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| (Genesis 1) In the beginning when God created the heavens and the earth, 2 the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3 Then God said, “Let there be light”; and there was light. 4 And God saw that the light was good; and God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. 6 And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” 7 So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. 8 God called the dome Sky. And there was evening and there was morning, the second day. 9 And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. 10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11 Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. 12 The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. 13 And there was evening and there was morning, the third day. 14 And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, 15 and let them be lights in the dome of the sky to give light upon the earth.” And it was so. 16 God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. 17 God set them in the dome of the sky to give light upon the earth, 18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19 And there was evening and there was morning, the fourth day. 20 And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” 21 So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. 22 God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” 23 And there was evening and there was morning, the fifth day. 24 And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. 25 God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. 26 Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” 27 So God created humankind in his image, in the image of God he created them; male and female he created them. 28 God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” 29 God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. 30 And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. 31 God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.  (Genesis 2) Thus the heavens and the earth were finished, and all their multitude. 2 And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. 3 So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. 4 These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, 5 when no plant of the field was yet in the earth and no herb of the field had yet sprung up--for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; 6 but a stream would rise from the earth, and water the whole face of the ground-- 7 then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. 8 And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. 9 Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. 10 A river flows out of Eden to water the garden, and from there it divides and becomes four branches. 11 The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; 12 and the gold of that land is good; bdellium and onyx stone are there. 13 The name of the second river is Gihon; it is the one that flows around the whole land of Cush. 14 The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates. 15 The Lord God took the man and put him in the garden of Eden to till it and keep it. 16 And the Lord God commanded the man, “You may freely eat of every tree of the garden; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” 18 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” 19 So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. 20 The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. 21 So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. 22 And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. 23 Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” 24 Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. 25 And the man and his wife were both naked, and were not ashamed.  (Genesis 3) Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” 2 The woman said to the serpent, “We may eat of the fruit of the trees in the garden; 3 but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’“ 4 But the serpent said to the woman, “You will not die; 5 for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. 8 They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man, and said to him, “Where are you?” 10 He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” 11 He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” 12 The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” 13 Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” 14 The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.” 16 To the woman he said, “I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you.” 17 And to the man he said, “Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.” 20 The man named his wife Eve, because she was the mother of all living. 21 And the Lord God made garments of skins for the man and for his wife, and clothed them. 22 Then the Lord God said, “See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever”-- 23 therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken. 24 He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life.  (Genesis 4) Now the man knew his wife Eve, and she conceived and bore Cain, saying, “I have produced a man with the help of the Lord.” 2 Next she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground. 3 In the course of time Cain brought to the Lord an offering of the fruit of the ground, 4 and Abel for his part brought of the firstlings of his flock, their fat portions. And the Lord had regard for Abel and his offering, 5 but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. 6 The Lord said to Cain, “Why are you angry, and why has your countenance fallen? 7 If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it.” 8 Cain said to his brother Abel, “Let us go out to the field.” And when they were in the field, Cain rose up against his brother Abel, and killed him. 9 Then the Lord said to Cain, “Where is your brother Abel?” He said, “I do not know; am I my brother’s keeper?” 10 And the Lord said, “What have you done? Listen; your brother’s blood is crying out to me from the ground! 11 And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. 12 When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth.” 13 Cain said to the Lord, “My punishment is greater than I can bear! 14 Today you have driven me away from the soil, and I shall be hidden from your face; I shall be a fugitive and a wanderer on the earth, and anyone who meets me may kill me.” 15 Then the Lord said to him, “Not so! Whoever kills Cain will suffer a sevenfold vengeance.” And the Lord put a mark on Cain, so that no one who came upon him would kill him. 16 Then Cain went away from the presence of the Lord, and settled in the land of Nod, east of Eden. 17 Cain knew his wife, and she conceived and bore Enoch; and he built a city, and named it Enoch after his son Enoch. 18 To Enoch was born Irad; and Irad was the father of Mehujael, and Mehujael the father of Methushael, and Methushael the father of Lamech. 19 Lamech took two wives; the name of the one was Adah, and the name of the other Zillah. 20 Adah bore Jabal; he was the ancestor of those who live in tents and have livestock. 21 His brother’s name was Jubal; he was the ancestor of all those who play the lyre and pipe. 22 Zillah bore Tubal-cain, who made all kinds of bronze and iron tools. The sister of Tubal-cain was Naamah. 23 Lamech said to his wives: “Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. 24 If Cain is avenged sevenfold, truly Lamech seventy-sevenfold.” 25 Adam knew his wife again, and she bore a son and named him Seth, for she said, “God has appointed for me another child instead of Abel, because Cain killed him.” 26 To Seth also a son was born, and he named him Enosh. At that time people began to invoke the name of the Lord.  (Genesis 5) This is the list of the descendants of Adam. When God created humankind, he made them in the likeness of God. 2 Male and female he created them, and he blessed them and named them “Humankind” when they were created. 3 When Adam had lived one hundred thirty years, he became the father of a son in his likeness, according to his image, and named him Seth. 4 The days of Adam after he became the father of Seth were eight hundred years; and he had other sons and daughters. 5 Thus all the days that Adam lived were nine hundred thirty years; and he died. 6 When Seth had lived one hundred five years, he became the father of Enosh. 7 Seth lived after the birth of Enosh eight hundred seven years, and had other sons and daughters. 8 Thus all the days of Seth were nine hundred twelve years; and he died. 9 When Enosh had lived ninety years, he became the father of Kenan. 10 Enosh lived after the birth of Kenan eight hundred fifteen years, and had other sons and daughters. 11 Thus all the days of Enosh were nine hundred five years; and he died. 12 When Kenan had lived seventy years, he became the father of Mahalalel. 13 Kenan lived after the birth of Mahalalel eight hundred and forty years, and had other sons and daughters. 14 Thus all the days of Kenan were nine hundred and ten years; and he died. 15 When Mahalalel had lived sixty-five years, he became the father of Jared. 16 Mahalalel lived after the birth of Jared eight hundred thirty years, and had other sons and daughters. 17 Thus all the days of Mahalalel were eight hundred ninety-five years; and he died. 18 When Jared had lived one hundred sixty-two years he became the father of Enoch. 19 Jared lived after the birth of Enoch eight hundred years, and had other sons and daughters. 20 Thus all the days of Jared were nine hundred sixty-two years; and he died. 21 When Enoch had lived sixty-five years, he became the father of Methuselah. 22 Enoch walked with God after the birth of Methuselah three hundred years, and had other sons and daughters. 23 Thus all the days of Enoch were three hundred sixty-five years. 24 Enoch walked with God; then he was no more, because God took him. 25 When Methuselah had lived one hundred eighty-seven years, he became the father of Lamech. 26 Methuselah lived after the birth of Lamech seven hundred eighty-two years, and had other sons and daughters. 27 Thus all the days of Methuselah were nine hundred sixty-nine years; and he died. 28 When Lamech had lived one hundred eighty-two years, he became the father of a son; 29 he named him Noah, saying, “Out of the ground that the Lord has cursed this one shall bring us relief from our work and from the toil of our hands.” 30 Lamech lived after the birth of Noah five hundred ninety-five years, and had other sons and daughters. 31 Thus all the days of Lamech were seven hundred seventy-seven years; and he died. 32 After Noah was five hundred years old, Noah became the father of Shem, Ham, and Japheth.  (Genesis 6) When people began to multiply on the face of the ground, and daughters were born to them, 2 the sons of God saw that they were fair; and they took wives for themselves of all that they chose. 3 Then the Lord said, “My spirit shall not abide in mortals forever, for they are flesh; their days shall be one hundred twenty years.” 4 The Nephilim were on the earth in those days--and also afterward--when the sons of God went in to the daughters of humans, who bore children to them. These were the heroes that were of old, warriors of renown. 5 The Lord saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually. 6 And the Lord was sorry that he had made humankind on the earth, and it grieved him to his heart. 7 So the Lord said, “I will blot out from the earth the human beings I have created--people together with animals and creeping things and birds of the air, for I am sorry that I have made them.” 8 But Noah found favor in the sight of the Lord. 9 These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God. 10 And Noah had three sons, Shem, Ham, and Japheth. 11 Now the earth was corrupt in God’s sight, and the earth was filled with violence. 12 And God saw that the earth was corrupt; for all flesh had corrupted its ways upon the earth. 13 And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. 14 Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch. 15 This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits. 16 Make a roof for the ark, and finish it to a cubit above; and put the door of the ark in its side; make it with lower, second, and third decks. 17 For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. 18 But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you. 19 And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. 20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. 21 Also take with you every kind of food that is eaten, and store it up; and it shall serve as food for you and for them.” 22 Noah did this; he did all that God commanded him.  (Genesis 7) Then the Lord said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. 2 Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; 3 and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. 4 For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” 5 And Noah did all that the Lord had commanded him. 6 Noah was six hundred years old when the flood of waters came on the earth. 7 And Noah with his sons and his wife and his sons’ wives went into the ark to escape the waters of the flood. 8 Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, 9 two and two, male and female, went into the ark with Noah, as God had commanded Noah. 10 And after seven days the waters of the flood came on the earth. 11 In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. 12 The rain fell on the earth forty days and forty nights. 13 On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, 14 they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind--every bird, every winged creature. 15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life. 16 And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in. 17 The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. 18 The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. 19 The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered; 20 the waters swelled above the mountains, covering them fifteen cubits deep. 21 And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings; 22 everything on dry land in whose nostrils was the breath of life died. 23 He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark. 24 And the waters swelled on the earth for one hundred fifty days.  (Genesis 8) But God remembered Noah and all the wild animals and all the domestic animals that were with him in the ark. And God made a wind blow over the earth, and the waters subsided; 2 the fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, 3 and the waters gradually receded from the earth. At the end of one hundred fifty days the waters had abated; 4 and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. 5 The waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains appeared. 6 At the end of forty days Noah opened the window of the ark that he had made 7 and sent out the raven; and it went to and fro until the waters were dried up from the earth. 8 Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; 9 but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. 10 He waited another seven days, and again he sent out the dove from the ark; 11 and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. 12 Then he waited another seven days, and sent out the dove; and it did not return to him any more. 13 In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. 14 In the second month, on the twenty-seventh day of the month, the earth was dry. 15 Then God said to Noah, 16 “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. 17 Bring out with you every living thing that is with you of all flesh--birds and animals and every creeping thing that creeps on the earth--so that they may abound on the earth, and be fruitful and multiply on the earth.” 18 So Noah went out with his sons and his wife and his sons’ wives. 19 And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families. 20 Then Noah built an altar to the Lord, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. 21 And when the Lord smelled the pleasing odor, the Lord said in his heart, “I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done. 22 As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”  (Genesis 9) God blessed Noah and his sons, and said to them, “Be fruitful and multiply, and fill the earth. 2 The fear and dread of you shall rest on every animal of the earth, and on every bird of the air, on everything that creeps on the ground, and on all the fish of the sea; into your hand they are delivered. 3 Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything. 4 Only, you shall not eat flesh with its life, that is, its blood. 5 For your own lifeblood I will surely require a reckoning: from every animal I will require it and from human beings, each one for the blood of another, I will require a reckoning for human life. 6 Whoever sheds the blood of a human, by a human shall that person’s blood be shed; for in his own image God made humankind. 7 And you, be fruitful and multiply, abound on the earth and multiply in it.” 8 Then God said to Noah and to his sons with him, 9 “As for me, I am establishing my covenant with you and your descendants after you, 10 and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. 11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” 12 God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13 I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. 14 When I bring clouds over the earth and the bow is seen in the clouds, 15 I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. 16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” 17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.” 18 The sons of Noah who went out of the ark were Shem, Ham, and Japheth. Ham was the father of Canaan. 19 These three were the sons of Noah; and from these the whole earth was peopled. 20 Noah, a man of the soil, was the first to plant a vineyard. 21 He drank some of the wine and became drunk, and he lay uncovered in his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. 23 Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father; their faces were turned away, and they did not see their father’s nakedness. 24 When Noah awoke from his wine and knew what his youngest son had done to him, 25 he said, “Cursed be Canaan; lowest of slaves shall he be to his brothers.” 26 He also said, “Blessed by the Lord my God be Shem; and let Canaan be his slave. 27 May God make space for Japheth, and let him live in the tents of Shem; and let Canaan be his slave.” 28 After the flood Noah lived three hundred fifty years. 29 All the days of Noah were nine hundred fifty years; and he died.  (Genesis 10) These are the descendants of Noah’s sons, Shem, Ham, and Japheth; children were born to them after the flood. 2 The descendants of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. 3 The descendants of Gomer: Ashkenaz, Riphath, and Togarmah. 4 The descendants of Javan: Elishah, Tarshish, Kittim, and Rodanim. 5 From these the coastland peoples spread. These are the descendants of Japheth in their lands, with their own language, by their families, in their nations. 6 The descendants of Ham: Cush, Egypt, Put, and Canaan. 7 The descendants of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The descendants of Raamah: Sheba and Dedan. 8 Cush became the father of Nimrod; he was the first on earth to become a mighty warrior. 9 He was a mighty hunter before the Lord; therefore it is said, “Like Nimrod a mighty hunter before the Lord.” 10 The beginning of his kingdom was Babel, Erech, and Accad, all of them in the land of Shinar. 11 From that land he went into Assyria, and built Nineveh, Rehoboth-ir, Calah, and 12 Resen between Nineveh and Calah; that is the great city. 13 Egypt became the father of Ludim, Anamim, Lehabim, Naphtuhim, 14 Pathrusim, Casluhim, and Caphtorim, from which the Philistines come. 15 Canaan became the father of Sidon his firstborn, and Heth, 16 and the Jebusites, the Amorites, the Girgashites, 17 the Hivites, the Arkites, the Sinites, 18 the Arvadites, the Zemarites, and the Hamathites. Afterward the families of the Canaanites spread abroad. 19 And the territory of the Canaanites extended from Sidon, in the direction of Gerar, as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. 20 These are the descendants of Ham, by their families, their languages, their lands, and their nations. 21 To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. 22 The descendants of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. 23 The descendants of Aram: Uz, Hul, Gether, and Mash. 24 Arpachshad became the father of Shelah; and Shelah became the father of Eber. 25 To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother’s name was Joktan. 26 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah, 28 Obal, Abimael, Sheba, 29 Ophir, Havilah, and Jobab; all these were the descendants of Joktan. 30 The territory in which they lived extended from Mesha in the direction of Sephar, the hill country of the east. 31 These are the descendants of Shem, by their families, their languages, their lands, and their nations. 32 These are the families of Noah’s sons, according to their genealogies, in their nations; and from these the nations spread abroad on the earth after the flood.  (Genesis 11) Now the whole earth had one language and the same words. 2 And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. 3 And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. 4 Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” 5 The Lord came down to see the city and the tower, which mortals had built. 6 And the Lord said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. 7 Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” 8 So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. 9 Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth. 10 These are the descendants of Shem. When Shem was one hundred years old, he became the father of Arpachshad two years after the flood; 11 and Shem lived after the birth of Arpachshad five hundred years, and had other sons and daughters. 12 When Arpachshad had lived thirty-five years, he became the father of Shelah; 13 and Arpachshad lived after the birth of Shelah four hundred three years, and had other sons and daughters. 14 When Shelah had lived thirty years, he became the father of Eber; 15 and Shelah lived after the birth of Eber four hundred three years, and had other sons and daughters. 16 When Eber had lived thirty-four years, he became the father of Peleg; 17 and Eber lived after the birth of Peleg four hundred thirty years, and had other sons and daughters. 18 When Peleg had lived thirty years, he became the father of Reu; 19 and Peleg lived after the birth of Reu two hundred nine years, and had other sons and daughters. 20 When Reu had lived thirty-two years, he became the father of Serug; 21 and Reu lived after the birth of Serug two hundred seven years, and had other sons and daughters. 22 When Serug had lived thirty years, he became the father of Nahor; 23 and Serug lived after the birth of Nahor two hundred years, and had other sons and daughters. 24 When Nahor had lived twenty-nine years, he became the father of Terah; 25 and Nahor lived after the birth of Terah one hundred nineteen years, and had other sons and daughters. 26 When Terah had lived seventy years, he became the father of Abram, Nahor, and Haran. 27 Now these are the descendants of Terah. Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot. 28 Haran died before his father Terah in the land of his birth, in Ur of the Chaldeans. 29 Abram and Nahor took wives; the name of Abram’s wife was Sarai, and the name of Nahor’s wife was Milcah. She was the daughter of Haran the father of Milcah and Iscah. 30 Now Sarai was barren; she had no child. 31 Terah took his son Abram and his grandson Lot son of Haran, and his daughter-in-law Sarai, his son Abram’s wife, and they went out together from Ur of the Chaldeans to go into the land of Canaan; but when they came to Haran, they settled there. 32 The days of Terah were two hundred five years; and Terah died in Haran.  (Genesis 12) Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” 4 So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, 6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. 7 Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. 8 From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. 9 And Abram journeyed on by stages toward the Negeb. 10 Now there was a famine in the land. So Abram went down to Egypt to reside there as an alien, for the famine was severe in the land. 11 When he was about to enter Egypt, he said to his wife Sarai, “I know well that you are a woman beautiful in appearance; 12 and when the Egyptians see you, they will say, ‘This is his wife’; then they will kill me, but they will let you live. 13 Say you are my sister, so that it may go well with me because of you, and that my life may be spared on your account.” 14 When Abram entered Egypt the Egyptians saw that the woman was very beautiful. 15 When the officials of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh’s house. 16 And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male and female slaves, female donkeys, and camels. 17 But the Lord afflicted Pharaoh and his house with great plagues because of Sarai, Abram’s wife. 18 So Pharaoh called Abram, and said, “What is this you have done to me? Why did you not tell me that she was your wife? 19 Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife, take her, and be gone.” 20 And Pharaoh gave his men orders concerning him; and they set him on the way, with his wife and all that he had.  (Genesis 13) So Abram went up from Egypt, he and his wife, and all that he had, and Lot with him, into the Negeb. 2 Now Abram was very rich in livestock, in silver, and in gold. 3 He journeyed on by stages from the Negeb as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai, 4 to the place where he had made an altar at the first; and there Abram called on the name of the Lord. 5 Now Lot, who went with Abram, also had flocks and herds and tents, 6 so that the land could not support both of them living together; for their possessions were so great that they could not live together, 7 and there was strife between the herders of Abram’s livestock and the herders of Lot’s livestock. At that time the Canaanites and the Perizzites lived in the land. 8 Then Abram said to Lot, “Let there be no strife between you and me, and between your herders and my herders; for we are kindred. 9 Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left.” 10 Lot looked about him, and saw that the plain of the Jordan was well watered everywhere like the garden of the Lord, like the land of Egypt, in the direction of Zoar; this was before the Lord had destroyed Sodom and Gomorrah. 11 So Lot chose for himself all the plain of the Jordan, and Lot journeyed eastward; thus they separated from each other. 12 Abram settled in the land of Canaan, while Lot settled among the cities of the Plain and moved his tent as far as Sodom. 13 Now the people of Sodom were wicked, great sinners against the Lord. 14 The Lord said to Abram, after Lot had separated from him, “Raise your eyes now, and look from the place where you are, northward and southward and eastward and westward; 15 for all the land that you see I will give to you and to your offspring forever. 16 I will make your offspring like the dust of the earth; so that if one can count the dust of the earth, your offspring also can be counted. 17 Rise up, walk through the length and the breadth of the land, for I will give it to you.” 18 So Abram moved his tent, and came and settled by the oaks of Mamre, which are at Hebron; and there he built an altar to the Lord.  (Genesis 14) In the days of King Amraphel of Shinar, King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim, 2 these kings made war with King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela (that is, Zoar). 3 All these joined forces in the Valley of Siddim (that is, the Dead Sea). 4 Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. 5 In the fourteenth year Chedorlaomer and the kings who were with him came and subdued the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, 6 and the Horites in the hill country of Seir as far as El-paran on the edge of the wilderness; 7 then they turned back and came to En-mishpat (that is, Kadesh), and subdued all the country of the Amalekites, and also the Amorites who lived in Hazazon-tamar. 8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim 9 with King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Shinar, and King Arioch of Ellasar, four kings against five. 10 Now the Valley of Siddim was full of bitumen pits; and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. 11 So the enemy took all the goods of Sodom and Gomorrah, and all their provisions, and went their way; 12 they also took Lot, the son of Abram’s brother, who lived in Sodom, and his goods, and departed. 13 Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner; these were allies of Abram. 14 When Abram heard that his nephew had been taken captive, he led forth his trained men, born in his house, three hundred eighteen of them, and went in pursuit as far as Dan. 15 He divided his forces against them by night, he and his servants, and routed them and pursued them to Hobah, north of Damascus. 16 Then he brought back all the goods, and also brought back his nephew Lot with his goods, and the women and the people. 17 After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King’s Valley). 18 And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. 19 He blessed him and said, “Blessed be Abram by God Most High, maker of heaven and earth; 20 and blessed be God Most High, who has delivered your enemies into your hand!” And Abram gave him one tenth of everything. 21 Then the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.” 22 But Abram said to the king of Sodom, “I have sworn to the Lord, God Most High, maker of heaven and earth, 23 that I would not take a thread or a sandal-thong or anything that is yours, so that you might not say, ‘I have made Abram rich.’ 24 I will take nothing but what the young men have eaten, and the share of the men who went with me--Aner, Eshcol, and Mamre. Let them take their share.”  (Genesis 15) After these things the word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” 2 But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” 3 And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” 4 But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” 5 He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” 6 And he believed the Lord; and the Lord reckoned it to him as righteousness. 7 Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” 8 But he said, “O Lord GOD, how am I to know that I shall possess it?” 9 He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” 10 He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. 11 And when birds of prey came down on the carcasses, Abram drove them away. 12 As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. 13 Then the Lord said to Abram, “Know this for certain, that your offspring shall be aliens in a land that is not theirs, and shall be slaves there, and they shall be oppressed for four hundred years; 14 but I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. 15 As for yourself, you shall go to your ancestors in peace; you shall be buried in a good old age. 16 And they shall come back here in the fourth generation; for the iniquity of the Amorites is not yet complete.” 17 When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. 18 On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates, 19 the land of the Kenites, the Kenizzites, the Kadmonites, 20 the Hittites, the Perizzites, the Rephaim, 21 the Amorites, the Canaanites, the Girgashites, and the Jebusites.”  (Genesis 16) Now Sarai, Abram’s wife, bore him no children. She had an Egyptian slave-girl whose name was Hagar, 2 and Sarai said to Abram, “You see that the Lord has prevented me from bearing children; go in to my slave-girl; it may be that I shall obtain children by her.” And Abram listened to the voice of Sarai. 3 So, after Abram had lived ten years in the land of Canaan, Sarai, Abram’s wife, took Hagar the Egyptian, her slave-girl, and gave her to her husband Abram as a wife. 4 He went in to Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress. 5 Then Sarai said to Abram, “May the wrong done to me be on you! I gave my slave-girl to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the Lord judge between you and me!” 6 But Abram said to Sarai, “Your slave-girl is in your power; do to her as you please.” Then Sarai dealt harshly with her, and she ran away from her. 7 The angel of the Lord found her by a spring of water in the wilderness, the spring on the way to Shur. 8 And he said, “Hagar, slave-girl of Sarai, where have you come from and where are you going?” She said, “I am running away from my mistress Sarai.” 9 The angel of the Lord said to her, “Return to your mistress, and submit to her.” 10 The angel of the Lord also said to her, “I will so greatly multiply your offspring that they cannot be counted for multitude.” 11 And the angel of the Lord said to her, “Now you have conceived and shall bear a son; you shall call him Ishmael, for the Lord has given heed to your affliction. 12 He shall be a wild ass of a man, with his hand against everyone, and everyone’s hand against him; and he shall live at odds with all his kin.” 13 So she named the Lord who spoke to her, “You are El-roi”; for she said, “Have I really seen God and remained alive after seeing him?” 14 Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered. 15 Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael. 16 Abram was eighty-six years old when Hagar bore him Ishmael.  (Genesis 17) When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. 2 And I will make my covenant between me and you, and will make you exceedingly numerous.” 3 Then Abram fell on his face; and God said to him, 4 “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. 5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. 6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. 7 I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. 8 And I will give to you, and to your offspring after you, the land where you are now an alien, all the land of Canaan, for a perpetual holding; and I will be their God.” 9 God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. 10 This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. 11 You shall circumcise the flesh of your foreskins, and it shall be a sign of the covenant between me and you. 12 Throughout your generations every male among you shall be circumcised when he is eight days old, including the slave born in your house and the one bought with your money from any foreigner who is not of your offspring. 13 Both the slave born in your house and the one bought with your money must be circumcised. So shall my covenant be in your flesh an everlasting covenant. 14 Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.” 15 God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. 16 I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.” 17 Then Abraham fell on his face and laughed, and said to himself, “Can a child be born to a man who is a hundred years old? Can Sarah, who is ninety years old, bear a child?” 18 And Abraham said to God, “O that Ishmael might live in your sight!” 19 God said, “No, but your wife Sarah shall bear you a son, and you shall name him Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. 20 As for Ishmael, I have heard you; I will bless him and make him fruitful and exceedingly numerous; he shall be the father of twelve princes, and I will make him a great nation. 21 But my covenant I will establish with Isaac, whom Sarah shall bear to you at this season next year.” 22 And when he had finished talking with him, God went up from Abraham. 23 Then Abraham took his son Ishmael and all the slaves born in his house or bought with his money, every male among the men of Abraham’s house, and he circumcised the flesh of their foreskins that very day, as God had said to him. 24 Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. 25 And his son Ishmael was thirteen years old when he was circumcised in the flesh of his foreskin. 26 That very day Abraham and his son Ishmael were circumcised; 27 and all the men of his house, slaves born in the house and those bought with money from a foreigner, were circumcised with him.  (Genesis 18) The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. 2 He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. 3 He said, “My lord, if I find favor with you, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree. 5 Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant.” So they said, “Do as you have said.” 6 And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” 7 Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. 8 Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. 9 They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” 10 Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. 11 Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. 12 So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” 13 The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ 14 Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” 15 But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” 16 Then the men set out from there, and they looked toward Sodom; and Abraham went with them to set them on their way. 17 The Lord said, “Shall I hide from Abraham what I am about to do, 18 seeing that Abraham shall become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 No, for I have chosen him, that he may charge his children and his household after him to keep the way of the Lord by doing righteousness and justice; so that the Lord may bring about for Abraham what he has promised him.” 20 Then the Lord said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! 21 I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.” 22 So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. 23 Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? 24 Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? 25 Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” 26 And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” 27 Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. 28 Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” 29 Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” 30 Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” 31 He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” 32 Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” 33 And the Lord went his way, when he had finished speaking to Abraham; and Abraham returned to his place.  (Genesis 19) The two angels came to Sodom in the evening, and Lot was sitting in the gateway of Sodom. When Lot saw them, he rose to meet them, and bowed down with his face to the ground. 2 He said, “Please, my lords, turn aside to your servant’s house and spend the night, and wash your feet; then you can rise early and go on your way.” They said, “No; we will spend the night in the square.” 3 But he urged them strongly; so they turned aside to him and entered his house; and he made them a feast, and baked unleavened bread, and they ate. 4 But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house; 5 and they called to Lot, “Where are the men who came to you tonight? Bring them out to us, so that we may know them.” 6 Lot went out of the door to the men, shut the door after him, 7 and said, “I beg you, my brothers, do not act so wickedly. 8 Look, I have two daughters who have not known a man; let me bring them out to you, and do to them as you please; only do nothing to these men, for they have come under the shelter of my roof.” 9 But they replied, “Stand back!” And they said, “This fellow came here as an alien, and he would play the judge! Now we will deal worse with you than with them.” Then they pressed hard against the man Lot, and came near the door to break it down. 10 But the men inside reached out their hands and brought Lot into the house with them, and shut the door. 11 And they struck with blindness the men who were at the door of the house, both small and great, so that they were unable to find the door. 12 Then the men said to Lot, “Have you anyone else here? Sons-in-law, sons, daughters, or anyone you have in the city--bring them out of the place. 13 For we are about to destroy this place, because the outcry against its people has become great before the Lord, and the Lord has sent us to destroy it.” 14 So Lot went out and said to his sons-in-law, who were to marry his daughters, “Up, get out of this place; for the Lord is about to destroy the city.” But he seemed to his sons-in-law to be jesting. 15 When morning dawned, the angels urged Lot, saying, “Get up, take your wife and your two daughters who are here, or else you will be consumed in the punishment of the city.” 16 But he lingered; so the men seized him and his wife and his two daughters by the hand, the Lord being merciful to him, and they brought him out and left him outside the city. 17 When they had brought them outside, they said, “Flee for your life; do not look back or stop anywhere in the Plain; flee to the hills, or else you will be consumed.” 18 And Lot said to them, “Oh, no, my lords; 19 your servant has found favor with you, and you have shown me great kindness in saving my life; but I cannot flee to the hills, for fear the disaster will overtake me and I die. 20 Look, that city is near enough to flee to, and it is a little one. Let me escape there--is it not a little one?--and my life will be saved!” 21 He said to him, “Very well, I grant you this favor too, and will not overthrow the city of which you have spoken. 22 Hurry, escape there, for I can do nothing until you arrive there.” Therefore the city was called Zoar. 23 The sun had risen on the earth when Lot came to Zoar. 24 Then the Lord rained on Sodom and Gomorrah sulfur and fire from the Lord out of heaven; 25 and he overthrew those cities, and all the Plain, and all the inhabitants of the cities, and what grew on the ground. 26 But Lot’s wife, behind him, looked back, and she became a pillar of salt. 27 Abraham went early in the morning to the place where he had stood before the Lord; 28 and he looked down toward Sodom and Gomorrah and toward all the land of the Plain and saw the smoke of the land going up like the smoke of a furnace. 29 So it was that, when God destroyed the cities of the Plain, God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot had settled. 30 Now Lot went up out of Zoar and settled in the hills with his two daughters, for he was afraid to stay in Zoar; so he lived in a cave with his two daughters. 31 And the firstborn said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of all the world. 32 Come, let us make our father drink wine, and we will lie with him, so that we may preserve offspring through our father.” 33 So they made their father drink wine that night; and the firstborn went in, and lay with her father; he did not know when she lay down or when she rose. 34 On the next day, the firstborn said to the younger, “Look, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, so that we may preserve offspring through our father.” 35 So they made their father drink wine that night also; and the younger rose, and lay with him; and he did not know when she lay down or when she rose. 36 Thus both the daughters of Lot became pregnant by their father. 37 The firstborn bore a son, and named him Moab; he is the ancestor of the Moabites to this day. 38 The younger also bore a son and named him Ben-ammi; he is the ancestor of the Ammonites to this day.  (Genesis 20) From there Abraham journeyed toward the region of the Negeb, and settled between Kadesh and Shur. While residing in Gerar as an alien, 2 Abraham said of his wife Sarah, “She is my sister.” And King Abimelech of Gerar sent and took Sarah. 3 But God came to Abimelech in a dream by night, and said to him, “You are about to die because of the woman whom you have taken; for she is a married woman.” 4 Now Abimelech had not approached her; so he said, “Lord, will you destroy an innocent people? 5 Did he not himself say to me, ‘She is my sister’? And she herself said, ‘He is my brother.’ I did this in the integrity of my heart and the innocence of my hands.” 6 Then God said to him in the dream, “Yes, I know that you did this in the integrity of your heart; furthermore it was I who kept you from sinning against me. Therefore I did not let you touch her. 7 Now then, return the man’s wife; for he is a prophet, and he will pray for you and you shall live. But if you do not restore her, know that you shall surely die, you and all that are yours.” 8 So Abimelech rose early in the morning, and called all his servants and told them all these things; and the men were very much afraid. 9 Then Abimelech called Abraham, and said to him, “What have you done to us? How have I sinned against you, that you have brought such great guilt on me and my kingdom? You have done things to me that ought not to be done.” 10 And Abimelech said to Abraham, “What were you thinking of, that you did this thing?” 11 Abraham said, “I did it because I thought, There is no fear of God at all in this place, and they will kill me because of my wife. 12 Besides, she is indeed my sister, the daughter of my father but not the daughter of my mother; and she became my wife. 13 And when God caused me to wander from my father’s house, I said to her, ‘This is the kindness you must do me: at every place to which we come, say of me, He is my brother.’“ 14 Then Abimelech took sheep and oxen, and male and female slaves, and gave them to Abraham, and restored his wife Sarah to him. 15 Abimelech said, “My land is before you; settle where it pleases you.” 16 To Sarah he said, “Look, I have given your brother a thousand pieces of silver; it is your exoneration before all who are with you; you are completely vindicated.” 17 Then Abraham prayed to God; and God healed Abimelech, and also healed his wife and female slaves so that they bore children. 18 For the Lord had closed fast all the wombs of the house of Abimelech because of Sarah, Abraham’s wife.  (Genesis 21) The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. 2 Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. 3 Abraham gave the name Isaac to his son whom Sarah bore him. 4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. 5 Abraham was a hundred years old when his son Isaac was born to him. 6 Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” 7 And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.” 8 The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. 9 But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. 10 So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” 11 The matter was very distressing to Abraham on account of his son. 12 But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. 13 As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” 14 So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. 15 When the water in the skin was gone, she cast the child under one of the bushes. 16 Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. 17 And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. 18 Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” 19 Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. 20 God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. 21 He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt. 22 At that time Abimelech, with Phicol the commander of his army, said to Abraham, “God is with you in all that you do; 23 now therefore swear to me here by God that you will not deal falsely with me or with my offspring or with my posterity, but as I have dealt loyally with you, you will deal with me and with the land where you have resided as an alien.” 24 And Abraham said, “I swear it.” 25 When Abraham complained to Abimelech about a well of water that Abimelech’s servants had seized, 26 Abimelech said, “I do not know who has done this; you did not tell me, and I have not heard of it until today.” 27 So Abraham took sheep and oxen and gave them to Abimelech, and the two men made a covenant. 28 Abraham set apart seven ewe lambs of the flock. 29 And Abimelech said to Abraham, “What is the meaning of these seven ewe lambs that you have set apart?” 30 He said, “These seven ewe lambs you shall accept from my hand, in order that you may be a witness for me that I dug this well.” 31 Therefore that place was called Beer-sheba; because there both of them swore an oath. 32 When they had made a covenant at Beer-sheba, Abimelech, with Phicol the commander of his army, left and returned to the land of the Philistines. 33 Abraham planted a tamarisk tree in Beer-sheba, and called there on the name of the Lord, the Everlasting God. 34 And Abraham resided as an alien many days in the land of the Philistines.  (Genesis 22) After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” 2 He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” 3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. 4 On the third day Abraham looked up and saw the place far away. 5 Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” 6 Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. 7 Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” 8 Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. 9 When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to kill his son. 11 But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” 12 He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” 13 And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.” 15 The angel of the Lord called to Abraham a second time from heaven, 16 and said, “By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, 17 I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, 18 and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.” 19 So Abraham returned to his young men, and they arose and went together to Beer-sheba; and Abraham lived at Beer-sheba. 20 Now after these things it was told Abraham, “Milcah also has borne children, to your brother Nahor: 21 Uz the firstborn, Buz his brother, Kemuel the father of Aram, 22 Chesed, Hazo, Pildash, Jidlaph, and Bethuel.” 23 Bethuel became the father of Rebekah. These eight Milcah bore to Nahor, Abraham’s brother. 24 Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.  (Genesis 23) Sarah lived one hundred twenty-seven years; this was the length of Sarah’s life. 2 And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan; and Abraham went in to mourn for Sarah and to weep for her. 3 Abraham rose up from beside his dead, and said to the Hittites, 4 “I am a stranger and an alien residing among you; give me property among you for a burying place, so that I may bury my dead out of my sight.” 5 The Hittites answered Abraham, 6 “Hear us, my lord; you are a mighty prince among us. Bury your dead in the choicest of our burial places; none of us will withhold from you any burial ground for burying your dead.” 7 Abraham rose and bowed to the Hittites, the people of the land. 8 He said to them, “If you are willing that I should bury my dead out of my sight, hear me, and entreat for me Ephron son of Zohar, 9 so that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as a possession for a burying place.” 10 Now Ephron was sitting among the Hittites; and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city, 11 “No, my lord, hear me; I give you the field, and I give you the cave that is in it; in the presence of my people I give it to you; bury your dead.” 12 Then Abraham bowed down before the people of the land. 13 He said to Ephron in the hearing of the people of the land, “If you only will listen to me! I will give the price of the field; accept it from me, so that I may bury my dead there.” 14 Ephron answered Abraham, 15 “My lord, listen to me; a piece of land worth four hundred shekels of silver--what is that between you and me? Bury your dead.” 16 Abraham agreed with Ephron; and Abraham weighed out for Ephron the silver that he had named in the hearing of the Hittites, four hundred shekels of silver, according to the weights current among the merchants. 17 So the field of Ephron in Machpelah, which was to the east of Mamre, the field with the cave that was in it and all the trees that were in the field, throughout its whole area, passed 18 to Abraham as a possession in the presence of the Hittites, in the presence of all who went in at the gate of his city. 19 After this, Abraham buried Sarah his wife in the cave of the field of Machpelah facing Mamre (that is, Hebron) in the land of Canaan. 20 The field and the cave that is in it passed from the Hittites into Abraham’s possession as a burying place.  (Genesis 24) Now Abraham was old, well advanced in years; and the Lord had blessed Abraham in all things. 2 Abraham said to his servant, the oldest of his house, who had charge of all that he had, “Put your hand under my thigh 3 and I will make you swear by the Lord, the God of heaven and earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I live, 4 but will go to my country and to my kindred and get a wife for my son Isaac.” 5 The servant said to him, “Perhaps the woman may not be willing to follow me to this land; must I then take your son back to the land from which you came?” 6 Abraham said to him, “See to it that you do not take my son back there. 7 The Lord, the God of heaven, who took me from my father’s house and from the land of my birth, and who spoke to me and swore to me, ‘To your offspring I will give this land,’ he will send his angel before you, and you shall take a wife for my son from there. 8 But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.” 9 So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter. 10 Then the servant took ten of his master’s camels and departed, taking all kinds of choice gifts from his master; and he set out and went to Aram-naharaim, to the city of Nahor. 11 He made the camels kneel down outside the city by the well of water; it was toward evening, the time when women go out to draw water. 12 And he said, “O Lord, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham. 13 I am standing here by the spring of water, and the daughters of the townspeople are coming out to draw water. 14 Let the girl to whom I shall say, ‘Please offer your jar that I may drink,’ and who shall say, ‘Drink, and I will water your camels’--let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master.” 15 Before he had finished speaking, there was Rebekah, who was born to Bethuel son of Milcah, the wife of Nahor, Abraham’s brother, coming out with her water jar on her shoulder. 16 The girl was very fair to look upon, a virgin, whom no man had known. She went down to the spring, filled her jar, and came up. 17 Then the servant ran to meet her and said, “Please let me sip a little water from your jar.” 18 “Drink, my lord,” she said, and quickly lowered her jar upon her hand and gave him a drink. 19 When she had finished giving him a drink, she said, “I will draw for your camels also, until they have finished drinking.” 20 So she quickly emptied her jar into the trough and ran again to the well to draw, and she drew for all his camels. 21 The man gazed at her in silence to learn whether or not the Lord had made his journey successful. 22 When the camels had finished drinking, the man took a gold nose-ring weighing a half shekel, and two bracelets for her arms weighing ten gold shekels, 23 and said, “Tell me whose daughter you are. Is there room in your father’s house for us to spend the night?” 24 She said to him, “I am the daughter of Bethuel son of Milcah, whom she bore to Nahor.” 25 She added, “We have plenty of straw and fodder and a place to spend the night.” 26 The man bowed his head and worshiped the Lord 27 and said, “Blessed be the Lord, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness toward my master. As for me, the Lord has led me on the way to the house of my master’s kin.” 28 Then the girl ran and told her mother’s household about these things. 29 Rebekah had a brother whose name was Laban; and Laban ran out to the man, to the spring. 30 As soon as he had seen the nose-ring, and the bracelets on his sister’s arms, and when he heard the words of his sister Rebekah, “Thus the man spoke to me,” he went to the man; and there he was, standing by the camels at the spring. 31 He said, “Come in, O blessed of the Lord. Why do you stand outside when I have prepared the house and a place for the camels?” 32 So the man came into the house; and Laban unloaded the camels, and gave him straw and fodder for the camels, and water to wash his feet and the feet of the men who were with him. 33 Then food was set before him to eat; but he said, “I will not eat until I have told my errand.” He said, “Speak on.” 34 So he said, “I am Abraham’s servant. 35 The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. 36 And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. 37 My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; 38 but you shall go to my father’s house, to my kindred, and get a wife for my son.’ 39 I said to my master, ‘Perhaps the woman will not follow me.’ 40 But he said to me, ‘The Lord, before whom I walk, will send his angel with you and make your way successful. You shall get a wife for my son from my kindred, from my father’s house. 41 Then you will be free from my oath, when you come to my kindred; even if they will not give her to you, you will be free from my oath.’ 42 “I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! 43 I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” 44 and who will say to me, “Drink, and I will draw for your camels also”--let her be the woman whom the Lord has appointed for my master’s son.’ 45 “Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ 46 She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. 47 Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. 48 Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. 49 Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.” 50 Then Laban and Bethuel answered, “The thing comes from the Lord; we cannot speak to you anything bad or good. 51 Look, Rebekah is before you, take her and go, and let her be the wife of your master’s son, as the Lord has spoken.” 52 When Abraham’s servant heard their words, he bowed himself to the ground before the Lord. 53 And the servant brought out jewelry of silver and of gold, and garments, and gave them to Rebekah; he also gave to her brother and to her mother costly ornaments. 54 Then he and the men who were with him ate and drank, and they spent the night there. When they rose in the morning, he said, “Send me back to my master.” 55 Her brother and her mother said, “Let the girl remain with us a while, at least ten days; after that she may go.” 56 But he said to them, “Do not delay me, since the Lord has made my journey successful; let me go that I may go to my master.” 57 They said, “We will call the girl, and ask her.” 58 And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” 59 So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. 60 And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” 61 Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. 62 Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. 63 Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. 64 And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, 65 and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. 66 And the servant told Isaac all the things that he had done. 67 Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.  (Genesis 25) Abraham took another wife, whose name was Keturah. 2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. 3 Jokshan was the father of Sheba and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim. 4 The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the children of Keturah. 5 Abraham gave all he had to Isaac. 6 But to the sons of his concubines Abraham gave gifts, while he was still living, and he sent them away from his son Isaac, eastward to the east country. 7 This is the length of Abraham’s life, one hundred seventy-five years. 8 Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people. 9 His sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron son of Zohar the Hittite, east of Mamre, 10 the field that Abraham purchased from the Hittites. There Abraham was buried, with his wife Sarah. 11 After the death of Abraham God blessed his son Isaac. And Isaac settled at Beer-lahai-roi. 12 These are the descendants of Ishmael, Abraham’s son, whom Hagar the Egyptian, Sarah’s slave-girl, bore to Abraham. 13 These are the names of the sons of Ishmael, named in the order of their birth: Nebaioth, the firstborn of Ishmael; and Kedar, Adbeel, Mibsam, 14 Mishma, Dumah, Massa, 15 Hadad, Tema, Jetur, Naphish, and Kedemah. 16 These are the sons of Ishmael and these are their names, by their villages and by their encampments, twelve princes according to their tribes. 17 (This is the length of the life of Ishmael, one hundred thirty-seven years; he breathed his last and died, and was gathered to his people.) 18 They settled from Havilah to Shur, which is opposite Egypt in the direction of Assyria; he settled down alongside of all his people. 19 These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, 20 and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. 21 Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. 22 The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. 23 And the Lord said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.” 24 When her time to give birth was at hand, there were twins in her womb. 25 The first came out red, all his body like a hairy mantle; so they named him Esau. 26 Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them. 27 When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. 28 Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. 29 Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. 30 Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) 31 Jacob said, “First sell me your birthright.” 32 Esau said, “I am about to die; of what use is a birthright to me?” 33 Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. 34 Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.  (Genesis 26) Now there was a famine in the land, besides the former famine that had occurred in the days of Abraham. And Isaac went to Gerar, to King Abimelech of the Philistines. 2 The Lord appeared to Isaac and said, “Do not go down to Egypt; settle in the land that I shall show you. 3 Reside in this land as an alien, and I will be with you, and will bless you; for to you and to your descendants I will give all these lands, and I will fulfill the oath that I swore to your father Abraham. 4 I will make your offspring as numerous as the stars of heaven, and will give to your offspring all these lands; and all the nations of the earth shall gain blessing for themselves through your offspring, 5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.” 6 So Isaac settled in Gerar. 7 When the men of the place asked him about his wife, he said, “She is my sister”; for he was afraid to say, “My wife,” thinking, “or else the men of the place might kill me for the sake of Rebekah, because she is attractive in appearance.” 8 When Isaac had been there a long time, King Abimelech of the Philistines looked out of a window and saw him fondling his wife Rebekah. 9 So Abimelech called for Isaac, and said, “So she is your wife! Why then did you say, ‘She is my sister’?” Isaac said to him, “Because I thought I might die because of her.” 10 Abimelech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.” 11 So Abimelech warned all the people, saying, “Whoever touches this man or his wife shall be put to death.” 12 Isaac sowed seed in that land, and in the same year reaped a hundredfold. The Lord blessed him, 13 and the man became rich; he prospered more and more until he became very wealthy. 14 He had possessions of flocks and herds, and a great household, so that the Philistines envied him. 15 (Now the Philistines had stopped up and filled with earth all the wells that his father’s servants had dug in the days of his father Abraham.) 16 And Abimelech said to Isaac, “Go away from us; you have become too powerful for us.” 17 So Isaac departed from there and camped in the valley of Gerar and settled there. 18 Isaac dug again the wells of water that had been dug in the days of his father Abraham; for the Philistines had stopped them up after the death of Abraham; and he gave them the names that his father had given them. 19 But when Isaac’s servants dug in the valley and found there a well of spring water, 20 the herders of Gerar quarreled with Isaac’s herders, saying, “The water is ours.” So he called the well Esek, because they contended with him. 21 Then they dug another well, and they quarreled over that one also; so he called it Sitnah. 22 He moved from there and dug another well, and they did not quarrel over it; so he called it Rehoboth, saying, “Now the Lord has made room for us, and we shall be fruitful in the land.” 23 From there he went up to Beer-sheba. 24 And that very night the Lord appeared to him and said, “I am the God of your father Abraham; do not be afraid, for I am with you and will bless you and make your offspring numerous for my servant Abraham’s sake.” 25 So he built an altar there, called on the name of the Lord, and pitched his tent there. And there Isaac’s servants dug a well. 26 Then Abimelech went to him from Gerar, with Ahuzzath his adviser and Phicol the commander of his army. 27 Isaac said to them, “Why have you come to me, seeing that you hate me and have sent me away from you?” 28 They said, “We see plainly that the Lord has been with you; so we say, let there be an oath between you and us, and let us make a covenant with you 29 so that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the Lord.” 30 So he made them a feast, and they ate and drank. 31 In the morning they rose early and exchanged oaths; and Isaac set them on their way, and they departed from him in peace. 32 That same day Isaac’s servants came and told him about the well that they had dug, and said to him, “We have found water!” 33 He called it Shibah; therefore the name of the city is Beer-sheba to this day. 34 When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and Basemath daughter of Elon the Hittite; 35 and they made life bitter for Isaac and Rebekah.  (Genesis 27) When Isaac was old and his eyes were dim so that he could not see, he called his elder son Esau and said to him, “My son”; and he answered, “Here I am.” 2 He said, “See, I am old; I do not know the day of my death. 3 Now then, take your weapons, your quiver and your bow, and go out to the field, and hunt game for me. 4 Then prepare for me savory food, such as I like, and bring it to me to eat, so that I may bless you before I die.” 5 Now Rebekah was listening when Isaac spoke to his son Esau. So when Esau went to the field to hunt for game and bring it, 6 Rebekah said to her son Jacob, “I heard your father say to your brother Esau, 7 ‘Bring me game, and prepare for me savory food to eat, that I may bless you before the Lord before I die.’ 8 Now therefore, my son, obey my word as I command you. 9 Go to the flock, and get me two choice kids, so that I may prepare from them savory food for your father, such as he likes; 10 and you shall take it to your father to eat, so that he may bless you before he dies.” 11 But Jacob said to his mother Rebekah, “Look, my brother Esau is a hairy man, and I am a man of smooth skin. 12 Perhaps my father will feel me, and I shall seem to be mocking him, and bring a curse on myself and not a blessing.” 13 His mother said to him, “Let your curse be on me, my son; only obey my word, and go, get them for me.” 14 So he went and got them and brought them to his mother; and his mother prepared savory food, such as his father loved. 15 Then Rebekah took the best garments of her elder son Esau, which were with her in the house, and put them on her younger son Jacob; 16 and she put the skins of the kids on his hands and on the smooth part of his neck. 17 Then she handed the savory food, and the bread that she had prepared, to her son Jacob. 18 So he went in to his father, and said, “My father”; and he said, “Here I am; who are you, my son?” 19 Jacob said to his father, “I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, so that you may bless me.” 20 But Isaac said to his son, “How is it that you have found it so quickly, my son?” He answered, “Because the Lord your God granted me success.” 21 Then Isaac said to Jacob, “Come near, that I may feel you, my son, to know whether you are really my son Esau or not.” 22 So Jacob went up to his father Isaac, who felt him and said, “The voice is Jacob’s voice, but the hands are the hands of Esau.” 23 He did not recognize him, because his hands were hairy like his brother Esau’s hands; so he blessed him. 24 He said, “Are you really my son Esau?” He answered, “I am.” 25 Then he said, “Bring it to me, that I may eat of my son’s game and bless you.” So he brought it to him, and he ate; and he brought him wine, and he drank. 26 Then his father Isaac said to him, “Come near and kiss me, my son.” 27 So he came near and kissed him; and he smelled the smell of his garments, and blessed him, and said, “Ah, the smell of my son is like the smell of a field that the Lord has blessed. 28 May God give you of the dew of heaven, and of the fatness of the earth, and plenty of grain and wine. 29 Let peoples serve you, and nations bow down to you. Be lord over your brothers, and may your mother’s sons bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you!” 30 As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of his father Isaac, his brother Esau came in from his hunting. 31 He also prepared savory food, and brought it to his father. And he said to his father, “Let my father sit up and eat of his son’s game, so that you may bless me.” 32 His father Isaac said to him, “Who are you?” He answered, “I am your firstborn son, Esau.” 33 Then Isaac trembled violently, and said, “Who was it then that hunted game and brought it to me, and I ate it all before you came, and I have blessed him?--yes, and blessed he shall be!” 34 When Esau heard his father’s words, he cried out with an exceedingly great and bitter cry, and said to his father, “Bless me, me also, father!” 35 But he said, “Your brother came deceitfully, and he has taken away your blessing.” 36 Esau said, “Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright; and look, now he has taken away my blessing.” Then he said, “Have you not reserved a blessing for me?” 37 Isaac answered Esau, “I have already made him your lord, and I have given him all his brothers as servants, and with grain and wine I have sustained him. What then can I do for you, my son?” 38 Esau said to his father, “Have you only one blessing, father? Bless me, me also, father!” And Esau lifted up his voice and wept. 39 Then his father Isaac answered him: “See, away from the fatness of the earth shall your home be, and away from the dew of heaven on high. 40 By your sword you shall live, and you shall serve your brother; but when you break loose, you shall break his yoke from your neck.” 41 Now Esau hated Jacob because of the blessing with which his father had blessed him, and Esau said to himself, “The days of mourning for my father are approaching; then I will kill my brother Jacob.” 42 But the words of her elder son Esau were told to Rebekah; so she sent and called her younger son Jacob and said to him, “Your brother Esau is consoling himself by planning to kill you. 43 Now therefore, my son, obey my voice; flee at once to my brother Laban in Haran, 44 and stay with him a while, until your brother’s fury turns away-- 45 until your brother’s anger against you turns away, and he forgets what you have done to him; then I will send, and bring you back from there. Why should I lose both of you in one day?” 46 Then Rebekah said to Isaac, “I am weary of my life because of the Hittite women. If Jacob marries one of the Hittite women such as these, one of the women of the land, what good will my life be to me?”  (Genesis 28) Then Isaac called Jacob and blessed him, and charged him, “You shall not marry one of the Canaanite women. 2 Go at once to Paddan-aram to the house of Bethuel, your mother’s father; and take as wife from there one of the daughters of Laban, your mother’s brother. 3 May God Almighty bless you and make you fruitful and numerous, that you may become a company of peoples. 4 May he give to you the blessing of Abraham, to you and to your offspring with you, so that you may take possession of the land where you now live as an alien--land that God gave to Abraham.” 5 Thus Isaac sent Jacob away; and he went to Paddan-aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, Jacob’s and Esau’s mother. 6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take a wife from there, and that as he blessed him he charged him, “You shall not marry one of the Canaanite women,” 7 and that Jacob had obeyed his father and his mother and gone to Paddan-aram. 8 So when Esau saw that the Canaanite women did not please his father Isaac, 9 Esau went to Ishmael and took Mahalath daughter of Abraham’s son Ishmael, and sister of Nebaioth, to be his wife in addition to the wives he had. 10 Jacob left Beer-sheba and went toward Haran. 11 He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. 12 And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. 13 And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; 14 and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. 15 Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” 16 Then Jacob woke from his sleep and said, “Surely the Lord is in this place--and I did not know it!” 17 And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” 18 So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. 19 He called that place Bethel; but the name of the city was Luz at the first. 20 Then Jacob made a vow, saying, “If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear, 21 so that I come again to my father’s house in peace, then the Lord shall be my God, 22 and this stone, which I have set up for a pillar, shall be God’s house; and of all that you give me I will surely give one tenth to you.”  (Genesis 29) Then Jacob went on his journey, and came to the land of the people of the east. 2 As he looked, he saw a well in the field and three flocks of sheep lying there beside it; for out of that well the flocks were watered. The stone on the well’s mouth was large, 3 and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well, and water the sheep, and put the stone back in its place on the mouth of the well. 4 Jacob said to them, “My brothers, where do you come from?” They said, “We are from Haran.” 5 He said to them, “Do you know Laban son of Nahor?” They said, “We do.” 6 He said to them, “Is it well with him?” “Yes,” they replied, “and here is his daughter Rachel, coming with the sheep.” 7 He said, “Look, it is still broad daylight; it is not time for the animals to be gathered together. Water the sheep, and go, pasture them.” 8 But they said, “We cannot until all the flocks are gathered together, and the stone is rolled from the mouth of the well; then we water the sheep.” 9 While he was still speaking with them, Rachel came with her father’s sheep; for she kept them. 10 Now when Jacob saw Rachel, the daughter of his mother’s brother Laban, and the sheep of his mother’s brother Laban, Jacob went up and rolled the stone from the well’s mouth, and watered the flock of his mother’s brother Laban. 11 Then Jacob kissed Rachel, and wept aloud. 12 And Jacob told Rachel that he was her father’s kinsman, and that he was Rebekah’s son; and she ran and told her father. 13 When Laban heard the news about his sister’s son Jacob, he ran to meet him; he embraced him and kissed him, and brought him to his house. Jacob told Laban all these things, 14 and Laban said to him, “Surely you are my bone and my flesh!” And he stayed with him a month. 15 Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” 16 Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. 17 Leah’s eyes were lovely, and Rachel was graceful and beautiful. 18 Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” 19 Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” 20 So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. 21 Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” 22 So Laban gathered together all the people of the place, and made a feast. 23 But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. 24 (Laban gave his maid Zilpah to his daughter Leah to be her maid.) 25 When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” 26 Laban said, “This is not done in our country--giving the younger before the firstborn. 27 Complete the week of this one, and we will give you the other also in return for serving me another seven years.” 28 Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife. 29 (Laban gave his maid Bilhah to his daughter Rachel to be her maid.) 30 So Jacob went in to Rachel also, and he loved Rachel more than Leah. He served Laban for another seven years. 31 When the Lord saw that Leah was unloved, he opened her womb; but Rachel was barren. 32 Leah conceived and bore a son, and she named him Reuben; for she said, “Because the Lord has looked on my affliction; surely now my husband will love me.” 33 She conceived again and bore a son, and said, “Because the Lord has heard that I am hated, he has given me this son also”; and she named him Simeon. 34 Again she conceived and bore a son, and said, “Now this time my husband will be joined to me, because I have borne him three sons”; therefore he was named Levi. 35 She conceived again and bore a son, and said, “This time I will praise the Lord”; therefore she named him Judah; then she ceased bearing.  (Genesis 30) When Rachel saw that she bore Jacob no children, she envied her sister; and she said to Jacob, “Give me children, or I shall die!” 2 Jacob became very angry with Rachel and said, “Am I in the place of God, who has withheld from you the fruit of the womb?” 3 Then she said, “Here is my maid Bilhah; go in to her, that she may bear upon my knees and that I too may have children through her.” 4 So she gave him her maid Bilhah as a wife; and Jacob went in to her. 5 And Bilhah conceived and bore Jacob a son. 6 Then Rachel said, “God has judged me, and has also heard my voice and given me a son”; therefore she named him Dan. 7 Rachel’s maid Bilhah conceived again and bore Jacob a second son. 8 Then Rachel said, “With mighty wrestlings I have wrestled with my sister, and have prevailed”; so she named him Naphtali. 9 When Leah saw that she had ceased bearing children, she took her maid Zilpah and gave her to Jacob as a wife. 10 Then Leah’s maid Zilpah bore Jacob a son. 11 And Leah said, “Good fortune!” so she named him Gad. 12 Leah’s maid Zilpah bore Jacob a second son. 13 And Leah said, “Happy am I! For the women will call me happy”; so she named him Asher. 14 In the days of wheat harvest Reuben went and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, “Please give me some of your son’s mandrakes.” 15 But she said to her, “Is it a small matter that you have taken away my husband? Would you take away my son’s mandrakes also?” Rachel said, “Then he may lie with you tonight for your son’s mandrakes.” 16 When Jacob came from the field in the evening, Leah went out to meet him, and said, “You must come in to me; for I have hired you with my son’s mandrakes.” So he lay with her that night. 17 And God heeded Leah, and she conceived and bore Jacob a fifth son. 18 Leah said, “God has given me my hire because I gave my maid to my husband”; so she named him Issachar. 19 And Leah conceived again, and she bore Jacob a sixth son. 20 Then Leah said, “God has endowed me with a good dowry; now my husband will honor me, because I have borne him six sons”; so she named him Zebulun. 21 Afterwards she bore a daughter, and named her Dinah. 22 Then God remembered Rachel, and God heeded her and opened her womb. 23 She conceived and bore a son, and said, “God has taken away my reproach”; 24 and she named him Joseph, saying, “May the Lord add to me another son!” 25 When Rachel had borne Joseph, Jacob said to Laban, “Send me away, that I may go to my own home and country. 26 Give me my wives and my children for whom I have served you, and let me go; for you know very well the service I have given you.” 27 But Laban said to him, “If you will allow me to say so, I have learned by divination that the Lord has blessed me because of you; 28 name your wages, and I will give it.” 29 Jacob said to him, “You yourself know how I have served you, and how your cattle have fared with me. 30 For you had little before I came, and it has increased abundantly; and the Lord has blessed you wherever I turned. But now when shall I provide for my own household also?” 31 He said, “What shall I give you?” Jacob said, “You shall not give me anything; if you will do this for me, I will again feed your flock and keep it: 32 let me pass through all your flock today, removing from it every speckled and spotted sheep and every black lamb, and the spotted and speckled among the goats; and such shall be my wages. 33 So my honesty will answer for me later, when you come to look into my wages with you. Every one that is not speckled and spotted among the goats and black among the lambs, if found with me, shall be counted stolen.” 34 Laban said, “Good! Let it be as you have said.” 35 But that day Laban removed the male goats that were striped and spotted, and all the female goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in charge of his sons; 36 and he set a distance of three days’ journey between himself and Jacob, while Jacob was pasturing the rest of Laban’s flock. 37 Then Jacob took fresh rods of poplar and almond and plane, and peeled white streaks in them, exposing the white of the rods. 38 He set the rods that he had peeled in front of the flocks in the troughs, that is, the watering places, where the flocks came to drink. And since they bred when they came to drink, 39 the flocks bred in front of the rods, and so the flocks produced young that were striped, speckled, and spotted. 40 Jacob separated the lambs, and set the faces of the flocks toward the striped and the completely black animals in the flock of Laban; and he put his own droves apart, and did not put them with Laban’s flock. 41 Whenever the stronger of the flock were breeding, Jacob laid the rods in the troughs before the eyes of the flock, that they might breed among the rods, 42 but for the feebler of the flock he did not lay them there; so the feebler were Laban’s, and the stronger Jacob’s. 43 Thus the man grew exceedingly rich, and had large flocks, and male and female slaves, and camels and donkeys.  (Genesis 31) Now Jacob heard that the sons of Laban were saying, “Jacob has taken all that was our father’s; he has gained all this wealth from what belonged to our father.” 2 And Jacob saw that Laban did not regard him as favorably as he did before. 3 Then the Lord said to Jacob, “Return to the land of your ancestors and to your kindred, and I will be with you.” 4 So Jacob sent and called Rachel and Leah into the field where his flock was, 5 and said to them, “I see that your father does not regard me as favorably as he did before. But the God of my father has been with me. 6 You know that I have served your father with all my strength; 7 yet your father has cheated me and changed my wages ten times, but God did not permit him to harm me. 8 If he said, ‘The speckled shall be your wages,’ then all the flock bore speckled; and if he said, ‘The striped shall be your wages,’ then all the flock bore striped. 9 Thus God has taken away the livestock of your father, and given them to me. 10 During the mating of the flock I once had a dream in which I looked up and saw that the male goats that leaped upon the flock were striped, speckled, and mottled. 11 Then the angel of God said to me in the dream, ‘Jacob,’ and I said, ‘Here I am!’ 12 And he said, ‘Look up and see that all the goats that leap on the flock are striped, speckled, and mottled; for I have seen all that Laban is doing to you. 13 I am the God of Bethel, where you anointed a pillar and made a vow to me. Now leave this land at once and return to the land of your birth.’“ 14 Then Rachel and Leah answered him, “Is there any portion or inheritance left to us in our father’s house? 15 Are we not regarded by him as foreigners? For he has sold us, and he has been using up the money given for us. 16 All the property that God has taken away from our father belongs to us and to our children; now then, do whatever God has said to you.” 17 So Jacob arose, and set his children and his wives on camels; 18 and he drove away all his livestock, all the property that he had gained, the livestock in his possession that he had acquired in Paddan-aram, to go to his father Isaac in the land of Canaan. 19 Now Laban had gone to shear his sheep, and Rachel stole her father’s household gods. 20 And Jacob deceived Laban the Aramean, in that he did not tell him that he intended to flee. 21 So he fled with all that he had; starting out he crossed the Euphrates, and set his face toward the hill country of Gilead. 22 On the third day Laban was told that Jacob had fled. 23 So he took his kinsfolk with him and pursued him for seven days until he caught up with him in the hill country of Gilead. 24 But God came to Laban the Aramean in a dream by night, and said to him, “Take heed that you say not a word to Jacob, either good or bad.” 25 Laban overtook Jacob. Now Jacob had pitched his tent in the hill country, and Laban with his kinsfolk camped in the hill country of Gilead. 26 Laban said to Jacob, “What have you done? You have deceived me, and carried away my daughters like captives of the sword. 27 Why did you flee secretly and deceive me and not tell me? I would have sent you away with mirth and songs, with tambourine and lyre. 28 And why did you not permit me to kiss my sons and my daughters farewell? What you have done is foolish. 29 It is in my power to do you harm; but the God of your father spoke to me last night, saying, ‘Take heed that you speak to Jacob neither good nor bad.’ 30 Even though you had to go because you longed greatly for your father’s house, why did you steal my gods?” 31 Jacob answered Laban, “Because I was afraid, for I thought that you would take your daughters from me by force. 32 But anyone with whom you find your gods shall not live. In the presence of our kinsfolk, point out what I have that is yours, and take it.” Now Jacob did not know that Rachel had stolen the gods. 33 So Laban went into Jacob’s tent, and into Leah’s tent, and into the tent of the two maids, but he did not find them. And he went out of Leah’s tent, and entered Rachel’s. 34 Now Rachel had taken the household gods and put them in the camel’s saddle, and sat on them. Laban felt all about in the tent, but did not find them. 35 And she said to her father, “Let not my lord be angry that I cannot rise before you, for the way of women is upon me.” So he searched, but did not find the household gods. 36 Then Jacob became angry, and upbraided Laban. Jacob said to Laban, “What is my offense? What is my sin, that you have hotly pursued me? 37 Although you have felt about through all my goods, what have you found of all your household goods? Set it here before my kinsfolk and your kinsfolk, so that they may decide between us two. 38 These twenty years I have been with you; your ewes and your female goats have not miscarried, and I have not eaten the rams of your flocks. 39 That which was torn by wild beasts I did not bring to you; I bore the loss of it myself; of my hand you required it, whether stolen by day or stolen by night. 40 It was like this with me: by day the heat consumed me, and the cold by night, and my sleep fled from my eyes. 41 These twenty years I have been in your house; I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times. 42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw my affliction and the labor of my hands, and rebuked you last night.” 43 Then Laban answered and said to Jacob, “The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do today about these daughters of mine, or about their children whom they have borne? 44 Come now, let us make a covenant, you and I; and let it be a witness between you and me.” 45 So Jacob took a stone, and set it up as a pillar. 46 And Jacob said to his kinsfolk, “Gather stones,” and they took stones, and made a heap; and they ate there by the heap. 47 Laban called it Jegar-sahadutha: but Jacob called it Galeed. 48 Laban said, “This heap is a witness between you and me today.” Therefore he called it Galeed, 49 and the pillar Mizpah, for he said, “The Lord watch between you and me, when we are absent one from the other. 50 If you ill-treat my daughters, or if you take wives in addition to my daughters, though no one else is with us, remember that God is witness between you and me.” 51 Then Laban said to Jacob, “See this heap and see the pillar, which I have set between you and me. 52 This heap is a witness, and the pillar is a witness, that I will not pass beyond this heap to you, and you will not pass beyond this heap and this pillar to me, for harm. 53 May the God of Abraham and the God of Nahor”--the God of their father--” judge between us.” So Jacob swore by the Fear of his father Isaac, 54 and Jacob offered a sacrifice on the height and called his kinsfolk to eat bread; and they ate bread and tarried all night in the hill country. 55 Early in the morning Laban rose up, and kissed his grandchildren and his daughters and blessed them; then he departed and returned home.  (Genesis 32) Jacob went on his way and the angels of God met him; 2 and when Jacob saw them he said, “This is God’s camp!” So he called that place Mahanaim. 3 Jacob sent messengers before him to his brother Esau in the land of Seir, the country of Edom, 4 instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, ‘I have lived with Laban as an alien, and stayed until now; 5 and I have oxen, donkeys, flocks, male and female slaves; and I have sent to tell my lord, in order that I may find favor in your sight.’“ 6 The messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and four hundred men are with him.” 7 Then Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks and herds and camels, into two companies, 8 thinking, “If Esau comes to the one company and destroys it, then the company that is left will escape.” 9 And Jacob said, “O God of my father Abraham and God of my father Isaac, O Lord who said to me, ‘Return to your country and to your kindred, and I will do you good,’ 10 I am not worthy of the least of all the steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan; and now I have become two companies. 11 Deliver me, please, from the hand of my brother, from the hand of Esau, for I am afraid of him; he may come and kill us all, the mothers with the children. 12 Yet you have said, ‘I will surely do you good, and make your offspring as the sand of the sea, which cannot be counted because of their number.’“ 13 So he spent that night there, and from what he had with him he took a present for his brother Esau, 14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams, 15 thirty milch camels and their colts, forty cows and ten bulls, twenty female donkeys and ten male donkeys. 16 These he delivered into the hand of his servants, every drove by itself, and said to his servants, “Pass on ahead of me, and put a space between drove and drove.” 17 He instructed the foremost, “When Esau my brother meets you, and asks you, ‘To whom do you belong? Where are you going? And whose are these ahead of you?’ 18 then you shall say, ‘They belong to your servant Jacob; they are a present sent to my lord Esau; and moreover he is behind us.’“ 19 He likewise instructed the second and the third and all who followed the droves, “You shall say the same thing to Esau when you meet him, 20 and you shall say, ‘Moreover your servant Jacob is behind us.’“ For he thought, “I may appease him with the present that goes ahead of me, and afterwards I shall see his face; perhaps he will accept me.” 21 So the present passed on ahead of him; and he himself spent that night in the camp. 22 The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. 23 He took them and sent them across the stream, and likewise everything that he had. 24 Jacob was left alone; and a man wrestled with him until daybreak. 25 When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. 26 Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” 27 So he said to him, “What is your name?” And he said, “Jacob.” 28 Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” 29 Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. 30 So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” 31 The sun rose upon him as he passed Penuel, limping because of his hip. 32 Therefore to this day the Israelites do not eat the thigh muscle that is on the hip socket, because he struck Jacob on the hip socket at the thigh muscle.  (Genesis 33) Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids. 2 He put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all. 3 He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother. 4 But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept. 5 When Esau looked up and saw the women and children, he said, “Who are these with you?” Jacob said, “The children whom God has graciously given your servant.” 6 Then the maids drew near, they and their children, and bowed down; 7 Leah likewise and her children drew near and bowed down; and finally Joseph and Rachel drew near, and they bowed down. 8 Esau said, “What do you mean by all this company that I met?” Jacob answered, “To find favor with my lord.” 9 But Esau said, “I have enough, my brother; keep what you have for yourself.” 10 Jacob said, “No, please; if I find favor with you, then accept my present from my hand; for truly to see your face is like seeing the face of God--since you have received me with such favor. 11 Please accept my gift that is brought to you, because God has dealt graciously with me, and because I have everything I want.” So he urged him, and he took it. 12 Then Esau said, “Let us journey on our way, and I will go alongside you.” 13 But Jacob said to him, “My lord knows that the children are frail and that the flocks and herds, which are nursing, are a care to me; and if they are overdriven for one day, all the flocks will die. 14 Let my lord pass on ahead of his servant, and I will lead on slowly, according to the pace of the cattle that are before me and according to the pace of the children, until I come to my lord in Seir.” 15 So Esau said, “Let me leave with you some of the people who are with me.” But he said, “Why should my lord be so kind to me?” 16 So Esau returned that day on his way to Seir. 17 But Jacob journeyed to Succoth, and built himself a house, and made booths for his cattle; therefore the place is called Succoth. 18 Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram; and he camped before the city. 19 And from the sons of Hamor, Shechem’s father, he bought for one hundred pieces of money the plot of land on which he had pitched his tent. 20 There he erected an altar and called it El-Elohe-Israel.  (Genesis 34) Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to visit the women of the region. 2 When Shechem son of Hamor the Hivite, prince of the region, saw her, he seized her and lay with her by force. 3 And his soul was drawn to Dinah daughter of Jacob; he loved the girl, and spoke tenderly to her. 4 So Shechem spoke to his father Hamor, saying, “Get me this girl to be my wife.” 5 Now Jacob heard that Shechem had defiled his daughter Dinah; but his sons were with his cattle in the field, so Jacob held his peace until they came. 6 And Hamor the father of Shechem went out to Jacob to speak with him, 7 just as the sons of Jacob came in from the field. When they heard of it, the men were indignant and very angry, because he had committed an outrage in Israel by lying with Jacob’s daughter, for such a thing ought not to be done. 8 But Hamor spoke with them, saying, “The heart of my son Shechem longs for your daughter; please give her to him in marriage. 9 Make marriages with us; give your daughters to us, and take our daughters for yourselves. 10 You shall live with us; and the land shall be open to you; live and trade in it, and get property in it.” 11 Shechem also said to her father and to her brothers, “Let me find favor with you, and whatever you say to me I will give. 12 Put the marriage present and gift as high as you like, and I will give whatever you ask me; only give me the girl to be my wife.” 13 The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah. 14 They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us. 15 Only on this condition will we consent to you: that you will become as we are and every male among you be circumcised. 16 Then we will give our daughters to you, and we will take your daughters for ourselves, and we will live among you and become one people. 17 But if you will not listen to us and be circumcised, then we will take our daughter and be gone.” 18 Their words pleased Hamor and Hamor’s son Shechem. 19 And the young man did not delay to do the thing, because he was delighted with Jacob’s daughter. Now he was the most honored of all his family. 20 So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying, 21 “These people are friendly with us; let them live in the land and trade in it, for the land is large enough for them; let us take their daughters in marriage, and let us give them our daughters. 22 Only on this condition will they agree to live among us, to become one people: that every male among us be circumcised as they are circumcised. 23 Will not their livestock, their property, and all their animals be ours? Only let us agree with them, and they will live among us.” 24 And all who went out of the city gate heeded Hamor and his son Shechem; and every male was circumcised, all who went out of the gate of his city. 25 On the third day, when they were still in pain, two of the sons of Jacob, Simeon and Levi, Dinah’s brothers, took their swords and came against the city unawares, and killed all the males. 26 They killed Hamor and his son Shechem with the sword, and took Dinah out of Shechem’s house, and went away. 27 And the other sons of Jacob came upon the slain, and plundered the city, because their sister had been defiled. 28 They took their flocks and their herds, their donkeys, and whatever was in the city and in the field. 29 All their wealth, all their little ones and their wives, all that was in the houses, they captured and made their prey. 30 Then Jacob said to Simeon and Levi, “You have brought trouble on me by making me odious to the inhabitants of the land, the Canaanites and the Perizzites; my numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household.” 31 But they said, “Should our sister be treated like a whore?”  (Genesis 35) God said to Jacob, “Arise, go up to Bethel, and settle there. Make an altar there to the God who appeared to you when you fled from your brother Esau.” 2 So Jacob said to his household and to all who were with him, “Put away the foreign gods that are among you, and purify yourselves, and change your clothes; 3 then come, let us go up to Bethel, that I may make an altar there to the God who answered me in the day of my distress and has been with me wherever I have gone.” 4 So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears; and Jacob hid them under the oak that was near Shechem. 5 As they journeyed, a terror from God fell upon the cities all around them, so that no one pursued them. 6 Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him, 7 and there he built an altar and called the place El-bethel, because it was there that God had revealed himself to him when he fled from his brother. 8 And Deborah, Rebekah’s nurse, died, and she was buried under an oak below Bethel. So it was called Allon-bacuth. 9 God appeared to Jacob again when he came from Paddan-aram, and he blessed him. 10 God said to him, “Your name is Jacob; no longer shall you be called Jacob, but Israel shall be your name.” So he was called Israel. 11 God said to him, “I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you. 12 The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you.” 13 Then God went up from him at the place where he had spoken with him. 14 Jacob set up a pillar in the place where he had spoken with him, a pillar of stone; and he poured out a drink offering on it, and poured oil on it. 15 So Jacob called the place where God had spoken with him Bethel. 16 Then they journeyed from Bethel; and when they were still some distance from Ephrath, Rachel was in childbirth, and she had hard labor. 17 When she was in her hard labor, the midwife said to her, “Do not be afraid; for now you will have another son.” 18 As her soul was departing (for she died), she named him Ben-oni; but his father called him Benjamin. 19 So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem), 20 and Jacob set up a pillar at her grave; it is the pillar of Rachel’s tomb, which is there to this day. 21 Israel journeyed on, and pitched his tent beyond the tower of Eder. 22 While Israel lived in that land, Reuben went and lay with Bilhah his father’s concubine; and Israel heard of it. Now the sons of Jacob were twelve. 23 The sons of Leah: Reuben (Jacob’s firstborn), Simeon, Levi, Judah, Issachar, and Zebulun. 24 The sons of Rachel: Joseph and Benjamin. 25 The sons of Bilhah, Rachel’s maid: Dan and Naphtali. 26 The sons of Zilpah, Leah’s maid: Gad and Asher. These were the sons of Jacob who were born to him in Paddan-aram. 27 Jacob came to his father Isaac at Mamre, or Kiriath-arba (that is, Hebron), where Abraham and Isaac had resided as aliens. 28 Now the days of Isaac were one hundred eighty years. 29 And Isaac breathed his last; he died and was gathered to his people, old and full of days; and his sons Esau and Jacob buried him.  (Genesis 36) These are the descendants of Esau (that is, Edom). 2 Esau took his wives from the Canaanites: Adah daughter of Elon the Hittite, Oholibamah daughter of Anah son of Zibeon the Hivite, 3 and Basemath, Ishmael’s daughter, sister of Nebaioth. 4 Adah bore Eliphaz to Esau; Basemath bore Reuel; 5 and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan. 6 Then Esau took his wives, his sons, his daughters, and all the members of his household, his cattle, all his livestock, and all the property he had acquired in the land of Canaan; and he moved to a land some distance from his brother Jacob. 7 For their possessions were too great for them to live together; the land where they were staying could not support them because of their livestock. 8 So Esau settled in the hill country of Seir; Esau is Edom. 9 These are the descendants of Esau, ancestor of the Edomites, in the hill country of Seir. 10 These are the names of Esau’s sons: Eliphaz son of Adah the wife of Esau; Reuel, the son of Esau’s wife Basemath. 11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. 12 (Timna was a concubine of Eliphaz, Esau’s son; she bore Amalek to Eliphaz.) These were the sons of Adah, Esau’s wife. 13 These were the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Esau’s wife, Basemath. 14 These were the sons of Esau’s wife Oholibamah, daughter of Anah son of Zibeon: she bore to Esau Jeush, Jalam, and Korah. 15 These are the clans of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the clans Teman, Omar, Zepho, Kenaz, 16 Korah, Gatam, and Amalek; these are the clans of Eliphaz in the land of Edom; they are the sons of Adah. 17 These are the sons of Esau’s son Reuel: the clans Nahath, Zerah, Shammah, and Mizzah; these are the clans of Reuel in the land of Edom; they are the sons of Esau’s wife Basemath. 18 These are the sons of Esau’s wife Oholibamah: the clans Jeush, Jalam, and Korah; these are the clans born of Esau’s wife Oholibamah, the daughter of Anah. 19 These are the sons of Esau (that is, Edom), and these are their clans. 20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, 21 Dishon, Ezer, and Dishan; these are the clans of the Horites, the sons of Seir in the land of Edom. 22 The sons of Lotan were Hori and Heman; and Lotan’s sister was Timna. 23 These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. 24 These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the springs in the wilderness, as he pastured the donkeys of his father Zibeon. 25 These are the children of Anah: Dishon and Oholibamah daughter of Anah. 26 These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. 27 These are the sons of Ezer: Bilhan, Zaavan, and Akan. 28 These are the sons of Dishan: Uz and Aran. 29 These are the clans of the Horites: the clans Lotan, Shobal, Zibeon, Anah, 30 Dishon, Ezer, and Dishan; these are the clans of the Horites, clan by clan in the land of Seir. 31 These are the kings who reigned in the land of Edom, before any king reigned over the Israelites. 32 Bela son of Beor reigned in Edom, the name of his city being Dinhabah. 33 Bela died, and Jobab son of Zerah of Bozrah succeeded him as king. 34 Jobab died, and Husham of the land of the Temanites succeeded him as king. 35 Husham died, and Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king, the name of his city being Avith. 36 Hadad died, and Samlah of Masrekah succeeded him as king. 37 Samlah died, and Shaul of Rehoboth on the Euphrates succeeded him as king. 38 Shaul died, and Baal-hanan son of Achbor succeeded him as king. 39 Baal-hanan son of Achbor died, and Hadar succeeded him as king, the name of his city being Pau; his wife’s name was Mehetabel, the daughter of Matred, daughter of Me-zahab. 40 These are the names of the clans of Esau, according to their families and their localities by their names: the clans Timna, Alvah, Jetheth, 41 Oholibamah, Elah, Pinon, 42 Kenaz, Teman, Mibzar, 43 Magdiel, and Iram; these are the clans of Edom (that is, Esau, the father of Edom), according to their settlements in the land that they held.  (Genesis 37) Jacob settled in the land where his father had lived as an alien, the land of Canaan. 2 This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. 3 Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. 4 But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. 5 Once Joseph had a dream, and when he told it to his brothers, they hated him even more. 6 He said to them, “Listen to this dream that I dreamed. 7 There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf.” 8 His brothers said to him, “Are you indeed to reign over us? Are you indeed to have dominion over us?” So they hated him even more because of his dreams and his words. 9 He had another dream, and told it to his brothers, saying, “Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me.” 10 But when he told it to his father and to his brothers, his father rebuked him, and said to him, “What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?” 11 So his brothers were jealous of him, but his father kept the matter in mind. 12 Now his brothers went to pasture their father’s flock near Shechem. 13 And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” 14 So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron. He came to Shechem, 15 and a man found him wandering in the fields; the man asked him, “What are you seeking?” 16 “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” 17 The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’“ So Joseph went after his brothers, and found them at Dothan. 18 They saw him from a distance, and before he came near to them, they conspired to kill him. 19 They said to one another, “Here comes this dreamer. 20 Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” 21 But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” 22 Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”--that he might rescue him out of their hand and restore him to his father. 23 So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; 24 and they took him and threw him into a pit. The pit was empty; there was no water in it. 25 Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. 26 Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? 27 Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. 28 When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt. 29 When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes. 30 He returned to his brothers, and said, “The boy is gone; and I, where can I turn?” 31 Then they took Joseph’s robe, slaughtered a goat, and dipped the robe in the blood. 32 They had the long robe with sleeves taken to their father, and they said, “This we have found; see now whether it is your son’s robe or not.” 33 He recognized it, and said, “It is my son’s robe! A wild animal has devoured him; Joseph is without doubt torn to pieces.” 34 Then Jacob tore his garments, and put sackcloth on his loins, and mourned for his son many days. 35 All his sons and all his daughters sought to comfort him; but he refused to be comforted, and said, “No, I shall go down to Sheol to my son, mourning.” Thus his father bewailed him. 36 Meanwhile the Midianites had sold him in Egypt to Potiphar, one of Pharaoh’s officials, the captain of the guard.  (Genesis 38) It happened at that time that Judah went down from his brothers and settled near a certain Adullamite whose name was Hirah. 2 There Judah saw the daughter of a certain Canaanite whose name was Shua; he married her and went in to her. 3 She conceived and bore a son; and he named him Er. 4 Again she conceived and bore a son whom she named Onan. 5 Yet again she bore a son, and she named him Shelah. She was in Chezib when she bore him. 6 Judah took a wife for Er his firstborn; her name was Tamar. 7 But Er, Judah’s firstborn, was wicked in the sight of the Lord, and the Lord put him to death. 8 Then Judah said to Onan, “Go in to your brother’s wife and perform the duty of a brother-in-law to her; raise up offspring for your brother.” 9 But since Onan knew that the offspring would not be his, he spilled his semen on the ground whenever he went in to his brother’s wife, so that he would not give offspring to his brother. 10 What he did was displeasing in the sight of the Lord, and he put him to death also. 11 Then Judah said to his daughter-in-law Tamar, “Remain a widow in your father’s house until my son Shelah grows up”--for he feared that he too would die, like his brothers. So Tamar went to live in her father’s house. 12 In course of time the wife of Judah, Shua’s daughter, died; when Judah’s time of mourning was over, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite. 13 When Tamar was told, “Your father-in-law is going up to Timnah to shear his sheep,” 14 she put off her widow’s garments, put on a veil, wrapped herself up, and sat down at the entrance to Enaim, which is on the road to Timnah. She saw that Shelah was grown up, yet she had not been given to him in marriage. 15 When Judah saw her, he thought her to be a prostitute, for she had covered her face. 16 He went over to her at the road side, and said, “Come, let me come in to you,” for he did not know that she was his daughter-in-law. She said, “What will you give me, that you may come in to me?” 17 He answered, “I will send you a kid from the flock.” And she said, “Only if you give me a pledge, until you send it.” 18 He said, “What pledge shall I give you?” She replied, “Your signet and your cord, and the staff that is in your hand.” So he gave them to her, and went in to her, and she conceived by him. 19 Then she got up and went away, and taking off her veil she put on the garments of her widowhood. 20 When Judah sent the kid by his friend the Adullamite, to recover the pledge from the woman, he could not find her. 21 He asked the townspeople, “Where is the temple prostitute who was at Enaim by the wayside?” But they said, “No prostitute has been here.” 22 So he returned to Judah, and said, “I have not found her; moreover the townspeople said, ‘No prostitute has been here.’“ 23 Judah replied, “Let her keep the things as her own, otherwise we will be laughed at; you see, I sent this kid, and you could not find her.” 24 About three months later Judah was told, “Your daughter-in-law Tamar has played the whore; moreover she is pregnant as a result of whoredom.” And Judah said, “Bring her out, and let her be burned.” 25 As she was being brought out, she sent word to her father-in-law, “It was the owner of these who made me pregnant.” And she said, “Take note, please, whose these are, the signet and the cord and the staff.” 26 Then Judah acknowledged them and said, “She is more in the right than I, since I did not give her to my son Shelah.” And he did not lie with her again. 27 When the time of her delivery came, there were twins in her womb. 28 While she was in labor, one put out a hand; and the midwife took and bound on his hand a crimson thread, saying, “This one came out first.” 29 But just then he drew back his hand, and out came his brother; and she said, “What a breach you have made for yourself!” Therefore he was named Perez. 30 Afterward his brother came out with the crimson thread on his hand; and he was named Zerah.  (Genesis 39) Now Joseph was taken down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, bought him from the Ishmaelites who had brought him down there. 2 The Lord was with Joseph, and he became a successful man; he was in the house of his Egyptian master. 3 His master saw that the Lord was with him, and that the Lord caused all that he did to prosper in his hands. 4 So Joseph found favor in his sight and attended him; he made him overseer of his house and put him in charge of all that he had. 5 From the time that he made him overseer in his house and over all that he had, the Lord blessed the Egyptian’s house for Joseph’s sake; the blessing of the Lord was on all that he had, in house and field. 6 So he left all that he had in Joseph’s charge; and, with him there, he had no concern for anything but the food that he ate. Now Joseph was handsome and good-looking. 7 And after a time his master’s wife cast her eyes on Joseph and said, “Lie with me.” 8 But he refused and said to his master’s wife, “Look, with me here, my master has no concern about anything in the house, and he has put everything that he has in my hand. 9 He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then could I do this great wickedness, and sin against God?” 10 And although she spoke to Joseph day after day, he would not consent to lie beside her or to be with her. 11 One day, however, when he went into the house to do his work, and while no one else was in the house, 12 she caught hold of his garment, saying, “Lie with me!” But he left his garment in her hand, and fled and ran outside. 13 When she saw that he had left his garment in her hand and had fled outside, 14 she called out to the members of her household and said to them, “See, my husband has brought among us a Hebrew to insult us! He came in to me to lie with me, and I cried out with a loud voice; 15 and when he heard me raise my voice and cry out, he left his garment beside me, and fled outside.” 16 Then she kept his garment by her until his master came home, 17 and she told him the same story, saying, “The Hebrew servant, whom you have brought among us, came in to me to insult me; 18 but as soon as I raised my voice and cried out, he left his garment beside me, and fled outside.” 19 When his master heard the words that his wife spoke to him, saying, “This is the way your servant treated me,” he became enraged. 20 And Joseph’s master took him and put him into the prison, the place where the king’s prisoners were confined; he remained there in prison. 21 But the Lord was with Joseph and showed him steadfast love; he gave him favor in the sight of the chief jailer. 22 The chief jailer committed to Joseph’s care all the prisoners who were in the prison, and whatever was done there, he was the one who did it. 23 The chief jailer paid no heed to anything that was in Joseph’s care, because the Lord was with him; and whatever he did, the Lord made it prosper.  (Genesis 40) Some time after this, the cupbearer of the king of Egypt and his baker offended their lord the king of Egypt. 2 Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, 3 and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined. 4 The captain of the guard charged Joseph with them, and he waited on them; and they continued for some time in custody. 5 One night they both dreamed--the cupbearer and the baker of the king of Egypt, who were confined in the prison--each his own dream, and each dream with its own meaning. 6 When Joseph came to them in the morning, he saw that they were troubled. 7 So he asked Pharaoh’s officers, who were with him in custody in his master’s house, “Why are your faces downcast today?” 8 They said to him, “We have had dreams, and there is no one to interpret them.” And Joseph said to them, “Do not interpretations belong to God? Please tell them to me.” 9 So the chief cupbearer told his dream to Joseph, and said to him, “In my dream there was a vine before me, 10 and on the vine there were three branches. As soon as it budded, its blossoms came out and the clusters ripened into grapes. 11 Pharaoh’s cup was in my hand; and I took the grapes and pressed them into Pharaoh’s cup, and placed the cup in Pharaoh’s hand.” 12 Then Joseph said to him, “This is its interpretation: the three branches are three days; 13 within three days Pharaoh will lift up your head and restore you to your office; and you shall place Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer. 14 But remember me when it is well with you; please do me the kindness to make mention of me to Pharaoh, and so get me out of this place. 15 For in fact I was stolen out of the land of the Hebrews; and here also I have done nothing that they should have put me into the dungeon.” 16 When the chief baker saw that the interpretation was favorable, he said to Joseph, “I also had a dream: there were three cake baskets on my head, 17 and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head.” 18 And Joseph answered, “This is its interpretation: the three baskets are three days; 19 within three days Pharaoh will lift up your head--from you!--and hang you on a pole; and the birds will eat the flesh from you.” 20 On the third day, which was Pharaoh’s birthday, he made a feast for all his servants, and lifted up the head of the chief cupbearer and the head of the chief baker among his servants. 21 He restored the chief cupbearer to his cupbearing, and he placed the cup in Pharaoh’s hand; 22 but the chief baker he hanged, just as Joseph had interpreted to them. 23 Yet the chief cupbearer did not remember Joseph, but forgot him.  (Genesis 41) After two whole years, Pharaoh dreamed that he was standing by the Nile, 2 and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass. 3 Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. 4 The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. 5 Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk. 6 Then seven ears, thin and blighted by the east wind, sprouted after them. 7 The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it was a dream. 8 In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh. 9 Then the chief cupbearer said to Pharaoh, “I remember my faults today. 10 Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard. 11 We dreamed on the same night, he and I, each having a dream with its own meaning. 12 A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each according to his dream. 13 As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged.” 14 Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. 15 And Pharaoh said to Joseph, “I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.” 16 Joseph answered Pharaoh, “It is not I; God will give Pharaoh a favorable answer.” 17 Then Pharaoh said to Joseph, “In my dream I was standing on the banks of the Nile; 18 and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. 19 Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. 20 The thin and ugly cows ate up the first seven fat cows, 21 but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. 22 I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk, 23 and seven ears, withered, thin, and blighted by the east wind, sprouting after them; 24 and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me.” 25 Then Joseph said to Pharaoh, “Pharaoh’s dreams are one and the same; God has revealed to Pharaoh what he is about to do. 26 The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. 27 The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. 28 It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. 29 There will come seven years of great plenty throughout all the land of Egypt. 30 After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. 31 The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. 32 And the doubling of Pharaoh’s dream means that the thing is fixed by God, and God will shortly bring it about. 33 Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. 34 Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. 35 Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. 36 That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine.” 37 The proposal pleased Pharaoh and all his servants. 38 Pharaoh said to his servants, “Can we find anyone else like this--one in whom is the spirit of God?” 39 So Pharaoh said to Joseph, “Since God has shown you all this, there is no one so discerning and wise as you. 40 You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you.” 41 And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.” 42 Removing his signet ring from his hand, Pharaoh put it on Joseph’s hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. 43 He had him ride in the chariot of his second-in-command; and they cried out in front of him, “Bow the knee!” Thus he set him over all the land of Egypt. 44 Moreover Pharaoh said to Joseph, “I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.” 45 Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphera, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt. 46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went through all the land of Egypt. 47 During the seven plenteous years the earth produced abundantly. 48 He gathered up all the food of the seven years when there was plenty in the land of Egypt, and stored up food in the cities; he stored up in every city the food from the fields around it. 49 So Joseph stored up grain in such abundance--like the sand of the sea--that he stopped measuring it; it was beyond measure. 50 Before the years of famine came, Joseph had two sons, whom Asenath daughter of Potiphera, priest of On, bore to him. 51 Joseph named the firstborn Manasseh, “For,” he said, “God has made me forget all my hardship and all my father’s house.” 52 The second he named Ephraim, “For God has made me fruitful in the land of my misfortunes.” 53 The seven years of plenty that prevailed in the land of Egypt came to an end; 54 and the seven years of famine began to come, just as Joseph had said. There was famine in every country, but throughout the land of Egypt there was bread. 55 When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, “Go to Joseph; what he says to you, do.” 56 And since the famine had spread over all the land, Joseph opened all the storehouses, and sold to the Egyptians, for the famine was severe in the land of Egypt. 57 Moreover, all the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.  (Genesis 42) When Jacob learned that there was grain in Egypt, he said to his sons, “Why do you keep looking at one another? 2 I have heard,” he said, “that there is grain in Egypt; go down and buy grain for us there, that we may live and not die.” 3 So ten of Joseph’s brothers went down to buy grain in Egypt. 4 But Jacob did not send Joseph’s brother Benjamin with his brothers, for he feared that harm might come to him. 5 Thus the sons of Israel were among the other people who came to buy grain, for the famine had reached the land of Canaan. 6 Now Joseph was governor over the land; it was he who sold to all the people of the land. And Joseph’s brothers came and bowed themselves before him with their faces to the ground. 7 When Joseph saw his brothers, he recognized them, but he treated them like strangers and spoke harshly to them. “Where do you come from?” he said. They said, “From the land of Canaan, to buy food.” 8 Although Joseph had recognized his brothers, they did not recognize him. 9 Joseph also remembered the dreams that he had dreamed about them. He said to them, “You are spies; you have come to see the nakedness of the land!” 10 They said to him, “No, my lord; your servants have come to buy food. 11 We are all sons of one man; we are honest men; your servants have never been spies.” 12 But he said to them, “No, you have come to see the nakedness of the land!” 13 They said, “We, your servants, are twelve brothers, the sons of a certain man in the land of Canaan; the youngest, however, is now with our father, and one is no more.” 14 But Joseph said to them, “It is just as I have said to you; you are spies! 15 Here is how you shall be tested: as Pharaoh lives, you shall not leave this place unless your youngest brother comes here! 16 Let one of you go and bring your brother, while the rest of you remain in prison, in order that your words may be tested, whether there is truth in you; or else, as Pharaoh lives, surely you are spies.” 17 And he put them all together in prison for three days. 18 On the third day Joseph said to them, “Do this and you will live, for I fear God: 19 if you are honest men, let one of your brothers stay here where you are imprisoned. The rest of you shall go and carry grain for the famine of your households, 20 and bring your youngest brother to me. Thus your words will be verified, and you shall not die.” And they agreed to do so. 21 They said to one another, “Alas, we are paying the penalty for what we did to our brother; we saw his anguish when he pleaded with us, but we would not listen. That is why this anguish has come upon us.” 22 Then Reuben answered them, “Did I not tell you not to wrong the boy? But you would not listen. So now there comes a reckoning for his blood.” 23 They did not know that Joseph understood them, since he spoke with them through an interpreter. 24 He turned away from them and wept; then he returned and spoke to them. And he picked out Simeon and had him bound before their eyes. 25 Joseph then gave orders to fill their bags with grain, to return every man’s money to his sack, and to give them provisions for their journey. This was done for them. 26 They loaded their donkeys with their grain, and departed. 27 When one of them opened his sack to give his donkey fodder at the lodging place, he saw his money at the top of the sack. 28 He said to his brothers, “My money has been put back; here it is in my sack!” At this they lost heart and turned trembling to one another, saying, “What is this that God has done to us?” 29 When they came to their father Jacob in the land of Canaan, they told him all that had happened to them, saying, 30 “The man, the lord of the land, spoke harshly to us, and charged us with spying on the land. 31 But we said to him, ‘We are honest men, we are not spies. 32 We are twelve brothers, sons of our father; one is no more, and the youngest is now with our father in the land of Canaan.’ 33 Then the man, the lord of the land, said to us, ‘By this I shall know that you are honest men: leave one of your brothers with me, take grain for the famine of your households, and go your way. 34 Bring your youngest brother to me, and I shall know that you are not spies but honest men. Then I will release your brother to you, and you may trade in the land.’“ 35 As they were emptying their sacks, there in each one’s sack was his bag of money. When they and their father saw their bundles of money, they were dismayed. 36 And their father Jacob said to them, “I am the one you have bereaved of children: Joseph is no more, and Simeon is no more, and now you would take Benjamin. All this has happened to me!” 37 Then Reuben said to his father, “You may kill my two sons if I do not bring him back to you. Put him in my hands, and I will bring him back to you.” 38 But he said, “My son shall not go down with you, for his brother is dead, and he alone is left. If harm should come to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol.”  (Genesis 43) Now the famine was severe in the land. 2 And when they had eaten up the grain that they had brought from Egypt, their father said to them, “Go again, buy us a little more food.” 3 But Judah said to him, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother is with you.’ 4 If you will send our brother with us, we will go down and buy you food; 5 but if you will not send him, we will not go down, for the man said to us, ‘You shall not see my face, unless your brother is with you.’“ 6 Israel said, “Why did you treat me so badly as to tell the man that you had another brother?” 7 They replied, “The man questioned us carefully about ourselves and our kindred, saying, ‘Is your father still alive? Have you another brother?’ What we told him was in answer to these questions. Could we in any way know that he would say, ‘Bring your brother down’?” 8 Then Judah said to his father Israel, “Send the boy with me, and let us be on our way, so that we may live and not die--you and we and also our little ones. 9 I myself will be surety for him; you can hold me accountable for him. If I do not bring him back to you and set him before you, then let me bear the blame forever. 10 If we had not delayed, we would now have returned twice.” 11 Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry them down as a present to the man--a little balm and a little honey, gum, resin, pistachio nuts, and almonds. 12 Take double the money with you. Carry back with you the money that was returned in the top of your sacks; perhaps it was an oversight. 13 Take your brother also, and be on your way again to the man; 14 may God Almighty grant you mercy before the man, so that he may send back your other brother and Benjamin. As for me, if I am bereaved of my children, I am bereaved.” 15 So the men took the present, and they took double the money with them, as well as Benjamin. Then they went on their way down to Egypt, and stood before Joseph. 16 When Joseph saw Benjamin with them, he said to the steward of his house, “Bring the men into the house, and slaughter an animal and make ready, for the men are to dine with me at noon.” 17 The man did as Joseph said, and brought the men to Joseph’s house. 18 Now the men were afraid because they were brought to Joseph’s house, and they said, “It is because of the money, replaced in our sacks the first time, that we have been brought in, so that he may have an opportunity to fall upon us, to make slaves of us and take our donkeys.” 19 So they went up to the steward of Joseph’s house and spoke with him at the entrance to the house. 20 They said, “Oh, my lord, we came down the first time to buy food; 21 and when we came to the lodging place we opened our sacks, and there was each one’s money in the top of his sack, our money in full weight. So we have brought it back with us. 22 Moreover we have brought down with us additional money to buy food. We do not know who put our money in our sacks.” 23 He replied, “Rest assured, do not be afraid; your God and the God of your father must have put treasure in your sacks for you; I received your money.” Then he brought Simeon out to them. 24 When the steward had brought the men into Joseph’s house, and given them water, and they had washed their feet, and when he had given their donkeys fodder, 25 they made the present ready for Joseph’s coming at noon, for they had heard that they would dine there. 26 When Joseph came home, they brought him the present that they had carried into the house, and bowed to the ground before him. 27 He inquired about their welfare, and said, “Is your father well, the old man of whom you spoke? Is he still alive?” 28 They said, “Your servant our father is well; he is still alive.” And they bowed their heads and did obeisance. 29 Then he looked up and saw his brother Benjamin, his mother’s son, and said, “Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!” 30 With that, Joseph hurried out, because he was overcome with affection for his brother, and he was about to weep. So he went into a private room and wept there. 31 Then he washed his face and came out; and controlling himself he said, “Serve the meal.” 32 They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians. 33 When they were seated before him, the firstborn according to his birthright and the youngest according to his youth, the men looked at one another in amazement. 34 Portions were taken to them from Joseph’s table, but Benjamin’s portion was five times as much as any of theirs. So they drank and were merry with him.  (Genesis 44) Then he commanded the steward of his house, “Fill the men’s sacks with food, as much as they can carry, and put each man’s money in the top of his sack. 2 Put my cup, the silver cup, in the top of the sack of the youngest, with his money for the grain.” And he did as Joseph told him. 3 As soon as the morning was light, the men were sent away with their donkeys. 4 When they had gone only a short distance from the city, Joseph said to his steward, “Go, follow after the men; and when you overtake them, say to them, ‘Why have you returned evil for good? Why have you stolen my silver cup? 5 Is it not from this that my lord drinks? Does he not indeed use it for divination? You have done wrong in doing this.’“ 6 When he overtook them, he repeated these words to them. 7 They said to him, “Why does my lord speak such words as these? Far be it from your servants that they should do such a thing! 8 Look, the money that we found at the top of our sacks, we brought back to you from the land of Canaan; why then would we steal silver or gold from your lord’s house? 9 Should it be found with any one of your servants, let him die; moreover the rest of us will become my lord’s slaves.” 10 He said, “Even so; in accordance with your words, let it be: he with whom it is found shall become my slave, but the rest of you shall go free.” 11 Then each one quickly lowered his sack to the ground, and each opened his sack. 12 He searched, beginning with the eldest and ending with the youngest; and the cup was found in Benjamin’s sack. 13 At this they tore their clothes. Then each one loaded his donkey, and they returned to the city. 14 Judah and his brothers came to Joseph’s house while he was still there; and they fell to the ground before him. 15 Joseph said to them, “What deed is this that you have done? Do you not know that one such as I can practice divination?” 16 And Judah said, “What can we say to my lord? What can we speak? How can we clear ourselves? God has found out the guilt of your servants; here we are then, my lord’s slaves, both we and also the one in whose possession the cup has been found.” 17 But he said, “Far be it from me that I should do so! Only the one in whose possession the cup was found shall be my slave; but as for you, go up in peace to your father.” 18 Then Judah stepped up to him and said, “O my lord, let your servant please speak a word in my lord’s ears, and do not be angry with your servant; for you are like Pharaoh himself. 19 My lord asked his servants, saying, ‘Have you a father or a brother?’ 20 And we said to my lord, ‘We have a father, an old man, and a young brother, the child of his old age. His brother is dead; he alone is left of his mother’s children, and his father loves him.’ 21 Then you said to your servants, ‘Bring him down to me, so that I may set my eyes on him.’ 22 We said to my lord, ‘The boy cannot leave his father, for if he should leave his father, his father would die.’ 23 Then you said to your servants, ‘Unless your youngest brother comes down with you, you shall see my face no more.’ 24 When we went back to your servant my father we told him the words of my lord. 25 And when our father said, ‘Go again, buy us a little food,’ 26 we said, ‘We cannot go down. Only if our youngest brother goes with us, will we go down; for we cannot see the man’s face unless our youngest brother is with us.’ 27 Then your servant my father said to us, ‘You know that my wife bore me two sons; 28 one left me, and I said, Surely he has been torn to pieces; and I have never seen him since. 29 If you take this one also from me, and harm comes to him, you will bring down my gray hairs in sorrow to Sheol.’ 30 Now therefore, when I come to your servant my father and the boy is not with us, then, as his life is bound up in the boy’s life, 31 when he sees that the boy is not with us, he will die; and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol. 32 For your servant became surety for the boy to my father, saying, ‘If I do not bring him back to you, then I will bear the blame in the sight of my father all my life.’ 33 Now therefore, please let your servant remain as a slave to my lord in place of the boy; and let the boy go back with his brothers. 34 For how can I go back to my father if the boy is not with me? I fear to see the suffering that would come upon my father.”  (Genesis 45) Then Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. 2 And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. 3 Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. 4 Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. 5 And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. 6 For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. 7 God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. 8 So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. 9 Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. 10 You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. 11 I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.’ 12 And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. 13 You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” 14 Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. 15 And he kissed all his brothers and wept upon them; and after that his brothers talked with him. 16 When the report was heard in Pharaoh’s house, “Joseph’s brothers have come,” Pharaoh and his servants were pleased. 17 Pharaoh said to Joseph, “Say to your brothers, ‘Do this: load your animals and go back to the land of Canaan. 18 Take your father and your households and come to me, so that I may give you the best of the land of Egypt, and you may enjoy the fat of the land.’ 19 You are further charged to say, ‘Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come. 20 Give no thought to your possessions, for the best of all the land of Egypt is yours.’“ 21 The sons of Israel did so. Joseph gave them wagons according to the instruction of Pharaoh, and he gave them provisions for the journey. 22 To each one of them he gave a set of garments; but to Benjamin he gave three hundred pieces of silver and five sets of garments. 23 To his father he sent the following: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. 24 Then he sent his brothers on their way, and as they were leaving he said to them, “Do not quarrel along the way.” 25 So they went up out of Egypt and came to their father Jacob in the land of Canaan. 26 And they told him, “Joseph is still alive! He is even ruler over all the land of Egypt.” He was stunned; he could not believe them. 27 But when they told him all the words of Joseph that he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. 28 Israel said, “Enough! My son Joseph is still alive. I must go and see him before I die.”  (Genesis 46) When Israel set out on his journey with all that he had and came to Beer-sheba, he offered sacrifices to the God of his father Isaac. 2 God spoke to Israel in visions of the night, and said, “Jacob, Jacob.” And he said, “Here I am.” 3 Then he said, “I am God, the God of your father; do not be afraid to go down to Egypt, for I will make of you a great nation there. 4 I myself will go down with you to Egypt, and I will also bring you up again; and Joseph’s own hand shall close your eyes.” 5 Then Jacob set out from Beer-sheba; and the sons of Israel carried their father Jacob, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. 6 They also took their livestock and the goods that they had acquired in the land of Canaan, and they came into Egypt, Jacob and all his offspring with him, 7 his sons, and his sons’ sons with him, his daughters, and his sons’ daughters; all his offspring he brought with him into Egypt. 8 Now these are the names of the Israelites, Jacob and his offspring, who came to Egypt. Reuben, Jacob’s firstborn, 9 and the children of Reuben: Hanoch, Pallu, Hezron, and Carmi. 10 The children of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman. 11 The children of Levi: Gershon, Kohath, and Merari. 12 The children of Judah: Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan); and the children of Perez were Hezron and Hamul. 13 The children of Issachar: Tola, Puvah, Jashub, and Shimron. 14 The children of Zebulun: Sered, Elon, and Jahleel 15 (these are the sons of Leah, whom she bore to Jacob in Paddan-aram, together with his daughter Dinah; in all his sons and his daughters numbered thirty-three). 16 The children of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli. 17 The children of Asher: Imnah, Ishvah, Ishvi, Beriah, and their sister Serah. The children of Beriah: Heber and Malchiel 18 (these are the children of Zilpah, whom Laban gave to his daughter Leah; and these she bore to Jacob--sixteen persons). 19 The children of Jacob’s wife Rachel: Joseph and Benjamin. 20 To Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath daughter of Potiphera, priest of On, bore to him. 21 The children of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard 22 (these are the children of Rachel, who were born to Jacob--fourteen persons in all). 23 The children of Dan: Hashum. 24 The children of Naphtali: Jahzeel, Guni, Jezer, and Shillem 25 (these are the children of Bilhah, whom Laban gave to his daughter Rachel, and these she bore to Jacob--seven persons in all). 26 All the persons belonging to Jacob who came into Egypt, who were his own offspring, not including the wives of his sons, were sixty-six persons in all. 27 The children of Joseph, who were born to him in Egypt, were two; all the persons of the house of Jacob who came into Egypt were seventy. 28 Israel sent Judah ahead to Joseph to lead the way before him into Goshen. When they came to the land of Goshen, 29 Joseph made ready his chariot and went up to meet his father Israel in Goshen. He presented himself to him, fell on his neck, and wept on his neck a good while. 30 Israel said to Joseph, “I can die now, having seen for myself that you are still alive.” 31 Joseph said to his brothers and to his father’s household, “I will go up and tell Pharaoh, and will say to him, ‘My brothers and my father’s household, who were in the land of Canaan, have come to me. 32 The men are shepherds, for they have been keepers of livestock; and they have brought their flocks, and their herds, and all that they have.’ 33 When Pharaoh calls you, and says, ‘What is your occupation?’ 34 you shall say, ‘Your servants have been keepers of livestock from our youth even until now, both we and our ancestors’--in order that you may settle in the land of Goshen, because all shepherds are abhorrent to the Egyptians.”  (Genesis 47) So Joseph went and told Pharaoh, “My father and my brothers, with their flocks and herds and all that they possess, have come from the land of Canaan; they are now in the land of Goshen.” 2 From among his brothers he took five men and presented them to Pharaoh. 3 Pharaoh said to his brothers, “What is your occupation?” And they said to Pharaoh, “Your servants are shepherds, as our ancestors were.” 4 They said to Pharaoh, “We have come to reside as aliens in the land; for there is no pasture for your servants’ flocks because the famine is severe in the land of Canaan. Now, we ask you, let your servants settle in the land of Goshen.” 5 Then Pharaoh said to Joseph, “Your father and your brothers have come to you. 6 The land of Egypt is before you; settle your father and your brothers in the best part of the land; let them live in the land of Goshen; and if you know that there are capable men among them, put them in charge of my livestock.” 7 Then Joseph brought in his father Jacob, and presented him before Pharaoh, and Jacob blessed Pharaoh. 8 Pharaoh said to Jacob, “How many are the years of your life?” 9 Jacob said to Pharaoh, “The years of my earthly sojourn are one hundred thirty; few and hard have been the years of my life. They do not compare with the years of the life of my ancestors during their long sojourn.” 10 Then Jacob blessed Pharaoh, and went out from the presence of Pharaoh. 11 Joseph settled his father and his brothers, and granted them a holding in the land of Egypt, in the best part of the land, in the land of Rameses, as Pharaoh had instructed. 12 And Joseph provided his father, his brothers, and all his father’s household with food, according to the number of their dependents. 13 Now there was no food in all the land, for the famine was very severe. The land of Egypt and the land of Canaan languished because of the famine. 14 Joseph collected all the money to be found in the land of Egypt and in the land of Canaan, in exchange for the grain that they bought; and Joseph brought the money into Pharaoh’s house. 15 When the money from the land of Egypt and from the land of Canaan was spent, all the Egyptians came to Joseph, and said, “Give us food! Why should we die before your eyes? For our money is gone.” 16 And Joseph answered, “Give me your livestock, and I will give you food in exchange for your livestock, if your money is gone.” 17 So they brought their livestock to Joseph; and Joseph gave them food in exchange for the horses, the flocks, the herds, and the donkeys. That year he supplied them with food in exchange for all their livestock. 18 When that year was ended, they came to him the following year, and said to him, “We can not hide from my lord that our money is all spent; and the herds of cattle are my lord’s. There is nothing left in the sight of my lord but our bodies and our lands. 19 Shall we die before your eyes, both we and our land? Buy us and our land in exchange for food. We with our land will become slaves to Pharaoh; just give us seed, so that we may live and not die, and that the land may not become desolate.” 20 So Joseph bought all the land of Egypt for Pharaoh. All the Egyptians sold their fields, because the famine was severe upon them; and the land became Pharaoh’s. 21 As for the people, he made slaves of them from one end of Egypt to the other. 22 Only the land of the priests he did not buy; for the priests had a fixed allowance from Pharaoh, and lived on the allowance that Pharaoh gave them; therefore they did not sell their land. 23 Then Joseph said to the people, “Now that I have this day bought you and your land for Pharaoh, here is seed for you; sow the land. 24 And at the harvests you shall give one-fifth to Pharaoh, and four-fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones.” 25 They said, “You have saved our lives; may it please my lord, we will be slaves to Pharaoh.” 26 So Joseph made it a statute concerning the land of Egypt, and it stands to this day, that Pharaoh should have the fifth. The land of the priests alone did not become Pharaoh’s. 27 Thus Israel settled in the land of Egypt, in the region of Goshen; and they gained possessions in it, and were fruitful and multiplied exceedingly. 28 Jacob lived in the land of Egypt seventeen years; so the days of Jacob, the years of his life, were one hundred forty-seven years. 29 When the time of Israel’s death drew near, he called his son Joseph and said to him, “If I have found favor with you, put your hand under my thigh and promise to deal loyally and truly with me. Do not bury me in Egypt. 30 When I lie down with my ancestors, carry me out of Egypt and bury me in their burial place.” He answered, “I will do as you have said.” 31 And he said, “Swear to me”; and he swore to him. Then Israel bowed himself on the head of his bed.  (Genesis 48) After this Joseph was told, “Your father is ill.” So he took with him his two sons, Manasseh and Ephraim. 2 When Jacob was told, “Your son Joseph has come to you,” he summoned his strength and sat up in bed. 3 And Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan, and he blessed me, 4 and said to me, ‘I am going to make you fruitful and increase your numbers; I will make of you a company of peoples, and will give this land to your offspring after you for a perpetual holding.’ 5 Therefore your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are now mine; Ephraim and Manasseh shall be mine, just as Reuben and Simeon are. 6 As for the offspring born to you after them, they shall be yours. They shall be recorded under the names of their brothers with regard to their inheritance. 7 For when I came from Paddan, Rachel, alas, died in the land of Canaan on the way, while there was still some distance to go to Ephrath; and I buried her there on the way to Ephrath” (that is, Bethlehem). 8 When Israel saw Joseph’s sons, he said, “Who are these?” 9 Joseph said to his father, “They are my sons, whom God has given me here.” And he said, “Bring them to me, please, that I may bless them.” 10 Now the eyes of Israel were dim with age, and he could not see well. So Joseph brought them near him; and he kissed them and embraced them. 11 Israel said to Joseph, “I did not expect to see your face; and here God has let me see your children also.” 12 Then Joseph removed them from his father’s knees, and he bowed himself with his face to the earth. 13 Joseph took them both, Ephraim in his right hand toward Israel’s left, and Manasseh in his left hand toward Israel’s right, and brought them near him. 14 But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands, for Manasseh was the firstborn. 15 He blessed Joseph, and said, “The God before whom my ancestors Abraham and Isaac walked, the God who has been my shepherd all my life to this day, 16 the angel who has redeemed me from all harm, bless the boys; and in them let my name be perpetuated, and the name of my ancestors Abraham and Isaac; and let them grow into a multitude on the earth.” 17 When Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him; so he took his father’s hand, to remove it from Ephraim’s head to Manasseh’s head. 18 Joseph said to his father, “Not so, my father! Since this one is the firstborn, put your right hand on his head.” 19 But his father refused, and said, “I know, my son, I know; he also shall become a people, and he also shall be great. Nevertheless his younger brother shall be greater than he, and his offspring shall become a multitude of nations.” 20 So he blessed them that day, saying, “By you Israel will invoke blessings, saying, ‘God make you like Ephraim and like Manasseh.’“ So he put Ephraim ahead of Manasseh. 21 Then Israel said to Joseph, “I am about to die, but God will be with you and will bring you again to the land of your ancestors. 22 I now give to you one portion more than to your brothers, the portion that I took from the hand of the Amorites with my sword and with my bow.”  (Genesis 49) Then Jacob called his sons, and said: “Gather around, that I may tell you what will happen to you in days to come. 2 Assemble and hear, O sons of Jacob; listen to Israel your father. 3 Reuben, you are my firstborn, my might and the first fruits of my vigor, excelling in rank and excelling in power. 4 Unstable as water, you shall no longer excel because you went up onto your father’s bed; then you defiled it--you went up onto my couch! 5 Simeon and Levi are brothers; weapons of violence are their swords. 6 May I never come into their council; may I not be joined to their company-- for in their anger they killed men, and at their whim they hamstrung oxen. 7 Cursed be their anger, for it is fierce, and their wrath, for it is cruel! I will divide them in Jacob, and scatter them in Israel. 8 Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father’s sons shall bow down before you. 9 Judah is a lion’s whelp; from the prey, my son, you have gone up. He crouches down, he stretches out like a lion, like a lioness--who dares rouse him up? 10 The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until tribute comes to him; and the obedience of the peoples is his. 11 Binding his foal to the vine and his donkey’s colt to the choice vine, he washes his garments in wine and his robe in the blood of grapes; 12 his eyes are darker than wine, and his teeth whiter than milk. 13 Zebulun shall settle at the shore of the sea; he shall be a haven for ships, and his border shall be at Sidon. 14 Issachar is a strong donkey, lying down between the sheepfolds; 15 he saw that a resting place was good, and that the land was pleasant; so he bowed his shoulder to the burden, and became a slave at forced labor. 16 Dan shall judge his people as one of the tribes of Israel. 17 Dan shall be a snake by the roadside, a viper along the path, that bites the horse’s heels so that its rider falls backward. 18 I wait for your salvation, O Lord. 19 Gad shall be raided by raiders, but he shall raid at their heels. 20 Asher’s food shall be rich, and he shall provide royal delicacies. 21 Naphtali is a doe let loose that bears lovely fawns. 22 Joseph is a fruitful bough, a fruitful bough by a spring; his branches run over the wall. 23 The archers fiercely attacked him; they shot at him and pressed him hard. 24 Yet his bow remained taut, and his arms were made agile by the hands of the Mighty One of Jacob, by the name of the Shepherd, the Rock of Israel, 25 by the God of your father, who will help you, by the Almighty who will bless you with blessings of heaven above, blessings of the deep that lies beneath, blessings of the breasts and of the womb. 26 The blessings of your father are stronger than the blessings of the eternal mountains, the bounties of the everlasting hills; may they be on the head of Joseph, on the brow of him who was set apart from his brothers. 27 Benjamin is a ravenous wolf, in the morning devouring the prey, and at evening dividing the spoil.” 28 All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, blessing each one of them with a suitable blessing. 29 Then he charged them, saying to them, “I am about to be gathered to my people. Bury me with my ancestors--in the cave in the field of Ephron the Hittite, 30 in the cave in the field at Machpelah, near Mamre, in the land of Canaan, in the field that Abraham bought from Ephron the Hittite as a burial site. 31 There Abraham and his wife Sarah were buried; there Isaac and his wife Rebekah were buried; and there I buried Leah-- 32 the field and the cave that is in it were purchased from the Hittites.” 33 When Jacob ended his charge to his sons, he drew up his feet into the bed, breathed his last, and was gathered to his people.  (Genesis 50) Then Joseph threw himself on his father’s face and wept over him and kissed him. 2 Joseph commanded the physicians in his service to embalm his father. So the physicians embalmed Israel; 3 they spent forty days in doing this, for that is the time required for embalming. And the Egyptians wept for him seventy days. 4 When the days of weeping for him were past, Joseph addressed the household of Pharaoh, “If now I have found favor with you, please speak to Pharaoh as follows: 5 My father made me swear an oath; he said, ‘I am about to die. In the tomb that I hewed out for myself in the land of Canaan, there you shall bury me.’ Now therefore let me go up, so that I may bury my father; then I will return.” 6 Pharaoh answered, “Go up, and bury your father, as he made you swear to do.” 7 So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt, 8 as well as all the household of Joseph, his brothers, and his father’s household. Only their children, their flocks, and their herds were left in the land of Goshen. 9 Both chariots and charioteers went up with him. It was a very great company. 10 When they came to the threshing floor of Atad, which is beyond the Jordan, they held there a very great and sorrowful lamentation; and he observed a time of mourning for his father seven days. 11 When the Canaanite inhabitants of the land saw the mourning on the threshing floor of Atad, they said, “This is a grievous mourning on the part of the Egyptians.” Therefore the place was named Abel-mizraim; it is beyond the Jordan. 12 Thus his sons did for him as he had instructed them. 13 They carried him to the land of Canaan and buried him in the cave of the field at Machpelah, the field near Mamre, which Abraham bought as a burial site from Ephron the Hittite. 14 After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father. 15 Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” 16 So they approached Joseph, saying, “Your father gave this instruction before he died, 17 ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. 18 Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” 19 But Joseph said to them, “Do not be afraid! Am I in the place of God? 20 Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. 21 So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them. 22 So Joseph remained in Egypt, he and his father’s household; and Joseph lived one hundred ten years. 23 Joseph saw Ephraim’s children of the third generation; the children of Machir son of Manasseh were also born on Joseph’s knees. 24 Then Joseph said to his brothers, “I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.” 25 So Joseph made the Israelites swear, saying, “When God comes to you, you shall carry up my bones from here.” 26 And Joseph died, being one hundred ten years old; he was embalmed and placed in a coffin in Egypt.  (Exodus 1) These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: 2Reuben, Simeon, Levi, and Judah, 3Issachar, Zebulun, and Benjamin, 4Dan and Naphtali, Gad and Asher. 5The total number of people born to Jacob was seventy. Joseph was already in Egypt. 6Then Joseph died, and all his brothers, and that whole generation. 7But the Israelites were fruitful and prolific; they multiplied and grew exceedingly strong, so that the land was filled with them. 8Now a new king arose over Egypt, who did not know Joseph. 9He said to his people, “Look, the Israelite people are more numerous and more powerful than we. 10Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” 11Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. 12But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. 13The Egyptians became ruthless in imposing tasks on the Israelites, 14and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. 15The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 16”When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” 17But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. 18So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” 19The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” 20So God dealt well with the midwives; and the people multiplied and became very strong. 21And because the midwives feared God, he gave them families. 22Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”  (Exodus 2) Now a man from the house of Levi went and married a Levite woman. 2The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. 3When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. 4His sister stood at a distance, to see what would happen to him. 5The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. 6When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. 7Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” 8Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. 9Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. 10When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.” 11One day, after Moses had grown up, he went out to his people and saw their forced labor. He saw an Egyptian beating a Hebrew, one of his kinsfolk. 12He looked this way and that, and seeing no one he killed the Egyptian and hid him in the sand. 13When he went out the next day, he saw two Hebrews fighting; and he said to the one who was in the wrong, “Why do you strike your fellow Hebrew?” 14He answered, “Who made you a ruler and judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid and thought, “Surely the thing is known.” 15When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh. He settled in the land of Midian, and sat down by a well. 16The priest of Midian had seven daughters. They came to draw water, and filled the troughs to water their father’s flock. 17But some shepherds came and drove them away. Moses got up and came to their defense and watered their flock. 18When they returned to their father Reuel, he said, “How is it that you have come back so soon today?” 19They said, “An Egyptian helped us against the shepherds; he even drew water for us and watered the flock.” 20He said to his daughters, “Where is he? Why did you leave the man? Invite him to break bread.” 21Moses agreed to stay with the man, and he gave Moses his daughter Zipporah in marriage. 22She bore a son, and he named him Gershom; for he said, “I have been an alien residing in a foreign land.” 23After a long time the king of Egypt died. The Israelites groaned under their slavery, and cried out. Out of the slavery their cry for help rose up to God. 24God heard their groaning, and God remembered his covenant with Abraham, Isaac, and Jacob. 25God looked upon the Israelites, and God took notice of them.  (Exodus 3) Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. 2There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. 3Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” 4When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” 5Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” 6He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. 7Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, 8and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. 10So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” 11But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” 12He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” 13But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” 14God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’“ 15God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations. 16Go and assemble the elders of Israel, and say to them, ‘The Lord, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. 17I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.’ 18They will listen to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The Lord, the God of the Hebrews, has met with us; let us now go a three days’ journey into the wilderness, so that we may sacrifice to the Lord our God.’ 19I know, however, that the king of Egypt will not let you go unless compelled by a mighty hand. 20So I will stretch out my hand and strike Egypt with all my wonders that I will perform in it; after that he will let you go. 21I will bring this people into such favor with the Egyptians that, when you go, you will not go empty-handed; 22each woman shall ask her neighbor and any woman living in the neighbor’s house for jewelry of silver and of gold, and clothing, and you shall put them on your sons and on your daughters; and so you shall plunder the Egyptians.  (Exodus 4) Then Moses answered, “But suppose they do not believe me or listen to me, but say, ‘The Lord did not appear to you.’“ 2The Lord said to him, “What is that in your hand?” He said, “A staff.” 3And he said, “Throw it on the ground.” So he threw the staff on the ground, and it became a snake; and Moses drew back from it. 4Then the Lord said to Moses, “Reach out your hand, and seize it by the tail”--so he reached out his hand and grasped it, and it became a staff in his hand-- 5”so that they may believe that the Lord, the God of their ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.” 6Again, the Lord said to him, “Put your hand inside your cloak.” He put his hand into his cloak; and when he took it out, his hand was leprous, as white as snow. 7Then God said, “Put your hand back into your cloak”--so he put his hand back into his cloak, and when he took it out, it was restored like the rest of his body-- 8”If they will not believe you or heed the first sign, they may believe the second sign. 9If they will not believe even these two signs or heed you, you shall take some water from the Nile and pour it on the dry ground; and the water that you shall take from the Nile will become blood on the dry ground.” 10But Moses said to the Lord, “O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant; but I am slow of speech and slow of tongue.” 11Then the Lord said to him, “Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the Lord? 12Now go, and I will be with your mouth and teach you what you are to speak.” 13But he said, “O my Lord, please send someone else.” 14Then the anger of the Lord was kindled against Moses and he said, “What of your brother Aaron, the Levite? I know that he can speak fluently; even now he is coming out to meet you, and when he sees you his heart will be glad. 15You shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do. 16He indeed shall speak for you to the people; he shall serve as a mouth for you, and you shall serve as God for him. 17Take in your hand this staff, with which you shall perform the signs.” 18Moses went back to his father-in-law Jethro and said to him, “Please let me go back to my kindred in Egypt and see whether they are still living.” And Jethro said to Moses, “Go in peace.” 19The Lord said to Moses in Midian, “Go back to Egypt; for all those who were seeking your life are dead.” 20So Moses took his wife and his sons, put them on a donkey and went back to the land of Egypt; and Moses carried the staff of God in his hand. 21And the Lord said to Moses, “When you go back to Egypt, see that you perform before Pharaoh all the wonders that I have put in your power; but I will harden his heart, so that he will not let the people go. 22Then you shall say to Pharaoh, ‘Thus says the Lord: Israel is my firstborn son. 23I said to you, “Let my son go that he may worship me.” But you refused to let him go; now I will kill your firstborn son.’“ 24On the way, at a place where they spent the night, the Lord met him and tried to kill him. 25But Zipporah took a flint and cut off her son’s foreskin, and touched Moses’ feet with it, and said, “Truly you are a bridegroom of blood to me!” 26So he let him alone. It was then she said, “A bridegroom of blood by circumcision.” 27The Lord said to Aaron, “Go into the wilderness to meet Moses.” So he went; and he met him at the mountain of God and kissed him. 28Moses told Aaron all the words of the Lord with which he had sent him, and all the signs with which he had charged him. 29Then Moses and Aaron went and assembled all the elders of the Israelites. 30Aaron spoke all the words that the Lord had spoken to Moses, and performed the signs in the sight of the people. 31The people believed; and when they heard that the Lord had given heed to the Israelites and that he had seen their misery, they bowed down and worshiped.  (Exodus 5) Afterward Moses and Aaron went to Pharaoh and said, “Thus says the Lord, the God of Israel, ‘Let my people go, so that they may celebrate a festival to me in the wilderness.’“ 2But Pharaoh said, “Who is the Lord, that I should heed him and let Israel go? I do not know the Lord, and I will not let Israel go.” 3Then they said, “The God of the Hebrews has revealed himself to us; let us go a three days’ journey into the wilderness to sacrifice to the Lord our God, or he will fall upon us with pestilence or sword.” 4But the king of Egypt said to them, “Moses and Aaron, why are you taking the people away from their work? Get to your labors!” 5Pharaoh continued, “Now they are more numerous than the people of the land and yet you want them to stop working!” 6That same day Pharaoh commanded the taskmasters of the people, as well as their supervisors, 7”You shall no longer give the people straw to make bricks, as before; let them go and gather straw for themselves. 8But you shall require of them the same quantity of bricks as they have made previously; do not diminish it, for they are lazy; that is why they cry, ‘Let us go and offer sacrifice to our God.’ 9Let heavier work be laid on them; then they will labor at it and pay no attention to deceptive words.” 10So the taskmasters and the supervisors of the people went out and said to the people, “Thus says Pharaoh, ‘I will not give you straw. 11Go and get straw yourselves, wherever you can find it; but your work will not be lessened in the least.’“ 12So the people scattered throughout the land of Egypt, to gather stubble for straw. 13The taskmasters were urgent, saying, “Complete your work, the same daily assignment as when you were given straw.” 14And the supervisors of the Israelites, whom Pharaoh’s taskmasters had set over them, were beaten, and were asked, “Why did you not finish the required quantity of bricks yesterday and today, as you did before?” 15Then the Israelite supervisors came to Pharaoh and cried, “Why do you treat your servants like this? 16No straw is given to your servants, yet they say to us, ‘Make bricks!’ Look how your servants are beaten! You are unjust to your own people.” 17He said, “You are lazy, lazy; that is why you say, ‘Let us go and sacrifice to the Lord.’ 18Go now, and work; for no straw shall be given you, but you shall still deliver the same number of bricks.” 19The Israelite supervisors saw that they were in trouble when they were told, “You shall not lessen your daily number of bricks.” 20As they left Pharaoh, they came upon Moses and Aaron who were waiting to meet them. 21They said to them, “The Lord look upon you and judge! You have brought us into bad odor with Pharaoh and his officials, and have put a sword in their hand to kill us.” 22Then Moses turned again to the Lord and said, “O Lord, why have you mistreated this people? Why did you ever send me? 23Since I first came to Pharaoh to speak in your name, he has mistreated this people, and you have done nothing at all to deliver your people.”  (Exodus 6) Then the Lord said to Moses, “Now you shall see what I will do to Pharaoh: Indeed, by a mighty hand he will let them go; by a mighty hand he will drive them out of his land.” 2God also spoke to Moses and said to him: “I am the Lord. 3I appeared to Abraham, Isaac, and Jacob as God Almighty, but by my name ‘The Lord’ I did not make myself known to them. 4I also established my covenant with them, to give them the land of Canaan, the land in which they resided as aliens. 5I have also heard the groaning of the Israelites whom the Egyptians are holding as slaves, and I have remembered my covenant. 6Say therefore to the Israelites, ‘I am the Lord, and I will free you from the burdens of the Egyptians and deliver you from slavery to them. I will redeem you with an outstretched arm and with mighty acts of judgment. 7I will take you as my people, and I will be your God. You shall know that I am the Lord your God, who has freed you from the burdens of the Egyptians. 8I will bring you into the land that I swore to give to Abraham, Isaac, and Jacob; I will give it to you for a possession. I am the Lord.’“ 9Moses told this to the Israelites; but they would not listen to Moses, because of their broken spirit and their cruel slavery. 10Then the Lord spoke to Moses, 11”Go and tell Pharaoh king of Egypt to let the Israelites go out of his land.” 12But Moses spoke to the Lord, “The Israelites have not listened to me; how then shall Pharaoh listen to me, poor speaker that I am?” 13Thus the Lord spoke to Moses and Aaron, and gave them orders regarding the Israelites and Pharaoh king of Egypt, charging them to free the Israelites from the land of Egypt. 14The following are the heads of their ancestral houses: the sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi; these are the families of Reuben. 15The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman; these are the families of Simeon. 16The following are the names of the sons of Levi according to their genealogies: Gershon, Kohath, and Merari, and the length of Levi’s life was one hundred thirty-seven years. 17The sons of Gershon: Libni and Shimei, by their families. 18The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, and the length of Kohath’s life was one hundred thirty-three years. 19The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their genealogies. 20Amram married Jochebed his father’s sister and she bore him Aaron and Moses, and the length of Amram’s life was one hundred thirty-seven years. 21The sons of Izhar: Korah, Nepheg, and Zichri. 22The sons of Uzziel: Mishael, Elzaphan, and Sithri. 23Aaron married Elisheba, daughter of Amminadab and sister of Nahshon, and she bore him Nadab, Abihu, Eleazar, and Ithamar. 24The sons of Korah: Assir, Elkanah, and Abiasaph; these are the families of the Korahites. 25Aaron’s son Eleazar married one of the daughters of Putiel, and she bore him Phinehas. These are the heads of the ancestral houses of the Levites by their families. 26It was this same Aaron and Moses to whom the Lord said, “Bring the Israelites out of the land of Egypt, company by company.” 27It was they who spoke to Pharaoh king of Egypt to bring the Israelites out of Egypt, the same Moses and Aaron. 28On the day when the Lord spoke to Moses in the land of Egypt, 29he said to him, “I am the Lord; tell Pharaoh king of Egypt all that I am speaking to you.” 30But Moses said in the Lord’s presence, “Since I am a poor speaker, why would Pharaoh listen to me?”  (Exodus 7) The Lord said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron shall be your prophet. 2You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the Israelites go out of his land. 3But I will harden Pharaoh’s heart, and I will multiply my signs and wonders in the land of Egypt. 4When Pharaoh does not listen to you, I will lay my hand upon Egypt and bring my people the Israelites, company by company, out of the land of Egypt by great acts of judgment. 5The Egyptians shall know that I am the Lord, when I stretch out my hand against Egypt and bring the Israelites out from among them.” 6Moses and Aaron did so; they did just as the Lord commanded them. 7Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh. 8The Lord said to Moses and Aaron, 9”When Pharaoh says to you, ‘Perform a wonder,’ then you shall say to Aaron, ‘Take your staff and throw it down before Pharaoh, and it will become a snake.’“ 10So Moses and Aaron went to Pharaoh and did as the Lord had commanded; Aaron threw down his staff before Pharaoh and his officials, and it became a snake. 11Then Pharaoh summoned the wise men and the sorcerers; and they also, the magicians of Egypt, did the same by their secret arts. 12Each one threw down his staff, and they became snakes; but Aaron’s staff swallowed up theirs. 13Still Pharaoh’s heart was hardened, and he would not listen to them, as the Lord had said. 14Then the Lord said to Moses, “Pharaoh’s heart is hardened; he refuses to let the people go. 15Go to Pharaoh in the morning, as he is going out to the water; stand by at the river bank to meet him, and take in your hand the staff that was turned into a snake. 16Say to him, ‘The Lord, the God of the Hebrews, sent me to you to say, “Let my people go, so that they may worship me in the wilderness.” But until now you have not listened.’ 17Thus says the Lord, “By this you shall know that I am the Lord.” See, with the staff that is in my hand I will strike the water that is in the Nile, and it shall be turned to blood. 18The fish in the river shall die, the river itself shall stink, and the Egyptians shall be unable to drink water from the Nile.’“ 19The Lord said to Moses, “Say to Aaron, ‘Take your staff and stretch out your hand over the waters of Egypt--over its rivers, its canals, and its ponds, and all its pools of water--so that they may become blood; and there shall be blood throughout the whole land of Egypt, even in vessels of wood and in vessels of stone.’“ 20Moses and Aaron did just as the Lord commanded. In the sight of Pharaoh and of his officials he lifted up the staff and struck the water in the river, and all the water in the river was turned into blood, 21and the fish in the river died. The river stank so that the Egyptians could not drink its water, and there was blood throughout the whole land of Egypt. 22But the magicians of Egypt did the same by their secret arts; so Pharaoh’s heart remained hardened, and he would not listen to them; as the Lord had said. 23Pharaoh turned and went into his house, and he did not take even this to heart. 24And all the Egyptians had to dig along the Nile for water to drink, for they could not drink the water of the river. 25Seven days passed after the Lord had struck the Nile.  (Exodus 8) Then the Lord said to Moses, “Go to Pharaoh and say to him, ‘Thus says the Lord: Let my people go, so that they may worship me. 2If you refuse to let them go, I will plague your whole country with frogs. 3The river shall swarm with frogs; they shall come up into your palace, into your bedchamber and your bed, and into the houses of your officials and of your people, and into your ovens and your kneading bowls. 4The frogs shall come up on you and on your people and on all your officials.’“ 5And the Lord said to Moses, “Say to Aaron, ‘Stretch out your hand with your staff over the rivers, the canals, and the pools, and make frogs come up on the land of Egypt.’“ 6So Aaron stretched out his hand over the waters of Egypt; and the frogs came up and covered the land of Egypt. 7But the magicians did the same by their secret arts, and brought frogs up on the land of Egypt. 8Then Pharaoh called Moses and Aaron, and said, “Pray to the Lord to take away the frogs from me and my people, and I will let the people go to sacrifice to the Lord.” 9Moses said to Pharaoh, “Kindly tell me when I am to pray for you and for your officials and for your people, that the frogs may be removed from you and your houses and be left only in the Nile.” 10And he said, “Tomorrow.” Moses said, “As you say! So that you may know that there is no one like the Lord our God, 11the frogs shall leave you and your houses and your officials and your people; they shall be left only in the Nile.” 12Then Moses and Aaron went out from Pharaoh; and Moses cried out to the Lord concerning the frogs that he had brought upon Pharaoh. 13And the Lord did as Moses requested: the frogs died in the houses, the courtyards, and the fields. 14And they gathered them together in heaps, and the land stank. 15But when Pharaoh saw that there was a respite, he hardened his heart, and would not listen to them, just as the Lord had said. 16Then the Lord said to Moses, “Say to Aaron, ‘Stretch out your staff and strike the dust of the earth, so that it may become gnats throughout the whole land of Egypt.’“ 17And they did so; Aaron stretched out his hand with his staff and struck the dust of the earth, and gnats came on humans and animals alike; all the dust of the earth turned into gnats throughout the whole land of Egypt. 18The magicians tried to produce gnats by their secret arts, but they could not. There were gnats on both humans and animals. 19And the magicians said to Pharaoh, “This is the finger of God!” But Pharaoh’s heart was hardened, and he would not listen to them, just as the Lord had said. 20Then the Lord said to Moses, “Rise early in the morning and present yourself before Pharaoh, as he goes out to the water, and say to him, ‘Thus says the Lord: Let my people go, so that they may worship me. 21For if you will not let my people go, I will send swarms of flies on you, your officials, and your people, and into your houses; and the houses of the Egyptians shall be filled with swarms of flies; so also the land where they live. 22But on that day I will set apart the land of Goshen, where my people live, so that no swarms of flies shall be there, that you may know that I the Lord am in this land. 23Thus I will make a distinction between my people and your people. This sign shall appear tomorrow.’“ 24The Lord did so, and great swarms of flies came into the house of Pharaoh and into his officials’ houses; in all of Egypt the land was ruined because of the flies. 25Then Pharaoh summoned Moses and Aaron, and said, “Go, sacrifice to your God within the land.” 26But Moses said, “It would not be right to do so; for the sacrifices that we offer to the Lord our God are offensive to the Egyptians. If we offer in the sight of the Egyptians sacrifices that are offensive to them, will they not stone us? 27We must go a three days’ journey into the wilderness and sacrifice to the Lord our God as he commands us.” 28So Pharaoh said, “I will let you go to sacrifice to the Lord your God in the wilderness, provided you do not go very far away. Pray for me.” 29Then Moses said, “As soon as I leave you, I will pray to the Lord that the swarms of flies may depart tomorrow from Pharaoh, from his officials, and from his people; only do not let Pharaoh again deal falsely by not letting the people go to sacrifice to the Lord.” 30So Moses went out from Pharaoh and prayed to the Lord. 31And the Lord did as Moses asked: he removed the swarms of flies from Pharaoh, from his officials, and from his people; not one remained. 32But Pharaoh hardened his heart this time also, and would not let the people go.  (Exodus 9) Then the Lord said to Moses, “Go to Pharaoh, and say to him, ‘Thus says the Lord, the God of the Hebrews: Let my people go, so that they may worship me. 2For if you refuse to let them go and still hold them, 3the hand of the Lord will strike with a deadly pestilence your livestock in the field: the horses, the donkeys, the camels, the herds, and the flocks. 4But the Lord will make a distinction between the livestock of Israel and the livestock of Egypt, so that nothing shall die of all that belongs to the Israelites.’“ 5The Lord set a time, saying, “Tomorrow the Lord will do this thing in the land.” 6And on the next day the Lord did so; all the livestock of the Egyptians died, but of the livestock of the Israelites not one died. 7Pharaoh inquired and found that not one of the livestock of the Israelites was dead. But the heart of Pharaoh was hardened, and he would not let the people go. 8Then the Lord said to Moses and Aaron, “Take handfuls of soot from the kiln, and let Moses throw it in the air in the sight of Pharaoh. 9It shall become fine dust all over the land of Egypt, and shall cause festering boils on humans and animals throughout the whole land of Egypt.” 10So they took soot from the kiln, and stood before Pharaoh, and Moses threw it in the air, and it caused festering boils on humans and animals. 11The magicians could not stand before Moses because of the boils, for the boils afflicted the magicians as well as all the Egyptians. 12But the Lord hardened the heart of Pharaoh, and he would not listen to them, just as the Lord had spoken to Moses. 13Then the Lord said to Moses, “Rise up early in the morning and present yourself before Pharaoh, and say to him, ‘Thus says the Lord, the God of the Hebrews: Let my people go, so that they may worship me. 14For this time I will send all my plagues upon you yourself, and upon your officials, and upon your people, so that you may know that there is no one like me in all the earth. 15For by now I could have stretched out my hand and struck you and your people with pestilence, and you would have been cut off from the earth. 16But this is why I have let you live: to show you my power, and to make my name resound through all the earth. 17You are still exalting yourself against my people, and will not let them go. 18Tomorrow at this time I will cause the heaviest hail to fall that has ever fallen in Egypt from the day it was founded until now. 19Send, therefore, and have your livestock and everything that you have in the open field brought to a secure place; every human or animal that is in the open field and is not brought under shelter will die when the hail comes down upon them.’“ 20Those officials of Pharaoh who feared the word of the Lord hurried their slaves and livestock off to a secure place. 21Those who did not regard the word of the Lord left their slaves and livestock in the open field. 22The Lord said to Moses, “Stretch out your hand toward heaven so that hail may fall on the whole land of Egypt, on humans and animals and all the plants of the field in the land of Egypt.” 23Then Moses stretched out his staff toward heaven, and the Lord sent thunder and hail, and fire came down on the earth. And the Lord rained hail on the land of Egypt; 24there was hail with fire flashing continually in the midst of it, such heavy hail as had never fallen in all the land of Egypt since it became a nation. 25The hail struck down everything that was in the open field throughout all the land of Egypt, both human and animal; the hail also struck down all the plants of the field, and shattered every tree in the field. 26Only in the land of Goshen, where the Israelites were, there was no hail. 27Then Pharaoh summoned Moses and Aaron, and said to them, “This time I have sinned; the Lord is in the right, and I and my people are in the wrong. 28Pray to the Lord! Enough of God’s thunder and hail! I will let you go; you need stay no longer.” 29Moses said to him, “As soon as I have gone out of the city, I will stretch out my hands to the Lord; the thunder will cease, and there will be no more hail, so that you may know that the earth is the Lord’s. 30But as for you and your officials, I know that you do not yet fear the Lord God.” 31(Now the flax and the barley were ruined, for the barley was in the ear and the flax was in bud. 32But the wheat and the spelt were not ruined, for they are late in coming up.) 33So Moses left Pharaoh, went out of the city, and stretched out his hands to the Lord; then the thunder and the hail ceased, and the rain no longer poured down on the earth. 34But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned once more and hardened his heart, he and his officials. 35So the heart of Pharaoh was hardened, and he would not let the Israelites go, just as the Lord had spoken through Moses.  (Exodus 10) Then the Lord said to Moses, “Go to Pharaoh; for I have hardened his heart and the heart of his officials, in order that I may show these signs of mine among them, 2and that you may tell your children and grandchildren how I have made fools of the Egyptians and what signs I have done among them--so that you may know that I am the Lord.” 3So Moses and Aaron went to Pharaoh, and said to him, “Thus says the Lord, the God of the Hebrews, ‘How long will you refuse to humble yourself before me? Let my people go, so that they may worship me. 4For if you refuse to let my people go, tomorrow I will bring locusts into your country. 5They shall cover the surface of the land, so that no one will be able to see the land. They shall devour the last remnant left you after the hail, and they shall devour every tree of yours that grows in the field. 6They shall fill your houses, and the houses of all your officials and of all the Egyptians--something that neither your parents nor your grandparents have seen, from the day they came on earth to this day.’“ Then he turned and went out from Pharaoh. 7Pharaoh’s officials said to him, “How long shall this fellow be a snare to us? Let the people go, so that they may worship the Lord their God; do you not yet understand that Egypt is ruined?” 8So Moses and Aaron were brought back to Pharaoh, and he said to them, “Go, worship the Lord your God! But which ones are to go?” 9Moses said, “We will go with our young and our old; we will go with our sons and daughters and with our flocks and herds, because we have the Lord’s festival to celebrate.” 10He said to them, “The Lord indeed will be with you, if ever I let your little ones go with you! Plainly, you have some evil purpose in mind. 11No, never! Your men may go and worship the Lord, for that is what you are asking.” And they were driven out from Pharaoh’s presence. 12Then the Lord said to Moses, “Stretch out your hand over the land of Egypt, so that the locusts may come upon it and eat every plant in the land, all that the hail has left.” 13So Moses stretched out his staff over the land of Egypt, and the Lord brought an east wind upon the land all that day and all that night; when morning came, the east wind had brought the locusts. 14The locusts came upon all the land of Egypt and settled on the whole country of Egypt, such a dense swarm of locusts as had never been before, nor ever shall be again. 15They covered the surface of the whole land, so that the land was black; and they ate all the plants in the land and all the fruit of the trees that the hail had left; nothing green was left, no tree, no plant in the field, in all the land of Egypt. 16Pharaoh hurriedly summoned Moses and Aaron and said, “I have sinned against the Lord your God, and against you. 17Do forgive my sin just this once, and pray to the Lord your God that at the least he remove this deadly thing from me.” 18So he went out from Pharaoh and prayed to the Lord. 19The Lord changed the wind into a very strong west wind, which lifted the locusts and drove them into the Red Sea; not a single locust was left in all the country of Egypt. 20But the Lord hardened Pharaoh’s heart, and he would not let the Israelites go. 21Then the Lord said to Moses, “Stretch out your hand toward heaven so that there may be darkness over the land of Egypt, a darkness that can be felt.” 22So Moses stretched out his hand toward heaven, and there was dense darkness in all the land of Egypt for three days. 23People could not see one another, and for three days they could not move from where they were; but all the Israelites had light where they lived. 24Then Pharaoh summoned Moses, and said, “Go, worship the Lord. Only your flocks and your herds shall remain behind. Even your children may go with you.” 25But Moses said, “You must also let us have sacrifices and burnt offerings to sacrifice to the Lord our God. 26Our livestock also must go with us; not a hoof shall be left behind, for we must choose some of them for the worship of the Lord our God, and we will not know what to use to worship the Lord until we arrive there.” 27But the Lord hardened Pharaoh’s heart, and he was unwilling to let them go. 28Then Pharaoh said to him, “Get away from me! Take care that you do not see my face again, for on the day you see my face you shall die.” 29Moses said, “Just as you say! I will never see your face again.”  (Exodus 11) The Lord said to Moses, “I will bring one more plague upon Pharaoh and upon Egypt; afterwards he will let you go from here; indeed, when he lets you go, he will drive you away. 2Tell the people that every man is to ask his neighbor and every woman is to ask her neighbor for objects of silver and gold.” 3The Lord gave the people favor in the sight of the Egyptians. Moreover, Moses himself was a man of great importance in the land of Egypt, in the sight of Pharaoh’s officials and in the sight of the people. 4Moses said, “Thus says the Lord: About midnight I will go out through Egypt. 5Every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the female slave who is behind the handmill, and all the firstborn of the livestock. 6Then there will be a loud cry throughout the whole land of Egypt, such as has never been or will ever be again. 7But not a dog shall growl at any of the Israelites--not at people, not at animals--so that you may know that the Lord makes a distinction between Egypt and Israel. 8Then all these officials of yours shall come down to me, and bow low to me, saying, ‘Leave us, you and all the people who follow you.’ After that I will leave.” And in hot anger he left Pharaoh. 9The Lord said to Moses, “Pharaoh will not listen to you, in order that my wonders may be multiplied in the land of Egypt.” 10Moses and Aaron performed all these wonders before Pharaoh; but the Lord hardened Pharaoh’s heart, and he did not let the people of Israel go out of his land.  (Exodus 12) The Lord said to Moses and Aaron in the land of Egypt: 2This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. 5Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10You shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. 12For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. 13The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. 14This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. 15Seven days you shall eat unleavened bread; on the first day you shall remove leaven from your houses, for whoever eats leavened bread from the first day until the seventh day shall be cut off from Israel. 16On the first day you shall hold a solemn assembly, and on the seventh day a solemn assembly; no work shall be done on those days; only what everyone must eat, that alone may be prepared by you. 17You shall observe the festival of unleavened bread, for on this very day I brought your companies out of the land of Egypt: you shall observe this day throughout your generations as a perpetual ordinance. 18In the first month, from the evening of the fourteenth day until the evening of the twenty-first day, you shall eat unleavened bread. 19For seven days no leaven shall be found in your houses; for whoever eats what is leavened shall be cut off from the congregation of Israel, whether an alien or a native of the land. 20You shall eat nothing leavened; in all your settlements you shall eat unleavened bread. 21Then Moses called all the elders of Israel and said to them, “Go, select lambs for your families, and slaughter the passover lamb. 22Take a bunch of hyssop, dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood in the basin. None of you shall go outside the door of your house until morning. 23For the Lord will pass through to strike down the Egyptians; when he sees the blood on the lintel and on the two doorposts, the Lord will pass over that door and will not allow the destroyer to enter your houses to strike you down. 24You shall observe this rite as a perpetual ordinance for you and your children. 25When you come to the land that the Lord will give you, as he has promised, you shall keep this observance. 26And when your children ask you, ‘What do you mean by this observance?’ 27you shall say, ‘It is the passover sacrifice to the Lord, for he passed over the houses of the Israelites in Egypt, when he struck down the Egyptians but spared our houses.’“ And the people bowed down and worshiped. 28The Israelites went and did just as the Lord had commanded Moses and Aaron. 29At midnight the Lord struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner who was in the dungeon, and all the firstborn of the livestock. 30Pharaoh arose in the night, he and all his officials and all the Egyptians; and there was a loud cry in Egypt, for there was not a house without someone dead. 31Then he summoned Moses and Aaron in the night, and said, “Rise up, go away from my people, both you and the Israelites! Go, worship the Lord, as you said. 32Take your flocks and your herds, as you said, and be gone. And bring a blessing on me too!” 33The Egyptians urged the people to hasten their departure from the land, for they said, “We shall all be dead.” 34So the people took their dough before it was leavened, with their kneading bowls wrapped up in their cloaks on their shoulders. 35The Israelites had done as Moses told them; they had asked the Egyptians for jewelry of silver and gold, and for clothing, 36and the Lord had given the people favor in the sight of the Egyptians, so that they let them have what they asked. And so they plundered the Egyptians. 37The Israelites journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. 38A mixed crowd also went up with them, and livestock in great numbers, both flocks and herds. 39They baked unleavened cakes of the dough that they had brought out of Egypt; it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared any provisions for themselves. 40The time that the Israelites had lived in Egypt was four hundred thirty years. 41At the end of four hundred thirty years, on that very day, all the companies of the Lord went out from the land of Egypt. 42That was for the Lord a night of vigil, to bring them out of the land of Egypt. That same night is a vigil to be kept for the Lord by all the Israelites throughout their generations. 43The Lord said to Moses and Aaron: This is the ordinance for the passover: no foreigner shall eat of it, 44but any slave who has been purchased may eat of it after he has been circumcised; 45no bound or hired servant may eat of it. 46It shall be eaten in one house; you shall not take any of the animal outside the house, and you shall not break any of its bones. 47The whole congregation of Israel shall celebrate it. 48If an alien who resides with you wants to celebrate the passover to the Lord, all his males shall be circumcised; then he may draw near to celebrate it; he shall be regarded as a native of the land. But no uncircumcised person shall eat of it; 49there shall be one law for the native and for the alien who resides among you. 50All the Israelites did just as the Lord had commanded Moses and Aaron. 51That very day the Lord brought the Israelites out of the land of Egypt, company by company.  (Exodus 13) The Lord said to Moses: 2Consecrate to me all the firstborn; whatever is the first to open the womb among the Israelites, of human beings and animals, is mine. 3Moses said to the people, “Remember this day on which you came out of Egypt, out of the house of slavery, because the Lord brought you out from there by strength of hand; no leavened bread shall be eaten. 4Today, in the month of Abib, you are going out. 5When the Lord brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your ancestors to give you, a land flowing with milk and honey, you shall keep this observance in this month. 6Seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the Lord. 7Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory. 8You shall tell your child on that day, ‘It is because of what the Lord did for me when I came out of Egypt.’ 9It shall serve for you as a sign on your hand and as a reminder on your forehead, so that the teaching of the Lord may be on your lips; for with a strong hand the Lord brought you out of Egypt. 10You shall keep this ordinance at its proper time from year to year. 11”When the Lord has brought you into the land of the Canaanites, as he swore to you and your ancestors, and has given it to you, 12you shall set apart to the Lord all that first opens the womb. All the firstborn of your livestock that are males shall be the Lord’s. 13But every firstborn donkey you shall redeem with a sheep; if you do not redeem it, you must break its neck. Every firstborn male among your children you shall redeem. 14When in the future your child asks you, ‘What does this mean?’ you shall answer, ‘By strength of hand the Lord brought us out of Egypt, from the house of slavery. 15When Pharaoh stubbornly refused to let us go, the Lord killed all the firstborn in the land of Egypt, from human firstborn to the firstborn of animals. Therefore I sacrifice to the Lord every male that first opens the womb, but every firstborn of my sons I redeem.’ 16It shall serve as a sign on your hand and as an emblem on your forehead that by strength of hand the Lord brought us out of Egypt.” 17When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was nearer; for God thought, “If the people face war, they may change their minds and return to Egypt.” 18So God led the people by the roundabout way of the wilderness toward the Red Sea. The Israelites went up out of the land of Egypt prepared for battle. 19And Moses took with him the bones of Joseph who had required a solemn oath of the Israelites, saying, “God will surely take notice of you, and then you must carry my bones with you from here.” 20They set out from Succoth, and camped at Etham, on the edge of the wilderness. 21The Lord went in front of them in a pillar of cloud by day, to lead them along the way, and in a pillar of fire by night, to give them light, so that they might travel by day and by night. 22Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.  (Exodus 14) Then the Lord said to Moses: 2Tell the Israelites to turn back and camp in front of Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon; you shall camp opposite it, by the sea. 3Pharaoh will say of the Israelites, ‘They are wandering aimlessly in the land; the wilderness has closed in on them.’ 4I will harden Pharaoh’s heart, and he will pursue them, so that I will gain glory for myself over Pharaoh and all his army; and the Egyptians shall know that I am the Lord. And they did so. 5When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, “What have we done, letting Israel leave our service?” 6So he had his chariot made ready, and took his army with him; 7he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them. 8The Lord hardened the heart of Pharaoh king of Egypt and he pursued the Israelites, who were going out boldly. 9The Egyptians pursued them, all Pharaoh’s horses and chariots, his chariot drivers and his army; they overtook them camped by the sea, by Pi-hahiroth, in front of Baal-zephon. 10As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. 11They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? 12Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” 13But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. 14The Lord will fight for you, and you have only to keep still.” 15Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. 16But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. 17Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. 18And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” 19The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. 20It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. 21Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. 22The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. 23The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. 24At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. 25He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” 26Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” 27So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. 28The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. 29But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. 30Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. 31Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.  (Exodus 15) Then Moses and the Israelites sang this song to the Lord: “I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea. 2The Lord is my strength and my might, and he has become my salvation; this is my God, and I will praise him, my father’s God, and I will exalt him. 3The Lord is a warrior; the Lord is his name. 4”Pharaoh’s chariots and his army he cast into the sea; his picked officers were sunk in the Red Sea. 5The floods covered them; they went down into the depths like a stone. 6Your right hand, O Lord, glorious in power-- your right hand, O Lord, shattered the enemy. 7In the greatness of your majesty you overthrew your adversaries; you sent out your fury, it consumed them like stubble. 8At the blast of your nostrils the waters piled up, the floods stood up in a heap; the deeps congealed in the heart of the sea. 9The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword, my hand shall destroy them.’ 10You blew with your wind, the sea covered them; they sank like lead in the mighty waters. 11”Who is like you, O Lord, among the gods? Who is like you, majestic in holiness, awesome in splendor, doing wonders? 12You stretched out your right hand, the earth swallowed them. 13”In your steadfast love you led the people whom you redeemed; you guided them by your strength to your holy abode. 14The peoples heard, they trembled; pangs seized the inhabitants of Philistia. 15Then the chiefs of Edom were dismayed; trembling seized the leaders of Moab; all the inhabitants of Canaan melted away. 16Terror and dread fell upon them; by the might of your arm, they became still as a stone until your people, O Lord, passed by, until the people whom you acquired passed by. 17You brought them in and planted them on the mountain of your own possession, the place, O Lord, that you made your abode, the sanctuary, O Lord, that your hands have established. 18The Lord will reign forever and ever.” 19When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the Lord brought back the waters of the sea upon them; but the Israelites walked through the sea on dry ground. 20Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. 21And Miriam sang to them: “Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”  22Then Moses ordered Israel to set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. 23When they came to Marah, they could not drink the water of Marah because it was bitter. That is why it was called Marah. 24And the people complained against Moses, saying, “What shall we drink?” 25He cried out to the Lord; and the Lord showed him a piece of wood; he threw it into the water, and the water became sweet. There the Lord made for them a statute and an ordinance and there he put them to the test. 26He said, “If you will listen carefully to the voice of the Lord your God, and do what is right in his sight, and give heed to his commandments and keep all his statutes, I will not bring upon you any of the diseases that I brought upon the Egyptians; for I am the Lord who heals you.” 27Then they came to Elim, where there were twelve springs of water and seventy palm trees; and they camped there by the water.  (Exodus 16) The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. 2The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. 3The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” 4Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. 5On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” 6So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, 7and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” 8And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him--what are we? Your complaining is not against us but against the Lord.” 9Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’“ 10And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. 11The Lord spoke to Moses and said, 12”I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’“ 13In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. 14When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. 15When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat. 16This is what the Lord has commanded: ‘Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.’“ 17The Israelites did so, some gathering more, some less. 18But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. 19And Moses said to them, “Let no one leave any of it over until morning.” 20But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul. And Moses was angry with them. 21Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted. 22On the sixth day they gathered twice as much food, two omers apiece. When all the leaders of the congregation came and told Moses, 23he said to them, “This is what the Lord has commanded: ‘Tomorrow is a day of solemn rest, a holy sabbath to the Lord; bake what you want to bake and boil what you want to boil, and all that is left over put aside to be kept until morning.’“ 24So they put it aside until morning, as Moses commanded them; and it did not become foul, and there were no worms in it. 25Moses said, “Eat it today, for today is a sabbath to the Lord; today you will not find it in the field. 26Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none.” 27On the seventh day some of the people went out to gather, and they found none. 28The Lord said to Moses, “How long will you refuse to keep my commandments and instructions? 29See! The Lord has given you the sabbath, therefore on the sixth day he gives you food for two days; each of you stay where you are; do not leave your place on the seventh day.” 30So the people rested on the seventh day. 31The house of Israel called it manna; it was like coriander seed, white, and the taste of it was like wafers made with honey. 32Moses said, “This is what the Lord has commanded: ‘Let an omer of it be kept throughout your generations, in order that they may see the food with which I fed you in the wilderness, when I brought you out of the land of Egypt.’“ 33And Moses said to Aaron, “Take a jar, and put an omer of manna in it, and place it before the Lord, to be kept throughout your generations.” 34As the Lord commanded Moses, so Aaron placed it before the covenant, for safekeeping. 35The Israelites ate manna forty years, until they came to a habitable land; they ate manna, until they came to the border of the land of Canaan. 36An omer is a tenth of an ephah.  (Exodus 17) From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. 2The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” 3But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” 4So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” 5The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. 6I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. 7He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?” 8Then Amalek came and fought with Israel at Rephidim. 9Moses said to Joshua, “Choose some men for us and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.” 10So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. 11Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed. 12But Moses’ hands grew weary; so they took a stone and put it under him, and he sat on it. Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the sun set. 13And Joshua defeated Amalek and his people with the sword. 14Then the Lord said to Moses, “Write this as a reminder in a book and recite it in the hearing of Joshua: I will utterly blot out the remembrance of Amalek from under heaven.” 15And Moses built an altar and called it, The Lord is my banner. 16He said, “A hand upon the banner of the Lord! The Lord will have war with Amalek from generation to generation.”  (Exodus 18) Jethro, the priest of Midian, Moses’ father-in-law, heard of all that God had done for Moses and for his people Israel, how the Lord had brought Israel out of Egypt. 2After Moses had sent away his wife Zipporah, his father-in-law Jethro took her back, 3along with her two sons. The name of the one was Gershom (for he said, “I have been an alien in a foreign land”), 4and the name of the other, Eliezer (for he said, “The God of my father was my help, and delivered me from the sword of Pharaoh”). 5Jethro, Moses’ father-in-law, came into the wilderness where Moses was encamped at the mountain of God, bringing Moses’ sons and wife to him. 6He sent word to Moses, “I, your father-in-law Jethro, am coming to you, with your wife and her two sons.” 7Moses went out to meet his father-in-law; he bowed down and kissed him; each asked after the other’s welfare, and they went into the tent. 8Then Moses told his father-in-law all that the Lord had done to Pharaoh and to the Egyptians for Israel’s sake, all the hardship that had beset them on the way, and how the Lord had delivered them. 9Jethro rejoiced for all the good that the Lord had done to Israel, in delivering them from the Egyptians. 10Jethro said, “Blessed be the Lord, who has delivered you from the Egyptians and from Pharaoh. 11Now I know that the Lord is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them.” 12And Jethro, Moses’ father-in-law, brought a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses’ father-in-law in the presence of God. 13The next day Moses sat as judge for the people, while the people stood around him from morning until evening. 14When Moses’ father-in-law saw all that he was doing for the people, he said, “What is this that you are doing for the people? Why do you sit alone, while all the people stand around you from morning until evening?” 15Moses said to his father-in-law, “Because the people come to me to inquire of God. 16When they have a dispute, they come to me and I decide between one person and another, and I make known to them the statutes and instructions of God.” 17Moses’ father-in-law said to him, “What you are doing is not good. 18You will surely wear yourself out, both you and these people with you. For the task is too heavy for you; you cannot do it alone. 19Now listen to me. I will give you counsel, and God be with you! You should represent the people before God, and you should bring their cases before God; 20teach them the statutes and instructions and make known to them the way they are to go and the things they are to do. 21You should also look for able men among all the people, men who fear God, are trustworthy, and hate dishonest gain; set such men over them as officers over thousands, hundreds, fifties and tens. 22Let them sit as judges for the people at all times; let them bring every important case to you, but decide every minor case themselves. So it will be easier for you, and they will bear the burden with you. 23If you do this, and God so commands you, then you will be able to endure, and all these people will go to their home in peace.” 24So Moses listened to his father-in-law and did all that he had said. 25Moses chose able men from all Israel and appointed them as heads over the people, as officers over thousands, hundreds, fifties, and tens. 26And they judged the people at all times; hard cases they brought to Moses, but any minor case they decided themselves. 27Then Moses let his father-in-law depart, and he went off to his own country.  (Exodus 19) On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. 2They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. 3Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: 4You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. 5Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, 6but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” 7So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. 8The people all answered as one: “Everything that the Lord has spoken we will do.” Moses reported the words of the people to the Lord. 9Then the Lord said to Moses, “I am going to come to you in a dense cloud, in order that the people may hear when I speak with you and so trust you ever after.” When Moses had told the words of the people to the Lord, 10the Lord said to Moses: “Go to the people and consecrate them today and tomorrow. Have them wash their clothes 11and prepare for the third day, because on the third day the Lord will come down upon Mount Sinai in the sight of all the people. 12You shall set limits for the people all around, saying, ‘Be careful not to go up the mountain or to touch the edge of it. Any who touch the mountain shall be put to death. 13No hand shall touch them, but they shall be stoned or shot with arrows; whether animal or human being, they shall not live.’ When the trumpet sounds a long blast, they may go up on the mountain.” 14So Moses went down from the mountain to the people. He consecrated the people, and they washed their clothes. 15And he said to the people, “Prepare for the third day; do not go near a woman.” 16On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain, and a blast of a trumpet so loud that all the people who were in the camp trembled. 17Moses brought the people out of the camp to meet God. They took their stand at the foot of the mountain. 18Now Mount Sinai was wrapped in smoke, because the Lord had descended upon it in fire; the smoke went up like the smoke of a kiln, while the whole mountain shook violently. 19As the blast of the trumpet grew louder and louder, Moses would speak and God would answer him in thunder. 20When the Lord descended upon Mount Sinai, to the top of the mountain, the Lord summoned Moses to the top of the mountain, and Moses went up. 21Then the Lord said to Moses, “Go down and warn the people not to break through to the Lord to look; otherwise many of them will perish. 22Even the priests who approach the Lord must consecrate themselves or the Lord will break out against them.” 23Moses said to the Lord, “The people are not permitted to come up to Mount Sinai; for you yourself warned us, saying, ‘Set limits around the mountain and keep it holy.’“ 24The Lord said to him, “Go down, and come up bringing Aaron with you; but do not let either the priests or the people break through to come up to the Lord; otherwise he will break out against them.” 25So Moses went down to the people and told them.  (Exodus 20) Then God spoke all these words: 2I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; 3you shall have no other gods before me. 4You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. 5You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, 6but showing steadfast love to the thousandth generation of those who love me and keep my commandments. 7You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. 8Remember the sabbath day, and keep it holy. 9Six days you shall labor and do all your work. 10But the seventh day is a sabbath to the Lord your God; you shall not do any work--you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. 11For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. 12Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. 13You shall not murder. 14You shall not commit adultery. 15You shall not steal. 16You shall not bear false witness against your neighbor. 17You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. 18When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, 19and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” 20Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.” 21Then the people stood at a distance, while Moses drew near to the thick darkness where God was. 22The Lord said to Moses: Thus you shall say to the Israelites: “You have seen for yourselves that I spoke with you from heaven. 23You shall not make gods of silver alongside me, nor shall you make for yourselves gods of gold. 24You need make for me only an altar of earth and sacrifice on it your burnt offerings and your offerings of well-being, your sheep and your oxen; in every place where I cause my name to be remembered I will come to you and bless you. 25But if you make for me an altar of stone, do not build it of hewn stones; for if you use a chisel upon it you profane it. 26You shall not go up by steps to my altar, so that your nakedness may not be exposed on it.”  (Exodus 21) These are the ordinances that you shall set before them: 2When you buy a male Hebrew slave, he shall serve six years, but in the seventh he shall go out a free person, without debt. 3If he comes in single, he shall go out single; if he comes in married, then his wife shall go out with him. 4If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master’s and he shall go out alone. 5But if the slave declares, “I love my master, my wife, and my children; I will not go out a free person,” 6then his master shall bring him before God. He shall be brought to the door or the doorpost; and his master shall pierce his ear with an awl; and he shall serve him for life. 7When a man sells his daughter as a slave, she shall not go out as the male slaves do. 8If she does not please her master, who designated her for himself, then he shall let her be redeemed; he shall have no right to sell her to a foreign people, since he has dealt unfairly with her. 9If he designates her for his son, he shall deal with her as with a daughter. 10If he takes another wife to himself, he shall not diminish the food, clothing, or marital rights of the first wife. 11And if he does not do these three things for her, she shall go out without debt, without payment of money. 12Whoever strikes a person mortally shall be put to death. 13If it was not premeditated, but came about by an act of God, then I will appoint for you a place to which the killer may flee. 14But if someone willfully attacks and kills another by treachery, you shall take the killer from my altar for execution. 15Whoever strikes father or mother shall be put to death. 16Whoever kidnaps a person, whether that person has been sold or is still held in possession, shall be put to death. 17Whoever curses father or mother shall be put to death. 18When individuals quarrel and one strikes the other with a stone or fist so that the injured party, though not dead, is confined to bed, 19but recovers and walks around outside with the help of a staff, then the assailant shall be free of liability, except to pay for the loss of time, and to arrange for full recovery. 20When a slaveowner strikes a male or female slave with a rod and the slave dies immediately, the owner shall be punished. 21But if the slave survives a day or two, there is no punishment; for the slave is the owner’s property. 22When people who are fighting injure a pregnant woman so that there is a miscarriage, and yet no further harm follows, the one responsible shall be fined what the woman’s husband demands, paying as much as the judges determine. 23If any harm follows, then you shall give life for life, 24eye for eye, tooth for tooth, hand for hand, foot for foot, 25burn for burn, wound for wound, stripe for stripe. 26When a slaveowner strikes the eye of a male or female slave, destroying it, the owner shall let the slave go, a free person, to compensate for the eye. 27If the owner knocks out a tooth of a male or female slave, the slave shall be let go, a free person, to compensate for the tooth. 28When an ox gores a man or a woman to death, the ox shall be stoned, and its flesh shall not be eaten; but the owner of the ox shall not be liable. 29If the ox has been accustomed to gore in the past, and its owner has been warned but has not restrained it, and it kills a man or a woman, the ox shall be stoned, and its owner also shall be put to death. 30If a ransom is imposed on the owner, then the owner shall pay whatever is imposed for the redemption of the victim’s life. 31If it gores a boy or a girl, the owner shall be dealt with according to this same rule. 32If the ox gores a male or female slave, the owner shall pay to the slaveowner thirty shekels of silver, and the ox shall be stoned. 33If someone leaves a pit open, or digs a pit and does not cover it, and an ox or a donkey falls into it, 34the owner of the pit shall make restitution, giving money to its owner, but keeping the dead animal. 35If someone’s ox hurts the ox of another, so that it dies, then they shall sell the live ox and divide the price of it; and the dead animal they shall also divide. 36But if it was known that the ox was accustomed to gore in the past, and its owner has not restrained it, the owner shall restore ox for ox, but keep the dead animal.  (Exodus 22) When someone steals an ox or a sheep, and slaughters it or sells it, the thief shall pay five oxen for an ox, and four sheep for a sheep. The thief shall make restitution, but if unable to do so, shall be sold for the theft. 2If a thief is found breaking in, and is beaten to death, no bloodguilt is incurred; 3but if it happens after sunrise, bloodguilt is incurred. 4When the animal, whether ox or donkey or sheep, is found alive in the thief’s possession, the thief shall pay double. 5When someone causes a field or vineyard to be grazed over, or lets livestock loose to graze in someone else’s field, restitution shall be made from the best in the owner’s field or vineyard. 6When fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, the one who started the fire shall make full restitution. 7When someone delivers to a neighbor money or goods for safekeeping, and they are stolen from the neighbor’s house, then the thief, if caught, shall pay double. 8If the thief is not caught, the owner of the house shall be brought before God, to determine whether or not the owner had laid hands on the neighbor’s goods. 9In any case of disputed ownership involving ox, donkey, sheep, clothing, or any other loss, of which one party says, “This is mine,” the case of both parties shall come before God; the one whom God condemns shall pay double to the other. 10When someone delivers to another a donkey, ox, sheep, or any other animal for safekeeping, and it dies or is injured or is carried off, without anyone seeing it, 11an oath before the Lord shall decide between the two of them that the one has not laid hands on the property of the other; the owner shall accept the oath, and no restitution shall be made. 12But if it was stolen, restitution shall be made to its owner. 13If it was mangled by beasts, let it be brought as evidence; restitution shall not be made for the mangled remains. 14When someone borrows an animal from another and it is injured or dies, the owner not being present, full restitution shall be made. 15If the owner was present, there shall be no restitution; if it was hired, only the hiring fee is due. 16When a man seduces a virgin who is not engaged to be married, and lies with her, he shall give the bride-price for her and make her his wife. 17But if her father refuses to give her to him, he shall pay an amount equal to the bride-price for virgins. 18You shall not permit a female sorcerer to live. 19Whoever lies with an animal shall be put to death. 20Whoever sacrifices to any god, other than the Lord alone, shall be devoted to destruction. 21You shall not wrong or oppress a resident alien, for you were aliens in the land of Egypt. 22You shall not abuse any widow or orphan. 23If you do abuse them, when they cry out to me, I will surely heed their cry; 24my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children orphans. 25If you lend money to my people, to the poor among you, you shall not deal with them as a creditor; you shall not exact interest from them. 26If you take your neighbor’s cloak in pawn, you shall restore it before the sun goes down; 27for it may be your neighbor’s only clothing to use as cover; in what else shall that person sleep? And if your neighbor cries out to me, I will listen, for I am compassionate. 28You shall not revile God, or curse a leader of your people. 29You shall not delay to make offerings from the fullness of your harvest and from the outflow of your presses. The firstborn of your sons you shall give to me. 30You shall do the same with your oxen and with your sheep: seven days it shall remain with its mother; on the eighth day you shall give it to me. 31You shall be people consecrated to me; therefore you shall not eat any meat that is mangled by beasts in the field; you shall throw it to the dogs.  (Exodus 23) You shall not spread a false report. You shall not join hands with the wicked to act as a malicious witness. 2You shall not follow a majority in wrongdoing; when you bear witness in a lawsuit, you shall not side with the majority so as to pervert justice; 3nor shall you be partial to the poor in a lawsuit. 4When you come upon your enemy’s ox or donkey going astray, you shall bring it back. 5When you see the donkey of one who hates you lying under its burden and you would hold back from setting it free, you must help to set it free. 6You shall not pervert the justice due to your poor in their lawsuits. 7Keep far from a false charge, and do not kill the innocent and those in the right, for I will not acquit the guilty. 8You shall take no bribe, for a bribe blinds the officials, and subverts the cause of those who are in the right. 9You shall not oppress a resident alien; you know the heart of an alien, for you were aliens in the land of Egypt. 10For six years you shall sow your land and gather in its yield; 11but the seventh year you shall let it rest and lie fallow, so that the poor of your people may eat; and what they leave the wild animals may eat. You shall do the same with your vineyard, and with your olive orchard. 12Six days you shall do your work, but on the seventh day you shall rest, so that your ox and your donkey may have relief, and your homeborn slave and the resident alien may be refreshed. 13Be attentive to all that I have said to you. Do not invoke the names of other gods; do not let them be heard on your lips. 14Three times in the year you shall hold a festival for me. 15You shall observe the festival of unleavened bread; as I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. No one shall appear before me empty-handed. 16You shall observe the festival of harvest, of the first fruits of your labor, of what you sow in the field. You shall observe the festival of ingathering at the end of the year, when you gather in from the field the fruit of your labor. 17Three times in the year all your males shall appear before the Lord GOD. 18You shall not offer the blood of my sacrifice with anything leavened, or let the fat of my festival remain until the morning. 19The choicest of the first fruits of your ground you shall bring into the house of the Lord your God. You shall not boil a kid in its mother’s milk. 20I am going to send an angel in front of you, to guard you on the way and to bring you to the place that I have prepared. 21Be attentive to him and listen to his voice; do not rebel against him, for he will not pardon your transgression; for my name is in him. 22But if you listen attentively to his voice and do all that I say, then I will be an enemy to your enemies and a foe to your foes. 23When my angel goes in front of you, and brings you to the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites, and the Jebusites, and I blot them out, 24you shall not bow down to their gods, or worship them, or follow their practices, but you shall utterly demolish them and break their pillars in pieces. 25You shall worship the Lord your God, and I will bless your bread and your water; and I will take sickness away from among you. 26No one shall miscarry or be barren in your land; I will fulfill the number of your days. 27I will send my terror in front of you, and will throw into confusion all the people against whom you shall come, and I will make all your enemies turn their backs to you. 28And I will send the pestilence in front of you, which shall drive out the Hivites, the Canaanites, and the Hittites from before you. 29I will not drive them out from before you in one year, or the land would become desolate and the wild animals would multiply against you. 30Little by little I will drive them out from before you, until you have increased and possess the land. 31I will set your borders from the Red Sea to the sea of the Philistines, and from the wilderness to the Euphrates; for I will hand over to you the inhabitants of the land, and you shall drive them out before you. 32You shall make no covenant with them and their gods. 33They shall not live in your land, or they will make you sin against me; for if you worship their gods, it will surely be a snare to you.  (Exodus 24) Then he said to Moses, “Come up to the Lord, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship at a distance. 2Moses alone shall come near the Lord; but the others shall not come near, and the people shall not come up with him.” 3Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, “All the words that the Lord has spoken we will do.” 4And Moses wrote down all the words of the Lord. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. 5He sent young men of the people of Israel, who offered burnt offerings and sacrificed oxen as offerings of well-being to the Lord. 6Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. 7Then he took the book of the covenant, and read it in the hearing of the people; and they said, “All that the Lord has spoken we will do, and we will be obedient.” 8Moses took the blood and dashed it on the people, and said, “See the blood of the covenant that the Lord has made with you in accordance with all these words.” 9Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, 10and they saw the God of Israel. Under his feet there was something like a pavement of sapphire stone, like the very heaven for clearness. 11God did not lay his hand on the chief men of the people of Israel; also they beheld God, and they ate and drank. 12The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” 13So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. 14To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” 15Then Moses went up on the mountain, and the cloud covered the mountain. 16The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. 17Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. 18Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.  (Exodus 25) The Lord said to Moses: 2Tell the Israelites to take for me an offering; from all whose hearts prompt them to give you shall receive the offering for me. 3This is the offering that you shall receive from them: gold, silver, and bronze, 4blue, purple, and crimson yarns and fine linen, goats’ hair, 5tanned rams’ skins, fine leather, acacia wood, 6oil for the lamps, spices for the anointing oil and for the fragrant incense, 7onyx stones and gems to be set in the ephod and for the breastpiece. 8And have them make me a sanctuary, so that I may dwell among them. 9In accordance with all that I show you concerning the pattern of the tabernacle and of all its furniture, so you shall make it. 10They shall make an ark of acacia wood; it shall be two and a half cubits long, a cubit and a half wide, and a cubit and a half high. 11You shall overlay it with pure gold, inside and outside you shall overlay it, and you shall make a molding of gold upon it all around. 12You shall cast four rings of gold for it and put them on its four feet, two rings on the one side of it, and two rings on the other side. 13You shall make poles of acacia wood, and overlay them with gold. 14And you shall put the poles into the rings on the sides of the ark, by which to carry the ark. 15The poles shall remain in the rings of the ark; they shall not be taken from it. 16You shall put into the ark the covenant that I shall give you. 17Then you shall make a mercy seat of pure gold; two cubits and a half shall be its length, and a cubit and a half its width. 18You shall make two cherubim of gold; you shall make them of hammered work, at the two ends of the mercy seat. 19Make one cherub at the one end, and one cherub at the other; of one piece with the mercy seat you shall make the cherubim at its two ends. 20The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings. They shall face one to another; the faces of the cherubim shall be turned toward the mercy seat. 21You shall put the mercy seat on the top of the ark; and in the ark you shall put the covenant that I shall give you. 22There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the covenant, I will deliver to you all my commands for the Israelites. 23You shall make a table of acacia wood, two cubits long, one cubit wide, and a cubit and a half high. 24You shall overlay it with pure gold, and make a molding of gold around it. 25You shall make around it a rim a handbreadth wide, and a molding of gold around the rim. 26You shall make for it four rings of gold, and fasten the rings to the four corners at its four legs. 27The rings that hold the poles used for carrying the table shall be close to the rim. 28You shall make the poles of acacia wood, and overlay them with gold, and the table shall be carried with these. 29You shall make its plates and dishes for incense, and its flagons and bowls with which to pour drink offerings; you shall make them of pure gold. 30And you shall set the bread of the Presence on the table before me always. 31You shall make a lampstand of pure gold. The base and the shaft of the lampstand shall be made of hammered work; its cups, its calyxes, and its petals shall be of one piece with it; 32and there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it; 33three cups shaped like almond blossoms, each with calyx and petals, on one branch, and three cups shaped like almond blossoms, each with calyx and petals, on the other branch--so for the six branches going out of the lampstand. 34On the lampstand itself there shall be four cups shaped like almond blossoms, each with its calyxes and petals. 35There shall be a calyx of one piece with it under the first pair of branches, a calyx of one piece with it under the next pair of branches, and a calyx of one piece with it under the last pair of branches--so for the six branches that go out of the lampstand. 36Their calyxes and their branches shall be of one piece with it, the whole of it one hammered piece of pure gold. 37You shall make the seven lamps for it; and the lamps shall be set up so as to give light on the space in front of it. 38Its snuffers and trays shall be of pure gold. 39It, and all these utensils, shall be made from a talent of pure gold. 40And see that you make them according to the pattern for them, which is being shown you on the mountain.  (Exodus 26) Moreover you shall make the tabernacle with ten curtains of fine twisted linen, and blue, purple, and crimson yarns; you shall make them with cherubim skillfully worked into them. 2The length of each curtain shall be twenty-eight cubits, and the width of each curtain four cubits; all the curtains shall be of the same size. 3Five curtains shall be joined to one another; and the other five curtains shall be joined to one another. 4You shall make loops of blue on the edge of the outermost curtain in the first set; and likewise you shall make loops on the edge of the outermost curtain in the second set. 5You shall make fifty loops on the one curtain, and you shall make fifty loops on the edge of the curtain that is in the second set; the loops shall be opposite one another. 6You shall make fifty clasps of gold, and join the curtains to one another with the clasps, so that the tabernacle may be one whole. 7You shall also make curtains of goats’ hair for a tent over the tabernacle; you shall make eleven curtains. 8The length of each curtain shall be thirty cubits, and the width of each curtain four cubits; the eleven curtains shall be of the same size. 9You shall join five curtains by themselves, and six curtains by themselves, and the sixth curtain you shall double over at the front of the tent. 10You shall make fifty loops on the edge of the curtain that is outermost in one set, and fifty loops on the edge of the curtain that is outermost in the second set. 11You shall make fifty clasps of bronze, and put the clasps into the loops, and join the tent together, so that it may be one whole. 12The part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle. 13The cubit on the one side, and the cubit on the other side, of what remains in the length of the curtains of the tent, shall hang over the sides of the tabernacle, on this side and that side, to cover it. 14You shall make for the tent a covering of tanned rams’ skins and an outer covering of fine leather. 15You shall make upright frames of acacia wood for the tabernacle. 16Ten cubits shall be the length of a frame, and a cubit and a half the width of each frame. 17There shall be two pegs in each frame to fit the frames together; you shall make these for all the frames of the tabernacle. 18You shall make the frames for the tabernacle: twenty frames for the south side; 19and you shall make forty bases of silver under the twenty frames, two bases under the first frame for its two pegs, and two bases under the next frame for its two pegs; 20and for the second side of the tabernacle, on the north side twenty frames, 21and their forty bases of silver, two bases under the first frame, and two bases under the next frame; 22and for the rear of the tabernacle westward you shall make six frames. 23You shall make two frames for corners of the tabernacle in the rear; 24they shall be separate beneath, but joined at the top, at the first ring; it shall be the same with both of them; they shall form the two corners. 25And so there shall be eight frames, with their bases of silver, sixteen bases; two bases under the first frame, and two bases under the next frame. 26You shall make bars of acacia wood, five for the frames of the one side of the tabernacle, 27and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the side of the tabernacle at the rear westward. 28The middle bar, halfway up the frames, shall pass through from end to end. 29You shall overlay the frames with gold, and shall make their rings of gold to hold the bars; and you shall overlay the bars with gold. 30Then you shall erect the tabernacle according to the plan for it that you were shown on the mountain. 31You shall make a curtain of blue, purple, and crimson yarns, and of fine twisted linen; it shall be made with cherubim skillfully worked into it. 32You shall hang it on four pillars of acacia overlaid with gold, which have hooks of gold and rest on four bases of silver. 33You shall hang the curtain under the clasps, and bring the ark of the covenant in there, within the curtain; and the curtain shall separate for you the holy place from the most holy. 34You shall put the mercy seat on the ark of the covenant in the most holy place. 35You shall set the table outside the curtain, and the lampstand on the south side of the tabernacle opposite the table; and you shall put the table on the north side. 36You shall make a screen for the entrance of the tent, of blue, purple, and crimson yarns, and of fine twisted linen, embroidered with needlework. 37You shall make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold, and you shall cast five bases of bronze for them.  (Exodus 27) You shall make the altar of acacia wood, five cubits long and five cubits wide; the altar shall be square, and it shall be three cubits high. 2You shall make horns for it on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze. 3You shall make pots for it to receive its ashes, and shovels and basins and forks and firepans; you shall make all its utensils of bronze. 4You shall also make for it a grating, a network of bronze; and on the net you shall make four bronze rings at its four corners. 5You shall set it under the ledge of the altar so that the net shall extend halfway down the altar. 6You shall make poles for the altar, poles of acacia wood, and overlay them with bronze; 7the poles shall be put through the rings, so that the poles shall be on the two sides of the altar when it is carried. 8You shall make it hollow, with boards. They shall be made just as you were shown on the mountain. 9You shall make the court of the tabernacle. On the south side the court shall have hangings of fine twisted linen one hundred cubits long for that side; 10its twenty pillars and their twenty bases shall be of bronze, but the hooks of the pillars and their bands shall be of silver. 11Likewise for its length on the north side there shall be hangings one hundred cubits long, their pillars twenty and their bases twenty, of bronze, but the hooks of the pillars and their bands shall be of silver. 12For the width of the court on the west side there shall be fifty cubits of hangings, with ten pillars and ten bases. 13The width of the court on the front to the east shall be fifty cubits. 14There shall be fifteen cubits of hangings on the one side, with three pillars and three bases. 15There shall be fifteen cubits of hangings on the other side, with three pillars and three bases. 16For the gate of the court there shall be a screen twenty cubits long, of blue, purple, and crimson yarns, and of fine twisted linen, embroidered with needlework; it shall have four pillars and with them four bases. 17All the pillars around the court shall be banded with silver; their hooks shall be of silver, and their bases of bronze. 18The length of the court shall be one hundred cubits, the width fifty, and the height five cubits, with hangings of fine twisted linen and bases of bronze. 19All the utensils of the tabernacle for every use, and all its pegs and all the pegs of the court, shall be of bronze. 20You shall further command the Israelites to bring you pure oil of beaten olives for the light, so that a lamp may be set up to burn regularly. 21In the tent of meeting, outside the curtain that is before the covenant, Aaron and his sons shall tend it from evening to morning before the Lord. It shall be a perpetual ordinance to be observed throughout their generations by the Israelites.  (Exodus 28) Then bring near to you your brother Aaron, and his sons with him, from among the Israelites, to serve me as priests--Aaron and Aaron’s sons, Nadab and Abihu, Eleazar and Ithamar. 2You shall make sacred vestments for the glorious adornment of your brother Aaron. 3And you shall speak to all who have ability, whom I have endowed with skill, that they make Aaron’s vestments to consecrate him for my priesthood. 4These are the vestments that they shall make: a breastpiece, an ephod, a robe, a checkered tunic, a turban, and a sash. When they make these sacred vestments for your brother Aaron and his sons to serve me as priests, 5they shall use gold, blue, purple, and crimson yarns, and fine linen. 6They shall make the ephod of gold, of blue, purple, and crimson yarns, and of fine twisted linen, skillfully worked. 7It shall have two shoulder-pieces attached to its two edges, so that it may be joined together. 8The decorated band on it shall be of the same workmanship and materials, of gold, of blue, purple, and crimson yarns, and of fine twisted linen. 9You shall take two onyx stones, and engrave on them the names of the sons of Israel, 10six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth. 11As a gem-cutter engraves signets, so you shall engrave the two stones with the names of the sons of Israel; you shall mount them in settings of gold filigree. 12You shall set the two stones on the shoulder-pieces of the ephod, as stones of remembrance for the sons of Israel; and Aaron shall bear their names before the Lord on his two shoulders for remembrance. 13You shall make settings of gold filigree, 14and two chains of pure gold, twisted like cords; and you shall attach the corded chains to the settings. 15You shall make a breastpiece of judgment, in skilled work; you shall make it in the style of the ephod; of gold, of blue and purple and crimson yarns, and of fine twisted linen you shall make it. 16It shall be square and doubled, a span in length and a span in width. 17You shall set in it four rows of stones. A row of carnelian, chrysolite, and emerald shall be the first row; 18and the second row a turquoise, a sapphire and a moonstone; 19and the third row a jacinth, an agate, and an amethyst; 20and the fourth row a beryl, an onyx, and a jasper; they shall be set in gold filigree. 21There shall be twelve stones with names corresponding to the names of the sons of Israel; they shall be like signets, each engraved with its name, for the twelve tribes. 22You shall make for the breastpiece chains of pure gold, twisted like cords; 23and you shall make for the breastpiece two rings of gold, and put the two rings on the two edges of the breastpiece. 24You shall put the two cords of gold in the two rings at the edges of the breastpiece; 25the two ends of the two cords you shall attach to the two settings, and so attach it in front to the shoulder-pieces of the ephod. 26You shall make two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod. 27You shall make two rings of gold, and attach them in front to the lower part of the two shoulder-pieces of the ephod, at its joining above the decorated band of the ephod. 28The breastpiece shall be bound by its rings to the rings of the ephod with a blue cord, so that it may lie on the decorated band of the ephod, and so that the breastpiece shall not come loose from the ephod. 29So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart when he goes into the holy place, for a continual remembrance before the Lord. 30In the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron’s heart when he goes in before the Lord; thus Aaron shall bear the judgment of the Israelites on his heart before the Lord continually. 31You shall make the robe of the ephod all of blue. 32It shall have an opening for the head in the middle of it, with a woven binding around the opening, like the opening in a coat of mail, so that it may not be torn. 33On its lower hem you shall make pomegranates of blue, purple, and crimson yarns, all around the lower hem, with bells of gold between them all around-- 34a golden bell and a pomegranate alternating all around the lower hem of the robe. 35Aaron shall wear it when he ministers, and its sound shall be heard when he goes into the holy place before the Lord, and when he comes out, so that he may not die. 36You shall make a rosette of pure gold, and engrave on it, like the engraving of a signet, “Holy to the Lord.” 37You shall fasten it on the turban with a blue cord; it shall be on the front of the turban. 38It shall be on Aaron’s forehead, and Aaron shall take on himself any guilt incurred in the holy offering that the Israelites consecrate as their sacred donations; it shall always be on his forehead, in order that they may find favor before the Lord. 39You shall make the checkered tunic of fine linen, and you shall make a turban of fine linen, and you shall make a sash embroidered with needlework. 40For Aaron’s sons you shall make tunics and sashes and headdresses; you shall make them for their glorious adornment. 41You shall put them on your brother Aaron, and on his sons with him, and shall anoint them and ordain them and consecrate them, so that they may serve me as priests. 42You shall make for them linen undergarments to cover their naked flesh; they shall reach from the hips to the thighs; 43Aaron and his sons shall wear them when they go into the tent of meeting, or when they come near the altar to minister in the holy place; or they will bring guilt on themselves and die. This shall be a perpetual ordinance for him and for his descendants after him.  (Exodus 29) Now this is what you shall do to them to consecrate them, so that they may serve me as priests. Take one young bull and two rams without blemish, 2and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers spread with oil. You shall make them of choice wheat flour. 3You shall put them in one basket and bring them in the basket, and bring the bull and the two rams. 4You shall bring Aaron and his sons to the entrance of the tent of meeting, and wash them with water. 5Then you shall take the vestments, and put on Aaron the tunic and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the decorated band of the ephod; 6and you shall set the turban on his head, and put the holy diadem on the turban. 7You shall take the anointing oil, and pour it on his head and anoint him. 8Then you shall bring his sons, and put tunics on them, 9and you shall gird them with sashes and tie headdresses on them; and the priesthood shall be theirs by a perpetual ordinance. You shall then ordain Aaron and his sons. 10You shall bring the bull in front of the tent of meeting. Aaron and his sons shall lay their hands on the head of the bull, 11and you shall slaughter the bull before the Lord, at the entrance of the tent of meeting, 12and shall take some of the blood of the bull and put it on the horns of the altar with your finger, and all the rest of the blood you shall pour out at the base of the altar. 13You shall take all the fat that covers the entrails, and the appendage of the liver, and the two kidneys with the fat that is on them, and turn them into smoke on the altar. 14But the flesh of the bull, and its skin, and its dung, you shall burn with fire outside the camp; it is a sin offering. 15Then you shall take one of the rams, and Aaron and his sons shall lay their hands on the head of the ram, 16and you shall slaughter the ram, and shall take its blood and dash it against all sides of the altar. 17Then you shall cut the ram into its parts, and wash its entrails and its legs, and put them with its parts and its head, 18and turn the whole ram into smoke on the altar; it is a burnt offering to the Lord; it is a pleasing odor, an offering by fire to the Lord. 19You shall take the other ram; and Aaron and his sons shall lay their hands on the head of the ram, 20and you shall slaughter the ram, and take some of its blood and put it on the lobe of Aaron’s right ear and on the lobes of the right ears of his sons, and on the thumbs of their right hands, and on the big toes of their right feet, and dash the rest of the blood against all sides of the altar. 21Then you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle it on Aaron and his vestments and on his sons and his sons’ vestments with him; then he and his vestments shall be holy, as well as his sons and his sons’ vestments. 22You shall also take the fat of the ram, the fat tail, the fat that covers the entrails, the appendage of the liver, the two kidneys with the fat that is on them, and the right thigh (for it is a ram of ordination), 23and one loaf of bread, one cake of bread made with oil, and one wafer, out of the basket of unleavened bread that is before the Lord; 24and you shall place all these on the palms of Aaron and on the palms of his sons, and raise them as an elevation offering before the Lord. 25Then you shall take them from their hands, and turn them into smoke on the altar on top of the burnt offering of pleasing odor before the Lord; it is an offering by fire to the Lord. 26You shall take the breast of the ram of Aaron’s ordination and raise it as an elevation offering before the Lord; and it shall be your portion. 27You shall consecrate the breast that was raised as an elevation offering and the thigh that was raised as an elevation offering from the ram of ordination, from that which belonged to Aaron and his sons. 28These things shall be a perpetual ordinance for Aaron and his sons from the Israelites, for this is an offering; and it shall be an offering by the Israelites from their sacrifice of offerings of well-being, their offering to the Lord. 29The sacred vestments of Aaron shall be passed on to his sons after him; they shall be anointed in them and ordained in them. 30The son who is priest in his place shall wear them seven days, when he comes into the tent of meeting to minister in the holy place. 31You shall take the ram of ordination, and boil its flesh in a holy place; 32and Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket, at the entrance of the tent of meeting. 33They themselves shall eat the food by which atonement is made, to ordain and consecrate them, but no one else shall eat of them, because they are holy. 34If any of the flesh for the ordination, or of the bread, remains until the morning, then you shall burn the remainder with fire; it shall not be eaten, because it is holy. 35Thus you shall do to Aaron and to his sons, just as I have commanded you; through seven days you shall ordain them. 36Also every day you shall offer a bull as a sin offering for atonement. Also you shall offer a sin offering for the altar, when you make atonement for it, and shall anoint it, to consecrate it. 37Seven days you shall make atonement for the altar, and consecrate it, and the altar shall be most holy; whatever touches the altar shall become holy. 38Now this is what you shall offer on the altar: two lambs a year old regularly each day. 39One lamb you shall offer in the morning, and the other lamb you shall offer in the evening; 40and with the first lamb one-tenth of a measure of choice flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a drink offering. 41And the other lamb you shall offer in the evening, and shall offer with it a grain offering and its drink offering, as in the morning, for a pleasing odor, an offering by fire to the Lord. 42It shall be a regular burnt offering throughout your generations at the entrance of the tent of meeting before the Lord, where I will meet with you, to speak to you there. 43I will meet with the Israelites there, and it shall be sanctified by my glory; 44I will consecrate the tent of meeting and the altar; Aaron also and his sons I will consecrate, to serve me as priests. 45I will dwell among the Israelites, and I will be their God. 46And they shall know that I am the Lord their God, who brought them out of the land of Egypt that I might dwell among them; I am the Lord their God.  (Exodus 30) You shall make an altar on which to offer incense; you shall make it of acacia wood. 2It shall be one cubit long, and one cubit wide; it shall be square, and shall be two cubits high; its horns shall be of one piece with it. 3You shall overlay it with pure gold, its top, and its sides all around and its horns; and you shall make for it a molding of gold all around. 4And you shall make two golden rings for it; under its molding on two opposite sides of it you shall make them, and they shall hold the poles with which to carry it. 5You shall make the poles of acacia wood, and overlay them with gold. 6You shall place it in front of the curtain that is above the ark of the covenant, in front of the mercy seat that is over the covenant, where I will meet with you. 7Aaron shall offer fragrant incense on it; every morning when he dresses the lamps he shall offer it, 8and when Aaron sets up the lamps in the evening, he shall offer it, a regular incense offering before the Lord throughout your generations. 9You shall not offer unholy incense on it, or a burnt offering, or a grain offering; and you shall not pour a drink offering on it. 10Once a year Aaron shall perform the rite of atonement on its horns. Throughout your generations he shall perform the atonement for it once a year with the blood of the atoning sin offering. It is most holy to the Lord. 11The Lord spoke to Moses: 12When you take a census of the Israelites to register them, at registration all of them shall give a ransom for their lives to the Lord, so that no plague may come upon them for being registered. 13This is what each one who is registered shall give: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as an offering to the Lord. 14Each one who is registered, from twenty years old and upward, shall give the Lord’s offering. 15The rich shall not give more, and the poor shall not give less, than the half shekel, when you bring this offering to the Lord to make atonement for your lives. 16You shall take the atonement money from the Israelites and shall designate it for the service of the tent of meeting; before the Lord it will be a reminder to the Israelites of the ransom given for your lives. 17The Lord spoke to Moses: 18You shall make a bronze basin with a bronze stand for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it; 19with the water Aaron and his sons shall wash their hands and their feet. 20When they go into the tent of meeting, or when they come near the altar to minister, to make an offering by fire to the Lord, they shall wash with water, so that they may not die. 21They shall wash their hands and their feet, so that they may not die: it shall be a perpetual ordinance for them, for him and for his descendants throughout their generations. 22The Lord spoke to Moses: 23Take the finest spices: of liquid myrrh five hundred shekels, and of sweet-smelling cinnamon half as much, that is, two hundred fifty, and two hundred fifty of aromatic cane, 24and five hundred of cassia--measured by the sanctuary shekel--and a hin of olive oil; 25and you shall make of these a sacred anointing oil blended as by the perfumer; it shall be a holy anointing oil. 26With it you shall anoint the tent of meeting and the ark of the covenant, 27and the table and all its utensils, and the lampstand and its utensils, and the altar of incense, 28and the altar of burnt offering with all its utensils, and the basin with its stand; 29you shall consecrate them, so that they may be most holy; whatever touches them will become holy. 30You shall anoint Aaron and his sons, and consecrate them, in order that they may serve me as priests. 31You shall say to the Israelites, “This shall be my holy anointing oil throughout your generations. 32It shall not be used in any ordinary anointing of the body, and you shall make no other like it in composition; it is holy, and it shall be holy to you. 33Whoever compounds any like it or whoever puts any of it on an unqualified person shall be cut off from the people.” 34The Lord said to Moses: Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (an equal part of each), 35and make an incense blended as by the perfumer, seasoned with salt, pure and holy; 36and you shall beat some of it into powder, and put part of it before the covenant in the tent of meeting where I shall meet with you; it shall be for you most holy. 37When you make incense according to this composition, you shall not make it for yourselves; it shall be regarded by you as holy to the Lord. 38Whoever makes any like it to use as perfume shall be cut off from the people.  (Exodus 31) The Lord spoke to Moses: 2See, I have called by name Bezalel son of Uri son of Hur, of the tribe of Judah: 3and I have filled him with divine spirit, with ability, intelligence, and knowledge in every kind of craft, 4to devise artistic designs, to work in gold, silver, and bronze, 5in cutting stones for setting, and in carving wood, in every kind of craft. 6Moreover, I have appointed with him Oholiab son of Ahisamach, of the tribe of Dan; and I have given skill to all the skillful, so that they may make all that I have commanded you: 7the tent of meeting, and the ark of the covenant, and the mercy seat that is on it, and all the furnishings of the tent, 8the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense, 9and the altar of burnt offering with all its utensils, and the basin with its stand, 10and the finely worked vestments, the holy vestments for the priest Aaron and the vestments of his sons, for their service as priests, 11and the anointing oil and the fragrant incense for the holy place. They shall do just as I have commanded you. 12The Lord said to Moses: 13You yourself are to speak to the Israelites: “You shall keep my sabbaths, for this is a sign between me and you throughout your generations, given in order that you may know that I, the Lord, sanctify you. 14You shall keep the sabbath, because it is holy for you; everyone who profanes it shall be put to death; whoever does any work on it shall be cut off from among the people. 15Six days shall work be done, but the seventh day is a sabbath of solemn rest, holy to the Lord; whoever does any work on the sabbath day shall be put to death. 16Therefore the Israelites shall keep the sabbath, observing the sabbath throughout their generations, as a perpetual covenant. 17It is a sign forever between me and the people of Israel that in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed.” 18When God finished speaking with Moses on Mount Sinai, he gave him the two tablets of the covenant, tablets of stone, written with the finger of God.  (Exodus 32) When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” 2Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” 3So all the people took off the gold rings from their ears, and brought them to Aaron. 4He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” 5When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” 6They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. 7The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; 8they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’“ 9The Lord said to Moses, “I have seen this people, how stiff-necked they are. 10Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” 11But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? 12Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. 13Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’“ 14And the Lord changed his mind about the disaster that he planned to bring on his people. 15Then Moses turned and went down from the mountain, carrying the two tablets of the covenant in his hands, tablets that were written on both sides, written on the front and on the back. 16The tablets were the work of God, and the writing was the writing of God, engraved upon the tablets. 17When Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.” 18But he said, “It is not the sound made by victors, or the sound made by losers; it is the sound of revelers that I hear.” 19As soon as he came near the camp and saw the calf and the dancing, Moses’ anger burned hot, and he threw the tablets from his hands and broke them at the foot of the mountain. 20He took the calf that they had made, burned it with fire, ground it to powder, scattered it on the water, and made the Israelites drink it. 21Moses said to Aaron, “What did this people do to you that you have brought so great a sin upon them?” 22And Aaron said, “Do not let the anger of my lord burn hot; you know the people, that they are bent on evil. 23They said to me, ‘Make us gods, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’ 24So I said to them, ‘Whoever has gold, take it off’; so they gave it to me, and I threw it into the fire, and out came this calf!” 25When Moses saw that the people were running wild (for Aaron had let them run wild, to the derision of their enemies), 26then Moses stood in the gate of the camp, and said, “Who is on the Lord’s side? Come to me!” And all the sons of Levi gathered around him. 27He said to them, “Thus says the Lord, the God of Israel, ‘Put your sword on your side, each of you! Go back and forth from gate to gate throughout the camp, and each of you kill your brother, your friend, and your neighbor.’“ 28The sons of Levi did as Moses commanded, and about three thousand of the people fell on that day. 29Moses said, “Today you have ordained yourselves for the service of the Lord, each one at the cost of a son or a brother, and so have brought a blessing on yourselves this day.” 30On the next day Moses said to the people, “You have sinned a great sin. But now I will go up to the Lord; perhaps I can make atonement for your sin.” 31So Moses returned to the Lord and said, “Alas, this people has sinned a great sin; they have made for themselves gods of gold. 32But now, if you will only forgive their sin--but if not, blot me out of the book that you have written.” 33But the Lord said to Moses, “Whoever has sinned against me I will blot out of my book. 34But now go, lead the people to the place about which I have spoken to you; see, my angel shall go in front of you. Nevertheless, when the day comes for punishment, I will punish them for their sin.” 35Then the Lord sent a plague on the people, because they made the calf--the one that Aaron made.  (Exodus 33) The Lord said to Moses, “Go, leave this place, you and the people whom you have brought up out of the land of Egypt, and go to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your descendants I will give it.’ 2I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites. 3Go up to a land flowing with milk and honey; but I will not go up among you, or I would consume you on the way, for you are a stiff-necked people.” 4When the people heard these harsh words, they mourned, and no one put on ornaments. 5For the Lord had said to Moses, “Say to the Israelites, ‘You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, and I will decide what to do to you.’“ 6Therefore the Israelites stripped themselves of their ornaments, from Mount Horeb onward. 7Now Moses used to take the tent and pitch it outside the camp, far off from the camp; he called it the tent of meeting. And everyone who sought the Lord would go out to the tent of meeting, which was outside the camp. 8Whenever Moses went out to the tent, all the people would rise and stand, each of them, at the entrance of their tents and watch Moses until he had gone into the tent. 9When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the Lord would speak with Moses. 10When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise and bow down, all of them, at the entrance of their tent. 11Thus the Lord used to speak to Moses face to face, as one speaks to a friend. Then he would return to the camp; but his young assistant, Joshua son of Nun, would not leave the tent. 12Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ 13Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” 14He said, “My presence will go with you, and I will give you rest.” 15And he said to him, “If your presence will not go, do not carry us up from here. 16For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” 17The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” 18Moses said, “Show me your glory, I pray.” 19And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. 20But,” he said, “you cannot see my face; for no one shall see me and live.” 21And the Lord continued, “See, there is a place by me where you shall stand on the rock; 22and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; 23then I will take away my hand, and you shall see my back; but my face shall not be seen.”  (Exodus 34) The Lord said to Moses, “Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. 2Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. 3No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain.” 4So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone. 5The Lord descended in the cloud and stood with him there, and proclaimed the name, “The Lord.” 6The Lord passed before him, and proclaimed, “The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, 7keeping steadfast love for the thousandth generation, forgiving iniquity and transgression and sin, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children’s children, to the third and the fourth generation.” 8And Moses quickly bowed his head toward the earth, and worshiped. 9He said, “If now I have found favor in your sight, O Lord, I pray, let the Lord go with us. Although this is a stiff-necked people, pardon our iniquity and our sin, and take us for your inheritance.” 10He said: I hereby make a covenant. Before all your people I will perform marvels, such as have not been performed in all the earth or in any nation; and all the people among whom you live shall see the work of the Lord; for it is an awesome thing that I will do with you. 11Observe what I command you today. See, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites. 12Take care not to make a covenant with the inhabitants of the land to which you are going, or it will become a snare among you. 13You shall tear down their altars, break their pillars, and cut down their sacred poles 14(for you shall worship no other god, because the Lord, whose name is Jealous, is a jealous God). 15You shall not make a covenant with the inhabitants of the land, for when they prostitute themselves to their gods and sacrifice to their gods, someone among them will invite you, and you will eat of the sacrifice. 16And you will take wives from among their daughters for your sons, and their daughters who prostitute themselves to their gods will make your sons also prostitute themselves to their gods. 17You shall not make cast idols. 18You shall keep the festival of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month of Abib; for in the month of Abib you came out from Egypt. 19All that first opens the womb is mine, all your male livestock, the firstborn of cow and sheep. 20The firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. All the firstborn of your sons you shall redeem. No one shall appear before me empty-handed. 21Six days you shall work, but on the seventh day you shall rest; even in plowing time and in harvest time you shall rest. 22You shall observe the festival of weeks, the first fruits of wheat harvest, and the festival of ingathering at the turn of the year. 23Three times in the year all your males shall appear before the Lord God, the God of Israel. 24For I will cast out nations before you, and enlarge your borders; no one shall covet your land when you go up to appear before the Lord your God three times in the year. 25You shall not offer the blood of my sacrifice with leaven, and the sacrifice of the festival of the passover shall not be left until the morning. 26The best of the first fruits of your ground you shall bring to the house of the Lord your God. You shall not boil a kid in its mother’s milk. 27The Lord said to Moses: Write these words; in accordance with these words I have made a covenant with you and with Israel. 28He was there with the Lord forty days and forty nights; he neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, the ten commandments. 29Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. 30When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. 31But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. 32Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. 33When Moses had finished speaking with them, he put a veil on his face; 34but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, 35the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.  (Exodus 35) Moses assembled all the congregation of the Israelites and said to them: These are the things that the Lord has commanded you to do: 2Six days shall work be done, but on the seventh day you shall have a holy sabbath of solemn rest to the Lord; whoever does any work on it shall be put to death. 3You shall kindle no fire in all your dwellings on the sabbath day. 4Moses said to all the congregation of the Israelites: This is the thing that the Lord has commanded: 5Take from among you an offering to the Lord; let whoever is of a generous heart bring the Lord’s offering: gold, silver, and bronze; 6blue, purple, and crimson yarns, and fine linen; goats’ hair, 7tanned rams’ skins, and fine leather; acacia wood, 8oil for the light, spices for the anointing oil and for the fragrant incense, 9and onyx stones and gems to be set in the ephod and the breastpiece. 10All who are skillful among you shall come and make all that the Lord has commanded: the tabernacle, 11its tent and its covering, its clasps and its frames, its bars, its pillars, and its bases; 12the ark with its poles, the mercy seat, and the curtain for the screen; 13the table with its poles and all its utensils, and the bread of the Presence; 14the lampstand also for the light, with its utensils and its lamps, and the oil for the light; 15and the altar of incense, with its poles, and the anointing oil and the fragrant incense, and the screen for the entrance, the entrance of the tabernacle; 16the altar of burnt offering, with its grating of bronze, its poles, and all its utensils, the basin with its stand; 17the hangings of the court, its pillars and its bases, and the screen for the gate of the court; 18the pegs of the tabernacle and the pegs of the court, and their cords; 19the finely worked vestments for ministering in the holy place, the holy vestments for the priest Aaron, and the vestments of his sons, for their service as priests. 20Then all the congregation of the Israelites withdrew from the presence of Moses. 21And they came, everyone whose heart was stirred, and everyone whose spirit was willing, and brought the Lord’s offering to be used for the tent of meeting, and for all its service, and for the sacred vestments. 22So they came, both men and women; all who were of a willing heart brought brooches and earrings and signet rings and pendants, all sorts of gold objects, everyone bringing an offering of gold to the Lord. 23And everyone who possessed blue or purple or crimson yarn or fine linen or goats’ hair or tanned rams’ skins or fine leather, brought them. 24Everyone who could make an offering of silver or bronze brought it as the Lord’s offering; and everyone who possessed acacia wood of any use in the work, brought it. 25All the skillful women spun with their hands, and brought what they had spun in blue and purple and crimson yarns and fine linen; 26all the women whose hearts moved them to use their skill spun the goats’ hair. 27And the leaders brought onyx stones and gems to be set in the ephod and the breastpiece, 28and spices and oil for the light, and for the anointing oil, and for the fragrant incense. 29All the Israelite men and women whose hearts made them willing to bring anything for the work that the Lord had commanded by Moses to be done, brought it as a freewill offering to the Lord. 30Then Moses said to the Israelites: See, the Lord has called by name Bezalel son of Uri son of Hur, of the tribe of Judah; 31he has filled him with divine spirit, with skill, intelligence, and knowledge in every kind of craft, 32to devise artistic designs, to work in gold, silver, and bronze, 33in cutting stones for setting, and in carving wood, in every kind of craft. 34And he has inspired him to teach, both him and Oholiab son of Ahisamach, of the tribe of Dan. 35He has filled them with skill to do every kind of work done by an artisan or by a designer or by an embroiderer in blue, purple, and crimson yarns, and in fine linen, or by a weaver--by any sort of artisan or skilled designer.  (Exodus 36) Bezalel and Oholiab and every skillful one to whom the Lord has given skill and understanding to know how to do any work in the construction of the sanctuary shall work in accordance with all that the Lord has commanded. 2Moses then called Bezalel and Oholiab and every skillful one to whom the Lord had given skill, everyone whose heart was stirred to come to do the work; 3and they received from Moses all the freewill offerings that the Israelites had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning, 4so that all the artisans who were doing every sort of task on the sanctuary came, each from the task being performed, 5and said to Moses, “The people are bringing much more than enough for doing the work that the Lord has commanded us to do.” 6So Moses gave command, and word was proclaimed throughout the camp: “No man or woman is to make anything else as an offering for the sanctuary.” So the people were restrained from bringing; 7for what they had already brought was more than enough to do all the work. 8All those with skill among the workers made the tabernacle with ten curtains; they were made of fine twisted linen, and blue, purple, and crimson yarns, with cherubim skillfully worked into them. 9The length of each curtain was twenty-eight cubits, and the width of each curtain four cubits; all the curtains were of the same size. 10He joined five curtains to one another, and the other five curtains he joined to one another. 11He made loops of blue on the edge of the outermost curtain of the first set; likewise he made them on the edge of the outermost curtain of the second set; 12he made fifty loops on the one curtain, and he made fifty loops on the edge of the curtain that was in the second set; the loops were opposite one another. 13And he made fifty clasps of gold, and joined the curtains one to the other with clasps; so the tabernacle was one whole. 14He also made curtains of goats’ hair for a tent over the tabernacle; he made eleven curtains. 15The length of each curtain was thirty cubits, and the width of each curtain four cubits; the eleven curtains were of the same size. 16He joined five curtains by themselves, and six curtains by themselves. 17He made fifty loops on the edge of the outermost curtain of the one set, and fifty loops on the edge of the other connecting curtain. 18He made fifty clasps of bronze to join the tent together so that it might be one whole. 19And he made for the tent a covering of tanned rams’ skins and an outer covering of fine leather. 20Then he made the upright frames for the tabernacle of acacia wood. 21Ten cubits was the length of a frame, and a cubit and a half the width of each frame. 22Each frame had two pegs for fitting together; he did this for all the frames of the tabernacle. 23The frames for the tabernacle he made in this way: twenty frames for the south side; 24and he made forty bases of silver under the twenty frames, two bases under the first frame for its two pegs, and two bases under the next frame for its two pegs. 25For the second side of the tabernacle, on the north side, he made twenty frames 26and their forty bases of silver, two bases under the first frame and two bases under the next frame. 27For the rear of the tabernacle westward he made six frames. 28He made two frames for corners of the tabernacle in the rear. 29They were separate beneath, but joined at the top, at the first ring; he made two of them in this way, for the two corners. 30There were eight frames with their bases of silver: sixteen bases, under every frame two bases. 31He made bars of acacia wood, five for the frames of the one side of the tabernacle, 32and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the tabernacle at the rear westward. 33He made the middle bar to pass through from end to end halfway up the frames. 34And he overlaid the frames with gold, and made rings of gold for them to hold the bars, and overlaid the bars with gold. 35He made the curtain of blue, purple, and crimson yarns, and fine twisted linen, with cherubim skillfully worked into it. 36For it he made four pillars of acacia, and overlaid them with gold; their hooks were of gold, and he cast for them four bases of silver. 37He also made a screen for the entrance to the tent, of blue, purple, and crimson yarns, and fine twisted linen, embroidered with needlework; 38and its five pillars with their hooks. He overlaid their capitals and their bases with gold, but their five bases were of bronze.  (Exodus 37) Bezalel made the ark of acacia wood; it was two and a half cubits long, a cubit and a half wide, and a cubit and a half high. 2He overlaid it with pure gold inside and outside, and made a molding of gold around it. 3He cast for it four rings of gold for its four feet, two rings on its one side and two rings on its other side. 4He made poles of acacia wood, and overlaid them with gold, 5and put the poles into the rings on the sides of the ark, to carry the ark. 6He made a mercy seat of pure gold; two cubits and a half was its length, and a cubit and a half its width. 7He made two cherubim of hammered gold; at the two ends of the mercy seat he made them, 8one cherub at the one end, and one cherub at the other end; of one piece with the mercy seat he made the cherubim at its two ends. 9The cherubim spread out their wings above, overshadowing the mercy seat with their wings. They faced one another; the faces of the cherubim were turned toward the mercy seat. 10He also made the table of acacia wood, two cubits long, one cubit wide, and a cubit and a half high. 11He overlaid it with pure gold, and made a molding of gold around it. 12He made around it a rim a handbreadth wide, and made a molding of gold around the rim. 13He cast for it four rings of gold, and fastened the rings to the four corners at its four legs. 14The rings that held the poles used for carrying the table were close to the rim. 15He made the poles of acacia wood to carry the table, and overlaid them with gold. 16And he made the vessels of pure gold that were to be on the table, its plates and dishes for incense, and its bowls and flagons with which to pour drink offerings. 17He also made the lampstand of pure gold. The base and the shaft of the lampstand were made of hammered work; its cups, its calyxes, and its petals were of one piece with it. 18There were six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it; 19three cups shaped like almond blossoms, each with calyx and petals, on one branch, and three cups shaped like almond blossoms, each with calyx and petals, on the other branch--so for the six branches going out of the lampstand. 20On the lampstand itself there were four cups shaped like almond blossoms, each with its calyxes and petals. 21There was a calyx of one piece with it under the first pair of branches, a calyx of one piece with it under the next pair of branches, and a calyx of one piece with it under the last pair of branches. 22Their calyxes and their branches were of one piece with it, the whole of it one hammered piece of pure gold. 23He made its seven lamps and its snuffers and its trays of pure gold. 24He made it and all its utensils of a talent of pure gold. 25He made the altar of incense of acacia wood, one cubit long, and one cubit wide; it was square, and was two cubits high; its horns were of one piece with it. 26He overlaid it with pure gold, its top, and its sides all around, and its horns; and he made for it a molding of gold all around, 27and made two golden rings for it under its molding, on two opposite sides of it, to hold the poles with which to carry it. 28And he made the poles of acacia wood, and overlaid them with gold. 29He made the holy anointing oil also, and the pure fragrant incense, blended as by the perfumer.  (Exodus 38) He made the altar of burnt offering also of acacia wood; it was five cubits long, and five cubits wide; it was square, and three cubits high. 2He made horns for it on its four corners; its horns were of one piece with it, and he overlaid it with bronze. 3He made all the utensils of the altar, the pots, the shovels, the basins, the forks, and the firepans: all its utensils he made of bronze. 4He made for the altar a grating, a network of bronze, under its ledge, extending halfway down. 5He cast four rings on the four corners of the bronze grating to hold the poles; 6he made the poles of acacia wood, and overlaid them with bronze. 7And he put the poles through the rings on the sides of the altar, to carry it with them; he made it hollow, with boards. 8He made the basin of bronze with its stand of bronze, from the mirrors of the women who served at the entrance to the tent of meeting. 9He made the court; for the south side the hangings of the court were of fine twisted linen, one hundred cubits long; 10its twenty pillars and their twenty bases were of bronze, but the hooks of the pillars and their bands were of silver. 11For the north side there were hangings one hundred cubits long; its twenty pillars and their twenty bases were of bronze, but the hooks of the pillars and their bands were of silver. 12For the west side there were hangings fifty cubits long, with ten pillars and ten bases; the hooks of the pillars and their bands were of silver. 13And for the front to the east, fifty cubits. 14The hangings for one side of the gate were fifteen cubits, with three pillars and three bases. 15And so for the other side; on each side of the gate of the court were hangings of fifteen cubits, with three pillars and three bases. 16All the hangings around the court were of fine twisted linen. 17The bases for the pillars were of bronze, but the hooks of the pillars and their bands were of silver; the overlaying of their capitals was also of silver, and all the pillars of the court were banded with silver. 18The screen for the entrance to the court was embroidered with needlework in blue, purple, and crimson yarns and fine twisted linen. It was twenty cubits long and, along the width of it, five cubits high, corresponding to the hangings of the court. 19There were four pillars; their four bases were of bronze, their hooks of silver, and the overlaying of their capitals and their bands of silver. 20All the pegs for the tabernacle and for the court all around were of bronze. 21These are the records of the tabernacle, the tabernacle of the covenant, which were drawn up at the commandment of Moses, the work of the Levites being under the direction of Ithamar son of the priest Aaron. 22Bezalel son of Uri son of Hur, of the tribe of Judah, made all that the Lord commanded Moses; 23and with him was Oholiab son of Ahisamach, of the tribe of Dan, engraver, designer, and embroiderer in blue, purple, and crimson yarns, and in fine linen. 24All the gold that was used for the work, in all the construction of the sanctuary, the gold from the offering, was twenty-nine talents and seven hundred thirty shekels, measured by the sanctuary shekel. 25The silver from those of the congregation who were counted was one hundred talents and one thousand seven hundred seventy-five shekels, measured by the sanctuary shekel; 26a beka a head (that is, half a shekel, measured by the sanctuary shekel), for everyone who was counted in the census, from twenty years old and upward, for six hundred three thousand, five hundred fifty men. 27The hundred talents of silver were for casting the bases of the sanctuary, and the bases of the curtain; one hundred bases for the hundred talents, a talent for a base. 28Of the thousand seven hundred seventy-five shekels he made hooks for the pillars, and overlaid their capitals and made bands for them. 29The bronze that was contributed was seventy talents, and two thousand four hundred shekels; 30with it he made the bases for the entrance of the tent of meeting, the bronze altar and the bronze grating for it and all the utensils of the altar, 31the bases all around the court, and the bases of the gate of the court, all the pegs of the tabernacle, and all the pegs around the court.  (Exodus 39) Of the blue, purple, and crimson yarns they made finely worked vestments, for ministering in the holy place; they made the sacred vestments for Aaron; as the Lord had commanded Moses. 2He made the ephod of gold, of blue, purple, and crimson yarns, and of fine twisted linen. 3Gold leaf was hammered out and cut into threads to work into the blue, purple, and crimson yarns and into the fine twisted linen, in skilled design. 4They made for the ephod shoulder-pieces, joined to it at its two edges. 5The decorated band on it was of the same materials and workmanship, of gold, of blue, purple, and crimson yarns, and of fine twisted linen; as the Lord had commanded Moses. 6The onyx stones were prepared, enclosed in settings of gold filigree and engraved like the engravings of a signet, according to the names of the sons of Israel. 7He set them on the shoulder-pieces of the ephod, to be stones of remembrance for the sons of Israel; as the Lord had commanded Moses. 8He made the breastpiece, in skilled work, like the work of the ephod, of gold, of blue, purple, and crimson yarns, and of fine twisted linen. 9It was square; the breastpiece was made double, a span in length and a span in width when doubled. 10They set in it four rows of stones. A row of carnelian, chrysolite, and emerald was the first row; 11and the second row, a turquoise, a sapphire, and a moonstone; 12and the third row, a jacinth, an agate, and an amethyst; 13and the fourth row, a beryl, an onyx, and a jasper; they were enclosed in settings of gold filigree. 14There were twelve stones with names corresponding to the names of the sons of Israel; they were like signets, each engraved with its name, for the twelve tribes. 15They made on the breastpiece chains of pure gold, twisted like cords; 16and they made two settings of gold filigree and two gold rings, and put the two rings on the two edges of the breastpiece; 17and they put the two cords of gold in the two rings at the edges of the breastpiece. 18Two ends of the two cords they had attached to the two settings of filigree; in this way they attached it in front to the shoulder-pieces of the ephod. 19Then they made two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod. 20They made two rings of gold, and attached them in front to the lower part of the two shoulder-pieces of the ephod, at its joining above the decorated band of the ephod. 21They bound the breastpiece by its rings to the rings of the ephod with a blue cord, so that it should lie on the decorated band of the ephod, and that the breastpiece should not come loose from the ephod; as the Lord had commanded Moses. 22He also made the robe of the ephod woven all of blue yarn; 23and the opening of the robe in the middle of it was like the opening in a coat of mail, with a binding around the opening, so that it might not be torn. 24On the lower hem of the robe they made pomegranates of blue, purple, and crimson yarns, and of fine twisted linen. 25They also made bells of pure gold, and put the bells between the pomegranates on the lower hem of the robe all around, between the pomegranates; 26a bell and a pomegranate, a bell and a pomegranate all around on the lower hem of the robe for ministering; as the Lord had commanded Moses. 27They also made the tunics, woven of fine linen, for Aaron and his sons, 28and the turban of fine linen, and the headdresses of fine linen, and the linen undergarments of fine twisted linen, 29and the sash of fine twisted linen, and of blue, purple, and crimson yarns, embroidered with needlework; as the Lord had commanded Moses. 30They made the rosette of the holy diadem of pure gold, and wrote on it an inscription, like the engraving of a signet, “Holy to the Lord.” 31They tied to it a blue cord, to fasten it on the turban above; as the Lord had commanded Moses. 32In this way all the work of the tabernacle of the tent of meeting was finished; the Israelites had done everything just as the Lord had commanded Moses. 33Then they brought the tabernacle to Moses, the tent and all its utensils, its hooks, its frames, its bars, its pillars, and its bases; 34the covering of tanned rams’ skins and the covering of fine leather, and the curtain for the screen; 35the ark of the covenant with its poles and the mercy seat; 36the table with all its utensils, and the bread of the Presence; 37the pure lampstand with its lamps set on it and all its utensils, and the oil for the light; 38the golden altar, the anointing oil and the fragrant incense, and the screen for the entrance of the tent; 39the bronze altar, and its grating of bronze, its poles, and all its utensils; the basin with its stand; 40the hangings of the court, its pillars, and its bases, and the screen for the gate of the court, its cords, and its pegs; and all the utensils for the service of the tabernacle, for the tent of meeting; 41the finely worked vestments for ministering in the holy place, the sacred vestments for the priest Aaron, and the vestments of his sons to serve as priests. 42The Israelites had done all of the work just as the Lord had commanded Moses. 43When Moses saw that they had done all the work just as the Lord had commanded, he blessed them.  (Exodus 40) The Lord spoke to Moses: 2On the first day of the first month you shall set up the tabernacle of the tent of meeting. 3You shall put in it the ark of the covenant, and you shall screen the ark with the curtain. 4You shall bring in the table, and arrange its setting; and you shall bring in the lampstand, and set up its lamps. 5You shall put the golden altar for incense before the ark of the covenant, and set up the screen for the entrance of the tabernacle. 6You shall set the altar of burnt offering before the entrance of the tabernacle of the tent of meeting, 7and place the basin between the tent of meeting and the altar, and put water in it. 8You shall set up the court all around, and hang up the screen for the gate of the court. 9Then you shall take the anointing oil, and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it shall become holy. 10You shall also anoint the altar of burnt offering and all its utensils, and consecrate the altar, so that the altar shall be most holy. 11You shall also anoint the basin with its stand, and consecrate it. 12Then you shall bring Aaron and his sons to the entrance of the tent of meeting, and shall wash them with water, 13and put on Aaron the sacred vestments, and you shall anoint him and consecrate him, so that he may serve me as priest. 14You shall bring his sons also and put tunics on them, 15and anoint them, as you anointed their father, that they may serve me as priests: and their anointing shall admit them to a perpetual priesthood throughout all generations to come. 16Moses did everything just as the Lord had commanded him. 17In the first month in the second year, on the first day of the month, the tabernacle was set up. 18Moses set up the tabernacle; he laid its bases, and set up its frames, and put in its poles, and raised up its pillars; 19and he spread the tent over the tabernacle, and put the covering of the tent over it; as the Lord had commanded Moses. 20He took the covenant and put it into the ark, and put the poles on the ark, and set the mercy seat above the ark; 21and he brought the ark into the tabernacle, and set up the curtain for screening, and screened the ark of the covenant; as the Lord had commanded Moses. 22He put the table in the tent of meeting, on the north side of the tabernacle, outside the curtain, 23and set the bread in order on it before the Lord; as the Lord had commanded Moses. 24He put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle, 25and set up the lamps before the Lord; as the Lord had commanded Moses. 26He put the golden altar in the tent of meeting before the curtain, 27and offered fragrant incense on it; as the Lord had commanded Moses. 28He also put in place the screen for the entrance of the tabernacle. 29He set the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, and offered on it the burnt offering and the grain offering as the Lord had commanded Moses. 30He set the basin between the tent of meeting and the altar, and put water in it for washing, 31with which Moses and Aaron and his sons washed their hands and their feet. 32When they went into the tent of meeting, and when they approached the altar, they washed; as the Lord had commanded Moses. 33He set up the court around the tabernacle and the altar, and put up the screen at the gate of the court. So Moses finished the work. 34Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. 35Moses was not able to enter the tent of meeting because the cloud settled upon it, and the glory of the Lord filled the tabernacle. 36Whenever the cloud was taken up from the tabernacle, the Israelites would set out on each stage of their journey; 37but if the cloud was not taken up, then they did not set out until the day that it was taken up. 38For the cloud of the Lord was on the tabernacle by day, and fire was in the cloud by night, before the eyes of all the house of Israel at each stage of their journey.  (Leviticus 1) The Lord summoned Moses and spoke to him from the tent of meeting, saying: 2 Speak to the people of Israel and say to them: When any of you bring an offering of livestock to the Lord, you shall bring your offering from the herd or from the flock. 3 If the offering is a burnt offering from the herd, you shall offer a male without blemish; you shall bring it to the entrance of the tent of meeting, for acceptance in your behalf before the Lord. 4 You shall lay your hand on the head of the burnt offering, and it shall be acceptable in your behalf as atonement for you. 5 The bull shall be slaughtered before the Lord; and Aaron’s sons the priests shall offer the blood, dashing the blood against all sides of the altar that is at the entrance of the tent of meeting. 6 The burnt offering shall be flayed and cut up into its parts. 7 The sons of the priest Aaron shall put fire on the altar and arrange wood on the fire. 8 Aaron’s sons the priests shall arrange the parts, with the head and the suet, on the wood that is on the fire on the altar; 9 but its entrails and its legs shall be washed with water. Then the priest shall turn the whole into smoke on the altar as a burnt offering, an offering by fire of pleasing odor to the Lord. 10 If your gift for a burnt offering is from the flock, from the sheep or goats, your offering shall be a male without blemish. 11 It shall be slaughtered on the north side of the altar before the Lord, and Aaron’s sons the priests shall dash its blood against all sides of the altar. 12 It shall be cut up into its parts, with its head and its suet, and the priest shall arrange them on the wood that is on the fire on the altar; 13 but the entrails and the legs shall be washed with water. Then the priest shall offer the whole and turn it into smoke on the altar; it is a burnt offering, an offering by fire of pleasing odor to the Lord. 14 If your offering to the Lord is a burnt offering of birds, you shall choose your offering from turtledoves or pigeons. 15 The priest shall bring it to the altar and wring off its head, and turn it into smoke on the altar; and its blood shall be drained out against the side of the altar. 16 He shall remove its crop with its contents and throw it at the east side of the altar, in the place for ashes. 17 He shall tear it open by its wings without severing it. Then the priest shall turn it into smoke on the altar, on the wood that is on the fire; it is a burnt offering, an offering by fire of pleasing odor to the Lord.  (Leviticus 2) When anyone presents a grain offering to the Lord, the offering shall be of choice flour; the worshiper shall pour oil on it, and put frankincense on it, 2 and bring it to Aaron’s sons the priests. After taking from it a handful of the choice flour and oil, with all its frankincense, the priest shall turn this token portion into smoke on the altar, an offering by fire of pleasing odor to the Lord. 3 And what is left of the grain offering shall be for Aaron and his sons, a most holy part of the offerings by fire to the Lord. 4 When you present a grain offering baked in the oven, it shall be of choice flour: unleavened cakes mixed with oil, or unleavened wafers spread with oil. 5 If your offering is grain prepared on a griddle, it shall be of choice flour mixed with oil, unleavened; 6 break it in pieces, and pour oil on it; it is a grain offering. 7 If your offering is grain prepared in a pan, it shall be made of choice flour in oil. 8 You shall bring to the Lord the grain offering that is prepared in any of these ways; and when it is presented to the priest, he shall take it to the altar. 9 The priest shall remove from the grain offering its token portion and turn this into smoke on the altar, an offering by fire of pleasing odor to the Lord. 10 And what is left of the grain offering shall be for Aaron and his sons; it is a most holy part of the offerings by fire to the Lord. 11 No grain offering that you bring to the Lord shall be made with leaven, for you must not turn any leaven or honey into smoke as an offering by fire to the Lord. 12 You may bring them to the Lord as an offering of choice products, but they shall not be offered on the altar for a pleasing odor. 13 You shall not omit from your grain offerings the salt of the covenant with your God; with all your offerings you shall offer salt. 14 If you bring a grain offering of first fruits to the Lord, you shall bring as the grain offering of your first fruits coarse new grain from fresh ears, parched with fire. 15 You shall add oil to it and lay frankincense on it; it is a grain offering. 16 And the priest shall turn a token portion of it into smoke--some of the coarse grain and oil with all its frankincense; it is an offering by fire to the Lord.  (Leviticus 3) If the offering is a sacrifice of well-being, if you offer an animal of the herd, whether male or female, you shall offer one without blemish before the Lord. 2 You shall lay your hand on the head of the offering and slaughter it at the entrance of the tent of meeting; and Aaron’s sons the priests shall dash the blood against all sides of the altar. 3 You shall offer from the sacrifice of well-being, as an offering by fire to the Lord, the fat that covers the entrails and all the fat that is around the entrails; 4 the two kidneys with the fat that is on them at the loins, and the appendage of the liver, which he shall remove with the kidneys. 5 Then Aaron’s sons shall turn these into smoke on the altar, with the burnt offering that is on the wood on the fire, as an offering by fire of pleasing odor to the Lord. 6 If your offering for a sacrifice of well-being to the Lord is from the flock, male or female, you shall offer one without blemish. 7 If you present a sheep as your offering, you shall bring it before the Lord 8 and lay your hand on the head of the offering. It shall be slaughtered before the tent of meeting, and Aaron’s sons shall dash its blood against all sides of the altar. 9 You shall present its fat from the sacrifice of well-being, as an offering by fire to the Lord: the whole broad tail, which shall be removed close to the backbone, the fat that covers the entrails, and all the fat that is around the entrails; 10 the two kidneys with the fat that is on them at the loins, and the appendage of the liver, which you shall remove with the kidneys. 11 Then the priest shall turn these into smoke on the altar as a food offering by fire to the Lord. 12 If your offering is a goat, you shall bring it before the Lord 13 and lay your hand on its head; it shall be slaughtered before the tent of meeting; and the sons of Aaron shall dash its blood against all sides of the altar. 14 You shall present as your offering from it, as an offering by fire to the Lord, the fat that covers the entrails, and all the fat that is around the entrails; 15 the two kidneys with the fat that is on them at the loins, and the appendage of the liver, which you shall remove with the kidneys. 16 Then the priest shall turn these into smoke on the altar as a food offering by fire for a pleasing odor. All fat is the Lord’s. 17 It shall be a perpetual statute throughout your generations, in all your settlements: you must not eat any fat or any blood.  (Leviticus 4) The Lord spoke to Moses, saying, 2 Speak to the people of Israel, saying: When anyone sins unintentionally in any of the Lord’s commandments about things not to be done, and does any one of them: 3 If it is the anointed priest who sins, thus bringing guilt on the people, he shall offer for the sin that he has committed a bull of the herd without blemish as a sin offering to the Lord. 4 He shall bring the bull to the entrance of the tent of meeting before the Lord and lay his hand on the head of the bull; the bull shall be slaughtered before the Lord. 5 The anointed priest shall take some of the blood of the bull and bring it into the tent of meeting. 6 The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the Lord in front of the curtain of the sanctuary. 7 The priest shall put some of the blood on the horns of the altar of fragrant incense that is in the tent of meeting before the Lord; and the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering, which is at the entrance of the tent of meeting. 8 He shall remove all the fat from the bull of sin offering: the fat that covers the entrails and all the fat that is around the entrails; 9 the two kidneys with the fat that is on them at the loins; and the appendage of the liver, which he shall remove with the kidneys, 10 just as these are removed from the ox of the sacrifice of well-being. The priest shall turn them into smoke upon the altar of burnt offering. 11 But the skin of the bull and all its flesh, as well as its head, its legs, its entrails, and its dung-- 12 all the rest of the bull--he shall carry out to a clean place outside the camp, to the ash heap, and shall burn it on a wood fire; at the ash heap it shall be burned. 13 If the whole congregation of Israel errs unintentionally and the matter escapes the notice of the assembly, and they do any one of the things that by the Lord’s commandments ought not to be done and incur guilt; 14 when the sin that they have committed becomes known, the assembly shall offer a bull of the herd for a sin offering and bring it before the tent of meeting. 15 The elders of the congregation shall lay their hands on the head of the bull before the Lord, and the bull shall be slaughtered before the Lord. 16 The anointed priest shall bring some of the blood of the bull into the tent of meeting, 17 and the priest shall dip his finger in the blood and sprinkle it seven times before the Lord, in front of the curtain. 18 He shall put some of the blood on the horns of the altar that is before the Lord in the tent of meeting; and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting. 19 He shall remove all its fat and turn it into smoke on the altar. 20 He shall do with the bull just as is done with the bull of sin offering; he shall do the same with this. The priest shall make atonement for them, and they shall be forgiven. 21 He shall carry the bull outside the camp, and burn it as he burned the first bull; it is the sin offering for the assembly. 22 When a ruler sins, doing unintentionally any one of all the things that by commandments of the Lord his God ought not to be done and incurs guilt, 23 once the sin that he has committed is made known to him, he shall bring as his offering a male goat without blemish. 24 He shall lay his hand on the head of the goat; it shall be slaughtered at the spot where the burnt offering is slaughtered before the Lord; it is a sin offering. 25 The priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and pour out the rest of its blood at the base of the altar of burnt offering. 26 All its fat he shall turn into smoke on the altar, like the fat of the sacrifice of well-being. Thus the priest shall make atonement on his behalf for his sin, and he shall be forgiven. 27 If anyone of the ordinary people among you sins unintentionally in doing any one of the things that by the Lord’s commandments ought not to be done and incurs guilt, 28 when the sin that you have committed is made known to you, you shall bring a female goat without blemish as your offering, for the sin that you have committed. 29 You shall lay your hand on the head of the sin offering; and the sin offering shall be slaughtered at the place of the burnt offering. 30 The priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering, and he shall pour out the rest of its blood at the base of the altar. 31 He shall remove all its fat, as the fat is removed from the offering of well-being, and the priest shall turn it into smoke on the altar for a pleasing odor to the Lord. Thus the priest shall make atonement on your behalf, and you shall be forgiven. 32 If the offering you bring as a sin offering is a sheep, you shall bring a female without blemish. 33 You shall lay your hand on the head of the sin offering; and it shall be slaughtered as a sin offering at the spot where the burnt offering is slaughtered. 34 The priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and pour out the rest of its blood at the base of the altar. 35 You shall remove all its fat, as the fat of the sheep is removed from the sacrifice of well-being, and the priest shall turn it into smoke on the altar, with the offerings by fire to the Lord. Thus the priest shall make atonement on your behalf for the sin that you have committed, and you shall be forgiven.  (Leviticus 5) When any of you sin in that you have heard a public adjuration to testify and--though able to testify as one who has seen or learned of the matter--does not speak up, you are subject to punishment. 2 Or when any of you touch any unclean thing--whether the carcass of an unclean beast or the carcass of unclean livestock or the carcass of an unclean swarming thing--and are unaware of it, you have become unclean, and are guilty. 3 Or when you touch human uncleanness--any uncleanness by which one can become unclean--and are unaware of it, when you come to know it, you shall be guilty. 4 Or when any of you utter aloud a rash oath for a bad or a good purpose, whatever people utter in an oath, and are unaware of it, when you come to know it, you shall in any of these be guilty. 5 When you realize your guilt in any of these, you shall confess the sin that you have committed. 6 And you shall bring to the Lord, as your penalty for the sin that you have committed, a female from the flock, a sheep or a goat, as a sin offering; and the priest shall make atonement on your behalf for your sin. 7 But if you cannot afford a sheep, you shall bring to the Lord, as your penalty for the sin that you have committed, two turtledoves or two pigeons, one for a sin offering and the other for a burnt offering. 8 You shall bring them to the priest, who shall offer first the one for the sin offering, wringing its head at the nape without severing it. 9 He shall sprinkle some of the blood of the sin offering on the side of the altar, while the rest of the blood shall be drained out at the base of the altar; it is a sin offering. 10 And the second he shall offer for a burnt offering according to the regulation. Thus the priest shall make atonement on your behalf for the sin that you have committed, and you shall be forgiven. 11 But if you cannot afford two turtledoves or two pigeons, you shall bring as your offering for the sin that you have committed one-tenth of an ephah of choice flour for a sin offering; you shall not put oil on it or lay frankincense on it, for it is a sin offering. 12 You shall bring it to the priest, and the priest shall scoop up a handful of it as its memorial portion, and turn this into smoke on the altar, with the offerings by fire to the Lord; it is a sin offering. 13 Thus the priest shall make atonement on your behalf for whichever of these sins you have committed, and you shall be forgiven. Like the grain offering, the rest shall be for the priest. 14 The Lord spoke to Moses, saying: 15 When any of you commit a trespass and sin unintentionally in any of the holy things of the Lord, you shall bring, as your guilt offering to the Lord, a ram without blemish from the flock, convertible into silver by the sanctuary shekel; it is a guilt offering. 16 And you shall make restitution for the holy thing in which you were remiss, and shall add one-fifth to it and give it to the priest. The priest shall make atonement on your behalf with the ram of the guilt offering, and you shall be forgiven. 17 If any of you sin without knowing it, doing any of the things that by the Lord’s commandments ought not to be done, you have incurred guilt, and are subject to punishment. 18 You shall bring to the priest a ram without blemish from the flock, or the equivalent, as a guilt offering; and the priest shall make atonement on your behalf for the error that you committed unintentionally, and you shall be forgiven. 19 It is a guilt offering; you have incurred guilt before the Lord.  (Leviticus 6) The Lord spoke to Moses, saying: 2 When any of you sin and commit a trespass against the Lord by deceiving a neighbor in a matter of a deposit or a pledge, or by robbery, or if you have defrauded a neighbor, 3 or have found something lost and lied about it--if you swear falsely regarding any of the various things that one may do and sin thereby-- 4 when you have sinned and realize your guilt, and would restore what you took by robbery or by fraud or the deposit that was committed to you, or the lost thing that you found, 5 or anything else about which you have sworn falsely, you shall repay the principal amount and shall add one-fifth to it. You shall pay it to its owner when you realize your guilt. 6 And you shall bring to the priest, as your guilt offering to the Lord, a ram without blemish from the flock, or its equivalent, for a guilt offering. 7 The priest shall make atonement on your behalf before the Lord, and you shall be forgiven for any of the things that one may do and incur guilt thereby. 8 The Lord spoke to Moses, saying: 9 Command Aaron and his sons, saying: This is the ritual of the burnt offering. The burnt offering itself shall remain on the hearth upon the altar all night until the morning, while the fire on the altar shall be kept burning. 10 The priest shall put on his linen vestments after putting on his linen undergarments next to his body; and he shall take up the ashes to which the fire has reduced the burnt offering on the altar, and place them beside the altar. 11 Then he shall take off his vestments and put on other garments, and carry the ashes out to a clean place outside the camp. 12 The fire on the altar shall be kept burning; it shall not go out. Every morning the priest shall add wood to it, lay out the burnt offering on it, and turn into smoke the fat pieces of the offerings of well-being. 13 A perpetual fire shall be kept burning on the altar; it shall not go out. 14 This is the ritual of the grain offering: The sons of Aaron shall offer it before the Lord, in front of the altar. 15 They shall take from it a handful of the choice flour and oil of the grain offering, with all the frankincense that is on the offering, and they shall turn its memorial portion into smoke on the altar as a pleasing odor to the Lord. 16 Aaron and his sons shall eat what is left of it; it shall be eaten as unleavened cakes in a holy place; in the court of the tent of meeting they shall eat it. 17 It shall not be baked with leaven. I have given it as their portion of my offerings by fire; it is most holy, like the sin offering and the guilt offering. 18 Every male among the descendants of Aaron shall eat of it, as their perpetual due throughout your generations, from the Lord’s offerings by fire; anything that touches them shall become holy. 19 The Lord spoke to Moses, saying: 20 This is the offering that Aaron and his sons shall offer to the Lord on the day when he is anointed: one-tenth of an ephah of choice flour as a regular offering, half of it in the morning and half in the evening. 21 It shall be made with oil on a griddle; you shall bring it well soaked, as a grain offering of baked pieces, and you shall present it as a pleasing odor to the Lord. 22 And so the priest, anointed from among Aaron’s descendants as a successor, shall prepare it; it is the Lord’s--a perpetual due--to be turned entirely into smoke. 23 Every grain offering of a priest shall be wholly burned; it shall not be eaten. 24 The Lord spoke to Moses, saying: 25 Speak to Aaron and his sons, saying: This is the ritual of the sin offering. The sin offering shall be slaughtered before the Lord at the spot where the burnt offering is slaughtered; it is most holy. 26 The priest who offers it as a sin offering shall eat of it; it shall be eaten in a holy place, in the court of the tent of meeting. 27 Whatever touches its flesh shall become holy; and when any of its blood is spattered on a garment, you shall wash the bespattered part in a holy place. 28 An earthen vessel in which it was boiled shall be broken; but if it is boiled in a bronze vessel, that shall be scoured and rinsed in water. 29 Every male among the priests shall eat of it; it is most holy. 30 But no sin offering shall be eaten from which any blood is brought into the tent of meeting for atonement in the holy place; it shall be burned with fire.  (Leviticus 7) This is the ritual of the guilt offering. It is most holy; 2 at the spot where the burnt offering is slaughtered, they shall slaughter the guilt offering, and its blood shall be dashed against all sides of the altar. 3 All its fat shall be offered: the broad tail, the fat that covers the entrails, 4 the two kidneys with the fat that is on them at the loins, and the appendage of the liver, which shall be removed with the kidneys. 5 The priest shall turn them into smoke on the altar as an offering by fire to the Lord; it is a guilt offering. 6 Every male among the priests shall eat of it; it shall be eaten in a holy place; it is most holy. 7 The guilt offering is like the sin offering, there is the same ritual for them; the priest who makes atonement with it shall have it. 8 So, too, the priest who offers anyone’s burnt offering shall keep the skin of the burnt offering that he has offered. 9 And every grain offering baked in the oven, and all that is prepared in a pan or on a griddle, shall belong to the priest who offers it. 10 But every other grain offering, mixed with oil or dry, shall belong to all the sons of Aaron equally. 11 This is the ritual of the sacrifice of the offering of well-being that one may offer to the Lord. 12 If you offer it for thanksgiving, you shall offer with the thank offering unleavened cakes mixed with oil, unleavened wafers spread with oil, and cakes of choice flour well soaked in oil. 13 With your thanksgiving sacrifice of well-being you shall bring your offering with cakes of leavened bread. 14 From this you shall offer one cake from each offering, as a gift to the Lord; it shall belong to the priest who dashes the blood of the offering of well-being. 15 And the flesh of your thanksgiving sacrifice of well-being shall be eaten on the day it is offered; you shall not leave any of it until morning. 16 But if the sacrifice you offer is a votive offering or a freewill offering, it shall be eaten on the day that you offer your sacrifice, and what is left of it shall be eaten the next day; 17 but what is left of the flesh of the sacrifice shall be burned up on the third day. 18 If any of the flesh of your sacrifice of well-being is eaten on the third day, it shall not be acceptable, nor shall it be credited to the one who offers it; it shall be an abomination, and the one who eats of it shall incur guilt. 19 Flesh that touches any unclean thing shall not be eaten; it shall be burned up. As for other flesh, all who are clean may eat such flesh. 20 But those who eat flesh from the Lord’s sacrifice of well-being while in a state of uncleanness shall be cut off from their kin. 21 When any one of you touches any unclean thing--human uncleanness or an unclean animal or any unclean creature--and then eats flesh from the Lord’s sacrifice of well-being, you shall be cut off from your kin. 22 The Lord spoke to Moses, saying: 23 Speak to the people of Israel, saying: You shall eat no fat of ox or sheep or goat. 24 The fat of an animal that died or was torn by wild animals may be put to any use, but you must not eat it. 25 If any one of you eats the fat from an animal of which an offering by fire may be made to the Lord, you who eat it shall be cut off from your kin. 26 You must not eat any blood whatever, either of bird or of animal, in any of your settlements. 27 Any one of you who eats any blood shall be cut off from your kin. 28 The Lord spoke to Moses, saying: 29 Speak to the people of Israel, saying: Any one of you who would offer to the Lord your sacrifice of well-being must yourself bring to the Lord your offering from your sacrifice of well-being. 30 Your own hands shall bring the Lord’s offering by fire; you shall bring the fat with the breast, so that the breast may be raised as an elevation offering before the Lord. 31 The priest shall turn the fat into smoke on the altar, but the breast shall belong to Aaron and his sons. 32 And the right thigh from your sacrifices of well-being you shall give to the priest as an offering; 33 the one among the sons of Aaron who offers the blood and fat of the offering of well-being shall have the right thigh for a portion. 34 For I have taken the breast of the elevation offering, and the thigh that is offered, from the people of Israel, from their sacrifices of well-being, and have given them to Aaron the priest and to his sons, as a perpetual due from the people of Israel. 35 This is the portion allotted to Aaron and to his sons from the offerings made by fire to the Lord, once they have been brought forward to serve the Lord as priests; 36 these the Lord commanded to be given them, when he anointed them, as a perpetual due from the people of Israel throughout their generations. 37 This is the ritual of the burnt offering, the grain offering, the sin offering, the guilt offering, the offering of ordination, and the sacrifice of well-being, 38 which the Lord commanded Moses on Mount Sinai, when he commanded the people of Israel to bring their offerings to the Lord, in the wilderness of Sinai.  (Leviticus 8) The Lord spoke to Moses, saying: 2 Take Aaron and his sons with him, the vestments, the anointing oil, the bull of sin offering, the two rams, and the basket of unleavened bread; 3 and assemble the whole congregation at the entrance of the tent of meeting. 4 And Moses did as the Lord commanded him. When the congregation was assembled at the entrance of the tent of meeting, 5 Moses said to the congregation, “This is what the Lord has commanded to be done.” 6 Then Moses brought Aaron and his sons forward, and washed them with water. 7 He put the tunic on him, fastened the sash around him, clothed him with the robe, and put the ephod on him. He then put the decorated band of the ephod around him, tying the ephod to him with it. 8 He placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim. 9 And he set the turban on his head, and on the turban, in front, he set the golden ornament, the holy crown, as the Lord commanded Moses. 10 Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them. 11 He sprinkled some of it on the altar seven times, and anointed the altar and all its utensils, and the basin and its base, to consecrate them. 12 He poured some of the anointing oil on Aaron’s head and anointed him, to consecrate him. 13 And Moses brought forward Aaron’s sons, and clothed them with tunics, and fastened sashes around them, and tied headdresses on them, as the Lord commanded Moses. 14 He led forward the bull of sin offering; and Aaron and his sons laid their hands upon the head of the bull of sin offering, 15 and it was slaughtered. Moses took the blood and with his finger put some on each of the horns of the altar, purifying the altar; then he poured out the blood at the base of the altar. Thus he consecrated it, to make atonement for it. 16 Moses took all the fat that was around the entrails, and the appendage of the liver, and the two kidneys with their fat, and turned them into smoke on the altar. 17 But the bull itself, its skin and flesh and its dung, he burned with fire outside the camp, as the Lord commanded Moses. 18 Then he brought forward the ram of burnt offering. Aaron and his sons laid their hands on the head of the ram, 19 and it was slaughtered. Moses dashed the blood against all sides of the altar. 20 The ram was cut into its parts, and Moses turned into smoke the head and the parts and the suet. 21 And after the entrails and the legs were washed with water, Moses turned into smoke the whole ram on the altar; it was a burnt offering for a pleasing odor, an offering by fire to the Lord, as the Lord commanded Moses. 22 Then he brought forward the second ram, the ram of ordination. Aaron and his sons laid their hands on the head of the ram, 23 and it was slaughtered. Moses took some of its blood and put it on the lobe of Aaron’s right ear and on the thumb of his right hand and on the big toe of his right foot. 24 After Aaron’s sons were brought forward, Moses put some of the blood on the lobes of their right ears and on the thumbs of their right hands and on the big toes of their right feet; and Moses dashed the rest of the blood against all sides of the altar. 25 He took the fat--the broad tail, all the fat that was around the entrails, the appendage of the liver, and the two kidneys with their fat--and the right thigh. 26 From the basket of unleavened bread that was before the Lord, he took one cake of unleavened bread, one cake of bread with oil, and one wafer, and placed them on the fat and on the right thigh. 27 He placed all these on the palms of Aaron and on the palms of his sons, and raised them as an elevation offering before the Lord. 28 Then Moses took them from their hands and turned them into smoke on the altar with the burnt offering. This was an ordination offering for a pleasing odor, an offering by fire to the Lord. 29 Moses took the breast and raised it as an elevation offering before the Lord; it was Moses’ portion of the ram of ordination, as the Lord commanded Moses. 30 Then Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled them on Aaron and his vestments, and also on his sons and their vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments. 31 And Moses said to Aaron and his sons, “Boil the flesh at the entrance of the tent of meeting, and eat it there with the bread that is in the basket of ordination offerings, as I was commanded, ‘Aaron and his sons shall eat it’; 32 and what remains of the flesh and the bread you shall burn with fire. 33 You shall not go outside the entrance of the tent of meeting for seven days, until the day when your period of ordination is completed. For it will take seven days to ordain you; 34 as has been done today, the Lord has commanded to be done to make atonement for you. 35 You shall remain at the entrance of the tent of meeting day and night for seven days, keeping the Lord’s charge so that you do not die; for so I am commanded.” 36 Aaron and his sons did all the things that the Lord commanded through Moses.  (Leviticus 9) On the eighth day Moses summoned Aaron and his sons and the elders of Israel. 2 He said to Aaron, “Take a bull calf for a sin offering and a ram for a burnt offering, without blemish, and offer them before the Lord. 3 And say to the people of Israel, ‘Take a male goat for a sin offering; a calf and a lamb, yearlings without blemish, for a burnt offering; 4 and an ox and a ram for an offering of well-being to sacrifice before the Lord; and a grain offering mixed with oil. For today the Lord will appear to you.’“ 5 They brought what Moses commanded to the front of the tent of meeting; and the whole congregation drew near and stood before the Lord. 6 And Moses said, “This is the thing that the Lord commanded you to do, so that the glory of the Lord may appear to you.” 7 Then Moses said to Aaron, “Draw near to the altar and sacrifice your sin offering and your burnt offering, and make atonement for yourself and for the people; and sacrifice the offering of the people, and make atonement for them; as the Lord has commanded.” 8 Aaron drew near to the altar, and slaughtered the calf of the sin offering, which was for himself. 9 The sons of Aaron presented the blood to him, and he dipped his finger in the blood and put it on the horns of the altar; and the rest of the blood he poured out at the base of the altar. 10 But the fat, the kidneys, and the appendage of the liver from the sin offering he turned into smoke on the altar, as the Lord commanded Moses; 11 and the flesh and the skin he burned with fire outside the camp. 12 Then he slaughtered the burnt offering. Aaron’s sons brought him the blood, and he dashed it against all sides of the altar. 13 And they brought him the burnt offering piece by piece, and the head, which he turned into smoke on the altar. 14 He washed the entrails and the legs and, with the burnt offering, turned them into smoke on the altar. 15 Next he presented the people’s offering. He took the goat of the sin offering that was for the people, and slaughtered it, and presented it as a sin offering like the first one. 16 He presented the burnt offering, and sacrificed it according to regulation. 17 He presented the grain offering, and, taking a handful of it, he turned it into smoke on the altar, in addition to the burnt offering of the morning. 18 He slaughtered the ox and the ram as a sacrifice of well-being for the people. Aaron’s sons brought him the blood, which he dashed against all sides of the altar, 19 and the fat of the ox and of the ram--the broad tail, the fat that covers the entrails, the two kidneys and the fat on them, and the appendage of the liver. 20 They first laid the fat on the breasts, and the fat was turned into smoke on the altar; 21 and the breasts and the right thigh Aaron raised as an elevation offering before the Lord, as Moses had commanded. 22 Aaron lifted his hands toward the people and blessed them; and he came down after sacrificing the sin offering, the burnt offering, and the offering of well-being. 23 Moses and Aaron entered the tent of meeting, and then came out and blessed the people; and the glory of the Lord appeared to all the people. 24 Fire came out from the Lord and consumed the burnt offering and the fat on the altar; and when all the people saw it, they shouted and fell on their faces.  (Leviticus 10) Now Aaron’s sons, Nadab and Abihu, each took his censer, put fire in it, and laid incense on it; and they offered unholy fire before the Lord, such as he had not commanded them. 2 And fire came out from the presence of the Lord and consumed them, and they died before the Lord. 3 Then Moses said to Aaron, “This is what the Lord meant when he said, ‘Through those who are near me I will show myself holy, and before all the people I will be glorified.’“ And Aaron was silent. 4 Moses summoned Mishael and Elzaphan, sons of Uzziel the uncle of Aaron, and said to them, “Come forward, and carry your kinsmen away from the front of the sanctuary to a place outside the camp.” 5 They came forward and carried them by their tunics out of the camp, as Moses had ordered. 6 And Moses said to Aaron and to his sons Eleazar and Ithamar, “Do not dishevel your hair, and do not tear your vestments, or you will die and wrath will strike all the congregation; but your kindred, the whole house of Israel, may mourn the burning that the Lord has sent. 7 You shall not go outside the entrance of the tent of meeting, or you will die; for the anointing oil of the Lord is on you.” And they did as Moses had ordered. 8 And the Lord spoke to Aaron: 9 Drink no wine or strong drink, neither you nor your sons, when you enter the tent of meeting, that you may not die; it is a statute forever throughout your generations. 10 You are to distinguish between the holy and the common, and between the unclean and the clean; 11 and you are to teach the people of Israel all the statutes that the Lord has spoken to them through Moses. 12 Moses spoke to Aaron and to his remaining sons, Eleazar and Ithamar: Take the grain offering that is left from the Lord’s offerings by fire, and eat it unleavened beside the altar, for it is most holy; 13 you shall eat it in a holy place, because it is your due and your sons’ due, from the offerings by fire to the Lord; for so I am commanded. 14 But the breast that is elevated and the thigh that is raised, you and your sons and daughters as well may eat in any clean place; for they have been assigned to you and your children from the sacrifices of the offerings of well-being of the people of Israel. 15 The thigh that is raised and the breast that is elevated they shall bring, together with the offerings by fire of the fat, to raise for an elevation offering before the Lord; they are to be your due and that of your children forever, as the Lord has commanded. 16 Then Moses made inquiry about the goat of the sin offering, and--it had already been burned! He was angry with Eleazar and Ithamar, Aaron’s remaining sons, and said, 17 “Why did you not eat the sin offering in the sacred area? For it is most holy, and God has given it to you that you may remove the guilt of the congregation, to make atonement on their behalf before the Lord. 18 Its blood was not brought into the inner part of the sanctuary. You should certainly have eaten it in the sanctuary, as I commanded.” 19 And Aaron spoke to Moses, “See, today they offered their sin offering and their burnt offering before the Lord; and yet such things as these have befallen me! If I had eaten the sin offering today, would it have been agreeable to the Lord?” 20 And when Moses heard that, he agreed.  (Leviticus 11) The Lord spoke to Moses and Aaron, saying to them: 2 Speak to the people of Israel, saying: From among all the land animals, these are the creatures that you may eat. 3 Any animal that has divided hoofs and is cleft-footed and chews the cud--such you may eat. 4 But among those that chew the cud or have divided hoofs, you shall not eat the following: the camel, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. 5 The rock badger, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. 6 The hare, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. 7 The pig, for even though it has divided hoofs and is cleft-footed, it does not chew the cud; it is unclean for you. 8 Of their flesh you shall not eat, and their carcasses you shall not touch; they are unclean for you. 9 These you may eat, of all that are in the waters. Everything in the waters that has fins and scales, whether in the seas or in the streams--such you may eat. 10 But anything in the seas or the streams that does not have fins and scales, of the swarming creatures in the waters and among all the other living creatures that are in the waters--they are detestable to you 11 and detestable they shall remain. Of their flesh you shall not eat, and their carcasses you shall regard as detestable. 12 Everything in the waters that does not have fins and scales is detestable to you. 13 These you shall regard as detestable among the birds. They shall not be eaten; they are an abomination: the eagle, the vulture, the osprey, 14 the buzzard, the kite of any kind; 15 every raven of any kind; 16 the ostrich, the nighthawk, the sea gull, the hawk of any kind; 17 the little owl, the cormorant, the great owl, 18 the water hen, the desert owl, the carrion vulture, 19 the stork, the heron of any kind, the hoopoe, and the bat. 20 All winged insects that walk upon all fours are detestable to you. 21 But among the winged insects that walk on all fours you may eat those that have jointed legs above their feet, with which to leap on the ground. 22 Of them you may eat: the locust according to its kind, the bald locust according to its kind, the cricket according to its kind, and the grasshopper according to its kind. 23 But all other winged insects that have four feet are detestable to you. 24 By these you shall become unclean; whoever touches the carcass of any of them shall be unclean until the evening, 25 and whoever carries any part of the carcass of any of them shall wash his clothes and be unclean until the evening. 26 Every animal that has divided hoofs but is not cleft-footed or does not chew the cud is unclean for you; everyone who touches one of them shall be unclean. 27 All that walk on their paws, among the animals that walk on all fours, are unclean for you; whoever touches the carcass of any of them shall be unclean until the evening, 28 and the one who carries the carcass shall wash his clothes and be unclean until the evening; they are unclean for you. 29 These are unclean for you among the creatures that swarm upon the earth: the weasel, the mouse, the great lizard according to its kind, 30 the gecko, the land crocodile, the lizard, the sand lizard, and the chameleon. 31 These are unclean for you among all that swarm; whoever touches one of them when they are dead shall be unclean until the evening. 32 And anything upon which any of them falls when they are dead shall be unclean, whether an article of wood or cloth or skin or sacking, any article that is used for any purpose; it shall be dipped into water, and it shall be unclean until the evening, and then it shall be clean. 33 And if any of them falls into any earthen vessel, all that is in it shall be unclean, and you shall break the vessel. 34 Any food that could be eaten shall be unclean if water from any such vessel comes upon it; and any liquid that could be drunk shall be unclean if it was in any such vessel. 35 Everything on which any part of the carcass falls shall be unclean; whether an oven or stove, it shall be broken in pieces; they are unclean, and shall remain unclean for you. 36 But a spring or a cistern holding water shall be clean, while whatever touches the carcass in it shall be unclean. 37 If any part of their carcass falls upon any seed set aside for sowing, it is clean; 38 but if water is put on the seed and any part of their carcass falls on it, it is unclean for you. 39 If an animal of which you may eat dies, anyone who touches its carcass shall be unclean until the evening. 40 Those who eat of its carcass shall wash their clothes and be unclean until the evening; and those who carry the carcass shall wash their clothes and be unclean until the evening. 41 All creatures that swarm upon the earth are detestable; they shall not be eaten. 42 Whatever moves on its belly, and whatever moves on all fours, or whatever has many feet, all the creatures that swarm upon the earth, you shall not eat; for they are detestable. 43 You shall not make yourselves detestable with any creature that swarms; you shall not defile yourselves with them, and so become unclean. 44 For I am the Lord your God; sanctify yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming creature that moves on the earth. 45 For I am the Lord who brought you up from the land of Egypt, to be your God; you shall be holy, for I am holy. 46 This is the law pertaining to land animal and bird and every living creature that moves through the waters and every creature that swarms upon the earth, 47 to make a distinction between the unclean and the clean, and between the living creature that may be eaten and the living creature that may not be eaten.  (Leviticus 12) The Lord spoke to Moses, saying: 2 Speak to the people of Israel, saying: If a woman conceives and bears a male child, she shall be ceremonially unclean seven days; as at the time of her menstruation, she shall be unclean. 3 On the eighth day the flesh of his foreskin shall be circumcised. 4 Her time of blood purification shall be thirty-three days; she shall not touch any holy thing, or come into the sanctuary, until the days of her purification are completed. 5 If she bears a female child, she shall be unclean two weeks, as in her menstruation; her time of blood purification shall be sixty-six days. 6 When the days of her purification are completed, whether for a son or for a daughter, she shall bring to the priest at the entrance of the tent of meeting a lamb in its first year for a burnt offering, and a pigeon or a turtledove for a sin offering. 7 He shall offer it before the Lord, and make atonement on her behalf; then she shall be clean from her flow of blood. This is the law for her who bears a child, male or female. 8 If she cannot afford a sheep, she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering; and the priest shall make atonement on her behalf, and she shall be clean.  (Leviticus 13) The Lord spoke to Moses and Aaron, saying: 2 When a person has on the skin of his body a swelling or an eruption or a spot, and it turns into a leprous disease on the skin of his body, he shall be brought to Aaron the priest or to one of his sons the priests. 3 The priest shall examine the disease on the skin of his body, and if the hair in the diseased area has turned white and the disease appears to be deeper than the skin of his body, it is a leprous disease; after the priest has examined him he shall pronounce him ceremonially unclean. 4 But if the spot is white in the skin of his body, and appears no deeper than the skin, and the hair in it has not turned white, the priest shall confine the diseased person for seven days. 5 The priest shall examine him on the seventh day, and if he sees that the disease is checked and the disease has not spread in the skin, then the priest shall confine him seven days more. 6 The priest shall examine him again on the seventh day, and if the disease has abated and the disease has not spread in the skin, the priest shall pronounce him clean; it is only an eruption; and he shall wash his clothes, and be clean. 7 But if the eruption spreads in the skin after he has shown himself to the priest for his cleansing, he shall appear again before the priest. 8 The priest shall make an examination, and if the eruption has spread in the skin, the priest shall pronounce him unclean; it is a leprous disease. 9 When a person contracts a leprous disease, he shall be brought to the priest. 10 The priest shall make an examination, and if there is a white swelling in the skin that has turned the hair white, and there is quick raw flesh in the swelling, 11 it is a chronic leprous disease in the skin of his body. The priest shall pronounce him unclean; he shall not confine him, for he is unclean. 12 But if the disease breaks out in the skin, so that it covers all the skin of the diseased person from head to foot, so far as the priest can see, 13 then the priest shall make an examination, and if the disease has covered all his body, he shall pronounce him clean of the disease; since it has all turned white, he is clean. 14 But if raw flesh ever appears on him, he shall be unclean; 15 the priest shall examine the raw flesh and pronounce him unclean. Raw flesh is unclean, for it is a leprous disease. 16 But if the raw flesh again turns white, he shall come to the priest; 17 the priest shall examine him, and if the disease has turned white, the priest shall pronounce the diseased person clean. He is clean. 18 When there is on the skin of one’s body a boil that has healed, 19 and in the place of the boil there appears a white swelling or a reddish-white spot, it shall be shown to the priest. 20 The priest shall make an examination, and if it appears deeper than the skin and its hair has turned white, the priest shall pronounce him unclean; this is a leprous disease, broken out in the boil. 21 But if the priest examines it and the hair on it is not white, nor is it deeper than the skin but has abated, the priest shall confine him seven days. 22 If it spreads in the skin, the priest shall pronounce him unclean; it is diseased. 23 But if the spot remains in one place and does not spread, it is the scar of the boil; the priest shall pronounce him clean. 24 Or, when the body has a burn on the skin and the raw flesh of the burn becomes a spot, reddish-white or white, 25 the priest shall examine it. If the hair in the spot has turned white and it appears deeper than the skin, it is a leprous disease; it has broken out in the burn, and the priest shall pronounce him unclean. This is a leprous disease. 26 But if the priest examines it and the hair in the spot is not white, and it is no deeper than the skin but has abated, the priest shall confine him seven days. 27 The priest shall examine him the seventh day; if it is spreading in the skin, the priest shall pronounce him unclean. This is a leprous disease. 28 But if the spot remains in one place and does not spread in the skin but has abated, it is a swelling from the burn, and the priest shall pronounce him clean; for it is the scar of the burn. 29 When a man or woman has a disease on the head or in the beard, 30 the priest shall examine the disease. If it appears deeper than the skin and the hair in it is yellow and thin, the priest shall pronounce him unclean; it is an itch, a leprous disease of the head or the beard. 31 If the priest examines the itching disease, and it appears no deeper than the skin and there is no black hair in it, the priest shall confine the person with the itching disease for seven days. 32 On the seventh day the priest shall examine the itch; if the itch has not spread, and there is no yellow hair in it, and the itch appears to be no deeper than the skin, 33 he shall shave, but the itch he shall not shave. The priest shall confine the person with the itch for seven days more. 34 On the seventh day the priest shall examine the itch; if the itch has not spread in the skin and it appears to be no deeper than the skin, the priest shall pronounce him clean. He shall wash his clothes and be clean. 35 But if the itch spreads in the skin after he was pronounced clean, 36 the priest shall examine him. If the itch has spread in the skin, the priest need not seek for the yellow hair; he is unclean. 37 But if in his eyes the itch is checked, and black hair has grown in it, the itch is healed, he is clean; and the priest shall pronounce him clean. 38 When a man or a woman has spots on the skin of the body, white spots, 39 the priest shall make an examination, and if the spots on the skin of the body are of a dull white, it is a rash that has broken out on the skin; he is clean. 40 If anyone loses the hair from his head, he is bald but he is clean. 41 If he loses the hair from his forehead and temples, he has baldness of the forehead but he is clean. 42 But if there is on the bald head or the bald forehead a reddish-white diseased spot, it is a leprous disease breaking out on his bald head or his bald forehead. 43 The priest shall examine him; if the diseased swelling is reddish-white on his bald head or on his bald forehead, which resembles a leprous disease in the skin of the body, 44 he is leprous, he is unclean. The priest shall pronounce him unclean; the disease is on his head. 45 The person who has the leprous disease shall wear torn clothes and let the hair of his head be disheveled; and he shall cover his upper lip and cry out, “Unclean, unclean.” 46 He shall remain unclean as long as he has the disease; he is unclean. He shall live alone; his dwelling shall be outside the camp. 47 Concerning clothing: when a leprous disease appears in it, in woolen or linen cloth, 48 in warp or woof of linen or wool, or in a skin or in anything made of skin, 49 if the disease shows greenish or reddish in the garment, whether in warp or woof or in skin or in anything made of skin, it is a leprous disease and shall be shown to the priest. 50 The priest shall examine the disease, and put the diseased article aside for seven days. 51 He shall examine the disease on the seventh day. If the disease has spread in the cloth, in warp or woof, or in the skin, whatever be the use of the skin, this is a spreading leprous disease; it is unclean. 52 He shall burn the clothing, whether diseased in warp or woof, woolen or linen, or anything of skin, for it is a spreading leprous disease; it shall be burned in fire. 53 If the priest makes an examination, and the disease has not spread in the clothing, in warp or woof or in anything of skin, 54 the priest shall command them to wash the article in which the disease appears, and he shall put it aside seven days more. 55 The priest shall examine the diseased article after it has been washed. If the diseased spot has not changed color, though the disease has not spread, it is unclean; you shall burn it in fire, whether the leprous spot is on the inside or on the outside. 56 If the priest makes an examination, and the disease has abated after it is washed, he shall tear the spot out of the cloth, in warp or woof, or out of skin. 57 If it appears again in the garment, in warp or woof, or in anything of skin, it is spreading; you shall burn with fire that in which the disease appears. 58 But the cloth, warp or woof, or anything of skin from which the disease disappears when you have washed it, shall then be washed a second time, and it shall be clean. 59 This is the ritual for a leprous disease in a cloth of wool or linen, either in warp or woof, or in anything of skin, to decide whether it is clean or unclean.  (Leviticus 14) The Lord spoke to Moses, saying: 2 This shall be the ritual for the leprous person at the time of his cleansing: He shall be brought to the priest; 3 the priest shall go out of the camp, and the priest shall make an examination. If the disease is healed in the leprous person, 4 the priest shall command that two living clean birds and cedarwood and crimson yarn and hyssop be brought for the one who is to be cleansed. 5 The priest shall command that one of the birds be slaughtered over fresh water in an earthen vessel. 6 He shall take the living bird with the cedarwood and the crimson yarn and the hyssop, and dip them and the living bird in the blood of the bird that was slaughtered over the fresh water. 7 He shall sprinkle it seven times upon the one who is to be cleansed of the leprous disease; then he shall pronounce him clean, and he shall let the living bird go into the open field. 8 The one who is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean. After that he shall come into the camp, but shall live outside his tent seven days. 9 On the seventh day he shall shave all his hair: of head, beard, eyebrows; he shall shave all his hair. Then he shall wash his clothes, and bathe his body in water, and he shall be clean. 10 On the eighth day he shall take two male lambs without blemish, and one ewe lamb in its first year without blemish, and a grain offering of three-tenths of an ephah of choice flour mixed with oil, and one log of oil. 11 The priest who cleanses shall set the person to be cleansed, along with these things, before the Lord, at the entrance of the tent of meeting. 12 The priest shall take one of the lambs, and offer it as a guilt offering, along with the log of oil, and raise them as an elevation offering before the Lord. 13 He shall slaughter the lamb in the place where the sin offering and the burnt offering are slaughtered in the holy place; for the guilt offering, like the sin offering, belongs to the priest: it is most holy. 14 The priest shall take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, and on the thumb of the right hand, and on the big toe of the right foot. 15 The priest shall take some of the log of oil and pour it into the palm of his own left hand, 16 and dip his right finger in the oil that is in his left hand and sprinkle some oil with his finger seven times before the Lord. 17 Some of the oil that remains in his hand the priest shall put on the lobe of the right ear of the one to be cleansed, and on the thumb of the right hand, and on the big toe of the right foot, on top of the blood of the guilt offering. 18 The rest of the oil that is in the priest’s hand he shall put on the head of the one to be cleansed. Then the priest shall make atonement on his behalf before the Lord: 19 the priest shall offer the sin offering, to make atonement for the one to be cleansed from his uncleanness. Afterward he shall slaughter the burnt offering; 20 and the priest shall offer the burnt offering and the grain offering on the altar. Thus the priest shall make atonement on his behalf and he shall be clean. 21 But if he is poor and cannot afford so much, he shall take one male lamb for a guilt offering to be elevated, to make atonement on his behalf, and one-tenth of an ephah of choice flour mixed with oil for a grain offering and a log of oil; 22 also two turtledoves or two pigeons, such as he can afford, one for a sin offering and the other for a burnt offering. 23 On the eighth day he shall bring them for his cleansing to the priest, to the entrance of the tent of meeting, before the Lord; 24 and the priest shall take the lamb of the guilt offering and the log of oil, and the priest shall raise them as an elevation offering before the Lord. 25 The priest shall slaughter the lamb of the guilt offering and shall take some of the blood of the guilt offering, and put it on the lobe of the right ear of the one to be cleansed, and on the thumb of the right hand, and on the big toe of the right foot. 26 The priest shall pour some of the oil into the palm of his own left hand, 27 and shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord. 28 The priest shall put some of the oil that is in his hand on the lobe of the right ear of the one to be cleansed, and on the thumb of the right hand, and the big toe of the right foot, where the blood of the guilt offering was placed. 29 The rest of the oil that is in the priest’s hand he shall put on the head of the one to be cleansed, to make atonement on his behalf before the Lord. 30 And he shall offer, of the turtledoves or pigeons such as he can afford, 31 one for a sin offering and the other for a burnt offering, along with a grain offering; and the priest shall make atonement before the Lord on behalf of the one being cleansed. 32 This is the ritual for the one who has a leprous disease, who cannot afford the offerings for his cleansing. 33 The Lord spoke to Moses and Aaron, saying: 34 When you come into the land of Canaan, which I give you for a possession, and I put a leprous disease in a house in the land of your possession, 35 the owner of the house shall come and tell the priest, saying, “There seems to me to be some sort of disease in my house.” 36 The priest shall command that they empty the house before the priest goes to examine the disease, or all that is in the house will become unclean; and afterward the priest shall go in to inspect the house. 37 He shall examine the disease; if the disease is in the walls of the house with greenish or reddish spots, and if it appears to be deeper than the surface, 38 the priest shall go outside to the door of the house and shut up the house seven days. 39 The priest shall come again on the seventh day and make an inspection; if the disease has spread in the walls of the house, 40 the priest shall command that the stones in which the disease appears be taken out and thrown into an unclean place outside the city. 41 He shall have the inside of the house scraped thoroughly, and the plaster that is scraped off shall be dumped in an unclean place outside the city. 42 They shall take other stones and put them in the place of those stones, and take other plaster and plaster the house. 43 If the disease breaks out again in the house, after he has taken out the stones and scraped the house and plastered it, 44 the priest shall go and make inspection; if the disease has spread in the house, it is a spreading leprous disease in the house; it is unclean. 45 He shall have the house torn down, its stones and timber and all the plaster of the house, and taken outside the city to an unclean place. 46 All who enter the house while it is shut up shall be unclean until the evening; 47 and all who sleep in the house shall wash their clothes; and all who eat in the house shall wash their clothes. 48 If the priest comes and makes an inspection, and the disease has not spread in the house after the house was plastered, the priest shall pronounce the house clean; the disease is healed. 49 For the cleansing of the house he shall take two birds, with cedarwood and crimson yarn and hyssop, 50 and shall slaughter one of the birds over fresh water in an earthen vessel, 51 and shall take the cedarwood and the hyssop and the crimson yarn, along with the living bird, and dip them in the blood of the slaughtered bird and the fresh water, and sprinkle the house seven times. 52 Thus he shall cleanse the house with the blood of the bird, and with the fresh water, and with the living bird, and with the cedarwood and hyssop and crimson yarn; 53 and he shall let the living bird go out of the city into the open field; so he shall make atonement for the house, and it shall be clean. 54 This is the ritual for any leprous disease: for an itch, 55 for leprous diseases in clothing and houses, 56 and for a swelling or an eruption or a spot, 57 to determine when it is unclean and when it is clean. This is the ritual for leprous diseases.  (Leviticus 15) The Lord spoke to Moses and Aaron, saying: 2 Speak to the people of Israel and say to them: When any man has a discharge from his member, his discharge makes him ceremonially unclean. 3 The uncleanness of his discharge is this: whether his member flows with his discharge, or his member is stopped from discharging, it is uncleanness for him. 4 Every bed on which the one with the discharge lies shall be unclean; and everything on which he sits shall be unclean. 5 Anyone who touches his bed shall wash his clothes, and bathe in water, and be unclean until the evening. 6 All who sit on anything on which the one with the discharge has sat shall wash their clothes, and bathe in water, and be unclean until the evening. 7 All who touch the body of the one with the discharge shall wash their clothes, and bathe in water, and be unclean until the evening. 8 If the one with the discharge spits on persons who are clean, then they shall wash their clothes, and bathe in water, and be unclean until the evening. 9 Any saddle on which the one with the discharge rides shall be unclean. 10 All who touch anything that was under him shall be unclean until the evening, and all who carry such a thing shall wash their clothes, and bathe in water, and be unclean until the evening. 11 All those whom the one with the discharge touches without his having rinsed his hands in water shall wash their clothes, and bathe in water, and be unclean until the evening. 12 Any earthen vessel that the one with the discharge touches shall be broken; and every vessel of wood shall be rinsed in water. 13 When the one with a discharge is cleansed of his discharge, he shall count seven days for his cleansing; he shall wash his clothes and bathe his body in fresh water, and he shall be clean. 14 On the eighth day he shall take two turtledoves or two pigeons and come before the Lord to the entrance of the tent of meeting and give them to the priest. 15 The priest shall offer them, one for a sin offering and the other for a burnt offering; and the priest shall make atonement on his behalf before the Lord for his discharge. 16 If a man has an emission of semen, he shall bathe his whole body in water, and be unclean until the evening. 17 Everything made of cloth or of skin on which the semen falls shall be washed with water, and be unclean until the evening. 18 If a man lies with a woman and has an emission of semen, both of them shall bathe in water, and be unclean until the evening. 19 When a woman has a discharge of blood that is her regular discharge from her body, she shall be in her impurity for seven days, and whoever touches her shall be unclean until the evening. 20 Everything upon which she lies during her impurity shall be unclean; everything also upon which she sits shall be unclean. 21 Whoever touches her bed shall wash his clothes, and bathe in water, and be unclean until the evening. 22 Whoever touches anything upon which she sits shall wash his clothes, and bathe in water, and be unclean until the evening; 23 whether it is the bed or anything upon which she sits, when he touches it he shall be unclean until the evening. 24 If any man lies with her, and her impurity falls on him, he shall be unclean seven days; and every bed on which he lies shall be unclean. 25 If a woman has a discharge of blood for many days, not at the time of her impurity, or if she has a discharge beyond the time of her impurity, all the days of the discharge she shall continue in uncleanness; as in the days of her impurity, she shall be unclean. 26 Every bed on which she lies during all the days of her discharge shall be treated as the bed of her impurity; and everything on which she sits shall be unclean, as in the uncleanness of her impurity. 27 Whoever touches these things shall be unclean, and shall wash his clothes, and bathe in water, and be unclean until the evening. 28 If she is cleansed of her discharge, she shall count seven days, and after that she shall be clean. 29 On the eighth day she shall take two turtledoves or two pigeons and bring them to the priest to the entrance of the tent of meeting. 30 The priest shall offer one for a sin offering and the other for a burnt offering; and the priest shall make atonement on her behalf before the Lord for her unclean discharge. 31 Thus you shall keep the people of Israel separate from their uncleanness, so that they do not die in their uncleanness by defiling my tabernacle that is in their midst. 32 This is the ritual for those who have a discharge: for him who has an emission of semen, becoming unclean thereby, 33 for her who is in the infirmity of her period, for anyone, male or female, who has a discharge, and for the man who lies with a woman who is unclean.  (Leviticus 16) The Lord spoke to Moses after the death of the two sons of Aaron, when they drew near before the Lord and died. 2 The Lord said to Moses: Tell your brother Aaron not to come just at any time into the sanctuary inside the curtain before the mercy seat that is upon the ark, or he will die; for I appear in the cloud upon the mercy seat. 3 Thus shall Aaron come into the holy place: with a young bull for a sin offering and a ram for a burnt offering. 4 He shall put on the holy linen tunic, and shall have the linen undergarments next to his body, fasten the linen sash, and wear the linen turban; these are the holy vestments. He shall bathe his body in water, and then put them on. 5 He shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering. 6 Aaron shall offer the bull as a sin offering for himself, and shall make atonement for himself and for his house. 7 He shall take the two goats and set them before the Lord at the entrance of the tent of meeting; 8 and Aaron shall cast lots on the two goats, one lot for the Lord and the other lot for Azazel. 9 Aaron shall present the goat on which the lot fell for the Lord, and offer it as a sin offering; 10 but the goat on which the lot fell for Azazel shall be presented alive before the Lord to make atonement over it, that it may be sent away into the wilderness to Azazel. 11 Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house; he shall slaughter the bull as a sin offering for himself. 12 He shall take a censer full of coals of fire from the altar before the Lord, and two handfuls of crushed sweet incense, and he shall bring it inside the curtain 13 and put the incense on the fire before the Lord, that the cloud of the incense may cover the mercy seat that is upon the covenant, or he will die. 14 He shall take some of the blood of the bull, and sprinkle it with his finger on the front of the mercy seat, and before the mercy seat he shall sprinkle the blood with his finger seven times. 15 He shall slaughter the goat of the sin offering that is for the people and bring its blood inside the curtain, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat and before the mercy seat. 16 Thus he shall make atonement for the sanctuary, because of the uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which remains with them in the midst of their uncleannesses. 17 No one shall be in the tent of meeting from the time he enters to make atonement in the sanctuary until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. 18 Then he shall go out to the altar that is before the Lord and make atonement on its behalf, and shall take some of the blood of the bull and of the blood of the goat, and put it on each of the horns of the altar. 19 He shall sprinkle some of the blood on it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel. 20 When he has finished atoning for the holy place and the tent of meeting and the altar, he shall present the live goat. 21 Then Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins, putting them on the head of the goat, and sending it away into the wilderness by means of someone designated for the task. 22 The goat shall bear on itself all their iniquities to a barren region; and the goat shall be set free in the wilderness. 23 Then Aaron shall enter the tent of meeting, and shall take off the linen vestments that he put on when he went into the holy place, and shall leave them there. 24 He shall bathe his body in water in a holy place, and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making atonement for himself and for the people. 25 The fat of the sin offering he shall turn into smoke on the altar. 26 The one who sets the goat free for Azazel shall wash his clothes and bathe his body in water, and afterward may come into the camp. 27 The bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp; their skin and their flesh and their dung shall be consumed in fire. 28 The one who burns them shall wash his clothes and bathe his body in water, and afterward may come into the camp. 29 This shall be a statute to you forever: In the seventh month, on the tenth day of the month, you shall deny yourselves, and shall do no work, neither the citizen nor the alien who resides among you. 30 For on this day atonement shall be made for you, to cleanse you; from all your sins you shall be clean before the Lord. 31 It is a sabbath of complete rest to you, and you shall deny yourselves; it is a statute forever. 32 The priest who is anointed and consecrated as priest in his father’s place shall make atonement, wearing the linen vestments, the holy vestments. 33 He shall make atonement for the sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. 34 This shall be an everlasting statute for you, to make atonement for the people of Israel once in the year for all their sins. And Moses did as the Lord had commanded him.  (Leviticus 17) The Lord spoke to Moses: 2 Speak to Aaron and his sons and to all the people of Israel and say to them: This is what the Lord has commanded. 3 If anyone of the house of Israel slaughters an ox or a lamb or a goat in the camp, or slaughters it outside the camp, 4 and does not bring it to the entrance of the tent of meeting, to present it as an offering to the Lord before the tabernacle of the Lord, he shall be held guilty of bloodshed; he has shed blood, and he shall be cut off from the people. 5 This is in order that the people of Israel may bring their sacrifices that they offer in the open field, that they may bring them to the Lord, to the priest at the entrance of the tent of meeting, and offer them as sacrifices of well-being to the Lord. 6 The priest shall dash the blood against the altar of the Lord at the entrance of the tent of meeting, and turn the fat into smoke as a pleasing odor to the Lord, 7 so that they may no longer offer their sacrifices for goat-demons, to whom they prostitute themselves. This shall be a statute forever to them throughout their generations. 8 And say to them further: Anyone of the house of Israel or of the aliens who reside among them who offers a burnt offering or sacrifice, 9 and does not bring it to the entrance of the tent of meeting, to sacrifice it to the Lord, shall be cut off from the people. 10 If anyone of the house of Israel or of the aliens who reside among them eats any blood, I will set my face against that person who eats blood, and will cut that person off from the people. 11 For the life of the flesh is in the blood; and I have given it to you for making atonement for your lives on the altar; for, as life, it is the blood that makes atonement. 12 Therefore I have said to the people of Israel: No person among you shall eat blood, nor shall any alien who resides among you eat blood. 13 And anyone of the people of Israel, or of the aliens who reside among them, who hunts down an animal or bird that may be eaten shall pour out its blood and cover it with earth. 14 For the life of every creature--its blood is its life; therefore I have said to the people of Israel: You shall not eat the blood of any creature, for the life of every creature is its blood; whoever eats it shall be cut off. 15 All persons, citizens or aliens, who eat what dies of itself or what has been torn by wild animals, shall wash their clothes, and bathe themselves in water, and be unclean until the evening; then they shall be clean. 16 But if they do not wash themselves or bathe their body, they shall bear their guilt.  (Leviticus 18) The Lord spoke to Moses, saying: 2 Speak to the people of Israel and say to them: I am the Lord your God. 3 You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not follow their statutes. 4 My ordinances you shall observe and my statutes you shall keep, following them: I am the Lord your God. 5 You shall keep my statutes and my ordinances; by doing so one shall live: I am the Lord. 6 None of you shall approach anyone near of kin to uncover nakedness: I am the Lord. 7 You shall not uncover the nakedness of your father, which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness. 8 You shall not uncover the nakedness of your father’s wife; it is the nakedness of your father. 9 You shall not uncover the nakedness of your sister, your father’s daughter or your mother’s daughter, whether born at home or born abroad. 10 You shall not uncover the nakedness of your son’s daughter or of your daughter’s daughter, for their nakedness is your own nakedness. 11 You shall not uncover the nakedness of your father’s wife’s daughter, begotten by your father, since she is your sister. 12 You shall not uncover the nakedness of your father’s sister; she is your father’s flesh. 13 You shall not uncover the nakedness of your mother’s sister, for she is your mother’s flesh. 14 You shall not uncover the nakedness of your father’s brother, that is, you shall not approach his wife; she is your aunt. 15 You shall not uncover the nakedness of your daughter-in-law: she is your son’s wife; you shall not uncover her nakedness. 16 You shall not uncover the nakedness of your brother’s wife; it is your brother’s nakedness. 17 You shall not uncover the nakedness of a woman and her daughter, and you shall not take her son’s daughter or her daughter’s daughter to uncover her nakedness; they are your flesh; it is depravity. 18 And you shall not take a woman as a rival to her sister, uncovering her nakedness while her sister is still alive. 19 You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness. 20 You shall not have sexual relations with your kinsman’s wife, and defile yourself with her. 21 You shall not give any of your offspring to sacrifice them to Molech, and so profane the name of your God: I am the Lord. 22 You shall not lie with a male as with a woman; it is an abomination. 23 You shall not have sexual relations with any animal and defile yourself with it, nor shall any woman give herself to an animal to have sexual relations with it: it is perversion. 24 Do not defile yourselves in any of these ways, for by all these practices the nations I am casting out before you have defiled themselves. 25 Thus the land became defiled; and I punished it for its iniquity, and the land vomited out its inhabitants. 26 But you shall keep my statutes and my ordinances and commit none of these abominations, either the citizen or the alien who resides among you 27 (for the inhabitants of the land, who were before you, committed all of these abominations, and the land became defiled); 28 otherwise the land will vomit you out for defiling it, as it vomited out the nation that was before you. 29 For whoever commits any of these abominations shall be cut off from their people. 30 So keep my charge not to commit any of these abominations that were done before you, and not to defile yourselves by them: I am the Lord your God.  (Leviticus 19) The Lord spoke to Moses, saying: 2 Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. 3 You shall each revere your mother and father, and you shall keep my sabbaths: I am the Lord your God. 4 Do not turn to idols or make cast images for yourselves: I am the Lord your God. 5 When you offer a sacrifice of well-being to the Lord, offer it in such a way that it is acceptable on your behalf. 6 It shall be eaten on the same day you offer it, or on the next day; and anything left over until the third day shall be consumed in fire. 7 If it is eaten at all on the third day, it is an abomination; it will not be acceptable. 8 All who eat it shall be subject to punishment, because they have profaned what is holy to the Lord; and any such person shall be cut off from the people. 9 When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. 10 You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God. 11 You shall not steal; you shall not deal falsely; and you shall not lie to one another. 12 And you shall not swear falsely by my name, profaning the name of your God: I am the Lord. 13 You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. 14 You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord. 15 You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. 16 You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. 17 You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. 18 You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord. 19 You shall keep my statutes. You shall not let your animals breed with a different kind; you shall not sow your field with two kinds of seed; nor shall you put on a garment made of two different materials. 20 If a man has sexual relations with a woman who is a slave, designated for another man but not ransomed or given her freedom, an inquiry shall be held. They shall not be put to death, since she has not been freed; 21 but he shall bring a guilt offering for himself to the Lord, at the entrance of the tent of meeting, a ram as guilt offering. 22 And the priest shall make atonement for him with the ram of guilt offering before the Lord for his sin that he committed; and the sin he committed shall be forgiven him. 23 When you come into the land and plant all kinds of trees for food, then you shall regard their fruit as forbidden; three years it shall be forbidden to you, it must not be eaten. 24 In the fourth year all their fruit shall be set apart for rejoicing in the Lord. 25 But in the fifth year you may eat of their fruit, that their yield may be increased for you: I am the Lord your God. 26 You shall not eat anything with its blood. You shall not practice augury or witchcraft. 27 You shall not round off the hair on your temples or mar the edges of your beard. 28 You shall not make any gashes in your flesh for the dead or tattoo any marks upon you: I am the Lord. 29 Do not profane your daughter by making her a prostitute, that the land not become prostituted and full of depravity. 30 You shall keep my sabbaths and reverence my sanctuary: I am the Lord. 31 Do not turn to mediums or wizards; do not seek them out, to be defiled by them: I am the Lord your God. 32 You shall rise before the aged, and defer to the old; and you shall fear your God: I am the Lord. 33 When an alien resides with you in your land, you shall not oppress the alien. 34 The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the Lord your God. 35 You shall not cheat in measuring length, weight, or quantity. 36 You shall have honest balances, honest weights, an honest ephah, and an honest hin: I am the Lord your God, who brought you out of the land of Egypt. 37 You shall keep all my statutes and all my ordinances, and observe them: I am the Lord.  (Leviticus 20) The Lord spoke to Moses, saying: 2 Say further to the people of Israel: Any of the people of Israel, or of the aliens who reside in Israel, who give any of their offspring to Molech shall be put to death; the people of the land shall stone them to death. 3 I myself will set my face against them, and will cut them off from the people, because they have given of their offspring to Molech, defiling my sanctuary and profaning my holy name. 4 And if the people of the land should ever close their eyes to them, when they give of their offspring to Molech, and do not put them to death, 5 I myself will set my face against them and against their family, and will cut them off from among their people, them and all who follow them in prostituting themselves to Molech. 6 If any turn to mediums and wizards, prostituting themselves to them, I will set my face against them, and will cut them off from the people. 7 Consecrate yourselves therefore, and be holy; for I am the Lord your God. 8 Keep my statutes, and observe them; I am the Lord; I sanctify you. 9 All who curse father or mother shall be put to death; having cursed father or mother, their blood is upon them. 10 If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall be put to death. 11 The man who lies with his father’s wife has uncovered his father’s nakedness; both of them shall be put to death; their blood is upon them. 12 If a man lies with his daughter-in-law, both of them shall be put to death; they have committed perversion, their blood is upon them. 13 If a man lies with a male as with a woman, both of them have committed an abomination; they shall be put to death; their blood is upon them. 14 If a man takes a wife and her mother also, it is depravity; they shall be burned to death, both he and they, that there may be no depravity among you. 15 If a man has sexual relations with an animal, he shall be put to death; and you shall kill the animal. 16 If a woman approaches any animal and has sexual relations with it, you shall kill the woman and the animal; they shall be put to death, their blood is upon them. 17 If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a disgrace, and they shall be cut off in the sight of their people; he has uncovered his sister’s nakedness, he shall be subject to punishment. 18 If a man lies with a woman having her sickness and uncovers her nakedness, he has laid bare her flow and she has laid bare her flow of blood; both of them shall be cut off from their people. 19 You shall not uncover the nakedness of your mother’s sister or of your father’s sister, for that is to lay bare one’s own flesh; they shall be subject to punishment. 20 If a man lies with his uncle’s wife, he has uncovered his uncle’s nakedness; they shall be subject to punishment; they shall die childless. 21 If a man takes his brother’s wife, it is impurity; he has uncovered his brother’s nakedness; they shall be childless. 22 You shall keep all my statutes and all my ordinances, and observe them, so that the land to which I bring you to settle in may not vomit you out. 23 You shall not follow the practices of the nation that I am driving out before you. Because they did all these things, I abhorred them. 24 But I have said to you: You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey. I am the Lord your God; I have separated you from the peoples. 25 You shall therefore make a distinction between the clean animal and the unclean, and between the unclean bird and the clean; you shall not bring abomination on yourselves by animal or by bird or by anything with which the ground teems, which I have set apart for you to hold unclean. 26 You shall be holy to me; for I the Lord am holy, and I have separated you from the other peoples to be mine. 27 A man or a woman who is a medium or a wizard shall be put to death; they shall be stoned to death, their blood is upon them.  (Leviticus 21) The Lord said to Moses: Speak to the priests, the sons of Aaron, and say to them: No one shall defile himself for a dead person among his relatives, 2 except for his nearest kin: his mother, his father, his son, his daughter, his brother; 3 likewise, for a virgin sister, close to him because she has had no husband, he may defile himself for her. 4 But he shall not defile himself as a husband among his people and so profane himself. 5 They shall not make bald spots upon their heads, or shave off the edges of their beards, or make any gashes in their flesh. 6 They shall be holy to their God, and not profane the name of their God; for they offer the Lord’s offerings by fire, the food of their God; therefore they shall be holy. 7 They shall not marry a prostitute or a woman who has been defiled; neither shall they marry a woman divorced from her husband. For they are holy to their God, 8 and you shall treat them as holy, since they offer the food of your God; they shall be holy to you, for I the Lord, I who sanctify you, am holy. 9 When the daughter of a priest profanes herself through prostitution, she profanes her father; she shall be burned to death. 10 The priest who is exalted above his fellows, on whose head the anointing oil has been poured and who has been consecrated to wear the vestments, shall not dishevel his hair, nor tear his vestments. 11 He shall not go where there is a dead body; he shall not defile himself even for his father or mother. 12 He shall not go outside the sanctuary and thus profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the Lord. 13 He shall marry only a woman who is a virgin. 14 A widow, or a divorced woman, or a woman who has been defiled, a prostitute, these he shall not marry. He shall marry a virgin of his own kin, 15 that he may not profane his offspring among his kin; for I am the Lord; I sanctify him. 16 The Lord spoke to Moses, saying: 17 Speak to Aaron and say: No one of your offspring throughout their generations who has a blemish may approach to offer the food of his God. 18 For no one who has a blemish shall draw near, one who is blind or lame, or one who has a mutilated face or a limb too long, 19 or one who has a broken foot or a broken hand, 20 or a hunchback, or a dwarf, or a man with a blemish in his eyes or an itching disease or scabs or crushed testicles. 21 No descendant of Aaron the priest who has a blemish shall come near to offer the Lord’s offerings by fire; since he has a blemish, he shall not come near to offer the food of his God. 22 He may eat the food of his God, of the most holy as well as of the holy. 23 But he shall not come near the curtain or approach the altar, because he has a blemish, that he may not profane my sanctuaries; for I am the Lord; I sanctify them. 24 Thus Moses spoke to Aaron and to his sons and to all the people of Israel.  (Leviticus 22) The Lord spoke to Moses, saying: 2 Direct Aaron and his sons to deal carefully with the sacred donations of the people of Israel, which they dedicate to me, so that they may not profane my holy name; I am the Lord. 3 Say to them: If anyone among all your offspring throughout your generations comes near the sacred donations, which the people of Israel dedicate to the Lord, while he is in a state of uncleanness, that person shall be cut off from my presence: I am the Lord. 4 No one of Aaron’s offspring who has a leprous disease or suffers a discharge may eat of the sacred donations until he is clean. Whoever touches anything made unclean by a corpse or a man who has had an emission of semen, 5 and whoever touches any swarming thing by which he may be made unclean or any human being by whom he may be made unclean--whatever his uncleanness may be-- 6 the person who touches any such shall be unclean until evening and shall not eat of the sacred donations unless he has washed his body in water. 7 When the sun sets he shall be clean; and afterward he may eat of the sacred donations, for they are his food. 8 That which died or was torn by wild animals he shall not eat, becoming unclean by it: I am the Lord. 9 They shall keep my charge, so that they may not incur guilt and die in the sanctuary for having profaned it: I am the Lord; I sanctify them. 10 No lay person shall eat of the sacred donations. No bound or hired servant of the priest shall eat of the sacred donations; 11 but if a priest acquires anyone by purchase, the person may eat of them; and those that are born in his house may eat of his food. 12 If a priest’s daughter marries a layman, she shall not eat of the offering of the sacred donations; 13 but if a priest’s daughter is widowed or divorced, without offspring, and returns to her father’s house, as in her youth, she may eat of her father’s food. No lay person shall eat of it. 14 If a man eats of the sacred donation unintentionally, he shall add one-fifth of its value to it, and give the sacred donation to the priest. 15 No one shall profane the sacred donations of the people of Israel, which they offer to the Lord, 16 causing them to bear guilt requiring a guilt offering, by eating their sacred donations: for I am the Lord; I sanctify them. 17 The Lord spoke to Moses, saying: 18 Speak to Aaron and his sons and all the people of Israel and say to them: When anyone of the house of Israel or of the aliens residing in Israel presents an offering, whether in payment of a vow or as a freewill offering that is offered to the Lord as a burnt offering, 19 to be acceptable in your behalf it shall be a male without blemish, of the cattle or the sheep or the goats. 20 You shall not offer anything that has a blemish, for it will not be acceptable in your behalf. 21 When anyone offers a sacrifice of well-being to the Lord, in fulfillment of a vow or as a freewill offering, from the herd or from the flock, to be acceptable it must be perfect; there shall be no blemish in it. 22 Anything blind, or injured, or maimed, or having a discharge or an itch or scabs--these you shall not offer to the Lord or put any of them on the altar as offerings by fire to the Lord. 23 An ox or a lamb that has a limb too long or too short you may present for a freewill offering; but it will not be accepted for a vow. 24 Any animal that has its testicles bruised or crushed or torn or cut, you shall not offer to the Lord; such you shall not do within your land, 25 nor shall you accept any such animals from a foreigner to offer as food to your God; since they are mutilated, with a blemish in them, they shall not be accepted in your behalf. 26 The Lord spoke to Moses, saying: 27 When an ox or a sheep or a goat is born, it shall remain seven days with its mother, and from the eighth day on it shall be acceptable as the Lord’s offering by fire. 28 But you shall not slaughter, from the herd or the flock, an animal with its young on the same day. 29 When you sacrifice a thanksgiving offering to the Lord, you shall sacrifice it so that it may be acceptable in your behalf. 30 It shall be eaten on the same day; you shall not leave any of it until morning: I am the Lord. 31 Thus you shall keep my commandments and observe them: I am the Lord. 32 You shall not profane my holy name, that I may be sanctified among the people of Israel: I am the Lord; I sanctify you, 33 I who brought you out of the land of Egypt to be your God: I am the Lord.  (Leviticus 23) The Lord spoke to Moses, saying: 2 Speak to the people of Israel and say to them: These are the appointed festivals of the Lord that you shall proclaim as holy convocations, my appointed festivals. 3 Six days shall work be done; but the seventh day is a sabbath of complete rest, a holy convocation; you shall do no work: it is a sabbath to the Lord throughout your settlements. 4 These are the appointed festivals of the Lord, the holy convocations, which you shall celebrate at the time appointed for them. 5 In the first month, on the fourteenth day of the month, at twilight, there shall be a passover offering to the Lord, 6 and on the fifteenth day of the same month is the festival of unleavened bread to the Lord; seven days you shall eat unleavened bread. 7 On the first day you shall have a holy convocation; you shall not work at your occupations. 8 For seven days you shall present the Lord’s offerings by fire; on the seventh day there shall be a holy convocation: you shall not work at your occupations. 9 The Lord spoke to Moses: 10 Speak to the people of Israel and say to them: When you enter the land that I am giving you and you reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest. 11 He shall raise the sheaf before the Lord, that you may find acceptance; on the day after the sabbath the priest shall raise it. 12 On the day when you raise the sheaf, you shall offer a lamb a year old, without blemish, as a burnt offering to the Lord. 13 And the grain offering with it shall be two-tenths of an ephah of choice flour mixed with oil, an offering by fire of pleasing odor to the Lord; and the drink offering with it shall be of wine, one-fourth of a hin. 14 You shall eat no bread or parched grain or fresh ears until that very day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your settlements. 15 And from the day after the sabbath, from the day on which you bring the sheaf of the elevation offering, you shall count off seven weeks; they shall be complete. 16 You shall count until the day after the seventh sabbath, fifty days; then you shall present an offering of new grain to the Lord. 17 You shall bring from your settlements two loaves of bread as an elevation offering, each made of two-tenths of an ephah; they shall be of choice flour, baked with leaven, as first fruits to the Lord. 18 You shall present with the bread seven lambs a year old without blemish, one young bull, and two rams; they shall be a burnt offering to the Lord, along with their grain offering and their drink offerings, an offering by fire of pleasing odor to the Lord. 19 You shall also offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of well-being. 20 The priest shall raise them with the bread of the first fruits as an elevation offering before the Lord, together with the two lambs; they shall be holy to the Lord for the priest. 21 On that same day you shall make proclamation; you shall hold a holy convocation; you shall not work at your occupations. This is a statute forever in all your settlements throughout your generations. 22 When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest; you shall leave them for the poor and for the alien: I am the Lord your God. 23 The Lord spoke to Moses, saying: 24 Speak to the people of Israel, saying: In the seventh month, on the first day of the month, you shall observe a day of complete rest, a holy convocation commemorated with trumpet blasts. 25 You shall not work at your occupations; and you shall present the Lord’s offering by fire. 26 The Lord spoke to Moses, saying: 27 Now, the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you: you shall deny yourselves and present the Lord’s offering by fire; 28 and you shall do no work during that entire day; for it is a day of atonement, to make atonement on your behalf before the Lord your God. 29 For anyone who does not practice self-denial during that entire day shall be cut off from the people. 30 And anyone who does any work during that entire day, such a one I will destroy from the midst of the people. 31 You shall do no work: it is a statute forever throughout your generations in all your settlements. 32 It shall be to you a sabbath of complete rest, and you shall deny yourselves; on the ninth day of the month at evening, from evening to evening you shall keep your sabbath. 33 The Lord spoke to Moses, saying: 34 Speak to the people of Israel, saying: On the fifteenth day of this seventh month, and lasting seven days, there shall be the festival of booths to the Lord. 35 The first day shall be a holy convocation; you shall not work at your occupations. 36 Seven days you shall present the Lord’s offerings by fire; on the eighth day you shall observe a holy convocation and present the Lord’s offerings by fire; it is a solemn assembly; you shall not work at your occupations. 37 These are the appointed festivals of the Lord, which you shall celebrate as times of holy convocation, for presenting to the Lord offerings by fire--burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day-- 38 apart from the sabbaths of the Lord, and apart from your gifts, and apart from all your votive offerings, and apart from all your freewill offerings, which you give to the Lord. 39 Now, the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall keep the festival of the Lord, lasting seven days; a complete rest on the first day, and a complete rest on the eighth day. 40 On the first day you shall take the fruit of majestic trees, branches of palm trees, boughs of leafy trees, and willows of the brook; and you shall rejoice before the Lord your God for seven days. 41 You shall keep it as a festival to the Lord seven days in the year; you shall keep it in the seventh month as a statute forever throughout your generations. 42 You shall live in booths for seven days; all that are citizens in Israel shall live in booths, 43 so that your generations may know that I made the people of Israel live in booths when I brought them out of the land of Egypt: I am the Lord your God. 44 Thus Moses declared to the people of Israel the appointed festivals of the Lord.  (Leviticus 24) The Lord spoke to Moses, saying: 2 Command the people of Israel to bring you pure oil of beaten olives for the lamp, that a light may be kept burning regularly. 3 Aaron shall set it up in the tent of meeting, outside the curtain of the covenant, to burn from evening to morning before the Lord regularly; it shall be a statute forever throughout your generations. 4 He shall set up the lamps on the lampstand of pure gold before the Lord regularly. 5 You shall take choice flour, and bake twelve loaves of it; two-tenths of an ephah shall be in each loaf. 6 You shall place them in two rows, six in a row, on the table of pure gold. 7 You shall put pure frankincense with each row, to be a token offering for the bread, as an offering by fire to the Lord. 8 Every sabbath day Aaron shall set them in order before the Lord regularly as a commitment of the people of Israel, as a covenant forever. 9 They shall be for Aaron and his descendants, who shall eat them in a holy place, for they are most holy portions for him from the offerings by fire to the Lord, a perpetual due. 10 A man whose mother was an Israelite and whose father was an Egyptian came out among the people of Israel; and the Israelite woman’s son and a certain Israelite began fighting in the camp. 11 The Israelite woman’s son blasphemed the Name in a curse. And they brought him to Moses--now his mother’s name was Shelomith, daughter of Dibri, of the tribe of Dan-- 12 and they put him in custody, until the decision of the Lord should be made clear to them. 13 The Lord said to Moses, saying: 14 Take the blasphemer outside the camp; and let all who were within hearing lay their hands on his head, and let the whole congregation stone him. 15 And speak to the people of Israel, saying: Anyone who curses God shall bear the sin. 16 One who blasphemes the name of the Lord shall be put to death; the whole congregation shall stone the blasphemer. Aliens as well as citizens, when they blaspheme the Name, shall be put to death. 17 Anyone who kills a human being shall be put to death. 18 Anyone who kills an animal shall make restitution for it, life for life. 19 Anyone who maims another shall suffer the same injury in return: 20 fracture for fracture, eye for eye, tooth for tooth; the injury inflicted is the injury to be suffered. 21 One who kills an animal shall make restitution for it; but one who kills a human being shall be put to death. 22 You shall have one law for the alien and for the citizen: for I am the Lord your God. 23 Moses spoke thus to the people of Israel; and they took the blasphemer outside the camp, and stoned him to death. The people of Israel did as the Lord had commanded Moses.  (Leviticus 25) The Lord spoke to Moses on Mount Sinai, saying: 2 Speak to the people of Israel and say to them: When you enter the land that I am giving you, the land shall observe a sabbath for the Lord. 3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather in their yield; 4 but in the seventh year there shall be a sabbath of complete rest for the land, a sabbath for the Lord: you shall not sow your field or prune your vineyard. 5 You shall not reap the aftergrowth of your harvest or gather the grapes of your unpruned vine: it shall be a year of complete rest for the land. 6 You may eat what the land yields during its sabbath--you, your male and female slaves, your hired and your bound laborers who live with you; 7 for your livestock also, and for the wild animals in your land all its yield shall be for food. 8 You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years. 9 Then you shall have the trumpet sounded loud; on the tenth day of the seventh month--on the day of atonement--you shall have the trumpet sounded throughout all your land. 10 And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family. 11 That fiftieth year shall be a jubilee for you: you shall not sow, or reap the aftergrowth, or harvest the unpruned vines. 12 For it is a jubilee; it shall be holy to you: you shall eat only what the field itself produces. 13 In this year of jubilee you shall return, every one of you, to your property. 14 When you make a sale to your neighbor or buy from your neighbor, you shall not cheat one another. 15 When you buy from your neighbor, you shall pay only for the number of years since the jubilee; the seller shall charge you only for the remaining crop years. 16 If the years are more, you shall increase the price, and if the years are fewer, you shall diminish the price; for it is a certain number of harvests that are being sold to you. 17 You shall not cheat one another, but you shall fear your God; for I am the Lord your God. 18 You shall observe my statutes and faithfully keep my ordinances, so that you may live on the land securely. 19 The land will yield its fruit, and you will eat your fill and live on it securely. 20 Should you ask, What shall we eat in the seventh year, if we may not sow or gather in our crop? 21 I will order my blessing for you in the sixth year, so that it will yield a crop for three years. 22 When you sow in the eighth year, you will be eating from the old crop; until the ninth year, when its produce comes in, you shall eat the old. 23 The land shall not be sold in perpetuity, for the land is mine; with me you are but aliens and tenants. 24 Throughout the land that you hold, you shall provide for the redemption of the land. 25 If anyone of your kin falls into difficulty and sells a piece of property, then the next of kin shall come and redeem what the relative has sold. 26 If the person has no one to redeem it, but then prospers and finds sufficient means to do so, 27 the years since its sale shall be computed and the difference shall be refunded to the person to whom it was sold, and the property shall be returned. 28 But if there is not sufficient means to recover it, what was sold shall remain with the purchaser until the year of jubilee; in the jubilee it shall be released, and the property shall be returned. 29 If anyone sells a dwelling house in a walled city, it may be redeemed until a year has elapsed since its sale; the right of redemption shall be one year. 30 If it is not redeemed before a full year has elapsed, a house that is in a walled city shall pass in perpetuity to the purchaser, throughout the generations; it shall not be released in the jubilee. 31 But houses in villages that have no walls around them shall be classed as open country; they may be redeemed, and they shall be released in the jubilee. 32 As for the cities of the Levites, the Levites shall forever have the right of redemption of the houses in the cities belonging to them. 33 Such property as may be redeemed from the Levites--houses sold in a city belonging to them--shall be released in the jubilee; because the houses in the cities of the Levites are their possession among the people of Israel. 34 But the open land around their cities may not be sold; for that is their possession for all time. 35 If any of your kin fall into difficulty and become dependent on you, you shall support them; they shall live with you as though resident aliens. 36 Do not take interest in advance or otherwise make a profit from them, but fear your God; let them live with you. 37 You shall not lend them your money at interest taken in advance, or provide them food at a profit. 38 I am the Lord your God, who brought you out of the land of Egypt, to give you the land of Canaan, to be your God. 39 If any who are dependent on you become so impoverished that they sell themselves to you, you shall not make them serve as slaves. 40 They shall remain with you as hired or bound laborers. They shall serve with you until the year of the jubilee. 41 Then they and their children with them shall be free from your authority; they shall go back to their own family and return to their ancestral property. 42 For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves are sold. 43 You shall not rule over them with harshness, but shall fear your God. 44 As for the male and female slaves whom you may have, it is from the nations around you that you may acquire male and female slaves. 45 You may also acquire them from among the aliens residing with you, and from their families that are with you, who have been born in your land; and they may be your property. 46 You may keep them as a possession for your children after you, for them to inherit as property. These you may treat as slaves, but as for your fellow Israelites, no one shall rule over the other with harshness. 47 If resident aliens among you prosper, and if any of your kin fall into difficulty with one of them and sell themselves to an alien, or to a branch of the alien’s family, 48 after they have sold themselves they shall have the right of redemption; one of their brothers may redeem them, 49 or their uncle or their uncle’s son may redeem them, or anyone of their family who is of their own flesh may redeem them; or if they prosper they may redeem themselves. 50 They shall compute with the purchaser the total from the year when they sold themselves to the alien until the jubilee year; the price of the sale shall be applied to the number of years: the time they were with the owner shall be rated as the time of a hired laborer. 51 If many years remain, they shall pay for their redemption in proportion to the purchase price; 52 and if few years remain until the jubilee year, they shall compute thus: according to the years involved they shall make payment for their redemption. 53 As a laborer hired by the year they shall be under the alien’s authority, who shall not, however, rule with harshness over them in your sight. 54 And if they have not been redeemed in any of these ways, they and their children with them shall go free in the jubilee year. 55 For to me the people of Israel are servants; they are my servants whom I brought out from the land of Egypt: I am the Lord your God.  (Leviticus 26) You shall make for yourselves no idols and erect no carved images or pillars, and you shall not place figured stones in your land, to worship at them; for I am the Lord your God. 2 You shall keep my sabbaths and reverence my sanctuary: I am the Lord. 3 If you follow my statutes and keep my commandments and observe them faithfully, 4 I will give you your rains in their season, and the land shall yield its produce, and the trees of the field shall yield their fruit. 5 Your threshing shall overtake the vintage, and the vintage shall overtake the sowing; you shall eat your bread to the full, and live securely in your land. 6 And I will grant peace in the land, and you shall lie down, and no one shall make you afraid; I will remove dangerous animals from the land, and no sword shall go through your land. 7 You shall give chase to your enemies, and they shall fall before you by the sword. 8 Five of you shall give chase to a hundred, and a hundred of you shall give chase to ten thousand; your enemies shall fall before you by the sword. 9 I will look with favor upon you and make you fruitful and multiply you; and I will maintain my covenant with you. 10 You shall eat old grain long stored, and you shall have to clear out the old to make way for the new. 11 I will place my dwelling in your midst, and I shall not abhor you. 12 And I will walk among you, and will be your God, and you shall be my people. 13 I am the Lord your God who brought you out of the land of Egypt, to be their slaves no more; I have broken the bars of your yoke and made you walk erect. 14 But if you will not obey me, and do not observe all these commandments, 15 if you spurn my statutes, and abhor my ordinances, so that you will not observe all my commandments, and you break my covenant, 16 I in turn will do this to you: I will bring terror on you; consumption and fever that waste the eyes and cause life to pine away. You shall sow your seed in vain, for your enemies shall eat it. 17 I will set my face against you, and you shall be struck down by your enemies; your foes shall rule over you, and you shall flee though no one pursues you. 18 And if in spite of this you will not obey me, I will continue to punish you sevenfold for your sins. 19 I will break your proud glory, and I will make your sky like iron and your earth like copper. 20 Your strength shall be spent to no purpose: your land shall not yield its produce, and the trees of the land shall not yield their fruit. 21 If you continue hostile to me, and will not obey me, I will continue to plague you sevenfold for your sins. 22 I will let loose wild animals against you, and they shall bereave you of your children and destroy your livestock; they shall make you few in number, and your roads shall be deserted. 23 If in spite of these punishments you have not turned back to me, but continue hostile to me, 24 then I too will continue hostile to you: I myself will strike you sevenfold for your sins. 25 I will bring the sword against you, executing vengeance for the covenant; and if you withdraw within your cities, I will send pestilence among you, and you shall be delivered into enemy hands. 26 When I break your staff of bread, ten women shall bake your bread in a single oven, and they shall dole out your bread by weight; and though you eat, you shall not be satisfied. 27 But if, despite this, you disobey me, and continue hostile to me, 28 I will continue hostile to you in fury; I in turn will punish you myself sevenfold for your sins. 29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. 30 I will destroy your high places and cut down your incense altars; I will heap your carcasses on the carcasses of your idols. I will abhor you. 31 I will lay your cities waste, will make your sanctuaries desolate, and I will not smell your pleasing odors. 32 I will devastate the land, so that your enemies who come to settle in it shall be appalled at it. 33 And you I will scatter among the nations, and I will unsheathe the sword against you; your land shall be a desolation, and your cities a waste. 34 Then the land shall enjoy its sabbath years as long as it lies desolate, while you are in the land of your enemies; then the land shall rest, and enjoy its sabbath years. 35 As long as it lies desolate, it shall have the rest it did not have on your sabbaths when you were living on it. 36 And as for those of you who survive, I will send faintness into their hearts in the lands of their enemies; the sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall though no one pursues. 37 They shall stumble over one another, as if to escape a sword, though no one pursues; and you shall have no power to stand against your enemies. 38 You shall perish among the nations, and the land of your enemies shall devour you. 39 And those of you who survive shall languish in the land of your enemies because of their iniquities; also they shall languish because of the iniquities of their ancestors. 40 But if they confess their iniquity and the iniquity of their ancestors, in that they committed treachery against me and, moreover, that they continued hostile to me-- 41 so that I, in turn, continued hostile to them and brought them into the land of their enemies; if then their uncircumcised heart is humbled and they make amends for their iniquity, 42 then will I remember my covenant with Jacob; I will remember also my covenant with Isaac and also my covenant with Abraham, and I will remember the land. 43 For the land shall be deserted by them, and enjoy its sabbath years by lying desolate without them, while they shall make amends for their iniquity, because they dared to spurn my ordinances, and they abhorred my statutes. 44 Yet for all that, when they are in the land of their enemies, I will not spurn them, or abhor them so as to destroy them utterly and break my covenant with them; for I am the Lord their God; 45 but I will remember in their favor the covenant with their ancestors whom I brought out of the land of Egypt in the sight of the nations, to be their God: I am the Lord. 46 These are the statutes and ordinances and laws that the Lord established between himself and the people of Israel on Mount Sinai through Moses.  (Leviticus 27) The Lord spoke to Moses, saying: 2 Speak to the people of Israel and say to them: When a person makes an explicit vow to the Lord concerning the equivalent for a human being, 3 the equivalent for a male shall be: from twenty to sixty years of age the equivalent shall be fifty shekels of silver by the sanctuary shekel. 4 If the person is a female, the equivalent is thirty shekels. 5 If the age is from five to twenty years of age, the equivalent is twenty shekels for a male and ten shekels for a female. 6 If the age is from one month to five years, the equivalent for a male is five shekels of silver, and for a female the equivalent is three shekels of silver. 7 And if the person is sixty years old or over, then the equivalent for a male is fifteen shekels, and for a female ten shekels. 8 If any cannot afford the equivalent, they shall be brought before the priest and the priest shall assess them; the priest shall assess them according to what each one making a vow can afford. 9 If it concerns an animal that may be brought as an offering to the Lord, any such that may be given to the Lord shall be holy. 10 Another shall not be exchanged or substituted for it, either good for bad or bad for good; and if one animal is substituted for another, both that one and its substitute shall be holy. 11 If it concerns any unclean animal that may not be brought as an offering to the Lord, the animal shall be presented before the priest. 12 The priest shall assess it: whether good or bad, according to the assessment of the priest, so it shall be. 13 But if it is to be redeemed, one-fifth must be added to the assessment. 14 If a person consecrates a house to the Lord, the priest shall assess it: whether good or bad, as the priest assesses it, so it shall stand. 15 And if the one who consecrates the house wishes to redeem it, one-fifth shall be added to its assessed value, and it shall revert to the original owner. 16 If a person consecrates to the Lord any inherited landholding, its assessment shall be in accordance with its seed requirements: fifty shekels of silver to a homer of barley seed. 17 If the person consecrates the field as of the year of jubilee, that assessment shall stand; 18 but if the field is consecrated after the jubilee, the priest shall compute the price for it according to the years that remain until the year of jubilee, and the assessment shall be reduced. 19 And if the one who consecrates the field wishes to redeem it, then one-fifth shall be added to its assessed value, and it shall revert to the original owner; 20 but if the field is not redeemed, or if it has been sold to someone else, it shall no longer be redeemable. 21 But when the field is released in the jubilee, it shall be holy to the Lord as a devoted field; it becomes the priest’s holding. 22 If someone consecrates to the Lord a field that has been purchased, which is not a part of the inherited landholding, 23 the priest shall compute for it the proportionate assessment up to the year of jubilee, and the assessment shall be paid as of that day, a sacred donation to the Lord. 24 In the year of jubilee the field shall return to the one from whom it was bought, whose holding the land is. 25 All assessments shall be by the sanctuary shekel: twenty gerahs shall make a shekel. 26 A firstling of animals, however, which as a firstling belongs to the Lord, cannot be consecrated by anyone; whether ox or sheep, it is the Lord’s. 27 If it is an unclean animal, it shall be ransomed at its assessment, with one-fifth added; if it is not redeemed, it shall be sold at its assessment. 28 Nothing that a person owns that has been devoted to destruction for the Lord, be it human or animal, or inherited landholding, may be sold or redeemed; every devoted thing is most holy to the Lord. 29 No human beings who have been devoted to destruction can be ransomed; they shall be put to death. 30 All tithes from the land, whether the seed from the ground or the fruit from the tree, are the Lord’s; they are holy to the Lord. 31 If persons wish to redeem any of their tithes, they must add one-fifth to them. 32 All tithes of herd and flock, every tenth one that passes under the shepherd’s staff, shall be holy to the Lord. 33 Let no one inquire whether it is good or bad, or make substitution for it; if one makes substitution for it, then both it and the substitute shall be holy and cannot be redeemed. 34 These are the commandments that the Lord gave to Moses for the people of Israel on Mount Sinai.  (Numbers 1) The Lord spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they had come out of the land of Egypt, saying: 2 Take a census of the whole congregation of Israelites, in their clans, by ancestral houses, according to the number of names, every male individually; 3 from twenty years old and upward, everyone in Israel able to go to war. You and Aaron shall enroll them, company by company. 4 A man from each tribe shall be with you, each man the head of his ancestral house. 5 These are the names of the men who shall assist you: From Reuben, Elizur son of Shedeur. 6 From Simeon, Shelumiel son of Zurishaddai. 7 From Judah, Nahshon son of Amminadab. 8 From Issachar, Nethanel son of Zuar. 9 From Zebulun, Eliab son of Helon. 10 From the sons of Joseph: from Ephraim, Elishama son of Ammihud; from Manasseh, Gamaliel son of Pedahzur. 11 From Benjamin, Abidan son of Gideoni. 12 From Dan, Ahiezer son of Ammishaddai. 13 From Asher, Pagiel son of Ochran. 14 From Gad, Eliasaph son of Deuel. 15 From Naphtali, Ahira son of Enan. 16 These were the ones chosen from the congregation, the leaders of their ancestral tribes, the heads of the divisions of Israel. 17 Moses and Aaron took these men who had been designated by name, 18 and on the first day of the second month they assembled the whole congregation together. They registered themselves in their clans, by their ancestral houses, according to the number of names from twenty years old and upward, individually, 19 as the Lord commanded Moses. So he enrolled them in the wilderness of Sinai. 20 The descendants of Reuben, Israel’s firstborn, their lineage, in their clans, by their ancestral houses, according to the number of names, individually, every male from twenty years old and upward, everyone able to go to war: 21 those enrolled of the tribe of Reuben were forty-six thousand five hundred. 22 The descendants of Simeon, their lineage, in their clans, by their ancestral houses, those of them that were numbered, according to the number of names, individually, every male from twenty years old and upward, everyone able to go to war: 23 those enrolled of the tribe of Simeon were fifty-nine thousand three hundred. 24 The descendants of Gad, their lineage, in their clans, by their ancestral houses, according to the number of the names, from twenty years old and upward, everyone able to go to war: 25 those enrolled of the tribe of Gad were forty-five thousand six hundred fifty. 26 The descendants of Judah, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 27 those enrolled of the tribe of Judah were seventy-four thousand six hundred. 28 The descendants of Issachar, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 29 those enrolled of the tribe of Issachar were fifty-four thousand four hundred. 30 The descendants of Zebulun, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 31 those enrolled of the tribe of Zebulun were fifty-seven thousand four hundred. 32 The descendants of Joseph, namely, the descendants of Ephraim, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 33 those enrolled of the tribe of Ephraim were forty thousand five hundred. 34 The descendants of Manasseh, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 35 those enrolled of the tribe of Manasseh were thirty-two thousand two hundred. 36 The descendants of Benjamin, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 37 those enrolled of the tribe of Benjamin were thirty-five thousand four hundred. 38 The descendants of Dan, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 39 those enrolled of the tribe of Dan were sixty-two thousand seven hundred. 40 The descendants of Asher, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 41 those enrolled of the tribe of Asher were forty-one thousand five hundred. 42 The descendants of Naphtali, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war: 43 those enrolled of the tribe of Naphtali were fifty-three thousand four hundred. 44 These are those who were enrolled, whom Moses and Aaron enrolled with the help of the leaders of Israel, twelve men, each representing his ancestral house. 45 So the whole number of the Israelites, by their ancestral houses, from twenty years old and upward, everyone able to go to war in Israel-- 46 their whole number was six hundred three thousand five hundred fifty. 47 The Levites, however, were not numbered by their ancestral tribe along with them. 48 The Lord had said to Moses: 49 Only the tribe of Levi you shall not enroll, and you shall not take a census of them with the other Israelites. 50 Rather you shall appoint the Levites over the tabernacle of the covenant, and over all its equipment, and over all that belongs to it; they are to carry the tabernacle and all its equipment, and they shall tend it, and shall camp around the tabernacle. 51 When the tabernacle is to set out, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up. And any outsider who comes near shall be put to death. 52 The other Israelites shall camp in their respective regimental camps, by companies; 53 but the Levites shall camp around the tabernacle of the covenant, that there may be no wrath on the congregation of the Israelites; and the Levites shall perform the guard duty of the tabernacle of the covenant. 54 The Israelites did so; they did just as the Lord commanded Moses.  (Numbers 2) The Lord spoke to Moses and Aaron, saying: 2 The Israelites shall camp each in their respective regiments, under ensigns by their ancestral houses; they shall camp facing the tent of meeting on every side. 3 Those to camp on the east side toward the sunrise shall be of the regimental encampment of Judah by companies. The leader of the people of Judah shall be Nahshon son of Amminadab, 4 with a company as enrolled of seventy-four thousand six hundred. 5 Those to camp next to him shall be the tribe of Issachar. The leader of the Issacharites shall be Nethanel son of Zuar, 6 with a company as enrolled of fifty-four thousand four hundred. 7 Then the tribe of Zebulun: The leader of the Zebulunites shall be Eliab son of Helon, 8 with a company as enrolled of fifty-seven thousand four hundred. 9 The total enrollment of the camp of Judah, by companies, is one hundred eighty-six thousand four hundred. They shall set out first on the march. 10 On the south side shall be the regimental encampment of Reuben by companies. The leader of the Reubenites shall be Elizur son of Shedeur, 11 with a company as enrolled of forty-six thousand five hundred. 12 And those to camp next to him shall be the tribe of Simeon. The leader of the Simeonites shall be Shelumiel son of Zurishaddai, 13 with a company as enrolled of fifty-nine thousand three hundred. 14 Then the tribe of Gad: The leader of the Gadites shall be Eliasaph son of Reuel, 15 with a company as enrolled of forty-five thousand six hundred fifty. 16 The total enrollment of the camp of Reuben, by companies, is one hundred fifty-one thousand four hundred fifty. They shall set out second. 17 The tent of meeting, with the camp of the Levites, shall set out in the center of the camps; they shall set out just as they camp, each in position, by their regiments. 18 On the west side shall be the regimental encampment of Ephraim by companies. The leader of the people of Ephraim shall be Elishama son of Ammihud, 19 with a company as enrolled of forty thousand five hundred. 20 Next to him shall be the tribe of Manasseh. The leader of the people of Manasseh shall be Gamaliel son of Pedahzur, 21 with a company as enrolled of thirty-two thousand two hundred. 22 Then the tribe of Benjamin: The leader of the Benjaminites shall be Abidan son of Gideoni, 23 with a company as enrolled of thirty-five thousand four hundred. 24 The total enrollment of the camp of Ephraim, by companies, is one hundred eight thousand one hundred. They shall set out third on the march. 25 On the north side shall be the regimental encampment of Dan by companies. The leader of the Danites shall be Ahiezer son of Ammishaddai, 26 with a company as enrolled of sixty-two thousand seven hundred. 27 Those to camp next to him shall be the tribe of Asher. The leader of the Asherites shall be Pagiel son of Ochran, 28 with a company as enrolled of forty-one thousand five hundred. 29 Then the tribe of Naphtali: The leader of the Naphtalites shall be Ahira son of Enan, 30 with a company as enrolled of fifty-three thousand four hundred. 31 The total enrollment of the camp of Dan is one hundred fifty-seven thousand six hundred. They shall set out last, by companies. 32 This was the enrollment of the Israelites by their ancestral houses; the total enrollment in the camps by their companies was six hundred three thousand five hundred fifty. 33 Just as the Lord had commanded Moses, the Levites were not enrolled among the other Israelites. 34 The Israelites did just as the Lord had commanded Moses: They camped by regiments, and they set out the same way, everyone by clans, according to ancestral houses.  (Numbers 3) This is the lineage of Aaron and Moses at the time when the Lord spoke with Moses on Mount Sinai. 2 These are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar, and Ithamar; 3 these are the names of the sons of Aaron, the anointed priests, whom he ordained to minister as priests. 4 Nadab and Abihu died before the Lord when they offered illicit fire before the Lord in the wilderness of Sinai, and they had no children. Eleazar and Ithamar served as priests in the lifetime of their father Aaron. 5 Then the Lord spoke to Moses, saying: 6 Bring the tribe of Levi near, and set them before Aaron the priest, so that they may assist him. 7 They shall perform duties for him and for the whole congregation in front of the tent of meeting, doing service at the tabernacle; 8 they shall be in charge of all the furnishings of the tent of meeting, and attend to the duties for the Israelites as they do service at the tabernacle. 9 You shall give the Levites to Aaron and his descendants; they are unreservedly given to him from among the Israelites. 10 But you shall make a register of Aaron and his descendants; it is they who shall attend to the priesthood, and any outsider who comes near shall be put to death. 11 Then the Lord spoke to Moses, saying: 12 I hereby accept the Levites from among the Israelites as substitutes for all the firstborn that open the womb among the Israelites. The Levites shall be mine, 13 for all the firstborn are mine; when I killed all the firstborn in the land of Egypt, I consecrated for my own all the firstborn in Israel, both human and animal; they shall be mine. I am the Lord. 14 Then the Lord spoke to Moses in the wilderness of Sinai, saying: 15 Enroll the Levites by ancestral houses and by clans. You shall enroll every male from a month old and upward. 16 So Moses enrolled them according to the word of the Lord, as he was commanded. 17 The following were the sons of Levi, by their names: Gershon, Kohath, and Merari. 18 These are the names of the sons of Gershon by their clans: Libni and Shimei. 19 The sons of Kohath by their clans: Amram, Izhar, Hebron, and Uzziel. 20 The sons of Merari by their clans: Mahli and Mushi. These are the clans of the Levites, by their ancestral houses. 21 To Gershon belonged the clan of the Libnites and the clan of the Shimeites; these were the clans of the Gershonites. 22 Their enrollment, counting all the males from a month old and upward, was seven thousand five hundred. 23 The clans of the Gershonites were to camp behind the tabernacle on the west, 24 with Eliasaph son of Lael as head of the ancestral house of the Gershonites. 25 The responsibility of the sons of Gershon in the tent of meeting was to be the tabernacle, the tent with its covering, the screen for the entrance of the tent of meeting, 26 the hangings of the court, the screen for the entrance of the court that is around the tabernacle and the altar, and its cords--all the service pertaining to these. 27 To Kohath belonged the clan of the Amramites, the clan of the Izharites, the clan of the Hebronites, and the clan of the Uzzielites; these are the clans of the Kohathites. 28 Counting all the males, from a month old and upward, there were eight thousand six hundred, attending to the duties of the sanctuary. 29 The clans of the Kohathites were to camp on the south side of the tabernacle, 30 with Elizaphan son of Uzziel as head of the ancestral house of the clans of the Kohathites. 31 Their responsibility was to be the ark, the table, the lampstand, the altars, the vessels of the sanctuary with which the priests minister, and the screen--all the service pertaining to these. 32 Eleazar son of Aaron the priest was to be chief over the leaders of the Levites, and to have oversight of those who had charge of the sanctuary. 33 To Merari belonged the clan of the Mahlites and the clan of the Mushites: these are the clans of Merari. 34 Their enrollment, counting all the males from a month old and upward, was six thousand two hundred. 35 The head of the ancestral house of the clans of Merari was Zuriel son of Abihail; they were to camp on the north side of the tabernacle. 36 The responsibility assigned to the sons of Merari was to be the frames of the tabernacle, the bars, the pillars, the bases, and all their accessories--all the service pertaining to these; 37 also the pillars of the court all around, with their bases and pegs and cords. 38 Those who were to camp in front of the tabernacle on the east--in front of the tent of meeting toward the east--were Moses and Aaron and Aaron’s sons, having charge of the rites within the sanctuary, whatever had to be done for the Israelites; and any outsider who came near was to be put to death. 39 The total enrollment of the Levites whom Moses and Aaron enrolled at the commandment of the Lord, by their clans, all the males from a month old and upward, was twenty-two thousand. 40 Then the Lord said to Moses: Enroll all the firstborn males of the Israelites, from a month old and upward, and count their names. 41 But you shall accept the Levites for me--I am the Lord--as substitutes for all the firstborn among the Israelites, and the livestock of the Levites as substitutes for all the firstborn among the livestock of the Israelites. 42 So Moses enrolled all the firstborn among the Israelites, as the Lord commanded him. 43 The total enrollment, all the firstborn males from a month old and upward, counting the number of names, was twenty-two thousand two hundred seventy-three. 44 Then the Lord spoke to Moses, saying: 45 Accept the Levites as substitutes for all the firstborn among the Israelites, and the livestock of the Levites as substitutes for their livestock; and the Levites shall be mine. I am the Lord. 46 As the price of redemption of the two hundred seventy-three of the firstborn of the Israelites, over and above the number of the Levites, 47 you shall accept five shekels apiece, reckoning by the shekel of the sanctuary, a shekel of twenty gerahs. 48 Give to Aaron and his sons the money by which the excess number of them is redeemed. 49 So Moses took the redemption money from those who were over and above those redeemed by the Levites; 50 from the firstborn of the Israelites he took the money, one thousand three hundred sixty-five shekels, reckoned by the shekel of the sanctuary; 51 and Moses gave the redemption money to Aaron and his sons, according to the word of the Lord, as the Lord had commanded Moses.  (Numbers 4) The Lord spoke to Moses and Aaron, saying: 2 Take a census of the Kohathites separate from the other Levites, by their clans and their ancestral houses, 3 from thirty years old up to fifty years old, all who qualify to do work relating to the tent of meeting. 4 The service of the Kohathites relating to the tent of meeting concerns the most holy things. 5 When the camp is to set out, Aaron and his sons shall go in and take down the screening curtain, and cover the ark of the covenant with it; 6 then they shall put on it a covering of fine leather, and spread over that a cloth all of blue, and shall put its poles in place. 7 Over the table of the bread of the Presence they shall spread a blue cloth, and put on it the plates, the dishes for incense, the bowls, and the flagons for the drink offering; the regular bread also shall be on it; 8 then they shall spread over them a crimson cloth, and cover it with a covering of fine leather, and shall put its poles in place. 9 They shall take a blue cloth, and cover the lampstand for the light, with its lamps, its snuffers, its trays, and all the vessels for oil with which it is supplied; 10 and they shall put it with all its utensils in a covering of fine leather, and put it on the carrying frame. 11 Over the golden altar they shall spread a blue cloth, and cover it with a covering of fine leather, and shall put its poles in place; 12 and they shall take all the utensils of the service that are used in the sanctuary, and put them in a blue cloth, and cover them with a covering of fine leather, and put them on the carrying frame. 13 They shall take away the ashes from the altar, and spread a purple cloth over it; 14 and they shall put on it all the utensils of the altar, which are used for the service there, the firepans, the forks, the shovels, and the basins, all the utensils of the altar; and they shall spread on it a covering of fine leather, and shall put its poles in place. 15 When Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, as the camp sets out, after that the Kohathites shall come to carry these, but they must not touch the holy things, or they will die. These are the things of the tent of meeting that the Kohathites are to carry. 16 Eleazar son of Aaron the priest shall have charge of the oil for the light, the fragrant incense, the regular grain offering, and the anointing oil, the oversight of all the tabernacle and all that is in it, in the sanctuary and in its utensils. 17 Then the Lord spoke to Moses and Aaron, saying: 18 You must not let the tribe of the clans of the Kohathites be destroyed from among the Levites. 19 This is how you must deal with them in order that they may live and not die when they come near to the most holy things: Aaron and his sons shall go in and assign each to a particular task or burden. 20 But the Kohathites must not go in to look on the holy things even for a moment; otherwise they will die. 21 Then the Lord spoke to Moses, saying: 22 Take a census of the Gershonites also, by their ancestral houses and by their clans; 23 from thirty years old up to fifty years old you shall enroll them, all who qualify to do work in the tent of meeting. 24 This is the service of the clans of the Gershonites, in serving and bearing burdens: 25 They shall carry the curtains of the tabernacle, and the tent of meeting with its covering, and the outer covering of fine leather that is on top of it, and the screen for the entrance of the tent of meeting, 26 and the hangings of the court, and the screen for the entrance of the gate of the court that is around the tabernacle and the altar, and their cords, and all the equipment for their service; and they shall do all that needs to be done with regard to them. 27 All the service of the Gershonites shall be at the command of Aaron and his sons, in all that they are to carry, and in all that they have to do; and you shall assign to their charge all that they are to carry. 28 This is the service of the clans of the Gershonites relating to the tent of meeting, and their responsibilities are to be under the oversight of Ithamar son of Aaron the priest. 29 As for the Merarites, you shall enroll them by their clans and their ancestral houses; 30 from thirty years old up to fifty years old you shall enroll them, everyone who qualifies to do the work of the tent of meeting. 31 This is what they are charged to carry, as the whole of their service in the tent of meeting: the frames of the tabernacle, with its bars, pillars, and bases, 32 and the pillars of the court all around with their bases, pegs, and cords, with all their equipment and all their related service; and you shall assign by name the objects that they are required to carry. 33 This is the service of the clans of the Merarites, the whole of their service relating to the tent of meeting, under the hand of Ithamar son of Aaron the priest. 34 So Moses and Aaron and the leaders of the congregation enrolled the Kohathites, by their clans and their ancestral houses, 35 from thirty years old up to fifty years old, everyone who qualified for work relating to the tent of meeting; 36 and their enrollment by clans was two thousand seven hundred fifty. 37 This was the enrollment of the clans of the Kohathites, all who served at the tent of meeting, whom Moses and Aaron enrolled according to the commandment of the Lord by Moses. 38 The enrollment of the Gershonites, by their clans and their ancestral houses, 39 from thirty years old up to fifty years old, everyone who qualified for work relating to the tent of meeting-- 40 their enrollment by their clans and their ancestral houses was two thousand six hundred thirty. 41 This was the enrollment of the clans of the Gershonites, all who served at the tent of meeting, whom Moses and Aaron enrolled according to the commandment of the Lord. 42 The enrollment of the clans of the Merarites, by their clans and their ancestral houses, 43 from thirty years old up to fifty years old, everyone who qualified for work relating to the tent of meeting-- 44 their enrollment by their clans was three thousand two hundred. 45 This is the enrollment of the clans of the Merarites, whom Moses and Aaron enrolled according to the commandment of the Lord by Moses. 46 All those who were enrolled of the Levites, whom Moses and Aaron and the leaders of Israel enrolled, by their clans and their ancestral houses, 47 from thirty years old up to fifty years old, everyone who qualified to do the work of service and the work of bearing burdens relating to the tent of meeting, 48 their enrollment was eight thousand five hundred eighty. 49 According to the commandment of the Lord through Moses they were appointed to their several tasks of serving or carrying; thus they were enrolled by him, as the Lord commanded Moses.  (Numbers 5) The Lord spoke to Moses, saying: 2 Command the Israelites to put out of the camp everyone who is leprous, or has a discharge, and everyone who is unclean through contact with a corpse; 3 you shall put out both male and female, putting them outside the camp; they must not defile their camp, where I dwell among them. 4 The Israelites did so, putting them outside the camp; as the Lord had spoken to Moses, so the Israelites did. 5 The Lord spoke to Moses, saying: 6 Speak to the Israelites: When a man or a woman wrongs another, breaking faith with the Lord, that person incurs guilt 7 and shall confess the sin that has been committed. The person shall make full restitution for the wrong, adding one fifth to it, and giving it to the one who was wronged. 8 If the injured party has no next of kin to whom restitution may be made for the wrong, the restitution for wrong shall go to the Lord for the priest, in addition to the ram of atonement with which atonement is made for the guilty party. 9 Among all the sacred donations of the Israelites, every gift that they bring to the priest shall be his. 10 The sacred donations of all are their own; whatever anyone gives to the priest shall be his. 11 The Lord spoke to Moses, saying: 12 Speak to the Israelites and say to them: If any man’s wife goes astray and is unfaithful to him, 13 if a man has had intercourse with her but it is hidden from her husband, so that she is undetected though she has defiled herself, and there is no witness against her since she was not caught in the act; 14 if a spirit of jealousy comes on him, and he is jealous of his wife who has defiled herself; or if a spirit of jealousy comes on him, and he is jealous of his wife, though she has not defiled herself; 15 then the man shall bring his wife to the priest. And he shall bring the offering required for her, one-tenth of an ephah of barley flour. He shall pour no oil on it and put no frankincense on it, for it is a grain offering of jealousy, a grain offering of remembrance, bringing iniquity to remembrance. 16 Then the priest shall bring her near, and set her before the Lord; 17 the priest shall take holy water in an earthen vessel, and take some of the dust that is on the floor of the tabernacle and put it into the water. 18 The priest shall set the woman before the Lord, dishevel the woman’s hair, and place in her hands the grain offering of remembrance, which is the grain offering of jealousy. In his own hand the priest shall have the water of bitterness that brings the curse. 19 Then the priest shall make her take an oath, saying, “If no man has lain with you, if you have not turned aside to uncleanness while under your husband’s authority, be immune to this water of bitterness that brings the curse. 20 But if you have gone astray while under your husband’s authority, if you have defiled yourself and some man other than your husband has had intercourse with you,” 21 --let the priest make the woman take the oath of the curse and say to the woman--” the Lord make you an execration and an oath among your people, when the Lord makes your uterus drop, your womb discharge; 22 now may this water that brings the curse enter your bowels and make your womb discharge, your uterus drop!” And the woman shall say, “Amen. Amen.” 23 Then the priest shall put these curses in writing, and wash them off into the water of bitterness. 24 He shall make the woman drink the water of bitterness that brings the curse, and the water that brings the curse shall enter her and cause bitter pain. 25 The priest shall take the grain offering of jealousy out of the woman’s hand, and shall elevate the grain offering before the Lord and bring it to the altar; 26 and the priest shall take a handful of the grain offering, as its memorial portion, and turn it into smoke on the altar, and afterward shall make the woman drink the water. 27 When he has made her drink the water, then, if she has defiled herself and has been unfaithful to her husband, the water that brings the curse shall enter into her and cause bitter pain, and her womb shall discharge, her uterus drop, and the woman shall become an execration among her people. 28 But if the woman has not defiled herself and is clean, then she shall be immune and be able to conceive children. 29 This is the law in cases of jealousy, when a wife, while under her husband’s authority, goes astray and defiles herself, 30 or when a spirit of jealousy comes on a man and he is jealous of his wife; then he shall set the woman before the Lord, and the priest shall apply this entire law to her. 31 The man shall be free from iniquity, but the woman shall bear her iniquity.  (Numbers 6) The Lord spoke to Moses, saying: 2 Speak to the Israelites and say to them: When either men or women make a special vow, the vow of a nazirite, to separate themselves to the Lord, 3 they shall separate themselves from wine and strong drink; they shall drink no wine vinegar or other vinegar, and shall not drink any grape juice or eat grapes, fresh or dried. 4 All their days as nazirites they shall eat nothing that is produced by the grapevine, not even the seeds or the skins. 5 All the days of their nazirite vow no razor shall come upon the head; until the time is completed for which they separate themselves to the Lord, they shall be holy; they shall let the locks of the head grow long. 6 All the days that they separate themselves to the Lord they shall not go near a corpse. 7 Even if their father or mother, brother or sister, should die, they may not defile themselves; because their consecration to God is upon the head. 8 All their days as nazirites they are holy to the Lord. 9 If someone dies very suddenly nearby, defiling the consecrated head, then they shall shave the head on the day of their cleansing; on the seventh day they shall shave it. 10 On the eighth day they shall bring two turtledoves or two young pigeons to the priest at the entrance of the tent of meeting, 11 and the priest shall offer one as a sin offering and the other as a burnt offering, and make atonement for them, because they incurred guilt by reason of the corpse. They shall sanctify the head that same day, 12 and separate themselves to the Lord for their days as nazirites, and bring a male lamb a year old as a guilt offering. The former time shall be void, because the consecrated head was defiled. 13 This is the law for the nazirites when the time of their consecration has been completed: they shall be brought to the entrance of the tent of meeting, 14 and they shall offer their gift to the Lord, one male lamb a year old without blemish as a burnt offering, one ewe lamb a year old without blemish as a sin offering, one ram without blemish as an offering of well-being, 15 and a basket of unleavened bread, cakes of choice flour mixed with oil and unleavened wafers spread with oil, with their grain offering and their drink offerings. 16 The priest shall present them before the Lord and offer their sin offering and burnt offering, 17 and shall offer the ram as a sacrifice of well-being to the Lord, with the basket of unleavened bread; the priest also shall make the accompanying grain offering and drink offering. 18 Then the nazirites shall shave the consecrated head at the entrance of the tent of meeting, and shall take the hair from the consecrated head and put it on the fire under the sacrifice of well-being. 19 The priest shall take the shoulder of the ram, when it is boiled, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them in the palms of the nazirites, after they have shaved the consecrated head. 20 Then the priest shall elevate them as an elevation offering before the Lord; they are a holy portion for the priest, together with the breast that is elevated and the thigh that is offered. After that the nazirites may drink wine. 21 This is the law for the nazirites who take a vow. Their offering to the Lord must be in accordance with the nazirite vow, apart from what else they can afford. In accordance with whatever vow they take, so they shall do, following the law for their consecration. 22 The Lord spoke to Moses, saying: 23 Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, 24 The Lord bless you and keep you; 25 the Lord make his face to shine upon you, and be gracious to you; 26 the Lord lift up his countenance upon you, and give you peace. 27 So they shall put my name on the Israelites, and I will bless them.  (Numbers 7) On the day when Moses had finished setting up the tabernacle, and had anointed and consecrated it with all its furnishings, and had anointed and consecrated the altar with all its utensils, 2 the leaders of Israel, heads of their ancestral houses, the leaders of the tribes, who were over those who were enrolled, made offerings. 3 They brought their offerings before the Lord, six covered wagons and twelve oxen, a wagon for every two of the leaders, and for each one an ox; they presented them before the tabernacle. 4 Then the Lord said to Moses: 5 Accept these from them, that they may be used in doing the service of the tent of meeting, and give them to the Levites, to each according to his service. 6 So Moses took the wagons and the oxen, and gave them to the Levites. 7 Two wagons and four oxen he gave to the Gershonites, according to their service; 8 and four wagons and eight oxen he gave to the Merarites, according to their service, under the direction of Ithamar son of Aaron the priest. 9 But to the Kohathites he gave none, because they were charged with the care of the holy things that had to be carried on the shoulders. 10 The leaders also presented offerings for the dedication of the altar at the time when it was anointed; the leaders presented their offering before the altar. 11 The Lord said to Moses: They shall present their offerings, one leader each day, for the dedication of the altar. 12 The one who presented his offering the first day was Nahshon son of Amminadab, of the tribe of Judah; 13 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 14 one golden dish weighing ten shekels, full of incense; 15 one young bull, one ram, one male lamb a year old, for a burnt offering; 16 one male goat for a sin offering; 17 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nahshon son of Amminadab. 18 On the second day Nethanel son of Zuar, the leader of Issachar, presented an offering; 19 he presented for his offering one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 20 one golden dish weighing ten shekels, full of incense; 21 one young bull, one ram, one male lamb a year old, as a burnt offering; 22 one male goat as a sin offering; 23 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nethanel son of Zuar. 24 On the third day Eliab son of Helon, the leader of the Zebulunites: 25 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 26 one golden dish weighing ten shekels, full of incense; 27 one young bull, one ram, one male lamb a year old, for a burnt offering; 28 one male goat for a sin offering; 29 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliab son of Helon. 30 On the fourth day Elizur son of Shedeur, the leader of the Reubenites: 31 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 32 one golden dish weighing ten shekels, full of incense; 33 one young bull, one ram, one male lamb a year old, for a burnt offering; 34 one male goat for a sin offering; 35 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elizur son of Shedeur. 36 On the fifth day Shelumiel son of Zurishaddai, the leader of the Simeonites: 37 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 38 one golden dish weighing ten shekels, full of incense; 39 one young bull, one ram, one male lamb a year old, for a burnt offering; 40 one male goat for a sin offering; 41 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Shelumiel son of Zurishaddai. 42 On the sixth day Eliasaph son of Deuel, the leader of the Gadites: 43 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 44 one golden dish weighing ten shekels, full of incense; 45 one young bull, one ram, one male lamb a year old, for a burnt offering; 46 one male goat for a sin offering; 47 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliasaph son of Deuel. 48 On the seventh day Elishama son of Ammihud, the leader of the Ephraimites: 49 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 50 one golden dish weighing ten shekels, full of incense; 51 one young bull, one ram, one male lamb a year old, for a burnt offering; 52 one male goat for a sin offering; 53 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elishama son of Ammihud. 54 On the eighth day Gamaliel son of Pedahzur, the leader of the Manassites: 55 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 56 one golden dish weighing ten shekels, full of incense; 57 one young bull, one ram, one male lamb a year old, for a burnt offering; 58 one male goat for a sin offering; 59 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Gamaliel son of Pedahzur. 60 On the ninth day Abidan son of Gideoni, the leader of the Benjaminites: 61 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 62 one golden dish weighing ten shekels, full of incense; 63 one young bull, one ram, one male lamb a year old, for a burnt offering; 64 one male goat for a sin offering; 65 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Abidan son of Gideoni. 66 On the tenth day Ahiezer son of Ammishaddai, the leader of the Danites: 67 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 68 one golden dish weighing ten shekels, full of incense; 69 one young bull, one ram, one male lamb a year old, for a burnt offering; 70 one male goat for a sin offering; 71 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahiezer son of Ammishaddai. 72 On the eleventh day Pagiel son of Ochran, the leader of the Asherites: 73 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 74 one golden dish weighing ten shekels, full of incense; 75 one young bull, one ram, one male lamb a year old, for a burnt offering; 76 one male goat for a sin offering; 77 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Pagiel son of Ochran. 78 On the twelfth day Ahira son of Enan, the leader of the Naphtalites: 79 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering; 80 one golden dish weighing ten shekels, full of incense; 81 one young bull, one ram, one male lamb a year old, for a burnt offering; 82 one male goat for a sin offering; 83 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahira son of Enan. 84 This was the dedication offering for the altar, at the time when it was anointed, from the leaders of Israel: twelve silver plates, twelve silver basins, twelve golden dishes, 85 each silver plate weighing one hundred thirty shekels and each basin seventy, all the silver of the vessels two thousand four hundred shekels according to the shekel of the sanctuary, 86 the twelve golden dishes, full of incense, weighing ten shekels apiece according to the shekel of the sanctuary, all the gold of the dishes being one hundred twenty shekels; 87 all the livestock for the burnt offering twelve bulls, twelve rams, twelve male lambs a year old, with their grain offering; and twelve male goats for a sin offering; 88 and all the livestock for the sacrifice of well-being twenty-four bulls, the rams sixty, the male goats sixty, the male lambs a year old sixty. This was the dedication offering for the altar, after it was anointed. 89 When Moses went into the tent of meeting to speak with the Lord, he would hear the voice speaking to him from above the mercy seat that was on the ark of the covenant from between the two cherubim; thus it spoke to him.  (Numbers 8) The Lord spoke to Moses, saying: 2 Speak to Aaron and say to him: When you set up the lamps, the seven lamps shall give light in front of the lampstand. 3 Aaron did so; he set up its lamps to give light in front of the lampstand, as the Lord had commanded Moses. 4 Now this was how the lampstand was made, out of hammered work of gold. From its base to its flowers, it was hammered work; according to the pattern that the Lord had shown Moses, so he made the lampstand. 5 The Lord spoke to Moses, saying: 6 Take the Levites from among the Israelites and cleanse them. 7 Thus you shall do to them, to cleanse them: sprinkle the water of purification on them, have them shave their whole body with a razor and wash their clothes, and so cleanse themselves. 8 Then let them take a young bull and its grain offering of choice flour mixed with oil, and you shall take another young bull for a sin offering. 9 You shall bring the Levites before the tent of meeting, and assemble the whole congregation of the Israelites. 10 When you bring the Levites before the Lord, the Israelites shall lay their hands on the Levites, 11 and Aaron shall present the Levites before the Lord as an elevation offering from the Israelites, that they may do the service of the Lord. 12 The Levites shall lay their hands on the heads of the bulls, and he shall offer the one for a sin offering and the other for a burnt offering to the Lord, to make atonement for the Levites. 13 Then you shall have the Levites stand before Aaron and his sons, and you shall present them as an elevation offering to the Lord. 14 Thus you shall separate the Levites from among the other Israelites, and the Levites shall be mine. 15 Thereafter the Levites may go in to do service at the tent of meeting, once you have cleansed them and presented them as an elevation offering. 16 For they are unreservedly given to me from among the Israelites; I have taken them for myself, in place of all that open the womb, the firstborn of all the Israelites. 17 For all the firstborn among the Israelites are mine, both human and animal. On the day that I struck down all the firstborn in the land of Egypt I consecrated them for myself, 18 but I have taken the Levites in place of all the firstborn among the Israelites. 19 Moreover, I have given the Levites as a gift to Aaron and his sons from among the Israelites, to do the service for the Israelites at the tent of meeting, and to make atonement for the Israelites, in order that there may be no plague among the Israelites for coming too close to the sanctuary. 20 Moses and Aaron and the whole congregation of the Israelites did with the Levites accordingly; the Israelites did with the Levites just as the Lord had commanded Moses concerning them. 21 The Levites purified themselves from sin and washed their clothes; then Aaron presented them as an elevation offering before the Lord, and Aaron made atonement for them to cleanse them. 22 Thereafter the Levites went in to do their service in the tent of meeting in attendance on Aaron and his sons. As the Lord had commanded Moses concerning the Levites, so they did with them. 23 The Lord spoke to Moses, saying: 24 This applies to the Levites: from twenty-five years old and upward they shall begin to do duty in the service of the tent of meeting; 25 and from the age of fifty years they shall retire from the duty of the service and serve no more. 26 They may assist their brothers in the tent of meeting in carrying out their duties, but they shall perform no service. Thus you shall do with the Levites in assigning their duties.  (Numbers 9) The Lord spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying: 2 Let the Israelites keep the passover at its appointed time. 3 On the fourteenth day of this month, at twilight, you shall keep it at its appointed time; according to all its statutes and all its regulations you shall keep it. 4 So Moses told the Israelites that they should keep the passover. 5 They kept the passover in the first month, on the fourteenth day of the month, at twilight, in the wilderness of Sinai. Just as the Lord had commanded Moses, so the Israelites did. 6 Now there were certain people who were unclean through touching a corpse, so that they could not keep the passover on that day. They came before Moses and Aaron on that day, 7 and said to him, “Although we are unclean through touching a corpse, why must we be kept from presenting the Lord’s offering at its appointed time among the Israelites?” 8 Moses spoke to them, “Wait, so that I may hear what the Lord will command concerning you.” 9 The Lord spoke to Moses, saying: 10 Speak to the Israelites, saying: Anyone of you or your descendants who is unclean through touching a corpse, or is away on a journey, shall still keep the passover to the Lord. 11 In the second month on the fourteenth day, at twilight, they shall keep it; they shall eat it with unleavened bread and bitter herbs. 12 They shall leave none of it until morning, nor break a bone of it; according to all the statute for the passover they shall keep it. 13 But anyone who is clean and is not on a journey, and yet refrains from keeping the passover, shall be cut off from the people for not presenting the Lord’s offering at its appointed time; such a one shall bear the consequences for the sin. 14 Any alien residing among you who wishes to keep the passover to the Lord shall do so according to the statute of the passover and according to its regulation; you shall have one statute for both the resident alien and the native. 15 On the day the tabernacle was set up, the cloud covered the tabernacle, the tent of the covenant; and from evening until morning it was over the tabernacle, having the appearance of fire. 16 It was always so: the cloud covered it by day and the appearance of fire by night. 17 Whenever the cloud lifted from over the tent, then the Israelites would set out; and in the place where the cloud settled down, there the Israelites would camp. 18 At the command of the Lord the Israelites would set out, and at the command of the Lord they would camp. As long as the cloud rested over the tabernacle, they would remain in camp. 19 Even when the cloud continued over the tabernacle many days, the Israelites would keep the charge of the Lord, and would not set out. 20 Sometimes the cloud would remain a few days over the tabernacle, and according to the command of the Lord they would remain in camp; then according to the command of the Lord they would set out. 21 Sometimes the cloud would remain from evening until morning; and when the cloud lifted in the morning, they would set out, or if it continued for a day and a night, when the cloud lifted they would set out. 22 Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, resting upon it, the Israelites would remain in camp and would not set out; but when it lifted they would set out. 23 At the command of the Lord they would camp, and at the command of the Lord they would set out. They kept the charge of the Lord, at the command of the Lord by Moses.  (Numbers 10) The Lord spoke to Moses, saying: 2 Make two silver trumpets; you shall make them of hammered work; and you shall use them for summoning the congregation, and for breaking camp. 3 When both are blown, the whole congregation shall assemble before you at the entrance of the tent of meeting. 4 But if only one is blown, then the leaders, the heads of the tribes of Israel, shall assemble before you. 5 When you blow an alarm, the camps on the east side shall set out; 6 when you blow a second alarm, the camps on the south side shall set out. An alarm is to be blown whenever they are to set out. 7 But when the assembly is to be gathered, you shall blow, but you shall not sound an alarm. 8 The sons of Aaron, the priests, shall blow the trumpets; this shall be a perpetual institution for you throughout your generations. 9 When you go to war in your land against the adversary who oppresses you, you shall sound an alarm with the trumpets, so that you may be remembered before the Lord your God and be saved from your enemies. 10 Also on your days of rejoicing, at your appointed festivals, and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over your sacrifices of well-being; they shall serve as a reminder on your behalf before the Lord your God: I am the Lord your God. 11 In the second year, in the second month, on the twentieth day of the month, the cloud lifted from over the tabernacle of the covenant. 12 Then the Israelites set out by stages from the wilderness of Sinai, and the cloud settled down in the wilderness of Paran. 13 They set out for the first time at the command of the Lord by Moses. 14 The standard of the camp of Judah set out first, company by company, and over the whole company was Nahshon son of Amminadab. 15 Over the company of the tribe of Issachar was Nethanel son of Zuar; 16 and over the company of the tribe of Zebulun was Eliab son of Helon. 17 Then the tabernacle was taken down, and the Gershonites and the Merarites, who carried the tabernacle, set out. 18 Next the standard of the camp of Reuben set out, company by company; and over the whole company was Elizur son of Shedeur. 19 Over the company of the tribe of Simeon was Shelumiel son of Zurishaddai, 20 and over the company of the tribe of Gad was Eliasaph son of Deuel. 21 Then the Kohathites, who carried the holy things, set out; and the tabernacle was set up before their arrival. 22 Next the standard of the Ephraimite camp set out, company by company, and over the whole company was Elishama son of Ammihud. 23 Over the company of the tribe of Manasseh was Gamaliel son of Pedahzur, 24 and over the company of the tribe of Benjamin was Abidan son of Gideoni. 25 Then the standard of the camp of Dan, acting as the rear guard of all the camps, set out, company by company, and over the whole company was Ahiezer son of Ammishaddai. 26 Over the company of the tribe of Asher was Pagiel son of Ochran, 27 and over the company of the tribe of Naphtali was Ahira son of Enan. 28 This was the order of march of the Israelites, company by company, when they set out. 29 Moses said to Hobab son of Reuel the Midianite, Moses’ father-in-law, “We are setting out for the place of which the Lord said, ‘I will give it to you’; come with us, and we will treat you well; for the Lord has promised good to Israel.” 30 But he said to him, “I will not go, but I will go back to my own land and to my kindred.” 31 He said, “Do not leave us, for you know where we should camp in the wilderness, and you will serve as eyes for us. 32 Moreover, if you go with us, whatever good the Lord does for us, the same we will do for you.” 33 So they set out from the mount of the Lord three days’ journey with the ark of the covenant of the Lord going before them three days’ journey, to seek out a resting place for them, 34 the cloud of the Lord being over them by day when they set out from the camp. 35 Whenever the ark set out, Moses would say, “Arise, O Lord, let your enemies be scattered, and your foes flee before you.” 36 And whenever it came to rest, he would say, “Return, O Lord of the ten thousand thousands of Israel.”  (Numbers 11) Now when the people complained in the hearing of the Lord about their misfortunes, the Lord heard it and his anger was kindled. Then the fire of the Lord burned against them, and consumed some outlying parts of the camp. 2 But the people cried out to Moses; and Moses prayed to the Lord, and the fire abated. 3 So that place was called Taberah, because the fire of the Lord burned against them. 4 The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! 5 We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; 6 but now our strength is dried up, and there is nothing at all but this manna to look at.” 7 Now the manna was like coriander seed, and its color was like the color of gum resin. 8 The people went around and gathered it, ground it in mills or beat it in mortars, then boiled it in pots and made cakes of it; and the taste of it was like the taste of cakes baked with oil. 9 When the dew fell on the camp in the night, the manna would fall with it. 10 Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. 11 So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? 12 Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? 13 Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ 14 I am not able to carry all this people alone, for they are too heavy for me. 15 If this is the way you are going to treat me, put me to death at once--if I have found favor in your sight--and do not let me see my misery.” 16 So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. 17 I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself. 18 And say to the people: Consecrate yourselves for tomorrow, and you shall eat meat; for you have wailed in the hearing of the Lord, saying, ‘If only we had meat to eat! Surely it was better for us in Egypt.’ Therefore the Lord will give you meat, and you shall eat. 19 You shall eat not only one day, or two days, or five days, or ten days, or twenty days, 20 but for a whole month--until it comes out of your nostrils and becomes loathsome to you--because you have rejected the Lord who is among you, and have wailed before him, saying, ‘Why did we ever leave Egypt?’“ 21 But Moses said, “The people I am with number six hundred thousand on foot; and you say, ‘I will give them meat, that they may eat for a whole month’! 22 Are there enough flocks and herds to slaughter for them? Are there enough fish in the sea to catch for them?” 23 The Lord said to Moses, “Is the Lord’s power limited? Now you shall see whether my word will come true for you or not.” 24 So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. 25 Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. 26 Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. 27 And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” 28 And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” 29 But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!” 30 And Moses and the elders of Israel returned to the camp. 31 Then a wind went out from the Lord, and it brought quails from the sea and let them fall beside the camp, about a day’s journey on this side and a day’s journey on the other side, all around the camp, about two cubits deep on the ground. 32 So the people worked all that day and night and all the next day, gathering the quails; the least anyone gathered was ten homers; and they spread them out for themselves all around the camp. 33 But while the meat was still between their teeth, before it was consumed, the anger of the Lord was kindled against the people, and the Lord struck the people with a very great plague. 34 So that place was called Kibroth-hattaavah, because there they buried the people who had the craving. 35 From Kibroth-hattaavah the people journeyed to Hazeroth.  (Numbers 12) While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman); 2 and they said, “Has the Lord spoken only through Moses? Has he not spoken through us also?” And the Lord heard it. 3 Now the man Moses was very humble, more so than anyone else on the face of the earth. 4 Suddenly the Lord said to Moses, Aaron, and Miriam, “Come out, you three, to the tent of meeting.” So the three of them came out. 5 Then the Lord came down in a pillar of cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forward. 6 And he said, “Hear my words: When there are prophets among you, I the Lord make myself known to them in visions; I speak to them in dreams. 7 Not so with my servant Moses; he is entrusted with all my house. 8 With him I speak face to face-- clearly, not in riddles; and he beholds the form of the Lord. Why then were you not afraid to speak against my servant Moses?” 9 And the anger of the Lord was kindled against them, and he departed. 10 When the cloud went away from over the tent, Miriam had become leprous, as white as snow. And Aaron turned towards Miriam and saw that she was leprous. 11 Then Aaron said to Moses, “Oh, my lord, do not punish us for a sin that we have so foolishly committed. 12 Do not let her be like one stillborn, whose flesh is half consumed when it comes out of its mother’s womb.” 13 And Moses cried to the Lord, “O God, please heal her.” 14 But the Lord said to Moses, “If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut out of the camp for seven days, and after that she may be brought in again.” 15 So Miriam was shut out of the camp for seven days; and the people did not set out on the march until Miriam had been brought in again. 16 After that the people set out from Hazeroth, and camped in the wilderness of Paran.  (Numbers 13) The Lord said to Moses, 2 “Send men to spy out the land of Canaan, which I am giving to the Israelites; from each of their ancestral tribes you shall send a man, every one a leader among them.” 3 So Moses sent them from the wilderness of Paran, according to the command of the Lord, all of them leading men among the Israelites. 4 These were their names: From the tribe of Reuben, Shammua son of Zaccur; 5 from the tribe of Simeon, Shaphat son of Hori; 6 from the tribe of Judah, Caleb son of Jephunneh; 7 from the tribe of Issachar, Igal son of Joseph; 8 from the tribe of Ephraim, Hoshea son of Nun; 9 from the tribe of Benjamin, Palti son of Raphu; 10 from the tribe of Zebulun, Gaddiel son of Sodi; 11 from the tribe of Joseph (that is, from the tribe of Manasseh), Gaddi son of Susi; 12 from the tribe of Dan, Ammiel son of Gemalli; 13 from the tribe of Asher, Sethur son of Michael; 14 from the tribe of Naphtali, Nahbi son of Vophsi; 15 from the tribe of Gad, Geuel son of Machi. 16 These were the names of the men whom Moses sent to spy out the land. And Moses changed the name of Hoshea son of Nun to Joshua. 17 Moses sent them to spy out the land of Canaan, and said to them, “Go up there into the Negeb, and go up into the hill country, 18 and see what the land is like, and whether the people who live in it are strong or weak, whether they are few or many, 19 and whether the land they live in is good or bad, and whether the towns that they live in are unwalled or fortified, 20 and whether the land is rich or poor, and whether there are trees in it or not. Be bold, and bring some of the fruit of the land.” Now it was the season of the first ripe grapes. 21 So they went up and spied out the land from the wilderness of Zin to Rehob, near Lebo-hamath. 22 They went up into the Negeb, and came to Hebron; and Ahiman, Sheshai, and Talmai, the Anakites, were there. (Hebron was built seven years before Zoan in Egypt.) 23 And they came to the Wadi Eshcol, and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them. They also brought some pomegranates and figs. 24 That place was called the Wadi Eshcol, because of the cluster that the Israelites cut down from there. 25 At the end of forty days they returned from spying out the land. 26 And they came to Moses and Aaron and to all the congregation of the Israelites in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land. 27 And they told him, “We came to the land to which you sent us; it flows with milk and honey, and this is its fruit. 28 Yet the people who live in the land are strong, and the towns are fortified and very large; and besides, we saw the descendants of Anak there. 29 The Amalekites live in the land of the Negeb; the Hittites, the Jebusites, and the Amorites live in the hill country; and the Canaanites live by the sea, and along the Jordan.” 30 But Caleb quieted the people before Moses, and said, “Let us go up at once and occupy it, for we are well able to overcome it.” 31 Then the men who had gone up with him said, “We are not able to go up against this people, for they are stronger than we.” 32 So they brought to the Israelites an unfavorable report of the land that they had spied out, saying, “The land that we have gone through as spies is a land that devours its inhabitants; and all the people that we saw in it are of great size. 33 There we saw the Nephilim (the Anakites come from the Nephilim); and to ourselves we seemed like grasshoppers, and so we seemed to them.”  (Numbers 14) Then all the congregation raised a loud cry, and the people wept that night. 2 And all the Israelites complained against Moses and Aaron; the whole congregation said to them, “Would that we had died in the land of Egypt! Or would that we had died in this wilderness! 3 Why is the Lord bringing us into this land to fall by the sword? Our wives and our little ones will become booty; would it not be better for us to go back to Egypt?” 4 So they said to one another, “Let us choose a captain, and go back to Egypt.” 5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the Israelites. 6 And Joshua son of Nun and Caleb son of Jephunneh, who were among those who had spied out the land, tore their clothes 7 and said to all the congregation of the Israelites, “The land that we went through as spies is an exceedingly good land. 8 If the Lord is pleased with us, he will bring us into this land and give it to us, a land that flows with milk and honey. 9 Only, do not rebel against the Lord; and do not fear the people of the land, for they are no more than bread for us; their protection is removed from them, and the Lord is with us; do not fear them.” 10 But the whole congregation threatened to stone them. Then the glory of the Lord appeared at the tent of meeting to all the Israelites. 11 And the Lord said to Moses, “How long will this people despise me? And how long will they refuse to believe in me, in spite of all the signs that I have done among them? 12 I will strike them with pestilence and disinherit them, and I will make of you a nation greater and mightier than they.” 13 But Moses said to the Lord, “Then the Egyptians will hear of it, for in your might you brought up this people from among them, 14 and they will tell the inhabitants of this land. They have heard that you, O Lord, are in the midst of this people; for you, O Lord, are seen face to face, and your cloud stands over them and you go in front of them, in a pillar of cloud by day and in a pillar of fire by night. 15 Now if you kill this people all at one time, then the nations who have heard about you will say, 16 ‘It is because the Lord was not able to bring this people into the land he swore to give them that he has slaughtered them in the wilderness.’ 17 And now, therefore, let the power of the Lord be great in the way that you promised when you spoke, saying, 18 ‘The Lord is slow to anger, and abounding in steadfast love, forgiving iniquity and transgression, but by no means clearing the guilty, visiting the iniquity of the parents upon the children to the third and the fourth generation.’ 19 Forgive the iniquity of this people according to the greatness of your steadfast love, just as you have pardoned this people, from Egypt even until now.” 20 Then the Lord said, “I do forgive, just as you have asked; 21 nevertheless--as I live, and as all the earth shall be filled with the glory of the Lord-- 22 none of the people who have seen my glory and the signs that I did in Egypt and in the wilderness, and yet have tested me these ten times and have not obeyed my voice, 23 shall see the land that I swore to give to their ancestors; none of those who despised me shall see it. 24 But my servant Caleb, because he has a different spirit and has followed me wholeheartedly, I will bring into the land into which he went, and his descendants shall possess it. 25 Now, since the Amalekites and the Canaanites live in the valleys, turn tomorrow and set out for the wilderness by the way to the Red Sea.” 26 And the Lord spoke to Moses and to Aaron, saying: 27 How long shall this wicked congregation complain against me? I have heard the complaints of the Israelites, which they complain against me. 28 Say to them, “As I live,” says the Lord, “I will do to you the very things I heard you say: 29 your dead bodies shall fall in this very wilderness; and of all your number, included in the census, from twenty years old and upward, who have complained against me, 30 not one of you shall come into the land in which I swore to settle you, except Caleb son of Jephunneh and Joshua son of Nun. 31 But your little ones, who you said would become booty, I will bring in, and they shall know the land that you have despised. 32 But as for you, your dead bodies shall fall in this wilderness. 33 And your children shall be shepherds in the wilderness for forty years, and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. 34 According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.” 35 I the Lord have spoken; surely I will do thus to all this wicked congregation gathered together against me: in this wilderness they shall come to a full end, and there they shall die. 36 And the men whom Moses sent to spy out the land, who returned and made all the congregation complain against him by bringing a bad report about the land-- 37 the men who brought an unfavorable report about the land died by a plague before the Lord. 38 But Joshua son of Nun and Caleb son of Jephunneh alone remained alive, of those men who went to spy out the land. 39 When Moses told these words to all the Israelites, the people mourned greatly. 40 They rose early in the morning and went up to the heights of the hill country, saying, “Here we are. We will go up to the place that the Lord has promised, for we have sinned.” 41 But Moses said, “Why do you continue to transgress the command of the Lord? That will not succeed. 42 Do not go up, for the Lord is not with you; do not let yourselves be struck down before your enemies. 43 For the Amalekites and the Canaanites will confront you there, and you shall fall by the sword; because you have turned back from following the Lord, the Lord will not be with you.” 44 But they presumed to go up to the heights of the hill country, even though the ark of the covenant of the Lord, and Moses, had not left the camp. 45 Then the Amalekites and the Canaanites who lived in that hill country came down and defeated them, pursuing them as far as Hormah.  (Numbers 15) The Lord spoke to Moses, saying: 2 Speak to the Israelites and say to them: When you come into the land you are to inhabit, which I am giving you, 3 and you make an offering by fire to the Lord from the herd or from the flock--whether a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or at your appointed festivals--to make a pleasing odor for the Lord, 4 then whoever presents such an offering to the Lord shall present also a grain offering, one-tenth of an ephah of choice flour, mixed with one-fourth of a hin of oil. 5 Moreover, you shall offer one-fourth of a hin of wine as a drink offering with the burnt offering or the sacrifice, for each lamb. 6 For a ram, you shall offer a grain offering, two-tenths of an ephah of choice flour mixed with one-third of a hin of oil; 7 and as a drink offering you shall offer one-third of a hin of wine, a pleasing odor to the Lord. 8 When you offer a bull as a burnt offering or a sacrifice, to fulfill a vow or as an offering of well-being to the Lord, 9 then you shall present with the bull a grain offering, three-tenths of an ephah of choice flour, mixed with half a hin of oil, 10 and you shall present as a drink offering half a hin of wine, as an offering by fire, a pleasing odor to the Lord. 11 Thus it shall be done for each ox or ram, or for each of the male lambs or the kids. 12 According to the number that you offer, so you shall do with each and every one. 13 Every native Israelite shall do these things in this way, in presenting an offering by fire, a pleasing odor to the Lord. 14 An alien who lives with you, or who takes up permanent residence among you, and wishes to offer an offering by fire, a pleasing odor to the Lord, shall do as you do. 15 As for the assembly, there shall be for both you and the resident alien a single statute, a perpetual statute throughout your generations; you and the alien shall be alike before the Lord. 16 You and the alien who resides with you shall have the same law and the same ordinance. 17 The Lord spoke to Moses, saying: 18 Speak to the Israelites and say to them: After you come into the land to which I am bringing you, 19 whenever you eat of the bread of the land, you shall present a donation to the Lord. 20 From your first batch of dough you shall present a loaf as a donation; you shall present it just as you present a donation from the threshing floor. 21 Throughout your generations you shall give to the Lord a donation from the first of your batch of dough. 22 But if you unintentionally fail to observe all these commandments that the Lord has spoken to Moses-- 23 everything that the Lord has commanded you by Moses, from the day the Lord gave commandment and thereafter, throughout your generations-- 24 then if it was done unintentionally without the knowledge of the congregation, the whole congregation shall offer one young bull for a burnt offering, a pleasing odor to the Lord, together with its grain offering and its drink offering, according to the ordinance, and one male goat for a sin offering. 25 The priest shall make atonement for all the congregation of the Israelites, and they shall be forgiven; it was unintentional, and they have brought their offering, an offering by fire to the Lord, and their sin offering before the Lord, for their error. 26 All the congregation of the Israelites shall be forgiven, as well as the aliens residing among them, because the whole people was involved in the error. 27 An individual who sins unintentionally shall present a female goat a year old for a sin offering. 28 And the priest shall make atonement before the Lord for the one who commits an error, when it is unintentional, to make atonement for the person, who then shall be forgiven. 29 For both the native among the Israelites and the alien residing among them--you shall have the same law for anyone who acts in error. 30 But whoever acts high-handedly, whether a native or an alien, affronts the Lord, and shall be cut off from among the people. 31 Because of having despised the word of the Lord and broken his commandment, such a person shall be utterly cut off and bear the guilt. 32 When the Israelites were in the wilderness, they found a man gathering sticks on the sabbath day. 33 Those who found him gathering sticks brought him to Moses, Aaron, and to the whole congregation. 34 They put him in custody, because it was not clear what should be done to him. 35 Then the Lord said to Moses, “The man shall be put to death; all the congregation shall stone him outside the camp.” 36 The whole congregation brought him outside the camp and stoned him to death, just as the Lord had commanded Moses. 37 The Lord said to Moses: 38 Speak to the Israelites, and tell them to make fringes on the corners of their garments throughout their generations and to put a blue cord on the fringe at each corner. 39 You have the fringe so that, when you see it, you will remember all the commandments of the Lord and do them, and not follow the lust of your own heart and your own eyes. 40 So you shall remember and do all my commandments, and you shall be holy to your God. 41 I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God.  (Numbers 16) Now Korah son of Izhar son of Kohath son of Levi, along with Dathan and Abiram sons of Eliab, and On son of Peleth--descendants of Reuben--took 2 two hundred fifty Israelite men, leaders of the congregation, chosen from the assembly, well-known men, and they confronted Moses. 3 They assembled against Moses and against Aaron, and said to them, “You have gone too far! All the congregation are holy, everyone of them, and the Lord is among them. So why then do you exalt yourselves above the assembly of the Lord?” 4 When Moses heard it, he fell on his face. 5 Then he said to Korah and all his company, “In the morning the Lord will make known who is his, and who is holy, and who will be allowed to approach him; the one whom he will choose he will allow to approach him. 6 Do this: take censers, Korah and all your company, 7 and tomorrow put fire in them, and lay incense on them before the Lord; and the man whom the Lord chooses shall be the holy one. You Levites have gone too far!” 8 Then Moses said to Korah, “Hear now, you Levites! 9 Is it too little for you that the God of Israel has separated you from the congregation of Israel, to allow you to approach him in order to perform the duties of the Lord’s tabernacle, and to stand before the congregation and serve them? 10 He has allowed you to approach him, and all your brother Levites with you; yet you seek the priesthood as well! 11 Therefore you and all your company have gathered together against the Lord. What is Aaron that you rail against him?” 12 Moses sent for Dathan and Abiram sons of Eliab; but they said, “We will not come! 13 Is it too little that you have brought us up out of a land flowing with milk and honey to kill us in the wilderness, that you must also lord it over us? 14 It is clear you have not brought us into a land flowing with milk and honey, or given us an inheritance of fields and vineyards. Would you put out the eyes of these men? We will not come!” 15 Moses was very angry and said to the Lord, “Pay no attention to their offering. I have not taken one donkey from them, and I have not harmed any one of them.” 16 And Moses said to Korah, “As for you and all your company, be present tomorrow before the Lord, you and they and Aaron; 17 and let each one of you take his censer, and put incense on it, and each one of you present his censer before the Lord, two hundred fifty censers; you also, and Aaron, each his censer.” 18 So each man took his censer, and they put fire in the censers and laid incense on them, and they stood at the entrance of the tent of meeting with Moses and Aaron. 19 Then Korah assembled the whole congregation against them at the entrance of the tent of meeting. And the glory of the Lord appeared to the whole congregation. 20 Then the Lord spoke to Moses and to Aaron, saying: 21 Separate yourselves from this congregation, so that I may consume them in a moment. 22 They fell on their faces, and said, “O God, the God of the spirits of all flesh, shall one person sin and you become angry with the whole congregation?” 23 And the Lord spoke to Moses, saying: 24 Say to the congregation: Get away from the dwellings of Korah, Dathan, and Abiram. 25 So Moses got up and went to Dathan and Abiram; the elders of Israel followed him. 26 He said to the congregation, “Turn away from the tents of these wicked men, and touch nothing of theirs, or you will be swept away for all their sins.” 27 So they got away from the dwellings of Korah, Dathan, and Abiram; and Dathan and Abiram came out and stood at the entrance of their tents, together with their wives, their children, and their little ones. 28 And Moses said, “This is how you shall know that the Lord has sent me to do all these works; it has not been of my own accord: 29 If these people die a natural death, or if a natural fate comes on them, then the Lord has not sent me. 30 But if the Lord creates something new, and the ground opens its mouth and swallows them up, with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the Lord.” 31 As soon as he finished speaking all these words, the ground under them was split apart. 32 The earth opened its mouth and swallowed them up, along with their households--everyone who belonged to Korah and all their goods. 33 So they with all that belonged to them went down alive into Sheol; the earth closed over them, and they perished from the midst of the assembly. 34 All Israel around them fled at their outcry, for they said, “The earth will swallow us too!” 35 And fire came out from the Lord and consumed the two hundred fifty men offering the incense. 36 Then the Lord spoke to Moses, saying: 37 Tell Eleazar son of Aaron the priest to take the censers out of the blaze; then scatter the fire far and wide. 38 For the censers of these sinners have become holy at the cost of their lives. Make them into hammered plates as a covering for the altar, for they presented them before the Lord and they became holy. Thus they shall be a sign to the Israelites. 39 So Eleazar the priest took the bronze censers that had been presented by those who were burned; and they were hammered out as a covering for the altar-- 40 a reminder to the Israelites that no outsider, who is not of the descendants of Aaron, shall approach to offer incense before the Lord, so as not to become like Korah and his company--just as the Lord had said to him through Moses. 41 On the next day, however, the whole congregation of the Israelites rebelled against Moses and against Aaron, saying, “You have killed the people of the Lord.” 42 And when the congregation had assembled against them, Moses and Aaron turned toward the tent of meeting; the cloud had covered it and the glory of the Lord appeared. 43 Then Moses and Aaron came to the front of the tent of meeting, 44 and the Lord spoke to Moses, saying, 45 “Get away from this congregation, so that I may consume them in a moment.” And they fell on their faces. 46 Moses said to Aaron, “Take your censer, put fire on it from the altar and lay incense on it, and carry it quickly to the congregation and make atonement for them. For wrath has gone out from the Lord; the plague has begun.” 47 So Aaron took it as Moses had ordered, and ran into the middle of the assembly, where the plague had already begun among the people. He put on the incense, and made atonement for the people. 48 He stood between the dead and the living; and the plague was stopped. 49 Those who died by the plague were fourteen thousand seven hundred, besides those who died in the affair of Korah. 50 When the plague was stopped, Aaron returned to Moses at the entrance of the tent of meeting.  (Numbers 17) The Lord spoke to Moses, saying: 2 Speak to the Israelites, and get twelve staffs from them, one for each ancestral house, from all the leaders of their ancestral houses. Write each man’s name on his staff, 3 and write Aaron’s name on the staff of Levi. For there shall be one staff for the head of each ancestral house. 4 Place them in the tent of meeting before the covenant, where I meet with you. 5 And the staff of the man whom I choose shall sprout; thus I will put a stop to the complaints of the Israelites that they continually make against you. 6 Moses spoke to the Israelites; and all their leaders gave him staffs, one for each leader, according to their ancestral houses, twelve staffs; and the staff of Aaron was among theirs. 7 So Moses placed the staffs before the Lord in the tent of the covenant. 8 When Moses went into the tent of the covenant on the next day, the staff of Aaron for the house of Levi had sprouted. It put forth buds, produced blossoms, and bore ripe almonds. 9 Then Moses brought out all the staffs from before the Lord to all the Israelites; and they looked, and each man took his staff. 10 And the Lord said to Moses, “Put back the staff of Aaron before the covenant, to be kept as a warning to rebels, so that you may make an end of their complaints against me, or else they will die.” 11 Moses did so; just as the Lord commanded him, so he did. 12 The Israelites said to Moses, “We are perishing; we are lost, all of us are lost! 13 Everyone who approaches the tabernacle of the Lord will die. Are we all to perish?”  (Numbers 18) The Lord said to Aaron: You and your sons and your ancestral house with you shall bear responsibility for offenses connected with the sanctuary, while you and your sons alone shall bear responsibility for offenses connected with the priesthood. 2 So bring with you also your brothers of the tribe of Levi, your ancestral tribe, in order that they may be joined to you, and serve you while you and your sons with you are in front of the tent of the covenant. 3 They shall perform duties for you and for the whole tent. But they must not approach either the utensils of the sanctuary or the altar, otherwise both they and you will die. 4 They are attached to you in order to perform the duties of the tent of meeting, for all the service of the tent; no outsider shall approach you. 5 You yourselves shall perform the duties of the sanctuary and the duties of the altar, so that wrath may never again come upon the Israelites. 6 It is I who now take your brother Levites from among the Israelites; they are now yours as a gift, dedicated to the Lord, to perform the service of the tent of meeting. 7 But you and your sons with you shall diligently perform your priestly duties in all that concerns the altar and the area behind the curtain. I give your priesthood as a gift; any outsider who approaches shall be put to death. 8 The Lord spoke to Aaron: I have given you charge of the offerings made to me, all the holy gifts of the Israelites; I have given them to you and your sons as a priestly portion due you in perpetuity. 9 This shall be yours from the most holy things, reserved from the fire: every offering of theirs that they render to me as a most holy thing, whether grain offering, sin offering, or guilt offering, shall belong to you and your sons. 10 As a most holy thing you shall eat it; every male may eat it; it shall be holy to you. 11 This also is yours: I have given to you, together with your sons and daughters, as a perpetual due, whatever is set aside from the gifts of all the elevation offerings of the Israelites; everyone who is clean in your house may eat them. 12 All the best of the oil and all the best of the wine and of the grain, the choice produce that they give to the Lord, I have given to you. 13 The first fruits of all that is in their land, which they bring to the Lord, shall be yours; everyone who is clean in your house may eat of it. 14 Every devoted thing in Israel shall be yours. 15 The first issue of the womb of all creatures, human and animal, which is offered to the Lord, shall be yours; but the firstborn of human beings you shall redeem, and the firstborn of unclean animals you shall redeem. 16 Their redemption price, reckoned from one month of age, you shall fix at five shekels of silver, according to the shekel of the sanctuary (that is, twenty gerahs). 17 But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, you shall not redeem; they are holy. You shall dash their blood on the altar, and shall turn their fat into smoke as an offering by fire for a pleasing odor to the Lord; 18 but their flesh shall be yours, just as the breast that is elevated and as the right thigh are yours. 19 All the holy offerings that the Israelites present to the Lord I have given to you, together with your sons and daughters, as a perpetual due; it is a covenant of salt forever before the Lord for you and your descendants as well. 20 Then the Lord said to Aaron: You shall have no allotment in their land, nor shall you have any share among them; I am your share and your possession among the Israelites. 21 To the Levites I have given every tithe in Israel for a possession in return for the service that they perform, the service in the tent of meeting. 22 From now on the Israelites shall no longer approach the tent of meeting, or else they will incur guilt and die. 23 But the Levites shall perform the service of the tent of meeting, and they shall bear responsibility for their own offenses; it shall be a perpetual statute throughout your generations. But among the Israelites they shall have no allotment, 24 because I have given to the Levites as their portion the tithe of the Israelites, which they set apart as an offering to the Lord. Therefore I have said of them that they shall have no allotment among the Israelites. 25 Then the Lord spoke to Moses, saying: 26 You shall speak to the Levites, saying: When you receive from the Israelites the tithe that I have given you from them for your portion, you shall set apart an offering from it to the Lord, a tithe of the tithe. 27 It shall be reckoned to you as your gift, the same as the grain of the threshing floor and the fullness of the wine press. 28 Thus you also shall set apart an offering to the Lord from all the tithes that you receive from the Israelites; and from them you shall give the Lord’s offering to the priest Aaron. 29 Out of all the gifts to you, you shall set apart every offering due to the Lord; the best of all of them is the part to be consecrated. 30 Say also to them: When you have set apart the best of it, then the rest shall be reckoned to the Levites as produce of the threshing floor, and as produce of the wine press. 31 You may eat it in any place, you and your households; for it is your payment for your service in the tent of meeting. 32 You shall incur no guilt by reason of it, when you have offered the best of it. But you shall not profane the holy gifts of the Israelites, on pain of death.  (Numbers 19) The Lord spoke to Moses and Aaron, saying: 2 This is a statute of the law that the Lord has commanded: Tell the Israelites to bring you a red heifer without defect, in which there is no blemish and on which no yoke has been laid. 3 You shall give it to the priest Eleazar, and it shall be taken outside the camp and slaughtered in his presence. 4 The priest Eleazar shall take some of its blood with his finger and sprinkle it seven times towards the front of the tent of meeting. 5 Then the heifer shall be burned in his sight; its skin, its flesh, and its blood, with its dung, shall be burned. 6 The priest shall take cedarwood, hyssop, and crimson material, and throw them into the fire in which the heifer is burning. 7 Then the priest shall wash his clothes and bathe his body in water, and afterwards he may come into the camp; but the priest shall remain unclean until evening. 8 The one who burns the heifer shall wash his clothes in water and bathe his body in water; he shall remain unclean until evening. 9 Then someone who is clean shall gather up the ashes of the heifer, and deposit them outside the camp in a clean place; and they shall be kept for the congregation of the Israelites for the water for cleansing. It is a purification offering. 10 The one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening. This shall be a perpetual statute for the Israelites and for the alien residing among them. 11 Those who touch the dead body of any human being shall be unclean seven days. 12 They shall purify themselves with the water on the third day and on the seventh day, and so be clean; but if they do not purify themselves on the third day and on the seventh day, they will not become clean. 13 All who touch a corpse, the body of a human being who has died, and do not purify themselves, defile the tabernacle of the Lord; such persons shall be cut off from Israel. Since water for cleansing was not dashed on them, they remain unclean; their uncleanness is still on them. 14 This is the law when someone dies in a tent: everyone who comes into the tent, and everyone who is in the tent, shall be unclean seven days. 15 And every open vessel with no cover fastened on it is unclean. 16 Whoever in the open field touches one who has been killed by a sword, or who has died naturally, or a human bone, or a grave, shall be unclean seven days. 17 For the unclean they shall take some ashes of the burnt purification offering, and running water shall be added in a vessel; 18 then a clean person shall take hyssop, dip it in the water, and sprinkle it on the tent, on all the furnishings, on the persons who were there, and on whoever touched the bone, the slain, the corpse, or the grave. 19 The clean person shall sprinkle the unclean ones on the third day and on the seventh day, thus purifying them on the seventh day. Then they shall wash their clothes and bathe themselves in water, and at evening they shall be clean. 20 Any who are unclean but do not purify themselves, those persons shall be cut off from the assembly, for they have defiled the sanctuary of the Lord. Since the water for cleansing has not been dashed on them, they are unclean. 21 It shall be a perpetual statute for them. The one who sprinkles the water for cleansing shall wash his clothes, and whoever touches the water for cleansing shall be unclean until evening. 22 Whatever the unclean person touches shall be unclean, and anyone who touches it shall be unclean until evening.  (Numbers 20) The Israelites, the whole congregation, came into the wilderness of Zin in the first month, and the people stayed in Kadesh. Miriam died there, and was buried there. 2 Now there was no water for the congregation; so they gathered together against Moses and against Aaron. 3 The people quarreled with Moses and said, “Would that we had died when our kindred died before the Lord! 4 Why have you brought the assembly of the Lord into this wilderness for us and our livestock to die here? 5 Why have you brought us up out of Egypt, to bring us to this wretched place? It is no place for grain, or figs, or vines, or pomegranates; and there is no water to drink.” 6 Then Moses and Aaron went away from the assembly to the entrance of the tent of meeting; they fell on their faces, and the glory of the Lord appeared to them. 7 The Lord spoke to Moses, saying: 8 Take the staff, and assemble the congregation, you and your brother Aaron, and command the rock before their eyes to yield its water. Thus you shall bring water out of the rock for them; thus you shall provide drink for the congregation and their livestock. 9 So Moses took the staff from before the Lord, as he had commanded him. 10 Moses and Aaron gathered the assembly together before the rock, and he said to them, “Listen, you rebels, shall we bring water for you out of this rock?” 11 Then Moses lifted up his hand and struck the rock twice with his staff; water came out abundantly, and the congregation and their livestock drank. 12 But the Lord said to Moses and Aaron, “Because you did not trust in me, to show my holiness before the eyes of the Israelites, therefore you shall not bring this assembly into the land that I have given them.” 13 These are the waters of Meribah, where the people of Israel quarreled with the Lord, and by which he showed his holiness. 14 Moses sent messengers from Kadesh to the king of Edom, “Thus says your brother Israel: You know all the adversity that has befallen us: 15 how our ancestors went down to Egypt, and we lived in Egypt a long time; and the Egyptians oppressed us and our ancestors; 16 and when we cried to the Lord, he heard our voice, and sent an angel and brought us out of Egypt; and here we are in Kadesh, a town on the edge of your territory. 17 Now let us pass through your land. We will not pass through field or vineyard, or drink water from any well; we will go along the King’s Highway, not turning aside to the right hand or to the left until we have passed through your territory.” 18 But Edom said to him, “You shall not pass through, or we will come out with the sword against you.” 19 The Israelites said to him, “We will stay on the highway; and if we drink of your water, we and our livestock, then we will pay for it. It is only a small matter; just let us pass through on foot.” 20 But he said, “You shall not pass through.” And Edom came out against them with a large force, heavily armed. 21 Thus Edom refused to give Israel passage through their territory; so Israel turned away from them. 22 They set out from Kadesh, and the Israelites, the whole congregation, came to Mount Hor. 23 Then the Lord said to Moses and Aaron at Mount Hor, on the border of the land of Edom, 24 “Let Aaron be gathered to his people. For he shall not enter the land that I have given to the Israelites, because you rebelled against my command at the waters of Meribah. 25 Take Aaron and his son Eleazar, and bring them up Mount Hor; 26 strip Aaron of his vestments, and put them on his son Eleazar. But Aaron shall be gathered to his people, and shall die there.” 27 Moses did as the Lord had commanded; they went up Mount Hor in the sight of the whole congregation. 28 Moses stripped Aaron of his vestments, and put them on his son Eleazar; and Aaron died there on the top of the mountain. Moses and Eleazar came down from the mountain. 29 When all the congregation saw that Aaron had died, all the house of Israel mourned for Aaron thirty days.  (Numbers 21) When the Canaanite, the king of Arad, who lived in the Negeb, heard that Israel was coming by the way of Atharim, he fought against Israel and took some of them captive. 2 Then Israel made a vow to the Lord and said, “If you will indeed give this people into our hands, then we will utterly destroy their towns.” 3 The Lord listened to the voice of Israel, and handed over the Canaanites; and they utterly destroyed them and their towns; so the place was called Hormah. 4 From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. 5 The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” 6 Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. 7 The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. 8 And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” 9 So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live. 10 The Israelites set out, and camped in Oboth. 11 They set out from Oboth, and camped at Iye-abarim, in the wilderness bordering Moab toward the sunrise. 12 From there they set out, and camped in the Wadi Zered. 13 From there they set out, and camped on the other side of the Arnon, in the wilderness that extends from the boundary of the Amorites; for the Arnon is the boundary of Moab, between Moab and the Amorites. 14 Wherefore it is said in the Book of the Wars of the Lord, “Waheb in Suphah and the wadis. The Arnon 15 and the slopes of the wadis that extend to the seat of Ar, and lie along the border of Moab.” 16 From there they continued to Beer; that is the well of which the Lord said to Moses, “Gather the people together, and I will give them water.” 17 Then Israel sang this song: “Spring up, O well!--Sing to it!-- 18 the well that the leaders sank, that the nobles of the people dug, with the scepter, with the staff.” From the wilderness to Mattanah, 19 from Mattanah to Nahaliel, from Nahaliel to Bamoth, 20 and from Bamoth to the valley lying in the region of Moab by the top of Pisgah that overlooks the wasteland. 21 Then Israel sent messengers to King Sihon of the Amorites, saying, 22 “Let me pass through your land; we will not turn aside into field or vineyard; we will not drink the water of any well; we will go by the King’s Highway until we have passed through your territory.” 23 But Sihon would not allow Israel to pass through his territory. Sihon gathered all his people together, and went out against Israel to the wilderness; he came to Jahaz, and fought against Israel. 24 Israel put him to the sword, and took possession of his land from the Arnon to the Jabbok, as far as to the Ammonites; for the boundary of the Ammonites was strong. 25 Israel took all these towns, and Israel settled in all the towns of the Amorites, in Heshbon, and in all its villages. 26 For Heshbon was the city of King Sihon of the Amorites, who had fought against the former king of Moab and captured all his land as far as the Arnon. 27 Therefore the ballad singers say, “Come to Heshbon, let it be built; let the city of Sihon be established. 28 For fire came out from Heshbon, flame from the city of Sihon. It devoured Ar of Moab, and swallowed up the heights of the Arnon. 29 Woe to you, O Moab! You are undone, O people of Chemosh! He has made his sons fugitives, and his daughters captives, to an Amorite king, Sihon. 30 So their posterity perished from Heshbon to Dibon, and we laid waste until fire spread to Medeba.” 31 Thus Israel settled in the land of the Amorites. 32 Moses sent to spy out Jazer; and they captured its villages, and dispossessed the Amorites who were there. 33 Then they turned and went up the road to Bashan; and King Og of Bashan came out against them, he and all his people, to battle at Edrei. 34 But the Lord said to Moses, “Do not be afraid of him; for I have given him into your hand, with all his people, and all his land. You shall do to him as you did to King Sihon of the Amorites, who ruled in Heshbon.” 35 So they killed him, his sons, and all his people, until there was no survivor left; and they took possession of his land.  (Numbers 22) The Israelites set out, and camped in the plains of Moab across the Jordan from Jericho. 2 Now Balak son of Zippor saw all that Israel had done to the Amorites. 3 Moab was in great dread of the people, because they were so numerous; Moab was overcome with fear of the people of Israel. 4 And Moab said to the elders of Midian, “This horde will now lick up all that is around us, as an ox licks up the grass of the field.” Now Balak son of Zippor was king of Moab at that time. 5 He sent messengers to Balaam son of Beor at Pethor, which is on the Euphrates, in the land of Amaw, to summon him, saying, “A people has come out of Egypt; they have spread over the face of the earth, and they have settled next to me. 6 Come now, curse this people for me, since they are stronger than I; perhaps I shall be able to defeat them and drive them from the land; for I know that whomever you bless is blessed, and whomever you curse is cursed.” 7 So the elders of Moab and the elders of Midian departed with the fees for divination in their hand; and they came to Balaam, and gave him Balak’s message. 8 He said to them, “Stay here tonight, and I will bring back word to you, just as the Lord speaks to me”; so the officials of Moab stayed with Balaam. 9 God came to Balaam and said, “Who are these men with you?” 10 Balaam said to God, “King Balak son of Zippor of Moab, has sent me this message: 11 ‘A people has come out of Egypt and has spread over the face of the earth; now come, curse them for me; perhaps I shall be able to fight against them and drive them out.’“ 12 God said to Balaam, “You shall not go with them; you shall not curse the people, for they are blessed.” 13 So Balaam rose in the morning, and said to the officials of Balak, “Go to your own land, for the Lord has refused to let me go with you.” 14 So the officials of Moab rose and went to Balak, and said, “Balaam refuses to come with us.” 15 Once again Balak sent officials, more numerous and more distinguished than these. 16 They came to Balaam and said to him, “Thus says Balak son of Zippor: ‘Do not let anything hinder you from coming to me; 17 for I will surely do you great honor, and whatever you say to me I will do; come, curse this people for me.’“ 18 But Balaam replied to the servants of Balak, “Although Balak were to give me his house full of silver and gold, I could not go beyond the command of the Lord my God, to do less or more. 19 You remain here, as the others did, so that I may learn what more the Lord may say to me.” 20 That night God came to Balaam and said to him, “If the men have come to summon you, get up and go with them; but do only what I tell you to do.” 21 So Balaam got up in the morning, saddled his donkey, and went with the officials of Moab. 22 God’s anger was kindled because he was going, and the angel of the Lord took his stand in the road as his adversary. Now he was riding on the donkey, and his two servants were with him. 23 The donkey saw the angel of the Lord standing in the road, with a drawn sword in his hand; so the donkey turned off the road, and went into the field; and Balaam struck the donkey, to turn it back onto the road. 24 Then the angel of the Lord stood in a narrow path between the vineyards, with a wall on either side. 25 When the donkey saw the angel of the Lord, it scraped against the wall, and scraped Balaam’s foot against the wall; so he struck it again. 26 Then the angel of the Lord went ahead, and stood in a narrow place, where there was no way to turn either to the right or to the left. 27 When the donkey saw the angel of the Lord, it lay down under Balaam; and Balaam’s anger was kindled, and he struck the donkey with his staff. 28 Then the Lord opened the mouth of the donkey, and it said to Balaam, “What have I done to you, that you have struck me these three times?” 29 Balaam said to the donkey, “Because you have made a fool of me! I wish I had a sword in my hand! I would kill you right now!” 30 But the donkey said to Balaam, “Am I not your donkey, which you have ridden all your life to this day? Have I been in the habit of treating you this way?” And he said, “No.” 31 Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the road, with his drawn sword in his hand; and he bowed down, falling on his face. 32 The angel of the Lord said to him, “Why have you struck your donkey these three times? I have come out as an adversary, because your way is perverse before me. 33 The donkey saw me, and turned away from me these three times. If it had not turned away from me, surely just now I would have killed you and let it live.” 34 Then Balaam said to the angel of the Lord, “I have sinned, for I did not know that you were standing in the road to oppose me. Now therefore, if it is displeasing to you, I will return home.” 35 The angel of the Lord said to Balaam, “Go with the men; but speak only what I tell you to speak.” So Balaam went on with the officials of Balak. 36 When Balak heard that Balaam had come, he went out to meet him at Ir-moab, on the boundary formed by the Arnon, at the farthest point of the boundary. 37 Balak said to Balaam, “Did I not send to summon you? Why did you not come to me? Am I not able to honor you?” 38 Balaam said to Balak, “I have come to you now, but do I have power to say just anything? The word God puts in my mouth, that is what I must say.” 39 Then Balaam went with Balak, and they came to Kiriath-huzoth. 40 Balak sacrificed oxen and sheep, and sent them to Balaam and to the officials who were with him. 41 On the next day Balak took Balaam and brought him up to Bamoth-baal; and from there he could see part of the people of Israel.  (Numbers 23) Then Balaam said to Balak, “Build me seven altars here, and prepare seven bulls and seven rams for me.” 2 Balak did as Balaam had said; and Balak and Balaam offered a bull and a ram on each altar. 3 Then Balaam said to Balak, “Stay here beside your burnt offerings while I go aside. Perhaps the Lord will come to meet me. Whatever he shows me I will tell you.” And he went to a bare height. 4 Then God met Balaam; and Balaam said to him, “I have arranged the seven altars, and have offered a bull and a ram on each altar.” 5 The Lord put a word in Balaam’s mouth, and said, “Return to Balak, and this is what you must say.” 6 So he returned to Balak, who was standing beside his burnt offerings with all the officials of Moab. 7 Then Balaam uttered his oracle, saying: “Balak has brought me from Aram, the king of Moab from the eastern mountains: ‘Come, curse Jacob for me; Come, denounce Israel!’ 8 How can I curse whom God has not cursed? How can I denounce those whom the Lord has not denounced? 9 For from the top of the crags I see him, from the hills I behold him; Here is a people living alone, and not reckoning itself among the nations! 10 Who can count the dust of Jacob, or number the dust-cloud of Israel? Let me die the death of the upright, and let my end be like his!” 11 Then Balak said to Balaam, “What have you done to me? I brought you to curse my enemies, but now you have done nothing but bless them.” 12 He answered, “Must I not take care to say what the Lord puts into my mouth?” 13 So Balak said to him, “Come with me to another place from which you may see them; you shall see only part of them, and shall not see them all; then curse them for me from there.” 14 So he took him to the field of Zophim, to the top of Pisgah. He built seven altars, and offered a bull and a ram on each altar. 15 Balaam said to Balak, “Stand here beside your burnt offerings, while I meet the Lord over there. 16 The Lord met Balaam, put a word into his mouth, and said, “Return to Balak, and this is what you shall say.” 17 When he came to him, he was standing beside his burnt offerings with the officials of Moab. Balak said to him, “What has the Lord said?” 18 Then Balaam uttered his oracle, saying: “Rise, Balak, and hear; listen to me, O son of Zippor: 19 God is not a human being, that he should lie, or a mortal, that he should change his mind. Has he promised, and will he not do it? Has he spoken, and will he not fulfill it? 20 See, I received a command to bless; he has blessed, and I cannot revoke it. 21 He has not beheld misfortune in Jacob; nor has he seen trouble in Israel. The Lord their God is with them, acclaimed as a king among them. 22 God, who brings them out of Egypt, is like the horns of a wild ox for them. 23 Surely there is no enchantment against Jacob, no divination against Israel; now it shall be said of Jacob and Israel, ‘See what God has done!’ 24 Look, a people rising up like a lioness, and rousing itself like a lion! It does not lie down until it has eaten the prey and drunk the blood of the slain.” 25 Then Balak said to Balaam, “Do not curse them at all, and do not bless them at all.” 26 But Balaam answered Balak, “Did I not tell you, ‘Whatever the Lord says, that is what I must do’?” 27 So Balak said to Balaam, “Come now, I will take you to another place; perhaps it will please God that you may curse them for me from there.” 28 So Balak took Balaam to the top of Peor, which overlooks the wasteland. 29 Balaam said to Balak, “Build me seven altars here, and prepare seven bulls and seven rams for me.” 30 So Balak did as Balaam had said, and offered a bull and a ram on each altar.  (Numbers 24) Now Balaam saw that it pleased the Lord to bless Israel, so he did not go, as at other times, to look for omens, but set his face toward the wilderness. 2 Balaam looked up and saw Israel camping tribe by tribe. Then the spirit of God came upon him, 3 and he uttered his oracle, saying: “The oracle of Balaam son of Beor, the oracle of the man whose eye is clear, 4 the oracle of one who hears the words of God, who sees the vision of the Almighty, who falls down, but with eyes uncovered: 5 how fair are your tents, O Jacob, your encampments, O Israel! 6 Like palm groves that stretch far away, like gardens beside a river, like aloes that the Lord has planted, like cedar trees beside the waters. 7 Water shall flow from his buckets, and his seed shall have abundant water, his king shall be higher than Agag, and his kingdom shall be exalted. 8 God who brings him out of Egypt, is like the horns of a wild ox for him; he shall devour the nations that are his foes and break their bones. He shall strike with his arrows. 9 He crouched, he lay down like a lion, and like a lioness; who will rouse him up? Blessed is everyone who blesses you, and cursed is everyone who curses you.” 10 Then Balak’s anger was kindled against Balaam, and he struck his hands together. Balak said to Balaam, “I summoned you to curse my enemies, but instead you have blessed them these three times. 11 Now be off with you! Go home! I said, ‘I will reward you richly,’ but the Lord has denied you any reward.” 12 And Balaam said to Balak, “Did I not tell your messengers whom you sent to me, 13 ‘If Balak should give me his house full of silver and gold, I would not be able to go beyond the word of the Lord, to do either good or bad of my own will; what the Lord says, that is what I will say’? 14 So now, I am going to my people; let me advise you what this people will do to your people in days to come.” 15 So he uttered his oracle, saying: “The oracle of Balaam son of Beor, the oracle of the man whose eye is clear, 16 the oracle of one who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, who falls down, but with his eyes uncovered: 17 I see him, but not now; I behold him, but not near-- a star shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the borderlands of Moab, and the territory of all the Shethites. 18 Edom will become a possession, Seir a possession of its enemies, while Israel does valiantly. 19 One out of Jacob shall rule, and destroy the survivors of Ir.” 20 Then he looked on Amalek, and uttered his oracle, saying: “First among the nations was Amalek, but its end is to perish forever.” 21 Then he looked on the Kenite, and uttered his oracle, saying: “Enduring is your dwelling place, and your nest is set in the rock; 22 yet Kain is destined for burning. How long shall Asshur take you away captive?” 23 Again he uttered his oracle, saying: “Alas, who shall live when God does this? 24 But ships shall come from Kittim and shall afflict Asshur and Eber; and he also shall perish forever.” 25 Then Balaam got up and went back to his place, and Balak also went his way.  (Numbers 25) While Israel was staying at Shittim, the people began to have sexual relations with the women of Moab. 2 These invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. 3 Thus Israel yoked itself to the Baal of Peor, and the Lord’s anger was kindled against Israel. 4 The Lord said to Moses, “Take all the chiefs of the people, and impale them in the sun before the Lord, in order that the fierce anger of the Lord may turn away from Israel.” 5 And Moses said to the judges of Israel, “Each of you shall kill any of your people who have yoked themselves to the Baal of Peor.” 6 Just then one of the Israelites came and brought a Midianite woman into his family, in the sight of Moses and in the sight of the whole congregation of the Israelites, while they were weeping at the entrance of the tent of meeting. 7 When Phinehas son of Eleazar, son of Aaron the priest, saw it, he got up and left the congregation. Taking a spear in his hand, 8 he went after the Israelite man into the tent, and pierced the two of them, the Israelite and the woman, through the belly. So the plague was stopped among the people of Israel. 9 Nevertheless those that died by the plague were twenty-four thousand. 10 The Lord spoke to Moses, saying: 11 “Phinehas son of Eleazar, son of Aaron the priest, has turned back my wrath from the Israelites by manifesting such zeal among them on my behalf that in my jealousy I did not consume the Israelites. 12 Therefore say, ‘I hereby grant him my covenant of peace. 13 It shall be for him and for his descendants after him a covenant of perpetual priesthood, because he was zealous for his God, and made atonement for the Israelites.’“ 14 The name of the slain Israelite man, who was killed with the Midianite woman, was Zimri son of Salu, head of an ancestral house belonging to the Simeonites. 15 The name of the Midianite woman who was killed was Cozbi daughter of Zur, who was the head of a clan, an ancestral house in Midian. 16 The Lord said to Moses, 17 “Harass the Midianites, and defeat them; 18 for they have harassed you by the trickery with which they deceived you in the affair of Peor, and in the affair of Cozbi, the daughter of a leader of Midian, their sister; she was killed on the day of the plague that resulted from Peor.”  (Numbers 26) After the plague the Lord said to Moses and to Eleazar son of Aaron the priest, 2 “Take a census of the whole congregation of the Israelites, from twenty years old and upward, by their ancestral houses, everyone in Israel able to go to war.” 3 Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan opposite Jericho, saying, 4 “Take a census of the people, from twenty years old and upward,” as the Lord commanded Moses. The Israelites, who came out of the land of Egypt, were: 5 Reuben, the firstborn of Israel. The descendants of Reuben: of Hanoch, the clan of the Hanochites; of Pallu, the clan of the Palluites; 6 of Hezron, the clan of the Hezronites; of Carmi, the clan of the Carmites. 7 These are the clans of the Reubenites; the number of those enrolled was forty-three thousand seven hundred thirty. 8 And the descendants of Pallu: Eliab. 9 The descendants of Eliab: Nemuel, Dathan, and Abiram. These are the same Dathan and Abiram, chosen from the congregation, who rebelled against Moses and Aaron in the company of Korah, when they rebelled against the Lord, 10 and the earth opened its mouth and swallowed them up along with Korah, when that company died, when the fire devoured two hundred fifty men; and they became a warning. 11 Notwithstanding, the sons of Korah did not die. 12 The descendants of Simeon by their clans: of Nemuel, the clan of the Nemuelites; of Jamin, the clan of the Jaminites; of Jachin, the clan of the Jachinites; 13 of Zerah, the clan of the Zerahites; of Shaul, the clan of the Shaulites. 14 These are the clans of the Simeonites, twenty-two thousand two hundred. 15 The children of Gad by their clans: of Zephon, the clan of the Zephonites; of Haggi, the clan of the Haggites; of Shuni, the clan of the Shunites; 16 of Ozni, the clan of the Oznites; of Eri, the clan of the Erites; 17 of Arod, the clan of the Arodites; of Areli, the clan of the Arelites. 18 These are the clans of the Gadites: the number of those enrolled was forty thousand five hundred. 19 The sons of Judah: Er and Onan; Er and Onan died in the land of Canaan. 20 The descendants of Judah by their clans were: of Shelah, the clan of the Shelanites; of Perez, the clan of the Perezites; of Zerah, the clan of the Zerahites. 21 The descendants of Perez were: of Hezron, the clan of the Hezronites; of Hamul, the clan of the Hamulites. 22 These are the clans of Judah: the number of those enrolled was seventy-six thousand five hundred. 23 The descendants of Issachar by their clans: of Tola, the clan of the Tolaites; of Puvah, the clan of the Punites; 24 of Jashub, the clan of the Jashubites; of Shimron, the clan of the Shimronites. 25 These are the clans of Issachar: sixty-four thousand three hundred enrolled. 26 The descendants of Zebulun by their clans: of Sered, the clan of the Seredites; of Elon, the clan of the Elonites; of Jahleel, the clan of the Jahleelites. 27 These are the clans of the Zebulunites; the number of those enrolled was sixty thousand five hundred. 28 The sons of Joseph by their clans: Manasseh and Ephraim. 29 The descendants of Manasseh: of Machir, the clan of the Machirites; and Machir was the father of Gilead; of Gilead, the clan of the Gileadites. 30 These are the descendants of Gilead: of Iezer, the clan of the Iezerites; of Helek, the clan of the Helekites; 31 and of Asriel, the clan of the Asrielites; and of Shechem, the clan of the Shechemites; 32 and of Shemida, the clan of the Shemidaites; and of Hepher, the clan of the Hepherites. 33 Now Zelophehad son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah. 34 These are the clans of Manasseh; the number of those enrolled was fifty-two thousand seven hundred. 35 These are the descendants of Ephraim according to their clans: of Shuthelah, the clan of the Shuthelahites; of Becher, the clan of the Becherites; of Tahan, the clan of the Tahanites. 36 And these are the descendants of Shuthelah: of Eran, the clan of the Eranites. 37 These are the clans of the Ephraimites: the number of those enrolled was thirty-two thousand five hundred. These are the descendants of Joseph by their clans. 38 The descendants of Benjamin by their clans: of Bela, the clan of the Belaites; of Ashbel, the clan of the Ashbelites; of Ahiram, the clan of the Ahiramites; 39 of Shephupham, the clan of the Shuphamites; of Hupham, the clan of the Huphamites. 40 And the sons of Bela were Ard and Naaman: of Ard, the clan of the Ardites; of Naaman, the clan of the Naamites. 41 These are the descendants of Benjamin by their clans; the number of those enrolled was forty-five thousand six hundred. 42 These are the descendants of Dan by their clans: of Shuham, the clan of the Shuhamites. These are the clans of Dan by their clans. 43 All the clans of the Shuhamites: sixty-four thousand four hundred enrolled. 44 The descendants of Asher by their families: of Imnah, the clan of the Imnites; of Ishvi, the clan of the Ishvites; of Beriah, the clan of the Beriites. 45 Of the descendants of Beriah: of Heber, the clan of the Heberites; of Malchiel, the clan of the Malchielites. 46 And the name of the daughter of Asher was Serah. 47 These are the clans of the Asherites: the number of those enrolled was fifty-three thousand four hundred. 48 The descendants of Naphtali by their clans: of Jahzeel, the clan of the Jahzeelites; of Guni, the clan of the Gunites; 49 of Jezer, the clan of the Jezerites; of Shillem, the clan of the Shillemites. 50 These are the Naphtalites by their clans: the number of those enrolled was forty-five thousand four hundred. 51 This was the number of the Israelites enrolled: six hundred and one thousand seven hundred thirty. 52 The Lord spoke to Moses, saying: 53 To these the land shall be apportioned for inheritance according to the number of names. 54 To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance according to its enrollment. 55 But the land shall be apportioned by lot; according to the names of their ancestral tribes they shall inherit. 56 Their inheritance shall be apportioned according to lot between the larger and the smaller. 57 This is the enrollment of the Levites by their clans: of Gershon, the clan of the Gershonites; of Kohath, the clan of the Kohathites; of Merari, the clan of the Merarites. 58 These are the clans of Levi: the clan of the Libnites, the clan of the Hebronites, the clan of the Mahlites, the clan of the Mushites, the clan of the Korahites. Now Kohath was the father of Amram. 59 The name of Amram’s wife was Jochebed daughter of Levi, who was born to Levi in Egypt; and she bore to Amram: Aaron, Moses, and their sister Miriam. 60 To Aaron were born Nadab, Abihu, Eleazar, and Ithamar. 61 But Nadab and Abihu died when they offered illicit fire before the Lord. 62 The number of those enrolled was twenty-three thousand, every male one month old and up; for they were not enrolled among the Israelites because there was no allotment given to them among the Israelites. 63 These were those enrolled by Moses and Eleazar the priest, who enrolled the Israelites in the plains of Moab by the Jordan opposite Jericho. 64 Among these there was not one of those enrolled by Moses and Aaron the priest, who had enrolled the Israelites in the wilderness of Sinai. 65 For the Lord had said of them, “They shall die in the wilderness.” Not one of them was left, except Caleb son of Jephunneh and Joshua son of Nun.  (Numbers 27) Then the daughters of Zelophehad came forward. Zelophehad was son of Hepher son of Gilead son of Machir son of Manasseh son of Joseph, a member of the Manassite clans. The names of his daughters were: Mahlah, Noah, Hoglah, Milcah, and Tirzah. 2 They stood before Moses, Eleazar the priest, the leaders, and all the congregation, at the entrance of the tent of meeting, and they said, 3 “Our father died in the wilderness; he was not among the company of those who gathered themselves together against the Lord in the company of Korah, but died for his own sin; and he had no sons. 4 Why should the name of our father be taken away from his clan because he had no son? Give to us a possession among our father’s brothers.” 5 Moses brought their case before the Lord. 6 And the Lord spoke to Moses, saying: 7 The daughters of Zelophehad are right in what they are saying; you shall indeed let them possess an inheritance among their father’s brothers and pass the inheritance of their father on to them. 8 You shall also say to the Israelites, “If a man dies, and has no son, then you shall pass his inheritance on to his daughter. 9 If he has no daughter, then you shall give his inheritance to his brothers. 10 If he has no brothers, then you shall give his inheritance to his father’s brothers. 11 And if his father has no brothers, then you shall give his inheritance to the nearest kinsman of his clan, and he shall possess it. It shall be for the Israelites a statute and ordinance, as the Lord commanded Moses.” 12 The Lord said to Moses, “Go up this mountain of the Abarim range, and see the land that I have given to the Israelites. 13 When you have seen it, you also shall be gathered to your people, as your brother Aaron was, 14 because you rebelled against my word in the wilderness of Zin when the congregation quarreled with me. You did not show my holiness before their eyes at the waters.” (These are the waters of Meribah-kadesh in the wilderness of Zin.) 15 Moses spoke to the Lord, saying, 16 “Let the Lord, the God of the spirits of all flesh, appoint someone over the congregation 17 who shall go out before them and come in before them, who shall lead them out and bring them in, so that the congregation of the Lord may not be like sheep without a shepherd.” 18 So the Lord said to Moses, “Take Joshua son of Nun, a man in whom is the spirit, and lay your hand upon him; 19 have him stand before Eleazar the priest and all the congregation, and commission him in their sight. 20 You shall give him some of your authority, so that all the congregation of the Israelites may obey. 21 But he shall stand before Eleazar the priest, who shall inquire for him by the decision of the Urim before the Lord; at his word they shall go out, and at his word they shall come in, both he and all the Israelites with him, the whole congregation.” 22 So Moses did as the Lord commanded him. He took Joshua and had him stand before Eleazar the priest and the whole congregation; 23 he laid his hands on him and commissioned him--as the Lord had directed through Moses.  (Numbers 28) The Lord spoke to Moses, saying: 2 Command the Israelites, and say to them: My offering, the food for my offerings by fire, my pleasing odor, you shall take care to offer to me at its appointed time. 3 And you shall say to them, This is the offering by fire that you shall offer to the Lord: two male lambs a year old without blemish, daily, as a regular offering. 4 One lamb you shall offer in the morning, and the other lamb you shall offer at twilight 5 also one-tenth of an ephah of choice flour for a grain offering, mixed with one-fourth of a hin of beaten oil. 6 It is a regular burnt offering, ordained at Mount Sinai for a pleasing odor, an offering by fire to the Lord. 7 Its drink offering shall be one-fourth of a hin for each lamb; in the sanctuary you shall pour out a drink offering of strong drink to the Lord. 8 The other lamb you shall offer at twilight with a grain offering and a drink offering like the one in the morning; you shall offer it as an offering by fire, a pleasing odor to the Lord. 9 On the sabbath day: two male lambs a year old without blemish, and two-tenths of an ephah of choice flour for a grain offering, mixed with oil, and its drink offering-- 10 this is the burnt offering for every sabbath, in addition to the regular burnt offering and its drink offering. 11 At the beginnings of your months you shall offer a burnt offering to the Lord: two young bulls, one ram, seven male lambs a year old without blemish; 12 also three-tenths of an ephah of choice flour for a grain offering, mixed with oil, for each bull; and two-tenths of choice flour for a grain offering, mixed with oil, for the one ram; 13 and one-tenth of choice flour mixed with oil as a grain offering for every lamb--a burnt offering of pleasing odor, an offering by fire to the Lord. 14 Their drink offerings shall be half a hin of wine for a bull, one-third of a hin for a ram, and one-fourth of a hin for a lamb. This is the burnt offering of every month throughout the months of the year. 15 And there shall be one male goat for a sin offering to the Lord; it shall be offered in addition to the regular burnt offering and its drink offering. 16 On the fourteenth day of the first month there shall be a passover offering to the Lord. 17 And on the fifteenth day of this month is a festival; seven days shall unleavened bread be eaten. 18 On the first day there shall be a holy convocation. You shall not work at your occupations. 19 You shall offer an offering by fire, a burnt offering to the Lord: two young bulls, one ram, and seven male lambs a year old; see that they are without blemish. 20 Their grain offering shall be of choice flour mixed with oil: three-tenths of an ephah shall you offer for a bull, and two-tenths for a ram; 21 one-tenth shall you offer for each of the seven lambs; 22 also one male goat for a sin offering, to make atonement for you. 23 You shall offer these in addition to the burnt offering of the morning, which belongs to the regular burnt offering. 24 In the same way you shall offer daily, for seven days, the food of an offering by fire, a pleasing odor to the Lord; it shall be offered in addition to the regular burnt offering and its drink offering. 25 And on the seventh day you shall have a holy convocation; you shall not work at your occupations. 26 On the day of the first fruits, when you offer a grain offering of new grain to the Lord at your festival of weeks, you shall have a holy convocation; you shall not work at your occupations. 27 You shall offer a burnt offering, a pleasing odor to the Lord: two young bulls, one ram, seven male lambs a year old. 28 Their grain offering shall be of choice flour mixed with oil, three-tenths of an ephah for each bull, two-tenths for one ram, 29 one-tenth for each of the seven lambs; 30 with one male goat, to make atonement for you. 31 In addition to the regular burnt offering with its grain offering, you shall offer them and their drink offering. They shall be without blemish.  (Numbers 29) On the first day of the seventh month you shall have a holy convocation; you shall not work at your occupations. It is a day for you to blow the trumpets, 2 and you shall offer a burnt offering, a pleasing odor to the Lord: one young bull, one ram, seven male lambs a year old without blemish. 3 Their grain offering shall be of choice flour mixed with oil, three-tenths of one ephah for the bull, two-tenths for the ram, 4 and one-tenth for each of the seven lambs; 5 with one male goat for a sin offering, to make atonement for you. 6 These are in addition to the burnt offering of the new moon and its grain offering, and the regular burnt offering and its grain offering, and their drink offerings, according to the ordinance for them, a pleasing odor, an offering by fire to the Lord. 7 On the tenth day of this seventh month you shall have a holy convocation, and deny yourselves; you shall do no work. 8 You shall offer a burnt offering to the Lord, a pleasing odor: one young bull, one ram, seven male lambs a year old. They shall be without blemish. 9 Their grain offering shall be of choice flour mixed with oil, three-tenths of an ephah for the bull, two-tenths for the one ram, 10 one-tenth for each of the seven lambs; 11 with one male goat for a sin offering, in addition to the sin offering of atonement, and the regular burnt offering and its grain offering, and their drink offerings. 12 On the fifteenth day of the seventh month you shall have a holy convocation; you shall not work at your occupations. You shall celebrate a festival to the Lord seven days. 13 You shall offer a burnt offering, an offering by fire, a pleasing odor to the Lord: thirteen young bulls, two rams, fourteen male lambs a year old. They shall be without blemish. 14 Their grain offering shall be of choice flour mixed with oil, three-tenths of an ephah for each of the thirteen bulls, two-tenths for each of the two rams, 15 and one-tenth for each of the fourteen lambs; 16 also one male goat for a sin offering, in addition to the regular burnt offering, its grain offering and its drink offering. 17 On the second day: twelve young bulls, two rams, fourteen male lambs a year old without blemish, 18 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number; 19 also one male goat for a sin offering, in addition to the regular burnt offering and its grain offering, and their drink offerings. 20 On the third day: eleven bulls, two rams, fourteen male lambs a year old without blemish, 21 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number; 22 also one male goat for a sin offering, in addition to the regular burnt offering and its grain offering and its drink offering. 23 On the fourth day: ten bulls, two rams, fourteen male lambs a year old without blemish, 24 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number; 25 also one male goat for a sin offering, in addition to the regular burnt offering, its grain offering and its drink offering. 26 On the fifth day: nine bulls, two rams, fourteen male lambs a year old without blemish, 27 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number; 28 also one male goat for a sin offering, in addition to the regular burnt offering and its grain offering and its drink offering. 29 On the sixth day: eight bulls, two rams, fourteen male lambs a year old without blemish, 30 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number; 31 also one male goat for a sin offering, in addition to the regular burnt offering, its grain offering, and its drink offerings. 32 On the seventh day: seven bulls, two rams, fourteen male lambs a year old without blemish, 33 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number; 34 also one male goat for a sin offering, besides the regular burnt offering, its grain offering, and its drink offering. 35 On the eighth day you shall have a solemn assembly; you shall not work at your occupations. 36 You shall offer a burnt offering, an offering by fire, a pleasing odor to the Lord: one bull, one ram, seven male lambs a year old without blemish, 37 and the grain offering and the drink offerings for the bull, for the ram, and for the lambs, as prescribed in accordance with their number; 38 also one male goat for a sin offering, in addition to the regular burnt offering and its grain offering and its drink offering. 39 These you shall offer to the Lord at your appointed festivals, in addition to your votive offerings and your freewill offerings, as your burnt offerings, your grain offerings, your drink offerings, and your offerings of well-being. 40 So Moses told the Israelites everything just as the Lord had commanded Moses.  (Numbers 30) Then Moses said to the heads of the tribes of the Israelites: This is what the Lord has commanded. 2 When a man makes a vow to the Lord, or swears an oath to bind himself by a pledge, he shall not break his word; he shall do according to all that proceeds out of his mouth. 3 When a woman makes a vow to the Lord, or binds herself by a pledge, while within her father’s house, in her youth, 4 and her father hears of her vow or her pledge by which she has bound herself, and says nothing to her; then all her vows shall stand, and any pledge by which she has bound herself shall stand. 5 But if her father expresses disapproval to her at the time that he hears of it, no vow of hers, and no pledge by which she has bound herself, shall stand; and the Lord will forgive her, because her father had expressed to her his disapproval. 6 If she marries, while obligated by her vows or any thoughtless utterance of her lips by which she has bound herself, 7 and her husband hears of it and says nothing to her at the time that he hears, then her vows shall stand, and her pledges by which she has bound herself shall stand. 8 But if, at the time that her husband hears of it, he expresses disapproval to her, then he shall nullify the vow by which she was obligated, or the thoughtless utterance of her lips, by which she bound herself; and the Lord will forgive her. 9 (But every vow of a widow or of a divorced woman, by which she has bound herself, shall be binding upon her.) 10 And if she made a vow in her husband’s house, or bound herself by a pledge with an oath, 11 and her husband heard it and said nothing to her, and did not express disapproval to her, then all her vows shall stand, and any pledge by which she bound herself shall stand. 12 But if her husband nullifies them at the time that he hears them, then whatever proceeds out of her lips concerning her vows, or concerning her pledge of herself, shall not stand. Her husband has nullified them, and the Lord will forgive her. 13 Any vow or any binding oath to deny herself, her husband may allow to stand, or her husband may nullify. 14 But if her husband says nothing to her from day to day, then he validates all her vows, or all her pledges, by which she is obligated; he has validated them, because he said nothing to her at the time that he heard of them. 15 But if he nullifies them some time after he has heard of them, then he shall bear her guilt. 16 These are the statutes that the Lord commanded Moses concerning a husband and his wife, and a father and his daughter while she is still young and in her father’s house.  (Numbers 31) The Lord spoke to Moses, saying, 2 “Avenge the Israelites on the Midianites; afterward you shall be gathered to your people.” 3 So Moses said to the people, “Arm some of your number for the war, so that they may go against Midian, to execute the Lord’s vengeance on Midian. 4 You shall send a thousand from each of the tribes of Israel to the war.” 5 So out of the thousands of Israel, a thousand from each tribe were conscripted, twelve thousand armed for battle. 6 Moses sent them to the war, a thousand from each tribe, along with Phinehas son of Eleazar the priest, with the vessels of the sanctuary and the trumpets for sounding the alarm in his hand. 7 They did battle against Midian, as the Lord had commanded Moses, and killed every male. 8 They killed the kings of Midian: Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian, in addition to others who were slain by them; and they also killed Balaam son of Beor with the sword. 9 The Israelites took the women of Midian and their little ones captive; and they took all their cattle, their flocks, and all their goods as booty. 10 All their towns where they had settled, and all their encampments, they burned, 11 but they took all the spoil and all the booty, both people and animals. 12 Then they brought the captives and the booty and the spoil to Moses, to Eleazar the priest, and to the congregation of the Israelites, at the camp on the plains of Moab by the Jordan at Jericho. 13 Moses, Eleazar the priest, and all the leaders of the congregation went to meet them outside the camp. 14 Moses became angry with the officers of the army, the commanders of thousands and the commanders of hundreds, who had come from service in the war. 15 Moses said to them, “Have you allowed all the women to live? 16 These women here, on Balaam’s advice, made the Israelites act treacherously against the Lord in the affair of Peor, so that the plague came among the congregation of the Lord. 17 Now therefore, kill every male among the little ones, and kill every woman who has known a man by sleeping with him. 18 But all the young girls who have not known a man by sleeping with him, keep alive for yourselves. 19 Camp outside the camp seven days; whoever of you has killed any person or touched a corpse, purify yourselves and your captives on the third and on the seventh day. 20 You shall purify every garment, every article of skin, everything made of goats’ hair, and every article of wood.” 21 Eleazar the priest said to the troops who had gone to battle: “This is the statute of the law that the Lord has commanded Moses: 22 gold, silver, bronze, iron, tin, and lead-- 23 everything that can withstand fire, shall be passed through fire, and it shall be clean. Nevertheless it shall also be purified with the water for purification; and whatever cannot withstand fire, shall be passed through the water. 24 You must wash your clothes on the seventh day, and you shall be clean; afterward you may come into the camp.” 25 The Lord spoke to Moses, saying, 26 “You and Eleazar the priest and the heads of the ancestral houses of the congregation make an inventory of the booty captured, both human and animal. 27 Divide the booty into two parts, between the warriors who went out to battle and all the congregation. 28 From the share of the warriors who went out to battle, set aside as tribute for the Lord, one item out of every five hundred, whether persons, oxen, donkeys, sheep, or goats. 29 Take it from their half and give it to Eleazar the priest as an offering to the Lord. 30 But from the Israelites’ half you shall take one out of every fifty, whether persons, oxen, donkeys, sheep, or goats--all the animals--and give them to the Levites who have charge of the tabernacle of the Lord.” 31 Then Moses and Eleazar the priest did as the Lord had commanded Moses: 32 The booty remaining from the spoil that the troops had taken totaled six hundred seventy-five thousand sheep, 33 seventy-two thousand oxen, 34 sixty-one thousand donkeys, 35 and thirty-two thousand persons in all, women who had not known a man by sleeping with him. 36 The half-share, the portion of those who had gone out to war, was in number three hundred thirty-seven thousand five hundred sheep and goats, 37 and the Lord’s tribute of sheep and goats was six hundred seventy-five. 38 The oxen were thirty-six thousand, of which the Lord’s tribute was seventy-two. 39 The donkeys were thirty thousand five hundred, of which the Lord’s tribute was sixty-one. 40 The persons were sixteen thousand, of which the Lord’s tribute was thirty-two persons. 41 Moses gave the tribute, the offering for the Lord, to Eleazar the priest, as the Lord had commanded Moses. 42 As for the Israelites’ half, which Moses separated from that of the troops, 43 the congregation’s half was three hundred thirty-seven thousand five hundred sheep and goats, 44 thirty-six thousand oxen, 45 thirty thousand five hundred donkeys, 46 and sixteen thousand persons. 47 From the Israelites’ half Moses took one of every fifty, both of persons and of animals, and gave them to the Levites who had charge of the tabernacle of the Lord; as the Lord had commanded Moses. 48 Then the officers who were over the thousands of the army, the commanders of thousands and the commanders of hundreds, approached Moses, 49 and said to Moses, “Your servants have counted the warriors who are under our command, and not one of us is missing. 50 And we have brought the Lord’s offering, what each of us found, articles of gold, armlets and bracelets, signet rings, earrings, and pendants, to make atonement for ourselves before the Lord.” 51 Moses and Eleazar the priest received the gold from them, all in the form of crafted articles. 52 And all the gold of the offering that they offered to the Lord, from the commanders of thousands and the commanders of hundreds, was sixteen thousand seven hundred fifty shekels. 53 (The troops had all taken plunder for themselves.) 54 So Moses and Eleazar the priest received the gold from the commanders of thousands and of hundreds, and brought it into the tent of meeting as a memorial for the Israelites before the Lord.  (Numbers 32) Now the Reubenites and the Gadites owned a very great number of cattle. When they saw that the land of Jazer and the land of Gilead was a good place for cattle, 2 the Gadites and the Reubenites came and spoke to Moses, to Eleazar the priest, and to the leaders of the congregation, saying, 3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon-- 4 the land that the Lord subdued before the congregation of Israel--is a land for cattle; and your servants have cattle.” 5 They continued, “If we have found favor in your sight, let this land be given to your servants for a possession; do not make us cross the Jordan.” 6 But Moses said to the Gadites and to the Reubenites, “Shall your brothers go to war while you sit here? 7 Why will you discourage the hearts of the Israelites from going over into the land that the Lord has given them? 8 Your fathers did this, when I sent them from Kadesh-barnea to see the land. 9 When they went up to the Wadi Eshcol and saw the land, they discouraged the hearts of the Israelites from going into the land that the Lord had given them. 10 The Lord’s anger was kindled on that day and he swore, saying, 11 ‘Surely none of the people who came up out of Egypt, from twenty years old and upward, shall see the land that I swore to give to Abraham, to Isaac, and to Jacob, because they have not unreservedly followed me-- 12 none except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they have unreservedly followed the Lord.’ 13 And the Lord’s anger was kindled against Israel, and he made them wander in the wilderness for forty years, until all the generation that had done evil in the sight of the Lord had disappeared. 14 And now you, a brood of sinners, have risen in place of your fathers, to increase the Lord’s fierce anger against Israel! 15 If you turn away from following him, he will again abandon them in the wilderness; and you will destroy all this people.” 16 Then they came up to him and said, “We will build sheepfolds here for our flocks, and towns for our little ones, 17 but we will take up arms as a vanguard before the Israelites, until we have brought them to their place. Meanwhile our little ones will stay in the fortified towns because of the inhabitants of the land. 18 We will not return to our homes until all the Israelites have obtained their inheritance. 19 We will not inherit with them on the other side of the Jordan and beyond, because our inheritance has come to us on this side of the Jordan to the east.” 20 So Moses said to them, “If you do this--if you take up arms to go before the Lord for the war, 21 and all those of you who bear arms cross the Jordan before the Lord, until he has driven out his enemies from before him 22 and the land is subdued before the Lord--then after that you may return and be free of obligation to the Lord and to Israel, and this land shall be your possession before the Lord. 23 But if you do not do this, you have sinned against the Lord; and be sure your sin will find you out. 24 Build towns for your little ones, and folds for your flocks; but do what you have promised.” 25 Then the Gadites and the Reubenites said to Moses, “Your servants will do as my lord commands. 26 Our little ones, our wives, our flocks, and all our livestock shall remain there in the towns of Gilead; 27 but your servants will cross over, everyone armed for war, to do battle for the Lord, just as my lord orders.” 28 So Moses gave command concerning them to Eleazar the priest, to Joshua son of Nun, and to the heads of the ancestral houses of the Israelite tribes. 29 And Moses said to them, “If the Gadites and the Reubenites, everyone armed for battle before the Lord, will cross over the Jordan with you and the land shall be subdued before you, then you shall give them the land of Gilead for a possession; 30 but if they will not cross over with you armed, they shall have possessions among you in the land of Canaan.” 31 The Gadites and the Reubenites answered, “As the Lord has spoken to your servants, so we will do. 32 We will cross over armed before the Lord into the land of Canaan, but the possession of our inheritance shall remain with us on this side of the Jordan.” 33 Moses gave to them--to the Gadites and to the Reubenites and to the half-tribe of Manasseh son of Joseph--the kingdom of King Sihon of the Amorites and the kingdom of King Og of Bashan, the land and its towns, with the territories of the surrounding towns. 34 And the Gadites rebuilt Dibon, Ataroth, Aroer, 35 Atroth-shophan, Jazer, Jogbehah, 36 Beth-nimrah, and Beth-haran, fortified cities, and folds for sheep. 37 And the Reubenites rebuilt Heshbon, Elealeh, Kiriathaim, 38 Nebo, and Baal-meon (some names being changed), and Sibmah; and they gave names to the towns that they rebuilt. 39 The descendants of Machir son of Manasseh went to Gilead, captured it, and dispossessed the Amorites who were there; 40 so Moses gave Gilead to Machir son of Manasseh, and he settled there. 41 Jair son of Manasseh went and captured their villages, and renamed them Havvoth-jair. 42 And Nobah went and captured Kenath and its villages, and renamed it Nobah after himself.  (Numbers 33) These are the stages by which the Israelites went out of the land of Egypt in military formation under the leadership of Moses and Aaron. 2 Moses wrote down their starting points, stage by stage, by command of the Lord; and these are their stages according to their starting places. 3 They set out from Rameses in the first month, on the fifteenth day of the first month; on the day after the passover the Israelites went out boldly in the sight of all the Egyptians, 4 while the Egyptians were burying all their firstborn, whom the Lord had struck down among them. The Lord executed judgments even against their gods. 5 So the Israelites set out from Rameses, and camped at Succoth. 6 They set out from Succoth, and camped at Etham, which is on the edge of the wilderness. 7 They set out from Etham, and turned back to Pi-hahiroth, which faces Baal-zephon; and they camped before Migdol. 8 They set out from Pi-hahiroth, passed through the sea into the wilderness, went a three days’ journey in the wilderness of Etham, and camped at Marah. 9 They set out from Marah and came to Elim; at Elim there were twelve springs of water and seventy palm trees, and they camped there. 10 They set out from Elim and camped by the Red Sea. 11 They set out from the Red Sea and camped in the wilderness of Sin. 12 They set out from the wilderness of Sin and camped at Dophkah. 13 They set out from Dophkah and camped at Alush. 14 They set out from Alush and camped at Rephidim, where there was no water for the people to drink. 15 They set out from Rephidim and camped in the wilderness of Sinai. 16 They set out from the wilderness of Sinai and camped at Kibroth-hattaavah. 17 They set out from Kibroth-hattaavah and camped at Hazeroth. 18 They set out from Hazeroth and camped at Rithmah. 19 They set out from Rithmah and camped at Rimmon-perez. 20 They set out from Rimmon-perez and camped at Libnah. 21 They set out from Libnah and camped at Rissah. 22 They set out from Rissah and camped at Kehelathah. 23 They set out from Kehelathah and camped at Mount Shepher. 24 They set out from Mount Shepher and camped at Haradah. 25 They set out from Haradah and camped at Makheloth. 26 They set out from Makheloth and camped at Tahath. 27 They set out from Tahath and camped at Terah. 28 They set out from Terah and camped at Mithkah. 29 They set out from Mithkah and camped at Hashmonah. 30 They set out from Hashmonah and camped at Moseroth. 31 They set out from Moseroth and camped at Bene-jaakan. 32 They set out from Bene-jaakan and camped at Hor-haggidgad. 33 They set out from Hor-haggidgad and camped at Jotbathah. 34 They set out from Jotbathah and camped at Abronah. 35 They set out from Abronah and camped at Ezion-geber. 36 They set out from Ezion-geber and camped in the wilderness of Zin (that is, Kadesh). 37 They set out from Kadesh and camped at Mount Hor, on the edge of the land of Edom. 38 Aaron the priest went up Mount Hor at the command of the Lord and died there in the fortieth year after the Israelites had come out of the land of Egypt, on the first day of the fifth month. 39 Aaron was one hundred twenty-three years old when he died on Mount Hor. 40 The Canaanite, the king of Arad, who lived in the Negeb in the land of Canaan, heard of the coming of the Israelites. 41 They set out from Mount Hor and camped at Zalmonah. 42 They set out from Zalmonah and camped at Punon. 43 They set out from Punon and camped at Oboth. 44 They set out from Oboth and camped at Iye-abarim, in the territory of Moab. 45 They set out from Iyim and camped at Dibon-gad. 46 They set out from Dibon-gad and camped at Almon-diblathaim. 47 They set out from Almon-diblathaim and camped in the mountains of Abarim, before Nebo. 48 They set out from the mountains of Abarim and camped in the plains of Moab by the Jordan at Jericho; 49 they camped by the Jordan from Beth-jeshimoth as far as Abel-shittim in the plains of Moab. 50 In the plains of Moab by the Jordan at Jericho, the Lord spoke to Moses, saying: 51 Speak to the Israelites, and say to them: When you cross over the Jordan into the land of Canaan, 52 you shall drive out all the inhabitants of the land from before you, destroy all their figured stones, destroy all their cast images, and demolish all their high places. 53 You shall take possession of the land and settle in it, for I have given you the land to possess. 54 You shall apportion the land by lot according to your clans; to a large one you shall give a large inheritance, and to a small one you shall give a small inheritance; the inheritance shall belong to the person on whom the lot falls; according to your ancestral tribes you shall inherit. 55 But if you do not drive out the inhabitants of the land from before you, then those whom you let remain shall be as barbs in your eyes and thorns in your sides; they shall trouble you in the land where you are settling. 56 And I will do to you as I thought to do to them.  (Numbers 34) The Lord spoke to Moses, saying: 2 Command the Israelites, and say to them: When you enter the land of Canaan (this is the land that shall fall to you for an inheritance, the land of Canaan, defined by its boundaries), 3 your south sector shall extend from the wilderness of Zin along the side of Edom. Your southern boundary shall begin from the end of the Dead Sea on the east; 4 your boundary shall turn south of the ascent of Akrabbim, and cross to Zin, and its outer limit shall be south of Kadesh-barnea; then it shall go on to Hazar-addar, and cross to Azmon; 5 the boundary shall turn from Azmon to the Wadi of Egypt, and its termination shall be at the Sea. 6 For the western boundary, you shall have the Great Sea and its coast; this shall be your western boundary. 7 This shall be your northern boundary: from the Great Sea you shall mark out your line to Mount Hor; 8 from Mount Hor you shall mark it out to Lebo-hamath, and the outer limit of the boundary shall be at Zedad; 9 then the boundary shall extend to Ziphron, and its end shall be at Hazar-enan; this shall be your northern boundary. 10 You shall mark out your eastern boundary from Hazar-enan to Shepham; 11 and the boundary shall continue down from Shepham to Riblah on the east side of Ain; and the boundary shall go down, and reach the eastern slope of the sea of Chinnereth; 12 and the boundary shall go down to the Jordan, and its end shall be at the Dead Sea. This shall be your land with its boundaries all around. 13 Moses commanded the Israelites, saying: This is the land that you shall inherit by lot, which the Lord has commanded to give to the nine tribes and to the half-tribe; 14 for the tribe of the Reubenites by their ancestral houses and the tribe of the Gadites by their ancestral houses have taken their inheritance, and also the half-tribe of Manasseh; 15 the two tribes and the half-tribe have taken their inheritance beyond the Jordan at Jericho eastward, toward the sunrise. 16 The Lord spoke to Moses, saying: 17 These are the names of the men who shall apportion the land to you for inheritance: the priest Eleazar and Joshua son of Nun. 18 You shall take one leader of every tribe to apportion the land for inheritance. 19 These are the names of the men: Of the tribe of Judah, Caleb son of Jephunneh. 20 Of the tribe of the Simeonites, Shemuel son of Ammihud. 21 Of the tribe of Benjamin, Elidad son of Chislon. 22 Of the tribe of the Danites a leader, Bukki son of Jogli. 23 Of the Josephites: of the tribe of the Manassites a leader, Hanniel son of Ephod, 24 and of the tribe of the Ephraimites a leader, Kemuel son of Shiphtan. 25 Of the tribe of the Zebulunites a leader, Eli-zaphan son of Parnach. 26 Of the tribe of the Issacharites a leader, Paltiel son of Azzan. 27 And of the tribe of the Asherites a leader, Ahihud son of Shelomi. 28 Of the tribe of the Naphtalites a leader, Pedahel son of Ammihud. 29 These were the ones whom the Lord commanded to apportion the inheritance for the Israelites in the land of Canaan.  (Numbers 35) In the plains of Moab by the Jordan at Jericho, the Lord spoke to Moses, saying: 2 Command the Israelites to give, from the inheritance that they possess, towns for the Levites to live in; you shall also give to the Levites pasture lands surrounding the towns. 3 The towns shall be theirs to live in, and their pasture lands shall be for their cattle, for their livestock, and for all their animals. 4 The pasture lands of the towns, which you shall give to the Levites, shall reach from the wall of the town outward a thousand cubits all around. 5 You shall measure, outside the town, for the east side two thousand cubits, for the south side two thousand cubits, for the west side two thousand cubits, and for the north side two thousand cubits, with the town in the middle; this shall belong to them as pasture land for their towns. 6 The towns that you give to the Levites shall include the six cities of refuge, where you shall permit a slayer to flee, and in addition to them you shall give forty-two towns. 7 The towns that you give to the Levites shall total forty-eight, with their pasture lands. 8 And as for the towns that you shall give from the possession of the Israelites, from the larger tribes you shall take many, and from the smaller tribes you shall take few; each, in proportion to the inheritance that it obtains, shall give of its towns to the Levites. 9 The Lord spoke to Moses, saying: 10 Speak to the Israelites, and say to them: When you cross the Jordan into the land of Canaan, 11 then you shall select cities to be cities of refuge for you, so that a slayer who kills a person without intent may flee there. 12 The cities shall be for you a refuge from the avenger, so that the slayer may not die until there is a trial before the congregation. 13 The cities that you designate shall be six cities of refuge for you: 14 you shall designate three cities beyond the Jordan, and three cities in the land of Canaan, to be cities of refuge. 15 These six cities shall serve as refuge for the Israelites, for the resident or transient alien among them, so that anyone who kills a person without intent may flee there. 16 But anyone who strikes another with an iron object, and death ensues, is a murderer; the murderer shall be put to death. 17 Or anyone who strikes another with a stone in hand that could cause death, and death ensues, is a murderer; the murderer shall be put to death. 18 Or anyone who strikes another with a weapon of wood in hand that could cause death, and death ensues, is a murderer; the murderer shall be put to death. 19 The avenger of blood is the one who shall put the murderer to death; when they meet, the avenger of blood shall execute the sentence. 20 Likewise, if someone pushes another from hatred, or hurls something at another, lying in wait, and death ensues, 21 or in enmity strikes another with the hand, and death ensues, then the one who struck the blow shall be put to death; that person is a murderer; the avenger of blood shall put the murderer to death, when they meet. 22 But if someone pushes another suddenly without enmity, or hurls any object without lying in wait, 23 or, while handling any stone that could cause death, unintentionally drops it on another and death ensues, though they were not enemies, and no harm was intended, 24 then the congregation shall judge between the slayer and the avenger of blood, in accordance with these ordinances; 25 and the congregation shall rescue the slayer from the avenger of blood. Then the congregation shall send the slayer back to the original city of refuge. The slayer shall live in it until the death of the high priest who was anointed with the holy oil. 26 But if the slayer shall at any time go outside the bounds of the original city of refuge, 27 and is found by the avenger of blood outside the bounds of the city of refuge, and is killed by the avenger, no bloodguilt shall be incurred. 28 For the slayer must remain in the city of refuge until the death of the high priest; but after the death of the high priest the slayer may return home. 29 These things shall be a statute and ordinance for you throughout your generations wherever you live. 30 If anyone kills another, the murderer shall be put to death on the evidence of witnesses; but no one shall be put to death on the testimony of a single witness. 31 Moreover you shall accept no ransom for the life of a murderer who is subject to the death penalty; a murderer must be put to death. 32 Nor shall you accept ransom for one who has fled to a city of refuge, enabling the fugitive to return to live in the land before the death of the high priest. 33 You shall not pollute the land in which you live; for blood pollutes the land, and no expiation can be made for the land, for the blood that is shed in it, except by the blood of the one who shed it. 34 You shall not defile the land in which you live, in which I also dwell; for I the Lord dwell among the Israelites.  (Numbers 36) The heads of the ancestral houses of the clans of the descendants of Gilead son of Machir son of Manasseh, of the Josephite clans, came forward and spoke in the presence of Moses and the leaders, the heads of the ancestral houses of the Israelites; 2 they said, “The Lord commanded my lord to give the land for inheritance by lot to the Israelites; and my lord was commanded by the Lord to give the inheritance of our brother Zelophehad to his daughters. 3 But if they are married into another Israelite tribe, then their inheritance will be taken from the inheritance of our ancestors and added to the inheritance of the tribe into which they marry; so it will be taken away from the allotted portion of our inheritance. 4 And when the jubilee of the Israelites comes, then their inheritance will be added to the inheritance of the tribe into which they have married; and their inheritance will be taken from the inheritance of our ancestral tribe.” 5 Then Moses commanded the Israelites according to the word of the Lord, saying, “The descendants of the tribe of Joseph are right in what they are saying. 6 This is what the Lord commands concerning the daughters of Zelophehad, ‘Let them marry whom they think best; only it must be into a clan of their father’s tribe that they are married, 7 so that no inheritance of the Israelites shall be transferred from one tribe to another; for all Israelites shall retain the inheritance of their ancestral tribes. 8 Every daughter who possesses an inheritance in any tribe of the Israelites shall marry one from the clan of her father’s tribe, so that all Israelites may continue to possess their ancestral inheritance. 9 No inheritance shall be transferred from one tribe to another; for each of the tribes of the Israelites shall retain its own inheritance.’“ 10 The daughters of Zelophehad did as the Lord had commanded Moses. 11 Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, married sons of their father’s brothers. 12 They were married into the clans of the descendants of Manasseh son of Joseph, and their inheritance remained in the tribe of their father’s clan. 13 These are the commandments and the ordinances that the Lord commanded through Moses to the Israelites in the plains of Moab by the Jordan at Jericho.  (Deuteronomy 1) These are the words that Moses spoke to all Israel beyond the Jordan--in the wilderness, on the plain opposite Suph, between Paran and Tophel, Laban, Hazeroth, and Di-zahab. 2 (By the way of Mount Seir it takes eleven days to reach Kadesh-barnea from Horeb.) 3 In the fortieth year, on the first day of the eleventh month, Moses spoke to the Israelites just as the Lord had commanded him to speak to them. 4 This was after he had defeated King Sihon of the Amorites, who reigned in Heshbon, and King Og of Bashan, who reigned in Ashtaroth and in Edrei. 5 Beyond the Jordan in the land of Moab, Moses undertook to expound this law as follows: 6 The Lord our God spoke to us at Horeb, saying, “You have stayed long enough at this mountain. 7 Resume your journey, and go into the hill country of the Amorites as well as into the neighboring regions--the Arabah, the hill country, the Shephelah, the Negeb, and the seacoast--the land of the Canaanites and the Lebanon, as far as the great river, the river Euphrates. 8 See, I have set the land before you; go in and take possession of the land that I swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.” 9 At that time I said to you, “I am unable by myself to bear you. 10 The Lord your God has multiplied you, so that today you are as numerous as the stars of heaven. 11 May the Lord, the God of your ancestors, increase you a thousand times more and bless you, as he has promised you! 12 But how can I bear the heavy burden of your disputes all by myself? 13 Choose for each of your tribes individuals who are wise, discerning, and reputable to be your leaders.” 14 You answered me, “The plan you have proposed is a good one.” 15 So I took the leaders of your tribes, wise and reputable individuals, and installed them as leaders over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officials, throughout your tribes. 16 I charged your judges at that time: “Give the members of your community a fair hearing, and judge rightly between one person and another, whether citizen or resident alien. 17 You must not be partial in judging: hear out the small and the great alike; you shall not be intimidated by anyone, for the judgment is God’s. Any case that is too hard for you, bring to me, and I will hear it.” 18 So I charged you at that time with all the things that you should do. 19 Then, just as the Lord our God had ordered us, we set out from Horeb and went through all that great and terrible wilderness that you saw, on the way to the hill country of the Amorites, until we reached Kadesh-barnea. 20 I said to you, “You have reached the hill country of the Amorites, which the Lord our God is giving us. 21 See, the Lord your God has given the land to you; go up, take possession, as the Lord, the God of your ancestors, has promised you; do not fear or be dismayed.” 22 All of you came to me and said, “Let us send men ahead of us to explore the land for us and bring back a report to us regarding the route by which we should go up and the cities we will come to.” 23 The plan seemed good to me, and I selected twelve of you, one from each tribe. 24 They set out and went up into the hill country, and when they reached the Valley of Eshcol they spied it out 25 and gathered some of the land’s produce, which they brought down to us. They brought back a report to us, and said, “It is a good land that the Lord our God is giving us.” 26 But you were unwilling to go up. You rebelled against the command of the Lord your God; 27 you grumbled in your tents and said, “It is because the Lord hates us that he has brought us out of the land of Egypt, to hand us over to the Amorites to destroy us. 28 Where are we headed? Our kindred have made our hearts melt by reporting, ‘The people are stronger and taller than we; the cities are large and fortified up to heaven! We actually saw there the offspring of the Anakim!’“ 29 I said to you, “Have no dread or fear of them. 30 The Lord your God, who goes before you, is the one who will fight for you, just as he did for you in Egypt before your very eyes, 31 and in the wilderness, where you saw how the Lord your God carried you, just as one carries a child, all the way that you traveled until you reached this place. 32 But in spite of this, you have no trust in the Lord your God, 33 who goes before you on the way to seek out a place for you to camp, in fire by night, and in the cloud by day, to show you the route you should take.” 34 When the Lord heard your words, he was wrathful and swore: 35 “Not one of these--not one of this evil generation--shall see the good land that I swore to give to your ancestors, 36 except Caleb son of Jephunneh. He shall see it, and to him and to his descendants I will give the land on which he set foot, because of his complete fidelity to the Lord.” 37 Even with me the Lord was angry on your account, saying, “You also shall not enter there. 38 Joshua son of Nun, your assistant, shall enter there; encourage him, for he is the one who will secure Israel’s possession of it. 39 And as for your little ones, who you thought would become booty, your children, who today do not yet know right from wrong, they shall enter there; to them I will give it, and they shall take possession of it. 40 But as for you, journey back into the wilderness, in the direction of the Red Sea.” 41 You answered me, “We have sinned against the Lord! We are ready to go up and fight, just as the Lord our God commanded us.” So all of you strapped on your battle gear, and thought it easy to go up into the hill country. 42 The Lord said to me, “Say to them, ‘Do not go up and do not fight, for I am not in the midst of you; otherwise you will be defeated by your enemies.’“ 43 Although I told you, you would not listen. You rebelled against the command of the Lord and presumptuously went up into the hill country. 44 The Amorites who lived in that hill country then came out against you and chased you as bees do. They beat you down in Seir as far as Hormah. 45 When you returned and wept before the Lord, the Lord would neither heed your voice nor pay you any attention. 46 After you had stayed at Kadesh as many days as you did,  (Deuteronomy 2) we journeyed back into the wilderness, in the direction of the Red Sea, as the Lord had told me and skirted Mount Seir for many days. 2 Then the Lord said to me: 3 “You have been skirting this hill country long enough. Head north, 4 and charge the people as follows: You are about to pass through the territory of your kindred, the descendants of Esau, who live in Seir. They will be afraid of you, so, be very careful 5 not to engage in battle with them, for I will not give you even so much as a foot’s length of their land, since I have given Mount Seir to Esau as a possession. 6 You shall purchase food from them for money, so that you may eat; and you shall also buy water from them for money, so that you may drink. 7 Surely the Lord your God has blessed you in all your undertakings; he knows your going through this great wilderness. These forty years the Lord your God has been with you; you have lacked nothing.” 8 So we passed by our kin, the descendants of Esau who live in Seir, leaving behind the route of the Arabah, and leaving behind Elath and Ezion-geber. When we had headed out along the route of the wilderness of Moab, 9 the Lord said to me: “Do not harass Moab or engage them in battle, for I will not give you any of its land as a possession, since I have given Ar as a possession to the descendants of Lot.” 10 (The Emim--a large and numerous people, as tall as the Anakim--had formerly inhabited it. 11 Like the Anakim, they are usually reckoned as Rephaim, though the Moabites call them Emim. 12 Moreover, the Horim had formerly inhabited Seir, but the descendants of Esau dispossessed them, destroying them and settling in their place, as Israel has done in the land that the Lord gave them as a possession.) 13 “Now then, proceed to cross over the Wadi Zered.” So we crossed over the Wadi Zered. 14 And the length of time we had traveled from Kadesh-barnea until we crossed the Wadi Zered was thirty-eight years, until the entire generation of warriors had perished from the camp, as the Lord had sworn concerning them. 15 Indeed, the Lord’s own hand was against them, to root them out from the camp, until all had perished. 16 Just as soon as all the warriors had died off from among the people, 17 the Lord spoke to me, saying, 18 “Today you are going to cross the boundary of Moab at Ar. 19 When you approach the frontier of the Ammonites, do not harass them or engage them in battle, for I will not give the land of the Ammonites to you as a possession, because I have given it to the descendants of Lot.” 20 (It also is usually reckoned as a land of Rephaim. Rephaim formerly inhabited it, though the Ammonites call them Zamzummim, 21 a strong and numerous people, as tall as the Anakim. But the Lord destroyed them from before the Ammonites so that they could dispossess them and settle in their place. 22 He did the same for the descendants of Esau, who live in Seir, by destroying the Horim before them so that they could dispossess them and settle in their place even to this day. 23 As for the Avvim, who had lived in settlements in the vicinity of Gaza, the Caphtorim, who came from Caphtor, destroyed them and settled in their place.) 24 “Proceed on your journey and cross the Wadi Arnon. See, I have handed over to you King Sihon the Amorite of Heshbon, and his land. Begin to take possession by engaging him in battle. 25 This day I will begin to put the dread and fear of you upon the peoples everywhere under heaven; when they hear report of you, they will tremble and be in anguish because of you.” 26 So I sent messengers from the wilderness of Kedemoth to King Sihon of Heshbon with the following terms of peace: 27 “If you let me pass through your land, I will travel only along the road; I will turn aside neither to the right nor to the left. 28 You shall sell me food for money, so that I may eat, and supply me water for money, so that I may drink. Only allow me to pass through on foot-- 29 just as the descendants of Esau who live in Seir have done for me and likewise the Moabites who live in Ar--until I cross the Jordan into the land that the Lord our God is giving us.” 30 But King Sihon of Heshbon was not willing to let us pass through, for the Lord your God had hardened his spirit and made his heart defiant in order to hand him over to you, as he has now done. 31 The Lord said to me, “See, I have begun to give Sihon and his land over to you. Begin now to take possession of his land.” 32 So when Sihon came out against us, he and all his people for battle at Jahaz, 33 the Lord our God gave him over to us; and we struck him down, along with his offspring and all his people. 34 At that time we captured all his towns, and in each town we utterly destroyed men, women, and children. We left not a single survivor. 35 Only the livestock we kept as spoil for ourselves, as well as the plunder of the towns that we had captured. 36 From Aroer on the edge of the Wadi Arnon (including the town that is in the wadi itself) as far as Gilead, there was no citadel too high for us. The Lord our God gave everything to us. 37 You did not encroach, however, on the land of the Ammonites, avoiding the whole upper region of the Wadi Jabbok as well as the towns of the hill country, just as the Lord our God had charged.  (Deuteronomy 3) When we headed up the road to Bashan, King Og of Bashan came out against us, he and all his people, for battle at Edrei. 2 The Lord said to me, “Do not fear him, for I have handed him over to you, along with his people and his land. Do to him as you did to King Sihon of the Amorites, who reigned in Heshbon.” 3 So the Lord our God also handed over to us King Og of Bashan and all his people. We struck him down until not a single survivor was left. 4 At that time we captured all his towns; there was no citadel that we did not take from them--sixty towns, the whole region of Argob, the kingdom of Og in Bashan. 5 All these were fortress towns with high walls, double gates, and bars, besides a great many villages. 6 And we utterly destroyed them, as we had done to King Sihon of Heshbon, in each city utterly destroying men, women, and children. 7 But all the livestock and the plunder of the towns we kept as spoil for ourselves. 8 So at that time we took from the two kings of the Amorites the land beyond the Jordan, from the Wadi Arnon to Mount Hermon 9 (the Sidonians call Hermon Sirion, while the Amorites call it Senir), 10 all the towns of the tableland, the whole of Gilead, and all of Bashan, as far as Salecah and Edrei, towns of Og’s kingdom in Bashan. 11 (Now only King Og of Bashan was left of the remnant of the Rephaim. In fact his bed, an iron bed, can still be seen in Rabbah of the Ammonites. By the common cubit it is nine cubits long and four cubits wide.) 12 As for the land that we took possession of at that time, I gave to the Reubenites and Gadites the territory north of Aroer, that is on the edge of the Wadi Arnon, as well as half the hill country of Gilead with its towns, 13 and I gave to the half-tribe of Manasseh the rest of Gilead and all of Bashan, Og’s kingdom. (The whole region of Argob: all that portion of Bashan used to be called a land of Rephaim; 14 Jair the Manassite acquired the whole region of Argob as far as the border of the Geshurites and the Maacathites, and he named them--that is, Bashan--after himself, Havvoth-jair, as it is to this day.) 15 To Machir I gave Gilead. 16 And to the Reubenites and the Gadites I gave the territory from Gilead as far as the Wadi Arnon, with the middle of the wadi as a boundary, and up to the Jabbok, the wadi being boundary of the Ammonites; 17 the Arabah also, with the Jordan and its banks, from Chinnereth down to the sea of the Arabah, the Dead Sea, with the lower slopes of Pisgah on the east. 18 At that time, I charged you as follows: “Although the Lord your God has given you this land to occupy, all your troops shall cross over armed as the vanguard of your Israelite kin. 19 Only your wives, your children, and your livestock--I know that you have much livestock--shall stay behind in the towns that I have given to you. 20 When the Lord gives rest to your kindred, as to you, and they too have occupied the land that the Lord your God is giving them beyond the Jordan, then each of you may return to the property that I have given to you.” 21 And I charged Joshua as well at that time, saying: “Your own eyes have seen everything that the Lord your God has done to these two kings; so the Lord will do to all the kingdoms into which you are about to cross. 22 Do not fear them, for it is the Lord your God who fights for you.” 23 At that time, too, I entreated the Lord, saying: 24 “O Lord GOD, you have only begun to show your servant your greatness and your might; what god in heaven or on earth can perform deeds and mighty acts like yours! 25 Let me cross over to see the good land beyond the Jordan, that good hill country and the Lebanon.” 26 But the Lord was angry with me on your account and would not heed me. The Lord said to me, “Enough from you! Never speak to me of this matter again! 27 Go up to the top of Pisgah and look around you to the west, to the north, to the south, and to the east. Look well, for you shall not cross over this Jordan. 28 But charge Joshua, and encourage and strengthen him, because it is he who shall cross over at the head of this people and who shall secure their possession of the land that you will see.” 29 So we remained in the valley opposite Beth-peor.  (Deuteronomy 4) So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. 2 You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. 3 You have seen for yourselves what the Lord did with regard to the Baal of Peor--how the Lord your God destroyed from among you everyone who followed the Baal of Peor, 4 while those of you who held fast to the Lord your God are all alive today. 5 See, just as the Lord my God has charged me, I now teach you statutes and ordinances for you to observe in the land that you are about to enter and occupy. 6 You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” 7 For what other great nation has a god so near to it as the Lord our God is whenever we call to him? 8 And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? 9 But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children-- 10 how you once stood before the Lord your God at Horeb, when the Lord said to me, “Assemble the people for me, and I will let them hear my words, so that they may learn to fear me as long as they live on the earth, and may teach their children so”; 11 you approached and stood at the foot of the mountain while the mountain was blazing up to the very heavens, shrouded in dark clouds. 12 Then the Lord spoke to you out of the fire. You heard the sound of words but saw no form; there was only a voice. 13 He declared to you his covenant, which he charged you to observe, that is, the ten commandments; and he wrote them on two stone tablets. 14 And the Lord charged me at that time to teach you statutes and ordinances for you to observe in the land that you are about to cross into and occupy. 15 Since you saw no form when the Lord spoke to you at Horeb out of the fire, take care and watch yourselves closely, 16 so that you do not act corruptly by making an idol for yourselves, in the form of any figure--the likeness of male or female, 17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the air, 18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth. 19 And when you look up to the heavens and see the sun, the moon, and the stars, all the host of heaven, do not be led astray and bow down to them and serve them, things that the Lord your God has allotted to all the peoples everywhere under heaven. 20 But the Lord has taken you and brought you out of the iron-smelter, out of Egypt, to become a people of his very own possession, as you are now. 21 The Lord was angry with me because of you, and he vowed that I should not cross the Jordan and that I should not enter the good land that the Lord your God is giving for your possession. 22 For I am going to die in this land without crossing over the Jordan, but you are going to cross over to take possession of that good land. 23 So be careful not to forget the covenant that the Lord your God made with you, and not to make for yourselves an idol in the form of anything that the Lord your God has forbidden you. 24 For the Lord your God is a devouring fire, a jealous God. 25 When you have had children and children’s children, and become complacent in the land, if you act corruptly by making an idol in the form of anything, thus doing what is evil in the sight of the Lord your God, and provoking him to anger, 26 I call heaven and earth to witness against you today that you will soon utterly perish from the land that you are crossing the Jordan to occupy; you will not live long on it, but will be utterly destroyed. 27 The Lord will scatter you among the peoples; only a few of you will be left among the nations where the Lord will lead you. 28 There you will serve other gods made by human hands, objects of wood and stone that neither see, nor hear, nor eat, nor smell. 29 From there you will seek the Lord your God, and you will find him if you search after him with all your heart and soul. 30 In your distress, when all these things have happened to you in time to come, you will return to the Lord your God and heed him. 31 Because the Lord your God is a merciful God, he will neither abandon you nor destroy you; he will not forget the covenant with your ancestors that he swore to them. 32 For ask now about former ages, long before your own, ever since the day that God created human beings on the earth; ask from one end of heaven to the other: has anything so great as this ever happened or has its like ever been heard of? 33 Has any people ever heard the voice of a god speaking out of a fire, as you have heard, and lived? 34 Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs and wonders, by war, by a mighty hand and an outstretched arm, and by terrifying displays of power, as the Lord your God did for you in Egypt before your very eyes? 35 To you it was shown so that you would acknowledge that the Lord is God; there is no other besides him. 36 From heaven he made you hear his voice to discipline you. On earth he showed you his great fire, while you heard his words coming out of the fire. 37 And because he loved your ancestors, he chose their descendants after them. He brought you out of Egypt with his own presence, by his great power, 38 driving out before you nations greater and mightier than yourselves, to bring you in, giving you their land for a possession, as it is still today. 39 So acknowledge today and take to heart that the Lord is God in heaven above and on the earth beneath; there is no other. 40 Keep his statutes and his commandments, which I am commanding you today for your own well-being and that of your descendants after you, so that you may long remain in the land that the Lord your God is giving you for all time. 41 Then Moses set apart on the east side of the Jordan three cities 42 to which a homicide could flee, someone who unintentionally kills another person, the two not having been at enmity before; the homicide could flee to one of these cities and live: 43 Bezer in the wilderness on the tableland belonging to the Reubenites, Ramoth in Gilead belonging to the Gadites, and Golan in Bashan belonging to the Manassites. 44 This is the law that Moses set before the Israelites. 45 These are the decrees and the statutes and ordinances that Moses spoke to the Israelites when they had come out of Egypt, 46 beyond the Jordan in the valley opposite Beth-peor, in the land of King Sihon of the Amorites, who reigned at Heshbon, whom Moses and the Israelites defeated when they came out of Egypt. 47 They occupied his land and the land of King Og of Bashan, the two kings of the Amorites on the eastern side of the Jordan: 48 from Aroer, which is on the edge of the Wadi Arnon, as far as Mount Sirion (that is, Hermon), 49 together with all the Arabah on the east side of the Jordan as far as the Sea of the Arabah, under the slopes of Pisgah.  (Deuteronomy 5) Moses convened all Israel, and said to them: Hear, O Israel, the statutes and ordinances that I am addressing to you today; you shall learn them and observe them diligently. 2 The Lord our God made a covenant with us at Horeb. 3 Not with our ancestors did the Lord make this covenant, but with us, who are all of us here alive today. 4 The Lord spoke with you face to face at the mountain, out of the fire. 5 (At that time I was standing between the Lord and you to declare to you the words of the Lord; for you were afraid because of the fire and did not go up the mountain.) And he said: 6 I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; 7 you shall have no other gods before me. 8 You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. 9 You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and fourth generation of those who reject me, 10 but showing steadfast love to the thousandth generation of those who love me and keep my commandments. 11 You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. 12 Observe the sabbath day and keep it holy, as the Lord your God commanded you. 13 Six days you shall labor and do all your work. 14 But the seventh day is a sabbath to the Lord your God; you shall not do any work--you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. 15 Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day. 16 Honor your father and your mother, as the Lord your God commanded you, so that your days may be long and that it may go well with you in the land that the Lord your God is giving you. 17 You shall not murder. 18 Neither shall you commit adultery. 19 Neither shall you steal. 20 Neither shall you bear false witness against your neighbor. 21 Neither shall you covet your neighbor’s wife. Neither shall you desire your neighbor’s house, or field, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. 22 These words the Lord spoke with a loud voice to your whole assembly at the mountain, out of the fire, the cloud, and the thick darkness, and he added no more. He wrote them on two stone tablets, and gave them to me. 23 When you heard the voice out of the darkness, while the mountain was burning with fire, you approached me, all the heads of your tribes and your elders; 24 and you said, “Look, the Lord our God has shown us his glory and greatness, and we have heard his voice out of the fire. Today we have seen that God may speak to someone and the person may still live. 25 So now why should we die? For this great fire will consume us; if we hear the voice of the Lord our God any longer, we shall die. 26 For who is there of all flesh that has heard the voice of the living God speaking out of fire, as we have, and remained alive? 27 Go near, you yourself, and hear all that the Lord our God will say. Then tell us everything that the Lord our God tells you, and we will listen and do it.” 28 The Lord heard your words when you spoke to me, and the Lord said to me: “I have heard the words of this people, which they have spoken to you; they are right in all that they have spoken. 29 If only they had such a mind as this, to fear me and to keep all my commandments always, so that it might go well with them and with their children forever! 30 Go say to them, ‘Return to your tents.’ 31 But you, stand here by me, and I will tell you all the commandments, the statutes and the ordinances, that you shall teach them, so that they may do them in the land that I am giving them to possess.” 32 You must therefore be careful to do as the Lord your God has commanded you; you shall not turn to the right or to the left. 33 You must follow exactly the path that the Lord your God has commanded you, so that you may live, and that it may go well with you, and that you may live long in the land that you are to possess.  (Deuteronomy 6) Now this is the commandment--the statutes and the ordinances--that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, 2 so that you and your children and your children’s children may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. 3 Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you. 4 Hear, O Israel: The Lord is our God, the Lord alone. 5 You shall love the Lord your God with all your heart, and with all your soul, and with all your might. 6 Keep these words that I am commanding you today in your heart. 7 Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. 8 Bind them as a sign on your hand, fix them as an emblem on your forehead, 9 and write them on the doorposts of your house and on your gates. 10 When the Lord your God has brought you into the land that he swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give you--a land with fine, large cities that you did not build, 11 houses filled with all sorts of goods that you did not fill, hewn cisterns that you did not hew, vineyards and olive groves that you did not plant--and when you have eaten your fill, 12 take care that you do not forget the Lord, who brought you out of the land of Egypt, out of the house of slavery. 13 The Lord your God you shall fear; him you shall serve, and by his name alone you shall swear. 14 Do not follow other gods, any of the gods of the peoples who are all around you, 15 because the Lord your God, who is present with you, is a jealous God. The anger of the Lord your God would be kindled against you and he would destroy you from the face of the earth. 16 Do not put the Lord your God to the test, as you tested him at Massah. 17 You must diligently keep the commandments of the Lord your God, and his decrees, and his statutes that he has commanded you. 18 Do what is right and good in the sight of the Lord, so that it may go well with you, and so that you may go in and occupy the good land that the Lord swore to your ancestors to give you, 19 thrusting out all your enemies from before you, as the Lord has promised. 20 When your children ask you in time to come, “What is the meaning of the decrees and the statutes and the ordinances that the Lord our God has commanded you?” 21 then you shall say to your children, “We were Pharaoh’s slaves in Egypt, but the Lord brought us out of Egypt with a mighty hand. 22 The Lord displayed before our eyes great and awesome signs and wonders against Egypt, against Pharaoh and all his household. 23 He brought us out from there in order to bring us in, to give us the land that he promised on oath to our ancestors. 24 Then the Lord commanded us to observe all these statutes, to fear the Lord our God, for our lasting good, so as to keep us alive, as is now the case. 25 If we diligently observe this entire commandment before the Lord our God, as he has commanded us, we will be in the right.”  (Deuteronomy 7) When the Lord your God brings you into the land that you are about to enter and occupy, and he clears away many nations before you--the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations mightier and more numerous than you-- 2 and when the Lord your God gives them over to you and you defeat them, then you must utterly destroy them. Make no covenant with them and show them no mercy. 3 Do not intermarry with them, giving your daughters to their sons or taking their daughters for your sons, 4 for that would turn away your children from following me, to serve other gods. Then the anger of the Lord would be kindled against you, and he would destroy you quickly. 5 But this is how you must deal with them: break down their altars, smash their pillars, hew down their sacred poles, and burn their idols with fire. 6 For you are a people holy to the Lord your God; the Lord your God has chosen you out of all the peoples on earth to be his people, his treasured possession. 7 It was not because you were more numerous than any other people that the Lord set his heart on you and chose you--for you were the fewest of all peoples. 8 It was because the Lord loved you and kept the oath that he swore to your ancestors, that the Lord has brought you out with a mighty hand, and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. 9 Know therefore that the Lord your God is God, the faithful God who maintains covenant loyalty with those who love him and keep his commandments, to a thousand generations, 10 and who repays in their own person those who reject him. He does not delay but repays in their own person those who reject him. 11 Therefore, observe diligently the commandment--the statutes, and the ordinances--that I am commanding you today. 12 If you heed these ordinances, by diligently observing them, the Lord your God will maintain with you the covenant loyalty that he swore to your ancestors; 13 he will love you, bless you, and multiply you; he will bless the fruit of your womb and the fruit of your ground, your grain and your wine and your oil, the increase of your cattle and the issue of your flock, in the land that he swore to your ancestors to give you. 14 You shall be the most blessed of peoples, with neither sterility nor barrenness among you or your livestock. 15 The Lord will turn away from you every illness; all the dread diseases of Egypt that you experienced, he will not inflict on you, but he will lay them on all who hate you. 16 You shall devour all the peoples that the Lord your God is giving over to you, showing them no pity; you shall not serve their gods, for that would be a snare to you. 17 If you say to yourself, “These nations are more numerous than I; how can I dispossess them?” 18 do not be afraid of them. Just remember what the Lord your God did to Pharaoh and to all Egypt, 19 the great trials that your eyes saw, the signs and wonders, the mighty hand and the outstretched arm by which the Lord your God brought you out. The Lord your God will do the same to all the peoples of whom you are afraid. 20 Moreover, the Lord your God will send the pestilence against them, until even the survivors and the fugitives are destroyed. 21 Have no dread of them, for the Lord your God, who is present with you, is a great and awesome God. 22 The Lord your God will clear away these nations before you little by little; you will not be able to make a quick end of them, otherwise the wild animals would become too numerous for you. 23 But the Lord your God will give them over to you, and throw them into great panic, until they are destroyed. 24 He will hand their kings over to you and you shall blot out their name from under heaven; no one will be able to stand against you, until you have destroyed them. 25 The images of their gods you shall burn with fire. Do not covet the silver or the gold that is on them and take it for yourself, because you could be ensnared by it; for it is abhorrent to the Lord your God. 26 Do not bring an abhorrent thing into your house, or you will be set apart for destruction like it. You must utterly detest and abhor it, for it is set apart for destruction.  (Deuteronomy 8) This entire commandment that I command you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the Lord promised on oath to your ancestors. 2 Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. 3 He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. 4 The clothes on your back did not wear out and your feet did not swell these forty years. 5 Know then in your heart that as a parent disciplines a child so the Lord your God disciplines you. 6 Therefore keep the commandments of the Lord your God, by walking in his ways and by fearing him. 7 For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, 8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, 9 a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. 10 You shall eat your fill and bless the Lord your God for the good land that he has given you. 11 Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. 12 When you have eaten your fill and have built fine houses and live in them, 13 and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, 14 then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, 15 who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, 16 and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. 17 Do not say to yourself, “My power and the might of my own hand have gotten me this wealth.” 18 But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today. 19 If you do forget the Lord your God and follow other gods to serve and worship them, I solemnly warn you today that you shall surely perish. 20 Like the nations that the Lord is destroying before you, so shall you perish, because you would not obey the voice of the Lord your God.  (Deuteronomy 9) Hear, O Israel! You are about to cross the Jordan today, to go in and dispossess nations larger and mightier than you, great cities, fortified to the heavens, 2 a strong and tall people, the offspring of the Anakim, whom you know. You have heard it said of them, “Who can stand up to the Anakim?” 3 Know then today that the Lord your God is the one who crosses over before you as a devouring fire; he will defeat them and subdue them before you, so that you may dispossess and destroy them quickly, as the Lord has promised you. 4 When the Lord your God thrusts them out before you, do not say to yourself, “It is because of my righteousness that the Lord has brought me in to occupy this land”; it is rather because of the wickedness of these nations that the Lord is dispossessing them before you. 5 It is not because of your righteousness or the uprightness of your heart that you are going in to occupy their land; but because of the wickedness of these nations the Lord your God is dispossessing them before you, in order to fulfill the promise that the Lord made on oath to your ancestors, to Abraham, to Isaac, and to Jacob. 6 Know, then, that the Lord your God is not giving you this good land to occupy because of your righteousness; for you are a stubborn people. 7 Remember and do not forget how you provoked the Lord your God to wrath in the wilderness; you have been rebellious against the Lord from the day you came out of the land of Egypt until you came to this place. 8 Even at Horeb you provoked the Lord to wrath, and the Lord was so angry with you that he was ready to destroy you. 9 When I went up the mountain to receive the stone tablets, the tablets of the covenant that the Lord made with you, I remained on the mountain forty days and forty nights; I neither ate bread nor drank water. 10 And the Lord gave me the two stone tablets written with the finger of God; on them were all the words that the Lord had spoken to you at the mountain out of the fire on the day of the assembly. 11 At the end of forty days and forty nights the Lord gave me the two stone tablets, the tablets of the covenant. 12 Then the Lord said to me, “Get up, go down quickly from here, for your people whom you have brought from Egypt have acted corruptly. They have been quick to turn from the way that I commanded them; they have cast an image for themselves.” 13 Furthermore the Lord said to me, “I have seen that this people is indeed a stubborn people. 14 Let me alone that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and more numerous than they.” 15 So I turned and went down from the mountain, while the mountain was ablaze; the two tablets of the covenant were in my two hands. 16 Then I saw that you had indeed sinned against the Lord your God, by casting for yourselves an image of a calf; you had been quick to turn from the way that the Lord had commanded you. 17 So I took hold of the two tablets and flung them from my two hands, smashing them before your eyes. 18 Then I lay prostrate before the Lord as before, forty days and forty nights; I neither ate bread nor drank water, because of all the sin you had committed, provoking the Lord by doing what was evil in his sight. 19 For I was afraid that the anger that the Lord bore against you was so fierce that he would destroy you. But the Lord listened to me that time also. 20 The Lord was so angry with Aaron that he was ready to destroy him, but I interceded also on behalf of Aaron at that same time. 21 Then I took the sinful thing you had made, the calf, and burned it with fire and crushed it, grinding it thoroughly, until it was reduced to dust; and I threw the dust of it into the stream that runs down the mountain. 22 At Taberah also, and at Massah, and at Kibroth-hattaavah, you provoked the Lord to wrath. 23 And when the Lord sent you from Kadesh-barnea, saying, “Go up and occupy the land that I have given you,” you rebelled against the command of the Lord your God, neither trusting him nor obeying him. 24 You have been rebellious against the Lord as long as he has known you. 25 Throughout the forty days and forty nights that I lay prostrate before the Lord when the Lord intended to destroy you, 26 I prayed to the Lord and said, “Lord GOD, do not destroy the people who are your very own possession, whom you redeemed in your greatness, whom you brought out of Egypt with a mighty hand. 27 Remember your servants, Abraham, Isaac, and Jacob; pay no attention to the stubbornness of this people, their wickedness and their sin, 28 otherwise the land from which you have brought us might say, ‘Because the Lord was not able to bring them into the land that he promised them, and because he hated them, he has brought them out to let them die in the wilderness.’ 29 For they are the people of your very own possession, whom you brought out by your great power and by your outstretched arm.”  (Deuteronomy 10) At that time the Lord said to me, “Carve out two tablets of stone like the former ones, and come up to me on the mountain, and make an ark of wood. 2 I will write on the tablets the words that were on the former tablets, which you smashed, and you shall put them in the ark.” 3 So I made an ark of acacia wood, cut two tablets of stone like the former ones, and went up the mountain with the two tablets in my hand. 4 Then he wrote on the tablets the same words as before, the ten commandments that the Lord had spoken to you on the mountain out of the fire on the day of the assembly; and the Lord gave them to me. 5 So I turned and came down from the mountain, and put the tablets in the ark that I had made; and there they are, as the Lord commanded me. 6 (The Israelites journeyed from Beeroth-bene-jaakan to Moserah. There Aaron died, and there he was buried; his son Eleazar succeeded him as priest. 7 From there they journeyed to Gudgodah, and from Gudgodah to Jotbathah, a land with flowing streams. 8 At that time the Lord set apart the tribe of Levi to carry the ark of the covenant of the Lord, to stand before the Lord to minister to him, and to bless in his name, to this day. 9 Therefore Levi has no allotment or inheritance with his kindred; the Lord is his inheritance, as the Lord your God promised him.) 10 I stayed on the mountain forty days and forty nights, as I had done the first time. And once again the Lord listened to me. The Lord was unwilling to destroy you. 11 The Lord said to me, “Get up, go on your journey at the head of the people, that they may go in and occupy the land that I swore to their ancestors to give them.” 12 So now, O Israel, what does the Lord your God require of you? Only to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, 13 and to keep the commandments of the Lord your God and his decrees that I am commanding you today, for your own well-being. 14 Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, 15 yet the Lord set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. 16 Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. 17 For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, 18 who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. 19 You shall also love the stranger, for you were strangers in the land of Egypt. 20 You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. 21 He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen. 22 Your ancestors went down to Egypt seventy persons; and now the Lord your God has made you as numerous as the stars in heaven.  (Deuteronomy 11) You shall love the Lord your God, therefore, and keep his charge, his decrees, his ordinances, and his commandments always. 2 Remember today that it was not your children (who have not known or seen the discipline of the Lord your God), but it is you who must acknowledge his greatness, his mighty hand and his outstretched arm, 3 his signs and his deeds that he did in Egypt to Pharaoh, the king of Egypt, and to all his land; 4 what he did to the Egyptian army, to their horses and chariots, how he made the water of the Red Sea flow over them as they pursued you, so that the Lord has destroyed them to this day; 5 what he did to you in the wilderness, until you came to this place; 6 and what he did to Dathan and Abiram, sons of Eliab son of Reuben, how in the midst of all Israel the earth opened its mouth and swallowed them up, along with their households, their tents, and every living being in their company; 7 for it is your own eyes that have seen every great deed that the Lord did. 8 Keep, then, this entire commandment that I am commanding you today, so that you may have strength to go in and occupy the land that you are crossing over to occupy, 9 and so that you may live long in the land that the Lord swore to your ancestors to give them and to their descendants, a land flowing with milk and honey. 10 For the land that you are about to enter to occupy is not like the land of Egypt, from which you have come, where you sow your seed and irrigate by foot like a vegetable garden. 11 But the land that you are crossing over to occupy is a land of hills and valleys, watered by rain from the sky, 12 a land that the Lord your God looks after. The eyes of the Lord your God are always on it, from the beginning of the year to the end of the year. 13 If you will only heed his every commandment that I am commanding you today--loving the Lord your God, and serving him with all your heart and with all your soul-- 14 then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil; 15 and he will give grass in your fields for your livestock, and you will eat your fill. 16 Take care, or you will be seduced into turning away, serving other gods and worshiping them, 17 for then the anger of the Lord will be kindled against you and he will shut up the heavens, so that there will be no rain and the land will yield no fruit; then you will perish quickly off the good land that the Lord is giving you. 18 You shall put these words of mine in your heart and soul, and you shall bind them as a sign on your hand, and fix them as an emblem on your forehead. 19 Teach them to your children, talking about them when you are at home and when you are away, when you lie down and when you rise. 20 Write them on the doorposts of your house and on your gates, 21 so that your days and the days of your children may be multiplied in the land that the Lord swore to your ancestors to give them, as long as the heavens are above the earth. 22 If you will diligently observe this entire commandment that I am commanding you, loving the Lord your God, walking in all his ways, and holding fast to him, 23 then the Lord will drive out all these nations before you, and you will dispossess nations larger and mightier than yourselves. 24 Every place on which you set foot shall be yours; your territory shall extend from the wilderness to the Lebanon and from the River, the river Euphrates, to the Western Sea. 25 No one will be able to stand against you; the Lord your God will put the fear and dread of you on all the land on which you set foot, as he promised you. 26 See, I am setting before you today a blessing and a curse: 27 the blessing, if you obey the commandments of the Lord your God that I am commanding you today; 28 and the curse, if you do not obey the commandments of the Lord your God, but turn from the way that I am commanding you today, to follow other gods that you have not known. 29 When the Lord your God has brought you into the land that you are entering to occupy, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal. 30 As you know, they are beyond the Jordan, some distance to the west, in the land of the Canaanites who live in the Arabah, opposite Gilgal, beside the oak of Moreh. 31 When you cross the Jordan to go in to occupy the land that the Lord your God is giving you, and when you occupy it and live in it, 32 you must diligently observe all the statutes and ordinances that I am setting before you today.  (Deuteronomy 12) These are the statutes and ordinances that you must diligently observe in the land that the Lord, the God of your ancestors, has given you to occupy all the days that you live on the earth. 2 You must demolish completely all the places where the nations whom you are about to dispossess served their gods, on the mountain heights, on the hills, and under every leafy tree. 3 Break down their altars, smash their pillars, burn their sacred poles with fire, and hew down the idols of their gods, and thus blot out their name from their places. 4 You shall not worship the Lord your God in such ways. 5 But you shall seek the place that the Lord your God will choose out of all your tribes as his habitation to put his name there. You shall go there, 6 bringing there your burnt offerings and your sacrifices, your tithes and your donations, your votive gifts, your freewill offerings, and the firstlings of your herds and flocks. 7 And you shall eat there in the presence of the Lord your God, you and your households together, rejoicing in all the undertakings in which the Lord your God has blessed you. 8 You shall not act as we are acting here today, all of us according to our own desires, 9 for you have not yet come into the rest and the possession that the Lord your God is giving you. 10 When you cross over the Jordan and live in the land that the Lord your God is allotting to you, and when he gives you rest from your enemies all around so that you live in safety, 11 then you shall bring everything that I command you to the place that the Lord your God will choose as a dwelling for his name: your burnt offerings and your sacrifices, your tithes and your donations, and all your choice votive gifts that you vow to the Lord. 12 And you shall rejoice before the Lord your God, you together with your sons and your daughters, your male and female slaves, and the Levites who reside in your towns (since they have no allotment or inheritance with you). 13 Take care that you do not offer your burnt offerings at any place you happen to see. 14 But only at the place that the Lord will choose in one of your tribes--there you shall offer your burnt offerings and there you shall do everything I command you. 15 Yet whenever you desire you may slaughter and eat meat within any of your towns, according to the blessing that the Lord your God has given you; the unclean and the clean may eat of it, as they would of gazelle or deer. 16 The blood, however, you must not eat; you shall pour it out on the ground like water. 17 Nor may you eat within your towns the tithe of your grain, your wine, and your oil, the firstlings of your herds and your flocks, any of your votive gifts that you vow, your freewill offerings, or your donations; 18 these you shall eat in the presence of the Lord your God at the place that the Lord your God will choose, you together with your son and your daughter, your male and female slaves, and the Levites resident in your towns, rejoicing in the presence of the Lord your God in all your undertakings. 19 Take care that you do not neglect the Levite as long as you live in your land. 20 When the Lord your God enlarges your territory, as he has promised you, and you say, “I am going to eat some meat,” because you wish to eat meat, you may eat meat whenever you have the desire. 21 If the place where the Lord your God will choose to put his name is too far from you, and you slaughter as I have commanded you any of your herd or flock that the Lord has given you, then you may eat within your towns whenever you desire. 22 Indeed, just as gazelle or deer is eaten, so you may eat it; the unclean and the clean alike may eat it. 23 Only be sure that you do not eat the blood; for the blood is the life, and you shall not eat the life with the meat. 24 Do not eat it; you shall pour it out on the ground like water. 25 Do not eat it, so that all may go well with you and your children after you, because you do what is right in the sight of the Lord. 26 But the sacred donations that are due from you, and your votive gifts, you shall bring to the place that the Lord will choose. 27 You shall present your burnt offerings, both the meat and the blood, on the altar of the Lord your God; the blood of your other sacrifices shall be poured out beside the altar of the Lord your God, but the meat you may eat. 28 Be careful to obey all these words that I command you today, so that it may go well with you and with your children after you forever, because you will be doing what is good and right in the sight of the Lord your God. 29 When the Lord your God has cut off before you the nations whom you are about to enter to dispossess them, when you have dispossessed them and live in their land, 30 take care that you are not snared into imitating them, after they have been destroyed before you: do not inquire concerning their gods, saying, “How did these nations worship their gods? I also want to do the same.” 31 You must not do the same for the Lord your God, because every abhorrent thing that the Lord hates they have done for their gods. They would even burn their sons and their daughters in the fire to their gods. 32 You must diligently observe everything that I command you; do not add to it or take anything from it.  (Deuteronomy 13) If prophets or those who divine by dreams appear among you and promise you omens or portents, 2 and the omens or the portents declared by them take place, and they say, “Let us follow other gods” (whom you have not known) “and let us serve them,” 3 you must not heed the words of those prophets or those who divine by dreams; for the Lord your God is testing you, to know whether you indeed love the Lord your God with all your heart and soul. 4 The Lord your God you shall follow, him alone you shall fear, his commandments you shall keep, his voice you shall obey, him you shall serve, and to him you shall hold fast. 5 But those prophets or those who divine by dreams shall be put to death for having spoken treason against the Lord your God--who brought you out of the land of Egypt and redeemed you from the house of slavery--to turn you from the way in which the Lord your God commanded you to walk. So you shall purge the evil from your midst. 6 If anyone secretly entices you--even if it is your brother, your father’s son or your mother’s son, or your own son or daughter, or the wife you embrace, or your most intimate friend--saying, “Let us go worship other gods,” whom neither you nor your ancestors have known, 7 any of the gods of the peoples that are around you, whether near you or far away from you, from one end of the earth to the other, 8 you must not yield to or heed any such persons. Show them no pity or compassion and do not shield them. 9 But you shall surely kill them; your own hand shall be first against them to execute them, and afterwards the hand of all the people. 10 Stone them to death for trying to turn you away from the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. 11 Then all Israel shall hear and be afraid, and never again do any such wickedness. 12 If you hear it said about one of the towns that the Lord your God is giving you to live in, 13 that scoundrels from among you have gone out and led the inhabitants of the town astray, saying, “Let us go and worship other gods,” whom you have not known, 14 then you shall inquire and make a thorough investigation. If the charge is established that such an abhorrent thing has been done among you, 15 you shall put the inhabitants of that town to the sword, utterly destroying it and everything in it--even putting its livestock to the sword. 16 All of its spoil you shall gather into its public square; then burn the town and all its spoil with fire, as a whole burnt offering to the Lord your God. It shall remain a perpetual ruin, never to be rebuilt. 17 Do not let anything devoted to destruction stick to your hand, so that the Lord may turn from his fierce anger and show you compassion, and in his compassion multiply you, as he swore to your ancestors, 18 if you obey the voice of the Lord your God by keeping all his commandments that I am commanding you today, doing what is right in the sight of the Lord your God.  (Deuteronomy 14) You are children of the Lord your God. You must not lacerate yourselves or shave your forelocks for the dead. 2 For you are a people holy to the Lord your God; it is you the Lord has chosen out of all the peoples on earth to be his people, his treasured possession. 3 You shall not eat any abhorrent thing. 4 These are the animals you may eat: the ox, the sheep, the goat, 5 the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain-sheep. 6 Any animal that divides the hoof and has the hoof cleft in two, and chews the cud, among the animals, you may eat. 7 Yet of those that chew the cud or have the hoof cleft you shall not eat these: the camel, the hare, and the rock badger, because they chew the cud but do not divide the hoof; they are unclean for you. 8 And the pig, because it divides the hoof but does not chew the cud, is unclean for you. You shall not eat their meat, and you shall not touch their carcasses. 9 Of all that live in water you may eat these: whatever has fins and scales you may eat. 10 And whatever does not have fins and scales you shall not eat; it is unclean for you. 11 You may eat any clean birds. 12 But these are the ones that you shall not eat: the eagle, the vulture, the osprey, 13 the buzzard, the kite, of any kind; 14 every raven of any kind; 15 the ostrich, the nighthawk, the sea gull, the hawk, of any kind; 16 the little owl and the great owl, the water hen 17 and the desert owl, the carrion vulture and the cormorant, 18 the stork, the heron, of any kind; the hoopoe and the bat. 19 And all winged insects are unclean for you; they shall not be eaten. 20 You may eat any clean winged creature. 21 You shall not eat anything that dies of itself; you may give it to aliens residing in your towns for them to eat, or you may sell it to a foreigner. For you are a people holy to the Lord your God. You shall not boil a kid in its mother’s milk. 22 Set apart a tithe of all the yield of your seed that is brought in yearly from the field. 23 In the presence of the Lord your God, in the place that he will choose as a dwelling for his name, you shall eat the tithe of your grain, your wine, and your oil, as well as the firstlings of your herd and flock, so that you may learn to fear the Lord your God always. 24 But if, when the Lord your God has blessed you, the distance is so great that you are unable to transport it, because the place where the Lord your God will choose to set his name is too far away from you, 25 then you may turn it into money. With the money secure in hand, go to the place that the Lord your God will choose; 26 spend the money for whatever you wish--oxen, sheep, wine, strong drink, or whatever you desire. And you shall eat there in the presence of the Lord your God, you and your household rejoicing together. 27 As for the Levites resident in your towns, do not neglect them, because they have no allotment or inheritance with you. 28 Every third year you shall bring out the full tithe of your produce for that year, and store it within your towns; 29 the Levites, because they have no allotment or inheritance with you, as well as the resident aliens, the orphans, and the widows in your towns, may come and eat their fill so that the Lord your God may bless you in all the work that you undertake.  (Deuteronomy 15) Every seventh year you shall grant a remission of debts. 2 And this is the manner of the remission: every creditor shall remit the claim that is held against a neighbor, not exacting it of a neighbor who is a member of the community, because the Lord’s remission has been proclaimed. 3 Of a foreigner you may exact it, but you must remit your claim on whatever any member of your community owes you. 4 There will, however, be no one in need among you, because the Lord is sure to bless you in the land that the Lord your God is giving you as a possession to occupy, 5 if only you will obey the Lord your God by diligently observing this entire commandment that I command you today. 6 When the Lord your God has blessed you, as he promised you, you will lend to many nations, but you will not borrow; you will rule over many nations, but they will not rule over you. 7 If there is among you anyone in need, a member of your community in any of your towns within the land that the Lord your God is giving you, do not be hard-hearted or tight-fisted toward your needy neighbor. 8 You should rather open your hand, willingly lending enough to meet the need, whatever it may be. 9 Be careful that you do not entertain a mean thought, thinking, “The seventh year, the year of remission, is near,” and therefore view your needy neighbor with hostility and give nothing; your neighbor might cry to the Lord against you, and you would incur guilt. 10 Give liberally and be ungrudging when you do so, for on this account the Lord your God will bless you in all your work and in all that you undertake. 11 Since there will never cease to be some in need on the earth, I therefore command you, “Open your hand to the poor and needy neighbor in your land.” 12 If a member of your community, whether a Hebrew man or a Hebrew woman, is sold to you and works for you six years, in the seventh year you shall set that person free. 13 And when you send a male slave out from you a free person, you shall not send him out empty-handed. 14 Provide liberally out of your flock, your threshing floor, and your wine press, thus giving to him some of the bounty with which the Lord your God has blessed you. 15 Remember that you were a slave in the land of Egypt, and the Lord your God redeemed you; for this reason I lay this command upon you today. 16 But if he says to you, “I will not go out from you,” because he loves you and your household, since he is well off with you, 17 then you shall take an awl and thrust it through his earlobe into the door, and he shall be your slave forever. You shall do the same with regard to your female slave. 18 Do not consider it a hardship when you send them out from you free persons, because for six years they have given you services worth the wages of hired laborers; and the Lord your God will bless you in all that you do. 19 Every firstling male born of your herd and flock you shall consecrate to the Lord your God; you shall not do work with your firstling ox nor shear the firstling of your flock. 20 You shall eat it, you together with your household, in the presence of the Lord your God year by year at the place that the Lord will choose. 21 But if it has any defect--any serious defect, such as lameness or blindness--you shall not sacrifice it to the Lord your God; 22 within your towns you may eat it, the unclean and the clean alike, as you would a gazelle or deer. 23 Its blood, however, you must not eat; you shall pour it out on the ground like water.  (Deuteronomy 16) Observe the month of Abib by keeping the passover for the Lord your God, for in the month of Abib the Lord your God brought you out of Egypt by night. 2 You shall offer the passover sacrifice for the Lord your God, from the flock and the herd, at the place that the Lord will choose as a dwelling for his name. 3 You must not eat with it anything leavened. For seven days you shall eat unleavened bread with it--the bread of affliction--because you came out of the land of Egypt in great haste, so that all the days of your life you may remember the day of your departure from the land of Egypt. 4 No leaven shall be seen with you in all your territory for seven days; and none of the meat of what you slaughter on the evening of the first day shall remain until morning. 5 You are not permitted to offer the passover sacrifice within any of your towns that the Lord your God is giving you. 6 But at the place that the Lord your God will choose as a dwelling for his name, only there shall you offer the passover sacrifice, in the evening at sunset, the time of day when you departed from Egypt. 7 You shall cook it and eat it at the place that the Lord your God will choose; the next morning you may go back to your tents. 8 For six days you shall continue to eat unleavened bread, and on the seventh day there shall be a solemn assembly for the Lord your God, when you shall do no work. 9 You shall count seven weeks; begin to count the seven weeks from the time the sickle is first put to the standing grain. 10 Then you shall keep the festival of weeks for the Lord your God, contributing a freewill offering in proportion to the blessing that you have received from the Lord your God. 11 Rejoice before the Lord your God--you and your sons and your daughters, your male and female slaves, the Levites resident in your towns, as well as the strangers, the orphans, and the widows who are among you--at the place that the Lord your God will choose as a dwelling for his name. 12 Remember that you were a slave in Egypt, and diligently observe these statutes. 13 You shall keep the festival of booths for seven days, when you have gathered in the produce from your threshing floor and your wine press. 14 Rejoice during your festival, you and your sons and your daughters, your male and female slaves, as well as the Levites, the strangers, the orphans, and the widows resident in your towns. 15 Seven days you shall keep the festival for the Lord your God at the place that the Lord will choose; for the Lord your God will bless you in all your produce and in all your undertakings, and you shall surely celebrate. 16 Three times a year all your males shall appear before the Lord your God at the place that he will choose: at the festival of unleavened bread, at the festival of weeks, and at the festival of booths. They shall not appear before the Lord empty-handed; 17 all shall give as they are able, according to the blessing of the Lord your God that he has given you. 18 You shall appoint judges and officials throughout your tribes, in all your towns that the Lord your God is giving you, and they shall render just decisions for the people. 19 You must not distort justice; you must not show partiality; and you must not accept bribes, for a bribe blinds the eyes of the wise and subverts the cause of those who are in the right. 20 Justice, and only justice, you shall pursue, so that you may live and occupy the land that the Lord your God is giving you. 21 You shall not plant any tree as a sacred pole beside the altar that you make for the Lord your God; 22 nor shall you set up a stone pillar--things that the Lord your God hates.  (Deuteronomy 17) You must not sacrifice to the Lord your God an ox or a sheep that has a defect, anything seriously wrong; for that is abhorrent to the Lord your God. 2 If there is found among you, in one of your towns that the Lord your God is giving you, a man or woman who does what is evil in the sight of the Lord your God, and transgresses his covenant 3 by going to serve other gods and worshiping them--whether the sun or the moon or any of the host of heaven, which I have forbidden-- 4 and if it is reported to you or you hear of it, and you make a thorough inquiry, and the charge is proved true that such an abhorrent thing has occurred in Israel, 5 then you shall bring out to your gates that man or that woman who has committed this crime and you shall stone the man or woman to death. 6 On the evidence of two or three witnesses the death sentence shall be executed; a person must not be put to death on the evidence of only one witness. 7 The hands of the witnesses shall be the first raised against the person to execute the death penalty, and afterward the hands of all the people. So you shall purge the evil from your midst. 8 If a judicial decision is too difficult for you to make between one kind of bloodshed and another, one kind of legal right and another, or one kind of assault and another--any such matters of dispute in your towns--then you shall immediately go up to the place that the Lord your God will choose, 9 where you shall consult with the levitical priests and the judge who is in office in those days; they shall announce to you the decision in the case. 10 Carry out exactly the decision that they announce to you from the place that the Lord will choose, diligently observing everything they instruct you. 11 You must carry out fully the law that they interpret for you or the ruling that they announce to you; do not turn aside from the decision that they announce to you, either to the right or to the left. 12 As for anyone who presumes to disobey the priest appointed to minister there to the Lord your God, or the judge, that person shall die. So you shall purge the evil from Israel. 13 All the people will hear and be afraid, and will not act presumptuously again. 14 When you have come into the land that the Lord your God is giving you, and have taken possession of it and settled in it, and you say, “I will set a king over me, like all the nations that are around me,” 15 you may indeed set over you a king whom the Lord your God will choose. One of your own community you may set as king over you; you are not permitted to put a foreigner over you, who is not of your own community. 16 Even so, he must not acquire many horses for himself, or return the people to Egypt in order to acquire more horses, since the Lord has said to you, “You must never return that way again.” 17 And he must not acquire many wives for himself, or else his heart will turn away; also silver and gold he must not acquire in great quantity for himself. 18 When he has taken the throne of his kingdom, he shall have a copy of this law written for him in the presence of the levitical priests. 19 It shall remain with him and he shall read in it all the days of his life, so that he may learn to fear the Lord his God, diligently observing all the words of this law and these statutes, 20 neither exalting himself above other members of the community nor turning aside from the commandment, either to the right or to the left, so that he and his descendants may reign long over his kingdom in Israel.  (Deuteronomy 18) The levitical priests, the whole tribe of Levi, shall have no allotment or inheritance within Israel. They may eat the sacrifices that are the Lord’s portion 2 but they shall have no inheritance among the other members of the community; the Lord is their inheritance, as he promised them. 3 This shall be the priests’ due from the people, from those offering a sacrifice, whether an ox or a sheep: they shall give to the priest the shoulder, the two jowls, and the stomach. 4 The first fruits of your grain, your wine, and your oil, as well as the first of the fleece of your sheep, you shall give him. 5 For the Lord your God has chosen Levi out of all your tribes, to stand and minister in the name of the Lord, him and his sons for all time. 6 If a Levite leaves any of your towns, from wherever he has been residing in Israel, and comes to the place that the Lord will choose (and he may come whenever he wishes), 7 then he may minister in the name of the Lord his God, like all his fellow-Levites who stand to minister there before the Lord. 8 They shall have equal portions to eat, even though they have income from the sale of family possessions. 9 When you come into the land that the Lord your God is giving you, you must not learn to imitate the abhorrent practices of those nations. 10 No one shall be found among you who makes a son or daughter pass through fire, or who practices divination, or is a soothsayer, or an augur, or a sorcerer, 11 or one who casts spells, or who consults ghosts or spirits, or who seeks oracles from the dead. 12 For whoever does these things is abhorrent to the Lord; it is because of such abhorrent practices that the Lord your God is driving them out before you. 13 You must remain completely loyal to the Lord your God. 14 Although these nations that you are about to dispossess do give heed to soothsayers and diviners, as for you, the Lord your God does not permit you to do so. 15 The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. 16 This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” 17 Then the Lord replied to me: “They are right in what they have said. 18 I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. 19 Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. 20 But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak--that prophet shall die.” 21 You may say to yourself, “How can we recognize a word that the Lord has not spoken?” 22 If a prophet speaks in the name of the Lord but the thing does not take place or prove true, it is a word that the Lord has not spoken. The prophet has spoken it presumptuously; do not be frightened by it.  (Deuteronomy 19) When the Lord your God has cut off the nations whose land the Lord your God is giving you, and you have dispossessed them and settled in their towns and in their houses, 2 you shall set apart three cities in the land that the Lord your God is giving you to possess. 3 You shall calculate the distances and divide into three regions the land that the Lord your God gives you as a possession, so that any homicide can flee to one of them. 4 Now this is the case of a homicide who might flee there and live, that is, someone who has killed another person unintentionally when the two had not been at enmity before: 5 Suppose someone goes into the forest with another to cut wood, and when one of them swings the ax to cut down a tree, the head slips from the handle and strikes the other person who then dies; the killer may flee to one of these cities and live. 6 But if the distance is too great, the avenger of blood in hot anger might pursue and overtake and put the killer to death, although a death sentence was not deserved, since the two had not been at enmity before. 7 Therefore I command you: You shall set apart three cities. 8 If the Lord your God enlarges your territory, as he swore to your ancestors--and he will give you all the land that he promised your ancestors to give you, 9 provided you diligently observe this entire commandment that I command you today, by loving the Lord your God and walking always in his ways--then you shall add three more cities to these three, 10 so that the blood of an innocent person may not be shed in the land that the Lord your God is giving you as an inheritance, thereby bringing bloodguilt upon you. 11 But if someone at enmity with another lies in wait and attacks and takes the life of that person, and flees into one of these cities, 12 then the elders of the killer’s city shall send to have the culprit taken from there and handed over to the avenger of blood to be put to death. 13 Show no pity; you shall purge the guilt of innocent blood from Israel, so that it may go well with you. 14 You must not move your neighbor’s boundary marker, set up by former generations, on the property that will be allotted to you in the land that the Lord your God is giving you to possess. 15 A single witness shall not suffice to convict a person of any crime or wrongdoing in connection with any offense that may be committed. Only on the evidence of two or three witnesses shall a charge be sustained. 16 If a malicious witness comes forward to accuse someone of wrongdoing, 17 then both parties to the dispute shall appear before the Lord, before the priests and the judges who are in office in those days, 18 and the judges shall make a thorough inquiry. If the witness is a false witness, having testified falsely against another, 19 then you shall do to the false witness just as the false witness had meant to do to the other. So you shall purge the evil from your midst. 20 The rest shall hear and be afraid, and a crime such as this shall never again be committed among you. 21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.  (Deuteronomy 20) When you go out to war against your enemies, and see horses and chariots, an army larger than your own, you shall not be afraid of them; for the Lord your God is with you, who brought you up from the land of Egypt. 2 Before you engage in battle, the priest shall come forward and speak to the troops, 3 and shall say to them: “Hear, O Israel! Today you are drawing near to do battle against your enemies. Do not lose heart, or be afraid, or panic, or be in dread of them; 4 for it is the Lord your God who goes with you, to fight for you against your enemies, to give you victory.” 5 Then the officials shall address the troops, saying, “Has anyone built a new house but not dedicated it? He should go back to his house, or he might die in the battle and another dedicate it. 6 Has anyone planted a vineyard but not yet enjoyed its fruit? He should go back to his house, or he might die in the battle and another be first to enjoy its fruit. 7 Has anyone become engaged to a woman but not yet married her? He should go back to his house, or he might die in the battle and another marry her.” 8 The officials shall continue to address the troops, saying, “Is anyone afraid or disheartened? He should go back to his house, or he might cause the heart of his comrades to melt like his own.” 9 When the officials have finished addressing the troops, then the commanders shall take charge of them. 10 When you draw near to a town to fight against it, offer it terms of peace. 11 If it accepts your terms of peace and surrenders to you, then all the people in it shall serve you at forced labor. 12 If it does not submit to you peacefully, but makes war against you, then you shall besiege it; 13 and when the Lord your God gives it into your hand, you shall put all its males to the sword. 14 You may, however, take as your booty the women, the children, livestock, and everything else in the town, all its spoil. You may enjoy the spoil of your enemies, which the Lord your God has given you. 15 Thus you shall treat all the towns that are very far from you, which are not towns of the nations here. 16 But as for the towns of these peoples that the Lord your God is giving you as an inheritance, you must not let anything that breathes remain alive. 17 You shall annihilate them--the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites--just as the Lord your God has commanded, 18 so that they may not teach you to do all the abhorrent things that they do for their gods, and you thus sin against the Lord your God. 19 If you besiege a town for a long time, making war against it in order to take it, you must not destroy its trees by wielding an ax against them. Although you may take food from them, you must not cut them down. Are trees in the field human beings that they should come under siege from you? 20 You may destroy only the trees that you know do not produce food; you may cut them down for use in building siegeworks against the town that makes war with you, until it falls.  (Deuteronomy 21) If, in the land that the Lord your God is giving you to possess, a body is found lying in open country, and it is not known who struck the person down, 2 then your elders and your judges shall come out to measure the distances to the towns that are near the body. 3 The elders of the town nearest the body shall take a heifer that has never been worked, one that has not pulled in the yoke; 4 the elders of that town shall bring the heifer down to a wadi with running water, which is neither plowed nor sown, and shall break the heifer’s neck there in the wadi. 5 Then the priests, the sons of Levi, shall come forward, for the Lord your God has chosen them to minister to him and to pronounce blessings in the name of the Lord, and by their decision all cases of dispute and assault shall be settled. 6 All the elders of that town nearest the body shall wash their hands over the heifer whose neck was broken in the wadi, 7 and they shall declare: “Our hands did not shed this blood, nor were we witnesses to it. 8 Absolve, O Lord, your people Israel, whom you redeemed; do not let the guilt of innocent blood remain in the midst of your people Israel.” Then they will be absolved of bloodguilt. 9 So you shall purge the guilt of innocent blood from your midst, because you must do what is right in the sight of the Lord. 10 When you go out to war against your enemies, and the Lord your God hands them over to you and you take them captive, 11 suppose you see among the captives a beautiful woman whom you desire and want to marry, 12 and so you bring her home to your house: she shall shave her head, pare her nails, 13 discard her captive’s garb, and shall remain in your house a full month, mourning for her father and mother; after that you may go in to her and be her husband, and she shall be your wife. 14 But if you are not satisfied with her, you shall let her go free and not sell her for money. You must not treat her as a slave, since you have dishonored her. 15 If a man has two wives, one of them loved and the other disliked, and if both the loved and the disliked have borne him sons, the firstborn being the son of the one who is disliked, 16 then on the day when he wills his possessions to his sons, he is not permitted to treat the son of the loved as the firstborn in preference to the son of the disliked, who is the firstborn. 17 He must acknowledge as firstborn the son of the one who is disliked, giving him a double portion of all that he has; since he is the first issue of his virility, the right of the firstborn is his. 18 If someone has a stubborn and rebellious son who will not obey his father and mother, who does not heed them when they discipline him, 19 then his father and his mother shall take hold of him and bring him out to the elders of his town at the gate of that place. 20 They shall say to the elders of his town, “This son of ours is stubborn and rebellious. He will not obey us. He is a glutton and a drunkard.” 21 Then all the men of the town shall stone him to death. So you shall purge the evil from your midst; and all Israel will hear, and be afraid. 22 When someone is convicted of a crime punishable by death and is executed, and you hang him on a tree, 23 his corpse must not remain all night upon the tree; you shall bury him that same day, for anyone hung on a tree is under God’s curse. You must not defile the land that the Lord your God is giving you for possession.  (Deuteronomy 22) You shall not watch your neighbor’s ox or sheep straying away and ignore them; you shall take them back to their owner. 2 If the owner does not reside near you or you do not know who the owner is, you shall bring it to your own house, and it shall remain with you until the owner claims it; then you shall return it. 3 You shall do the same with a neighbor’s donkey; you shall do the same with a neighbor’s garment; and you shall do the same with anything else that your neighbor loses and you find. You may not withhold your help. 4 You shall not see your neighbor’s donkey or ox fallen on the road and ignore it; you shall help to lift it up. 5 A woman shall not wear a man’s apparel, nor shall a man put on a woman’s garment; for whoever does such things is abhorrent to the Lord your God. 6 If you come on a bird’s nest, in any tree or on the ground, with fledglings or eggs, with the mother sitting on the fledglings or on the eggs, you shall not take the mother with the young. 7 Let the mother go, taking only the young for yourself, in order that it may go well with you and you may live long. 8 When you build a new house, you shall make a parapet for your roof; otherwise you might have bloodguilt on your house, if anyone should fall from it. 9 You shall not sow your vineyard with a second kind of seed, or the whole yield will have to be forfeited, both the crop that you have sown and the yield of the vineyard itself. 10 You shall not plow with an ox and a donkey yoked together. 11 You shall not wear clothes made of wool and linen woven together. 12 You shall make tassels on the four corners of the cloak with which you cover yourself. 13 Suppose a man marries a woman, but after going in to her, he dislikes her 14 and makes up charges against her, slandering her by saying, “I married this woman; but when I lay with her, I did not find evidence of her virginity.” 15 The father of the young woman and her mother shall then submit the evidence of the young woman’s virginity to the elders of the city at the gate. 16 The father of the young woman shall say to the elders: “I gave my daughter in marriage to this man but he dislikes her; 17 now he has made up charges against her, saying, ‘I did not find evidence of your daughter’s virginity.’ But here is the evidence of my daughter’s virginity.” Then they shall spread out the cloth before the elders of the town. 18 The elders of that town shall take the man and punish him; 19 they shall fine him one hundred shekels of silver (which they shall give to the young woman’s father) because he has slandered a virgin of Israel. She shall remain his wife; he shall not be permitted to divorce her as long as he lives. 20 If, however, this charge is true, that evidence of the young woman’s virginity was not found, 21 then they shall bring the young woman out to the entrance of her father’s house and the men of her town shall stone her to death, because she committed a disgraceful act in Israel by prostituting herself in her father’s house. So you shall purge the evil from your midst. 22 If a man is caught lying with the wife of another man, both of them shall die, the man who lay with the woman as well as the woman. So you shall purge the evil from Israel. 23 If there is a young woman, a virgin already engaged to be married, and a man meets her in the town and lies with her, 24 you shall bring both of them to the gate of that town and stone them to death, the young woman because she did not cry for help in the town and the man because he violated his neighbor’s wife. So you shall purge the evil from your midst. 25 But if the man meets the engaged woman in the open country, and the man seizes her and lies with her, then only the man who lay with her shall die. 26 You shall do nothing to the young woman; the young woman has not committed an offense punishable by death, because this case is like that of someone who attacks and murders a neighbor. 27 Since he found her in the open country, the engaged woman may have cried for help, but there was no one to rescue her. 28 If a man meets a virgin who is not engaged, and seizes her and lies with her, and they are caught in the act, 29 the man who lay with her shall give fifty shekels of silver to the young woman’s father, and she shall become his wife. Because he violated her he shall not be permitted to divorce her as long as he lives. 30 A man shall not marry his father’s wife, thereby violating his father’s rights.  (Deuteronomy 23) No one whose testicles are crushed or whose penis is cut off shall be admitted to the assembly of the Lord. 2 Those born of an illicit union shall not be admitted to the assembly of the Lord. Even to the tenth generation, none of their descendants shall be admitted to the assembly of the Lord. 3 No Ammonite or Moabite shall be admitted to the assembly of the Lord. Even to the tenth generation, none of their descendants shall be admitted to the assembly of the Lord, 4 because they did not meet you with food and water on your journey out of Egypt, and because they hired against you Balaam son of Beor, from Pethor of Mesopotamia, to curse you. 5 (Yet the Lord your God refused to heed Balaam; the Lord your God turned the curse into a blessing for you, because the Lord your God loved you.) 6 You shall never promote their welfare or their prosperity as long as you live. 7 You shall not abhor any of the Edomites, for they are your kin. You shall not abhor any of the Egyptians, because you were an alien residing in their land. 8 The children of the third generation that are born to them may be admitted to the assembly of the Lord. 9 When you are encamped against your enemies you shall guard against any impropriety. 10 If one of you becomes unclean because of a nocturnal emission, then he shall go outside the camp; he must not come within the camp. 11 When evening comes, he shall wash himself with water, and when the sun has set, he may come back into the camp. 12 You shall have a designated area outside the camp to which you shall go. 13 With your utensils you shall have a trowel; when you relieve yourself outside, you shall dig a hole with it and then cover up your excrement. 14 Because the Lord your God travels along with your camp, to save you and to hand over your enemies to you, therefore your camp must be holy, so that he may not see anything indecent among you and turn away from you. 15 Slaves who have escaped to you from their owners shall not be given back to them. 16 They shall reside with you, in your midst, in any place they choose in any one of your towns, wherever they please; you shall not oppress them. 17 None of the daughters of Israel shall be a temple prostitute; none of the sons of Israel shall be a temple prostitute. 18 You shall not bring the fee of a prostitute or the wages of a male prostitute into the house of the Lord your God in payment for any vow, for both of these are abhorrent to the Lord your God. 19 You shall not charge interest on loans to another Israelite, interest on money, interest on provisions, interest on anything that is lent. 20 On loans to a foreigner you may charge interest, but on loans to another Israelite you may not charge interest, so that the Lord your God may bless you in all your undertakings in the land that you are about to enter and possess. 21 If you make a vow to the Lord your God, do not postpone fulfilling it; for the Lord your God will surely require it of you, and you would incur guilt. 22 But if you refrain from vowing, you will not incur guilt. 23 Whatever your lips utter you must diligently perform, just as you have freely vowed to the Lord your God with your own mouth. 24 If you go into your neighbor’s vineyard, you may eat your fill of grapes, as many as you wish, but you shall not put any in a container. 25 If you go into your neighbor’s standing grain, you may pluck the ears with your hand, but you shall not put a sickle to your neighbor’s standing grain.  (Deuteronomy 24) Suppose a man enters into marriage with a woman, but she does not please him because he finds something objectionable about her, and so he writes her a certificate of divorce, puts it in her hand, and sends her out of his house; she then leaves his house 2 and goes off to become another man’s wife. 3 Then suppose the second man dislikes her, writes her a bill of divorce, puts it in her hand, and sends her out of his house (or the second man who married her dies); 4 her first husband, who sent her away, is not permitted to take her again to be his wife after she has been defiled; for that would be abhorrent to the Lord, and you shall not bring guilt on the land that the Lord your God is giving you as a possession. 5 When a man is newly married, he shall not go out with the army or be charged with any related duty. He shall be free at home one year, to be happy with the wife whom he has married. 6 No one shall take a mill or an upper millstone in pledge, for that would be taking a life in pledge. 7 If someone is caught kidnaping another Israelite, enslaving or selling the Israelite, then that kidnaper shall die. So you shall purge the evil from your midst. 8 Guard against an outbreak of a leprous skin disease by being very careful; you shall carefully observe whatever the levitical priests instruct you, just as I have commanded them. 9 Remember what the Lord your God did to Miriam on your journey out of Egypt. 10 When you make your neighbor a loan of any kind, you shall not go into the house to take the pledge. 11 You shall wait outside, while the person to whom you are making the loan brings the pledge out to you. 12 If the person is poor, you shall not sleep in the garment given you as the pledge. 13 You shall give the pledge back by sunset, so that your neighbor may sleep in the cloak and bless you; and it will be to your credit before the Lord your God. 14 You shall not withhold the wages of poor and needy laborers, whether other Israelites or aliens who reside in your land in one of your towns. 15 You shall pay them their wages daily before sunset, because they are poor and their livelihood depends on them; otherwise they might cry to the Lord against you, and you would incur guilt. 16 Parents shall not be put to death for their children, nor shall children be put to death for their parents; only for their own crimes may persons be put to death. 17 You shall not deprive a resident alien or an orphan of justice; you shall not take a widow’s garment in pledge. 18 Remember that you were a slave in Egypt and the Lord your God redeemed you from there; therefore I command you to do this. 19 When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the Lord your God may bless you in all your undertakings. 20 When you beat your olive trees, do not strip what is left; it shall be for the alien, the orphan, and the widow. 21 When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow. 22 Remember that you were a slave in the land of Egypt; therefore I am commanding you to do this.  (Deuteronomy 25) Suppose two persons have a dispute and enter into litigation, and the judges decide between them, declaring one to be in the right and the other to be in the wrong. 2 If the one in the wrong deserves to be flogged, the judge shall make that person lie down and be beaten in his presence with the number of lashes proportionate to the offense. 3 Forty lashes may be given but not more; if more lashes than these are given, your neighbor will be degraded in your sight. 4 You shall not muzzle an ox while it is treading out the grain. 5 When brothers reside together, and one of them dies and has no son, the wife of the deceased shall not be married outside the family to a stranger. Her husband’s brother shall go in to her, taking her in marriage, and performing the duty of a husband’s brother to her, 6 and the firstborn whom she bears shall succeed to the name of the deceased brother, so that his name may not be blotted out of Israel. 7 But if the man has no desire to marry his brother’s widow, then his brother’s widow shall go up to the elders at the gate and say, “My husband’s brother refuses to perpetuate his brother’s name in Israel; he will not perform the duty of a husband’s brother to me.” 8 Then the elders of his town shall summon him and speak to him. If he persists, saying, “I have no desire to marry her,” 9 then his brother’s wife shall go up to him in the presence of the elders, pull his sandal off his foot, spit in his face, and declare, “This is what is done to the man who does not build up his brother’s house.” 10 Throughout Israel his family shall be known as “the house of him whose sandal was pulled off.” 11 If men get into a fight with one another, and the wife of one intervenes to rescue her husband from the grip of his opponent by reaching out and seizing his genitals, 12 you shall cut off her hand; show no pity. 13 You shall not have in your bag two kinds of weights, large and small. 14 You shall not have in your house two kinds of measures, large and small. 15 You shall have only a full and honest weight; you shall have only a full and honest measure, so that your days may be long in the land that the Lord your God is giving you. 16 For all who do such things, all who act dishonestly, are abhorrent to the Lord your God. 17 Remember what Amalek did to you on your journey out of Egypt, 18 how he attacked you on the way, when you were faint and weary, and struck down all who lagged behind you; he did not fear God. 19 Therefore when the Lord your God has given you rest from all your enemies on every hand, in the land that the Lord your God is giving you as an inheritance to possess, you shall blot out the remembrance of Amalek from under heaven; do not forget.  (Deuteronomy 26) When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, 2 you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. 3 You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” 4 When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, 5 you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. 6 When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, 7 we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. 8 The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; 9 and he brought us into this place and gave us this land, a land flowing with milk and honey. 10 So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. 11 Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. 12 When you have finished paying all the tithe of your produce in the third year (which is the year of the tithe), giving it to the Levites, the aliens, the orphans, and the widows, so that they may eat their fill within your towns, 13 then you shall say before the Lord your God: “I have removed the sacred portion from the house, and I have given it to the Levites, the resident aliens, the orphans, and the widows, in accordance with your entire commandment that you commanded me; I have neither transgressed nor forgotten any of your commandments: 14 I have not eaten of it while in mourning; I have not removed any of it while I was unclean; and I have not offered any of it to the dead. I have obeyed the Lord my God, doing just as you commanded me. 15 Look down from your holy habitation, from heaven, and bless your people Israel and the ground that you have given us, as you swore to our ancestors--a land flowing with milk and honey.” 16 This very day the Lord your God is commanding you to observe these statutes and ordinances; so observe them diligently with all your heart and with all your soul. 17 Today you have obtained the Lord’s agreement: to be your God; and for you to walk in his ways, to keep his statutes, his commandments, and his ordinances, and to obey him. 18 Today the Lord has obtained your agreement: to be his treasured people, as he promised you, and to keep his commandments; 19 for him to set you high above all nations that he has made, in praise and in fame and in honor; and for you to be a people holy to the Lord your God, as he promised.  (Deuteronomy 27) Then Moses and the elders of Israel charged all the people as follows: Keep the entire commandment that I am commanding you today. 2 On the day that you cross over the Jordan into the land that the Lord your God is giving you, you shall set up large stones and cover them with plaster. 3 You shall write on them all the words of this law when you have crossed over, to enter the land that the Lord your God is giving you, a land flowing with milk and honey, as the Lord, the God of your ancestors, promised you. 4 So when you have crossed over the Jordan, you shall set up these stones, about which I am commanding you today, on Mount Ebal, and you shall cover them with plaster. 5 And you shall build an altar there to the Lord your God, an altar of stones on which you have not used an iron tool. 6 You must build the altar of the Lord your God of unhewn stones. Then offer up burnt offerings on it to the Lord your God, 7 make sacrifices of well-being, and eat them there, rejoicing before the Lord your God. 8 You shall write on the stones all the words of this law very clearly. 9 Then Moses and the levitical priests spoke to all Israel, saying: Keep silence and hear, O Israel! This very day you have become the people of the Lord your God. 10 Therefore obey the Lord your God, observing his commandments and his statutes that I am commanding you today. 11 The same day Moses charged the people as follows: 12 When you have crossed over the Jordan, these shall stand on Mount Gerizim for the blessing of the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin. 13 And these shall stand on Mount Ebal for the curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali. 14 Then the Levites shall declare in a loud voice to all the Israelites: 15 “Cursed be anyone who makes an idol or casts an image, anything abhorrent to the Lord, the work of an artisan, and sets it up in secret.” All the people shall respond, saying, “Amen!” 16 “Cursed be anyone who dishonors father or mother.” All the people shall say, “Amen!” 17 “Cursed be anyone who moves a neighbor’s boundary marker.” All the people shall say, “Amen!” 18 “Cursed be anyone who misleads a blind person on the road.” All the people shall say, “Amen!” 19 “Cursed be anyone who deprives the alien, the orphan, and the widow of justice.” All the people shall say, “Amen!” 20 “Cursed be anyone who lies with his father’s wife, because he has violated his father’s rights.” All the people shall say, “Amen!” 21 “Cursed be anyone who lies with any animal.” All the people shall say, “Amen!” 22 “Cursed be anyone who lies with his sister, whether the daughter of his father or the daughter of his mother.” All the people shall say, “Amen!” 23 “Cursed be anyone who lies with his mother-in-law.” All the people shall say, “Amen!” 24 “Cursed be anyone who strikes down a neighbor in secret.” All the people shall say, “Amen!” 25 “Cursed be anyone who takes a bribe to shed innocent blood.” All the people shall say, “Amen!” 26 “Cursed be anyone who does not uphold the words of this law by observing them.” All the people shall say, “Amen!”  (Deuteronomy 28) If you will only obey the Lord your God, by diligently observing all his commandments that I am commanding you today, the Lord your God will set you high above all the nations of the earth; 2 all these blessings shall come upon you and overtake you, if you obey the Lord your God: 3 Blessed shall you be in the city, and blessed shall you be in the field. 4 Blessed shall be the fruit of your womb, the fruit of your ground, and the fruit of your livestock, both the increase of your cattle and the issue of your flock. 5 Blessed shall be your basket and your kneading bowl. 6 Blessed shall you be when you come in, and blessed shall you be when you go out. 7 The Lord will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways. 8 The Lord will command the blessing upon you in your barns, and in all that you undertake; he will bless you in the land that the Lord your God is giving you. 9 The Lord will establish you as his holy people, as he has sworn to you, if you keep the commandments of the Lord your God and walk in his ways. 10 All the peoples of the earth shall see that you are called by the name of the Lord, and they shall be afraid of you. 11 The Lord will make you abound in prosperity, in the fruit of your womb, in the fruit of your livestock, and in the fruit of your ground in the land that the Lord swore to your ancestors to give you. 12 The Lord will open for you his rich storehouse, the heavens, to give the rain of your land in its season and to bless all your undertakings. You will lend to many nations, but you will not borrow. 13 The Lord will make you the head, and not the tail; you shall be only at the top, and not at the bottom--if you obey the commandments of the Lord your God, which I am commanding you today, by diligently observing them, 14 and if you do not turn aside from any of the words that I am commanding you today, either to the right or to the left, following other gods to serve them. 15 But if you will not obey the Lord your God by diligently observing all his commandments and decrees, which I am commanding you today, then all these curses shall come upon you and overtake you: 16 Cursed shall you be in the city, and cursed shall you be in the field. 17 Cursed shall be your basket and your kneading bowl. 18 Cursed shall be the fruit of your womb, the fruit of your ground, the increase of your cattle and the issue of your flock. 19 Cursed shall you be when you come in, and cursed shall you be when you go out. 20 The Lord will send upon you disaster, panic, and frustration in everything you attempt to do, until you are destroyed and perish quickly, on account of the evil of your deeds, because you have forsaken me. 21 The Lord will make the pestilence cling to you until it has consumed you off the land that you are entering to possess. 22 The Lord will afflict you with consumption, fever, inflammation, with fiery heat and drought, and with blight and mildew; they shall pursue you until you perish. 23 The sky over your head shall be bronze, and the earth under you iron. 24 The Lord will change the rain of your land into powder, and only dust shall come down upon you from the sky until you are destroyed. 25 The Lord will cause you to be defeated before your enemies; you shall go out against them one way and flee before them seven ways. You shall become an object of horror to all the kingdoms of the earth. 26 Your corpses shall be food for every bird of the air and animal of the earth, and there shall be no one to frighten them away. 27 The Lord will afflict you with the boils of Egypt, with ulcers, scurvy, and itch, of which you cannot be healed. 28 The Lord will afflict you with madness, blindness, and confusion of mind; 29 you shall grope about at noon as blind people grope in darkness, but you shall be unable to find your way; and you shall be continually abused and robbed, without anyone to help. 30 You shall become engaged to a woman, but another man shall lie with her. You shall build a house, but not live in it. You shall plant a vineyard, but not enjoy its fruit. 31 Your ox shall be butchered before your eyes, but you shall not eat of it. Your donkey shall be stolen in front of you, and shall not be restored to you. Your sheep shall be given to your enemies, without anyone to help you. 32 Your sons and daughters shall be given to another people, while you look on; you will strain your eyes looking for them all day but be powerless to do anything. 33 A people whom you do not know shall eat up the fruit of your ground and of all your labors; you shall be continually abused and crushed, 34 and driven mad by the sight that your eyes shall see. 35 The Lord will strike you on the knees and on the legs with grievous boils of which you cannot be healed, from the sole of your foot to the crown of your head. 36 The Lord will bring you, and the king whom you set over you, to a nation that neither you nor your ancestors have known, where you shall serve other gods, of wood and stone. 37 You shall become an object of horror, a proverb, and a byword among all the peoples where the Lord will lead you. 38 You shall carry much seed into the field but shall gather little in, for the locust shall consume it. 39 You shall plant vineyards and dress them, but you shall neither drink the wine nor gather the grapes, for the worm shall eat them. 40 You shall have olive trees throughout all your territory, but you shall not anoint yourself with the oil, for your olives shall drop off. 41 You shall have sons and daughters, but they shall not remain yours, for they shall go into captivity. 42 All your trees and the fruit of your ground the cicada shall take over. 43 Aliens residing among you shall ascend above you higher and higher, while you shall descend lower and lower. 44 They shall lend to you but you shall not lend to them; they shall be the head and you shall be the tail. 45 All these curses shall come upon you, pursuing and overtaking you until you are destroyed, because you did not obey the Lord your God, by observing the commandments and the decrees that he commanded you. 46 They shall be among you and your descendants as a sign and a portent forever. 47 Because you did not serve the Lord your God joyfully and with gladness of heart for the abundance of everything, 48 therefore you shall serve your enemies whom the Lord will send against you, in hunger and thirst, in nakedness and lack of everything. He will put an iron yoke on your neck until he has destroyed you. 49 The Lord will bring a nation from far away, from the end of the earth, to swoop down on you like an eagle, a nation whose language you do not understand, 50 a grim-faced nation showing no respect to the old or favor to the young. 51 It shall consume the fruit of your livestock and the fruit of your ground until you are destroyed, leaving you neither grain, wine, and oil, nor the increase of your cattle and the issue of your flock, until it has made you perish. 52 It shall besiege you in all your towns until your high and fortified walls, in which you trusted, come down throughout your land; it shall besiege you in all your towns throughout the land that the Lord your God has given you. 53 In the desperate straits to which the enemy siege reduces you, you will eat the fruit of your womb, the flesh of your own sons and daughters whom the Lord your God has given you. 54 Even the most refined and gentle of men among you will begrudge food to his own brother, to the wife whom he embraces, and to the last of his remaining children, 55 giving to none of them any of the flesh of his children whom he is eating, because nothing else remains to him, in the desperate straits to which the enemy siege will reduce you in all your towns. 56 She who is the most refined and gentle among you, so gentle and refined that she does not venture to set the sole of her foot on the ground, will begrudge food to the husband whom she embraces, to her own son, and to her own daughter, 57 begrudging even the afterbirth that comes out from between her thighs, and the children that she bears, because she is eating them in secret for lack of anything else, in the desperate straits to which the enemy siege will reduce you in your towns. 58 If you do not diligently observe all the words of this law that are written in this book, fearing this glorious and awesome name, the Lord your God, 59 then the Lord will overwhelm both you and your offspring with severe and lasting afflictions and grievous and lasting maladies. 60 He will bring back upon you all the diseases of Egypt, of which you were in dread, and they shall cling to you. 61 Every other malady and affliction, even though not recorded in the book of this law, the Lord will inflict on you until you are destroyed. 62 Although once you were as numerous as the stars in heaven, you shall be left few in number, because you did not obey the Lord your God. 63 And just as the Lord took delight in making you prosperous and numerous, so the Lord will take delight in bringing you to ruin and destruction; you shall be plucked off the land that you are entering to possess. 64 The Lord will scatter you among all peoples, from one end of the earth to the other; and there you shall serve other gods, of wood and stone, which neither you nor your ancestors have known. 65 Among those nations you shall find no ease, no resting place for the sole of your foot. There the Lord will give you a trembling heart, failing eyes, and a languishing spirit. 66 Your life shall hang in doubt before you; night and day you shall be in dread, with no assurance of your life. 67 In the morning you shall say, “If only it were evening!” and at evening you shall say, “If only it were morning!”--because of the dread that your heart shall feel and the sights that your eyes shall see. 68 The Lord will bring you back in ships to Egypt, by a route that I promised you would never see again; and there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer.  (Deuteronomy 29) These are the words of the covenant that the Lord commanded Moses to make with the Israelites in the land of Moab, in addition to the covenant that he had made with them at Horeb. 2 Moses summoned all Israel and said to them: You have seen all that the Lord did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land, 3 the great trials that your eyes saw, the signs, and those great wonders. 4 But to this day the Lord has not given you a mind to understand, or eyes to see, or ears to hear. 5 I have led you forty years in the wilderness. The clothes on your back have not worn out, and the sandals on your feet have not worn out; 6 you have not eaten bread, and you have not drunk wine or strong drink--so that you may know that I am the Lord your God. 7 When you came to this place, King Sihon of Heshbon and King Og of Bashan came out against us for battle, but we defeated them. 8 We took their land and gave it as an inheritance to the Reubenites, the Gadites, and the half-tribe of Manasseh. 9 Therefore diligently observe the words of this covenant, in order that you may succeed in everything that you do. 10 You stand assembled today, all of you, before the Lord your God--the leaders of your tribes, your elders, and your officials, all the men of Israel, 11 your children, your women, and the aliens who are in your camp, both those who cut your wood and those who draw your water-- 12 to enter into the covenant of the Lord your God, sworn by an oath, which the Lord your God is making with you today; 13 in order that he may establish you today as his people, and that he may be your God, as he promised you and as he swore to your ancestors, to Abraham, to Isaac, and to Jacob. 14 I am making this covenant, sworn by an oath, not only with you who stand here with us today before the Lord our God, 15 but also with those who are not here with us today. 16 You know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed. 17 You have seen their detestable things, the filthy idols of wood and stone, of silver and gold, that were among them. 18 It may be that there is among you a man or woman, or a family or tribe, whose heart is already turning away from the Lord our God to serve the gods of those nations. It may be that there is among you a root sprouting poisonous and bitter growth. 19 All who hear the words of this oath and bless themselves, thinking in their hearts, “We are safe even though we go our own stubborn ways” (thus bringing disaster on moist and dry alike)-- 20 the Lord will be unwilling to pardon them, for the Lord’s anger and passion will smoke against them. All the curses written in this book will descend on them, and the Lord will blot out their names from under heaven. 21 The Lord will single them out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this book of the law. 22 The next generation, your children who rise up after you, as well as the foreigner who comes from a distant country, will see the devastation of that land and the afflictions with which the Lord has afflicted it-- 23 all its soil burned out by sulfur and salt, nothing planted, nothing sprouting, unable to support any vegetation, like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the Lord destroyed in his fierce anger-- 24 they and indeed all the nations will wonder, “Why has the Lord done thus to this land? What caused this great display of anger?” 25 They will conclude, “It is because they abandoned the covenant of the Lord, the God of their ancestors, which he made with them when he brought them out of the land of Egypt. 26 They turned and served other gods, worshiping them, gods whom they had not known and whom he had not allotted to them; 27 so the anger of the Lord was kindled against that land, bringing on it every curse written in this book. 28 The Lord uprooted them from their land in anger, fury, and great wrath, and cast them into another land, as is now the case.” 29 The secret things belong to the Lord our God, but the revealed things belong to us and to our children forever, to observe all the words of this law.  (Deuteronomy 30) When all these things have happened to you, the blessings and the curses that I have set before you, if you call them to mind among all the nations where the Lord your God has driven you, 2 and return to the Lord your God, and you and your children obey him with all your heart and with all your soul, just as I am commanding you today, 3 then the Lord your God will restore your fortunes and have compassion on you, gathering you again from all the peoples among whom the Lord your God has scattered you. 4 Even if you are exiled to the ends of the world, from there the Lord your God will gather you, and from there he will bring you back. 5 The Lord your God will bring you into the land that your ancestors possessed, and you will possess it; he will make you more prosperous and numerous than your ancestors. 6 Moreover, the Lord your God will circumcise your heart and the heart of your descendants, so that you will love the Lord your God with all your heart and with all your soul, in order that you may live. 7 The Lord your God will put all these curses on your enemies and on the adversaries who took advantage of you. 8 Then you shall again obey the Lord, observing all his commandments that I am commanding you today, 9 and the Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, 10 when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. 11 Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. 12 It is not in heaven, that you should say, “Who will go up to heaven for us, and get it for us so that we may hear it and observe it?” 13 Neither is it beyond the sea, that you should say, “Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?” 14 No, the word is very near to you; it is in your mouth and in your heart for you to observe. 15 See, I have set before you today life and prosperity, death and adversity. 16 If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. 17 But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, 18 I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. 19 I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, 20 loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.  (Deuteronomy 31) When Moses had finished speaking all these words to all Israel, 2 he said to them: “I am now one hundred twenty years old. I am no longer able to get about, and the Lord has told me, ‘You shall not cross over this Jordan.’ 3 The Lord your God himself will cross over before you. He will destroy these nations before you, and you shall dispossess them. Joshua also will cross over before you, as the Lord promised. 4 The Lord will do to them as he did to Sihon and Og, the kings of the Amorites, and to their land, when he destroyed them. 5 The Lord will give them over to you and you shall deal with them in full accord with the command that I have given to you. 6 Be strong and bold; have no fear or dread of them, because it is the Lord your God who goes with you; he will not fail you or forsake you.” 7 Then Moses summoned Joshua and said to him in the sight of all Israel: “Be strong and bold, for you are the one who will go with this people into the land that the Lord has sworn to their ancestors to give them; and you will put them in possession of it. 8 It is the Lord who goes before you. He will be with you; he will not fail you or forsake you. Do not fear or be dismayed.” 9 Then Moses wrote down this law, and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the Lord, and to all the elders of Israel. 10 Moses commanded them: “Every seventh year, in the scheduled year of remission, during the festival of booths, 11 when all Israel comes to appear before the Lord your God at the place that he will choose, you shall read this law before all Israel in their hearing. 12 Assemble the people--men, women, and children, as well as the aliens residing in your towns--so that they may hear and learn to fear the Lord your God and to observe diligently all the words of this law, 13 and so that their children, who have not known it, may hear and learn to fear the Lord your God, as long as you live in the land that you are crossing over the Jordan to possess.” 14 The Lord said to Moses, “Your time to die is near; call Joshua and present yourselves in the tent of meeting, so that I may commission him.” So Moses and Joshua went and presented themselves in the tent of meeting, 15 and the Lord appeared at the tent in a pillar of cloud; the pillar of cloud stood at the entrance to the tent. 16 The Lord said to Moses, “Soon you will lie down with your ancestors. Then this people will begin to prostitute themselves to the foreign gods in their midst, the gods of the land into which they are going; they will forsake me, breaking my covenant that I have made with them. 17 My anger will be kindled against them in that day. I will forsake them and hide my face from them; they will become easy prey, and many terrible troubles will come upon them. In that day they will say, ‘Have not these troubles come upon us because our God is not in our midst?’ 18 On that day I will surely hide my face on account of all the evil they have done by turning to other gods. 19 Now therefore write this song, and teach it to the Israelites; put it in their mouths, in order that this song may be a witness for me against the Israelites. 20 For when I have brought them into the land flowing with milk and honey, which I promised on oath to their ancestors, and they have eaten their fill and grown fat, they will turn to other gods and serve them, despising me and breaking my covenant. 21 And when many terrible troubles come upon them, this song will confront them as a witness, because it will not be lost from the mouths of their descendants. For I know what they are inclined to do even now, before I have brought them into the land that I promised them on oath.” 22 That very day Moses wrote this song and taught it to the Israelites. 23 Then the Lord commissioned Joshua son of Nun and said, “Be strong and bold, for you shall bring the Israelites into the land that I promised them; I will be with you.” 24 When Moses had finished writing down in a book the words of this law to the very end, 25 Moses commanded the Levites who carried the ark of the covenant of the Lord, saying, 26 “Take this book of the law and put it beside the ark of the covenant of the Lord your God; let it remain there as a witness against you. 27 For I know well how rebellious and stubborn you are. If you already have been so rebellious toward the Lord while I am still alive among you, how much more after my death! 28 Assemble to me all the elders of your tribes and your officials, so that I may recite these words in their hearing and call heaven and earth to witness against them. 29 For I know that after my death you will surely act corruptly, turning aside from the way that I have commanded you. In time to come trouble will befall you, because you will do what is evil in the sight of the Lord, provoking him to anger through the work of your hands.” 30 Then Moses recited the words of this song, to the very end, in the hearing of the whole assembly of Israel:  (Deuteronomy 32) Give ear, O heavens, and I will speak; let the earth hear the words of my mouth. 2 May my teaching drop like the rain, my speech condense like the dew; like gentle rain on grass, like showers on new growth. 3 For I will proclaim the name of the Lord; ascribe greatness to our God! 4 The Rock, his work is perfect, and all his ways are just. A faithful God, without deceit, just and upright is he; 5 yet his degenerate children have dealt falsely with him, a perverse and crooked generation. 6 Do you thus repay the Lord, O foolish and senseless people? Is not he your father, who created you, who made you and established you? 7 Remember the days of old, consider the years long past; ask your father, and he will inform you; your elders, and they will tell you. 8 When the Most High apportioned the nations, when he divided humankind, he fixed the boundaries of the peoples according to the number of the gods; 9 the Lord’s own portion was his people, Jacob his allotted share. 10 He sustained him in a desert land, in a howling wilderness waste; he shielded him, cared for him, guarded him as the apple of his eye. 11 As an eagle stirs up its nest, and hovers over its young; as it spreads its wings, takes them up, and bears them aloft on its pinions, 12 the Lord alone guided him; no foreign god was with him. 13 He set him atop the heights of the land, and fed him with produce of the field; he nursed him with honey from the crags, with oil from flinty rock; 14 curds from the herd, and milk from the flock, with fat of lambs and rams; Bashan bulls and goats, together with the choicest wheat-- you drank fine wine from the blood of grapes. 15 Jacob ate his fill; Jeshurun grew fat, and kicked. You grew fat, bloated, and gorged! He abandoned God who made him, and scoffed at the Rock of his salvation. 16 They made him jealous with strange gods, with abhorrent things they provoked him. 17 They sacrificed to demons, not God, to deities they had never known, to new ones recently arrived, whom your ancestors had not feared. 18 You were unmindful of the Rock that bore you; you forgot the God who gave you birth. 19 The Lord saw it, and was jealous he spurned his sons and daughters. 20 He said: I will hide my face from them, I will see what their end will be; for they are a perverse generation, children in whom there is no faithfulness. 21 They made me jealous with what is no god, provoked me with their idols. So I will make them jealous with what is no people, provoke them with a foolish nation. 22 For a fire is kindled by my anger, and burns to the depths of Sheol; it devours the earth and its increase, and sets on fire the foundations of the mountains. 23 I will heap disasters upon them, spend my arrows against them: 24 wasting hunger, burning consumption, bitter pestilence. The teeth of beasts I will send against them, with venom of things crawling in the dust. 25 In the street the sword shall bereave, and in the chambers terror, for young man and woman alike, nursing child and old gray head. 26 I thought to scatter them and blot out the memory of them from humankind; 27 but I feared provocation by the enemy, for their adversaries might misunderstand and say, “Our hand is triumphant; it was not the Lord who did all this.” 28 They are a nation void of sense; there is no understanding in them. 29 If they were wise, they would understand this; they would discern what the end would be. 30 How could one have routed a thousand, and two put a myriad to flight, unless their Rock had sold them, the Lord had given them up? 31 Indeed their rock is not like our Rock; our enemies are fools. 32 Their vine comes from the vinestock of Sodom, from the vineyards of Gomorrah; their grapes are grapes of poison, their clusters are bitter; 33 their wine is the poison of serpents, the cruel venom of asps. 34 Is not this laid up in store with me, sealed up in my treasuries? 35 Vengeance is mine, and recompense, for the time when their foot shall slip; because the day of their calamity is at hand, their doom comes swiftly. 36 Indeed the Lord will vindicate his people, have compassion on his servants, when he sees that their power is gone, neither bond nor free remaining. 37 Then he will say: Where are their gods, the rock in which they took refuge, 38 who ate the fat of their sacrifices, and drank the wine of their libations? Let them rise up and help you, let them be your protection! 39 See now that I, even I, am he; there is no god besides me. I kill and I make alive; I wound and I heal; and no one can deliver from my hand. 40 For I lift up my hand to heaven, and swear: As I live forever, 41 when I whet my flashing sword, and my hand takes hold on judgment; I will take vengeance on my adversaries, and will repay those who hate me. 42 I will make my arrows drunk with blood, and my sword shall devour flesh-- with the blood of the slain and the captives, from the long-haired enemy. 43 Praise, O heavens, his people, worship him, all you gods! For he will avenge the blood of his children, and take vengeance on his adversaries; he will repay those who hate him, and cleanse the land for his people. 44 Moses came and recited all the words of this song in the hearing of the people, he and Joshua son of Nun. 45 When Moses had finished reciting all these words to all Israel, 46 he said to them: “Take to heart all the words that I am giving in witness against you today; give them as a command to your children, so that they may diligently observe all the words of this law. 47 This is no trifling matter for you, but rather your very life; through it you may live long in the land that you are crossing over the Jordan to possess.” 48 On that very day the Lord addressed Moses as follows: 49 “Ascend this mountain of the Abarim, Mount Nebo, which is in the land of Moab, across from Jericho, and view the land of Canaan, which I am giving to the Israelites for a possession; 50 you shall die there on the mountain that you ascend and shall be gathered to your kin, as your brother Aaron died on Mount Hor and was gathered to his kin; 51 because both of you broke faith with me among the Israelites at the waters of Meribath-kadesh in the wilderness of Zin, by failing to maintain my holiness among the Israelites. 52 Although you may view the land from a distance, you shall not enter it--the land that I am giving to the Israelites.”  (Deuteronomy 33) This is the blessing with which Moses, the man of God, blessed the Israelites before his death. 2 He said: The Lord came from Sinai, and dawned from Seir upon us; he shone forth from Mount Paran. With him were myriads of holy ones; at his right, a host of his own. 3 Indeed, O favorite among peoples, all his holy ones were in your charge; they marched at your heels, accepted direction from you. 4 Moses charged us with the law, as a possession for the assembly of Jacob. 5 There arose a king in Jeshurun, when the leaders of the people assembled-- the united tribes of Israel. 6 May Reuben live, and not die out, even though his numbers are few. 7 And this he said of Judah: O Lord, give heed to Judah, and bring him to his people; strengthen his hands for him, and be a help against his adversaries. 8 And of Levi he said: Give to Levi your Thummim, and your Urim to your loyal one, whom you tested at Massah, with whom you contended at the waters of Meribah; 9 who said of his father and mother, “I regard them not”; he ignored his kin, and did not acknowledge his children. For they observed your word, and kept your covenant. 10 They teach Jacob your ordinances, and Israel your law; they place incense before you, and whole burnt offerings on your altar. 11 Bless, O Lord, his substance, and accept the work of his hands; crush the loins of his adversaries, of those that hate him, so that they do not rise again. 12 Of Benjamin he said: The beloved of the Lord rests in safety-- the High God surrounds him all day long-- the beloved rests between his shoulders. 13 And of Joseph he said: Blessed by the Lord be his land, with the choice gifts of heaven above, and of the deep that lies beneath; 14 with the choice fruits of the sun, and the rich yield of the months; 15 with the finest produce of the ancient mountains, and the abundance of the everlasting hills; 16 with the choice gifts of the earth and its fullness, and the favor of the one who dwells on Sinai. Let these come on the head of Joseph, on the brow of the prince among his brothers. 17 A firstborn bull--majesty is his! His horns are the horns of a wild ox; with them he gores the peoples, driving them to the ends of the earth; such are the myriads of Ephraim, such the thousands of Manasseh. 18 And of Zebulun he said: Rejoice, Zebulun, in your going out; and Issachar, in your tents. 19 They call peoples to the mountain; there they offer the right sacrifices; for they suck the affluence of the seas and the hidden treasures of the sand. 20 And of Gad he said: Blessed be the enlargement of Gad! Gad lives like a lion; he tears at arm and scalp. 21 He chose the best for himself, for there a commander’s allotment was reserved; he came at the head of the people, he executed the justice of the Lord, and his ordinances for Israel. 22 And of Dan he said: Dan is a lion’s whelp that leaps forth from Bashan. 23 And of Naphtali he said: O Naphtali, sated with favor, full of the blessing of the Lord, possess the west and the south. 24 And of Asher he said: Most blessed of sons be Asher; may he be the favorite of his brothers, and may he dip his foot in oil. 25 Your bars are iron and bronze; and as your days, so is your strength. 26 There is none like God, O Jeshurun, who rides through the heavens to your help, majestic through the skies. 27 He subdues the ancient gods, shatters the forces of old; he drove out the enemy before you, and said, “Destroy!” 28 So Israel lives in safety, untroubled is Jacob’s abode in a land of grain and wine, where the heavens drop down dew. 29 Happy are you, O Israel! Who is like you, a people saved by the Lord, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you, and you shall tread on their backs.  (Deuteronomy 34) Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, 2 all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, 3 the Negeb, and the Plain--that is, the valley of Jericho, the city of palm trees--as far as Zoar. 4 The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” 5 Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. 6 He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. 7 Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. 8 The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. 9 Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. 10 Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. 11 He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, 12 and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.  (Joshua 1) After the death of Moses the servant of the Lord, the Lord spoke to Joshua son of Nun, Moses’ assistant, saying, 2 “My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites. 3 Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. 4 From the wilderness and the Lebanon as far as the great river, the river Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory. 5 No one shall be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you. 6 Be strong and courageous; for you shall put this people in possession of the land that I swore to their ancestors to give them. 7 Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. 8 This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. 9 I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.” 10 Then Joshua commanded the officers of the people, 11 “Pass through the camp, and command the people: ‘Prepare your provisions; for in three days you are to cross over the Jordan, to go in to take possession of the land that the Lord your God gives you to possess.’“ 12 To the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said, 13 “Remember the word that Moses the servant of the Lord commanded you, saying, ‘The Lord your God is providing you a place of rest, and will give you this land.’ 14 Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan. But all the warriors among you shall cross over armed before your kindred and shall help them, 15 until the Lord gives rest to your kindred as well as to you, and they too take possession of the land that the Lord your God is giving them. Then you shall return to your own land and take possession of it, the land that Moses the servant of the Lord gave you beyond the Jordan to the east.” 16 They answered Joshua: “All that you have commanded us we will do, and wherever you send us we will go. 17 Just as we obeyed Moses in all things, so we will obey you. Only may the Lord your God be with you, as he was with Moses! 18 Whoever rebels against your orders and disobeys your words, whatever you command, shall be put to death. Only be strong and courageous.”  (Joshua 2) Then Joshua son of Nun sent two men secretly from Shittim as spies, saying, “Go, view the land, especially Jericho.” So they went, and entered the house of a prostitute whose name was Rahab, and spent the night there. 2 The king of Jericho was told, “Some Israelites have come here tonight to search out the land.” 3 Then the king of Jericho sent orders to Rahab, “Bring out the men who have come to you, who entered your house, for they have come only to search out the whole land.” 4 But the woman took the two men and hid them. Then she said, “True, the men came to me, but I did not know where they came from. 5 And when it was time to close the gate at dark, the men went out. Where the men went I do not know. Pursue them quickly, for you can overtake them.” 6 She had, however, brought them up to the roof and hidden them with the stalks of flax that she had laid out on the roof. 7 So the men pursued them on the way to the Jordan as far as the fords. As soon as the pursuers had gone out, the gate was shut. 8 Before they went to sleep, she came up to them on the roof 9 and said to the men: “I know that the Lord has given you the land, and that dread of you has fallen on us, and that all the inhabitants of the land melt in fear before you. 10 For we have heard how the Lord dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites that were beyond the Jordan, to Sihon and Og, whom you utterly destroyed. 11 As soon as we heard it, our hearts melted, and there was no courage left in any of us because of you. The Lord your God is indeed God in heaven above and on earth below. 12 Now then, since I have dealt kindly with you, swear to me by the Lord that you in turn will deal kindly with my family. Give me a sign of good faith 13 that you will spare my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death.” 14 The men said to her, “Our life for yours! If you do not tell this business of ours, then we will deal kindly and faithfully with you when the Lord gives us the land.” 15 Then she let them down by a rope through the window, for her house was on the outer side of the city wall and she resided within the wall itself. 16 She said to them, “Go toward the hill country, so that the pursuers may not come upon you. Hide yourselves there three days, until the pursuers have returned; then afterward you may go your way.” 17 The men said to her, “We will be released from this oath that you have made us swear to you 18 if we invade the land and you do not tie this crimson cord in the window through which you let us down, and you do not gather into your house your father and mother, your brothers, and all your family. 19 If any of you go out of the doors of your house into the street, they shall be responsible for their own death, and we shall be innocent; but if a hand is laid upon any who are with you in the house, we shall bear the responsibility for their death. 20 But if you tell this business of ours, then we shall be released from this oath that you made us swear to you.” 21 She said, “According to your words, so be it.” She sent them away and they departed. Then she tied the crimson cord in the window. 22 They departed and went into the hill country and stayed there three days, until the pursuers returned. The pursuers had searched all along the way and found nothing. 23 Then the two men came down again from the hill country. They crossed over, came to Joshua son of Nun, and told him all that had happened to them. 24 They said to Joshua, “Truly the Lord has given all the land into our hands; moreover all the inhabitants of the land melt in fear before us.”  (Joshua 3) Early in the morning Joshua rose and set out from Shittim with all the Israelites, and they came to the Jordan. They camped there before crossing over. 2 At the end of three days the officers went through the camp 3 and commanded the people, “When you see the ark of the covenant of the Lord your God being carried by the levitical priests, then you shall set out from your place. Follow it, 4 so that you may know the way you should go, for you have not passed this way before. Yet there shall be a space between you and it, a distance of about two thousand cubits; do not come any nearer to it.” 5 Then Joshua said to the people, “Sanctify yourselves; for tomorrow the Lord will do wonders among you.” 6 To the priests Joshua said, “Take up the ark of the covenant, and pass on in front of the people.” So they took up the ark of the covenant and went in front of the people. 7 The Lord said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. 8 You are the one who shall command the priests who bear the ark of the covenant, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’“ 9 Joshua then said to the Israelites, “Draw near and hear the words of the Lord your God.” 10 Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: 11 the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. 12 So now select twelve men from the tribes of Israel, one from each tribe. 13 When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.” 14 When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. 15 Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, 16 the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. 17 While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.  (Joshua 4) When the entire nation had finished crossing over the Jordan, the Lord said to Joshua: 2 “Select twelve men from the people, one from each tribe, 3 and command them, ‘Take twelve stones from here out of the middle of the Jordan, from the place where the priests’ feet stood, carry them over with you, and lay them down in the place where you camp tonight.’“ 4 Then Joshua summoned the twelve men from the Israelites, whom he had appointed, one from each tribe. 5 Joshua said to them, “Pass on before the ark of the Lord your God into the middle of the Jordan, and each of you take up a stone on his shoulder, one for each of the tribes of the Israelites, 6 so that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’ 7 then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant of the Lord. When it crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the Israelites a memorial forever.” 8 The Israelites did as Joshua commanded. They took up twelve stones out of the middle of the Jordan, according to the number of the tribes of the Israelites, as the Lord told Joshua, carried them over with them to the place where they camped, and laid them down there. 9 (Joshua set up twelve stones in the middle of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day.) 10 The priests who bore the ark remained standing in the middle of the Jordan, until everything was finished that the Lord commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people crossed over in haste. 11 As soon as all the people had finished crossing over, the ark of the Lord, and the priests, crossed over in front of the people. 12 The Reubenites, the Gadites, and the half-tribe of Manasseh crossed over armed before the Israelites, as Moses had ordered them. 13 About forty thousand armed for war crossed over before the Lord to the plains of Jericho for battle. 14 On that day the Lord exalted Joshua in the sight of all Israel; and they stood in awe of him, as they had stood in awe of Moses, all the days of his life. 15 The Lord said to Joshua, 16 “Command the priests who bear the ark of the covenant, to come up out of the Jordan.” 17 Joshua therefore commanded the priests, “Come up out of the Jordan.” 18 When the priests bearing the ark of the covenant of the Lord came up from the middle of the Jordan, and the soles of the priests’ feet touched dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before. 19 The people came up out of the Jordan on the tenth day of the first month, and they camped in Gilgal on the east border of Jericho. 20 Those twelve stones, which they had taken out of the Jordan, Joshua set up in Gilgal, 21 saying to the Israelites, “When your children ask their parents in time to come, ‘What do these stones mean?’ 22 then you shall let your children know, ‘Israel crossed over the Jordan here on dry ground.’ 23 For the Lord your God dried up the waters of the Jordan for you until you crossed over, as the Lord your God did to the Red Sea, which he dried up for us until we crossed over, 24 so that all the peoples of the earth may know that the hand of the Lord is mighty, and so that you may fear the Lord your God forever.”  (Joshua 5) When all the kings of the Amorites beyond the Jordan to the west, and all the kings of the Canaanites by the sea, heard that the Lord had dried up the waters of the Jordan for the Israelites until they had crossed over, their hearts melted, and there was no longer any spirit in them, because of the Israelites. 2 At that time the Lord said to Joshua, “Make flint knives and circumcise the Israelites a second time.” 3 So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. 4 This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. 5 Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. 6 For the Israelites traveled forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. 7 So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. 8 When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. 9 The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. 10 While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. 11 On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. 12 The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year. 13 Once when Joshua was by Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, “Are you one of us, or one of our adversaries?” 14 He replied, “Neither; but as commander of the army of the Lord I have now come.” And Joshua fell on his face to the earth and worshiped, and he said to him, “What do you command your servant, my lord?” 15 The commander of the army of the Lord said to Joshua, “Remove the sandals from your feet, for the place where you stand is holy.” And Joshua did so.  (Joshua 6) Now Jericho was shut up inside and out because of the Israelites; no one came out and no one went in. 2 The Lord said to Joshua, “See, I have handed Jericho over to you, along with its king and soldiers. 3 You shall march around the city, all the warriors circling the city once. Thus you shall do for six days, 4 with seven priests bearing seven trumpets of rams’ horns before the ark. On the seventh day you shall march around the city seven times, the priests blowing the trumpets. 5 When they make a long blast with the ram’s horn, as soon as you hear the sound of the trumpet, then all the people shall shout with a great shout; and the wall of the city will fall down flat, and all the people shall charge straight ahead.” 6 So Joshua son of Nun summoned the priests and said to them, “Take up the ark of the covenant, and have seven priests carry seven trumpets of rams’ horns in front of the ark of the Lord.” 7 To the people he said, “Go forward and march around the city; have the armed men pass on before the ark of the Lord.” 8 As Joshua had commanded the people, the seven priests carrying the seven trumpets of rams’ horns before the Lord went forward, blowing the trumpets, with the ark of the covenant of the Lord following them. 9 And the armed men went before the priests who blew the trumpets; the rear guard came after the ark, while the trumpets blew continually. 10 To the people Joshua gave this command: “You shall not shout or let your voice be heard, nor shall you utter a word, until the day I tell you to shout. Then you shall shout.” 11 So the ark of the Lord went around the city, circling it once; and they came into the camp, and spent the night in the camp. 12 Then Joshua rose early in the morning, and the priests took up the ark of the Lord. 13 The seven priests carrying the seven trumpets of rams’ horns before the ark of the Lord passed on, blowing the trumpets continually. The armed men went before them, and the rear guard came after the ark of the Lord, while the trumpets blew continually. 14 On the second day they marched around the city once and then returned to the camp. They did this for six days. 15 On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. 16 And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, “Shout! For the Lord has given you the city. 17 The city and all that is in it shall be devoted to the Lord for destruction. Only Rahab the prostitute and all who are with her in her house shall live because she hid the messengers we sent. 18 As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it. 19 But all silver and gold, and vessels of bronze and iron, are sacred to the Lord; they shall go into the treasury of the Lord.” 20 So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat; so the people charged straight ahead into the city and captured it. 21 Then they devoted to destruction by the edge of the sword all in the city, both men and women, young and old, oxen, sheep, and donkeys. 22 Joshua said to the two men who had spied out the land, “Go into the prostitute’s house, and bring the woman out of it and all who belong to her, as you swore to her.” 23 So the young men who had been spies went in and brought Rahab out, along with her father, her mother, her brothers, and all who belonged to her--they brought all her kindred out--and set them outside the camp of Israel. 24 They burned down the city, and everything in it; only the silver and gold, and the vessels of bronze and iron, they put into the treasury of the house of the Lord. 25 But Rahab the prostitute, with her family and all who belonged to her, Joshua spared. Her family has lived in Israel ever since. For she hid the messengers whom Joshua sent to spy out Jericho. 26 Joshua then pronounced this oath, saying, “Cursed before the Lord be anyone who tries to build this city--this Jericho! At the cost of his firstborn he shall lay its foundation, and at the cost of his youngest he shall set up its gates!” 27 So the Lord was with Joshua; and his fame was in all the land.  (Joshua 7) But the Israelites broke faith in regard to the devoted things: Achan son of Carmi son of Zabdi son of Zerah, of the tribe of Judah, took some of the devoted things; and the anger of the Lord burned against the Israelites. 2 Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, “Go up and spy out the land.” And the men went up and spied out Ai. 3 Then they returned to Joshua and said to him, “Not all the people need go up; about two or three thousand men should go up and attack Ai. Since they are so few, do not make the whole people toil up there.” 4 So about three thousand of the people went up there; and they fled before the men of Ai. 5 The men of Ai killed about thirty-six of them, chasing them from outside the gate as far as Shebarim and killing them on the slope. The hearts of the people melted and turned to water. 6 Then Joshua tore his clothes, and fell to the ground on his face before the ark of the Lord until the evening, he and the elders of Israel; and they put dust on their heads. 7 Joshua said, “Ah, Lord GOD! Why have you brought this people across the Jordan at all, to hand us over to the Amorites so as to destroy us? Would that we had been content to settle beyond the Jordan! 8 O Lord, what can I say, now that Israel has turned their backs to their enemies! 9 The Canaanites and all the inhabitants of the land will hear of it, and surround us, and cut off our name from the earth. Then what will you do for your great name?” 10 The Lord said to Joshua, “Stand up! Why have you fallen upon your face? 11 Israel has sinned; they have transgressed my covenant that I imposed on them. They have taken some of the devoted things; they have stolen, they have acted deceitfully, and they have put them among their own belongings. 12 Therefore the Israelites are unable to stand before their enemies; they turn their backs to their enemies, because they have become a thing devoted for destruction themselves. I will be with you no more, unless you destroy the devoted things from among you. 13 Proceed to sanctify the people, and say, ‘Sanctify yourselves for tomorrow; for thus says the Lord, the God of Israel, “There are devoted things among you, O Israel; you will be unable to stand before your enemies until you take away the devoted things from among you.” 14 In the morning therefore you shall come forward tribe by tribe. The tribe that the Lord takes shall come near by clans, the clan that the Lord takes shall come near by households, and the household that the Lord takes shall come near one by one. 15 And the one who is taken as having the devoted things shall be burned with fire, together with all that he has, for having transgressed the covenant of the Lord, and for having done an outrageous thing in Israel.’“ 16 So Joshua rose early in the morning, and brought Israel near tribe by tribe, and the tribe of Judah was taken. 17 He brought near the clans of Judah, and the clan of the Zerahites was taken; and he brought near the clan of the Zerahites, family by family, and Zabdi was taken. 18 And he brought near his household one by one, and Achan son of Carmi son of Zabdi son of Zerah, of the tribe of Judah, was taken. 19 Then Joshua said to Achan, “My son, give glory to the Lord God of Israel and make confession to him. Tell me now what you have done; do not hide it from me.” 20 And Achan answered Joshua, “It is true; I am the one who sinned against the Lord God of Israel. This is what I did: 21 when I saw among the spoil a beautiful mantle from Shinar, and two hundred shekels of silver, and a bar of gold weighing fifty shekels, then I coveted them and took them. They now lie hidden in the ground inside my tent, with the silver underneath.” 22 So Joshua sent messengers, and they ran to the tent; and there it was, hidden in his tent with the silver underneath. 23 They took them out of the tent and brought them to Joshua and all the Israelites; and they spread them out before the Lord. 24 Then Joshua and all Israel with him took Achan son of Zerah, with the silver, the mantle, and the bar of gold, with his sons and daughters, with his oxen, donkeys, and sheep, and his tent and all that he had; and they brought them up to the Valley of Achor. 25 Joshua said, “Why did you bring trouble on us? The Lord is bringing trouble on you today.” And all Israel stoned him to death; they burned them with fire, cast stones on them, 26 and raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore that place to this day is called the Valley of Achor.  (Joshua 8) Then the Lord said to Joshua, “Do not fear or be dismayed; take all the fighting men with you, and go up now to Ai. See, I have handed over to you the king of Ai with his people, his city, and his land. 2 You shall do to Ai and its king as you did to Jericho and its king; only its spoil and its livestock you may take as booty for yourselves. Set an ambush against the city, behind it.” 3 So Joshua and all the fighting men set out to go up against Ai. Joshua chose thirty thousand warriors and sent them out by night 4 with the command, “You shall lie in ambush against the city, behind it; do not go very far from the city, but all of you stay alert. 5 I and all the people who are with me will approach the city. When they come out against us, as before, we shall flee from them. 6 They will come out after us until we have drawn them away from the city; for they will say, ‘They are fleeing from us, as before.’ While we flee from them, 7 you shall rise up from the ambush and seize the city; for the Lord your God will give it into your hand. 8 And when you have taken the city, you shall set the city on fire, doing as the Lord has ordered; see, I have commanded you.” 9 So Joshua sent them out; and they went to the place of ambush, and lay between Bethel and Ai, to the west of Ai; but Joshua spent that night in the camp. 10 In the morning Joshua rose early and mustered the people, and went up, with the elders of Israel, before the people to Ai. 11 All the fighting men who were with him went up, and drew near before the city, and camped on the north side of Ai, with a ravine between them and Ai. 12 Taking about five thousand men, he set them in ambush between Bethel and Ai, to the west of the city. 13 So they stationed the forces, the main encampment that was north of the city and its rear guard west of the city. But Joshua spent that night in the valley. 14 When the king of Ai saw this, he and all his people, the inhabitants of the city, hurried out early in the morning to the meeting place facing the Arabah to meet Israel in battle; but he did not know that there was an ambush against him behind the city. 15 And Joshua and all Israel made a pretense of being beaten before them, and fled in the direction of the wilderness. 16 So all the people who were in the city were called together to pursue them, and as they pursued Joshua they were drawn away from the city. 17 There was not a man left in Ai or Bethel who did not go out after Israel; they left the city open, and pursued Israel. 18 Then the Lord said to Joshua, “Stretch out the sword that is in your hand toward Ai; for I will give it into your hand.” And Joshua stretched out the sword that was in his hand toward the city. 19 As soon as he stretched out his hand, the troops in ambush rose quickly out of their place and rushed forward. They entered the city, took it, and at once set the city on fire. 20 So when the men of Ai looked back, the smoke of the city was rising to the sky. They had no power to flee this way or that, for the people who fled to the wilderness turned back against the pursuers. 21 When Joshua and all Israel saw that the ambush had taken the city and that the smoke of the city was rising, then they turned back and struck down the men of Ai. 22 And the others came out from the city against them; so they were surrounded by Israelites, some on one side, and some on the other; and Israel struck them down until no one was left who survived or escaped. 23 But the king of Ai was taken alive and brought to Joshua. 24 When Israel had finished slaughtering all the inhabitants of Ai in the open wilderness where they pursued them, and when all of them to the very last had fallen by the edge of the sword, all Israel returned to Ai, and attacked it with the edge of the sword. 25 The total of those who fell that day, both men and women, was twelve thousand--all the people of Ai. 26 For Joshua did not draw back his hand, with which he stretched out the sword, until he had utterly destroyed all the inhabitants of Ai. 27 Only the livestock and the spoil of that city Israel took as their booty, according to the word of the Lord that he had issued to Joshua. 28 So Joshua burned Ai, and made it forever a heap of ruins, as it is to this day. 29 And he hanged the king of Ai on a tree until evening; and at sunset Joshua commanded, and they took his body down from the tree, threw it down at the entrance of the gate of the city, and raised over it a great heap of stones, which stands there to this day. 30 Then Joshua built on Mount Ebal an altar to the Lord, the God of Israel, 31 just as Moses the servant of the Lord had commanded the Israelites, as it is written in the book of the law of Moses, “an altar of unhewn stones, on which no iron tool has been used”; and they offered on it burnt offerings to the Lord, and sacrificed offerings of well-being. 32 And there, in the presence of the Israelites, Joshua wrote on the stones a copy of the law of Moses, which he had written. 33 All Israel, alien as well as citizen, with their elders and officers and their judges, stood on opposite sides of the ark in front of the levitical priests who carried the ark of the covenant of the Lord, half of them in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the Lord had commanded at the first, that they should bless the people of Israel. 34 And afterward he read all the words of the law, blessings and curses, according to all that is written in the book of the law. 35 There was not a word of all that Moses commanded that Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the aliens who resided among them.  (Joshua 9) Now when all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon--the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites--heard of this, 2 they gathered together with one accord to fight Joshua and Israel. 3 But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai, 4 they on their part acted with cunning: they went and prepared provisions, and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended, 5 with worn-out, patched sandals on their feet, and worn-out clothes; and all their provisions were dry and moldy. 6 They went to Joshua in the camp at Gilgal, and said to him and to the Israelites, “We have come from a far country; so now make a treaty with us.” 7 But the Israelites said to the Hivites, “Perhaps you live among us; then how can we make a treaty with you?” 8 They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?” 9 They said to him, “Your servants have come from a very far country, because of the name of the Lord your God; for we have heard a report of him, of all that he did in Egypt, 10 and of all that he did to the two kings of the Amorites who were beyond the Jordan, King Sihon of Heshbon, and King Og of Bashan who lived in Ashtaroth. 11 So our elders and all the inhabitants of our country said to us, ‘Take provisions in your hand for the journey; go to meet them, and say to them, “We are your servants; come now, make a treaty with us.”‘ 12 Here is our bread; it was still warm when we took it from our houses as our food for the journey, on the day we set out to come to you, but now, see, it is dry and moldy; 13 these wineskins were new when we filled them, and see, they are burst; and these garments and sandals of ours are worn out from the very long journey.” 14 So the leaders partook of their provisions, and did not ask direction from the Lord. 15 And Joshua made peace with them, guaranteeing their lives by a treaty; and the leaders of the congregation swore an oath to them. 16 But when three days had passed after they had made a treaty with them, they heard that they were their neighbors and were living among them. 17 So the Israelites set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriath-jearim. 18 But the Israelites did not attack them, because the leaders of the congregation had sworn to them by the Lord, the God of Israel. Then all the congregation murmured against the leaders. 19 But all the leaders said to all the congregation, “We have sworn to them by the Lord, the God of Israel, and now we must not touch them. 20 This is what we will do to them: We will let them live, so that wrath may not come upon us, because of the oath that we swore to them.” 21 The leaders said to them, “Let them live.” So they became hewers of wood and drawers of water for all the congregation, as the leaders had decided concerning them. 22 Joshua summoned them, and said to them, “Why did you deceive us, saying, ‘We are very far from you,’ while in fact you are living among us? 23 Now therefore you are cursed, and some of you shall always be slaves, hewers of wood and drawers of water for the house of my God.” 24 They answered Joshua, “Because it was told to your servants for a certainty that the Lord your God had commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land before you; so we were in great fear for our lives because of you, and did this thing. 25 And now we are in your hand: do as it seems good and right in your sight to do to us.” 26 This is what he did for them: he saved them from the Israelites; and they did not kill them. 27 But on that day Joshua made them hewers of wood and drawers of water for the congregation and for the altar of the Lord, to continue to this day, in the place that he should choose.  (Joshua 10) When King Adoni-zedek of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them, 2 he became greatly frightened, because Gibeon was a large city, like one of the royal cities, and was larger than Ai, and all its men were warriors. 3 So King Adoni-zedek of Jerusalem sent a message to King Hoham of Hebron, to King Piram of Jarmuth, to King Japhia of Lachish, and to King Debir of Eglon, saying, 4 “Come up and help me, and let us attack Gibeon; for it has made peace with Joshua and with the Israelites.” 5 Then the five kings of the Amorites--the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon--gathered their forces, and went up with all their armies and camped against Gibeon, and made war against it. 6 And the Gibeonites sent to Joshua at the camp in Gilgal, saying, “Do not abandon your servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites who live in the hill country are gathered against us.” 7 So Joshua went up from Gilgal, he and all the fighting force with him, all the mighty warriors. 8 The Lord said to Joshua, “Do not fear them, for I have handed them over to you; not one of them shall stand before you.” 9 So Joshua came upon them suddenly, having marched up all night from Gilgal. 10 And the Lord threw them into a panic before Israel, who inflicted a great slaughter on them at Gibeon, chased them by the way of the ascent of Beth-horon, and struck them down as far as Azekah and Makkedah. 11 As they fled before Israel, while they were going down the slope of Beth-horon, the Lord threw down huge stones from heaven on them as far as Azekah, and they died; there were more who died because of the hailstones than the Israelites killed with the sword. 12 On the day when the Lord gave the Amorites over to the Israelites, Joshua spoke to the Lord; and he said in the sight of Israel, “Sun, stand still at Gibeon, and Moon, in the valley of Aijalon.” 13 And the sun stood still, and the moon stopped, until the nation took vengeance on their enemies. Is this not written in the Book of Jashar? The sun stopped in midheaven, and did not hurry to set for about a whole day. 14 There has been no day like it before or since, when the Lord heeded a human voice; for the Lord fought for Israel. 15 Then Joshua returned, and all Israel with him, to the camp at Gilgal. 16 Meanwhile, these five kings fled and hid themselves in the cave at Makkedah. 17 And it was told Joshua, “The five kings have been found, hidden in the cave at Makkedah.” 18 Joshua said, “Roll large stones against the mouth of the cave, and set men by it to guard them; 19 but do not stay there yourselves; pursue your enemies, and attack them from the rear. Do not let them enter their towns, for the Lord your God has given them into your hand.” 20 When Joshua and the Israelites had finished inflicting a very great slaughter on them, until they were wiped out, and when the survivors had entered into the fortified towns, 21 all the people returned safe to Joshua in the camp at Makkedah; no one dared to speak against any of the Israelites. 22 Then Joshua said, “Open the mouth of the cave, and bring those five kings out to me from the cave.” 23 They did so, and brought the five kings out to him from the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon. 24 When they brought the kings out to Joshua, Joshua summoned all the Israelites, and said to the chiefs of the warriors who had gone with him, “Come near, put your feet on the necks of these kings.” Then they came near and put their feet on their necks. 25 And Joshua said to them, “Do not be afraid or dismayed; be strong and courageous; for thus the Lord will do to all the enemies against whom you fight.” 26 Afterward Joshua struck them down and put them to death, and he hung them on five trees. And they hung on the trees until evening. 27 At sunset Joshua commanded, and they took them down from the trees and threw them into the cave where they had hidden themselves; they set large stones against the mouth of the cave, which remain to this very day. 28 Joshua took Makkedah on that day, and struck it and its king with the edge of the sword; he utterly destroyed every person in it; he left no one remaining. And he did to the king of Makkedah as he had done to the king of Jericho. 29 Then Joshua passed on from Makkedah, and all Israel with him, to Libnah, and fought against Libnah. 30 The Lord gave it also and its king into the hand of Israel; and he struck it with the edge of the sword, and every person in it; he left no one remaining in it; and he did to its king as he had done to the king of Jericho. 31 Next Joshua passed on from Libnah, and all Israel with him, to Lachish, and laid siege to it, and assaulted it. 32 The Lord gave Lachish into the hand of Israel, and he took it on the second day, and struck it with the edge of the sword, and every person in it, as he had done to Libnah. 33 Then King Horam of Gezer came up to help Lachish; and Joshua struck him and his people, leaving him no survivors. 34 From Lachish Joshua passed on with all Israel to Eglon; and they laid siege to it, and assaulted it; 35 and they took it that day, and struck it with the edge of the sword; and every person in it he utterly destroyed that day, as he had done to Lachish. 36 Then Joshua went up with all Israel from Eglon to Hebron; they assaulted it, 37 and took it, and struck it with the edge of the sword, and its king and its towns, and every person in it; he left no one remaining, just as he had done to Eglon, and utterly destroyed it with every person in it. 38 Then Joshua, with all Israel, turned back to Debir and assaulted it, 39 and he took it with its king and all its towns; they struck them with the edge of the sword, and utterly destroyed every person in it; he left no one remaining; just as he had done to Hebron, and, as he had done to Libnah and its king, so he did to Debir and its king. 40 So Joshua defeated the whole land, the hill country and the Negeb and the lowland and the slopes, and all their kings; he left no one remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded. 41 And Joshua defeated them from Kadesh-barnea to Gaza, and all the country of Goshen, as far as Gibeon. 42 Joshua took all these kings and their land at one time, because the Lord God of Israel fought for Israel. 43 Then Joshua returned, and all Israel with him, to the camp at Gilgal.  (Joshua 11) When King Jabin of Hazor heard of this, he sent to King Jobab of Madon, to the king of Shimron, to the king of Achshaph, 2 and to the kings who were in the northern hill country, and in the Arabah south of Chinneroth, and in the lowland, and in Naphoth-dor on the west, 3 to the Canaanites in the east and the west, the Amorites, the Hittites, the Perizzites, and the Jebusites in the hill country, and the Hivites under Hermon in the land of Mizpah. 4 They came out, with all their troops, a great army, in number like the sand on the seashore, with very many horses and chariots. 5 All these kings joined their forces, and came and camped together at the waters of Merom, to fight with Israel. 6 And the Lord said to Joshua, “Do not be afraid of them, for tomorrow at this time I will hand over all of them, slain, to Israel; you shall hamstring their horses, and burn their chariots with fire.” 7 So Joshua came suddenly upon them with all his fighting force, by the waters of Merom, and fell upon them. 8 And the Lord handed them over to Israel, who attacked them and chased them as far as Great Sidon and Misrephoth-maim, and eastward as far as the valley of Mizpeh. They struck them down, until they had left no one remaining. 9 And Joshua did to them as the Lord commanded him; he hamstrung their horses, and burned their chariots with fire. 10 Joshua turned back at that time, and took Hazor, and struck its king down with the sword. Before that time Hazor was the head of all those kingdoms. 11 And they put to the sword all who were in it, utterly destroying them; there was no one left who breathed, and he burned Hazor with fire. 12 And all the towns of those kings, and all their kings, Joshua took, and struck them with the edge of the sword, utterly destroying them, as Moses the servant of the Lord had commanded. 13 But Israel burned none of the towns that stood on mounds except Hazor, which Joshua did burn. 14 All the spoil of these towns, and the livestock, the Israelites took for their booty; but all the people they struck down with the edge of the sword, until they had destroyed them, and they did not leave any who breathed. 15 As the Lord had commanded his servant Moses, so Moses commanded Joshua, and so Joshua did; he left nothing undone of all that the Lord had commanded Moses. 16 So Joshua took all that land: the hill country and all the Negeb and all the land of Goshen and the lowland and the Arabah and the hill country of Israel and its lowland, 17 from Mount Halak, which rises toward Seir, as far as Baal-gad in the valley of Lebanon below Mount Hermon. He took all their kings, struck them down, and put them to death. 18 Joshua made war a long time with all those kings. 19 There was not a town that made peace with the Israelites, except the Hivites, the inhabitants of Gibeon; all were taken in battle. 20 For it was the Lord’s doing to harden their hearts so that they would come against Israel in battle, in order that they might be utterly destroyed, and might receive no mercy, but be exterminated, just as the Lord had commanded Moses. 21 At that time Joshua came and wiped out the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel; Joshua utterly destroyed them with their towns. 22 None of the Anakim was left in the land of the Israelites; some remained only in Gaza, in Gath, and in Ashdod. 23 So Joshua took the whole land, according to all that the Lord had spoken to Moses; and Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war.  (Joshua 12) Now these are the kings of the land, whom the Israelites defeated, whose land they occupied beyond the Jordan toward the east, from the Wadi Arnon to Mount Hermon, with all the Arabah eastward: 2 King Sihon of the Amorites who lived at Heshbon, and ruled from Aroer, which is on the edge of the Wadi Arnon, and from the middle of the valley as far as the river Jabbok, the boundary of the Ammonites, that is, half of Gilead, 3 and the Arabah to the Sea of Chinneroth eastward, and in the direction of Beth-jeshimoth, to the sea of the Arabah, the Dead Sea, southward to the foot of the slopes of Pisgah; 4 and King Og of Bashan, one of the last of the Rephaim, who lived at Ashtaroth and at Edrei 5 and ruled over Mount Hermon and Salecah and all Bashan to the boundary of the Geshurites and the Maacathites, and over half of Gilead to the boundary of King Sihon of Heshbon. 6 Moses, the servant of the Lord, and the Israelites defeated them; and Moses the servant of the Lord gave their land for a possession to the Reubenites and the Gadites and the half-tribe of Manasseh. 7 The following are the kings of the land whom Joshua and the Israelites defeated on the west side of the Jordan, from Baal-gad in the valley of Lebanon to Mount Halak, that rises toward Seir (and Joshua gave their land to the tribes of Israel as a possession according to their allotments, 8 in the hill country, in the lowland, in the Arabah, in the slopes, in the wilderness, and in the Negeb, the land of the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites): 9 the king of Jericho one the king of Ai, which is next to Bethel one 10 the king of Jerusalem one the king of Hebron one 11 the king of Jarmuth one the king of Lachish one 12 the king of Eglon one the king of Gezer one 13 the king of Debir one the king of Geder one 14 the king of Hormah one the king of Arad one 15 the king of Libnah one the king of Adullam one 16 the king of Makkedah one the king of Bethel one 17 the king of Tappuah one the king of Hepher one 18 the king of Aphek one the king of Lasharon one 19 the king of Madon one the king of Hazor one 20 the king of Shimron-meron one the king of Achshaph one 21 the king of Taanach one the king of Megiddo one 22 the king of Kedesh one the king of Jokneam in Carmel one 23 the king of Dor in Naphath-dor one the king of Goiim in Galilee, one 24 the king of Tirzah one thirty-one kings in all.  (Joshua 13) Now Joshua was old and advanced in years; and the Lord said to him, “You are old and advanced in years, and very much of the land still remains to be possessed. 2 This is the land that still remains: all the regions of the Philistines, and all those of the Geshurites 3 (from the Shihor, which is east of Egypt, northward to the boundary of Ekron, it is reckoned as Canaanite; there are five rulers of the Philistines, those of Gaza, Ashdod, Ashkelon, Gath, and Ekron), and those of the Avvim, 4 in the south, all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the boundary of the Amorites, 5 and the land of the Gebalites, and all Lebanon, toward the east, from Baal-gad below Mount Hermon to Lebo-hamath, 6 all the inhabitants of the hill country from Lebanon to Misrephoth-maim, even all the Sidonians. I will myself drive them out from before the Israelites; only allot the land to Israel for an inheritance, as I have commanded you. 7 Now therefore divide this land for an inheritance to the nine tribes and the half-tribe of Manasseh.” 8 With the other half-tribe of Manasseh the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, as Moses the servant of the Lord gave them: 9 from Aroer, which is on the edge of the Wadi Arnon, and the town that is in the middle of the valley, and all the tableland from Medeba as far as Dibon; 10 and all the cities of King Sihon of the Amorites, who reigned in Heshbon, as far as the boundary of the Ammonites; 11 and Gilead, and the region of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah; 12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the survivors of the Rephaim); these Moses had defeated and driven out. 13 Yet the Israelites did not drive out the Geshurites or the Maacathites; but Geshur and Maacath live within Israel to this day. 14 To the tribe of Levi alone Moses gave no inheritance; the offerings by fire to the Lord God of Israel are their inheritance, as he said to them. 15 Moses gave an inheritance to the tribe of the Reubenites according to their clans. 16 Their territory was from Aroer, which is on the edge of the Wadi Arnon, and the town that is in the middle of the valley, and all the tableland by Medeba; 17 with Heshbon, and all its towns that are in the tableland; Dibon, and Bamoth-baal, and Beth-baal-meon, 18 and Jahaz, and Kedemoth, and Mephaath, 19 and Kiriathaim, and Sibmah, and Zereth-shahar on the hill of the valley, 20 and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth, 21 that is, all the towns of the tableland, and all the kingdom of King Sihon of the Amorites, who reigned in Heshbon, whom Moses defeated with the leaders of Midian, Evi and Rekem and Zur and Hur and Reba, as princes of Sihon, who lived in the land. 22 Along with the rest of those they put to death, the Israelites also put to the sword Balaam son of Beor, who practiced divination. 23 And the border of the Reubenites was the Jordan and its banks. This was the inheritance of the Reubenites, according to their families with their towns and villages. 24 Moses gave an inheritance also to the tribe of the Gadites, according to their families. 25 Their territory was Jazer, and all the towns of Gilead, and half the land of the Ammonites, to Aroer, which is east of Rabbah, 26 and from Heshbon to Ramath-mizpeh and Betonim, and from Mahanaim to the territory of Debir, 27 and in the valley Beth-haram, Beth-nimrah, Succoth, and Zaphon, the rest of the kingdom of King Sihon of Heshbon, the Jordan and its banks, as far as the lower end of the Sea of Chinnereth, eastward beyond the Jordan. 28 This is the inheritance of the Gadites according to their clans, with their towns and villages. 29 Moses gave an inheritance to the half-tribe of Manasseh; it was allotted to the half-tribe of the Manassites according to their families. 30 Their territory extended from Mahanaim, through all Bashan, the whole kingdom of King Og of Bashan, and all the settlements of Jair, which are in Bashan, sixty towns, 31 and half of Gilead, and Ashtaroth, and Edrei, the towns of the kingdom of Og in Bashan; these were allotted to the people of Machir son of Manasseh according to their clans--for half the Machirites. 32 These are the inheritances that Moses distributed in the plains of Moab, beyond the Jordan east of Jericho. 33 But to the tribe of Levi Moses gave no inheritance; the Lord God of Israel is their inheritance, as he said to them.  (Joshua 14) These are the inheritances that the Israelites received in the land of Canaan, which the priest Eleazar, and Joshua son of Nun, and the heads of the families of the tribes of the Israelites distributed to them. 2 Their inheritance was by lot, as the Lord had commanded Moses for the nine and one-half tribes. 3 For Moses had given an inheritance to the two and one-half tribes beyond the Jordan; but to the Levites he gave no inheritance among them. 4 For the people of Joseph were two tribes, Manasseh and Ephraim; and no portion was given to the Levites in the land, but only towns to live in, with their pasture lands for their flocks and herds. 5 The Israelites did as the Lord commanded Moses; they allotted the land. 6 Then the people of Judah came to Joshua at Gilgal; and Caleb son of Jephunneh the Kenizzite said to him, “You know what the Lord said to Moses the man of God in Kadesh-barnea concerning you and me. 7 I was forty years old when Moses the servant of the Lord sent me from Kadesh-barnea to spy out the land; and I brought him an honest report. 8 But my companions who went up with me made the heart of the people melt; yet I wholeheartedly followed the Lord my God. 9 And Moses swore on that day, saying, ‘Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholeheartedly followed the Lord my God.’ 10 And now, as you see, the Lord has kept me alive, as he said, these forty-five years since the time that the Lord spoke this word to Moses, while Israel was journeying through the wilderness; and here I am today, eighty-five years old. 11 I am still as strong today as I was on the day that Moses sent me; my strength now is as my strength was then, for war, and for going and coming. 12 So now give me this hill country of which the Lord spoke on that day; for you heard on that day how the Anakim were there, with great fortified cities; it may be that the Lord will be with me, and I shall drive them out, as the Lord said.” 13 Then Joshua blessed him, and gave Hebron to Caleb son of Jephunneh for an inheritance. 14 So Hebron became the inheritance of Caleb son of Jephunneh the Kenizzite to this day, because he wholeheartedly followed the Lord, the God of Israel. 15 Now the name of Hebron formerly was Kiriath-arba; this Arba was the greatest man among the Anakim. And the land had rest from war.  (Joshua 15) The lot for the tribe of the people of Judah according to their families reached southward to the boundary of Edom, to the wilderness of Zin at the farthest south. 2 And their south boundary ran from the end of the Dead Sea, from the bay that faces southward; 3 it goes out southward of the ascent of Akrabbim, passes along to Zin, and goes up south of Kadesh-barnea, along by Hezron, up to Addar, makes a turn to Karka, 4 passes along to Azmon, goes out by the Wadi of Egypt, and comes to its end at the sea. This shall be your south boundary. 5 And the east boundary is the Dead Sea, to the mouth of the Jordan. And the boundary on the north side runs from the bay of the sea at the mouth of the Jordan; 6 and the boundary goes up to Beth-hoglah, and passes along north of Beth-arabah; and the boundary goes up to the Stone of Bohan, Reuben’s son; 7 and the boundary goes up to Debir from the Valley of Achor, and so northward, turning toward Gilgal, which is opposite the ascent of Adummim, which is on the south side of the valley; and the boundary passes along to the waters of En-shemesh, and ends at En-rogel; 8 then the boundary goes up by the valley of the son of Hinnom at the southern slope of the Jebusites (that is, Jerusalem); and the boundary goes up to the top of the mountain that lies over against the valley of Hinnom, on the west, at the northern end of the valley of Rephaim; 9 then the boundary extends from the top of the mountain to the spring of the Waters of Nephtoah, and from there to the towns of Mount Ephron; then the boundary bends around to Baalah (that is, Kiriath-jearim); 10 and the boundary circles west of Baalah to Mount Seir, passes along to the northern slope of Mount Jearim (that is, Chesalon), and goes down to Beth-shemesh, and passes along by Timnah; 11 the boundary goes out to the slope of the hill north of Ekron, then the boundary bends around to Shikkeron, and passes along to Mount Baalah, and goes out to Jabneel; then the boundary comes to an end at the sea. 12 And the west boundary was the Mediterranean with its coast. This is the boundary surrounding the people of Judah according to their families. 13 According to the commandment of the Lord to Joshua, he gave to Caleb son of Jephunneh a portion among the people of Judah, Kiriath-arba, that is, Hebron (Arba was the father of Anak). 14 And Caleb drove out from there the three sons of Anak: Sheshai, Ahiman, and Talmai, the descendants of Anak. 15 From there he went up against the inhabitants of Debir; now the name of Debir formerly was Kiriath-sepher. 16 And Caleb said, “Whoever attacks Kiriath-sepher and takes it, to him I will give my daughter Achsah as wife.” 17 Othniel son of Kenaz, the brother of Caleb, took it; and he gave him his daughter Achsah as wife. 18 When she came to him, she urged him to ask her father for a field. As she dismounted from her donkey, Caleb said to her, “What do you wish?” 19 She said to him, “Give me a present; since you have set me in the land of the Negeb, give me springs of water as well.” So Caleb gave her the upper springs and the lower springs. 20 This is the inheritance of the tribe of the people of Judah according to their families. 21 The towns belonging to the tribe of the people of Judah in the extreme South, toward the boundary of Edom, were Kabzeel, Eder, Jagur, 22 Kinah, Dimonah, Adadah, 23 Kedesh, Hazor, Ithnan, 24 Ziph, Telem, Bealoth, 25 Hazor-hadattah, Kerioth-hezron (that is, Hazor), 26 Amam, Shema, Moladah, 27 Hazar-gaddah, Heshmon, Beth-pelet, 28 Hazar-shual, Beer-sheba, Biziothiah, 29 Baalah, Iim, Ezem, 30 Eltolad, Chesil, Hormah, 31 Ziklag, Madmannah, Sansannah, 32 Lebaoth, Shilhim, Ain, and Rimmon: in all, twenty-nine towns, with their villages. 33 And in the Lowland, Eshtaol, Zorah, Ashnah, 34 Zanoah, En-gannim, Tappuah, Enam, 35 Jarmuth, Adullam, Socoh, Azekah, 36 Shaaraim, Adithaim, Gederah, Gederothaim: fourteen towns with their villages. 37 Zenan, Hadashah, Migdal-gad, 38 Dilan, Mizpeh, Jokthe-el, 39 Lachish, Bozkath, Eglon, 40 Cabbon, Lahmam, Chitlish, 41 Gederoth, Beth-dagon, Naamah, and Makkedah: sixteen towns with their villages. 42 Libnah, Ether, Ashan, 43 Iphtah, Ashnah, Nezib, 44 Keilah, Achzib, and Mareshah: nine towns with their villages. 45 Ekron, with its dependencies and its villages; 46 from Ekron to the sea, all that were near Ashdod, with their villages. 47 Ashdod, its towns and its villages; Gaza, its towns and its villages; to the Wadi of Egypt, and the Great Sea with its coast. 48 And in the hill country, Shamir, Jattir, Socoh, 49 Dannah, Kiriath-sannah (that is, Debir), 50 Anab, Eshtemoh, Anim, 51 Goshen, Holon, and Giloh: eleven towns with their villages. 52 Arab, Dumah, Eshan, 53 Janim, Beth-tappuah, Aphekah, 54 Humtah, Kiriath-arba (that is, Hebron), and Zior: nine towns with their villages. 55 Maon, Carmel, Ziph, Juttah, 56 Jezreel, Jokdeam, Zanoah, 57 Kain, Gibeah, and Timnah: ten towns with their villages. 58 Halhul, Beth-zur, Gedor, 59 Maarath, Beth-anoth, and Eltekon: six towns with their villages. 60 Kiriath-baal (that is, Kiriath-jearim), and Rabbah: two towns with their villages. 61 In the wilderness, Beth-arabah, Middin, Secacah, 62 Nibshan, the City of Salt, and En-gedi: six towns with their villages. 63 But the people of Judah could not drive out the Jebusites, the inhabitants of Jerusalem; so the Jebusites live with the people of Judah in Jerusalem to this day.  (Joshua 16) The allotment of the Josephites went from the Jordan by Jericho, east of the waters of Jericho, into the wilderness, going up from Jericho into the hill country to Bethel; 2 then going from Bethel to Luz, it passes along to Ataroth, the territory of the Archites; 3 then it goes down westward to the territory of the Japhletites, as far as the territory of Lower Beth-horon, then to Gezer, and it ends at the sea. 4 The Josephites--Manasseh and Ephraim--received their inheritance. 5 The territory of the Ephraimites by their families was as follows: the boundary of their inheritance on the east was Ataroth-addar as far as Upper Beth-horon, 6 and the boundary goes from there to the sea; on the north is Michmethath; then on the east the boundary makes a turn toward Taanath-shiloh, and passes along beyond it on the east to Janoah, 7 then it goes down from Janoah to Ataroth and to Naarah, and touches Jericho, ending at the Jordan. 8 From Tappuah the boundary goes westward to the Wadi Kanah, and ends at the sea. Such is the inheritance of the tribe of the Ephraimites by their families, 9 together with the towns that were set apart for the Ephraimites within the inheritance of the Manassites, all those towns with their villages. 10 They did not, however, drive out the Canaanites who lived in Gezer: so the Canaanites have lived within Ephraim to this day but have been made to do forced labor.  (Joshua 17) Then allotment was made to the tribe of Manasseh, for he was the firstborn of Joseph. To Machir the firstborn of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a warrior. 2 And allotments were made to the rest of the tribe of Manasseh, by their families, Abiezer, Helek, Asriel, Shechem, Hepher, and Shemida; these were the male descendants of Manasseh son of Joseph, by their families. 3 Now Zelophehad son of Hepher son of Gilead son of Machir son of Manasseh had no sons, but only daughters; and these are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. 4 They came before the priest Eleazar and Joshua son of Nun and the leaders, and said, “The Lord commanded Moses to give us an inheritance along with our male kin.” So according to the commandment of the Lord he gave them an inheritance among the kinsmen of their father. 5 Thus there fell to Manasseh ten portions, besides the land of Gilead and Bashan, which is on the other side of the Jordan, 6 because the daughters of Manasseh received an inheritance along with his sons. The land of Gilead was allotted to the rest of the Manassites. 7 The territory of Manasseh reached from Asher to Michmethath, which is east of Shechem; then the boundary goes along southward to the inhabitants of En-tappuah. 8 The land of Tappuah belonged to Manasseh, but the town of Tappuah on the boundary of Manasseh belonged to the Ephraimites. 9 Then the boundary went down to the Wadi Kanah. The towns here, to the south of the wadi, among the towns of Manasseh, belong to Ephraim. Then the boundary of Manasseh goes along the north side of the wadi and ends at the sea. 10 The land to the south is Ephraim’s and that to the north is Manasseh’s, with the sea forming its boundary; on the north Asher is reached, and on the east Issachar. 11 Within Issachar and Asher, Manasseh had Beth-shean and its villages, Ibleam and its villages, the inhabitants of Dor and its villages, the inhabitants of En-dor and its villages, the inhabitants of Taanach and its villages, and the inhabitants of Megiddo and its villages (the third is Naphath). 12 Yet the Manassites could not take possession of those towns; but the Canaanites continued to live in that land. 13 But when the Israelites grew strong, they put the Canaanites to forced labor, but did not utterly drive them out. 14 The tribe of Joseph spoke to Joshua, saying, “Why have you given me but one lot and one portion as an inheritance, since we are a numerous people, whom all along the Lord has blessed?” 15 And Joshua said to them, “If you are a numerous people, go up to the forest, and clear ground there for yourselves in the land of the Perizzites and the Rephaim, since the hill country of Ephraim is too narrow for you.” 16 The tribe of Joseph said, “The hill country is not enough for us; yet all the Canaanites who live in the plain have chariots of iron, both those in Beth-shean and its villages and those in the Valley of Jezreel.” 17 Then Joshua said to the house of Joseph, to Ephraim and Manasseh, “You are indeed a numerous people, and have great power; you shall not have one lot only, 18 but the hill country shall be yours, for though it is a forest, you shall clear it and possess it to its farthest borders; for you shall drive out the Canaanites, though they have chariots of iron, and though they are strong.”  (Joshua 18) Then the whole congregation of the Israelites assembled at Shiloh, and set up the tent of meeting there. The land lay subdued before them. 2 There remained among the Israelites seven tribes whose inheritance had not yet been apportioned. 3 So Joshua said to the Israelites, “How long will you be slack about going in and taking possession of the land that the Lord, the God of your ancestors, has given you? 4 Provide three men from each tribe, and I will send them out that they may begin to go throughout the land, writing a description of it with a view to their inheritances. Then come back to me. 5 They shall divide it into seven portions, Judah continuing in its territory on the south, and the house of Joseph in their territory on the north. 6 You shall describe the land in seven divisions and bring the description here to me; and I will cast lots for you here before the Lord our God. 7 The Levites have no portion among you, for the priesthood of the Lord is their heritage; and Gad and Reuben and the half-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the Lord gave them.” 8 So the men started on their way; and Joshua charged those who went to write the description of the land, saying, “Go throughout the land and write a description of it, and come back to me; and I will cast lots for you here before the Lord in Shiloh.” 9 So the men went and traversed the land and set down in a book a description of it by towns in seven divisions; then they came back to Joshua in the camp at Shiloh, 10 and Joshua cast lots for them in Shiloh before the Lord; and there Joshua apportioned the land to the Israelites, to each a portion. 11 The lot of the tribe of Benjamin according to its families came up, and the territory allotted to it fell between the tribe of Judah and the tribe of Joseph. 12 On the north side their boundary began at the Jordan; then the boundary goes up to the slope of Jericho on the north, then up through the hill country westward; and it ends at the wilderness of Beth-aven. 13 From there the boundary passes along southward in the direction of Luz, to the slope of Luz (that is, Bethel), then the boundary goes down to Ataroth-addar, on the mountain that lies south of Lower Beth-horon. 14 Then the boundary goes in another direction, turning on the western side southward from the mountain that lies to the south, opposite Beth-horon, and it ends at Kiriath-baal (that is, Kiriath-jearim), a town belonging to the tribe of Judah. This forms the western side. 15 The southern side begins at the outskirts of Kiriath-jearim; and the boundary goes from there to Ephron, to the spring of the Waters of Nephtoah; 16 then the boundary goes down to the border of the mountain that overlooks the valley of the son of Hinnom, which is at the north end of the valley of Rephaim; and it then goes down the valley of Hinnom, south of the slope of the Jebusites, and downward to En-rogel; 17 then it bends in a northerly direction going on to En-shemesh, and from there goes to Geliloth, which is opposite the ascent of Adummim; then it goes down to the Stone of Bohan, Reuben’s son; 18 and passing on to the north of the slope of Beth-arabah it goes down to the Arabah; 19 then the boundary passes on to the north of the slope of Beth-hoglah; and the boundary ends at the northern bay of the Dead Sea, at the south end of the Jordan: this is the southern border. 20 The Jordan forms its boundary on the eastern side. This is the inheritance of the tribe of Benjamin, according to its families, boundary by boundary all around. 21 Now the towns of the tribe of Benjamin according to their families were Jericho, Beth-hoglah, Emek-keziz, 22 Beth-arabah, Zemaraim, Bethel, 23 Avvim, Parah, Ophrah, 24 Chephar-ammoni, Ophni, and Geba--twelve towns with their villages: 25 Gibeon, Ramah, Beeroth, 26 Mizpeh, Chephirah, Mozah, 27 Rekem, Irpeel, Taralah, 28 Zela, Haeleph, Jebus (that is, Jerusalem), Gibeah and Kiriath-jearim--fourteen towns with their villages. This is the inheritance of the tribe of Benjamin according to its families.  (Joshua 19) The second lot came out for Simeon, for the tribe of Simeon, according to its families; its inheritance lay within the inheritance of the tribe of Judah. 2 It had for its inheritance Beer-sheba, Sheba, Moladah, 3 Hazar-shual, Balah, Ezem, 4 Eltolad, Bethul, Hormah, 5 Ziklag, Beth-marcaboth, Hazar-susah, 6 Beth-lebaoth, and Sharuhen--thirteen towns with their villages; 7 Ain, Rimmon, Ether, and Ashan--four towns with their villages; 8 together with all the villages all around these towns as far as Baalath-beer, Ramah of the Negeb. This was the inheritance of the tribe of Simeon according to its families. 9 The inheritance of the tribe of Simeon formed part of the territory of Judah; because the portion of the tribe of Judah was too large for them, the tribe of Simeon obtained an inheritance within their inheritance. 10 The third lot came up for the tribe of Zebulun, according to its families. The boundary of its inheritance reached as far as Sarid; 11 then its boundary goes up westward, and on to Maralah, and touches Dabbesheth, then the wadi that is east of Jokneam; 12 from Sarid it goes in the other direction eastward toward the sunrise to the boundary of Chisloth-tabor; from there it goes to Daberath, then up to Japhia; 13 from there it passes along on the east toward the sunrise to Gath-hepher, to Eth-kazin, and going on to Rimmon it bends toward Neah; 14 then on the north the boundary makes a turn to Hannathon, and it ends at the valley of Iphtah-el; 15 and Kattath, Nahalal, Shimron, Idalah, and Bethlehem--twelve towns with their villages. 16 This is the inheritance of the tribe of Zebulun, according to its families--these towns with their villages. 17 The fourth lot came out for Issachar, for the tribe of Issachar, according to its families. 18 Its territory included Jezreel, Chesulloth, Shunem, 19 Hapharaim, Shion, Anaharath, 20 Rabbith, Kishion, Ebez, 21 Remeth, En-gannim, En-haddah, Beth-pazzez; 22 the boundary also touches Tabor, Shahazumah, and Beth-shemesh, and its boundary ends at the Jordan--sixteen towns with their villages. 23 This is the inheritance of the tribe of Issachar, according to its families--the towns with their villages. 24 The fifth lot came out for the tribe of Asher according to its families. 25 Its boundary included Helkath, Hali, Beten, Achshaph, 26 Allammelech, Amad, and Mishal; on the west it touches Carmel and Shihor-libnath, 27 then it turns eastward, goes to Beth-dagon, and touches Zebulun and the valley of Iphtah-el northward to Beth-emek and Neiel; then it continues in the north to Cabul, 28 Ebron, Rehob, Hammon, Kanah, as far as Great Sidon; 29 then the boundary turns to Ramah, reaching to the fortified city of Tyre; then the boundary turns to Hosah, and it ends at the sea; Mahalab, Achzib, 30 Ummah, Aphek, and Rehob--twenty-two towns with their villages. 31 This is the inheritance of the tribe of Asher according to its families--these towns with their villages. 32 The sixth lot came out for the tribe of Naphtali, for the tribe of Naphtali, according to its families. 33 And its boundary ran from Heleph, from the oak in Zaanannim, and Adami-nekeb, and Jabneel, as far as Lakkum; and it ended at the Jordan; 34 then the boundary turns westward to Aznoth-tabor, and goes from there to Hukkok, touching Zebulun at the south, and Asher on the west, and Judah on the east at the Jordan. 35 The fortified towns are Ziddim, Zer, Hammath, Rakkath, Chinnereth, 36 Adamah, Ramah, Hazor, 37 Kedesh, Edrei, En-hazor, 38 Iron, Migdal-el, Horem, Beth-anath, and Beth-shemesh--nineteen towns with their villages. 39 This is the inheritance of the tribe of Naphtali according to its families--the towns with their villages. 40 The seventh lot came out for the tribe of Dan, according to its families. 41 The territory of its inheritance included Zorah, Eshtaol, Ir-shemesh, 42 Shaalabbin, Aijalon, Ithlah, 43 Elon, Timnah, Ekron, 44 Eltekeh, Gibbethon, Baalath, 45 Jehud, Bene-berak, Gath-rimmon, 46 Me-jarkon, and Rakkon at the border opposite Joppa. 47 When the territory of the Danites was lost to them, the Danites went up and fought against Leshem, and after capturing it and putting it to the sword, they took possession of it and settled in it, calling Leshem, Dan, after their ancestor Dan. 48 This is the inheritance of the tribe of Dan, according to their families--these towns with their villages. 49 When they had finished distributing the several territories of the land as inheritances, the Israelites gave an inheritance among them to Joshua son of Nun. 50 By command of the Lord they gave him the town that he asked for, Timnath-serah in the hill country of Ephraim; he rebuilt the town, and settled in it. 51 These are the inheritances that the priest Eleazar and Joshua son of Nun and the heads of the families of the tribes of the Israelites distributed by lot at Shiloh before the Lord, at the entrance of the tent of meeting. So they finished dividing the land.  (Joshua 20) Then the Lord spoke to Joshua, saying, 2 “Say to the Israelites, ‘Appoint the cities of refuge, of which I spoke to you through Moses, 3 so that anyone who kills a person without intent or by mistake may flee there; they shall be for you a refuge from the avenger of blood. 4 The slayer shall flee to one of these cities and shall stand at the entrance of the gate of the city, and explain the case to the elders of that city; then the fugitive shall be taken into the city, and given a place, and shall remain with them. 5 And if the avenger of blood is in pursuit, they shall not give up the slayer, because the neighbor was killed by mistake, there having been no enmity between them before. 6 The slayer shall remain in that city until there is a trial before the congregation, until the death of the one who is high priest at the time: then the slayer may return home, to the town in which the deed was done.’“ 7 So they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kiriath-arba (that is, Hebron) in the hill country of Judah. 8 And beyond the Jordan east of Jericho, they appointed Bezer in the wilderness on the tableland, from the tribe of Reuben, and Ramoth in Gilead, from the tribe of Gad, and Golan in Bashan, from the tribe of Manasseh. 9 These were the cities designated for all the Israelites, and for the aliens residing among them, that anyone who killed a person without intent could flee there, so as not to die by the hand of the avenger of blood, until there was a trial before the congregation.  (Joshua 21) Then the heads of the families of the Levites came to the priest Eleazar and to Joshua son of Nun and to the heads of the families of the tribes of the Israelites; 2 they said to them at Shiloh in the land of Canaan, “The Lord commanded through Moses that we be given towns to live in, along with their pasture lands for our livestock.” 3 So by command of the Lord the Israelites gave to the Levites the following towns and pasture lands out of their inheritance. 4 The lot came out for the families of the Kohathites. So those Levites who were descendants of Aaron the priest received by lot thirteen towns from the tribes of Judah, Simeon, and Benjamin. 5 The rest of the Kohathites received by lot ten towns from the families of the tribe of Ephraim, from the tribe of Dan, and the half-tribe of Manasseh. 6 The Gershonites received by lot thirteen towns from the families of the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the half-tribe of Manasseh in Bashan. 7 The Merarites according to their families received twelve towns from the tribe of Reuben, the tribe of Gad, and the tribe of Zebulun. 8 These towns and their pasture lands the Israelites gave by lot to the Levites, as the Lord had commanded through Moses. 9 Out of the tribe of Judah and the tribe of Simeon they gave the following towns mentioned by name, 10 which went to the descendants of Aaron, one of the families of the Kohathites who belonged to the Levites, since the lot fell to them first. 11 They gave them Kiriath-arba (Arba being the father of Anak), that is Hebron, in the hill country of Judah, along with the pasture lands around it. 12 But the fields of the town and its villages had been given to Caleb son of Jephunneh as his holding. 13 To the descendants of Aaron the priest they gave Hebron, the city of refuge for the slayer, with its pasture lands, Libnah with its pasture lands, 14 Jattir with its pasture lands, Eshtemoa with its pasture lands, 15 Holon with its pasture lands, Debir with its pasture lands, 16 Ain with its pasture lands, Juttah with its pasture lands, and Beth-shemesh with its pasture lands--nine towns out of these two tribes. 17 Out of the tribe of Benjamin: Gibeon with its pasture lands, Geba with its pasture lands, 18 Anathoth with its pasture lands, and Almon with its pasture lands--four towns. 19 The towns of the descendants of Aaron--the priests--were thirteen in all, with their pasture lands. 20 As to the rest of the Kohathites belonging to the Kohathite families of the Levites, the towns allotted to them were out of the tribe of Ephraim. 21 To them were given Shechem, the city of refuge for the slayer, with its pasture lands in the hill country of Ephraim, Gezer with its pasture lands, 22 Kibzaim with its pasture lands, and Beth-horon with its pasture lands--four towns. 23 Out of the tribe of Dan: Elteke with its pasture lands, Gibbethon with its pasture lands, 24 Aijalon with its pasture lands, Gath-rimmon with its pasture lands--four towns. 25 Out of the half-tribe of Manasseh: Taanach with its pasture lands, and Gath-rimmon with its pasture lands--two towns. 26 The towns of the families of the rest of the Kohathites were ten in all, with their pasture lands. 27 To the Gershonites, one of the families of the Levites, were given out of the half-tribe of Manasseh, Golan in Bashan with its pasture lands, the city of refuge for the slayer, and Beeshterah with its pasture lands--two towns. 28 Out of the tribe of Issachar: Kishion with its pasture lands, Daberath with its pasture lands, 29 Jarmuth with its pasture lands, En-gannim with its pasture lands--four towns; 30 Out of the tribe of Asher: Mishal with its pasture lands, Abdon with its pasture lands, 31 Helkath with its pasture lands, and Rehob with its pasture lands--four towns. 32 Out of the tribe of Naphtali: Kedesh in Galilee with its pasture lands, the city of refuge for the slayer, Hammoth-dor with its pasture lands, and Kartan with its pasture lands--three towns. 33 The towns of the several families of the Gershonites were in all thirteen, with their pasture lands. 34 To the rest of the Levites--the Merarite families--were given out of the tribe of Zebulun: Jokneam with its pasture lands, Kartah with its pasture lands, 35 Dimnah with its pasture lands, Nahalal with its pasture lands--four towns. 36 Out of the tribe of Reuben: Bezer with its pasture lands, Jahzah with its pasture lands, 37 Kedemoth with its pasture lands, and Mephaath with its pasture lands--four towns. 38 Out of the tribe of Gad: Ramoth in Gilead with its pasture lands, the city of refuge for the slayer, Mahanaim with its pasture lands, 39 Heshbon with its pasture lands, Jazer with its pasture lands--four towns in all. 40 As for the towns of the several Merarite families, that is, the remainder of the families of the Levites, those allotted to them were twelve in all. 41 The towns of the Levites within the holdings of the Israelites were in all forty-eight towns with their pasture lands. 42 Each of these towns had its pasture lands around it; so it was with all these towns. 43 Thus the Lord gave to Israel all the land that he swore to their ancestors that he would give them; and having taken possession of it, they settled there. 44 And the Lord gave them rest on every side just as he had sworn to their ancestors; not one of all their enemies had withstood them, for the Lord had given all their enemies into their hands. 45 Not one of all the good promises that the Lord had made to the house of Israel had failed; all came to pass.  (Joshua 22) Then Joshua summoned the Reubenites, the Gadites, and the half-tribe of Manasseh, 2 and said to them, “You have observed all that Moses the servant of the Lord commanded you, and have obeyed me in all that I have commanded you; 3 you have not forsaken your kindred these many days, down to this day, but have been careful to keep the charge of the Lord your God. 4 And now the Lord your God has given rest to your kindred, as he promised them; therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the Lord gave you on the other side of the Jordan. 5 Take good care to observe the commandment and instruction that Moses the servant of the Lord commanded you, to love the Lord your God, to walk in all his ways, to keep his commandments, and to hold fast to him, and to serve him with all your heart and with all your soul.” 6 So Joshua blessed them and sent them away, and they went to their tents. 7 Now to the one half of the tribe of Manasseh Moses had given a possession in Bashan; but to the other half Joshua had given a possession beside their fellow Israelites in the land west of the Jordan. And when Joshua sent them away to their tents and blessed them, 8 he said to them, “Go back to your tents with much wealth, and with very much livestock, with silver, gold, bronze, and iron, and with a great quantity of clothing; divide the spoil of your enemies with your kindred.” 9 So the Reubenites and the Gadites and the half-tribe of Manasseh returned home, parting from the Israelites at Shiloh, which is in the land of Canaan, to go to the land of Gilead, their own land of which they had taken possession by command of the Lord through Moses. 10 When they came to the region near the Jordan that lies in the land of Canaan, the Reubenites and the Gadites and the half-tribe of Manasseh built there an altar by the Jordan, an altar of great size. 11 The Israelites heard that the Reubenites and the Gadites and the half-tribe of Manasseh had built an altar at the frontier of the land of Canaan, in the region near the Jordan, on the side that belongs to the Israelites. 12 And when the people of Israel heard of it, the whole assembly of the Israelites gathered at Shiloh, to make war against them. 13 Then the Israelites sent the priest Phinehas son of Eleazar to the Reubenites and the Gadites and the half-tribe of Manasseh, in the land of Gilead, 14 and with him ten chiefs, one from each of the tribal families of Israel, every one of them the head of a family among the clans of Israel. 15 They came to the Reubenites, the Gadites, and the half-tribe of Manasseh, in the land of Gilead, and they said to them, 16 “Thus says the whole congregation of the Lord, ‘What is this treachery that you have committed against the God of Israel in turning away today from following the Lord, by building yourselves an altar today in rebellion against the Lord? 17 Have we not had enough of the sin at Peor from which even yet we have not cleansed ourselves, and for which a plague came upon the congregation of the Lord, 18 that you must turn away today from following the Lord! If you rebel against the Lord today, he will be angry with the whole congregation of Israel tomorrow. 19 But now, if your land is unclean, cross over into the Lord’s land where the Lord’s tabernacle now stands, and take for yourselves a possession among us; only do not rebel against the Lord, or rebel against us by building yourselves an altar other than the altar of the Lord our God. 20 Did not Achan son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity!’“ 21 Then the Reubenites, the Gadites, and the half-tribe of Manasseh said in answer to the heads of the families of Israel, 22 “The Lord, God of gods! The Lord, God of gods! He knows; and let Israel itself know! If it was in rebellion or in breach of faith toward the Lord, do not spare us today 23 for building an altar to turn away from following the Lord; or if we did so to offer burnt offerings or grain offerings or offerings of well-being on it, may the Lord himself take vengeance. 24 No! We did it from fear that in time to come your children might say to our children, ‘What have you to do with the Lord, the God of Israel? 25 For the Lord has made the Jordan a boundary between us and you, you Reubenites and Gadites; you have no portion in the Lord.’ So your children might make our children cease to worship the Lord. 26 Therefore we said, ‘Let us now build an altar, not for burnt offering, nor for sacrifice, 27 but to be a witness between us and you, and between the generations after us, that we do perform the service of the Lord in his presence with our burnt offerings and sacrifices and offerings of well-being; so that your children may never say to our children in time to come, “You have no portion in the Lord.”‘ 28 And we thought, If this should be said to us or to our descendants in time to come, we could say, ‘Look at this copy of the altar of the Lord, which our ancestors made, not for burnt offerings, nor for sacrifice, but to be a witness between us and you.’ 29 Far be it from us that we should rebel against the Lord, and turn away this day from following the Lord by building an altar for burnt offering, grain offering, or sacrifice, other than the altar of the Lord our God that stands before his tabernacle!” 30 When the priest Phinehas and the chiefs of the congregation, the heads of the families of Israel who were with him, heard the words that the Reubenites and the Gadites and the Manassites spoke, they were satisfied. 31 The priest Phinehas son of Eleazar said to the Reubenites and the Gadites and the Manassites, “Today we know that the Lord is among us, because you have not committed this treachery against the Lord; now you have saved the Israelites from the hand of the Lord.” 32 Then the priest Phinehas son of Eleazar and the chiefs returned from the Reubenites and the Gadites in the land of Gilead to the land of Canaan, to the Israelites, and brought back word to them. 33 The report pleased the Israelites; and the Israelites blessed God and spoke no more of making war against them, to destroy the land where the Reubenites and the Gadites were settled. 34 The Reubenites and the Gadites called the altar Witness; “For,” said they, “it is a witness between us that the Lord is God.”  (Joshua 23) A long time afterward, when the Lord had given rest to Israel from all their enemies all around, and Joshua was old and well advanced in years, 2 Joshua summoned all Israel, their elders and heads, their judges and officers, and said to them, “I am now old and well advanced in years; 3 and you have seen all that the Lord your God has done to all these nations for your sake, for it is the Lord your God who has fought for you. 4 I have allotted to you as an inheritance for your tribes those nations that remain, along with all the nations that I have already cut off, from the Jordan to the Great Sea in the west. 5 The Lord your God will push them back before you, and drive them out of your sight; and you shall possess their land, as the Lord your God promised you. 6 Therefore be very steadfast to observe and do all that is written in the book of the law of Moses, turning aside from it neither to the right nor to the left, 7 so that you may not be mixed with these nations left here among you, or make mention of the names of their gods, or swear by them, or serve them, or bow yourselves down to them, 8 but hold fast to the Lord your God, as you have done to this day. 9 For the Lord has driven out before you great and strong nations; and as for you, no one has been able to withstand you to this day. 10 One of you puts to flight a thousand, since it is the Lord your God who fights for you, as he promised you. 11 Be very careful, therefore, to love the Lord your God. 12 For if you turn back, and join the survivors of these nations left here among you, and intermarry with them, so that you marry their women and they yours, 13 know assuredly that the Lord your God will not continue to drive out these nations before you; but they shall be a snare and a trap for you, a scourge on your sides, and thorns in your eyes, until you perish from this good land that the Lord your God has given you. 14 “And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one thing has failed of all the good things that the Lord your God promised concerning you; all have come to pass for you, not one of them has failed. 15 But just as all the good things that the Lord your God promised concerning you have been fulfilled for you, so the Lord will bring upon you all the bad things, until he has destroyed you from this good land that the Lord your God has given you. 16 If you transgress the covenant of the Lord your God, which he enjoined on you, and go and serve other gods and bow down to them, then the anger of the Lord will be kindled against you, and you shall perish quickly from the good land that he has given to you.”  (Joshua 24) Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. 2 And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors--Terah and his sons Abraham and Nahor--lived beyond the Euphrates and served other gods. 3 Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac; 4 and to Isaac I gave Jacob and Esau. I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt. 5 Then I sent Moses and Aaron, and I plagued Egypt with what I did in its midst; and afterwards I brought you out. 6 When I brought your ancestors out of Egypt, you came to the sea; and the Egyptians pursued your ancestors with chariots and horsemen to the Red Sea. 7 When they cried out to the Lord, he put darkness between you and the Egyptians, and made the sea come upon them and cover them; and your eyes saw what I did to Egypt. Afterwards you lived in the wilderness a long time. 8 Then I brought you to the land of the Amorites, who lived on the other side of the Jordan; they fought with you, and I handed them over to you, and you took possession of their land, and I destroyed them before you. 9 Then King Balak son of Zippor of Moab, set out to fight against Israel. He sent and invited Balaam son of Beor to curse you, 10 but I would not listen to Balaam; therefore he blessed you; so I rescued you out of his hand. 11 When you went over the Jordan and came to Jericho, the citizens of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites; and I handed them over to you. 12 I sent the hornet ahead of you, which drove out before you the two kings of the Amorites; it was not by your sword or by your bow. 13 I gave you a land on which you had not labored, and towns that you had not built, and you live in them; you eat the fruit of vineyards and oliveyards that you did not plant. 14 “Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. 15 Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” 16 Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; 17 for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; 18 and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” 19 But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. 20 If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” 21 And the people said to Joshua, “No, we will serve the Lord!” 22 Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” 23 He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” 24 The people said to Joshua, “The Lord our God we will serve, and him we will obey.” 25 So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem. 26 Joshua wrote these words in the book of the law of God; and he took a large stone, and set it up there under the oak in the sanctuary of the Lord. 27 Joshua said to all the people, “See, this stone shall be a witness against us; for it has heard all the words of the Lord that he spoke to us; therefore it shall be a witness against you, if you deal falsely with your God.” 28 So Joshua sent the people away to their inheritances. 29 After these things Joshua son of Nun, the servant of the Lord, died, being one hundred ten years old. 30 They buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of Mount Gaash. 31 Israel served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the Lord did for Israel. 32 The bones of Joseph, which the Israelites had brought up from Egypt, were buried at Shechem, in the portion of ground that Jacob had bought from the children of Hamor, the father of Shechem, for one hundred pieces of money; it became an inheritance of the descendants of Joseph. 33 Eleazar son of Aaron died; and they buried him at Gibeah, the town of his son Phinehas, which had been given him in the hill country of Ephraim.  (Judges 1) After the death of Joshua, the Israelites inquired of the Lord, “Who shall go up first for us against the Canaanites, to fight against them?” 2 The Lord said, “Judah shall go up. I hereby give the land into his hand.” 3 Judah said to his brother Simeon, “Come up with me into the territory allotted to me, that we may fight against the Canaanites; then I too will go with you into the territory allotted to you.” So Simeon went with him. 4 Then Judah went up and the Lord gave the Canaanites and the Perizzites into their hand; and they defeated ten thousand of them at Bezek. 5 They came upon Adoni-bezek at Bezek, and fought against him, and defeated the Canaanites and the Perizzites. 6 Adoni-bezek fled; but they pursued him, and caught him, and cut off his thumbs and big toes. 7 Adoni-bezek said, “Seventy kings with their thumbs and big toes cut off used to pick up scraps under my table; as I have done, so God has paid me back.” They brought him to Jerusalem, and he died there. 8 Then the people of Judah fought against Jerusalem and took it. They put it to the sword and set the city on fire. 9 Afterward the people of Judah went down to fight against the Canaanites who lived in the hill country, in the Negeb, and in the lowland. 10 Judah went against the Canaanites who lived in Hebron (the name of Hebron was formerly Kiriath-arba); and they defeated Sheshai and Ahiman and Talmai. 11 From there they went against the inhabitants of Debir (the name of Debir was formerly Kiriath-sepher). 12 Then Caleb said, “Whoever attacks Kiriath-sepher and takes it, I will give him my daughter Achsah as wife.” 13 And Othniel son of Kenaz, Caleb’s younger brother, took it; and he gave him his daughter Achsah as wife. 14 When she came to him, she urged him to ask her father for a field. As she dismounted from her donkey, Caleb said to her, “What do you wish?” 15 She said to him, “Give me a present; since you have set me in the land of the Negeb, give me also Gulloth-mayim.” So Caleb gave her Upper Gulloth and Lower Gulloth. 16 The descendants of Hobab the Kenite, Moses’ father-in-law, went up with the people of Judah from the city of palms into the wilderness of Judah, which lies in the Negeb near Arad. Then they went and settled with the Amalekites. 17 Judah went with his brother Simeon, and they defeated the Canaanites who inhabited Zephath, and devoted it to destruction. So the city was called Hormah. 18 Judah took Gaza with its territory, Ashkelon with its territory, and Ekron with its territory. 19 The Lord was with Judah, and he took possession of the hill country, but could not drive out the inhabitants of the plain, because they had chariots of iron. 20 Hebron was given to Caleb, as Moses had said; and he drove out from it the three sons of Anak. 21 But the Benjaminites did not drive out the Jebusites who lived in Jerusalem; so the Jebusites have lived in Jerusalem among the Benjaminites to this day. 22 The house of Joseph also went up against Bethel; and the Lord was with them. 23 The house of Joseph sent out spies to Bethel (the name of the city was formerly Luz). 24 When the spies saw a man coming out of the city, they said to him, “Show us the way into the city, and we will deal kindly with you.” 25 So he showed them the way into the city; and they put the city to the sword, but they let the man and all his family go. 26 So the man went to the land of the Hittites and built a city, and named it Luz; that is its name to this day. 27 Manasseh did not drive out the inhabitants of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages; but the Canaanites continued to live in that land. 28 When Israel grew strong, they put the Canaanites to forced labor, but did not in fact drive them out. 29 And Ephraim did not drive out the Canaanites who lived in Gezer; but the Canaanites lived among them in Gezer. 30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol; but the Canaanites lived among them, and became subject to forced labor. 31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon, or of Ahlab, or of Achzib, or of Helbah, or of Aphik, or of Rehob; 32 but the Asherites lived among the Canaanites, the inhabitants of the land; for they did not drive them out. 33 Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, but lived among the Canaanites, the inhabitants of the land; nevertheless the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them. 34 The Amorites pressed the Danites back into the hill country; they did not allow them to come down to the plain. 35 The Amorites continued to live in Har-heres, in Aijalon, and in Shaalbim, but the hand of the house of Joseph rested heavily on them, and they became subject to forced labor. 36 The border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.  (Judges 2) Now the angel of the Lord went up from Gilgal to Bochim, and said, “I brought you up from Egypt, and brought you into the land that I had promised to your ancestors. I said, ‘I will never break my covenant with you. 2 For your part, do not make a covenant with the inhabitants of this land; tear down their altars.’ But you have not obeyed my command. See what you have done! 3 So now I say, I will not drive them out before you; but they shall become adversaries to you, and their gods shall be a snare to you.” 4 When the angel of the Lord spoke these words to all the Israelites, the people lifted up their voices and wept. 5 So they named that place Bochim, and there they sacrificed to the Lord. 6 When Joshua dismissed the people, the Israelites all went to their own inheritances to take possession of the land. 7 The people worshiped the Lord all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the Lord had done for Israel. 8 Joshua son of Nun, the servant of the Lord, died at the age of one hundred ten years. 9 So they buried him within the bounds of his inheritance in Timnath-heres, in the hill country of Ephraim, north of Mount Gaash. 10 Moreover, that whole generation was gathered to their ancestors, and another generation grew up after them, who did not know the Lord or the work that he had done for Israel. 11 Then the Israelites did what was evil in the sight of the Lord and worshiped the Baals; 12 and they abandoned the Lord, the God of their ancestors, who had brought them out of the land of Egypt; they followed other gods, from among the gods of the peoples who were all around them, and bowed down to them; and they provoked the Lord to anger. 13 They abandoned the Lord, and worshiped Baal and the Astartes. 14 So the anger of the Lord was kindled against Israel, and he gave them over to plunderers who plundered them, and he sold them into the power of their enemies all around, so that they could no longer withstand their enemies. 15 Whenever they marched out, the hand of the Lord was against them to bring misfortune, as the Lord had warned them and sworn to them; and they were in great distress. 16 Then the Lord raised up judges, who delivered them out of the power of those who plundered them. 17 Yet they did not listen even to their judges; for they lusted after other gods and bowed down to them. They soon turned aside from the way in which their ancestors had walked, who had obeyed the commandments of the Lord; they did not follow their example. 18 Whenever the Lord raised up judges for them, the Lord was with the judge, and he delivered them from the hand of their enemies all the days of the judge; for the Lord would be moved to pity by their groaning because of those who persecuted and oppressed them. 19 But whenever the judge died, they would relapse and behave worse than their ancestors, following other gods, worshiping them and bowing down to them. They would not drop any of their practices or their stubborn ways. 20 So the anger of the Lord was kindled against Israel; and he said, “Because this people have transgressed my covenant that I commanded their ancestors, and have not obeyed my voice, 21 I will no longer drive out before them any of the nations that Joshua left when he died.” 22 In order to test Israel, whether or not they would take care to walk in the way of the Lord as their ancestors did, 23 the Lord had left those nations, not driving them out at once, and had not handed them over to Joshua.  (Judges 3) Now these are the nations that the Lord left to test all those in Israel who had no experience of any war in Canaan 2 (it was only that successive generations of Israelites might know war, to teach those who had no experience of it before): 3 the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon as far as Lebo-hamath. 4 They were for the testing of Israel, to know whether Israel would obey the commandments of the Lord, which he commanded their ancestors by Moses. 5 So the Israelites lived among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites; 6 and they took their daughters as wives for themselves, and their own daughters they gave to their sons; and they worshiped their gods. 7 The Israelites did what was evil in the sight of the Lord, forgetting the Lord their God, and worshiping the Baals and the Asherahs. 8 Therefore the anger of the Lord was kindled against Israel, and he sold them into the hand of King Cushan-rishathaim of Aram-naharaim; and the Israelites served Cushan-rishathaim eight years. 9 But when the Israelites cried out to the Lord, the Lord raised up a deliverer for the Israelites, who delivered them, Othniel son of Kenaz, Caleb’s younger brother. 10 The spirit of the Lord came upon him, and he judged Israel; he went out to war, and the Lord gave King Cushan-rishathaim of Aram into his hand; and his hand prevailed over Cushan-rishathaim. 11 So the land had rest forty years. Then Othniel son of Kenaz died. 12 The Israelites again did what was evil in the sight of the Lord; and the Lord strengthened King Eglon of Moab against Israel, because they had done what was evil in the sight of the Lord. 13 In alliance with the Ammonites and the Amalekites, he went and defeated Israel; and they took possession of the city of palms. 14 So the Israelites served King Eglon of Moab eighteen years. 15 But when the Israelites cried out to the Lord, the Lord raised up for them a deliverer, Ehud son of Gera, the Benjaminite, a left-handed man. The Israelites sent tribute by him to King Eglon of Moab. 16 Ehud made for himself a sword with two edges, a cubit in length; and he fastened it on his right thigh under his clothes. 17 Then he presented the tribute to King Eglon of Moab. Now Eglon was a very fat man. 18 When Ehud had finished presenting the tribute, he sent the people who carried the tribute on their way. 19 But he himself turned back at the sculptured stones near Gilgal, and said, “I have a secret message for you, O king.” So the king said, “Silence!” and all his attendants went out from his presence. 20 Ehud came to him, while he was sitting alone in his cool roof chamber, and said, “I have a message from God for you.” So he rose from his seat. 21 Then Ehud reached with his left hand, took the sword from his right thigh, and thrust it into Eglon’s belly; 22 the hilt also went in after the blade, and the fat closed over the blade, for he did not draw the sword out of his belly; and the dirt came out. 23 Then Ehud went out into the vestibule, and closed the doors of the roof chamber on him, and locked them. 24 After he had gone, the servants came. When they saw that the doors of the roof chamber were locked, they thought, “He must be relieving himself in the cool chamber.” 25 So they waited until they were embarrassed. When he still did not open the doors of the roof chamber, they took the key and opened them. There was their lord lying dead on the floor. 26 Ehud escaped while they delayed, and passed beyond the sculptured stones, and escaped to Seirah. 27 When he arrived, he sounded the trumpet in the hill country of Ephraim; and the Israelites went down with him from the hill country, having him at their head. 28 He said to them, “Follow after me; for the Lord has given your enemies the Moabites into your hand.” So they went down after him, and seized the fords of the Jordan against the Moabites, and allowed no one to cross over. 29 At that time they killed about ten thousand of the Moabites, all strong, able-bodied men; no one escaped. 30 So Moab was subdued that day under the hand of Israel. And the land had rest eighty years. 31 After him came Shamgar son of Anath, who killed six hundred of the Philistines with an oxgoad. He too delivered Israel.  (Judges 4) The Israelites again did what was evil in the sight of the Lord, after Ehud died. 2 So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. 3 Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. 4 At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. 5 She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. 6 She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. 7 I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’“ 8 Barak said to her, “If you will go with me, I will go; but if you will not go with me, I will not go.” 9 And she said, “I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.” Then Deborah got up and went with Barak to Kedesh. 10 Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him. 11 Now Heber the Kenite had separated from the other Kenites, that is, the descendants of Hobab the father-in-law of Moses, and had encamped as far away as Elon-bezaanannim, which is near Kedesh. 12 When Sisera was told that Barak son of Abinoam had gone up to Mount Tabor, 13 Sisera called out all his chariots, nine hundred chariots of iron, and all the troops who were with him, from Harosheth-ha-goiim to the Wadi Kishon. 14 Then Deborah said to Barak, “Up! For this is the day on which the Lord has given Sisera into your hand. The Lord is indeed going out before you.” So Barak went down from Mount Tabor with ten thousand warriors following him. 15 And the Lord threw Sisera and all his chariots and all his army into a panic before Barak; Sisera got down from his chariot and fled away on foot, 16 while Barak pursued the chariots and the army to Harosheth-ha-goiim. All the army of Sisera fell by the sword; no one was left. 17 Now Sisera had fled away on foot to the tent of Jael wife of Heber the Kenite; for there was peace between King Jabin of Hazor and the clan of Heber the Kenite. 18 Jael came out to meet Sisera, and said to him, “Turn aside, my lord, turn aside to me; have no fear.” So he turned aside to her into the tent, and she covered him with a rug. 19 Then he said to her, “Please give me a little water to drink; for I am thirsty.” So she opened a skin of milk and gave him a drink and covered him. 20 He said to her, “Stand at the entrance of the tent, and if anybody comes and asks you, ‘Is anyone here?’ say, ‘No.’“ 21 But Jael wife of Heber took a tent peg, and took a hammer in her hand, and went softly to him and drove the peg into his temple, until it went down into the ground--he was lying fast asleep from weariness--and he died. 22 Then, as Barak came in pursuit of Sisera, Jael went out to meet him, and said to him, “Come, and I will show you the man whom you are seeking.” So he went into her tent; and there was Sisera lying dead, with the tent peg in his temple. 23 So on that day God subdued King Jabin of Canaan before the Israelites. 24 Then the hand of the Israelites bore harder and harder on King Jabin of Canaan, until they destroyed King Jabin of Canaan.  (Judges 5) Then Deborah and Barak son of Abinoam sang on that day, saying: 2 “When locks are long in Israel, when the people offer themselves willingly-- bless the Lord! 3 “Hear, O kings; give ear, O princes; to the Lord I will sing, I will make melody to the Lord, the God of Israel. 4 “Lord, when you went out from Seir, when you marched from the region of Edom, the earth trembled, and the heavens poured, the clouds indeed poured water. 5 The mountains quaked before the Lord, the One of Sinai, before the Lord, the God of Israel. 6 “In the days of Shamgar son of Anath, in the days of Jael, caravans ceased and travelers kept to the byways. 7 The peasantry prospered in Israel, they grew fat on plunder, because you arose, Deborah, arose as a mother in Israel. 8 When new gods were chosen, then war was in the gates. Was shield or spear to be seen among forty thousand in Israel? 9 My heart goes out to the commanders of Israel who offered themselves willingly among the people. Bless the Lord. 10 “Tell of it, you who ride on white donkeys, you who sit on rich carpets and you who walk by the way. 11 To the sound of musicians at the watering places, there they repeat the triumphs of the Lord, the triumphs of his peasantry in Israel. “Then down to the gates marched the people of the Lord. 12 “Awake, awake, Deborah! Awake, awake, utter a song! Arise, Barak, lead away your captives, O son of Abinoam. 13 Then down marched the remnant of the noble; the people of the Lord marched down for him against the mighty. 14 From Ephraim they set out into the valley, following you, Benjamin, with your kin; from Machir marched down the commanders, and from Zebulun those who bear the marshal’s staff; 15 the chiefs of Issachar came with Deborah, and Issachar faithful to Barak; into the valley they rushed out at his heels. Among the clans of Reuben there were great searchings of heart. 16 Why did you tarry among the sheepfolds, to hear the piping for the flocks? Among the clans of Reuben there were great searchings of heart. 17 Gilead stayed beyond the Jordan; and Dan, why did he abide with the ships? Asher sat still at the coast of the sea, settling down by his landings. 18 Zebulun is a people that scorned death; Naphtali too, on the heights of the field. 19 “The kings came, they fought; then fought the kings of Canaan, at Taanach, by the waters of Megiddo; they got no spoils of silver. 20 The stars fought from heaven, from their courses they fought against Sisera. 21 The torrent Kishon swept them away, the onrushing torrent, the torrent Kishon. March on, my soul, with might! 22 “Then loud beat the horses’ hoofs with the galloping, galloping of his steeds. 23 “Curse Meroz, says the angel of the Lord, curse bitterly its inhabitants, because they did not come to the help of the Lord, to the help of the Lord against the mighty. 24 “Most blessed of women be Jael, the wife of Heber the Kenite, of tent-dwelling women most blessed. 25 He asked water and she gave him milk, she brought him curds in a lordly bowl. 26 She put her hand to the tent peg and her right hand to the workmen’s mallet; she struck Sisera a blow, she crushed his head, she shattered and pierced his temple. 27 He sank, he fell, he lay still at her feet; at her feet he sank, he fell; where he sank, there he fell dead. 28 “Out of the window she peered, the mother of Sisera gazed through the lattice: ‘Why is his chariot so long in coming? Why tarry the hoofbeats of his chariots?’ 29 Her wisest ladies make answer, indeed, she answers the question herself: 30 ‘Are they not finding and dividing the spoil?-- A girl or two for every man; spoil of dyed stuffs for Sisera, spoil of dyed stuffs embroidered, two pieces of dyed work embroidered for my neck as spoil?’ 31 “So perish all your enemies, O Lord! But may your friends be like the sun as it rises in its might.” And the land had rest forty years.  (Judges 6) The Israelites did what was evil in the sight of the Lord, and the Lord gave them into the hand of Midian seven years. 2 The hand of Midian prevailed over Israel; and because of Midian the Israelites provided for themselves hiding places in the mountains, caves and strongholds. 3 For whenever the Israelites put in seed, the Midianites and the Amalekites and the people of the east would come up against them. 4 They would encamp against them and destroy the produce of the land, as far as the neighborhood of Gaza, and leave no sustenance in Israel, and no sheep or ox or donkey. 5 For they and their livestock would come up, and they would even bring their tents, as thick as locusts; neither they nor their camels could be counted; so they wasted the land as they came in. 6 Thus Israel was greatly impoverished because of Midian; and the Israelites cried out to the Lord for help. 7 When the Israelites cried to the Lord on account of the Midianites, 8 the Lord sent a prophet to the Israelites; and he said to them, “Thus says the Lord, the God of Israel: I led you up from Egypt, and brought you out of the house of slavery; 9 and I delivered you from the hand of the Egyptians, and from the hand of all who oppressed you, and drove them out before you, and gave you their land; 10 and I said to you, ‘I am the Lord your God; you shall not pay reverence to the gods of the Amorites, in whose land you live.’ But you have not given heed to my voice.” 11 Now the angel of the Lord came and sat under the oak at Ophrah, which belonged to Joash the Abiezrite, as his son Gideon was beating out wheat in the wine press, to hide it from the Midianites. 12 The angel of the Lord appeared to him and said to him, “The Lord is with you, you mighty warrior.” 13 Gideon answered him, “But sir, if the Lord is with us, why then has all this happened to us? And where are all his wonderful deeds that our ancestors recounted to us, saying, ‘Did not the Lord bring us up from Egypt?’ But now the Lord has cast us off, and given us into the hand of Midian.” 14 Then the Lord turned to him and said, “Go in this might of yours and deliver Israel from the hand of Midian; I hereby commission you.” 15 He responded, “But sir, how can I deliver Israel? My clan is the weakest in Manasseh, and I am the least in my family.” 16 The Lord said to him, “But I will be with you, and you shall strike down the Midianites, every one of them.” 17 Then he said to him, “If now I have found favor with you, then show me a sign that it is you who speak with me. 18 Do not depart from here until I come to you, and bring out my present, and set it before you.” And he said, “I will stay until you return.” 19 So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them. 20 The angel of God said to him, “Take the meat and the unleavened cakes, and put them on this rock, and pour out the broth.” And he did so. 21 Then the angel of the Lord reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and fire sprang up from the rock and consumed the meat and the unleavened cakes; and the angel of the Lord vanished from his sight. 22 Then Gideon perceived that it was the angel of the Lord; and Gideon said, “Help me, Lord GOD! For I have seen the angel of the Lord face to face.” 23 But the Lord said to him, “Peace be to you; do not fear, you shall not die.” 24 Then Gideon built an altar there to the Lord, and called it, The Lord is peace. To this day it still stands at Ophrah, which belongs to the Abiezrites. 25 That night the Lord said to him, “Take your father’s bull, the second bull seven years old, and pull down the altar of Baal that belongs to your father, and cut down the sacred pole that is beside it; 26 and build an altar to the Lord your God on the top of the stronghold here, in proper order; then take the second bull, and offer it as a burnt offering with the wood of the sacred pole that you shall cut down.” 27 So Gideon took ten of his servants, and did as the Lord had told him; but because he was too afraid of his family and the townspeople to do it by day, he did it by night. 28 When the townspeople rose early in the morning, the altar of Baal was broken down, and the sacred pole beside it was cut down, and the second bull was offered on the altar that had been built. 29 So they said to one another, “Who has done this?” After searching and inquiring, they were told, “Gideon son of Joash did it.” 30 Then the townspeople said to Joash, “Bring out your son, so that he may die, for he has pulled down the altar of Baal and cut down the sacred pole beside it.” 31 But Joash said to all who were arrayed against him, “Will you contend for Baal? Or will you defend his cause? Whoever contends for him shall be put to death by morning. If he is a god, let him contend for himself, because his altar has been pulled down.” 32 Therefore on that day Gideon was called Jerubbaal, that is to say, “Let Baal contend against him,” because he pulled down his altar. 33 Then all the Midianites and the Amalekites and the people of the east came together, and crossing the Jordan they encamped in the Valley of Jezreel. 34 But the spirit of the Lord took possession of Gideon; and he sounded the trumpet, and the Abiezrites were called out to follow him. 35 He sent messengers throughout all Manasseh, and they too were called out to follow him. He also sent messengers to Asher, Zebulun, and Naphtali, and they went up to meet them. 36 Then Gideon said to God, “In order to see whether you will deliver Israel by my hand, as you have said, 37 I am going to lay a fleece of wool on the threshing floor; if there is dew on the fleece alone, and it is dry on all the ground, then I shall know that you will deliver Israel by my hand, as you have said.” 38 And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water. 39 Then Gideon said to God, “Do not let your anger burn against me, let me speak one more time; let me, please, make trial with the fleece just once more; let it be dry only on the fleece, and on all the ground let there be dew.” 40 And God did so that night. It was dry on the fleece only, and on all the ground there was dew.  (Judges 7) Then Jerubbaal (that is, Gideon) and all the troops that were with him rose early and encamped beside the spring of Harod; and the camp of Midian was north of them, below the hill of Moreh, in the valley. 2 The Lord said to Gideon, “The troops with you are too many for me to give the Midianites into their hand. Israel would only take the credit away from me, saying, ‘My own hand has delivered me.’ 3 Now therefore proclaim this in the hearing of the troops, ‘Whoever is fearful and trembling, let him return home.’“ Thus Gideon sifted them out; twenty-two thousand returned, and ten thousand remained. 4 Then the Lord said to Gideon, “The troops are still too many; take them down to the water and I will sift them out for you there. When I say, ‘This one shall go with you,’ he shall go with you; and when I say, ‘This one shall not go with you,’ he shall not go.” 5 So he brought the troops down to the water; and the Lord said to Gideon, “All those who lap the water with their tongues, as a dog laps, you shall put to one side; all those who kneel down to drink, putting their hands to their mouths, you shall put to the other side.” 6 The number of those that lapped was three hundred; but all the rest of the troops knelt down to drink water. 7 Then the Lord said to Gideon, “With the three hundred that lapped I will deliver you, and give the Midianites into your hand. Let all the others go to their homes.” 8 So he took the jars of the troops from their hands, and their trumpets; and he sent all the rest of Israel back to their own tents, but retained the three hundred. The camp of Midian was below him in the valley. 9 That same night the Lord said to him, “Get up, attack the camp; for I have given it into your hand. 10 But if you fear to attack, go down to the camp with your servant Purah; 11 and you shall hear what they say, and afterward your hands shall be strengthened to attack the camp.” Then he went down with his servant Purah to the outposts of the armed men that were in the camp. 12 The Midianites and the Amalekites and all the people of the east lay along the valley as thick as locusts; and their camels were without number, countless as the sand on the seashore. 13 When Gideon arrived, there was a man telling a dream to his comrade; and he said, “I had a dream, and in it a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell; it turned upside down, and the tent collapsed.” 14 And his comrade answered, “This is no other than the sword of Gideon son of Joash, a man of Israel; into his hand God has given Midian and all the army.” 15 When Gideon heard the telling of the dream and its interpretation, he worshiped; and he returned to the camp of Israel, and said, “Get up; for the Lord has given the army of Midian into your hand.” 16 After he divided the three hundred men into three companies, and put trumpets into the hands of all of them, and empty jars, with torches inside the jars, 17 he said to them, “Look at me, and do the same; when I come to the outskirts of the camp, do as I do. 18 When I blow the trumpet, I and all who are with me, then you also blow the trumpets around the whole camp, and shout, ‘For the Lord and for Gideon!’“ 19 So Gideon and the hundred who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch; and they blew the trumpets and smashed the jars that were in their hands. 20 So the three companies blew the trumpets and broke the jars, holding in their left hands the torches, and in their right hands the trumpets to blow; and they cried, “A sword for the Lord and for Gideon!” 21 Every man stood in his place all around the camp, and all the men in camp ran; they cried out and fled. 22 When they blew the three hundred trumpets, the Lord set every man’s sword against his fellow and against all the army; and the army fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath. 23 And the men of Israel were called out from Naphtali and from Asher and from all Manasseh, and they pursued after the Midianites. 24 Then Gideon sent messengers throughout all the hill country of Ephraim, saying, “Come down against the Midianites and seize the waters against them, as far as Beth-barah, and also the Jordan.” So all the men of Ephraim were called out, and they seized the waters as far as Beth-barah, and also the Jordan. 25 They captured the two captains of Midian, Oreb and Zeeb; they killed Oreb at the rock of Oreb, and Zeeb they killed at the wine press of Zeeb, as they pursued the Midianites. They brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.  (Judges 8) Then the Ephraimites said to him, “What have you done to us, not to call us when you went to fight against the Midianites?” And they upbraided him violently. 2 So he said to them, “What have I done now in comparison with you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? 3 God has given into your hands the captains of Midian, Oreb and Zeeb; what have I been able to do in comparison with you?” When he said this, their anger against him subsided. 4 Then Gideon came to the Jordan and crossed over, he and the three hundred who were with him, exhausted and famished. 5 So he said to the people of Succoth, “Please give some loaves of bread to my followers, for they are exhausted, and I am pursuing Zebah and Zalmunna, the kings of Midian.” 6 But the officials of Succoth said, “Do you already have in your possession the hands of Zebah and Zalmunna, that we should give bread to your army?” 7 Gideon replied, “Well then, when the Lord has given Zebah and Zalmunna into my hand, I will trample your flesh on the thorns of the wilderness and on briers.” 8 From there he went up to Penuel, and made the same request of them; and the people of Penuel answered him as the people of Succoth had answered. 9 So he said to the people of Penuel, “When I come back victorious, I will break down this tower.” 10 Now Zebah and Zalmunna were in Karkor with their army, about fifteen thousand men, all who were left of all the army of the people of the east; for one hundred twenty thousand men bearing arms had fallen. 11 So Gideon went up by the caravan route east of Nobah and Jogbehah, and attacked the army; for the army was off its guard. 12 Zebah and Zalmunna fled; and he pursued them and took the two kings of Midian, Zebah and Zalmunna, and threw all the army into a panic. 13 When Gideon son of Joash returned from the battle by the ascent of Heres, 14 he caught a young man, one of the people of Succoth, and questioned him; and he listed for him the officials and elders of Succoth, seventy-seven people. 15 Then he came to the people of Succoth, and said, “Here are Zebah and Zalmunna, about whom you taunted me, saying, ‘Do you already have in your possession the hands of Zebah and Zalmunna, that we should give bread to your troops who are exhausted?’“ 16 So he took the elders of the city and he took thorns of the wilderness and briers and with them he trampled the people of Succoth. 17 He also broke down the tower of Penuel, and killed the men of the city. 18 Then he said to Zebah and Zalmunna, “What about the men whom you killed at Tabor?” They answered, “As you are, so were they, every one of them; they resembled the sons of a king.” 19 And he replied, “They were my brothers, the sons of my mother; as the Lord lives, if you had saved them alive, I would not kill you.” 20 So he said to Jether his firstborn, “Go kill them!” But the boy did not draw his sword, for he was afraid, because he was still a boy. 21 Then Zebah and Zalmunna said, “You come and kill us; for as the man is, so is his strength.” So Gideon proceeded to kill Zebah and Zalmunna; and he took the crescents that were on the necks of their camels. 22 Then the Israelites said to Gideon, “Rule over us, you and your son and your grandson also; for you have delivered us out of the hand of Midian.” 23 Gideon said to them, “I will not rule over you, and my son will not rule over you; the Lord will rule over you.” 24 Then Gideon said to them, “Let me make a request of you; each of you give me an earring he has taken as booty.” (For the enemy had golden earrings, because they were Ishmaelites.) 25 “We will willingly give them,” they answered. So they spread a garment, and each threw into it an earring he had taken as booty. 26 The weight of the golden earrings that he requested was one thousand seven hundred shekels of gold (apart from the crescents and the pendants and the purple garments worn by the kings of Midian, and the collars that were on the necks of their camels). 27 Gideon made an ephod of it and put it in his town, in Ophrah; and all Israel prostituted themselves to it there, and it became a snare to Gideon and to his family. 28 So Midian was subdued before the Israelites, and they lifted up their heads no more. So the land had rest forty years in the days of Gideon. 29 Jerubbaal son of Joash went to live in his own house. 30 Now Gideon had seventy sons, his own offspring, for he had many wives. 31 His concubine who was in Shechem also bore him a son, and he named him Abimelech. 32 Then Gideon son of Joash died at a good old age, and was buried in the tomb of his father Joash at Ophrah of the Abiezrites. 33 As soon as Gideon died, the Israelites relapsed and prostituted themselves with the Baals, making Baal-berith their god. 34 The Israelites did not remember the Lord their God, who had rescued them from the hand of all their enemies on every side; 35 and they did not exhibit loyalty to the house of Jerubbaal (that is, Gideon) in return for all the good that he had done to Israel.  (Judges 9) Now Abimelech son of Jerubbaal went to Shechem to his mother’s kinsfolk and said to them and to the whole clan of his mother’s family, 2 “Say in the hearing of all the lords of Shechem, ‘Which is better for you, that all seventy of the sons of Jerubbaal rule over you, or that one rule over you?’ Remember also that I am your bone and your flesh.” 3 So his mother’s kinsfolk spoke all these words on his behalf in the hearing of all the lords of Shechem; and their hearts inclined to follow Abimelech, for they said, “He is our brother.” 4 They gave him seventy pieces of silver out of the temple of Baal-berith with which Abimelech hired worthless and reckless fellows, who followed him. 5 He went to his father’s house at Ophrah, and killed his brothers the sons of Jerubbaal, seventy men, on one stone; but Jotham, the youngest son of Jerubbaal, survived, for he hid himself. 6 Then all the lords of Shechem and all Beth-millo came together, and they went and made Abimelech king, by the oak of the pillar at Shechem. 7 When it was told to Jotham, he went and stood on the top of Mount Gerizim, and cried aloud and said to them, “Listen to me, you lords of Shechem, so that God may listen to you. 8 The trees once went out to anoint a king over themselves. So they said to the olive tree, ‘Reign over us.’ 9 The olive tree answered them, ‘Shall I stop producing my rich oil by which gods and mortals are honored, and go to sway over the trees?’ 10 Then the trees said to the fig tree, ‘You come and reign over us.’ 11 But the fig tree answered them, ‘Shall I stop producing my sweetness and my delicious fruit, and go to sway over the trees?’ 12 Then the trees said to the vine, ‘You come and reign over us.’ 13 But the vine said to them, ‘Shall I stop producing my wine that cheers gods and mortals, and go to sway over the trees?’ 14 So all the trees said to the bramble, ‘You come and reign over us.’ 15 And the bramble said to the trees, ‘If in good faith you are anointing me king over you, then come and take refuge in my shade; but if not, let fire come out of the bramble and devour the cedars of Lebanon.’ 16 “Now therefore, if you acted in good faith and honor when you made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him as his actions deserved-- 17 for my father fought for you, and risked his life, and rescued you from the hand of Midian; 18 but you have risen up against my father’s house this day, and have killed his sons, seventy men on one stone, and have made Abimelech, the son of his slave woman, king over the lords of Shechem, because he is your kinsman-- 19 if, I say, you have acted in good faith and honor with Jerubbaal and with his house this day, then rejoice in Abimelech, and let him also rejoice in you; 20 but if not, let fire come out from Abimelech, and devour the lords of Shechem, and Beth-millo; and let fire come out from the lords of Shechem, and from Beth-millo, and devour Abimelech.” 21 Then Jotham ran away and fled, going to Beer, where he remained for fear of his brother Abimelech. 22 Abimelech ruled over Israel three years. 23 But God sent an evil spirit between Abimelech and the lords of Shechem; and the lords of Shechem dealt treacherously with Abimelech. 24 This happened so that the violence done to the seventy sons of Jerubbaal might be avenged and their blood be laid on their brother Abimelech, who killed them, and on the lords of Shechem, who strengthened his hands to kill his brothers. 25 So, out of hostility to him, the lords of Shechem set ambushes on the mountain tops. They robbed all who passed by them along that way; and it was reported to Abimelech. 26 When Gaal son of Ebed moved into Shechem with his kinsfolk, the lords of Shechem put confidence in him. 27 They went out into the field and gathered the grapes from their vineyards, trod them, and celebrated. Then they went into the temple of their god, ate and drank, and ridiculed Abimelech. 28 Gaal son of Ebed said, “Who is Abimelech, and who are we of Shechem, that we should serve him? Did not the son of Jerubbaal and Zebul his officer serve the men of Hamor father of Shechem? Why then should we serve him? 29 If only this people were under my command! Then I would remove Abimelech; I would say to him, ‘Increase your army, and come out.’“ 30 When Zebul the ruler of the city heard the words of Gaal son of Ebed, his anger was kindled. 31 He sent messengers to Abimelech at Arumah, saying, “Look, Gaal son of Ebed and his kinsfolk have come to Shechem, and they are stirring up the city against you. 32 Now therefore, go by night, you and the troops that are with you, and lie in wait in the fields. 33 Then early in the morning, as soon as the sun rises, get up and rush on the city; and when he and the troops that are with him come out against you, you may deal with them as best you can.” 34 So Abimelech and all the troops with him got up by night and lay in wait against Shechem in four companies. 35 When Gaal son of Ebed went out and stood in the entrance of the gate of the city, Abimelech and the troops with him rose from the ambush. 36 And when Gaal saw them, he said to Zebul, “Look, people are coming down from the mountain tops!” And Zebul said to him, “The shadows on the mountains look like people to you.” 37 Gaal spoke again and said, “Look, people are coming down from Tabbur-erez, and one company is coming from the direction of Elon-meonenim.” 38 Then Zebul said to him, “Where is your boast now, you who said, ‘Who is Abimelech, that we should serve him?’ Are not these the troops you made light of? Go out now and fight with them.” 39 So Gaal went out at the head of the lords of Shechem, and fought with Abimelech. 40 Abimelech chased him, and he fled before him. Many fell wounded, up to the entrance of the gate. 41 So Abimelech resided at Arumah; and Zebul drove out Gaal and his kinsfolk, so that they could not live on at Shechem. 42 On the following day the people went out into the fields. When Abimelech was told, 43 he took his troops and divided them into three companies, and lay in wait in the fields. When he looked and saw the people coming out of the city, he rose against them and killed them. 44 Abimelech and the company that was with him rushed forward and stood at the entrance of the gate of the city, while the two companies rushed on all who were in the fields and killed them. 45 Abimelech fought against the city all that day; he took the city, and killed the people that were in it; and he razed the city and sowed it with salt. 46 When all the lords of the Tower of Shechem heard of it, they entered the stronghold of the temple of El-berith. 47 Abimelech was told that all the lords of the Tower of Shechem were gathered together. 48 So Abimelech went up to Mount Zalmon, he and all the troops that were with him. Abimelech took an ax in his hand, cut down a bundle of brushwood, and took it up and laid it on his shoulder. Then he said to the troops with him, “What you have seen me do, do quickly, as I have done.” 49 So every one of the troops cut down a bundle and following Abimelech put it against the stronghold, and they set the stronghold on fire over them, so that all the people of the Tower of Shechem also died, about a thousand men and women. 50 Then Abimelech went to Thebez, and encamped against Thebez, and took it. 51 But there was a strong tower within the city, and all the men and women and all the lords of the city fled to it and shut themselves in; and they went to the roof of the tower. 52 Abimelech came to the tower, and fought against it, and came near to the entrance of the tower to burn it with fire. 53 But a certain woman threw an upper millstone on Abimelech’s head, and crushed his skull. 54 Immediately he called to the young man who carried his armor and said to him, “Draw your sword and kill me, so people will not say about me, ‘A woman killed him.’“ So the young man thrust him through, and he died. 55 When the Israelites saw that Abimelech was dead, they all went home. 56 Thus God repaid Abimelech for the crime he committed against his father in killing his seventy brothers; 57 and God also made all the wickedness of the people of Shechem fall back on their heads, and on them came the curse of Jotham son of Jerubbaal.  (Judges 10) After Abimelech, Tola son of Puah son of Dodo, a man of Issachar, who lived at Shamir in the hill country of Ephraim, rose to deliver Israel. 2 He judged Israel twenty-three years. Then he died, and was buried at Shamir. 3 After him came Jair the Gileadite, who judged Israel twenty-two years. 4 He had thirty sons who rode on thirty donkeys; and they had thirty towns, which are in the land of Gilead, and are called Havvoth-jair to this day. 5 Jair died, and was buried in Kamon. 6 The Israelites again did what was evil in the sight of the Lord, worshiping the Baals and the Astartes, the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. Thus they abandoned the Lord, and did not worship him. 7 So the anger of the Lord was kindled against Israel, and he sold them into the hand of the Philistines and into the hand of the Ammonites, 8 and they crushed and oppressed the Israelites that year. For eighteen years they oppressed all the Israelites that were beyond the Jordan in the land of the Amorites, which is in Gilead. 9 The Ammonites also crossed the Jordan to fight against Judah and against Benjamin and against the house of Ephraim; so that Israel was greatly distressed. 10 So the Israelites cried to the Lord, saying, “We have sinned against you, because we have abandoned our God and have worshiped the Baals.” 11 And the Lord said to the Israelites, “Did I not deliver you from the Egyptians and from the Amorites, from the Ammonites and from the Philistines? 12 The Sidonians also, and the Amalekites, and the Maonites, oppressed you; and you cried to me, and I delivered you out of their hand. 13 Yet you have abandoned me and worshiped other gods; therefore I will deliver you no more. 14 Go and cry to the gods whom you have chosen; let them deliver you in the time of your distress.” 15 And the Israelites said to the Lord, “We have sinned; do to us whatever seems good to you; but deliver us this day!” 16 So they put away the foreign gods from among them and worshiped the Lord; and he could no longer bear to see Israel suffer. 17 Then the Ammonites were called to arms, and they encamped in Gilead; and the Israelites came together, and they encamped at Mizpah. 18 The commanders of the people of Gilead said to one another, “Who will begin the fight against the Ammonites? He shall be head over all the inhabitants of Gilead.”  (Judges 11) Now Jephthah the Gileadite, the son of a prostitute, was a mighty warrior. Gilead was the father of Jephthah. 2 Gilead’s wife also bore him sons; and when his wife’s sons grew up, they drove Jephthah away, saying to him, “You shall not inherit anything in our father’s house; for you are the son of another woman.” 3 Then Jephthah fled from his brothers and lived in the land of Tob. Outlaws collected around Jephthah and went raiding with him. 4 After a time the Ammonites made war against Israel. 5 And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob. 6 They said to Jephthah, “Come and be our commander, so that we may fight with the Ammonites.” 7 But Jephthah said to the elders of Gilead, “Are you not the very ones who rejected me and drove me out of my father’s house? So why do you come to me now when you are in trouble?” 8 The elders of Gilead said to Jephthah, “Nevertheless, we have now turned back to you, so that you may go with us and fight with the Ammonites, and become head over us, over all the inhabitants of Gilead.” 9 Jephthah said to the elders of Gilead, “If you bring me home again to fight with the Ammonites, and the Lord gives them over to me, I will be your head.” 10 And the elders of Gilead said to Jephthah, “The Lord will be witness between us; we will surely do as you say.” 11 So Jephthah went with the elders of Gilead, and the people made him head and commander over them; and Jephthah spoke all his words before the Lord at Mizpah. 12 Then Jephthah sent messengers to the king of the Ammonites and said, “What is there between you and me, that you have come to me to fight against my land?” 13 The king of the Ammonites answered the messengers of Jephthah, “Because Israel, on coming from Egypt, took away my land from the Arnon to the Jabbok and to the Jordan; now therefore restore it peaceably.” 14 Once again Jephthah sent messengers to the king of the Ammonites 15 and said to him: “Thus says Jephthah: Israel did not take away the land of Moab or the land of the Ammonites, 16 but when they came up from Egypt, Israel went through the wilderness to the Red Sea and came to Kadesh. 17 Israel then sent messengers to the king of Edom, saying, ‘Let us pass through your land’; but the king of Edom would not listen. They also sent to the king of Moab, but he would not consent. So Israel remained at Kadesh. 18 Then they journeyed through the wilderness, went around the land of Edom and the land of Moab, arrived on the east side of the land of Moab, and camped on the other side of the Arnon. They did not enter the territory of Moab, for the Arnon was the boundary of Moab. 19 Israel then sent messengers to King Sihon of the Amorites, king of Heshbon; and Israel said to him, ‘Let us pass through your land to our country.’ 20 But Sihon did not trust Israel to pass through his territory; so Sihon gathered all his people together, and encamped at Jahaz, and fought with Israel. 21 Then the Lord, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them; so Israel occupied all the land of the Amorites, who inhabited that country. 22 They occupied all the territory of the Amorites from the Arnon to the Jabbok and from the wilderness to the Jordan. 23 So now the Lord, the God of Israel, has conquered the Amorites for the benefit of his people Israel. Do you intend to take their place? 24 Should you not possess what your god Chemosh gives you to possess? And should we not be the ones to possess everything that the Lord our God has conquered for our benefit? 25 Now are you any better than King Balak son of Zippor of Moab? Did he ever enter into conflict with Israel, or did he ever go to war with them? 26 While Israel lived in Heshbon and its villages, and in Aroer and its villages, and in all the towns that are along the Arnon, three hundred years, why did you not recover them within that time? 27 It is not I who have sinned against you, but you are the one who does me wrong by making war on me. Let the Lord, who is judge, decide today for the Israelites or for the Ammonites.” 28 But the king of the Ammonites did not heed the message that Jephthah sent him. 29 Then the spirit of the Lord came upon Jephthah, and he passed through Gilead and Manasseh. He passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites. 30 And Jephthah made a vow to the Lord, and said, “If you will give the Ammonites into my hand, 31 then whoever comes out of the doors of my house to meet me, when I return victorious from the Ammonites, shall be the Lord’s, to be offered up by me as a burnt offering.” 32 So Jephthah crossed over to the Ammonites to fight against them; and the Lord gave them into his hand. 33 He inflicted a massive defeat on them from Aroer to the neighborhood of Minnith, twenty towns, and as far as Abel-keramim. So the Ammonites were subdued before the people of Israel. 34 Then Jephthah came to his home at Mizpah; and there was his daughter coming out to meet him with timbrels and with dancing. She was his only child; he had no son or daughter except her. 35 When he saw her, he tore his clothes, and said, “Alas, my daughter! You have brought me very low; you have become the cause of great trouble to me. For I have opened my mouth to the Lord, and I cannot take back my vow.” 36 She said to him, “My father, if you have opened your mouth to the Lord, do to me according to what has gone out of your mouth, now that the Lord has given you vengeance against your enemies, the Ammonites.” 37 And she said to her father, “Let this thing be done for me: Grant me two months, so that I may go and wander on the mountains, and bewail my virginity, my companions and I.” 38 “Go,” he said and sent her away for two months. So she departed, she and her companions, and bewailed her virginity on the mountains. 39 At the end of two months, she returned to her father, who did with her according to the vow he had made. She had never slept with a man. So there arose an Israelite custom that 40 for four days every year the daughters of Israel would go out to lament the daughter of Jephthah the Gileadite.  (Judges 12) The men of Ephraim were called to arms, and they crossed to Zaphon and said to Jephthah, “Why did you cross over to fight against the Ammonites, and did not call us to go with you? We will burn your house down over you!” 2 Jephthah said to them, “My people and I were engaged in conflict with the Ammonites who oppressed us severely. But when I called you, you did not deliver me from their hand. 3 When I saw that you would not deliver me, I took my life in my hand, and crossed over against the Ammonites, and the Lord gave them into my hand. Why then have you come up to me this day, to fight against me?” 4 Then Jephthah gathered all the men of Gilead and fought with Ephraim; and the men of Gilead defeated Ephraim, because they said, “You are fugitives from Ephraim, you Gileadites--in the heart of Ephraim and Manasseh.” 5 Then the Gileadites took the fords of the Jordan against the Ephraimites. Whenever one of the fugitives of Ephraim said, “Let me go over,” the men of Gilead would say to him, “Are you an Ephraimite?” When he said, “No,” 6 they said to him, “Then say Shibboleth,” and he said, “Sibboleth,” for he could not pronounce it right. Then they seized him and killed him at the fords of the Jordan. Forty-two thousand of the Ephraimites fell at that time. 7 Jephthah judged Israel six years. Then Jephthah the Gileadite died, and was buried in his town in Gilead. 8 After him Ibzan of Bethlehem judged Israel. 9 He had thirty sons. He gave his thirty daughters in marriage outside his clan and brought in thirty young women from outside for his sons. He judged Israel seven years. 10 Then Ibzan died, and was buried at Bethlehem. 11 After him Elon the Zebulunite judged Israel; and he judged Israel ten years. 12 Then Elon the Zebulunite died, and was buried at Aijalon in the land of Zebulun. 13 After him Abdon son of Hillel the Pirathonite judged Israel. 14 He had forty sons and thirty grandsons, who rode on seventy donkeys; he judged Israel eight years. 15 Then Abdon son of Hillel the Pirathonite died, and was buried at Pirathon in the land of Ephraim, in the hill country of the Amalekites.  (Judges 13) The Israelites again did what was evil in the sight of the Lord, and the Lord gave them into the hand of the Philistines forty years. 2 There was a certain man of Zorah, of the tribe of the Danites, whose name was Manoah. His wife was barren, having borne no children. 3 And the angel of the Lord appeared to the woman and said to her, “Although you are barren, having borne no children, you shall conceive and bear a son. 4 Now be careful not to drink wine or strong drink, or to eat anything unclean, 5 for you shall conceive and bear a son. No razor is to come on his head, for the boy shall be a nazirite to God from birth. It is he who shall begin to deliver Israel from the hand of the Philistines.” 6 Then the woman came and told her husband, “A man of God came to me, and his appearance was like that of an angel of God, most awe-inspiring; I did not ask him where he came from, and he did not tell me his name; 7 but he said to me, ‘You shall conceive and bear a son. So then drink no wine or strong drink, and eat nothing unclean, for the boy shall be a nazirite to God from birth to the day of his death.’“ 8 Then Manoah entreated the Lord, and said, “O, Lord, I pray, let the man of God whom you sent come to us again and teach us what we are to do concerning the boy who will be born.” 9 God listened to Manoah, and the angel of God came again to the woman as she sat in the field; but her husband Manoah was not with her. 10 So the woman ran quickly and told her husband, “The man who came to me the other day has appeared to me.” 11 Manoah got up and followed his wife, and came to the man and said to him, “Are you the man who spoke to this woman?” And he said, “I am.” 12 Then Manoah said, “Now when your words come true, what is to be the boy’s rule of life; what is he to do?” 13 The angel of the Lord said to Manoah, “Let the woman give heed to all that I said to her. 14 She may not eat of anything that comes from the vine. She is not to drink wine or strong drink, or eat any unclean thing. She is to observe everything that I commanded her.” 15 Manoah said to the angel of the Lord, “Allow us to detain you, and prepare a kid for you.” 16 The angel of the Lord said to Manoah, “If you detain me, I will not eat your food; but if you want to prepare a burnt offering, then offer it to the Lord.” (For Manoah did not know that he was the angel of the Lord.) 17 Then Manoah said to the angel of the Lord, “What is your name, so that we may honor you when your words come true?” 18 But the angel of the Lord said to him, “Why do you ask my name? It is too wonderful.” 19 So Manoah took the kid with the grain offering, and offered it on the rock to the Lord, to him who works wonders. 20 When the flame went up toward heaven from the altar, the angel of the Lord ascended in the flame of the altar while Manoah and his wife looked on; and they fell on their faces to the ground. 21 The angel of the Lord did not appear again to Manoah and his wife. Then Manoah realized that it was the angel of the Lord. 22 And Manoah said to his wife, “We shall surely die, for we have seen God.” 23 But his wife said to him, “If the Lord had meant to kill us, he would not have accepted a burnt offering and a grain offering at our hands, or shown us all these things, or now announced to us such things as these.” 24 The woman bore a son, and named him Samson. The boy grew, and the Lord blessed him. 25 The spirit of the Lord began to stir him in Mahaneh-dan, between Zorah and Eshtaol.  (Judges 14) Once Samson went down to Timnah, and at Timnah he saw a Philistine woman. 2 Then he came up, and told his father and mother, “I saw a Philistine woman at Timnah; now get her for me as my wife.” 3 But his father and mother said to him, “Is there not a woman among your kin, or among all our people, that you must go to take a wife from the uncircumcised Philistines?” But Samson said to his father, “Get her for me, because she pleases me.” 4 His father and mother did not know that this was from the Lord; for he was seeking a pretext to act against the Philistines. At that time the Philistines had dominion over Israel. 5 Then Samson went down with his father and mother to Timnah. When he came to the vineyards of Timnah, suddenly a young lion roared at him. 6 The spirit of the Lord rushed on him, and he tore the lion apart barehanded as one might tear apart a kid. But he did not tell his father or his mother what he had done. 7 Then he went down and talked with the woman, and she pleased Samson. 8 After a while he returned to marry her, and he turned aside to see the carcass of the lion, and there was a swarm of bees in the body of the lion, and honey. 9 He scraped it out into his hands, and went on, eating as he went. When he came to his father and mother, he gave some to them, and they ate it. But he did not tell them that he had taken the honey from the carcass of the lion. 10 His father went down to the woman, and Samson made a feast there as the young men were accustomed to do. 11 When the people saw him, they brought thirty companions to be with him. 12 Samson said to them, “Let me now put a riddle to you. If you can explain it to me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty festal garments. 13 But if you cannot explain it to me, then you shall give me thirty linen garments and thirty festal garments.” So they said to him, “Ask your riddle; let us hear it.” 14 He said to them, “Out of the eater came something to eat. Out of the strong came something sweet.” But for three days they could not explain the riddle. 15 On the fourth day they said to Samson’s wife, “Coax your husband to explain the riddle to us, or we will burn you and your father’s house with fire. Have you invited us here to impoverish us?” 16 So Samson’s wife wept before him, saying, “You hate me; you do not really love me. You have asked a riddle of my people, but you have not explained it to me.” He said to her, “Look, I have not told my father or my mother. Why should I tell you?” 17 She wept before him the seven days that their feast lasted; and because she nagged him, on the seventh day he told her. Then she explained the riddle to her people. 18 The men of the town said to him on the seventh day before the sun went down, “What is sweeter than honey? What is stronger than a lion?” And he said to them, “If you had not plowed with my heifer, you would not have found out my riddle.” 19 Then the spirit of the Lord rushed on him, and he went down to Ashkelon. He killed thirty men of the town, took their spoil, and gave the festal garments to those who had explained the riddle. In hot anger he went back to his father’s house. 20 And Samson’s wife was given to his companion, who had been his best man.  (Judges 15) After a while, at the time of the wheat harvest, Samson went to visit his wife, bringing along a kid. He said, “I want to go into my wife’s room.” But her father would not allow him to go in. 2 Her father said, “I was sure that you had rejected her; so I gave her to your companion. Is not her younger sister prettier than she? Why not take her instead?” 3 Samson said to them, “This time, when I do mischief to the Philistines, I will be without blame.” 4 So Samson went and caught three hundred foxes, and took some torches; and he turned the foxes tail to tail, and put a torch between each pair of tails. 5 When he had set fire to the torches, he let the foxes go into the standing grain of the Philistines, and burned up the shocks and the standing grain, as well as the vineyards and olive groves. 6 Then the Philistines asked, “Who has done this?” And they said, “Samson, the son-in-law of the Timnite, because he has taken Samson’s wife and given her to his companion.” So the Philistines came up, and burned her and her father. 7 Samson said to them, “If this is what you do, I swear I will not stop until I have taken revenge on you.” 8 He struck them down hip and thigh with great slaughter; and he went down and stayed in the cleft of the rock of Etam. 9 Then the Philistines came up and encamped in Judah, and made a raid on Lehi. 10 The men of Judah said, “Why have you come up against us?” They said, “We have come up to bind Samson, to do to him as he did to us.” 11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and they said to Samson, “Do you not know that the Philistines are rulers over us? What then have you done to us?” He replied, “As they did to me, so I have done to them.” 12 They said to him, “We have come down to bind you, so that we may give you into the hands of the Philistines.” Samson answered them, “Swear to me that you yourselves will not attack me.” 13 They said to him, “No, we will only bind you and give you into their hands; we will not kill you.” So they bound him with two new ropes, and brought him up from the rock. 14 When he came to Lehi, the Philistines came shouting to meet him; and the spirit of the Lord rushed on him, and the ropes that were on his arms became like flax that has caught fire, and his bonds melted off his hands. 15 Then he found a fresh jawbone of a donkey, reached down and took it, and with it he killed a thousand men. 16 And Samson said, “With the jawbone of a donkey, heaps upon heaps, with the jawbone of a donkey I have slain a thousand men.” 17 When he had finished speaking, he threw away the jawbone; and that place was called Ramath-lehi. 18 By then he was very thirsty, and he called on the Lord, saying, “You have granted this great victory by the hand of your servant. Am I now to die of thirst, and fall into the hands of the uncircumcised?” 19 So God split open the hollow place that is at Lehi, and water came from it. When he drank, his spirit returned, and he revived. Therefore it was named En-hakkore, which is at Lehi to this day. 20 And he judged Israel in the days of the Philistines twenty years.  (Judges 16) Once Samson went to Gaza, where he saw a prostitute and went in to her. 2 The Gazites were told, “Samson has come here.” So they circled around and lay in wait for him all night at the city gate. They kept quiet all night, thinking, “Let us wait until the light of the morning; then we will kill him.” 3 But Samson lay only until midnight. Then at midnight he rose up, took hold of the doors of the city gate and the two posts, pulled them up, bar and all, put them on his shoulders, and carried them to the top of the hill that is in front of Hebron. 4 After this he fell in love with a woman in the valley of Sorek, whose name was Delilah. 5 The lords of the Philistines came to her and said to her, “Coax him, and find out what makes his strength so great, and how we may overpower him, so that we may bind him in order to subdue him; and we will each give you eleven hundred pieces of silver.” 6 So Delilah said to Samson, “Please tell me what makes your strength so great, and how you could be bound, so that one could subdue you.” 7 Samson said to her, “If they bind me with seven fresh bowstrings that are not dried out, then I shall become weak, and be like anyone else.” 8 Then the lords of the Philistines brought her seven fresh bowstrings that had not dried out, and she bound him with them. 9 While men were lying in wait in an inner chamber, she said to him, “The Philistines are upon you, Samson!” But he snapped the bowstrings, as a strand of fiber snaps when it touches the fire. So the secret of his strength was not known. 10 Then Delilah said to Samson, “You have mocked me and told me lies; please tell me how you could be bound.” 11 He said to her, “If they bind me with new ropes that have not been used, then I shall become weak, and be like anyone else.” 12 So Delilah took new ropes and bound him with them, and said to him, “The Philistines are upon you, Samson!” (The men lying in wait were in an inner chamber.) But he snapped the ropes off his arms like a thread. 13 Then Delilah said to Samson, “Until now you have mocked me and told me lies; tell me how you could be bound.” He said to her, “If you weave the seven locks of my head with the web and make it tight with the pin, then I shall become weak, and be like anyone else.” 14 So while he slept, Delilah took the seven locks of his head and wove them into the web, and made them tight with the pin. Then she said to him, “The Philistines are upon you, Samson!” But he awoke from his sleep, and pulled away the pin, the loom, and the web. 15 Then she said to him, “How can you say, ‘I love you,’ when your heart is not with me? You have mocked me three times now and have not told me what makes your strength so great.” 16 Finally, after she had nagged him with her words day after day, and pestered him, he was tired to death. 17 So he told her his whole secret, and said to her, “A razor has never come upon my head; for I have been a nazirite to God from my mother’s womb. If my head were shaved, then my strength would leave me; I would become weak, and be like anyone else.” 18 When Delilah realized that he had told her his whole secret, she sent and called the lords of the Philistines, saying, “This time come up, for he has told his whole secret to me.” Then the lords of the Philistines came up to her, and brought the money in their hands. 19 She let him fall asleep on her lap; and she called a man, and had him shave off the seven locks of his head. He began to weaken, and his strength left him. 20 Then she said, “The Philistines are upon you, Samson!” When he awoke from his sleep, he thought, “I will go out as at other times, and shake myself free.” But he did not know that the Lord had left him. 21 So the Philistines seized him and gouged out his eyes. They brought him down to Gaza and bound him with bronze shackles; and he ground at the mill in the prison. 22 But the hair of his head began to grow again after it had been shaved. 23 Now the lords of the Philistines gathered to offer a great sacrifice to their god Dagon, and to rejoice; for they said, “Our god has given Samson our enemy into our hand.” 24 When the people saw him, they praised their god; for they said, “Our god has given our enemy into our hand, the ravager of our country, who has killed many of us.” 25 And when their hearts were merry, they said, “Call Samson, and let him entertain us.” So they called Samson out of the prison, and he performed for them. They made him stand between the pillars; 26 and Samson said to the attendant who held him by the hand, “Let me feel the pillars on which the house rests, so that I may lean against them.” 27 Now the house was full of men and women; all the lords of the Philistines were there, and on the roof there were about three thousand men and women, who looked on while Samson performed. 28 Then Samson called to the Lord and said, “Lord GOD, remember me and strengthen me only this once, O God, so that with this one act of revenge I may pay back the Philistines for my two eyes.” 29 And Samson grasped the two middle pillars on which the house rested, and he leaned his weight against them, his right hand on the one and his left hand on the other. 30 Then Samson said, “Let me die with the Philistines.” He strained with all his might; and the house fell on the lords and all the people who were in it. So those he killed at his death were more than those he had killed during his life. 31 Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and Eshtaol in the tomb of his father Manoah. He had judged Israel twenty years.  (Judges 17) There was a man in the hill country of Ephraim whose name was Micah. 2 He said to his mother, “The eleven hundred pieces of silver that were taken from you, about which you uttered a curse, and even spoke it in my hearing,--that silver is in my possession; I took it; but now I will return it to you.” And his mother said, “May my son be blessed by the Lord!” 3 Then he returned the eleven hundred pieces of silver to his mother; and his mother said, “I consecrate the silver to the Lord from my hand for my son, to make an idol of cast metal.” 4 So when he returned the money to his mother, his mother took two hundred pieces of silver, and gave it to the silversmith, who made it into an idol of cast metal; and it was in the house of Micah. 5 This man Micah had a shrine, and he made an ephod and teraphim, and installed one of his sons, who became his priest. 6 In those days there was no king in Israel; all the people did what was right in their own eyes. 7 Now there was a young man of Bethlehem in Judah, of the clan of Judah. He was a Levite residing there. 8 This man left the town of Bethlehem in Judah, to live wherever he could find a place. He came to the house of Micah in the hill country of Ephraim to carry on his work. 9 Micah said to him, “From where do you come?” He replied, “I am a Levite of Bethlehem in Judah, and I am going to live wherever I can find a place.” 10 Then Micah said to him, “Stay with me, and be to me a father and a priest, and I will give you ten pieces of silver a year, a set of clothes, and your living.” 11 The Levite agreed to stay with the man; and the young man became to him like one of his sons. 12 So Micah installed the Levite, and the young man became his priest, and was in the house of Micah. 13 Then Micah said, “Now I know that the Lord will prosper me, because the Levite has become my priest.”  (Judges 18) In those days there was no king in Israel. And in those days the tribe of the Danites was seeking for itself a territory to live in; for until then no territory among the tribes of Israel had been allotted to them. 2 So the Danites sent five valiant men from the whole number of their clan, from Zorah and from Eshtaol, to spy out the land and to explore it; and they said to them, “Go, explore the land.” When they came to the hill country of Ephraim, to the house of Micah, they stayed there. 3 While they were at Micah’s house, they recognized the voice of the young Levite; so they went over and asked him, “Who brought you here? What are you doing in this place? What is your business here?” 4 He said to them, “Micah did such and such for me, and he hired me, and I have become his priest.” 5 Then they said to him, “Inquire of God that we may know whether the mission we are undertaking will succeed.” 6 The priest replied, “Go in peace. The mission you are on is under the eye of the Lord.” 7 The five men went on, and when they came to Laish, they observed the people who were there living securely, after the manner of the Sidonians, quiet and unsuspecting, lacking nothing on earth, and possessing wealth. Furthermore, they were far from the Sidonians and had no dealings with Aram. 8 When they came to their kinsfolk at Zorah and Eshtaol, they said to them, “What do you report?” 9 They said, “Come, let us go up against them; for we have seen the land, and it is very good. Will you do nothing? Do not be slow to go, but enter in and possess the land. 10 When you go, you will come to an unsuspecting people. The land is broad--God has indeed given it into your hands--a place where there is no lack of anything on earth.” 11 Six hundred men of the Danite clan, armed with weapons of war, set out from Zorah and Eshtaol, 12 and went up and encamped at Kiriath-jearim in Judah. On this account that place is called Mahaneh-dan to this day; it is west of Kiriath-jearim. 13 From there they passed on to the hill country of Ephraim, and came to the house of Micah. 14 Then the five men who had gone to spy out the land (that is, Laish) said to their comrades, “Do you know that in these buildings there are an ephod, teraphim, and an idol of cast metal? Now therefore consider what you will do.” 15 So they turned in that direction and came to the house of the young Levite, at the home of Micah, and greeted him. 16 While the six hundred men of the Danites, armed with their weapons of war, stood by the entrance of the gate, 17 the five men who had gone to spy out the land proceeded to enter and take the idol of cast metal, the ephod, and the teraphim. The priest was standing by the entrance of the gate with the six hundred men armed with weapons of war. 18 When the men went into Micah’s house and took the idol of cast metal, the ephod, and the teraphim, the priest said to them, “What are you doing?” 19 They said to him, “Keep quiet! Put your hand over your mouth, and come with us, and be to us a father and a priest. Is it better for you to be priest to the house of one person, or to be priest to a tribe and clan in Israel?” 20 Then the priest accepted the offer. He took the ephod, the teraphim, and the idol, and went along with the people. 21 So they resumed their journey, putting the little ones, the livestock, and the goods in front of them. 22 When they were some distance from the home of Micah, the men who were in the houses near Micah’s house were called out, and they overtook the Danites. 23 They shouted to the Danites, who turned around and said to Micah, “What is the matter that you come with such a company?” 24 He replied, “You take my gods that I made, and the priest, and go away, and what have I left? How then can you ask me, ‘What is the matter?’“ 25 And the Danites said to him, “You had better not let your voice be heard among us or else hot-tempered fellows will attack you, and you will lose your life and the lives of your household.” 26 Then the Danites went their way. When Micah saw that they were too strong for him, he turned and went back to his home. 27 The Danites, having taken what Micah had made, and the priest who belonged to him, came to Laish, to a people quiet and unsuspecting, put them to the sword, and burned down the city. 28 There was no deliverer, because it was far from Sidon and they had no dealings with Aram. It was in the valley that belongs to Beth-rehob. They rebuilt the city, and lived in it. 29 They named the city Dan, after their ancestor Dan, who was born to Israel; but the name of the city was formerly Laish. 30 Then the Danites set up the idol for themselves. Jonathan son of Gershom, son of Moses, and his sons were priests to the tribe of the Danites until the time the land went into captivity. 31 So they maintained as their own Micah’s idol that he had made, as long as the house of God was at Shiloh.  (Judges 19) In those days, when there was no king in Israel, a certain Levite, residing in the remote parts of the hill country of Ephraim, took to himself a concubine from Bethlehem in Judah. 2 But his concubine became angry with him, and she went away from him to her father’s house at Bethlehem in Judah, and was there some four months. 3 Then her husband set out after her, to speak tenderly to her and bring her back. He had with him his servant and a couple of donkeys. When he reached her father’s house, the girl’s father saw him and came with joy to meet him. 4 His father-in-law, the girl’s father, made him stay, and he remained with him three days; so they ate and drank, and he stayed there. 5 On the fourth day they got up early in the morning, and he prepared to go; but the girl’s father said to his son-in-law, “Fortify yourself with a bit of food, and after that you may go.” 6 So the two men sat and ate and drank together; and the girl’s father said to the man, “Why not spend the night and enjoy yourself?” 7 When the man got up to go, his father-in-law kept urging him until he spent the night there again. 8 On the fifth day he got up early in the morning to leave; and the girl’s father said, “Fortify yourself.” So they lingered until the day declined, and the two of them ate and drank. 9 When the man with his concubine and his servant got up to leave, his father-in-law, the girl’s father, said to him, “Look, the day has worn on until it is almost evening. Spend the night. See, the day has drawn to a close. Spend the night here and enjoy yourself. Tomorrow you can get up early in the morning for your journey, and go home.” 10 But the man would not spend the night; he got up and departed, and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled donkeys, and his concubine was with him. 11 When they were near Jebus, the day was far spent, and the servant said to his master, “Come now, let us turn aside to this city of the Jebusites, and spend the night in it.” 12 But his master said to him, “We will not turn aside into a city of foreigners, who do not belong to the people of Israel; but we will continue on to Gibeah.” 13 Then he said to his servant, “Come, let us try to reach one of these places, and spend the night at Gibeah or at Ramah.” 14 So they passed on and went their way; and the sun went down on them near Gibeah, which belongs to Benjamin. 15 They turned aside there, to go in and spend the night at Gibeah. He went in and sat down in the open square of the city, but no one took them in to spend the night. 16 Then at evening there was an old man coming from his work in the field. The man was from the hill country of Ephraim, and he was residing in Gibeah. (The people of the place were Benjaminites.) 17 When the old man looked up and saw the wayfarer in the open square of the city, he said, “Where are you going and where do you come from?” 18 He answered him, “We are passing from Bethlehem in Judah to the remote parts of the hill country of Ephraim, from which I come. I went to Bethlehem in Judah; and I am going to my home. Nobody has offered to take me in. 19 We your servants have straw and fodder for our donkeys, with bread and wine for me and the woman and the young man along with us. We need nothing more.” 20 The old man said, “Peace be to you. I will care for all your wants; only do not spend the night in the square.” 21 So he brought him into his house, and fed the donkeys; they washed their feet, and ate and drank. 22 While they were enjoying themselves, the men of the city, a perverse lot, surrounded the house, and started pounding on the door. They said to the old man, the master of the house, “Bring out the man who came into your house, so that we may have intercourse with him.” 23 And the man, the master of the house, went out to them and said to them, “No, my brothers, do not act so wickedly. Since this man is my guest, do not do this vile thing. 24 Here are my virgin daughter and his concubine; let me bring them out now. Ravish them and do whatever you want to them; but against this man do not do such a vile thing.” 25 But the men would not listen to him. So the man seized his concubine, and put her out to them. They wantonly raped her, and abused her all through the night until the morning. And as the dawn began to break, they let her go. 26 As morning appeared, the woman came and fell down at the door of the man’s house where her master was, until it was light. 27 In the morning her master got up, opened the doors of the house, and when he went out to go on his way, there was his concubine lying at the door of the house, with her hands on the threshold. 28 “Get up,” he said to her, “we are going.” But there was no answer. Then he put her on the donkey; and the man set out for his home. 29 When he had entered his house, he took a knife, and grasping his concubine he cut her into twelve pieces, limb by limb, and sent her throughout all the territory of Israel. 30 Then he commanded the men whom he sent, saying, “Thus shall you say to all the Israelites, ‘Has such a thing ever happened since the day that the Israelites came up from the land of Egypt until this day? Consider it, take counsel, and speak out.’“  (Judges 20) Then all the Israelites came out, from Dan to Beer-sheba, including the land of Gilead, and the congregation assembled in one body before the Lord at Mizpah. 2 The chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand foot-soldiers bearing arms. 3 (Now the Benjaminites heard that the people of Israel had gone up to Mizpah.) And the Israelites said, “Tell us, how did this criminal act come about?” 4 The Levite, the husband of the woman who was murdered, answered, “I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night. 5 The lords of Gibeah rose up against me, and surrounded the house at night. They intended to kill me, and they raped my concubine until she died. 6 Then I took my concubine and cut her into pieces, and sent her throughout the whole extent of Israel’s territory; for they have committed a vile outrage in Israel. 7 So now, you Israelites, all of you, give your advice and counsel here.” 8 All the people got up as one, saying, “We will not any of us go to our tents, nor will any of us return to our houses. 9 But now this is what we will do to Gibeah: we will go up against it by lot. 10 We will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the troops, who are going to repay Gibeah of Benjamin for all the disgrace that they have done in Israel.” 11 So all the men of Israel gathered against the city, united as one. 12 The tribes of Israel sent men through all the tribe of Benjamin, saying, “What crime is this that has been committed among you? 13 Now then, hand over those scoundrels in Gibeah, so that we may put them to death, and purge the evil from Israel.” But the Benjaminites would not listen to their kinsfolk, the Israelites. 14 The Benjaminites came together out of the towns to Gibeah, to go out to battle against the Israelites. 15 On that day the Benjaminites mustered twenty-six thousand armed men from their towns, besides the inhabitants of Gibeah. 16 Of all this force, there were seven hundred picked men who were left-handed; every one could sling a stone at a hair, and not miss. 17 And the Israelites, apart from Benjamin, mustered four hundred thousand armed men, all of them warriors. 18 The Israelites proceeded to go up to Bethel, where they inquired of God, “Which of us shall go up first to battle against the Benjaminites?” And the Lord answered, “Judah shall go up first.” 19 Then the Israelites got up in the morning, and encamped against Gibeah. 20 The Israelites went out to battle against Benjamin; and the Israelites drew up the battle line against them at Gibeah. 21 The Benjaminites came out of Gibeah, and struck down on that day twenty-two thousand of the Israelites. 22 The Israelites took courage, and again formed the battle line in the same place where they had formed it on the first day. 23 The Israelites went up and wept before the Lord until the evening; and they inquired of the Lord, “Shall we again draw near to battle against our kinsfolk the Benjaminites?” And the Lord said, “Go up against them.” 24 So the Israelites advanced against the Benjaminites the second day. 25 Benjamin moved out against them from Gibeah the second day, and struck down eighteen thousand of the Israelites, all of them armed men. 26 Then all the Israelites, the whole army, went back to Bethel and wept, sitting there before the Lord; they fasted that day until evening. Then they offered burnt offerings and sacrifices of well-being before the Lord. 27 And the Israelites inquired of the Lord (for the ark of the covenant of God was there in those days, 28 and Phinehas son of Eleazar, son of Aaron, ministered before it in those days), saying, “Shall we go out once more to battle against our kinsfolk the Benjaminites, or shall we desist?” The Lord answered, “Go up, for tomorrow I will give them into your hand.” 29 So Israel stationed men in ambush around Gibeah. 30 Then the Israelites went up against the Benjaminites on the third day, and set themselves in array against Gibeah, as before. 31 When the Benjaminites went out against the army, they were drawn away from the city. As before they began to inflict casualties on the troops, along the main roads, one of which goes up to Bethel and the other to Gibeah, as well as in the open country, killing about thirty men of Israel. 32 The Benjaminites thought, “They are being routed before us, as previously.” But the Israelites said, “Let us retreat and draw them away from the city toward the roads.” 33 The main body of the Israelites drew back its battle line to Baal-tamar, while those Israelites who were in ambush rushed out of their place west of Geba. 34 There came against Gibeah ten thousand picked men out of all Israel, and the battle was fierce. But the Benjaminites did not realize that disaster was close upon them. 35 The Lord defeated Benjamin before Israel; and the Israelites destroyed twenty-five thousand one hundred men of Benjamin that day, all of them armed. 36 Then the Benjaminites saw that they were defeated. The Israelites gave ground to Benjamin, because they trusted to the troops in ambush that they had stationed against Gibeah. 37 The troops in ambush rushed quickly upon Gibeah. Then they put the whole city to the sword. 38 Now the agreement between the main body of Israel and the men in ambush was that when they sent up a cloud of smoke out of the city 39 the main body of Israel should turn in battle. But Benjamin had begun to inflict casualties on the Israelites, killing about thirty of them; so they thought, “Surely they are defeated before us, as in the first battle.” 40 But when the cloud, a column of smoke, began to rise out of the city, the Benjaminites looked behind them--and there was the whole city going up in smoke toward the sky! 41 Then the main body of Israel turned, and the Benjaminites were dismayed, for they saw that disaster was close upon them. 42 Therefore they turned away from the Israelites in the direction of the wilderness; but the battle overtook them, and those who came out of the city were slaughtering them in between. 43 Cutting down the Benjaminites, they pursued them from Nohah and trod them down as far as a place east of Gibeah. 44 Eighteen thousand Benjaminites fell, all of them courageous fighters. 45 When they turned and fled toward the wilderness to the rock of Rimmon, five thousand of them were cut down on the main roads, and they were pursued as far as Gidom, and two thousand of them were slain. 46 So all who fell that day of Benjamin were twenty-five thousand arms-bearing men, all of them courageous fighters. 47 But six hundred turned and fled toward the wilderness to the rock of Rimmon, and remained at the rock of Rimmon for four months. 48 Meanwhile, the Israelites turned back against the Benjaminites, and put them to the sword--the city, the people, the animals, and all that remained. Also the remaining towns they set on fire.  (Judges 21) Now the Israelites had sworn at Mizpah, “No one of us shall give his daughter in marriage to Benjamin.” 2 And the people came to Bethel, and sat there until evening before God, and they lifted up their voices and wept bitterly. 3 They said, “O Lord, the God of Israel, why has it come to pass that today there should be one tribe lacking in Israel?” 4 On the next day, the people got up early, and built an altar there, and offered burnt offerings and sacrifices of well-being. 5 Then the Israelites said, “Which of all the tribes of Israel did not come up in the assembly to the Lord?” For a solemn oath had been taken concerning whoever did not come up to the Lord to Mizpah, saying, “That one shall be put to death.” 6 But the Israelites had compassion for Benjamin their kin, and said, “One tribe is cut off from Israel this day. 7 What shall we do for wives for those who are left, since we have sworn by the Lord that we will not give them any of our daughters as wives?” 8 Then they said, “Is there anyone from the tribes of Israel who did not come up to the Lord to Mizpah?” It turned out that no one from Jabesh-gilead had come to the camp, to the assembly. 9 For when the roll was called among the people, not one of the inhabitants of Jabesh-gilead was there. 10 So the congregation sent twelve thousand soldiers there and commanded them, “Go, put the inhabitants of Jabesh-gilead to the sword, including the women and the little ones. 11 This is what you shall do; every male and every woman that has lain with a male you shall devote to destruction.” 12 And they found among the inhabitants of Jabesh-gilead four hundred young virgins who had never slept with a man and brought them to the camp at Shiloh, which is in the land of Canaan. 13 Then the whole congregation sent word to the Benjaminites who were at the rock of Rimmon, and proclaimed peace to them. 14 Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead; but they did not suffice for them. 15 The people had compassion on Benjamin because the Lord had made a breach in the tribes of Israel. 16 So the elders of the congregation said, “What shall we do for wives for those who are left, since there are no women left in Benjamin?” 17 And they said, “There must be heirs for the survivors of Benjamin, in order that a tribe may not be blotted out from Israel. 18 Yet we cannot give any of our daughters to them as wives.” For the Israelites had sworn, “Cursed be anyone who gives a wife to Benjamin.” 19 So they said, “Look, the yearly festival of the Lord is taking place at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah.” 20 And they instructed the Benjaminites, saying, “Go and lie in wait in the vineyards, 21 and watch; when the young women of Shiloh come out to dance in the dances, then come out of the vineyards and each of you carry off a wife for himself from the young women of Shiloh, and go to the land of Benjamin. 22 Then if their fathers or their brothers come to complain to us, we will say to them, ‘Be generous and allow us to have them; because we did not capture in battle a wife for each man. But neither did you incur guilt by giving your daughters to them.’“ 23 The Benjaminites did so; they took wives for each of them from the dancers whom they abducted. Then they went and returned to their territory, and rebuilt the towns, and lived in them. 24 So the Israelites departed from there at that time by tribes and families, and they went out from there to their own territories. 25 In those days there was no king in Israel; all the people did what was right in their own eyes.  (Ruth 1) In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. 2 The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. 3 But Elimelech, the husband of Naomi, died, and she was left with her two sons. 4 These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, 5 both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. 6 Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. 7 So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. 8 But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. 9 The Lord grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. 10 They said to her, “No, we will return with you to your people.” 11 But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? 12 Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, 13 would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.” 14 Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. 15 So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” 16 But Ruth said, “Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. 17 Where you die, I will die-- there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!” 18 When Naomi saw that she was determined to go with her, she said no more to her. 19 So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them; and the women said, “Is this Naomi?” 20 She said to them, “Call me no longer Naomi, call me Mara, for the Almighty has dealt bitterly with me. 21 I went away full, but the Lord has brought me back empty; why call me Naomi when the Lord has dealt harshly with me, and the Almighty has brought calamity upon me?” 22 So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.  (Ruth 2) Now Naomi had a kinsman on her husband’s side, a prominent rich man, of the family of Elimelech, whose name was Boaz. 2 And Ruth the Moabite said to Naomi, “Let me go to the field and glean among the ears of grain, behind someone in whose sight I may find favor.” She said to her, “Go, my daughter.” 3 So she went. She came and gleaned in the field behind the reapers. As it happened, she came to the part of the field belonging to Boaz, who was of the family of Elimelech. 4 Just then Boaz came from Bethlehem. He said to the reapers, “The Lord be with you.” They answered, “The Lord bless you.” 5 Then Boaz said to his servant who was in charge of the reapers, “To whom does this young woman belong?” 6 The servant who was in charge of the reapers answered, “She is the Moabite who came back with Naomi from the country of Moab. 7 She said, ‘Please, let me glean and gather among the sheaves behind the reapers.’ So she came, and she has been on her feet from early this morning until now, without resting even for a moment.” 8 Then Boaz said to Ruth, “Now listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. 9 Keep your eyes on the field that is being reaped, and follow behind them. I have ordered the young men not to bother you. If you get thirsty, go to the vessels and drink from what the young men have drawn.” 10 Then she fell prostrate, with her face to the ground, and said to him, “Why have I found favor in your sight, that you should take notice of me, when I am a foreigner?” 11 But Boaz answered her, “All that you have done for your mother-in-law since the death of your husband has been fully told me, and how you left your father and mother and your native land and came to a people that you did not know before. 12 May the Lord reward you for your deeds, and may you have a full reward from the Lord, the God of Israel, under whose wings you have come for refuge!” 13 Then she said, “May I continue to find favor in your sight, my lord, for you have comforted me and spoken kindly to your servant, even though I am not one of your servants.” 14 At mealtime Boaz said to her, “Come here, and eat some of this bread, and dip your morsel in the sour wine.” So she sat beside the reapers, and he heaped up for her some parched grain. She ate until she was satisfied, and she had some left over. 15 When she got up to glean, Boaz instructed his young men, “Let her glean even among the standing sheaves, and do not reproach her. 16 You must also pull out some handfuls for her from the bundles, and leave them for her to glean, and do not rebuke her.” 17 So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. 18 She picked it up and came into the town, and her mother-in-law saw how much she had gleaned. Then she took out and gave her what was left over after she herself had been satisfied. 19 Her mother-in-law said to her, “Where did you glean today? And where have you worked? Blessed be the man who took notice of you.” So she told her mother-in-law with whom she had worked, and said, “The name of the man with whom I worked today is Boaz.” 20 Then Naomi said to her daughter-in-law, “Blessed be he by the Lord, whose kindness has not forsaken the living or the dead!” Naomi also said to her, “The man is a relative of ours, one of our nearest kin.” 21 Then Ruth the Moabite said, “He even said to me, ‘Stay close by my servants, until they have finished all my harvest.’“ 22 Naomi said to Ruth, her daughter-in-law, “It is better, my daughter, that you go out with his young women, otherwise you might be bothered in another field.” 23 So she stayed close to the young women of Boaz, gleaning until the end of the barley and wheat harvests; and she lived with her mother-in-law.  (Ruth 3) Naomi her mother-in-law said to her, “My daughter, I need to seek some security for you, so that it may be well with you. 2 Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. 3 Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. 4 When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” 5 She said to her, “All that you tell me I will do.” 6 So she went down to the threshing floor and did just as her mother-in-law had instructed her. 7 When Boaz had eaten and drunk, and he was in a contented mood, he went to lie down at the end of the heap of grain. Then she came stealthily and uncovered his feet, and lay down. 8 At midnight the man was startled, and turned over, and there, lying at his feet, was a woman! 9 He said, “Who are you?” And she answered, “I am Ruth, your servant; spread your cloak over your servant, for you are next-of-kin.” 10 He said, “May you be blessed by the Lord, my daughter; this last instance of your loyalty is better than the first; you have not gone after young men, whether poor or rich. 11 And now, my daughter, do not be afraid, I will do for you all that you ask, for all the assembly of my people know that you are a worthy woman. 12 But now, though it is true that I am a near kinsman, there is another kinsman more closely related than I. 13 Remain this night, and in the morning, if he will act as next-of-kin for you, good; let him do it. If he is not willing to act as next-of-kin for you, then, as the Lord lives, I will act as next-of-kin for you. Lie down until the morning.” 14 So she lay at his feet until morning, but got up before one person could recognize another; for he said, “It must not be known that the woman came to the threshing floor.” 15 Then he said, “Bring the cloak you are wearing and hold it out.” So she held it, and he measured out six measures of barley, and put it on her back; then he went into the city. 16 She came to her mother-in-law, who said, “How did things go with you, my daughter?” Then she told her all that the man had done for her, 17 saying, “He gave me these six measures of barley, for he said, ‘Do not go back to your mother-in-law empty-handed.’“ 18 She replied, “Wait, my daughter, until you learn how the matter turns out, for the man will not rest, but will settle the matter today.”  (Ruth 4) No sooner had Boaz gone up to the gate and sat down there than the next-of-kin, of whom Boaz had spoken, came passing by. So Boaz said, “Come over, friend; sit down here.” And he went over and sat down. 2 Then Boaz took ten men of the elders of the city, and said, “Sit down here”; so they sat down. 3 He then said to the next-of-kin, “Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech. 4 So I thought I would tell you of it, and say: Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no one prior to you to redeem it, and I come after you.” So he said, “I will redeem it.” 5 Then Boaz said, “The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man’s name on his inheritance.” 6 At this, the next-of-kin said, “I cannot redeem it for myself without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it.” 7 Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one took off a sandal and gave it to the other; this was the manner of attesting in Israel. 8 So when the next-of-kin said to Boaz, “Acquire it for yourself,” he took off his sandal. 9 Then Boaz said to the elders and all the people, “Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. 10 I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man’s name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.” 11 Then all the people who were at the gate, along with the elders, said, “We are witnesses. May the Lord make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; 12 and, through the children that the Lord will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.” 13 So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. 14 Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! 15 He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” 16 Then Naomi took the child and laid him in her bosom, and became his nurse. 17 The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David. 18 Now these are the descendants of Perez: Perez became the father of Hezron, 19 Hezron of Ram, Ram of Amminadab, 20 Amminadab of Nahshon, Nahshon of Salmon, 21 Salmon of Boaz, Boaz of Obed, 22 Obed of Jesse, and Jesse of David.  (1 Samuel 1) There was a certain man of Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham son of Elihu son of Tohu son of Zuph, an Ephraimite. 2 He had two wives; the name of the one was Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children. 3 Now this man used to go up year by year from his town to worship and to sacrifice to the Lord of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the Lord. 4 On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; 5 but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. 6 Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. 7 So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. 8 Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” 9 After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. 10 She was deeply distressed and prayed to the Lord, and wept bitterly. 11 She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” 12 As she continued praying before the Lord, Eli observed her mouth. 13 Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. 14 So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” 15 But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. 16 Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” 17 Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” 18 And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. 19 They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. 20 In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.” 21 The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. 22 But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there forever; I will offer him as a nazirite for all time.” 23 Her husband Elkanah said to her, “Do what seems best to you, wait until you have weaned him; only--may the Lord establish his word.” So the woman remained and nursed her son, until she weaned him. 24 When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. 25 Then they slaughtered the bull, and they brought the child to Eli. 26 And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. 27 For this child I prayed; and the Lord has granted me the petition that I made to him. 28 Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.” She left him there for the Lord.  (1 Samuel 2) Hannah prayed and said, “My heart exults in the Lord; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory. 2 “There is no Holy One like the Lord, no one besides you; there is no Rock like our God. 3 Talk no more so very proudly, let not arrogance come from your mouth; for the Lord is a God of knowledge, and by him actions are weighed. 4 The bows of the mighty are broken, but the feeble gird on strength. 5 Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn. 6 The Lord kills and brings to life; he brings down to Sheol and raises up. 7 The Lord makes poor and makes rich; he brings low, he also exalts. 8 He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord’s, and on them he has set the world. 9 “He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail. 10 The Lord! His adversaries shall be shattered; the Most High will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.” 11 Then Elkanah went home to Ramah, while the boy remained to minister to the Lord, in the presence of the priest Eli. 12 Now the sons of Eli were scoundrels; they had no regard for the Lord 13 or for the duties of the priests to the people. When anyone offered sacrifice, the priest’s servant would come, while the meat was boiling, with a three-pronged fork in his hand, 14 and he would thrust it into the pan, or kettle, or caldron, or pot; all that the fork brought up the priest would take for himself. This is what they did at Shiloh to all the Israelites who came there. 15 Moreover, before the fat was burned, the priest’s servant would come and say to the one who was sacrificing, “Give meat for the priest to roast; for he will not accept boiled meat from you, but only raw.” 16 And if the man said to him, “Let them burn the fat first, and then take whatever you wish,” he would say, “No, you must give it now; if not, I will take it by force.” 17 Thus the sin of the young men was very great in the sight of the Lord; for they treated the offerings of the Lord with contempt. 18 Samuel was ministering before the Lord, a boy wearing a linen ephod. 19 His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. 20 Then Eli would bless Elkanah and his wife, and say, “May the Lord repay you with children by this woman for the gift that she made to the Lord”; and then they would return to their home. 21 And the Lord took note of Hannah; she conceived and bore three sons and two daughters. And the boy Samuel grew up in the presence of the Lord. 22 Now Eli was very old. He heard all that his sons were doing to all Israel, and how they lay with the women who served at the entrance to the tent of meeting. 23 He said to them, “Why do you do such things? For I hear of your evil dealings from all these people. 24 No, my sons; it is not a good report that I hear the people of the Lord spreading abroad. 25 If one person sins against another, someone can intercede for the sinner with the Lord; but if someone sins against the Lord, who can make intercession?” But they would not listen to the voice of their father; for it was the will of the Lord to kill them. 26 Now the boy Samuel continued to grow both in stature and in favor with the Lord and with the people. 27 A man of God came to Eli and said to him, “Thus the Lord has said, ‘I revealed myself to the family of your ancestor in Egypt when they were slaves to the house of Pharaoh. 28 I chose him out of all the tribes of Israel to be my priest, to go up to my altar, to offer incense, to wear an ephod before me; and I gave to the family of your ancestor all my offerings by fire from the people of Israel. 29 Why then look with greedy eye at my sacrifices and my offerings that I commanded, and honor your sons more than me by fattening yourselves on the choicest parts of every offering of my people Israel?’ 30 Therefore the Lord the God of Israel declares: ‘I promised that your family and the family of your ancestor should go in and out before me forever’; but now the Lord declares: ‘Far be it from me; for those who honor me I will honor, and those who despise me shall be treated with contempt. 31 See, a time is coming when I will cut off your strength and the strength of your ancestor’s family, so that no one in your family will live to old age. 32 Then in distress you will look with greedy eye on all the prosperity that shall be bestowed upon Israel; and no one in your family shall ever live to old age. 33 The only one of you whom I shall not cut off from my altar shall be spared to weep out his eyes and grieve his heart; all the members of your household shall die by the sword. 34 The fate of your two sons, Hophni and Phinehas, shall be the sign to you--both of them shall die on the same day. 35 I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. I will build him a sure house, and he shall go in and out before my anointed one forever. 36 Everyone who is left in your family shall come to implore him for a piece of silver or a loaf of bread, and shall say, Please put me in one of the priest’s places, that I may eat a morsel of bread.’“  (1 Samuel 3) Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. 2 At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; 3 the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. 4 Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” 5 and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. 6 The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” 7 Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. 8 The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. 9 Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’“ So Samuel went and lay down in his place. 10 Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” 11 Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. 12 On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. 13 For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. 14 Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” 15 Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. 16 But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” 17 Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” 18 So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” 19 As Samuel grew up, the Lord was with him and let none of his words fall to the ground. 20 And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord. 21 The Lord continued to appear at Shiloh, for the Lord revealed himself to Samuel at Shiloh by the word of the Lord.  (1 Samuel 4) And the word of Samuel came to all Israel. In those days the Philistines mustered for war against Israel, and Israel went out to battle against them; they encamped at Ebenezer, and the Philistines encamped at Aphek. 2 The Philistines drew up in line against Israel, and when the battle was joined, Israel was defeated by the Philistines, who killed about four thousand men on the field of battle. 3 When the troops came to the camp, the elders of Israel said, “Why has the Lord put us to rout today before the Philistines? Let us bring the ark of the covenant of the Lord here from Shiloh, so that he may come among us and save us from the power of our enemies.” 4 So the people sent to Shiloh, and brought from there the ark of the covenant of the Lord of hosts, who is enthroned on the cherubim. The two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. 5 When the ark of the covenant of the Lord came into the camp, all Israel gave a mighty shout, so that the earth resounded. 6 When the Philistines heard the noise of the shouting, they said, “What does this great shouting in the camp of the Hebrews mean?” When they learned that the ark of the Lord had come to the camp, 7 the Philistines were afraid; for they said, “Gods have come into the camp.” They also said, “Woe to us! For nothing like this has happened before. 8 Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who struck the Egyptians with every sort of plague in the wilderness. 9 Take courage, and be men, O Philistines, in order not to become slaves to the Hebrews as they have been to you; be men and fight.” 10 So the Philistines fought; Israel was defeated, and they fled, everyone to his home. There was a very great slaughter, for there fell of Israel thirty thousand foot soldiers. 11 The ark of God was captured; and the two sons of Eli, Hophni and Phinehas, died. 12 A man of Benjamin ran from the battle line, and came to Shiloh the same day, with his clothes torn and with earth upon his head. 13 When he arrived, Eli was sitting upon his seat by the road watching, for his heart trembled for the ark of God. When the man came into the city and told the news, all the city cried out. 14 When Eli heard the sound of the outcry, he said, “What is this uproar?” Then the man came quickly and told Eli. 15 Now Eli was ninety-eight years old and his eyes were set, so that he could not see. 16 The man said to Eli, “I have just come from the battle; I fled from the battle today.” He said, “How did it go, my son?” 17 The messenger replied, “Israel has fled before the Philistines, and there has also been a great slaughter among the troops; your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured.” 18 When he mentioned the ark of God, Eli fell over backward from his seat by the side of the gate; and his neck was broken and he died, for he was an old man, and heavy. He had judged Israel forty years. 19 Now his daughter-in-law, the wife of Phinehas, was pregnant, about to give birth. When she heard the news that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed and gave birth; for her labor pains overwhelmed her. 20 As she was about to die, the women attending her said to her, “Do not be afraid, for you have borne a son.” But she did not answer or give heed. 21 She named the child Ichabod, meaning, “The glory has departed from Israel,” because the ark of God had been captured and because of her father-in-law and her husband. 22 She said, “The glory has departed from Israel, for the ark of God has been captured.”  (1 Samuel 5) When the Philistines captured the ark of God, they brought it from Ebenezer to Ashdod; 2 then the Philistines took the ark of God and brought it into the house of Dagon and placed it beside Dagon. 3 When the people of Ashdod rose early the next day, there was Dagon, fallen on his face to the ground before the ark of the Lord. So they took Dagon and put him back in his place. 4 But when they rose early on the next morning, Dagon had fallen on his face to the ground before the ark of the Lord, and the head of Dagon and both his hands were lying cut off upon the threshold; only the trunk of Dagon was left to him. 5 This is why the priests of Dagon and all who enter the house of Dagon do not step on the threshold of Dagon in Ashdod to this day. 6 The hand of the Lord was heavy upon the people of Ashdod, and he terrified and struck them with tumors, both in Ashdod and in its territory. 7 And when the inhabitants of Ashdod saw how things were, they said, “The ark of the God of Israel must not remain with us; for his hand is heavy on us and on our god Dagon.” 8 So they sent and gathered together all the lords of the Philistines, and said, “What shall we do with the ark of the God of Israel?” The inhabitants of Gath replied, “Let the ark of God be moved on to us.” So they moved the ark of the God of Israel to Gath. 9 But after they had brought it to Gath, the hand of the Lord was against the city, causing a very great panic; he struck the inhabitants of the city, both young and old, so that tumors broke out on them. 10 So they sent the ark of the God of Israel to Ekron. But when the ark of God came to Ekron, the people of Ekron cried out, “Why have they brought around to us the ark of the God of Israel to kill us and our people?” 11 They sent therefore and gathered together all the lords of the Philistines, and said, “Send away the ark of the God of Israel, and let it return to its own place, that it may not kill us and our people.” For there was a deathly panic throughout the whole city. The hand of God was very heavy there; 12 those who did not die were stricken with tumors, and the cry of the city went up to heaven.  (1 Samuel 6) The ark of the Lord was in the country of the Philistines seven months. 2 Then the Philistines called for the priests and the diviners and said, “What shall we do with the ark of the Lord? Tell us what we should send with it to its place.” 3 They said, “If you send away the ark of the God of Israel, do not send it empty, but by all means return him a guilt offering. Then you will be healed and will be ransomed; will not his hand then turn from you?” 4 And they said, “What is the guilt offering that we shall return to him?” They answered, “Five gold tumors and five gold mice, according to the number of the lords of the Philistines; for the same plague was upon all of you and upon your lords. 5 So you must make images of your tumors and images of your mice that ravage the land, and give glory to the God of Israel; perhaps he will lighten his hand on you and your gods and your land. 6 Why should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? After he had made fools of them, did they not let the people go, and they departed? 7 Now then, get ready a new cart and two milch cows that have never borne a yoke, and yoke the cows to the cart, but take their calves home, away from them. 8 Take the ark of the Lord and place it on the cart, and put in a box at its side the figures of gold, which you are returning to him as a guilt offering. Then send it off, and let it go its way. 9 And watch; if it goes up on the way to its own land, to Beth-shemesh, then it is he who has done us this great harm; but if not, then we shall know that it is not his hand that struck us; it happened to us by chance.” 10 The men did so; they took two milch cows and yoked them to the cart, and shut up their calves at home. 11 They put the ark of the Lord on the cart, and the box with the gold mice and the images of their tumors. 12 The cows went straight in the direction of Beth-shemesh along one highway, lowing as they went; they turned neither to the right nor to the left, and the lords of the Philistines went after them as far as the border of Beth-shemesh. 13 Now the people of Beth-shemesh were reaping their wheat harvest in the valley. When they looked up and saw the ark, they went with rejoicing to meet it. 14 The cart came into the field of Joshua of Beth-shemesh, and stopped there. A large stone was there; so they split up the wood of the cart and offered the cows as a burnt offering to the Lord. 15 The Levites took down the ark of the Lord and the box that was beside it, in which were the gold objects, and set them upon the large stone. Then the people of Beth-shemesh offered burnt offerings and presented sacrifices on that day to the Lord. 16 When the five lords of the Philistines saw it, they returned that day to Ekron. 17 These are the gold tumors, which the Philistines returned as a guilt offering to the Lord: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron; 18 also the gold mice, according to the number of all the cities of the Philistines belonging to the five lords, both fortified cities and unwalled villages. The great stone, beside which they set down the ark of the Lord, is a witness to this day in the field of Joshua of Beth-shemesh. 19 The descendants of Jeconiah did not rejoice with the people of Beth-shemesh when they greeted the ark of the Lord; and he killed seventy men of them. The people mourned because the Lord had made a great slaughter among the people. 20 Then the people of Beth-shemesh said, “Who is able to stand before the Lord, this holy God? To whom shall he go so that we may be rid of him?” 21 So they sent messengers to the inhabitants of Kiriath-jearim, saying, “The Philistines have returned the ark of the Lord. Come down and take it up to you.”  (1 Samuel 7) And the people of Kiriath-jearim came and took up the ark of the Lord, and brought it to the house of Abinadab on the hill. They consecrated his son, Eleazar, to have charge of the ark of the Lord. 2 From the day that the ark was lodged at Kiriath-jearim, a long time passed, some twenty years, and all the house of Israel lamented after the Lord. 3 Then Samuel said to all the house of Israel, “If you are returning to the Lord with all your heart, then put away the foreign gods and the Astartes from among you. Direct your heart to the Lord, and serve him only, and he will deliver you out of the hand of the Philistines.” 4 So Israel put away the Baals and the Astartes, and they served the Lord only. 5 Then Samuel said, “Gather all Israel at Mizpah, and I will pray to the Lord for you.” 6 So they gathered at Mizpah, and drew water and poured it out before the Lord. They fasted that day, and said, “We have sinned against the Lord.” And Samuel judged the people of Israel at Mizpah. 7 When the Philistines heard that the people of Israel had gathered at Mizpah, the lords of the Philistines went up against Israel. And when the people of Israel heard of it they were afraid of the Philistines. 8 The people of Israel said to Samuel, “Do not cease to cry out to the Lord our God for us, and pray that he may save us from the hand of the Philistines.” 9 So Samuel took a sucking lamb and offered it as a whole burnt offering to the Lord; Samuel cried out to the Lord for Israel, and the Lord answered him. 10 As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel; but the Lord thundered with a mighty voice that day against the Philistines and threw them into confusion; and they were routed before Israel. 11 And the men of Israel went out of Mizpah and pursued the Philistines, and struck them down as far as beyond Beth-car. 12 Then Samuel took a stone and set it up between Mizpah and Jeshanah, and named it Ebenezer; for he said, “Thus far the Lord has helped us.” 13 So the Philistines were subdued and did not again enter the territory of Israel; the hand of the Lord was against the Philistines all the days of Samuel. 14 The towns that the Philistines had taken from Israel were restored to Israel, from Ekron to Gath; and Israel recovered their territory from the hand of the Philistines. There was peace also between Israel and the Amorites. 15 Samuel judged Israel all the days of his life. 16 He went on a circuit year by year to Bethel, Gilgal, and Mizpah; and he judged Israel in all these places. 17 Then he would come back to Ramah, for his home was there; he administered justice there to Israel, and built there an altar to the Lord.  (1 Samuel 8) When Samuel became old, he made his sons judges over Israel. 2 The name of his firstborn son was Joel, and the name of his second, Abijah; they were judges in Beer-sheba. 3 Yet his sons did not follow in his ways, but turned aside after gain; they took bribes and perverted justice. 4 Then all the elders of Israel gathered together and came to Samuel at Ramah, 5 and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” 6 But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, 7 and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. 8 Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. 9 Now then, listen to their voice; only--you shall solemnly warn them, and show them the ways of the king who shall reign over them.” 10 So Samuel reported all the words of the Lord to the people who were asking him for a king. 11 He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; 12 and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. 13 He will take your daughters to be perfumers and cooks and bakers. 14 He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. 15 He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. 16 He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. 17 He will take one-tenth of your flocks, and you shall be his slaves. 18 And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” 19 But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, 20 so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” 21 When Samuel had heard all the words of the people, he repeated them in the ears of the Lord. 22 The Lord said to Samuel, “Listen to their voice and set a king over them.” Samuel then said to the people of Israel, “Each of you return home.”  (1 Samuel 9) There was a man of Benjamin whose name was Kish son of Abiel son of Zeror son of Becorath son of Aphiah, a Benjaminite, a man of wealth. 2 He had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he; he stood head and shoulders above everyone else. 3 Now the donkeys of Kish, Saul’s father, had strayed. So Kish said to his son Saul, “Take one of the boys with you; go and look for the donkeys.” 4 He passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then he passed through the land of Benjamin, but they did not find them. 5 When they came to the land of Zuph, Saul said to the boy who was with him, “Let us turn back, or my father will stop worrying about the donkeys and worry about us.” 6 But he said to him, “There is a man of God in this town; he is a man held in honor. Whatever he says always comes true. Let us go there now; perhaps he will tell us about the journey on which we have set out.” 7 Then Saul replied to the boy, “But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What have we?” 8 The boy answered Saul again, “Here, I have with me a quarter shekel of silver; I will give it to the man of God, to tell us our way.” 9 (Formerly in Israel, anyone who went to inquire of God would say, “Come, let us go to the seer”; for the one who is now called a prophet was formerly called a seer.) 10 Saul said to the boy, “Good; come, let us go.” So they went to the town where the man of God was. 11 As they went up the hill to the town, they met some girls coming out to draw water, and said to them, “Is the seer here?” 12 They answered, “Yes, there he is just ahead of you. Hurry; he has come just now to the town, because the people have a sacrifice today at the shrine. 13 As soon as you enter the town, you will find him, before he goes up to the shrine to eat. For the people will not eat until he comes, since he must bless the sacrifice; afterward those eat who are invited. Now go up, for you will meet him immediately.” 14 So they went up to the town. As they were entering the town, they saw Samuel coming out toward them on his way up to the shrine. 15 Now the day before Saul came, the Lord had revealed to Samuel: 16 “Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be ruler over my people Israel. He shall save my people from the hand of the Philistines; for I have seen the suffering of my people, because their outcry has come to me.” 17 When Samuel saw Saul, the Lord told him, “Here is the man of whom I spoke to you. He it is who shall rule over my people.” 18 Then Saul approached Samuel inside the gate, and said, “Tell me, please, where is the house of the seer?” 19 Samuel answered Saul, “I am the seer; go up before me to the shrine, for today you shall eat with me, and in the morning I will let you go and will tell you all that is on your mind. 20 As for your donkeys that were lost three days ago, give no further thought to them, for they have been found. And on whom is all Israel’s desire fixed, if not on you and on all your ancestral house?” 21 Saul answered, “I am only a Benjaminite, from the least of the tribes of Israel, and my family is the humblest of all the families of the tribe of Benjamin. Why then have you spoken to me in this way?” 22 Then Samuel took Saul and his servant-boy and brought them into the hall, and gave them a place at the head of those who had been invited, of whom there were about thirty. 23 And Samuel said to the cook, “Bring the portion I gave you, the one I asked you to put aside.” 24 The cook took up the thigh and what went with it and set them before Saul. Samuel said, “See, what was kept is set before you. Eat; for it is set before you at the appointed time, so that you might eat with the guests.” So Saul ate with Samuel that day. 25 When they came down from the shrine into the town, a bed was spread for Saul on the roof, and he lay down to sleep. 26 Then at the break of dawn Samuel called to Saul upon the roof, “Get up, so that I may send you on your way.” Saul got up, and both he and Samuel went out into the street. 27 As they were going down to the outskirts of the town, Samuel said to Saul, “Tell the boy to go on before us, and when he has passed on, stop here yourself for a while, that I may make known to you the word of God.”  (1 Samuel 10) Samuel took a vial of oil and poured it on his head, and kissed him; he said, “The Lord has anointed you ruler over his people Israel. You shall reign over the people of the Lord and you will save them from the hand of their enemies all around. Now this shall be the sign to you that the Lord has anointed you ruler over his heritage: 2 When you depart from me today you will meet two men by Rachel’s tomb in the territory of Benjamin at Zelzah; they will say to you, ‘The donkeys that you went to seek are found, and now your father has stopped worrying about them and is worrying about you, saying: What shall I do about my son?’ 3 Then you shall go on from there further and come to the oak of Tabor; three men going up to God at Bethel will meet you there, one carrying three kids, another carrying three loaves of bread, and another carrying a skin of wine. 4 They will greet you and give you two loaves of bread, which you shall accept from them. 5 After that you shall come to Gibeath-elohim, at the place where the Philistine garrison is; there, as you come to the town, you will meet a band of prophets coming down from the shrine with harp, tambourine, flute, and lyre playing in front of them; they will be in a prophetic frenzy. 6 Then the spirit of the Lord will possess you, and you will be in a prophetic frenzy along with them and be turned into a different person. 7 Now when these signs meet you, do whatever you see fit to do, for God is with you. 8 And you shall go down to Gilgal ahead of me; then I will come down to you to present burnt offerings and offer sacrifices of well-being. Seven days you shall wait, until I come to you and show you what you shall do.” 9 As he turned away to leave Samuel, God gave him another heart; and all these signs were fulfilled that day. 10 When they were going from there to Gibeah, a band of prophets met him; and the spirit of God possessed him, and he fell into a prophetic frenzy along with them. 11 When all who knew him before saw how he prophesied with the prophets, the people said to one another, “What has come over the son of Kish? Is Saul also among the prophets?” 12 A man of the place answered, “And who is their father?” Therefore it became a proverb, “Is Saul also among the prophets?” 13 When his prophetic frenzy had ended, he went home. 14 Saul’s uncle said to him and to the boy, “Where did you go?” And he replied, “To seek the donkeys; and when we saw they were not to be found, we went to Samuel.” 15 Saul’s uncle said, “Tell me what Samuel said to you.” 16 Saul said to his uncle, “He told us that the donkeys had been found.” But about the matter of the kingship, of which Samuel had spoken, he did not tell him anything. 17 Samuel summoned the people to the Lord at Mizpah 18 and said to them, “Thus says the Lord, the God of Israel, ‘I brought up Israel out of Egypt, and I rescued you from the hand of the Egyptians and from the hand of all the kingdoms that were oppressing you.’ 19 But today you have rejected your God, who saves you from all your calamities and your distresses; and you have said, ‘No! but set a king over us.’ Now therefore present yourselves before the Lord by your tribes and by your clans.” 20 Then Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken by lot. 21 He brought the tribe of Benjamin near by its families, and the family of the Matrites was taken by lot. Finally he brought the family of the Matrites near man by man, and Saul the son of Kish was taken by lot. But when they sought him, he could not be found. 22 So they inquired again of the Lord, “Did the man come here?” and the Lord said, “See, he has hidden himself among the baggage.” 23 Then they ran and brought him from there. When he took his stand among the people, he was head and shoulders taller than any of them. 24 Samuel said to all the people, “Do you see the one whom the Lord has chosen? There is no one like him among all the people.” And all the people shouted, “Long live the king!” 25 Samuel told the people the rights and duties of the kingship; and he wrote them in a book and laid it up before the Lord. Then Samuel sent all the people back to their homes. 26 Saul also went to his home at Gibeah, and with him went warriors whose hearts God had touched. 27 But some worthless fellows said, “How can this man save us?” They despised him and brought him no present. But he held his peace. Now Nahash, king of the Ammonites, had been grievously oppressing the Gadites and the Reubenites. He would gouge out the right eye of each of them and would not grant Israel a deliverer. No one was left of the Israelites across the Jordan whose right eye Nahash, king of the Ammonites, had not gouged out. But there were seven thousand men who had escaped from the Ammonites and had entered Jabesh-gilead.(1 Samuel 11) About a month later, Nahash the Ammonite went up and besieged Jabesh-gilead; and all the men of Jabesh said to Nahash, “Make a treaty with us, and we will serve you.” 2 But Nahash the Ammonite said to them, “On this condition I will make a treaty with you, namely that I gouge out everyone’s right eye, and thus put disgrace upon all Israel.” 3 The elders of Jabesh said to him, “Give us seven days’ respite that we may send messengers through all the territory of Israel. Then, if there is no one to save us, we will give ourselves up to you.” 4 When the messengers came to Gibeah of Saul, they reported the matter in the hearing of the people; and all the people wept aloud. 5 Now Saul was coming from the field behind the oxen; and Saul said, “What is the matter with the people, that they are weeping?” So they told him the message from the inhabitants of Jabesh. 6 And the spirit of God came upon Saul in power when he heard these words, and his anger was greatly kindled. 7 He took a yoke of oxen, and cut them in pieces and sent them throughout all the territory of Israel by messengers, saying, “Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!” Then the dread of the Lord fell upon the people, and they came out as one. 8 When he mustered them at Bezek, those from Israel were three hundred thousand, and those from Judah seventy thousand. 9 They said to the messengers who had come, “Thus shall you say to the inhabitants of Jabesh-gilead: ‘Tomorrow, by the time the sun is hot, you shall have deliverance.’“ When the messengers came and told the inhabitants of Jabesh, they rejoiced. 10 So the inhabitants of Jabesh said, “Tomorrow we will give ourselves up to you, and you may do to us whatever seems good to you.” 11 The next day Saul put the people in three companies. At the morning watch they came into the camp and cut down the Ammonites until the heat of the day; and those who survived were scattered, so that no two of them were left together. 12 The people said to Samuel, “Who is it that said, ‘Shall Saul reign over us?’ Give them to us so that we may put them to death.” 13 But Saul said, “No one shall be put to death this day, for today the Lord has brought deliverance to Israel.” 14 Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” 15 So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.(1 Samuel 12) Samuel said to all Israel, “I have listened to you in all that you have said to me, and have set a king over you. 2 See, it is the king who leads you now; I am old and gray, but my sons are with you. I have led you from my youth until this day. 3 Here I am; testify against me before the Lord and before his anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you.” 4 They said, “You have not defrauded us or oppressed us or taken anything from the hand of anyone.” 5 He said to them, “The Lord is witness against you, and his anointed is witness this day, that you have not found anything in my hand.” And they said, “He is witness.” 6 Samuel said to the people, “The Lord is witness, who appointed Moses and Aaron and brought your ancestors up out of the land of Egypt. 7 Now therefore take your stand, so that I may enter into judgment with you before the Lord, and I will declare to you all the saving deeds of the Lord that he performed for you and for your ancestors. 8 When Jacob went into Egypt and the Egyptians oppressed them, then your ancestors cried to the Lord and the Lord sent Moses and Aaron, who brought forth your ancestors out of Egypt, and settled them in this place. 9 But they forgot the Lord their God; and he sold them into the hand of Sisera, commander of the army of King Jabin of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them. 10 Then they cried to the Lord, and said, ‘We have sinned, because we have forsaken the Lord, and have served the Baals and the Astartes; but now rescue us out of the hand of our enemies, and we will serve you.’ 11 And the Lord sent Jerubbaal and Barak, and Jephthah, and Samson, and rescued you out of the hand of your enemies on every side; and you lived in safety. 12 But when you saw that King Nahash of the Ammonites came against you, you said to me, ‘No, but a king shall reign over us,’ though the Lord your God was your king. 13 See, here is the king whom you have chosen, for whom you have asked; see, the Lord has set a king over you. 14 If you will fear the Lord and serve him and heed his voice and not rebel against the commandment of the Lord, and if both you and the king who reigns over you will follow the Lord your God, it will be well; 15 but if you will not heed the voice of the Lord, but rebel against the commandment of the Lord, then the hand of the Lord will be against you and your king. 16 Now therefore take your stand and see this great thing that the Lord will do before your eyes. 17 Is it not the wheat harvest today? I will call upon the Lord, that he may send thunder and rain; and you shall know and see that the wickedness that you have done in the sight of the Lord is great in demanding a king for yourselves.” 18 So Samuel called upon the Lord, and the Lord sent thunder and rain that day; and all the people greatly feared the Lord and Samuel. 19 All the people said to Samuel, “Pray to the Lord your God for your servants, so that we may not die; for we have added to all our sins the evil of demanding a king for ourselves.” 20 And Samuel said to the people, “Do not be afraid; you have done all this evil, yet do not turn aside from following the Lord, but serve the Lord with all your heart; 21 and do not turn aside after useless things that cannot profit or save, for they are useless. 22 For the Lord will not cast away his people, for his great name’s sake, because it has pleased the Lord to make you a people for himself. 23 Moreover as for me, far be it from me that I should sin against the Lord by ceasing to pray for you; and I will instruct you in the good and the right way. 24 Only fear the Lord, and serve him faithfully with all your heart; for consider what great things he has done for you. 25 But if you still do wickedly, you shall be swept away, both you and your king.”  (1 Samuel 13) Saul was . . . years old when he began to reign; and he reigned . . . and two years over Israel. 2 Saul chose three thousand out of Israel; two thousand were with Saul in Michmash and the hill country of Bethel, and a thousand were with Jonathan in Gibeah of Benjamin; the rest of the people he sent home to their tents. 3 Jonathan defeated the garrison of the Philistines that was at Geba; and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, “Let the Hebrews hear!” 4 When all Israel heard that Saul had defeated the garrison of the Philistines, and also that Israel had become odious to the Philistines, the people were called out to join Saul at Gilgal. 5 The Philistines mustered to fight with Israel, thirty thousand chariots, and six thousand horsemen, and troops like the sand on the seashore in multitude; they came up and encamped at Michmash, to the east of Beth-aven. 6 When the Israelites saw that they were in distress (for the troops were hard pressed), the people hid themselves in caves and in holes and in rocks and in tombs and in cisterns. 7 Some Hebrews crossed the Jordan to the land of Gad and Gilead. Saul was still at Gilgal, and all the people followed him trembling. 8 He waited seven days, the time appointed by Samuel; but Samuel did not come to Gilgal, and the people began to slip away from Saul. 9 So Saul said, “Bring the burnt offering here to me, and the offerings of well-being.” And he offered the burnt offering. 10 As soon as he had finished offering the burnt offering, Samuel arrived; and Saul went out to meet him and salute him. 11 Samuel said, “What have you done?” Saul replied, “When I saw that the people were slipping away from me, and that you did not come within the days appointed, and that the Philistines were mustering at Michmash, 12 I said, ‘Now the Philistines will come down upon me at Gilgal, and I have not entreated the favor of the Lord’; so I forced myself, and offered the burnt offering.” 13 Samuel said to Saul, “You have done foolishly; you have not kept the commandment of the Lord your God, which he commanded you. The Lord would have established your kingdom over Israel forever, 14 but now your kingdom will not continue; the Lord has sought out a man after his own heart; and the Lord has appointed him to be ruler over his people, because you have not kept what the Lord commanded you.” 15 And Samuel left and went on his way from Gilgal. The rest of the people followed Saul to join the army; they went up from Gilgal toward Gibeah of Benjamin. Saul counted the people who were present with him, about six hundred men. 16 Saul, his son Jonathan, and the people who were present with them stayed in Geba of Benjamin; but the Philistines encamped at Michmash. 17 And raiders came out of the camp of the Philistines in three companies; one company turned toward Ophrah, to the land of Shual, 18 another company turned toward Beth-horon, and another company turned toward the mountain that looks down upon the valley of Zeboim toward the wilderness. 19 Now there was no smith to be found throughout all the land of Israel; for the Philistines said, “The Hebrews must not make swords or spears for themselves”; 20 so all the Israelites went down to the Philistines to sharpen their plowshare, mattocks, axes, or sickles; 21 The charge was two-thirds of a shekel for the plowshares and for the mattocks, and one-third of a shekel for sharpening the axes and for setting the goads. 22 So on the day of the battle neither sword nor spear was to be found in the possession of any of the people with Saul and Jonathan; but Saul and his son Jonathan had them. 23 Now a garrison of the Philistines had gone out to the pass of Michmash. (1 Samuel 14) One day Jonathan son of Saul said to the young man who carried his armor, “Come, let us go over to the Philistine garrison on the other side.” But he did not tell his father. 2 Saul was staying in the outskirts of Gibeah under the pomegranate tree that is at Migron; the troops that were with him were about six hundred men, 3 along with Ahijah son of Ahitub, Ichabod’s brother, son of Phinehas son of Eli, the priest of the Lord in Shiloh, carrying an ephod. Now the people did not know that Jonathan had gone. 4 In the pass, by which Jonathan tried to go over to the Philistine garrison, there was a rocky crag on one side and a rocky crag on the other; the name of the one was Bozez, and the name of the other Seneh. 5 One crag rose on the north in front of Michmash, and the other on the south in front of Geba. 6 Jonathan said to the young man who carried his armor, “Come, let us go over to the garrison of these uncircumcised; it may be that the Lord will act for us; for nothing can hinder the Lord from saving by many or by few.” 7 His armor-bearer said to him, “Do all that your mind inclines to. I am with you; as your mind is, so is mine.” 8 Then Jonathan said, “Now we will cross over to those men and will show ourselves to them. 9 If they say to us, ‘Wait until we come to you,’ then we will stand still in our place, and we will not go up to them. 10 But if they say, ‘Come up to us,’ then we will go up; for the Lord has given them into our hand. That will be the sign for us.” 11 So both of them showed themselves to the garrison of the Philistines; and the Philistines said, “Look, Hebrews are coming out of the holes where they have hidden themselves.” 12 The men of the garrison hailed Jonathan and his armor-bearer, saying, “Come up to us, and we will show you something.” Jonathan said to his armor-bearer, “Come up after me; for the Lord has given them into the hand of Israel.” 13 Then Jonathan climbed up on his hands and feet, with his armor-bearer following after him. The Philistines fell before Jonathan, and his armor-bearer, coming after him, killed them. 14 In that first slaughter Jonathan and his armor-bearer killed about twenty men within an area about half a furrow long in an acre of land. 15 There was a panic in the camp, in the field, and among all the people; the garrison and even the raiders trembled; the earth quaked; and it became a very great panic. 16 Saul’s lookouts in Gibeah of Benjamin were watching as the multitude was surging back and forth. 17 Then Saul said to the troops that were with him, “Call the roll and see who has gone from us.” When they had called the roll, Jonathan and his armor-bearer were not there. 18 Saul said to Ahijah, “Bring the ark of God here.” For at that time the ark of God went with the Israelites. 19 While Saul was talking to the priest, the tumult in the camp of the Philistines increased more and more; and Saul said to the priest, “Withdraw your hand.” 20 Then Saul and all the people who were with him rallied and went into the battle; and every sword was against the other, so that there was very great confusion. 21 Now the Hebrews who previously had been with the Philistines and had gone up with them into the camp turned and joined the Israelites who were with Saul and Jonathan. 22 Likewise, when all the Israelites who had gone into hiding in the hill country of Ephraim heard that the Philistines were fleeing, they too followed closely after them in the battle. 23 So the Lord gave Israel the victory that day. The battle passed beyond Beth-aven, and the troops with Saul numbered altogether about ten thousand men. The battle spread out over the hill country of Ephraim. 24 Now Saul committed a very rash act on that day. He had laid an oath on the troops, saying, “Cursed be anyone who eats food before it is evening and I have been avenged on my enemies.” So none of the troops tasted food. 25 All the troops came upon a honeycomb; and there was honey on the ground. 26 When the troops came upon the honeycomb, the honey was dripping out; but they did not put their hands to their mouths, for they feared the oath. 27 But Jonathan had not heard his father charge the troops with the oath; so he extended the staff that was in his hand, and dipped the tip of it in the honeycomb, and put his hand to his mouth; and his eyes brightened. 28 Then one of the soldiers said, “Your father strictly charged the troops with an oath, saying, ‘Cursed be anyone who eats food this day.’ And so the troops are faint.” 29 Then Jonathan said, “My father has troubled the land; see how my eyes have brightened because I tasted a little of this honey. 30 How much better if today the troops had eaten freely of the spoil taken from their enemies; for now the slaughter among the Philistines has not been great.” 31 After they had struck down the Philistines that day from Michmash to Aijalon, the troops were very faint; 32 so the troops flew upon the spoil, and took sheep and oxen and calves, and slaughtered them on the ground; and the troops ate them with the blood. 33 Then it was reported to Saul, “Look, the troops are sinning against the Lord by eating with the blood.” And he said, “You have dealt treacherously; roll a large stone before me here.” 34 Saul said, “Disperse yourselves among the troops, and say to them, ‘Let all bring their oxen or their sheep, and slaughter them here, and eat; and do not sin against the Lord by eating with the blood.’“ So all of the troops brought their oxen with them that night, and slaughtered them there. 35 And Saul built an altar to the Lord; it was the first altar that he built to the Lord. 36 Then Saul said, “Let us go down after the Philistines by night and despoil them until the morning light; let us not leave one of them.” They said, “Do whatever seems good to you.” But the priest said, “Let us draw near to God here.” 37 So Saul inquired of God, “Shall I go down after the Philistines? Will you give them into the hand of Israel?” But he did not answer him that day. 38 Saul said, “Come here, all you leaders of the people; and let us find out how this sin has arisen today. 39 For as the Lord lives who saves Israel, even if it is in my son Jonathan, he shall surely die!” But there was no one among all the people who answered him. 40 He said to all Israel, “You shall be on one side, and I and my son Jonathan will be on the other side.” The people said to Saul, “Do what seems good to you.” 41 Then Saul said, “O Lord God of Israel, why have you not answered your servant today? If this guilt is in me or in my son Jonathan, O Lord God of Israel, give Urim; but if this guilt is in your people Israel, give Thummim.” And Jonathan and Saul were indicated by the lot, but the people were cleared. 42 Then Saul said, “Cast the lot between me and my son Jonathan.” And Jonathan was taken. 43 Then Saul said to Jonathan, “Tell me what you have done.” Jonathan told him, “I tasted a little honey with the tip of the staff that was in my hand; here I am, I will die.” 44 Saul said, “God do so to me and more also; you shall surely die, Jonathan!” 45 Then the people said to Saul, “Shall Jonathan die, who has accomplished this great victory in Israel? Far from it! As the Lord lives, not one hair of his head shall fall to the ground; for he has worked with God today.” So the people ransomed Jonathan, and he did not die. 46 Then Saul withdrew from pursuing the Philistines; and the Philistines went to their own place. 47 When Saul had taken the kingship over Israel, he fought against all his enemies on every side--against Moab, against the Ammonites, against Edom, against the kings of Zobah, and against the Philistines; wherever he turned he routed them. 48 He did valiantly, and struck down the Amalekites, and rescued Israel out of the hands of those who plundered them. 49 Now the sons of Saul were Jonathan, Ishvi, and Malchishua; and the names of his two daughters were these: the name of the firstborn was Merab, and the name of the younger, Michal. 50 The name of Saul’s wife was Ahinoam daughter of Ahimaaz. And the name of the commander of his army was Abner son of Ner, Saul’s uncle; 51 Kish was the father of Saul, and Ner the father of Abner was the son of Abiel. 52 There was hard fighting against the Philistines all the days of Saul; and when Saul saw any strong or valiant warrior, he took him into his service. (1 Samuel 15) Samuel said to Saul, “The Lord sent me to anoint you king over his people Israel; now therefore listen to the words of the Lord. 2 Thus says the Lord of hosts, ‘I will punish the Amalekites for what they did in opposing the Israelites when they came up out of Egypt. 3 Now go and attack Amalek, and utterly destroy all that they have; do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey.’“ 4 So Saul summoned the people, and numbered them in Telaim, two hundred thousand foot soldiers, and ten thousand soldiers of Judah. 5 Saul came to the city of the Amalekites and lay in wait in the valley. 6 Saul said to the Kenites, “Go! Leave! Withdraw from among the Amalekites, or I will destroy you with them; for you showed kindness to all the people of Israel when they came up out of Egypt.” So the Kenites withdrew from the Amalekites. 7 Saul defeated the Amalekites, from Havilah as far as Shur, which is east of Egypt. 8 He took King Agag of the Amalekites alive, but utterly destroyed all the people with the edge of the sword. 9 Saul and the people spared Agag, and the best of the sheep and of the cattle and of the fatlings, and the lambs, and all that was valuable, and would not utterly destroy them; all that was despised and worthless they utterly destroyed. 10 The word of the Lord came to Samuel: 11 “I regret that I made Saul king, for he has turned back from following me, and has not carried out my commands.” Samuel was angry; and he cried out to the Lord all night. 12 Samuel rose early in the morning to meet Saul, and Samuel was told, “Saul went to Carmel, where he set up a monument for himself, and on returning he passed on down to Gilgal.” 13 When Samuel came to Saul, Saul said to him, “May you be blessed by the Lord; I have carried out the command of the Lord.” 14 But Samuel said, “What then is this bleating of sheep in my ears, and the lowing of cattle that I hear?” 15 Saul said, “They have brought them from the Amalekites; for the people spared the best of the sheep and the cattle, to sacrifice to the Lord your God; but the rest we have utterly destroyed.” 16 Then Samuel said to Saul, “Stop! I will tell you what the Lord said to me last night.” He replied, “Speak.” 17 Samuel said, “Though you are little in your own eyes, are you not the head of the tribes of Israel? The Lord anointed you king over Israel. 18 And the Lord sent you on a mission, and said, ‘Go, utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.’ 19 Why then did you not obey the voice of the Lord? Why did you swoop down on the spoil, and do what was evil in the sight of the Lord?” 20 Saul said to Samuel, “I have obeyed the voice of the Lord, I have gone on the mission on which the Lord sent me, I have brought Agag the king of Amalek, and I have utterly destroyed the Amalekites. 21 But from the spoil the people took sheep and cattle, the best of the things devoted to destruction, to sacrifice to the Lord your God in Gilgal.” 22 And Samuel said, “Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Surely, to obey is better than sacrifice, and to heed than the fat of rams. 23 For rebellion is no less a sin than divination, and stubbornness is like iniquity and idolatry. Because you have rejected the word of the Lord, he has also rejected you from being king.” 24 Saul said to Samuel, “I have sinned; for I have transgressed the commandment of the Lord and your words, because I feared the people and obeyed their voice. 25 Now therefore, I pray, pardon my sin, and return with me, so that I may worship the Lord.” 26 Samuel said to Saul, “I will not return with you; for you have rejected the word of the Lord, and the Lord has rejected you from being king over Israel.” 27 As Samuel turned to go away, Saul caught hold of the hem of his robe, and it tore. 28 And Samuel said to him, “The Lord has torn the kingdom of Israel from you this very day, and has given it to a neighbor of yours, who is better than you. 29 Moreover the Glory of Israel will not recant or change his mind; for he is not a mortal, that he should change his mind.” 30 Then Saul said, “I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, so that I may worship the Lord your God.” 31 So Samuel turned back after Saul; and Saul worshiped the Lord. 32 Then Samuel said, “Bring Agag king of the Amalekites here to me.” And Agag came to him haltingly. Agag said, “Surely this is the bitterness of death.” 33 But Samuel said, “As your sword has made women childless, so your mother shall be childless among women.” And Samuel hewed Agag in pieces before the Lord in Gilgal. 34 Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. 35 Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. (1 Samuel 16) The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” 2 Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ 3 Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” 4 Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” 5 He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. 6 When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” 7 But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” 8 Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” 9 Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” 10 Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” 11 Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” 12 He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” 13 Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. 14 Now the spirit of the Lord departed from Saul, and an evil spirit from the Lord tormented him. 15 And Saul’s servants said to him, “See now, an evil spirit from God is tormenting you. 16 Let our lord now command the servants who attend you to look for someone who is skillful in playing the lyre; and when the evil spirit from God is upon you, he will play it, and you will feel better.” 17 So Saul said to his servants, “Provide for me someone who can play well, and bring him to me.” 18 One of the young men answered, “I have seen a son of Jesse the Bethlehemite who is skillful in playing, a man of valor, a warrior, prudent in speech, and a man of good presence; and the Lord is with him.” 19 So Saul sent messengers to Jesse, and said, “Send me your son David who is with the sheep.” 20 Jesse took a donkey loaded with bread, a skin of wine, and a kid, and sent them by his son David to Saul. 21 And David came to Saul, and entered his service. Saul loved him greatly, and he became his armor-bearer. 22 Saul sent to Jesse, saying, “Let David remain in my service, for he has found favor in my sight.” 23 And whenever the evil spirit from God came upon Saul, David took the lyre and played it with his hand, and Saul would be relieved and feel better, and the evil spirit would depart from him. (1 Samuel 17) Now the Philistines gathered their armies for battle; they were gathered at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim. 2 Saul and the Israelites gathered and encamped in the valley of Elah, and formed ranks against the Philistines. 3 The Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side, with a valley between them. 4 And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. 5 He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. 6 He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. 7 The shaft of his spear was like a weaver’s beam, and his spear’s head weighed six hundred shekels of iron; and his shield-bearer went before him. 8 He stood and shouted to the ranks of Israel, “Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. 9 If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.” 10 And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.” 11 When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. 12 Now David was the son of an Ephrathite of Bethlehem in Judah, named Jesse, who had eight sons. In the days of Saul the man was already old and advanced in years. 13 The three eldest sons of Jesse had followed Saul to the battle; the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah. 14 David was the youngest; the three eldest followed Saul, 15 but David went back and forth from Saul to feed his father’s sheep at Bethlehem. 16 For forty days the Philistine came forward and took his stand, morning and evening. 17 Jesse said to his son David, “Take for your brothers an ephah of this parched grain and these ten loaves, and carry them quickly to the camp to your brothers; 18 also take these ten cheeses to the commander of their thousand. See how your brothers fare, and bring some token from them.” 19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. 20 David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. 21 Israel and the Philistines drew up for battle, army against army. 22 David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. 23 As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him. 24 All the Israelites, when they saw the man, fled from him and were very much afraid. 25 The Israelites said, “Have you seen this man who has come up? Surely he has come up to defy Israel. The king will greatly enrich the man who kills him, and will give him his daughter and make his family free in Israel.” 26 David said to the men who stood by him, “What shall be done for the man who kills this Philistine, and takes away the reproach from Israel? For who is this uncircumcised Philistine that he should defy the armies of the living God?” 27 The people answered him in the same way, “So shall it be done for the man who kills him.” 28 His eldest brother Eliab heard him talking to the men; and Eliab’s anger was kindled against David. He said, “Why have you come down? With whom have you left those few sheep in the wilderness? I know your presumption and the evil of your heart; for you have come down just to see the battle.” 29 David said, “What have I done now? It was only a question.” 30 He turned away from him toward another and spoke in the same way; and the people answered him again as before. 31 When the words that David spoke were heard, they repeated them before Saul; and he sent for him. 32 David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” 33 Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” 34 But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, 35 I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. 36 Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” 37 David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” 38 Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. 39 David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. 40 Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. 41 The Philistine came on and drew near to David, with his shield-bearer in front of him. 42 When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. 43 The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. 44 The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” 45 But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. 46 This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, 47 and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.” 48 When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. 49 David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground. 50 So David prevailed over the Philistine with a sling and a stone, striking down the Philistine and killing him; there was no sword in David’s hand. 51 Then David ran and stood over the Philistine; he grasped his sword, drew it out of its sheath, and killed him; then he cut off his head with it. When the Philistines saw that their champion was dead, they fled. 52 The troops of Israel and Judah rose up with a shout and pursued the Philistines as far as Gath and the gates of Ekron, so that the wounded Philistines fell on the way from Shaaraim as far as Gath and Ekron. 53 The Israelites came back from chasing the Philistines, and they plundered their camp. 54 David took the head of the Philistine and brought it to Jerusalem; but he put his armor in his tent. 55 When Saul saw David go out against the Philistine, he said to Abner, the commander of the army, “Abner, whose son is this young man?” Abner said, “As your soul lives, O king, I do not know.” 56 The king said, “Inquire whose son the stripling is.” 57 On David’s return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. 58 Saul said to him, “Whose son are you, young man?” And David answered, “I am the son of your servant Jesse the Bethlehemite.”  (1 Samuel 18) When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. 2 Saul took him that day and would not let him return to his father’s house. 3 Then Jonathan made a covenant with David, because he loved him as his own soul. 4 Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. 5 David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved. 6 As they were coming home, when David returned from killing the Philistine, the women came out of all the towns of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments. 7 And the women sang to one another as they made merry, “Saul has killed his thousands, and David his ten thousands.” 8 Saul was very angry, for this saying displeased him. He said, “They have ascribed to David ten thousands, and to me they have ascribed thousands; what more can he have but the kingdom?” 9 So Saul eyed David from that day on. 10 The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; 11 and Saul threw the spear, for he thought, “I will pin David to the wall.” But David eluded him twice. 12 Saul was afraid of David, because the Lord was with him but had departed from Saul. 13 So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. 14 David had success in all his undertakings; for the Lord was with him. 15 When Saul saw that he had great success, he stood in awe of him. 16 But all Israel and Judah loved David; for it was he who marched out and came in leading them. 17 Then Saul said to David, “Here is my elder daughter Merab; I will give her to you as a wife; only be valiant for me and fight the Lord’s battles.” For Saul thought, “I will not raise a hand against him; let the Philistines deal with him.” 18 David said to Saul, “Who am I and who are my kinsfolk, my father’s family in Israel, that I should be son-in-law to the king?” 19 But at the time when Saul’s daughter Merab should have been given to David, she was given to Adriel the Meholathite as a wife. 20 Now Saul’s daughter Michal loved David. Saul was told, and the thing pleased him. 21 Saul thought, “Let me give her to him that she may be a snare for him and that the hand of the Philistines may be against him.” Therefore Saul said to David a second time, “You shall now be my son-in-law.” 22 Saul commanded his servants, “Speak to David in private and say, ‘See, the king is delighted with you, and all his servants love you; now then, become the king’s son-in-law.’“ 23 So Saul’s servants reported these words to David in private. And David said, “Does it seem to you a little thing to become the king’s son-in-law, seeing that I am a poor man and of no repute?” 24 The servants of Saul told him, “This is what David said.” 25 Then Saul said, “Thus shall you say to David, ‘The king desires no marriage present except a hundred foreskins of the Philistines, that he may be avenged on the king’s enemies.’“ Now Saul planned to make David fall by the hand of the Philistines. 26 When his servants told David these words, David was well pleased to be the king’s son-in-law. Before the time had expired, 27 David rose and went, along with his men, and killed one hundred of the Philistines; and David brought their foreskins, which were given in full number to the king, that he might become the king’s son-in-law. Saul gave him his daughter Michal as a wife. 28 But when Saul realized that the Lord was with David, and that Saul’s daughter Michal loved him, 29 Saul was still more afraid of David. So Saul was David’s enemy from that time forward. 30 Then the commanders of the Philistines came out to battle; and as often as they came out, David had more success than all the servants of Saul, so that his fame became very great.  (1 Samuel 19) Saul spoke with his son Jonathan and with all his servants about killing David. But Saul’s son Jonathan took great delight in David. 2 Jonathan told David, “My father Saul is trying to kill you; therefore be on guard tomorrow morning; stay in a secret place and hide yourself. 3 I will go out and stand beside my father in the field where you are, and I will speak to my father about you; if I learn anything I will tell you.” 4 Jonathan spoke well of David to his father Saul, saying to him, “The king should not sin against his servant David, because he has not sinned against you, and because his deeds have been of good service to you; 5 for he took his life in his hand when he attacked the Philistine, and the Lord brought about a great victory for all Israel. You saw it, and rejoiced; why then will you sin against an innocent person by killing David without cause?” 6 Saul heeded the voice of Jonathan; Saul swore, “As the Lord lives, he shall not be put to death.” 7 So Jonathan called David and related all these things to him. Jonathan then brought David to Saul, and he was in his presence as before. 8 Again there was war, and David went out to fight the Philistines. He launched a heavy attack on them, so that they fled before him. 9 Then an evil spirit from the Lord came upon Saul, as he sat in his house with his spear in his hand, while David was playing music. 10 Saul sought to pin David to the wall with the spear; but he eluded Saul, so that he struck the spear into the wall. David fled and escaped that night. 11 Saul sent messengers to David’s house to keep watch over him, planning to kill him in the morning. David’s wife Michal told him, “If you do not save your life tonight, tomorrow you will be killed.” 12 So Michal let David down through the window; he fled away and escaped. 13 Michal took an idol and laid it on the bed; she put a net of goats’ hair on its head, and covered it with the clothes. 14 When Saul sent messengers to take David, she said, “He is sick.” 15 Then Saul sent the messengers to see David for themselves. He said, “Bring him up to me in the bed, that I may kill him.” 16 When the messengers came in, the idol was in the bed, with the covering of goats’ hair on its head. 17 Saul said to Michal, “Why have you deceived me like this, and let my enemy go, so that he has escaped?” Michal answered Saul, “He said to me, ‘Let me go; why should I kill you?’“ 18 Now David fled and escaped; he came to Samuel at Ramah, and told him all that Saul had done to him. He and Samuel went and settled at Naioth. 19 Saul was told, “David is at Naioth in Ramah.” 20 Then Saul sent messengers to take David. When they saw the company of the prophets in a frenzy, with Samuel standing in charge of them, the spirit of God came upon the messengers of Saul, and they also fell into a prophetic frenzy. 21 When Saul was told, he sent other messengers, and they also fell into a frenzy. Saul sent messengers again the third time, and they also fell into a frenzy. 22 Then he himself went to Ramah. He came to the great well that is in Secu; he asked, “Where are Samuel and David?” And someone said, “They are at Naioth in Ramah.” 23 He went there, toward Naioth in Ramah; and the spirit of God came upon him. As he was going, he fell into a prophetic frenzy, until he came to Naioth in Ramah. 24 He too stripped off his clothes, and he too fell into a frenzy before Samuel. He lay naked all that day and all that night. Therefore it is said, “Is Saul also among the prophets?”  (1 Samuel 20) David fled from Naioth in Ramah. He came before Jonathan and said, “What have I done? What is my guilt? And what is my sin against your father that he is trying to take my life?” 2 He said to him, “Far from it! You shall not die. My father does nothing either great or small without disclosing it to me; and why should my father hide this from me? Never!” 3 But David also swore, “Your father knows well that you like me; and he thinks, ‘Do not let Jonathan know this, or he will be grieved.’ But truly, as the Lord lives and as you yourself live, there is but a step between me and death.” 4 Then Jonathan said to David, “Whatever you say, I will do for you.” 5 David said to Jonathan, “Tomorrow is the new moon, and I should not fail to sit with the king at the meal; but let me go, so that I may hide in the field until the third evening. 6 If your father misses me at all, then say, ‘David earnestly asked leave of me to run to Bethlehem his city; for there is a yearly sacrifice there for all the family.’ 7 If he says, ‘Good!’ it will be well with your servant; but if he is angry, then know that evil has been determined by him. 8 Therefore deal kindly with your servant, for you have brought your servant into a sacred covenant with you. But if there is guilt in me, kill me yourself; why should you bring me to your father?” 9 Jonathan said, “Far be it from you! If I knew that it was decided by my father that evil should come upon you, would I not tell you?” 10 Then David said to Jonathan, “Who will tell me if your father answers you harshly?” 11 Jonathan replied to David, “Come, let us go out into the field.” So they both went out into the field. 12 Jonathan said to David, “By the Lord, the God of Israel! When I have sounded out my father, about this time tomorrow, or on the third day, if he is well disposed toward David, shall I not then send and disclose it to you? 13 But if my father intends to do you harm, the Lord do so to Jonathan, and more also, if I do not disclose it to you, and send you away, so that you may go in safety. May the Lord be with you, as he has been with my father. 14 If I am still alive, show me the faithful love of the Lord; but if I die, 15 never cut off your faithful love from my house, even if the Lord were to cut off every one of the enemies of David from the face of the earth.” 16 Thus Jonathan made a covenant with the house of David, saying, “May the Lord seek out the enemies of David.” 17 Jonathan made David swear again by his love for him; for he loved him as he loved his own life. 18 Jonathan said to him, “Tomorrow is the new moon; you will be missed, because your place will be empty. 19 On the day after tomorrow, you shall go a long way down; go to the place where you hid yourself earlier, and remain beside the stone there. 20 I will shoot three arrows to the side of it, as though I shot at a mark. 21 Then I will send the boy, saying, ‘Go, find the arrows.’ If I say to the boy, ‘Look, the arrows are on this side of you, collect them,’ then you are to come, for, as the Lord lives, it is safe for you and there is no danger. 22 But if I say to the young man, ‘Look, the arrows are beyond you,’ then go; for the Lord has sent you away. 23 As for the matter about which you and I have spoken, the Lord is witness between you and me forever.” 24 So David hid himself in the field. When the new moon came, the king sat at the feast to eat. 25 The king sat upon his seat, as at other times, upon the seat by the wall. Jonathan stood, while Abner sat by Saul’s side; but David’s place was empty. 26 Saul did not say anything that day; for he thought, “Something has befallen him; he is not clean, surely he is not clean.” 27 But on the second day, the day after the new moon, David’s place was empty. And Saul said to his son Jonathan, “Why has the son of Jesse not come to the feast, either yesterday or today?” 28 Jonathan answered Saul, “David earnestly asked leave of me to go to Bethlehem; 29 he said, ‘Let me go; for our family is holding a sacrifice in the city, and my brother has commanded me to be there. So now, if I have found favor in your sight, let me get away, and see my brothers.’ For this reason he has not come to the king’s table.” 30 Then Saul’s anger was kindled against Jonathan. He said to him, “You son of a perverse, rebellious woman! Do I not know that you have chosen the son of Jesse to your own shame, and to the shame of your mother’s nakedness? 31 For as long as the son of Jesse lives upon the earth, neither you nor your kingdom shall be established. Now send and bring him to me, for he shall surely die.” 32 Then Jonathan answered his father Saul, “Why should he be put to death? What has he done?” 33 But Saul threw his spear at him to strike him; so Jonathan knew that it was the decision of his father to put David to death. 34 Jonathan rose from the table in fierce anger and ate no food on the second day of the month, for he was grieved for David, and because his father had disgraced him. 35 In the morning Jonathan went out into the field to the appointment with David, and with him was a little boy. 36 He said to the boy, “Run and find the arrows that I shoot.” As the boy ran, he shot an arrow beyond him. 37 When the boy came to the place where Jonathan’s arrow had fallen, Jonathan called after the boy and said, “Is the arrow not beyond you?” 38 Jonathan called after the boy, “Hurry, be quick, do not linger.” So Jonathan’s boy gathered up the arrows and came to his master. 39 But the boy knew nothing; only Jonathan and David knew the arrangement. 40 Jonathan gave his weapons to the boy and said to him, “Go and carry them to the city.” 41 As soon as the boy had gone, David rose from beside the stone heap and prostrated himself with his face to the ground. He bowed three times, and they kissed each other, and wept with each other; David wept the more. 42 Then Jonathan said to David, “Go in peace, since both of us have sworn in the name of the Lord, saying, ‘The Lord shall be between me and you, and between my descendants and your descendants, forever.’“ He got up and left; and Jonathan went into the city.  (1 Samuel 21) David came to Nob to the priest Ahimelech. Ahimelech came trembling to meet David, and said to him, “Why are you alone, and no one with you?” 2 David said to the priest Ahimelech, “The king has charged me with a matter, and said to me, ‘No one must know anything of the matter about which I send you, and with which I have charged you.’ I have made an appointment with the young men for such and such a place. 3 Now then, what have you at hand? Give me five loaves of bread, or whatever is here.” 4 The priest answered David, “I have no ordinary bread at hand, only holy bread--provided that the young men have kept themselves from women.” 5 David answered the priest, “Indeed women have been kept from us as always when I go on an expedition; the vessels of the young men are holy even when it is a common journey; how much more today will their vessels be holy?” 6 So the priest gave him the holy bread; for there was no bread there except the bread of the Presence, which is removed from before the Lord, to be replaced by hot bread on the day it is taken away. 7 Now a certain man of the servants of Saul was there that day, detained before the Lord; his name was Doeg the Edomite, the chief of Saul’s shepherds. 8 David said to Ahimelech, “Is there no spear or sword here with you? I did not bring my sword or my weapons with me, because the king’s business required haste.” 9 The priest said, “The sword of Goliath the Philistine, whom you killed in the valley of Elah, is here wrapped in a cloth behind the ephod; if you will take that, take it, for there is none here except that one.” David said, “There is none like it; give it to me.” 10 David rose and fled that day from Saul; he went to King Achish of Gath. 11 The servants of Achish said to him, “Is this not David the king of the land? Did they not sing to one another of him in dances, ‘Saul has killed his thousands, and David his ten thousands’?” 12 David took these words to heart and was very much afraid of King Achish of Gath. 13 So he changed his behavior before them; he pretended to be mad when in their presence. He scratched marks on the doors of the gate, and let his spittle run down his beard. 14 Achish said to his servants, “Look, you see the man is mad; why then have you brought him to me? 15 Do I lack madmen, that you have brought this fellow to play the madman in my presence? Shall this fellow come into my house?”  (1 Samuel 22) David left there and escaped to the cave of Adullam; when his brothers and all his father’s house heard of it, they went down there to him. 2 Everyone who was in distress, and everyone who was in debt, and everyone who was discontented gathered to him; and he became captain over them. Those who were with him numbered about four hundred. 3 David went from there to Mizpeh of Moab. He said to the king of Moab, “Please let my father and mother come to you, until I know what God will do for me.” 4 He left them with the king of Moab, and they stayed with him all the time that David was in the stronghold. 5 Then the prophet Gad said to David, “Do not remain in the stronghold; leave, and go into the land of Judah.” So David left, and went into the forest of Hereth. 6 Saul heard that David and those who were with him had been located. Saul was sitting at Gibeah, under the tamarisk tree on the height, with his spear in his hand, and all his servants were standing around him. 7 Saul said to his servants who stood around him, “Hear now, you Benjaminites; will the son of Jesse give every one of you fields and vineyards, will he make you all commanders of thousands and commanders of hundreds? 8 Is that why all of you have conspired against me? No one discloses to me when my son makes a league with the son of Jesse, none of you is sorry for me or discloses to me that my son has stirred up my servant against me, to lie in wait, as he is doing today.” 9 Doeg the Edomite, who was in charge of Saul’s servants, answered, “I saw the son of Jesse coming to Nob, to Ahimelech son of Ahitub; 10 he inquired of the Lord for him, gave him provisions, and gave him the sword of Goliath the Philistine.” 11 The king sent for the priest Ahimelech son of Ahitub and for all his father’s house, the priests who were at Nob; and all of them came to the king. 12 Saul said, “Listen now, son of Ahitub.” He answered, “Here I am, my lord.” 13 Saul said to him, “Why have you conspired against me, you and the son of Jesse, by giving him bread and a sword, and by inquiring of God for him, so that he has risen against me, to lie in wait, as he is doing today?” 14 Then Ahimelech answered the king, “Who among all your servants is so faithful as David? He is the king’s son-in-law, and is quick to do your bidding, and is honored in your house. 15 Is today the first time that I have inquired of God for him? By no means! Do not let the king impute anything to his servant or to any member of my father’s house; for your servant has known nothing of all this, much or little.” 16 The king said, “You shall surely die, Ahimelech, you and all your father’s house.” 17 The king said to the guard who stood around him, “Turn and kill the priests of the Lord, because their hand also is with David; they knew that he fled, and did not disclose it to me.” But the servants of the king would not raise their hand to attack the priests of the Lord. 18 Then the king said to Doeg, “You, Doeg, turn and attack the priests.” Doeg the Edomite turned and attacked the priests; on that day he killed eighty-five who wore the linen ephod. 19 Nob, the city of the priests, he put to the sword; men and women, children and infants, oxen, donkeys, and sheep, he put to the sword. 20 But one of the sons of Ahimelech son of Ahitub, named Abiathar, escaped and fled after David. 21 Abiathar told David that Saul had killed the priests of the Lord. 22 David said to Abiathar, “I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I am responsible for the lives of all your father’s house. 23 Stay with me, and do not be afraid; for the one who seeks my life seeks your life; you will be safe with me.”  (1 Samuel 23) Now they told David, “The Philistines are fighting against Keilah, and are robbing the threshing floors.” 2 David inquired of the Lord, “Shall I go and attack these Philistines?” The Lord said to David, “Go and attack the Philistines and save Keilah.” 3 But David’s men said to him, “Look, we are afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines?” 4 Then David inquired of the Lord again. The Lord answered him, “Yes, go down to Keilah; for I will give the Philistines into your hand.” 5 So David and his men went to Keilah, fought with the Philistines, brought away their livestock, and dealt them a heavy defeat. Thus David rescued the inhabitants of Keilah. 6 When Abiathar son of Ahimelech fled to David at Keilah, he came down with an ephod in his hand. 7 Now it was told Saul that David had come to Keilah. And Saul said, “God has given him into my hand; for he has shut himself in by entering a town that has gates and bars.” 8 Saul summoned all the people to war, to go down to Keilah, to besiege David and his men. 9 When David learned that Saul was plotting evil against him, he said to the priest Abiathar, “Bring the ephod here.” 10 David said, “O Lord, the God of Israel, your servant has heard that Saul seeks to come to Keilah, to destroy the city on my account. 11 And now, will Saul come down as your servant has heard? O Lord, the God of Israel, I beseech you, tell your servant.” The Lord said, “He will come down.” 12 Then David said, “Will the men of Keilah surrender me and my men into the hand of Saul?” The Lord said, “They will surrender you.” 13 Then David and his men, who were about six hundred, set out and left Keilah; they wandered wherever they could go. When Saul was told that David had escaped from Keilah, he gave up the expedition. 14 David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. Saul sought him every day, but the Lord did not give him into his hand. 15 David was in the Wilderness of Ziph at Horesh when he learned that Saul had come out to seek his life. 16 Saul’s son Jonathan set out and came to David at Horesh; there he strengthened his hand through the Lord. 17 He said to him, “Do not be afraid; for the hand of my father Saul shall not find you; you shall be king over Israel, and I shall be second to you; my father Saul also knows that this is so.” 18 Then the two of them made a covenant before the Lord; David remained at Horesh, and Jonathan went home. 19 Then some Ziphites went up to Saul at Gibeah and said, “David is hiding among us in the strongholds of Horesh, on the hill of Hachilah, which is south of Jeshimon. 20 Now, O king, whenever you wish to come down, do so; and our part will be to surrender him into the king’s hand.” 21 Saul said, “May you be blessed by the Lord for showing me compassion! 22 Go and make sure once more; find out exactly where he is, and who has seen him there; for I am told that he is very cunning. 23 Look around and learn all the hiding places where he lurks, and come back to me with sure information. Then I will go with you; and if he is in the land, I will search him out among all the thousands of Judah.” 24 So they set out and went to Ziph ahead of Saul. David and his men were in the wilderness of Maon, in the Arabah to the south of Jeshimon. 25 Saul and his men went to search for him. When David was told, he went down to the rock and stayed in the wilderness of Maon. When Saul heard that, he pursued David into the wilderness of Maon. 26 Saul went on one side of the mountain, and David and his men on the other side of the mountain. David was hurrying to get away from Saul, while Saul and his men were closing in on David and his men to capture them. 27 Then a messenger came to Saul, saying, “Hurry and come; for the Philistines have made a raid on the land.” 28 So Saul stopped pursuing David, and went against the Philistines; therefore that place was called the Rock of Escape. 29 David then went up from there, and lived in the strongholds of En-gedi.  (1 Samuel 24) When Saul returned from following the Philistines, he was told, “David is in the wilderness of En-gedi.” 2 Then Saul took three thousand chosen men out of all Israel, and went to look for David and his men in the direction of the Rocks of the Wild Goats. 3 He came to the sheepfolds beside the road, where there was a cave; and Saul went in to relieve himself. Now David and his men were sitting in the innermost parts of the cave. 4 The men of David said to him, “Here is the day of which the Lord said to you, ‘I will give your enemy into your hand, and you shall do to him as it seems good to you.’“ Then David went and stealthily cut off a corner of Saul’s cloak. 5 Afterward David was stricken to the heart because he had cut off a corner of Saul’s cloak. 6 He said to his men, “The Lord forbid that I should do this thing to my lord, the Lord’s anointed, to raise my hand against him; for he is the Lord’s anointed.” 7 So David scolded his men severely and did not permit them to attack Saul. Then Saul got up and left the cave, and went on his way. 8 Afterwards David also rose up and went out of the cave and called after Saul, “My lord the king!” When Saul looked behind him, David bowed with his face to the ground, and did obeisance. 9 David said to Saul, “Why do you listen to the words of those who say, ‘David seeks to do you harm’? 10 This very day your eyes have seen how the Lord gave you into my hand in the cave; and some urged me to kill you, but I spared you. I said, ‘I will not raise my hand against my lord; for he is the Lord’s anointed.’ 11 See, my father, see the corner of your cloak in my hand; for by the fact that I cut off the corner of your cloak, and did not kill you, you may know for certain that there is no wrong or treason in my hands. I have not sinned against you, though you are hunting me to take my life. 12 May the Lord judge between me and you! May the Lord avenge me on you; but my hand shall not be against you. 13 As the ancient proverb says, ‘Out of the wicked comes forth wickedness’; but my hand shall not be against you. 14 Against whom has the king of Israel come out? Whom do you pursue? A dead dog? A single flea? 15 May the Lord therefore be judge, and give sentence between me and you. May he see to it, and plead my cause, and vindicate me against you.” 16 When David had finished speaking these words to Saul, Saul said, “Is this your voice, my son David?” Saul lifted up his voice and wept. 17 He said to David, “You are more righteous than I; for you have repaid me good, whereas I have repaid you evil. 18 Today you have explained how you have dealt well with me, in that you did not kill me when the Lord put me into your hands. 19 For who has ever found an enemy, and sent the enemy safely away? So may the Lord reward you with good for what you have done to me this day. 20 Now I know that you shall surely be king, and that the kingdom of Israel shall be established in your hand. 21 Swear to me therefore by the Lord that you will not cut off my descendants after me, and that you will not wipe out my name from my father’s house.” 22 So David swore this to Saul. Then Saul went home; but David and his men went up to the stronghold.  (1 Samuel 25) Now Samuel died; and all Israel assembled and mourned for him. They buried him at his home in Ramah. Then David got up and went down to the wilderness of Paran. 2 There was a man in Maon, whose property was in Carmel. The man was very rich; he had three thousand sheep and a thousand goats. He was shearing his sheep in Carmel. 3 Now the name of the man was Nabal, and the name of his wife Abigail. The woman was clever and beautiful, but the man was surly and mean; he was a Calebite. 4 David heard in the wilderness that Nabal was shearing his sheep. 5 So David sent ten young men; and David said to the young men, “Go up to Carmel, and go to Nabal, and greet him in my name. 6 Thus you shall salute him: ‘Peace be to you, and peace be to your house, and peace be to all that you have. 7 I hear that you have shearers; now your shepherds have been with us, and we did them no harm, and they missed nothing, all the time they were in Carmel. 8 Ask your young men, and they will tell you. Therefore let my young men find favor in your sight; for we have come on a feast day. Please give whatever you have at hand to your servants and to your son David.’“ 9 When David’s young men came, they said all this to Nabal in the name of David; and then they waited. 10 But Nabal answered David’s servants, “Who is David? Who is the son of Jesse? There are many servants today who are breaking away from their masters. 11 Shall I take my bread and my water and the meat that I have butchered for my shearers, and give it to men who come from I do not know where?” 12 So David’s young men turned away, and came back and told him all this. 13 David said to his men, “Every man strap on his sword!” And every one of them strapped on his sword; David also strapped on his sword; and about four hundred men went up after David, while two hundred remained with the baggage. 14 But one of the young men told Abigail, Nabal’s wife, “David sent messengers out of the wilderness to salute our master; and he shouted insults at them. 15 Yet the men were very good to us, and we suffered no harm, and we never missed anything when we were in the fields, as long as we were with them; 16 they were a wall to us both by night and by day, all the while we were with them keeping the sheep. 17 Now therefore know this and consider what you should do; for evil has been decided against our master and against all his house; he is so ill-natured that no one can speak to him.” 18 Then Abigail hurried and took two hundred loaves, two skins of wine, five sheep ready dressed, five measures of parched grain, one hundred clusters of raisins, and two hundred cakes of figs. She loaded them on donkeys 19 and said to her young men, “Go on ahead of me; I am coming after you.” But she did not tell her husband Nabal. 20 As she rode on the donkey and came down under cover of the mountain, David and his men came down toward her; and she met them. 21 Now David had said, “Surely it was in vain that I protected all that this fellow has in the wilderness, so that nothing was missed of all that belonged to him; but he has returned me evil for good. 22 God do so to David and more also, if by morning I leave so much as one male of all who belong to him.” 23 When Abigail saw David, she hurried and alighted from the donkey, fell before David on her face, bowing to the ground. 24 She fell at his feet and said, “Upon me alone, my lord, be the guilt; please let your servant speak in your ears, and hear the words of your servant. 25 My lord, do not take seriously this ill-natured fellow, Nabal; for as his name is, so is he; Nabal is his name, and folly is with him; but I, your servant, did not see the young men of my lord, whom you sent. 26 Now then, my lord, as the Lord lives, and as you yourself live, since the Lord has restrained you from bloodguilt and from taking vengeance with your own hand, now let your enemies and those who seek to do evil to my lord be like Nabal. 27 And now let this present that your servant has brought to my lord be given to the young men who follow my lord. 28 Please forgive the trespass of your servant; for the Lord will certainly make my lord a sure house, because my lord is fighting the battles of the Lord; and evil shall not be found in you so long as you live. 29 If anyone should rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living under the care of the Lord your God; but the lives of your enemies he shall sling out as from the hollow of a sling. 30 When the Lord has done to my lord according to all the good that he has spoken concerning you, and has appointed you prince over Israel, 31 my lord shall have no cause of grief, or pangs of conscience, for having shed blood without cause or for having saved himself. And when the Lord has dealt well with my lord, then remember your servant.” 32 David said to Abigail, “Blessed be the Lord, the God of Israel, who sent you to meet me today! 33 Blessed be your good sense, and blessed be you, who have kept me today from bloodguilt and from avenging myself by my own hand! 34 For as surely as the Lord the God of Israel lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there would not have been left to Nabal so much as one male.” 35 Then David received from her hand what she had brought him; he said to her, “Go up to your house in peace; see, I have heeded your voice, and I have granted your petition.” 36 Abigail came to Nabal; he was holding a feast in his house, like the feast of a king. Nabal’s heart was merry within him, for he was very drunk; so she told him nothing at all until the morning light. 37 In the morning, when the wine had gone out of Nabal, his wife told him these things, and his heart died within him; he became like a stone. 38 About ten days later the Lord struck Nabal, and he died. 39 When David heard that Nabal was dead, he said, “Blessed be the Lord who has judged the case of Nabal’s insult to me, and has kept back his servant from evil; the Lord has returned the evildoing of Nabal upon his own head.” Then David sent and wooed Abigail, to make her his wife. 40 When David’s servants came to Abigail at Carmel, they said to her, “David has sent us to you to take you to him as his wife.” 41 She rose and bowed down, with her face to the ground, and said, “Your servant is a slave to wash the feet of the servants of my lord.” 42 Abigail got up hurriedly and rode away on a donkey; her five maids attended her. She went after the messengers of David and became his wife. 43 David also married Ahinoam of Jezreel; both of them became his wives. 44 Saul had given his daughter Michal, David’s wife, to Palti son of Laish, who was from Gallim. (1 Samuel 26) Then the Ziphites came to Saul at Gibeah, saying, “David is in hiding on the hill of Hachilah, which is opposite Jeshimon.” 2 So Saul rose and went down to the Wilderness of Ziph, with three thousand chosen men of Israel, to seek David in the Wilderness of Ziph. 3 Saul encamped on the hill of Hachilah, which is opposite Jeshimon beside the road. But David remained in the wilderness. When he learned that Saul came after him into the wilderness, 4 David sent out spies, and learned that Saul had indeed arrived. 5 Then David set out and came to the place where Saul had encamped; and David saw the place where Saul lay, with Abner son of Ner, the commander of his army. Saul was lying within the encampment, while the army was encamped around him. 6 Then David said to Ahimelech the Hittite, and to Joab’s brother Abishai son of Zeruiah, “Who will go down with me into the camp to Saul?” Abishai said, “I will go down with you.” 7 So David and Abishai went to the army by night; there Saul lay sleeping within the encampment, with his spear stuck in the ground at his head; and Abner and the army lay around him. 8 Abishai said to David, “God has given your enemy into your hand today; now therefore let me pin him to the ground with one stroke of the spear; I will not strike him twice.” 9 But David said to Abishai, “Do not destroy him; for who can raise his hand against the Lord’s anointed, and be guiltless?” 10 David said, “As the Lord lives, the Lord will strike him down; or his day will come to die; or he will go down into battle and perish. 11 The Lord forbid that I should raise my hand against the Lord’s anointed; but now take the spear that is at his head, and the water jar, and let us go.” 12 So David took the spear that was at Saul’s head and the water jar, and they went away. No one saw it, or knew it, nor did anyone awake; for they were all asleep, because a deep sleep from the Lord had fallen upon them. 13 Then David went over to the other side, and stood on top of a hill far away, with a great distance between them. 14 David called to the army and to Abner son of Ner, saying, “Abner! Will you not answer?” Then Abner replied, “Who are you that calls to the king?” 15 David said to Abner, “Are you not a man? Who is like you in Israel? Why then have you not kept watch over your lord the king? For one of the people came in to destroy your lord the king. 16 This thing that you have done is not good. As the Lord lives, you deserve to die, because you have not kept watch over your lord, the Lord’s anointed. See now, where is the king’s spear, or the water jar that was at his head?” 17 Saul recognized David’s voice, and said, “Is this your voice, my son David?” David said, “It is my voice, my lord, O king.” 18 And he added, “Why does my lord pursue his servant? For what have I done? What guilt is on my hands? 19 Now therefore let my lord the king hear the words of his servant. If it is the Lord who has stirred you up against me, may he accept an offering; but if it is mortals, may they be cursed before the Lord, for they have driven me out today from my share in the heritage of the Lord, saying, ‘Go, serve other gods.’ 20 Now therefore, do not let my blood fall to the ground, away from the presence of the Lord; for the king of Israel has come out to seek a single flea, like one who hunts a partridge in the mountains.” 21 Then Saul said, “I have done wrong; come back, my son David, for I will never harm you again, because my life was precious in your sight today; I have been a fool, and have made a great mistake.” 22 David replied, “Here is the spear, O king! Let one of the young men come over and get it. 23 The Lord rewards everyone for his righteousness and his faithfulness; for the Lord gave you into my hand today, but I would not raise my hand against the Lord’s anointed. 24 As your life was precious today in my sight, so may my life be precious in the sight of the Lord, and may he rescue me from all tribulation.” 25 Then Saul said to David, “Blessed be you, my son David! You will do many things and will succeed in them.” So David went his way, and Saul returned to his place. (1 Samuel 27) David said in his heart, “I shall now perish one day by the hand of Saul; there is nothing better for me than to escape to the land of the Philistines; then Saul will despair of seeking me any longer within the borders of Israel, and I shall escape out of his hand.” 2 So David set out and went over, he and the six hundred men who were with him, to King Achish son of Maoch of Gath. 3 David stayed with Achish at Gath, he and his troops, every man with his household, and David with his two wives, Ahinoam of Jezreel, and Abigail of Carmel, Nabal’s widow. 4 When Saul was told that David had fled to Gath, he no longer sought for him. 5 Then David said to Achish, “If I have found favor in your sight, let a place be given me in one of the country towns, so that I may live there; for why should your servant live in the royal city with you?” 6 So that day Achish gave him Ziklag; therefore Ziklag has belonged to the kings of Judah to this day. 7 The length of time that David lived in the country of the Philistines was one year and four months. 8 Now David and his men went up and made raids on the Geshurites, the Girzites, and the Amalekites; for these were the landed settlements from Telam on the way to Shur and on to the land of Egypt. 9 David struck the land, leaving neither man nor woman alive, but took away the sheep, the oxen, the donkeys, the camels, and the clothing, and came back to Achish. 10 When Achish asked, “Against whom have you made a raid today?” David would say, “Against the Negeb of Judah,” or “Against the Negeb of the Jerahmeelites,” or, “Against the Negeb of the Kenites.” 11 David left neither man nor woman alive to be brought back to Gath, thinking, “They might tell about us, and say, ‘David has done so and so.’“ Such was his practice all the time he lived in the country of the Philistines. 12 Achish trusted David, thinking, “He has made himself utterly abhorrent to his people Israel; therefore he shall always be my servant.” (1 Samuel 28) In those days the Philistines gathered their forces for war, to fight against Israel. Achish said to David, “You know, of course, that you and your men are to go out with me in the army.” 2 David said to Achish, “Very well, then you shall know what your servant can do.” Achish said to David, “Very well, I will make you my bodyguard for life.” 3 Now Samuel had died, and all Israel had mourned for him and buried him in Ramah, his own city. Saul had expelled the mediums and the wizards from the land. 4 The Philistines assembled, and came and encamped at Shunem. Saul gathered all Israel, and they encamped at Gilboa. 5 When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly. 6 When Saul inquired of the Lord, the Lord did not answer him, not by dreams, or by Urim, or by prophets. 7 Then Saul said to his servants, “Seek out for me a woman who is a medium, so that I may go to her and inquire of her.” His servants said to him, “There is a medium at Endor.” 8 So Saul disguised himself and put on other clothes and went there, he and two men with him. They came to the woman by night. And he said, “Consult a spirit for me, and bring up for me the one whom I name to you.” 9 The woman said to him, “Surely you know what Saul has done, how he has cut off the mediums and the wizards from the land. Why then are you laying a snare for my life to bring about my death?” 10 But Saul swore to her by the Lord, “As the Lord lives, no punishment shall come upon you for this thing.” 11 Then the woman said, “Whom shall I bring up for you?” He answered, “Bring up Samuel for me.” 12 When the woman saw Samuel, she cried out with a loud voice; and the woman said to Saul, “Why have you deceived me? You are Saul!” 13 The king said to her, “Have no fear; what do you see?” The woman said to Saul, “I see a divine being coming up out of the ground.” 14 He said to her, “What is his appearance?” She said, “An old man is coming up; he is wrapped in a robe.” So Saul knew that it was Samuel, and he bowed with his face to the ground, and did obeisance. 15 Then Samuel said to Saul, “Why have you disturbed me by bringing me up?” Saul answered, “I am in great distress, for the Philistines are warring against me, and God has turned away from me and answers me no more, either by prophets or by dreams; so I have summoned you to tell me what I should do.” 16 Samuel said, “Why then do you ask me, since the Lord has turned from you and become your enemy? 17 The Lord has done to you just as he spoke by me; for the Lord has torn the kingdom out of your hand, and given it to your neighbor, David. 18 Because you did not obey the voice of the Lord, and did not carry out his fierce wrath against Amalek, therefore the Lord has done this thing to you today. 19 Moreover the Lord will give Israel along with you into the hands of the Philistines; and tomorrow you and your sons shall be with me; the Lord will also give the army of Israel into the hands of the Philistines.” 20 Immediately Saul fell full length on the ground, filled with fear because of the words of Samuel; and there was no strength in him, for he had eaten nothing all day and all night. 21 The woman came to Saul, and when she saw that he was terrified, she said to him, “Your servant has listened to you; I have taken my life in my hand, and have listened to what you have said to me. 22 Now therefore, you also listen to your servant; let me set a morsel of bread before you. Eat, that you may have strength when you go on your way.” 23 He refused, and said, “I will not eat.” But his servants, together with the woman, urged him; and he listened to their words. So he got up from the ground and sat on the bed. 24 Now the woman had a fatted calf in the house. She quickly slaughtered it, and she took flour, kneaded it, and baked unleavened cakes. 25 She put them before Saul and his servants, and they ate. Then they rose and went away that night.  (1 Samuel 29) Now the Philistines gathered all their forces at Aphek, while the Israelites were encamped by the fountain that is in Jezreel. 2 As the lords of the Philistines were passing on by hundreds and by thousands, and David and his men were passing on in the rear with Achish, 3 the commanders of the Philistines said, “What are these Hebrews doing here?” Achish said to the commanders of the Philistines, “Is this not David, the servant of King Saul of Israel, who has been with me now for days and years? Since he deserted to me I have found no fault in him to this day.” 4 But the commanders of the Philistines were angry with him; and the commanders of the Philistines said to him, “Send the man back, so that he may return to the place that you have assigned to him; he shall not go down with us to battle, or else he may become an adversary to us in the battle. For how could this fellow reconcile himself to his lord? Would it not be with the heads of the men here? 5 Is this not David, of whom they sing to one another in dances, ‘Saul has killed his thousands, and David his ten thousands’?” 6 Then Achish called David and said to him, “As the Lord lives, you have been honest, and to me it seems right that you should march out and in with me in the campaign; for I have found nothing wrong in you from the day of your coming to me until today. Nevertheless the lords do not approve of you. 7 So go back now; and go peaceably; do nothing to displease the lords of the Philistines.” 8 David said to Achish, “But what have I done? What have you found in your servant from the day I entered your service until now, that I should not go and fight against the enemies of my lord the king?” 9 Achish replied to David, “I know that you are as blameless in my sight as an angel of God; nevertheless, the commanders of the Philistines have said, ‘He shall not go up with us to the battle.’ 10 Now then rise early in the morning, you and the servants of your lord who came with you, and go to the place that I appointed for you. As for the evil report, do not take it to heart, for you have done well before me. Start early in the morning, and leave as soon as you have light.” 11 So David set out with his men early in the morning, to return to the land of the Philistines. But the Philistines went up to Jezreel. (1 Samuel 30) Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid on the Negeb and on Ziklag. They had attacked Ziklag, burned it down, 2 and taken captive the women and all who were in it, both small and great; they killed none of them, but carried them off, and went their way. 3 When David and his men came to the city, they found it burned down, and their wives and sons and daughters taken captive. 4 Then David and the people who were with him raised their voices and wept, until they had no more strength to weep. 5 David’s two wives also had been taken captive, Ahinoam of Jezreel, and Abigail the widow of Nabal of Carmel. 6 David was in great danger; for the people spoke of stoning him, because all the people were bitter in spirit for their sons and daughters. But David strengthened himself in the Lord his God. 7 David said to the priest Abiathar son of Ahimelech, “Bring me the ephod.” So Abiathar brought the ephod to David. 8 David inquired of the Lord, “Shall I pursue this band? Shall I overtake them?” He answered him, “Pursue; for you shall surely overtake and shall surely rescue.” 9 So David set out, he and the six hundred men who were with him. They came to the Wadi Besor, where those stayed who were left behind. 10 But David went on with the pursuit, he and four hundred men; two hundred stayed behind, too exhausted to cross the Wadi Besor. 11 In the open country they found an Egyptian, and brought him to David. They gave him bread and he ate, they gave him water to drink; 12 they also gave him a piece of fig cake and two clusters of raisins. When he had eaten, his spirit revived; for he had not eaten bread or drunk water for three days and three nights. 13 Then David said to him, “To whom do you belong? Where are you from?” He said, “I am a young man of Egypt, servant to an Amalekite. My master left me behind because I fell sick three days ago. 14 We had made a raid on the Negeb of the Cherethites and on that which belongs to Judah and on the Negeb of Caleb; and we burned Ziklag down.” 15 David said to him, “Will you take me down to this raiding party?” He said, “Swear to me by God that you will not kill me, or hand me over to my master, and I will take you down to them.” 16 When he had taken him down, they were spread out all over the ground, eating and drinking and dancing, because of the great amount of spoil they had taken from the land of the Philistines and from the land of Judah. 17 David attacked them from twilight until the evening of the next day. Not one of them escaped, except four hundred young men, who mounted camels and fled. 18 David recovered all that the Amalekites had taken; and David rescued his two wives. 19 Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken; David brought back everything. 20 David also captured all the flocks and herds, which were driven ahead of the other cattle; people said, “This is David’s spoil.” 21 Then David came to the two hundred men who had been too exhausted to follow David, and who had been left at the Wadi Besor. They went out to meet David and to meet the people who were with him. When David drew near to the people he saluted them. 22 Then all the corrupt and worthless fellows among the men who had gone with David said, “Because they did not go with us, we will not give them any of the spoil that we have recovered, except that each man may take his wife and children, and leave.” 23 But David said, “You shall not do so, my brothers, with what the Lord has given us; he has preserved us and handed over to us the raiding party that attacked us. 24 Who would listen to you in this matter? For the share of the one who goes down into the battle shall be the same as the share of the one who stays by the baggage; they shall share alike.” 25 From that day forward he made it a statute and an ordinance for Israel; it continues to the present day. 26 When David came to Ziklag, he sent part of the spoil to his friends, the elders of Judah, saying, “Here is a present for you from the spoil of the enemies of the Lord”; 27 it was for those in Bethel, in Ramoth of the Negeb, in Jattir, 28 in Aroer, in Siphmoth, in Eshtemoa, 29 in Racal, in the towns of the Jerahmeelites, in the towns of the Kenites, 30 in Hormah, in Bor-ashan, in Athach, 31 in Hebron, all the places where David and his men had roamed. (1 Samuel 31) Now the Philistines fought against Israel; and the men of Israel fled before the Philistines, and many fell on Mount Gilboa. 2 The Philistines overtook Saul and his sons; and the Philistines killed Jonathan and Abinadab and Malchishua, the sons of Saul. 3 The battle pressed hard upon Saul; the archers found him, and he was badly wounded by them. 4 Then Saul said to his armor-bearer, “Draw your sword and thrust me through with it, so that these uncircumcised may not come and thrust me through, and make sport of me.” But his armor-bearer was unwilling; for he was terrified. So Saul took his own sword and fell upon it. 5 When his armor-bearer saw that Saul was dead, he also fell upon his sword and died with him. 6 So Saul and his three sons and his armor-bearer and all his men died together on the same day. 7 When the men of Israel who were on the other side of the valley and those beyond the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they forsook their towns and fled; and the Philistines came and occupied them. 8 The next day, when the Philistines came to strip the dead, they found Saul and his three sons fallen on Mount Gilboa. 9 They cut off his head, stripped off his armor, and sent messengers throughout the land of the Philistines to carry the good news to the houses of their idols and to the people. 10 They put his armor in the temple of Astarte; and they fastened his body to the wall of Beth-shan. 11 But when the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul, 12 all the valiant men set out, traveled all night long, and took the body of Saul and the bodies of his sons from the wall of Beth-shan. They came to Jabesh and burned them there. 13 Then they took their bones and buried them under the tamarisk tree in Jabesh, and fasted seven days.  (2 Samuel 1) After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. 2 On the third day, a man came from Saul’s camp, with his clothes torn and dirt on his head. When he came to David, he fell to the ground and did obeisance. 3 David said to him, “Where have you come from?” He said to him, “I have escaped from the camp of Israel.” 4 David said to him, “How did things go? Tell me!” He answered, “The army fled from the battle, but also many of the army fell and died; and Saul and his son Jonathan also died.” 5 Then David asked the young man who was reporting to him, “How do you know that Saul and his son Jonathan died?” 6 The young man reporting to him said, “I happened to be on Mount Gilboa; and there was Saul leaning on his spear, while the chariots and the horsemen drew close to him. 7 When he looked behind him, he saw me, and called to me. I answered, ‘Here sir.’ 8 And he said to me, ‘Who are you?’ I answered him, ‘I am an Amalekite.’ 9 He said to me, ‘Come, stand over me and kill me; for convulsions have seized me, and yet my life still lingers.’ 10 So I stood over him, and killed him, for I knew that he could not live after he had fallen. I took the crown that was on his head and the armlet that was on his arm, and I have brought them here to my lord.” 11 Then David took hold of his clothes and tore them; and all the men who were with him did the same. 12 They mourned and wept, and fasted until evening for Saul and for his son Jonathan, and for the army of the Lord and for the house of Israel, because they had fallen by the sword. 13 David said to the young man who had reported to him, “Where do you come from?” He answered, “I am the son of a resident alien, an Amalekite.” 14 David said to him, “Were you not afraid to lift your hand to destroy the Lord’s anointed?” 15 Then David called one of the young men and said, “Come here and strike him down.” So he struck him down and he died. 16 David said to him, “Your blood be on your head; for your own mouth has testified against you, saying, ‘I have killed the Lord’s anointed.’“ 17 David intoned this lamentation over Saul and his son Jonathan. 18 (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: 19 Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! 20 Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. 21 You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. 22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. 23 Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. 24 O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. 25 How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. 26 I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. 27 How the mighty have fallen, and the weapons of war perished!  (2 Samuel 2) After this David inquired of the Lord, “Shall I go up into any of the cities of Judah?” The Lord said to him, “Go up.” David said, “To which shall I go up?” He said, “To Hebron.” 2 So David went up there, along with his two wives, Ahinoam of Jezreel, and Abigail the widow of Nabal of Carmel. 3 David brought up the men who were with him, every one with his household; and they settled in the towns of Hebron. 4 Then the people of Judah came, and there they anointed David king over the house of Judah. When they told David, “It was the people of Jabesh-gilead who buried Saul,” 5 David sent messengers to the people of Jabesh-gilead, and said to them, “May you be blessed by the Lord, because you showed this loyalty to Saul your lord, and buried him! 6 Now may the Lord show steadfast love and faithfulness to you! And I too will reward you because you have done this thing. 7 Therefore let your hands be strong, and be valiant; for Saul your lord is dead, and the house of Judah has anointed me king over them.” 8 But Abner son of Ner, commander of Saul’s army, had taken Ishbaal son of Saul, and brought him over to Mahanaim. 9 He made him king over Gilead, the Ashurites, Jezreel, Ephraim, Benjamin, and over all Israel. 10 Ishbaal, Saul’s son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David. 11 The time that David was king in Hebron over the house of Judah was seven years and six months. 12 Abner son of Ner, and the servants of Ishbaal son of Saul, went out from Mahanaim to Gibeon. 13 Joab son of Zeruiah, and the servants of David, went out and met them at the pool of Gibeon. One group sat on one side of the pool, while the other sat on the other side of the pool. 14 Abner said to Joab, “Let the young men come forward and have a contest before us.” Joab said, “Let them come forward.” 15 So they came forward and were counted as they passed by, twelve for Benjamin and Ishbaal son of Saul, and twelve of the servants of David. 16 Each grasped his opponent by the head, and thrust his sword in his opponent’s side; so they fell down together. Therefore that place was called Helkath-hazzurim, which is at Gibeon. 17 The battle was very fierce that day; and Abner and the men of Israel were beaten by the servants of David. 18 The three sons of Zeruiah were there, Joab, Abishai, and Asahel. Now Asahel was as swift of foot as a wild gazelle. 19 Asahel pursued Abner, turning neither to the right nor to the left as he followed him. 20 Then Abner looked back and said, “Is it you, Asahel?” He answered, “Yes, it is.” 21 Abner said to him, “Turn to your right or to your left, and seize one of the young men, and take his spoil.” But Asahel would not turn away from following him. 22 Abner said again to Asahel, “Turn away from following me; why should I strike you to the ground? How then could I show my face to your brother Joab?” 23 But he refused to turn away. So Abner struck him in the stomach with the butt of his spear, so that the spear came out at his back. He fell there, and died where he lay. And all those who came to the place where Asahel had fallen and died, stood still. 24 But Joab and Abishai pursued Abner. As the sun was going down they came to the hill of Ammah, which lies before Giah on the way to the wilderness of Gibeon. 25 The Benjaminites rallied around Abner and formed a single band; they took their stand on the top of a hill. 26 Then Abner called to Joab, “Is the sword to keep devouring forever? Do you not know that the end will be bitter? How long will it be before you order your people to turn from the pursuit of their kinsmen?” 27 Joab said, “As God lives, if you had not spoken, the people would have continued to pursue their kinsmen, not stopping until morning.” 28 Joab sounded the trumpet and all the people stopped; they no longer pursued Israel or engaged in battle any further. 29 Abner and his men traveled all that night through the Arabah; they crossed the Jordan, and, marching the whole forenoon, they came to Mahanaim. 30 Joab returned from the pursuit of Abner; and when he had gathered all the people together, there were missing of David’s servants nineteen men besides Asahel. 31 But the servants of David had killed of Benjamin three hundred sixty of Abner’s men. 32 They took up Asahel and buried him in the tomb of his father, which was at Bethlehem. Joab and his men marched all night, and the day broke upon them at Hebron.  (2 Samuel 3) There was a long war between the house of Saul and the house of David; David grew stronger and stronger, while the house of Saul became weaker and weaker. 2 Sons were born to David at Hebron: his firstborn was Amnon, of Ahinoam of Jezreel; 3 his second, Chileab, of Abigail the widow of Nabal of Carmel; the third, Absalom son of Maacah, daughter of King Talmai of Geshur; 4 the fourth, Adonijah son of Haggith; the fifth, Shephatiah son of Abital; 5 and the sixth, Ithream, of David’s wife Eglah. These were born to David in Hebron. 6 While there was war between the house of Saul and the house of David, Abner was making himself strong in the house of Saul. 7 Now Saul had a concubine whose name was Rizpah daughter of Aiah. And Ishbaal said to Abner, “Why have you gone in to my father’s concubine?” 8 The words of Ishbaal made Abner very angry; he said, “Am I a dog’s head for Judah? Today I keep showing loyalty to the house of your father Saul, to his brothers, and to his friends, and have not given you into the hand of David; and yet you charge me now with a crime concerning this woman. 9 So may God do to Abner and so may he add to it! For just what the Lord has sworn to David, that will I accomplish for him, 10 to transfer the kingdom from the house of Saul, and set up the throne of David over Israel and over Judah, from Dan to Beer-sheba.” 11 And Ishbaal could not answer Abner another word, because he feared him. 12 Abner sent messengers to David at Hebron, saying, “To whom does the land belong? Make your covenant with me, and I will give you my support to bring all Israel over to you.” 13 He said, “Good; I will make a covenant with you. But one thing I require of you: you shall never appear in my presence unless you bring Saul’s daughter Michal when you come to see me.” 14 Then David sent messengers to Saul’s son Ishbaal, saying, “Give me my wife Michal, to whom I became engaged at the price of one hundred foreskins of the Philistines.” 15 Ishbaal sent and took her from her husband Paltiel the son of Laish. 16 But her husband went with her, weeping as he walked behind her all the way to Bahurim. Then Abner said to him, “Go back home!” So he went back. 17 Abner sent word to the elders of Israel, saying, “For some time past you have been seeking David as king over you. 18 Now then bring it about; for the Lord has promised David: Through my servant David I will save my people Israel from the hand of the Philistines, and from all their enemies.” 19 Abner also spoke directly to the Benjaminites; then Abner went to tell David at Hebron all that Israel and the whole house of Benjamin were ready to do. 20 When Abner came with twenty men to David at Hebron, David made a feast for Abner and the men who were with him. 21 Abner said to David, “Let me go and rally all Israel to my lord the king, in order that they may make a covenant with you, and that you may reign over all that your heart desires.” So David dismissed Abner, and he went away in peace. 22 Just then the servants of David arrived with Joab from a raid, bringing much spoil with them. But Abner was not with David at Hebron, for David had dismissed him, and he had gone away in peace. 23 When Joab and all the army that was with him came, it was told Joab, “Abner son of Ner came to the king, and he has dismissed him, and he has gone away in peace.” 24 Then Joab went to the king and said, “What have you done? Abner came to you; why did you dismiss him, so that he got away? 25 You know that Abner son of Ner came to deceive you, and to learn your comings and goings and to learn all that you are doing.” 26 When Joab came out from David’s presence, he sent messengers after Abner, and they brought him back from the cistern of Sirah; but David did not know about it. 27 When Abner returned to Hebron, Joab took him aside in the gateway to speak with him privately, and there he stabbed him in the stomach. So he died for shedding the blood of Asahel, Joab’s brother. 28 Afterward, when David heard of it, he said, “I and my kingdom are forever guiltless before the Lord for the blood of Abner son of Ner. 29 May the guilt fall on the head of Joab, and on all his father’s house; and may the house of Joab never be without one who has a discharge, or who is leprous, or who holds a spindle, or who falls by the sword, or who lacks food!” 30 So Joab and his brother Abishai murdered Abner because he had killed their brother Asahel in the battle at Gibeon. 31 Then David said to Joab and to all the people who were with him, “Tear your clothes, and put on sackcloth, and mourn over Abner.” And King David followed the bier. 32 They buried Abner at Hebron. The king lifted up his voice and wept at the grave of Abner, and all the people wept. 33 The king lamented for Abner, saying, “Should Abner die as a fool dies? 34 Your hands were not bound, your feet were not fettered; as one falls before the wicked you have fallen.” And all the people wept over him again. 35 Then all the people came to persuade David to eat something while it was still day; but David swore, saying, “So may God do to me, and more, if I taste bread or anything else before the sun goes down!” 36 All the people took notice of it, and it pleased them; just as everything the king did pleased all the people. 37 So all the people and all Israel understood that day that the king had no part in the killing of Abner son of Ner. 38 And the king said to his servants, “Do you not know that a prince and a great man has fallen this day in Israel? 39 Today I am powerless, even though anointed king; these men, the sons of Zeruiah, are too violent for me. The Lord pay back the one who does wickedly in accordance with his wickedness!”  (2 Samuel 4) When Saul’s son Ishbaal heard that Abner had died at Hebron, his courage failed, and all Israel was dismayed. 2 Saul’s son had two captains of raiding bands; the name of the one was Baanah, and the name of the other Rechab. They were sons of Rimmon a Benjaminite from Beeroth--for Beeroth is considered to belong to Benjamin. 3 (Now the people of Beeroth had fled to Gittaim and are there as resident aliens to this day). 4 Saul’s son Jonathan had a son who was crippled in his feet. He was five years old when the news about Saul and Jonathan came from Jezreel. His nurse picked him up and fled; and, in her haste to flee, it happened that he fell and became lame. His name was Mephibosheth. 5 Now the sons of Rimmon the Beerothite, Rechab and Baanah, set out, and about the heat of the day they came to the house of Ishbaal, while he was taking his noonday rest. 6 They came inside the house as though to take wheat, and they struck him in the stomach; then Rechab and his brother Baanah escaped. 7 Now they had come into the house while he was lying on his couch in his bedchamber; they attacked him, killed him, and beheaded him. Then they took his head and traveled by way of the Arabah all night long. 8 They brought the head of Ishbaal to David at Hebron and said to the king, “Here is the head of Ishbaal, son of Saul, your enemy, who sought your life; the Lord has avenged my lord the king this day on Saul and on his offspring.” 9 David answered Rechab and his brother Baanah, the sons of Rimmon the Beerothite, “As the Lord lives, who has redeemed my life out of every adversity, 10 when the one who told me, ‘See, Saul is dead,’ thought he was bringing good news, I seized him and killed him at Ziklag--this was the reward I gave him for his news. 11 How much more then, when wicked men have killed a righteous man on his bed in his own house! And now shall I not require his blood at your hand, and destroy you from the earth?” 12 So David commanded the young men, and they killed them; they cut off their hands and feet, and hung their bodies beside the pool at Hebron. But the head of Ishbaal they took and buried in the tomb of Abner at Hebron.  (2 Samuel 5) Then all the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. 2 For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” 3 So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. 4 David was thirty years old when he began to reign, and he reigned forty years. 5 At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. 6 The king and his men marched to Jerusalem against the Jebusites, the inhabitants of the land, who said to David, “You will not come in here, even the blind and the lame will turn you back”--thinking, “David cannot come in here.” 7 Nevertheless David took the stronghold of Zion, which is now the city of David. 8 David had said on that day, “Whoever would strike down the Jebusites, let him get up the water shaft to attack the lame and the blind, those whom David hates.” Therefore it is said, “The blind and the lame shall not come into the house.” 9 David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. 10 And David became greater and greater, for the Lord, the God of hosts, was with him. 11 King Hiram of Tyre sent messengers to David, along with cedar trees, and carpenters and masons who built David a house. 12 David then perceived that the Lord had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel. 13 In Jerusalem, after he came from Hebron, David took more concubines and wives; and more sons and daughters were born to David. 14 These are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon, 15 Ibhar, Elishua, Nepheg, Japhia, 16 Elishama, Eliada, and Eliphelet. 17 When the Philistines heard that David had been anointed king over Israel, all the Philistines went up in search of David; but David heard about it and went down to the stronghold. 18 Now the Philistines had come and spread out in the valley of Rephaim. 19 David inquired of the Lord, “Shall I go up against the Philistines? Will you give them into my hand?” The Lord said to David, “Go up; for I will certainly give the Philistines into your hand.” 20 So David came to Baal-perazim, and David defeated them there. He said, “The Lord has burst forth against my enemies before me, like a bursting flood.” Therefore that place is called Baal-perazim. 21 The Philistines abandoned their idols there, and David and his men carried them away. 22 Once again the Philistines came up, and were spread out in the valley of Rephaim. 23 When David inquired of the Lord, he said, “You shall not go up; go around to their rear, and come upon them opposite the balsam trees. 24 When you hear the sound of marching in the tops of the balsam trees, then be on the alert; for then the Lord has gone out before you to strike down the army of the Philistines.” 25 David did just as the Lord had commanded him; and he struck down the Philistines from Geba all the way to Gezer.  (2 Samuel 6) David again gathered all the chosen men of Israel, thirty thousand. 2 David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. 3 They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart 4 with the ark of God; and Ahio went in front of the ark. 5 David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. 6 When they came to the threshing floor of Nacon, Uzzah reached out his hand to the ark of God and took hold of it, for the oxen shook it. 7 The anger of the Lord was kindled against Uzzah; and God struck him there because he reached out his hand to the ark; and he died there beside the ark of God. 8 David was angry because the Lord had burst forth with an outburst upon Uzzah; so that place is called Perez-uzzah, to this day. 9 David was afraid of the Lord that day; he said, “How can the ark of the Lord come into my care?” 10 So David was unwilling to take the ark of the Lord into his care in the city of David; instead David took it to the house of Obed-edom the Gittite. 11 The ark of the Lord remained in the house of Obed-edom the Gittite three months; and the Lord blessed Obed-edom and all his household. 12 It was told King David, “The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; 13 and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. 14 David danced before the Lord with all his might; David was girded with a linen ephod. 15 So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. 16 As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. 17 They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. 18 When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, 19 and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes. 20 David returned to bless his household. But Michal the daughter of Saul came out to meet David, and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ maids, as any vulgar fellow might shamelessly uncover himself!” 21 David said to Michal, “It was before the Lord, who chose me in place of your father and all his household, to appoint me as prince over Israel, the people of the Lord, that I have danced before the Lord. 22 I will make myself yet more contemptible than this, and I will be abased in my own eyes; but by the maids of whom you have spoken, by them I shall be held in honor.” 23 And Michal the daughter of Saul had no child to the day of her death.  (2 Samuel 7) Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, 2 the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” 3 Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” 4 But that same night the word of the Lord came to Nathan: 5 Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? 6 I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. 7 Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” 8 Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; 9 and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. 10 And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, 11 from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. 12 When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. 13 He shall build a house for my name, and I will establish the throne of his kingdom forever. 14 I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings. 15 But I will not take my steadfast love from him, as I took it from Saul, whom I put away from before you. 16 Your house and your kingdom shall be made sure forever before me; your throne shall be established forever. 17 In accordance with all these words and with all this vision, Nathan spoke to David. 18 Then King David went in and sat before the Lord, and said, “Who am I, O Lord GOD, and what is my house, that you have brought me thus far? 19 And yet this was a small thing in your eyes, O Lord GOD; you have spoken also of your servant’s house for a great while to come. May this be instruction for the people, O Lord GOD! 20 And what more can David say to you? For you know your servant, O Lord GOD! 21 Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it. 22 Therefore you are great, O Lord God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears. 23 Who is like your people, like Israel? Is there another nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them, by driving out before his people nations and their gods? 24 And you established your people Israel for yourself to be your people forever; and you, O Lord, became their God. 25 And now, O Lord God, as for the word that you have spoken concerning your servant and concerning his house, confirm it forever; do as you have promised. 26 Thus your name will be magnified forever in the saying, ‘The Lord of hosts is God over Israel’; and the house of your servant David will be established before you. 27 For you, O Lord of hosts, the God of Israel, have made this revelation to your servant, saying, ‘I will build you a house’; therefore your servant has found courage to pray this prayer to you. 28 And now, O Lord GOD, you are God, and your words are true, and you have promised this good thing to your servant; 29 now therefore may it please you to bless the house of your servant, so that it may continue forever before you; for you, O Lord GOD, have spoken, and with your blessing shall the house of your servant be blessed forever.”  (2 Samuel 8) Some time afterward, David attacked the Philistines and subdued them; David took Metheg-ammah out of the hand of the Philistines. 2 He also defeated the Moabites and, making them lie down on the ground, measured them off with a cord; he measured two lengths of cord for those who were to be put to death, and one length for those who were to be spared. And the Moabites became servants to David and brought tribute. 3 David also struck down King Hadadezer son of Rehob of Zobah, as he went to restore his monument at the river Euphrates. 4 David took from him one thousand seven hundred horsemen, and twenty thousand foot soldiers. David hamstrung all the chariot horses, but left enough for a hundred chariots. 5 When the Arameans of Damascus came to help King Hadadezer of Zobah, David killed twenty-two thousand men of the Arameans. 6 Then David put garrisons among the Arameans of Damascus; and the Arameans became servants to David and brought tribute. The Lord gave victory to David wherever he went. 7 David took the gold shields that were carried by the servants of Hadadezer, and brought them to Jerusalem. 8 From Betah and from Berothai, towns of Hadadezer, King David took a great amount of bronze. 9 When King Toi of Hamath heard that David had defeated the whole army of Hadadezer, 10 Toi sent his son Joram to King David, to greet him and to congratulate him because he had fought against Hadadezer and defeated him. Now Hadadezer had often been at war with Toi. Joram brought with him articles of silver, gold, and bronze; 11 these also King David dedicated to the Lord, together with the silver and gold that he dedicated from all the nations he subdued, 12 from Edom, Moab, the Ammonites, the Philistines, Amalek, and from the spoil of King Hadadezer son of Rehob of Zobah. 13 David won a name for himself. When he returned, he killed eighteen thousand Edomites in the Valley of Salt. 14 He put garrisons in Edom; throughout all Edom he put garrisons, and all the Edomites became David’s servants. And the Lord gave victory to David wherever he went. 15 So David reigned over all Israel; and David administered justice and equity to all his people. 16 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder; 17 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Seraiah was secretary; 18 Benaiah son of Jehoiada was over the Cherethites and the Pelethites; and David’s sons were priests.  (2 Samuel 9) David asked, “Is there still anyone left of the house of Saul to whom I may show kindness for Jonathan’s sake?” 2 Now there was a servant of the house of Saul whose name was Ziba, and he was summoned to David. The king said to him, “Are you Ziba?” And he said, “At your service!” 3 The king said, “Is there anyone remaining of the house of Saul to whom I may show the kindness of God?” Ziba said to the king, “There remains a son of Jonathan; he is crippled in his feet.” 4 The king said to him, “Where is he?” Ziba said to the king, “He is in the house of Machir son of Ammiel, at Lo-debar.” 5 Then King David sent and brought him from the house of Machir son of Ammiel, at Lo-debar. 6 Mephibosheth son of Jonathan son of Saul came to David, and fell on his face and did obeisance. David said, “Mephibosheth!” He answered, “I am your servant.” 7 David said to him, “Do not be afraid, for I will show you kindness for the sake of your father Jonathan; I will restore to you all the land of your grandfather Saul, and you yourself shall eat at my table always.” 8 He did obeisance and said, “What is your servant, that you should look upon a dead dog such as I?” 9 Then the king summoned Saul’s servant Ziba, and said to him, “All that belonged to Saul and to all his house I have given to your master’s grandson. 10 You and your sons and your servants shall till the land for him, and shall bring in the produce, so that your master’s grandson may have food to eat; but your master’s grandson Mephibosheth shall always eat at my table.” Now Ziba had fifteen sons and twenty servants. 11 Then Ziba said to the king, “According to all that my lord the king commands his servant, so your servant will do.” Mephibosheth ate at David’s table, like one of the king’s sons. 12 Mephibosheth had a young son whose name was Mica. And all who lived in Ziba’s house became Mephibosheth’s servants. 13 Mephibosheth lived in Jerusalem, for he always ate at the king’s table. Now he was lame in both his feet.  (2 Samuel 10) Some time afterward, the king of the Ammonites died, and his son Hanun succeeded him. 2 David said, “I will deal loyally with Hanun son of Nahash, just as his father dealt loyally with me.” So David sent envoys to console him concerning his father. When David’s envoys came into the land of the Ammonites, 3 the princes of the Ammonites said to their lord Hanun, “Do you really think that David is honoring your father just because he has sent messengers with condolences to you? Has not David sent his envoys to you to search the city, to spy it out, and to overthrow it?” 4 So Hanun seized David’s envoys, shaved off half the beard of each, cut off their garments in the middle at their hips, and sent them away. 5 When David was told, he sent to meet them, for the men were greatly ashamed. The king said, “Remain at Jericho until your beards have grown, and then return.” 6 When the Ammonites saw that they had become odious to David, the Ammonites sent and hired the Arameans of Beth-rehob and the Arameans of Zobah, twenty thousand foot soldiers, as well as the king of Maacah, one thousand men, and the men of Tob, twelve thousand men. 7 When David heard of it, he sent Joab and all the army with the warriors. 8 The Ammonites came out and drew up in battle array at the entrance of the gate; but the Arameans of Zobah and of Rehob, and the men of Tob and Maacah, were by themselves in the open country. 9 When Joab saw that the battle was set against him both in front and in the rear, he chose some of the picked men of Israel, and arrayed them against the Arameans; 10 the rest of his men he put in the charge of his brother Abishai, and he arrayed them against the Ammonites. 11 He said, “If the Arameans are too strong for me, then you shall help me; but if the Ammonites are too strong for you, then I will come and help you. 12 Be strong, and let us be courageous for the sake of our people, and for the cities of our God; and may the Lord do what seems good to him.” 13 So Joab and the people who were with him moved forward into battle against the Arameans; and they fled before him. 14 When the Ammonites saw that the Arameans fled, they likewise fled before Abishai, and entered the city. Then Joab returned from fighting against the Ammonites, and came to Jerusalem. 15 But when the Arameans saw that they had been defeated by Israel, they gathered themselves together. 16 Hadadezer sent and brought out the Arameans who were beyond the Euphrates; and they came to Helam, with Shobach the commander of the army of Hadadezer at their head. 17 When it was told David, he gathered all Israel together, and crossed the Jordan, and came to Helam. The Arameans arrayed themselves against David and fought with him. 18 The Arameans fled before Israel; and David killed of the Arameans seven hundred chariot teams, and forty thousand horsemen, and wounded Shobach the commander of their army, so that he died there. 19 When all the kings who were servants of Hadadezer saw that they had been defeated by Israel, they made peace with Israel, and became subject to them. So the Arameans were afraid to help the Ammonites any more.  (2 Samuel 11) In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. 2 It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king’s house, that he saw from the roof a woman bathing; the woman was very beautiful. 3 David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” 4 So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. 5 The woman conceived; and she sent and told David, “I am pregnant.” 6 So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. 7 When Uriah came to him, David asked how Joab and the people fared, and how the war was going. 8 Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. 9 But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. 10 When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” 11 Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” 12 Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, 13 David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. 14 In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. 15 In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.” 16 As Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant warriors. 17 The men of the city came out and fought with Joab; and some of the servants of David among the people fell. Uriah the Hittite was killed as well. 18 Then Joab sent and told David all the news about the fighting; 19 and he instructed the messenger, “When you have finished telling the king all the news about the fighting, 20 then, if the king’s anger rises, and if he says to you, ‘Why did you go so near the city to fight? Did you not know that they would shoot from the wall? 21 Who killed Abimelech son of Jerubbaal? Did not a woman throw an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?’ then you shall say, ‘Your servant Uriah the Hittite is dead too.’“ 22 So the messenger went, and came and told David all that Joab had sent him to tell. 23 The messenger said to David, “The men gained an advantage over us, and came out against us in the field; but we drove them back to the entrance of the gate. 24 Then the archers shot at your servants from the wall; some of the king’s servants are dead; and your servant Uriah the Hittite is dead also.” 25 David said to the messenger, “Thus you shall say to Joab, ‘Do not let this matter trouble you, for the sword devours now one and now another; press your attack on the city, and overthrow it.’ And encourage him.” 26 When the wife of Uriah heard that her husband was dead, she made lamentation for him. 27 When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord,  (2 Samuel 12) and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. 2 The rich man had very many flocks and herds; 3 but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. 4 Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” 5 Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; 6 he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” 7 Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; 8 I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. 9 Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. 10 Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. 11 Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. 12 For you did it secretly; but I will do this thing before all Israel, and before the sun.” 13 David said to Nathan, “I have sinned against the Lord.” Nathan said to David, “Now the Lord has put away your sin; you shall not die. 14 Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die.” 15 Then Nathan went to his house. The Lord struck the child that Uriah’s wife bore to David, and it became very ill. 16 David therefore pleaded with God for the child; David fasted, and went in and lay all night on the ground. 17 The elders of his house stood beside him, urging him to rise from the ground; but he would not, nor did he eat food with them. 18 On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead; for they said, “While the child was still alive, we spoke to him, and he did not listen to us; how then can we tell him the child is dead? He may do himself some harm.” 19 But when David saw that his servants were whispering together, he perceived that the child was dead; and David said to his servants, “Is the child dead?” They said, “He is dead.” 20 Then David rose from the ground, washed, anointed himself, and changed his clothes. He went into the house of the Lord, and worshiped; he then went to his own house; and when he asked, they set food before him and he ate. 21 Then his servants said to him, “What is this thing that you have done? You fasted and wept for the child while it was alive; but when the child died, you rose and ate food.” 22 He said, “While the child was still alive, I fasted and wept; for I said, ‘Who knows? The Lord may be gracious to me, and the child may live.’ 23 But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.” 24 Then David consoled his wife Bathsheba, and went to her, and lay with her; and she bore a son, and he named him Solomon. The Lord loved him, 25 and sent a message by the prophet Nathan; so he named him Jedidiah, because of the Lord. 26 Now Joab fought against Rabbah of the Ammonites, and took the royal city. 27 Joab sent messengers to David, and said, “I have fought against Rabbah; moreover, I have taken the water city. 28 Now, then, gather the rest of the people together, and encamp against the city, and take it; or I myself will take the city, and it will be called by my name.” 29 So David gathered all the people together and went to Rabbah, and fought against it and took it. 30 He took the crown of Milcom from his head; the weight of it was a talent of gold, and in it was a precious stone; and it was placed on David’s head. He also brought forth the spoil of the city, a very great amount. 31 He brought out the people who were in it, and set them to work with saws and iron picks and iron axes, or sent them to the brickworks. Thus he did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.  (2 Samuel 13) Some time passed. David’s son Absalom had a beautiful sister whose name was Tamar; and David’s son Amnon fell in love with her. 2 Amnon was so tormented that he made himself ill because of his sister Tamar, for she was a virgin and it seemed impossible to Amnon to do anything to her. 3 But Amnon had a friend whose name was Jonadab, the son of David’s brother Shimeah; and Jonadab was a very crafty man. 4 He said to him, “O son of the king, why are you so haggard morning after morning? Will you not tell me?” Amnon said to him, “I love Tamar, my brother Absalom’s sister.” 5 Jonadab said to him, “Lie down on your bed, and pretend to be ill; and when your father comes to see you, say to him, ‘Let my sister Tamar come and give me something to eat, and prepare the food in my sight, so that I may see it and eat it from her hand.’“ 6 So Amnon lay down, and pretended to be ill; and when the king came to see him, Amnon said to the king, “Please let my sister Tamar come and make a couple of cakes in my sight, so that I may eat from her hand.” 7 Then David sent home to Tamar, saying, “Go to your brother Amnon’s house, and prepare food for him.” 8 So Tamar went to her brother Amnon’s house, where he was lying down. She took dough, kneaded it, made cakes in his sight, and baked the cakes. 9 Then she took the pan and set them out before him, but he refused to eat. Amnon said, “Send out everyone from me.” So everyone went out from him. 10 Then Amnon said to Tamar, “Bring the food into the chamber, so that I may eat from your hand.” So Tamar took the cakes she had made, and brought them into the chamber to Amnon her brother. 11 But when she brought them near him to eat, he took hold of her, and said to her, “Come, lie with me, my sister.” 12 She answered him, “No, my brother, do not force me; for such a thing is not done in Israel; do not do anything so vile! 13 As for me, where could I carry my shame? And as for you, you would be as one of the scoundrels in Israel. Now therefore, I beg you, speak to the king; for he will not withhold me from you.” 14 But he would not listen to her; and being stronger than she, he forced her and lay with her. 15 Then Amnon was seized with a very great loathing for her; indeed, his loathing was even greater than the lust he had felt for her. Amnon said to her, “Get out!” 16 But she said to him, “No, my brother; for this wrong in sending me away is greater than the other that you did to me.” But he would not listen to her. 17 He called the young man who served him and said, “Put this woman out of my presence, and bolt the door after her.” 18 (Now she was wearing a long robe with sleeves; for this is how the virgin daughters of the king were clothed in earlier times.) So his servant put her out, and bolted the door after her. 19 But Tamar put ashes on her head, and tore the long robe that she was wearing; she put her hand on her head, and went away, crying aloud as she went. 20 Her brother Absalom said to her, “Has Amnon your brother been with you? Be quiet for now, my sister; he is your brother; do not take this to heart.” So Tamar remained, a desolate woman, in her brother Absalom’s house. 21 When King David heard of all these things, he became very angry, but he would not punish his son Amnon, because he loved him, for he was his firstborn. 22 But Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had raped his sister Tamar. 23 After two full years Absalom had sheepshearers at Baal-hazor, which is near Ephraim, and Absalom invited all the king’s sons. 24 Absalom came to the king, and said, “Your servant has sheepshearers; will the king and his servants please go with your servant?” 25 But the king said to Absalom, “No, my son, let us not all go, or else we will be burdensome to you.” He pressed him, but he would not go but gave him his blessing. 26 Then Absalom said, “If not, please let my brother Amnon go with us.” The king said to him, “Why should he go with you?” 27 But Absalom pressed him until he let Amnon and all the king’s sons go with him. Absalom made a feast like a king’s feast. 28 Then Absalom commanded his servants, “Watch when Amnon’s heart is merry with wine, and when I say to you, ‘Strike Amnon,’ then kill him. Do not be afraid; have I not myself commanded you? Be courageous and valiant.” 29 So the servants of Absalom did to Amnon as Absalom had commanded. Then all the king’s sons rose, and each mounted his mule and fled. 30 While they were on the way, the report came to David that Absalom had killed all the king’s sons, and not one of them was left. 31 The king rose, tore his garments, and lay on the ground; and all his servants who were standing by tore their garments. 32 But Jonadab, the son of David’s brother Shimeah, said, “Let not my lord suppose that they have killed all the young men the king’s sons; Amnon alone is dead. This has been determined by Absalom from the day Amnon raped his sister Tamar. 33 Now therefore, do not let my lord the king take it to heart, as if all the king’s sons were dead; for Amnon alone is dead.” 34 But Absalom fled. When the young man who kept watch looked up, he saw many people coming from the Horonaim road by the side of the mountain. 35 Jonadab said to the king, “See, the king’s sons have come; as your servant said, so it has come about.” 36 As soon as he had finished speaking, the king’s sons arrived, and raised their voices and wept; and the king and all his servants also wept very bitterly. 37 But Absalom fled, and went to Talmai son of Ammihud, king of Geshur. David mourned for his son day after day. 38 Absalom, having fled to Geshur, stayed there three years. 39 And the heart of the king went out, yearning for Absalom; for he was now consoled over the death of Amnon.  (2 Samuel 14) Now Joab son of Zeruiah perceived that the king’s mind was on Absalom. 2 Joab sent to Tekoa and brought from there a wise woman. He said to her, “Pretend to be a mourner; put on mourning garments, do not anoint yourself with oil, but behave like a woman who has been mourning many days for the dead. 3 Go to the king and speak to him as follows.” And Joab put the words into her mouth. 4 When the woman of Tekoa came to the king, she fell on her face to the ground and did obeisance, and said, “Help, O king!” 5 The king asked her, “What is your trouble?” She answered, “Alas, I am a widow; my husband is dead. 6 Your servant had two sons, and they fought with one another in the field; there was no one to part them, and one struck the other and killed him. 7 Now the whole family has risen against your servant. They say, ‘Give up the man who struck his brother, so that we may kill him for the life of his brother whom he murdered, even if we destroy the heir as well.’ Thus they would quench my one remaining ember, and leave to my husband neither name nor remnant on the face of the earth.” 8 Then the king said to the woman, “Go to your house, and I will give orders concerning you.” 9 The woman of Tekoa said to the king, “On me be the guilt, my lord the king, and on my father’s house; let the king and his throne be guiltless.” 10 The king said, “If anyone says anything to you, bring him to me, and he shall never touch you again.” 11 Then she said, “Please, may the king keep the Lord your God in mind, so that the avenger of blood may kill no more, and my son not be destroyed.” He said, “As the Lord lives, not one hair of your son shall fall to the ground.” 12 Then the woman said, “Please let your servant speak a word to my lord the king.” He said, “Speak.” 13 The woman said, “Why then have you planned such a thing against the people of God? For in giving this decision the king convicts himself, inasmuch as the king does not bring his banished one home again. 14 We must all die; we are like water spilled on the ground, which cannot be gathered up. But God will not take away a life; he will devise plans so as not to keep an outcast banished forever from his presence. 15 Now I have come to say this to my lord the king because the people have made me afraid; your servant thought, ‘I will speak to the king; it may be that the king will perform the request of his servant. 16 For the king will hear, and deliver his servant from the hand of the man who would cut both me and my son off from the heritage of God.’ 17 Your servant thought, ‘The word of my lord the king will set me at rest’; for my lord the king is like the angel of God, discerning good and evil. The Lord your God be with you!” 18 Then the king answered the woman, “Do not withhold from me anything I ask you.” The woman said, “Let my lord the king speak.” 19 The king said, “Is the hand of Joab with you in all this?” The woman answered and said, “As surely as you live, my lord the king, one cannot turn right or left from anything that my lord the king has said. For it was your servant Joab who commanded me; it was he who put all these words into the mouth of your servant. 20 In order to change the course of affairs your servant Joab did this. But my lord has wisdom like the wisdom of the angel of God to know all things that are on the earth.” 21 Then the king said to Joab, “Very well, I grant this; go, bring back the young man Absalom.” 22 Joab prostrated himself with his face to the ground and did obeisance, and blessed the king; and Joab said, “Today your servant knows that I have found favor in your sight, my lord the king, in that the king has granted the request of his servant.” 23 So Joab set off, went to Geshur, and brought Absalom to Jerusalem. 24 The king said, “Let him go to his own house; he is not to come into my presence.” So Absalom went to his own house, and did not come into the king’s presence. 25 Now in all Israel there was no one to be praised so much for his beauty as Absalom; from the sole of his foot to the crown of his head there was no blemish in him. 26 When he cut the hair of his head (for at the end of every year he used to cut it; when it was heavy on him, he cut it), he weighed the hair of his head, two hundred shekels by the king’s weight. 27 There were born to Absalom three sons, and one daughter whose name was Tamar; she was a beautiful woman. 28 So Absalom lived two full years in Jerusalem, without coming into the king’s presence. 29 Then Absalom sent for Joab to send him to the king; but Joab would not come to him. He sent a second time, but Joab would not come. 30 Then he said to his servants, “Look, Joab’s field is next to mine, and he has barley there; go and set it on fire.” So Absalom’s servants set the field on fire. 31 Then Joab rose and went to Absalom at his house, and said to him, “Why have your servants set my field on fire?” 32 Absalom answered Joab, “Look, I sent word to you: Come here, that I may send you to the king with the question, ‘Why have I come from Geshur? It would be better for me to be there still.’ Now let me go into the king’s presence; if there is guilt in me, let him kill me!” 33 Then Joab went to the king and told him; and he summoned Absalom. So he came to the king and prostrated himself with his face to the ground before the king; and the king kissed Absalom.  (2 Samuel 15) After this Absalom got himself a chariot and horses, and fifty men to run ahead of him. 2 Absalom used to rise early and stand beside the road into the gate; and when anyone brought a suit before the king for judgment, Absalom would call out and say, “From what city are you?” When the person said, “Your servant is of such and such a tribe in Israel,” 3 Absalom would say, “See, your claims are good and right; but there is no one deputed by the king to hear you.” 4 Absalom said moreover, “If only I were judge in the land! Then all who had a suit or cause might come to me, and I would give them justice.” 5 Whenever people came near to do obeisance to him, he would put out his hand and take hold of them, and kiss them. 6 Thus Absalom did to every Israelite who came to the king for judgment; so Absalom stole the hearts of the people of Israel. 7 At the end of four years Absalom said to the king, “Please let me go to Hebron and pay the vow that I have made to the Lord. 8 For your servant made a vow while I lived at Geshur in Aram: If the Lord will indeed bring me back to Jerusalem, then I will worship the Lord in Hebron.” 9 The king said to him, “Go in peace.” So he got up, and went to Hebron. 10 But Absalom sent secret messengers throughout all the tribes of Israel, saying, “As soon as you hear the sound of the trumpet, then shout: Absalom has become king at Hebron!” 11 Two hundred men from Jerusalem went with Absalom; they were invited guests, and they went in their innocence, knowing nothing of the matter. 12 While Absalom was offering the sacrifices, he sent for Ahithophel the Gilonite, David’s counselor, from his city Giloh. The conspiracy grew in strength, and the people with Absalom kept increasing. 13 A messenger came to David, saying, “The hearts of the Israelites have gone after Absalom.” 14 Then David said to all his officials who were with him at Jerusalem, “Get up! Let us flee, or there will be no escape for us from Absalom. Hurry, or he will soon overtake us, and bring disaster down upon us, and attack the city with the edge of the sword.” 15 The king’s officials said to the king, “Your servants are ready to do whatever our lord the king decides.” 16 So the king left, followed by all his household, except ten concubines whom he left behind to look after the house. 17 The king left, followed by all the people; and they stopped at the last house. 18 All his officials passed by him; and all the Cherethites, and all the Pelethites, and all the six hundred Gittites who had followed him from Gath, passed on before the king. 19 Then the king said to Ittai the Gittite, “Why are you also coming with us? Go back, and stay with the king; for you are a foreigner, and also an exile from your home. 20 You came only yesterday, and shall I today make you wander about with us, while I go wherever I can? Go back, and take your kinsfolk with you; and may the Lord show steadfast love and faithfulness to you.” 21 But Ittai answered the king, “As the Lord lives, and as my lord the king lives, wherever my lord the king may be, whether for death or for life, there also your servant will be.” 22 David said to Ittai, “Go then, march on.” So Ittai the Gittite marched on, with all his men and all the little ones who were with him. 23 The whole country wept aloud as all the people passed by; the king crossed the Wadi Kidron, and all the people moved on toward the wilderness. 24 Abiathar came up, and Zadok also, with all the Levites, carrying the ark of the covenant of God. They set down the ark of God, until the people had all passed out of the city. 25 Then the king said to Zadok, “Carry the ark of God back into the city. If I find favor in the eyes of the Lord, he will bring me back and let me see both it and the place where it stays. 26 But if he says, ‘I take no pleasure in you,’ here I am, let him do to me what seems good to him.” 27 The king also said to the priest Zadok, “Look, go back to the city in peace, you and Abiathar, with your two sons, Ahimaaz your son, and Jonathan son of Abiathar. 28 See, I will wait at the fords of the wilderness until word comes from you to inform me.” 29 So Zadok and Abiathar carried the ark of God back to Jerusalem, and they remained there. 30 But David went up the ascent of the Mount of Olives, weeping as he went, with his head covered and walking barefoot; and all the people who were with him covered their heads and went up, weeping as they went. 31 David was told that Ahithophel was among the conspirators with Absalom. And David said, “O Lord, I pray you, turn the counsel of Ahithophel into foolishness.” 32 When David came to the summit, where God was worshiped, Hushai the Archite came to meet him with his coat torn and earth on his head. 33 David said to him, “If you go on with me, you will be a burden to me. 34 But if you return to the city and say to Absalom, ‘I will be your servant, O king; as I have been your father’s servant in time past, so now I will be your servant,’ then you will defeat for me the counsel of Ahithophel. 35 The priests Zadok and Abiathar will be with you there. So whatever you hear from the king’s house, tell it to the priests Zadok and Abiathar. 36 Their two sons are with them there, Zadok’s son Ahimaaz and Abiathar’s son Jonathan; and by them you shall report to me everything you hear.” 37 So Hushai, David’s friend, came into the city, just as Absalom was entering Jerusalem.  (2 Samuel 16) When David had passed a little beyond the summit, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, carrying two hundred loaves of bread, one hundred bunches of raisins, one hundred of summer fruits, and one skin of wine. 2 The king said to Ziba, “Why have you brought these?” Ziba answered, “The donkeys are for the king’s household to ride, the bread and summer fruit for the young men to eat, and the wine is for those to drink who faint in the wilderness.” 3 The king said, “And where is your master’s son?” Ziba said to the king, “He remains in Jerusalem; for he said, ‘Today the house of Israel will give me back my grandfather’s kingdom.’“ 4 Then the king said to Ziba, “All that belonged to Mephibosheth is now yours.” Ziba said, “I do obeisance; let me find favor in your sight, my lord the king.” 5 When King David came to Bahurim, a man of the family of the house of Saul came out whose name was Shimei son of Gera; he came out cursing. 6 He threw stones at David and at all the servants of King David; now all the people and all the warriors were on his right and on his left. 7 Shimei shouted while he cursed, “Out! Out! Murderer! Scoundrel! 8 The Lord has avenged on all of you the blood of the house of Saul, in whose place you have reigned; and the Lord has given the kingdom into the hand of your son Absalom. See, disaster has overtaken you; for you are a man of blood.” 9 Then Abishai son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Let me go over and take off his head.” 10 But the king said, “What have I to do with you, you sons of Zeruiah? If he is cursing because the Lord has said to him, ‘Curse David,’ who then shall say, ‘Why have you done so?’“ 11 David said to Abishai and to all his servants, “My own son seeks my life; how much more now may this Benjaminite! Let him alone, and let him curse; for the Lord has bidden him. 12 It may be that the Lord will look on my distress, and the Lord will repay me with good for this cursing of me today.” 13 So David and his men went on the road, while Shimei went along on the hillside opposite him and cursed as he went, throwing stones and flinging dust at him. 14 The king and all the people who were with him arrived weary at the Jordan; and there he refreshed himself. 15 Now Absalom and all the Israelites came to Jerusalem; Ahithophel was with him. 16 When Hushai the Archite, David’s friend, came to Absalom, Hushai said to Absalom, “Long live the king! Long live the king!” 17 Absalom said to Hushai, “Is this your loyalty to your friend? Why did you not go with your friend?” 18 Hushai said to Absalom, “No; but the one whom the Lord and this people and all the Israelites have chosen, his I will be, and with him I will remain. 19 Moreover, whom should I serve? Should it not be his son? Just as I have served your father, so I will serve you.” 20 Then Absalom said to Ahithophel, “Give us your counsel; what shall we do?” 21 Ahithophel said to Absalom, “Go in to your father’s concubines, the ones he has left to look after the house; and all Israel will hear that you have made yourself odious to your father, and the hands of all who are with you will be strengthened.” 22 So they pitched a tent for Absalom upon the roof; and Absalom went in to his father’s concubines in the sight of all Israel. 23 Now in those days the counsel that Ahithophel gave was as if one consulted the oracle of God; so all the counsel of Ahithophel was esteemed, both by David and by Absalom.  (2 Samuel 17) Moreover Ahithophel said to Absalom, “Let me choose twelve thousand men, and I will set out and pursue David tonight. 2 I will come upon him while he is weary and discouraged, and throw him into a panic; and all the people who are with him will flee. I will strike down only the king, 3 and I will bring all the people back to you as a bride comes home to her husband. You seek the life of only one man, and all the people will be at peace.” 4 The advice pleased Absalom and all the elders of Israel. 5 Then Absalom said, “Call Hushai the Archite also, and let us hear too what he has to say.” 6 When Hushai came to Absalom, Absalom said to him, “This is what Ahithophel has said; shall we do as he advises? If not, you tell us.” 7 Then Hushai said to Absalom, “This time the counsel that Ahithophel has given is not good.” 8 Hushai continued, “You know that your father and his men are warriors, and that they are enraged, like a bear robbed of her cubs in the field. Besides, your father is expert in war; he will not spend the night with the troops. 9 Even now he has hidden himself in one of the pits, or in some other place. And when some of our troops fall at the first attack, whoever hears it will say, ‘There has been a slaughter among the troops who follow Absalom.’ 10 Then even the valiant warrior, whose heart is like the heart of a lion, will utterly melt with fear; for all Israel knows that your father is a warrior, and that those who are with him are valiant warriors. 11 But my counsel is that all Israel be gathered to you, from Dan to Beer-sheba, like the sand by the sea for multitude, and that you go to battle in person. 12 So we shall come upon him in whatever place he may be found, and we shall light on him as the dew falls on the ground; and he will not survive, nor will any of those with him. 13 If he withdraws into a city, then all Israel will bring ropes to that city, and we shall drag it into the valley, until not even a pebble is to be found there.” 14 Absalom and all the men of Israel said, “The counsel of Hushai the Archite is better than the counsel of Ahithophel.” For the Lord had ordained to defeat the good counsel of Ahithophel, so that the Lord might bring ruin on Absalom. 15 Then Hushai said to the priests Zadok and Abiathar, “Thus and so did Ahithophel counsel Absalom and the elders of Israel; and thus and so I have counseled. 16 Therefore send quickly and tell David, ‘Do not lodge tonight at the fords of the wilderness, but by all means cross over; otherwise the king and all the people who are with him will be swallowed up.’“ 17 Jonathan and Ahimaaz were waiting at En-rogel; a servant-girl used to go and tell them, and they would go and tell King David; for they could not risk being seen entering the city. 18 But a boy saw them, and told Absalom; so both of them went away quickly, and came to the house of a man at Bahurim, who had a well in his courtyard; and they went down into it. 19 The man’s wife took a covering, stretched it over the well’s mouth, and spread out grain on it; and nothing was known of it. 20 When Absalom’s servants came to the woman at the house, they said, “Where are Ahimaaz and Jonathan?” The woman said to them, “They have crossed over the brook of water.” And when they had searched and could not find them, they returned to Jerusalem. 21 After they had gone, the men came up out of the well, and went and told King David. They said to David, “Go and cross the water quickly; for thus and so has Ahithophel counseled against you.” 22 So David and all the people who were with him set out and crossed the Jordan; by daybreak not one was left who had not crossed the Jordan. 23 When Ahithophel saw that his counsel was not followed, he saddled his donkey and went off home to his own city. He set his house in order, and hanged himself; he died and was buried in the tomb of his father. 24 Then David came to Mahanaim, while Absalom crossed the Jordan with all the men of Israel. 25 Now Absalom had set Amasa over the army in the place of Joab. Amasa was the son of a man named Ithra the Ishmaelite, who had married Abigal daughter of Nahash, sister of Zeruiah, Joab’s mother. 26 The Israelites and Absalom encamped in the land of Gilead. 27 When David came to Mahanaim, Shobi son of Nahash from Rabbah of the Ammonites, and Machir son of Ammiel from Lo-debar, and Barzillai the Gileadite from Rogelim, 28 brought beds, basins, and earthen vessels, wheat, barley, meal, parched grain, beans and lentils, 29 honey and curds, sheep, and cheese from the herd, for David and the people with him to eat; for they said, “The troops are hungry and weary and thirsty in the wilderness.”  (2 Samuel 18) Then David mustered the men who were with him, and set over them commanders of thousands and commanders of hundreds. 2 And David divided the army into three groups: one third under the command of Joab, one third under the command of Abishai son of Zeruiah, Joab’s brother, and one third under the command of Ittai the Gittite. The king said to the men, “I myself will also go out with you.” 3 But the men said, “You shall not go out. For if we flee, they will not care about us. If half of us die, they will not care about us. But you are worth ten thousand of us; therefore it is better that you send us help from the city.” 4 The king said to them, “Whatever seems best to you I will do.” So the king stood at the side of the gate, while all the army marched out by hundreds and by thousands. 5 The king ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. 6 So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. 7 The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. 8 The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. 9 Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. 10 A man saw it, and told Joab, “I saw Absalom hanging in an oak.” 11 Joab said to the man who told him, “What, you saw him! Why then did you not strike him there to the ground? I would have been glad to give you ten pieces of silver and a belt.” 12 But the man said to Joab, “Even if I felt in my hand the weight of a thousand pieces of silver, I would not raise my hand against the king’s son; for in our hearing the king commanded you and Abishai and Ittai, saying: For my sake protect the young man Absalom! 13 On the other hand, if I had dealt treacherously against his life (and there is nothing hidden from the king), then you yourself would have stood aloof.” 14 Joab said, “I will not waste time like this with you.” He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak. 15 And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him. 16 Then Joab sounded the trumpet, and the troops came back from pursuing Israel, for Joab restrained the troops. 17 They took Absalom, threw him into a great pit in the forest, and raised over him a very great heap of stones. Meanwhile all the Israelites fled to their homes. 18 Now Absalom in his lifetime had taken and set up for himself a pillar that is in the King’s Valley, for he said, “I have no son to keep my name in remembrance”; he called the pillar by his own name. It is called Absalom’s Monument to this day. 19 Then Ahimaaz son of Zadok said, “Let me run, and carry tidings to the king that the Lord has delivered him from the power of his enemies.” 20 Joab said to him, “You are not to carry tidings today; you may carry tidings another day, but today you shall not do so, because the king’s son is dead.” 21 Then Joab said to a Cushite, “Go, tell the king what you have seen.” The Cushite bowed before Joab, and ran. 22 Then Ahimaaz son of Zadok said again to Joab, “Come what may, let me also run after the Cushite.” And Joab said, “Why will you run, my son, seeing that you have no reward for the tidings?” 23 “Come what may,” he said, “I will run.” So he said to him, “Run.” Then Ahimaaz ran by the way of the Plain, and outran the Cushite. 24 Now David was sitting between the two gates. The sentinel went up to the roof of the gate by the wall, and when he looked up, he saw a man running alone. 25 The sentinel shouted and told the king. The king said, “If he is alone, there are tidings in his mouth.” He kept coming, and drew near. 26 Then the sentinel saw another man running; and the sentinel called to the gatekeeper and said, “See, another man running alone!” The king said, “He also is bringing tidings.” 27 The sentinel said, “I think the running of the first one is like the running of Ahimaaz son of Zadok.” The king said, “He is a good man, and comes with good tidings.” 28 Then Ahimaaz cried out to the king, “All is well!” He prostrated himself before the king with his face to the ground, and said, “Blessed be the Lord your God, who has delivered up the men who raised their hand against my lord the king.” 29 The king said, “Is it well with the young man Absalom?” Ahimaaz answered, “When Joab sent your servant, I saw a great tumult, but I do not know what it was.” 30 The king said, “Turn aside, and stand here.” So he turned aside, and stood still. 31 Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” 32 The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.” 33 The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”  (2 Samuel 19) It was told Joab, “The king is weeping and mourning for Absalom.” 2 So the victory that day was turned into mourning for all the troops; for the troops heard that day, “The king is grieving for his son.” 3 The troops stole into the city that day as soldiers steal in who are ashamed when they flee in battle. 4 The king covered his face, and the king cried with a loud voice, “Omy son Absalom, O Absalom, my son, my son!” 5 Then Joab came into the house to the king, and said, “Today you have covered with shame the faces of all your officers who have saved your life today, and the lives of your sons and your daughters, and the lives of your wives and your concubines, 6 for love of those who hate you and for hatred of those who love you. You have made it clear today that commanders and officers are nothing to you; for I perceive that if Absalom were alive and all of us were dead today, then you would be pleased. 7 So go out at once and speak kindly to your servants; for I swear by the Lord, if you do not go, not a man will stay with you this night; and this will be worse for you than any disaster that has come upon you from your youth until now.” 8 Then the king got up and took his seat in the gate. The troops were all told, “See, the king is sitting in the gate”; and all the troops came before the king. Meanwhile, all the Israelites had fled to their homes. 9 All the people were disputing throughout all the tribes of Israel, saying, “The king delivered us from the hand of our enemies, and saved us from the hand of the Philistines; and now he has fled out of the land because of Absalom. 10 But Absalom, whom we anointed over us, is dead in battle. Now therefore why do you say nothing about bringing the king back?” 11 King David sent this message to the priests Zadok and Abiathar, “Say to the elders of Judah, ‘Why should you be the last to bring the king back to his house? The talk of all Israel has come to the king. 12 You are my kin, you are my bone and my flesh; why then should you be the last to bring back the king?’ 13 And say to Amasa, ‘Are you not my bone and my flesh? So may God do to me, and more, if you are not the commander of my army from now on, in place of Joab.’“ 14 Amasa swayed the hearts of all the people of Judah as one, and they sent word to the king, “Return, both you and all your servants.” 15 So the king came back to the Jordan; and Judah came to Gilgal to meet the king and to bring him over the Jordan. 16 Shimei son of Gera, the Benjaminite, from Bahurim, hurried to come down with the people of Judah to meet King David; 17 with him were a thousand people from Benjamin. And Ziba, the servant of the house of Saul, with his fifteen sons and his twenty servants, rushed down to the Jordan ahead of the king, 18 while the crossing was taking place, to bring over the king’s household, and to do his pleasure. Shimei son of Gera fell down before the king, as he was about to cross the Jordan, 19 and said to the king, “May my lord not hold me guilty or remember how your servant did wrong on the day my lord the king left Jerusalem; may the king not bear it in mind. 20 For your servant knows that I have sinned; therefore, see, I have come this day, the first of all the house of Joseph to come down to meet my lord the king.” 21 Abishai son of Zeruiah answered, “Shall not Shimei be put to death for this, because he cursed the Lord’s anointed?” 22 But David said, “What have I to do with you, you sons of Zeruiah, that you should today become an adversary to me? Shall anyone be put to death in Israel this day? For do I not know that I am this day king over Israel?” 23 The king said to Shimei, “You shall not die.” And the king gave him his oath. 24 Mephibosheth grandson of Saul came down to meet the king; he had not taken care of his feet, or trimmed his beard, or washed his clothes, from the day the king left until the day he came back in safety. 25 When he came from Jerusalem to meet the king, the king said to him, “Why did you not go with me, Mephibosheth?” 26 He answered, “My lord, O king, my servant deceived me; for your servant said to him, ‘Saddle a donkey for me, so that I may ride on it and go with the king.’ For your servant is lame. 27 He has slandered your servant to my lord the king. But my lord the king is like the angel of God; do therefore what seems good to you. 28 For all my father’s house were doomed to death before my lord the king; but you set your servant among those who eat at your table. What further right have I, then, to appeal to the king?” 29 The king said to him, “Why speak any more of your affairs? I have decided: you and Ziba shall divide the land.” 30 Mephibosheth said to the king, “Let him take it all, since my lord the king has arrived home safely.” 31 Now Barzillai the Gileadite had come down from Rogelim; he went on with the king to the Jordan, to escort him over the Jordan. 32 Barzillai was a very aged man, eighty years old. He had provided the king with food while he stayed at Mahanaim, for he was a very wealthy man. 33 The king said to Barzillai, “Come over with me, and I will provide for you in Jerusalem at my side.” 34 But Barzillai said to the king, “How many years have I still to live, that I should go up with the king to Jerusalem? 35 Today I am eighty years old; can I discern what is pleasant and what is not? Can your servant taste what he eats or what he drinks? Can I still listen to the voice of singing men and singing women? Why then should your servant be an added burden to my lord the king? 36 Your servant will go a little way over the Jordan with the king. Why should the king recompense me with such a reward? 37 Please let your servant return, so that I may die in my own town, near the graves of my father and my mother. But here is your servant Chimham; let him go over with my lord the king; and do for him whatever seems good to you.” 38 The king answered, “Chimham shall go over with me, and I will do for him whatever seems good to you; and all that you desire of me I will do for you.” 39 Then all the people crossed over the Jordan, and the king crossed over; the king kissed Barzillai and blessed him, and he returned to his own home. 40 The king went on to Gilgal, and Chimham went on with him; all the people of Judah, and also half the people of Israel, brought the king on his way. 41 Then all the people of Israel came to the king, and said to him, “Why have our kindred the people of Judah stolen you away, and brought the king and his household over the Jordan, and all David’s men with him?” 42 All the people of Judah answered the people of Israel, “Because the king is near of kin to us. Why then are you angry over this matter? Have we eaten at all at the king’s expense? Or has he given us any gift?” 43 But the people of Israel answered the people of Judah, “We have ten shares in the king, and in David also we have more than you. Why then did you despise us? Were we not the first to speak of bringing back our king?” But the words of the people of Judah were fiercer than the words of the people of Israel.  (2 Samuel 20) Now a scoundrel named Sheba son of Bichri, a Benjaminite, happened to be there. He sounded the trumpet and cried out, “We have no portion in David, no share in the son of Jesse! Everyone to your tents, O Israel!” 2 So all the people of Israel withdrew from David and followed Sheba son of Bichri; but the people of Judah followed their king steadfastly from the Jordan to Jerusalem. 3 David came to his house at Jerusalem; and the king took the ten concubines whom he had left to look after the house, and put them in a house under guard, and provided for them, but did not go in to them. So they were shut up until the day of their death, living as if in widowhood. 4 Then the king said to Amasa, “Call the men of Judah together to me within three days, and be here yourself.” 5 So Amasa went to summon Judah; but he delayed beyond the set time that had been appointed him. 6 David said to Abishai, “Now Sheba son of Bichri will do us more harm than Absalom; take your lord’s servants and pursue him, or he will find fortified cities for himself, and escape from us.” 7 Joab’s men went out after him, along with the Cherethites, the Pelethites, and all the warriors; they went out from Jerusalem to pursue Sheba son of Bichri. 8 When they were at the large stone that is in Gibeon, Amasa came to meet them. Now Joab was wearing a soldier’s garment and over it was a belt with a sword in its sheath fastened at his waist; as he went forward it fell out. 9 Joab said to Amasa, “Is it well with you, my brother?” And Joab took Amasa by the beard with his right hand to kiss him. 10 But Amasa did not notice the sword in Joab’s hand; Joab struck him in the belly so that his entrails poured out on the ground, and he died. He did not strike a second blow. Then Joab and his brother Abishai pursued Sheba son of Bichri. 11 And one of Joab’s men took his stand by Amasa, and said, “Whoever favors Joab, and whoever is for David, let him follow Joab.” 12 Amasa lay wallowing in his blood on the highway, and the man saw that all the people were stopping. Since he saw that all who came by him were stopping, he carried Amasa from the highway into a field, and threw a garment over him. 13 Once he was removed from the highway, all the people went on after Joab to pursue Sheba son of Bichri. 14 Sheba passed through all the tribes of Israel to Abel of Beth-maacah; and all the Bichrites assembled, and followed him inside. 15 Joab’s forces came and besieged him in Abel of Beth-maacah; they threw up a siege ramp against the city, and it stood against the rampart. Joab’s forces were battering the wall to break it down. 16 Then a wise woman called from the city, “Listen! Listen! Tell Joab, ‘Come here, I want to speak to you.’“ 17 He came near her; and the woman said, “Are you Joab?” He answered, “I am.” Then she said to him, “Listen to the words of your servant.” He answered, “I am listening.” 18 Then she said, “They used to say in the old days, ‘Let them inquire at Abel’; and so they would settle a matter. 19 I am one of those who are peaceable and faithful in Israel; you seek to destroy a city that is a mother in Israel; why will you swallow up the heritage of the Lord?” 20 Joab answered, “Far be it from me, far be it, that I should swallow up or destroy! 21 That is not the case! But a man of the hill country of Ephraim, called Sheba son of Bichri, has lifted up his hand against King David; give him up alone, and I will withdraw from the city.” The woman said to Joab, “His head shall be thrown over the wall to you.” 22 Then the woman went to all the people with her wise plan. And they cut off the head of Sheba son of Bichri, and threw it out to Joab. So he blew the trumpet, and they dispersed from the city, and all went to their homes, while Joab returned to Jerusalem to the king. 23 Now Joab was in command of all the army of Israel; Benaiah son of Jehoiada was in command of the Cherethites and the Pelethites; 24 Adoram was in charge of the forced labor; Jehoshaphat son of Ahilud was the recorder; 25 Sheva was secretary; Zadok and Abiathar were priests; 26 and Ira the Jairite was also David’s priest.  (2 Samuel 21) Now there was a famine in the days of David for three years, year after year; and David inquired of the Lord. The Lord said, “There is bloodguilt on Saul and on his house, because he put the Gibeonites to death.” 2 So the king called the Gibeonites and spoke to them. (Now the Gibeonites were not of the people of Israel, but of the remnant of the Amorites; although the people of Israel had sworn to spare them, Saul had tried to wipe them out in his zeal for the people of Israel and Judah.) 3 David said to the Gibeonites, “What shall I do for you? How shall I make expiation, that you may bless the heritage of the Lord?” 4 The Gibeonites said to him, “It is not a matter of silver or gold between us and Saul or his house; neither is it for us to put anyone to death in Israel.” He said, “What do you say that I should do for you?” 5 They said to the king, “The man who consumed us and planned to destroy us, so that we should have no place in all the territory of Israel-- 6 let seven of his sons be handed over to us, and we will impale them before the Lord at Gibeon on the mountain of the Lord.” The king said, “I will hand them over.” 7 But the king spared Mephibosheth, the son of Saul’s son Jonathan, because of the oath of the Lord that was between them, between David and Jonathan son of Saul. 8 The king took the two sons of Rizpah daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Merab daughter of Saul, whom she bore to Adriel son of Barzillai the Meholathite; 9 he gave them into the hands of the Gibeonites, and they impaled them on the mountain before the Lord. The seven of them perished together. They were put to death in the first days of harvest, at the beginning of barley harvest. 10 Then Rizpah the daughter of Aiah took sackcloth, and spread it on a rock for herself, from the beginning of harvest until rain fell on them from the heavens; she did not allow the birds of the air to come on the bodies by day, or the wild animals by night. 11 When David was told what Rizpah daughter of Aiah, the concubine of Saul, had done, 12 David went and took the bones of Saul and the bones of his son Jonathan from the people of Jabesh-gilead, who had stolen them from the public square of Beth-shan, where the Philistines had hung them up, on the day the Philistines killed Saul on Gilboa. 13 He brought up from there the bones of Saul and the bones of his son Jonathan; and they gathered the bones of those who had been impaled. 14 They buried the bones of Saul and of his son Jonathan in the land of Benjamin in Zela, in the tomb of his father Kish; they did all that the king commanded. After that, God heeded supplications for the land. 15 The Philistines went to war again with Israel, and David went down together with his servants. They fought against the Philistines, and David grew weary. 16 Ishbi-benob, one of the descendants of the giants, whose spear weighed three hundred shekels of bronze, and who was fitted out with new weapons, said he would kill David. 17 But Abishai son of Zeruiah came to his aid, and attacked the Philistine and killed him. Then David’s men swore to him, “You shall not go out with us to battle any longer, so that you do not quench the lamp of Israel.” 18 After this a battle took place with the Philistines, at Gob; then Sibbecai the Hushathite killed Saph, who was one of the descendants of the giants. 19 Then there was another battle with the Philistines at Gob; and Elhanan son of Jaare-oregim, the Bethlehemite, killed Goliath the Gittite, the shaft of whose spear was like a weaver’s beam. 20 There was again war at Gath, where there was a man of great size, who had six fingers on each hand, and six toes on each foot, twenty-four in number; he too was descended from the giants. 21 When he taunted Israel, Jonathan son of David’s brother Shimei, killed him. 22 These four were descended from the giants in Gath; they fell by the hands of David and his servants.  (2 Samuel 22) David spoke to the Lord the words of this song on the day when the Lord delivered him from the hand of all his enemies, and from the hand of Saul. 2 He said: The Lord is my rock, my fortress, and my deliverer, 3 my God, my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold and my refuge, my savior; you save me from violence. 4 I call upon the Lord, who is worthy to be praised, and I am saved from my enemies. 5 For the waves of death encompassed me, the torrents of perdition assailed me; 6 the cords of Sheol entangled me, the snares of death confronted me. 7 In my distress I called upon the Lord; to my God I called. From his temple he heard my voice, and my cry came to his ears. 8 Then the earth reeled and rocked; the foundations of the heavens trembled and quaked, because he was angry. 9 Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him. 10 He bowed the heavens, and came down; thick darkness was under his feet. 11 He rode on a cherub, and flew; he was seen upon the wings of the wind. 12 He made darkness around him a canopy, thick clouds, a gathering of water. 13 Out of the brightness before him coals of fire flamed forth. 14 The Lord thundered from heaven; the Most High uttered his voice. 15 He sent out arrows, and scattered them --lightning, and routed them. 16 Then the channels of the sea were seen, the foundations of the world were laid bare at the rebuke of the Lord, at the blast of the breath of his nostrils. 17 He reached from on high, he took me, he drew me out of mighty waters. 18 He delivered me from my strong enemy, from those who hated me; for they were too mighty for me. 19 They came upon me in the day of my calamity, but the Lord was my stay. 20 He brought me out into a broad place; he delivered me, because he delighted in me. 21 The Lord rewarded me according to my righteousness; according to the cleanness of my hands he recompensed me. 22 For I have kept the ways of the Lord, and have not wickedly departed from my God. 23 For all his ordinances were before me, and from his statutes I did not turn aside. 24 I was blameless before him, and I kept myself from guilt. 25 Therefore the Lord has recompensed me according to my righteousness, according to my cleanness in his sight. 26 With the loyal you show yourself loyal; with the blameless you show yourself blameless; 27 with the pure you show yourself pure, and with the crooked you show yourself perverse. 28 You deliver a humble people, but your eyes are upon the haughty to bring them down. 29 Indeed, you are my lamp, O Lord, the Lord lightens my darkness. 30 By you I can crush a troop, and by my God I can leap over a wall. 31 This God--his way is perfect; the promise of the Lord proves true; he is a shield for all who take refuge in him. 32 For who is God, but the Lord? And who is a rock, except our God? 33 The God who has girded me with strength has opened wide my path. 34 He made my feet like the feet of deer, and set me secure on the heights. 35 He trains my hands for war, so that my arms can bend a bow of bronze. 36 You have given me the shield of your salvation, and your help has made me great. 37 You have made me stride freely, and my feet do not slip; 38 I pursued my enemies and destroyed them, and did not turn back until they were consumed. 39 I consumed them; I struck them down, so that they did not rise; they fell under my feet. 40 For you girded me with strength for the battle; you made my assailants sink under me. 41 You made my enemies turn their backs to me, those who hated me, and I destroyed them. 42 They looked, but there was no one to save them; they cried to the Lord, but he did not answer them. 43 I beat them fine like the dust of the earth, I crushed them and stamped them down like the mire of the streets. 44 You delivered me from strife with the peoples; you kept me as the head of the nations; people whom I had not known served me. 45 Foreigners came cringing to me; as soon as they heard of me, they obeyed me. 46 Foreigners lost heart, and came trembling out of their strongholds. 47 The Lord lives! Blessed be my rock, and exalted be my God, the rock of my salvation, 48 the God who gave me vengeance and brought down peoples under me, 49 who brought me out from my enemies; you exalted me above my adversaries, you delivered me from the violent. 50 For this I will extol you, O Lord, among the nations, and sing praises to your name. 51 He is a tower of salvation for his king, and shows steadfast love to his anointed, to David and his descendants forever.  (2 Samuel 23) Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: 2 The spirit of the Lord speaks through me, his word is upon my tongue. 3 The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, 4 is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. 5 Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? 6 But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; 7 to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot. 8 These are the names of the warriors whom David had: Josheb-basshebeth a Tahchemonite; he was chief of the Three; he wielded his spear against eight hundred whom he killed at one time. 9 Next to him among the three warriors was Eleazar son of Dodo son of Ahohi. He was with David when they defied the Philistines who were gathered there for battle. The Israelites withdrew, 10 but he stood his ground. He struck down the Philistines until his arm grew weary, though his hand clung to the sword. The Lord brought about a great victory that day. Then the people came back to him--but only to strip the dead. 11 Next to him was Shammah son of Agee, the Hararite. The Philistines gathered together at Lehi, where there was a plot of ground full of lentils; and the army fled from the Philistines. 12 But he took his stand in the middle of the plot, defended it, and killed the Philistines; and the Lord brought about a great victory. 13 Towards the beginning of harvest three of the thirty chiefs went down to join David at the cave of Adullam, while a band of Philistines was encamped in the valley of Rephaim. 14 David was then in the stronghold; and the garrison of the Philistines was then at Bethlehem. 15 David said longingly, “O that someone would give me water to drink from the well of Bethlehem that is by the gate!” 16 Then the three warriors broke through the camp of the Philistines, drew water from the well of Bethlehem that was by the gate, and brought it to David. But he would not drink of it; he poured it out to the Lord, 17 for he said, “The Lord forbid that I should do this. Can I drink the blood of the men who went at the risk of their lives?” Therefore he would not drink it. The three warriors did these things. 18 Now Abishai son of Zeruiah, the brother of Joab, was chief of the Thirty. With his spear he fought against three hundred men and killed them, and won a name beside the Three. 19 He was the most renowned of the Thirty, and became their commander; but he did not attain to the Three. 20 Benaiah son of Jehoiada was a valiant warrior from Kabzeel, a doer of great deeds; he struck down two sons of Ariel of Moab. He also went down and killed a lion in a pit on a day when snow had fallen. 21 And he killed an Egyptian, a handsome man. The Egyptian had a spear in his hand; but Benaiah went against him with a staff, snatched the spear out of the Egyptian’s hand, and killed him with his own spear. 22 Such were the things Benaiah son of Jehoiada did, and won a name beside the three warriors. 23 He was renowned among the Thirty, but he did not attain to the Three. And David put him in charge of his bodyguard. 24 Among the Thirty were Asahel brother of Joab; Elhanan son of Dodo of Bethlehem; 25 Shammah of Harod; Elika of Harod; 26 Helez the Paltite; Ira son of Ikkesh of Tekoa; 27 Abiezer of Anathoth; Mebunnai the Hushathite; 28 Zalmon the Ahohite; Maharai of Netophah; 29 Heleb son of Baanah of Netophah; Ittai son of Ribai of Gibeah of the Benjaminites; 30 Benaiah of Pirathon; Hiddai of the torrents of Gaash; 31 Abi-albon the Arbathite; Azmaveth of Bahurim; 32 Eliahba of Shaalbon; the sons of Jashen: Jonathan 33 son of Shammah the Hararite; Ahiam son of Sharar the Hararite; 34 Eliphelet son of Ahasbai of Maacah; Eliam son of Ahithophel the Gilonite; 35 Hezro of Carmel; Paarai the Arbite; 36 Igal son of Nathan of Zobah; Bani the Gadite; 37 Zelek the Ammonite; Naharai of Beeroth, the armor-bearer of Joab son of Zeruiah; 38 Ira the Ithrite; Gareb the Ithrite; 39 Uriah the Hittite--thirty-seven in all.  (2 Samuel 24) Again the anger of the Lord was kindled against Israel, and he incited David against them, saying, “Go, count the people of Israel and Judah.” 2 So the king said to Joab and the commanders of the army, who were with him, “Go through all the tribes of Israel, from Dan to Beer-sheba, and take a census of the people, so that I may know how many there are.” 3 But Joab said to the king, “May the Lord your God increase the number of the people a hundredfold, while the eyes of my lord the king can still see it! But why does my lord the king want to do this?” 4 But the king’s word prevailed against Joab and the commanders of the army. So Joab and the commanders of the army went out from the presence of the king to take a census of the people of Israel. 5 They crossed the Jordan, and began from Aroer and from the city that is in the middle of the valley, toward Gad and on to Jazer. 6 Then they came to Gilead, and to Kadesh in the land of the Hittites; and they came to Dan, and from Dan they went around to Sidon, 7 and came to the fortress of Tyre and to all the cities of the Hivites and Canaanites; and they went out to the Negeb of Judah at Beer-sheba. 8 So when they had gone through all the land, they came back to Jerusalem at the end of nine months and twenty days. 9 Joab reported to the king the number of those who had been recorded: in Israel there were eight hundred thousand soldiers able to draw the sword, and those of Judah were five hundred thousand. 10 But afterward, David was stricken to the heart because he had numbered the people. David said to the Lord, “I have sinned greatly in what I have done. But now, O Lord, I pray you, take away the guilt of your servant; for I have done very foolishly.” 11 When David rose in the morning, the word of the Lord came to the prophet Gad, David’s seer, saying, 12 “Go and say to David: Thus says the Lord: Three things I offer you; choose one of them, and I will do it to you.” 13 So Gad came to David and told him; he asked him, “Shall three years of famine come to you on your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days’ pestilence in your land? Now consider, and decide what answer I shall return to the one who sent me.” 14 Then David said to Gad, “I am in great distress; let us fall into the hand of the Lord, for his mercy is great; but let me not fall into human hands.” 15 So the Lord sent a pestilence on Israel from that morning until the appointed time; and seventy thousand of the people died, from Dan to Beer-sheba. 16 But when the angel stretched out his hand toward Jerusalem to destroy it, the Lord relented concerning the evil, and said to the angel who was bringing destruction among the people, “It is enough; now stay your hand.” The angel of the Lord was then by the threshing floor of Araunah the Jebusite. 17 When David saw the angel who was destroying the people, he said to the Lord, “I alone have sinned, and I alone have done wickedly; but these sheep, what have they done? Let your hand, I pray, be against me and against my father’s house.” 18 That day Gad came to David and said to him, “Go up and erect an altar to the Lord on the threshing floor of Araunah the Jebusite.” 19 Following Gad’s instructions, David went up, as the Lord had commanded. 20 When Araunah looked down, he saw the king and his servants coming toward him; and Araunah went out and prostrated himself before the king with his face to the ground. 21 Araunah said, “Why has my lord the king come to his servant?” David said, “To buy the threshing floor from you in order to build an altar to the Lord, so that the plague may be averted from the people.” 22 Then Araunah said to David, “Let my lord the king take and offer up what seems good to him; here are the oxen for the burnt offering, and the threshing sledges and the yokes of the oxen for the wood. 23 All this, O king, Araunah gives to the king.” And Araunah said to the king, “May the Lord your God respond favorably to you.” 24 But the king said to Araunah, “No, but I will buy them from you for a price; I will not offer burnt offerings to the Lord my God that cost me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver. 25 David built there an altar to the Lord, and offered burnt offerings and offerings of well-being. So the Lord answered his supplication for the land, and the plague was averted from Israel.  (1 Kings 1) King David was old and advanced in years; and although they covered him with clothes, he could not get warm. 2 So his servants said to him, “Let a young virgin be sought for my lord the king, and let her wait on the king, and be his attendant; let her lie in your bosom, so that my lord the king may be warm.” 3 So they searched for a beautiful girl throughout all the territory of Israel, and found Abishag the Shunammite, and brought her to the king. 4 The girl was very beautiful. She became the king’s attendant and served him, but the king did not know her sexually. 5 Now Adonijah son of Haggith exalted himself, saying, “I will be king”; he prepared for himself chariots and horsemen, and fifty men to run before him. 6 His father had never at any time displeased him by asking, “Why have you done thus and so?” He was also a very handsome man, and he was born next after Absalom. 7 He conferred with Joab son of Zeruiah and with the priest Abiathar, and they supported Adonijah. 8 But the priest Zadok, and Benaiah son of Jehoiada, and the prophet Nathan, and Shimei, and Rei, and David’s own warriors did not side with Adonijah. 9 Adonijah sacrificed sheep, oxen, and fatted cattle by the stone Zoheleth, which is beside En-rogel, and he invited all his brothers, the king’s sons, and all the royal officials of Judah, 10 but he did not invite the prophet Nathan or Benaiah or the warriors or his brother Solomon. 11 Then Nathan said to Bathsheba, Solomon’s mother, “Have you not heard that Adonijah son of Haggith has become king and our lord David does not know it? 12 Now therefore come, let me give you advice, so that you may save your own life and the life of your son Solomon. 13 Go in at once to King David, and say to him, ‘Did you not, my lord the king, swear to your servant, saying: Your son Solomon shall succeed me as king, and he shall sit on my throne? Why then is Adonijah king?’ 14 Then while you are still there speaking with the king, I will come in after you and confirm your words.” 15 So Bathsheba went to the king in his room. The king was very old; Abishag the Shunammite was attending the king. 16 Bathsheba bowed and did obeisance to the king, and the king said, “What do you wish?” 17 She said to him, “My lord, you swore to your servant by the Lord your God, saying: Your son Solomon shall succeed me as king, and he shall sit on my throne. 18 But now suddenly Adonijah has become king, though you, my lord the king, do not know it. 19 He has sacrificed oxen, fatted cattle, and sheep in abundance, and has invited all the children of the king, the priest Abiathar, and Joab the commander of the army; but your servant Solomon he has not invited. 20 But you, my lord the king--the eyes of all Israel are on you to tell them who shall sit on the throne of my lord the king after him. 21 Otherwise it will come to pass, when my lord the king sleeps with his ancestors, that my son Solomon and I will be counted offenders.” 22 While she was still speaking with the king, the prophet Nathan came in. 23 The king was told, “Here is the prophet Nathan.” When he came in before the king, he did obeisance to the king, with his face to the ground. 24 Nathan said, “My lord the king, have you said, ‘Adonijah shall succeed me as king, and he shall sit on my throne’? 25 For today he has gone down and has sacrificed oxen, fatted cattle, and sheep in abundance, and has invited all the king’s children, Joab the commander of the army, and the priest Abiathar, who are now eating and drinking before him, and saying, ‘Long live King Adonijah!’ 26 But he did not invite me, your servant, and the priest Zadok, and Benaiah son of Jehoiada, and your servant Solomon. 27 Has this thing been brought about by my lord the king and you have not let your servants know who should sit on the throne of my lord the king after him?” 28 King David answered, “Summon Bathsheba to me.” So she came into the king’s presence, and stood before the king. 29 The king swore, saying, “As the Lord lives, who has saved my life from every adversity, 30 as I swore to you by the Lord, the God of Israel, ‘Your son Solomon shall succeed me as king, and he shall sit on my throne in my place,’ so will I do this day.” 31 Then Bathsheba bowed with her face to the ground, and did obeisance to the king, and said, “May my lord King David live forever!” 32 King David said, “Summon to me the priest Zadok, the prophet Nathan, and Benaiah son of Jehoiada.” When they came before the king, 33 the king said to them, “Take with you the servants of your lord, and have my son Solomon ride on my own mule, and bring him down to Gihon. 34 There let the priest Zadok and the prophet Nathan anoint him king over Israel; then blow the trumpet, and say, ‘Long live King Solomon!’ 35 You shall go up following him. Let him enter and sit on my throne; he shall be king in my place; for I have appointed him to be ruler over Israel and over Judah.” 36 Benaiah son of Jehoiada answered the king, “Amen! May the Lord, the God of my lord the king, so ordain. 37 As the Lord has been with my lord the king, so may he be with Solomon, and make his throne greater than the throne of my lord King David.” 38 So the priest Zadok, the prophet Nathan, and Benaiah son of Jehoiada, and the Cherethites and the Pelethites, went down and had Solomon ride on King David’s mule, and led him to Gihon. 39 There the priest Zadok took the horn of oil from the tent and anointed Solomon. Then they blew the trumpet, and all the people said, “Long live King Solomon!” 40 And all the people went up following him, playing on pipes and rejoicing with great joy, so that the earth quaked at their noise. 41 Adonijah and all the guests who were with him heard it as they finished feasting. When Joab heard the sound of the trumpet, he said, “Why is the city in an uproar?” 42 While he was still speaking, Jonathan son of the priest Abiathar arrived. Adonijah said, “Come in, for you are a worthy man and surely you bring good news.” 43 Jonathan answered Adonijah, “No, for our lord King David has made Solomon king; 44 the king has sent with him the priest Zadok, the prophet Nathan, and Benaiah son of Jehoiada, and the Cherethites and the Pelethites; and they had him ride on the king’s mule; 45 the priest Zadok and the prophet Nathan have anointed him king at Gihon; and they have gone up from there rejoicing, so that the city is in an uproar. This is the noise that you heard. 46 Solomon now sits on the royal throne. 47 Moreover the king’s servants came to congratulate our lord King David, saying, ‘May God make the name of Solomon more famous than yours, and make his throne greater than your throne.’ The king bowed in worship on the bed 48 and went on to pray thus, ‘Blessed be the Lord, the God of Israel, who today has granted one of my offspring to sit on my throne and permitted me to witness it.’“ 49 Then all the guests of Adonijah got up trembling and went their own ways. 50 Adonijah, fearing Solomon, got up and went to grasp the horns of the altar. 51 Solomon was informed, “Adonijah is afraid of King Solomon; see, he has laid hold of the horns of the altar, saying, ‘Let King Solomon swear to me first that he will not kill his servant with the sword.’“ 52 So Solomon responded, “If he proves to be a worthy man, not one of his hairs shall fall to the ground; but if wickedness is found in him, he shall die.” 53 Then King Solomon sent to have him brought down from the altar. He came to do obeisance to King Solomon; and Solomon said to him, “Go home.”  (1 Kings 2) When David’s time to die drew near, he charged his son Solomon, saying: 2 “I am about to go the way of all the earth. Be strong, be courageous, 3 and keep the charge of the Lord your God, walking in his ways and keeping his statutes, his commandments, his ordinances, and his testimonies, as it is written in the law of Moses, so that you may prosper in all that you do and wherever you turn. 4 Then the Lord will establish his word that he spoke concerning me: ‘If your heirs take heed to their way, to walk before me in faithfulness with all their heart and with all their soul, there shall not fail you a successor on the throne of Israel.’ 5 “Moreover you know also what Joab son of Zeruiah did to me, how he dealt with the two commanders of the armies of Israel, Abner son of Ner, and Amasa son of Jether, whom he murdered, retaliating in time of peace for blood that had been shed in war, and putting the blood of war on the belt around his waist, and on the sandals on his feet. 6 Act therefore according to your wisdom, but do not let his gray head go down to Sheol in peace. 7 Deal loyally, however, with the sons of Barzillai the Gileadite, and let them be among those who eat at your table; for with such loyalty they met me when I fled from your brother Absalom. 8 There is also with you Shimei son of Gera, the Benjaminite from Bahurim, who cursed me with a terrible curse on the day when I went to Mahanaim; but when he came down to meet me at the Jordan, I swore to him by the Lord, ‘I will not put you to death with the sword.’ 9 Therefore do not hold him guiltless, for you are a wise man; you will know what you ought to do to him, and you must bring his gray head down with blood to Sheol.” 10 Then David slept with his ancestors, and was buried in the city of David. 11 The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. 12 So Solomon sat on the throne of his father David; and his kingdom was firmly established. 13 Then Adonijah son of Haggith came to Bathsheba, Solomon’s mother. She asked, “Do you come peaceably?” He said, “Peaceably.” 14 Then he said, “May I have a word with you?” She said, “Go on.” 15 He said, “You know that the kingdom was mine, and that all Israel expected me to reign; however, the kingdom has turned about and become my brother’s, for it was his from the Lord. 16 And now I have one request to make of you; do not refuse me.” She said to him, “Go on.” 17 He said, “Please ask King Solomon--he will not refuse you--to give me Abishag the Shunammite as my wife.” 18 Bathsheba said, “Very well; I will speak to the king on your behalf.” 19 So Bathsheba went to King Solomon, to speak to him on behalf of Adonijah. The king rose to meet her, and bowed down to her; then he sat on his throne, and had a throne brought for the king’s mother, and she sat on his right. 20 Then she said, “I have one small request to make of you; do not refuse me.” And the king said to her, “Make your request, my mother; for I will not refuse you.” 21 She said, “Let Abishag the Shunammite be given to your brother Adonijah as his wife.” 22 King Solomon answered his mother, “And why do you ask Abishag the Shunammite for Adonijah? Ask for him the kingdom as well! For he is my elder brother; ask not only for him but also for the priest Abiathar and for Joab son of Zeruiah!” 23 Then King Solomon swore by the Lord, “So may God do to me, and more also, for Adonijah has devised this scheme at the risk of his life! 24 Now therefore as the Lord lives, who has established me and placed me on the throne of my father David, and who has made me a house as he promised, today Adonijah shall be put to death.” 25 So King Solomon sent Benaiah son of Jehoiada; he struck him down, and he died. 26 The king said to the priest Abiathar, “Go to Anathoth, to your estate; for you deserve death. But I will not at this time put you to death, because you carried the ark of the Lord GOD before my father David, and because you shared in all the hardships my father endured.” 27 So Solomon banished Abiathar from being priest to the Lord, thus fulfilling the word of the Lord that he had spoken concerning the house of Eli in Shiloh. 28 When the news came to Joab--for Joab had supported Adonijah though he had not supported Absalom--Joab fled to the tent of the Lord and grasped the horns of the altar. 29 When it was told King Solomon, “Joab has fled to the tent of the Lord and now is beside the altar,” Solomon sent Benaiah son of Jehoiada, saying, “Go, strike him down.” 30 So Benaiah came to the tent of the Lord and said to him, “The king commands, ‘Come out.’“ But he said, “No, I will die here.” Then Benaiah brought the king word again, saying, “Thus said Joab, and thus he answered me.” 31 The king replied to him, “Do as he has said, strike him down and bury him; and thus take away from me and from my father’s house the guilt for the blood that Joab shed without cause. 32 The Lord will bring back his bloody deeds on his own head, because, without the knowledge of my father David, he attacked and killed with the sword two men more righteous and better than himself, Abner son of Ner, commander of the army of Israel, and Amasa son of Jether, commander of the army of Judah. 33 So shall their blood come back on the head of Joab and on the head of his descendants forever; but to David, and to his descendants, and to his house, and to his throne, there shall be peace from the Lord forevermore.” 34 Then Benaiah son of Jehoiada went up and struck him down and killed him; and he was buried at his own house near the wilderness. 35 The king put Benaiah son of Jehoiada over the army in his place, and the king put the priest Zadok in the place of Abiathar. 36 Then the king sent and summoned Shimei, and said to him, “Build yourself a house in Jerusalem, and live there, and do not go out from there to any place whatever. 37 For on the day you go out, and cross the Wadi Kidron, know for certain that you shall die; your blood shall be on your own head.” 38 And Shimei said to the king, “The sentence is fair; as my lord the king has said, so will your servant do.” So Shimei lived in Jerusalem many days. 39 But it happened at the end of three years that two of Shimei’s slaves ran away to King Achish son of Maacah of Gath. When it was told Shimei, “Your slaves are in Gath,” 40 Shimei arose and saddled a donkey, and went to Achish in Gath, to search for his slaves; Shimei went and brought his slaves from Gath. 41 When Solomon was told that Shimei had gone from Jerusalem to Gath and returned, 42 the king sent and summoned Shimei, and said to him, “Did I not make you swear by the Lord, and solemnly adjure you, saying, ‘Know for certain that on the day you go out and go to any place whatever, you shall die’? And you said to me, ‘The sentence is fair; I accept.’ 43 Why then have you not kept your oath to the Lord and the commandment with which I charged you?” 44 The king also said to Shimei, “You know in your own heart all the evil that you did to my father David; so the Lord will bring back your evil on your own head. 45 But King Solomon shall be blessed, and the throne of David shall be established before the Lord forever.” 46 Then the king commanded Benaiah son of Jehoiada; and he went out and struck him down, and he died. So the kingdom was established in the hand of Solomon.  (1 Kings 3) Solomon made a marriage alliance with Pharaoh king of Egypt; he took Pharaoh’s daughter and brought her into the city of David, until he had finished building his own house and the house of the Lord and the wall around Jerusalem. 2 The people were sacrificing at the high places, however, because no house had yet been built for the name of the Lord. 3 Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. 4 The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. 5 At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” 6 And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. 7 And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. 8 And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. 9 Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” 10 It pleased the Lord that Solomon had asked this. 11 God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, 12 I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. 13 I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. 14 If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.” 15 Then Solomon awoke; it had been a dream. He came to Jerusalem where he stood before the ark of the covenant of the Lord. He offered up burnt offerings and offerings of well-being, and provided a feast for all his servants. 16 Later, two women who were prostitutes came to the king and stood before him. 17 The one woman said, “Please, my lord, this woman and I live in the same house; and I gave birth while she was in the house. 18 Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else with us in the house, only the two of us were in the house. 19 Then this woman’s son died in the night, because she lay on him. 20 She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at her breast, and laid her dead son at my breast. 21 When I rose in the morning to nurse my son, I saw that he was dead; but when I looked at him closely in the morning, clearly it was not the son I had borne.” 22 But the other woman said, “No, the living son is mine, and the dead son is yours.” The first said, “No, the dead son is yours, and the living son is mine.” So they argued before the king. 23 Then the king said, “The one says, ‘This is my son that is alive, and your son is dead’; while the other says, ‘Not so! Your son is dead, and my son is the living one.’“ 24 So the king said, “Bring me a sword,” and they brought a sword before the king. 25 The king said, “Divide the living boy in two; then give half to the one, and half to the other.” 26 But the woman whose son was alive said to the king--because compassion for her son burned within her--” Please, my lord, give her the living boy; certainly do not kill him!” The other said, “It shall be neither mine nor yours; divide it.” 27 Then the king responded: “Give the first woman the living boy; do not kill him. She is his mother.” 28 All Israel heard of the judgment that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.  (1 Kings 4) King Solomon was king over all Israel, 2 and these were his high officials: Azariah son of Zadok was the priest; 3 Elihoreph and Ahijah sons of Shisha were secretaries; Jehoshaphat son of Ahilud was recorder; 4 Benaiah son of Jehoiada was in command of the army; Zadok and Abiathar were priests; 5 Azariah son of Nathan was over the officials; Zabud son of Nathan was priest and king’s friend; 6 Ahishar was in charge of the palace; and Adoniram son of Abda was in charge of the forced labor. 7 Solomon had twelve officials over all Israel, who provided food for the king and his household; each one had to make provision for one month in the year. 8 These were their names: Ben-hur, in the hill country of Ephraim; 9 Ben-deker, in Makaz, Shaalbim, Beth-shemesh, and Elon-beth-hanan; 10 Ben-hesed, in Arubboth (to him belonged Socoh and all the land of Hepher); 11 Ben-abinadab, in all Naphath-dor (he had Taphath, Solomon’s daughter, as his wife); 12 Baana son of Ahilud, in Taanach, Megiddo, and all Beth-shean, which is beside Zarethan below Jezreel, and from Beth-shean to Abel-meholah, as far as the other side of Jokmeam; 13 Ben-geber, in Ramoth-gilead (he had the villages of Jair son of Manasseh, which are in Gilead, and he had the region of Argob, which is in Bashan, sixty great cities with walls and bronze bars); 14 Ahinadab son of Iddo, in Mahanaim; 15 Ahimaaz, in Naphtali (he had taken Basemath, Solomon’s daughter, as his wife); 16 Baana son of Hushai, in Asher and Bealoth; 17 Jehoshaphat son of Paruah, in Issachar; 18 Shimei son of Ela, in Benjamin; 19 Geber son of Uri, in the land of Gilead, the country of King Sihon of the Amorites and of King Og of Bashan. And there was one official in the land of Judah. 20 Judah and Israel were as numerous as the sand by the sea; they ate and drank and were happy. 21 Solomon was sovereign over all the kingdoms from the Euphrates to the land of the Philistines, even to the border of Egypt; they brought tribute and served Solomon all the days of his life. 22 Solomon’s provision for one day was thirty cors of choice flour, and sixty cors of meal, 23 ten fat oxen, and twenty pasture-fed cattle, one hundred sheep, besides deer, gazelles, roebucks, and fatted fowl. 24 For he had dominion over all the region west of the Euphrates from Tiphsah to Gaza, over all the kings west of the Euphrates; and he had peace on all sides. 25 During Solomon’s lifetime Judah and Israel lived in safety, from Dan even to Beer-sheba, all of them under their vines and fig trees. 26 Solomon also had forty thousand stalls of horses for his chariots, and twelve thousand horsemen. 27 Those officials supplied provisions for King Solomon and for all who came to King Solomon’s table, each one in his month; they let nothing be lacking. 28 They also brought to the required place barley and straw for the horses and swift steeds, each according to his charge. 29 God gave Solomon very great wisdom, discernment, and breadth of understanding as vast as the sand on the seashore, 30 so that Solomon’s wisdom surpassed the wisdom of all the people of the east, and all the wisdom of Egypt. 31 He was wiser than anyone else, wiser than Ethan the Ezrahite, and Heman, Calcol, and Darda, children of Mahol; his fame spread throughout all the surrounding nations. 32 He composed three thousand proverbs, and his songs numbered a thousand and five. 33 He would speak of trees, from the cedar that is in the Lebanon to the hyssop that grows in the wall; he would speak of animals, and birds, and reptiles, and fish. 34 People came from all the nations to hear the wisdom of Solomon; they came from all the kings of the earth who had heard of his wisdom.  (1 Kings 5) Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David. 2 Solomon sent word to Hiram, saying, 3 “You know that my father David could not build a house for the name of the Lord his God because of the warfare with which his enemies surrounded him, until the Lord put them under the soles of his feet. 4 But now the Lord my God has given me rest on every side; there is neither adversary nor misfortune. 5 So I intend to build a house for the name of the Lord my God, as the Lord said to my father David, ‘Your son, whom I will set on your throne in your place, shall build the house for my name.’ 6 Therefore command that cedars from the Lebanon be cut for me. My servants will join your servants, and I will give you whatever wages you set for your servants; for you know that there is no one among us who knows how to cut timber like the Sidonians.” 7 When Hiram heard the words of Solomon, he rejoiced greatly, and said, “Blessed be the Lord today, who has given to David a wise son to be over this great people.” 8 Hiram sent word to Solomon, “I have heard the message that you have sent to me; I will fulfill all your needs in the matter of cedar and cypress timber. 9 My servants shall bring it down to the sea from the Lebanon; I will make it into rafts to go by sea to the place you indicate. I will have them broken up there for you to take away. And you shall meet my needs by providing food for my household.” 10 So Hiram supplied Solomon’s every need for timber of cedar and cypress. 11 Solomon in turn gave Hiram twenty thousand cors of wheat as food for his household, and twenty cors of fine oil. Solomon gave this to Hiram year by year. 12 So the Lord gave Solomon wisdom, as he promised him. There was peace between Hiram and Solomon; and the two of them made a treaty. 13 King Solomon conscripted forced labor out of all Israel; the levy numbered thirty thousand men. 14 He sent them to the Lebanon, ten thousand a month in shifts; they would be a month in the Lebanon and two months at home; Adoniram was in charge of the forced labor. 15 Solomon also had seventy thousand laborers and eighty thousand stonecutters in the hill country, 16 besides Solomon’s three thousand three hundred supervisors who were over the work, having charge of the people who did the work. 17 At the king’s command, they quarried out great, costly stones in order to lay the foundation of the house with dressed stones. 18 So Solomon’s builders and Hiram’s builders and the Gibalites did the stonecutting and prepared the timber and the stone to build the house.  (1 Kings 6) In the four hundred eightieth year after the Israelites came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv, which is the second month, he began to build the house of the Lord. 2 The house that King Solomon built for the Lord was sixty cubits long, twenty cubits wide, and thirty cubits high. 3 The vestibule in front of the nave of the house was twenty cubits wide, across the width of the house. Its depth was ten cubits in front of the house. 4 For the house he made windows with recessed frames. 5 He also built a structure against the wall of the house, running around the walls of the house, both the nave and the inner sanctuary; and he made side chambers all around. 6 The lowest story was five cubits wide, the middle one was six cubits wide, and the third was seven cubits wide; for around the outside of the house he made offsets on the wall in order that the supporting beams should not be inserted into the walls of the house. 7 The house was built with stone finished at the quarry, so that neither hammer nor ax nor any tool of iron was heard in the temple while it was being built. 8 The entrance for the middle story was on the south side of the house: one went up by winding stairs to the middle story, and from the middle story to the third. 9 So he built the house, and finished it; he roofed the house with beams and planks of cedar. 10 He built the structure against the whole house, each story five cubits high, and it was joined to the house with timbers of cedar. 11 Now the word of the Lord came to Solomon, 12 “Concerning this house that you are building, if you will walk in my statutes, obey my ordinances, and keep all my commandments by walking in them, then I will establish my promise with you, which I made to your father David. 13 I will dwell among the children of Israel, and will not forsake my people Israel.” 14 So Solomon built the house, and finished it. 15 He lined the walls of the house on the inside with boards of cedar; from the floor of the house to the rafters of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress. 16 He built twenty cubits of the rear of the house with boards of cedar from the floor to the rafters, and he built this within as an inner sanctuary, as the most holy place. 17 The house, that is, the nave in front of the inner sanctuary, was forty cubits long. 18 The cedar within the house had carvings of gourds and open flowers; all was cedar, no stone was seen. 19 The inner sanctuary he prepared in the innermost part of the house, to set there the ark of the covenant of the Lord. 20 The interior of the inner sanctuary was twenty cubits long, twenty cubits wide, and twenty cubits high; he overlaid it with pure gold. He also overlaid the altar with cedar. 21 Solomon overlaid the inside of the house with pure gold, then he drew chains of gold across, in front of the inner sanctuary, and overlaid it with gold. 22 Next he overlaid the whole house with gold, in order that the whole house might be perfect; even the whole altar that belonged to the inner sanctuary he overlaid with gold. 23 In the inner sanctuary he made two cherubim of olivewood, each ten cubits high. 24 Five cubits was the length of one wing of the cherub, and five cubits the length of the other wing of the cherub; it was ten cubits from the tip of one wing to the tip of the other. 25 The other cherub also measured ten cubits; both cherubim had the same measure and the same form. 26 The height of one cherub was ten cubits, and so was that of the other cherub. 27 He put the cherubim in the innermost part of the house; the wings of the cherubim were spread out so that a wing of one was touching the one wall, and a wing of the other cherub was touching the other wall; their other wings toward the center of the house were touching wing to wing. 28 He also overlaid the cherubim with gold. 29 He carved the walls of the house all around about with carved engravings of cherubim, palm trees, and open flowers, in the inner and outer rooms. 30 The floor of the house he overlaid with gold, in the inner and outer rooms. 31 For the entrance to the inner sanctuary he made doors of olivewood; the lintel and the doorposts were five-sided. 32 He covered the two doors of olivewood with carvings of cherubim, palm trees, and open flowers; he overlaid them with gold, and spread gold on the cherubim and on the palm trees. 33 So also he made for the entrance to the nave doorposts of olivewood, four-sided each, 34 and two doors of cypress wood; the two leaves of the one door were folding, and the two leaves of the other door were folding. 35 He carved cherubim, palm trees, and open flowers, overlaying them with gold evenly applied upon the carved work. 36 He built the inner court with three courses of dressed stone to one course of cedar beams. 37 In the fourth year the foundation of the house of the Lord was laid, in the month of Ziv. 38 In the eleventh year, in the month of Bul, which is the eighth month, the house was finished in all its parts, and according to all its specifications. He was seven years in building it.  (1 Kings 7) Solomon was building his own house thirteen years, and he finished his entire house. 2 He built the House of the Forest of the Lebanon one hundred cubits long, fifty cubits wide, and thirty cubits high, built on four rows of cedar pillars, with cedar beams on the pillars. 3 It was roofed with cedar on the forty-five rafters, fifteen in each row, which were on the pillars. 4 There were window frames in the three rows, facing each other in the three rows. 5 All the doorways and doorposts had four-sided frames, opposite, facing each other in the three rows. 6 He made the Hall of Pillars fifty cubits long and thirty cubits wide. There was a porch in front with pillars, and a canopy in front of them. 7 He made the Hall of the Throne where he was to pronounce judgment, the Hall of Justice, covered with cedar from floor to floor. 8 His own house where he would reside, in the other court back of the hall, was of the same construction. Solomon also made a house like this hall for Pharaoh’s daughter, whom he had taken in marriage. 9 All these were made of costly stones, cut according to measure, sawed with saws, back and front, from the foundation to the coping, and from outside to the great court. 10 The foundation was of costly stones, huge stones, stones of eight and ten cubits. 11 There were costly stones above, cut to measure, and cedarwood. 12 The great court had three courses of dressed stone to one layer of cedar beams all around; so had the inner court of the house of the Lord, and the vestibule of the house. 13 Now King Solomon invited and received Hiram from Tyre. 14 He was the son of a widow of the tribe of Naphtali, whose father, a man of Tyre, had been an artisan in bronze; he was full of skill, intelligence, and knowledge in working bronze. He came to King Solomon, and did all his work. 15 He cast two pillars of bronze. Eighteen cubits was the height of the one, and a cord of twelve cubits would encircle it; the second pillar was the same. 16 He also made two capitals of molten bronze, to set on the tops of the pillars; the height of the one capital was five cubits, and the height of the other capital was five cubits. 17 There were nets of checker work with wreaths of chain work for the capitals on the tops of the pillars; seven for the one capital, and seven for the other capital. 18 He made the columns with two rows around each latticework to cover the capitals that were above the pomegranates; he did the same with the other capital. 19 Now the capitals that were on the tops of the pillars in the vestibule were of lily-work, four cubits high. 20 The capitals were on the two pillars and also above the rounded projection that was beside the latticework; there were two hundred pomegranates in rows all around; and so with the other capital. 21 He set up the pillars at the vestibule of the temple; he set up the pillar on the south and called it Jachin; and he set up the pillar on the north and called it Boaz. 22 On the tops of the pillars was lily-work. Thus the work of the pillars was finished. 23 Then he made the molten sea; it was round, ten cubits from brim to brim, and five cubits high. A line of thirty cubits would encircle it completely. 24 Under its brim were panels all around it, each of ten cubits, surrounding the sea; there were two rows of panels, cast when it was cast. 25 It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east; the sea was set on them. The hindquarters of each were toward the inside. 26 Its thickness was a handbreadth; its brim was made like the brim of a cup, like the flower of a lily; it held two thousand baths. 27 He also made the ten stands of bronze; each stand was four cubits long, four cubits wide, and three cubits high. 28 This was the construction of the stands: they had borders; the borders were within the frames; 29 on the borders that were set in the frames were lions, oxen, and cherubim. On the frames, both above and below the lions and oxen, there were wreaths of beveled work. 30 Each stand had four bronze wheels and axles of bronze; at the four corners were supports for a basin. The supports were cast with wreaths at the side of each. 31 Its opening was within the crown whose height was one cubit; its opening was round, as a pedestal is made; it was a cubit and a half wide. At its opening there were carvings; its borders were four-sided, not round. 32 The four wheels were underneath the borders; the axles of the wheels were in the stands; and the height of a wheel was a cubit and a half. 33 The wheels were made like a chariot wheel; their axles, their rims, their spokes, and their hubs were all cast. 34 There were four supports at the four corners of each stand; the supports were of one piece with the stands. 35 On the top of the stand there was a round band half a cubit high; on the top of the stand, its stays and its borders were of one piece with it. 36 On the surfaces of its stays and on its borders he carved cherubim, lions, and palm trees, where each had space, with wreaths all around. 37 In this way he made the ten stands; all of them were cast alike, with the same size and the same form. 38 He made ten basins of bronze; each basin held forty baths, each basin measured four cubits; there was a basin for each of the ten stands. 39 He set five of the stands on the south side of the house, and five on the north side of the house; he set the sea on the southeast corner of the house. 40 Hiram also made the pots, the shovels, and the basins. So Hiram finished all the work that he did for King Solomon on the house of the Lord: 41 the two pillars, the two bowls of the capitals that were on the tops of the pillars, the two latticeworks to cover the two bowls of the capitals that were on the tops of the pillars; 42 the four hundred pomegranates for the two latticeworks, two rows of pomegranates for each latticework, to cover the two bowls of the capitals that were on the pillars; 43 the ten stands, the ten basins on the stands; 44 the one sea, and the twelve oxen underneath the sea. 45 The pots, the shovels, and the basins, all these vessels that Hiram made for King Solomon for the house of the Lord were of burnished bronze. 46 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zarethan. 47 Solomon left all the vessels unweighed, because there were so many of them; the weight of the bronze was not determined. 48 So Solomon made all the vessels that were in the house of the Lord: the golden altar, the golden table for the bread of the Presence, 49 the lampstands of pure gold, five on the south side and five on the north, in front of the inner sanctuary; the flowers, the lamps, and the tongs, of gold; 50 the cups, snuffers, basins, dishes for incense, and firepans, of pure gold; the sockets for the doors of the innermost part of the house, the most holy place, and for the doors of the nave of the temple, of gold. 51 Thus all the work that King Solomon did on the house of the Lord was finished. Solomon brought in the things that his father David had dedicated, the silver, the gold, and the vessels, and stored them in the treasuries of the house of the Lord.  (1 Kings 8) Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. 2 All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. 3 And all the elders of Israel came, and the priests carried the ark. 4 So they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. 5 King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. 6 Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. 7 For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. 8 The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day. 9 There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the Lord made a covenant with the Israelites, when they came out of the land of Egypt. 10 And when the priests came out of the holy place, a cloud filled the house of the Lord, 11 so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord. 12 Then Solomon said, “The Lord has said that he would dwell in thick darkness. 13 I have built you an exalted house, a place for you to dwell in forever.” 14 Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood. 15 He said, “Blessed be the Lord, the God of Israel, who with his hand has fulfilled what he promised with his mouth to my father David, saying, 16 ‘Since the day that I brought my people Israel out of Egypt, I have not chosen a city from any of the tribes of Israel in which to build a house, that my name might be there; but I chose David to be over my people Israel.’ 17 My father David had it in mind to build a house for the name of the Lord, the God of Israel. 18 But the Lord said to my father David, ‘You did well to consider building a house for my name; 19 nevertheless you shall not build the house, but your son who shall be born to you shall build the house for my name.’ 20 Now the Lord has upheld the promise that he made; for I have risen in the place of my father David; I sit on the throne of Israel, as the Lord promised, and have built the house for the name of the Lord, the God of Israel. 21 There I have provided a place for the ark, in which is the covenant of the Lord that he made with our ancestors when he brought them out of the land of Egypt.” 22 Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. 23 He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, 24 the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. 25 Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ 26 Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. 27 “But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! 28 Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; 29 that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. 30 Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. 31 “If someone sins against a neighbor and is given an oath to swear, and comes and swears before your altar in this house, 32 then hear in heaven, and act, and judge your servants, condemning the guilty by bringing their conduct on their own head, and vindicating the righteous by rewarding them according to their righteousness. 33 “When your people Israel, having sinned against you, are defeated before an enemy but turn again to you, confess your name, pray and plead with you in this house, 34 then hear in heaven, forgive the sin of your people Israel, and bring them again to the land that you gave to their ancestors. 35 “When heaven is shut up and there is no rain because they have sinned against you, and then they pray toward this place, confess your name, and turn from their sin, because you punish them, 36 then hear in heaven, and forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk; and grant rain on your land, which you have given to your people as an inheritance. 37 “If there is famine in the land, if there is plague, blight, mildew, locust, or caterpillar; if their enemy besieges them in any of their cities; whatever plague, whatever sickness there is; 38 whatever prayer, whatever plea there is from any individual or from all your people Israel, all knowing the afflictions of their own hearts so that they stretch out their hands toward this house; 39 then hear in heaven your dwelling place, forgive, act, and render to all whose hearts you know--according to all their ways, for only you know what is in every human heart-- 40 so that they may fear you all the days that they live in the land that you gave to our ancestors. 41 “Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name 42 --for they shall hear of your great name, your mighty hand, and your outstretched arm--when a foreigner comes and prays toward this house, 43 then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built. 44 “If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to the Lord toward the city that you have chosen and the house that I have built for your name, 45 then hear in heaven their prayer and their plea, and maintain their cause. 46 “If they sin against you--for there is no one who does not sin--and you are angry with them and give them to an enemy, so that they are carried away captive to the land of the enemy, far off or near; 47 yet if they come to their senses in the land to which they have been taken captive, and repent, and plead with you in the land of their captors, saying, ‘We have sinned, and have done wrong; we have acted wickedly’; 48 if they repent with all their heart and soul in the land of their enemies, who took them captive, and pray to you toward their land, which you gave to their ancestors, the city that you have chosen, and the house that I have built for your name; 49 then hear in heaven your dwelling place their prayer and their plea, maintain their cause 50 and forgive your people who have sinned against you, and all their transgressions that they have committed against you; and grant them compassion in the sight of their captors, so that they may have compassion on them 51 (for they are your people and heritage, which you brought out of Egypt, from the midst of the iron-smelter). 52 Let your eyes be open to the plea of your servant, and to the plea of your people Israel, listening to them whenever they call to you. 53 For you have separated them from among all the peoples of the earth, to be your heritage, just as you promised through Moses, your servant, when you brought our ancestors out of Egypt, O Lord GOD.” 54 Now when Solomon finished offering all this prayer and this plea to the Lord, he arose from facing the altar of the Lord, where he had knelt with hands outstretched toward heaven; 55 he stood and blessed all the assembly of Israel with a loud voice: 56 “Blessed be the Lord, who has given rest to his people Israel according to all that he promised; not one word has failed of all his good promise, which he spoke through his servant Moses. 57 The Lord our God be with us, as he was with our ancestors; may he not leave us or abandon us, 58 but incline our hearts to him, to walk in all his ways, and to keep his commandments, his statutes, and his ordinances, which he commanded our ancestors. 59 Let these words of mine, with which I pleaded before the Lord, be near to the Lord our God day and night, and may he maintain the cause of his servant and the cause of his people Israel, as each day requires; 60 so that all the peoples of the earth may know that the Lord is God; there is no other. 61 Therefore devote yourselves completely to the Lord our God, walking in his statutes and keeping his commandments, as at this day.” 62 Then the king, and all Israel with him, offered sacrifice before the Lord. 63 Solomon offered as sacrifices of well-being to the Lord twenty-two thousand oxen and one hundred twenty thousand sheep. So the king and all the people of Israel dedicated the house of the Lord. 64 The same day the king consecrated the middle of the court that was in front of the house of the Lord; for there he offered the burnt offerings and the grain offerings and the fat pieces of the sacrifices of well-being, because the bronze altar that was before the Lord was too small to receive the burnt offerings and the grain offerings and the fat pieces of the sacrifices of well-being. 65 So Solomon held the festival at that time, and all Israel with him--a great assembly, people from Lebo-hamath to the Wadi of Egypt--before the Lord our God, seven days. 66 On the eighth day he sent the people away; and they blessed the king, and went to their tents, joyful and in good spirits because of all the goodness that the Lord had shown to his servant David and to his people Israel.  (1 Kings 9) When Solomon had finished building the house of the Lord and the king’s house and all that Solomon desired to build, 2 the Lord appeared to Solomon a second time, as he had appeared to him at Gibeon. 3 The Lord said to him, “I have heard your prayer and your plea, which you made before me; I have consecrated this house that you have built, and put my name there forever; my eyes and my heart will be there for all time. 4 As for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my ordinances, 5 then I will establish your royal throne over Israel forever, as I promised your father David, saying, ‘There shall not fail you a successor on the throne of Israel.’ 6 “If you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them, 7 then I will cut Israel off from the land that I have given them; and the house that I have consecrated for my name I will cast out of my sight; and Israel will become a proverb and a taunt among all peoples. 8 This house will become a heap of ruins; everyone passing by it will be astonished, and will hiss; and they will say, ‘Why has the Lord done such a thing to this land and to this house?’ 9 Then they will say, ‘Because they have forsaken the Lord their God, who brought their ancestors out of the land of Egypt, and embraced other gods, worshiping them and serving them; therefore the Lord has brought this disaster upon them.’“ 10 At the end of twenty years, in which Solomon had built the two houses, the house of the Lord and the king’s house, 11 King Hiram of Tyre having supplied Solomon with cedar and cypress timber and gold, as much as he desired, King Solomon gave to Hiram twenty cities in the land of Galilee. 12 But when Hiram came from Tyre to see the cities that Solomon had given him, they did not please him. 13 Therefore he said, “What kind of cities are these that you have given me, my brother?” So they are called the land of Cabul to this day. 14 But Hiram had sent to the king one hundred twenty talents of gold. 15 This is the account of the forced labor that King Solomon conscripted to build the house of the Lord and his own house, the Millo and the wall of Jerusalem, Hazor, Megiddo, Gezer 16 (Pharaoh king of Egypt had gone up and captured Gezer and burned it down, had killed the Canaanites who lived in the city, and had given it as dowry to his daughter, Solomon’s wife; 17 so Solomon rebuilt Gezer), Lower Beth-horon, 18 Baalath, Tamar in the wilderness, within the land, 19 as well as all of Solomon’s storage cities, the cities for his chariots, the cities for his cavalry, and whatever Solomon desired to build, in Jerusalem, in Lebanon, and in all the land of his dominion. 20 All the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the people of Israel-- 21 their descendants who were still left in the land, whom the Israelites were unable to destroy completely--these Solomon conscripted for slave labor, and so they are to this day. 22 But of the Israelites Solomon made no slaves; they were the soldiers, they were his officials, his commanders, his captains, and the commanders of his chariotry and cavalry. 23 These were the chief officers who were over Solomon’s work: five hundred fifty, who had charge of the people who carried on the work. 24 But Pharaoh’s daughter went up from the city of David to her own house that Solomon had built for her; then he built the Millo. 25 Three times a year Solomon used to offer up burnt offerings and sacrifices of well-being on the altar that he built for the Lord, offering incense before the Lord. So he completed the house. 26 King Solomon built a fleet of ships at Ezion-geber, which is near Eloth on the shore of the Red Sea, in the land of Edom. 27 Hiram sent his servants with the fleet, sailors who were familiar with the sea, together with the servants of Solomon. 28 They went to Ophir, and imported from there four hundred twenty talents of gold, which they delivered to King Solomon.  (1 Kings 10) When the queen of Sheba heard of the fame of Solomon, (fame due to the name of the Lord), she came to test him with hard questions. 2 She came to Jerusalem with a very great retinue, with camels bearing spices, and very much gold, and precious stones; and when she came to Solomon, she told him all that was on her mind. 3 Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her. 4 When the queen of Sheba had observed all the wisdom of Solomon, the house that he had built, 5 the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his valets, and his burnt offerings that he offered at the house of the Lord, there was no more spirit in her. 6 So she said to the king, “The report was true that I heard in my own land of your accomplishments and of your wisdom, 7 but I did not believe the reports until I came and my own eyes had seen it. Not even half had been told me; your wisdom and prosperity far surpass the report that I had heard. 8 Happy are your wives! Happy are these your servants, who continually attend you and hear your wisdom! 9 Blessed be the Lord your God, who has delighted in you and set you on the throne of Israel! Because the Lord loved Israel forever, he has made you king to execute justice and righteousness.” 10 Then she gave the king one hundred twenty talents of gold, a great quantity of spices, and precious stones; never again did spices come in such quantity as that which the queen of Sheba gave to King Solomon. 11 Moreover, the fleet of Hiram, which carried gold from Ophir, brought from Ophir a great quantity of almug wood and precious stones. 12 From the almug wood the king made supports for the house of the Lord, and for the king’s house, lyres also and harps for the singers; no such almug wood has come or been seen to this day. 13 Meanwhile King Solomon gave to the queen of Sheba every desire that she expressed, as well as what he gave her out of Solomon’s royal bounty. Then she returned to her own land, with her servants. 14 The weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold, 15 besides that which came from the traders and from the business of the merchants, and from all the kings of Arabia and the governors of the land. 16 King Solomon made two hundred large shields of beaten gold; six hundred shekels of gold went into each large shield. 17 He made three hundred shields of beaten gold; three minas of gold went into each shield; and the king put them in the House of the Forest of Lebanon. 18 The king also made a great ivory throne, and overlaid it with the finest gold. 19 The throne had six steps. The top of the throne was rounded in the back, and on each side of the seat were arm rests and two lions standing beside the arm rests, 20 while twelve lions were standing, one on each end of a step on the six steps. Nothing like it was ever made in any kingdom. 21 All King Solomon’s drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold; none were of silver--it was not considered as anything in the days of Solomon. 22 For the king had a fleet of ships of Tarshish at sea with the fleet of Hiram. Once every three years the fleet of ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks. 23 Thus King Solomon excelled all the kings of the earth in riches and in wisdom. 24 The whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind. 25 Every one of them brought a present, objects of silver and gold, garments, weaponry, spices, horses, and mules, so much year by year. 26 Solomon gathered together chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he stationed in the chariot cities and with the king in Jerusalem. 27 The king made silver as common in Jerusalem as stones, and he made cedars as numerous as the sycamores of the Shephelah. 28 Solomon’s import of horses was from Egypt and Kue, and the king’s traders received them from Kue at a price. 29 A chariot could be imported from Egypt for six hundred shekels of silver, and a horse for one hundred fifty; so through the king’s traders they were exported to all the kings of the Hittites and the kings of Aram.  (1 Kings 11) King Solomon loved many foreign women along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women, 2 from the nations concerning which the Lord had said to the Israelites, “You shall not enter into marriage with them, neither shall they with you; for they will surely incline your heart to follow their gods”; Solomon clung to these in love. 3 Among his wives were seven hundred princesses and three hundred concubines; and his wives turned away his heart. 4 For when Solomon was old, his wives turned away his heart after other gods; and his heart was not true to the Lord his God, as was the heart of his father David. 5 For Solomon followed Astarte the goddess of the Sidonians, and Milcom the abomination of the Ammonites. 6 So Solomon did what was evil in the sight of the Lord, and did not completely follow the Lord, as his father David had done. 7 Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem. 8 He did the same for all his foreign wives, who offered incense and sacrificed to their gods. 9 Then the Lord was angry with Solomon, because his heart had turned away from the Lord, the God of Israel, who had appeared to him twice, 10 and had commanded him concerning this matter, that he should not follow other gods; but he did not observe what the Lord commanded. 11 Therefore the Lord said to Solomon, “Since this has been your mind and you have not kept my covenant and my statutes that I have commanded you, I will surely tear the kingdom from you and give it to your servant. 12 Yet for the sake of your father David I will not do it in your lifetime; I will tear it out of the hand of your son. 13 I will not, however, tear away the entire kingdom; I will give one tribe to your son, for the sake of my servant David and for the sake of Jerusalem, which I have chosen.” 14 Then the Lord raised up an adversary against Solomon, Hadad the Edomite; he was of the royal house in Edom. 15 For when David was in Edom, and Joab the commander of the army went up to bury the dead, he killed every male in Edom 16 (for Joab and all Israel remained there six months, until he had eliminated every male in Edom); 17 but Hadad fled to Egypt with some Edomites who were servants of his father. He was a young boy at that time. 18 They set out from Midian and came to Paran; they took people with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house, assigned him an allowance of food, and gave him land. 19 Hadad found great favor in the sight of Pharaoh, so that he gave him his sister-in-law for a wife, the sister of Queen Tahpenes. 20 The sister of Tahpenes gave birth by him to his son Genubath, whom Tahpenes weaned in Pharaoh’s house; Genubath was in Pharaoh’s house among the children of Pharaoh. 21 When Hadad heard in Egypt that David slept with his ancestors and that Joab the commander of the army was dead, Hadad said to Pharaoh, “Let me depart, that I may go to my own country.” 22 But Pharaoh said to him, “What do you lack with me that you now seek to go to your own country?” And he said, “No, do let me go.” 23 God raised up another adversary against Solomon, Rezon son of Eliada, who had fled from his master, King Hadadezer of Zobah. 24 He gathered followers around him and became leader of a marauding band, after the slaughter by David; they went to Damascus, settled there, and made him king in Damascus. 25 He was an adversary of Israel all the days of Solomon, making trouble as Hadad did; he despised Israel and reigned over Aram. 26 Jeroboam son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother’s name was Zeruah, a widow, rebelled against the king. 27 The following was the reason he rebelled against the king. Solomon built the Millo, and closed up the gap in the wall of the city of his father David. 28 The man Jeroboam was very able, and when Solomon saw that the young man was industrious he gave him charge over all the forced labor of the house of Joseph. 29 About that time, when Jeroboam was leaving Jerusalem, the prophet Ahijah the Shilonite found him on the road. Ahijah had clothed himself with a new garment. The two of them were alone in the open country 30 when Ahijah laid hold of the new garment he was wearing and tore it into twelve pieces. 31 He then said to Jeroboam: Take for yourself ten pieces; for thus says the Lord, the God of Israel, “See, I am about to tear the kingdom from the hand of Solomon, and will give you ten tribes. 32 One tribe will remain his, for the sake of my servant David and for the sake of Jerusalem, the city that I have chosen out of all the tribes of Israel. 33 This is because he has forsaken me, worshiped Astarte the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the Ammonites, and has not walked in my ways, doing what is right in my sight and keeping my statutes and my ordinances, as his father David did. 34 Nevertheless I will not take the whole kingdom away from him but will make him ruler all the days of his life, for the sake of my servant David whom I chose and who did keep my commandments and my statutes; 35 but I will take the kingdom away from his son and give it to you--that is, the ten tribes. 36 Yet to his son I will give one tribe, so that my servant David may always have a lamp before me in Jerusalem, the city where I have chosen to put my name. 37 I will take you, and you shall reign over all that your soul desires; you shall be king over Israel. 38 If you will listen to all that I command you, walk in my ways, and do what is right in my sight by keeping my statutes and my commandments, as David my servant did, I will be with you, and will build you an enduring house, as I built for David, and I will give Israel to you. 39 For this reason I will punish the descendants of David, but not forever.” 40 Solomon sought therefore to kill Jeroboam; but Jeroboam promptly fled to Egypt, to King Shishak of Egypt, and remained in Egypt until the death of Solomon. 41 Now the rest of the acts of Solomon, all that he did as well as his wisdom, are they not written in the Book of the Acts of Solomon? 42 The time that Solomon reigned in Jerusalem over all Israel was forty years. 43 Solomon slept with his ancestors and was buried in the city of his father David; and his son Rehoboam succeeded him.  (1 Kings 12) Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. 2 When Jeroboam son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt. 3 And they sent and called him; and Jeroboam and all the assembly of Israel came and said to Rehoboam, 4 “Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you.” 5 He said to them, “Go away for three days, then come again to me.” So the people went away. 6 Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, “How do you advise me to answer this people?” 7 They answered him, “If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants forever.” 8 But he disregarded the advice that the older men gave him, and consulted with the young men who had grown up with him and now attended him. 9 He said to them, “What do you advise that we answer this people who have said to me, ‘Lighten the yoke that your father put on us’?” 10 The young men who had grown up with him said to him, “Thus you should say to this people who spoke to you, ‘Your father made our yoke heavy, but you must lighten it for us’; thus you should say to them, ‘My little finger is thicker than my father’s loins. 11 Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.’“ 12 So Jeroboam and all the people came to Rehoboam the third day, as the king had said, “Come to me again the third day.” 13 The king answered the people harshly. He disregarded the advice that the older men had given him 14 and spoke to them according to the advice of the young men, “My father made your yoke heavy, but I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions.” 15 So the king did not listen to the people, because it was a turn of affairs brought about by the Lord that he might fulfill his word, which the Lord had spoken by Ahijah the Shilonite to Jeroboam son of Nebat. 16 When all Israel saw that the king would not listen to them, the people answered the king, “What share do we have in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, O David.” So Israel went away to their tents. 17 But Rehoboam reigned over the Israelites who were living in the towns of Judah. 18 When King Rehoboam sent Adoram, who was taskmaster over the forced labor, all Israel stoned him to death. King Rehoboam then hurriedly mounted his chariot to flee to Jerusalem. 19 So Israel has been in rebellion against the house of David to this day. 20 When all Israel heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. There was no one who followed the house of David, except the tribe of Judah alone. 21 When Rehoboam came to Jerusalem, he assembled all the house of Judah and the tribe of Benjamin, one hundred eighty thousand chosen troops to fight against the house of Israel, to restore the kingdom to Rehoboam son of Solomon. 22 But the word of God came to Shemaiah the man of God: 23 Say to King Rehoboam of Judah, son of Solomon, and to all the house of Judah and Benjamin, and to the rest of the people, 24 “Thus says the Lord, You shall not go up or fight against your kindred the people of Israel. Let everyone go home, for this thing is from me.” So they heeded the word of the Lord and went home again, according to the word of the Lord. 25 Then Jeroboam built Shechem in the hill country of Ephraim, and resided there; he went out from there and built Penuel. 26 Then Jeroboam said to himself, “Now the kingdom may well revert to the house of David. 27 If this people continues to go up to offer sacrifices in the house of the Lord at Jerusalem, the heart of this people will turn again to their master, King Rehoboam of Judah; they will kill me and return to King Rehoboam of Judah.” 28 So the king took counsel, and made two calves of gold. He said to the people, “You have gone up to Jerusalem long enough. Here are your gods, Oisrael, who brought you up out of the land of Egypt.” 29 He set one in Bethel, and the other he put in Dan. 30 And this thing became a sin, for the people went to worship before the one at Bethel and before the other as far as Dan. 31 He also made houses on high places, and appointed priests from among all the people, who were not Levites. 32 Jeroboam appointed a festival on the fifteenth day of the eighth month like the festival that was in Judah, and he offered sacrifices on the altar; so he did in Bethel, sacrificing to the calves that he had made. And he placed in Bethel the priests of the high places that he had made. 33 He went up to the altar that he had made in Bethel on the fifteenth day in the eighth month, in the month that he alone had devised; he appointed a festival for the people of Israel, and he went up to the altar to offer incense.  (1 Kings 13) While Jeroboam was standing by the altar to offer incense, a man of God came out of Judah by the word of the Lord to Bethel 2 and proclaimed against the altar by the word of the Lord, and said, “O altar, altar, thus says the Lord: ‘A son shall be born to the house of David, Josiah by name; and he shall sacrifice on you the priests of the high places who offer incense on you, and human bones shall be burned on you.’“ 3 He gave a sign the same day, saying, “This is the sign that the Lord has spoken: ‘The altar shall be torn down, and the ashes that are on it shall be poured out.’“ 4 When the king heard what the man of God cried out against the altar at Bethel, Jeroboam stretched out his hand from the altar, saying, “Seize him!” But the hand that he stretched out against him withered so that he could not draw it back to himself. 5 The altar also was torn down, and the ashes poured out from the altar, according to the sign that the man of God had given by the word of the Lord. 6 The king said to the man of God, “Entreat now the favor of the Lord your God, and pray for me, so that my hand may be restored to me.” So the man of God entreated the Lord; and the king’s hand was restored to him, and became as it was before. 7 Then the king said to the man of God, “Come home with me and dine, and I will give you a gift.” 8 But the man of God said to the king, “If you give me half your kingdom, I will not go in with you; nor will I eat food or drink water in this place. 9 For thus I was commanded by the word of the Lord: You shall not eat food, or drink water, or return by the way that you came.” 10 So he went another way, and did not return by the way that he had come to Bethel. 11 Now there lived an old prophet in Bethel. One of his sons came and told him all that the man of God had done that day in Bethel; the words also that he had spoken to the king, they told to their father. 12 Their father said to them, “Which way did he go?” And his sons showed him the way that the man of God who came from Judah had gone. 13 Then he said to his sons, “Saddle a donkey for me.” So they saddled a donkey for him, and he mounted it. 14 He went after the man of God, and found him sitting under an oak tree. He said to him, “Are you the man of God who came from Judah?” He answered, “I am.” 15 Then he said to him, “Come home with me and eat some food.” 16 But he said, “I cannot return with you, or go in with you; nor will I eat food or drink water with you in this place; 17 for it was said to me by the word of the Lord: You shall not eat food or drink water there, or return by the way that you came.” 18 Then the other said to him, “I also am a prophet as you are, and an angel spoke to me by the word of the Lord: Bring him back with you into your house so that he may eat food and drink water.” But he was deceiving him. 19 Then the man of God went back with him, and ate food and drank water in his house. 20 As they were sitting at the table, the word of the Lord came to the prophet who had brought him back; 21 and he proclaimed to the man of God who came from Judah, “Thus says the Lord: Because you have disobeyed the word of the Lord, and have not kept the commandment that the Lord your God commanded you, 22 but have come back and have eaten food and drunk water in the place of which he said to you, ‘Eat no food, and drink no water,’ your body shall not come to your ancestral tomb.” 23 After the man of God had eaten food and had drunk, they saddled for him a donkey belonging to the prophet who had brought him back. 24 Then as he went away, a lion met him on the road and killed him. His body was thrown in the road, and the donkey stood beside it; the lion also stood beside the body. 25 People passed by and saw the body thrown in the road, with the lion standing by the body. And they came and told it in the town where the old prophet lived. 26 When the prophet who had brought him back from the way heard of it, he said, “It is the man of God who disobeyed the word of the Lord; therefore the Lord has given him to the lion, which has torn him and killed him according to the word that the Lord spoke to him.” 27 Then he said to his sons, “Saddle a donkey for me.” So they saddled one, 28 and he went and found the body thrown in the road, with the donkey and the lion standing beside the body. The lion had not eaten the body or attacked the donkey. 29 The prophet took up the body of the man of God, laid it on the donkey, and brought it back to the city, to mourn and to bury him. 30 He laid the body in his own grave; and they mourned over him, saying, “Alas, my brother!” 31 After he had buried him, he said to his sons, “When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones. 32 For the saying that he proclaimed by the word of the Lord against the altar in Bethel, and against all the houses of the high places that are in the cities of Samaria, shall surely come to pass.” 33 Even after this event Jeroboam did not turn from his evil way, but made priests for the high places again from among all the people; any who wanted to be priests he consecrated for the high places. 34 This matter became sin to the house of Jeroboam, so as to cut it off and to destroy it from the face of the earth.  (1 Kings 14) At that time Abijah son of Jeroboam fell sick. 2 Jeroboam said to his wife, “Go, disguise yourself, so that it will not be known that you are the wife of Jeroboam, and go to Shiloh; for the prophet Ahijah is there, who said of me that I should be king over this people. 3 Take with you ten loaves, some cakes, and a jar of honey, and go to him; he will tell you what shall happen to the child.” 4 Jeroboam’s wife did so; she set out and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age. 5 But the Lord said to Ahijah, “The wife of Jeroboam is coming to inquire of you concerning her son; for he is sick. Thus and thus you shall say to her.” When she came, she pretended to be another woman. 6 But when Ahijah heard the sound of her feet, as she came in at the door, he said, “Come in, wife of Jeroboam; why do you pretend to be another? For I am charged with heavy tidings for you. 7 Go, tell Jeroboam, ‘Thus says the Lord, the God of Israel: Because I exalted you from among the people, made you leader over my people Israel, 8 and tore the kingdom away from the house of David to give it to you; yet you have not been like my servant David, who kept my commandments and followed me with all his heart, doing only that which was right in my sight, 9 but you have done evil above all those who were before you and have gone and made for yourself other gods, and cast images, provoking me to anger, and have thrust me behind your back; 10 therefore, I will bring evil upon the house of Jeroboam. I will cut off from Jeroboam every male, both bond and free in Israel, and will consume the house of Jeroboam, just as one burns up dung until it is all gone. 11 Anyone belonging to Jeroboam who dies in the city, the dogs shall eat; and anyone who dies in the open country, the birds of the air shall eat; for the Lord has spoken.’ 12 Therefore set out, go to your house. When your feet enter the city, the child shall die. 13 All Israel shall mourn for him and bury him; for he alone of Jeroboam’s family shall come to the grave, because in him there is found something pleasing to the Lord, the God of Israel, in the house of Jeroboam. 14 Moreover the Lord will raise up for himself a king over Israel, who shall cut off the house of Jeroboam today, even right now! 15 “The Lord will strike Israel, as a reed is shaken in the water; he will root up Israel out of this good land that he gave to their ancestors, and scatter them beyond the Euphrates, because they have made their sacred poles, provoking the Lord to anger. 16 He will give Israel up because of the sins of Jeroboam, which he sinned and which he caused Israel to commit.” 17 Then Jeroboam’s wife got up and went away, and she came to Tirzah. As she came to the threshold of the house, the child died. 18 All Israel buried him and mourned for him, according to the word of the Lord, which he spoke by his servant the prophet Ahijah. 19 Now the rest of the acts of Jeroboam, how he warred and how he reigned, are written in the Book of the Annals of the Kings of Israel. 20 The time that Jeroboam reigned was twenty-two years; then he slept with his ancestors, and his son Nadab succeeded him. 21 Now Rehoboam son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city that the Lord had chosen out of all the tribes of Israel, to put his name there. His mother’s name was Naamah the Ammonite. 22 Judah did what was evil in the sight of the Lord; they provoked him to jealousy with their sins that they committed, more than all that their ancestors had done. 23 For they also built for themselves high places, pillars, and sacred poles on every high hill and under every green tree; 24 there were also male temple prostitutes in the land. They committed all the abominations of the nations that the Lord drove out before the people of Israel. 25 In the fifth year of King Rehoboam, King Shishak of Egypt came up against Jerusalem; 26 he took away the treasures of the house of the Lord and the treasures of the king’s house; he took everything. He also took away all the shields of gold that Solomon had made; 27 so King Rehoboam made shields of bronze instead, and committed them to the hands of the officers of the guard, who kept the door of the king’s house. 28 As often as the king went into the house of the Lord, the guard carried them and brought them back to the guardroom. 29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? 30 There was war between Rehoboam and Jeroboam continually. 31 Rehoboam slept with his ancestors and was buried with his ancestors in the city of David. His mother’s name was Naamah the Ammonite. His son Abijam succeeded him.  (1 Kings 15) Now in the eighteenth year of King Jeroboam son of Nebat, Abijam began to reign over Judah. 2 He reigned for three years in Jerusalem. His mother’s name was Maacah daughter of Abishalom. 3 He committed all the sins that his father did before him; his heart was not true to the Lord his God, like the heart of his father David. 4 Nevertheless for David’s sake the Lord his God gave him a lamp in Jerusalem, setting up his son after him, and establishing Jerusalem; 5 because David did what was right in the sight of the Lord, and did not turn aside from anything that he commanded him all the days of his life, except in the matter of Uriah the Hittite. 6 The war begun between Rehoboam and Jeroboam continued all the days of his life. 7 The rest of the acts of Abijam, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? There was war between Abijam and Jeroboam. 8 Abijam slept with his ancestors, and they buried him in the city of David. Then his son Asa succeeded him. 9 In the twentieth year of King Jeroboam of Israel, Asa began to reign over Judah; 10 he reigned forty-one years in Jerusalem. His mother’s name was Maacah daughter of Abishalom. 11 Asa did what was right in the sight of the Lord, as his father David had done. 12 He put away the male temple prostitutes out of the land, and removed all the idols that his ancestors had made. 13 He also removed his mother Maacah from being queen mother, because she had made an abominable image for Asherah; Asa cut down her image and burned it at the Wadi Kidron. 14 But the high places were not taken away. Nevertheless the heart of Asa was true to the Lord all his days. 15 He brought into the house of the Lord the votive gifts of his father and his own votive gifts--silver, gold, and utensils. 16 There was war between Asa and King Baasha of Israel all their days. 17 King Baasha of Israel went up against Judah, and built Ramah, to prevent anyone from going out or coming in to King Asa of Judah. 18 Then Asa took all the silver and the gold that were left in the treasures of the house of the Lord and the treasures of the king’s house, and gave them into the hands of his servants. King Asa sent them to King Ben-hadad son of Tabrimmon son of Hezion of Aram, who resided in Damascus, saying, 19 “Let there be an alliance between me and you, like that between my father and your father: I am sending you a present of silver and gold; go, break your alliance with King Baasha of Israel, so that he may withdraw from me.” 20 Ben-hadad listened to King Asa, and sent the commanders of his armies against the cities of Israel. He conquered Ijon, Dan, Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali. 21 When Baasha heard of it, he stopped building Ramah and lived in Tirzah. 22 Then King Asa made a proclamation to all Judah, none was exempt: they carried away the stones of Ramah and its timber, with which Baasha had been building; with them King Asa built Geba of Benjamin and Mizpah. 23 Now the rest of all the acts of Asa, all his power, all that he did, and the cities that he built, are they not written in the Book of the Annals of the Kings of Judah? But in his old age he was diseased in his feet. 24 Then Asa slept with his ancestors, and was buried with his ancestors in the city of his father David; his son Jehoshaphat succeeded him. 25 Nadab son of Jeroboam began to reign over Israel in the second year of King Asa of Judah; he reigned over Israel two years. 26 He did what was evil in the sight of the Lord, walking in the way of his ancestor and in the sin that he caused Israel to commit. 27 Baasha son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him down at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon. 28 So Baasha killed Nadab in the third year of King Asa of Judah, and succeeded him. 29 As soon as he was king, he killed all the house of Jeroboam; he left to the house of Jeroboam not one that breathed, until he had destroyed it, according to the word of the Lord that he spoke by his servant Ahijah the Shilonite-- 30 because of the sins of Jeroboam that he committed and that he caused Israel to commit, and because of the anger to which he provoked the Lord, the God of Israel. 31 Now the rest of the acts of Nadab, and all that he did, are they not written in the Book of the Annals of the Kings of Israel? 32 There was war between Asa and King Baasha of Israel all their days. 33 In the third year of King Asa of Judah, Baasha son of Ahijah began to reign over all Israel at Tirzah; he reigned twenty-four years. 34 He did what was evil in the sight of the Lord, walking in the way of Jeroboam and in the sin that he caused Israel to commit.  (1 Kings 16) The word of the Lord came to Jehu son of Hanani against Baasha, saying, 2 “Since I exalted you out of the dust and made you leader over my people Israel, and you have walked in the way of Jeroboam, and have caused my people Israel to sin, provoking me to anger with their sins, 3 therefore, I will consume Baasha and his house, and I will make your house like the house of Jeroboam son of Nebat. 4 Anyone belonging to Baasha who dies in the city the dogs shall eat; and anyone of his who dies in the field the birds of the air shall eat.” 5 Now the rest of the acts of Baasha, what he did, and his power, are they not written in the Book of the Annals of the Kings of Israel? 6 Baasha slept with his ancestors, and was buried at Tirzah; and his son Elah succeeded him. 7 Moreover the word of the Lord came by the prophet Jehu son of Hanani against Baasha and his house, both because of all the evil that he did in the sight of the Lord, provoking him to anger with the work of his hands, in being like the house of Jeroboam, and also because he destroyed it. 8 In the twenty-sixth year of King Asa of Judah, Elah son of Baasha began to reign over Israel in Tirzah; he reigned two years. 9 But his servant Zimri, commander of half his chariots, conspired against him. When he was at Tirzah, drinking himself drunk in the house of Arza, who was in charge of the palace at Tirzah, 10 Zimri came in and struck him down and killed him, in the twenty-seventh year of King Asa of Judah, and succeeded him. 11 When he began to reign, as soon as he had seated himself on his throne, he killed all the house of Baasha; he did not leave him a single male of his kindred or his friends. 12 Thus Zimri destroyed all the house of Baasha, according to the word of the Lord, which he spoke against Baasha by the prophet Jehu-- 13 because of all the sins of Baasha and the sins of his son Elah that they committed, and that they caused Israel to commit, provoking the Lord God of Israel to anger with their idols. 14 Now the rest of the acts of Elah, and all that he did, are they not written in the Book of the Annals of the Kings of Israel? 15 In the twenty-seventh year of King Asa of Judah, Zimri reigned seven days in Tirzah. Now the troops were encamped against Gibbethon, which belonged to the Philistines, 16 and the troops who were encamped heard it said, “Zimri has conspired, and he has killed the king”; therefore all Israel made Omri, the commander of the army, king over Israel that day in the camp. 17 So Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah. 18 When Zimri saw that the city was taken, he went into the citadel of the king’s house; he burned down the king’s house over himself with fire, and died-- 19 because of the sins that he committed, doing evil in the sight of the Lord, walking in the way of Jeroboam, and for the sin that he committed, causing Israel to sin. 20 Now the rest of the acts of Zimri, and the conspiracy that he made, are they not written in the Book of the Annals of the Kings of Israel? 21 Then the people of Israel were divided into two parts; half of the people followed Tibni son of Ginath, to make him king, and half followed Omri. 22 But the people who followed Omri overcame the people who followed Tibni son of Ginath; so Tibni died, and Omri became king. 23 In the thirty-first year of King Asa of Judah, Omri began to reign over Israel; he reigned for twelve years, six of them in Tirzah. 24 He bought the hill of Samaria from Shemer for two talents of silver; he fortified the hill, and called the city that he built, Samaria, after the name of Shemer, the owner of the hill. 25 Omri did what was evil in the sight of the Lord; he did more evil than all who were before him. 26 For he walked in all the way of Jeroboam son of Nebat, and in the sins that he caused Israel to commit, provoking the Lord, the God of Israel, to anger by their idols. 27 Now the rest of the acts of Omri that he did, and the power that he showed, are they not written in the Book of the Annals of the Kings of Israel? 28 Omri slept with his ancestors, and was buried in Samaria; his son Ahab succeeded him. 29 In the thirty-eighth year of King Asa of Judah, Ahab son of Omri began to reign over Israel; Ahab son of Omri reigned over Israel in Samaria twenty-two years. 30 Ahab son of Omri did evil in the sight of the Lord more than all who were before him. 31 And as if it had been a light thing for him to walk in the sins of Jeroboam son of Nebat, he took as his wife Jezebel daughter of King Ethbaal of the Sidonians, and went and served Baal, and worshiped him. 32 He erected an altar for Baal in the house of Baal, which he built in Samaria. 33 Ahab also made a sacred pole. Ahab did more to provoke the anger of the Lord, the God of Israel, than had all the kings of Israel who were before him. 34 In his days Hiel of Bethel built Jericho; he laid its foundation at the cost of Abiram his firstborn, and set up its gates at the cost of his youngest son Segub, according to the word of the Lord, which he spoke by Joshua son of Nun.  (1 Kings 17) Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the Lord the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.” 2 The word of the Lord came to him, saying, 3 “Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. 4 You shall drink from the wadi, and I have commanded the ravens to feed you there.” 5 So he went and did according to the word of the Lord; he went and lived by the Wadi Cherith, which is east of the Jordan. 6 The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi. 7 But after a while the wadi dried up, because there was no rain in the land. 8 Then the word of the Lord came to him, saying, 9 “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” 10 So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” 11 As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” 12 But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” 13 Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. 14 For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” 15 She went and did as Elijah said, so that she as well as he and her household ate for many days. 16 The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah. 17 After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. 18 She then said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!” 19 But he said to her, “Give me your son.” He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. 20 He cried out to the Lord, “O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?” 21 Then he stretched himself upon the child three times, and cried out to the Lord, “O Lord my God, let this child’s life come into him again.” 22 The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. 23 Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, “See, your son is alive.” 24 So the woman said to Elijah, “Now I know that you are a man of God, and that the word of the Lord in your mouth is truth.”  (1 Kings 18) After many days the word of the Lord came to Elijah, in the third year of the drought, saying, “Go, present yourself to Ahab; I will send rain on the earth.” 2 So Elijah went to present himself to Ahab. The famine was severe in Samaria. 3 Ahab summoned Obadiah, who was in charge of the palace. (Now Obadiah revered the Lord greatly; 4 when Jezebel was killing off the prophets of the Lord, Obadiah took a hundred prophets, hid them fifty to a cave, and provided them with bread and water.) 5 Then Ahab said to Obadiah, “Go through the land to all the springs of water and to all the wadis; perhaps we may find grass to keep the horses and mules alive, and not lose some of the animals.” 6 So they divided the land between them to pass through it; Ahab went in one direction by himself, and Obadiah went in another direction by himself. 7 As Obadiah was on the way, Elijah met him; Obadiah recognized him, fell on his face, and said, “Is it you, my lord Elijah?” 8 He answered him, “It is I. Go, tell your lord that Elijah is here.” 9 And he said, “How have I sinned, that you would hand your servant over to Ahab, to kill me? 10 As the Lord your God lives, there is no nation or kingdom to which my lord has not sent to seek you; and when they would say, ‘He is not here,’ he would require an oath of the kingdom or nation, that they had not found you. 11 But now you say, ‘Go, tell your lord that Elijah is here.’ 12 As soon as I have gone from you, the spirit of the Lord will carry you I know not where; so, when I come and tell Ahab and he cannot find you, he will kill me, although I your servant have revered the Lord from my youth. 13 Has it not been told my lord what I did when Jezebel killed the prophets of the Lord, how I hid a hundred of the Lord’s prophets fifty to a cave, and provided them with bread and water? 14 Yet now you say, ‘Go, tell your lord that Elijah is here’; he will surely kill me.” 15 Elijah said, “As the Lord of hosts lives, before whom I stand, I will surely show myself to him today.” 16 So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah. 17 When Ahab saw Elijah, Ahab said to him, “Is it you, you troubler of Israel?” 18 He answered, “I have not troubled Israel; but you have, and your father’s house, because you have forsaken the commandments of the Lord and followed the Baals. 19 Now therefore have all Israel assemble for me at Mount Carmel, with the four hundred fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel’s table.” 20 So Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. 21 Elijah then came near to all the people, and said, “How long will you go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him.” The people did not answer him a word. 22 Then Elijah said to the people, “I, even I only, am left a prophet of the Lord; but Baal’s prophets number four hundred fifty. 23 Let two bulls be given to us; let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire to it; I will prepare the other bull and lay it on the wood, but put no fire to it. 24 Then you call on the name of your god and I will call on the name of the Lord; the god who answers by fire is indeed God.” All the people answered, “Well spoken!” 25 Then Elijah said to the prophets of Baal, “Choose for yourselves one bull and prepare it first, for you are many; then call on the name of your god, but put no fire to it.” 26 So they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, crying, “O Baal, answer us!” But there was no voice, and no answer. They limped about the altar that they had made. 27 At noon Elijah mocked them, saying, “Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened.” 28 Then they cried aloud and, as was their custom, they cut themselves with swords and lances until the blood gushed out over them. 29 As midday passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response. 30 Then Elijah said to all the people, “Come closer to me”; and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; 31 Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, “Israel shall be your name”; 32 with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. 33 Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, “Fill four jars with water and pour it on the burnt offering and on the wood.” 34 Then he said, “Do it a second time”; and they did it a second time. Again he said, “Do it a third time”; and they did it a third time, 35 so that the water ran all around the altar, and filled the trench also with water. 36 At the time of the offering of the oblation, the prophet Elijah came near and said, “O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. 37 Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back.” 38 Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. 39 When all the people saw it, they fell on their faces and said, “The Lord indeed is God; the Lord indeed is God.” 40 Elijah said to them, “Seize the prophets of Baal; do not let one of them escape.” Then they seized them; and Elijah brought them down to the Wadi Kishon, and killed them there. 41 Elijah said to Ahab, “Go up, eat and drink; for there is a sound of rushing rain.” 42 So Ahab went up to eat and to drink. Elijah went up to the top of Carmel; there he bowed himself down upon the earth and put his face between his knees. 43 He said to his servant, “Go up now, look toward the sea.” He went up and looked, and said, “There is nothing.” Then he said, “Go again seven times.” 44 At the seventh time he said, “Look, a little cloud no bigger than a person’s hand is rising out of the sea.” Then he said, “Go say to Ahab, ‘Harness your chariot and go down before the rain stops you.’“ 45 In a little while the heavens grew black with clouds and wind; there was a heavy rain. Ahab rode off and went to Jezreel. 46 But the hand of the Lord was on Elijah; he girded up his loins and ran in front of Ahab to the entrance of Jezreel.  (1 Kings 19) Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. 2 Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” 3 Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. 4 But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” 5 Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” 6 He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. 7 The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” 8 He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. 9 At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” 10 He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” 11 He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; 12 and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. 13 When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” 14 He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” 15 Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. 16 Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. 17 Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. 18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” 19 So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. 20 He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” 21 He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.  (1 Kings 20) King Ben-hadad of Aram gathered all his army together; thirty-two kings were with him, along with horses and chariots. He marched against Samaria, laid siege to it, and attacked it. 2 Then he sent messengers into the city to King Ahab of Israel, and said to him: “Thus says Ben-hadad: 3 Your silver and gold are mine; your fairest wives and children also are mine.” 4 The king of Israel answered, “As you say, my lord, O king, I am yours, and all that I have.” 5 The messengers came again and said: “Thus says Ben-hadad: I sent to you, saying, ‘Deliver to me your silver and gold, your wives and children’; 6 nevertheless I will send my servants to you tomorrow about this time, and they shall search your house and the houses of your servants, and lay hands on whatever pleases them, and take it away.” 7 Then the king of Israel called all the elders of the land, and said, “Look now! See how this man is seeking trouble; for he sent to me for my wives, my children, my silver, and my gold; and I did not refuse him.” 8 Then all the elders and all the people said to him, “Do not listen or consent.” 9 So he said to the messengers of Ben-hadad, “Tell my lord the king: All that you first demanded of your servant I will do; but this thing I cannot do.” The messengers left and brought him word again. 10 Ben-hadad sent to him and said, “The gods do so to me, and more also, if the dust of Samaria will provide a handful for each of the people who follow me.” 11 The king of Israel answered, “Tell him: One who puts on armor should not brag like one who takes it off.” 12 When Ben-hadad heard this message--now he had been drinking with the kings in the booths--he said to his men, “Take your positions!” And they took their positions against the city. 13 Then a certain prophet came up to King Ahab of Israel and said, “Thus says the Lord, Have you seen all this great multitude? Look, I will give it into your hand today; and you shall know that I am the Lord.” 14 Ahab said, “By whom?” He said, “Thus says the Lord, By the young men who serve the district governors.” Then he said, “Who shall begin the battle?” He answered, “You.” 15 Then he mustered the young men who serve the district governors, two hundred thirty-two; after them he mustered all the people of Israel, seven thousand. 16 They went out at noon, while Ben-hadad was drinking himself drunk in the booths, he and the thirty-two kings allied with him. 17 The young men who serve the district governors went out first. Ben-hadad had sent out scouts, and they reported to him, “Men have come out from Samaria.” 18 He said, “If they have come out for peace, take them alive; if they have come out for war, take them alive.” 19 But these had already come out of the city: the young men who serve the district governors, and the army that followed them. 20 Each killed his man; the Arameans fled and Israel pursued them, but King Ben-hadad of Aram escaped on a horse with the cavalry. 21 The king of Israel went out, attacked the horses and chariots, and defeated the Arameans with a great slaughter. 22 Then the prophet approached the king of Israel and said to him, “Come, strengthen yourself, and consider well what you have to do; for in the spring the king of Aram will come up against you.” 23 The servants of the king of Aram said to him, “Their gods are gods of the hills, and so they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they. 24 Also do this: remove the kings, each from his post, and put commanders in place of them; 25 and muster an army like the army that you have lost, horse for horse, and chariot for chariot; then we will fight against them in the plain, and surely we shall be stronger than they.” He heeded their voice, and did so. 26 In the spring Ben-hadad mustered the Arameans and went up to Aphek to fight against Israel. 27 After the Israelites had been mustered and provisioned, they went out to engage them; the people of Israel encamped opposite them like two little flocks of goats, while the Arameans filled the country. 28 A man of God approached and said to the king of Israel, “Thus says the Lord: Because the Arameans have said, ‘The Lord is a god of the hills but he is not a god of the valleys,’ therefore I will give all this great multitude into your hand, and you shall know that I am the Lord.” 29 They encamped opposite one another seven days. Then on the seventh day the battle began; the Israelites killed one hundred thousand Aramean foot soldiers in one day. 30 The rest fled into the city of Aphek; and the wall fell on twenty-seven thousand men that were left. Ben-hadad also fled, and entered the city to hide. 31 His servants said to him, “Look, we have heard that the kings of the house of Israel are merciful kings; let us put sackcloth around our waists and ropes on our heads, and go out to the king of Israel; perhaps he will spare your life.” 32 So they tied sackcloth around their waists, put ropes on their heads, went to the king of Israel, and said, “Your servant Ben-hadad says, ‘Please let me live.’“ And he said, “Is he still alive? He is my brother.” 33 Now the men were watching for an omen; they quickly took it up from him and said, “Yes, Ben-hadad is your brother.” Then he said, “Go and bring him.” So Ben-hadad came out to him; and he had him come up into the chariot. 34 Ben-hadad said to him, “I will restore the towns that my father took from your father; and you may establish bazaars for yourself in Damascus, as my father did in Samaria.” The king of Israel responded, “I will let you go on those terms.” So he made a treaty with him and let him go. 35 At the command of the Lord a certain member of a company of prophets said to another, “Strike me!” But the man refused to strike him. 36 Then he said to him, “Because you have not obeyed the voice of the Lord, as soon as you have left me, a lion will kill you.” And when he had left him, a lion met him and killed him. 37 Then he found another man and said, “Strike me!” So the man hit him, striking and wounding him. 38 Then the prophet departed, and waited for the king along the road, disguising himself with a bandage over his eyes. 39 As the king passed by, he cried to the king and said, “Your servant went out into the thick of the battle; then a soldier turned and brought a man to me, and said, ‘Guard this man; if he is missing, your life shall be given for his life, or else you shall pay a talent of silver.’ 40 While your servant was busy here and there, he was gone.” The king of Israel said to him, “So shall your judgment be; you yourself have decided it.” 41 Then he quickly took the bandage away from his eyes. The king of Israel recognized him as one of the prophets. 42 Then he said to him, “Thus says the Lord, ‘Because you have let the man go whom I had devoted to destruction, therefore your life shall be for his life, and your people for his people.’“ 43 The king of Israel set out toward home, resentful and sullen, and came to Samaria.  (1 Kings 21) Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. 2 And Ahab said to Naboth, “Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.” 3 But Naboth said to Ahab, “The Lord forbid that I should give you my ancestral inheritance.” 4 Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, “I will not give you my ancestral inheritance.” He lay down on his bed, turned away his face, and would not eat. 5 His wife Jezebel came to him and said, “Why are you so depressed that you will not eat?” 6 He said to her, “Because I spoke to Naboth the Jezreelite and said to him, ‘Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it’; but he answered, ‘I will not give you my vineyard.’“ 7 His wife Jezebel said to him, “Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.” 8 So she wrote letters in Ahab’s name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. 9 She wrote in the letters, “Proclaim a fast, and seat Naboth at the head of the assembly; 10 seat two scoundrels opposite him, and have them bring a charge against him, saying, ‘You have cursed God and the king.’ Then take him out, and stone him to death.” 11 The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, 12 they proclaimed a fast and seated Naboth at the head of the assembly. 13 The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, “Naboth cursed God and the king.” So they took him outside the city, and stoned him to death. 14 Then they sent to Jezebel, saying, “Naboth has been stoned; he is dead.” 15 As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, “Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.” 16 As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. 17 Then the word of the Lord came to Elijah the Tishbite, saying: 18 Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. 19 You shall say to him, “Thus says the Lord: Have you killed, and also taken possession?” You shall say to him, “Thus says the Lord: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.” 20 Ahab said to Elijah, “Have you found me, O my enemy?” He answered, “I have found you. Because you have sold yourself to do what is evil in the sight of the Lord, 21 I will bring disaster on you; I will consume you, and will cut off from Ahab every male, bond or free, in Israel; 22 and I will make your house like the house of Jeroboam son of Nebat, and like the house of Baasha son of Ahijah, because you have provoked me to anger and have caused Israel to sin. 23 Also concerning Jezebel the Lord said, ‘The dogs shall eat Jezebel within the bounds of Jezreel.’ 24 Anyone belonging to Ahab who dies in the city the dogs shall eat; and anyone of his who dies in the open country the birds of the air shall eat.” 25 (Indeed, there was no one like Ahab, who sold himself to do what was evil in the sight of the Lord, urged on by his wife Jezebel. 26 He acted most abominably in going after idols, as the Amorites had done, whom the Lord drove out before the Israelites.) 27 When Ahab heard those words, he tore his clothes and put sackcloth over his bare flesh; he fasted, lay in the sackcloth, and went about dejectedly. 28 Then the word of the Lord came to Elijah the Tishbite: 29 “Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the disaster in his days; but in his son’s days I will bring the disaster on his house.”  (1 Kings 22) For three years Aram and Israel continued without war. 2 But in the third year King Jehoshaphat of Judah came down to the king of Israel. 3 The king of Israel said to his servants, “Do you know that Ramoth-gilead belongs to us, yet we are doing nothing to take it out of the hand of the king of Aram?” 4 He said to Jehoshaphat, “Will you go with me to battle at Ramoth-gilead?” Jehoshaphat replied to the king of Israel, “I am as you are; my people are your people, my horses are your horses.” 5 But Jehoshaphat also said to the king of Israel, “Inquire first for the word of the Lord.” 6 Then the king of Israel gathered the prophets together, about four hundred of them, and said to them, “Shall I go to battle against Ramoth-gilead, or shall I refrain?” They said, “Go up; for the Lord will give it into the hand of the king.” 7 But Jehoshaphat said, “Is there no other prophet of the Lord here of whom we may inquire?” 8 The king of Israel said to Jehoshaphat, “There is still one other by whom we may inquire of the Lord, Micaiah son of Imlah; but I hate him, for he never prophesies anything favorable about me, but only disaster.” Jehoshaphat said, “Let the king not say such a thing.” 9 Then the king of Israel summoned an officer and said, “Bring quickly Micaiah son of Imlah.” 10 Now the king of Israel and King Jehoshaphat of Judah were sitting on their thrones, arrayed in their robes, at the threshing floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them. 11 Zedekiah son of Chenaanah made for himself horns of iron, and he said, “Thus says the Lord: With these you shall gore the Arameans until they are destroyed.” 12 All the prophets were prophesying the same and saying, “Go up to Ramoth-gilead and triumph; the Lord will give it into the hand of the king.” 13 The messenger who had gone to summon Micaiah said to him, “Look, the words of the prophets with one accord are favorable to the king; let your word be like the word of one of them, and speak favorably.” 14 But Micaiah said, “As the Lord lives, whatever the Lord says to me, that I will speak.” 15 When he had come to the king, the king said to him, “Micaiah, shall we go to Ramoth-gilead to battle, or shall we refrain?” He answered him, “Go up and triumph; the Lord will give it into the hand of the king.” 16 But the king said to him, “How many times must I make you swear to tell me nothing but the truth in the name of the Lord?” 17 Then Micaiah said, “I saw all Israel scattered on the mountains, like sheep that have no shepherd; and the Lord said, ‘These have no master; let each one go home in peace.’“ 18 The king of Israel said to Jehoshaphat, “Did I not tell you that he would not prophesy anything favorable about me, but only disaster?” 19 Then Micaiah said, “Therefore hear the word of the Lord: I saw the Lord sitting on his throne, with all the host of heaven standing beside him to the right and to the left of him. 20 And the Lord said, ‘Who will entice Ahab, so that he may go up and fall at Ramoth-gilead?’ Then one said one thing, and another said another, 21 until a spirit came forward and stood before the Lord, saying, ‘I will entice him.’ 22 ‘How?’ the Lord asked him. He replied, ‘I will go out and be a lying spirit in the mouth of all his prophets.’ Then the Lord said, ‘You are to entice him, and you shall succeed; go out and do it.’ 23 So you see, the Lord has put a lying spirit in the mouth of all these your prophets; the Lord has decreed disaster for you.” 24 Then Zedekiah son of Chenaanah came up to Micaiah, slapped him on the cheek, and said, “Which way did the spirit of the Lord pass from me to speak to you?” 25 Micaiah replied, “You will find out on that day when you go in to hide in an inner chamber.” 26 The king of Israel then ordered, “Take Micaiah, and return him to Amon the governor of the city and to Joash the king’s son, 27 and say, ‘Thus says the king: Put this fellow in prison, and feed him on reduced rations of bread and water until I come in peace.’“ 28 Micaiah said, “If you return in peace, the Lord has not spoken by me.” And he said, “Hear, you peoples, all of you!” 29 So the king of Israel and King Jehoshaphat of Judah went up to Ramoth-gilead. 30 The king of Israel said to Jehoshaphat, “I will disguise myself and go into battle, but you wear your robes.” So the king of Israel disguised himself and went into battle. 31 Now the king of Aram had commanded the thirty-two captains of his chariots, “Fight with no one small or great, but only with the king of Israel.” 32 When the captains of the chariots saw Jehoshaphat, they said, “It is surely the king of Israel.” So they turned to fight against him; and Jehoshaphat cried out. 33 When the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him. 34 But a certain man drew his bow and unknowingly struck the king of Israel between the scale armor and the breastplate; so he said to the driver of his chariot, “Turn around, and carry me out of the battle, for I am wounded.” 35 The battle grew hot that day, and the king was propped up in his chariot facing the Arameans, until at evening he died; the blood from the wound had flowed into the bottom of the chariot. 36 Then about sunset a shout went through the army, “Every man to his city, and every man to his country!” 37 So the king died, and was brought to Samaria; they buried the king in Samaria. 38 They washed the chariot by the pool of Samaria; the dogs licked up his blood, and the prostitutes washed themselves in it, according to the word of the Lord that he had spoken. 39 Now the rest of the acts of Ahab, and all that he did, and the ivory house that he built, and all the cities that he built, are they not written in the Book of the Annals of the Kings of Israel? 40 So Ahab slept with his ancestors; and his son Ahaziah succeeded him. 41 Jehoshaphat son of Asa began to reign over Judah in the fourth year of King Ahab of Israel. 42 Jehoshaphat was thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem. His mother’s name was Azubah daughter of Shilhi. 43 He walked in all the way of his father Asa; he did not turn aside from it, doing what was right in the sight of the Lord; yet the high places were not taken away, and the people still sacrificed and offered incense on the high places. 44 Jehoshaphat also made peace with the king of Israel. 45 Now the rest of the acts of Jehoshaphat, and his power that he showed, and how he waged war, are they not written in the Book of the Annals of the Kings of Judah? 46 The remnant of the male temple prostitutes who were still in the land in the days of his father Asa, he exterminated. 47 There was no king in Edom; a deputy was king. 48 Jehoshaphat made ships of the Tarshish type to go to Ophir for gold; but they did not go, for the ships were wrecked at Ezion-geber. 49 Then Ahaziah son of Ahab said to Jehoshaphat, “Let my servants go with your servants in the ships,” but Jehoshaphat was not willing. 50 Jehoshaphat slept with his ancestors and was buried with his ancestors in the city of his father David; his son Jehoram succeeded him. 51 Ahaziah son of Ahab began to reign over Israel in Samaria in the seventeenth year of King Jehoshaphat of Judah; he reigned two years over Israel. 52 He did what was evil in the sight of the Lord, and walked in the way of his father and mother, and in the way of Jeroboam son of Nebat, who caused Israel to sin. 53 He served Baal and worshiped him; he provoked the Lord, the God of Israel, to anger, just as his father had done.  (2 Kings 1) After the death of Ahab, Moab rebelled against Israel. 2 Ahaziah had fallen through the lattice in his upper chamber in Samaria, and lay injured; so he sent messengers, telling them, “Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover from this injury.” 3 But the angel of the Lord said to Elijah the Tishbite, “Get up, go to meet the messengers of the king of Samaria, and say to them, ‘Is it because there is no God in Israel that you are going to inquire of Baal-zebub, the god of Ekron?’ 4 Now therefore thus says the Lord, ‘You shall not leave the bed to which you have gone, but you shall surely die.’“ So Elijah went. 5 The messengers returned to the king, who said to them, “Why have you returned?” 6 They answered him, “There came a man to meet us, who said to us, ‘Go back to the king who sent you, and say to him: Thus says the Lord: Is it because there is no God in Israel that you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not leave the bed to which you have gone, but shall surely die.’“ 7 He said to them, “What sort of man was he who came to meet you and told you these things?” 8 They answered him, “A hairy man, with a leather belt around his waist.” He said, “It is Elijah the Tishbite.” 9 Then the king sent to him a captain of fifty with his fifty men. He went up to Elijah, who was sitting on the top of a hill, and said to him, “O man of God, the king says, ‘Come down.’“ 10 But Elijah answered the captain of fifty, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then fire came down from heaven, and consumed him and his fifty. 11 Again the king sent to him another captain of fifty with his fifty. He went up and said to him, “O man of God, this is the king’s order: Come down quickly!” 12 But Elijah answered them, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then the fire of God came down from heaven and consumed him and his fifty. 13 Again the king sent the captain of a third fifty with his fifty. So the third captain of fifty went up, and came and fell on his knees before Elijah, and entreated him, “O man of God, please let my life, and the life of these fifty servants of yours, be precious in your sight. 14 Look, fire came down from heaven and consumed the two former captains of fifty men with their fifties; but now let my life be precious in your sight.” 15 Then the angel of the Lord said to Elijah, “Go down with him; do not be afraid of him.” So he set out and went down with him to the king, 16 and said to him, “Thus says the Lord: Because you have sent messengers to inquire of Baal-zebub, the god of Ekron,--is it because there is no God in Israel to inquire of his word?--therefore you shall not leave the bed to which you have gone, but you shall surely die.” 17 So he died according to the word of the Lord that Elijah had spoken. His brother, Jehoram succeeded him as king in the second year of King Jehoram son of Jehoshaphat of Judah, because Ahaziah had no son. 18 Now the rest of the acts of Ahaziah that he did, are they not written in the Book of the Annals of the Kings of Israel?  (2 Kings 2) Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. 2 Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. 3 The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” 4 Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. 5 The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” 6 Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. 7 Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. 8 Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. 9 When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” 10 He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” 11 As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. 12 Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. 13 He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. 14 He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. 15 When the company of prophets who were at Jericho saw him at a distance, they declared, “The spirit of Elijah rests on Elisha.” They came to meet him and bowed to the ground before him. 16 They said to him, “See now, we have fifty strong men among your servants; please let them go and seek your master; it may be that the spirit of the Lord has caught him up and thrown him down on some mountain or into some valley.” He responded, “No, do not send them.” 17 But when they urged him until he was ashamed, he said, “Send them.” So they sent fifty men who searched for three days but did not find him. 18 When they came back to him (he had remained at Jericho), he said to them, “Did I not say to you, Do not go?” 19 Now the people of the city said to Elisha, “The location of this city is good, as my lord sees; but the water is bad, and the land is unfruitful.” 20 He said, “Bring me a new bowl, and put salt in it.” So they brought it to him. 21 Then he went to the spring of water and threw the salt into it, and said, “Thus says the Lord, I have made this water wholesome; from now on neither death nor miscarriage shall come from it.” 22 So the water has been wholesome to this day, according to the word that Elisha spoke. 23 He went up from there to Bethel; and while he was going up on the way, some small boys came out of the city and jeered at him, saying, “Go away, baldhead! Go away, baldhead!” 24 When he turned around and saw them, he cursed them in the name of the Lord. Then two she-bears came out of the woods and mauled forty-two of the boys. 25 From there he went on to Mount Carmel, and then returned to Samaria.  (2 Kings 3) In the eighteenth year of King Jehoshaphat of Judah, Jehoram son of Ahab became king over Israel in Samaria; he reigned twelve years. 2 He did what was evil in the sight of the Lord, though not like his father and mother, for he removed the pillar of Baal that his father had made. 3 Nevertheless he clung to the sin of Jeroboam son of Nebat, which he caused Israel to commit; he did not depart from it. 4 Now King Mesha of Moab was a sheep breeder, who used to deliver to the king of Israel one hundred thousand lambs, and the wool of one hundred thousand rams. 5 But when Ahab died, the king of Moab rebelled against the king of Israel. 6 So King Jehoram marched out of Samaria at that time and mustered all Israel. 7 As he went he sent word to King Jehoshaphat of Judah, “The king of Moab has rebelled against me; will you go with me to battle against Moab?” He answered, “I will; I am with you, my people are your people, my horses are your horses.” 8 Then he asked, “By which way shall we march?” Jehoram answered, “By the way of the wilderness of Edom.” 9 So the king of Israel, the king of Judah, and the king of Edom set out; and when they had made a roundabout march of seven days, there was no water for the army or for the animals that were with them. 10 Then the king of Israel said, “Alas! The Lord has summoned us, three kings, only to be handed over to Moab.” 11 But Jehoshaphat said, “Is there no prophet of the Lord here, through whom we may inquire of the Lord?” Then one of the servants of the king of Israel answered, “Elisha son of Shaphat, who used to pour water on the hands of Elijah, is here.” 12 Jehoshaphat said, “The word of the Lord is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him. 13 Elisha said to the king of Israel, “What have I to do with you? Go to your father’s prophets or to your mother’s.” But the king of Israel said to him, “No; it is the Lord who has summoned us, three kings, only to be handed over to Moab.” 14 Elisha said, “As the Lord of hosts lives, whom I serve, were it not that I have regard for King Jehoshaphat of Judah, I would give you neither a look nor a glance. 15 But get me a musician.” And then, while the musician was playing, the power of the Lord came on him. 16 And he said, “Thus says the Lord, ‘I will make this wadi full of pools.’ 17 For thus says the Lord, ‘You shall see neither wind nor rain, but the wadi shall be filled with water, so that you shall drink, you, your cattle, and your animals.’ 18 This is only a trifle in the sight of the Lord, for he will also hand Moab over to you. 19 You shall conquer every fortified city and every choice city; every good tree you shall fell, all springs of water you shall stop up, and every good piece of land you shall ruin with stones.” 20 The next day, about the time of the morning offering, suddenly water began to flow from the direction of Edom, until the country was filled with water. 21 When all the Moabites heard that the kings had come up to fight against them, all who were able to put on armor, from the youngest to the oldest, were called out and were drawn up at the frontier. 22 When they rose early in the morning, and the sun shone upon the water, the Moabites saw the water opposite them as red as blood. 23 They said, “This is blood; the kings must have fought together, and killed one another. Now then, Moab, to the spoil!” 24 But when they came to the camp of Israel, the Israelites rose up and attacked the Moabites, who fled before them; as they entered Moab they continued the attack. 25 The cities they overturned, and on every good piece of land everyone threw a stone, until it was covered; every spring of water they stopped up, and every good tree they felled. Only at Kir-hareseth did the stone walls remain, until the slingers surrounded and attacked it. 26 When the king of Moab saw that the battle was going against him, he took with him seven hundred swordsmen to break through, opposite the king of Edom; but they could not. 27 Then he took his firstborn son who was to succeed him, and offered him as a burnt offering on the wall. And great wrath came upon Israel, so they withdrew from him and returned to their own land.  (2 Kings 4) Now the wife of a member of the company of prophets cried to Elisha, “Your servant my husband is dead; and you know that your servant feared the Lord, but a creditor has come to take my two children as slaves.” 2 Elisha said to her, “What shall I do for you? Tell me, what do you have in the house?” She answered, “Your servant has nothing in the house, except a jar of oil.” 3 He said, “Go outside, borrow vessels from all your neighbors, empty vessels and not just a few. 4 Then go in, and shut the door behind you and your children, and start pouring into all these vessels; when each is full, set it aside.” 5 So she left him and shut the door behind her and her children; they kept bringing vessels to her, and she kept pouring. 6 When the vessels were full, she said to her son, “Bring me another vessel.” But he said to her, “There are no more.” Then the oil stopped flowing. 7 She came and told the man of God, and he said, “Go sell the oil and pay your debts, and you and your children can live on the rest.” 8 One day Elisha was passing through Shunem, where a wealthy woman lived, who urged him to have a meal. So whenever he passed that way, he would stop there for a meal. 9 She said to her husband, “Look, I am sure that this man who regularly passes our way is a holy man of God. 10 Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that he can stay there whenever he comes to us.” 11 One day when he came there, he went up to the chamber and lay down there. 12 He said to his servant Gehazi, “Call the Shunammite woman.” When he had called her, she stood before him. 13 He said to him, “Say to her, Since you have taken all this trouble for us, what may be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?” She answered, “I live among my own people.” 14 He said, “What then may be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.” 15 He said, “Call her.” When he had called her, she stood at the door. 16 He said, “At this season, in due time, you shall embrace a son.” She replied, “No, my lord, O man of God; do not deceive your servant.” 17 The woman conceived and bore a son at that season, in due time, as Elisha had declared to her. 18 When the child was older, he went out one day to his father among the reapers. 19 He complained to his father, “Oh, my head, my head!” The father said to his servant, “Carry him to his mother.” 20 He carried him and brought him to his mother; the child sat on her lap until noon, and he died. 21 She went up and laid him on the bed of the man of God, closed the door on him, and left. 22 Then she called to her husband, and said, “Send me one of the servants and one of the donkeys, so that I may quickly go to the man of God and come back again.” 23 He said, “Why go to him today? It is neither new moon nor sabbath.” She said, “It will be all right.” 24 Then she saddled the donkey and said to her servant, “Urge the animal on; do not hold back for me unless I tell you.” 25 So she set out, and came to the man of God at Mount Carmel. When the man of God saw her coming, he said to Gehazi his servant, “Look, there is the Shunammite woman; 26 run at once to meet her, and say to her, Are you all right? Is your husband all right? Is the child all right?” She answered, “It is all right.” 27 When she came to the man of God at the mountain, she caught hold of his feet. Gehazi approached to push her away. But the man of God said, “Let her alone, for she is in bitter distress; the Lord has hidden it from me and has not told me.” 28 Then she said, “Did I ask my lord for a son? Did I not say, Do not mislead me?” 29 He said to Gehazi, “Gird up your loins, and take my staff in your hand, and go. If you meet anyone, give no greeting, and if anyone greets you, do not answer; and lay my staff on the face of the child.” 30 Then the mother of the child said, “As the Lord lives, and as you yourself live, I will not leave without you.” So he rose up and followed her. 31 Gehazi went on ahead and laid the staff on the face of the child, but there was no sound or sign of life. He came back to meet him and told him, “The child has not awakened.” 32 When Elisha came into the house, he saw the child lying dead on his bed. 33 So he went in and closed the door on the two of them, and prayed to the Lord. 34 Then he got up on the bed and lay upon the child, putting his mouth upon his mouth, his eyes upon his eyes, and his hands upon his hands; and while he lay bent over him, the flesh of the child became warm. 35 He got down, walked once to and fro in the room, then got up again and bent over him; the child sneezed seven times, and the child opened his eyes. 36 Elisha summoned Gehazi and said, “Call the Shunammite woman.” So he called her. When she came to him, he said, “Take your son.” 37 She came and fell at his feet, bowing to the ground; then she took her son and left. 38 When Elisha returned to Gilgal, there was a famine in the land. As the company of prophets was sitting before him, he said to his servant, “Put the large pot on, and make some stew for the company of prophets.” 39 One of them went out into the field to gather herbs; he found a wild vine and gathered from it a lapful of wild gourds, and came and cut them up into the pot of stew, not knowing what they were. 40 They served some for the men to eat. But while they were eating the stew, they cried out, “O man of God, there is death in the pot!” They could not eat it. 41 He said, “Then bring some flour.” He threw it into the pot, and said, “Serve the people and let them eat.” And there was nothing harmful in the pot. 42 A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” 43 But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, ‘They shall eat and have some left.’“ 44 He set it before them, they ate, and had some left, according to the word of the Lord.  (2 Kings 5) Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. 2 Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. 3 She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” 4 So Naaman went in and told his lord just what the girl from the land of Israel had said. 5 And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.” He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. 6 He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” 7 When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” 8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” 9 So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. 10 Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” 11 But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! 12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. 13 But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” 14 So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. 15 Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.” 16 But he said, “As the Lord lives, whom I serve, I will accept nothing!” He urged him to accept, but he refused. 17 Then Naaman said, “If not, please let two mule-loads of earth be given to your servant; for your servant will no longer offer burnt offering or sacrifice to any god except the Lord. 18 But may the Lord pardon your servant on one count: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow down in the house of Rimmon, when I do bow down in the house of Rimmon, may the Lord pardon your servant on this one count.” 19 He said to him, “Go in peace.” But when Naaman had gone from him a short distance, 20 Gehazi, the servant of Elisha the man of God, thought, “My master has let that Aramean Naaman off too lightly by not accepting from him what he offered. As the Lord lives, I will run after him and get something out of him.” 21 So Gehazi went after Naaman. When Naaman saw someone running after him, he jumped down from the chariot to meet him and said, “Is everything all right?” 22 He replied, “Yes, but my master has sent me to say, ‘Two members of a company of prophets have just come to me from the hill country of Ephraim; please give them a talent of silver and two changes of clothing.’“ 23 Naaman said, “Please accept two talents.” He urged him, and tied up two talents of silver in two bags, with two changes of clothing, and gave them to two of his servants, who carried them in front of Gehazi. 24 When he came to the citadel, he took the bags from them, and stored them inside; he dismissed the men, and they left. 25 He went in and stood before his master; and Elisha said to him, “Where have you been, Gehazi?” He answered, “Your servant has not gone anywhere at all.” 26 But he said to him, “Did I not go with you in spirit when someone left his chariot to meet you? Is this a time to accept money and to accept clothing, olive orchards and vineyards, sheep and oxen, and male and female slaves? 27 Therefore the leprosy of Naaman shall cling to you, and to your descendants forever.” So he left his presence leprous, as white as snow.  (2 Kings 6) Now the company of prophets said to Elisha, “As you see, the place where we live under your charge is too small for us. 2 Let us go to the Jordan, and let us collect logs there, one for each of us, and build a place there for us to live.” He answered, “Do so.” 3 Then one of them said, “Please come with your servants.” And he answered, “I will.” 4 So he went with them. When they came to the Jordan, they cut down trees. 5 But as one was felling a log, his ax head fell into the water; he cried out, “Alas, master! It was borrowed.” 6 Then the man of God said, “Where did it fall?” When he showed him the place, he cut off a stick, and threw it in there, and made the iron float. 7 He said, “Pick it up.” So he reached out his hand and took it. 8 Once when the king of Aram was at war with Israel, he took counsel with his officers. He said, “At such and such a place shall be my camp.” 9 But the man of God sent word to the king of Israel, “Take care not to pass this place, because the Arameans are going down there.” 10 The king of Israel sent word to the place of which the man of God spoke. More than once or twice he warned such a place so that it was on the alert. 11 The mind of the king of Aram was greatly perturbed because of this; he called his officers and said to them, “Now tell me who among us sides with the king of Israel?” 12 Then one of his officers said, “No one, my lord king. It is Elisha, the prophet in Israel, who tells the king of Israel the words that you speak in your bedchamber.” 13 He said, “Go and find where he is; I will send and seize him.” He was told, “He is in Dothan.” 14 So he sent horses and chariots there and a great army; they came by night, and surrounded the city. 15 When an attendant of the man of God rose early in the morning and went out, an army with horses and chariots was all around the city. His servant said, “Alas, master! What shall we do?” 16 He replied, “Do not be afraid, for there are more with us than there are with them.” 17 Then Elisha prayed: “O Lord, please open his eyes that he may see.” So the Lord opened the eyes of the servant, and he saw; the mountain was full of horses and chariots of fire all around Elisha. 18 When the Arameans came down against him, Elisha prayed to the Lord, and said, “Strike this people, please, with blindness.” So he struck them with blindness as Elisha had asked. 19 Elisha said to them, “This is not the way, and this is not the city; follow me, and I will bring you to the man whom you seek.” And he led them to Samaria. 20 As soon as they entered Samaria, Elisha said, “O Lord, open the eyes of these men so that they may see.” The Lord opened their eyes, and they saw that they were inside Samaria. 21 When the king of Israel saw them he said to Elisha, “Father, shall I kill them? Shall I kill them?” 22 He answered, “No! Did you capture with your sword and your bow those whom you want to kill? Set food and water before them so that they may eat and drink; and let them go to their master.” 23 So he prepared for them a great feast; after they ate and drank, he sent them on their way, and they went to their master. And the Arameans no longer came raiding into the land of Israel. 24 Some time later King Ben-hadad of Aram mustered his entire army; he marched against Samaria and laid siege to it. 25 As the siege continued, famine in Samaria became so great that a donkey’s head was sold for eighty shekels of silver, and one-fourth of a kab of dove’s dung for five shekels of silver. 26 Now as the king of Israel was walking on the city wall, a woman cried out to him, “Help, my lord king!” 27 He said, “No! Let the Lord help you. How can I help you? From the threshing floor or from the wine press?” 28 But then the king asked her, “What is your complaint?” She answered, “This woman said to me, ‘Give up your son; we will eat him today, and we will eat my son tomorrow.’ 29 So we cooked my son and ate him. The next day I said to her, ‘Give up your son and we will eat him.’ But she has hidden her son.” 30 When the king heard the words of the woman he tore his clothes--now since he was walking on the city wall, the people could see that he had sackcloth on his body underneath-- 31 and he said, “So may God do to me, and more, if the head of Elisha son of Shaphat stays on his shoulders today.” 32 So he dispatched a man from his presence. Now Elisha was sitting in his house, and the elders were sitting with him. Before the messenger arrived, Elisha said to the elders, “Are you aware that this murderer has sent someone to take off my head? When the messenger comes, see that you shut the door and hold it closed against him. Is not the sound of his master’s feet behind him?” 33 While he was still speaking with them, the king came down to him and said, “This trouble is from the Lord! Why should I hope in the Lord any longer?”  (2 Kings 7) But Elisha said, “Hear the word of the Lord: thus says the Lord, Tomorrow about this time a measure of choice meal shall be sold for a shekel, and two measures of barley for a shekel, at the gate of Samaria.” 2 Then the captain on whose hand the king leaned said to the man of God, “Even if the Lord were to make windows in the sky, could such a thing happen?” But he said, “You shall see it with your own eyes, but you shall not eat from it.” 3 Now there were four leprous men outside the city gate, who said to one another, “Why should we sit here until we die? 4 If we say, ‘Let us enter the city,’ the famine is in the city, and we shall die there; but if we sit here, we shall also die. Therefore, let us desert to the Aramean camp; if they spare our lives, we shall live; and if they kill us, we shall but die.” 5 So they arose at twilight to go to the Aramean camp; but when they came to the edge of the Aramean camp, there was no one there at all. 6 For the Lord had caused the Aramean army to hear the sound of chariots, and of horses, the sound of a great army, so that they said to one another, “The king of Israel has hired the kings of the Hittites and the kings of Egypt to fight against us.” 7 So they fled away in the twilight and abandoned their tents, their horses, and their donkeys leaving the camp just as it was, and fled for their lives. 8 When these leprous men had come to the edge of the camp, they went into a tent, ate and drank, carried off silver, gold, and clothing, and went and hid them. Then they came back, entered another tent, carried off things from it, and went and hid them. 9 Then they said to one another, “What we are doing is wrong. This is a day of good news; if we are silent and wait until the morning light, we will be found guilty; therefore let us go and tell the king’s household.” 10 So they came and called to the gatekeepers of the city, and told them, “We went to the Aramean camp, but there was no one to be seen or heard there, nothing but the horses tied, the donkeys tied, and the tents as they were.” 11 Then the gatekeepers called out and proclaimed it to the king’s household. 12 The king got up in the night, and said to his servants, “I will tell you what the Arameans have prepared against us. They know that we are starving; so they have left the camp to hide themselves in the open country, thinking, ‘When they come out of the city, we shall take them alive and get into the city.’“ 13 One of his servants said, “Let some men take five of the remaining horses, since those left here will suffer the fate of the whole multitude of Israel that have perished already; let us send and find out.” 14 So they took two mounted men, and the king sent them after the Aramean army, saying, “Go and find out.” 15 So they went after them as far as the Jordan; the whole way was littered with garments and equipment that the Arameans had thrown away in their haste. So the messengers returned, and told the king. 16 Then the people went out, and plundered the camp of the Arameans. So a measure of choice meal was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord. 17 Now the king had appointed the captain on whose hand he leaned to have charge of the gate; the people trampled him to death in the gate, just as the man of God had said when the king came down to him. 18 For when the man of God had said to the king, “Two measures of barley shall be sold for a shekel, and a measure of choice meal for a shekel, about this time tomorrow in the gate of Samaria,” 19 the captain had answered the man of God, “Even if the Lord were to make windows in the sky, could such a thing happen?” And he had answered, “You shall see it with your own eyes, but you shall not eat from it.” 20 It did indeed happen to him; the people trampled him to death in the gate.  (2 Kings 8) Now Elisha had said to the woman whose son he had restored to life, “Get up and go with your household, and settle wherever you can; for the Lord has called for a famine, and it will come on the land for seven years.” 2 So the woman got up and did according to the word of the man of God; she went with her household and settled in the land of the Philistines seven years. 3 At the end of the seven years, when the woman returned from the land of the Philistines, she set out to appeal to the king for her house and her land. 4 Now the king was talking with Gehazi the servant of the man of God, saying, “Tell me all the great things that Elisha has done.” 5 While he was telling the king how Elisha had restored a dead person to life, the woman whose son he had restored to life appealed to the king for her house and her land. Gehazi said, “My lord king, here is the woman, and here is her son whom Elisha restored to life.” 6 When the king questioned the woman, she told him. So the king appointed an official for her, saying, “Restore all that was hers, together with all the revenue of the fields from the day that she left the land until now.” 7 Elisha went to Damascus while King Ben-hadad of Aram was ill. When it was told him, “The man of God has come here,” 8 the king said to Hazael, “Take a present with you and go to meet the man of God. Inquire of the Lord through him, whether I shall recover from this illness.” 9 So Hazael went to meet him, taking a present with him, all kinds of goods of Damascus, forty camel loads. When he entered and stood before him, he said, “Your son King Ben-hadad of Aram has sent me to you, saying, ‘Shall I recover from this illness?’“ 10 Elisha said to him, “Go, say to him, ‘You shall certainly recover’; but the Lord has shown me that he shall certainly die.” 11 He fixed his gaze and stared at him, until he was ashamed. Then the man of God wept. 12 Hazael asked, “Why does my lord weep?” He answered, “Because I know the evil that you will do to the people of Israel; you will set their fortresses on fire, you will kill their young men with the sword, dash in pieces their little ones, and rip up their pregnant women.” 13 Hazael said, “What is your servant, who is a mere dog, that he should do this great thing?” Elisha answered, “The Lord has shown me that you are to be king over Aram.” 14 Then he left Elisha, and went to his master Ben-hadad, who said to him, “What did Elisha say to you?” And he answered, “He told me that you would certainly recover.” 15 But the next day he took the bed-cover and dipped it in water and spread it over the king’s face, until he died. And Hazael succeeded him. 16 In the fifth year of King Joram son of Ahab of Israel, Jehoram son of King Jehoshaphat of Judah began to reign. 17 He was thirty-two years old when he became king, and he reigned eight years in Jerusalem. 18 He walked in the way of the kings of Israel, as the house of Ahab had done, for the daughter of Ahab was his wife. He did what was evil in the sight of the Lord. 19 Yet the Lord would not destroy Judah, for the sake of his servant David, since he had promised to give a lamp to him and to his descendants forever. 20 In his days Edom revolted against the rule of Judah, and set up a king of their own. 21 Then Joram crossed over to Zair with all his chariots. He set out by night and attacked the Edomites and their chariot commanders who had surrounded him; but his army fled home. 22 So Edom has been in revolt against the rule of Judah to this day. Libnah also revolted at the same time. 23 Now the rest of the acts of Joram, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? 24 So Joram slept with his ancestors, and was buried with them in the city of David; his son Ahaziah succeeded him. 25 In the twelfth year of King Joram son of Ahab of Israel, Ahaziah son of King Jehoram of Judah began to reign. 26 Ahaziah was twenty-two years old when he began to reign; he reigned one year in Jerusalem. His mother’s name was Athaliah, a granddaughter of King Omri of Israel. 27 He also walked in the way of the house of Ahab, doing what was evil in the sight of the Lord, as the house of Ahab had done, for he was son-in-law to the house of Ahab. 28 He went with Joram son of Ahab to wage war against King Hazael of Aram at Ramoth-gilead, where the Arameans wounded Joram. 29 King Joram returned to be healed in Jezreel of the wounds that the Arameans had inflicted on him at Ramah, when he fought against King Hazael of Aram. King Ahaziah son of Jehoram of Judah went down to see Joram son of Ahab in Jezreel, because he was wounded.  (2 Kings 9) Then the prophet Elisha called a member of the company of prophets and said to him, “Gird up your loins; take this flask of oil in your hand, and go to Ramoth-gilead. 2 When you arrive, look there for Jehu son of Jehoshaphat, son of Nimshi; go in and get him to leave his companions, and take him into an inner chamber. 3 Then take the flask of oil, pour it on his head, and say, ‘Thus says the Lord: I anoint you king over Israel.’ Then open the door and flee; do not linger.” 4 So the young man, the young prophet, went to Ramoth-gilead. 5 He arrived while the commanders of the army were in council, and he announced, “I have a message for you, commander.” “For which one of us?” asked Jehu. “For you, commander.” 6 So Jehu got up and went inside; the young man poured the oil on his head, saying to him, “Thus says the Lord the God of Israel: I anoint you king over the people of the Lord, over Israel. 7 You shall strike down the house of your master Ahab, so that I may avenge on Jezebel the blood of my servants the prophets, and the blood of all the servants of the Lord. 8 For the whole house of Ahab shall perish; I will cut off from Ahab every male, bond or free, in Israel. 9 I will make the house of Ahab like the house of Jeroboam son of Nebat, and like the house of Baasha son of Ahijah. 10 The dogs shall eat Jezebel in the territory of Jezreel, and no one shall bury her.” Then he opened the door and fled. 11 When Jehu came back to his master’s officers, they said to him, “Is everything all right? Why did that madman come to you?” He answered them, “You know the sort and how they babble.” 12 They said, “Liar! Come on, tell us!” So he said, “This is just what he said to me: ‘Thus says the Lord, I anoint you king over Israel.’“ 13 Then hurriedly they all took their cloaks and spread them for him on the bare steps; and they blew the trumpet, and proclaimed, “Jehu is king.” 14 Thus Jehu son of Jehoshaphat son of Nimshi conspired against Joram. Joram with all Israel had been on guard at Ramoth-gilead against King Hazael of Aram; 15 but King Joram had returned to be healed in Jezreel of the wounds that the Arameans had inflicted on him, when he fought against King Hazael of Aram. So Jehu said, “If this is your wish, then let no one slip out of the city to go and tell the news in Jezreel.” 16 Then Jehu mounted his chariot and went to Jezreel, where Joram was lying ill. King Ahaziah of Judah had come down to visit Joram. 17 In Jezreel, the sentinel standing on the tower spied the company of Jehu arriving, and said, “I see a company.” Joram said, “Take a horseman; send him to meet them, and let him say, ‘Is it peace?’“ 18 So the horseman went to meet him; he said, “Thus says the king, ‘Is it peace?’“ Jehu responded, “What have you to do with peace? Fall in behind me.” The sentinel reported, saying, “The messenger reached them, but he is not coming back.” 19 Then he sent out a second horseman, who came to them and said, “Thus says the king, ‘Is it peace?’“ Jehu answered, “What have you to do with peace? Fall in behind me.” 20 Again the sentinel reported, “He reached them, but he is not coming back. It looks like the driving of Jehu son of Nimshi; for he drives like a maniac.” 21 Joram said, “Get ready.” And they got his chariot ready. Then King Joram of Israel and King Ahaziah of Judah set out, each in his chariot, and went to meet Jehu; they met him at the property of Naboth the Jezreelite. 22 When Joram saw Jehu, he said, “Is it peace, Jehu?” He answered, “What peace can there be, so long as the many whoredoms and sorceries of your mother Jezebel continue?” 23 Then Joram reined about and fled, saying to Ahaziah, “Treason, Ahaziah!” 24 Jehu drew his bow with all his strength, and shot Joram between the shoulders, so that the arrow pierced his heart; and he sank in his chariot. 25 Jehu said to his aide Bidkar, “Lift him out, and throw him on the plot of ground belonging to Naboth the Jezreelite; for remember, when you and I rode side by side behind his father Ahab how the Lord uttered this oracle against him: 26 ‘For the blood of Naboth and for the blood of his children that I saw yesterday, says the Lord, I swear I will repay you on this very plot of ground.’ Now therefore lift him out and throw him on the plot of ground, in accordance with the word of the Lord.” 27 When King Ahaziah of Judah saw this, he fled in the direction of Beth-haggan. Jehu pursued him, saying, “Shoot him also!” And they shot him in the chariot at the ascent to Gur, which is by Ibleam. Then he fled to Megiddo, and died there. 28 His officers carried him in a chariot to Jerusalem, and buried him in his tomb with his ancestors in the city of David. 29 In the eleventh year of Joram son of Ahab, Ahaziah began to reign over Judah. 30 When Jehu came to Jezreel, Jezebel heard of it; she painted her eyes, and adorned her head, and looked out of the window. 31 As Jehu entered the gate, she said, “Is it peace, Zimri, murderer of your master?” 32 He looked up to the window and said, “Who is on my side? Who?” Two or three eunuchs looked out at him. 33 He said, “Throw her down.” So they threw her down; some of her blood spattered on the wall and on the horses, which trampled on her. 34 Then he went in and ate and drank; he said, “See to that cursed woman and bury her; for she is a king’s daughter.” 35 But when they went to bury her, they found no more of her than the skull and the feet and the palms of her hands. 36 When they came back and told him, he said, “This is the word of the Lord, which he spoke by his servant Elijah the Tishbite, ‘In the territory of Jezreel the dogs shall eat the flesh of Jezebel; 37 the corpse of Jezebel shall be like dung on the field in the territory of Jezreel, so that no one can say, This is Jezebel.’“  (2 Kings 10) Now Ahab had seventy sons in Samaria. So Jehu wrote letters and sent them to Samaria, to the rulers of Jezreel, to the elders, and to the guardians of the sons of Ahab, saying, 2 “Since your master’s sons are with you and you have at your disposal chariots and horses, a fortified city, and weapons, 3 select the son of your master who is the best qualified, set him on his father’s throne, and fight for your master’s house.” 4 But they were utterly terrified and said, “Look, two kings could not withstand him; how then can we stand?” 5 So the steward of the palace, and the governor of the city, along with the elders and the guardians, sent word to Jehu: “We are your servants; we will do anything you say. We will not make anyone king; do whatever you think right.” 6 Then he wrote them a second letter, saying, “If you are on my side, and if you are ready to obey me, take the heads of your master’s sons and come to me at Jezreel tomorrow at this time.” Now the king’s sons, seventy persons, were with the leaders of the city, who were charged with their upbringing. 7 When the letter reached them, they took the king’s sons and killed them, seventy persons; they put their heads in baskets and sent them to him at Jezreel. 8 When the messenger came and told him, “They have brought the heads of the king’s sons,” he said, “Lay them in two heaps at the entrance of the gate until the morning.” 9 Then in the morning when he went out, he stood and said to all the people, “You are innocent. It was I who conspired against my master and killed him; but who struck down all these? 10 Know then that there shall fall to the earth nothing of the word of the Lord, which the Lord spoke concerning the house of Ahab; for the Lord has done what he said through his servant Elijah.” 11 So Jehu killed all who were left of the house of Ahab in Jezreel, all his leaders, close friends, and priests, until he left him no survivor. 12 Then he set out and went to Samaria. On the way, when he was at Beth-eked of the Shepherds, 13 Jehu met relatives of King Ahaziah of Judah and said, “Who are you?” They answered, “We are kin of Ahaziah; we have come down to visit the royal princes and the sons of the queen mother.” 14 He said, “Take them alive.” They took them alive, and slaughtered them at the pit of Beth-eked, forty-two in all; he spared none of them. 15 When he left there, he met Jehonadab son of Rechab coming to meet him; he greeted him, and said to him, “Is your heart as true to mine as mine is to yours?” Jehonadab answered, “It is.” Jehu said, “If it is, give me your hand.” So he gave him his hand. Jehu took him up with him into the chariot. 16 He said, “Come with me, and see my zeal for the Lord.” So he had him ride in his chariot. 17 When he came to Samaria, he killed all who were left to Ahab in Samaria, until he had wiped them out, according to the word of the Lord that he spoke to Elijah. 18 Then Jehu assembled all the people and said to them, “Ahab offered Baal small service; but Jehu will offer much more. 19 Now therefore summon to me all the prophets of Baal, all his worshipers, and all his priests; let none be missing, for I have a great sacrifice to offer to Baal; whoever is missing shall not live.” But Jehu was acting with cunning in order to destroy the worshipers of Baal. 20 Jehu decreed, “Sanctify a solemn assembly for Baal.” So they proclaimed it. 21 Jehu sent word throughout all Israel; all the worshipers of Baal came, so that there was no one left who did not come. They entered the temple of Baal, until the temple of Baal was filled from wall to wall. 22 He said to the keeper of the wardrobe, “Bring out the vestments for all the worshipers of Baal.” So he brought out the vestments for them. 23 Then Jehu entered the temple of Baal with Jehonadab son of Rechab; he said to the worshipers of Baal, “Search and see that there is no worshiper of the Lord here among you, but only worshipers of Baal.” 24 Then they proceeded to offer sacrifices and burnt offerings. Now Jehu had stationed eighty men outside, saying, “Whoever allows any of those to escape whom I deliver into your hands shall forfeit his life.” 25 As soon as he had finished presenting the burnt offering, Jehu said to the guards and to the officers, “Come in and kill them; let no one escape.” So they put them to the sword. The guards and the officers threw them out, and then went into the citadel of the temple of Baal. 26 They brought out the pillar that was in the temple of Baal, and burned it. 27 Then they demolished the pillar of Baal, and destroyed the temple of Baal, and made it a latrine to this day. 28 Thus Jehu wiped out Baal from Israel. 29 But Jehu did not turn aside from the sins of Jeroboam son of Nebat, which he caused Israel to commit--the golden calves that were in Bethel and in Dan. 30 The Lord said to Jehu, “Because you have done well in carrying out what I consider right, and in accordance with all that was in my heart have dealt with the house of Ahab, your sons of the fourth generation shall sit on the throne of Israel.” 31 But Jehu was not careful to follow the law of the Lord the God of Israel with all his heart; he did not turn from the sins of Jeroboam, which he caused Israel to commit. 32 In those days the Lord began to trim off parts of Israel. Hazael defeated them throughout the territory of Israel: 33 from the Jordan eastward, all the land of Gilead, the Gadites, the Reubenites, and the Manassites, from Aroer, which is by the Wadi Arnon, that is, Gilead and Bashan. 34 Now the rest of the acts of Jehu, all that he did, and all his power, are they not written in the Book of the Annals of the Kings of Israel? 35 So Jehu slept with his ancestors, and they buried him in Samaria. His son Jehoahaz succeeded him. 36 The time that Jehu reigned over Israel in Samaria was twenty-eight years.  (2 Kings 11) Now when Athaliah, Ahaziah’s mother, saw that her son was dead, she set about to destroy all the royal family. 2 But Jehosheba, King Joram’s daughter, Ahaziah’s sister, took Joash son of Ahaziah, and stole him away from among the king’s children who were about to be killed; she put him and his nurse in a bedroom. Thus she hid him from Athaliah, so that he was not killed; 3 he remained with her six years, hidden in the house of the Lord, while Athaliah reigned over the land. 4 But in the seventh year Jehoiada summoned the captains of the Carites and of the guards and had them come to him in the house of the Lord. He made a covenant with them and put them under oath in the house of the Lord; then he showed them the king’s son. 5 He commanded them, “This is what you are to do: one-third of you, those who go off duty on the sabbath and guard the king’s house 6 (another third being at the gate Sur and a third at the gate behind the guards), shall guard the palace; 7 and your two divisions that come on duty in force on the sabbath and guard the house of the Lord 8 shall surround the king, each with weapons in hand; and whoever approaches the ranks is to be killed. Be with the king in his comings and goings.” 9 The captains did according to all that the priest Jehoiada commanded; each brought his men who were to go off duty on the sabbath, with those who were to come on duty on the sabbath, and came to the priest Jehoiada. 10 The priest delivered to the captains the spears and shields that had been King David’s, which were in the house of the Lord; 11 the guards stood, every man with his weapons in his hand, from the south side of the house to the north side of the house, around the altar and the house, to guard the king on every side. 12 Then he brought out the king’s son, put the crown on him, and gave him the covenant; they proclaimed him king, and anointed him; they clapped their hands and shouted, “Long live the king!” 13 When Athaliah heard the noise of the guard and of the people, she went into the house of the Lord to the people; 14 when she looked, there was the king standing by the pillar, according to custom, with the captains and the trumpeters beside the king, and all the people of the land rejoicing and blowing trumpets. Athaliah tore her clothes and cried, “Treason! Treason!” 15 Then the priest Jehoiada commanded the captains who were set over the army, “Bring her out between the ranks, and kill with the sword anyone who follows her.” For the priest said, “Let her not be killed in the house of the Lord.” 16 So they laid hands on her; she went through the horses’ entrance to the king’s house, and there she was put to death. 17 Jehoiada made a covenant between the Lord and the king and people, that they should be the Lord’s people; also between the king and the people. 18 Then all the people of the land went to the house of Baal, and tore it down; his altars and his images they broke in pieces, and they killed Mattan, the priest of Baal, before the altars. The priest posted guards over the house of the Lord. 19 He took the captains, the Carites, the guards, and all the people of the land; then they brought the king down from the house of the Lord, marching through the gate of the guards to the king’s house. He took his seat on the throne of the kings. 20 So all the people of the land rejoiced; and the city was quiet after Athaliah had been killed with the sword at the king’s house. 21 Jehoash was seven years old when he began to reign.  (2 Kings 12) In the seventh year of Jehu, Jehoash began to reign; he reigned forty years in Jerusalem. His mother’s name was Zibiah of Beer-sheba. 2 Jehoash did what was right in the sight of the Lord all his days, because the priest Jehoiada instructed him. 3 Nevertheless the high places were not taken away; the people continued to sacrifice and make offerings on the high places. 4 Jehoash said to the priests, “All the money offered as sacred donations that is brought into the house of the Lord, the money for which each person is assessed--the money from the assessment of persons--and the money from the voluntary offerings brought into the house of the Lord, 5 let the priests receive from each of the donors; and let them repair the house wherever any need of repairs is discovered.” 6 But by the twenty-third year of King Jehoash the priests had made no repairs on the house. 7 Therefore King Jehoash summoned the priest Jehoiada with the other priests and said to them, “Why are you not repairing the house? Now therefore do not accept any more money from your donors but hand it over for the repair of the house.” 8 So the priests agreed that they would neither accept more money from the people nor repair the house. 9 Then the priest Jehoiada took a chest, made a hole in its lid, and set it beside the altar on the right side as one entered the house of the Lord; the priests who guarded the threshold put in it all the money that was brought into the house of the Lord. 10 Whenever they saw that there was a great deal of money in the chest, the king’s secretary and the high priest went up, counted the money that was found in the house of the Lord, and tied it up in bags. 11 They would give the money that was weighed out into the hands of the workers who had the oversight of the house of the Lord; then they paid it out to the carpenters and the builders who worked on the house of the Lord, 12 to the masons and the stonecutters, as well as to buy timber and quarried stone for making repairs on the house of the Lord, as well as for any outlay for repairs of the house. 13 But for the house of the Lord no basins of silver, snuffers, bowls, trumpets, or any vessels of gold, or of silver, were made from the money that was brought into the house of the Lord, 14 for that was given to the workers who were repairing the house of the Lord with it. 15 They did not ask an accounting from those into whose hand they delivered the money to pay out to the workers, for they dealt honestly. 16 The money from the guilt offerings and the money from the sin offerings was not brought into the house of the Lord; it belonged to the priests. 17 At that time King Hazael of Aram went up, fought against Gath, and took it. But when Hazael set his face to go up against Jerusalem, 18 King Jehoash of Judah took all the votive gifts that Jehoshaphat, Jehoram, and Ahaziah, his ancestors, the kings of Judah, had dedicated, as well as his own votive gifts, all the gold that was found in the treasuries of the house of the Lord and of the king’s house, and sent these to King Hazael of Aram. Then Hazael withdrew from Jerusalem. 19 Now the rest of the acts of Joash, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? 20 His servants arose, devised a conspiracy, and killed Joash in the house of Millo, on the way that goes down to Silla. 21 It was Jozacar son of Shimeath and Jehozabad son of Shomer, his servants, who struck him down, so that he died. He was buried with his ancestors in the city of David; then his son Amaziah succeeded him.  (2 Kings 13) In the twenty-third year of King Joash son of Ahaziah of Judah, Jehoahaz son of Jehu began to reign over Israel in Samaria; he reigned seventeen years. 2 He did what was evil in the sight of the Lord, and followed the sins of Jeroboam son of Nebat, which he caused Israel to sin; he did not depart from them. 3 The anger of the Lord was kindled against Israel, so that he gave them repeatedly into the hand of King Hazael of Aram, then into the hand of Ben-hadad son of Hazael. 4 But Jehoahaz entreated the Lord, and the Lord heeded him; for he saw the oppression of Israel, how the king of Aram oppressed them. 5 Therefore the Lord gave Israel a savior, so that they escaped from the hand of the Arameans; and the people of Israel lived in their homes as formerly. 6 Nevertheless they did not depart from the sins of the house of Jeroboam, which he caused Israel to sin, but walked in them; the sacred pole also remained in Samaria. 7 So Jehoahaz was left with an army of not more than fifty horsemen, ten chariots and ten thousand footmen; for the king of Aram had destroyed them and made them like the dust at threshing. 8 Now the rest of the acts of Jehoahaz and all that he did, including his might, are they not written in the Book of the Annals of the Kings of Israel? 9 So Jehoahaz slept with his ancestors, and they buried him in Samaria; then his son Joash succeeded him. 10 In the thirty-seventh year of King Joash of Judah, Jehoash son of Jehoahaz began to reign over Israel in Samaria; he reigned sixteen years. 11 He also did what was evil in the sight of the Lord; he did not depart from all the sins of Jeroboam son of Nebat, which he caused Israel to sin, but he walked in them. 12 Now the rest of the acts of Joash, and all that he did, as well as the might with which he fought against King Amaziah of Judah, are they not written in the Book of the Annals of the Kings of Israel? 13 So Joash slept with his ancestors, and Jeroboam sat upon his throne; Joash was buried in Samaria with the kings of Israel. 14 Now when Elisha had fallen sick with the illness of which he was to die, King Joash of Israel went down to him, and wept before him, crying, “My father, my father! The chariots of Israel and its horsemen!” 15 Elisha said to him, “Take a bow and arrows”; so he took a bow and arrows. 16 Then he said to the king of Israel, “Draw the bow”; and he drew it. Elisha laid his hands on the king’s hands. 17 Then he said, “Open the window eastward”; and he opened it. Elisha said, “Shoot”; and he shot. Then he said, “The Lord’s arrow of victory, the arrow of victory over Aram! For you shall fight the Arameans in Aphek until you have made an end of them.” 18 He continued, “Take the arrows”; and he took them. He said to the king of Israel, “Strike the ground with them”; he struck three times, and stopped. 19 Then the man of God was angry with him, and said, “You should have struck five or six times; then you would have struck down Aram until you had made an end of it, but now you will strike down Aram only three times.” 20 So Elisha died, and they buried him. Now bands of Moabites used to invade the land in the spring of the year. 21 As a man was being buried, a marauding band was seen and the man was thrown into the grave of Elisha; as soon as the man touched the bones of Elisha, he came to life and stood on his feet. 22 Now King Hazael of Aram oppressed Israel all the days of Jehoahaz. 23 But the Lord was gracious to them and had compassion on them; he turned toward them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them; nor has he banished them from his presence until now. 24 When King Hazael of Aram died, his son Ben-hadad succeeded him. 25 Then Jehoash son of Jehoahaz took again from Ben-hadad son of Hazael the towns that he had taken from his father Jehoahaz in war. Three times Joash defeated him and recovered the towns of Israel.  (2 Kings 14) In the second year of King Joash son of Joahaz of Israel, King Amaziah son of Joash of Judah, began to reign. 2 He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother’s name was Jehoaddin of Jerusalem. 3 He did what was right in the sight of the Lord, yet not like his ancestor David; in all things he did as his father Joash had done. 4 But the high places were not removed; the people still sacrificed and made offerings on the high places. 5 As soon as the royal power was firmly in his hand he killed his servants who had murdered his father the king. 6 But he did not put to death the children of the murderers; according to what is written in the book of the law of Moses, where the Lord commanded, “The parents shall not be put to death for the children, or the children be put to death for the parents; but all shall be put to death for their own sins.” 7 He killed ten thousand Edomites in the Valley of Salt and took Sela by storm; he called it Jokthe-el, which is its name to this day. 8 Then Amaziah sent messengers to King Jehoash son of Jehoahaz, son of Jehu, of Israel, saying, “Come, let us look one another in the face.” 9 King Jehoash of Israel sent word to King Amaziah of Judah, “A thornbush on Lebanon sent to a cedar on Lebanon, saying, ‘Give your daughter to my son for a wife’; but a wild animal of Lebanon passed by and trampled down the thornbush. 10 You have indeed defeated Edom, and your heart has lifted you up. Be content with your glory, and stay at home; for why should you provoke trouble so that you fall, you and Judah with you?” 11 But Amaziah would not listen. So King Jehoash of Israel went up; he and King Amaziah of Judah faced one another in battle at Beth-shemesh, which belongs to Judah. 12 Judah was defeated by Israel; everyone fled home. 13 King Jehoash of Israel captured King Amaziah of Judah son of Jehoash, son of Ahaziah, at Beth-shemesh; he came to Jerusalem, and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate, a distance of four hundred cubits. 14 He seized all the gold and silver, and all the vessels that were found in the house of the Lord and in the treasuries of the king’s house, as well as hostages; then he returned to Samaria. 15 Now the rest of the acts that Jehoash did, his might, and how he fought with King Amaziah of Judah, are they not written in the Book of the Annals of the Kings of Israel? 16 Jehoash slept with his ancestors, and was buried in Samaria with the kings of Israel; then his son Jeroboam succeeded him. 17 King Amaziah son of Joash of Judah lived fifteen years after the death of King Jehoash son of Jehoahaz of Israel. 18 Now the rest of the deeds of Amaziah, are they not written in the Book of the Annals of the Kings of Judah? 19 They made a conspiracy against him in Jerusalem, and he fled to Lachish. But they sent after him to Lachish, and killed him there. 20 They brought him on horses; he was buried in Jerusalem with his ancestors in the city of David. 21 All the people of Judah took Azariah, who was sixteen years old, and made him king to succeed his father Amaziah. 22 He rebuilt Elath and restored it to Judah, after King Amaziah slept with his ancestors. 23 In the fifteenth year of King Amaziah son of Joash of Judah, King Jeroboam son of Joash of Israel began to reign in Samaria; he reigned forty-one years. 24 He did what was evil in the sight of the Lord; he did not depart from all the sins of Jeroboam son of Nebat, which he caused Israel to sin. 25 He restored the border of Israel from Lebo-hamath as far as the Sea of the Arabah, according to the word of the Lord, the God of Israel, which he spoke by his servant Jonah son of Amittai, the prophet, who was from Gath-hepher. 26 For the Lord saw that the distress of Israel was very bitter; there was no one left, bond or free, and no one to help Israel. 27 But the Lord had not said that he would blot out the name of Israel from under heaven, so he saved them by the hand of Jeroboam son of Joash. 28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he fought, and how he recovered for Israel Damascus and Hamath, which had belonged to Judah, are they not written in the Book of the Annals of the Kings of Israel? 29 Jeroboam slept with his ancestors, the kings of Israel; his son Zechariah succeeded him.  (2 Kings 15) In the twenty-seventh year of King Jeroboam of Israel King Azariah son of Amaziah of Judah began to reign. 2 He was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother’s name was Jecoliah of Jerusalem. 3 He did what was right in the sight of the Lord, just as his father Amaziah had done. 4 Nevertheless the high places were not taken away; the people still sacrificed and made offerings on the high places. 5 The Lord struck the king, so that he was leprous to the day of his death, and lived in a separate house. Jotham the king’s son was in charge of the palace, governing the people of the land. 6 Now the rest of the acts of Azariah, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? 7 Azariah slept with his ancestors; they buried him with his ancestors in the city of David; his son Jotham succeeded him. 8 In the thirty-eighth year of King Azariah of Judah, Zechariah son of Jeroboam reigned over Israel in Samaria six months. 9 He did what was evil in the sight of the Lord, as his ancestors had done. He did not depart from the sins of Jeroboam son of Nebat, which he caused Israel to sin. 10 Shallum son of Jabesh conspired against him, and struck him down in public and killed him, and reigned in place of him. 11 Now the rest of the deeds of Zechariah are written in the Book of the Annals of the Kings of Israel. 12 This was the promise of the Lord that he gave to Jehu, “Your sons shall sit on the throne of Israel to the fourth generation.” And so it happened. 13 Shallum son of Jabesh began to reign in the thirty-ninth year of King Uzziah of Judah; he reigned one month in Samaria. 14 Then Menahem son of Gadi came up from Tirzah and came to Samaria; he struck down Shallum son of Jabesh in Samaria and killed him; he reigned in place of him. 15 Now the rest of the deeds of Shallum, including the conspiracy that he made, are written in the Book of the Annals of the Kings of Israel. 16 At that time Menahem sacked Tiphsah, all who were in it and its territory from Tirzah on; because they did not open it to him, he sacked it. He ripped open all the pregnant women in it. 17 In the thirty-ninth year of King Azariah of Judah, Menahem son of Gadi began to reign over Israel; he reigned ten years in Samaria. 18 He did what was evil in the sight of the Lord; he did not depart all his days from any of the sins of Jeroboam son of Nebat, which he caused Israel to sin. 19 King Pul of Assyria came against the land; Menahem gave Pul a thousand talents of silver, so that he might help him confirm his hold on the royal power. 20 Menahem exacted the money from Israel, that is, from all the wealthy, fifty shekels of silver from each one, to give to the king of Assyria. So the king of Assyria turned back, and did not stay there in the land. 21 Now the rest of the deeds of Menahem, and all that he did, are they not written in the Book of the Annals of the Kings of Israel? 22 Menahem slept with his ancestors, and his son Pekahiah succeeded him. 23 In the fiftieth year of King Azariah of Judah, Pekahiah son of Menahem began to reign over Israel in Samaria; he reigned two years. 24 He did what was evil in the sight of the Lord; he did not turn away from the sins of Jeroboam son of Nebat, which he caused Israel to sin. 25 Pekah son of Remaliah, his captain, conspired against him with fifty of the Gileadites, and attacked him in Samaria, in the citadel of the palace along with Argob and Arieh; he killed him, and reigned in place of him. 26 Now the rest of the deeds of Pekahiah, and all that he did, are written in the Book of the Annals of the Kings of Israel. 27 In the fifty-second year of King Azariah of Judah, Pekah son of Remaliah began to reign over Israel in Samaria; he reigned twenty years. 28 He did what was evil in the sight of the Lord; he did not depart from the sins of Jeroboam son of Nebat, which he caused Israel to sin. 29 In the days of King Pekah of Israel, King Tiglath-pileser of Assyria came and captured Ijon, Abel-beth-maacah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali; and he carried the people captive to Assyria. 30 Then Hoshea son of Elah made a conspiracy against Pekah son of Remaliah, attacked him, and killed him; he reigned in place of him, in the twentieth year of Jotham son of Uzziah. 31 Now the rest of the acts of Pekah, and all that he did, are written in the Book of the Annals of the Kings of Israel. 32 In the second year of King Pekah son of Remaliah of Israel, King Jotham son of Uzziah of Judah began to reign. 33 He was twenty-five years old when he began to reign and reigned sixteen years in Jerusalem. His mother’s name was Jerusha daughter of Zadok. 34 He did what was right in the sight of the Lord, just as his father Uzziah had done. 35 Nevertheless the high places were not removed; the people still sacrificed and made offerings on the high places. He built the upper gate of the house of the Lord. 36 Now the rest of the acts of Jotham, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? 37 In those days the Lord began to send King Rezin of Aram and Pekah son of Remaliah against Judah. 38 Jotham slept with his ancestors, and was buried with his ancestors in the city of David, his ancestor; his son Ahaz succeeded him.  (2 Kings 16) In the seventeenth year of Pekah son of Remaliah, King Ahaz son of Jotham of Judah began to reign. 2 Ahaz was twenty years old when he began to reign; he reigned sixteen years in Jerusalem. He did not do what was right in the sight of the Lord his God, as his ancestor David had done, 3 but he walked in the way of the kings of Israel. He even made his son pass through fire, according to the abominable practices of the nations whom the Lord drove out before the people of Israel. 4 He sacrificed and made offerings on the high places, on the hills, and under every green tree. 5 Then King Rezin of Aram and King Pekah son of Remaliah of Israel came up to wage war on Jerusalem; they besieged Ahaz but could not conquer him. 6 At that time the king of Edom recovered Elath for Edom, and drove the Judeans from Elath; and the Edomites came to Elath, where they live to this day. 7 Ahaz sent messengers to King Tiglath-pileser of Assyria, saying, “I am your servant and your son. Come up, and rescue me from the hand of the king of Aram and from the hand of the king of Israel, who are attacking me.” 8 Ahaz also took the silver and gold found in the house of the Lord and in the treasures of the king’s house, and sent a present to the king of Assyria. 9 The king of Assyria listened to him; the king of Assyria marched up against Damascus, and took it, carrying its people captive to Kir; then he killed Rezin. 10 When King Ahaz went to Damascus to meet King Tiglath-pileser of Assyria, he saw the altar that was at Damascus. King Ahaz sent to the priest Uriah a model of the altar, and its pattern, exact in all its details. 11 The priest Uriah built the altar; in accordance with all that King Ahaz had sent from Damascus, just so did the priest Uriah build it, before King Ahaz arrived from Damascus. 12 When the king came from Damascus, the king viewed the altar. Then the king drew near to the altar, went up on it, 13 and offered his burnt offering and his grain offering, poured his drink offering, and dashed the blood of his offerings of well-being against the altar. 14 The bronze altar that was before the Lord he removed from the front of the house, from the place between his altar and the house of the Lord, and put it on the north side of his altar. 15 King Ahaz commanded the priest Uriah, saying, “Upon the great altar offer the morning burnt offering, and the evening grain offering, and the king’s burnt offering, and his grain offering, with the burnt offering of all the people of the land, their grain offering, and their drink offering; then dash against it all the blood of the burnt offering, and all the blood of the sacrifice; but the bronze altar shall be for me to inquire by.” 16 The priest Uriah did everything that King Ahaz commanded. 17 Then King Ahaz cut off the frames of the stands, and removed the laver from them; he removed the sea from the bronze oxen that were under it, and put it on a pediment of stone. 18 The covered portal for use on the sabbath that had been built inside the palace, and the outer entrance for the king he removed from the house of the Lord. He did this because of the king of Assyria. 19 Now the rest of the acts of Ahaz that he did, are they not written in the Book of the Annals of the Kings of Judah? 20 Ahaz slept with his ancestors, and was buried with his ancestors in the city of David; his son Hezekiah succeeded him.  (2 Kings 17) In the twelfth year of King Ahaz of Judah, Hoshea son of Elah began to reign in Samaria over Israel; he reigned nine years. 2 He did what was evil in the sight of the Lord, yet not like the kings of Israel who were before him. 3 King Shalmaneser of Assyria came up against him; Hoshea became his vassal, and paid him tribute. 4 But the king of Assyria found treachery in Hoshea; for he had sent messengers to King So of Egypt, and offered no tribute to the king of Assyria, as he had done year by year; therefore the king of Assyria confined him and imprisoned him. 5 Then the king of Assyria invaded all the land and came to Samaria; for three years he besieged it. 6 In the ninth year of Hoshea the king of Assyria captured Samaria; he carried the Israelites away to Assyria. He placed them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes. 7 This occurred because the people of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt. They had worshiped other gods 8 and walked in the customs of the nations whom the Lord drove out before the people of Israel, and in the customs that the kings of Israel had introduced. 9 The people of Israel secretly did things that were not right against the Lord their God. They built for themselves high places at all their towns, from watchtower to fortified city; 10 they set up for themselves pillars and sacred poles on every high hill and under every green tree; 11 there they made offerings on all the high places, as the nations did whom the Lord carried away before them. They did wicked things, provoking the Lord to anger; 12 they served idols, of which the Lord had said to them, “You shall not do this.” 13 Yet the Lord warned Israel and Judah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law that I commanded your ancestors and that I sent to you by my servants the prophets.” 14 They would not listen but were stubborn, as their ancestors had been, who did not believe in the Lord their God. 15 They despised his statutes, and his covenant that he made with their ancestors, and the warnings that he gave them. They went after false idols and became false; they followed the nations that were around them, concerning whom the Lord had commanded them that they should not do as they did. 16 They rejected all the commandments of the Lord their God and made for themselves cast images of two calves; they made a sacred pole, worshiped all the host of heaven, and served Baal. 17 They made their sons and their daughters pass through fire; they used divination and augury; and they sold themselves to do evil in the sight of the Lord, provoking him to anger. 18 Therefore the Lord was very angry with Israel and removed them out of his sight; none was left but the tribe of Judah alone. 19 Judah also did not keep the commandments of the Lord their God but walked in the customs that Israel had introduced. 20 The Lord rejected all the descendants of Israel; he punished them and gave them into the hand of plunderers, until he had banished them from his presence. 21 When he had torn Israel from the house of David, they made Jeroboam son of Nebat king. Jeroboam drove Israel from following the Lord and made them commit great sin. 22 The people of Israel continued in all the sins that Jeroboam committed; they did not depart from them 23 until the Lord removed Israel out of his sight, as he had foretold through all his servants the prophets. So Israel was exiled from their own land to Assyria until this day. 24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim, and placed them in the cities of Samaria in place of the people of Israel; they took possession of Samaria, and settled in its cities. 25 When they first settled there, they did not worship the Lord; therefore the Lord sent lions among them, which killed some of them. 26 So the king of Assyria was told, “The nations that you have carried away and placed in the cities of Samaria do not know the law of the god of the land; therefore he has sent lions among them; they are killing them, because they do not know the law of the god of the land.” 27 Then the king of Assyria commanded, “Send there one of the priests whom you carried away from there; let him go and live there, and teach them the law of the god of the land.” 28 So one of the priests whom they had carried away from Samaria came and lived in Bethel; he taught them how they should worship the Lord. 29 But every nation still made gods of its own and put them in the shrines of the high places that the people of Samaria had made, every nation in the cities in which they lived; 30 the people of Babylon made Succoth-benoth, the people of Cuth made Nergal, the people of Hamath made Ashima; 31 the Avvites made Nibhaz and Tartak; the Sepharvites burned their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim. 32 They also worshiped the Lord and appointed from among themselves all sorts of people as priests of the high places, who sacrificed for them in the shrines of the high places. 33 So they worshiped the Lord but also served their own gods, after the manner of the nations from among whom they had been carried away. 34 To this day they continue to practice their former customs. They do not worship the Lord and they do not follow the statutes or the ordinances or the law or the commandment that the Lord commanded the children of Jacob, whom he named Israel. 35 The Lord had made a covenant with them and commanded them, “You shall not worship other gods or bow yourselves to them or serve them or sacrifice to them, 36 but you shall worship the Lord, who brought you out of the land of Egypt with great power and with an outstretched arm; you shall bow yourselves to him, and to him you shall sacrifice. 37 The statutes and the ordinances and the law and the commandment that he wrote for you, you shall always be careful to observe. You shall not worship other gods; 38 you shall not forget the covenant that I have made with you. You shall not worship other gods, 39 but you shall worship the Lord your God; he will deliver you out of the hand of all your enemies.” 40 They would not listen, however, but they continued to practice their former custom. 41 So these nations worshiped the Lord, but also served their carved images; to this day their children and their children’s children continue to do as their ancestors did.  (2 Kings 18) In the third year of King Hoshea son of Elah of Israel, Hezekiah son of King Ahaz of Judah began to reign. 2 He was twenty-five years old when he began to reign; he reigned twenty-nine years in Jerusalem. His mother’s name was Abi daughter of Zechariah. 3 He did what was right in the sight of the Lord just as his ancestor David had done. 4 He removed the high places, broke down the pillars, and cut down the sacred pole. He broke in pieces the bronze serpent that Moses had made, for until those days the people of Israel had made offerings to it; it was called Nehushtan. 5 He trusted in the Lord the God of Israel; so that there was no one like him among all the kings of Judah after him, or among those who were before him. 6 For he held fast to the Lord; he did not depart from following him but kept the commandments that the Lord commanded Moses. 7 The Lord was with him; wherever he went, he prospered. He rebelled against the king of Assyria and would not serve him. 8 He attacked the Philistines as far as Gaza and its territory, from watchtower to fortified city. 9 In the fourth year of King Hezekiah, which was the seventh year of King Hoshea son of Elah of Israel, King Shalmaneser of Assyria came up against Samaria, besieged it, 10 and at the end of three years, took it. In the sixth year of Hezekiah, which was the ninth year of King Hoshea of Israel, Samaria was taken. 11 The king of Assyria carried the Israelites away to Assyria, settled them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes, 12 because they did not obey the voice of the Lord their God but transgressed his covenant--all that Moses the servant of the Lord had commanded; they neither listened nor obeyed. 13 In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of Judah and captured them. 14 King Hezekiah of Judah sent to the king of Assyria at Lachish, saying, “I have done wrong; withdraw from me; whatever you impose on me I will bear.” The king of Assyria demanded of King Hezekiah of Judah three hundred talents of silver and thirty talents of gold. 15 Hezekiah gave him all the silver that was found in the house of the Lord and in the treasuries of the king’s house. 16 At that time Hezekiah stripped the gold from the doors of the temple of the Lord, and from the doorposts that King Hezekiah of Judah had overlaid and gave it to the king of Assyria. 17 The king of Assyria sent the Tartan, the Rabsaris, and the Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. They went up and came to Jerusalem. When they arrived, they came and stood by the conduit of the upper pool, which is on the highway to the Fuller’s Field. 18 When they called for the king, there came out to them Eliakim son of Hilkiah, who was in charge of the palace, and Shebnah the secretary, and Joah son of Asaph, the recorder. 19 The Rabshakeh said to them, “Say to Hezekiah: Thus says the great king, the king of Assyria: On what do you base this confidence of yours? 20 Do you think that mere words are strategy and power for war? On whom do you now rely, that you have rebelled against me? 21 See, you are relying now on Egypt, that broken reed of a staff, which will pierce the hand of anyone who leans on it. Such is Pharaoh king of Egypt to all who rely on him. 22 But if you say to me, ‘We rely on the Lord our God,’ is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, ‘You shall worship before this altar in Jerusalem’? 23 Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them. 24 How then can you repulse a single captain among the least of my master’s servants, when you rely on Egypt for chariots and for horsemen? 25 Moreover, is it without the Lord that I have come up against this place to destroy it? The Lord said to me, Go up against this land, and destroy it.” 26 Then Eliakim son of Hilkiah, and Shebnah, and Joah said to the Rabshakeh, “Please speak to your servants in the Aramaic language, for we understand it; do not speak to us in the language of Judah within the hearing of the people who are on the wall.” 27 But the Rabshakeh said to them, “Has my master sent me to speak these words to your master and to you, and not to the people sitting on the wall, who are doomed with you to eat their own dung and to drink their own urine?” 28 Then the Rabshakeh stood and called out in a loud voice in the language of Judah, “Hear the word of the great king, the king of Assyria! 29 Thus says the king: ‘Do not let Hezekiah deceive you, for he will not be able to deliver you out of my hand. 30 Do not let Hezekiah make you rely on the Lord by saying, The Lord will surely deliver us, and this city will not be given into the hand of the king of Assyria.’ 31 Do not listen to Hezekiah; for thus says the king of Assyria: ‘Make your peace with me and come out to me; then every one of you will eat from your own vine and your own fig tree, and drink water from your own cistern, 32 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of olive oil and honey, that you may live and not die. Do not listen to Hezekiah when he misleads you by saying, The Lord will deliver us. 33 Has any of the gods of the nations ever delivered its land out of the hand of the king of Assyria? 34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Have they delivered Samaria out of my hand? 35 Who among all the gods of the countries have delivered their countries out of my hand, that the Lord should deliver Jerusalem out of my hand?’“ 36 But the people were silent and answered him not a word, for the king’s command was, “Do not answer him.” 37 Then Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder, came to Hezekiah with their clothes torn and told him the words of the Rabshakeh.  (2 Kings 19) When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the Lord. 2 And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. 3 They said to him, “Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth. 4 It may be that the Lord your God heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the Lord your God has heard; therefore lift up your prayer for the remnant that is left.” 5 When the servants of King Hezekiah came to Isaiah, 6 Isaiah said to them, “Say to your master, ‘Thus says the Lord: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. 7 I myself will put a spirit in him, so that he shall hear a rumor and return to his own land; I will cause him to fall by the sword in his own land.’“ 8 The Rabshakeh returned, and found the king of Assyria fighting against Libnah; for he had heard that the king had left Lachish. 9 When the king heard concerning King Tirhakah of Ethiopia, “See, he has set out to fight against you,” he sent messengers again to Hezekiah, saying, 10 “Thus shall you speak to King Hezekiah of Judah: Do not let your God on whom you rely deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria. 11 See, you have heard what the kings of Assyria have done to all lands, destroying them utterly. Shall you be delivered? 12 Have the gods of the nations delivered them, the nations that my predecessors destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar? 13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?” 14 Hezekiah received the letter from the hand of the messengers and read it; then Hezekiah went up to the house of the Lord and spread it before the Lord. 15 And Hezekiah prayed before the Lord, and said: “O Lord the God of Israel, who are enthroned above the cherubim, you are God, you alone, of all the kingdoms of the earth; you have made heaven and earth. 16 Incline your ear, O Lord, and hear; open your eyes, O Lord, and see; hear the words of Sennacherib, which he has sent to mock the living God. 17 Truly, O Lord, the kings of Assyria have laid waste the nations and their lands, 18 and have hurled their gods into the fire, though they were no gods but the work of human hands--wood and stone--and so they were destroyed. 19 So now, O Lord our God, save us, I pray you, from his hand, so that all the kingdoms of the earth may know that you, O Lord, are God alone.” 20 Then Isaiah son of Amoz sent to Hezekiah, saying, “Thus says the Lord, the God of Israel: I have heard your prayer to me about King Sennacherib of Assyria. 21 This is the word that the Lord has spoken concerning him: She despises you, she scorns you-- virgin daughter Zion; she tosses her head--behind your back, daughter Jerusalem. 22 Whom have you mocked and reviled? Against whom have you raised your voice and haughtily lifted your eyes? Against the Holy One of Israel! 23 By your messengers you have mocked the Lord, and you have said, ‘With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon; I felled its tallest cedars, its choicest cypresses; I entered its farthest retreat, its densest forest. 24 I dug wells and drank foreign waters, I dried up with the sole of my foot all the streams of Egypt.’ 25 Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should make fortified cities crash into heaps of ruins, 26 while their inhabitants, shorn of strength, are dismayed and confounded; they have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown. 27 “But I know your rising and your sitting, your going out and coming in, and your raging against me. 28 Because you have raged against me and your arrogance has come to my ears, I will put my hook in your nose and my bit in your mouth; I will turn you back on the way by which you came. 29 “And this shall be the sign for you: This year you shall eat what grows of itself, and in the second year what springs from that; then in the third year sow, reap, plant vineyards, and eat their fruit. 30 The surviving remnant of the house of Judah shall again take root downward, and bear fruit upward; 31 for from Jerusalem a remnant shall go out, and from Mount Zion a band of survivors. The zeal of the Lord of hosts will do this. 32 “Therefore thus says the Lord concerning the king of Assyria: He shall not come into this city, shoot an arrow there, come before it with a shield, or cast up a siege ramp against it. 33 By the way that he came, by the same he shall return; he shall not come into this city, says the Lord. 34 For I will defend this city to save it, for my own sake and for the sake of my servant David.” 35 That very night the angel of the Lord set out and struck down one hundred eighty-five thousand in the camp of the Assyrians; when morning dawned, they were all dead bodies. 36 Then King Sennacherib of Assyria left, went home, and lived at Nineveh. 37 As he was worshiping in the house of his god Nisroch, his sons Adrammelech and Sharezer killed him with the sword, and they escaped into the land of Ararat. His son Esar-haddon succeeded him.  (2 Kings 20) In those days Hezekiah became sick and was at the point of death. The prophet Isaiah son of Amoz came to him, and said to him, “Thus says the Lord: Set your house in order, for you shall die; you shall not recover.” 2 Then Hezekiah turned his face to the wall and prayed to the Lord: 3 “Remember now, O Lord, I implore you, how I have walked before you in faithfulness with a whole heart, and have done what is good in your sight.” Hezekiah wept bitterly. 4 Before Isaiah had gone out of the middle court, the word of the Lord came to him: 5 “Turn back, and say to Hezekiah prince of my people, Thus says the Lord, the God of your ancestor David: I have heard your prayer, I have seen your tears; indeed, I will heal you; on the third day you shall go up to the house of the Lord. 6 I will add fifteen years to your life. I will deliver you and this city out of the hand of the king of Assyria; I will defend this city for my own sake and for my servant David’s sake.” 7 Then Isaiah said, “Bring a lump of figs. Let them take it and apply it to the boil, so that he may recover.” 8 Hezekiah said to Isaiah, “What shall be the sign that the Lord will heal me, and that I shall go up to the house of the Lord on the third day?” 9 Isaiah said, “This is the sign to you from the Lord, that the Lord will do the thing that he has promised: the shadow has now advanced ten intervals; shall it retreat ten intervals?” 10 Hezekiah answered, “It is normal for the shadow to lengthen ten intervals; rather let the shadow retreat ten intervals.” 11 The prophet Isaiah cried to the Lord; and he brought the shadow back the ten intervals, by which the sun had declined on the dial of Ahaz. 12 At that time King Merodach-baladan son of Baladan of Babylon sent envoys with letters and a present to Hezekiah, for he had heard that Hezekiah had been sick. 13 Hezekiah welcomed them; he showed them all his treasure house, the silver, the gold, the spices, the precious oil, his armory, all that was found in his storehouses; there was nothing in his house or in all his realm that Hezekiah did not show them. 14 Then the prophet Isaiah came to King Hezekiah, and said to him, “What did these men say? From where did they come to you?” Hezekiah answered, “They have come from a far country, from Babylon.” 15 He said, “What have they seen in your house?” Hezekiah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.” 16 Then Isaiah said to Hezekiah, “Hear the word of the Lord: 17 Days are coming when all that is in your house, and that which your ancestors have stored up until this day, shall be carried to Babylon; nothing shall be left, says the Lord. 18 Some of your own sons who are born to you shall be taken away; they shall be eunuchs in the palace of the king of Babylon.” 19 Then Hezekiah said to Isaiah, “The word of the Lord that you have spoken is good.” For he thought, “Why not, if there will be peace and security in my days?” 20 The rest of the deeds of Hezekiah, all his power, how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Annals of the Kings of Judah? 21 Hezekiah slept with his ancestors; and his son Manasseh succeeded him.  (2 Kings 21) Manasseh was twelve years old when he began to reign; he reigned fifty-five years in Jerusalem. His mother’s name was Hephzibah. 2 He did what was evil in the sight of the Lord, following the abominable practices of the nations that the Lord drove out before the people of Israel. 3 For he rebuilt the high places that his father Hezekiah had destroyed; he erected altars for Baal, made a sacred pole, as King Ahab of Israel had done, worshiped all the host of heaven, and served them. 4 He built altars in the house of the Lord, of which the Lord had said, “In Jerusalem I will put my name.” 5 He built altars for all the host of heaven in the two courts of the house of the Lord. 6 He made his son pass through fire; he practiced soothsaying and augury, and dealt with mediums and with wizards. He did much evil in the sight of the Lord, provoking him to anger. 7 The carved image of Asherah that he had made he set in the house of which the Lord said to David and to his son Solomon, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever; 8 I will not cause the feet of Israel to wander any more out of the land that I gave to their ancestors, if only they will be careful to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.” 9 But they did not listen; Manasseh misled them to do more evil than the nations had done that the Lord destroyed before the people of Israel. 10 The Lord said by his servants the prophets, 11 “Because King Manasseh of Judah has committed these abominations, has done things more wicked than all that the Amorites did, who were before him, and has caused Judah also to sin with his idols; 12 therefore thus says the Lord, the God of Israel, I am bringing upon Jerusalem and Judah such evil that the ears of everyone who hears of it will tingle. 13 I will stretch over Jerusalem the measuring line for Samaria, and the plummet for the house of Ahab; I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down. 14 I will cast off the remnant of my heritage, and give them into the hand of their enemies; they shall become a prey and a spoil to all their enemies, 15 because they have done what is evil in my sight and have provoked me to anger, since the day their ancestors came out of Egypt, even to this day.” 16 Moreover Manasseh shed very much innocent blood, until he had filled Jerusalem from one end to another, besides the sin that he caused Judah to sin so that they did what was evil in the sight of the Lord. 17 Now the rest of the acts of Manasseh, all that he did, and the sin that he committed, are they not written in the Book of the Annals of the Kings of Judah? 18 Manasseh slept with his ancestors, and was buried in the garden of his house, in the garden of Uzza. His son Amon succeeded him. 19 Amon was twenty-two years old when he began to reign; he reigned two years in Jerusalem. His mother’s name was Meshullemeth daughter of Haruz of Jotbah. 20 He did what was evil in the sight of the Lord, as his father Manasseh had done. 21 He walked in all the way in which his father walked, served the idols that his father served, and worshiped them; 22 he abandoned the Lord, the God of his ancestors, and did not walk in the way of the Lord. 23 The servants of Amon conspired against him, and killed the king in his house. 24 But the people of the land killed all those who had conspired against King Amon, and the people of the land made his son Josiah king in place of him. 25 Now the rest of the acts of Amon that he did, are they not written in the Book of the Annals of the Kings of Judah? 26 He was buried in his tomb in the garden of Uzza; then his son Josiah succeeded him.  (2 Kings 22) Josiah was eight years old when he began to reign; he reigned thirty-one years in Jerusalem. His mother’s name was Jedidah daughter of Adaiah of Bozkath. 2 He did what was right in the sight of the Lord, and walked in all the way of his father David; he did not turn aside to the right or to the left. 3 In the eighteenth year of King Josiah, the king sent Shaphan son of Azaliah, son of Meshullam, the secretary, to the house of the Lord, saying, 4 “Go up to the high priest Hilkiah, and have him count the entire sum of the money that has been brought into the house of the Lord, which the keepers of the threshold have collected from the people; 5 let it be given into the hand of the workers who have the oversight of the house of the Lord; let them give it to the workers who are at the house of the Lord, repairing the house, 6 that is, to the carpenters, to the builders, to the masons; and let them use it to buy timber and quarried stone to repair the house. 7 But no accounting shall be asked from them for the money that is delivered into their hand, for they deal honestly.” 8 The high priest Hilkiah said to Shaphan the secretary, “I have found the book of the law in the house of the Lord.” When Hilkiah gave the book to Shaphan, he read it. 9 Then Shaphan the secretary came to the king, and reported to the king, “Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workers who have oversight of the house of the Lord.” 10 Shaphan the secretary informed the king, “The priest Hilkiah has given me a book.” Shaphan then read it aloud to the king. 11 When the king heard the words of the book of the law, he tore his clothes. 12 Then the king commanded the priest Hilkiah, Ahikam son of Shaphan, Achbor son of Micaiah, Shaphan the secretary, and the king’s servant Asaiah, saying, 13 “Go, inquire of the Lord for me, for the people, and for all Judah, concerning the words of this book that has been found; for great is the wrath of the Lord that is kindled against us, because our ancestors did not obey the words of this book, to do according to all that is written concerning us.” 14 So the priest Hilkiah, Ahikam, Achbor, Shaphan, and Asaiah went to the prophetess Huldah the wife of Shallum son of Tikvah, son of Harhas, keeper of the wardrobe; she resided in Jerusalem in the Second Quarter, where they consulted her. 15 She declared to them, “Thus says the Lord, the God of Israel: Tell the man who sent you to me, 16 Thus says the Lord, I will indeed bring disaster on this place and on its inhabitants--all the words of the book that the king of Judah has read. 17 Because they have abandoned me and have made offerings to other gods, so that they have provoked me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. 18 But as to the king of Judah, who sent you to inquire of the Lord, thus shall you say to him, Thus says the Lord, the God of Israel: Regarding the words that you have heard, 19 because your heart was penitent, and you humbled yourself before the Lord, when you heard how I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and because you have torn your clothes and wept before me, I also have heard you, says the Lord. 20 Therefore, I will gather you to your ancestors, and you shall be gathered to your grave in peace; your eyes shall not see all the disaster that I will bring on this place.” They took the message back to the king.  (2 Kings 23) Then the king directed that all the elders of Judah and Jerusalem should be gathered to him. 2 The king went up to the house of the Lord, and with him went all the people of Judah, all the inhabitants of Jerusalem, the priests, the prophets, and all the people, both small and great; he read in their hearing all the words of the book of the covenant that had been found in the house of the Lord. 3 The king stood by the pillar and made a covenant before the Lord, to follow the Lord, keeping his commandments, his decrees, and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book. All the people joined in the covenant. 4 The king commanded the high priest Hilkiah, the priests of the second order, and the guardians of the threshold, to bring out of the temple of the Lord all the vessels made for Baal, for Asherah, and for all the host of heaven; he burned them outside Jerusalem in the fields of the Kidron, and carried their ashes to Bethel. 5 He deposed the idolatrous priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who made offerings to Baal, to the sun, the moon, the constellations, and all the host of the heavens. 6 He brought out the image of Asherah from the house of the Lord, outside Jerusalem, to the Wadi Kidron, burned it at the Wadi Kidron, beat it to dust and threw the dust of it upon the graves of the common people. 7 He broke down the houses of the male temple prostitutes that were in the house of the Lord, where the women did weaving for Asherah. 8 He brought all the priests out of the towns of Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on the left at the gate of the city. 9 The priests of the high places, however, did not come up to the altar of the Lord in Jerusalem, but ate unleavened bread among their kindred. 10 He defiled Topheth, which is in the valley of Ben-hinnom, so that no one would make a son or a daughter pass through fire as an offering to Molech. 11 He removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the Lord, by the chamber of the eunuch Nathan-melech, which was in the precincts; then he burned the chariots of the sun with fire. 12 The altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars that Manasseh had made in the two courts of the house of the Lord, he pulled down from there and broke in pieces, and threw the rubble into the Wadi Kidron. 13 The king defiled the high places that were east of Jerusalem, to the south of the Mount of Destruction, which King Solomon of Israel had built for Astarte the abomination of the Sidonians, for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites. 14 He broke the pillars in pieces, cut down the sacred poles, and covered the sites with human bones. 15 Moreover, the altar at Bethel, the high place erected by Jeroboam son of Nebat, who caused Israel to sin--he pulled down that altar along with the high place. He burned the high place, crushing it to dust; he also burned the sacred pole. 16 As Josiah turned, he saw the tombs there on the mount; and he sent and took the bones out of the tombs, and burned them on the altar, and defiled it, according to the word of the Lord that the man of God proclaimed, when Jeroboam stood by the altar at the festival; he turned and looked up at the tomb of the man of God who had predicted these things. 17 Then he said, “What is that monument that I see?” The people of the city told him, “It is the tomb of the man of God who came from Judah and predicted these things that you have done against the altar at Bethel.” 18 He said, “Let him rest; let no one move his bones.” So they let his bones alone, with the bones of the prophet who came out of Samaria. 19 Moreover, Josiah removed all the shrines of the high places that were in the towns of Samaria, which kings of Israel had made, provoking the Lord to anger; he did to them just as he had done at Bethel. 20 He slaughtered on the altars all the priests of the high places who were there, and burned human bones on them. Then he returned to Jerusalem. 21 The king commanded all the people, “Keep the passover to the Lord your God as prescribed in this book of the covenant.” 22 No such passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah; 23 but in the eighteenth year of King Josiah this passover was kept to the Lord in Jerusalem. 24 Moreover Josiah put away the mediums, wizards, teraphim, idols, and all the abominations that were seen in the land of Judah and in Jerusalem, so that he established the words of the law that were written in the book that the priest Hilkiah had found in the house of the Lord. 25 Before him there was no king like him, who turned to the Lord with all his heart, with all his soul, and with all his might, according to all the law of Moses; nor did any like him arise after him. 26 Still the Lord did not turn from the fierceness of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him. 27 The Lord said, “I will remove Judah also out of my sight, as I have removed Israel; and I will reject this city that I have chosen, Jerusalem, and the house of which I said, My name shall be there.” 28 Now the rest of the acts of Josiah, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? 29 In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. King Josiah went to meet him; but when Pharaoh Neco met him at Megiddo, he killed him. 30 His servants carried him dead in a chariot from Megiddo, brought him to Jerusalem, and buried him in his own tomb. The people of the land took Jehoahaz son of Josiah, anointed him, and made him king in place of his father. 31 Jehoahaz was twenty-three years old when he began to reign; he reigned three months in Jerusalem. His mother’s name was Hamutal daughter of Jeremiah of Libnah. 32 He did what was evil in the sight of the Lord, just as his ancestors had done. 33 Pharaoh Neco confined him at Riblah in the land of Hamath, so that he might not reign in Jerusalem, and imposed tribute on the land of one hundred talents of silver and a talent of gold. 34 Pharaoh Neco made Eliakim son of Josiah king in place of his father Josiah, and changed his name to Jehoiakim. But he took Jehoahaz away; he came to Egypt, and died there. 35 Jehoiakim gave the silver and the gold to Pharaoh, but he taxed the land in order to meet Pharaoh’s demand for money. He exacted the silver and the gold from the people of the land, from all according to their assessment, to give it to Pharaoh Neco. 36 Jehoiakim was twenty-five years old when he began to reign; he reigned eleven years in Jerusalem. His mother’s name was Zebidah daughter of Pedaiah of Rumah. 37 He did what was evil in the sight of the Lord, just as all his ancestors had done.  (2 Kings 24) In his days King Nebuchadnezzar of Babylon came up; Jehoiakim became his servant for three years; then he turned and rebelled against him. 2 The Lord sent against him bands of the Chaldeans, bands of the Arameans, bands of the Moabites, and bands of the Ammonites; he sent them against Judah to destroy it, according to the word of the Lord that he spoke by his servants the prophets. 3 Surely this came upon Judah at the command of the Lord, to remove them out of his sight, for the sins of Manasseh, for all that he had committed, 4 and also for the innocent blood that he had shed; for he filled Jerusalem with innocent blood, and the Lord was not willing to pardon. 5 Now the rest of the deeds of Jehoiakim, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? 6 So Jehoiakim slept with his ancestors; then his son Jehoiachin succeeded him. 7 The king of Egypt did not come again out of his land, for the king of Babylon had taken over all that belonged to the king of Egypt from the Wadi of Egypt to the River Euphrates. 8 Jehoiachin was eighteen years old when he began to reign; he reigned three months in Jerusalem. His mother’s name was Nehushta daughter of Elnathan of Jerusalem. 9 He did what was evil in the sight of the Lord, just as his father had done. 10 At that time the servants of King Nebuchadnezzar of Babylon came up to Jerusalem, and the city was besieged. 11 King Nebuchadnezzar of Babylon came to the city, while his servants were besieging it; 12 King Jehoiachin of Judah gave himself up to the king of Babylon, himself, his mother, his servants, his officers, and his palace officials. The king of Babylon took him prisoner in the eighth year of his reign. 13 He carried off all the treasures of the house of the Lord, and the treasures of the king’s house; he cut in pieces all the vessels of gold in the temple of the Lord, which King Solomon of Israel had made, all this as the Lord had foretold. 14 He carried away all Jerusalem, all the officials, all the warriors, ten thousand captives, all the artisans and the smiths; no one remained, except the poorest people of the land. 15 He carried away Jehoiachin to Babylon; the king’s mother, the king’s wives, his officials, and the elite of the land, he took into captivity from Jerusalem to Babylon. 16 The king of Babylon brought captive to Babylon all the men of valor, seven thousand, the artisans and the smiths, one thousand, all of them strong and fit for war. 17 The king of Babylon made Mattaniah, Jehoiachin’s uncle, king in his place, and changed his name to Zedekiah. 18 Zedekiah was twenty-one years old when he began to reign; he reigned eleven years in Jerusalem. His mother’s name was Hamutal daughter of Jeremiah of Libnah. 19 He did what was evil in the sight of the Lord, just as Jehoiakim had done. 20 Indeed, Jerusalem and Judah so angered the Lord that he expelled them from his presence. Zedekiah rebelled against the king of Babylon.  (2 Kings 25) And in the ninth year of his reign, in the tenth month, on the tenth day of the month, King Nebuchadnezzar of Babylon came with all his army against Jerusalem, and laid siege to it; they built siegeworks against it all around. 2 So the city was besieged until the eleventh year of King Zedekiah. 3 On the ninth day of the fourth month the famine became so severe in the city that there was no food for the people of the land. 4 Then a breach was made in the city wall; the king with all the soldiers fled by night by the way of the gate between the two walls, by the king’s garden, though the Chaldeans were all around the city. They went in the direction of the Arabah. 5 But the army of the Chaldeans pursued the king, and overtook him in the plains of Jericho; all his army was scattered, deserting him. 6 Then they captured the king and brought him up to the king of Babylon at Riblah, who passed sentence on him. 7 They slaughtered the sons of Zedekiah before his eyes, then put out the eyes of Zedekiah; they bound him in fetters and took him to Babylon. 8 In the fifth month, on the seventh day of the month--which was the nineteenth year of King Nebuchadnezzar, king of Babylon--Nebuzaradan, the captain of the bodyguard, a servant of the king of Babylon, came to Jerusalem. 9 He burned the house of the Lord, the king’s house, and all the houses of Jerusalem; every great house he burned down. 10 All the army of the Chaldeans who were with the captain of the guard broke down the walls around Jerusalem. 11 Nebuzaradan the captain of the guard carried into exile the rest of the people who were left in the city and the deserters who had defected to the king of Babylon--all the rest of the population. 12 But the captain of the guard left some of the poorest people of the land to be vinedressers and tillers of the soil. 13 The bronze pillars that were in the house of the Lord, as well as the stands and the bronze sea that were in the house of the Lord, the Chaldeans broke in pieces, and carried the bronze to Babylon. 14 They took away the pots, the shovels, the snuffers, the dishes for incense, and all the bronze vessels used in the temple service, 15 as well as the firepans and the basins. What was made of gold the captain of the guard took away for the gold, and what was made of silver, for the silver. 16 As for the two pillars, the one sea, and the stands, which Solomon had made for the house of the Lord, the bronze of all these vessels was beyond weighing. 17 The height of the one pillar was eighteen cubits, and on it was a bronze capital; the height of the capital was three cubits; latticework and pomegranates, all of bronze, were on the capital all around. The second pillar had the same, with the latticework. 18 The captain of the guard took the chief priest Seraiah, the second priest Zephaniah, and the three guardians of the threshold; 19 from the city he took an officer who had been in command of the soldiers, and five men of the king’s council who were found in the city; the secretary who was the commander of the army who mustered the people of the land; and sixty men of the people of the land who were found in the city. 20 Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon at Riblah. 21 The king of Babylon struck them down and put them to death at Riblah in the land of Hamath. So Judah went into exile out of its land. 22 He appointed Gedaliah son of Ahikam son of Shaphan as governor over the people who remained in the land of Judah, whom King Nebuchadnezzar of Babylon had left. 23 Now when all the captains of the forces and their men heard that the king of Babylon had appointed Gedaliah as governor, they came with their men to Gedaliah at Mizpah, namely, Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, and Jaazaniah son of the Maacathite. 24 Gedaliah swore to them and their men, saying, “Do not be afraid because of the Chaldean officials; live in the land, serve the king of Babylon, and it shall be well with you.” 25 But in the seventh month, Ishmael son of Nethaniah son of Elishama, of the royal family, came with ten men; they struck down Gedaliah so that he died, along with the Judeans and Chaldeans who were with him at Mizpah. 26 Then all the people, high and low and the captains of the forces set out and went to Egypt; for they were afraid of the Chaldeans. 27 In the thirty-seventh year of the exile of King Jehoiachin of Judah, in the twelfth month, on the twenty-seventh day of the month, King Evil-merodach of Babylon, in the year that he began to reign, released King Jehoiachin of Judah from prison; 28 he spoke kindly to him, and gave him a seat above the other seats of the kings who were with him in Babylon. 29 So Jehoiachin put aside his prison clothes. Every day of his life he dined regularly in the king’s presence. 30 For his allowance, a regular allowance was given him by the king, a portion every day, as long as he lived.  (1 Chronicles 1) Adam, Seth, Enosh; 2 Kenan, Mahalalel, Jared; 3 Enoch, Methuselah, Lamech; 4 Noah, Shem, Ham, and Japheth. 5 The descendants of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. 6 The descendants of Gomer: Ashkenaz, Diphath, and Togarmah. 7 The descendants of Javan: Elishah, Tarshish, Kittim, and Rodanim. 8 The descendants of Ham: Cush, Egypt, Put, and Canaan. 9 The descendants of Cush: Seba, Havilah, Sabta, Raama, and Sabteca. The descendants of Raamah: Sheba and Dedan. 10 Cush became the father of Nimrod; he was the first to be a mighty one on the earth. 11 Egypt became the father of Ludim, Anamim, Lehabim, Naphtuhim, 12 Pathrusim, Casluhim, and Caphtorim, from whom the Philistines come. 13 Canaan became the father of Sidon his firstborn, and Heth, 14 and the Jebusites, the Amorites, the Girgashites, 15 the Hivites, the Arkites, the Sinites, 16 the Arvadites, the Zemarites, and the Hamathites. 17 The descendants of Shem: Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether, and Meshech. 18 Arpachshad became the father of Shelah; and Shelah became the father of Eber. 19 To Eber were born two sons: the name of the one was Peleg (for in his days the earth was divided), and the name of his brother Joktan. 20 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah, 21 Hadoram, Uzal, Diklah, 22 Ebal, Abimael, Sheba, 23 Ophir, Havilah, and Jobab; all these were the descendants of Joktan. 24 Shem, Arpachshad, Shelah; 25 Eber, Peleg, Reu; 26 Serug, Nahor, Terah; 27 Abram, that is, Abraham. 28 The sons of Abraham: Isaac and Ishmael. 29 These are their genealogies: the firstborn of Ishmael, Nebaioth; and Kedar, Adbeel, Mibsam, 30 Mishma, Dumah, Massa, Hadad, Tema, 31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael. 32 The sons of Keturah, Abraham’s concubine: she bore Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The sons of Jokshan: Sheba and Dedan. 33 The sons of Midian: Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the descendants of Keturah. 34 Abraham became the father of Isaac. The sons of Isaac: Esau and Israel. 35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam, and Korah. 36 The sons of Eliphaz: Teman, Omar, Zephi, Gatam, Kenaz, Timna, and Amalek. 37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. 38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan. 39 The sons of Lotan: Hori and Homam; and Lotan’s sister was Timna. 40 The sons of Shobal: Alian, Manahath, Ebal, Shephi, and Onam. The sons of Zibeon: Aiah and Anah. 41 The sons of Anah: Dishon. The sons of Dishon: Hamran, Eshban, Ithran, and Cheran. 42 The sons of Ezer: Bilhan, Zaavan, and Jaakan. The sons of Dishan: Uz and Aran. 43 These are the kings who reigned in the land of Edom before any king reigned over the Israelites: Bela son of Beor, whose city was called Dinhabah. 44 When Bela died, Jobab son of Zerah of Bozrah succeeded him. 45 When Jobab died, Husham of the land of the Temanites succeeded him. 46 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him; and the name of his city was Avith. 47 When Hadad died, Samlah of Masrekah succeeded him. 48 When Samlah died, Shaul of Rehoboth on the Euphrates succeeded him. 49 When Shaul died, Baal-hanan son of Achbor succeeded him. 50 When Baal-hanan died, Hadad succeeded him; the name of his city was Pai, and his wife’s name Mehetabel daughter of Matred, daughter of Me-zahab. 51 And Hadad died. The clans of Edom were: clans Timna, Aliah, Jetheth, 52 Oholibamah, Elah, Pinon, 53 Kenaz, Teman, Mibzar, 54 Magdiel, and Iram; these are the clans of Edom.  (1 Chronicles 2) These are the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun, 2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher. 3 The sons of Judah: Er, Onan, and Shelah; these three the Canaanite woman Bath-shua bore to him. Now Er, Judah’s firstborn, was wicked in the sight of the Lord, and he put him to death. 4 His daughter-in-law Tamar also bore him Perez and Zerah. Judah had five sons in all. 5 The sons of Perez: Hezron and Hamul. 6 The sons of Zerah: Zimri, Ethan, Heman, Calcol, and Dara, five in all. 7 The sons of Carmi: Achar, the troubler of Israel, who transgressed in the matter of the devoted thing; 8 and Ethan’s son was Azariah. 9 The sons of Hezron, who were born to him: Jerahmeel, Ram, and Chelubai. 10 Ram became the father of Amminadab, and Amminadab became the father of Nahshon, prince of the sons of Judah. 11 Nahshon became the father of Salma, Salma of Boaz, 12 Boaz of Obed, Obed of Jesse. 13 Jesse became the father of Eliab his firstborn, Abinadab the second, Shimea the third, 14 Nethanel the fourth, Raddai the fifth, 15 Ozem the sixth, David the seventh; 16 and their sisters were Zeruiah and Abigail. The sons of Zeruiah: Abishai, Joab, and Asahel, three. 17 Abigail bore Amasa, and the father of Amasa was Jether the Ishmaelite. 18 Caleb son of Hezron had children by his wife Azubah, and by Jerioth; these were her sons: Jesher, Shobab, and Ardon. 19 When Azubah died, Caleb married Ephrath, who bore him Hur. 20 Hur became the father of Uri, and Uri became the father of Bezalel. 21 Afterward Hezron went in to the daughter of Machir father of Gilead, whom he married when he was sixty years old; and she bore him Segub; 22 and Segub became the father of Jair, who had twenty-three towns in the land of Gilead. 23 But Geshur and Aram took from them Havvoth-jair, Kenath and its villages, sixty towns. All these were descendants of Machir, father of Gilead. 24 After the death of Hezron, in Caleb-ephrathah, Abijah wife of Hezron bore him Ashhur, father of Tekoa. 25 The sons of Jerahmeel, the firstborn of Hezron: Ram his firstborn, Bunah, Oren, Ozem, and Ahijah. 26 Jerahmeel also had another wife, whose name was Atarah; she was the mother of Onam. 27 The sons of Ram, the firstborn of Jerahmeel: Maaz, Jamin, and Eker. 28 The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur. 29 The name of Abishur’s wife was Abihail, and she bore him Ahban and Molid. 30 The sons of Nadab: Seled and Appaim; and Seled died childless. 31 The son of Appaim: Ishi. The son of Ishi: Sheshan. The son of Sheshan: Ahlai. 32 The sons of Jada, Shammai’s brother: Jether and Jonathan; and Jether died childless. 33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel. 34 Now Sheshan had no sons, only daughters; but Sheshan had an Egyptian slave, whose name was Jarha. 35 So Sheshan gave his daughter in marriage to his slave Jarha; and she bore him Attai. 36 Attai became the father of Nathan, and Nathan of Zabad. 37 Zabad became the father of Ephlal, and Ephlal of Obed. 38 Obed became the father of Jehu, and Jehu of Azariah. 39 Azariah became the father of Helez, and Helez of Eleasah. 40 Eleasah became the father of Sismai, and Sismai of Shallum. 41 Shallum became the father of Jekamiah, and Jekamiah of Elishama. 42 The sons of Caleb brother of Jerahmeel: Mesha his firstborn, who was father of Ziph. The sons of Mareshah father of Hebron. 43 The sons of Hebron: Korah, Tappuah, Rekem, and Shema. 44 Shema became father of Raham, father of Jorkeam; and Rekem became the father of Shammai. 45 The son of Shammai: Maon; and Maon was the father of Beth-zur. 46 Ephah also, Caleb’s concubine, bore Haran, Moza, and Gazez; and Haran became the father of Gazez. 47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph. 48 Maacah, Caleb’s concubine, bore Sheber and Tirhanah. 49 She also bore Shaaph father of Madmannah, Sheva father of Machbenah and father of Gibea; and the daughter of Caleb was Achsah. 50 These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal father of Kiriath-jearim, 51 Salma father of Bethlehem, and Hareph father of Beth-gader. 52 Shobal father of Kiriath-jearim had other sons: Haroeh, half of the Menuhoth. 53 And the families of Kiriath-jearim: the Ithrites, the Puthites, the Shumathites, and the Mishraites; from these came the Zorathites and the Eshtaolites. 54 The sons of Salma: Bethlehem, the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites. 55 The families also of the scribes that lived at Jabez: the Tirathites, the Shimeathites, and the Sucathites. These are the Kenites who came from Hammath, father of the house of Rechab.  (1 Chronicles 3) These are the sons of David who were born to him in Hebron: the firstborn Amnon, by Ahinoam the Jezreelite; the second Daniel, by Abigail the Carmelite; 2 the third Absalom, son of Maacah, daughter of King Talmai of Geshur; the fourth Adonijah, son of Haggith; 3 the fifth Shephatiah, by Abital; the sixth Ithream, by his wife Eglah; 4 six were born to him in Hebron, where he reigned for seven years and six months. And he reigned thirty-three years in Jerusalem. 5 These were born to him in Jerusalem: Shimea, Shobab, Nathan, and Solomon, four by Bath-shua, daughter of Ammiel; 6 then Ibhar, Elishama, Eliphelet, 7 Nogah, Nepheg, Japhia, 8 Elishama, Eliada, and Eliphelet, nine. 9 All these were David’s sons, besides the sons of the concubines; and Tamar was their sister. 10 The descendants of Solomon: Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son, 11 Joram his son, Ahaziah his son, Joash his son, 12 Amaziah his son, Azariah his son, Jotham his son, 13 Ahaz his son, Hezekiah his son, Manasseh his son, 14 Amon his son, Josiah his son. 15 The sons of Josiah: Johanan the firstborn, the second Jehoiakim, the third Zedekiah, the fourth Shallum. 16 The descendants of Jehoiakim: Jeconiah his son, Zedekiah his son; 17 and the sons of Jeconiah, the captive: Shealtiel his son, 18 Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah; 19 The sons of Pedaiah: Zerubbabel and Shimei; and the sons of Zerubbabel: Meshullam and Hananiah, and Shelomith was their sister; 20 and Hashubah, Ohel, Berechiah, Hasadiah, and Jushab-hesed, five. 21 The sons of Hananiah: Pelatiah and Jeshaiah, his son Rephaiah, his son Arnan, his son Obadiah, his son Shecaniah. 22 The son of Shecaniah: Shemaiah. And the sons of Shemaiah: Hattush, Igal, Bariah, Neariah, and Shaphat, six. 23 The sons of Neariah: Elioenai, Hizkiah, and Azrikam, three. 24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani, seven.  (1 Chronicles 4) The sons of Judah: Perez, Hezron, Carmi, Hur, and Shobal. 2 Reaiah son of Shobal became the father of Jahath, and Jahath became the father of Ahumai and Lahad. These were the families of the Zorathites. 3 These were the sons of Etam: Jezreel, Ishma, and Idbash; and the name of their sister was Hazzelelponi, 4 and Penuel was the father of Gedor, and Ezer the father of Hushah. These were the sons of Hur, the firstborn of Ephrathah, the father of Bethlehem. 5 Ashhur father of Tekoa had two wives, Helah and Naarah; 6 Naarah bore him Ahuzzam, Hepher, Temeni, and Haahashtari. These were the sons of Naarah. 7 The sons of Helah: Zereth, Izhar, and Ethnan. 8 Koz became the father of Anub, Zobebah, and the families of Aharhel son of Harum. 9 Jabez was honored more than his brothers; and his mother named him Jabez, saying, “Because I bore him in pain.” 10 Jabez called on the God of Israel, saying, “Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from hurt and harm!” And God granted what he asked. 11 Chelub the brother of Shuhah became the father of Mehir, who was the father of Eshton. 12 Eshton became the father of Beth-rapha, Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. 13 The sons of Kenaz: Othniel and Seraiah; and the sons of Othniel: Hathath and Meonothai. 14 Meonothai became the father of Ophrah; and Seraiah became the father of Joab father of Ge-harashim, so-called because they were artisans. 15 The sons of Caleb son of Jephunneh: Iru, Elah, and Naam; and the son of Elah: Kenaz. 16 The sons of Jehallelel: Ziph, Ziphah, Tiria, and Asarel. 17 The sons of Ezrah: Jether, Mered, Epher, and Jalon. These are the sons of Bithiah, daughter of Pharaoh, whom Mered married; and she conceived and bore Miriam, Shammai, and Ishbah father of Eshtemoa. 18 And his Judean wife bore Jered father of Gedor, Heber father of Soco, and Jekuthiel father of Zanoah. 19 The sons of the wife of Hodiah, the sister of Naham, were the fathers of Keilah the Garmite and Eshtemoa the Maacathite. 20 The sons of Shimon: Amnon, Rinnah, Ben-hanan, and Tilon. The sons of Ishi: Zoheth and Ben-zoheth. 21 The sons of Shelah son of Judah: Er father of Lecah, Laadah father of Mareshah, and the families of the guild of linen workers at Beth-ashbea; 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who married into Moab but returned to Lehem (now the records are ancient). 23 These were the potters and inhabitants of Netaim and Gederah; they lived there with the king in his service. 24 The sons of Simeon: Nemuel, Jamin, Jarib, Zerah, Shaul; 25 Shallum was his son, Mibsam his son, Mishma his son. 26 The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son. 27 Shimei had sixteen sons and six daughters; but his brothers did not have many children, nor did all their family multiply like the Judeans. 28 They lived in Beer-sheba, Moladah, Hazar-shual, 29 Bilhah, Ezem, Tolad, 30 Bethuel, Hormah, Ziklag, 31 Beth-marcaboth, Hazar-susim, Beth-biri, and Shaaraim. These were their towns until David became king. 32 And their villages were Etam, Ain, Rimmon, Tochen, and Ashan, five towns, 33 along with all their villages that were around these towns as far as Baal. These were their settlements. And they kept a genealogical record. 34 Meshobab, Jamlech, Joshah son of Amaziah, 35 Joel, Jehu son of Joshibiah son of Seraiah son of Asiel, 36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah, 37 Ziza son of Shiphi son of Allon son of Jedaiah son of Shimri son of Shemaiah-- 38 these mentioned by name were leaders in their families, and their clans increased greatly. 39 They journeyed to the entrance of Gedor, to the east side of the valley, to seek pasture for their flocks, 40 where they found rich, good pasture, and the land was very broad, quiet, and peaceful; for the former inhabitants there belonged to Ham. 41 These, registered by name, came in the days of King Hezekiah of Judah, and attacked their tents and the Meunim who were found there, and exterminated them to this day, and settled in their place, because there was pasture there for their flocks. 42 And some of them, five hundred men of the Simeonites, went to Mount Seir, having as their leaders Pelatiah, Neariah, Rephaiah, and Uzziel, sons of Ishi; 43 they destroyed the remnant of the Amalekites that had escaped, and they have lived there to this day.  (1 Chronicles 5) The sons of Reuben the firstborn of Israel. (He was the firstborn, but because he defiled his father’s bed his birthright was given to the sons of Joseph son of Israel, so that he is not enrolled in the genealogy according to the birthright; 2 though Judah became prominent among his brothers and a ruler came from him, yet the birthright belonged to Joseph.) 3 The sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi. 4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son, 5 Micah his son, Reaiah his son, Baal his son, 6 Beerah his son, whom King Tilgath-pilneser of Assyria carried away into exile; he was a chieftain of the Reubenites. 7 And his kindred by their families, when the genealogy of their generations was reckoned: the chief, Jeiel, and Zechariah, 8 and Bela son of Azaz, son of Shema, son of Joel, who lived in Aroer, as far as Nebo and Baal-meon. 9 He also lived to the east as far as the beginning of the desert this side of the Euphrates, because their cattle had multiplied in the land of Gilead. 10 And in the days of Saul they made war on the Hagrites, who fell by their hand; and they lived in their tents throughout all the region east of Gilead. 11 The sons of Gad lived beside them in the land of Bashan as far as Salecah: 12 Joel the chief, Shapham the second, Janai, and Shaphat in Bashan. 13 And their kindred according to their clans: Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber, seven. 14 These were the sons of Abihail son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Jeshishai, son of Jahdo, son of Buz; 15 Ahi son of Abdiel, son of Guni, was chief in their clan; 16 and they lived in Gilead, in Bashan and in its towns, and in all the pasture lands of Sharon to their limits. 17 All of these were enrolled by genealogies in the days of King Jotham of Judah, and in the days of King Jeroboam of Israel. 18 The Reubenites, the Gadites, and the half-tribe of Manasseh had valiant warriors, who carried shield and sword, and drew the bow, expert in war, forty-four thousand seven hundred sixty, ready for service. 19 They made war on the Hagrites, Jetur, Naphish, and Nodab; 20 and when they received help against them, the Hagrites and all who were with them were given into their hands, for they cried to God in the battle, and he granted their entreaty because they trusted in him. 21 They captured their livestock: fifty thousand of their camels, two hundred fifty thousand sheep, two thousand donkeys, and one hundred thousand captives. 22 Many fell slain, because the war was of God. And they lived in their territory until the exile. 23 The members of the half-tribe of Manasseh lived in the land; they were very numerous from Bashan to Baal-hermon, Senir, and Mount Hermon. 24 These were the heads of their clans: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel, mighty warriors, famous men, heads of their clans. 25 But they transgressed against the God of their ancestors, and prostituted themselves to the gods of the peoples of the land, whom God had destroyed before them. 26 So the God of Israel stirred up the spirit of King Pul of Assyria, the spirit of King Tilgath-pilneser of Assyria, and he carried them away, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day.  (1 Chronicles 6) The sons of Levi: Gershom, Kohath, and Merari. 2 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel. 3 The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar. 4 Eleazar became the father of Phinehas, Phinehas of Abishua, 5 Abishua of Bukki, Bukki of Uzzi, 6 Uzzi of Zerahiah, Zerahiah of Meraioth, 7 Meraioth of Amariah, Amariah of Ahitub, 8 Ahitub of Zadok, Zadok of Ahimaaz, 9 Ahimaaz of Azariah, Azariah of Johanan, 10 and Johanan of Azariah (it was he who served as priest in the house that Solomon built in Jerusalem). 11 Azariah became the father of Amariah, Amariah of Ahitub, 12 Ahitub of Zadok, Zadok of Shallum, 13 Shallum of Hilkiah, Hilkiah of Azariah, 14 Azariah of Seraiah, Seraiah of Jehozadak; 15 and Jehozadak went into exile when the Lord sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar. 16 The sons of Levi: Gershom, Kohath, and Merari. 17 These are the names of the sons of Gershom: Libni and Shimei. 18 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel. 19 The sons of Merari: Mahli and Mushi. These are the clans of the Levites according to their ancestry. 20 Of Gershom: Libni his son, Jahath his son, Zimmah his son, 21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son. 22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son, 23 Elkanah his son, Ebiasaph his son, Assir his son, 24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son. 25 The sons of Elkanah: Amasai and Ahimoth, 26 Elkanah his son, Zophai his son, Nahath his son, 27 Eliab his son, Jeroham his son, Elkanah his son. 28 The sons of Samuel: Joel his firstborn, the second Abijah. 29 The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son, 30 Shimea his son, Haggiah his son, and Asaiah his son. 31 These are the men whom David put in charge of the service of song in the house of the Lord, after the ark came to rest there. 32 They ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the Lord in Jerusalem; and they performed their service in due order. 33 These are the men who served; and their sons were: Of the Kohathites: Heman, the singer, son of Joel, son of Samuel, 34 son of Elkanah, son of Jeroham, son of Eliel, son of Toah, 35 son of Zuph, son of Elkanah, son of Mahath, son of Amasai, 36 son of Elkanah, son of Joel, son of Azariah, son of Zephaniah, 37 son of Tahath, son of Assir, son of Ebiasaph, son of Korah, 38 son of Izhar, son of Kohath, son of Levi, son of Israel; 39 and his brother Asaph, who stood on his right, namely, Asaph son of Berechiah, son of Shimea, 40 son of Michael, son of Baaseiah, son of Malchijah, 41 son of Ethni, son of Zerah, son of Adaiah, 42 son of Ethan, son of Zimmah, son of Shimei, 43 son of Jahath, son of Gershom, son of Levi. 44 On the left were their kindred the sons of Merari: Ethan son of Kishi, son of Abdi, son of Malluch, 45 son of Hashabiah, son of Amaziah, son of Hilkiah, 46 son of Amzi, son of Bani, son of Shemer, 47 son of Mahli, son of Mushi, son of Merari, son of Levi; 48 and their kindred the Levites were appointed for all the service of the tabernacle of the house of God. 49 But Aaron and his sons made offerings on the altar of burnt offering and on the altar of incense, doing all the work of the most holy place, to make atonement for Israel, according to all that Moses the servant of God had commanded. 50 These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son, 51 Bukki his son, Uzzi his son, Zerahiah his son, 52 Meraioth his son, Amariah his son, Ahitub his son, 53 Zadok his son, Ahimaaz his son. 54 These are their dwelling places according to their settlements within their borders: to the sons of Aaron of the families of Kohathites--for the lot fell to them first-- 55 to them they gave Hebron in the land of Judah and its surrounding pasture lands, 56 but the fields of the city and its villages they gave to Caleb son of Jephunneh. 57 To the sons of Aaron they gave the cities of refuge: Hebron, Libnah with its pasture lands, Jattir, Eshtemoa with its pasture lands, 58 Hilen with its pasture lands, Debir with its pasture lands, 59 Ashan with its pasture lands, and Beth-shemesh with its pasture lands. 60 From the tribe of Benjamin, Geba with its pasture lands, Alemeth with its pasture lands, and Anathoth with its pasture lands. All their towns throughout their families were thirteen. 61 To the rest of the Kohathites were given by lot out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten towns. 62 To the Gershomites according to their families were allotted thirteen towns out of the tribes of Issachar, Asher, Naphtali, and Manasseh in Bashan. 63 To the Merarites according to their families were allotted twelve towns out of the tribes of Reuben, Gad, and Zebulun. 64 So the people of Israel gave the Levites the towns with their pasture lands. 65 They also gave them by lot out of the tribes of Judah, Simeon, and Benjamin these towns that are mentioned by name. 66 And some of the families of the sons of Kohath had towns of their territory out of the tribe of Ephraim. 67 They were given the cities of refuge: Shechem with its pasture lands in the hill country of Ephraim, Gezer with its pasture lands, 68 Jokmeam with its pasture lands, Beth-horon with its pasture lands, 69 Aijalon with its pasture lands, Gath-rimmon with its pasture lands; 70 and out of the half-tribe of Manasseh, Aner with its pasture lands, and Bileam with its pasture lands, for the rest of the families of the Kohathites. 71 To the Gershomites: out of the half-tribe of Manasseh: Golan in Bashan with its pasture lands and Ashtaroth with its pasture lands; 72 and out of the tribe of Issachar: Kedesh with its pasture lands, Daberath with its pasture lands, 73 Ramoth with its pasture lands, and Anem with its pasture lands; 74 out of the tribe of Asher: Mashal with its pasture lands, Abdon with its pasture lands, 75 Hukok with its pasture lands, and Rehob with its pasture lands; 76 and out of the tribe of Naphtali: Kedesh in Galilee with its pasture lands, Hammon with its pasture lands, and Kiriathaim with its pasture lands. 77 To the rest of the Merarites out of the tribe of Zebulun: Rimmono with its pasture lands, Tabor with its pasture lands, 78 and across the Jordan from Jericho, on the east side of the Jordan, out of the tribe of Reuben: Bezer in the steppe with its pasture lands, Jahzah with its pasture lands, 79 Kedemoth with its pasture lands, and Mephaath with its pasture lands; 80 and out of the tribe of Gad: Ramoth in Gilead with its pasture lands, Mahanaim with its pasture lands, 81 Heshbon with its pasture lands, and Jazer with its pasture lands.  (1 Chronicles 7) The sons of Issachar: Tola, Puah, Jashub, and Shimron, four. 2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, heads of their ancestral houses, namely of Tola, mighty warriors of their generations, their number in the days of David being twenty-two thousand six hundred. 3 The son of Uzzi: Izrahiah. And the sons of Izrahiah: Michael, Obadiah, Joel, and Isshiah, five, all of them chiefs; 4 and along with them, by their generations, according to their ancestral houses, were units of the fighting force, thirty-six thousand, for they had many wives and sons. 5 Their kindred belonging to all the families of Issachar were in all eighty-seven thousand mighty warriors, enrolled by genealogy. 6 The sons of Benjamin: Bela, Becher, and Jediael, three. 7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth, and Iri, five, heads of ancestral houses, mighty warriors; and their enrollment by genealogies was twenty-two thousand thirty-four. 8 The sons of Becher: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth. All these were the sons of Becher; 9 and their enrollment by genealogies, according to their generations, as heads of their ancestral houses, mighty warriors, was twenty thousand two hundred. 10 The sons of Jediael: Bilhan. And the sons of Bilhan: Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar. 11 All these were the sons of Jediael according to the heads of their ancestral houses, mighty warriors, seventeen thousand two hundred, ready for service in war. 12 And Shuppim and Huppim were the sons of Ir, Hushim the son of Aher. 13 The descendants of Naphtali: Jahziel, Guni, Jezer, and Shallum, the descendants of Bilhah. 14 The sons of Manasseh: Asriel, whom his Aramean concubine bore; she bore Machir the father of Gilead. 15 And Machir took a wife for Huppim and for Shuppim. The name of his sister was Maacah. And the name of the second was Zelophehad; and Zelophehad had daughters. 16 Maacah the wife of Machir bore a son, and she named him Peresh; the name of his brother was Sheresh; and his sons were Ulam and Rekem. 17 The son of Ulam: Bedan. These were the sons of Gilead son of Machir, son of Manasseh. 18 And his sister Hammolecheth bore Ishhod, Abiezer, and Mahlah. 19 The sons of Shemida were Ahian, Shechem, Likhi, and Aniam. 20 The sons of Ephraim: Shuthelah, and Bered his son, Tahath his son, Eleadah his son, Tahath his son, 21 Zabad his son, Shuthelah his son, and Ezer and Elead. Now the people of Gath, who were born in the land, killed them, because they came down to raid their cattle. 22 And their father Ephraim mourned many days, and his brothers came to comfort him. 23 Ephraim went in to his wife, and she conceived and bore a son; and he named him Beriah, because disaster had befallen his house. 24 His daughter was Sheerah, who built both Lower and Upper Beth-horon, and Uzzen-sheerah. 25 Rephah was his son, Resheph his son, Telah his son, Tahan his son, 26 Ladan his son, Ammihud his son, Elishama his son, 27 Nun his son, Joshua his son. 28 Their possessions and settlements were Bethel and its towns, and eastward Naaran, and westward Gezer and its towns, Shechem and its towns, as far as Ayyah and its towns; 29 also along the borders of the Manassites, Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these lived the sons of Joseph son of Israel. 30 The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, and their sister Serah. 31 The sons of Beriah: Heber and Malchiel, who was the father of Birzaith. 32 Heber became the father of Japhlet, Shomer, Hotham, and their sister Shua. 33 The sons of Japhlet: Pasach, Bimhal, and Ashvath. These are the sons of Japhlet. 34 The sons of Shemer: Ahi, Rohgah, Hubbah, and Aram. 35 The sons of Helem his brother: Zophah, Imna, Shelesh, and Amal. 36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah, 37 Bezer, Hod, Shamma, Shilshah, Ithran, and Beera. 38 The sons of Jether: Jephunneh, Pispa, and Ara. 39 The sons of Ulla: Arah, Hanniel, and Rizia. 40 All of these were men of Asher, heads of ancestral houses, select mighty warriors, chief of the princes. Their number enrolled by genealogies, for service in war, was twenty-six thousand men.  (1 Chronicles 8) Benjamin became the father of Bela his firstborn, Ashbel the second, Aharah the third, 2 Nohah the fourth, and Rapha the fifth. 3 And Bela had sons: Addar, Gera, Abihud, 4 Abishua, Naaman, Ahoah, 5 Gera, Shephuphan, and Huram. 6 These are the sons of Ehud (they were heads of ancestral houses of the inhabitants of Geba, and they were carried into exile to Manahath): 7 Naaman, Ahijah, and Gera, that is, Heglam, who became the father of Uzza and Ahihud. 8 And Shaharaim had sons in the country of Moab after he had sent away his wives Hushim and Baara. 9 He had sons by his wife Hodesh: Jobab, Zibia, Mesha, Malcam, 10 Jeuz, Sachia, and Mirmah. These were his sons, heads of ancestral houses. 11 He also had sons by Hushim: Abitub and Elpaal. 12 The sons of Elpaal: Eber, Misham, and Shemed, who built Ono and Lod with its towns, 13 and Beriah and Shema (they were heads of ancestral houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath); 14 and Ahio, Shashak, and Jeremoth. 15 Zebadiah, Arad, Eder, 16 Michael, Ishpah, and Joha were sons of Beriah. 17 Zebadiah, Meshullam, Hizki, Heber, 18 Ishmerai, Izliah, and Jobab were the sons of Elpaal. 19 Jakim, Zichri, Zabdi, 20 Elienai, Zillethai, Eliel, 21 Adaiah, Beraiah, and Shimrath were the sons of Shimei. 22 Ishpan, Eber, Eliel, 23 Abdon, Zichri, Hanan, 24 Hananiah, Elam, Anthothijah, 25 Iphdeiah, and Penuel were the sons of Shashak. 26 Shamsherai, Shehariah, Athaliah, 27 Jaareshiah, Elijah, and Zichri were the sons of Jeroham. 28 These were the heads of ancestral houses, according to their generations, chiefs. These lived in Jerusalem. 29 Jeiel the father of Gibeon lived in Gibeon, and the name of his wife was Maacah. 30 His firstborn son: Abdon, then Zur, Kish, Baal, Nadab, 31 Gedor, Ahio, Zecher, 32 and Mikloth, who became the father of Shimeah. Now these also lived opposite their kindred in Jerusalem, with their kindred. 33 Ner became the father of Kish, Kish of Saul, Saul of Jonathan, Malchishua, Abinadab, and Esh-baal; 34 and the son of Jonathan was Merib-baal; and Merib-baal became the father of Micah. 35 The sons of Micah: Pithon, Melech, Tarea, and Ahaz. 36 Ahaz became the father of Jehoaddah; and Jehoaddah became the father of Alemeth, Azmaveth, and Zimri; Zimri became the father of Moza. 37 Moza became the father of Binea; Raphah was his son, Eleasah his son, Azel his son. 38 Azel had six sons, and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan; all these were the sons of Azel. 39 The sons of his brother Eshek: Ulam his firstborn, Jeush the second, and Eliphelet the third. 40 The sons of Ulam were mighty warriors, archers, having many children and grandchildren, one hundred fifty. All these were Benjaminites.  (1 Chronicles 9) So all Israel was enrolled by genealogies; and these are written in the Book of the Kings of Israel. And Judah was taken into exile in Babylon because of their unfaithfulness. 2 Now the first to live again in their possessions in their towns were Israelites, priests, Levites, and temple servants. 3 And some of the people of Judah, Benjamin, Ephraim, and Manasseh lived in Jerusalem: 4 Uthai son of Ammihud, son of Omri, son of Imri, son of Bani, from the sons of Perez son of Judah. 5 And of the Shilonites: Asaiah the firstborn, and his sons. 6 Of the sons of Zerah: Jeuel and their kin, six hundred ninety. 7 Of the Benjaminites: Sallu son of Meshullam, son of Hodaviah, son of Hassenuah, 8 Ibneiah son of Jeroham, Elah son of Uzzi, son of Michri, and Meshullam son of Shephatiah, son of Reuel, son of Ibnijah; 9 and their kindred according to their generations, nine hundred fifty-six. All these were heads of families according to their ancestral houses. 10 Of the priests: Jedaiah, Jehoiarib, Jachin, 11 and Azariah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the chief officer of the house of God; 12 and Adaiah son of Jeroham, son of Pashhur, son of Malchijah, and Maasai son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer; 13 besides their kindred, heads of their ancestral houses, one thousand seven hundred sixty, qualified for the work of the service of the house of God. 14 Of the Levites: Shemaiah son of Hasshub, son of Azrikam, son of Hashabiah, of the sons of Merari; 15 and Bakbakkar, Heresh, Galal, and Mattaniah son of Mica, son of Zichri, son of Asaph; 16 and Obadiah son of Shemaiah, son of Galal, son of Jeduthun, and Berechiah son of Asa, son of Elkanah, who lived in the villages of the Netophathites. 17 The gatekeepers were: Shallum, Akkub, Talmon, Ahiman; and their kindred Shallum was the chief, 18 stationed previously in the king’s gate on the east side. These were the gatekeepers of the camp of the Levites. 19 Shallum son of Kore, son of Ebiasaph, son of Korah, and his kindred of his ancestral house, the Korahites, were in charge of the work of the service, guardians of the thresholds of the tent, as their ancestors had been in charge of the camp of the Lord, guardians of the entrance. 20 And Phinehas son of Eleazar was chief over them in former times; the Lord was with him. 21 Zechariah son of Meshelemiah was gatekeeper at the entrance of the tent of meeting. 22 All these, who were chosen as gatekeepers at the thresholds, were two hundred twelve. They were enrolled by genealogies in their villages. David and the seer Samuel established them in their office of trust. 23 So they and their descendants were in charge of the gates of the house of the Lord, that is, the house of the tent, as guards. 24 The gatekeepers were on the four sides, east, west, north, and south; 25 and their kindred who were in their villages were obliged to come in every seven days, in turn, to be with them; 26 for the four chief gatekeepers, who were Levites, were in charge of the chambers and the treasures of the house of God. 27 And they would spend the night near the house of God; for on them lay the duty of watching, and they had charge of opening it every morning. 28 Some of them had charge of the utensils of service, for they were required to count them when they were brought in and taken out. 29 Others of them were appointed over the furniture, and over all the holy utensils, also over the choice flour, the wine, the oil, the incense, and the spices. 30 Others, of the sons of the priests, prepared the mixing of the spices, 31 and Mattithiah, one of the Levites, the firstborn of Shallum the Korahite, was in charge of making the flat cakes. 32 Also some of their kindred of the Kohathites had charge of the rows of bread, to prepare them for each sabbath. 33 Now these are the singers, the heads of ancestral houses of the Levites, living in the chambers of the temple free from other service, for they were on duty day and night. 34 These were heads of ancestral houses of the Levites, according to their generations; these leaders lived in Jerusalem. 35 In Gibeon lived the father of Gibeon, Jeiel, and the name of his wife was Maacah. 36 His firstborn son was Abdon, then Zur, Kish, Baal, Ner, Nadab, 37 Gedor, Ahio, Zechariah, and Mikloth; 38 and Mikloth became the father of Shimeam; and these also lived opposite their kindred in Jerusalem, with their kindred. 39 Ner became the father of Kish, Kish of Saul, Saul of Jonathan, Malchishua, Abinadab, and Esh-baal; 40 and the son of Jonathan was Merib-baal; and Merib-baal became the father of Micah. 41 The sons of Micah: Pithon, Melech, Tahrea, and Ahaz; 42 and Ahaz became the father of Jarah, and Jarah of Alemeth, Azmaveth, and Zimri; and Zimri became the father of Moza. 43 Moza became the father of Binea; and Rephaiah was his son, Eleasah his son, Azel his son. 44 Azel had six sons, and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan; these were the sons of Azel.  (1 Chronicles 10) Now the Philistines fought against Israel; and the men of Israel fled before the Philistines, and fell slain on Mount Gilboa. 2 The Philistines overtook Saul and his sons; and the Philistines killed Jonathan and Abinadab and Malchishua, sons of Saul. 3 The battle pressed hard on Saul; and the archers found him, and he was wounded by the archers. 4 Then Saul said to his armor-bearer, “Draw your sword, and thrust me through with it, so that these uncircumcised may not come and make sport of me.” But his armor-bearer was unwilling, for he was terrified. So Saul took his own sword and fell on it. 5 When his armor-bearer saw that Saul was dead, he also fell on his sword and died. 6 Thus Saul died; he and his three sons and all his house died together. 7 When all the men of Israel who were in the valley saw that the army had fled and that Saul and his sons were dead, they abandoned their towns and fled; and the Philistines came and occupied them. 8 The next day when the Philistines came to strip the dead, they found Saul and his sons fallen on Mount Gilboa. 9 They stripped him and took his head and his armor, and sent messengers throughout the land of the Philistines to carry the good news to their idols and to the people. 10 They put his armor in the temple of their gods, and fastened his head in the temple of Dagon. 11 But when all Jabesh-gilead heard everything that the Philistines had done to Saul, 12 all the valiant warriors got up and took away the body of Saul and the bodies of his sons, and brought them to Jabesh. Then they buried their bones under the oak in Jabesh, and fasted seven days. 13 So Saul died for his unfaithfulness; he was unfaithful to the Lord in that he did not keep the command of the Lord; moreover, he had consulted a medium, seeking guidance, 14 and did not seek guidance from the Lord. Therefore the Lord put him to death and turned the kingdom over to David son of Jesse.  (1 Chronicles 11) Then all Israel gathered together to David at Hebron and said, “See, we are your bone and flesh. 2 For some time now, even while Saul was king, it was you who commanded the army of Israel. The Lord your God said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over my people Israel.” 3 So all the elders of Israel came to the king at Hebron, and David made a covenant with them at Hebron before the Lord. And they anointed David king over Israel, according to the word of the Lord by Samuel. 4 David and all Israel marched to Jerusalem, that is Jebus, where the Jebusites were, the inhabitants of the land. 5 The inhabitants of Jebus said to David, “You will not come in here.” Nevertheless David took the stronghold of Zion, now the city of David. 6 David had said, “Whoever attacks the Jebusites first shall be chief and commander.” And Joab son of Zeruiah went up first, so he became chief. 7 David resided in the stronghold; therefore it was called the city of David. 8 He built the city all around, from the Millo in complete circuit; and Joab repaired the rest of the city. 9 And David became greater and greater, for the Lord of hosts was with him. 10 Now these are the chiefs of David’s warriors, who gave him strong support in his kingdom, together with all Israel, to make him king, according to the word of the Lord concerning Israel. 11 This is an account of David’s mighty warriors: Jashobeam, son of Hachmoni, was chief of the Three; he wielded his spear against three hundred whom he killed at one time. 12 And next to him among the three warriors was Eleazar son of Dodo, the Ahohite. 13 He was with David at Pas-dammim when the Philistines were gathered there for battle. There was a plot of ground full of barley. Now the people had fled from the Philistines, 14 but he and David took their stand in the middle of the plot, defended it, and killed the Philistines; and the Lord saved them by a great victory. 15 Three of the thirty chiefs went down to the rock to David at the cave of Adullam, while the army of Philistines was encamped in the valley of Rephaim. 16 David was then in the stronghold; and the garrison of the Philistines was then at Bethlehem. 17 David said longingly, “O that someone would give me water to drink from the well of Bethlehem that is by the gate!” 18 Then the Three broke through the camp of the Philistines, and drew water from the well of Bethlehem that was by the gate, and they brought it to David. But David would not drink of it; he poured it out to the Lord, 19 and said, “My God forbid that I should do this. Can I drink the blood of these men? For at the risk of their lives they brought it.” Therefore he would not drink it. The three warriors did these things. 20 Now Abishai, the brother of Joab, was chief of the Thirty. With his spear he fought against three hundred and killed them, and won a name beside the Three. 21 He was the most renowned of the Thirty, and became their commander; but he did not attain to the Three. 22 Benaiah son of Jehoiada was a valiant man of Kabzeel, a doer of great deeds; he struck down two sons of Ariel of Moab. He also went down and killed a lion in a pit on a day when snow had fallen. 23 And he killed an Egyptian, a man of great stature, five cubits tall. The Egyptian had in his hand a spear like a weaver’s beam; but Benaiah went against him with a staff, snatched the spear out of the Egyptian’s hand, and killed him with his own spear. 24 Such were the things Benaiah son of Jehoiada did, and he won a name beside the three warriors. 25 He was renowned among the Thirty, but he did not attain to the Three. And David put him in charge of his bodyguard. 26 The warriors of the armies were Asahel brother of Joab, Elhanan son of Dodo of Bethlehem, 27 Shammoth of Harod, Helez the Pelonite, 28 Ira son of Ikkesh of Tekoa, Abiezer of Anathoth, 29 Sibbecai the Hushathite, Ilai the Ahohite, 30 Maharai of Netophah, Heled son of Baanah of Netophah, 31 Ithai son of Ribai of Gibeah of the Benjaminites, Benaiah of Pirathon, 32 Hurai of the wadis of Gaash, Abiel the Arbathite, 33 Azmaveth of Baharum, Eliahba of Shaalbon, 34 Hashem the Gizonite, Jonathan son of Shagee the Hararite, 35 Ahiam son of Sachar the Hararite, Eliphal son of Ur, 36 Hepher the Mecherathite, Ahijah the Pelonite, 37 Hezro of Carmel, Naarai son of Ezbai, 38 Joel the brother of Nathan, Mibhar son of Hagri, 39 Zelek the Ammonite, Naharai of Beeroth, the armor-bearer of Joab son of Zeruiah, 40 Ira the Ithrite, Gareb the Ithrite, 41 Uriah the Hittite, Zabad son of Ahlai, 42 Adina son of Shiza the Reubenite, a leader of the Reubenites, and thirty with him, 43 Hanan son of Maacah, and Joshaphat the Mithnite, 44 Uzzia the Ashterathite, Shama and Jeiel sons of Hotham the Aroerite, 45 Jediael son of Shimri, and his brother Joha the Tizite, 46 Eliel the Mahavite, and Jeribai and Joshaviah sons of Elnaam, and Ithmah the Moabite, 47 Eliel, and Obed, and Jaasiel the Mezobaite.  (1 Chronicles 12) The following are those who came to David at Ziklag, while he could not move about freely because of Saul son of Kish; they were among the mighty warriors who helped him in war. 2 They were archers, and could shoot arrows and sling stones with either the right hand or the left; they were Benjaminites, Saul’s kindred. 3 The chief was Ahiezer, then Joash, both sons of Shemaah of Gibeah; also Jeziel and Pelet sons of Azmaveth; Beracah, Jehu of Anathoth, 4 Ishmaiah of Gibeon, a warrior among the Thirty and a leader over the Thirty; Jeremiah, Jahaziel, Johanan, Jozabad of Gederah, 5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite; 6 Elkanah, Isshiah, Azarel, Joezer, and Jashobeam, the Korahites; 7 and Joelah and Zebadiah, sons of Jeroham of Gedor. 8 From the Gadites there went over to David at the stronghold in the wilderness mighty and experienced warriors, expert with shield and spear, whose faces were like the faces of lions, and who were swift as gazelles on the mountains: 9 Ezer the chief, Obadiah second, Eliab third, 10 Mishmannah fourth, Jeremiah fifth, 11 Attai sixth, Eliel seventh, 12 Johanan eighth, Elzabad ninth, 13 Jeremiah tenth, Machbannai eleventh. 14 These Gadites were officers of the army, the least equal to a hundred and the greatest to a thousand. 15 These are the men who crossed the Jordan in the first month, when it was overflowing all its banks, and put to flight all those in the valleys, to the east and to the west. 16 Some Benjaminites and Judahites came to the stronghold to David. 17 David went out to meet them and said to them, “If you have come to me in friendship, to help me, then my heart will be knit to you; but if you have come to betray me to my adversaries, though my hands have done no wrong, then may the God of our ancestors see and give judgment.” 18 Then the spirit came upon Amasai, chief of the Thirty, and he said, “We are yours, O David; and with you, O son of Jesse! Peace, peace to you, and peace to the one who helps you! For your God is the one who helps you.” Then David received them, and made them officers of his troops. 19 Some of the Manassites deserted to David when he came with the Philistines for the battle against Saul. (Yet he did not help them, for the rulers of the Philistines took counsel and sent him away, saying, “He will desert to his master Saul at the cost of our heads.”) 20 As he went to Ziklag these Manassites deserted to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, chiefs of the thousands in Manasseh. 21 They helped David against the band of raiders, for they were all warriors and commanders in the army. 22 Indeed from day to day people kept coming to David to help him, until there was a great army, like an army of God. 23 These are the numbers of the divisions of the armed troops who came to David in Hebron to turn the kingdom of Saul over to him, according to the word of the Lord. 24 The people of Judah bearing shield and spear numbered six thousand eight hundred armed troops. 25 Of the Simeonites, mighty warriors, seven thousand one hundred. 26 Of the Levites four thousand six hundred. 27 Jehoiada, leader of the house of Aaron, and with him three thousand seven hundred. 28 Zadok, a young warrior, and twenty-two commanders from his own ancestral house. 29 Of the Benjaminites, the kindred of Saul, three thousand, of whom the majority had continued to keep their allegiance to the house of Saul. 30 Of the Ephraimites, twenty thousand eight hundred, mighty warriors, notables in their ancestral houses. 31 Of the half-tribe of Manasseh, eighteen thousand, who were expressly named to come and make David king. 32 Of Issachar, those who had understanding of the times, to know what Israel ought to do, two hundred chiefs, and all their kindred under their command. 33 Of Zebulun, fifty thousand seasoned troops, equipped for battle with all the weapons of war, to help David with singleness of purpose. 34 Of Naphtali, a thousand commanders, with whom there were thirty-seven thousand armed with shield and spear. 35 Of the Danites, twenty-eight thousand six hundred equipped for battle. 36 Of Asher, forty thousand seasoned troops ready for battle. 37 Of the Reubenites and Gadites and the half-tribe of Manasseh from beyond the Jordan, one hundred twenty thousand armed with all the weapons of war. 38 All these, warriors arrayed in battle order, came to Hebron with full intent to make David king over all Israel; likewise all the rest of Israel were of a single mind to make David king. 39 They were there with David for three days, eating and drinking, for their kindred had provided for them. 40 And also their neighbors, from as far away as Issachar and Zebulun and Naphtali, came bringing food on donkeys, camels, mules, and oxen--abundant provisions of meal, cakes of figs, clusters of raisins, wine, oil, oxen, and sheep, for there was joy in Israel.  (1 Chronicles 13) David consulted with the commanders of the thousands and of the hundreds, with every leader. 2 David said to the whole assembly of Israel, “If it seems good to you, and if it is the will of the Lord our God, let us send abroad to our kindred who remain in all the land of Israel, including the priests and Levites in the cities that have pasture lands, that they may come together to us. 3 Then let us bring again the ark of our God to us; for we did not turn to it in the days of Saul.” 4 The whole assembly agreed to do so, for the thing pleased all the people. 5 So David assembled all Israel from the Shihor of Egypt to Lebo-hamath, to bring the ark of God from Kiriath-jearim. 6 And David and all Israel went up to Baalah, that is, to Kiriath-jearim, which belongs to Judah, to bring up from there the ark of God, the Lord, who is enthroned on the cherubim, which is called by his name. 7 They carried the ark of God on a new cart, from the house of Abinadab, and Uzzah and Ahio were driving the cart. 8 David and all Israel were dancing before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets. 9 When they came to the threshing floor of Chidon, Uzzah put out his hand to hold the ark, for the oxen shook it. 10 The anger of the Lord was kindled against Uzzah; he struck him down because he put out his hand to the ark; and he died there before God. 11 David was angry because the Lord had burst out against Uzzah; so that place is called Perez-uzzah to this day. 12 David was afraid of God that day; he said, “How can I bring the ark of God into my care?” 13 So David did not take the ark into his care into the city of David; he took it instead to the house of Obed-edom the Gittite. 14 The ark of God remained with the household of Obed-edom in his house three months, and the Lord blessed the household of Obed-edom and all that he had.  (1 Chronicles 14) King Hiram of Tyre sent messengers to David, along with cedar logs, and masons and carpenters to build a house for him. 2 David then perceived that the Lord had established him as king over Israel, and that his kingdom was highly exalted for the sake of his people Israel. 3 David took more wives in Jerusalem, and David became the father of more sons and daughters. 4 These are the names of the children whom he had in Jerusalem: Shammua, Shobab, and Nathan; Solomon, 5 Ibhar, Elishua, and Elpelet; 6 Nogah, Nepheg, and Japhia; 7 Elishama, Beeliada, and Eliphelet. 8 When the Philistines heard that David had been anointed king over all Israel, all the Philistines went up in search of David; and David heard of it and went out against them. 9 Now the Philistines had come and made a raid in the valley of Rephaim. 10 David inquired of God, “Shall I go up against the Philistines? Will you give them into my hand?” The Lord said to him, “Go up, and I will give them into your hand.” 11 So he went up to Baal-perazim, and David defeated them there. David said, “God has burst out against my enemies by my hand, like a bursting flood.” Therefore that place is called Baal-perazim. 12 They abandoned their gods there, and at David’s command they were burned. 13 Once again the Philistines made a raid in the valley. 14 When David again inquired of God, God said to him, “You shall not go up after them; go around and come on them opposite the balsam trees. 15 When you hear the sound of marching in the tops of the balsam trees, then go out to battle; for God has gone out before you to strike down the army of the Philistines.” 16 David did as God had commanded him, and they struck down the Philistine army from Gibeon to Gezer. 17 The fame of David went out into all lands, and the Lord brought the fear of him on all nations.  (1 Chronicles 15) David built houses for himself in the city of David, and he prepared a place for the ark of God and pitched a tent for it. 2 Then David commanded that no one but the Levites were to carry the ark of God, for the Lord had chosen them to carry the ark of the Lord and to minister to him forever. 3 David assembled all Israel in Jerusalem to bring up the ark of the Lord to its place, which he had prepared for it. 4 Then David gathered together the descendants of Aaron and the Levites: 5 of the sons of Kohath, Uriel the chief, with one hundred twenty of his kindred; 6 of the sons of Merari, Asaiah the chief, with two hundred twenty of his kindred; 7 of the sons of Gershom, Joel the chief, with one hundred thirty of his kindred; 8 of the sons of Elizaphan, Shemaiah the chief, with two hundred of his kindred; 9 of the sons of Hebron, Eliel the chief, with eighty of his kindred; 10 of the sons of Uzziel, Amminadab the chief, with one hundred twelve of his kindred. 11 David summoned the priests Zadok and Abiathar, and the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab. 12 He said to them, “You are the heads of families of the Levites; sanctify yourselves, you and your kindred, so that you may bring up the ark of the Lord, the God of Israel, to the place that I have prepared for it. 13 Because you did not carry it the first time, the Lord our God burst out against us, because we did not give it proper care.” 14 So the priests and the Levites sanctified themselves to bring up the ark of the Lord, the God of Israel. 15 And the Levites carried the ark of God on their shoulders with the poles, as Moses had commanded according to the word of the Lord. 16 David also commanded the chiefs of the Levites to appoint their kindred as the singers to play on musical instruments, on harps and lyres and cymbals, to raise loud sounds of joy. 17 So the Levites appointed Heman son of Joel; and of his kindred Asaph son of Berechiah; and of the sons of Merari, their kindred, Ethan son of Kushaiah; 18 and with them their kindred of the second order, Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, and Mikneiah, and the gatekeepers Obed-edom and Jeiel. 19 The singers Heman, Asaph, and Ethan were to sound bronze cymbals; 20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were to play harps according to Alamoth; 21 but Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel, and Azaziah were to lead with lyres according to the Sheminith. 22 Chenaniah, leader of the Levites in music, was to direct the music, for he understood it. 23 Berechiah and Elkanah were to be gatekeepers for the ark. 24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, were to blow the trumpets before the ark of God. Obed-edom and Jehiah also were to be gatekeepers for the ark. 25 So David and the elders of Israel, and the commanders of the thousands, went to bring up the ark of the covenant of the Lord from the house of Obed-edom with rejoicing. 26 And because God helped the Levites who were carrying the ark of the covenant of the Lord, they sacrificed seven bulls and seven rams. 27 David was clothed with a robe of fine linen, as also were all the Levites who were carrying the ark, and the singers, and Chenaniah the leader of the music of the singers; and David wore a linen ephod. 28 So all Israel brought up the ark of the covenant of the Lord with shouting, to the sound of the horn, trumpets, and cymbals, and made loud music on harps and lyres. 29 As the ark of the covenant of the Lord came to the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing; and she despised him in her heart.  (1 Chronicles 16) They brought in the ark of God, and set it inside the tent that David had pitched for it; and they offered burnt offerings and offerings of well-being before God. 2 When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord; 3 and he distributed to every person in Israel--man and woman alike--to each a loaf of bread, a portion of meat, and a cake of raisins. 4 He appointed certain of the Levites as ministers before the ark of the Lord, to invoke, to thank, and to praise the Lord, the God of Israel. 5 Asaph was the chief, and second to him Zechariah, Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-edom, and Jeiel, with harps and lyres; Asaph was to sound the cymbals, 6 and the priests Benaiah and Jahaziel were to blow trumpets regularly, before the ark of the covenant of God. 7 Then on that day David first appointed the singing of praises to the Lord by Asaph and his kindred. 8 O give thanks to the Lord, call on his name, make known his deeds among the peoples. 9 Sing to him, sing praises to him, tell of all his wonderful works. 10 Glory in his holy name; let the hearts of those who seek the Lord rejoice. 11 Seek the Lord and his strength, seek his presence continually. 12 Remember the wonderful works he has done, his miracles, and the judgments he uttered, 13 O offspring of his servant Israel, children of Jacob, his chosen ones. 14 He is the Lord our God; his judgments are in all the earth. 15 Remember his covenant forever, the word that he commanded, for a thousand generations, 16 the covenant that he made with Abraham, his sworn promise to Isaac, 17 which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, 18 saying, “To you I will give the land of Canaan as your portion for an inheritance.” 19 When they were few in number, of little account, and strangers in the land, 20 wandering from nation to nation, from one kingdom to another people, 21 he allowed no one to oppress them; he rebuked kings on their account, 22 saying, “Do not touch my anointed ones; do my prophets no harm.” 23 Sing to the Lord, all the earth. Tell of his salvation from day to day. 24 Declare his glory among the nations, his marvelous works among all the peoples. 25 For great is the Lord, and greatly to be praised; he is to be revered above all gods. 26 For all the gods of the peoples are idols, but the Lord made the heavens. 27 Honor and majesty are before him; strength and joy are in his place. 28 Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength. 29 Ascribe to the Lord the glory due his name; bring an offering, and come before him. Worship the Lord in holy splendor; 30 tremble before him, all the earth. The world is firmly established; it shall never be moved. 31 Let the heavens be glad, and let the earth rejoice, and let them say among the nations, “The Lord is king!” 32 Let the sea roar, and all that fills it; let the field exult, and everything in it. 33 Then shall the trees of the forest sing for joy before the Lord, for he comes to judge the earth. 34 O give thanks to the Lord, for he is good; for his steadfast love endures forever. 35 Say also: “Save us, O God of our salvation, and gather and rescue us from among the nations, that we may give thanks to your holy name, and glory in your praise. 36 Blessed be the Lord, the God of Israel, from everlasting to everlasting.” Then all the people said “Amen!” and praised the Lord. 37 David left Asaph and his kinsfolk there before the ark of the covenant of the Lord to minister regularly before the ark as each day required, 38 and also Obed-edom and his sixty-eight kinsfolk; while Obed-edom son of Jeduthun and Hosah were to be gatekeepers. 39 And he left the priest Zadok and his kindred the priests before the tabernacle of the Lord in the high place that was at Gibeon, 40 to offer burnt offerings to the Lord on the altar of burnt offering regularly, morning and evening, according to all that is written in the law of the Lord that he commanded Israel. 41 With them were Heman and Jeduthun, and the rest of those chosen and expressly named to render thanks to the Lord, for his steadfast love endures forever. 42 Heman and Jeduthun had with them trumpets and cymbals for the music, and instruments for sacred song. The sons of Jeduthun were appointed to the gate. 43 Then all the people departed to their homes, and David went home to bless his household.  (1 Chronicles 17) Now when David settled in his house, David said to the prophet Nathan, “I am living in a house of cedar, but the ark of the covenant of the Lord is under a tent.” 2 Nathan said to David, “Do all that you have in mind, for God is with you.” 3 But that same night the word of the Lord came to Nathan, saying: 4 Go and tell my servant David: Thus says the Lord: You shall not build me a house to live in. 5 For I have not lived in a house since the day I brought out Israel to this very day, but I have lived in a tent and a tabernacle. 6 Wherever I have moved about among all Israel, did I ever speak a word with any of the judges of Israel, whom I commanded to shepherd my people, saying, Why have you not built me a house of cedar? 7 Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep, to be ruler over my people Israel; 8 and I have been with you wherever you went, and have cut off all your enemies before you; and I will make for you a name, like the name of the great ones of the earth. 9 I will appoint a place for my people Israel, and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall wear them down no more, as they did formerly, 10 from the time that I appointed judges over my people Israel; and I will subdue all your enemies. Moreover I declare to you that the Lord will build you a house. 11 When your days are fulfilled to go to be with your ancestors, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom. 12 He shall build a house for me, and I will establish his throne forever. 13 I will be a father to him, and he shall be a son to me. I will not take my steadfast love from him, as I took it from him who was before you, 14 but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever. 15 In accordance with all these words and all this vision, Nathan spoke to David. 16 Then King David went in and sat before the Lord, and said, “Who am I, O Lord God, and what is my house, that you have brought me thus far? 17 And even this was a small thing in your sight, O God; you have also spoken of your servant’s house for a great while to come. You regard me as someone of high rank, O Lord God! 18 And what more can David say to you for honoring your servant? You know your servant. 19 For your servant’s sake, O Lord, and according to your own heart, you have done all these great deeds, making known all these great things. 20 There is no one like you, O Lord, and there is no God besides you, according to all that we have heard with our ears. 21 Who is like your people Israel, one nation on the earth whom God went to redeem to be his people, making for yourself a name for great and terrible things, in driving out nations before your people whom you redeemed from Egypt? 22 And you made your people Israel to be your people forever; and you, O Lord, became their God. 23 “And now, O Lord, as for the word that you have spoken concerning your servant and concerning his house, let it be established forever, and do as you have promised. 24 Thus your name will be established and magnified forever in the saying, ‘The Lord of hosts, the God of Israel, is Israel’s God’; and the house of your servant David will be established in your presence. 25 For you, my God, have revealed to your servant that you will build a house for him; therefore your servant has found it possible to pray before you. 26 And now, O Lord, you are God, and you have promised this good thing to your servant; 27 therefore may it please you to bless the house of your servant, that it may continue forever before you. For you, O Lord, have blessed and are blessed forever.”  (1 Chronicles 18) Some time afterward, David attacked the Philistines and subdued them; he took Gath and its villages from the Philistines. 2 He defeated Moab, and the Moabites became subject to David and brought tribute. 3 David also struck down King Hadadezer of Zobah, toward Hamath, as he went to set up a monument at the river Euphrates. 4 David took from him one thousand chariots, seven thousand cavalry, and twenty thousand foot soldiers. David hamstrung all the chariot horses, but left one hundred of them. 5 When the Arameans of Damascus came to help King Hadadezer of Zobah, David killed twenty-two thousand Arameans. 6 Then David put garrisons in Aram of Damascus; and the Arameans became subject to David, and brought tribute. The Lord gave victory to David wherever he went. 7 David took the gold shields that were carried by the servants of Hadadezer, and brought them to Jerusalem. 8 From Tibhath and from Cun, cities of Hadadezer, David took a vast quantity of bronze; with it Solomon made the bronze sea and the pillars and the vessels of bronze. 9 When King Tou of Hamath heard that David had defeated the whole army of King Hadadezer of Zobah, 10 he sent his son Hadoram to King David, to greet him and to congratulate him, because he had fought against Hadadezer and defeated him. Now Hadadezer had often been at war with Tou. He sent all sorts of articles of gold, of silver, and of bronze; 11 these also King David dedicated to the Lord, together with the silver and gold that he had carried off from all the nations, from Edom, Moab, the Ammonites, the Philistines, and Amalek. 12 Abishai son of Zeruiah killed eighteen thousand Edomites in the Valley of Salt. 13 He put garrisons in Edom; and all the Edomites became subject to David. And the Lord gave victory to David wherever he went. 14 So David reigned over all Israel; and he administered justice and equity to all his people. 15 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder; 16 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Shavsha was secretary; 17 Benaiah son of Jehoiada was over the Cherethites and the Pelethites; and David’s sons were the chief officials in the service of the king.  (1 Chronicles 19) Some time afterward, King Nahash of the Ammonites died, and his son succeeded him. 2 David said, “I will deal loyally with Hanun son of Nahash, for his father dealt loyally with me.” So David sent messengers to console him concerning his father. When David’s servants came to Hanun in the land of the Ammonites, to console him, 3 the officials of the Ammonites said to Hanun, “Do you think, because David has sent consolers to you, that he is honoring your father? Have not his servants come to you to search and to overthrow and to spy out the land?” 4 So Hanun seized David’s servants, shaved them, cut off their garments in the middle at their hips, and sent them away; 5 and they departed. When David was told about the men, he sent messengers to them, for they felt greatly humiliated. The king said, “Remain at Jericho until your beards have grown, and then return.” 6 When the Ammonites saw that they had made themselves odious to David, Hanun and the Ammonites sent a thousand talents of silver to hire chariots and cavalry from Mesopotamia, from Aram-maacah and from Zobah. 7 They hired thirty-two thousand chariots and the king of Maacah with his army, who came and camped before Medeba. And the Ammonites were mustered from their cities and came to battle. 8 When David heard of it, he sent Joab and all the army of the warriors. 9 The Ammonites came out and drew up in battle array at the entrance of the city, and the kings who had come were by themselves in the open country. 10 When Joab saw that the line of battle was set against him both in front and in the rear, he chose some of the picked men of Israel and arrayed them against the Arameans; 11 the rest of his troops he put in the charge of his brother Abishai, and they were arrayed against the Ammonites. 12 He said, “If the Arameans are too strong for me, then you shall help me; but if the Ammonites are too strong for you, then I will help you. 13 Be strong, and let us be courageous for our people and for the cities of our God; and may the Lord do what seems good to him.” 14 So Joab and the troops who were with him advanced toward the Arameans for battle; and they fled before him. 15 When the Ammonites saw that the Arameans fled, they likewise fled before Abishai, Joab’s brother, and entered the city. Then Joab came to Jerusalem. 16 But when the Arameans saw that they had been defeated by Israel, they sent messengers and brought out the Arameans who were beyond the Euphrates, with Shophach the commander of the army of Hadadezer at their head. 17 When David was informed, he gathered all Israel together, crossed the Jordan, came to them, and drew up his forces against them. When David set the battle in array against the Arameans, they fought with him. 18 The Arameans fled before Israel; and David killed seven thousand Aramean charioteers and forty thousand foot soldiers, and also killed Shophach the commander of their army. 19 When the servants of Hadadezer saw that they had been defeated by Israel, they made peace with David, and became subject to him. So the Arameans were not willing to help the Ammonites any more.  (1 Chronicles 20) In the spring of the year, the time when kings go out to battle, Joab led out the army, ravaged the country of the Ammonites, and came and besieged Rabbah. But David remained at Jerusalem. Joab attacked Rabbah, and overthrew it. 2 David took the crown of Milcom from his head; he found that it weighed a talent of gold, and in it was a precious stone; and it was placed on David’s head. He also brought out the booty of the city, a very great amount. 3 He brought out the people who were in it, and set them to work with saws and iron picks and axes. Thus David did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem. 4 After this, war broke out with the Philistines at Gezer; then Sibbecai the Hushathite killed Sippai, who was one of the descendants of the giants; and the Philistines were subdued. 5 Again there was war with the Philistines; and Elhanan son of Jair killed Lahmi the brother of Goliath the Gittite, the shaft of whose spear was like a weaver’s beam. 6 Again there was war at Gath, where there was a man of great size, who had six fingers on each hand, and six toes on each foot, twenty-four in number; he also was descended from the giants. 7 When he taunted Israel, Jonathan son of Shimea, David’s brother, killed him. 8 These were descended from the giants in Gath; they fell by the hand of David and his servants.  (1 Chronicles 21) Satan stood up against Israel, and incited David to count the people of Israel. 2 So David said to Joab and the commanders of the army, “Go, number Israel, from Beer-sheba to Dan, and bring me a report, so that I may know their number.” 3 But Joab said, “May the Lord increase the number of his people a hundredfold! Are they not, my lord the king, all of them my lord’s servants? Why then should my lord require this? Why should he bring guilt on Israel?” 4 But the king’s word prevailed against Joab. So Joab departed and went throughout all Israel, and came back to Jerusalem. 5 Joab gave the total count of the people to David. In all Israel there were one million one hundred thousand men who drew the sword, and in Judah four hundred seventy thousand who drew the sword. 6 But he did not include Levi and Benjamin in the numbering, for the king’s command was abhorrent to Joab. 7 But God was displeased with this thing, and he struck Israel. 8 David said to God, “I have sinned greatly in that I have done this thing. But now, I pray you, take away the guilt of your servant; for I have done very foolishly.” 9 The Lord spoke to Gad, David’s seer, saying, 10 “Go and say to David, ‘Thus says the Lord: Three things I offer you; choose one of them, so that I may do it to you.’“ 11 So Gad came to David and said to him, “Thus says the Lord, ‘Take your choice: 12 either three years of famine; or three months of devastation by your foes, while the sword of your enemies overtakes you; or three days of the sword of the Lord, pestilence on the land, and the angel of the Lord destroying throughout all the territory of Israel.’ Now decide what answer I shall return to the one who sent me.” 13 Then David said to Gad, “I am in great distress; let me fall into the hand of the Lord, for his mercy is very great; but let me not fall into human hands.” 14 So the Lord sent a pestilence on Israel; and seventy thousand persons fell in Israel. 15 And God sent an angel to Jerusalem to destroy it; but when he was about to destroy it, the Lord took note and relented concerning the calamity; he said to the destroying angel, “Enough! Stay your hand.” The angel of the Lord was then standing by the threshing floor of Ornan the Jebusite. 16 David looked up and saw the angel of the Lord standing between earth and heaven, and in his hand a drawn sword stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces. 17 And David said to God, “Was it not I who gave the command to count the people? It is I who have sinned and done very wickedly. But these sheep, what have they done? Let your hand, I pray, O Lord my God, be against me and against my father’s house; but do not let your people be plagued!” 18 Then the angel of the Lord commanded Gad to tell David that he should go up and erect an altar to the Lord on the threshing floor of Ornan the Jebusite. 19 So David went up following Gad’s instructions, which he had spoken in the name of the Lord. 20 Ornan turned and saw the angel; and while his four sons who were with him hid themselves, Ornan continued to thresh wheat. 21 As David came to Ornan, Ornan looked and saw David; he went out from the threshing floor, and did obeisance to David with his face to the ground. 22 David said to Ornan, “Give me the site of the threshing floor that I may build on it an altar to the Lord--give it to me at its full price--so that the plague may be averted from the people.” 23 Then Ornan said to David, “Take it; and let my lord the king do what seems good to him; see, I present the oxen for burnt offerings, and the threshing sledges for the wood, and the wheat for a grain offering. I give it all.” 24 But King David said to Ornan, “No; I will buy them for the full price. I will not take for the Lord what is yours, nor offer burnt offerings that cost me nothing.” 25 So David paid Ornan six hundred shekels of gold by weight for the site. 26 David built there an altar to the Lord and presented burnt offerings and offerings of well-being. He called upon the Lord, and he answered him with fire from heaven on the altar of burnt offering. 27 Then the Lord commanded the angel, and he put his sword back into its sheath. 28 At that time, when David saw that the Lord had answered him at the threshing floor of Ornan the Jebusite, he made his sacrifices there. 29 For the tabernacle of the Lord, which Moses had made in the wilderness, and the altar of burnt offering were at that time in the high place at Gibeon; 30 but David could not go before it to inquire of God, for he was afraid of the sword of the angel of the Lord.  (1 Chronicles 22) Then David said, “Here shall be the house of the Lord God and here the altar of burnt offering for Israel.” 2 David gave orders to gather together the aliens who were residing in the land of Israel, and he set stonecutters to prepare dressed stones for building the house of God. 3 David also provided great stores of iron for nails for the doors of the gates and for clamps, as well as bronze in quantities beyond weighing, 4 and cedar logs without number--for the Sidonians and Tyrians brought great quantities of cedar to David. 5 For David said, “My son Solomon is young and inexperienced, and the house that is to be built for the Lord must be exceedingly magnificent, famous and glorified throughout all lands; I will therefore make preparation for it.” So David provided materials in great quantity before his death. 6 Then he called for his son Solomon and charged him to build a house for the Lord, the God of Israel. 7 David said to Solomon, “My son, I had planned to build a house to the name of the Lord my God. 8 But the word of the Lord came to me, saying, ‘You have shed much blood and have waged great wars; you shall not build a house to my name, because you have shed so much blood in my sight on the earth. 9 See, a son shall be born to you; he shall be a man of peace. I will give him peace from all his enemies on every side; for his name shall be Solomon, and I will give peace and quiet to Israel in his days. 10 He shall build a house for my name. He shall be a son to me, and I will be a father to him, and I will establish his royal throne in Israel forever.’ 11 Now, my son, the Lord be with you, so that you may succeed in building the house of the Lord your God, as he has spoken concerning you. 12 Only, may the Lord grant you discretion and understanding, so that when he gives you charge over Israel you may keep the law of the Lord your God. 13 Then you will prosper if you are careful to observe the statutes and the ordinances that the Lord commanded Moses for Israel. Be strong and of good courage. Do not be afraid or dismayed. 14 With great pains I have provided for the house of the Lord one hundred thousand talents of gold, one million talents of silver, and bronze and iron beyond weighing, for there is so much of it; timber and stone too I have provided. To these you must add more. 15 You have an abundance of workers: stonecutters, masons, carpenters, and all kinds of artisans without number, skilled in working 16 gold, silver, bronze, and iron. Now begin the work, and the Lord be with you.” 17 David also commanded all the leaders of Israel to help his son Solomon, saying, 18 “Is not the Lord your God with you? Has he not given you peace on every side? For he has delivered the inhabitants of the land into my hand; and the land is subdued before the Lord and his people. 19 Now set your mind and heart to seek the Lord your God. Go and build the sanctuary of the Lord God so that the ark of the covenant of the Lord and the holy vessels of God may be brought into a house built for the name of the Lord.”  (1 Chronicles 23) When David was old and full of days, he made his son Solomon king over Israel. 2 David assembled all the leaders of Israel and the priests and the Levites. 3 The Levites, thirty years old and upward, were counted, and the total was thirty-eight thousand. 4 “Twenty-four thousand of these,” David said, “shall have charge of the work in the house of the Lord, six thousand shall be officers and judges, 5 four thousand gatekeepers, and four thousand shall offer praises to the Lord with the instruments that I have made for praise.” 6 And David organized them in divisions corresponding to the sons of Levi: Gershon, Kohath, and Merari. 7 The sons of Gershon were Ladan and Shimei. 8 The sons of Ladan: Jehiel the chief, Zetham, and Joel, three. 9 The sons of Shimei: Shelomoth, Haziel, and Haran, three. These were the heads of families of Ladan. 10 And the sons of Shimei: Jahath, Zina, Jeush, and Beriah. These four were the sons of Shimei. 11 Jahath was the chief, and Zizah the second; but Jeush and Beriah did not have many sons, so they were enrolled as a single family. 12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four. 13 The sons of Amram: Aaron and Moses. Aaron was set apart to consecrate the most holy things, so that he and his sons forever should make offerings before the Lord, and minister to him and pronounce blessings in his name forever; 14 but as for Moses the man of God, his sons were to be reckoned among the tribe of Levi. 15 The sons of Moses: Gershom and Eliezer. 16 The sons of Gershom: Shebuel the chief. 17 The sons of Eliezer: Rehabiah the chief; Eliezer had no other sons, but the sons of Rehabiah were very numerous. 18 The sons of Izhar: Shelomith the chief. 19 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth. 20 The sons of Uzziel: Micah the chief and Isshiah the second. 21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish. 22 Eleazar died having no sons, but only daughters; their kindred, the sons of Kish, married them. 23 The sons of Mushi: Mahli, Eder, and Jeremoth, three. 24 These were the sons of Levi by their ancestral houses, the heads of families as they were enrolled according to the number of the names of the individuals from twenty years old and upward who were to do the work for the service of the house of the Lord. 25 For David said, “The Lord, the God of Israel, has given rest to his people; and he resides in Jerusalem forever. 26 And so the Levites no longer need to carry the tabernacle or any of the things for its service”-- 27 for according to the last words of David these were the number of the Levites from twenty years old and upward-- 28 “but their duty shall be to assist the descendants of Aaron for the service of the house of the Lord, having the care of the courts and the chambers, the cleansing of all that is holy, and any work for the service of the house of God; 29 to assist also with the rows of bread, the choice flour for the grain offering, the wafers of unleavened bread, the baked offering, the offering mixed with oil, and all measures of quantity or size. 30 And they shall stand every morning, thanking and praising the Lord, and likewise at evening, 31 and whenever burnt offerings are offered to the Lord on sabbaths, new moons, and appointed festivals, according to the number required of them, regularly before the Lord. 32 Thus they shall keep charge of the tent of meeting and the sanctuary, and shall attend the descendants of Aaron, their kindred, for the service of the house of the Lord.”  (1 Chronicles 24) The divisions of the descendants of Aaron were these. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar. 2 But Nadab and Abihu died before their father, and had no sons; so Eleazar and Ithamar became the priests. 3 Along with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, David organized them according to the appointed duties in their service. 4 Since more chief men were found among the sons of Eleazar than among the sons of Ithamar, they organized them under sixteen heads of ancestral houses of the sons of Eleazar, and eight of the sons of Ithamar. 5 They organized them by lot, all alike, for there were officers of the sanctuary and officers of God among both the sons of Eleazar and the sons of Ithamar. 6 The scribe Shemaiah son of Nethanel, a Levite, recorded them in the presence of the king, and the officers, and Zadok the priest, and Ahimelech son of Abiathar, and the heads of ancestral houses of the priests and of the Levites; one ancestral house being chosen for Eleazar and one chosen for Ithamar. 7 The first lot fell to Jehoiarib, the second to Jedaiah, 8 the third to Harim, the fourth to Seorim, 9 the fifth to Malchijah, the sixth to Mijamin, 10 the seventh to Hakkoz, the eighth to Abijah, 11 the ninth to Jeshua, the tenth to Shecaniah, 12 the eleventh to Eliashib, the twelfth to Jakim, 13 the thirteenth to Huppah, the fourteenth to Jeshebeab, 14 the fifteenth to Bilgah, the sixteenth to Immer, 15 the seventeenth to Hezir, the eighteenth to Happizzez, 16 the nineteenth to Pethahiah, the twentieth to Jehezkel, 17 the twenty-first to Jachin, the twenty-second to Gamul, 18 the twenty-third to Delaiah, the twenty-fourth to Maaziah. 19 These had as their appointed duty in their service to enter the house of the Lord according to the procedure established for them by their ancestor Aaron, as the Lord God of Israel had commanded him. 20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah. 21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief. 22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath. 23 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, Jekameam the fourth. 24 The sons of Uzziel, Micah; of the sons of Micah, Shamir. 25 The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah. 26 The sons of Merari: Mahli and Mushi. The sons of Jaaziah: Beno. 27 The sons of Merari: of Jaaziah, Beno, Shoham, Zaccur, and Ibri. 28 Of Mahli: Eleazar, who had no sons. 29 Of Kish, the sons of Kish: Jerahmeel. 30 The sons of Mushi: Mahli, Eder, and Jerimoth. These were the sons of the Levites according to their ancestral houses. 31 These also cast lots corresponding to their kindred, the descendants of Aaron, in the presence of King David, Zadok, Ahimelech, and the heads of ancestral houses of the priests and of the Levites, the chief as well as the youngest brother.  (1 Chronicles 25) David and the officers of the army also set apart for the service the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with lyres, harps, and cymbals. The list of those who did the work and of their duties was: 2 Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asarelah, sons of Asaph, under the direction of Asaph, who prophesied under the direction of the king. 3 Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, and Mattithiah, six, under the direction of their father Jeduthun, who prophesied with the lyre in thanksgiving and praise to the Lord. 4 Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth. 5 All these were the sons of Heman the king’s seer, according to the promise of God to exalt him; for God had given Heman fourteen sons and three daughters. 6 They were all under the direction of their father for the music in the house of the Lord with cymbals, harps, and lyres for the service of the house of God. Asaph, Jeduthun, and Heman were under the order of the king. 7 They and their kindred, who were trained in singing to the Lord, all of whom were skillful, numbered two hundred eighty-eight. 8 And they cast lots for their duties, small and great, teacher and pupil alike. 9 The first lot fell for Asaph to Joseph; the second to Gedaliah, to him and his brothers and his sons, twelve; 10 the third to Zaccur, his sons and his brothers, twelve; 11 the fourth to Izri, his sons and his brothers, twelve; 12 the fifth to Nethaniah, his sons and his brothers, twelve; 13 the sixth to Bukkiah, his sons and his brothers, twelve; 14 the seventh to Jesarelah, his sons and his brothers, twelve; 15 the eighth to Jeshaiah, his sons and his brothers, twelve; 16 the ninth to Mattaniah, his sons and his brothers, twelve; 17 the tenth to Shimei, his sons and his brothers, twelve; 18 the eleventh to Azarel, his sons and his brothers, twelve; 19 the twelfth to Hashabiah, his sons and his brothers, twelve; 20 to the thirteenth, Shubael, his sons and his brothers, twelve; 21 to the fourteenth, Mattithiah, his sons and his brothers, twelve; 22 to the fifteenth, to Jeremoth, his sons and his brothers, twelve; 23 to the sixteenth, to Hananiah, his sons and his brothers, twelve; 24 to the seventeenth, to Joshbekashah, his sons and his brothers, twelve; 25 to the eighteenth, to Hanani, his sons and his brothers, twelve; 26 to the nineteenth, to Mallothi, his sons and his brothers, twelve; 27 to the twentieth, to Eliathah, his sons and his brothers, twelve; 28 to the twenty-first, to Hothir, his sons and his brothers, twelve; 29 to the twenty-second, to Giddalti, his sons and his brothers, twelve; 30 to the twenty-third, to Mahazioth, his sons and his brothers, twelve; 31 to the twenty-fourth, to Romamti-ezer, his sons and his brothers, twelve.  (1 Chronicles 26) As for the divisions of the gatekeepers: of the Korahites, Meshelemiah son of Kore, of the sons of Asaph. 2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth, 3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh. 4 Obed-edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sachar the fourth, Nethanel the fifth, 5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him. 6 Also to his son Shemaiah sons were born who exercised authority in their ancestral houses, for they were men of great ability. 7 The sons of Shemaiah: Othni, Rephael, Obed, and Elzabad, whose brothers were able men, Elihu and Semachiah. 8 All these, sons of Obed-edom with their sons and brothers, were able men qualified for the service; sixty-two of Obed-edom. 9 Meshelemiah had sons and brothers, able men, eighteen. 10 Hosah, of the sons of Merari, had sons: Shimri the chief (for though he was not the firstborn, his father made him chief), 11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brothers of Hosah totaled thirteen. 12 These divisions of the gatekeepers, corresponding to their leaders, had duties, just as their kindred did, ministering in the house of the Lord; 13 and they cast lots by ancestral houses, small and great alike, for their gates. 14 The lot for the east fell to Shelemiah. They cast lots also for his son Zechariah, a prudent counselor, and his lot came out for the north. 15 Obed-edom’s came out for the south, and to his sons was allotted the storehouse. 16 For Shuppim and Hosah it came out for the west, at the gate of Shallecheth on the ascending road. Guard corresponded to guard. 17 On the east there were six Levites each day, on the north four each day, on the south four each day, as well as two and two at the storehouse; 18 and for the colonnade on the west there were four at the road and two at the colonnade. 19 These were the divisions of the gatekeepers among the Korahites and the sons of Merari. 20 And of the Levites, Ahijah had charge of the treasuries of the house of God and the treasuries of the dedicated gifts. 21 The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of families belonging to Ladan the Gershonite: Jehieli. 22 The sons of Jehieli, Zetham and his brother Joel, were in charge of the treasuries of the house of the Lord. 23 Of the Amramites, the Izharites, the Hebronites, and the Uzzielites: 24 Shebuel son of Gershom, son of Moses, was chief officer in charge of the treasuries. 25 His brothers: from Eliezer were his son Rehabiah, his son Jeshaiah, his son Joram, his son Zichri, and his son Shelomoth. 26 This Shelomoth and his brothers were in charge of all the treasuries of the dedicated gifts that King David, and the heads of families, and the officers of the thousands and the hundreds, and the commanders of the army, had dedicated. 27 From booty won in battles they dedicated gifts for the maintenance of the house of the Lord. 28 Also all that Samuel the seer, and Saul son of Kish, and Abner son of Ner, and Joab son of Zeruiah had dedicated--all dedicated gifts were in the care of Shelomoth and his brothers. 29 Of the Izharites, Chenaniah and his sons were appointed to outside duties for Israel, as officers and judges. 30 Of the Hebronites, Hashabiah and his brothers, one thousand seven hundred men of ability, had the oversight of Israel west of the Jordan for all the work of the Lord and for the service of the king. 31 Of the Hebronites, Jerijah was chief of the Hebronites. (In the fortieth year of David’s reign search was made, of whatever genealogy or family, and men of great ability among them were found at Jazer in Gilead.) 32 King David appointed him and his brothers, two thousand seven hundred men of ability, heads of families, to have the oversight of the Reubenites, the Gadites, and the half-tribe of the Manassites for everything pertaining to God and for the affairs of the king.  (1 Chronicles 27) This is the list of the people of Israel, the heads of families, the commanders of the thousands and the hundreds, and their officers who served the king in all matters concerning the divisions that came and went, month after month throughout the year, each division numbering twenty-four thousand: 2 Jashobeam son of Zabdiel was in charge of the first division in the first month; in his division were twenty-four thousand. 3 He was a descendant of Perez, and was chief of all the commanders of the army for the first month. 4 Dodai the Ahohite was in charge of the division of the second month; Mikloth was the chief officer of his division. In his division were twenty-four thousand. 5 The third commander, for the third month, was Benaiah son of the priest Jehoiada, as chief; in his division were twenty-four thousand. 6 This is the Benaiah who was a mighty man of the Thirty and in command of the Thirty; his son Ammizabad was in charge of his division. 7 Asahel brother of Joab was fourth, for the fourth month, and his son Zebadiah after him; in his division were twenty-four thousand. 8 The fifth commander, for the fifth month, was Shamhuth, the Izrahite; in his division were twenty-four thousand. 9 Sixth, for the sixth month, was Ira son of Ikkesh the Tekoite; in his division were twenty-four thousand. 10 Seventh, for the seventh month, was Helez the Pelonite, of the Ephraimites; in his division were twenty-four thousand. 11 Eighth, for the eighth month, was Sibbecai the Hushathite, of the Zerahites; in his division were twenty-four thousand. 12 Ninth, for the ninth month, was Abiezer of Anathoth, a Benjaminite; in his division were twenty-four thousand. 13 Tenth, for the tenth month, was Maharai of Netophah, of the Zerahites; in his division were twenty-four thousand. 14 Eleventh, for the eleventh month, was Benaiah of Pirathon, of the Ephraimites; in his division were twenty-four thousand. 15 Twelfth, for the twelfth month, was Heldai the Netophathite, of Othniel; in his division were twenty-four thousand. 16 Over the tribes of Israel, for the Reubenites, Eliezer son of Zichri was chief officer; for the Simeonites, Shephatiah son of Maacah; 17 for Levi, Hashabiah son of Kemuel; for Aaron, Zadok; 18 for Judah, Elihu, one of David’s brothers; for Issachar, Omri son of Michael; 19 for Zebulun, Ishmaiah son of Obadiah; for Naphtali, Jerimoth son of Azriel; 20 for the Ephraimites, Hoshea son of Azaziah; for the half-tribe of Manasseh, Joel son of Pedaiah; 21 for the half-tribe of Manasseh in Gilead, Iddo son of Zechariah; for Benjamin, Jaasiel son of Abner; 22 for Dan, Azarel son of Jeroham. These were the leaders of the tribes of Israel. 23 David did not count those below twenty years of age, for the Lord had promised to make Israel as numerous as the stars of heaven. 24 Joab son of Zeruiah began to count them, but did not finish; yet wrath came upon Israel for this, and the number was not entered into the account of the Annals of King David. 25 Over the king’s treasuries was Azmaveth son of Adiel. Over the treasuries in the country, in the cities, in the villages and in the towers, was Jonathan son of Uzziah. 26 Over those who did the work of the field, tilling the soil, was Ezri son of Chelub. 27 Over the vineyards was Shimei the Ramathite. Over the produce of the vineyards for the wine cellars was Zabdi the Shiphmite. 28 Over the olive and sycamore trees in the Shephelah was Baal-hanan the Gederite. Over the stores of oil was Joash. 29 Over the herds that pastured in Sharon was Shitrai the Sharonite. Over the herds in the valleys was Shaphat son of Adlai. 30 Over the camels was Obil the Ishmaelite. Over the donkeys was Jehdeiah the Meronothite. Over the flocks was Jaziz the Hagrite. 31 All these were stewards of King David’s property. 32 Jonathan, David’s uncle, was a counselor, being a man of understanding and a scribe; Jehiel son of Hachmoni attended the king’s sons. 33 Ahithophel was the king’s counselor, and Hushai the Archite was the king’s friend. 34 After Ahithophel came Jehoiada son of Benaiah, and Abiathar. Joab was commander of the king’s army.  (1 Chronicles 28) David assembled at Jerusalem all the officials of Israel, the officials of the tribes, the officers of the divisions that served the king, the commanders of the thousands, the commanders of the hundreds, the stewards of all the property and cattle of the king and his sons, together with the palace officials, the mighty warriors, and all the warriors. 2 Then King David rose to his feet and said: “Hear me, my brothers and my people. I had planned to build a house of rest for the ark of the covenant of the Lord, for the footstool of our God; and I made preparations for building. 3 But God said to me, ‘You shall not build a house for my name, for you are a warrior and have shed blood.’ 4 Yet the Lord God of Israel chose me from all my ancestral house to be king over Israel forever; for he chose Judah as leader, and in the house of Judah my father’s house, and among my father’s sons he took delight in making me king over all Israel. 5 And of all my sons, for the Lord has given me many, he has chosen my son Solomon to sit upon the throne of the kingdom of the Lord over Israel. 6 He said to me, ‘It is your son Solomon who shall build my house and my courts, for I have chosen him to be a son to me, and I will be a father to him. 7 I will establish his kingdom forever if he continues resolute in keeping my commandments and my ordinances, as he is today.’ 8 Now therefore in the sight of all Israel, the assembly of the Lord, and in the hearing of our God, observe and search out all the commandments of the Lord your God; that you may possess this good land, and leave it for an inheritance to your children after you forever. 9 “And you, my son Solomon, know the God of your father, and serve him with single mind and willing heart; for the Lord searches every mind, and understands every plan and thought. If you seek him, he will be found by you; but if you forsake him, he will abandon you forever. 10 Take heed now, for the Lord has chosen you to build a house as the sanctuary; be strong, and act.” 11 Then David gave his son Solomon the plan of the vestibule of the temple, and of its houses, its treasuries, its upper rooms, and its inner chambers, and of the room for the mercy seat; 12 and the plan of all that he had in mind: for the courts of the house of the Lord, all the surrounding chambers, the treasuries of the house of God, and the treasuries for dedicated gifts; 13 for the divisions of the priests and of the Levites, and all the work of the service in the house of the Lord; for all the vessels for the service in the house of the Lord, 14 the weight of gold for all golden vessels for each service, the weight of silver vessels for each service, 15 the weight of the golden lampstands and their lamps, the weight of gold for each lampstand and its lamps, the weight of silver for a lampstand and its lamps, according to the use of each in the service, 16 the weight of gold for each table for the rows of bread, the silver for the silver tables, 17 and pure gold for the forks, the basins, and the cups; for the golden bowls and the weight of each; for the silver bowls and the weight of each; 18 for the altar of incense made of refined gold, and its weight; also his plan for the golden chariot of the cherubim that spread their wings and covered the ark of the covenant of the Lord. 19 “All this, in writing at the Lord’s direction, he made clear to me--the plan of all the works.” 20 David said further to his son Solomon, “Be strong and of good courage, and act. Do not be afraid or dismayed; for the Lord God, my God, is with you. He will not fail you or forsake you, until all the work for the service of the house of the Lord is finished. 21 Here are the divisions of the priests and the Levites for all the service of the house of God; and with you in all the work will be every volunteer who has skill for any kind of service; also the officers and all the people will be wholly at your command.”  (1 Chronicles 29) King David said to the whole assembly, “My son Solomon, whom alone God has chosen, is young and inexperienced, and the work is great; for the temple will not be for mortals but for the Lord God. 2 So I have provided for the house of my God, so far as I was able, the gold for the things of gold, the silver for the things of silver, and the bronze for the things of bronze, the iron for the things of iron, and wood for the things of wood, besides great quantities of onyx and stones for setting, antimony, colored stones, all sorts of precious stones, and marble in abundance. 3 Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it to the house of my God: 4 three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, for overlaying the walls of the house, 5 and for all the work to be done by artisans, gold for the things of gold and silver for the things of silver. Who then will offer willingly, consecrating themselves today to the Lord?” 6 Then the leaders of ancestral houses made their freewill offerings, as did also the leaders of the tribes, the commanders of the thousands and of the hundreds, and the officers over the king’s work. 7 They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron. 8 Whoever had precious stones gave them to the treasury of the house of the Lord, into the care of Jehiel the Gershonite. 9 Then the people rejoiced because these had given willingly, for with single mind they had offered freely to the Lord; King David also rejoiced greatly. 10 Then David blessed the Lord in the presence of all the assembly; David said: “Blessed are you, O Lord, the God of our ancestor Israel, forever and ever. 11 Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. 12 Riches and honor come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. 13 And now, our God, we give thanks to you and praise your glorious name. 14 “But who am I, and what is my people, that we should be able to make this freewill offering? For all things come from you, and of your own have we given you. 15 For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope. 16 O Lord our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. 17 I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you. 18 O Lord, the God of Abraham, Isaac, and Israel, our ancestors, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you. 19 Grant to my son Solomon that with single mind he may keep your commandments, your decrees, and your statutes, performing all of them, and that he may build the temple for which I have made provision.” 20 Then David said to the whole assembly, “Bless the Lord your God.” And all the assembly blessed the Lord, the God of their ancestors, and bowed their heads and prostrated themselves before the Lord and the king. 21 On the next day they offered sacrifices and burnt offerings to the Lord, a thousand bulls, a thousand rams, and a thousand lambs, with their libations, and sacrifices in abundance for all Israel; 22 and they ate and drank before the Lord on that day with great joy. They made David’s son Solomon king a second time; they anointed him as the Lord’s prince, and Zadok as priest. 23 Then Solomon sat on the throne of the Lord, succeeding his father David as king; he prospered, and all Israel obeyed him. 24 All the leaders and the mighty warriors, and also all the sons of King David, pledged their allegiance to King Solomon. 25 The Lord highly exalted Solomon in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel. 26 Thus David son of Jesse reigned over all Israel. 27 The period that he reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. 28 He died in a good old age, full of days, riches, and honor; and his son Solomon succeeded him. 29 Now the acts of King David, from first to last, are written in the records of the seer Samuel, and in the records of the prophet Nathan, and in the records of the seer Gad, 30 with accounts of all his rule and his might and of the events that befell him and Israel and all the kingdoms of the earth.  (2 Chronicles 1) Solomon son of David established himself in his kingdom; the Lord his God was with him and made him exceedingly great. 2 Solomon summoned all Israel, the commanders of the thousands and of the hundreds, the judges, and all the leaders of all Israel, the heads of families. 3 Then Solomon, and the whole assembly with him, went to the high place that was at Gibeon; for God’s tent of meeting, which Moses the servant of the Lord had made in the wilderness, was there. 4 (But David had brought the ark of God up from Kiriath-jearim to the place that David had prepared for it; for he had pitched a tent for it in Jerusalem.) 5 Moreover the bronze altar that Bezalel son of Uri, son of Hur, had made, was there in front of the tabernacle of the Lord. And Solomon and the assembly inquired at it. 6 Solomon went up there to the bronze altar before the Lord, which was at the tent of meeting, and offered a thousand burnt offerings on it. 7 That night God appeared to Solomon, and said to him, “Ask what I should give you.” 8 Solomon said to God, “You have shown great and steadfast love to my father David, and have made me succeed him as king. 9 O Lord God, let your promise to my father David now be fulfilled, for you have made me king over a people as numerous as the dust of the earth. 10 Give me now wisdom and knowledge to go out and come in before this people, for who can rule this great people of yours?” 11 God answered Solomon, “Because this was in your heart, and you have not asked for possessions, wealth, honor, or the life of those who hate you, and have not even asked for long life, but have asked for wisdom and knowledge for yourself that you may rule my people over whom I have made you king, 12 wisdom and knowledge are granted to you. I will also give you riches, possessions, and honor, such as none of the kings had who were before you, and none after you shall have the like.” 13 So Solomon came from the high place at Gibeon, from the tent of meeting, to Jerusalem. And he reigned over Israel. 14 Solomon gathered together chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he stationed in the chariot cities and with the king in Jerusalem. 15 The king made silver and gold as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephelah. 16 Solomon’s horses were imported from Egypt and Kue; the king’s traders received them from Kue at the prevailing price. 17 They imported from Egypt, and then exported, a chariot for six hundred shekels of silver, and a horse for one hundred fifty; so through them these were exported to all the kings of the Hittites and the kings of Aram.  (2 Chronicles 2) Solomon decided to build a temple for the name of the Lord, and a royal palace for himself. 2 Solomon conscripted seventy thousand laborers and eighty thousand stonecutters in the hill country, with three thousand six hundred to oversee them. 3 Solomon sent word to King Huram of Tyre: “Once you dealt with my father David and sent him cedar to build himself a house to live in. 4 I am now about to build a house for the name of the Lord my God and dedicate it to him for offering fragrant incense before him, and for the regular offering of the rows of bread, and for burnt offerings morning and evening, on the sabbaths and the new moons and the appointed festivals of the Lord our God, as ordained forever for Israel. 5 The house that I am about to build will be great, for our God is greater than other gods. 6 But who is able to build him a house, since heaven, even highest heaven, cannot contain him? Who am I to build a house for him, except as a place to make offerings before him? 7 So now send me an artisan skilled to work in gold, silver, bronze, and iron, and in purple, crimson, and blue fabrics, trained also in engraving, to join the skilled workers who are with me in Judah and Jerusalem, whom my father David provided. 8 Send me also cedar, cypress, and algum timber from Lebanon, for I know that your servants are skilled in cutting Lebanon timber. My servants will work with your servants 9 to prepare timber for me in abundance, for the house I am about to build will be great and wonderful. 10 I will provide for your servants, those who cut the timber, twenty thousand cors of crushed wheat, twenty thousand cors of barley, twenty thousand baths of wine, and twenty thousand baths of oil.” 11 Then King Huram of Tyre answered in a letter that he sent to Solomon, “Because the Lord loves his people he has made you king over them.” 12 Huram also said, “Blessed be the Lord God of Israel, who made heaven and earth, who has given King David a wise son, endowed with discretion and understanding, who will build a temple for the Lord, and a royal palace for himself. 13 “I have dispatched Huram-abi, a skilled artisan, endowed with understanding, 14 the son of one of the Danite women, his father a Tyrian. He is trained to work in gold, silver, bronze, iron, stone, and wood, and in purple, blue, and crimson fabrics and fine linen, and to do all sorts of engraving and execute any design that may be assigned him, with your artisans, the artisans of my lord, your father David. 15 Now, as for the wheat, barley, oil, and wine, of which my lord has spoken, let him send them to his servants. 16 We will cut whatever timber you need from Lebanon, and bring it to you as rafts by sea to Joppa; you will take it up to Jerusalem.” 17 Then Solomon took a census of all the aliens who were residing in the land of Israel, after the census that his father David had taken; and there were found to be one hundred fifty-three thousand six hundred. 18 Seventy thousand of them he assigned as laborers, eighty thousand as stonecutters in the hill country, and three thousand six hundred as overseers to make the people work.  (2 Chronicles 3) Solomon began to build the house of the Lord in Jerusalem on Mount Moriah, where the Lord had appeared to his father David, at the place that David had designated, on the threshing floor of Ornan the Jebusite. 2 He began to build on the second day of the second month of the fourth year of his reign. 3 These are Solomon’s measurements for building the house of God: the length, in cubits of the old standard, was sixty cubits, and the width twenty cubits. 4 The vestibule in front of the nave of the house was twenty cubits long, across the width of the house; and its height was one hundred twenty cubits. He overlaid it on the inside with pure gold. 5 The nave he lined with cypress, covered it with fine gold, and made palms and chains on it. 6 He adorned the house with settings of precious stones. The gold was gold from Parvaim. 7 So he lined the house with gold--its beams, its thresholds, its walls, and its doors; and he carved cherubim on the walls. 8 He made the most holy place; its length, corresponding to the width of the house, was twenty cubits, and its width was twenty cubits; he overlaid it with six hundred talents of fine gold. 9 The weight of the nails was fifty shekels of gold. He overlaid the upper chambers with gold. 10 In the most holy place he made two carved cherubim and overlaid them with gold. 11 The wings of the cherubim together extended twenty cubits: one wing of the one, five cubits long, touched the wall of the house, and its other wing, five cubits long, touched the wing of the other cherub; 12 and of this cherub, one wing, five cubits long, touched the wall of the house, and the other wing, also five cubits long, was joined to the wing of the first cherub. 13 The wings of these cherubim extended twenty cubits; the cherubim stood on their feet, facing the nave. 14 And Solomon made the curtain of blue and purple and crimson fabrics and fine linen, and worked cherubim into it. 15 In front of the house he made two pillars thirty-five cubits high, with a capital of five cubits on the top of each. 16 He made encircling chains and put them on the tops of the pillars; and he made one hundred pomegranates, and put them on the chains. 17 He set up the pillars in front of the temple, one on the right, the other on the left; the one on the right he called Jachin, and the one on the left, Boaz.  (2 Chronicles 4) He made an altar of bronze, twenty cubits long, twenty cubits wide, and ten cubits high. 2 Then he made the molten sea; it was round, ten cubits from rim to rim, and five cubits high. A line of thirty cubits would encircle it completely. 3 Under it were panels all around, each of ten cubits, surrounding the sea; there were two rows of panels, cast when it was cast. 4 It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east; the sea was set on them. The hindquarters of each were toward the inside. 5 Its thickness was a handbreadth; its rim was made like the rim of a cup, like the flower of a lily; it held three thousand baths. 6 He also made ten basins in which to wash, and set five on the right side, and five on the left. In these they were to rinse what was used for the burnt offering. The sea was for the priests to wash in. 7 He made ten golden lampstands as prescribed, and set them in the temple, five on the south side and five on the north. 8 He also made ten tables and placed them in the temple, five on the right side and five on the left. And he made one hundred basins of gold. 9 He made the court of the priests, and the great court, and doors for the court; he overlaid their doors with bronze. 10 He set the sea at the southeast corner of the house. 11 And Huram made the pots, the shovels, and the basins. Thus Huram finished the work that he did for King Solomon on the house of God: 12 the two pillars, the bowls, and the two capitals on the top of the pillars; and the two latticeworks to cover the two bowls of the capitals that were on the top of the pillars; 13 the four hundred pomegranates for the two latticeworks, two rows of pomegranates for each latticework, to cover the two bowls of the capitals that were on the pillars. 14 He made the stands, the basins on the stands, 15 the one sea, and the twelve oxen underneath it. 16 The pots, the shovels, the forks, and all the equipment for these Huram-abi made of burnished bronze for King Solomon for the house of the Lord. 17 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zeredah. 18 Solomon made all these things in great quantities, so that the weight of the bronze was not determined. 19 So Solomon made all the things that were in the house of God: the golden altar, the tables for the bread of the Presence, 20 the lampstands and their lamps of pure gold to burn before the inner sanctuary, as prescribed; 21 the flowers, the lamps, and the tongs, of purest gold; 22 the snuffers, basins, ladles, and firepans, of pure gold. As for the entrance to the temple: the inner doors to the most holy place and the doors of the nave of the temple were of gold.  (2 Chronicles 5) Thus all the work that Solomon did for the house of the Lord was finished. Solomon brought in the things that his father David had dedicated, and stored the silver, the gold, and all the vessels in the treasuries of the house of God. 2 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the people of Israel, in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. 3 And all the Israelites assembled before the king at the festival that is in the seventh month. 4 And all the elders of Israel came, and the Levites carried the ark. 5 So they brought up the ark, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. 6 King Solomon and all the congregation of Israel, who had assembled before him, were before the ark, sacrificing so many sheep and oxen that they could not be numbered or counted. 7 Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. 8 For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. 9 The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day. 10 There was nothing in the ark except the two tablets that Moses put there at Horeb, where the Lord made a covenant with the people of Israel after they came out of Egypt. 11 Now when the priests came out of the holy place (for all the priests who were present had sanctified themselves, without regard to their divisions, 12 and all the levitical singers, Asaph, Heman, and Jeduthun, their sons and kindred, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar with one hundred twenty priests who were trumpeters). 13 It was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the Lord, and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the Lord, “For he is good, for his steadfast love endures forever,” the house, the house of the Lord, was filled with a cloud, 14 so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of God.  (2 Chronicles 6) Then Solomon said, “The Lord has said that he would reside in thick darkness. 2 I have built you an exalted house, a place for you to reside in forever.” 3 Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood. 4 And he said, “Blessed be the Lord, the God of Israel, who with his hand has fulfilled what he promised with his mouth to my father David, saying, 5 ‘Since the day that I brought my people out of the land of Egypt, I have not chosen a city from any of the tribes of Israel in which to build a house, so that my name might be there, and I chose no one as ruler over my people Israel; 6 but I have chosen Jerusalem in order that my name may be there, and I have chosen David to be over my people Israel.’ 7 My father David had it in mind to build a house for the name of the Lord, the God of Israel. 8 But the Lord said to my father David, ‘You did well to consider building a house for my name; 9 nevertheless you shall not build the house, but your son who shall be born to you shall build the house for my name.’ 10 Now the Lord has fulfilled his promise that he made; for I have succeeded my father David, and sit on the throne of Israel, as the Lord promised, and have built the house for the name of the Lord, the God of Israel. 11 There I have set the ark, in which is the covenant of the Lord that he made with the people of Israel.” 12 Then Solomon stood before the altar of the Lord in the presence of the whole assembly of Israel, and spread out his hands. 13 Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the court; and he stood on it. Then he knelt on his knees in the presence of the whole assembly of Israel, and spread out his hands toward heaven. 14 He said, “O Lord, God of Israel, there is no God like you, in heaven or on earth, keeping covenant in steadfast love with your servants who walk before you with all their heart-- 15 you who have kept for your servant, my father David, what you promised to him. Indeed, you promised with your mouth and this day have fulfilled with your hand. 16 Therefore, O Lord, God of Israel, keep for your servant, my father David, that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children keep to their way, to walk in my law as you have walked before me.’ 17 Therefore, O Lord, God of Israel, let your word be confirmed, which you promised to your servant David. 18 “But will God indeed reside with mortals on earth? Even heaven and the highest heaven cannot contain you, how much less this house that I have built! 19 Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you. 20 May your eyes be open day and night toward this house, the place where you promised to set your name, and may you heed the prayer that your servant prays toward this place. 21 And hear the plea of your servant and of your people Israel, when they pray toward this place; may you hear from heaven your dwelling place; hear and forgive. 22 “If someone sins against another and is required to take an oath and comes and swears before your altar in this house, 23 may you hear from heaven, and act, and judge your servants, repaying the guilty by bringing their conduct on their own head, and vindicating those who are in the right by rewarding them in accordance with their righteousness. 24 “When your people Israel, having sinned against you, are defeated before an enemy but turn again to you, confess your name, pray and plead with you in this house, 25 may you hear from heaven, and forgive the sin of your people Israel, and bring them again to the land that you gave to them and to their ancestors. 26 “When heaven is shut up and there is no rain because they have sinned against you, and then they pray toward this place, confess your name, and turn from their sin, because you punish them, 27 may you hear in heaven, forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk; and send down rain upon your land, which you have given to your people as an inheritance. 28 “If there is famine in the land, if there is plague, blight, mildew, locust, or caterpillar; if their enemies besiege them in any of the settlements of the lands; whatever suffering, whatever sickness there is; 29 whatever prayer, whatever plea from any individual or from all your people Israel, all knowing their own suffering and their own sorrows so that they stretch out their hands toward this house; 30 may you hear from heaven, your dwelling place, forgive, and render to all whose heart you know, according to all their ways, for only you know the human heart. 31 Thus may they fear you and walk in your ways all the days that they live in the land that you gave to our ancestors. 32 “Likewise when foreigners, who are not of your people Israel, come from a distant land because of your great name, and your mighty hand, and your outstretched arm, when they come and pray toward this house, 33 may you hear from heaven your dwelling place, and do whatever the foreigners ask of you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that your name has been invoked on this house that I have built. 34 “If your people go out to battle against their enemies, by whatever way you shall send them, and they pray to you toward this city that you have chosen and the house that I have built for your name, 35 then hear from heaven their prayer and their plea, and maintain their cause. 36 “If they sin against you--for there is no one who does not sin--and you are angry with them and give them to an enemy, so that they are carried away captive to a land far or near; 37 then if they come to their senses in the land to which they have been taken captive, and repent, and plead with you in the land of their captivity, saying, ‘We have sinned, and have done wrong; we have acted wickedly’; 38 if they repent with all their heart and soul in the land of their captivity, to which they were taken captive, and pray toward their land, which you gave to their ancestors, the city that you have chosen, and the house that I have built for your name, 39 then hear from heaven your dwelling place their prayer and their pleas, maintain their cause and forgive your people who have sinned against you. 40 Now, O my God, let your eyes be open and your ears attentive to prayer from this place. 41 “Now rise up, O Lord God, and go to your resting place, you and the ark of your might. Let your priests, O Lord God, be clothed with salvation, and let your faithful rejoice in your goodness. 42 O Lord God, do not reject your anointed one. Remember your steadfast love for your servant David.”  (2 Chronicles 7) When Solomon had ended his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the temple. 2 The priests could not enter the house of the Lord, because the glory of the Lord filled the Lord’s house. 3 When all the people of Israel saw the fire come down and the glory of the Lord on the temple, they bowed down on the pavement with their faces to the ground, and worshiped and gave thanks to the Lord, saying, “For he is good, for his steadfast love endures forever.” 4 Then the king and all the people offered sacrifice before the Lord. 5 King Solomon offered as a sacrifice twenty-two thousand oxen and one hundred twenty thousand sheep. So the king and all the people dedicated the house of God. 6 The priests stood at their posts; the Levites also, with the instruments for music to the Lord that King David had made for giving thanks to the Lord--for his steadfast love endures forever--whenever David offered praises by their ministry. Opposite them the priests sounded trumpets; and all Israel stood. 7 Solomon consecrated the middle of the court that was in front of the house of the Lord; for there he offered the burnt offerings and the fat of the offerings of well-being because the bronze altar Solomon had made could not hold the burnt offering and the grain offering and the fat parts. 8 At that time Solomon held the festival for seven days, and all Israel with him, a very great congregation, from Lebo-hamath to the Wadi of Egypt. 9 On the eighth day they held a solemn assembly; for they had observed the dedication of the altar seven days and the festival seven days. 10 On the twenty-third day of the seventh month he sent the people away to their homes, joyful and in good spirits because of the goodness that the Lord had shown to David and to Solomon and to his people Israel. 11 Thus Solomon finished the house of the Lord and the king’s house; all that Solomon had planned to do in the house of the Lord and in his own house he successfully accomplished. 12 Then the Lord appeared to Solomon in the night and said to him: “I have heard your prayer, and have chosen this place for myself as a house of sacrifice. 13 When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people, 14 if my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. 15 Now my eyes will be open and my ears attentive to the prayer that is made in this place. 16 For now I have chosen and consecrated this house so that my name may be there forever; my eyes and my heart will be there for all time. 17 As for you, if you walk before me, as your father David walked, doing according to all that I have commanded you and keeping my statutes and my ordinances, 18 then I will establish your royal throne, as I made covenant with your father David saying, ‘You shall never lack a successor to rule over Israel.’ 19 “But if you turn aside and forsake my statutes and my commandments that I have set before you, and go and serve other gods and worship them, 20 then I will pluck you up from the land that I have given you; and this house, which I have consecrated for my name, I will cast out of my sight, and will make it a proverb and a byword among all peoples. 21 And regarding this house, now exalted, everyone passing by will be astonished, and say, ‘Why has the Lord done such a thing to this land and to this house?’ 22 Then they will say, ‘Because they abandoned the Lord the God of their ancestors who brought them out of the land of Egypt, and they adopted other gods, and worshiped them and served them; therefore he has brought all this calamity upon them.’“  (2 Chronicles 8) At the end of twenty years, during which Solomon had built the house of the Lord and his own house, 2 Solomon rebuilt the cities that Huram had given to him, and settled the people of Israel in them. 3 Solomon went to Hamath-zobah, and captured it. 4 He built Tadmor in the wilderness and all the storage towns that he built in Hamath. 5 He also built Upper Beth-horon and Lower Beth-horon, fortified cities, with walls, gates, and bars, 6 and Baalath, as well as all Solomon’s storage towns, and all the towns for his chariots, the towns for his cavalry, and whatever Solomon desired to build, in Jerusalem, in Lebanon, and in all the land of his dominion. 7 All the people who were left of the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, who were not of Israel, 8 from their descendants who were still left in the land, whom the people of Israel had not destroyed--these Solomon conscripted for forced labor, as is still the case today. 9 But of the people of Israel Solomon made no slaves for his work; they were soldiers, and his officers, the commanders of his chariotry and cavalry. 10 These were the chief officers of King Solomon, two hundred fifty of them, who exercised authority over the people. 11 Solomon brought Pharaoh’s daughter from the city of David to the house that he had built for her, for he said, “My wife shall not live in the house of King David of Israel, for the places to which the ark of the Lord has come are holy.” 12 Then Solomon offered up burnt offerings to the Lord on the altar of the Lord that he had built in front of the vestibule, 13 as the duty of each day required, offering according to the commandment of Moses for the sabbaths, the new moons, and the three annual festivals--the festival of unleavened bread, the festival of weeks, and the festival of booths. 14 According to the ordinance of his father David, he appointed the divisions of the priests for their service, and the Levites for their offices of praise and ministry alongside the priests as the duty of each day required, and the gatekeepers in their divisions for the several gates; for so David the man of God had commanded. 15 They did not turn away from what the king had commanded the priests and Levites regarding anything at all, or regarding the treasuries. 16 Thus all the work of Solomon was accomplished from the day the foundation of the house of the Lord was laid until the house of the Lord was finished completely. 17 Then Solomon went to Ezion-geber and Eloth on the shore of the sea, in the land of Edom. 18 Huram sent him, in the care of his servants, ships and servants familiar with the sea. They went to Ophir, together with the servants of Solomon, and imported from there four hundred fifty talents of gold and brought it to King Solomon.  (2 Chronicles 9) When the queen of Sheba heard of the fame of Solomon, she came to Jerusalem to test him with hard questions, having a very great retinue and camels bearing spices and very much gold and precious stones. When she came to Solomon, she discussed with him all that was on her mind. 2 Solomon answered all her questions; there was nothing hidden from Solomon that he could not explain to her. 3 When the queen of Sheba had observed the wisdom of Solomon, the house that he had built, 4 the food of his table, the seating of his officials, and the attendance of his servants, and their clothing, his valets, and their clothing, and his burnt offerings that he offered at the house of the Lord, there was no more spirit left in her. 5 So she said to the king, “The report was true that I heard in my own land of your accomplishments and of your wisdom, 6 but I did not believe the reports until I came and my own eyes saw it. Not even half of the greatness of your wisdom had been told to me; you far surpass the report that I had heard. 7 Happy are your people! Happy are these your servants, who continually attend you and hear your wisdom! 8 Blessed be the Lord your God, who has delighted in you and set you on his throne as king for the Lord your God. Because your God loved Israel and would establish them forever, he has made you king over them, that you may execute justice and righteousness.” 9 Then she gave the king one hundred twenty talents of gold, a very great quantity of spices, and precious stones: there were no spices such as those that the queen of Sheba gave to King Solomon. 10 Moreover the servants of Huram and the servants of Solomon who brought gold from Ophir brought algum wood and precious stones. 11 From the algum wood, the king made steps for the house of the Lord and for the king’s house, lyres also and harps for the singers; there never was seen the like of them before in the land of Judah. 12 Meanwhile King Solomon granted the queen of Sheba every desire that she expressed, well beyond what she had brought to the king. Then she returned to her own land, with her servants. 13 The weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold, 14 besides that which the traders and merchants brought; and all the kings of Arabia and the governors of the land brought gold and silver to Solomon. 15 King Solomon made two hundred large shields of beaten gold; six hundred shekels of beaten gold went into each large shield. 16 He made three hundred shields of beaten gold; three hundred shekels of gold went into each shield; and the king put them in the House of the Forest of Lebanon. 17 The king also made a great ivory throne, and overlaid it with pure gold. 18 The throne had six steps and a footstool of gold, which were attached to the throne, and on each side of the seat were arm rests and two lions standing beside the arm rests, 19 while twelve lions were standing, one on each end of a step on the six steps. The like of it was never made in any kingdom. 20 All King Solomon’s drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold; silver was not considered as anything in the days of Solomon. 21 For the king’s ships went to Tarshish with the servants of Huram; once every three years the ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks. 22 Thus King Solomon excelled all the kings of the earth in riches and in wisdom. 23 All the kings of the earth sought the presence of Solomon to hear his wisdom, which God had put into his mind. 24 Every one of them brought a present, objects of silver and gold, garments, weaponry, spices, horses, and mules, so much year by year. 25 Solomon had four thousand stalls for horses and chariots, and twelve thousand horses, which he stationed in the chariot cities and with the king in Jerusalem. 26 He ruled over all the kings from the Euphrates to the land of the Philistines, and to the border of Egypt. 27 The king made silver as common in Jerusalem as stone, and cedar as plentiful as the sycamore of the Shephelah. 28 Horses were imported for Solomon from Egypt and from all lands. 29 Now the rest of the acts of Solomon, from first to last, are they not written in the history of the prophet Nathan, and in the prophecy of Ahijah the Shilonite, and in the visions of the seer Iddo concerning Jeroboam son of Nebat? 30 Solomon reigned in Jerusalem over all Israel forty years. 31 Solomon slept with his ancestors and was buried in the city of his father David; and his son Rehoboam succeeded him.  (2 Chronicles 10) Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. 2 When Jeroboam son of Nebat heard of it (for he was in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt. 3 They sent and called him; and Jeroboam and all Israel came and said to Rehoboam, 4 “Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you.” 5 He said to them, “Come to me again in three days.” So the people went away. 6 Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, “How do you advise me to answer this people?” 7 They answered him, “If you will be kind to this people and please them, and speak good words to them, then they will be your servants forever.” 8 But he rejected the advice that the older men gave him, and consulted the young men who had grown up with him and now attended him. 9 He said to them, “What do you advise that we answer this people who have said to me, ‘Lighten the yoke that your father put on us’?” 10 The young men who had grown up with him said to him, “Thus should you speak to the people who said to you, ‘Your father made our yoke heavy, but you must lighten it for us’; tell them, ‘My little finger is thicker than my father’s loins. 11 Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.’“ 12 So Jeroboam and all the people came to Rehoboam the third day, as the king had said, “Come to me again the third day.” 13 The king answered them harshly. King Rehoboam rejected the advice of the older men; 14 he spoke to them in accordance with the advice of the young men, “My father made your yoke heavy, but I will add to it; my father disciplined you with whips, but I will discipline you with scorpions.” 15 So the king did not listen to the people, because it was a turn of affairs brought about by God so that the Lord might fulfill his word, which he had spoken by Ahijah the Shilonite to Jeroboam son of Nebat. 16 When all Israel saw that the king would not listen to them, the people answered the king, “What share do we have in David? We have no inheritance in the son of Jesse. Each of you to your tents, O Israel! Look now to your own house, O David.” So all Israel departed to their tents. 17 But Rehoboam reigned over the people of Israel who were living in the cities of Judah. 18 When King Rehoboam sent Hadoram, who was taskmaster over the forced labor, the people of Israel stoned him to death. King Rehoboam hurriedly mounted his chariot to flee to Jerusalem. 19 So Israel has been in rebellion against the house of David to this day.  (2 Chronicles 11) When Rehoboam came to Jerusalem, he assembled one hundred eighty thousand chosen troops of the house of Judah and Benjamin to fight against Israel, to restore the kingdom to Rehoboam. 2 But the word of the Lord came to Shemaiah the man of God: 3 Say to King Rehoboam of Judah, son of Solomon, and to all Israel in Judah and Benjamin, 4 “Thus says the Lord: You shall not go up or fight against your kindred. Let everyone return home, for this thing is from me.” So they heeded the word of the Lord and turned back from the expedition against Jeroboam. 5 Rehoboam resided in Jerusalem, and he built cities for defense in Judah. 6 He built up Bethlehem, Etam, Tekoa, 7 Beth-zur, Soco, Adullam, 8 Gath, Mareshah, Ziph, 9 Adoraim, Lachish, Azekah, 10 Zorah, Aijalon, and Hebron, fortified cities that are in Judah and in Benjamin. 11 He made the fortresses strong, and put commanders in them, and stores of food, oil, and wine. 12 He also put large shields and spears in all the cities, and made them very strong. So he held Judah and Benjamin. 13 The priests and the Levites who were in all Israel presented themselves to him from all their territories. 14 The Levites had left their common lands and their holdings and had come to Judah and Jerusalem, because Jeroboam and his sons had prevented them from serving as priests of the Lord, 15 and had appointed his own priests for the high places, and for the goat-demons, and for the calves that he had made. 16 Those who had set their hearts to seek the Lord God of Israel came after them from all the tribes of Israel to Jerusalem to sacrifice to the Lord, the God of their ancestors. 17 They strengthened the kingdom of Judah, and for three years they made Rehoboam son of Solomon secure, for they walked for three years in the way of David and Solomon. 18 Rehoboam took as his wife Mahalath daughter of Jerimoth son of David, and of Abihail daughter of Eliab son of Jesse. 19 She bore him sons: Jeush, Shemariah, and Zaham. 20 After her he took Maacah daughter of Absalom, who bore him Abijah, Attai, Ziza, and Shelomith. 21 Rehoboam loved Maacah daughter of Absalom more than all his other wives and concubines (he took eighteen wives and sixty concubines, and became the father of twenty-eight sons and sixty daughters). 22 Rehoboam appointed Abijah son of Maacah as chief prince among his brothers, for he intended to make him king. 23 He dealt wisely, and distributed some of his sons through all the districts of Judah and Benjamin, in all the fortified cities; he gave them abundant provisions, and found many wives for them.  (2 Chronicles 12) When the rule of Rehoboam was established and he grew strong, he abandoned the law of the Lord, he and all Israel with him. 2 In the fifth year of King Rehoboam, because they had been unfaithful to the Lord, King Shishak of Egypt came up against Jerusalem 3 with twelve hundred chariots and sixty thousand cavalry. A countless army came with him from Egypt--Libyans, Sukkiim, and Ethiopians. 4 He took the fortified cities of Judah and came as far as Jerusalem. 5 Then the prophet Shemaiah came to Rehoboam and to the officers of Judah, who had gathered at Jerusalem because of Shishak, and said to them, “Thus says the Lord: You abandoned me, so I have abandoned you to the hand of Shishak.” 6 Then the officers of Israel and the king humbled themselves and said, “The Lord is in the right.” 7 When the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying: “They have humbled themselves; I will not destroy them, but I will grant them some deliverance, and my wrath shall not be poured out on Jerusalem by the hand of Shishak. 8 Nevertheless they shall be his servants, so that they may know the difference between serving me and serving the kingdoms of other lands.” 9 So King Shishak of Egypt came up against Jerusalem; he took away the treasures of the house of the Lord and the treasures of the king’s house; he took everything. He also took away the shields of gold that Solomon had made; 10 but King Rehoboam made in place of them shields of bronze, and committed them to the hands of the officers of the guard, who kept the door of the king’s house. 11 Whenever the king went into the house of the Lord, the guard would come along bearing them, and would then bring them back to the guardroom. 12 Because he humbled himself the wrath of the Lord turned from him, so as not to destroy them completely; moreover, conditions were good in Judah. 13 So King Rehoboam established himself in Jerusalem and reigned. Rehoboam was forty-one years old when he began to reign; he reigned seventeen years in Jerusalem, the city that the Lord had chosen out of all the tribes of Israel to put his name there. His mother’s name was Naamah the Ammonite. 14 He did evil, for he did not set his heart to seek the Lord. 15 Now the acts of Rehoboam, from first to last, are they not written in the records of the prophet Shemaiah and of the seer Iddo, recorded by genealogy? There were continual wars between Rehoboam and Jeroboam. 16 Rehoboam slept with his ancestors and was buried in the city of David; and his son Abijah succeeded him.  (2 Chronicles 13) In the eighteenth year of King Jeroboam, Abijah began to reign over Judah. 2 He reigned for three years in Jerusalem. His mother’s name was Micaiah daughter of Uriel of Gibeah. Now there was war between Abijah and Jeroboam. 3 Abijah engaged in battle, having an army of valiant warriors, four hundred thousand picked men; and Jeroboam drew up his line of battle against him with eight hundred thousand picked mighty warriors. 4 Then Abijah stood on the slope of Mount Zemaraim that is in the hill country of Ephraim, and said, “Listen to me, Jeroboam and all Israel! 5 Do you not know that the Lord God of Israel gave the kingship over Israel forever to David and his sons by a covenant of salt? 6 Yet Jeroboam son of Nebat, a servant of Solomon son of David, rose up and rebelled against his lord; 7 and certain worthless scoundrels gathered around him and defied Rehoboam son of Solomon, when Rehoboam was young and irresolute and could not withstand them. 8 “And now you think that you can withstand the kingdom of the Lord in the hand of the sons of David, because you are a great multitude and have with you the golden calves that Jeroboam made as gods for you. 9 Have you not driven out the priests of the Lord, the descendants of Aaron, and the Levites, and made priests for yourselves like the peoples of other lands? Whoever comes to be consecrated with a young bull or seven rams becomes a priest of what are no gods. 10 But as for us, the Lord is our God, and we have not abandoned him. We have priests ministering to the Lord who are descendants of Aaron, and Levites for their service. 11 They offer to the Lord every morning and every evening burnt offerings and fragrant incense, set out the rows of bread on the table of pure gold, and care for the golden lampstand so that its lamps may burn every evening; for we keep the charge of the Lord our God, but you have abandoned him. 12 See, God is with us at our head, and his priests have their battle trumpets to sound the call to battle against you. O Israelites, do not fight against the Lord, the God of your ancestors; for you cannot succeed.” 13 Jeroboam had sent an ambush around to come on them from behind; thus his troops were in front of Judah, and the ambush was behind them. 14 When Judah turned, the battle was in front of them and behind them. They cried out to the Lord, and the priests blew the trumpets. 15 Then the people of Judah raised the battle shout. And when the people of Judah shouted, God defeated Jeroboam and all Israel before Abijah and Judah. 16 The Israelites fled before Judah, and God gave them into their hands. 17 Abijah and his army defeated them with great slaughter; five hundred thousand picked men of Israel fell slain. 18 Thus the Israelites were subdued at that time, and the people of Judah prevailed, because they relied on the Lord, the God of their ancestors. 19 Abijah pursued Jeroboam, and took cities from him: Bethel with its villages and Jeshanah with its villages and Ephron with its villages. 20 Jeroboam did not recover his power in the days of Abijah; the Lord struck him down, and he died. 21 But Abijah grew strong. He took fourteen wives, and became the father of twenty-two sons and sixteen daughters. 22 The rest of the acts of Abijah, his behavior and his deeds, are written in the story of the prophet Iddo.  (2 Chronicles 14) So Abijah slept with his ancestors, and they buried him in the city of David. His son Asa succeeded him. In his days the land had rest for ten years. 2 Asa did what was good and right in the sight of the Lord his God. 3 He took away the foreign altars and the high places, broke down the pillars, hewed down the sacred poles, 4 and commanded Judah to seek the Lord, the God of their ancestors, and to keep the law and the commandment. 5 He also removed from all the cities of Judah the high places and the incense altars. And the kingdom had rest under him. 6 He built fortified cities in Judah while the land had rest. He had no war in those years, for the Lord gave him peace. 7 He said to Judah, “Let us build these cities, and surround them with walls and towers, gates and bars; the land is still ours because we have sought the Lord our God; we have sought him, and he has given us peace on every side.” So they built and prospered. 8 Asa had an army of three hundred thousand from Judah, armed with large shields and spears, and two hundred eighty thousand troops from Benjamin who carried shields and drew bows; all these were mighty warriors. 9 Zerah the Ethiopian came out against them with an army of a million men and three hundred chariots, and came as far as Mareshah. 10 Asa went out to meet him, and they drew up their lines of battle in the valley of Zephathah at Mareshah. 11 Asa cried to the Lord his God, “O Lord, there is no difference for you between helping the mighty and the weak. Help us, O Lord our God, for we rely on you, and in your name we have come against this multitude. O Lord, you are our God; let no mortal prevail against you.” 12 So the Lord defeated the Ethiopians before Asa and before Judah, and the Ethiopians fled. 13 Asa and the army with him pursued them as far as Gerar, and the Ethiopians fell until no one remained alive; for they were broken before the Lord and his army. The people of Judah carried away a great quantity of booty. 14 They defeated all the cities around Gerar, for the fear of the Lord was on them. They plundered all the cities; for there was much plunder in them. 15 They also attacked the tents of those who had livestock, and carried away sheep and goats in abundance, and camels. Then they returned to Jerusalem.  (2 Chronicles 15) The spirit of God came upon Azariah son of Oded. 2 He went out to meet Asa and said to him, “Hear me, Asa, and all Judah and Benjamin: The Lord is with you, while you are with him. If you seek him, he will be found by you, but if you abandon him, he will abandon you. 3 For a long time Israel was without the true God, and without a teaching priest, and without law; 4 but when in their distress they turned to the Lord, the God of Israel, and sought him, he was found by them. 5 In those times it was not safe for anyone to go or come, for great disturbances afflicted all the inhabitants of the lands. 6 They were broken in pieces, nation against nation and city against city, for God troubled them with every sort of distress. 7 But you, take courage! Do not let your hands be weak, for your work shall be rewarded.” 8 When Asa heard these words, the prophecy of Azariah son of Oded, he took courage, and put away the abominable idols from all the land of Judah and Benjamin and from the towns that he had taken in the hill country of Ephraim. He repaired the altar of the Lord that was in front of the vestibule of the house of the Lord. 9 He gathered all Judah and Benjamin, and those from Ephraim, Manasseh, and Simeon who were residing as aliens with them, for great numbers had deserted to him from Israel when they saw that the Lord his God was with him. 10 They were gathered at Jerusalem in the third month of the fifteenth year of the reign of Asa. 11 They sacrificed to the Lord on that day, from the booty that they had brought, seven hundred oxen and seven thousand sheep. 12 They entered into a covenant to seek the Lord, the God of their ancestors, with all their heart and with all their soul. 13 Whoever would not seek the Lord, the God of Israel, should be put to death, whether young or old, man or woman. 14 They took an oath to the Lord with a loud voice, and with shouting, and with trumpets, and with horns. 15 All Judah rejoiced over the oath; for they had sworn with all their heart, and had sought him with their whole desire, and he was found by them, and the Lord gave them rest all around. 16 King Asa even removed his mother Maacah from being queen mother because she had made an abominable image for Asherah. Asa cut down her image, crushed it, and burned it at the Wadi Kidron. 17 But the high places were not taken out of Israel. Nevertheless the heart of Asa was true all his days. 18 He brought into the house of God the votive gifts of his father and his own votive gifts--silver, gold, and utensils. 19 And there was no more war until the thirty-fifth year of the reign of Asa.  (2 Chronicles 16) In the thirty-sixth year of the reign of Asa, King Baasha of Israel went up against Judah, and built Ramah, to prevent anyone from going out or coming into the territory of King Asa of Judah. 2 Then Asa took silver and gold from the treasures of the house of the Lord and the king’s house, and sent them to King Ben-hadad of Aram, who resided in Damascus, saying, 3 “Let there be an alliance between me and you, like that between my father and your father; I am sending to you silver and gold; go, break your alliance with King Baasha of Israel, so that he may withdraw from me.” 4 Ben-hadad listened to King Asa, and sent the commanders of his armies against the cities of Israel. They conquered Ijon, Dan, Abel-maim, and all the store-cities of Naphtali. 5 When Baasha heard of it, he stopped building Ramah, and let his work cease. 6 Then King Asa brought all Judah, and they carried away the stones of Ramah and its timber, with which Baasha had been building, and with them he built up Geba and Mizpah. 7 At that time the seer Hanani came to King Asa of Judah, and said to him, “Because you relied on the king of Aram, and did not rely on the Lord your God, the army of the king of Aram has escaped you. 8 Were not the Ethiopians and the Libyans a huge army with exceedingly many chariots and cavalry? Yet because you relied on the Lord, he gave them into your hand. 9 For the eyes of the Lord range throughout the entire earth, to strengthen those whose heart is true to him. You have done foolishly in this; for from now on you will have wars.” 10 Then Asa was angry with the seer, and put him in the stocks, in prison, for he was in a rage with him because of this. And Asa inflicted cruelties on some of the people at the same time. 11 The acts of Asa, from first to last, are written in the Book of the Kings of Judah and Israel. 12 In the thirty-ninth year of his reign Asa was diseased in his feet, and his disease became severe; yet even in his disease he did not seek the Lord, but sought help from physicians. 13 Then Asa slept with his ancestors, dying in the forty-first year of his reign. 14 They buried him in the tomb that he had hewn out for himself in the city of David. They laid him on a bier that had been filled with various kinds of spices prepared by the perfumer’s art; and they made a very great fire in his honor.  (2 Chronicles 17) His son Jehoshaphat succeeded him, and strengthened himself against Israel. 2 He placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim that his father Asa had taken. 3 The Lord was with Jehoshaphat, because he walked in the earlier ways of his father; he did not seek the Baals, 4 but sought the God of his father and walked in his commandments, and not according to the ways of Israel. 5 Therefore the Lord established the kingdom in his hand. All Judah brought tribute to Jehoshaphat, and he had great riches and honor. 6 His heart was courageous in the ways of the Lord; and furthermore he removed the high places and the sacred poles from Judah. 7 In the third year of his reign he sent his officials, Ben-hail, Obadiah, Zechariah, Nethanel, and Micaiah, to teach in the cities of Judah. 8 With them were the Levites, Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tob-adonijah; and with these Levites, the priests Elishama and Jehoram. 9 They taught in Judah, having the book of the law of the Lord with them; they went around through all the cities of Judah and taught among the people. 10 The fear of the Lord fell on all the kingdoms of the lands around Judah, and they did not make war against Jehoshaphat. 11 Some of the Philistines brought Jehoshaphat presents, and silver for tribute; and the Arabs also brought him seven thousand seven hundred rams and seven thousand seven hundred male goats. 12 Jehoshaphat grew steadily greater. He built fortresses and storage cities in Judah. 13 He carried out great works in the cities of Judah. He had soldiers, mighty warriors, in Jerusalem. 14 This was the muster of them by ancestral houses: Of Judah, the commanders of the thousands: Adnah the commander, with three hundred thousand mighty warriors, 15 and next to him Jehohanan the commander, with two hundred eighty thousand, 16 and next to him Amasiah son of Zichri, a volunteer for the service of the Lord, with two hundred thousand mighty warriors. 17 Of Benjamin: Eliada, a mighty warrior, with two hundred thousand armed with bow and shield, 18 and next to him Jehozabad with one hundred eighty thousand armed for war. 19 These were in the service of the king, besides those whom the king had placed in the fortified cities throughout all Judah.  (2 Chronicles 18) Now Jehoshaphat had great riches and honor; and he made a marriage alliance with Ahab. 2 After some years he went down to Ahab in Samaria. Ahab slaughtered an abundance of sheep and oxen for him and for the people who were with him, and induced him to go up against Ramoth-gilead. 3 King Ahab of Israel said to King Jehoshaphat of Judah, “Will you go with me to Ramoth-gilead?” He answered him, “I am with you, my people are your people. We will be with you in the war.” 4 But Jehoshaphat also said to the king of Israel, “Inquire first for the word of the Lord.” 5 Then the king of Israel gathered the prophets together, four hundred of them, and said to them, “Shall we go to battle against Ramoth-gilead, or shall I refrain?” They said, “Go up; for God will give it into the hand of the king.” 6 But Jehoshaphat said, “Is there no other prophet of the Lord here of whom we may inquire?” 7 The king of Israel said to Jehoshaphat, “There is still one other by whom we may inquire of the Lord, Micaiah son of Imlah; but I hate him, for he never prophesies anything favorable about me, but only disaster.” Jehoshaphat said, “Let the king not say such a thing.” 8 Then the king of Israel summoned an officer and said, “Bring quickly Micaiah son of Imlah.” 9 Now the king of Israel and King Jehoshaphat of Judah were sitting on their thrones, arrayed in their robes; and they were sitting at the threshing floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them. 10 Zedekiah son of Chenaanah made for himself horns of iron, and he said, “Thus says the Lord: With these you shall gore the Arameans until they are destroyed.” 11 All the prophets were prophesying the same and saying, “Go up to Ramoth-gilead and triumph; the Lord will give it into the hand of the king.” 12 The messenger who had gone to summon Micaiah said to him, “Look, the words of the prophets with one accord are favorable to the king; let your word be like the word of one of them, and speak favorably.” 13 But Micaiah said, “As the Lord lives, whatever my God says, that I will speak.” 14 When he had come to the king, the king said to him, “Micaiah, shall we go to Ramoth-gilead to battle, or shall I refrain?” He answered, “Go up and triumph; they will be given into your hand.” 15 But the king said to him, “How many times must I make you swear to tell me nothing but the truth in the name of the Lord?” 16 Then Micaiah said, “I saw all Israel scattered on the mountains, like sheep without a shepherd; and the Lord said, ‘These have no master; let each one go home in peace.’“ 17 The king of Israel said to Jehoshaphat, “Did I not tell you that he would not prophesy anything favorable about me, but only disaster?” 18 Then Micaiah said, “Therefore hear the word of the Lord: I saw the Lord sitting on his throne, with all the host of heaven standing to the right and to the left of him. 19 And the Lord said, ‘Who will entice King Ahab of Israel, so that he may go up and fall at Ramoth-gilead?’ Then one said one thing, and another said another, 20 until a spirit came forward and stood before the Lord, saying, ‘I will entice him.’ The Lord asked him, ‘How?’ 21 He replied, ‘I will go out and be a lying spirit in the mouth of all his prophets.’ Then the Lord said, ‘You are to entice him, and you shall succeed; go out and do it.’ 22 So you see, the Lord has put a lying spirit in the mouth of these your prophets; the Lord has decreed disaster for you.” 23 Then Zedekiah son of Chenaanah came up to Micaiah, slapped him on the cheek, and said, “Which way did the spirit of the Lord pass from me to speak to you?” 24 Micaiah replied, “You will find out on that day when you go in to hide in an inner chamber.” 25 The king of Israel then ordered, “Take Micaiah, and return him to Amon the governor of the city and to Joash the king’s son; 26 and say, ‘Thus says the king: Put this fellow in prison, and feed him on reduced rations of bread and water until I return in peace.’“ 27 Micaiah said, “If you return in peace, the Lord has not spoken by me.” And he said, “Hear, you peoples, all of you!” 28 So the king of Israel and King Jehoshaphat of Judah went up to Ramoth-gilead. 29 The king of Israel said to Jehoshaphat, “I will disguise myself and go into battle, but you wear your robes.” So the king of Israel disguised himself, and they went into battle. 30 Now the king of Aram had commanded the captains of his chariots, “Fight with no one small or great, but only with the king of Israel.” 31 When the captains of the chariots saw Jehoshaphat, they said, “It is the king of Israel.” So they turned to fight against him; and Jehoshaphat cried out, and the Lord helped him. God drew them away from him, 32 for when the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him. 33 But a certain man drew his bow and unknowingly struck the king of Israel between the scale armor and the breastplate; so he said to the driver of his chariot, “Turn around, and carry me out of the battle, for I am wounded.” 34 The battle grew hot that day, and the king of Israel propped himself up in his chariot facing the Arameans until evening; then at sunset he died.  (2 Chronicles 19) King Jehoshaphat of Judah returned in safety to his house in Jerusalem. 2 Jehu son of Hanani the seer went out to meet him and said to King Jehoshaphat, “Should you help the wicked and love those who hate the Lord? Because of this, wrath has gone out against you from the Lord. 3 Nevertheless, some good is found in you, for you destroyed the sacred poles out of the land, and have set your heart to seek God.” 4 Jehoshaphat resided at Jerusalem; then he went out again among the people, from Beer-sheba to the hill country of Ephraim, and brought them back to the Lord, the God of their ancestors. 5 He appointed judges in the land in all the fortified cities of Judah, city by city, 6 and said to the judges, “Consider what you are doing, for you judge not on behalf of human beings but on the Lord’s behalf; he is with you in giving judgment. 7 Now, let the fear of the Lord be upon you; take care what you do, for there is no perversion of justice with the Lord our God, or partiality, or taking of bribes.” 8 Moreover in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the Lord and to decide disputed cases. They had their seat at Jerusalem. 9 He charged them: “This is how you shall act: in the fear of the Lord, in faithfulness, and with your whole heart; 10 whenever a case comes to you from your kindred who live in their cities, concerning bloodshed, law or commandment, statutes or ordinances, then you shall instruct them, so that they may not incur guilt before the Lord and wrath may not come on you and your kindred. Do so, and you will not incur guilt. 11 See, Amariah the chief priest is over you in all matters of the Lord; and Zebadiah son of Ishmael, the governor of the house of Judah, in all the king’s matters; and the Levites will serve you as officers. Deal courageously, and may the Lord be with the good!”  (2 Chronicles 20) After this the Moabites and Ammonites, and with them some of the Meunites, came against Jehoshaphat for battle. 2 Messengers came and told Jehoshaphat, “A great multitude is coming against you from Edom, from beyond the sea; already they are at Hazazon-tamar” (that is, En-gedi). 3 Jehoshaphat was afraid; he set himself to seek the Lord, and proclaimed a fast throughout all Judah. 4 Judah assembled to seek help from the Lord; from all the towns of Judah they came to seek the Lord. 5 Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the Lord, before the new court, 6 and said, “O Lord, God of our ancestors, are you not God in heaven? Do you not rule over all the kingdoms of the nations? In your hand are power and might, so that no one is able to withstand you. 7 Did you not, O our God, drive out the inhabitants of this land before your people Israel, and give it forever to the descendants of your friend Abraham? 8 They have lived in it, and in it have built you a sanctuary for your name, saying, 9 ‘If disaster comes upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before you, for your name is in this house, and cry to you in our distress, and you will hear and save.’ 10 See now, the people of Ammon, Moab, and Mount Seir, whom you would not let Israel invade when they came from the land of Egypt, and whom they avoided and did not destroy-- 11 they reward us by coming to drive us out of your possession that you have given us to inherit. 12 O our God, will you not execute judgment upon them? For we are powerless against this great multitude that is coming against us. We do not know what to do, but our eyes are on you.” 13 Meanwhile all Judah stood before the Lord, with their little ones, their wives, and their children. 14 Then the spirit of the Lord came upon Jahaziel son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph, in the middle of the assembly. 15 He said, “Listen, all Judah and inhabitants of Jerusalem, and King Jehoshaphat: Thus says the Lord to you: ‘Do not fear or be dismayed at this great multitude; for the battle is not yours but God’s. 16 Tomorrow go down against them; they will come up by the ascent of Ziz; you will find them at the end of the valley, before the wilderness of Jeruel. 17 This battle is not for you to fight; take your position, stand still, and see the victory of the Lord on your behalf, O Judah and Jerusalem.’ Do not fear or be dismayed; tomorrow go out against them, and the Lord will be with you.” 18 Then Jehoshaphat bowed down with his face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the Lord, worshiping the Lord. 19 And the Levites, of the Kohathites and the Korahites, stood up to praise the Lord, the God of Israel, with a very loud voice. 20 They rose early in the morning and went out into the wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, “Listen to me, O Judah and inhabitants of Jerusalem! Believe in the Lord your God and you will be established; believe his prophets.” 21 When he had taken counsel with the people, he appointed those who were to sing to the Lord and praise him in holy splendor, as they went before the army, saying, “Give thanks to the Lord, for his steadfast love endures forever.” 22 As they began to sing and praise, the Lord set an ambush against the Ammonites, Moab, and Mount Seir, who had come against Judah, so that they were routed. 23 For the Ammonites and Moab attacked the inhabitants of Mount Seir, destroying them utterly; and when they had made an end of the inhabitants of Seir, they all helped to destroy one another. 24 When Judah came to the watchtower of the wilderness, they looked toward the multitude; they were corpses lying on the ground; no one had escaped. 25 When Jehoshaphat and his people came to take the booty from them, they found livestock in great numbers, goods, clothing, and precious things, which they took for themselves until they could carry no more. They spent three days taking the booty, because of its abundance. 26 On the fourth day they assembled in the Valley of Beracah, for there they blessed the Lord; therefore that place has been called the Valley of Beracah to this day. 27 Then all the people of Judah and Jerusalem, with Jehoshaphat at their head, returned to Jerusalem with joy, for the Lord had enabled them to rejoice over their enemies. 28 They came to Jerusalem, with harps and lyres and trumpets, to the house of the Lord. 29 The fear of God came on all the kingdoms of the countries when they heard that the Lord had fought against the enemies of Israel. 30 And the realm of Jehoshaphat was quiet, for his God gave him rest all around. 31 So Jehoshaphat reigned over Judah. He was thirty-five years old when he began to reign; he reigned twenty-five years in Jerusalem. His mother’s name was Azubah daughter of Shilhi. 32 He walked in the way of his father Asa and did not turn aside from it, doing what was right in the sight of the Lord. 33 Yet the high places were not removed; the people had not yet set their hearts upon the God of their ancestors. 34 Now the rest of the acts of Jehoshaphat, from first to last, are written in the Annals of Jehu son of Hanani, which are recorded in the Book of the Kings of Israel. 35 After this King Jehoshaphat of Judah joined with King Ahaziah of Israel, who did wickedly. 36 He joined him in building ships to go to Tarshish; they built the ships in Ezion-geber. 37 Then Eliezer son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, “Because you have joined with Ahaziah, the Lord will destroy what you have made.” And the ships were wrecked and were not able to go to Tarshish.  (2 Chronicles 21) Jehoshaphat slept with his ancestors and was buried with his ancestors in the city of David; his son Jehoram succeeded him. 2 He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah; all these were the sons of King Jehoshaphat of Judah. 3 Their father gave them many gifts, of silver, gold, and valuable possessions, together with fortified cities in Judah; but he gave the kingdom to Jehoram, because he was the firstborn. 4 When Jehoram had ascended the throne of his father and was established, he put all his brothers to the sword, and also some of the officials of Israel. 5 Jehoram was thirty-two years old when he began to reign; he reigned eight years in Jerusalem. 6 He walked in the way of the kings of Israel, as the house of Ahab had done; for the daughter of Ahab was his wife. He did what was evil in the sight of the Lord. 7 Yet the Lord would not destroy the house of David because of the covenant that he had made with David, and since he had promised to give a lamp to him and to his descendants forever. 8 In his days Edom revolted against the rule of Judah and set up a king of their own. 9 Then Jehoram crossed over with his commanders and all his chariots. He set out by night and attacked the Edomites, who had surrounded him and his chariot commanders. 10 So Edom has been in revolt against the rule of Judah to this day. At that time Libnah also revolted against his rule, because he had forsaken the Lord, the God of his ancestors. 11 Moreover he made high places in the hill country of Judah, and led the inhabitants of Jerusalem into unfaithfulness, and made Judah go astray. 12 A letter came to him from the prophet Elijah, saying: “Thus says the Lord, the God of your father David: Because you have not walked in the ways of your father Jehoshaphat or in the ways of King Asa of Judah, 13 but have walked in the way of the kings of Israel, and have led Judah and the inhabitants of Jerusalem into unfaithfulness, as the house of Ahab led Israel into unfaithfulness, and because you also have killed your brothers, members of your father’s house, who were better than yourself, 14 see, the Lord will bring a great plague on your people, your children, your wives, and all your possessions, 15 and you yourself will have a severe sickness with a disease of your bowels, until your bowels come out, day after day, because of the disease.” 16 The Lord aroused against Jehoram the anger of the Philistines and of the Arabs who are near the Ethiopians. 17 They came up against Judah, invaded it, and carried away all the possessions they found that belonged to the king’s house, along with his sons and his wives, so that no son was left to him except Jehoahaz, his youngest son. 18 After all this the Lord struck him in his bowels with an incurable disease. 19 In course of time, at the end of two years, his bowels came out because of the disease, and he died in great agony. His people made no fire in his honor, like the fires made for his ancestors. 20 He was thirty-two years old when he began to reign; he reigned eight years in Jerusalem. He departed with no one’s regret. They buried him in the city of David, but not in the tombs of the kings.  (2 Chronicles 22) The inhabitants of Jerusalem made his youngest son Ahaziah king as his successor; for the troops who came with the Arabs to the camp had killed all the older sons. So Ahaziah son of Jehoram reigned as king of Judah. 2 Ahaziah was forty-two years old when he began to reign; he reigned one year in Jerusalem. His mother’s name was Athaliah, a granddaughter of Omri. 3 He also walked in the ways of the house of Ahab, for his mother was his counselor in doing wickedly. 4 He did what was evil in the sight of the Lord, as the house of Ahab had done; for after the death of his father they were his counselors, to his ruin. 5 He even followed their advice, and went with Jehoram son of King Ahab of Israel to make war against King Hazael of Aram at Ramoth-gilead. The Arameans wounded Joram, 6 and he returned to be healed in Jezreel of the wounds that he had received at Ramah, when he fought King Hazael of Aram. And Ahaziah son of King Jehoram of Judah went down to see Joram son of Ahab in Jezreel, because he was sick. 7 But it was ordained by God that the downfall of Ahaziah should come about through his going to visit Joram. For when he came there he went out with Jehoram to meet Jehu son of Nimshi, whom the Lord had anointed to destroy the house of Ahab. 8 When Jehu was executing judgment on the house of Ahab, he met the officials of Judah and the sons of Ahaziah’s brothers, who attended Ahaziah, and he killed them. 9 He searched for Ahaziah, who was captured while hiding in Samaria and was brought to Jehu, and put to death. They buried him, for they said, “He is the grandson of Jehoshaphat, who sought the Lord with all his heart.” And the house of Ahaziah had no one able to rule the kingdom. 10 Now when Athaliah, Ahaziah’s mother, saw that her son was dead, she set about to destroy all the royal family of the house of Judah. 11 But Jehoshabeath, the king’s daughter, took Joash son of Ahaziah, and stole him away from among the king’s children who were about to be killed; she put him and his nurse in a bedroom. Thus Jehoshabeath, daughter of King Jehoram and wife of the priest Jehoiada--because she was a sister of Ahaziah--hid him from Athaliah, so that she did not kill him; 12 he remained with them six years, hidden in the house of God, while Athaliah reigned over the land.  (2 Chronicles 23) But in the seventh year Jehoiada took courage, and entered into a compact with the commanders of the hundreds, Azariah son of Jeroham, Ishmael son of Jehohanan, Azariah son of Obed, Maaseiah son of Adaiah, and Elishaphat son of Zichri. 2 They went around through Judah and gathered the Levites from all the towns of Judah, and the heads of families of Israel, and they came to Jerusalem. 3 Then the whole assembly made a covenant with the king in the house of God. Jehoiada said to them, “Here is the king’s son! Let him reign, as the Lord promised concerning the sons of David. 4 This is what you are to do: one third of you, priests and Levites, who come on duty on the sabbath, shall be gatekeepers, 5 one third shall be at the king’s house, and one third at the Gate of the Foundation; and all the people shall be in the courts of the house of the Lord. 6 Do not let anyone enter the house of the Lord except the priests and ministering Levites; they may enter, for they are holy, but all the other people shall observe the instructions of the Lord. 7 The Levites shall surround the king, each with his weapons in his hand; and whoever enters the house shall be killed. Stay with the king in his comings and goings.” 8 The Levites and all Judah did according to all that the priest Jehoiada commanded; each brought his men, who were to come on duty on the sabbath, with those who were to go off duty on the sabbath; for the priest Jehoiada did not dismiss the divisions. 9 The priest Jehoiada delivered to the captains the spears and the large and small shields that had been King David’s, which were in the house of God; 10 and he set all the people as a guard for the king, everyone with weapon in hand, from the south side of the house to the north side of the house, around the altar and the house. 11 Then he brought out the king’s son, put the crown on him, and gave him the covenant; they proclaimed him king, and Jehoiada and his sons anointed him; and they shouted, “Long live the king!” 12 When Athaliah heard the noise of the people running and praising the king, she went into the house of the Lord to the people; 13 and when she looked, there was the king standing by his pillar at the entrance, and the captains and the trumpeters beside the king, and all the people of the land rejoicing and blowing trumpets, and the singers with their musical instruments leading in the celebration. Athaliah tore her clothes, and cried, “Treason! Treason!” 14 Then the priest Jehoiada brought out the captains who were set over the army, saying to them, “Bring her out between the ranks; anyone who follows her is to be put to the sword.” For the priest said, “Do not put her to death in the house of the Lord.” 15 So they laid hands on her; she went into the entrance of the Horse Gate of the king’s house, and there they put her to death. 16 Jehoiada made a covenant between himself and all the people and the king that they should be the Lord’s people. 17 Then all the people went to the house of Baal, and tore it down; his altars and his images they broke in pieces, and they killed Mattan, the priest of Baal, in front of the altars. 18 Jehoiada assigned the care of the house of the Lord to the levitical priests whom David had organized to be in charge of the house of the Lord, to offer burnt offerings to the Lord, as it is written in the law of Moses, with rejoicing and with singing, according to the order of David. 19 He stationed the gatekeepers at the gates of the house of the Lord so that no one should enter who was in any way unclean. 20 And he took the captains, the nobles, the governors of the people, and all the people of the land, and they brought the king down from the house of the Lord, marching through the upper gate to the king’s house. They set the king on the royal throne. 21 So all the people of the land rejoiced, and the city was quiet after Athaliah had been killed with the sword.  (2 Chronicles 24) Joash was seven years old when he began to reign; he reigned forty years in Jerusalem; his mother’s name was Zibiah of Beer-sheba. 2 Joash did what was right in the sight of the Lord all the days of the priest Jehoiada. 3 Jehoiada got two wives for him, and he became the father of sons and daughters. 4 Some time afterward Joash decided to restore the house of the Lord. 5 He assembled the priests and the Levites and said to them, “Go out to the cities of Judah and gather money from all Israel to repair the house of your God, year by year; and see that you act quickly.” But the Levites did not act quickly. 6 So the king summoned Jehoiada the chief, and said to him, “Why have you not required the Levites to bring in from Judah and Jerusalem the tax levied by Moses, the servant of the Lord, on the congregation of Israel for the tent of the covenant?” 7 For the children of Athaliah, that wicked woman, had broken into the house of God, and had even used all the dedicated things of the house of the Lord for the Baals. 8 So the king gave command, and they made a chest, and set it outside the gate of the house of the Lord. 9 A proclamation was made throughout Judah and Jerusalem to bring in for the Lord the tax that Moses the servant of God laid on Israel in the wilderness. 10 All the leaders and all the people rejoiced and brought their tax and dropped it into the chest until it was full. 11 Whenever the chest was brought to the king’s officers by the Levites, when they saw that there was a large amount of money in it, the king’s secretary and the officer of the chief priest would come and empty the chest and take it and return it to its place. So they did day after day, and collected money in abundance. 12 The king and Jehoiada gave it to those who had charge of the work of the house of the Lord, and they hired masons and carpenters to restore the house of the Lord, and also workers in iron and bronze to repair the house of the Lord. 13 So those who were engaged in the work labored, and the repairing went forward at their hands, and they restored the house of God to its proper condition and strengthened it. 14 When they had finished, they brought the rest of the money to the king and Jehoiada, and with it were made utensils for the house of the Lord, utensils for the service and for the burnt offerings, and ladles, and vessels of gold and silver. They offered burnt offerings in the house of the Lord regularly all the days of Jehoiada. 15 But Jehoiada grew old and full of days, and died; he was one hundred thirty years old at his death. 16 And they buried him in the city of David among the kings, because he had done good in Israel, and for God and his house. 17 Now after the death of Jehoiada the officials of Judah came and did obeisance to the king; then the king listened to them. 18 They abandoned the house of the Lord, the God of their ancestors, and served the sacred poles and the idols. And wrath came upon Judah and Jerusalem for this guilt of theirs. 19 Yet he sent prophets among them to bring them back to the Lord; they testified against them, but they would not listen. 20 Then the spirit of God took possession of Zechariah son of the priest Jehoiada; he stood above the people and said to them, “Thus says God: Why do you transgress the commandments of the Lord, so that you cannot prosper? Because you have forsaken the Lord, he has also forsaken you.” 21 But they conspired against him, and by command of the king they stoned him to death in the court of the house of the Lord. 22 King Joash did not remember the kindness that Jehoiada, Zechariah’s father, had shown him, but killed his son. As he was dying, he said, “May the Lord see and avenge!” 23 At the end of the year the army of Aram came up against Joash. They came to Judah and Jerusalem, and destroyed all the officials of the people from among them, and sent all the booty they took to the king of Damascus. 24 Although the army of Aram had come with few men, the Lord delivered into their hand a very great army, because they had abandoned the Lord, the God of their ancestors. Thus they executed judgment on Joash. 25 When they had withdrawn, leaving him severely wounded, his servants conspired against him because of the blood of the son of the priest Jehoiada, and they killed him on his bed. So he died; and they buried him in the city of David, but they did not bury him in the tombs of the kings. 26 Those who conspired against him were Zabad son of Shimeath the Ammonite, and Jehozabad son of Shimrith the Moabite. 27 Accounts of his sons, and of the many oracles against him, and of the rebuilding of the house of God are written in the Commentary on the Book of the Kings. And his son Amaziah succeeded him.  (2 Chronicles 25) Amaziah was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother’s name was Jehoaddan of Jerusalem. 2 He did what was right in the sight of the Lord, yet not with a true heart. 3 As soon as the royal power was firmly in his hand he killed his servants who had murdered his father the king. 4 But he did not put their children to death, according to what is written in the law, in the book of Moses, where the Lord commanded, “The parents shall not be put to death for the children, or the children be put to death for the parents; but all shall be put to death for their own sins.” 5 Amaziah assembled the people of Judah, and set them by ancestral houses under commanders of the thousands and of the hundreds for all Judah and Benjamin. He mustered those twenty years old and upward, and found that they were three hundred thousand picked troops fit for war, able to handle spear and shield. 6 He also hired one hundred thousand mighty warriors from Israel for one hundred talents of silver. 7 But a man of God came to him and said, “O king, do not let the army of Israel go with you, for the Lord is not with Israel--all these Ephraimites. 8 Rather, go by yourself and act; be strong in battle, or God will fling you down before the enemy; for God has power to help or to overthrow.” 9 Amaziah said to the man of God, “But what shall we do about the hundred talents that I have given to the army of Israel?” The man of God answered, “The Lord is able to give you much more than this.” 10 Then Amaziah discharged the army that had come to him from Ephraim, letting them go home again. But they became very angry with Judah, and returned home in fierce anger. 11 Amaziah took courage, and led out his people; he went to the Valley of Salt, and struck down ten thousand men of Seir. 12 The people of Judah captured another ten thousand alive, took them to the top of Sela, and threw them down from the top of Sela, so that all of them were dashed to pieces. 13 But the men of the army whom Amaziah sent back, not letting them go with him to battle, fell on the cities of Judah from Samaria to Beth-horon; they killed three thousand people in them, and took much booty. 14 Now after Amaziah came from the slaughter of the Edomites, he brought the gods of the people of Seir, set them up as his gods, and worshiped them, making offerings to them. 15 The Lord was angry with Amaziah and sent to him a prophet, who said to him, “Why have you resorted to a people’s gods who could not deliver their own people from your hand?” 16 But as he was speaking the king said to him, “Have we made you a royal counselor? Stop! Why should you be put to death?” So the prophet stopped, but said, “I know that God has determined to destroy you, because you have done this and have not listened to my advice.” 17 Then King Amaziah of Judah took counsel and sent to King Joash son of Jehoahaz son of Jehu of Israel, saying, “Come, let us look one another in the face.” 18 King Joash of Israel sent word to King Amaziah of Judah, “A thornbush on Lebanon sent to a cedar on Lebanon, saying, ‘Give your daughter to my son for a wife’; but a wild animal of Lebanon passed by and trampled down the thornbush. 19 You say, ‘See, I have defeated Edom,’ and your heart has lifted you up in boastfulness. Now stay at home; why should you provoke trouble so that you fall, you and Judah with you?” 20 But Amaziah would not listen--it was God’s doing, in order to hand them over, because they had sought the gods of Edom. 21 So King Joash of Israel went up; he and King Amaziah of Judah faced one another in battle at Beth-shemesh, which belongs to Judah. 22 Judah was defeated by Israel; everyone fled home. 23 King Joash of Israel captured King Amaziah of Judah, son of Joash, son of Ahaziah, at Beth-shemesh; he brought him to Jerusalem, and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate, a distance of four hundred cubits. 24 He seized all the gold and silver, and all the vessels that were found in the house of God, and Obed-edom with them; he seized also the treasuries of the king’s house, also hostages; then he returned to Samaria. 25 King Amaziah son of Joash of Judah, lived fifteen years after the death of King Joash son of Jehoahaz of Israel. 26 Now the rest of the deeds of Amaziah, from first to last, are they not written in the Book of the Kings of Judah and Israel? 27 From the time that Amaziah turned away from the Lord they made a conspiracy against him in Jerusalem, and he fled to Lachish. But they sent after him to Lachish, and killed him there. 28 They brought him back on horses; he was buried with his ancestors in the city of David.  (2 Chronicles 26) Then all the people of Judah took Uzziah, who was sixteen years old, and made him king to succeed his father Amaziah. 2 He rebuilt Eloth and restored it to Judah, after the king slept with his ancestors. 3 Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother’s name was Jecoliah of Jerusalem. 4 He did what was right in the sight of the Lord, just as his father Amaziah had done. 5 He set himself to seek God in the days of Zechariah, who instructed him in the fear of God; and as long as he sought the Lord, God made him prosper. 6 He went out and made war against the Philistines, and broke down the wall of Gath and the wall of Jabneh and the wall of Ashdod; he built cities in the territory of Ashdod and elsewhere among the Philistines. 7 God helped him against the Philistines, against the Arabs who lived in Gur-baal, and against the Meunites. 8 The Ammonites paid tribute to Uzziah, and his fame spread even to the border of Egypt, for he became very strong. 9 Moreover Uzziah built towers in Jerusalem at the Corner Gate, at the Valley Gate, and at the Angle, and fortified them. 10 He built towers in the wilderness and hewed out many cisterns, for he had large herds, both in the Shephelah and in the plain, and he had farmers and vinedressers in the hills and in the fertile lands, for he loved the soil. 11 Moreover Uzziah had an army of soldiers, fit for war, in divisions according to the numbers in the muster made by the secretary Jeiel and the officer Maaseiah, under the direction of Hananiah, one of the king’s commanders. 12 The whole number of the heads of ancestral houses of mighty warriors was two thousand six hundred. 13 Under their command was an army of three hundred seven thousand five hundred, who could make war with mighty power, to help the king against the enemy. 14 Uzziah provided for all the army the shields, spears, helmets, coats of mail, bows, and stones for slinging. 15 In Jerusalem he set up machines, invented by skilled workers, on the towers and the corners for shooting arrows and large stones. And his fame spread far, for he was marvelously helped until he became strong. 16 But when he had become strong he grew proud, to his destruction. For he was false to the Lord his God, and entered the temple of the Lord to make offering on the altar of incense. 17 But the priest Azariah went in after him, with eighty priests of the Lord who were men of valor; 18 they withstood King Uzziah, and said to him, “It is not for you, Uzziah, to make offering to the Lord, but for the priests the descendants of Aaron, who are consecrated to make offering. Go out of the sanctuary; for you have done wrong, and it will bring you no honor from the Lord God.” 19 Then Uzziah was angry. Now he had a censer in his hand to make offering, and when he became angry with the priests a leprous disease broke out on his forehead, in the presence of the priests in the house of the Lord, by the altar of incense. 20 When the chief priest Azariah, and all the priests, looked at him, he was leprous in his forehead. They hurried him out, and he himself hurried to get out, because the Lord had struck him. 21 King Uzziah was leprous to the day of his death, and being leprous lived in a separate house, for he was excluded from the house of the Lord. His son Jotham was in charge of the palace of the king, governing the people of the land. 22 Now the rest of the acts of Uzziah, from first to last, the prophet Isaiah son of Amoz wrote. 23 Uzziah slept with his ancestors; they buried him near his ancestors in the burial field that belonged to the kings, for they said, “He is leprous.” His son Jotham succeeded him.  (2 Chronicles 27) Jotham was twenty-five years old when he began to reign; he reigned sixteen years in Jerusalem. His mother’s name was Jerushah daughter of Zadok. 2 He did what was right in the sight of the Lord just as his father Uzziah had done--only he did not invade the temple of the Lord. But the people still followed corrupt practices. 3 He built the upper gate of the house of the Lord, and did extensive building on the wall of Ophel. 4 Moreover he built cities in the hill country of Judah, and forts and towers on the wooded hills. 5 He fought with the king of the Ammonites and prevailed against them. The Ammonites gave him that year one hundred talents of silver, ten thousand cors of wheat and ten thousand of barley. The Ammonites paid him the same amount in the second and the third years. 6 So Jotham became strong because he ordered his ways before the Lord his God. 7 Now the rest of the acts of Jotham, and all his wars and his ways, are written in the Book of the Kings of Israel and Judah. 8 He was twenty-five years old when he began to reign; he reigned sixteen years in Jerusalem. 9 Jotham slept with his ancestors, and they buried him in the city of David; and his son Ahaz succeeded him.  (2 Chronicles 28) Ahaz was twenty years old when he began to reign; he reigned sixteen years in Jerusalem. He did not do what was right in the sight of the Lord, as his ancestor David had done, 2 but he walked in the ways of the kings of Israel. He even made cast images for the Baals; 3 and he made offerings in the valley of the son of Hinnom, and made his sons pass through fire, according to the abominable practices of the nations whom the Lord drove out before the people of Israel. 4 He sacrificed and made offerings on the high places, on the hills, and under every green tree. 5 Therefore the Lord his God gave him into the hand of the king of Aram, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who defeated him with great slaughter. 6 Pekah son of Remaliah killed one hundred twenty thousand in Judah in one day, all of them valiant warriors, because they had abandoned the Lord, the God of their ancestors. 7 And Zichri, a mighty warrior of Ephraim, killed the king’s son Maaseiah, Azrikam the commander of the palace, and Elkanah the next in authority to the king. 8 The people of Israel took captive two hundred thousand of their kin, women, sons, and daughters; they also took much booty from them and brought the booty to Samaria. 9 But a prophet of the Lord was there, whose name was Oded; he went out to meet the army that came to Samaria, and said to them, “Because the Lord, the God of your ancestors, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. 10 Now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. But what have you except sins against the Lord your God? 11 Now hear me, and send back the captives whom you have taken from your kindred, for the fierce wrath of the Lord is upon you.” 12 Moreover, certain chiefs of the Ephraimites, Azariah son of Johanan, Berechiah son of Meshillemoth, Jehizkiah son of Shallum, and Amasa son of Hadlai, stood up against those who were coming from the war, 13 and said to them, “You shall not bring the captives in here, for you propose to bring on us guilt against the Lord in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” 14 So the warriors left the captives and the booty before the officials and all the assembly. 15 Then those who were mentioned by name got up and took the captives, and with the booty they clothed all that were naked among them; they clothed them, gave them sandals, provided them with food and drink, and anointed them; and carrying all the feeble among them on donkeys, they brought them to their kindred at Jericho, the city of palm trees. Then they returned to Samaria. 16 At that time King Ahaz sent to the king of Assyria for help. 17 For the Edomites had again invaded and defeated Judah, and carried away captives. 18 And the Philistines had made raids on the cities in the Shephelah and the Negeb of Judah, and had taken Beth-shemesh, Aijalon, Gederoth, Soco with its villages, Timnah with its villages, and Gimzo with its villages; and they settled there. 19 For the Lord brought Judah low because of King Ahaz of Israel, for he had behaved without restraint in Judah and had been faithless to the Lord. 20 So King Tilgath-pilneser of Assyria came against him, and oppressed him instead of strengthening him. 21 For Ahaz plundered the house of the Lord and the houses of the king and of the officials, and gave tribute to the king of Assyria; but it did not help him. 22 In the time of his distress he became yet more faithless to the Lord--this same King Ahaz. 23 For he sacrificed to the gods of Damascus, which had defeated him, and said, “Because the gods of the kings of Aram helped them, I will sacrifice to them so that they may help me.” But they were the ruin of him, and of all Israel. 24 Ahaz gathered together the utensils of the house of God, and cut in pieces the utensils of the house of God. He shut up the doors of the house of the Lord and made himself altars in every corner of Jerusalem. 25 In every city of Judah he made high places to make offerings to other gods, provoking to anger the Lord, the God of his ancestors. 26 Now the rest of his acts and all his ways, from first to last, are written in the Book of the Kings of Judah and Israel. 27 Ahaz slept with his ancestors, and they buried him in the city, in Jerusalem; but they did not bring him into the tombs of the kings of Israel. His son Hezekiah succeeded him.  (2 Chronicles 29) Hezekiah began to reign when he was twenty-five years old; he reigned twenty-nine years in Jerusalem. His mother’s name was Abijah daughter of Zechariah. 2 He did what was right in the sight of the Lord, just as his ancestor David had done. 3 In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them. 4 He brought in the priests and the Levites and assembled them in the square on the east. 5 He said to them, “Listen to me, Levites! Sanctify yourselves, and sanctify the house of the Lord, the God of your ancestors, and carry out the filth from the holy place. 6 For our ancestors have been unfaithful and have done what was evil in the sight of the Lord our God; they have forsaken him, and have turned away their faces from the dwelling of the Lord, and turned their backs. 7 They also shut the doors of the vestibule and put out the lamps, and have not offered incense or made burnt offerings in the holy place to the God of Israel. 8 Therefore the wrath of the Lord came upon Judah and Jerusalem, and he has made them an object of horror, of astonishment, and of hissing, as you see with your own eyes. 9 Our fathers have fallen by the sword and our sons and our daughters and our wives are in captivity for this. 10 Now it is in my heart to make a covenant with the Lord, the God of Israel, so that his fierce anger may turn away from us. 11 My sons, do not now be negligent, for the Lord has chosen you to stand in his presence to minister to him, and to be his ministers and make offerings to him.” 12 Then the Levites arose, Mahath son of Amasai, and Joel son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish son of Abdi, and Azariah son of Jehallelel; and of the Gershonites, Joah son of Zimmah, and Eden son of Joah; 13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah; 14 and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel. 15 They gathered their brothers, sanctified themselves, and went in as the king had commanded, by the words of the Lord, to cleanse the house of the Lord. 16 The priests went into the inner part of the house of the Lord to cleanse it, and they brought out all the unclean things that they found in the temple of the Lord into the court of the house of the Lord; and the Levites took them and carried them out to the Wadi Kidron. 17 They began to sanctify on the first day of the first month, and on the eighth day of the month they came to the vestibule of the Lord; then for eight days they sanctified the house of the Lord, and on the sixteenth day of the first month they finished. 18 Then they went inside to King Hezekiah and said, “We have cleansed all the house of the Lord, the altar of burnt offering and all its utensils, and the table for the rows of bread and all its utensils. 19 All the utensils that King Ahaz repudiated during his reign when he was faithless, we have made ready and sanctified; see, they are in front of the altar of the Lord.” 20 Then King Hezekiah rose early, assembled the officials of the city, and went up to the house of the Lord. 21 They brought seven bulls, seven rams, seven lambs, and seven male goats for a sin offering for the kingdom and for the sanctuary and for Judah. He commanded the priests the descendants of Aaron to offer them on the altar of the Lord. 22 So they slaughtered the bulls, and the priests received the blood and dashed it against the altar; they slaughtered the rams and their blood was dashed against the altar; they also slaughtered the lambs and their blood was dashed against the altar. 23 Then the male goats for the sin offering were brought to the king and the assembly; they laid their hands on them, 24 and the priests slaughtered them and made a sin offering with their blood at the altar, to make atonement for all Israel. For the king commanded that the burnt offering and the sin offering should be made for all Israel. 25 He stationed the Levites in the house of the Lord with cymbals, harps, and lyres, according to the commandment of David and of Gad the king’s seer and of the prophet Nathan, for the commandment was from the Lord through his prophets. 26 The Levites stood with the instruments of David, and the priests with the trumpets. 27 Then Hezekiah commanded that the burnt offering be offered on the altar. When the burnt offering began, the song to the Lord began also, and the trumpets, accompanied by the instruments of King David of Israel. 28 The whole assembly worshiped, the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished. 29 When the offering was finished, the king and all who were present with him bowed down and worshiped. 30 King Hezekiah and the officials commanded the Levites to sing praises to the Lord with the words of David and of the seer Asaph. They sang praises with gladness, and they bowed down and worshiped. 31 Then Hezekiah said, “You have now consecrated yourselves to the Lord; come near, bring sacrifices and thank offerings to the house of the Lord.” The assembly brought sacrifices and thank offerings; and all who were of a willing heart brought burnt offerings. 32 The number of the burnt offerings that the assembly brought was seventy bulls, one hundred rams, and two hundred lambs; all these were for a burnt offering to the Lord. 33 The consecrated offerings were six hundred bulls and three thousand sheep. 34 But the priests were too few and could not skin all the burnt offerings, so, until other priests had sanctified themselves, their kindred, the Levites, helped them until the work was finished--for the Levites were more conscientious than the priests in sanctifying themselves. 35 Besides the great number of burnt offerings there was the fat of the offerings of well-being, and there were the drink offerings for the burnt offerings. Thus the service of the house of the Lord was restored. 36 And Hezekiah and all the people rejoiced because of what God had done for the people; for the thing had come about suddenly.  (2 Chronicles 30) Hezekiah sent word to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem, to keep the passover to the Lord the God of Israel. 2 For the king and his officials and all the assembly in Jerusalem had taken counsel to keep the passover in the second month 3 (for they could not keep it at its proper time because the priests had not sanctified themselves in sufficient number, nor had the people assembled in Jerusalem). 4 The plan seemed right to the king and all the assembly. 5 So they decreed to make a proclamation throughout all Israel, from Beer-sheba to Dan, that the people should come and keep the passover to the Lord the God of Israel, at Jerusalem; for they had not kept it in great numbers as prescribed. 6 So couriers went throughout all Israel and Judah with letters from the king and his officials, as the king had commanded, saying, “O people of Israel, return to the Lord, the God of Abraham, Isaac, and Israel, so that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria. 7 Do not be like your ancestors and your kindred, who were faithless to the Lord God of their ancestors, so that he made them a desolation, as you see. 8 Do not now be stiff-necked as your ancestors were, but yield yourselves to the Lord and come to his sanctuary, which he has sanctified forever, and serve the Lord your God, so that his fierce anger may turn away from you. 9 For as you return to the Lord, your kindred and your children will find compassion with their captors, and return to this land. For the Lord your God is gracious and merciful, and will not turn away his face from you, if you return to him.” 10 So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun; but they laughed them to scorn, and mocked them. 11 Only a few from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem. 12 The hand of God was also on Judah to give them one heart to do what the king and the officials commanded by the word of the Lord. 13 Many people came together in Jerusalem to keep the festival of unleavened bread in the second month, a very large assembly. 14 They set to work and removed the altars that were in Jerusalem, and all the altars for offering incense they took away and threw into the Wadi Kidron. 15 They slaughtered the passover lamb on the fourteenth day of the second month. The priests and the Levites were ashamed, and they sanctified themselves and brought burnt offerings into the house of the Lord. 16 They took their accustomed posts according to the law of Moses the man of God; the priests dashed the blood that they received from the hands of the Levites. 17 For there were many in the assembly who had not sanctified themselves; therefore the Levites had to slaughter the passover lamb for everyone who was not clean, to make it holy to the Lord. 18 For a multitude of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the passover otherwise than as prescribed. But Hezekiah prayed for them, saying, “The good Lord pardon all 19 who set their hearts to seek God, the Lord the God of their ancestors, even though not in accordance with the sanctuary’s rules of cleanness.” 20 The Lord heard Hezekiah, and healed the people. 21 The people of Israel who were present at Jerusalem kept the festival of unleavened bread seven days with great gladness; and the Levites and the priests praised the Lord day by day, accompanied by loud instruments for the Lord. 22 Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the Lord. So the people ate the food of the festival for seven days, sacrificing offerings of well-being and giving thanks to the Lord the God of their ancestors. 23 Then the whole assembly agreed together to keep the festival for another seven days; so they kept it for another seven days with gladness. 24 For King Hezekiah of Judah gave the assembly a thousand bulls and seven thousand sheep for offerings, and the officials gave the assembly a thousand bulls and ten thousand sheep. The priests sanctified themselves in great numbers. 25 The whole assembly of Judah, the priests and the Levites, and the whole assembly that came out of Israel, and the resident aliens who came out of the land of Israel, and the resident aliens who lived in Judah, rejoiced. 26 There was great joy in Jerusalem, for since the time of Solomon son of King David of Israel there had been nothing like this in Jerusalem. 27 Then the priests and the Levites stood up and blessed the people, and their voice was heard; their prayer came to his holy dwelling in heaven.  (2 Chronicles 31) Now when all this was finished, all Israel who were present went out to the cities of Judah and broke down the pillars, hewed down the sacred poles, and pulled down the high places and the altars throughout all Judah and Benjamin, and in Ephraim and Manasseh, until they had destroyed them all. Then all the people of Israel returned to their cities, all to their individual properties. 2 Hezekiah appointed the divisions of the priests and of the Levites, division by division, everyone according to his service, the priests and the Levites, for burnt offerings and offerings of well-being, to minister in the gates of the camp of the Lord and to give thanks and praise. 3 The contribution of the king from his own possessions was for the burnt offerings: the burnt offerings of morning and evening, and the burnt offerings for the sabbaths, the new moons, and the appointed festivals, as it is written in the law of the Lord. 4 He commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, so that they might devote themselves to the law of the Lord. 5 As soon as the word spread, the people of Israel gave in abundance the first fruits of grain, wine, oil, honey, and of all the produce of the field; and they brought in abundantly the tithe of everything. 6 The people of Israel and Judah who lived in the cities of Judah also brought in the tithe of cattle and sheep, and the tithe of the dedicated things that had been consecrated to the Lord their God, and laid them in heaps. 7 In the third month they began to pile up the heaps, and finished them in the seventh month. 8 When Hezekiah and the officials came and saw the heaps, they blessed the Lord and his people Israel. 9 Hezekiah questioned the priests and the Levites about the heaps. 10 The chief priest Azariah, who was of the house of Zadok, answered him, “Since they began to bring the contributions into the house of the Lord, we have had enough to eat and have plenty to spare; for the Lord has blessed his people, so that we have this great supply left over.” 11 Then Hezekiah commanded them to prepare store-chambers in the house of the Lord; and they prepared them. 12 Faithfully they brought in the contributions, the tithes and the dedicated things. The chief officer in charge of them was Conaniah the Levite, with his brother Shimei as second; 13 while Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah were overseers assisting Conaniah and his brother Shimei, by the appointment of King Hezekiah and of Azariah the chief officer of the house of God. 14 Kore son of Imnah the Levite, keeper of the east gate, was in charge of the freewill offerings to God, to apportion the contribution reserved for the Lord and the most holy offerings. 15 Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah were faithfully assisting him in the cities of the priests, to distribute the portions to their kindred, old and young alike, by divisions, 16 except those enrolled by genealogy, males from three years old and upwards, all who entered the house of the Lord as the duty of each day required, for their service according to their offices, by their divisions. 17 The enrollment of the priests was according to their ancestral houses; that of the Levites from twenty years old and upwards was according to their offices, by their divisions. 18 The priests were enrolled with all their little children, their wives, their sons, and their daughters, the whole multitude; for they were faithful in keeping themselves holy. 19 And for the descendants of Aaron, the priests, who were in the fields of common land belonging to their towns, town by town, the people designated by name were to distribute portions to every male among the priests and to everyone among the Levites who was enrolled. 20 Hezekiah did this throughout all Judah; he did what was good and right and faithful before the Lord his God. 21 And every work that he undertook in the service of the house of God, and in accordance with the law and the commandments, to seek his God, he did with all his heart; and he prospered.  (2 Chronicles 32) After these things and these acts of faithfulness, King Sennacherib of Assyria came and invaded Judah and encamped against the fortified cities, thinking to win them for himself. 2 When Hezekiah saw that Sennacherib had come and intended to fight against Jerusalem, 3 he planned with his officers and his warriors to stop the flow of the springs that were outside the city; and they helped him. 4 A great many people were gathered, and they stopped all the springs and the wadi that flowed through the land, saying, “Why should the Assyrian kings come and find water in abundance?” 5 Hezekiah set to work resolutely and built up the entire wall that was broken down, and raised towers on it, and outside it he built another wall; he also strengthened the Millo in the city of David, and made weapons and shields in abundance. 6 He appointed combat commanders over the people, and gathered them together to him in the square at the gate of the city and spoke encouragingly to them, saying, 7 “Be strong and of good courage. Do not be afraid or dismayed before the king of Assyria and all the horde that is with him; for there is one greater with us than with him. 8 With him is an arm of flesh; but with us is the Lord our God, to help us and to fight our battles.” The people were encouraged by the words of King Hezekiah of Judah. 9 After this, while King Sennacherib of Assyria was at Lachish with all his forces, he sent his servants to Jerusalem to King Hezekiah of Judah and to all the people of Judah that were in Jerusalem, saying, 10 “Thus says King Sennacherib of Assyria: On what are you relying, that you undergo the siege of Jerusalem? 11 Is not Hezekiah misleading you, handing you over to die by famine and by thirst, when he tells you, ‘The Lord our God will save us from the hand of the king of Assyria’? 12 Was it not this same Hezekiah who took away his high places and his altars and commanded Judah and Jerusalem, saying, ‘Before one altar you shall worship, and upon it you shall make your offerings’? 13 Do you not know what I and my ancestors have done to all the peoples of other lands? Were the gods of the nations of those lands at all able to save their lands out of my hand? 14 Who among all the gods of those nations that my ancestors utterly destroyed was able to save his people from my hand, that your God should be able to save you from my hand? 15 Now therefore do not let Hezekiah deceive you or mislead you in this fashion, and do not believe him, for no god of any nation or kingdom has been able to save his people from my hand or from the hand of my ancestors. How much less will your God save you out of my hand!” 16 His servants said still more against the Lord GOD and against his servant Hezekiah. 17 He also wrote letters to throw contempt on the Lord the God of Israel and to speak against him, saying, “Just as the gods of the nations in other lands did not rescue their people from my hands, so the God of Hezekiah will not rescue his people from my hand.” 18 They shouted it with a loud voice in the language of Judah to the people of Jerusalem who were on the wall, to frighten and terrify them, in order that they might take the city. 19 They spoke of the God of Jerusalem as if he were like the gods of the peoples of the earth, which are the work of human hands. 20 Then King Hezekiah and the prophet Isaiah son of Amoz prayed because of this and cried to heaven. 21 And the Lord sent an angel who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned in disgrace to his own land. When he came into the house of his god, some of his own sons struck him down there with the sword. 22 So the Lord saved Hezekiah and the inhabitants of Jerusalem from the hand of King Sennacherib of Assyria and from the hand of all his enemies; he gave them rest on every side. 23 Many brought gifts to the Lord in Jerusalem and precious things to King Hezekiah of Judah, so that he was exalted in the sight of all nations from that time onward. 24 In those days Hezekiah became sick and was at the point of death. He prayed to the Lord, and he answered him and gave him a sign. 25 But Hezekiah did not respond according to the benefit done to him, for his heart was proud. Therefore wrath came upon him and upon Judah and Jerusalem. 26 Then Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord did not come upon them in the days of Hezekiah. 27 Hezekiah had very great riches and honor; and he made for himself treasuries for silver, for gold, for precious stones, for spices, for shields, and for all kinds of costly objects; 28 storehouses also for the yield of grain, wine, and oil; and stalls for all kinds of cattle, and sheepfolds. 29 He likewise provided cities for himself, and flocks and herds in abundance; for God had given him very great possessions. 30 This same Hezekiah closed the upper outlet of the waters of Gihon and directed them down to the west side of the city of David. Hezekiah prospered in all his works. 31 So also in the matter of the envoys of the officials of Babylon, who had been sent to him to inquire about the sign that had been done in the land, God left him to himself, in order to test him and to know all that was in his heart. 32 Now the rest of the acts of Hezekiah, and his good deeds, are written in the vision of the prophet Isaiah son of Amoz in the Book of the Kings of Judah and Israel. 33 Hezekiah slept with his ancestors, and they buried him on the ascent to the tombs of the descendants of David; and all Judah and the inhabitants of Jerusalem did him honor at his death. His son Manasseh succeeded him.  (2 Chronicles 33) Manasseh was twelve years old when he began to reign; he reigned fifty-five years in Jerusalem. 2 He did what was evil in the sight of the Lord, according to the abominable practices of the nations whom the Lord drove out before the people of Israel. 3 For he rebuilt the high places that his father Hezekiah had pulled down, and erected altars to the Baals, made sacred poles, worshiped all the host of heaven, and served them. 4 He built altars in the house of the Lord, of which the Lord had said, “In Jerusalem shall my name be forever.” 5 He built altars for all the host of heaven in the two courts of the house of the Lord. 6 He made his son pass through fire in the valley of the son of Hinnom, practiced soothsaying and augury and sorcery, and dealt with mediums and with wizards. He did much evil in the sight of the Lord, provoking him to anger. 7 The carved image of the idol that he had made he set in the house of God, of which God said to David and to his son Solomon, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever; 8 I will never again remove the feet of Israel from the land that I appointed for your ancestors, if only they will be careful to do all that I have commanded them, all the law, the statutes, and the ordinances given through Moses.” 9 Manasseh misled Judah and the inhabitants of Jerusalem, so that they did more evil than the nations whom the Lord had destroyed before the people of Israel. 10 The Lord spoke to Manasseh and to his people, but they gave no heed. 11 Therefore the Lord brought against them the commanders of the army of the king of Assyria, who took Manasseh captive in manacles, bound him with fetters, and brought him to Babylon. 12 While he was in distress he entreated the favor of the Lord his God and humbled himself greatly before the God of his ancestors. 13 He prayed to him, and God received his entreaty, heard his plea, and restored him again to Jerusalem and to his kingdom. Then Manasseh knew that the Lord indeed was God. 14 Afterward he built an outer wall for the city of David west of Gihon, in the valley, reaching the entrance at the Fish Gate; he carried it around Ophel, and raised it to a very great height. He also put commanders of the army in all the fortified cities in Judah. 15 He took away the foreign gods and the idol from the house of the Lord, and all the altars that he had built on the mountain of the house of the Lord and in Jerusalem, and he threw them out of the city. 16 He also restored the altar of the Lord and offered on it sacrifices of well-being and of thanksgiving; and he commanded Judah to serve the Lord the God of Israel. 17 The people, however, still sacrificed at the high places, but only to the Lord their God. 18 Now the rest of the acts of Manasseh, his prayer to his God, and the words of the seers who spoke to him in the name of the Lord God of Israel, these are in the Annals of the Kings of Israel. 19 His prayer, and how God received his entreaty, all his sin and his faithlessness, the sites on which he built high places and set up the sacred poles and the images, before he humbled himself, these are written in the records of the seers. 20 So Manasseh slept with his ancestors, and they buried him in his house. His son Amon succeeded him. 21 Amon was twenty-two years old when he began to reign; he reigned two years in Jerusalem. 22 He did what was evil in the sight of the Lord, as his father Manasseh had done. Amon sacrificed to all the images that his father Manasseh had made, and served them. 23 He did not humble himself before the Lord, as his father Manasseh had humbled himself, but this Amon incurred more and more guilt. 24 His servants conspired against him and killed him in his house. 25 But the people of the land killed all those who had conspired against King Amon; and the people of the land made his son Josiah king to succeed him.  (2 Chronicles 34) Josiah was eight years old when he began to reign; he reigned thirty-one years in Jerusalem. 2 He did what was right in the sight of the Lord, and walked in the ways of his ancestor David; he did not turn aside to the right or to the left. 3 For in the eighth year of his reign, while he was still a boy, he began to seek the God of his ancestor David, and in the twelfth year he began to purge Judah and Jerusalem of the high places, the sacred poles, and the carved and the cast images. 4 In his presence they pulled down the altars of the Baals; he demolished the incense altars that stood above them. He broke down the sacred poles and the carved and the cast images; he made dust of them and scattered it over the graves of those who had sacrificed to them. 5 He also burned the bones of the priests on their altars, and purged Judah and Jerusalem. 6 In the towns of Manasseh, Ephraim, and Simeon, and as far as Naphtali, in their ruins all around, 7 he broke down the altars, beat the sacred poles and the images into powder, and demolished all the incense altars throughout all the land of Israel. Then he returned to Jerusalem. 8 In the eighteenth year of his reign, when he had purged the land and the house, he sent Shaphan son of Azaliah, Maaseiah the governor of the city, and Joah son of Joahaz, the recorder, to repair the house of the Lord his God. 9 They came to the high priest Hilkiah and delivered the money that had been brought into the house of God, which the Levites, the keepers of the threshold, had collected from Manasseh and Ephraim and from all the remnant of Israel and from all Judah and Benjamin and from the inhabitants of Jerusalem. 10 They delivered it to the workers who had the oversight of the house of the Lord, and the workers who were working in the house of the Lord gave it for repairing and restoring the house. 11 They gave it to the carpenters and the builders to buy quarried stone, and timber for binders, and beams for the buildings that the kings of Judah had let go to ruin. 12 The people did the work faithfully. Over them were appointed the Levites Jahath and Obadiah, of the sons of Merari, along with Zechariah and Meshullam, of the sons of the Kohathites, to have oversight. Other Levites, all skillful with instruments of music, 13 were over the burden bearers and directed all who did work in every kind of service; and some of the Levites were scribes, and officials, and gatekeepers. 14 While they were bringing out the money that had been brought into the house of the Lord, the priest Hilkiah found the book of the law of the Lord given through Moses. 15 Hilkiah said to the secretary Shaphan, “I have found the book of the law in the house of the Lord”; and Hilkiah gave the book to Shaphan. 16 Shaphan brought the book to the king, and further reported to the king, “All that was committed to your servants they are doing. 17 They have emptied out the money that was found in the house of the Lord and have delivered it into the hand of the overseers and the workers.” 18 The secretary Shaphan informed the king, “The priest Hilkiah has given me a book.” Shaphan then read it aloud to the king. 19 When the king heard the words of the law he tore his clothes. 20 Then the king commanded Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, the secretary Shaphan, and the king’s servant Asaiah: 21 “Go, inquire of the Lord for me and for those who are left in Israel and in Judah, concerning the words of the book that has been found; for the wrath of the Lord that is poured out on us is great, because our ancestors did not keep the word of the Lord, to act in accordance with all that is written in this book.” 22 So Hilkiah and those whom the king had sent went to the prophet Huldah, the wife of Shallum son of Tokhath son of Hasrah, keeper of the wardrobe (who lived in Jerusalem in the Second Quarter) and spoke to her to that effect. 23 She declared to them, “Thus says the Lord, the God of Israel: Tell the man who sent you to me, 24 Thus says the Lord: I will indeed bring disaster upon this place and upon its inhabitants, all the curses that are written in the book that was read before the king of Judah. 25 Because they have forsaken me and have made offerings to other gods, so that they have provoked me to anger with all the works of their hands, my wrath will be poured out on this place and will not be quenched. 26 But as to the king of Judah, who sent you to inquire of the Lord, thus shall you say to him: Thus says the Lord, the God of Israel: Regarding the words that you have heard, 27 because your heart was penitent and you humbled yourself before God when you heard his words against this place and its inhabitants, and you have humbled yourself before me, and have torn your clothes and wept before me, I also have heard you, says the Lord. 28 I will gather you to your ancestors and you shall be gathered to your grave in peace; your eyes shall not see all the disaster that I will bring on this place and its inhabitants.” They took the message back to the king. 29 Then the king sent word and gathered together all the elders of Judah and Jerusalem. 30 The king went up to the house of the Lord, with all the people of Judah, the inhabitants of Jerusalem, the priests and the Levites, all the people both great and small; he read in their hearing all the words of the book of the covenant that had been found in the house of the Lord. 31 The king stood in his place and made a covenant before the Lord, to follow the Lord, keeping his commandments, his decrees, and his statutes, with all his heart and all his soul, to perform the words of the covenant that were written in this book. 32 Then he made all who were present in Jerusalem and in Benjamin pledge themselves to it. And the inhabitants of Jerusalem acted according to the covenant of God, the God of their ancestors. 33 Josiah took away all the abominations from all the territory that belonged to the people of Israel, and made all who were in Israel worship the Lord their God. All his days they did not turn away from following the Lord the God of their ancestors.  (2 Chronicles 35) Josiah kept a passover to the Lord in Jerusalem; they slaughtered the passover lamb on the fourteenth day of the first month. 2 He appointed the priests to their offices and encouraged them in the service of the house of the Lord. 3 He said to the Levites who taught all Israel and who were holy to the Lord, “Put the holy ark in the house that Solomon son of David, king of Israel, built; you need no longer carry it on your shoulders. Now serve the Lord your God and his people Israel. 4 Make preparations by your ancestral houses by your divisions, following the written directions of King David of Israel and the written directions of his son Solomon. 5 Take position in the holy place according to the groupings of the ancestral houses of your kindred the people, and let there be Levites for each division of an ancestral house. 6 Slaughter the passover lamb, sanctify yourselves, and on behalf of your kindred make preparations, acting according to the word of the Lord by Moses.” 7 Then Josiah contributed to the people, as passover offerings for all that were present, lambs and kids from the flock to the number of thirty thousand, and three thousand bulls; these were from the king’s possessions. 8 His officials contributed willingly to the people, to the priests, and to the Levites. Hilkiah, Zechariah, and Jehiel, the chief officers of the house of God, gave to the priests for the passover offerings two thousand six hundred lambs and kids and three hundred bulls. 9 Conaniah also, and his brothers Shemaiah and Nethanel, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the passover offerings five thousand lambs and kids and five hundred bulls. 10 When the service had been prepared for, the priests stood in their place, and the Levites in their divisions according to the king’s command. 11 They slaughtered the passover lamb, and the priests dashed the blood that they received from them, while the Levites did the skinning. 12 They set aside the burnt offerings so that they might distribute them according to the groupings of the ancestral houses of the people, to offer to the Lord, as it is written in the book of Moses. And they did the same with the bulls. 13 They roasted the passover lamb with fire according to the ordinance; and they boiled the holy offerings in pots, in caldrons, and in pans, and carried them quickly to all the people. 14 Afterward they made preparations for themselves and for the priests, because the priests the descendants of Aaron were occupied in offering the burnt offerings and the fat parts until night; so the Levites made preparations for themselves and for the priests, the descendants of Aaron. 15 The singers, the descendants of Asaph, were in their place according to the command of David, and Asaph, and Heman, and the king’s seer Jeduthun. The gatekeepers were at each gate; they did not need to interrupt their service, for their kindred the Levites made preparations for them. 16 So all the service of the Lord was prepared that day, to keep the passover and to offer burnt offerings on the altar of the Lord, according to the command of King Josiah. 17 The people of Israel who were present kept the passover at that time, and the festival of unleavened bread seven days. 18 No passover like it had been kept in Israel since the days of the prophet Samuel; none of the kings of Israel had kept such a passover as was kept by Josiah, by the priests and the Levites, by all Judah and Israel who were present, and by the inhabitants of Jerusalem. 19 In the eighteenth year of the reign of Josiah this passover was kept. 20 After all this, when Josiah had set the temple in order, King Neco of Egypt went up to fight at Carchemish on the Euphrates, and Josiah went out against him. 21 But Neco sent envoys to him, saying, “What have I to do with you, king of Judah? I am not coming against you today, but against the house with which I am at war; and God has commanded me to hurry. Cease opposing God, who is with me, so that he will not destroy you.” 22 But Josiah would not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of God, but joined battle in the plain of Megiddo. 23 The archers shot King Josiah; and the king said to his servants, “Take me away, for I am badly wounded.” 24 So his servants took him out of the chariot and carried him in his second chariot and brought him to Jerusalem. There he died, and was buried in the tombs of his ancestors. All Judah and Jerusalem mourned for Josiah. 25 Jeremiah also uttered a lament for Josiah, and all the singing men and singing women have spoken of Josiah in their laments to this day. They made these a custom in Israel; they are recorded in the Laments. 26 Now the rest of the acts of Josiah and his faithful deeds in accordance with what is written in the law of the Lord, 27 and his acts, first and last, are written in the Book of the Kings of Israel and Judah.  (2 Chronicles 36) The people of the land took Jehoahaz son of Josiah and made him king to succeed his father in Jerusalem. 2 Jehoahaz was twenty-three years old when he began to reign; he reigned three months in Jerusalem. 3 Then the king of Egypt deposed him in Jerusalem and laid on the land a tribute of one hundred talents of silver and one talent of gold. 4 The king of Egypt made his brother Eliakim king over Judah and Jerusalem, and changed his name to Jehoiakim; but Neco took his brother Jehoahaz and carried him to Egypt. 5 Jehoiakim was twenty-five years old when he began to reign; he reigned eleven years in Jerusalem. He did what was evil in the sight of the Lord his God. 6 Against him King Nebuchadnezzar of Babylon came up, and bound him with fetters to take him to Babylon. 7 Nebuchadnezzar also carried some of the vessels of the house of the Lord to Babylon and put them in his palace in Babylon. 8 Now the rest of the acts of Jehoiakim, and the abominations that he did, and what was found against him, are written in the Book of the Kings of Israel and Judah; and his son Jehoiachin succeeded him. 9 Jehoiachin was eight years old when he began to reign; he reigned three months and ten days in Jerusalem. He did what was evil in the sight of the Lord. 10 In the spring of the year King Nebuchadnezzar sent and brought him to Babylon, along with the precious vessels of the house of the Lord, and made his brother Zedekiah king over Judah and Jerusalem. 11 Zedekiah was twenty-one years old when he began to reign; he reigned eleven years in Jerusalem. 12 He did what was evil in the sight of the Lord his God. He did not humble himself before the prophet Jeremiah who spoke from the mouth of the Lord. 13 He also rebelled against King Nebuchadnezzar, who had made him swear by God; he stiffened his neck and hardened his heart against turning to the Lord, the God of Israel. 14 All the leading priests and the people also were exceedingly unfaithful, following all the abominations of the nations; and they polluted the house of the Lord that he had consecrated in Jerusalem. 15 The Lord, the God of their ancestors, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place; 16 but they kept mocking the messengers of God, despising his words, and scoffing at his prophets, until the wrath of the Lord against his people became so great that there was no remedy. 17 Therefore he brought up against them the king of the Chaldeans, who killed their youths with the sword in the house of their sanctuary, and had no compassion on young man or young woman, the aged or the feeble; he gave them all into his hand. 18 All the vessels of the house of God, large and small, and the treasures of the house of the Lord, and the treasures of the king and of his officials, all these he brought to Babylon. 19 They burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious vessels. 20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, 21 to fulfill the word of the Lord by the mouth of Jeremiah, until the land had made up for its sabbaths. All the days that it lay desolate it kept sabbath, to fulfill seventy years. 22 In the first year of King Cyrus of Persia, in fulfillment of the word of the Lord spoken by Jeremiah, the Lord stirred up the spirit of King Cyrus of Persia so that he sent a herald throughout all his kingdom and also declared in a written edict: 23 “Thus says King Cyrus of Persia: The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him! Let him go up.”  (Ezra 1) In the first year of King Cyrus of Persia, in order that the word of the Lord by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of King Cyrus of Persia so that he sent a herald throughout all his kingdom, and also in a written edict declared: 2 “Thus says King Cyrus of Persia: The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem in Judah. 3 Any of those among you who are of his people--may their God be with them!--are now permitted to go up to Jerusalem in Judah, and rebuild the house of the Lord, the God of Israel--he is the God who is in Jerusalem; 4 and let all survivors, in whatever place they reside, be assisted by the people of their place with silver and gold, with goods and with animals, besides freewill offerings for the house of God in Jerusalem.” 5 The heads of the families of Judah and Benjamin, and the priests and the Levites--everyone whose spirit God had stirred--got ready to go up and rebuild the house of the Lord in Jerusalem. 6 All their neighbors aided them with silver vessels, with gold, with goods, with animals, and with valuable gifts, besides all that was freely offered. 7 King Cyrus himself brought out the vessels of the house of the Lord that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods. 8 King Cyrus of Persia had them released into the charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah. 9 And this was the inventory: gold basins, thirty; silver basins, one thousand; knives, twenty-nine; 10 gold bowls, thirty; other silver bowls, four hundred ten; other vessels, one thousand; 11 the total of the gold and silver vessels was five thousand four hundred. All these Sheshbazzar brought up, when the exiles were brought up from Babylonia to Jerusalem.  (Ezra 2) Now these were the people of the province who came from those captive exiles whom King Nebuchadnezzar of Babylon had carried captive to Babylonia; they returned to Jerusalem and Judah, all to their own towns. 2 They came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of the Israelite people: 3 the descendants of Parosh, two thousand one hundred seventy-two. 4 Of Shephatiah, three hundred seventy-two. 5 Of Arah, seven hundred seventy-five. 6 Of Pahath-moab, namely the descendants of Jeshua and Joab, two thousand eight hundred twelve. 7 Of Elam, one thousand two hundred fifty-four. 8 Of Zattu, nine hundred forty-five. 9 Of Zaccai, seven hundred sixty. 10 Of Bani, six hundred forty-two. 11 Of Bebai, six hundred twenty-three. 12 Of Azgad, one thousand two hundred twenty-two. 13 Of Adonikam, six hundred sixty-six. 14 Of Bigvai, two thousand fifty-six. 15 Of Adin, four hundred fifty-four. 16 Of Ater, namely of Hezekiah, ninety-eight. 17 Of Bezai, three hundred twenty-three. 18 Of Jorah, one hundred twelve. 19 Of Hashum, two hundred twenty-three. 20 Of Gibbar, ninety-five. 21 Of Bethlehem, one hundred twenty-three. 22 The people of Netophah, fifty-six. 23 Of Anathoth, one hundred twenty-eight. 24 The descendants of Azmaveth, forty-two. 25 Of Kiriatharim, Chephirah, and Beeroth, seven hundred forty-three. 26 Of Ramah and Geba, six hundred twenty-one. 27 The people of Michmas, one hundred twenty-two. 28 Of Bethel and Ai, two hundred twenty-three. 29 The descendants of Nebo, fifty-two. 30 Of Magbish, one hundred fifty-six. 31 Of the other Elam, one thousand two hundred fifty-four. 32 Of Harim, three hundred twenty. 33 Of Lod, Hadid, and Ono, seven hundred twenty-five. 34 Of Jericho, three hundred forty-five. 35 Of Senaah, three thousand six hundred thirty. 36 The priests: the descendants of Jedaiah, of the house of Jeshua, nine hundred seventy-three. 37 Of Immer, one thousand fifty-two. 38 Of Pashhur, one thousand two hundred forty-seven. 39 Of Harim, one thousand seventeen. 40 The Levites: the descendants of Jeshua and Kadmiel, of the descendants of Hodaviah, seventy-four. 41 The singers: the descendants of Asaph, one hundred twenty-eight. 42 The descendants of the gatekeepers: of Shallum, of Ater, of Talmon, of Akkub, of Hatita, and of Shobai, in all one hundred thirty-nine. 43 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth, 44 Keros, Siaha, Padon, 45 Lebanah, Hagabah, Akkub, 46 Hagab, Shamlai, Hanan, 47 Giddel, Gahar, Reaiah, 48 Rezin, Nekoda, Gazzam, 49 Uzza, Paseah, Besai, 50 Asnah, Meunim, Nephisim, 51 Bakbuk, Hakupha, Harhur, 52 Bazluth, Mehida, Harsha, 53 Barkos, Sisera, Temah, 54 Neziah, and Hatipha. 55 The descendants of Solomon’s servants: Sotai, Hassophereth, Peruda, 56 Jaalah, Darkon, Giddel, 57 Shephatiah, Hattil, Pochereth-hazzebaim, and Ami. 58 All the temple servants and the descendants of Solomon’s servants were three hundred ninety-two. 59 The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addan, and Immer, though they could not prove their families or their descent, whether they belonged to Israel: 60 the descendants of Delaiah, Tobiah, and Nekoda, six hundred fifty-two. 61 Also, of the descendants of the priests: the descendants of Habaiah, Hakkoz, and Barzillai (who had married one of the daughters of Barzillai the Gileadite, and was called by their name). 62 These looked for their entries in the genealogical records, but they were not found there, and so they were excluded from the priesthood as unclean; 63 the governor told them that they were not to partake of the most holy food, until there should be a priest to consult Urim and Thummim. 64 The whole assembly together was forty-two thousand three hundred sixty, 65 besides their male and female servants, of whom there were seven thousand three hundred thirty-seven; and they had two hundred male and female singers. 66 They had seven hundred thirty-six horses, two hundred forty-five mules, 67 four hundred thirty-five camels, and six thousand seven hundred twenty donkeys. 68 As soon as they came to the house of the Lord in Jerusalem, some of the heads of families made freewill offerings for the house of God, to erect it on its site. 69 According to their resources they gave to the building fund sixty-one thousand darics of gold, five thousand minas of silver, and one hundred priestly robes. 70 The priests, the Levites, and some of the people lived in Jerusalem and its vicinity; and the singers, the gatekeepers, and the temple servants lived in their towns, and all Israel in their towns.  (Ezra 3) When the seventh month came, and the Israelites were in the towns, the people gathered together in Jerusalem. 2 Then Jeshua son of Jozadak, with his fellow priests, and Zerubbabel son of Shealtiel with his kin set out to build the altar of the God of Israel, to offer burnt offerings on it, as prescribed in the law of Moses the man of God. 3 They set up the altar on its foundation, because they were in dread of the neighboring peoples, and they offered burnt offerings upon it to the Lord, morning and evening. 4 And they kept the festival of booths, as prescribed, and offered the daily burnt offerings by number according to the ordinance, as required for each day, 5 and after that the regular burnt offerings, the offerings at the new moon and at all the sacred festivals of the Lord, and the offerings of everyone who made a freewill offering to the Lord. 6 From the first day of the seventh month they began to offer burnt offerings to the Lord. But the foundation of the temple of the Lord was not yet laid. 7 So they gave money to the masons and the carpenters, and food, drink, and oil to the Sidonians and the Tyrians to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant that they had from King Cyrus of Persia. 8 In the second year after their arrival at the house of God at Jerusalem, in the second month, Zerubbabel son of Shealtiel and Jeshua son of Jozadak made a beginning, together with the rest of their people, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upward, to have the oversight of the work on the house of the Lord. 9 And Jeshua with his sons and his kin, and Kadmiel and his sons, Binnui and Hodaviah along with the sons of Henadad, the Levites, their sons and kin, together took charge of the workers in the house of God. 10 When the builders laid the foundation of the temple of the Lord, the priests in their vestments were stationed to praise the Lord with trumpets, and the Levites, the sons of Asaph, with cymbals, according to the directions of King David of Israel; 11 and they sang responsively, praising and giving thanks to the Lord, “For he is good, for his steadfast love endures forever toward Israel.” And all the people responded with a great shout when they praised the Lord, because the foundation of the house of the Lord was laid. 12 But many of the priests and Levites and heads of families, old people who had seen the first house on its foundations, wept with a loud voice when they saw this house, though many shouted aloud for joy, 13 so that the people could not distinguish the sound of the joyful shout from the sound of the people’s weeping, for the people shouted so loudly that the sound was heard far away.  (Ezra 4) When the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the Lord, the God of Israel, 2 they approached Zerubbabel and the heads of families and said to them, “Let us build with you, for we worship your God as you do, and we have been sacrificing to him ever since the days of King Esar-haddon of Assyria who brought us here.” 3 But Zerubbabel, Jeshua, and the rest of the heads of families in Israel said to them, “You shall have no part with us in building a house to our God; but we alone will build to the Lord, the God of Israel, as King Cyrus of Persia has commanded us.” 4 Then the people of the land discouraged the people of Judah, and made them afraid to build, 5 and they bribed officials to frustrate their plan throughout the reign of King Cyrus of Persia and until the reign of King Darius of Persia. 6 In the reign of Ahasuerus, in his accession year, they wrote an accusation against the inhabitants of Judah and Jerusalem. 7 And in the days of Artaxerxes, Bishlam and Mithredath and Tabeel and the rest of their associates wrote to King Artaxerxes of Persia; the letter was written in Aramaic and translated. 8 Rehum the royal deputy and Shimshai the scribe wrote a letter against Jerusalem to King Artaxerxes as follows 9 (then Rehum the royal deputy, Shimshai the scribe, and the rest of their associates, the judges, the envoys, the officials, the Persians, the people of Erech, the Babylonians, the people of Susa, that is, the Elamites, 10 and the rest of the nations whom the great and noble Osnappar deported and settled in the cities of Samaria and in the rest of the province Beyond the River wrote--and now 11 this is a copy of the letter that they sent): “To King Artaxerxes: Your servants, the people of the province Beyond the River, send greeting. And now 12 may it be known to the king that the Jews who came up from you to us have gone to Jerusalem. They are rebuilding that rebellious and wicked city; they are finishing the walls and repairing the foundations. 13 Now may it be known to the king that, if this city is rebuilt and the walls finished, they will not pay tribute, custom, or toll, and the royal revenue will be reduced. 14 Now because we share the salt of the palace and it is not fitting for us to witness the king’s dishonor, therefore we send and inform the king, 15 so that a search may be made in the annals of your ancestors. You will discover in the annals that this is a rebellious city, hurtful to kings and provinces, and that sedition was stirred up in it from long ago. On that account this city was laid waste. 16 We make known to the king that, if this city is rebuilt and its walls finished, you will then have no possession in the province Beyond the River.” 17 The king sent an answer: “To Rehum the royal deputy and Shimshai the scribe and the rest of their associates who live in Samaria and in the rest of the province Beyond the River, greeting. And now 18 the letter that you sent to us has been read in translation before me. 19 So I made a decree, and someone searched and discovered that this city has risen against kings from long ago, and that rebellion and sedition have been made in it. 20 Jerusalem has had mighty kings who ruled over the whole province Beyond the River, to whom tribute, custom, and toll were paid. 21 Therefore issue an order that these people be made to cease, and that this city not be rebuilt, until I make a decree. 22 Moreover, take care not to be slack in this matter; why should damage grow to the hurt of the king?” 23 Then when the copy of King Artaxerxes’ letter was read before Rehum and the scribe Shimshai and their associates, they hurried to the Jews in Jerusalem and by force and power made them cease. 24 At that time the work on the house of God in Jerusalem stopped and was discontinued until the second year of the reign of King Darius of Persia.  (Ezra 5) Now the prophets, Haggai and Zechariah son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them. 2 Then Zerubbabel son of Shealtiel and Jeshua son of Jozadak set out to rebuild the house of God in Jerusalem; and with them were the prophets of God, helping them. 3 At the same time Tattenai the governor of the province Beyond the River and Shethar-bozenai and their associates came to them and spoke to them thus, “Who gave you a decree to build this house and to finish this structure?” 4 They also asked them this, “What are the names of the men who are building this building?” 5 But the eye of their God was upon the elders of the Jews, and they did not stop them until a report reached Darius and then answer was returned by letter in reply to it. 6 The copy of the letter that Tattenai the governor of the province Beyond the River and Shethar-bozenai and his associates the envoys who were in the province Beyond the River sent to King Darius; 7 they sent him a report, in which was written as follows: “To Darius the king, all peace! 8 May it be known to the king that we went to the province of Judah, to the house of the great God. It is being built of hewn stone, and timber is laid in the walls; this work is being done diligently and prospers in their hands. 9 Then we spoke to those elders and asked them, ‘Who gave you a decree to build this house and to finish this structure?’ 10 We also asked them their names, for your information, so that we might write down the names of the men at their head. 11 This was their reply to us: ‘We are the servants of the God of heaven and earth, and we are rebuilding the house that was built many years ago, which a great king of Israel built and finished. 12 But because our ancestors had angered the God of heaven, he gave them into the hand of King Nebuchadnezzar of Babylon, the Chaldean, who destroyed this house and carried away the people to Babylonia. 13 However, King Cyrus of Babylon, in the first year of his reign, made a decree that this house of God should be rebuilt. 14 Moreover, the gold and silver vessels of the house of God, which Nebuchadnezzar had taken out of the temple in Jerusalem and had brought into the temple of Babylon, these King Cyrus took out of the temple of Babylon, and they were delivered to a man named Sheshbazzar, whom he had made governor. 15 He said to him, “Take these vessels; go and put them in the temple in Jerusalem, and let the house of God be rebuilt on its site.” 16 Then this Sheshbazzar came and laid the foundations of the house of God in Jerusalem; and from that time until now it has been under construction, and it is not yet finished.’ 17 And now, if it seems good to the king, have a search made in the royal archives there in Babylon, to see whether a decree was issued by King Cyrus for the rebuilding of this house of God in Jerusalem. Let the king send us his pleasure in this matter.”  (Ezra 6) Then King Darius made a decree, and they searched the archives where the documents were stored in Babylon. 2 But it was in Ecbatana, the capital in the province of Media, that a scroll was found on which this was written: “A record. 3 In the first year of his reign, King Cyrus issued a decree: Concerning the house of God at Jerusalem, let the house be rebuilt, the place where sacrifices are offered and burnt offerings are brought; its height shall be sixty cubits and its width sixty cubits, 4 with three courses of hewn stones and one course of timber; let the cost be paid from the royal treasury. 5 Moreover, let the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple in Jerusalem and brought to Babylon, be restored and brought back to the temple in Jerusalem, each to its place; you shall put them in the house of God.” 6 “Now you, Tattenai, governor of the province Beyond the River, Shethar-bozenai, and you, their associates, the envoys in the province Beyond the River, keep away; 7 let the work on this house of God alone; let the governor of the Jews and the elders of the Jews rebuild this house of God on its site. 8 Moreover I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God: the cost is to be paid to these people, in full and without delay, from the royal revenue, the tribute of the province Beyond the River. 9 Whatever is needed--young bulls, rams, or sheep for burnt offerings to the God of heaven, wheat, salt, wine, or oil, as the priests in Jerusalem require--let that be given to them day by day without fail, 10 so that they may offer pleasing sacrifices to the God of heaven, and pray for the life of the king and his children. 11 Furthermore I decree that if anyone alters this edict, a beam shall be pulled out of the house of the perpetrator, who then shall be impaled on it. The house shall be made a dunghill. 12 May the God who has established his name there overthrow any king or people that shall put forth a hand to alter this, or to destroy this house of God in Jerusalem. I, Darius, make a decree; let it be done with all diligence.” 13 Then, according to the word sent by King Darius, Tattenai, the governor of the province Beyond the River, Shethar-bozenai, and their associates did with all diligence what King Darius had ordered. 14 So the elders of the Jews built and prospered, through the prophesying of the prophet Haggai and Zechariah son of Iddo. They finished their building by command of the God of Israel and by decree of Cyrus, Darius, and King Artaxerxes of Persia; 15 and this house was finished on the third day of the month of Adar, in the sixth year of the reign of King Darius. 16 The people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy. 17 They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel, twelve male goats, according to the number of the tribes of Israel. 18 Then they set the priests in their divisions and the Levites in their courses for the service of God at Jerusalem, as it is written in the book of Moses. 19 On the fourteenth day of the first month the returned exiles kept the passover. 20 For both the priests and the Levites had purified themselves; all of them were clean. So they killed the passover lamb for all the returned exiles, for their fellow priests, and for themselves. 21 It was eaten by the people of Israel who had returned from exile, and also by all who had joined them and separated themselves from the pollutions of the nations of the land to worship the Lord, the God of Israel. 22 With joy they celebrated the festival of unleavened bread seven days; for the Lord had made them joyful, and had turned the heart of the king of Assyria to them, so that he aided them in the work on the house of God, the God of Israel.  (Ezra 7) After this, in the reign of King Artaxerxes of Persia, Ezra son of Seraiah, son of Azariah, son of Hilkiah, 2 son of Shallum, son of Zadok, son of Ahitub, 3 son of Amariah, son of Azariah, son of Meraioth, 4 son of Zerahiah, son of Uzzi, son of Bukki, 5 son of Abishua, son of Phinehas, son of Eleazar, son of the chief priest Aaron-- 6 this Ezra went up from Babylonia. He was a scribe skilled in the law of Moses that the Lord the God of Israel had given; and the king granted him all that he asked, for the hand of the Lord his God was upon him. 7 Some of the people of Israel, and some of the priests and Levites, the singers and gatekeepers, and the temple servants also went up to Jerusalem, in the seventh year of King Artaxerxes. 8 They came to Jerusalem in the fifth month, which was in the seventh year of the king. 9 On the first day of the first month the journey up from Babylon was begun, and on the first day of the fifth month he came to Jerusalem, for the gracious hand of his God was upon him. 10 For Ezra had set his heart to study the law of the Lord, and to do it, and to teach the statutes and ordinances in Israel. 11 This is a copy of the letter that King Artaxerxes gave to the priest Ezra, the scribe, a scholar of the text of the commandments of the Lord and his statutes for Israel: 12 “Artaxerxes, king of kings, to the priest Ezra, the scribe of the law of the God of heaven: Peace. And now 13 I decree that any of the people of Israel or their priests or Levites in my kingdom who freely offers to go to Jerusalem may go with you. 14 For you are sent by the king and his seven counselors to make inquiries about Judah and Jerusalem according to the law of your God, which is in your hand, 15 and also to convey the silver and gold that the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem, 16 with all the silver and gold that you shall find in the whole province of Babylonia, and with the freewill offerings of the people and the priests, given willingly for the house of their God in Jerusalem. 17 With this money, then, you shall with all diligence buy bulls, rams, and lambs, and their grain offerings and their drink offerings, and you shall offer them on the altar of the house of your God in Jerusalem. 18 Whatever seems good to you and your colleagues to do with the rest of the silver and gold, you may do, according to the will of your God. 19 The vessels that have been given you for the service of the house of your God, you shall deliver before the God of Jerusalem. 20 And whatever else is required for the house of your God, which you are responsible for providing, you may provide out of the king’s treasury. 21 “I, King Artaxerxes, decree to all the treasurers in the province Beyond the River: Whatever the priest Ezra, the scribe of the law of the God of heaven, requires of you, let it be done with all diligence, 22 up to one hundred talents of silver, one hundred cors of wheat, one hundred baths of wine, one hundred baths of oil, and unlimited salt. 23 Whatever is commanded by the God of heaven, let it be done with zeal for the house of the God of heaven, or wrath will come upon the realm of the king and his heirs. 24 We also notify you that it shall not be lawful to impose tribute, custom, or toll on any of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God. 25 “And you, Ezra, according to the God-given wisdom you possess, appoint magistrates and judges who may judge all the people in the province Beyond the River who know the laws of your God; and you shall teach those who do not know them. 26 All who will not obey the law of your God and the law of the king, let judgment be strictly executed on them, whether for death or for banishment or for confiscation of their goods or for imprisonment.” 27 Blessed be the Lord, the God of our ancestors, who put such a thing as this into the heart of the king to glorify the house of the Lord in Jerusalem, 28 and who extended to me steadfast love before the king and his counselors, and before all the king’s mighty officers. I took courage, for the hand of the Lord my God was upon me, and I gathered leaders from Israel to go up with me.  (Ezra 8) These are their family heads, and this is the genealogy of those who went up with me from Babylonia, in the reign of King Artaxerxes: 2 Of the descendants of Phinehas, Gershom. Of Ithamar, Daniel. Of David, Hattush, 3 of the descendants of Shecaniah. Of Parosh, Zechariah, with whom were registered one hundred fifty males. 4 Of the descendants of Pahath-moab, Eliehoenai son of Zerahiah, and with him two hundred males. 5 Of the descendants of Zattu, Shecaniah son of Jahaziel, and with him three hundred males. 6 Of the descendants of Adin, Ebed son of Jonathan, and with him fifty males. 7 Of the descendants of Elam, Jeshaiah son of Athaliah, and with him seventy males. 8 Of the descendants of Shephatiah, Zebadiah son of Michael, and with him eighty males. 9 Of the descendants of Joab, Obadiah son of Jehiel, and with him two hundred eighteen males. 10 Of the descendants of Bani, Shelomith son of Josiphiah, and with him one hundred sixty males. 11 Of the descendants of Bebai, Zechariah son of Bebai, and with him twenty-eight males. 12 Of the descendants of Azgad, Johanan son of Hakkatan, and with him one hundred ten males. 13 Of the descendants of Adonikam, those who came later, their names being Eliphelet, Jeuel, and Shemaiah, and with them sixty males. 14 Of the descendants of Bigvai, Uthai and Zaccur, and with them seventy males. 15 I gathered them by the river that runs to Ahava, and there we camped three days. As I reviewed the people and the priests, I found there none of the descendants of Levi. 16 Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, who were leaders, and for Joiarib and Elnathan, who were wise, 17 and sent them to Iddo, the leader at the place called Casiphia, telling them what to say to Iddo and his colleagues the temple servants at Casiphia, namely, to send us ministers for the house of our God. 18 Since the gracious hand of our God was upon us, they brought us a man of discretion, of the descendants of Mahli son of Levi son of Israel, namely Sherebiah, with his sons and kin, eighteen; 19 also Hashabiah and with him Jeshaiah of the descendants of Merari, with his kin and their sons, twenty; 20 besides two hundred twenty of the temple servants, whom David and his officials had set apart to attend the Levites. These were all mentioned by name. 21 Then I proclaimed a fast there, at the river Ahava, that we might deny ourselves before our God, to seek from him a safe journey for ourselves, our children, and all our possessions. 22 For I was ashamed to ask the king for a band of soldiers and cavalry to protect us against the enemy on our way, since we had told the king that the hand of our God is gracious to all who seek him, but his power and his wrath are against all who forsake him. 23 So we fasted and petitioned our God for this, and he listened to our entreaty. 24 Then I set apart twelve of the leading priests: Sherebiah, Hashabiah, and ten of their kin with them. 25 And I weighed out to them the silver and the gold and the vessels, the offering for the house of our God that the king, his counselors, his lords, and all Israel there present had offered; 26 I weighed out into their hand six hundred fifty talents of silver, and one hundred silver vessels worth . . . talents, and one hundred talents of gold, 27 twenty gold bowls worth a thousand darics, and two vessels of fine polished bronze as precious as gold. 28 And I said to them, “You are holy to the Lord, and the vessels are holy; and the silver and the gold are a freewill offering to the Lord, the God of your ancestors. 29 Guard them and keep them until you weigh them before the chief priests and the Levites and the heads of families in Israel at Jerusalem, within the chambers of the house of the Lord.” 30 So the priests and the Levites took over the silver, the gold, and the vessels as they were weighed out, to bring them to Jerusalem, to the house of our God. 31 Then we left the river Ahava on the twelfth day of the first month, to go to Jerusalem; the hand of our God was upon us, and he delivered us from the hand of the enemy and from ambushes along the way. 32 We came to Jerusalem and remained there three days. 33 On the fourth day, within the house of our God, the silver, the gold, and the vessels were weighed into the hands of the priest Meremoth son of Uriah, and with him was Eleazar son of Phinehas, and with them were the Levites, Jozabad son of Jeshua and Noadiah son of Binnui. 34 The total was counted and weighed, and the weight of everything was recorded. 35 At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats; all this was a burnt offering to the Lord. 36 They also delivered the king’s commissions to the king’s satraps and to the governors of the province Beyond the River; and they supported the people and the house of God.  (Ezra 9) After these things had been done, the officials approached me and said, “The people of Israel, the priests, and the Levites have not separated themselves from the peoples of the lands with their abominations, from the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For they have taken some of their daughters as wives for themselves and for their sons. Thus the holy seed has mixed itself with the peoples of the lands, and in this faithlessness the officials and leaders have led the way.” 3 When I heard this, I tore my garment and my mantle, and pulled hair from my head and beard, and sat appalled. 4 Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered around me while I sat appalled until the evening sacrifice. 5 At the evening sacrifice I got up from my fasting, with my garments and my mantle torn, and fell on my knees, spread out my hands to the Lord my God, 6 and said, “O my God, I am too ashamed and embarrassed to lift my face to you, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens. 7 From the days of our ancestors to this day we have been deep in guilt, and for our iniquities we, our kings, and our priests have been handed over to the kings of the lands, to the sword, to captivity, to plundering, and to utter shame, as is now the case. 8 But now for a brief moment favor has been shown by the Lord our God, who has left us a remnant, and given us a stake in his holy place, in order that he may brighten our eyes and grant us a little sustenance in our slavery. 9 For we are slaves; yet our God has not forsaken us in our slavery, but has extended to us his steadfast love before the kings of Persia, to give us new life to set up the house of our God, to repair its ruins, and to give us a wall in Judea and Jerusalem. 10 “And now, our God, what shall we say after this? For we have forsaken your commandments, 11 which you commanded by your servants the prophets, saying, ‘The land that you are entering to possess is a land unclean with the pollutions of the peoples of the lands, with their abominations. They have filled it from end to end with their uncleanness. 12 Therefore do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, so that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.’ 13 After all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, 14 shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you destroy us without remnant or survivor? 15 O Lord, God of Israel, you are just, but we have escaped as a remnant, as is now the case. Here we are before you in our guilt, though no one can face you because of this.”  (Ezra 10) While Ezra prayed and made confession, weeping and throwing himself down before the house of God, a very great assembly of men, women, and children gathered to him out of Israel; the people also wept bitterly. 2 Shecaniah son of Jehiel, of the descendants of Elam, addressed Ezra, saying, “We have broken faith with our God and have married foreign women from the peoples of the land, but even now there is hope for Israel in spite of this. 3 So now let us make a covenant with our God to send away all these wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God; and let it be done according to the law. 4 Take action, for it is your duty, and we are with you; be strong, and do it.” 5 Then Ezra stood up and made the leading priests, the Levites, and all Israel swear that they would do as had been said. So they swore. 6 Then Ezra withdrew from before the house of God, and went to the chamber of Jehohanan son of Eliashib, where he spent the night. He did not eat bread or drink water, for he was mourning over the faithlessness of the exiles. 7 They made a proclamation throughout Judah and Jerusalem to all the returned exiles that they should assemble at Jerusalem, 8 and that if any did not come within three days, by order of the officials and the elders all their property should be forfeited, and they themselves banned from the congregation of the exiles. 9 Then all the people of Judah and Benjamin assembled at Jerusalem within the three days; it was the ninth month, on the twentieth day of the month. All the people sat in the open square before the house of God, trembling because of this matter and because of the heavy rain. 10 Then Ezra the priest stood up and said to them, “You have trespassed and married foreign women, and so increased the guilt of Israel. 11 Now make confession to the Lord the God of your ancestors, and do his will; separate yourselves from the peoples of the land and from the foreign wives.” 12 Then all the assembly answered with a loud voice, “It is so; we must do as you have said. 13 But the people are many, and it is a time of heavy rain; we cannot stand in the open. Nor is this a task for one day or for two, for many of us have transgressed in this matter. 14 Let our officials represent the whole assembly, and let all in our towns who have taken foreign wives come at appointed times, and with them the elders and judges of every town, until the fierce wrath of our God on this account is averted from us.” 15 Only Jonathan son of Asahel and Jahzeiah son of Tikvah opposed this, and Meshullam and Shabbethai the Levites supported them. 16 Then the returned exiles did so. Ezra the priest selected men, heads of families, according to their families, each of them designated by name. On the first day of the tenth month they sat down to examine the matter. 17 By the first day of the first month they had come to the end of all the men who had married foreign women. 18 There were found of the descendants of the priests who had married foreign women, of the descendants of Jeshua son of Jozadak and his brothers: Maaseiah, Eliezer, Jarib, and Gedaliah. 19 They pledged themselves to send away their wives, and their guilt offering was a ram of the flock for their guilt. 20 Of the descendants of Immer: Hanani and Zebadiah. 21 Of the descendants of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah. 22 Of the descendants of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah. 23 Of the Levites: Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah, and Eliezer. 24 Of the singers: Eliashib. Of the gatekeepers: Shallum, Telem, and Uri. 25 And of Israel: of the descendants of Parosh: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Hashabiah, and Benaiah. 26 Of the descendants of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah. 27 Of the descendants of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza. 28 Of the descendants of Bebai: Jehohanan, Hananiah, Zabbai, and Athlai. 29 Of the descendants of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth. 30 Of the descendants of Pahath-moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh. 31 Of the descendants of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon, 32 Benjamin, Malluch, and Shemariah. 33 Of the descendants of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei. 34 Of the descendants of Bani: Maadai, Amram, Uel, 35 Benaiah, Bedeiah, Cheluhi, 36 Vaniah, Meremoth, Eliashib, 37 Mattaniah, Mattenai, and Jaasu. 38 Of the descendants of Binnui: Shimei, 39 Shelemiah, Nathan, Adaiah, 40 Machnadebai, Shashai, Sharai, 41 Azarel, Shelemiah, Shemariah, 42 Shallum, Amariah, and Joseph. 43 Of the descendants of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah. 44 All these had married foreign women, and they sent them away with their children.  (Nehemiah 1) The words of Nehemiah son of Hacaliah. In the month of Chislev, in the twentieth year, while I was in Susa the capital, 2 one of my brothers, Hanani, came with certain men from Judah; and I asked them about the Jews that survived, those who had escaped the captivity, and about Jerusalem. 3 They replied, “The survivors there in the province who escaped captivity are in great trouble and shame; the wall of Jerusalem is broken down, and its gates have been destroyed by fire.” 4 When I heard these words I sat down and wept, and mourned for days, fasting and praying before the God of heaven. 5 I said, “O Lord God of heaven, the great and awesome God who keeps covenant and steadfast love with those who love him and keep his commandments; 6 let your ear be attentive and your eyes open to hear the prayer of your servant that I now pray before you day and night for your servants, the people of Israel, confessing the sins of the people of Israel, which we have sinned against you. Both I and my family have sinned. 7 We have offended you deeply, failing to keep the commandments, the statutes, and the ordinances that you commanded your servant Moses. 8 Remember the word that you commanded your servant Moses, ‘If you are unfaithful, I will scatter you among the peoples; 9 but if you return to me and keep my commandments and do them, though your outcasts are under the farthest skies, I will gather them from there and bring them to the place at which I have chosen to establish my name.’ 10 They are your servants and your people, whom you redeemed by your great power and your strong hand. 11 O Lord, let your ear be attentive to the prayer of your servant, and to the prayer of your servants who delight in revering your name. Give success to your servant today, and grant him mercy in the sight of this man!” At the time, I was cupbearer to the king.  (Nehemiah 2) In the month of Nisan, in the twentieth year of King Artaxerxes, when wine was served him, I carried the wine and gave it to the king. Now, I had never been sad in his presence before. 2 So the king said to me, “Why is your face sad, since you are not sick? This can only be sadness of the heart.” Then I was very much afraid. 3 I said to the king, “May the king live forever! Why should my face not be sad, when the city, the place of my ancestors’ graves, lies waste, and its gates have been destroyed by fire?” 4 Then the king said to me, “What do you request?” So I prayed to the God of heaven. 5 Then I said to the king, “If it pleases the king, and if your servant has found favor with you, I ask that you send me to Judah, to the city of my ancestors’ graves, so that I may rebuild it.” 6 The king said to me (the queen also was sitting beside him), “How long will you be gone, and when will you return?” So it pleased the king to send me, and I set him a date. 7 Then I said to the king, “If it pleases the king, let letters be given me to the governors of the province Beyond the River, that they may grant me passage until I arrive in Judah; 8 and a letter to Asaph, the keeper of the king’s forest, directing him to give me timber to make beams for the gates of the temple fortress, and for the wall of the city, and for the house that I shall occupy.” And the king granted me what I asked, for the gracious hand of my God was upon me. 9 Then I came to the governors of the province Beyond the River, and gave them the king’s letters. Now the king had sent officers of the army and cavalry with me. 10 When Sanballat the Horonite and Tobiah the Ammonite official heard this, it displeased them greatly that someone had come to seek the welfare of the people of Israel. 11 So I came to Jerusalem and was there for three days. 12 Then I got up during the night, I and a few men with me; I told no one what my God had put into my heart to do for Jerusalem. The only animal I took was the animal I rode. 13 I went out by night by the Valley Gate past the Dragon’s Spring and to the Dung Gate, and I inspected the walls of Jerusalem that had been broken down and its gates that had been destroyed by fire. 14 Then I went on to the Fountain Gate and to the King’s Pool; but there was no place for the animal I was riding to continue. 15 So I went up by way of the valley by night and inspected the wall. Then I turned back and entered by the Valley Gate, and so returned. 16 The officials did not know where I had gone or what I was doing; I had not yet told the Jews, the priests, the nobles, the officials, and the rest that were to do the work. 17 Then I said to them, “You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us rebuild the wall of Jerusalem, so that we may no longer suffer disgrace.” 18 I told them that the hand of my God had been gracious upon me, and also the words that the king had spoken to me. Then they said, “Let us start building!” So they committed themselves to the common good. 19 But when Sanballat the Horonite and Tobiah the Ammonite official, and Geshem the Arab heard of it, they mocked and ridiculed us, saying, “What is this that you are doing? Are you rebelling against the king?” 20 Then I replied to them, “The God of heaven is the one who will give us success, and we his servants are going to start building; but you have no share or claim or historic right in Jerusalem.”  (Nehemiah 3) Then the high priest Eliashib set to work with his fellow priests and rebuilt the Sheep Gate. They consecrated it and set up its doors; they consecrated it as far as the Tower of the Hundred and as far as the Tower of Hananel. 2 And the men of Jericho built next to him. And next to them Zaccur son of Imri built. 3 The sons of Hassenaah built the Fish Gate; they laid its beams and set up its doors, its bolts, and its bars. 4 Next to them Meremoth son of Uriah son of Hakkoz made repairs. Next to them Meshullam son of Berechiah son of Meshezabel made repairs. Next to them Zadok son of Baana made repairs. 5 Next to them the Tekoites made repairs; but their nobles would not put their shoulders to the work of their Lord. 6 Joiada son of Paseah and Meshullam son of Besodeiah repaired the Old Gate; they laid its beams and set up its doors, its bolts, and its bars. 7 Next to them repairs were made by Melatiah the Gibeonite and Jadon the Meronothite--the men of Gibeon and of Mizpah--who were under the jurisdiction of the governor of the province Beyond the River. 8 Next to them Uzziel son of Harhaiah, one of the goldsmiths, made repairs. Next to him Hananiah, one of the perfumers, made repairs; and they restored Jerusalem as far as the Broad Wall. 9 Next to them Rephaiah son of Hur, ruler of half the district of Jerusalem, made repairs. 10 Next to them Jedaiah son of Harumaph made repairs opposite his house; and next to him Hattush son of Hashabneiah made repairs. 11 Malchijah son of Harim and Hasshub son of Pahath-moab repaired another section and the Tower of the Ovens. 12 Next to him Shallum son of Hallohesh, ruler of half the district of Jerusalem, made repairs, he and his daughters. 13 Hanun and the inhabitants of Zanoah repaired the Valley Gate; they rebuilt it and set up its doors, its bolts, and its bars, and repaired a thousand cubits of the wall, as far as the Dung Gate. 14 Malchijah son of Rechab, ruler of the district of Beth-haccherem, repaired the Dung Gate; he rebuilt it and set up its doors, its bolts, and its bars. 15 And Shallum son of Col-hozeh, ruler of the district of Mizpah, repaired the Fountain Gate; he rebuilt it and covered it and set up its doors, its bolts, and its bars; and he built the wall of the Pool of Shelah of the king’s garden, as far as the stairs that go down from the City of David. 16 After him Nehemiah son of Azbuk, ruler of half the district of Beth-zur, repaired from a point opposite the graves of David, as far as the artificial pool and the house of the warriors. 17 After him the Levites made repairs: Rehum son of Bani; next to him Hashabiah, ruler of half the district of Keilah, made repairs for his district. 18 After him their kin made repairs: Binnui, son of Henadad, ruler of half the district of Keilah; 19 next to him Ezer son of Jeshua, ruler of Mizpah, repaired another section opposite the ascent to the armory at the Angle. 20 After him Baruch son of Zabbai repaired another section from the Angle to the door of the house of the high priest Eliashib. 21 After him Meremoth son of Uriah son of Hakkoz repaired another section from the door of the house of Eliashib to the end of the house of Eliashib. 22 After him the priests, the men of the surrounding area, made repairs. 23 After them Benjamin and Hasshub made repairs opposite their house. After them Azariah son of Maaseiah son of Ananiah made repairs beside his own house. 24 After him Binnui son of Henadad repaired another section, from the house of Azariah to the Angle and to the corner. 25 Palal son of Uzai repaired opposite the Angle and the tower projecting from the upper house of the king at the court of the guard. After him Pedaiah son of Parosh 26 and the temple servants living on Ophel made repairs up to a point opposite the Water Gate on the east and the projecting tower. 27 After him the Tekoites repaired another section opposite the great projecting tower as far as the wall of Ophel. 28 Above the Horse Gate the priests made repairs, each one opposite his own house. 29 After them Zadok son of Immer made repairs opposite his own house. After him Shemaiah son of Shecaniah, the keeper of the East Gate, made repairs. 30 After him Hananiah son of Shelemiah and Hanun sixth son of Zalaph repaired another section. After him Meshullam son of Berechiah made repairs opposite his living quarters. 31 After him Malchijah, one of the goldsmiths, made repairs as far as the house of the temple servants and of the merchants, opposite the Muster Gate, and to the upper room of the corner. 32 And between the upper room of the corner and the Sheep Gate the goldsmiths and the merchants made repairs.  (Nehemiah 4) Now when Sanballat heard that we were building the wall, he was angry and greatly enraged, and he mocked the Jews. 2 He said in the presence of his associates and of the army of Samaria, “What are these feeble Jews doing? Will they restore things? Will they sacrifice? Will they finish it in a day? Will they revive the stones out of the heaps of rubbish--and burned ones at that?” 3 Tobiah the Ammonite was beside him, and he said, “That stone wall they are building--any fox going up on it would break it down!” 4 Hear, O our God, for we are despised; turn their taunt back on their own heads, and give them over as plunder in a land of captivity. 5 Do not cover their guilt, and do not let their sin be blotted out from your sight; for they have hurled insults in the face of the builders. 6 So we rebuilt the wall, and all the wall was joined together to half its height; for the people had a mind to work. 7 But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and the gaps were beginning to be closed, they were very angry, 8 and all plotted together to come and fight against Jerusalem and to cause confusion in it. 9 So we prayed to our God, and set a guard as a protection against them day and night. 10 But Judah said, “The strength of the burden bearers is failing, and there is too much rubbish so that we are unable to work on the wall.” 11 And our enemies said, “They will not know or see anything before we come upon them and kill them and stop the work.” 12 When the Jews who lived near them came, they said to us ten times, “From all the places where they live they will come up against us.” 13 So in the lowest parts of the space behind the wall, in open places, I stationed the people according to their families, with their swords, their spears, and their bows. 14 After I looked these things over, I stood up and said to the nobles and the officials and the rest of the people, “Do not be afraid of them. Remember the Lord, who is great and awesome, and fight for your kin, your sons, your daughters, your wives, and your homes.” 15 When our enemies heard that their plot was known to us, and that God had frustrated it, we all returned to the wall, each to his work. 16 From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and body-armor; and the leaders posted themselves behind the whole house of Judah, 17 who were building the wall. The burden bearers carried their loads in such a way that each labored on the work with one hand and with the other held a weapon. 18 And each of the builders had his sword strapped at his side while he built. The man who sounded the trumpet was beside me. 19 And I said to the nobles, the officials, and the rest of the people, “The work is great and widely spread out, and we are separated far from one another on the wall. 20 Rally to us wherever you hear the sound of the trumpet. Our God will fight for us.” 21 So we labored at the work, and half of them held the spears from break of dawn until the stars came out. 22 I also said to the people at that time, “Let every man and his servant pass the night inside Jerusalem, so that they may be a guard for us by night and may labor by day.” 23 So neither I nor my brothers nor my servants nor the men of the guard who followed me ever took off our clothes; each kept his weapon in his right hand.  (Nehemiah 5) Now there was a great outcry of the people and of their wives against their Jewish kin. 2 For there were those who said, “With our sons and our daughters, we are many; we must get grain, so that we may eat and stay alive.” 3 There were also those who said, “We are having to pledge our fields, our vineyards, and our houses in order to get grain during the famine.” 4 And there were those who said, “We are having to borrow money on our fields and vineyards to pay the king’s tax. 5 Now our flesh is the same as that of our kindred; our children are the same as their children; and yet we are forcing our sons and daughters to be slaves, and some of our daughters have been ravished; we are powerless, and our fields and vineyards now belong to others.” 6 I was very angry when I heard their outcry and these complaints. 7 After thinking it over, I brought charges against the nobles and the officials; I said to them, “You are all taking interest from your own people.” And I called a great assembly to deal with them, 8 and said to them, “As far as we were able, we have bought back our Jewish kindred who had been sold to other nations; but now you are selling your own kin, who must then be bought back by us!” They were silent, and could not find a word to say. 9 So I said, “The thing that you are doing is not good. Should you not walk in the fear of our God, to prevent the taunts of the nations our enemies? 10 Moreover I and my brothers and my servants are lending them money and grain. Let us stop this taking of interest. 11 Restore to them, this very day, their fields, their vineyards, their olive orchards, and their houses, and the interest on money, grain, wine, and oil that you have been exacting from them.” 12 Then they said, “We will restore everything and demand nothing more from them. We will do as you say.” And I called the priests, and made them take an oath to do as they had promised. 13 I also shook out the fold of my garment and said, “So may God shake out everyone from house and from property who does not perform this promise. Thus may they be shaken out and emptied.” And all the assembly said, “Amen,” and praised the Lord. And the people did as they had promised. 14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the food allowance of the governor. 15 The former governors who were before me laid heavy burdens on the people, and took food and wine from them, besides forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of God. 16 Indeed, I devoted myself to the work on this wall, and acquired no land; and all my servants were gathered there for the work. 17 Moreover there were at my table one hundred fifty people, Jews and officials, besides those who came to us from the nations around us. 18 Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and every ten days skins of wine in abundance; yet with all this I did not demand the food allowance of the governor, because of the heavy burden of labor on the people. 19 Remember for my good, O my God, all that I have done for this people.  (Nehemiah 6) Now when it was reported to Sanballat and Tobiah and to Geshem the Arab and to the rest of our enemies that I had built the wall and that there was no gap left in it (though up to that time I had not set up the doors in the gates), 2 Sanballat and Geshem sent to me, saying, “Come and let us meet together in one of the villages in the plain of Ono.” But they intended to do me harm. 3 So I sent messengers to them, saying, “I am doing a great work and I cannot come down. Why should the work stop while I leave it to come down to you?” 4 They sent to me four times in this way, and I answered them in the same manner. 5 In the same way Sanballat for the fifth time sent his servant to me with an open letter in his hand. 6 In it was written, “It is reported among the nations--and Geshem also says it--that you and the Jews intend to rebel; that is why you are building the wall; and according to this report you wish to become their king. 7 You have also set up prophets to proclaim in Jerusalem concerning you, ‘There is a king in Judah!’ And now it will be reported to the king according to these words. So come, therefore, and let us confer together.” 8 Then I sent to him, saying, “No such things as you say have been done; you are inventing them out of your own mind” 9 --for they all wanted to frighten us, thinking, “Their hands will drop from the work, and it will not be done.” But now, O God, strengthen my hands. 10 One day when I went into the house of Shemaiah son of Delaiah son of Mehetabel, who was confined to his house, he said, “Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you; indeed, tonight they are coming to kill you.” 11 But I said, “Should a man like me run away? Would a man like me go into the temple to save his life? I will not go in!” 12 Then I perceived and saw that God had not sent him at all, but he had pronounced the prophecy against me because Tobiah and Sanballat had hired him. 13 He was hired for this purpose, to intimidate me and make me sin by acting in this way, and so they could give me a bad name, in order to taunt me. 14 Remember Tobiah and Sanballat, O my God, according to these things that they did, and also the prophetess Noadiah and the rest of the prophets who wanted to make me afraid. 15 So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days. 16 And when all our enemies heard of it, all the nations around us were afraid and fell greatly in their own esteem; for they perceived that this work had been accomplished with the help of our God. 17 Moreover in those days the nobles of Judah sent many letters to Tobiah, and Tobiah’s letters came to them. 18 For many in Judah were bound by oath to him, because he was the son-in-law of Shecaniah son of Arah: and his son Jehohanan had married the daughter of Meshullam son of Berechiah. 19 Also they spoke of his good deeds in my presence, and reported my words to him. And Tobiah sent letters to intimidate me.  (Nehemiah 7) Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed, 2 I gave my brother Hanani charge over Jerusalem, along with Hananiah the commander of the citadel--for he was a faithful man and feared God more than many. 3 And I said to them, “The gates of Jerusalem are not to be opened until the sun is hot; while the gatekeepers are still standing guard, let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, some at their watch posts, and others before their own houses.” 4 The city was wide and large, but the people within it were few and no houses had been built. 5 Then my God put it into my mind to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who were the first to come back, and I found the following written in it: 6 These are the people of the province who came up out of the captivity of those exiles whom King Nebuchadnezzar of Babylon had carried into exile; they returned to Jerusalem and Judah, each to his town. 7 They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the Israelite people: 8 the descendants of Parosh, two thousand one hundred seventy-two. 9 Of Shephatiah, three hundred seventy-two. 10 Of Arah, six hundred fifty-two. 11 Of Pahath-moab, namely the descendants of Jeshua and Joab, two thousand eight hundred eighteen. 12 Of Elam, one thousand two hundred fifty-four. 13 Of Zattu, eight hundred forty-five. 14 Of Zaccai, seven hundred sixty. 15 Of Binnui, six hundred forty-eight. 16 Of Bebai, six hundred twenty-eight. 17 Of Azgad, two thousand three hundred twenty-two. 18 Of Adonikam, six hundred sixty-seven. 19 Of Bigvai, two thousand sixty-seven. 20 Of Adin, six hundred fifty-five. 21 Of Ater, namely of Hezekiah, ninety-eight. 22 Of Hashum, three hundred twenty-eight. 23 Of Bezai, three hundred twenty-four. 24 Of Hariph, one hundred twelve. 25 Of Gibeon, ninety-five. 26 The people of Bethlehem and Netophah, one hundred eighty-eight. 27 Of Anathoth, one hundred twenty-eight. 28 Of Beth-azmaveth, forty-two. 29 Of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty-three. 30 Of Ramah and Geba, six hundred twenty-one. 31 Of Michmas, one hundred twenty-two. 32 Of Bethel and Ai, one hundred twenty-three. 33 Of the other Nebo, fifty-two. 34 The descendants of the other Elam, one thousand two hundred fifty-four. 35 Of Harim, three hundred twenty. 36 Of Jericho, three hundred forty-five. 37 Of Lod, Hadid, and Ono, seven hundred twenty-one. 38 Of Senaah, three thousand nine hundred thirty. 39 The priests: the descendants of Jedaiah, namely the house of Jeshua, nine hundred seventy-three. 40 Of Immer, one thousand fifty-two. 41 Of Pashhur, one thousand two hundred forty-seven. 42 Of Harim, one thousand seventeen. 43 The Levites: the descendants of Jeshua, namely of Kadmiel of the descendants of Hodevah, seventy-four. 44 The singers: the descendants of Asaph, one hundred forty-eight. 45 The gatekeepers: the descendants of Shallum, of Ater, of Talmon, of Akkub, of Hatita, of Shobai, one hundred thirty-eight. 46 The temple servants: the descendants of Ziha, of Hasupha, of Tabbaoth, 47 of Keros, of Sia, of Padon, 48 of Lebana, of Hagaba, of Shalmai, 49 of Hanan, of Giddel, of Gahar, 50 of Reaiah, of Rezin, of Nekoda, 51 of Gazzam, of Uzza, of Paseah, 52 of Besai, of Meunim, of Nephushesim, 53 of Bakbuk, of Hakupha, of Harhur, 54 of Bazlith, of Mehida, of Harsha, 55 of Barkos, of Sisera, of Temah, 56 of Neziah, of Hatipha. 57 The descendants of Solomon’s servants: of Sotai, of Sophereth, of Perida, 58 of Jaala, of Darkon, of Giddel, 59 of Shephatiah, of Hattil, of Pochereth-hazzebaim, of Amon. 60 All the temple servants and the descendants of Solomon’s servants were three hundred ninety-two. 61 The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer, but they could not prove their ancestral houses or their descent, whether they belonged to Israel: 62 the descendants of Delaiah, of Tobiah, of Nekoda, six hundred forty-two. 63 Also, of the priests: the descendants of Hobaiah, of Hakkoz, of Barzillai (who had married one of the daughters of Barzillai the Gileadite and was called by their name). 64 These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean; 65 the governor told them that they were not to partake of the most holy food, until a priest with Urim and Thummim should come. 66 The whole assembly together was forty-two thousand three hundred sixty, 67 besides their male and female slaves, of whom there were seven thousand three hundred thirty-seven; and they had two hundred forty-five singers, male and female. 68 They had seven hundred thirty-six horses, two hundred forty-five mules, 69 four hundred thirty-five camels, and six thousand seven hundred twenty donkeys. 70 Now some of the heads of ancestral houses contributed to the work. The governor gave to the treasury one thousand darics of gold, fifty basins, and five hundred thirty priestly robes. 71 And some of the heads of ancestral houses gave into the building fund twenty thousand darics of gold and two thousand two hundred minas of silver. 72 And what the rest of the people gave was twenty thousand darics of gold, two thousand minas of silver, and sixty-seven priestly robes. 73 So the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all Israel settled in their towns. When the seventh month came--the people of Israel being settled in their towns--  (Nehemiah 8) all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. 2 Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. 3 He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. 4 The scribe Ezra stood on a wooden platform that had been made for the purpose; and beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand; and Pedaiah, Mishael, Malchijah, Hashum, Hash-baddanah, Zechariah, and Meshullam on his left hand. 5 And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. 6 Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. 7 Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the law, while the people remained in their places. 8 So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. 9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. 10 Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.” 11 So the Levites stilled all the people, saying, “Be quiet, for this day is holy; do not be grieved.” 12 And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them. 13 On the second day the heads of ancestral houses of all the people, with the priests and the Levites, came together to the scribe Ezra in order to study the words of the law. 14 And they found it written in the law, which the Lord had commanded by Moses, that the people of Israel should live in booths during the festival of the seventh month, 15 and that they should publish and proclaim in all their towns and in Jerusalem as follows, “Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written.” 16 So the people went out and brought them, and made booths for themselves, each on the roofs of their houses, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim. 17 And all the assembly of those who had returned from the captivity made booths and lived in them; for from the days of Jeshua son of Nun to that day the people of Israel had not done so. And there was very great rejoicing. 18 And day by day, from the first day to the last day, he read from the book of the law of God. They kept the festival seven days; and on the eighth day there was a solemn assembly, according to the ordinance.  (Nehemiah 9) Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth on their heads. 2 Then those of Israelite descent separated themselves from all foreigners, and stood and confessed their sins and the iniquities of their ancestors. 3 They stood up in their place and read from the book of the law of the Lord their God for a fourth part of the day, and for another fourth they made confession and worshiped the Lord their God. 4 Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the stairs of the Levites and cried out with a loud voice to the Lord their God. 5 Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, “Stand up and bless the Lord your God from everlasting to everlasting. Blessed be your glorious name, which is exalted above all blessing and praise.” 6 And Ezra said: “You are the Lord, you alone; you have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them. To all of them you give life, and the host of heaven worships you. 7 You are the Lord, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham; 8 and you found his heart faithful before you, and made with him a covenant to give to his descendants the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite; and you have fulfilled your promise, for you are righteous. 9 “And you saw the distress of our ancestors in Egypt and heard their cry at the Red Sea. 10 You performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted insolently against our ancestors. You made a name for yourself, which remains to this day. 11 And you divided the sea before them, so that they passed through the sea on dry land, but you threw their pursuers into the depths, like a stone into mighty waters. 12 Moreover, you led them by day with a pillar of cloud, and by night with a pillar of fire, to give them light on the way in which they should go. 13 You came down also upon Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statutes and commandments, 14 and you made known your holy sabbath to them and gave them commandments and statutes and a law through your servant Moses. 15 For their hunger you gave them bread from heaven, and for their thirst you brought water for them out of the rock, and you told them to go in to possess the land that you swore to give them. 16 “But they and our ancestors acted presumptuously and stiffened their necks and did not obey your commandments; 17 they refused to obey, and were not mindful of the wonders that you performed among them; but they stiffened their necks and determined to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and you did not forsake them. 18 Even when they had cast an image of a calf for themselves and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies, 19 you in your great mercies did not forsake them in the wilderness; the pillar of cloud that led them in the way did not leave them by day, nor the pillar of fire by night that gave them light on the way by which they should go. 20 You gave your good spirit to instruct them, and did not withhold your manna from their mouths, and gave them water for their thirst. 21 Forty years you sustained them in the wilderness so that they lacked nothing; their clothes did not wear out and their feet did not swell. 22 And you gave them kingdoms and peoples, and allotted to them every corner, so they took possession of the land of King Sihon of Heshbon and the land of King Og of Bashan. 23 You multiplied their descendants like the stars of heaven, and brought them into the land that you had told their ancestors to enter and possess. 24 So the descendants went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings and the peoples of the land, to do with them as they pleased. 25 And they captured fortress cities and a rich land, and took possession of houses filled with all sorts of goods, hewn cisterns, vineyards, olive orchards, and fruit trees in abundance; so they ate, and were filled and became fat, and delighted themselves in your great goodness. 26 “Nevertheless they were disobedient and rebelled against you and cast your law behind their backs and killed your prophets, who had warned them in order to turn them back to you, and they committed great blasphemies. 27 Therefore you gave them into the hands of their enemies, who made them suffer. Then in the time of their suffering they cried out to you and you heard them from heaven, and according to your great mercies you gave them saviors who saved them from the hands of their enemies. 28 But after they had rest, they again did evil before you, and you abandoned them to the hands of their enemies, so that they had dominion over them; yet when they turned and cried to you, you heard from heaven, and many times you rescued them according to your mercies. 29 And you warned them in order to turn them back to your law. Yet they acted presumptuously and did not obey your commandments, but sinned against your ordinances, by the observance of which a person shall live. They turned a stubborn shoulder and stiffened their neck and would not obey. 30 Many years you were patient with them, and warned them by your spirit through your prophets; yet they would not listen. Therefore you handed them over to the peoples of the lands. 31 Nevertheless, in your great mercies you did not make an end of them or forsake them, for you are a gracious and merciful God. 32 “Now therefore, our God--the great and mighty and awesome God, keeping covenant and steadfast love--do not treat lightly all the hardship that has come upon us, upon our kings, our officials, our priests, our prophets, our ancestors, and all your people, since the time of the kings of Assyria until today. 33 You have been just in all that has come upon us, for you have dealt faithfully and we have acted wickedly; 34 our kings, our officials, our priests, and our ancestors have not kept your law or heeded the commandments and the warnings that you gave them. 35 Even in their own kingdom, and in the great goodness you bestowed on them, and in the large and rich land that you set before them, they did not serve you and did not turn from their wicked works. 36 Here we are, slaves to this day--slaves in the land that you gave to our ancestors to enjoy its fruit and its good gifts. 37 Its rich yield goes to the kings whom you have set over us because of our sins; they have power also over our bodies and over our livestock at their pleasure, and we are in great distress.” 38 Because of all this we make a firm agreement in writing, and on that sealed document are inscribed the names of our officials, our Levites, and our priests.  (Nehemiah 10) Upon the sealed document are the names of Nehemiah the governor, son of Hacaliah, and Zedekiah; 2 Seraiah, Azariah, Jeremiah, 3 Pashhur, Amariah, Malchijah, 4 Hattush, Shebaniah, Malluch, 5 Harim, Meremoth, Obadiah, 6 Daniel, Ginnethon, Baruch, 7 Meshullam, Abijah, Mijamin, 8 Maaziah, Bilgai, Shemaiah; these are the priests. 9 And the Levites: Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel; 10 and their associates, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan, 11 Mica, Rehob, Hashabiah, 12 Zaccur, Sherebiah, Shebaniah, 13 Hodiah, Bani, Beninu. 14 The leaders of the people: Parosh, Pahath-moab, Elam, Zattu, Bani, 15 Bunni, Azgad, Bebai, 16 Adonijah, Bigvai, Adin, 17 Ater, Hezekiah, Azzur, 18 Hodiah, Hashum, Bezai, 19 Hariph, Anathoth, Nebai, 20 Magpiash, Meshullam, Hezir, 21 Meshezabel, Zadok, Jaddua, 22 Pelatiah, Hanan, Anaiah, 23 Hoshea, Hananiah, Hasshub, 24 Hallohesh, Pilha, Shobek, 25 Rehum, Hashabnah, Maaseiah, 26 Ahiah, Hanan, Anan, 27 Malluch, Harim, and Baanah. 28 The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to adhere to the law of God, their wives, their sons, their daughters, all who have knowledge and understanding, 29 join with their kin, their nobles, and enter into a curse and an oath to walk in God’s law, which was given by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord and his ordinances and his statutes. 30 We will not give our daughters to the peoples of the land or take their daughters for our sons; 31 and if the peoples of the land bring in merchandise or any grain on the sabbath day to sell, we will not buy it from them on the sabbath or on a holy day; and we will forego the crops of the seventh year and the exaction of every debt. 32 We also lay on ourselves the obligation to charge ourselves yearly one-third of a shekel for the service of the house of our God: 33 for the rows of bread, the regular grain offering, the regular burnt offering, the sabbaths, the new moons, the appointed festivals, the sacred donations, and the sin offerings to make atonement for Israel, and for all the work of the house of our God. 34 We have also cast lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, by ancestral houses, at appointed times, year by year, to burn on the altar of the Lord our God, as it is written in the law. 35 We obligate ourselves to bring the first fruits of our soil and the first fruits of all fruit of every tree, year by year, to the house of the Lord; 36 also to bring to the house of our God, to the priests who minister in the house of our God, the firstborn of our sons and of our livestock, as it is written in the law, and the firstlings of our herds and of our flocks; 37 and to bring the first of our dough, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our God; and to bring to the Levites the tithes from our soil, for it is the Levites who collect the tithes in all our rural towns. 38 And the priest, the descendant of Aaron, shall be with the Levites when the Levites receive the tithes; and the Levites shall bring up a tithe of the tithes to the house of our God, to the chambers of the storehouse. 39 For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the storerooms where the vessels of the sanctuary are, and where the priests that minister, and the gatekeepers and the singers are. We will not neglect the house of our God.  (Nehemiah 11) Now the leaders of the people lived in Jerusalem; and the rest of the people cast lots to bring one out of ten to live in the holy city Jerusalem, while nine-tenths remained in the other towns. 2 And the people blessed all those who willingly offered to live in Jerusalem. 3 These are the leaders of the province who lived in Jerusalem; but in the towns of Judah all lived on their property in their towns: Israel, the priests, the Levites, the temple servants, and the descendants of Solomon’s servants. 4 And in Jerusalem lived some of the Judahites and of the Benjaminites. Of the Judahites: Athaiah son of Uzziah son of Zechariah son of Amariah son of Shephatiah son of Mahalalel, of the descendants of Perez; 5 and Maaseiah son of Baruch son of Col-hozeh son of Hazaiah son of Adaiah son of Joiarib son of Zechariah son of the Shilonite. 6 All the descendants of Perez who lived in Jerusalem were four hundred sixty-eight valiant warriors. 7 And these are the Benjaminites: Sallu son of Meshullam son of Joed son of Pedaiah son of Kolaiah son of Maaseiah son of Ithiel son of Jeshaiah. 8 And his brothers Gabbai, Sallai: nine hundred twenty-eight. 9 Joel son of Zichri was their overseer; and Judah son of Hassenuah was second in charge of the city. 10 Of the priests: Jedaiah son of Joiarib, Jachin, 11 Seraiah son of Hilkiah son of Meshullam son of Zadok son of Meraioth son of Ahitub, officer of the house of God, 12 and their associates who did the work of the house, eight hundred twenty-two; and Adaiah son of Jeroham son of Pelaliah son of Amzi son of Zechariah son of Pashhur son of Malchijah, 13 and his associates, heads of ancestral houses, two hundred forty-two; and Amashsai son of Azarel son of Ahzai son of Meshillemoth son of Immer, 14 and their associates, valiant warriors, one hundred twenty-eight; their overseer was Zabdiel son of Haggedolim. 15 And of the Levites: Shemaiah son of Hasshub son of Azrikam son of Hashabiah son of Bunni; 16 and Shabbethai and Jozabad, of the leaders of the Levites, who were over the outside work of the house of God; 17 and Mattaniah son of Mica son of Zabdi son of Asaph, who was the leader to begin the thanksgiving in prayer, and Bakbukiah, the second among his associates; and Abda son of Shammua son of Galal son of Jeduthun. 18 All the Levites in the holy city were two hundred eighty-four. 19 The gatekeepers, Akkub, Talmon and their associates, who kept watch at the gates, were one hundred seventy-two. 20 And the rest of Israel, and of the priests and the Levites, were in all the towns of Judah, all of them in their inheritance. 21 But the temple servants lived on Ophel; and Ziha and Gishpa were over the temple servants. 22 The overseer of the Levites in Jerusalem was Uzzi son of Bani son of Hashabiah son of Mattaniah son of Mica, of the descendants of Asaph, the singers, in charge of the work of the house of God. 23 For there was a command from the king concerning them, and a settled provision for the singers, as was required every day. 24 And Pethahiah son of Meshezabel, of the descendants of Zerah son of Judah, was at the king’s hand in all matters concerning the people. 25 And as for the villages, with their fields, some of the people of Judah lived in Kiriath-arba and its villages, and in Dibon and its villages, and in Jekabzeel and its villages, 26 and in Jeshua and in Moladah and Beth-pelet, 27 in Hazar-shual, in Beer-sheba and its villages, 28 in Ziklag, in Meconah and its villages, 29 in En-rimmon, in Zorah, in Jarmuth, 30 Zanoah, Adullam, and their villages, Lachish and its fields, and Azekah and its villages. So they camped from Beer-sheba to the valley of Hinnom. 31 The people of Benjamin also lived from Geba onward, at Michmash, Aija, Bethel and its villages, 32 Anathoth, Nob, Ananiah, 33 Hazor, Ramah, Gittaim, 34 Hadid, Zeboim, Neballat, 35 Lod, and Ono, the valley of artisans. 36 And certain divisions of the Levites in Judah were joined to Benjamin.  (Nehemiah 12) These are the priests and the Levites who came up with Zerubbabel son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, 2 Amariah, Malluch, Hattush, 3 Shecaniah, Rehum, Meremoth, 4 Iddo, Ginnethoi, Abijah, 5 Mijamin, Maadiah, Bilgah, 6 Shemaiah, Joiarib, Jedaiah, 7 Sallu, Amok, Hilkiah, Jedaiah. These were the leaders of the priests and of their associates in the days of Jeshua. 8 And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who with his associates was in charge of the songs of thanksgiving. 9 And Bakbukiah and Unno their associates stood opposite them in the service. 10 Jeshua was the father of Joiakim, Joiakim the father of Eliashib, Eliashib the father of Joiada, 11 Joiada the father of Jonathan, and Jonathan the father of Jaddua. 12 In the days of Joiakim the priests, heads of ancestral houses, were: of Seraiah, Meraiah; of Jeremiah, Hananiah; 13 of Ezra, Meshullam; of Amariah, Jehohanan; 14 of Malluchi, Jonathan; of Shebaniah, Joseph; 15 of Harim, Adna; of Meraioth, Helkai; 16 of Iddo, Zechariah; of Ginnethon, Meshullam; 17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai; 18 of Bilgah, Shammua; of Shemaiah, Jehonathan; 19 of Joiarib, Mattenai; of Jedaiah, Uzzi; 20 of Sallai, Kallai; of Amok, Eber; 21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel. 22 As for the Levites, in the days of Eliashib, Joiada, Johanan, and Jaddua, there were recorded the heads of ancestral houses; also the priests until the reign of Darius the Persian. 23 The Levites, heads of ancestral houses, were recorded in the Book of the Annals until the days of Johanan son of Eliashib. 24 And the leaders of the Levites: Hashabiah, Sherebiah, and Jeshua son of Kadmiel, with their associates over against them, to praise and to give thanks, according to the commandment of David the man of God, section opposite to section. 25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers standing guard at the storehouses of the gates. 26 These were in the days of Joiakim son of Jeshua son of Jozadak, and in the days of the governor Nehemiah and of the priest Ezra, the scribe. 27 Now at the dedication of the wall of Jerusalem they sought out the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with rejoicing, with thanksgivings and with singing, with cymbals, harps, and lyres. 28 The companies of the singers gathered together from the circuit around Jerusalem and from the villages of the Netophathites; 29 also from Beth-gilgal and from the region of Geba and Azmaveth; for the singers had built for themselves villages around Jerusalem. 30 And the priests and the Levites purified themselves; and they purified the people and the gates and the wall. 31 Then I brought the leaders of Judah up onto the wall, and appointed two great companies that gave thanks and went in procession. One went to the right on the wall to the Dung Gate; 32 and after them went Hoshaiah and half the officials of Judah, 33 and Azariah, Ezra, Meshullam, 34 Judah, Benjamin, Shemaiah, and Jeremiah, 35 and some of the young priests with trumpets: Zechariah son of Jonathan son of Shemaiah son of Mattaniah son of Micaiah son of Zaccur son of Asaph; 36 and his kindred, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God; and the scribe Ezra went in front of them. 37 At the Fountain Gate, in front of them, they went straight up by the stairs of the city of David, at the ascent of the wall, above the house of David, to the Water Gate on the east. 38 The other company of those who gave thanks went to the left, and I followed them with half of the people on the wall, above the Tower of the Ovens, to the Broad Wall, 39 and above the Gate of Ephraim, and by the Old Gate, and by the Fish Gate and the Tower of Hananel and the Tower of the Hundred, to the Sheep Gate; and they came to a halt at the Gate of the Guard. 40 So both companies of those who gave thanks stood in the house of God, and I and half of the officials with me; 41 and the priests Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets; 42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. And the singers sang with Jezrahiah as their leader. 43 They offered great sacrifices that day and rejoiced, for God had made them rejoice with great joy; the women and children also rejoiced. The joy of Jerusalem was heard far away. 44 On that day men were appointed over the chambers for the stores, the contributions, the first fruits, and the tithes, to gather into them the portions required by the law for the priests and for the Levites from the fields belonging to the towns; for Judah rejoiced over the priests and the Levites who ministered. 45 They performed the service of their God and the service of purification, as did the singers and the gatekeepers, according to the command of David and his son Solomon. 46 For in the days of David and Asaph long ago there was a leader of the singers, and there were songs of praise and thanksgiving to God. 47 In the days of Zerubbabel and in the days of Nehemiah all Israel gave the daily portions for the singers and the gatekeepers. They set apart that which was for the Levites; and the Levites set apart that which was for the descendants of Aaron.  (Nehemiah 13) On that day they read from the book of Moses in the hearing of the people; and in it was found written that no Ammonite or Moabite should ever enter the assembly of God, 2 because they did not meet the Israelites with bread and water, but hired Balaam against them to curse them--yet our God turned the curse into a blessing. 3 When the people heard the law, they separated from Israel all those of foreign descent. 4 Now before this, the priest Eliashib, who was appointed over the chambers of the house of our God, and who was related to Tobiah, 5 prepared for Tobiah a large room where they had previously put the grain offering, the frankincense, the vessels, and the tithes of grain, wine, and oil, which were given by commandment to the Levites, singers, and gatekeepers, and the contributions for the priests. 6 While this was taking place I was not in Jerusalem, for in the thirty-second year of King Artaxerxes of Babylon I went to the king. After some time I asked leave of the king 7 and returned to Jerusalem. I then discovered the wrong that Eliashib had done on behalf of Tobiah, preparing a room for him in the courts of the house of God. 8 And I was very angry, and I threw all the household furniture of Tobiah out of the room. 9 Then I gave orders and they cleansed the chambers, and I brought back the vessels of the house of God, with the grain offering and the frankincense. 10 I also found out that the portions of the Levites had not been given to them; so that the Levites and the singers, who had conducted the service, had gone back to their fields. 11 So I remonstrated with the officials and said, “Why is the house of God forsaken?” And I gathered them together and set them in their stations. 12 Then all Judah brought the tithe of the grain, wine, and oil into the storehouses. 13 And I appointed as treasurers over the storehouses the priest Shelemiah, the scribe Zadok, and Pedaiah of the Levites, and as their assistant Hanan son of Zaccur son of Mattaniah, for they were considered faithful; and their duty was to distribute to their associates. 14 Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God and for his service. 15 In those days I saw in Judah people treading wine presses on the sabbath, and bringing in heaps of grain and loading them on donkeys; and also wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the sabbath day; and I warned them at that time against selling food. 16 Tyrians also, who lived in the city, brought in fish and all kinds of merchandise and sold them on the sabbath to the people of Judah, and in Jerusalem. 17 Then I remonstrated with the nobles of Judah and said to them, “What is this evil thing that you are doing, profaning the sabbath day? 18 Did not your ancestors act in this way, and did not our God bring all this disaster on us and on this city? Yet you bring more wrath on Israel by profaning the sabbath.” 19 When it began to be dark at the gates of Jerusalem before the sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the sabbath. And I set some of my servants over the gates, to prevent any burden from being brought in on the sabbath day. 20 Then the merchants and sellers of all kinds of merchandise spent the night outside Jerusalem once or twice. 21 But I warned them and said to them, “Why do you spend the night in front of the wall? If you do so again, I will lay hands on you.” From that time on they did not come on the sabbath. 22 And I commanded the Levites that they should purify themselves and come and guard the gates, to keep the sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love. 23 In those days also I saw Jews who had married women of Ashdod, Ammon, and Moab; 24 and half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but spoke the language of various peoples. 25 And I contended with them and cursed them and beat some of them and pulled out their hair; and I made them take an oath in the name of God, saying, “You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves. 26 Did not King Solomon of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel; nevertheless, foreign women made even him to sin. 27 Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?” 28 And one of the sons of Jehoiada, son of the high priest Eliashib, was the son-in-law of Sanballat the Horonite; I chased him away from me. 29 Remember them, O my God, because they have defiled the priesthood, the covenant of the priests and the Levites. 30 Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work; 31 and I provided for the wood offering, at appointed times, and for the first fruits. Remember me, O my God, for good.  (Esther 1) This happened in the days of Ahasuerus, the same Ahasuerus who ruled over one hundred twenty-seven provinces from India to Ethiopia. 2 In those days when King Ahasuerus sat on his royal throne in the citadel of Susa, 3 in the third year of his reign, he gave a banquet for all his officials and ministers. The army of Persia and Media and the nobles and governors of the provinces were present, 4 while he displayed the great wealth of his kingdom and the splendor and pomp of his majesty for many days, one hundred eighty days in all. 5 When these days were completed, the king gave for all the people present in the citadel of Susa, both great and small, a banquet lasting for seven days, in the court of the garden of the king’s palace. 6 There were white cotton curtains and blue hangings tied with cords of fine linen and purple to silver rings and marble pillars. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl, and colored stones. 7 Drinks were served in golden goblets, goblets of different kinds, and the royal wine was lavished according to the bounty of the king. 8 Drinking was by flagons, without restraint; for the king had given orders to all the officials of his palace to do as each one desired. 9 Furthermore, Queen Vashti gave a banquet for the women in the palace of King Ahasuerus. 10 On the seventh day, when the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha and Abagtha, Zethar and Carkas, the seven eunuchs who attended him, 11 to bring Queen Vashti before the king, wearing the royal crown, in order to show the peoples and the officials her beauty; for she was fair to behold. 12 But Queen Vashti refused to come at the king’s command conveyed by the eunuchs. At this the king was enraged, and his anger burned within him. 13 Then the king consulted the sages who knew the laws (for this was the king’s procedure toward all who were versed in law and custom, 14 and those next to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven officials of Persia and Media, who had access to the king, and sat first in the kingdom): 15 “According to the law, what is to be done to Queen Vashti because she has not performed the command of King Ahasuerus conveyed by the eunuchs?” 16 Then Memucan said in the presence of the king and the officials, “Not only has Queen Vashti done wrong to the king, but also to all the officials and all the peoples who are in all the provinces of King Ahasuerus. 17 For this deed of the queen will be made known to all women, causing them to look with contempt on their husbands, since they will say, ‘King Ahasuerus commanded Queen Vashti to be brought before him, and she did not come.’ 18 This very day the noble ladies of Persia and Media who have heard of the queen’s behavior will rebel against the king’s officials, and there will be no end of contempt and wrath! 19 If it pleases the king, let a royal order go out from him, and let it be written among the laws of the Persians and the Medes so that it may not be altered, that Vashti is never again to come before King Ahasuerus; and let the king give her royal position to another who is better than she. 20 So when the decree made by the king is proclaimed throughout all his kingdom, vast as it is, all women will give honor to their husbands, high and low alike.” 21 This advice pleased the king and the officials, and the king did as Memucan proposed; 22 he sent letters to all the royal provinces, to every province in its own script and to every people in its own language, declaring that every man should be master in his own house.  (Esther 2) After these things, when the anger of King Ahasuerus had abated, he remembered Vashti and what she had done and what had been decreed against her. 2 Then the king’s servants who attended him said, “Let beautiful young virgins be sought out for the king. 3 And let the king appoint commissioners in all the provinces of his kingdom to gather all the beautiful young virgins to the harem in the citadel of Susa under custody of Hegai, the king’s eunuch, who is in charge of the women; let their cosmetic treatments be given them. 4 And let the girl who pleases the king be queen instead of Vashti.” This pleased the king, and he did so. 5 Now there was a Jew in the citadel of Susa whose name was Mordecai son of Jair son of Shimei son of Kish, a Benjaminite. 6 Kish had been carried away from Jerusalem among the captives carried away with King Jeconiah of Judah, whom King Nebuchadnezzar of Babylon had carried away. 7 Mordecai had brought up Hadassah, that is Esther, his cousin, for she had neither father nor mother; the girl was fair and beautiful, and when her father and her mother died, Mordecai adopted her as his own daughter. 8 So when the king’s order and his edict were proclaimed, and when many young women were gathered in the citadel of Susa in custody of Hegai, Esther also was taken into the king’s palace and put in custody of Hegai, who had charge of the women. 9 The girl pleased him and won his favor, and he quickly provided her with her cosmetic treatments and her portion of food, and with seven chosen maids from the king’s palace, and advanced her and her maids to the best place in the harem. 10 Esther did not reveal her people or kindred, for Mordecai had charged her not to tell. 11 Every day Mordecai would walk around in front of the court of the harem, to learn how Esther was and how she fared. 12 The turn came for each girl to go in to King Ahasuerus, after being twelve months under the regulations for the women, since this was the regular period of their cosmetic treatment, six months with oil of myrrh and six months with perfumes and cosmetics for women. 13 When the girl went in to the king she was given whatever she asked for to take with her from the harem to the king’s palace. 14 In the evening she went in; then in the morning she came back to the second harem in custody of Shaashgaz, the king’s eunuch, who was in charge of the concubines; she did not go in to the king again, unless the king delighted in her and she was summoned by name. 15 When the turn came for Esther daughter of Abihail the uncle of Mordecai, who had adopted her as his own daughter, to go in to the king, she asked for nothing except what Hegai the king’s eunuch, who had charge of the women, advised. Now Esther was admired by all who saw her. 16 When Esther was taken to King Ahasuerus in his royal palace in the tenth month, which is the month of Tebeth, in the seventh year of his reign, 17 the king loved Esther more than all the other women; of all the virgins she won his favor and devotion, so that he set the royal crown on her head and made her queen instead of Vashti. 18 Then the king gave a great banquet to all his officials and ministers--” Esther’s banquet.” He also granted a holiday to the provinces, and gave gifts with royal liberality. 19 When the virgins were being gathered together, Mordecai was sitting at the king’s gate. 20 Now Esther had not revealed her kindred or her people, as Mordecai had charged her; for Esther obeyed Mordecai just as when she was brought up by him. 21 In those days, while Mordecai was sitting at the king’s gate, Bigthan and Teresh, two of the king’s eunuchs, who guarded the threshold, became angry and conspired to assassinate King Ahasuerus. 22 But the matter came to the knowledge of Mordecai, and he told it to Queen Esther, and Esther told the king in the name of Mordecai. 23 When the affair was investigated and found to be so, both the men were hanged on the gallows. It was recorded in the book of the annals in the presence of the king.  (Esther 3) After these things King Ahasuerus promoted Haman son of Hammedatha the Agagite, and advanced him and set his seat above all the officials who were with him. 2 And all the king’s servants who were at the king’s gate bowed down and did obeisance to Haman; for the king had so commanded concerning him. But Mordecai did not bow down or do obeisance. 3 Then the king’s servants who were at the king’s gate said to Mordecai, “Why do you disobey the king’s command?” 4 When they spoke to him day after day and he would not listen to them, they told Haman, in order to see whether Mordecai’s words would avail; for he had told them that he was a Jew. 5 When Haman saw that Mordecai did not bow down or do obeisance to him, Haman was infuriated. 6 But he thought it beneath him to lay hands on Mordecai alone. So, having been told who Mordecai’s people were, Haman plotted to destroy all the Jews, the people of Mordecai, throughout the whole kingdom of Ahasuerus. 7 In the first month, which is the month of Nisan, in the twelfth year of King Ahasuerus, they cast Pur--which means “the lot”--before Haman for the day and for the month, and the lot fell on the thirteenth day of the twelfth month, which is the month of Adar. 8 Then Haman said to King Ahasuerus, “There is a certain people scattered and separated among the peoples in all the provinces of your kingdom; their laws are different from those of every other people, and they do not keep the king’s laws, so that it is not appropriate for the king to tolerate them. 9 If it pleases the king, let a decree be issued for their destruction, and I will pay ten thousand talents of silver into the hands of those who have charge of the king’s business, so that they may put it into the king’s treasuries.” 10 So the king took his signet ring from his hand and gave it to Haman son of Hammedatha the Agagite, the enemy of the Jews. 11 The king said to Haman, “The money is given to you, and the people as well, to do with them as it seems good to you.” 12 Then the king’s secretaries were summoned on the thirteenth day of the first month, and an edict, according to all that Haman commanded, was written to the king’s satraps and to the governors over all the provinces and to the officials of all the peoples, to every province in its own script and every people in its own language; it was written in the name of King Ahasuerus and sealed with the king’s ring. 13 Letters were sent by couriers to all the king’s provinces, giving orders to destroy, to kill, and to annihilate all Jews, young and old, women and children, in one day, the thirteenth day of the twelfth month, which is the month of Adar, and to plunder their goods. 14 A copy of the document was to be issued as a decree in every province by proclamation, calling on all the peoples to be ready for that day. 15 The couriers went quickly by order of the king, and the decree was issued in the citadel of Susa. The king and Haman sat down to drink; but the city of Susa was thrown into confusion.  (Esther 4) When Mordecai learned all that had been done, Mordecai tore his clothes and put on sackcloth and ashes, and went through the city, wailing with a loud and bitter cry; 2 he went up to the entrance of the king’s gate, for no one might enter the king’s gate clothed with sackcloth. 3 In every province, wherever the king’s command and his decree came, there was great mourning among the Jews, with fasting and weeping and lamenting, and most of them lay in sackcloth and ashes. 4 When Esther’s maids and her eunuchs came and told her, the queen was deeply distressed; she sent garments to clothe Mordecai, so that he might take off his sackcloth; but he would not accept them. 5 Then Esther called for Hathach, one of the king’s eunuchs, who had been appointed to attend her, and ordered him to go to Mordecai to learn what was happening and why. 6 Hathach went out to Mordecai in the open square of the city in front of the king’s gate, 7 and Mordecai told him all that had happened to him, and the exact sum of money that Haman had promised to pay into the king’s treasuries for the destruction of the Jews. 8 Mordecai also gave him a copy of the written decree issued in Susa for their destruction, that he might show it to Esther, explain it to her, and charge her to go to the king to make supplication to him and entreat him for her people. 9 Hathach went and told Esther what Mordecai had said. 10 Then Esther spoke to Hathach and gave him a message for Mordecai, saying, 11 “All the king’s servants and the people of the king’s provinces know that if any man or woman goes to the king inside the inner court without being called, there is but one law--all alike are to be put to death. Only if the king holds out the golden scepter to someone, may that person live. I myself have not been called to come in to the king for thirty days.” 12 When they told Mordecai what Esther had said, 13 Mordecai told them to reply to Esther, “Do not think that in the king’s palace you will escape any more than all the other Jews. 14 For if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father’s family will perish. Who knows? Perhaps you have come to royal dignity for just such a time as this.” 15 Then Esther said in reply to Mordecai, 16 “Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and neither eat nor drink for three days, night or day. I and my maids will also fast as you do. After that I will go to the king, though it is against the law; and if I perish, I perish.” 17 Mordecai then went away and did everything as Esther had ordered him.  (Esther 5) On the third day Esther put on her royal robes and stood in the inner court of the king’s palace, opposite the king’s hall. The king was sitting on his royal throne inside the palace opposite the entrance to the palace. 2 As soon as the king saw Queen Esther standing in the court, she won his favor and he held out to her the golden scepter that was in his hand. Then Esther approached and touched the top of the scepter. 3 The king said to her, “What is it, Queen Esther? What is your request? It shall be given you, even to the half of my kingdom.” 4 Then Esther said, “If it pleases the king, let the king and Haman come today to a banquet that I have prepared for the king.” 5 Then the king said, “Bring Haman quickly, so that we may do as Esther desires.” So the king and Haman came to the banquet that Esther had prepared. 6 While they were drinking wine, the king said to Esther, “What is your petition? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” 7 Then Esther said, “This is my petition and request: 8 If I have won the king’s favor, and if it pleases the king to grant my petition and fulfill my request, let the king and Haman come tomorrow to the banquet that I will prepare for them, and then I will do as the king has said.” 9 Haman went out that day happy and in good spirits. But when Haman saw Mordecai in the king’s gate, and observed that he neither rose nor trembled before him, he was infuriated with Mordecai; 10 nevertheless Haman restrained himself and went home. Then he sent and called for his friends and his wife Zeresh, 11 and Haman recounted to them the splendor of his riches, the number of his sons, all the promotions with which the king had honored him, and how he had advanced him above the officials and the ministers of the king. 12 Haman added, “Even Queen Esther let no one but myself come with the king to the banquet that she prepared. Tomorrow also I am invited by her, together with the king. 13 Yet all this does me no good so long as I see the Jew Mordecai sitting at the king’s gate.” 14 Then his wife Zeresh and all his friends said to him, “Let a gallows fifty cubits high be made, and in the morning tell the king to have Mordecai hanged on it; then go with the king to the banquet in good spirits.” This advice pleased Haman, and he had the gallows made.  (Esther 6) On that night the king could not sleep, and he gave orders to bring the book of records, the annals, and they were read to the king. 2 It was found written how Mordecai had told about Bigthana and Teresh, two of the king’s eunuchs, who guarded the threshold, and who had conspired to assassinate King Ahasuerus. 3 Then the king said, “What honor or distinction has been bestowed on Mordecai for this?” The king’s servants who attended him said, “Nothing has been done for him.” 4 The king said, “Who is in the court?” Now Haman had just entered the outer court of the king’s palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him. 5 So the king’s servants told him, “Haman is there, standing in the court.” The king said, “Let him come in.” 6 So Haman came in, and the king said to him, “What shall be done for the man whom the king wishes to honor?” Haman said to himself, “Whom would the king wish to honor more than me?” 7 So Haman said to the king, “For the man whom the king wishes to honor, 8 let royal robes be brought, which the king has worn, and a horse that the king has ridden, with a royal crown on its head. 9 Let the robes and the horse be handed over to one of the king’s most noble officials; let him robe the man whom the king wishes to honor, and let him conduct the man on horseback through the open square of the city, proclaiming before him: ‘Thus shall it be done for the man whom the king wishes to honor.’“ 10 Then the king said to Haman, “Quickly, take the robes and the horse, as you have said, and do so to the Jew Mordecai who sits at the king’s gate. Leave out nothing that you have mentioned.” 11 So Haman took the robes and the horse and robed Mordecai and led him riding through the open square of the city, proclaiming, “Thus shall it be done for the man whom the king wishes to honor.” 12 Then Mordecai returned to the king’s gate, but Haman hurried to his house, mourning and with his head covered. 13 When Haman told his wife Zeresh and all his friends everything that had happened to him, his advisers and his wife Zeresh said to him, “If Mordecai, before whom your downfall has begun, is of the Jewish people, you will not prevail against him, but will surely fall before him.” 14 While they were still talking with him, the king’s eunuchs arrived and hurried Haman off to the banquet that Esther had prepared.  (Esther 7) So the king and Haman went in to feast with Queen Esther. 2 On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” 3 Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me--that is my petition--and the lives of my people--that is my request. 4 For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” 5 Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” 6 Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. 7 The king rose from the feast in wrath and went into the palace garden, but Haman stayed to beg his life from Queen Esther, for he saw that the king had determined to destroy him. 8 When the king returned from the palace garden to the banquet hall, Haman had thrown himself on the couch where Esther was reclining; and the king said, “Will he even assault the queen in my presence, in my own house?” As the words left the mouth of the king, they covered Haman’s face. 9 Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.  (Esther 8) On that day King Ahasuerus gave to Queen Esther the house of Haman, the enemy of the Jews; and Mordecai came before the king, for Esther had told what he was to her. 2 Then the king took off his signet ring, which he had taken from Haman, and gave it to Mordecai. So Esther set Mordecai over the house of Haman. 3 Then Esther spoke again to the king; she fell at his feet, weeping and pleading with him to avert the evil design of Haman the Agagite and the plot that he had devised against the Jews. 4 The king held out the golden scepter to Esther, 5 and Esther rose and stood before the king. She said, “If it pleases the king, and if I have won his favor, and if the thing seems right before the king, and I have his approval, let an order be written to revoke the letters devised by Haman son of Hammedatha the Agagite, which he wrote giving orders to destroy the Jews who are in all the provinces of the king. 6 For how can I bear to see the calamity that is coming on my people? Or how can I bear to see the destruction of my kindred?” 7 Then King Ahasuerus said to Queen Esther and to the Jew Mordecai, “See, I have given Esther the house of Haman, and they have hanged him on the gallows, because he plotted to lay hands on the Jews. 8 You may write as you please with regard to the Jews, in the name of the king, and seal it with the king’s ring; for an edict written in the name of the king and sealed with the king’s ring cannot be revoked.” 9 The king’s secretaries were summoned at that time, in the third month, which is the month of Sivan, on the twenty-third day; and an edict was written, according to all that Mordecai commanded, to the Jews and to the satraps and the governors and the officials of the provinces from India to Ethiopia, one hundred twenty-seven provinces, to every province in its own script and to every people in its own language, and also to the Jews in their script and their language. 10 He wrote letters in the name of King Ahasuerus, sealed them with the king’s ring, and sent them by mounted couriers riding on fast steeds bred from the royal herd. 11 By these letters the king allowed the Jews who were in every city to assemble and defend their lives, to destroy, to kill, and to annihilate any armed force of any people or province that might attack them, with their children and women, and to plunder their goods 12 on a single day throughout all the provinces of King Ahasuerus, on the thirteenth day of the twelfth month, which is the month of Adar. 13 A copy of the writ was to be issued as a decree in every province and published to all peoples, and the Jews were to be ready on that day to take revenge on their enemies. 14 So the couriers, mounted on their swift royal steeds, hurried out, urged by the king’s command. The decree was issued in the citadel of Susa. 15 Then Mordecai went out from the presence of the king, wearing royal robes of blue and white, with a great golden crown and a mantle of fine linen and purple, while the city of Susa shouted and rejoiced. 16 For the Jews there was light and gladness, joy and honor. 17 In every province and in every city, wherever the king’s command and his edict came, there was gladness and joy among the Jews, a festival and a holiday. Furthermore, many of the peoples of the country professed to be Jews, because the fear of the Jews had fallen upon them.  (Esther 9) Now in the twelfth month, which is the month of Adar, on the thirteenth day, when the king’s command and edict were about to be executed, on the very day when the enemies of the Jews hoped to gain power over them, but which had been changed to a day when the Jews would gain power over their foes, 2 the Jews gathered in their cities throughout all the provinces of King Ahasuerus to lay hands on those who had sought their ruin; and no one could withstand them, because the fear of them had fallen upon all peoples. 3 All the officials of the provinces, the satraps and the governors, and the royal officials were supporting the Jews, because the fear of Mordecai had fallen upon them. 4 For Mordecai was powerful in the king’s house, and his fame spread throughout all the provinces as the man Mordecai grew more and more powerful. 5 So the Jews struck down all their enemies with the sword, slaughtering, and destroying them, and did as they pleased to those who hated them. 6 In the citadel of Susa the Jews killed and destroyed five hundred people. 7 They killed Parshandatha, Dalphon, Aspatha, 8 Poratha, Adalia, Aridatha, 9 Parmashta, Arisai, Aridai, Vaizatha, 10 the ten sons of Haman son of Hammedatha, the enemy of the Jews; but they did not touch the plunder. 11 That very day the number of those killed in the citadel of Susa was reported to the king. 12 The king said to Queen Esther, “In the citadel of Susa the Jews have killed five hundred people and also the ten sons of Haman. What have they done in the rest of the king’s provinces? Now what is your petition? It shall be granted you. And what further is your request? It shall be fulfilled.” 13 Esther said, “If it pleases the king, let the Jews who are in Susa be allowed tomorrow also to do according to this day’s edict, and let the ten sons of Haman be hanged on the gallows.” 14 So the king commanded this to be done; a decree was issued in Susa, and the ten sons of Haman were hanged. 15 The Jews who were in Susa gathered also on the fourteenth day of the month of Adar and they killed three hundred persons in Susa; but they did not touch the plunder. 16 Now the other Jews who were in the king’s provinces also gathered to defend their lives, and gained relief from their enemies, and killed seventy-five thousand of those who hated them; but they laid no hands on the plunder. 17 This was on the thirteenth day of the month of Adar, and on the fourteenth day they rested and made that a day of feasting and gladness. 18 But the Jews who were in Susa gathered on the thirteenth day and on the fourteenth, and rested on the fifteenth day, making that a day of feasting and gladness. 19 Therefore the Jews of the villages, who live in the open towns, hold the fourteenth day of the month of Adar as a day for gladness and feasting, a holiday on which they send gifts of food to one another. 20 Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, 21 enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, 22 as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor. 23 So the Jews adopted as a custom what they had begun to do, as Mordecai had written to them. 24 Haman son of Hammedatha the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur--that is “the lot”--to crush and destroy them; 25 but when Esther came before the king, he gave orders in writing that the wicked plot that he had devised against the Jews should come upon his own head, and that he and his sons should be hanged on the gallows. 26 Therefore these days are called Purim, from the word Pur. Thus because of all that was written in this letter, and of what they had faced in this matter, and of what had happened to them, 27 the Jews established and accepted as a custom for themselves and their descendants and all who joined them, that without fail they would continue to observe these two days every year, as it was written and at the time appointed. 28 These days should be remembered and kept throughout every generation, in every family, province, and city; and these days of Purim should never fall into disuse among the Jews, nor should the commemoration of these days cease among their descendants. 29 Queen Esther daughter of Abihail, along with the Jew Mordecai, gave full written authority, confirming this second letter about Purim. 30 Letters were sent wishing peace and security to all the Jews, to the one hundred twenty-seven provinces of the kingdom of Ahasuerus, 31 and giving orders that these days of Purim should be observed at their appointed seasons, as the Jew Mordecai and Queen Esther enjoined on the Jews, just as they had laid down for themselves and for their descendants regulations concerning their fasts and their lamentations. 32 The command of Queen Esther fixed these practices of Purim, and it was recorded in writing.  (Esther 10) King Ahasuerus laid tribute on the land and on the islands of the sea. 2 All the acts of his power and might, and the full account of the high honor of Mordecai, to which the king advanced him, are they not written in the annals of the kings of Media and Persia? 3 For Mordecai the Jew was next in rank to King Ahasuerus, and he was powerful among the Jews and popular with his many kindred, for he sought the good of his people and interceded for the welfare of all his descendants. 4 And Mordecai said, “These things have come from God. 5 For I remember the dream that I had concerning these matters, and none of them has failed to be fulfilled. 6 The tiny spring which became a river, and there was light and the sun and abundant water -- the river is Esther, whom the king married and made queen. 7 The two dragons are Haman and myself. 8 The nations are those that gathered to destroy the name of the Jews. 9 And my nation, this is Israel, who cried out to God and were saved. The Lord has saved his people; the Lord has delivered us from all these evils; God has done great signs and wonders, which have not occurred among the nations. 10 For this purpose he made two lots, one for the people of God and one for all the nations. 11 And these two lots came to the hour and moment and day of decision before God and among all the nations. 12 And God remembered his people and vindicated his inheritance. 13 So they will observe these days in the month of Adar, on the fourteenth and fifteenth of that month, with an assembly and joy and gladness before God, from generation to generation for ever among his people Israel.”  (Esther 11) In the fourth year of the reign of Ptolemy and Cleopatra, Dositheus, who said that he was a priest and a Levite, and Ptolemy his son brought to Egypt the preceeding Letter of Purim, which they said was genuine and had been translated by Lysimachus the son of Ptolemy, one of the residents of Jerusalem. 2 On the first day of the month Nisan, in the second year of the great Artaxerxes, a vision came in a dream to Mardochaeus the Benjamite, who was descended from Cis through Jairi and Semei. 3 Although a Jew, he dwelt at Susan, and was a man of consequence in the royal court;[2] 4 he belonged to that band of exiles who were carried off from Jerusalem by Nabuchodonosor, king of Babylon, together with the king of Juda, Jechonias. 5 His dream was this: Mutterings and uproar at first, thunder and earthquake, and commotion all over the world, 6 and from these two dragons disengaged themselves, ready to join battle. 7 Roused by their clamour, the whole world rose to levy war against one innocent nation; 8 it was a time of darkness and of peril, of affliction and sore need, and great fear brooded over all the earth. 9 Then this innocent nation, terrified by the misfortunes which threatened it, already marked down to die, 10 cried out to the Lord. And at their cry, a great river grew out of a little spring, and rolled on in full flood; 11 the sun returned, and the sunlight, the weak triumphed now, and tyranny fell a prey to their onslaught. 12 All this Mardochaeus saw, and rose from his bed still wondering what the divine purpose was; still the vision haunted his mind, and he longed to know what was the meaning of it.  (Esther 12) 1 … At this time his days were passed at the king’s palace, and two of the royal chamberlains, Bagatha and Thara, were much in his company. 2 When he came to know their minds better, and read the secret of their ambitions, he became aware that they were plotting against the king’s life, and warned the king of his danger. 3 Both, upon examination, confessed their guilt, and were sent to execution; 4 and the king had the story recorded in his archives; Mardochaeus himself has also left an account of it. 5 The royal orders were, that he should be rewarded for the information given, and lodged at the palace;[1] 6 but already he had an enemy, Aman son of Amadathi, the Bugaean. This Aman was in high favour with the king, and owed both Mardochaeus and his nation a grudge for bringing the two chamberlains to their death.  (Esther 13) 1 The great king Artaxerxes, to the governors of the hundred and twenty-seven provinces between India and Ethiopia, and to all his vassal chiefs, sends greeting. 2 Wide as I rule, the world’s conqueror, I would not abuse this great power of mine; mild and indulgent my sway should be, and my subjects live in undisturbed tranquillity; peace is man’s greatest boon. 3 So I asked my counsellors how this end might best be achieved; and among them Aman, who ranks next to my person; no counsellor so wise or so trusty as he. 4 He it was told me of a race scattered about the world that lives by strange laws, and usages unknown to the rest of mankind; thinks lightly of the royal decrees, and by dissenting from them mars the concord of nations. 5 Strange news, that one people should revolt against the whole of mankind; should follow misguided customs, slight our edicts, and disturb the peaceful order of our empire! 6 This Aman, next to the king in dignity, is one we reverence like a father; in all our provinces, he is supreme. He will name the malefactors, who must be put to death with their wives and children, and no mercy shewn, on the fourteenth of Adar in this present year. 7 In one day let them all be hurried to the grave, so that our realm may recover the peace they have denied it. 1 And what of queen Esther? She too had recourse to the Lord, in her fear of the danger that threatened. 2 Laid aside were those royal robes of hers, her array must tell only of grief and lament; dust and dung should be all her anointing now. Her body she tamed with fasting; only her torn locks hung where once she had loved to adorn her beauty. 3 In such guise she made her plea to the Lord, the God of Israel; Lord, our King, thou reignest alone; befriend a lonely heart that can find help nowhere but in thee. 4 The peril I must take upon me is plain to view. 5 Lord, my childhood’s lessons are still unforgotten; I know that Israel, for all time, is the people of thy choice, chosen stock of a chosen race; I know that thy warnings have come true, 6 and if thou hast given our enemies the mastery, it is because we sinned against thee, 7 by worshipping the gods they worshipped; in all this, Lord, thou art nothing to blame. 8 But now they are not content with holding us down under a cruel yoke; strong in the fancied protection of these false gods, 9 they would fain set all thy promises aside, leave thee no possession on earth at all. They would silence the voices that praise thee, dim the glories of thy temple and thy altar;[1] 10 nothing must be heard but the chant of the Gentiles boasting of their false gods, offering their endless praises to a mortal king. 11 Lord, wilt thou yield thy sceptre to gods that are no gods? Must the heathen laugh over our downfall? Let their own scheming recoil on them; bring him to a swift end, the man who has loosed his fury on us! 12 Lord, bethink thee of our need, give proof of thy power; Lord, that hast no rival in heaven or earth, grant me confidence. 13 Frame my utterance, as I speak with this fierce lord of mine, and embitter him against our enemy, bringing ruin on Aman and all that take Aman’s part. 14 So let thy power deliver us; grant help where help save thine is none. Lord, thou knowest all things; 15 thou knowest how I hate the splendours of a godless court, how unwillingly I mate with an alien lord, a lord uncircumcised. 16 The sport of ill-chance, how little I love the proud emblem of royalty I must wear before the world! Loathsome to me as the rags we women cast aside, how gladly I tear it from my brow, in this cool hour! 17 At Aman’s board I would never sit; even the king’s banquets have no taste for me, nor would I drink the wine from which he pours libation. 18 Ever since they brought me here, comfort thy handmaid had none, Lord God of Abraham, save in thee! 19 Lord, that hast power over all men, listen to this cry of despair; save us all from the clutches of our enemies, and rid me of these fears that daunt me!  1 … So he bade her claim audience with the king, and intercede for her people and for her country. 2 Remember, said he, the days of thy humbler fortunes, and how it was my care nurtured thee. Now thou art matched against Aman, that is next to the king’s person; he pleads for our overthrow, and it is thine to plead for our preservation. 3 Ask aid of the Lord, and seek the king’s audience …. 4 When the third day came, she laid aside the garb of prayer,[1] and put on all her fine array, 5 queenly robes that dazzled the eye. One prayer she offered to the God who alone rules, alone can save; then bade two of her waiting-maids bear her company. 6 On one she leant, as though her dainty form must needs be supported; 7 the other followed her mistress as train-bearer. 8 Alluring beauty of flushed cheek and shining eye hid a heart grief-stricken, a heart chilled with an overwhelming fear. 9 Door after door she passed, till she reached the king’s presence, where he sat on his royal throne, royally clad, amid a glitter of gold and jewels; terrible of mien. 10 No sooner had he looked up, his fiery glance betraying his angry humour, than the queen swooned away; white went her cheeks, as she leaned her head, fainting, on the maid that stood by. 4 When the third day came, she laid aside the garb of prayer,[1] and put on all her fine array, 5 queenly robes that dazzled the eye. One prayer she offered to the God who alone rules, alone can save; then bade two of her waiting-maids bear her company. 6 On one she leant, as though her dainty form must needs be supported; 7 the other followed her mistress as train-bearer. 8 Alluring beauty of flushed cheek and shining eye hid a heart grief-stricken, a heart chilled with an overwhelming fear. 9 Door after door she passed, till she reached the king’s presence, where he sat on his royal throne, royally clad, amid a glitter of gold and jewels; terrible of mien. 10 No sooner had he looked up, his fiery glance betraying his angry humour, than the queen swooned away; white went her cheeks, as she leaned her head, fainting, on the maid that stood by. 11 And now God changed the king’s mood all at once to mildness; he started from his throne in trembling haste, and was fain to hold her in his arms till she came to herself; and still with soothing words he reassured her: 12 Esther, what is amiss with thee? Were I thy own brother, thou hadst not less cause to fear. 13 Thy life is safe; to others the law forbids entry, never to thee; 14 thou hast but to come near, and touch my sceptre. 15 And with that, for she was voiceless still, he raised his golden sceptre and touched her neck with it; then kissed her, and asked, What, hast thou no word for me? 16 My lord, she said, the sight of thee overawed me, as if I had seen one of God’s angels; such reverence does thy majesty inspire. 17 For indeed, my lord, there is nothing about thee but must be admired, nothing in thy looks but is gracious. 18 Even as she spoke, once again her strength failed her; and she was near to fainting; 19 the king was all anxiety, and his courtiers must needs come about him, seeking to allay her fears.  (Esther 16) 1 The great king Artaxerxes, to the governors of the hundred and twenty-seven provinces between India and Ethiopia, and to all his vassal chiefs, sends greeting. 2 The favour of princes has often bred insolence in those whom they advanced to high rank; 3 they oppress their fellow-subjects, and are even prompted by their good fortune to plot against the authors of it; 4 deaf to the claims of gratitude and of humanity, they think to escape the all-seeing scrutiny of God. 5 A madness comes over them, and they assail with false charges the very men who win the praise of all by faithfulness to their duties;6 what easier, than to abuse with calumny the confidence of an unsuspecting ruler, who fancies all men to be as honest as himself? 7 That men will so practise on the credulity of princes is evident both from history and from daily experience; 8 no little foresight is needed, if the welfare of a great empire is to be preserved. 9 The orders given yesterday must be reversed to-day; not from any caprice of ours, but because we have to consider the changing needs of the moment, in the best interests of the commonwealth. 10 But to our matter. We took under our protection, some time since, one Aman, son of Amadathi, a stranger; a Macedonian by race, with no share of our Persian blood, a Macedonian in his nature, whose cruel temper sorts ill with our Persian kindliness. 11 He received from us nothing but friendly usage; we would have him called our father, we would have reverence paid to him as one that stood next to the king’s person. 12 And he? So was his heart swelled with pride, that he went about to deprive us of our royalty, and of life itself.13 First, with daring unheard-of, he would compass the death of two persons, through the general massacre of their race; Mardochaeus, to whose loyalty we owe life itself, and Esther, the queen-consort of our realm. 14 Then, when their deaths had left us unbefriended, he would plot against our own empire and transfer it to the Macedonians.[2]15 Meanwhile, the race this inhuman wretch had marked down for slaughter, the Jewish race, proves to have deserved no blame whatever. The laws they follow are just; 16 they are the children of that most high, most powerful and ever-living God by whose favour my fathers won this realm, and I maintain it. 17 Take note, then, that the directions which were sent out by Aman under our name are to be left unheeded.[3] 18 He, the author of this plot, hangs now on a gibbet, here at the gates of Susan, with all his kindred; to God, not to us, thanks are due that he has received his deserts. 19 The decree we are now sending you, giving the Jews liberty to follow their own laws, is to be posted up in every city of the realm; 20 and you must furnish them with the means to make an end of all those who would have compassed their murder, on the thirteenth day of Adar, the last month of the year. 21 Here is a day marked down for mourning and lament, turned by God Almighty into a day of triumph for them; 22 you too must keep it as one of the year’s holidays, and observe it with due rejoicing; so making it known to posterity 23 that Persia’s loyal subjects are well rewarded for their loyalty, and that all who plot against her sovereignty atone for their crime with death. 24 Be there province or city that will not take its part in this observance, let it be laid waste with fire and sword; man nor beast shall tread its ways hereafter; to warn men what doom they suffer, that set edict of ours at defiance.  (Job 1) There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. 2 There were born to him seven sons and three daughters. 3 He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred donkeys, and very many servants; so that this man was the greatest of all the people of the east. 4 His sons used to go and hold feasts in one another’s houses in turn; and they would send and invite their three sisters to eat and drink with them. 5 And when the feast days had run their course, Job would send and sanctify them, and he would rise early in the morning and offer burnt offerings according to the number of them all; for Job said, “It may be that my children have sinned, and cursed God in their hearts.” This is what Job always did. 6 One day the heavenly beings came to present themselves before the Lord, and Satan also came among them. 7 The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” 8 The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil.” 9 Then Satan answered the Lord, “Does Job fear God for nothing? 10 Have you not put a fence around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. 11 But stretch out your hand now, and touch all that he has, and he will curse you to your face.” 12 The Lord said to Satan, “Very well, all that he has is in your power; only do not stretch out your hand against him!” So Satan went out from the presence of the Lord. 13 One day when his sons and daughters were eating and drinking wine in the eldest brother’s house, 14 a messenger came to Job and said, “The oxen were plowing and the donkeys were feeding beside them, 15 and the Sabeans fell on them and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you.” 16 While he was still speaking, another came and said, “The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; I alone have escaped to tell you.” 17 While he was still speaking, another came and said, “The Chaldeans formed three columns, made a raid on the camels and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you.” 18 While he was still speaking, another came and said, “Your sons and daughters were eating and drinking wine in their eldest brother’s house, 19 and suddenly a great wind came across the desert, struck the four corners of the house, and it fell on the young people, and they are dead; I alone have escaped to tell you.” 20 Then Job arose, tore his robe, shaved his head, and fell on the ground and worshiped. 21 He said, “Naked I came from my mother’s womb, and naked shall I return there; the Lord gave, and the Lord has taken away; blessed be the name of the Lord.” 22 In all this Job did not sin or charge God with wrongdoing.  (Job 2) One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. 2 The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” 3 The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” 4 Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. 5 But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” 6 The Lord said to Satan, “Very well, he is in your power; only spare his life.” 7 So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. 8 Job took a potsherd with which to scrape himself, and sat among the ashes. 9 Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” 10 But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips. 11 Now when Job’s three friends heard of all these troubles that had come upon him, each of them set out from his home--Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They met together to go and console and comfort him. 12 When they saw him from a distance, they did not recognize him, and they raised their voices and wept aloud; they tore their robes and threw dust in the air upon their heads. 13 They sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great.  (Job 3) After this Job opened his mouth and cursed the day of his birth. 2 Job said: 3 “Let the day perish in which I was born, and the night that said, ‘A man-child is conceived.’ 4 Let that day be darkness! May God above not seek it, or light shine on it. 5 Let gloom and deep darkness claim it. Let clouds settle upon it; let the blackness of the day terrify it. 6 That night--let thick darkness seize it! let it not rejoice among the days of the year; let it not come into the number of the months. 7 Yes, let that night be barren; let no joyful cry be heard in it. 8 Let those curse it who curse the Sea, those who are skilled to rouse up Leviathan. 9 Let the stars of its dawn be dark; let it hope for light, but have none; may it not see the eyelids of the morning-- 10 because it did not shut the doors of my mother’s womb, and hide trouble from my eyes. 11 “Why did I not die at birth, come forth from the womb and expire? 12 Why were there knees to receive me, or breasts for me to suck? 13 Now I would be lying down and quiet; I would be asleep; then I would be at rest 14 with kings and counselors of the earth who rebuild ruins for themselves, 15 or with princes who have gold, who fill their houses with silver. 16 Or why was I not buried like a stillborn child, like an infant that never sees the light? 17 There the wicked cease from troubling, and there the weary are at rest. 18 There the prisoners are at ease together; they do not hear the voice of the taskmaster. 19 The small and the great are there, and the slaves are free from their masters. 20 “Why is light given to one in misery, and life to the bitter in soul, 21 who long for death, but it does not come, and dig for it more than for hidden treasures; 22 who rejoice exceedingly, and are glad when they find the grave? 23 Why is light given to one who cannot see the way, whom God has fenced in? 24 For my sighing comes like my bread, and my groanings are poured out like water. 25 Truly the thing that I fear comes upon me, and what I dread befalls me. 26 I am not at ease, nor am I quiet; I have no rest; but trouble comes.”  (Job 4) Then Eliphaz the Temanite answered: 2 “If one ventures a word with you, will you be offended? But who can keep from speaking? 3 See, you have instructed many; you have strengthened the weak hands. 4 Your words have supported those who were stumbling, and you have made firm the feeble knees. 5 But now it has come to you, and you are impatient; it touches you, and you are dismayed. 6 Is not your fear of God your confidence, and the integrity of your ways your hope? 7 “Think now, who that was innocent ever perished? Or where were the upright cut off? 8 As I have seen, those who plow iniquity and sow trouble reap the same. 9 By the breath of God they perish, and by the blast of his anger they are consumed. 10 The roar of the lion, the voice of the fierce lion, and the teeth of the young lions are broken. 11 The strong lion perishes for lack of prey, and the whelps of the lioness are scattered. 12 “Now a word came stealing to me, my ear received the whisper of it. 13 Amid thoughts from visions of the night, when deep sleep falls on mortals, 14 dread came upon me, and trembling, which made all my bones shake. 15 A spirit glided past my face; the hair of my flesh bristled. 16 It stood still, but I could not discern its appearance. A form was before my eyes; there was silence, then I heard a voice: 17 ‘Can mortals be righteous before God? Can human beings be pure before their Maker? 18 Even in his servants he puts no trust, and his angels he charges with error; 19 how much more those who live in houses of clay, whose foundation is in the dust, who are crushed like a moth. 20 Between morning and evening they are destroyed; they perish forever without any regarding it. 21 Their tent-cord is plucked up within them, and they die devoid of wisdom.’  (Job 5) “Call now; is there anyone who will answer you? To which of the holy ones will you turn? 2 Surely vexation kills the fool, and jealousy slays the simple. 3 I have seen fools taking root, but suddenly I cursed their dwelling. 4 Their children are far from safety, they are crushed in the gate, and there is no one to deliver them. 5 The hungry eat their harvest, and they take it even out of the thorns; and the thirsty pant after their wealth. 6 For misery does not come from the earth, nor does trouble sprout from the ground; 7 but human beings are born to trouble just as sparks fly upward. 8 “As for me, I would seek God, and to God I would commit my cause. 9 He does great things and unsearchable, marvelous things without number. 10 He gives rain on the earth and sends waters on the fields; 11 he sets on high those who are lowly, and those who mourn are lifted to safety. 12 He frustrates the devices of the crafty, so that their hands achieve no success. 13 He takes the wise in their own craftiness; and the schemes of the wily are brought to a quick end. 14 They meet with darkness in the daytime, and grope at noonday as in the night. 15 But he saves the needy from the sword of their mouth, from the hand of the mighty. 16 So the poor have hope, and injustice shuts its mouth. 17 “How happy is the one whom God reproves; therefore do not despise the discipline of the Almighty. 18 For he wounds, but he binds up; he strikes, but his hands heal. 19 He will deliver you from six troubles; in seven no harm shall touch you. 20 In famine he will redeem you from death, and in war from the power of the sword. 21 You shall be hidden from the scourge of the tongue, and shall not fear destruction when it comes. 22 At destruction and famine you shall laugh, and shall not fear the wild animals of the earth. 23 For you shall be in league with the stones of the field, and the wild animals shall be at peace with you. 24 You shall know that your tent is safe, you shall inspect your fold and miss nothing. 25 You shall know that your descendants will be many, and your offspring like the grass of the earth. 26 You shall come to your grave in ripe old age, as a shock of grain comes up to the threshing floor in its season. 27 See, we have searched this out; it is true. Hear, and know it for yourself.”  (Job 6) Then Job answered: 2 “O that my vexation were weighed, and all my calamity laid in the balances! 3 For then it would be heavier than the sand of the sea; therefore my words have been rash. 4 For the arrows of the Almighty are in me; my spirit drinks their poison; the terrors of God are arrayed against me. 5 Does the wild ass bray over its grass, or the ox low over its fodder? 6 Can that which is tasteless be eaten without salt, or is there any flavor in the juice of mallows? 7 My appetite refuses to touch them; they are like food that is loathsome to me. 8 “O that I might have my request, and that God would grant my desire; 9 that it would please God to crush me, that he would let loose his hand and cut me off! 10 This would be my consolation; I would even exult in unrelenting pain; for I have not denied the words of the Holy One. 11 What is my strength, that I should wait? And what is my end, that I should be patient? 12 Is my strength the strength of stones, or is my flesh bronze? 13 In truth I have no help in me, and any resource is driven from me. 14 “Those who withhold kindness from a friend forsake the fear of the Almighty. 15 My companions are treacherous like a torrent-bed, like freshets that pass away, 16 that run dark with ice, turbid with melting snow. 17 In time of heat they disappear; when it is hot, they vanish from their place. 18 The caravans turn aside from their course; they go up into the waste, and perish. 19 The caravans of Tema look, the travelers of Sheba hope. 20 They are disappointed because they were confident; they come there and are confounded. 21 Such you have now become to me; you see my calamity, and are afraid. 22 Have I said, ‘Make me a gift’? Or, ‘From your wealth offer a bribe for me’? 23 Or, ‘Save me from an opponent’s hand’? Or, ‘Ransom me from the hand of oppressors’? 24 “Teach me, and I will be silent; make me understand how I have gone wrong. 25 How forceful are honest words! But your reproof, what does it reprove? 26 Do you think that you can reprove words, as if the speech of the desperate were wind? 27 You would even cast lots over the orphan, and bargain over your friend. 28 “But now, be pleased to look at me; for I will not lie to your face. 29 Turn, I pray, let no wrong be done. Turn now, my vindication is at stake. 30 Is there any wrong on my tongue? Cannot my taste discern calamity?  (Job 7) “Do not human beings have a hard service on earth, and are not their days like the days of a laborer? 2 Like a slave who longs for the shadow, and like laborers who look for their wages, 3 so I am allotted months of emptiness, and nights of misery are apportioned to me. 4 When I lie down I say, ‘When shall I rise?’ But the night is long, and I am full of tossing until dawn. 5 My flesh is clothed with worms and dirt; my skin hardens, then breaks out again. 6 My days are swifter than a weaver’s shuttle, and come to their end without hope. 7 “Remember that my life is a breath; my eye will never again see good. 8 The eye that beholds me will see me no more; while your eyes are upon me, I shall be gone. 9 As the cloud fades and vanishes, so those who go down to Sheol do not come up; 10 they return no more to their houses, nor do their places know them any more. 11 “Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul. 12 Am I the Sea, or the Dragon, that you set a guard over me? 13 When I say, ‘My bed will comfort me, my couch will ease my complaint,’ 14 then you scare me with dreams and terrify me with visions, 15 so that I would choose strangling and death rather than this body. 16 I loathe my life; I would not live forever. Let me alone, for my days are a breath. 17 What are human beings, that you make so much of them, that you set your mind on them, 18 visit them every morning, test them every moment? 19 Will you not look away from me for a while, let me alone until I swallow my spittle? 20 If I sin, what do I do to you, you watcher of humanity? Why have you made me your target? Why have I become a burden to you? 21 Why do you not pardon my transgression and take away my iniquity? For now I shall lie in the earth; you will seek me, but I shall not be.”  (Job 8) Then Bildad the Shuhite answered: 2 “How long will you say these things, and the words of your mouth be a great wind? 3 Does God pervert justice? Or does the Almighty pervert the right? 4 If your children sinned against him, he delivered them into the power of their transgression. 5 If you will seek God and make supplication to the Almighty, 6 if you are pure and upright, surely then he will rouse himself for you and restore to you your rightful place. 7 Though your beginning was small, your latter days will be very great. 8 “For inquire now of bygone generations, and consider what their ancestors have found; 9 for we are but of yesterday, and we know nothing, for our days on earth are but a shadow. 10 Will they not teach you and tell you and utter words out of their understanding? 11 “Can papyrus grow where there is no marsh? Can reeds flourish where there is no water? 12 While yet in flower and not cut down, they wither before any other plant. 13 Such are the paths of all who forget God; the hope of the godless shall perish. 14 Their confidence is gossamer, a spider’s house their trust. 15 If one leans against its house, it will not stand; if one lays hold of it, it will not endure. 16 The wicked thrive before the sun, and their shoots spread over the garden. 17 Their roots twine around the stoneheap; they live among the rocks. 18 If they are destroyed from their place, then it will deny them, saying, ‘I have never seen you.’ 19 See, these are their happy ways, and out of the earth still others will spring. 20 “See, God will not reject a blameless person, nor take the hand of evildoers. 21 He will yet fill your mouth with laughter, and your lips with shouts of joy. 22 Those who hate you will be clothed with shame, and the tent of the wicked will be no more.”  (Job 9) Then Job answered: 2 “Indeed I know that this is so; but how can a mortal be just before God? 3 If one wished to contend with him, one could not answer him once in a thousand. 4 He is wise in heart, and mighty in strength --who has resisted him, and succeeded?-- 5 he who removes mountains, and they do not know it, when he overturns them in his anger; 6 who shakes the earth out of its place, and its pillars tremble; 7 who commands the sun, and it does not rise; who seals up the stars; 8 who alone stretched out the heavens and trampled the waves of the Sea; 9 who made the Bear and Orion, the Pleiades and the chambers of the south; 10 who does great things beyond understanding, and marvelous things without number. 11 Look, he passes by me, and I do not see him; he moves on, but I do not perceive him. 12 He snatches away; who can stop him? Who will say to him, ‘What are you doing?’ 13 “God will not turn back his anger; the helpers of Rahab bowed beneath him. 14 How then can I answer him, choosing my words with him? 15 Though I am innocent, I cannot answer him; I must appeal for mercy to my accuser. 16 If I summoned him and he answered me, I do not believe that he would listen to my voice. 17 For he crushes me with a tempest, and multiplies my wounds without cause; 18 he will not let me get my breath, but fills me with bitterness. 19 If it is a contest of strength, he is the strong one! If it is a matter of justice, who can summon him? 20 Though I am innocent, my own mouth would condemn me; though I am blameless, he would prove me perverse. 21 I am blameless; I do not know myself; I loathe my life. 22 It is all one; therefore I say, he destroys both the blameless and the wicked. 23 When disaster brings sudden death, he mocks at the calamity of the innocent. 24 The earth is given into the hand of the wicked; he covers the eyes of its judges-- if it is not he, who then is it? 25 “My days are swifter than a runner; they flee away, they see no good. 26 They go by like skiffs of reed, like an eagle swooping on the prey. 27 If I say, ‘I will forget my complaint; I will put off my sad countenance and be of good cheer,’ 28 I become afraid of all my suffering, for I know you will not hold me innocent. 29 I shall be condemned; why then do I labor in vain? 30 If I wash myself with soap and cleanse my hands with lye, 31 yet you will plunge me into filth, and my own clothes will abhor me. 32 For he is not a mortal, as I am, that I might answer him, that we should come to trial together. 33 There is no umpire between us, who might lay his hand on us both. 34 If he would take his rod away from me, and not let dread of him terrify me, 35 then I would speak without fear of him, for I know I am not what I am thought to be.  (Job 10) “I loathe my life; I will give free utterance to my complaint; I will speak in the bitterness of my soul. 2 I will say to God, Do not condemn me; let me know why you contend against me. 3 Does it seem good to you to oppress, to despise the work of your hands and favor the schemes of the wicked? 4 Do you have eyes of flesh? Do you see as humans see? 5 Are your days like the days of mortals, or your years like human years, 6 that you seek out my iniquity and search for my sin, 7 although you know that I am not guilty, and there is no one to deliver out of your hand? 8 Your hands fashioned and made me; and now you turn and destroy me. 9 Remember that you fashioned me like clay; and will you turn me to dust again? 10 Did you not pour me out like milk and curdle me like cheese? 11 You clothed me with skin and flesh, and knit me together with bones and sinews. 12 You have granted me life and steadfast love, and your care has preserved my spirit. 13 Yet these things you hid in your heart; I know that this was your purpose. 14 If I sin, you watch me, and do not acquit me of my iniquity. 15 If I am wicked, woe to me! If I am righteous, I cannot lift up my head, for I am filled with disgrace and look upon my affliction. 16 Bold as a lion you hunt me; you repeat your exploits against me. 17 You renew your witnesses against me, and increase your vexation toward me; you bring fresh troops against me. 18 “Why did you bring me forth from the womb? Would that I had died before any eye had seen me, 19 and were as though I had not been, carried from the womb to the grave. 20 Are not the days of my life few? Let me alone, that I may find a little comfort 21 before I go, never to return, to the land of gloom and deep darkness, 22 the land of gloom and chaos, where light is like darkness.”  (Job 11) Then Zophar the Naamathite answered: 2 “Should a multitude of words go unanswered, and should one full of talk be vindicated? 3 Should your babble put others to silence, and when you mock, shall no one shame you? 4 For you say, ‘My conduct is pure, and I am clean in God’s sight.’ 5 But oh, that God would speak, and open his lips to you, 6 and that he would tell you the secrets of wisdom! For wisdom is many-sided. Know then that God exacts of you less than your guilt deserves. 7 “Can you find out the deep things of God? Can you find out the limit of the Almighty? 8 It is higher than heaven--what can you do? Deeper than Sheol--what can you know? 9 Its measure is longer than the earth, and broader than the sea. 10 If he passes through, and imprisons, and assembles for judgment, who can hinder him? 11 For he knows those who are worthless; when he sees iniquity, will he not consider it? 12 But a stupid person will get understanding, when a wild ass is born human. 13 “If you direct your heart rightly, you will stretch out your hands toward him. 14 If iniquity is in your hand, put it far away, and do not let wickedness reside in your tents. 15 Surely then you will lift up your face without blemish; you will be secure, and will not fear. 16 You will forget your misery; you will remember it as waters that have passed away. 17 And your life will be brighter than the noonday; its darkness will be like the morning. 18 And you will have confidence, because there is hope; you will be protected and take your rest in safety. 19 You will lie down, and no one will make you afraid; many will entreat your favor. 20 But the eyes of the wicked will fail; all way of escape will be lost to them, and their hope is to breathe their last.”  (Job 12) Then Job answered: 2 “No doubt you are the people, and wisdom will die with you. 3 But I have understanding as well as you; I am not inferior to you. Who does not know such things as these? 4 I am a laughingstock to my friends; I, who called upon God and he answered me, a just and blameless man, I am a laughingstock. 5 Those at ease have contempt for misfortune, but it is ready for those whose feet are unstable. 6 The tents of robbers are at peace, and those who provoke God are secure, who bring their god in their hands. 7 “But ask the animals, and they will teach you; the birds of the air, and they will tell you; 8 ask the plants of the earth, and they will teach you; and the fish of the sea will declare to you. 9 Who among all these does not know that the hand of the Lord has done this? 10 In his hand is the life of every living thing and the breath of every human being. 11 Does not the ear test words as the palate tastes food? 12 Is wisdom with the aged, and understanding in length of days? 13 “With God are wisdom and strength; he has counsel and understanding. 14 If he tears down, no one can rebuild; if he shuts someone in, no one can open up. 15 If he withholds the waters, they dry up; if he sends them out, they overwhelm the land. 16 With him are strength and wisdom; the deceived and the deceiver are his. 17 He leads counselors away stripped, and makes fools of judges. 18 He looses the sash of kings, and binds a waistcloth on their loins. 19 He leads priests away stripped, and overthrows the mighty. 20 He deprives of speech those who are trusted, and takes away the discernment of the elders. 21 He pours contempt on princes, and looses the belt of the strong. 22 He uncovers the deeps out of darkness, and brings deep darkness to light. 23 He makes nations great, then destroys them; he enlarges nations, then leads them away. 24 He strips understanding from the leaders of the earth, and makes them wander in a pathless waste. 25 They grope in the dark without light; he makes them stagger like a drunkard.  (Job 13) “Look, my eye has seen all this, my ear has heard and understood it. 2 What you know, I also know; I am not inferior to you. 3 But I would speak to the Almighty, and I desire to argue my case with God. 4 As for you, you whitewash with lies; all of you are worthless physicians. 5 If you would only keep silent, that would be your wisdom! 6 Hear now my reasoning, and listen to the pleadings of my lips. 7 Will you speak falsely for God, and speak deceitfully for him? 8 Will you show partiality toward him, will you plead the case for God? 9 Will it be well with you when he searches you out? Or can you deceive him, as one person deceives another? 10 He will surely rebuke you if in secret you show partiality. 11 Will not his majesty terrify you, and the dread of him fall upon you? 12 Your maxims are proverbs of ashes, your defenses are defenses of clay. 13 “Let me have silence, and I will speak, and let come on me what may. 14 I will take my flesh in my teeth, and put my life in my hand. 15 See, he will kill me; I have no hope; but I will defend my ways to his face. 16 This will be my salvation, that the godless shall not come before him. 17 Listen carefully to my words, and let my declaration be in your ears. 18 I have indeed prepared my case; I know that I shall be vindicated. 19 Who is there that will contend with me? For then I would be silent and die. 20 Only grant two things to me, then I will not hide myself from your face: 21 withdraw your hand far from me, and do not let dread of you terrify me. 22 Then call, and I will answer; or let me speak, and you reply to me. 23 How many are my iniquities and my sins? Make me know my transgression and my sin. 24 Why do you hide your face, and count me as your enemy? 25 Will you frighten a windblown leaf and pursue dry chaff? 26 For you write bitter things against me, and make me reap the iniquities of my youth. 27 You put my feet in the stocks, and watch all my paths; you set a bound to the soles of my feet. 28 One wastes away like a rotten thing, like a garment that is moth-eaten.  (Job 14) “A mortal, born of woman, few of days and full of trouble, 2 comes up like a flower and withers, flees like a shadow and does not last. 3 Do you fix your eyes on such a one? Do you bring me into judgment with you? 4 Who can bring a clean thing out of an unclean? No one can. 5 Since their days are determined, and the number of their months is known to you, and you have appointed the bounds that they cannot pass, 6 look away from them, and desist, that they may enjoy, like laborers, their days. 7 “For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. 8 Though its root grows old in the earth, and its stump dies in the ground, 9 yet at the scent of water it will bud and put forth branches like a young plant. 10 But mortals die, and are laid low; humans expire, and where are they? 11 As waters fail from a lake, and a river wastes away and dries up, 12 so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep. 13 Oh that you would hide me in Sheol, that you would conceal me until your wrath is past, that you would appoint me a set time, and remember me! 14 If mortals die, will they live again? All the days of my service I would wait until my release should come. 15 You would call, and I would answer you; you would long for the work of your hands. 16 For then you would not number my steps, you would not keep watch over my sin; 17 my transgression would be sealed up in a bag, and you would cover over my iniquity. 18 “But the mountain falls and crumbles away, and the rock is removed from its place; 19 the waters wear away the stones; the torrents wash away the soil of the earth; so you destroy the hope of mortals. 20 You prevail forever against them, and they pass away; you change their countenance, and send them away. 21 Their children come to honor, and they do not know it; they are brought low, and it goes unnoticed. 22 They feel only the pain of their own bodies, and mourn only for themselves.”  (Job 15) Then Eliphaz the Temanite answered: 2 “Should the wise answer with windy knowledge, and fill themselves with the east wind? 3 Should they argue in unprofitable talk, or in words with which they can do no good? 4 But you are doing away with the fear of God, and hindering meditation before God. 5 For your iniquity teaches your mouth, and you choose the tongue of the crafty. 6 Your own mouth condemns you, and not I; your own lips testify against you. 7 “Are you the firstborn of the human race? Were you brought forth before the hills? 8 Have you listened in the council of God? And do you limit wisdom to yourself? 9 What do you know that we do not know? What do you understand that is not clear to us? 10 The gray-haired and the aged are on our side, those older than your father. 11 Are the consolations of God too small for you, or the word that deals gently with you? 12 Why does your heart carry you away, and why do your eyes flash, 13 so that you turn your spirit against God, and let such words go out of your mouth? 14 What are mortals, that they can be clean? Or those born of woman, that they can be righteous? 15 God puts no trust even in his holy ones, and the heavens are not clean in his sight; 16 how much less one who is abominable and corrupt, one who drinks iniquity like water! 17 “I will show you; listen to me; what I have seen I will declare-- 18 what sages have told, and their ancestors have not hidden, 19 to whom alone the land was given, and no stranger passed among them. 20 The wicked writhe in pain all their days, through all the years that are laid up for the ruthless. 21 Terrifying sounds are in their ears; in prosperity the destroyer will come upon them. 22 They despair of returning from darkness, and they are destined for the sword. 23 They wander abroad for bread, saying, ‘Where is it?’ They know that a day of darkness is ready at hand; 24 distress and anguish terrify them; they prevail against them, like a king prepared for battle. 25 Because they stretched out their hands against God, and bid defiance to the Almighty, 26 running stubbornly against him with a thick-bossed shield; 27 because they have covered their faces with their fat, and gathered fat upon their loins, 28 they will live in desolate cities, in houses that no one should inhabit, houses destined to become heaps of ruins; 29 they will not be rich, and their wealth will not endure, nor will they strike root in the earth; 30 they will not escape from darkness; the flame will dry up their shoots, and their blossom will be swept away by the wind. 31 Let them not trust in emptiness, deceiving themselves; for emptiness will be their recompense. 32 It will be paid in full before their time, and their branch will not be green. 33 They will shake off their unripe grape, like the vine, and cast off their blossoms, like the olive tree. 34 For the company of the godless is barren, and fire consumes the tents of bribery. 35 They conceive mischief and bring forth evil and their heart prepares deceit.”  (Job 16) Then Job answered: 2 “I have heard many such things; miserable comforters are you all. 3 Have windy words no limit? Or what provokes you that you keep on talking? 4 I also could talk as you do, if you were in my place; I could join words together against you, and shake my head at you. 5 I could encourage you with my mouth, and the solace of my lips would assuage your pain. 6 “If I speak, my pain is not assuaged, and if I forbear, how much of it leaves me? 7 Surely now God has worn me out; he has made desolate all my company. 8 And he has shriveled me up, which is a witness against me; my leanness has risen up against me, and it testifies to my face. 9 He has torn me in his wrath, and hated me; he has gnashed his teeth at me; my adversary sharpens his eyes against me. 10 They have gaped at me with their mouths; they have struck me insolently on the cheek; they mass themselves together against me. 11 God gives me up to the ungodly, and casts me into the hands of the wicked. 12 I was at ease, and he broke me in two; he seized me by the neck and dashed me to pieces; he set me up as his target; 13 his archers surround me. He slashes open my kidneys, and shows no mercy; he pours out my gall on the ground. 14 He bursts upon me again and again; he rushes at me like a warrior. 15 I have sewed sackcloth upon my skin, and have laid my strength in the dust. 16 My face is red with weeping, and deep darkness is on my eyelids, 17 though there is no violence in my hands, and my prayer is pure. 18 “O earth, do not cover my blood; let my outcry find no resting place. 19 Even now, in fact, my witness is in heaven, and he that vouches for me is on high. 20 My friends scorn me; my eye pours out tears to God, 21 that he would maintain the right of a mortal with God, as one does for a neighbor. 22 For when a few years have come, I shall go the way from which I shall not return.  (Job 17) My spirit is broken, my days are extinct, the grave is ready for me. 2 Surely there are mockers around me, and my eye dwells on their provocation. 3 “Lay down a pledge for me with yourself; who is there that will give surety for me? 4 Since you have closed their minds to understanding, therefore you will not let them triumph. 5 Those who denounce friends for reward-- the eyes of their children will fail. 6 “He has made me a byword of the peoples, and I am one before whom people spit. 7 My eye has grown dim from grief, and all my members are like a shadow. 8 The upright are appalled at this, and the innocent stir themselves up against the godless. 9 Yet the righteous hold to their way, and they that have clean hands grow stronger and stronger. 10 But you, come back now, all of you, and I shall not find a sensible person among you. 11 My days are past, my plans are broken off, the desires of my heart. 12 They make night into day; ‘The light,’ they say, ‘is near to the darkness.’ 13 If I look for Sheol as my house, if I spread my couch in darkness, 14 if I say to the Pit, ‘You are my father,’ and to the worm, ‘My mother,’ or ‘My sister,’ 15 where then is my hope? Who will see my hope? 16 Will it go down to the bars of Sheol? Shall we descend together into the dust?”  (Job 18) Then Bildad the Shuhite answered: 2 “How long will you hunt for words? Consider, and then we shall speak. 3 Why are we counted as cattle? Why are we stupid in your sight? 4 You who tear yourself in your anger-- shall the earth be forsaken because of you, or the rock be removed out of its place? 5 “Surely the light of the wicked is put out, and the flame of their fire does not shine. 6 The light is dark in their tent, and the lamp above them is put out. 7 Their strong steps are shortened, and their own schemes throw them down. 8 For they are thrust into a net by their own feet, and they walk into a pitfall. 9 A trap seizes them by the heel; a snare lays hold of them. 10 A rope is hid for them in the ground, a trap for them in the path. 11 Terrors frighten them on every side, and chase them at their heels. 12 Their strength is consumed by hunger, and calamity is ready for their stumbling. 13 By disease their skin is consumed, the firstborn of Death consumes their limbs. 14 They are torn from the tent in which they trusted, and are brought to the king of terrors. 15 In their tents nothing remains; sulfur is scattered upon their habitations. 16 Their roots dry up beneath, and their branches wither above. 17 Their memory perishes from the earth, and they have no name in the street. 18 They are thrust from light into darkness, and driven out of the world. 19 They have no offspring or descendant among their people, and no survivor where they used to live. 20 They of the west are appalled at their fate, and horror seizes those of the east. 21 Surely such are the dwellings of the ungodly, such is the place of those who do not know God.”  (Job 19) Then Job answered: 2 “How long will you torment me, and break me in pieces with words? 3 These ten times you have cast reproach upon me; are you not ashamed to wrong me? 4 And even if it is true that I have erred, my error remains with me. 5 If indeed you magnify yourselves against me, and make my humiliation an argument against me, 6 know then that God has put me in the wrong, and closed his net around me. 7 Even when I cry out, ‘Violence!’ I am not answered; I call aloud, but there is no justice. 8 He has walled up my way so that I cannot pass, and he has set darkness upon my paths. 9 He has stripped my glory from me, and taken the crown from my head. 10 He breaks me down on every side, and I am gone, he has uprooted my hope like a tree. 11 He has kindled his wrath against me, and counts me as his adversary. 12 His troops come on together; they have thrown up siegeworks against me, and encamp around my tent. 13 “He has put my family far from me, and my acquaintances are wholly estranged from me. 14 My relatives and my close friends have failed me; 15 the guests in my house have forgotten me; my serving girls count me as a stranger; I have become an alien in their eyes. 16 I call to my servant, but he gives me no answer; I must myself plead with him. 17 My breath is repulsive to my wife; I am loathsome to my own family. 18 Even young children despise me; when I rise, they talk against me. 19 All my intimate friends abhor me, and those whom I loved have turned against me. 20 My bones cling to my skin and to my flesh, and I have escaped by the skin of my teeth. 21 Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! 22 Why do you, like God, pursue me, never satisfied with my flesh? 23 “O that my words were written down! O that they were inscribed in a book! 24 O that with an iron pen and with lead they were engraved on a rock forever! 25 For I know that my Redeemer lives, and that at the last he will stand upon the earth; 26 and after my skin has been thus destroyed, then in my flesh I shall see God, 27 whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me! 28 If you say, ‘How we will persecute him!’ and, ‘The root of the matter is found in him’; 29 be afraid of the sword, for wrath brings the punishment of the sword, so that you may know there is a judgment.”  (Job 20) Then Zophar the Naamathite answered: 2 “Pay attention! My thoughts urge me to answer, because of the agitation within me. 3 I hear censure that insults me, and a spirit beyond my understanding answers me. 4 Do you not know this from of old, ever since mortals were placed on earth, 5 that the exulting of the wicked is short, and the joy of the godless is but for a moment? 6 Even though they mount up high as the heavens, and their head reaches to the clouds, 7 they will perish forever like their own dung; those who have seen them will say, ‘Where are they?’ 8 They will fly away like a dream, and not be found; they will be chased away like a vision of the night. 9 The eye that saw them will see them no more, nor will their place behold them any longer. 10 Their children will seek the favor of the poor, and their hands will give back their wealth. 11 Their bodies, once full of youth, will lie down in the dust with them. 12 “Though wickedness is sweet in their mouth, though they hide it under their tongues, 13 though they are loath to let it go, and hold it in their mouths, 14 yet their food is turned in their stomachs; it is the venom of asps within them. 15 They swallow down riches and vomit them up again; God casts them out of their bellies. 16 They will suck the poison of asps; the tongue of a viper will kill them. 17 They will not look on the rivers, the streams flowing with honey and curds. 18 They will give back the fruit of their toil, and will not swallow it down; from the profit of their trading they will get no enjoyment. 19 For they have crushed and abandoned the poor, they have seized a house that they did not build. 20 “They knew no quiet in their bellies; in their greed they let nothing escape. 21 There was nothing left after they had eaten; therefore their prosperity will not endure. 22 In full sufficiency they will be in distress; all the force of misery will come upon them. 23 To fill their belly to the full God will send his fierce anger into them, and rain it upon them as their food. 24 They will flee from an iron weapon; a bronze arrow will strike them through. 25 It is drawn forth and comes out of their body, and the glittering point comes out of their gall; terrors come upon them. 26 Utter darkness is laid up for their treasures; a fire fanned by no one will devour them; what is left in their tent will be consumed. 27 The heavens will reveal their iniquity, and the earth will rise up against them. 28 The possessions of their house will be carried away, dragged off in the day of God’s wrath. 29 This is the portion of the wicked from God, the heritage decreed for them by God.”  (Job 21) Then Job answered: 2 “Listen carefully to my words, and let this be your consolation. 3 Bear with me, and I will speak; then after I have spoken, mock on. 4 As for me, is my complaint addressed to mortals? Why should I not be impatient? 5 Look at me, and be appalled, and lay your hand upon your mouth. 6 When I think of it I am dismayed, and shuddering seizes my flesh. 7 Why do the wicked live on, reach old age, and grow mighty in power? 8 Their children are established in their presence, and their offspring before their eyes. 9 Their houses are safe from fear, and no rod of God is upon them. 10 Their bull breeds without fail; their cow calves and never miscarries. 11 They send out their little ones like a flock, and their children dance around. 12 They sing to the tambourine and the lyre, and rejoice to the sound of the pipe. 13 They spend their days in prosperity, and in peace they go down to Sheol. 14 They say to God, ‘Leave us alone! We do not desire to know your ways. 15 What is the Almighty, that we should serve him? And what profit do we get if we pray to him?’ 16 Is not their prosperity indeed their own achievement? The plans of the wicked are repugnant to me. 17 “How often is the lamp of the wicked put out? How often does calamity come upon them? How often does God distribute pains in his anger? 18 How often are they like straw before the wind, and like chaff that the storm carries away? 19 You say, ‘God stores up their iniquity for their children.’ Let it be paid back to them, so that they may know it. 20 Let their own eyes see their destruction, and let them drink of the wrath of the Almighty. 21 For what do they care for their household after them, when the number of their months is cut off? 22 Will any teach God knowledge, seeing that he judges those that are on high? 23 One dies in full prosperity, being wholly at ease and secure, 24 his loins full of milk and the marrow of his bones moist. 25 Another dies in bitterness of soul, never having tasted of good. 26 They lie down alike in the dust, and the worms cover them. 27 “Oh, I know your thoughts, and your schemes to wrong me. 28 For you say, ‘Where is the house of the prince? Where is the tent in which the wicked lived?’ 29 Have you not asked those who travel the roads, and do you not accept their testimony, 30 that the wicked are spared in the day of calamity, and are rescued in the day of wrath? 31 Who declares their way to their face, and who repays them for what they have done? 32 When they are carried to the grave, a watch is kept over their tomb. 33 The clods of the valley are sweet to them; everyone will follow after, and those who went before are innumerable. 34 How then will you comfort me with empty nothings? There is nothing left of your answers but falsehood.”  (Job 22) Then Eliphaz the Temanite answered: 2 “Can a mortal be of use to God? Can even the wisest be of service to him? 3 Is it any pleasure to the Almighty if you are righteous, or is it gain to him if you make your ways blameless? 4 Is it for your piety that he reproves you, and enters into judgment with you? 5 Is not your wickedness great? There is no end to your iniquities. 6 For you have exacted pledges from your family for no reason, and stripped the naked of their clothing. 7 You have given no water to the weary to drink, and you have withheld bread from the hungry. 8 The powerful possess the land, and the favored live in it. 9 You have sent widows away empty-handed, and the arms of the orphans you have crushed. 10 Therefore snares are around you, and sudden terror overwhelms you, 11 or darkness so that you cannot see; a flood of water covers you. 12 “Is not God high in the heavens? See the highest stars, how lofty they are! 13 Therefore you say, ‘What does God know? Can he judge through the deep darkness? 14 Thick clouds enwrap him, so that he does not see, and he walks on the dome of heaven.’ 15 Will you keep to the old way that the wicked have trod? 16 They were snatched away before their time; their foundation was washed away by a flood. 17 They said to God, ‘Leave us alone,’ and ‘What can the Almighty do to us?’ 18 Yet he filled their houses with good things-- but the plans of the wicked are repugnant to me. 19 The righteous see it and are glad; the innocent laugh them to scorn, 20 saying, ‘Surely our adversaries are cut off, and what they left, the fire has consumed.’ 21 “Agree with God, and be at peace; in this way good will come to you. 22 Receive instruction from his mouth, and lay up his words in your heart. 23 If you return to the Almighty, you will be restored, if you remove unrighteousness from your tents, 24 if you treat gold like dust, and gold of Ophir like the stones of the torrent-bed, 25 and if the Almighty is your gold and your precious silver, 26 then you will delight yourself in the Almighty, and lift up your face to God. 27 You will pray to him, and he will hear you, and you will pay your vows. 28 You will decide on a matter, and it will be established for you, and light will shine on your ways. 29 When others are humiliated, you say it is pride; for he saves the humble. 30 He will deliver even those who are guilty; they will escape because of the cleanness of your hands.”  (Job 23) Then Job answered: 2 “Today also my complaint is bitter; his hand is heavy despite my groaning. 3 Oh, that I knew where I might find him, that I might come even to his dwelling! 4 I would lay my case before him, and fill my mouth with arguments. 5 I would learn what he would answer me, and understand what he would say to me. 6 Would he contend with me in the greatness of his power? No; but he would give heed to me. 7 There an upright person could reason with him, and I should be acquitted forever by my judge. 8 “If I go forward, he is not there; or backward, I cannot perceive him; 9 on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. 10 But he knows the way that I take; when he has tested me, I shall come out like gold. 11 My foot has held fast to his steps; I have kept his way and have not turned aside. 12 I have not departed from the commandment of his lips; I have treasured in my bosom the words of his mouth. 13 But he stands alone and who can dissuade him? What he desires, that he does. 14 For he will complete what he appoints for me; and many such things are in his mind. 15 Therefore I am terrified at his presence; when I consider, I am in dread of him. 16 God has made my heart faint; the Almighty has terrified me; 17 If only I could vanish in darkness, and thick darkness would cover my face!  (Job 24) “Why are times not kept by the Almighty, and why do those who know him never see his days? 2 The wicked remove landmarks; they seize flocks and pasture them. 3 They drive away the donkey of the orphan; they take the widow’s ox for a pledge. 4 They thrust the needy off the road; the poor of the earth all hide themselves. 5 Like wild asses in the desert they go out to their toil, scavenging in the wasteland food for their young. 6 They reap in a field not their own and they glean in the vineyard of the wicked. 7 They lie all night naked, without clothing, and have no covering in the cold. 8 They are wet with the rain of the mountains, and cling to the rock for want of shelter. 9 “There are those who snatch the orphan child from the breast, and take as a pledge the infant of the poor. 10 They go about naked, without clothing; though hungry, they carry the sheaves; 11 between their terraces they press out oil; they tread the wine presses, but suffer thirst. 12 From the city the dying groan, and the throat of the wounded cries for help; yet God pays no attention to their prayer. 13 “There are those who rebel against the light, who are not acquainted with its ways, and do not stay in its paths. 14 The murderer rises at dusk to kill the poor and needy, and in the night is like a thief. 15 The eye of the adulterer also waits for the twilight, saying, ‘No eye will see me’; and he disguises his face. 16 In the dark they dig through houses; by day they shut themselves up; they do not know the light. 17 For deep darkness is morning to all of them; for they are friends with the terrors of deep darkness. 18 “Swift are they on the face of the waters; their portion in the land is cursed; no treader turns toward their vineyards. 19 Drought and heat snatch away the snow waters; so does Sheol those who have sinned. 20 The womb forgets them; the worm finds them sweet; they are no longer remembered; so wickedness is broken like a tree. 21 “They harm the childless woman, and do no good to the widow. 22 Yet God prolongs the life of the mighty by his power; they rise up when they despair of life. 23 He gives them security, and they are supported; his eyes are upon their ways. 24 They are exalted a little while, and then are gone; they wither and fade like the mallow; they are cut off like the heads of grain. 25 If it is not so, who will prove me a liar, and show that there is nothing in what I say?”  (Job 25) Then Bildad the Shuhite answered: 2 “Dominion and fear are with God; he makes peace in his high heaven. 3 Is there any number to his armies? Upon whom does his light not arise? 4 How then can a mortal be righteous before God? How can one born of woman be pure? 5 If even the moon is not bright and the stars are not pure in his sight, 6 how much less a mortal, who is a maggot, and a human being, who is a worm!”  (Job 26) Then Job answered: 2 “How you have helped one who has no power! How you have assisted the arm that has no strength! 3 How you have counseled one who has no wisdom, and given much good advice! 4 With whose help have you uttered words, and whose spirit has come forth from you? 5 The shades below tremble, the waters and their inhabitants. 6 Sheol is naked before God, and Abaddon has no covering. 7 He stretches out Zaphon over the void, and hangs the earth upon nothing. 8 He binds up the waters in his thick clouds, and the cloud is not torn open by them. 9 He covers the face of the full moon, and spreads over it his cloud. 10 He has described a circle on the face of the waters, at the boundary between light and darkness. 11 The pillars of heaven tremble, and are astounded at his rebuke. 12 By his power he stilled the Sea; by his understanding he struck down Rahab. 13 By his wind the heavens were made fair; his hand pierced the fleeing serpent. 14 These are indeed but the outskirts of his ways; and how small a whisper do we hear of him! But the thunder of his power who can understand?”  (Job 27) Job again took up his discourse and said: 2 “As God lives, who has taken away my right, and the Almighty, who has made my soul bitter, 3 as long as my breath is in me and the spirit of God is in my nostrils, 4 my lips will not speak falsehood, and my tongue will not utter deceit. 5 Far be it from me to say that you are right; until I die I will not put away my integrity from me. 6 I hold fast my righteousness, and will not let it go; my heart does not reproach me for any of my days. 7 “May my enemy be like the wicked, and may my opponent be like the unrighteous. 8 For what is the hope of the godless when God cuts them off, when God takes away their lives? 9 Will God hear their cry when trouble comes upon them? 10 Will they take delight in the Almighty? Will they call upon God at all times? 11 I will teach you concerning the hand of God; that which is with the Almighty I will not conceal. 12 All of you have seen it yourselves; why then have you become altogether vain? 13 “This is the portion of the wicked with God, and the heritage that oppressors receive from the Almighty: 14 If their children are multiplied, it is for the sword; and their offspring have not enough to eat. 15 Those who survive them the pestilence buries, and their widows make no lamentation. 16 Though they heap up silver like dust, and pile up clothing like clay-- 17 they may pile it up, but the just will wear it, and the innocent will divide the silver. 18 They build their houses like nests, like booths made by sentinels of the vineyard. 19 They go to bed with wealth, but will do so no more; they open their eyes, and it is gone. 20 Terrors overtake them like a flood; in the night a whirlwind carries them off. 21 The east wind lifts them up and they are gone; it sweeps them out of their place. 22 It hurls at them without pity; they flee from its power in headlong flight. 23 It claps its hands at them, and hisses at them from its place.  (Job 28) “Surely there is a mine for silver, and a place for gold to be refined. 2 Iron is taken out of the earth, and copper is smelted from ore. 3 Miners put an end to darkness, and search out to the farthest bound the ore in gloom and deep darkness. 4 They open shafts in a valley away from human habitation; they are forgotten by travelers, they sway suspended, remote from people. 5 As for the earth, out of it comes bread; but underneath it is turned up as by fire. 6 Its stones are the place of sapphires, and its dust contains gold. 7 “That path no bird of prey knows, and the falcon’s eye has not seen it. 8 The proud wild animals have not trodden it; the lion has not passed over it. 9 “They put their hand to the flinty rock, and overturn mountains by the roots. 10 They cut out channels in the rocks, and their eyes see every precious thing. 11 The sources of the rivers they probe; hidden things they bring to light. 12 “But where shall wisdom be found? And where is the place of understanding? 13 Mortals do not know the way to it, and it is not found in the land of the living. 14 The deep says, ‘It is not in me,’ and the sea says, ‘It is not with me.’ 15 It cannot be gotten for gold, and silver cannot be weighed out as its price. 16 It cannot be valued in the gold of Ophir, in precious onyx or sapphire. 17 Gold and glass cannot equal it, nor can it be exchanged for jewels of fine gold. 18 No mention shall be made of coral or of crystal; the price of wisdom is above pearls. 19 The chrysolite of Ethiopia cannot compare with it, nor can it be valued in pure gold. 20 “Where then does wisdom come from? And where is the place of understanding? 21 It is hidden from the eyes of all living, and concealed from the birds of the air. 22 Abaddon and Death say, ‘We have heard a rumor of it with our ears.’ 23 “God understands the way to it, and he knows its place. 24 For he looks to the ends of the earth, and sees everything under the heavens. 25 When he gave to the wind its weight, and apportioned out the waters by measure; 26 when he made a decree for the rain, and a way for the thunderbolt; 27 then he saw it and declared it; he established it, and searched it out. 28 And he said to humankind, ‘Truly, the fear of the Lord, that is wisdom; and to depart from evil is understanding.’“  (Job 29) Job again took up his discourse and said: 2 “Oh, that I were as in the months of old, as in the days when God watched over me; 3 when his lamp shone over my head, and by his light I walked through darkness; 4 when I was in my prime, when the friendship of God was upon my tent; 5 when the Almighty was still with me, when my children were around me; 6 when my steps were washed with milk, and the rock poured out for me streams of oil! 7 When I went out to the gate of the city, when I took my seat in the square, 8 the young men saw me and withdrew, and the aged rose up and stood; 9 the nobles refrained from talking, and laid their hands on their mouths; 10 the voices of princes were hushed, and their tongues stuck to the roof of their mouths. 11 When the ear heard, it commended me, and when the eye saw, it approved; 12 because I delivered the poor who cried, and the orphan who had no helper. 13 The blessing of the wretched came upon me, and I caused the widow’s heart to sing for joy. 14 I put on righteousness, and it clothed me; my justice was like a robe and a turban. 15 I was eyes to the blind, and feet to the lame. 16 I was a father to the needy, and I championed the cause of the stranger. 17 I broke the fangs of the unrighteous, and made them drop their prey from their teeth. 18 Then I thought, ‘I shall die in my nest, and I shall multiply my days like the phoenix; 19 my roots spread out to the waters, with the dew all night on my branches; 20 my glory was fresh with me, and my bow ever new in my hand.’ 21 “They listened to me, and waited, and kept silence for my counsel. 22 After I spoke they did not speak again, and my word dropped upon them like dew. 23 They waited for me as for the rain; they opened their mouths as for the spring rain. 24 I smiled on them when they had no confidence; and the light of my countenance they did not extinguish. 25 I chose their way, and sat as chief, and I lived like a king among his troops, like one who comforts mourners.  (Job 30) “But now they make sport of me, those who are younger than I, whose fathers I would have disdained to set with the dogs of my flock. 2 What could I gain from the strength of their hands? All their vigor is gone. 3 Through want and hard hunger they gnaw the dry and desolate ground, 4 they pick mallow and the leaves of bushes, and to warm themselves the roots of broom. 5 They are driven out from society; people shout after them as after a thief. 6 In the gullies of wadis they must live, in holes in the ground, and in the rocks. 7 Among the bushes they bray; under the nettles they huddle together. 8 A senseless, disreputable brood, they have been whipped out of the land. 9 “And now they mock me in song; I am a byword to them. 10 They abhor me, they keep aloof from me; they do not hesitate to spit at the sight of me. 11 Because God has loosed my bowstring and humbled me, they have cast off restraint in my presence. 12 On my right hand the rabble rise up; they send me sprawling, and build roads for my ruin. 13 They break up my path, they promote my calamity; no one restrains them. 14 As through a wide breach they come; amid the crash they roll on. 15 Terrors are turned upon me; my honor is pursued as by the wind, and my prosperity has passed away like a cloud. 16 “And now my soul is poured out within me; days of affliction have taken hold of me. 17 The night racks my bones, and the pain that gnaws me takes no rest. 18 With violence he seizes my garment; he grasps me by the collar of my tunic. 19 He has cast me into the mire, and I have become like dust and ashes. 20 I cry to you and you do not answer me; I stand, and you merely look at me. 21 You have turned cruel to me; with the might of your hand you persecute me. 22 You lift me up on the wind, you make me ride on it, and you toss me about in the roar of the storm. 23 I know that you will bring me to death, and to the house appointed for all living. 24 “Surely one does not turn against the needy, when in disaster they cry for help. 25 Did I not weep for those whose day was hard? Was not my soul grieved for the poor? 26 But when I looked for good, evil came; and when I waited for light, darkness came. 27 My inward parts are in turmoil, and are never still; days of affliction come to meet me. 28 I go about in sunless gloom; I stand up in the assembly and cry for help. 29 I am a brother of jackals, and a companion of ostriches. 30 My skin turns black and falls from me, and my bones burn with heat. 31 My lyre is turned to mourning, and my pipe to the voice of those who weep.  (Job 31) “I have made a covenant with my eyes; how then could I look upon a virgin? 2 What would be my portion from God above, and my heritage from the Almighty on high? 3 Does not calamity befall the unrighteous, and disaster the workers of iniquity? 4 Does he not see my ways, and number all my steps? 5 “If I have walked with falsehood, and my foot has hurried to deceit-- 6 let me be weighed in a just balance, and let God know my integrity!-- 7 if my step has turned aside from the way, and my heart has followed my eyes, and if any spot has clung to my hands; 8 then let me sow, and another eat; and let what grows for me be rooted out. 9 “If my heart has been enticed by a woman, and I have lain in wait at my neighbor’s door; 10 then let my wife grind for another, and let other men kneel over her. 11 For that would be a heinous crime; that would be a criminal offense; 12 for that would be a fire consuming down to Abaddon, and it would burn to the root all my harvest. 13 “If I have rejected the cause of my male or female slaves, when they brought a complaint against me; 14 what then shall I do when God rises up? When he makes inquiry, what shall I answer him? 15 Did not he who made me in the womb make them? And did not one fashion us in the womb? 16 “If I have withheld anything that the poor desired, or have caused the eyes of the widow to fail, 17 or have eaten my morsel alone, and the orphan has not eaten from it-- 18 for from my youth I reared the orphan like a father, and from my mother’s womb I guided the widow-- 19 if I have seen anyone perish for lack of clothing, or a poor person without covering, 20 whose loins have not blessed me, and who was not warmed with the fleece of my sheep; 21 if I have raised my hand against the orphan, because I saw I had supporters at the gate; 22 then let my shoulder blade fall from my shoulder, and let my arm be broken from its socket. 23 For I was in terror of calamity from God, and I could not have faced his majesty. 24 “If I have made gold my trust, or called fine gold my confidence; 25 if I have rejoiced because my wealth was great, or because my hand had gotten much; 26 if I have looked at the sun when it shone, or the moon moving in splendor, 27 and my heart has been secretly enticed, and my mouth has kissed my hand; 28 this also would be an iniquity to be punished by the judges, for I should have been false to God above. 29 “If I have rejoiced at the ruin of those who hated me, or exulted when evil overtook them-- 30 I have not let my mouth sin by asking for their lives with a curse-- 31 if those of my tent ever said, ‘O that we might be sated with his flesh!’-- 32 the stranger has not lodged in the street; I have opened my doors to the traveler-- 33 if I have concealed my transgressions as others do, by hiding my iniquity in my bosom, 34 because I stood in great fear of the multitude, and the contempt of families terrified me, so that I kept silence, and did not go out of doors-- 35 Oh, that I had one to hear me! (Here is my signature! let the Almighty answer me!) Oh, that I had the indictment written by my adversary! 36 Surely I would carry it on my shoulder; I would bind it on me like a crown; 37 I would give him an account of all my steps; like a prince I would approach him. 38 “If my land has cried out against me, and its furrows have wept together; 39 if I have eaten its yield without payment, and caused the death of its owners; 40 let thorns grow instead of wheat, and foul weeds instead of barley.” The words of Job are ended.  (Job 32) So these three men ceased to answer Job, because he was righteous in his own eyes. 2 Then Elihu son of Barachel the Buzite, of the family of Ram, became angry. He was angry at Job because he justified himself rather than God; 3 he was angry also at Job’s three friends because they had found no answer, though they had declared Job to be in the wrong. 4 Now Elihu had waited to speak to Job, because they were older than he. 5 But when Elihu saw that there was no answer in the mouths of these three men, he became angry. 6 Elihu son of Barachel the Buzite answered: “I am young in years, and you are aged; therefore I was timid and afraid to declare my opinion to you. 7 I said, ‘Let days speak, and many years teach wisdom.’ 8 But truly it is the spirit in a mortal, the breath of the Almighty, that makes for understanding. 9 It is not the old that are wise, nor the aged that understand what is right. 10 Therefore I say, ‘Listen to me; let me also declare my opinion.’ 11 “See, I waited for your words, I listened for your wise sayings, while you searched out what to say. 12 I gave you my attention, but there was in fact no one that confuted Job, no one among you that answered his words. 13 Yet do not say, ‘We have found wisdom; God may vanquish him, not a human.’ 14 He has not directed his words against me, and I will not answer him with your speeches. 15 “They are dismayed, they answer no more; they have not a word to say. 16 And am I to wait, because they do not speak, because they stand there, and answer no more? 17 I also will give my answer; I also will declare my opinion. 18 For I am full of words; the spirit within me constrains me. 19 My heart is indeed like wine that has no vent; like new wineskins, it is ready to burst. 20 I must speak, so that I may find relief; I must open my lips and answer. 21 I will not show partiality to any person or use flattery toward anyone. 22 For I do not know how to flatter-- or my Maker would soon put an end to me!  (Job 33) “But now, hear my speech, O Job, and listen to all my words. 2 See, I open my mouth; the tongue in my mouth speaks. 3 My words declare the uprightness of my heart, and what my lips know they speak sincerely. 4 The spirit of God has made me, and the breath of the Almighty gives me life. 5 Answer me, if you can; set your words in order before me; take your stand. 6 See, before God I am as you are; I too was formed from a piece of clay. 7 No fear of me need terrify you; my pressure will not be heavy on you. 8 “Surely, you have spoken in my hearing, and I have heard the sound of your words. 9 You say, ‘I am clean, without transgression; I am pure, and there is no iniquity in me. 10 Look, he finds occasions against me, he counts me as his enemy; 11 he puts my feet in the stocks, and watches all my paths.’ 12 “But in this you are not right. I will answer you: God is greater than any mortal. 13 Why do you contend against him, saying, ‘He will answer none of my words’? 14 For God speaks in one way, and in two, though people do not perceive it. 15 In a dream, in a vision of the night, when deep sleep falls on mortals, while they slumber on their beds, 16 then he opens their ears, and terrifies them with warnings, 17 that he may turn them aside from their deeds, and keep them from pride, 18 to spare their souls from the Pit, their lives from traversing the River. 19 They are also chastened with pain upon their beds, and with continual strife in their bones, 20 so that their lives loathe bread, and their appetites dainty food. 21 Their flesh is so wasted away that it cannot be seen; and their bones, once invisible, now stick out. 22 Their souls draw near the Pit, and their lives to those who bring death. 23 Then, if there should be for one of them an angel, a mediator, one of a thousand, one who declares a person upright, 24 and he is gracious to that person, and says, ‘Deliver him from going down into the Pit; I have found a ransom; 25 let his flesh become fresh with youth; let him return to the days of his youthful vigor.’ 26 Then he prays to God, and is accepted by him, he comes into his presence with joy, and God repays him for his righteousness. 27 That person sings to others and says, ‘I sinned, and perverted what was right, and it was not paid back to me. 28 He has redeemed my soul from going down to the Pit, and my life shall see the light.’ 29 “God indeed does all these things, twice, three times, with mortals, 30 to bring back their souls from the Pit, so that they may see the light of life. 31 Pay heed, Job, listen to me; be silent, and I will speak. 32 If you have anything to say, answer me; speak, for I desire to justify you. 33 If not, listen to me; be silent, and I will teach you wisdom.”  (Job 34) Then Elihu continued and said: 2 “Hear my words, you wise men, and give ear to me, you who know; 3 for the ear tests words as the palate tastes food. 4 Let us choose what is right; let us determine among ourselves what is good. 5 For Job has said, ‘I am innocent, and God has taken away my right; 6 in spite of being right I am counted a liar; my wound is incurable, though I am without transgression.’ 7 Who is there like Job, who drinks up scoffing like water, 8 who goes in company with evildoers and walks with the wicked? 9 For he has said, ‘It profits one nothing to take delight in God.’ 10 “Therefore, hear me, you who have sense, far be it from God that he should do wickedness, and from the Almighty that he should do wrong. 11 For according to their deeds he will repay them, and according to their ways he will make it befall them. 12 Of a truth, God will not do wickedly, and the Almighty will not pervert justice. 13 Who gave him charge over the earth and who laid on him the whole world? 14 If he should take back his spirit to himself, and gather to himself his breath, 15 all flesh would perish together, and all mortals return to dust. 16 “If you have understanding, hear this; listen to what I say. 17 Shall one who hates justice govern? Will you condemn one who is righteous and mighty, 18 who says to a king, ‘You scoundrel!’ and to princes, ‘You wicked men!’; 19 who shows no partiality to nobles, nor regards the rich more than the poor, for they are all the work of his hands? 20 In a moment they die; at midnight the people are shaken and pass away, and the mighty are taken away by no human hand. 21 “For his eyes are upon the ways of mortals, and he sees all their steps. 22 There is no gloom or deep darkness where evildoers may hide themselves. 23 For he has not appointed a time for anyone to go before God in judgment. 24 He shatters the mighty without investigation, and sets others in their place. 25 Thus, knowing their works, he overturns them in the night, and they are crushed. 26 He strikes them for their wickedness while others look on, 27 because they turned aside from following him, and had no regard for any of his ways, 28 so that they caused the cry of the poor to come to him, and he heard the cry of the afflicted-- 29 When he is quiet, who can condemn? When he hides his face, who can behold him, whether it be a nation or an individual?-- 30 so that the godless should not reign, or those who ensnare the people. 31 “For has anyone said to God, ‘I have endured punishment; I will not offend any more; 32 teach me what I do not see; if I have done iniquity, I will do it no more’? 33 Will he then pay back to suit you, because you reject it? For you must choose, and not I; therefore declare what you know. 34 Those who have sense will say to me, and the wise who hear me will say, 35 ‘Job speaks without knowledge, his words are without insight.’ 36 Would that Job were tried to the limit, because his answers are those of the wicked. 37 For he adds rebellion to his sin; he claps his hands among us, and multiplies his words against God.”  (Job 35) Elihu continued and said: 2 “Do you think this to be just? You say, ‘I am in the right before God.’ 3 If you ask, ‘What advantage have I? How am I better off than if I had sinned?’ 4 I will answer you and your friends with you. 5 Look at the heavens and see; observe the clouds, which are higher than you. 6 If you have sinned, what do you accomplish against him? And if your transgressions are multiplied, what do you do to him? 7 If you are righteous, what do you give to him; or what does he receive from your hand? 8 Your wickedness affects others like you, and your righteousness, other human beings. 9 “Because of the multitude of oppressions people cry out; they call for help because of the arm of the mighty. 10 But no one says, ‘Where is God my Maker, who gives strength in the night, 11 who teaches us more than the animals of the earth, and makes us wiser than the birds of the air?’ 12 There they cry out, but he does not answer, because of the pride of evildoers. 13 Surely God does not hear an empty cry, nor does the Almighty regard it. 14 How much less when you say that you do not see him, that the case is before him, and you are waiting for him! 15 And now, because his anger does not punish, and he does not greatly heed transgression, 16 Job opens his mouth in empty talk, he multiplies words without knowledge.”  (Job 36) Elihu continued and said: 2 “Bear with me a little, and I will show you, for I have yet something to say on God’s behalf. 3 I will bring my knowledge from far away, and ascribe righteousness to my Maker. 4 For truly my words are not false; one who is perfect in knowledge is with you. 5 “Surely God is mighty and does not despise any; he is mighty in strength of understanding. 6 He does not keep the wicked alive, but gives the afflicted their right. 7 He does not withdraw his eyes from the righteous, but with kings on the throne he sets them forever, and they are exalted. 8 And if they are bound in fetters and caught in the cords of affliction, 9 then he declares to them their work and their transgressions, that they are behaving arrogantly. 10 He opens their ears to instruction, and commands that they return from iniquity. 11 If they listen, and serve him, they complete their days in prosperity, and their years in pleasantness. 12 But if they do not listen, they shall perish by the sword, and die without knowledge. 13 “The godless in heart cherish anger; they do not cry for help when he binds them. 14 They die in their youth, and their life ends in shame. 15 He delivers the afflicted by their affliction, and opens their ear by adversity. 16 He also allured you out of distress into a broad place where there was no constraint, and what was set on your table was full of fatness. 17 “But you are obsessed with the case of the wicked; judgment and justice seize you. 18 Beware that wrath does not entice you into scoffing, and do not let the greatness of the ransom turn you aside. 19 Will your cry avail to keep you from distress, or will all the force of your strength? 20 Do not long for the night, when peoples are cut off in their place. 21 Beware! Do not turn to iniquity; because of that you have been tried by affliction. 22 See, God is exalted in his power; who is a teacher like him? 23 Who has prescribed for him his way, or who can say, ‘You have done wrong’? 24 “Remember to extol his work, of which mortals have sung. 25 All people have looked on it; everyone watches it from far away. 26 Surely God is great, and we do not know him; the number of his years is unsearchable. 27 For he draws up the drops of water; he distills his mist in rain, 28 which the skies pour down and drop upon mortals abundantly. 29 Can anyone understand the spreading of the clouds, the thunderings of his pavilion? 30 See, he scatters his lightning around him and covers the roots of the sea. 31 For by these he governs peoples; he gives food in abundance. 32 He covers his hands with the lightning, and commands it to strike the mark. 33 Its crashing tells about him; he is jealous with anger against iniquity.  (Job 37) “At this also my heart trembles, and leaps out of its place. 2 Listen, listen to the thunder of his voice and the rumbling that comes from his mouth. 3 Under the whole heaven he lets it loose, and his lightning to the corners of the earth. 4 After it his voice roars; he thunders with his majestic voice and he does not restrain the lightnings when his voice is heard. 5 God thunders wondrously with his voice; he does great things that we cannot comprehend. 6 For to the snow he says, ‘Fall on the earth’; and the shower of rain, his heavy shower of rain, 7 serves as a sign on everyone’s hand, so that all whom he has made may know it. 8 Then the animals go into their lairs and remain in their dens. 9 From its chamber comes the whirlwind, and cold from the scattering winds. 10 By the breath of God ice is given, and the broad waters are frozen fast. 11 He loads the thick cloud with moisture; the clouds scatter his lightning. 12 They turn round and round by his guidance, to accomplish all that he commands them on the face of the habitable world. 13 Whether for correction, or for his land, or for love, he causes it to happen. 14 “Hear this, O Job; stop and consider the wondrous works of God. 15 Do you know how God lays his command upon them, and causes the lightning of his cloud to shine? 16 Do you know the balancings of the clouds, the wondrous works of the one whose knowledge is perfect, 17 you whose garments are hot when the earth is still because of the south wind? 18 Can you, like him, spread out the skies, hard as a molten mirror? 19 Teach us what we shall say to him; we cannot draw up our case because of darkness. 20 Should he be told that I want to speak? Did anyone ever wish to be swallowed up? 21 Now, no one can look on the light when it is bright in the skies, when the wind has passed and cleared them. 22 Out of the north comes golden splendor; around God is awesome majesty. 23 The Almighty--we cannot find him; he is great in power and justice, and abundant righteousness he will not violate. 24 Therefore mortals fear him; he does not regard any who are wise in their own conceit.”  (Job 38) Then the Lord answered Job out of the whirlwind: 2 “Who is this that darkens counsel by words without knowledge? 3 Gird up your loins like a man, I will question you, and you shall declare to me. 4 “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. 5 Who determined its measurements--surely you know! Or who stretched the line upon it? 6 On what were its bases sunk, or who laid its cornerstone 7 when the morning stars sang together and all the heavenly beings shouted for joy? 8 “Or who shut in the sea with doors when it burst out from the womb?-- 9 when I made the clouds its garment, and thick darkness its swaddling band, 10 and prescribed bounds for it, and set bars and doors, 11 and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’? 12 “Have you commanded the morning since your days began, and caused the dawn to know its place, 13 so that it might take hold of the skirts of the earth, and the wicked be shaken out of it? 14 It is changed like clay under the seal, and it is dyed like a garment. 15 Light is withheld from the wicked, and their uplifted arm is broken. 16 “Have you entered into the springs of the sea, or walked in the recesses of the deep? 17 Have the gates of death been revealed to you, or have you seen the gates of deep darkness? 18 Have you comprehended the expanse of the earth? Declare, if you know all this. 19 “Where is the way to the dwelling of light, and where is the place of darkness, 20 that you may take it to its territory and that you may discern the paths to its home? 21 Surely you know, for you were born then, and the number of your days is great! 22 “Have you entered the storehouses of the snow, or have you seen the storehouses of the hail, 23 which I have reserved for the time of trouble, for the day of battle and war? 24 What is the way to the place where the light is distributed, or where the east wind is scattered upon the earth? 25 “Who has cut a channel for the torrents of rain, and a way for the thunderbolt, 26 to bring rain on a land where no one lives, on the desert, which is empty of human life, 27 to satisfy the waste and desolate land, and to make the ground put forth grass? 28 “Has the rain a father, or who has begotten the drops of dew? 29 From whose womb did the ice come forth, and who has given birth to the hoarfrost of heaven? 30 The waters become hard like stone, and the face of the deep is frozen. 31 “Can you bind the chains of the Pleiades, or loose the cords of Orion? 32 Can you lead forth the Mazzaroth in their season, or can you guide the Bear with its children? 33 Do you know the ordinances of the heavens? Can you establish their rule on the earth? 34 “Can you lift up your voice to the clouds, so that a flood of waters may cover you? 35 Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? 36 Who has put wisdom in the inward parts, or given understanding to the mind? 37 Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, 38 when the dust runs into a mass and the clods cling together? 39 “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, 40 when they crouch in their dens, or lie in wait in their covert? 41 Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?  (Job 39) “Do you know when the mountain goats give birth? Do you observe the calving of the deer? 2 Can you number the months that they fulfill, and do you know the time when they give birth, 3 when they crouch to give birth to their offspring, and are delivered of their young? 4 Their young ones become strong, they grow up in the open; they go forth, and do not return to them. 5 “Who has let the wild ass go free? Who has loosed the bonds of the swift ass, 6 to which I have given the steppe for its home, the salt land for its dwelling place? 7 It scorns the tumult of the city; it does not hear the shouts of the driver. 8 It ranges the mountains as its pasture, and it searches after every green thing. 9 “Is the wild ox willing to serve you? Will it spend the night at your crib? 10 Can you tie it in the furrow with ropes, or will it harrow the valleys after you? 11 Will you depend on it because its strength is great, and will you hand over your labor to it? 12 Do you have faith in it that it will return, and bring your grain to your threshing floor? 13 “The ostrich’s wings flap wildly, though its pinions lack plumage. 14 For it leaves its eggs to the earth, and lets them be warmed on the ground, 15 forgetting that a foot may crush them, and that a wild animal may trample them. 16 It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; 17 because God has made it forget wisdom, and given it no share in understanding. 18 When it spreads its plumes aloft, it laughs at the horse and its rider. 19 “Do you give the horse its might? Do you clothe its neck with mane? 20 Do you make it leap like the locust? Its majestic snorting is terrible. 21 It paws violently, exults mightily; it goes out to meet the weapons. 22 It laughs at fear, and is not dismayed; it does not turn back from the sword. 23 Upon it rattle the quiver, the flashing spear, and the javelin. 24 With fierceness and rage it swallows the ground; it cannot stand still at the sound of the trumpet. 25 When the trumpet sounds, it says ‘Aha!’ From a distance it smells the battle, the thunder of the captains, and the shouting. 26 “Is it by your wisdom that the hawk soars, and spreads its wings toward the south? 27 Is it at your command that the eagle mounts up and makes its nest on high? 28 It lives on the rock and makes its home in the fastness of the rocky crag. 29 From there it spies the prey; its eyes see it from far away. 30 Its young ones suck up blood; and where the slain are, there it is.”  (Job 40) And the Lord said to Job: 2 “Shall a faultfinder contend with the Almighty? Anyone who argues with God must respond.” 3 Then Job answered the Lord: 4 “See, I am of small account; what shall I answer you? I lay my hand on my mouth. 5 I have spoken once, and I will not answer; twice, but will proceed no further.” 6 Then the Lord answered Job out of the whirlwind: 7 “Gird up your loins like a man; I will question you, and you declare to me. 8 Will you even put me in the wrong? Will you condemn me that you may be justified? 9 Have you an arm like God, and can you thunder with a voice like his? 10 “Deck yourself with majesty and dignity; clothe yourself with glory and splendor. 11 Pour out the overflowings of your anger, and look on all who are proud, and abase them. 12 Look on all who are proud, and bring them low; tread down the wicked where they stand. 13 Hide them all in the dust together; bind their faces in the world below. 14 Then I will also acknowledge to you that your own right hand can give you victory. 15 “Look at Behemoth, which I made just as I made you; it eats grass like an ox. 16 Its strength is in its loins, and its power in the muscles of its belly. 17 It makes its tail stiff like a cedar; the sinews of its thighs are knit together. 18 Its bones are tubes of bronze, its limbs like bars of iron. 19 “It is the first of the great acts of God-- only its Maker can approach it with the sword. 20 For the mountains yield food for it where all the wild animals play. 21 Under the lotus plants it lies, in the covert of the reeds and in the marsh. 22 The lotus trees cover it for shade; the willows of the wadi surround it. 23 Even if the river is turbulent, it is not frightened; it is confident though Jordan rushes against its mouth. 24 Can one take it with hooks or pierce its nose with a snare?  (Job 41) “Can you draw out Leviathan with a fishhook, or press down its tongue with a cord? 2 Can you put a rope in its nose, or pierce its jaw with a hook? 3 Will it make many supplications to you? Will it speak soft words to you? 4 Will it make a covenant with you to be taken as your servant forever? 5 Will you play with it as with a bird, or will you put it on leash for your girls? 6 Will traders bargain over it? Will they divide it up among the merchants? 7 Can you fill its skin with harpoons, or its head with fishing spears? 8 Lay hands on it; think of the battle; you will not do it again! 9 Any hope of capturing it will be disappointed; were not even the gods overwhelmed at the sight of it? 10 No one is so fierce as to dare to stir it up. Who can stand before it? 11 Who can confront it and be safe? --under the whole heaven, who? 12 “I will not keep silence concerning its limbs, or its mighty strength, or its splendid frame. 13 Who can strip off its outer garment? Who can penetrate its double coat of mail? 14 Who can open the doors of its face? There is terror all around its teeth. 15 Its back is made of shields in rows, shut up closely as with a seal. 16 One is so near to another that no air can come between them. 17 They are joined one to another; they clasp each other and cannot be separated. 18 Its sneezes flash forth light, and its eyes are like the eyelids of the dawn. 19 From its mouth go flaming torches; sparks of fire leap out. 20 Out of its nostrils comes smoke, as from a boiling pot and burning rushes. 21 Its breath kindles coals, and a flame comes out of its mouth. 22 In its neck abides strength, and terror dances before it. 23 The folds of its flesh cling together; it is firmly cast and immovable. 24 Its heart is as hard as stone, as hard as the lower millstone. 25 When it raises itself up the gods are afraid; at the crashing they are beside themselves. 26 Though the sword reaches it, it does not avail, nor does the spear, the dart, or the javelin. 27 It counts iron as straw, and bronze as rotten wood. 28 The arrow cannot make it flee; slingstones, for it, are turned to chaff. 29 Clubs are counted as chaff; it laughs at the rattle of javelins. 30 Its underparts are like sharp potsherds; it spreads itself like a threshing sledge on the mire. 31 It makes the deep boil like a pot; it makes the sea like a pot of ointment. 32 It leaves a shining wake behind it; one would think the deep to be white-haired. 33 On earth it has no equal, a creature without fear. 34 It surveys everything that is lofty; it is king over all that are proud.”  (Job 42) Then Job answered the Lord: 2 “I know that you can do all things, and that no purpose of yours can be thwarted. 3 ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 4 ‘Hear, and I will speak; I will question you, and you declare to me.’ 5 I had heard of you by the hearing of the ear, but now my eye sees you; 6 therefore I despise myself, and repent in dust and ashes.” 7 After the Lord had spoken these words to Job, the Lord said to Eliphaz the Temanite: “My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has. 8 Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has done.” 9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the Lord had told them; and the Lord accepted Job’s prayer. 10 And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. 11 Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. 12 The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. 13 He also had seven sons and three daughters. 14 He named the first Jemimah, the second Keziah, and the third Keren-happuch. 15 In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. 16 After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations. 17 And Job died, old and full of days.  (Psalm 1) Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; 2 but their delight is in the law of the Lord, and on his law they meditate day and night. 3 They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. 4 The wicked are not so, but are like chaff that the wind drives away. 5 Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; 6 for the Lord watches over the way of the righteous, but the way of the wicked will perish.  (Psalm 2) Why do the nations conspire, and the peoples plot in vain? 2 The kings of the earth set themselves, and the rulers take counsel together, against the Lord and his anointed, saying, 3 “Let us burst their bonds asunder, and cast their cords from us.” 4 He who sits in the heavens laughs; the Lord has them in derision. 5 Then he will speak to them in his wrath, and terrify them in his fury, saying, 6 “I have set my king on Zion, my holy hill.” 7 I will tell of the decree of the Lord: He said to me, “You are my son; today I have begotten you. 8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. 9 You shall break them with a rod of iron, and dash them in pieces like a potter’s vessel.” 10 Now therefore, O kings, be wise; be warned, O rulers of the earth. 11 Serve the Lord with fear, with trembling 12 kiss his feet, or he will be angry, and you will perish in the way; for his wrath is quickly kindled. Happy are all who take refuge in him.  (Psalm 3) O Lord, how many are my foes! Many are rising against me; 2 many are saying to me, “There is no help for you in God.” Selah 3 But you, O Lord, are a shield around me, my glory, and the one who lifts up my head. 4 I cry aloud to the Lord, and he answers me from his holy hill. Selah 5 I lie down and sleep; I wake again, for the Lord sustains me. 6 I am not afraid of ten thousands of people who have set themselves against me all around. 7 Rise up, O Lord! Deliver me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked. 8 Deliverance belongs to the Lord; may your blessing be on your people! Selah  (Psalm 4) Answer me when I call, O God of my right! You gave me room when I was in distress. Be gracious to me, and hear my prayer. 2 How long, you people, shall my honor suffer shame? How long will you love vain words, and seek after lies? Selah 3 But know that the Lord has set apart the faithful for himself; the Lord hears when I call to him. 4 When you are disturbed, do not sin; ponder it on your beds, and be silent. Selah 5 Offer right sacrifices, and put your trust in the Lord. 6 There are many who say, “O that we might see some good! Let the light of your face shine on us, O Lord!” 7 You have put gladness in my heart more than when their grain and wine abound. 8 I will both lie down and sleep in peace; for you alone, O Lord, make me lie down in safety.  (Psalm 5) Give ear to my words, O Lord; give heed to my sighing. 2 Listen to the sound of my cry, my King and my God, for to you I pray. 3 O Lord, in the morning you hear my voice; in the morning I plead my case to you, and watch. 4 For you are not a God who delights in wickedness; evil will not sojourn with you. 5 The boastful will not stand before your eyes; you hate all evildoers. 6 You destroy those who speak lies; the Lord abhors the bloodthirsty and deceitful. 7 But I, through the abundance of your steadfast love, will enter your house, I will bow down toward your holy temple in awe of you. 8 Lead me, O Lord, in your righteousness because of my enemies; make your way straight before me. 9 For there is no truth in their mouths; their hearts are destruction; their throats are open graves; they flatter with their tongues. 10 Make them bear their guilt, O God; let them fall by their own counsels; because of their many transgressions cast them out, for they have rebelled against you. 11 But let all who take refuge in you rejoice; let them ever sing for joy. Spread your protection over them, so that those who love your name may exult in you. 12 For you bless the righteous, O Lord; you cover them with favor as with a shield.  (Psalm 6) O Lord, do not rebuke me in your anger, or discipline me in your wrath. 2 Be gracious to me, O Lord, for I am languishing; O Lord, heal me, for my bones are shaking with terror. 3 My soul also is struck with terror, while you, O Lord--how long? 4 Turn, O Lord, save my life; deliver me for the sake of your steadfast love. 5 For in death there is no remembrance of you; in Sheol who can give you praise? 6 I am weary with my moaning; every night I flood my bed with tears; I drench my couch with my weeping. 7 My eyes waste away because of grief; they grow weak because of all my foes. 8 Depart from me, all you workers of evil, for the Lord has heard the sound of my weeping. 9 The Lord has heard my supplication; the Lord accepts my prayer. 10 All my enemies shall be ashamed and struck with terror; they shall turn back, and in a moment be put to shame.  (Psalm 7) O Lord my God, in you I take refuge; save me from all my pursuers, and deliver me, 2 or like a lion they will tear me apart; they will drag me away, with no one to rescue. 3 O Lord my God, if I have done this, if there is wrong in my hands, 4 if I have repaid my ally with harm or plundered my foe without cause, 5 then let the enemy pursue and overtake me, trample my life to the ground, and lay my soul in the dust. Selah 6 Rise up, O Lord, in your anger; lift yourself up against the fury of my enemies; awake, O my God; you have appointed a judgment. 7 Let the assembly of the peoples be gathered around you, and over it take your seat on high. 8 The Lord judges the peoples; judge me, O Lord, according to my righteousness and according to the integrity that is in me. 9 O let the evil of the wicked come to an end, but establish the righteous, you who test the minds and hearts, O righteous God. 10 God is my shield, who saves the upright in heart. 11 God is a righteous judge, and a God who has indignation every day. 12 If one does not repent, God will whet his sword; he has bent and strung his bow; 13 he has prepared his deadly weapons, making his arrows fiery shafts. 14 See how they conceive evil, and are pregnant with mischief, and bring forth lies. 15 They make a pit, digging it out, and fall into the hole that they have made. 16 Their mischief returns upon their own heads, and on their own heads their violence descends. 17 I will give to the Lord the thanks due to his righteousness, and sing praise to the name of the Lord, the Most High.  (Psalm 8) O Lord, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. 2 Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. 3 When I look at your heavens, the work of your fingers, the moon and the stars that you have established; 4 what are human beings that you are mindful of them, mortals that you care for them? 5 Yet you have made them a little lower than God, and crowned them with glory and honor. 6 You have given them dominion over the works of your hands; you have put all things under their feet, 7 all sheep and oxen, and also the beasts of the field, 8 the birds of the air, and the fish of the sea, whatever passes along the paths of the seas. 9 O Lord, our Sovereign, how majestic is your name in all the earth!  (Psalm 9) I will give thanks to the Lord with my whole heart; I will tell of all your wonderful deeds. 2 I will be glad and exult in you; I will sing praise to your name, O Most High. 3 When my enemies turned back, they stumbled and perished before you. 4 For you have maintained my just cause; you have sat on the throne giving righteous judgment. 5 You have rebuked the nations, you have destroyed the wicked; you have blotted out their name forever and ever. 6 The enemies have vanished in everlasting ruins; their cities you have rooted out; the very memory of them has perished. 7 But the Lord sits enthroned forever, he has established his throne for judgment. 8 He judges the world with righteousness; he judges the peoples with equity. 9 The Lord is a stronghold for the oppressed, a stronghold in times of trouble. 10 And those who know your name put their trust in you, for you, O Lord, have not forsaken those who seek you. 11 Sing praises to the Lord, who dwells in Zion. Declare his deeds among the peoples. 12 For he who avenges blood is mindful of them; he does not forget the cry of the afflicted. 13 Be gracious to me, O Lord. See what I suffer from those who hate me; you are the one who lifts me up from the gates of death, 14 so that I may recount all your praises, and, in the gates of daughter Zion, rejoice in your deliverance. 15 The nations have sunk in the pit that they made; in the net that they hid has their own foot been caught. 16 The Lord has made himself known, he has executed judgment; the wicked are snared in the work of their own hands. Higgaion. Selah 17 The wicked shall depart to Sheol, all the nations that forget God. 18 For the needy shall not always be forgotten, nor the hope of the poor perish forever. 19 Rise up, O Lord! Do not let mortals prevail; let the nations be judged before you. 20 Put them in fear, O Lord; let the nations know that they are only human. Selah  (Psalm 10) Why, O Lord, do you stand far off? Why do you hide yourself in times of trouble? 2 In arrogance the wicked persecute the poor-- let them be caught in the schemes they have devised. 3 For the wicked boast of the desires of their heart, those greedy for gain curse and renounce the Lord. 4 In the pride of their countenance the wicked say, “God will not seek it out”; all their thoughts are, “There is no God.” 5 Their ways prosper at all times; your judgments are on high, out of their sight; as for their foes, they scoff at them. 6 They think in their heart, “We shall not be moved; throughout all generations we shall not meet adversity.” 7 Their mouths are filled with cursing and deceit and oppression; under their tongues are mischief and iniquity. 8 They sit in ambush in the villages; in hiding places they murder the innocent. Their eyes stealthily watch for the helpless; 9 they lurk in secret like a lion in its covert; they lurk that they may seize the poor; they seize the poor and drag them off in their net. 10 They stoop, they crouch, and the helpless fall by their might. 11 They think in their heart, “God has forgotten, he has hidden his face, he will never see it.” 12 Rise up, O Lord; O God, lift up your hand; do not forget the oppressed. 13 Why do the wicked renounce God, and say in their hearts, “You will not call us to account”? 14 But you do see! Indeed you note trouble and grief, that you may take it into your hands; the helpless commit themselves to you; you have been the helper of the orphan. 15 Break the arm of the wicked and evildoers; seek out their wickedness until you find none. 16 The Lord is king forever and ever; the nations shall perish from his land. 17 O Lord, you will hear the desire of the meek; you will strengthen their heart, you will incline your ear 18 to do justice for the orphan and the oppressed, so that those from earth may strike terror no more.  (Psalm 11) In the Lord I take refuge; how can you say to me, “Flee like a bird to the mountains; 2 for look, the wicked bend the bow, they have fitted their arrow to the string, to shoot in the dark at the upright in heart. 3 If the foundations are destroyed, what can the righteous do?” 4 The Lord is in his holy temple; the Lord’s throne is in heaven. His eyes behold, his gaze examines humankind. 5 The Lord tests the righteous and the wicked, and his soul hates the lover of violence. 6 On the wicked he will rain coals of fire and sulfur; a scorching wind shall be the portion of their cup. 7 For the Lord is righteous; he loves righteous deeds; the upright shall behold his face.  (Psalm 12) Help, O Lord, for there is no longer anyone who is godly; the faithful have disappeared from humankind. 2 They utter lies to each other; with flattering lips and a double heart they speak. 3 May the Lord cut off all flattering lips, the tongue that makes great boasts, 4 those who say, “With our tongues we will prevail; our lips are our own--who is our master?” 5 “Because the poor are despoiled, because the needy groan, I will now rise up,” says the Lord; “I will place them in the safety for which they long.” 6 The promises of the Lord are promises that are pure, silver refined in a furnace on the ground, purified seven times. 7 You, O Lord, will protect us; you will guard us from this generation forever. 8 On every side the wicked prowl, as vileness is exalted among humankind.  (Psalm 13) How long, O Lord? Will you forget me forever? How long will you hide your face from me? 2 How long must I bear pain in my soul, and have sorrow in my heart all day long? How long shall my enemy be exalted over me? 3 Consider and answer me, O Lord my God! Give light to my eyes, or I will sleep the sleep of death, 4 and my enemy will say, “I have prevailed”; my foes will rejoice because I am shaken. 5 But I trusted in your steadfast love; my heart shall rejoice in your salvation. 6 I will sing to the Lord, because he has dealt bountifully with me.  (Psalm 14) Fools say in their hearts, “There is no God.” They are corrupt, they do abominable deeds; there is no one who does good. 2 The Lord looks down from heaven on humankind to see if there are any who are wise, who seek after God. 3 They have all gone astray, they are all alike perverse; there is no one who does good, no, not one. 4 Have they no knowledge, all the evildoers who eat up my people as they eat bread, and do not call upon the Lord? 5 There they shall be in great terror, for God is with the company of the righteous. 6 You would confound the plans of the poor, but the Lord is their refuge. 7 O that deliverance for Israel would come from Zion! When the Lord restores the fortunes of his people, Jacob will rejoice; Israel will be glad.(Psalm 15) O Lord, who may abide in your tent? Who may dwell on your holy hill? 2 Those who walk blamelessly, and do what is right, and speak the truth from their heart; 3 who do not slander with their tongue, and do no evil to their friends, nor take up a reproach against their neighbors; 4 in whose eyes the wicked are despised, but who honor those who fear the Lord; who stand by their oath even to their hurt; 5 who do not lend money at interest, and do not take a bribe against the innocent. Those who do these things shall never be moved.  (Psalm 16) Protect me, O God, for in you I take refuge. 2 I say to the Lord, “You are my Lord; I have no good apart from you.” 3 As for the holy ones in the land, they are the noble, in whom is all my delight. 4 Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips. 5 The Lord is my chosen portion and my cup; you hold my lot. 6 The boundary lines have fallen for me in pleasant places; I have a goodly heritage. 7 I bless the Lord who gives me counsel; in the night also my heart instructs me. 8 I keep the Lord always before me; because he is at my right hand, I shall not be moved. 9 Therefore my heart is glad, and my soul rejoices; my body also rests secure. 10 For you do not give me up to Sheol, or let your faithful one see the Pit. 11 You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.  (Psalm 17) Hear a just cause, O Lord; attend to my cry; give ear to my prayer from lips free of deceit. 2 From you let my vindication come; let your eyes see the right. 3 If you try my heart, if you visit me by night, if you test me, you will find no wickedness in me; my mouth does not transgress. 4 As for what others do, by the word of your lips I have avoided the ways of the violent. 5 My steps have held fast to your paths; my feet have not slipped. 6 I call upon you, for you will answer me, O God; incline your ear to me, hear my words. 7 Wondrously show your steadfast love, O savior of those who seek refuge from their adversaries at your right hand. 8 Guard me as the apple of the eye; hide me in the shadow of your wings, 9 from the wicked who despoil me, my deadly enemies who surround me. 10 They close their hearts to pity; with their mouths they speak arrogantly. 11 They track me down; now they surround me; they set their eyes to cast me to the ground. 12 They are like a lion eager to tear, like a young lion lurking in ambush. 13 Rise up, O Lord, confront them, overthrow them! By your sword deliver my life from the wicked, 14 from mortals--by your hand, O Lord-- from mortals whose portion in life is in this world. May their bellies be filled with what you have stored up for them; may their children have more than enough; may they leave something over to their little ones. 15 As for me, I shall behold your face in righteousness; when I awake I shall be satisfied, beholding your likeness.  (Psalm 18) I love you, O Lord, my strength. 2 The Lord is my rock, my fortress, and my deliverer, my God, my rock in whom I take refuge, my shield, and the horn of my salvation, my stronghold. 3 I call upon the Lord, who is worthy to be praised, so I shall be saved from my enemies. 4 The cords of death encompassed me; the torrents of perdition assailed me; 5 the cords of Sheol entangled me; the snares of death confronted me. 6 In my distress I called upon the Lord; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears. 7 Then the earth reeled and rocked; the foundations also of the mountains trembled and quaked, because he was angry. 8 Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him. 9 He bowed the heavens, and came down; thick darkness was under his feet. 10 He rode on a cherub, and flew; he came swiftly upon the wings of the wind. 11 He made darkness his covering around him, his canopy thick clouds dark with water. 12 Out of the brightness before him there broke through his clouds hailstones and coals of fire. 13 The Lord also thundered in the heavens, and the Most High uttered his voice. 14 And he sent out his arrows, and scattered them; he flashed forth lightnings, and routed them. 15 Then the channels of the sea were seen, and the foundations of the world were laid bare at your rebuke, O Lord, at the blast of the breath of your nostrils. 16 He reached down from on high, he took me; he drew me out of mighty waters. 17 He delivered me from my strong enemy, and from those who hated me; for they were too mighty for me. 18 They confronted me in the day of my calamity; but the Lord was my support. 19 He brought me out into a broad place; he delivered me, because he delighted in me. 20 The Lord rewarded me according to my righteousness; according to the cleanness of my hands he recompensed me. 21 For I have kept the ways of the Lord, and have not wickedly departed from my God. 22 For all his ordinances were before me, and his statutes I did not put away from me. 23 I was blameless before him, and I kept myself from guilt. 24 Therefore the Lord has recompensed me according to my righteousness, according to the cleanness of my hands in his sight. 25 With the loyal you show yourself loyal; with the blameless you show yourself blameless; 26 with the pure you show yourself pure; and with the crooked you show yourself perverse. 27 For you deliver a humble people, but the haughty eyes you bring down. 28 It is you who light my lamp; the Lord, my God, lights up my darkness. 29 By you I can crush a troop, and by my God I can leap over a wall. 30 This God--his way is perfect; the promise of the Lord proves true; he is a shield for all who take refuge in him. 31 For who is God except the Lord? And who is a rock besides our God?-- 32 the God who girded me with strength, and made my way safe. 33 He made my feet like the feet of a deer, and set me secure on the heights. 34 He trains my hands for war, so that my arms can bend a bow of bronze. 35 You have given me the shield of your salvation, and your right hand has supported me; your help has made me great. 36 You gave me a wide place for my steps under me, and my feet did not slip. 37 I pursued my enemies and overtook them; and did not turn back until they were consumed. 38 I struck them down, so that they were not able to rise; they fell under my feet. 39 For you girded me with strength for the battle; you made my assailants sink under me. 40 You made my enemies turn their backs to me, and those who hated me I destroyed. 41 They cried for help, but there was no one to save them; they cried to the Lord, but he did not answer them. 42 I beat them fine, like dust before the wind; I cast them out like the mire of the streets. 43 You delivered me from strife with the peoples; you made me head of the nations; people whom I had not known served me. 44 As soon as they heard of me they obeyed me; foreigners came cringing to me. 45 Foreigners lost heart, and came trembling out of their strongholds. 46 The Lord lives! Blessed be my rock, and exalted be the God of my salvation, 47 the God who gave me vengeance and subdued peoples under me; 48 who delivered me from my enemies; indeed, you exalted me above my adversaries; you delivered me from the violent. 49 For this I will extol you, O Lord, among the nations, and sing praises to your name. 50 Great triumphs he gives to his king, and shows steadfast love to his anointed, to David and his descendants forever.  (Psalm 19) The heavens are telling the glory of God; and the firmament proclaims his handiwork. 2 Day to day pours forth speech, and night to night declares knowledge. 3 There is no speech, nor are there words; their voice is not heard; 4 yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun, 5 which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy. 6 Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat. 7 The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple; 8 the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes; 9 the fear of the Lord is pure, enduring forever; the ordinances of the Lord are true and righteous altogether. 10 More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb. 11 Moreover by them is your servant warned; in keeping them there is great reward. 12 But who can detect their errors? Clear me from hidden faults. 13 Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression. 14 Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer.  (Psalm 20) The Lord answer you in the day of trouble! The name of the God of Jacob protect you! 2 May he send you help from the sanctuary, and give you support from Zion. 3 May he remember all your offerings, and regard with favor your burnt sacrifices. Selah 4 May he grant you your heart’s desire, and fulfill all your plans. 5 May we shout for joy over your victory, and in the name of our God set up our banners. May the Lord fulfill all your petitions. 6 Now I know that the Lord will help his anointed; he will answer him from his holy heaven with mighty victories by his right hand. 7 Some take pride in chariots, and some in horses, but our pride is in the name of the Lord our God. 8 They will collapse and fall, but we shall rise and stand upright. 9 Give victory to the king, O Lord; answer us when we call.  (Psalm 21) In your strength the king rejoices, O Lord, and in your help how greatly he exults! 2 You have given him his heart’s desire, and have not withheld the request of his lips. Selah 3 For you meet him with rich blessings; you set a crown of fine gold on his head. 4 He asked you for life; you gave it to him-- length of days forever and ever. 5 His glory is great through your help; splendor and majesty you bestow on him. 6 You bestow on him blessings forever; you make him glad with the joy of your presence. 7 For the king trusts in the Lord, and through the steadfast love of the Most High he shall not be moved. 8 Your hand will find out all your enemies; your right hand will find out those who hate you. 9 You will make them like a fiery furnace when you appear. The Lord will swallow them up in his wrath, and fire will consume them. 10 You will destroy their offspring from the earth, and their children from among humankind. 11 If they plan evil against you, if they devise mischief, they will not succeed. 12 For you will put them to flight; you will aim at their faces with your bows. 13 Be exalted, O Lord, in your strength! We will sing and praise your power.  (Psalm 22) My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? 2 O my God, I cry by day, but you do not answer; and by night, but find no rest. 3 Yet you are holy, enthroned on the praises of Israel. 4 In you our ancestors trusted; they trusted, and you delivered them. 5 To you they cried, and were saved; in you they trusted, and were not put to shame. 6 But I am a worm, and not human; scorned by others, and despised by the people. 7 All who see me mock at me; they make mouths at me, they shake their heads; 8 “Commit your cause to the Lord; let him deliver-- let him rescue the one in whom he delights!” 9 Yet it was you who took me from the womb; you kept me safe on my mother’s breast. 10 On you I was cast from my birth, and since my mother bore me you have been my God. 11 Do not be far from me, for trouble is near and there is no one to help. 12 Many bulls encircle me, strong bulls of Bashan surround me; 13 they open wide their mouths at me, like a ravening and roaring lion. 14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; 15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. 16 For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled; 17 I can count all my bones. They stare and gloat over me; 18 they divide my clothes among themselves, and for my clothing they cast lots. 19 But you, O Lord, do not be far away! O my help, come quickly to my aid! 20 Deliver my soul from the sword, my life from the power of the dog! 21 Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. 22 I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: 23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! 24 For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him. 25 From you comes my praise in the great congregation; my vows I will pay before those who fear him. 26 The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever! 27 All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him. 28 For dominion belongs to the Lord, and he rules over the nations. 29 To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him. 30 Posterity will serve him; future generations will be told about the Lord, 31 and proclaim his deliverance to a people yet unborn, saying that he has done it.  (Psalm 23) The Lord is my shepherd, I shall not want. 2 He makes me lie down in green pastures; he leads me beside still waters; 3 he restores my soul. He leads me in right paths for his name’s sake. 4 Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff-- they comfort me. 5 You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. 6 Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.  (Psalm 24) The earth is the Lord’s and all that is in it, the world, and those who live in it; 2 for he has founded it on the seas, and established it on the rivers. 3 Who shall ascend the hill of the Lord? And who shall stand in his holy place? 4 Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully. 5 They will receive blessing from the Lord, and vindication from the God of their salvation. 6 Such is the company of those who seek him, who seek the face of the God of Jacob. Selah 7 Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. 8 Who is the King of glory? The Lord, strong and mighty, the Lord, mighty in battle. 9 Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. 10 Who is this King of glory? The Lord of hosts, he is the King of glory. Selah  (Psalm 25) To you, O Lord, I lift up my soul. 2 O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me. 3 Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous. 4 Make me to know your ways, O Lord; teach me your paths. 5 Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long. 6 Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old. 7 Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness’ sake, O Lord! 8 Good and upright is the Lord; therefore he instructs sinners in the way. 9 He leads the humble in what is right, and teaches the humble his way. 10 All the paths of the Lord are steadfast love and faithfulness, for those who keep his covenant and his decrees. 11 For your name’s sake, O Lord, pardon my guilt, for it is great. 12 Who are they that fear the Lord? He will teach them the way that they should choose. 13 They will abide in prosperity, and their children shall possess the land. 14 The friendship of the Lord is for those who fear him, and he makes his covenant known to them. 15 My eyes are ever toward the Lord, for he will pluck my feet out of the net. 16 Turn to me and be gracious to me, for I am lonely and afflicted. 17 Relieve the troubles of my heart, and bring me out of my distress. 18 Consider my affliction and my trouble, and forgive all my sins. 19 Consider how many are my foes, and with what violent hatred they hate me. 20 O guard my life, and deliver me; do not let me be put to shame, for I take refuge in you. 21 May integrity and uprightness preserve me, for I wait for you. 22 Redeem Israel, O God, out of all its troubles.  (Psalm 26) Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering. 2 Prove me, O Lord, and try me; test my heart and mind. 3 For your steadfast love is before my eyes, and I walk in faithfulness to you. 4 I do not sit with the worthless, nor do I consort with hypocrites; 5 I hate the company of evildoers, and will not sit with the wicked. 6 I wash my hands in innocence, and go around your altar, O Lord, 7 singing aloud a song of thanksgiving, and telling all your wondrous deeds. 8 O Lord, I love the house in which you dwell, and the place where your glory abides. 9 Do not sweep me away with sinners, nor my life with the bloodthirsty, 10 those in whose hands are evil devices, and whose right hands are full of bribes. 11 But as for me, I walk in my integrity; redeem me, and be gracious to me. 12 My foot stands on level ground; in the great congregation I will bless the Lord.  (Psalm 27) The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid? 2 When evildoers assail me to devour my flesh-- my adversaries and foes-- they shall stumble and fall. 3 Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident. 4 One thing I asked of the Lord, that will I seek after: to live in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple. 5 For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock. 6 Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord. 7 Hear, O Lord, when I cry aloud, be gracious to me and answer me! 8 “Come,” my heart says, “seek his face!” Your face, Lord, do I seek. 9 Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation! 10 If my father and mother forsake me, the Lord will take me up. 11 Teach me your way, O Lord, and lead me on a level path because of my enemies. 12 Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence. 13 I believe that I shall see the goodness of the Lord in the land of the living. 14 Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!  (Psalm 28) To you, O Lord, I call; my rock, do not refuse to hear me, for if you are silent to me, I shall be like those who go down to the Pit. 2 Hear the voice of my supplication, as I cry to you for help, as I lift up my hands toward your most holy sanctuary. 3 Do not drag me away with the wicked, with those who are workers of evil, who speak peace with their neighbors, while mischief is in their hearts. 4 Repay them according to their work, and according to the evil of their deeds; repay them according to the work of their hands; render them their due reward. 5 Because they do not regard the works of the Lord, or the work of his hands, he will break them down and build them up no more. 6 Blessed be the Lord, for he has heard the sound of my pleadings. 7 The Lord is my strength and my shield; in him my heart trusts; so I am helped, and my heart exults, and with my song I give thanks to him. 8 The Lord is the strength of his people; he is the saving refuge of his anointed. 9 O save your people, and bless your heritage; be their shepherd, and carry them forever.  (Psalm 29) Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. 2 Ascribe to the Lord the glory of his name; worship the Lord in holy splendor. 3 The voice of the Lord is over the waters; the God of glory thunders, the Lord, over mighty waters. 4 The voice of the Lord is powerful; the voice of the Lord is full of majesty. 5 The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon. 6 He makes Lebanon skip like a calf, and Sirion like a young wild ox. 7 The voice of the Lord flashes forth flames of fire. 8 The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. 9 The voice of the Lord causes the oaks to whirl, and strips the forest bare; and in his temple all say, “Glory!” 10 The Lord sits enthroned over the flood; the Lord sits enthroned as king forever. 11 May the Lord give strength to his people! May the Lord bless his people with peace!  (Psalm 30) I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me. 2 O Lord my God, I cried to you for help, and you have healed me. 3 O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. 4 Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name. 5 For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning. 6 As for me, I said in my prosperity, “I shall never be moved.” 7 By your favor, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed. 8 To you, O Lord, I cried, and to the Lord I made supplication: 9 “What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness? 10 Hear, O Lord, and be gracious to me! O Lord, be my helper!” 11 You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy, 12 so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you forever.  (Psalm 31) In you, O Lord, I seek refuge; do not let me ever be put to shame; in your righteousness deliver me. 2 Incline your ear to me; rescue me speedily. Be a rock of refuge for me, a strong fortress to save me. 3 You are indeed my rock and my fortress; for your name’s sake lead me and guide me, 4 take me out of the net that is hidden for me, for you are my refuge. 5 Into your hand I commit my spirit; you have redeemed me, O Lord, faithful God. 6 You hate those who pay regard to worthless idols, but I trust in the Lord. 7 I will exult and rejoice in your steadfast love, because you have seen my affliction; you have taken heed of my adversities, 8 and have not delivered me into the hand of the enemy; you have set my feet in a broad place. 9 Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also. 10 For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away. 11 I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me. 12 I have passed out of mind like one who is dead; I have become like a broken vessel. 13 For I hear the whispering of many-- terror all around!-- as they scheme together against me, as they plot to take my life. 14 But I trust in you, O Lord; I say, “You are my God.” 15 My times are in your hand; deliver me from the hand of my enemies and persecutors. 16 Let your face shine upon your servant; save me in your steadfast love. 17 Do not let me be put to shame, O Lord, for I call on you; let the wicked be put to shame; let them go dumbfounded to Sheol. 18 Let the lying lips be stilled that speak insolently against the righteous with pride and contempt. 19 O how abundant is your goodness that you have laid up for those who fear you, and accomplished for those who take refuge in you, in the sight of everyone! 20 In the shelter of your presence you hide them from human plots; you hold them safe under your shelter from contentious tongues. 21 Blessed be the Lord, for he has wondrously shown his steadfast love to me when I was beset as a city under siege. 22 I had said in my alarm, “I am driven far from your sight.” But you heard my supplications when I cried out to you for help. 23 Love the Lord, all you his saints. The Lord preserves the faithful, but abundantly repays the one who acts haughtily. 24 Be strong, and let your heart take courage, all you who wait for the Lord.  (Psalm 32) Happy are those whose transgression is forgiven, whose sin is covered. 2 Happy are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit. 3 While I kept silence, my body wasted away through my groaning all day long. 4 For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah 5 Then I acknowledged my sin to you, and I did not hide my iniquity; I said, “I will confess my transgressions to the Lord,” and you forgave the guilt of my sin. Selah 6 Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them. 7 You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance. Selah 8 I will instruct you and teach you the way you should go; I will counsel you with my eye upon you. 9 Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you. 10 Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord. 11 Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.  (Psalm 33) Rejoice in the Lord, O you righteous. Praise befits the upright. 2 Praise the Lord with the lyre; make melody to him with the harp of ten strings. 3 Sing to him a new song; play skillfully on the strings, with loud shouts. 4 For the word of the Lord is upright, and all his work is done in faithfulness. 5 He loves righteousness and justice; the earth is full of the steadfast love of the Lord. 6 By the word of the Lord the heavens were made, and all their host by the breath of his mouth. 7 He gathered the waters of the sea as in a bottle; he put the deeps in storehouses. 8 Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him. 9 For he spoke, and it came to be; he commanded, and it stood firm. 10 The Lord brings the counsel of the nations to nothing; he frustrates the plans of the peoples. 11 The counsel of the Lord stands forever, the thoughts of his heart to all generations. 12 Happy is the nation whose God is the Lord, the people whom he has chosen as his heritage. 13 The Lord looks down from heaven; he sees all humankind. 14 From where he sits enthroned he watches all the inhabitants of the earth-- 15 he who fashions the hearts of them all, and observes all their deeds. 16 A king is not saved by his great army; a warrior is not delivered by his great strength. 17 The war horse is a vain hope for victory, and by its great might it cannot save. 18 Truly the eye of the Lord is on those who fear him, on those who hope in his steadfast love, 19 to deliver their soul from death, and to keep them alive in famine. 20 Our soul waits for the Lord; he is our help and shield. 21 Our heart is glad in him, because we trust in his holy name. 22 Let your steadfast love, O Lord, be upon us, even as we hope in you.  (Psalm 34) I will bless the Lord at all times; his praise shall continually be in my mouth. 2 My soul makes its boast in the Lord; let the humble hear and be glad. 3 O magnify the Lord with me, and let us exalt his name together. 4 I sought the Lord, and he answered me, and delivered me from all my fears. 5 Look to him, and be radiant; so your faces shall never be ashamed. 6 This poor soul cried, and was heard by the Lord, and was saved from every trouble. 7 The angel of the Lord encamps around those who fear him, and delivers them. 8 O taste and see that the Lord is good; happy are those who take refuge in him. 9 O fear the Lord, you his holy ones, for those who fear him have no want. 10 The young lions suffer want and hunger, but those who seek the Lord lack no good thing. 11 Come, O children, listen to me; I will teach you the fear of the Lord. 12 Which of you desires life, and covets many days to enjoy good? 13 Keep your tongue from evil, and your lips from speaking deceit. 14 Depart from evil, and do good; seek peace, and pursue it. 15 The eyes of the Lord are on the righteous, and his ears are open to their cry. 16 The face of the Lord is against evildoers, to cut off the remembrance of them from the earth. 17 When the righteous cry for help, the Lord hears, and rescues them from all their troubles. 18 The Lord is near to the brokenhearted, and saves the crushed in spirit. 19 Many are the afflictions of the righteous, but the Lord rescues them from them all. 20 He keeps all their bones; not one of them will be broken. 21 Evil brings death to the wicked, and those who hate the righteous will be condemned. 22 The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.  (Psalm 35) Contend, O Lord, with those who contend with me; fight against those who fight against me! 2 Take hold of shield and buckler, and rise up to help me! 3 Draw the spear and javelin against my pursuers; say to my soul, “I am your salvation.” 4 Let them be put to shame and dishonor who seek after my life. Let them be turned back and confounded who devise evil against me. 5 Let them be like chaff before the wind, with the angel of the Lord driving them on. 6 Let their way be dark and slippery, with the angel of the Lord pursuing them. 7 For without cause they hid their net for me; without cause they dug a pit for my life. 8 Let ruin come on them unawares. And let the net that they hid ensnare them; let them fall in it--to their ruin. 9 Then my soul shall rejoice in the Lord, exulting in his deliverance. 10 All my bones shall say, “O Lord, who is like you? You deliver the weak from those too strong for them, the weak and needy from those who despoil them.” 11 Malicious witnesses rise up; they ask me about things I do not know. 12 They repay me evil for good; my soul is forlorn. 13 But as for me, when they were sick, I wore sackcloth; I afflicted myself with fasting. I prayed with head bowed on my bosom, 14 as though I grieved for a friend or a brother; I went about as one who laments for a mother, bowed down and in mourning. 15 But at my stumbling they gathered in glee, they gathered together against me; ruffians whom I did not know tore at me without ceasing; 16 they impiously mocked more and more, gnashing at me with their teeth. 17 How long, O Lord, will you look on? Rescue me from their ravages, my life from the lions! 18 Then I will thank you in the great congregation; in the mighty throng I will praise you. 19 Do not let my treacherous enemies rejoice over me, or those who hate me without cause wink the eye. 20 For they do not speak peace, but they conceive deceitful words against those who are quiet in the land. 21 They open wide their mouths against me; they say, “Aha, Aha, our eyes have seen it.” 22 You have seen, O Lord; do not be silent! O Lord, do not be far from me! 23 Wake up! Bestir yourself for my defense, for my cause, my God and my Lord! 24 Vindicate me, O Lord, my God, according to your righteousness, and do not let them rejoice over me. 25 Do not let them say to themselves, “Aha, we have our heart’s desire.” Do not let them say, “We have swallowed you up.” 26 Let all those who rejoice at my calamity be put to shame and confusion; let those who exalt themselves against me be clothed with shame and dishonor. 27 Let those who desire my vindication shout for joy and be glad, and say evermore, “Great is the Lord, who delights in the welfare of his servant.” 28 Then my tongue shall tell of your righteousness and of your praise all day long.  (Psalm 36) Transgression speaks to the wicked deep in their hearts; there is no fear of God before their eyes. 2 For they flatter themselves in their own eyes that their iniquity cannot be found out and hated. 3 The words of their mouths are mischief and deceit; they have ceased to act wisely and do good. 4 They plot mischief while on their beds; they are set on a way that is not good; they do not reject evil. 5 Your steadfast love, O Lord, extends to the heavens, your faithfulness to the clouds. 6 Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O Lord. 7 How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings. 8 They feast on the abundance of your house, and you give them drink from the river of your delights. 9 For with you is the fountain of life; in your light we see light. 10 O continue your steadfast love to those who know you, and your salvation to the upright of heart! 11 Do not let the foot of the arrogant tread on me, or the hand of the wicked drive me away. 12 There the evildoers lie prostrate; they are thrust down, unable to rise.  (Psalm 37) Do not fret because of the wicked; do not be envious of wrongdoers, 2 for they will soon fade like the grass, and wither like the green herb. 3 Trust in the Lord, and do good; so you will live in the land, and enjoy security. 4 Take delight in the Lord, and he will give you the desires of your heart. 5 Commit your way to the Lord; trust in him, and he will act. 6 He will make your vindication shine like the light, and the justice of your cause like the noonday. 7 Be still before the Lord, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices. 8 Refrain from anger, and forsake wrath. Do not fret--it leads only to evil. 9 For the wicked shall be cut off, but those who wait for the Lord shall inherit the land. 10 Yet a little while, and the wicked will be no more; though you look diligently for their place, they will not be there. 11 But the meek shall inherit the land, and delight themselves in abundant prosperity. 12 The wicked plot against the righteous, and gnash their teeth at them; 13 but the Lord laughs at the wicked, for he sees that their day is coming. 14 The wicked draw the sword and bend their bows to bring down the poor and needy, to kill those who walk uprightly; 15 their sword shall enter their own heart, and their bows shall be broken. 16 Better is a little that the righteous person has than the abundance of many wicked. 17 For the arms of the wicked shall be broken, but the Lord upholds the righteous. 18 The Lord knows the days of the blameless, and their heritage will abide forever; 19 they are not put to shame in evil times, in the days of famine they have abundance. 20 But the wicked perish, and the enemies of the Lord are like the glory of the pastures; they vanish--like smoke they vanish away. 21 The wicked borrow, and do not pay back, but the righteous are generous and keep giving; 22 for those blessed by the Lord shall inherit the land, but those cursed by him shall be cut off. 23 Our steps are made firm by the Lord, when he delights in our way; 24 though we stumble, we shall not fall headlong, for the Lord holds us by the hand. 25 I have been young, and now am old, yet I have not seen the righteous forsaken or their children begging bread. 26 They are ever giving liberally and lending, and their children become a blessing. 27 Depart from evil, and do good; so you shall abide forever. 28 For the Lord loves justice; he will not forsake his faithful ones. The righteous shall be kept safe forever, but the children of the wicked shall be cut off. 29 The righteous shall inherit the land, and live in it forever. 30 The mouths of the righteous utter wisdom, and their tongues speak justice. 31 The law of their God is in their hearts; their steps do not slip. 32 The wicked watch for the righteous, and seek to kill them. 33 The Lord will not abandon them to their power, or let them be condemned when they are brought to trial. 34 Wait for the Lord, and keep to his way, and he will exalt you to inherit the land; you will look on the destruction of the wicked. 35 I have seen the wicked oppressing, and towering like a cedar of Lebanon. 36 Again I passed by, and they were no more; though I sought them, they could not be found. 37 Mark the blameless, and behold the upright, for there is posterity for the peaceable. 38 But transgressors shall be altogether destroyed; the posterity of the wicked shall be cut off. 39 The salvation of the righteous is from the Lord; he is their refuge in the time of trouble. 40 The Lord helps them and rescues them; he rescues them from the wicked, and saves them, because they take refuge in him.  (Psalm 38) O Lord, do not rebuke me in your anger, or discipline me in your wrath. 2 For your arrows have sunk into me, and your hand has come down on me. 3 There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. 4 For my iniquities have gone over my head; they weigh like a burden too heavy for me. 5 My wounds grow foul and fester because of my foolishness; 6 I am utterly bowed down and prostrate; all day long I go around mourning. 7 For my loins are filled with burning, and there is no soundness in my flesh. 8 I am utterly spent and crushed; I groan because of the tumult of my heart. 9 O Lord, all my longing is known to you; my sighing is not hidden from you. 10 My heart throbs, my strength fails me; as for the light of my eyes--it also has gone from me. 11 My friends and companions stand aloof from my affliction, and my neighbors stand far off. 12 Those who seek my life lay their snares; those who seek to hurt me speak of ruin, and meditate treachery all day long. 13 But I am like the deaf, I do not hear; like the mute, who cannot speak. 14 Truly, I am like one who does not hear, and in whose mouth is no retort. 15 But it is for you, O Lord, that I wait; it is you, O Lord my God, who will answer. 16 For I pray, “Only do not let them rejoice over me, those who boast against me when my foot slips.” 17 For I am ready to fall, and my pain is ever with me. 18 I confess my iniquity; I am sorry for my sin. 19 Those who are my foes without cause are mighty, and many are those who hate me wrongfully. 20 Those who render me evil for good are my adversaries because I follow after good. 21 Do not forsake me, O Lord; O my God, do not be far from me; 22 make haste to help me, O Lord, my salvation.  (Psalm 39) I said, “I will guard my ways that I may not sin with my tongue; I will keep a muzzle on my mouth as long as the wicked are in my presence.” 2 I was silent and still; I held my peace to no avail; my distress grew worse, 3 my heart became hot within me. While I mused, the fire burned; then I spoke with my tongue: 4 “Lord, let me know my end, and what is the measure of my days; let me know how fleeting my life is. 5 You have made my days a few handbreadths, and my lifetime is as nothing in your sight. Surely everyone stands as a mere breath. Selah 6 Surely everyone goes about like a shadow. Surely for nothing they are in turmoil; they heap up, and do not know who will gather. 7 “And now, O Lord, what do I wait for? My hope is in you. 8 Deliver me from all my transgressions. Do not make me the scorn of the fool. 9 I am silent; I do not open my mouth, for it is you who have done it. 10 Remove your stroke from me; I am worn down by the blows of your hand. 11 “You chastise mortals in punishment for sin, consuming like a moth what is dear to them; surely everyone is a mere breath. Selah 12 “Hear my prayer, O Lord, and give ear to my cry; do not hold your peace at my tears. For I am your passing guest, an alien, like all my forebears. 13 Turn your gaze away from me, that I may smile again, before I depart and am no more.”  (Psalm 40) I waited patiently for the Lord; he inclined to me and heard my cry. 2 He drew me up from the desolate pit, out of the miry bog, and set my feet upon a rock, making my steps secure. 3 He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the Lord. 4 Happy are those who make the Lord their trust, who do not turn to the proud, to those who go astray after false gods. 5 You have multiplied, O Lord my God, your wondrous deeds and your thoughts toward us; none can compare with you. Were I to proclaim and tell of them, they would be more than can be counted. 6 Sacrifice and offering you do not desire, but you have given me an open ear. Burnt offering and sin offering you have not required. 7 Then I said, “Here I am; in the scroll of the book it is written of me. 8 I delight to do your will, O my God; your law is within my heart.” 9 I have told the glad news of deliverance in the great congregation; see, I have not restrained my lips, as you know, O Lord. 10 I have not hidden your saving help within my heart, I have spoken of your faithfulness and your salvation; I have not concealed your steadfast love and your faithfulness from the great congregation. 11 Do not, O Lord, withhold your mercy from me; let your steadfast love and your faithfulness keep me safe forever. 12 For evils have encompassed me without number; my iniquities have overtaken me, until I cannot see; they are more than the hairs of my head, and my heart fails me. 13 Be pleased, O Lord, to deliver me; O Lord, make haste to help me. 14 Let all those be put to shame and confusion who seek to snatch away my life; let those be turned back and brought to dishonor who desire my hurt. 15 Let those be appalled because of their shame who say to me, “Aha, Aha!” 16 But may all who seek you rejoice and be glad in you; may those who love your salvation say continually, “Great is the Lord!” 17 As for me, I am poor and needy, but the Lord takes thought for me. You are my help and my deliverer; do not delay, O my God.  (Psalm 41) Happy are those who consider the poor; the Lord delivers them in the day of trouble. 2 The Lord protects them and keeps them alive; they are called happy in the land. You do not give them up to the will of their enemies. 3 The Lord sustains them on their sickbed; in their illness you heal all their infirmities. 4 As for me, I said, “O Lord, be gracious to me; heal me, for I have sinned against you.” 5 My enemies wonder in malice when I will die, and my name perish. 6 And when they come to see me, they utter empty words, while their hearts gather mischief; when they go out, they tell it abroad. 7 All who hate me whisper together about me; they imagine the worst for me. 8 They think that a deadly thing has fastened on me, that I will not rise again from where I lie. 9 Even my bosom friend in whom I trusted, who ate of my bread, has lifted the heel against me. 10 But you, O Lord, be gracious to me, and raise me up, that I may repay them. 11 By this I know that you are pleased with me; because my enemy has not triumphed over me. 12 But you have upheld me because of my integrity, and set me in your presence forever. 13 Blessed be the Lord, the God of Israel, from everlasting to everlasting. Amen and Amen.  (Psalm 42) As a deer longs for flowing streams, so my soul longs for you, O God. 2 My soul thirsts for God, for the living God. When shall I come and behold the face of God? 3 My tears have been my food day and night, while people say to me continually, “Where is your God?” 4 These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival. 5 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help 6 and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar. 7 Deep calls to deep at the thunder of your cataracts; all your waves and your billows have gone over me. 8 By day the Lord commands his steadfast love, and at night his song is with me, a prayer to the God of my life. 9 I say to God, my rock, “Why have you forgotten me? Why must I walk about mournfully because the enemy oppresses me?” 10 As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, “Where is your God?” 11 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.  (Psalm 43) Vindicate me, O God, and defend my cause against an ungodly people; from those who are deceitful and unjust deliver me! 2 For you are the God in whom I take refuge; why have you cast me off? Why must I walk about mournfully because of the oppression of the enemy? 3 O send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling. 4 Then I will go to the altar of God, to God my exceeding joy; and I will praise you with the harp, O God, my God. 5 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.  (Psalm 44) We have heard with our ears, O God, our ancestors have told us, what deeds you performed in their days, in the days of old: 2 you with your own hand drove out the nations, but them you planted; you afflicted the peoples, but them you set free; 3 for not by their own sword did they win the land, nor did their own arm give them victory; but your right hand, and your arm, and the light of your countenance, for you delighted in them. 4 You are my King and my God; you command victories for Jacob. 5 Through you we push down our foes; through your name we tread down our assailants. 6 For not in my bow do I trust, nor can my sword save me. 7 But you have saved us from our foes, and have put to confusion those who hate us. 8 In God we have boasted continually, and we will give thanks to your name forever. Selah 9 Yet you have rejected us and abased us, and have not gone out with our armies. 10 You made us turn back from the foe, and our enemies have gotten spoil. 11 You have made us like sheep for slaughter, and have scattered us among the nations. 12 You have sold your people for a trifle, demanding no high price for them. 13 You have made us the taunt of our neighbors, the derision and scorn of those around us. 14 You have made us a byword among the nations, a laughingstock among the peoples. 15 All day long my disgrace is before me, and shame has covered my face 16 at the words of the taunters and revilers, at the sight of the enemy and the avenger. 17 All this has come upon us, yet we have not forgotten you, or been false to your covenant. 18 Our heart has not turned back, nor have our steps departed from your way, 19 yet you have broken us in the haunt of jackals, and covered us with deep darkness. 20 If we had forgotten the name of our God, or spread out our hands to a strange god, 21 would not God discover this? For he knows the secrets of the heart. 22 Because of you we are being killed all day long, and accounted as sheep for the slaughter. 23 Rouse yourself! Why do you sleep, O Lord? Awake, do not cast us off forever! 24 Why do you hide your face? Why do you forget our affliction and oppression? 25 For we sink down to the dust; our bodies cling to the ground. 26 Rise up, come to our help. Redeem us for the sake of your steadfast love.  (Psalm 45) My heart overflows with a goodly theme; I address my verses to the king; my tongue is like the pen of a ready scribe. 2 You are the most handsome of men; grace is poured upon your lips; therefore God has blessed you forever. 3 Gird your sword on your thigh, O mighty one, in your glory and majesty. 4 In your majesty ride on victoriously for the cause of truth and to defend the right; let your right hand teach you dread deeds. 5 Your arrows are sharp in the heart of the king’s enemies; the peoples fall under you. 6 Your throne, O God, endures forever and ever. Your royal scepter is a scepter of equity; 7 you love righteousness and hate wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions; 8 your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad; 9 daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir. 10 Hear, O daughter, consider and incline your ear; forget your people and your father’s house, 11 and the king will desire your beauty. Since he is your lord, bow to him; 12 the people of Tyre will seek your favor with gifts, the richest of the people 13 with all kinds of wealth. The princess is decked in her chamber with gold-woven robes; 14 in many-colored robes she is led to the king; behind her the virgins, her companions, follow. 15 With joy and gladness they are led along as they enter the palace of the king. 16 In the place of ancestors you, O king, shall have sons; you will make them princes in all the earth. 17 I will cause your name to be celebrated in all generations; therefore the peoples will praise you forever and ever.  (Psalm 46) God is our refuge and strength, a very present help in trouble. 2 Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea; 3 though its waters roar and foam, though the mountains tremble with its tumult. Selah 4 There is a river whose streams make glad the city of God, the holy habitation of the Most High. 5 God is in the midst of the city; it shall not be moved; God will help it when the morning dawns. 6 The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts. 7 The Lord of hosts is with us; the God of Jacob is our refuge. Selah 8 Come, behold the works of the Lord; see what desolations he has brought on the earth. 9 He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire. 10 “Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth.” 11 The Lord of hosts is with us; the God of Jacob is our refuge. Selah  (Psalm 47) Clap your hands, all you peoples; shout to God with loud songs of joy. 2 For the Lord, the Most High, is awesome, a great king over all the earth. 3 He subdued peoples under us, and nations under our feet. 4 He chose our heritage for us, the pride of Jacob whom he loves. Selah 5 God has gone up with a shout, the Lord with the sound of a trumpet. 6 Sing praises to God, sing praises; sing praises to our King, sing praises. 7 For God is the king of all the earth; sing praises with a psalm. 8 God is king over the nations; God sits on his holy throne. 9 The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted.  (Psalm 48) Great is the Lord and greatly to be praised in the city of our God. His holy mountain, 2 beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. 3 Within its citadels God has shown himself a sure defense. 4 Then the kings assembled, they came on together. 5 As soon as they saw it, they were astounded; they were in panic, they took to flight; 6 trembling took hold of them there, pains as of a woman in labor, 7 as when an east wind shatters the ships of Tarshish. 8 As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God, which God establishes forever. Selah 9 We ponder your steadfast love, O God, in the midst of your temple. 10 Your name, O God, like your praise, reaches to the ends of the earth. Your right hand is filled with victory. 11 Let Mount Zion be glad, let the towns of Judah rejoice because of your judgments. 12 Walk about Zion, go all around it, count its towers, 13 consider well its ramparts; go through its citadels, that you may tell the next generation 14 that this is God, our God forever and ever. He will be our guide forever.  (Psalm 49) Hear this, all you peoples; give ear, all inhabitants of the world, 2 both low and high, rich and poor together. 3 My mouth shall speak wisdom; the meditation of my heart shall be understanding. 4 I will incline my ear to a proverb; I will solve my riddle to the music of the harp. 5 Why should I fear in times of trouble, when the iniquity of my persecutors surrounds me, 6 those who trust in their wealth and boast of the abundance of their riches? 7 Truly, no ransom avails for one’s life, there is no price one can give to God for it. 8 For the ransom of life is costly, and can never suffice 9 that one should live on forever and never see the grave. 10 When we look at the wise, they die; fool and dolt perish together and leave their wealth to others. 11 Their graves are their homes forever, their dwelling places to all generations, though they named lands their own. 12 Mortals cannot abide in their pomp; they are like the animals that perish. 13 Such is the fate of the foolhardy, the end of those who are pleased with their lot. Selah 14 Like sheep they are appointed for Sheol; Death shall be their shepherd; straight to the grave they descend, and their form shall waste away; Sheol shall be their home. 15 But God will ransom my soul from the power of Sheol, for he will receive me. Selah 16 Do not be afraid when some become rich, when the wealth of their houses increases. 17 For when they die they will carry nothing away; their wealth will not go down after them. 18 Though in their lifetime they count themselves happy --for you are praised when you do well for yourself-- 19 they will go to the company of their ancestors, who will never again see the light. 20 Mortals cannot abide in their pomp; they are like the animals that perish.  (Psalm 50) The mighty one, God the Lord, speaks and summons the earth from the rising of the sun to its setting. 2 Out of Zion, the perfection of beauty, God shines forth. 3 Our God comes and does not keep silence, before him is a devouring fire, and a mighty tempest all around him. 4 He calls to the heavens above and to the earth, that he may judge his people: 5 “Gather to me my faithful ones, who made a covenant with me by sacrifice!” 6 The heavens declare his righteousness, for God himself is judge. Selah 7 “Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God. 8 Not for your sacrifices do I rebuke you; your burnt offerings are continually before me. 9 I will not accept a bull from your house, or goats from your folds. 10 For every wild animal of the forest is mine, the cattle on a thousand hills. 11 I know all the birds of the air, and all that moves in the field is mine. 12 “If I were hungry, I would not tell you, for the world and all that is in it is mine. 13 Do I eat the flesh of bulls, or drink the blood of goats? 14 Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. 15 Call on me in the day of trouble; I will deliver you, and you shall glorify me.” 16 But to the wicked God says: “What right have you to recite my statutes, or take my covenant on your lips? 17 For you hate discipline, and you cast my words behind you. 18 You make friends with a thief when you see one, and you keep company with adulterers. 19 “You give your mouth free rein for evil, and your tongue frames deceit. 20 You sit and speak against your kin; you slander your own mother’s child. 21 These things you have done and I have been silent; you thought that I was one just like yourself. But now I rebuke you, and lay the charge before you. 22 “Mark this, then, you who forget God, or I will tear you apart, and there will be no one to deliver. 23 Those who bring thanksgiving as their sacrifice honor me; to those who go the right way I will show the salvation of God.”  (Psalm 51) Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin. 3 For I know my transgressions, and my sin is ever before me. 4 Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. 5 Indeed, I was born guilty, a sinner when my mother conceived me. 6 You desire truth in the inward being; therefore teach me wisdom in my secret heart. 7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. 8 Let me hear joy and gladness; let the bones that you have crushed rejoice. 9 Hide your face from my sins, and blot out all my iniquities. 10 Create in me a clean heart, O God, and put a new and right spirit within me. 11 Do not cast me away from your presence, and do not take your holy spirit from me. 12 Restore to me the joy of your salvation, and sustain in me a willing spirit. 13 Then I will teach transgressors your ways, and sinners will return to you. 14 Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance. 15 O Lord, open my lips, and my mouth will declare your praise. 16 For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased. 17 The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise. 18 Do good to Zion in your good pleasure; rebuild the walls of Jerusalem, 19 then you will delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.  (Psalm 52) Why do you boast, O mighty one, of mischief done against the godly? All day long 2 you are plotting destruction. Your tongue is like a sharp razor, you worker of treachery. 3 You love evil more than good, and lying more than speaking the truth. Selah 4 You love all words that devour, O deceitful tongue. 5 But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. Selah 6 The righteous will see, and fear, and will laugh at the evildoer, saying, 7 “See the one who would not take refuge in God, but trusted in abundant riches, and sought refuge in wealth!” 8 But I am like a green olive tree in the house of God. I trust in the steadfast love of God forever and ever. 9 I will thank you forever, because of what you have done. In the presence of the faithful I will proclaim your name, for it is good.  (Psalm 53) Fools say in their hearts, “There is no God.” They are corrupt, they commit abominable acts; there is no one who does good. 2 God looks down from heaven on humankind to see if there are any who are wise, who seek after God. 3 They have all fallen away, they are all alike perverse; there is no one who does good, no, not one. 4 Have they no knowledge, those evildoers, who eat up my people as they eat bread, and do not call upon God? 5 There they shall be in great terror, in terror such as has not been. For God will scatter the bones of the ungodly; they will be put to shame, for God has rejected them. 6 O that deliverance for Israel would come from Zion! When God restores the fortunes of his people, Jacob will rejoice; Israel will be glad.  (Psalm 54) Save me, O God, by your name, and vindicate me by your might. 2 Hear my prayer, O God; give ear to the words of my mouth. 3 For the insolent have risen against me, the ruthless seek my life; they do not set God before them. Selah 4 But surely, God is my helper; the Lord is the upholder of my life. 5 He will repay my enemies for their evil. In your faithfulness, put an end to them. 6 With a freewill offering I will sacrifice to you; I will give thanks to your name, O Lord, for it is good. 7 For he has delivered me from every trouble, and my eye has looked in triumph on my enemies.  (Psalm 55) Give ear to my prayer, O God; do not hide yourself from my supplication. 2 Attend to me, and answer me; I am troubled in my complaint. I am distraught 3 by the noise of the enemy, because of the clamor of the wicked. For they bring trouble upon me, and in anger they cherish enmity against me. 4 My heart is in anguish within me, the terrors of death have fallen upon me. 5 Fear and trembling come upon me, and horror overwhelms me. 6 And I say, “O that I had wings like a dove! I would fly away and be at rest; 7 truly, I would flee far away; I would lodge in the wilderness; Selah 8 I would hurry to find a shelter for myself from the raging wind and tempest.” 9 Confuse, O Lord, confound their speech; for I see violence and strife in the city. 10 Day and night they go around it on its walls, and iniquity and trouble are within it; 11 ruin is in its midst; oppression and fraud do not depart from its marketplace. 12 It is not enemies who taunt me-- I could bear that; it is not adversaries who deal insolently with me-- I could hide from them. 13 But it is you, my equal, my companion, my familiar friend, 14 with whom I kept pleasant company; we walked in the house of God with the throng. 15 Let death come upon them; let them go down alive to Sheol; for evil is in their homes and in their hearts. 16 But I call upon God, and the Lord will save me. 17 Evening and morning and at noon I utter my complaint and moan, and he will hear my voice. 18 He will redeem me unharmed from the battle that I wage, for many are arrayed against me. 19 God, who is enthroned from of old, Selah will hear, and will humble them-- because they do not change, and do not fear God. 20 My companion laid hands on a friend and violated a covenant with me 21 with speech smoother than butter, but with a heart set on war; with words that were softer than oil, but in fact were drawn swords. 22 Cast your burden on the Lord, and he will sustain you; he will never permit the righteous to be moved. 23 But you, O God, will cast them down into the lowest pit; the bloodthirsty and treacherous shall not live out half their days. But I will trust in you.(Psalm 56) Be gracious to me, O God, for people trample on me; all day long foes oppress me; 2 my enemies trample on me all day long, for many fight against me. O Most High, 3 when I am afraid, I put my trust in you. 4 In God, whose word I praise, in God I trust; I am not afraid; what can flesh do to me? 5 All day long they seek to injure my cause; all their thoughts are against me for evil. 6 They stir up strife, they lurk, they watch my steps. As they hoped to have my life, 7 so repay them for their crime; in wrath cast down the peoples, O God! 8 You have kept count of my tossings; put my tears in your bottle. Are they not in your record? 9 Then my enemies will retreat in the day when I call. This I know, that God is for me. 10 In God, whose word I praise, in the Lord, whose word I praise, 11 in God I trust; I am not afraid. What can a mere mortal do to me? 12 My vows to you I must perform, O God; I will render thank offerings to you. 13 For you have delivered my soul from death, and my feet from falling, so that I may walk before God in the light of life.  (Psalm 57) Be merciful to me, O God, be merciful to me, for in you my soul takes refuge; in the shadow of your wings I will take refuge, until the destroying storms pass by. 2 I cry to God Most High, to God who fulfills his purpose for me. 3 He will send from heaven and save me, he will put to shame those who trample on me. Selah God will send forth his steadfast love and his faithfulness. 4 I lie down among lions that greedily devour human prey; their teeth are spears and arrows, their tongues sharp swords. 5 Be exalted, O God, above the heavens. Let your glory be over all the earth. 6 They set a net for my steps; my soul was bowed down. They dug a pit in my path, but they have fallen into it themselves. Selah 7 My heart is steadfast, O God, my heart is steadfast. I will sing and make melody. 8 Awake, my soul! Awake, O harp and lyre! I will awake the dawn. 9 I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations. 10 For your steadfast love is as high as the heavens; your faithfulness extends to the clouds. 11 Be exalted, O God, above the heavens. Let your glory be over all the earth.  (Psalm 58) Do you indeed decree what is right, you gods? Do you judge people fairly? 2 No, in your hearts you devise wrongs; your hands deal out violence on earth. 3 The wicked go astray from the womb; they err from their birth, speaking lies. 4 They have venom like the venom of a serpent, like the deaf adder that stops its ear, 5 so that it does not hear the voice of charmers or of the cunning enchanter. 6 O God, break the teeth in their mouths; tear out the fangs of the young lions, O Lord! 7 Let them vanish like water that runs away; like grass let them be trodden down and wither. 8 Let them be like the snail that dissolves into slime; like the untimely birth that never sees the sun. 9 Sooner than your pots can feel the heat of thorns, whether green or ablaze, may he sweep them away! 10 The righteous will rejoice when they see vengeance done; they will bathe their feet in the blood of the wicked. 11 People will say, “Surely there is a reward for the righteous; surely there is a God who judges on earth.”  (Psalm 59) Deliver me from my enemies, O my God; protect me from those who rise up against me. 2 Deliver me from those who work evil; from the bloodthirsty save me. 3 Even now they lie in wait for my life; the mighty stir up strife against me. For no transgression or sin of mine, O Lord, 4 for no fault of mine, they run and make ready. Rouse yourself, come to my help and see! 5 You, Lord God of hosts, are God of Israel. Awake to punish all the nations; spare none of those who treacherously plot evil. Selah 6 Each evening they come back, howling like dogs and prowling about the city. 7 There they are, bellowing with their mouths, with sharp words on their lips-- for “Who,” they think, “will hear us?” 8 But you laugh at them, O Lord; you hold all the nations in derision. 9 O my strength, I will watch for you; for you, O God, are my fortress. 10 My God in his steadfast love will meet me; my God will let me look in triumph on my enemies. 11 Do not kill them, or my people may forget; make them totter by your power, and bring them down, O Lord, our shield. 12 For the sin of their mouths, the words of their lips, let them be trapped in their pride. For the cursing and lies that they utter, 13 consume them in wrath; consume them until they are no more. Then it will be known to the ends of the earth that God rules over Jacob. Selah 14 Each evening they come back, howling like dogs and prowling about the city. 15 They roam about for food, and growl if they do not get their fill. 16 But I will sing of your might; I will sing aloud of your steadfast love in the morning. For you have been a fortress for me and a refuge in the day of my distress. 17 O my strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love.  (Psalm 60) O God, you have rejected us, broken our defenses; you have been angry; now restore us! 2 You have caused the land to quake; you have torn it open; repair the cracks in it, for it is tottering. 3 You have made your people suffer hard things; you have given us wine to drink that made us reel. 4 You have set up a banner for those who fear you, to rally to it out of bowshot. Selah 5 Give victory with your right hand, and answer us, so that those whom you love may be rescued. 6 God has promised in his sanctuary: “With exultation I will divide up Shechem, and portion out the Vale of Succoth. 7 Gilead is mine, and Manasseh is mine; Ephraim is my helmet; Judah is my scepter. 8 Moab is my washbasin; on Edom I hurl my shoe; over Philistia I shout in triumph.” 9 Who will bring me to the fortified city? Who will lead me to Edom? 10 Have you not rejected us, O God? You do not go out, O God, with our armies. 11 O grant us help against the foe, for human help is worthless. 12 With God we shall do valiantly; it is he who will tread down our foes.  (Psalm 61) Hear my cry, O God; listen to my prayer. 2 From the end of the earth I call to you, when my heart is faint. Lead me to the rock that is higher than I; 3 for you are my refuge, a strong tower against the enemy. 4 Let me abide in your tent forever, find refuge under the shelter of your wings. Selah 5 For you, O God, have heard my vows; you have given me the heritage of those who fear your name. 6 Prolong the life of the king; may his years endure to all generations! 7 May he be enthroned forever before God; appoint steadfast love and faithfulness to watch over him! 8 So I will always sing praises to your name, as I pay my vows day after day.  (Psalm 62) For God alone my soul waits in silence; from him comes my salvation. 2 He alone is my rock and my salvation, my fortress; I shall never be shaken. 3 How long will you assail a person, will you batter your victim, all of you, as you would a leaning wall, a tottering fence? 4 Their only plan is to bring down a person of prominence. They take pleasure in falsehood; they bless with their mouths, but inwardly they curse. Selah 5 For God alone my soul waits in silence, for my hope is from him. 6 He alone is my rock and my salvation, my fortress; I shall not be shaken. 7 On God rests my deliverance and my honor; my mighty rock, my refuge is in God. 8 Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. Selah 9 Those of low estate are but a breath, those of high estate are a delusion; in the balances they go up; they are together lighter than a breath. 10 Put no confidence in extortion, and set no vain hopes on robbery; if riches increase, do not set your heart on them. 11 Once God has spoken; twice have I heard this: that power belongs to God, 12 and steadfast love belongs to you, O Lord. For you repay to all according to their work.  (Psalm 63) O God, you are my God, I seek you, my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water. 2 So I have looked upon you in the sanctuary, beholding your power and glory. 3 Because your steadfast love is better than life, my lips will praise you. 4 So I will bless you as long as I live; I will lift up my hands and call on your name. 5 My soul is satisfied as with a rich feast, and my mouth praises you with joyful lips 6 when I think of you on my bed, and meditate on you in the watches of the night; 7 for you have been my help, and in the shadow of your wings I sing for joy. 8 My soul clings to you; your right hand upholds me. 9 But those who seek to destroy my life shall go down into the depths of the earth; 10 they shall be given over to the power of the sword, they shall be prey for jackals. 11 But the king shall rejoice in God; all who swear by him shall exult, for the mouths of liars will be stopped.  (Psalm 64) Hear my voice, O God, in my complaint; preserve my life from the dread enemy. 2 Hide me from the secret plots of the wicked, from the scheming of evildoers, 3 who whet their tongues like swords, who aim bitter words like arrows, 4 shooting from ambush at the blameless; they shoot suddenly and without fear. 5 They hold fast to their evil purpose; they talk of laying snares secretly, thinking, “Who can see us? 6 Who can search out our crimes? We have thought out a cunningly conceived plot.” For the human heart and mind are deep. 7 But God will shoot his arrow at them; they will be wounded suddenly. 8 Because of their tongue he will bring them to ruin; all who see them will shake with horror. 9 Then everyone will fear; they will tell what God has brought about, and ponder what he has done. 10 Let the righteous rejoice in the Lord and take refuge in him. Let all the upright in heart glory.  (Psalm 65) Praise is due to you, O God, in Zion; and to you shall vows be performed, 2 O you who answer prayer! To you all flesh shall come. 3 When deeds of iniquity overwhelm us, you forgive our transgressions. 4 Happy are those whom you choose and bring near to live in your courts. We shall be satisfied with the goodness of your house, your holy temple. 5 By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas. 6 By your strength you established the mountains; you are girded with might. 7 You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples. 8 Those who live at earth’s farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy. 9 You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it. 10 You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth. 11 You crown the year with your bounty; your wagon tracks overflow with richness. 12 The pastures of the wilderness overflow, the hills gird themselves with joy, 13 the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.  (Psalm 66) Make a joyful noise to God, all the earth; 2 sing the glory of his name; give to him glorious praise. 3 Say to God, “How awesome are your deeds! Because of your great power, your enemies cringe before you. 4 All the earth worships you; they sing praises to you, sing praises to your name.” Selah 5 Come and see what God has done: he is awesome in his deeds among mortals. 6 He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him, 7 who rules by his might forever, whose eyes keep watch on the nations-- let the rebellious not exalt themselves. Selah 8 Bless our God, O peoples, let the sound of his praise be heard, 9 who has kept us among the living, and has not let our feet slip. 10 For you, O God, have tested us; you have tried us as silver is tried. 11 You brought us into the net; you laid burdens on our backs; 12 you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place. 13 I will come into your house with burnt offerings; I will pay you my vows, 14 those that my lips uttered and my mouth promised when I was in trouble. 15 I will offer to you burnt offerings of fatlings, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats. Selah 16 Come and hear, all you who fear God, and I will tell what he has done for me. 17 I cried aloud to him, and he was extolled with my tongue. 18 If I had cherished iniquity in my heart, the Lord would not have listened. 19 But truly God has listened; he has given heed to the words of my prayer. 20 Blessed be God, because he has not rejected my prayer or removed his steadfast love from me.  (Psalm 67) May God be gracious to us and bless us and make his face to shine upon us, Selah 2 that your way may be known upon earth, your saving power among all nations. 3 Let the peoples praise you, O God; let all the peoples praise you. 4 Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah 5 Let the peoples praise you, O God; let all the peoples praise you. 6 The earth has yielded its increase; God, our God, has blessed us. 7 May God continue to bless us; let all the ends of the earth revere him.  (Psalm 68) Let God rise up, let his enemies be scattered; let those who hate him flee before him. 2 As smoke is driven away, so drive them away; as wax melts before the fire, let the wicked perish before God. 3 But let the righteous be joyful; let them exult before God; let them be jubilant with joy. 4 Sing to God, sing praises to his name; lift up a song to him who rides upon the clouds -- his name is the Lord-- be exultant before him. 5 Father of orphans and protector of widows is God in his holy habitation. 6 God gives the desolate a home to live in; he leads out the prisoners to prosperity, but the rebellious live in a parched land. 7 O God, when you went out before your people, when you marched through the wilderness, Selah 8 the earth quaked, the heavens poured down rain at the presence of God, the God of Sinai, at the presence of God, the God of Israel. 9 Rain in abundance, O God, you showered abroad; you restored your heritage when it languished; 10 your flock found a dwelling in it; in your goodness, O God, you provided for the needy. 11 The Lord gives the command; great is the company of those who bore the tidings: 12 “The kings of the armies, they flee, they flee!” The women at home divide the spoil, 13 though they stay among the sheepfolds-- the wings of a dove covered with silver, its pinions with green gold. 14 When the Almighty scattered kings there, snow fell on Zalmon. 15 O mighty mountain, mountain of Bashan; O many-peaked mountain, mountain of Bashan! 16 Why do you look with envy, O many-peaked mountain, at the mount that God desired for his abode, where the Lord will reside forever? 17 With mighty chariotry, twice ten thousand, thousands upon thousands, the Lord came from Sinai into the holy place. 18 You ascended the high mount, leading captives in your train and receiving gifts from people, even from those who rebel against the Lord God’s abiding there. 19 Blessed be the Lord, who daily bears us up; God is our salvation. Selah 20 Our God is a God of salvation, and to GOD, the Lord, belongs escape from death. 21 But God will shatter the heads of his enemies, the hairy crown of those who walk in their guilty ways. 22 The Lord said, “I will bring them back from Bashan, I will bring them back from the depths of the sea, 23 so that you may bathe your feet in blood, so that the tongues of your dogs may have their share from the foe.” 24 Your solemn processions are seen, O God, the processions of my God, my King, into the sanctuary-- 25 the singers in front, the musicians last, between them girls playing tambourines: 26 “Bless God in the great congregation, the Lord, O you who are of Israel’s fountain!” 27 There is Benjamin, the least of them, in the lead, the princes of Judah in a body, the princes of Zebulun, the princes of Naphtali. 28 Summon your might, O God; show your strength, O God, as you have done for us before. 29 Because of your temple at Jerusalem kings bear gifts to you. 30 Rebuke the wild animals that live among the reeds, the herd of bulls with the calves of the peoples. Trample under foot those who lust after tribute; scatter the peoples who delight in war. 31 Let bronze be brought from Egypt; let Ethiopia hasten to stretch out its hands to God. 32 Sing to God, O kingdoms of the earth; sing praises to the Lord, Selah 33 O rider in the heavens, the ancient heavens; listen, he sends out his voice, his mighty voice. 34 Ascribe power to God, whose majesty is over Israel; and whose power is in the skies. 35 Awesome is God in his sanctuary, the God of Israel; he gives power and strength to his people. Blessed be God!  (Psalm 69) Save me, O God, for the waters have come up to my neck. 2 I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over me. 3 I am weary with my crying; my throat is parched. My eyes grow dim with waiting for my God. 4 More in number than the hairs of my head are those who hate me without cause; many are those who would destroy me, my enemies who accuse me falsely. What I did not steal must I now restore? 5 O God, you know my folly; the wrongs I have done are not hidden from you. 6 Do not let those who hope in you be put to shame because of me, O Lord GOD of hosts; do not let those who seek you be dishonored because of me, O God of Israel. 7 It is for your sake that I have borne reproach, that shame has covered my face. 8 I have become a stranger to my kindred, an alien to my mother’s children. 9 It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me. 10 When I humbled my soul with fasting, they insulted me for doing so. 11 When I made sackcloth my clothing, I became a byword to them. 12 I am the subject of gossip for those who sit in the gate, and the drunkards make songs about me. 13 But as for me, my prayer is to you, O Lord. At an acceptable time, O God, in the abundance of your steadfast love, answer me. With your faithful help 14 rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters. 15 Do not let the flood sweep over me, or the deep swallow me up, or the Pit close its mouth over me. 16 Answer me, O Lord, for your steadfast love is good; according to your abundant mercy, turn to me. 17 Do not hide your face from your servant, for I am in distress--make haste to answer me. 18 Draw near to me, redeem me, set me free because of my enemies. 19 You know the insults I receive, and my shame and dishonor; my foes are all known to you. 20 Insults have broken my heart, so that I am in despair. I looked for pity, but there was none; and for comforters, but I found none. 21 They gave me poison for food, and for my thirst they gave me vinegar to drink. 22 Let their table be a trap for them, a snare for their allies. 23 Let their eyes be darkened so that they cannot see, and make their loins tremble continually. 24 Pour out your indignation upon them, and let your burning anger overtake them. 25 May their camp be a desolation; let no one live in their tents. 26 For they persecute those whom you have struck down, and those whom you have wounded, they attack still more. 27 Add guilt to their guilt; may they have no acquittal from you. 28 Let them be blotted out of the book of the living; let them not be enrolled among the righteous. 29 But I am lowly and in pain; let your salvation, O God, protect me. 30 I will praise the name of God with a song; I will magnify him with thanksgiving. 31 This will please the Lord more than an ox or a bull with horns and hoofs. 32 Let the oppressed see it and be glad; you who seek God, let your hearts revive. 33 For the Lord hears the needy, and does not despise his own that are in bonds. 34 Let heaven and earth praise him, the seas and everything that moves in them. 35 For God will save Zion and rebuild the cities of Judah; and his servants shall live there and possess it; 36 the children of his servants shall inherit it, and those who love his name shall live in it.  (Psalm 70) Be pleased, O God, to deliver me. O Lord, make haste to help me! 2 Let those be put to shame and confusion who seek my life. Let those be turned back and brought to dishonor who desire to hurt me. 3 Let those who say, “Aha, Aha!” turn back because of their shame. 4 Let all who seek you rejoice and be glad in you. Let those who love your salvation say evermore, “God is great!” 5 But I am poor and needy; hasten to me, O God! You are my help and my deliverer; O Lord, do not delay!  (Psalm 71) In you, O Lord, I take refuge; let me never be put to shame. 2 In your righteousness deliver me and rescue me; incline your ear to me and save me. 3 Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress. 4 Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel. 5 For you, O Lord, are my hope, my trust, O Lord, from my youth. 6 Upon you I have leaned from my birth; it was you who took me from my mother’s womb. My praise is continually of you. 7 I have been like a portent to many, but you are my strong refuge. 8 My mouth is filled with your praise, and with your glory all day long. 9 Do not cast me off in the time of old age; do not forsake me when my strength is spent. 10 For my enemies speak concerning me, and those who watch for my life consult together. 11 They say, “Pursue and seize that person whom God has forsaken, for there is no one to deliver.” 12 O God, do not be far from me; O my God, make haste to help me! 13 Let my accusers be put to shame and consumed; let those who seek to hurt me be covered with scorn and disgrace. 14 But I will hope continually, and will praise you yet more and more. 15 My mouth will tell of your righteous acts, of your deeds of salvation all day long, though their number is past my knowledge. 16 I will come praising the mighty deeds of the Lord GOD, I will praise your righteousness, yours alone. 17 O God, from my youth you have taught me, and I still proclaim your wondrous deeds. 18 So even to old age and gray hairs, O God, do not forsake me, until I proclaim your might to all the generations to come. Your power 19 and your righteousness, O God, reach the high heavens. You who have done great things, O God, who is like you? 20 You who have made me see many troubles and calamities will revive me again; from the depths of the earth you will bring me up again. 21 You will increase my honor, and comfort me once again. 22 I will also praise you with the harp for your faithfulness, O my God; I will sing praises to you with the lyre, O Holy One of Israel. 23 My lips will shout for joy when I sing praises to you; my soul also, which you have rescued. 24 All day long my tongue will talk of your righteous help, for those who tried to do me harm have been put to shame, and disgraced.  (Psalm 72) Give the king your justice, O God, and your righteousness to a king’s son. 2 May he judge your people with righteousness, and your poor with justice. 3 May the mountains yield prosperity for the people, and the hills, in righteousness. 4 May he defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor. 5 May he live while the sun endures, and as long as the moon, throughout all generations. 6 May he be like rain that falls on the mown grass, like showers that water the earth. 7 In his days may righteousness flourish and peace abound, until the moon is no more. 8 May he have dominion from sea to sea, and from the River to the ends of the earth. 9 May his foes bow down before him, and his enemies lick the dust. 10 May the kings of Tarshish and of the isles render him tribute, may the kings of Sheba and Seba bring gifts. 11 May all kings fall down before him, all nations give him service. 12 For he delivers the needy when they call, the poor and those who have no helper. 13 He has pity on the weak and the needy, and saves the lives of the needy. 14 From oppression and violence he redeems their life; and precious is their blood in his sight. 15 Long may he live! May gold of Sheba be given to him. May prayer be made for him continually, and blessings invoked for him all day long. 16 May there be abundance of grain in the land; may it wave on the tops of the mountains; may its fruit be like Lebanon; and may people blossom in the cities like the grass of the field. 17 May his name endure forever, his fame continue as long as the sun. May all nations be blessed in him; may they pronounce him happy. 18 Blessed be the Lord, the God of Israel, who alone does wondrous things. 19 Blessed be his glorious name forever; may his glory fill the whole earth. Amen and Amen. 20 The prayers of David son of Jesse are ended.  (Psalm 73) Truly God is good to the upright, to those who are pure in heart. 2 But as for me, my feet had almost stumbled; my steps had nearly slipped. 3 For I was envious of the arrogant; I saw the prosperity of the wicked. 4 For they have no pain; their bodies are sound and sleek. 5 They are not in trouble as others are; they are not plagued like other people. 6 Therefore pride is their necklace; violence covers them like a garment. 7 Their eyes swell out with fatness; their hearts overflow with follies. 8 They scoff and speak with malice; loftily they threaten oppression. 9 They set their mouths against heaven, and their tongues range over the earth. 10 Therefore the people turn and praise them, and find no fault in them. 11 And they say, “How can God know? Is there knowledge in the Most High?” 12 Such are the wicked; always at ease, they increase in riches. 13 All in vain I have kept my heart clean and washed my hands in innocence. 14 For all day long I have been plagued, and am punished every morning. 15 If I had said, “I will talk on in this way,” I would have been untrue to the circle of your children. 16 But when I thought how to understand this, it seemed to me a wearisome task, 17 until I went into the sanctuary of God; then I perceived their end. 18 Truly you set them in slippery places; you make them fall to ruin. 19 How they are destroyed in a moment, swept away utterly by terrors! 20 They are like a dream when one awakes; on awaking you despise their phantoms. 21 When my soul was embittered, when I was pricked in heart, 22 I was stupid and ignorant; I was like a brute beast toward you. 23 Nevertheless I am continually with you; you hold my right hand. 24 You guide me with your counsel, and afterward you will receive me with honor. 25 Whom have I in heaven but you? And there is nothing on earth that I desire other than you. 26 My flesh and my heart may fail, but God is the strength of my heart and my portion forever. 27 Indeed, those who are far from you will perish; you put an end to those who are false to you. 28 But for me it is good to be near God; I have made the Lord GOD my refuge, to tell of all your works.  (Psalm 74) O God, why do you cast us off forever? Why does your anger smoke against the sheep of your pasture? 2 Remember your congregation, which you acquired long ago, which you redeemed to be the tribe of your heritage. Remember Mount Zion, where you came to dwell. 3 Direct your steps to the perpetual ruins; the enemy has destroyed everything in the sanctuary. 4 Your foes have roared within your holy place; they set up their emblems there. 5 At the upper entrance they hacked the wooden trellis with axes. 6 And then, with hatchets and hammers, they smashed all its carved work. 7 They set your sanctuary on fire; they desecrated the dwelling place of your name, bringing it to the ground. 8 They said to themselves, “We will utterly subdue them”; they burned all the meeting places of God in the land. 9 We do not see our emblems; there is no longer any prophet, and there is no one among us who knows how long. 10 How long, O God, is the foe to scoff? Is the enemy to revile your name forever? 11 Why do you hold back your hand; why do you keep your hand in your bosom? 12 Yet God my King is from of old, working salvation in the earth. 13 You divided the sea by your might; you broke the heads of the dragons in the waters. 14 You crushed the heads of Leviathan; you gave him as food for the creatures of the wilderness. 15 You cut openings for springs and torrents; you dried up ever-flowing streams. 16 Yours is the day, yours also the night; you established the luminaries and the sun. 17 You have fixed all the bounds of the earth; you made summer and winter. 18 Remember this, O Lord, how the enemy scoffs, and an impious people reviles your name. 19 Do not deliver the soul of your dove to the wild animals; do not forget the life of your poor forever. 20 Have regard for your covenant, for the dark places of the land are full of the haunts of violence. 21 Do not let the downtrodden be put to shame; let the poor and needy praise your name. 22 Rise up, O God, plead your cause; remember how the impious scoff at you all day long. 23 Do not forget the clamor of your foes, the uproar of your adversaries that goes up continually.  (Psalm 75) We give thanks to you, O God; we give thanks; your name is near. People tell of your wondrous deeds. 2 At the set time that I appoint I will judge with equity. 3 When the earth totters, with all its inhabitants, it is I who keep its pillars steady. Selah 4 I say to the boastful, “Do not boast,” and to the wicked, “Do not lift up your horn; 5 do not lift up your horn on high, or speak with insolent neck.” 6 For not from the east or from the west and not from the wilderness comes lifting up; 7 but it is God who executes judgment, putting down one and lifting up another. 8 For in the hand of the Lord there is a cup with foaming wine, well mixed; he will pour a draught from it, and all the wicked of the earth shall drain it down to the dregs. 9 But I will rejoice forever; I will sing praises to the God of Jacob. 10 All the horns of the wicked I will cut off, but the horns of the righteous shall be exalted.  (Psalm 76) In Judah God is known, his name is great in Israel. 2 His abode has been established in Salem, his dwelling place in Zion. 3 There he broke the flashing arrows, the shield, the sword, and the weapons of war. Selah 4 Glorious are you, more majestic than the everlasting mountains. 5 The stouthearted were stripped of their spoil; they sank into sleep; none of the troops was able to lift a hand. 6 At your rebuke, O God of Jacob, both rider and horse lay stunned. 7 But you indeed are awesome! Who can stand before you when once your anger is roused? 8 From the heavens you uttered judgment; the earth feared and was still 9 when God rose up to establish judgment, to save all the oppressed of the earth. Selah 10 Human wrath serves only to praise you, when you bind the last bit of your wrath around you. 11 Make vows to the Lord your God, and perform them; let all who are around him bring gifts to the one who is awesome, 12 who cuts off the spirit of princes, who inspires fear in the kings of the earth.  (Psalm 77) I cry aloud to God, aloud to God, that he may hear me. 2 In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted. 3 I think of God, and I moan; I meditate, and my spirit faints. Selah 4 You keep my eyelids from closing; I am so troubled that I cannot speak. 5 I consider the days of old, and remember the years of long ago. 6 I commune with my heart in the night; I meditate and search my spirit: 7 “Will the Lord spurn forever, and never again be favorable? 8 Has his steadfast love ceased forever? Are his promises at an end for all time? 9 Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah 10 And I say, “It is my grief that the right hand of the Most High has changed.” 11 I will call to mind the deeds of the Lord; I will remember your wonders of old. 12 I will meditate on all your work, and muse on your mighty deeds. 13 Your way, O God, is holy. What god is so great as our God? 14 You are the God who works wonders; you have displayed your might among the peoples. 15 With your strong arm you redeemed your people, the descendants of Jacob and Joseph. Selah 16 When the waters saw you, O God, when the waters saw you, they were afraid; the very deep trembled. 17 The clouds poured out water; the skies thundered; your arrows flashed on every side. 18 The crash of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook. 19 Your way was through the sea, your path, through the mighty waters; yet your footprints were unseen. 20 You led your people like a flock by the hand of Moses and Aaron.  (Psalm 78) Give ear, O my people, to my teaching; incline your ears to the words of my mouth. 2 I will open my mouth in a parable; I will utter dark sayings from of old, 3 things that we have heard and known, that our ancestors have told us. 4 We will not hide them from their children; we will tell to the coming generation the glorious deeds of the Lord, and his might, and the wonders that he has done. 5 He established a decree in Jacob, and appointed a law in Israel, which he commanded our ancestors to teach to their children; 6 that the next generation might know them, the children yet unborn, and rise up and tell them to their children, 7 so that they should set their hope in God, and not forget the works of God, but keep his commandments; 8 and that they should not be like their ancestors, a stubborn and rebellious generation, a generation whose heart was not steadfast, whose spirit was not faithful to God. 9 The Ephraimites, armed with the bow, turned back on the day of battle. 10 They did not keep God’s covenant, but refused to walk according to his law. 11 They forgot what he had done, and the miracles that he had shown them. 12 In the sight of their ancestors he worked marvels in the land of Egypt, in the fields of Zoan. 13 He divided the sea and let them pass through it, and made the waters stand like a heap. 14 In the daytime he led them with a cloud, and all night long with a fiery light. 15 He split rocks open in the wilderness, and gave them drink abundantly as from the deep. 16 He made streams come out of the rock, and caused waters to flow down like rivers. 17 Yet they sinned still more against him, rebelling against the Most High in the desert. 18 They tested God in their heart by demanding the food they craved. 19 They spoke against God, saying, “Can God spread a table in the wilderness? 20 Even though he struck the rock so that water gushed out and torrents overflowed, can he also give bread, or provide meat for his people?” 21 Therefore, when the Lord heard, he was full of rage; a fire was kindled against Jacob, his anger mounted against Israel, 22 because they had no faith in God, and did not trust his saving power. 23 Yet he commanded the skies above, and opened the doors of heaven; 24 he rained down on them manna to eat, and gave them the grain of heaven. 25 Mortals ate of the bread of angels; he sent them food in abundance. 26 He caused the east wind to blow in the heavens, and by his power he led out the south wind; 27 he rained flesh upon them like dust, winged birds like the sand of the seas; 28 he let them fall within their camp, all around their dwellings. 29 And they ate and were well filled, for he gave them what they craved. 30 But before they had satisfied their craving, while the food was still in their mouths, 31 the anger of God rose against them and he killed the strongest of them, and laid low the flower of Israel. 32 In spite of all this they still sinned; they did not believe in his wonders. 33 So he made their days vanish like a breath, and their years in terror. 34 When he killed them, they sought for him; they repented and sought God earnestly. 35 They remembered that God was their rock, the Most High God their redeemer. 36 But they flattered him with their mouths; they lied to him with their tongues. 37 Their heart was not steadfast toward him; they were not true to his covenant. 38 Yet he, being compassionate, forgave their iniquity, and did not destroy them; often he restrained his anger, and did not stir up all his wrath. 39 He remembered that they were but flesh, a wind that passes and does not come again. 40 How often they rebelled against him in the wilderness and grieved him in the desert! 41 They tested God again and again, and provoked the Holy One of Israel. 42 They did not keep in mind his power, or the day when he redeemed them from the foe; 43 when he displayed his signs in Egypt, and his miracles in the fields of Zoan. 44 He turned their rivers to blood, so that they could not drink of their streams. 45 He sent among them swarms of flies, which devoured them, and frogs, which destroyed them. 46 He gave their crops to the caterpillar, and the fruit of their labor to the locust. 47 He destroyed their vines with hail, and their sycamores with frost. 48 He gave over their cattle to the hail, and their flocks to thunderbolts. 49 He let loose on them his fierce anger, wrath, indignation, and distress, a company of destroying angels. 50 He made a path for his anger; he did not spare them from death, but gave their lives over to the plague. 51 He struck all the firstborn in Egypt, the first issue of their strength in the tents of Ham. 52 Then he led out his people like sheep, and guided them in the wilderness like a flock. 53 He led them in safety, so that they were not afraid; but the sea overwhelmed their enemies. 54 And he brought them to his holy hill, to the mountain that his right hand had won. 55 He drove out nations before them; he apportioned them for a possession and settled the tribes of Israel in their tents. 56 Yet they tested the Most High God, and rebelled against him. They did not observe his decrees, 57 but turned away and were faithless like their ancestors; they twisted like a treacherous bow. 58 For they provoked him to anger with their high places; they moved him to jealousy with their idols. 59 When God heard, he was full of wrath, and he utterly rejected Israel. 60 He abandoned his dwelling at Shiloh, the tent where he dwelt among mortals, 61 and delivered his power to captivity, his glory to the hand of the foe. 62 He gave his people to the sword, and vented his wrath on his heritage. 63 Fire devoured their young men, and their girls had no marriage song. 64 Their priests fell by the sword, and their widows made no lamentation. 65 Then the Lord awoke as from sleep, like a warrior shouting because of wine. 66 He put his adversaries to rout; he put them to everlasting disgrace. 67 He rejected the tent of Joseph, he did not choose the tribe of Ephraim; 68 but he chose the tribe of Judah, Mount Zion, which he loves. 69 He built his sanctuary like the high heavens, like the earth, which he has founded forever. 70 He chose his servant David, and took him from the sheepfolds; 71 from tending the nursing ewes he brought him to be the shepherd of his people Jacob, of Israel, his inheritance. 72 With upright heart he tended them, and guided them with skillful hand.  (Psalm 79) O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins. 2 They have given the bodies of your servants to the birds of the air for food, the flesh of your faithful to the wild animals of the earth. 3 They have poured out their blood like water all around Jerusalem, and there was no one to bury them. 4 We have become a taunt to our neighbors, mocked and derided by those around us. 5 How long, O Lord? Will you be angry forever? Will your jealous wrath burn like fire? 6 Pour out your anger on the nations that do not know you, and on the kingdoms that do not call on your name. 7 For they have devoured Jacob and laid waste his habitation. 8 Do not remember against us the iniquities of our ancestors; let your compassion come speedily to meet us, for we are brought very low. 9 Help us, O God of our salvation, for the glory of your name; deliver us, and forgive our sins, for your name’s sake. 10 Why should the nations say, “Where is their God?” Let the avenging of the outpoured blood of your servants be known among the nations before our eyes. 11 Let the groans of the prisoners come before you; according to your great power preserve those doomed to die. 12 Return sevenfold into the bosom of our neighbors the taunts with which they taunted you, O Lord! 13 Then we your people, the flock of your pasture, will give thanks to you forever; from generation to generation we will recount your praise.(Psalm 80) Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth 2 before Ephraim and Benjamin and Manasseh. Stir up your might, and come to save us! 3 Restore us, O God; let your face shine, that we may be saved. 4 O Lord God of hosts, how long will you be angry with your people’s prayers? 5 You have fed them with the bread of tears, and given them tears to drink in full measure. 6 You make us the scorn of our neighbors; our enemies laugh among themselves. 7 Restore us, O God of hosts; let your face shine, that we may be saved. 8 You brought a vine out of Egypt; you drove out the nations and planted it. 9 You cleared the ground for it; it took deep root and filled the land. 10 The mountains were covered with its shade, the mighty cedars with its branches; 11 it sent out its branches to the sea, and its shoots to the River. 12 Why then have you broken down its walls, so that all who pass along the way pluck its fruit? 13 The boar from the forest ravages it, and all that move in the field feed on it. 14 Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, 15 the stock that your right hand planted. 16 They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance. 17 But let your hand be upon the one at your right hand, the one whom you made strong for yourself. 18 Then we will never turn back from you; give us life, and we will call on your name. 19 Restore us, O Lord God of hosts; let your face shine, that we may be saved.  (Psalm 81) Sing aloud to God our strength; shout for joy to the God of Jacob. 2 Raise a song, sound the tambourine, the sweet lyre with the harp. 3 Blow the trumpet at the new moon, at the full moon, on our festal day. 4 For it is a statute for Israel, an ordinance of the God of Jacob. 5 He made it a decree in Joseph, when he went out over the land of Egypt. I hear a voice I had not known: 6 “I relieved your shoulder of the burden; your hands were freed from the basket. 7 In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah 8 Hear, O my people, while I admonish you; O Israel, if you would but listen to me! 9 There shall be no strange god among you; you shall not bow down to a foreign god. 10 I am the Lord your God, who brought you up out of the land of Egypt. Open your mouth wide and I will fill it. 11 “But my people did not listen to my voice; Israel would not submit to me. 12 So I gave them over to their stubborn hearts, to follow their own counsels. 13 O that my people would listen to me, that Israel would walk in my ways! 14 Then I would quickly subdue their enemies, and turn my hand against their foes. 15 Those who hate the Lord would cringe before him, and their doom would last forever. 16 I would feed you with the finest of the wheat, and with honey from the rock I would satisfy you.”  (Psalm 82) God has taken his place in the divine council; in the midst of the gods he holds judgment: 2 “How long will you judge unjustly and show partiality to the wicked? Selah 3 Give justice to the weak and the orphan; maintain the right of the lowly and the destitute. 4 Rescue the weak and the needy; deliver them from the hand of the wicked.” 5 They have neither knowledge nor understanding, they walk around in darkness; all the foundations of the earth are shaken. 6 I say, “You are gods, children of the Most High, all of you; 7 nevertheless, you shall die like mortals, and fall like any prince.” 8 Rise up, O God, judge the earth; for all the nations belong to you!  (Psalm 83) O God, do not keep silence; do not hold your peace or be still, O God! 2 Even now your enemies are in tumult; those who hate you have raised their heads. 3 They lay crafty plans against your people; they consult together against those you protect. 4 They say, “Come, let us wipe them out as a nation; let the name of Israel be remembered no more.” 5 They conspire with one accord; against you they make a covenant-- 6 the tents of Edom and the Ishmaelites, Moab and the Hagrites, 7 Gebal and Ammon and Amalek, Philistia with the inhabitants of Tyre; 8 Assyria also has joined them; they are the strong arm of the children of Lot. Selah 9 Do to them as you did to Midian, as to Sisera and Jabin at the Wadi Kishon, 10 who were destroyed at En-dor, who became dung for the ground. 11 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna, 12 who said, “Let us take the pastures of God for our own possession.” 13 O my God, make them like whirling dust, like chaff before the wind. 14 As fire consumes the forest, as the flame sets the mountains ablaze, 15 so pursue them with your tempest and terrify them with your hurricane. 16 Fill their faces with shame, so that they may seek your name, O Lord. 17 Let them be put to shame and dismayed forever; let them perish in disgrace. 18 Let them know that you alone, whose name is the Lord, are the Most High over all the earth.  (Psalm 84) How lovely is your dwelling place, O Lord of hosts! 2 My soul longs, indeed it faints for the courts of the Lord; my heart and my flesh sing for joy to the living God. 3 Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts, my King and my God. 4 Happy are those who live in your house, ever singing your praise. Selah 5 Happy are those whose strength is in you, in whose heart are the highways to Zion. 6 As they go through the valley of Baca they make it a place of springs; the early rain also covers it with pools. 7 They go from strength to strength; the God of gods will be seen in Zion. 8 O Lord God of hosts, hear my prayer; give ear, O God of Jacob! Selah 9 Behold our shield, O God; look on the face of your anointed. 10 For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than live in the tents of wickedness. 11 For the Lord God is a sun and shield; he bestows favor and honor. No good thing does the Lord withhold from those who walk uprightly. 12 O Lord of hosts, happy is everyone who trusts in you.  (Psalm 85) Lord, you were favorable to your land; you restored the fortunes of Jacob. 2 You forgave the iniquity of your people; you pardoned all their sin. Selah 3 You withdrew all your wrath; you turned from your hot anger. 4 Restore us again, O God of our salvation, and put away your indignation toward us. 5 Will you be angry with us forever? Will you prolong your anger to all generations? 6 Will you not revive us again, so that your people may rejoice in you? 7 Show us your steadfast love, O Lord, and grant us your salvation. 8 Let me hear what God the Lord will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts. 9 Surely his salvation is at hand for those who fear him, that his glory may dwell in our land. 10 Steadfast love and faithfulness will meet; righteousness and peace will kiss each other. 11 Faithfulness will spring up from the ground, and righteousness will look down from the sky. 12 The Lord will give what is good, and our land will yield its increase. 13 Righteousness will go before him, and will make a path for his steps.  (Psalm 86) Incline your ear, O Lord, and answer me, for I am poor and needy. 2 Preserve my life, for I am devoted to you; save your servant who trusts in you. You are my God; 3 be gracious to me, O Lord, for to you do I cry all day long. 4 Gladden the soul of your servant, for to you, O Lord, I lift up my soul. 5 For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you. 6 Give ear, O Lord, to my prayer; listen to my cry of supplication. 7 In the day of my trouble I call on you, for you will answer me. 8 There is none like you among the gods, O Lord, nor are there any works like yours. 9 All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name. 10 For you are great and do wondrous things; you alone are God. 11 Teach me your way, O Lord, that I may walk in your truth; give me an undivided heart to revere your name. 12 I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever. 13 For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol. 14 O God, the insolent rise up against me; a band of ruffians seeks my life, and they do not set you before them. 15 But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. 16 Turn to me and be gracious to me; give your strength to your servant; save the child of your serving girl. 17 Show me a sign of your favor, so that those who hate me may see it and be put to shame, because you, Lord, have helped me and comforted me.  (Psalm 87) On the holy mount stands the city he founded; 2 the Lord loves the gates of Zion more than all the dwellings of Jacob. 3 Glorious things are spoken of you, O city of God. Selah 4 Among those who know me I mention Rahab and Babylon; Philistia too, and Tyre, with Ethiopia -- “This one was born there,” they say. 5 And of Zion it shall be said, “This one and that one were born in it”; for the Most High himself will establish it. 6 The Lord records, as he registers the peoples, “This one was born there.” Selah 7 Singers and dancers alike say, “All my springs are in you.”  (Psalm 88) O Lord, God of my salvation, when, at night, I cry out in your presence, 2 let my prayer come before you; incline your ear to my cry. 3 For my soul is full of troubles, and my life draws near to Sheol. 4 I am counted among those who go down to the Pit; I am like those who have no help, 5 like those forsaken among the dead, like the slain that lie in the grave, like those whom you remember no more, for they are cut off from your hand. 6 You have put me in the depths of the Pit, in the regions dark and deep. 7 Your wrath lies heavy upon me, and you overwhelm me with all your waves. Selah 8 You have caused my companions to shun me; you have made me a thing of horror to them. I am shut in so that I cannot escape; 9 my eye grows dim through sorrow. Every day I call on you, O Lord; I spread out my hands to you. 10 Do you work wonders for the dead? Do the shades rise up to praise you? Selah 11 Is your steadfast love declared in the grave, or your faithfulness in Abaddon? 12 Are your wonders known in the darkness, or your saving help in the land of forgetfulness? 13 But I, O Lord, cry out to you; in the morning my prayer comes before you. 14 O Lord, why do you cast me off? Why do you hide your face from me? 15 Wretched and close to death from my youth up, I suffer your terrors; I am desperate. 16 Your wrath has swept over me; your dread assaults destroy me. 17 They surround me like a flood all day long; from all sides they close in on me. 18 You have caused friend and neighbor to shun me; my companions are in darkness.  (Psalm 89) I will sing of your steadfast love, O Lord, forever; with my mouth I will proclaim your faithfulness to all generations. 2 I declare that your steadfast love is established forever; your faithfulness is as firm as the heavens. 3 You said, “I have made a covenant with my chosen one, I have sworn to my servant David: 4 ‘I will establish your descendants forever, and build your throne for all generations.’“ Selah 5 Let the heavens praise your wonders, O Lord, your faithfulness in the assembly of the holy ones. 6 For who in the skies can be compared to the Lord? Who among the heavenly beings is like the Lord, 7 a God feared in the council of the holy ones, great and awesome above all that are around him? 8 O Lord God of hosts, who is as mighty as you, O Lord? Your faithfulness surrounds you. 9 You rule the raging of the sea; when its waves rise, you still them. 10 You crushed Rahab like a carcass; you scattered your enemies with your mighty arm. 11 The heavens are yours, the earth also is yours; the world and all that is in it--you have founded them. 12 The north and the south--you created them; Tabor and Hermon joyously praise your name. 13 You have a mighty arm; strong is your hand, high your right hand. 14 Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you. 15 Happy are the people who know the festal shout, who walk, O Lord, in the light of your countenance; 16 they exult in your name all day long, and extol your righteousness. 17 For you are the glory of their strength; by your favor our horn is exalted. 18 For our shield belongs to the Lord, our king to the Holy One of Israel. 19 Then you spoke in a vision to your faithful one, and said: “I have set the crown on one who is mighty, I have exalted one chosen from the people. 20 I have found my servant David; with my holy oil I have anointed him; 21 my hand shall always remain with him; my arm also shall strengthen him. 22 The enemy shall not outwit him, the wicked shall not humble him. 23 I will crush his foes before him and strike down those who hate him. 24 My faithfulness and steadfast love shall be with him; and in my name his horn shall be exalted. 25 I will set his hand on the sea and his right hand on the rivers. 26 He shall cry to me, ‘You are my Father, my God, and the Rock of my salvation!’ 27 I will make him the firstborn, the highest of the kings of the earth. 28 Forever I will keep my steadfast love for him, and my covenant with him will stand firm. 29 I will establish his line forever, and his throne as long as the heavens endure. 30 If his children forsake my law and do not walk according to my ordinances, 31 if they violate my statutes and do not keep my commandments, 32 then I will punish their transgression with the rod and their iniquity with scourges; 33 but I will not remove from him my steadfast love, or be false to my faithfulness. 34 I will not violate my covenant, or alter the word that went forth from my lips. 35 Once and for all I have sworn by my holiness; I will not lie to David. 36 His line shall continue forever, and his throne endure before me like the sun. 37 It shall be established forever like the moon, an enduring witness in the skies.” Selah 38 But now you have spurned and rejected him; you are full of wrath against your anointed. 39 You have renounced the covenant with your servant; you have defiled his crown in the dust. 40 You have broken through all his walls; you have laid his strongholds in ruins. 41 All who pass by plunder him; he has become the scorn of his neighbors. 42 You have exalted the right hand of his foes; you have made all his enemies rejoice. 43 Moreover, you have turned back the edge of his sword, and you have not supported him in battle. 44 You have removed the scepter from his hand, and hurled his throne to the ground. 45 You have cut short the days of his youth; you have covered him with shame. Selah 46 How long, O Lord? Will you hide yourself forever? How long will your wrath burn like fire? 47 Remember how short my time is-- for what vanity you have created all mortals! 48 Who can live and never see death? Who can escape the power of Sheol? Selah 49 Lord, where is your steadfast love of old, which by your faithfulness you swore to David? 50 Remember, O Lord, how your servant is taunted; how I bear in my bosom the insults of the peoples, 51 with which your enemies taunt, O Lord, with which they taunted the footsteps of your anointed. 52 Blessed be the Lord forever. Amen and Amen.  (Psalm 90) Lord, you have been our dwelling place in all generations. 2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God. 3 You turn us back to dust, and say, “Turn back, you mortals.” 4 For a thousand years in your sight are like yesterday when it is past, or like a watch in the night. 5 You sweep them away; they are like a dream, like grass that is renewed in the morning; 6 in the morning it flourishes and is renewed; in the evening it fades and withers. 7 For we are consumed by your anger; by your wrath we are overwhelmed. 8 You have set our iniquities before you, our secret sins in the light of your countenance. 9 For all our days pass away under your wrath; our years come to an end like a sigh. 10 The days of our life are seventy years, or perhaps eighty, if we are strong; even then their span is only toil and trouble; they are soon gone, and we fly away. 11 Who considers the power of your anger? Your wrath is as great as the fear that is due you. 12 So teach us to count our days that we may gain a wise heart. 13 Turn, O Lord! How long? Have compassion on your servants! 14 Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days. 15 Make us glad as many days as you have afflicted us, and as many years as we have seen evil. 16 Let your work be manifest to your servants, and your glorious power to their children. 17 Let the favor of the Lord our God be upon us, and prosper for us the work of our hands-- O prosper the work of our hands!  (Psalm 91) You who live in the shelter of the Most High, who abide in the shadow of the Almighty, 2 will say to the Lord, “My refuge and my fortress; my God, in whom I trust.” 3 For he will deliver you from the snare of the fowler and from the deadly pestilence; 4 he will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler. 5 You will not fear the terror of the night, or the arrow that flies by day, 6 or the pestilence that stalks in darkness, or the destruction that wastes at noonday. 7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. 8 You will only look with your eyes and see the punishment of the wicked. 9 Because you have made the Lord your refuge, the Most High your dwelling place, 10 no evil shall befall you, no scourge come near your tent. 11 For he will command his angels concerning you to guard you in all your ways. 12 On their hands they will bear you up, so that you will not dash your foot against a stone. 13 You will tread on the lion and the adder, the young lion and the serpent you will trample under foot. 14 Those who love me, I will deliver; I will protect those who know my name. 15 When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them. 16 With long life I will satisfy them, and show them my salvation.  (Psalm 92) It is good to give thanks to the Lord, to sing praises to your name, O Most High; 2 to declare your steadfast love in the morning, and your faithfulness by night, 3 to the music of the lute and the harp, to the melody of the lyre. 4 For you, O Lord, have made me glad by your work; at the works of your hands I sing for joy. 5 How great are your works, O Lord! Your thoughts are very deep! 6 The dullard cannot know, the stupid cannot understand this: 7 though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever, 8 but you, O Lord, are on high forever. 9 For your enemies, O Lord, for your enemies shall perish; all evildoers shall be scattered. 10 But you have exalted my horn like that of the wild ox; you have poured over me fresh oil. 11 My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants. 12 The righteous flourish like the palm tree, and grow like a cedar in Lebanon. 13 They are planted in the house of the Lord; they flourish in the courts of our God. 14 In old age they still produce fruit; they are always green and full of sap, 15 showing that the Lord is upright; he is my rock, and there is no unrighteousness in him.  (Psalm 93) The Lord is king, he is robed in majesty; the Lord is robed, he is girded with strength. He has established the world; it shall never be moved; 2 your throne is established from of old; you are from everlasting. 3 The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their roaring. 4 More majestic than the thunders of mighty waters, more majestic than the waves of the sea, majestic on high is the Lord! 5 Your decrees are very sure; holiness befits your house, O Lord, forevermore.  (Psalm 94) O Lord, you God of vengeance, you God of vengeance, shine forth! 2 Rise up, O judge of the earth; give to the proud what they deserve! 3 O Lord, how long shall the wicked, how long shall the wicked exult? 4 They pour out their arrogant words; all the evildoers boast. 5 They crush your people, O Lord, and afflict your heritage. 6 They kill the widow and the stranger, they murder the orphan, 7 and they say, “The Lord does not see; the God of Jacob does not perceive.” 8 Understand, O dullest of the people; fools, when will you be wise? 9 He who planted the ear, does he not hear? He who formed the eye, does he not see? 10 He who disciplines the nations, he who teaches knowledge to humankind, does he not chastise? 11 The Lord knows our thoughts, that they are but an empty breath. 12 Happy are those whom you discipline, O Lord, and whom you teach out of your law, 13 giving them respite from days of trouble, until a pit is dug for the wicked. 14 For the Lord will not forsake his people; he will not abandon his heritage; 15 for justice will return to the righteous, and all the upright in heart will follow it. 16 Who rises up for me against the wicked? Who stands up for me against evildoers? 17 If the Lord had not been my help, my soul would soon have lived in the land of silence. 18 When I thought, “My foot is slipping,” your steadfast love, O Lord, held me up. 19 When the cares of my heart are many, your consolations cheer my soul. 20 Can wicked rulers be allied with you, those who contrive mischief by statute? 21 They band together against the life of the righteous, and condemn the innocent to death. 22 But the Lord has become my stronghold, and my God the rock of my refuge. 23 He will repay them for their iniquity and wipe them out for their wickedness; the Lord our God will wipe them out.  (Psalm 95) O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! 2 Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! 3 For the Lord is a great God, and a great King above all gods. 4 In his hand are the depths of the earth; the heights of the mountains are his also. 5 The sea is his, for he made it, and the dry land, which his hands have formed. 6 O come, let us worship and bow down, let us kneel before the Lord, our Maker! 7 For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice! 8 Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, 9 when your ancestors tested me, and put me to the proof, though they had seen my work. 10 For forty years I loathed that generation and said, “They are a people whose hearts go astray, and they do not regard my ways.” 11 Therefore in my anger I swore, “They shall not enter my rest.”  (Psalm 96) O sing to the Lord a new song; sing to the Lord, all the earth. 2 Sing to the Lord, bless his name; tell of his salvation from day to day. 3 Declare his glory among the nations, his marvelous works among all the peoples. 4 For great is the Lord, and greatly to be praised; he is to be revered above all gods. 5 For all the gods of the peoples are idols, but the Lord made the heavens. 6 Honor and majesty are before him; strength and beauty are in his sanctuary. 7 Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength. 8 Ascribe to the Lord the glory due his name; bring an offering, and come into his courts. 9 Worship the Lord in holy splendor; tremble before him, all the earth. 10 Say among the nations, “The Lord is king! The world is firmly established; it shall never be moved. He will judge the peoples with equity.” 11 Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it; 12 let the field exult, and everything in it. Then shall all the trees of the forest sing for joy 13 before the Lord; for he is coming, for he is coming to judge the earth. He will judge the world with righteousness, and the peoples with his truth.  (Psalm 97) The Lord is king! Let the earth rejoice; let the many coastlands be glad! 2 Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne. 3 Fire goes before him, and consumes his adversaries on every side. 4 His lightnings light up the world; the earth sees and trembles. 5 The mountains melt like wax before the Lord, before the Lord of all the earth. 6 The heavens proclaim his righteousness; and all the peoples behold his glory. 7 All worshipers of images are put to shame, those who make their boast in worthless idols; all gods bow down before him. 8 Zion hears and is glad, and the towns of Judah rejoice, because of your judgments, O God. 9 For you, O Lord, are most high over all the earth; you are exalted far above all gods. 10 The Lord loves those who hate evil; he guards the lives of his faithful; he rescues them from the hand of the wicked. 11 Light dawns for the righteous, and joy for the upright in heart. 12 Rejoice in the Lord, O you righteous, and give thanks to his holy name!  (Psalm 98) O sing to the Lord a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory. 2 The Lord has made known his victory; he has revealed his vindication in the sight of the nations. 3 He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God. 4 Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises. 5 Sing praises to the Lord with the lyre, with the lyre and the sound of melody. 6 With trumpets and the sound of the horn make a joyful noise before the King, the Lord. 7 Let the sea roar, and all that fills it; the world and those who live in it. 8 Let the floods clap their hands; let the hills sing together for joy 9 at the presence of the Lord, for he is coming to judge the earth. He will judge the world with righteousness, and the peoples with equity.  (Psalm 99) The Lord is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! 2 The Lord is great in Zion; he is exalted over all the peoples. 3 Let them praise your great and awesome name. Holy is he! 4 Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob. 5 Extol the Lord our God; worship at his footstool. Holy is he! 6 Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the Lord, and he answered them. 7 He spoke to them in the pillar of cloud; they kept his decrees, and the statutes that he gave them. 8 O Lord our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings. 9 Extol the Lord our God, and worship at his holy mountain; for the Lord our God is holy.  (Psalm 100) Make a joyful noise to the Lord, all the earth. 2 Worship the Lord with gladness; come into his presence with singing. 3 Know that the Lord is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture. 4 Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name. 5 For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.  (Psalm 101) I will sing of loyalty and of justice; to you, O Lord, I will sing. 2 I will study the way that is blameless. When shall I attain it? I will walk with integrity of heart within my house; 3 I will not set before my eyes anything that is base. I hate the work of those who fall away; it shall not cling to me. 4 Perverseness of heart shall be far from me; I will know nothing of evil. 5 One who secretly slanders a neighbor I will destroy. A haughty look and an arrogant heart I will not tolerate. 6 I will look with favor on the faithful in the land, so that they may live with me; whoever walks in the way that is blameless shall minister to me. 7 No one who practices deceit shall remain in my house; no one who utters lies shall continue in my presence. 8 Morning by morning I will destroy all the wicked in the land, cutting off all evildoers from the city of the Lord.  (Psalm 102) Hear my prayer, O Lord; let my cry come to you. 2 Do not hide your face from me in the day of my distress. Incline your ear to me; answer me speedily in the day when I call. 3 For my days pass away like smoke, and my bones burn like a furnace. 4 My heart is stricken and withered like grass; I am too wasted to eat my bread. 5 Because of my loud groaning my bones cling to my skin. 6 I am like an owl of the wilderness, like a little owl of the waste places. 7 I lie awake; I am like a lonely bird on the housetop. 8 All day long my enemies taunt me; those who deride me use my name for a curse. 9 For I eat ashes like bread, and mingle tears with my drink, 10 because of your indignation and anger; for you have lifted me up and thrown me aside. 11 My days are like an evening shadow; I wither away like grass. 12 But you, O Lord, are enthroned forever; your name endures to all generations. 13 You will rise up and have compassion on Zion, for it is time to favor it; the appointed time has come. 14 For your servants hold its stones dear, and have pity on its dust. 15 The nations will fear the name of the Lord, and all the kings of the earth your glory. 16 For the Lord will build up Zion; he will appear in his glory. 17 He will regard the prayer of the destitute, and will not despise their prayer. 18 Let this be recorded for a generation to come, so that a people yet unborn may praise the Lord: 19 that he looked down from his holy height, from heaven the Lord looked at the earth, 20 to hear the groans of the prisoners, to set free those who were doomed to die; 21 so that the name of the Lord may be declared in Zion, and his praise in Jerusalem, 22 when peoples gather together, and kingdoms, to worship the Lord. 23 He has broken my strength in midcourse; he has shortened my days. 24 “O my God,” I say, “do not take me away at the mid-point of my life, you whose years endure throughout all generations.” 25 Long ago you laid the foundation of the earth, and the heavens are the work of your hands. 26 They will perish, but you endure; they will all wear out like a garment. You change them like clothing, and they pass away; 27 but you are the same, and your years have no end. 28 The children of your servants shall live secure; their offspring shall be established in your presence.  (Psalm 103) Bless the Lord, O my soul, and all that is within me, bless his holy name. 2 Bless the Lord, O my soul, and do not forget all his benefits-- 3 who forgives all your iniquity, who heals all your diseases, 4 who redeems your life from the Pit, who crowns you with steadfast love and mercy, 5 who satisfies you with good as long as you live so that your youth is renewed like the eagle’s. 6 The Lord works vindication and justice for all who are oppressed. 7 He made known his ways to Moses, his acts to the people of Israel. 8 The Lord is merciful and gracious, slow to anger and abounding in steadfast love. 9 He will not always accuse, nor will he keep his anger forever. 10 He does not deal with us according to our sins, nor repay us according to our iniquities. 11 For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; 12 as far as the east is from the west, so far he removes our transgressions from us. 13 As a father has compassion for his children, so the Lord has compassion for those who fear him. 14 For he knows how we were made; he remembers that we are dust. 15 As for mortals, their days are like grass; they flourish like a flower of the field; 16 for the wind passes over it, and it is gone, and its place knows it no more. 17 But the steadfast love of the Lord is from everlasting to everlasting on those who fear him, and his righteousness to children’s children, 18 to those who keep his covenant and remember to do his commandments. 19 The Lord has established his throne in the heavens, and his kingdom rules over all. 20 Bless the Lord, O you his angels, you mighty ones who do his bidding, obedient to his spoken word. 21 Bless the Lord, all his hosts, his ministers that do his will. 22 Bless the Lord, all his works, in all places of his dominion. Bless the Lord, O my soul.  (Psalm 104) Bless the Lord, O my soul. O Lord my God, you are very great. You are clothed with honor and majesty, 2 wrapped in light as with a garment. You stretch out the heavens like a tent, 3 you set the beams of your chambers on the waters, you make the clouds your chariot, you ride on the wings of the wind, 4 you make the winds your messengers, fire and flame your ministers. 5 You set the earth on its foundations, so that it shall never be shaken. 6 You cover it with the deep as with a garment; the waters stood above the mountains. 7 At your rebuke they flee; at the sound of your thunder they take to flight. 8 They rose up to the mountains, ran down to the valleys to the place that you appointed for them. 9 You set a boundary that they may not pass, so that they might not again cover the earth. 10 You make springs gush forth in the valleys; they flow between the hills, 11 giving drink to every wild animal; the wild asses quench their thirst. 12 By the streams the birds of the air have their habitation; they sing among the branches. 13 From your lofty abode you water the mountains; the earth is satisfied with the fruit of your work. 14 You cause the grass to grow for the cattle, and plants for people to use, to bring forth food from the earth, 15 and wine to gladden the human heart, oil to make the face shine, and bread to strengthen the human heart. 16 The trees of the Lord are watered abundantly, the cedars of Lebanon that he planted. 17 In them the birds build their nests; the stork has its home in the fir trees. 18 The high mountains are for the wild goats; the rocks are a refuge for the coneys. 19 You have made the moon to mark the seasons; the sun knows its time for setting. 20 You make darkness, and it is night, when all the animals of the forest come creeping out. 21 The young lions roar for their prey, seeking their food from God. 22 When the sun rises, they withdraw and lie down in their dens. 23 People go out to their work and to their labor until the evening. 24 O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. 25 Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great. 26 There go the ships, and Leviathan that you formed to sport in it. 27 These all look to you to give them their food in due season; 28 when you give to them, they gather it up; when you open your hand, they are filled with good things. 29 When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust. 30 When you send forth your spirit, they are created; and you renew the face of the ground. 31 May the glory of the Lord endure forever; may the Lord rejoice in his works-- 32 who looks on the earth and it trembles, who touches the mountains and they smoke. 33 I will sing to the Lord as long as I live; I will sing praise to my God while I have being. 34 May my meditation be pleasing to him, for I rejoice in the Lord. 35 Let sinners be consumed from the earth, and let the wicked be no more. Bless the Lord, O my soul. Praise the Lord!  (Psalm 105) O give thanks to the Lord, call on his name, make known his deeds among the peoples. 2 Sing to him, sing praises to him; tell of all his wonderful works. 3 Glory in his holy name; let the hearts of those who seek the Lord rejoice. 4 Seek the Lord and his strength; seek his presence continually. 5 Remember the wonderful works he has done, his miracles, and the judgments he uttered, 6 O offspring of his servant Abraham, children of Jacob, his chosen ones. 7 He is the Lord our God; his judgments are in all the earth. 8 He is mindful of his covenant forever, of the word that he commanded, for a thousand generations, 9 the covenant that he made with Abraham, his sworn promise to Isaac, 10 which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, 11 saying, “To you I will give the land of Canaan as your portion for an inheritance.” 12 When they were few in number, of little account, and strangers in it, 13 wandering from nation to nation, from one kingdom to another people, 14 he allowed no one to oppress them; he rebuked kings on their account, 15 saying, “Do not touch my anointed ones; do my prophets no harm.” 16 When he summoned famine against the land, and broke every staff of bread, 17 he had sent a man ahead of them, Joseph, who was sold as a slave. 18 His feet were hurt with fetters, his neck was put in a collar of iron; 19 until what he had said came to pass, the word of the Lord kept testing him. 20 The king sent and released him; the ruler of the peoples set him free. 21 He made him lord of his house, and ruler of all his possessions, 22 to instruct his officials at his pleasure, and to teach his elders wisdom. 23 Then Israel came to Egypt; Jacob lived as an alien in the land of Ham. 24 And the Lord made his people very fruitful, and made them stronger than their foes, 25 whose hearts he then turned to hate his people, to deal craftily with his servants. 26 He sent his servant Moses, and Aaron whom he had chosen. 27 They performed his signs among them, and miracles in the land of Ham. 28 He sent darkness, and made the land dark; they rebelled against his words. 29 He turned their waters into blood, and caused their fish to die. 30 Their land swarmed with frogs, even in the chambers of their kings. 31 He spoke, and there came swarms of flies, and gnats throughout their country. 32 He gave them hail for rain, and lightning that flashed through their land. 33 He struck their vines and fig trees, and shattered the trees of their country. 34 He spoke, and the locusts came, and young locusts without number; 35 they devoured all the vegetation in their land, and ate up the fruit of their ground. 36 He struck down all the firstborn in their land, the first issue of all their strength. 37 Then he brought Israel out with silver and gold, and there was no one among their tribes who stumbled. 38 Egypt was glad when they departed, for dread of them had fallen upon it. 39 He spread a cloud for a covering, and fire to give light by night. 40 They asked, and he brought quails, and gave them food from heaven in abundance. 41 He opened the rock, and water gushed out; it flowed through the desert like a river. 42 For he remembered his holy promise, and Abraham, his servant. 43 So he brought his people out with joy, his chosen ones with singing. 44 He gave them the lands of the nations, and they took possession of the wealth of the peoples, 45 that they might keep his statutes and observe his laws. Praise the Lord!  (Psalm 106) Praise the Lord! O give thanks to the Lord, for he is good; for his steadfast love endures forever. 2 Who can utter the mighty doings of the Lord, or declare all his praise? 3 Happy are those who observe justice, who do righteousness at all times. 4 Remember me, O Lord, when you show favor to your people; help me when you deliver them; 5 that I may see the prosperity of your chosen ones, that I may rejoice in the gladness of your nation, that I may glory in your heritage. 6 Both we and our ancestors have sinned; we have committed iniquity, have done wickedly. 7 Our ancestors, when they were in Egypt, did not consider your wonderful works; they did not remember the abundance of your steadfast love, but rebelled against the Most High at the Red Sea. 8 Yet he saved them for his name’s sake, so that he might make known his mighty power. 9 He rebuked the Red Sea, and it became dry; he led them through the deep as through a desert. 10 So he saved them from the hand of the foe, and delivered them from the hand of the enemy. 11 The waters covered their adversaries; not one of them was left. 12 Then they believed his words; they sang his praise. 13 But they soon forgot his works; they did not wait for his counsel. 14 But they had a wanton craving in the wilderness, and put God to the test in the desert; 15 he gave them what they asked, but sent a wasting disease among them. 16 They were jealous of Moses in the camp, and of Aaron, the holy one of the Lord. 17 The earth opened and swallowed up Dathan, and covered the faction of Abiram. 18 Fire also broke out in their company; the flame burned up the wicked. 19 They made a calf at Horeb and worshiped a cast image. 20 They exchanged the glory of God for the image of an ox that eats grass. 21 They forgot God, their Savior, who had done great things in Egypt, 22 wondrous works in the land of Ham, and awesome deeds by the Red Sea. 23 Therefore he said he would destroy them-- had not Moses, his chosen one, stood in the breach before him, to turn away his wrath from destroying them. 24 Then they despised the pleasant land, having no faith in his promise. 25 They grumbled in their tents, and did not obey the voice of the Lord. 26 Therefore he raised his hand and swore to them that he would make them fall in the wilderness, 27 and would disperse their descendants among the nations, scattering them over the lands. 28 Then they attached themselves to the Baal of Peor, and ate sacrifices offered to the dead; 29 they provoked the Lord to anger with their deeds, and a plague broke out among them. 30 Then Phinehas stood up and interceded, and the plague was stopped. 31 And that has been reckoned to him as righteousness from generation to generation forever. 32 They angered the Lord at the waters of Meribah, and it went ill with Moses on their account; 33 for they made his spirit bitter, and he spoke words that were rash. 34 They did not destroy the peoples, as the Lord commanded them, 35 but they mingled with the nations and learned to do as they did. 36 They served their idols, which became a snare to them. 37 They sacrificed their sons and their daughters to the demons; 38 they poured out innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan; and the land was polluted with blood. 39 Thus they became unclean by their acts, and prostituted themselves in their doings. 40 Then the anger of the Lord was kindled against his people, and he abhorred his heritage; 41 he gave them into the hand of the nations, so that those who hated them ruled over them. 42 Their enemies oppressed them, and they were brought into subjection under their power. 43 Many times he delivered them, but they were rebellious in their purposes, and were brought low through their iniquity. 44 Nevertheless he regarded their distress when he heard their cry. 45 For their sake he remembered his covenant, and showed compassion according to the abundance of his steadfast love. 46 He caused them to be pitied by all who held them captive. 47 Save us, O Lord our God, and gather us from among the nations, that we may give thanks to your holy name and glory in your praise. 48 Blessed be the Lord, the God of Israel, from everlasting to everlasting. And let all the people say, “Amen.” Praise the Lord!  (Psalm 107) O give thanks to the Lord, for he is good; for his steadfast love endures forever. 2 Let the redeemed of the Lord say so, those he redeemed from trouble 3 and gathered in from the lands, from the east and from the west, from the north and from the south. 4 Some wandered in desert wastes, finding no way to an inhabited town; 5 hungry and thirsty, their soul fainted within them. 6 Then they cried to the Lord in their trouble, and he delivered them from their distress; 7 he led them by a straight way, until they reached an inhabited town. 8 Let them thank the Lord for his steadfast love, for his wonderful works to humankind. 9 For he satisfies the thirsty, and the hungry he fills with good things. 10 Some sat in darkness and in gloom, prisoners in misery and in irons, 11 for they had rebelled against the words of God, and spurned the counsel of the Most High. 12 Their hearts were bowed down with hard labor; they fell down, with no one to help. 13 Then they cried to the Lord in their trouble, and he saved them from their distress; 14 he brought them out of darkness and gloom, and broke their bonds asunder. 15 Let them thank the Lord for his steadfast love, for his wonderful works to humankind. 16 For he shatters the doors of bronze, and cuts in two the bars of iron. 17 Some were sick through their sinful ways, and because of their iniquities endured affliction; 18 they loathed any kind of food, and they drew near to the gates of death. 19 Then they cried to the Lord in their trouble, and he saved them from their distress; 20 he sent out his word and healed them, and delivered them from destruction. 21 Let them thank the Lord for his steadfast love, for his wonderful works to humankind. 22 And let them offer thanksgiving sacrifices, and tell of his deeds with songs of joy. 23 Some went down to the sea in ships, doing business on the mighty waters; 24 they saw the deeds of the Lord, his wondrous works in the deep. 25 For he commanded and raised the stormy wind, which lifted up the waves of the sea. 26 They mounted up to heaven, they went down to the depths; their courage melted away in their calamity; 27 they reeled and staggered like drunkards, and were at their wits’ end. 28 Then they cried to the Lord in their trouble, and he brought them out from their distress; 29 he made the storm be still, and the waves of the sea were hushed. 30 Then they were glad because they had quiet, and he brought them to their desired haven. 31 Let them thank the Lord for his steadfast love, for his wonderful works to humankind. 32 Let them extol him in the congregation of the people, and praise him in the assembly of the elders. 33 He turns rivers into a desert, springs of water into thirsty ground, 34 a fruitful land into a salty waste, because of the wickedness of its inhabitants. 35 He turns a desert into pools of water, a parched land into springs of water. 36 And there he lets the hungry live, and they establish a town to live in; 37 they sow fields, and plant vineyards, and get a fruitful yield. 38 By his blessing they multiply greatly, and he does not let their cattle decrease. 39 When they are diminished and brought low through oppression, trouble, and sorrow, 40 he pours contempt on princes and makes them wander in trackless wastes; 41 but he raises up the needy out of distress, and makes their families like flocks. 42 The upright see it and are glad; and all wickedness stops its mouth. 43 Let those who are wise give heed to these things, and consider the steadfast love of the Lord.  (Psalm 108) My heart is steadfast, O God, my heart is steadfast; I will sing and make melody. Awake, my soul! 2 Awake, O harp and lyre! I will awake the dawn. 3 I will give thanks to you, O Lord, among the peoples, and I will sing praises to you among the nations. 4 For your steadfast love is higher than the heavens, and your faithfulness reaches to the clouds. 5 Be exalted, O God, above the heavens, and let your glory be over all the earth. 6 Give victory with your right hand, and answer me, so that those whom you love may be rescued. 7 God has promised in his sanctuary: “With exultation I will divide up Shechem, and portion out the Vale of Succoth. 8 Gilead is mine; Manasseh is mine; Ephraim is my helmet; Judah is my scepter. 9 Moab is my washbasin; on Edom I hurl my shoe; over Philistia I shout in triumph.” 10 Who will bring me to the fortified city? Who will lead me to Edom? 11 Have you not rejected us, O God? You do not go out, O God, with our armies. 12 O grant us help against the foe, for human help is worthless. 13 With God we shall do valiantly; it is he who will tread down our foes.  (Psalm 109) Do not be silent, O God of my praise. 2 For wicked and deceitful mouths are opened against me, speaking against me with lying tongues. 3 They beset me with words of hate, and attack me without cause. 4 In return for my love they accuse me, even while I make prayer for them. 5 So they reward me evil for good, and hatred for my love. 6 They say, “Appoint a wicked man against him; let an accuser stand on his right. 7 When he is tried, let him be found guilty; let his prayer be counted as sin. 8 May his days be few; may another seize his position. 9 May his children be orphans, and his wife a widow. 10 May his children wander about and beg; may they be driven out of the ruins they inhabit. 11 May the creditor seize all that he has; may strangers plunder the fruits of his toil. 12 May there be no one to do him a kindness, nor anyone to pity his orphaned children. 13 May his posterity be cut off; may his name be blotted out in the second generation. 14 May the iniquity of his father be remembered before the Lord, and do not let the sin of his mother be blotted out. 15 Let them be before the Lord continually, and may his memory be cut off from the earth. 16 For he did not remember to show kindness, but pursued the poor and needy and the brokenhearted to their death. 17 He loved to curse; let curses come on him. He did not like blessing; may it be far from him. 18 He clothed himself with cursing as his coat, may it soak into his body like water, like oil into his bones. 19 May it be like a garment that he wraps around himself, like a belt that he wears every day.” 20 May that be the reward of my accusers from the Lord, of those who speak evil against my life. 21 But you, O Lord my Lord, act on my behalf for your name’s sake; because your steadfast love is good, deliver me. 22 For I am poor and needy, and my heart is pierced within me. 23 I am gone like a shadow at evening; I am shaken off like a locust. 24 My knees are weak through fasting; my body has become gaunt. 25 I am an object of scorn to my accusers; when they see me, they shake their heads. 26 Help me, O Lord my God! Save me according to your steadfast love. 27 Let them know that this is your hand; you, O Lord, have done it. 28 Let them curse, but you will bless. Let my assailants be put to shame; may your servant be glad. 29 May my accusers be clothed with dishonor; may they be wrapped in their own shame as in a mantle. 30 With my mouth I will give great thanks to the Lord; I will praise him in the midst of the throng. 31 For he stands at the right hand of the needy, to save them from those who would condemn them to death.  (Psalm 110) The Lord says to my lord, “Sit at my right hand until I make your enemies your footstool.” 2 The Lord sends out from Zion your mighty scepter. Rule in the midst of your foes. 3 Your people will offer themselves willingly on the day you lead your forces on the holy mountains. From the womb of the morning, like dew, your youth will come to you. 4 The Lord has sworn and will not change his mind, “You are a priest forever according to the order of Melchizedek.” 5 The Lord is at your right hand; he will shatter kings on the day of his wrath. 6 He will execute judgment among the nations, filling them with corpses; he will shatter heads over the wide earth. 7 He will drink from the stream by the path; therefore he will lift up his head.  (Psalm 111) Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. 2 Great are the works of the Lord, studied by all who delight in them. 3 Full of honor and majesty is his work, and his righteousness endures forever. 4 He has gained renown by his wonderful deeds; the Lord is gracious and merciful. 5 He provides food for those who fear him; he is ever mindful of his covenant. 6 He has shown his people the power of his works, in giving them the heritage of the nations. 7 The works of his hands are faithful and just; all his precepts are trustworthy. 8 They are established forever and ever, to be performed with faithfulness and uprightness. 9 He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. 10 The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.  (Psalm 112) Praise the Lord! Happy are those who fear the Lord, who greatly delight in his commandments. 2 Their descendants will be mighty in the land; the generation of the upright will be blessed. 3 Wealth and riches are in their houses, and their righteousness endures forever. 4 They rise in the darkness as a light for the upright; they are gracious, merciful, and righteous. 5 It is well with those who deal generously and lend, who conduct their affairs with justice. 6 For the righteous will never be moved; they will be remembered forever. 7 They are not afraid of evil tidings; their hearts are firm, secure in the Lord. 8 Their hearts are steady, they will not be afraid; in the end they will look in triumph on their foes. 9 They have distributed freely, they have given to the poor; their righteousness endures forever; their horn is exalted in honor. 10 The wicked see it and are angry; they gnash their teeth and melt away; the desire of the wicked comes to nothing.  (Psalm 113) Praise the Lord! Praise, O servants of the Lord; praise the name of the Lord. 2 Blessed be the name of the Lord from this time on and forevermore. 3 From the rising of the sun to its setting the name of the Lord is to be praised. 4 The Lord is high above all nations, and his glory above the heavens. 5 Who is like the Lord our God, who is seated on high, 6 who looks far down on the heavens and the earth? 7 He raises the poor from the dust, and lifts the needy from the ash heap, 8 to make them sit with princes, with the princes of his people. 9 He gives the barren woman a home, making her the joyous mother of children. Praise the Lord!  (Psalm 114) When Israel went out from Egypt, the house of Jacob from a people of strange language, 2 Judah became God’s sanctuary, Israel his dominion. 3 The sea looked and fled; Jordan turned back. 4 The mountains skipped like rams, the hills like lambs. 5 Why is it, O sea, that you flee? O Jordan, that you turn back? 6 O mountains, that you skip like rams? O hills, like lambs? 7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob, 8 who turns the rock into a pool of water, the flint into a spring of water.  (Psalm 115) Not to us, O Lord, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness. 2 Why should the nations say, “Where is their God?” 3 Our God is in the heavens; he does whatever he pleases. 4 Their idols are silver and gold, the work of human hands. 5 They have mouths, but do not speak; eyes, but do not see. 6 They have ears, but do not hear; noses, but do not smell. 7 They have hands, but do not feel; feet, but do not walk; they make no sound in their throats. 8 Those who make them are like them; so are all who trust in them. 9 O Israel, trust in the Lord! He is their help and their shield. 10 O house of Aaron, trust in the Lord! He is their help and their shield. 11 You who fear the Lord, trust in the Lord! He is their help and their shield. 12 The Lord has been mindful of us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron; 13 he will bless those who fear the Lord, both small and great. 14 May the Lord give you increase, both you and your children. 15 May you be blessed by the Lord, who made heaven and earth. 16 The heavens are the Lord’s heavens, but the earth he has given to human beings. 17 The dead do not praise the Lord, nor do any that go down into silence. 18 But we will bless the Lord from this time on and forevermore. Praise the Lord!  (Psalm 116) I love the Lord, because he has heard my voice and my supplications. 2 Because he inclined his ear to me, therefore I will call on him as long as I live. 3 The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. 4 Then I called on the name of the Lord: “O Lord, I pray, save my life!” 5 Gracious is the Lord, and righteous; our God is merciful. 6 The Lord protects the simple; when I was brought low, he saved me. 7 Return, O my soul, to your rest, for the Lord has dealt bountifully with you. 8 For you have delivered my soul from death, my eyes from tears, my feet from stumbling. 9 I walk before the Lord in the land of the living. 10 I kept my faith, even when I said, “I am greatly afflicted”; 11 I said in my consternation, “Everyone is a liar.” 12 What shall I return to the Lord for all his bounty to me? 13 I will lift up the cup of salvation and call on the name of the Lord, 14 I will pay my vows to the Lord in the presence of all his people. 15 Precious in the sight of the Lord is the death of his faithful ones. 16 O Lord, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds. 17 I will offer to you a thanksgiving sacrifice and call on the name of the Lord. 18 I will pay my vows to the Lord in the presence of all his people, 19 in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!  (Psalm 117) Praise the Lord, all you nations! Extol him, all you peoples! 2 For great is his steadfast love toward us, and the faithfulness of the Lord endures forever. Praise the Lord!  (Psalm 118) O give thanks to the Lord, for he is good; his steadfast love endures forever! 2 Let Israel say, “His steadfast love endures forever.” 3 Let the house of Aaron say, “His steadfast love endures forever.” 4 Let those who fear the Lord say, “His steadfast love endures forever.” 5 Out of my distress I called on the Lord; the Lord answered me and set me in a broad place. 6 With the Lord on my side I do not fear. What can mortals do to me? 7 The Lord is on my side to help me; I shall look in triumph on those who hate me. 8 It is better to take refuge in the Lord than to put confidence in mortals. 9 It is better to take refuge in the Lord than to put confidence in princes. 10 All nations surrounded me; in the name of the Lord I cut them off! 11 They surrounded me, surrounded me on every side; in the name of the Lord I cut them off! 12 They surrounded me like bees; they blazed like a fire of thorns; in the name of the Lord I cut them off! 13 I was pushed hard, so that I was falling, but the Lord helped me. 14 The Lord is my strength and my might; he has become my salvation. 15 There are glad songs of victory in the tents of the righteous: “The right hand of the Lord does valiantly; 16 the right hand of the Lord is exalted; the right hand of the Lord does valiantly.” 17 I shall not die, but I shall live, and recount the deeds of the Lord. 18 The Lord has punished me severely, but he did not give me over to death. 19 Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. 20 This is the gate of the Lord; the righteous shall enter through it. 21 I thank you that you have answered me and have become my salvation. 22 The stone that the builders rejected has become the chief cornerstone. 23 This is the Lord’s doing; it is marvelous in our eyes. 24 This is the day that the Lord has made; let us rejoice and be glad in it. 25 Save us, we beseech you, O Lord! O Lord, we beseech you, give us success! 26 Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord. 27 The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. 28 You are my God, and I will give thanks to you; you are my God, I will extol you. 29 O give thanks to the Lord, for he is good, for his steadfast love endures forever.  (Psalm 119) Happy are those whose way is blameless, who walk in the law of the Lord. 2 Happy are those who keep his decrees, who seek him with their whole heart, 3 who also do no wrong, but walk in his ways. 4 You have commanded your precepts to be kept diligently. 5 O that my ways may be steadfast in keeping your statutes! 6 Then I shall not be put to shame, having my eyes fixed on all your commandments. 7 I will praise you with an upright heart, when I learn your righteous ordinances. 8 I will observe your statutes; do not utterly forsake me. 9 How can young people keep their way pure? By guarding it according to your word. 10 With my whole heart I seek you; do not let me stray from your commandments. 11 I treasure your word in my heart, so that I may not sin against you. 12 Blessed are you, O Lord; teach me your statutes. 13 With my lips I declare all the ordinances of your mouth. 14 I delight in the way of your decrees as much as in all riches. 15 I will meditate on your precepts, and fix my eyes on your ways. 16 I will delight in your statutes; I will not forget your word. 17 Deal bountifully with your servant, so that I may live and observe your word. 18 Open my eyes, so that I may behold wondrous things out of your law. 19 I live as an alien in the land; do not hide your commandments from me. 20 My soul is consumed with longing for your ordinances at all times. 21 You rebuke the insolent, accursed ones, who wander from your commandments; 22 take away from me their scorn and contempt, for I have kept your decrees. 23 Even though princes sit plotting against me, your servant will meditate on your statutes. 24 Your decrees are my delight, they are my counselors. 25 My soul clings to the dust; revive me according to your word. 26 When I told of my ways, you answered me; teach me your statutes. 27 Make me understand the way of your precepts, and I will meditate on your wondrous works. 28 My soul melts away for sorrow; strengthen me according to your word. 29 Put false ways far from me; and graciously teach me your law. 30 I have chosen the way of faithfulness; I set your ordinances before me. 31 I cling to your decrees, O Lord; let me not be put to shame. 32 I run the way of your commandments, for you enlarge my understanding. 33 Teach me, O Lord, the way of your statutes, and I will observe it to the end. 34 Give me understanding, that I may keep your law and observe it with my whole heart. 35 Lead me in the path of your commandments, for I delight in it. 36 Turn my heart to your decrees, and not to selfish gain. 37 Turn my eyes from looking at vanities; give me life in your ways. 38 Confirm to your servant your promise, which is for those who fear you. 39 Turn away the disgrace that I dread, for your ordinances are good. 40 See, I have longed for your precepts; in your righteousness give me life. 41 Let your steadfast love come to me, O Lord, your salvation according to your promise. 42 Then I shall have an answer for those who taunt me, for I trust in your word. 43 Do not take the word of truth utterly out of my mouth, for my hope is in your ordinances. 44 I will keep your law continually, forever and ever. 45 I shall walk at liberty, for I have sought your precepts. 46 I will also speak of your decrees before kings, and shall not be put to shame; 47 I find my delight in your commandments, because I love them. 48 I revere your commandments, which I love, and I will meditate on your statutes. 49 Remember your word to your servant, in which you have made me hope. 50 This is my comfort in my distress, that your promise gives me life. 51 The arrogant utterly deride me, but I do not turn away from your law. 52 When I think of your ordinances from of old, I take comfort, O Lord. 53 Hot indignation seizes me because of the wicked, those who forsake your law. 54 Your statutes have been my songs wherever I make my home. 55 I remember your name in the night, O Lord, and keep your law. 56 This blessing has fallen to me, for I have kept your precepts. 57 The Lord is my portion; I promise to keep your words. 58 I implore your favor with all my heart; be gracious to me according to your promise. 59 When I think of your ways, I turn my feet to your decrees; 60 I hurry and do not delay to keep your commandments. 61 Though the cords of the wicked ensnare me, I do not forget your law. 62 At midnight I rise to praise you, because of your righteous ordinances. 63 I am a companion of all who fear you, of those who keep your precepts. 64 The earth, O Lord, is full of your steadfast love; teach me your statutes. 65 You have dealt well with your servant, O Lord, according to your word. 66 Teach me good judgment and knowledge, for I believe in your commandments. 67 Before I was humbled I went astray, but now I keep your word. 68 You are good and do good; teach me your statutes. 69 The arrogant smear me with lies, but with my whole heart I keep your precepts. 70 Their hearts are fat and gross, but I delight in your law. 71 It is good for me that I was humbled, so that I might learn your statutes. 72 The law of your mouth is better to me than thousands of gold and silver pieces. 73 Your hands have made and fashioned me; give me understanding that I may learn your commandments. 74 Those who fear you shall see me and rejoice, because I have hoped in your word. 75 I know, O Lord, that your judgments are right, and that in faithfulness you have humbled me. 76 Let your steadfast love become my comfort according to your promise to your servant. 77 Let your mercy come to me, that I may live; for your law is my delight. 78 Let the arrogant be put to shame, because they have subverted me with guile; as for me, I will meditate on your precepts. 79 Let those who fear you turn to me, so that they may know your decrees. 80 May my heart be blameless in your statutes, so that I may not be put to shame. 81 My soul languishes for your salvation; I hope in your word. 82 My eyes fail with watching for your promise; I ask, “When will you comfort me?” 83 For I have become like a wineskin in the smoke, yet I have not forgotten your statutes. 84 How long must your servant endure? When will you judge those who persecute me? 85 The arrogant have dug pitfalls for me; they flout your law. 86 All your commandments are enduring; I am persecuted without cause; help me! 87 They have almost made an end of me on earth; but I have not forsaken your precepts. 88 In your steadfast love spare my life, so that I may keep the decrees of your mouth. 89 The Lord exists forever; your word is firmly fixed in heaven. 90 Your faithfulness endures to all generations; you have established the earth, and it stands fast. 91 By your appointment they stand today, for all things are your servants. 92 If your law had not been my delight, I would have perished in my misery. 93 I will never forget your precepts, for by them you have given me life. 94 I am yours; save me, for I have sought your precepts. 95 The wicked lie in wait to destroy me, but I consider your decrees. 96 I have seen a limit to all perfection, but your commandment is exceedingly broad. 97 Oh, how I love your law! It is my meditation all day long. 98 Your commandment makes me wiser than my enemies, for it is always with me. 99 I have more understanding than all my teachers, for your decrees are my meditation. 100 I understand more than the aged, for I keep your precepts. 101 I hold back my feet from every evil way, in order to keep your word. 102 I do not turn away from your ordinances, for you have taught me. 103 How sweet are your words to my taste, sweeter than honey to my mouth! 104 Through your precepts I get understanding; therefore I hate every false way. 105 Your word is a lamp to my feet and a light to my path. 106 I have sworn an oath and confirmed it, to observe your righteous ordinances. 107 I am severely afflicted; give me life, O Lord, according to your word. 108 Accept my offerings of praise, O Lord, and teach me your ordinances. 109 I hold my life in my hand continually, but I do not forget your law. 110 The wicked have laid a snare for me, but I do not stray from your precepts. 111 Your decrees are my heritage forever; they are the joy of my heart. 112 I incline my heart to perform your statutes forever, to the end. 113 I hate the double-minded, but I love your law. 114 You are my hiding place and my shield; I hope in your word. 115 Go away from me, you evildoers, that I may keep the commandments of my God. 116 Uphold me according to your promise, that I may live, and let me not be put to shame in my hope. 117 Hold me up, that I may be safe and have regard for your statutes continually. 118 You spurn all who go astray from your statutes; for their cunning is in vain. 119 All the wicked of the earth you count as dross; therefore I love your decrees. 120 My flesh trembles for fear of you, and I am afraid of your judgments. 121 I have done what is just and right; do not leave me to my oppressors. 122 Guarantee your servant’s well-being; do not let the godless oppress me. 123 My eyes fail from watching for your salvation, and for the fulfillment of your righteous promise. 124 Deal with your servant according to your steadfast love, and teach me your statutes. 125 I am your servant; give me understanding, so that I may know your decrees. 126 It is time for the Lord to act, for your law has been broken. 127 Truly I love your commandments more than gold, more than fine gold. 128 Truly I direct my steps by all your precepts; I hate every false way. 129 Your decrees are wonderful; therefore my soul keeps them. 130 The unfolding of your words gives light; it imparts understanding to the simple. 131 With open mouth I pant, because I long for your commandments. 132 Turn to me and be gracious to me, as is your custom toward those who love your name. 133 Keep my steps steady according to your promise, and never let iniquity have dominion over me. 134 Redeem me from human oppression, that I may keep your precepts. 135 Make your face shine upon your servant, and teach me your statutes. 136 My eyes shed streams of tears because your law is not kept. 137 You are righteous, O Lord, and your judgments are right. 138 You have appointed your decrees in righteousness and in all faithfulness. 139 My zeal consumes me because my foes forget your words. 140 Your promise is well tried, and your servant loves it. 141 I am small and despised, yet I do not forget your precepts. 142 Your righteousness is an everlasting righteousness, and your law is the truth. 143 Trouble and anguish have come upon me, but your commandments are my delight. 144 Your decrees are righteous forever; give me understanding that I may live. 145 With my whole heart I cry; answer me, O Lord. I will keep your statutes. 146 I cry to you; save me, that I may observe your decrees. 147 I rise before dawn and cry for help; I put my hope in your words. 148 My eyes are awake before each watch of the night, that I may meditate on your promise. 149 In your steadfast love hear my voice; O Lord, in your justice preserve my life. 150 Those who persecute me with evil purpose draw near; they are far from your law. 151 Yet you are near, O Lord, and all your commandments are true. 152 Long ago I learned from your decrees that you have established them forever. 153 Look on my misery and rescue me, for I do not forget your law. 154 Plead my cause and redeem me; give me life according to your promise. 155 Salvation is far from the wicked, for they do not seek your statutes. 156 Great is your mercy, O Lord; give me life according to your justice. 157 Many are my persecutors and my adversaries, yet I do not swerve from your decrees. 158 I look at the faithless with disgust, because they do not keep your commands. 159 Consider how I love your precepts; preserve my life according to your steadfast love. 160 The sum of your word is truth; and every one of your righteous ordinances endures forever. 161 Princes persecute me without cause, but my heart stands in awe of your words. 162 I rejoice at your word like one who finds great spoil. 163 I hate and abhor falsehood, but I love your law. 164 Seven times a day I praise you for your righteous ordinances. 165 Great peace have those who love your law; nothing can make them stumble. 166 I hope for your salvation, O Lord, and I fulfill your commandments. 167 My soul keeps your decrees; I love them exceedingly. 168 I keep your precepts and decrees, for all my ways are before you. 169 Let my cry come before you, O Lord; give me understanding according to your word. 170 Let my supplication come before you; deliver me according to your promise. 171 My lips will pour forth praise, because you teach me your statutes. 172 My tongue will sing of your promise, for all your commandments are right. 173 Let your hand be ready to help me, for I have chosen your precepts. 174 I long for your salvation, O Lord, and your law is my delight. 175 Let me live that I may praise you, and let your ordinances help me. 176 I have gone astray like a lost sheep; seek out your servant, for I do not forget your commandments.  (Psalm 120) In my distress I cry to the Lord, that he may answer me: 2 “Deliver me, O Lord, from lying lips, from a deceitful tongue.” 3 What shall be given to you? And what more shall be done to you, you deceitful tongue? 4 A warrior’s sharp arrows, with glowing coals of the broom tree! 5 Woe is me, that I am an alien in Meshech, that I must live among the tents of Kedar. 6 Too long have I had my dwelling among those who hate peace. 7 I am for peace; but when I speak, they are for war.  (Psalm 121) I lift up my eyes to the hills-- from where will my help come? 2 My help comes from the Lord, who made heaven and earth. 3 He will not let your foot be moved; he who keeps you will not slumber. 4 He who keeps Israel will neither slumber nor sleep. 5 The Lord is your keeper; the Lord is your shade at your right hand. 6 The sun shall not strike you by day, nor the moon by night. 7 The Lord will keep you from all evil; he will keep your life. 8 The Lord will keep your going out and your coming in from this time on and forevermore.  (Psalm 122) I was glad when they said to me, “Let us go to the house of the Lord!” 2 Our feet are standing within your gates, O Jerusalem. 3 Jerusalem--built as a city that is bound firmly together. 4 To it the tribes go up, the tribes of the Lord, as was decreed for Israel, to give thanks to the name of the Lord. 5 For there the thrones for judgment were set up, the thrones of the house of David. 6 Pray for the peace of Jerusalem: “May they prosper who love you. 7 Peace be within your walls, and security within your towers.” 8 For the sake of my relatives and friends I will say, “Peace be within you.” 9 For the sake of the house of the Lord our God, I will seek your good.  (Psalm 123) To you I lift up my eyes, O you who are enthroned in the heavens! 2 As the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, until he has mercy upon us. 3 Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt. 4 Our soul has had more than its fill of the scorn of those who are at ease, of the contempt of the proud.  (Psalm 124) If it had not been the Lord who was on our side --let Israel now say-- 2 if it had not been the Lord who was on our side, when our enemies attacked us, 3 then they would have swallowed us up alive, when their anger was kindled against us; 4 then the flood would have swept us away, the torrent would have gone over us; 5 then over us would have gone the raging waters. 6 Blessed be the Lord, who has not given us as prey to their teeth. 7 We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped. 8 Our help is in the name of the Lord, who made heaven and earth.  (Psalm 125) Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever. 2 As the mountains surround Jerusalem, so the Lord surrounds his people, from this time on and forevermore. 3 For the scepter of wickedness shall not rest on the land allotted to the righteous, so that the righteous might not stretch out their hands to do wrong. 4 Do good, O Lord, to those who are good, and to those who are upright in their hearts. 5 But those who turn aside to their own crooked ways the Lord will lead away with evildoers. Peace be upon Israel!  (Psalm 126) When the Lord restored the fortunes of Zion, we were like those who dream. 2 Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, “The Lord has done great things for them.” 3 The Lord has done great things for us, and we rejoiced. 4 Restore our fortunes, O Lord, like the watercourses in the Negeb. 5 May those who sow in tears reap with shouts of joy. 6 Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.  (Psalm 127) Unless the Lord builds the house, those who build it labor in vain. Unless the Lord guards the city, the guard keeps watch in vain. 2 It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for he gives sleep to his beloved. 3 Sons are indeed a heritage from the Lord, the fruit of the womb a reward. 4 Like arrows in the hand of a warrior are the sons of one’s youth. 5 Happy is the man who has his quiver full of them. He shall not be put to shame when he speaks with his enemies in the gate.  (Psalm 128) Happy is everyone who fears the Lord, who walks in his ways. 2 You shall eat the fruit of the labor of your hands; you shall be happy, and it shall go well with you. 3 Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table. 4 Thus shall the man be blessed who fears the Lord. 5 The Lord bless you from Zion. May you see the prosperity of Jerusalem all the days of your life. 6 May you see your children’s children. Peace be upon Israel!  (Psalm 129) “Often have they attacked me from my youth” --let Israel now say-- 2 “often have they attacked me from my youth, yet they have not prevailed against me. 3 The plowers plowed on my back; they made their furrows long.” 4 The Lord is righteous; he has cut the cords of the wicked. 5 May all who hate Zion be put to shame and turned backward. 6 Let them be like the grass on the housetops that withers before it grows up, 7 with which reapers do not fill their hands or binders of sheaves their arms, 8 while those who pass by do not say, “The blessing of the Lord be upon you! We bless you in the name of the Lord!”  (Psalm 130) Out of the depths I cry to you, O Lord. 2 Lord, hear my voice! Let your ears be attentive to the voice of my supplications! 3 If you, O Lord, should mark iniquities, Lord, who could stand? 4 But there is forgiveness with you, so that you may be revered. 5 I wait for the Lord, my soul waits, and in his word I hope; 6 my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning. 7 O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is great power to redeem. 8 It is he who will redeem Israel from all its iniquities.(Psalm 131) O Lord, my heart is not lifted up, my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me. 2 But I have calmed and quieted my soul, like a weaned child with its mother; my soul is like the weaned child that is with me. 3 O Israel, hope in the Lord from this time on and forevermore.  (Psalm 132) O Lord, remember in David’s favor all the hardships he endured; 2 how he swore to the Lord and vowed to the Mighty One of Jacob, 3 “I will not enter my house or get into my bed; 4 I will not give sleep to my eyes or slumber to my eyelids, 5 until I find a place for the Lord, a dwelling place for the Mighty One of Jacob.” 6 We heard of it in Ephrathah; we found it in the fields of Jaar. 7 “Let us go to his dwelling place; let us worship at his footstool.” 8 Rise up, O Lord, and go to your resting place, you and the ark of your might. 9 Let your priests be clothed with righteousness, and let your faithful shout for joy. 10 For your servant David’s sake do not turn away the face of your anointed one. 11 The Lord swore to David a sure oath from which he will not turn back: “One of the sons of your body I will set on your throne. 12 If your sons keep my covenant and my decrees that I shall teach them, their sons also, forevermore, shall sit on your throne.” 13 For the Lord has chosen Zion; he has desired it for his habitation: 14 “This is my resting place forever; here I will reside, for I have desired it. 15 I will abundantly bless its provisions; I will satisfy its poor with bread. 16 Its priests I will clothe with salvation, and its faithful will shout for joy. 17 There I will cause a horn to sprout up for David; I have prepared a lamp for my anointed one. 18 His enemies I will clothe with disgrace, but on him, his crown will gleam.”  (Psalm 133) How very good and pleasant it is when kindred live together in unity! 2 It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes. 3 It is like the dew of Hermon, which falls on the mountains of Zion. For there the Lord ordained his blessing, life forevermore.  (Psalm 134) Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord! 2 Lift up your hands to the holy place, and bless the Lord. 3 May the Lord, maker of heaven and earth, bless you from Zion.  (Psalm 135) Praise the Lord! Praise the name of the Lord; give praise, O servants of the Lord, 2 you that stand in the house of the Lord, in the courts of the house of our God. 3 Praise the Lord, for the Lord is good; sing to his name, for he is gracious. 4 For the Lord has chosen Jacob for himself, Israel as his own possession. 5 For I know that the Lord is great; our Lord is above all gods. 6 Whatever the Lord pleases he does, in heaven and on earth, in the seas and all deeps. 7 He it is who makes the clouds rise at the end of the earth; he makes lightnings for the rain and brings out the wind from his storehouses. 8 He it was who struck down the firstborn of Egypt, both human beings and animals; 9 he sent signs and wonders into your midst, O Egypt, against Pharaoh and all his servants. 10 He struck down many nations and killed mighty kings-- 11 Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan-- 12 and gave their land as a heritage, a heritage to his people Israel. 13 Your name, O Lord, endures forever, your renown, O Lord, throughout all ages. 14 For the Lord will vindicate his people, and have compassion on his servants. 15 The idols of the nations are silver and gold, the work of human hands. 16 They have mouths, but they do not speak; they have eyes, but they do not see; 17 they have ears, but they do not hear, and there is no breath in their mouths. 18 Those who make them and all who trust them shall become like them. 19 O house of Israel, bless the Lord! O house of Aaron, bless the Lord! 20 O house of Levi, bless the Lord! You that fear the Lord, bless the Lord! 21 Blessed be the Lord from Zion, he who resides in Jerusalem. Praise the Lord!  (Psalm 136) O give thanks to the Lord, for he is good, for his steadfast love endures forever. 2 O give thanks to the God of gods, for his steadfast love endures forever. 3 O give thanks to the Lord of lords, for his steadfast love endures forever; 4 who alone does great wonders, for his steadfast love endures forever; 5 who by understanding made the heavens, for his steadfast love endures forever; 6 who spread out the earth on the waters, for his steadfast love endures forever; 7 who made the great lights, for his steadfast love endures forever; 8 the sun to rule over the day, for his steadfast love endures forever; 9 the moon and stars to rule over the night, for his steadfast love endures forever; 10 who struck Egypt through their firstborn, for his steadfast love endures forever; 11 and brought Israel out from among them, for his steadfast love endures forever; 12 with a strong hand and an outstretched arm, for his steadfast love endures forever; 13 who divided the Red Sea in two, for his steadfast love endures forever; 14 and made Israel pass through the midst of it, for his steadfast love endures forever; 15 but overthrew Pharaoh and his army in the Red Sea, for his steadfast love endures forever; 16 who led his people through the wilderness, for his steadfast love endures forever; 17 who struck down great kings, for his steadfast love endures forever; 18 and killed famous kings, for his steadfast love endures forever; 19 Sihon, king of the Amorites, for his steadfast love endures forever; 20 and Og, king of Bashan, for his steadfast love endures forever; 21 and gave their land as a heritage, for his steadfast love endures forever; 22 a heritage to his servant Israel, for his steadfast love endures forever. 23 It is he who remembered us in our low estate, for his steadfast love endures forever; 24 and rescued us from our foes, for his steadfast love endures forever; 25 who gives food to all flesh, for his steadfast love endures forever. 26 O give thanks to the God of heaven, for his steadfast love endures forever.  (Psalm 137) By the rivers of Babylon-- there we sat down and there we wept when we remembered Zion. 2 On the willows there we hung up our harps. 3 For there our captors asked us for songs, and our tormentors asked for mirth, saying, “Sing us one of the songs of Zion!” 4 How could we sing the Lord’s song in a foreign land? 5 If I forget you, O Jerusalem, let my right hand wither! 6 Let my tongue cling to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy. 7 Remember, O Lord, against the Edomites the day of Jerusalem’s fall, how they said, “Tear it down! Tear it down! Down to its foundations!” 8 O daughter Babylon, you devastator! Happy shall they be who pay you back what you have done to us! 9 Happy shall they be who take your little ones and dash them against the rock!  (Psalm 138) I give you thanks, O Lord, with my whole heart; before the gods I sing your praise; 2 I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything. 3 On the day I called, you answered me, you increased my strength of soul. 4 All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth. 5 They shall sing of the ways of the Lord, for great is the glory of the Lord. 6 For though the Lord is high, he regards the lowly; but the haughty he perceives from far away. 7 Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me. 8 The Lord will fulfill his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.  (Psalm 139) O Lord, you have searched me and known me. 2 You know when I sit down and when I rise up; you discern my thoughts from far away. 3 You search out my path and my lying down, and are acquainted with all my ways. 4 Even before a word is on my tongue, O Lord, you know it completely. 5 You hem me in, behind and before, and lay your hand upon me. 6 Such knowledge is too wonderful for me; it is so high that I cannot attain it. 7 Where can I go from your spirit? Or where can I flee from your presence? 8 If I ascend to heaven, you are there; if I make my bed in Sheol, you are there. 9 If I take the wings of the morning and settle at the farthest limits of the sea, 10 even there your hand shall lead me, and your right hand shall hold me fast. 11 If I say, “Surely the darkness shall cover me, and the light around me become night,” 12 even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you. 13 For it was you who formed my inward parts; you knit me together in my mother’s womb. 14 I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well. 15 My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. 16 Your eyes beheld my unformed substance. In your book were written all the days that were formed for me, when none of them as yet existed. 17 How weighty to me are your thoughts, O God! How vast is the sum of them! 18 I try to count them--they are more than the sand; I come to the end--I am still with you. 19 O that you would kill the wicked, O God, and that the bloodthirsty would depart from me-- 20 those who speak of you maliciously, and lift themselves up against you for evil! 21 Do I not hate those who hate you, O Lord? And do I not loathe those who rise up against you? 22 I hate them with perfect hatred; I count them my enemies. 23 Search me, O God, and know my heart; test me and know my thoughts. 24 See if there is any wicked way in me, and lead me in the way everlasting.  (Psalm 140) Deliver me, O Lord, from evildoers; protect me from those who are violent, 2 who plan evil things in their minds and stir up wars continually. 3 They make their tongue sharp as a snake’s, and under their lips is the venom of vipers. Selah 4 Guard me, O Lord, from the hands of the wicked; protect me from the violent who have planned my downfall. 5 The arrogant have hidden a trap for me, and with cords they have spread a net, along the road they have set snares for me. Selah 6 I say to the Lord, “You are my God; give ear, O Lord, to the voice of my supplications.” 7 O Lord, my Lord, my strong deliverer, you have covered my head in the day of battle. 8 Do not grant, O Lord, the desires of the wicked; do not further their evil plot. Selah 9 Those who surround me lift up their heads; let the mischief of their lips overwhelm them! 10 Let burning coals fall on them! Let them be flung into pits, no more to rise! 11 Do not let the slanderer be established in the land; let evil speedily hunt down the violent! 12 I know that the Lord maintains the cause of the needy, and executes justice for the poor. 13 Surely the righteous shall give thanks to your name; the upright shall live in your presence.  (Psalm 141) I call upon you, O Lord; come quickly to me; give ear to my voice when I call to you. 2 Let my prayer be counted as incense before you, and the lifting up of my hands as an evening sacrifice. 3 Set a guard over my mouth, O Lord; keep watch over the door of my lips. 4 Do not turn my heart to any evil, to busy myself with wicked deeds in company with those who work iniquity; do not let me eat of their delicacies. 5 Let the righteous strike me; let the faithful correct me. Never let the oil of the wicked anoint my head, for my prayer is continually against their wicked deeds. 6 When they are given over to those who shall condemn them, then they shall learn that my words were pleasant. 7 Like a rock that one breaks apart and shatters on the land, so shall their bones be strewn at the mouth of Sheol. 8 But my eyes are turned toward you, O GOD, my Lord; in you I seek refuge; do not leave me defenseless. 9 Keep me from the trap that they have laid for me, and from the snares of evildoers. 10 Let the wicked fall into their own nets, while I alone escape.  (Psalm 142) With my voice I cry to the Lord; with my voice I make supplication to the Lord. 2 I pour out my complaint before him; I tell my trouble before him. 3 When my spirit is faint, you know my way. In the path where I walk they have hidden a trap for me. 4 Look on my right hand and see-- there is no one who takes notice of me; no refuge remains to me; no one cares for me. 5 I cry to you, O Lord; I say, “You are my refuge, my portion in the land of the living.” 6 Give heed to my cry, for I am brought very low. Save me from my persecutors, for they are too strong for me. 7 Bring me out of prison, so that I may give thanks to your name. The righteous will surround me, for you will deal bountifully with me.  (Psalm 143) Hear my prayer, O Lord; give ear to my supplications in your faithfulness; answer me in your righteousness. 2 Do not enter into judgment with your servant, for no one living is righteous before you. 3 For the enemy has pursued me, crushing my life to the ground, making me sit in darkness like those long dead. 4 Therefore my spirit faints within me; my heart within me is appalled. 5 I remember the days of old, I think about all your deeds, I meditate on the works of your hands. 6 I stretch out my hands to you; my soul thirsts for you like a parched land. Selah 7 Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, or I shall be like those who go down to the Pit. 8 Let me hear of your steadfast love in the morning, for in you I put my trust. Teach me the way I should go, for to you I lift up my soul. 9 Save me, O Lord, from my enemies; I have fled to you for refuge. 10 Teach me to do your will, for you are my God. Let your good spirit lead me on a level path. 11 For your name’s sake, O Lord, preserve my life. In your righteousness bring me out of trouble. 12 In your steadfast love cut off my enemies, and destroy all my adversaries, for I am your servant.  (Psalm 144) Blessed be the Lord, my rock, who trains my hands for war, and my fingers for battle; 2 my rock and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues the peoples under me. 3 O Lord, what are human beings that you regard them, or mortals that you think of them? 4 They are like a breath; their days are like a passing shadow. 5 Bow your heavens, O Lord, and come down; touch the mountains so that they smoke. 6 Make the lightning flash and scatter them; send out your arrows and rout them. 7 Stretch out your hand from on high; set me free and rescue me from the mighty waters, from the hand of aliens, 8 whose mouths speak lies, and whose right hands are false. 9 I will sing a new song to you, O God; upon a ten-stringed harp I will play to you, 10 the one who gives victory to kings, who rescues his servant David. 11 Rescue me from the cruel sword, and deliver me from the hand of aliens, whose mouths speak lies, and whose right hands are false. 12 May our sons in their youth be like plants full grown, our daughters like corner pillars, cut for the building of a palace. 13 May our barns be filled, with produce of every kind; may our sheep increase by thousands, by tens of thousands in our fields, 14 and may our cattle be heavy with young. May there be no breach in the walls, no exile, and no cry of distress in our streets. 15 Happy are the people to whom such blessings fall; happy are the people whose God is the Lord.  (Psalm 145) I will extol you, my God and King, and bless your name forever and ever. 2 Every day I will bless you, and praise your name forever and ever. 3 Great is the Lord, and greatly to be praised; his greatness is unsearchable. 4 One generation shall laud your works to another, and shall declare your mighty acts. 5 On the glorious splendor of your majesty, and on your wondrous works, I will meditate. 6 The might of your awesome deeds shall be proclaimed, and I will declare your greatness. 7 They shall celebrate the fame of your abundant goodness, and shall sing aloud of your righteousness. 8 The Lord is gracious and merciful, slow to anger and abounding in steadfast love. 9 The Lord is good to all, and his compassion is over all that he has made. 10 All your works shall give thanks to you, O Lord, and all your faithful shall bless you. 11 They shall speak of the glory of your kingdom, and tell of your power, 12 to make known to all people your mighty deeds, and the glorious splendor of your kingdom. 13 Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The Lord is faithful in all his words, and gracious in all his deeds. 14 The Lord upholds all who are falling, and raises up all who are bowed down. 15 The eyes of all look to you, and you give them their food in due season. 16 You open your hand, satisfying the desire of every living thing. 17 The Lord is just in all his ways, and kind in all his doings. 18 The Lord is near to all who call on him, to all who call on him in truth. 19 He fulfills the desire of all who fear him; he also hears their cry, and saves them. 20 The Lord watches over all who love him, but all the wicked he will destroy. 21 My mouth will speak the praise of the Lord, and all flesh will bless his holy name forever and ever.  (Psalm 146) Praise the Lord! Praise the Lord, O my soul! 2 I will praise the Lord as long as I live; I will sing praises to my God all my life long. 3 Do not put your trust in princes, in mortals, in whom there is no help. 4 When their breath departs, they return to the earth; on that very day their plans perish. 5 Happy are those whose help is the God of Jacob, whose hope is in the Lord their God, 6 who made heaven and earth, the sea, and all that is in them; who keeps faith forever; 7 who executes justice for the oppressed; who gives food to the hungry. The Lord sets the prisoners free; 8 the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous. 9 The Lord watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin. 10 The Lord will reign forever, your God, O Zion, for all generations. Praise the Lord!  (Psalm 147) Praise the Lord! How good it is to sing praises to our God; for he is gracious, and a song of praise is fitting. 2 The Lord builds up Jerusalem; he gathers the outcasts of Israel. 3 He heals the brokenhearted, and binds up their wounds. 4 He determines the number of the stars; he gives to all of them their names. 5 Great is our Lord, and abundant in power; his understanding is beyond measure. 6 The Lord lifts up the downtrodden; he casts the wicked to the ground. 7 Sing to the Lord with thanksgiving; make melody to our God on the lyre. 8 He covers the heavens with clouds, prepares rain for the earth, makes grass grow on the hills. 9 He gives to the animals their food, and to the young ravens when they cry. 10 His delight is not in the strength of the horse, nor his pleasure in the speed of a runner; 11 but the Lord takes pleasure in those who fear him, in those who hope in his steadfast love. 12 Praise the Lord, O Jerusalem! Praise your God, O Zion! 13 For he strengthens the bars of your gates; he blesses your children within you. 14 He grants peace within your borders; he fills you with the finest of wheat. 15 He sends out his command to the earth; his word runs swiftly. 16 He gives snow like wool; he scatters frost like ashes. 17 He hurls down hail like crumbs-- who can stand before his cold? 18 He sends out his word, and melts them; he makes his wind blow, and the waters flow. 19 He declares his word to Jacob, his statutes and ordinances to Israel. 20 He has not dealt thus with any other nation; they do not know his ordinances. Praise the Lord!  (Psalm 148) Praise the Lord! Praise the Lord from the heavens; praise him in the heights! 2 Praise him, all his angels; praise him, all his host! 3 Praise him, sun and moon; praise him, all you shining stars! 4 Praise him, you highest heavens, and you waters above the heavens! 5 Let them praise the name of the Lord, for he commanded and they were created. 6 He established them forever and ever; he fixed their bounds, which cannot be passed. 7 Praise the Lord from the earth, you sea monsters and all deeps, 8 fire and hail, snow and frost, stormy wind fulfilling his command! 9 Mountains and all hills, fruit trees and all cedars! 10 Wild animals and all cattle, creeping things and flying birds! 11 Kings of the earth and all peoples, princes and all rulers of the earth! 12 Young men and women alike, old and young together! 13 Let them praise the name of the Lord, for his name alone is exalted; his glory is above earth and heaven. 14 He has raised up a horn for his people, praise for all his faithful, for the people of Israel who are close to him. Praise the Lord!  (Psalm 149) Praise the Lord! Sing to the Lord a new song, his praise in the assembly of the faithful. 2 Let Israel be glad in its Maker; let the children of Zion rejoice in their King. 3 Let them praise his name with dancing, making melody to him with tambourine and lyre. 4 For the Lord takes pleasure in his people; he adorns the humble with victory. 5 Let the faithful exult in glory; let them sing for joy on their couches. 6 Let the high praises of God be in their throats and two-edged swords in their hands, 7 to execute vengeance on the nations and punishment on the peoples, 8 to bind their kings with fetters and their nobles with chains of iron, 9 to execute on them the judgment decreed. This is glory for all his faithful ones. Praise the Lord!  (Psalm 150) Praise the Lord! Praise God in his sanctuary; praise him in his mighty firmament! 2 Praise him for his mighty deeds; praise him according to his surpassing greatness! 3 Praise him with trumpet sound; praise him with lute and harp! 4 Praise him with tambourine and dance; praise him with strings and pipe! 5 Praise him with clanging cymbals; praise him with loud clashing cymbals! 6 Let everything that breathes praise the Lord! Praise the Lord!  (Proverbs 1) The proverbs of Solomon son of David, king of Israel: 2 For learning about wisdom and instruction, for understanding words of insight, 3 for gaining instruction in wise dealing, righteousness, justice, and equity; 4 to teach shrewdness to the simple, knowledge and prudence to the young-- 5 Let the wise also hear and gain in learning, and the discerning acquire skill, 6 to understand a proverb and a figure, the words of the wise and their riddles. 7 The fear of the Lord is the beginning of knowledge; fools despise wisdom and instruction. 8 Hear, my child, your father’s instruction, and do not reject your mother’s teaching; 9 for they are a fair garland for your head, and pendants for your neck. 10 My child, if sinners entice you, do not consent. 11 If they say, “Come with us, let us lie in wait for blood; let us wantonly ambush the innocent; 12 like Sheol let us swallow them alive and whole, like those who go down to the Pit. 13 We shall find all kinds of costly things; we shall fill our houses with booty. 14 Throw in your lot among us; we will all have one purse”-- 15 my child, do not walk in their way, keep your foot from their paths; 16 for their feet run to evil, and they hurry to shed blood. 17 For in vain is the net baited while the bird is looking on; 18 yet they lie in wait--to kill themselves! and set an ambush--for their own lives! 19 Such is the end of all who are greedy for gain; it takes away the life of its possessors. 20 Wisdom cries out in the street; in the squares she raises her voice. 21 At the busiest corner she cries out; at the entrance of the city gates she speaks: 22 “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? 23 Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. 24 Because I have called and you refused, have stretched out my hand and no one heeded, 25 and because you have ignored all my counsel and would have none of my reproof, 26 I also will laugh at your calamity; I will mock when panic strikes you, 27 when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. 28 Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. 29 Because they hated knowledge and did not choose the fear of the Lord, 30 would have none of my counsel, and despised all my reproof, 31 therefore they shall eat the fruit of their way and be sated with their own devices. 32 For waywardness kills the simple, and the complacency of fools destroys them; 33 but those who listen to me will be secure and will live at ease, without dread of disaster.”  (Proverbs 2) My child, if you accept my words and treasure up my commandments within you, 2 making your ear attentive to wisdom and inclining your heart to understanding; 3 if you indeed cry out for insight, and raise your voice for understanding; 4 if you seek it like silver, and search for it as for hidden treasures-- 5 then you will understand the fear of the Lord and find the knowledge of God. 6 For the Lord gives wisdom; from his mouth come knowledge and understanding; 7 he stores up sound wisdom for the upright; he is a shield to those who walk blamelessly, 8 guarding the paths of justice and preserving the way of his faithful ones. 9 Then you will understand righteousness and justice and equity, every good path; 10 for wisdom will come into your heart, and knowledge will be pleasant to your soul; 11 prudence will watch over you; and understanding will guard you. 12 It will save you from the way of evil, from those who speak perversely, 13 who forsake the paths of uprightness to walk in the ways of darkness, 14 who rejoice in doing evil and delight in the perverseness of evil; 15 those whose paths are crooked, and who are devious in their ways. 16 You will be saved from the loose woman, from the adulteress with her smooth words, 17 who forsakes the partner of her youth and forgets her sacred covenant; 18 for her way leads down to death, and her paths to the shades; 19 those who go to her never come back, nor do they regain the paths of life. 20 Therefore walk in the way of the good, and keep to the paths of the just. 21 For the upright will abide in the land, and the innocent will remain in it; 22 but the wicked will be cut off from the land, and the treacherous will be rooted out of it.  (Proverbs 3) My child, do not forget my teaching, but let your heart keep my commandments; 2 for length of days and years of life and abundant welfare they will give you. 3 Do not let loyalty and faithfulness forsake you; bind them around your neck, write them on the tablet of your heart. 4 So you will find favor and good repute in the sight of God and of people. 5 Trust in the Lord with all your heart, and do not rely on your own insight. 6 In all your ways acknowledge him, and he will make straight your paths. 7 Do not be wise in your own eyes; fear the Lord, and turn away from evil. 8 It will be a healing for your flesh and a refreshment for your body. 9 Honor the Lord with your substance and with the first fruits of all your produce; 10 then your barns will be filled with plenty, and your vats will be bursting with wine. 11 My child, do not despise the Lord’s discipline or be weary of his reproof, 12 for the Lord reproves the one he loves, as a father the son in whom he delights. 13 Happy are those who find wisdom, and those who get understanding, 14 for her income is better than silver, and her revenue better than gold. 15 She is more precious than jewels, and nothing you desire can compare with her. 16 Long life is in her right hand; in her left hand are riches and honor. 17 Her ways are ways of pleasantness, and all her paths are peace. 18 She is a tree of life to those who lay hold of her; those who hold her fast are called happy. 19 The Lord by wisdom founded the earth; by understanding he established the heavens; 20 by his knowledge the deeps broke open, and the clouds drop down the dew. 21 My child, do not let these escape from your sight: keep sound wisdom and prudence, 22 and they will be life for your soul and adornment for your neck. 23 Then you will walk on your way securely and your foot will not stumble. 24 If you sit down, you will not be afraid; when you lie down, your sleep will be sweet. 25 Do not be afraid of sudden panic, or of the storm that strikes the wicked; 26 for the Lord will be your confidence and will keep your foot from being caught. 27 Do not withhold good from those to whom it is due, when it is in your power to do it. 28 Do not say to your neighbor, “Go, and come again, tomorrow I will give it”--when you have it with you. 29 Do not plan harm against your neighbor who lives trustingly beside you. 30 Do not quarrel with anyone without cause, when no harm has been done to you. 31 Do not envy the violent and do not choose any of their ways; 32 for the perverse are an abomination to the Lord, but the upright are in his confidence. 33 The Lord’s curse is on the house of the wicked, but he blesses the abode of the righteous. 34 Toward the scorners he is scornful, but to the humble he shows favor. 35 The wise will inherit honor, but stubborn fools, disgrace.  (Proverbs 4) Listen, children, to a father’s instruction, and be attentive, that you may gain insight; 2 for I give you good precepts: do not forsake my teaching. 3 When I was a son with my father, tender, and my mother’s favorite, 4 he taught me, and said to me, “Let your heart hold fast my words; keep my commandments, and live. 5 Get wisdom; get insight: do not forget, nor turn away from the words of my mouth. 6 Do not forsake her, and she will keep you; love her, and she will guard you. 7 The beginning of wisdom is this: Get wisdom, and whatever else you get, get insight. 8 Prize her highly, and she will exalt you; she will honor you if you embrace her. 9 She will place on your head a fair garland; she will bestow on you a beautiful crown.” 10 Hear, my child, and accept my words, that the years of your life may be many. 11 I have taught you the way of wisdom; I have led you in the paths of uprightness. 12 When you walk, your step will not be hampered; and if you run, you will not stumble. 13 Keep hold of instruction; do not let go; guard her, for she is your life. 14 Do not enter the path of the wicked, and do not walk in the way of evildoers. 15 Avoid it; do not go on it; turn away from it and pass on. 16 For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. 17 For they eat the bread of wickedness and drink the wine of violence. 18 But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. 19 The way of the wicked is like deep darkness; they do not know what they stumble over. 20 My child, be attentive to my words; incline your ear to my sayings. 21 Do not let them escape from your sight; keep them within your heart. 22 For they are life to those who find them, and healing to all their flesh. 23 Keep your heart with all vigilance, for from it flow the springs of life. 24 Put away from you crooked speech, and put devious talk far from you. 25 Let your eyes look directly forward, and your gaze be straight before you. 26 Keep straight the path of your feet, and all your ways will be sure. 27 Do not swerve to the right or to the left; turn your foot away from evil.  (Proverbs 5) My child, be attentive to my wisdom; incline your ear to my understanding, 2 so that you may hold on to prudence, and your lips may guard knowledge. 3 For the lips of a loose woman drip honey, and her speech is smoother than oil; 4 but in the end she is bitter as wormwood, sharp as a two-edged sword. 5 Her feet go down to death; her steps follow the path to Sheol. 6 She does not keep straight to the path of life; her ways wander, and she does not know it. 7 And now, my child, listen to me, and do not depart from the words of my mouth. 8 Keep your way far from her, and do not go near the door of her house; 9 or you will give your honor to others, and your years to the merciless, 10 and strangers will take their fill of your wealth, and your labors will go to the house of an alien; 11 and at the end of your life you will groan, when your flesh and body are consumed, 12 and you say, “Oh, how I hated discipline, and my heart despised reproof! 13 I did not listen to the voice of my teachers or incline my ear to my instructors. 14 Now I am at the point of utter ruin in the public assembly.” 15 Drink water from your own cistern, flowing water from your own well. 16 Should your springs be scattered abroad, streams of water in the streets? 17 Let them be for yourself alone, and not for sharing with strangers. 18 Let your fountain be blessed, and rejoice in the wife of your youth, 19 a lovely deer, a graceful doe. May her breasts satisfy you at all times; may you be intoxicated always by her love. 20 Why should you be intoxicated, my son, by another woman and embrace the bosom of an adulteress? 21 For human ways are under the eyes of the Lord, and he examines all their paths. 22 The iniquities of the wicked ensnare them, and they are caught in the toils of their sin. 23 They die for lack of discipline, and because of their great folly they are lost.  (Proverbs 6) My child, if you have given your pledge to your neighbor, if you have bound yourself to another, 2 you are snared by the utterance of your lips, caught by the words of your mouth. 3 So do this, my child, and save yourself, for you have come into your neighbor’s power: go, hurry, and plead with your neighbor. 4 Give your eyes no sleep and your eyelids no slumber; 5 save yourself like a gazelle from the hunter, like a bird from the hand of the fowler. 6 Go to the ant, you lazybones; consider its ways, and be wise. 7 Without having any chief or officer or ruler, 8 it prepares its food in summer, and gathers its sustenance in harvest. 9 How long will you lie there, O lazybones? When will you rise from your sleep? 10 A little sleep, a little slumber, a little folding of the hands to rest, 11 and poverty will come upon you like a robber, and want, like an armed warrior. 12 A scoundrel and a villain goes around with crooked speech, 13 winking the eyes, shuffling the feet, pointing the fingers, 14 with perverted mind devising evil, continually sowing discord; 15 on such a one calamity will descend suddenly; in a moment, damage beyond repair. 16 There are six things that the Lord hates, seven that are an abomination to him: 17 haughty eyes, a lying tongue, and hands that shed innocent blood, 18 a heart that devises wicked plans, feet that hurry to run to evil, 19 a lying witness who testifies falsely, and one who sows discord in a family. 20 My child, keep your father’s commandment, and do not forsake your mother’s teaching. 21 Bind them upon your heart always; tie them around your neck. 22 When you walk, they will lead you; when you lie down, they will watch over you; and when you awake, they will talk with you. 23 For the commandment is a lamp and the teaching a light, and the reproofs of discipline are the way of life, 24 to preserve you from the wife of another, from the smooth tongue of the adulteress. 25 Do not desire her beauty in your heart, and do not let her capture you with her eyelashes; 26 for a prostitute’s fee is only a loaf of bread, but the wife of another stalks a man’s very life. 27 Can fire be carried in the bosom without burning one’s clothes? 28 Or can one walk on hot coals without scorching the feet? 29 So is he who sleeps with his neighbor’s wife; no one who touches her will go unpunished. 30 Thieves are not despised who steal only to satisfy their appetite when they are hungry. 31 Yet if they are caught, they will pay sevenfold; they will forfeit all the goods of their house. 32 But he who commits adultery has no sense; he who does it destroys himself. 33 He will get wounds and dishonor, and his disgrace will not be wiped away. 34 For jealousy arouses a husband’s fury, and he shows no restraint when he takes revenge. 35 He will accept no compensation, and refuses a bribe no matter how great.  (Proverbs 7) My child, keep my words and store up my commandments with you; 2 keep my commandments and live, keep my teachings as the apple of your eye; 3 bind them on your fingers, write them on the tablet of your heart. 4 Say to wisdom, “You are my sister,” and call insight your intimate friend, 5 that they may keep you from the loose woman, from the adulteress with her smooth words. 6 For at the window of my house I looked out through my lattice, 7 and I saw among the simple ones, I observed among the youths, a young man without sense, 8 passing along the street near her corner, taking the road to her house 9 in the twilight, in the evening, at the time of night and darkness. 10 Then a woman comes toward him, decked out like a prostitute, wily of heart. 11 She is loud and wayward; her feet do not stay at home; 12 now in the street, now in the squares, and at every corner she lies in wait. 13 She seizes him and kisses him, and with impudent face she says to him: 14 “I had to offer sacrifices, and today I have paid my vows; 15 so now I have come out to meet you, to seek you eagerly, and I have found you! 16 I have decked my couch with coverings, colored spreads of Egyptian linen; 17 I have perfumed my bed with myrrh, aloes, and cinnamon. 18 Come, let us take our fill of love until morning; let us delight ourselves with love. 19 For my husband is not at home; he has gone on a long journey. 20 He took a bag of money with him; he will not come home until full moon.” 21 With much seductive speech she persuades him; with her smooth talk she compels him. 22 Right away he follows her, and goes like an ox to the slaughter, or bounds like a stag toward the trap 23 until an arrow pierces its entrails. He is like a bird rushing into a snare, not knowing that it will cost him his life. 24 And now, my children, listen to me, and be attentive to the words of my mouth. 25 Do not let your hearts turn aside to her ways; do not stray into her paths. 26 for many are those she has laid low, and numerous are her victims. 27 Her house is the way to Sheol, going down to the chambers of death.  (Proverbs 8) Does not wisdom call, and does not understanding raise her voice? 2 On the heights, beside the way, at the crossroads she takes her stand; 3 beside the gates in front of the town, at the entrance of the portals she cries out: 4 “To you, O people, I call, and my cry is to all that live. 5 O simple ones, learn prudence; acquire intelligence, you who lack it. 6 Hear, for I will speak noble things, and from my lips will come what is right; 7 for my mouth will utter truth; wickedness is an abomination to my lips. 8 All the words of my mouth are righteous; there is nothing twisted or crooked in them. 9 They are all straight to one who understands and right to those who find knowledge. 10 Take my instruction instead of silver, and knowledge rather than choice gold; 11 for wisdom is better than jewels, and all that you may desire cannot compare with her. 12 I, wisdom, live with prudence, and I attain knowledge and discretion. 13 The fear of the Lord is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. 14 I have good advice and sound wisdom; I have insight, I have strength. 15 By me kings reign, and rulers decree what is just; 16 by me rulers rule, and nobles, all who govern rightly. 17 I love those who love me, and those who seek me diligently find me. 18 Riches and honor are with me, enduring wealth and prosperity. 19 My fruit is better than gold, even fine gold, and my yield than choice silver. 20 I walk in the way of righteousness, along the paths of justice, 21 endowing with wealth those who love me, and filling their treasuries. 22 The Lord created me at the beginning of his work, the first of his acts of long ago. 23 Ages ago I was set up, at the first, before the beginning of the earth. 24 When there were no depths I was brought forth, when there were no springs abounding with water. 25 Before the mountains had been shaped, before the hills, I was brought forth-- 26 when he had not yet made earth and fields, or the world’s first bits of soil. 27 When he established the heavens, I was there, when he drew a circle on the face of the deep, 28 when he made firm the skies above, when he established the fountains of the deep, 29 when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, 30 then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, 31 rejoicing in his inhabited world and delighting in the human race. 32 And now, my children, listen to me: happy are those who keep my ways. 33 Hear instruction and be wise, and do not neglect it. 34 Happy is the one who listens to me, watching daily at my gates, waiting beside my doors. 35 For whoever finds me finds life and obtains favor from the Lord; 36 but those who miss me injure themselves; all who hate me love death.”  (Proverbs 9) Wisdom has built her house, she has hewn her seven pillars. 2 She has slaughtered her animals, she has mixed her wine, she has also set her table. 3 She has sent out her servant-girls, she calls from the highest places in the town, 4 “You that are simple, turn in here!” To those without sense she says, 5 “Come, eat of my bread and drink of the wine I have mixed. 6 Lay aside immaturity, and live, and walk in the way of insight.” 7 Whoever corrects a scoffer wins abuse; whoever rebukes the wicked gets hurt. 8 A scoffer who is rebuked will only hate you; the wise, when rebuked, will love you. 9 Give instruction to the wise, and they will become wiser still; teach the righteous and they will gain in learning. 10 The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight. 11 For by me your days will be multiplied, and years will be added to your life. 12 If you are wise, you are wise for yourself; if you scoff, you alone will bear it. 13 The foolish woman is loud; she is ignorant and knows nothing. 14 She sits at the door of her house, on a seat at the high places of the town, 15 calling to those who pass by, who are going straight on their way, 16 “You who are simple, turn in here!” And to those without sense she says, 17 “Stolen water is sweet, and bread eaten in secret is pleasant.” 18 But they do not know that the dead are there, that her guests are in the depths of Sheol.  (Proverbs 10) The proverbs of Solomon. A wise child makes a glad father, but a foolish child is a mother’s grief. 2 Treasures gained by wickedness do not profit, but righteousness delivers from death. 3 The Lord does not let the righteous go hungry, but he thwarts the craving of the wicked. 4 A slack hand causes poverty, but the hand of the diligent makes rich. 5 A child who gathers in summer is prudent, but a child who sleeps in harvest brings shame. 6 Blessings are on the head of the righteous, but the mouth of the wicked conceals violence. 7 The memory of the righteous is a blessing, but the name of the wicked will rot. 8 The wise of heart will heed commandments, but a babbling fool will come to ruin. 9 Whoever walks in integrity walks securely, but whoever follows perverse ways will be found out. 10 Whoever winks the eye causes trouble, but the one who rebukes boldly makes peace. 11 The mouth of the righteous is a fountain of life, but the mouth of the wicked conceals violence. 12 Hatred stirs up strife, but love covers all offenses. 13 On the lips of one who has understanding wisdom is found, but a rod is for the back of one who lacks sense. 14 The wise lay up knowledge, but the babbling of a fool brings ruin near. 15 The wealth of the rich is their fortress; the poverty of the poor is their ruin. 16 The wage of the righteous leads to life, the gain of the wicked to sin. 17 Whoever heeds instruction is on the path to life, but one who rejects a rebuke goes astray. 18 Lying lips conceal hatred, and whoever utters slander is a fool. 19 When words are many, transgression is not lacking, but the prudent are restrained in speech. 20 The tongue of the righteous is choice silver; the mind of the wicked is of little worth. 21 The lips of the righteous feed many, but fools die for lack of sense. 22 The blessing of the Lord makes rich, and he adds no sorrow with it. 23 Doing wrong is like sport to a fool, but wise conduct is pleasure to a person of understanding. 24 What the wicked dread will come upon them, but the desire of the righteous will be granted. 25 When the tempest passes, the wicked are no more, but the righteous are established forever. 26 Like vinegar to the teeth, and smoke to the eyes, so are the lazy to their employers. 27 The fear of the Lord prolongs life, but the years of the wicked will be short. 28 The hope of the righteous ends in gladness, but the expectation of the wicked comes to nothing. 29 The way of the Lord is a stronghold for the upright, but destruction for evildoers. 30 The righteous will never be removed, but the wicked will not remain in the land. 31 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off. 32 The lips of the righteous know what is acceptable, but the mouth of the wicked what is perverse.  (Proverbs 11) A false balance is an abomination to the Lord, but an accurate weight is his delight. 2 When pride comes, then comes disgrace; but wisdom is with the humble. 3 The integrity of the upright guides them, but the crookedness of the treacherous destroys them. 4 Riches do not profit in the day of wrath, but righteousness delivers from death. 5 The righteousness of the blameless keeps their ways straight, but the wicked fall by their own wickedness. 6 The righteousness of the upright saves them, but the treacherous are taken captive by their schemes. 7 When the wicked die, their hope perishes, and the expectation of the godless comes to nothing. 8 The righteous are delivered from trouble, and the wicked get into it instead. 9 With their mouths the godless would destroy their neighbors, but by knowledge the righteous are delivered. 10 When it goes well with the righteous, the city rejoices; and when the wicked perish, there is jubilation. 11 By the blessing of the upright a city is exalted, but it is overthrown by the mouth of the wicked. 12 Whoever belittles another lacks sense, but an intelligent person remains silent. 13 A gossip goes about telling secrets, but one who is trustworthy in spirit keeps a confidence. 14 Where there is no guidance, a nation falls, but in an abundance of counselors there is safety. 15 To guarantee loans for a stranger brings trouble, but there is safety in refusing to do so. 16 A gracious woman gets honor, but she who hates virtue is covered with shame. The timid become destitute, but the aggressive gain riches. 17 Those who are kind reward themselves, but the cruel do themselves harm. 18 The wicked earn no real gain, but those who sow righteousness get a true reward. 19 Whoever is steadfast in righteousness will live, but whoever pursues evil will die. 20 Crooked minds are an abomination to the Lord, but those of blameless ways are his delight. 21 Be assured, the wicked will not go unpunished, but those who are righteous will escape. 22 Like a gold ring in a pig’s snout is a beautiful woman without good sense. 23 The desire of the righteous ends only in good; the expectation of the wicked in wrath. 24 Some give freely, yet grow all the richer; others withhold what is due, and only suffer want. 25 A generous person will be enriched, and one who gives water will get water. 26 The people curse those who hold back grain, but a blessing is on the head of those who sell it. 27 Whoever diligently seeks good seeks favor, but evil comes to the one who searches for it. 28 Those who trust in their riches will wither, but the righteous will flourish like green leaves. 29 Those who trouble their households will inherit wind, and the fool will be servant to the wise. 30 The fruit of the righteous is a tree of life, but violence takes lives away. 31 If the righteous are repaid on earth, how much more the wicked and the sinner!  (Proverbs 12) Whoever loves discipline loves knowledge, but those who hate to be rebuked are stupid. 2 The good obtain favor from the Lord, but those who devise evil he condemns. 3 No one finds security by wickedness, but the root of the righteous will never be moved. 4 A good wife is the crown of her husband, but she who brings shame is like rottenness in his bones. 5 The thoughts of the righteous are just; the advice of the wicked is treacherous. 6 The words of the wicked are a deadly ambush, but the speech of the upright delivers them. 7 The wicked are overthrown and are no more, but the house of the righteous will stand. 8 One is commended for good sense, but a perverse mind is despised. 9 Better to be despised and have a servant, than to be self-important and lack food. 10 The righteous know the needs of their animals, but the mercy of the wicked is cruel. 11 Those who till their land will have plenty of food, but those who follow worthless pursuits have no sense. 12 The wicked covet the proceeds of wickedness, but the root of the righteous bears fruit. 13 The evil are ensnared by the transgression of their lips, but the righteous escape from trouble. 14 From the fruit of the mouth one is filled with good things, and manual labor has its reward. 15 Fools think their own way is right, but the wise listen to advice. 16 Fools show their anger at once, but the prudent ignore an insult. 17 Whoever speaks the truth gives honest evidence, but a false witness speaks deceitfully. 18 Rash words are like sword thrusts, but the tongue of the wise brings healing. 19 Truthful lips endure forever, but a lying tongue lasts only a moment. 20 Deceit is in the mind of those who plan evil, but those who counsel peace have joy. 21 No harm happens to the righteous, but the wicked are filled with trouble. 22 Lying lips are an abomination to the Lord, but those who act faithfully are his delight. 23 One who is clever conceals knowledge, but the mind of a fool broadcasts folly. 24 The hand of the diligent will rule, while the lazy will be put to forced labor. 25 Anxiety weighs down the human heart, but a good word cheers it up. 26 The righteous gives good advice to friends, but the way of the wicked leads astray. 27 The lazy do not roast their game, but the diligent obtain precious wealth. 28 In the path of righteousness there is life, in walking its path there is no death.  (Proverbs 13) A wise child loves discipline, but a scoffer does not listen to rebuke. 2 From the fruit of their words good persons eat good things, but the desire of the treacherous is for wrongdoing. 3 Those who guard their mouths preserve their lives; those who open wide their lips come to ruin. 4 The appetite of the lazy craves, and gets nothing, while the appetite of the diligent is richly supplied. 5 The righteous hate falsehood, but the wicked act shamefully and disgracefully. 6 Righteousness guards one whose way is upright, but sin overthrows the wicked. 7 Some pretend to be rich, yet have nothing; others pretend to be poor, yet have great wealth. 8 Wealth is a ransom for a person’s life, but the poor get no threats. 9 The light of the righteous rejoices, but the lamp of the wicked goes out. 10 By insolence the heedless make strife, but wisdom is with those who take advice. 11 Wealth hastily gotten will dwindle, but those who gather little by little will increase it. 12 Hope deferred makes the heart sick, but a desire fulfilled is a tree of life. 13 Those who despise the word bring destruction on themselves, but those who respect the commandment will be rewarded. 14 The teaching of the wise is a fountain of life, so that one may avoid the snares of death. 15 Good sense wins favor, but the way of the faithless is their ruin. 16 The clever do all things intelligently, but the fool displays folly. 17 A bad messenger brings trouble, but a faithful envoy, healing. 18 Poverty and disgrace are for the one who ignores instruction, but one who heeds reproof is honored. 19 A desire realized is sweet to the soul, but to turn away from evil is an abomination to fools. 20 Whoever walks with the wise becomes wise, but the companion of fools suffers harm. 21 Misfortune pursues sinners, but prosperity rewards the righteous. 22 The good leave an inheritance to their children’s children, but the sinner’s wealth is laid up for the righteous. 23 The field of the poor may yield much food, but it is swept away through injustice. 24 Those who spare the rod hate their children, but those who love them are diligent to discipline them. 25 The righteous have enough to satisfy their appetite, but the belly of the wicked is empty.  (Proverbs 14) The wise woman builds her house, but the foolish tears it down with her own hands. 2 Those who walk uprightly fear the Lord, but one who is devious in conduct despises him. 3 The talk of fools is a rod for their backs, but the lips of the wise preserve them. 4 Where there are no oxen, there is no grain; abundant crops come by the strength of the ox. 5 A faithful witness does not lie, but a false witness breathes out lies. 6 A scoffer seeks wisdom in vain, but knowledge is easy for one who understands. 7 Leave the presence of a fool, for there you do not find words of knowledge. 8 It is the wisdom of the clever to understand where they go, but the folly of fools misleads. 9 Fools mock at the guilt offering, but the upright enjoy God’s favor. 10 The heart knows its own bitterness, and no stranger shares its joy. 11 The house of the wicked is destroyed, but the tent of the upright flourishes. 12 There is a way that seems right to a person, but its end is the way to death. 13 Even in laughter the heart is sad, and the end of joy is grief. 14 The perverse get what their ways deserve, and the good, what their deeds deserve. 15 The simple believe everything, but the clever consider their steps. 16 The wise are cautious and turn away from evil, but the fool throws off restraint and is careless. 17 One who is quick-tempered acts foolishly, and the schemer is hated. 18 The simple are adorned with folly, but the clever are crowned with knowledge. 19 The evil bow down before the good, the wicked at the gates of the righteous. 20 The poor are disliked even by their neighbors, but the rich have many friends. 21 Those who despise their neighbors are sinners, but happy are those who are kind to the poor. 22 Do they not err that plan evil? Those who plan good find loyalty and faithfulness. 23 In all toil there is profit, but mere talk leads only to poverty. 24 The crown of the wise is their wisdom, but folly is the garland of fools. 25 A truthful witness saves lives, but one who utters lies is a betrayer. 26 In the fear of the Lord one has strong confidence, and one’s children will have a refuge. 27 The fear of the Lord is a fountain of life, so that one may avoid the snares of death. 28 The glory of a king is a multitude of people; without people a prince is ruined. 29 Whoever is slow to anger has great understanding, but one who has a hasty temper exalts folly. 30 A tranquil mind gives life to the flesh, but passion makes the bones rot. 31 Those who oppress the poor insult their Maker, but those who are kind to the needy honor him. 32 The wicked are overthrown by their evildoing, but the righteous find a refuge in their integrity. 33 Wisdom is at home in the mind of one who has understanding, but it is not known in the heart of fools. 34 Righteousness exalts a nation, but sin is a reproach to any people. 35 A servant who deals wisely has the king’s favor, but his wrath falls on one who acts shamefully.  (Proverbs 15) A soft answer turns away wrath, but a harsh word stirs up anger. 2 The tongue of the wise dispenses knowledge, but the mouths of fools pour out folly. 3 The eyes of the Lord are in every place, keeping watch on the evil and the good. 4 A gentle tongue is a tree of life, but perverseness in it breaks the spirit. 5 A fool despises a parent’s instruction, but the one who heeds admonition is prudent. 6 In the house of the righteous there is much treasure, but trouble befalls the income of the wicked. 7 The lips of the wise spread knowledge; not so the minds of fools. 8 The sacrifice of the wicked is an abomination to the Lord, but the prayer of the upright is his delight. 9 The way of the wicked is an abomination to the Lord, but he loves the one who pursues righteousness. 10 There is severe discipline for one who forsakes the way, but one who hates a rebuke will die. 11 Sheol and Abaddon lie open before the Lord, how much more human hearts! 12 Scoffers do not like to be rebuked; they will not go to the wise. 13 A glad heart makes a cheerful countenance, but by sorrow of heart the spirit is broken. 14 The mind of one who has understanding seeks knowledge, but the mouths of fools feed on folly. 15 All the days of the poor are hard, but a cheerful heart has a continual feast. 16 Better is a little with the fear of the Lord than great treasure and trouble with it. 17 Better is a dinner of vegetables where love is than a fatted ox and hatred with it. 18 Those who are hot-tempered stir up strife, but those who are slow to anger calm contention. 19 The way of the lazy is overgrown with thorns, but the path of the upright is a level highway. 20 A wise child makes a glad father, but the foolish despise their mothers. 21 Folly is a joy to one who has no sense, but a person of understanding walks straight ahead. 22 Without counsel, plans go wrong, but with many advisers they succeed. 23 To make an apt answer is a joy to anyone, and a word in season, how good it is! 24 For the wise the path of life leads upward, in order to avoid Sheol below. 25 The Lord tears down the house of the proud, but maintains the widow’s boundaries. 26 Evil plans are an abomination to the Lord, but gracious words are pure. 27 Those who are greedy for unjust gain make trouble for their households, but those who hate bribes will live. 28 The mind of the righteous ponders how to answer, but the mouth of the wicked pours out evil. 29 The Lord is far from the wicked, but he hears the prayer of the righteous. 30 The light of the eyes rejoices the heart, and good news refreshes the body. 31 The ear that heeds wholesome admonition will lodge among the wise. 32 Those who ignore instruction despise themselves, but those who heed admonition gain understanding. 33 The fear of the Lord is instruction in wisdom, and humility goes before honor.  (Proverbs 16) The plans of the mind belong to mortals, but the answer of the tongue is from the Lord. 2 All one’s ways may be pure in one’s own eyes, but the Lord weighs the spirit. 3 Commit your work to the Lord, and your plans will be established. 4 The Lord has made everything for its purpose, even the wicked for the day of trouble. 5 All those who are arrogant are an abomination to the Lord; be assured, they will not go unpunished. 6 By loyalty and faithfulness iniquity is atoned for, and by the fear of the Lord one avoids evil. 7 When the ways of people please the Lord, he causes even their enemies to be at peace with them. 8 Better is a little with righteousness than large income with injustice. 9 The human mind plans the way, but the Lord directs the steps. 10 Inspired decisions are on the lips of a king; his mouth does not sin in judgment. 11 Honest balances and scales are the Lord’s; all the weights in the bag are his work. 12 It is an abomination to kings to do evil, for the throne is established by righteousness. 13 Righteous lips are the delight of a king, and he loves those who speak what is right. 14 A king’s wrath is a messenger of death, and whoever is wise will appease it. 15 In the light of a king’s face there is life, and his favor is like the clouds that bring the spring rain. 16 How much better to get wisdom than gold! To get understanding is to be chosen rather than silver. 17 The highway of the upright avoids evil; those who guard their way preserve their lives. 18 Pride goes before destruction, and a haughty spirit before a fall. 19 It is better to be of a lowly spirit among the poor than to divide the spoil with the proud. 20 Those who are attentive to a matter will prosper, and happy are those who trust in the Lord. 21 The wise of heart is called perceptive, and pleasant speech increases persuasiveness. 22 Wisdom is a fountain of life to one who has it, but folly is the punishment of fools. 23 The mind of the wise makes their speech judicious, and adds persuasiveness to their lips. 24 Pleasant words are like a honeycomb, sweetness to the soul and health to the body. 25 Sometimes there is a way that seems to be right, but in the end it is the way to death. 26 The appetite of workers works for them; their hunger urges them on. 27 Scoundrels concoct evil, and their speech is like a scorching fire. 28 A perverse person spreads strife, and a whisperer separates close friends. 29 The violent entice their neighbors, and lead them in a way that is not good. 30 One who winks the eyes plans perverse things; one who compresses the lips brings evil to pass. 31 Gray hair is a crown of glory; it is gained in a righteous life. 32 One who is slow to anger is better than the mighty, and one whose temper is controlled than one who captures a city. 33 The lot is cast into the lap, but the decision is the Lord’s alone.  (Proverbs 17) Better is a dry morsel with quiet than a house full of feasting with strife. 2 A slave who deals wisely will rule over a child who acts shamefully, and will share the inheritance as one of the family. 3 The crucible is for silver, and the furnace is for gold, but the Lord tests the heart. 4 An evildoer listens to wicked lips; and a liar gives heed to a mischievous tongue. 5 Those who mock the poor insult their Maker; those who are glad at calamity will not go unpunished. 6 Grandchildren are the crown of the aged, and the glory of children is their parents. 7 Fine speech is not becoming to a fool; still less is false speech to a ruler. 8 A bribe is like a magic stone in the eyes of those who give it; wherever they turn they prosper. 9 One who forgives an affront fosters friendship, but one who dwells on disputes will alienate a friend. 10 A rebuke strikes deeper into a discerning person than a hundred blows into a fool. 11 Evil people seek only rebellion, but a cruel messenger will be sent against them. 12 Better to meet a she-bear robbed of its cubs than to confront a fool immersed in folly. 13 Evil will not depart from the house of one who returns evil for good. 14 The beginning of strife is like letting out water; so stop before the quarrel breaks out. 15 One who justifies the wicked and one who condemns the righteous are both alike an abomination to the Lord. 16 Why should fools have a price in hand to buy wisdom, when they have no mind to learn? 17 A friend loves at all times, and kinsfolk are born to share adversity. 18 It is senseless to give a pledge, to become surety for a neighbor. 19 One who loves transgression loves strife; one who builds a high threshold invites broken bones. 20 The crooked of mind do not prosper, and the perverse of tongue fall into calamity. 21 The one who begets a fool gets trouble; the parent of a fool has no joy. 22 A cheerful heart is a good medicine, but a downcast spirit dries up the bones. 23 The wicked accept a concealed bribe to pervert the ways of justice. 24 The discerning person looks to wisdom, but the eyes of a fool to the ends of the earth. 25 Foolish children are a grief to their father and bitterness to her who bore them. 26 To impose a fine on the innocent is not right, or to flog the noble for their integrity. 27 One who spares words is knowledgeable; one who is cool in spirit has understanding. 28 Even fools who keep silent are considered wise; when they close their lips, they are deemed intelligent.  (Proverbs 18) The one who lives alone is self-indulgent, showing contempt for all who have sound judgment. 2 A fool takes no pleasure in understanding, but only in expressing personal opinion. 3 When wickedness comes, contempt comes also; and with dishonor comes disgrace. 4 The words of the mouth are deep waters; the fountain of wisdom is a gushing stream. 5 It is not right to be partial to the guilty, or to subvert the innocent in judgment. 6 A fool’s lips bring strife, and a fool’s mouth invites a flogging. 7 The mouths of fools are their ruin, and their lips a snare to themselves. 8 The words of a whisperer are like delicious morsels; they go down into the inner parts of the body. 9 One who is slack in work is close kin to a vandal. 10 The name of the Lord is a strong tower; the righteous run into it and are safe. 11 The wealth of the rich is their strong city; in their imagination it is like a high wall. 12 Before destruction one’s heart is haughty, but humility goes before honor. 13 If one gives answer before hearing, it is folly and shame. 14 The human spirit will endure sickness; but a broken spirit--who can bear? 15 An intelligent mind acquires knowledge, and the ear of the wise seeks knowledge. 16 A gift opens doors; it gives access to the great. 17 The one who first states a case seems right, until the other comes and cross-examines. 18 Casting the lot puts an end to disputes and decides between powerful contenders. 19 An ally offended is stronger than a city; such quarreling is like the bars of a castle. 20 From the fruit of the mouth one’s stomach is satisfied; the yield of the lips brings satisfaction. 21 Death and life are in the power of the tongue, and those who love it will eat its fruits. 22 He who finds a wife finds a good thing, and obtains favor from the Lord. 23 The poor use entreaties, but the rich answer roughly. 24 Some friends play at friendship but a true friend sticks closer than one’s nearest kin.  (Proverbs 19) Better the poor walking in integrity than one perverse of speech who is a fool. 2 Desire without knowledge is not good, and one who moves too hurriedly misses the way. 3 One’s own folly leads to ruin, yet the heart rages against the Lord. 4 Wealth brings many friends, but the poor are left friendless. 5 A false witness will not go unpunished, and a liar will not escape. 6 Many seek the favor of the generous, and everyone is a friend to a giver of gifts. 7 If the poor are hated even by their kin, how much more are they shunned by their friends! When they call after them, they are not there. 8 To get wisdom is to love oneself; to keep understanding is to prosper. 9 A false witness will not go unpunished, and the liar will perish. 10 It is not fitting for a fool to live in luxury, much less for a slave to rule over princes. 11 Those with good sense are slow to anger, and it is their glory to overlook an offense. 12 A king’s anger is like the growling of a lion, but his favor is like dew on the grass. 13 A stupid child is ruin to a father, and a wife’s quarreling is a continual dripping of rain. 14 House and wealth are inherited from parents, but a prudent wife is from the Lord. 15 Laziness brings on deep sleep; an idle person will suffer hunger. 16 Those who keep the commandment will live; those who are heedless of their ways will die. 17 Whoever is kind to the poor lends to the Lord, and will be repaid in full. 18 Discipline your children while there is hope; do not set your heart on their destruction. 19 A violent tempered person will pay the penalty; if you effect a rescue, you will only have to do it again. 20 Listen to advice and accept instruction, that you may gain wisdom for the future. 21 The human mind may devise many plans, but it is the purpose of the Lord that will be established. 22 What is desirable in a person is loyalty, and it is better to be poor than a liar. 23 The fear of the Lord is life indeed; filled with it one rests secure and suffers no harm. 24 The lazy person buries a hand in the dish, and will not even bring it back to the mouth. 25 Strike a scoffer, and the simple will learn prudence; reprove the intelligent, and they will gain knowledge. 26 Those who do violence to their father and chase away their mother are children who cause shame and bring reproach. 27 Cease straying, my child, from the words of knowledge, in order that you may hear instruction. 28 A worthless witness mocks at justice, and the mouth of the wicked devours iniquity. 29 Condemnation is ready for scoffers, and flogging for the backs of fools.  (Proverbs 20) Wine is a mocker, strong drink a brawler, and whoever is led astray by it is not wise. 2 The dread anger of a king is like the growling of a lion; anyone who provokes him to anger forfeits life itself. 3 It is honorable to refrain from strife, but every fool is quick to quarrel. 4 The lazy person does not plow in season; harvest comes, and there is nothing to be found. 5 The purposes in the human mind are like deep water, but the intelligent will draw them out. 6 Many proclaim themselves loyal, but who can find one worthy of trust? 7 The righteous walk in integrity-- happy are the children who follow them! 8 A king who sits on the throne of judgment winnows all evil with his eyes. 9 Who can say, “I have made my heart clean; I am pure from my sin”? 10 Diverse weights and diverse measures are both alike an abomination to the Lord. 11 Even children make themselves known by their acts, by whether what they do is pure and right. 12 The hearing ear and the seeing eye-- the Lord has made them both. 13 Do not love sleep, or else you will come to poverty; open your eyes, and you will have plenty of bread. 14 “Bad, bad,” says the buyer, then goes away and boasts. 15 There is gold, and abundance of costly stones; but the lips informed by knowledge are a precious jewel. 16 Take the garment of one who has given surety for a stranger; seize the pledge given as surety for foreigners. 17 Bread gained by deceit is sweet, but afterward the mouth will be full of gravel. 18 Plans are established by taking advice; wage war by following wise guidance. 19 A gossip reveals secrets; therefore do not associate with a babbler. 20 If you curse father or mother, your lamp will go out in utter darkness. 21 An estate quickly acquired in the beginning will not be blessed in the end. 22 Do not say, “I will repay evil”; wait for the Lord, and he will help you. 23 Differing weights are an abomination to the Lord, and false scales are not good. 24 All our steps are ordered by the Lord; how then can we understand our own ways? 25 It is a snare for one to say rashly, “It is holy,” and begin to reflect only after making a vow. 26 A wise king winnows the wicked, and drives the wheel over them. 27 The human spirit is the lamp of the Lord, searching every inmost part. 28 Loyalty and faithfulness preserve the king, and his throne is upheld by righteousness. 29 The glory of youths is their strength, but the beauty of the aged is their gray hair. 30 Blows that wound cleanse away evil; beatings make clean the innermost parts.  (Proverbs 21) The king’s heart is a stream of water in the hand of the Lord; he turns it wherever he will. 2 All deeds are right in the sight of the doer, but the Lord weighs the heart. 3 To do righteousness and justice is more acceptable to the Lord than sacrifice. 4 Haughty eyes and a proud heart-- the lamp of the wicked--are sin. 5 The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to want. 6 The getting of treasures by a lying tongue is a fleeting vapor and a snare of death. 7 The violence of the wicked will sweep them away, because they refuse to do what is just. 8 The way of the guilty is crooked, but the conduct of the pure is right. 9 It is better to live in a corner of the housetop than in a house shared with a contentious wife. 10 The souls of the wicked desire evil; their neighbors find no mercy in their eyes. 11 When a scoffer is punished, the simple become wiser; when the wise are instructed, they increase in knowledge. 12 The Righteous One observes the house of the wicked; he casts the wicked down to ruin. 13 If you close your ear to the cry of the poor, you will cry out and not be heard. 14 A gift in secret averts anger; and a concealed bribe in the bosom, strong wrath. 15 When justice is done, it is a joy to the righteous, but dismay to evildoers. 16 Whoever wanders from the way of understanding will rest in the assembly of the dead. 17 Whoever loves pleasure will suffer want; whoever loves wine and oil will not be rich. 18 The wicked is a ransom for the righteous, and the faithless for the upright. 19 It is better to live in a desert land than with a contentious and fretful wife. 20 Precious treasure remains in the house of the wise, but the fool devours it. 21 Whoever pursues righteousness and kindness will find life and honor. 22 One wise person went up against a city of warriors and brought down the stronghold in which they trusted. 23 To watch over mouth and tongue is to keep out of trouble. 24 The proud, haughty person, named “Scoffer,” acts with arrogant pride. 25 The craving of the lazy person is fatal, for lazy hands refuse to labor. 26 All day long the wicked covet, but the righteous give and do not hold back. 27 The sacrifice of the wicked is an abomination; how much more when brought with evil intent. 28 A false witness will perish, but a good listener will testify successfully. 29 The wicked put on a bold face, but the upright give thought to their ways. 30 No wisdom, no understanding, no counsel, can avail against the Lord. 31 The horse is made ready for the day of battle, but the victory belongs to the Lord.  (Proverbs 22) A good name is to be chosen rather than great riches, and favor is better than silver or gold. 2 The rich and the poor have this in common: the Lord is the maker of them all. 3 The clever see danger and hide; but the simple go on, and suffer for it. 4 The reward for humility and fear of the Lord is riches and honor and life. 5 Thorns and snares are in the way of the perverse; the cautious will keep far from them. 6 Train children in the right way, and when old, they will not stray. 7 The rich rules over the poor, and the borrower is the slave of the lender. 8 Whoever sows injustice will reap calamity, and the rod of anger will fail. 9 Those who are generous are blessed, for they share their bread with the poor. 10 Drive out a scoffer, and strife goes out; quarreling and abuse will cease. 11 Those who love a pure heart and are gracious in speech will have the king as a friend. 12 The eyes of the Lord keep watch over knowledge, but he overthrows the words of the faithless. 13 The lazy person says, “There is a lion outside! I shall be killed in the streets!” 14 The mouth of a loose woman is a deep pit; he with whom the Lord is angry falls into it. 15 Folly is bound up in the heart of a boy, but the rod of discipline drives it far away. 16 Oppressing the poor in order to enrich oneself, and giving to the rich, will lead only to loss. 17 The words of the wise: Incline your ear and hear my words, and apply your mind to my teaching; 18 for it will be pleasant if you keep them within you, if all of them are ready on your lips. 19 So that your trust may be in the Lord, I have made them known to you today--yes, to you. 20 Have I not written for you thirty sayings of admonition and knowledge, 21 to show you what is right and true, so that you may give a true answer to those who sent you? 22 Do not rob the poor because they are poor, or crush the afflicted at the gate; 23 for the Lord pleads their cause and despoils of life those who despoil them. 24 Make no friends with those given to anger, and do not associate with hotheads, 25 or you may learn their ways and entangle yourself in a snare. 26 Do not be one of those who give pledges, who become surety for debts. 27 If you have nothing with which to pay, why should your bed be taken from under you? 28 Do not remove the ancient landmark that your ancestors set up. 29 Do you see those who are skillful in their work? they will serve kings; they will not serve common people.  (Proverbs 23) When you sit down to eat with a ruler, observe carefully what is before you, 2 and put a knife to your throat if you have a big appetite. 3 Do not desire the ruler’s delicacies, for they are deceptive food. 4 Do not wear yourself out to get rich; be wise enough to desist. 5 When your eyes light upon it, it is gone; for suddenly it takes wings to itself, flying like an eagle toward heaven. 6 Do not eat the bread of the stingy; do not desire their delicacies; 7 for like a hair in the throat, so are they. “Eat and drink!” they say to you; but they do not mean it. 8 You will vomit up the little you have eaten, and you will waste your pleasant words. 9 Do not speak in the hearing of a fool, who will only despise the wisdom of your words. 10 Do not remove an ancient landmark or encroach on the fields of orphans, 11 for their redeemer is strong; he will plead their cause against you. 12 Apply your mind to instruction and your ear to words of knowledge. 13 Do not withhold discipline from your children; if you beat them with a rod, they will not die. 14 If you beat them with the rod, you will save their lives from Sheol. 15 My child, if your heart is wise, my heart too will be glad. 16 My soul will rejoice when your lips speak what is right. 17 Do not let your heart envy sinners, but always continue in the fear of the Lord. 18 Surely there is a future, and your hope will not be cut off. 19 Hear, my child, and be wise, and direct your mind in the way. 20 Do not be among winebibbers, or among gluttonous eaters of meat; 21 for the drunkard and the glutton will come to poverty, and drowsiness will clothe them with rags. 22 Listen to your father who begot you, and do not despise your mother when she is old. 23 Buy truth, and do not sell it; buy wisdom, instruction, and understanding. 24 The father of the righteous will greatly rejoice; he who begets a wise son will be glad in him. 25 Let your father and mother be glad; let her who bore you rejoice. 26 My child, give me your heart, and let your eyes observe my ways. 27 For a prostitute is a deep pit; an adulteress is a narrow well. 28 She lies in wait like a robber and increases the number of the faithless. 29 Who has woe? Who has sorrow? Who has strife? Who has complaining? Who has wounds without cause? Who has redness of eyes? 30 Those who linger late over wine, those who keep trying mixed wines. 31 Do not look at wine when it is red, when it sparkles in the cup and goes down smoothly. 32 At the last it bites like a serpent, and stings like an adder. 33 Your eyes will see strange things, and your mind utter perverse things. 34 You will be like one who lies down in the midst of the sea, like one who lies on the top of a mast. 35 “They struck me,” you will say, “but I was not hurt; they beat me, but I did not feel it. When shall I awake? I will seek another drink.”  (Proverbs 24) Do not envy the wicked, nor desire to be with them; 2 for their minds devise violence, and their lips talk of mischief. 3 By wisdom a house is built, and by understanding it is established; 4 by knowledge the rooms are filled with all precious and pleasant riches. 5 Wise warriors are mightier than strong ones, and those who have knowledge than those who have strength; 6 for by wise guidance you can wage your war, and in abundance of counselors there is victory. 7 Wisdom is too high for fools; in the gate they do not open their mouths. 8 Whoever plans to do evil will be called a mischief-maker. 9 The devising of folly is sin, and the scoffer is an abomination to all. 10 If you faint in the day of adversity, your strength being small; 11 if you hold back from rescuing those taken away to death, those who go staggering to the slaughter; 12 if you say, “Look, we did not know this”-- does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it? And will he not repay all according to their deeds? 13 My child, eat honey, for it is good, and the drippings of the honeycomb are sweet to your taste. 14 Know that wisdom is such to your soul; if you find it, you will find a future, and your hope will not be cut off. 15 Do not lie in wait like an outlaw against the home of the righteous; do no violence to the place where the righteous live; 16 for though they fall seven times, they will rise again; but the wicked are overthrown by calamity. 17 Do not rejoice when your enemies fall, and do not let your heart be glad when they stumble, 18 or else the Lord will see it and be displeased, and turn away his anger from them. 19 Do not fret because of evildoers. Do not envy the wicked; 20 for the evil have no future; the lamp of the wicked will go out. 21 My child, fear the Lord and the king, and do not disobey either of them; 22 for disaster comes from them suddenly, and who knows the ruin that both can bring? 23 These also are sayings of the wise: Partiality in judging is not good. 24 Whoever says to the wicked, “You are innocent,” will be cursed by peoples, abhorred by nations; 25 but those who rebuke the wicked will have delight, and a good blessing will come upon them. 26 One who gives an honest answer gives a kiss on the lips. 27 Prepare your work outside, get everything ready for you in the field; and after that build your house. 28 Do not be a witness against your neighbor without cause, and do not deceive with your lips. 29 Do not say, “I will do to others as they have done to me; I will pay them back for what they have done.” 30 I passed by the field of one who was lazy, by the vineyard of a stupid person; 31 and see, it was all overgrown with thorns; the ground was covered with nettles, and its stone wall was broken down. 32 Then I saw and considered it; I looked and received instruction. 33 A little sleep, a little slumber, a little folding of the hands to rest, 34 and poverty will come upon you like a robber, and want, like an armed warrior.  (Proverbs 25) These are other proverbs of Solomon that the officials of King Hezekiah of Judah copied. 2 It is the glory of God to conceal things, but the glory of kings is to search things out. 3 Like the heavens for height, like the earth for depth, so the mind of kings is unsearchable. 4 Take away the dross from the silver, and the smith has material for a vessel; 5 take away the wicked from the presence of the king, and his throne will be established in righteousness. 6 Do not put yourself forward in the king’s presence or stand in the place of the great; 7 for it is better to be told, “Come up here,” than to be put lower in the presence of a noble. What your eyes have seen 8 do not hastily bring into court; for what will you do in the end, when your neighbor puts you to shame? 9 Argue your case with your neighbor directly, and do not disclose another’s secret; 10 or else someone who hears you will bring shame upon you, and your ill repute will have no end. 11 A word fitly spoken is like apples of gold in a setting of silver. 12 Like a gold ring or an ornament of gold is a wise rebuke to a listening ear. 13 Like the cold of snow in the time of harvest are faithful messengers to those who send them; they refresh the spirit of their masters. 14 Like clouds and wind without rain is one who boasts of a gift never given. 15 With patience a ruler may be persuaded, and a soft tongue can break bones. 16 If you have found honey, eat only enough for you, or else, having too much, you will vomit it. 17 Let your foot be seldom in your neighbor’s house, otherwise the neighbor will become weary of you and hate you. 18 Like a war club, a sword, or a sharp arrow is one who bears false witness against a neighbor. 19 Like a bad tooth or a lame foot is trust in a faithless person in time of trouble. 20 Like vinegar on a wound is one who sings songs to a heavy heart. Like a moth in clothing or a worm in wood, sorrow gnaws at the human heart. 21 If your enemies are hungry, give them bread to eat; and if they are thirsty, give them water to drink; 22 for you will heap coals of fire on their heads, and the Lord will reward you. 23 The north wind produces rain, and a backbiting tongue, angry looks. 24 It is better to live in a corner of the housetop than in a house shared with a contentious wife. 25 Like cold water to a thirsty soul, so is good news from a far country. 26 Like a muddied spring or a polluted fountain are the righteous who give way before the wicked. 27 It is not good to eat much honey, or to seek honor on top of honor. 28 Like a city breached, without walls, is one who lacks self-control.  (Proverbs 26) Like snow in summer or rain in harvest, so honor is not fitting for a fool. 2 Like a sparrow in its flitting, like a swallow in its flying, an undeserved curse goes nowhere. 3 A whip for the horse, a bridle for the donkey, and a rod for the back of fools. 4 Do not answer fools according to their folly, or you will be a fool yourself. 5 Answer fools according to their folly, or they will be wise in their own eyes. 6 It is like cutting off one’s foot and drinking down violence, to send a message by a fool. 7 The legs of a disabled person hang limp; so does a proverb in the mouth of a fool. 8 It is like binding a stone in a sling to give honor to a fool. 9 Like a thornbush brandished by the hand of a drunkard is a proverb in the mouth of a fool. 10 Like an archer who wounds everybody is one who hires a passing fool or drunkard. 11 Like a dog that returns to its vomit is a fool who reverts to his folly. 12 Do you see persons wise in their own eyes? There is more hope for fools than for them. 13 The lazy person says, “There is a lion in the road! There is a lion in the streets!” 14 As a door turns on its hinges, so does a lazy person in bed. 15 The lazy person buries a hand in the dish, and is too tired to bring it back to the mouth. 16 The lazy person is wiser in self-esteem than seven who can answer discreetly. 17 Like somebody who takes a passing dog by the ears is one who meddles in the quarrel of another. 18 Like a maniac who shoots deadly firebrands and arrows, 19 so is one who deceives a neighbor and says, “I am only joking!” 20 For lack of wood the fire goes out, and where there is no whisperer, quarreling ceases. 21 As charcoal is to hot embers and wood to fire, so is a quarrelsome person for kindling strife. 22 The words of a whisperer are like delicious morsels; they go down into the inner parts of the body. 23 Like the glaze covering an earthen vessel are smooth lips with an evil heart. 24 An enemy dissembles in speaking while harboring deceit within; 25 when an enemy speaks graciously, do not believe it, for there are seven abominations concealed within; 26 though hatred is covered with guile, the enemy’s wickedness will be exposed in the assembly. 27 Whoever digs a pit will fall into it, and a stone will come back on the one who starts it rolling. 28 A lying tongue hates its victims, and a flattering mouth works ruin.  (Proverbs 27) Do not boast about tomorrow, for you do not know what a day may bring. 2 Let another praise you, and not your own mouth-- a stranger, and not your own lips. 3 A stone is heavy, and sand is weighty, but a fool’s provocation is heavier than both. 4 Wrath is cruel, anger is overwhelming, but who is able to stand before jealousy? 5 Better is open rebuke than hidden love. 6 Well meant are the wounds a friend inflicts, but profuse are the kisses of an enemy. 7 The sated appetite spurns honey, but to a ravenous appetite even the bitter is sweet. 8 Like a bird that strays from its nest is one who strays from home. 9 Perfume and incense make the heart glad, but the soul is torn by trouble. 10 Do not forsake your friend or the friend of your parent; do not go to the house of your kindred in the day of your calamity. Better is a neighbor who is nearby than kindred who are far away. 11 Be wise, my child, and make my heart glad, so that I may answer whoever reproaches me. 12 The clever see danger and hide; but the simple go on, and suffer for it. 13 Take the garment of one who has given surety for a stranger; seize the pledge given as surety for foreigners. 14 Whoever blesses a neighbor with a loud voice, rising early in the morning, will be counted as cursing. 15 A continual dripping on a rainy day and a contentious wife are alike; 16 to restrain her is to restrain the wind or to grasp oil in the right hand. 17 Iron sharpens iron, and one person sharpens the wits of another. 18 Anyone who tends a fig tree will eat its fruit, and anyone who takes care of a master will be honored. 19 Just as water reflects the face, so one human heart reflects another. 20 Sheol and Abaddon are never satisfied, and human eyes are never satisfied. 21 The crucible is for silver, and the furnace is for gold, so a person is tested by being praised. 22 Crush a fool in a mortar with a pestle along with crushed grain, but the folly will not be driven out. 23 Know well the condition of your flocks, and give attention to your herds; 24 for riches do not last forever, nor a crown for all generations. 25 When the grass is gone, and new growth appears, and the herbage of the mountains is gathered, 26 the lambs will provide your clothing, and the goats the price of a field; 27 there will be enough goats’ milk for your food, for the food of your household and nourishment for your servant-girls.  (Proverbs 28) The wicked flee when no one pursues, but the righteous are as bold as a lion. 2 When a land rebels it has many rulers; but with an intelligent ruler there is lasting order. 3 A ruler who oppresses the poor is a beating rain that leaves no food. 4 Those who forsake the law praise the wicked, but those who keep the law struggle against them. 5 The evil do not understand justice, but those who seek the Lord understand it completely. 6 Better to be poor and walk in integrity than to be crooked in one’s ways even though rich. 7 Those who keep the law are wise children, but companions of gluttons shame their parents. 8 One who augments wealth by exorbitant interest gathers it for another who is kind to the poor. 9 When one will not listen to the law, even one’s prayers are an abomination. 10 Those who mislead the upright into evil ways will fall into pits of their own making, but the blameless will have a goodly inheritance. 11 The rich is wise in self-esteem, but an intelligent poor person sees through the pose. 12 When the righteous triumph, there is great glory, but when the wicked prevail, people go into hiding. 13 No one who conceals transgressions will prosper, but one who confesses and forsakes them will obtain mercy. 14 Happy is the one who is never without fear, but one who is hard-hearted will fall into calamity. 15 Like a roaring lion or a charging bear is a wicked ruler over a poor people. 16 A ruler who lacks understanding is a cruel oppressor; but one who hates unjust gain will enjoy a long life. 17 If someone is burdened with the blood of another, let that killer be a fugitive until death; let no one offer assistance. 18 One who walks in integrity will be safe, but whoever follows crooked ways will fall into the Pit. 19 Anyone who tills the land will have plenty of bread, but one who follows worthless pursuits will have plenty of poverty. 20 The faithful will abound with blessings, but one who is in a hurry to be rich will not go unpunished. 21 To show partiality is not good-- yet for a piece of bread a person may do wrong. 22 The miser is in a hurry to get rich and does not know that loss is sure to come. 23 Whoever rebukes a person will afterward find more favor than one who flatters with the tongue. 24 Anyone who robs father or mother and says, “That is no crime,” is partner to a thug. 25 The greedy person stirs up strife, but whoever trusts in the Lord will be enriched. 26 Those who trust in their own wits are fools; but those who walk in wisdom come through safely. 27 Whoever gives to the poor will lack nothing, but one who turns a blind eye will get many a curse. 28 When the wicked prevail, people go into hiding; but when they perish, the righteous increase.  (Proverbs 29) One who is often reproved, yet remains stubborn, will suddenly be broken beyond healing. 2 When the righteous are in authority, the people rejoice; but when the wicked rule, the people groan. 3 A child who loves wisdom makes a parent glad, but to keep company with prostitutes is to squander one’s substance. 4 By justice a king gives stability to the land, but one who makes heavy exactions ruins it. 5 Whoever flatters a neighbor is spreading a net for the neighbor’s feet. 6 In the transgression of the evil there is a snare, but the righteous sing and rejoice. 7 The righteous know the rights of the poor; the wicked have no such understanding. 8 Scoffers set a city aflame, but the wise turn away wrath. 9 If the wise go to law with fools, there is ranting and ridicule without relief. 10 The bloodthirsty hate the blameless, and they seek the life of the upright. 11 A fool gives full vent to anger, but the wise quietly holds it back. 12 If a ruler listens to falsehood, all his officials will be wicked. 13 The poor and the oppressor have this in common: the Lord gives light to the eyes of both. 14 If a king judges the poor with equity, his throne will be established forever. 15 The rod and reproof give wisdom, but a mother is disgraced by a neglected child. 16 When the wicked are in authority, transgression increases, but the righteous will look upon their downfall. 17 Discipline your children, and they will give you rest; they will give delight to your heart. 18 Where there is no prophecy, the people cast off restraint, but happy are those who keep the law. 19 By mere words servants are not disciplined, for though they understand, they will not give heed. 20 Do you see someone who is hasty in speech? There is more hope for a fool than for anyone like that. 21 A slave pampered from childhood will come to a bad end. 22 One given to anger stirs up strife, and the hothead causes much transgression. 23 A person’s pride will bring humiliation, but one who is lowly in spirit will obtain honor. 24 To be a partner of a thief is to hate one’s own life; one hears the victim’s curse, but discloses nothing. 25 The fear of others lays a snare, but one who trusts in the Lord is secure. 26 Many seek the favor of a ruler, but it is from the Lord that one gets justice. 27 The unjust are an abomination to the righteous, but the upright are an abomination to the wicked.  (Proverbs 30) The words of Agur son of Jakeh. An oracle. Thus says the man: I am weary, O God, I am weary, O God. How can I prevail? 2 Surely I am too stupid to be human; I do not have human understanding. 3 I have not learned wisdom, nor have I knowledge of the holy ones. 4 Who has ascended to heaven and come down? Who has gathered the wind in the hollow of the hand? Who has wrapped up the waters in a garment? Who has established all the ends of the earth? What is the person’s name? And what is the name of the person’s child? Surely you know! 5 Every word of God proves true; he is a shield to those who take refuge in him. 6 Do not add to his words, or else he will rebuke you, and you will be found a liar. 7 Two things I ask of you; do not deny them to me before I die: 8 Remove far from me falsehood and lying; give me neither poverty nor riches; feed me with the food that I need, 9 or I shall be full, and deny you, and say, “Who is the Lord?” or I shall be poor, and steal, and profane the name of my God. 10 Do not slander a servant to a master, or the servant will curse you, and you will be held guilty. 11 There are those who curse their fathers and do not bless their mothers. 12 There are those who are pure in their own eyes yet are not cleansed of their filthiness. 13 There are those--how lofty are their eyes, how high their eyelids lift! 14 There are those whose teeth are swords, whose teeth are knives, to devour the poor from off the earth, the needy from among mortals. 15 The leech has two daughters; “Give, give,” they cry. Three things are never satisfied; four never say, “Enough”: 16 Sheol, the barren womb, the earth ever thirsty for water, and the fire that never says, “Enough.” 17 The eye that mocks a father and scorns to obey a mother will be pecked out by the ravens of the valley and eaten by the vultures. 18 Three things are too wonderful for me; four I do not understand: 19 the way of an eagle in the sky, the way of a snake on a rock, the way of a ship on the high seas, and the way of a man with a girl. 20 This is the way of an adulteress: she eats, and wipes her mouth, and says, “I have done no wrong.” 21 Under three things the earth trembles; under four it cannot bear up: 22 a slave when he becomes king, and a fool when glutted with food; 23 an unloved woman when she gets a husband, and a maid when she succeeds her mistress. 24 Four things on earth are small, yet they are exceedingly wise: 25 the ants are a people without strength, yet they provide their food in the summer; 26 the badgers are a people without power, yet they make their homes in the rocks; 27 the locusts have no king, yet all of them march in rank; 28 the lizard can be grasped in the hand, yet it is found in kings’ palaces. 29 Three things are stately in their stride; four are stately in their gait: 30 the lion, which is mightiest among wild animals and does not turn back before any; 31 the strutting rooster, the he-goat, and a king striding before his people. 32 If you have been foolish, exalting yourself, or if you have been devising evil, put your hand on your mouth. 33 For as pressing milk produces curds, and pressing the nose produces blood, so pressing anger produces strife.  (Proverbs 31) The words of King Lemuel. An oracle that his mother taught him: 2 No, my son! No, son of my womb! No, son of my vows! 3 Do not give your strength to women, your ways to those who destroy kings. 4 It is not for kings, O Lemuel, it is not for kings to drink wine, or for rulers to desire strong drink; 5 or else they will drink and forget what has been decreed, and will pervert the rights of all the afflicted. 6 Give strong drink to one who is perishing, and wine to those in bitter distress; 7 let them drink and forget their poverty, and remember their misery no more. 8 Speak out for those who cannot speak, for the rights of all the destitute. 9 Speak out, judge righteously, defend the rights of the poor and needy. 10 A capable wife who can find? She is far more precious than jewels. 11 The heart of her husband trusts in her, and he will have no lack of gain. 12 She does him good, and not harm, all the days of her life. 13 She seeks wool and flax, and works with willing hands. 14 She is like the ships of the merchant, she brings her food from far away. 15 She rises while it is still night and provides food for her household and tasks for her servant-girls. 16 She considers a field and buys it; with the fruit of her hands she plants a vineyard. 17 She girds herself with strength, and makes her arms strong. 18 She perceives that her merchandise is profitable. Her lamp does not go out at night. 19 She puts her hands to the distaff, and her hands hold the spindle. 20 She opens her hand to the poor, and reaches out her hands to the needy. 21 She is not afraid for her household when it snows, for all her household are clothed in crimson. 22 She makes herself coverings; her clothing is fine linen and purple. 23 Her husband is known in the city gates, taking his seat among the elders of the land. 24 She makes linen garments and sells them; she supplies the merchant with sashes. 25 Strength and dignity are her clothing, and she laughs at the time to come. 26 She opens her mouth with wisdom, and the teaching of kindness is on her tongue. 27 She looks well to the ways of her household, and does not eat the bread of idleness. 28 Her children rise up and call her happy; her husband too, and he praises her: 29 “Many women have done excellently, but you surpass them all.” 30 Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. 31 Give her a share in the fruit of her hands, and let her works praise her in the city gates.  (Ecclesiastes 1) The words of the Teacher, the son of David, king in Jerusalem. 2 Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. 3 What do people gain from all the toil at which they toil under the sun? 4 A generation goes, and a generation comes, but the earth remains forever. 5 The sun rises and the sun goes down, and hurries to the place where it rises. 6 The wind blows to the south, and goes around to the north; round and round goes the wind, and on its circuits the wind returns. 7 All streams run to the sea, but the sea is not full; to the place where the streams flow, there they continue to flow. 8 All things are wearisome; more than one can express; the eye is not satisfied with seeing, or the ear filled with hearing. 9 What has been is what will be, and what has been done is what will be done; there is nothing new under the sun. 10 Is there a thing of which it is said, “See, this is new”? It has already been, in the ages before us. 11 The people of long ago are not remembered, nor will there be any remembrance of people yet to come by those who come after them. 12 I, the Teacher, when king over Israel in Jerusalem, 13 applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. 14 I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. 15 What is crooked cannot be made straight, and what is lacking cannot be counted. 16 I said to myself, “I have acquired great wisdom, surpassing all who were over Jerusalem before me; and my mind has had great experience of wisdom and knowledge.” 17 And I applied my mind to know wisdom and to know madness and folly. I perceived that this also is but a chasing after wind. 18 For in much wisdom is much vexation, and those who increase knowledge increase sorrow.  (Ecclesiastes 2) I said to myself, “Come now, I will make a test of pleasure; enjoy yourself.” But again, this also was vanity. 2 I said of laughter, “It is mad,” and of pleasure, “What use is it?” 3 I searched with my mind how to cheer my body with wine--my mind still guiding me with wisdom--and how to lay hold on folly, until I might see what was good for mortals to do under heaven during the few days of their life. 4 I made great works; I built houses and planted vineyards for myself; 5 I made myself gardens and parks, and planted in them all kinds of fruit trees. 6 I made myself pools from which to water the forest of growing trees. 7 I bought male and female slaves, and had slaves who were born in my house; I also had great possessions of herds and flocks, more than any who had been before me in Jerusalem. 8 I also gathered for myself silver and gold and the treasure of kings and of the provinces; I got singers, both men and women, and delights of the flesh, and many concubines. 9 So I became great and surpassed all who were before me in Jerusalem; also my wisdom remained with me. 10 Whatever my eyes desired I did not keep from them; I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. 11 Then I considered all that my hands had done and the toil I had spent in doing it, and again, all was vanity and a chasing after wind, and there was nothing to be gained under the sun. 12 So I turned to consider wisdom and madness and folly; for what can the one do who comes after the king? Only what has already been done. 13 Then I saw that wisdom excels folly as light excels darkness. 14 The wise have eyes in their head, but fools walk in darkness. Yet I perceived that the same fate befalls all of them. 15 Then I said to myself, “What happens to the fool will happen to me also; why then have I been so very wise?” And I said to myself that this also is vanity. 16 For there is no enduring remembrance of the wise or of fools, seeing that in the days to come all will have been long forgotten. How can the wise die just like fools? 17 So I hated life, because what is done under the sun was grievous to me; for all is vanity and a chasing after wind. 18 I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me 19 --and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. 20 So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, 21 because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. 22 What do mortals get from all the toil and strain with which they toil under the sun? 23 For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity. 24 There is nothing better for mortals than to eat and drink, and find enjoyment in their toil. This also, I saw, is from the hand of God; 25 for apart from him who can eat or who can have enjoyment? 26 For to the one who pleases him God gives wisdom and knowledge and joy; but to the sinner he gives the work of gathering and heaping, only to give to one who pleases God. This also is vanity and a chasing after wind.  (Ecclesiastes 3) For everything there is a season, and a time for every matter under heaven: 2 a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; 3 a time to kill, and a time to heal; a time to break down, and a time to build up; 4 a time to weep, and a time to laugh; a time to mourn, and a time to dance; 5 a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; 6 a time to seek, and a time to lose; a time to keep, and a time to throw away; 7 a time to tear, and a time to sew; a time to keep silence, and a time to speak; 8 a time to love, and a time to hate; a time for war, and a time for peace. 9 What gain have the workers from their toil? 10 I have seen the business that God has given to everyone to be busy with. 11 He has made everything suitable for its time; moreover he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. 12 I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; 13 moreover, it is God’s gift that all should eat and drink and take pleasure in all their toil. 14 I know that whatever God does endures forever; nothing can be added to it, nor anything taken from it; God has done this, so that all should stand in awe before him. 15 That which is, already has been; that which is to be, already is; and God seeks out what has gone by. 16 Moreover I saw under the sun that in the place of justice, wickedness was there, and in the place of righteousness, wickedness was there as well. 17 I said in my heart, God will judge the righteous and the wicked, for he has appointed a time for every matter, and for every work. 18 I said in my heart with regard to human beings that God is testing them to show that they are but animals. 19 For the fate of humans and the fate of animals is the same; as one dies, so dies the other. They all have the same breath, and humans have no advantage over the animals; for all is vanity. 20 All go to one place; all are from the dust, and all turn to dust again. 21 Who knows whether the human spirit goes upward and the spirit of animals goes downward to the earth? 22 So I saw that there is nothing better than that all should enjoy their work, for that is their lot; who can bring them to see what will be after them?  (Ecclesiastes 4) Again I saw all the oppressions that are practiced under the sun. Look, the tears of the oppressed--with no one to comfort them! On the side of their oppressors there was power--with no one to comfort them. 2 And I thought the dead, who have already died, more fortunate than the living, who are still alive; 3 but better than both is the one who has not yet been, and has not seen the evil deeds that are done under the sun. 4 Then I saw that all toil and all skill in work come from one person’s envy of another. This also is vanity and a chasing after wind. 5 Fools fold their hands and consume their own flesh. 6 Better is a handful with quiet than two handfuls with toil, and a chasing after wind. 7 Again, I saw vanity under the sun: 8 the case of solitary individuals, without sons or brothers; yet there is no end to all their toil, and their eyes are never satisfied with riches. “For whom am I toiling,” they ask, “and depriving myself of pleasure?” This also is vanity and an unhappy business. 9 Two are better than one, because they have a good reward for their toil. 10 For if they fall, one will lift up the other; but woe to one who is alone and falls and does not have another to help. 11 Again, if two lie together, they keep warm; but how can one keep warm alone? 12 And though one might prevail against another, two will withstand one. A threefold cord is not quickly broken. 13 Better is a poor but wise youth than an old but foolish king, who will no longer take advice. 14 One can indeed come out of prison to reign, even though born poor in the kingdom. 15 I saw all the living who, moving about under the sun, follow that youth who replaced the king; 16 there was no end to all those people whom he led. Yet those who come later will not rejoice in him. Surely this also is vanity and a chasing after wind.  (Ecclesiastes 5) Guard your steps when you go to the house of God; to draw near to listen is better than the sacrifice offered by fools; for they do not know how to keep from doing evil. 2 Never be rash with your mouth, nor let your heart be quick to utter a word before God, for God is in heaven, and you upon earth; therefore let your words be few. 3 For dreams come with many cares, and a fool’s voice with many words. 4 When you make a vow to God, do not delay fulfilling it; for he has no pleasure in fools. Fulfill what you vow. 5 It is better that you should not vow than that you should vow and not fulfill it. 6 Do not let your mouth lead you into sin, and do not say before the messenger that it was a mistake; why should God be angry at your words, and destroy the work of your hands? 7 With many dreams come vanities and a multitude of words; but fear God. 8 If you see in a province the oppression of the poor and the violation of justice and right, do not be amazed at the matter; for the high official is watched by a higher, and there are yet higher ones over them. 9 But all things considered, this is an advantage for a land: a king for a plowed field. 10 The lover of money will not be satisfied with money; nor the lover of wealth, with gain. This also is vanity. 11 When goods increase, those who eat them increase; and what gain has their owner but to see them with his eyes? 12 Sweet is the sleep of laborers, whether they eat little or much; but the surfeit of the rich will not let them sleep. 13 There is a grievous ill that I have seen under the sun: riches were kept by their owners to their hurt, 14 and those riches were lost in a bad venture; though they are parents of children, they have nothing in their hands. 15 As they came from their mother’s womb, so they shall go again, naked as they came; they shall take nothing for their toil, which they may carry away with their hands. 16 This also is a grievous ill: just as they came, so shall they go; and what gain do they have from toiling for the wind? 17 Besides, all their days they eat in darkness, in much vexation and sickness and resentment. 18 This is what I have seen to be good: it is fitting to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of the life God gives us; for this is our lot. 19 Likewise all to whom God gives wealth and possessions and whom he enables to enjoy them, and to accept their lot and find enjoyment in their toil--this is the gift of God. 20 For they will scarcely brood over the days of their lives, because God keeps them occupied with the joy of their hearts.  (Ecclesiastes 6) There is an evil that I have seen under the sun, and it lies heavy upon humankind: 2 those to whom God gives wealth, possessions, and honor, so that they lack nothing of all that they desire, yet God does not enable them to enjoy these things, but a stranger enjoys them. This is vanity; it is a grievous ill. 3 A man may beget a hundred children, and live many years; but however many are the days of his years, if he does not enjoy life’s good things, or has no burial, I say that a stillborn child is better off than he. 4 For it comes into vanity and goes into darkness, and in darkness its name is covered; 5 moreover it has not seen the sun or known anything; yet it finds rest rather than he. 6 Even though he should live a thousand years twice over, yet enjoy no good--do not all go to one place? 7 All human toil is for the mouth, yet the appetite is not satisfied. 8 For what advantage have the wise over fools? And what do the poor have who know how to conduct themselves before the living? 9 Better is the sight of the eyes than the wandering of desire; this also is vanity and a chasing after wind. 10 Whatever has come to be has already been named, and it is known what human beings are, and that they are not able to dispute with those who are stronger. 11 The more words, the more vanity, so how is one the better? 12 For who knows what is good for mortals while they live the few days of their vain life, which they pass like a shadow? For who can tell them what will be after them under the sun?  (Ecclesiastes 7) A good name is better than precious ointment, and the day of death, than the day of birth. 2 It is better to go to the house of mourning than to go to the house of feasting; for this is the end of everyone, and the living will lay it to heart. 3 Sorrow is better than laughter, for by sadness of countenance the heart is made glad. 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. 5 It is better to hear the rebuke of the wise than to hear the song of fools. 6 For like the crackling of thorns under a pot, so is the laughter of fools; this also is vanity. 7 Surely oppression makes the wise foolish, and a bribe corrupts the heart. 8 Better is the end of a thing than its beginning; the patient in spirit are better than the proud in spirit. 9 Do not be quick to anger, for anger lodges in the bosom of fools. 10 Do not say, “Why were the former days better than these?” For it is not from wisdom that you ask this. 11 Wisdom is as good as an inheritance, an advantage to those who see the sun. 12 For the protection of wisdom is like the protection of money, and the advantage of knowledge is that wisdom gives life to the one who possesses it. 13 Consider the work of God; who can make straight what he has made crooked? 14 In the day of prosperity be joyful, and in the day of adversity consider; God has made the one as well as the other, so that mortals may not find out anything that will come after them. 15 In my vain life I have seen everything; there are righteous people who perish in their righteousness, and there are wicked people who prolong their life in their evildoing. 16 Do not be too righteous, and do not act too wise; why should you destroy yourself? 17 Do not be too wicked, and do not be a fool; why should you die before your time? 18 It is good that you should take hold of the one, without letting go of the other; for the one who fears God shall succeed with both. 19 Wisdom gives strength to the wise more than ten rulers that are in a city. 20 Surely there is no one on earth so righteous as to do good without ever sinning. 21 Do not give heed to everything that people say, or you may hear your servant cursing you; 22 your heart knows that many times you have yourself cursed others. 23 All this I have tested by wisdom; I said, “I will be wise,” but it was far from me. 24 That which is, is far off, and deep, very deep; who can find it out? 25 I turned my mind to know and to search out and to seek wisdom and the sum of things, and to know that wickedness is folly and that foolishness is madness. 26 I found more bitter than death the woman who is a trap, whose heart is snares and nets, whose hands are fetters; one who pleases God escapes her, but the sinner is taken by her. 27 See, this is what I found, says the Teacher, adding one thing to another to find the sum, 28 which my mind has sought repeatedly, but I have not found. One man among a thousand I found, but a woman among all these I have not found. 29 See, this alone I found, that God made human beings straightforward, but they have devised many schemes.  (Ecclesiastes 8) Who is like the wise man? And who knows the interpretation of a thing? Wisdom makes one’s face shine, and the hardness of one’s countenance is changed. 2 Keep the king’s command because of your sacred oath. 3 Do not be terrified; go from his presence, do not delay when the matter is unpleasant, for he does whatever he pleases. 4 For the word of the king is powerful, and who can say to him, “What are you doing?” 5 Whoever obeys a command will meet no harm, and the wise mind will know the time and way. 6 For every matter has its time and way, although the troubles of mortals lie heavy upon them. 7 Indeed, they do not know what is to be, for who can tell them how it will be? 8 No one has power over the wind to restrain the wind, or power over the day of death; there is no discharge from the battle, nor does wickedness deliver those who practice it. 9 All this I observed, applying my mind to all that is done under the sun, while one person exercises authority over another to the other’s hurt. 10 Then I saw the wicked buried; they used to go in and out of the holy place, and were praised in the city where they had done such things. This also is vanity. 11 Because sentence against an evil deed is not executed speedily, the human heart is fully set to do evil. 12 Though sinners do evil a hundred times and prolong their lives, yet I know that it will be well with those who fear God, because they stand in fear before him, 13 but it will not be well with the wicked, neither will they prolong their days like a shadow, because they do not stand in fear before God. 14 There is a vanity that takes place on earth, that there are righteous people who are treated according to the conduct of the wicked, and there are wicked people who are treated according to the conduct of the righteous. I said that this also is vanity. 15 So I commend enjoyment, for there is nothing better for people under the sun than to eat, and drink, and enjoy themselves, for this will go with them in their toil through the days of life that God gives them under the sun. 16 When I applied my mind to know wisdom, and to see the business that is done on earth, how one’s eyes see sleep neither day nor night, 17 then I saw all the work of God, that no one can find out what is happening under the sun. However much they may toil in seeking, they will not find it out; even though those who are wise claim to know, they cannot find it out.  (Ecclesiastes 9) All this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God; whether it is love or hate one does not know. Everything that confronts them 2 is vanity, since the same fate comes to all, to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to those who sacrifice and those who do not sacrifice. As are the good, so are the sinners; those who swear are like those who shun an oath. 3 This is an evil in all that happens under the sun, that the same fate comes to everyone. Moreover, the hearts of all are full of evil; madness is in their hearts while they live, and after that they go to the dead. 4 But whoever is joined with all the living has hope, for a living dog is better than a dead lion. 5 The living know that they will die, but the dead know nothing; they have no more reward, and even the memory of them is lost. 6 Their love and their hate and their envy have already perished; never again will they have any share in all that happens under the sun. 7 Go, eat your bread with enjoyment, and drink your wine with a merry heart; for God has long ago approved what you do. 8 Let your garments always be white; do not let oil be lacking on your head. 9 Enjoy life with the wife whom you love, all the days of your vain life that are given you under the sun, because that is your portion in life and in your toil at which you toil under the sun. 10 Whatever your hand finds to do, do with your might; for there is no work or thought or knowledge or wisdom in Sheol, to which you are going. 11 Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to the skillful; but time and chance happen to them all. 12 For no one can anticipate the time of disaster. Like fish taken in a cruel net, and like birds caught in a snare, so mortals are snared at a time of calamity, when it suddenly falls upon them. 13 I have also seen this example of wisdom under the sun, and it seemed great to me. 14 There was a little city with few people in it. A great king came against it and besieged it, building great siegeworks against it. 15 Now there was found in it a poor wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man. 16 So I said, “Wisdom is better than might; yet the poor man’s wisdom is despised, and his words are not heeded.” 17 The quiet words of the wise are more to be heeded than the shouting of a ruler among fools. 18 Wisdom is better than weapons of war, but one bungler destroys much good.  (Ecclesiastes 10) Dead flies make the perfumer’s ointment give off a foul odor; so a little folly outweighs wisdom and honor. 2 The heart of the wise inclines to the right, but the heart of a fool to the left. 3 Even when fools walk on the road, they lack sense, and show to everyone that they are fools. 4 If the anger of the ruler rises against you, do not leave your post, for calmness will undo great offenses. 5 There is an evil that I have seen under the sun, as great an error as if it proceeded from the ruler: 6 folly is set in many high places, and the rich sit in a low place. 7 I have seen slaves on horseback, and princes walking on foot like slaves. 8 Whoever digs a pit will fall into it; and whoever breaks through a wall will be bitten by a snake. 9 Whoever quarries stones will be hurt by them; and whoever splits logs will be endangered by them. 10 If the iron is blunt, and one does not whet the edge, then more strength must be exerted; but wisdom helps one to succeed. 11 If the snake bites before it is charmed, there is no advantage in a charmer. 12 Words spoken by the wise bring them favor, but the lips of fools consume them. 13 The words of their mouths begin in foolishness, and their talk ends in wicked madness; 14 yet fools talk on and on. No one knows what is to happen, and who can tell anyone what the future holds? 15 The toil of fools wears them out, for they do not even know the way to town. 16 Alas for you, O land, when your king is a servant, and your princes feast in the morning! 17 Happy are you, O land, when your king is a nobleman, and your princes feast at the proper time-- for strength, and not for drunkenness! 18 Through sloth the roof sinks in, and through indolence the house leaks. 19 Feasts are made for laughter; wine gladdens life, and money meets every need. 20 Do not curse the king, even in your thoughts, or curse the rich, even in your bedroom; for a bird of the air may carry your voice, or some winged creature tell the matter.  (Ecclesiastes 11) Send out your bread upon the waters, for after many days you will get it back. 2 Divide your means seven ways, or even eight, for you do not know what disaster may happen on earth. 3 When clouds are full, they empty rain on the earth; whether a tree falls to the south or to the north, in the place where the tree falls, there it will lie. 4 Whoever observes the wind will not sow; and whoever regards the clouds will not reap. 5 Just as you do not know how the breath comes to the bones in the mother’s womb, so you do not know the work of God, who makes everything. 6 In the morning sow your seed, and at evening do not let your hands be idle; for you do not know which will prosper, this or that, or whether both alike will be good. 7 Light is sweet, and it is pleasant for the eyes to see the sun. 8 Even those who live many years should rejoice in them all; yet let them remember that the days of darkness will be many. All that comes is vanity. 9 Rejoice, young man, while you are young, and let your heart cheer you in the days of your youth. Follow the inclination of your heart and the desire of your eyes, but know that for all these things God will bring you into judgment. 10 Banish anxiety from your mind, and put away pain from your body; for youth and the dawn of life are vanity.  (Ecclesiastes 12) Remember your creator in the days of your youth, before the days of trouble come, and the years draw near when you will say, “I have no pleasure in them”; 2 before the sun and the light and the moon and the stars are darkened and the clouds return with the rain; 3 in the day when the guards of the house tremble, and the strong men are bent, and the women who grind cease working because they are few, and those who look through the windows see dimly; 4 when the doors on the street are shut, and the sound of the grinding is low, and one rises up at the sound of a bird, and all the daughters of song are brought low; 5 when one is afraid of heights, and terrors are in the road; the almond tree blossoms, the grasshopper drags itself along and desire fails; because all must go to their eternal home, and the mourners will go about the streets; 6 before the silver cord is snapped, and the golden bowl is broken, and the pitcher is broken at the fountain, and the wheel broken at the cistern, 7 and the dust returns to the earth as it was, and the breath returns to God who gave it. 8 Vanity of vanities, says the Teacher; all is vanity. 9 Besides being wise, the Teacher also taught the people knowledge, weighing and studying and arranging many proverbs. 10 The Teacher sought to find pleasing words, and he wrote words of truth plainly. 11 The sayings of the wise are like goads, and like nails firmly fixed are the collected sayings that are given by one shepherd. 12 Of anything beyond these, my child, beware. Of making many books there is no end, and much study is a weariness of the flesh. 13 The end of the matter; all has been heard. Fear God, and keep his commandments; for that is the whole duty of everyone. 14 For God will bring every deed into judgment, including every secret thing, whether good or evil.  (Song of Songs 1) The Song of Songs, which is Solomon’s. 2 Let him kiss me with the kisses of his mouth! For your love is better than wine, 3 your anointing oils are fragrant, your name is perfume poured out; therefore the maidens love you. 4 Draw me after you, let us make haste. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you. 5 I am black and beautiful, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon. 6 Do not gaze at me because I am dark, because the sun has gazed on me. My mother’s sons were angry with me; they made me keeper of the vineyards, but my own vineyard I have not kept! 7 Tell me, you whom my soul loves, where you pasture your flock, where you make it lie down at noon; for why should I be like one who is veiled beside the flocks of your companions? 8 If you do not know, O fairest among women, follow the tracks of the flock, and pasture your kids beside the shepherds’ tents. 9 I compare you, my love, to a mare among Pharaoh’s chariots. 10 Your cheeks are comely with ornaments, your neck with strings of jewels. 11 We will make you ornaments of gold, studded with silver. 12 While the king was on his couch, my nard gave forth its fragrance. 13 My beloved is to me a bag of myrrh that lies between my breasts. 14 My beloved is to me a cluster of henna blossoms in the vineyards of En-gedi. 15 Ah, you are beautiful, my love; ah, you are beautiful; your eyes are doves. 16 Ah, you are beautiful, my beloved, truly lovely. Our couch is green; 17 the beams of our house are cedar, our rafters are pine.  (Song of Songs 2) I am a rose of Sharon, a lily of the valleys. 2 As a lily among brambles, so is my love among maidens. 3 As an apple tree among the trees of the wood, so is my beloved among young men. With great delight I sat in his shadow, and his fruit was sweet to my taste. 4 He brought me to the banqueting house, and his intention toward me was love. 5 Sustain me with raisins, refresh me with apples; for I am faint with love. 6 O that his left hand were under my head, and that his right hand embraced me! 7 I adjure you, O daughters of Jerusalem, by the gazelles or the wild does: do not stir up or awaken love until it is ready! 8 The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. 9 My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. 10 My beloved speaks and says to me: “Arise, my love, my fair one, and come away; 11 for now the winter is past, the rain is over and gone. 12 The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. 13 The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away. 14 O my dove, in the clefts of the rock, in the covert of the cliff, let me see your face, let me hear your voice; for your voice is sweet, and your face is lovely. 15 Catch us the foxes, the little foxes, that ruin the vineyards-- for our vineyards are in blossom.” 16 My beloved is mine and I am his; he pastures his flock among the lilies. 17 Until the day breathes and the shadows flee, turn, my beloved, be like a gazelle or a young stag on the cleft mountains.  (Song of Songs 3) Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. 2 “I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.” I sought him, but found him not. 3 The sentinels found me, as they went about in the city. “Have you seen him whom my soul loves?” 4 Scarcely had I passed them, when I found him whom my soul loves. I held him, and would not let him go until I brought him into my mother’s house, and into the chamber of her that conceived me. 5 I adjure you, O daughters of Jerusalem, by the gazelles or the wild does: do not stir up or awaken love until it is ready! 6 What is that coming up from the wilderness, like a column of smoke, perfumed with myrrh and frankincense, with all the fragrant powders of the merchant? 7 Look, it is the litter of Solomon! Around it are sixty mighty men of the mighty men of Israel, 8 all equipped with swords and expert in war, each with his sword at his thigh because of alarms by night. 9 King Solomon made himself a palanquin from the wood of Lebanon. 10 He made its posts of silver, its back of gold, its seat of purple; its interior was inlaid with love. Daughters of Jerusalem, 11 come out. Look, O daughters of Zion, at King Solomon, at the crown with which his mother crowned him on the day of his wedding, on the day of the gladness of his heart.  (Song of Songs 4) How beautiful you are, my love, how very beautiful! Your eyes are doves behind your veil. Your hair is like a flock of goats, moving down the slopes of Gilead. 2 Your teeth are like a flock of shorn ewes that have come up from the washing, all of which bear twins, and not one among them is bereaved. 3 Your lips are like a crimson thread, and your mouth is lovely. Your cheeks are like halves of a pomegranate behind your veil. 4 Your neck is like the tower of David, built in courses; on it hang a thousand bucklers, all of them shields of warriors. 5 Your two breasts are like two fawns, twins of a gazelle, that feed among the lilies. 6 Until the day breathes and the shadows flee, I will hasten to the mountain of myrrh and the hill of frankincense. 7 You are altogether beautiful, my love; there is no flaw in you. 8 Come with me from Lebanon, my bride; come with me from Lebanon. Depart from the peak of Amana, from the peak of Senir and Hermon, from the dens of lions, from the mountains of leopards. 9 You have ravished my heart, my sister, my bride, you have ravished my heart with a glance of your eyes, with one jewel of your necklace. 10 How sweet is your love, my sister, my bride! how much better is your love than wine, and the fragrance of your oils than any spice! 11 Your lips distill nectar, my bride; honey and milk are under your tongue; the scent of your garments is like the scent of Lebanon. 12 A garden locked is my sister, my bride, a garden locked, a fountain sealed. 13 Your channel is an orchard of pomegranates with all choicest fruits, henna with nard, 14 nard and saffron, calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all chief spices-- 15 a garden fountain, a well of living water, and flowing streams from Lebanon. 16 Awake, O north wind, and come, O south wind! Blow upon my garden that its fragrance may be wafted abroad. Let my beloved come to his garden, and eat its choicest fruits.  (Song of Songs 5) I come to my garden, my sister, my bride; I gather my myrrh with my spice, I eat my honeycomb with my honey, I drink my wine with my milk. Eat, friends, drink, and be drunk with love. 2 I slept, but my heart was awake. Listen! my beloved is knocking. “Open to me, my sister, my love, my dove, my perfect one; for my head is wet with dew, my locks with the drops of the night.” 3 I had put off my garment; how could I put it on again? I had bathed my feet; how could I soil them? 4 My beloved thrust his hand into the opening, and my inmost being yearned for him. 5 I arose to open to my beloved, and my hands dripped with myrrh, my fingers with liquid myrrh, upon the handles of the bolt. 6 I opened to my beloved, but my beloved had turned and was gone. My soul failed me when he spoke. I sought him, but did not find him; I called him, but he gave no answer. 7 Making their rounds in the city the sentinels found me; they beat me, they wounded me, they took away my mantle, those sentinels of the walls. 8 I adjure you, O daughters of Jerusalem, if you find my beloved, tell him this: I am faint with love. 9 What is your beloved more than another beloved, O fairest among women? What is your beloved more than another beloved, that you thus adjure us? 10 My beloved is all radiant and ruddy, distinguished among ten thousand. 11 His head is the finest gold; his locks are wavy, black as a raven. 12 His eyes are like doves beside springs of water, bathed in milk, fitly set. 13 His cheeks are like beds of spices, yielding fragrance. His lips are lilies, distilling liquid myrrh. 14 His arms are rounded gold, set with jewels. His body is ivory work, encrusted with sapphires. 15 His legs are alabaster columns, set upon bases of gold. His appearance is like Lebanon, choice as the cedars. 16 His speech is most sweet, and he is altogether desirable. This is my beloved and this is my friend, O daughters of Jerusalem.  (Song of Songs 6) Where has your beloved gone, O fairest among women? Which way has your beloved turned, that we may seek him with you? 2 My beloved has gone down to his garden, to the beds of spices, to pasture his flock in the gardens, and to gather lilies. 3 I am my beloved’s and my beloved is mine; he pastures his flock among the lilies. 4 You are beautiful as Tirzah, my love, comely as Jerusalem, terrible as an army with banners. 5 Turn away your eyes from me, for they overwhelm me! Your hair is like a flock of goats, moving down the slopes of Gilead. 6 Your teeth are like a flock of ewes, that have come up from the washing; all of them bear twins, and not one among them is bereaved. 7 Your cheeks are like halves of a pomegranate behind your veil. 8 There are sixty queens and eighty concubines, and maidens without number. 9 My dove, my perfect one, is the only one, the darling of her mother, flawless to her that bore her. The maidens saw her and called her happy; the queens and concubines also, and they praised her. 10 “Who is this that looks forth like the dawn, fair as the moon, bright as the sun, terrible as an army with banners?” 11 I went down to the nut orchard, to look at the blossoms of the valley, to see whether the vines had budded, whether the pomegranates were in bloom. 12 Before I was aware, my fancy set me in a chariot beside my prince. 13 Return, return, O Shulammite! Return, return, that we may look upon you. Why should you look upon the Shulammite, as upon a dance before two armies?  (Song of Songs 7) How graceful are your feet in sandals, O queenly maiden! Your rounded thighs are like jewels, the work of a master hand. 2 Your navel is a rounded bowl that never lacks mixed wine. Your belly is a heap of wheat, encircled with lilies. 3 Your two breasts are like two fawns, twins of a gazelle. 4 Your neck is like an ivory tower. Your eyes are pools in Heshbon, by the gate of Bath-rabbim. Your nose is like a tower of Lebanon, overlooking Damascus. 5 Your head crowns you like Carmel, and your flowing locks are like purple; a king is held captive in the tresses. 6 How fair and pleasant you are, O loved one, delectable maiden! 7 You are stately as a palm tree, and your breasts are like its clusters. 8 I say I will climb the palm tree and lay hold of its branches. Oh, may your breasts be like clusters of the vine, and the scent of your breath like apples, 9 and your kisses like the best wine that goes down smoothly, gliding over lips and teeth. 10 I am my beloved’s, and his desire is for me. 11 Come, my beloved, let us go forth into the fields, and lodge in the villages; 12 let us go out early to the vineyards, and see whether the vines have budded, whether the grape blossoms have opened and the pomegranates are in bloom. There I will give you my love. 13 The mandrakes give forth fragrance, and over our doors are all choice fruits, new as well as old, which I have laid up for you, O my beloved.  (Song of Songs 8) O that you were like a brother to me, who nursed at my mother’s breast! If I met you outside, I would kiss you, and no one would despise me. 2 I would lead you and bring you into the house of my mother, and into the chamber of the one who bore me. I would give you spiced wine to drink, the juice of my pomegranates. 3 O that his left hand were under my head, and that his right hand embraced me! 4 I adjure you, O daughters of Jerusalem, do not stir up or awaken love until it is ready! 5 Who is that coming up from the wilderness, leaning upon her beloved? Under the apple tree I awakened you. There your mother was in labor with you; there she who bore you was in labor. 6 Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. 7 Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of his house, it would be utterly scorned. 8 We have a little sister, and she has no breasts. What shall we do for our sister, on the day when she is spoken for? 9 If she is a wall, we will build upon her a battlement of silver; but if she is a door, we will enclose her with boards of cedar. 10 I was a wall, and my breasts were like towers; then I was in his eyes as one who brings peace. 11 Solomon had a vineyard at Baal-hamon; he entrusted the vineyard to keepers; each one was to bring for its fruit a thousand pieces of silver. 12 My vineyard, my very own, is for myself; you, O Solomon, may have the thousand, and the keepers of the fruit two hundred! 13 O you who dwell in the gardens, my companions are listening for your voice; let me hear it. 14 Make haste, my beloved, and be like a gazelle or a young stag upon the mountains of spices!  (Isaiah 1) The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. 2 Hear, O heavens, and listen, O earth; for the Lord has spoken: I reared children and brought them up, but they have rebelled against me. 3 The ox knows its owner, and the donkey its master’s crib; but Israel does not know, my people do not understand. 4 Ah, sinful nation, people laden with iniquity, offspring who do evil, children who deal corruptly, who have forsaken the Lord, who have despised the Holy One of Israel, who are utterly estranged! 5 Why do you seek further beatings? Why do you continue to rebel? The whole head is sick, and the whole heart faint. 6 From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and bleeding wounds; they have not been drained, or bound up, or softened with oil. 7 Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by foreigners. 8 And daughter Zion is left like a booth in a vineyard, like a shelter in a cucumber field, like a besieged city. 9 If the Lord of hosts had not left us a few survivors, we would have been like Sodom, and become like Gomorrah. 10 Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! 11 What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. 12 When you come to appear before me, who asked this from your hand? Trample my courts no more; 13 bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. 14 Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. 15 When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. 16 Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, 17 learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. 18 Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. 19 If you are willing and obedient, you shall eat the good of the land; 20 but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken. 21 How the faithful city has become a whore! She that was full of justice, righteousness lodged in her-- but now murderers! 22 Your silver has become dross, your wine is mixed with water. 23 Your princes are rebels and companions of thieves. Everyone loves a bribe and runs after gifts. They do not defend the orphan, and the widow’s cause does not come before them. 24 Therefore says the Sovereign, the Lord of hosts, the Mighty One of Israel: Ah, I will pour out my wrath on my enemies, and avenge myself on my foes! 25 I will turn my hand against you; I will smelt away your dross as with lye and remove all your alloy. 26 And I will restore your judges as at the first, and your counselors as at the beginning. Afterward you shall be called the city of righteousness, the faithful city. 27 Zion shall be redeemed by justice, and those in her who repent, by righteousness. 28 But rebels and sinners shall be destroyed together, and those who forsake the Lord shall be consumed. 29 For you shall be ashamed of the oaks in which you delighted; and you shall blush for the gardens that you have chosen. 30 For you shall be like an oak whose leaf withers, and like a garden without water. 31 The strong shall become like tinder, and their work like a spark; they and their work shall burn together, with no one to quench them.  (Isaiah 2) The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. 2 In days to come the mountain of the Lord’s house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. 3 Many peoples shall come and say, “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. 4 He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. 5 O house of Jacob, come, let us walk in the light of the Lord! 6 For you have forsaken the ways of your people, O house of Jacob. Indeed they are full of diviners from the east and of soothsayers like the Philistines, and they clasp hands with foreigners. 7 Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots. 8 Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made. 9 And so people are humbled, and everyone is brought low-- do not forgive them! 10 Enter into the rock, and hide in the dust from the terror of the Lord, and from the glory of his majesty. 11 The haughty eyes of people shall be brought low, and the pride of everyone shall be humbled; and the Lord alone will be exalted in that day. 12 For the Lord of hosts has a day against all that is proud and lofty, against all that is lifted up and high; 13 against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan; 14 against all the high mountains, and against all the lofty hills; 15 against every high tower, and against every fortified wall; 16 against all the ships of Tarshish, and against all the beautiful craft. 17 The haughtiness of people shall be humbled, and the pride of everyone shall be brought low; and the Lord alone will be exalted on that day. 18 The idols shall utterly pass away. 19 Enter the caves of the rocks and the holes of the ground, from the terror of the Lord, and from the glory of his majesty, when he rises to terrify the earth. 20 On that day people will throw away to the moles and to the bats their idols of silver and their idols of gold, which they made for themselves to worship, 21 to enter the caverns of the rocks and the clefts in the crags, from the terror of the Lord, and from the glory of his majesty, when he rises to terrify the earth. 22 Turn away from mortals, who have only breath in their nostrils, for of what account are they?  (Isaiah 3) For now the Sovereign, the Lord of hosts, is taking away from Jerusalem and from Judah support and staff-- all support of bread, and all support of water-- 2 warrior and soldier, judge and prophet, diviner and elder, 3 captain of fifty and dignitary, counselor and skillful magician and expert enchanter. 4 And I will make boys their princes, and babes shall rule over them. 5 The people will be oppressed, everyone by another and everyone by a neighbor; the youth will be insolent to the elder, and the base to the honorable. 6 Someone will even seize a relative, a member of the clan, saying, “You have a cloak; you shall be our leader, and this heap of ruins shall be under your rule.” 7 But the other will cry out on that day, saying, “I will not be a healer; in my house there is neither bread nor cloak; you shall not make me leader of the people.” 8 For Jerusalem has stumbled and Judah has fallen, because their speech and their deeds are against the Lord, defying his glorious presence. 9 The look on their faces bears witness against them; they proclaim their sin like Sodom, they do not hide it. Woe to them! For they have brought evil on themselves. 10 Tell the innocent how fortunate they are, for they shall eat the fruit of their labors. 11 Woe to the guilty! How unfortunate they are, for what their hands have done shall be done to them. 12 My people--children are their oppressors, and women rule over them. O my people, your leaders mislead you, and confuse the course of your paths. 13 The Lord rises to argue his case; he stands to judge the peoples. 14 The Lord enters into judgment with the elders and princes of his people: It is you who have devoured the vineyard; the spoil of the poor is in your houses. 15 What do you mean by crushing my people, by grinding the face of the poor? says the Lord GOD of hosts. 16 The Lord said: Because the daughters of Zion are haughty and walk with outstretched necks, glancing wantonly with their eyes, mincing along as they go, tinkling with their feet; 17 the Lord will afflict with scabs the heads of the daughters of Zion, and the Lord will lay bare their secret parts. 18 In that day the Lord will take away the finery of the anklets, the headbands, and the crescents; 19 the pendants, the bracelets, and the scarfs; 20 the headdresses, the armlets, the sashes, the perfume boxes, and the amulets; 21 the signet rings and nose rings; 22 the festal robes, the mantles, the cloaks, and the handbags; 23 the garments of gauze, the linen garments, the turbans, and the veils. 24 Instead of perfume there will be a stench; and instead of a sash, a rope; and instead of well-set hair, baldness; and instead of a rich robe, a binding of sackcloth; instead of beauty, shame. 25 Your men shall fall by the sword and your warriors in battle. 26 And her gates shall lament and mourn; ravaged, she shall sit upon the ground.  (Isaiah 4) Seven women shall take hold of one man in that day, saying, “We will eat our own bread and wear our own clothes; just let us be called by your name; take away our disgrace.” 2 On that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. 3 Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, 4 once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. 5 Then the Lord will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed over all the glory there will be a canopy. 6 It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.  (Isaiah 5) Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. 2 He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. 3 And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. 4 What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? 5 And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. 6 I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. 7 For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry! 8 Ah, you who join house to house, who add field to field, until there is room for no one but you, and you are left to live alone in the midst of the land! 9 The Lord of hosts has sworn in my hearing: Surely many houses shall be desolate, large and beautiful houses, without inhabitant. 10 For ten acres of vineyard shall yield but one bath, and a homer of seed shall yield a mere ephah. 11 Ah, you who rise early in the morning in pursuit of strong drink, who linger in the evening to be inflamed by wine, 12 whose feasts consist of lyre and harp, tambourine and flute and wine, but who do not regard the deeds of the Lord, or see the work of his hands! 13 Therefore my people go into exile without knowledge; their nobles are dying of hunger, and their multitude is parched with thirst. 14 Therefore Sheol has enlarged its appetite and opened its mouth beyond measure; the nobility of Jerusalem and her multitude go down, her throng and all who exult in her. 15 People are bowed down, everyone is brought low, and the eyes of the haughty are humbled. 16 But the Lord of hosts is exalted by justice, and the Holy God shows himself holy by righteousness. 17 Then the lambs shall graze as in their pasture, fatlings and kids shall feed among the ruins. 18 Ah, you who drag iniquity along with cords of falsehood, who drag sin along as with cart ropes, 19 who say, “Let him make haste, let him speed his work that we may see it; let the plan of the Holy One of Israel hasten to fulfillment, that we may know it!” 20 Ah, you who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter! 21 Ah, you who are wise in your own eyes, and shrewd in your own sight! 22 Ah, you who are heroes in drinking wine and valiant at mixing drink, 23 who acquit the guilty for a bribe, and deprive the innocent of their rights! 24 Therefore, as the tongue of fire devours the stubble, and as dry grass sinks down in the flame, so their root will become rotten, and their blossom go up like dust; for they have rejected the instruction of the Lord of hosts, and have despised the word of the Holy One of Israel. 25 Therefore the anger of the Lord was kindled against his people, and he stretched out his hand against them and struck them; the mountains quaked, and their corpses were like refuse in the streets. For all this his anger has not turned away, and his hand is stretched out still. 26 He will raise a signal for a nation far away, and whistle for a people at the ends of the earth; Here they come, swiftly, speedily! 27 None of them is weary, none stumbles, none slumbers or sleeps, not a loincloth is loose, not a sandal-thong broken; 28 their arrows are sharp, all their bows bent, their horses’ hoofs seem like flint, and their wheels like the whirlwind. 29 Their roaring is like a lion, like young lions they roar; they growl and seize their prey, they carry it off, and no one can rescue. 30 They will roar over it on that day, like the roaring of the sea. And if one look to the land-- only darkness and distress; and the light grows dark with clouds.  (Isaiah 6) In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. 2 Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. 3 And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” 4 The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. 5 And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” 6 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. 7 The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” 8 Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” 9 And he said, “Go and say to this people: ‘Keep listening, but do not comprehend; keep looking, but do not understand.’ 10 Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.” 11 Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; 12 until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. 13 Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.  (Isaiah 7) In the days of Ahaz son of Jotham son of Uzziah, king of Judah, King Rezin of Aram and King Pekah son of Remaliah of Israel went up to attack Jerusalem, but could not mount an attack against it. 2 When the house of David heard that Aram had allied itself with Ephraim, the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind. 3 Then the Lord said to Isaiah, Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool on the highway to the Fuller’s Field, 4 and say to him, Take heed, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, because of the fierce anger of Rezin and Aram and the son of Remaliah. 5 Because Aram--with Ephraim and the son of Remaliah--has plotted evil against you, saying, 6 Let us go up against Judah and cut off Jerusalem and conquer it for ourselves and make the son of Tabeel king in it; 7 therefore thus says the Lord GOD: It shall not stand, and it shall not come to pass. 8 For the head of Aram is Damascus, and the head of Damascus is Rezin. (Within sixty-five years Ephraim will be shattered, no longer a people.) 9 The head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you do not stand firm in faith, you shall not stand at all. 10 Again the Lord spoke to Ahaz, saying, 11 Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. 12 But Ahaz said, I will not ask, and I will not put the Lord to the test. 13 Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? 14 Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. 15 He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. 16 For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted. 17 The Lord will bring on you and on your people and on your ancestral house such days as have not come since the day that Ephraim departed from Judah--the king of Assyria.” 18 On that day the Lord will whistle for the fly that is at the sources of the streams of Egypt, and for the bee that is in the land of Assyria. 19 And they will all come and settle in the steep ravines, and in the clefts of the rocks, and on all the thornbushes, and on all the pastures. 20 On that day the Lord will shave with a razor hired beyond the River--with the king of Assyria--the head and the hair of the feet, and it will take off the beard as well. 21 On that day one will keep alive a young cow and two sheep, 22 and will eat curds because of the abundance of milk that they give; for everyone that is left in the land shall eat curds and honey. 23 On that day every place where there used to be a thousand vines, worth a thousand shekels of silver, will become briers and thorns. 24 With bow and arrows one will go there, for all the land will be briers and thorns; 25 and as for all the hills that used to be hoed with a hoe, you will not go there for fear of briers and thorns; but they will become a place where cattle are let loose and where sheep tread.  (Isaiah 8) Then the Lord said to me, Take a large tablet and write on it in common characters, “Belonging to Maher-shalal-hash-baz,” 2 and have it attested for me by reliable witnesses, the priest Uriah and Zechariah son of Jeberechiah. 3 And I went to the prophetess, and she conceived and bore a son. Then the Lord said to me, Name him Maher-shalal-hash-baz; 4 for before the child knows how to call “My father” or “My mother,” the wealth of Damascus and the spoil of Samaria will be carried away by the king of Assyria. 5 The Lord spoke to me again: 6 Because this people has refused the waters of Shiloah that flow gently, and melt in fear before Rezin and the son of Remaliah; 7 therefore, the Lord is bringing up against it the mighty flood waters of the River, the king of Assyria and all his glory; it will rise above all its channels and overflow all its banks; 8 it will sweep on into Judah as a flood, and, pouring over, it will reach up to the neck; and its outspread wings will fill the breadth of your land, O Immanuel. 9 Band together, you peoples, and be dismayed; listen, all you far countries; gird yourselves and be dismayed; gird yourselves and be dismayed! 10 Take counsel together, but it shall be brought to naught; speak a word, but it will not stand, for God is with us. 11 For the Lord spoke thus to me while his hand was strong upon me, and warned me not to walk in the way of this people, saying: 12 Do not call conspiracy all that this people calls conspiracy, and do not fear what it fears, or be in dread. 13 But the Lord of hosts, him you shall regard as holy; let him be your fear, and let him be your dread. 14 He will become a sanctuary, a stone one strikes against; for both houses of Israel he will become a rock one stumbles over--a trap and a snare for the inhabitants of Jerusalem. 15 And many among them shall stumble; they shall fall and be broken; they shall be snared and taken. 16 Bind up the testimony, seal the teaching among my disciples. 17 I will wait for the Lord, who is hiding his face from the house of Jacob, and I will hope in him. 18 See, I and the children whom the Lord has given me are signs and portents in Israel from the Lord of hosts, who dwells on Mount Zion. 19 Now if people say to you, “Consult the ghosts and the familiar spirits that chirp and mutter; should not a people consult their gods, the dead on behalf of the living, 20 for teaching and for instruction?” Surely, those who speak like this will have no dawn! 21 They will pass through the land, greatly distressed and hungry; when they are hungry, they will be enraged and will curse their king and their gods. They will turn their faces upward, 22 or they will look to the earth, but will see only distress and darkness, the gloom of anguish; and they will be thrust into thick darkness.  (Isaiah 9) But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. 2 The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. 3 You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. 4 For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. 5 For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. 6 For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this. 8 The Lord sent a word against Jacob, and it fell on Israel; 9 and all the people knew it-- Ephraim and the inhabitants of Samaria-- but in pride and arrogance of heart they said: 10 “The bricks have fallen, but we will build with dressed stones; the sycamores have been cut down, but we will put cedars in their place.” 11 So the Lord raised adversaries against them, and stirred up their enemies, 12 the Arameans on the east and the Philistines on the west, and they devoured Israel with open mouth. For all this his anger has not turned away; his hand is stretched out still. 13 The people did not turn to him who struck them, or seek the Lord of hosts. 14 So the Lord cut off from Israel head and tail, palm branch and reed in one day-- 15 elders and dignitaries are the head, and prophets who teach lies are the tail; 16 for those who led this people led them astray, and those who were led by them were left in confusion. 17 That is why the Lord did not have pity on their young people, or compassion on their orphans and widows; for everyone was godless and an evildoer, and every mouth spoke folly. For all this his anger has not turned away, his hand is stretched out still. 18 For wickedness burned like a fire, consuming briers and thorns; it kindled the thickets of the forest, and they swirled upward in a column of smoke. 19 Through the wrath of the Lord of hosts the land was burned, and the people became like fuel for the fire; no one spared another. 20 They gorged on the right, but still were hungry, and they devoured on the left, but were not satisfied; they devoured the flesh of their own kindred; 21 Manasseh devoured Ephraim, and Ephraim Manasseh, and together they were against Judah. For all this his anger has not turned away; his hand is stretched out still.  (Isaiah 10) Ah, you who make iniquitous decrees, who write oppressive statutes, 2 to turn aside the needy from justice and to rob the poor of my people of their right, that widows may be your spoil, and that you may make the orphans your prey! 3 What will you do on the day of punishment, in the calamity that will come from far away? To whom will you flee for help, and where will you leave your wealth, 4 so as not to crouch among the prisoners or fall among the slain? For all this his anger has not turned away; his hand is stretched out still. 5 Ah, Assyria, the rod of my anger-- the club in their hands is my fury! 6 Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets. 7 But this is not what he intends, nor does he have this in mind; but it is in his heart to destroy, and to cut off nations not a few. 8 For he says: “Are not my commanders all kings? 9 Is not Calno like Carchemish? Is not Hamath like Arpad? Is not Samaria like Damascus? 10 As my hand has reached to the kingdoms of the idols whose images were greater than those of Jerusalem and Samaria, 11 shall I not do to Jerusalem and her idols what I have done to Samaria and her images?” 12 When the Lord has finished all his work on Mount Zion and on Jerusalem, he will punish the arrogant boasting of the king of Assyria and his haughty pride. 13 For he says: “By the strength of my hand I have done it, and by my wisdom, for I have understanding; I have removed the boundaries of peoples, and have plundered their treasures; like a bull I have brought down those who sat on thrones. 14 My hand has found, like a nest, the wealth of the peoples; and as one gathers eggs that have been forsaken, so I have gathered all the earth; and there was none that moved a wing, or opened its mouth, or chirped.” 15 Shall the ax vaunt itself over the one who wields it, or the saw magnify itself against the one who handles it? As if a rod should raise the one who lifts it up, or as if a staff should lift the one who is not wood! 16 Therefore the Sovereign, the Lord of hosts, will send wasting sickness among his stout warriors, and under his glory a burning will be kindled, like the burning of fire. 17 The light of Israel will become a fire, and his Holy One a flame; and it will burn and devour his thorns and briers in one day. 18 The glory of his forest and his fruitful land the Lord will destroy, both soul and body, and it will be as when an invalid wastes away. 19 The remnant of the trees of his forest will be so few that a child can write them down. 20 On that day the remnant of Israel and the survivors of the house of Jacob will no more lean on the one who struck them, but will lean on the Lord, the Holy One of Israel, in truth. 21 A remnant will return, the remnant of Jacob, to the mighty God. 22 For though your people Israel were like the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness. 23 For the Lord GOD of hosts will make a full end, as decreed, in all the earth. 24 Therefore thus says the Lord GOD of hosts: O my people, who live in Zion, do not be afraid of the Assyrians when they beat you with a rod and lift up their staff against you as the Egyptians did. 25 For in a very little while my indignation will come to an end, and my anger will be directed to their destruction. 26 The Lord of hosts will wield a whip against them, as when he struck Midian at the rock of Oreb; his staff will be over the sea, and he will lift it as he did in Egypt. 27 On that day his burden will be removed from your shoulder, and his yoke will be destroyed from your neck. He has gone up from Rimmon, 28 he has come to Aiath; he has passed through Migron, at Michmash he stores his baggage; 29 they have crossed over the pass, at Geba they lodge for the night; Ramah trembles, Gibeah of Saul has fled. 30 Cry aloud, O daughter Gallim! Listen, O Laishah! Answer her, O Anathoth! 31 Madmenah is in flight, the inhabitants of Gebim flee for safety. 32 This very day he will halt at Nob, he will shake his fist at the mount of daughter Zion, the hill of Jerusalem. 33 Look, the Sovereign, the Lord of hosts, will lop the boughs with terrifying power; the tallest trees will be cut down, and the lofty will be brought low. 34 He will hack down the thickets of the forest with an ax, and Lebanon with its majestic trees will fall.  (Isaiah 11) A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. 2 The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. 3 His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; 4 but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. 5 Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. 6 The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. 7 The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. 8 The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder’s den. 9 They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. 10 On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious. 11 On that day the Lord will extend his hand yet a second time to recover the remnant that is left of his people, from Assyria, from Egypt, from Pathros, from Ethiopia, from Elam, from Shinar, from Hamath, and from the coastlands of the sea. 12 He will raise a signal for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth. 13 The jealousy of Ephraim shall depart, the hostility of Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not be hostile towards Ephraim. 14 But they shall swoop down on the backs of the Philistines in the west, together they shall plunder the people of the east. They shall put forth their hand against Edom and Moab, and the Ammonites shall obey them. 15 And the Lord will utterly destroy the tongue of the sea of Egypt; and will wave his hand over the River with his scorching wind; and will split it into seven channels, and make a way to cross on foot; 16 so there shall be a highway from Assyria for the remnant that is left of his people, as there was for Israel when they came up from the land of Egypt.  (Isaiah 12) You will say in that day: I will give thanks to you, O Lord, for though you were angry with me, your anger turned away, and you comforted me. 2 Surely God is my salvation; I will trust, and will not be afraid, for the Lord GOD is my strength and my might; he has become my salvation. 3 With joy you will draw water from the wells of salvation. 4 And you will say in that day: Give thanks to the Lord, call on his name; make known his deeds among the nations; proclaim that his name is exalted. 5 Sing praises to the Lord, for he has done gloriously; let this be known in all the earth. 6 Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel.  (Isaiah 13) The oracle concerning Babylon that Isaiah son of Amoz saw. 2 On a bare hill raise a signal, cry aloud to them; wave the hand for them to enter the gates of the nobles. 3 I myself have commanded my consecrated ones, have summoned my warriors, my proudly exulting ones, to execute my anger. 4 Listen, a tumult on the mountains as of a great multitude! Listen, an uproar of kingdoms, of nations gathering together! The Lord of hosts is mustering an army for battle. 5 They come from a distant land, from the end of the heavens, the Lord and the weapons of his indignation, to destroy the whole earth. 6 Wail, for the day of the Lord is near; it will come like destruction from the Almighty! 7 Therefore all hands will be feeble, and every human heart will melt, 8 and they will be dismayed. Pangs and agony will seize them; they will be in anguish like a woman in labor. They will look aghast at one another; their faces will be aflame. 9 See, the day of the Lord comes, cruel, with wrath and fierce anger, to make the earth a desolation, and to destroy its sinners from it. 10 For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light. 11 I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pride of the arrogant, and lay low the insolence of tyrants. 12 I will make mortals more rare than fine gold, and humans than the gold of Ophir. 13 Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the Lord of hosts in the day of his fierce anger. 14 Like a hunted gazelle, or like sheep with no one to gather them, all will turn to their own people, and all will flee to their own lands. 15 Whoever is found will be thrust through, and whoever is caught will fall by the sword. 16 Their infants will be dashed to pieces before their eyes; their houses will be plundered, and their wives ravished. 17 See, I am stirring up the Medes against them, who have no regard for silver and do not delight in gold. 18 Their bows will slaughter the young men; they will have no mercy on the fruit of the womb; their eyes will not pity children. 19 And Babylon, the glory of kingdoms, the splendor and pride of the Chaldeans, will be like Sodom and Gomorrah when God overthrew them. 20 It will never be inhabited or lived in for all generations; Arabs will not pitch their tents there, shepherds will not make their flocks lie down there. 21 But wild animals will lie down there, and its houses will be full of howling creatures; there ostriches will live, and there goat-demons will dance. 22 Hyenas will cry in its towers, and jackals in the pleasant palaces; its time is close at hand, and its days will not be prolonged.  (Isaiah 14) But the Lord will have compassion on Jacob and will again choose Israel, and will set them in their own land; and aliens will join them and attach themselves to the house of Jacob. 2 And the nations will take them and bring them to their place, and the house of Israel will possess the nations as male and female slaves in the Lord’s land; they will take captive those who were their captors, and rule over those who oppressed them. 3 When the Lord has given you rest from your pain and turmoil and the hard service with which you were made to serve, 4 you will take up this taunt against the king of Babylon: How the oppressor has ceased! How his insolence has ceased! 5 The Lord has broken the staff of the wicked, the scepter of rulers, 6 that struck down the peoples in wrath with unceasing blows, that ruled the nations in anger with unrelenting persecution. 7 The whole earth is at rest and quiet; they break forth into singing. 8 The cypresses exult over you, the cedars of Lebanon, saying, “Since you were laid low, no one comes to cut us down.” 9 Sheol beneath is stirred up to meet you when you come; it rouses the shades to greet you, all who were leaders of the earth; it raises from their thrones all who were kings of the nations. 10 All of them will speak and say to you: “You too have become as weak as we! You have become like us!” 11 Your pomp is brought down to Sheol, and the sound of your harps; maggots are the bed beneath you, and worms are your covering. 12 How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low! 13 You said in your heart, “I will ascend to heaven; I will raise my throne above the stars of God; I will sit on the mount of assembly on the heights of Zaphon; 14 I will ascend to the tops of the clouds, I will make myself like the Most High.” 15 But you are brought down to Sheol, to the depths of the Pit. 16 Those who see you will stare at you, and ponder over you: “Is this the man who made the earth tremble, who shook kingdoms, 17 who made the world like a desert and overthrew its cities, who would not let his prisoners go home?” 18 All the kings of the nations lie in glory, each in his own tomb; 19 but you are cast out, away from your grave, like loathsome carrion, clothed with the dead, those pierced by the sword, who go down to the stones of the Pit, like a corpse trampled underfoot. 20 You will not be joined with them in burial, because you have destroyed your land, you have killed your people. May the descendants of evildoers nevermore be named! 21 Prepare slaughter for his sons because of the guilt of their father. Let them never rise to possess the earth or cover the face of the world with cities. 22 I will rise up against them, says the Lord of hosts, and will cut off from Babylon name and remnant, offspring and posterity, says the Lord. 23 And I will make it a possession of the hedgehog, and pools of water, and I will sweep it with the broom of destruction, says the Lord of hosts. 24 The Lord of hosts has sworn: As I have designed, so shall it be; and as I have planned, so shall it come to pass: 25 I will break the Assyrian in my land, and on my mountains trample him under foot; his yoke shall be removed from them, and his burden from their shoulders. 26 This is the plan that is planned concerning the whole earth; and this is the hand that is stretched out over all the nations. 27 For the Lord of hosts has planned, and who will annul it? His hand is stretched out, and who will turn it back? 28 In the year that King Ahaz died this oracle came: 29 Do not rejoice, all you Philistines, that the rod that struck you is broken, for from the root of the snake will come forth an adder, and its fruit will be a flying fiery serpent. 30 The firstborn of the poor will graze, and the needy lie down in safety; but I will make your root die of famine, and your remnant I will kill. 31 Wail, O gate; cry, O city; melt in fear, O Philistia, all of you! For smoke comes out of the north, and there is no straggler in its ranks. 32 What will one answer the messengers of the nation? “The Lord has founded Zion, and the needy among his people will find refuge in her.”  (Isaiah 15) An oracle concerning Moab. Because Ar is laid waste in a night, Moab is undone; because Kir is laid waste in a night, Moab is undone. 2 Dibon has gone up to the temple, to the high places to weep; over Nebo and over Medeba Moab wails. On every head is baldness, every beard is shorn; 3 in the streets they bind on sackcloth; on the housetops and in the squares everyone wails and melts in tears. 4 Heshbon and Elealeh cry out, their voices are heard as far as Jahaz; therefore the loins of Moab quiver; his soul trembles. 5 My heart cries out for Moab; his fugitives flee to Zoar, to Eglath-shelishiyah. For at the ascent of Luhith they go up weeping; on the road to Horonaim they raise a cry of destruction; 6 the waters of Nimrim are a desolation; the grass is withered, the new growth fails, the verdure is no more. 7 Therefore the abundance they have gained and what they have laid up they carry away over the Wadi of the Willows. 8 For a cry has gone around the land of Moab; the wailing reaches to Eglaim, the wailing reaches to Beer-elim. 9 For the waters of Dibon are full of blood; yet I will bring upon Dibon even more-- a lion for those of Moab who escape, for the remnant of the land.  (Isaiah 16) Send lambs to the ruler of the land, from Sela, by way of the desert, to the mount of daughter Zion. 2 Like fluttering birds, like scattered nestlings, so are the daughters of Moab at the fords of the Arnon. 3 “Give counsel, grant justice; make your shade like night at the height of noon; hide the outcasts, do not betray the fugitive; 4 let the outcasts of Moab settle among you; be a refuge to them from the destroyer.” When the oppressor is no more, and destruction has ceased, and marauders have vanished from the land, 5 then a throne shall be established in steadfast love in the tent of David, and on it shall sit in faithfulness a ruler who seeks justice and is swift to do what is right. 6 We have heard of the pride of Moab --how proud he is!-- of his arrogance, his pride, and his insolence; his boasts are false. 7 Therefore let Moab wail, let everyone wail for Moab. Mourn, utterly stricken, for the raisin cakes of Kir-hareseth. 8 For the fields of Heshbon languish, and the vines of Sibmah, whose clusters once made drunk the lords of the nations, reached to Jazer and strayed to the desert; their shoots once spread abroad and crossed over the sea. 9 Therefore I weep with the weeping of Jazer for the vines of Sibmah; I drench you with my tears, O Heshbon and Elealeh; for the shout over your fruit harvest and your grain harvest has ceased. 10 Joy and gladness are taken away from the fruitful field; and in the vineyards no songs are sung, no shouts are raised; no treader treads out wine in the presses; the vintage-shout is hushed. 11 Therefore my heart throbs like a harp for Moab, and my very soul for Kir-heres. 12 When Moab presents himself, when he wearies himself upon the high place, when he comes to his sanctuary to pray, he will not prevail. 13 This was the word that the Lord spoke concerning Moab in the past. 14 But now the Lord says, In three years, like the years of a hired worker, the glory of Moab will be brought into contempt, in spite of all its great multitude; and those who survive will be very few and feeble.  (Isaiah 17) An oracle concerning Damascus. See, Damascus will cease to be a city, and will become a heap of ruins. 2 Her towns will be deserted forever; they will be places for flocks, which will lie down, and no one will make them afraid. 3 The fortress will disappear from Ephraim, and the kingdom from Damascus; and the remnant of Aram will be like the glory of the children of Israel, says the Lord of hosts. 4 On that day the glory of Jacob will be brought low, and the fat of his flesh will grow lean. 5 And it shall be as when reapers gather standing grain and their arms harvest the ears, and as when one gleans the ears of grain in the Valley of Rephaim. 6 Gleanings will be left in it, as when an olive tree is beaten-- two or three berries in the top of the highest bough, four or five on the branches of a fruit tree, says the Lord God of Israel. 7 On that day people will regard their Maker, and their eyes will look to the Holy One of Israel; 8 they will not have regard for the altars, the work of their hands, and they will not look to what their own fingers have made, either the sacred poles or the altars of incense. 9 On that day their strong cities will be like the deserted places of the Hivites and the Amorites, which they deserted because of the children of Israel, and there will be desolation. 10 For you have forgotten the God of your salvation, and have not remembered the Rock of your refuge; therefore, though you plant pleasant plants and set out slips of an alien god, 11 though you make them grow on the day that you plant them, and make them blossom in the morning that you sow; yet the harvest will flee away in a day of grief and incurable pain. 12 Ah, the thunder of many peoples, they thunder like the thundering of the sea! Ah, the roar of nations, they roar like the roaring of mighty waters! 13 The nations roar like the roaring of many waters, but he will rebuke them, and they will flee far away, chased like chaff on the mountains before the wind and whirling dust before the storm. 14 At evening time, lo, terror! Before morning, they are no more. This is the fate of those who despoil us, and the lot of those who plunder us.  (Isaiah 18) Ah, land of whirring wings beyond the rivers of Ethiopia, 2 sending ambassadors by the Nile in vessels of papyrus on the waters! Go, you swift messengers, to a nation tall and smooth, to a people feared near and far, a nation mighty and conquering, whose land the rivers divide. 3 All you inhabitants of the world, you who live on the earth, when a signal is raised on the mountains, look! When a trumpet is blown, listen! 4 For thus the Lord said to me: I will quietly look from my dwelling like clear heat in sunshine, like a cloud of dew in the heat of harvest. 5 For before the harvest, when the blossom is over and the flower becomes a ripening grape, he will cut off the shoots with pruning hooks, and the spreading branches he will hew away. 6 They shall all be left to the birds of prey of the mountains and to the animals of the earth. And the birds of prey will summer on them, and all the animals of the earth will winter on them. 7 At that time gifts will be brought to the Lord of hosts from a people tall and smooth, from a people feared near and far, a nation mighty and conquering, whose land the rivers divide, to Mount Zion, the place of the name of the Lord of hosts.  (Isaiah 19) An oracle concerning Egypt. See, the Lord is riding on a swift cloud and comes to Egypt; the idols of Egypt will tremble at his presence, and the heart of the Egyptians will melt within them. 2 I will stir up Egyptians against Egyptians, and they will fight, one against the other, neighbor against neighbor, city against city, kingdom against kingdom; 3 the spirit of the Egyptians within them will be emptied out, and I will confound their plans; they will consult the idols and the spirits of the dead and the ghosts and the familiar spirits; 4 I will deliver the Egyptians into the hand of a hard master; a fierce king will rule over them, says the Sovereign, the Lord of hosts. 5 The waters of the Nile will be dried up, and the river will be parched and dry; 6 its canals will become foul, and the branches of Egypt’s Nile will diminish and dry up, reeds and rushes will rot away. 7 There will be bare places by the Nile, on the brink of the Nile; and all that is sown by the Nile will dry up, be driven away, and be no more. 8 Those who fish will mourn; all who cast hooks in the Nile will lament, and those who spread nets on the water will languish. 9 The workers in flax will be in despair, and the carders and those at the loom will grow pale. 10 Its weavers will be dismayed, and all who work for wages will be grieved. 11 The princes of Zoan are utterly foolish; the wise counselors of Pharaoh give stupid counsel. How can you say to Pharaoh, “I am one of the sages, a descendant of ancient kings”? 12 Where now are your sages? Let them tell you and make known what the Lord of hosts has planned against Egypt. 13 The princes of Zoan have become fools, and the princes of Memphis are deluded; those who are the cornerstones of its tribes have led Egypt astray. 14 The Lord has poured into them a spirit of confusion; and they have made Egypt stagger in all its doings as a drunkard staggers around in vomit. 15 Neither head nor tail, palm branch or reed, will be able to do anything for Egypt. 16 On that day the Egyptians will be like women, and tremble with fear before the hand that the Lord of hosts raises against them. 17 And the land of Judah will become a terror to the Egyptians; everyone to whom it is mentioned will fear because of the plan that the Lord of hosts is planning against them. 18 On that day there will be five cities in the land of Egypt that speak the language of Canaan and swear allegiance to the Lord of hosts. One of these will be called the City of the Sun. 19 On that day there will be an altar to the Lord in the center of the land of Egypt, and a pillar to the Lord at its border. 20 It will be a sign and a witness to the Lord of hosts in the land of Egypt; when they cry to the Lord because of oppressors, he will send them a savior, and will defend and deliver them. 21 The Lord will make himself known to the Egyptians; and the Egyptians will know the Lord on that day, and will worship with sacrifice and burnt offering, and they will make vows to the Lord and perform them. 22 The Lord will strike Egypt, striking and healing; they will return to the Lord, and he will listen to their supplications and heal them. 23 On that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt, and the Egyptian into Assyria, and the Egyptians will worship with the Assyrians. 24 On that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, 25 whom the Lord of hosts has blessed, saying, “Blessed be Egypt my people, and Assyria the work of my hands, and Israel my heritage.”  (Isaiah 20) In the year that the commander-in-chief, who was sent by King Sargon of Assyria, came to Ashdod and fought against it and took it-- 2 at that time the Lord had spoken to Isaiah son of Amoz, saying, “Go, and loose the sackcloth from your loins and take your sandals off your feet,” and he had done so, walking naked and barefoot. 3 Then the Lord said, “Just as my servant Isaiah has walked naked and barefoot for three years as a sign and a portent against Egypt and Ethiopia, 4 so shall the king of Assyria lead away the Egyptians as captives and the Ethiopians as exiles, both the young and the old, naked and barefoot, with buttocks uncovered, to the shame of Egypt. 5 And they shall be dismayed and confounded because of Ethiopia their hope and of Egypt their boast. 6 In that day the inhabitants of this coastland will say, ‘See, this is what has happened to those in whom we hoped and to whom we fled for help and deliverance from the king of Assyria! And we, how shall we escape?’“  (Isaiah 21) The oracle concerning the wilderness of the sea. As whirlwinds in the Negeb sweep on, it comes from the desert, from a terrible land. 2 A stern vision is told to me; the betrayer betrays, and the destroyer destroys. Go up, O Elam, lay siege, O Media; all the sighing she has caused I bring to an end. 3 Therefore my loins are filled with anguish; pangs have seized me, like the pangs of a woman in labor; I am bowed down so that I cannot hear, I am dismayed so that I cannot see. 4 My mind reels, horror has appalled me; the twilight I longed for has been turned for me into trembling. 5 They prepare the table, they spread the rugs, they eat, they drink. Rise up, commanders, oil the shield! 6 For thus the Lord said to me: “Go, post a lookout, let him announce what he sees. 7 When he sees riders, horsemen in pairs, riders on donkeys, riders on camels, let him listen diligently, very diligently.” 8 Then the watcher called out: “Upon a watchtower I stand, O Lord, continually by day, and at my post I am stationed throughout the night. 9 Look, there they come, riders, horsemen in pairs!” Then he responded, “Fallen, fallen is Babylon; and all the images of her gods lie shattered on the ground.” 10 O my threshed and winnowed one, what I have heard from the Lord of hosts, the God of Israel, I announce to you. 11 The oracle concerning Dumah. One is calling to me from Seir, “Sentinel, what of the night? Sentinel, what of the night?” 12 The sentinel says: “Morning comes, and also the night. If you will inquire, inquire; come back again.” 13 The oracle concerning the desert plain. In the scrub of the desert plain you will lodge, O caravans of Dedanites. 14 Bring water to the thirsty, meet the fugitive with bread, O inhabitants of the land of Tema. 15 For they have fled from the swords, from the drawn sword, from the bent bow, and from the stress of battle. 16 For thus the Lord said to me: Within a year, according to the years of a hired worker, all the glory of Kedar will come to an end; 17 and the remaining bows of Kedar’s warriors will be few; for the Lord, the God of Israel, has spoken.  (Isaiah 22) The oracle concerning the valley of vision. What do you mean that you have gone up, all of you, to the housetops, 2 you that are full of shoutings, tumultuous city, exultant town? Your slain are not slain by the sword, nor are they dead in battle. 3 Your rulers have all fled together; they were captured without the use of a bow. All of you who were found were captured, though they had fled far away. 4 Therefore I said: Look away from me, let me weep bitter tears; do not try to comfort me for the destruction of my beloved people. 5 For the Lord GOD of hosts has a day of tumult and trampling and confusion in the valley of vision, a battering down of walls and a cry for help to the mountains. 6 Elam bore the quiver with chariots and cavalry, and Kir uncovered the shield. 7 Your choicest valleys were full of chariots, and the cavalry took their stand at the gates. 8 He has taken away the covering of Judah. On that day you looked to the weapons of the House of the Forest, 9 and you saw that there were many breaches in the city of David, and you collected the waters of the lower pool. 10 You counted the houses of Jerusalem, and you broke down the houses to fortify the wall. 11 You made a reservoir between the two walls for the water of the old pool. But you did not look to him who did it, or have regard for him who planned it long ago. 12 In that day the Lord GOD of hosts called to weeping and mourning, to baldness and putting on sackcloth; 13 but instead there was joy and festivity, killing oxen and slaughtering sheep, eating meat and drinking wine. “Let us eat and drink, for tomorrow we die.” 14 The Lord of hosts has revealed himself in my ears: Surely this iniquity will not be forgiven you until you die, says the Lord GOD of hosts. 15 Thus says the Lord GOD of hosts: Come, go to this steward, to Shebna, who is master of the household, and say to him: 16 What right do you have here? Who are your relatives here, that you have cut out a tomb here for yourself, cutting a tomb on the height, and carving a habitation for yourself in the rock? 17 The Lord is about to hurl you away violently, my fellow. He will seize firm hold on you, 18 whirl you round and round, and throw you like a ball into a wide land; there you shall die, and there your splendid chariots shall lie, O you disgrace to your master’s house! 19 I will thrust you from your office, and you will be pulled down from your post. 20 On that day I will call my servant Eliakim son of Hilkiah, 21 and will clothe him with your robe and bind your sash on him. I will commit your authority to his hand, and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. 22 I will place on his shoulder the key of the house of David; he shall open, and no one shall shut; he shall shut, and no one shall open. 23 I will fasten him like a peg in a secure place, and he will become a throne of honor to his ancestral house. 24 And they will hang on him the whole weight of his ancestral house, the offspring and issue, every small vessel, from the cups to all the flagons. 25 On that day, says the Lord of hosts, the peg that was fastened in a secure place will give way; it will be cut down and fall, and the load that was on it will perish, for the Lord has spoken.  (Isaiah 23) The oracle concerning Tyre. Wail, O ships of Tarshish, for your fortress is destroyed. When they came in from Cyprus they learned of it. 2 Be still, O inhabitants of the coast, O merchants of Sidon, your messengers crossed over the sea 3 and were on the mighty waters; your revenue was the grain of Shihor, the harvest of the Nile; you were the merchant of the nations. 4 Be ashamed, O Sidon, for the sea has spoken, the fortress of the sea, saying: “I have neither labored nor given birth, I have neither reared young men nor brought up young women.” 5 When the report comes to Egypt, they will be in anguish over the report about Tyre. 6 Cross over to Tarshish-- wail, O inhabitants of the coast! 7 Is this your exultant city whose origin is from days of old, whose feet carried her to settle far away? 8 Who has planned this against Tyre, the bestower of crowns, whose merchants were princes, whose traders were the honored of the earth? 9 The Lord of hosts has planned it-- to defile the pride of all glory, to shame all the honored of the earth. 10 Cross over to your own land, O ships of Tarshish; this is a harbor no more. 11 He has stretched out his hand over the sea, he has shaken the kingdoms; the Lord has given command concerning Canaan to destroy its fortresses. 12 He said: You will exult no longer, O oppressed virgin daughter Sidon; rise, cross over to Cyprus-- even there you will have no rest. 13 Look at the land of the Chaldeans! This is the people; it was not Assyria. They destined Tyre for wild animals. They erected their siege towers, they tore down her palaces, they made her a ruin. 14 Wail, O ships of Tarshish, for your fortress is destroyed. 15 From that day Tyre will be forgotten for seventy years, the lifetime of one king. At the end of seventy years, it will happen to Tyre as in the song about the prostitute: 16 Take a harp, go about the city, you forgotten prostitute! Make sweet melody, sing many songs, that you may be remembered. 17 At the end of seventy years, the Lord will visit Tyre, and she will return to her trade, and will prostitute herself with all the kingdoms of the world on the face of the earth. 18 Her merchandise and her wages will be dedicated to the Lord; her profits will not be stored or hoarded, but her merchandise will supply abundant food and fine clothing for those who live in the presence of the Lord.  (Isaiah 24) Now the Lord is about to lay waste the earth and make it desolate, and he will twist its surface and scatter its inhabitants. 2 And it shall be, as with the people, so with the priest; as with the slave, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor. 3 The earth shall be utterly laid waste and utterly despoiled; for the Lord has spoken this word. 4 The earth dries up and withers, the world languishes and withers; the heavens languish together with the earth. 5 The earth lies polluted under its inhabitants; for they have transgressed laws, violated the statutes, broken the everlasting covenant. 6 Therefore a curse devours the earth, and its inhabitants suffer for their guilt; therefore the inhabitants of the earth dwindled, and few people are left. 7 The wine dries up, the vine languishes, all the merry-hearted sigh. 8 The mirth of the timbrels is stilled, the noise of the jubilant has ceased, the mirth of the lyre is stilled. 9 No longer do they drink wine with singing; strong drink is bitter to those who drink it. 10 The city of chaos is broken down, every house is shut up so that no one can enter. 11 There is an outcry in the streets for lack of wine; all joy has reached its eventide; the gladness of the earth is banished. 12 Desolation is left in the city, the gates are battered into ruins. 13 For thus it shall be on the earth and among the nations, as when an olive tree is beaten, as at the gleaning when the grape harvest is ended. 14 They lift up their voices, they sing for joy; they shout from the west over the majesty of the Lord. 15 Therefore in the east give glory to the Lord; in the coastlands of the sea glorify the name of the Lord, the God of Israel. 16 From the ends of the earth we hear songs of praise, of glory to the Righteous One. But I say, I pine away, I pine away. Woe is me! For the treacherous deal treacherously, the treacherous deal very treacherously. 17 Terror, and the pit, and the snare are upon you, O inhabitant of the earth! 18 Whoever flees at the sound of the terror shall fall into the pit; and whoever climbs out of the pit shall be caught in the snare. For the windows of heaven are opened, and the foundations of the earth tremble. 19 The earth is utterly broken, the earth is torn asunder, the earth is violently shaken. 20 The earth staggers like a drunkard, it sways like a hut; its transgression lies heavy upon it, and it falls, and will not rise again. 21 On that day the Lord will punish the host of heaven in heaven, and on earth the kings of the earth. 22 They will be gathered together like prisoners in a pit; they will be shut up in a prison, and after many days they will be punished. 23 Then the moon will be abashed, and the sun ashamed; for the Lord of hosts will reign on Mount Zion and in Jerusalem, and before his elders he will manifest his glory.  (Isaiah 25) O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. 2 For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. 3 Therefore strong peoples will glorify you; cities of ruthless nations will fear you. 4 For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, 5 the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. 6 On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. 7 And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. 8 Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. 9 It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. 10 For the hand of the Lord will rest on this mountain. The Moabites shall be trodden down in their place as straw is trodden down in a dung-pit. 11 Though they spread out their hands in the midst of it, as swimmers spread out their hands to swim, their pride will be laid low despite the struggle of their hands. 12 The high fortifications of his walls will be brought down, laid low, cast to the ground, even to the dust.  (Isaiah 26) On that day this song will be sung in the land of Judah: We have a strong city; he sets up victory like walls and bulwarks. 2 Open the gates, so that the righteous nation that keeps faith may enter in. 3 Those of steadfast mind you keep in peace-- in peace because they trust in you. 4 Trust in the Lord forever, for in the Lord GOD you have an everlasting rock. 5 For he has brought low the inhabitants of the height; the lofty city he lays low. He lays it low to the ground, casts it to the dust. 6 The foot tramples it, the feet of the poor, the steps of the needy. 7 The way of the righteous is level; O Just One, you make smooth the path of the righteous. 8 In the path of your judgments, O Lord, we wait for you; your name and your renown are the soul’s desire. 9 My soul yearns for you in the night, my spirit within me earnestly seeks you. For when your judgments are in the earth, the inhabitants of the world learn righteousness. 10 If favor is shown to the wicked, they do not learn righteousness; in the land of uprightness they deal perversely and do not see the majesty of the Lord. 11 O Lord, your hand is lifted up, but they do not see it. Let them see your zeal for your people, and be ashamed. Let the fire for your adversaries consume them. 12 O Lord, you will ordain peace for us, for indeed, all that we have done, you have done for us. 13 O Lord our God, other lords besides you have ruled over us, but we acknowledge your name alone. 14 The dead do not live; shades do not rise-- because you have punished and destroyed them, and wiped out all memory of them. 15 But you have increased the nation, O Lord, you have increased the nation; you are glorified; you have enlarged all the borders of the land. 16 O Lord, in distress they sought you, they poured out a prayer when your chastening was on them. 17 Like a woman with child, who writhes and cries out in her pangs when she is near her time, so were we because of you, O Lord; 18 we were with child, we writhed, but we gave birth only to wind. We have won no victories on earth, and no one is born to inhabit the world. 19 Your dead shall live, their corpses shall rise. O dwellers in the dust, awake and sing for joy! For your dew is a radiant dew, and the earth will give birth to those long dead. 20 Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the wrath is past. 21 For the Lord comes out from his place to punish the inhabitants of the earth for their iniquity; the earth will disclose the blood shed on it, and will no longer cover its slain.  (Isaiah 27) On that day the Lord with his cruel and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will kill the dragon that is in the sea. 2 On that day: A pleasant vineyard, sing about it! 3 I, the Lord, am its keeper; every moment I water it. I guard it night and day so that no one can harm it; 4 I have no wrath. If it gives me thorns and briers, I will march to battle against it. I will burn it up. 5 Or else let it cling to me for protection, let it make peace with me, let it make peace with me. 6 In days to come Jacob shall take root, Israel shall blossom and put forth shoots, and fill the whole world with fruit. 7 Has he struck them down as he struck down those who struck them? Or have they been killed as their killers were killed? 8 By expulsion, by exile you struggled against them; with his fierce blast he removed them in the day of the east wind. 9 Therefore by this the guilt of Jacob will be expiated, and this will be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no sacred poles or incense altars will remain standing. 10 For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness; the calves graze there, there they lie down, and strip its branches. 11 When its boughs are dry, they are broken; women come and make a fire of them. For this is a people without understanding; therefore he that made them will not have compassion on them, he that formed them will show them no favor. 12 On that day the Lord will thresh from the channel of the Euphrates to the Wadi of Egypt, and you will be gathered one by one, O people of Israel. 13 And on that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the Lord on the holy mountain at Jerusalem.  (Isaiah 28) Ah, the proud garland of the drunkards of Ephraim, and the fading flower of its glorious beauty, which is on the head of those bloated with rich food, of those overcome with wine! 2 See, the Lord has one who is mighty and strong; like a storm of hail, a destroying tempest, like a storm of mighty, overflowing waters; with his hand he will hurl them down to the earth. 3 Trampled under foot will be the proud garland of the drunkards of Ephraim. 4 And the fading flower of its glorious beauty, which is on the head of those bloated with rich food, will be like a first-ripe fig before the summer; whoever sees it, eats it up as soon as it comes to hand. 5 In that day the Lord of hosts will be a garland of glory, and a diadem of beauty, to the remnant of his people; 6 and a spirit of justice to the one who sits in judgment, and strength to those who turn back the battle at the gate. 7 These also reel with wine and stagger with strong drink; the priest and the prophet reel with strong drink, they are confused with wine, they stagger with strong drink; they err in vision, they stumble in giving judgment. 8 All tables are covered with filthy vomit; no place is clean. 9 “Whom will he teach knowledge, and to whom will he explain the message? Those who are weaned from milk, those taken from the breast? 10 For it is precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little.” 11 Truly, with stammering lip and with alien tongue he will speak to this people, 12 to whom he has said, “This is rest; give rest to the weary; and this is repose”; yet they would not hear. 13 Therefore the word of the Lord will be to them, “Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little;” in order that they may go, and fall backward, and be broken, and snared, and taken. 14 Therefore hear the word of the Lord, you scoffers who rule this people in Jerusalem. 15 Because you have said, “We have made a covenant with death, and with Sheol we have an agreement; when the overwhelming scourge passes through it will not come to us; for we have made lies our refuge, and in falsehood we have taken shelter”; 16 therefore thus says the Lord GOD, See, I am laying in Zion a foundation stone, a tested stone, a precious cornerstone, a sure foundation: “One who trusts will not panic.” 17 And I will make justice the line, and righteousness the plummet; hail will sweep away the refuge of lies, and waters will overwhelm the shelter. 18 Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through you will be beaten down by it. 19 As often as it passes through, it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message. 20 For the bed is too short to stretch oneself on it, and the covering too narrow to wrap oneself in it. 21 For the Lord will rise up as on Mount Perazim, he will rage as in the valley of Gibeon; to do his deed--strange is his deed! and to work his work--alien is his work! 22 Now therefore do not scoff, or your bonds will be made stronger; for I have heard a decree of destruction from the Lord GOD of hosts upon the whole land. 23 Listen, and hear my voice; Pay attention, and hear my speech. 24 Do those who plow for sowing plow continually? Do they continually open and harrow their ground? 25 When they have leveled its surface, do they not scatter dill, sow cummin, and plant wheat in rows and barley in its proper place, and spelt as the border? 26 For they are well instructed; their God teaches them. 27 Dill is not threshed with a threshing sledge, nor is a cart wheel rolled over cummin; but dill is beaten out with a stick, and cummin with a rod. 28 Grain is crushed for bread, but one does not thresh it forever; one drives the cart wheel and horses over it, but does not pulverize it. 29 This also comes from the Lord of hosts; he is wonderful in counsel, and excellent in wisdom.  (Isaiah 29) Ah, Ariel, Ariel, the city where David encamped! Add year to year; let the festivals run their round. 2 Yet I will distress Ariel, and there shall be moaning and lamentation, and Jerusalem shall be to me like an Ariel. 3 And like David I will encamp against you; I will besiege you with towers and raise siegeworks against you. 4 Then deep from the earth you shall speak, from low in the dust your words shall come; your voice shall come from the ground like the voice of a ghost, and your speech shall whisper out of the dust. 5 But the multitude of your foes shall be like small dust, and the multitude of tyrants like flying chaff. And in an instant, suddenly, 6 you will be visited by the Lord of hosts with thunder and earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire. 7 And the multitude of all the nations that fight against Ariel, all that fight against her and her stronghold, and who distress her, shall be like a dream, a vision of the night. 8 Just as when a hungry person dreams of eating and wakes up still hungry, or a thirsty person dreams of drinking and wakes up faint, still thirsty, so shall the multitude of all the nations be that fight against Mount Zion. 9 Stupefy yourselves and be in a stupor, blind yourselves and be blind! Be drunk, but not from wine; stagger, but not from strong drink! 10 For the Lord has poured out upon you a spirit of deep sleep; he has closed your eyes, you prophets, and covered your heads, you seers. 11 The vision of all this has become for you like the words of a sealed document. If it is given to those who can read, with the command, “Read this,” they say, “We cannot, for it is sealed.” 12 And if it is given to those who cannot read, saying, “Read this,” they say, “We cannot read.” 13 The Lord said: Because these people draw near with their mouths and honor me with their lips, while their hearts are far from me, and their worship of me is a human commandment learned by rote; 14 so I will again do amazing things with this people, shocking and amazing. The wisdom of their wise shall perish, and the discernment of the discerning shall be hidden. 15 Ha! You who hide a plan too deep for the Lord, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” 16 You turn things upside down! Shall the potter be regarded as the clay? Shall the thing made say of its maker, “He did not make me”; or the thing formed say of the one who formed it, “He has no understanding”? 17 Shall not Lebanon in a very little while become a fruitful field, and the fruitful field be regarded as a forest? 18 On that day the deaf shall hear the words of a scroll, and out of their gloom and darkness the eyes of the blind shall see. 19 The meek shall obtain fresh joy in the Lord, and the neediest people shall exult in the Holy One of Israel. 20 For the tyrant shall be no more, and the scoffer shall cease to be; all those alert to do evil shall be cut off-- 21 those who cause a person to lose a lawsuit, who set a trap for the arbiter in the gate, and without grounds deny justice to the one in the right. 22 Therefore thus says the Lord, who redeemed Abraham, concerning the house of Jacob: No longer shall Jacob be ashamed, no longer shall his face grow pale. 23 For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob, and will stand in awe of the God of Israel. 24 And those who err in spirit will come to understanding, and those who grumble will accept instruction.  (Isaiah 30) Oh, rebellious children, says the Lord, who carry out a plan, but not mine; who make an alliance, but against my will, adding sin to sin; 2 who set out to go down to Egypt without asking for my counsel, to take refuge in the protection of Pharaoh, and to seek shelter in the shadow of Egypt; 3 Therefore the protection of Pharaoh shall become your shame, and the shelter in the shadow of Egypt your humiliation. 4 For though his officials are at Zoan and his envoys reach Hanes, 5 everyone comes to shame through a people that cannot profit them, that brings neither help nor profit, but shame and disgrace. 6 An oracle concerning the animals of the Negeb. Through a land of trouble and distress, of lioness and roaring lion, of viper and flying serpent, they carry their riches on the backs of donkeys, and their treasures on the humps of camels, to a people that cannot profit them. 7 For Egypt’s help is worthless and empty, therefore I have called her, “Rahab who sits still.” 8 Go now, write it before them on a tablet, and inscribe it in a book, so that it may be for the time to come as a witness forever. 9 For they are a rebellious people, faithless children, children who will not hear the instruction of the Lord; 10 who say to the seers, “Do not see”; and to the prophets, “Do not prophesy to us what is right; speak to us smooth things, prophesy illusions, 11 leave the way, turn aside from the path, let us hear no more about the Holy One of Israel.” 12 Therefore thus says the Holy One of Israel: Because you reject this word, and put your trust in oppression and deceit, and rely on them; 13 therefore this iniquity shall become for you like a break in a high wall, bulging out, and about to collapse, whose crash comes suddenly, in an instant; 14 its breaking is like that of a potter’s vessel that is smashed so ruthlessly that among its fragments not a sherd is found for taking fire from the hearth, or dipping water out of the cistern. 15 For thus said the Lord GOD, the Holy One of Israel: In returning and rest you shall be saved; in quietness and in trust shall be your strength. But you refused 16 and said, “No! We will flee upon horses”-- therefore you shall flee! and, “We will ride upon swift steeds”-- therefore your pursuers shall be swift! 17 A thousand shall flee at the threat of one, at the threat of five you shall flee, until you are left like a flagstaff on the top of a mountain, like a signal on a hill. 18 Therefore the Lord waits to be gracious to you; therefore he will rise up to show mercy to you. For the Lord is a God of justice; blessed are all those who wait for him. 19 Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. 20 Though the Lord may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. 21 And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, “This is the way; walk in it.” 22 Then you will defile your silver-covered idols and your gold-plated images. You will scatter them like filthy rags; you will say to them, “Away with you!” 23 He will give rain for the seed with which you sow the ground, and grain, the produce of the ground, which will be rich and plenteous. On that day your cattle will graze in broad pastures; 24 and the oxen and donkeys that till the ground will eat silage, which has been winnowed with shovel and fork. 25 On every lofty mountain and every high hill there will be brooks running with water--on a day of the great slaughter, when the towers fall. 26 Moreover the light of the moon will be like the light of the sun, and the light of the sun will be sevenfold, like the light of seven days, on the day when the Lord binds up the injuries of his people, and heals the wounds inflicted by his blow. 27 See, the name of the Lord comes from far away, burning with his anger, and in thick rising smoke; his lips are full of indignation, and his tongue is like a devouring fire; 28 his breath is like an overflowing stream that reaches up to the neck-- to sift the nations with the sieve of destruction, and to place on the jaws of the peoples a bridle that leads them astray. 29 You shall have a song as in the night when a holy festival is kept; and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the Lord, to the Rock of Israel. 30 And the Lord will cause his majestic voice to be heard and the descending blow of his arm to be seen, in furious anger and a flame of devouring fire, with a cloudburst and tempest and hailstones. 31 The Assyrian will be terror-stricken at the voice of the Lord, when he strikes with his rod. 32 And every stroke of the staff of punishment that the Lord lays upon him will be to the sound of timbrels and lyres; battling with brandished arm he will fight with him. 33 For his burning place has long been prepared; truly it is made ready for the king, its pyre made deep and wide, with fire and wood in abundance; the breath of the Lord, like a stream of sulfur, kindles it.  (Isaiah 31) Alas for those who go down to Egypt for help and who rely on horses, who trust in chariots because they are many and in horsemen because they are very strong, but do not look to the Holy One of Israel or consult the Lord! 2 Yet he too is wise and brings disaster; he does not call back his words, but will rise against the house of the evildoers, and against the helpers of those who work iniquity. 3 The Egyptians are human, and not God; their horses are flesh, and not spirit. When the Lord stretches out his hand, the helper will stumble, and the one helped will fall, and they will all perish together. 4 For thus the Lord said to me, As a lion or a young lion growls over its prey, and--when a band of shepherds is called out against it-- is not terrified by their shouting or daunted at their noise, so the Lord of hosts will come down to fight upon Mount Zion and upon its hill. 5 Like birds hovering overhead, so the Lord of hosts will protect Jerusalem; he will protect and deliver it, he will spare and rescue it. 6 Turn back to him whom you have deeply betrayed, O people of Israel. 7 For on that day all of you shall throw away your idols of silver and idols of gold, which your hands have sinfully made for you. 8 “Then the Assyrian shall fall by a sword, not of mortals; and a sword, not of humans, shall devour him; he shall flee from the sword, and his young men shall be put to forced labor. 9 His rock shall pass away in terror, and his officers desert the standard in panic,” says the Lord, whose fire is in Zion, and whose furnace is in Jerusalem.  (Isaiah 32) See, a king will reign in righteousness, and princes will rule with justice. 2 Each will be like a hiding place from the wind, a covert from the tempest, like streams of water in a dry place, like the shade of a great rock in a weary land. 3 Then the eyes of those who have sight will not be closed, and the ears of those who have hearing will listen. 4 The minds of the rash will have good judgment, and the tongues of stammerers will speak readily and distinctly. 5 A fool will no longer be called noble, nor a villain said to be honorable. 6 For fools speak folly, and their minds plot iniquity: to practice ungodliness, to utter error concerning the Lord, to leave the craving of the hungry unsatisfied, and to deprive the thirsty of drink. 7 The villainies of villains are evil; they devise wicked devices to ruin the poor with lying words, even when the plea of the needy is right. 8 But those who are noble plan noble things, and by noble things they stand. 9 Rise up, you women who are at ease, hear my voice; you complacent daughters, listen to my speech. 10 In little more than a year you will shudder, you complacent ones; for the vintage will fail, the fruit harvest will not come. 11 Tremble, you women who are at ease, shudder, you complacent ones; strip, and make yourselves bare, and put sackcloth on your loins. 12 Beat your breasts for the pleasant fields, for the fruitful vine, 13 for the soil of my people growing up in thorns and briers; yes, for all the joyous houses in the jubilant city. 14 For the palace will be forsaken, the populous city deserted; the hill and the watchtower will become dens forever, the joy of wild asses, a pasture for flocks; 15 until a spirit from on high is poured out on us, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest. 16 Then justice will dwell in the wilderness, and righteousness abide in the fruitful field. 17 The effect of righteousness will be peace, and the result of righteousness, quietness and trust forever. 18 My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places. 19 The forest will disappear completely, and the city will be utterly laid low. 20 Happy will you be who sow beside every stream, who let the ox and the donkey range freely.  (Isaiah 33) Ah, you destroyer, who yourself have not been destroyed; you treacherous one, with whom no one has dealt treacherously! When you have ceased to destroy, you will be destroyed; and when you have stopped dealing treacherously, you will be dealt with treacherously. 2 O Lord, be gracious to us; we wait for you. Be our arm every morning, our salvation in the time of trouble. 3 At the sound of tumult, peoples fled; before your majesty, nations scattered. 4 Spoil was gathered as the caterpillar gathers; as locusts leap, they leaped upon it. 5 The Lord is exalted, he dwells on high; he filled Zion with justice and righteousness; 6 he will be the stability of your times, abundance of salvation, wisdom, and knowledge; the fear of the Lord is Zion’s treasure. 7 Listen! the valiant cry in the streets; the envoys of peace weep bitterly. 8 The highways are deserted, travelers have quit the road. The treaty is broken, its oaths are despised, its obligation is disregarded. 9 The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert; and Bashan and Carmel shake off their leaves. 10 “Now I will arise,” says the Lord, “now I will lift myself up; now I will be exalted. 11 You conceive chaff, you bring forth stubble; your breath is a fire that will consume you. 12 And the peoples will be as if burned to lime, like thorns cut down, that are burned in the fire.” 13 Hear, you who are far away, what I have done; and you who are near, acknowledge my might. 14 The sinners in Zion are afraid; trembling has seized the godless: “Who among us can live with the devouring fire? Who among us can live with everlasting flames?” 15 Those who walk righteously and speak uprightly, who despise the gain of oppression, who wave away a bribe instead of accepting it, who stop their ears from hearing of bloodshed and shut their eyes from looking on evil, 16 they will live on the heights; their refuge will be the fortresses of rocks; their food will be supplied, their water assured. 17 Your eyes will see the king in his beauty; they will behold a land that stretches far away. 18 Your mind will muse on the terror: “Where is the one who counted? Where is the one who weighed the tribute? Where is the one who counted the towers?” 19 No longer will you see the insolent people, the people of an obscure speech that you cannot comprehend, stammering in a language that you cannot understand. 20 Look on Zion, the city of our appointed festivals! Your eyes will see Jerusalem, a quiet habitation, an immovable tent, whose stakes will never be pulled up, and none of whose ropes will be broken. 21 But there the Lord in majesty will be for us a place of broad rivers and streams, where no galley with oars can go, nor stately ship can pass. 22 For the Lord is our judge, the Lord is our ruler, the Lord is our king; he will save us. 23 Your rigging hangs loose; it cannot hold the mast firm in its place, or keep the sail spread out. Then prey and spoil in abundance will be divided; even the lame will fall to plundering. 24 And no inhabitant will say, “I am sick”; the people who live there will be forgiven their iniquity.  (Isaiah 34) Draw near, O nations, to hear; O peoples, give heed! Let the earth hear, and all that fills it; the world, and all that comes from it. 2 For the Lord is enraged against all the nations, and furious against all their hoards; he has doomed them, has given them over for slaughter. 3 Their slain shall be cast out, and the stench of their corpses shall rise; the mountains shall flow with their blood. 4 All the host of heaven shall rot away, and the skies roll up like a scroll. All their host shall wither like a leaf withering on a vine, or fruit withering on a fig tree. 5 When my sword has drunk its fill in the heavens, lo, it will descend upon Edom, upon the people I have doomed to judgment. 6 The Lord has a sword; it is sated with blood, it is gorged with fat, with the blood of lambs and goats, with the fat of the kidneys of rams. For the Lord has a sacrifice in Bozrah, a great slaughter in the land of Edom. 7 Wild oxen shall fall with them, and young steers with the mighty bulls. Their land shall be soaked with blood, and their soil made rich with fat. 8 For the Lord has a day of vengeance, a year of vindication by Zion’s cause. 9 And the streams of Edom shall be turned into pitch, and her soil into sulfur; her land shall become burning pitch. 10 Night and day it shall not be quenched; its smoke shall go up forever. From generation to generation it shall lie waste; no one shall pass through it forever and ever. 11 But the hawk and the hedgehog shall possess it; the owl and the raven shall live in it. He shall stretch the line of confusion over it, and the plummet of chaos over its nobles. 12 They shall name it No Kingdom There, and all its princes shall be nothing. 13 Thorns shall grow over its strongholds, nettles and thistles in its fortresses. It shall be the haunt of jackals, an abode for ostriches. 14 Wildcats shall meet with hyenas, goat-demons shall call to each other; there too Lilith shall repose, and find a place to rest. 15 There shall the owl nest and lay and hatch and brood in its shadow; there too the buzzards shall gather, each one with its mate. 16 Seek and read from the book of the Lord: Not one of these shall be missing; none shall be without its mate. For the mouth of the Lord has commanded, and his spirit has gathered them. 17 He has cast the lot for them, his hand has portioned it out to them with the line; they shall possess it forever, from generation to generation they shall live in it.  (Isaiah 35) The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus 2 it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. 3 Strengthen the weak hands, and make firm the feeble knees. 4 Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.” 5 Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; 6 then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; 7 the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. 8 A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God’s people; no traveler, not even fools, shall go astray. 9 No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. 10 And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.  (Isaiah 36) In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of Judah and captured them. 2 The king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. He stood by the conduit of the upper pool on the highway to the Fuller’s Field. 3 And there came out to him Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder. 4 The Rabshakeh said to them, “Say to Hezekiah: Thus says the great king, the king of Assyria: On what do you base this confidence of yours? 5 Do you think that mere words are strategy and power for war? On whom do you now rely, that you have rebelled against me? 6 See, you are relying on Egypt, that broken reed of a staff, which will pierce the hand of anyone who leans on it. Such is Pharaoh king of Egypt to all who rely on him. 7 But if you say to me, ‘We rely on the Lord our God,’ is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, ‘You shall worship before this altar’? 8 Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them. 9 How then can you repulse a single captain among the least of my master’s servants, when you rely on Egypt for chariots and for horsemen? 10 Moreover, is it without the Lord that I have come up against this land to destroy it? The Lord said to me, Go up against this land, and destroy it.” 11 Then Eliakim, Shebna, and Joah said to the Rabshakeh, “Please speak to your servants in Aramaic, for we understand it; do not speak to us in the language of Judah within the hearing of the people who are on the wall.” 12 But the Rabshakeh said, “Has my master sent me to speak these words to your master and to you, and not to the people sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?” 13 Then the Rabshakeh stood and called out in a loud voice in the language of Judah, “Hear the words of the great king, the king of Assyria! 14 Thus says the king: ‘Do not let Hezekiah deceive you, for he will not be able to deliver you. 15 Do not let Hezekiah make you rely on the Lord by saying, The Lord will surely deliver us; this city will not be given into the hand of the king of Assyria.’ 16 Do not listen to Hezekiah; for thus says the king of Assyria: ‘Make your peace with me and come out to me; then everyone of you will eat from your own vine and your own fig tree and drink water from your own cistern, 17 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards. 18 Do not let Hezekiah mislead you by saying, The Lord will save us. Has any of the gods of the nations saved their land out of the hand of the king of Assyria? 19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand? 20 Who among all the gods of these countries have saved their countries out of my hand, that the Lord should save Jerusalem out of my hand?’“ 21 But they were silent and answered him not a word, for the king’s command was, “Do not answer him.” 22 Then Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of the Rabshakeh.  (Isaiah 37) When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the Lord. 2 And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. 3 They said to him, “Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth. 4 It may be that the Lord your God heard the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the Lord your God has heard; therefore lift up your prayer for the remnant that is left.” 5 When the servants of King Hezekiah came to Isaiah, 6 Isaiah said to them, “Say to your master, ‘Thus says the Lord: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. 7 I myself will put a spirit in him, so that he shall hear a rumor, and return to his own land; I will cause him to fall by the sword in his own land.’“ 8 The Rabshakeh returned, and found the king of Assyria fighting against Libnah; for he had heard that the king had left Lachish. 9 Now the king heard concerning King Tirhakah of Ethiopia, “He has set out to fight against you.” When he heard it, he sent messengers to Hezekiah, saying, 10 “Thus shall you speak to King Hezekiah of Judah: Do not let your God on whom you rely deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria. 11 See, you have heard what the kings of Assyria have done to all lands, destroying them utterly. Shall you be delivered? 12 Have the gods of the nations delivered them, the nations that my predecessors destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar? 13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?” 14 Hezekiah received the letter from the hand of the messengers and read it; then Hezekiah went up to the house of the Lord and spread it before the Lord. 15 And Hezekiah prayed to the Lord, saying: 16 “O Lord of hosts, God of Israel, who are enthroned above the cherubim, you are God, you alone, of all the kingdoms of the earth; you have made heaven and earth. 17 Incline your ear, O Lord, and hear; open your eyes, O Lord, and see; hear all the words of Sennacherib, which he has sent to mock the living God. 18 Truly, O Lord, the kings of Assyria have laid waste all the nations and their lands, 19 and have hurled their gods into the fire, though they were no gods, but the work of human hands--wood and stone--and so they were destroyed. 20 So now, O Lord our God, save us from his hand, so that all the kingdoms of the earth may know that you alone are the Lord.” 21 Then Isaiah son of Amoz sent to Hezekiah, saying: “Thus says the Lord, the God of Israel: Because you have prayed to me concerning King Sennacherib of Assyria, 22 this is the word that the Lord has spoken concerning him: She despises you, she scorns you-- virgin daughter Zion; she tosses her head--behind your back, daughter Jerusalem. 23 Whom have you mocked and reviled? Against whom have you raised your voice and haughtily lifted your eyes? Against the Holy One of Israel! 24 By your servants you have mocked the Lord, and you have said, ‘With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon; I felled its tallest cedars, its choicest cypresses; I came to its remotest height, its densest forest. 25 I dug wells and drank waters, I dried up with the sole of my foot all the streams of Egypt.’ 26 Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should make fortified cities crash into heaps of ruins, 27 while their inhabitants, shorn of strength, are dismayed and confounded; they have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown. 28 I know your rising up and your sitting down, your going out and coming in, and your raging against me. 29 Because you have raged against me and your arrogance has come to my ears, I will put my hook in your nose and my bit in your mouth; I will turn you back on the way by which you came. 30 “And this shall be the sign for you: This year eat what grows of itself, and in the second year what springs from that; then in the third year sow, reap, plant vineyards, and eat their fruit. 31 The surviving remnant of the house of Judah shall again take root downward, and bear fruit upward; 32 for from Jerusalem a remnant shall go out, and from Mount Zion a band of survivors. The zeal of the Lord of hosts will do this. 33 “Therefore thus says the Lord concerning the king of Assyria: He shall not come into this city, shoot an arrow there, come before it with a shield, or cast up a siege ramp against it. 34 By the way that he came, by the same he shall return; he shall not come into this city, says the Lord. 35 For I will defend this city to save it, for my own sake and for the sake of my servant David.” 36 Then the angel of the Lord set out and struck down one hundred eighty-five thousand in the camp of the Assyrians; when morning dawned, they were all dead bodies. 37 Then King Sennacherib of Assyria left, went home, and lived at Nineveh. 38 As he was worshiping in the house of his god Nisroch, his sons Adrammelech and Sharezer killed him with the sword, and they escaped into the land of Ararat. His son Esar-haddon succeeded him.  (Isaiah 38) In those days Hezekiah became sick and was at the point of death. The prophet Isaiah son of Amoz came to him, and said to him, “Thus says the Lord: Set your house in order, for you shall die; you shall not recover.” 2 Then Hezekiah turned his face to the wall, and prayed to the Lord: 3 “Remember now, O Lord, I implore you, how I have walked before you in faithfulness with a whole heart, and have done what is good in your sight.” And Hezekiah wept bitterly. 4 Then the word of the Lord came to Isaiah: 5 “Go and say to Hezekiah, Thus says the Lord, the God of your ancestor David: I have heard your prayer, I have seen your tears; I will add fifteen years to your life. 6 I will deliver you and this city out of the hand of the king of Assyria, and defend this city. 7 “This is the sign to you from the Lord, that the Lord will do this thing that he has promised: 8 See, I will make the shadow cast by the declining sun on the dial of Ahaz turn back ten steps.” So the sun turned back on the dial the ten steps by which it had declined. 9 A writing of King Hezekiah of Judah, after he had been sick and had recovered from his sickness: 10 I said: In the noontide of my days I must depart; I am consigned to the gates of Sheol for the rest of my years. 11 I said, I shall not see the Lord in the land of the living; I shall look upon mortals no more among the inhabitants of the world. 12 My dwelling is plucked up and removed from me like a shepherd’s tent; like a weaver I have rolled up my life; he cuts me off from the loom; from day to night you bring me to an end; 13 I cry for help until morning; like a lion he breaks all my bones; from day to night you bring me to an end. 14 Like a swallow or a crane I clamor, I moan like a dove. My eyes are weary with looking upward. O Lord, I am oppressed; be my security! 15 But what can I say? For he has spoken to me, and he himself has done it. All my sleep has fled because of the bitterness of my soul. 16 O Lord, by these things people live, and in all these is the life of my spirit. Oh, restore me to health and make me live! 17 Surely it was for my welfare that I had great bitterness; but you have held back my life from the pit of destruction, for you have cast all my sins behind your back. 18 For Sheol cannot thank you, death cannot praise you; those who go down to the Pit cannot hope for your faithfulness. 19 The living, the living, they thank you, as I do this day; fathers make known to children your faithfulness. 20 The Lord will save me, and we will sing to stringed instruments all the days of our lives, at the house of the Lord. 21 Now Isaiah had said, “Let them take a lump of figs, and apply it to the boil, so that he may recover.” 22 Hezekiah also had said, “What is the sign that I shall go up to the house of the Lord?”  (Isaiah 39) At that time King Merodach-baladan son of Baladan of Babylon sent envoys with letters and a present to Hezekiah, for he heard that he had been sick and had recovered. 2 Hezekiah welcomed them; he showed them his treasure house, the silver, the gold, the spices, the precious oil, his whole armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezekiah did not show them. 3 Then the prophet Isaiah came to King Hezekiah and said to him, “What did these men say? From where did they come to you?” Hezekiah answered, “They have come to me from a far country, from Babylon.” 4 He said, “What have they seen in your house?” Hezekiah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.” 5 Then Isaiah said to Hezekiah, “Hear the word of the Lord of hosts: 6 Days are coming when all that is in your house, and that which your ancestors have stored up until this day, shall be carried to Babylon; nothing shall be left, says the Lord. 7 Some of your own sons who are born to you shall be taken away; they shall be eunuchs in the palace of the king of Babylon.” 8 Then Hezekiah said to Isaiah, “The word of the Lord that you have spoken is good.” For he thought, “There will be peace and security in my days.”  (Isaiah 40) Comfort, O comfort my people, says your God. 2 Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord’s hand double for all her sins. 3 A voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. 4 Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. 5 Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.” 6 A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. 7 The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. 8 The grass withers, the flower fades; but the word of our God will stand forever. 9 Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” 10 See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. 11 He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep. 12 Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance? 13 Who has directed the spirit of the Lord, or as his counselor has instructed him? 14 Whom did he consult for his enlightenment, and who taught him the path of justice? Who taught him knowledge, and showed him the way of understanding? 15 Even the nations are like a drop from a bucket, and are accounted as dust on the scales; see, he takes up the isles like fine dust. 16 Lebanon would not provide fuel enough, nor are its animals enough for a burnt offering. 17 All the nations are as nothing before him; they are accounted by him as less than nothing and emptiness. 18 To whom then will you liken God, or what likeness compare with him? 19 An idol? --A workman casts it, and a goldsmith overlays it with gold, and casts for it silver chains. 20 As a gift one chooses mulberry wood --wood that will not rot-- then seeks out a skilled artisan to set up an image that will not topple. 21 Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? 22 It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; 23 who brings princes to naught, and makes the rulers of the earth as nothing. 24 Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. 25 To whom then will you compare me, or who is my equal? says the Holy One. 26 Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. 27 Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? 28 Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. 29 He gives power to the faint, and strengthens the powerless. 30 Even youths will faint and be weary, and the young will fall exhausted; 31 but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.  (Isaiah 41) Listen to me in silence, O coastlands; let the peoples renew their strength; let them approach, then let them speak; let us together draw near for judgment. 2 Who has roused a victor from the east, summoned him to his service? He delivers up nations to him, and tramples kings under foot; he makes them like dust with his sword, like driven stubble with his bow. 3 He pursues them and passes on safely, scarcely touching the path with his feet. 4 Who has performed and done this, calling the generations from the beginning? I, the Lord, am first, and will be with the last. 5 The coastlands have seen and are afraid, the ends of the earth tremble; they have drawn near and come. 6 Each one helps the other, saying to one another, “Take courage!” 7 The artisan encourages the goldsmith, and the one who smooths with the hammer encourages the one who strikes the anvil, saying of the soldering, “It is good”; and they fasten it with nails so that it cannot be moved. 8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend; 9 you whom I took from the ends of the earth, and called from its farthest corners, saying to you, “You are my servant, I have chosen you and not cast you off”; 10 do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand. 11 Yes, all who are incensed against you shall be ashamed and disgraced; those who strive against you shall be as nothing and shall perish. 12 You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. 13 For I, the Lord your God, hold your right hand; it is I who say to you, “Do not fear, I will help you.” 14 Do not fear, you worm Jacob, you insect Israel! I will help you, says the Lord; your Redeemer is the Holy One of Israel. 15 Now, I will make of you a threshing sledge, sharp, new, and having teeth; you shall thresh the mountains and crush them, and you shall make the hills like chaff. 16 You shall winnow them and the wind shall carry them away, and the tempest shall scatter them. Then you shall rejoice in the Lord; in the Holy One of Israel you shall glory. 17 When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the Lord will answer them, I the God of Israel will not forsake them. 18 I will open rivers on the bare heights, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water. 19 I will put in the wilderness the cedar, the acacia, the myrtle, and the olive; I will set in the desert the cypress, the plane and the pine together, 20 so that all may see and know, all may consider and understand, that the hand of the Lord has done this, the Holy One of Israel has created it. 21 Set forth your case, says the Lord; bring your proofs, says the King of Jacob. 22 Let them bring them, and tell us what is to happen. Tell us the former things, what they are, so that we may consider them, and that we may know their outcome; or declare to us the things to come. 23 Tell us what is to come hereafter, that we may know that you are gods; do good, or do harm, that we may be afraid and terrified. 24 You, indeed, are nothing and your work is nothing at all; whoever chooses you is an abomination. 25 I stirred up one from the north, and he has come, from the rising of the sun he was summoned by name. He shall trample on rulers as on mortar, as the potter treads clay. 26 Who declared it from the beginning, so that we might know, and beforehand, so that we might say, “He is right”? There was no one who declared it, none who proclaimed, none who heard your words. 27 I first have declared it to Zion, and I give to Jerusalem a herald of good tidings. 28 But when I look there is no one; among these there is no counselor who, when I ask, gives an answer. 29 No, they are all a delusion; their works are nothing; their images are empty wind.  (Isaiah 42) Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. 2 He will not cry or lift up his voice, or make it heard in the street; 3 a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. 4 He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. 5 Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: 6 I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, 7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. 8 I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. 9 See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. 10 Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. 11 Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. 12 Let them give glory to the Lord, and declare his praise in the coastlands. 13 The Lord goes forth like a soldier, like a warrior he stirs up his fury; he cries out, he shouts aloud, he shows himself mighty against his foes. 14 For a long time I have held my peace, I have kept still and restrained myself; now I will cry out like a woman in labor, I will gasp and pant. 15 I will lay waste mountains and hills, and dry up all their herbage; I will turn the rivers into islands, and dry up the pools. 16 I will lead the blind by a road they do not know, by paths they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I will do, and I will not forsake them. 17 They shall be turned back and utterly put to shame-- those who trust in carved images, who say to cast images, “You are our gods.” 18 Listen, you that are deaf; and you that are blind, look up and see! 19 Who is blind but my servant, or deaf like my messenger whom I send? Who is blind like my dedicated one, or blind like the servant of the Lord? 20 He sees many things, but does not observe them; his ears are open, but he does not hear. 21 The Lord was pleased, for the sake of his righteousness, to magnify his teaching and make it glorious. 22 But this is a people robbed and plundered, all of them are trapped in holes and hidden in prisons; they have become a prey with no one to rescue, a spoil with no one to say, “Restore!” 23 Who among you will give heed to this, who will attend and listen for the time to come? 24 Who gave up Jacob to the spoiler, and Israel to the robbers? Was it not the Lord, against whom we have sinned, in whose ways they would not walk, and whose law they would not obey? 25 So he poured upon him the heat of his anger and the fury of war; it set him on fire all around, but he did not understand; it burned him, but he did not take it to heart.  (Isaiah 43) But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. 2 When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. 3 For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. 4 Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. 5 Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; 6 I will say to the north, “Give them up,” and to the south, “Do not withhold; bring my sons from far away and my daughters from the end of the earth-- 7 everyone who is called by my name, whom I created for my glory, whom I formed and made.” 8 Bring forth the people who are blind, yet have eyes, who are deaf, yet have ears! 9 Let all the nations gather together, and let the peoples assemble. Who among them declared this, and foretold to us the former things? Let them bring their witnesses to justify them, and let them hear and say, “It is true.” 10 You are my witnesses, says the Lord, and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. 11 I, I am the Lord, and besides me there is no savior. 12 I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses, says the Lord. 13 I am God, and also henceforth I am He; there is no one who can deliver from my hand; I work and who can hinder it? 14 Thus says the Lord, your Redeemer, the Holy One of Israel: For your sake I will send to Babylon and break down all the bars, and the shouting of the Chaldeans will be turned to lamentation. 15 I am the Lord, your Holy One, the Creator of Israel, your King. 16 Thus says the Lord, who makes a way in the sea, a path in the mighty waters, 17 who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: 18 Do not remember the former things, or consider the things of old. 19 I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. 20 The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, 21 the people whom I formed for myself so that they might declare my praise. 22 Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel! 23 You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense. 24 You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities. 25 I, I am He who blots out your transgressions for my own sake, and I will not remember your sins. 26 Accuse me, let us go to trial; set forth your case, so that you may be proved right. 27 Your first ancestor sinned, and your interpreters transgressed against me. 28 Therefore I profaned the princes of the sanctuary, I delivered Jacob to utter destruction, and Israel to reviling.  (Isaiah 44) But now hear, O Jacob my servant, Israel whom I have chosen! 2 Thus says the Lord who made you, who formed you in the womb and will help you: Do not fear, O Jacob my servant, Jeshurun whom I have chosen. 3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour my spirit upon your descendants, and my blessing on your offspring. 4 They shall spring up like a green tamarisk, like willows by flowing streams. 5 This one will say, “I am the Lord’s,” another will be called by the name of Jacob, yet another will write on the hand, “The Lord’s,” and adopt the name of Israel. 6 Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. 7 Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. 8 Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one. 9 All who make idols are nothing, and the things they delight in do not profit; their witnesses neither see nor know. And so they will be put to shame. 10 Who would fashion a god or cast an image that can do no good? 11 Look, all its devotees shall be put to shame; the artisans too are merely human. Let them all assemble, let them stand up; they shall be terrified, they shall all be put to shame. 12 The ironsmith fashions it and works it over the coals, shaping it with hammers, and forging it with his strong arm; he becomes hungry and his strength fails, he drinks no water and is faint. 13 The carpenter stretches a line, marks it out with a stylus, fashions it with planes, and marks it with a compass; he makes it in human form, with human beauty, to be set up in a shrine. 14 He cuts down cedars or chooses a holm tree or an oak and lets it grow strong among the trees of the forest. He plants a cedar and the rain nourishes it. 15 Then it can be used as fuel. Part of it he takes and warms himself; he kindles a fire and bakes bread. Then he makes a god and worships it, makes it a carved image and bows down before it. 16 Half of it he burns in the fire; over this half he roasts meat, eats it and is satisfied. He also warms himself and says, “Ah, I am warm, I can feel the fire!” 17 The rest of it he makes into a god, his idol, bows down to it and worships it; he prays to it and says, “Save me, for you are my god!” 18 They do not know, nor do they comprehend; for their eyes are shut, so that they cannot see, and their minds as well, so that they cannot understand. 19 No one considers, nor is there knowledge or discernment to say, “Half of it I burned in the fire; I also baked bread on its coals, I roasted meat and have eaten. Now shall I make the rest of it an abomination? Shall I fall down before a block of wood?” 20 He feeds on ashes; a deluded mind has led him astray, and he cannot save himself or say, “Is not this thing in my right hand a fraud?” 21 Remember these things, O Jacob, and Israel, for you are my servant; I formed you, you are my servant; O Israel, you will not be forgotten by me. 22 I have swept away your transgressions like a cloud, and your sins like mist; return to me, for I have redeemed you. 23 Sing, O heavens, for the Lord has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the Lord has redeemed Jacob, and will be glorified in Israel. 24 Thus says the Lord, your Redeemer, who formed you in the womb: I am the Lord, who made all things, who alone stretched out the heavens, who by myself spread out the earth; 25 who frustrates the omens of liars, and makes fools of diviners; who turns back the wise, and makes their knowledge foolish; 26 who confirms the word of his servant, and fulfills the prediction of his messengers; who says of Jerusalem, “It shall be inhabited,” and of the cities of Judah, “They shall be rebuilt, and I will raise up their ruins”; 27 who says to the deep, “Be dry-- I will dry up your rivers”; 28 who says of Cyrus, “He is my shepherd, and he shall carry out all my purpose”; and who says of Jerusalem, “It shall be rebuilt,” and of the temple, “Your foundation shall be laid.”  (Isaiah 45) Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him-- and the gates shall not be closed: 2 I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, 3 I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. 4 For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. 5 I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, 6 so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. 7 I form light and create darkness, I make weal and create woe; I the Lord do all these things. 8 Shower, O heavens, from above, and let the skies rain down righteousness; let the earth open, that salvation may spring up, and let it cause righteousness to sprout up also; I the Lord have created it. 9 Woe to you who strive with your Maker, earthen vessels with the potter! Does the clay say to the one who fashions it, “What are you making”? or “Your work has no handles”? 10 Woe to anyone who says to a father, “What are you begetting?” or to a woman, “With what are you in labor?” 11 Thus says the Lord, the Holy One of Israel, and its Maker: Will you question me about my children, or command me concerning the work of my hands? 12 I made the earth, and created humankind upon it; it was my hands that stretched out the heavens, and I commanded all their host. 13 I have aroused Cyrus in righteousness, and I will make all his paths straight; he shall build my city and set my exiles free, not for price or reward, says the Lord of hosts. 14 Thus says the Lord: The wealth of Egypt and the merchandise of Ethiopia, and the Sabeans, tall of stature, shall come over to you and be yours, they shall follow you; they shall come over in chains and bow down to you. They will make supplication to you, saying, “God is with you alone, and there is no other; there is no god besides him.” 15 Truly, you are a God who hides himself, O God of Israel, the Savior. 16 All of them are put to shame and confounded, the makers of idols go in confusion together. 17 But Israel is saved by the Lord with everlasting salvation; you shall not be put to shame or confounded to all eternity. 18 For thus says the Lord, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it a chaos, he formed it to be inhabited!): I am the Lord, and there is no other. 19 I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, “Seek me in chaos.” I the Lord speak the truth, I declare what is right. 20 Assemble yourselves and come together, draw near, you survivors of the nations! They have no knowledge-- those who carry about their wooden idols, and keep on praying to a god that cannot save. 21 Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? There is no other god besides me, a righteous God and a Savior; there is no one besides me. 22 Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. 23 By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: “To me every knee shall bow, every tongue shall swear.” 24 Only in the Lord, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. 25 In the Lord all the offspring of Israel shall triumph and glory.  (Isaiah 46) Bel bows down, Nebo stoops, their idols are on beasts and cattle; these things you carry are loaded as burdens on weary animals. 2 They stoop, they bow down together; they cannot save the burden, but themselves go into captivity. 3 Listen to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from your birth, carried from the womb; 4 even to your old age I am he, even when you turn gray I will carry you. I have made, and I will bear; I will carry and will save. 5 To whom will you liken me and make me equal, and compare me, as though we were alike? 6 Those who lavish gold from the purse, and weigh out silver in the scales-- they hire a goldsmith, who makes it into a god; then they fall down and worship! 7 They lift it to their shoulders, they carry it, they set it in its place, and it stands there; it cannot move from its place. If one cries out to it, it does not answer or save anyone from trouble. 8 Remember this and consider, recall it to mind, you transgressors, 9 remember the former things of old; for I am God, and there is no other; I am God, and there is no one like me, 10 declaring the end from the beginning and from ancient times things not yet done, saying, “My purpose shall stand, and I will fulfill my intention,” 11 calling a bird of prey from the east, the man for my purpose from a far country. I have spoken, and I will bring it to pass; I have planned, and I will do it. 12 Listen to me, you stubborn of heart, you who are far from deliverance: 13 I bring near my deliverance, it is not far off, and my salvation will not tarry; I will put salvation in Zion, for Israel my glory.  (Isaiah 47) Come down and sit in the dust, virgin daughter Babylon! Sit on the ground without a throne, daughter Chaldea! For you shall no more be called tender and delicate. 2 Take the millstones and grind meal, remove your veil, strip off your robe, uncover your legs, pass through the rivers. 3 Your nakedness shall be uncovered, and your shame shall be seen. I will take vengeance, and I will spare no one. 4 Our Redeemer--the Lord of hosts is his name-- is the Holy One of Israel. 5 Sit in silence, and go into darkness, daughter Chaldea! For you shall no more be called the mistress of kingdoms. 6 I was angry with my people, I profaned my heritage; I gave them into your hand, you showed them no mercy; on the aged you made your yoke exceedingly heavy. 7 You said, “I shall be mistress forever,” so that you did not lay these things to heart or remember their end. 8 Now therefore hear this, you lover of pleasures, who sit securely, who say in your heart, “I am, and there is no one besides me; I shall not sit as a widow or know the loss of children”-- 9 both these things shall come upon you in a moment, in one day: the loss of children and widowhood shall come upon you in full measure, in spite of your many sorceries and the great power of your enchantments. 10 You felt secure in your wickedness; you said, “No one sees me.” Your wisdom and your knowledge led you astray, and you said in your heart, “I am, and there is no one besides me.” 11 But evil shall come upon you, which you cannot charm away; disaster shall fall upon you, which you will not be able to ward off; and ruin shall come on you suddenly, of which you know nothing. 12 Stand fast in your enchantments and your many sorceries, with which you have labored from your youth; perhaps you may be able to succeed, perhaps you may inspire terror. 13 You are wearied with your many consultations; let those who study the heavens stand up and save you, those who gaze at the stars, and at each new moon predict what shall befall you. 14 See, they are like stubble, the fire consumes them; they cannot deliver themselves from the power of the flame. No coal for warming oneself is this, no fire to sit before! 15 Such to you are those with whom you have labored, who have trafficked with you from your youth; they all wander about in their own paths; there is no one to save you.  (Isaiah 48) Hear this, O house of Jacob, who are called by the name of Israel, and who came forth from the loins of Judah; who swear by the name of the Lord, and invoke the God of Israel, but not in truth or right. 2 For they call themselves after the holy city, and lean on the God of Israel; the Lord of hosts is his name. 3 The former things I declared long ago, they went out from my mouth and I made them known; then suddenly I did them and they came to pass. 4 Because I know that you are obstinate, and your neck is an iron sinew and your forehead brass, 5 I declared them to you from long ago, before they came to pass I announced them to you, so that you would not say, “My idol did them, my carved image and my cast image commanded them.” 6 You have heard; now see all this; and will you not declare it? From this time forward I make you hear new things, hidden things that you have not known. 7 They are created now, not long ago; before today you have never heard of them, so that you could not say, “I already knew them.” 8 You have never heard, you have never known, from of old your ear has not been opened. For I knew that you would deal very treacherously, and that from birth you were called a rebel. 9 For my name’s sake I defer my anger, for the sake of my praise I restrain it for you, so that I may not cut you off. 10 See, I have refined you, but not like silver; I have tested you in the furnace of adversity. 11 For my own sake, for my own sake, I do it, for why should my name be profaned? My glory I will not give to another. 12 Listen to me, O Jacob, and Israel, whom I called: I am He; I am the first, and I am the last. 13 My hand laid the foundation of the earth, and my right hand spread out the heavens; when I summon them, they stand at attention. 14 Assemble, all of you, and hear! Who among them has declared these things? The Lord loves him; he shall perform his purpose on Babylon, and his arm shall be against the Chaldeans. 15 I, even I, have spoken and called him, I have brought him, and he will prosper in his way. 16 Draw near to me, hear this! From the beginning I have not spoken in secret, from the time it came to be I have been there. And now the Lord GOD has sent me and his spirit. 17 Thus says the Lord, your Redeemer, the Holy One of Israel: I am the Lord your God, who teaches you for your own good, who leads you in the way you should go. 18 O that you had paid attention to my commandments! Then your prosperity would have been like a river, and your success like the waves of the sea; 19 your offspring would have been like the sand, and your descendants like its grains; their name would never be cut off or destroyed from before me. 20 Go out from Babylon, flee from Chaldea, declare this with a shout of joy, proclaim it, send it forth to the end of the earth; say, “The Lord has redeemed his servant Jacob!” 21 They did not thirst when he led them through the deserts; he made water flow for them from the rock; he split open the rock and the water gushed out. 22 “There is no peace,” says the Lord, “for the wicked.”  (Isaiah 49) Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother’s womb he named me. 2 He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. 3 And he said to me, “You are my servant, Israel, in whom I will be glorified.” 4 But I said, “I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.” 5 And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-- 6 he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” 7 Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.” 8 Thus says the Lord: In a time of favor I have answered you, on a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages; 9 saying to the prisoners, “Come out,” to those who are in darkness, “Show yourselves.” They shall feed along the ways, on all the bare heights shall be their pasture; 10 they shall not hunger or thirst, neither scorching wind nor sun shall strike them down, for he who has pity on them will lead them, and by springs of water will guide them. 11 And I will turn all my mountains into a road, and my highways shall be raised up. 12 Lo, these shall come from far away, and lo, these from the north and from the west, and these from the land of Syene. 13 Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the Lord has comforted his people, and will have compassion on his suffering ones. 14 But Zion said, “The Lord has forsaken me, my Lord has forgotten me.” 15 Can a woman forget her nursing child, or show no compassion for the child of her womb? Even these may forget, yet I will not forget you. 16 See, I have inscribed you on the palms of my hands; your walls are continually before me. 17 Your builders outdo your destroyers, and those who laid you waste go away from you. 18 Lift up your eyes all around and see; they all gather, they come to you. As I live, says the Lord, you shall put all of them on like an ornament, and like a bride you shall bind them on. 19 Surely your waste and your desolate places and your devastated land-- surely now you will be too crowded for your inhabitants, and those who swallowed you up will be far away. 20 The children born in the time of your bereavement will yet say in your hearing: “The place is too crowded for me; make room for me to settle.” 21 Then you will say in your heart, “Who has borne me these? I was bereaved and barren, exiled and put away-- so who has reared these? I was left all alone-- where then have these come from?” 22 Thus says the Lord GOD: I will soon lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders. 23 Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the Lord; those who wait for me shall not be put to shame. 24 Can the prey be taken from the mighty, or the captives of a tyrant be rescued? 25 But thus says the Lord: Even the captives of the mighty shall be taken, and the prey of the tyrant be rescued; for I will contend with those who contend with you, and I will save your children. 26 I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the Lord your Savior, and your Redeemer, the Mighty One of Jacob.  (Isaiah 50) Thus says the Lord: Where is your mother’s bill of divorce with which I put her away? Or which of my creditors is it to whom I have sold you? No, because of your sins you were sold, and for your transgressions your mother was put away. 2 Why was no one there when I came? Why did no one answer when I called? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? By my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water, and die of thirst. 3 I clothe the heavens with blackness, and make sackcloth their covering. 4 The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. 5 The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. 6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. 7 The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; 8 he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. 9 It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up. 10 Who among you fears the Lord and obeys the voice of his servant, who walks in darkness and has no light, yet trusts in the name of the Lord and relies upon his God? 11 But all of you are kindlers of fire, lighters of firebrands. Walk in the flame of your fire, and among the brands that you have kindled! This is what you shall have from my hand: you shall lie down in torment.  (Isaiah 51) Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. 2 Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. 3 For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. 4 Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. 5 I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. 6 Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended. 7 Listen to me, you who know righteousness, you people who have my teaching in your hearts; do not fear the reproach of others, and do not be dismayed when they revile you. 8 For the moth will eat them up like a garment, and the worm will eat them like wool; but my deliverance will be forever, and my salvation to all generations. 9 Awake, awake, put on strength, O arm of the Lord! Awake, as in days of old, the generations of long ago! Was it not you who cut Rahab in pieces, who pierced the dragon? 10 Was it not you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to cross over? 11 So the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away. 12 I, I am he who comforts you; why then are you afraid of a mere mortal who must die, a human being who fades like grass? 13 You have forgotten the Lord, your Maker, who stretched out the heavens and laid the foundations of the earth. You fear continually all day long because of the fury of the oppressor, who is bent on destruction. But where is the fury of the oppressor? 14 The oppressed shall speedily be released; they shall not die and go down to the Pit, nor shall they lack bread. 15 For I am the Lord your God, who stirs up the sea so that its waves roar-- the Lord of hosts is his name. 16 I have put my words in your mouth, and hidden you in the shadow of my hand, stretching out the heavens and laying the foundations of the earth, and saying to Zion, “You are my people.” 17 Rouse yourself, rouse yourself! Stand up, O Jerusalem, you who have drunk at the hand of the Lord the cup of his wrath, who have drunk to the dregs the bowl of staggering. 18 There is no one to guide her among all the children she has borne; there is no one to take her by the hand among all the children she has brought up. 19 These two things have befallen you --who will grieve with you?-- devastation and destruction, famine and sword-- who will comfort you? 20 Your children have fainted, they lie at the head of every street like an antelope in a net; they are full of the wrath of the Lord, the rebuke of your God. 21 Therefore hear this, you who are wounded, who are drunk, but not with wine: 22 Thus says your Sovereign, the Lord, your God who pleads the cause of his people: See, I have taken from your hand the cup of staggering; you shall drink no more from the bowl of my wrath. 23 And I will put it into the hand of your tormentors, who have said to you, “Bow down, that we may walk on you”; and you have made your back like the ground and like the street for them to walk on.  (Isaiah 52) Awake, awake, put on your strength, O Zion! Put on your beautiful garments, O Jerusalem, the holy city; for the uncircumcised and the unclean shall enter you no more. 2 Shake yourself from the dust, rise up, O captive Jerusalem; loose the bonds from your neck, O captive daughter Zion! 3 For thus says the Lord: You were sold for nothing, and you shall be redeemed without money. 4 For thus says the Lord GOD: Long ago, my people went down into Egypt to reside there as aliens; the Assyrian, too, has oppressed them without cause. 5 Now therefore what am I doing here, says the Lord, seeing that my people are taken away without cause? Their rulers howl, says the Lord, and continually, all day long, my name is despised. 6 Therefore my people shall know my name; therefore in that day they shall know that it is I who speak; here am I. 7 How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” 8 Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. 9 Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. 10 The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. 11 Depart, depart, go out from there! Touch no unclean thing; go out from the midst of it, purify yourselves, you who carry the vessels of the Lord. 12 For you shall not go out in haste, and you shall not go in flight; for the Lord will go before you, and the God of Israel will be your rear guard. 13 See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. 14 Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals-- 15 so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.  (Isaiah 53) Who has believed what we have heard? And to whom has the arm of the Lord been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. 3 He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. 4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. 5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6 All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. 8 By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 9 They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. 11 Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. 12 Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.  (Isaiah 54) Sing, O barren one who did not bear; burst into song and shout, you who have not been in labor! For the children of the desolate woman will be more than the children of her that is married, says the Lord. 2 Enlarge the site of your tent, and let the curtains of your habitations be stretched out; do not hold back; lengthen your cords and strengthen your stakes. 3 For you will spread out to the right and to the left, and your descendants will possess the nations and will settle the desolate towns. 4 Do not fear, for you will not be ashamed; do not be discouraged, for you will not suffer disgrace; for you will forget the shame of your youth, and the disgrace of your widowhood you will remember no more. 5 For your Maker is your husband, the Lord of hosts is his name; the Holy One of Israel is your Redeemer, the God of the whole earth he is called. 6 For the Lord has called you like a wife forsaken and grieved in spirit, like the wife of a man’s youth when she is cast off, says your God. 7 For a brief moment I abandoned you, but with great compassion I will gather you. 8 In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the Lord, your Redeemer. 9 This is like the days of Noah to me: Just as I swore that the waters of Noah would never again go over the earth, so I have sworn that I will not be angry with you and will not rebuke you. 10 For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the Lord, who has compassion on you. 11 O afflicted one, storm-tossed, and not comforted, I am about to set your stones in antimony, and lay your foundations with sapphires. 12 I will make your pinnacles of rubies, your gates of jewels, and all your wall of precious stones. 13 All your children shall be taught by the Lord, and great shall be the prosperity of your children. 14 In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you. 15 If anyone stirs up strife, it is not from me; whoever stirs up strife with you shall fall because of you. 16 See it is I who have created the smith who blows the fire of coals, and produces a weapon fit for its purpose; I have also created the ravager to destroy. 17 No weapon that is fashioned against you shall prosper, and you shall confute every tongue that rises against you in judgment. This is the heritage of the servants of the Lord and their vindication from me, says the Lord.  (Isaiah 55) Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. 2 Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. 3 Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. 4 See, I made him a witness to the peoples, a leader and commander for the peoples. 5 See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. 6 Seek the Lord while he may be found, call upon him while he is near; 7 let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. 8 For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. 9 For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. 10 For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, 11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. 12 For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.  (Isaiah 56) Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. 2 Happy is the mortal who does this, the one who holds it fast, who keeps the sabbath, not profaning it, and refrains from doing any evil. 3 Do not let the foreigner joined to the Lord say, “The Lord will surely separate me from his people”; and do not let the eunuch say, “I am just a dry tree.” 4 For thus says the Lord: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, 5 I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. 6 And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant-- 7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. 8 Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered. 9 All you wild animals, all you wild animals in the forest, come to devour! 10 Israel’s sentinels are blind, they are all without knowledge; they are all silent dogs that cannot bark; dreaming, lying down, loving to slumber. 11 The dogs have a mighty appetite; they never have enough. The shepherds also have no understanding; they have all turned to their own way, to their own gain, one and all. 12 “Come,” they say, “let us get wine; let us fill ourselves with strong drink. And tomorrow will be like today, great beyond measure.”  (Isaiah 57) The righteous perish, and no one takes it to heart; the devout are taken away, while no one understands. For the righteous are taken away from calamity, 2 and they enter into peace; those who walk uprightly will rest on their couches. 3 But as for you, come here, you children of a sorceress, you offspring of an adulterer and a whore. 4 Whom are you mocking? Against whom do you open your mouth wide and stick out your tongue? Are you not children of transgression, the offspring of deceit-- 5 you that burn with lust among the oaks, under every green tree; you that slaughter your children in the valleys, under the clefts of the rocks? 6 Among the smooth stones of the valley is your portion; they, they, are your lot; to them you have poured out a drink offering, you have brought a grain offering. Shall I be appeased for these things? 7 Upon a high and lofty mountain you have set your bed, and there you went up to offer sacrifice. 8 Behind the door and the doorpost you have set up your symbol; for, in deserting me, you have uncovered your bed, you have gone up to it, you have made it wide; and you have made a bargain for yourself with them, you have loved their bed, you have gazed on their nakedness. 9 You journeyed to Molech with oil, and multiplied your perfumes; you sent your envoys far away, and sent down even to Sheol. 10 You grew weary from your many wanderings, but you did not say, “It is useless.” You found your desire rekindled, and so you did not weaken. 11 Whom did you dread and fear so that you lied, and did not remember me or give me a thought? Have I not kept silent and closed my eyes, and so you do not fear me? 12 I will concede your righteousness and your works, but they will not help you. 13 When you cry out, let your collection of idols deliver you! The wind will carry them off, a breath will take them away. But whoever takes refuge in me shall possess the land and inherit my holy mountain. 14 It shall be said, “Build up, build up, prepare the way, remove every obstruction from my people’s way.” 15 For thus says the high and lofty one who inhabits eternity, whose name is Holy: I dwell in the high and holy place, and also with those who are contrite and humble in spirit, to revive the spirit of the humble, and to revive the heart of the contrite. 16 For I will not continually accuse, nor will I always be angry; for then the spirits would grow faint before me, even the souls that I have made. 17 Because of their wicked covetousness I was angry; I struck them, I hid and was angry; but they kept turning back to their own ways. 18 I have seen their ways, but I will heal them; I will lead them and repay them with comfort, creating for their mourners the fruit of the lips. 19 Peace, peace, to the far and the near, says the Lord; and I will heal them. 20 But the wicked are like the tossing sea that cannot keep still; its waters toss up mire and mud. 21 There is no peace, says my God, for the wicked.  (Isaiah 58) Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. 2 Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. 3 “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. 4 Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. 5 Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? 6 Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? 7 Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? 8 Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. 9 Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, 10 if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. 11 The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. 12 Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. 13 If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; 14 then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.  (Isaiah 59) See, the Lord’s hand is not too short to save, nor his ear too dull to hear. 2 Rather, your iniquities have been barriers between you and your God, and your sins have hidden his face from you so that he does not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness. 4 No one brings suit justly, no one goes to law honestly; they rely on empty pleas, they speak lies, conceiving mischief and begetting iniquity. 5 They hatch adders’ eggs, and weave the spider’s web; whoever eats their eggs dies, and the crushed egg hatches out a viper. 6 Their webs cannot serve as clothing; they cannot cover themselves with what they make. Their works are works of iniquity, and deeds of violence are in their hands. 7 Their feet run to evil, and they rush to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their highways. 8 The way of peace they do not know, and there is no justice in their paths. Their roads they have made crooked; no one who walks in them knows peace. 9 Therefore justice is far from us, and righteousness does not reach us; we wait for light, and lo! there is darkness; and for brightness, but we walk in gloom. 10 We grope like the blind along a wall, groping like those who have no eyes; we stumble at noon as in the twilight, among the vigorous as though we were dead. 11 We all growl like bears; like doves we moan mournfully. We wait for justice, but there is none; for salvation, but it is far from us. 12 For our transgressions before you are many, and our sins testify against us. Our transgressions indeed are with us, and we know our iniquities: 13 transgressing, and denying the Lord, and turning away from following our God, talking oppression and revolt, conceiving lying words and uttering them from the heart. 14 Justice is turned back, and righteousness stands at a distance; for truth stumbles in the public square, and uprightness cannot enter. 15 Truth is lacking, and whoever turns from evil is despoiled. The Lord saw it, and it displeased him that there was no justice. 16 He saw that there was no one, and was appalled that there was no one to intervene; so his own arm brought him victory, and his righteousness upheld him. 17 He put on righteousness like a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in fury as in a mantle. 18 According to their deeds, so will he repay; wrath to his adversaries, requital to his enemies; to the coastlands he will render requital. 19 So those in the west shall fear the name of the Lord, and those in the east, his glory; for he will come like a pent-up stream that the wind of the Lord drives on. 20 And he will come to Zion as Redeemer, to those in Jacob who turn from transgression, says the Lord. 21 And as for me, this is my covenant with them, says the Lord: my spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouths of your children, or out of the mouths of your children’s children, says the Lord, from now on and forever.  (Isaiah 60) Arise, shine; for your light has come, and the glory of the Lord has risen upon you. 2 For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. 3 Nations shall come to your light, and kings to the brightness of your dawn. 4 Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses’ arms. 5 Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. 6 A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord. 7 All the flocks of Kedar shall be gathered to you, the rams of Nebaioth shall minister to you; they shall be acceptable on my altar, and I will glorify my glorious house. 8 Who are these that fly like a cloud, and like doves to their windows? 9 For the coastlands shall wait for me, the ships of Tarshish first, to bring your children from far away, their silver and gold with them, for the name of the Lord your God, and for the Holy One of Israel, because he has glorified you. 10 Foreigners shall build up your walls, and their kings shall minister to you; for in my wrath I struck you down, but in my favor I have had mercy on you. 11 Your gates shall always be open; day and night they shall not be shut, so that nations shall bring you their wealth, with their kings led in procession. 12 For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste. 13 The glory of Lebanon shall come to you, the cypress, the plane, and the pine, to beautify the place of my sanctuary; and I will glorify where my feet rest. 14 The descendants of those who oppressed you shall come bending low to you, and all who despised you shall bow down at your feet; they shall call you the City of the Lord, the Zion of the Holy One of Israel. 15 Whereas you have been forsaken and hated, with no one passing through, I will make you majestic forever, a joy from age to age. 16 You shall suck the milk of nations, you shall suck the breasts of kings; and you shall know that I, the Lord, am your Savior and your Redeemer, the Mighty One of Jacob. 17 Instead of bronze I will bring gold, instead of iron I will bring silver; instead of wood, bronze, instead of stones, iron. I will appoint Peace as your overseer and Righteousness as your taskmaster. 18 Violence shall no more be heard in your land, devastation or destruction within your borders; you shall call your walls Salvation, and your gates Praise. 19 The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night; but the Lord will be your everlasting light, and your God will be your glory. 20 Your sun shall no more go down, or your moon withdraw itself; for the Lord will be your everlasting light, and your days of mourning shall be ended. 21 Your people shall all be righteous; they shall possess the land forever. They are the shoot that I planted, the work of my hands, so that I might be glorified. 22 The least of them shall become a clan, and the smallest one a mighty nation; I am the Lord; in its time I will accomplish it quickly.  (Isaiah 61) The spirit of the Lord GOD is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; 2 to proclaim the year of the Lord’s favor, and the day of vengeance of our God; to comfort all who mourn; 3 to provide for those who mourn in Zion-- to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. 4 They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. 5 Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; 6 but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. 7 Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. 8 For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. 9 Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. 10 I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. 11 For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.  (Isaiah 62) For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. 2 The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. 3 You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. 4 You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. 5 For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. 6 Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, 7 and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. 8 The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; 9 but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. 10 Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. 11 The Lord has proclaimed to the end of the earth: Say to daughter Zion, “See, your salvation comes; his reward is with him, and his recompense before him.” 12 They shall be called, “The Holy People, The Redeemed of the Lord”; and you shall be called, “Sought Out, A City Not Forsaken.”  (Isaiah 63) “Who is this that comes from Edom, from Bozrah in garments stained crimson? Who is this so splendidly robed, marching in his great might?” “It is I, announcing vindication, mighty to save.” 2 “Why are your robes red, and your garments like theirs who tread the wine press?” 3 “I have trodden the wine press alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their juice spattered on my garments, and stained all my robes. 4 For the day of vengeance was in my heart, and the year for my redeeming work had come. 5 I looked, but there was no helper; I stared, but there was no one to sustain me; so my own arm brought me victory, and my wrath sustained me. 6 I trampled down peoples in my anger, I crushed them in my wrath, and I poured out their lifeblood on the earth.” 7 I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord, because of all that the Lord has done for us, and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. 8 For he said, “Surely they are my people, children who will not deal falsely”; and he became their savior 9 in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. 10 But they rebelled and grieved his holy spirit; therefore he became their enemy; he himself fought against them. 11 Then they remembered the days of old, of Moses his servant. Where is the one who brought them up out of the sea with the shepherds of his flock? Where is the one who put within them his holy spirit, 12 who caused his glorious arm to march at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, 13 who led them through the depths? Like a horse in the desert, they did not stumble. 14 Like cattle that go down into the valley, the spirit of the Lord gave them rest. Thus you led your people, to make for yourself a glorious name. 15 Look down from heaven and see, from your holy and glorious habitation. Where are your zeal and your might? The yearning of your heart and your compassion? They are withheld from me. 16 For you are our father, though Abraham does not know us and Israel does not acknowledge us; you, O Lord, are our father; our Redeemer from of old is your name. 17 Why, O Lord, do you make us stray from your ways and harden our heart, so that we do not fear you? Turn back for the sake of your servants, for the sake of the tribes that are your heritage. 18 Your holy people took possession for a little while; but now our adversaries have trampled down your sanctuary. 19 We have long been like those whom you do not rule, like those not called by your name.  (Isaiah 64) O that you would tear open the heavens and come down, so that the mountains would quake at your presence-- 2 as when fire kindles brushwood and the fire causes water to boil-- to make your name known to your adversaries, so that the nations might tremble at your presence! 3 When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. 4 From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. 5 You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. 6 We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. 7 There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. 8 Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. 9 Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people. 10 Your holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a desolation. 11 Our holy and beautiful house, where our ancestors praised you, has been burned by fire, and all our pleasant places have become ruins. 12 After all this, will you restrain yourself, O Lord? Will you keep silent, and punish us so severely?  (Isaiah 65) I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. 2 I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; 3 a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; 4 who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; 5 who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. 6 See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps 7 their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. 8 Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. 9 I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there. 10 Sharon shall become a pasture for flocks, and the Valley of Achor a place for herds to lie down, for my people who have sought me. 11 But you who forsake the Lord, who forget my holy mountain, who set a table for Fortune and fill cups of mixed wine for Destiny; 12 I will destine you to the sword, and all of you shall bow down to the slaughter; because, when I called, you did not answer, when I spoke, you did not listen, but you did what was evil in my sight, and chose what I did not delight in. 13 Therefore thus says the Lord GOD: My servants shall eat, but you shall be hungry; my servants shall drink, but you shall be thirsty; my servants shall rejoice, but you shall be put to shame; 14 my servants shall sing for gladness of heart, but you shall cry out for pain of heart, and shall wail for anguish of spirit. 15 You shall leave your name to my chosen to use as a curse, and the Lord GOD will put you to death; but to his servants he will give a different name. 16 Then whoever invokes a blessing in the land shall bless by the God of faithfulness, and whoever takes an oath in the land shall swear by the God of faithfulness; because the former troubles are forgotten and are hidden from my sight. 17 For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. 18 But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. 19 I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. 20 No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. 21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. 22 They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. 23 They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. 24 Before they call I will answer, while they are yet speaking I will hear. 25 The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent--its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.  (Isaiah 66) Thus says the Lord: Heaven is my throne and the earth is my footstool; what is the house that you would build for me, and what is my resting place? 2 All these things my hand has made, and so all these things are mine, says the Lord. But this is the one to whom I will look, to the humble and contrite in spirit, who trembles at my word. 3 Whoever slaughters an ox is like one who kills a human being; whoever sacrifices a lamb, like one who breaks a dog’s neck; whoever presents a grain offering, like one who offers swine’s blood; whoever makes a memorial offering of frankincense, like one who blesses an idol. These have chosen their own ways, and in their abominations they take delight; 4 I also will choose to mock them, and bring upon them what they fear; because, when I called, no one answered, when I spoke, they did not listen; but they did what was evil in my sight, and chose what did not please me. 5 Hear the word of the Lord, you who tremble at his word: Your own people who hate you and reject you for my name’s sake have said, “Let the Lord be glorified, so that we may see your joy”; but it is they who shall be put to shame. 6 Listen, an uproar from the city! A voice from the temple! The voice of the Lord, dealing retribution to his enemies! 7 Before she was in labor she gave birth; before her pain came upon her she delivered a son. 8 Who has heard of such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be delivered in one moment? Yet as soon as Zion was in labor she delivered her children. 9 Shall I open the womb and not deliver? says the Lord; shall I, the one who delivers, shut the womb? says your God. 10 Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her-- 11 that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. 12 For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. 13 As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. 14 You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies. 15 For the Lord will come in fire, and his chariots like the whirlwind, to pay back his anger in fury, and his rebuke in flames of fire. 16 For by fire will the Lord execute judgment, and by his sword, on all flesh; and those slain by the Lord shall be many. 17 Those who sanctify and purify themselves to go into the gardens, following the one in the center, eating the flesh of pigs, vermin, and rodents, shall come to an end together, says the Lord. 18 For I know their works and their thoughts, and I am coming to gather all nations and tongues; and they shall come and shall see my glory, 19 and I will set a sign among them. From them I will send survivors to the nations, to Tarshish, Put, and Lud--which draw the bow--to Tubal and Javan, to the coastlands far away that have not heard of my fame or seen my glory; and they shall declare my glory among the nations. 20 They shall bring all your kindred from all the nations as an offering to the Lord, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring a grain offering in a clean vessel to the house of the Lord. 21 And I will also take some of them as priests and as Levites, says the Lord. 22 For as the new heavens and the new earth, which I will make, shall remain before me, says the Lord; so shall your descendants and your name remain. 23 From new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me, says the Lord. 24 And they shall go out and look at the dead bodies of the people who have rebelled against me; for their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh.  (Jeremiah 1) The words of Jeremiah son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin, 2 to whom the word of the Lord came in the days of King Josiah son of Amon of Judah, in the thirteenth year of his reign. 3 It came also in the days of King Jehoiakim son of Josiah of Judah, and until the end of the eleventh year of King Zedekiah son of Josiah of Judah, until the captivity of Jerusalem in the fifth month. 4 Now the word of the Lord came to me saying, 5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” 6 Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” 7 But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, 8 Do not be afraid of them, for I am with you to deliver you, says the Lord.” 9 Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. 10 See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.” 11 The word of the Lord came to me, saying, “Jeremiah, what do you see?” And I said, “I see a branch of an almond tree.” 12 Then the Lord said to me, “You have seen well, for I am watching over my word to perform it.” 13 The word of the Lord came to me a second time, saying, “What do you see?” And I said, “I see a boiling pot, tilted away from the north.” 14 Then the Lord said to me: Out of the north disaster shall break out on all the inhabitants of the land. 15 For now I am calling all the tribes of the kingdoms of the north, says the Lord; and they shall come and all of them shall set their thrones at the entrance of the gates of Jerusalem, against all its surrounding walls and against all the cities of Judah. 16 And I will utter my judgments against them, for all their wickedness in forsaking me; they have made offerings to other gods, and worshiped the works of their own hands. 17 But you, gird up your loins; stand up and tell them everything that I command you. Do not break down before them, or I will break you before them. 18 And I for my part have made you today a fortified city, an iron pillar, and a bronze wall, against the whole land--against the kings of Judah, its princes, its priests, and the people of the land. 19 They will fight against you; but they shall not prevail against you, for I am with you, says the Lord, to deliver you.  (Jeremiah 2) The word of the Lord came to me, saying: 2 Go and proclaim in the hearing of Jerusalem, Thus says the Lord: I remember the devotion of your youth, your love as a bride, how you followed me in the wilderness, in a land not sown. 3 Israel was holy to the Lord, the first fruits of his harvest. All who ate of it were held guilty; disaster came upon them, says the Lord. 4 Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. 5 Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? 6 They did not say, “Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?” 7 I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. 8 The priests did not say, “Where is the Lord?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. 9 Therefore once more I accuse you, says the Lord, and I accuse your children’s children. 10 Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. 11 Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. 12 Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, 13 for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water. 14 Is Israel a slave? Is he a homeborn servant? Why then has he become plunder? 15 The lions have roared against him, they have roared loudly. They have made his land a waste; his cities are in ruins, without inhabitant. 16 Moreover, the people of Memphis and Tahpanhes have broken the crown of your head. 17 Have you not brought this upon yourself by forsaking the Lord your God, while he led you in the way? 18 What then do you gain by going to Egypt, to drink the waters of the Nile? Or what do you gain by going to Assyria, to drink the waters of the Euphrates? 19 Your wickedness will punish you, and your apostasies will convict you. Know and see that it is evil and bitter for you to forsake the Lord your God; the fear of me is not in you, says the Lord GOD of hosts. 20 For long ago you broke your yoke and burst your bonds, and you said, “I will not serve!” On every high hill and under every green tree you sprawled and played the whore. 21 Yet I planted you as a choice vine, from the purest stock. How then did you turn degenerate and become a wild vine? 22 Though you wash yourself with lye and use much soap, the stain of your guilt is still before me, says the Lord GOD. 23 How can you say, “I am not defiled, I have not gone after the Baals”? Look at your way in the valley; know what you have done-- a restive young camel interlacing her tracks, 24 a wild ass at home in the wilderness, in her heat sniffing the wind! Who can restrain her lust? None who seek her need weary themselves; in her month they will find her. 25 Keep your feet from going unshod and your throat from thirst. But you said, “It is hopeless, for I have loved strangers, and after them I will go.” 26 As a thief is shamed when caught, so the house of Israel shall be shamed-- they, their kings, their officials, their priests, and their prophets, 27 who say to a tree, “You are my father,” and to a stone, “You gave me birth.” For they have turned their backs to me, and not their faces. But in the time of their trouble they say, “Come and save us!” 28 But where are your gods that you made for yourself? Let them come, if they can save you, in your time of trouble; for you have as many gods as you have towns, O Judah. 29 Why do you complain against me? You have all rebelled against me, says the Lord. 30 In vain I have struck down your children; they accepted no correction. Your own sword devoured your prophets like a ravening lion. 31 And you, O generation, behold the word of the Lord! Have I been a wilderness to Israel, or a land of thick darkness? Why then do my people say, “We are free, we will come to you no more”? 32 Can a girl forget her ornaments, or a bride her attire? Yet my people have forgotten me, days without number. 33 How well you direct your course to seek lovers! So that even to wicked women you have taught your ways. 34 Also on your skirts is found the lifeblood of the innocent poor, though you did not catch them breaking in. Yet in spite of all these things 35 you say, “I am innocent; surely his anger has turned from me.” Now I am bringing you to judgment for saying, “I have not sinned.” 36 How lightly you gad about, changing your ways! You shall be put to shame by Egypt as you were put to shame by Assyria. 37 From there also you will come away with your hands on your head; for the Lord has rejected those in whom you trust, and you will not prosper through them.  (Jeremiah 3) If a man divorces his wife and she goes from him and becomes another man’s wife, will he return to her? Would not such a land be greatly polluted? You have played the whore with many lovers; and would you return to me? says the Lord. 2 Look up to the bare heights, and see! Where have you not been lain with? By the waysides you have sat waiting for lovers, like a nomad in the wilderness. You have polluted the land with your whoring and wickedness. 3 Therefore the showers have been withheld, and the spring rain has not come; yet you have the forehead of a whore, you refuse to be ashamed. 4 Have you not just now called to me, “My Father, you are the friend of my youth-- 5 will he be angry forever, will he be indignant to the end?” This is how you have spoken, but you have done all the evil that you could. 6 The Lord said to me in the days of King Josiah: Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and played the whore there? 7 And I thought, “After she has done all this she will return to me”; but she did not return, and her false sister Judah saw it. 8 She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce; yet her false sister Judah did not fear, but she too went and played the whore. 9 Because she took her whoredom so lightly, she polluted the land, committing adultery with stone and tree. 10 Yet for all this her false sister Judah did not return to me with her whole heart, but only in pretense, says the Lord. 11 Then the Lord said to me: Faithless Israel has shown herself less guilty than false Judah. 12 Go, and proclaim these words toward the north, and say: Return, faithless Israel, says the Lord. I will not look on you in anger, for I am merciful, says the Lord; I will not be angry forever. 13 Only acknowledge your guilt, that you have rebelled against the Lord your God, and scattered your favors among strangers under every green tree, and have not obeyed my voice, says the Lord. 14 Return, O faithless children, says the Lord, for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion. 15 I will give you shepherds after my own heart, who will feed you with knowledge and understanding. 16 And when you have multiplied and increased in the land, in those days, says the Lord, they shall no longer say, “The ark of the covenant of the Lord.” It shall not come to mind, or be remembered, or missed; nor shall another one be made. 17 At that time Jerusalem shall be called the throne of the Lord, and all nations shall gather to it, to the presence of the Lord in Jerusalem, and they shall no longer stubbornly follow their own evil will. 18 In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your ancestors for a heritage. 19 I thought how I would set you among my children, and give you a pleasant land, the most beautiful heritage of all the nations. And I thought you would call me, My Father, and would not turn from following me. 20 Instead, as a faithless wife leaves her husband, so you have been faithless to me, O house of Israel, says the Lord. 21 A voice on the bare heights is heard, the plaintive weeping of Israel’s children, because they have perverted their way, they have forgotten the Lord their God: 22 Return, O faithless children, I will heal your faithlessness. “Here we come to you; for you are the Lord our God. 23 Truly the hills are a delusion, the orgies on the mountains. Truly in the Lord our God is the salvation of Israel. 24 “But from our youth the shameful thing has devoured all for which our ancestors had labored, their flocks and their herds, their sons and their daughters. 25 Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the Lord our God, we and our ancestors, from our youth even to this day; and we have not obeyed the voice of the Lord our God.”  (Jeremiah 4) If you return, O Israel, says the Lord, if you return to me, if you remove your abominations from my presence, and do not waver, 2 and if you swear, “As the Lord lives!” in truth, in justice, and in uprightness, then nations shall be blessed by him, and by him they shall boast. 3 For thus says the Lord to the people of Judah and to the inhabitants of Jerusalem: Break up your fallow ground, and do not sow among thorns. 4 Circumcise yourselves to the Lord, remove the foreskin of your hearts, O people of Judah and inhabitants of Jerusalem, or else my wrath will go forth like fire, and burn with no one to quench it, because of the evil of your doings. 5 Declare in Judah, and proclaim in Jerusalem, and say: Blow the trumpet through the land; shout aloud and say, “Gather together, and let us go into the fortified cities!” 6 Raise a standard toward Zion, flee for safety, do not delay, for I am bringing evil from the north, and a great destruction. 7 A lion has gone up from its thicket, a destroyer of nations has set out; he has gone out from his place to make your land a waste; your cities will be ruins without inhabitant. 8 Because of this put on sackcloth, lament and wail: “The fierce anger of the Lord has not turned away from us.” 9 On that day, says the Lord, courage shall fail the king and the officials; the priests shall be appalled and the prophets astounded. 10 Then I said, “Ah, Lord GOD, how utterly you have deceived this people and Jerusalem, saying, ‘It shall be well with you,’ even while the sword is at the throat!” 11 At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- 12 a wind too strong for that. Now it is I who speak in judgment against them. 13 Look! He comes up like clouds, his chariots like the whirlwind; his horses are swifter than eagles-- woe to us, for we are ruined! 14 O Jerusalem, wash your heart clean of wickedness so that you may be saved. How long shall your evil schemes lodge within you? 15 For a voice declares from Dan and proclaims disaster from Mount Ephraim. 16 Tell the nations, “Here they are!” Proclaim against Jerusalem, “Besiegers come from a distant land; they shout against the cities of Judah. 17 They have closed in around her like watchers of a field, because she has rebelled against me, says the Lord. 18 Your ways and your doings have brought this upon you. This is your doom; how bitter it is! It has reached your very heart.” 19 My anguish, my anguish! I writhe in pain! Oh, the walls of my heart! My heart is beating wildly; I cannot keep silent; for I hear the sound of the trumpet, the alarm of war. 20 Disaster overtakes disaster, the whole land is laid waste. Suddenly my tents are destroyed, my curtains in a moment. 21 How long must I see the standard, and hear the sound of the trumpet? 22 “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” 23 I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. 24 I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. 25 I looked, and lo, there was no one at all, and all the birds of the air had fled. 26 I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. 27 For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. 28 Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back. 29 At the noise of horseman and archer every town takes to flight; they enter thickets; they climb among rocks; all the towns are forsaken, and no one lives in them. 30 And you, O desolate one, what do you mean that you dress in crimson, that you deck yourself with ornaments of gold, that you enlarge your eyes with paint? In vain you beautify yourself. Your lovers despise you; they seek your life. 31 For I heard a cry as of a woman in labor, anguish as of one bringing forth her first child, the cry of daughter Zion gasping for breath, stretching out her hands, “Woe is me! I am fainting before killers!”  (Jeremiah 5) Run to and fro through the streets of Jerusalem, look around and take note! Search its squares and see if you can find one person who acts justly and seeks truth-- so that I may pardon Jerusalem. 2 Although they say, “As the Lord lives,” yet they swear falsely. 3 O Lord, do your eyes not look for truth? You have struck them, but they felt no anguish; you have consumed them, but they refused to take correction. They have made their faces harder than rock; they have refused to turn back. 4 Then I said, “These are only the poor, they have no sense; for they do not know the way of the Lord, the law of their God. 5 Let me go to the rich and speak to them; surely they know the way of the Lord, the law of their God.” But they all alike had broken the yoke, they had burst the bonds. 6 Therefore a lion from the forest shall kill them, a wolf from the desert shall destroy them. A leopard is watching against their cities; everyone who goes out of them shall be torn in pieces-- because their transgressions are many, their apostasies are great. 7 How can I pardon you? Your children have forsaken me, and have sworn by those who are no gods. When I fed them to the full, they committed adultery and trooped to the houses of prostitutes. 8 They were well-fed lusty stallions, each neighing for his neighbor’s wife. 9 Shall I not punish them for these things? says the Lord; and shall I not bring retribution on a nation such as this? 10 Go up through her vine-rows and destroy, but do not make a full end; strip away her branches, for they are not the Lord’s. 11 For the house of Israel and the house of Judah have been utterly faithless to me, says the Lord. 12 They have spoken falsely of the Lord, and have said, “He will do nothing. No evil will come upon us, and we shall not see sword or famine.” 13 The prophets are nothing but wind, for the word is not in them. Thus shall it be done to them! 14 Therefore thus says the Lord, the God of hosts: Because they have spoken this word, I am now making my words in your mouth a fire, and this people wood, and the fire shall devour them. 15 I am going to bring upon you a nation from far away, O house of Israel, says the Lord. It is an enduring nation, it is an ancient nation, a nation whose language you do not know, nor can you understand what they say. 16 Their quiver is like an open tomb; all of them are mighty warriors. 17 They shall eat up your harvest and your food; they shall eat up your sons and your daughters; they shall eat up your flocks and your herds; they shall eat up your vines and your fig trees; they shall destroy with the sword your fortified cities in which you trust. 18 But even in those days, says the Lord, I will not make a full end of you. 19 And when your people say, “Why has the Lord our God done all these things to us?” you shall say to them, “As you have forsaken me and served foreign gods in your land, so you shall serve strangers in a land that is not yours.” 20 Declare this in the house of Jacob, proclaim it in Judah: 21 Hear this, O foolish and senseless people, who have eyes, but do not see, who have ears, but do not hear. 22 Do you not fear me? says the Lord; Do you not tremble before me? I placed the sand as a boundary for the sea, a perpetual barrier that it cannot pass; though the waves toss, they cannot prevail, though they roar, they cannot pass over it. 23 But this people has a stubborn and rebellious heart; they have turned aside and gone away. 24 They do not say in their hearts, “Let us fear the Lord our God, who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.” 25 Your iniquities have turned these away, and your sins have deprived you of good. 26 For scoundrels are found among my people; they take over the goods of others. Like fowlers they set a trap; they catch human beings. 27 Like a cage full of birds, their houses are full of treachery; therefore they have become great and rich, 28 they have grown fat and sleek. They know no limits in deeds of wickedness; they do not judge with justice the cause of the orphan, to make it prosper, and they do not defend the rights of the needy. 29 Shall I not punish them for these things? says the Lord, and shall I not bring retribution on a nation such as this? 30 An appalling and horrible thing has happened in the land: 31 the prophets prophesy falsely, and the priests rule as the prophets direct; my people love to have it so, but what will you do when the end comes?  (Jeremiah 6) Flee for safety, O children of Benjamin, from the midst of Jerusalem! Blow the trumpet in Tekoa, and raise a signal on Beth-haccherem; for evil looms out of the north, and great destruction. 2 I have likened daughter Zion to the loveliest pasture. 3 Shepherds with their flocks shall come against her. They shall pitch their tents around her; they shall pasture, all in their places. 4 “Prepare war against her; up, and let us attack at noon!” “Woe to us, for the day declines, the shadows of evening lengthen!” 5 “Up, and let us attack by night, and destroy her palaces!” 6 For thus says the Lord of hosts: Cut down her trees; cast up a siege ramp against Jerusalem. This is the city that must be punished; there is nothing but oppression within her. 7 As a well keeps its water fresh, so she keeps fresh her wickedness; violence and destruction are heard within her; sickness and wounds are ever before me. 8 Take warning, O Jerusalem, or I shall turn from you in disgust, and make you a desolation, an uninhabited land. 9 Thus says the Lord of hosts: Glean thoroughly as a vine the remnant of Israel; like a grape-gatherer, pass your hand again over its branches. 10 To whom shall I speak and give warning, that they may hear? See, their ears are closed, they cannot listen. The word of the Lord is to them an object of scorn; they take no pleasure in it. 11 But I am full of the wrath of the Lord; I am weary of holding it in. Pour it out on the children in the street, and on the gatherings of young men as well; both husband and wife shall be taken, the old folk and the very aged. 12 Their houses shall be turned over to others, their fields and wives together; for I will stretch out my hand against the inhabitants of the land, says the Lord. 13 For from the least to the greatest of them, everyone is greedy for unjust gain; and from prophet to priest, everyone deals falsely. 14 They have treated the wound of my people carelessly, saying, “Peace, peace,” when there is no peace. 15 They acted shamefully, they committed abomination; yet they were not ashamed, they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown, says the Lord. 16 Thus says the Lord: Stand at the crossroads, and look, and ask for the ancient paths, where the good way lies; and walk in it, and find rest for your souls. But they said, “We will not walk in it.” 17 Also I raised up sentinels for you: “Give heed to the sound of the trumpet!” But they said, “We will not give heed.” 18 Therefore hear, O nations, and know, O congregation, what will happen to them. 19 Hear, O earth; I am going to bring disaster on this people, the fruit of their schemes, because they have not given heed to my words; and as for my teaching, they have rejected it. 20 Of what use to me is frankincense that comes from Sheba, or sweet cane from a distant land? Your burnt offerings are not acceptable, nor are your sacrifices pleasing to me. 21 Therefore thus says the Lord: See, I am laying before this people stumbling blocks against which they shall stumble; parents and children together, neighbor and friend shall perish. 22 Thus says the Lord: See, a people is coming from the land of the north, a great nation is stirring from the farthest parts of the earth. 23 They grasp the bow and the javelin, they are cruel and have no mercy, their sound is like the roaring sea; they ride on horses, equipped like a warrior for battle, against you, O daughter Zion! 24 “We have heard news of them, our hands fall helpless; anguish has taken hold of us, pain as of a woman in labor. 25 Do not go out into the field, or walk on the road; for the enemy has a sword, terror is on every side.” 26 O my poor people, put on sackcloth, and roll in ashes; make mourning as for an only child, most bitter lamentation: for suddenly the destroyer will come upon us. 27 I have made you a tester and a refiner among my people so that you may know and test their ways. 28 They are all stubbornly rebellious, going about with slanders; they are bronze and iron, all of them act corruptly. 29 The bellows blow fiercely, the lead is consumed by the fire; in vain the refining goes on, for the wicked are not removed. 30 They are called “rejected silver,” for the Lord has rejected them.  (Jeremiah 7) The word that came to Jeremiah from the Lord: 2 Stand in the gate of the Lord’s house, and proclaim there this word, and say, Hear the word of the Lord, all you people of Judah, you that enter these gates to worship the Lord. 3 Thus says the Lord of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. 4 Do not trust in these deceptive words: “This is the temple of the Lord, the temple of the Lord, the temple of the Lord.” 5 For if you truly amend your ways and your doings, if you truly act justly one with another, 6 if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, 7 then I will dwell with you in this place, in the land that I gave of old to your ancestors forever and ever. 8 Here you are, trusting in deceptive words to no avail. 9 Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, 10 and then come and stand before me in this house, which is called by my name, and say, “We are safe!”--only to go on doing all these abominations? 11 Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the Lord. 12 Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel. 13 And now, because you have done all these things, says the Lord, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, 14 therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. 15 And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim. 16 As for you, do not pray for this people, do not raise a cry or prayer on their behalf, and do not intercede with me, for I will not hear you. 17 Do you not see what they are doing in the towns of Judah and in the streets of Jerusalem? 18 The children gather wood, the fathers kindle fire, and the women knead dough, to make cakes for the queen of heaven; and they pour out drink offerings to other gods, to provoke me to anger. 19 Is it I whom they provoke? says the Lord. Is it not themselves, to their own hurt? 20 Therefore thus says the Lord GOD: My anger and my wrath shall be poured out on this place, on human beings and animals, on the trees of the field and the fruit of the ground; it will burn and not be quenched. 21 Thus says the Lord of hosts, the God of Israel: Add your burnt offerings to your sacrifices, and eat the flesh. 22 For in the day that I brought your ancestors out of the land of Egypt, I did not speak to them or command them concerning burnt offerings and sacrifices. 23 But this command I gave them, “Obey my voice, and I will be your God, and you shall be my people; and walk only in the way that I command you, so that it may be well with you.” 24 Yet they did not obey or incline their ear, but, in the stubbornness of their evil will, they walked in their own counsels, and looked backward rather than forward. 25 From the day that your ancestors came out of the land of Egypt until this day, I have persistently sent all my servants the prophets to them, day after day; 26 yet they did not listen to me, or pay attention, but they stiffened their necks. They did worse than their ancestors did. 27 So you shall speak all these words to them, but they will not listen to you. You shall call to them, but they will not answer you. 28 You shall say to them: This is the nation that did not obey the voice of the Lord their God, and did not accept discipline; truth has perished; it is cut off from their lips. 29 Cut off your hair and throw it away; raise a lamentation on the bare heights, for the Lord has rejected and forsaken the generation that provoked his wrath. 30 For the people of Judah have done evil in my sight, says the Lord; they have set their abominations in the house that is called by my name, defiling it. 31 And they go on building the high place of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire--which I did not command, nor did it come into my mind. 32 Therefore, the days are surely coming, says the Lord, when it will no more be called Topheth, or the valley of the son of Hinnom, but the valley of Slaughter: for they will bury in Topheth until there is no more room. 33 The corpses of this people will be food for the birds of the air, and for the animals of the earth; and no one will frighten them away. 34 And I will bring to an end the sound of mirth and gladness, the voice of the bride and bridegroom in the cities of Judah and in the streets of Jerusalem; for the land shall become a waste.  (Jeremiah 8) At that time, says the Lord, the bones of the kings of Judah, the bones of its officials, the bones of the priests, the bones of the prophets, and the bones of the inhabitants of Jerusalem shall be brought out of their tombs; 2 and they shall be spread before the sun and the moon and all the host of heaven, which they have loved and served, which they have followed, and which they have inquired of and worshiped; and they shall not be gathered or buried; they shall be like dung on the surface of the ground. 3 Death shall be preferred to life by all the remnant that remains of this evil family in all the places where I have driven them, says the Lord of hosts. 4 You shall say to them, Thus says the Lord: When people fall, do they not get up again? If they go astray, do they not turn back? 5 Why then has this people turned away in perpetual backsliding? They have held fast to deceit, they have refused to return. 6 I have given heed and listened, but they do not speak honestly; no one repents of wickedness, saying, “What have I done!” All of them turn to their own course, like a horse plunging headlong into battle. 7 Even the stork in the heavens knows its times; and the turtledove, swallow, and crane observe the time of their coming; but my people do not know the ordinance of the Lord. 8 How can you say, “We are wise, and the law of the Lord is with us,” when, in fact, the false pen of the scribes has made it into a lie? 9 The wise shall be put to shame, they shall be dismayed and taken; since they have rejected the word of the Lord, what wisdom is in them? 10 Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest everyone deals falsely. 11 They have treated the wound of my people carelessly, saying, “Peace, peace,” when there is no peace. 12 They acted shamefully, they committed abomination; yet they were not at all ashamed, they did not know how to blush. Therefore they shall fall among those who fall; at the time when I punish them, they shall be overthrown, says the Lord. 13 When I wanted to gather them, says the Lord, there are no grapes on the vine, nor figs on the fig tree; even the leaves are withered, and what I gave them has passed away from them. 14 Why do we sit still? Gather together, let us go into the fortified cities and perish there; for the Lord our God has doomed us to perish, and has given us poisoned water to drink, because we have sinned against the Lord. 15 We look for peace, but find no good, for a time of healing, but there is terror instead. 16 The snorting of their horses is heard from Dan; at the sound of the neighing of their stallions the whole land quakes. They come and devour the land and all that fills it, the city and those who live in it. 17 See, I am letting snakes loose among you, adders that cannot be charmed, and they shall bite you, says the Lord. 18 My joy is gone, grief is upon me, my heart is sick. 19 Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) 20 “The harvest is past, the summer is ended, and we are not saved.” 21 For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. 22 Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored?  (Jeremiah 9) O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people! 2 O that I had in the desert a traveler’s lodging place, that I might leave my people and go away from them! For they are all adulterers, a band of traitors. 3 They bend their tongues like bows; they have grown strong in the land for falsehood, and not for truth; for they proceed from evil to evil, and they do not know me, says the Lord. 4 Beware of your neighbors, and put no trust in any of your kin; for all your kin are supplanters, and every neighbor goes around like a slanderer. 5 They all deceive their neighbors, and no one speaks the truth; they have taught their tongues to speak lies; they commit iniquity and are too weary to repent. 6 Oppression upon oppression, deceit upon deceit! They refuse to know me, says the Lord. 7 Therefore thus says the Lord of hosts: I will now refine and test them, for what else can I do with my sinful people? 8 Their tongue is a deadly arrow; it speaks deceit through the mouth. They all speak friendly words to their neighbors, but inwardly are planning to lay an ambush. 9 Shall I not punish them for these things? says the Lord; and shall I not bring retribution on a nation such as this? 10 Take up weeping and wailing for the mountains, and a lamentation for the pastures of the wilderness, because they are laid waste so that no one passes through, and the lowing of cattle is not heard; both the birds of the air and the animals have fled and are gone. 11 I will make Jerusalem a heap of ruins, a lair of jackals; and I will make the towns of Judah a desolation, without inhabitant. 12 Who is wise enough to understand this? To whom has the mouth of the Lord spoken, so that they may declare it? Why is the land ruined and laid waste like a wilderness, so that no one passes through? 13 And the Lord says: Because they have forsaken my law that I set before them, and have not obeyed my voice, or walked in accordance with it, 14 but have stubbornly followed their own hearts and have gone after the Baals, as their ancestors taught them. 15 Therefore thus says the Lord of hosts, the God of Israel: I am feeding this people with wormwood, and giving them poisonous water to drink. 16 I will scatter them among nations that neither they nor their ancestors have known; and I will send the sword after them, until I have consumed them. 17 Thus says the Lord of hosts: Consider, and call for the mourning women to come; send for the skilled women to come; 18 let them quickly raise a dirge over us, so that our eyes may run down with tears, and our eyelids flow with water. 19 For a sound of wailing is heard from Zion: “How we are ruined! We are utterly shamed, because we have left the land, because they have cast down our dwellings.” 20 Hear, O women, the word of the Lord, and let your ears receive the word of his mouth; teach to your daughters a dirge, and each to her neighbor a lament. 21 “Death has come up into our windows, it has entered our palaces, to cut off the children from the streets and the young men from the squares.” 22 Speak! Thus says the Lord: “Human corpses shall fall like dung upon the open field, like sheaves behind the reaper, and no one shall gather them.” 23 Thus says the Lord: Do not let the wise boast in their wisdom, do not let the mighty boast in their might, do not let the wealthy boast in their wealth; 24 but let those who boast boast in this, that they understand and know me, that I am the Lord; I act with steadfast love, justice, and righteousness in the earth, for in these things I delight, says the Lord. 25 The days are surely coming, says the Lord, when I will attend to all those who are circumcised only in the foreskin: 26 Egypt, Judah, Edom, the Ammonites, Moab, and all those with shaven temples who live in the desert. For all these nations are uncircumcised, and all the house of Israel is uncircumcised in heart.  (Jeremiah 10) Hear the word that the Lord speaks to you, O house of Israel. 2 Thus says the Lord: Do not learn the way of the nations, or be dismayed at the signs of the heavens; for the nations are dismayed at them. 3 For the customs of the peoples are false: a tree from the forest is cut down, and worked with an ax by the hands of an artisan; 4 people deck it with silver and gold; they fasten it with hammer and nails so that it cannot move. 5 Their idols are like scarecrows in a cucumber field, and they cannot speak; they have to be carried, for they cannot walk. Do not be afraid of them, for they cannot do evil, nor is it in them to do good. 6 There is none like you, O Lord; you are great, and your name is great in might. 7 Who would not fear you, O King of the nations? For that is your due; among all the wise ones of the nations and in all their kingdoms there is no one like you. 8 They are both stupid and foolish; the instruction given by idols is no better than wood! 9 Beaten silver is brought from Tarshish, and gold from Uphaz. They are the work of the artisan and of the hands of the goldsmith; their clothing is blue and purple; they are all the product of skilled workers. 10 But the Lord is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation. 11 Thus shall you say to them: The gods who did not make the heavens and the earth shall perish from the earth and from under the heavens. 12 It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens. 13 When he utters his voice, there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightnings for the rain, and he brings out the wind from his storehouses. 14 Everyone is stupid and without knowledge; goldsmiths are all put to shame by their idols; for their images are false, and there is no breath in them. 15 They are worthless, a work of delusion; at the time of their punishment they shall perish. 16 Not like these is the Lord, the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the Lord of hosts is his name. 17 Gather up your bundle from the ground, O you who live under siege! 18 For thus says the Lord: I am going to sling out the inhabitants of the land at this time, and I will bring distress on them, so that they shall feel it. 19 Woe is me because of my hurt! My wound is severe. But I said, “Truly this is my punishment, and I must bear it.” 20 My tent is destroyed, and all my cords are broken; my children have gone from me, and they are no more; there is no one to spread my tent again, and to set up my curtains. 21 For the shepherds are stupid, and do not inquire of the Lord; therefore they have not prospered, and all their flock is scattered. 22 Hear, a noise! Listen, it is coming-- a great commotion from the land of the north to make the cities of Judah a desolation, a lair of jackals. 23 I know, O Lord, that the way of human beings is not in their control, that mortals as they walk cannot direct their steps. 24 Correct me, O Lord, but in just measure; not in your anger, or you will bring me to nothing. 25 Pour out your wrath on the nations that do not know you, and on the peoples that do not call on your name; for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.  (Jeremiah 11) The word that came to Jeremiah from the Lord: 2 Hear the words of this covenant, and speak to the people of Judah and the inhabitants of Jerusalem. 3 You shall say to them, Thus says the Lord, the God of Israel: Cursed be anyone who does not heed the words of this covenant, 4 which I commanded your ancestors when I brought them out of the land of Egypt, from the iron-smelter, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God, 5 that I may perform the oath that I swore to your ancestors, to give them a land flowing with milk and honey, as at this day. Then I answered, “So be it, Lord.” 6 And the Lord said to me: Proclaim all these words in the cities of Judah, and in the streets of Jerusalem: Hear the words of this covenant and do them. 7 For I solemnly warned your ancestors when I brought them up out of the land of Egypt, warning them persistently, even to this day, saying, Obey my voice. 8 Yet they did not obey or incline their ear, but everyone walked in the stubbornness of an evil will. So I brought upon them all the words of this covenant, which I commanded them to do, but they did not. 9 And the Lord said to me: Conspiracy exists among the people of Judah and the inhabitants of Jerusalem. 10 They have turned back to the iniquities of their ancestors of old, who refused to heed my words; they have gone after other gods to serve them; the house of Israel and the house of Judah have broken the covenant that I made with their ancestors. 11 Therefore, thus says the Lord, assuredly I am going to bring disaster upon them that they cannot escape; though they cry out to me, I will not listen to them. 12 Then the cities of Judah and the inhabitants of Jerusalem will go and cry out to the gods to whom they make offerings, but they will never save them in the time of their trouble. 13 For your gods have become as many as your towns, O Judah; and as many as the streets of Jerusalem are the altars you have set up to shame, altars to make offerings to Baal. 14 As for you, do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble. 15 What right has my beloved in my house, when she has done vile deeds? Can vows and sacrificial flesh avert your doom? Can you then exult? 16 The Lord once called you, “A green olive tree, fair with goodly fruit”; but with the roar of a great tempest he will set fire to it, and its branches will be consumed. 17 The Lord of hosts, who planted you, has pronounced evil against you, because of the evil that the house of Israel and the house of Judah have done, provoking me to anger by making offerings to Baal. 18 It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. 19 But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!” 20 But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause. 21 Therefore thus says the Lord concerning the people of Anathoth, who seek your life, and say, “You shall not prophesy in the name of the Lord, or you will die by our hand”-- 22 therefore thus says the Lord of hosts: I am going to punish them; the young men shall die by the sword; their sons and their daughters shall die by famine; 23 and not even a remnant shall be left of them. For I will bring disaster upon the people of Anathoth, the year of their punishment.  (Jeremiah 12) You will be in the right, O Lord, when I lay charges against you; but let me put my case to you. Why does the way of the guilty prosper? Why do all who are treacherous thrive? 2 You plant them, and they take root; they grow and bring forth fruit; you are near in their mouths yet far from their hearts. 3 But you, O Lord, know me; You see me and test me--my heart is with you. Pull them out like sheep for the slaughter, and set them apart for the day of slaughter. 4 How long will the land mourn, and the grass of every field wither? For the wickedness of those who live in it the animals and the birds are swept away, and because people said, “He is blind to our ways.” 5 If you have raced with foot-runners and they have wearied you, how will you compete with horses? And if in a safe land you fall down, how will you fare in the thickets of the Jordan? 6 For even your kinsfolk and your own family, even they have dealt treacherously with you; they are in full cry after you; do not believe them, though they speak friendly words to you. 7 I have forsaken my house, I have abandoned my heritage; I have given the beloved of my heart into the hands of her enemies. 8 My heritage has become to me like a lion in the forest; she has lifted up her voice against me-- therefore I hate her. 9 Is the hyena greedy for my heritage at my command? Are the birds of prey all around her? Go, assemble all the wild animals; bring them to devour her. 10 Many shepherds have destroyed my vineyard, they have trampled down my portion, they have made my pleasant portion a desolate wilderness. 11 They have made it a desolation; desolate, it mourns to me. The whole land is made desolate, but no one lays it to heart. 12 Upon all the bare heights in the desert spoilers have come; for the sword of the Lord devours from one end of the land to the other; no one shall be safe. 13 They have sown wheat and have reaped thorns, they have tired themselves out but profit nothing. They shall be ashamed of their harvests because of the fierce anger of the Lord. 14 Thus says the Lord concerning all my evil neighbors who touch the heritage that I have given my people Israel to inherit: I am about to pluck them up from their land, and I will pluck up the house of Judah from among them. 15 And after I have plucked them up, I will again have compassion on them, and I will bring them again to their heritage and to their land, everyone of them. 16 And then, if they will diligently learn the ways of my people, to swear by my name, “As the Lord lives,” as they taught my people to swear by Baal, then they shall be built up in the midst of my people. 17 But if any nation will not listen, then I will completely uproot it and destroy it, says the Lord.  (Jeremiah 13) Thus said the Lord to me, “Go and buy yourself a linen loincloth, and put it on your loins, but do not dip it in water.” 2 So I bought a loincloth according to the word of the Lord, and put it on my loins. 3 And the word of the Lord came to me a second time, saying, 4 “Take the loincloth that you bought and are wearing, and go now to the Euphrates, and hide it there in a cleft of the rock.” 5 So I went, and hid it by the Euphrates, as the Lord commanded me. 6 And after many days the Lord said to me, “Go now to the Euphrates, and take from there the loincloth that I commanded you to hide there.” 7 Then I went to the Euphrates, and dug, and I took the loincloth from the place where I had hidden it. But now the loincloth was ruined; it was good for nothing. 8 Then the word of the Lord came to me: 9 Thus says the Lord: Just so I will ruin the pride of Judah and the great pride of Jerusalem. 10 This evil people, who refuse to hear my words, who stubbornly follow their own will and have gone after other gods to serve them and worship them, shall be like this loincloth, which is good for nothing. 11 For as the loincloth clings to one’s loins, so I made the whole house of Israel and the whole house of Judah cling to me, says the Lord, in order that they might be for me a people, a name, a praise, and a glory. But they would not listen. 12 You shall speak to them this word: Thus says the Lord, the God of Israel: Every wine-jar should be filled with wine. And they will say to you, “Do you think we do not know that every wine-jar should be filled with wine?” 13 Then you shall say to them: Thus says the Lord: I am about to fill all the inhabitants of this land--the kings who sit on David’s throne, the priests, the prophets, and all the inhabitants of Jerusalem--with drunkenness. 14 And I will dash them one against another, parents and children together, says the Lord. I will not pity or spare or have compassion when I destroy them. 15 Hear and give ear; do not be haughty, for the Lord has spoken. 16 Give glory to the Lord your God before he brings darkness, and before your feet stumble on the mountains at twilight; while you look for light, he turns it into gloom and makes it deep darkness. 17 But if you will not listen, my soul will weep in secret for your pride; my eyes will weep bitterly and run down with tears, because the Lord’s flock has been taken captive. 18 Say to the king and the queen mother; “Take a lowly seat, for your beautiful crown has come down from your head.” 19 The towns of the Negeb are shut up with no one to open them; all Judah is taken into exile, wholly taken into exile. 20 Lift up your eyes and see those who come from the north. Where is the flock that was given you, your beautiful flock? 21 What will you say when they set as head over you those whom you have trained to be your allies? Will not pangs take hold of you, like those of a woman in labor? 22 And if you say in your heart, “Why have these things come upon me?” it is for the greatness of your iniquity that your skirts are lifted up, and you are violated. 23 Can Ethiopians change their skin or leopards their spots? Then also you can do good who are accustomed to do evil. 24 I will scatter you like chaff driven by the wind from the desert. 25 This is your lot, the portion I have measured out to you, says the Lord, because you have forgotten me and trusted in lies. 26 I myself will lift up your skirts over your face, and your shame will be seen. 27 I have seen your abominations, your adulteries and neighings, your shameless prostitutions on the hills of the countryside. Woe to you, O Jerusalem! How long will it be before you are made clean?  (Jeremiah 14) The word of the Lord that came to Jeremiah concerning the drought: 2 Judah mourns and her gates languish; they lie in gloom on the ground, and the cry of Jerusalem goes up. 3 Her nobles send their servants for water; they come to the cisterns, they find no water, they return with their vessels empty. They are ashamed and dismayed and cover their heads, 4 because the ground is cracked. Because there has been no rain on the land the farmers are dismayed; they cover their heads. 5 Even the doe in the field forsakes her newborn fawn because there is no grass. 6 The wild asses stand on the bare heights, they pant for air like jackals; their eyes fail because there is no herbage. 7 Although our iniquities testify against us, act, O Lord, for your name’s sake; our apostasies indeed are many, and we have sinned against you. 8 O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? 9 Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us! 10 Thus says the Lord concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the Lord does not accept them, now he will remember their iniquity and punish their sins. 11 The Lord said to me: Do not pray for the welfare of this people. 12 Although they fast, I do not hear their cry, and although they offer burnt offering and grain offering, I do not accept them; but by the sword, by famine, and by pestilence I consume them. 13 Then I said: “Ah, Lord GOD! Here are the prophets saying to them, ‘You shall not see the sword, nor shall you have famine, but I will give you true peace in this place.’“ 14 And the Lord said to me: The prophets are prophesying lies in my name; I did not send them, nor did I command them or speak to them. They are prophesying to you a lying vision, worthless divination, and the deceit of their own minds. 15 Therefore thus says the Lord concerning the prophets who prophesy in my name though I did not send them, and who say, “Sword and famine shall not come on this land”: By sword and famine those prophets shall be consumed. 16 And the people to whom they prophesy shall be thrown out into the streets of Jerusalem, victims of famine and sword. There shall be no one to bury them--themselves, their wives, their sons, and their daughters. For I will pour out their wickedness upon them. 17 You shall say to them this word: Let my eyes run down with tears night and day, and let them not cease, for the virgin daughter--my people--is struck down with a crushing blow, with a very grievous wound. 18 If I go out into the field, look--those killed by the sword! And if I enter the city, look--those sick with famine! For both prophet and priest ply their trade throughout the land, and have no knowledge. 19 Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. 20 We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. 21 Do not spurn us, for your name’s sake; do not dishonor your glorious throne; remember and do not break your covenant with us. 22 Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.  (Jeremiah 15) Then the Lord said to me: Though Moses and Samuel stood before me, yet my heart would not turn toward this people. Send them out of my sight, and let them go! 2 And when they say to you, “Where shall we go?” you shall say to them: Thus says the Lord: Those destined for pestilence, to pestilence, and those destined for the sword, to the sword; those destined for famine, to famine, and those destined for captivity, to captivity. 3 And I will appoint over them four kinds of destroyers, says the Lord: the sword to kill, the dogs to drag away, and the birds of the air and the wild animals of the earth to devour and destroy. 4 I will make them a horror to all the kingdoms of the earth because of what King Manasseh son of Hezekiah of Judah did in Jerusalem. 5 Who will have pity on you, O Jerusalem, or who will bemoan you? Who will turn aside to ask about your welfare? 6 You have rejected me, says the Lord, you are going backward; so I have stretched out my hand against you and destroyed you-- I am weary of relenting. 7 I have winnowed them with a winnowing fork in the gates of the land; I have bereaved them, I have destroyed my people; they did not turn from their ways. 8 Their widows became more numerous than the sand of the seas; I have brought against the mothers of youths a destroyer at noonday; I have made anguish and terror fall upon her suddenly. 9 She who bore seven has languished; she has swooned away; her sun went down while it was yet day; she has been shamed and disgraced. And the rest of them I will give to the sword before their enemies, says the Lord. 10 Woe is me, my mother, that you ever bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me. 11 The Lord said: Surely I have intervened in your life for good, surely I have imposed enemies on you in a time of trouble and in a time of distress. 12 Can iron and bronze break iron from the north? 13 Your wealth and your treasures I will give as plunder, without price, for all your sins, throughout all your territory. 14 I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever. 15 O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. 16 Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. 17 I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. 18 Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. 19 Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. 20 And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. 21 I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.  (Jeremiah 16) The word of the Lord came to me: 2 You shall not take a wife, nor shall you have sons or daughters in this place. 3 For thus says the Lord concerning the sons and daughters who are born in this place, and concerning the mothers who bear them and the fathers who beget them in this land: 4 They shall die of deadly diseases. They shall not be lamented, nor shall they be buried; they shall become like dung on the surface of the ground. They shall perish by the sword and by famine, and their dead bodies shall become food for the birds of the air and for the wild animals of the earth. 5 For thus says the Lord: Do not enter the house of mourning, or go to lament, or bemoan them; for I have taken away my peace from this people, says the Lord, my steadfast love and mercy. 6 Both great and small shall die in this land; they shall not be buried, and no one shall lament for them; there shall be no gashing, no shaving of the head for them. 7 No one shall break bread for the mourner, to offer comfort for the dead; nor shall anyone give them the cup of consolation to drink for their fathers or their mothers. 8 You shall not go into the house of feasting to sit with them, to eat and drink. 9 For thus says the Lord of hosts, the God of Israel: I am going to banish from this place, in your days and before your eyes, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride. 10 And when you tell this people all these words, and they say to you, “Why has the Lord pronounced all this great evil against us? What is our iniquity? What is the sin that we have committed against the Lord our God?” 11 then you shall say to them: It is because your ancestors have forsaken me, says the Lord, and have gone after other gods and have served and worshiped them, and have forsaken me and have not kept my law; 12 and because you have behaved worse than your ancestors, for here you are, every one of you, following your stubborn evil will, refusing to listen to me. 13 Therefore I will hurl you out of this land into a land that neither you nor your ancestors have known, and there you shall serve other gods day and night, for I will show you no favor. 14 Therefore, the days are surely coming, says the Lord, when it shall no longer be said, “As the Lord lives who brought the people of Israel up out of the land of Egypt,” 15 but “As the Lord lives who brought the people of Israel up out of the land of the north and out of all the lands where he had driven them.” For I will bring them back to their own land that I gave to their ancestors. 16 I am now sending for many fishermen, says the Lord, and they shall catch them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the clefts of the rocks. 17 For my eyes are on all their ways; they are not hidden from my presence, nor is their iniquity concealed from my sight. 18 And I will doubly repay their iniquity and their sin, because they have polluted my land with the carcasses of their detestable idols, and have filled my inheritance with their abominations. 19 O Lord, my strength and my stronghold, my refuge in the day of trouble, to you shall the nations come from the ends of the earth and say: Our ancestors have inherited nothing but lies, worthless things in which there is no profit. 20 Can mortals make for themselves gods? Such are no gods! 21 “Therefore I am surely going to teach them, this time I am going to teach them my power and my might, and they shall know that my name is the Lord.”  (Jeremiah 17) The sin of Judah is written with an iron pen; with a diamond point it is engraved on the tablet of their hearts, and on the horns of their altars, 2 while their children remember their altars and their sacred poles, beside every green tree, and on the high hills, 3 on the mountains in the open country. Your wealth and all your treasures I will give for spoil as the price of your sin throughout all your territory. 4 By your own act you shall lose the heritage that I gave you, and I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever. 5 Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. 6 They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. 7 Blessed are those who trust in the Lord, whose trust is the Lord. 8 They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. 9 The heart is devious above all else; it is perverse-- who can understand it? 10 I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings. 11 Like the partridge hatching what it did not lay, so are all who amass wealth unjustly; in mid-life it will leave them, and at their end they will prove to be fools. 12 O glorious throne, exalted from the beginning, shrine of our sanctuary! 13 O hope of Israel! O Lord! All who forsake you shall be put to shame; those who turn away from you shall be recorded in the underworld, for they have forsaken the fountain of living water, the Lord. 14 Heal me, O Lord, and I shall be healed; save me, and I shall be saved; for you are my praise. 15 See how they say to me, “Where is the word of the Lord? Let it come!” 16 But I have not run away from being a shepherd in your service, nor have I desired the fatal day. You know what came from my lips; it was before your face. 17 Do not become a terror to me; you are my refuge in the day of disaster; 18 Let my persecutors be shamed, but do not let me be shamed; let them be dismayed, but do not let me be dismayed; bring on them the day of disaster; destroy them with double destruction! 19 Thus said the Lord to me: Go and stand in the People’s Gate, by which the kings of Judah enter and by which they go out, and in all the gates of Jerusalem, 20 and say to them: Hear the word of the Lord, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates. 21 Thus says the Lord: For the sake of your lives, take care that you do not bear a burden on the sabbath day or bring it in by the gates of Jerusalem. 22 And do not carry a burden out of your houses on the sabbath or do any work, but keep the sabbath day holy, as I commanded your ancestors. 23 Yet they did not listen or incline their ear; they stiffened their necks and would not hear or receive instruction. 24 But if you listen to me, says the Lord, and bring in no burden by the gates of this city on the sabbath day, but keep the sabbath day holy and do no work on it, 25 then there shall enter by the gates of this city kings who sit on the throne of David, riding in chariots and on horses, they and their officials, the people of Judah and the inhabitants of Jerusalem; and this city shall be inhabited forever. 26 And people shall come from the towns of Judah and the places around Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, grain offerings and frankincense, and bringing thank offerings to the house of the Lord. 27 But if you do not listen to me, to keep the sabbath day holy, and to carry in no burden through the gates of Jerusalem on the sabbath day, then I will kindle a fire in its gates; it shall devour the palaces of Jerusalem and shall not be quenched.  (Jeremiah 18) The word that came to Jeremiah from the Lord: 2 “Come, go down to the potter’s house, and there I will let you hear my words.” 3 So I went down to the potter’s house, and there he was working at his wheel. 4 The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. 5 Then the word of the Lord came to me: 6 Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. 7 At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, 8 but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. 9 And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, 10 but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. 11 Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings. 12 But they say, “It is no use! We will follow our own plans, and each of us will act according to the stubbornness of our evil will.” 13 Therefore thus says the Lord: Ask among the nations: Who has heard the like of this? The virgin Israel has done a most horrible thing. 14 Does the snow of Lebanon leave the crags of Sirion? Do the mountain waters run dry, the cold flowing streams? 15 But my people have forgotten me, they burn offerings to a delusion; they have stumbled in their ways, in the ancient roads, and have gone into bypaths, not the highway, 16 making their land a horror, a thing to be hissed at forever. All who pass by it are horrified and shake their heads. 17 Like the wind from the east, I will scatter them before the enemy. I will show them my back, not my face, in the day of their calamity. 18 Then they said, “Come, let us make plots against Jeremiah--for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, let us bring charges against him, and let us not heed any of his words.” 19 Give heed to me, O Lord, and listen to what my adversaries say! 20 Is evil a recompense for good? Yet they have dug a pit for my life. Remember how I stood before you to speak good for them, to turn away your wrath from them. 21 Therefore give their children over to famine; hurl them out to the power of the sword, let their wives become childless and widowed. May their men meet death by pestilence, their youths be slain by the sword in battle. 22 May a cry be heard from their houses, when you bring the marauder suddenly upon them! For they have dug a pit to catch me, and laid snares for my feet. 23 Yet you, O Lord, know all their plotting to kill me. Do not forgive their iniquity, do not blot out their sin from your sight. Let them be tripped up before you; deal with them while you are angry.  (Jeremiah 19) Thus said the Lord: Go and buy a potter’s earthenware jug. Take with you some of the elders of the people and some of the senior priests, 2 and go out to the valley of the son of Hinnom at the entry of the Potsherd Gate, and proclaim there the words that I tell you. 3 You shall say: Hear the word of the Lord, O kings of Judah and inhabitants of Jerusalem. Thus says the Lord of hosts, the God of Israel: I am going to bring such disaster upon this place that the ears of everyone who hears of it will tingle. 4 Because the people have forsaken me, and have profaned this place by making offerings in it to other gods whom neither they nor their ancestors nor the kings of Judah have known; and because they have filled this place with the blood of the innocent, 5 and gone on building the high places of Baal to burn their children in the fire as burnt offerings to Baal, which I did not command or decree, nor did it enter my mind. 6 Therefore the days are surely coming, says the Lord, when this place shall no more be called Topheth, or the valley of the son of Hinnom, but the valley of Slaughter. 7 And in this place I will make void the plans of Judah and Jerusalem, and will make them fall by the sword before their enemies, and by the hand of those who seek their life. I will give their dead bodies for food to the birds of the air and to the wild animals of the earth. 8 And I will make this city a horror, a thing to be hissed at; everyone who passes by it will be horrified and will hiss because of all its disasters. 9 And I will make them eat the flesh of their sons and the flesh of their daughters, and all shall eat the flesh of their neighbors in the siege, and in the distress with which their enemies and those who seek their life afflict them. 10 Then you shall break the jug in the sight of those who go with you, 11 and shall say to them: Thus says the Lord of hosts: So will I break this people and this city, as one breaks a potter’s vessel, so that it can never be mended. In Topheth they shall bury until there is no more room to bury. 12 Thus will I do to this place, says the Lord, and to its inhabitants, making this city like Topheth. 13 And the houses of Jerusalem and the houses of the kings of Judah shall be defiled like the place of Topheth--all the houses upon whose roofs offerings have been made to the whole host of heaven, and libations have been poured out to other gods. 14 When Jeremiah came from Topheth, where the Lord had sent him to prophesy, he stood in the court of the Lord’s house and said to all the people: 15 Thus says the Lord of hosts, the God of Israel: I am now bringing upon this city and upon all its towns all the disaster that I have pronounced against it, because they have stiffened their necks, refusing to hear my words.  (Jeremiah 20) Now the priest Pashhur son of Immer, who was chief officer in the house of the Lord, heard Jeremiah prophesying these things. 2 Then Pashhur struck the prophet Jeremiah, and put him in the stocks that were in the upper Benjamin Gate of the house of the Lord. 3 The next morning when Pashhur released Jeremiah from the stocks, Jeremiah said to him, The Lord has named you not Pashhur but “Terror-all-around.” 4 For thus says the Lord: I am making you a terror to yourself and to all your friends; and they shall fall by the sword of their enemies while you look on. And I will give all Judah into the hand of the king of Babylon; he shall carry them captive to Babylon, and shall kill them with the sword. 5 I will give all the wealth of this city, all its gains, all its prized belongings, and all the treasures of the kings of Judah into the hand of their enemies, who shall plunder them, and seize them, and carry them to Babylon. 6 And you, Pashhur, and all who live in your house, shall go into captivity, and to Babylon you shall go; there you shall die, and there you shall be buried, you and all your friends, to whom you have prophesied falsely. 7 O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. 8 For whenever I speak, I must cry out, I must shout, “Violence and destruction!” For the word of the Lord has become for me a reproach and derision all day long. 9 If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. 10 For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” 11 But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. 12 O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. 13 Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers. 14 Cursed be the day on which I was born! The day when my mother bore me, let it not be blessed! 15 Cursed be the man who brought the news to my father, saying, “A child is born to you, a son,” making him very glad. 16 Let that man be like the cities that the Lord overthrew without pity; let him hear a cry in the morning and an alarm at noon, 17 because he did not kill me in the womb; so my mother would have been my grave, and her womb forever great. 18 Why did I come forth from the womb to see toil and sorrow, and spend my days in shame?  (Jeremiah 21) This is the word that came to Jeremiah from the Lord, when King Zedekiah sent to him Pashhur son of Malchiah and the priest Zephaniah son of Maaseiah, saying, 2 “Please inquire of the Lord on our behalf, for King Nebuchadrezzar of Babylon is making war against us; perhaps the Lord will perform a wonderful deed for us, as he has often done, and will make him withdraw from us.” 3 Then Jeremiah said to them: 4 Thus you shall say to Zedekiah: Thus says the Lord, the God of Israel: I am going to turn back the weapons of war that are in your hands and with which you are fighting against the king of Babylon and against the Chaldeans who are besieging you outside the walls; and I will bring them together into the center of this city. 5 I myself will fight against you with outstretched hand and mighty arm, in anger, in fury, and in great wrath. 6 And I will strike down the inhabitants of this city, both human beings and animals; they shall die of a great pestilence. 7 Afterward, says the Lord, I will give King Zedekiah of Judah, and his servants, and the people in this city--those who survive the pestilence, sword, and famine--into the hands of King Nebuchadrezzar of Babylon, into the hands of their enemies, into the hands of those who seek their lives. He shall strike them down with the edge of the sword; he shall not pity them, or spare them, or have compassion. 8 And to this people you shall say: Thus says the Lord: See, I am setting before you the way of life and the way of death. 9 Those who stay in this city shall die by the sword, by famine, and by pestilence; but those who go out and surrender to the Chaldeans who are besieging you shall live and shall have their lives as a prize of war. 10 For I have set my face against this city for evil and not for good, says the Lord: it shall be given into the hands of the king of Babylon, and he shall burn it with fire. 11 To the house of the king of Judah say: Hear the word of the Lord, 12 O house of David! Thus says the Lord: Execute justice in the morning, and deliver from the hand of the oppressor anyone who has been robbed, or else my wrath will go forth like fire, and burn, with no one to quench it, because of your evil doings. 13 See, I am against you, O inhabitant of the valley, O rock of the plain, says the Lord; you who say, “Who can come down against us, or who can enter our places of refuge?” 14 I will punish you according to the fruit of your doings, says the Lord; I will kindle a fire in its forest, and it shall devour all that is around it.  (Jeremiah 22) Thus says the Lord: Go down to the house of the king of Judah, and speak there this word, 2 and say: Hear the word of the Lord, O King of Judah sitting on the throne of David--you, and your servants, and your people who enter these gates. 3 Thus says the Lord: Act with justice and righteousness, and deliver from the hand of the oppressor anyone who has been robbed. And do no wrong or violence to the alien, the orphan, and the widow, or shed innocent blood in this place. 4 For if you will indeed obey this word, then through the gates of this house shall enter kings who sit on the throne of David, riding in chariots and on horses, they, and their servants, and their people. 5 But if you will not heed these words, I swear by myself, says the Lord, that this house shall become a desolation. 6 For thus says the Lord concerning the house of the king of Judah: You are like Gilead to me, like the summit of Lebanon; but I swear that I will make you a desert, an uninhabited city. 7 I will prepare destroyers against you, all with their weapons; they shall cut down your choicest cedars and cast them into the fire. 8 And many nations will pass by this city, and all of them will say one to another, “Why has the Lord dealt in this way with that great city?” 9 And they will answer, “Because they abandoned the covenant of the Lord their God, and worshiped other gods and served them.” 10 Do not weep for him who is dead, nor bemoan him; weep rather for him who goes away, for he shall return no more to see his native land. 11 For thus says the Lord concerning Shallum son of King Josiah of Judah, who succeeded his father Josiah, and who went away from this place: He shall return here no more, 12 but in the place where they have carried him captive he shall die, and he shall never see this land again. 13 Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbors work for nothing, and does not give them their wages; 14 who says, “I will build myself a spacious house with large upper rooms,” and who cuts out windows for it, paneling it with cedar, and painting it with vermilion. 15 Are you a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. 16 He judged the cause of the poor and needy; then it was well. Is not this to know me? says the Lord. 17 But your eyes and heart are only on your dishonest gain, for shedding innocent blood, and for practicing oppression and violence. 18 Therefore thus says the Lord concerning King Jehoiakim son of Josiah of Judah: They shall not lament for him, saying, “Alas, my brother!” or “Alas, sister!” They shall not lament for him, saying, “Alas, lord!” or “Alas, his majesty!” 19 With the burial of a donkey he shall be buried-- dragged off and thrown out beyond the gates of Jerusalem. 20 Go up to Lebanon, and cry out, and lift up your voice in Bashan; cry out from Abarim, for all your lovers are crushed. 21 I spoke to you in your prosperity, but you said, “I will not listen.” This has been your way from your youth, for you have not obeyed my voice. 22 The wind shall shepherd all your shepherds, and your lovers shall go into captivity; then you will be ashamed and dismayed because of all your wickedness. 23 O inhabitant of Lebanon, nested among the cedars, how you will groan when pangs come upon you, pain as of a woman in labor! 24 As I live, says the Lord, even if King Coniah son of Jehoiakim of Judah were the signet ring on my right hand, even from there I would tear you off 25 and give you into the hands of those who seek your life, into the hands of those of whom you are afraid, even into the hands of King Nebuchadrezzar of Babylon and into the hands of the Chaldeans. 26 I will hurl you and the mother who bore you into another country, where you were not born, and there you shall die. 27 But they shall not return to the land to which they long to return. 28 Is this man Coniah a despised broken pot, a vessel no one wants? Why are he and his offspring hurled out and cast away in a land that they do not know? 29 O land, land, land, hear the word of the Lord! 30 Thus says the Lord: Record this man as childless, a man who shall not succeed in his days; for none of his offspring shall succeed in sitting on the throne of David, and ruling again in Judah.  (Jeremiah 23) Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. 2 Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. 3 Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 4 I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. 5 The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.” 7 Therefore, the days are surely coming, says the Lord, when it shall no longer be said, “As the Lord lives who brought the people of Israel up out of the land of Egypt,” 8 but “As the Lord lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them.” Then they shall live in their own land. 9 Concerning the prophets: My heart is crushed within me, all my bones shake; I have become like a drunkard, like one overcome by wine, because of the Lord and because of his holy words. 10 For the land is full of adulterers; because of the curse the land mourns, and the pastures of the wilderness are dried up. Their course has been evil, and their might is not right. 11 Both prophet and priest are ungodly; even in my house I have found their wickedness, says the Lord. 12 Therefore their way shall be to them like slippery paths in the darkness, into which they shall be driven and fall; for I will bring disaster upon them in the year of their punishment, says the Lord. 13 In the prophets of Samaria I saw a disgusting thing: they prophesied by Baal and led my people Israel astray. 14 But in the prophets of Jerusalem I have seen a more shocking thing: they commit adultery and walk in lies; they strengthen the hands of evildoers, so that no one turns from wickedness; all of them have become like Sodom to me, and its inhabitants like Gomorrah. 15 Therefore thus says the Lord of hosts concerning the prophets: “I am going to make them eat wormwood, and give them poisoned water to drink; for from the prophets of Jerusalem ungodliness has spread throughout the land.” 16 Thus says the Lord of hosts: Do not listen to the words of the prophets who prophesy to you; they are deluding you. They speak visions of their own minds, not from the mouth of the Lord. 17 They keep saying to those who despise the word of the Lord, “It shall be well with you”; and to all who stubbornly follow their own stubborn hearts, they say, “No calamity shall come upon you.” 18 For who has stood in the council of the Lord so as to see and to hear his word? Who has given heed to his word so as to proclaim it? 19 Look, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. 20 The anger of the Lord will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand it clearly. 21 I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. 22 But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their doings. 23 Am I a God near by, says the Lord, and not a God far off? 24 Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. 25 I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” 26 How long? Will the hearts of the prophets ever turn back--those who prophesy lies, and who prophesy the deceit of their own heart? 27 They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. 28 Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. 29 Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces? 30 See, therefore, I am against the prophets, says the Lord, who steal my words from one another. 31 See, I am against the prophets, says the Lord, who use their own tongues and say, “Says the Lord.” 32 See, I am against those who prophesy lying dreams, says the Lord, and who tell them, and who lead my people astray by their lies and their recklessness, when I did not send them or appoint them; so they do not profit this people at all, says the Lord. 33 When this people, or a prophet, or a priest asks you, “What is the burden of the Lord?” you shall say to them, “You are the burden, and I will cast you off, says the Lord.” 34 And as for the prophet, priest, or the people who say, “The burden of the Lord,” I will punish them and their households. 35 Thus shall you say to one another, among yourselves, “What has the Lord answered?” or “What has the Lord spoken?” 36 But “the burden of the Lord” you shall mention no more, for the burden is everyone’s own word, and so you pervert the words of the living God, the Lord of hosts, our God. 37 Thus you shall ask the prophet, “What has the Lord answered you?” or “What has the Lord spoken?” 38 But if you say, “the burden of the Lord,” thus says the Lord: Because you have said these words, “the burden of the Lord,” when I sent to you, saying, You shall not say, “the burden of the Lord,” 39 therefore, I will surely lift you up and cast you away from my presence, you and the city that I gave to you and your ancestors. 40 And I will bring upon you everlasting disgrace and perpetual shame, which shall not be forgotten.  (Jeremiah 24) The Lord showed me two baskets of figs placed before the temple of the Lord. This was after King Nebuchadrezzar of Babylon had taken into exile from Jerusalem King Jeconiah son of Jehoiakim of Judah, together with the officials of Judah, the artisans, and the smiths, and had brought them to Babylon. 2 One basket had very good figs, like first-ripe figs, but the other basket had very bad figs, so bad that they could not be eaten. 3 And the Lord said to me, “What do you see, Jeremiah?” I said, “Figs, the good figs very good, and the bad figs very bad, so bad that they cannot be eaten.” 4 Then the word of the Lord came to me: 5 Thus says the Lord, the God of Israel: Like these good figs, so I will regard as good the exiles from Judah, whom I have sent away from this place to the land of the Chaldeans. 6 I will set my eyes upon them for good, and I will bring them back to this land. I will build them up, and not tear them down; I will plant them, and not pluck them up. 7 I will give them a heart to know that I am the Lord; and they shall be my people and I will be their God, for they shall return to me with their whole heart. 8 But thus says the Lord: Like the bad figs that are so bad they cannot be eaten, so will I treat King Zedekiah of Judah, his officials, the remnant of Jerusalem who remain in this land, and those who live in the land of Egypt. 9 I will make them a horror, an evil thing, to all the kingdoms of the earth--a disgrace, a byword, a taunt, and a curse in all the places where I shall drive them. 10 And I will send sword, famine, and pestilence upon them, until they are utterly destroyed from the land that I gave to them and their ancestors.  (Jeremiah 25) The word that came to Jeremiah concerning all the people of Judah, in the fourth year of King Jehoiakim son of Josiah of Judah (that was the first year of King Nebuchadrezzar of Babylon), 2 which the prophet Jeremiah spoke to all the people of Judah and all the inhabitants of Jerusalem: 3 For twenty-three years, from the thirteenth year of King Josiah son of Amon of Judah, to this day, the word of the Lord has come to me, and I have spoken persistently to you, but you have not listened. 4 And though the Lord persistently sent you all his servants the prophets, you have neither listened nor inclined your ears to hear 5 when they said, “Turn now, everyone of you, from your evil way and wicked doings, and you will remain upon the land that the Lord has given to you and your ancestors from of old and forever; 6 do not go after other gods to serve and worship them, and do not provoke me to anger with the work of your hands. Then I will do you no harm.” 7 Yet you did not listen to me, says the Lord, and so you have provoked me to anger with the work of your hands to your own harm. 8 Therefore thus says the Lord of hosts: Because you have not obeyed my words, 9 I am going to send for all the tribes of the north, says the Lord, even for King Nebuchadrezzar of Babylon, my servant, and I will bring them against this land and its inhabitants, and against all these nations around; I will utterly destroy them, and make them an object of horror and of hissing, and an everlasting disgrace. 10 And I will banish from them the sound of mirth and the sound of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp. 11 This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years. 12 Then after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, says the Lord, making the land an everlasting waste. 13 I will bring upon that land all the words that I have uttered against it, everything written in this book, which Jeremiah prophesied against all the nations. 14 For many nations and great kings shall make slaves of them also; and I will repay them according to their deeds and the work of their hands. 15 For thus the Lord, the God of Israel, said to me: Take from my hand this cup of the wine of wrath, and make all the nations to whom I send you drink it. 16 They shall drink and stagger and go out of their minds because of the sword that I am sending among them. 17 So I took the cup from the Lord’s hand, and made all the nations to whom the Lord sent me drink it: 18 Jerusalem and the towns of Judah, its kings and officials, to make them a desolation and a waste, an object of hissing and of cursing, as they are today; 19 Pharaoh king of Egypt, his servants, his officials, and all his people; 20 all the mixed people; all the kings of the land of Uz; all the kings of the land of the Philistines--Ashkelon, Gaza, Ekron, and the remnant of Ashdod; 21 Edom, Moab, and the Ammonites; 22 all the kings of Tyre, all the kings of Sidon, and the kings of the coastland across the sea; 23 Dedan, Tema, Buz, and all who have shaven temples; 24 all the kings of Arabia and all the kings of the mixed peoples that live in the desert; 25 all the kings of Zimri, all the kings of Elam, and all the kings of Media; 26 all the kings of the north, far and near, one after another, and all the kingdoms of the world that are on the face of the earth. And after them the king of Sheshach shall drink. 27 Then you shall say to them, Thus says the Lord of hosts, the God of Israel: Drink, get drunk and vomit, fall and rise no more, because of the sword that I am sending among you. 28 And if they refuse to accept the cup from your hand to drink, then you shall say to them: Thus says the Lord of hosts: You must drink! 29 See, I am beginning to bring disaster on the city that is called by my name, and how can you possibly avoid punishment? You shall not go unpunished, for I am summoning a sword against all the inhabitants of the earth, says the Lord of hosts. 30 You, therefore, shall prophesy against them all these words, and say to them: The Lord will roar from on high, and from his holy habitation utter his voice; he will roar mightily against his fold, and shout, like those who tread grapes, against all the inhabitants of the earth. 31 The clamor will resound to the ends of the earth, for the Lord has an indictment against the nations; he is entering into judgment with all flesh, and the guilty he will put to the sword, says the Lord. 32 Thus says the Lord of hosts: See, disaster is spreading from nation to nation, and a great tempest is stirring from the farthest parts of the earth! 33 Those slain by the Lord on that day shall extend from one end of the earth to the other. They shall not be lamented, or gathered, or buried; they shall become dung on the surface of the ground. 34 Wail, you shepherds, and cry out; roll in ashes, you lords of the flock, for the days of your slaughter have come--and your dispersions, and you shall fall like a choice vessel. 35 Flight shall fail the shepherds, and there shall be no escape for the lords of the flock. 36 Hark! the cry of the shepherds, and the wail of the lords of the flock! For the Lord is despoiling their pasture, 37 and the peaceful folds are devastated, because of the fierce anger of the Lord. 38 Like a lion he has left his covert; for their land has become a waste because of the cruel sword, and because of his fierce anger.  (Jeremiah 26) At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the Lord: 2 Thus says the Lord: Stand in the court of the Lord’s house, and speak to all the cities of Judah that come to worship in the house of the Lord; speak to them all the words that I command you; do not hold back a word. 3 It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings. 4 You shall say to them: Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, 5 and to heed the words of my servants the prophets whom I send to you urgently--though you have not heeded-- 6 then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth. 7 The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. 8 And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! 9 Why have you prophesied in the name of the Lord, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the Lord. 10 When the officials of Judah heard these things, they came up from the king’s house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. 11 Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears.” 12 Then Jeremiah spoke to all the officials and all the people, saying, “It is the Lord who sent me to prophesy against this house and this city all the words you have heard. 13 Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will change his mind about the disaster that he has pronounced against you. 14 But as for me, here I am in your hands. Do with me as seems good and right to you. 15 Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.” 16 Then the officials and all the people said to the priests and the prophets, “This man does not deserve the sentence of death, for he has spoken to us in the name of the Lord our God.” 17 And some of the elders of the land arose and said to all the assembled people, 18 “Micah of Moresheth, who prophesied during the days of King Hezekiah of Judah, said to all the people of Judah: ‘Thus says the Lord of hosts, Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.’ 19 Did King Hezekiah of Judah and all Judah actually put him to death? Did he not fear the Lord and entreat the favor of the Lord, and did not the Lord change his mind about the disaster that he had pronounced against them? But we are about to bring great disaster on ourselves!” 20 There was another man prophesying in the name of the Lord, Uriah son of Shemaiah from Kiriath-jearim. He prophesied against this city and against this land in words exactly like those of Jeremiah. 21 And when King Jehoiakim, with all his warriors and all the officials, heard his words, the king sought to put him to death; but when Uriah heard of it, he was afraid and fled and escaped to Egypt. 22 Then King Jehoiakim sent Elnathan son of Achbor and men with him to Egypt, 23 and they took Uriah from Egypt and brought him to King Jehoiakim, who struck him down with the sword and threw his dead body into the burial place of the common people. 24 But the hand of Ahikam son of Shaphan was with Jeremiah so that he was not given over into the hands of the people to be put to death.  (Jeremiah 27) In the beginning of the reign of King Zedekiah son of Josiah of Judah, this word came to Jeremiah from the Lord. 2 Thus the Lord said to me: Make yourself a yoke of straps and bars, and put them on your neck. 3 Send word to the king of Edom, the king of Moab, the king of the Ammonites, the king of Tyre, and the king of Sidon by the hand of the envoys who have come to Jerusalem to King Zedekiah of Judah. 4 Give them this charge for their masters: Thus says the Lord of hosts, the God of Israel: This is what you shall say to your masters: 5 It is I who by my great power and my outstretched arm have made the earth, with the people and animals that are on the earth, and I give it to whomever I please. 6 Now I have given all these lands into the hand of King Nebuchadnezzar of Babylon, my servant, and I have given him even the wild animals of the field to serve him. 7 All the nations shall serve him and his son and his grandson, until the time of his own land comes; then many nations and great kings shall make him their slave. 8 But if any nation or kingdom will not serve this king, Nebuchadnezzar of Babylon, and put its neck under the yoke of the king of Babylon, then I will punish that nation with the sword, with famine, and with pestilence, says the Lord, until I have completed its destruction by his hand. 9 You, therefore, must not listen to your prophets, your diviners, your dreamers, your soothsayers, or your sorcerers, who are saying to you, ‘You shall not serve the king of Babylon.’ 10 For they are prophesying a lie to you, with the result that you will be removed far from your land; I will drive you out, and you will perish. 11 But any nation that will bring its neck under the yoke of the king of Babylon and serve him, I will leave on its own land, says the Lord, to till it and live there. 12 I spoke to King Zedekiah of Judah in the same way: Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. 13 Why should you and your people die by the sword, by famine, and by pestilence, as the Lord has spoken concerning any nation that will not serve the king of Babylon? 14 Do not listen to the words of the prophets who are telling you not to serve the king of Babylon, for they are prophesying a lie to you. 15 I have not sent them, says the Lord, but they are prophesying falsely in my name, with the result that I will drive you out and you will perish, you and the prophets who are prophesying to you. 16 Then I spoke to the priests and to all this people, saying, Thus says the Lord: Do not listen to the words of your prophets who are prophesying to you, saying, “The vessels of the Lord’s house will soon be brought back from Babylon,” for they are prophesying a lie to you. 17 Do not listen to them; serve the king of Babylon and live. Why should this city become a desolation? 18 If indeed they are prophets, and if the word of the Lord is with them, then let them intercede with the Lord of hosts, that the vessels left in the house of the Lord, in the house of the king of Judah, and in Jerusalem may not go to Babylon. 19 For thus says the Lord of hosts concerning the pillars, the sea, the stands, and the rest of the vessels that are left in this city, 20 which King Nebuchadnezzar of Babylon did not take away when he took into exile from Jerusalem to Babylon King Jeconiah son of Jehoiakim of Judah, and all the nobles of Judah and Jerusalem-- 21 thus says the Lord of hosts, the God of Israel, concerning the vessels left in the house of the Lord, in the house of the king of Judah, and in Jerusalem: 22 They shall be carried to Babylon, and there they shall stay, until the day when I give attention to them, says the Lord. Then I will bring them up and restore them to this place.  (Jeremiah 28) In that same year, at the beginning of the reign of King Zedekiah of Judah, in the fifth month of the fourth year, the prophet Hananiah son of Azzur, from Gibeon, spoke to me in the house of the Lord, in the presence of the priests and all the people, saying, 2 “Thus says the Lord of hosts, the God of Israel: I have broken the yoke of the king of Babylon. 3 Within two years I will bring back to this place all the vessels of the Lord’s house, which King Nebuchadnezzar of Babylon took away from this place and carried to Babylon. 4 I will also bring back to this place King Jeconiah son of Jehoiakim of Judah, and all the exiles from Judah who went to Babylon, says the Lord, for I will break the yoke of the king of Babylon.” 5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; 6 and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. 7 But listen now to this word that I speak in your hearing and in the hearing of all the people. 8 The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. 9 As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.” 10 Then the prophet Hananiah took the yoke from the neck of the prophet Jeremiah, and broke it. 11 And Hananiah spoke in the presence of all the people, saying, “Thus says the Lord: This is how I will break the yoke of King Nebuchadnezzar of Babylon from the neck of all the nations within two years.” At this, the prophet Jeremiah went his way. 12 Sometime after the prophet Hananiah had broken the yoke from the neck of the prophet Jeremiah, the word of the Lord came to Jeremiah: 13 Go, tell Hananiah, Thus says the Lord: You have broken wooden bars only to forge iron bars in place of them! 14 For thus says the Lord of hosts, the God of Israel: I have put an iron yoke on the neck of all these nations so that they may serve King Nebuchadnezzar of Babylon, and they shall indeed serve him; I have even given him the wild animals. 15 And the prophet Jeremiah said to the prophet Hananiah, “Listen, Hananiah, the Lord has not sent you, and you made this people trust in a lie. 16 Therefore thus says the Lord: I am going to send you off the face of the earth. Within this year you will be dead, because you have spoken rebellion against the Lord.” 17 In that same year, in the seventh month, the prophet Hananiah died.  (Jeremiah 29) These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. 2 This was after King Jeconiah, and the queen mother, the court officials, the leaders of Judah and Jerusalem, the artisans, and the smiths had departed from Jerusalem. 3 The letter was sent by the hand of Elasah son of Shaphan and Gemariah son of Hilkiah, whom King Zedekiah of Judah sent to Babylon to King Nebuchadnezzar of Babylon. It said: 4 Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: 5 Build houses and live in them; plant gardens and eat what they produce. 6 Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. 7 But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare. 8 For thus says the Lord of hosts, the God of Israel: Do not let the prophets and the diviners who are among you deceive you, and do not listen to the dreams that they dream, 9 for it is a lie that they are prophesying to you in my name; I did not send them, says the Lord. 10 For thus says the Lord: Only when Babylon’s seventy years are completed will I visit you, and I will fulfill to you my promise and bring you back to this place. 11 For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope. 12 Then when you call upon me and come and pray to me, I will hear you. 13 When you search for me, you will find me; if you seek me with all your heart, 14 I will let you find me, says the Lord, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, says the Lord, and I will bring you back to the place from which I sent you into exile. 15 Because you have said, “The Lord has raised up prophets for us in Babylon,”-- 16 Thus says the Lord concerning the king who sits on the throne of David, and concerning all the people who live in this city, your kinsfolk who did not go out with you into exile: 17 Thus says the Lord of hosts, I am going to let loose on them sword, famine, and pestilence, and I will make them like rotten figs that are so bad they cannot be eaten. 18 I will pursue them with the sword, with famine, and with pestilence, and will make them a horror to all the kingdoms of the earth, to be an object of cursing, and horror, and hissing, and a derision among all the nations where I have driven them, 19 because they did not heed my words, says the Lord, when I persistently sent to you my servants the prophets, but they would not listen, says the Lord. 20 But now, all you exiles whom I sent away from Jerusalem to Babylon, hear the word of the Lord: 21 Thus says the Lord of hosts, the God of Israel, concerning Ahab son of Kolaiah and Zedekiah son of Maaseiah, who are prophesying a lie to you in my name: I am going to deliver them into the hand of King Nebuchadrezzar of Babylon, and he shall kill them before your eyes. 22 And on account of them this curse shall be used by all the exiles from Judah in Babylon: “The Lord make you like Zedekiah and Ahab, whom the king of Babylon roasted in the fire,” 23 because they have perpetrated outrage in Israel and have committed adultery with their neighbors’ wives, and have spoken in my name lying words that I did not command them; I am the one who knows and bears witness, says the Lord. 24 To Shemaiah of Nehelam you shall say: 25 Thus says the Lord of hosts, the God of Israel: In your own name you sent a letter to all the people who are in Jerusalem, and to the priest Zephaniah son of Maaseiah, and to all the priests, saying, 26 The Lord himself has made you priest instead of the priest Jehoiada, so that there may be officers in the house of the Lord to control any madman who plays the prophet, to put him in the stocks and the collar. 27 So now why have you not rebuked Jeremiah of Anathoth who plays the prophet for you? 28 For he has actually sent to us in Babylon, saying, “It will be a long time; build houses and live in them, and plant gardens and eat what they produce.” 29 The priest Zephaniah read this letter in the hearing of the prophet Jeremiah. 30 Then the word of the Lord came to Jeremiah: 31 Send to all the exiles, saying, Thus says the Lord concerning Shemaiah of Nehelam: Because Shemaiah has prophesied to you, though I did not send him, and has led you to trust in a lie, 32 therefore thus says the Lord: I am going to punish Shemaiah of Nehelam and his descendants; he shall not have anyone living among this people to see the good that I am going to do to my people, says the Lord, for he has spoken rebellion against the Lord.  (Jeremiah 30) The word that came to Jeremiah from the Lord: 2 Thus says the Lord, the God of Israel: Write in a book all the words that I have spoken to you. 3 For the days are surely coming, says the Lord, when I will restore the fortunes of my people, Israel and Judah, says the Lord, and I will bring them back to the land that I gave to their ancestors and they shall take possession of it. 4 These are the words that the Lord spoke concerning Israel and Judah: 5 Thus says the Lord: We have heard a cry of panic, of terror, and no peace. 6 Ask now, and see, can a man bear a child? Why then do I see every man with his hands on his loins like a woman in labor? Why has every face turned pale? 7 Alas! that day is so great there is none like it; it is a time of distress for Jacob; yet he shall be rescued from it. 8 On that day, says the Lord of hosts, I will break the yoke from off his neck, and I will burst his bonds, and strangers shall no more make a servant of him. 9 But they shall serve the Lord their God and David their king, whom I will raise up for them. 10 But as for you, have no fear, my servant Jacob, says the Lord, and do not be dismayed, O Israel; for I am going to save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and no one shall make him afraid. 11 For I am with you, says the Lord, to save you; I will make an end of all the nations among which I scattered you, but of you I will not make an end. I will chastise you in just measure, and I will by no means leave you unpunished. 12 For thus says the Lord: Your hurt is incurable, your wound is grievous. 13 There is no one to uphold your cause, no medicine for your wound, no healing for you. 14 All your lovers have forgotten you; they care nothing for you; for I have dealt you the blow of an enemy, the punishment of a merciless foe, because your guilt is great, because your sins are so numerous. 15 Why do you cry out over your hurt? Your pain is incurable. Because your guilt is great, because your sins are so numerous, I have done these things to you. 16 Therefore all who devour you shall be devoured, and all your foes, everyone of them, shall go into captivity; those who plunder you shall be plundered, and all who prey on you I will make a prey. 17 For I will restore health to you, and your wounds I will heal, says the Lord, because they have called you an outcast: “It is Zion; no one cares for her!” 18 Thus says the Lord: I am going to restore the fortunes of the tents of Jacob, and have compassion on his dwellings; the city shall be rebuilt upon its mound, and the citadel set on its rightful site. 19 Out of them shall come thanksgiving, and the sound of merrymakers. I will make them many, and they shall not be few; I will make them honored, and they shall not be disdained. 20 Their children shall be as of old, their congregation shall be established before me; and I will punish all who oppress them. 21 Their prince shall be one of their own, their ruler shall come from their midst; I will bring him near, and he shall approach me, for who would otherwise dare to approach me? says the Lord. 22 And you shall be my people, and I will be your God. 23 Look, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. 24 The fierce anger of the Lord will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand this.  (Jeremiah 31) At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. 2 Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, 3 the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. 4 Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. 5 Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. 6 For there shall be a day when sentinels will call in the hill country of Ephraim: “Come, let us go up to Zion, to the Lord our God.” 7 For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O Lord, your people, the remnant of Israel.” 8 See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. 9 With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. 10 Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, “He who scattered Israel will gather him, and will keep him as a shepherd a flock.” 11 For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. 12 They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. 13 Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. 14 I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord. 15 Thus says the Lord: A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more. 16 Thus says the Lord: Keep your voice from weeping, and your eyes from tears; for there is a reward for your work, says the Lord: they shall come back from the land of the enemy; 17 there is hope for your future, says the Lord: your children shall come back to their own country. 18 Indeed I heard Ephraim pleading: “You disciplined me, and I took the discipline; I was like a calf untrained. Bring me back, let me come back, for you are the Lord my God. 19 For after I had turned away I repented; and after I was discovered, I struck my thigh; I was ashamed, and I was dismayed because I bore the disgrace of my youth.” 20 Is Ephraim my dear son? Is he the child I delight in? As often as I speak against him, I still remember him. Therefore I am deeply moved for him; I will surely have mercy on him, says the Lord. 21 Set up road markers for yourself, make yourself guideposts; consider well the highway, the road by which you went. Return, O virgin Israel, return to these your cities. 22 How long will you waver, O faithless daughter? For the Lord has created a new thing on the earth: a woman encompasses a man. 23 Thus says the Lord of hosts, the God of Israel: Once more they shall use these words in the land of Judah and in its towns when I restore their fortunes: “The Lord bless you, O abode of righteousness, O holy hill!” 24 And Judah and all its towns shall live there together, and the farmers and those who wander with their flocks. 25 I will satisfy the weary, and all who are faint I will replenish. 26 Thereupon I awoke and looked, and my sleep was pleasant to me. 27 The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. 28 And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. 29 In those days they shall no longer say: “The parents have eaten sour grapes, and the children’s teeth are set on edge.” 30 But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. 31 The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. 32 It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt--a covenant that they broke, though I was their husband, says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34 No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more. 35 Thus says the Lord, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar-- the Lord of hosts is his name: 36 If this fixed order were ever to cease from my presence, says the Lord, then also the offspring of Israel would cease to be a nation before me forever. 37 Thus says the Lord: If the heavens above can be measured, and the foundations of the earth below can be explored, then I will reject all the offspring of Israel because of all they have done, says the Lord. 38 The days are surely coming, says the Lord, when the city shall be rebuilt for the Lord from the tower of Hananel to the Corner Gate. 39 And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah. 40 The whole valley of the dead bodies and the ashes, and all the fields as far as the Wadi Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the Lord. It shall never again be uprooted or overthrown.  (Jeremiah 32) The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. 2 At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, 3 where King Zedekiah of Judah had confined him. Zedekiah had said, “Why do you prophesy and say: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall take it; 4 King Zedekiah of Judah shall not escape out of the hands of the Chaldeans, but shall surely be given into the hands of the king of Babylon, and shall speak with him face to face and see him eye to eye; 5 and he shall take Zedekiah to Babylon, and there he shall remain until I attend to him, says the Lord; though you fight against the Chaldeans, you shall not succeed?” 6 Jeremiah said, The word of the Lord came to me: 7 Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” 8 Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. 9 And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. 10 I signed the deed, sealed it, got witnesses, and weighed the money on scales. 11 Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; 12 and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. 13 In their presence I charged Baruch, saying, 14 Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. 15 For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land. 16 After I had given the deed of purchase to Baruch son of Neriah, I prayed to the Lord, saying: 17 Ah Lord GOD! It is you who made the heavens and the earth by your great power and by your outstretched arm! Nothing is too hard for you. 18 You show steadfast love to the thousandth generation, but repay the guilt of parents into the laps of their children after them, O great and mighty God whose name is the Lord of hosts, 19 great in counsel and mighty in deed; whose eyes are open to all the ways of mortals, rewarding all according to their ways and according to the fruit of their doings. 20 You showed signs and wonders in the land of Egypt, and to this day in Israel and among all humankind, and have made yourself a name that continues to this very day. 21 You brought your people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror; 22 and you gave them this land, which you swore to their ancestors to give them, a land flowing with milk and honey; 23 and they entered and took possession of it. But they did not obey your voice or follow your law; of all you commanded them to do, they did nothing. Therefore you have made all these disasters come upon them. 24 See, the siege ramps have been cast up against the city to take it, and the city, faced with sword, famine, and pestilence, has been given into the hands of the Chaldeans who are fighting against it. What you spoke has happened, as you yourself can see. 25 Yet you, O Lord GOD, have said to me, “Buy the field for money and get witnesses”--though the city has been given into the hands of the Chaldeans. 26 The word of the Lord came to Jeremiah: 27 See, I am the Lord, the God of all flesh; is anything too hard for me? 28 Therefore, thus says the Lord: I am going to give this city into the hands of the Chaldeans and into the hand of King Nebuchadrezzar of Babylon, and he shall take it. 29 The Chaldeans who are fighting against this city shall come, set it on fire, and burn it, with the houses on whose roofs offerings have been made to Baal and libations have been poured out to other gods, to provoke me to anger. 30 For the people of Israel and the people of Judah have done nothing but evil in my sight from their youth; the people of Israel have done nothing but provoke me to anger by the work of their hands, says the Lord. 31 This city has aroused my anger and wrath, from the day it was built until this day, so that I will remove it from my sight 32 because of all the evil of the people of Israel and the people of Judah that they did to provoke me to anger--they, their kings and their officials, their priests and their prophets, the citizens of Judah and the inhabitants of Jerusalem. 33 They have turned their backs to me, not their faces; though I have taught them persistently, they would not listen and accept correction. 34 They set up their abominations in the house that bears my name, and defiled it. 35 They built the high places of Baal in the valley of the son of Hinnom, to offer up their sons and daughters to Molech, though I did not command them, nor did it enter my mind that they should do this abomination, causing Judah to sin. 36 Now therefore thus says the Lord, the God of Israel, concerning this city of which you say, “It is being given into the hand of the king of Babylon by the sword, by famine, and by pestilence”: 37 See, I am going to gather them from all the lands to which I drove them in my anger and my wrath and in great indignation; I will bring them back to this place, and I will settle them in safety. 38 They shall be my people, and I will be their God. 39 I will give them one heart and one way, that they may fear me for all time, for their own good and the good of their children after them. 40 I will make an everlasting covenant with them, never to draw back from doing good to them; and I will put the fear of me in their hearts, so that they may not turn from me. 41 I will rejoice in doing good to them, and I will plant them in this land in faithfulness, with all my heart and all my soul. 42 For thus says the Lord: Just as I have brought all this great disaster upon this people, so I will bring upon them all the good fortune that I now promise them. 43 Fields shall be bought in this land of which you are saying, It is a desolation, without human beings or animals; it has been given into the hands of the Chaldeans. 44 Fields shall be bought for money, and deeds shall be signed and sealed and witnessed, in the land of Benjamin, in the places around Jerusalem, and in the cities of Judah, of the hill country, of the Shephelah, and of the Negeb; for I will restore their fortunes, says the Lord.  (Jeremiah 33) The word of the Lord came to Jeremiah a second time, while he was still confined in the court of the guard: 2 Thus says the Lord who made the earth, the Lord who formed it to establish it--the Lord is his name: 3 Call to me and I will answer you, and will tell you great and hidden things that you have not known. 4 For thus says the Lord, the God of Israel, concerning the houses of this city and the houses of the kings of Judah that were torn down to make a defense against the siege ramps and before the sword: 5 The Chaldeans are coming in to fight and to fill them with the dead bodies of those whom I shall strike down in my anger and my wrath, for I have hidden my face from this city because of all their wickedness. 6 I am going to bring it recovery and healing; I will heal them and reveal to them abundance of prosperity and security. 7 I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first. 8 I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me. 9 And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them; they shall fear and tremble because of all the good and all the prosperity I provide for it. 10 Thus says the Lord: In this place of which you say, “It is a waste without human beings or animals,” in the towns of Judah and the streets of Jerusalem that are desolate, without inhabitants, human or animal, there shall once more be heard 11 the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank offerings to the house of the Lord: “Give thanks to the Lord of hosts, for the Lord is good, for his steadfast love endures forever!” For I will restore the fortunes of the land as at first, says the Lord. 12 Thus says the Lord of hosts: In this place that is waste, without human beings or animals, and in all its towns there shall again be pasture for shepherds resting their flocks. 13 In the towns of the hill country, of the Shephelah, and of the Negeb, in the land of Benjamin, the places around Jerusalem, and in the towns of Judah, flocks shall again pass under the hands of the one who counts them, says the Lord. 14 The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. 15 In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. 16 In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The Lord is our righteousness.” 17 For thus says the Lord: David shall never lack a man to sit on the throne of the house of Israel, 18 and the levitical priests shall never lack a man in my presence to offer burnt offerings, to make grain offerings, and to make sacrifices for all time. 19 The word of the Lord came to Jeremiah: 20 Thus says the Lord: If any of you could break my covenant with the day and my covenant with the night, so that day and night would not come at their appointed time, 21 only then could my covenant with my servant David be broken, so that he would not have a son to reign on his throne, and my covenant with my ministers the Levites. 22 Just as the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will increase the offspring of my servant David, and the Levites who minister to me. 23 The word of the Lord came to Jeremiah: 24 Have you not observed how these people say, “The two families that the Lord chose have been rejected by him,” and how they hold my people in such contempt that they no longer regard them as a nation? 25 Thus says the Lord: Only if I had not established my covenant with day and night and the ordinances of heaven and earth, 26 would I reject the offspring of Jacob and of my servant David and not choose any of his descendants as rulers over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes, and will have mercy upon them.  (Jeremiah 34) The word that came to Jeremiah from the Lord, when King Nebuchadrezzar of Babylon and all his army and all the kingdoms of the earth and all the peoples under his dominion were fighting against Jerusalem and all its cities: 2 “Thus says the Lord, the God of Israel: Go and speak to King Zedekiah of Judah and say to him: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall burn it with fire. 3 And you yourself shall not escape from his hand, but shall surely be captured and handed over to him; you shall see the king of Babylon eye to eye and speak with him face to face; and you shall go to Babylon. 4 Yet hear the word of the Lord, O King Zedekiah of Judah! Thus says the Lord concerning you: You shall not die by the sword; 5 you shall die in peace. And as spices were burned for your ancestors, the earlier kings who preceded you, so they shall burn spices for you and lament for you, saying, “Alas, lord!” For I have spoken the word, says the Lord. 6 Then the prophet Jeremiah spoke all these words to Zedekiah king of Judah, in Jerusalem, 7 when the army of the king of Babylon was fighting against Jerusalem and against all the cities of Judah that were left, Lachish and Azekah; for these were the only fortified cities of Judah that remained. 8 The word that came to Jeremiah from the Lord, after King Zedekiah had made a covenant with all the people in Jerusalem to make a proclamation of liberty to them, 9 that all should set free their Hebrew slaves, male and female, so that no one should hold another Judean in slavery. 10 And they obeyed, all the officials and all the people who had entered into the covenant that all would set free their slaves, male or female, so that they would not be enslaved again; they obeyed and set them free. 11 But afterward they turned around and took back the male and female slaves they had set free, and brought them again into subjection as slaves. 12 The word of the Lord came to Jeremiah from the Lord: 13 Thus says the Lord, the God of Israel: I myself made a covenant with your ancestors when I brought them out of the land of Egypt, out of the house of slavery, saying, 14 “Every seventh year each of you must set free any Hebrews who have been sold to you and have served you six years; you must set them free from your service.” But your ancestors did not listen to me or incline their ears to me. 15 You yourselves recently repented and did what was right in my sight by proclaiming liberty to one another, and you made a covenant before me in the house that is called by my name; 16 but then you turned around and profaned my name when each of you took back your male and female slaves, whom you had set free according to their desire, and you brought them again into subjection to be your slaves. 17 Therefore, thus says the Lord: You have not obeyed me by granting a release to your neighbors and friends; I am going to grant a release to you, says the Lord--a release to the sword, to pestilence, and to famine. I will make you a horror to all the kingdoms of the earth. 18 And those who transgressed my covenant and did not keep the terms of the covenant that they made before me, I will make like the calf when they cut it in two and passed between its parts: 19 the officials of Judah, the officials of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf 20 shall be handed over to their enemies and to those who seek their lives. Their corpses shall become food for the birds of the air and the wild animals of the earth. 21 And as for King Zedekiah of Judah and his officials, I will hand them over to their enemies and to those who seek their lives, to the army of the king of Babylon, which has withdrawn from you. 22 I am going to command, says the Lord, and will bring them back to this city; and they will fight against it, and take it, and burn it with fire. The towns of Judah I will make a desolation without inhabitant.  (Jeremiah 35) The word that came to Jeremiah from the Lord in the days of King Jehoiakim son of Josiah of Judah: 2 Go to the house of the Rechabites, and speak with them, and bring them to the house of the Lord, into one of the chambers; then offer them wine to drink. 3 So I took Jaazaniah son of Jeremiah son of Habazziniah, and his brothers, and all his sons, and the whole house of the Rechabites. 4 I brought them to the house of the Lord into the chamber of the sons of Hanan son of Igdaliah, the man of God, which was near the chamber of the officials, above the chamber of Maaseiah son of Shallum, keeper of the threshold. 5 Then I set before the Rechabites pitchers full of wine, and cups; and I said to them, “Have some wine.” 6 But they answered, “We will drink no wine, for our ancestor Jonadab son of Rechab commanded us, ‘You shall never drink wine, neither you nor your children; 7 nor shall you ever build a house, or sow seed; nor shall you plant a vineyard, or even own one; but you shall live in tents all your days, that you may live many days in the land where you reside.’ 8 We have obeyed the charge of our ancestor Jonadab son of Rechab in all that he commanded us, to drink no wine all our days, ourselves, our wives, our sons, or our daughters, 9 and not to build houses to live in. We have no vineyard or field or seed; 10 but we have lived in tents, and have obeyed and done all that our ancestor Jonadab commanded us. 11 But when King Nebuchadrezzar of Babylon came up against the land, we said, ‘Come, and let us go to Jerusalem for fear of the army of the Chaldeans and the army of the Arameans.’ That is why we are living in Jerusalem.” 12 Then the word of the Lord came to Jeremiah: 13 Thus says the Lord of hosts, the God of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Can you not learn a lesson and obey my words? says the Lord. 14 The command has been carried out that Jonadab son of Rechab gave to his descendants to drink no wine; and they drink none to this day, for they have obeyed their ancestor’s command. But I myself have spoken to you persistently, and you have not obeyed me. 15 I have sent to you all my servants the prophets, sending them persistently, saying, ‘Turn now everyone of you from your evil way, and amend your doings, and do not go after other gods to serve them, and then you shall live in the land that I gave to you and your ancestors.’ But you did not incline your ear or obey me. 16 The descendants of Jonadab son of Rechab have carried out the command that their ancestor gave them, but this people has not obeyed me. 17 Therefore, thus says the Lord, the God of hosts, the God of Israel: I am going to bring on Judah and on all the inhabitants of Jerusalem every disaster that I have pronounced against them; because I have spoken to them and they have not listened, I have called to them and they have not answered. 18 But to the house of the Rechabites Jeremiah said: Thus says the Lord of hosts, the God of Israel: Because you have obeyed the command of your ancestor Jonadab, and kept all his precepts, and done all that he commanded you, 19 therefore thus says the Lord of hosts, the God of Israel: Jonadab son of Rechab shall not lack a descendant to stand before me for all time.  (Jeremiah 36) In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: 2 Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. 3 It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin. 4 Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah’s dictation all the words of the Lord that he had spoken to him. 5 And Jeremiah ordered Baruch, saying, “I am prevented from entering the house of the Lord; 6 so you go yourself, and on a fast day in the hearing of the people in the Lord’s house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. 7 It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and wrath that the Lord has pronounced against this people.” 8 And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord’s house. 9 In the fifth year of King Jehoiakim son of Josiah of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the towns of Judah to Jerusalem proclaimed a fast before the Lord. 10 Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the Lord, in the chamber of Gemariah son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the Lord’s house. 11 When Micaiah son of Gemariah son of Shaphan heard all the words of the Lord from the scroll, 12 he went down to the king’s house, into the secretary’s chamber; and all the officials were sitting there: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the officials. 13 And Micaiah told them all the words that he had heard, when Baruch read the scroll in the hearing of the people. 14 Then all the officials sent Jehudi son of Nethaniah son of Shelemiah son of Cushi to say to Baruch, “Bring the scroll that you read in the hearing of the people, and come.” So Baruch son of Neriah took the scroll in his hand and came to them. 15 And they said to him, “Sit down and read it to us.” So Baruch read it to them. 16 When they heard all the words, they turned to one another in alarm, and said to Baruch, “We certainly must report all these words to the king.” 17 Then they questioned Baruch, “Tell us now, how did you write all these words? Was it at his dictation?” 18 Baruch answered them, “He dictated all these words to me, and I wrote them with ink on the scroll.” 19 Then the officials said to Baruch, “Go and hide, you and Jeremiah, and let no one know where you are.” 20 Leaving the scroll in the chamber of Elishama the secretary, they went to the court of the king; and they reported all the words to the king. 21 Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. 22 Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. 23 As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. 24 Yet neither the king, nor any of his servants who heard all these words, was alarmed, nor did they tear their garments. 25 Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them. 26 And the king commanded Jerahmeel the king’s son and Seraiah son of Azriel and Shelemiah son of Abdeel to arrest the secretary Baruch and the prophet Jeremiah. But the Lord hid them. 27 Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah’s dictation, the word of the Lord came to Jeremiah: 28 Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned. 29 And concerning King Jehoiakim of Judah you shall say: Thus says the Lord, You have dared to burn this scroll, saying, Why have you written in it that the king of Babylon will certainly come and destroy this land, and will cut off from it human beings and animals? 30 Therefore thus says the Lord concerning King Jehoiakim of Judah: He shall have no one to sit upon the throne of David, and his dead body shall be cast out to the heat by day and the frost by night. 31 And I will punish him and his offspring and his servants for their iniquity; I will bring on them, and on the inhabitants of Jerusalem, and on the people of Judah, all the disasters with which I have threatened them--but they would not listen. 32 Then Jeremiah took another scroll and gave it to the secretary Baruch son of Neriah, who wrote on it at Jeremiah’s dictation all the words of the scroll that King Jehoiakim of Judah had burned in the fire; and many similar words were added to them.  (Jeremiah 37) Zedekiah son of Josiah, whom King Nebuchadrezzar of Babylon made king in the land of Judah, succeeded Coniah son of Jehoiakim. 2 But neither he nor his servants nor the people of the land listened to the words of the Lord that he spoke through the prophet Jeremiah. 3 King Zedekiah sent Jehucal son of Shelemiah and the priest Zephaniah son of Maaseiah to the prophet Jeremiah saying, “Please pray for us to the Lord our God.” 4 Now Jeremiah was still going in and out among the people, for he had not yet been put in prison. 5 Meanwhile, the army of Pharaoh had come out of Egypt; and when the Chaldeans who were besieging Jerusalem heard news of them, they withdrew from Jerusalem. 6 Then the word of the Lord came to the prophet Jeremiah: 7 Thus says the Lord, God of Israel: This is what the two of you shall say to the king of Judah, who sent you to me to inquire of me, Pharaoh’s army, which set out to help you, is going to return to its own land, to Egypt. 8 And the Chaldeans shall return and fight against this city; they shall take it and burn it with fire. 9 Thus says the Lord: Do not deceive yourselves, saying, “The Chaldeans will surely go away from us,” for they will not go away. 10 Even if you defeated the whole army of Chaldeans who are fighting against you, and there remained of them only wounded men in their tents, they would rise up and burn this city with fire. 11 Now when the Chaldean army had withdrawn from Jerusalem at the approach of Pharaoh’s army, 12 Jeremiah set out from Jerusalem to go to the land of Benjamin to receive his share of property among the people there. 13 When he reached the Benjamin Gate, a sentinel there named Irijah son of Shelemiah son of Hananiah arrested the prophet Jeremiah saying, “You are deserting to the Chaldeans.” 14 And Jeremiah said, “That is a lie; I am not deserting to the Chaldeans.” But Irijah would not listen to him, and arrested Jeremiah and brought him to the officials. 15 The officials were enraged at Jeremiah, and they beat him and imprisoned him in the house of the secretary Jonathan, for it had been made a prison. 16 Thus Jeremiah was put in the cistern house, in the cells, and remained there many days. 17 Then King Zedekiah sent for him, and received him. The king questioned him secretly in his house, and said, “Is there any word from the Lord?” Jeremiah said, “There is!” Then he said, “You shall be handed over to the king of Babylon.” 18 Jeremiah also said to King Zedekiah, “What wrong have I done to you or your servants or this people, that you have put me in prison? 19 Where are your prophets who prophesied to you, saying, ‘The king of Babylon will not come against you and against this land’? 20 Now please hear me, my lord king: be good enough to listen to my plea, and do not send me back to the house of the secretary Jonathan to die there.” 21 So King Zedekiah gave orders, and they committed Jeremiah to the court of the guard; and a loaf of bread was given him daily from the bakers’ street, until all the bread of the city was gone. So Jeremiah remained in the court of the guard.  (Jeremiah 38) Now Shephatiah son of Mattan, Gedaliah son of Pashhur, Jucal son of Shelemiah, and Pashhur son of Malchiah heard the words that Jeremiah was saying to all the people, 2 Thus says the Lord, Those who stay in this city shall die by the sword, by famine, and by pestilence; but those who go out to the Chaldeans shall live; they shall have their lives as a prize of war, and live. 3 Thus says the Lord, This city shall surely be handed over to the army of the king of Babylon and be taken. 4 Then the officials said to the king, “This man ought to be put to death, because he is discouraging the soldiers who are left in this city, and all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm.” 5 King Zedekiah said, “Here he is; he is in your hands; for the king is powerless against you.” 6 So they took Jeremiah and threw him into the cistern of Malchiah, the king’s son, which was in the court of the guard, letting Jeremiah down by ropes. Now there was no water in the cistern, but only mud, and Jeremiah sank in the mud. 7 Ebed-melech the Ethiopian, a eunuch in the king’s house, heard that they had put Jeremiah into the cistern. The king happened to be sitting at the Benjamin Gate, 8 So Ebed-melech left the king’s house and spoke to the king, 9 “My lord king, these men have acted wickedly in all they did to the prophet Jeremiah by throwing him into the cistern to die there of hunger, for there is no bread left in the city.” 10 Then the king commanded Ebed-melech the Ethiopian, “Take three men with you from here, and pull the prophet Jeremiah up from the cistern before he dies.” 11 So Ebed-melech took the men with him and went to the house of the king, to a wardrobe of the storehouse, and took from there old rags and worn-out clothes, which he let down to Jeremiah in the cistern by ropes. 12 Then Ebed-melech the Ethiopian said to Jeremiah, “Just put the rags and clothes between your armpits and the ropes.” Jeremiah did so. 13 Then they drew Jeremiah up by the ropes and pulled him out of the cistern. And Jeremiah remained in the court of the guard. 14 King Zedekiah sent for the prophet Jeremiah and received him at the third entrance of the temple of the Lord. The king said to Jeremiah, “I have something to ask you; do not hide anything from me.” 15 Jeremiah said to Zedekiah, “If I tell you, you will put me to death, will you not? And if I give you advice, you will not listen to me.” 16 So King Zedekiah swore an oath in secret to Jeremiah, “As the Lord lives, who gave us our lives, I will not put you to death or hand you over to these men who seek your life.” 17 Then Jeremiah said to Zedekiah, “Thus says the Lord, the God of hosts, the God of Israel, If you will only surrender to the officials of the king of Babylon, then your life shall be spared, and this city shall not be burned with fire, and you and your house shall live. 18 But if you do not surrender to the officials of the king of Babylon, then this city shall be handed over to the Chaldeans, and they shall burn it with fire, and you yourself shall not escape from their hand.” 19 King Zedekiah said to Jeremiah, “I am afraid of the Judeans who have deserted to the Chaldeans, for I might be handed over to them and they would abuse me.” 20 Jeremiah said, “That will not happen. Just obey the voice of the Lord in what I say to you, and it shall go well with you, and your life shall be spared. 21 But if you are determined not to surrender, this is what the Lord has shown me-- 22 a vision of all the women remaining in the house of the king of Judah being led out to the officials of the king of Babylon and saying, ‘Your trusted friends have seduced you and have overcome you; Now that your feet are stuck in the mud, they desert you.’ 23 All your wives and your children shall be led out to the Chaldeans, and you yourself shall not escape from their hand, but shall be seized by the king of Babylon; and this city shall be burned with fire.” 24 Then Zedekiah said to Jeremiah, “Do not let anyone else know of this conversation, or you will die. 25 If the officials should hear that I have spoken with you, and they should come and say to you, ‘Just tell us what you said to the king; do not conceal it from us, or we will put you to death. What did the king say to you?’ 26 then you shall say to them, ‘I was presenting my plea to the king not to send me back to the house of Jonathan to die there.’“ 27 All the officials did come to Jeremiah and questioned him; and he answered them in the very words the king had commanded. So they stopped questioning him, for the conversation had not been overheard. 28 And Jeremiah remained in the court of the guard until the day that Jerusalem was taken.  (Jeremiah 39) In the ninth year of King Zedekiah of Judah, in the tenth month, King Nebuchadrezzar of Babylon and all his army came against Jerusalem and besieged it; 2 in the eleventh year of Zedekiah, in the fourth month, on the ninth day of the month, a breach was made in the city. 3 When Jerusalem was taken, all the officials of the king of Babylon came and sat in the middle gate: Nergal-sharezer, Samgar-nebo, Sarsechim the Rabsaris, Nergal-sharezer the Rabmag, with all the rest of the officials of the king of Babylon. 4 When King Zedekiah of Judah and all the soldiers saw them, they fled, going out of the city at night by way of the king’s garden through the gate between the two walls; and they went toward the Arabah. 5 But the army of the Chaldeans pursued them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to King Nebuchadrezzar of Babylon, at Riblah, in the land of Hamath; and he passed sentence on him. 6 The king of Babylon slaughtered the sons of Zedekiah at Riblah before his eyes; also the king of Babylon slaughtered all the nobles of Judah. 7 He put out the eyes of Zedekiah, and bound him in fetters to take him to Babylon. 8 The Chaldeans burned the king’s house and the houses of the people, and broke down the walls of Jerusalem. 9 Then Nebuzaradan the captain of the guard exiled to Babylon the rest of the people who were left in the city, those who had deserted to him, and the people who remained. 10 Nebuzaradan the captain of the guard left in the land of Judah some of the poor people who owned nothing, and gave them vineyards and fields at the same time. 11 King Nebuchadrezzar of Babylon gave command concerning Jeremiah through Nebuzaradan, the captain of the guard, saying, 12 “Take him, look after him well and do him no harm, but deal with him as he may ask you.” 13 So Nebuzaradan the captain of the guard, Nebushazban the Rabsaris, Nergal-sharezer the Rabmag, and all the chief officers of the king of Babylon sent 14 and took Jeremiah from the court of the guard. They entrusted him to Gedaliah son of Ahikam son of Shaphan to be brought home. So he stayed with his own people. 15 The word of the Lord came to Jeremiah while he was confined in the court of the guard: 16 Go and say to Ebed-melech the Ethiopian: Thus says the Lord of hosts, the God of Israel: I am going to fulfill my words against this city for evil and not for good, and they shall be accomplished in your presence on that day. 17 But I will save you on that day, says the Lord, and you shall not be handed over to those whom you dread. 18 For I will surely save you, and you shall not fall by the sword; but you shall have your life as a prize of war, because you have trusted in me, says the Lord.  (Jeremiah 40) The word that came to Jeremiah from the Lord after Nebuzaradan the captain of the guard had let him go from Ramah, when he took him bound in fetters along with all the captives of Jerusalem and Judah who were being exiled to Babylon. 2 The captain of the guard took Jeremiah and said to him, “The Lord your God threatened this place with this disaster; 3 and now the Lord has brought it about, and has done as he said, because all of you sinned against the Lord and did not obey his voice. Therefore this thing has come upon you. 4 Now look, I have just released you today from the fetters on your hands. If you wish to come with me to Babylon, come, and I will take good care of you; but if you do not wish to come with me to Babylon, you need not come. See, the whole land is before you; go wherever you think it good and right to go. 5 If you remain, then return to Gedaliah son of Ahikam son of Shaphan, whom the king of Babylon appointed governor of the towns of Judah, and stay with him among the people; or go wherever you think it right to go.” So the captain of the guard gave him an allowance of food and a present, and let him go. 6 Then Jeremiah went to Gedaliah son of Ahikam at Mizpah, and stayed with him among the people who were left in the land. 7 When all the leaders of the forces in the open country and their troops heard that the king of Babylon had appointed Gedaliah son of Ahikam governor in the land, and had committed to him men, women, and children, those of the poorest of the land who had not been taken into exile to Babylon, 8 they went to Gedaliah at Mizpah--Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth, the sons of Ephai the Netophathite, Jezaniah son of the Maacathite, they and their troops. 9 Gedaliah son of Ahikam son of Shaphan swore to them and their troops, saying, “Do not be afraid to serve the Chaldeans. Stay in the land and serve the king of Babylon, and it shall go well with you. 10 As for me, I am staying at Mizpah to represent you before the Chaldeans who come to us; but as for you, gather wine and summer fruits and oil, and store them in your vessels, and live in the towns that you have taken over.” 11 Likewise, when all the Judeans who were in Moab and among the Ammonites and in Edom and in other lands heard that the king of Babylon had left a remnant in Judah and had appointed Gedaliah son of Ahikam son of Shaphan as governor over them, 12 then all the Judeans returned from all the places to which they had been scattered and came to the land of Judah, to Gedaliah at Mizpah; and they gathered wine and summer fruits in great abundance. 13 Now Johanan son of Kareah and all the leaders of the forces in the open country came to Gedaliah at Mizpah 14 and said to him, “Are you at all aware that Baalis king of the Ammonites has sent Ishmael son of Nethaniah to take your life?” But Gedaliah son of Ahikam would not believe them. 15 Then Johanan son of Kareah spoke secretly to Gedaliah at Mizpah, “Please let me go and kill Ishmael son of Nethaniah, and no one else will know. Why should he take your life, so that all the Judeans who are gathered around you would be scattered, and the remnant of Judah would perish?” 16 But Gedaliah son of Ahikam said to Johanan son of Kareah, “Do not do such a thing, for you are telling a lie about Ishmael.”  (Jeremiah 41) In the seventh month, Ishmael son of Nethaniah son of Elishama, of the royal family, one of the chief officers of the king, came with ten men to Gedaliah son of Ahikam, at Mizpah. As they ate bread together there at Mizpah, 2 Ishmael son of Nethaniah and the ten men with him got up and struck down Gedaliah son of Ahikam son of Shaphan with the sword and killed him, because the king of Babylon had appointed him governor in the land. 3 Ishmael also killed all the Judeans who were with Gedaliah at Mizpah, and the Chaldean soldiers who happened to be there. 4 On the day after the murder of Gedaliah, before anyone knew of it, 5 eighty men arrived from Shechem and Shiloh and Samaria, with their beards shaved and their clothes torn, and their bodies gashed, bringing grain offerings and incense to present at the temple of the Lord. 6 And Ishmael son of Nethaniah came out from Mizpah to meet them, weeping as he came. As he met them, he said to them, “Come to Gedaliah son of Ahikam.” 7 When they reached the middle of the city, Ishmael son of Nethaniah and the men with him slaughtered them, and threw them into a cistern. 8 But there were ten men among them who said to Ishmael, “Do not kill us, for we have stores of wheat, barley, oil, and honey hidden in the fields.” So he refrained, and did not kill them along with their companions. 9 Now the cistern into which Ishmael had thrown all the bodies of the men whom he had struck down was the large cistern that King Asa had made for defense against King Baasha of Israel; Ishmael son of Nethaniah filled that cistern with those whom he had killed. 10 Then Ishmael took captive all the rest of the people who were in Mizpah, the king’s daughters and all the people who were left at Mizpah, whom Nebuzaradan, the captain of the guard, had committed to Gedaliah son of Ahikam. Ishmael son of Nethaniah took them captive and set out to cross over to the Ammonites. 11 But when Johanan son of Kareah and all the leaders of the forces with him heard of all the crimes that Ishmael son of Nethaniah had done, 12 they took all their men and went to fight against Ishmael son of Nethaniah. They came upon him at the great pool that is in Gibeon. 13 And when all the people who were with Ishmael saw Johanan son of Kareah and all the leaders of the forces with him, they were glad. 14 So all the people whom Ishmael had carried away captive from Mizpah turned around and came back, and went to Johanan son of Kareah. 15 But Ishmael son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites. 16 Then Johanan son of Kareah and all the leaders of the forces with him took all the rest of the people whom Ishmael son of Nethaniah had carried away captive from Mizpah after he had slain Gedaliah son of Ahikam--soldiers, women, children, and eunuchs, whom Johanan brought back from Gibeon. 17 And they set out, and stopped at Geruth Chimham near Bethlehem, intending to go to Egypt 18 because of the Chaldeans; for they were afraid of them, because Ishmael son of Nethaniah had killed Gedaliah son of Ahikam, whom the king of Babylon had made governor over the land.  (Jeremiah 42) Then all the commanders of the forces, and Johanan son of Kareah and Azariah son of Hoshaiah, and all the people from the least to the greatest, approached 2 the prophet Jeremiah and said, “Be good enough to listen to our plea, and pray to the Lord your God for us--for all this remnant. For there are only a few of us left out of many, as your eyes can see. 3 Let the Lord your God show us where we should go and what we should do.” 4 The prophet Jeremiah said to them, “Very well: I am going to pray to the Lord your God as you request, and whatever the Lord answers you I will tell you; I will keep nothing back from you.” 5 They in their turn said to Jeremiah, “May the Lord be a true and faithful witness against us if we do not act according to everything that the Lord your God sends us through you. 6 Whether it is good or bad, we will obey the voice of the Lord our God to whom we are sending you, in order that it may go well with us when we obey the voice of the Lord our God.” 7 At the end of ten days the word of the Lord came to Jeremiah. 8 Then he summoned Johanan son of Kareah and all the commanders of the forces who were with him, and all the people from the least to the greatest, 9 and said to them, “Thus says the Lord, the God of Israel, to whom you sent me to present your plea before him: 10 If you will only remain in this land, then I will build you up and not pull you down; I will plant you, and not pluck you up; for I am sorry for the disaster that I have brought upon you. 11 Do not be afraid of the king of Babylon, as you have been; do not be afraid of him, says the Lord, for I am with you, to save you and to rescue you from his hand. 12 I will grant you mercy, and he will have mercy on you and restore you to your native soil. 13 But if you continue to say, ‘We will not stay in this land,’ thus disobeying the voice of the Lord your God 14 and saying, ‘No, we will go to the land of Egypt, where we shall not see war, or hear the sound of the trumpet, or be hungry for bread, and there we will stay,’ 15 then hear the word of the Lord, O remnant of Judah. Thus says the Lord of hosts, the God of Israel: If you are determined to enter Egypt and go to settle there, 16 then the sword that you fear shall overtake you there, in the land of Egypt; and the famine that you dread shall follow close after you into Egypt; and there you shall die. 17 All the people who have determined to go to Egypt to settle there shall die by the sword, by famine, and by pestilence; they shall have no remnant or survivor from the disaster that I am bringing upon them. 18 “For thus says the Lord of hosts, the God of Israel: Just as my anger and my wrath were poured out on the inhabitants of Jerusalem, so my wrath will be poured out on you when you go to Egypt. You shall become an object of execration and horror, of cursing and ridicule. You shall see this place no more. 19 The Lord has said to you, O remnant of Judah, Do not go to Egypt. Be well aware that I have warned you today 20 that you have made a fatal mistake. For you yourselves sent me to the Lord your God, saying, ‘Pray for us to the Lord our God, and whatever the Lord our God says, tell us and we will do it.’ 21 So I have told you today, but you have not obeyed the voice of the Lord your God in anything that he sent me to tell you. 22 Be well aware, then, that you shall die by the sword, by famine, and by pestilence in the place where you desire to go and settle.”  (Jeremiah 43) When Jeremiah finished speaking to all the people all these words of the Lord their God, with which the Lord their God had sent him to them, 2 Azariah son of Hoshaiah and Johanan son of Kareah and all the other insolent men said to Jeremiah, “You are telling a lie. The Lord our God did not send you to say, ‘Do not go to Egypt to settle there’; 3 but Baruch son of Neriah is inciting you against us, to hand us over to the Chaldeans, in order that they may kill us or take us into exile in Babylon.” 4 So Johanan son of Kareah and all the commanders of the forces and all the people did not obey the voice of the Lord, to stay in the land of Judah. 5 But Johanan son of Kareah and all the commanders of the forces took all the remnant of Judah who had returned to settle in the land of Judah from all the nations to which they had been driven-- 6 the men, the women, the children, the princesses, and everyone whom Nebuzaradan the captain of the guard had left with Gedaliah son of Ahikam son of Shaphan; also the prophet Jeremiah and Baruch son of Neriah. 7 And they came into the land of Egypt, for they did not obey the voice of the Lord. And they arrived at Tahpanhes. 8 Then the word of the Lord came to Jeremiah in Tahpanhes: 9 Take some large stones in your hands, and bury them in the clay pavement that is at the entrance to Pharaoh’s palace in Tahpanhes. Let the Judeans see you do it, 10 and say to them, Thus says the Lord of hosts, the God of Israel: I am going to send and take my servant King Nebuchadrezzar of Babylon, and he will set his throne above these stones that I have buried, and he will spread his royal canopy over them. 11 He shall come and ravage the land of Egypt, giving those who are destined for pestilence, to pestilence, and those who are destined for captivity, to captivity, and those who are destined for the sword, to the sword. 12 He shall kindle a fire in the temples of the gods of Egypt; and he shall burn them and carry them away captive; and he shall pick clean the land of Egypt, as a shepherd picks his cloak clean of vermin; and he shall depart from there safely. 13 He shall break the obelisks of Heliopolis, which is in the land of Egypt; and the temples of the gods of Egypt he shall burn with fire.  (Jeremiah 44) The word that came to Jeremiah for all the Judeans living in the land of Egypt, at Migdol, at Tahpanhes, at Memphis, and in the land of Pathros, 2 Thus says the Lord of hosts, the God of Israel: You yourselves have seen all the disaster that I have brought on Jerusalem and on all the towns of Judah. Look at them; today they are a desolation, without an inhabitant in them, 3 because of the wickedness that they committed, provoking me to anger, in that they went to make offerings and serve other gods that they had not known, neither they, nor you, nor your ancestors. 4 Yet I persistently sent to you all my servants the prophets, saying, “I beg you not to do this abominable thing that I hate!” 5 But they did not listen or incline their ear, to turn from their wickedness and make no offerings to other gods. 6 So my wrath and my anger were poured out and kindled in the towns of Judah and in the streets of Jerusalem; and they became a waste and a desolation, as they still are today. 7 And now thus says the Lord God of hosts, the God of Israel: Why are you doing such great harm to yourselves, to cut off man and woman, child and infant, from the midst of Judah, leaving yourselves without a remnant? 8 Why do you provoke me to anger with the works of your hands, making offerings to other gods in the land of Egypt where you have come to settle? Will you be cut off and become an object of cursing and ridicule among all the nations of the earth? 9 Have you forgotten the crimes of your ancestors, of the kings of Judah, of their wives, your own crimes and those of your wives, which they committed in the land of Judah and in the streets of Jerusalem? 10 They have shown no contrition or fear to this day, nor have they walked in my law and my statutes that I set before you and before your ancestors. 11 Therefore thus says the Lord of hosts, the God of Israel: I am determined to bring disaster on you, to bring all Judah to an end. 12 I will take the remnant of Judah who are determined to come to the land of Egypt to settle, and they shall perish, everyone; in the land of Egypt they shall fall; by the sword and by famine they shall perish; from the least to the greatest, they shall die by the sword and by famine; and they shall become an object of execration and horror, of cursing and ridicule. 13 I will punish those who live in the land of Egypt, as I have punished Jerusalem, with the sword, with famine, and with pestilence, 14 so that none of the remnant of Judah who have come to settle in the land of Egypt shall escape or survive or return to the land of Judah. Although they long to go back to live there, they shall not go back, except some fugitives. 15 Then all the men who were aware that their wives had been making offerings to other gods, and all the women who stood by, a great assembly, all the people who lived in Pathros in the land of Egypt, answered Jeremiah: 16 “As for the word that you have spoken to us in the name of the Lord, we are not going to listen to you. 17 Instead, we will do everything that we have vowed, make offerings to the queen of heaven and pour out libations to her, just as we and our ancestors, our kings and our officials, used to do in the towns of Judah and in the streets of Jerusalem. We used to have plenty of food, and prospered, and saw no misfortune. 18 But from the time we stopped making offerings to the queen of heaven and pouring out libations to her, we have lacked everything and have perished by the sword and by famine.” 19 And the women said, “Indeed we will go on making offerings to the queen of heaven and pouring out libations to her; do you think that we made cakes for her, marked with her image, and poured out libations to her without our husbands’ being involved?” 20 Then Jeremiah said to all the people, men and women, all the people who were giving him this answer: 21 “As for the offerings that you made in the towns of Judah and in the streets of Jerusalem, you and your ancestors, your kings and your officials, and the people of the land, did not the Lord remember them? Did it not come into his mind? 22 The Lord could no longer bear the sight of your evil doings, the abominations that you committed; therefore your land became a desolation and a waste and a curse, without inhabitant, as it is to this day. 23 It is because you burned offerings, and because you sinned against the Lord and did not obey the voice of the Lord or walk in his law and in his statutes and in his decrees, that this disaster has befallen you, as is still evident today.” 24 Jeremiah said to all the people and all the women, “Hear the word of the Lord, all you Judeans who are in the land of Egypt, 25 Thus says the Lord of hosts, the God of Israel: You and your wives have accomplished in deeds what you declared in words, saying, ‘We are determined to perform the vows that we have made, to make offerings to the queen of heaven and to pour out libations to her.’ By all means, keep your vows and make your libations! 26 Therefore hear the word of the Lord, all you Judeans who live in the land of Egypt: Lo, I swear by my great name, says the Lord, that my name shall no longer be pronounced on the lips of any of the people of Judah in all the land of Egypt, saying, ‘As the Lord GOD lives.’ 27 I am going to watch over them for harm and not for good; all the people of Judah who are in the land of Egypt shall perish by the sword and by famine, until not one is left. 28 And those who escape the sword shall return from the land of Egypt to the land of Judah, few in number; and all the remnant of Judah, who have come to the land of Egypt to settle, shall know whose words will stand, mine or theirs! 29 This shall be the sign to you, says the Lord, that I am going to punish you in this place, in order that you may know that my words against you will surely be carried out: 30 Thus says the Lord, I am going to give Pharaoh Hophra, king of Egypt, into the hands of his enemies, those who seek his life, just as I gave King Zedekiah of Judah into the hand of King Nebuchadrezzar of Babylon, his enemy who sought his life.”  (Jeremiah 45) The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: 2 Thus says the Lord, the God of Israel, to you, O Baruch: 3 You said, “Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest.” 4 Thus you shall say to him, “Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted--that is, the whole land. 5 And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.”  (Jeremiah 46) The word of the Lord that came to the prophet Jeremiah concerning the nations. 2 Concerning Egypt, about the army of Pharaoh Neco, king of Egypt, which was by the river Euphrates at Carchemish and which King Nebuchadrezzar of Babylon defeated in the fourth year of King Jehoiakim son of Josiah of Judah: 3 Prepare buckler and shield, and advance for battle! 4 Harness the horses; mount the steeds! Take your stations with your helmets, whet your lances, put on your coats of mail! 5 Why do I see them terrified? They have fallen back; their warriors are beaten down, and have fled in haste. They do not look back-- terror is all around! says the Lord. 6 The swift cannot flee away, nor can the warrior escape; in the north by the river Euphrates they have stumbled and fallen. 7 Who is this, rising like the Nile, like rivers whose waters surge? 8 Egypt rises like the Nile, like rivers whose waters surge. It said, Let me rise, let me cover the earth, let me destroy cities and their inhabitants. 9 Advance, O horses, and dash madly, O chariots! Let the warriors go forth: Ethiopia and Put who carry the shield, the Ludim, who draw the bow. 10 That day is the day of the Lord GOD of hosts, a day of retribution, to gain vindication from his foes. The sword shall devour and be sated, and drink its fill of their blood. For the Lord GOD of hosts holds a sacrifice in the land of the north by the river Euphrates. 11 Go up to Gilead, and take balm, O virgin daughter Egypt! In vain you have used many medicines; there is no healing for you. 12 The nations have heard of your shame, and the earth is full of your cry; for warrior has stumbled against warrior; both have fallen together. 13 The word that the Lord spoke to the prophet Jeremiah about the coming of King Nebuchadrezzar of Babylon to attack the land of Egypt: 14 Declare in Egypt, and proclaim in Migdol; proclaim in Memphis and Tahpanhes; Say, “Take your stations and be ready, for the sword shall devour those around you.” 15 Why has Apis fled? Why did your bull not stand? --because the Lord thrust him down. 16 Your multitude stumbled and fell, and one said to another, “Come, let us go back to our own people and to the land of our birth, because of the destroying sword.” 17 Give Pharaoh, king of Egypt, the name “Braggart who missed his chance.” 18 As I live, says the King, whose name is the Lord of hosts, one is coming like Tabor among the mountains, and like Carmel by the sea. 19 Pack your bags for exile, sheltered daughter Egypt! For Memphis shall become a waste, a ruin, without inhabitant. 20 A beautiful heifer is Egypt-- a gadfly from the north lights upon her. 21 Even her mercenaries in her midst are like fatted calves; they too have turned and fled together, they did not stand; for the day of their calamity has come upon them, the time of their punishment. 22 She makes a sound like a snake gliding away; for her enemies march in force, and come against her with axes, like those who fell trees. 23 They shall cut down her forest, says the Lord, though it is impenetrable, because they are more numerous than locusts; they are without number. 24 Daughter Egypt shall be put to shame; she shall be handed over to a people from the north. 25 The Lord of hosts, the God of Israel, said: See, I am bringing punishment upon Amon of Thebes, and Pharaoh, and Egypt and her gods and her kings, upon Pharaoh and those who trust in him. 26 I will hand them over to those who seek their life, to King Nebuchadrezzar of Babylon and his officers. Afterward Egypt shall be inhabited as in the days of old, says the Lord. 27 But as for you, have no fear, my servant Jacob, and do not be dismayed, O Israel; for I am going to save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and no one shall make him afraid. 28 As for you, have no fear, my servant Jacob, says the Lord, for I am with you. I will make an end of all the nations among which I have banished you, but I will not make an end of you! I will chastise you in just measure, and I will by no means leave you unpunished.  (Jeremiah 47) The word of the Lord that came to the prophet Jeremiah concerning the Philistines, before Pharaoh attacked Gaza: 2 Thus says the Lord: See, waters are rising out of the north and shall become an overflowing torrent; they shall overflow the land and all that fills it, the city and those who live in it. People shall cry out, and all the inhabitants of the land shall wail. 3 At the noise of the stamping of the hoofs of his stallions, at the clatter of his chariots, at the rumbling of their wheels, parents do not turn back for children, so feeble are their hands, 4 because of the day that is coming to destroy all the Philistines, to cut off from Tyre and Sidon every helper that remains. For the Lord is destroying the Philistines, the remnant of the coastland of Caphtor. 5 Baldness has come upon Gaza, Ashkelon is silenced. O remnant of their power! How long will you gash yourselves? 6 Ah, sword of the Lord! How long until you are quiet? Put yourself into your scabbard, rest and be still! 7 How can it be quiet, when the Lord has given it an order? Against Ashkelon and against the seashore-- there he has appointed it.  (Jeremiah 48) Concerning Moab. Thus says the Lord of hosts, the God of Israel: Alas for Nebo, it is laid waste! Kiriathaim is put to shame, it is taken; the fortress is put to shame and broken down; 2 the renown of Moab is no more. In Heshbon they planned evil against her: “Come, let us cut her off from being a nation!” You also, O Madmen, shall be brought to silence; the sword shall pursue you. 3 Hark! a cry from Horonaim, “Desolation and great destruction!” 4 “Moab is destroyed!” her little ones cry out. 5 For at the ascent of Luhith they go up weeping bitterly; for at the descent of Horonaim they have heard the distressing cry of anguish. 6 Flee! Save yourselves! Be like a wild ass in the desert! 7 Surely, because you trusted in your strongholds and your treasures, you also shall be taken; Chemosh shall go out into exile, with his priests and his attendants. 8 The destroyer shall come upon every town, and no town shall escape; the valley shall perish, and the plain shall be destroyed, as the Lord has spoken. 9 Set aside salt for Moab, for she will surely fall; her towns shall become a desolation, with no inhabitant in them. 10 Accursed is the one who is slack in doing the work of the Lord; and accursed is the one who keeps back the sword from bloodshed. 11 Moab has been at ease from his youth, settled like wine on its dregs; he has not been emptied from vessel to vessel, nor has he gone into exile; therefore his flavor has remained and his aroma is unspoiled. 12 Therefore, the time is surely coming, says the Lord, when I shall send to him decanters to decant him, and empty his vessels, and break his jars in pieces. 13 Then Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel, their confidence. 14 How can you say, “We are heroes and mighty warriors”? 15 The destroyer of Moab and his towns has come up, and the choicest of his young men have gone down to slaughter, says the King, whose name is the Lord of hosts. 16 The calamity of Moab is near at hand and his doom approaches swiftly. 17 Mourn over him, all you his neighbors, and all who know his name; say, “How the mighty scepter is broken, the glorious staff!” 18 Come down from glory, and sit on the parched ground, enthroned daughter Dibon! For the destroyer of Moab has come up against you; he has destroyed your strongholds. 19 Stand by the road and watch, you inhabitant of Aroer! Ask the man fleeing and the woman escaping; say, “What has happened?” 20 Moab is put to shame, for it is broken down; wail and cry! Tell it by the Arnon, that Moab is laid waste. 21 Judgment has come upon the tableland, upon Holon, and Jahzah, and Mephaath, 22 and Dibon, and Nebo, and Beth-diblathaim, 23 and Kiriathaim, and Beth-gamul, and Beth-meon, 24 and Kerioth, and Bozrah, and all the towns of the land of Moab, far and near. 25 The horn of Moab is cut off, and his arm is broken, says the Lord. 26 Make him drunk, because he magnified himself against the Lord; let Moab wallow in his vomit; he too shall become a laughingstock. 27 Israel was a laughingstock for you, though he was not caught among thieves; but whenever you spoke of him you shook your head! 28 Leave the towns, and live on the rock, O inhabitants of Moab! Be like the dove that nests on the sides of the mouth of a gorge. 29 We have heard of the pride of Moab-- he is very proud-- of his loftiness, his pride, and his arrogance, and the haughtiness of his heart. 30 I myself know his insolence, says the Lord; his boasts are false, his deeds are false. 31 Therefore I wail for Moab; I cry out for all Moab; for the people of Kir-heres I mourn. 32 More than for Jazer I weep for you, O vine of Sibmah! Your branches crossed over the sea, reached as far as Jazer; upon your summer fruits and your vintage the destroyer has fallen. 33 Gladness and joy have been taken away from the fruitful land of Moab; I have stopped the wine from the wine presses; no one treads them with shouts of joy; the shouting is not the shout of joy. 34 Heshbon and Elealeh cry out; as far as Jahaz they utter their voice, from Zoar to Horonaim and Eglath-shelishiyah. For even the waters of Nimrim have become desolate. 35 And I will bring to an end in Moab, says the Lord, those who offer sacrifice at a high place and make offerings to their gods. 36 Therefore my heart moans for Moab like a flute, and my heart moans like a flute for the people of Kir-heres; for the riches they gained have perished. 37 For every head is shaved and every beard cut off; on all the hands there are gashes, and on the loins sackcloth. 38 On all the housetops of Moab and in the squares there is nothing but lamentation; for I have broken Moab like a vessel that no one wants, says the Lord. 39 How it is broken! How they wail! How Moab has turned his back in shame! So Moab has become a derision and a horror to all his neighbors. 40 For thus says the Lord: Look, he shall swoop down like an eagle, and spread his wings against Moab; 41 the towns shall be taken and the strongholds seized. The hearts of the warriors of Moab, on that day, shall be like the heart of a woman in labor. 42 Moab shall be destroyed as a people, because he magnified himself against the Lord. 43 Terror, pit, and trap are before you, O inhabitants of Moab! says the Lord. 44 Everyone who flees from the terror shall fall into the pit, and everyone who climbs out of the pit shall be caught in the trap. For I will bring these things upon Moab in the year of their punishment, says the Lord. 45 In the shadow of Heshbon fugitives stop exhausted; for a fire has gone out from Heshbon, a flame from the house of Sihon; it has destroyed the forehead of Moab, the scalp of the people of tumult. 46 Woe to you, O Moab! The people of Chemosh have perished, for your sons have been taken captive, and your daughters into captivity. 47 Yet I will restore the fortunes of Moab in the latter days, says the Lord. Thus far is the judgment on Moab.  (Jeremiah 49) Concerning the Ammonites. Thus says the Lord: Has Israel no sons? Has he no heir? Why then has Milcom dispossessed Gad, and his people settled in its towns? 2 Therefore, the time is surely coming, says the Lord, when I will sound the battle alarm against Rabbah of the Ammonites; it shall become a desolate mound, and its villages shall be burned with fire; then Israel shall dispossess those who dispossessed him, says the Lord. 3 Wail, O Heshbon, for Ai is laid waste! Cry out, O daughters of Rabbah! Put on sackcloth, lament, and slash yourselves with whips! For Milcom shall go into exile, with his priests and his attendants. 4 Why do you boast in your strength? Your strength is ebbing, O faithless daughter. You trusted in your treasures, saying, “Who will attack me?” 5 I am going to bring terror upon you, says the Lord GOD of hosts, from all your neighbors, and you will be scattered, each headlong, with no one to gather the fugitives. 6 But afterward I will restore the fortunes of the Ammonites, says the Lord. 7 Concerning Edom. Thus says the Lord of hosts: Is there no longer wisdom in Teman? Has counsel perished from the prudent? Has their wisdom vanished? 8 Flee, turn back, get down low, inhabitants of Dedan! For I will bring the calamity of Esau upon him, the time when I punish him. 9 If grape-gatherers came to you, would they not leave gleanings? If thieves came by night, even they would pillage only what they wanted. 10 But as for me, I have stripped Esau bare, I have uncovered his hiding places, and he is not able to conceal himself. His offspring are destroyed, his kinsfolk and his neighbors; and he is no more. 11 Leave your orphans, I will keep them alive; and let your widows trust in me. 12 For thus says the Lord: If those who do not deserve to drink the cup still have to drink it, shall you be the one to go unpunished? You shall not go unpunished; you must drink it. 13 For by myself I have sworn, says the Lord, that Bozrah shall become an object of horror and ridicule, a waste, and an object of cursing; and all her towns shall be perpetual wastes. 14 I have heard tidings from the Lord, and a messenger has been sent among the nations: “Gather yourselves together and come against her, and rise up for battle!” 15 For I will make you least among the nations, despised by humankind. 16 The terror you inspire and the pride of your heart have deceived you, you who live in the clefts of the rock, who hold the height of the hill. Although you make your nest as high as the eagle’s, from there I will bring you down, says the Lord. 17 Edom shall become an object of horror; everyone who passes by it will be horrified and will hiss because of all its disasters. 18 As when Sodom and Gomorrah and their neighbors were overthrown, says the Lord, no one shall live there, nor shall anyone settle in it. 19 Like a lion coming up from the thickets of the Jordan against a perennial pasture, I will suddenly chase Edom away from it; and I will appoint over it whomever I choose. For who is like me? Who can summon me? Who is the shepherd who can stand before me? 20 Therefore hear the plan that the Lord has made against Edom and the purposes that he has formed against the inhabitants of Teman: Surely the little ones of the flock shall be dragged away; surely their fold shall be appalled at their fate. 21 At the sound of their fall the earth shall tremble; the sound of their cry shall be heard at the Red Sea. 22 Look, he shall mount up and swoop down like an eagle, and spread his wings against Bozrah, and the heart of the warriors of Edom in that day shall be like the heart of a woman in labor. 23 Concerning Damascus. Hamath and Arpad are confounded, for they have heard bad news; they melt in fear, they are troubled like the sea that cannot be quiet. 24 Damascus has become feeble, she turned to flee, and panic seized her; anguish and sorrows have taken hold of her, as of a woman in labor. 25 How the famous city is forsaken, the joyful town! 26 Therefore her young men shall fall in her squares, and all her soldiers shall be destroyed in that day, says the Lord of hosts. 27 And I will kindle a fire at the wall of Damascus, and it shall devour the strongholds of Ben-hadad. 28 Concerning Kedar and the kingdoms of Hazor that King Nebuchadrezzar of Babylon defeated. Thus says the Lord: Rise up, advance against Kedar! Destroy the people of the east! 29 Take their tents and their flocks, their curtains and all their goods; carry off their camels for yourselves, and a cry shall go up: “Terror is all around!” 30 Flee, wander far away, hide in deep places, O inhabitants of Hazor! says the Lord. For King Nebuchadrezzar of Babylon has made a plan against you and formed a purpose against you. 31 Rise up, advance against a nation at ease, that lives secure, says the Lord, that has no gates or bars, that lives alone. 32 Their camels shall become booty, their herds of cattle a spoil. I will scatter to every wind those who have shaven temples, and I will bring calamity against them from every side, says the Lord. 33 Hazor shall become a lair of jackals, an everlasting waste; no one shall live there, nor shall anyone settle in it. 34 The word of the Lord that came to the prophet Jeremiah concerning Elam, at the beginning of the reign of King Zedekiah of Judah. 35 Thus says the Lord of hosts: I am going to break the bow of Elam, the mainstay of their might; 36 and I will bring upon Elam the four winds from the four quarters of heaven; and I will scatter them to all these winds, and there shall be no nation to which the exiles from Elam shall not come. 37 I will terrify Elam before their enemies, and before those who seek their life; I will bring disaster upon them, my fierce anger, says the Lord. I will send the sword after them, until I have consumed them; 38 and I will set my throne in Elam, and destroy their king and officials, says the Lord. 39 But in the latter days I will restore the fortunes of Elam, says the Lord.  (Jeremiah 50) The word that the Lord spoke concerning Babylon, concerning the land of the Chaldeans, by the prophet Jeremiah: 2 Declare among the nations and proclaim, set up a banner and proclaim, do not conceal it, say: Babylon is taken, Bel is put to shame, Merodach is dismayed. Her images are put to shame, her idols are dismayed. 3 For out of the north a nation has come up against her; it shall make her land a desolation, and no one shall live in it; both human beings and animals shall flee away. 4 In those days and in that time, says the Lord, the people of Israel shall come, they and the people of Judah together; they shall come weeping as they seek the Lord their God. 5 They shall ask the way to Zion, with faces turned toward it, and they shall come and join themselves to the Lord by an everlasting covenant that will never be forgotten. 6 My people have been lost sheep; their shepherds have led them astray, turning them away on the mountains; from mountain to hill they have gone, they have forgotten their fold. 7 All who found them have devoured them, and their enemies have said, “We are not guilty, because they have sinned against the Lord, the true pasture, the Lord, the hope of their ancestors.” 8 Flee from Babylon, and go out of the land of the Chaldeans, and be like male goats leading the flock. 9 For I am going to stir up and bring against Babylon a company of great nations from the land of the north; and they shall array themselves against her; from there she shall be taken. Their arrows are like the arrows of a skilled warrior who does not return empty-handed. 10 Chaldea shall be plundered; all who plunder her shall be sated, says the Lord. 11 Though you rejoice, though you exult, O plunderers of my heritage, though you frisk about like a heifer on the grass, and neigh like stallions, 12 your mother shall be utterly shamed, and she who bore you shall be disgraced. Lo, she shall be the last of the nations, a wilderness, dry land, and a desert. 13 Because of the wrath of the Lord she shall not be inhabited, but shall be an utter desolation; everyone who passes by Babylon shall be appalled and hiss because of all her wounds. 14 Take up your positions around Babylon, all you that bend the bow; shoot at her, spare no arrows, for she has sinned against the Lord. 15 Raise a shout against her from all sides, “She has surrendered; her bulwarks have fallen, her walls are thrown down.” For this is the vengeance of the Lord: take vengeance on her, do to her as she has done. 16 Cut off from Babylon the sower, and the wielder of the sickle in time of harvest; because of the destroying sword all of them shall return to their own people, and all of them shall flee to their own land. 17 Israel is a hunted sheep driven away by lions. First the king of Assyria devoured it, and now at the end King Nebuchadrezzar of Babylon has gnawed its bones. 18 Therefore, thus says the Lord of hosts, the God of Israel: I am going to punish the king of Babylon and his land, as I punished the king of Assyria. 19 I will restore Israel to its pasture, and it shall feed on Carmel and in Bashan, and on the hills of Ephraim and in Gilead its hunger shall be satisfied. 20 In those days and at that time, says the Lord, the iniquity of Israel shall be sought, and there shall be none; and the sins of Judah, and none shall be found; for I will pardon the remnant that I have spared. 21 Go up to the land of Merathaim; go up against her, and attack the inhabitants of Pekod and utterly destroy the last of them, says the Lord; do all that I have commanded you. 22 The noise of battle is in the land, and great destruction! 23 How the hammer of the whole earth is cut down and broken! How Babylon has become a horror among the nations! 24 You set a snare for yourself and you were caught, O Babylon, but you did not know it; you were discovered and seized, because you challenged the Lord. 25 The Lord has opened his armory, and brought out the weapons of his wrath, for the Lord GOD of hosts has a task to do in the land of the Chaldeans. 26 Come against her from every quarter; open her granaries; pile her up like heaps of grain, and destroy her utterly; let nothing be left of her. 27 Kill all her bulls, let them go down to the slaughter. Alas for them, their day has come, the time of their punishment! 28 Listen! Fugitives and refugees from the land of Babylon are coming to declare in Zion the vengeance of the Lord our God, vengeance for his temple. 29 Summon archers against Babylon, all who bend the bow. Encamp all around her; let no one escape. Repay her according to her deeds; just as she has done, do to her--for she has arrogantly defied the Lord, the Holy One of Israel. 30 Therefore her young men shall fall in her squares, and all her soldiers shall be destroyed on that day, says the Lord. 31 I am against you, O arrogant one, says the Lord GOD of hosts; for your day has come, the time when I will punish you. 32 The arrogant one shall stumble and fall, with no one to raise him up, and I will kindle a fire in his cities, and it will devour everything around him. 33 Thus says the Lord of hosts: The people of Israel are oppressed, and so too are the people of Judah; all their captors have held them fast and refuse to let them go. 34 Their Redeemer is strong; the Lord of hosts is his name. He will surely plead their cause, that he may give rest to the earth, but unrest to the inhabitants of Babylon. 35 A sword against the Chaldeans, says the Lord, and against the inhabitants of Babylon, and against her officials and her sages! 36 A sword against the diviners, so that they may become fools! A sword against her warriors, so that they may be destroyed! 37 A sword against her horses and against her chariots, and against all the foreign troops in her midst, so that they may become women! A sword against all her treasures, that they may be plundered! 38 A drought against her waters, that they may be dried up! For it is a land of images, and they go mad over idols. 39 Therefore wild animals shall live with hyenas in Babylon, and ostriches shall inhabit her; she shall never again be peopled, or inhabited for all generations. 40 As when God overthrew Sodom and Gomorrah and their neighbors, says the Lord, so no one shall live there, nor shall anyone settle in her. 41 Look, a people is coming from the north; a mighty nation and many kings are stirring from the farthest parts of the earth. 42 They wield bow and spear, they are cruel and have no mercy. The sound of them is like the roaring sea; they ride upon horses, set in array as a warrior for battle, against you, O daughter Babylon! 43 The king of Babylon heard news of them, and his hands fell helpless; anguish seized him, pain like that of a woman in labor. 44 Like a lion coming up from the thickets of the Jordan against a perennial pasture, I will suddenly chase them away from her; and I will appoint over her whomever I choose. For who is like me? Who can summon me? Who is the shepherd who can stand before me? 45 Therefore hear the plan that the Lord has made against Babylon, and the purposes that he has formed against the land of the Chaldeans: Surely the little ones of the flock shall be dragged away; surely their fold shall be appalled at their fate. 46 At the sound of the capture of Babylon the earth shall tremble, and her cry shall be heard among the nations.  (Jeremiah 51) Thus says the Lord: I am going to stir up a destructive wind against Babylon and against the inhabitants of Leb-qamai; 2 and I will send winnowers to Babylon, and they shall winnow her. They shall empty her land when they come against her from every side on the day of trouble. 3 Let not the archer bend his bow, and let him not array himself in his coat of mail. Do not spare her young men; utterly destroy her entire army. 4 They shall fall down slain in the land of the Chaldeans, and wounded in her streets. 5 Israel and Judah have not been forsaken by their God, the Lord of hosts, though their land is full of guilt before the Holy One of Israel. 6 Flee from the midst of Babylon, save your lives, each of you! Do not perish because of her guilt, for this is the time of the Lord’s vengeance; he is repaying her what is due. 7 Babylon was a golden cup in the Lord’s hand, making all the earth drunken; the nations drank of her wine, and so the nations went mad. 8 Suddenly Babylon has fallen and is shattered; wail for her! Bring balm for her wound; perhaps she may be healed. 9 We tried to heal Babylon, but she could not be healed. Forsake her, and let each of us go to our own country; for her judgment has reached up to heaven and has been lifted up even to the skies. 10 The Lord has brought forth our vindication; come, let us declare in Zion the work of the Lord our God. 11 Sharpen the arrows! Fill the quivers! The Lord has stirred up the spirit of the kings of the Medes, because his purpose concerning Babylon is to destroy it, for that is the vengeance of the Lord, vengeance for his temple. 12 Raise a standard against the walls of Babylon; make the watch strong; post sentinels; prepare the ambushes; for the Lord has both planned and done what he spoke concerning the inhabitants of Babylon. 13 You who live by mighty waters, rich in treasures, your end has come, the thread of your life is cut. 14 The Lord of hosts has sworn by himself: Surely I will fill you with troops like a swarm of locusts, and they shall raise a shout of victory over you. 15 It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens. 16 When he utters his voice there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightnings for the rain, and he brings out the wind from his storehouses. 17 Everyone is stupid and without knowledge; goldsmiths are all put to shame by their idols; for their images are false, and there is no breath in them. 18 They are worthless, a work of delusion; at the time of their punishment they shall perish. 19 Not like these is the Lord, the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the Lord of hosts is his name. 20 You are my war club, my weapon of battle: with you I smash nations; with you I destroy kingdoms; 21 with you I smash the horse and its rider; with you I smash the chariot and the charioteer; 22 with you I smash man and woman; with you I smash the old man and the boy; with you I smash the young man and the girl; 23 with you I smash shepherds and their flocks; with you I smash farmers and their teams; with you I smash governors and deputies. 24 I will repay Babylon and all the inhabitants of Chaldea before your very eyes for all the wrong that they have done in Zion, says the Lord. 25 I am against you, O destroying mountain, says the Lord, that destroys the whole earth; I will stretch out my hand against you, and roll you down from the crags, and make you a burned-out mountain. 26 No stone shall be taken from you for a corner and no stone for a foundation, but you shall be a perpetual waste, says the Lord. 27 Raise a standard in the land, blow the trumpet among the nations; prepare the nations for war against her, summon against her the kingdoms, Ararat, Minni, and Ashkenaz; appoint a marshal against her, bring up horses like bristling locusts. 28 Prepare the nations for war against her, the kings of the Medes, with their governors and deputies, and every land under their dominion. 29 The land trembles and writhes, for the Lord’s purposes against Babylon stand, to make the land of Babylon a desolation, without inhabitant. 30 The warriors of Babylon have given up fighting, they remain in their strongholds; their strength has failed, they have become women; her buildings are set on fire, her bars are broken. 31 One runner runs to meet another, and one messenger to meet another, to tell the king of Babylon that his city is taken from end to end: 32 the fords have been seized, the marshes have been burned with fire, and the soldiers are in panic. 33 For thus says the Lord of hosts, the God of Israel: Daughter Babylon is like a threshing floor at the time when it is trodden; yet a little while and the time of her harvest will come. 34 “King Nebuchadrezzar of Babylon has devoured me, he has crushed me; he has made me an empty vessel, he has swallowed me like a monster; he has filled his belly with my delicacies, he has spewed me out. 35 May my torn flesh be avenged on Babylon,” the inhabitants of Zion shall say. “May my blood be avenged on the inhabitants of Chaldea,” Jerusalem shall say. 36 Therefore thus says the Lord: I am going to defend your cause and take vengeance for you. I will dry up her sea and make her fountain dry; 37 and Babylon shall become a heap of ruins, a den of jackals, an object of horror and of hissing, without inhabitant. 38 Like lions they shall roar together; they shall growl like lions’ whelps. 39 When they are inflamed, I will set out their drink and make them drunk, until they become merry and then sleep a perpetual sleep and never wake, says the Lord. 40 I will bring them down like lambs to the slaughter, like rams and goats. 41 How Sheshach is taken, the pride of the whole earth seized! How Babylon has become an object of horror among the nations! 42 The sea has risen over Babylon; she has been covered by its tumultuous waves. 43 Her cities have become an object of horror, a land of drought and a desert, a land in which no one lives, and through which no mortal passes. 44 I will punish Bel in Babylon, and make him disgorge what he has swallowed. The nations shall no longer stream to him; the wall of Babylon has fallen. 45 Come out of her, my people! Save your lives, each of you, from the fierce anger of the Lord! 46 Do not be fainthearted or fearful at the rumors heard in the land-- one year one rumor comes, the next year another, rumors of violence in the land and of ruler against ruler. 47 Assuredly, the days are coming when I will punish the images of Babylon; her whole land shall be put to shame, and all her slain shall fall in her midst. 48 Then the heavens and the earth, and all that is in them, shall shout for joy over Babylon; for the destroyers shall come against them out of the north, says the Lord. 49 Babylon must fall for the slain of Israel, as the slain of all the earth have fallen because of Babylon. 50 You survivors of the sword, go, do not linger! Remember the Lord in a distant land, and let Jerusalem come into your mind: 51 We are put to shame, for we have heard insults; dishonor has covered our face, for aliens have come into the holy places of the Lord’s house. 52 Therefore the time is surely coming, says the Lord, when I will punish her idols, and through all her land the wounded shall groan. 53 Though Babylon should mount up to heaven, and though she should fortify her strong height, from me destroyers would come upon her, says the Lord. 54 Listen!--a cry from Babylon! A great crashing from the land of the Chaldeans! 55 For the Lord is laying Babylon waste, and stilling her loud clamor. Their waves roar like mighty waters, the sound of their clamor resounds; 56 for a destroyer has come against her, against Babylon; her warriors are taken, their bows are broken; for the Lord is a God of recompense, he will repay in full. 57 I will make her officials and her sages drunk, also her governors, her deputies, and her warriors; they shall sleep a perpetual sleep and never wake, says the King, whose name is the Lord of hosts. 58 Thus says the Lord of hosts: The broad wall of Babylon shall be leveled to the ground, and her high gates shall be burned with fire. The peoples exhaust themselves for nothing, and the nations weary themselves only for fire. 59 The word that the prophet Jeremiah commanded Seraiah son of Neriah son of Mahseiah, when he went with King Zedekiah of Judah to Babylon, in the fourth year of his reign. Seraiah was the quartermaster. 60 Jeremiah wrote in a scroll all the disasters that would come on Babylon, all these words that are written concerning Babylon. 61 And Jeremiah said to Seraiah: “When you come to Babylon, see that you read all these words, 62 and say, ‘O Lord, you yourself threatened to destroy this place so that neither human beings nor animals shall live in it, and it shall be desolate forever.’ 63 When you finish reading this scroll, tie a stone to it, and throw it into the middle of the Euphrates, 64 and say, ‘Thus shall Babylon sink, to rise no more, because of the disasters that I am bringing on her.’“ Thus far are the words of Jeremiah.  (Jeremiah 52) Zedekiah was twenty-one years old when he began to reign; he reigned eleven years in Jerusalem. His mother’s name was Hamutal daughter of Jeremiah of Libnah. 2 He did what was evil in the sight of the Lord, just as Jehoiakim had done. 3 Indeed, Jerusalem and Judah so angered the Lord that he expelled them from his presence. Zedekiah rebelled against the king of Babylon. 4 And in the ninth year of his reign, in the tenth month, on the tenth day of the month, King Nebuchadrezzar of Babylon came with all his army against Jerusalem, and they laid siege to it; they built siegeworks against it all around. 5 So the city was besieged until the eleventh year of King Zedekiah. 6 On the ninth day of the fourth month the famine became so severe in the city that there was no food for the people of the land. 7 Then a breach was made in the city wall; and all the soldiers fled and went out from the city by night by the way of the gate between the two walls, by the king’s garden, though the Chaldeans were all around the city. They went in the direction of the Arabah. 8 But the army of the Chaldeans pursued the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered, deserting him. 9 Then they captured the king, and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him. 10 The king of Babylon killed the sons of Zedekiah before his eyes, and also killed all the officers of Judah at Riblah. 11 He put out the eyes of Zedekiah, and bound him in fetters, and the king of Babylon took him to Babylon, and put him in prison until the day of his death. 12 In the fifth month, on the tenth day of the month--which was the nineteenth year of King Nebuchadrezzar, king of Babylon--Nebuzaradan the captain of the bodyguard who served the king of Babylon, entered Jerusalem. 13 He burned the house of the Lord, the king’s house, and all the houses of Jerusalem; every great house he burned down. 14 All the army of the Chaldeans, who were with the captain of the guard, broke down all the walls around Jerusalem. 15 Nebuzaradan the captain of the guard carried into exile some of the poorest of the people and the rest of the people who were left in the city and the deserters who had defected to the king of Babylon, together with the rest of the artisans. 16 But Nebuzaradan the captain of the guard left some of the poorest people of the land to be vinedressers and tillers of the soil. 17 The pillars of bronze that were in the house of the Lord, and the stands and the bronze sea that were in the house of the Lord, the Chaldeans broke in pieces, and carried all the bronze to Babylon. 18 They took away the pots, the shovels, the snuffers, the basins, the ladles, and all the vessels of bronze used in the temple service. 19 The captain of the guard took away the small bowls also, the firepans, the basins, the pots, the lampstands, the ladles, and the bowls for libation, both those of gold and those of silver. 20 As for the two pillars, the one sea, the twelve bronze bulls that were under the sea, and the stands, which King Solomon had made for the house of the Lord, the bronze of all these vessels was beyond weighing. 21 As for the pillars, the height of the one pillar was eighteen cubits, its circumference was twelve cubits; it was hollow and its thickness was four fingers. 22 Upon it was a capital of bronze; the height of the one capital was five cubits; latticework and pomegranates, all of bronze, encircled the top of the capital. And the second pillar had the same, with pomegranates. 23 There were ninety-six pomegranates on the sides; all the pomegranates encircling the latticework numbered one hundred. 24 The captain of the guard took the chief priest Seraiah, the second priest Zephaniah, and the three guardians of the threshold; 25 and from the city he took an officer who had been in command of the soldiers, and seven men of the king’s council who were found in the city; the secretary of the commander of the army who mustered the people of the land; and sixty men of the people of the land who were found inside the city. 26 Then Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon at Riblah. 27 And the king of Babylon struck them down, and put them to death at Riblah in the land of Hamath. So Judah went into exile out of its land. 28 This is the number of the people whom Nebuchadrezzar took into exile: in the seventh year, three thousand twenty-three Judeans; 29 in the eighteenth year of Nebuchadrezzar he took into exile from Jerusalem eight hundred thirty-two persons; 30 in the twenty-third year of Nebuchadrezzar, Nebuzaradan the captain of the guard took into exile of the Judeans seven hundred forty-five persons; all the persons were four thousand six hundred. 31 In the thirty-seventh year of the exile of King Jehoiachin of Judah, in the twelfth month, on the twenty-fifth day of the month, King Evil-merodach of Babylon, in the year he began to reign, showed favor to King Jehoiachin of Judah and brought him out of prison; 32 he spoke kindly to him, and gave him a seat above the seats of the other kings who were with him in Babylon. 33 So Jehoiachin put aside his prison clothes, and every day of his life he dined regularly at the king’s table. 34 For his allowance, a regular daily allowance was given him by the king of Babylon, as long as he lived, up to the day of his death.  (Lamentations 1) How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. 2 She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. 3 Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. 4 The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. 5 Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. 6 From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer. 7 Jerusalem remembers, in the days of her affliction and wandering, all the precious things that were hers in days of old. When her people fell into the hand of the foe, and there was no one to help her, the foe looked on mocking over her downfall. 8 Jerusalem sinned grievously, so she has become a mockery; all who honored her despise her, for they have seen her nakedness; she herself groans, and turns her face away. 9 Her uncleanness was in her skirts; she took no thought of her future; her downfall was appalling, with none to comfort her. “O Lord, look at my affliction, for the enemy has triumphed!” 10 Enemies have stretched out their hands over all her precious things; she has even seen the nations invade her sanctuary, those whom you forbade to enter your congregation. 11 All her people groan as they search for bread; they trade their treasures for food to revive their strength. Look, O Lord, and see how worthless I have become. 12 Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the Lord inflicted on the day of his fierce anger. 13 From on high he sent fire; it went deep into my bones; he spread a net for my feet; he turned me back; he has left me stunned, faint all day long. 14 My transgressions were bound into a yoke; by his hand they were fastened together; they weigh on my neck, sapping my strength; the Lord handed me over to those whom I cannot withstand. 15 The Lord has rejected all my warriors in the midst of me; he proclaimed a time against me to crush my young men; the Lord has trodden as in a wine press the virgin daughter Judah. 16 For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my courage; my children are desolate, for the enemy has prevailed. 17 Zion stretches out her hands, but there is no one to comfort her; the Lord has commanded against Jacob that his neighbors should become his foes; Jerusalem has become a filthy thing among them. 18 The Lord is in the right, for I have rebelled against his word; but hear, all you peoples, and behold my suffering; my young women and young men have gone into captivity. 19 I called to my lovers but they deceived me; my priests and elders perished in the city while seeking food to revive their strength. 20 See, O Lord, how distressed I am; my stomach churns, my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death. 21 They heard how I was groaning, with no one to comfort me. All my enemies heard of my trouble; they are glad that you have done it. Bring on the day you have announced, and let them be as I am. 22 Let all their evil doing come before you; and deal with them as you have dealt with me because of all my transgressions; for my groans are many and my heart is faint.  (Lamentations 2) How the Lord in his anger has humiliated daughter Zion! He has thrown down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger. 2 The Lord has destroyed without mercy all the dwellings of Jacob; in his wrath he has broken down the strongholds of daughter Judah; he has brought down to the ground in dishonor the kingdom and its rulers. 3 He has cut down in fierce anger all the might of Israel; he has withdrawn his right hand from them in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around. 4 He has bent his bow like an enemy, with his right hand set like a foe; he has killed all in whom we took pride in the tent of daughter Zion; he has poured out his fury like fire. 5 The Lord has become like an enemy; he has destroyed Israel; He has destroyed all its palaces, laid in ruins its strongholds, and multiplied in daughter Judah mourning and lamentation. 6 He has broken down his booth like a garden, he has destroyed his tabernacle; the Lord has abolished in Zion festival and sabbath, and in his fierce indignation has spurned king and priest. 7 The Lord has scorned his altar, disowned his sanctuary; he has delivered into the hand of the enemy the walls of her palaces; a clamor was raised in the house of the Lord as on a day of festival. 8 The Lord determined to lay in ruins the wall of daughter Zion; he stretched the line; he did not withhold his hand from destroying; he caused rampart and wall to lament; they languish together. 9 Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; guidance is no more, and her prophets obtain no vision from the Lord. 10 The elders of daughter Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young girls of Jerusalem have bowed their heads to the ground. 11 My eyes are spent with weeping; my stomach churns; my bile is poured out on the ground because of the destruction of my people, because infants and babes faint in the streets of the city. 12 They cry to their mothers, “Where is bread and wine?” as they faint like the wounded in the streets of the city, as their life is poured out on their mothers’ bosom. 13 What can I say for you, to what compare you, O daughter Jerusalem? To what can I liken you, that I may comfort you, O virgin daughter Zion? For vast as the sea is your ruin; who can heal you? 14 Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen oracles for you that are false and misleading. 15 All who pass along the way clap their hands at you; they hiss and wag their heads at daughter Jerusalem; “Is this the city that was called the perfection of beauty, the joy of all the earth?” 16 All your enemies open their mouths against you; they hiss, they gnash their teeth, they cry: “We have devoured her! Ah, this is the day we longed for; at last we have seen it!” 17 The Lord has done what he purposed, he has carried out his threat; as he ordained long ago, he has demolished without pity; he has made the enemy rejoice over you, and exalted the might of your foes. 18 Cry aloud to the Lord! O wall of daughter Zion! Let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite! 19 Arise, cry out in the night, at the beginning of the watches! Pour out your heart like water before the presence of the Lord! Lift your hands to him for the lives of your children, who faint for hunger at the head of every street. 20 Look, O Lord, and consider! To whom have you done this? Should women eat their offspring, the children they have borne? Should priest and prophet be killed in the sanctuary of the Lord? 21 The young and the old are lying on the ground in the streets; my young women and my young men have fallen by the sword; in the day of your anger you have killed them, slaughtering without mercy. 22 You invited my enemies from all around as if for a day of festival; and on the day of the anger of the Lord no one escaped or survived; those whom I bore and reared my enemy has destroyed.  (Lamentations 3) I am one who has seen affliction under the rod of God’s wrath; 2 he has driven and brought me into darkness without any light; 3 against me alone he turns his hand, again and again, all day long. 4 He has made my flesh and my skin waste away, and broken my bones; 5 he has besieged and enveloped me with bitterness and tribulation; 6 he has made me sit in darkness like the dead of long ago. 7 He has walled me about so that I cannot escape; he has put heavy chains on me; 8 though I call and cry for help, he shuts out my prayer; 9 he has blocked my ways with hewn stones, he has made my paths crooked. 10 He is a bear lying in wait for me, a lion in hiding; 11 he led me off my way and tore me to pieces; he has made me desolate; 12 he bent his bow and set me as a mark for his arrow. 13 He shot into my vitals the arrows of his quiver; 14 I have become the laughingstock of all my people, the object of their taunt-songs all day long. 15 He has filled me with bitterness, he has sated me with wormwood. 16 He has made my teeth grind on gravel, and made me cower in ashes; 17 my soul is bereft of peace; I have forgotten what happiness is; 18 so I say, “Gone is my glory, and all that I had hoped for from the Lord.” 19 The thought of my affliction and my homelessness is wormwood and gall! 20 My soul continually thinks of it and is bowed down within me. 21 But this I call to mind, and therefore I have hope: 22 The steadfast love of the Lord never ceases, his mercies never come to an end; 23 they are new every morning; great is your faithfulness. 24 “The Lord is my portion,” says my soul, “therefore I will hope in him.” 25 The Lord is good to those who wait for him, to the soul that seeks him. 26 It is good that one should wait quietly for the salvation of the Lord. 27 It is good for one to bear the yoke in youth, 28 to sit alone in silence when the Lord has imposed it, 29 to put one’s mouth to the dust (there may yet be hope), 30 to give one’s cheek to the smiter, and be filled with insults. 31 For the Lord will not reject forever. 32 Although he causes grief, he will have compassion according to the abundance of his steadfast love; 33 for he does not willingly afflict or grieve anyone. 34 When all the prisoners of the land are crushed under foot, 35 when human rights are perverted in the presence of the Most High, 36 when one’s case is subverted --does the Lord not see it? 37 Who can command and have it done, if the Lord has not ordained it? 38 Is it not from the mouth of the Most High that good and bad come? 39 Why should any who draw breath complain about the punishment of their sins? 40 Let us test and examine our ways, and return to the Lord. 41 Let us lift up our hearts as well as our hands to God in heaven. 42 We have transgressed and rebelled, and you have not forgiven. 43 You have wrapped yourself with anger and pursued us, killing without pity; 44 you have wrapped yourself with a cloud so that no prayer can pass through. 45 You have made us filth and rubbish among the peoples. 46 All our enemies have opened their mouths against us; 47 panic and pitfall have come upon us, devastation and destruction. 48 My eyes flow with rivers of tears because of the destruction of my people. 49 My eyes will flow without ceasing, without respite, 50 until the Lord from heaven looks down and sees. 51 My eyes cause me grief at the fate of all the young women in my city. 52 Those who were my enemies without cause have hunted me like a bird; 53 they flung me alive into a pit and hurled stones on me; 54 water closed over my head; I said, “I am lost.” 55 I called on your name, O Lord, from the depths of the pit; 56 you heard my plea, “Do not close your ear to my cry for help, but give me relief!” 57 You came near when I called on you; you said, “Do not fear!” 58 You have taken up my cause, O Lord, you have redeemed my life. 59 You have seen the wrong done to me, O Lord; judge my cause. 60 You have seen all their malice, all their plots against me. 61 You have heard their taunts, O Lord, all their plots against me. 62 The whispers and murmurs of my assailants are against me all day long. 63 Whether they sit or rise--see, I am the object of their taunt-songs. 64 Pay them back for their deeds, O Lord, according to the work of their hands! 65 Give them anguish of heart; your curse be on them! 66 Pursue them in anger and destroy them from under the Lord’s heavens.  (Lamentations 4) How the gold has grown dim, how the pure gold is changed! The sacred stones lie scattered at the head of every street. 2 The precious children of Zion, worth their weight in fine gold-- how they are reckoned as earthen pots, the work of a potter’s hands! 3 Even the jackals offer the breast and nurse their young, but my people has become cruel, like the ostriches in the wilderness. 4 The tongue of the infant sticks to the roof of its mouth for thirst; the children beg for food, but no one gives them anything. 5 Those who feasted on delicacies perish in the streets; those who were brought up in purple cling to ash heaps. 6 For the chastisement of my people has been greater than the punishment of Sodom, which was overthrown in a moment, though no hand was laid on it. 7 Her princes were purer than snow, whiter than milk; their bodies were more ruddy than coral, their hair like sapphire. 8 Now their visage is blacker than soot; they are not recognized in the streets. Their skin has shriveled on their bones; it has become as dry as wood. 9 Happier were those pierced by the sword than those pierced by hunger, whose life drains away, deprived of the produce of the field. 10 The hands of compassionate women have boiled their own children; they became their food in the destruction of my people. 11 The Lord gave full vent to his wrath; he poured out his hot anger, and kindled a fire in Zion that consumed its foundations. 12 The kings of the earth did not believe, nor did any of the inhabitants of the world, that foe or enemy could enter the gates of Jerusalem. 13 It was for the sins of her prophets and the iniquities of her priests, who shed the blood of the righteous in the midst of her. 14 Blindly they wandered through the streets, so defiled with blood that no one was able to touch their garments. 15 “Away! Unclean!” people shouted at them; “Away! Away! Do not touch!” So they became fugitives and wanderers; it was said among the nations, “They shall stay here no longer.” 16 The Lord himself has scattered them, he will regard them no more; no honor was shown to the priests, no favor to the elders. 17 Our eyes failed, ever watching vainly for help; we were watching eagerly for a nation that could not save. 18 They dogged our steps so that we could not walk in our streets; our end drew near; our days were numbered; for our end had come. 19 Our pursuers were swifter than the eagles in the heavens; they chased us on the mountains, they lay in wait for us in the wilderness. 20 The Lord’s anointed, the breath of our life, was taken in their pits-- the one of whom we said, “Under his shadow we shall live among the nations.” 21 Rejoice and be glad, O daughter Edom, you that live in the land of Uz; but to you also the cup shall pass; you shall become drunk and strip yourself bare. 22 The punishment of your iniquity, O daughter Zion, is accomplished, he will keep you in exile no longer; but your iniquity, O daughter Edom, he will punish, he will uncover your sins.  (Lamentations 5) Remember, O Lord, what has befallen us; look, and see our disgrace! 2 Our inheritance has been turned over to strangers, our homes to aliens. 3 We have become orphans, fatherless; our mothers are like widows. 4 We must pay for the water we drink; the wood we get must be bought. 5 With a yoke on our necks we are hard driven; we are weary, we are given no rest. 6 We have made a pact with Egypt and Assyria, to get enough bread. 7 Our ancestors sinned; they are no more, and we bear their iniquities. 8 Slaves rule over us; there is no one to deliver us from their hand. 9 We get our bread at the peril of our lives, because of the sword in the wilderness. 10 Our skin is black as an oven from the scorching heat of famine. 11 Women are raped in Zion, virgins in the towns of Judah. 12 Princes are hung up by their hands; no respect is shown to the elders. 13 Young men are compelled to grind, and boys stagger under loads of wood. 14 The old men have left the city gate, the young men their music. 15 The joy of our hearts has ceased; our dancing has been turned to mourning. 16 The crown has fallen from our head; woe to us, for we have sinned! 17 Because of this our hearts are sick, because of these things our eyes have grown dim: 18 because of Mount Zion, which lies desolate; jackals prowl over it. 19 But you, O Lord, reign forever; your throne endures to all generations. 20 Why have you forgotten us completely? Why have you forsaken us these many days? 21 Restore us to yourself, O Lord, that we may be restored; renew our days as of old-- 22 unless you have utterly rejected us, and are angry with us beyond measure.  (Lamentations 6) A copy of a letter that Jeremiah sent to those who were to be taken to Babylon as exiles by the king of the Babylonians, to give them the message that God had commanded him. 2 Because of the sins that you have committed before God, you will be taken to Babylon as exiles by Nebuchadnezzar, king of the Babylonians. 3Therefore, when you have come to Babylon you will remain there for many years, for a long time, up to seven generations; after that I will bring you away from there in peace. 4Now in Babylon you will see gods made of silver and gold and wood, which people carry on their shoulders, and which cause the heathen to fear. 5So beware of becoming at all like the foreigners or of letting fear for these gods possess you 6when you see the multitude before and behind them worshipping them. But say in your heart, ‘It is you, O Lord, whom we must worship.’ 7For my angel is with you, and he is watching over your lives. 8 Their tongues are smoothed by the carpenter, and they themselves are overlaid with gold and silver; but they are false and cannot speak. 9People take gold and make crowns for the heads of their gods, as they might for a girl who loves ornaments. 10Sometimes the priests secretly take gold and silver from their gods and spend it on themselves, 11or even give some of it to the prostitutes on the terrace. They deck their gods out with garments like human beings—these gods of silver and gold and wood 12that cannot save themselves from rust and corrosion. When they have been dressed in purple robes, 13their faces are wiped because of the dust from the temple, which is thick upon them. 14One of them holds a sceptre, like a district judge, but is unable to destroy anyone who offends it. 15Another has a dagger in its right hand, and an axe, but cannot defend itself from war and robbers. 16From this it is evident that they are not gods; so do not fear them. 17 For just as someone’s dish is useless when it is broken, 18so are their gods when they have been set up in the temples. Their eyes are full of the dust raised by the feet of those who enter. And just as the gates are shut on every side against anyone who has offended a king, as though under sentence of death, so the priests make their temples secure with doors and locks and bars, in order that they may not be plundered by robbers. 19They light more lamps for them than they light for themselves, though their gods can see none of them. 20They are just like a beam of the temple, but their hearts, it is said, are eaten away when crawling creatures from the earth devour them and their robes. They do not notice 21when their faces have been blackened by the smoke of the temple. 22Bats, swallows, and birds alight on their bodies and heads; and so do cats. 23From this you will know that they are not gods; so do not fear them. 24 As for the gold that they wear for beauty—it will not shine unless someone wipes off the tarnish; for even when they were being cast, they did not feel it. 25They are bought without regard to cost, but there is no breath in them. 26Having no feet, they are carried on the shoulders of others, revealing to humankind their worthlessness. And those who serve them are put to shame 27because, if any of these gods falls to the ground, they themselves must pick it up. If anyone sets it upright, it cannot move itself; and if it is tipped over, it cannot straighten itself. Gifts are placed before them just as before the dead. 28The priests sell the sacrifices that are offered to these gods and use the money themselves. Likewise their wives preserve some of the meat with salt, but give none to the poor or helpless. 29Sacrifices to them may even be touched by women in their periods or at childbirth. Since you know by these things that they are not gods, do not fear them. 30 For how can they be called gods? Women serve meals for gods of silver and gold and wood; 31and in their temples the priests sit with their clothes torn, their heads and beards shaved, and their heads uncovered. 32They howl and shout before their gods as some do at a funeral banquet. 33The priests take some of the clothing of their gods to clothe their wives and children. 34Whether one does evil to them or good, they will not be able to repay it. They cannot set up a king or depose one. 35Likewise they are not able to give either wealth or money; if one makes a vow to them and does not keep it, they will not require it. 36They cannot save anyone from death or rescue the weak from the strong. 37They cannot restore sight to the blind; they cannot rescue one who is in distress. 38They cannot take pity on a widow or do good to an orphan. 39These things that are made of wood and overlaid with gold and silver are like stones from the mountain, and those who serve them will be put to shame. 40Why then must anyone think that they are gods, or call them gods? Besides, even the Chaldeans themselves dishonour them; for when they see someone who cannot speak, they bring Bel and pray that the mute may speak, as though Bel were able to understand! 41Yet they themselves cannot perceive this and abandon them, for they have no sense. 42And the women, with cords around them, sit along the passageways, burning bran for incense. 43When one of them is led off by one of the passers-by and is taken to bed by him, she derides the woman next to her, because she was not as attractive as herself and her cord was not broken. 44Whatever is done for these idols is false. Why then must anyone think that they are gods, or call them gods? 45 They are made by carpenters and goldsmiths; they can be nothing but what the artisans wish them to be. 46Those who make them will certainly not live very long themselves; 47how then can the things that are made by them be gods? They have left only lies and reproach for those who come after. 48For when war or calamity comes upon them, the priests consult together as to where they can hide themselves and their gods. 49How then can one fail to see that these are not gods, for they cannot save themselves from war or calamity? 50Since they are made of wood and overlaid with gold and silver, it will afterwards be known that they are false. 51It will be manifest to all the nations and kings that they are not gods but the work of human hands, and that there is no work of God in them. 52Who then can fail to know that they are not gods? 53 For they cannot set up a king over a country or give rain to people. 54They cannot judge their own cause or deliver one who is wronged, for they have no power; 55they are like crows between heaven and earth. When fire breaks out in a temple of wooden gods overlaid with gold or silver, their priests will flee and escape, but the gods will be burned up like timbers. 56Besides, they can offer no resistance to king or enemy. Why then must anyone admit or think that they are gods? 57 Gods made of wood and overlaid with silver and gold are unable to save themselves from thieves or robbers. 58Anyone who can will strip them of their gold and silver and of the robes they wear, and go off with this booty, and they will not be able to help themselves. 59So it is better to be a king who shows his courage, or a household utensil that serves its owner’s need, than to be these false gods; better even the door of a house that protects its contents, than these false gods; better also a wooden pillar in a palace, than these false gods. 60 For sun and moon and stars are bright, and when sent to do a service, they are obedient. 61So also the lightning, when it flashes, is widely seen; and the wind likewise blows in every land. 62When God commands the clouds to go over the whole world, they carry out his command. 63And the fire sent from above to consume mountains and woods does what it is ordered. But these idols are not to be compared with them in appearance or power. 64Therefore one must not think that they are gods, nor call them gods, for they are not able either to decide a case or to do good to anyone. 65Since you know then that they are not gods, do not fear them. 66 They can neither curse nor bless kings; 67they cannot show signs in the heavens for the nations, or shine like the sun or give light like the moon. 68The wild animals are better than they are, for they can flee to shelter and help themselves. 69So we have no evidence whatever that they are gods; therefore do not fear them. 70 Like a scarecrow in a cucumber bed, which guards nothing, so are their gods of wood, overlaid with gold and silver. 71In the same way, their gods of wood, overlaid with gold and silver, are like a thornbush in a garden on which every bird perches; or like a corpse thrown out in the darkness. 72From the purple and linen that rot upon them you will know that they are not gods; and they will finally be consumed themselves, and be a reproach in the land. 73Better, therefore, is someone upright who has no idols; such a person will be far above reproach.  (Ezekiel 1) In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the river Chebar, the heavens were opened, and I saw visions of God. 2 On the fifth day of the month (it was the fifth year of the exile of King Jehoiachin), 3 the word of the Lord came to the priest Ezekiel son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was on him there. 4 As I looked, a stormy wind came out of the north: a great cloud with brightness around it and fire flashing forth continually, and in the middle of the fire, something like gleaming amber. 5 In the middle of it was something like four living creatures. This was their appearance: they were of human form. 6 Each had four faces, and each of them had four wings. 7 Their legs were straight, and the soles of their feet were like the sole of a calf’s foot; and they sparkled like burnished bronze. 8 Under their wings on their four sides they had human hands. And the four had their faces and their wings thus: 9 their wings touched one another; each of them moved straight ahead, without turning as they moved. 10 As for the appearance of their faces: the four had the face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle; 11 such were their faces. Their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies. 12 Each moved straight ahead; wherever the spirit would go, they went, without turning as they went. 13 In the middle of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; the fire was bright, and lightning issued from the fire. 14 The living creatures darted to and fro, like a flash of lightning. 15 As I looked at the living creatures, I saw a wheel on the earth beside the living creatures, one for each of the four of them. 16 As for the appearance of the wheels and their construction: their appearance was like the gleaming of beryl; and the four had the same form, their construction being something like a wheel within a wheel. 17 When they moved, they moved in any of the four directions without veering as they moved. 18 Their rims were tall and awesome, for the rims of all four were full of eyes all around. 19 When the living creatures moved, the wheels moved beside them; and when the living creatures rose from the earth, the wheels rose. 20 Wherever the spirit would go, they went, and the wheels rose along with them; for the spirit of the living creatures was in the wheels. 21 When they moved, the others moved; when they stopped, the others stopped; and when they rose from the earth, the wheels rose along with them; for the spirit of the living creatures was in the wheels. 22 Over the heads of the living creatures there was something like a dome, shining like crystal, spread out above their heads. 23 Under the dome their wings were stretched out straight, one toward another; and each of the creatures had two wings covering its body. 24 When they moved, I heard the sound of their wings like the sound of mighty waters, like the thunder of the Almighty, a sound of tumult like the sound of an army; when they stopped, they let down their wings. 25 And there came a voice from above the dome over their heads; when they stopped, they let down their wings. 26 And above the dome over their heads there was something like a throne, in appearance like sapphire; and seated above the likeness of a throne was something that seemed like a human form. 27 Upward from what appeared like the loins I saw something like gleaming amber, something that looked like fire enclosed all around; and downward from what looked like the loins I saw something that looked like fire, and there was a splendor all around. 28 Like the bow in a cloud on a rainy day, such was the appearance of the splendor all around. This was the appearance of the likeness of the glory of the Lord. When I saw it, I fell on my face, and I heard the voice of someone speaking.  (Ezekiel 2) He said to me: O mortal, stand up on your feet, and I will speak with you. 2 And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. 3 He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. 4 The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” 5 Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. 6 And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briers and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. 7 You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house. 8 But you, mortal, hear what I say to you; do not be rebellious like that rebellious house; open your mouth and eat what I give you. 9 I looked, and a hand was stretched out to me, and a written scroll was in it. 10 He spread it before me; it had writing on the front and on the back, and written on it were words of lamentation and mourning and woe.  (Ezekiel 3) He said to me, O mortal, eat what is offered to you; eat this scroll, and go, speak to the house of Israel. 2 So I opened my mouth, and he gave me the scroll to eat. 3 He said to me, Mortal, eat this scroll that I give you and fill your stomach with it. Then I ate it; and in my mouth it was as sweet as honey. 4 He said to me: Mortal, go to the house of Israel and speak my very words to them. 5 For you are not sent to a people of obscure speech and difficult language, but to the house of Israel-- 6 not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely, if I sent you to them, they would listen to you. 7 But the house of Israel will not listen to you, for they are not willing to listen to me; because all the house of Israel have a hard forehead and a stubborn heart. 8 See, I have made your face hard against their faces, and your forehead hard against their foreheads. 9 Like the hardest stone, harder than flint, I have made your forehead; do not fear them or be dismayed at their looks, for they are a rebellious house. 10 He said to me: Mortal, all my words that I shall speak to you receive in your heart and hear with your ears; 11 then go to the exiles, to your people, and speak to them. Say to them, “Thus says the Lord GOD”; whether they hear or refuse to hear. 12 Then the spirit lifted me up, and as the glory of the Lord rose from its place, I heard behind me the sound of loud rumbling; 13 it was the sound of the wings of the living creatures brushing against one another, and the sound of the wheels beside them, that sounded like a loud rumbling. 14 The spirit lifted me up and bore me away; I went in bitterness in the heat of my spirit, the hand of the Lord being strong upon me. 15 I came to the exiles at Tel-abib, who lived by the river Chebar. And I sat there among them, stunned, for seven days. 16 At the end of seven days, the word of the Lord came to me: 17 Mortal, I have made you a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. 18 If I say to the wicked, “You shall surely die,” and you give them no warning, or speak to warn the wicked from their wicked way, in order to save their life, those wicked persons shall die for their iniquity; but their blood I will require at your hand. 19 But if you warn the wicked, and they do not turn from their wickedness, or from their wicked way, they shall die for their iniquity; but you will have saved your life. 20 Again, if the righteous turn from their righteousness and commit iniquity, and I lay a stumbling block before them, they shall die; because you have not warned them, they shall die for their sin, and their righteous deeds that they have done shall not be remembered; but their blood I will require at your hand. 21 If, however, you warn the righteous not to sin, and they do not sin, they shall surely live, because they took warning; and you will have saved your life. 22 Then the hand of the Lord was upon me there; and he said to me, Rise up, go out into the valley, and there I will speak with you. 23 So I rose up and went out into the valley; and the glory of the Lord stood there, like the glory that I had seen by the river Chebar; and I fell on my face. 24 The spirit entered into me, and set me on my feet; and he spoke with me and said to me: Go, shut yourself inside your house. 25 As for you, mortal, cords shall be placed on you, and you shall be bound with them, so that you cannot go out among the people; 26 and I will make your tongue cling to the roof of your mouth, so that you shall be speechless and unable to reprove them; for they are a rebellious house. 27 But when I speak with you, I will open your mouth, and you shall say to them, “Thus says the Lord GOD”; let those who will hear, hear; and let those who refuse to hear, refuse; for they are a rebellious house.  (Ezekiel 4) And you, O mortal, take a brick and set it before you. On it portray a city, Jerusalem; 2 and put siegeworks against it, and build a siege wall against it, and cast up a ramp against it; set camps also against it, and plant battering rams against it all around. 3 Then take an iron plate and place it as an iron wall between you and the city; set your face toward it, and let it be in a state of siege, and press the siege against it. This is a sign for the house of Israel. 4 Then lie on your left side, and place the punishment of the house of Israel upon it; you shall bear their punishment for the number of the days that you lie there. 5 For I assign to you a number of days, three hundred ninety days, equal to the number of the years of their punishment; and so you shall bear the punishment of the house of Israel. 6 When you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah; forty days I assign you, one day for each year. 7 You shall set your face toward the siege of Jerusalem, and with your arm bared you shall prophesy against it. 8 See, I am putting cords on you so that you cannot turn from one side to the other until you have completed the days of your siege. 9 And you, take wheat and barley, beans and lentils, millet and spelt; put them into one vessel, and make bread for yourself. During the number of days that you lie on your side, three hundred ninety days, you shall eat it. 10 The food that you eat shall be twenty shekels a day by weight; at fixed times you shall eat it. 11 And you shall drink water by measure, one-sixth of a hin; at fixed times you shall drink. 12 You shall eat it as a barley-cake, baking it in their sight on human dung. 13 The Lord said, “Thus shall the people of Israel eat their bread, unclean, among the nations to which I will drive them.” 14 Then I said, “Ah Lord GOD! I have never defiled myself; from my youth up until now I have never eaten what died of itself or was torn by animals, nor has carrion flesh come into my mouth.” 15 Then he said to me, “See, I will let you have cow’s dung instead of human dung, on which you may prepare your bread.” 16 Then he said to me, Mortal, I am going to break the staff of bread in Jerusalem; they shall eat bread by weight and with fearfulness; and they shall drink water by measure and in dismay. 17 Lacking bread and water, they will look at one another in dismay, and waste away under their punishment.  (Ezekiel 5) And you, O mortal, take a sharp sword; use it as a barber’s razor and run it over your head and your beard; then take balances for weighing, and divide the hair. 2 One third of the hair you shall burn in the fire inside the city, when the days of the siege are completed; one third you shall take and strike with the sword all around the city; and one third you shall scatter to the wind, and I will unsheathe the sword after them. 3 Then you shall take from these a small number, and bind them in the skirts of your robe. 4 From these, again, you shall take some, throw them into the fire and burn them up; from there a fire will come out against all the house of Israel. 5 Thus says the Lord GOD: This is Jerusalem; I have set her in the center of the nations, with countries all around her. 6 But she has rebelled against my ordinances and my statutes, becoming more wicked than the nations and the countries all around her, rejecting my ordinances and not following my statutes. 7 Therefore thus says the Lord GOD: Because you are more turbulent than the nations that are all around you, and have not followed my statutes or kept my ordinances, but have acted according to the ordinances of the nations that are all around you; 8 therefore thus says the Lord GOD: I, I myself, am coming against you; I will execute judgments among you in the sight of the nations. 9 And because of all your abominations, I will do to you what I have never yet done, and the like of which I will never do again. 10 Surely, parents shall eat their children in your midst, and children shall eat their parents; I will execute judgments on you, and any of you who survive I will scatter to every wind. 11 Therefore, as I live, says the Lord GOD, surely, because you have defiled my sanctuary with all your detestable things and with all your abominations--therefore I will cut you down; my eye will not spare, and I will have no pity. 12 One third of you shall die of pestilence or be consumed by famine among you; one third shall fall by the sword around you; and one third I will scatter to every wind and will unsheathe the sword after them. 13 My anger shall spend itself, and I will vent my fury on them and satisfy myself; and they shall know that I, the Lord, have spoken in my jealousy, when I spend my fury on them. 14 Moreover I will make you a desolation and an object of mocking among the nations around you, in the sight of all that pass by. 15 You shall be a mockery and a taunt, a warning and a horror, to the nations around you, when I execute judgments on you in anger and fury, and with furious punishments--I, the Lord, have spoken-- 16 when I loose against you my deadly arrows of famine, arrows for destruction, which I will let loose to destroy you, and when I bring more and more famine upon you, and break your staff of bread. 17 I will send famine and wild animals against you, and they will rob you of your children; pestilence and bloodshed shall pass through you; and I will bring the sword upon you. I, the Lord, have spoken.  (Ezekiel 6) The word of the Lord came to me: 2 O mortal, set your face toward the mountains of Israel, and prophesy against them, 3 and say, You mountains of Israel, hear the word of the Lord GOD! Thus says the Lord GOD to the mountains and the hills, to the ravines and the valleys: I, I myself will bring a sword upon you, and I will destroy your high places. 4 Your altars shall become desolate, and your incense stands shall be broken; and I will throw down your slain in front of your idols. 5 I will lay the corpses of the people of Israel in front of their idols; and I will scatter your bones around your altars. 6 Wherever you live, your towns shall be waste and your high places ruined, so that your altars will be waste and ruined, your idols broken and destroyed, your incense stands cut down, and your works wiped out. 7 The slain shall fall in your midst; then you shall know that I am the Lord. 8 But I will spare some. Some of you shall escape the sword among the nations and be scattered through the countries. 9 Those of you who escape shall remember me among the nations where they are carried captive, how I was crushed by their wanton heart that turned away from me, and their wanton eyes that turned after their idols. Then they will be loathsome in their own sight for the evils that they have committed, for all their abominations. 10 And they shall know that I am the Lord; I did not threaten in vain to bring this disaster upon them. 11 Thus says the Lord GOD: Clap your hands and stamp your foot, and say, Alas for all the vile abominations of the house of Israel! For they shall fall by the sword, by famine, and by pestilence. 12 Those far off shall die of pestilence; those nearby shall fall by the sword; and any who are left and are spared shall die of famine. Thus I will spend my fury upon them. 13 And you shall know that I am the Lord, when their slain lie among their idols around their altars, on every high hill, on all the mountain tops, under every green tree, and under every leafy oak, wherever they offered pleasing odor to all their idols. 14 I will stretch out my hand against them, and make the land desolate and waste, throughout all their settlements, from the wilderness to Riblah. Then they shall know that I am the Lord.  (Ezekiel 7) The word of the Lord came to me: 2 You, O mortal, thus says the Lord GOD to the land of Israel: An end! The end has come upon the four corners of the land. 3 Now the end is upon you, I will let loose my anger upon you; I will judge you according to your ways, I will punish you for all your abominations. 4 My eye will not spare you, I will have no pity. I will punish you for your ways, while your abominations are among you. Then you shall know that I am the Lord. 5 Thus says the Lord GOD: Disaster after disaster! See, it comes. 6 An end has come, the end has come. It has awakened against you; see, it comes! 7 Your doom has come to you, O inhabitant of the land. The time has come, the day is near-- of tumult, not of reveling on the mountains. 8 Soon now I will pour out my wrath upon you; I will spend my anger against you. I will judge you according to your ways, and punish you for all your abominations. 9 My eye will not spare; I will have no pity. I will punish you according to your ways, while your abominations are among you. Then you shall know that it is I the Lord who strike. 10 See, the day! See, it comes! Your doom has gone out. The rod has blossomed, pride has budded. 11 Violence has grown into a rod of wickedness. None of them shall remain, not their abundance, not their wealth; no pre-eminence among them. 12 The time has come, the day draws near; let not the buyer rejoice, nor the seller mourn, for wrath is upon all their multitude. 13 For the sellers shall not return to what has been sold as long as they remain alive. For the vision concerns all their multitude; it shall not be revoked. Because of their iniquity, they cannot maintain their lives. 14 They have blown the horn and made everything ready; but no one goes to battle, for my wrath is upon all their multitude. 15 The sword is outside, pestilence and famine are inside; those in the field die by the sword; those in the city--famine and pestilence devour them. 16 If any survivors escape, they shall be found on the mountains like doves of the valleys, all of them moaning over their iniquity. 17 All hands shall grow feeble, all knees turn to water. 18 They shall put on sackcloth, horror shall cover them. Shame shall be on all faces, baldness on all their heads. 19 They shall fling their silver into the streets, their gold shall be treated as unclean. Their silver and gold cannot save them on the day of the wrath of the Lord. They shall not satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity. 20 From their beautiful ornament, in which they took pride, they made their abominable images, their detestable things; therefore I will make of it an unclean thing to them. 21 I will hand it over to strangers as booty, to the wicked of the earth as plunder; they shall profane it. 22 I will avert my face from them, so that they may profane my treasured place; the violent shall enter it, they shall profane it. 23 Make a chain! For the land is full of bloody crimes; the city is full of violence. 24 I will bring the worst of the nations to take possession of their houses. I will put an end to the arrogance of the strong, and their holy places shall be profaned. 25 When anguish comes, they will seek peace, but there shall be none. 26 Disaster comes upon disaster, rumor follows rumor; they shall keep seeking a vision from the prophet; instruction shall perish from the priest, and counsel from the elders. 27 The king shall mourn, the prince shall be wrapped in despair, and the hands of the people of the land shall tremble. According to their way I will deal with them; according to their own judgments I will judge them. And they shall know that I am the Lord.  (Ezekiel 8) In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord GOD fell upon me there. 2 I looked, and there was a figure that looked like a human being; below what appeared to be its loins it was fire, and above the loins it was like the appearance of brightness, like gleaming amber. 3 It stretched out the form of a hand, and took me by a lock of my head; and the spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, to the seat of the image of jealousy, which provokes to jealousy. 4 And the glory of the God of Israel was there, like the vision that I had seen in the valley. 5 Then God said to me, “O mortal, lift up your eyes now in the direction of the north.” So I lifted up my eyes toward the north, and there, north of the altar gate, in the entrance, was this image of jealousy. 6 He said to me, “Mortal, do you see what they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? Yet you will see still greater abominations.” 7 And he brought me to the entrance of the court; I looked, and there was a hole in the wall. 8 Then he said to me, “Mortal, dig through the wall”; and when I dug through the wall, there was an entrance. 9 He said to me, “Go in, and see the vile abominations that they are committing here.” 10 So I went in and looked; there, portrayed on the wall all around, were all kinds of creeping things, and loathsome animals, and all the idols of the house of Israel. 11 Before them stood seventy of the elders of the house of Israel, with Jaazaniah son of Shaphan standing among them. Each had his censer in his hand, and the fragrant cloud of incense was ascending. 12 Then he said to me, “Mortal, have you seen what the elders of the house of Israel are doing in the dark, each in his room of images? For they say, ‘The Lord does not see us, the Lord has forsaken the land.’“ 13 He said also to me, “You will see still greater abominations that they are committing.” 14 Then he brought me to the entrance of the north gate of the house of the Lord; women were sitting there weeping for Tammuz. 15 Then he said to me, “Have you seen this, O mortal? You will see still greater abominations than these.” 16 And he brought me into the inner court of the house of the Lord; there, at the entrance of the temple of the Lord, between the porch and the altar, were about twenty-five men, with their backs to the temple of the Lord, and their faces toward the east, prostrating themselves to the sun toward the east. 17 Then he said to me, “Have you seen this, O mortal? Is it not bad enough that the house of Judah commits the abominations done here? Must they fill the land with violence, and provoke my anger still further? See, they are putting the branch to their nose! 18 Therefore I will act in wrath; my eye will not spare, nor will I have pity; and though they cry in my hearing with a loud voice, I will not listen to them.”  (Ezekiel 9) Then he cried in my hearing with a loud voice, saying, “Draw near, you executioners of the city, each with his destroying weapon in his hand.” 2 And six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand; among them was a man clothed in linen, with a writing case at his side. They went in and stood beside the bronze altar. 3 Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house. The Lord called to the man clothed in linen, who had the writing case at his side; 4 and said to him, “Go through the city, through Jerusalem, and put a mark on the foreheads of those who sigh and groan over all the abominations that are committed in it.” 5 To the others he said in my hearing, “Pass through the city after him, and kill; your eye shall not spare, and you shall show no pity. 6 Cut down old men, young men and young women, little children and women, but touch no one who has the mark. And begin at my sanctuary.” So they began with the elders who were in front of the house. 7 Then he said to them, “Defile the house, and fill the courts with the slain. Go!” So they went out and killed in the city. 8 While they were killing, and I was left alone, I fell prostrate on my face and cried out, “Ah Lord GOD! will you destroy all who remain of Israel as you pour out your wrath upon Jerusalem?” 9 He said to me, “The guilt of the house of Israel and Judah is exceedingly great; the land is full of bloodshed and the city full of perversity; for they say, ‘The Lord has forsaken the land, and the Lord does not see.’ 10 As for me, my eye will not spare, nor will I have pity, but I will bring down their deeds upon their heads.” 11 Then the man clothed in linen, with the writing case at his side, brought back word, saying, “I have done as you commanded me.”  (Ezekiel 10) Then I looked, and above the dome that was over the heads of the cherubim there appeared above them something like a sapphire, in form resembling a throne. 2 He said to the man clothed in linen, “Go within the wheelwork underneath the cherubim; fill your hands with burning coals from among the cherubim, and scatter them over the city.” He went in as I looked on. 3 Now the cherubim were standing on the south side of the house when the man went in; and a cloud filled the inner court. 4 Then the glory of the Lord rose up from the cherub to the threshold of the house; the house was filled with the cloud, and the court was full of the brightness of the glory of the Lord. 5 The sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Almighty when he speaks. 6 When he commanded the man clothed in linen, “Take fire from within the wheelwork, from among the cherubim,” he went in and stood beside a wheel. 7 And a cherub stretched out his hand from among the cherubim to the fire that was among the cherubim, took some of it and put it into the hands of the man clothed in linen, who took it and went out. 8 The cherubim appeared to have the form of a human hand under their wings. 9 I looked, and there were four wheels beside the cherubim, one beside each cherub; and the appearance of the wheels was like gleaming beryl. 10 And as for their appearance, the four looked alike, something like a wheel within a wheel. 11 When they moved, they moved in any of the four directions without veering as they moved; but in whatever direction the front wheel faced, the others followed without veering as they moved. 12 Their entire body, their rims, their spokes, their wings, and the wheels--the wheels of the four of them--were full of eyes all around. 13 As for the wheels, they were called in my hearing “the wheelwork.” 14 Each one had four faces: the first face was that of the cherub, the second face was that of a human being, the third that of a lion, and the fourth that of an eagle. 15 The cherubim rose up. These were the living creatures that I saw by the river Chebar. 16 When the cherubim moved, the wheels moved beside them; and when the cherubim lifted up their wings to rise up from the earth, the wheels at their side did not veer. 17 When they stopped, the others stopped, and when they rose up, the others rose up with them; for the spirit of the living creatures was in them. 18 Then the glory of the Lord went out from the threshold of the house and stopped above the cherubim. 19 The cherubim lifted up their wings and rose up from the earth in my sight as they went out with the wheels beside them. They stopped at the entrance of the east gate of the house of the Lord; and the glory of the God of Israel was above them. 20 These were the living creatures that I saw underneath the God of Israel by the river Chebar; and I knew that they were cherubim. 21 Each had four faces, each four wings, and underneath their wings something like human hands. 22 As for what their faces were like, they were the same faces whose appearance I had seen by the river Chebar. Each one moved straight ahead.  (Ezekiel 11) The spirit lifted me up and brought me to the east gate of the house of the Lord, which faces east. There, at the entrance of the gateway, were twenty-five men; among them I saw Jaazaniah son of Azzur, and Pelatiah son of Benaiah, officials of the people. 2 He said to me, “Mortal, these are the men who devise iniquity and who give wicked counsel in this city; 3 they say, ‘The time is not near to build houses; this city is the pot, and we are the meat.’ 4 Therefore prophesy against them; prophesy, O mortal.” 5 Then the spirit of the Lord fell upon me, and he said to me, “Say, Thus says the Lord: This is what you think, O house of Israel; I know the things that come into your mind. 6 You have killed many in this city, and have filled its streets with the slain. 7 Therefore thus says the Lord GOD: The slain whom you have placed within it are the meat, and this city is the pot; but you shall be taken out of it. 8 You have feared the sword; and I will bring the sword upon you, says the Lord GOD. 9 I will take you out of it and give you over to the hands of foreigners, and execute judgments upon you. 10 You shall fall by the sword; I will judge you at the border of Israel. And you shall know that I am the Lord. 11 This city shall not be your pot, and you shall not be the meat inside it; I will judge you at the border of Israel. 12 Then you shall know that I am the Lord, whose statutes you have not followed, and whose ordinances you have not kept, but you have acted according to the ordinances of the nations that are around you.” 13 Now, while I was prophesying, Pelatiah son of Benaiah died. Then I fell down on my face, cried with a loud voice, and said, “Ah Lord GOD! will you make a full end of the remnant of Israel?” 14 Then the word of the Lord came to me: 15 Mortal, your kinsfolk, your own kin, your fellow exiles, the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, “They have gone far from the Lord; to us this land is given for a possession.” 16 Therefore say: Thus says the Lord GOD: Though I removed them far away among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a little while in the countries where they have gone. 17 Therefore say: Thus says the Lord GOD: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel. 18 When they come there, they will remove from it all its detestable things and all its abominations. 19 I will give them one heart, and put a new spirit within them; I will remove the heart of stone from their flesh and give them a heart of flesh, 20 so that they may follow my statutes and keep my ordinances and obey them. Then they shall be my people, and I will be their God. 21 But as for those whose heart goes after their detestable things and their abominations, I will bring their deeds upon their own heads, says the Lord GOD. 22 Then the cherubim lifted up their wings, with the wheels beside them; and the glory of the God of Israel was above them. 23 And the glory of the Lord ascended from the middle of the city, and stopped on the mountain east of the city. 24 The spirit lifted me up and brought me in a vision by the spirit of God into Chaldea, to the exiles. Then the vision that I had seen left me. 25 And I told the exiles all the things that the Lord had shown me.  (Ezekiel 12) The word of the Lord came to me: 2 Mortal, you are living in the midst of a rebellious house, who have eyes to see but do not see, who have ears to hear but do not hear; 3 for they are a rebellious house. Therefore, mortal, prepare for yourself an exile’s baggage, and go into exile by day in their sight; you shall go like an exile from your place to another place in their sight. Perhaps they will understand, though they are a rebellious house. 4 You shall bring out your baggage by day in their sight, as baggage for exile; and you shall go out yourself at evening in their sight, as those do who go into exile. 5 Dig through the wall in their sight, and carry the baggage through it. 6 In their sight you shall lift the baggage on your shoulder, and carry it out in the dark; you shall cover your face, so that you may not see the land; for I have made you a sign for the house of Israel. 7 I did just as I was commanded. I brought out my baggage by day, as baggage for exile, and in the evening I dug through the wall with my own hands; I brought it out in the dark, carrying it on my shoulder in their sight. 8 In the morning the word of the Lord came to me: 9 Mortal, has not the house of Israel, the rebellious house, said to you, “What are you doing?” 10 Say to them, “Thus says the Lord GOD: This oracle concerns the prince in Jerusalem and all the house of Israel in it.” 11 Say, “I am a sign for you: as I have done, so shall it be done to them; they shall go into exile, into captivity.” 12 And the prince who is among them shall lift his baggage on his shoulder in the dark, and shall go out; he shall dig through the wall and carry it through; he shall cover his face, so that he may not see the land with his eyes. 13 I will spread my net over him, and he shall be caught in my snare; and I will bring him to Babylon, the land of the Chaldeans, yet he shall not see it; and he shall die there. 14 I will scatter to every wind all who are around him, his helpers and all his troops; and I will unsheathe the sword behind them. 15 And they shall know that I am the Lord, when I disperse them among the nations and scatter them through the countries. 16 But I will let a few of them escape from the sword, from famine and pestilence, so that they may tell of all their abominations among the nations where they go; then they shall know that I am the Lord. 17 The word of the Lord came to me: 18 Mortal, eat your bread with quaking, and drink your water with trembling and with fearfulness; 19 and say to the people of the land, Thus says the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, because their land shall be stripped of all it contains, on account of the violence of all those who live in it. 20 The inhabited cities shall be laid waste, and the land shall become a desolation; and you shall know that I am the Lord. 21 The word of the Lord came to me: 22 Mortal, what is this proverb of yours about the land of Israel, which says, “The days are prolonged, and every vision comes to nothing”? 23 Tell them therefore, “Thus says the Lord GOD: I will put an end to this proverb, and they shall use it no more as a proverb in Israel.” But say to them, The days are near, and the fulfillment of every vision. 24 For there shall no longer be any false vision or flattering divination within the house of Israel. 25 But I the Lord will speak the word that I speak, and it will be fulfilled. It will no longer be delayed; but in your days, O rebellious house, I will speak the word and fulfill it, says the Lord GOD. 26 The word of the Lord came to me: 27 Mortal, the house of Israel is saying, “The vision that he sees is for many years ahead; he prophesies for distant times.” 28 Therefore say to them, Thus says the Lord GOD: None of my words will be delayed any longer, but the word that I speak will be fulfilled, says the Lord GOD.  (Ezekiel 13) The word of the Lord came to me: 2 Mortal, prophesy against the prophets of Israel who are prophesying; say to those who prophesy out of their own imagination: “Hear the word of the Lord!” 3 Thus says the Lord GOD, Alas for the senseless prophets who follow their own spirit, and have seen nothing! 4 Your prophets have been like jackals among ruins, O Israel. 5 You have not gone up into the breaches, or repaired a wall for the house of Israel, so that it might stand in battle on the day of the Lord. 6 They have envisioned falsehood and lying divination; they say, “Says the Lord,” when the Lord has not sent them, and yet they wait for the fulfillment of their word! 7 Have you not seen a false vision or uttered a lying divination, when you have said, “Says the Lord,” even though I did not speak? 8 Therefore thus says the Lord GOD: Because you have uttered falsehood and envisioned lies, I am against you, says the Lord GOD. 9 My hand will be against the prophets who see false visions and utter lying divinations; they shall not be in the council of my people, nor be enrolled in the register of the house of Israel, nor shall they enter the land of Israel; and you shall know that I am the Lord GOD. 10 Because, in truth, because they have misled my people, saying, “Peace,” when there is no peace; and because, when the people build a wall, these prophets smear whitewash on it. 11 Say to those who smear whitewash on it that it shall fall. There will be a deluge of rain, great hailstones will fall, and a stormy wind will break out. 12 When the wall falls, will it not be said to you, “Where is the whitewash you smeared on it?” 13 Therefore thus says the Lord GOD: In my wrath I will make a stormy wind break out, and in my anger there shall be a deluge of rain, and hailstones in wrath to destroy it. 14 I will break down the wall that you have smeared with whitewash, and bring it to the ground, so that its foundation will be laid bare; when it falls, you shall perish within it; and you shall know that I am the Lord. 15 Thus I will spend my wrath upon the wall, and upon those who have smeared it with whitewash; and I will say to you, The wall is no more, nor those who smeared it-- 16 the prophets of Israel who prophesied concerning Jerusalem and saw visions of peace for it, when there was no peace, says the Lord GOD. 17 As for you, mortal, set your face against the daughters of your people, who prophesy out of their own imagination; prophesy against them 18 and say, Thus says the Lord GOD: Woe to the women who sew bands on all wrists, and make veils for the heads of persons of every height, in the hunt for human lives! Will you hunt down lives among my people, and maintain your own lives? 19 You have profaned me among my people for handfuls of barley and for pieces of bread, putting to death persons who should not die and keeping alive persons who should not live, by your lies to my people, who listen to lies. 20 Therefore thus says the Lord GOD: I am against your bands with which you hunt lives; I will tear them from your arms, and let the lives go free, the lives that you hunt down like birds. 21 I will tear off your veils, and save my people from your hands; they shall no longer be prey in your hands; and you shall know that I am the Lord. 22 Because you have disheartened the righteous falsely, although I have not disheartened them, and you have encouraged the wicked not to turn from their wicked way and save their lives; 23 therefore you shall no longer see false visions or practice divination; I will save my people from your hand. Then you will know that I am the Lord.  (Ezekiel 14) Certain elders of Israel came to me and sat down before me. 2 And the word of the Lord came to me: 3 Mortal, these men have taken their idols into their hearts, and placed their iniquity as a stumbling block before them; shall I let myself be consulted by them? 4 Therefore speak to them, and say to them, Thus says the Lord GOD: Any of those of the house of Israel who take their idols into their hearts and place their iniquity as a stumbling block before them, and yet come to the prophet--I the Lord will answer those who come with the multitude of their idols, 5 in order that I may take hold of the hearts of the house of Israel, all of whom are estranged from me through their idols. 6 Therefore say to the house of Israel, Thus says the Lord GOD: Repent and turn away from your idols; and turn away your faces from all your abominations. 7 For any of those of the house of Israel, or of the aliens who reside in Israel, who separate themselves from me, taking their idols into their hearts and placing their iniquity as a stumbling block before them, and yet come to a prophet to inquire of me by him, I the Lord will answer them myself. 8 I will set my face against them; I will make them a sign and a byword and cut them off from the midst of my people; and you shall know that I am the Lord. 9 If a prophet is deceived and speaks a word, I, the Lord, have deceived that prophet, and I will stretch out my hand against him, and will destroy him from the midst of my people Israel. 10 And they shall bear their punishment--the punishment of the inquirer and the punishment of the prophet shall be the same-- 11 so that the house of Israel may no longer go astray from me, nor defile themselves any more with all their transgressions. Then they shall be my people, and I will be their God, says the Lord GOD. 12 The word of the Lord came to me: 13 Mortal, when a land sins against me by acting faithlessly, and I stretch out my hand against it, and break its staff of bread and send famine upon it, and cut off from it human beings and animals, 14 even if Noah, Daniel, and Job, these three, were in it, they would save only their own lives by their righteousness, says the Lord GOD. 15 If I send wild animals through the land to ravage it, so that it is made desolate, and no one may pass through because of the animals; 16 even if these three men were in it, as I live, says the Lord GOD, they would save neither sons nor daughters; they alone would be saved, but the land would be desolate. 17 Or if I bring a sword upon that land and say, ‘Let a sword pass through the land,’ and I cut off human beings and animals from it; 18 though these three men were in it, as I live, says the Lord GOD, they would save neither sons nor daughters, but they alone would be saved. 19 Or if I send a pestilence into that land, and pour out my wrath upon it with blood, to cut off humans and animals from it; 20 even if Noah, Daniel, and Job were in it, as I live, says the Lord GOD, they would save neither son nor daughter; they would save only their own lives by their righteousness. 21 For thus says the Lord GOD: How much more when I send upon Jerusalem my four deadly acts of judgment, sword, famine, wild animals, and pestilence, to cut off humans and animals from it! 22 Yet, survivors shall be left in it, sons and daughters who will be brought out; they will come out to you. When you see their ways and their deeds, you will be consoled for the evil that I have brought upon Jerusalem, for all that I have brought upon it. 23 They shall console you, when you see their ways and their deeds; and you shall know that it was not without cause that I did all that I have done in it, says the Lord GOD.  (Ezekiel 15) The word of the Lord came to me: 2 O mortal, how does the wood of the vine surpass all other wood-- the vine branch that is among the trees of the forest? 3 Is wood taken from it to make anything? Does one take a peg from it on which to hang any object? 4 It is put in the fire for fuel; when the fire has consumed both ends of it and the middle of it is charred, is it useful for anything? 5 When it was whole it was used for nothing; how much less--when the fire has consumed it, and it is charred-- can it ever be used for anything! 6 Therefore thus says the Lord GOD: Like the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so I will give up the inhabitants of Jerusalem. 7 I will set my face against them; although they escape from the fire, the fire shall still consume them; and you shall know that I am the Lord, when I set my face against them. 8 And I will make the land desolate, because they have acted faithlessly, says the Lord GOD.  (Ezekiel 16) The word of the Lord came to me: 2 Mortal, make known to Jerusalem her abominations, 3 and say, Thus says the Lord GOD to Jerusalem: Your origin and your birth were in the land of the Canaanites; your father was an Amorite, and your mother a Hittite. 4 As for your birth, on the day you were born your navel cord was not cut, nor were you washed with water to cleanse you, nor rubbed with salt, nor wrapped in cloths. 5 No eye pitied you, to do any of these things for you out of compassion for you; but you were thrown out in the open field, for you were abhorred on the day you were born. 6 I passed by you, and saw you flailing about in your blood. As you lay in your blood, I said to you, “Live! 7 and grow up like a plant of the field.” You grew up and became tall and arrived at full womanhood; your breasts were formed, and your hair had grown; yet you were naked and bare. 8 I passed by you again and looked on you; you were at the age for love. I spread the edge of my cloak over you, and covered your nakedness: I pledged myself to you and entered into a covenant with you, says the Lord GOD, and you became mine. 9 Then I bathed you with water and washed off the blood from you, and anointed you with oil. 10 I clothed you with embroidered cloth and with sandals of fine leather; I bound you in fine linen and covered you with rich fabric. 11 I adorned you with ornaments: I put bracelets on your arms, a chain on your neck, 12 a ring on your nose, earrings in your ears, and a beautiful crown upon your head. 13 You were adorned with gold and silver, while your clothing was of fine linen, rich fabric, and embroidered cloth. You had choice flour and honey and oil for food. You grew exceedingly beautiful, fit to be a queen. 14 Your fame spread among the nations on account of your beauty, for it was perfect because of my splendor that I had bestowed on you, says the Lord GOD. 15 But you trusted in your beauty, and played the whore because of your fame, and lavished your whorings on any passer-by. 16 You took some of your garments, and made for yourself colorful shrines, and on them played the whore; nothing like this has ever been or ever shall be. 17 You also took your beautiful jewels of my gold and my silver that I had given you, and made for yourself male images, and with them played the whore; 18 and you took your embroidered garments to cover them, and set my oil and my incense before them. 19 Also my bread that I gave you--I fed you with choice flour and oil and honey--you set it before them as a pleasing odor; and so it was, says the Lord GOD. 20 You took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. As if your whorings were not enough! 21 You slaughtered my children and delivered them up as an offering to them. 22 And in all your abominations and your whorings you did not remember the days of your youth, when you were naked and bare, flailing about in your blood. 23 After all your wickedness (woe, woe to you! says the Lord GOD), 24 you built yourself a platform and made yourself a lofty place in every square; 25 at the head of every street you built your lofty place and prostituted your beauty, offering yourself to every passer-by, and multiplying your whoring. 26 You played the whore with the Egyptians, your lustful neighbors, multiplying your whoring, to provoke me to anger. 27 Therefore I stretched out my hand against you, reduced your rations, and gave you up to the will of your enemies, the daughters of the Philistines, who were ashamed of your lewd behavior. 28 You played the whore with the Assyrians, because you were insatiable; you played the whore with them, and still you were not satisfied. 29 You multiplied your whoring with Chaldea, the land of merchants; and even with this you were not satisfied. 30 How sick is your heart, says the Lord GOD, that you did all these things, the deeds of a brazen whore; 31 building your platform at the head of every street, and making your lofty place in every square! Yet you were not like a whore, because you scorned payment. 32 Adulterous wife, who receives strangers instead of her husband! 33 Gifts are given to all whores; but you gave your gifts to all your lovers, bribing them to come to you from all around for your whorings. 34 So you were different from other women in your whorings: no one solicited you to play the whore; and you gave payment, while no payment was given to you; you were different. 35 Therefore, O whore, hear the word of the Lord: 36 Thus says the Lord GOD, Because your lust was poured out and your nakedness uncovered in your whoring with your lovers, and because of all your abominable idols, and because of the blood of your children that you gave to them, 37 therefore, I will gather all your lovers, with whom you took pleasure, all those you loved and all those you hated; I will gather them against you from all around, and will uncover your nakedness to them, so that they may see all your nakedness. 38 I will judge you as women who commit adultery and shed blood are judged, and bring blood upon you in wrath and jealousy. 39 I will deliver you into their hands, and they shall throw down your platform and break down your lofty places; they shall strip you of your clothes and take your beautiful objects and leave you naked and bare. 40 They shall bring up a mob against you, and they shall stone you and cut you to pieces with their swords. 41 They shall burn your houses and execute judgments on you in the sight of many women; I will stop you from playing the whore, and you shall also make no more payments. 42 So I will satisfy my fury on you, and my jealousy shall turn away from you; I will be calm, and will be angry no longer. 43 Because you have not remembered the days of your youth, but have enraged me with all these things; therefore, I have returned your deeds upon your head, says the Lord GOD. Have you not committed lewdness beyond all your abominations? 44 See, everyone who uses proverbs will use this proverb about you, “Like mother, like daughter.” 45 You are the daughter of your mother, who loathed her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children. Your mother was a Hittite and your father an Amorite. 46 Your elder sister is Samaria, who lived with her daughters to the north of you; and your younger sister, who lived to the south of you, is Sodom with her daughters. 47 You not only followed their ways, and acted according to their abominations; within a very little time you were more corrupt than they in all your ways. 48 As I live, says the Lord GOD, your sister Sodom and her daughters have not done as you and your daughters have done. 49 This was the guilt of your sister Sodom: she and her daughters had pride, excess of food, and prosperous ease, but did not aid the poor and needy. 50 They were haughty, and did abominable things before me; therefore I removed them when I saw it. 51 Samaria has not committed half your sins; you have committed more abominations than they, and have made your sisters appear righteous by all the abominations that you have committed. 52 Bear your disgrace, you also, for you have brought about for your sisters a more favorable judgment; because of your sins in which you acted more abominably than they, they are more in the right than you. So be ashamed, you also, and bear your disgrace, for you have made your sisters appear righteous. 53 I will restore their fortunes, the fortunes of Sodom and her daughters and the fortunes of Samaria and her daughters, and I will restore your own fortunes along with theirs, 54 in order that you may bear your disgrace and be ashamed of all that you have done, becoming a consolation to them. 55 As for your sisters, Sodom and her daughters shall return to their former state, Samaria and her daughters shall return to their former state, and you and your daughters shall return to your former state. 56 Was not your sister Sodom a byword in your mouth in the day of your pride, 57 before your wickedness was uncovered? Now you are a mockery to the daughters of Aram and all her neighbors, and to the daughters of the Philistines, those all around who despise you. 58 You must bear the penalty of your lewdness and your abominations, says the Lord. 59 Yes, thus says the Lord GOD: I will deal with you as you have done, you who have despised the oath, breaking the covenant; 60 yet I will remember my covenant with you in the days of your youth, and I will establish with you an everlasting covenant. 61 Then you will remember your ways, and be ashamed when I take your sisters, both your elder and your younger, and give them to you as daughters, but not on account of my covenant with you. 62 I will establish my covenant with you, and you shall know that I am the Lord, 63 in order that you may remember and be confounded, and never open your mouth again because of your shame, when I forgive you all that you have done, says the Lord GOD.  (Ezekiel 17) The word of the Lord came to me: 2 O mortal, propound a riddle, and speak an allegory to the house of Israel. 3 Say: Thus says the Lord GOD: A great eagle, with great wings and long pinions, rich in plumage of many colors, came to the Lebanon. He took the top of the cedar, 4 broke off its topmost shoot; He carried it to a land of trade, set it in a city of merchants. 5 Then he took a seed from the land, placed it in fertile soil; A plant by abundant waters, he set it like a willow twig. 6 It sprouted and became a vine spreading out, but low; Its branches turned toward him, its roots remained where it stood. So it became a vine; it brought forth branches, put forth foliage. 7 There was another great eagle, with great wings and much plumage. And see! This vine stretched out its roots toward him; It shot out its branches toward him, so that he might water it. From the bed where it was planted 8 it was transplanted to good soil by abundant waters, so that it might produce branches and bear fruit and become a noble vine. 9 Say: Thus says the Lord GOD: Will it prosper? Will he not pull up its roots, cause its fruit to rot and wither, its fresh sprouting leaves to fade? No strong arm or mighty army will be needed to pull it from its roots. 10 When it is transplanted, will it thrive? When the east wind strikes it, will it not utterly wither, wither on the bed where it grew? 11 Then the word of the Lord came to me: 12 Say now to the rebellious house: Do you not know what these things mean? Tell them: The king of Babylon came to Jerusalem, took its king and its officials, and brought them back with him to Babylon. 13 He took one of the royal offspring and made a covenant with him, putting him under oath (he had taken away the chief men of the land), 14 so that the kingdom might be humble and not lift itself up, and that by keeping his covenant it might stand. 15 But he rebelled against him by sending ambassadors to Egypt, in order that they might give him horses and a large army. Will he succeed? Can one escape who does such things? Can he break the covenant and yet escape? 16 As I live, says the Lord GOD, surely in the place where the king resides who made him king, whose oath he despised, and whose covenant with him he broke--in Babylon he shall die. 17 Pharaoh with his mighty army and great company will not help him in war, when ramps are cast up and siege walls built to cut off many lives. 18 Because he despised the oath and broke the covenant, because he gave his hand and yet did all these things, he shall not escape. 19 Therefore thus says the Lord GOD: As I live, I will surely return upon his head my oath that he despised, and my covenant that he broke. 20 I will spread my net over him, and he shall be caught in my snare; I will bring him to Babylon and enter into judgment with him there for the treason he has committed against me. 21 All the pick of his troops shall fall by the sword, and the survivors shall be scattered to every wind; and you shall know that I, the Lord, have spoken. 22 Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. 23 On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. 24 All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.  (Ezekiel 18) The word of the Lord came to me: 2 What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? 3 As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. 4 Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. 5 If a man is righteous and does what is lawful and right-- 6 if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife or approach a woman during her menstrual period, 7 does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment, 8 does not take advance or accrued interest, withholds his hand from iniquity, executes true justice between contending parties, 9 follows my statutes, and is careful to observe my ordinances, acting faithfully--such a one is righteous; he shall surely live, says the Lord GOD. 10 If he has a son who is violent, a shedder of blood, 11 who does any of these things (though his father does none of them), who eats upon the mountains, defiles his neighbor’s wife, 12 oppresses the poor and needy, commits robbery, does not restore the pledge, lifts up his eyes to the idols, commits abomination, 13 takes advance or accrued interest; shall he then live? He shall not. He has done all these abominable things; he shall surely die; his blood shall be upon himself. 14 But if this man has a son who sees all the sins that his father has done, considers, and does not do likewise, 15 who does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife, 16 does not wrong anyone, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment, 17 withholds his hand from iniquity, takes no advance or accrued interest, observes my ordinances, and follows my statutes; he shall not die for his father’s iniquity; he shall surely live. 18 As for his father, because he practiced extortion, robbed his brother, and did what is not good among his people, he dies for his iniquity. 19 Yet you say, “Why should not the son suffer for the iniquity of the father?” When the son has done what is lawful and right, and has been careful to observe all my statutes, he shall surely live. 20 The person who sins shall die. A child shall not suffer for the iniquity of a parent, nor a parent suffer for the iniquity of a child; the righteousness of the righteous shall be his own, and the wickedness of the wicked shall be his own. 21 But if the wicked turn away from all their sins that they have committed and keep all my statutes and do what is lawful and right, they shall surely live; they shall not die. 22 None of the transgressions that they have committed shall be remembered against them; for the righteousness that they have done they shall live. 23 Have I any pleasure in the death of the wicked, says the Lord GOD, and not rather that they should turn from their ways and live? 24 But when the righteous turn away from their righteousness and commit iniquity and do the same abominable things that the wicked do, shall they live? None of the righteous deeds that they have done shall be remembered; for the treachery of which they are guilty and the sin they have committed, they shall die. 25 Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? 26 When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. 27 Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. 28 Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. 29 Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair? 30 Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. 31 Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? 32 For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.  (Ezekiel 19) As for you, raise up a lamentation for the princes of Israel, 2 and say: What a lioness was your mother among lions! She lay down among young lions, rearing her cubs. 3 She raised up one of her cubs; he became a young lion, and he learned to catch prey; he devoured humans. 4 The nations sounded an alarm against him; he was caught in their pit; and they brought him with hooks to the land of Egypt. 5 When she saw that she was thwarted, that her hope was lost, she took another of her cubs and made him a young lion. 6 He prowled among the lions; he became a young lion, and he learned to catch prey; he devoured people. 7 And he ravaged their strongholds, and laid waste their towns; the land was appalled, and all in it, at the sound of his roaring. 8 The nations set upon him from the provinces all around; they spread their net over him; he was caught in their pit. 9 With hooks they put him in a cage, and brought him to the king of Babylon; they brought him into custody, so that his voice should be heard no more on the mountains of Israel. 10 Your mother was like a vine in a vineyard transplanted by the water, fruitful and full of branches from abundant water. 11 Its strongest stem became a ruler’s scepter; it towered aloft among the thick boughs; it stood out in its height with its mass of branches. 12 But it was plucked up in fury, cast down to the ground; the east wind dried it up; its fruit was stripped off, its strong stem was withered; the fire consumed it. 13 Now it is transplanted into the wilderness, into a dry and thirsty land. 14 And fire has gone out from its stem, has consumed its branches and fruit, so that there remains in it no strong stem, no scepter for ruling. This is a lamentation, and it is used as a lamentation.  (Ezekiel 20) In the seventh year, in the fifth month, on the tenth day of the month, certain elders of Israel came to consult the Lord, and sat down before me. 2 And the word of the Lord came to me: 3 Mortal, speak to the elders of Israel, and say to them: Thus says the Lord GOD: Why are you coming? To consult me? As I live, says the Lord GOD, I will not be consulted by you. 4 Will you judge them, mortal, will you judge them? Then let them know the abominations of their ancestors, 5 and say to them: Thus says the Lord GOD: On the day when I chose Israel, I swore to the offspring of the house of Jacob--making myself known to them in the land of Egypt--I swore to them, saying, I am the Lord your God. 6 On that day I swore to them that I would bring them out of the land of Egypt into a land that I had searched out for them, a land flowing with milk and honey, the most glorious of all lands. 7 And I said to them, Cast away the detestable things your eyes feast on, every one of you, and do not defile yourselves with the idols of Egypt; I am the Lord your God. 8 But they rebelled against me and would not listen to me; not one of them cast away the detestable things their eyes feasted on, nor did they forsake the idols of Egypt. Then I thought I would pour out my wrath upon them and spend my anger against them in the midst of the land of Egypt. 9 But I acted for the sake of my name, that it should not be profaned in the sight of the nations among whom they lived, in whose sight I made myself known to them in bringing them out of the land of Egypt. 10 So I led them out of the land of Egypt and brought them into the wilderness. 11 I gave them my statutes and showed them my ordinances, by whose observance everyone shall live. 12 Moreover I gave them my sabbaths, as a sign between me and them, so that they might know that I the Lord sanctify them. 13 But the house of Israel rebelled against me in the wilderness; they did not observe my statutes but rejected my ordinances, by whose observance everyone shall live; and my sabbaths they greatly profaned. Then I thought I would pour out my wrath upon them in the wilderness, to make an end of them. 14 But I acted for the sake of my name, so that it should not be profaned in the sight of the nations, in whose sight I had brought them out. 15 Moreover I swore to them in the wilderness that I would not bring them into the land that I had given them, a land flowing with milk and honey, the most glorious of all lands, 16 because they rejected my ordinances and did not observe my statutes, and profaned my sabbaths; for their heart went after their idols. 17 Nevertheless my eye spared them, and I did not destroy them or make an end of them in the wilderness. 18 I said to their children in the wilderness, Do not follow the statutes of your parents, nor observe their ordinances, nor defile yourselves with their idols. 19 I the Lord am your God; follow my statutes, and be careful to observe my ordinances, 20 and hallow my sabbaths that they may be a sign between me and you, so that you may know that I the Lord am your God. 21 But the children rebelled against me; they did not follow my statutes, and were not careful to observe my ordinances, by whose observance everyone shall live; they profaned my sabbaths. Then I thought I would pour out my wrath upon them and spend my anger against them in the wilderness. 22 But I withheld my hand, and acted for the sake of my name, so that it should not be profaned in the sight of the nations, in whose sight I had brought them out. 23 Moreover I swore to them in the wilderness that I would scatter them among the nations and disperse them through the countries, 24 because they had not executed my ordinances, but had rejected my statutes and profaned my sabbaths, and their eyes were set on their ancestors’ idols. 25 Moreover I gave them statutes that were not good and ordinances by which they could not live. 26 I defiled them through their very gifts, in their offering up all their firstborn, in order that I might horrify them, so that they might know that I am the Lord. 27 Therefore, mortal, speak to the house of Israel and say to them, Thus says the Lord GOD: In this again your ancestors blasphemed me, by dealing treacherously with me. 28 For when I had brought them into the land that I swore to give them, then wherever they saw any high hill or any leafy tree, there they offered their sacrifices and presented the provocation of their offering; there they sent up their pleasing odors, and there they poured out their drink offerings. 29 (I said to them, What is the high place to which you go? So it is called Bamah to this day.) 30 Therefore say to the house of Israel, Thus says the Lord GOD: Will you defile yourselves after the manner of your ancestors and go astray after their detestable things? 31 When you offer your gifts and make your children pass through the fire, you defile yourselves with all your idols to this day. And shall I be consulted by you, O house of Israel? As I live, says the Lord GOD, I will not be consulted by you. 32 What is in your mind shall never happen--the thought, “Let us be like the nations, like the tribes of the countries, and worship wood and stone.” 33 As I live, says the Lord GOD, surely with a mighty hand and an outstretched arm, and with wrath poured out, I will be king over you. 34 I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out; 35 and I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face. 36 As I entered into judgment with your ancestors in the wilderness of the land of Egypt, so I will enter into judgment with you, says the Lord GOD. 37 I will make you pass under the staff, and will bring you within the bond of the covenant. 38 I will purge out the rebels among you, and those who transgress against me; I will bring them out of the land where they reside as aliens, but they shall not enter the land of Israel. Then you shall know that I am the Lord. 39 As for you, O house of Israel, thus says the Lord GOD: Go serve your idols, everyone of you now and hereafter, if you will not listen to me; but my holy name you shall no more profane with your gifts and your idols. 40 For on my holy mountain, the mountain height of Israel, says the Lord GOD, there all the house of Israel, all of them, shall serve me in the land; there I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred things. 41 As a pleasing odor I will accept you, when I bring you out from the peoples, and gather you out of the countries where you have been scattered; and I will manifest my holiness among you in the sight of the nations. 42 You shall know that I am the Lord, when I bring you into the land of Israel, the country that I swore to give to your ancestors. 43 There you shall remember your ways and all the deeds by which you have polluted yourselves; and you shall loathe yourselves for all the evils that you have committed. 44 And you shall know that I am the Lord, when I deal with you for my name’s sake, not according to your evil ways, or corrupt deeds, O house of Israel, says the Lord GOD. 45 The word of the Lord came to me: 46 Mortal, set your face toward the south, preach against the south, and prophesy against the forest land in the Negeb; 47 say to the forest of the Negeb, Hear the word of the Lord: Thus says the Lord GOD, I will kindle a fire in you, and it shall devour every green tree in you and every dry tree; the blazing flame shall not be quenched, and all faces from south to north shall be scorched by it. 48 All flesh shall see that I the Lord have kindled it; it shall not be quenched. 49 Then I said, “Ah Lord GOD! they are saying of me, ‘Is he not a maker of allegories?’“  (Ezekiel 21) The word of the Lord came to me: 2 Mortal, set your face toward Jerusalem and preach against the sanctuaries; prophesy against the land of Israel 3 and say to the land of Israel, Thus says the Lord: I am coming against you, and will draw my sword out of its sheath, and will cut off from you both righteous and wicked. 4 Because I will cut off from you both righteous and wicked, therefore my sword shall go out of its sheath against all flesh from south to north; 5 and all flesh shall know that I the Lord have drawn my sword out of its sheath; it shall not be sheathed again. 6 Moan therefore, mortal; moan with breaking heart and bitter grief before their eyes. 7 And when they say to you, “Why do you moan?” you shall say, “Because of the news that has come. Every heart will melt and all hands will be feeble, every spirit will faint and all knees will turn to water. See, it comes and it will be fulfilled,” says the Lord GOD. 8 And the word of the Lord came to me: 9 Mortal, prophesy and say: Thus says the Lord; Say: A sword, a sword is sharpened, it is also polished; 10 It is sharpened for slaughter, honed to flash like lightning! How can we make merry? You have despised the rod, and all discipline. 11 The sword is given to be polished, to be grasped in the hand; It is sharpened, the sword is polished, to be placed in the slayer’s hand. 12 Cry and wail, O mortal, for it is against my people; it is against all Israel’s princes; they are thrown to the sword, together with my people. Ah! Strike the thigh! 13 For consider: What! If you despise the rod, will it not happen? says the Lord GOD. 14 And you, mortal, prophesy; Strike hand to hand. Let the sword fall twice, thrice; it is a sword for killing. A sword for great slaughter-- it surrounds them; 15 therefore hearts melt and many stumble. At all their gates I have set the point of the sword. Ah! It is made for flashing, it is polished for slaughter. 16 Attack to the right! Engage to the left! Wherever your edge is directed. 17 I too will strike hand to hand, I will satisfy my fury; I the Lord have spoken. 18 The word of the Lord came to me: 19 Mortal, mark out two roads for the sword of the king of Babylon to come; both of them shall issue from the same land. And make a signpost, make it for a fork in the road leading to a city; 20 mark out the road for the sword to come to Rabbah of the Ammonites or to Judah and to Jerusalem the fortified. 21 For the king of Babylon stands at the parting of the way, at the fork in the two roads, to use divination; he shakes the arrows, he consults the teraphim, he inspects the liver. 22 Into his right hand comes the lot for Jerusalem, to set battering rams, to call out for slaughter, for raising the battle cry, to set battering rams against the gates, to cast up ramps, to build siege towers. 23 But to them it will seem like a false divination; they have sworn solemn oaths; but he brings their guilt to remembrance, bringing about their capture. 24 Therefore thus says the Lord GOD: Because you have brought your guilt to remembrance, in that your transgressions are uncovered, so that in all your deeds your sins appear--because you have come to remembrance, you shall be taken in hand. 25 As for you, vile, wicked prince of Israel, you whose day has come, the time of final punishment, 26 thus says the Lord GOD: Remove the turban, take off the crown; things shall not remain as they are. Exalt that which is low, abase that which is high. 27 A ruin, a ruin, a ruin-- I will make it! (Such has never occurred.) Until he comes whose right it is; to him I will give it. 28 As for you, mortal, prophesy, and say, Thus says the Lord GOD concerning the Ammonites, and concerning their reproach; say: A sword, a sword! Drawn for slaughter Polished to consume, to flash like lightning. 29 Offering false visions for you, divining lies for you, they place you over the necks of the vile, wicked ones-- those whose day has come, the time of final punishment. 30 Return it to its sheath! In the place where you were created, in the land of your origin, I will judge you. 31 I will pour out my indignation upon you, with the fire of my wrath I will blow upon you. I will deliver you into brutish hands, those skillful to destroy. 32 You shall be fuel for the fire, your blood shall enter the earth; You shall be remembered no more, for I the Lord have spoken.  (Ezekiel 22) The word of the Lord came to me: 2 You, mortal, will you judge, will you judge the bloody city? Then declare to it all its abominable deeds. 3 You shall say, Thus says the Lord GOD: A city! Shedding blood within itself; its time has come; making its idols, defiling itself. 4 You have become guilty by the blood that you have shed, and defiled by the idols that you have made; you have brought your day near, the appointed time of your years has come. Therefore I have made you a disgrace before the nations, and a mockery to all the countries. 5 Those who are near and those who are far from you will mock you, you infamous one, full of tumult. 6 The princes of Israel in you, everyone according to his power, have been bent on shedding blood. 7 Father and mother are treated with contempt in you; the alien residing within you suffers extortion; the orphan and the widow are wronged in you. 8 You have despised my holy things, and profaned my sabbaths. 9 In you are those who slander to shed blood, those in you who eat upon the mountains, who commit lewdness in your midst. 10 In you they uncover their fathers’ nakedness; in you they violate women in their menstrual periods. 11 One commits abomination with his neighbor’s wife; another lewdly defiles his daughter-in-law; another in you defiles his sister, his father’s daughter. 12 In you, they take bribes to shed blood; you take both advance interest and accrued interest, and make gain of your neighbors by extortion; and you have forgotten me, says the Lord GOD. 13 See, I strike my hands together at the dishonest gain you have made, and at the blood that has been shed within you. 14 Can your courage endure, or can your hands remain strong in the days when I shall deal with you? I the Lord have spoken, and I will do it. 15 I will scatter you among the nations and disperse you through the countries, and I will purge your filthiness out of you. 16 And I shall be profaned through you in the sight of the nations; and you shall know that I am the Lord. 17 The word of the Lord came to me: 18 Mortal, the house of Israel has become dross to me; all of them, silver, bronze, tin, iron, and lead. In the smelter they have become dross. 19 Therefore thus says the Lord GOD: Because you have all become dross, I will gather you into the midst of Jerusalem. 20 As one gathers silver, bronze, iron, lead, and tin into a smelter, to blow the fire upon them in order to melt them; so I will gather you in my anger and in my wrath, and I will put you in and melt you. 21 I will gather you and blow upon you with the fire of my wrath, and you shall be melted within it. 22 As silver is melted in a smelter, so you shall be melted in it; and you shall know that I the Lord have poured out my wrath upon you. 23 The word of the Lord came to me: 24 Mortal, say to it: You are a land that is not cleansed, not rained upon in the day of indignation. 25 Its princes within it are like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many widows within it. 26 Its priests have done violence to my teaching and have profaned my holy things; they have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my sabbaths, so that I am profaned among them. 27 Its officials within it are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain. 28 Its prophets have smeared whitewash on their behalf, seeing false visions and divining lies for them, saying, “Thus says the Lord GOD,” when the Lord has not spoken. 29 The people of the land have practiced extortion and committed robbery; they have oppressed the poor and needy, and have extorted from the alien without redress. 30 And I sought for anyone among them who would repair the wall and stand in the breach before me on behalf of the land, so that I would not destroy it; but I found no one. 31 Therefore I have poured out my indignation upon them; I have consumed them with the fire of my wrath; I have returned their conduct upon their heads, says the Lord GOD.  (Ezekiel 23) The word of the Lord came to me: 2 Mortal, there were two women, the daughters of one mother; 3 they played the whore in Egypt; they played the whore in their youth; their breasts were caressed there, and their virgin bosoms were fondled. 4 Oholah was the name of the elder and Oholibah the name of her sister. They became mine, and they bore sons and daughters. As for their names, Oholah is Samaria, and Oholibah is Jerusalem. 5 Oholah played the whore while she was mine; she lusted after her lovers the Assyrians, warriors 6 clothed in blue, governors and commanders, all of them handsome young men, mounted horsemen. 7 She bestowed her favors upon them, the choicest men of Assyria all of them; and she defiled herself with all the idols of everyone for whom she lusted. 8 She did not give up her whorings that she had practiced since Egypt; for in her youth men had lain with her and fondled her virgin bosom and poured out their lust upon her. 9 Therefore I delivered her into the hands of her lovers, into the hands of the Assyrians, for whom she lusted. 10 These uncovered her nakedness; they seized her sons and her daughters; and they killed her with the sword. Judgment was executed upon her, and she became a byword among women. 11 Her sister Oholibah saw this, yet she was more corrupt than she in her lusting and in her whorings, which were worse than those of her sister. 12 She lusted after the Assyrians, governors and commanders, warriors clothed in full armor, mounted horsemen, all of them handsome young men. 13 And I saw that she was defiled; they both took the same way. 14 But she carried her whorings further; she saw male figures carved on the wall, images of the Chaldeans portrayed in vermilion, 15 with belts around their waists, with flowing turbans on their heads, all of them looking like officers--a picture of Babylonians whose native land was Chaldea. 16 When she saw them she lusted after them, and sent messengers to them in Chaldea. 17 And the Babylonians came to her into the bed of love, and they defiled her with their lust; and after she defiled herself with them, she turned from them in disgust. 18 When she carried on her whorings so openly and flaunted her nakedness, I turned in disgust from her, as I had turned from her sister. 19 Yet she increased her whorings, remembering the days of her youth, when she played the whore in the land of Egypt 20 and lusted after her paramours there, whose members were like those of donkeys, and whose emission was like that of stallions. 21 Thus you longed for the lewdness of your youth, when the Egyptians fondled your bosom and caressed your young breasts. 22 Therefore, O Oholibah, thus says the Lord GOD: I will rouse against you your lovers from whom you turned in disgust, and I will bring them against you from every side: 23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, governors and commanders all of them, officers and warriors, all of them riding on horses. 24 They shall come against you from the north with chariots and wagons and a host of peoples; they shall set themselves against you on every side with buckler, shield, and helmet, and I will commit the judgment to them, and they shall judge you according to their ordinances. 25 I will direct my indignation against you, in order that they may deal with you in fury. They shall cut off your nose and your ears, and your survivors shall fall by the sword. They shall seize your sons and your daughters, and your survivors shall be devoured by fire. 26 They shall also strip you of your clothes and take away your fine jewels. 27 So I will put an end to your lewdness and your whoring brought from the land of Egypt; you shall not long for them, or remember Egypt any more. 28 For thus says the Lord GOD: I will deliver you into the hands of those whom you hate, into the hands of those from whom you turned in disgust; 29 and they shall deal with you in hatred, and take away all the fruit of your labor, and leave you naked and bare, and the nakedness of your whorings shall be exposed. Your lewdness and your whorings 30 have brought this upon you, because you played the whore with the nations, and polluted yourself with their idols. 31 You have gone the way of your sister; therefore I will give her cup into your hand. 32 Thus says the Lord GOD: You shall drink your sister’s cup, deep and wide; you shall be scorned and derided, it holds so much. 33 You shall be filled with drunkenness and sorrow. A cup of horror and desolation is the cup of your sister Samaria; 34 you shall drink it and drain it out, and gnaw its sherds, and tear out your breasts; for I have spoken, says the Lord GOD. 35 Therefore thus says the Lord GOD: Because you have forgotten me and cast me behind your back, therefore bear the consequences of your lewdness and whorings. 36 The Lord said to me: Mortal, will you judge Oholah and Oholibah? Then declare to them their abominable deeds. 37 For they have committed adultery, and blood is on their hands; with their idols they have committed adultery; and they have even offered up to them for food the children whom they had borne to me. 38 Moreover this they have done to me: they have defiled my sanctuary on the same day and profaned my sabbaths. 39 For when they had slaughtered their children for their idols, on the same day they came into my sanctuary to profane it. This is what they did in my house. 40 They even sent for men to come from far away, to whom a messenger was sent, and they came. For them you bathed yourself, painted your eyes, and decked yourself with ornaments; 41 you sat on a stately couch, with a table spread before it on which you had placed my incense and my oil. 42 The sound of a raucous multitude was around her, with many of the rabble brought in drunken from the wilderness; and they put bracelets on the arms of the women, and beautiful crowns upon their heads. 43 Then I said, Ah, she is worn out with adulteries, but they carry on their sexual acts with her. 44 For they have gone in to her, as one goes in to a whore. Thus they went in to Oholah and to Oholibah, wanton women. 45 But righteous judges shall declare them guilty of adultery and of bloodshed; because they are adulteresses and blood is on their hands. 46 For thus says the Lord GOD: Bring up an assembly against them, and make them an object of terror and of plunder. 47 The assembly shall stone them and with their swords they shall cut them down; they shall kill their sons and their daughters, and burn up their houses. 48 Thus will I put an end to lewdness in the land, so that all women may take warning and not commit lewdness as you have done. 49 They shall repay you for your lewdness, and you shall bear the penalty for your sinful idolatry; and you shall know that I am the Lord GOD.  (Ezekiel 24) In the ninth year, in the tenth month, on the tenth day of the month, the word of the Lord came to me: 2 Mortal, write down the name of this day, this very day. The king of Babylon has laid siege to Jerusalem this very day. 3 And utter an allegory to the rebellious house and say to them, Thus says the Lord GOD: Set on the pot, set it on, pour in water also; 4 put in it the pieces, all the good pieces, the thigh and the shoulder; fill it with choice bones. 5 Take the choicest one of the flock, pile the logs under it; boil its pieces, seethe also its bones in it. 6 Therefore thus says the Lord GOD: Woe to the bloody city, the pot whose rust is in it, whose rust has not gone out of it! Empty it piece by piece, making no choice at all. 7 For the blood she shed is inside it; she placed it on a bare rock; she did not pour it out on the ground, to cover it with earth. 8 To rouse my wrath, to take vengeance, I have placed the blood she shed on a bare rock, so that it may not be covered. 9 Therefore thus says the Lord GOD: Woe to the bloody city! I will even make the pile great. 10 Heap up the logs, kindle the fire; boil the meat well, mix in the spices, let the bones be burned. 11 Stand it empty upon the coals, so that it may become hot, its copper glow, its filth melt in it, its rust be consumed. 12 In vain I have wearied myself; its thick rust does not depart. To the fire with its rust! 13 Yet, when I cleansed you in your filthy lewdness, you did not become clean from your filth; you shall not again be cleansed until I have satisfied my fury upon you. 14 I the Lord have spoken; the time is coming, I will act. I will not refrain, I will not spare, I will not relent. According to your ways and your doings I will judge you, says the Lord GOD. 15 The word of the Lord came to me: 16 Mortal, with one blow I am about to take away from you the delight of your eyes; yet you shall not mourn or weep, nor shall your tears run down. 17 Sigh, but not aloud; make no mourning for the dead. Bind on your turban, and put your sandals on your feet; do not cover your upper lip or eat the bread of mourners. 18 So I spoke to the people in the morning, and at evening my wife died. And on the next morning I did as I was commanded. 19 Then the people said to me, “Will you not tell us what these things mean for us, that you are acting this way?” 20 Then I said to them: The word of the Lord came to me: 21 Say to the house of Israel, Thus says the Lord GOD: I will profane my sanctuary, the pride of your power, the delight of your eyes, and your heart’s desire; and your sons and your daughters whom you left behind shall fall by the sword. 22 And you shall do as I have done; you shall not cover your upper lip or eat the bread of mourners. 23 Your turbans shall be on your heads and your sandals on your feet; you shall not mourn or weep, but you shall pine away in your iniquities and groan to one another. 24 Thus Ezekiel shall be a sign to you; you shall do just as he has done. When this comes, then you shall know that I am the Lord GOD. 25 And you, mortal, on the day when I take from them their stronghold, their joy and glory, the delight of their eyes and their heart’s affection, and also their sons and their daughters, 26 on that day, one who has escaped will come to you to report to you the news. 27 On that day your mouth shall be opened to the one who has escaped, and you shall speak and no longer be silent. So you shall be a sign to them; and they shall know that I am the Lord.  (Ezekiel 25) The word of the Lord came to me: 2 Mortal, set your face toward the Ammonites and prophesy against them. 3 Say to the Ammonites, Hear the word of the Lord GOD: Thus says the Lord GOD, Because you said, “Aha!” over my sanctuary when it was profaned, and over the land of Israel when it was made desolate, and over the house of Judah when it went into exile; 4 therefore I am handing you over to the people of the east for a possession. They shall set their encampments among you and pitch their tents in your midst; they shall eat your fruit, and they shall drink your milk. 5 I will make Rabbah a pasture for camels and Ammon a fold for flocks. Then you shall know that I am the Lord. 6 For thus says the Lord GOD: Because you have clapped your hands and stamped your feet and rejoiced with all the malice within you against the land of Israel, 7 therefore I have stretched out my hand against you, and will hand you over as plunder to the nations. I will cut you off from the peoples and will make you perish out of the countries; I will destroy you. Then you shall know that I am the Lord. 8 Thus says the Lord GOD: Because Moab said, The house of Judah is like all the other nations, 9 therefore I will lay open the flank of Moab from the towns on its frontier, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim. 10 I will give it along with Ammon to the people of the east as a possession. Thus Ammon shall be remembered no more among the nations, 11 and I will execute judgments upon Moab. Then they shall know that I am the Lord. 12 Thus says the Lord GOD: Because Edom acted revengefully against the house of Judah and has grievously offended in taking vengeance upon them, 13 therefore thus says the Lord GOD, I will stretch out my hand against Edom, and cut off from it humans and animals, and I will make it desolate; from Teman even to Dedan they shall fall by the sword. 14 I will lay my vengeance upon Edom by the hand of my people Israel; and they shall act in Edom according to my anger and according to my wrath; and they shall know my vengeance, says the Lord GOD. 15 Thus says the Lord GOD: Because with unending hostilities the Philistines acted in vengeance, and with malice of heart took revenge in destruction; 16 therefore thus says the Lord GOD, I will stretch out my hand against the Philistines, cut off the Cherethites, and destroy the rest of the seacoast. 17 I will execute great vengeance on them with wrathful punishments. Then they shall know that I am the Lord, when I lay my vengeance on them.  (Ezekiel 26) In the eleventh year, on the first day of the month, the word of the Lord came to me: 2 Mortal, because Tyre said concerning Jerusalem, “Aha, broken is the gateway of the peoples; it has swung open to me; I shall be replenished, now that it is wasted.” 3 Therefore, thus says the Lord GOD: See, I am against you, O Tyre! I will hurl many nations against you, as the sea hurls its waves. 4 They shall destroy the walls of Tyre and break down its towers. I will scrape its soil from it and make it a bare rock. 5 It shall become, in the midst of the sea, a place for spreading nets. I have spoken, says the Lord GOD. It shall become plunder for the nations, 6 and its daughter-towns in the country shall be killed by the sword. Then they shall know that I am the Lord. 7 For thus says the Lord GOD: I will bring against Tyre from the north King Nebuchadrezzar of Babylon, king of kings, together with horses, chariots, cavalry, and a great and powerful army. 8 Your daughter-towns in the country he shall put to the sword. He shall set up a siege wall against you, cast up a ramp against you, and raise a roof of shields against you. 9 He shall direct the shock of his battering rams against your walls and break down your towers with his axes. 10 His horses shall be so many that their dust shall cover you. At the noise of cavalry, wheels, and chariots your very walls shall shake, when he enters your gates like those entering a breached city. 11 With the hoofs of his horses he shall trample all your streets. He shall put your people to the sword, and your strong pillars shall fall to the ground. 12 They will plunder your riches and loot your merchandise; they shall break down your walls and destroy your fine houses. Your stones and timber and soil they shall cast into the water. 13 I will silence the music of your songs; the sound of your lyres shall be heard no more. 14 I will make you a bare rock; you shall be a place for spreading nets. You shall never again be rebuilt, for I the Lord have spoken, says the Lord GOD. 15 Thus says the Lord GOD to Tyre: Shall not the coastlands shake at the sound of your fall, when the wounded groan, when slaughter goes on within you? 16 Then all the princes of the sea shall step down from their thrones; they shall remove their robes and strip off their embroidered garments. They shall clothe themselves with trembling, and shall sit on the ground; they shall tremble every moment, and be appalled at you. 17 And they shall raise a lamentation over you, and say to you: How you have vanished from the seas, O city renowned, once mighty on the sea, you and your inhabitants, who imposed your terror on all the mainland! 18 Now the coastlands tremble on the day of your fall; the coastlands by the sea are dismayed at your passing. 19 For thus says the Lord GOD: When I make you a city laid waste, like cities that are not inhabited, when I bring up the deep over you, and the great waters cover you, 20 then I will thrust you down with those who descend into the Pit, to the people of long ago, and I will make you live in the world below, among primeval ruins, with those who go down to the Pit, so that you will not be inhabited or have a place in the land of the living. 21 I will bring you to a dreadful end, and you shall be no more; though sought for, you will never be found again, says the Lord GOD.  (Ezekiel 27) The word of the Lord came to me: 2 Now you, mortal, raise a lamentation over Tyre, 3 and say to Tyre, which sits at the entrance to the sea, merchant of the peoples on many coastlands, Thus says the Lord GOD: O Tyre, you have said, “I am perfect in beauty.” 4 Your borders are in the heart of the seas; your builders made perfect your beauty. 5 They made all your planks of fir trees from Senir; they took a cedar from Lebanon to make a mast for you. 6 From oaks of Bashan they made your oars; they made your deck of pines from the coasts of Cyprus, inlaid with ivory. 7 Of fine embroidered linen from Egypt was your sail, serving as your ensign; blue and purple from the coasts of Elishah was your awning. 8 The inhabitants of Sidon and Arvad were your rowers; skilled men of Zemer were within you, they were your pilots. 9 The elders of Gebal and its artisans were within you, caulking your seams; all the ships of the sea with their mariners were within you, to barter for your wares. 10 Paras and Lud and Put were in your army, your mighty warriors; they hung shield and helmet in you; they gave you splendor. 11 Men of Arvad and Helech were on your walls all around; men of Gamad were at your towers. They hung their quivers all around your walls; they made perfect your beauty. 12 Tarshish did business with you out of the abundance of your great wealth; silver, iron, tin, and lead they exchanged for your wares. 13 Javan, Tubal, and Meshech traded with you; they exchanged human beings and vessels of bronze for your merchandise. 14 Beth-togarmah exchanged for your wares horses, war horses, and mules. 15 The Rhodians traded with you; many coastlands were your own special markets; they brought you in payment ivory tusks and ebony. 16 Edom did business with you because of your abundant goods; they exchanged for your wares turquoise, purple, embroidered work, fine linen, coral, and rubies. 17 Judah and the land of Israel traded with you; they exchanged for your merchandise wheat from Minnith, millet, honey, oil, and balm. 18 Damascus traded with you for your abundant goods--because of your great wealth of every kind--wine of Helbon, and white wool. 19 Vedan and Javan from Uzal entered into trade for your wares; wrought iron, cassia, and sweet cane were bartered for your merchandise. 20 Dedan traded with you in saddlecloths for riding. 21 Arabia and all the princes of Kedar were your favored dealers in lambs, rams, and goats; in these they did business with you. 22 The merchants of Sheba and Raamah traded with you; they exchanged for your wares the best of all kinds of spices, and all precious stones, and gold. 23 Haran, Canneh, Eden, the merchants of Sheba, Asshur, and Chilmad traded with you. 24 These traded with you in choice garments, in clothes of blue and embroidered work, and in carpets of colored material, bound with cords and made secure; in these they traded with you. 25 The ships of Tarshish traveled for you in your trade. So you were filled and heavily laden in the heart of the seas. 26 Your rowers have brought you into the high seas. The east wind has wrecked you in the heart of the seas. 27 Your riches, your wares, your merchandise, your mariners and your pilots, your caulkers, your dealers in merchandise, and all your warriors within you, with all the company that is with you, sink into the heart of the seas on the day of your ruin. 28 At the sound of the cry of your pilots the countryside shakes, 29 and down from their ships come all that handle the oar. The mariners and all the pilots of the sea stand on the shore 30 and wail aloud over you, and cry bitterly. They throw dust on their heads and wallow in ashes; 31 they make themselves bald for you, and put on sackcloth, and they weep over you in bitterness of soul, with bitter mourning. 32 In their wailing they raise a lamentation for you, and lament over you: “Who was ever destroyed like Tyre in the midst of the sea? 33 When your wares came from the seas, you satisfied many peoples; with your abundant wealth and merchandise you enriched the kings of the earth. 34 Now you are wrecked by the seas, in the depths of the waters; your merchandise and all your crew have sunk with you. 35 All the inhabitants of the coastlands are appalled at you; and their kings are horribly afraid, their faces are convulsed. 36 The merchants among the peoples hiss at you; you have come to a dreadful end and shall be no more forever.”  (Ezekiel 28) The word of the Lord came to me: 2 Mortal, say to the prince of Tyre, Thus says the Lord GOD: Because your heart is proud and you have said, “I am a god; I sit in the seat of the gods, in the heart of the seas,” yet you are but a mortal, and no god, though you compare your mind with the mind of a god. 3 You are indeed wiser than Daniel; no secret is hidden from you; 4 by your wisdom and your understanding you have amassed wealth for yourself, and have gathered gold and silver into your treasuries. 5 By your great wisdom in trade you have increased your wealth, and your heart has become proud in your wealth. 6 Therefore thus says the Lord GOD: Because you compare your mind with the mind of a god, 7 therefore, I will bring strangers against you, the most terrible of the nations; they shall draw their swords against the beauty of your wisdom and defile your splendor. 8 They shall thrust you down to the Pit, and you shall die a violent death in the heart of the seas. 9 Will you still say, “I am a god,” in the presence of those who kill you, though you are but a mortal, and no god, in the hands of those who wound you? 10 You shall die the death of the uncircumcised by the hand of foreigners; for I have spoken, says the Lord GOD. 11 Moreover the word of the Lord came to me: 12 Mortal, raise a lamentation over the king of Tyre, and say to him, Thus says the Lord GOD: You were the signet of perfection, full of wisdom and perfect in beauty. 13 You were in Eden, the garden of God; every precious stone was your covering, carnelian, chrysolite, and moonstone, beryl, onyx, and jasper, sapphire, turquoise, and emerald; and worked in gold were your settings and your engravings. On the day that you were created they were prepared. 14 With an anointed cherub as guardian I placed you; you were on the holy mountain of God; you walked among the stones of fire. 15 You were blameless in your ways from the day that you were created, until iniquity was found in you. 16 In the abundance of your trade you were filled with violence, and you sinned; so I cast you as a profane thing from the mountain of God, and the guardian cherub drove you out from among the stones of fire. 17 Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you. 18 By the multitude of your iniquities, in the unrighteousness of your trade, you profaned your sanctuaries. So I brought out fire from within you; it consumed you, and I turned you to ashes on the earth in the sight of all who saw you. 19 All who know you among the peoples are appalled at you; you have come to a dreadful end and shall be no more forever. 20 The word of the Lord came to me: 21 Mortal, set your face toward Sidon, and prophesy against it, 22 and say, Thus says the Lord GOD: I am against you, O Sidon, and I will gain glory in your midst. They shall know that I am the Lord when I execute judgments in it, and manifest my holiness in it; 23 for I will send pestilence into it, and bloodshed into its streets; and the dead shall fall in its midst, by the sword that is against it on every side. And they shall know that I am the Lord. 24 The house of Israel shall no longer find a pricking brier or a piercing thorn among all their neighbors who have treated them with contempt. And they shall know that I am the Lord GOD. 25 Thus says the Lord GOD: When I gather the house of Israel from the peoples among whom they are scattered, and manifest my holiness in them in the sight of the nations, then they shall settle on their own soil that I gave to my servant Jacob. 26 They shall live in safety in it, and shall build houses and plant vineyards. They shall live in safety, when I execute judgments upon all their neighbors who have treated them with contempt. And they shall know that I am the Lord their God.  (Ezekiel 29) In the tenth year, in the tenth month, on the twelfth day of the month, the word of the Lord came to me: 2 Mortal, set your face against Pharaoh king of Egypt, and prophesy against him and against all Egypt; 3 speak, and say, Thus says the Lord GOD: I am against you, Pharaoh king of Egypt, the great dragon sprawling in the midst of its channels, saying, “My Nile is my own; I made it for myself.” 4 I will put hooks in your jaws, and make the fish of your channels stick to your scales. I will draw you up from your channels, with all the fish of your channels sticking to your scales. 5 I will fling you into the wilderness, you and all the fish of your channels; you shall fall in the open field, and not be gathered and buried. To the animals of the earth and to the birds of the air I have given you as food. 6 Then all the inhabitants of Egypt shall know that I am the Lord because you were a staff of reed to the house of Israel; 7 when they grasped you with the hand, you broke, and tore all their shoulders; and when they leaned on you, you broke, and made all their legs unsteady. 8 Therefore, thus says the Lord GOD: I will bring a sword upon you, and will cut off from you human being and animal; 9 and the land of Egypt shall be a desolation and a waste. Then they shall know that I am the Lord. Because you said, “The Nile is mine, and I made it,” 10 therefore, I am against you, and against your channels, and I will make the land of Egypt an utter waste and desolation, from Migdol to Syene, as far as the border of Ethiopia. 11 No human foot shall pass through it, and no animal foot shall pass through it; it shall be uninhabited forty years. 12 I will make the land of Egypt a desolation among desolated countries; and her cities shall be a desolation forty years among cities that are laid waste. I will scatter the Egyptians among the nations, and disperse them among the countries. 13 Further, thus says the Lord GOD: At the end of forty years I will gather the Egyptians from the peoples among whom they were scattered; 14 and I will restore the fortunes of Egypt, and bring them back to the land of Pathros, the land of their origin; and there they shall be a lowly kingdom. 15 It shall be the most lowly of the kingdoms, and never again exalt itself above the nations; and I will make them so small that they will never again rule over the nations. 16 The Egyptians shall never again be the reliance of the house of Israel; they will recall their iniquity, when they turned to them for aid. Then they shall know that I am the Lord GOD. 17 In the twenty-seventh year, in the first month, on the first day of the month, the word of the Lord came to me: 18 Mortal, King Nebuchadrezzar of Babylon made his army labor hard against Tyre; every head was made bald and every shoulder was rubbed bare; yet neither he nor his army got anything from Tyre to pay for the labor that he had expended against it. 19 Therefore thus says the Lord GOD: I will give the land of Egypt to King Nebuchadrezzar of Babylon; and he shall carry off its wealth and despoil it and plunder it; and it shall be the wages for his army. 20 I have given him the land of Egypt as his payment for which he labored, because they worked for me, says the Lord GOD. 21 On that day I will cause a horn to sprout up for the house of Israel, and I will open your lips among them. Then they shall know that I am the Lord.  (Ezekiel 30) The word of the Lord came to me: 2 Mortal, prophesy, and say, Thus says the Lord GOD: Wail, “Alas for the day!” 3 For a day is near, the day of the Lord is near; it will be a day of clouds, a time of doom for the nations. 4 A sword shall come upon Egypt, and anguish shall be in Ethiopia, when the slain fall in Egypt, and its wealth is carried away, and its foundations are torn down. 5 Ethiopia, and Put, and Lud, and all Arabia, and Libya, and the people of the allied land shall fall with them by the sword. 6 Thus says the Lord: Those who support Egypt shall fall, and its proud might shall come down; from Migdol to Syene they shall fall within it by the sword, says the Lord GOD. 7 They shall be desolated among other desolated countries, and their cities shall lie among cities laid waste. 8 Then they shall know that I am the Lord, when I have set fire to Egypt, and all who help it are broken. 9 On that day, messengers shall go out from me in ships to terrify the unsuspecting Ethiopians; and anguish shall come upon them on the day of Egypt’s doom; for it is coming! 10 Thus says the Lord GOD: I will put an end to the hordes of Egypt, by the hand of King Nebuchadrezzar of Babylon. 11 He and his people with him, the most terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain. 12 I will dry up the channels, and will sell the land into the hand of evildoers; I will bring desolation upon the land and everything in it by the hand of foreigners; I the Lord have spoken. 13 Thus says the Lord GOD: I will destroy the idols and put an end to the images in Memphis; there shall no longer be a prince in the land of Egypt; so I will put fear in the land of Egypt. 14 I will make Pathros a desolation, and will set fire to Zoan, and will execute acts of judgment on Thebes. 15 I will pour my wrath upon Pelusium, the stronghold of Egypt, and cut off the hordes of Thebes. 16 I will set fire to Egypt; Pelusium shall be in great agony; Thebes shall be breached, and Memphis face adversaries by day. 17 The young men of On and of Pi-beseth shall fall by the sword; and the cities themselves shall go into captivity. 18 At Tehaphnehes the day shall be dark, when I break there the dominion of Egypt, and its proud might shall come to an end; the city shall be covered by a cloud, and its daughter-towns shall go into captivity. 19 Thus I will execute acts of judgment on Egypt. Then they shall know that I am the Lord. 20 In the eleventh year, in the first month, on the seventh day of the month, the word of the Lord came to me: 21 Mortal, I have broken the arm of Pharaoh king of Egypt; it has not been bound up for healing or wrapped with a bandage, so that it may become strong to wield the sword. 22 Therefore thus says the Lord GOD: I am against Pharaoh king of Egypt, and will break his arms, both the strong arm and the one that was broken; and I will make the sword fall from his hand. 23 I will scatter the Egyptians among the nations, and disperse them throughout the lands. 24 I will strengthen the arms of the king of Babylon, and put my sword in his hand; but I will break the arms of Pharaoh, and he will groan before him with the groans of one mortally wounded. 25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh shall fall. And they shall know that I am the Lord, when I put my sword into the hand of the king of Babylon. He shall stretch it out against the land of Egypt, 26 and I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they shall know that I am the Lord.  (Ezekiel 31) In the eleventh year, in the third month, on the first day of the month, the word of the Lord came to me: 2 Mortal, say to Pharaoh king of Egypt and to his hordes: Whom are you like in your greatness? 3 Consider Assyria, a cedar of Lebanon, with fair branches and forest shade, and of great height, its top among the clouds. 4 The waters nourished it, the deep made it grow tall, making its rivers flow around the place it was planted, sending forth its streams to all the trees of the field. 5 So it towered high above all the trees of the field; its boughs grew large and its branches long, from abundant water in its shoots. 6 All the birds of the air made their nests in its boughs; under its branches all the animals of the field gave birth to their young; and in its shade all great nations lived. 7 It was beautiful in its greatness, in the length of its branches; for its roots went down to abundant water. 8 The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; the plane trees were as nothing compared with its branches; no tree in the garden of God was like it in beauty. 9 I made it beautiful with its mass of branches, the envy of all the trees of Eden that were in the garden of God. 10 Therefore thus says the Lord GOD: Because it towered high and set its top among the clouds, and its heart was proud of its height, 11 I gave it into the hand of the prince of the nations; he has dealt with it as its wickedness deserves. I have cast it out. 12 Foreigners from the most terrible of the nations have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs lie broken in all the watercourses of the land; and all the peoples of the earth went away from its shade and left it. 13 On its fallen trunk settle all the birds of the air, and among its boughs lodge all the wild animals. 14 All this is in order that no trees by the waters may grow to lofty height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For all of them are handed over to death, to the world below; along with all mortals, with those who go down to the Pit. 15 Thus says the Lord GOD: On the day it went down to Sheol I closed the deep over it and covered it; I restrained its rivers, and its mighty waters were checked. I clothed Lebanon in gloom for it, and all the trees of the field fainted because of it. 16 I made the nations quake at the sound of its fall, when I cast it down to Sheol with those who go down to the Pit; and all the trees of Eden, the choice and best of Lebanon, all that were well watered, were consoled in the world below. 17 They also went down to Sheol with it, to those killed by the sword, along with its allies, those who lived in its shade among the nations. 18 Which among the trees of Eden was like you in glory and in greatness? Now you shall be brought down with the trees of Eden to the world below; you shall lie among the uncircumcised, with those who are killed by the sword. This is Pharaoh and all his horde, says the Lord GOD.  (Ezekiel 32) In the twelfth year, in the twelfth month, on the first day of the month, the word of the Lord came to me: 2 Mortal, raise a lamentation over Pharaoh king of Egypt, and say to him: You consider yourself a lion among the nations, but you are like a dragon in the seas; you thrash about in your streams, trouble the water with your feet, and foul your streams. 3 Thus says the Lord GOD: In an assembly of many peoples I will throw my net over you; and I will haul you up in my dragnet. 4 I will throw you on the ground, on the open field I will fling you, and will cause all the birds of the air to settle on you, and I will let the wild animals of the whole earth gorge themselves with you. 5 I will strew your flesh on the mountains, and fill the valleys with your carcass. 6 I will drench the land with your flowing blood up to the mountains, and the watercourses will be filled with you. 7 When I blot you out, I will cover the heavens, and make their stars dark; I will cover the sun with a cloud, and the moon shall not give its light. 8 All the shining lights of the heavens I will darken above you, and put darkness on your land, says the Lord GOD. 9 I will trouble the hearts of many peoples, as I carry you captive among the nations, into countries you have not known. 10 I will make many peoples appalled at you; their kings shall shudder because of you. When I brandish my sword before them, they shall tremble every moment for their lives, each one of them, on the day of your downfall. 11 For thus says the Lord GOD: The sword of the king of Babylon shall come against you. 12 I will cause your hordes to fall by the swords of mighty ones, all of them most terrible among the nations. They shall bring to ruin the pride of Egypt, and all its hordes shall perish. 13 I will destroy all its livestock from beside abundant waters; and no human foot shall trouble them any more, nor shall the hoofs of cattle trouble them. 14 Then I will make their waters clear, and cause their streams to run like oil, says the Lord GOD. 15 When I make the land of Egypt desolate and when the land is stripped of all that fills it, when I strike down all who live in it, then they shall know that I am the Lord. 16 This is a lamentation; it shall be chanted. The women of the nations shall chant it. Over Egypt and all its hordes they shall chant it, says the Lord GOD. 17 In the twelfth year, in the first month, on the fifteenth day of the month, the word of the Lord came to me: 18 Mortal, wail over the hordes of Egypt, and send them down, with Egypt and the daughters of majestic nations, to the world below, with those who go down to the Pit. 19 “Whom do you surpass in beauty? Go down! Be laid to rest with the uncircumcised!” 20 They shall fall among those who are killed by the sword. Egypt has been handed over to the sword; carry away both it and its hordes. 21 The mighty chiefs shall speak of them, with their helpers, out of the midst of Sheol: “They have come down, they lie still, the uncircumcised, killed by the sword.” 22 Assyria is there, and all its company, their graves all around it, all of them killed, fallen by the sword. 23 Their graves are set in the uttermost parts of the Pit. Its company is all around its grave, all of them killed, fallen by the sword, who spread terror in the land of the living. 24 Elam is there, and all its hordes around its grave; all of them killed, fallen by the sword, who went down uncircumcised into the world below, who spread terror in the land of the living. They bear their shame with those who go down to the Pit. 25 They have made Elam a bed among the slain with all its hordes, their graves all around it, all of them uncircumcised, killed by the sword; for terror of them was spread in the land of the living, and they bear their shame with those who go down to the Pit; they are placed among the slain. 26 Meshech and Tubal are there, and all their multitude, their graves all around them, all of them uncircumcised, killed by the sword; for they spread terror in the land of the living. 27 And they do not lie with the fallen warriors of long ago who went down to Sheol with their weapons of war, whose swords were laid under their heads, and whose shields are upon their bones; for the terror of the warriors was in the land of the living. 28 So you shall be broken and lie among the uncircumcised, with those who are killed by the sword. 29 Edom is there, its kings and all its princes, who for all their might are laid with those who are killed by the sword; they lie with the uncircumcised, with those who go down to the Pit. 30 The princes of the north are there, all of them, and all the Sidonians, who have gone down in shame with the slain, for all the terror that they caused by their might; they lie uncircumcised with those who are killed by the sword, and bear their shame with those who go down to the Pit. 31 When Pharaoh sees them, he will be consoled for all his hordes--Pharaoh and all his army, killed by the sword, says the Lord GOD. 32 For he spread terror in the land of the living; therefore he shall be laid to rest among the uncircumcised, with those who are slain by the sword--Pharaoh and all his multitude, says the Lord GOD.  (Ezekiel 33) The word of the Lord came to me: 2 O Mortal, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take one of their number as their sentinel; 3 and if the sentinel sees the sword coming upon the land and blows the trumpet and warns the people; 4 then if any who hear the sound of the trumpet do not take warning, and the sword comes and takes them away, their blood shall be upon their own heads. 5 They heard the sound of the trumpet and did not take warning; their blood shall be upon themselves. But if they had taken warning, they would have saved their lives. 6 But if the sentinel sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any of them, they are taken away in their iniquity, but their blood I will require at the sentinel’s hand. 7 So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. 8 If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. 9 But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. 10 Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” 11 Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel? 12 And you, mortal, say to your people, The righteousness of the righteous shall not save them when they transgress; and as for the wickedness of the wicked, it shall not make them stumble when they turn from their wickedness; and the righteous shall not be able to live by their righteousness when they sin. 13 Though I say to the righteous that they shall surely live, yet if they trust in their righteousness and commit iniquity, none of their righteous deeds shall be remembered; but in the iniquity that they have committed they shall die. 14 Again, though I say to the wicked, “You shall surely die,” yet if they turn from their sin and do what is lawful and right-- 15 if the wicked restore the pledge, give back what they have taken by robbery, and walk in the statutes of life, committing no iniquity--they shall surely live, they shall not die. 16 None of the sins that they have committed shall be remembered against them; they have done what is lawful and right, they shall surely live. 17 Yet your people say, “The way of the Lord is not just,” when it is their own way that is not just. 18 When the righteous turn from their righteousness, and commit iniquity, they shall die for it. 19 And when the wicked turn from their wickedness, and do what is lawful and right, they shall live by it. 20 Yet you say, “The way of the Lord is not just.” O house of Israel, I will judge all of you according to your ways! 21 In the twelfth year of our exile, in the tenth month, on the fifth day of the month, someone who had escaped from Jerusalem came to me and said, “The city has fallen.” 22 Now the hand of the Lord had been upon me the evening before the fugitive came; but he had opened my mouth by the time the fugitive came to me in the morning; so my mouth was opened, and I was no longer unable to speak. 23 The word of the Lord came to me: 24 Mortal, the inhabitants of these waste places in the land of Israel keep saying, “Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given us to possess.” 25 Therefore say to them, Thus says the Lord GOD: You eat flesh with the blood, and lift up your eyes to your idols, and shed blood; shall you then possess the land? 26 You depend on your swords, you commit abominations, and each of you defiles his neighbor’s wife; shall you then possess the land? 27 Say this to them, Thus says the Lord GOD: As I live, surely those who are in the waste places shall fall by the sword; and those who are in the open field I will give to the wild animals to be devoured; and those who are in strongholds and in caves shall die by pestilence. 28 I will make the land a desolation and a waste, and its proud might shall come to an end; and the mountains of Israel shall be so desolate that no one will pass through. 29 Then they shall know that I am the Lord, when I have made the land a desolation and a waste because of all their abominations that they have committed. 30 As for you, mortal, your people who talk together about you by the walls, and at the doors of the houses, say to one another, each to a neighbor, “Come and hear what the word is that comes from the Lord.” 31 They come to you as people come, and they sit before you as my people, and they hear your words, but they will not obey them. For flattery is on their lips, but their heart is set on their gain. 32 To them you are like a singer of love songs, one who has a beautiful voice and plays well on an instrument; they hear what you say, but they will not do it. 33 When this comes--and come it will!--then they shall know that a prophet has been among them.  (Ezekiel 34) The word of the Lord came to me: 2 Mortal, prophesy against the shepherds of Israel: prophesy, and say to them--to the shepherds: Thus says the Lord GOD: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? 3 You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. 4 You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. 5 So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. 6 My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them. 7 Therefore, you shepherds, hear the word of the Lord: 8 As I live, says the Lord GOD, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep; 9 therefore, you shepherds, hear the word of the Lord: 10 Thus says the Lord GOD, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them. 11 For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. 12 As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. 13 I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. 14 I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. 16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. 17 As for you, my flock, thus says the Lord GOD: I shall judge between sheep and sheep, between rams and goats: 18 Is it not enough for you to feed on the good pasture, but you must tread down with your feet the rest of your pasture? When you drink of clear water, must you foul the rest with your feet? 19 And must my sheep eat what you have trodden with your feet, and drink what you have fouled with your feet? 20 Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. 21 Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, 22 I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. 23 I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. 24 And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken. 25 I will make with them a covenant of peace and banish wild animals from the land, so that they may live in the wild and sleep in the woods securely. 26 I will make them and the region around my hill a blessing; and I will send down the showers in their season; they shall be showers of blessing. 27 The trees of the field shall yield their fruit, and the earth shall yield its increase. They shall be secure on their soil; and they shall know that I am the Lord, when I break the bars of their yoke, and save them from the hands of those who enslaved them. 28 They shall no more be plunder for the nations, nor shall the animals of the land devour them; they shall live in safety, and no one shall make them afraid. 29 I will provide for them a splendid vegetation so that they shall no more be consumed with hunger in the land, and no longer suffer the insults of the nations. 30 They shall know that I, the Lord their God, am with them, and that they, the house of Israel, are my people, says the Lord GOD. 31 You are my sheep, the sheep of my pasture and I am your God, says the Lord GOD.  (Ezekiel 35) The word of the Lord came to me: 2 Mortal, set your face against Mount Seir, and prophesy against it, 3 and say to it, Thus says the Lord GOD: I am against you, Mount Seir; I stretch out my hand against you to make you a desolation and a waste. 4 I lay your towns in ruins; you shall become a desolation, and you shall know that I am the Lord. 5 Because you cherished an ancient enmity, and gave over the people of Israel to the power of the sword at the time of their calamity, at the time of their final punishment; 6 therefore, as I live, says the Lord GOD, I will prepare you for blood, and blood shall pursue you; since you did not hate bloodshed, bloodshed shall pursue you. 7 I will make Mount Seir a waste and a desolation; and I will cut off from it all who come and go. 8 I will fill its mountains with the slain; on your hills and in your valleys and in all your watercourses those killed with the sword shall fall. 9 I will make you a perpetual desolation, and your cities shall never be inhabited. Then you shall know that I am the Lord. 10 Because you said, “These two nations and these two countries shall be mine, and we will take possession of them,”--although the Lord was there-- 11 therefore, as I live, says the Lord GOD, I will deal with you according to the anger and envy that you showed because of your hatred against them; and I will make myself known among you, when I judge you. 12 You shall know that I, the Lord, have heard all the abusive speech that you uttered against the mountains of Israel, saying, “They are laid desolate, they are given us to devour.” 13 And you magnified yourselves against me with your mouth, and multiplied your words against me; I heard it. 14 Thus says the Lord GOD: As the whole earth rejoices, I will make you desolate. 15 As you rejoiced over the inheritance of the house of Israel, because it was desolate, so I will deal with you; you shall be desolate, Mount Seir, and all Edom, all of it. Then they shall know that I am the Lord.  (Ezekiel 36) And you, mortal, prophesy to the mountains of Israel, and say: O mountains of Israel, hear the word of the Lord. 2 Thus says the Lord GOD: Because the enemy said of you, “Aha!” and, “The ancient heights have become our possession,” 3 therefore prophesy, and say: Thus says the Lord GOD: Because they made you desolate indeed, and crushed you from all sides, so that you became the possession of the rest of the nations, and you became an object of gossip and slander among the people; 4 therefore, O mountains of Israel, hear the word of the Lord GOD: Thus says the Lord GOD to the mountains and the hills, the watercourses and the valleys, the desolate wastes and the deserted towns, which have become a source of plunder and an object of derision to the rest of the nations all around; 5 therefore thus says the Lord GOD: I am speaking in my hot jealousy against the rest of the nations, and against all Edom, who, with wholehearted joy and utter contempt, took my land as their possession, because of its pasture, to plunder it. 6 Therefore prophesy concerning the land of Israel, and say to the mountains and hills, to the watercourses and valleys, Thus says the Lord GOD: I am speaking in my jealous wrath, because you have suffered the insults of the nations; 7 therefore thus says the Lord GOD: I swear that the nations that are all around you shall themselves suffer insults. 8 But you, O mountains of Israel, shall shoot out your branches, and yield your fruit to my people Israel; for they shall soon come home. 9 See now, I am for you; I will turn to you, and you shall be tilled and sown; 10 and I will multiply your population, the whole house of Israel, all of it; the towns shall be inhabited and the waste places rebuilt; 11 and I will multiply human beings and animals upon you. They shall increase and be fruitful; and I will cause you to be inhabited as in your former times, and will do more good to you than ever before. Then you shall know that I am the Lord. 12 I will lead people upon you--my people Israel--and they shall possess you, and you shall be their inheritance. No longer shall you bereave them of children. 13 Thus says the Lord GOD: Because they say to you, “You devour people, and you bereave your nation of children,” 14 therefore you shall no longer devour people and no longer bereave your nation of children, says the Lord GOD; 15 and no longer will I let you hear the insults of the nations, no longer shall you bear the disgrace of the peoples; and no longer shall you cause your nation to stumble, says the Lord GOD. 16 The word of the Lord came to me: 17 Mortal, when the house of Israel lived on their own soil, they defiled it with their ways and their deeds; their conduct in my sight was like the uncleanness of a woman in her menstrual period. 18 So I poured out my wrath upon them for the blood that they had shed upon the land, and for the idols with which they had defiled it. 19 I scattered them among the nations, and they were dispersed through the countries; in accordance with their conduct and their deeds I judged them. 20 But when they came to the nations, wherever they came, they profaned my holy name, in that it was said of them, “These are the people of the Lord, and yet they had to go out of his land.” 21 But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came. 22 Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. 23 I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the Lord, says the Lord GOD, when through you I display my holiness before their eyes. 24 I will take you from the nations, and gather you from all the countries, and bring you into your own land. 25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. 27 I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. 28 Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God. 29 I will save you from all your uncleannesses, and I will summon the grain and make it abundant and lay no famine upon you. 30 I will make the fruit of the tree and the produce of the field abundant, so that you may never again suffer the disgrace of famine among the nations. 31 Then you shall remember your evil ways, and your dealings that were not good; and you shall loathe yourselves for your iniquities and your abominable deeds. 32 It is not for your sake that I will act, says the Lord GOD; let that be known to you. Be ashamed and dismayed for your ways, O house of Israel. 33 Thus says the Lord GOD: On the day that I cleanse you from all your iniquities, I will cause the towns to be inhabited, and the waste places shall be rebuilt. 34 The land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by. 35 And they will say, “This land that was desolate has become like the garden of Eden; and the waste and desolate and ruined towns are now inhabited and fortified.” 36 Then the nations that are left all around you shall know that I, the Lord, have rebuilt the ruined places, and replanted that which was desolate; I, the Lord, have spoken, and I will do it. 37 Thus says the Lord GOD: I will also let the house of Israel ask me to do this for them: to increase their population like a flock. 38 Like the flock for sacrifices, like the flock at Jerusalem during her appointed festivals, so shall the ruined towns be filled with flocks of people. Then they shall know that I am the Lord.  (Ezekiel 37) The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. 2 He led me all around them; there were very many lying in the valley, and they were very dry. 3 He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” 4 Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. 5 Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. 6 I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” 7 So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. 8 I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. 9 Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” 10 I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. 11 Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ 12 Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. 14 I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord. 15 The word of the Lord came to me: 16 Mortal, take a stick and write on it, “For Judah, and the Israelites associated with it”; then take another stick and write on it, “For Joseph (the stick of Ephraim) and all the house of Israel associated with it”; 17 and join them together into one stick, so that they may become one in your hand. 18 And when your people say to you, “Will you not show us what you mean by these?” 19 say to them, Thus says the Lord GOD: I am about to take the stick of Joseph (which is in the hand of Ephraim) and the tribes of Israel associated with it; and I will put the stick of Judah upon it, and make them one stick, in order that they may be one in my hand. 20 When the sticks on which you write are in your hand before their eyes, 21 then say to them, Thus says the Lord GOD: I will take the people of Israel from the nations among which they have gone, and will gather them from every quarter, and bring them to their own land. 22 I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms. 23 They shall never again defile themselves with their idols and their detestable things, or with any of their transgressions. I will save them from all the apostasies into which they have fallen, and will cleanse them. Then they shall be my people, and I will be their GOD. 24 My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes. 25 They shall live in the land that I gave to my servant Jacob, in which your ancestors lived; they and their children and their children’s children shall live there forever; and my servant David shall be their prince forever. 26 I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary among them forevermore. 27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations shall know that I the Lord sanctify Israel, when my sanctuary is among them forevermore.  (Ezekiel 38) The word of the Lord came to me: 2 Mortal, set your face toward Gog, of the land of Magog, the chief prince of Meshech and Tubal. Prophesy against him 3 and say: Thus says the Lord GOD: I am against you, O Gog, chief prince of Meshech and Tubal; 4 I will turn you around and put hooks into your jaws, and I will lead you out with all your army, horses and horsemen, all of them clothed in full armor, a great company, all of them with shield and buckler, wielding swords. 5 Persia, Ethiopia, and Put are with them, all of them with buckler and helmet; 6 Gomer and all its troops; Beth-togarmah from the remotest parts of the north with all its troops--many peoples are with you. 7 Be ready and keep ready, you and all the companies that are assembled around you, and hold yourselves in reserve for them. 8 After many days you shall be mustered; in the latter years you shall go against a land restored from war, a land where people were gathered from many nations on the mountains of Israel, which had long lain waste; its people were brought out from the nations and now are living in safety, all of them. 9 You shall advance, coming on like a storm; you shall be like a cloud covering the land, you and all your troops, and many peoples with you. 10 Thus says the Lord GOD: On that day thoughts will come into your mind, and you will devise an evil scheme. 11 You will say, “I will go up against the land of unwalled villages; I will fall upon the quiet people who live in safety, all of them living without walls, and having no bars or gates”; 12 to seize spoil and carry off plunder; to assail the waste places that are now inhabited, and the people who were gathered from the nations, who are acquiring cattle and goods, who live at the center of the earth. 13 Sheba and Dedan and the merchants of Tarshish and all its young warriors will say to you, “Have you come to seize spoil? Have you assembled your horde to carry off plunder, to carry away silver and gold, to take away cattle and goods, to seize a great amount of booty?” 14 Therefore, mortal, prophesy, and say to Gog: Thus says the Lord GOD: On that day when my people Israel are living securely, you will rouse yourself 15 and come from your place out of the remotest parts of the north, you and many peoples with you, all of them riding on horses, a great horde, a mighty army; 16 you will come up against my people Israel, like a cloud covering the earth. In the latter days I will bring you against my land, so that the nations may know me, when through you, O Gog, I display my holiness before their eyes. 17 Thus says the Lord GOD: Are you he of whom I spoke in former days by my servants the prophets of Israel, who in those days prophesied for years that I would bring you against them? 18 On that day, when Gog comes against the land of Israel, says the Lord GOD, my wrath shall be aroused. 19 For in my jealousy and in my blazing wrath I declare: On that day there shall be a great shaking in the land of Israel; 20 the fish of the sea, and the birds of the air, and the animals of the field, and all creeping things that creep on the ground, and all human beings that are on the face of the earth, shall quake at my presence, and the mountains shall be thrown down, and the cliffs shall fall, and every wall shall tumble to the ground. 21 I will summon the sword against Gog in all my mountains, says the Lord GOD; the swords of all will be against their comrades. 22 With pestilence and bloodshed I will enter into judgment with him; and I will pour down torrential rains and hailstones, fire and sulfur, upon him and his troops and the many peoples that are with him. 23 So I will display my greatness and my holiness and make myself known in the eyes of many nations. Then they shall know that I am the Lord.  (Ezekiel 39) And you, mortal, prophesy against Gog, and say: Thus says the Lord GOD: I am against you, O Gog, chief prince of Meshech and Tubal! 2 I will turn you around and drive you forward, and bring you up from the remotest parts of the north, and lead you against the mountains of Israel. 3 I will strike your bow from your left hand, and will make your arrows drop out of your right hand. 4 You shall fall upon the mountains of Israel, you and all your troops and the peoples that are with you; I will give you to birds of prey of every kind and to the wild animals to be devoured. 5 You shall fall in the open field; for I have spoken, says the Lord GOD. 6 I will send fire on Magog and on those who live securely in the coastlands; and they shall know that I am the Lord. 7 My holy name I will make known among my people Israel; and I will not let my holy name be profaned any more; and the nations shall know that I am the Lord, the Holy One in Israel. 8 It has come! It has happened, says the Lord GOD. This is the day of which I have spoken. 9 Then those who live in the towns of Israel will go out and make fires of the weapons and burn them--bucklers and shields, bows and arrows, handpikes and spears--and they will make fires of them for seven years. 10 They will not need to take wood out of the field or cut down any trees in the forests, for they will make their fires of the weapons; they will despoil those who despoiled them, and plunder those who plundered them, says the Lord GOD. 11 On that day I will give to Gog a place for burial in Israel, the Valley of the Travelers east of the sea; it shall block the path of the travelers, for there Gog and all his horde will be buried; it shall be called the Valley of Hamon-gog. 12 Seven months the house of Israel shall spend burying them, in order to cleanse the land. 13 All the people of the land shall bury them; and it will bring them honor on the day that I show my glory, says the Lord GOD. 14 They will set apart men to pass through the land regularly and bury any invaders who remain on the face of the land, so as to cleanse it; for seven months they shall make their search. 15 As the searchers pass through the land, anyone who sees a human bone shall set up a sign by it, until the buriers have buried it in the Valley of Hamon-gog. 16 (A city Hamonah is there also.) Thus they shall cleanse the land. 17 As for you, mortal, thus says the Lord GOD: Speak to the birds of every kind and to all the wild animals: Assemble and come, gather from all around to the sacrificial feast that I am preparing for you, a great sacrificial feast on the mountains of Israel, and you shall eat flesh and drink blood. 18 You shall eat the flesh of the mighty, and drink the blood of the princes of the earth--of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan. 19 You shall eat fat until you are filled, and drink blood until you are drunk, at the sacrificial feast that I am preparing for you. 20 And you shall be filled at my table with horses and charioteers, with warriors and all kinds of soldiers, says the Lord GOD. 21 I will display my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid on them. 22 The house of Israel shall know that I am the Lord their God, from that day forward. 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt treacherously with me. So I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword. 24 I dealt with them according to their uncleanness and their transgressions, and hid my face from them. 25 Therefore thus says the Lord GOD: Now I will restore the fortunes of Jacob, and have mercy on the whole house of Israel; and I will be jealous for my holy name. 26 They shall forget their shame, and all the treachery they have practiced against me, when they live securely in their land with no one to make them afraid, 27 when I have brought them back from the peoples and gathered them from their enemies’ lands, and through them have displayed my holiness in the sight of many nations. 28 Then they shall know that I am the Lord their God because I sent them into exile among the nations, and then gathered them into their own land. I will leave none of them behind; 29 and I will never again hide my face from them, when I pour out my spirit upon the house of Israel, says the Lord GOD.  (Ezekiel 40) In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that very day, the hand of the Lord was upon me, and he brought me there. 2 He brought me, in visions of God, to the land of Israel, and set me down upon a very high mountain, on which was a structure like a city to the south. 3 When he brought me there, a man was there, whose appearance shone like bronze, with a linen cord and a measuring reed in his hand; and he was standing in the gateway. 4 The man said to me, “Mortal, look closely and listen attentively, and set your mind upon all that I shall show you, for you were brought here in order that I might show it to you; declare all that you see to the house of Israel.” 5 Now there was a wall all around the outside of the temple area. The length of the measuring reed in the man’s hand was six long cubits, each being a cubit and a handbreadth in length; so he measured the thickness of the wall, one reed; and the height, one reed. 6 Then he went into the gateway facing east, going up its steps, and measured the threshold of the gate, one reed deep. There were 7 recesses, and each recess was one reed wide and one reed deep; and the space between the recesses, five cubits; and the threshold of the gate by the vestibule of the gate at the inner end was one reed deep. 8 Then he measured the inner vestibule of the gateway, one cubit. 9 Then he measured the vestibule of the gateway, eight cubits; and its pilasters, two cubits; and the vestibule of the gate was at the inner end. 10 There were three recesses on either side of the east gate; the three were of the same size; and the pilasters on either side were of the same size. 11 Then he measured the width of the opening of the gateway, ten cubits; and the width of the gateway, thirteen cubits. 12 There was a barrier before the recesses, one cubit on either side; and the recesses were six cubits on either side. 13 Then he measured the gate from the back of the one recess to the back of the other, a width of twenty-five cubits, from wall to wall. 14 He measured also the vestibule, twenty cubits; and the gate next to the pilaster on every side of the court. 15 From the front of the gate at the entrance to the end of the inner vestibule of the gate was fifty cubits. 16 The recesses and their pilasters had windows, with shutters on the inside of the gateway all around, and the vestibules also had windows on the inside all around; and on the pilasters were palm trees. 17 Then he brought me into the outer court; there were chambers there, and a pavement, all around the court; thirty chambers fronted on the pavement. 18 The pavement ran along the side of the gates, corresponding to the length of the gates; this was the lower pavement. 19 Then he measured the distance from the inner front of the lower gate to the outer front of the inner court, one hundred cubits. 20 Then he measured the gate of the outer court that faced north--its depth and width. 21 Its recesses, three on either side, and its pilasters and its vestibule were of the same size as those of the first gate; its depth was fifty cubits, and its width twenty-five cubits. 22 Its windows, its vestibule, and its palm trees were of the same size as those of the gate that faced toward the east. Seven steps led up to it; and its vestibule was on the inside. 23 Opposite the gate on the north, as on the east, was a gate to the inner court; he measured from gate to gate, one hundred cubits. 24 Then he led me toward the south, and there was a gate on the south; and he measured its pilasters and its vestibule; they had the same dimensions as the others. 25 There were windows all around in it and in its vestibule, like the windows of the others; its depth was fifty cubits, and its width twenty-five cubits. 26 There were seven steps leading up to it; its vestibule was on the inside. It had palm trees on its pilasters, one on either side. 27 There was a gate on the south of the inner court; and he measured from gate to gate toward the south, one hundred cubits. 28 Then he brought me to the inner court by the south gate, and he measured the south gate; it was of the same dimensions as the others. 29 Its recesses, its pilasters, and its vestibule were of the same size as the others; and there were windows all around in it and in its vestibule; its depth was fifty cubits, and its width twenty-five cubits. 30 There were vestibules all around, twenty-five cubits deep and five cubits wide. 31 Its vestibule faced the outer court, and palm trees were on its pilasters, and its stairway had eight steps. 32 Then he brought me to the inner court on the east side, and he measured the gate; it was of the same size as the others. 33 Its recesses, its pilasters, and its vestibule were of the same dimensions as the others; and there were windows all around in it and in its vestibule; its depth was fifty cubits, and its width twenty-five cubits. 34 Its vestibule faced the outer court, and it had palm trees on its pilasters, on either side; and its stairway had eight steps. 35 Then he brought me to the north gate, and he measured it; it had the same dimensions as the others. 36 Its recesses, its pilasters, and its vestibule were of the same size as the others; and it had windows all around. Its depth was fifty cubits, and its width twenty-five cubits. 37 Its vestibule faced the outer court, and it had palm trees on its pilasters, on either side; and its stairway had eight steps. 38 There was a chamber with its door in the vestibule of the gate, where the burnt offering was to be washed. 39 And in the vestibule of the gate were two tables on either side, on which the burnt offering and the sin offering and the guilt offering were to be slaughtered. 40 On the outside of the vestibule at the entrance of the north gate were two tables; and on the other side of the vestibule of the gate were two tables. 41 Four tables were on the inside, and four tables on the outside of the side of the gate, eight tables, on which the sacrifices were to be slaughtered. 42 There were also four tables of hewn stone for the burnt offering, a cubit and a half long, and one cubit and a half wide, and one cubit high, on which the instruments were to be laid with which the burnt offerings and the sacrifices were slaughtered. 43 There were pegs, one handbreadth long, fastened all around the inside. And on the tables the flesh of the offering was to be laid. 44 On the outside of the inner gateway there were chambers for the singers in the inner court, one at the side of the north gate facing south, the other at the side of the east gate facing north. 45 He said to me, “This chamber that faces south is for the priests who have charge of the temple, 46 and the chamber that faces north is for the priests who have charge of the altar; these are the descendants of Zadok, who alone among the descendants of Levi may come near to the Lord to minister to him.” 47 He measured the court, one hundred cubits deep, and one hundred cubits wide, a square; and the altar was in front of the temple. 48 Then he brought me to the vestibule of the temple and measured the pilasters of the vestibule, five cubits on either side; and the width of the gate was fourteen cubits; and the sidewalls of the gate were three cubits on either side. 49 The depth of the vestibule was twenty cubits, and the width twelve cubits; ten steps led up to it; and there were pillars beside the pilasters on either side.  (Ezekiel 41) Then he brought me to the nave, and measured the pilasters; on each side six cubits was the width of the pilasters. 2 The width of the entrance was ten cubits; and the sidewalls of the entrance were five cubits on either side. He measured the length of the nave, forty cubits, and its width, twenty cubits. 3 Then he went into the inner room and measured the pilasters of the entrance, two cubits; and the width of the entrance, six cubits; and the sidewalls of the entrance, seven cubits. 4 He measured the depth of the room, twenty cubits, and its width, twenty cubits, beyond the nave. And he said to me, This is the most holy place. 5 Then he measured the wall of the temple, six cubits thick; and the width of the side chambers, four cubits, all around the temple. 6 The side chambers were in three stories, one over another, thirty in each story. There were offsets all around the wall of the temple to serve as supports for the side chambers, so that they should not be supported by the wall of the temple. 7 The passageway of the side chambers widened from story to story; for the structure was supplied with a stairway all around the temple. For this reason the structure became wider from story to story. One ascended from the bottom story to the uppermost story by way of the middle one. 8 I saw also that the temple had a raised platform all around; the foundations of the side chambers measured a full reed of six long cubits. 9 The thickness of the outer wall of the side chambers was five cubits; and the free space between the side chambers of the temple 10 and the chambers of the court was a width of twenty cubits all around the temple on every side. 11 The side chambers opened onto the area left free, one door toward the north, and another door toward the south; and the width of the part that was left free was five cubits all around. 12 The building that was facing the temple yard on the west side was seventy cubits wide; and the wall of the building was five cubits thick all around, and its depth ninety cubits. 13 Then he measured the temple, one hundred cubits deep; and the yard and the building with its walls, one hundred cubits deep; 14 also the width of the east front of the temple and the yard, one hundred cubits. 15 Then he measured the depth of the building facing the yard at the west, together with its galleries on either side, one hundred cubits. The nave of the temple and the inner room and the outer vestibule 16 were paneled, and, all around, all three had windows with recessed frames. Facing the threshold the temple was paneled with wood all around, from the floor up to the windows (now the windows were covered), 17 to the space above the door, even to the inner room, and on the outside. And on all the walls all around in the inner room and the nave there was a pattern. 18 It was formed of cherubim and palm trees, a palm tree between cherub and cherub. Each cherub had two faces: 19 a human face turned toward the palm tree on the one side, and the face of a young lion turned toward the palm tree on the other side. They were carved on the whole temple all around; 20 from the floor to the area above the door, cherubim and palm trees were carved on the wall. 21 The doorposts of the nave were square. In front of the holy place was something resembling 22 an altar of wood, three cubits high, two cubits long, and two cubits wide; its corners, its base, and its walls were of wood. He said to me, “This is the table that stands before the Lord.” 23 The nave and the holy place had each a double door. 24 The doors had two leaves apiece, two swinging leaves for each door. 25 On the doors of the nave were carved cherubim and palm trees, such as were carved on the walls; and there was a canopy of wood in front of the vestibule outside. 26 And there were recessed windows and palm trees on either side, on the sidewalls of the vestibule.  (Ezekiel 42) Then he led me out into the outer court, toward the north, and he brought me to the chambers that were opposite the temple yard and opposite the building on the north. 2 The length of the building that was on the north side was one hundred cubits, and the width fifty cubits. 3 Across the twenty cubits that belonged to the inner court, and facing the pavement that belonged to the outer court, the chambers rose gallery by gallery in three stories. 4 In front of the chambers was a passage on the inner side, ten cubits wide and one hundred cubits deep, and its entrances were on the north. 5 Now the upper chambers were narrower, for the galleries took more away from them than from the lower and middle chambers in the building. 6 For they were in three stories, and they had no pillars like the pillars of the outer court; for this reason the upper chambers were set back from the ground more than the lower and the middle ones. 7 There was a wall outside parallel to the chambers, toward the outer court, opposite the chambers, fifty cubits long. 8 For the chambers on the outer court were fifty cubits long, while those opposite the temple were one hundred cubits long. 9 At the foot of these chambers ran a passage that one entered from the east in order to enter them from the outer court. 10 The width of the passage is fixed by the wall of the court. On the south also, opposite the vacant area and opposite the building, there were chambers 11 with a passage in front of them; they were similar to the chambers on the north, of the same length and width, with the same exits and arrangements and doors. 12 So the entrances of the chambers to the south were entered through the entrance at the head of the corresponding passage, from the east, along the matching wall. 13 Then he said to me, “The north chambers and the south chambers opposite the vacant area are the holy chambers, where the priests who approach the Lord shall eat the most holy offerings; there they shall deposit the most holy offerings--the grain offering, the sin offering, and the guilt offering, for the place is holy. 14 When the priests enter the holy place, they shall not go out of it into the outer court without laying there the vestments in which they minister, for these are holy; they shall put on other garments before they go near to the area open to the people.” 15 When he had finished measuring the interior of the temple area, he led me out by the gate that faces east, and measured the temple area all around. 16 He measured the east side with the measuring reed, five hundred cubits by the measuring reed. 17 Then he turned and measured the north side, five hundred cubits by the measuring reed. 18 Then he turned and measured the south side, five hundred cubits by the measuring reed. 19 Then he turned to the west side and measured, five hundred cubits by the measuring reed. 20 He measured it on the four sides. It had a wall around it, five hundred cubits long and five hundred cubits wide, to make a separation between the holy and the common.  (Ezekiel 43) Then he brought me to the gate, the gate facing east. 2 And there, the glory of the God of Israel was coming from the east; the sound was like the sound of mighty waters; and the earth shone with his glory. 3 The vision I saw was like the vision that I had seen when he came to destroy the city, and like the vision that I had seen by the river Chebar; and I fell upon my face. 4 As the glory of the Lord entered the temple by the gate facing east, 5 the spirit lifted me up, and brought me into the inner court; and the glory of the Lord filled the temple. 6 While the man was standing beside me, I heard someone speaking to me out of the temple. 7 He said to me: Mortal, this is the place of my throne and the place for the soles of my feet, where I will reside among the people of Israel forever. The house of Israel shall no more defile my holy name, neither they nor their kings, by their whoring, and by the corpses of their kings at their death. 8 When they placed their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them, they were defiling my holy name by their abominations that they committed; therefore I have consumed them in my anger. 9 Now let them put away their idolatry and the corpses of their kings far from me, and I will reside among them forever. 10 As for you, mortal, describe the temple to the house of Israel, and let them measure the pattern; and let them be ashamed of their iniquities. 11 When they are ashamed of all that they have done, make known to them the plan of the temple, its arrangement, its exits and its entrances, and its whole form--all its ordinances and its entire plan and all its laws; and write it down in their sight, so that they may observe and follow the entire plan and all its ordinances. 12 This is the law of the temple: the whole territory on the top of the mountain all around shall be most holy. This is the law of the temple. 13 These are the dimensions of the altar by cubits (the cubit being one cubit and a handbreadth): its base shall be one cubit high, and one cubit wide, with a rim of one span around its edge. This shall be the height of the altar: 14 From the base on the ground to the lower ledge, two cubits, with a width of one cubit; and from the smaller ledge to the larger ledge, four cubits, with a width of one cubit; 15 and the altar hearth, four cubits; and from the altar hearth projecting upward, four horns. 16 The altar hearth shall be square, twelve cubits long by twelve wide. 17 The ledge also shall be square, fourteen cubits long by fourteen wide, with a rim around it half a cubit wide, and its surrounding base, one cubit. Its steps shall face east. 18 Then he said to me: Mortal, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for dashing blood against it, 19 you shall give to the levitical priests of the family of Zadok, who draw near to me to minister to me, says the Lord GOD, a bull for a sin offering. 20 And you shall take some of its blood, and put it on the four horns of the altar, and on the four corners of the ledge, and upon the rim all around; thus you shall purify it and make atonement for it. 21 You shall also take the bull of the sin offering, and it shall be burnt in the appointed place belonging to the temple, outside the sacred area. 22 On the second day you shall offer a male goat without blemish for a sin offering; and the altar shall be purified, as it was purified with the bull. 23 When you have finished purifying it, you shall offer a bull without blemish and a ram from the flock without blemish. 24 You shall present them before the Lord, and the priests shall throw salt on them and offer them up as a burnt offering to the Lord. 25 For seven days you shall provide daily a goat for a sin offering; also a bull and a ram from the flock, without blemish, shall be provided. 26 Seven days shall they make atonement for the altar and cleanse it, and so consecrate it. 27 When these days are over, then from the eighth day onward the priests shall offer upon the altar your burnt offerings and your offerings of well-being; and I will accept you, says the Lord GOD.  (Ezekiel 44) Then he brought me back to the outer gate of the sanctuary, which faces east; and it was shut. 2 The Lord said to me: This gate shall remain shut; it shall not be opened, and no one shall enter by it; for the Lord, the God of Israel, has entered by it; therefore it shall remain shut. 3 Only the prince, because he is a prince, may sit in it to eat food before the Lord; he shall enter by way of the vestibule of the gate, and shall go out by the same way. 4 Then he brought me by way of the north gate to the front of the temple; and I looked, and lo! the glory of the Lord filled the temple of the Lord; and I fell upon my face. 5 The Lord said to me: Mortal, mark well, look closely, and listen attentively to all that I shall tell you concerning all the ordinances of the temple of the Lord and all its laws; and mark well those who may be admitted to the temple and all those who are to be excluded from the sanctuary. 6 Say to the rebellious house, to the house of Israel, Thus says the Lord GOD: O house of Israel, let there be an end to all your abominations 7 in admitting foreigners, uncircumcised in heart and flesh, to be in my sanctuary, profaning my temple when you offer to me my food, the fat and the blood. You have broken my covenant with all your abominations. 8 And you have not kept charge of my sacred offerings; but you have appointed foreigners to act for you in keeping my charge in my sanctuary. 9 Thus says the Lord GOD: No foreigner, uncircumcised in heart and flesh, of all the foreigners who are among the people of Israel, shall enter my sanctuary. 10 But the Levites who went far from me, going astray from me after their idols when Israel went astray, shall bear their punishment. 11 They shall be ministers in my sanctuary, having oversight at the gates of the temple, and serving in the temple; they shall slaughter the burnt offering and the sacrifice for the people, and they shall attend on them and serve them. 12 Because they ministered to them before their idols and made the house of Israel stumble into iniquity, therefore I have sworn concerning them, says the Lord GOD, that they shall bear their punishment. 13 They shall not come near to me, to serve me as priest, nor come near any of my sacred offerings, the things that are most sacred; but they shall bear their shame, and the consequences of the abominations that they have committed. 14 Yet I will appoint them to keep charge of the temple, to do all its chores, all that is to be done in it. 15 But the levitical priests, the descendants of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me; and they shall attend me to offer me the fat and the blood, says the Lord GOD. 16 It is they who shall enter my sanctuary, it is they who shall approach my table, to minister to me, and they shall keep my charge. 17 When they enter the gates of the inner court, they shall wear linen vestments; they shall have nothing of wool on them, while they minister at the gates of the inner court, and within. 18 They shall have linen turbans on their heads, and linen undergarments on their loins; they shall not bind themselves with anything that causes sweat. 19 When they go out into the outer court to the people, they shall remove the vestments in which they have been ministering, and lay them in the holy chambers; and they shall put on other garments, so that they may not communicate holiness to the people with their vestments. 20 They shall not shave their heads or let their locks grow long; they shall only trim the hair of their heads. 21 No priest shall drink wine when he enters the inner court. 22 They shall not marry a widow, or a divorced woman, but only a virgin of the stock of the house of Israel, or a widow who is the widow of a priest. 23 They shall teach my people the difference between the holy and the common, and show them how to distinguish between the unclean and the clean. 24 In a controversy they shall act as judges, and they shall decide it according to my judgments. They shall keep my laws and my statutes regarding all my appointed festivals, and they shall keep my sabbaths holy. 25 They shall not defile themselves by going near to a dead person; for father or mother, however, and for son or daughter, and for brother or unmarried sister they may defile themselves. 26 After he has become clean, they shall count seven days for him. 27 On the day that he goes into the holy place, into the inner court, to minister in the holy place, he shall offer his sin offering, says the Lord GOD. 28 This shall be their inheritance: I am their inheritance; and you shall give them no holding in Israel; I am their holding. 29 They shall eat the grain offering, the sin offering, and the guilt offering; and every devoted thing in Israel shall be theirs. 30 The first of all the first fruits of all kinds, and every offering of all kinds from all your offerings, shall belong to the priests; you shall also give to the priests the first of your dough, in order that a blessing may rest on your house. 31 The priests shall not eat of anything, whether bird or animal, that died of itself or was torn by animals.  (Ezekiel 45) When you allot the land as an inheritance, you shall set aside for the Lord a portion of the land as a holy district, twenty-five thousand cubits long and twenty thousand cubits wide; it shall be holy throughout its entire extent. 2 Of this, a square plot of five hundred by five hundred cubits shall be for the sanctuary, with fifty cubits for an open space around it. 3 In the holy district you shall measure off a section twenty-five thousand cubits long and ten thousand wide, in which shall be the sanctuary, the most holy place. 4 It shall be a holy portion of the land; it shall be for the priests, who minister in the sanctuary and approach the Lord to minister to him; and it shall be both a place for their houses and a holy place for the sanctuary. 5 Another section, twenty-five thousand cubits long and ten thousand cubits wide, shall be for the Levites who minister at the temple, as their holding for cities to live in. 6 Alongside the portion set apart as the holy district you shall assign as a holding for the city an area five thousand cubits wide, and twenty-five thousand cubits long; it shall belong to the whole house of Israel. 7 And to the prince shall belong the land on both sides of the holy district and the holding of the city, alongside the holy district and the holding of the city, on the west and on the east, corresponding in length to one of the tribal portions, and extending from the western to the eastern boundary 8 of the land. It is to be his property in Israel. And my princes shall no longer oppress my people; but they shall let the house of Israel have the land according to their tribes. 9 Thus says the Lord GOD: Enough, O princes of Israel! Put away violence and oppression, and do what is just and right. Cease your evictions of my people, says the Lord GOD. 10 You shall have honest balances, an honest ephah, and an honest bath. 11 The ephah and the bath shall be of the same measure, the bath containing one-tenth of a homer, and the ephah one-tenth of a homer; the homer shall be the standard measure. 12 The shekel shall be twenty gerahs. Twenty shekels, twenty-five shekels, and fifteen shekels shall make a mina for you. 13 This is the offering that you shall make: one-sixth of an ephah from each homer of wheat, and one-sixth of an ephah from each homer of barley, 14 and as the fixed portion of oil, one-tenth of a bath from each cor (the cor, like the homer, contains ten baths); 15 and one sheep from every flock of two hundred, from the pastures of Israel. This is the offering for grain offerings, burnt offerings, and offerings of well-being, to make atonement for them, says the Lord GOD. 16 All the people of the land shall join with the prince in Israel in making this offering. 17 But this shall be the obligation of the prince regarding the burnt offerings, grain offerings, and drink offerings, at the festivals, the new moons, and the sabbaths, all the appointed festivals of the house of Israel: he shall provide the sin offerings, grain offerings, the burnt offerings, and the offerings of well-being, to make atonement for the house of Israel. 18 Thus says the Lord GOD: In the first month, on the first day of the month, you shall take a young bull without blemish, and purify the sanctuary. 19 The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court. 20 You shall do the same on the seventh day of the month for anyone who has sinned through error or ignorance; so you shall make atonement for the temple. 21 In the first month, on the fourteenth day of the month, you shall celebrate the festival of the passover, and for seven days unleavened bread shall be eaten. 22 On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering. 23 And during the seven days of the festival he shall provide as a burnt offering to the Lord seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering. 24 He shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah. 25 In the seventh month, on the fifteenth day of the month and for the seven days of the festival, he shall make the same provision for sin offerings, burnt offerings, and grain offerings, and for the oil.  (Ezekiel 46) Thus says the Lord GOD: The gate of the inner court that faces east shall remain closed on the six working days; but on the sabbath day it shall be opened and on the day of the new moon it shall be opened. 2 The prince shall enter by the vestibule of the gate from outside, and shall take his stand by the post of the gate. The priests shall offer his burnt offering and his offerings of well-being, and he shall bow down at the threshold of the gate. Then he shall go out, but the gate shall not be closed until evening. 3 The people of the land shall bow down at the entrance of that gate before the Lord on the sabbaths and on the new moons. 4 The burnt offering that the prince offers to the Lord on the sabbath day shall be six lambs without blemish and a ram without blemish; 5 and the grain offering with the ram shall be an ephah, and the grain offering with the lambs shall be as much as he wishes to give, together with a hin of oil to each ephah. 6 On the day of the new moon he shall offer a young bull without blemish, and six lambs and a ram, which shall be without blemish; 7 as a grain offering he shall provide an ephah with the bull and an ephah with the ram, and with the lambs as much as he wishes, together with a hin of oil to each ephah. 8 When the prince enters, he shall come in by the vestibule of the gate, and he shall go out by the same way. 9 When the people of the land come before the Lord at the appointed festivals, whoever enters by the north gate to worship shall go out by the south gate; and whoever enters by the south gate shall go out by the north gate: they shall not return by way of the gate by which they entered, but shall go out straight ahead. 10 When they come in, the prince shall come in with them; and when they go out, he shall go out. 11 At the festivals and the appointed seasons the grain offering with a young bull shall be an ephah, and with a ram an ephah, and with the lambs as much as one wishes to give, together with a hin of oil to an ephah. 12 When the prince provides a freewill offering, either a burnt offering or offerings of well-being as a freewill offering to the Lord, the gate facing east shall be opened for him; and he shall offer his burnt offering or his offerings of well-being as he does on the sabbath day. Then he shall go out, and after he has gone out the gate shall be closed. 13 He shall provide a lamb, a yearling, without blemish, for a burnt offering to the Lord daily; morning by morning he shall provide it. 14 And he shall provide a grain offering with it morning by morning regularly, one-sixth of an ephah, and one-third of a hin of oil to moisten the choice flour, as a grain offering to the Lord; this is the ordinance for all time. 15 Thus the lamb and the grain offering and the oil shall be provided, morning by morning, as a regular burnt offering. 16 Thus says the Lord GOD: If the prince makes a gift to any of his sons out of his inheritance, it shall belong to his sons, it is their holding by inheritance. 17 But if he makes a gift out of his inheritance to one of his servants, it shall be his to the year of liberty; then it shall revert to the prince; only his sons may keep a gift from his inheritance. 18 The prince shall not take any of the inheritance of the people, thrusting them out of their holding; he shall give his sons their inheritance out of his own holding, so that none of my people shall be dispossessed of their holding. 19 Then he brought me through the entrance, which was at the side of the gate, to the north row of the holy chambers for the priests; and there I saw a place at the extreme western end of them. 20 He said to me, “This is the place where the priests shall boil the guilt offering and the sin offering, and where they shall bake the grain offering, in order not to bring them out into the outer court and so communicate holiness to the people.” 21 Then he brought me out to the outer court, and led me past the four corners of the court; and in each corner of the court there was a court-- 22 in the four corners of the court were small courts, forty cubits long and thirty wide; the four were of the same size. 23 On the inside, around each of the four courts was a row of masonry, with hearths made at the bottom of the rows all around. 24 Then he said to me, “These are the kitchens where those who serve at the temple shall boil the sacrifices of the people.”  (Ezekiel 47) Then he brought me back to the entrance of the temple; there, water was flowing from below the threshold of the temple toward the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar. 2 Then he brought me out by way of the north gate, and led me around on the outside to the outer gate that faces toward the east; and the water was coming out on the south side. 3 Going on eastward with a cord in his hand, the man measured one thousand cubits, and then led me through the water; and it was ankle-deep. 4 Again he measured one thousand, and led me through the water; and it was knee-deep. Again he measured one thousand, and led me through the water; and it was up to the waist. 5 Again he measured one thousand, and it was a river that I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed. 6 He said to me, “Mortal, have you seen this?” Then he led me back along the bank of the river. 7 As I came back, I saw on the bank of the river a great many trees on the one side and on the other. 8 He said to me, “This water flows toward the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh. 9 Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. 10 People will stand fishing beside the sea from En-gedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. 11 But its swamps and marshes will not become fresh; they are to be left for salt. 12 On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.” 13 Thus says the Lord GOD: These are the boundaries by which you shall divide the land for inheritance among the twelve tribes of Israel. Joseph shall have two portions. 14 You shall divide it equally; I swore to give it to your ancestors, and this land shall fall to you as your inheritance. 15 This shall be the boundary of the land: On the north side, from the Great Sea by way of Hethlon to Lebo-hamath, and on to Zedad, 16 Berothah, Sibraim (which lies between the border of Damascus and the border of Hamath), as far as Hazer-hatticon, which is on the border of Hauran. 17 So the boundary shall run from the sea to Hazar-enon, which is north of the border of Damascus, with the border of Hamath to the north. This shall be the north side. 18 On the east side, between Hauran and Damascus; along the Jordan between Gilead and the land of Israel; to the eastern sea and as far as Tamar. This shall be the east side. 19 On the south side, it shall run from Tamar as far as the waters of Meribath-kadesh, from there along the Wadi of Egypt to the Great Sea. This shall be the south side. 20 On the west side, the Great Sea shall be the boundary to a point opposite Lebo-hamath. This shall be the west side. 21 So you shall divide this land among you according to the tribes of Israel. 22 You shall allot it as an inheritance for yourselves and for the aliens who reside among you and have begotten children among you. They shall be to you as citizens of Israel; with you they shall be allotted an inheritance among the tribes of Israel. 23 In whatever tribe aliens reside, there you shall assign them their inheritance, says the Lord GOD.  (Ezekiel 48) These are the names of the tribes: Beginning at the northern border, on the Hethlon road, from Lebo-hamath, as far as Hazar-enon (which is on the border of Damascus, with Hamath to the north), and extending from the east side to the west, Dan, one portion. 2 Adjoining the territory of Dan, from the east side to the west, Asher, one portion. 3 Adjoining the territory of Asher, from the east side to the west, Naphtali, one portion. 4 Adjoining the territory of Naphtali, from the east side to the west, Manasseh, one portion. 5 Adjoining the territory of Manasseh, from the east side to the west, Ephraim, one portion. 6 Adjoining the territory of Ephraim, from the east side to the west, Reuben, one portion. 7 Adjoining the territory of Reuben, from the east side to the west, Judah, one portion. 8 Adjoining the territory of Judah, from the east side to the west, shall be the portion that you shall set apart, twenty-five thousand cubits in width, and in length equal to one of the tribal portions, from the east side to the west, with the sanctuary in the middle of it. 9 The portion that you shall set apart for the Lord shall be twenty-five thousand cubits in length, and twenty thousand in width. 10 These shall be the allotments of the holy portion: the priests shall have an allotment measuring twenty-five thousand cubits on the northern side, ten thousand cubits in width on the western side, ten thousand in width on the eastern side, and twenty-five thousand in length on the southern side, with the sanctuary of the Lord in the middle of it. 11 This shall be for the consecrated priests, the descendants of Zadok, who kept my charge, who did not go astray when the people of Israel went astray, as the Levites did. 12 It shall belong to them as a special portion from the holy portion of the land, a most holy place, adjoining the territory of the Levites. 13 Alongside the territory of the priests, the Levites shall have an allotment twenty-five thousand cubits in length and ten thousand in width. The whole length shall be twenty-five thousand cubits and the width twenty thousand. 14 They shall not sell or exchange any of it; they shall not transfer this choice portion of the land, for it is holy to the Lord. 15 The remainder, five thousand cubits in width and twenty-five thousand in length, shall be for ordinary use for the city, for dwellings and for open country. In the middle of it shall be the city; 16 and these shall be its dimensions: the north side four thousand five hundred cubits, the south side four thousand five hundred, the east side four thousand five hundred, and the west side four thousand and five hundred. 17 The city shall have open land: on the north two hundred fifty cubits, on the south two hundred fifty, on the east two hundred fifty, on the west two hundred fifty. 18 The remainder of the length alongside the holy portion shall be ten thousand cubits to the east, and ten thousand to the west, and it shall be alongside the holy portion. Its produce shall be food for the workers of the city. 19 The workers of the city, from all the tribes of Israel, shall cultivate it. 20 The whole portion that you shall set apart shall be twenty-five thousand cubits square, that is, the holy portion together with the property of the city. 21 What remains on both sides of the holy portion and of the property of the city shall belong to the prince. Extending from the twenty-five thousand cubits of the holy portion to the east border, and westward from the twenty-five thousand cubits to the west border, parallel to the tribal portions, it shall belong to the prince. The holy portion with the sanctuary of the temple in the middle of it, 22 and the property of the Levites and of the city, shall be in the middle of that which belongs to the prince. The portion of the prince shall lie between the territory of Judah and the territory of Benjamin. 23 As for the rest of the tribes: from the east side to the west, Benjamin, one portion. 24 Adjoining the territory of Benjamin, from the east side to the west, Simeon, one portion. 25 Adjoining the territory of Simeon, from the east side to the west, Issachar, one portion. 26 Adjoining the territory of Issachar, from the east side to the west, Zebulun, one portion. 27 Adjoining the territory of Zebulun, from the east side to the west, Gad, one portion. 28 And adjoining the territory of Gad to the south, the boundary shall run from Tamar to the waters of Meribath-kadesh, from there along the Wadi of Egypt to the Great Sea. 29 This is the land that you shall allot as an inheritance among the tribes of Israel, and these are their portions, says the Lord GOD. 30 These shall be the exits of the city: On the north side, which is to be four thousand five hundred cubits by measure, 31 three gates, the gate of Reuben, the gate of Judah, and the gate of Levi, the gates of the city being named after the tribes of Israel. 32 On the east side, which is to be four thousand five hundred cubits, three gates, the gate of Joseph, the gate of Benjamin, and the gate of Dan. 33 On the south side, which is to be four thousand five hundred cubits by measure, three gates, the gate of Simeon, the gate of Issachar, and the gate of Zebulun. 34 On the west side, which is to be four thousand five hundred cubits, three gates, the gate of Gad, the gate of Asher, and the gate of Naphtali. 35 The circumference of the city shall be eighteen thousand cubits. And the name of the city from that time on shall be, The Lord is There.  (Daniel 1) In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon came to Jerusalem and besieged it. 2 The Lord let King Jehoiakim of Judah fall into his power, as well as some of the vessels of the house of God. These he brought to the land of Shinar, and placed the vessels in the treasury of his gods. 3 Then the king commanded his palace master Ashpenaz to bring some of the Israelites of the royal family and of the nobility, 4 young men without physical defect and handsome, versed in every branch of wisdom, endowed with knowledge and insight, and competent to serve in the king’s palace; they were to be taught the literature and language of the Chaldeans. 5 The king assigned them a daily portion of the royal rations of food and wine. They were to be educated for three years, so that at the end of that time they could be stationed in the king’s court. 6 Among them were Daniel, Hananiah, Mishael, and Azariah, from the tribe of Judah. 7 The palace master gave them other names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego. 8 But Daniel resolved that he would not defile himself with the royal rations of food and wine; so he asked the palace master to allow him not to defile himself. 9 Now God allowed Daniel to receive favor and compassion from the palace master. 10 The palace master said to Daniel, “I am afraid of my lord the king; he has appointed your food and your drink. If he should see you in poorer condition than the other young men of your own age, you would endanger my head with the king.” 11 Then Daniel asked the guard whom the palace master had appointed over Daniel, Hananiah, Mishael, and Azariah: 12 “Please test your servants for ten days. Let us be given vegetables to eat and water to drink. 13 You can then compare our appearance with the appearance of the young men who eat the royal rations, and deal with your servants according to what you observe.” 14 So he agreed to this proposal and tested them for ten days. 15 At the end of ten days it was observed that they appeared better and fatter than all the young men who had been eating the royal rations. 16 So the guard continued to withdraw their royal rations and the wine they were to drink, and gave them vegetables. 17 To these four young men God gave knowledge and skill in every aspect of literature and wisdom; Daniel also had insight into all visions and dreams. 18 At the end of the time that the king had set for them to be brought in, the palace master brought them into the presence of Nebuchadnezzar, 19 and the king spoke with them. And among them all, no one was found to compare with Daniel, Hananiah, Mishael, and Azariah; therefore they were stationed in the king’s court. 20 In every matter of wisdom and understanding concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters in his whole kingdom. 21 And Daniel continued there until the first year of King Cyrus.  (Daniel 2) In the second year of Nebuchadnezzar’s reign, Nebuchadnezzar dreamed such dreams that his spirit was troubled and his sleep left him. 2 So the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. When they came in and stood before the king, 3 he said to them, “I have had such a dream that my spirit is troubled by the desire to understand it.” 4 The Chaldeans said to the king (in Aramaic), “O king, live forever! Tell your servants the dream, and we will reveal the interpretation.” 5 The king answered the Chaldeans, “This is a public decree: if you do not tell me both the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins. 6 But if you do tell me the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore tell me the dream and its interpretation.” 7 They answered a second time, “Let the king first tell his servants the dream, then we can give its interpretation.” 8 The king answered, “I know with certainty that you are trying to gain time, because you see I have firmly decreed: 9 if you do not tell me the dream, there is but one verdict for you. You have agreed to speak lying and misleading words to me until things take a turn. Therefore, tell me the dream, and I shall know that you can give me its interpretation.” 10 The Chaldeans answered the king, “There is no one on earth who can reveal what the king demands! In fact no king, however great and powerful, has ever asked such a thing of any magician or enchanter or Chaldean. 11 The thing that the king is asking is too difficult, and no one can reveal it to the king except the gods, whose dwelling is not with mortals.” 12 Because of this the king flew into a violent rage and commanded that all the wise men of Babylon be destroyed. 13 The decree was issued, and the wise men were about to be executed; and they looked for Daniel and his companions, to execute them. 14 Then Daniel responded with prudence and discretion to Arioch, the king’s chief executioner, who had gone out to execute the wise men of Babylon; 15 he asked Arioch, the royal official, “Why is the decree of the king so urgent?” Arioch then explained the matter to Daniel. 16 So Daniel went in and requested that the king give him time and he would tell the king the interpretation. 17 Then Daniel went to his home and informed his companions, Hananiah, Mishael, and Azariah, 18 and told them to seek mercy from the God of heaven concerning this mystery, so that Daniel and his companions with the rest of the wise men of Babylon might not perish. 19 Then the mystery was revealed to Daniel in a vision of the night, and Daniel blessed the God of heaven. 20 Daniel said: “Blessed be the name of God from age to age, for wisdom and power are his. 21 He changes times and seasons, deposes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding. 22 He reveals deep and hidden things; he knows what is in the darkness, and light dwells with him. 23 To you, O God of my ancestors, I give thanks and praise, for you have given me wisdom and power, and have now revealed to me what we asked of you, for you have revealed to us what the king ordered.” 24 Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon, and said to him, “Do not destroy the wise men of Babylon; bring me in before the king, and I will give the king the interpretation.” 25 Then Arioch quickly brought Daniel before the king and said to him: “I have found among the exiles from Judah a man who can tell the king the interpretation.” 26 The king said to Daniel, whose name was Belteshazzar, “Are you able to tell me the dream that I have seen and its interpretation?” 27 Daniel answered the king, “No wise men, enchanters, magicians, or diviners can show to the king the mystery that the king is asking, 28 but there is a God in heaven who reveals mysteries, and he has disclosed to King Nebuchadnezzar what will happen at the end of days. Your dream and the visions of your head as you lay in bed were these: 29 To you, O king, as you lay in bed, came thoughts of what would be hereafter, and the revealer of mysteries disclosed to you what is to be. 30 But as for me, this mystery has not been revealed to me because of any wisdom that I have more than any other living being, but in order that the interpretation may be known to the king and that you may understand the thoughts of your mind. 31 “You were looking, O king, and lo! there was a great statue. This statue was huge, its brilliance extraordinary; it was standing before you, and its appearance was frightening. 32 The head of that statue was of fine gold, its chest and arms of silver, its middle and thighs of bronze, 33 its legs of iron, its feet partly of iron and partly of clay. 34 As you looked on, a stone was cut out, not by human hands, and it struck the statue on its feet of iron and clay and broke them in pieces. 35 Then the iron, the clay, the bronze, the silver, and the gold, were all broken in pieces and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the statue became a great mountain and filled the whole earth. 36 “This was the dream; now we will tell the king its interpretation. 37 You, O king, the king of kings--to whom the God of heaven has given the kingdom, the power, the might, and the glory, 38 into whose hand he has given human beings, wherever they live, the wild animals of the field, and the birds of the air, and whom he has established as ruler over them all--you are the head of gold. 39 After you shall arise another kingdom inferior to yours, and yet a third kingdom of bronze, which shall rule over the whole earth. 40 And there shall be a fourth kingdom, strong as iron; just as iron crushes and smashes everything, it shall crush and shatter all these. 41 As you saw the feet and toes partly of potter’s clay and partly of iron, it shall be a divided kingdom; but some of the strength of iron shall be in it, as you saw the iron mixed with the clay. 42 As the toes of the feet were part iron and part clay, so the kingdom shall be partly strong and partly brittle. 43 As you saw the iron mixed with clay, so will they mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. 44 And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall this kingdom be left to another people. It shall crush all these kingdoms and bring them to an end, and it shall stand forever; 45 just as you saw that a stone was cut from the mountain not by hands, and that it crushed the iron, the bronze, the clay, the silver, and the gold. The great God has informed the king what shall be hereafter. The dream is certain, and its interpretation trustworthy.” 46 Then King Nebuchadnezzar fell on his face, worshiped Daniel, and commanded that a grain offering and incense be offered to him. 47 The king said to Daniel, “Truly, your God is God of gods and Lord of kings and a revealer of mysteries, for you have been able to reveal this mystery!” 48 Then the king promoted Daniel, gave him many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon. 49 Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king’s court.  (Daniel 3) 1King Nebuchadnezzar had a golden statue made, sixty cubits high and six cubits wide, which he set up in the plain of Dura in the province of Babylon. 2He then ordered the satraps, prefects, and governors, the counselors, treasurers, judges, magistrates and all the officials of the provinces to be summoned to the dedication of the statue which he had set up. 3The satraps, prefects, and governors, the counselors, treasurers, judges, magistrates and all the officials of the provinces came together for the dedication and stood before the statue which King Nebuchadnezzar had set up. 4A herald cried out: “Nations and peoples of every language,5 when you hear the sound of the horn, pipe, zither, dulcimer, harp, double-flute, and all the other musical instruments, you must fall down and worship the golden statue which King Nebuchadnezzar has set up. 6Whoever does not fall down and worship shall be instantly cast into a white-hot furnace. “7Therefore, as soon as they heard the sound of the horn, pipe, zither, dulcimer, harp, double-flute, and all the other musical instruments, the nations and peoples of every language all fell down and worshiped the golden statue which King Nebuchadnezzar had set up. 8At that point, some of the Chaldeans came and accused the Jews9to King Nebuchadnezzar: “O king, live forever! 10O king, you issued a decree that everyone who heard the sound of the horn, pipe, zither, dulcimer, harp, and double-flute, and all the other musical instruments should fall down and worship the golden statue; 11whoever did not was to be cast into a white-hot furnace. 12There are certain Jews whom you have made administrators of the province of Babylon: Shadrach, Meshach, and Abednego; these men, O king, have paid no attention to you; they will not serve your god or worship the golden statue which you set up. “13Nebuchadnezzar flew into a rage and sent for Shadrach, Meshach, and Abednego, who were promptly brought before the king. 14King Nebuchadnezzar questioned them: “Is it true, Shadrach, Meshach, and Abednego, that you will not serve my god, or worship the golden statue that I set up?15Now, if you are ready to fall down and worship the statue I made, whenever you hear the sound of the horn, pipe, zither, dulcimer, harp, double-flute, and all the other musical instruments, then all will be well;  if not, you shall be instantly cast into the white-hot furnace; and who is the God who can deliver you out of my hands?”16Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, “There is no need for us to defend ourselves before you in this matter. 17If our God, whom we serve, can save us from the white-hot furnace and from your hands, O king, may he save us!18But even if he will not, you should know, O king, that we will not serve your god or worship the golden statue which you set up. “19Nebuchadnezzar’s face became livid with utter rage against Shadrach, Meshach, and Abednego. He ordered the furnace to be heated seven times more than usual20and had some of the strongest men in his army bind Shadrach, Meshach, and Abednego and cast them into the white-hot furnace. 21They were bound and cast into the white-hot furnace with their trousers, shirts, hats and other garments, 22for the king’s order was urgent. So huge a fire was kindled in the furnace that the flames devoured the men who threw Shadrach, Meshach, and Abednego into it. 23But these three fell, bound, into the midst of the white-hot furnace. *Prayer of Azariah.* 24They walked about in the flames, singing to God and blessing the Lord. 25Azariah stood up in the midst of the fire and prayed aloud: 26”Blessed are you, and praiseworthy, O Lord, the God of our ancestors, and glorious forever is your name. 27For you are just in all you have done; all your deeds are faultless, all your ways right, and all your judgments proper. 28You have executed proper judgments in all that you have brought upon us and upon Jerusalem, the holy city of our ancestors. By a proper judgment you have done all this because of our sins; 29For we have sinned and transgressed by departing from you, and we have done every kind of evil. 30Your commandments we have not heeded or observed, nor have we done as you ordered us for our good. 31Therefore all you have brought upon us, all you have done to us, you have done by a proper judgment. 32You have handed us over to our enemies, lawless and hateful rebels; to an unjust king, the worst in all the world. 33Now we cannot open our mouths; shame and reproach have come upon us, your servants, who revere you. 34For your name’s sake, do not deliver us up forever, or make void your covenant. 35Do not take away your mercy from us, for the sake of Abraham, your beloved, Isaac your servant, and Israel your holy one,36To whom you promised to multiply their offspring like the stars of heaven, or the sand on the shore of the sea. 37For we are reduced, O Lord, beyond any other nation, brought low everywhere in the world this day because of our sins. 38We have in our day no prince, prophet, or leader, no burnt offering, sacrifice, oblation, or incense, no place to offer first fruits, to find favor with you. 39But with contrite heart and humble spirit let us be received; As though it were burnt offerings of rams and bulls, or tens of thousands of fat lambs,40So let our sacrifice be in your presence today and find favor before you; for those who trust in you cannot be put to shame. 41And now we follow you with our whole heart, we fear you and we seek your face. Do not put us to shame, 42but deal with us in your kindness and great mercy. 43Deliver us in accord with your wonders, and bring glory to your name, O Lord: 44Let all those be put to shame who inflict evils on your servants; Let them be shamed and powerless, and their strength broken; 45Let them know that you alone are the Lord God, glorious over the whole world. “46Now the king’s servants who had thrown them in continued to stoke the furnace with naphtha, pitch, tow, and brush. 47The flames rose forty-nine cubits above the furnace, 48and spread out, burning the Chaldeans that it caught around the furnace. 49But the angel of the Lord went down into the furnace with Azariah and his companions, drove the fiery flames out of the furnace,50and made the inside of the furnace as though a dew-laden breeze were blowing through it. The fire in no way touched them or caused them pain or harm. 51Then these three in the furnace with one voice sang, glorifying and blessing God:52”Blessed are you, O Lord, the God of our ancestors, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages. 53Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever. 54Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever. 55Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever. 56Blessed are you in the firmament of heaven, praiseworthy and glorious forever. 57Bless the Lord, all you works of the Lord, praise and exalt him above all forever. 58Angels of the Lord, bless the Lord, praise and exalt him above all forever. 59You heavens, bless the Lord, praise and exalt him above all forever. 60All you waters above the heavens, bless the Lord, praise and exalt him above all forever. 61All you powers, bless the Lord; praise and exalt him above all forever. 62Sun and moon, bless the Lord; praise and exalt him above all forever. 63Stars of heaven, bless the Lord; praise and exalt him above all forever. 64Every shower and dew, bless the Lord; praise and exalt him above all forever. 65All you winds, bless the Lord; praise and exalt him above all forever. 66Fire and heat, bless the Lord; praise and exalt him above all forever. 67Cold and chill, bless the Lord; praise and exalt him above all forever. 68Dew and rain, bless the Lord; praise and exalt him above all forever. 69Frost and chill, bless the Lord; praise and exalt him above all forever. 70Hoarfrost and snow, bless the Lord; praise and exalt him above all forever. 71Nights and days, bless the Lord; praise and exalt him above all forever. 72Light and darkness, bless the Lord; praise and exalt him above all forever. 73Lightnings and clouds, bless the Lord; praise and exalt him above all forever. 74Let the earth bless the Lord, praise and exalt him above all forever. 75Mountains and hills, bless the Lord; praise and exalt him above all forever. 76Everything growing on earth, bless the Lord; praise and exalt him above all forever. 77You springs, bless the Lord; praise and exalt him above all forever. 78Seas and rivers, bless the Lord; praise and exalt him above all forever. 79You sea monsters and all water creatures, bless the Lord; praise and exalt him above all forever. 80All you birds of the air, bless the Lord; praise and exalt him above all forever. 81All you beasts, wild and tame, bless the Lord; praise and exalt him above all forever. 82All you mortals, bless the Lord; praise and exalt him above all forever. 83O Israel, bless the Lord; praise and exalt him above all forever. 84Priests of the Lord, bless the Lord; praise and exalt him above all forever. 85Servants of the Lord, bless the Lord; praise and exalt him above all forever. 86Spirits and souls of the just, bless the Lord; praise and exalt him above all forever. 87Holy and humble of heart, bless the Lord; praise and exalt him above all forever. 88Hananiah, Azariah, Mishael, bless the Lord; praise and exalt him above all forever. For he has delivered us from Sheol, and saved us from the power of death; He has freed us from the raging flame and delivered us from the fire. 89Give thanks to the Lord, who is good, whose mercy endures forever. 90Bless the God of gods, all you who fear the Lord; praise and give thanks, for his mercy endures forever. “*Deliverance from the Furnace.* 91Then King Nebuchadnezzar was startled and rose in haste, asking his counselors, “Did we not cast three men bound into the fire?” “Certainly, O king,” they answered. 92”But,” he replied, “I see four men unbound and unhurt, walking in the fire, and the fourth looks like a son of God.”93Then Nebuchadnezzar came to the opening of the white-hot furnace and called: “Shadrach, Meshach, and Abednego, servants of the Most High God, come out.” Thereupon Shadrach, Meshach, and Abednego came out of the fire. 94When the satraps, prefects, governors, and counselors of the king came together, they saw that the fire had had no power over the bodies of these men; not a hair of their heads had been singed, nor were their garments altered; there was not even a smell of fire about them. 95Nebuchadnezzar exclaimed, “Blessed be the God of Shadrach, Meshach, and Abednego, who sent his angel to deliver the servants that trusted in him; they disobeyed the royal command and yielded their bodies rather than serve or worship any god except their own God. 96Therefore I decree for nations and peoples of every language that whoever blasphemes the God of Shadrach, Meshach, and Abednego shall be cut to pieces and his house made into a refuse heap. For there is no other God who can rescue like this. “97Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon. 98 King Nebuchadnezzar to the nations and peoples of every language, wherever they dwell on earth: May your peace abound! 99It has seemed good to me to publish the signs and wonders which the Most High God has accomplished in my regard. 100How great are his signs, how mighty his wonders; his kingship is an everlasting kingship, and his dominion endures through all generations.  (Daniel 4) King Nebuchadnezzar to all peoples, nations, and languages that live throughout the earth: May you have abundant prosperity! 2 The signs and wonders that the Most High God has worked for me I am pleased to recount. 3 How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his sovereignty is from generation to generation. 4 I, Nebuchadnezzar, was living at ease in my home and prospering in my palace. 5 I saw a dream that frightened me; my fantasies in bed and the visions of my head terrified me. 6 So I made a decree that all the wise men of Babylon should be brought before me, in order that they might tell me the interpretation of the dream. 7 Then the magicians, the enchanters, the Chaldeans, and the diviners came in, and I told them the dream, but they could not tell me its interpretation. 8 At last Daniel came in before me--he who was named Belteshazzar after the name of my god, and who is endowed with a spirit of the holy gods--and I told him the dream: 9 “O Belteshazzar, chief of the magicians, I know that you are endowed with a spirit of the holy gods and that no mystery is too difficult for you. Hear the dream that I saw; tell me its interpretation. 10 Upon my bed this is what I saw; there was a tree at the center of the earth, and its height was great. 11 The tree grew great and strong, its top reached to heaven, and it was visible to the ends of the whole earth. 12 Its foliage was beautiful, its fruit abundant, and it provided food for all. The animals of the field found shade under it, the birds of the air nested in its branches, and from it all living beings were fed. 13 I continued looking, in the visions of my head as I lay in bed, and there was a holy watcher, coming down from heaven. 14 He cried aloud and said: ‘Cut down the tree and chop off its branches, strip off its foliage and scatter its fruit. Let the animals flee from beneath it and the birds from its branches. 15 But leave its stump and roots in the ground, with a band of iron and bronze, in the tender grass of the field. Let him be bathed with the dew of heaven. and let his lot be with the animals of the field in the grass of the earth. 16 Let his mind be changed from that of a human, and let the mind of an animal be given to him. And let seven times pass over him. 17 The sentence is rendered by decree of the watchers, the decision is given by order of the holy ones, in order that all who live may know that the Most High is sovereign over the kingdom of mortals; he gives it to whom he will and sets over it the lowliest of human beings.’ 18 This is the dream that I, King Nebuchadnezzar, saw. Now you, Belteshazzar, declare the interpretation, since all the wise men of my kingdom are unable to tell me the interpretation. You are able, however, for you are endowed with a spirit of the holy gods.” 19 Then Daniel, who was called Belteshazzar, was severely distressed for a while. His thoughts terrified him. The king said, “Belteshazzar, do not let the dream or the interpretation terrify you.” Belteshazzar answered, “My lord, may the dream be for those who hate you, and its interpretation for your enemies! 20 The tree that you saw, which grew great and strong, so that its top reached to heaven and was visible to the end of the whole earth, 21 whose foliage was beautiful and its fruit abundant, and which provided food for all, under which animals of the field lived, and in whose branches the birds of the air had nests-- 22 it is you, O king! You have grown great and strong. Your greatness has increased and reaches to heaven, and your sovereignty to the ends of the earth. 23 And whereas the king saw a holy watcher coming down from heaven and saying, ‘Cut down the tree and destroy it, but leave its stump and roots in the ground, with a band of iron and bronze, in the grass of the field; and let him be bathed with the dew of heaven, and let his lot be with the animals of the field, until seven times pass over him’-- 24 this is the interpretation, O king, and it is a decree of the Most High that has come upon my lord the king: 25 You shall be driven away from human society, and your dwelling shall be with the wild animals. You shall be made to eat grass like oxen, you shall be bathed with the dew of heaven, and seven times shall pass over you, until you have learned that the Most High has sovereignty over the kingdom of mortals, and gives it to whom he will. 26 As it was commanded to leave the stump and roots of the tree, your kingdom shall be re-established for you from the time that you learn that Heaven is sovereign. 27 Therefore, O king, may my counsel be acceptable to you: atone for your sins with righteousness, and your iniquities with mercy to the oppressed, so that your prosperity may be prolonged.” 28 All this came upon King Nebuchadnezzar. 29 At the end of twelve months he was walking on the roof of the royal palace of Babylon, 30 and the king said, “Is this not magnificent Babylon, which I have built as a royal capital by my mighty power and for my glorious majesty?” 31 While the words were still in the king’s mouth, a voice came from heaven: “O King Nebuchadnezzar, to you it is declared: The kingdom has departed from you! 32 You shall be driven away from human society, and your dwelling shall be with the animals of the field. You shall be made to eat grass like oxen, and seven times shall pass over you, until you have learned that the Most High has sovereignty over the kingdom of mortals and gives it to whom he will.” 33 Immediately the sentence was fulfilled against Nebuchadnezzar. He was driven away from human society, ate grass like oxen, and his body was bathed with the dew of heaven, until his hair grew as long as eagles’ feathers and his nails became like birds’ claws. 34 When that period was over, I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me. I blessed the Most High, and praised and honored the one who lives forever. For his sovereignty is an everlasting sovereignty, and his kingdom endures from generation to generation. 35 All the inhabitants of the earth are accounted as nothing, and he does what he wills with the host of heaven and the inhabitants of the earth. There is no one who can stay his hand or say to him, “What are you doing?” 36 At that time my reason returned to me; and my majesty and splendor were restored to me for the glory of my kingdom. My counselors and my lords sought me out, I was re-established over my kingdom, and still more greatness was added to me. 37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are truth, and his ways are justice; and he is able to bring low those who walk in pride.  (Daniel 5) King Belshazzar made a great festival for a thousand of his lords, and he was drinking wine in the presence of the thousand. 2 Under the influence of the wine, Belshazzar commanded that they bring in the vessels of gold and silver that his father Nebuchadnezzar had taken out of the temple in Jerusalem, so that the king and his lords, his wives, and his concubines might drink from them. 3 So they brought in the vessels of gold and silver that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. 4 They drank the wine and praised the gods of gold and silver, bronze, iron, wood, and stone. 5 Immediately the fingers of a human hand appeared and began writing on the plaster of the wall of the royal palace, next to the lampstand. The king was watching the hand as it wrote. 6 Then the king’s face turned pale, and his thoughts terrified him. His limbs gave way, and his knees knocked together. 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the diviners; and the king said to the wise men of Babylon, “Whoever can read this writing and tell me its interpretation shall be clothed in purple, have a chain of gold around his neck, and rank third in the kingdom.” 8 Then all the king’s wise men came in, but they could not read the writing or tell the king the interpretation. 9 Then King Belshazzar became greatly terrified and his face turned pale, and his lords were perplexed. 10 The queen, when she heard the discussion of the king and his lords, came into the banqueting hall. The queen said, “O king, live forever! Do not let your thoughts terrify you or your face grow pale. 11 There is a man in your kingdom who is endowed with a spirit of the holy gods. In the days of your father he was found to have enlightenment, understanding, and wisdom like the wisdom of the gods. Your father, King Nebuchadnezzar, made him chief of the magicians, enchanters, Chaldeans, and diviners, 12 because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will give the interpretation.” 13 Then Daniel was brought in before the king. The king said to Daniel, “So you are Daniel, one of the exiles of Judah, whom my father the king brought from Judah? 14 I have heard of you that a spirit of the gods is in you, and that enlightenment, understanding, and excellent wisdom are found in you. 15 Now the wise men, the enchanters, have been brought in before me to read this writing and tell me its interpretation, but they were not able to give the interpretation of the matter. 16 But I have heard that you can give interpretations and solve problems. Now if you are able to read the writing and tell me its interpretation, you shall be clothed in purple, have a chain of gold around your neck, and rank third in the kingdom.” 17 Then Daniel answered in the presence of the king, “Let your gifts be for yourself, or give your rewards to someone else! Nevertheless I will read the writing to the king and let him know the interpretation. 18 O king, the Most High God gave your father Nebuchadnezzar kingship, greatness, glory, and majesty. 19 And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. He killed those he wanted to kill, kept alive those he wanted to keep alive, honored those he wanted to honor, and degraded those he wanted to degrade. 20 But when his heart was lifted up and his spirit was hardened so that he acted proudly, he was deposed from his kingly throne, and his glory was stripped from him. 21 He was driven from human society, and his mind was made like that of an animal. His dwelling was with the wild asses, he was fed grass like oxen, and his body was bathed with the dew of heaven, until he learned that the Most High God has sovereignty over the kingdom of mortals, and sets over it whomever he will. 22 And you, Belshazzar his son, have not humbled your heart, even though you knew all this! 23 You have exalted yourself against the Lord of heaven! The vessels of his temple have been brought in before you, and you and your lords, your wives and your concubines have been drinking wine from them. You have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know; but the God in whose power is your very breath, and to whom belong all your ways, you have not honored. 24 “So from his presence the hand was sent and this writing was inscribed. 25 And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN. 26 This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end; 27 TEKEL, you have been weighed on the scales and found wanting; 28 PERES, your kingdom is divided and given to the Medes and Persians.” 29 Then Belshazzar gave the command, and Daniel was clothed in purple, a chain of gold was put around his neck, and a proclamation was made concerning him that he should rank third in the kingdom. 30 That very night Belshazzar, the Chaldean king, was killed. 31 And Darius the Mede received the kingdom, being about sixty-two years old.  (Daniel 6) It pleased Darius to set over the kingdom one hundred twenty satraps, stationed throughout the whole kingdom, 2 and over them three presidents, including Daniel; to these the satraps gave account, so that the king might suffer no loss. 3 Soon Daniel distinguished himself above all the other presidents and satraps because an excellent spirit was in him, and the king planned to appoint him over the whole kingdom. 4 So the presidents and the satraps tried to find grounds for complaint against Daniel in connection with the kingdom. But they could find no grounds for complaint or any corruption, because he was faithful, and no negligence or corruption could be found in him. 5 The men said, “We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God.” 6 So the presidents and satraps conspired and came to the king and said to him, “O King Darius, live forever! 7 All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an interdict, that whoever prays to anyone, divine or human, for thirty days, except to you, O king, shall be thrown into a den of lions. 8 Now, O king, establish the interdict and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.” 9 Therefore King Darius signed the document and interdict. 10 Although Daniel knew that the document had been signed, he continued to go to his house, which had windows in its upper room open toward Jerusalem, and to get down on his knees three times a day to pray to his God and praise him, just as he had done previously. 11 The conspirators came and found Daniel praying and seeking mercy before his God. 12 Then they approached the king and said concerning the interdict, “O king! Did you not sign an interdict, that anyone who prays to anyone, divine or human, within thirty days except to you, O king, shall be thrown into a den of lions?” The king answered, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.” 13 Then they responded to the king, “Daniel, one of the exiles from Judah, pays no attention to you, O king, or to the interdict you have signed, but he is saying his prayers three times a day.” 14 When the king heard the charge, he was very much distressed. He was determined to save Daniel, and until the sun went down he made every effort to rescue him. 15 Then the conspirators came to the king and said to him, “Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance that the king establishes can be changed.” 16 Then the king gave the command, and Daniel was brought and thrown into the den of lions. The king said to Daniel, “May your God, whom you faithfully serve, deliver you!” 17 A stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, so that nothing might be changed concerning Daniel. 18 Then the king went to his palace and spent the night fasting; no food was brought to him, and sleep fled from him. 19 Then, at break of day, the king got up and hurried to the den of lions. 20 When he came near the den where Daniel was, he cried out anxiously to Daniel, “O Daniel, servant of the living God, has your God whom you faithfully serve been able to deliver you from the lions?” 21 Daniel then said to the king, “O king, live forever! 22 My God sent his angel and shut the lions’ mouths so that they would not hurt me, because I was found blameless before him; and also before you, O king, I have done no wrong.” 23 Then the king was exceedingly glad and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. 24 The king gave a command, and those who had accused Daniel were brought and thrown into the den of lions--they, their children, and their wives. Before they reached the bottom of the den the lions overpowered them and broke all their bones in pieces. 25 Then King Darius wrote to all peoples and nations of every language throughout the whole world: “May you have abundant prosperity! 26 I make a decree, that in all my royal dominion people should tremble and fear before the God of Daniel: For he is the living God, enduring forever. His kingdom shall never be destroyed, and his dominion has no end. 27 He delivers and rescues, he works signs and wonders in heaven and on earth; for he has saved Daniel from the power of the lions.” 28 So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.  (Daniel 7) In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: 2 I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, 3 and four great beasts came up out of the sea, different from one another. 4 The first was like a lion and had eagles’ wings. Then, as I watched, its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a human being; and a human mind was given to it. 5 Another beast appeared, a second one, that looked like a bear. It was raised up on one side, had three tusks in its mouth among its teeth and was told, “Arise, devour many bodies!” 6 After this, as I watched, another appeared, like a leopard. The beast had four wings of a bird on its back and four heads; and dominion was given to it. 7 After this I saw in the visions by night a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth and was devouring, breaking in pieces, and stamping what was left with its feet. It was different from all the beasts that preceded it, and it had ten horns. 8 I was considering the horns, when another horn appeared, a little one coming up among them; to make room for it, three of the earlier horns were plucked up by the roots. There were eyes like human eyes in this horn, and a mouth speaking arrogantly. 9 As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. 10 A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. 11 I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire. 12 As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. 13 As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. 14 To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed. 15 As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. 16 I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 17 “As for these four great beasts, four kings shall arise out of the earth. 18 But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever--forever and ever.” 19 Then I desired to know the truth concerning the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces, and stamped what was left with its feet; 20 and concerning the ten horns that were on its head, and concerning the other horn, which came up and to make room for which three of them fell out--the horn that had eyes and a mouth that spoke arrogantly, and that seemed greater than the others. 21 As I looked, this horn made war with the holy ones and was prevailing over them, 22 until the Ancient One came; then judgment was given for the holy ones of the Most High, and the time arrived when the holy ones gained possession of the kingdom. 23 This is what he said: “As for the fourth beast, there shall be a fourth kingdom on earth that shall be different from all the other kingdoms; it shall devour the whole earth, and trample it down, and break it to pieces. 24 As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them. This one shall be different from the former ones, and shall put down three kings. 25 He shall speak words against the Most High, shall wear out the holy ones of the Most High, and shall attempt to change the sacred seasons and the law; and they shall be given into his power for a time, two times, and half a time. 26 Then the court shall sit in judgment, and his dominion shall be taken away, to be consumed and totally destroyed. 27 The kingship and dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the holy ones of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.” 28 Here the account ends. As for me, Daniel, my thoughts greatly terrified me, and my face turned pale; but I kept the matter in my mind.  (Daniel 8) In the third year of the reign of King Belshazzar a vision appeared to me, Daniel, after the one that had appeared to me at first. 2 In the vision I was looking and saw myself in Susa the capital, in the province of Elam, and I was by the river Ulai. 3 I looked up and saw a ram standing beside the river. It had two horns. Both horns were long, but one was longer than the other, and the longer one came up second. 4 I saw the ram charging westward and northward and southward. All beasts were powerless to withstand it, and no one could rescue from its power; it did as it pleased and became strong. 5 As I was watching, a male goat appeared from the west, coming across the face of the whole earth without touching the ground. The goat had a horn between its eyes. 6 It came toward the ram with the two horns that I had seen standing beside the river, and it ran at it with savage force. 7 I saw it approaching the ram. It was enraged against it and struck the ram, breaking its two horns. The ram did not have power to withstand it; it threw the ram down to the ground and trampled upon it, and there was no one who could rescue the ram from its power. 8 Then the male goat grew exceedingly great; but at the height of its power, the great horn was broken, and in its place there came up four prominent horns toward the four winds of heaven. 9 Out of one of them came another horn, a little one, which grew exceedingly great toward the south, toward the east, and toward the beautiful land. 10 It grew as high as the host of heaven. It threw down to the earth some of the host and some of the stars, and trampled on them. 11 Even against the prince of the host it acted arrogantly; it took the regular burnt offering away from him and overthrew the place of his sanctuary. 12 Because of wickedness, the host was given over to it together with the regular burnt offering; it cast truth to the ground, and kept prospering in what it did. 13 Then I heard a holy one speaking, and another holy one said to the one that spoke, “For how long is this vision concerning the regular burnt offering, the transgression that makes desolate, and the giving over of the sanctuary and host to be trampled?” 14 And he answered him, “For two thousand three hundred evenings and mornings; then the sanctuary shall be restored to its rightful state.” 15 When I, Daniel, had seen the vision, I tried to understand it. Then someone appeared standing before me, having the appearance of a man, 16 and I heard a human voice by the Ulai, calling, “Gabriel, help this man understand the vision.” 17 So he came near where I stood; and when he came, I became frightened and fell prostrate. But he said to me, “Understand, O mortal, that the vision is for the time of the end.” 18 As he was speaking to me, I fell into a trance, face to the ground; then he touched me and set me on my feet. 19 He said, “Listen, and I will tell you what will take place later in the period of wrath; for it refers to the appointed time of the end. 20 As for the ram that you saw with the two horns, these are the kings of Media and Persia. 21 The male goat is the king of Greece, and the great horn between its eyes is the first king. 22 As for the horn that was broken, in place of which four others arose, four kingdoms shall arise from his nation, but not with his power. 23 At the end of their rule, when the transgressions have reached their full measure, a king of bold countenance shall arise, skilled in intrigue. 24 He shall grow strong in power, shall cause fearful destruction, and shall succeed in what he does. He shall destroy the powerful and the people of the holy ones. 25 By his cunning he shall make deceit prosper under his hand, and in his own mind he shall be great. Without warning he shall destroy many and shall even rise up against the Prince of princes. But he shall be broken, and not by human hands. 26 The vision of the evenings and the mornings that has been told is true. As for you, seal up the vision, for it refers to many days from now.” 27 So I, Daniel, was overcome and lay sick for some days; then I arose and went about the king’s business. But I was dismayed by the vision and did not understand it.  (Daniel 9) In the first year of Darius son of Ahasuerus, by birth a Mede, who became king over the realm of the Chaldeans-- 2 in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the Lord to the prophet Jeremiah, must be fulfilled for the devastation of Jerusalem, namely, seventy years. 3 Then I turned to the Lord God, to seek an answer by prayer and supplication with fasting and sackcloth and ashes. 4 I prayed to the Lord my God and made confession, saying, “Ah, Lord, great and awesome God, keeping covenant and steadfast love with those who love you and keep your commandments, 5 we have sinned and done wrong, acted wickedly and rebelled, turning aside from your commandments and ordinances. 6 We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our ancestors, and to all the people of the land. 7 “Righteousness is on your side, O Lord, but open shame, as at this day, falls on us, the people of Judah, the inhabitants of Jerusalem, and all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. 8 Open shame, O Lord, falls on us, our kings, our officials, and our ancestors, because we have sinned against you. 9 To the Lord our God belong mercy and forgiveness, for we have rebelled against him, 10 and have not obeyed the voice of the Lord our God by following his laws, which he set before us by his servants the prophets. 11 “All Israel has transgressed your law and turned aside, refusing to obey your voice. So the curse and the oath written in the law of Moses, the servant of God, have been poured out upon us, because we have sinned against you. 12 He has confirmed his words, which he spoke against us and against our rulers, by bringing upon us a calamity so great that what has been done against Jerusalem has never before been done under the whole heaven. 13 Just as it is written in the law of Moses, all this calamity has come upon us. We did not entreat the favor of the Lord our God, turning from our iniquities and reflecting on his fidelity. 14 So the Lord kept watch over this calamity until he brought it upon us. Indeed, the Lord our God is right in all that he has done; for we have disobeyed his voice. 15 “And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand and made your name renowned even to this day--we have sinned, we have done wickedly. 16 O Lord, in view of all your righteous acts, let your anger and wrath, we pray, turn away from your city Jerusalem, your holy mountain; because of our sins and the iniquities of our ancestors, Jerusalem and your people have become a disgrace among all our neighbors. 17 Now therefore, O our God, listen to the prayer of your servant and to his supplication, and for your own sake, Lord, let your face shine upon your desolated sanctuary. 18 Incline your ear, O my God, and hear. Open your eyes and look at our desolation and the city that bears your name. We do not present our supplication before you on the ground of our righteousness, but on the ground of your great mercies. 19 O Lord, hear; O Lord, forgive; O Lord, listen and act and do not delay! For your own sake, O my God, because your city and your people bear your name!” 20 While I was speaking, and was praying and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God on behalf of the holy mountain of my God-- 21 while I was speaking in prayer, the man Gabriel, whom I had seen before in a vision, came to me in swift flight at the time of the evening sacrifice. 22 He came and said to me, “Daniel, I have now come out to give you wisdom and understanding. 23 At the beginning of your supplications a word went out, and I have come to declare it, for you are greatly beloved. So consider the word and understand the vision: 24 “Seventy weeks are decreed for your people and your holy city: to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. 25 Know therefore and understand: from the time that the word went out to restore and rebuild Jerusalem until the time of an anointed prince, there shall be seven weeks; and for sixty-two weeks it shall be built again with streets and moat, but in a troubled time. 26 After the sixty-two weeks, an anointed one shall be cut off and shall have nothing, and the troops of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. 27 He shall make a strong covenant with many for one week, and for half of the week he shall make sacrifice and offering cease; and in their place shall be an abomination that desolates, until the decreed end is poured out upon the desolator.”  (Daniel 10) In the third year of King Cyrus of Persia a word was revealed to Daniel, who was named Belteshazzar. The word was true, and it concerned a great conflict. He understood the word, having received understanding in the vision. 2 At that time I, Daniel, had been mourning for three weeks. 3 I had eaten no rich food, no meat or wine had entered my mouth, and I had not anointed myself at all, for the full three weeks. 4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris), 5 I looked up and saw a man clothed in linen, with a belt of gold from Uphaz around his waist. 6 His body was like beryl, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the roar of a multitude. 7 I, Daniel, alone saw the vision; the people who were with me did not see the vision, though a great trembling fell upon them, and they fled and hid themselves. 8 So I was left alone to see this great vision. My strength left me, and my complexion grew deathly pale, and I retained no strength. 9 Then I heard the sound of his words; and when I heard the sound of his words, I fell into a trance, face to the ground. 10 But then a hand touched me and roused me to my hands and knees. 11 He said to me, “Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you.” So while he was speaking this word to me, I stood up trembling. 12 He said to me, “Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words. 13 But the prince of the kingdom of Persia opposed me twenty-one days. So Michael, one of the chief princes, came to help me, and I left him there with the prince of the kingdom of Persia, 14 and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days.” 15 While he was speaking these words to me, I turned my face toward the ground and was speechless. 16 Then one in human form touched my lips, and I opened my mouth to speak, and said to the one who stood before me, “My lord, because of the vision such pains have come upon me that I retain no strength. 17 How can my lord’s servant talk with my lord? For I am shaking, no strength remains in me, and no breath is left in me.” 18 Again one in human form touched me and strengthened me. 19 He said, “Do not fear, greatly beloved, you are safe. Be strong and courageous!” When he spoke to me, I was strengthened and said, “Let my lord speak, for you have strengthened me.” 20 Then he said, “Do you know why I have come to you? Now I must return to fight against the prince of Persia, and when I am through with him, the prince of Greece will come. 21 But I am to tell you what is inscribed in the book of truth. There is no one with me who contends against these princes except Michael, your prince.  (Daniel 11) As for me, in the first year of Darius the Mede, I stood up to support and strengthen him. 2 “Now I will announce the truth to you. Three more kings shall arise in Persia. The fourth shall be far richer than all of them, and when he has become strong through his riches, he shall stir up all against the kingdom of Greece. 3 Then a warrior king shall arise, who shall rule with great dominion and take action as he pleases. 4 And while still rising in power, his kingdom shall be broken and divided toward the four winds of heaven, but not to his posterity, nor according to the dominion with which he ruled; for his kingdom shall be uprooted and go to others besides these. 5 “Then the king of the south shall grow strong, but one of his officers shall grow stronger than he and shall rule a realm greater than his own realm. 6 After some years they shall make an alliance, and the daughter of the king of the south shall come to the king of the north to ratify the agreement. But she shall not retain her power, and his offspring shall not endure. She shall be given up, she and her attendants and her child and the one who supported her. “In those times 7 a branch from her roots shall rise up in his place. He shall come against the army and enter the fortress of the king of the north, and he shall take action against them and prevail. 8 Even their gods, with their idols and with their precious vessels of silver and gold, he shall carry off to Egypt as spoils of war. For some years he shall refrain from attacking the king of the north; 9 then the latter shall invade the realm of the king of the south, but will return to his own land. 10 “His sons shall wage war and assemble a multitude of great forces, which shall advance like a flood and pass through, and again shall carry the war as far as his fortress. 11 Moved with rage, the king of the south shall go out and do battle against the king of the north, who shall muster a great multitude, which shall, however, be defeated by his enemy. 12 When the multitude has been carried off, his heart shall be exalted, and he shall overthrow tens of thousands, but he shall not prevail. 13 For the king of the north shall again raise a multitude, larger than the former, and after some years he shall advance with a great army and abundant supplies. 14 “In those times many shall rise against the king of the south. The lawless among your own people shall lift themselves up in order to fulfill the vision, but they shall fail. 15 Then the king of the north shall come and throw up siegeworks, and take a well-fortified city. And the forces of the south shall not stand, not even his picked troops, for there shall be no strength to resist. 16 But he who comes against him shall take the actions he pleases, and no one shall withstand him. He shall take a position in the beautiful land, and all of it shall be in his power. 17 He shall set his mind to come with the strength of his whole kingdom, and he shall bring terms of peace and perform them. In order to destroy the kingdom, he shall give him a woman in marriage; but it shall not succeed or be to his advantage. 18 Afterward he shall turn to the coastlands, and shall capture many. But a commander shall put an end to his insolence; indeed, he shall turn his insolence back upon him. 19 Then he shall turn back toward the fortresses of his own land, but he shall stumble and fall, and shall not be found. 20 “Then shall arise in his place one who shall send an official for the glory of the kingdom; but within a few days he shall be broken, though not in anger or in battle. 21 In his place shall arise a contemptible person on whom royal majesty had not been conferred; he shall come in without warning and obtain the kingdom through intrigue. 22 Armies shall be utterly swept away and broken before him, and the prince of the covenant as well. 23 And after an alliance is made with him, he shall act deceitfully and become strong with a small party. 24 Without warning he shall come into the richest parts of the province and do what none of his predecessors had ever done, lavishing plunder, spoil, and wealth on them. He shall devise plans against strongholds, but only for a time. 25 He shall stir up his power and determination against the king of the south with a great army, and the king of the south shall wage war with a much greater and stronger army. But he shall not succeed, for plots shall be devised against him 26 by those who eat of the royal rations. They shall break him, his army shall be swept away, and many shall fall slain. 27 The two kings, their minds bent on evil, shall sit at one table and exchange lies. But it shall not succeed, for there remains an end at the time appointed. 28 He shall return to his land with great wealth, but his heart shall be set against the holy covenant. He shall work his will, and return to his own land. 29 “At the time appointed he shall return and come into the south, but this time it shall not be as it was before. 30 For ships of Kittim shall come against him, and he shall lose heart and withdraw. He shall be enraged and take action against the holy covenant. He shall turn back and pay heed to those who forsake the holy covenant. 31 Forces sent by him shall occupy and profane the temple and fortress. They shall abolish the regular burnt offering and set up the abomination that makes desolate. 32 He shall seduce with intrigue those who violate the covenant; but the people who are loyal to their God shall stand firm and take action. 33 The wise among the people shall give understanding to many; for some days, however, they shall fall by sword and flame, and suffer captivity and plunder. 34 When they fall victim, they shall receive a little help, and many shall join them insincerely. 35 Some of the wise shall fall, so that they may be refined, purified, and cleansed, until the time of the end, for there is still an interval until the time appointed. 36 “The king shall act as he pleases. He shall exalt himself and consider himself greater than any god, and shall speak horrendous things against the God of gods. He shall prosper until the period of wrath is completed, for what is determined shall be done. 37 He shall pay no respect to the gods of his ancestors, or to the one beloved by women; he shall pay no respect to any other god, for he shall consider himself greater than all. 38 He shall honor the god of fortresses instead of these; a god whom his ancestors did not know he shall honor with gold and silver, with precious stones and costly gifts. 39 He shall deal with the strongest fortresses by the help of a foreign god. Those who acknowledge him he shall make more wealthy, and shall appoint them as rulers over many, and shall distribute the land for a price. 40 “At the time of the end the king of the south shall attack him. But the king of the north shall rush upon him like a whirlwind, with chariots and horsemen, and with many ships. He shall advance against countries and pass through like a flood. 41 He shall come into the beautiful land, and tens of thousands shall fall victim, but Edom and Moab and the main part of the Ammonites shall escape from his power. 42 He shall stretch out his hand against the countries, and the land of Egypt shall not escape. 43 He shall become ruler of the treasures of gold and of silver, and all the riches of Egypt; and the Libyans and the Ethiopians shall follow in his train. 44 But reports from the east and the north shall alarm him, and he shall go out with great fury to bring ruin and complete destruction to many. 45 He shall pitch his palatial tents between the sea and the beautiful holy mountain. Yet he shall come to his end, with no one to help him.  (Daniel 12) “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. 2 Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever. 4 But you, Daniel, keep the words secret and the book sealed until the time of the end. Many shall be running back and forth, and evil shall increase.” 5 Then I, Daniel, looked, and two others appeared, one standing on this bank of the stream and one on the other. 6 One of them said to the man clothed in linen, who was upstream, “How long shall it be until the end of these wonders?” 7 The man clothed in linen, who was upstream, raised his right hand and his left hand toward heaven. And I heard him swear by the one who lives forever that it would be for a time, two times, and half a time, and that when the shattering of the power of the holy people comes to an end, all these things would be accomplished. 8 I heard but could not understand; so I said, “My lord, what shall be the outcome of these things?” 9 He said, “Go your way, Daniel, for the words are to remain secret and sealed until the time of the end. 10 Many shall be purified, cleansed, and refined, but the wicked shall continue to act wickedly. None of the wicked shall understand, but those who are wise shall understand. 11 From the time that the regular burnt offering is taken away and the abomination that desolates is set up, there shall be one thousand two hundred ninety days. 12 Happy are those who persevere and attain the thousand three hundred thirty-five days. 13 But you, go your way, and rest; you shall rise for your reward at the end of the days.”  (Hosea 1) The word of the Lord that came to Hosea son of Beeri, in the days of Kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah, and in the days of King Jeroboam son of Joash of Israel. 2 When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” 3 So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. 4 And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. 5 On that day I will break the bow of Israel in the valley of Jezreel.” 6 She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. 7 But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.” 8 When she had weaned Lo-ruhamah, she conceived and bore a son. 9 Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.” 10 Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.” 11 The people of Judah and the people of Israel shall be gathered together, and they shall appoint for themselves one head; and they shall take possession of the land, for great shall be the day of Jezreel.  (Hosea 2) Say to your brother, Ammi, and to your sister, Ruhamah. 2 Plead with your mother, plead-- for she is not my wife, and I am not her husband-- that she put away her whoring from her face, and her adultery from between her breasts, 3 or I will strip her naked and expose her as in the day she was born, and make her like a wilderness, and turn her into a parched land, and kill her with thirst. 4 Upon her children also I will have no pity, because they are children of whoredom. 5 For their mother has played the whore; she who conceived them has acted shamefully. For she said, “I will go after my lovers; they give me my bread and my water, my wool and my flax, my oil and my drink.” 6 Therefore I will hedge up her way with thorns; and I will build a wall against her, so that she cannot find her paths. 7 She shall pursue her lovers, but not overtake them; and she shall seek them, but shall not find them. Then she shall say, “I will go and return to my first husband, for it was better with me then than now.” 8 She did not know that it was I who gave her the grain, the wine, and the oil, and who lavished upon her silver and gold that they used for Baal. 9 Therefore I will take back my grain in its time, and my wine in its season; and I will take away my wool and my flax, which were to cover her nakedness. 10 Now I will uncover her shame in the sight of her lovers, and no one shall rescue her out of my hand. 11 I will put an end to all her mirth, her festivals, her new moons, her sabbaths, and all her appointed festivals. 12 I will lay waste her vines and her fig trees, of which she said, “These are my pay, which my lovers have given me.” I will make them a forest, and the wild animals shall devour them. 13 I will punish her for the festival days of the Baals, when she offered incense to them and decked herself with her ring and jewelry, and went after her lovers, and forgot me, says the Lord. 14 Therefore, I will now allure her, and bring her into the wilderness, and speak tenderly to her. 15 From there I will give her her vineyards, and make the Valley of Achor a door of hope. There she shall respond as in the days of her youth, as at the time when she came out of the land of Egypt. 16 On that day, says the Lord, you will call me, “My husband,” and no longer will you call me, “My Baal.” 17 For I will remove the names of the Baals from her mouth, and they shall be mentioned by name no more. 18 I will make for you a covenant on that day with the wild animals, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. 19 And I will take you for my wife forever; I will take you for my wife in righteousness and in justice, in steadfast love, and in mercy. 20 I will take you for my wife in faithfulness; and you shall know the Lord. 21 On that day I will answer, says the Lord, I will answer the heavens and they shall answer the earth; 22 and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel; 23 and I will sow him for myself in the land. And I will have pity on Lo-ruhamah, and I will say to Lo-ammi, “You are my people”; and he shall say, “You are my God.”  (Hosea 3) The Lord said to me again, “Go, love a woman who has a lover and is an adulteress, just as the Lord loves the people of Israel, though they turn to other gods and love raisin cakes.” 2 So I bought her for fifteen shekels of silver and a homer of barley and a measure of wine. 3 And I said to her, “You must remain as mine for many days; you shall not play the whore, you shall not have intercourse with a man, nor I with you.” 4 For the Israelites shall remain many days without king or prince, without sacrifice or pillar, without ephod or teraphim. 5 Afterward the Israelites shall return and seek the Lord their God, and David their king; they shall come in awe to the Lord and to his goodness in the latter days.  (Hosea 4) Hear the word of the Lord, O people of Israel; for the Lord has an indictment against the inhabitants of the land. There is no faithfulness or loyalty, and no knowledge of God in the land. 2 Swearing, lying, and murder, and stealing and adultery break out; bloodshed follows bloodshed. 3 Therefore the land mourns, and all who live in it languish; together with the wild animals and the birds of the air, even the fish of the sea are perishing. 4 Yet let no one contend, and let none accuse, for with you is my contention, O priest. 5 You shall stumble by day; the prophet also shall stumble with you by night, and I will destroy your mother. 6 My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children. 7 The more they increased, the more they sinned against me; they changed their glory into shame. 8 They feed on the sin of my people; they are greedy for their iniquity. 9 And it shall be like people, like priest; I will punish them for their ways, and repay them for their deeds. 10 They shall eat, but not be satisfied; they shall play the whore, but not multiply; because they have forsaken the Lord to devote themselves to 11 whoredom. Wine and new wine take away the understanding. 12 My people consult a piece of wood, and their divining rod gives them oracles. For a spirit of whoredom has led them astray, and they have played the whore, forsaking their God. 13 They sacrifice on the tops of the mountains, and make offerings upon the hills, under oak, poplar, and terebinth, because their shade is good. Therefore your daughters play the whore, and your daughters-in-law commit adultery. 14 I will not punish your daughters when they play the whore, nor your daughters-in-law when they commit adultery; for the men themselves go aside with whores, and sacrifice with temple prostitutes; thus a people without understanding comes to ruin. 15 Though you play the whore, O Israel, do not let Judah become guilty. Do not enter into Gilgal, or go up to Beth-aven, and do not swear, “As the Lord lives.” 16 Like a stubborn heifer, Israel is stubborn; can the Lord now feed them like a lamb in a broad pasture? 17 Ephraim is joined to idols-- let him alone. 18 When their drinking is ended, they indulge in sexual orgies; they love lewdness more than their glory. 19 A wind has wrapped them in its wings, and they shall be ashamed because of their altars.  (Hosea 5) Hear this, O priests! Give heed, O house of Israel! Listen, O house of the king! For the judgment pertains to you; for you have been a snare at Mizpah, and a net spread upon Tabor, 2 and a pit dug deep in Shittim; but I will punish all of them. 3 I know Ephraim, and Israel is not hidden from me; for now, O Ephraim, you have played the whore; Israel is defiled. 4 Their deeds do not permit them to return to their God. For the spirit of whoredom is within them, and they do not know the Lord. 5 Israel’s pride testifies against him; Ephraim stumbles in his guilt; Judah also stumbles with them. 6 With their flocks and herds they shall go to seek the Lord, but they will not find him; he has withdrawn from them. 7 They have dealt faithlessly with the Lord; for they have borne illegitimate children. Now the new moon shall devour them along with their fields. 8 Blow the horn in Gibeah, the trumpet in Ramah. Sound the alarm at Beth-aven; look behind you, Benjamin! 9 Ephraim shall become a desolation in the day of punishment; among the tribes of Israel I declare what is sure. 10 The princes of Judah have become like those who remove the landmark; on them I will pour out my wrath like water. 11 Ephraim is oppressed, crushed in judgment, because he was determined to go after vanity. 12 Therefore I am like maggots to Ephraim, and like rottenness to the house of Judah. 13 When Ephraim saw his sickness, and Judah his wound, then Ephraim went to Assyria, and sent to the great king. But he is not able to cure you or heal your wound. 14 For I will be like a lion to Ephraim, and like a young lion to the house of Judah. I myself will tear and go away; I will carry off, and no one shall rescue. 15 I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:  (Hosea 6) “Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. 2 After two days he will revive us; on the third day he will raise us up, that we may live before him. 3 Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” 4 What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. 5 Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. 6 For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings. 7 But at Adam they transgressed the covenant; there they dealt faithlessly with me. 8 Gilead is a city of evildoers, tracked with blood. 9 As robbers lie in wait for someone, so the priests are banded together; they murder on the road to Shechem, they commit a monstrous crime. 10 In the house of Israel I have seen a horrible thing; Ephraim’s whoredom is there, Israel is defiled. 11 For you also, O Judah, a harvest is appointed. When I would restore the fortunes of my people,  (Hosea 7) when I would heal Israel, the corruption of Ephraim is revealed, and the wicked deeds of Samaria; for they deal falsely, the thief breaks in, and the bandits raid outside. 2 But they do not consider that I remember all their wickedness. Now their deeds surround them, they are before my face. 3 By their wickedness they make the king glad, and the officials by their treachery. 4 They are all adulterers; they are like a heated oven, whose baker does not need to stir the fire, from the kneading of the dough until it is leavened. 5 On the day of our king the officials became sick with the heat of wine; he stretched out his hand with mockers. 6 For they are kindled like an oven, their heart burns within them; all night their anger smolders; in the morning it blazes like a flaming fire. 7 All of them are hot as an oven, and they devour their rulers. All their kings have fallen; none of them calls upon me. 8 Ephraim mixes himself with the peoples; Ephraim is a cake not turned. 9 Foreigners devour his strength, but he does not know it; gray hairs are sprinkled upon him, but he does not know it. 10 Israel’s pride testifies against him; yet they do not return to the Lord their God, or seek him, for all this. 11 Ephraim has become like a dove, silly and without sense; they call upon Egypt, they go to Assyria. 12 As they go, I will cast my net over them; I will bring them down like birds of the air; I will discipline them according to the report made to their assembly. 13 Woe to them, for they have strayed from me! Destruction to them, for they have rebelled against me! I would redeem them, but they speak lies against me. 14 They do not cry to me from the heart, but they wail upon their beds; they gash themselves for grain and wine; they rebel against me. 15 It was I who trained and strengthened their arms, yet they plot evil against me. 16 They turn to that which does not profit; they have become like a defective bow; their officials shall fall by the sword because of the rage of their tongue. So much for their babbling in the land of Egypt.  (Hosea 8) Set the trumpet to your lips! One like a vulture is over the house of the Lord, because they have broken my covenant, and transgressed my law. 2 Israel cries to me, “My God, we--Israel--know you!” 3 Israel has spurned the good; the enemy shall pursue him. 4 They made kings, but not through me; they set up princes, but without my knowledge. With their silver and gold they made idols for their own destruction. 5 Your calf is rejected, O Samaria. My anger burns against them. How long will they be incapable of innocence? 6 For it is from Israel, an artisan made it; it is not God. The calf of Samaria shall be broken to pieces. 7 For they sow the wind, and they shall reap the whirlwind. The standing grain has no heads, it shall yield no meal; if it were to yield, foreigners would devour it. 8 Israel is swallowed up; now they are among the nations as a useless vessel. 9 For they have gone up to Assyria, a wild ass wandering alone; Ephraim has bargained for lovers. 10 Though they bargain with the nations, I will now gather them up. They shall soon writhe under the burden of kings and princes. 11 When Ephraim multiplied altars to expiate sin, they became to him altars for sinning. 12 Though I write for him the multitude of my instructions, they are regarded as a strange thing. 13 Though they offer choice sacrifices, though they eat flesh, the Lord does not accept them. Now he will remember their iniquity, and punish their sins; they shall return to Egypt. 14 Israel has forgotten his Maker, and built palaces; and Judah has multiplied fortified cities; but I will send a fire upon his cities, and it shall devour his strongholds.  (Hosea 9) Do not rejoice, O Israel! Do not exult as other nations do; for you have played the whore, departing from your God. You have loved a prostitute’s pay on all threshing floors. 2 Threshing floor and wine vat shall not feed them, and the new wine shall fail them. 3 They shall not remain in the land of the Lord; but Ephraim shall return to Egypt, and in Assyria they shall eat unclean food. 4 They shall not pour drink offerings of wine to the Lord, and their sacrifices shall not please him. Such sacrifices shall be like mourners’ bread; all who eat of it shall be defiled; for their bread shall be for their hunger only; it shall not come to the house of the Lord. 5 What will you do on the day of appointed festival, and on the day of the festival of the Lord? 6 For even if they escape destruction, Egypt shall gather them, Memphis shall bury them. Nettles shall possess their precious things of silver; thorns shall be in their tents. 7 The days of punishment have come, the days of recompense have come; Israel cries, “The prophet is a fool, the man of the spirit is mad!” Because of your great iniquity, your hostility is great. 8 The prophet is a sentinel for my God over Ephraim, yet a fowler’s snare is on all his ways, and hostility in the house of his God. 9 They have deeply corrupted themselves as in the days of Gibeah; he will remember their iniquity, he will punish their sins. 10 Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree, in its first season, I saw your ancestors. But they came to Baal-peor, and consecrated themselves to a thing of shame, and became detestable like the thing they loved. 11 Ephraim’s glory shall fly away like a bird-- no birth, no pregnancy, no conception! 12 Even if they bring up children, I will bereave them until no one is left. Woe to them indeed when I depart from them! 13 Once I saw Ephraim as a young palm planted in a lovely meadow, but now Ephraim must lead out his children for slaughter. 14 Give them, O Lord-- what will you give? Give them a miscarrying womb and dry breasts. 15 Every evil of theirs began at Gilgal; there I came to hate them. Because of the wickedness of their deeds I will drive them out of my house. I will love them no more; all their officials are rebels. 16 Ephraim is stricken, their root is dried up, they shall bear no fruit. Even though they give birth, I will kill the cherished offspring of their womb. 17 Because they have not listened to him, my God will reject them; they shall become wanderers among the nations.  (Hosea 10) Israel is a luxuriant vine that yields its fruit. The more his fruit increased the more altars he built; as his country improved, he improved his pillars. 2 Their heart is false; now they must bear their guilt. The Lord will break down their altars, and destroy their pillars. 3 For now they will say: “We have no king, for we do not fear the Lord, and a king--what could he do for us?” 4 They utter mere words; with empty oaths they make covenants; so litigation springs up like poisonous weeds in the furrows of the field. 5 The inhabitants of Samaria tremble for the calf of Beth-aven. Its people shall mourn for it, and its idolatrous priests shall wail over it, over its glory that has departed from it. 6 The thing itself shall be carried to Assyria as tribute to the great king. Ephraim shall be put to shame, and Israel shall be ashamed of his idol. 7 Samaria’s king shall perish like a chip on the face of the waters. 8 The high places of Aven, the sin of Israel, shall be destroyed. Thorn and thistle shall grow up on their altars. They shall say to the mountains, Cover us, and to the hills, Fall on us. 9 Since the days of Gibeah you have sinned, O Israel; there they have continued. Shall not war overtake them in Gibeah? 10 I will come against the wayward people to punish them; and nations shall be gathered against them when they are punished for their double iniquity. 11 Ephraim was a trained heifer that loved to thresh, and I spared her fair neck; but I will make Ephraim break the ground; Judah must plow; Jacob must harrow for himself. 12 Sow for yourselves righteousness; reap steadfast love; break up your fallow ground; for it is time to seek the Lord, that he may come and rain righteousness upon you. 13 You have plowed wickedness, you have reaped injustice, you have eaten the fruit of lies. Because you have trusted in your power and in the multitude of your warriors, 14 therefore the tumult of war shall rise against your people, and all your fortresses shall be destroyed, as Shalman destroyed Beth-arbel on the day of battle when mothers were dashed in pieces with their children. 15 Thus it shall be done to you, O Bethel, because of your great wickedness. At dawn the king of Israel shall be utterly cut off.  (Hosea 11) When Israel was a child, I loved him, and out of Egypt I called my son. 2 The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. 3 Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. 4 I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. 5 They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. 6 The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. 7 My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. 8 How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. 9 I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. 10 They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. 11 They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord. 12 Ephraim has surrounded me with lies, and the house of Israel with deceit; but Judah still walks with God, and is faithful to the Holy One.  (Hosea 12) Ephraim herds the wind, and pursues the east wind all day long; they multiply falsehood and violence; they make a treaty with Assyria, and oil is carried to Egypt. 2 The Lord has an indictment against Judah, and will punish Jacob according to his ways, and repay him according to his deeds. 3 In the womb he tried to supplant his brother, and in his manhood he strove with God. 4 He strove with the angel and prevailed, he wept and sought his favor; he met him at Bethel, and there he spoke with him. 5 The Lord the God of hosts, the Lord is his name! 6 But as for you, return to your God, hold fast to love and justice, and wait continually for your God. 7 A trader, in whose hands are false balances, he loves to oppress. 8 Ephraim has said, “Ah, I am rich, I have gained wealth for myself; in all of my gain no offense has been found in me that would be sin.” 9 I am the Lord your God from the land of Egypt; I will make you live in tents again, as in the days of the appointed festival. 10 I spoke to the prophets; it was I who multiplied visions, and through the prophets I will bring destruction. 11 In Gilead there is iniquity, they shall surely come to nothing. In Gilgal they sacrifice bulls, so their altars shall be like stone heaps on the furrows of the field. 12 Jacob fled to the land of Aram, there Israel served for a wife, and for a wife he guarded sheep. 13 By a prophet the Lord brought Israel up from Egypt, and by a prophet he was guarded. 14 Ephraim has given bitter offense, so his Lord will bring his crimes down on him and pay him back for his insults.  (Hosea 13) When Ephraim spoke, there was trembling; he was exalted in Israel; but he incurred guilt through Baal and died. 2 And now they keep on sinning and make a cast image for themselves, idols of silver made according to their understanding, all of them the work of artisans. “Sacrifice to these,” they say. People are kissing calves! 3 Therefore they shall be like the morning mist or like the dew that goes away early, like chaff that swirls from the threshing floor or like smoke from a window. 4 Yet I have been the Lord your God ever since the land of Egypt; you know no God but me, and besides me there is no savior. 5 It was I who fed you in the wilderness, in the land of drought. 6 When I fed them, they were satisfied; they were satisfied, and their heart was proud; therefore they forgot me. 7 So I will become like a lion to them, like a leopard I will lurk beside the way. 8 I will fall upon them like a bear robbed of her cubs, and will tear open the covering of their heart; there I will devour them like a lion, as a wild animal would mangle them. 9 I will destroy you, O Israel; who can help you? 10 Where now is your king, that he may save you? Where in all your cities are your rulers, of whom you said, “Give me a king and rulers”? 11 I gave you a king in my anger, and I took him away in my wrath. 12 Ephraim’s iniquity is bound up; his sin is kept in store. 13 The pangs of childbirth come for him, but he is an unwise son; for at the proper time he does not present himself at the mouth of the womb. 14 Shall I ransom them from the power of Sheol? Shall I redeem them from Death? O Death, where are your plagues? O Sheol, where is your destruction? Compassion is hidden from my eyes. 15 Although he may flourish among rushes, the east wind shall come, a blast from the Lord, rising from the wilderness; and his fountain shall dry up, his spring shall be parched. It shall strip his treasury of every precious thing. 16 Samaria shall bear her guilt, because she has rebelled against her God; they shall fall by the sword, their little ones shall be dashed in pieces, and their pregnant women ripped open.  (Hosea 14) Return, O Israel, to the Lord your God, for you have stumbled because of your iniquity. 2 Take words with you and return to the Lord; say to him, “Take away all guilt; accept that which is good, and we will offer the fruit of our lips. 3 Assyria shall not save us; we will not ride upon horses; we will say no more, ‘Our God,’ to the work of our hands. In you the orphan finds mercy.” 4 I will heal their disloyalty; I will love them freely, for my anger has turned from them. 5 I will be like the dew to Israel; he shall blossom like the lily, he shall strike root like the forests of Lebanon. 6 His shoots shall spread out; his beauty shall be like the olive tree, and his fragrance like that of Lebanon. 7 They shall again live beneath my shadow, they shall flourish as a garden; they shall blossom like the vine, their fragrance shall be like the wine of Lebanon. 8 O Ephraim, what have I to do with idols? It is I who answer and look after you. I am like an evergreen cypress; your faithfulness comes from me. 9 Those who are wise understand these things; those who are discerning know them. For the ways of the Lord are right, and the upright walk in them, but transgressors stumble in them.  (Joel 1) The word of the Lord that came to Joel son of Pethuel: 2 Hear this, O elders, give ear, all inhabitants of the land! Has such a thing happened in your days, or in the days of your ancestors? 3 Tell your children of it, and let your children tell their children, and their children another generation. 4 What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten. 5 Wake up, you drunkards, and weep; and wail, all you wine-drinkers, over the sweet wine, for it is cut off from your mouth. 6 For a nation has invaded my land, powerful and innumerable; its teeth are lions’ teeth, and it has the fangs of a lioness. 7 It has laid waste my vines, and splintered my fig trees; it has stripped off their bark and thrown it down; their branches have turned white. 8 Lament like a virgin dressed in sackcloth for the husband of her youth. 9 The grain offering and the drink offering are cut off from the house of the Lord. The priests mourn, the ministers of the Lord. 10 The fields are devastated, the ground mourns; for the grain is destroyed, the wine dries up, the oil fails. 11 Be dismayed, you farmers, wail, you vinedressers, over the wheat and the barley; for the crops of the field are ruined. 12 The vine withers, the fig tree droops. Pomegranate, palm, and apple-- all the trees of the field are dried up; surely, joy withers away among the people. 13 Put on sackcloth and lament, you priests; wail, you ministers of the altar. Come, pass the night in sackcloth, you ministers of my God! Grain offering and drink offering are withheld from the house of your God. 14 Sanctify a fast, call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the Lord your God, and cry out to the Lord. 15 Alas for the day! For the day of the Lord is near, and as destruction from the Almighty it comes. 16 Is not the food cut off before our eyes, joy and gladness from the house of our God? 17 The seed shrivels under the clods, the storehouses are desolate; the granaries are ruined because the grain has failed. 18 How the animals groan! The herds of cattle wander about because there is no pasture for them; even the flocks of sheep are dazed. 19 To you, O Lord, I cry. For fire has devoured the pastures of the wilderness, and flames have burned all the trees of the field. 20 Even the wild animals cry to you because the watercourses are dried up, and fire has devoured the pastures of the wilderness.  (Joel 2) Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near-- 2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. 3 Fire devours in front of them, and behind them a flame burns. Before them the land is like the garden of Eden, but after them a desolate wilderness, and nothing escapes them. 4 They have the appearance of horses, and like war-horses they charge. 5 As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle. 6 Before them peoples are in anguish, all faces grow pale. 7 Like warriors they charge, like soldiers they scale the wall. Each keeps to its own course, they do not swerve from their paths. 8 They do not jostle one another, each keeps to its own track; they burst through the weapons and are not halted. 9 They leap upon the city, they run upon the walls; they climb up into the houses, they enter through the windows like a thief. 10 The earth quakes before them, the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining. 11 The Lord utters his voice at the head of his army; how vast is his host! Numberless are those who obey his command. Truly the day of the Lord is great; terrible indeed--who can endure it? 12 Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; 13 rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. 14 Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? 15 Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; 16 gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. 17 Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’“ 18 Then the Lord became jealous for his land, and had pity on his people. 19 In response to his people the Lord said: I am sending you grain, wine, and oil, and you will be satisfied; and I will no more make you a mockery among the nations. 20 I will remove the northern army far from you, and drive it into a parched and desolate land, its front into the eastern sea, and its rear into the western sea; its stench and foul smell will rise up. Surely he has done great things! 21 Do not fear, O soil; be glad and rejoice, for the Lord has done great things! 22 Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. 23 O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. 24 The threshing floors shall be full of grain, the vats shall overflow with wine and oil. 25 I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. 26 You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. 27 You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. 28 Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. 29 Even on the male and female slaves, in those days, I will pour out my spirit. 30 I will show portents in the heavens and on the earth, blood and fire and columns of smoke. 31 The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. 32 Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.  (Joel 3) For then, in those days and at that time, when I restore the fortunes of Judah and Jerusalem, 2 I will gather all the nations and bring them down to the valley of Jehoshaphat, and I will enter into judgment with them there, on account of my people and my heritage Israel, because they have scattered them among the nations. They have divided my land, 3 and cast lots for my people, and traded boys for prostitutes, and sold girls for wine, and drunk it down. 4 What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will turn your deeds back upon your own heads swiftly and speedily. 5 For you have taken my silver and my gold, and have carried my rich treasures into your temples. 6 You have sold the people of Judah and Jerusalem to the Greeks, removing them far from their own border. 7 But now I will rouse them to leave the places to which you have sold them, and I will turn your deeds back upon your own heads. 8 I will sell your sons and your daughters into the hand of the people of Judah, and they will sell them to the Sabeans, to a nation far away; for the Lord has spoken. 9 Proclaim this among the nations: Prepare war, stir up the warriors. Let all the soldiers draw near, let them come up. 10 Beat your plowshares into swords, and your pruning hooks into spears; let the weakling say, “I am a warrior.” 11 Come quickly, all you nations all around, gather yourselves there. Bring down your warriors, O Lord. 12 Let the nations rouse themselves, and come up to the valley of Jehoshaphat; for there I will sit to judge all the neighboring nations. 13 Put in the sickle, for the harvest is ripe. Go in, tread, for the wine press is full. The vats overflow, for their wickedness is great. 14 Multitudes, multitudes, in the valley of decision! For the day of the Lord is near in the valley of decision. 15 The sun and the moon are darkened, and the stars withdraw their shining. 16 The Lord roars from Zion, and utters his voice from Jerusalem, and the heavens and the earth shake. But the Lord is a refuge for his people, a stronghold for the people of Israel. 17 So you shall know that I, the Lord your God, dwell in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it. 18 In that day the mountains shall drip sweet wine, the hills shall flow with milk, and all the stream beds of Judah shall flow with water; a fountain shall come forth from the house of the Lord and water the Wadi Shittim. 19 Egypt shall become a desolation and Edom a desolate wilderness, because of the violence done to the people of Judah, in whose land they have shed innocent blood. 20 But Judah shall be inhabited forever, and Jerusalem to all generations. 21 I will avenge their blood, and I will not clear the guilty, for the Lord dwells in Zion.  (Amos 1) The words of Amos, who was among the shepherds of Tekoa, which he saw concerning Israel in the days of King Uzziah of Judah and in the days of King Jeroboam son of Joash of Israel, two years before the earthquake. 2 And he said: The Lord roars from Zion, and utters his voice from Jerusalem; the pastures of the shepherds wither, and the top of Carmel dries up. 3 Thus says the Lord: For three transgressions of Damascus, and for four, I will not revoke the punishment; because they have threshed Gilead with threshing sledges of iron. 4 So I will send a fire on the house of Hazael, and it shall devour the strongholds of Ben-hadad. 5 I will break the gate bars of Damascus, and cut off the inhabitants from the Valley of Aven, and the one who holds the scepter from Beth-eden; and the people of Aram shall go into exile to Kir, says the Lord. 6 Thus says the Lord: For three transgressions of Gaza, and for four, I will not revoke the punishment; because they carried into exile entire communities, to hand them over to Edom. 7 So I will send a fire on the wall of Gaza, fire that shall devour its strongholds. 8 I will cut off the inhabitants from Ashdod, and the one who holds the scepter from Ashkelon; I will turn my hand against Ekron, and the remnant of the Philistines shall perish, says the Lord GOD. 9 Thus says the Lord: For three transgressions of Tyre, and for four, I will not revoke the punishment; because they delivered entire communities over to Edom, and did not remember the covenant of kinship. 10 So I will send a fire on the wall of Tyre, fire that shall devour its strongholds. 11 Thus says the Lord: For three transgressions of Edom, and for four, I will not revoke the punishment; because he pursued his brother with the sword and cast off all pity; he maintained his anger perpetually, and kept his wrath forever. 12 So I will send a fire on Teman, and it shall devour the strongholds of Bozrah. 13 Thus says the Lord: For three transgressions of the Ammonites, and for four, I will not revoke the punishment; because they have ripped open pregnant women in Gilead in order to enlarge their territory. 14 So I will kindle a fire against the wall of Rabbah, fire that shall devour its strongholds, with shouting on the day of battle, with a storm on the day of the whirlwind; 15 then their king shall go into exile, he and his officials together, says the Lord.  (Amos 2) Thus says the Lord: For three transgressions of Moab, and for four, I will not revoke the punishment; because he burned to lime the bones of the king of Edom. 2 So I will send a fire on Moab, and it shall devour the strongholds of Kerioth, and Moab shall die amid uproar, amid shouting and the sound of the trumpet; 3 I will cut off the ruler from its midst, and will kill all its officials with him, says the Lord. 4 Thus says the Lord: For three transgressions of Judah, and for four, I will not revoke the punishment; because they have rejected the law of the Lord, and have not kept his statutes, but they have been led astray by the same lies after which their ancestors walked. 5 So I will send a fire on Judah, and it shall devour the strongholds of Jerusalem. 6 Thus says the Lord: For three transgressions of Israel, and for four, I will not revoke the punishment; because they sell the righteous for silver, and the needy for a pair of sandals-- 7 they who trample the head of the poor into the dust of the earth, and push the afflicted out of the way; father and son go in to the same girl, so that my holy name is profaned; 8 they lay themselves down beside every altar on garments taken in pledge; and in the house of their God they drink wine bought with fines they imposed. 9 Yet I destroyed the Amorite before them, whose height was like the height of cedars, and who was as strong as oaks; I destroyed his fruit above, and his roots beneath. 10 Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite. 11 And I raised up some of your children to be prophets and some of your youths to be nazirites. Is it not indeed so, O people of Israel? says the Lord. 12 But you made the nazirites drink wine, and commanded the prophets, saying, “You shall not prophesy.” 13 So, I will press you down in your place, just as a cart presses down when it is full of sheaves. 14 Flight shall perish from the swift, and the strong shall not retain their strength, nor shall the mighty save their lives; 15 those who handle the bow shall not stand, and those who are swift of foot shall not save themselves, nor shall those who ride horses save their lives; 16 and those who are stout of heart among the mighty shall flee away naked in that day, says the Lord.  (Amos 3) Hear this word that the Lord has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: 2 You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. 3 Do two walk together unless they have made an appointment? 4 Does a lion roar in the forest, when it has no prey? Does a young lion cry out from its den, if it has caught nothing? 5 Does a bird fall into a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? 6 Is a trumpet blown in a city, and the people are not afraid? Does disaster befall a city, unless the Lord has done it? 7 Surely the Lord GOD does nothing, without revealing his secret to his servants the prophets. 8 The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy? 9 Proclaim to the strongholds in Ashdod, and to the strongholds in the land of Egypt, and say, “Assemble yourselves on Mount Samaria, and see what great tumults are within it, and what oppressions are in its midst.” 10 They do not know how to do right, says the Lord, those who store up violence and robbery in their strongholds. 11 Therefore thus says the Lord GOD: An adversary shall surround the land, and strip you of your defense; and your strongholds shall be plundered. 12 Thus says the Lord: As the shepherd rescues from the mouth of the lion two legs, or a piece of an ear, so shall the people of Israel who live in Samaria be rescued, with the corner of a couch and part of a bed. 13 Hear, and testify against the house of Jacob, says the Lord GOD, the God of hosts: 14 On the day I punish Israel for its transgressions, I will punish the altars of Bethel, and the horns of the altar shall be cut off and fall to the ground. 15 I will tear down the winter house as well as the summer house; and the houses of ivory shall perish, and the great houses shall come to an end, says the Lord.  (Amos 4) Hear this word, you cows of Bashan who are on Mount Samaria, who oppress the poor, who crush the needy, who say to their husbands, “Bring something to drink!” 2 The Lord GOD has sworn by his holiness: The time is surely coming upon you, when they shall take you away with hooks, even the last of you with fishhooks. 3 Through breaches in the wall you shall leave, each one straight ahead; and you shall be flung out into Harmon, says the Lord. 4 Come to Bethel--and transgress; to Gilgal--and multiply transgression; bring your sacrifices every morning, your tithes every three days; 5 bring a thank offering of leavened bread, and proclaim freewill offerings, publish them; for so you love to do, O people of Israel! says the Lord GOD. 6 I gave you cleanness of teeth in all your cities, and lack of bread in all your places, yet you did not return to me, says the Lord. 7 And I also withheld the rain from you when there were still three months to the harvest; I would send rain on one city, and send no rain on another city; one field would be rained upon, and the field on which it did not rain withered; 8 so two or three towns wandered to one town to drink water, and were not satisfied; yet you did not return to me, says the Lord. 9 I struck you with blight and mildew; I laid waste your gardens and your vineyards; the locust devoured your fig trees and your olive trees; yet you did not return to me, says the Lord. 10 I sent among you a pestilence after the manner of Egypt; I killed your young men with the sword; I carried away your horses; and I made the stench of your camp go up into your nostrils; yet you did not return to me, says the Lord. 11 I overthrew some of you, as when God overthrew Sodom and Gomorrah, and you were like a brand snatched from the fire; yet you did not return to me, says the Lord. 12 Therefore thus I will do to you, O Israel; because I will do this to you, prepare to meet your God, O Israel! 13 For lo, the one who forms the mountains, creates the wind, reveals his thoughts to mortals, makes the morning darkness, and treads on the heights of the earth-- the Lord, the God of hosts, is his name!  (Amos 5) Hear this word that I take up over you in lamentation, O house of Israel: 2 Fallen, no more to rise, is maiden Israel; forsaken on her land, with no one to raise her up. 3 For thus says the Lord GOD: The city that marched out a thousand shall have a hundred left, and that which marched out a hundred shall have ten left. 4 For thus says the Lord to the house of Israel: Seek me and live; 5 but do not seek Bethel, and do not enter into Gilgal or cross over to Beer-sheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing. 6 Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. 7 Ah, you that turn justice to wormwood, and bring righteousness to the ground! 8 The one who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night, who calls for the waters of the sea, and pours them out on the surface of the earth, the Lord is his name, 9 who makes destruction flash out against the strong, so that destruction comes upon the fortress. 10 They hate the one who reproves in the gate, and they abhor the one who speaks the truth. 11 Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. 12 For I know how many are your transgressions, and how great are your sins-- you who afflict the righteous, who take a bribe, and push aside the needy in the gate. 13 Therefore the prudent will keep silent in such a time; for it is an evil time. 14 Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. 15 Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph. 16 Therefore thus says the Lord, the God of hosts, the Lord: In all the squares there shall be wailing; and in all the streets they shall say, “Alas! alas!” They shall call the farmers to mourning, and those skilled in lamentation, to wailing; 17 in all the vineyards there shall be wailing, for I will pass through the midst of you, says the Lord. 18 Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; 19 as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. 20 Is not the day of the Lord darkness, not light, and gloom with no brightness in it? 21 I hate, I despise your festivals, and I take no delight in your solemn assemblies. 22 Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. 23 Take away from me the noise of your songs; I will not listen to the melody of your harps. 24 But let justice roll down like waters, and righteousness like an ever-flowing stream. 25 Did you bring to me sacrifices and offerings the forty years in the wilderness, O house of Israel? 26 You shall take up Sakkuth your king, and Kaiwan your star-god, your images, which you made for yourselves; 27 therefore I will take you into exile beyond Damascus, says the Lord, whose name is the God of hosts.  (Amos 6) Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! 2 Cross over to Calneh, and see; from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is your territory greater than their territory, 3 O you that put far away the evil day, and bring near a reign of violence? 4 Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; 5 who sing idle songs to the sound of the harp, and like David improvise on instruments of music; 6 who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! 7 Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away. 8 The Lord GOD has sworn by himself (says the Lord, the God of hosts): I abhor the pride of Jacob and hate his strongholds; and I will deliver up the city and all that is in it. 9 If ten people remain in one house, they shall die. 10 And if a relative, one who burns the dead, shall take up the body to bring it out of the house, and shall say to someone in the innermost parts of the house, “Is anyone else with you?” the answer will come, “No.” Then the relative shall say, “Hush! We must not mention the name of the Lord.” 11 See, the Lord commands, and the great house shall be shattered to bits, and the little house to pieces. 12 Do horses run on rocks? Does one plow the sea with oxen? But you have turned justice into poison and the fruit of righteousness into wormwood-- 13 you who rejoice in Lo-debar, who say, “Have we not by our own strength taken Karnaim for ourselves?” 14 Indeed, I am raising up against you a nation, O house of Israel, says the Lord, the God of hosts, and they shall oppress you from Lebo-hamath to the Wadi Arabah.  (Amos 7) This is what the Lord GOD showed me: he was forming locusts at the time the latter growth began to sprout (it was the latter growth after the king’s mowings). 2 When they had finished eating the grass of the land, I said, “O Lord GOD, forgive, I beg you! How can Jacob stand? He is so small!” 3 The Lord relented concerning this; “It shall not be,” said the Lord. 4 This is what the Lord GOD showed me: the Lord GOD was calling for a shower of fire, and it devoured the great deep and was eating up the land. 5 Then I said, “O Lord GOD, cease, I beg you! How can Jacob stand? He is so small!” 6 The Lord relented concerning this; “This also shall not be,” said the Lord GOD. 7 This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. 8 And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; 9 the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” 10 Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. 11 For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’“ 12 And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; 13 but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” 14 Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, 15 and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ 16 “Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.” 17 Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’“  (Amos 8) This is what the Lord GOD showed me--a basket of summer fruit. 2 He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. 3 The songs of the temple shall become wailings in that day,” says the Lord GOD; “the dead bodies shall be many, cast out in every place. Be silent!” 4 Hear this, you that trample on the needy, and bring to ruin the poor of the land, 5 saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, 6 buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” 7 The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. 8 Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? 9 On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. 10 I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. 11 The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. 12 They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it. 13 In that day the beautiful young women and the young men shall faint for thirst. 14 Those who swear by Ashimah of Samaria, and say, “As your god lives, O Dan,” and, “As the way of Beer-sheba lives”-- they shall fall, and never rise again.  (Amos 9) I saw the Lord standing beside the altar, and he said: Strike the capitals until the thresholds shake, and shatter them on the heads of all the people; and those who are left I will kill with the sword; not one of them shall flee away, not one of them shall escape. 2 Though they dig into Sheol, from there shall my hand take them; though they climb up to heaven, from there I will bring them down. 3 Though they hide themselves on the top of Carmel, from there I will search out and take them; and though they hide from my sight at the bottom of the sea, there I will command the sea-serpent, and it shall bite them. 4 And though they go into captivity in front of their enemies, there I will command the sword, and it shall kill them; and I will fix my eyes on them for harm and not for good. 5 The Lord, GOD of hosts, he who touches the earth and it melts, and all who live in it mourn, and all of it rises like the Nile, and sinks again, like the Nile of Egypt; 6 who builds his upper chambers in the heavens, and founds his vault upon the earth; who calls for the waters of the sea, and pours them out upon the surface of the earth-- the Lord is his name. 7 Are you not like the Ethiopians to me, O people of Israel? says the Lord. Did I not bring Israel up from the land of Egypt, and the Philistines from Caphtor and the Arameans from Kir? 8 The eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from the face of the earth --except that I will not utterly destroy the house of Jacob, says the Lord. 9 For lo, I will command, and shake the house of Israel among all the nations as one shakes with a sieve, but no pebble shall fall to the ground. 10 All the sinners of my people shall die by the sword, who say, “Evil shall not overtake or meet us.” 11 On that day I will raise up the booth of David that is fallen, and repair its breaches, and raise up its ruins, and rebuild it as in the days of old; 12 in order that they may possess the remnant of Edom and all the nations who are called by my name, says the Lord who does this. 13 The time is surely coming, says the Lord, when the one who plows shall overtake the one who reaps, and the treader of grapes the one who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it. 14 I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit. 15 I will plant them upon their land, and they shall never again be plucked up out of the land that I have given them, says the Lord your God.  (Obadiah) The vision of Obadiah. Thus says the Lord GOD concerning Edom: We have heard a report from the Lord, and a messenger has been sent among the nations: “Rise up! Let us rise against it for battle!” 2 I will surely make you least among the nations; you shall be utterly despised. 3 Your proud heart has deceived you, you that live in the clefts of the rock, whose dwelling is in the heights. You say in your heart, “Who will bring me down to the ground?” 4 Though you soar aloft like the eagle, though your nest is set among the stars, from there I will bring you down, says the Lord. 5 If thieves came to you, if plunderers by night --how you have been destroyed!-- would they not steal only what they wanted? If grape-gatherers came to you, would they not leave gleanings? 6 How Esau has been pillaged, his treasures searched out! 7 All your allies have deceived you, they have driven you to the border; your confederates have prevailed against you; those who ate your bread have set a trap for you-- there is no understanding of it. 8 On that day, says the Lord, I will destroy the wise out of Edom, and understanding out of Mount Esau. 9 Your warriors shall be shattered, O Teman, so that everyone from Mount Esau will be cut off. 10 For the slaughter and violence done to your brother Jacob, shame shall cover you, and you shall be cut off forever. 11 On the day that you stood aside, on the day that strangers carried off his wealth, and foreigners entered his gates and cast lots for Jerusalem, you too were like one of them. 12 But you should not have gloated over your brother on the day of his misfortune; you should not have rejoiced over the people of Judah on the day of their ruin; you should not have boasted on the day of distress. 13 You should not have entered the gate of my people on the day of their calamity; you should not have joined in the gloating over Judah’s disaster on the day of his calamity; you should not have looted his goods on the day of his calamity. 14 You should not have stood at the crossings to cut off his fugitives; you should not have handed over his survivors on the day of distress. 15 For the day of the Lord is near against all the nations. As you have done, it shall be done to you; your deeds shall return on your own head. 16 For as you have drunk on my holy mountain, all the nations around you shall drink; they shall drink and gulp down, and shall be as though they had never been. 17 But on Mount Zion there shall be those that escape, and it shall be holy; and the house of Jacob shall take possession of those who dispossessed them. 18 The house of Jacob shall be a fire, the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor of the house of Esau; for the Lord has spoken. 19 Those of the Negeb shall possess Mount Esau, and those of the Shephelah the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead. 20 The exiles of the Israelites who are in Halah shall possess Phoenicia as far as Zarephath; and the exiles of Jerusalem who are in Sepharad shall possess the towns of the Negeb. 21 Those who have been saved shall go up to Mount Zion to rule Mount Esau; and the kingdom shall be the Lord’s.  (Jonah 1) Now the word of the Lord came to Jonah son of Amittai, saying, 2 “Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me.” 3 But Jonah set out to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the Lord. 4 But the Lord hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. 5 Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. 6 The captain came and said to him, “What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish.” 7 The sailors said to one another, “Come, let us cast lots, so that we may know on whose account this calamity has come upon us.” So they cast lots, and the lot fell on Jonah. 8 Then they said to him, “Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?” 9 “I am a Hebrew,” he replied. “I worship the Lord, the God of heaven, who made the sea and the dry land.” 10 Then the men were even more afraid, and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the Lord, because he had told them so. 11 Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea was growing more and more tempestuous. 12 He said to them, “Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you.” 13 Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. 14 Then they cried out to the Lord, “Please, O Lord, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood; for you, O Lord, have done as it pleased you.” 15 So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. 16 Then the men feared the Lord even more, and they offered a sacrifice to the Lord and made vows. 17 But the Lord provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.  (Jonah 2) Then Jonah prayed to the Lord his God from the belly of the fish, 2 saying, “I called to the Lord out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. 3 You cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. 4 Then I said, ‘I am driven away from your sight; how shall I look again upon your holy temple?’ 5 The waters closed in over me; the deep surrounded me; weeds were wrapped around my head 6 at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the Pit, O Lord my God. 7 As my life was ebbing away, I remembered the Lord; and my prayer came to you, into your holy temple. 8 Those who worship vain idols forsake their true loyalty. 9 But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Deliverance belongs to the Lord!” 10 Then the Lord spoke to the fish, and it spewed Jonah out upon the dry land.  (Jonah 3) The word of the Lord came to Jonah a second time, saying, 2 “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” 3 So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. 4 Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” 5 And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. 6 When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. 7 Then he had a proclamation made in Nineveh: “By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. 8 Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. 9 Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.” 10 When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.  (Jonah 4) But this was very displeasing to Jonah, and he became angry. 2 He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. 3 And now, O Lord, please take my life from me, for it is better for me to die than to live.” 4 And the Lord said, “Is it right for you to be angry?” 5 Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. 6 The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. 7 But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. 8 When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” 9 But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” 10 Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. 11 And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”  (Micah 1) The word of the Lord that came to Micah of Moresheth in the days of Kings Jotham, Ahaz, and Hezekiah of Judah, which he saw concerning Samaria and Jerusalem. 2 Hear, you peoples, all of you; listen, O earth, and all that is in it; and let the Lord GOD be a witness against you, the Lord from his holy temple. 3 For lo, the Lord is coming out of his place, and will come down and tread upon the high places of the earth. 4 Then the mountains will melt under him and the valleys will burst open, like wax near the fire, like waters poured down a steep place. 5 All this is for the transgression of Jacob and for the sins of the house of Israel. What is the transgression of Jacob? Is it not Samaria? And what is the high place of Judah? Is it not Jerusalem? 6 Therefore I will make Samaria a heap in the open country, a place for planting vineyards. I will pour down her stones into the valley, and uncover her foundations. 7 All her images shall be beaten to pieces, all her wages shall be burned with fire, and all her idols I will lay waste; for as the wages of a prostitute she gathered them, and as the wages of a prostitute they shall again be used. 8 For this I will lament and wail; I will go barefoot and naked; I will make lamentation like the jackals, and mourning like the ostriches. 9 For her wound is incurable. It has come to Judah; it has reached to the gate of my people, to Jerusalem. 10 Tell it not in Gath, weep not at all; in Beth-leaphrah roll yourselves in the dust. 11 Pass on your way, inhabitants of Shaphir, in nakedness and shame; the inhabitants of Zaanan do not come forth; Beth-ezel is wailing and shall remove its support from you. 12 For the inhabitants of Maroth wait anxiously for good, yet disaster has come down from the Lord to the gate of Jerusalem. 13 Harness the steeds to the chariots, inhabitants of Lachish; it was the beginning of sin to daughter Zion, for in you were found the transgressions of Israel. 14 Therefore you shall give parting gifts to Moresheth-gath; the houses of Achzib shall be a deception to the kings of Israel. 15 I will again bring a conqueror upon you, inhabitants of Mareshah; the glory of Israel shall come to Adullam. 16 Make yourselves bald and cut off your hair for your pampered children; make yourselves as bald as the eagle, for they have gone from you into exile.  (Micah 2) Alas for those who devise wickedness and evil deeds on their beds! When the morning dawns, they perform it, because it is in their power. 2 They covet fields, and seize them; houses, and take them away; they oppress householder and house, people and their inheritance. 3 Therefore thus says the Lord: Now, I am devising against this family an evil from which you cannot remove your necks; and you shall not walk haughtily, for it will be an evil time. 4 On that day they shall take up a taunt song against you, and wail with bitter lamentation, and say, “We are utterly ruined; the Lord alters the inheritance of my people; how he removes it from me! Among our captors he parcels out our fields.” 5 Therefore you will have no one to cast the line by lot in the assembly of the Lord. 6 “Do not preach”--thus they preach-- “one should not preach of such things; disgrace will not overtake us.” 7 Should this be said, O house of Jacob? Is the Lord’s patience exhausted? Are these his doings? Do not my words do good to one who walks uprightly? 8 But you rise up against my people as an enemy; you strip the robe from the peaceful, from those who pass by trustingly with no thought of war. 9 The women of my people you drive out from their pleasant houses; from their young children you take away my glory forever. 10 Arise and go; for this is no place to rest, because of uncleanness that destroys with a grievous destruction. 11 If someone were to go about uttering empty falsehoods, saying, “I will preach to you of wine and strong drink,” such a one would be the preacher for this people! 12 I will surely gather all of you, O Jacob, I will gather the survivors of Israel; I will set them together like sheep in a fold, like a flock in its pasture; it will resound with people. 13 The one who breaks out will go up before them; they will break through and pass the gate, going out by it. Their king will pass on before them, the Lord at their head.  (Micah 3) And I said: Listen, you heads of Jacob and rulers of the house of Israel! Should you not know justice?-- 2 you who hate the good and love the evil, who tear the skin off my people, and the flesh off their bones; 3 who eat the flesh of my people, flay their skin off them, break their bones in pieces, and chop them up like meat in a kettle, like flesh in a caldron. 4 Then they will cry to the Lord, but he will not answer them; he will hide his face from them at that time, because they have acted wickedly. 5 Thus says the Lord concerning the prophets who lead my people astray, who cry “Peace” when they have something to eat, but declare war against those who put nothing into their mouths. 6 Therefore it shall be night to you, without vision, and darkness to you, without revelation. The sun shall go down upon the prophets, and the day shall be black over them; 7 the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God. 8 But as for me, I am filled with power, with the spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin. 9 Hear this, you rulers of the house of Jacob and chiefs of the house of Israel, who abhor justice and pervert all equity, 10 who build Zion with blood and Jerusalem with wrong! 11 Its rulers give judgment for a bribe, its priests teach for a price, its prophets give oracles for money; yet they lean upon the Lord and say, “Surely the Lord is with us! No harm shall come upon us.” 12 Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.  (Micah 4) In days to come the mountain of the Lord’s house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, 2 and many nations shall come and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. 3 He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; 4 but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken. 5 For all the peoples walk, each in the name of its god, but we will walk in the name of the Lord our God forever and ever. 6 In that day, says the Lord, I will assemble the lame and gather those who have been driven away, and those whom I have afflicted. 7 The lame I will make the remnant, and those who were cast off, a strong nation; and the Lord will reign over them in Mount Zion now and forevermore. 8 And you, O tower of the flock, hill of daughter Zion, to you it shall come, the former dominion shall come, the sovereignty of daughter Jerusalem. 9 Now why do you cry aloud? Is there no king in you? Has your counselor perished, that pangs have seized you like a woman in labor? 10 Writhe and groan, O daughter Zion, like a woman in labor; for now you shall go forth from the city and camp in the open country; you shall go to Babylon. There you shall be rescued, there the Lord will redeem you from the hands of your enemies. 11 Now many nations are assembled against you, saying, “Let her be profaned, and let our eyes gaze upon Zion.” 12 But they do not know the thoughts of the Lord; they do not understand his plan, that he has gathered them as sheaves to the threshing floor. 13 Arise and thresh, O daughter Zion, for I will make your horn iron and your hoofs bronze; you shall beat in pieces many peoples, and shall devote their gain to the Lord, their wealth to the Lord of the whole earth.  (Micah 5) Now you are walled around with a wall; siege is laid against us; with a rod they strike the ruler of Israel upon the cheek. 2 But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. 3 Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. 4 And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; 5 and he shall be the one of peace. If the Assyrians come into our land and tread upon our soil, we will raise against them seven shepherds and eight installed as rulers. 6 They shall rule the land of Assyria with the sword, and the land of Nimrod with the drawn sword; they shall rescue us from the Assyrians if they come into our land or tread within our border. 7 Then the remnant of Jacob, surrounded by many peoples, shall be like dew from the Lord, like showers on the grass, which do not depend upon people or wait for any mortal. 8 And among the nations the remnant of Jacob, surrounded by many peoples, shall be like a lion among the animals of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, with no one to deliver. 9 Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off. 10 In that day, says the Lord, I will cut off your horses from among you and will destroy your chariots; 11 and I will cut off the cities of your land and throw down all your strongholds; 12 and I will cut off sorceries from your hand, and you shall have no more soothsayers; 13 and I will cut off your images and your pillars from among you, and you shall bow down no more to the work of your hands; 14 and I will uproot your sacred poles from among you and destroy your towns. 15 And in anger and wrath I will execute vengeance on the nations that did not obey.  (Micah 6) Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. 2 Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. 3 “O my people, what have I done to you? In what have I wearied you? Answer me! 4 For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. 5 O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” 6 “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? 7 Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” 8 He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? 9 The voice of the Lord cries to the city (it is sound wisdom to fear your name): Hear, O tribe and assembly of the city! 10 Can I forget the treasures of wickedness in the house of the wicked, and the scant measure that is accursed? 11 Can I tolerate wicked scales and a bag of dishonest weights? 12 Your wealthy are full of violence; your inhabitants speak lies, with tongues of deceit in their mouths. 13 Therefore I have begun to strike you down, making you desolate because of your sins. 14 You shall eat, but not be satisfied, and there shall be a gnawing hunger within you; you shall put away, but not save, and what you save, I will hand over to the sword. 15 You shall sow, but not reap; you shall tread olives, but not anoint yourselves with oil; you shall tread grapes, but not drink wine. 16 For you have kept the statutes of Omri and all the works of the house of Ahab, and you have followed their counsels. Therefore I will make you a desolation, and your inhabitants an object of hissing; so you shall bear the scorn of my people.  (Micah 7) Woe is me! For I have become like one who, after the summer fruit has been gathered, after the vintage has been gleaned, finds no cluster to eat; there is no first-ripe fig for which I hunger. 2 The faithful have disappeared from the land, and there is no one left who is upright; they all lie in wait for blood, and they hunt each other with nets. 3 Their hands are skilled to do evil; the official and the judge ask for a bribe, and the powerful dictate what they desire; thus they pervert justice. 4 The best of them is like a brier, the most upright of them a thorn hedge. The day of their sentinels, of their punishment, has come; now their confusion is at hand. 5 Put no trust in a friend, have no confidence in a loved one; guard the doors of your mouth from her who lies in your embrace; 6 for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; your enemies are members of your own household. 7 But as for me, I will look to the Lord, I will wait for the God of my salvation; my God will hear me. 8 Do not rejoice over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the Lord will be a light to me. 9 I must bear the indignation of the Lord, because I have sinned against him, until he takes my side and executes judgment for me. He will bring me out to the light; I shall see his vindication. 10 Then my enemy will see, and shame will cover her who said to me, “Where is the Lord your God?” My eyes will see her downfall; now she will be trodden down like the mire of the streets. 11 A day for the building of your walls! In that day the boundary shall be far extended. 12 In that day they will come to you from Assyria to Egypt, and from Egypt to the River, from sea to sea and from mountain to mountain. 13 But the earth will be desolate because of its inhabitants, for the fruit of their doings. 14 Shepherd your people with your staff, the flock that belongs to you, which lives alone in a forest in the midst of a garden land; let them feed in Bashan and Gilead as in the days of old. 15 As in the days when you came out of the land of Egypt, show us marvelous things. 16 The nations shall see and be ashamed of all their might; they shall lay their hands on their mouths; their ears shall be deaf; 17 they shall lick dust like a snake, like the crawling things of the earth; they shall come trembling out of their fortresses; they shall turn in dread to the Lord our God, and they shall stand in fear of you. 18 Who is a God like you, pardoning iniquity and passing over the transgression of the remnant of your possession? He does not retain his anger forever, because he delights in showing clemency. 19 He will again have compassion upon us; he will tread our iniquities under foot. You will cast all our sins into the depths of the sea. 20 You will show faithfulness to Jacob and unswerving loyalty to Abraham, as you have sworn to our ancestors from the days of old.  (Nahum 1) An oracle concerning Nineveh. The book of the vision of Nahum of Elkosh. 2 A jealous and avenging God is the Lord, the Lord is avenging and wrathful; the Lord takes vengeance on his adversaries and rages against his enemies. 3 The Lord is slow to anger but great in power, and the Lord will by no means clear the guilty. His way is in whirlwind and storm, and the clouds are the dust of his feet. 4 He rebukes the sea and makes it dry, and he dries up all the rivers; Bashan and Carmel wither, and the bloom of Lebanon fades. 5 The mountains quake before him, and the hills melt; the earth heaves before him, the world and all who live in it. 6 Who can stand before his indignation? Who can endure the heat of his anger? His wrath is poured out like fire, and by him the rocks are broken in pieces. 7 The Lord is good, a stronghold in a day of trouble; he protects those who take refuge in him, 8 even in a rushing flood. He will make a full end of his adversaries, and will pursue his enemies into darkness. 9 Why do you plot against the Lord? He will make an end; no adversary will rise up twice. 10 Like thorns they are entangled, like drunkards they are drunk; they are consumed like dry straw. 11 From you one has gone out who plots evil against the Lord, who counsels wickedness. 12 Thus says the Lord, “Though they are at full strength and many, they will be cut off and pass away. Though I have afflicted you, I will afflict you no more. 13 And now I will break off his yoke from you and snap the bonds that bind you.” 14 The Lord has commanded concerning you: “Your name shall be perpetuated no longer; from the house of your gods I will cut off the carved image and the cast image. I will make your grave, for you are worthless.” 15 Look! On the mountains the feet of one who brings good tidings, who proclaims peace! Celebrate your festivals, O Judah, fulfill your vows, for never again shall the wicked invade you; they are utterly cut off.  (Nahum 2) A shatterer has come up against you. Guard the ramparts; watch the road; gird your loins; collect all your strength. 2 (For the Lord is restoring the majesty of Jacob, as well as the majesty of Israel, though ravagers have ravaged them and ruined their branches.) 3 The shields of his warriors are red; his soldiers are clothed in crimson. The metal on the chariots flashes on the day when he musters them; the chargers prance. 4 The chariots race madly through the streets, they rush to and fro through the squares; their appearance is like torches, they dart like lightning. 5 He calls his officers; they stumble as they come forward; they hasten to the wall, and the mantelet is set up. 6 The river gates are opened, the palace trembles. 7 It is decreed that the city be exiled, its slave women led away, moaning like doves and beating their breasts. 8 Nineveh is like a pool whose waters run away. “Halt! Halt!”-- but no one turns back. 9 “Plunder the silver, plunder the gold! There is no end of treasure! An abundance of every precious thing!” 10 Devastation, desolation, and destruction! Hearts faint and knees tremble, all loins quake, all faces grow pale! 11 What became of the lions’ den, the cave of the young lions, where the lion goes, and the lion’s cubs, with no one to disturb them? 12 The lion has torn enough for his whelps and strangled prey for his lionesses; he has filled his caves with prey and his dens with torn flesh. 13 See, I am against you, says the Lord of hosts, and I will burn your chariots in smoke, and the sword shall devour your young lions; I will cut off your prey from the earth, and the voice of your messengers shall be heard no more.  (Nahum 3) Ah! City of bloodshed, utterly deceitful, full of booty-- no end to the plunder! 2 The crack of whip and rumble of wheel, galloping horse and bounding chariot! 3 Horsemen charging, flashing sword and glittering spear, piles of dead, heaps of corpses, dead bodies without end-- they stumble over the bodies! 4 Because of the countless debaucheries of the prostitute, gracefully alluring, mistress of sorcery, who enslaves nations through her debaucheries, and peoples through her sorcery, 5 I am against you, says the Lord of hosts, and will lift up your skirts over your face; and I will let nations look on your nakedness and kingdoms on your shame. 6 I will throw filth at you and treat you with contempt, and make you a spectacle. 7 Then all who see you will shrink from you and say, “Nineveh is devastated; who will bemoan her?” Where shall I seek comforters for you? 8 Are you better than Thebes that sat by the Nile, with water around her, her rampart a sea, water her wall? 9 Ethiopia was her strength, Egypt too, and that without limit; Put and the Libyans were her helpers. 10 Yet she became an exile, she went into captivity; even her infants were dashed in pieces at the head of every street; lots were cast for her nobles, all her dignitaries were bound in fetters. 11 You also will be drunken, you will go into hiding; you will seek a refuge from the enemy. 12 All your fortresses are like fig trees with first-ripe figs-- if shaken they fall into the mouth of the eater. 13 Look at your troops: they are women in your midst. The gates of your land are wide open to your foes; fire has devoured the bars of your gates. 14 Draw water for the siege, strengthen your forts; trample the clay, tread the mortar, take hold of the brick mold! 15 There the fire will devour you, the sword will cut you off. It will devour you like the locust. Multiply yourselves like the locust, multiply like the grasshopper! 16 You increased your merchants more than the stars of the heavens. The locust sheds its skin and flies away. 17 Your guards are like grasshoppers, your scribes like swarms of locusts settling on the fences on a cold day-- when the sun rises, they fly away; no one knows where they have gone. 18 Your shepherds are asleep, O king of Assyria; your nobles slumber. Your people are scattered on the mountains with no one to gather them. 19 There is no assuaging your hurt, your wound is mortal. All who hear the news about you clap their hands over you. For who has ever escaped your endless cruelty?  (Habakkuk 1) The oracle that the prophet Habakkuk saw. 2 O Lord, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? 3 Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. 4 So the law becomes slack and justice never prevails. The wicked surround the righteous-- therefore judgment comes forth perverted. 5 Look at the nations, and see! Be astonished! Be astounded! For a work is being done in your days that you would not believe if you were told. 6 For I am rousing the Chaldeans, that fierce and impetuous nation, who march through the breadth of the earth to seize dwellings not their own. 7 Dread and fearsome are they; their justice and dignity proceed from themselves. 8 Their horses are swifter than leopards, more menacing than wolves at dusk; their horses charge. Their horsemen come from far away; they fly like an eagle swift to devour. 9 They all come for violence, with faces pressing forward; they gather captives like sand. 10 At kings they scoff, and of rulers they make sport. They laugh at every fortress, and heap up earth to take it. 11 Then they sweep by like the wind; they transgress and become guilty; their own might is their god! 12 Are you not from of old, O Lord my God, my Holy One? You shall not die. O Lord, you have marked them for judgment; and you, O Rock, have established them for punishment. 13 Your eyes are too pure to behold evil, and you cannot look on wrongdoing; why do you look on the treacherous, and are silent when the wicked swallow those more righteous than they? 14 You have made people like the fish of the sea, like crawling things that have no ruler. 15 The enemy brings all of them up with a hook; he drags them out with his net, he gathers them in his seine; so he rejoices and exults. 16 Therefore he sacrifices to his net and makes offerings to his seine; for by them his portion is lavish, and his food is rich. 17 Is he then to keep on emptying his net, and destroying nations without mercy?  (Habakkuk 2) I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. 2 Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. 3 For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. 4 Look at the proud! Their spirit is not right in them, but the righteous live by their faith. 5 Moreover, wealth is treacherous; the arrogant do not endure. They open their throats wide as Sheol; like Death they never have enough. They gather all nations for themselves, and collect all peoples as their own. 6 Shall not everyone taunt such people and, with mocking riddles, say about them, “Alas for you who heap up what is not your own!” How long will you load yourselves with goods taken in pledge? 7 Will not your own creditors suddenly rise, and those who make you tremble wake up? Then you will be booty for them. 8 Because you have plundered many nations, all that survive of the peoples shall plunder you-- because of human bloodshed, and violence to the earth, to cities and all who live in them. 9 “Alas for you who get evil gain for your houses, setting your nest on high to be safe from the reach of harm!” 10 You have devised shame for your house by cutting off many peoples; you have forfeited your life. 11 The very stones will cry out from the wall, and the plaster will respond from the woodwork. 12 “Alas for you who build a town by bloodshed, and found a city on iniquity!” 13 Is it not from the Lord of hosts that peoples labor only to feed the flames, and nations weary themselves for nothing? 14 But the earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea. 15 “Alas for you who make your neighbors drink, pouring out your wrath until they are drunk, in order to gaze on their nakedness!” 16 You will be sated with contempt instead of glory. Drink, you yourself, and stagger! The cup in the Lord’s right hand will come around to you, and shame will come upon your glory! 17 For the violence done to Lebanon will overwhelm you; the destruction of the animals will terrify you-- because of human bloodshed and violence to the earth, to cities and all who live in them. 18 What use is an idol once its maker has shaped it-- a cast image, a teacher of lies? For its maker trusts in what has been made, though the product is only an idol that cannot speak! 19 Alas for you who say to the wood, “Wake up!” to silent stone, “Rouse yourself!” Can it teach? See, it is gold and silver plated, and there is no breath in it at all. 20 But the Lord is in his holy temple; let all the earth keep silence before him!  (Habakkuk 3) A prayer of the prophet Habakkuk according to Shigionoth. 2 O Lord, I have heard of your renown, and I stand in awe, O Lord, of your work. In our own time revive it; in our own time make it known; in wrath may you remember mercy. 3 God came from Teman, the Holy One from Mount Paran. Selah His glory covered the heavens, and the earth was full of his praise. 4 The brightness was like the sun; rays came forth from his hand, where his power lay hidden. 5 Before him went pestilence, and plague followed close behind. 6 He stopped and shook the earth; he looked and made the nations tremble. The eternal mountains were shattered; along his ancient pathways the everlasting hills sank low. 7 I saw the tents of Cushan under affliction; the tent-curtains of the land of Midian trembled. 8 Was your wrath against the rivers, O Lord? Or your anger against the rivers, or your rage against the sea, when you drove your horses, your chariots to victory? 9 You brandished your naked bow, sated were the arrows at your command. Selah You split the earth with rivers. 10 The mountains saw you, and writhed; a torrent of water swept by; the deep gave forth its voice. The sun raised high its hands; 11 the moon stood still in its exalted place, at the light of your arrows speeding by, at the gleam of your flashing spear. 12 In fury you trod the earth, in anger you trampled nations. 13 You came forth to save your people, to save your anointed. You crushed the head of the wicked house, laying it bare from foundation to roof. Selah 14 You pierced with his own arrows the head of his warriors, who came like a whirlwind to scatter us, gloating as if ready to devour the poor who were in hiding. 15 You trampled the sea with your horses, churning the mighty waters. 16 I hear, and I tremble within; my lips quiver at the sound. Rottenness enters into my bones, and my steps tremble beneath me. I wait quietly for the day of calamity to come upon the people who attack us. 17 Though the fig tree does not blossom, and no fruit is on the vines; though the produce of the olive fails and the fields yield no food; though the flock is cut off from the fold and there is no herd in the stalls, 18 yet I will rejoice in the Lord; I will exult in the God of my salvation. 19 GOD, the Lord, is my strength; he makes my feet like the feet of a deer, and makes me tread upon the heights. To the leader: with stringed instruments.  (Zephaniah 1) The word of the Lord that came to Zephaniah son of Cushi son of Gedaliah son of Amariah son of Hezekiah, in the days of King Josiah son of Amon of Judah. 2 I will utterly sweep away everything from the face of the earth, says the Lord. 3 I will sweep away humans and animals; I will sweep away the birds of the air and the fish of the sea. I will make the wicked stumble. I will cut off humanity from the face of the earth, says the Lord. 4 I will stretch out my hand against Judah, and against all the inhabitants of Jerusalem; and I will cut off from this place every remnant of Baal and the name of the idolatrous priests; 5 those who bow down on the roofs to the host of the heavens; those who bow down and swear to the Lord, but also swear by Milcom; 6 those who have turned back from following the Lord, who have not sought the Lord or inquired of him. 7 Be silent before the Lord GOD! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. 8 And on the day of the Lord’s sacrifice I will punish the officials and the king’s sons and all who dress themselves in foreign attire. 9 On that day I will punish all who leap over the threshold, who fill their master’s house with violence and fraud. 10 On that day, says the Lord, a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. 11 The inhabitants of the Mortar wail, for all the traders have perished; all who weigh out silver are cut off. 12 At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, “The Lord will not do good, nor will he do harm.” 13 Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. 14 The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. 15 That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, 16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. 17 I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. 18 Neither their silver nor their gold will be able to save them on the day of the Lord’s wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.  (Zephaniah 2) Gather together, gather, O shameless nation, 2 before you are driven away like the drifting chaff, before there comes upon you the fierce anger of the Lord, before there comes upon you the day of the Lord’s wrath. 3 Seek the Lord, all you humble of the land, who do his commands; seek righteousness, seek humility; perhaps you may be hidden on the day of the Lord’s wrath. 4 For Gaza shall be deserted, and Ashkelon shall become a desolation; Ashdod’s people shall be driven out at noon, and Ekron shall be uprooted. 5 Ah, inhabitants of the seacoast, you nation of the Cherethites! The word of the Lord is against you, O Canaan, land of the Philistines; and I will destroy you until no inhabitant is left. 6 And you, O seacoast, shall be pastures, meadows for shepherds and folds for flocks. 7 The seacoast shall become the possession of the remnant of the house of Judah, on which they shall pasture, and in the houses of Ashkelon they shall lie down at evening. For the Lord their God will be mindful of them and restore their fortunes. 8 I have heard the taunts of Moab and the revilings of the Ammonites, how they have taunted my people and made boasts against their territory. 9 Therefore, as I live, says the Lord of hosts, the God of Israel, Moab shall become like Sodom and the Ammonites like Gomorrah, a land possessed by nettles and salt pits, and a waste forever. The remnant of my people shall plunder them, and the survivors of my nation shall possess them. 10 This shall be their lot in return for their pride, because they scoffed and boasted against the people of the Lord of hosts. 11 The Lord will be terrible against them; he will shrivel all the gods of the earth, and to him shall bow down, each in its place, all the coasts and islands of the nations. 12 You also, O Ethiopians, shall be killed by my sword. 13 And he will stretch out his hand against the north, and destroy Assyria; and he will make Nineveh a desolation, a dry waste like the desert. 14 Herds shall lie down in it, every wild animal; the desert owl and the screech owl shall lodge on its capitals; the owl shall hoot at the window, the raven croak on the threshold; for its cedar work will be laid bare. 15 Is this the exultant city that lived secure, that said to itself, “I am, and there is no one else”? What a desolation it has become, a lair for wild animals! Everyone who passes by it hisses and shakes the fist.  (Zephaniah 3) Ah, soiled, defiled, oppressing city! 2 It has listened to no voice; it has accepted no correction. It has not trusted in the Lord; it has not drawn near to its God. 3 The officials within it are roaring lions; its judges are evening wolves that leave nothing until the morning. 4 Its prophets are reckless, faithless persons; its priests have profaned what is sacred, they have done violence to the law. 5 The Lord within it is righteous; he does no wrong. Every morning he renders his judgment, each dawn without fail; but the unjust knows no shame. 6 I have cut off nations; their battlements are in ruins; I have laid waste their streets so that no one walks in them; their cities have been made desolate, without people, without inhabitants. 7 I said, “Surely the city will fear me, it will accept correction; it will not lose sight of all that I have brought upon it.” But they were the more eager to make all their deeds corrupt. 8 Therefore wait for me, says the Lord, for the day when I arise as a witness. For my decision is to gather nations, to assemble kingdoms, to pour out upon them my indignation, all the heat of my anger; for in the fire of my passion all the earth shall be consumed. 9 At that time I will change the speech of the peoples to a pure speech, that all of them may call on the name of the Lord and serve him with one accord. 10 From beyond the rivers of Ethiopia my suppliants, my scattered ones, shall bring my offering. 11 On that day you shall not be put to shame because of all the deeds by which you have rebelled against me; for then I will remove from your midst your proudly exultant ones, and you shall no longer be haughty in my holy mountain. 12 For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the Lord-- 13 the remnant of Israel; they shall do no wrong and utter no lies, nor shall a deceitful tongue be found in their mouths. Then they will pasture and lie down, and no one shall make them afraid. 14 Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! 15 The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. 16 On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. 17 The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing 18 as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. 19 I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. 20 At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.  (Haggai 1) In the second year of King Darius, in the sixth month, on the first day of the month, the word of the Lord came by the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest: 2 Thus says the Lord of hosts: These people say the time has not yet come to rebuild the Lord’s house. 3 Then the word of the Lord came by the prophet Haggai, saying: 4 Is it a time for you yourselves to live in your paneled houses, while this house lies in ruins? 5 Now therefore thus says the Lord of hosts: Consider how you have fared. 6 You have sown much, and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and you that earn wages earn wages to put them into a bag with holes. 7 Thus says the Lord of hosts: Consider how you have fared. 8 Go up to the hills and bring wood and build the house, so that I may take pleasure in it and be honored, says the Lord. 9 You have looked for much, and, lo, it came to little; and when you brought it home, I blew it away. Why? says the Lord of hosts. Because my house lies in ruins, while all of you hurry off to your own houses. 10 Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. 11 And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the soil produces, on human beings and animals, and on all their labors. 12 Then Zerubbabel son of Shealtiel, and Joshua son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of the prophet Haggai, as the Lord their God had sent him; and the people feared the Lord. 13 Then Haggai, the messenger of the Lord, spoke to the people with the Lord’s message, saying, I am with you, says the Lord. 14 And the Lord stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the Lord of hosts, their God, 15 on the twenty-fourth day of the month, in the sixth month.  (Haggai 2) In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: 2 Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, 3 Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? 4 Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, 5 according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. 6 For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; 7 and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. 8 The silver is mine, and the gold is mine, says the Lord of hosts. 9 The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts. 10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the Lord came by the prophet Haggai, saying: 11 Thus says the Lord of hosts: Ask the priests for a ruling: 12 If one carries consecrated meat in the fold of one’s garment, and with the fold touches bread, or stew, or wine, or oil, or any kind of food, does it become holy? The priests answered, “No.” 13 Then Haggai said, “If one who is unclean by contact with a dead body touches any of these, does it become unclean?” The priests answered, “Yes, it becomes unclean.” 14 Haggai then said, So is it with this people, and with this nation before me, says the Lord; and so with every work of their hands; and what they offer there is unclean. 15 But now, consider what will come to pass from this day on. Before a stone was placed upon a stone in the Lord’s temple, 16 how did you fare? When one came to a heap of twenty measures, there were but ten; when one came to the winevat to draw fifty measures, there were but twenty. 17 I struck you and all the products of your toil with blight and mildew and hail; yet you did not return to me, says the Lord. 18 Consider from this day on, from the twenty-fourth day of the ninth month. Since the day that the foundation of the Lord’s temple was laid, consider: 19 Is there any seed left in the barn? Do the vine, the fig tree, the pomegranate, and the olive tree still yield nothing? From this day on I will bless you. 20 The word of the Lord came a second time to Haggai on the twenty-fourth day of the month: 21 Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth, 22 and to overthrow the throne of kingdoms; I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders; and the horses and their riders shall fall, every one by the sword of a comrade. 23 On that day, says the Lord of hosts, I will take you, O Zerubbabel my servant, son of Shealtiel, says the Lord, and make you like a signet ring; for I have chosen you, says the Lord of hosts.  (Zechariah 1) In the eighth month, in the second year of Darius, the word of the Lord came to the prophet Zechariah son of Berechiah son of Iddo, saying: 2 The Lord was very angry with your ancestors. 3 Therefore say to them, Thus says the Lord of hosts: Return to me, says the Lord of hosts, and I will return to you, says the Lord of hosts. 4 Do not be like your ancestors, to whom the former prophets proclaimed, “Thus says the Lord of hosts, Return from your evil ways and from your evil deeds.” But they did not hear or heed me, says the Lord. 5 Your ancestors, where are they? And the prophets, do they live forever? 6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your ancestors? So they repented and said, “The Lord of hosts has dealt with us according to our ways and deeds, just as he planned to do.” 7 On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius, the word of the Lord came to the prophet Zechariah son of Berechiah son of Iddo; and Zechariah said, 8 In the night I saw a man riding on a red horse! He was standing among the myrtle trees in the glen; and behind him were red, sorrel, and white horses. 9 Then I said, “What are these, my lord?” The angel who talked with me said to me, “I will show you what they are.” 10 So the man who was standing among the myrtle trees answered, “They are those whom the Lord has sent to patrol the earth.” 11 Then they spoke to the angel of the Lord who was standing among the myrtle trees, “We have patrolled the earth, and lo, the whole earth remains at peace.” 12 Then the angel of the Lord said, “O Lord of hosts, how long will you withhold mercy from Jerusalem and the cities of Judah, with which you have been angry these seventy years?” 13 Then the Lord replied with gracious and comforting words to the angel who talked with me. 14 So the angel who talked with me said to me, Proclaim this message: Thus says the Lord of hosts; I am very jealous for Jerusalem and for Zion. 15 And I am extremely angry with the nations that are at ease; for while I was only a little angry, they made the disaster worse. 16 Therefore, thus says the Lord, I have returned to Jerusalem with compassion; my house shall be built in it, says the Lord of hosts, and the measuring line shall be stretched out over Jerusalem. 17 Proclaim further: Thus says the Lord of hosts: My cities shall again overflow with prosperity; the Lord will again comfort Zion and again choose Jerusalem. 18 And I looked up and saw four horns. 19 I asked the angel who talked with me, “What are these?” And he answered me, “These are the horns that have scattered Judah, Israel, and Jerusalem.” 20 Then the Lord showed me four blacksmiths. 21 And I asked, “What are they coming to do?” He answered, “These are the horns that scattered Judah, so that no head could be raised; but these have come to terrify them, to strike down the horns of the nations that lifted up their horns against the land of Judah to scatter its people.”  (Zechariah 2) I looked up and saw a man with a measuring line in his hand. 2 Then I asked, “Where are you going?” He answered me, “To measure Jerusalem, to see what is its width and what is its length.” 3 Then the angel who talked with me came forward, and another angel came forward to meet him, 4 and said to him, “Run, say to that young man: Jerusalem shall be inhabited like villages without walls, because of the multitude of people and animals in it. 5 For I will be a wall of fire all around it, says the Lord, and I will be the glory within it.” 6 Up, up! Flee from the land of the north, says the Lord; for I have spread you abroad like the four winds of heaven, says the Lord. 7 Up! Escape to Zion, you that live with daughter Babylon. 8 For thus said the Lord of hosts (after his glory sent me) regarding the nations that plundered you: Truly, one who touches you touches the apple of my eye. 9 See now, I am going to raise my hand against them, and they shall become plunder for their own slaves. Then you will know that the Lord of hosts has sent me. 10 Sing and rejoice, O daughter Zion! For lo, I will come and dwell in your midst, says the Lord. 11 Many nations shall join themselves to the Lord on that day, and shall be my people; and I will dwell in your midst. And you shall know that the Lord of hosts has sent me to you. 12 The Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem. 13 Be silent, all people, before the Lord; for he has roused himself from his holy dwelling.  (Zechariah 3) Then he showed me the high priest Joshua standing before the angel of the Lord, and Satan standing at his right hand to accuse him. 2 And the Lord said to Satan, “The Lord rebuke you, O Satan! The Lord who has chosen Jerusalem rebuke you! Is not this man a brand plucked from the fire?” 3 Now Joshua was dressed with filthy clothes as he stood before the angel. 4 The angel said to those who were standing before him, “Take off his filthy clothes.” And to him he said, “See, I have taken your guilt away from you, and I will clothe you with festal apparel.” 5 And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with the apparel; and the angel of the Lord was standing by. 6 Then the angel of the Lord assured Joshua, saying 7 “Thus says the Lord of hosts: If you will walk in my ways and keep my requirements, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. 8 Now listen, Joshua, high priest, you and your colleagues who sit before you! For they are an omen of things to come: I am going to bring my servant the Branch. 9 For on the stone that I have set before Joshua, on a single stone with seven facets, I will engrave its inscription, says the Lord of hosts, and I will remove the guilt of this land in a single day. 10 On that day, says the Lord of hosts, you shall invite each other to come under your vine and fig tree.”  (Zechariah 4) The angel who talked with me came again, and wakened me, as one is wakened from sleep. 2 He said to me, “What do you see?” And I said, “I see a lampstand all of gold, with a bowl on the top of it; there are seven lamps on it, with seven lips on each of the lamps that are on the top of it. 3 And by it there are two olive trees, one on the right of the bowl and the other on its left.” 4 I said to the angel who talked with me, “What are these, my lord?” 5 Then the angel who talked with me answered me, “Do you not know what these are?” I said, “No, my lord.” 6 He said to me, “This is the word of the Lord to Zerubbabel: Not by might, nor by power, but by my spirit, says the Lord of hosts. 7 What are you, O great mountain? Before Zerubbabel you shall become a plain; and he shall bring out the top stone amid shouts of ‘Grace, grace to it!’“ 8 Moreover the word of the Lord came to me, saying, 9 “The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the Lord of hosts has sent me to you. 10 For whoever has despised the day of small things shall rejoice, and shall see the plummet in the hand of Zerubbabel. “These seven are the eyes of the Lord, which range through the whole earth.” 11 Then I said to him, “What are these two olive trees on the right and the left of the lampstand?” 12 And a second time I said to him, “What are these two branches of the olive trees, which pour out the oil through the two golden pipes?” 13 He said to me, “Do you not know what these are?” I said, “No, my lord.” 14 Then he said, “These are the two anointed ones who stand by the Lord of the whole earth.”  (Zechariah 5) Again I looked up and saw a flying scroll. 2 And he said to me, “What do you see?” I answered, “I see a flying scroll; its length is twenty cubits, and its width ten cubits.” 3 Then he said to me, “This is the curse that goes out over the face of the whole land; for everyone who steals shall be cut off according to the writing on one side, and everyone who swears falsely shall be cut off according to the writing on the other side. 4 I have sent it out, says the Lord of hosts, and it shall enter the house of the thief, and the house of anyone who swears falsely by my name; and it shall abide in that house and consume it, both timber and stones.” 5 Then the angel who talked with me came forward and said to me, “Look up and see what this is that is coming out.” 6 I said, “What is it?” He said, “This is a basket coming out.” And he said, “This is their iniquity in all the land.” 7 Then a leaden cover was lifted, and there was a woman sitting in the basket! 8 And he said, “This is Wickedness.” So he thrust her back into the basket, and pressed the leaden weight down on its mouth. 9 Then I looked up and saw two women coming forward. The wind was in their wings; they had wings like the wings of a stork, and they lifted up the basket between earth and sky. 10 Then I said to the angel who talked with me, “Where are they taking the basket?” 11 He said to me, “To the land of Shinar, to build a house for it; and when this is prepared, they will set the basket down there on its base.”  (Zechariah 6) And again I looked up and saw four chariots coming out from between two mountains--mountains of bronze. 2 The first chariot had red horses, the second chariot black horses, 3 the third chariot white horses, and the fourth chariot dappled gray horses. 4 Then I said to the angel who talked with me, “What are these, my lord?” 5 The angel answered me, “These are the four winds of heaven going out, after presenting themselves before the Lord of all the earth. 6 The chariot with the black horses goes toward the north country, the white ones go toward the west country, and the dappled ones go toward the south country.” 7 When the steeds came out, they were impatient to get off and patrol the earth. And he said, “Go, patrol the earth.” So they patrolled the earth. 8 Then he cried out to me, “Lo, those who go toward the north country have set my spirit at rest in the north country.” 9 The word of the Lord came to me: 10 Collect silver and gold from the exiles--from Heldai, Tobijah, and Jedaiah--who have arrived from Babylon; and go the same day to the house of Josiah son of Zephaniah. 11 Take the silver and gold and make a crown, and set it on the head of the high priest Joshua son of Jehozadak; 12 say to him: Thus says the Lord of hosts: Here is a man whose name is Branch: for he shall branch out in his place, and he shall build the temple of the Lord. 13 It is he that shall build the temple of the Lord; he shall bear royal honor, and shall sit and rule on his throne. There shall be a priest by his throne, with peaceful understanding between the two of them. 14 And the crown shall be in the care of Heldai, Tobijah, Jedaiah, and Josiah son of Zephaniah, as a memorial in the temple of the Lord. 15 Those who are far off shall come and help to build the temple of the Lord; and you shall know that the Lord of hosts has sent me to you. This will happen if you diligently obey the voice of the Lord your God.  (Zechariah 7) In the fourth year of King Darius, the word of the Lord came to Zechariah on the fourth day of the ninth month, which is Chislev. 2 Now the people of Bethel had sent Sharezer and Regem-melech and their men, to entreat the favor of the Lord, 3 and to ask the priests of the house of the Lord of hosts and the prophets, “Should I mourn and practice abstinence in the fifth month, as I have done for so many years?” 4 Then the word of the Lord of hosts came to me: 5 Say to all the people of the land and the priests: When you fasted and lamented in the fifth month and in the seventh, for these seventy years, was it for me that you fasted? 6 And when you eat and when you drink, do you not eat and drink only for yourselves? 7 Were not these the words that the Lord proclaimed by the former prophets, when Jerusalem was inhabited and in prosperity, along with the towns around it, and when the Negeb and the Shephelah were inhabited? 8 The word of the Lord came to Zechariah, saying: 9 Thus says the Lord of hosts: Render true judgments, show kindness and mercy to one another; 10 do not oppress the widow, the orphan, the alien, or the poor; and do not devise evil in your hearts against one another. 11 But they refused to listen, and turned a stubborn shoulder, and stopped their ears in order not to hear. 12 They made their hearts adamant in order not to hear the law and the words that the Lord of hosts had sent by his spirit through the former prophets. Therefore great wrath came from the Lord of hosts. 13 Just as, when I called, they would not hear, so, when they called, I would not hear, says the Lord of hosts, 14 and I scattered them with a whirlwind among all the nations that they had not known. Thus the land they left was desolate, so that no one went to and fro, and a pleasant land was made desolate.  (Zechariah 8) The word of the Lord of hosts came to me, saying: 2 Thus says the Lord of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. 3 Thus says the Lord: I will return to Zion, and will dwell in the midst of Jerusalem; Jerusalem shall be called the faithful city, and the mountain of the Lord of hosts shall be called the holy mountain. 4 Thus says the Lord of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of their great age. 5 And the streets of the city shall be full of boys and girls playing in its streets. 6 Thus says the Lord of hosts: Even though it seems impossible to the remnant of this people in these days, should it also seem impossible to me, says the Lord of hosts? 7 Thus says the Lord of hosts: I will save my people from the east country and from the west country; 8 and I will bring them to live in Jerusalem. They shall be my people and I will be their God, in faithfulness and in righteousness. 9 Thus says the Lord of hosts: Let your hands be strong--you that have recently been hearing these words from the mouths of the prophets who were present when the foundation was laid for the rebuilding of the temple, the house of the Lord of hosts. 10 For before those days there were no wages for people or for animals, nor was there any safety from the foe for those who went out or came in, and I set them all against one other. 11 But now I will not deal with the remnant of this people as in the former days, says the Lord of hosts. 12 For there shall be a sowing of peace; the vine shall yield its fruit, the ground shall give its produce, and the skies shall give their dew; and I will cause the remnant of this people to possess all these things. 13 Just as you have been a cursing among the nations, O house of Judah and house of Israel, so I will save you and you shall be a blessing. Do not be afraid, but let your hands be strong. 14 For thus says the Lord of hosts: Just as I purposed to bring disaster upon you, when your ancestors provoked me to wrath, and I did not relent, says the Lord of hosts, 15 so again I have purposed in these days to do good to Jerusalem and to the house of Judah; do not be afraid. 16 These are the things that you shall do: Speak the truth to one another, render in your gates judgments that are true and make for peace, 17 do not devise evil in your hearts against one another, and love no false oath; for all these are things that I hate, says the Lord. 18 The word of the Lord of hosts came to me, saying: 19 Thus says the Lord of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be seasons of joy and gladness, and cheerful festivals for the house of Judah: therefore love truth and peace. 20 Thus says the Lord of hosts: Peoples shall yet come, the inhabitants of many cities; 21 the inhabitants of one city shall go to another, saying, “Come, let us go to entreat the favor of the Lord, and to seek the Lord of hosts; I myself am going.” 22 Many peoples and strong nations shall come to seek the Lord of hosts in Jerusalem, and to entreat the favor of the Lord. 23 Thus says the Lord of hosts: In those days ten men from nations of every language shall take hold of a Jew, grasping his garment and saying, “Let us go with you, for we have heard that God is with you.”  (Zechariah 9) The word of the Lord is against the land of Hadrach and will rest upon Damascus. For to the Lord belongs the capital of Aram, as do all the tribes of Israel; 2 Hamath also, which borders on it, Tyre and Sidon, though they are very wise. 3 Tyre has built itself a rampart, and heaped up silver like dust, and gold like the dirt of the streets. 4 But now, the Lord will strip it of its possessions and hurl its wealth into the sea, and it shall be devoured by fire. 5 Ashkelon shall see it and be afraid; Gaza too, and shall writhe in anguish; Ekron also, because its hopes are withered. The king shall perish from Gaza; Ashkelon shall be uninhabited; 6 a mongrel people shall settle in Ashdod, and I will make an end of the pride of Philistia. 7 I will take away its blood from its mouth, and its abominations from between its teeth; it too shall be a remnant for our God; it shall be like a clan in Judah, and Ekron shall be like the Jebusites. 8 Then I will encamp at my house as a guard, so that no one shall march to and fro; no oppressor shall again overrun them, for now I have seen with my own eyes. 9 Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. 10 He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. 11 As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. 12 Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. 13 For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior’s sword. 14 Then the Lord will appear over them, and his arrow go forth like lightning; the Lord GOD will sound the trumpet and march forth in the whirlwinds of the south. 15 The Lord of hosts will protect them, and they shall devour and tread down the slingers; they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar. 16 On that day the Lord their God will save them for they are the flock of his people; for like the jewels of a crown they shall shine on his land. 17 For what goodness and beauty are his! Grain shall make the young men flourish, and new wine the young women.  (Zechariah 10) Ask rain from the Lord in the season of the spring rain, from the Lord who makes the storm clouds, who gives showers of rain to you, the vegetation in the field to everyone. 2 For the teraphim utter nonsense, and the diviners see lies; the dreamers tell false dreams, and give empty consolation. Therefore the people wander like sheep; they suffer for lack of a shepherd. 3 My anger is hot against the shepherds, and I will punish the leaders; for the Lord of hosts cares for his flock, the house of Judah, and will make them like his proud war horse. 4 Out of them shall come the cornerstone, out of them the tent peg, out of them the battle bow, out of them every commander. 5 Together they shall be like warriors in battle, trampling the foe in the mud of the streets; they shall fight, for the Lord is with them, and they shall put to shame the riders on horses. 6 I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back because I have compassion on them, and they shall be as though I had not rejected them; for I am the Lord their God and I will answer them. 7 Then the people of Ephraim shall become like warriors, and their hearts shall be glad as with wine. Their children shall see it and rejoice, their hearts shall exult in the Lord. 8 I will signal for them and gather them in, for I have redeemed them, and they shall be as numerous as they were before. 9 Though I scattered them among the nations, yet in far countries they shall remember me, and they shall rear their children and return. 10 I will bring them home from the land of Egypt, and gather them from Assyria; I will bring them to the land of Gilead and to Lebanon, until there is no room for them. 11 They shall pass through the sea of distress, and the waves of the sea shall be struck down, and all the depths of the Nile dried up. The pride of Assyria shall be laid low, and the scepter of Egypt shall depart. 12 I will make them strong in the Lord, and they shall walk in his name, says the Lord.  (Zechariah 11) Open your doors, O Lebanon, so that fire may devour your cedars! 2 Wail, O cypress, for the cedar has fallen, for the glorious trees are ruined! Wail, oaks of Bashan, for the thick forest has been felled! 3 Listen, the wail of the shepherds, for their glory is despoiled! Listen, the roar of the lions, for the thickets of the Jordan are destroyed! 4 Thus said the Lord my God: Be a shepherd of the flock doomed to slaughter. 5 Those who buy them kill them and go unpunished; and those who sell them say, “Blessed be the Lord, for I have become rich”; and their own shepherds have no pity on them. 6 For I will no longer have pity on the inhabitants of the earth, says the Lord. I will cause them, every one, to fall each into the hand of a neighbor, and each into the hand of the king; and they shall devastate the earth, and I will deliver no one from their hand. 7 So, on behalf of the sheep merchants, I became the shepherd of the flock doomed to slaughter. I took two staffs; one I named Favor, the other I named Unity, and I tended the sheep. 8 In one month I disposed of the three shepherds, for I had become impatient with them, and they also detested me. 9 So I said, “I will not be your shepherd. What is to die, let it die; what is to be destroyed, let it be destroyed; and let those that are left devour the flesh of one another!” 10 I took my staff Favor and broke it, annulling the covenant that I had made with all the peoples. 11 So it was annulled on that day, and the sheep merchants, who were watching me, knew that it was the word of the Lord. 12 I then said to them, “If it seems right to you, give me my wages; but if not, keep them.” So they weighed out as my wages thirty shekels of silver. 13 Then the Lord said to me, “Throw it into the treasury”--this lordly price at which I was valued by them. So I took the thirty shekels of silver and threw them into the treasury in the house of the Lord. 14 Then I broke my second staff Unity, annulling the family ties between Judah and Israel. 15 Then the Lord said to me: Take once more the implements of a worthless shepherd. 16 For I am now raising up in the land a shepherd who does not care for the perishing, or seek the wandering, or heal the maimed, or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs. 17 Oh, my worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! Let his arm be completely withered, his right eye utterly blinded!  (Zechariah 12) The word of the Lord concerning Israel: Thus says the Lord, who stretched out the heavens and founded the earth and formed the human spirit within: 2 See, I am about to make Jerusalem a cup of reeling for all the surrounding peoples; it will be against Judah also in the siege against Jerusalem. 3 On that day I will make Jerusalem a heavy stone for all the peoples; all who lift it shall grievously hurt themselves. And all the nations of the earth shall come together against it. 4 On that day, says the Lord, I will strike every horse with panic, and its rider with madness. But on the house of Judah I will keep a watchful eye, when I strike every horse of the peoples with blindness. 5 Then the clans of Judah shall say to themselves, “The inhabitants of Jerusalem have strength through the Lord of hosts, their God.” 6 On that day I will make the clans of Judah like a blazing pot on a pile of wood, like a flaming torch among sheaves; and they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem. 7 And the Lord will give victory to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not be exalted over that of Judah. 8 On that day the Lord will shield the inhabitants of Jerusalem so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, at their head. 9 And on that day I will seek to destroy all the nations that come against Jerusalem. 10 And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. 11 On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. 12 The land shall mourn, each family by itself; the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; 13 the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves; 14 and all the families that are left, each by itself, and their wives by themselves.  (Zechariah 13) On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. 2 On that day, says the Lord of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more; and also I will remove from the land the prophets and the unclean spirit. 3 And if any prophets appear again, their fathers and mothers who bore them will say to them, “You shall not live, for you speak lies in the name of the Lord”; and their fathers and their mothers who bore them shall pierce them through when they prophesy. 4 On that day the prophets will be ashamed, every one, of their visions when they prophesy; they will not put on a hairy mantle in order to deceive, 5 but each of them will say, “I am no prophet, I am a tiller of the soil; for the land has been my possession since my youth.” 6 And if anyone asks them, “What are these wounds on your chest?” the answer will be “The wounds I received in the house of my friends.” 7 “Awake, O sword, against my shepherd, against the man who is my associate,” says the Lord of hosts. Strike the shepherd, that the sheep may be scattered; I will turn my hand against the little ones. 8 In the whole land, says the Lord, two-thirds shall be cut off and perish, and one-third shall be left alive. 9 And I will put this third into the fire, refine them as one refines silver, and test them as gold is tested. They will call on my name, and I will answer them. I will say, “They are my people”; and they will say, “The Lord is our God.”  (Zechariah 14) See, a day is coming for the Lord, when the plunder taken from you will be divided in your midst. 2 For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses looted and the women raped; half the city shall go into exile, but the rest of the people shall not be cut off from the city. 3 Then the Lord will go forth and fight against those nations as when he fights on a day of battle. 4 On that day his feet shall stand on the Mount of Olives, which lies before Jerusalem on the east; and the Mount of Olives shall be split in two from east to west by a very wide valley; so that one half of the Mount shall withdraw northward, and the other half southward. 5 And you shall flee by the valley of the Lord’s mountain, for the valley between the mountains shall reach to Azal; and you shall flee as you fled from the earthquake in the days of King Uzziah of Judah. Then the Lord my God will come, and all the holy ones with him. 6 On that day there shall not be either cold or frost. 7 And there shall be continuous day (it is known to the Lord), not day and not night, for at evening time there shall be light. 8 On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea; it shall continue in summer as in winter. 9 And the Lord will become king over all the earth; on that day the Lord will be one and his name one. 10 The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king’s wine presses. 11 And it shall be inhabited, for never again shall it be doomed to destruction; Jerusalem shall abide in security. 12 This shall be the plague with which the Lord will strike all the peoples that wage war against Jerusalem: their flesh shall rot while they are still on their feet; their eyes shall rot in their sockets, and their tongues shall rot in their mouths. 13 On that day a great panic from the Lord shall fall on them, so that each will seize the hand of a neighbor, and the hand of the one will be raised against the hand of the other; 14 even Judah will fight at Jerusalem. And the wealth of all the surrounding nations shall be collected--gold, silver, and garments in great abundance. 15 And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever animals may be in those camps. 16 Then all who survive of the nations that have come against Jerusalem shall go up year after year to worship the King, the Lord of hosts, and to keep the festival of booths. 17 If any of the families of the earth do not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain upon them. 18 And if the family of Egypt do not go up and present themselves, then on them shall come the plague that the Lord inflicts on the nations that do not go up to keep the festival of booths. 19 Such shall be the punishment of Egypt and the punishment of all the nations that do not go up to keep the festival of booths. 20 On that day there shall be inscribed on the bells of the horses, “Holy to the Lord.” And the cooking pots in the house of the Lord shall be as holy as the bowls in front of the altar; 21 and every cooking pot in Jerusalem and Judah shall be sacred to the Lord of hosts, so that all who sacrifice may come and use them to boil the flesh of the sacrifice. And there shall no longer be traders in the house of the Lord of hosts on that day.  (Malachi 1) An oracle. The word of the Lord to Israel by Malachi. 2 I have loved you, says the Lord. But you say, “How have you loved us?” Is not Esau Jacob’s brother? says the Lord. Yet I have loved Jacob 3 but I have hated Esau; I have made his hill country a desolation and his heritage a desert for jackals. 4 If Edom says, “We are shattered but we will rebuild the ruins,” the Lord of hosts says: They may build, but I will tear down, until they are called the wicked country, the people with whom the Lord is angry forever. 5 Your own eyes shall see this, and you shall say, “Great is the Lord beyond the borders of Israel!” 6 A son honors his father, and servants their master. If then I am a father, where is the honor due me? And if I am a master, where is the respect due me? says the Lord of hosts to you, O priests, who despise my name. You say, “How have we despised your name?” 7 By offering polluted food on my altar. And you say, “How have we polluted it?” By thinking that the Lord’s table may be despised. 8 When you offer blind animals in sacrifice, is that not wrong? And when you offer those that are lame or sick, is that not wrong? Try presenting that to your governor; will he be pleased with you or show you favor? says the Lord of hosts. 9 And now implore the favor of God, that he may be gracious to us. The fault is yours. Will he show favor to any of you? says the Lord of hosts. 10 Oh, that someone among you would shut the temple doors, so that you would not kindle fire on my altar in vain! I have no pleasure in you, says the Lord of hosts, and I will not accept an offering from your hands. 11 For from the rising of the sun to its setting my name is great among the nations, and in every place incense is offered to my name, and a pure offering; for my name is great among the nations, says the Lord of hosts. 12 But you profane it when you say that the Lord’s table is polluted, and the food for it may be despised. 13 “What a weariness this is,” you say, and you sniff at me, says the Lord of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the Lord. 14 Cursed be the cheat who has a male in the flock and vows to give it, and yet sacrifices to the Lord what is blemished; for I am a great King, says the Lord of hosts, and my name is reverenced among the nations.  (Malachi 2) And now, O priests, this command is for you. 2 If you will not listen, if you will not lay it to heart to give glory to my name, says the Lord of hosts, then I will send the curse on you and I will curse your blessings; indeed I have already cursed them, because you do not lay it to heart. 3 I will rebuke your offspring, and spread dung on your faces, the dung of your offerings, and I will put you out of my presence. 4 Know, then, that I have sent this command to you, that my covenant with Levi may hold, says the Lord of hosts. 5 My covenant with him was a covenant of life and well-being, which I gave him; this called for reverence, and he revered me and stood in awe of my name. 6 True instruction was in his mouth, and no wrong was found on his lips. He walked with me in integrity and uprightness, and he turned many from iniquity. 7 For the lips of a priest should guard knowledge, and people should seek instruction from his mouth, for he is the messenger of the Lord of hosts. 8 But you have turned aside from the way; you have caused many to stumble by your instruction; you have corrupted the covenant of Levi, says the Lord of hosts, 9 and so I make you despised and abased before all the people, inasmuch as you have not kept my ways but have shown partiality in your instruction. 10 Have we not all one father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our ancestors? 11 Judah has been faithless, and abomination has been committed in Israel and in Jerusalem; for Judah has profaned the sanctuary of the Lord, which he loves, and has married the daughter of a foreign god. 12 May the Lord cut off from the tents of Jacob anyone who does this--any to witness or answer, or to bring an offering to the Lord of hosts. 13 And this you do as well: You cover the Lord’s altar with tears, with weeping and groaning because he no longer regards the offering or accepts it with favor at your hand. 14 You ask, “Why does he not?” Because the Lord was a witness between you and the wife of your youth, to whom you have been faithless, though she is your companion and your wife by covenant. 15 Did not one God make her? Both flesh and spirit are his. And what does the one God desire? Godly offspring. So look to yourselves, and do not let anyone be faithless to the wife of his youth. 16 For I hate divorce, says the Lord, the God of Israel, and covering one’s garment with violence, says the Lord of hosts. So take heed to yourselves and do not be faithless. 17 You have wearied the Lord with your words. Yet you say, “How have we wearied him?” By saying, “All who do evil are good in the sight of the Lord, and he delights in them.” Or by asking, “Where is the God of justice?”  (Malachi 3) See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight--indeed, he is coming, says the Lord of hosts. 2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; 3 he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. 4 Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. 5 Then I will draw near to you for judgment; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts. 6 For I the Lord do not change; therefore you, O children of Jacob, have not perished. 7 Ever since the days of your ancestors you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, “How shall we return?” 8 Will anyone rob God? Yet you are robbing me! But you say, “How are we robbing you?” In your tithes and offerings! 9 You are cursed with a curse, for you are robbing me--the whole nation of you! 10 Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the Lord of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing. 11 I will rebuke the locust for you, so that it will not destroy the produce of your soil; and your vine in the field shall not be barren, says the Lord of hosts. 12 Then all nations will count you happy, for you will be a land of delight, says the Lord of hosts. 13 You have spoken harsh words against me, says the Lord. Yet you say, “How have we spoken against you?” 14 You have said, “It is vain to serve God. What do we profit by keeping his command or by going about as mourners before the Lord of hosts? 15 Now we count the arrogant happy; evildoers not only prosper, but when they put God to the test they escape.” 16 Then those who revered the Lord spoke with one another. The Lord took note and listened, and a book of remembrance was written before him of those who revered the Lord and thought on his name. 17 They shall be mine, says the Lord of hosts, my special possession on the day when I act, and I will spare them as parents spare their children who serve them. 18 Then once more you shall see the difference between the righteous and the wicked, between one who serves God and one who does not serve him.  (Malachi 4) See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. 2 But for you who revere my name the sun of righteousness shall rise, with healing in its wings. You shall go out leaping like calves from the stall. 3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. 4 Remember the teaching of my servant Moses, the statutes and ordinances that I commanded him at Horeb for all Israel. 5 Lo, I will send you the prophet Elijah before the great and terrible day of the Lord comes. 6 He will turn the hearts of parents to their children and the hearts of children to their parents, so that I will not come and strike the land with a curse. | **ܣܦܪܐ ܕܒܪܝܼܬ̣ܐ**    ܩܦܠܐܘܢ ܐ  1 ܒܪܳܫܝܼܬܼ ܒܪ݂ܳܐ ܐܰܠܳܗܳܐ ܝܳܬܼ ܫܡܰܝܳܐ ܘܝܳܬܼ ܐܰܪܥܳܐ. 2 ܘܐܰܪܥܳܐ ܗܘܳܬܼ ܬܘܳܗ ܘܒ݂ܘܳܗ. ܘܚܷܫܘܳܟ݂ܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܬܗܘܳܡܳܐ. ܘܪܘܽܚܷܗ ܕܐܰܠܳܗܳܐ ܡܪܰܚܦܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ. 3 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ: ܢܷܗܘܷܐ ܢܘܽܗܪܳܐ: ܘܰܗ̱ܘܳܐ ܢܘܽܗܪܳܐ. 4 ܘܰܚ̣ܙܳܐ ܐܰܠܳܗܳܐ ܠܢܘܽܗܪܳܐ ܕܫܰܦܝܼܪ: ܘܰܦ̣ܪܰܫ ܐܰܠܳܗܳܐ ܒܝܷܬܼ ܢܘܽܗܪܳܐ ܠܚܷܫܘܳܟ݂ܳܐ. 5 ܘܰܩܪܳܐ ܐܰܠܳܗܳܐ ܠܢܘܽܗܪܳܐ ܐܝܼܡܳܡܳܐ: ܘܰܠܚܷܫܘܳܟ݂ܳܐ ܩܪܳܐ ܠܷܠܝܳܐ: ܘܰܗ̱ܘܳܐ ܪܰܡܫܳܐ ܘܰܗ̱ܘܳܐ ܨܰܦܪܳܐ ܝܳܘܡܳܐ ܚܰܕ݂. 6 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܢܷܗܘܷܐ ܪܩܝܼܥܳܐ ܒܡܷܨܥܰܬܼ ܡܰܝ̈ܳܐ: ܘܢܷܗܘܷܐ ܦܳܪܷܫ ܒܷܝܬܼ ܡܰܝ̈ܳܐ ܠܡܰܝܳܐ. 7 ܘܰܥ̣ܒܰܕ݂ ܐܰܠܳܗܳܐ ܪܩܝܼܥܳܐ: ܘܰܦ̣ܪܰܫ ܒܷܝܬܼ ܡܰܝ̈ܳܐ ܕܰܠܬܰܚܬܿ ܡ̣ܢ ܪܩܝܼܥܳܐ: ܘܒܷܝܬܼ ܡܰܝ̈ܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܪܩܝܼܥܳܐ: ܘܰܗ̱ܘܳܐ ܗܳܟܰܢܳܐ. 8 ܘܰܩܪܳܐ ܐܰܠܳܗܳܐ ܠܰܪܩܝܼܥܳܐ ܫܡܰܝܳܐ: ܘܰܗ̱ܘܳܐ ܪܰܡܫܳܐ ܘܰܗ̱ܘܳܐ ܨܰܦܪܳܐ ܝܳܘܡܳܐ ܕܰܬܼܪܷܝܢ. 9 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ: ܢܷܬܼܟܰܢܫܘܽܢ ܡܰܝ̈ܳܐ ܕܰܠܬܰܚܬܿ ܡ̣ܢ ܫܡܰܝܳܐ ܠܐܰܬܼܪܳܐ ܚܰܕ݂: ܘܬܷܬܼܚܙܷܐ ܝܰܒܿܝܼܫܬܳܐ: ܘܰܗ̱ܘܳܐ ܗܳܟܰܢܳܐ. 10 ܘܰܩ̣ܪܳܐ ܐܰܠܳܗܳܐ ܠܝܰܒܿܝܼܫܬܳܐ ܐܰܪܥܳܐ: ܘܰܠܟܷܢܫܳܐ ܕܡܰܝ̈ܳܐ ܩ̣ܪܳܐ ܝܰܡܡܷ̈ܐ: ܘܰܚܙܳܐ ܐܰܠܳܗܳܐ ܕܫܰܦܝܼܪ. 11 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ: ܬܰܦܷܩ ܐܰܪܥܳܐ ܬܷܕ݂ܐܳܐ ܥܷܣܒܳܐ ܕܡܷܙܕܿܪܰܥ ܙܰܪܥܳܐ ܠܓܷܢܣܷܗ: ܘܐܝܼܠܳܢܳܐ ܕܦܷܐܪܷ̈ܐ ܠܓܷܢܣܷܗ: ܕܢܷܨܒܿܬܷܗ ܒܷܗ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܗ̱ܘܳܐ ܗܳܟܰܢܳܐ. 12 ܘܐܰܦܩܰܬ݀ ܐܰܪܥܳܐ ܬܷܕ݂ܐܳܐ ܥܷܣܒܳܐ ܕܡܷܙܕܿܪܰܥ ܙܰܪܥܳܐ ܠܓܷܢܣܷܗ: ܘܐܝܼܠܳܢܳܐ ܕܥܳܒܷܕ݂ ܦܷܐܪܷ̈ܐ ܕܢܷܨܒܿܬܷܗ ܒܷܗ ܠܓܷܢܣܷܗ: ܘܰܚܙܳܐ ܐܰܠܳܗܳܐ ܕܫܰܦܝܼܪ. 13 ܘܰܗ̱ܘܳܐ ܪܰܡܫܳܐ ܘܰܗ̱ܘܳܐ ܨܰܦܪܳܐ ܝܳܘܡܳܐ ܕܰܬܼܠܳܬܳܐ. 14 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ: ܢܷܗܘܘܳܢ ܢܰܗܝܼܪܷ̈ܐ ܒܰܪܩܝܼܥܳܐ ܕܰܫܡܰܝܳܐ: ܠܡܷܦܪܰܫ ܒܷܝܬܼ ܐܝܼܡܳܡܳܐ ܠܠܷܠܝܳܐ: ܘܢܷܗܘܘܳܢ ܠܐܳܬܼ̈ܘܳܬܼܳܐ: ܘܰܠܙܰܒ݂ܢܷ̈ܐ: ܘܰܠܝܳܘ̈ܡܳܬܼܳܐ: ܘܠܰܫܢܰܝ̈ܳܐ. 15 ܘܢܷܗܘܘܳܢ ܡܰܢܗܪܝܼܢ ܒܰܪܩܝܼܥܳܐ ܕܰܫܡܰܝܳܐ ܠܡܰܢܗܳܪܘܽ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܗ̱ܘܳܐ ܗܳܟܰܢܳܐ. 16 ܘܰܥ̣ܒܰܕ݂ ܐܰܠܳܗܳܐ ܬܪܷܝܢ ܢܰܗܝܼܪܷ̈ܐ ܪܳܘܪ̈ܒܷܐ: ܢܰܗܝܼܪܳܐ ܪܰܒܳܐ ܠܫܘܽܠܛܳܢܳܐ ܕܐܝܼܡܳܡܳܐ: ܘܢܰܗܝܼܪܳܐ ܙܥܘܳܪܳܐ ܠܫܘܽܠܛܳܢܳܐ ܕܠܷܠܝܳܐ: ܘܟ݂ܳܘܟܿܒܷ̈ܐ. 17 ܘܝܰܗ̱ܒ݂ ܐܷܢܘܳܢ ܐܰܠܳܗܳܐ ܒܰܪܩܝܼܥܳܐ ܕܰܫܡܰܝܳܐ ܠܡܰܢܗܳܪܘܽ ܥܰܠ ܐܰܪܥܳܐ. 18 ܘܰܠܡܷܫܠܰܛ ܒܐܝܼܡܳܡܳܐ ܘܰܒ݂ܠܷܠܝܳܐ: ܘܰܠܡܷܦܪܰܫ ܒܷܝܬܼ ܢܘܽܗܪܳܐ ܘܚܷܫܘܳܟ݂ܳܐ: ܘܰܚ̣ܙܳܐ ܐܰܠܳܗܳܐ ܕܫܰܦܝܼܪ. 19 ܘܰܗ̱ܘܳܐ ܪܰܡܫܳܐ ܘܰܗ̱ܘܳܐ ܨܰܦܪܳܐ ܝܳܘܡܳܐ ܕܐܰܪܒܿܥܳܐ. 20 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ: ܢܰܪܚܫܘܽܢ ܡܰܝ̈ܳܐ ܪ̈ܰܚܫܳܐ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ: ܘܦܳܪܰܚܬܼܳܐ ܬܷܦܪܰܚ ܥܰܠ ܐܰܪܥܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܪܩܝܼܥܳܐ ܕܰܫܡܰܝܳܐ. 21 ܘܰܒ݂ܪܳܐ ܐܰܠܳܗܳܐ ܬܰܢܝܼܢܷ̈ܐ ܪܳܘܪ̈ܒܷܐ: ܘܟ݂ܠ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ ܕܪ̈ܰܚܫܳܐ ܕܐܰܪܚܷܫܘ ܡܰܝ̈ܳܐ ܠܓܷܢܣܗܘܳܢ: ܘܟ݂ܠ ܦܳܪܰܚܬܼܳܐ ܕܓܷܦܳܐ ܠܓܷܢܣܳܐ ܘܰܚ̣ܙܳܐ ܐܰܠܳܗܳܐ ܕܫܰܦܝܼܪ. 22 ܘܒܰܪܷܟ݂ ܐܷܢܘܳܢ ܐܰܠܳܗܳܐ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܦܪܳܘ ܘܰܣܓ݂ܳܘ: ܘܰܡܠܳܘ ܡܰܝ̈ܳܐ ܕܰܒܝܰܡܡܷ̈ܐ: ܘܦܳܪܰܚܬܼܳܐ ܬܷܣܓܷܐ ܒܐܰܪܥܳܐ. 23 ܘܰܗ̱ܘܳܐ ܪܰܡܫܳܐ ܘܰܗ̱ܘܳܐ ܨܰܦܪܳܐ ܝܳܘܡܳܐ ܕܚܰܡܫܳܐ. 24 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ: ܬܰܦܷܩ ܐܰܪܥܳܐ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ ܠܓܷܢܣܳܗ̇: ܒܥܝܼܪܳܐ ܘܪ̈ܰܚܫܳܐ: ܘܚܰܝܘ̱ܬܼܳܐ ܕܐܰܪܥܳܐ ܠܓܷܢܣܳܗ̇: ܘܰܗ̱ܘܳܐ ܗܳܟܰܢܳܐ. 25 ܘܰܥ̣ܒܰܕ݂ ܐܰܠܳܗܳܐ ܚܰܝܘ̱ܬܼܳܐ ܕܐܰܪܥܳܐ ܠܓܷܢܣܳܗ̇ ܘܰܒ݂ܥܝܼܪܳܐ ܠܓܷܢܣܳܗ̇: ܘܟ݂ܠܷܗ ܪܰܚܫܳܐ ܕܐܰܪܥܳܐ ܠܓܷܢܣܳܘ̈ܗܝ: ܘܰܚ̣ܙܳܐ ܐܰܠܳܗܳܐ ܕܫܰܦܝܼܪ. 26 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ: ܢܷܥܒܷܿܕ ܐ̱ܢܳܫܳܐ ܒܨܰܠܡܰܢ ܐܰܝܟ݂ ܕܡܘܽܬܰܢ: ܘܢܷܫܠܛܘܽܢ ܒܢ̈ܘܽܢܰܝ ܝܰܡܳܐ: ܘܰܒ݂ܦܳܪܰܚܬܼܳܐ ܕܰܫܡܰܝܳܐ: ܘܒܰܒ݂ܥܝܼܪܳܐ: ܘܰܒ݂ܟ݂ܠܳܗ ܚܰܝܘ̱ܬܼܳܐ ܕܐܰܪܥܳܐ: ܘܰܒ݂ܟ݂ܠܷܗ ܪ̈ܰܚܫܳܐ ܕܪܳܚܷ̇ܫ ܥܰܠ ܐܰܪܥܳܐ. 27 ܘܰܒ݂ܪܳܐ ܐܰܠܳܗܳܐ ܠܐܳܕ݂ܳܡ ܒܨܰܠܡܷܗ: ܒܰܨܠܷܡ ܐܰܠܳܗܳܐ ܒܪܳܝܗܝ: ܕܟܰܪ ܘܢܷܩܒ݂ܳܐ ܒܪܳܐ ܐܷܢܘܳܢ. 28 ܘܒܰܪܷܟ݂ ܐܷܢܘܳܢ ܐܰܠܳܗܳܐ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܐܰܠܳܗܳܐ: ܦܪܳܘ ܘܰܣܓ݂ܳܘ: ܘܰܡܠܳܘ ܐܰܪܥܳܐ ܘܟ݂ܘܽܒ݂ܫܘܽܗܿ. ܘܰܫܠܰܛܘ ܒܢ̈ܘܽܢܰܝ ܝܰܡܳܐ: ܘܰܒ݂ܦܳܪܰܚܬܼܳܐ ܕܰܫܡܰܝܳܐ: ܘܒܰܒ݂ܥܝܼܪܳܐ ܘܰܒ݂ܟ݂ܠܳܗ̇ ܚܰܝܘ̱ܬܼܳܐ ܕܪܳܚܫܳܐ ܥܰܠ ܐܰܪܥܳܐ. 29 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ: ܗܳܐ ܝܷܗ̱ܒܷܿܬܼ ܠܟ݂ܘܳܢ ܟܠܷܗ ܥܷܣܒܳܐ ܕܙܰܪܥܳܐ ܕܡܷܙܕܿܪܰܥ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܳܗ̇ ܐܰܪܥܳܐ: ܘܟ݂ܠ ܐܝܼܠܳܢ ܕܐܝܼܬܼ ܒܷܗ ܦܷܐܪ̈ܰܝ ܐܝܼܠܳܢܷܗ ܕܙܰܪܥܷܗ ܡܷܙܕܿܪܰܥ: ܠܟ݂ܘܳܢ ܢܷܗܘܷܐ ܡܷܐܟ݂ܘܽܠܬܳܐ. 30 ܘܰܠܟ݂ܠܳܗ̇ ܚܰܝܘ̱ܬܼܳܐ ܕܕܰܒ݂ܪܳܐ: ܘܰܠܟ݂ܠܳܗ ܦܳܪܰܚܬܼܳܐ ܕܰܫܡܰܝܳܐ: ܘܰܠܟ݂ܠ ܕܪܳܚܷ̇ܫ ܥܰܠ ܐܰܪܥܳܐ: ܕܐܝܼܬܼ ܒܷܗ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ: ܘܟ݂ܠܷܗ ܝܘܽܪܳܩܳܐ ܕܥܷܣܒܳܐ ܠܡܷܐܟ݂ܘܽܠܬܳܐ: ܘܰܗ̱ܘܳܐ ܗܳܟܰܢܳܐ. 31 ܘܰܚ̣ܙܳܐ ܐܰܠܳܗܳܐ ܕܰܥ̣ܒܰܕ݂: ܘܗܳܐ ܛܳܒ݂ ܫܰܦܝܼܪ: ܘܰܗ̱ܘܳܐ ܪܰܡܫܳܐ ܘܰܗ̱ܘܳܐ ܨܰܦܪܳܐ ܝܳܘܡܳܐ ܕܷܫܬܳܐ.  ܩܦܠܐܘܢ ܒ  1 ܘܰܫܠܷܡܘ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ: ܘܟ݂ܠܷܗ ܚܰܝܠܗܘܳܢ. 2 ܘܫܰܠܷܡ ܐܰܠܳܗܳܐ ܒܝܳܘܡܳܐ ܫܬܝܼܬܼܳܝܳܐ ܥܒ݂ܳܕ݂ܳܘ̈ܗܝ ܕܰܥܒܰܕ݂: ܘܐܷܬܿܬܿܢܝܼܚ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܡ̣ܢ ܟܠܗܘܳܢ ܥܒ݂ܳܕ݂ܳܘ̈ܗܝ ܕܰܥ̣ܒܰܕ݂. 3 ܘܒܰܪܷܟ݂ ܐܰܠܳܗܳܐ ܠܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ: ܘܩܰܕܿܫܷܗ: ܡܷܛܠ ܕܒܷܗ ܐܷܬܿܬܿܢܝܼܚ ܡ̣ܢ ܟܠܗܘܳܢ ܥܒ݂ܳܕ݂ܳܘ̈ܗܝ ܕܰܒ݂ܪܳܐ ܐܰܠܳܗܳܐ ܠܡܷܥܒܰܕ݂. 4 ܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬܼܳܐ ܕܰܫܡܰܝܳܐ ܘܕܰܐܪܥܳܐ ܟܰܕ݂ ܐܷܬܼܒܿܪܝܼܘ: ܒܝܳܘܡܳܐ ܕܰܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 5 ܘܟ݂ܠܗܘܳܢ ܐܝܼܠܳܢܷ̈ܐ ܕܚܰܩܠܳܐ ܥܕܰܟܷܿܝܠ ܠܳܐ ܗܘ̱ܘ ܒܐܰܪܥܳܐ: ܘܟ݂ܠܷܗ ܥܷܣܒܳܐ ܕܚܰܩܠܳܐ ܥܕܰܟܷܿܝܠ ܠܳܐ ܝܼܥܳܐ݂: ܡܷܛܠ ܕܠܳܐ ܐܰܚܷܬܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡܷܛܪܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ: ܘܐܳܕ݂ܳܡ ܠܰܝܬܿ ܠܡܷܦܠܰܚ ܒܐܰܪܥܳܐ. 6 ܘܡܰܒܿܘܽܥܳܐ ܣܳܠܷܩ݁ ܗ̱ܘܳܐ ܡ̣ܢ ܐܰܪܥܳܐ: ܘܡܰܫܩܷܐ ܗ̱ܘܳܐ ܠܟ݂ܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 7 ܘܰܓܼܒܰܠ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܐܳܕ݂ܳܡ ܥܰܦܪܳܐ ܡ̣ܢ ܐܰܕ݂ܡ̱ܬܼܳܐ: ܘܰܢ̣ܦܰܚ ܒܐܰܦܳܘ̈ܗܝ ܢܫܰܡܬܼܳܐ ܕܚܰܝܷ̈ܐ: ܘܰܗ̱ܘܳܐ ܐܳܕ݂ܳܡ ܠܰܢܦܷܫ ܚܰܝܳܐ. 8 ܘܰܢ̣ܨܰܒ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܦܰܪܕܰܝܣܳܐ ܒܰܥܕܷܢ ܡ̣ܢ ܩܕ݂ܝܼܡ: ܘܣܳܡ݂ ܬܰܡܰܢ ܠܐܳܕ݂ܳܡ ܕܰܓܼܒܰܠ̣. 9 ܘܐܳܘܥܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܟܠ ܐܝܼܠܳܢ ܕܰܪܓܼܝܼܓܼ ܠܡܷܚܙܳܐ: ܘܫܰܦܝܼܪ ܠܡܷܐܟܰܠ: ܘܐܝܼܠܳܢܳܐ ܕܚܰܝܷ̈ܐ ܒܰܡܨܰܥܬܷܗ ܕܦܰܪܕܰܝܣܳܐ: ܘܐܝܼܠܳܢܳܐ ܕܝܼܕܰܥܬܼܳܐ ܕܛܳܒ݂ܬܼܳܐ ܘܰܕ݂ܒ݂ܝܼܫܬܳܐ. 10 ܘܢܰܗܪܳܐ ܢܳܦܷܩ݁ ܗ̱ܘܳܐ ܡ̣ܢ ܥܕܷܢ ܠܡܰܫܩܳܝܘܽܬܷܗ ܠܦܰܪܕܰܝܣܳܐ. ܘܡ̣ܢ ܬܰܡܳܢ ܦܳܪܷܫ݁ ܘܗܳܘܷ̇ܐ ܠܐܰܪܒܿܥܳܐ ܪܷ̈ܫܝܼܢ. 11 ܫܡܷܗ ܕܚܰܕ݂ ܦܝܼܫܘܳܢ: ܗܳܗ̇ ܕܚܳܕܰܪ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܰܚܘܝܼܠܳܐ: ܕܬܰܡܳܢ ܕܰܗܒ݂ܳܐ. 12 ܘܕܰܗܒ݂ܳܗ̇ ܕܐܰܪܥܳܐ ܗܳܝ̇ ܕܛܳܒ݂. ܬܰܡܳܢ ܒܷܪ̈ܘܽܠܚܷܐ ܘܟܷ̈ܐܦܷܐ ܕܒܷܪܘܳܠܳܐ. 13 ܘܰܫܡܷܗ ܕܢܰܗܪܳܐ ܬܷܢܝܳܢܳܐ ܓܝܼܚܘܳܢ: ܗܳܘ̇ ܕܚܳܕܰܪ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܟ݂ܘܽܫ. 14 ܘܰܫܡܷܗ ܕܢܰܗܪܳܐ ܕܰܬܼܠܳܬܼܳܐ ܕܷܩܠܰܬܼ: ܗܳܘ̇ ܕܐܳܙܷܠ ܠܘܽܩܒܰܠ ܐܳܬܼܘܳܪ. ܘܢܰܗܪܳܐ ܕܐܰܪܒܿܥܳܐ ܗܳܘ̇ ܦܪܳܬܼ. 15 ܘܰܕ݂ܒܰܪ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܐܳܕܰܡ: ܘܫܰܒ݂ܩܷܗ ܒܦܰܪܕܰܝܣܳܐ ܕܰܥܕܷܢ: ܕܢܷܦܷܠܚܝܼܘܗܝ ܘܢܷܛܪܝܼܘܗܝ. 16 ܘܰܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܐܳܕ݂ܳܡ ܘܐܷܡܰܪ݂ ܠܷܗ: ܡ̣ܢ ܟܠܗܘܳܢ ܐܝܼܠܳܢܷ̈ܐ ܕܰܒ݂ܦܰܪܕܰܝܣܳܐ ܡܷܐܟܰܠ ܬܷܐܟ݂ܘܳܠ. 17 ܘܡ̣ܢ ܐܝܼܠܳܢܳܐ ܕܝܼܕܰܥܬܼܳܐ ܕܛܳܒ݂ܬܼܳܐ ܘܰܕ݂ܒ݂ܝܼܫܬܳܐ ܠܳܐ ܬܷܐܟ݂ܘܳܠ ܡܷܢܷܗ. ܡܷܛܠ ܕܰܒ݂ܝܳܘܡܳܐ ܕܬܷܐܟ݂ܘܳܠ ܡܷܢܷܗ: ܡܳܘܬܳܐ ܬܡܘܽܬܼ. 18 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܠܳܐ ܫܰܦܝܼܪ ܕܢܷܗܘܷܐ ܐܳܕ݂ܳܡ ܒܰܠܚܘܳܕ݂ܳܘܗܝ: ܐܷܥܒܷܿܕ݂ ܠܷܗ ܡܥܰܕܿܪܳܢܳܐ ܐܰܟ݂ܘܳܬܷܗ. 19 ܘܰܓܼܒܰܠ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܟܠܳܗ̇ ܚܰܝܘ̱ܬܼܳܐ ܕܕܰܒ݂ܪܳܐ: ܘܟ݂ܠܳܗ̇ ܦܳܪܰܚܬܼܳܐ ܕܰܫܡܰܝܳܐ: ܘܐܰܝܬܿܝܼ ܐܷܢܘܳܢ ܠܘܳܬܼ ܐܳܕ݂ܳܡ: ܕܢܷܚܙܷܐ ܡܳܢܳܐ ܩܳܪܷܐ ܠܗܘܳܢ. ܘܟ݂ܠ ܕܰܩܪܳܐ ܠܗܘܳܢ ܐܳܕ݂ܳܡ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ: ܗܳܘ̇ ܗـܘܽ ܫܡܷܗ. 20 ܘܰܩܪܳܐ ܐܳܕ݂ܳܡ ܫܡܳܗܷ̈ܐ ܠܟ݂ܠܳܗ̇ ܒܥܝܼܪܳܐ: ܘܰܠܟ݂ܠܳܗ̇ ܦܳܪܰܚܬܼܳܐ ܕܰܫܡܰܝܳܐ: ܘܰܠܟ݂ܠܳܗ̇ ܚܰܝܘ̱ܬܼܳܐ ܕܕܰܒ݂ܪܳܐ: ܘܠܐܳܕ݂ܳܡ ܠܳܐ ܐܷܫܬܰܟ݂ܚ ܠܷܗ ܡܥܰܕܿܪܳܢܳܐ ܐܰܟ݂ܘܳܬܷܗ. 21 ܘܐܰܪܡܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܫܷܠܝܳܐ ܥܰܠ ܐܳܕ݂ܳܡ ܘܰܕ݂ܡܷܟ: ܘܰܢܣܰܒ݂ ܚܰܕ݂ ܡ̣ܢ ܐܷܠܥܳܘ̈ܗܝ: ܘܐܳܘܚܷܕ݂ ܒܷܣܪܳܐ ܚܠܳܦܷܝܗ̇. 22 ܘܬܰܩܷܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܐܷܠܥܳܐ ܕܰܢ̣ܣܰܒ݂ ܡ̣ܢ ܐܳܕ݂ܳܡ ܠܐܰܢ̱ܬܿܬܼܳܐ: ܘܐܰܝܬܿܝܳܗ̇ ܠܐܳܕ݂ܳܡ. 23 ܘܐܷܡܰܪ݂ ܐܳܕ݂ܳܡ: ܗܳܢܳܐ ܙܰܒ݂ܢܳܐ ܓܰܪܡܳܐ ܡ̣ܢ ܓܰܪ̈ܡܰܝ: ܘܒܷܣܪܳܐ ܡ̣ܢ ܒܷܣܪܝ: ܗܳܕܷܐ ܬܷܬܼܩܪܷܐ ܐܰܢ̱ܬܿܬܼܳܐ: ܡܷܛܠ ܕܡ̣ܢ ܓܰܒ݂ܪܳܐ ܢܣܝܼܒ݂ܳܐ. 24 ܡܷܛܠ ܗܳܢܳܐ ܢܷܫܒܿܘܳܩ ܓܰܒ݂ܪܳܐ ܠܐܰܒ݂ܘܽܗܝ ܘܠܷܐܡܷܗ: ܘܢܷܩܰܦ ܠܐܰܢ̱ܬܿܬܷܗ. ܘܢܷܗܘܘܳܢ ܬܪܰܝܗܘܳܢ ܚܰܕ݂ ܒܣܰܪ. 25 ܘܰܗ̱ܘܳܘ ܬܪܰܝܗܘܳܢ ܥܰܪܛܷܠܳܝܝܼܢ: ܐܳܕ݂ܳܡ ܘܐܰܢ̱ܬܿܬܷܗ ܘܠܳܐ ܒܳܗܬܿܝܼܢ.  ܩܦܠܐܘܢ ܓ  1 ܘܚܷܘܝܳܐ ܥܪܝܼܡ ܗ̱ܘܳܐ ܡ̣ܢ ܟܠܳܗܿ ܚܰܝܘ̱ܬܼܳܐ ܕܕܰܒ݂ܪܳܐ ܕܰܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. ܘܐܷܡܰܪ݂ ܚܷܘܝܳܐ ܠܐܰܢ̱ܬܿܬܼܳܐ: ܫܰܪܝܼܪܳܐܝܼܬܼ ܐܷܡܰܪ ܐܰܠܳܗܳܐ: ܕܠܳܐ ܬܷܐܟ݂ܠܘܽܢ ܡ̣ܢ ܐܝܼܠܳܢܰܝ̈ ܦܰܪܕܰܝܣܳܐ. 2 ܘܐܷܡܪܰܬܼ ܐܰܢ̱ܬܿܬܼܳܐ ܠܚܷܘܝܳܐ: ܕܡ̣ܢ ܦܷܐܪܰܝ̈ ܐܝܼܠܳܢܷ̈ܐ ܕܰܒ݂ܦܰܪܕܰܝܣܳܐ ܟܠܗܘܳܢ ܢܷܐܟ݂ܘܳܠ. 3 ܘܡ̣ܢ ܦܷܐܪܰܝ̈ ܐܝܼܠܳܢܳܐ ܕܒܰܡܨܰܥܬܷܗ ܕܦܰܪܕܰܝܣܳܐ: ܐܷܡܰܪ ܐܰܠܳܗܳܐ ܕܠܳܐ ܬܷܐܟ݂ܠܘܽܢ ܡܷܢܷܗ: ܘܠܳܐ ܬܷܬܼܩܰܪܒ݂ܘܽܢ ܠܷܗ: ܕܠܳܐ ܬܡܘܽܬܼܘܽܢ. 4 ܘܐܷܡܰܪ݂ ܚܷܘܝܳܐ ܠܐܰܢ̱ܬܿܬܼܳܐ: ܠܳܐ ܡܡܳܬܼ ܬܡܘܽܬܼܘܽܢ. 5 ܡܷܛܠ ܕܝܳܕܰܥ ܐܰܠܳܗܳܐ ܕܰܒ݂ܝܳܘܡܳܐ ܕܐܰܟ݂ܠܝܼܢ ܐܰܢ̱ܬܿܘܳܢ ܡܷܢܷܗ: ܡܷܬܼܦܰܬܼ̈ܚܰܢ ܥܰܝܢܰܝ̈ܟܿܘܳܢ: ܘܗܳܘܷ̇ܝܢ ܐܰܢ̱ܬܿܘܳܢ ܐܰܝܟ݂ ܐܰܠܳܗܳܐ: ܝܰܕ݂ܥܰܝ̈ ܛܳܒ݂ܬܼܳܐ ܘܒ݂ܝܼܫܬܳܐ. 6 ܘܰܚܙܳܬܼ ܐܰܢ̱ܬܿܬܼܳܐ ܕܫܰܦܝܼܪ ܐܝܼܠܳܢܳܐ ܠܡܷܐܟܰܠ: ܘܪܷܓܿܬܼܳܐ ܗ̱ܘܽ ܠܥܰܝܢܷܐ: ܘܰܪܓܼܝܼܓܼ ܐܝܼܠܳܢܳܐ ܠܰܡܚܳܪ ܒܷܗ. ܘܢܷܣܒܰܬܼ ܡ̣ܢ ܦܷܐܪ̈ܳܘܗܝ ܘܐܷܟ݂ܠܰܬܼ: ܘܝܷܗ̱ܒܰܬܼ ܐܳܦ ܠܒܰܥܠܳܗ ܥܰܡܳܗܿ ܘܐܷܟܰܠ. 7 ܘܐܷܬܼܦܬܰܚܝ ܥܰܝܢܷ̈ܐ ܕܰܬܼܪ̈ܰܝܗܘܳܢ: ܘܝܼܕܰܥ ܕܥܷܪܛܷܠܳܝܝܼܢ ܐܷܢܘܳܢ. ܘܕܰܒܷܿܩܘ ܛܰܪ̈ܦܷܐ ܕܬܷܐܢܷܐ: ܘܰܥܒܰܕ݂ ܠܗܘܳܢ ܦܪ̈ܳܙܘܳܡܷܐ. 8 ܘܰܫܡܰܥܘ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܕܰܡܗܰܠܷܟ݂ ܒܦܰܪܕܰܝܣܳܐ ܠܦܳܢܝܷܗ ܕܝܳܘܡܳܐ. ܘܐܷܬܿܛܫܝܼܘ ܐܳܕ݂ܳܡ ܘܐܰܢ̱ܬܿܬܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܒܓ݂ܳܘ ܐܝܼܠܳܢܷ̈ܐ ܕܦܰܪܕܰܝܣܳܐ. 9 ܘܰܩܪܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܐܳܕܰܡ: ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܰܝܟܳܐ ܐܰܢ̱ܬܿ ܐܳܕܰܡ. 10 ܘܐܷܡܰܪ݂: ܩܳܠܳܟ݂ ܫܷܡܥܷܬܼ ܒܦܰܪܕܰܝܣܳܐ: ܘܰܚܙܷܝܬܼ ܕܥܰܪܛܷܠܳܝ ܐ̱ܢܳܐ: ܘܐܷܬܿܛܫܝܼܬܼ. 11 ܘܐܷܡܰܪ݂ ܠܷܗ ܡܳܪܝܳܐ: ܡܰܢܘܽ ܚܳܘܝܳܟ݂ ܕܥܰܪܛܷܠܳܝ ܐܰܢ̱ܬܿ: ܗܳܐ ܡ̣ܢ ܐܝܼܠܳܢܳܐ ܕܰܦܩܰܕ݂ܬܳܟ݂ ܕܠܳܐ ܬܷܐܟ݂ܘܳܠ ܡܷܢܷܗ ܐܷܟܰܠܬܿ. 12 ܘܐܷܡܰܪ݂ ܐܳܕܰܡ: ܐܰܢ̱ܬܿܬܼܳܐ ܕܝܰܗ̱ܒ݂ܬܿ ܥܰܡܝ: ܗܝܼ ܝܷܗ̱ܒܰܬܼ ܠܝܼ ܡ̣ܢ ܐܝܼܠܳܢܳܐ: ܘܐܷܟ݂ܠܷܬܼ. 13 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܐܰܢ̱ܬܿܬܼܳܐ: ܡܳܢܳܘ ܗܳܢܳܐ ܕܰܥܒܰܕ݂ܬܿܝ: ܘܐܷܡܪܰܬܼ ܐܰܢ̱ܬܿܬܼܳܐ: ܚܷܘܝܳܐ ܐܰܛܥܝܰܢܝ ܘܐܷܟ݂ܠܷܬܼ. 14 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܚܷܘܝܳܐ: ܥܰܠ ܕܰܥܒܰܕ݂ܬܿ ܗܳܕܷܐ: ܠܝܼܛ ܐܰܢ̱ܬܿ ܡ̣ܢ ܟܠܳܗ ܒܥܝܼܪܳܐ: ܘܡ̣ܢ ܟܠܳܗܿ ܚܰܝܘ̱ܬܼܳܐ ܕܕܰܒ݂ܪܳܐ: ܘܥܰܠ ܟܰܪܣܳܟ݂ ܬܗܰܠܷܟ: ܘܥܰܦܪܳܐ ܬܷܐܟ݂ܘܳܠ ܟܠ ܝܳܘܡܰܝ̈ ܚܰܝܰܝ̈ܟ. 15 ܘܰܒ݂ܥܷܠܕܿܒ݂ܳܒ݂ܘܽܬܼܳܐ ܐܷܣܝܼܡ ܒܰܝܢܰܝܟ ܠܐܰܢ̱ܬܿܬܼܳܐ: ܘܒܷܝܬܼ ܙܰܪܥܳܟ݂ ܠܙܰܪܥܳܗ: ܗܘܽ ܢܕ݂ܘܽܫ ܪܷܫܳܟ: ܘܐܰܢ̱ܬܿ ܬܷܡܚܷܝܘܗܝ ܒܥܷܩܒܷܗ. 16 ܘܠܰܐܢ̱ܬܿܬܼܳܐ ܐܷܡܰܪ: ܡܰܣܓܳܝܼܘܽ ܐܰܣܓܷܿܐ ܟܷܐܒܰܝ̈ܟܿܝ ܘܒܰܛܢܰܝ̈ܟܿܝ: ܘܰܒ݂ܟܷܐܒܷܐ ܬܷܐܠܕܿܝܼܢ ܒܢܰܝܳܐ: ܘܥܰܠ ܒܰܥܠܷܟ݂ܝ ܬܷܬܼܦܢܝܼܢ: ܘܗܘܽ ܢܷܫܬܰܠܰܛ ܒܷܟ݂ܝ. 17 ܘܠܐܳܕ݂ܳܡ ܐܷܡܰܪ: ܥܰܠ ܕܰܫܡܰܥܬܿ ܒܩܳܠܳܐ ܕܐܰܢ̱ܬܿܬܼܳܟ: ܘܐܷܟܰܠܬܿ ܡ̣ܢ ܐܝܼܠܳܢܳܐ ܕܰܦܩܰܕܿܬܳܟ݂ ܘܐܷܡܪܷܬܼ ܠܳܟ: ܕܠܳܐ ܬܷܐܟ݂ܘܳܠ ܡܷܢܷܗ: ܠܝܼܛܳܐ ܐܰܪܥܳܐ ܡܷܛܠܳܬܼܳܟ. ܒܟܷܐܒܷܐ ܬܷܟ݂ܠܝܼܗ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܰܝ̈ܟ. 18 ܘܟ݂ܘܽܒܷܐ ܘܕܰܪܕܿܪܷ̈ܐ ܬܳܘܥܷܐ ܠܳܟ: ܘܬܷܐܟ݂ܘܳܠ ܥܷܣܒܳܐ ܕܚܰܩܠܳܐ. 19 ܘܰܒ݂ܕ݂ܘܽܥܬܼܳܐ ܕܐܰܦܰܝ̈ܟ ܬܷܐܟ݂ܘܳܠ ܠܰܚܡܳܐ: ܥܕܰܡܳܐ ܕܬܷܗܦܘܳܟ݂ ܠܐܰܪܥܳܐ ܕܡܷܢܳܗ ܐܷܬܼܢܣܷܒ݂ܬܿ. ܡܷܛܠ ܕܥܰܦܪܳܐ ܐܰܢ̱ܬܿ: ܘܰܠܥܰܦܪܳܐ ܬܷܗܦܘܳܟ. 20 ܘܰܩܪܳܐ ܐܳܕ݂ܳܡ ܫܡܳܐ ܕܐܰܢ̱ܬܿܬܷܗ ܚܳܘܳܐ: ܡܷܛܠ ܕܗܝܼ ܗܘܳܬܼ ܐܷܡܳܐ ܕܟ݂ܠ ܕܚܰܝ. 21 ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܐܳܕ݂ܳܡ ܘܠܰܐܢ̱ܬܿܬܷܗ ܟܘܽܬܿܝܼܢ̈ܝܳܬܼܳܐ ܕܡܷܫܟܳܐ ܘܐܰܠܒܷܫ ܐܷܢܘܳܢ. 22 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܗܳܐ ܐܳܕ݂ܳܡ ܗܘܳܐ ܐܰܝܟ ܚܰܕ݂ ܡܷܢܰܢ: ܠܡܷܕܰܥ ܛܳܒ݂ܬܳܐ ܘܒ݂ܝܼܫܬܳܐ: ܗܳܫܳܐ ܕܰܠܡܳܐ ܢܳܘܫܷܛ ܐܝܼܕܷܗ ܘܢܷܣܰܒ݂ ܐܳܦ ܡ̣ܢ ܐܝܼܠܳܢܳܐ ܕܚܰܝܷ̈ܐ ܘܢܷܐܟ݂ܘܳܠ ܘܢܷܚܷܐ ܠܥܳܠܰܡ. 23 ܘܫܰܕܿܪܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡ̣ܢ ܦܰܪܕܰܝܣܳܐ ܕܰܥܕܷܢ: ܠܡܷܦܠܰܚ ܐܰܪܥܳܐ ܕܐܷܬܼܢܣܷܒ݂ ܡ̣ܢ ܬܰܡܳܢ. 24 ܘܐܰܦܩܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܘܐܰܟ݂ܪܷܟ ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܦܰܪܕܰܝܣܳܐ ܟܪܘܽܒ݂ܳܐ: ܘܰܫܢܳܢܳܐ ܕܚܰܪܒܳܐ: ܕܡܷܬܼܗܰܦܟ݂ܳܐ ܠܡܷܛܰܪ ܐܘܽܪܚܳܐ ܕܐܝܼܠܳܢܳܐ ܕܚܰܝܷ̈ܐ .  ܩܦܠܐܘܢ ܕ  1 ܘܐܳܕ݂ܳܡ ܚܟܰܡ ܠܚܳܘܳܐ ܐܰܢ̱ܬܿܬܷܗ: ܘܒܷܛܢܰܬܼ ܘܝܷܠܕܰܬܼ ܠܩܳܐܷܝܢ: ܘܐܷܡܪܰܬܼ ܩܢܰܝܬ ܓܰܒ݂ܪܳܐ ܠܡܳܪܝܳܐ. 2 ܘܐܳܘܣܦܰܬ̱ܠܡܷܐܠܰܕ݂ ܠܐܰܚܘܽܗܝ ܗܳܒܷܝܠ: ܘܰܗ̱ܘܳܐ ܗܳܒܷܝܠ ܪܳܥܷܐ ܥܳܢܳܐ: ܘܩܳܐܷܝܢ ܗܘܳܐ ܦܳܠܰܚ ܒܐܰܪܥܳܐ. 3 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬܼܳܐ: ܘܐܰܝܬܿܝܼ ܩܳܐܷܝܢ ܡ̣ܢ ܦܷܐܪܷܐ ܕܐܰܪܥܷܗ ܩܘܽܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 4 ܘܗܳܒܷܝܠ ܐܰܝܬܿܝܼ ܐܳܦ ܗܘܽ ܡ̣ܢ ܒܘܽܟ݂ܪܳܐ ܕܥܳܢܷܗ: ܘܡ̣ܢ ܫܰܡܝܼܢܰܝ̈ܗܘܳܢ: ܘܐܷܨܛܒ݂ܝܼ ܡܳܪܝܳܐ ܒܗܳܒܷܝܠ ܘܰܒ݂ܩܘܽܪܒܳܢܷܗ. 5 ܘܰܒ݂ܩܳܐܷܝܢ ܘܰܒ݂ܩܘܽܪܒܳܢܷܗ ܠܳܐ ܐܷܨܛܒ݂ܝܼ: ܘܐܷܬܼܒܐܷܫ ܠܩܳܐܷܝܢ ܛܳܒ݂: ܘܐܷܬܼܟܡܰܪ ܐܰܦܳܘ̈ܗܝ. 6 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܠܩܳܐܷܝܢ: ܠܡܳܢܳܐ ܐܷܬܼܒܐܷܫ ܠܳܟ݂ ܘܰܠܡܳܢܳܐ ܐܷܬܼܟܡܰܪ ܐܰܦܰܝ̈ܟ. 7 ܗܳܐ ܐܷܢ ܬܷܫܦܰܪ ܩܰܒܿܠܷܬܼ: ܘܐܷܢ ܠܳܐ ܬܷܫܦܰܪ: ܥܰܠ ܐܰܪܥܳܐ ܚܛܳܗܳܐ ܪܒ݂ܝܼܥ: ܐܰܢ̱ܬܿ ܬܷܬܼܦܢܷܐ ܠܘܳܬܷܗ: ܘܗܘܽ ܢܷܫܬܰܠܰܛ ܒܳܟ. 8 ܘܐܷܡܰܪ݂ ܩܳܐܷܝܢ ܠܗܳܒܷܝܠ ܐܰܚܘܽܗܝ: ܢܷܪܕܷܐ ܠܰܦܩܰܥܬܼܳܐ: ܘܰܗ̱ܘܳܐ ܟܰܕ݂ ܗܷܢܘܳܢ ܒܚܰܩܠܳܐ: ܩܳܡ ܩܳܐܷܝܢ ܥܰܠ ܐܰܚܘܽܗܝ ܗܳܒܷܝܠ ܘܩܰܛܠܷܗ. 9 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܠܩܳܐܷܝܢ: ܐܰܝܟܳܘ ܗܳܒܷܝܠ ܐܰܚܘܽܟ: ܘܐܷܡܰܪ݂ ܕܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ: ܢܳܛܘܳܪܷܗ ܐ̱ܢܳܐ ܓܷܝܪ ܕܐܰܚܰܝ. 10 ܘܐܷܡܰܪ݂ ܠܷܗ ܡܳܪܝܳܐ: ܡܳܢܳܐ ܥܒܰܕ݂ܬܿ: ܩܳܠܳܐ ܕܰܕ݂ܡܷܗ ܕܐܰܚܘܽܟ ܓܳܥܷܐ ܠܘܳܬܼܝ ܡ̣ܢ ܐܰܪܥܳܐ. 11 ܡܷܟܷܝܠ ܠܝܼܛ ܐܰܢ̱ܬܿ ܡ̣ܢ ܐܰܪܥܳܐ: ܕܦܷܬܼܚܰܬܼ ܦܘܽܡܳܗ ܘܩܰܒܿܠܰܬܼ ܕܡܷܗ ܕܐܰܚܘܽܟ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ. 12 ܟܰܕ݂ ܬܷܦܠܘܳܚ ܒܐܰܪܥܳܐ: ܠܳܐ ܬܳܘܣܷܦ ܕܬܷܬܷܿܠ ܠܳܟ݂ ܚܰܝܠܳܗ: ܙܳܐܰܥ ܘܢܳܐܷܕ ܬܷܗܘܷܐ ܒܐܰܪܥܳܐ. 13 ܘܐܷܡܰܪ݂ ܩܳܐܷܝܢ ܪܰܒܳܐ ܗ̱ܝܼ ܣܰܟ݂ܠܘܽܬܼܝ ܡ̣ܢ ܕܰܠܡܷܫܒܰܩ. 14 ܗܳܐ ܐܰܦܷܩܬܳܢܝ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ: ܘܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܐܷܬܿܛܫܷܐ: ܘܐܷܗܘܷܐ ܙܳܐܰܥ ܘܢܳܐܷܕ݂ ܒܐܰܪܥܳܐ: ܘܟ݂ܠ ܡܿܢ ܕܢܷܫܟܿܚܰܢܝ ܢܷܩܛܠܰܢܝ. 15 ܘܐܷܡܰܪ݂ ܠܷܗ ܡܳܪܝܳܐ: ܠܳܐ ܗܳܟܰܢܳܐ ܟܠ ܩܳܛܘܳܠܳܐ ܕܩܳܐܷܝܢ ܚܰܕ݂ ܒܫܰܒ݂ܥܳܐ ܢܷܬܼܦܪܰܥ ܘܣܳܡ ܡܳܪܝܳܐ ܐܳܬܼܳܐ ܒܩܳܐܷܝܢ: ܕܠܳܐ ܢܷܩܛܠܝܼܘܗܝ ܟܠ ܡܿܢ ܕܡܷܫܟܰܚ ܠܷܗ. 16 ܘܰܢܦܰܩ ܩܳܐܷܝܢ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܝܼܬܷܒ݂ ܒܐܰܪܥܳܐ ܕܢܘܳܕ݂: ܡ̣ܢ ܡܰܕ݂ܢܚܳܗܿ ܕܰܥܕܷܢ. 17 ܘܰܚܟܰܡ ܩܳܐܷܝܢ ܠܐܰܢ̱ܬܿܬܷܗ: ܘܒܷܛܢܰܬܼ ܘܝܷܠܕܰܬܼ ܠܰܚܢܘܳܟ: ܘܰܗ̱ܘܳܐ ܒܳܢܷܐ ܩܪܝܼܬܼܳܐ: ܘܰܩܪܳܐ ܫܡܳܗ ܕܰܩܪܝܼܬܼܳܐ ܥܰܠ ܫܷܡ ܒܪܷܗ ܚܢܘܳܟ. 18 ܘܐܷܬܼܝܼܠܷܕ݂ ܠܰܚܢܘܳܟ ܥܝܷܕ݂ܳܪ: ܘܥܝܷܕ݂ܳܪ ܐܳܘܠܷܕ݂ ܠܰܡܚܘܽܐܷܝܠ: ܘܰܡܚܘܽܐܝܷܠ ܐܳܘܠܷܕ݂ ܠܡܰܬܿܘܽܫܝܷܠ: ܘܡܰܬܿܘܽܫܝܷܠ ܐܳܘܠܷܕ݂ ܠܠܰܡܰܟ. 19 ܘܠܰܡܰܟ ܢܣܰܒ݂ ܠܷܗ ܬܰܪܬܷܝܢ ܢܷܫܝܼ̈ܢ: ܫܡܳܗ ܕܰܚܕ݂ܳܐ ܥܰܕܳܐ: ܘܰܫܡܳܗ ܕܐ̱ܚܪܷܬܼܳܐ ܨܰܠܳܐ. 20 ܘܝܷܠܕܰܬܼ ܥܰܕܳܐ ܠܝܳܒ݂ܳܠ: ܗܘ̱ܗܘܳܐ ܐܳܒ݂ܳܐ ܠܥܰܡܪ̈ܰܝ ܡܰܫܟܢܳܐ: ܘܩܰܢܝܰܝ̈ ܩܷܢܝܳܢܳܐ. 21 ܘܰܫܡܳܐ ܕܐܰܚܘܽܗܝ ܝܼܘܽܒܳܠ: ܗܘ̱ܗܘܳܐ ܐܳܒ݂ܳܐ ܠܟ݂ܠ ܕܐܰܚܝܼܕ݂ ܩܝܼܬܼܳܪܳܐ ܘܟܷܢܳܪܳܐ. 22 ܘܨܰܠܳܐ ܐܳܦ ܗܝܼ ܝܷܠܕܰܬܼ ܠܬܼܘܽܒܰܩܠܝܼܢ ܐܘܽܡܳܢ ܒܟ݂ܠ ܥܒ݂ܳܕ݂ ܕܰܢܚܳܫܳܐ ܘܰܕ݂ܦܰܪܙܠܳܐ: ܘܚܳܬܷܗ ܕܬܼܘܽܒܰܩܠܝܼܢ ܢܰܥܡܳܐ. 23 ܘܐܷܡܰܪ݂ ܠܰܡܰܟ ܠܢܷܫܳܘ̈ܗܝ ܥܰܕܳܐ ܘܨܰܠܳܐ: ܫܡܰܥܰܝܢ ܩܳܠܝ ܢܷܫܰܝ̈ ܠܰܡܰܟ: ܨܘܽܬܷܝܢ ܠܡܷܐܡܰܪܝ: ܡܷܛܠ ܕܓܰܒ݂ܪܳܐ ܩܷܛܠܷܬܼ ܒܨܘܽܠܦܳܬܼܝ: ܘܛܰܠܝܳܐ ܒܫܘܽܩܦܰܝ̈. 24 ܡܷܛܠ ܕܚܰܕ݂ ܒܫܰܒ݂ܥܳܐ ܢܷܬܼܦܪܰܥ ܩܳܐܷܝܢ: ܘܠܰܡܰܟ ܠܫܰܒ݂ܥܝܼܢ ܫܰܒ݂ܥܳܐ. 25 ܘܰܚܟܰܡ ܐܳܕ݂ܳܡ ܬܘܽܒ݂ ܠܚܳܘܳܐ ܐܰܢ̱ܬܿܬܷܗ: ܘܒܷܛܢܰܬܼ ܘܝܷܠܕܰܬܼ ܒܪܳܐ: ܘܰܩܪܳܬ̱ܫܡܷܗ ܫܷܝܬܼ: ܡܷܛܠ ܕܝܰܗ̱ܒ݂ ܠܝܼ ܐܰܠܳܗܳܐ ܙܰܪܥܳܐ ܐ̱ܚܪܷܢܳܐ: ܚܠܳܦ ܗܳܒܷܝܠ ܕܩܰܛܠܷܗ ܩܳܐܷܝܢ. 26 ܘܰܠܫܷܝܬܼ ܐܳܦ ܠܷܗ ܐܷܬܼܝܼܠܷܕ݂ ܠܷܗ ܒܪܳܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܐܳܢܘܽܫ. ܗܳܝܕܷܝܢ ܫܰܪܝܼ ܠܡܷܩܪܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܗ  1 ܗܳܢܳܘ ܣܦܰܪ ܬܳܘܠܕ݂ܳܬܷܗ ܕܐܳܕ݂ܳܡ. ܒܝܳܘܡܳܐ ܕܰܒ݂ܪܳܐ ܐܰܠܳܗܳܐ ܠܐܳܕ݂ܳܡ: ܒܰܕ݂ܡܘܽܬܼ ܐܰܠܳܗܳܐ ܒܪܳܝܗܝ. 2 ܕܟܰܪ ܘܢܷܩܒ݂ܳܐ ܒܪܳܐ ܐܷܢܘܳܢ: ܘܒܰܪܷܟ ܐܷܢܘܳܢ ܐܰܠܳܗܳܐ: ܘܰܩܪܳܐ ܫܷܡܗܘܳܢ ܐܳܕܰܡ: ܒܝܳܘܡܳܐ ܕܰܒ݂ܪܳܐ ܐܷܢܘܳܢ. 3 ܘܰܚܝܳܐ ܐܳܕ݂ܳܡ ܡܳܐܐ ܘܰܬܼܠܳܬܼܝܼܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒܕܰܡܼܘܽܬܷܗ ܐܰܝܟ ܨܰܠܡܷܗ: ܘܰܩܪܳܐ ܫܡܷܗ ܫܷܝܬܼ. 4 ܘܰܚܝܳܐ ܐܳܕ݂ܳܡ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܫܷܝܬܼ ܬܡܳܢܷܡܳܐܐ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 5 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܳܘ̈ܗܝ ܕܐܳܕ݂ܳܡ ܕܰܚܝܳܐ: ܬܫܰܥܡܳܐܐ ܘܰܬܼܠܳܬܼܝܼܢ ܫܢ̈ܝܼܢ ܘܡܝܼܬܼ. 6 ܘܰܚܝܳܐ ܫܷܝܬܼ ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܐܳܢܘܽܫ. 7 ܘܰܚܝܳܐ ܫܷܝܬܼ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܐܳܢܘܽܫ: ܬܡܳܢܷܡܳܐܐ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 8 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܳܘ̈ܗܝ ܕܫܷܝܬܼ ܬܫܰܥܡܳܐܐ ܘܬܰܪܬܰܥܷܣܪܷܐ ܫܢ̈ܝܼܢ ܘܡܝܼܬܼ. 9 ܘܰܚܝܳܐ ܐܳܢܘܽܫ ܬܷܫܥܝܼܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܩܰܝܢܳܢ. 10 ܘܰܚܝܳܐ ܐܳܢܘܽܫ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܩܰܝܢܳܢ: ܬܡܳܢܷܡܳܐܐ ܘܚܰܡܫܰܥܷܣܪܷܐ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 11 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܳܘ̈ܗܝ ܕܐܳܢܘܽܫ ܬܫܰܥܡܳܐܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܘܡܝܼܬܼ. 12 ܘܰܚܝܳܐ ܩܰܝܢܳܢ ܫܰܒ݂ܥܝܼܢ ܫܢ̈ܝܼܢ ܘܐܳܘܠܷܕ݂ ܠܡܰܗܠܳܠܳܐܝܷܠ. 13 ܘܰܚܝܳܐ ܩܰܝܢܳܢ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܡܰܗܠܳܠܳܐܝܷܠ ܬܡܳܢܷܡܳܐܐ ܘܐܰܪܒܿܥܝܼܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 14 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܳܘ̈ܗܝ ܕܩܰܝܢܳܢ ܬܫܰܥܡܳܐܐ ܘܰܥܣܰܪ ܫܢ̈ܝܼܢ ܘܡܝܼܬܼ. 15 ܘܰܚܝܳܐ ܡܰܗܠܳܠܳܐܝܷܠ ܫܬܿܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܝܰܪܕ. 16 ܘܰܚܝܳܐ ܡܰܗܠܳܠܳܐܝܷܠ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܝܰܪܕ: ܬܡܳܢܷܡܳܐܐ ܘܰܬܼܠܳܬܼܝܼܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 17 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܳܘ̈ܗܝ ܕܡܰܗܠܳܠܳܐܝܷܠ ܬܡܳܢܷܡܳܐܐ ܘܬܷܫܥܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܘܡܝܼܬܼ. 18 ܘܰܚܝܳܐ ܝܰܪܕ ܡܳܐܐ ܘܰܫܬܼܝܼܢ ܘܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܰܚܢܘܳܟ. 19 ܘܰܚܝܳܐ ܝܰܪܕ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܰܚܢܘܳܟ. ܬܡܳܢܷܡܳܐܐ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 20 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܘ̈ܗܝ ܕܝܰܪܕ ܬܫܰܥܡܳܐܐ ܘܰܫܬܼܝܼܢ ܘܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ ܘܡܝܼܬܼ. 21 ܘܰܚܝܳܐ ܚܢܘܳܟ݂ ܫܬܿܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܡܰܬܿܘܽܫܠܳܚ. 22 ܘܰܫܦܰܪ ܚܢܘܳܟ ܠܐܰܠܳܗܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܡܰܬܿܘܽܫܠܳܚ: ܬܠܳܬܼ ܡܳܐܐ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 23 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܘ̈ܗܝ ܕܰܚܢܘܳܟ ܬܠܳܬܼ ܡܳܐܐ ܘܰܫܬܼܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ. 24 ܘܰܫܦܰܪ ܚܢܘܳܟ ܠܐܰܠܳܗܳܐ ܘܠܰܝܬܳܘܗܝ: ܡܷܛܠ ܕܢܰܣܒܷܗ ܐܰܠܳܗܳܐ. 25 ܘܰܚܝܳܐ ܡܰܬܿܘܽܫܠܳܚ ܡܳܐܐ ܘܰܬܼܡܳܢܐܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܠܰܡܰܟ. 26 ܘܰܚܝܳܐ ܡܰܬܿܘܽܫܠܳܚ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܠܰܡܰܟ: ܫܒܰܥܡܳܐܐ ܘܰܬܼܡܳܢܐܝܼܢ ܘܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 27 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܘ̈ܗܝ ܕܡܰܬܿܘܽܫܠܳܚ ܬܫܰܥܡܳܐܐ ܘܰܫܬܼܝܼܢ ܘܰܬܼܫܰܥ ܫܢ̈ܝܼܢ ܘܡܝܼܬܼ. 28 ܘܰܚܝܳܐ ܠܰܡܟ ܡܳܐܐ ܘܰܬܼܡܳܢܐܝܼܢ ܘܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒܪܳܐ. 29 ܘܰܩܪܳܐ ܫܡܷܗ ܢܘܳܚ: ܘܐܷܡܰܪ݂: ܗܳܢܳܐ ܢܒܰܝܐܰܢ ܡ̣ܢ ܥܒ݂ܳܕܰܝ̈ܢ ܘܡ̣ܢ ܥܰܡܠܳܐ ܕܐܝܼܕܰܝ̈ܢ: ܘܡ̣ܢ ܐܰܪܥܳܐ ܕܠܳܛܳܗ ܡܳܪܝܳܐ. 30 ܘܰܚܝܳܐ ܠܰܡܟ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܢܘܳܚ ܚܰܡܷܫܡܳܐܐ ܘܬܷܫܥܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 31 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܘ̈ܗܝ. ܕܠܰܡܟ ܫܒܰܥܡܳܐܐ ܘܫܰܒ݂ܥܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ: ܘܡܝܼܬܼ. 32 ܘܰܗ̱ܘܳܐ ܢܘܳܚ ܒܰܪ ܚܰܡܷܫܡܳܐܐ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܢܘܳܚ ܠܫܷܝܡ: ܘܰܠܚܳܡ: ܘܰܠܝܰܦ̮ܬܿ.  ܩܦܠܐܘܢ ܘ  1 ܘܰܗ̱ܘܳܐ ܕܟܰܕ݂ ܫܰܪܝܼܘ ܒܢܰܝ̈ܢܳܫܳܐ ܠܡܷܣܓܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ: ܘܰܒ݂̈ܢܳܬܳܐ ܐܷܬܼܝܼܠܷܕ݂ ܠܗܘܳܢ: ܚܙܳܘ ܒܢ̈ܰܝ ܐܰܠܘܳܗܝܼܡ ܠܰܒ݂̈ܢܰܬܼ ܐ̱ܢܳܫܳܐ ܕܫܰܦܝܼܪܳܢ ܐܷܢܷܝܢ. 2 ܘܰܢܣܰܒ݂ܘ ܐܷܢܷܝܢ ܠܗܘܳܢ ܢܷܫܷܐ ܡ̣ܢ ܟܠ ܕܰܓܼܒ݂ܳܘ. 3 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ: ܠܳܐ ܬܷܥܡܰܪ ܪܘܽܚܝ ܒܐ̱ܢܳܫܳܐ ܠܥܳܠܰܡ: ܡܷܛܠ ܕܒܷܣܪܳܐ ܗ̱ܘܽ: ܘܢܷܗܘܘܳܢ ܝܳܘ̈ܡܳܬܷܗ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ. 4 ܘܓܰܢ̱ܒܳܪܷܐ ܗܘܳܘ ܒܐܰܪܥܳܐ: ܒܝܳܘ̈ܡܳܬܼܳܐ ܗܳܢܘܳܢ ܘܐܳܦ ܡ̣ܢ ܒܳܬܰܪܟܷܢ: ܡܷܛܠ ܕܥܰܠ ܒܢ̈ܰܝ ܐܰܠܘܳܗܝܼܡ ܥܰܠ ܒ̈ܢܳܬܼ ܐ̱ܢܳܫܳܐ: ܘܝܼܠܷܕ݂ ܠܗܘܳܢ ܓܰܢ̱ܒܳܪܷܐ ܕܡ̣ܢ ܥܳܠܰܡ ܓܰܢ̱ܒܳܪܷܐ ܕܰܫܡܳܗܳܬܼܳܐ. 5 ܘܰܚܙܳܐ ܡܳܪܝܳܐ ܕܣܷܓܼܝܳܬܼ ܒܝܼܫܬܳܐ ܒܐܰܪܥܳܐ: ܘܟ݂ܠ ܝܰܨܪܳܐ ܕܡܰܚܫܰܒ݂ܬܼܳܐ ܕܠܷܒܷܗ ܒܝܼܫ ܒܟ݂ܠܝܘܳܡ. 6 ܘܐܷܬܿܬܳܘܰܚ ܡܳܪܝܳܐ ܥܰܠ ܕܰܥ̣ܒܰܕ݂ ܠܐܳܕ݂ܳܡ ܒܐܰܪܥܳܐ: ܘܟܷܪܝܰܬ̱ܒܠܷܒܷܗ. 7 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܐܷܥܛܷܐ ܠܰܒ݂ܢܰܝ̈ܢܳܫܳܐ ܕܰܒ݂ܪܷܝܬܼ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ: ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ݂ܥܝܼܪܳܐ: ܘܰܥܕܰܡܳܐ ܠܪܰܚܫܳܐ: ܘܰܥܕܰܡܳܐ ܠܦܳܪܰܚܬܼܳܐ ܕܰܫܡܰܝܳܐ: ܡܷܛܠ ܕܐܷܬܿܬܳܘܚܷܬܼ ܕܥܷܒ݂ܕܷܬܼ ܐܷܢܘܳܢ. 8 ܘܢܘܳܚ ܐܷܫܟܰܚ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ ܡܳܪܝܳܐ. 9 ܘܗܳܠܷܝܢ ܬܳܘܠܕ݂ܳܬܷܗ ܕܢܘܳܚ: ܢܘܳܚ ܓܒܰܪ ܙܰܕܝܼܩ ܘܬܰܡܝܼܡ ܗ̱ܘܳܐ ܒܕ݂ܳܪܳܘܗܝ: ܘܰܫܦܰܪ ܢܘܳܚ ܠܐܰܠܳܗܳܐ. 10 ܘܐܳܘܠܷܕ݂ ܢܘܳܚ ܬܠܳܬܼܳܐ ܒ̈ܢܝܼܢ: ܠܫܷܝܡ: ܘܰܠܚܳܡ: ܘܰܠܝܳܦ̮ܬܿ. 11 ܘܐܷܬܼܚܰܒܠܰܬ̱ܐܰܪܥܳܐ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ: ܘܐܷܬܼܡܰܠܝܰܬ̱ܐܰܪܥܳܐ ܥܳܘܠܳܐ. 12 ܘܰܚܙܳܐ ܐܰܠܳܗܳܐ ܠܐܰܪܥܳܐ ܕܐܷܬܼܚܰܒܿܠܰܬܼ: ܡܷܛܠ ܕܚܰܒܷܿܠ ܟܠ ܒܣܰܪ ܐܘܽܪܚܷܗ ܥܰܠ ܐܰܪܥܳܐ. 13 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܢܘܳܚ: ܩܷܨܳܐ ܕܟ݂ܠ ܒܣܰܪ ܥܰܠ ܩܕ݂ܳܡܰܝ: ܡܷܛܠ ܕܐܷܬܼܡܰܠܝܰܬ̱ܐܰܪܥܳܐ ܥܳܘܠܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܳܢ: ܗܳܐ ܡܚܰܒܷܠ ܐ̱ܢܳܐ ܠܗܘܳܢ ܥܰܡ ܐܰܪܥܳܐ. 14 ܥܒܷܕ݂ ܠܳܟ݂ ܩܷܒ݂ܘܽܬܼܳܐ ܕܩܰܝܣܳܐ ܕܥܰܪܩܳܐ: ܡܷܕ݂ܝܳܪܷܐ ܥܒܷܕܷܝܗܿ ܠܩܷܒ݂ܘܽܬܼܳܐ: ܘܫܘܳܥܷܝܗܿ ܡ̣ܢ ܠܒܰܪ ܘܡ̣ܢ ܠܓ݂ܳܘ ܒܟ݂ܘܽܦܪܳܐ. 15 ܘܗܳܟܰܢܳܐ ܥܒܷܕܷܝܗܿ: ܬܠܳܬܼܡܳܐܐ ܐܰܡܝܼ̈ܢ ܐܘܽܪܟ݂ܳܗܿ ܕܩܷܒ݂ܘܽܬܼܳܐ: ܘܚܰܡܫܝܼܢ ܐܰܡܝܼ̈ܢ ܦܬܼܳܝܳܗܿ: ܘܰܬܼܠܳܬܼܝܼܢ ܐܰܡܝܼ̈ܢ ܪܳܘܡܳܗܿ. 16 ܘܰܙܘܷܕ݂ܢܷ̈ܐ ܥܒܷܕ݂ ܠܩܷܒ݂ܘܽܬܼܳܐ: ܘܥܰܠ ܐܰܡܳܐ ܣܰܝܷܟܷܝܗܿ ܡ̣ܢ ܠܥܷܠ: ܘܬܰܪܥܳܐ ܕܩܷܒ݂ܘܽܬܼܳܐ ܒܣܷܛܪܳܗܿ ܥܒܷܕ݂: ܡܷܕ݂ܝܳܪܳܐ ܬܰܚܬܳܝܳܐ: ܘܬܷܢܝܳܢܳܐ: ܘܰܬܼܠܝܼܬܼܳܝܳܐ: ܥܒܷܕܷܝܗܿ. 17 ܘܐܷܢܳܐ ܗܳܐ ܡܰܝܬܷܐ ܐ̱ܢܳܐ ܛܳܘܦܳܢܳܐ ܕܡܰܝܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܠܰܡܚܳܒܳܠܘܽ ܟܠ ܒܣܰܪ ܕܐܝܼܬܼ ܒܷܗ ܪܘܽܚܳܐ ܕܚܰܝܷ̈ܐ ܡ̣ܢ ܬܚܷܝܬܼ ܫܡܰܝܳܐ: ܘܟ݂ܠ ܕܒܰܐܪܥܳܐ ܗ̱ܘܽ ܢܣܘܽܦ. 18 ܘܐܰܩܝܼܡ ܩܝܳܡܝ ܥܰܡܳܟ: ܘܬܷܥܘܳܠ ܠܩܷܒ݂ܘܽܬܼܳܐ ܐܰܢ̱ܬܿ ܘܰܒ݂̈ܢܰܝܟ: ܘܐܰܢ̱ܬܿܬܼܳܟ: ܘܢܷܫܷܐ ܕܰܒ݂̈ܢܰܝܟ ܥܰܡܳܟ. 19 ܘܡ̣ܢ ܟܠ ܕܚܰܝ ܡ̣ܢ ܟܠ ܒܣܰܪ: ܬܪܷܝܢ ܬܪܷܝܢ ܐܰܥܷܠ ܠܩܷܒ݂ܘܽܬܼܳܐ ܠܡܰܚܳܝܘܽ ܥܰܡܳܟ: ܕܷܟ݂ܪܷܐ ܘܢܷܩ̈ܒ݂ܳܬܼܳܐ ܢܷܗܘܘܳܢ. 20 ܘܡ̣ܢ ܦܳܪܰܚܬܼܳܐ ܠܓܷܢܣܳܗܿ: ܘܡ̣ܢ ܒܥܝܼܪܳܐ ܠܓܷܢܣܳܗܿ ܘܡ̣ܢ ܟܠܷܗ ܪܰܚܫܳܐ ܕܐܰܪܥܳܐ ܠܓܷܢܣܳܘ̈ܗܝ: ܬܪܷܝܢ ܬܪܷܝܢ ܡ̣ܢ ܟܠ ܢܷܥܠܘܽܢ ܥܰܡܳܟ݂ ܠܡܷܚܳܐ. 21 ܘܐܰܢ̱ܬ ܣܰܒ݂ ܠܳܟ݂ ܡ̣ܢ ܟܠ ܡܷܐܟ݂ܠܳܐ ܕܡܷܬܼܐܟܷܠ: ܘܰܚܡܘܳܠ ܠܘܳܬܼܳܟ: ܘܢܷܗܘܷܐ ܠܳܟ݂ ܘܰܠܗܘܳܢ ܠܡܷܐܟ݂ܘܽܠܬܳܐ. 22 ܘܰܥܒܰܕ݂ ܢܘܳܚ ܟܠ ܕܦܰܩܕܷܗ ܐܰܠܳܗܳܐ: ܗܳܟܰܢܳܐ ܥܒܷܕ݂.  ܩܦܠܐܘܢ ܙ  1 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܢܘܳܚ: ܥܘܳܠ ܐܰܢ̱ܬܿ ܘܟ݂ܠܷܗ ܒܰܝܬܳܟ݂ ܠܩܷܒ݂ܘܽܬܼܳܐ: ܡܷܛܠ ܕܠܳܟ݂ ܚܙܷܝܬܼ ܕܙܰܕܝܼܩ ܐܰܢ̱ܬܿ ܩܕ݂ܳܡܰܝ ܒܕ݂ܳܪܳܐ ܗܳܢܳܐ. 2 ܘܡ̣ܢ ܟܠܳܗܿ ܒܥܝܼܪܳܐ ܕܟ݂ܝܼܬܼܳܐ ܣܰܒ݂ ܠܳܟ݂ ܫܰܒ݂ܥܳܐ ܫܰܒ݂ܥܳܐ: ܕܷܟ݂ܪܷܐ ܘܢܷܩ̈ܒ݂ܳܬܼܳܐ ܡ̣ܢ ܒܥܝܼܪܳܐ ܕܠܳܐ ܗܘܳܬܼ ܕܰܟ݂ܝܳܐ: ܬܪܷܝܢ ܬܪܷܝܢ ܕܷܟ݂ܪܷܐ ܘܢܷܩ̈ܒ݂ܳܬܼܳܐ. 3 ܘܐܳܦ ܡ̣ܢ ܦܳܪܰܚܬܼܳܐ ܕܟ݂ܝܼܬܼܳܐ ܫܰܒ݂ܥܳܐ ܫܰܒ݂ܥܳܐ: ܕܷܟ݂ܪܷܐ ܘܢܷܩ̈ܒ݂ܳܬܼܳܐ: ܠܡܰܚܳܝܘܽ ܙܰܪܥܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܳܗܿ ܐܰܪܥܳܐ. 4 ܡܷܛܠ ܕܡܷܟܳܐ ܠܫܰܒ݂ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܡܰܚܷܬܼ ܐ̱ܢܳܐ ܡܷܛܪܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܐܰܪܒܿܥܝܼܢ ܝܳܘ̈ܡܝܼܢ ܘܐܰܪܒܿܥܝܼܢ ܠܰܝ̈ܠܳܘܳܢ: ܘܥܳܛܷܐ ܐ̱ܢܳܐ ܟܠ ܕܩܳܐܷܡ ܕܥܷܒ݂ܕܷܬܼ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 5 ܘܰܥܒܰܕ݂ ܢܘܳܚ ܐܰܝܟ ܕܦܰܩܕܷܗܿ ܡܳܪܝܳܐ. 6 ܘܢܘܳܚ ܒܰܪ ܫܷܬܼܡܳܐܐ ܫܢ̈ܝܼܢ: ܘܛܳܘܦܳܢܳܐ ܗܘܳܐ ܡܰܝ̈ܳܐ ܥܰܠ ܐܰܪܥܳܐ. 7 ܘܥܰܠܘ ܢܘܳܚ ܘܰܒ݂ܢܳܘ̈ܗܝ: ܘܐܰܢ̱ܬܿܬܷܗܿ ܘܢܷܫܷܐ ܕܰܒ݂ܢܳܘ̈ܗܝ ܥܰܡܷܗ ܠܩܷܒ݂ܘܽܬܼܳܐ: ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܝ̈ܳܐ ܕܛܳܘܦܳܢܳܐ. 8 ܘܡ̣ܢ ܒܥܝܼܪܳܐ ܕܟ݂ܝܼܬܼܳܐ: ܘܡ̣ܢ ܒܥܝܼܪܳܐ ܕܠܳܐ ܗܘܳܬܼ ܕܰܟ݂ܝܳܐ: ܘܡ̣ܢ ܦܳܪܰܚܬܼܳܐ: ܘܡ̣ܢ ܟܠ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ. 9 ܬܪܷܝܢ ܬܪܷܝܢ ܥܰܠ ܥܰܡ ܢܘܳܚ ܠܩܷܒ݂ܘܽܬܼܳܐ: ܕܷܟܪܷܐ ܘܢܷܩ̈ܒ݂ܳܬܼܳܐ: ܐܰܝܟ ܕܦܰܩܷܕ݂ ܐܰܠܳܗܳܐ ܠܢܘܳܚ. 10 ܘܰܗ̱ܘܳܐ ܠܫܰܒ݂ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܘܡܰܝܳܐ ܘܛܳܘܦܳܢܳܐ ܗܘܳܘ ܥܰܠ ܐܰܪܥܳܐ. 11 ܒܰܫܢܰܬܼ ܫܷܬܼܡܳܐܐ ܫܢ̈ܝܼܢ ܠܚܰܝܳܘܗܝ ܕܢܘܳܚ: ܒܝܰܪܚܳܐ ܕܰܬܼܪܷܝܢ: ܒܰܫܒܰܥܷܣܪܷܐ ܒܝܰܪܚܳܐ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ: ܐܷܬܿܬܿܪܰܥ ܟܠ ܡܰܒܘܽܥܰܝ̈ ܬܗܘܳܡܳܐ ܪܰܒܳܐ: ܘܢܰܣ̈ܟܷܿܐ ܕܰܫܡܰܝܳܐ ܐܷܬܼܦܬܰܚ. 12 ܘܰܗ̱ܘܳܐ ܡܷܛܪܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܐܰܪܒܿܥܝܼܢ ܐܝܼܡܳܡ̈ܝܼܢ ܘܐܰܪܒܿܥܝܼܢ ܠܰܝ̈ܠܳܘܰܢ. 13 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ ܥܰܠ ܢܘܳܚ: ܘܫܷܝܡ: ܘܚܳܡ: ܘܝܰܦ̮ܬ: ܒܢ̈ܰܝ ܢܘܳܚ ܘܐܰܢ̱ܬܿܬܷܗ ܕܢܘܳܚ: ܘܰܬܼܠܳܬܼ ܢܷܫܷܐ ܕܰܒ݂ܢܳܘ̈ܗܝ ܠܩܷܒ݂ܘܽܬܼܳܐ. 14 ܗܷܢܘܳܢ ܘܟ݂ܠܳܗ ܚܰܝܘ̱ܬܼܳܐ ܠܓܷܢܣܳܗ: ܘܟ݂ܠܳܗ ܒܥܝܼܪܳܐ ܠܓܷܢܣܳܗ: ܘܟ݂ܠ ܪܰܚܫܳܐ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ ܠܓܷܢܣܳܘ̈ܗܝ: ܘܟ݂ܠܳܗ ܦܳܪܰܚܬܼܳܐ ܠܓܷܢܣܳܗ: ܘܟ݂ܠ ܣܦܰܪ ܘܟ݂ܠ ܓܷܦ. 15 ܥܰܠܼܘ ܥܰܡ ܢܘܳܚ ܠܩܷܒ݂ܘܽܬܼܳܐ: ܬܪܷܝܢ ܬܪܷܝܢ ܡ̣ܢ ܟܠ ܒܣܰܪ ܕܐܝܼܬܼ ܒܗܘܳܢ ܪܘܽܚܳܐ ܕܚܰܝܷ̈ܐ . 16 ܘܰܕ݂ܥܰܠܼܘ ܕܷܟܪܷܐ ܘܢܷܩ̈ܒ݂ܳܬܼܳܐ ܡ̣ܢ ܟܠ ܒܣܰܪ ܥܰܠܼܘ: ܐܰܝܟ ܕܦܰܩܕܷܗ ܐܰܠܳܗܳܐ. ܘܐܷܚܰܕ݂ ܡܳܪܝܳܐ ܒܐܰܦܳܘ̈ܗܝ. 17 ܘܰܗ̱ܘܳܐ ܛܳܘܦܳܢܳܐ ܐܰܪܒܿܥܝܼܢ ܝܳܘ̈ܡܝܼܢ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܣܓܼܝܼܘ ܡܰܝ̈ܳܐ ܘܫܰܩܠܘܽܗ ܠܩܷܒ݂ܘܽܬܼܳܐ: ܘܐܷܬܿܬܿܪܝܼܡܰܬܼ ܡ̣ܢ ܐܰܪܥܳܐ. 18 ܘܰܥܫܷܢܘ ܡܰܝ̈ܳܐ ܘܰܣܓܼܝܘܽ ܛܳܒ݂ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܡܗܰܠܟ݂ܳܐ ܗ̱ܘܳܬܼ ܩܷܒ݂ܘܽܬܼܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ. 19 ܘܡܰܝܳܐ ܥܫܷܢܘ ܛܳܒ݂ ܛܳܒ݂ ܥܰܠ ܐܰܪܥܳܐ: ܘܐܷܬܼܟܰܣܝܼܘ ܟܠܗܘܳܢ ܛܘܽܪܷܐ ܪܳܡܷܐ ܕܰܬܼܚܷܝܬܼ ܟܠ ܫܡܰܝܳܐ. 20 ܚܰܡܫܰܥܷܣܪܷܐ ܐܰܡܝܼܢ ܡ̣ܢ ܠܥܷܠ ܥܫܷܢܘ ܡܰܝ̈ܳܐ: ܘܐܷܬܼܟܰܣܝܼܘ ܛܘܽܪܷܐ ܪܳܡܷܐ. 21 ܘܣܳܦ ܟܠ ܒܣܰܪ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ: ܦܳܪܰܚܬܼܳܐ: ܘܰܒ݂ܥܝܼܪܳܐ: ܘܚܰܝܘܬܼܳܐ: ܘܟ݂ܠܷܗܿ ܪܰܚܫܳܐ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ: ܘܟ݂ܠܗܘܳܢ ܒܢܰܝ̈ܢܳܫܳܐ. 22 ܟܠ ܕܰܢܫܰܡܬܼܳܐ ܕܪܘܽܚܳܐ ܕܚܰܝܷ̈ܐ ܒܐܰܦܳܘ̈ܗܝ: ܡ̣ܢ ܟܠ ܕܰܒ݂ܝܰܒ݂ܫܳܐ: ܡܝܼܬܼܘ. 23 ܘܰܥܛܳܐ ܠܟ݂ܠ ܕܩܳܐܷܡ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ: ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ݂ܥܝܼܪܳܐ: ܘܰܥܕܰܡܳܐ ܠܪܰܚܫܳܐ: ܘܰܥܕܰܡܳܐ ܠܦܳܪܰܚܬܼܳܐ ܕܰܫܡܰܝܳܐ: ܐܷܬܼܥܛܝܼܘ ܡ̣ܢ ܐܰܪܥܳܐ. ܘܐܷܫܬܿܚܰܪ ܢܘܳܚ ܘܰܕ݂ܥܰܡܷܗ ܒܩܷܒ݂ܘܽܬܼܳܐ. 24 ܘܰܥܫܷܢܘ ܡܰܝ̈ܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܝܳܘ̈ܡܝܼܢ.  ܩܦܠܐܘܢ ܚ  1 ܘܐܷܬܿܕܿܟܰܪ ܐܰܠܳܗܳܐ ܠܢܘܳܚ ܘܰܠܟ݂ܠܳܗ ܚܰܝܘܬܼܳܐ: ܘܰܠܟ݂ܠܳܗ ܒܥܝܼܪܳܐ: ܘܰܠܟ݂ܠܳܗ ܦܳܪܰܚܬܼܳܐ ܕܥܰܡܷܗ ܒܩܷܒ݂ܘܽܬܼܳܐ: ܘܐܰܥܒܰܪ ܐܰܠܳܗܳܐ ܪܘܽܚܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܘܐܷܬܿܬܿܢܝܼܚܘ ܡܰܝ̈ܳܐ. 2 ܘܐܷܣܬܿܟܰܪ ܡܰܒܿܘܽܥܷܐ ܕܰܬܼܗܘܳܡܳܐ: ܘܢܳܣ̈ܟܷܿܐ ܕܰܫܡܰܝܳܐ: ܘܐܷܬܼܟܿܠܝܼ ܡܷܛܪܳܐ ܡ̣ܢ ܫܡܰܝܳܐ. 3 ܘܰܗܦܰܟ݂ܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܐܰܪܥܳܐ: ܐܳܙܠ̱ܝܼܢ ܘܗܳܦܟܿܝܼܢ: ܘܰܚܣܰܪܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܝܳܘ̈ܡܝܼܢ. 4 ܘܐܷܬܿܬܿܢܝܼܚܰܬܼ ܩܷܒ݂ܘܽܬܼܳܐ ܒܝܰܪܚܳܐ ܫܒ݂ܝܼܥܳܝܳܐ: ܒܰܫܒܰܥܷܣܪܷܐ ܒܷܗ ܒܝܰܪܚܳܐ ܥܰܠ ܛܘܽܪܰܝ ܩܰܪܕܘܳ. 5 ܘܡܰܝܳܐ ܐܳܙܠ̱ܝܼܢ ܗ̱ܘܳܘ ܘܚܰܣܪܝܼܢ: ܥܕܰܡܳܐ ܠܝܰܪܚܳܐ ܥܣܝܼܪܳܝܳܐ: ܒܚܰܕ݂ ܒܝܰܪܚܳܐ ܥܣܝܼܪܳܝܳܐ ܐܷܬܼܚܙܝܼܘ ܪܷܫܰܝ̈ ܛܘܽܪܷܐ. 6 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܐܰܪܒܿܥܝܼܢ ܝܳܘ̈ܡܝܼܢ: ܦܬܰܚ ܢܘܳܚ ܟܳܘܬܼܳܐ ܕܩܷܒ݂ܘܽܬܼܳܐ ܕܰܥܒܰܕ݂. 7 ܘܫܰܕܰܪ ܠܥܘܽܪܒ݂ܳܐ ܘܰܢܦܰܩ ܡܷܦܰܩ: ܘܠܳܐ ܗܦܰܟ: ܥܕܰܡܳܐ ܕܝܼܒܷܫܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 8 ܘܫܰܕܰܪ ܠܝܳܘܢܳܐ ܡ̣ܢ ܠܘܳܬܷܗ: ܕܢܷܚܙܷܐ ܐܷܢ ܩܰܠܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 9 ܘܠܳܐ ܐܷܫܟܿܚܰܬܼ ܠܳܗ ܝܳܘܢܳܐ ܢܝܳܚܳܐ ܠܦܰܣܰܬܼ ܪܷܓܼܠܳܗ: ܘܗܷܦܟܰܬܼ ܠܘܳܬܷܗ ܠܩܷܒ݂ܘܽܬܼܳܐ: ܡܷܛܠ ܕܡܰܝܳܐ ܐܝܼܬ ܗ̱ܘܳܘ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܳܗ ܐܰܪܥܳܐ: ܘܐܳܘܫܷܛ ܐܝܼܕܷܗ ܘܢܰܣܒܳܗ: ܘܐܰܥܠܳܗ ܠܘܳܬܷܗ ܠܩܷܒ݂ܘܽܬܳܐ. 10 ܘܦܳܫ ܬܘܽܒ݂ ܫܰܒ݂ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܐ̱ܚܪܳܢܝܼܢ: ܘܰܗܦܰܟ ܘܫܰܕܪܳܗ ܠܝܳܘܢܳܐ ܡ̣ܢ ܩܷܒ݂ܘܽܬܼܳܐ. 11 ܘܐܷܬܰܬܼ ܠܘܳܬܷܗ ܝܳܘܢܳܐ ܠܥܷܕܳܢ ܪܰܡܫܳܐ: ܘܗܳܐ ܛܰܪܦܳܐ ܕܙܰܝܬܳܐ ܐܰܚܝܼܕ݂ܳܐ ܒܦܘܽܡܳܗ: ܘܝܼܕܰܥ ܢܘܳܚ ܕܩܰܠܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 12 ܘܦܳܫ ܬܘܽܒ݂ ܫܰܒ݂ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܐ̱ܚܪܳܢܝܼܢ: ܘܫܰܕܪܳܗ ܠܝܳܘܢܳܐ، ܘܠܳܐ ܐܳܘܣܦܰܬܼ ܬܘܽܒ݂ ܝܳܘܢܳܐ ܠܡܷܗܦܰܟ ܠܘܳܬܷܗ. 13 ܘܰܗ̱ܘܳܐ ܒܰܫܢܰܬܼ ܫܷܬܼܡܳܐܐ ܘܰܚܕ݂ܳܐ ܒܚܰܕ݂ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܝܼܒܷܫܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܐܰܪܥܳܐ: ܘܐܰܥܒܰܪ ܢܘܳܚ ܟܣܳܝܳܐ ܕܩܷܒ݂ܘܽܬܼܳܐ: ܘܰܚܙܳܐ: ܘܗܳܐ ܝܼܒܷܫ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 14 ܘܰܒ݂ܝܰܪܚܳܐ ܕܰܬܼܪܝܷܢ: ܒܫܰܒ݂ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܷܗ ܒܝܰܪܚܳܐ ܝܷܒ݂ܫܰܬ̱ܐܰܪܥܳܐ. 15 ܘܡܰܠܷܠ ܐܰܠܳܗܳܐ ܥܰܡ ܢܘܳܚ: ܘܐܷܡܰܪ݂ ܠܷܗ. 16 ܦܘܳܩ ܡ̣ܢ ܩܷܒ݂ܘܽܬܼܳܐ: ܐܰܢ̱ܬ: ܘܐܰܢ̱ܬܿܬܼܳܟ: ܘܰܒ݂̈ܢܰܝܟ: ܘܢܷܫܷܐ ܕܰܒ݂̈ܢܰܝܟ ܥܰܡܳܟ. 17 ܘܟ݂ܠܳܗ ܚܰܝܘܬܼܳܐ ܕܥܰܡܳܟ݂ ܡ̣ܢ ܟܠ ܒܣܰܪ: ܘܦܳܪܰܚܬܼܳܐ: ܘܰܒ݂ܥܝܼܪܳܐ: ܘܟ݂ܠܷܗ ܪܰܚܫܳܐ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ: ܐܰܦܷܩ ܥܰܡܳܟ: ܘܢܳܘܠܕܘܽܢ ܒܐܰܪܥܳܐ: ܘܢܷܦܪܘܽܢ ܘܢܷܣܓܿܘܽܢ ܥܰܠ ܐܰܪܥܳܐ. 18 ܘܰܢܦܰܩ ܢܘܳܚ: ܘܰܒ݂̈ܢܳܘܗܝ: ܘܐܰܢ̱ܬܿܬܷܗ: ܘܢܷܫܷܐ ܕܰܒ݂ܢܳܘ̈ܗܝ ܥܰܡܷܗ. 19 ܘܟ݂ܠܳܗ ܚܰܝܘܬܼܳܐ: ܘܟ݂ܠܳܗ ܒܥܝܼܪܳܐ: ܘܟ݂ܠܳܗ ܦܳܪܰܚܬܼܳܐ: ܘܟ݂ܠ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ ܠܫܰܪܒ݂ܳܬܼܗܘܳܢ: ܢܦܰܩܘ ܡ̣ܢ ܩܷܒ݂ܘܽܬܼܳܐ. 20 ܘܰܒ݂ܢܳܐ ܢܘܳܚ ܡܰܕ݂ܒܚܳܐ ܠܡܳܪܝܳܐ: ܘܰܢܣܰܒ݂ ܡ̣ܢ ܟܠܳܗ ܚܰܝܘܬܼܳܐ ܕܟ݂ܝܼܬܼܳܐ: ܘܡ̣ܢ ܟܠܳܗ ܦܳܪܰܚܬܼܳܐ ܕܟ݂ܝܼܬܼܳܐ: ܘܐܰܣܷܩ ܝܰܩܕܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ. 21 ܘܐܰܪܝܼܚ ܡܳܪܝܳܐ ܪܷܝܚܳܐ ܕܰܣܘܳܬܼܳܐ: ܪܷܝܚܳܐ ܕܰܢܝܳܚܳܐ: ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܒܠܷܒܷܗ: ܕܠܳܐ ܐܳܘܣܷܦ ܬܘܽܒ݂ ܠܰܡܠܳܛܳܗ ܠܐܰܪܥܳܐ ܡܷܛܠ ܒܰܪܢܳܫܳܐ: ܡܷܛܠ ܕܝܰܨܪܳܐ ܕܠܷܒܷܿܗ ܕܰܒ݂ܢܳܫܳܐ ܒܝܼܫ ܡ̣ܢ ܛܰܠܝܘܽܬܷܗ: ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܽܒ݂ ܠܡܷܡܚܳܐ ܠܟ݂ܠ ܕܚܰܝ̈ ܐܰܝܟ ܕܥܷܒ݂ܕܷܬܼ. 22 ܘܡܷܟܷܝܠ ܟܠܗܘܳܢ ܝܳܘ̈ܡܳܬܼܳܐ ܕܐܰܪܥܳܐ: ܙܰܪܥܳܐ ܘܰܚܨܳܕܳܐ: ܥܰܪܝܳܐ ܘܚܘܽܡܳܐ: ܩܰܝܛܳܐ ܘܣܰܬܼܘܳܐ: ܐܝܼܡܳܡܳܐ ܘܠܷܠܝܳܐ: ܠܳܐ ܢܷܒ݂ܛܠܘܽܢ.  ܩܦܠܐܘܢ ܛ  1 ܘܒܰܪܷܟ ܐܰܠܳܗܳܐ ܠܢܘܳܚ: ܘܠܰܒ݂ܢܳܘ̈ܗܝ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܦܪܳܘ ܘܰܣܓ݂ܳܘ: ܘܰܡܠܳܘ ܐܰܪܥܳܐ. 2 ܘܕܷܚܠܰܬܼܟ݂ܘܳܢ ܘܙܳܘܥܰܬܼܟ݂ܘܳܢ ܬܷܗܘܷܐ ܥܰܠ ܟܠܳܗܿ ܚܰܝܘܬܼܳܐ ܕܐܰܪܥܳܐ: ܘܥܰܠ ܟܠܳܗܿ ܦܳܪܰܚܬܼܳܐ ܕܰܫܡܰܝܳܐ: ܘܥܰܠ ܟܠ ܕܡܰܪܚܫܳܐ ܐܰܪܥܳܐ: ܘܟ݂ܠܗܘܳܢ ܢܘܽܢܷ̈ܐ ܕܝܰܡܳܐ ܒܐܝܼܕܰܝܟܿܘܳܢ ܢܷܫܬܰܠܡܘܽܢ. 3 ܘܟ݂ܠ ܪܰܚܫܳܐ ܕܚܰܝ: ܠܟ݂ܘܳܢ ܢܷܗܘܷܐ ܠܡܷܐܟ݂ܘܽܠܬܳܐ: ܐܰܝܟ ܝܘܽܪܳܩܳܐ ܕܥܷܣܒܳܐ ܝܷܗ̱ܒܷܬܼ ܠܟ݂ܘܳܢ ܟܠ. 4 ܒܰܠܚܘܳܕ݂ ܒܷܣܪܳܐ ܕܰܒ݂ܢܰܦ̮ܫܷܗܿ ܕܡܷܗ: ܠܳܐ ܬܷܐܟ݂ܠܘܽܢ. 5 ܘܰܒ݂ܪܰܡ ܕܷܡܟ݂ܘܽܢ ܕܢܰܦ̮ܫܳܬܼܟ݂ܘܳܢ ܐܷܬܼܒܰܥ: ܡ̣ܢ ܝܰܕ݂ ܟܠ ܚܰܝܘܬܼܳܐ ܐܷܬܼܒܿܥܝܼܘܗܝ. ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܐ̱ܢܳܫܳܐ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܓܰܒ݂ܪܳܐ ܘܐܰܚܘܽܗܝ ܐܷܬܼܒܰܥ ܢܰܦ̮ܫܳܐ ܕܐ̱ܢܳܫܳܐ. 6 ܡܿܢ ܕܢܷܐܫܘܽܕ݂ ܕܡܳܐ ܕܐ̱ܢܳܫܳܐ: ܒܐ̱ܢܳܫܳܐ ܕܡܷܗ ܢܷܬܼܐܫܷܕ݂: ܡܷܛܠ ܕܒܰܨܠܷܡ ܐܰܠܳܗܳܐ ܥܒ݂ܝܼܕ݂ ܐܳܕ݂ܳܡ. 7 ܘܐܰܢ̱ܬܿܘܽܢ ܦܪܳܘ ܘܰܣܓ݂ܳܘ: ܘܐܳܘܠܷܕ݂ܘ ܒܐܰܪܥܳܐ ܘܰܣܓ݂ܳܘ ܒܳܗ. 8 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܢܘܳܚ ܘܠܰܒ݂̈ܢܳܘܗܝ ܥܰܡܷܗ. 9 ܐܷܢܳܐ ܗܳܐ ܡܩܝܼܡ ܐ̱ܢܳܐ ܩܝܳܡܝ ܥܰܡܟ݂ܘܳܢ: ܘܥܰܡ ܙܰܪܥܟ݂ܘܳܢ ܒܳܬܰܪܟ݂ܘܳܢ. 10 ܘܥܰܡ ܟܠ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ ܕܥܰܡܟ݂ܘܳܢ: ܘܥܰܡ ܦܳܪܰܚܬܼܳܐ: ܘܥܰܡ ܒܥܝܼܪܳܐ ܘܥܰܡ ܟܠܳܗܿ ܚܰܝܘܬܼܳܐ ܕܐܰܪܥܳܐ ܕܥܰܡܟ݂ܘܳܢ: ܡ̣ܢ ܟܠ ܢܰܦ̈ܩܰܝ ܩܷܒ݂ܘܽܬܼܳܐ: ܘܥܰܡ ܟܠܳܗܿ ܚܰܝܘܬܼܳܐ ܕܐܰܪܥܳܐ. 11 ܘܐܰܩܝܼܡ ܩܝܳܡܝ ܥܰܡܟ݂ܘܳܢ: ܘܠܳܐ ܢܣܘܽܦ ܟܠ ܒܣܰܪ ܬܘܽܒ݂ ܡ̣ܢ ܡܰܝ̈ܳܐ ܕܛܳܘܦܳܢܳܐ: ܘܠܳܐ ܢܷܗܘܷܐ ܬܘܽܒ݂ ܛܳܘܦܳܢܳܐ ܠܰܡܚܰܒܳܠܘܽ ܠܐܰܪܥܳܐ. 12 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܢܘܳܚ: ܗܳܕܷܐ ܐܳܬܼܳܐ ܕܰܩܝܳܡܳܐ ܕܝܳܗܷܒ݂ ܐ̱ܢܳܐ ܒܰܝܢܰܝ ܘܰܠܟ݂ܘܳܢ: ܘܒܷܝܬܼ ܟܠ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ ܕܥܰܡܟ݂ܘܳܢ ܠܕ݂ܳܪܰܝ ܥܳܠܡܳܐ. 13 ܩܷܫܬܿܝ ܝܷܗ̱ܒܷܬܼ ܒܰܥܢܳܢܷܐ: ܘܬܷܗܘܷܐ ܐܳܬܼܳܐ ܕܰܩܝܳܡܳܐ ܒܰܝܢܰܝ ܠܐܰܪܥܳܐ. 14 ܘܢܷܗܘܷܐ ܡܳܐ ܕܡܰܣܷܩ ܐ̱ܢܳܐ ܥܢܳܢܷ̈ܐ ܥܰܠ ܐܰܪܥܳܐ: ܘܬܷܬܼܚܙܷܐ ܩܷܫܬܳܐ ܒܰܥܢܳܢܷܐ. 15 ܘܐܷܬܿܕܿܟܰܪ ܩܝܳܡܝ ܕܒܰܝܢܰܝ ܘܰܠܟ݂ܘܳܢ: ܘܒܷܝܬܼ ܟܠ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ ܕܥܰܡܟ݂ܘܳܢ: ܘܒܷܝܬܼ ܟܠ ܒܣܰܪ: ܘܠܳܐ ܢܷܗܘܘܳܢ ܬܘܽܒ݂ ܡܰܝ̈ܳܐ ܕܛܳܘܦܳܢܳܐ ܠܰܡܚܰܒܳܠܘܽ ܟܠ ܒܣܰܪ. 16 ܘܬܷܗܘܷܐ ܩܷܫܬܳܐ ܒܰܥܢܳܢܷܐ: ܘܐܷܚܙܷܝܗܿ ܠܕ݂ܘܽܟ݂ܪܳܢܳܐ ܕܰܩܝܳܡܳܐ ܕܰܠܥܳܠܰܡ: ܒܝܷܬܼ ܐܰܠܳܗܳܐ ܠܒܷܝܬܼ ܟܠ ܢܰܦ̮ܫܳܐ ܚܰܝܬܼܳܐ: ܕܟ݂ܠ ܒܣܰܪ ܥܰܠ ܐܰܪܥܳܐ. 17 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܢܘܳܚ: ܗܳܕܷܐ ܗ̱ܝܼ ܐܳܬܼܳܐ ܕܰܩܝܳܡܳܐ ܕܐܰܩܝܼܡܷܬܼ ܒܰܝܢܰܝ ܠܒܷܝܬܼ ܟܠ ܒܣܰܪ ܕܥܰܠ ܐܰܪܥܳܐ. 18 ܘܰܗܘܳܘ ܒܢ̈ܰܝ ܢܘܳܚ ܕܰܢܦܰܩܘ ܡ̣ܢ ܩܷܒ݂ܘܽܬܼܳܐ: ܫܷܝܡ: ܚܳܡ: ܘܝܰܦ̮ܬܿ: ܚܳܡ ܗܘ̱ܐܳܒ݂ܘܽܗܝ ܕܰܟ݂ܢܰܥܢ. 19 ܬܠܳܬܼܳܐ ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܢܘܳܚ: ܘܡ̣ܢ ܗܳܠܷܝܢ ܐܷܬܼܒܰܕܰܪܘ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ. 20 ܘܫܰܪܝܼ ܢܘܳܚ ܥܒ݂ܳܕ݂ܳܐ ܒܐܰܪܥܳܐ: ܘܰܢܨܰܒ݂ ܟܰܪܡܳܐ. 21 ܘܐܷܫܬܿܝܼ ܡ̣ܢ ܚܰܡܪܷܗ ܘܰܪܘܝܼ: ܘܐܷܬܼܓܿܠܝܼ ܒܓ݂ܳܘ ܡܰܫܟܿܢܷܗ. 22 ܘܰܚܙܳܐ ܚܳܡ ܐܰܒ݂ܘܽܗܝ ܕܰܟ݂ܢܰܥܢ ܥܰܪܛܷܠܳܝܘܽܬܼܳܐ ܕܐܰܒ݂ܘܽܗܝ: ܘܚܳܘܝܼ ܠܰܬܼܪܷܝܢ ܐܰܚܳܘܗܝ. 23 ܘܰܢܣܰܒ݂ܘ ܫܷܝܡ ܘܝܰܦ̮ܬ ܡܰܪܛܘܽܛܳܐ: ܘܐܰܪܡܝܼܘ ܥܰܠ ܟܰܬܼܦܳܬܼܳܐ ܕܰܬܼܪܰܝܗܘܳܢ: ܘܗܰܠܷܟ݂ܘ ܒܰܪ ܒܷܣܬܿܪܳܐܝܼܬܼ: ܘܟܰܣܝܼܘ ܥܰܪܛܷܠܳܝܘܽܬܼܳܐ ܕܐܰܒ݂ܘܽܗܘܳܢ: ܘܐܰܦܰܝ̈ܗܘܳܢ ܠܒܷܣܬܰܪܗܘܳܢ: ܘܥܰܪܛܷܠܳܝܘܽܬܼܳܐ ܕܐܰܒ݂ܘܽܗܘܳܢ ܠܳܐ ܚܙܳܘ. 24 ܘܐܷܬܿܬܿܥܝܼܪ ܢܘܳܚ ܡ̣ܢ ܚܰܡܪܷܗ: ܘܝܼܕܰܥ ܟܠ ܕܰܥ̣ܒܰܕ݂ ܠܷܗ ܒܪܷܗ ܙܥܘܳܪܳܐ. 25 ܘܐܷܡܰܪ݂ ܠܝܼܛ ܟܢܰܥܢ: ܥܒܷܕ݂ ܥܰܒ݂ܕܿܝܼ̈ܢ ܢܷܗܘܷܐ ܠܐܰܚܳܘ̈ܗܝ. 26 ܘܐܷܡܰܪ݂. ܒܪܝܼܟ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܫܷܝܡ: ܘܢܷܗܘܷܐ ܟܢܰܥܢ ܥܰܒ݂ܕܳܐ ܠܗܘܳܢ. 27 ܢܰܦ̮ܬܷܐ ܐܰܠܳܗܳܐ ܠܝܰܦ̮ܬܿ: ܘܢܷܫܪܷܐ ܒܡܰܫܟܿܢܷܗ ܕܫܷܝܡ: ܘܢܷܗܘܷܐ ܟܢܰܥܢ ܥܰܒ݂ܕܳܐ ܠܗܘܳܢ. 28 ܘܰܚܝܳܐ ܢܘܳܚ ܡ̣ܢ ܒܳܬܰܪ ܛܳܘܦܳܢܳܐ: ܬܠܳܬܼ ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ. 29 ܘܰܗܘܳܘ ܟܠ ܝܳܘܡܘ̈ܗܝ ܕܢܘܳܚ: ܬܫܰܥ ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ ܘܡܝܼܬܼ.  ܩܦܠܐܘܢ ܝ  1 ܘܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬܼܳܐ ܕܰܒ݂ܢ̈ܰܝ ܢܘܳܚ: ܫܷܝܡ: ܘܚܳܡ: ܘܝܰܦ̮ܬ: ܘܐܷܬܼܝܼܠܷܕ݂ ܠܗܘܳܢ ܒܢܰܝܳܐ ܡ̣ܢ ܒܳܬܰܪ ܛܳܘܦܳܢܳܐ. 2 ܒܢ̈ܰܝ ܝܰܦ̮ܬܿ: ܓܳܡܰܪ: ܘܡܳܓܿܘܽܓܼ: ܘܡܳܕܰܝ: ܘܝܳܘܳܢ: ܘܬܼܘܽܒܷܝܠ: ܘܡܳܫܰܟ: ܘܬܼܝܼܪܷܣ. 3 ܘܰܒ݂ܢ̈ܰܝ ܓܳܡܰܪ: ܐܰܫܟܰܢܙ: ܘܕܰܝܦܳܪ: ܘܬܼܘܽܓܰܪܡܳܐ. 4 ܘܰܒ݂ܢ̈ܰܝ ܝܳܘܳܢ: ܐܷܠܝܼܫܳܐ: ܘܬܰܪܫܝܼܫ: ܘܟ݂ܳܬܿܝܼܡ: ܘܕ݂ܘܽܕ݂ܳܢܝܼܡ. 5 ܘܡ̣ܢ ܗܳܠܷܝܢ ܐܷܬܼܦܪܰܫ ܒܓܰܙܪܳܬܼܳܐ ܕܥܰܡܡܷܐ ܒܐܰܪܥܳܬܼܗܘܳܢ: ܓܒܰܪ ܠܷܠܫܳܢܷܗ: ܠܫܰܪ̈ܒ݂ܳܬܼܗܘܳܢ: ܒܥܰܡܡܰܝ̈ܗܘܳܢ. 6 ܘܰܒ݂ܢ̈ܰܝ ܚܳܡ: ܟܘܽܫ: ܘܡܷܨܪܝܼܡ: ܘܦܘܳܛ: ܘܰܟ݂ܢܰܥܢ. 7 ܘܰܒ݂ܢ̈ܰܝ ܟܘܽܫ: ܫܒ݂ܳܐ: ܘܰܚܘܝܼܠܳܐ: ܘܣܳܒ݂ܬܼܳܐ: ܘܪܰܥܡܳܐ: ܘܣܰܒ݂ܬܿܟ݂ܳܐ: ܘܰܒ݂ܢ̈ܰܝ ܪܰܥܡܳܐ: ܫܒ݂ܳܐ ܘܕ݂ܳܪܰܢ. 8 ܘܟܘܽܫ ܐܳܘܠܷܕ݂ ܠܢܷܡܪܘܽܕ: ܗܘ̱ܫܰܪܝܼ ܠܡܷܗܘܳܐ ܓܰܢ̱ܒܳܪܳܐ ܒܐܰܪܥܳܐ. 9 ܗܘ̱ܗܘܳܐ ܓܰܢ̱ܒܳܪܳܐ ܢܰܚܫܝܼܪܬܼܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܡܷܬܼܐܡܰܪ: ܐܰܝܟ ܢܷܡܪܘܽܕ ܓܰܢ̱ܒܳܪܳܐ ܢܰܚܫܝܼܪܬܼܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 10 ܘܰܗܘܳܬ ܪܷܫ ܡܰܠܟܿܘܽܬܷܗ ܒܳܒܷܠ: ܘܐܰܪܟ: ܘܐܳܟ݂ܳܪ: ܘܟܰܠܝܳܐ: ܒܐܰܪܥܳܐ ܕܣܷܢܥܳܪ. 11 ܡ̣ܢ ܐܰܪܥܳܐ ܗܳܝ ܢܦܰܩ ܐܳܬܼܘܽܪܳܝܷܐ: ܘܰܒ݂ܢܳܐ ܠܢܝܼܢܘܷܐ: ܘܰܠܪܰܚܒܿܘܽܬܼ ܩܪܝܼܬܼܳܐ: ܘܰܠܟܳܠܰܚ. 12 ܘܰܠܪܳܣܰܢ ܕܒܷܝܬ ܢܝܼܢܘܷܐ: ܘܒܷܝܬܼ ܟܳܠܰܚ ܗܝܼ ܗ̱ܝܼ ܩܪܝܼܬܼܳܐ ܪܰܒܬܼܳܐ. 13 ܘܡܷܨܪܝܼܡ ܐܳܘܠܷܕ݂ ܠܠܘܳܕ݂ܝܼܡ: ܘܰܠܝܰܥܒ݂ܝܼܡ: ܘܰܠܠܰܗܒ݂ܝܼܡ: ܘܰܠܝܰܦ̮ܬܿܘܳܚܝܼܡ. 14 ܘܰܠܦܰܬܿܪܘܳܣܝܼܡ: ܘܰܠܟܷܣܠܘܳܚܝܼܡ: ܕܰܢܦܰܩܘ ܡ̣ܢ ܬܰܡܳܢ ܦܠܷܫܬܳܝܷܐ: ܘܩܳܦܘܳܕܩܳܝܷܐ. 15 ܘܰܟ݂ܢܰܥܢ ܐܳܘܠܷܕ݂ ܠܨܰܝܕܿܘܽܢ ܒܘܽܟ݂ܪܷܗ: ܘܰܠܚܷܝܬܼܳܝܷܐ. 16 ܘܰܠܝܳܒ݂ܘܳܣܳܝܷܐ: ܘܠܐܳܡܘܳܪܳܝܷܐ: ܘܰܠܓܰܪܓܿܘܳܣܳܝܷܐ. 17 ܘܰܠܚܳܘܳܝܷܐ: ܘܰܠܥܰܪܩܳܝܷܐ: ܘܰܠܣܝܼܢܳܝܷܐ. 18 ܘܠܳܐܪܘܳܕ݂ܳܝܷܐ: ܘܰܠܨܰܡܪܳܝܷܐ: ܘܠܰܚ̈ܡܳܬܼܳܝܷܐ: ܘܡ̣ܢ ܒܳܬܰܪܟܷܢ ܐܷܬܼܒܰܕܰܪܘ ܫܰܪ̈ܒ݂ܳܬܼܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷܐ. 19 ܘܰܗܘܳܐ ܬܚܘܽܡܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷܐ ܡ̣ܢ ܨܰܝܕܿܘܽܢ ܕܰܒ݂ܡܰܥܠܳܢܳܐ ܕܓ݂ܳܕ݂ܳܪ: ܘܰܥܕܰܡܳܐ ܠܥܷܐܙܳܐ ܕܰܒ݂ܡܰܥܠܳܢܳܐ ܕܰܣܕ݂ܘܳܡ: ܘܰܕ݂ܥܳܡܘܳܪܳܐ: ܘܕ݂ܳܐܕ݂ܳܡܳܐ: ܘܕܰܨܒ݂ܘܽܐܝܷܡ: ܥܕܰܡܳܐ ܠܠܷܫܰܥ. 20 ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܚܳܡ: ܠܫܰܪ̈ܒ݂ܳܬܼܗܘܳܢ: ܠܠܷܫܳܢܰܝ̈ܗܘܳܢ: ܒܐܰܪ̈ܥܳܬܼܗܘܳܢ: ܒܥܰܡܡܰܝ̈ܗܘܳܢ. 21 ܘܫܷܝܡ ܐܳܘܠܷܕ݂ ܐܳܦ ܗܘ̱: ܐܳܒ݂ܘܽܗܘܳܢ ܕܟ݂ܠ ܒܢ̈ܰܝ ܥܳܒ݂ܳܪ: ܐܰܚܘܽܗܝ ܕܝܰܦ̮ܬ ܪܰܒܳܐ. 22 ܒܢ̈ܰܝ ܫܷܝܡ: ܥܝܼܠܳܡ: ܘܐܳܫܘܽܪ: ܘܐܰܪܦܰܟ݂ܫܳܪ: ܘܠܘܳܕ݂: ܘܐܳܪܰܡ. 23 ܘܰܒ݂ܢ̈ܰܝ ܐܳܪܰܡ: ܥܘܽܨ: ܘܚܘܽܠ: ܘܓ݂ܳܬܼܳܪ: ܘܡܳܫ. 24 ܘܐܰܪܦܰܚܫܰܪ ܐܳܘܠܷܕ݂ ܠܫܳܠܰܚ: ܘܫܳܠܰܚ ܐܳܘܠܷܕ݂ ܠܥܳܒ݂ܳܪ. 25 ܘܰܠܥܳܒ݂ܳܪ ܐܷܬܼܝܼܠܷܕ݂ܘ ܬܪܷܝܢ ܒܢ̈ܝܼܢ: ܫܡܷܗܿ ܕܚܰܕ݂ ܦܳܠܳܓܼ: ܡܷܛܠ ܕܰܒ݂ܝܳܘܡܳܘ̈ܗܝ ܐܷܬܼܦܰܠܓܰܬܼ ܐܰܪܥܳܐ: ܘܰܫܡܳܐ ܕܐܰܚܘܽܗܝ ܝܰܩܛܳܢ. 26 ܘܝܰܩܛܳܢ ܐܳܘܠܷܕ݂ ܠܐܰܠܡܘܽܕܳܕ݂: ܘܰܠܫܳܠܳܦ: ܘܠܰܚܨܰܪܡܘܽܬܼ: ܘܰܠܝܳܪܳܚ. 27 ܘܠܰܗܕ݂ܘܳܪܳܡ: ܘܠܐܘܳܙܷܝܠ: ܘܰܠܕܷܩܠܳܐ. 28 ܘܰܠܥܘܳܒ݂ܳܠ: ܘܠܰܐܒ݂ܝܼܡܷܠ: ܘܠܰܫܒ݂ܳܐ. 29 ܘܠܳܐܘܦܷܝܪ: ܘܠܰܚܘܝܼܠܳܐ: ܘܠܝܼܘܽܒܳܒ݂: ܟܠܗܘܳܢ ܗܳܠܝܷܢ ܒܢܳܘ̈ܗܝ ܕܝܰܩܛܳܢ. 30 ܘܰܗܘܳܐ ܡܳܘܬܰܒ݂ܗܘܳܢ ܡ̣ܢ ܡܢܰܫܷܐ: ܕܰܒ݂ܡܰܥܠܳܢܳܐ ܕܣܦܰܪܘܝܼܡ ܛܘܽܪܳܐ ܒܡܰܕ݂ܢܚܳܐ. 31 ܗܳܠܝܷܢ ܒܢ̈ܰܝ ܫܷܝܡ: ܠܫܰܪ̈ܒ݂ܳܬܼܗܘܳܢ: ܠܠܷܫܳܢܰܝ̈ܗܘܳܢ: ܒܐܰܪ̈ܥܳܬܼܗܘܳܢ: ܒܥܰܡܡܰܝ̈ܗܘܳܢ. 32 ܗܳܠܷܝܢ ܫܰܪܒ݂ܳܬܼܳܐ ܕܰܒ݂ܢ̈ܰܝ ܢܘܳܚ: ܠܬܼܳܘ̈ܠܕ݂ܳܬܼܗܘܳܢ: ܠܫܰܪ̈ܒ݂ܳܬܼܗܘܳܢ: ܒܥܰܡܡܰܝ̈ܗܘܳܢ: ܘܡ̣ܢ ܗܳܠܷܝܢ ܐܷܬܼܦܪܰܫܘ ܥܰܡܡܷܐ ܒܐܰܪܥܳܐ: ܡ̣ܢ ܒܳܬܰܪ ܛܳܘܦܳܢܳܐ.  ܩܦܠܐܘܢ ܝܐ  1 ܘܰܗܘܳܬܼ ܟܠܳܗܿ ܐܰܪܥܳܐ ܠܷܫܳܢܳܐ ܚܰܕ݂ ܘܡܰܡܠܳܐ ܚܰܕ݂. 2 ܘܰܗܘܳܐ ܕܟܰܕ݂ ܫܩܰܠܘ ܡ̣ܢ ܡܰܕ݂ܢܚܳܐ: ܐܷܫܟܰܚܘ ܦܩܰܥܬܼܳܐ ܒܐܰܪܥܳܐ ܕܣܷܢܥܳܪ: ܘܝܼܬܷܒ݂ܘ ܬܰܡܳܢ. 3 ܘܐܷܡܰܪ݂ܘ ܓܒܰܪ ܠܚܰܒ݂ܪܷܗ: ܬܳܘ ܢܰܪܡܷܐ ܠܷܒ݂ܢܷܐ: ܘܢܳܘܩܷܕ݂ ܐܷܢܷܝܢ ܒܢܘܽܪܳܐ ܘܗܳܘ̇ܝܳܐ ܠܗܘܳܢ ܠܒܷܢ̱ܬܳܐ ܠܟܷܐܦܳܐ: ܘܣܰܝܕܳܐ ܗܳܘܳܐ ܠܗܘܳܢ ܠܰܡܠܳܛܳܐ. 4 ܘܐܷܡܰܪ݂ܘ: ܬܳܘ ܢܷܒ݂ܢܷܐ ܠܰܢ ܩܪܝܼܬܼܳܐ: ܘܡܰܓܼܕܠܳܐ ܕܪܷܫܷܗ ܒܰܫܡܰܝܳܐ: ܘܢܷܥܒܰܕ݂ ܠܰܢ ܫܡܳܐ: ܕܰܠܡܳܐ ܢܷܬܼܒܰܕܰܪ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܳܗܿ ܐܰܪܥܳܐ. 5 ܘܰܢܚܷܬܼ ܡܳܪܝܳܐ ܠܡܷܚܙܳܐ ܩܪܝܼܬܼܳܐ: ܘܡܰܓܼܕܠܳܐ ܕܒ݂ܳܢܷܝܢ ܒܢܰܝ̈ܢܳܫܳܐ. 6 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ: ܗܳܐ ܥܰܡܳܐ ܚܰܕ݂: ܘܠܷܫܳܢܳܐ ܚܰܕ݂ ܠܟ݂ܠܗܘܳܢ: ܘܗܳܟܰܢܳܐ ܐܷܬܼܚܰܫܰܒ݂ܘ ܠܡܷܥܒܰܕ݂: ܡܷܟܷܝܠ ܠܳܐ ܢܷܬܼܒܰܨܰܪ ܡܷܢܗܘܳܢ ܟܠܡܷܕܷܿܡ ܕܐܷܬܼܚܰܫܰܒ݂ܘ ܠܡܷܥܒܰܕ݂. 7 ܬܳܘ ܢܷܚܘܽܬܼ: ܘܰܢܦܰܠܷܓܼ ܬܰܡܳܢ ܠܷܫܳܢܷܐ: ܕܠܳܐ ܢܷܫܡܥܘܽܢ ܓܒܰܪ ܠܷܫܳܢ ܚܰܒ݂ܪܷܗ. 8 ܘܒܰܕܰܪ ܐܷܢܘܳܢ ܡܳܪܝܳܐ ܡ̣ܢ ܬܰܡܳܢ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ: ܘܦܳܫܘ ܡ̣ܢ ܕܰܠܡܒܷܢܳܐ ܩܪܝܼܬܼܳܐ. 9 ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܫܡܳܗ ܒܳܒܷܠ: ܡܷܛܠ ܕܬܰܡܳܢ ܒܰܠܒܷܠ ܡܳܪܝܳܐ ܠܷܫܳܢܷ̈ܐ ܕܟ݂ܠܳܗ ܐܰܪܥܳܐ: ܘܡ̣ܢ ܬܰܡܳܢ ܒܰܕܰܪ ܐܷܢܘܳܢ ܡܳܪܝܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܳܗ ܐܰܪܥܳܐ. 10 ܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬܷܗ ܕܫܷܝܡ: ܫܷܝܡ ܒܰܪ ܡܳܐܐ ܫܢ̈ܝܼܢ ܐܳܘܠܷܕ݂ ܠܐܰܪܦܰܟ݂ܫܰܪ: ܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ ܡ̣ܢ ܒܳܬܰܪ ܛܳܘܦܳܢܳܐ. 11 ܘܰܚܝܳܐ ܫܷܝܡ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܐܰܪܦܰܟ݂ܫܰܪ : ܚܰܡܷܫܡܳܐܐ ܫܢ̈ܝܼܢ : ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 12 ܘܐܰܪܦܰܟ݂ܫܳܪ ܚܝܳܐ ܬܠܳܬܼܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܫܳܠܰܚ. 13 ܘܰܚܝܳܐ ܐܰܪܦܰܟ݂ܫܳܪ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܫܳܠܰܚ: ܐܰܪܒܰܥܡܳܐܐ ܘܰܬܼܠܳܬܼ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 14 ܘܰܚܝܳܐ ܫܳܠܰܚ ܬܠܳܬܼܝܼܢ ܫܢ̈ܝܼܢ ܘܐܳܘܠܷܕ݂ ܠܥܳܒ݂ܳܪ. 15 ܘܰܚܝܳܐ ܫܳܠܰܚ ܡ̣ܢ ܒܳܬܼܳܪ ܕܐܳܘܠܷܕ݂ ܠܥܳܒ݂ܳܪ: ܐܰܪܒܰܥܡܳܐܐ ܘܰܬܼܠܳܬܼ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 16 ܘܰܚܝܳܐ ܥܳܒ݂ܳܪ ܬܳܠܬܼܝܼܢ ܘܐܰܪܒܰܥ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܦܳܠܰܓܼ. 17 ܘܰܚܝܳܐ ܥܳܒ݂ܳܪ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܦܳܠܰܓܼ: ܐܰܪܒܰܥܡܳܐܐ ܘܰܬܼܠܳܬܼܝܼܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂ܢܳܬܼܳܐ. 18 ܘܰܚܝܳܐ ܦܳܠܰܓܼ ܬܠܳܬܼܝܼܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܐܰܪܥܘܳ. 19 ܘܰܚܝܳܐ ܦܳܠܰܓܼ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܐܰܪܥܘܳ: ܡܳܐܬܷܝܢ ܘܰܬܼܫܰܥ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 20 ܘܰܚܝܳܐ ܐܰܪܥܘܳ ܬܠܳܬܼܝܼܢ ܘܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܰܣܪܘܳܓܼ. 21 ܘܰܚܝܳܐ ܐܰܪܥܘܳ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܰܣܪܘܳܓܼ ܡܳܐܬܷܝܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 22 ܘܰܚܝܳܐ ܣܪܘܳܓܼ ܬܠܳܬܼܝܼܢ ܫܢ̈ܝܼܢ ܘܐܳܘܠܷܕ݂ ܠܢܳܚܘܳܪ. 23 ܘܰܚܝܳܐ ܣܪܘܳܓܼ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܢܳܚܘܳܪ: ܡܳܐܬܷܝܢ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 24 ܘܰܚܝܳܐ ܢܳܚܘܳܪ ܥܷܣܪܝܼܢ ܘܰܬܼܫܰܥ ܫܢ̈ܝܼܢ : ܘܐܳܘܠܷܕ݂ ܠܬܰܪܚ. 25 ܘܰܚܝܳܐ ܢܳܚܘܳܪ ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܠܷܕ݂ ܠܬܰܪܚ: ܡܳܐܐ ܘܰܬܼܫܰܥܷܣܪܷܐ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܒ̈ܢܰܝܳܐ ܘܰܒ݂̈ܢܳܬܼܳܐ. 26 ܘܰܚܝܳܐ ܬܰܪܚ ܫܰܒ݂ܥܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ: ܘܐܳܘܠܷܕ݂ ܠܐܰܒ݂ܪܳܡ: ܘܰܠܢܳܚܘܳܪ: ܘܰܠܗܳܪܰܢ. 27 ܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬܷܗ ܕܬܰܪܚ: ܬܰܪܚ ܐܳܘܠܷܕ݂ ܠܐܰܒ݂ܪܳܡ: ܘܰܠܢܳܚܘܳܪ: ܘܰܠܗܳܪܰܢ. ܘܗܳܪܰܢ ܐܳܘܠܷܕ݂ ܠܠܘܳܛ. 28 ܘܡܝܼܬܼ ܗܳܪܰܢ ܒܚܰܝܰܝ̈ ܬܰܪܚ ܐܰܒ݂ܘܽܗܝ: ܒܐܰܪܥܳܐ ܕܐܷܬܼܝܼܠܷܕ݂ ܒܳܗ: ܒܐܘܳܪ ܕܟܰܠܕܳܝܷܐ. 29 ܘܰܢܣܰܒ݂ ܠܗܘܳܢ ܐܰܒ݂ܪܳܡ ܘܢܳܚܘܳܪ ܢܷܫܷܐ: ܫܷܡ ܐܰܢ̱ܬܿܬܷܗ ܕܐܰܒ݂ܪܳܡ ܣܰܪܰܝ: ܘܫܷܡ ܐܰܢ̱ܬܿܬܷܗ ܕܢܳܚܘܳܪ ܡܷܠܟܳܐ ܒܪ̱ܬܼ ܗܳܪܰܢ: ܐܰܒ݂ܘܽܗܿ ܕܡܷܠܟܳܐ : ܘܐܰܒ݂ܘܽܗܿ ܕܐܰܣܟܳܐ. 30 ܘܰܗܘܳܬܼ ܣܰܪܰܝ ܥܩܰܪܬܼܳܐ: ܘܠܳܐ ܗܳܘܷ̇ܝܢ ܠܳܗ ܒ̈ܢܰܝܳܐ. 31 ܘܰܕ݂ܒܰܪ ܬܰܪܚ ܠܐܰܒ݂ܪܳܡ ܒܪܷܗ: ܘܰܠܠܘܳܛ ܒܰܪ ܗܳܪܰܢ ܒܰܪ ܒܪܷܗ: ܘܰܠܣܰܪܰܝ ܟܰܠܬܷܗ ܐܰܢ̱ܬܿܬܼ ܐܰܒ݂ܪܳܡ ܒܪܷܗ: ܘܰܢܦܰܩ ܥܰܡܗܘܳܢ ܡ̣ܢ ܐܘܳܪ ܕܟܰܠܕܳܝܷܐ ܠܡܷܐܙܰܠ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܷܬܼܘ ܥܕܰܡܳܐ ܠܚܳܪܰܢ: ܘܝܼܬܷܒ݂ܘ ܬܰܡܳܢ. 32 ܘܰܗܘܳܘ ܝܳܘ̈ܡܳܬܷܗ ܕܬܰܪܚ ܡܳܐܬܷܝܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ: ܘܡܝܼܬܼ ܬܰܪܚ ܒܚܳܪܰܢ.  ܩܦܠܐܘܢ ܝܒ  1 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܠܐܰܒ݂ܪܳܡ: ܙܷܠ ܠܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܟ݂ ܘܡ̣ܢ ܐܰܝܡܷܟܳܐ ܕܐܷܬܼܝܼܠܷܕܿܬܿ: ܘܡ̣ܢ ܒܝܷܬܼ ܐܰܒ݂ܘܽܟ: ܠܐܰܪܥܳܐ ܕܐܷܚܳܘܷܝܟ. 2 ܘܐܷܥܒܿܕ݂ܳܟ݂ ܠܥܰܡܳܐ ܪܰܒܳܐ: ܘܐܷܒܰܪܟ݂ܳܟ݂ ܘܐܳܘܪܷܒ݂ ܫܡܳܟ: ܘܰܗܘ̱ܝܼ ܒܪܝܼܟ. 3 ܘܐܷܒܰܪܷܟ ܡܒܰܪ̈ܟ݂ܳܢܰܝܟ: ܘܰܡܠܝܼܛܳܢܰܝ̈ܟ ܐܷܠܘܽܛ: ܘܢܷܬܼܒܰܪܟ݂ܳܢ ܒܳܟ݂ ܟܠܗܷܝܢ ܫܰܪ̈ܒ݂ܳܬܼܳܐ ܕܐܰܪܥܳܐ: ܘܰܒ݂ܙܰܪܥܳܟ. 4 ܘܰܥܒܰܕ ܐܰܒ݂ܪܳܡ ܐܰܝܟ ܕܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܘܐܷܙܰܠ ܥܰܡܷܗ ܠܘܳܛ: ܘܐܰܒ݂ܪܳܡ ܒܰܪ ܫܰܒ݂ܥܝܼܢ ܗ̱ܘܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܢܦܰܩ ܡ̣ܢ ܚܳܪܰܢ. 5 ܘܰܕ݂ܒܰܪ ܐܰܒ݂ܪܳܡ ܠܣܰܪܰܝ ܐܰܢ̱ܬܿܬܷܗ: ܘܰܠܠܘܳܛ ܒܰܪ ܐܰܚܘܽܗܝ: ܘܰܠܟ݂ܠܷܗ ܩܷܢܝܳܢܗܘܳܢ ܕܰܩܢܳܘ: ܘܢܰܦ̮ܫܳܬܼܳܐ ܕܰܥܒܰܕ݂ܘ ܒܚܳܪܰܢ: ܘܰܢܦܰܩܘ ܠܡܷܐܙܰܠ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܷܬܼܳܘ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 6 ܘܰܥܒܰܪ ܐܰܒ݂ܪܳܡ ܒܐܰܪܥܳܐ : ܥܕܰܡܳܐ ܠܐܰܬܼܪܳܐ ܕܰܫܟܷܝܡ: ܘܰܥܕܰܡܳܐ ܠܒܰܠܘܽܛܳܐ ܕܡܰܡܪܷܐ: ܘܰܟ݂ܢܰܥܢܳܝܷܐ ܥܕܰܟܷܿܝܠ ܝܳܬܼܒܿܝܼܢ ܒܐܰܪܥܳܐ. 7 ܘܐܷܬܼܓܿܠܝܼ ܡܳܪܝܳܐ ܥܰܠ ܐܰܒ݂ܪܳܡ: ܘܐܷܡܰܪ݂ ܠܷܗ : ܠܙܰܪܥܰܟ ܐܷܬܿܠܝܼܗܿ ܐܰܪܥܳܐ ܗܳܕܷܐ. ܘܰܒ݂ܢܳܐ ܬܰܡܳܢ ܡܰܕ݂ܒܚܳܐ ܠܡܳܪܝܳܐ: ܕܐܷܬܼܓܿܠܝܼ ܥܠܳܘܗܝ. 8 ܘܫܰܢܝܼ ܡ̣ܢ ܬܰܡܳܢ ܠܛܘܽܪܳܐ: ܡ̣ܢ ܡܰܕ݂ܢܚܳܐ ܠܒܷܝܬܼ ܐܷܝܠ: ܘܰܢܩܰܫ ܡܰܫܟܿܢܷܗ: ܒܷܝܬܼ ܐܷܝܠ ܡ̣ܢ ܡܰܥܪܒ݂ܳܐ: ܘܥܳܝ ܡ̣ܢ ܡܰܕ݂ܢܚܳܐ : ܘܰܒ݂ܢܳܐ ܬܰܡܳܢ ܡܰܕ݂ܒܚܳܐ ܠܡܳܪܝܳܐ: ܘܰܩܪܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ. 9 ܘܰܫܩܰܠ ܐܰܒ݂ܪܳܡ ܘܐܷܙܰܠ: ܘܡܰܫܩܠܳܢܷܗ ܠܬܰܝܡܢܳܐ. 10 ܘܰܗ̱ܘܳܐ ܟܰܦܢܳܐ ܒܐܰܪܥܳܐ: ܘܰܢܚܷܬܼ ܐܰܒ݂ܪܳܡ ܠܡܷܨܪܷܝܢ ܠܡܷܥܡܰܪ ܬܰܡܳܢ: ܡܷܛܠ ܕܐܰܥܫܷܢ ܟܰܦܢܳܐ ܛܳܒ݂ ܒܐܰܪܥܳܐ. 11 ܘܰܗܘܳܐ ܕܟܰܕ݂ ܩܰܪܝܼܒ݂ ܠܡܷܥܰܠ ܠܡܷܨܪܷܝܢ : ܐܷܡܰܪ ܠܣܰܪܰܝ ܐܰܢ̱ܬܿܬܷܗ : ܗܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܐܰܢ̱ܬܿܬܼܳܐ ܫܰܦܝܼܪܳܐ ܒܚܷܙܘܳܐ ܐܰܢ̱ܬ. 12 ܘܟܰܕ݂ ܢܷܚܙܘܽܢܷܟ݂ܝ ܡܷܨܪ̈ܳܝܷܐ: ܢܷܐܡܪܘܽܢ ܐܰܢ̱ܬܿܬܷܗ ܗܝܼ ܗܳܕܷܐ. ܩܳܛܠܝܼܢ ܠܝܼ. ܘܠܷܟ݂ܝ ܡܰܚܷܝܢ. 13 ܐܷܡܰܪܝ ܕܚܳܬܷܗ ܐ̱ܢܳܐ: ܡܷܛܠ ܕܢܷܛܐܰܒ݂ ܠܝܼ ܡܷܛܠܳܬܷܟ݂ܝ: ܘܬܷܚܷܐ ܢܰܦ̮ܫܝ ܡܷܛܠܳܬܷܟ݂ܝ. 14 ܘܰܗܘܳܐ ܕܟܰܕ݂ ܥܰܠ ܐܰܒ݂ܪܳܡ ܠܡܷܨܪܷܝܢ: ܚܙܳܐܘܽܗܿ ܡܷܨܪ̈ܳܝܷܐ ܠܐܰܢ̱ܬܿܬܷܗ ܕܫܰܦܝܼܪܳܐ ܗ̱ܝܼ ܛܳܒ݂. 15 ܘܰܚܙܳܐܘܽܗܿ ܪܳܘܪ̈ܒ݂ܳܢܰܝ ܦܷܪܥܘܳܢ: ܘܫܰܒܿܚܘܽܗܿ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ: ܘܐܷܬܿܕܰܒ݂ܪܰܬܼ ܐܰܢ̱ܬܿܬܼܳܐ ܠܘܳܬܼ ܦܷܪܥܘܳܢ. 16 ܘܠܰܐܒ݂ܪܳܡ ܛܐܷܒ݂ ܡܷܛܠܳܬܼܳܗ: ܘܰܗܘܳܘ ܠܷܗ ܥܳܢܳܐ : ܘܬܼܳܘܪܷܐ : ܘܚܷܡܪܳܐ : ܘܥܰܒ݂ܕܷܐ: ܘܐܰܡܗܳܬܼܳܐ: ܘܐܰܬܳܢܷܐ: ܘܓܰܡܠܷܐ. 17 ܘܰܡܚܳܐ ܡܳܪܝܳܐ ܠܦܷܪܥܘܳܢ ܡܰܚ̈ܘܳܬܼܳܐ ܪܳܘܽܪ̈ܒ݂ܳܬܼܳܐ: ܠܷܗ ܘܠܰܒ݂ܢ̈ܰܝ ܒܰܝܬܷܗ: ܡܷܛܠ ܣܰܪܰܝ ܐܰܢ̱ܬܿܬܷܗ ܕܐܰܒ݂ܪܳܡ. 18 ܘܰܩܪܳܐ ܦܷܪܥܘܳܢ ܠܐܰܒ݂ܪܳܡ ܘܐܷܡܰܪ݂ ܠܷܗ: ܡܰܢܘܽ ܗܳܢܳܐ ܕܰܥܒܰܕܿܬܿ ܠܝܼ: ܠܡܳܢܳܐ ܠܳܐ ܚܳܘܝܼܬܳܢܝ ܕܐܰܢ̱ܬܿܬܼܳܟ݂ ܗ̱ܝܼ. 19 ܘܰܠܡܳܢܳܐ ܐܷܡܰܪܬ ܕܚܳܬܼ ܗ̱ܝܼ: ܘܰܢܣܷܒ݂ܬܳܗ ܠܝܼ ܐܰܢ̱ܬܿܬܼܳܐ: ܗܳܫܳܐ ܗܳܐ ܐܰܢ̱ܬܿܬܼܳܟ݂ ܕܒܰܪ ܘܙܷܠ. 20 ܘܰܦܩܰܕ݂ ܥܠܳܘܗܝ ܦܷܪܥܘܳܢ ܓܰܒ݂ܪܷܐ ܘܫܰܕܿܪܷܗ ܠܷܗ ܘܠܰܐܢ̱ܬܿܬܷܗ ܘܰܠܟ݂ܠ ܕܐܝܼܬܼ ܠܷܗ.  ܩܦܠܐܘܢ ܝܓ  1 ܘܰܣܠܷܩ ܐܰܒ݂ܪܳܡ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܗܘ̱ܘܐܰܢ̱ܬܿܬܷܗ : ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܷܗ : ܘܠܘܳܛ ܥܰܡܷܗ ܠܬܰܝܡܢܳܐ. 2 ܘܐܰܒ݂ܪܳܡ ܥܬܰܪ ܛܳܒ݂ : ܒܩܷܢܝܳܢܳܐ: ܘܰܒ݂ܣܷܐܡܳܐ : ܘܰܒ݂ܕܰܗܒ݂ܳܐ. 3 ܘܐܷܙܰܠ ܠܡܰܫܩܠܳܢܘ̈ܗܝ ܡ̣ܢ ܬܰܝܡܢܳܐ ܘܰܥܕܰܡܳܐ ܠܒܷܝܬܼ ܐܷܝܠ. 4 ܥܕܰܡܳܐ ܠܐܰܬܼܪܳܐ ܕܰܢܩܰܫ ܗ̱ܘܳܐ ܬܰܡܳܢ ܡܰܫܟܿܢܷܗ ܡ̣ܢ ܩܕ݂ܝܼܡ: ܒܰܝܢܳܬܼ ܒܷܝܬܼ ܐܷܝܠ ܠܒܷܝܬܼ ܥܳܝ: ܠܐܰܬܼܪܳܐ ܕܡܰܕ݂ܒܚܳܐ ܕܰܥ̣ܒܰܕ݂ ܗ̱ܘܳܐ ܬܰܡܳܢ ܒܩܰܕ݂ܡܰܝܬܳܐ. ܘܰܩܪܳܐ ܬܰܡܳܢ ܐܰܒ݂ܪܳܡ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ. 5 ܘܐܳܦ ܠܠܘܳܛ ܕܐܷܙܰܠ ܥܰܡ ܐܰܒ݂ܪܳܡ : ܐܝܼܬܼ ܗ̱ܘܳܘ ܥܳܢܳܐ: ܘܬܼܳܘܪܷ̈ܐ: ܘܡܰܫܟܿܢܷܐ: ܣܘܳܓܼܐܳܐ ܕܛܳܒ݂. 6 ܘܠܳܐ ܡܣܰܝܒܿܪܳܐ ܗ̱ܘܳܬܼ ܠܗܘܳܢ ܐܰܪܥܳܐ ܗܳܝܼ ܠܡܷܬܰܒ݂ ܐܰܟ݂ܚ̱ܕ݂ܳܐ: ܡܷܛܠ ܕܰܣܓܼܝܼ ܗ̱ܘܳܐ ܩܷܢܝܳܢܗܘܳܢ ܛܳܒ݂ ܘܠܳܐ ܡܷܫܟܿܚܝܼܢ ܗ̱ܘܳܘ ܠܡܷܬܰܒ݂ ܐܰܟܚ̱ܕ݂ܳܐ. 7 ܘܰܗܘܳܬܼ ܡܨܘܽܬܼܳܐ ܒܷܝܬܼ ܪ̈ܳܥܳܘܳܬܼܳܐ ܕܩܷܢܝܳܢܷܗ ܕܐܰܒ݂ܪܳܡ ܠܒܷܝܬܼ ܪ̈ܳܥܳܘܳܬܼܳܐ ܕܩܷܢܝܳܢܷܗ ܕܠܘܳܛ: ܘܰܟ݂ܢܰܥܢܳܝܷܐ ܘܦܰܪܙܳܝܷܐ ܥܕܰܟܷܿܝܠ ܝܳܬܼܒܿܝܼܢ ܒܐܰܪܥܳܐ. 8 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܡ ܠܠܘܳܛ: ܠܳܐ ܬܷܗܘܷܐ ܡܰܨܘܽܬܼܳܐ ܒܰܝܢܰܝ ܘܠܳܟ: ܘܒܷܝܬܼ ܪ̈ܳܥܳܘܳܬܼܝ ܠܪ̈ܳܥܳܘܳܬܼܳܟ: ܡܷܛܠ ܕܓܰܒ݂ܪܷܐ ܐܰܚܷܐ ܚܢܰܢ. 9 ܗܳܐ ܟܠܳܗ ܐܰܪܥܳܐ ܩܕ݂ܳܡܰܝܟ: ܦܪܘܳܫ ܡܷܢܝ : ܐܷܢ ܐܰܢ̱ܬ ܠܝܰܡܝܼܢܳܐ ܐܷܢܳܐ ܠܣܷܡܳܠܳܐ: ܘܐܷܢ ܐܰܢ̱ܬ ܠܣܷܡܳܠܳܐ ܐܷܢܳܐ ܠܝܰܡܝܼܢܳܐ. 10 ܘܐܰܪܝܼܡ ܠܘܳܛ ܥܰܝܢܳܘ̈ܗܝ: ܘܰܚܙܳܐ ܟܠܳܗ ܐܰܪܥܳܐ ܕܝܘܳܪܕܿܢܳܢ ܕܟ݂ܠܳܗܿ ܒܷܝܬܼ ܫܷܩܝܳܐ ܗ̱ܝܼ: ܩܕ݂ܳܡ ܕܰܢܚܰܒܷܠ ܐܰܠܳܗܳܐ ܠܰܣܕ݂ܘܳܡ ܘܰܠܥܳܡܘܳܪܳܐ: ܐܰܝܟ ܦܰܪܕܰܝܣܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܰܝܟ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܰܒ݂ܡܰܥܠܳܢܳܐ ܕܨܳܥܰܢ. 11 ܘܰܓܼܒ݂ܳܐ ܠܷܗ ܠܘܳܛ ܟܠܳܗܿ ܐܰܪܥܳܐ ܕܝܘܳܪܕܿܢܳܢ ܘܰܫܩܰܠ ܠܘܳܛ ܡ̣ܢ ܡܰܕ݂ܢܚܳܐ: ܘܰܦܪܰܫ ܓܒܰܪ ܡ̣ܢ ܐܰܚܘܽܗܝ. 12 ܐܰܒ݂ܪܳܡ ܝܼܬܷܒ݂ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܠܘܳܛ ܝܼܬܷܒ݂ ܒܩܘܽܪ̈ܝܳܐ ܕܟ݂ܳܟ݂ܳܪ: ܘܝܼܪܷܬܼ ܥܕܰܡܳܐ ܠܰܣܕ݂ܘܳܡ. 13 ܘܐ̱ܢܳܫܳܐ ܕܰܣܕ݂ܘܳܡ ܒܝܼܫܝܼܢ ܘܚܰܛܳܝܼܝ̈ܢ ܛܳܒ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 14 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܠܐܰܒ݂ܪܳܡ: ܡ̣ܢ ܒܳܬܰܪ ܕܰܦܪܰܫ ܠܘܳܛ ܡ̣ܢ ܠܘܳܬܷܗ : ܐܰܪܝܼܡ ܥܰܝܢܰܝ̈ܟ ܘܰܚܙܝܼ ܡ̣ܢ ܐܰܬܼܪܳܐ ܕܐܰܢ̱ܬ ܒܷܗ : ܠܓܰܪܒܿܝܳܐ ܘܰܠܬܰܝܡܢܳܐ : ܘܰܠܡܕܰܢܚܳܐ ܘܰܠܡܰܥܪܒ݂ܳܐ. 15 ܡܷܛܠ ܕܟ݂ܳܠܗܿ ܐܰܪܥܳܐ ܕܚܳܙܷܐ ܐܰܢ̱ܬ : ܠܳܟ݂ ܐܷܬܿܠܝܼܗܿ ܘܰܠܙܰܪܥܳܟ݂ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 16 ܘܐܷܥܒܿܕ݂ܝܼܘܗܝ ܠܙܰܪܥܳܟ݂ ܐܰܝܟ ܥܰܦܪܳܐ ܕܐܰܪܥܳܐ : ܕܐܷܢ ܡܷܫܟܰܚ ܐܰܢ̱ܬ ܠܡܷܡܢܳܐ ܥܰܦܪܳܐ ܕܐܰܪܥܳܐ : ܐܳܦ ܙܰܪܥܳܟ݂ ܢܷܬܼܡܢܷܐ. 17 ܩܘܽܡ ܗܰܠܷܟ ܒܐܰܪܥܳܐ ܠܐܘܽܪܟ݂ܳܗܿ ܘܠܰܦܬܼܳܝܳܗܿ: ܡܷܛܠ ܕܠܳܟ݂ ܐܷܬܿܠܝܼܗܿ. 18 ܘܐܷܬܼܳܐ ܐܰܒ݂ܪܳܡ ܘܥܰܠ ܘܝܼܬܷܒ݂: ܒܷܝܬܼ ܒܰܠܘܽܛܳܐ ܕܡܰܡܪܷܐ ܐܳܡܘܳܪܳܝܳܐ ܕܰܒ݂ܚܷܒ݂ܪܘܳܢ: ܘܰܒ݂ܢܳܐ ܬܰܡܳܢ ܡܰܕ݂ܒܚܳܐ ܠܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܝܕ  1 ܘܰܗ̱ܘܳܐ ܒܝܳܘܡܳܘ̈ܗܝ ܕܐܳܡܰܪܦܷܝܠ ܡܰܠܟܳܐ ܕܣܷܢܥܳܪ: ܘܐܳܪܝܼܘܳܟ ܡܰܠܟܳܐ ܕܕ݂ܳܠܳܣܳܪ: ܘܟܰܪܕܠܰܥܡܰܪ ܡܰܠܟܳܐ ܕܥܝܼܠܳܡ : ܘܬܰܪܥܷܝܠ ܡܰܠܟܳܐ ܕܓܷܠܳܝܷܐ. 2 ܥܒܰܕ݂ ܩܪܳܒ݂ܳܐ ܥܰܡ ܒܳܪܰܥ ܡܰܠܟܳܐ ܕܰܣܕ݂ܘܳܡ: ܘܥܰܡ ܒܰܪܫܰܥ ܡܰܠܟܳܐ ܕܥܳܡܘܳܪܳܐ: ܘܫܷܢܐܳܒ݂ ܡܰܠܟܳܐ ܕܐܳܕ݂ܳܡܳܐ: ܘܰܫܡܳܐܝܼܪ ܡܰܠܟܳܐ ܕܰܨܒ݂ܘܽܐܷܝܡ: ܘܡܰܠܟܳܐ ܕܒ݂ܳܠܰܥ. ܗܝܼ ܗ̱ܝܼ ܨܳܥܰܪ. 3 ܟܠܗܘܳܢ ܗܳܠܷܝܢ ܐܷܬܼܟܰܢܰܫܘ ܠܥܘܽܡܩܳܐ ܕܰܣܕ݂ܘܳܡܳܝܷܐ: ܗܘ̱ܝܰܡܳܐ ܕܡܷܠܚܳܐ. 4 ܬܰܪܬܰܥܷܣܪܷܐ ܫܢ̈ܝܼܢ ܦܠܰܚܘ ܠܟܰܪܕܿܠܰܥܡܰܪ: ܘܰܒ݂ܕܰܬܼܠܳܬܼ ܥܷܣܪܷܐ ܫܢ̈ܝܼܢ ܡܪܰܕ݂ܘ. 5 ܘܒܰܫܢܰܬܼ ܐܰܪܒܰܥܷܣܪܷܐ ܫܢ̈ܝܼܢ: ܐܷܬܼܳܐ ܟܰܪܕܠܰܥܡܰܪ ܘܡܰܠܟܷܐ ܕܥܰܡܷܗ: ܘܰܡܚܳܘ ܠܓܰܢ̱ܒܳܪܷܐ ܕܰܒ݂ܥܷܣܬܿܪܘܽܬܼ ܩܘܽܪܢܝܼܡ ܘܰܠܥܰܫܝܼܢܷ̈ܐ ܕܰܒ݂ܗܷܝܢ: ܘܠܰܐܡܢܷ̈ܐ ܕܒܰܫܘܳܐ ܩܘܽܪܝܰܬܿܝܼܡ. 6 ܘܰܠܚܳܘܪܳܝܷܐ ܕܰܒ݂ܛܘܽܪ̈ܰܝ ܣܳܥܝܼܪ: ܥܕܰܡܳܐ ܠܒܷܛܡܬܼܳܐ ܕܦܳܪܳܢ ܕܰܒ݂ܡܰܕ݂ܒܪܳܐ. 7 ܘܰܗܦܰܟ݂ܘ ܘܐܷܬܼܳܘ ܠܥܷܝܢ ܕܝܼܢܳܐ: ܗܝܼ ܗ̱ܝܼ ܪܩܷܡ: ܘܰܚܪܰܒ݂ܘ ܟܠ ܪܷܫܳܢܷ̈ܐ ܕܰܥܡܰܠܩܳܝܷܐ: ܘܐܳܦ ܠܐܳܡܘܳܪ̈ܳܝܷܐ ܕܝܳܬܼܒܿܝܼܢ ܒܥܷܝܢ ܓܳܕ݂. 8 ܘܰܢܦܰܩ ܡܰܠܟܳܐ ܕܰܣܕ݂ܘܳܡ ܘܡܰܠܟܷܐ ܕܥܳܡܘܳܪܳܐ: ܘܡܰܠܟܳܐ ܕܐܳܕ݂ܳܡܳܐ ܘܡܰܠܟܳܐ ܕܰܨܒ݂ܘܽܐܷܝܡ: ܘܡܰܠܟܳܐ ܕܒ݂ܳܠܰܥ ܗܝܼ ܗ̱ܝܼ ܨܳܥܳܪ: ܟܠܗܘܳܢ ܗܳܠܷܝܢ ܥܒܰܕ݂ܘ ܩܪܳܒ݂ܳܐ ܒܥܘܽܡܩܳܐ ܕܰܣܕ݂ܘܳܡܳܝܷܐ. 9 ܥܰܡ ܟܰܪܕܠܰܥܡܰܪ ܡܰܠܟܳܐ ܕܥܝܼܠܳܡ: ܘܬܰܪܥܷܝܠ ܡܰܠܟܳܐ ܕܓܷܠܳܝܷܐ: ܘܐܳܡܳܪܦܷܝܠ ܡܰܠܟܳܐ ܕܣܷܢܥܳܪ: ܘܐܳܪܝܼܘܳܟ ܡܰܠܟܳܐ ܕܕ݂ܳܠܳܣܳܪ: ܐܰܪܒܿܥܳܐ ܡܰܠܟܿܝܼ̈ܢ ܥܰܡ ܚܰܡܫܳܐ. 10 ܘܥܘܽܡܩܳܐ ܕܰܣܕ݂ܘܳܡܳܝܷܐ ܒܷܪܷܐ ܒܷܪܷܐ ܕܩܝܼܪܳܐ: ܘܰܥܪܰܩ ܡܰܠܟܳܐ ܕܰܣܕ݂ܘܳܡ ܘܡܰܠܟܳܐ ܕܥܳܡܘܳܪܳܐ: ܘܰܢܦܰܠܘ ܬܰܡܳܢ ܘܕܷܐܫܬܿܚܰܪܘ ܠܛܘܽܪܳܐ ܥܪܰܩܘ. 11 ܘܰܢܣܰܒ݂ܘ ܟܠܷܗܿ ܩܷܢܝܳܢܳܐ ܕܰܣܕ݂ܘܳܡ ܘܰܕ݂ܥܳܡܘܳܪܳܐ ܘܟ݂ܠܳܗܿ ܡܷܐܟ݂ܘܽܠܬܿܗܘܳܢ ܘܐܷܙܰܠܘ. 12 ܘܰܕ݂ܒܰܪ ܠܠܘܳܛ ܒܰܪ ܐܰܚܘܽܗܝ ܕܐܰܒ݂ܪܳܡ ܘܰܠܩܷܢܝܳܢܷܗ ܘܐܷܙܰܠܘ ܘܗܘ̱ܝܼܬܷܒ݂ ܒܰܣܕ݂ܘܳܡ. 13 ܘܐܷܬܼܳܐ ܡܳܢ ܕܐܷܬܼܦܰܠܰܛ: ܘܚܳܘܝܼ ܠܐܰܒ݂ܪܳܡ ܥܷܒ݂ܪܳܝܳܐ. ܘܗܘ̱ܫܪܷܐ ܗ̱ܘܳܐ ܒܷܝܬܼ ܒܰܠܘܽܛܳܐ ܕܡܰܡܪܷܐ ܐܳܡܘܳܪܳܝܳܐ: ܐܰܚܘܽܗܝ ܕܥܳܢܝܼܪ ܘܐܰܚܘܽܗܝ ܕܐܰܫܟܿܘܳܠ: ܘܗܷܢܘܳܢ ܒܰܥܠܰܝ ܩܝܳܡܷܗ ܕܐܰܒ݂ܪܳܡ. 14 ܘܰܫܡܰܥ ܐܰܒ݂ܪܳܡ ܕܐܷܫܬܿܒ݂ܝܼ ܒܰܪ ܐܰܚܘܽܗܝ: ܘܙܰܝܷܢ ܥܠܰܝܡܳܘ̈ܗܝ ܝܼܠܝܼܕܰܝ̈ ܒܰܝܬܷܗ ܬܠܳܬܼܡܳܐܐ ܘܰܬܼܡܳܢܬܰܥܣܰܪ: ܘܰܪܕܰܦ ܒܳܬܼܪܗܘܳܢ ܥܕܰܡܳܐ ܠܕ݂ܳܢ. 15 ܘܐܷܬܼܦܰܠܰܓܼ ܥܠܰܝܗܘܳܢ ܒܠܷܠܝܳܐ ܗܘ̱ܘܥܰܒ݂ܕܳܘ̈ܗܝ: ܘܰܡܚܳܘ ܐܷܢܘܳܢ: ܘܰܪܕܰܦܘ ܐܷܢܘܳܢ ܥܕܰܡܳܐ ܠܚܘܳܒ݂ܳܐ : ܕܡ̣ܢ ܣܷܡܳܠܳܗܿ ܕܕܰܪܡܣܘܳܩ. 16 ܘܐܰܗܦܷܟ ܟܠܷܗܿ ܩܷܢܝܳܢܳܐ: ܘܐܳܦ ܠܠܘܳܛ ܒܰܪ ܐܰܚܘܽܗܝ ܘܰܠܩܷܢܝܳܢܷܗ ܐܰܗܦܷܟ: . ܐܳܦ ܠܢܷܫܷܐ ܘܐܳܦ ܠܥܰܡܳܐ. 17 ܘܰܢܦܰܩ ܡܰܠܟܳܐ ܕܰܣܕ݂ܘܳܡ ܠܐܘܽܪܥܷܗ ܡ̣ܢ ܒܳܬܰܪ ܕܰܗܦܰܟ: ܟܰܕ݂ ܚܪܰܒ݂ ܠܟܰܪܕܿܠܰܥܡܳܪ ܘܰܠܡܰܠܟܷܐ ܕܥܰܡܷܗ ܒܥܘܽܡܩܳܐ ܕܰܫܘܳܐ: ܗܘ̱ܥܘܽܡܩܳܐ ܕܡܰܠܟܷܐ. 18 ܘܡܰܠܟܿܝܼܙܕܷܩ ܡܠܷܟ ܫܳܠܝܼܡ ܐܰܦܷܩ ܠܰܚܡܳܐ ܘܚܰܡܪܳܐ: ܘܗܘ̱ܟܘܽܡܪܳܐ ܗ̱ܘܳܐ ܕܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ. 19 ܘܒܰܪܟܷܗ ܘܐܷܡܰܪ݂: ܒܪܝܼܟ ܐܰܒ݂ܪܳܡ ܠܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ: ܩܢܷܐ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 20 ܘܰܒ݂ܪܝܼܟ ܗ̱ܘܽ ܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ: ܕܐܰܫܠܷܡ ܒܥܷܠܕܿܒ݂ܳܒܰܝ̈ܟ ܒܐܝܼܕܰܝ̈ܟ: ܘܝܰܗ̱ܒ݂ ܠܷܗ ܡܰܥܣܳܪܷܐ ܡ̣ܢ ܟܠ. 21 ܘܐܷܡܰܪ݂ ܡܰܠܟܳܐ ܕܰܣܕ݂ܘܳܡ ܠܐܰܒ݂ܪܳܡ: ܗܰܒ݂ܠܝܼ ܢܰܦ̮ܫܳܬܼܳܐ ܘܩܷܢܝܳܢܳܐ ܣܰܒ݂ ܠܳܟ. 22 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܡ ܠܡܰܠܟܳܐ ܕܰܣܕ݂ܘܳܡ: ܐܰܪܝܼܡܷܬܼ ܐܝܼܕܰܝ̈ ܠܘܳܬܼ ܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ: ܕܩܷܢܝܳܢܷܗ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 23 ܐܷܢ ܡ̣ܢ ܚܘܽܛܳܐ ܘܰܥܕܰܡܳܐ ܠܰܥܪܰܩܬܼܳܐ ܕܰܡܣܳܐܢܳܐ: ܐܷܢ ܐܷܣܰܒ݂ ܡ̣ܢ ܟܠܡܷܕܷܡ ܕܐܝܼܬܼ ܠܳܟ: ܕܠܳܐ ܬܷܐܡܰܪ ܕܐܷܢܳܐ ܐܰܥܬܿܪܷܬܼ ܠܐܰܒ݂ܪܳܡ. 24 ܣܛܰܪ ܡ̣ܢ ܡܷܕܷܡ ܕܐܷܟܰܠܘ ܥܠܰܝܡܷܐ: ܘܰܡ̈ܢܳܘܳܬܼܳܐ ܕܓܰܒ݂ܪܷܐ ܕܐܷܙܰܠܘ ܥܰܡܝ: ܥܳܢܝܼܪ ܘܐܰܫܟܿܘܳܠ ܘܡܰܡܪܷܐ: ܗܳܢܘܳܢ ܢܷܣܒ݂ܘܽܢ ܡܢܳܘܳܬܼ̈ܗܘܳܢ.  ܩܦܠܐܘܢ ܝܗ  1 ܒܳܬܰܪ ܦܷܬܼܓ݂ܳܡܷܐ ܗܳܠܷܝܢ: ܗܘܳܐ ܦܷܬܼܓ݂ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܰܒ݂ܪܳܡ ܒܚܷܙܘܳܐ ܘܐܷܡܰܪ݂ ܠܷܗ: ܠܳܐ ܬܷܕ݂ܚܰܠ ܐܰܒ݂ܪܳܡ : ܐܷܢܳܐ ܐܷܣܰܝܥܳܟ: ܐܰܓܼܪܳܟ݂ ܛܳܒ݂ ܣܓܼܝܼ. 2 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܡ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡܳܢܳܐ ܬܷܬܷܿܠ ܠܝܼ: ܕܐܷܢܳܐ ܐܳܙܷܠ ܐ̱ܢܳܐ ܕܠܳܐ ܒܢ̈ܝܼܢ: ܘܐܷܠܝܼܥܳܙܰܪ ܕܰܪܡܘܽܣܩܳܝܳܐ ܒܰܪ ܒܰܝܬܿܝ ܗܘ̱ܝܳܪܷܬܼ ܠܝܼ. 3 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܡ: ܗܳܐ ܠܝܼ ܠܳܐ ܝܰܗ̱ܒ݂ܬ ܒܪܳܐ: ܘܗܳܐ ܒܰܪ ܒܰܝܬܿܝ ܝܳܪܷܬܼ ܠܝܼ. 4 ܘܐܷܡܰܪ݂ ܠܷܗ ܡܳܪܝܳܐ: ܠܳܐ ܢܷܐܪܬܼܳܟ݂ ܗܳܢܳܐ: ܐܷܠܳܐ ܒܪܳܟ݂ ܕܢܳܦܷܩ ܡ̣ܢ ܚܰܨܳܟ݂ ܗܘ̱ܢܷܐܪܬܼܳܟ. 5 ܘܐܰܦܩܷܗ ܠܒܰܪ ܘܐܷܡܰܪ݂ ܠܷܗ: ܚܘܽܪ ܒܰܫܡܰܝܳܐ ܘܰܡܢܝܼ ܟܳܘܟܿܒܷܐ: ܐܷܢ ܡܷܫܟܰܚ ܐܰܢ̱ܬ ܠܡܷܡܢܳܐ ܐܷܢܘܳܢ . ܘܐܷܡܰܪ݂ ܠܷܗ: ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܙܰܪܥܳܟ. 6 ܘܗܰܝܡܷܢ ܐܰܒ݂ܪܳܡ ܒܐܰܠܳܗܳܐ: ܘܐܷܬܼܚܰܫܒܰܬܼ ܠܷܗ ܠܙܰܕܝܼܩܘܽ. 7 ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܐܰܦܷܩܬܳܟ݂ ܡ̣ܢ ܐܘܳܪ ܕܟܰܠܕܳܝܷܐ: ܠܡܷܬܰܠ ܠܳܟ݂ ܐܰܪܥܳܐ ܗܳܕܷܐ ܠܡܷܐܪܬܼܳܗ. 8 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܡ : ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ : ܒܡܳܢܳܐ ܐܷܕܰܥ ܕܝܳܪܷܬܼ ܐ̱ܢܳܐ ܠܳܗܿ. 9 ܘܐܷܡܰܪ݂ ܠܷܗ: ܣܰܒ݂ ܠܳܟ݂ ܥܷܓܼܠܳܐ ܬܘܽܠܬܳܐ: ܘܕܷܟ݂ܪܳܐ ܬܘܽܠܬܳܐ: ܘܥܷܙܳܐ ܬܘܽܠܬܳܐ: ܘܫܘܽܦܢܝܼܢܳܐ ܘܒܰܪ ܝܳܘܢܳܐ10 ܘܰܢܣܰܒ݂ ܠܷܗ ܗܳܠܷܝܢ ܟܠܗܘܳܢ: ܘܦܰܠܷܓܼ ܐܷܢܘܳܢ ܫܰܘܝܳܐܝܼܬܼ: ܘܣܳܡ ܗܰܕܳܡܳܐ ܠܘܽܩܒܰܠ ܚܰܒ݂ܪܷܗ. ܘܦܳܪܰܚܬܼܳܐ ܠܳܐ ܦܰܠܷܓܼ. 11 ܘܢܳܚܬܳܐ ܗ̱ܘܳܬܼ ܛܰܝܪܳܐ ܥܰܠ ܦܰܓܼܪܷܐ: ܘܡܰܟܷܫ ܗ̱ܘܳܐ ܠܳܗܿ ܐܰܒ݂ܪܳܡ. 12 ܘܰܗ̱ܘܳܐ ܫܷܡܫܳܐ ܠܡܷܥܪܰܒ݂: ܘܫܷܠܝܳܐ ܢܦܰܠ ܥܰܠ ܐܰܒ݂ܪܳܡ: ܘܗܳܐ ܕܷܚܠܬܼܳܐ ܘܚܷܫܘܳܟ݂ܳܐ ܪܰܒܳܐ ܢܦܰܠ ܥܠܳܘܗܝ. 13 ܘܐܷܡܰܪ݂ ܠܐܰܒ݂ܪܳܡ: ܡܷܕܰܥ ܬܷܕܰܥ: ܕܥܳܡܘܳܪܳܐ ܢܷܗܘܷܐ ܙܰܪܥܳܟ݂ ܒܐܰܪܥܳܐ ܕܠܳܐ ܕܝܼܠܗܘܳܢ: ܘܢܷܦܠܚܘܽܢ ܒܗܘܳܢ : ܘܰܢܫܰܥܒܿܕ݂ܘܽܢ ܐܷܢܘܳܢ ܐܰܪܒܰܥܡܳܐܐ ܫܢ̈ܝܼܢ. 14 ܘܐܳܦ ܠܥܰܡܳܐ ܕܢܷܦܠܚܘܽܢ ܕܳܐܷܢ ܐ̱ܢܳܐ. ܘܒ݂ܳܬܰܪܟܷܢ ܢܷܦܩܘܳܢ ܒܩܰܢܝܳܢܳܐ ܪܰܒܳܐ. 15 ܘܐܰܢ̱ܬ ܬܷܬܼܚܡܷܠ ܠܘܳܬܼ ܐܳܒ݂ܳܗܰܝ̈ܟ ܒܰܫܠܳܡܳܐ: ܘܬܷܬܼܩܒܰܪ ܒܣܰܝܒܿܘܽܬܼܳܐ ܛܳܒ݂ܬܼܳܐ. 16 ܘܕ݂ܳܪܳܐ ܪܒ݂ܝܼܥܳܝܳܐ ܢܷܗܦܟ݂ܘܽܢ ܠܗܳܪܟܳܐ: ܡܷܛܠ ܕܠܳܐ ܥܕܰܟܷܝܠ ܫܠܷܡܘ ܚܳܘ̈ܒܰܝܗܘܳܢ ܕܐܳܡܘܳܪܳܝܷܐ. 17 ܘܰܗ̱ܘܳܐ ܫܷܡܫܳܐ ܠܡܷܥܪܰܒ݂: ܘܥܰܡܛܳܢܳܐ ܗܘܳܐ: ܘܗܳܐ ܬܰܢܘܽܪܳܐ ܕܬܼܳܐܷܢ: ܘܠܰܡܦܷܝܕ݂ܳܐ ܕܢܘܽܪܳܐ ܕܰܥܒܰܪ ܒܷܝܬܼ ܦܷܠܓܷܐ ܗܳܠܷܝܢ. 18 ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܰܩܝܼܡ ܡܳܪܝܳܐ ܥܰܡ ܐܰܒ݂ܪܳܡ ܩܝܳܡܳܐ: ܘܐܷܡܰܪ݂ ܠܷܗ: ܠܙܰܪܥܳܟ݂ ܐܷܬܿܠܝܼܗܿ ܐܰܪܥܳܐ ܗܳܕܷܐ: ܡ̣ܢ ܢܰܗܪܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܥܕܰܡܳܐ ܠܢܰܗܪܳܐ ܪܰܒܳܐ ܢܰܗܪܳܐ ܦܪܳܬܼ. 19 ܠܩܝܼܢܳܝܷܐ: ܘܰܠܩܰܢܙܳܝܷܐ: ܘܰܠܩܰܕ݂ܡܘܳܢܳܝܷܐ. 20 ܘܠܚܷܬܼܳܝܷܐ: ܘܠܦܰܪ̈ܙܳܝܷܐ: ܘܰܠܓܰܢ̱ܒܳܪܷܐ. 21 ܘܠܳܐܡܘܳܪ̈ܳܝܷܐ : ܘܠܰܟ݂ܢܰܥܢܳܝܷܐ: ܘܰܠܓܰܪ̈ܓܘܳܣܳܝܷܐ: ܘܰܠܝܳܒ݂ܘܳܣܳܝܷܐ.  ܩܦܠܐܘܢ ܝܘ  1 ܘܣܰܪܰܝ ܐܰܢ̱ܬܿܬܷܗ ܕܐܰܒ݂ܪܳܡ ܠܳܐ ܝܷܠܕܰܬܼ ܠܷܗ: ܘܐܝܼܬܼ ܗ̱ܘܳܐ ܠܳܗ ܐܰܡܬܼܳܐ ܡܷܨܪܳܝܬܳܐ: ܘܰܫܡܳܗ ܗܳܓ݂ܳܪ. 2 ܘܐܷܡܪܰܬܼ ܣܰܪܰܝ ܠܐܰܒ݂ܪܳܡ: ܗܳܐ ܟܠܳܢܝ ܡܳܪܝܳܐ ܡ̣ܢ ܝܰܠܕܳܐ: ܥܘܳܠ ܥܰܠ ܐܰܡܬܼܝ: ܟܒܰܪ ܐܷܬܼܒܰܝܰܐ ܡܷܢܳܗܿ. ܘܰܫܡܰܥ ܐܰܒ݂ܪܳܡ ܒܩܳܠܳܐ ܕܣܰܪܰܝ. 3 ܘܕܷܒ݂ܪܰܬܼ ܣܰܪܰܝ ܐܰܢ̱ܬܿܬܷܗ ܕܐܰܒ݂ܪܳܡ ܠܗܳܓ݂ܳܪ ܡܷܨܪܳܝܬܳܐ ܐܰܡܬܼܳܗܿ: ܡ̣ܢ ܒܳܬܰܪ ܥܣܰܪ ܫܢ̈ܝܼܢ ܕܝܼܬܷܒ݂ ܐܰܒ݂ܪܳܡ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܝܰܗ̱ܒ݂ܬܳܗ ܐܰܢ̱ܬܿܬܼܳܐ ܠܐܰܒ݂ܪܳܡ ܒܰܥܠܳܗܿ. 4 ܘܥܰܠ ܥܰܠ ܗܳܓ݂ܳܪ ܘܒܷܛܢܰܬܼ: ܘܟܰܕ݂ ܚܙܳܬ ܕܒܷܛܢܰܬܼ: ܙܷܠܰܬܼ ܡܳܪܬܳܗܿ ܒܥܰܝܢܳܗܿ. 5 ܘܐܷܡܪܰܬܼ ܣܰܪܰܝ ܠܐܰܒ݂ܪܳܡ: ܥܘܽܠܒܳܢܝ ܥܠܰܝܟ: ܐܷܢܳܐ ܝܷܗ̱ܒܷܿܬܼ ܐܰܡܬܼܝ ܒܥܘܽܒܳܟ: ܘܟܰܕ݂ ܚܙܳܬܼ ܕܒܷܛܢܰܬܼ: ܙܷܠܷܬܼ ܒܥܰܝܢܷܝܗܿ: ܢܕ݂ܘܽܢ ܡܳܪܝܳܐ ܒܰܝܢܰܝ ܘܠܳܟ. 6 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܡ ܠܣܰܪܰܝ ܐܰܢ̱ܬܿܬܷܗ: ܗܳܐ ܐܰܡܬܼܳܟ݂ ܡܰܫܠܡܳܐ ܒܐܝܼܕܰܝܟܿܝ: ܥܒܷܕ݂ܝ ܠܳܗ ܡܷܕܷܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝܟܿܝ: ܘܨܰܥܰܪܬܳܗܿ ܣܰܪܰܝ ܡܳܪܬܳܗܿ. ܘܰܥܪܰܩܬܿ ܡ̣ܢ ܩܕ݂ܳܡܷܝܗܿ. 7 ܘܐܷܫܟܿܚܳܗܿ ܡܰܠܳܐܟܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܥܰܝܢܳܐ ܕܡܰܝܳܐ: ܒܡܰܕ݂ܒܪܳܐ ܒܐܘܽܪܚܳܐ ܕܓ݂ܳܕ݂ܳܪ. 8 ܘܐܷܡܰܪ݂ ܠܳܗ: ܗܳܓ݂ܳܪ ܐܰܡܬܼܳܗ ܕܣܰܪܰܝ: ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܳܬܼܝܳܐ ܐܰܢ̱ܬܿܝ: ܘܠܐܰܝܟܳܐ ܐܳܙܳܠ̱ܐ ܐܰܢ̱ܬܿܝ: ܘܐܷܡܪܰܬܼ ܡ̣ܢ ܩܕ݂ܳܡ ܣܰܪܰܝ ܡܳܪܬܿܝ ܥܳܪܩܳܐ ܐ̱ܢܳܐ. 9 ܘܐܷܡܰܪ݂ ܠܳܗ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܗܦܘܳܟ݂ܝ ܠܘܳܬܼ ܡܳܪܬܷܟ݂ܝ ܘܐܷܫܬܰܥܒܰܕ݂ܝ ܬܚܷܝܬܼ ܐܝܼܕ݂ܳܗܿ. 10 ܘܐܷܡܰܪ݂ ܠܳܗ ܡܰܠܰܐܟܷܗܿ ܕܡܳܪܝܳܐ: ܡܰܣܓܳܝܘܽ ܐܰܣܓܷܐ ܙܰܪܥܷܟ݂ܝ: ܘܠܳܐ ܢܷܬܼܡܢܷܐ ܡ̣ܢ ܣܘܽܓܼܐܷܗܿ. 11 ܘܐܷܡܰܪ݂ ܠܳܗ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܗܳܐ ܒܰܛܢܰܬܝ ܘܝܳܠܕܳܐ ܐܰܢ̱ܬ ܒܪܳܐ : ܘܬܷܩܪܷܝܢ ܫܡܷܗ ܐܝܼܫܡܳܥܷܝܠ: ܡܷܛܠ ܕܰܫܡܰܥ ܡܳܪܝܳܐ ܒܫܘܽܥܒܳܕܷܟ݂ܝ. 12 ܘܗܘ̱ܢܷܗܘܷܐ ܥܪܳܕ݂ܳܐ ܕܰܒ݂ܢܰܝ̈ܢܳܫܳܐ: ܐܝܼܕܷܗ ܥܰܠ ܟܠ : ܘܐܝܼܕ݂ܳܐ ܕܟ݂ܠ ܒܷܗ: ܘܥܰܠ ܬܚܘܽܡܳܐ ܕܟ݂ܠܗܘܳܢ ܐܰܚܳܘ̈ܗܝ ܢܷܫܪܷܐ. 13 ܘܰܩܪܳܬ̱ܫܡܷܗܿ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ ܥܰܡܳܗ ܘܐܷܡܪܰܬܼ ܐܰܢ̱ܬ ܗ̱ܘ̱ܐܰܠܳܗܳܐ ܒܚܷܙܘܳܐ: ܡܷܛܠ ܕܐܷܡܪܰܬ̱: ܕܗܳܐ ܐܳܦ ܚܷܙܘܳܐ ܚܙܷܝܬܼ ܡ̣ܢ ܒܳܬܰܪ ܕܰܚܙܳܢܝ. 14 ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܬܼ ܠܒܷܪܳܐ ܗܳܝ : ܒܷܪܳܐ ܕܚܰܝܳܐ ܚܙܳܢܝ: ܗܳܐ ܗܝܼ ܒܷܝܬܼ ܪܩܷܡ ܠܒܷܝܬܼ ܓܳܕ݂ܳܪ. 15 ܘܝܷܠܕܰܬܼ ܗܳܓ݂ܳܪ ܠܐܰܒ݂ܪܳܡ ܒܪܳܐ: ܘܰܩܪܳܐ ܐܰܒ݂ܪܳܡ ܫܷܡ ܒܪܷܗ ܕܝܷܠܕܰܬܼ ܠܷܗ ܗܳܓ݂ܳܪ ܐܝܼܫܡܳܥܷܝܠ. 16 ܘܐܰܒ݂ܪܳܡ ܒܰܪ ܬܡܳܢܐܝܼܢ ܗ̱ܘܳܐ ܘܫܷܬܼ ܫܢ̈ܝܼܢ: ܟܰܕ݂ ܝܷܠܕܰܬܼ ܗܳܓ݂ܳܪ ܐܝܼܫܡܳܥܷܝܠ ܠܐܰܒ݂ܪܳܡ.  ܩܦܠܐܘܢ ܝܙ  1 ܘܰܗܘܳܐ ܐܰܒ݂ܪܳܡ ܒܰܪ ܬܷܫܥܝܼܢ ܘܰܬܼܫܰܥ ܫܢ̈ܝܼܢ: ܘܐܷܬܼܓܿܠܝܼ ܡܳܪܝܳܐ ܠܐܰܒ݂ܪܳܡ ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܐܷܝܠܫܰܕܰܝ ܐܰܠܳܗܳܐ: ܫܦܰܪ ܩܕ݂ܳܡܰܝ : ܘܰܗܘܝܼ ܕܠܳܐ ܡܘܽܡ. 2 ܘܐܷܬܷܠ ܩܝܳܡܝ ܒܰܝܢܰܝ ܘܠܳܟ: ܘܐܰܣܓܷܿܝܟ ܛܳܒ݂ ܛܳܒ݂. 3 ܘܰܢܦܰܠ ܐܰܒ݂ܪܳܡ ܥܰܠ ܐܰܦܳܘ̈ܗܝ: ܘܡܰܠܷܠ ܥܰܡܷܗ ܐܰܠܳܗܳܐ ܘܐܷܡܰܪ݂ ܠܷܗ. 4 ܐܷܢܳܐ ܗܳܐ ܡܩܝܼܡ ܐ̱ܢܳܐ ܩܝܳܡܝ ܥܰܡܳܟ: ܘܬܷܗܘܷܐ ܐܰܒ݂ܳܐ ܠܣܘܳܓܼܐܳܐ ܕܥܰܡܡܷܐ. 5 ܘܠܳܐ ܢܷܬܼܩܪܷܐ ܬܘܽܒ݂ ܫܡܳܟ݂ ܐܰܒ݂ܪܳܡ: ܐܷܠܳܐ ܢܷܗܘܷܐ ܫܡܳܟ݂ ܐܰܒ݂ܪܳܗܳܡ: ܡܷܛܠ ܕܐܰܒ݂ܳܐ ܠܣܘܳܓܼܐܳܐ ܕܥܰܡܡܷܐ ܝܰܗ̱ܒ݂ܬܳܟ. 6 ܘܐܰܦܪܷܝܟ ܘܐܰܣܓܷܿܝܟ ܛܳܒ݂ ܛܳܒ݂: ܘܐܷܬܿܠܳܟ݂ ܠܥܰܡܡܷܐ. ܘܡܰܠܟܷܐ ܡ̣ܢ ܚܰܨܳܟ݂ ܢܷܦܩܘܳܢ. 7 ܘܐܰܩܝܼܡ ܩܝܳܡܝ ܒܰܝܢܰܝ ܘܠܳܟ: ܘܒܷܝܬܼ ܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬܼܪܳܟ݂ ܠܕ݂ܳܪ̈ܰܝܗܘܳܢ ܠܰܩܝܳܡܳܐ ܕܰܠܥܳܠܰܡ: ܘܐܷܗܘ̱ܐ ܠܳܟ݂ ܐܰܠܳܗܳܐ ܘܰܠܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬܼܪܳܟ. 8 ܘܐܷܬܷܠ ܠܳܟ݂ ܘܰܠܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬܼܪܳܟ݂ ܐܰܪܥܳܐ ܕܡܰܥܡܪܳܟ: ܟܠܳܗܿ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܠܝܘܽܪܬܳܢܳܐ ܕܰܠܥܳܠܰܡ. ܘܐܷܗܘܷܐ ܠܗܘܳܢ ܐܰܠܳܗܳܐ. 9 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܐܰܒ݂ܪܳܗܳܡ: ܐܰܢ̱ܬ ܩܝܳܡܝ ܛܰܪ: ܐܰܢ̱ܬ ܘܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬܼܪܳܟ݂ ܠܕ݂ܳܪܰܝܗܘܳܢ. 10 ܗܳܢܳܘ ܩܝܳܡܝ ܕܬܷܛܪܘܳܢ ܒܰܝܢܰܝ ܘܰܠܟ݂ܘܳܢ: ܘܒܷܝܬܼ ܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬܼܪܳܟ: ܕܬܷܓܼܙܪܘܽܢ ܟܠ ܕܷܟ݂ܪܳܐ. 11 ܘܬܷܓܼܙܪܘܽܢ ܒܷܣܪܳܐ ܕܥܘܽܪܠܘܽܬܼܟ݂ܘܳܢ: ܘܬܷܗܘܷܐ ܐܳܬܼܳܐ ܕܰܩܝܳܡܳܐ ܒܰܝܢܰܝ ܘܰܠܟ݂ܘܳܢ. 12 ܘܒܰܪ ܬܡܳܢܝܳܐ ܝܳܘܡܝܼ̈ܢ ܢܷܓܼܙܘܳܪ ܡܷܢܟ݂ܘܳܢ ܟܠ ܕܷܟ݂ܪܳܐ ܠܕ݂ܳܪܰܝܟܿܘܳܢ: ܝܼܠܝܼܕ ܒܰܝܬܳܐ: ܘܰܙܒ݂ܝܼܢ ܟܷܣܦܳܐ: ܡ̣ܢ ܟܠ ܒܰܪ ܢܘܽܟܪ̈ܳܝܷܐ ܕܠܳܐ ܗ̱ܘܳܐ ܡ̣ܢ ܙܰܪܥܳܟ. 13 ܡܷܓܼܙܰܪ ܢܷܓܼܙܘܳܪ ܝܼܠܝܼܕ݂ ܒܰܝܬܳܟ݂ ܘܰܙܒ݂ܝܼܢ ܟܷܣܦܳܟ: ܘܢܷܗܘܷܐ ܩܝܳܡܝ ܒܒܷܣܪܟ݂ܘܳܢ ܠܰܩܝܳܡܳܐ ܕܰܠܥܳܠܰܡ. 14 ܘܥܘܽܪܠܳܐ ܕܷܟ݂ܪܳܐ ܕܠܳܐ ܢܷܓܼܙܘܳܪ ܒܷܣܪܳܐ ܕܥܘܽܪܠܘܽܬܷܗ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡ̣ܢ ܥܰܡܳܗܿ: ܩܝܳܡܝ ܒܰܛܠܰܬܼ. 15 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܐܰܒ݂ܪܳܗܳܡ: ܣܰܪܰܝ ܐܰܢ̱ܬܿܬܼܳܟ݂ ܠܳܐ ܬܷܩܪܷܐ ܫܡܳܗܿ ܣܰܪܰܝ: ܡܷܛܠ ܕܣܰܪܳܐ ܫܡܳܗܿ. 16 ܘܐܷܒܰܪܟ݂ܝܼܗ ܘܐܳܦ ܐܷܬܷܠ ܠܳܟ݂ ܒܪܳܐ ܡܷܢܳܗܿ: ܘܐܷܒܰܪܟ݂ܝܼܘܗܝ ܘܢܷܗܘܷܐ ܠܥܰܡܡܷܐ: ܘܡܰܠܟܷܐ ܕܥܰܡܡܷܐ ܡܷܢܷܗ ܢܷܗܘܘܳܢ. 17 ܘܰܢܦܰܠ ܐܰܒ݂ܪܳܗܳܡ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܘܰܓܼܚܷܟ: ܘܐܷܡܰܪ݂ ܒܠܷܒܷܗ: ܠܒܰܪ ܡܳܐܐ ܫܢ̈ܝܼܢ ܢܷܬܼܝܼܠܷܕ݂ ܒܪܳܐ: ܐܳܘ ܣܰܪܳܐ ܒܪܰܬܼ ܬܷܫܥܝܼܢ ܫܢ̈ܝܼܢ ܬܷܐܠܰܕ݂. 18 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܗܳܡ ܠܐܰܠܳܗܳܐ: ܐܷܫܬܿܘܳܦ ܕܷܝܢ ܐܝܼܫܡܳܥܷܝܠ ܢܷܚܷܐ ܩܕ݂ܳܡܰܝܟ. 19 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܐܰܒ݂ܪܳܗܳܡ: ܫܰܪܝܼܪܳܐܝܼܬܼ ܣܰܪܳܐ ܐܰܢ̱ܬܿܬܼܳܟ݂ ܝܳܠܕܳܐ ܠܳܟ݂ ܒܪܳܐ: ܘܩܳܪܷܐ ܐܰܢ̱ܬ ܫܡܷܗܿ ܐܝܼܣܚܳܩ: ܘܐܰܩܝܼܡ ܩܝܳܡܝ ܥܰܡܷܗ ܠܰܩܝܳܡܳܐ ܕܰܠܥܳܠܰܡ: ܘܰܠܙܰܪܥܷܗ ܡ̣ܢ ܒܳܬܼܪܷܗ. 20 ܘܥܰܠ ܐܝܼܫܡܳܥܷܝܠ ܫܡܰܥܬܳܟ: ܗܳܐ ܒܰܪܟ݂ܬܷܗ ܘܰܣܓܼܝܼܬܷܗ: ܘܐܰܟ݂ܒܰܪܬܷܗ ܛܳܒ݂ ܛܳܒ݂: ܬܪܷܥܣܰܪ ܪܳܘܪ̈ܒ݂ܳܢܝܼܢ ܢܳܘܠܷܕ݂: ܘܐܷܬܿܠܝܼܘܗܝ ܠܥܰܡܳܐ ܪܰܒܳܐ. 21 ܘܰܩܝܳܡܝ ܐܰܩܝܼܡ ܥܰܡ ܐܝܼܣܚܳܩ ܕܬܷܐܠܰܕ݂ ܠܳܟ݂ ܣܰܪܳܐ: ܠܙܰܒ݂ܢܳܐ ܗܳܢܳܐ ܠܫܰܢ̱ܬܳܐ ܐ̱ܚܪܷܬܼܳܐ. 22 ܘܟܰܕ݂ ܫܰܠܷܡ ܠܰܡܡܰܠܳܠܘܽ ܥܰܡܷܗ: ܐܷܬܿܬܿܪܝܼܡ ܐܰܠܳܗܳܐ ܡ̣ܢ ܐܰܒ݂ܪܳܗܳܡ. 23 ܘܰܕ݂ܒܰܪ ܐܰܒ݂ܪܳܗܳܡ ܠܐܝܼܫܡܳܥܷܝܠ ܒܪܷܗ ܘܰܠܟ݂ܠ ܝܼܠܝܼܕܰܝ ܒܰܝܬܷܗ ܘܰܠܟ݂ܠ ܙܒ݂ܝܼܢܰܝ ܟܷܣܦܷܗ: ܟܠ ܕܷܟ݂ܪܳܐ ܒܐ̱ܢܳܫܰܝ ܒܷܝܬܼ ܐܰܒ݂ܪܳܗܳܡ: ܘܰܓܼܙܰܪ ܒܷܣܪܳܐ ܕܥܘܽܪܠܘܽܬܼܗܘܳܢ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ: ܐܰܝܟ ܕܡܰܠܷܠ ܥܰܡܷܗ ܐܰܠܳܗܳܐ. 24 ܘܐܰܒ݂ܪܳܗܳܡ ܒܰܪ ܬܷܫܥܝܼܢ ܗ̱ܘܳܐ ܘܰܬܼܫܰܥ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܓܙܰܪ ܒܷܣܪܳܐ ܕܥܘܽܪܠܘܽܬܷܗ. 25 ܘܐܝܼܫܡܳܥܷܝܠ ܒܪܷܗ ܒܰܪ ܬܠܳܬܰܥܷܣܪܷܐ ܗ̱ܘܳܐ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܓܙܰܪ ܒܷܣܪܳܐ ܕܥܘܽܪܠܘܽܬܷܗ. 26 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ ܓܙܰܪ ܐܰܒ݂ܪܳܗܳܡ ܠܐܝܼܫܡܳܥܷܝܠ ܒܪܷܗ. 27 ܘܰܠܟ݂ܠܗܘܳܢ ܐ̱ܢܳܫܰܝ̈ ܒܰܝܬܷܗ: ܝܼܠܝܼܕܰܝ ܒܰܝܬܷܗ ܘܰܙܒ݂ܝܼܢܰܝ ܟܷܣܦܷܗ: ܘܐܳܦ ܒܢ̈ܰܝ ܢܘܽܟܪܳܝܷܐ ܓܙܰܪ ܥܰܡܷܗ.  ܩܦܠܐܘܢ ܝܚ  1 ܘܐܷܬܼܓܿܠܝܼ ܥܠܳܘܗܝ ܡܳܪܝܳܐ ܒܷܝܬ ܒܰܠܘܽܛܳܐ ܕܡܰܡܪܷܐ: ܘܗܘ̱ܝܳܬܷܒ݂ ܒܬܰܪܥܳܐ ܕܡܰܫܟܢܳܐ ܟܰܕ݂ ܚܳܡ ܝܳܘܡܳܐ. 2 ܘܐܰܪܝܼܡ ܥܰܝܢܳܘ̈ܗܝ ܘܰܚܙܳܐ: ܘܗܳܐ ܬܠܳܬܼܳܐ ܓܰܒ݂ܪܝܼܢ ܩܳܝܡܝܼܢ ܠܥܷܠ ܡܷܢܷܗ: ܘܰܚܙܳܐ ܐܷܢܘܳܢ ܘܰܪܗܷܛ ܠܐܘܽܪܥܗܘܳܢ ܡ̣ܢ ܬܰܪܥܳܐ ܕܡܰܫܟܿܢܳܐ: ܘܰܣܓܷܕ݂ ܥܰܠ ܐܰܪܥܳܐ. 3 ܘܐܷܡܰܪ݂ ܡܳܪܝ: ܐܷܢ ܐܷܫܟܿܚܷܬܼ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟ: ܠܳܐ ܬܷܥܒܰܪ ܡ̣ܢ ܥܰܒ݂ܕܳܟ. 4 ܐܷܣܰܒ݂ ܩܰܠܝܼܠ ܡܰܝ̈ܳܐ ܘܐܰܫܝܼܓܼܘ ܪܷܓܼܠܰܝܟܿܘܳܢ: ܘܐܷܣܬܿܡܷܟ݂ܘ ܬܚܷܝܬܼ ܐܝܼܠܳܢܳܐ. 5 ܘܣܰܒ݂ܘ ܦܷܬܿܬܼܳܐ ܕܠܰܚܡܳܐ ܘܰܣܡܘܳܟ݂ܘ ܠܷܒܟ݂ܘܳܢ: ܘܒ݂ܳܬܷܪܟܷܿܢ ܬܷܥܒܿܪܘܽܢ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܥܒܰܪܬܿܘܳܢ ܥܰܠ ܥܰܒ݂ܕܟ݂ܘܳܢ: ܘܐܷܡܰܪ݂ܘ ܗܳܟܰܢܳܐ ܬܷܥܒܷܕ ܐܰܝܟ ܕܐܷܡܰܪܬ. 6 ܘܐܷܣܬܰܪܗܰܒ݂ ܐܰܒ݂ܪܳܗܳܡ: ܘܰܪܗܷܛ ܠܡܰܫܟܿܢܳܐ ܠܘܳܬܼ ܣܰܪܳܐ: ܘܐܷܡܰܪ݂: ܒܰܥܓܰܠ ܬܠܳܬܼ ܣܳܐܝܼ̈ܢ ܩܰܡܚܳܐ ܢܫܝܼܦܳܐ: ܠܘܽܫܝ ܘܰܥܒܷܕ݂ܝ ܪܰܥܦܳܐ. 7 ܘܰܠܒܰܩܪܳܐ ܪܗܷܛ ܐܰܒ݂ܪܳܗܳܡ: ܘܰܢܣܰܒ݂ ܥܷܓܼܠܳܐ ܚܰܕ݂ ܕܫܰܡܝܼܢ ܘܛܳܒ݂: ܘܝܰܗ̱ܒܷܿܗܿ ܠܛܰܠܝܳܐ ܘܣܰܪܗܷܒ݂ ܕܢܷܥܒܿܕ݂ܝܼܘܗܝ. 8 ܘܰܢܣܰܒ݂ ܚܷܐܘܬܼܳܐ ܘܚܰܠܒ݂ܳܐ ܘܥܷܓܼܠܳܐ ܕܰܥܒܰܕ݂: ܘܣܳܡ ܩܕ݂ܳܡܰܝܗܘܳܢ: ܘܗܘ̱ܩܳܐܷܡ ܗ̱ܘܳܐ ܠܥܷܠ ܡܷܢܗܘܳܢ ܬܚܷܝܬܼ ܐܝܼܠܳܢܳܐ: ܘܐܷܟܰܠܘ. 9 ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܐܰܝܟܳܐ ܗ̱ܝܼ ܣܰܪܳܐ ܐܰܢ̱ܬܿܬܼܳܟ: ܘܐܷܡܰܪ݂ ܗܳܐ ܒܡܰܫܟܿܢܳܐ. 10 ܘܐܷܡܰܪ݂ ܠܷܗ ܡܷܗܦܰܟ ܐܷܗܦܘܳܟ ܠܘܳܬܼܳܟ݂ ܠܙܰܒ݂ܢܳܐ ܗܳܢܳܐ ܟܰܕ݂ ܗܝ̱ܚܰܝܳܐ: ܘܢܷܗܘ̱ܐ ܒܪܳܐ ܠܣܰܪܳܐ ܐܰܢ̱ܬܿܬܼܳܟ: ܘܣܰܪܳܐ ܫܷܡܥܰܬܼ ܒܬܰܪܥܳܐ ܕܡܰܫܟܿܢܳܐ: ܘܗܘ̱ܒܷܣܬܿܪܳܗܿ. 11 ܘܐܰܒ݂ܪܳܗܳܡ ܘܣܰܪܳܐ ܣܐܷܒ݂ܘ ܘܥܰܠܘ ܒܰܫܢܰܝܳܐ: ܥܒܰܪ ܡ̣ܢ ܕܰܠܡܷܗܘܳܐ ܠܣܰܪܳܐ ܐܘܽܪܚܳܐ ܕܢܷܫܷܐ. 12 ܘܓܷܚܟܰܬܼ ܣܰܪܳܐ ܒܠܷܒܳܗܿ ܘܐܷܡܪܰܬܼ: ܡ̣ܢ ܒܳܬܰܪ ܕܰܒ݂ܠܝܼܬܼ ܗܳܘ̇ܝܳܐ ܠܝܼ ܥܠܰܝܡܘܽܬܼܳܐ: ܘܡܳܪܝ ܣܐܷܒ݂. 13 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܠܐܰܒ݂ܪܳܗܳܡ: ܠܡܳܢܳܐ ܓܷܚܟܰܬܼ ܣܰܪܳܐ ܘܐܷܡܪܰܬܼ: ܫܰܪܝܼܪܳܐܝܼܬܼ ܐܷܠܰܕ݂ ܐܷܢܳܐ ܕܣܷܐܒܷܬܼ. 14 ܪܰܒܳܐ ܗ̱ܝܼ ܨܒ݂ܘܽܬܼܳܐ ܡ̣ܢ ܡܳܪܝܳܐ: ܕܰܠܙܰܒ݂ܢܳܐ ܗܳܢܳܐ ܐܷܗܦܘܳܟ ܠܘܳܬܳܟ݂ ܟܰܕ݂ ܗܝܼ ܚܰܝܳܐ: ܘܢܷܗܘܷܐ ܒܪܳܐ ܠܣܰܪܳܐ ܐܰܢ̱ܬܿܬܼܳܟ. 15 ܘܟܷܦܪܰܬܼ ܣܰܪܳܐ ܘܐܷܡܪܰܬܼ ܠܳܐ ܓܷܚܟܷܬܼ: ܡܷܛܠ ܕܕܷܚܠܰܬܼ: ܘܐܷܡܰܪ݂ ܠܳܐ: ܒܪܰܡ ܓܰܚܷܟ݂ܬܿܝ. 16 ܘܩܳܡܘ ܡ̣ܢ ܬܰܡܳܢ ܓܰܒ݂ܪܷܐ ܘܚܳܪܘ ܠܐܰܦ̈ܰܝ ܣܕ݂ܘܳܡ: ܘܐܰܒ݂ܪܳܗܳܡ ܐܷܙܰܠ ܥܰܡܗܘܳܢ ܕܢܷܠܘܷܐ ܐܷܢܘܳܢ. 17 ܘܡܳܪܝܳܐ ܐܷܡܰܪ: ܡܟܰܣܷܐ ܐ̱ܢܳܐ ܡ̣ܢ ܥܰܒ݂ܕܰܝ ܐܰܒ݂ܪܳܗܳܡ ܡܷܕܷܡ ܕܥܳܒܷܕ݂ ܐ̱ܢܳܐ. 18 ܘܐܰܒ݂ܪܳܗܳܡ ܡܷܗܘܳܐ ܢܷܗܘܷܐ ܠܥܰܡܳܐ ܪܰܒܳܐ ܘܣܰܓܿܝܼܐܳܐ: ܘܢܷܬܼܒܰܪܟ݂ܘܽܢ ܒܷܗ ܟܠܗܘܳܢ ܥܰܡܡܷܐ ܕܐܰܪܥܳܐ. 19 ܡܷܛܠ ܕܝܳܕܰܥ ܐ̱ܢܳܐ ܠܷܗ: ܕܰܡܦܰܩܷܕ݂ ܠܰܒ݂ܢܳܘ̈ܗܝ ܘܠܰܒ݂ܢ̈ܰܝ ܒܰܝܬܷܿܗ ܡ̣ܢ ܒܳܬܼܪܷܗ: ܕܢܷܛܪܘܽܢ ܐܘܽܪܚܳܬܷܗ ܕܡܳܪܝܳܐ: ܠܡܷܥܒܰܕ݂ ܙܰܕܝܼܩܘܽܬܼܳܐ ܘܕ݂ܝܼܢܳܐ ܡܷܛܠ ܕܢܰܝܬܷܿܐ ܡܳܪܝܳܐ ܥܰܠ ܐܰܒ݂ܪܳܗܳܡ ܡܷܕܷܡ ܕܐܷܡܰܪ ܥܠܳܘܗܝ. 20 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ: ܓܥܳܬܼܳܐ ܕܰܣܕ݂ܘܳܡ ܘܰܕ݂ܥܳܡܘܳܪܳܐ ܥܷܠܰܬܼ ܩܕ݂ܳܡܰܝ: ܘܰܚܛܳܗܰܝܗܘܳܢ ܛܳܒ݂ ܥܫܷܢܘ. 21 ܐܷܚܘܳܬܼ ܘܐܷܚܙܷܐ: ܐܷܢ ܐܰܝܟ ܓܥܳܬܼܳܐ ܕܥܷܠܰܬܼ ܠܘܳܬܼܝ ܥܒܷܕ݂ܘ ܘܫܰܡܠܝܼܘ. ܘܐܷܢ ܠܳܐ: ܐܷܕܰܥ. 22 ܘܐܷܬܼܦܢܝܼܘ ܡ̣ܢ ܬܰܡܳܢ ܓܰܒ݂ܪܷܐ ܘܐܷܙܰܠܘ ܠܰܣܕ݂ܘܳܡ: ܘܐܰܒ݂ܪܳܗܳܡ ܥܕܰܟܷܿܝܐ ܩܳܐܷܡ ܗ̱ܘܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 23 ܘܰܩܪܷܒ݂ ܐܰܒ݂ܪܳܗܳܡ ܘܐܷܡܰܪ݂: ܒܚܰܕ݂ ܪܘܽܓܼܙܳܐ ܡܳܘܒܷܿܕ݂ ܐܰܢ̱ܬ ܙܰܕܝܼܩܳܐ ܥܰܡ ܚܰܛܳܝܳܐ. 24 ܐܷܢ ܐܝܼܬܼ ܚܰܡܫܝܼܢ ܙܰܕܝܼܩܝܼܢ ܒܓ݂ܳܘ ܩܪܝܼܬܼܳܐ: ܒܪܘܽܓܼܙܳܐ ܚܰܕ݂ ܡܳܘܒܷܕ ܐܰܢ̱ܬ: ܘܠܳܐ ܫܳܒܷܩ ܐܰܢ̱ܬ ܠܐܰܬܼܪܳܐ: ܡܷܛܠ ܚܰܡܫܝܼܢ ܙܰܕܝܼܩܝܼܢ ܕܰܒ݂ܓ݂ܳܘܳܗܿ. 25 ܚܳܣ ܠܳܟ݂ ܕܬܷܥܒܷܕ݂ ܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܕܬܷܩܛܘܳܠ ܙܰܟܳܝܳܐ ܥܰܡ ܚܰܝܳܒ݂ܳܐ: ܘܢܷܗܘܷܐ ܙܰܟܳܝܳܐ ܐܰܝܟ ܚܰܝܳܒ݂ܳܐ: ܚܳܣ ܠܳܟ݂ ܕܰܝܳܢܳܐ ܕܟ݂ܠܳܗ ܐܰܪܥܳܐ : ܠܳܐ ܢܷܬܼܥܒܷܕ݂ ܕܝܼܢܳܐ ܗܳܢܳܐ. 26 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ: ܐܷܢ ܐܷܫܟܰܚ ܒܰܣܕ݂ܘܳܡ ܚܰܡܫܝܼܢ ܙܰܕܝܼܩܝܼܢ ܒܓ݂ܳܘ ܩܪܝܼܬܼܳܐ: ܐܷܫܒܿܘܳܩ ܠܟ݂ܠܷܗܿ ܐܰܬܼܪܳܐ ܡܷܛܠܳܬܼܗܘܳܢ. 27 ܘܰܥܢܳܐ ܐܰܒ݂ܪܳܗܳܡ ܘܐܷܡܰܪ݂: ܗܳܐ ܫܰܪܝܼܬܼ ܠܰܡܡܰܠܳܠܘܽ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܢܳܐ ܥܰܦܪܳܐ ܐ̱ܢܳܐ ܘܩܷܛܡܳܐ. 28 ܘܐܷܢ ܚܰܣܝܼܪܝܼܢ ܡ̣ܢ ܚܰܡܫܝܼܢ ܙܰܕܝܼܩܝܼܢ ܚܰܡܫܳܐ: ܡܚܰܒܷܠ ܐܰܢ̱ܬ ܡܷܛܠ ܚܰܡܫܳܐ ܟܠܳܗܿ ܩܪܝܼܬܼܳܐ: ܘܐܷܡܰܪ݂ ܠܳܐ ܐܷܚܰܒܷܠ ܐܷܢ ܐܷܫܟܰܚ ܬܰܡܳܢ ܐܰܪܒܿܥܝܼܢ ܘܚܰܡܫܳܐ. 29 ܘܐܳܘܣܷܦ ܬܒ݂ܘܽ ܐܰܒ݂ܪܳܗܳܡ ܠܡܷܐܡܰܪ ܠܷܗ: ܘܐܷܢ ܡܷܫܬܰܟ݂ܚܝܼܢ ܬܰܡܳܢ ܐܰܪܒܿܥܝܼܢ: ܘܐܷܡܰܪ݂ ܠܳܐ ܐܷܚܰܒܷܠ ܐܷܢ ܐܷܫܟܰܚ ܬܰܡܳܢ ܐܰܪܒܿܥܝܼܢ. 30 ܘܐܷܡܰܪ݂ ܠܳܐ ܢܷܬܼܒܿܐܷܫ ܠܡܳܪܝܳܐ ܘܐܷܡܰܠܷܠ: ܘܐܷܢ ܡܷܫܬܰܟ݂ܚܝܼܢ ܬܰܡܳܢ ܬܠܳܬܼܝܼܢ: ܘܐܷܡܰܪ݂ ܠܳܐ ܐܷܚܰܒܷܠ ܐܷܢ ܐܷܫܟܰܚ ܬܰܡܳܢ ܬܠܳܬܼܝܼܢ. 31 ܘܐܷܡܰܪ݂ ܗܳܐ ܫܰܪܝܼܬܼ ܠܰܡܡܰܠܳܠܘܽ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܢ ܡܷܫܬܰܟ݂ܚܝܼܢ ܬܰܡܳܢ ܥܷܣܪܝܼܢ: ܘܐܷܡܰܪ݂ ܠܳܐ ܐܷܚܰܒܷܠ ܡܷܛܠ ܥܷܣܪܝܼܢ. 32 ܘܐܷܡܰܪ݂: ܠܳܐ ܢܷܬܼܒܿܐܷܫ ܠܡܳܪܝܳܐ ܘܐܷܡܰܠܷܠ. ܒܰܠܚܘܳܕ݂ ܙܒܰܢ̱ܬܳܐ ܗܳܕܷܐ: ܘܐܷܢ ܡܷܫܬܰܟ݂ܚܝܼܢ ܬܰܡܳܢ ܥܷܣܪܳܐ. ܘܐܷܡܰܪ݂ ܠܳܐ ܐܷܚܰܒܷܠ ܡܷܛܠ ܥܷܣܪܳܐ. 33 ܘܐܷܙܰܠ ܡܳܪܝܳܐ ܟܰܕ݂ ܫܰܠܷܡ ܠܰܡܡܰܠܳܠܘܽ ܥܰܡ ܐܰܒ݂ܪܳܗܳܡ: ܘܐܰܒ݂ܪܳܗܳܡ ܗܦܰܟ ܠܐܰܬܼܪܷܗܿ.  ܩܦܠܐܘܢ ܝܛ  1 ܘܐܷܬܼܳܘ ܬܪܷܝܢ ܡܰܠܰܐܟ݂ܝܼܢ ܠܰܣܕ݂ܘܳܡ ܒܪܰܡܫܳܐ: ܘܠܘܳܛ ܝܳܬܷܒ݂ ܒܬܰܪܥܳܐ ܕܰܣܕ݂ܘܳܡ: ܘܰܚܙܳܐ ܐܷܢܘܳܢ ܠܘܳܛ ܘܩܳܡ ܠܐܘܽܪܥܗܘܳܢ. ܘܰܣܓܷܕ݂ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ. 2 ܘܐܷܡܰܪ݂: ܒܳܥܷܐ ܐ̱ܢܳܐ ܡܷܢܟ݂ܘܳܢ ܡܳܪܝ: ܣܛܳܘ ܠܒܷܝܬܼ ܥܰܒ݂ܕܟ݂ܘܳܢ: ܘܒ݂ܘܽܬܼܘ ܘܐܰܫܝܼܓܼܘ ܪܷܓܼܠܰܝܟܿܘܳܢ: ܘܩܰܕܷܡܘ ܘܙܷܠܘ ܠܐܘܽܪܚܟ݂ܘܳܢ. ܘܐܷܡܰܪ݂ܘ: ܠܳܐ: ܒܫܘܽܩܳܐ ܢܒ݂ܘܽܬܼ. 3 ܘܐܰܠܷܨ ܐܷܢܘܳܢ ܛܳܒ݂: ܘܰܣܛܳܘ ܠܘܳܬܷܗ ܘܥܰܠܘ ܠܒܰܝܬܷܿܗ: ܘܰܥܒܰܕ݂ ܠܗܘܳܢ ܡܰܫܬܿܝܳܐ: ܘܦܰܛܝܼܪܳܐ ܐܰܦܳܐ ܠܗܘܳܢ ܘܰܠܥܷܣܘ. 4 ܘܰܥܕܰܟܷܿܝܠ ܠܳܐ ܕܡܷܟ݂ܘ: ܘܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬܼܳܐ ܐ̱ܢܳܫܰܝ̈ ܣܕ݂ܘܳܡ ܐܷܬܼܟܰܪܟܿܘܽܗܝ ܠܒܰܝܬܳܐ: ܡ̣ܢ ܥܠܰܝܡܷܐ ܘܰܥܕܰܡܳܐ ܠܣܳܒܷܐ: ܘܟ݂ܠܷܗܿ ܥܰܡܳܐ ܡ̣ܢ ܣܳܟܷܐ. 5 ܘܰܩܪܳܘ ܠܠܘܳܛ ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܐܰܝܟܳܐ ܐܷܢܘܳܢ ܓܰܒ݂ܪܷܐ ܕܐܷܬܼܳܘ ܠܘܳܬܼܳܟ݂ ܒܠܷܠܝܳܐ: ܐܰܦܷܩ ܐܷܢܘܳܢ ܠܰܢ ܘܢܷܕܰܥ ܐܷܢܘܳܢ. 6 ܘܰܢܦܰܩ ܠܘܳܛ ܠܘܳܬܼܗܘܳܢ ܠܬܰܪܥܳܐ: ܘܬܰܪܥܳܐ ܐܷܚܰܕ݂ܘ ܒܳܬܼܪܷܗ. 7 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܠܘܳܛ: ܠܳܐ ܬܰܒ݂ܐܫܘܽܢ ܐܰܚܰܝ̈. 8 ܗܳܐ ܐܝܼܬܼ ܠܝܼ ܬܰܪܬܷܝܢ ܒܢ̈ܳܢ ܕܠܳܐ ܝܼܕܰܥ ܐܷܢܷܝܢ ܓܒܰܪ: ܐܰܦܷܩ ܐܷܢܷܝܢ ܠܟ݂ܘܳܢ: ܘܰܥܒܰܕ݂ܘ ܠܗܘܳܢ ܐܰܝܟܰܢܳܐ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝܟܿܘܳܢ: ܒܰܠܚܘܳܕ݂ ܠܓܰܒ݂ܪܷܐ ܗܳܠܷܝܢ ܠܳܐ ܬܷܥܒܿܕ݂ܘܽܢ ܡܷܕܷܡ: ܡܷܛܠ ܕܥܰܠܘ ܠܛܷܠܳܠܳܐ ܕܩܳܪ̈ܝܳܬܼܝ. 9 ܘܐܷܡܰܪ݂ܘ: ܦܪܘܳܩ ܠܗܰܠ: ܘܐܷܡܰܪ݂ܘ: ܚܰܕ݂ ܐܷܬܼܳܐ ܠܡܷܬܿܬܳܘܬܳܒ݂ܘܽ ܥܰܡܳܢ: ܘܗܳܐ ܕܳܐܷܢ ܠܰܢ ܕܝܼܢܷܐ: ܗܳܫܳܐ ܢܰܒ݂ܐܷܫ ܠܳܟ݂ ܡ̣ܢ ܕܰܠܗܘܳܢ. ܘܐܷܬܼܟܰܬܰܫ ܥܰܡ ܓܰܒ݂ܪܷܐ ܠܘܳܛ ܛܳܒ݂: ܘܰܩܪܷܒ݂ܘ ܠܡܷܬܼܒܰܪ ܬܰܪܥܳܐ. 10 ܘܐܳܘܫܷܛܘ ܓܰܒ݂ܪܷܐ ܐܝܼܕܰܝܗܘܳܢ: ܘܐܰܥܷܠܘ ܠܠܘܳܛ ܠܘܳܬܼܗܘܳܢ ܠܒܰܝܬܳܐ: ܘܬܰܪܥܳܐ ܐܰܚܷܕ݂ܘ. 11 ܘܓܰܒ݂ܪܷܐ ܕܰܒ݂ܬܰܪܥܳܐ ܕܒܰܝܬܳܐ: ܒܠܰܥܘ ܒܰܫܪܰܓܼܪ̈ܳܓܼܝܳܬܼܳܐ: ܡ̣ܢ ܙܥܘܳܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܒܳܐ: ܘܰܠܐܝܼܘ ܠܡܷܫܟܳܚܘܽ ܬܰܪܥܳܐ. 12 ܘܐܷܡܰܪ݂ܘ ܓܰܒ݂ܪܷܐ ܠܠܘܳܛ: ܡܳܢܳܐ ܥܳܒܷܕ݂ ܐܰܢ̱ܬ ܗܳܪܟܳܐ: ܚܰܬܼܢܰܝ̈ܟ ܘܰܒ݂ܢܰܝ̈ܟ ܘܰܒ݂̈ܢܳܬܼܳܟ݂ ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܳܟ݂ ܒܰܩܪܝܼܬܼܳܐ: ܐܰܦܷܩ ܡ̣ܢ ܐܰܬܼܪܳܐ ܗܳܢܳܐ. 13 ܡܷܛܠ ܕܰܡܚܰܒܿܠܝܼܢܰܢ ܠܐܰܬܼܪܳܐ ܗܳܢܳܐ: ܡܷܛܠ ܕܣܷܠܩܰܬܼ ܓܥܳܬܼܗܘܳܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܫܰܕܿܪܳܢ ܡܳܪܝܳܐ ܠܰܡܚܰܒܳܠܘܽܬܷܗ. 14 ܘܰܢܦܰܩ ܠܘܳܛ ܘܡܰܠܷܠ ܥܰܡ ܚܰܬܼܢܳܘ̈ܗܝ ܢܰܣܒܰܝ ܒܢܳܬܷܗ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܩܘܽܡܘ ܦܘܳܩܘ ܡ̣ܢ ܐܰܬܼܪܳܐ ܗܳܢܳܐ: ܡܷܛܠ ܕܰܡܚܰܒܷܠ ܠܷܗ ܡܳܪܝܳܐ. ܘܰܗ̱ܘܳܐ ܐܰܝܟ ܡܓܰܚܷܟ ܒܥܰܝܢܰܝ̈ ܚܰܬܼܢܳܘ̈ܗܝ. 15 ܘܟܰܕ݂ ܣܠܷܩ ܫܰܦܪܳܐ: ܐܰܠܨܘܽܗܝ ܡܰܠܰܐܟܷܐ ܠܠܘܳܛ: ܘܐܰܡܪܝܼܢ ܠܷܗ: ܩܘܽܡ ܕܒܰܪ ܐܰܢ̱ܬܿܬܼܳܟ݂ ܘܬܰܪܬܷܝܢ ܒܢܳܬܼܳܟ݂ ܕܐܷܫܬܿܟܰܚ: ܕܰܠܡܳܐ ܬܷܒ݂ܠܰܥ ܒܰܚܛܳܗܷܝܗ ܕܰܩܪܝܼܬܼܳܐ. 16 ܘܐܷܫܬܳܘܚܰܪ ܠܘܳܛ: ܘܐܷܚܰܕ݂ܘ ܡܰܠܰܐܟܷܐ ܒܐܝܼܕܷܗ ܘܒ݂ܐܝܼܕ݂ܳܐ ܕܐܰܢ̱ܬܿܬܷܗ ܘܒ݂ܐܝܼܕ݂ܳܐ ܕܬܰܪܬܷܝܢ ܒܢܳܬܷܗ: ܡܷܛܠ ܕܚܳܣ ܡܳܪܝܳܐ ܥܠܳܘܗܝ: ܘܐܰܦܩܘܽܗܝ ܘܐܰܫܪܝܼܘܗܝ ܠܒܰܪ ܡ̣ܢ ܩܪܝܼܬܼܳܐ. 17 ܘܟܰܕ݂ ܐܰܦܷܩܘ ܐܷܢܘܳܢ ܠܒܰܪ: ܐܳܡܪܝܼܢ ܠܷܗ: ܦܰܠܷܛ ܢܰܦ̮ܫܳܟ: ܠܳܐ ܬܷܬܼܦܢܷܐ ܠܒܷܣܬܪܳܟ: ܘܠܳܐ ܬܩܘܽܡ ܒܟ݂ܠܳܗ ܒܩܰܥܬܼܳܐ: ܠܛܘܽܪܳܐ ܐܷܬܼܦܰܠܰܛ ܕܠܳܐ ܬܷܐܒܰܕ݂. 18 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܠܘܳܛ: ܒܳܥܷܐ ܐ̱ܢܳܐ ܡܷܢܟ݂ܘܳܢ ܡܳܪܝ. 19 ܗܳܐ ܐܷܫܟܰܚ ܥܰܒ݂ܕܳܟ݂ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ: ܘܣܰܓܿܝܼܐܳܐ ܗ̱ܝܼ ܛܰܝܒܿܘܽܬܼܳܟ݂ ܕܰܥܒܰܕܿܬܿ ܥܰܡܝ ܠܡܰܚܳܝܘܽ ܢܰܦ̮ܫܝ: ܘܐܷܢܳܐ ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܠܡܷܬܼܦܰܠܳܛܘܽ ܠܛܘܽܪܳܐ: ܕܰܠܡܳܐ ܬܰܕ݂ܪܟܰܢܝ ܒܝܼܫܬܳܐ ܘܐܷܡܘܽܬܼ. 20 ܗܳܐ ܩܪܝܼܬܼܳܐ ܗܳܕܷܐ ܩܰܪܝܼܒ݂ܳܐ ܗ̱ܝܼ ܠܡܷܥܪܰܩ ܠܬܰܡܳܢ: ܗܳܐ ܙܥܘܳܪܝܳܐ ܗܝܼ ܘܬܷܚܷܐ ܢܰܦ̮ܫܝ. 21 ܘܐܷܡܰܪ݂ ܠܷܗ: ܗܳܐ ܢܷܣܒܷܿܬ ܒܐܰܦܰܝ̈ܟ ܐܳܦ ܒܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܕܠܳܐ ܐܷܗܦܘܳܟ ܩܪܝܼܬܼܳܐ ܕܐܷܡܰܪܬ. 22 ܒܰܥܓܰܠ ܐܷܬܼܦܰܠܰܛ ܠܬܰܡܳܢ: ܡܷܛܠ ܕܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܥܒܷܿܕ ܡܷܕܷܡ ܥܕܰܡܳܐ ܕܥܳܐܷܠ ܐܰܢ̱ܬ ܠܬܰܡܳܢ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܫܡܳܗܿ ܕܰܩܪܝܼܬܼܳܐ ܨܳܥܰܪ. 23 ܫܷܡܫܳܐ ܢܦܰܩ ܥܰܠ ܐܰܪܥܳܐ: ܘܠܘܳܛ ܥܰܠ ܠܨܳܥܰܪ. 24 ܘܡܳܪܝܳܐ ܐܰܚܷܬܼ ܥܰܠ ܣܕ݂ܘܳܡ ܘܥܰܠ ܥܳܡܘܳܪܳܐ: ܟܷܒ݂ܪܝܼܬܼܳܐ ܘܢܘܽܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡ̣ܢ ܫܡܰܝܳܐ. 25 ܘܰܗܦܰܟ ܠܩܘܽܪ̈ܝܳܐ ܗܳܠܷܝܢ ܘܰܠܟ݂ܠܳܗܿ ܦܩܰܥܬܼܳܐ: ܘܰܠܟ݂ܠܗܘܳܢ ܝܳܬܼܒܰܝ̈ ܐܰܪܥܳܐ: ܘܰܠܡܳܘܥܝܼܬܼܳܐ ܕܐܰܪܥܳܐ. 26 ܘܐܷܬܼܦܰܢܝܰܬܼ ܐܰܢ̱ܬܿܬܷܗ ܡ̣ܢ ܒܷܣܬܿܪܳܗܿ: ܘܰܗܘܳܬܼ ܩܳܝܷܡܬܼܳܐ ܕܡܷܠܚܳܐ. 27 ܘܩܰܕܷܡ ܐܰܒ݂ܪܳܗܳܡ ܒܨܰܦܪܳܐ: ܠܐܰܬܼܪܳܐ ܕܩܳܐܷܡ ܗ̱ܘܳܐ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 28 ܘܚܳܪ ܠܐܰܦ̈ܰܝ ܣܕ݂ܘܳܡ ܘܥܳܡܘܳܪܳܐ ܘܠܐܰܦ̈ܰܝ ܟܠܳܗܿ ܐܰܪܥܳܐ ܕܰܦܩܰܥܬܼܳܐ: ܘܰܚܙܳܐ ܘܗܳܐ ܣܳܠܷܩ ܬܷܢܳܢܳܗܿ ܕܐܰܪܥܳܐ ܐܰܝܟ ܬܷܢܳܢܳܐ ܕܐܰܬܿܘܽܢܳܐ. 29 ܘܰܗܘܳܐ ܕܚܰܕ݂ ܚܰܒܷܠ ܐܰܠܳܗܳܐ ܩܘܽܪ̈ܝܳܐ ܕܰܦܩܰܥܬܼܳܐ. ܐܷܬܿܕܿܟܰܪ ܐܰܠܳܗܳܐ ܠܐܰܒ݂ܪܳܗܳܡ: ܘܫܰܕܰܪ ܠܠܘܳܛ ܡ̣ܢ ܓܳܘ ܗܦܝܼܟ݂ܬܳܐ: ܟܰܕ݂ ܗܦܰܟ ܩܘܽܪ̈ܝܳܐ ܕܝܼܬܷܒ݂ ܗ̱ܘܳܐ ܒܗܷܝܢ ܠܘܳܛ. 30 ܘܰܣܠܷܩ ܠܘܳܛ ܡ̣ܢ ܨܳܥܳܪ ܘܝܼܬܷܒ݂ ܒܛܘܽܪܳܐ: ܗܘ̱ܘܬܰܪܬܷܝܢ ܒܢܳܬܷܗ ܥܰܡܷܗ: ܡܷܛܠ ܕܰܕ݂ܚܷܠ ܠܡܷܬܰܒ݂ ܒܨܳܥܳܪ: ܘܝܼܬܷܒ݂ ܒܰܡܥܰܪܬܼܳܐ: ܗܘ̱ܘܬܰܪܬܷܝܢ ܒ̈ܢܳܬܷܗ. 31 ܘܐܷܡܪܰܬܼ ܩܰܫܝܼܫܬܳܐ ܠܰܙܥܘܳܪܬܳܐ: ܗܳܐ ܐܰܒ݂ܘܽܢ ܣܐܷܒ݂. ܘܓܰܒ݂ܪܳܐ ܠܰܝܬ ܒܐܰܪܥܳܐ. ܕܢܷܥܘܳܠ ܥܠܰܝܢ ܐܰܝܟ ܐܘܽܪܚܳܐ ܕܟ݂ܠܳܗ ܐܰܪܥܳܐ. 32 ܬܳܝ ܢܰܫܩܷܐ ܠܐܰܒ݂ܘܽܢ ܚܰܡܪܳܐ ܘܢܷܕ݂ܡܰܟ ܥܰܡܷܗܿ: ܘܰܢܩܝܼܡ ܡ̣ܢ ܐܰܒ݂ܘܽܢ ܙܰܪܥܳܐ. 33 ܘܐܰܫܩܝܼ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܠܐܰܒ݂ܘܽܗܝܷܢ ܚܰܡܪܳܐ: ܘܥܷܠܰܬܼ ܩܰܫܝܼܫܬܳܐ ܘܕܷܡܟܰܬܼ ܥܰܡ ܐܰܒ݂ܘܽܗܿ: ܘܠܳܐ ܝܼܕܰܥ ܒܡܰܕ݂ܡܟܳܗܿ ܘܒܰܡܩܳܡܳܗܿ. 34 ܘܰܗ̱ܘܳܐ ܠܒ݂ܳܬܰܪ ܝܳܘܡܳܐ: ܘܐܷܡܪܰܬܼ ܩܰܫܝܼܫܬܳܐ ܠܰܙܥܘܳܪܬܳܐ: ܗܳܐ ܕܷܡܟܷܬܼ ܒܪܰܡܫܳܐ ܥܰܡ ܐܳܒ݂ܝ. ܢܰܫܩܝܷܘܗܝ ܚܰܡܪܳܐ ܐܳܦ ܒܠܷܠܝܳܐ ܗܳܢܳܐ: ܘܥܘܳܠܝ ܕܡܷܟ݂ܝ ܥܰܡܷܗ: ܘܰܢܩܝܼܡ ܡ̣ܢ ܐܰܒ݂ܘܽܢ ܙܰܪܥܳܐ. 35 ܘܐܰܫܩ̈ܝܳܝܗܝ ܐܳܦ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܠܐܰܒ݂ܘܽܗܷܝܢ ܚܰܡܪܳܐ: ܘܥܷܠܰܬܼ ܙܥܘܳܪܬܳܐ ܘܕܷܡܟܰܬܼ ܥܰܡܷܗܿ: ܘܠܳܐ ܝܼܕܰܥ ܒܡܰܕ݂ܡܟ݂ܳܗܿ ܘܒܰܡܩܳܡܳܗܿ. 36 ܘܰܒ݂ܛܷܢ ܬܰܪܬܰܝܗܷܝܢ ܒ̈ܢܳܬܷܗ ܕܠܘܳܛ ܡ̣ܢ ܐܰܒ݂ܘܽܗܷܝܢ. 37 ܘܝܰܠܕܰܬܼ ܩܰܫܝܼܫܬܳܐ ܒܪܳܐ: ܘܰܩܪܰܬܼ ܫܡܷܗ ܡܘܽܐܳܒ݂: ܗܘܽܝܘ̱ܐܰܒ݂ܘܽܗܘܳܢ ܕܡܘܽܐܳܒ݂ܳܝܷܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 38 ܘܰܙܥܘܳܪܬܳܐ ܐܳܦ ܗܝܼ ܝܷܠܕܰܬܼ ܒܪܳܐ: ܘܰܩܪܳܬܼ ܫܡܷܗܿ ܒܰܪ ܥܰܡܝ. ܗܘܽܝܘܽ ܐܰܒ݂ܘܽܗܘܳܢ ܕܰܒܢܰܝ̈ ܥܰܡܘܽܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.  ܩܦܠܐܘܢ ܟ  1 ܘܰܫܩܰܠ ܐܰܒ݂ܪܳܗܳܡ ܡ̣ܢ ܬܰܡܳܢ ܠܐܰܪܥܳܐ ܕܬܰܝܡܢܳܐ: ܘܝܼܬܷܒ݂ ܒܷܝܬܼ ܪܩܷܡ ܠܒܷܝܬܼ ܓܳܕ݂ܳܪ: ܘܰܥܡܰܪ ܐܰܒ݂ܪܳܗܳܡ ܒܓ݂ܳܕ݂ܳܪ. 2 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܗܳܡ ܥܰܠ ܣܰܪܳܐ ܐܰܢ̱ܬܿܬܷܗ ܕܚܳܬܼܝ ܗ̱ܝܼ. ܘܫܰܕܰܪ ܐܰܒ݂ܝܼܡܰܠܟ ܡܰܠܟܳܐ ܕܓ݂ܳܕ݂ܳܪ ܘܕܰܒ݂ܪܳܗܿ ܠܣܰܪܳܐ. 3 ܘܐܷܬܼܳܐ ܐܰܠܳܗܳܐ ܥܰܠ ܐܰܒ݂ܝܼܡܰܠܟ ܒܚܷܠܡܳܐ ܕܠܷܠܝܳܐ ܘܐܷܡܰܪ݂ ܠܷܗ: ܗܳܐ ܡܳܐܷܬܼ ܐܰܢ̱ܬ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܢ̱ܬܿܬܼܳܐ ܕܰܕ݂ܒܰܪܬ: ܡܷܛܠ ܕܐܰܢ̱ܬܰܬܼ ܓܰܒ݂ܪܳܐ ܗ̱ܝܼ. 4 ܘܐܰܒ݂ܝܼܡܰܠܟ ܠܳܐ ܩܪܷܒ݂ ܠܳܗ. ܘܐܷܡܰܪ݂ ܐܰܒ݂ܝܼܡܰܠܟ: ܡܳܪܝܳܐ ܐܳܦ ܥܰܡܳܐ ܙܰܟܳܝܳܐ ܩܳܛܷܠ ܐܰܢ̱ܬ. 5 ܗܳܐ ܗܘ̱ܐܷܡܰܪ ܕܚܳܬܼܝ ܗ̱ܝܼ: ܘܐܳܦ ܗܝܼ ܐܷܡܪܰܬܼ ܕܐܳܚܝ ܗ̱ܘܽ. ܒܬܰܡܝܼܡܘܽܬܼ ܠܷܒܝ ܘܰܒ݂ܕܰܟ݂ܝܘܽܬܳܐ ܕܐܝܰܕܰܝ̈ ܥܷܒ݂ܕܷܬܼ ܗܳܕܷܐ. 6 ܘܐܷܡܰܪ݂ ܠܷܗ ܐܰܠܳܗܳܐ ܒܚܷܠܡܳܐ: ܐܳܦ ܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܰܒ݂ܬܰܡܝܡܘܽܬܼ ܠܷܒܳܟ݂ ܥܒܰܕܿܬܿ ܗܳܕܷܐ ܘܰܚܣܰܟ݂ܬܳܟ݂ ܐܳܦ ܐܷܢܳܐ ܕܠܳܐ ܬܷܚܛܷܐ ܠܝܼ : ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܫܒܰܩܬܳܟ݂ ܠܡܷܩܪܰܒ݂ ܠܳܗ. 7 ܗܳܫܳܐ ܐܰܗܦܷܟ ܐܰܢ̱ܬܰܬܼ ܓܰܒ݂ܪܳܐ: ܡܷܛܠ ܕܰܢܒ݂ܝܳܐ ܗ̱ܘܽ: ܘܰܢܨܰܠܷܐ ܥܠܰܝܟ ܘܬܷܚܷܐ. ܘܐܷܢ ܠܳܐ ܡܰܗܦܷܟ ܐܰܢ̱ܬ: ܕܰܥ ܕܰܡܡܳܬܼ ܡܳܐܷܬܼ ܐܰܢ̱ܬ: ܐܰܢ̱ܬ ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܳܟ. 8 ܘܩܰܕܷܡ ܐܰܒ݂ܝܼܡܰܠܟ ܒܫܰܦܪܳܐ ܘܰܩܪܳܐ ܠܟ݂ܠܗܘܳܢ ܥܰܒ݂ܕܳܘ̈ܗܝ: ܘܡܰܠܷܠ ܟܠܗܷܝܢ ܡܷܠܷܐ ܗܳܠܷܝܢ ܒܐܷܕ݂ܢܰܝ̈ܗܘܳܢ: ܘܰܕ݂ܚܷܠܘ ܐ̱ܢܳܫܳܐ ܛܳܒ݂. 9 ܘܰܩܪܳܐ ܐܰܒ݂ܝܼܡܰܠܟ ܠܐܰܒ݂ܪܳܗܳܡ ܘܐܷܡܰܪ݂ ܠܷܗ: ܡܳܢܳܐ ܥܷܒ݂ܕܷܿܬܼ ܠܳܟ: ܘܡܳܢܳܐ ܚܛܷܝܬܼ ܠܳܟ݂ ܕܐܰܝܬܿܝܼܬ ܥܠܰܝ ܘܥܰܠ ܡܰܠܟܿܘܽܬܼܝ ܚܛܳܗܳܐ ܪܰܒܳܐ: ܥܒ݂ܳܕܷܐ ܕܠܳܐ ܡܷܬܼܥܰܒ݂ܕܿܝܼܢ ܥܒܰܕ݂ܬ ܥܰܡܝ. 10 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܝܼܡܰܠܟ ܠܐܰܒ݂ܪܳܗܳܡ: ܡܳܢܳܐ ܚܙܰܝܬ ܕܰܥܒܰܕܿܬܿ ܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ. 11 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܗܳܡ. ܡܷܛܠ ܕܐܷܡܪܷܬܼ: ܕܰܠܡܳܐ ܠܰܝܬ ܕܷܚܠܬܷܗ ܕܐܰܠܳܗܳܐ ܒܐܰܬܼܪܳܐ ܗܳܢܳܐ: ܘܢܷܩܛܠܘܽܢܳܢܝ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܢ̱ܬܰܬܼܝ. 12 ܒܪܰܡ ܫܰܪܝܼܪܳܐܝܼܬܼ ܚܳܬܼܝ ܗ̱ܝܼ: ܒܪܰܬܼ ܐܳܒ݂ܝ ܘܠܳܐ ܒܪܰܬܼ ܐܷܡܝ: ܘܰܗܘܳܬܼ ܠܝܼ ܐܰܢ̱ܬܿܬܼܳܐ. 13 ܘܰܗܘܳܐ ܕܟܰܕ݂ ܐܰܦܩܰܢܝ ܐܰܠܳܗܳܐ ܡ̣ܢ ܒܷܝܬܼ ܐܰܒ݂ܝ: ܐܷܡܪܷܬܼ ܠܳܗ: ܗܳܕܷܐ ܛܰܝܒܿܘܽܬܼܳܐ ܕܬܷܥܒܿܕ݂ܝܼܢ ܥܰܡܝ. ܒܟ݂ܠ ܐܰܬܰܪ ܕܐܳܙܠ̱ܝܼܢ ܚ̱ܢܰܢ ܠܬܰܡܳܢ : ܐܷܡܰܪ ܥܠܰܝ ܕܐܰܚܝ ܗ̱ܘܽ. 14 ܘܰܕ݂ܒܰܪ ܐܰܒ݂ܝܼܡܰܠܟ ܥܳܢܳܐ ܘܬܳܘܪܷ̈ܐ ܘܥܰܒ݂ܕܷܐ ܘܐܰܡ̈ܗܳܬܼܳܐ ܘܝܰܗ̱ܒ݂ ܠܐܰܒ݂ܪܳܗܳܡ: ܘܦܰܢܝܼ ܠܷܗ ܠܣܰܪܳܐ ܐܰܢ̱ܬܿܬܷܗ. 15 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܝܼܡܰܠܟ ܠܐܰܒ݂ܪܳܗܳܡ. ܗܳܐ ܐܰܪܥܝ ܩܕ݂ܳܡܰܝܟ. ܟܰܪ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝܟ ܬܷܒ݂. 16 ܘܰܠܣܰܪܳܐ ܐܷܡܰܪ. ܗܳܐ ܝܷܗ̱ܒܷܿܬ ܐܳܠܷܦ ܕܰܟ݂ܣܷܦ ܠܐܰܚܘܽܟ݂ܝ. ܘܗܳܐ ܐܳܦ ܗܘ̱ܝܷܗܝܼܒ݂ ܠܷܟ݂ܝ. ܚܠܳܦ ܕܚܰܦܝܼܬܿܝ ܥܰܝܢܷ̈ܐ ܕܟ݂ܠ ܥܰܡܝ: ܘܥܰܠ ܟܠܡܷܕܷܡ ܐܰܟܷܣܬܿܝܼܢܝ. 17 ܘܨܰܠܝܼ ܐܰܒ݂ܪܳܗܳܡ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ: ܘܐܰܣܝܼ ܐܰܠܳܗܳܐ ܠܐܰܒ݂ܝܼܡܰܠܟ ܘܠܐܰܢ̱ܬܿܬܷܗ ܘܠܐܰܡ̈ܗܳܬܷܗ ܘܝܼܠܷܕ݂. 18 ܡܷܛܠ ܕܡܷܐܚܰܕ ܐܷܚܰܕ݂ ܡܳܪܝܳܐ ܒܐܰܦ̈ܰܝ ܟܠ ܡܰܪܒܿܥܳܐ ܕܒܷܝܬܼ ܐܰܒ݂ܝܼܡܰܠܟ: ܡܷܛܠ ܣܰܪܳܐ ܐܰܢ̱ܬܿܬܷܗ ܕܐܰܒ݂ܪܳܗܳܡ.  ܩܦܠܐܘܢ ܟܐ  1 ܘܡܳܪܝܳܐ ܐܷܬܿܕܿܟܰܪ ܠܣܰܪܳܐ ܐܰܝܟ ܕܐܷܡܰܪ: ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܠܣܰܪܳܐ ܐܰܝܟ ܕܡܰܠܷܠ. 2 ܘܒܷܛܢܰܬܼ ܣܰܪܳܐ ܘܝܷܠܕܰܬܼ ܠܐܰܒ݂ܪܳܗܳܡ ܒܪܳܐ ܠܣܰܝܒܿܘܽܬܷܗ: ܠܙܰܒ݂ܢܳܐ ܕܡܰܠܷܠ ܥܰܡܷܗ ܐܰܠܳܗܳܐ. 3 ܘܰܩܪܳܐ ܐܰܒ݂ܪܳܗܳܡ ܫܷܡ ܒܪܷܗ ܕܐܷܬܼܝܼܠܷܕ݂ ܠܷܗ ܕܝܷܠܕܰܬܼ ܠܷܗ ܣܰܪܳܐ ܐܝܼܣܚܳܩ. 4 ܘܰܓܼܙܰܪ ܐܰܒ݂ܪܳܗܳܡ ܠܐܝܼܣܚܳܩ ܒܪܷܗ ܒܰܪ ܬܡܳܢܝܳܐ ܝܳܘܡܝܼ̈ܢ ܐܰܝܟ ܕܦܰܩܕܷܗ ܐܰܠܳܗܳܐ. 5 ܘܐܰܒ݂ܪܳܗܳܡ ܒܰܪ ܡܳܐܐ ܗ̱ܘܳܐ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܐܷܬܼܝܼܠܷܕ݂ ܠܷܗ ܐܝܼܣܚܳܩ ܒܪܷܗ. 6 ܘܐܷܡܪܰܬܼ ܣܰܪܳܐ: ܚܰܕ݂ܘܽܬܼܳܐ ܪܰܒܬܼܳܐ ܥܒܰܕ݂ ܠܝܼ ܐܰܠܳܗܳܐ ܝܳܘܡܳܢܳܐ: ܟܠ ܕܫܳܡܰܥ ܢܷܚܕܷܐ ܠܝܼ. 7 ܘܐܷܡܪܰܬܼ. ܡ̣ܢ ܐܷܡܰܪ ܠܐܰܒ݂ܪܳܗܳܡ ܕܬܰܝܢܷܩ ܒܢܰܝܳܐ ܣܰܪܳܐ: ܕܝܷܠܕܰܬܼ ܠܷܗ ܒܪܳܐ ܠܣܰܝܒܿܘܽܬܼܳܗ. 8 ܘܰܪܒ݂ܳܐ ܛܰܠܝܳܐ ܘܐܷܬܚܣܷܠ: ܘܰܥܒܰܕ݂ ܐܰܒ݂ܪܳܗܳܡ ܡܰܫܬܿܝܳܐ ܪܰܒܳܐ ܒܝܳܘܡܳܐ ܕܐܷܬܼܚܣܷܠ ܐܝܼܣܚܳܩ. 9 ܘܰܚܙܳܬܼ ܣܰܪܳܐ ܠܒܰܪ ܗܳܓ݂ܳܪ ܡܷܨܪܳܝܬܳܐ ܕܝܷܠܕܰܬܼ ܠܐܰܒ݂ܪܳܗܳܡ ܡܓܰܚܷܟ. 10 ܘܐܷܡܪܰܬܼ ܠܐܰܒ݂ܪܳܗܳܡ: ܐܰܦܩܷܝܗܿ ܠܐܰܡܬܼܳܐ ܗܳܕܷܐ ܘܠܰܒ݂ܪܳܗ: ܡܷܛܠ ܕܠܳܐ ܢܷܐܪܰܬܼ ܒܰܪ ܐܰܡܬܼܳܐ ܗܳܢܳܐ ܥܰܡ ܒܷܪܝ ܐܝܼܣܚܳܩ. 11 ܘܐܷܬܼܒܐܷܫ ܦܷܬܼܓ݂ܳܡܳܐ ܛܳܒ݂ ܒܥܰܝܢܰܝ ܐܰܒ݂ܪܳܗܳܡ ܥܰܠ ܨܒ݂ܘܽܬܼܳܐ ܕܰܒ݂ܪܷܗ. 12 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܐܰܒ݂ܪܳܗܳܡ. ܠܳܐ ܢܷܬܼܒܿܐܷܫ ܒܥܰܝܢܰܝܟ ܥܰܠ ܛܰܠܝܳܐ ܘܥܰܠ ܐܰܡܬܼܳܟ. ܟܠ ܕܐܳܡܪܳܐ ܠܳܟ݂ ܣܰܪܳܐ ܫܡܰܥ ܒܩܳܠܳܗܿ: ܡܷܛܠ ܕܒ݂ܐܝܼܣܚܳܩ ܢܷܬܼܩܪܷܐ ܠܳܟ݂ ܙܰܪܥܳܐ. 13 ܘܐܳܦ ܒܪܳܗܿ ܕܐܰܡܬܼܳܐ ܠܥܰܡܳܐ ܪܰܒܳܐ ܐܷܥܒܿܕ݂ܝܘܽܗܝ: ܡܷܛܠ ܕܙܰܪܥܳܟ݂ ܗ̱ܘܽ. 14 ܘܩܰܕܷܡ ܐܰܒ݂ܪܳܗܳܡ ܒܨܰܦܪܳܐ: ܘܰܢܣܰܒ݂ ܠܰܚܡܳܐ ܘܪܰܩܒ݂ܳܐ ܕܡܰܝܳܐ ܘܝܰܗ̱ܒ݂ ܠܗܳܓ݂ܳܪ: ܘܣܳܡ ܥܰܠ ܟܰܬܼܦܳܗܿ ܘܰܠܛܰܠܝܳܐ: ܘܫܰܕܪܳܗ ܘܐܷܙܰܠ̱ܬܼ: ܘܰܛܥܳܬܼ ܒܡܰܕ݂ܒܿܪܳܐ ܕܒܷܪ ܫܒܰܥ. 15 ܘܰܓܼܡܰܪܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܪܰܩܒ݂ܳܐ: ܘܐܰܪܡܝܼܬܷܗ ܠܛܰܠܝܳܐ ܬܚܷܝܬܼ ܚܰܕ݂ ܡ̣ܢ ܣܝܼܚܷܐ. 16 ܘܐܷܙܰܠ̱ܬܼ ܘܝܷܬܼܒܰܬܼ ܡ̣ܢ ܩܒ݂ܘܳܠ: ܐܰܪܚܩܰܬܼ ܐܰܝܟ ܡܰܫܕܷܐ ܒܩܷܫܬܳܐ: ܡܷܛܠ ܕܐܷܡܪܰܬܼ ܕܠܳܐ ܐܷܚܙܷܐ ܒܡܳܘܬܷܗ ܕܛܰܠܝܳܐ: ܘܝܷܬܼܒܰܬܼ ܡ̣ܢ ܩܒ݂ܘܳܠ: ܘܐܰܪܝܼܡܳܬܼ ܩܳܠܳܗܿ ܘܰܒ݂ܟ݂ܳܬܼ. 17 ܘܰܫܡܰܥ ܐܰܠܳܗܳܐ ܒܩܳܠܷܗ ܕܛܰܠܝܳܐ: ܘܰܩܪܳܐ ܡܰܠܰܐܟܷܗ ܕܐܰܠܳܗܳܐ ܠܗܳܓܰܪ ܡ̣ܢ ܫܡܰܝܳܐ ܘܐܷܡܰܪ݂ ܠܳܗ. ܡܳܐ ܠܷܟ݂ܝ ܗܳܓ݂ܳܪ: ܠܳܐ ܬܷܕ݂ܚܠܝܼܢ: ܡܷܛܠ ܕܰܫܡܰܥ ܐܰܠܳܗܳܐ ܒܩܳܠܷܗ ܕܛܰܠܝܳܐ ܐܰܬܰܪ ܕܗܘ̱. 18 ܩܘܽܡܝ ܫܩܘܳܠܝ ܠܛܰܠܝܳܐ ܘܚܰܡܣܷܢܝ ܐܝܼܕܰܝܟܿܝ ܒܷܗ: ܡܷܛܠ ܕܰܠܥܰܡܳܐ ܪܰܒܳܐ ܐܷܥܒܿܕ݂ܝܘܽܗܝ. 19 ܘܰܦܬܰܚ ܐܰܠܳܗܳܐ ܥܰܝܢܷܝܗ: ܘܰܚܙܳܬ ܒܷܪܳܐ ܕܡܰܝܳܐ: ܘܐܷܙܰܠ̱ܬܼ ܘܰܡܠܳܬܼ ܪܰܩܒ݂ܳܐ ܡܰܝ̈ܳܐ ܘܐܰܫܩܝܳܬܷܗ ܠܛܰܠܝܳܐ. 20 ܘܰܗ̱ܘܳܐ ܐܰܠܳܗܳܐ ܥܰܡܷܗ ܥܰܡ ܛܰܠܝܳܐ: ܘܰܪܒ݂ܳܐ ܘܝܼܬܷܒ݂ ܒܡܰܕ݂ܒܿܪܳܐ ܕܦܳܪܳܢ ܘܝܼܠܷܦ ܗ̱ܘܳܐ ܩܷܫܬܳܐ ܒܡܰܕ݂ܒܿܪܳܐ ܕܦܳܪܳܢ. 21 ܘܢܷܣܒܰܬܼ ܠܷܗ ܐܷܡܷܗ ܐܰܢ̱ܬܿܬܼܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 22 ܘܰܗ̱ܘܳܐ ܒܙܰܒ݂ܢܳܐ ܗܳܘ̇: ܘܐܷܡܰܪ݂ ܐܰܒ݂ܝܼܡܰܠܟ ܘܦܝܼܟܷܠ ܪܰܒ ܚܰܝܠܷܗ ܠܐܰܒ݂ܪܳܗܳܡ: ܐܰܠܳܗܳܐ ܥܰܡܳܟ݂ ܒܟ݂ܠ ܕܥܳܒܷܕ݂ ܐܰܢ̱ܬ. 23 ܘܗܳܫܳܐ ܝܼܡܝܼ ܠܝܼ ܒܐܰܠܳܗܳܐ ܗܳܪܟܳܐ. ܕܠܳܐ ܬܕܰܓܷܿܠ ܒܝܼ ܘܰܒ݂ܛܘܽܗܡܝ ܘܰܒ݂ܫܰܪܒ݂ܳܬܼܝ: ܘܐܰܝܟ ܛܰܝܒܿܘܽܬܼܳܐ ܕܥܷܒ݂ܕܷܿܬ ܥܰܡܳܟ݂ ܥܒܷܕ݂ ܥܰܡܝ ܘܥܰܡ ܐܰܪܥܳܐ ܕܰܥܡܰܪܬ ܒܳܗ. 24 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܗܳܡ: ܐܷܢܳܐ ܐܷܡܷܐ. 25 ܘܐܰܟܷܣ ܐܰܒ݂ܪܳܗܳܡ ܠܐܰܒ݂ܝܼܡܰܠܟ ܥܰܠ ܨܒ݂ܘܽܬܼܳܐ ܕܒܷܪܳܐ ܕܡܰܝܳܐ: ܕܰܚܦܰܪܘ ܥܰܒ݂ܕܳܘ̈ܗܝ ܕܐܰܒ݂ܪܳܗܳܡ: ܘܫܰܩܠܘܽܗܿ ܥܰܒ݂ܕܳܘ̈ܗܝ ܕܐܰܒ݂ܝܼܡܰܠܟ. 26 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܝܼܡܰܠܟ: ܠܳܐ ܝܷܕ݂ܥܷܬܼ ܡܰܢܘܽ ܥܒܰܕ݂ ܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܘܐܳܦ ܠܳܐ ܚܳܘܝܼܬܳܢܝ. ܘܐܳܦ ܐܷܢܳܐ ܠܳܐ ܫܷܡܥܷܬܼ ܐܷܠܳܐ ܐܷܢ ܝܳܘܡܳܢܳܐ. 27 ܘܰܕ݂ܒܰܪ ܐܰܒ݂ܪܳܗܳܡ ܥܳܢܳܐ ܘܬܼܳܘܪܷܐ ܘܝܰܗ̱ܒ݂ ܠܐܰܒ݂ܝܼܡܰܠܟ: ܘܐܰܩܝܼܡܘ ܬܪܰܝܗܘܳܢ ܩܝܳܡܳܐ. 28 ܘܐܰܩܝܼܡ ܐܰܒ݂ܪܳܗܳܡ ܫܒܰܥ ܦܰܪ̈ܳܬܼܳܐ ܕܥܳܢܳܐ ܒܰܠܚܘܳܕܰܝܗܷܝܢ. 29 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܝܼܡܰܠܟ ܠܐܰܒ݂ܪܳܗܳܡ: ܡܳܢܳܐ ܐܷܢܷܝܢ ܗܳܠܷܝܢ ܫܒܰܥ ܦܰܪ̈ܳܬܼܳܐ ܕܥܳܢܳܐ ܕܐܰܩܝܼܡܬ ܒܰܠܚܘܳܕܰܝܗܷܝܢ. 30 ܘܐܷܡܰܪ݂ ܕܰܫܒܰܥ ܦܰܪ̈ܳܬܼܳܐ ܕܬܷܣܰܒ݂ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܡܷܛܠ ܕܬܷܗܘܷܐ ܠܝܼ ܠܣܳܗܕܿܘܽܬܼܳܐ ܕܚܷܦܪܷܬܼ ܒܷܪܳܐ ܗܳܕܷܐ. 31 ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܠܐܰܬܼܪܳܐ ܗܳܘ̇ ܒܷܪ ܫܒܰܥ: ܡܷܛܠ ܕܬܰܡܳܢ ܝܼܡܳܘ ܬܪܰܝܗܘܳܢ. 32 ܘܐܰܩܝܼܡܘ ܩܝܳܡܳܐ ܒܷܪ ܫܒܰܥ: ܘܩܳܡ ܐܰܒ݂ܝܼܡܰܠܟ ܘܦܝܼܟܷܠ ܪܰܒ ܚܰܝܠܷܗ: ܘܰܗܦܰܟ݂ܘ ܠܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷܐ. 33 ܘܰܢܨܰܒ݂ ܐܰܒ݂ܪܳܗܳܡ ܢܷܨܒܿܬܼܳܐ ܒܒܷܪ ܫܒܰܥ: ܘܰܩܪܳܐ ܬܰܡܳܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܥܳܠܡܷܐ. 34 ܘܰܥܡܰܪ ܐܰܒ݂ܪܳܗܳܡ ܒܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷܐ ܝܳܘ̈ܡܳܬܼܳܐ ܣܰܓܿܝܼܐܷܐ.  ܩܦܠܐܘܢ ܟܒ  1 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܦܷܬܼܓ݂ܳܡܷܐ ܗܳܠܷܝܢ: ܐܰܠܳܗܳܐ ܢܰܣܝܼ ܠܐܰܒ݂ܪܳܗܳܡ ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܰܒ݂ܪܳܗܳܡ: ܘܐܷܡܰܪ݂ ܗܳܐ ܐܷܢܳܐ. 2 ܘܐܷܡܰܪ݂ ܠܷܗ. ܕܒܰܪ ܠܰܒ݂ܪܳܟ݂ ܠܝܼܚܝܼܕ݂ܳܝܳܟ݂ ܕܪܳܚܷܡ ܐܰܢ̱ܬ ܠܐܝܼܣܚܳܩ: ܘܙܷܠ ܠܳܟ݂ ܠܐܰܪܥܳܐ ܕܐܳܡܘܳܪ̈ܳܝܷܐ: ܘܐܰܣܷܩܰܝܼܗܝ ܬܰܡܳܢ ܠܰܥܠܳܬܼܳܐ ܥܰܠ ܚܰܕ݂ ܡ̣ܢ ܛܘܽܪܷܐ ܕܐܷܡܰܪ ܠܳܟ. 3 ܘܩܰܕܷܡ ܐܰܒ݂ܪܳܗܳܡ ܒܨܰܦܪܳܐ ܘܐܰܪܡܝܼ ܥܰܠ ܚܡܳܪܷܗ: ܘܰܕ݂ܒܰܪ ܠܰܬܼܪܷܝܢ ܥܠܰܝܡܳܘ̈ܗܝ ܥܰܡܷܗ ܘܠܐܝܼܣܚܳܩ ܒܪܷܗ: ܘܨܰܠܰܚ ܩܰܝܣܷܐ ܠܰܥܠܳܬܼܳܐ: ܘܩܳܡ ܐܷܙܰܠ ܠܐܰܬܼܪܳܐ ܕܐܷܡܰܪ ܠܷܗ ܐܰܠܳܗܳܐ. 4 ܘܰܠܝܳܘܡܳܐ ܬܠܝܼܬܼܳܝܳܐ ܐܰܪܝܼܡ ܐܰܒ݂ܪܳܗܳܡ ܥܰܝܢܳܘ̈ܗܝ ܘܰܚܙܳܝܗܝ ܠܐܰܬܼܪܳܐ ܗܳܘ̇ ܡ̣ܢ ܪܘܽܚܩܳܐ. 5 ܘܐܷܡܰܪ݂ ܠܰܥܠܰܝܡܳܘ̈ܗܝ: ܦܘܽܫܘ ܠܟ݂ܘܳܢ ܗܳܪܟܳܐ ܠܘܳܬܼ ܚܡܳܪܳܐ: ܘܐܷܢܳܐ ܘܛܰܠܝܳܐ ܢܷܐܙܰܠ ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ: ܢܷܣܓܿܘܳܕ݂ ܘܢܷܗܦܘܳܟ ܠܘܳܬܼܟ݂ܘܳܢ. 6 ܘܰܢܣܰܒ݂ ܐܰܒ݂ܪܳܗܳܡ ܩܰܝܣܷܐ ܠܰܥܠܳܬܼܳܐ: ܘܣܳܡ ܥܰܠ ܐܝܼܣܚܳܩ ܒܪܷܗ: ܘܰܢܣܰܒ݂ ܒܐܝܼܕܷܗ ܢܘܽܪܳܐ ܘܣܰܟܿܝܼܢܳܐ: ܘܐܷܙܰܠܘ ܬܪܰܝܗܘܳܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. 7 ܘܐܷܡܰܪ݂ ܐܝܼܣܚܳܩ ܠܐܰܒ݂ܪܳܗܳܡ ܐܰܒ݂ܘܽܗܝ: ܘܐܷܡܰܪ݂ ܐܰܒ݂ܳܐ: ܘܐܷܡܰܪ݂ : ܗܳܐ ܐܷܢܳܐ ܒܷܪܝ ܘܐܷܡܰܪ݂ ܠܷܗ: ܗܳܐ ܢܘܽܪܳܐ ܘܩܰܝܣܷܐ: ܐܰܝܟܳܘ ܐܷܡܪܳܐ ܠܰܥܠܳܬܼܳܐ. 8 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܪܳܗܳܡ: ܐܰܠܳܗܳܐ ܢܷܚܙܷܐ ܠܷܗ ܐܷܡܪܳܐ ܠܰܥܠܰܬܼܳܐ ܒܷܪܝ: ܘܐܷܙܰܠܘ ܬܪܰܝܗܘܳܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. 9 ܘܐܷܬܼܳܘ ܠܐܰܬܼܪܳܐ ܕܐܷܡܰܪ ܠܷܗ ܐܰܠܳܗܳܐ: ܘܰܒ݂ܢܳܐ ܬܰܡܳܢ ܐܰܒ݂ܪܳܗܳܡ ܡܰܕ݂ܒܿܚܳܐ: ܘܰܣܕܰܪ ܩܰܝܣܷܐ: ܘܦܰܟ݂ܪܷܗ ܠܐܝܼܣܚܳܩ ܒܪܷܗ: ܘܣܳܡܷܗ ܥܰܠ ܡܰܕ݂ܒܿܚܳܐ ܠܥܷܠ ܡ̣ܢ ܩܰܝܣܷܐ. 10 ܘܐܳܘܫܷܛ ܐܝܼܕܷܗ ܐܰܒ݂ܪܳܗܳܡ: ܘܰܢܣܰܒ݂ ܣܰܟܿܝܼܢܳܐ ܠܡܷܟ݂ܣܷܗ ܠܰܒ݂ܪܷܗ. 11 ܘܰܩܪܳܐ ܠܷܗ ܡܰܠܰܐܟܷܗ ܕܐܰܠܳܗܳܐ ܡ̣ܢ ܫܡܰܝܳܐ ܘܐܷܡܰܪ݂: ܐܰܒ݂ܪܳܗܳܡ: ܐܰܒ݂ܪܳܗܳܡ: ܘܐܷܡܰܪ݂ ܗܳܐ ܐܷܢܳܐ. 12 ܘܐܷܡܰܪ݂ ܠܷܗ: ܠܳܐ ܬܳܘܫܷܛ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܛܰܠܝܳܐ: ܘܠܳܐ ܬܷܥܒܷܕ݂ ܠܷܗ ܡܷܕܷܡ: ܡܷܛܠ ܕܗܳܫܳܐ ܐܳܘܕܰܥܬܿ ܕܕ݂ܳܚܠܷܗܿ ܐܰܢ̱ܬ ܕܐܰܠܳܗܳܐ: ܘܠܳܐ ܚܣܰܟ݂ܬ ܠܰܒ݂ܪܳܟ݂ ܠܝܼܚܝܼܕ݂ܳܟ݂ ܡܷܢܝ. 13 ܘܐܰܪܝܼܡ ܐܰܒ݂ܪܳܗܳܡ ܥܰܝܢܳܘ̈ܗܝ ܘܰܚܙܳܐ: ܘܗܳܐ ܕܷܟ݂ܪܳܐ ܚܰܕ݂ ܐܰܚܝܼܕ݂ ܒܣܳܘܟܿܬܼܳܐ ܒܩܰܪܢܳܬܷܗ: ܘܐܷܙܰܠ ܐܰܒ݂ܪܳܗܳܡ ܘܢܰܣܒܷܗ ܠܕ݂ܟ݂ܪܳܐ: ܘܐܰܣܩܷܗ ܠܰܥܠܳܬܼܳܐ ܚܠܳܦ ܒܪܷܗ. 14 ܘܰܩܪܳܐ ܐܰܒ݂ܪܳܗܳܡ ܫܡܷܗ ܕܐܰܬܼܪܳܐ ܗܳܘ̇: ܡܳܪܝܳܐ ܢܷܚܙܷܐ: ܕܐܷܬܼܐܡܰܪ ܝܳܘܡܳܢܳܐ ܒܛܘܽܪܳܐ ܗܳܢܳܐ ܡܳܪܝܳܐ ܢܷܚܙܷܐ. 15 ܘܰܩܪܳܐ ܡܰܠܰܐܟܷܗ ܕܐܰܠܳܗܳܐ ܠܐܰܒ݂ܪܳܗܳܡ ܕܬܰܪܬܷܿܝܢ ܙܰܒ݂ܢܝܼܢ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܐܷܡܰܪ݂. 16 ܒܝܼ ܝܼܡܝܼܬܼ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܚܠܳܦ ܕܰܥܒܰܕܿܬܿ ܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܘܠܳܐ ܚܣܰܟ݂ܬܿ ܠܰܒ݂ܪܳܟ݂ ܠܝܼܚܝܼܕ݂ܳܟ݂ ܡܷܢܝ. 17 ܡܒܰܪܳܟ݂ܘܳ ܐܷܒܰܪܟ݂ܳܟ: ܘܡܰܣܓܳܝܘܽ ܐܰܣܓܷܐ ܙܰܪܥܳܟ݂ ܐܰܝܟ ܟܳܘ̈ܟܿܒܰܝ ܫܡܰܝܳܐ: ܘܐܰܝܟ ܚܳܠܳܐ ܕܥܰܠ ܣܷܦܬܷܗ ܕܝܰܡܳܐ: ܘܢܷܐܪܰܬܼ ܙܰܪܥܳܟ݂ ܐܰܪ̈ܥܳܬܼܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒ݂ܳܘ̈ܗܝ. 18 ܘܢܷܬܼܒܰܪܟ݂ܘܽܢ ܒܙܰܪܥܳܟ݂ ܟܠܗܘܳܢ ܥܰܡܡܷܐ ܕܐܰܪܥܳܐ: ܚܠܳܦ ܕܰܫܡܰܥܬ ܒܩܳܠܝ. 19 ܘܰܗܦܰܟ ܐܰܒ݂ܪܳܗܳܡ ܠܘܳܬܼ ܥܠܰܝܡܳܘ̈ܗܝ: ܘܩܳܡܘ ܘܐܷܙܰܠܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܒܷܪ ܫܒܰܥ. ܘܝܼܬܷܒ݂ ܐܰܒ݂ܪܳܗܳܡ ܒܒܷܪ ܫܒܰܥ. 20 ܘܰܗܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܦܷܬܼܓ݂ܳܡܷܐ ܗܳܠܷܝܢ: ܘܐܷܬܼܚܳܘܝܼ ܠܐܰܒ݂ܪܳܗܳܡ ܘܐܷܡܰܪ݂ ܠܷܗ: ܗܳܐ ܝܷܠܕܰܬܼ ܡܷܠܟܳܐ ܐܳܦ ܗܝܼ ܒܢܰܝܳܐ ܠܢܳܚܘܳܪ ܐܰܚܘܽܟ. 21 ܠܥܘܳܨ ܒܘܽܟ݂ܪܷܗ ܘܰܠܒ݂ܘܳܙ ܐܰܚܘܽܗܝ: ܘܠܰܩܡܘܽܐܝܷܠ ܐܰܒ݂ܘܽܗܝ ܕܐܳܪܳܡ. 22 ܘܰܠܟ݂ܳܣܳܪ: ܘܰܠܚܰܙܘܳ. ܘܰܠܦܰܠܪܰܫ: ܘܠܝܰܪܦܰܠ: ܘܠܰܒ݂ܬܼܘܽܐܷܝܠ. 23 ܘܰܒ݂ܬܼܘܽܐܷܝܠ ܐܳܘܠܷܕ݂ ܠܪܰܦܩܳܐ: ܬܡܳܢܝܳܐ ܗܳܠܷܝܢ ܝܷܠܕܰܬܼ ܡܷܠܟܳܐ ܠܢܳܚܘܳܪ ܐܰܚܘܽܗܝ ܕܐܰܒ݂ܪܳܗܳܡ. 24 ܘܰܕ݂ܪܘܽܟ݂ܬܷܗ ܫܡܳܗ ܪܘܳܡܳܐ: ܘܝܷܠܕܰܬܼ ܐܳܦ ܗܝܼ ܠܛܳܒ݂ܳܚ: ܘܠܓ݂ܳܚܳܡ: ܘܰܠܬܼܳܚܳܫ: ܘܰܠܡܰܥܟܳܐ.  ܩܦܠܐܘܢ ܟܓ  1 ܘܰܗܘܳܘ ܚܰܝܷܝܗܿ ܕܣܰܪܳܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ: ܫܢܰܝܳܐ ܕܰܚܝܳܬܼ ܣܰܪܳܐ. 2 ܘܡܝܼܬܰܬ̱ܣܰܪܳܐ ܒܩܘܽܪܝܰܬ̱ܓܰܢ̱ܒܳܪܷܐ: ܗܝ̱ܗ̱ܝܼ ܚܷܒ݂ܪܘܽܢ ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܷܬܼܳܐ ܐܰܒ݂ܪܳܗܳܡ ܠܡܰܪܩܳܕ݂ܘܽ ܥܰܠ ܣܰܪܳܐ ܘܰܠܡܷܒ݂ܟ݂ܝܳܗ. 3 ܘܩܳܡ ܐܰܒ݂ܪܳܗܳܡ ܡ̣ܢ ܩܕ݂ܳܡ ܡܝܼܬܼܬܷܗ: ܘܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܚܷܝܬܼ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ. 4 ܥܳܡܘܳܪܳܐ ܐ̱ܢܳܐ ܘܬܼܳܘܬܳܒ݂ܳܐ ܥܰܡܟ݂ܘܳܢ. ܗܰܒ݂ܘ ܠܝܼ ܝܳܪܬܿܘܽܬܼܳܐ ܕܩܰܒ݂ܪܳܐ ܥܰܡܟ݂ܘܳܢ: ܘܐܷܩܒܿܘܪ ܡܝܼܬܬܿܝ ܡ̣ܢ ܩܕ݂ܳܡܰܝ. 5 ܘܰܥܢܳܘ ܒܢ̈ܰܝ ܚܷܝܬܼ ܘܐܷܡܰܪ݂ܘ ܠܐܰܒ݂ܪܳܗܳܡ. 6 ܫܡܰܥܰܝܢ ܡܳܪܰܢ: ܪܰܒܳܐ ܐܰܢ̱ܬ ܕܐܰܠܳܗܳܐ ܒܰܝܢܳܬܼܳܢ: ܒܓܼܒ݂ܝܳܐ ܕܩܰܒ݂ܪܳܢ ܩܒ݂ܘܳܪ ܡܝܼܬܼܬܳܟ݂ ܐ̱ܢܳܫ ܡܷܢܰܢ ܠܳܐ ܢܷܟ݂ܠܷܐ ܩܰܒ݂ܪܷܗ ܡܷܢܳܟ݂ ܠܡܷܩܒܰܪ ܡܝܼܬܼܬܳܟ. 7 ܘܩܳܡ ܐܰܒ݂ܪܳܗܳܡ ܘܰܣܓܷܕ݂ ܠܥܰܡܳܐ ܕܐܰܪܥܳܐ ܠܰܒ݂ܢ̈ܰܝ ܚܷܝܬܼ: ܘܡܰܠܷܠ ܥܰܡܗܘܳܢ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ. 8 ܐܷܢ ܨܳܒ݂̈ܝܳܢ ܢܰܦ̮ܫܳܬܼܟ݂ܘܳܢ ܕܐܷܩܒܿܘܪ ܡܝܼܬܬܿܝ ܡ̣ܢ ܩܕ݂ܳܡܰܝ: ܫܘܽܡܥܘܽܢܝ: ܘܰܒ݂ܥܳܘ ܠܝܼ ܡ̣ܢ ܥܷܦܪܘܳܢ ܒܰܪ ܨܳܚܰܪ. 9 ܘܢܷܬܷܠ ܠܝܼ ܡܥܰܪܬܼܳܐ ܐܰܥܝܼܦܬܳܐ ܕܝܼܠܷܗ ܕܒܰܣܛܰܪ ܚܰܩܠܷܗ ܒܟܷܣܦܳܐ ܫܰܠܡܳܐ ܢܷܬܿܠܝܼܗܿ ܠܝܼ ܒܰܝܢܳܬܼܟ݂ܘܳܢ ܠܝܘܽܪܬܳܢܳܐ ܕܩܰܒ݂ܪܳܐ. 10 ܘܥܷܦܪܘܳܢ ܝܳܬܷܒ݂ ܒܓ݂ܳܘ ܒܢ̈ܰܝ ܚܷܝܬܼ: ܘܰܥܢܳܐ ܥܷܦܪܘܳܢ ܚܷܝܬܼܳܝܳܐ ܘܐܷܡܰܪ݂ ܠܐܰܒ݂ܪܳܗܳܡ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܚܷܝܬܼ ܘܰܩܕ݂ܳܡ ܟܠ ܥܳܐ̈ܠܰܝ ܬܰܪܥܳܐ ܕܰܩܪܝܼܬܷܗ. 11 ܘܐܷܡܰܪ݂: ܠܳܐ ܡܳܪܝ: ܫܡܰܥܰܝܢܝ: ܚܰܩܠܳܐ ܝܷܗ̱ܒܷܿܬܼ ܠܳܟ: ܘܰܡܥܰܪܬܼܳܐ ܕܒ݂ܳܗ ܠܳܟ݂ ܝܰܗ̱ܒ݂ܬܳܗ: ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܥܰܡܝ ܝܰܗ̱ܒ݂ܬܳܗܿ ܠܳܟ: ܩܒ݂ܘܳܪ ܡܝܼܬܼܬܳܟ. 12 ܘܰܣܓܷܕ݂ ܐܰܒ݂ܪܳܗܳܡ ܩܕ݂ܳܡ ܥܰܡܳܐ ܕܐܰܪܥܳܐ. 13 ܘܐܷܡܰܪ݂ ܠܥܷܦܪܘܳܢ ܩܕ݂ܳܡ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܐܷܢ ܨܳܒܷܐ ܐܰܢ̱ܬ ܫܡܰܥܰܝܢܝ: ܐܷܬܷܠ ܠܳܟ݂ ܟܷܣܦܳܐ ܕܡܰܝ̈ ܚܰܩܠܳܐ ܣܰܒ݂ ܡܷܢܝ: ܘܐܷܩܒܿܘܳܪ ܡܝܼܬܿܬܿܝ ܬܰܡܳܢ. 14 ܘܰܥܢܳܐ ܥܷܦܪܘܳܢ ܘܐܷܡܰܪ݂ ܠܐܰܒ݂ܪܳܗܳܡ. 15 ܡܳܪܝ ܫܡܰܥܰܝܢܝ: ܐܰܪܥܳܐ ܐܰܪܒܰܥܡܳܐܐ ܐܷܢܘܳܢ ܡܰܬܼܩܳܠ̈ܝܼܢ ܕܟܷܣܦܳܐ: ܒܰܝܢܰܝ ܘܠܳܟ݂ ܡܳܢܳܐ ܗ̱ܝܼ: ܘܡܝܼܬܿܬܿܟ ܩܒ݂ܘܳܪ. 16 ܘܰܫܡܰܥ ܐܰܒ݂ܪܳܗܳܡ ܠܥܷܦܪܘܳܢ: ܘܰܬܼܩܰܠ ܐܰܒ݂ܪܳܗܳܡ ܠܥܷܦܪܘܳܢ ܟܷܣܦܳܐ ܕܡܰܠܷܠ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܚܷܝܬܼ: ܐܰܪܒܰܥܡܳܐܐ ܡܰܬܼܩܳܠ̈ܝܼܢ ܕܟܷܣܦܳܐ ܕܰܢܦܰܩ ܠܬܰܓܳܪܳܐ. 17 ܘܩܳܡܰܬܼ ܚܰܩܠܳܐ ܕܥܷܦܪܘܳܢ ܕܒܰܐܥܝܼܦܬܳܐ ܕܰܩܕ݂ܳܡ ܡܰܡܪܷܐ: ܚܰܩܠܳܐ ܕܰܡܥܰܪܬܼܳܐ: ܘܰܡܥܰܪܬܼܳܐ ܕܒ݂ܳܗ: ܘܟ݂ܠܗܘܳܢ ܐܝܼܠܳܢܷ̈ܐ ܕܰܒ݂ܚܰܩܠܳܐ ܕܒܰܬܼܚܘܽܡܳܐ ܟܰܕ݂ ܚܳܕܪܳܐ. 18 ܠܐܰܒ݂ܪܳܗܳܡ ܐܷܙܕܰܒܰܢܘ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܚܷܝܬܼ: ܘܰܩܕ݂ܳܡ ܟܠ ܥܳܐ̈ܠܰܝ ܬܰܪܥܳܐ ܕܰܩܪܝܼܬܷܗ. 19 ܡ̣ܢ ܒܳܬܰܪܟܷܿܢ ܩܒܰܪ ܐܰܒ݂ܪܳܗܳܡ ܠܣܰܪܳܐ ܐܰܢ̱ܬܿܬܷܗ: ܒܰܡܥܰܪܬܼܳܐ ܕܰܒ݂ܚܰܩܠܳܐ ܐܰܥܝܼܦܬܳܐ ܕܰܩܕ݂ܳܡ ܡܰܡܪܷܐ: ܗܝܼ ܗ̱ܝܼ ܚܷܒ݂ܪܘܽܢ ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 20 ܘܩܳܡܰܬܼ ܚܰܩܠܳܐ ܕܰܡܥܰܪܬܼܳܐ ܘܰܡܥܰܪܬܼܳܐ ܕܒ݂ܳܗ: ܠܐܰܒ݂ܪܳܗܳܡ ܠܝܘܽܪܬܳܢܳܐ ܕܩܰܒ݂ܪܳܐ ܡ̣ܢ ܠܘܳܬܼ ܒܢ̈ܰܝ ܚܷܝܬܼ.  ܩܦܠܐܘܢ ܟܕ  1 ܘܐܰܒ݂ܪܳܗܳܡ ܣܐܷܒ݂ ܘܥܰܠ ܒܰܫ̈ܢܰܝܳܐ: ܘܡܳܪܝܳܐ ܒܳܪܷܟ ܠܐܰܒ݂ܪܳܗܳܡ ܒܟ݂ܠ. 2 ܘܰܩܪܳܐ ܐܰܒ݂ܪܳܗܳܡ ܠܥܰܒ݂ܕܷܗ ܣܳܒ݂ܳܐ ܪܰܒ ܒܰܝܬܷܗ ܕܫܰܠܝܼܛ ܒܟ݂ܠ ܕܐܝܼܬܼ ܠܷܗ: ܘܐܷܡܰܪ݂ ܠܷܗ: ܣܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܬܚܷܝܬܼ ܚܰܨܝ. 3 ܘܐܳܘܡܝܳܟ݂ ܒܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ ܘܐܰܠܳܗܳܐ ܕܐܰܪܥܳܐ: ܕܠܳܐ ܬܷܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܠܒܷܪܝ ܡ̣ܢ ܒ̈ܢܳܬܼ ܟܢܰܥܢܳܝܷܐ ܕܝܳܬܷܒ݂ ܐ̱ܢܳܐ ܒܰܝܢܳܬܼܗܘܳܢ. 4 ܐܷܠܳܐ ܠܐܰܪܥܝ ܘܰܠܬܼܳܘ̈ܠܕ݂ܳܬܼܝ ܙܷܠ: ܘܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܠܒܷܪܝ ܐܝܼܣܚܳܩ. 5 ܘܐܷܡܰܪ݂ ܠܷܗ ܥܰܒ݂ܕܳܐ: ܘܐܷܢ ܠܳܐ ܬܷܨܒܷܿܐ ܐܰܢ̱ܬܿܬܼܳܐ ܠܡܷܐܬܼܳܐ ܒܳܬܼܪܝ ܠܐܰܪܥܳܐ ܗܳܕܷܐ: ܡܰܗܦܳܟ݂ܘܽ ܐܰܗܦܟܝܘܽܗܝ ܠܰܒ݂ܪܳܟ݂ ܠܐܰܪܥܳܐ ܕܰܢܦܰܩܬ ܡ̣ܢ ܬܰܡܳܢ. 6 ܘܐܷܡܰܪ݂ ܠܷܗ ܐܰܒ݂ܪܳܗܳܡ: ܐܷܙܕܰܗܪ ܠܳܟ݂ ܕܰܠܡܳܐ ܬܰܗܦܷܟ ܠܒܷܪܝ ܠܬܰܡܳܢ. 7 ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ ܕܕܰܒ݂ܪܰܢܝ ܡ̣ܢ ܬܰܡܳܢ: ܡ̣ܢ ܒܷܝܬܼ ܐܰܒ݂ܝ: ܘܡ̣ܢ ܐܰܪܥܳܐ ܕܬܼܳܘ̈ܠܕ݂ܳܬܼܝ: ܘܕܷܐܡܰܪ ܠܝܼ: ܘܕܰܐܩܝܼܡ ܠܝܼ: ܕܰܠܙܰܪܥܳܟ݂ ܐܷܬܿܠܝܼܗܿ ܐܰܪܥܳܐ ܗܳܕܷܐ : ܗܘܽ ܢܫܰܕܰܪ ܡܰܠܰܐܟܷܗܿ ܩܕ݂ܳܡܰܝܟ: ܘܬܷܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܠܒܷܪܝ ܡ̣ܢ ܬܰܡܳܢ. 8 ܘܐܷܢ ܠܳܐ ܬܷܬܿܛܦܝܼܣ ܐܰܢ̱ܬܿܬܼܳܐ ܠܡܷܐܬܼܳܐ ܥܰܡܳܟ: ܗܘܳܝܬܿ ܙܰܟܳܝ ܡ̣ܢ ܡܳܘ̈ܡܳܬܼܝ ܗܳܕܷܐ: ܒܰܠܚܘܳܕ݂ ܠܒܷܪܝ ܠܳܐ ܬܰܗܦܷܟ ܠܬܰܡܳܢ. 9 ܘܣܳܡ ܥܰܒ݂ܕܳܐ ܐܝܼܕܷܗ ܬܚܷܝܬܼ ܚܰܨܷܗ ܕܐܰܒ݂ܪܳܗܳܡ ܡܳܪܷܗ: ܘܝܼܡܳܐ ܠܷܗ ܥܰܠ ܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ. 10 ܘܰܕ݂ܒܰܪ ܥܰܒ݂ܕܳܐ ܥܷܣܪܳܐ ܓܰܡ̈ܠܝܼܢ ܡ̣ܢ ܓܰܡ̈ܠܷܐ ܕܡܳܪܷܗ ܘܐܷܙܰܠ: ܘܡ̣ܢ ܟܠ ܛܘܽܒ݂ܳܐ ܕܡܳܪܷܗ ܒܐܝܼܕܷܗ: ܘܩܳܡ ܐܷܙܰܠ ܠܐܳܪܳܡ ܢܰܗܪ̈ܝܼܢ ܠܰܩܪܝܼܬܼܳܐ ܕܢܳܚܘܳܪ. 11 ܘܐܰܒ݂ܪܷܟ ܓܰܡ̈ܠܳܘܗܝ ܠܒܰܪ ܡ̣ܢ ܩܪܝܼܬܼܳܐ: ܥܰܠ ܒܷܪܳܐ ܕܡܰܝܳܐ ܠܥܷܕܳܢ ܪܰܡܫܳܐ: ܠܥܷܕܳܢ ܕܢܳܦ̈ܩܳܢ ܡܳܠ̈ܝܳܬܼ ܡܰܝ̈ܳܐ. 12 ܘܨܰܠܝܼ ܘܐܷܡܰܪ݂: ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܡܳܪܝ ܐܰܒ݂ܪܳܗܳܡ: ܛܰܝܷܒ݂ ܩܕ݂ܳܡܝ ܝܳܘܡܳܢܳܐ: ܘܰܥܒܷܕ݂ ܛܰܝܒܿܘܽܬܼܳܐ ܥܰܡ ܡܳܪܝ ܐܰܒ݂ܪܳܗܳܡ. 13 ܗܳܐ ܐܷܢܳܐ ܩܳܐܷܡ ܐ̱ܢܳܐ ܥܰܠ ܒܷܪܳܐ ܕܡܰܝܳܐ: ܘܰܒ݂̈ܢܳܬܼ ܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬܼܳܐ ܢܳܦ̈ܩܳܢ ܠܡܷܡܠܳܐ ܡܰܝ̈ܳܐ. 14 ܘܰܥܠܰܝܡܬܼܳܐ ܕܐܷܡܰܪ ܠܳܗܿ: ܐܰܪܟܷܢ ܠܝܼ ܩܘܽܠܬܷܟ݂ܝ ܕܐܷܫܬܷܐ: ܘܬܷܐܡܰܪ ܠܝܼ ܐܷܫܬܰܝ ܘܐܳܦ ܠܓܰܡ̈ܠܰܝܟ ܐܰܫܩܷܐ: ܗܝܼ ܗ̱ܝܼ ܕܛܰܝܷܒ݂ܬܿ ܠܥܰܒ݂ܕܳܟ݂ ܐܝܼܣܚܳܩ: ܘܰܒ݂ܗܳܕܷܐ ܐܷܕܰܥ ܕܥܳܒܷܕ݂ ܐܰܢ̱ܬ ܛܰܝܒܿܘܽܬܼܳܐ ܘܩܘܽܫܬܳܐ ܥܰܡ ܡܳܪܝ. 15 ܘܗܘ̱ܥܕܰܟܷܿܝܠ ܠܳܐ ܫܰܠܷܡ ܠܰܡܡܰܠܳܠܘܽ: ܘܗܳܐ ܪܰܦܩܳܐ ܢܷܦܩܰܬܼ ܕܐܷܬܼܝܰܠܕܰܬܼ ܠܰܒ݂ܬܼܘܽܐܷܝܠ ܒܰܪ ܡܷܠܟܳܐ ܐܰܢ̱ܬܰܬܼ ܢܳܚܘܳܪ ܐܰܚܘܽܗܝ ܕܐܰܒ݂ܪܳܗܳܡ: ܘܩܘܽܠܬܳܐ ܥܰܠ ܟܰܬܼܦܳܗܿ. 16 ܘܰܥܠܰܝܡܬܼܳܐ ܫܰܦܝܼܪܳܐ ܗ̱ܘܳܬܼ ܒܚܷܙܘܳܐ ܛܳܒ݂: ܒܬܼܘܽܠܬܳܐ ܕܓܰܒ݂ܪܳܐ ܠܳܐ ܝܰܕ݂ܥܳܗ: ܘܢܷܚܬܰܬܼ ܠܒܷܪܳܐ: ܘܰܡܠܰܬܼ ܩܘܽܠܬܳܐ ܘܣܷܠܩܰܬܼ. 17 ܘܰܪܗܷܛ ܥܰܒ݂ܕܳܐ ܠܐܘܽܪܥܳܗܿ: ܘܐܷܡܰܪ݂ ܠܳܗ: ܐܰܫܩܳܐܝܼܢܝ ܩܰܠܝܼܠ ܡܰܝ̈ܳܐ ܡ̣ܢ ܩܘܽܠܬܷܿܟ݂ܝ. 18 ܘܐܷܡܪܰܬܼ ܠܷܗ: ܐܷܫܬܰܝ ܡܳܪܝ: ܘܐܷܣܬܰܪܗܒܰܬܼ ܘܐܰܚܬܰܬܼ ܩܘܽܠܬܳܐ ܥܰܠ ܐܝܼܕܷܝܗܿ: ܘܐܰܫܩܝܳܬܷܗ. 19 ܘܓܰܡܪܰܬܼ ܠܡܰܫܩܳܝܘܽܬܷܗ: ܘܐܷܡܪܰܬܼ: ܐܳܦ ܠܓܰܡ̈ܠܰܝܟ ܐܷܡܠܷܐ ܥܕܰܡܳܐ ܕܢܷܫܠܡܘܽܢ ܠܡܷܫܬܳܐ. 20 ܘܐܷܣܬܰܪܗܒܰܬܼ ܘܢܷܦܨܰܬܼ ܩܘܽܠܬܳܗ ܠܫܷܩܝܳܐ: ܘܪܷܗܛܰܬ̱ܬܘܽܒ݂ ܠܒܷܪܳܐ ܠܡܷܡܠܳܐ: ܘܰܡܠܰܬ̱ܠܟ݂ܠܗܘܳܢ ܓܰܡܠܳܘ̈ܗܝ. 21 ܘܓܰܒ݂ܪܳܐ ܡܰܫܩܷܐ ܘܡܷܬܼܒܰܩܷܐ ܒܳܗ: ܘܰܡܟܰܬܰܪ ܠܡܷܕܰܥ: ܐܷܢ ܐܰܨܠܰܚ ܡܳܪܝܳܐ ܐܘܽܪܚܷܗ: ܐܳܘ ܠܳܐ. 22 ܘܟܰܕ݂ ܓܡܰܪܘ ܓܰܡ̈ܠܷܐ ܠܡܷܫܬܳܐ: ܢܣܰܒ݂ ܥܰܒ݂ܕܳܐ ܩܕ݂ܳܫܳܐ ܕܕܰܗܒ݂ܳܐ ܡܰܬܼܩܳܠܳܐ ܡܰܬܼܩܳܠܷܗ: ܘܰܬܼܪܷܝܢ ܫܷܐܪܝܼܢ ܥܰܠ ܐܝܼܕܷܝܗܿ: ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ݂ܳܐ ܡܰܬܼܩܳܠܗܘܳܢ. 23 ܘܐܷܡܰܪ݂ ܠܳܗ: ܒܪܰܬܼ ܡܿܢ ܐܰܢ̱ܬ: ܚܳܘܳܐܝܼܢܝ ܐܷܢ ܐܝܼܬܼ ܠܰܢ ܐܰܬܼܪܳܐ ܒܷܝܬܼ ܐܰܒ݂ܘܽܟ݂ܝ ܠܰܡܒ݂ܳܬܼ. 24 ܘܐܷܡܪܰܬܼ ܠܷܗ: ܒܪܰܬܼ ܒܬܼܘܽܐܷܝܠ ܐ̱ܢܳܐ ܒܰܪ ܡܷܠܟܳܐ ܕܝܷܠܕܰܬܼ ܠܢܳܚܘܳܪ. 25 ܘܐܷܡܪܰܬܼ ܠܷܗ : ܘܐܳܦ ܬܷܒ݂ܢܳܐ ܘܐܳܦ ܟܷܣܬܼܳܐ ܣܰܓܿܝܼ ܠܰܢ: ܘܐܳܦ ܐܰܬܼܪܳܐ ܠܰܡܒ݂ܳܬܼ. 26 ܘܰܒ݂ܪܰܟ ܓܰܒ݂ܪܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܣܓܷܕ݂ ܠܡܳܪܝܳܐ. 27 ܘܐܷܡܰܪ݂ : ܒܪܝܼܟ ܗ̱ܘܽ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܡܳܪܝ ܐܰܒ݂ܪܳܗܳܡ: ܕܠܳܐ ܟܠܳܐ ܛܰܝܒܿܘܽܬܷܗ ܘܩܘܽܫܬܷܿܗ ܡ̣ܢ ܡܳܪܝ: ܐܷܠܳܐ ܒܐܘܽܪܚܳܐ ܕܰܒܿܪܰܝܢܝ ܡܳܪܝܳܐ ܠܒܷܝܬܼ ܐܰܚܘܽܗܝ ܕܡܳܪܝ: ܠܡܷܣܰܒ݂ ܒܪܰܬܼ ܐܰܚܘܽܗܝ ܕܡܳܪܝ ܠܰܒ݂ܪܷܗ. 28 ܘܪܷܗܛܰܬܼ ܛܠܝܼܬܼܳܐ ܘܚܳܘܝܰܬܼ ܠܒܷܝܬܼ ܐܰܒ݂ܘܽܗܝ ܡܷܠܷܐ ܗܳܠܷܝܢ. 29 ܘܰܠܪܰܦܩܳܐ ܐܝܼܬܼ ܗ̱ܘܳܐ ܐܰܚܳܐ ܘܰܫܡܷܗ ܠܳܒ݂ܳܢ: ܘܰܪܗܷܛ ܠܳܒ݂ܳܢ ܠܘܳܬܼ ܓܰܒ݂ܪܳܐ ܠܒܰܪ ܠܘܳܬܼ ܒܷܪܳܐ. 30 ܟܰܕ݂ ܚܙܳܐ ܩܕ݂ܳܫܷܐ ܘܫܷܐܪܷ̈ܐ ܒܐܝܼܕܰܝ ܚܳܬܷܗ: ܘܟܰܕ݂ ܫܡܰܥ ܡܷܠܷܝܗܿ ܕܪܰܦܩܳܐ ܚܳܬܷܗ: ܕܐܷܡܪܰܬܼ ܕܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܓܰܒ݂ܪܳܐ: ܘܐܷܬܼܳܐ ܠܘܳܬܼ ܓܰܒ݂ܪܳܐ: ܘܗܳܐ ܩܳܐܷܡ ܠܘܳܬܼ ܓܰܡ̈ܠܷܐ ܥܰܠ ܒܷܪܳܐ. 31 ܘܐܷܡܰܪ݂ ܠܷܗ: ܥܘܳܠ ܒܪܝܼܟܷܗ ܕܡܳܪܝܳܐ: ܠܡܳܢܳܐ ܩܳܐܷܡ ܐܰܢ̱ܬ ܒܫܘܽܩܳܐ: ܘܐܷܢܳܐ ܬܰܩܷܢܬ ܒܰܝܬܳܐ ܘܕ݂ܘܽܟܿܬܼܳܐ ܠܓܰܡ̈ܠܷܐ. 32 ܘܥܰܠ ܓܰܒ݂ܪܳܐ ܠܒܰܝܬܳܐ: ܘܰܫܪܳܐ ܡ̣ܢ ܓܰܡ̈ܠܷܐ: ܘܐܰܪܡܝܼ ܬܷܒ݂ܢܳܐ ܘܟܷܣܬܼܳܐ ܠܓܰܡ̈ܠܷܐ: ܘܡܰܝܳܐ ܠܰܡܫܳܓܼܘܽ ܪܷܓܼܠܳܘܗܝ ܘܪܷ̈ܓܼܠܷܐ ܕܓܰܒ݂ܪܷܐ ܕܥܰܡܷܗ. 33 ܘܣܳܡ ܩܕ݂ܳܡܰܝܗܘܳܢ ܠܡܷܠܥܰܣ: ܘܐܷܡܰܪ݂: ܠܳܐ ܠܳܥܷܣ ܐ̱ܢܳܐ ܥܕܰܡܳܐ ܕܐܷܡܰܪ ܡܷܠܰܝ̈: ܐܷܡܪܝܼܢ ܠܷܗ: ܐܷܡܰܪ. 34 ܘܐܷܡܰܪ݂: ܥܰܒ݂ܕܳܐ ܐ̱ܢܳܐ ܕܐܰܒ݂ܪܳܗܳܡ. 35 ܘܡܳܪܝܳܐ ܒܰܪܷܟ ܠܡܳܪܝ: ܘܝܼܪܷܒ݂ ܛܳܒ݂ ܘܰܗܘܷܘ ܠܷܗ ܥܳܢܳܐ: ܘܬܼܳܘܪܷܐ: ܘܣܷܐܡܳܐ: ܘܕܰܗܒ݂ܳܐ: ܘܥܰܒ݂ܕܷܐ: ܘܐܰܡܗܳܬܼܳܐ: ܘܐܰܬܳܢܷܐ: ܘܓܰܡ̈ܠܷܐ: ܘܚܷܡܪ̈ܳܐ. 36 ܘܝܷܠܕܰܬܼ ܣܰܪܳܐ ܐܰܢ̱ܬܿܬܷܗ ܕܡܳܪܝ ܒܪܳܐ ܠܡܳܪܝ ܡ̣ܢ ܒܳܬܰܪ ܕܣܷܐܒܰܬ̱: ܘܝܰܗ̱ܒ݂ܠܷܗ ܟܠܡܷܕܷܡ ܕܐܝܼܬܼ ܠܷܗ. 37 ܘܐܳܘܡܝܰܢܝ ܡܳܪܝ ܘܐܷܡܰܪ݂ ܠܝܼ: ܠܳܐ ܬܷܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܠܒܷܪܝ ܡ̣ܢ ܒ̈ܢܳܬܼ ܟܢܰܥܢܳܝܷܐ ܕܝܳܬܷܒ݂ ܐ̱ܢܳܐ ܒܐܰܪܥܗܘܳܢ. 38 ܐܷܠܳܐ ܙܷܠ ܠܒܷܝܬܼ ܐܰܒ݂ܝ ܘܰܠܫܰܪܒܰܬܼܝ: ܘܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܠܒܷܪܝ ܡ̣ܢ ܬܰܡܳܢ. 39 ܘܐܷܡܪܷܬܼ ܠܡܳܪܝ: ܘܕܰܠܡܳܐ ܠܳܐ ܬܷܨܒܷܐ ܐܰܢ̱ܬܿܬܼܳܐ ܠܡܷܐܬܼܳܐ ܥܰܡܝ. 40 ܘܐܷܡܰܪ݂ ܠܝܼ ܡܳܪܝ: ܡܳܪܝܳܐ ܕܦܷܠܚܷܬܼ ܩܕ݂ܳܡܳܘܗܝ: ܗܘ̱ܢܫܰܕܰܪ ܡܰܠܰܐܟܷܗ ܥܰܡܳܟ݂ ܘܢܰܬܼܩܷܢ ܐܘܽܪܚܳܟ: ܘܬܷܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܠܒܷܪܝ ܡ̣ܢ ܫܰܪܒ݂ܳܬܼܝ ܘܡ̣ܢ ܒܷܝܬܼ ܐܰܒ݂ܝ. 41 ܘܗܳܝܕܷܿܝܢ ܬܷܬܼܚܰܣܷܐ ܡ̣ܢ ܡܳܘܡܳܬܼܝ ܟܰܕ݂ ܬܷܐܙܰܠ ܠܫܰܪܒ݂ܳܬܼܝ. ܘܐܷܢ ܠܳܐ ܢܷܬܿܠܘܽܢ ܠܳܟ: ܗܘ̱ܝܬܿ ܡܚܰܣܰܝ ܡ̣ܢ ܡܳܘ̈ܡܳܬܼܝ. 42 ܘܐܷܬܰܝܬ ܝܳܘܡܳܢܳܐ ܠܘܳܬܼ ܒܷܪܳܐ ܘܐܷܡܪܷܬܼ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܡܳܪܝ ܐܰܒ݂ܪܳܗܳܡ: ܐܷܢ ܐܰܬܼܩܷܢܬܿ ܐܘܽܪܚܝ ܕܐܷܬܰܝܬ ܥܠܷܝܗ. 43 ܗܳܐ ܐܷܢܳܐ ܩܳܐܷܡ ܐ̱ܢܳܐ ܥܰܠ ܒܷܪܳܐ ܕܡܰܝܳܐ: ܘܰܥܠܰܝܡܬܼܳܐ ܕܢܳܦܩܳܐ ܠܡܷܡܠܳܐ ܡܰܝ̈ܳܐ: ܘܐܷܡܰܪ ܠܳܗ. 44 ܐܰܫܩܳܐܝܼܢܝ ܩܰܠܝܼܠ ܡܰܝ̈ܳܐ ܡ̣ܢ ܩܘܽܠܬܷܟ݂ܝ. ܘܬܷܐܡܰܪ ܠܝܼ ܐܳܦ ܐܰܢ̱ܬ ܐܷܫܬܰܝ ܘܐܳܦ ܠܓ݂ܳܡ̈ܠܰܝܟ ܐܷܡܠܷܐ: ܗܝܼ ܗ̱ܝܼ ܐܰܢ̱ܬܿܬܼܳܐ ܕܛܰܝܷܒ݂ ܡܳܪܝܳܐ ܠܒܰܪ ܡܳܪܝ. 45 ܘܐܷܢܳܐ ܥܕܰܟܷܿܝܠ ܠܳܐ ܫܷܠܡܷܬܼ ܠܰܡܡܰܠܳܠܘܽ ܒܠܷܒܿܝ: ܘܗܳܐ ܪܰܦܩܳܐ ܢܷܦܩܰܬ̱ܘܩܘܽܠܬܳܐ ܥܰܠ ܟܰܬܼܦܳܗ: ܘܢܷܚܬܰܬܼ ܠܥܰܝܢܳܐ ܘܰܡܠܰܬܼ: ܘܐܷܡܪܷܬܼ ܠܳܗ: ܐܰܫܩܳܐܝܼܢܝ ܩܰܠܝܼܠ ܡܰܝ̈ܳܐ ܡ̣ܢ ܩܘܽܠܬܷܟ݂ܝ. 46 ܘܐܷܣܬܰܪܗܒܰܬܼ ܘܐܰܚܬܰܬܼ ܩܘܽܠܬܳܗ ܡܷܢܳܗ: ܘܐܷܡܪܰܬܼ ܠܝܼ: ܐܷܫܬܰܝ ܐܳܦ ܠܓܰܡ̈ܠܰܝܟ ܐܰܫܩܳܐ: ܘܐܷܫܬܿܝܼܬܼ ܘܐܳܦ ܠܓܰܡܠܰܝ̈ ܐܰܫܩܝܼܬܼ. 47 ܘܫܰܐܷܠܬܳܗ : ܘܐܷܡܪܷܬܼ ܠܳܗ: ܒܪܰܬܼ ܡܿܢ ܐܰܢ̱ܬ ܘܐܷܡܪܰܬܼ: ܒܪܰܬܼ ܒܬܼܘܽܐܷܝܠ ܐ̱ܢܳܐ ܒܰܪ ܢܳܚܘܳܪ ܕܝܷܠܕܰܬܼ ܠܷܗ ܡܷܠܟܳܐ: ܘܐܰܪܡܝܼܬܼ ܫܷܐܪܷܐ ܒܐܝܼܕܷܝܗ ܘܰܩܕ݂ܳܫܷܐ ܒܐܷܕ݂ܢܷܝܗܿ. ܘܩܷܥܕܷܬ ܘܣܷܓܼܕܷܿܬܼ ܠܡܳܪܝܳܐ. 48 ܘܒܰܪܷܟܷܬܼ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܡܳܪܝ ܐܰܒ݂ܪܳܗܳܡ: ܕܕܰܒ݂ܪܳܢܝ ܒܐܘܽܪܚܳܐ ܕܩܘܽܫܬܳܐ ܠܒܷܝܬܼ ܐܰܚܘܽܗܝ ܕܡܳܪܝ: ܠܡܷܣܰܒ݂ ܒܪܰܬܼ ܐܰܚܘܽܗܝ ܕܡܳܪܝ ܠܰܒ݂ܪܷܗ. 49 ܘܗܳܫܳܐ ܐܷܢ ܥܰܒ݂ܕܿܝܼܢ ܐܰܢ̱ܬܿܘܳܢ ܛܰܝܒܿܘܽܬܼܳܐ ܘܩܘܽܫܬܳܐ ܥܰܡ ܡܳܪܝ: ܚܳܘܳܐܘܽܢܝ. ܘܐܷܢ ܠܳܐ: ܚܳܘܳܐܘܽܢܝ: ܘܐܷܬܼܦܢܷܐ ܠܝܰܡܝܼܢܳܐ ܐܳܘ ܠܣܷܡܳܠܳܐ. 50 ܘܰܥܢܳܘ ܠܳܒ݂ܳܢ ܘܰܒ݂ܬܼܘܽܐܷܝܠ: ܘܐܷܡܰܪ݂ܘ: ܡ̣ܢ ܡܳܪܝܳܐ ܢܷܦܩܰܬܼ ܡܷܠܬܼܳܐ: ܠܳܐ ܡܷܫܟܿܚܝܼܢܰܢ ܠܡܷܐܡܰܪ ܠܳܟ݂ ܛܳܒ݂ܬܼܳܐ ܐܳܘ ܒܝܼܫܬܳܐ. 51 ܗܳܐ ܪܰܦܩܳܐ ܩܕ݂ܳܡܰܝܟ ܕܒܰܪ ܘܙܷܠ: ܘܬܷܗܘܷܐ ܐܰܢ̱ܬܿܬܼܳܐ ܠܒܰܪ ܡܳܪܳܟ݂ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 52 ܘܟܰܕ݂ ܫܡܰܥ ܥܰܒ݂ܕܳܐ ܕܐܰܒ݂ܪܳܗܳܡ ܡܷܠܰܝ̈ܗܘܳܢ: ܣܓܷܕ݂ ܥܰܠ ܐܰܪܥܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 53 ܘܐܰܦܷܩ ܥܰܒ݂ܕܳܐ ܡܳܢܷ̈ܐ ܕܕܰܗܒ݂ܳܐ: ܘܡܳܢܷ̈ܐ ܕܣܷܐܡܳܐ: ܘܰܠܒ݂ܘܽܫܷܐ: ܘܝܰܗ̱ܒ݂ ܠܪܰܦܩܳܐ: ܘܡܳܘܗܒ݂ܳܬܼܳܐ ܝܰܗ̱ܒ݂ ܠܐܰܚܷܝܗܿ ܘܠܷܐܡܳܗܿ. 54 ܘܰܠܥܷܣܘ ܘܐܷܫܬܿܝܼܘ ܗܘ̱ܘܓܰܒ݂ܪܷܐ ܕܥܰܡܷܗ: ܘܒ݂ܳܬܼܘ: ܘܩܰܕܷܡ ܒܫܰܦܪܳܐ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܫܰܕܿܪܘܽܢܝ ܐܷܙܰܠ ܠܘܳܬܼ ܡܳܪܝ. 55 ܘܐܷܡܰܪ݂ܘ ܠܷܗ ܐܰܚܷܝܗ ܘܐܷܡܷܗ: ܬܷܬܷܒ݂ ܥܠܰܝܡܬܼܳܐ ܥܰܡܳܢ ܝܼܪܰܚ ܝܳܘܡܝܼܢ: ܘܗܳܝܕܷܝܢ ܬܷܐܙܰܠ. 56 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܠܳܐ ܬܫܳܘܚܪܘܽܢܳܢܝ: ܕܡܳܪܝܳܐ ܐܰܬܼܩܷܢ ܐܘܽܪܚܝ: ܫܰܕܿܪܘܽܢܳܝ ܐܷܙܰܠ ܠܘܳܬܼ ܡܳܪܝ. 57 ܘܐܷܡܰܪ݂ܘ: ܢܷܩܪܷܐ ܠܰܛܠܝܼܬܼܳܐ ܘܢܷܫܐܰܠ ܡ̣ܢ ܦܘܽܡܳܗܿ. 58 ܘܰܩܪܳܐܘܽܗܿ ܠܪܰܦܩܳܐ: ܘܐܷܡܰܪ݂ܘ ܠܳܗ: ܐܳܙܳܠ̱ܐ ܐܰܢ̱ܬ ܥܰܡ ܓܰܒ݂ܪܳܐ ܗܳܢܳܐ: ܘܐܷܡܪܰܬܼ : ܐܳܙܳܠ̱ܐ ܐ̱ܢܳܐ. 59 ܘܫܰܕܪܘܽܗܿ ܠܪܰܦܩܳܐ ܚܳܬܼܗܘܳܢ ܘܰܠܡܰܝܢܰܩܬܼܳܗܿ. ܘܰܠܥܰܒ݂ܕܳܐ ܕܐܰܒ݂ܪܳܗܳܡ: ܘܰܠܓܰܒ݂ܪ̈ܳܘܗܝ. 60 ܘܒܰܪܟ݂ܘܽܗܿ ܠܪܰܦܩܳܐ ܚܳܬܼܗܘܳܢ: ܘܐܷܡܰܪ݂ܘ ܠܳܗ: ܚܳܬܰܢ ܐܰܢ̱ܬ: ܗܘܰܝ ܠܐܰܠܦܷܐ ܘܰܠܪܷܒܿܘܳܬܼܳܐ: ܘܢܷܐܪܰܬܼ ܙܰܪܥܷܟ݂ܝ ܐܰܪ̈ܥܳܬܼܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒ݂ܳܘ̈ܗܝ. 61 ܘܩܳܡܰܬܼ ܪܰܦܩܳܐ ܘܰܥܠܰܝܡܬܼܳܗ: ܘܝܼܬܷܒ݂ ܥܰܠ ܓܰܡܠܳܐ ܘܐܷܙܰܠ ܒܳܬܰܪ ܓܰܒ݂ܪܳܐ: ܘܰܕ݂ܒܰܪ ܥܰܒ݂ܕܳܐ ܠܪܰܦܩܳܐ ܘܐܷܙܰܠ. 62 ܘܐܝܼܣܚܳܩ ܐܳܬܷܐ ܡܷܐܬܼܳܐ ܡ̣ܢ ܒܷܪܳܐ ܕܚܰܝܳܐ ܚܙܳܢܝ: ܘܗܘ̱ܝܳܬܷܒ݂ ܒܐܰܪܥܳܐ ܕܬܰܝܡܢܳܐ. 63 ܘܰܢܦܰܩ ܐܝܼܣܚܳܩ ܠܰܡܗܰܠܳܟ݂ܘܽ ܒܚܰܩܠܳܐ ܒܥܷܕܳܢ ܪܰܡܫܳܐ. ܘܐܰܪܝܼܡ ܥܰܝܢܳܘ̈ܗܝ ܘܰܚܙܳܐ: ܘܗܳܐ ܓܰܡ̈ܠܷܐ ܐܳܬܷܝܢ. 64 ܘܐܰܪܝܼܡܰܬܼ ܪܰܦܩܳܐ ܥܰܝܢܷܝܗܿ ܘܰܚܙܳܬܼ ܠܐܝܼܣܚܳܩ: ܘܐܷܬܼܪܰܟ݂ܢܰܬܼ ܥܰܠ ܓܰܡܠܳܐ. 65 ܘܐܷܡܪܰܬܼ ܠܥܰܒ݂ܕܳܐ: ܡܰܢܘܽ ܓܰܒ݂ܪܳܐ ܗܳܢܳܐ ܕܐܳܬܷܐ ܒܚܰܩܠܳܐ ܠܐܘܽܪܥܰܢ: ܘܐܷܡܰܪ݂ ܥܰܒ݂ܕܳܐ: ܗܘܽܝܘ̱ܡܳܪܝ: ܘܢܷܣܒܰܬܼ ܪܕ݂ܝܼܕ݂ܳܐ ܘܐܷܬܼܟܰܣܝܰܬܼ. 66 ܘܐܷܫܬܰܥܝܼ ܥܰܒ݂ܕܳܐ ܠܐܝܼܣܚܳܩ ܟܠܗܘܳܢ ܦܷܬܼܓ݂ܳܡܷܐ ܕܥܷܒ݂ܕܰܬܼ. 67 ܘܐܰܥܠܳܗܿ ܐܝܼܣܚܳܩ ܠܡܰܫܟܢܳܐ ܕܣܰܪܳܐ ܐܷܡܷܗ: ܘܢܰܣܒܳܗܿ ܠܪܰܦܩܳܐ: ܘܰܗܘܳܬܼ ܠܷܗ ܐܰܢ̱ܬܿܬܼܳܐ: ܘܪܰܚܡܳܗܿ: ܘܐܷܬܼܒܰܝܰܐ ܐܝܼܣܚܳܩ ܒܳܬܰܪ ܐܷܡܷܗ.  ܩܦܠܐܘܢ ܟܗ  1 ܘܐܳܘܣܷܦ ܐܰܒ݂ܪܳܗܳܡ ܘܰܢܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ: ܘܰܫܡܳܗ ܩܷܢܛܪܘܳܢܳܐ. 2 ܘܝܷܠܕܰܬܼ ܠܷܗ ܠܙܰܡܪܳܢ: ܘܝܰܩܫܳܢ: ܘܡܳܕܳܢ: ܘܡܷܕ݂ܝܰܢ: ܘܐܰܫܒܳܩ: ܘܫܘܳܚ. 3 ܘܝܰܩܫܳܢ ܐܳܘܠܷܕ݂ ܠܰܫܒ݂ܳܐ ܘܰܠܕ݂ܳܪܰܢ: ܘܰܒ݂ܢ̈ܰܝ ܕܳܪܰܢ ܗܘܳܘ ܐܰܫܘܳܕܝܼܡ : ܘܠܰܛܫܝܼܡ: ܘܐܰܡܝܼܡ. 4 ܘܰܒ݂ܢ̈ܰܝ ܡܷܕ݂ܝܳܢ: ܥܦܳܐ: ܘܚܳܦܳܪ: ܘܰܚܢܘܳܟ: ܘܐܰܒ݂ܝܼܕܰܥ: ܘܐܰܠܕܰܥܳܐ: ܟܠܗܘܳܢ ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܩܢܷܛܪܘܳܢܳܐ. 5 ܘܝܰܗ̱ܒ݂ ܐܰܒ݂ܪܳܗܳܡ ܟܠܡܷܕܷܡ ܕܐܝܼܬܼ ܠܷܗ ܠܐܝܼܣܚܳܩ ܒܪܷܗ. 6 ܘܠܰܒ݂ܢ̈ܰܝ ܕܪܘܽܟ݂ܬܷܗ ܕܐܰܒ݂ܪܳܗܳܡ: ܝܰܗ̱ܒ݂ ܐܰܒ݂ܪܳܗܳܡ ܡܳܘܗܒ݂ܳܬܼܳܐ: ܘܫܰܕܰܪ ܐܷܢܘܳܢ ܡ̣ܢ ܠܘܳܬܼ ܐܝܼܣܚܳܩ ܒܪܷܗ: ܥܰܕ݂ ܗܘ̱ܚܰܝ: ܩܰܕ݂ܡܳܝܑܝܼܬܼ ܠܐܰܪܥܳܐ ܕܡܰܕ݂ܢܚܳܐ. 7 ܘܗܳܠܷܝܢ ܝܳܘܡܰܝ ܫܢܰܝ ܚܰܝܳܘܗܝ ܕܐܰܒ݂ܪܳܗܳܡ ܕܰܚܝܳܐ: ܡܳܐܐ ܘܫܰܒ݂ܥܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ. 8 ܘܐܷܬܼܟܪܰܗ ܘܡܝܼܬܼ ܐܰܒ݂ܪܳܗܳܡ ܒܣܰܝܒܘܽܬܼܳܐ ܛܳܒ݂ܬܼܳܐ: ܣܐܷܒ݂ ܘܰܣܒܰܥ ܝܳܘܡܳܬܷܗ: ܘܐܷܬܼܟܰܢܰܫ ܠܘܳܬ ܥܰܡܷܗ. 9 ܘܩܰܒ݂ܪܘܽܗܝ ܐܝܼܣܚܳܩ ܘܐܝܼܫܡܳܥܷܝܠ ܒܢܳܘ̈ܗܝ: ܒܰܡܥܰܪܬܼܳܐ ܐܰܥܝܼܦܬܳܐ ܕܰܒ݂ܚܰܩܠܳܐ ܕܥܷܦܪܘܳܢ ܒܰܪ ܨܳܚܰܪ ܚܷܬܼܳܝܳܐ ܕܰܩܕ݂ܳܡ ܡܰܡܪܷܐ. 10 ܚܰܩܠܳܐ ܕܰܙܒܰܢ ܐܰܒ݂ܪܳܗܳܡ ܡ̣ܢ ܒܢ̈ܰܝ ܚܷܝܬܼ ܠܝܘܽܪܬܳܢܳܐ ܕܩܰܒ݂ܪܳܐ: ܬܰܡܳܢ ܐܷܬܼܩܒܰܪ ܐܰܒ݂ܪܳܗܳܡ ܘܣܰܪܳܐ ܐܰܢ̱ܬܿܬܷܗ. 11 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬܼ ܐܰܒ݂ܪܳܗܳܡ: ܒܰܪܷܟ ܐܰܠܳܗܳܐ ܠܐܝܼܣܚܳܩ ܒܪܷܗ: ܘܝܼܬܷܒ݂ ܐܝܼܣܚܳܩ ܥܰܠ ܓܷܢ̱ܒ݂ ܒܷܪܳܐ ܕܚܰܝܳܐ ܚܙܳܢܝ. 12 ܘܗܳܠܷܝܢ ܬܳܘܠܕ݂ܳܬܷܗ ܕܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܐܰܒ݂ܪܳܗܳܡ: ܕܝܷܠܕܰܬܼ ܗܳܓ݂ܳܪ ܡܷܨܪܳܝܬܳܐ ܐܰܡܬܼܳܗܿ ܕܣܰܪܰܐ ܠܐܰܒ݂ܪܳܗܳܡ. 13 ܘܗܳܠܷܝܢ ܫܡܳܗܷܐ ܕܰܒ݂ܢ̈ܰܝ ܐܝܼܫܡܳܥܷܝܠ ܒܰܫܡܳܗܰܝܗܘܳܢ ܠܬܼܳܘ̈ܠܕ݂ܳܬܼܗܘܳܢ: ܒܘܽܟ݂ܪܷܗ ܕܐܝܼܫܡܳܥܷܝܠ ܢܒ݂ܝܼܘܽܬܼ: ܘܩܷܕ݂ܳܪ: ܘܐܰܪܒܳܠ: ܘܡܰܒ݂ܣܰܡ. 14 ܘܡܰܫܡܰܥ: ܘܪܘܳܡܳܐ: ܘܡܰܣܳܐ. 15 ܘܚܳܕ݂ܳܪ: ܘܬܰܝܡܳܐ: ܘܢܳܛܘܳܪ: ܘܰܢܦܷܫ: ܘܰܩܕܷܡ. 16 ܗܳܠܷܝܢ ܐܷܢܘܳܢ ܒܢܳܘܗܝ ܕܐܝܼܫܡܳܥܷܝܠ: ܘܗܳܠܷܝܢ ܫܡܳܗܰܝܗܘܳܢ ܒܕ݂ܳܪܰܝܗܘܳܢ ܘܒܰܛܝܳܪܰܝܗܘܳܢ: ܬܪܷܥܣܰܪ ܪܳܘܪܒ݂ܳܢܝܼܢ ܠܐܷܡܘܳܬܼܗܘܳܢ. 17 ܘܗܳܠܷܝܢ ܫܢܰܝ ܚܰܝܳܘܗܝ ܕܐܝܼܫܡܳܥܷܝܠ: ܡܳܐܐ ܘܰܬܼܠܳܬܼܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ: ܘܐܷܬܼܟܪܰܗ ܘܡܝܼܬܼ ܘܐܷܬܼܟܰܢܰܫ ܠܘܳܬܼ ܥܰܡܷܗ. 18 ܘܰܫܪܳܘ ܡ̣ܢ ܚܘܝܼܠܳܐ: ܘܰܥܕܰܡܳܐ ܠܫܘܳܕ݂ ܕܰܩܕ݂ܳܡ ܡܷܨܪܝܷܢ ܕܰܒ݂ܡܰܥܠܳܢܳܐ ܕܐܳܬܼܘܽܪ: ܥܰܠ ܬܚܘܽܡܳܐ ܕܟ݂ܠܗܘܳܢ ܐܰܚܳܘܗܝ ܫܪܳܐ. 19 ܘܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬܷܗ ܕܐܝܼܣܚܳܩ ܒܰܪ ܐܰܒ݂ܪܳܗܳܡ. ܐܰܒ݂ܪܳܗܳܡ ܐܳܘܠܷܕ݂ ܠܐܝܼܣܚܳܩ. 20 ܘܰܗ̱ܘܳܐ ܐܝܼܣܚܳܩ ܒܰܪ ܐܰܪܒܿܥܝܼܢ ܫܢ̈ܝܼܢ: ܟܰܕ݂ ܢܣܰܒ݂ ܠܪܰܦܩܳܐ ܒܪܰܬܼ ܒܬܼܘܽܐܷܝܠ ܐܳܪܳܡܳܝܳܐ ܡ̣ܢ ܦܳܕܳܢ ܕܐܳܪܰܡ: ܚܳܬܷܗ ܕܠܳܒ݂ܳܢ ܐܳܪܳܡܳܝܳܐ ܠܷܗ ܐܰܢ̱ܬܿܬܼܳܐ. 21 ܘܨܰܠܝܼ ܐܝܼܣܚܳܩ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܷܛܠ ܐܰܢ̱ܬܿܬܷܗ ܕܰܥܩܰܪܬܼܳܐ ܗ̱ܝܼ: ܘܰܥܢܳܝܗܝ ܡܳܪܝܳܐ: ܘܒܷܛܢܰܬܼ ܪܰܦܩܳܐ ܐܰܢ̱ܬܿܬܷܗ. 22 ܘܐܰܠܨܝܼܢ ܒܢܷܝܗܿ ܒܟܰܪܣܳܐ: ܘܐܷܡܪܰܬܼ. ܐܷܢ ܗܳܟܰܢܳܐ ܗ̱ܘܽ: ܠܡܳܢܳܐ ܚܰܝܳܐ ܐ̱ܢܳܐ. ܘܐܷܙܰܠ̱ܬܼ ܠܡܷܫܐܰܠ ܡ̣ܢ ܡܳܪܝܳܐ. 23 ܘܐܷܡܰܪ݂ ܠܳܗ ܡܳܪܝܳܐ: ܬܪܷܝܢ ܥܰܡܝܼܢ ܒܰܡܥܰܝܟܝ: ܘܬܰܪܬܷܝܢ ܐܷܡ̈ܘܳܢ ܡ̣ܢ ܡܥܰܝܟܝ ܢܷܬܼܦܰܪܫܳܢ: ܘܐܘܽܡܬܳܐ ܡ̣ܢ ܐܘܽܡܬܳܐ ܬܷܥܫܰܢ: ܘܪܰܒܳܐ ܢܷܫܬܰܥܒܰܕ݂ ܠܰܙܥܘܳܪܳܐ. 24 ܘܫܰܠܡܷܘ ܝܳܘܡܳܬܼܳܗ ܠܡܷܐܠܰܕ݂: ܘܗܳܐ ܬܐܳܡܷܐ ܒܟܰܪܣܳܗ. 25 ܘܰܢܦܰܩ ܩܰܕ݂ܡܳܝܳܐ ܣܡܰܩܪܳܝ: ܘܟ݂ܠܷܗ ܥܷܙ̈ܩܳܬܼܳܐ ܕܣܰܥܪܳܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܥܷܣܘܳ. 26 ܘܒ݂ܳܬܼܪܷܗ ܢܦܰܩ ܐܰܚܘܽܗܝ: ܘܐܝܼܕܷܗ ܐܰܚܝܼܕ݂ܳܐ ܒܥܷܩܒ݂ܳܗ ܕܥܷܣܘܳ: ܘܰܩܪܳܐ ܫܡܷܗ ܝܰܥܩܘܳܒ݂. ܘܐܝܼܣܚܳܩ ܒܰܪ ܫܬܿܝܼܢ ܗ̱ܘܳܐ ܫܢ̈ܝܼܢ ܟܰܕ ܝܷܠܕܰܬܼ ܐܷܢܘܳܢ. 27 ܘܰܪܒ݂ܳܘ ܛܠܳܝܷܐ: ܘܰܗܘܳܐ ܥܷܣܘܳ ܓܰܒ݂ܪܳܐ ܝܳܕܰܥ ܨܰܝܕܳܐ ܓܰܒ݂ܪܳܐ ܕܒܰܪܳܐ: ܘܝܰܥܩܘܳܒ݂ ܓܒܰܪ ܬܰܡܝܼܡ ܘܥܳܡܰܪ ܒܡܰܫܟܿܢܳܐ. 28 ܘܰܪܚܷܡ ܐܝܼܣܚܳܩ ܠܥܷܣܘܳ: ܡܷܛܠ ܕܨܰܝܕܷܿܗ ܒܦܘܽܡܷܗ: ܘܪܰܦܩܳܐ ܪܷܚܡܰܬܼ ܠܝܰܥܩܘܳܒ݂. 29 ܘܒܰܫܷܠ ܝܰܥܩܘܳܒ݂ ܒܘܽܫܳܠܳܐ: ܘܗܳܐ ܥܷܣܘܳ ܐܰܚܘܽܗܝ ܐܷܬܼܳܐ ܡ̣ܢ ܚܰܩܠܳܐ: ܘܗܘ̱ܡܛܰܪܰܦ. 30 ܘܐܷܡܰܪ݂ ܥܷܣܘܳ ܠܝܰܥܩܘܳܒ݂: ܐܰܛܥܷܡܰܝܢܝ ܡ̣ܢ ܣܘܽܡܳܩܷܐ ܣܘܽܡܳܩܳܐ ܗܳܢܳܐ: ܡܷܛܠ ܕܰܡܛܰܪܰܦ ܐ̱ܢܳܐ: ܡܷܛܠ ܗܳܢܐ ܩܪܳܐ ܫܡܷܗ ܐܰܕ݂ܘܳܡ. 31 ܐܷܡܰܪ ܠܷܗ ܝܰܥܩܘܳܒ݂: ܙܰܒܷܢ ܠܝܼ ܝܳܘܡܳܢܳܐ ܒܘܽܟ݂ܪܘܽܬܼܳܟ. 32 ܘܐܷܡܰܪ݂ ܥܷܣܘܳ ܒܠܷܒܷܗ: ܗܳܐ ܐܷܢܳܐ ܐܳܙܷܠ ܐ̱ܢܳܐ ܠܰܡܡܳܬܼ: ܠܡܳܢܳܐ ܐܳܙܳܠܐ ܠܝܼ ܒܘܽܟ݂ܪܘܽܬܼܳܐ. 33 ܐܷܡܰܪ ܠܷܗ ܝܰܥܩܘܳܒ݂: ܝܼܡܝܼ ܠܝܼ ܝܳܘܡܳܢܳܐ: ܘܝܼܡܳܐ ܠܷܗ: ܘܙܰܒܷܢ ܒܘܽܟ݂ܪܘܽܬܷܗ ܠܝܰܥܩܘܳܒ݂. 34 ܘܝܰܥܩܘܳܒ݂ ܝܰܗ̱ܒ݂ ܠܥܷܣܘܳ ܠܡܷܠܥܰܣ: ܠܰܚܡܳܐ ܘܒ݂ܘܽܫܳܠܳܐ ܕܰܛܠܳܦ̮ܚܷܐ: ܘܰܠܥܷܣ ܘܐܷܫܬܿܝܼ ܘܩܳܡ ܘܐܷܙܰܠ. ܘܒܰܣܰܪ ܥܷܣܘܳ ܥܰܠ ܒܘܽܟ݂ܪܘܽܬܼܳܐ.  ܩܦܠܐܘܢ ܟܘ  1 ܘܰܗܘܳܐ ܟܰܦܢܳܐ ܒܐܰܪܥܳܐ: ܣܛܰܪ ܡ̣ܢ ܟܰܦܢܳܐ ܩܰܕ݂ܡܳܝܳܐ ܕܰܗܘܳܐ ܒܝܳܘܡܰܝ ܐܰܒ݂ܪܳܗܳܡ: ܘܐܷܙܰܠ ܐܝܼܣܚܳܩ ܠܘܳܬܼ ܐܰܒ݂ܝܼܡܰܠܟ ܡܰܠܟܳܐ ܕܦܠܫܷܬܳܝܷܐ ܠܓ݂ܳܕ݂ܳܪ. 2 ܘܐܷܬܼܚܙܝܼ ܠܷܗ ܡܳܪܝܳܐ ܘܐܷܡܰܪ݂ ܠܷܗ: ܠܳܐ ܬܷܚܘܳܬܼ ܠܡܷܨܪܷܝܢ: ܫܪܝܼ ܒܐܰܪܥܳܐ ܕܐܷܡܰܪ ܠܳܟ. 3 ܥܡܰܪ ܒܐܰܪܥܳܐ ܗܳܕܷܐ: ܘܐܷܗܘܷܐ ܥܰܡܳܟ݂ ܘܐܷܒܰܪܟ݂ܳܟ: ܡܷܛܠ ܕܠܳܟ݂ ܘܰܠܙܰܪܥܳܟ݂ ܐܷܬܷܠ ܟܠܗܷܝܢ ܡܰܠܟܿܘܳܬܼܳܐ ܗܳܠܷܝܢ: ܘܐܰܩܝܼܡ ܡܳܘ̈ܡܳܬܼܳܐ ܕܝܼܡܰܝܬܿ ܠܐܰܒ݂ܪܳܗܳܡ ܐܰܒ݂ܘܽܟ. 4 ܘܐܰܣܓܷܿܐ ܙܰܪܥܳܟ݂ ܐܰܝܟ ܟܳܘܟܿܒܰܝ̈ ܫܡܰܝܳܐ: ܘܐܷܬܷܠ ܠܙܰܪܥܳܟ݂ ܟܠܗܷܝܢ ܐܰܪ̈ܥܳܬܼܳܐ ܗܳܠܷܝܢ: ܘܢܷܬܼܒܰܪܟ݂ܘܽܢ ܒܙܰܪܥܳܟ݂ ܟܠܗܘܳܢ ܥܰܡܡܷܐ ܕܐܰܪܥܳܐ. 5 ܚܠܳܦ ܕܰܫܡܰܥ ܐܰܒ݂ܪܳܗܳܡ ܒܩܳܠܰܝ: ܘܰܢܛܰܪ ܢܛܘܽܪܳܬܼܝ ܘܦܘܽܩܕܳܢܰܝ̈ ܘܰܩܝܳܡܰܝ̈ ܘܢܳܡܘܳܣܰܝ̈. 6 ܘܝܼܬܷܒ݂ ܐܝܼܣܚܳܩ ܒܓ݂ܳܕ݂ܳܪ. 7 ܘܫܰܐܠܘܽܗܝ ܐ̱ܢܳܫܰܝ ܐܰܬܼܪܳܐ ܥܰܠ ܐܰܢ̱ܬܿܬܷܗ: ܘܐܷܡܰܪ݂ ܚܳܬܼܝ ܗ̱ܝܼ: ܡܷܛܠ ܕܰܕ݂ܚܷܠ ܕܢܷܐܡܰܪ ܕܐܰܢ̱ܬܰܬܼܝ ܗ̱ܝܼ : ܕܰܠܡܳܐ ܢܷܩܛܠܘܽܢܷܗ ܐ̱ܢܳܫܰܝ ܐܰܬܼܪܳܐ: ܡܷܛܠ ܕܪܰܦܩܳܐ ܕܫܰܦܝܼܪܳܐ ܗ̱ܝܼ ܒܚܷܙܘܳܗ. 8 ܘܰܗ̱ܘܳܐ ܕܟܰܕ݂ ܢܓܰܪܘ ܠܷܗ ܬܰܡܳܢ ܝܳܘ̈ܡܳܬܼܳܐ: ܐܰܕ݂ܝܼܩ ܐܰܒ݂ܝܼܡܰܠܟ ܡܰܠܟܳܐ ܕܦܠܷܫܬܳܝܷܐ ܡ̣ܢ ܟܳܘܬܼܳܐ: ܘܰܚܙܳܝܗܝ ܠܐܝܼܣܚܳܩ ܟܰܕ݂ ܡܓܰܚܷܟ ܥܰܡ ܪܰܦܩܳܐ ܐܰܢ̱ܬܿܬܷܗ. 9 ܘܰܩܪܳܐ ܐܰܒ݂ܝܼܡܰܠܟ ܠܐܝܼܣܚܳܩ ܘܐܷܡܰܪ݂ ܠܷܗ: ܗܳܐ ܐܰܢ̱ܬܿܬܼܳܟ݂ ܗ̱ܝܼ: ܘܐܰܝܟܰܢܳܐ ܐܳܡܰܪ ܗ̱ܘܰܝܬܿ ܕܚܳܬܼܝ ܗ̱ܝܼ: ܐܷܡܰܪ ܠܷܗ ܐܝܼܣܚܳܩ ܡܷܛܠ ܕܐܷܡܪܷܬܼ ܕܰܠܡܳܐ ܐܷܡܘܽܬܼ ܡܷܛܠܳܬܼܳܗ. 10 ܘܐܷܡܰܪ݂ ܠܷܗ ܐܰܒ݂ܝܼܡܰܠܟ: ܡܳܢܳܘ ܗܳܢܳܐ ܕܰܥܒܰܕ݂ܬ ܠܰܢ: ܥܰܕ݂ ܩܰܠܝܼܠ ܕܳܡܷܟ ܗ̱ܘܳܐ ܚܰܕ݂ ܡ̣ܢ ܥܰܡܳܐ ܥܰܡ ܐܰܢ̱ܬܿܬܼܳܟ: ܘܡܰܝܬܷܐ ܗ̱ܘܰܝܬܿ ܠܰܢ ܚܛܳܗܳܐ. 11 ܘܦܰܩܷܕ݂ ܐܰܒ݂ܝܼܡܰܠܟ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܘܐܷܡܰܪ݂: ܡܿܢ ܕܡܰܗܰܪ ܠܓܰܒ݂ܪܳܐ ܗܳܢܳܐ ܘܠܐܰܢ̱ܬܿܬܷܗ: ܡܷܬܼܩܛܳܠܘܽ ܢܷܬܼܩܛܷܠ. 12 ܘܰܙܪܰܥ ܐܝܼܣܚܳܩ ܒܐܰܪܥܳܐ: ܘܐܷܫܟܰܚ ܒܫܰܢ̱ܬܳܐ ܗܳܝ ܡܳܐܐ ܕܥܷܣܪܳܐ: ܘܒܰܪܟܷܗ ܡܳܪܝܳܐ ܘܝܼܪܷܒ݂ ܓܰܒ݂ܪܳܐ. 13 ܘܐܷܙܰܠ ܡܷܐܙܰܠ ܥܕܰܡܳܐ ܕܝܼܪܷܒ݂ ܛܳܒ݂. 14 ܘܰܗܘܳܐ ܠܷܗ ܩܷܢܝܳܢܳܐ ܕܥܳܢܳܐ: ܘܩܷܢܝܳܢܳܐ ܕܬܼܳܘܪܷܐ: ܘܰܥܒ݂ܳܕܿܬܳܐ ܪܰܒܬܼܳܐ: ܘܛܰܢܘ ܒܷܗ ܦܠܷܫܬܳܝܷܐ. 15 ܘܟ݂ܠܗܷܝܢ ܒܷܪܷ̈ܐ ܕܰܚܦܰܪܘ ܥܰܒ݂ܕܰܝ ܐܰܒ݂ܘܽܗܝ ܒܝܳܘ̈ܡܳܘܗܝ ܕܐܰܒ݂ܪܳܗܳܡ ܐܰܒ݂ܘܽܗܝ: ܛܰܡܷܡܘ ܐܷܢܷܝܢ ܦܠܷܫܬܳܝܷܐ: ܘܰܡܠܳܘ ܐܷܢܷܝܢ ܥܰܦܪܳܐ. 16 ܘܐܷܡܰܪ݂ ܐܰܒ݂ܝܼܡܰܠܟ ܠܐܝܼܣܚܳܩ: ܙܷܠ ܠܳܟ݂ ܡ̣ܢ ܠܘܳܬܼܳܢ: ܡܷܛܠ ܕܰܥܫܷܢܬܿ ܛܳܒ݂ ܡܷܢܰܢ. 17 ܘܐܷܙܰܠ ܡ̣ܢ ܬܰܡܳܢ ܐܝܼܣܚܳܩ: ܘܰܫܪܳܐ ܒܢܰܚܠܳܐ ܕܓ݂ܳܕ݂ܳܪ: ܘܝܼܬܷܒ݂ ܬܰܡܳܢ. 18 ܘܰܗܦܰܟ ܐܝܼܣܚܳܩ ܘܰܚܦܰܪ ܒܷܪܳܐ ܕܡܰܝܳܐ: ܕܰܚܦܰܪܘ ܥܰܒ݂ܕܰܝ̈ ܐܰܒ݂ܘܽܗܝ ܒܝܳܘܡܳܘܗܝ ܕܐܰܒ݂ܪܳܗܳܡ ܐܰܒ݂ܘܽܗܝ: ܘܛܰܡܷܡܘ ܐܷܢܷܝܢ ܦܠܷܫܬܳܝܷܐ ܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬܼ ܐܰܒ݂ܪܳܗܳܡ: ܘܰܩܪܳܐ ܠܗܷܝܢ ܫܡܳܗܷܐ ܐܰܝܟ ܫܡܳܗܷܐ ܕܰܩܪܳܐ ܗ̱ܘܳܐ ܠܗܷܝܢ ܐܰܒ݂ܘܽܗܝ. 19 ܘܰܚܦܰܪܘ ܥܰܒ݂ܕܳܘ̈ܗܝ ܕܐܝܼܣܚܳܩ ܒܢܰܚܠܳܐ: ܘܐܷܫܟܰܚܘ ܬܰܡܳܢ ܒܷܪܳܐ ܕܡܰܝܳܐ ܚܰܝܷ̈ܐ . 20 ܘܰܢܨܳܘ ܪ̈ܳܥܳܘܳܬܼܳܐ ܕܓ݂ܳܕ݂ܳܪ ܥܰܡ ܪ̈ܳܥܳܘܳܬܼܳܐ ܕܐܝܼܣܚܳܩ: ܘܐܷܡܰܪ݂ܘ ܕܝܼܠܰܢ ܐܷܢܷܝܢ ܡܰܝ̈ܳܐ: ܘܰܩܪܳܘ ܫܡܳܗ ܕܒܷܪܳܐ ܥܰܣܩܳܐ: ܡܷܛܠ ܕܐܷܬܼܥܣܷܩܘ ܥܰܡܷܗ. 21 ܘܰܚܦܰܪܘ ܒܷܪܳܐ ܐ̱ܚܪܷܬܳܐ: ܘܰܢܨܳܘ ܐܳܦ ܥܠܷܝܗܿ: ܘܰܩܪܳܐ ܫܡܳܗ ܣܳܛܳܢܳܐ. 22 ܘܫܰܢܝܼ ܡ̣ܢ ܬܰܡܳܢ: ܘܰܚܦܰܪܘ ܒܷܪܳܐ ܐ̱ܚܪܷܬܼܳܐ: ܘܠܳܐ ܢܨܳܘ ܥܠܷܝܗܿ: ܘܰܩܪܳܐ ܫܡܳܗ ܪܰܚܒܿܘܽܬܼ: ܘܐܷܡܰܪ݂: ܗܳܫܳܐ ܐܰܪܘܰܚ ܠܰܢ ܡܳܪܝܳܐ: ܘܰܣܓܼܝܼܢ ܒܐܰܪܥܳܐ. 23 ܘܰܣܠܷܩ ܡ̣ܢ ܬܰܡܳܢ ܠܒܷܪ ܫܒܰܥ. 24 ܘܐܷܬܼܓܿܠܝܼ ܥܠܳܘܗܝ ܡܳܪܝܳܐ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܪܳܗܳܡ ܐܰܒ݂ܘܽܟ: ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐ̱ܢܳܐ: ܘܐܷܒܰܪܟ݂ܳܟ݂ ܘܐܰܣܓܷܿܐ ܙܰܪܥܳܟ݂ ܡܷܛܠ ܐܰܒ݂ܪܳܗܳܡ ܥܰܒ݂ܕܰܝ. 25 ܘܰܒ݂ܢܳܐ ܬܰܡܳܢ ܡܰܕ݂ܒܚܳܐ: ܘܰܩܪܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ: ܘܰܢܩܰܫ ܬܰܡܳܢ ܡܰܫܟܿܢܷܗ: ܘܰܚܦܰܪܘ ܬܰܡܳܢ ܥܰܒ݂ܕܳܘ̈ܗܝ ܕܐܝܼܣܚܳܩ ܒܷܪܳܐ. 26 ܘܐܰܒ݂ܝܼܡܰܠܟ ܐܷܬܼܳܐ ܠܘܳܬܷܗ ܡ̣ܢ ܓܳܕ݂ܳܪ: ܘܐܰܚܙܘܽܬܼ ܪܳܚܡܷܗ: ܘܦܝܼܟܷܠ ܪܰܒ ܚܰܝܠܷܗ. 27 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܐܝܼܣܚܳܩ: ܠܡܳܢܳܐ ܐܷܬܰܝܬܿܘܳܢ ܠܘܳܬܼܝ: ܐܰܢ̱ܬܿܘܳܢ ܣܢܰܝܬܿܘܽܢܳܢܝ ܘܫܰܕܰܪܬܿܘܽܢܳܢܝ ܡ̣ܢ ܠܘܳܬܼܟ݂ܘܳܢ. 28 ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܡܷܚܙܳܐ ܚܙܰܝܢ ܕܰܗܘܳܐ ܡܳܪܝܳܐ ܥܰܡܳܟ. ܘܐܷܡܰܪ݂ܢ ܕܬܷܗܘܷܐ ܡܳܘ̈ܡܳܬܼܳܐ ܒܰܝܢܰܢ ܘܠܳܟ: ܘܰܢܩܝܼܡ ܩܝܳܡܳܐ ܥܰܡܳܟ. 29 ܕܠܳܐ ܬܷܥܒܰܕ݂ ܠܰܢ ܒܝܼܫܬܳܐ: ܐܰܝܟܰܢܳܐ ܕܠܳܐ ܐܰܗܰܪܢܳܟ: ܘܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ܢ ܠܘܳܬܼܳܟ݂ ܫܰܦܝܼܪܬܳܐ ܘܫܰܕܰܪܢܳܟ݂ ܒܰܫܠܳܡܳܐ: ܐܰܢ̱ܬ ܗ̱ܘܽ ܗܳܫܳܐ ܒܪܝܼܟܷܗ ܕܡܳܪܝܳܐ. 30 ܘܰܥܒܰܕ݂ ܠܗܘܳܢ ܡܰܫܬܿܝܳܐ: ܘܰܠܥܷܣܘ ܘܐܷܫܬܿܝܼܘ. 31 ܘܩܰܕܷܡܘ ܒܨܰܦܪܳܐ ܘܝܼܡܳܘ ܓܒܰܪ ܠܐܰܚܘܽܗܝ: ܘܫܰܕܰܪ ܐܷܢܘܳܢ ܐܝܼܣܚܳܩ: ܘܐܷܙܰܠܘ ܡ̣ܢ ܠܘܳܬܷܗ ܒܰܫܠܳܡܳܐ. 32 ܘܰܗ̱ܘܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܘܐܷܬܼܳܘ ܥܰܒ݂ܕܳܘܗܝ ܕܐܝܼܣܚܳܩ: ܘܚܳܘܝܼܘܗܝ ܥܰܠ ܨܒ݂ܘܽܬܼܳܐ ܕܒܷܪܳܐ ܕܰܚܦܰܪܘ: ܘܐܷܡܰܪ݂ܘ ܠܷܗ ܐܷܫܟܰܚܢ ܡܰܝ̈ܳܐ. 33 ܘܰܩܪܳܐ ܫܡܳܗ ܣܰܒ݂ܥܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܫܡܳܗ ܕܰܩܪܝܼܬܼܳܐ ܒܰܪ ܣܒܰܥ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 34 ܘܰܗ̱ܘܳܐ ܥܷܣܘܳ ܒܰܪ ܐܰܪܒܿܥܝܼܢ ܫܢ̈ܝܼܢ: ܘܰܢܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ: ܠܰܝܗܘܽܕܿܝܼܬܼ ܒܪܰܬܼ ܒܷܪܝܼ ܚܷܝܬܼܳܝܳܐ: ܘܰܠܒܷܣܡܰܬܼ ܒܪܰܬܼ ܐܰܠܘܳܢ ܚܳܘܳܝܳܐ. 35 ܘܰܗܘ̱̈ܝ ܡܰܡܪܳܢ ܠܪܘܽܚܷܗ ܕܐܝܼܣܚܳܩ ܘܰܕܪܰܦܩܳܐ.  ܩܦܠܐܘܢ ܟܙ  1 ܘܰܗ̱ܘܳܐ ܕܟܰܕ݂ ܣܐܷܒ݂ ܐܝܼܣܚܳܩ: ܘܝܼܩܰܪ ܥܰܝܢܳܘܗܝ ܠܡܷܚܙܳܐ: ܩܪܳܐ ܠܥܷܣܘܳ ܒܪܷܗ ܪܰܒܳܐ ܘܐܷܡܰܪ݂ ܠܷܗ: ܒܷܪܝ: ܘܐܷܡܰܪ݂ ܗܳܐ ܐܷܢܳܐ. 2 ܐܷܡܰܪ ܠܷܗ ܐܝܼܣܚܳܩ: ܗܳܐ ܐܷܢܳܐ ܣܷܐܒܷܬܼ: ܘܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܝܳܘܡܳܐ ܕܡܳܐܷܬܼ ܐ̱ܢܳܐ ܒܷܗ. 3 ܗܳܫܳܐ ܣܰܒ݂ ܡܳܐܢܰܝ̈ܟ ܣܰܝܦܳܟ݂ ܘܩܷܫܬܳܟ. 4 ܘܦܘܳܩ ܠܕܰܒ݂ܪܳܐ: ܘܨܘܽܕ݂ ܨܰܝܕܳܐ: ܘܰܥܒܷܕ݂ ܒܘܽܫܳܠܳܐ ܐܰܝܟ ܕܪܷܚܡܷܬܼ: ܘܐܰܝܬܳܐ ܠܝܼ ܐܷܟ݂ܘܳܠ: ܡܷܛܠ ܕܰܬܼܒܰܪܟ݂ܳܟ݂ ܢܰܦ̮ܫܝ ܥܰܕ݂ܠܳܐ ܐܷܡܘܽܬܼ. 5 ܘܪܰܦܩܳܐ ܫܷܡܥܰܬܼ: ܟܰܕ݂ ܐܳܡܰܪ ܐܝܼܣܚܳܩ ܠܥܷܣܘܳ ܒܪܷܗ: ܘܐܷܙܰܠ ܥܷܣܘܳ ܠܚܰܩܠܳܐ ܠܰܡܨܳܕ݂ ܨܰܝܕܳܐ ܠܡܰܝܬܳܝܘܽ. 6 ܘܪܰܦܩܳܐ ܐܷܡܪܰܬܼ ܠܝܰܥܩܘܳܒ݂ ܒܪܳܗ: ܗܳܐ ܫܷܡܥܷܬܼ ܠܐܰܒ݂ܘܽܟ ܕܐܷܡܰܪ ܠܥܷܣܘܳ ܐܰܚܘܽܟ. 7 ܐܰܝܬܳܐ ܠܝܼ ܨܰܝܕܳܐ: ܘܰܥܒܷܕ݂ ܠܝܼ ܒܘܽܫܳܠܳܐ: ܘܐܷܟ݂ܘܳܠ ܘܐܷܒܰܪܟ݂ܳܟ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܩܕ݂ܳܡ ܡܳܘܬܿܝ. 8 ܘܗܳܫܳܐ ܒܷܪܝ ܫܡܰܥ ܒܩܳܠܝ: ܠܡܷܕܷܡ ܕܰܡܦܰܩܕ݂ܳܐ ܐ̱ܢܳܐ ܠܳܟ. 9 ܙܷܠ ܠܥܳܢܳܐ: ܘܣܰܒ݂ ܠܝܼ ܡ̣ܢ ܬܰܡܳܢ ܬܪܷܝܢ ܓܕܰܝܳܐ ܕܥܷܙܷܐ ܕܛܳܒ݂ܝܼܢ: ܘܐܷܥܒܷܕ ܐܷܢܘܳܢ ܒܘܽܫܳܠܳܐ ܠܐܰܒ݂ܘܽܟ ܐܰܝܟ ܕܪܳܚܷܡ. 10 ܘܐܰܥܷܠ ܠܐܰܒ݂ܘܽܟ ܘܢܷܐܟ݂ܘܳܠ: ܘܰܢܒܰܪܟ݂ܳܟ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܘܬܷܿܗ. 11 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܪܰܦܩܳܐ ܐܷܡܷܗ: ܗܳܐ ܥܷܣܘܳ ܐܳܚܝ ܓܒܰܪ ܣܥܰܪ. ܘܐܷܢܳܐ ܓܒܰܪ ܫܥܳܥ. 12 ܕܰܠܡܳܐ ܢܡܘܽܫܰܢܝ ܐܰܒ݂ܝ ܘܐܷܗܘܷܐ ܒܥܰܝܢܳܘܗܝ ܐܰܝܟ ܡܒܰܙܚܳܢܳܐ: ܘܬܰܝܬܷܝܢ ܥܠܰܝ ܠܳܘ̈ܛܳܬܼܳܐ ܘܠܳܐ ܒܘܽܪ̈ܟܳܬܼܳܐ. 13 ܘܐܷܡܪܰܬܼ ܠܷܗ ܐܷܡܷܗ: ܥܠܰܝ ܠܳܘ̈ܛܳܬܼܳܟ݂ ܒܷܪܝ: ܒܰܠܚܘܳܕ݂ ܫܡܰܥ ܒܩܳܠܝ: ܘܙܷܠ ܣܰܒ݂ ܠܝܼ. 14 ܘܐܷܙܰܠ ܢܣܰܒ݂ ܘܐܰܝܬܿܝܼ ܠܐܷܡܷܗ: ܘܥܷܒ݂ܕܰܬܼ ܒܘܽܫܳܠܳܐ ܐܰܝܟܰܢܳܐ ܕܪܳܚܷܡ ܐܰܒ݂ܘܽܗܝ. 15 ܘܢܷܣܒܰܬܼ ܪܰܦܩܳܐ ܡܳܢܷ̈ܐ ܕܥܷܣܘܳ ܒܪܳܗ ܪܰܒܳܐ ܪܓܼܝܼܓܼ̈ܐ ܕܐܝܼܬܼ ܥܰܡܷܗ ܒܒܰܝܬܳܐ: ܘܐܰܠܒܿܫܰܬܼ ܠܝܰܥܩܘܳܒ݂ ܒܪܳܗ ܙܥܘܳܪܳܐ. 16 ܘܡܷܫܟܳܐ ܕܰܓܼܕܰܝܳܐ ܕܥܷܙܷܐ: ܐܰܠܒܿܫܰܬܼ ܥܰܠ ܐܝܼܕ݂ܳܘܗܝ ܘܥܰܠ ܫܥܳܥܘܽܬܼܳܐ ܕܨܳܘܪܷܗ. 17 ܘܝܷܗ̱ܒܰܬܼ ܒܘܽܫܳܠܳܐ ܘܠܰܚܡܳܐ ܕܥܷܒ݂ܕܰܬܼ ܠܝܰܥܩܘܳܒ݂ ܒܪܳܗ. 18 ܘܐܰܥܷܠ ܠܐܰܒ݂ܘܽܗܝ: ܘܐܷܡܰܪ݂: ܐܰܒ݂ܝ: ܘܐܷܡܰܪ݂ ܗܳܐ ܐܷܢܳܐ: ܘܐܷܡܰܪ݂: ܡܿܢ ܐܰܢ̱ܬ ܒܷܪܝ. 19 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܐܰܒ݂ܘܽܗܝ: ܐܷܢܳܐ ܗ̱ܘܽ ܒܪܳܟ݂ ܒܘܽܟ݂ܪܳܟ݂ ܥܷܣܘܳ: ܥܷܒ݂ܕܷܬܼ ܐܰܝܟ ܕܐܷܡܰܪܬܿ ܠܝܼ: ܩܘܽܡ ܬܷܒ݂ ܐܰܟ݂ܘܳܠ ܡ̣ܢ ܨܰܝܕܿܝ: ܡܷܛܠ ܕܰܬܼܒܰܪܟ݂ܳܢܝ ܢܰܦ̮ܫܳܟ. 20 ܘܐܷܡܰܪ݂ ܐܝܼܣܚܳܩ ܠܰܒ݂ܪܷܗ: ܡܳܢܳܐ ܗ̱ܘܽ ܗܳܢܳܐ ܕܒܰܥܓܰܠ ܐܷܫܟܰܚܬܿ ܒܷܪܝ: ܘܐܷܡܰܪ݂ ܡܷܕܷܡ ܕܛܰܝܷܒ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܩܕ݂ܳܡܰܝ. 21 ܘܐܷܡܰܪ݂ ܐܝܼܣܚܳܩ ܠܝܰܥܩܘܳܒ݂ ܒܪܷܗ: ܩܪܘܳܒ݂ ܢܷܐ ܐܷܡܘܽܫܳܟ݂ ܒܷܪܝ: ܐܷܢ ܐܰܢ̱ܬܿ ܗ̱ܘ ܒܷܪܝ ܥܷܣܘܳ ܐܳܘ ܠܳܐ. 22 ܘܰܩܪܷܒ݂ ܝܰܥܩܘܳܒ݂ ܠܘܳܬܼ ܐܝܼܣܚܳܩ ܐܰܒ݂ܘܽܗܝ: ܘܡܳܫܷܗ ܘܐܷܡܰܪ݂: ܩܳܠܳܐ ܕܝܰܥܩܘܳܒ݂ : ܘܓܷܫܰܬܼ ܐܝܼܕܰܝܳܐ ܕܥܷܣܘܳ. 23 ܘܠܳܐ ܐܷܫܬܳܘܕܿܥܷܗ: ܡܷܛܠ ܕܰܗܘܰܝ ܐܝܼܕ݂ܳܘܗܝ ܐܰܝܟ ܐܝܼܕܰܝ ܥܷܣܘܳ ܐܰܚܘܽܗܝ ܣܰܥܪܰܢ: ܘܒܰܪܟܷܗ. 24 ܘܐܷܡܰܪ݂: ܐܰܢ̱ܬܿ ܗ̱ܘܽ ܗܳܢܳܐ ܒܷܪܝ ܥܷܣܘܳ: ܘܐܷܡܰܪ݂ ܐܷܢܳܐ ܗ̱ܘܽ. 25 ܘܐܷܡܰܪ݂ ܠܷܗ: ܩܰܪܷܒ݂ ܠܝܼ ܐܷܟ݂ܘܳܠ ܡ̣ܢ ܨܰܝܕܳܐ ܕܒܷܪܝ: ܡܷܛܠ ܕܰܬܼܒܰܪܟ݂ܳܟ݂ ܢܰܦ̮ܫܝ: ܘܩܰܪܷܒ݂ ܠܷܗ ܘܰܠܥܷܣ: ܘܐܰܥܷܠ ܠܷܗ ܚܰܡܪܳܐ ܘܐܷܫܬܿܝܼ. 26 ܘܐܷܡܰܪ݂ ܠܷܗ ܐܝܼܣܚܳܩ ܐܰܒ݂ܘܽܗܝ: ܩܪܘܳܒ݂ ܘܫܘܳܩܰܝܢܝ ܒܷܪܝ: ܘܰܩܪܷܒ݂ ܘܢܰܫܩܷܗ. 27 ܘܐܰܪܝܼܚ ܪܝܷܚܳܐ ܕܡܳܢܳܘܗܝ: ܘܒܰܪܟܷܗ ܘܐܷܡܰܪ݂: ܚܙܳܘ ܪܷܝܚܷܗ ܕܒܷܪܝ: ܐܰܝܟ ܪܷܝܚܳܐ ܕܚܰܩܠܳܐ ܕܒܰܪܟ݂ܳܗܿ ܡܳܪܝܳܐ. 28 ܢܷܬܷܠ ܠܳܟ݂ ܐܰܠܳܗܳܐ ܡ̣ܢ ܛܰܠܳܐ ܕܰܫܡܰܝܳܐ: ܘܡ̣ܢ ܫܘܽܡܢܳܗܿ ܕܐܰܪܥܳܐ: ܘܣܘܳܓܼܐܳܐ ܕܰܥܒ݂ܘܽܪܳܐ ܘܰܕ݂ܚܰܡܪܳܐ. 29 ܢܷܦܠܚܘܽܢܳܟ݂ ܥܰܡܡܷܐ: ܘܢܷܣܓܿܕ݂ܳܢ ܠܳܟ݂ ܐܷܡܘ̈ܳܬܼܳܐ: ܗܘ̱ܝܼ ܪܷܫܳܐ ܠܐܰܚܰܝܟ: ܘܢܷܣܓܿܕ݂ܘܽܢ ܠܳܟ݂ ܒܢ̈ܰܝ ܐܷܡܳܟ. ܠܳܝ̈ܛܰܝܟ ܠܝܼܛܝܼܢ: ܘܒ݂ܳܪ̈ܟܰܝܟ ܒܪܝܼܟ݂ܝܼܢ. 30 ܘܟܰܕ݂ ܫܰܠܷܡ ܐܝܼܣܚܳܩ ܠܰܡܒܰܪܳܟ݂ܘܽܬܷܗ ܠܝܰܥܩܘܳܒ݂: ܘܰܢܦܰܩ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܠܘܳܬܼ ܐܝܼܣܚܳܩ ܐܰܒ݂ܘܽܗܝ: ܘܗܳܐ ܥܷܣܘܳ ܐܰܚܘܽܗܝ ܐܷܬܼܳܐ ܡ̣ܢ ܨܰܝܕܷܗ. 31 ܘܰܥܒܰܕ݂ ܐܳܦ ܗܘܽ ܒܘܽܫܳܠܳܐ: ܘܐܰܥܷܠ ܠܐܰܒ݂ܘܽܗܝ. ܘܐܷܡܰܪ݂ ܠܐܰܒ݂ܘܽܗܝ: ܢܩܘܽܡ ܐܰܒ݂ܝ ܘܢܷܠܥܰܣ ܡ̣ܢ ܨܰܝܕܳܐ ܕܰܒ݂ܪܷܗ: ܡܷܛܠ ܕܰܬܼܒܰܪܟ݂ܳܢܝ ܢܰܦ̮ܫܳܟ. 32 ܐܷܡܰܪ ܠܷܗ ܐܝܼܣܚܳܩ ܐܰܒ݂ܘܽܗܝ ܡܿܢ ܐܰܢ̱ܬܿ: ܘܐܷܡܰܪ݂ ܐܷܢܳܐ ܗ̱ܘܽ ܒܪܳܟ݂ ܒܘܽܟ݂ܪܳܟ݂ ܥܷܣܘܳ. 33 ܘܰܬܼܘܰܗ ܐܝܼܣܚܳܩ ܬܳܘܷܗܬܼܳܐ ܪܰܒܿܬܼܳܐ ܘܥܰܫܝܼܢܬܳܐ ܕܛܳܒ݂. ܘܐܷܡܰܪ݂ ܡܰܢܘܽ ܟܰܝ ܗܳܘ̇ ܕܨܳܕ݂ ܨܰܝܕܳܐ ܘܐܰܝܬܳܐ ܠܝܼ: ܘܠܷܥܣܷܬܼ ܡ̣ܢ ܟܠ ܥܰܕ݂ܠܳܐ ܬܷܐܬܷܐ ܘܒܰܪܟ݂ܬܷܿܗ ܘܐܳܦ ܒܪܝܼܟ ܢܷܗܘܷܐ. 34 ܘܟܰܕ݂ ܫܡܰܥ ܥܷܣܘܳ ܡܷܠܳܘܗܝ ܕܐܰܒ݂ܘܽܗܝ: ܐܰܝܠܷܠ ܝܼܠܰܠܬܳܐ ܪܰܒܬܼܳܐ ܘܡܰܪܝܼܪܬܳܐ ܕܛܳܒ݂: ܘܐܷܡܰܪ݂ ܠܐܰܒ݂ܘܽܗܝ: ܒܰܪܟܰܝܢܝ ܐܳܦ ܠܝܼ ܐܰܒ݂ܝ. 35 ܐܷܡܰܪ ܠܷܗ ܐܰܒ݂ܘܽܗܝ: ܥܰܠ ܐܰܚܘܽܟ ܒܢܷܟ݂ܠܳܐ: ܘܩܰܒܷܠ ܐܷܢܷܝܢ ܒܘܽܪܟܳܬܼܳܟ. 36 ܘܐܷܡܰܪ݂ ܥܷܣܘܳ: ܫܰܪܝܼܪܳܐܝܼܬܼ ܐܷܬܼܩܪܝܼ ܫܡܷܗ ܝܰܥܩܘܳܒ݂: ܕܢܰܟ݂ܠܰܢܝ ܗܳܐ ܬܰܪܬܷܝܢ ܙܰܒ݂ܢܝܼܢ: ܘܒ݂ܘܽܟ݂ܪܘܽܬܼܝ ܢܣܰܒ݂: ܘܗܳܫܳܐ ܗܳܐ ܩܰܒܷܠ ܒܘܽܪܟܳܬܼܝ: ܘܐܷܡܰܪ݂ ܥܷܣܘܳ ܠܐܰܒ݂ܘܽܗܝ: ܠܝܼ ܠܳܐ ܫܒܰܩܬܿ ܒܘܽܪܟܳܬܼܳܐ. 37 ܥܢܳܐ ܐܝܼܣܚܳܩ ܘܐܷܡܰܪ݂ ܠܥܷܣܘܳ: ܗܳܐ ܪܷܫܳܐ ܥܒܰܕܿܬܷܿܗ ܠܳܟ: ܘܐܳܦ ܟܠܗܘܳܢ ܐܰܚܳܘܗܝ ܝܷܗ̱ܒܷܿܬܼ ܠܷܗ ܥܰܒ݂ܕܷܐ: ܘܒܰܥܒ݂ܘܽܪܳܐ ܘܰܒ݂ܚܰܡܪܳܐ ܣܰܡܷܟ݂ܬܷܿܗ: ܘܠܳܟ݂ ܗܳܟܷܝܠ ܡܳܢܳܐ ܐܷܥܒܷܕ ܒܷܪܝ. 38 ܘܐܷܡܰܪ݂ ܥܷܣܘܳ ܠܐܰܒ݂ܘܽܗܝ: ܒܘܽܪܟܿܬܼܳܐ ܚܕ݂ܳܐ ܗ̱ܝܼ ܠܳܟ݂ ܐܰܒ݂ܝ: ܒܰܪܟܰܝܢܝ ܐܳܦ ܠܝܼ ܐܰܒ݂ܝ: ܘܐܰܪܝܼܡ ܥܷܣܘܳ ܩܳܠܷܗ ܘܰܒ݂ܟ݂ܳܐ. 39 ܥܢܳܐ ܐܝܼܣܚܳܩ ܐܰܒ݂ܘܽܗܝ ܘܐܷܡܰܪ݂ ܠܷܗ: ܗܳܐ ܒܫܘܽܡܢܳܗ ܕܐܰܪܥܳܐ ܢܷܗܘܷܐ ܡܳܘܬܿܒ݂ܳܟ: ܘܡ̣ܢ ܛܰܠܳܐ ܕܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ. 40 ܘܥܰܠ ܚܰܪܒܳܟ݂ ܬܷܚܷܐ: ܘܠܰܐܚܘܽܟ ܬܷܦܠܘܳܚ. ܘܐܷܢ ܬܿܬܼܘܽܒ݂: ܢܷܥܒܰܪ ܢܝܼܪܷܗ ܡ̣ܢ ܨܳܘܪܳܟ. 41 ܘܰܣܩܰܪ ܥܷܣܘܳ ܠܝܰܥܩܘܳܒ݂ ܥܰܠ ܒܘܽܪܟܳܬܼܳܐ ܕܒܰܪܟܷܗ ܐܰܒ݂ܘܽܗܝ. ܘܐܷܡܰܪ݂ ܥܷܣܘܳ ܒܠܷܒܷܿܗ: ܢܷܩܪܒ݂ܘܽܢ ܝܳܘܡܳܬܼܳܐ ܕܒܷܝܬܼ ܒܳܟ݂ܳܘܗܝ ܕܐܰܒ݂ܝ: ܘܐܷܩܛܠܝܼܘܗܝ ܠܝܰܥܩܘܳܒ݂ ܐܰܚܝ. 42 ܘܐܷܬܼܐܡܰܪ ܠܪܰܦܩܳܐ ܡܷܠܳܘܗܝ ܕܥܷܣܘܳ ܒܪܳܗ ܩܰܫܝܼܫܳܐ: ܘܫܰܕܪܰܬܼ ܩܪܳܬܼ ܠܝܰܥܩܘܳܒ݂ ܒܪܳܗ ܙܥܘܳܪܳܐ: ܘܐܷܡܪܰܬܼ ܠܷܗ: ܗܳܐ ܥܷܣܘܳ ܐܰܚܘܽܟ ܡܷܬܼܠܰܚܰܡ ܠܳܟ݂ ܠܡܷܩܛܠܳܟ. 43 ܗܳܫܳܐ ܒܷܪܝ ܫܡܰܥ ܒܩܳܠܝ: ܘܩܘܽܡ ܙܷܠ ܠܳܟ݂ ܠܘܳܬܼ ܠܳܒ݂ܳܢ ܐܰܚܝ ܠܚܳܪܰܢ. ܘܬܷܒ݂ ܬܰܡܳܢ ܝܳܘܡܳܬܼܳܐ ܙܥܘܳܪܷܐ ܥܕܰܡܳܐ ܕܢܷܬܿܬܿܢܝܼܚ ܪܘܽܓܼܙܷܗ ܕܐܰܚܘܽܟ. 44 ܘܰܥܕܰܡܳܐ ܕܢܷܥܒܰܪ ܪܘܽܓܼܙܷܗ ܕܐܰܚܘܽܟ ܡܷܢܳܟ: ܘܢܷܛܥܷܐ ܡܷܕܷܡ ܕܰܥܒܰܕܿܬܿ ܠܷܗ: ܘܐܷܫܰܕܰܪ ܘܐܷܕ݂ܒܿܪܳܟ݂ ܡ̣ܢ ܬܰܡܳܢ: ܕܠܳܐ ܐܷܬܼܓܰܙܷܐ ܐܳܦ ܡ̣ܢ ܬܪܰܝܟܿܘܳܢ ܒܝܳܘܡܳܐ ܚܰܕ݂. 45 ܘܐܷܡܪܰܬܼ ܪܰܦܩܳܐ ܠܐܝܼܣܚܳܩ. ܥܳܩܰܬ̱ܠܝܼ ܒܚܰܝܰܝ̈ ܡ̣ܢ ܩܕ݂ܳܡ ܒ̈ܢܳܬܼ ܚܝܷܬܼ. ܐܷܢ ܢܷܣܰܒ݂ ܝܰܥܩܘܳܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܡ̣ܢ ܒ̈ܢܳܬܼ ܚܷܝܬܼ ܐܰܝܟ ܗܳܠܝܷܢ ܒ̈ܢܳܬܼ ܐܰܪܥܳܐ: ܠܡܳܢܳܐ ܐܳܙܠܝܼܢ ܠܝܼ ܚܰܝܷ̈ܐ.  ܩܦܠܐܘܢ ܟܚ  1 ܘܰܩܪܳܐ ܐܝܼܣܚܳܩ ܠܝܰܥܩܘܳܒ݂: ܘܒܰܪܟܷܗ ܘܦܰܩܕܷܗ ܘܐܷܡܰܪ݂ ܠܷܗ: ܠܳܐ ܬܷܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܡ̣ܢ ܒ̈ܢܳܬܼ ܟܢܰܥܢ. 2 ܩܘܽܡ ܙܷܠ ܠܦܳܕܳܢ ܕܐܳܪܳܡ: ܠܒܷܝܬܼ ܒܬܼܘܽܐܷܝܠ ܐܰܒ݂ܘܽܗܿ ܕܐܷܡܳܟ: ܘܣܰܒ݂ ܠܳܟ݂ ܡ̣ܢ ܬܰܡܳܢ ܐܰܢ̱ܬܿܬܼܳܐ: ܡ̣ܢ ܒ̈ܢܳܬܼ ܠܳܒ݂ܳܢ ܐܰܚܘܽܗܿ ܕܐܷܡܳܟ. 3 ܐܷܝܠܫܰܕܰܝ ܢܒܰܪܟ݂ܳܟ: ܘܢܰܟ݂ܒܿܪܳܟ݂ ܘܢܰܣܓܷܿܝܟ: ܘܬܷܗܘܷܐ ܠܟܷܢܫܳܐ ܕܥܰܡܡܷܐ. 4 ܘܢܷܬܷܠ ܠܳܟ݂ ܒܘܽܪܟܿܬܷܗ ܕܐܰܒ݂ܪܳܗܳܡ: ܠܳܟ݂ ܘܰܠܙܰܪܥܳܟ݂ ܥܰܡܳܟ: ܘܢܳܘܪܬܼܳܟ݂ ܐܰܪܥܳܐ ܕܡܰܥܡܪܳܟ݂ ܕܝܰܗ̱ܒ݂ ܐܰܠܳܗܳܐ ܠܐܰܒ݂ܪܳܗܳܡ. 5 ܘܫܰܕܿܪܷܗ ܐܝܼܣܚܳܩ ܠܝܰܥܩܘܳܒ݂: ܘܐܷܙܰܠ ܠܦܳܕܳܢ ܕܐܳܪܳܡ: ܠܘܳܬܼ ܠܳܒ݂ܳܢ ܒܰܪ ܒܬܼܘܽܐܷܝܠ ܐܳܪܳܡܳܝܳܐ: ܐܰܚܘܽܗܿ ܕܪܰܦܩܳܐ ܐܷܡܷܗ ܕܝܰܥܩܘܳܒ݂ ܘܰܕ݂ܥܷܣܘܳ. 6 ܘܰܚܙܳܐ ܥܷܣܘܳ ܕܒܰܪܟܷܗ ܐܝܼܣܚܳܩ ܠܝܰܥܩܘܳܒ݂ ܐܰܚܘܽܗܝ: ܘܫܰܕܿܪܷܗ ܠܦܳܕܳܢ ܕܐܳܪܳܡ ܠܡܷܣܰܒ݂ ܠܷܗ ܡ̣ܢ ܬܰܡܳܢ ܐܰܢ̱ܬܿܬܼܳܐ: ܟܰܕ݂ ܒܰܪܟܷܗ ܘܦܰܩܕܷܗ ܘܐܷܡܰܪ݂ ܠܷܗ: ܕܠܳܐ ܬܷܣܰܒ݂ ܐܰܢ̱ܬܿܬܼܳܐ ܡ̣ܢ ܒ̈ܢܳܬܼ ܟܢܰܥܢ. 7 ܘܰܫܡܰܥ ܝܰܥܩܘܳܒ݂ ܠܐܰܒ݂ܘܽܗܝ ܘܠܷܐܡܷܗ: ܘܐܷܙܰܠ ܠܦܳܕܳܢ ܕܐܳܪܳܡ. 8 ܘܰܚܙܳܐ ܥܷܣܘܳ ܕܒ݂ܝܼܫܳܢ ܒ̈ܢܳܬܼ ܟܢܰܥܢ ܒܥܰܝܢܰܝ ܐܝܼܣܚܳܩ ܐܰܒ݂ܘܽܗܝ. 9 ܘܐܷܙܰܠ ܥܷܣܘܳ ܠܘܳܬܼ ܐܝܼܫܡܳܥܷܝܠ: ܘܰܢܣܰܒ݂ ܠܒܷܣܡܰܬܼ ܒܪܰܬܼ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܐܰܒ݂ܪܳܗܳܡ: ܚܳܬܷܗ ܕܰܢܒ݂ܝܼܘܽܬܼ ܥܰܠ ܢܷܫܳܘ̈ܗܝ ܠܷܗ ܐܰܢ̱ܬܿܬܼܳܐ. 10 ܘܰܢܦܰܩ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܒܷܪ ܫܒܰܥ ܕܢܷܐܙܰܠ ܠܚܳܪܳܢ. 11 ܘܰܦܓܰܥ ܒܐܰܬܼܪܳܐ ܘܒ݂ܳܬܼ ܬܰܡܳܢ: ܡܷܛܠ ܕܥܷܪܒܰܬܼ ܫܷܡܫܳܐ: ܘܰܢܣܰܒ݂ ܡ̣ܢ ܟܷܐܦܷܐ ܕܐܰܬܼܪܳܐ ܘܣܳܡ ܐܷܣܕ݂ܳܘ̈ܗܝ: ܘܰܕ݂ܡܷܟ ܒܗܳܘ̇ ܐܰܬܼܪܳܐ. 12 ܘܰܚܙܳܐ ܒܚܷܠܡܷܗ: ܘܗܳܐ ܣܷܒܷܠܬܳܐ ܩܳܝܡܳܐ ܒܐܰܪܥܳܐ: ܘܪܷܫܳܗ ܡܳܛܷܐ ܠܰܫܡܰܝܳܐ: ܘܗܳܐ ܡܰܠܰܐܟ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ ܣܳܠܩܝܼܢ ܘܢܳܚܬܿܝܼܢ ܒܳܗ. 13 ܘܗܳܐ ܡܳܪܝܳܐ ܩܳܐܷܡ ܠܥܷܠ ܡܷܢܳܗ: ܘܐܷܡܰܪ݂ : ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܪܳܗܳܡ ܐܰܒ݂ܘܽܟ: ܘܐܰܠܳܗܷܗ ܕܐܝܼܣܚܳܩ. ܐܰܪܥܳܐ ܕܕ݂ܳܡܷܟ ܐܰܢ̱ܬܿ ܥܠܷܝܗܿ: ܠܳܟ݂ ܐܷܬܿܠܝܼܗܿ ܘܰܠܙܰܪܥܳܟ. 14 ܘܢܷܗܘܷܐ ܙܰܪܥܳܟ݂ ܐܰܝܟ ܥܰܦܪܳܐ ܕܐܰܪܥܳܐ. ܘܬܷܣܓܷܐ ܠܡܰܕ݂ܢܚܳܐ: ܘܰܠܡܰܥܪܒ݂ܳܐ: ܘܰܠܓܰܪܒܿܝܳܐ: ܘܰܠܬܰܝܡܢܳܐ: ܘܢܷܬܼܒܰܪܟܰܢ ܒܳܟ݂ ܟܠܗܷܝܢ ܫܰܪ̈ܒ݂ܳܬܼܳܐ ܕܐܰܪܥܳܐ: ܘܰܒ݂ܙܰܪܥܳܟ. 15 ܘܗܳܐ ܐܷܢܳܐ ܥܰܡܳܟ: ܘܐܷܛܪܳܟ݂ ܠܐܰܝܟܳܐ ܕܬܷܐܙܰܠ: ܘܐܰܗܦܟ݂ܳܟ݂ ܠܐܰܪܥܳܐ ܗܳܕܷܐ: ܘܠܳܐ ܐܷܫܒܿܩܳܟ݂ ܥܕܰܡܳܐ ܕܐܷܥܒܷܕ ܡܷܕܷܡ ܕܐܷܡܪܷܬܼ ܠܳܟ. 16 ܘܐܷܬܿܬܿܥܝܼܪ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܫܷܢܬܷܗ: ܘܐܷܡܰܪ݂ ܫܰܪܝܼܪܳܐܝܼܬܼ ܐܝܼܬܼ ܡܳܪܝܳܐ ܒܐܰܬܼܪܳܐ ܗܳܢܳܐ: ܘܐܷܢܳܐ ܠܳܐ ܝܷܕ݂ܥܷܬܼ. 17 ܘܰܕ݂ܚܷܠ ܝܰܥܩܘܳܒ݂ ܕܷܚܠܬܼܳܐ ܪܰܒܿܬܼܳܐ: ܘܐܷܡܰܪ݂: ܡܳܐ ܕܚܝܼܠ ܗ̱ܘܽ ܐܰܬܼܪܳܐ ܗܳܢܳܐ ܝܳܘܡܳܢܳܐ: ܠܰܝܬܳܘܗܝ ܗܳܢܳܐ ܐܷܠܳܐ ܐܷܢ ܒܰܝܬܷܿܗ ܕܐܰܠܳܗܳܐ: ܘܗܳܢܳܘ ܬܰܪܥܷܗ ܕܰܫܡܰܝܳܐ. 18 ܘܩܰܕܷܡ ܝܰܥܩܘܳܒ݂ ܒܫܰܦܪܳܐ: ܘܰܢܣܰܒ݂ ܟܷܐܦܳܐ ܕܣܳܡ ܐܷܣܳܕ݂ܳܘ̈ܗܝ: ܘܥܰܒ݂ܕܷܿܗ ܩܳܝܷܡܬܼܳܐ: ܘܰܢܣܰܟ ܡܷܫܚܳܐ ܒܪܷܫܷܗ. 19 ܘܰܩܪܳܐ ܝܰܥܩܘܳܒ݂ ܫܡܷܗ ܕܐܰܬܼܪܳܐ ܗܳܘ̇ ܒܷܝܬܼ ܐܷܝܠ: ܒܪܰܡ ܠܘܽܙ ܫܡܷܗ ܗ̱ܘܳܐ ܠܐܰܬܼܪܳܐ ܗܳܘ̇ ܡ̣ܢ ܩܕ݂ܝܼܡ. 20 ܘܰܢܕܰܪ ܝܰܥܩܘܳܒ݂ ܢܷܕ݂ܪܳܐ ܘܐܷܡܰܪ݂: ܐܷܢ ܢܷܗܘܷܐ ܐܰܠܳܗܳܐ ܥܰܡܝ: ܘܰܢܢܰܛܪܰܢܝ ܒܐܘܽܪܚܳܐ ܗܳܕܷܐ ܕܐܳܙܷܠ ܐ̱ܢܳܐ ܒܳܗ: ܘܢܷܬܷܠ ܠܝܼ ܠܰܚܡܳܐ ܠܡܷܐܟܰܠ ܘܰܠܒ݂ܘܽܫܳܐ ܠܡܷܠܒܰܫ. 21 ܘܐܷܗܦܘܳܟ ܒܰܫܠܳܡܳܐ ܠܒܷܝܬܼ ܐܰܒ݂ܝ: ܢܷܗܘܷܐ ܠܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. 22 ܘܟܷܐܦܳܐ ܗܳܕܷܐ ܕܥܷܒ݂ܕܷܬ ܩܳܝܷܡܬܼܳܐ: ܬܷܗܘܷܐ ܒܰܝܬܷܿܗ ܕܐܰܠܳܗܳܐ. ܘܟ݂ܠ ܕܬܷܬܷܠ ܠܝܼ ܡܥܰܣܳܪܘܽ: ܐܷܥܰܣܰܪ ܠܳܟ.  ܩܦܠܐܘܢ ܟܛ  1 ܘܐܰܪܝܼܡ ܝܰܥܩܘܳܒ݂ ܪܷ̈ܓܼܠܳܘܗܝ: ܘܐܷܙܰܠ ܠܐܰܪܥܳܐ ܕܰܒ݂ܢ̈ܰܝ ܡܰܕ݂ܢܚܳܐ. 2 ܘܰܚܙܳܐ ܘܗܳܐ ܒܷܪܳܐ ܒܚܰܩܠܳܐ: ܘܬܰܡܳܢ ܬܠܳܬܼܳܐ ܓܙܳܪܝܼܢ ܕܥܳܢܳܐ ܪܒ݂ܝܼܥܝܼܢ ܥܠܷܝܗܿ: ܡܷܛܠ ܕܡ̣ܢ ܒܷܪܳܐ ܗܳܝ ܫܳܬܷܝܢ ܓܙܳܪܷ̈ܐ: ܘܟܷܐܦܳܐ ܪܰܒܿܬܼܳܐ ܥܰܠ ܦܘܽܡܳܗ ܕܒܷܪܳܐ. 3 ܘܡܷܬܼܟܰܢܫܝܼܢ ܠܬܰܡܳܢ ܟܠܗܘܳܢ ܓܙܳܪܷ̈ܐ: ܘܰܡܥܰܓܿܠܝܼܢ ܟܷܐܦܳܐ ܡ̣ܢ ܦܘܽܡܳܗ ܕܒܷܪܳܐ: ܘܡܰܫܩܝܼܢ ܥܳܢܳܐ: ܘܡܰܗܦܟ݂ܝܼܢ ܟܷܐܦܳܐ ܠܦܘܽܡܳܗ ܕܒܷܪܳܐ ܠܕ݂ܘܽܟܿܬܼܳܗ. 4 ܐܷܡܰܪ ܠܗܘܳܢ ܝܰܥܩܘܳܒ݂: ܐܰܚܰܝ̈ ܐܰܝܡܷܟܳܐ ܐܰܢ̱ܬܿܘܳܢ: ܐܳܡܪܝܼܢ ܠܷܗ ܡ̣ܢ ܚܳܪܳܢ ܚܢܰܢ. 5 ܐܷܡܰܪ ܠܗܘܳܢ: ܝܳܕ݂ܥܝܼܢ ܐܰܢ̱ܬܿܘܳܢ ܠܠܳܒ݂ܳܢ ܒܰܪ ܢܳܚܘܳܪ: ܐܳܡܪܝܼܢ ܠܷܗ ܝܳܕ݂ܥܝܼܢܰܢ. 6 ܐܷܡܰܪ ܠܗܘܳܢ: ܫܠܳܡ ܗ̱ܘܽ: ܐܳܡܪܝܼܢ ܠܷܗ ܫܠܳܡ. ܘܗܳܐ ܪܳܚܷܝܠ ܒܰܪܬܷܗ ܐܳܬܼܝܳܐ ܥܰܡ ܥܳܢܳܐ. 7 ܐܷܡܰܪ ܠܗܘܳܢ ܝܰܥܩܘܳܒ݂ ܗܳܐ ܥܕܰܟܷܿܝܠ ܝܳܘܡܳܐ ܩܰܝܳܡ: ܠܳܐ ܗ̱ܘܳܐ ܙܰܒ݂ܢܳܐ ܠܡܷܟ݂ܢܰܫ ܒܥܝܼܪܳܐ: ܐܳܫܩܳܘ ܥܳܢܳܐ ܘܙܷܠܘ ܪܥܳܘ. 8 ܐܳܡܪܝܼܢ ܠܷܗ. ܠܳܐ ܡܷܫܟܿܚܝܼܢܰܢ ܥܕܰܡܳܐ ܕܡܷܬܼܟܰܢܫܝܼܢ ܟܠܗܘܳܢ ܓܙܳܪܷܐ: ܘܰܡܥܰܓܿܠܝܼܢ ܟܷܐܦܳܐ ܡ̣ܢ ܦܘܽܡܗܿ ܕܒܷܪܳܐ: ܘܡܰܫܩܝܼܢܰܢ ܥܳܢܳܐ. 9 ܘܥܰܕ݂ ܗܘܽ ܡܰܠܷܠ ܥܰܡܗܘܳܢ: ܪܳܚܷܝܠ ܐܷܬܼܳܬ̱ܥܰܡ ܥܳܢܳܐ ܕܐܰܒ݂ܘܽܗ: ܡܷܛܠ ܕܪܳܥܝܼܬܼܳܐ ܗ̱ܝܼ. 10 ܘܟܰܕ݂ ܚܙܳܗ ܝܰܥܩܘܳܒ݂ ܠܪܳܚܷܝܠ ܒܪܰܬܼ ܠܳܒ݂ܳܢ ܐܰܚܘܽܗ ܕܐܷܡܷܗ: ܘܰܠܥܳܢܳܐ ܕܠܳܒ݂ܳܢ ܐܰܚܘܽܗ ܕܐܷܡܷܗ: ܩܪܷܒ݂ ܝܰܥܩܘܳܒ݂ ܘܥܰܓܷܠ ܟܷܐܦܳܐ ܡ̣ܢ ܦܘܽܡܳܗܿ ܕܒܷܪܐܳ: ܘܐܰܫܩܝܼ ܠܥܳܢܳܐ ܕܠܳܒ݂ܳܢ ܐܰܚܘܽܗ ܕܐܷܡܷܗ. 11 ܘܢܰܫܩܳܗ ܝܰܥܩܘܳܒ݂ ܠܪܳܚܷܝܠ: ܘܐܰܪܝܼܡ ܩܳܠܷܗ ܘܰܒ݂ܟ݂ܳܐ. 12 ܘܚܳܘܝܼ ܝܰܥܩܘܳܒ݂ ܠܪܳܚܷܝܠ: ܕܐܰܚܳܐ ܗ̱ܘܽ ܕܐܰܒ݂ܘܽܗ: ܘܰܕ݂ܒܰܪ ܪܰܦܩܳܐ ܗ̱ܘܽ: ܘܪܷܗܛܰܬܼ ܘܚܳܘܝܰܬܼ ܠܐܰܒ݂ܘܽܗ. 13 ܘܟܰܕ݂ ܫܡܰܥ ܠܳܒ݂ܳܢ ܫܷܡܥܳܐ ܕܝܰܥܩܘܳܒ݂ ܒܰܪ ܚܳܬܷܗ: ܪܗܷܛ ܠܐܘܽܪܥܷܗ ܘܥܰܦܩܷܗ ܘܢܰܫܩܷܗ: ܘܐܰܝܬܿܝܷܗ ܠܒܰܝܬܷܗ: ܘܐܷܫܬܰܥܝܼ ܠܠܳܒ݂ܳܢ ܟܠܗܷܝܢ ܡܷܠܷܐ ܗܳܠܷܝܢ. 14 ܐܷܡܰܪ ܠܷܗ ܠܳܒ݂ܳܢ: ܫܰܪܝܼܪܳܐܝܼܬܼ ܓܰܪܡܝ ܐܰܢ̱ܬܿ ܘܒܷܣܪܝ. ܘܝܼܬܷܒ݂ ܠܘܳܬܷܗ ܝܼܪܰܚ ܝܳܘܡܝܼܢ. 15 ܘܐܷܡܰܪ݂ ܠܳܒ݂ܳܢ ܠܝܰܥܩܘܳܒ݂: ܫܰܪܝܼܪܳܐܝܼܬܼ ܐܳܚܝ ܐܰܢ̱ܬܿ: ܬܷܦܠܚܰܢܝ ܡܰܓܳܢ: ܚܳܘܳܢܝ ܡܳܢܳܘ ܐܰܓܼܪܳܟ. 16 ܘܰܠܠܳܒ݂ܳܢ ܐܝܼܬܼ ܗ̱ܘܽܝ ܬܰܪܬܷܿܝܢ ܒܢܳܢ: ܫܡܳܗܿ ܕܩܰܫܝܼܫܬܳܐ ܠܰܝܳܐ: ܘܰܫܡܳܗ ܕܰܙܥܘܳܪܬܳܐ ܪܳܚܷܝܠ. 17 ܘܥܰܝܢܷܝܗ ܕܠܰܝܳܐ ܪܰܟܿܝܼܟ݂ܳܢ ܗ̱ܘܽܝ: ܘܪܳܚܷܝܠ ܫܰܦܝܼܪܳܐ ܗ̱ܘܳܬܼ ܒܚܷܙܘܳܗ ܘܝܳܐܷܐ ܩܘܽܒ݂ܠܠܳܗܿ. 18 ܘܰܪܚܷܡ ܝܰܥܩܘܳܒ݂ ܠܪܳܚܷܝܠ: ܘܐܷܡܰܪ݂: ܐܷܦܠܚܳܟ݂ ܫܒܰܥ ܫܢ̈ܝܼܢ ܒܪܳܚܷܝܠ ܒܰܪܬܼܳܟ݂ ܙܥܘܳܪܬܳܐ. 19 ܐܷܡܰܪ ܠܷܗ ܠܳܒ݂ܳܢ: ܦܰܩܰܚ ܕܐܷܬܿܠܝܼܗܿ ܠܳܟ݂ ܡ̣ܢ ܠܐ̱ܢܳܫ ܐ̱ܚܪܷܝܢ: ܬܷܒ݂ ܥܰܡܝ. 20 ܘܰܦܠܰܚ ܝܰܥܩܘܳܒ݂ ܒܪܳܚܷܝܠ ܫܒܰܥ ܫܢ̈ܝܼܢ: ܘܰܗܘܽܝ ܒܥܰܝܢܳܘܗܝ ܐܰܝܟ ܝܳܘܡܳܬܼܳܐ ܙܥܘܳܪܷܐ: ܡܷܛܠ ܕܪܳܚܷܡ ܗ̱ܘܳܐ ܠܳܗ. 21 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܠܳܒ݂ܳܢ: ܗܰܒ݂ ܠܝܼ ܐܰܢ̱ܬܰܬܼܝ: ܡܷܛܠ ܕܰܫܠܷܡܘ ܝܳܘܡܳܬܼܳܐ ܘܐܷܥܘܳܠ ܠܘܳܬܼܳܗ. 22 ܘܟܰܢܷܫ ܠܳܒ݂ܳܢ ܠܟ݂ܠܗܘܳܢ ܐ̱ܢܳܫܰܝ ܐܰܬܼܪܳܐ: ܘܰܥܒܰܕ݂ ܡܰܫܬܿܝܳܐ. 23 ܘܟܰܕ݂ ܗܘܳܐ ܪܰܡܫܳܐ: ܕܒܰܪ ܠܠܰܝܳܐ ܒܰܪܬܷܗ ܘܐܰܥܠܳܗܿ ܠܘܳܬܷܗ: ܘܥܰܠ ܥܠܷܝܗܿ. 24 ܘܝܰܗ̱ܒ݂ ܠܷܗ ܠܳܒ݂ܳܢ ܠܠܰܝܳܐ ܒܰܪܬܷܗ: ܠܙܰܠܦܳܐ ܐܰܡܬܷܗ ܐܰܡܬܼܳܐ. 25 ܘܟܰܕ݂ ܗܘܳܐ ܨܰܦܪܳܐ: ܘܰܚܙܳܐ ܕܠܰܝܳܐ ܗ̱ܝܼ: ܐܷܡܰܪ ܠܠܳܒ݂ܳܢ: ܡܳܢܳܘ ܗܳܢܳܐ ܕܰܥܒܰܕ݂ܬܿ ܠܝܼ: ܗܳܐ ܒܪܳܚܷܝܠ ܦܷܠܚܷܬܼ ܥܰܡܳܟ: ܠܡܳܢܳܐ ܢܟܰܠܬܳܢܝ. 26 ܘܐܷܡܰܪ݂ ܠܳܒ݂ܳܢ ܠܝܰܥܩܘܳܒ݂: ܠܳܐ ܡܷܬܼܥܒܷܕ݂ ܗܳܟܰܢܳܐ ܒܐܰܬܼܪܳܢ: ܠܡܷܬܰܠ ܙܥܘܳܪܬܳܐ ܩܕ݂ܳܡ ܩܰܫܝܼܫܬܳܐ. 27 ܫܰܠܷܡ ܡܷܫܬܿܘܽܬܼܳܗ ܕܗܳܕܷܐ: ܘܐܷܬܷܠ ܠܳܟ݂ ܐܳܦ ܗܝܼ: ܒܦܘܽܠܚܳܢܳܐ ܕܬܷܦܠܘܳܚ ܥܰܡܝ ܬܘܽܒ݂ ܫܒܰܥ ܫܢ̈ܝܼܢ ܐ̱ܚܪܳܢܝܼܢ. 28 ܘܰܥܒܰܕ݂ ܝܰܥܩܘܳܒ݂ ܗܳܟܰܢܳܐ: ܘܡܰܠܝܼ ܡܷܫܬܿܘܽܬܼܳܐ ܕܗܳܝ: ܘܝܰܗ̱ܒ݂ ܠܷܗ ܠܪܳܚܷܝܠ ܒܰܪܬܷܗ ܐܰܢ̱ܬܿܬܼܳܐ. 29 ܘܝܰܗ̱ܒ݂ ܠܳܒ݂ܳܢ ܠܪܳܚܷܝܠ ܒܰܪܬܷܗ ܠܒܰܠܗܳܐ ܐܰܡܬܷܗ ܐܰܡܬܼܳܐ. 30 ܘܥܰܠ ܐܳܦ ܥܰܠ ܪܳܚܷܝܠ: ܘܪܰܚܡܳܗܿ ܐܳܦ ܠܪܳܚܝܷܠ ܡ̣ܢ ܠܰܝܳܐ: ܘܰܦܠܰܚ ܥܰܡܷܗ ܬܘܽܒ݂ ܫܒܰܥ ܫܢ̈ܝܼܢ ܐ̱ܚܪܳܢܝܼܢ. 31 ܘܰܚܙܳܐ ܡܳܪܝܳܐ ܕܣܰܢܝܳܐ ܗ̱ܝܼ ܠܰܝܳܐ: ܘܰܦܬܰܚ ܡܰܪܒܿܥܳܗ. ܘܪܳܚܷܝܠ ܥܩܰܪܬܼܳܐ. 32 ܘܒܷܛܢܰܬܼ ܠܰܝܳܐ: ܘܝܷܠܕܰܬܼ ܒܪܳܐ: ܘܰܩܪܳܬܼ ܫܡܷܗ ܪܘܽܒܷܝܠ: ܘܐܷܡܪܰܬܼ: ܡܷܛܠ ܕܰܚܙܳܐ ܐܰܠܳܗܳܐ ܫܘܽܥܒܳܕ݂ܝ: ܗܳܫܳܐ ܢܷܪܚܡܰܢܝ ܒܰܥܠܝ. 33 ܘܒܷܛܢܰܬܼ ܬܘܽܒ݂ ܘܝܷܠܕܰܬܼ ܒܪܳܐ. ܘܐܷܡܪܰܬܼ: ܡܷܛܠ ܕܰܫܡܰܥ ܡܳܪܝܳܐ ܕܣܳܢܝܳܐ ܐ̱ܢܳܐ. ܝܰܗ̱ܒ݂ ܠܝܼ ܐܳܦ ܗܳܢܳܐ: ܘܰܩܪܰܬܼ ܫܡܷܗ ܫܷܡܥܘܳܢ. 34 ܘܒܷܛܢܰܬܼ ܬܘܽܒ݂ ܘܝܷܠܕܰܬܼ ܒܪܳܐ: ܘܐܷܡܪܰܬܼ: ܙܒܰܢ̱ܬܳܐ ܗܳܕܷܐ ܢܷܬܼܠܳܘܷܐ ܠܝܼ ܒܰܥܠܝ: ܡܷܛܠ ܕܝܷܠܕܷܿܬܼ ܠܷܗ ܬܠܳܬܼܳܐ ܒܢܝܼܢ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܬܼ ܫܡܷܗ ܠܷܘܝܼ. 35 ܘܒܷܛܢܰܬܼ ܬܘܽܒ݂ ܘܝܷܠܕܰܬܼ ܒܪܳܐ: ܘܐܷܡܪܰܬܼ: ܙܰܒ݂ܢܳܐ ܗܳܢܳܐ ܐܳܘܕܷܐ ܠܡܳܪܝܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܬܼ ܫܡܷܗ ܝܼܗܘܽܕ݂ܳܐ. ܘܩܳܡܰܬܼ ܡ̣ܢ ܝܰܠܕܳܐ.  ܩܦܠܐܘܢ ܠ  1 ܘܰܚܙܰܬܼ ܪܳܚܷܝܠ ܕܠܳܐ ܝܳܠܕܳܐ ܠܝܰܥܩܘܳܒ݂ ܘܛܷܢܰܬ̱ܒܚܳܬܼܳܗ: ܘܐܷܡܪܰܬܼ ܠܝܰܥܩܘܳܒ݂: ܗܰܒ݂ ܠܝܼ ܒܢܰܝܳܐ: ܘܐܷܢ ܠܳܐ ܡܳܝܬܳܐ ܐ̱ܢܳܐ. 2 ܘܐܷܬܼܚܰܡܰܬܼ ܪܘܽܓܼܙܷܗ ܕܝܰܥܩܘܳܒ݂ ܥܰܠ ܪܳܚܷܝܠ: ܘܐܷܡܰܪ݂ ܠܳܗ: ܚܠܳܦ ܐܰܠܳܗܳܐ ܐ̱ܢܳܐ: ܕܰܟ݂ܠܳܐ ܡܷܢܷܟ݂ܝ ܦܷܐܪܷܐ ܕܟܰܪܣܳܐ. 3 ܘܐܷܡܪܰܬܼ ܠܷܗ: ܗܳܐ ܐܰܡܰܬܼܝ ܒܰܠܗܳܐ: ܥܘܳܠ ܥܠܷܝܗ: ܘܬܷܐܠܰܕ݂ ܥܰܠ ܒܘܽܪܟܰܝ: ܘܐܷܬܼܒܰܝܰܐ ܐܳܦ ܐܷܢܳܐ ܡܷܢܳܗ. 4 ܘܝܷܗ̱ܒܰܬܼ ܠܷܗ ܠܒܰܠܗܳܐ ܐܰܡܬܼܳܗ ܐܰܢ̱ܬܿܬܼܳܐ: ܘܥܰܠ ܥܠܷܝܗ. 5 ܘܒܷܛܢܰܬܼ ܒܰܠܗܳܐ: ܘܝܷܠܕܰܬܼ ܠܝܰܥܩܘܳܒ݂ ܒܪܳܐ. 6 ܘܐܷܡܪܰܬܼ ܪܳܚܷܝܠ: ܕܳܢܰܢܝ ܐܰܠܳܗܳܐ: ܘܐܳܦ ܫܡܰܥ ܒܩܳܠܝ: ܘܝܰܗ̱ܒ݂ ܠܝܼ ܒܪܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܬܼ ܫܡܷܗ ܕܳܢ. 7 ܘܒܷܛܢܰܬܼ ܬܘܽܒ݂ ܒܰܠܗܳܐ ܐܰܡܬܼܳܐ ܕܪܳܚܷܝܠ: ܘܝܷܠܕܰܬܼ ܒܪܳܐ ܐ̱ܚܪܷܢܳܐ ܠܝܰܥܩܘܳܒ݂. 8 ܘܐܷܡܪܰܬܼ ܪܳܚܷܝܠ: ܒܥܷܝܬܼ ܡ̣ܢ ܡܳܪܝܳܐ: ܘܐܷܬܼܟܰܫܦܷܬܼ ܥܰܡ ܚܳܬܼܝ: ܘܐܳܦ ܐܷܫܟܿܚܷܬܼ. ܘܰܩܪܳܬܼ ܫܡܷܗ ܢܰܦ̮ܬܳܠܝܼ. 9 ܘܰܚܙܳܬܼ ܠܰܝܳܐ ܕܩܳܡܰܬܼ ܡ̣ܢ ܝܳܠܕܳܐ: ܘܕܷܒ݂ܪܰܬܼ ܠܙܰܠܦܳܐ ܐܰܡܬܼܳܗ: ܘܝܰܗ̱ܒ݂ܬܳܗ ܐܰܢ̱ܬܿܬܼܳܐ ܠܝܰܥܩܘܳܒ݂. 10 ܘܝܷܠܕܰܬܼ ܙܰܠܦܳܐ ܐܰܡܬܼܳܗ ܕܠܰܝܳܐ ܠܝܰܥܩܘܳܒ݂ ܒܪܳܐ. 11 ܘܐܷܡܪܰܬܼ ܠܰܝܳܐ ܐܷܬܼܳܐ ܓܰܕܿܝ: ܘܰܩܪܰܬܼ ܫܡܷܗ ܓܳܕ݂. 12 ܘܝܷܠܕܰܬܼ ܙܰܠܦܳܐ ܐܰܡܬܼܳܗ ܕܠܰܝܳܐ ܒܪܳܐ ܕܰܬܼܪܷܝܢ ܠܝܰܥܩܘܳܒ݂. 13 ܘܐܷܡܪܰܬܼ ܠܰܝܳܐ: ܒܬܷܫܒܿܘܳܚܬܿܝ ܕܫܰܒܿܚܰܢ̈ܝ ܒ̈ܢܳܬܼܳܐ: ܘܰܩܪܳܬܼ ܫܡܷܗ ܐܳܫܝܼܪ. 14 ܘܐܷܙܰܠ ܪܘܽܒܷܝܠ ܒܝܳܘܡܰܝ ܚܨܳܕܳܐ ܕܚܷܛܷܐ: ܘܐܷܫܟܰܚ ܝܰܒ݂ܪ̈ܘܽܚܷܐ ܒܚܰܩܠܳܐ: ܘܐܰܝܬܿܝܼ ܐܷܢܘܳܢ ܠܠܰܝܳܐ ܐܷܡܷܗ: ܘܐܷܡܪܰܬܼ ܪܳܚܷܝܠ ܠܠܰܝܳܐ: ܗܰܒ݂ܝ ܠܝܼ ܡ̣ܢ ܝܰܒ݂ܪ̈ܘܽܚܷܐ ܕܰܒ݂ܪܷܟ݂ܝ. 15 ܘܐܷܡܪܰܬܼ ܠܳܗ ܠܰܝܳܐ: ܠܳܐ ܟܰܕܿܘܽ ܠܷܟ݂ܝ ܕܰܕ݂ܒܰܪܬܿܝ ܒܰܥܠܝ: ܐܷܠܳܐ ܐܳܦ ܕܬܷܣܒ݂ܝܼܢ ܝܰܒ݂ܪ̈ܘܽܚܷܐ ܕܒܷܪܝ: ܘܐܷܡܪܰܬܼ ܪܳܚܷܝܠ: ܡܷܛܠ ܗܳܢܳܐ ܢܷܕܡܰܟ ܥܰܡܷܟ݂ܝ ܒܠܷܠܝܳܐ ܗܳܢܳܐ ܚܠܳܦ ܝܰܒ݂ܪ̈ܘܽܚܷܐ ܕܰܒ݂ܪܷܟ݂ܝ. 16 ܘܥܰܠ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܚܰܩܠܳܐ ܒܪܰܡܫܳܐ: ܘܢܷܦܩܰܬܼ ܠܰܝܳܐ ܠܐܘܽܪܥܷܗ: ܘܐܷܡܪܰܬܼ: ܠܘܳܬܼܝ ܥܳܐܷܠ ܐܰܢ̱ܬܿ ܡܷܛܠ ܕܡܷܐܓܰܪ ܐܷܓܰܪܬܳܟ݂ ܒܝܰܒ݂ܪ̈ܘܽܚܷܐ ܕܒܷܪܝ. ܘܰܕ݂ܡܷܟ ܥܰܡܳܗ ܒܠܷܠܝܳܐ ܗܳܘ̇. 17 ܘܫܰܡܥܳܗ ܐܰܠܳܗܳܐ ܠܠܰܝܳܐ: ܘܒܷܛܢܰܬܼ ܘܝܷܠܕܰܬܼ ܠܝܰܥܩܘܳܒ݂ ܒܪܳܐ ܕܚܰܡܫܳܐ. 18 ܘܐܷܡܪܰܬܼ ܠܰܝܳܐ: ܝܰܗ̱ܒ݂ ܐܰܠܳܗܳܐ ܐܰܓܼܪܝ ܕܝܷܗ̱ܒܷܿܬ ܐܰܡܬܼܝ ܠܒܰܥܠܝ: ܘܰܩܪܳܬܼ ܫܡܷܗ ܐܝܼܣܳܟ݂ܳܪ. 19 ܘܒܷܛܢܰܬܼ ܬܘܽܒ݂ ܠܰܝܳܐ: ܘܝܷܠܕܰܬܼ ܒܪܳܐ ܕܫܷܬܳܐ ܠܝܰܥܩܘܳܒ݂. 20 ܘܐܷܡܪܰܬܼ ܠܰܝܳܐ: ܙܰܒ݂ܕܰܢܝ ܐܰܠܳܗܳܐ ܙܷܒ݂ܕܳܐ ܛܳܒ݂ܳܐ: ܙܰܒ݂ܢܳܐ ܗܳܢܳܐ ܢܷܬܼܢܰܩܰܦ ܠܝܼ ܒܰܥܠܝ: ܡܷܛܠ ܕܝܷܠܕܷܿܬܼ ܠܷܗ ܫܬܳܐ ܒܢܝܼܢ: ܘܰܩܪܳܬܼ ܫܡܷܗ ܙܒ݂ܘܽܠܘܽܢ. 21 ܘܒ݂ܳܬܼܪܟܷܢ ܝܷܠܕܰܬܼ ܒܰܪܬܼܳܐ: ܘܰܩܪܳܬܼ ܫܡܳܗ ܕܝܼܢܳܐ. 22 ܘܐܷܬܿܕܰܟ݂ܪܳܗ ܐܰܠܳܗܳܐ ܠܪܳܚܷܝܠ: ܘܫܰܡܥܳܗ ܐܰܠܳܗܳܐ: ܘܰܦܬܰܚ ܡܰܪܒܿܥܳܐ. 23 ܘܒܷܛܢܰܬܼ ܘܝܷܠܕܰܬܼ ܒܪܳܐ: ܘܐܷܡܪܰܬܼ ܐܰܥܒܰܪ ܐܰܠܳܗܳܐ ܚܷܣܕܝ. 24 ܘܰܩܪܰܬܼ ܫܡܷܗ ܝܳܘܣܷܦ: ܘܐܷܡܪܰܬܼ : ܢܳܘܣܷܦ ܠܝܼ ܐܰܠܳܗܳܐ ܒܪܳܐ ܐ̱ܚܪܷܢܳܐ. 25 ܘܟܰܕ݂ ܝܷܠܕܰܬܼ ܪܳܚܷܝܠ ܠܝܳܘܣܷܦ: ܐܷܡܰܪ ܝܰܥܩܘܳܒ݂ ܠܠܳܒ݂ܳܢ: ܫܰܕܰܪܰܝܢܝ ܐܷܙܰܠ ܠܐܰܬܼܪܝ ܘܠܰܐܪܥܝ. 26 ܗܰܒ݂ܠܝܼ ܢܷܫܰܝ̈ ܘܰܒ݂̈ܢܰܝ: ܕܰܦܠܰܚܬܳܟ݂ ܒܗܘܳܢ ܘܐܷܙܰܠ: ܡܷܛܠ ܕܐܰܢ̱ܬܿ ܝܳܕܰܥ ܐܰܢ̱ܬܿ ܦܘܽܠܚܳܢܳܐ ܕܰܦܠܰܚܬܳܟ. 27 ܘܐܷܡܰܪ݂ ܠܳܒ݂ܳܢ ܠܝܰܥܩܘܳܒ݂: ܐܷܢ ܐܷܫܟܿܚܷܬܼ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟ: ܢܰܣܝܼܬܼ ܕܒܰܪܟ݂ܳܢܝ ܡܳܪܝܳܐ ܡܷܛܠܳܬܼܳܟ. 28 ܘܐܷܡܰܪ݂ ܦܪܘܳܫ ܐܳܓܼܪܳܟ݂ ܥܠܰܝ ܘܐܷܬܷܠ: ܐܷܡܰܪ ܠܷܗ ܝܰܥܩܘܳܒ݂: ܐܰܢ̱ܬܿ ܝܳܕܰܥ ܐܰܢ̱ܬܿ ܦܘܽܠܚܳܢܳܐ ܕܰܦܠܰܚܬܳܟ: ܘܕܰܗܘܳܐ ܩܷܢܝܳܢܳܟ݂ ܥܰܡܝ. 29 ܡܷܛܠ ܕܩܰܠܝܼܠ ܐܝܼܬܼ ܗ̱ܘܳܐ ܠܳܟ݂ ܩܕ݂ܳܡܰܝ ܘܰܣܓܼܝ ܛܳܒ݂: ܘܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܡܷܛܠܳܬܼܝ. 30 ܘܗܳܫܳܐ ܡܳܢܳܐ ܐܷܥܒܷܕ݂ ܐܳܦ ܐܷܢܳܐ ܠܒܰܝܬܿܝ. 31 ܐܷܡܰܪ ܠܷܗ ܠܳܒ݂ܳܢ : ܡܳܢܳܐ ܐܷܬܷܠ ܠܳܟ. ܐܷܡܰܪ ܠܷܗ ܝܰܥܩܘܳܒ݂: ܠܳܐ ܬܷܬܷܠ ܠܝܼ ܡܷܕܷܡ: ܐܷܢ ܬܷܥܒܷܕ݂ ܠܝܼ ܦܷܬܼܓ݂ܳܡܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ: ܐܷܗܦܘܳܟ ܐܰܪܥܷܐ ܥܰܡܳܟ݂ ܘܐܷܛܰܪ. 32 ܐܷܥܒܰܪ ܒܟ݂ܠܳܗܿ ܥܳܢܳܟ݂ ܝܳܘܡܳܢܳܐ: ܘܐܷܦܪܘܳܫ ܠܝܼ ܡ̣ܢ ܬܰܡܳܢ ܟܠ ܐܷܡܪܳܐ ܕܰܩܪܳܚ ܘܦܰܝܣܟ݂ܳܝ: ܘܟ݂ܠ ܐܷܡܪܳܐ ܕܐܳܟܷܡ ܒܚܷܘܳܪܳܬܼܳܐ: ܘܦܰܝܣܟ݂ܳܝ ܘܰܩܪܳܚ ܒܥܷܙܷܐ ܢܷܗܘܷܐ ܐܰܓܼܪܝ. 33 ܘܬܷܣܗܰܕ݂ ܥܠܰܝ ܙܳܟ݂ܘܽܬܼܝ ܐܰܝܟ ܕܝܳܘܡܳܢܳܐ: ܕܰܡܚܳܪ ܟܰܕ݂ ܬܷܥܘܳܠ ܥܰܠ ܐܰܓܼܪܝ ܩܕ݂ܳܡܰܝܟ: ܟܠ ܕܠܳܐ ܗ̱ܘܳܐ ܩܪܳܚ ܘܦܰܝܣܟ݂ܳܝ ܒܥܷܙܷܐ: ܘܐܳܟܷܡ ܒܚܷܘܳܪܳܬܼܳܐ: ܓܢܝܼܒ݂ܳܐ ܗ̱ܘܽ ܠܝܼ. 34 ܐܷܡܰܪ ܠܷܗ ܠܳܒ݂ܳܢ: ܐܷܝܢ ܢܷܗܘܷܐ ܐܰܝܟ ܡܷܠܬܼܳܟ. 35 ܘܰܦܪܰܫ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܬܰܝܫܷܐ ܩܰܪܚܷܐ ܘܦܰܝܣܟ݂ܳܝܷܐ: ܘܟ݂ܠܗܷܝܢ ܥܷܙܷܐ ܩܪܳܚܳܬܼܳܐ ܘܦܰܝܣܟ݂ܳܝܳܬܼܳܐ: ܘܟ݂ܠ ܕܐܝܼܬܼ ܒܗܷܝܢ ܚܷܘܳܪܳܐ: ܘܟ݂ܠ ܕܐܳܟܷܡ ܒܚܷܘܳܪܳܬܼܳܐ: ܘܝܰܗ̱ܒ݂ ܒܝܰܕ݂ ܒܢܳܘܗܝ. 36 ܘܰܥܒܰܕ݂ ܡܰܪܕܷܿܐ ܬܠܳܬܼܳܐ ܝܳܘܡܝܼܢ ܒܰܝܢܳܘܗܝ ܠܠܳܒ݂ܳܢ: ܘܝܰܥܩܘܳܒ݂ ܪܳܥܷܐ ܥܳܢܷܗ ܕܠܳܒ݂ܳܢ ܗܳܝ ܕܐܷܫܬܰܚܪܰܬܼ. 37 ܘܰܢܣܰܒ݂ ܠܷܗ ܝܰܥܩܘܳܒ݂ ܙܷܩܬܷܿܐ ܚܷܘܳܪܳܬܼܳܐ ܪܰܛܝܼܒ݂ܳܬܼܳܐ: ܕܠܘܽܙܳܐ ܘܰܕܿܕ݂ܘܽܠܒܳܐ: ܘܰܩܠܰܦ ܒܗܷܝܢ ܩܠܳܦܷܐ ܚܷܘܳܪܳܬܼܳܐ: ܘܡܰܚܘܰܪ ܚܷܘܳܪܳܐ ܕܰܒ݂ܙܷܩܬܷܿܐ. 38 ܘܰܕ݂ܥܰܨ ܐܷܢܷܝܢ ܠܙܷܩܬܳܐ ܕܰܩܠܳܦ ܒܪܰܗܛܳܐ ܕܡܰܝܳܐ: ܒܷܝܬܼ ܡܰܫܬܳܝܐ: ܟܰܪ ܕܐܳܬܷܝܢ ܥܳܢܳܐ ܠܡܷܫܬܳܐ ܠܘܽܩܒܰܠ ܥܳܢܳܐ: ܘܚܳܡܳܢ ܡܳܐ ܕܐܳܬܼܝܳܢ ܠܡܷܫܬܳܐ. 39 ܘܚܳܡܳܢ ܥܳܢܳܐ ܥܰܠ ܙܷܩܬܷܐ: ܘܝܳܠܕܳܢ ܥܳܢܳܐ ܐܷܡܪܷܐ ܩܰܪ̈ܚܷܐ ܘܦܰܝܣܟ݂ܳܝܷܐ. 40 ܘܰܦܪܰܫ ܝܰܥܩܘܳܒ݂ ܘܝܰܗ̱ܒ݂ ܩܕ݂ܳܡ ܥܳܢܳܐ ܐܷܡܪܷܐ ܩܰܪ̈ܚܷܐ ܘܦܰܝܣܟ݂ܳܝܷܐ ܘܟ݂ܠ ܕܐܳܟܷܡ ܒܥܳܢܷܗ ܕܠܳܒ݂ܳܢ: ܘܰܥܒܰܕ݂ ܠܷܗ ܓܙܳܪܳܐ ܒܰܠܚܘܳܕ݂ܳܘܗܝ: ܘܠܳܐ ܚܠܰܛ ܐܷܢܷܝܢ ܒܥܳܢܷܗ ܕܠܳܒ݂ܳܢ. 41 ܘܰܒ݂ܟ݂ܠ ܫܢܳܐ ܕܚܳܡܳܐ ܥܳܢܳܐ ܒܟ݂ܝܼܪܳܝܷܬܐ: ܣܳܐܷܡ ܝܰܥܩܘܳܒ݂ ܙܷܩܬܷܐ ܩܕ݂ܳܡ ܥܳܢܳܐ ܒܪܰܗܛܳܐ ܕܢܷܚܡ̈ܝܳܢ ܒܙܷܩܬܷܐ. 42 ܘܒܰܠܩܝܼܫܳܝܷܐ ܕܥܳܢܳܐ ܠܳܐ ܣܳܐܷܡ ܗ̱ܘܳܐ. ܘܗܳܘܷ̇ܝܢ ܠܩܝܼܫܳܝܷܐ ܠܠܳܒ݂ܳܢ: ܘܰܒ݂ܟ݂ܝܼܪܳܝܷܐ ܠܝܰܥܩܘܳܒ݂. 43 ܘܰܥܬܰܪ ܓܰܒ݂ܪܳܐ ܛܳܒ݂ ܛܳܒ݂: ܘܰܗܘܳܬܼ ܠܷܗ ܥܳܢܳܐ ܣܰܓܿܝܼܐܬܼܳܐ: ܘܥܰܒ݂ܕܷܐ: ܘܐܰܡܗܳܬܼܳܐ: ܘܐܰܬܳܢܷܐ: ܘܓܰܡܠܷܐ: ܘܚܷܡܪ̈ܳܐ.  ܩܦܠܐܘܢ ܠܐ  1 ܘܰܫܡܰܥ ܝܰܥܩܘܳܒ݂ ܡܷܠܰܝܗܘܳܢ ܕܰܒ݂ܢ̈ܰܝ ܠܳܒ݂ܳܢ ܕܐܳܡܪܝܼܢ: ܢܣܰܒ݂ ܝܰܥܩܘܳܒ݂ ܟܠ ܕܐܝܼܬܼ ܗ̱ܘܳܐ ܠܐܰܒ݂ܘܽܢ: ܘܡ̣ܢ ܕܐܰܒ݂ܘܽܢ ܩܢܳܐ ܗܳܢܳܐ ܩܷܢܝܳܢܳܐ ܟܠܷܗ. 2 ܘܰܚܙܳܐ ܝܰܥܩܘܳܒ݂ ܐܰܦܘܳܗܝ ܕܠܳܒ݂ܳܢ: ܕܠܳܐ ܗܘܽܝ ܥܰܡܷܗ ܐܰܝܟ ܕܐܷܬܼܡܳܠܝ ܘܐܰܝܟ ܕܰܡܢܰܬܼܡܳܠܝ. 3 ܘܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܠܝܰܥܩܘܳܒ݂: ܗܦܘܳܟ ܠܐܰܪܥܳܐ ܕܐܰܒ݂ܳܗܰܝܟ ܘܰܠܬܼܳܘܠܕ݂ܳܬܼܳܟ: ܘܐܷܗܘܷܐ ܥܰܡܳܟ. 4 ܘܫܰܕܰܪ ܝܰܥܩܘܳܒ݂ ܩܪܳܐ ܠܪܳܚܷܝܠ ܘܠܠܰܝܳܐ ܠܚܰܩܠܳܐ: ܠܘܳܬܼ ܥܳܢܷܗ. 5 ܘܐܷܡܰܪ݂ ܠܗܷܝܢ: ܚܳܙܷܐ ܐ̱ܢܳܐ ܐܰܦܳܘܗܝ ܕܐܰܒ݂ܘܽܟܷܝܢ: ܕܠܳܐ ܗܘܽܝ ܠܘܳܬܼܝ ܐܰܝܟ ܕܐܷܬܼܡܳܠܝ ܘܐܰܝܟ ܕܰܡܢܰܬܼܡܳܠܝ: ܘܐܰܠܳܗܷܗ ܕܐܰܒ݂ܝ ܗܘܳܐ ܥܰܡܝ. 6 ܘܐܰܢ̱ܬܷܿܝܢ ܝܳܕ݂ܥܳܢ ܐ̱ܢ̱ܬܷܿܝܢ: ܕܰܒ݂ܟ݂ܠܷܗ ܚܰܝܠܝ ܦܷܠܚܷܬܼ ܠܐܰܒ݂ܘܽܟܷܝܢ. 7 ܘܐܰܒ݂ܘܽܟܷܝܢ ܕܰܓܷܠ ܒܝܼ: ܘܚܰܠܷܦ ܐܰܓܼܪܝ ܥܣܰܪ ܙܰܒ݂ܢܝܼܢ: ܘܠܳܐ ܫܰܒ݂ܩܷܗ ܐܰܠܳܗܳܐ ܕܢܰܒ݂ܐܷܫ ܠܝܼ. 8 ܐܷܢ ܗܳܟܰܢܳܐ ܢܷܐܡܰܪ ܕܰܩܪܳܚܷܐ ܢܷܗܘܷܐ ܐܰܓܼܪܳܟ: ܝܳܠܕܳܢ ܟܠܗܷܝܢ ܥܳܢܳܐ ܩܪܳܚܷܐ: ܘܐܷܢ ܢܷܐܡܰܪ ܕܦܰܝܣܟ݂ܳܝܷܐ ܢܷܗܘܷܐ ܐܰܓܼܪܳܟ: ܝܳܠܕܳܢ ܟܠܗܷܝܢ ܥܳܢܳܐ ܦܰܝܣܟ݂ܳܝܷܐ. 9 ܘܰܦܪܰܫ ܐܰܠܳܗܳܐ ܡ̣ܢ ܩܷܢܝܳܢܳܐ ܕܐܰܒ݂ܘܽܟܷܝܢ: ܘܝܰܗ̱ܒ݂ ܠܝܼ. 10 ܘܰܒ݂ܙܰܒ݂ܢܳܐ ܕܚܳܡܳܐ ܥܳܢܳܐ: ܐܳܪܝܼܡܷܬܼ ܥܰܝܢܰܝ ܘܰܚܙܷܝܬܼ ܒܚܷܠܡܳܐ: ܘܗܳܐ ܬܰܝܫܷܐ ܣܳܠܩܝܼܢ ܥܰܠ ܥܳܢܳܐ: ܩܪܳܚܷܐ: ܘܦܰܝܣܟ݂ܳܝܷܐ: ܘܒ݂ܳܪܕܷܐ. 11 ܘܐܷܡܰܪ݂ ܠܝܼ ܡܰܠܰܐܟܷܗ ܕܐܰܠܳܗܳܐ ܒܚܷܠܡܳܐ: ܝܰܥܩܘܳܒ݂: ܘܐܷܡܪܷܬܼ ܗܳܐ ܐܷܢܳܐ. 12 ܘܐܷܡܰܪ݂ ܠܝܼ: ܐܰܪܝܼܡ ܥܰܝܢܰܝܟ ܘܰܚܙܝܼ ܟܠ ܬܰܝܫܷܐ ܕܣܳܠܩܝܼܢ ܥܰܠ ܥܳܢܳܐ: ܩܪܳܚܷܐ: ܘܦܰܝܣܟ݂ܳܝܷܐ: ܘܒ݂ܳܪܕܷܐ: ܡܷܛܠ ܕܰܚܙܷܝܬܼ ܟܠ ܕܰܥ̣ܒܰܕ݂ ܠܳܟ݂ ܠܳܒ݂ܳܢ. 13 ܐܷܢܳܐ ܐ̱ܢܳܐ ܐܰܠܳܗܳܐ ܕܒܷܝܬܼ ܐܷܝܠ: ܕܰܡܫܰܚܬܿ ܠܝܼ ܬܰܡܳܢ ܩܳܝܷܡܬܼܳܐ: ܘܰܢܕܰܪܬܿ ܠܝܼ ܬܰܡܳܢ ܢܷܕ݂ܪܳܐ: ܗܳܫܳܐ ܩܘܽܡ ܦܘܳܩ ܡ̣ܢ ܐܰܪܥܳܐ ܗܳܕܷܐ: ܘܰܗܦܘܳܟ ܠܐܰܪܥܳܐ ܕܬܼܳܘܠܕ݂ܳܬܼܳܟ. 14 ܘܰܥܢܰܝ ܪܳܚܷܝܠ ܘܠܰܝܳܐ ܘܐܳܡܪܳܢ ܠܷܗ: ܬܘܽܒ݂ ܠܝܰܬܿܠܰܢ ܡܢܳܬܼܳܐ ܘܝܳܪܬܿܘܽܬܼܳܐ ܒܷܝܬܼ ܐܰܒ݂ܘܽܢ. 15 ܗܳܐ ܐܰܝܟ ܢܘܽܟ݂ܪܳܝܳܬܼܳܐ ܚܫܝܼܒ݂ܳܢ ܚ̱ܢܰܢ ܠܷܗ: ܡܷܛܠ ܕܙܰܒܿܢܰܢ ܘܐܳܦ ܐܷܟܰܠ ܟܷܣܦܰܢ. 16 ܡܷܛܠ ܕܟ݂ܠܷܗ ܥܘܽܬܼܪܳܐ ܕܰܦܪܰܫ ܐܰܠܳܗܳܐ ܡ̣ܢ ܕܐܰܒ݂ܘܽܢ: ܕܝܼܠܰܢ ܗ̱ܘܽ ܘܕܰܒ݂ܢܰܝܢ: ܘܗܳܫܳܐ ܟܠ ܕܐܳܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܥܒܷܕ݂. 17 ܘܩܳܡ ܝܰܥܩܘܳܒ݂ ܘܰܫܩܰܠ ܠܰܒ݂ܢܳܘܗܝ: ܘܰܠܢܷܫܳܘܗܝ ܥܰܠ ܓܰܡܠܷܐ. 18 ܘܰܕ݂ܒܰܪ ܟܠܳܗܿ ܒܥܝܼܪܷܗ ܘܟ݂ܠܷܗܿ ܩܷܢܝܳܢܷܗ ܕܰܩܢܳܐ ܒܦܳܕܳܢ ܕܐܳܪܳܡ: ܠܡܷܐܬܼܳܐ ܠܘܳܬܼ ܐܝܼܣܚܳܩ ܐܰܒ݂ܘܽܗܝ: ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 19 ܘܠܳܒ݂ܳܢ ܐܷܙܰܠ ܠܡܷܓܰܙ ܥܳܢܷܗ: ܘܓܷܢܒܰܬܼ ܪܳܚܷܝܠ ܨܰܠܡܷܐ ܕܐܰܒ݂ܘܽܗܿ. 20 ܘܰܓܼܢܰܒ݂ ܝܰܥܩܘܳܒ݂ ܠܷܒܷܿܗ ܕܠܳܒ݂ܳܢ ܐܳܪܳܡܳܝܳܐ: ܡܷܛܠ ܕܠܳܐ ܚܳܘܝܷܗ ܕܐܳܙܷܠ. 21 ܘܰܥܪܰܩ ܗܘܽ ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܷܗ: ܘܩܳܡ ܘܰܥܒܰܪ ܢܰܗܪܳܐ: ܘܣܳܡ ܐܰܦܳܘܗܝ ܠܛܘܽܪ ܓܷܠܥܳܕ݂. 22 ܘܐܷܬܼܐܡܰܪ ܠܠܳܒ݂ܳܢ ܒܝܳܘܡܳܐ ܕܰܬܼܠܳܬܼܳܐ: ܕܰܥܪܰܩ ܠܷܗ ܝܰܥܩܘܳܒ݂. 23 ܘܰܕ݂ܒܰܪ ܠܐܰܚܳܘܗܝ ܥܰܡܷܗ: ܘܰܪܕܰܦ ܒܳܬܼܪܷܗ ܡܰܪܕܷܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܘܐܰܕ݂ܪܟܷܗ ܒܛܘܽܪܳܐ ܕܓܷܠܥܳܕ݂. 24 ܘܐܷܬܼܳܐ ܐܰܠܳܗܳܐ ܥܰܠ ܠܳܒ݂ܳܢ ܐܳܪܳܡܳܝܳܐ ܒܚܷܠܡܳܐ ܕܠܷܠܝܳܐ: ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܷܙܕܰܗܰܪ ܠܳܟ݂ ܕܰܠܡܳܐ ܬܡܰܠܷܠ ܥܰܡ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܛܳܒ݂ܬܼܳܐ ܘܰܥܕܰܡܳܐ ܠܒ݂ܝܼܫܬܳܐ. 25 ܘܐܰܕ݂ܪܷܟ ܠܳܒ݂ܳܢ ܠܝܳܥܩܘܳܒ݂: ܘܝܰܥܩܘܳܒ݂ ܢܩܰܫ ܡܰܫܟܿܢܷܗ ܒܛܘܽܪܳܐ: ܘܠܳܒ݂ܳܢ ܐܰܫܪܝܼ ܐܰܚܳܘܗܝ ܒܛܘܽܪܳܐ ܕܓܷܠܥܳܕ݂. 26 ܘܐܷܡܰܪ݂ ܠܳܒ݂ܳܢ ܠܝܰܥܩܘܳܒ݂: ܡܳܢܳܐ ܥܷܒ݂ܕܷܿܬܼ ܠܳܟ݂ ܕܰܓܼܢܰܒ݂ܬܿ ܠܰܒ݂ܢܰܝ: ܘܰܕ݂ܒܰܪܬܿ ܠܰܒ݂ܢܳܬܼܝ ܐܰܝܟ ܫܒ݂ܝܼܬܼܳܐ ܕܚܰܪܒܳܐ. 27 ܠܡܳܢܳܐ ܐܷܬܿܛܰܫܝܼܬܿ ܠܡܷܥܪܰܩ: ܘܐܷܬܼܓܿܢܷܒ݂ܬܿ ܡܷܢܝ ܘܠܳܐ ܚܳܘܝܼܬܳܢܝ: ܫܰܕܰܪܬܳܟ݂ ܕܷܝܢ ܒܚܰܕ݂ܘܽܬܼܳܐ: ܘܒܰܙܡܳܪܳܐ: ܘܰܒ݂ܟܷܢܳܪܷܐ: ܘܒܰܦܠܰܓܷܐ. 28 ܘܠܳܐ ܫܒܰܩܬܳܢܝ ܠܰܡܢܰܫܳܩܘܽ ܠܰܒ݂ܢ̈ܰܝ ܘܠܰܒ݂ܢܳܬܼܝ: ܗܳܫܳܐ ܐܰܣܟܷܠܬܿ ܒܡܷܕܷܡ ܕܰܥܒܰܕܿܬܿ. 29 ܡܳܛܷܐ ܗ̱ܘܳܐ ܒܐܝܼܕܰܝ ܕܐܷܥܒܷܕ ܠܟ݂ܘܳܢ ܒܝܼܫܬܳܐ: ܘܐܰܠܳܗܳܐ ܕܐܰܒ݂ܘܽܟ݂ܘܳܢ ܒܪܰܡܫܳܐ ܐܷܡܰܪ ܠܝܼ: ܐܷܙܕܰܗܰܪ ܠܳܟ݂ ܕܰܠܡܳܐ ܬܡܰܠܷܠ ܥܰܡ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܛܳܒ݂ܬܼܳܐ ܘܰܥܕܰܡܳܐ ܠܒ݂ܝܼܫܬܳܐ. 30 ܘܗܳܫܳܐ ܡܷܐܙܰܠ ܐܳܙܷܠ ܐܰܢ̱ܬܿ: ܡܷܛܠ ܕܡܷܬܼܪܰܓܼܪܳܓܼܘܽ ܐܷܬܼܪܰܓܼܪܰܓܼܬܿ ܠܒܷܝܬܼ ܐܰܒ݂ܘܽܟ: ܠܡܳܢܳܐ ܓܢܰܒ݂ܬ ܐܰܠܳܗܰܝ̈. 31 ܘܰܥܢܳܐ ܝܰܥܩܘܳܒ݂ ܘܐܷܡܰܪ݂ ܠܠܳܒ݂ܳܢ: ܡܷܛܠ ܕܕܷܚܠܷܬܼ ܘܐܷܡܰܪ݂ܬܿ ܕܕܰܠܡܳܐ ܬܷܕܷܒܰܪ ܒܢܳܬܼܳܟ݂ ܡܷܢܝ. 32 ܠܘܳܬܼ ܡܿܢ ܕܢܷܫܬܰܟ݂ܚܘܽܢ ܐܰܠܳܗܰܝܟ ܠܳܐ ܢܷܚܷܐ: ܩܕ݂ܳܡ ܐܰܚܰܝܢ ܐܷܫܬܳܘܕܰܥ ܕܝܼܠܳܟ: ܡܳܢܳܐ ܐܝܼܬܼ ܠܘܳܬܼܝ ܘܣܰܒ݂ ܠܳܟ: ܘܠܳܐ ܝܼܕܰܥ ܝܰܥܩܘܳܒ݂ ܕܪܳܚܷܝܠ ܓܷܢܒܰܬ̱ܐܷܢܷܝܢ. 33 ܘܥܰܠ ܠܳܒ݂ܳܢ ܠܡܰܫܟܿܢܳܐ ܕܝܰܥܩܘܳܒ݂ ܘܰܠܡܰܫܟܿܢܳܐ ܕܠܰܝܳܐ ܘܰܠܡܰܫܟܿܢܳܐ ܕܬܰܪܬܷܿܝܢ ܐܰܡܗܳܬܼܳܐ: ܘܠܳܐ ܐܷܫܟܰܚ: ܘܰܢܦܰܩ ܡ̣ܢ ܡܰܫܟܿܢܳܐ ܕܠܰܝܳܐ ܘܥܰܠ ܠܡܰܫܟܿܢܳܐ ܕܪܳܚܷܝܠ. 34 ܘܪܳܚܷܝܠ ܢܷܣܒܰܬܼ ܨܰܠܡܷܐ: ܘܣܳܡܰܬܼ ܐܷܢܘܳܢ ܒܰܥܒ݂ܝܼܛܳܐ ܕܓܰܡܠܳܐ: ܘܝܷܬܼܒܰܬܼ ܥܠܰܝܗܘܳܢ: ܘܡܳܫ ܠܳܒ݂ܳܢ ܟܠܷܗ ܡܰܫܟܿܢܳܐ ܘܠܳܐ ܐܷܫܟܰܚ. 35 ܘܐܷܡܪܰܬܼ ܪܳܚܷܝܠ ܠܐܰܒ݂ܘܽܗܝ: ܠܳܐ ܢܷܬܼܒܿܐܷܫ ܒܥܰܝܢܰܝ ܡܳܪܝ ܡܷܛܠ ܕܠܳܐ ܡܷܫܟܿܚܳܐ ܐ̱ܢܳܐ ܠܰܡܩܳܡ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܡܷܛܠ ܕܐܘܽܪܚܳܐ ܠܝܼ ܕܢܷܫܷܐ: ܘܰܒ݂ܨܳܐ ܘܠܳܐ ܐܷܫܟܰܚ ܨܰܠܡܷܐ. 36 ܘܐܷܬܼܒܿܐܷܫ ܠܝܰܥܩܘܳܒ݂ ܘܰܢܨܳܐ ܥܰܡ ܠܳܒ݂ܳܢ: ܘܰܥܢܳܐ ܝܰܥܩܘܳܒ݂ ܘܐܷܡܰܪ݂ ܠܠܳܒ݂ܳܢ: ܡܳܢܳܐ ܗ̱ܝܼ ܣܰܟ݂ܠܘܽܬܼܝ ܘܡܳܢܳܘ ܣܘܽܪܚܳܢܝ ܕܰܪܕܰܦܬܿ ܒܳܬܰܪܝ. 37 ܗܳܐ ܡܳܫܬܿ ܟܠܗܘܳܢ ܡܳܢܰܝ: ܡܳܢܳܐ ܐܷܫܟܰܚܬܿ ܡ̣ܢ ܟܠܗܘܳܢ ܡܳܐܢܰܝ ܒܰܝܬܳܟ: ܣܝܼܡ ܗܳܪܟܳܐ ܩܕ݂ܳܡ ܐܰܚܰܝ ܘܐܰܚܰܝܟ: ܘܢܰܟܿܣܘܽܢ ܒܷܝܬܼ ܬܪܰܝܢ. 38 ܗܳܐ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܥܰܡܳܟ݂ ܐ̱ܢܳܐ: ܢܩܳܘܳܬܼܳܟ݂ ܘܥܷܙܰܝܟ ܠܳܐ ܓܰܝܷܙ: ܘܕܷܟ݂ܪܷܐ ܕܥܳܢܳܟ݂ ܠܳܐ ܐܷܟ݂ܠܷܬܼ. 39 ܘܕܰܬܼܒ݂ܝܼܪܳܐ ܠܳܐ ܐܰܝܬܿܝܼܬܼ ܠܳܟ: ܐܷܢܳܐ ܡܢܰܛܰܪ ܗ̱ܘܷܝܬܼ ܠܳܗܿ ܕܡ̣ܢ ܐܝܼܕܰܝ ܬܳܒܰܥ ܗ̱ܘܰܝܬܿ ܠܳܗ: ܕܡܷܬܼܓܿܢܷܒ݂ ܒܐܝܼܡܳܡܳܐ ܘܰܕ݂ܡܷܬܼܓܿܢܷܒ݂ ܒܠܷܠܝܳܐ. 40 ܗܘܷܝܬܼ ܒܐܝܼܡܳܡܳܐ ܐܰܟ݂ܠܰܢܝ ܫܳܘܒܳܐ: ܘܰܓܼܠܝܼܕ݂ܳܐ ܒܠܷܠܝܳܐ: ܦܷܪܕܰܬܼ ܫܷܢܰܬܼܝ ܡ̣ܢ ܥܰܝܢܰܝ. 41 ܗܳܐ ܥܷܣܪܝܼܢ ܠܝܼ ܫܢ̈ܝܼܢ ܒܒܰܝܬܳܟ: ܦܷܠܚܷܬܼ ܠܳܟ݂ ܐܰܒܰܪܥܷܣܪܷܐ ܫܢ̈ܝܼܢ ܒܬܰܪܬܷܝܢ ܒ̈ܢܳܬܼܳܟ: ܘܫܷܬܼ ܫܢܝܼܢ ܒܥܳܢܳܟ: ܘܚܰܠܷܦܬܿ ܐܰܓܼܪܝ ܥܣܰܪ ܙܰܒ݂ܢܝܼܢ. 42 ܘܐܷܠܘܽܠܳܐ ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܝ: ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܪܳܗܳܡ: ܘܕܷܚܠܬܷܗ ܕܐܝܼܣܚܳܩ ܩܳܡ ܠܝܼ: ܗܳܫܳܐ ܣܪܝܼܩܳܐܝܼܬܼ ܡܫܰܕܰܪ ܗ̱ܘܰܝܬܿ ܠܝܼ: ܥܰܡܠܝ ܘܠܷܐܘܬܼܳܐ ܕܐܝܼܕܰܝ ܚܙܳܐ ܐܰܠܳܗܳܐ: ܘܐܰܟܿܣܳܟ݂ ܒܪܰܡܫܳܐ. 43 ܘܰܥܢܳܐ ܠܳܒ݂ܳܢ ܘܐܷܡܰܪ݂ ܠܝܰܥܩܘܳܒ݂: ܒܢܳܬܼܳܐ ܒܢܳܬܼܝ: ܘܰܒ݂ܢܰܝܳܐ ܒܢܰܝ: ܘܥܳܢܳܐ ܥܳܢ̈ܝ: ܘܟ݂ܠ ܕܚܳܙܷܐ ܐܰܢ̱ܬܿ ܕܝܼܠܝ ܗ̱ܘܽ: ܘܠܰܒ݂ܢܳܬܼܝ ܗܳܠܷܝܢ: ܡܳܢܳܐ ܐܷܥܒܷܕ ܠܗܷܝܢ ܝܳܘܡܳܢܳܐ ܐܳܘ ܠܰܒ݂ܢܰܝܗܷܝܢ ܕܝܼܠܷܕ݂. 44 ܘܗܳܫܳܐ ܗܳܐ ܢܩܝܼܡ ܩܝܳܡܳܐ ܐܷܢܳܐ ܘܐܰܢ̱ܬܿ: ܘܢܷܗܘܷܐ ܣܳܗܕܳܐ ܒܰܝܢܰܝ ܘܠܳܟ. 45 ܘܰܢܣܰܒ݂ ܝܰܥܩܘܳܒ݂ ܟܷܐܦܳܐ: ܘܐܰܪܝܼܡܷܗ ܩܳܝܷܡܬܼܳܐ. 46 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܐܰܚܳܘܗܝ: ܠܰܩܷܛܘ ܟܷܐܦܷܐ: ܘܰܢܣܰܒ݂ܘ ܟܷܐܦܷܐ ܘܰܥܒܰܕ݂ܘ ܝܰܓܼܪܳܐ: ܘܐܷܟܰܠܘ ܬܰܡܳܢ ܥܰܠ ܝܰܓܼܪܳܐ. 47 ܘܰܩܪܳܝܗܝ ܠܳܒ݂ܳܢ ܝܰܓܼܪܳܐ ܕܣܳܗܕܘܽܬܼܳܐ: ܘܝܰܥܩܘܳܒ݂ ܩܪܳܝܗܝ ܓܷܠܥܳܕ݂. 48 ܘܐܷܡܰܪ݂ ܠܳܒ݂ܳܢ: ܝܰܓܼܪܳܐ ܗܳܢܳܐ ܣܳܗܷܕ݂ ܒܰܝܢܰܝ ܘܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܫܡܷܗ ܓܷܠܥܳܕ݂. 49 ܘܕ݂ܳܘܩܳܐ: ܕܐܷܡܰܪ ܢܷܚܙܷܐ ܡܳܪܝܳܐ ܒܰܝܢܰܝ ܘܠܳܟ: ܡܷܛܠ ܕܦܰܪܫܝܼܢܰܢ ܓܒܰܪ ܡ̣ܢ ܐܰܚܘܽܗܝ. 50 ܐܷܢ ܬܨܰܥܰܪ ܠܰܒ݂ܢܳܬܼܝ: ܘܐܷܢ ܬܷܣܰܒ݂ ܢܷܫܷܐ ܥܰܠ ܒܢܳܬܼܝ: ܠܰܝܬܿ ܐ̱ܢܳܫ ܥܰܡܰܢ: ܚܙܝܼ ܕܐܰܠܳܗܳܐ ܣܳܗܷܕ݂ ܒܰܝܢܰܝ ܘܠܳܟ. 51 ܘܐܷܡܰܪ݂ ܠܳܒ݂ܳܢ ܠܝܰܥܩܘܳܒ݂: ܗܳܐ ܝܰܓܼܪܳܐ ܗܳܢܳܐ: ܘܗܳܐ ܩܳܝܷܡܬܼܳܐ ܗܳܕܷܐ ܕܐܰܩܝܼܡܷܬܼ ܒܰܝܢܰܝ ܘܠܳܟ. 52 ܣܳܗܷܕ݂ ܝܰܓܼܪܳܐ ܗܳܢܳܐ: ܘܣܳܗܕܳܐ ܩܳܝܷܡܬܼܳܐ ܗܳܕܷܐ: ܕܐܷܢܳܐ ܠܳܐ ܐܷܥܒܰܪ ܥܠܰܝܟ ܝܰܓܼܪܳܐ ܗܳܢܳܐ: ܘܐܳܦ ܐܰܢ̱ܬܿ ܠܳܐ ܬܷܥܒܰܪ ܥܠܰܝ ܝܰܓܼܪܳܐ ܗܳܢܳܐ: ܘܩܳܝܷܡܬܼܳܐ ܠܒ݂ܝܼܫܬܳܐ. 53 ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܪܳܗܳܡ: ܐܰܠܳܗܷܗ ܕܢܳܚܘܳܪ ܢܕ݂ܘܽܢ ܒܰܝܢܳܬܰܢ: ܐܰܠܳܗܳܐ ܕܐܰܒ݂ܳܗܳܬܰܢ: ܘܝܼܡܳܐ ܝܰܥܩܘܳܒ݂ ܒܕܷܚܠܬܼܳܐ ܕܐܰܒ݂ܘܽܗܝ ܐܝܼܣܚܳܩ. 54 ܘܕܰܒܰܚ ܝܰܥܩܘܳܒ݂ ܕܷܒ݂ܚܬܼܳܐ ܒܛܘܽܪܳܐ: ܘܰܩܪܳܐ ܠܐܰܚܳܘܗܝ ܠܡܷܐܟܰܠ ܠܰܚܡܳܐ: ܘܐܷܟܰܠܘ ܠܰܚܡܳܐ ܘܒ݂ܳܬܼܘ ܒܛܘܽܪܳܐ. 55 ܘܩܰܕܷܡ ܠܳܒ݂ܳܢ ܒܫܰܦܪܳܐ: ܘܢܰܫܷܩ ܠܰܒ݂ܢܳܘܗܝ ܘܠܰܒ݂ܢܳܬܷܗ: ܘܒܰܪܷܟ ܐܷܢܘܳܢ: ܘܰܗܦܰܟ ܠܳܒ݂ܳܢ ܘܐܷܙܰܠ ܠܐܰܬܼܪܷܗ.  ܩܦܠܐܘܢ ܠܒ  1 ܘܐܳܦ ܝܰܥܩܘܳܒ݂ ܐܷܙܰܠ ܠܐܘܽܪܚܷܗ: ܘܰܦܓܰܥܘ ܒܷܗ ܡܰܠܰܐܟ݂ܳܘܗܝ ܕܐܰܠܳܗܳܐ. 2 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܟܰܕ݂ ܚܙܳܐ ܐܷܢܘܳܢ: ܡܰܫܪܝܼܬܼܳܐ ܗ̱ܝܼ ܕܐܰܠܳܗܳܐ ܗܳܕܷܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܕܐܰܬܼܪܳܐ ܗܳܘ̇ ܡܰܚܢܝܼܡ. 3 ܘܫܰܕܰܪ ܝܰܥܩܘܳܒ݂ ܐܝܼܙ̈ܓܰܕܷܿܐ ܩܕ݂ܳܡܳܘܗܝ ܠܘܳܬܼ ܥܷܣܘܳ ܐܰܚܘܽܗܝ: ܠܐܰܪܥܳܐ ܕܣܳܥܝܼܪ: ܠܚܰܩܠܳܐ ܕܐܳܕ݂ܘܳܡ. 4 ܘܰܦܩܰܕ݂ ܐܷܢܘܳܢ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܽܢ ܠܡܳܪܝ ܥܷܣܘܳ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܥܰܒ݂ܕܳܟ݂ ܝܰܥܩܘܳܒ݂: ܥܰܡ ܠܳܒ݂ܳܢ ܥܷܡܪܷܬܼ: ܘܐܳܘܚܪܷܬܼ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 5 ܘܰܗܘܳܘ ܠܝܼ ܬܳܘܪܷ̈ܐ: ܘܚܷܡܪ̈ܳܐ: ܘܥܳܢܳܐ ܘܥܰܒ݂̈ܕܷܐ: ܘܐܰܡ̈ܗܳܬܼܳܐ: ܘܫܰܕܪܰܬܼ ܠܰܡܚܳܘܝܘܽ ܠܡܳܪܝ ܕܐܷܫܟܰܚ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝܟ. 6 ܘܰܗܦܰܟ݂ܘ ܐܝܼܙ̈ܓܰܕܷܐ ܠܘܳܬܼ ܝܰܥܩܘܳܒ݂: ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܐܷܙܰܠܢ ܠܘܳܬܼ ܥܷܣܘܳ ܐܰܚܘܽܟ: ܘܗܳܐ ܐܳܦ ܗܘܽ ܐܳܬܷܐ ܠܐܘܽܪܥܳܟ: ܘܐܰܪܒܰܥܡܳܐܐ ܓܰܒ݂ܪܝܼܢ ܥܰܡܷܗ. 7 ܘܰܕ݂ܚܷܠ ܝܰܥܩܘܳܒ݂: ܘܥܳܩܰܬܼ ܠܷܗ ܛܳܒ݂: ܘܦܰܠܷܓܼ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܘܥܳܢܳܐ : ܘܬܼܳܘܪܷ̈ܐ: ܘܓܰܡ̈ܠܷܐ: ܠܬܰܪܬܷܿܝܢ ܡܰܫܪܝܼܢ. 8 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂: ܐܷܢ ܢܷܐܬܷܐ ܥܷܣܘܳ ܐܳܚܝ ܥܰܠ ܡܰܫܪܝܼܬܼܳܐ ܚܕ݂ܳܐ ܘܢܷܚܪܒ݂ܝܼܗܿ: ܡܰܫܪܝܼܬܼܳܐ ܕܡܷܫܬܰܚܪܳܐ ܡܷܬܼܦܰܠܛܳܐ. 9 ܘܨܰܠܝܼ ܝܰܥܩܘܳܒ݂ ܘܐܷܡܰܪ݂: ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܝ ܐܰܒ݂ܪܳܗܳܡ: ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܝ ܐܝܼܣܚܳܩ: ܡܳܪܝܳܐ ܕܐܷܡܰܪ ܠܝܼ ܗܦܘܳܟ ܠܐܰܪܥܳܐ ܕܐܰܒ݂ܳܗܰܝܟ: ܘܰܠܬܼܳܘ̈ܠܕ݂ܳܬܼܳܟ: ܘܐܰܛܐܷܒ݂ ܠܳܟ. 10 ܒܨܼܝܪ ܐ̱ܢܳܐ ܡ̣ܢ ܟܠܗܷܝܢ ܛܰܝܒܿܘܳܬܼܳܟ: ܘܡ̣ܢ ܟܠܳܗ ܩܘܽܫܬܳܐ ܕܰܥܒܰܕ݂ܬܿ ܥܰܡ ܥܰܒ݂ܕܳܟ: ܡܷܛܠ ܕܰܒ݂ܚܘܽܛܪܝ ܥܷܒ݂ܪܷܬܼ ܝܘܳܪܕܿܢܳܢ ܗܳܢܳܐ: ܘܗܳܫܳܐ ܗܘܷܝܬܼ ܠܬܰܪܬܷܿܝܢ ܡܰܫܪܝܼܢ. 11 ܦܰܨܰܢܝ ܡ̣ܢ ܐܝܼܕ݂ܳܘܗܝ ܕܥܷܣܘܳ ܐܳܚܝ: ܡܷܛܠ ܕܕ݂ܳܚܷܠ ܐ̱ܢܳܐ ܡܷܢܷܗ: ܕܰܠܡܳܐ ܢܷܐܬܷܐ ܘܢܷܡܚܷܝܢܝ: ܐܷܡܳܐ ܥܰܡ ܒܢܷܝܗ. 12 ܘܐܰܢ̱ܬܿ ܐܷܡܰܪܬ ܕܡܰܛܐܳܒ݂ܘܽ ܐܰܛܐܷܒ݂ ܠܳܟ: ܘܐܷܥܒܷܕ ܙܰܪܥܳܟ݂ ܐܰܝܟ ܚܳܠܳܐ ܕܝܰܡܳܐ ܕܠܳܐ ܡܷܬܼܡܢܷܐ ܡ̣ܢ ܣܘܳܓܷܐܗ. 13 ܘܒ݂ܳܬܼ ܬܰܡܳܢ ܒܠܷܠܝܳܐ ܗܳܘ̇: ܘܰܢܣܰܒ݂ ܡ̣ܢ ܡܷܕܷܡ ܕܐܰܝܬܿܝܼ ܒܐܝܼܕܷܗ ܩܘܽܪܒܳܢܳܐ ܠܥܷܣܘܳ ܐܰܚܘܽܗܝ. 14 ܥܷܙܷܐ ܡܳܐܬܷܿܝܢ: ܘܬܰܝܫܷܐ ܥܷܣܪܝܼܢ: ܢܩܳܘ̈ܳܬܼܳܐ ܡܳܐܬܷܿܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܥܷܣܪܝܼܢ. 15 ܓܰܡܠܷܐ ܡܰܝܢܩܳܬܼܳܐ ܘܰܒ݂ܢܰܝܗܷܝܢ ܬܠܳܬܼܝܼܢ: ܬܳܘܪ̈ܳܬܼܳܐ ܐܰܪܒܿܥܝܼܢ: ܘܬܼܳܘܪܷܐ ܥܷܣܪܳܐ: ܐܰܬܳܢܷ̈ܐ ܥܷܣܪܝܼܢ: ܘܥܝܼܠܷܐ ܥܷܣܪܳܐ. 16 ܘܝܰܗ̱ܒ݂ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ݂ܕܳܘܗܝ: ܓܙܳܪܳܐ ܓܙܳܪܳܐ ܒܰܠܚܘܳܕ݂: ܘܐܷܡܰܪ݂ ܠܥܰܒ݂ܕܳܘܗܝ: ܥܒܰܪܘ ܩܕ݂ܳܡܰܝ: ܘܰܪܘܰܚܬܼܳܐ ܥܒܷܕ݂ܘ ܒܷܝܬܼ ܓܙܳܪܳܐ ܠܰܓܼܙܳܪܳܐ. 17 ܘܰܦܩܰܕ݂ ܠܩܰܕ݂ܡܳܝܳܐ ܘܐܷܡܰܪ݂ ܠܷܗ: ܕܟܰܕ ܢܷܦ̮ܓܰܥ ܒܳܟ݂ ܥܷܣܘܳ ܐܳܚܝ: ܘܰܢܫܰܐܠܳܟ݂ ܘܢܷܐܡܰܪ ܠܳܟ: ܕܡܿܢ ܐܰܢ̱ܬܿ: ܘܠܰܐܝܟܳܐ ܐܳܙܷܠ ܐܰܢ̱ܬܿ: ܘܰܕ݂ܡܳܢ ܗܳܠܷܝܢ ܕܰܩܕ݂ܳܡܰܝܟ. 18 ܐܷܡܰܪ ܠܷܗ ܕܥܰܒ݂ܕܳܟ݂ ܝܰܥܩܘܳܒ݂: ܩܘܽܪܒܳܢܳܐ ܕܫܰܕܰܪ ܠܡܳܪܝ ܥܷܣܘܳ: ܘܗܳܐ ܐܳܦ ܗܘܽ ܐܳܬܷܐ ܒܰܬܼܪܰܢ. 19 ܘܰܦܩܰܕ݂ ܠܬܷܢܝܳܢܳܐ: ܘܐܳܦ ܠܰܬܼܠܝܼܬܼܳܝܳܐ: ܘܐܳܦ ܠܟ݂ܠ ܕܐܳܙܠ̱ܝܼܢ ܒܳܬܰܪ ܓܙܳܪܳܐ ܠܡܷܐܡܰܪ: ܐܰܝܟ ܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܬܷܐܡܪܘܽܢ ܠܥܷܣܘܳ ܡܳܐ ܕܐܷܫܟܰܚܬܿܘܽܢܳܝܗܝ. 20 ܘܬܷܐܡܪܘܽܢ ܠܷܗ: ܕܗܳܐ ܐܳܦ ܥܰܒ݂ܕܳܟ݂ ܝܰܥܩܘܳܒ݂ ܒܰܬܼܪܰܢ: ܡܷܛܠ ܕܐܷܡܰܪ ܕܐܰܢܝܼܚ ܪܘܽܓܼܙܷܗ ܒܩܘܽܪܒܳܢܳܐ ܕܐܳܙܷܠ ܩܕ݂ܳܡܰܝ: ܘܒ݂ܳܬܷܪܟܷܢ ܐܷܚܙܷܐ ܐܰܦܳܘܗܝ: ܟܒܰܪ ܢܷܣܰܒ݂ ܒܐܰܦܰܝ. 21 ܘܰܥܒܰܪ ܩܘܽܪܒܳܢܳܐ ܩܕ݂ܳܡܳܘܗܝ: ܘܗܘܽ ܒܳܬܼ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܒܡܰܫܪܝܼܬܼܳܐ. 22 ܘܩܰܕܷܡ ܒܠܷܠܝܳܐ: ܘܰܕ݂ܒܰܪ ܬܰܪܬܷܿܝܢ ܢܷܫܳܘܗܝ ܘܬܰܪܬܷܿܝܢ ܐܰܡܗܳܬܷܗ: ܘܰܚܕܰܥܣܰܪ ܒܢܳܘܗܝ: ܘܐܰܥܒܰܪ ܐܷܢܘܳܢ ܠܡܰܕ݂ܒܿܪܳܐ ܕܝܳܒ݂ܳܩ. 23 ܘܰܕ݂ܒܰܪ ܐܷܢܘܳܢ ܘܐܰܥܒܰܪ ܐܷܢܘܳܢ ܢܰܚܠܳܐ: ܘܐܰܥܒܰܪ ܟܠ ܕܐܝܼܬܼ ܠܷܗ. 24 ܘܦܳܫ ܝܰܥܩܘܳܒ݂ ܒܰܠܚܘܳܕ݂ܳܘܗܝ: ܘܐܷܬܼܟܰܬܰܫ ܓܰܒ݂ܪܳܐ ܥܰܡܷܗ: ܥܕܰܡܳܐ ܕܰܣܠܷܩ ܫܰܦܪܳܐ. 25 ܘܰܚܙܳܐ ܕܠܳܐ ܡܷܬܼܡܨܷܐ ܚܰܝܠܷܗ: ܘܰܩܪܷܒ݂ ܠܰܚܪܘܳܬܷܗ: ܘܰܫܢܳܬܼ ܚܪܘܳܬܷܗ ܕܝܰܥܩܘܳܒ݂ ܟܰܕ݂ ܐܷܬܼܟܰܬܰܫ ܥܰܡܷܗ. 26 ܘܐܷܡܰܪ݂ ܠܷܗ: ܫܰܕܰܪܰܝܢܝ ܡܷܛܠ ܕܰܣܠܷܩ ܫܰܦܪܳܐ: ܘܐܷܡܰܪ݂ ܠܳܐ ܐܷܫܰܕܪܰܟ: ܐܷܠܳܐ ܐܷܢ ܒܰܪܷܟ݂ܬܳܢܝ. 27 ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܰܝܟܰܢܳܐ ܫܡܳܟ: ܘܐܷܡܰܪ݂: ܝܰܥܩܘܳܒ݂. 28 ܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܢܷܬܼܩܪܷܐ ܬܘܽܒ݂ ܫܡܳܟ݂ ܝܰܥܩܘܳܒ݂: ܐܷܠܳܐ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܐܷܫܬܰܪܰܪܬܿ ܥܰܡ ܡܰܠܰܐܟ݂ܳܐ: ܘܥܰܡ ܓܰܒ݂ܪܳܐ: ܘܐܷܬܼܡܨܝܼܬ ܚܰܝܠܳܐ. 29 ܘܫܰܐܠܷܗ ܝܰܥܩܘܳܒ݂ ܘܐܷܡܰܪ݂: ܚܳܘܳܢܝ ܫܡܳܟ: ܐܷܡܰܪ ܠܷܗ: ܠܡܳܢܳܐ ܫܳܐܷܠ ܐܰܢ̱ܬܿ ܥܰܠ ܫܷܡܝ: ܘܒܰܪܟܷܗ ܬܰܡܳܢ. 30 ܘܰܩܪܳܐ ܝܰܥܩܘܳܒ݂ ܫܡܷܗ ܕܐܰܬܼܪܳܐ ܗܳܘ̇ ܦܢܘܽܐܷܝܠ: ܡܷܛܠ ܕܰܚܙܷܝܬܼ ܡܰܠܰܐܟ݂ܳܐ ܐܰܦܝܼܢ ܠܘܽܩܒܰܠ ܐܰܦܝܼܢ: ܘܐܷܬܼܦܰܨܝܰܬܼ ܢܰܦ̮ܫܝ. 31 ܘܕܷܢܚܰܬܼ ܠܷܗ ܫܷܡܫܳܐ ܟܰܕ݂ ܥܒܰܪ ܠܰܦܢܘܽܐܝܷܠ: ܘܗܘܽ ܡܰܣܡܷܐ ܗ̱ܘܳܐ ܡ̣ܢ ܚܪܘܳܬܷܗ. 32 ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܐܳܟ݂ܠܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܓܝܳܕ݂ܳܐ ܕܓܷܢܫܝܳܐ ܕܒܰܚܪܘܳܬܼܳܐ ܕܥܰܛܡܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܡܷܛܠ ܕܐܰܩܪܷܒ݂ ܠܰܚܪܘܳܬܼܳܐ ܕܥܰܛܡܷܗ ܕܝܰܥܩܘܳܒ݂ ܠܓܷܢܫܝܳܐ.  ܩܦܠܐܘܢ ܠܓ  1 ܘܐܰܪܝܼܡ ܝܰܥܩܘܳܒ݂ ܥܰܝܢܳܘܗܝ ܘܰܚܙܳܐ: ܘܗܳܐ ܥܷܣܘܳ ܐܳܬܷܐ: ܘܥܰܡܷܗ ܐܰܪܒܰܥܡܳܐܐ ܓܰܒ݂ܪ̈ܝܼܢ: ܘܦܰܠܷܓܼ ܛܠܳܝܷܐ ܥܰܠ ܠܰܝܳܐ: ܘܥܰܠ ܪܳܚܷܝܠ: ܘܥܰܠ ܬܰܪܬܷܿܝܢ ܐܰܡܗܳܬܼܳܐ. 2 ܘܐܰܥܒܰܪ ܠܐܰܡܗܳܬܼܳܐ ܘܠܰܒ݂ܢܰܝܗܷܝܢ ܩܰܕ݂ܡܳܐܝܑܬܼ: ܘܰܠܠܰܝܳܐ ܘܠܰܒ݂ܢܷܝܗ ܒܳܬܰܪܗܷܝܢ: ܘܰܠܪܳܚܷܝܠ ܘܰܠܝܳܘܣܷܦ ܒܚܰܪܬܼܳܐ. 3 ܘܗܘܽ ܥܒܰܪ ܩܕ݂ܳܡܰܝܗܘܳܢ: ܘܰܣܓܷܕ݂ ܥܰܠ ܐܰܪܥܳܐ ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ: ܥܕܰܡܳܐ ܕܰܩܪܷܒ݂ ܠܘܳܬܼ ܐܰܚܘܽܗܝ. 4 ܘܰܪܗܷܛ ܥܷܣܘܳ ܠܐܘܽܪܥܷܗ: ܘܥܰܦܩܷܗ ܘܰܢܦܰܠ ܥܰܠ ܨܳܘܪܷܗ ܘܢܰܫܩܷܗ: ܘܰܒ݂ܟ݂ܳܘ. 5 ܘܐܰܪܝܼܡ ܥܷܣܘܳ ܥܰܝܢܳܘܗܝ: ܘܰܚܙܳܐ ܢܷܫܷܐ ܘܰܛܠܳܝܷܐ: ܘܐܷܡܰܪ݂ ܐܰܝܡܷܟܳܐ ܠܳܟ݂ ܗܳܠܷܝܢ: ܘܐܷܡܰܪ݂ ܠܷܗ ܝܰܥܩܘܳܒ݂: ܛܠܳܝܷܐ ܐܷܢܘܳܢ ܕܝܰܗ̱ܒ݂ ܐܰܠܳܗܳܐ ܠܥܰܒ݂ܕܳܟ. 6 ܘܰܩܪܷܒ݂ ܐܰܡܗܳܬܼܳܐ ܗܷܢܷܝܢ ܘܰܒ݂ܢܰܝܗܷܝܢ ܘܰܣܓܷܕ݂ܘ. 7 ܘܩܷܪܒܰܬܼ ܐܳܦ ܠܰܝܳܐ ܘܰܒ݂ܢܷܝܗ ܘܰܣܓܷܕ݂ܘ: ܘܒ݂ܳܬܷܪܟܷܢ ܩܷܪܒܰܬܼ ܐܳܦ ܪܳܚܷܝܠ ܘܝܳܘܣܷܦ ܘܰܣܓܷܕ݂ܘ. 8 ܘܐܷܡܰܪ݂ ܥܷܣܘܳ ܠܝܰܥܩܘܳܒ݂: ܐܰܝܡܷܟܳܐ ܠܳܟ݂ ܗܳܕܷܐ ܟܠܳܗ ܡܰܫܪܝܼܬܼܳܐ ܕܦܷܓܼܥܰܬܼ ܒܝܼ: ܘܐܷܡܰܪ݂ ܠܷܗ ܝܰܥܩܘܳܒ݂: ܡܷܛܠ ܕܐܷܫܟܿܚܷܬܼ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝ ܡܳܪܝ. 9 ܘܐܷܡܰܪ݂ ܠܷܗ ܥܷܣܘܳ: ܐܝܼܬܼ ܠܝܼ ܘܣܰܓܿܝܼ ܠܝܼ: ܐܳܚܝ ܩܰܕܳܐ ܕܝܼܠܳܟ. 10 ܐܷܡܰܪ ܠܷܗ ܝܰܥܩܘܳܒ݂: ܐܷܢ ܐܷܫܟܿܚܷܬܼ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟ: ܣܰܒ݂ ܩܘܽܪܒܳܢܝ ܡ̣ܢ ܐܝܼܕܰܝ: ܡܷܛܠ ܕܗܳܫܳܐ ܚܙܷܝܬܼ ܐܰܦܰܝܟ: ܐܰܝܟ ܚܷܙܘܳܐ ܕܐܰܦ̈ܰܝ ܡܰܠܰܐܟ݂ܳܐ: ܘܐܷܨܛܒ݂ܝܼܬܿ ܒܝܼ. 11 ܣܰܒ݂ ܒܘܽܪܟܳܬܼܝ ܕܐܰܝܬܿܝܼܬܼ ܠܳܟ: ܡܷܛܠ ܕܪܰܚܷܡ ܥܠܰܝ ܐܰܠܳܗܳܐ: ܘܡܷܛܠ ܕܐܝܼܬܼ ܠܝܼ ܟܠ: ܘܐܰܠܨܷܗ ܘܩܰܒܷܠ. 12 ܐܷܡܰܪ ܠܷܗ ܥܷܣܘܳ: ܢܷܫܩܘܳܠ ܘܢܷܐܙܰܠ: ܘܐܷܙܰܠ ܠܩܘܽܒ݂ܠܳܟ. 13 ܐܷܡܰܪ ܠܷܗ ܝܰܥܩܘܳܒ݂: ܡܳܪܝ ܝܳܕܰܥ ܕܰܛܠܳܝܷܐ ܛܠܷܝܢ: ܘܥܳܢܳܐ ܘܬܼܳܘܪܷܐ ܡܰܝܢ̈ܩܳܢ ܥܠܰܝ: ܘܐܷܢ ܪܳܕܷܦ ܐ̱ܢܳܐ ܠܗܘܳܢ ܚܰܕ݂ ܝܘܳܡ: ܡܰܝܬܳܐ ܟܠܳܗܿ ܥܳܢܳܐ. 14 ܢܷܥܒܰܪ ܡܳܪܝ ܩܕ݂ܳܡ ܥܰܒ݂ܕܷܗ: ܘܐܷܢܳܐ ܐܷܗܰܠܷܟ ܪܰܟܿܝܼܟ݂ܳܐܝܼܬܼ: ܠܰܪܓܷܠ ܥܒ݂ܳܕܿܬܳܐ ܕܰܩܕ݂ܳܡܰܝ: ܘܠܰܪܓܷܠ ܛܠܳܝܷܐ: ܥܕܰܡܳܐ ܕܐܷܬܷܐ ܠܘܳܬܼ ܡܳܪܝ ܠܣܳܥܝܼܪ. 15 ܐܳܡܰܪ ܠܷܗ ܥܷܣܘܳ: ܐܷܫܒܿܘܳܩ ܠܘܳܬܼܳܟ݂ ܡ̣ܢ ܥܰܡܳܐ ܕܥܰܡܝ: ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܡܳܢܳܐ ܗܳܘܷ̇ܐ ܠܝܼ: ܐܷܫܟܰܚ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ ܡܳܪܝ. 16 ܘܰܗܦܰܟ ܥܷܣܘܳ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܠܐܘܽܪܚܷܗ ܠܣܳܥܝܼܪ. 17 ܘܝܰܥܩܘܳܒ݂ ܫܩܰܠ ܠܣܳܟ݂ܘܽܬܼ: ܘܰܒ݂ܢܳܐ ܠܷܗ ܒܰܝܬܳܐ: ܘܠܰܒ݂ܥܝܼܪܷܗ ܥܒܰܕ݂ ܡܛܰܠܠܷܐ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܫܡܷܗ ܕܐܰܬܼܪܳܐ ܗܳܘ̇ ܣܳܟ݂ܘܽܬܼ. 18 ܘܐܷܬܼܳܐ ܝܰܥܩܘܳܒ݂ ܠܫܳܠܝܼܡ ܩܪܝܼܬܼܳܐ ܕܰܫܟܷܝܡ: ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܟܰܕ݂ ܐܷܬܼܳܐ ܡ̣ܢ ܦܳܕܳܢ ܕܐܳܪܳܡ: ܘܰܫܪܳܐ ܠܩܘܽܒ݂ܠܳܗ ܕܰܩܪܝܼܬܼܳܐ. 19 ܘܰܙܒܰܢ ܡܢܳܬܼܳܐ ܕܚܰܩܠܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܚܡܘܳܪ ܐܰܒ݂ܘܽܗܝ ܕܰܫܟܷܝܡ ܒܡܳܐܐ ܢܩܳܘܳܢ. 20 ܘܰܢܩܰܫ ܬܰܡܳܢ ܡܰܫܟܿܢܷܗ: ܘܐܰܩܝܼܡ ܬܰܡܳܢ ܡܰܕ݂ܒܚܳܐ: ܘܰܩܪܳܝܗܝ ܐܷܝܠ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ ܠܕ  1 ܘܢܷܦܩܰܬܼ ܕܝܼܢܳܐ ܒܪܰܬܼ ܠܰܝܳܐ ܕܐܷܬܼܝܰܠܕܰܬܼ ܠܝܰܥܩܘܳܒ݂: ܠܡܷܚܙܳܐ ܒܢܳܬܼ ܐܰܬܼܪܳܐ. 2 ܘܰܚܙܳܗ ܫܟܷܝܡ ܒܰܪ ܚܡܘܳܪ ܚܳܘܳܝܳܐ ܪܰܒܳܐ ܕܐܰܪܥܳܐ ܘܕܰܒ݂ܪܳܗܿ ܘܰܕ݂ܡܷܟ ܥܰܡܳܗ ܘܨܰܥܪܳܗܿ. 3 ܘܢܷܦܩܰܬ̱ܢܰܦ̮ܫܷܗ ܒܳܬܰܪ ܕܝܼܢܳܐ ܒܪܰܬܼ ܝܰܥܩܘܳܒ݂: ܘܪܰܚܡܳܗܿ ܠܰܛܠܝܼܬܼܳܐ: ܘܰܡܠܳܐ ܒܠܷܒܳܗܿ ܕܰܛܠܝܼܬܼܳܐ. 4 ܘܐܷܡܰܪ݂ ܫܟܷܝܡ ܠܰܚܡܘܳܪ ܐܰܒ݂ܘܽܗܝ: ܣܰܒ݂ ܠܝܼ ܛܠܝܼܬܼܳܐ ܗܳܕܷܐ ܐܰܢ̱ܬܿܬܼܳܐ. 5 ܘܝܰܥܩܘܳܒ݂ ܫܡܰܥ ܕܛܰܡܰܐܘܽ ܠܕ݂ܝܼܢܳܐ ܒܰܪܬܷܗ: ܘܰܒ݂ܢܳܘܗܝ ܥܰܡ ܒܥܝܼܪܳܐ ܗܘܳܘ ܒܚܰܩܠܳܐ: ܘܰܫܬܷܩ ܝܰܥܩܘܳܒ݂ ܥܕܰܡܳܐ ܕܐܷܬܼܳܘ. 6 ܘܰܢܦܰܩ ܚܡܘܳܪ ܐܰܒ݂ܘܽܗܝ ܕܰܫܟܷܝܡ: ܠܘܳܬ ܝܰܥܩܘܳܒ݂ ܠܰܡܡܰܠܳܠܘܽ ܥܰܡܷܗ. 7 ܘܰܒ݂ܢ̈ܰܝ ܝܰܥܩܘܳܒ݂ ܐܷܬܼܳܘ ܡ̣ܢ ܚܰܩܠܳܐ: ܘܟܰܕ݂ ܫܡܰܥܘ ܟܷܪܝܰܬܼ ܠܗܘܳܢ ܠܓܰܒ݂ܪܷܐ: ܘܐܷܬܼܒܿܐܷܫ ܠܗܘܳܢ ܛܳܒ݂: ܡܷܛܠ ܕܰܥܒܰܕ݂ܘ ܛܰܡܐܘܽܬܼܳܐ ܒܝܼܣܪܳܝܷܠ: ܘܨܰܥܰܪܘ ܠܒܰܪܬܼ ܝܰܥܩܘܳܒ݂: ܘܗܳܟܰܢܳܐ ܠܳܐ ܡܷܬܼܥܒܷܕ݂. 8 ܘܡܰܠܷܠ ܚܡܘܳܪ ܥܰܡܗܘܳܢ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܫܟܷܝܡ ܒܷܪܝ ܨܒ݂ܳܬܼ ܢܰܦ̮ܫܷܗ ܒܒܰܪܬܼܟ݂ܘܳܢ: ܗܰܒ݂ܘܽܗܿ ܠܷܗ ܐܰܢ̱ܬܿܬܼܳܐ. 9 ܘܐܷܬܼܚܰܬܰܢܘ ܥܰܡܳܢ: ܒܢܳܬܼܟ݂ܘܳܢ ܗܳܒ݂ܘ ܠܰܢ: ܘܰܒ݂ܢܳܬܰܢ ܣܰܒ݂ܘ ܠܟ݂ܘܳܢ. 10 ܘܥܰܡܰܢ ܬܷܒ݂ܘ: ܘܐܰܪܥܳܐ ܗܳܐ ܩܕ݂ܳܡܰܝܟܘܳܢ: ܬܷܒ݂ܘ ܘܐܷܬܿܬܰܓܰܪܘ ܘܝܼܪܷܬܼܘ ܒܳܗ. 11 ܘܐܷܡܰܪ݂ ܫܟܷܝܡ ܠܐܰܒ݂ܘܽܗ ܘܠܰܐܚܷܝܗ: ܐܷܫܟܰܚ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟܿܘܳܢ: ܘܟ݂ܠ ܕܬܷܐܡܪܘܽܢ ܠܝܼ ܐܷܬܷܠ. 12 ܐܰܣܓܳܘ ܥܠܰܝ ܛܳܒ݂ ܡܰܗܪܳܐ ܘܡܳܘܗܒ݂ܳܬܳܐ: ܘܐܷܬܷܠ ܐܰܝܟܰܢܳܐ ܕܬܷܐܡܪܘܽܢ ܠܝܼ: ܘܗܰܒ݂ܘ ܠܝܼ ܛܠܝܼܬܼܳܐ ܗܳܕܷܐ ܐܰܢ̱ܬܿܬܼܳܐ. 13 ܘܰܥܢܳܘ ܒܢ̈ܰܝ ܝܰܥܩܘܳܒ݂ ܠܰܫܟܷܝܡ ܘܠܰܚܡܘܳܪ ܐܰܒ݂ܘܽܗܝ: ܘܐܷܡܰܪ݂ܘ ܠܷܗ ܒܢܷܟ݂ܠܳܐ: ܥܰܠ ܕܛܰܡܰܐܘ ܠܕ݂ܝܼܢܳܐ ܚܳܬܼܗܘܳܢ. 14 ܘܐܷܡܰܪ݂ܘ: ܠܳܐ ܡܷܫܟܿܚܝܼܢܰܢ ܠܡܷܥܒܰܕ݂ ܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܠܡܷܬܰܠ ܚܳܬܰܢ ܠܓܰܒ݂ܪܳܐ ܕܐܝܼܬܼ ܠܷܗ ܥܘܽܪܠܘܽܬܼܳܐ: ܡܷܛܠ ܕܚܷܣܕܳܐ ܗ̱ܘܽ ܠܰܢ. 15 ܒܪܰܡ ܒܗܳܕܷܐ ܢܷܬܿܛܦܝܼܣ ܠܟ݂ܘܳܢ ܐܷܢ ܗܘܽ ܕܬܷܗܘܘܳܢ ܐܰܟ݂ܘܳܬܰܢ: ܘܬܷܓܼܙܪܘܽܢ ܟܠ ܕܷܟ݂ܪܳܐ ܐܰܝܟܰܢܳܐ ܕܰܚܢܰܢ ܓܙܝܼܪܝܼܢ. 16 ܢܷܬܷܠ ܠܟ݂ܘܳܢ ܒܢܳܬܰܢ: ܘܰܒ݂ܢܳܬܼܟ݂ܘܳܢ ܢܷܣܰܒ݂ ܠܰܢ: ܘܢܷܬܷܒ݂ ܥܰܡܟ݂ܘܳܢ: ܘܢܷܗܘܷܐ ܥܰܡܳܐ ܚܰܕ݂. 17 ܘܐܷܢ ܠܳܐ ܬܷܫܡܥܘܽܢܰܢ ܠܡܷܓܼܙܰܪ: ܢܷܕ݂ܒܰܪ ܒܰܪܬܰܢ ܘܢܷܐܙܰܠ. 18 ܘܰܫܦܰܪ ܡܷܠܰܝ̈ܗܘܳܢ ܒܥܰܝܢܰܝ ܚܡܘܳܪ ܘܰܒ݂ܥܰܝܢܰܝ ܫܟܷܝܡ ܒܪܷܗ. 19 ܘܠܳܐ ܫܳܘܚܰܪ ܛܰܠܝܳܐ ܠܡܷܥܒܿܕ݂ܳܗ ܠܰܥܒ݂ܝܼܕܿܬܳܐ: ܡܷܛܠ ܕܐܷܨܛܒ݂ܝܼ ܗ̱ܘܳܐ ܒܒܰܪܬܼ ܝܰܥܩܘܳܒ݂: ܘܗܘܽ ܝܰܩܝܼܪ ܗ̱ܘܳܐ ܡ̣ܢ ܟܠܷܗ ܒܷܝܬܼ ܐܰܒ݂ܘܽܗܝ. 20 ܘܐܷܬܼܳܐ ܚܡܘܳܪ ܘܰܫܟܷܝܡ ܒܪܷܗ ܠܬܰܪܥܳܐ ܕܰܩܪܝܼܬܼܗܘܳܢ: ܘܡܰܠܷܠܘ ܥܰܡ ܐ̱ܢܳܫܳܐ ܕܰܩܪܝܼܬܼܗܘܳܢ: ܘܐܷܡܰܪ݂ܘ ܠܗܘܳܢ. 21 ܓܰܒ݂ܪܷܐ ܗܳܠܷܝܢ ܫܳܠܡܝܼܢ ܐܷܢܘܳܢ ܥܰܡܳܢ: ܢܷܬܿܒ݂ܘܽܢ ܒܐܰܪܥܳܐ ܘܢܷܬܿܬܰܓܿܪܘܽܢ ܒܳܗ: ܘܐܰܪܥܳܐ ܗܳܐ ܪܘܰܚܬܼܳܐ ܕܐܝܼܕܰܝܳܐ ܩܕ݂ܳܡܰܝܗܘܳܢ: ܒܢܳܬܼܗܘܳܢ ܢܷܣܰܒ݂ ܠܰܢ ܢܷܫܷܐ: ܘܰܒ݂̈ܢܳܬܰܢ ܢܷܬܷܠ ܠܗܘܳܢ. 22 ܒܪܰܡ ܗܳܕܷܐ ܡܷܬܿܛܦܝܼܣܝܼܢ ܠܰܢ ܓܰܒ݂ܪܷܐ ܕܢܷܬܿܒ݂ܘܽܢ ܥܰܡܳܢ: ܘܢܷܗܘܷܐ ܥܰܡܳܐ ܚܰܕ݂: ܡܳܐ ܕܰܓܼܙܰܪܢ ܟܠ ܕܷܟ݂ܪܳܐ ܐܰܝܟܰܢܳܐ ܕܗܷܢܘܳܢ ܓܙܝܼܪܝܼܢ. 23 ܘܢܷܟ݂ܣܰܝܗܘܳܢ ܘܩܷܢܝܳܢܗܘܳܢ ܘܟ݂ܠܳܗܿ ܒܥܝܼܪܗܘܳܢ: ܗܳܐ ܕܝܼܠܰܢ ܐܷܢܘܳܢ: ܒܪܰܡ ܢܷܬܿܛܦܝܼܣ ܠܗܘܳܢ: ܘܢܷܬܿܒ݂ܘܽܢ ܥܰܡܳܢ. 24 ܘܰܫܡܰܥܘ ܡ̣ܢ ܫܟܷܝܡ ܘܡ̣ܢ ܚܡܘܳܪ ܐܰܒ݂ܘܽܗܝ: ܟܠ ܢܰܦܩܰܝ ܬܰܪܥܳܐ ܕܰܩܪܝܼܬܷܗ: ܘܰܓܼܙܰܪܘ ܟܠ ܕܷܟ݂ܪܳܐ ܟܠ ܢܰܦܩܰܝ ܬܰܪܥܳܐ ܕܰܩܪܝܼܬܷܗ: 25 ܘܰܗ̱ܘܳܐ ܒܝܳܘܡܳܐ ܬܠܝܼܬܼܳܝܳܐ ܟܰܕ݂ ܚܣܰܢܘ ܟܷܐܒܰܝܗܘܳܢ: ܢܣܰܒ݂ܘ ܬܪܷܝܢ ܒܢܳܘܗܝ ܕܝܰܥܩܘܳܒ݂: ܫܷܡܥܘܳܢ ܘܠܷܘܝܼ ܐܰܚܝܷܗ ܕܕ݂ܝܼܢܳܐ: ܓܒܰܪ ܚܰܪܒܷܿܗ: ܘܥܰܠܘ ܥܰܠ ܩܪܝܼܬܼܳܐ ܒܫܷܠܝܳܐ: ܘܩܰܛܠܷܘ ܟܠ ܕܷܟ݂ܪܳܐ. 26 ܘܠܰܚܡܘܳܪ ܘܠܰܫܟܷܝܡ ܒܪܷܗ ܩܛܰܠܘ ܒܦܘܽܡܳܐ ܕܚܰܪܒܳܐ: ܘܕܰܒ݂ܪܘܽܗܿ ܠܕ݂ܝܼܢܳܐ ܚܳܬܼܗܘܳܢ ܡ̣ܢ ܒܝܷܬܼ ܫܟܷܝܡ: ܘܰܢܦܰܩܘ. 27 ܘܰܒ݂ܢ̈ܰܝ ܝܰܥܩܘܳܒ݂ ܥܰܠܘ ܥܰܠ ܩܛܝܼܠܷܐ: ܘܒܰܙܘ ܠܰܩܪܝܼܬܼܳܐ: ܥܰܠ ܕܛܰܡܰܐܘ ܠܕ݂ܝܼܢܳܐ ܚܳܬܼܗܘܳܢ. 28 ܘܥܳܢܗܘܳܢ: ܘܬܼܳܘܪ̈ܰܝܗܘܳܢ: ܘܚܷܡܪ̈ܗܘܳܢ ܕܒܰܩܪܝܼܬܼܳܐ ܘܕܰܒ݂ܚܰܩܠܳܐ ܕܒܰܪܘ. 29 ܘܟ݂ܠܗܘܳܢ ܢܷܟ݂ܣܰܝܗܘܳܢ ܘܟ݂ܠܳܗܿ ܝܼܩܰܪܬܿܗܘܳܢ: ܘܰܠܢܷܫܰܝܗܘܳܢ ܫܒ݂ܳܘ: ܘܒܰܙܘ ܟܠ ܕܐܝܼܬܼ ܒܰܩܪܝܼܬܼܳܐ. 30 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܫܷܡܥܘܳܢ ܘܰܠܠܷܘܝܼ: ܐܰܗܪܬܿܘܽܢܳܢܝ: ܕܬܰܒ݂ܐܫܘܽܢ ܠܝܼ ܒܷܝܬܼ ܥܳܡܘܽܪܷܝܗ ܕܐܰܪܥܳܐ: ܒܷܝܬܼ ܟܢܰܥܢܳܝܷܐ ܘܒܷܝܬܼ ܦܰܪ̈ܙܳܝܷܐ: ܘܐܷܢܳܐ ܩܰܠܝܼܠ ܐ̱ܢܳܐ ܒܡܷܢܝܳܢܳܐ: ܘܡܷܬܼܟܰܢܫܝܼܢ ܥܠܰܝ ܘܡܳܚܷܝܢ ܠܝܼ: ܘܐܳܒܷܕ݂ ܐ̱ܢܳܐ ܐܷܢܳܐ ܘܒܰܝܬܿܝ. 31 ܘܐܷܡܰܪ݂ܘ ܐܰܝܟ ܙܳܢܝܼܬܼܳܐ ܐܷܬܼܥܒܷܕ݂ ܠܚܳܬܰܢ.  ܩܦܠܐܘܢ ܠܗ  1 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܝܰܥܩܘܳܒ݂: ܩܘܽܡ ܣܰܩ ܠܒܷܝܬܼ ܐܷܝܠ: ܘܬܷܒ݂ ܬܰܡܳܢ: ܘܰܥܒܷܕ݂ ܬܰܡܳܢ ܡܰܕ݂ܒܚܳܐ ܠܐܷܝܠ ܕܐܷܬܼܓܿܠܝܼ ܥܠܰܝܟ: ܟܰܕ݂ ܥܳܪܷܩ ܐܰܢ̱ܬܿ ܡ̣ܢ ܩܕ݂ܳܡ ܥܷܣܘܳ ܐܰܚܘܽܟ. 2 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܰܒ݂ܢ̈ܰܝ ܒܰܝܬܷܿܗ: ܘܰܠܟ݂ܠ ܕܥܰܡܷܗ: ܐܰܥܒܰܪܘ ܐܰܠܳܗܷܐ ܡ̣ܢ ܒܰܝܢܳܬܼܟ݂ܘܳܢ: ܘܐܷܬܿܕܰܟܳܘ: ܘܚܰܠܷܦܘ ܢܰܚܬܰܝܟܿܘܳܢ. 3 ܘܩܘܽܡܘ ܢܷܣܰܩ ܠܒܷܝܬܼ ܐܷܝܠ: ܐܷܥܒܷܕ ܬܰܡܳܢ ܡܰܕ݂ܒܚܳܐ ܠܐܰܠܳܗܳܐ ܕܰܥܢܳܢܝ ܒܝܳܘܡܳܐ ܕܐܘܽܠܨܳܢܝ: ܘܰܗ̱ܘܳܐ ܥܰܡܝ ܒܐܘܽܪܚܳܐ ܕܐܷܙܷܠ̱ܬܼ. 4 ܘܝܰܗ̱ܒ݂ܘ ܠܝܰܥܩܘܳܒ݂ ܟܠܗܘܳܢ ܐܰܠܳܗܷܐ ܢܘܽܟ݂ܪ̈ܳܝܷܐ ܕܒ݂ܐܝܼܕܰܝܗܘܳܢ: ܘܰܩܕ݂ܳܫܷܐ ܕܒܷܐܕ݂ܢܰܝܗܘܳܢ: ܘܰܛܡܰܪ ܐܷܢܘܳܢ ܝܰܥܩܘܳܒ݂ ܬܚܷܝܬܼ ܒܷܛܡܬܼܳܐ ܕܥܰܡ ܫܟܷܝܡ. 5 ܘܰܫܩܰܠܘ: ܘܰܗܘܳܬܼ ܕܷܚܠܬܷܗ ܕܐܰܠܳܗܳܐ ܥܰܠ ܩܘܽܪ̈ܝܳܐ ܕܒܰܚܕ݂ܳܪܰܝܗܘܳܢ: ܘܠܰܐ ܪܕܰܦܘ ܒܳܬܰܪ ܝܰܥܩܘܳܒ݂ ܘܒ݂ܳܬܰܪ ܒܢܳܘܗܝ. 6 ܘܐܷܬܼܳܐ ܝܰܥܩܘܳܒ݂ ܠܠܘܽܙ ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܗܝܼ ܗ̱ܝܼ ܒܷܝܬܼ ܐܷܝܠ: ܗܘܽ ܘܟ݂ܠܷܗܿ ܥܰܡܳܐ ܕܥܰܡܷܗܿ. 7 ܘܰܒ݂ܢܳܐ ܬܰܡܳܢ ܡܰܕ݂ܒܚܳܐ: ܘܰܩܪܳܝܗܝ ܠܐܰܬܼܪܳܐ ܗܳܘ̇ ܒܷܝܬܼ ܐܷܝܠ: ܡܷܛܠ ܕܬܰܡܳܢ ܐܷܬܼܓܿܠܝܼ ܥܠܳܘܗܝ ܐܰܠܳܗܳܐ: ܟܰܕ݂ ܥܳܪܷܩ ܗ̱ܘܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܥܷܣܘܳ ܐܰܚܘܽܗܝ. 8 ܘܡܝܼܬܰܬܼ ܕܷܒ݂ܘܳܪܳܐ ܡܰܝܢܰܩܬܼܳܗܿ ܕܪܰܦܩܳܐ: ܘܐܷܬܼܩܰܒ݂ܪܰܬܼ ܠܬܰܚܬܿ ܡ̣ܢ ܒܷܝܬܼ ܐܷܝܠ: ܬܚܷܝܬܼ ܒܰܛܡܬܼܳܐ: ܘܰܩܪܳܐ ܫܡܳܗܿ ܒܷܛܡܬܼܳܐ ܕܰܒ݂ܟ݂ܳܬܼܳܐ. 9 ܘܐܷܬܼܓܿܠܝܼ ܬܘܽܒ݂ ܐܰܠܳܗܳܐ ܥܰܠ ܝܰܥܩܘܳܒ݂: ܟܰܕ݂ ܐܷܬܼܳܐ ܡ̣ܢ ܦܳܕܳܢ ܕܐܳܪܳܡ: ܘܒܰܪܟܷܗ. 10 ܘܐܷܡܰܪ݂ ܠܷܗ ܐܰܠܳܗܳܐ: ܠܳܐ ܢܷܬܼܩܪܷܐ ܬܘܽܒ݂ ܫܡܳܟ݂ ܝܰܥܩܘܳܒ݂: ܐܷܠܳܐ ܢܷܗܘܷܐ ܫܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܘܰܩܪܳܐ ܫܡܷܗ ܝܼܣܪܳܝܷܠ. 11 ܘܐܷܡܰܪ݂ ܠܷܗ ܐܰܠܳܗܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܐܷܝܠܫܰܕܰܝ ܐܰܠܳܗܳܐ: ܟܒܰܪ ܘܰܣܓܼܝܼ: ܥܰܡܳܐ ܘܟܷܢܫܳܐ ܕܥܰܡܡܷܐ ܡܷܢܳܟ݂ ܢܷܗܘܘܳܢ: ܘܡܰܠܟܷܐ ܡ̣ܢ ܚܰܨܳܟ݂ ܢܷܦܩܘܽܢ. 12 ܘܐܰܪܥܳܐ ܕܝܼܡܝܼܬܼ ܠܐܰܒ݂ܪܳܗܳܡ ܘܠܐܝܼܣܚܳܩ: ܠܳܟ݂ ܐܷܬܿܠܝܼܗܿ: ܘܰܠܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬܼܪܳܟ݂ ܐܷܬܿܠܝܼܗܿ ܐܰܪܥܳܐ. 13 ܘܐܷܬܿܬܿܪܝܼܡ ܡܷܢܷܗ ܐܰܠܳܗܳܐ: ܒܐܰܬܼܪܳܐ ܕܡܰܠܷܠ ܥܰܡܷܗ. 14 ܘܐܰܩܝܼܡ ܝܰܥܩܘܳܒ݂ ܩܳܝܷܡܬܼܳܐ ܒܐܰܬܼܪܳܐ ܕܡܰܠܷܠ ܥܰܡܷܗ: ܩܳܝܷܡܬܼܳܐ ܕܟܷܐܦܳܐ: ܘܢܰܩܝܼ ܥܠܷܝܗ ܢܘܽܩܳܝܳܐ: ܘܰܢܣܰܟ ܥܠܷܝܗܿ ܡܷܫܚܳܐ. 15 ܘܰܩܪܐܳ ܝܰܥܩܘܳܒ݂ ܫܡܷܗܿ ܕܐܰܬܼܪܳܐ: ܗܳܘ̇ ܕܡܰܠܷܠ ܥܰܡܷܗ ܬܰܡܳܢ ܐܰܠܳܗܳܐ: ܒܷܝܬܼ ܐܷܝܠ. 16 ܘܰܫܩܰܠ ܡ̣ܢ ܒܷܝܬܼ ܐܷܝܠ: ܘܰܪܕ݂ܳܐ ܬܘܽܒ݂ ܐܰܝܟ ܡܰܪܕܷܐ ܦܰܪܣܚܳܐ ܕܐܰܪܥܳܐ: ܠܡܷܥܰܠ ܠܐܰܦܪܳܬܼ: ܘܝܷܠܕܰܬܼ ܪܳܚܷܝܠ: ܘܚܷܣܢܰܬܼ ܟܰܕ݂ ܝܳܠܕܳܐ. 17 ܘܰܗܘܳܐ ܕܟܰܕ݂ ܚܷܣܢܰܬܼ: ܐܷܡܪܰܬܼ ܠܳܗ ܚܰܝܬܼܳܐ: ܠܳܐ ܬܷܕ݂ܚܠܝܼܢ: ܡܷܛܠ ܕܐܳܦ ܗܳܢܳܐ ܒܪܳܐ ܗ̱ܘܽ ܠܷܟ݂ܝ. 18 ܘܰܗ̱ܘܳܐ ܕܟܰܕ݂ ܢܰܦܩܳܐ ܢܰܦ̮ܫܳܗ ܘܡܳܝܬܳܐ: ܩܪܳܬ̱ܫܡܷܗ ܒܰܪ ܟܷܐܒܰܝ̈: ܘܐܰܒ݂ܘܽܗܝ ܩܪܳܝܗܝ ܒܷܢܝܳܡܷܝܢ. 19 ܘܡܝܼܬܰܬܼ ܪܳܚܷܝܠ: ܘܐܷܬܼܩܰܒ݂ܪܰܬܼ ܒܐܘܽܪܚܳܐ ܕܐܳܦܪܰܬܼ: ܗܝܼ ܗ̱ܝܼ ܒܷܝܬܼ ܠܚܷܡ. 20 ܘܐܰܩܝܼܡ ܝܰܥܩܘܳܒ݂ ܩܳܝܷܡܬܼܳܐ ܥܰܠ ܩܰܒ݂ܪܳܗ ܕܪܳܚܷܝܠ: ܗܝܼ ܗ̱ܝܼ ܩܳܝܷܡܬܼܳܐ ܕܩܰܒ݂ܪܳܐ ܕܪܳܚܷܝܠ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 21 ܘܰܫܩܰܠ ܝܼܣܪܳܝܷܠ: ܘܰܢܩܰܫ ܡܰܫܟܿܢܷܗ ܡ̣ܢ ܬܰܡܳܢ: ܠܡܰܓܼܕܠܳܐ ܕܓ݂ܳܕ݂ܳܪ. 22 ܘܰܗ̱ܘܳܐ ܕܟܰܕ݂ ܫܪܳܐ ܝܼܣܪܳܝܷܠ ܒܐܰܪܥܳܐ ܗܳܝ: ܐܷܙܰܠ ܪܘܽܒܷܝܠ ܘܰܫܟܷܒ݂ ܥܰܠ ܒܰܠܗܳܐ: ܕܪܘܽܟ݂ܬܷܿܗ ܕܐܰܒ݂ܘܽܗܝ: ܘܰܫܡܰܥ ܝܼܣܪܳܝܷܠ. 23 ܘܰܗܘܳܘ ܒܢܳܘܗ ܕܝܰܥܩܘܳܒ݂ ܬܪܷܥܣܰܪ: ܒܢܷܝܗܿ ܕܠܰܝܳܐ ܒܘܽܟ݂ܪܷܗ ܕܝܰܥܩܘܳܒ݂: ܪܘܽܒܷܝܠ: ܘܫܷܡܥܘܳܢ: ܘܠܷܘܝܼ: ܘܰܝܼܗܘܽܕ݂ܳܐ: ܘܐܝܼܣܳܟ݂ܳܪ: ܘܰܙܒ݂ܘܽܠܘܽܢ. 24 ܘܰܒ݂ܢܷܝܗ ܕܪܳܚܷܝܠ: ܝܳܘܣܷܦ: ܘܒܷܢܝܳܡܷܝܢ. 25 ܘܰܒ݂ܢܷܝܗ ܕܒܰܠܗܳܐ ܐܰܡܬܼܳܗ ܕܪܳܚܷܝܠ: ܕܳܢ: ܘܢܰܦ̮ܬܳܠܝܼ. 26 ܘܰܒ݂ܢܷܝܗ ܕܙܰܠܦܳܐ ܐܰܡܬܼܳܗ ܕܠܰܝܳܐ: ܓܳܕ݂: ܘܐܳܫܝܼܪ: ܗܳܠܷܝܢ ܒܢܳܘܗܝ ܕܝܰܥܩܘܳܒ݂ ܕܐܷܬܼܝܼܠܷܕ݂ܘ ܠܷܗ ܒܦܳܕܳܢ ܕܐܳܪܳܡ. 27 ܘܐܷܬܼܳܐ ܝܰܥܩܘܳܒ݂ ܠܘܳܬܼ ܐܝܼܣܚܳܩ ܐܰܒ݂ܘܽܗܝ: ܠܡܰܡܪܷܐ ܩܘܽܪܝܰܬܼ ܓܰܢ̱ܒܳܪܷܐ: ܗܝܼ ܗ̱ܝܼ ܚܷܒ݂ܪܘܽܢ ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܕܰܥܡܰܪ ܬܰܡܳܢ ܐܰܒ݂ܪܳܗܳܡ ܘܐܝܼܣܚܳܩ. 28 ܘܰܗܘܳܘ ܝܳܘܡܳܘܗܝ ܕܐܝܼܣܚܳܩ: ܡܳܐܐ ܘܰܬܼܡܳܢܐܝܼܢ ܫܢ̈ܝܼܢ. 29 ܘܐܷܬܼܟܿܪܰܗ ܐܝܼܣܚܳܩ ܘܡܝܼܬܼ: ܘܐܷܬܼܟܿܢܷܫ ܠܘܳܬܼ ܥܰܡܷܗ: ܣܐܷܒ݂ ܘܰܣܒܰܥ ܝܳܘܡܳܬܷܗ: ܘܩܰܒ݂ܪܘܽܗܝ ܥܷܣܘܳ ܘܝܰܥܩܘܳܒ݂ ܒܢܳܘܗܝ: ܒܩܰܒ݂ܪܳܐ ܕܰܙܒܰܢ ܐܰܒ݂ܪܳܗܳܡ ܐܰܒ݂ܘܽܗܝ.  ܩܦܠܐܘܢ ܠܘ  1 ܘܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬܷܗ ܕܥܷܣܘܳ: ܥܷܣܘܳ ܗܘ̱ܝܘܽ ܐܳܕ݂ܘܳܡ. 2 ܥܷܣܘܳ ܢܣܰܒ݂ ܢܷܫܳܘ̈ܗܝ ܡ̣ܢ ܒ̈ܢܳܬܼ ܟܢܰܥܢ: ܠܥܰܕܳܐ ܒܪܰܬܼ ܐܰܠܘܳܢ ܚܷܬܼܳܝܳܐ: ܘܠܰܐܗܠܝܼܒ݂ܳܡܳܐ ܒܪܰܬܼ ܥܰܢܳܐ ܒܰܪ ܨܷܒ݂ܥܘܳܢ ܚܳܘܳܝܳܐ. 3 ܘܰܠܒܷܣܡܰܬܼ ܒܪܰܬܼ ܐܝܼܫܡܳܥܷܝܠ: ܚܳܬܷܗ ܕܰܢܒ݂ܝܼܘܽܬܼ. 4 ܘܝܰܠܕܰܬܼ ܥܰܕܳܐ ܠܥܷܣܘܳ: ܠܐܷܠܝܼܦܰܙ: ܘܒܷܣܡܰܬܼ ܝܷܠܕܰܬܼ ܠܰܪܥܘܽܐܷܝܠ. 5 ܘܐܰܗܠܝܼܒ݂ܳܡܳܐ ܝܷܠܕܰܬ ܠܝܰܥܘܳܫ: ܘܠܝܰܥܠܰܢ: ܘܰܠܩܘܽܪܚ: ܗܳܠܝܷܢ ܒܢܳܘܗܝ ܕܥܷܣܘܳ ܕܐܷܬܼܝܼܠܷܕ݂ܘ ܠܷܗ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 6 ܘܰܕ݂ܒܰܪ ܥܷܣܘܳ ܢܷܫܳܘ̈ܗܝ: ܘܰܒ݂̈ܢܳܘܗܝ: ܘܰܒ݂̈ܢܳܬܷܗ: ܘܟ݂ܠ ܢܰܦ̮ܫܳܬܼܳܐ ܕܒܰܝܬܷܿܗ ܘܟ݂ܠܳܗܿ ܒܥܝܼܪܷܗ ܘܟ݂ܠܷܗܿ ܩܷܢܝܳܢܷܗ ܕܰܩܢܳܐ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܷܙܰܠ ܠܐܰܪܥܳܐ ܕܣܳܥܝܼܪ ܡ̣ܢ ܩܕ݂ܳܡ ܝܰܥܩܘܳܒ݂ ܐܰܚܘܽܗܝ. 7 ܡܷܛܠ ܕܣܰܓܿܝܼ ܗ̱ܘܳܐ ܩܷܢܝܳܢܗܘܳܢ ܠܡܷܬܰܒ݂ ܐܰܟ݂ܚ̱ܕ݂ܳܐ: ܘܠܳܐ ܡܳܘܦܝܳܐ ܗ̱ܘܳܬܼ ܐܰܪܥܳܐ ܕܡܰܥܡܰܪܗܘܳܢ ܠܰܡܣܰܝܒܳܪܘܽ ܐܷܢܘܳܢ: ܡܷܛܠ ܩܷܢܝܳܢܗܘܳܢ. 8 ܘܝܼܬܷܒ݂ ܥܷܣܘܳ ܒܛܘܽܪܳܐ ܕܣܳܥܝܼܪ: ܥܷܣܘܳ ܗܘܽܝܘܽ ܐܳܕ݂ܘܳܡ. 9 ܘܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬܷܗ ܕܥܷܣܘܳ ܐܰܒ݂ܘܽܗܘܳܢ ܕܐܳܕ݂ܘܳܡܳܝܷܐ: ܒܛܘܽܪܳܐ ܕܣܳܥܝܼܪ. 10 ܘܗܳܠܷܝܢ ܫܡܳܗܷܐ ܕܰܒ݂ܢ̈ܰܝ ܥܷܣܘܳ: ܐܷܠܝܼܦܳܙ ܒܰܪ ܥܰܕܳܐ ܐܰܢ̱ܬܿܬܷܗ ܕܥܷܣܘܳ: ܘܰܪܥܘܽܐܷܝܠ ܒܰܪ ܒܷܣܡܰܬܼ: ܐܰܢ̱ܬܿܬܷܗ ܕܥܷܣܘܳ. 11 ܘܰܗܘܳܘ ܒܢܳܘܗܝ ܕܐܷܠܝܼܦܳܙ: ܬܰܝܡܳܢ ܘܐܘܳܡܳܪ: ܘܨܰܦܘܳ: ܘܓܰܥܬܰܡ: ܘܩܰܢ̱ܙ. 12 ܘܬܰܡܢܰܥ ܗܘܳܬܼ ܕܪܘܽܟ݂ܬܷܿܐ ܠܐܷܠܝܼܦܳܙ ܒܰܪ ܥܷܣܘܳ: ܘܝܷܠܕܰܬܼ ܠܐܷܠܝܼܦܳܙ ܠܰܥܡܳܠܷܝܩ: ܗܳܠܷܝܢ ܒܢܷܝܗ ܕܥܰܕܳܐ ܐܰܢ̱ܬܿܬܷܗ ܕܥܷܣܘܳ. 13 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܪܥܘܽܐܷܝܠ: ܢܳܚܳܬܼ: ܘܙܰܪܚ: ܘܫܰܡܳܐ: ܘܡܰܙܳܐ: ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܒܷܣܡܰܬܼ ܐܰܢ̱ܬܿܬܷܗ ܕܥܷܣܘܳ. 14 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܐܰܗܠܝܼܒ݂ܳܡܳܐ: ܒܰܪܬܼ ܥܰܢܳܐ ܒܰܪ ܨܷܒ݂ܥܘܳܢ: ܐܰܢ̱ܬܿܬܷܗ ܕܥܷܣܘܳ: ܘܝܷܠܕܰܬܼ ܠܥܷܣܘܳ ܠܝܰܥܘܳܫ: ܘܰܠܝܰܥܠܳܢ: ܘܰܠܩܘܳܪܚ. 15 ܘܗܳܠܷܝܢ ܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܰܒ݂ܢ̈ܰܝ ܥܷܣܘܳ: ܒܢ̈ܰܝ ܐܷܠܝܼܦܳܙ ܒܘܽܟ݂ܪܷܗ ܕܥܷܣܘܳ: ܪܰܒܳܐ ܬܰܝܡܳܢ: ܪܰܒܳܐ ܐܘܳܡܳܪ: ܪܰܒܳܐ ܨܰܦܘܳ: ܪܰܒܳܐ ܩܰܢܙ. 16 ܪܰܒܳܐ ܓܰܥܬܳܡ: ܪܰܒܳܐ ܩܘܳܪܚ: ܪܰܒܳܐ ܥܡܳܠܷܝܩ: ܗܳܠܷܝܢ ܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܐܷܠܝܼܦܳܙ ܒܐܰܪܥܳܐ ܕܐܳܕ݂ܘܳܡ: ܗܳܠܷܝܢ ܒܢܷܝܗ ܕܥܰܕܳܐ. 17 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܪܥܘܽܐܷܝܠ ܒܰܪ ܥܷܣܘܳ: ܪܰܒܳܐ ܢܳܚܳܬܼ: ܪܰܒܳܐ ܙܰܪܚ: ܪܰܒܳܐ ܫܰܡܳܐ: ܪܰܒܳܐ ܡܰܙܳܐ: ܗܳܠܷܝܢ ܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܰܪܥܘܽܐܷܝܠ ܒܐܰܪܥܳܐ ܕܐܳܕ݂ܘܳܡ: ܗܳܠܷܝܢ ܒܢܷܝܗ ܕܒܷܣܡܰܬܼ ܐܰܢ̱ܬܿܬܷܗ ܕܥܷܣܘܳ. 18 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܐܰܗܠܝܼܒ݂ܳܡܳܐ ܐܰܢ̱ܬܿܬܷܗ ܕܥܷܣܘܳ: ܪܰܒܳܐ ܝܰܥܘܳܫ: ܪܰܒܳܐ ܝܰܥܠܳܢ: ܪܰܒܳܐ ܩܘܽܪܚ: ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܐܰܗܠܝܼܒ݂ܳܡܳܐ ܒܰܪܬܼ ܥܰܢܳܐ ܐܰܢ̱ܬܿܬܷܗ ܕܥܷܣܘܳ. 19 ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܥܷܣܘܳ: ܘܗܳܠܷܝܢ ܪܳܘܽܪ̈ܒ݂ܳܢܰܝܗܘܳܢ: ܥܷܣܘܳ ܗܘܽܝܘܽ ܐܳܕ݂ܘܳܡ. 20 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܣܳܥܝܼܪ ܚܳܘܪܳܝܷܐ ܝܰܬܼܒܰܝ̈ ܐܰܪܥܳܐ: ܠܳܘܛܳܢ: ܘܫܘܳܒ݂ܳܠ: ܘܨܷܒ݂ܥܘܳܢ: ܘܥܰܢܳܐ. 21 ܘܕ݂ܝܼܫܘܳܢ: ܘܐܳܨܳܪ: ܘܕܰܝܫܳܢ: ܗܳܠܷܝܢ ܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܚܳܘܪܳܝܷܐ ܒܢ̈ܰܝ ܣܳܥܝܼܪ ܒܐܰܪܥܳܐ ܕܐܳܕ݂ܘܳܡ. 22 ܘܰܗܘܳܘ ܒܢ̈ܰܝ ܠܳܘܛܳܢ: ܚܘܳܪܝܼ: ܘܗܘܳܡܳܡ: ܘܚܳܬܷܗ ܕܠܳܘܛܳܢ ܬܰܡܢܰܥ. 23 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܫܘܳܒ݂ܳܠ: ܥܰܠܘܳܢ: ܘܡܰܢܚܰܬܼ: ܘܥܘܳܒ݂ܳܠ: ܘܫܳܦܰܪ: ܘܐܘܳܝܳܡ. 24 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܨܷܒ݂ܥܘܳܢ: ܐܰܢܳܐ ܘܥܳܢܳܐ: ܗܳܘ̇ ܥܰܢܳܐ ܕܐܷܫܟܰܚ ܠܷܗ ܡܰܝ̈ܳܐ ܒܡܰܕ݂ܒܪܳܐ: ܟܰܕ݂ ܪܳܥܷܐ ܗ̱ܘܳܐ ܚܷܡܪ̈ܳܐ ܕܨܷܒ݂ܥܘܳܢ ܐܰܒ݂ܘܽܗܝ. 25 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܥܰܢܳܐ: ܕܝܼܫܘܳܢ ܘܐܰܗܠܝܼܒ݂ܳܡܳܐ. 26 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܕܝܼܫܘܳܢ: ܚܰܡܪܰܢ: ܘܐܰܫܒܰܢ: ܘܝܰܬܼܪܳܢ: ܘܟܰܪܳܢ. 27 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܐܳܨܳܪ: ܒܰܠܗܳܢ: ܘܙܰܥܘܳܢ: ܘܥܰܩܳܢ. 28 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܕܰܝܫܳܢ: ܥܘܽܨ: ܘܐܳܪܳܢ. 29 ܘܗܳܠܷܝܢ ܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܚܳܘܪ̈ܳܝܷܐ: ܪܰܒܳܐ ܠܳܘܛܳܢ: ܪܰܒܳܐ ܫܘܽܒ݂ܳܠ: ܪܰܒܳܐ ܨܷܒ݂ܥܘܳܢ: ܪܰܒܳܐ ܥܰܢܳܐ. 30 ܪܰܒܳܐ ܕܝܼܫܘܳܢ: ܪܰܒܳܐ ܐܳܨܳܪ: ܪܰܒܳܐ ܕܳܝܫܰܢ: ܗܳܠܷܝܢ ܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܚܳܘܪ̈ܳܝܷܐ ܠܪܳܘܪ̈ܒ݂ܳܢܰܝܗܘܳܢ ܒܐܰܪܥܳܐ ܕܣܳܥܝܼܪ. 31 ܘܗܳܠܷܝܢ ܡܰܠܟܷܐ ܕܐܰܡܠܷܟ݂ܘ ܒܐܰܪܥܳܐ ܕܐܳܕ݂ܘܳܡ: ܩܕ݂ܳܡ ܕܢܰܡܠܷܟ ܡܰܠܟܳܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 32 ܐܰܡܠܷܟ ܒܐܳܕ݂ܘܳܡ ܒܳܠܰܥ ܒܰܪ ܒܥܘܳܪ: ܘܰܫܡܳܐ ܕܰܩܪܝܼܬܷܗ ܕܝܼܗܰܒ݂. 33 ܘܡܝܼܬܼ ܒܳܠܰܥ: ܘܐܰܡܠܷܟ ܒܳܬܼܪܷܗ ܝܘܽܒ݂ܳܒ݂ ܒܰܪ ܙܰܪܚ ܡ̣ܢ ܒܘܳܨܳܪ. 34 ܘܡܝܼܬܼ ܝܘܳܒ݂ܳܒ݂: ܘܐܰܡܠܷܟ ܒܳܬܼܪܷܗ ܚܫܘܳܡ ܡ̣ܢ ܐܰܪܥܳܐ ܕܬܰܝܡܢܳܐ. 35 ܘܡܝܼܬܼ ܚܫܘܳܡ: ܘܐܰܡܠܷܟ ܒܳܬܼܪܷܗ ܗܕ݂ܳܕ݂ ܒܰܪ ܒܕ݂ܳܕ݂ ܕܩܰܛܷܠ ܠܡܷܕ݂ܝܳܢܳܝܷܐ ܒܚܰܩܠܳܬܼܳܐ ܕܡܘܽܐܳܒ݂: ܘܰܫܡܳܐ ܕܰܩܪܝܼܬܷܗ ܓܘܝܼܬܼ. 36 ܘܡܝܼܬܼ ܗܕ݂ܳܕ݂: ܘܐܰܡܠܷܟ ܒܳܬܼܪܷܗ ܣܰܡܠܳܐ ܡ̣ܢ ܡܰܣܪܩܳܐ. 37 ܘܡܝܼܬܼ ܣܰܡܠܳܐ: ܘܐܰܡܠܷܟ ܒܳܬܼܪܷܗ ܫܳܐܘܳܠ ܡ̣ܢ ܪܰܚܒܿܘܽܬܼ ܢܰܗܪܳܐ. 38 ܘܡܝܼܬܼ ܫܳܐܘܳܠ: ܘܐܰܡܠܷܟ ܒܳܬܼܪܷܗ ܒܥܷܠܚܰܢܳܢ ܒܰܪ ܥܒܰܟܿܘܳܪ. 39 ܘܡܝܼܬܼ ܒܥܷܠܚܰܢܳܢ ܒܰܪ ܥܒܰܟܿܘܳܪ: ܘܐܰܡܠܷܟ ܒܳܬܼܪܷܗ ܗܕ݂ܳܕ݂: ܘܰܫܡܳܐ ܕܰܩܪܝܼܬܷܗ ܦܳܥܘܳ: ܘܰܫܡܳܐ ܕܐܰܢ̱ܬܿܬܷܗ ܡܰܗܛܒ݂ܳܐܷܝܠ ܒܰܪܬܼ ܡܰܛܪܝܼܕ݂ ܒܰܪ ܡܝܼܙܳܗܳܒ݂. 40 ܘܗܳܠܷܝܢ ܫܡܳܗܷܐ ܕܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܥܷܣܘܳ: ܠܫܰܪ̈ܒ݂ܳܬܼܗܘܳܢ: ܠܬܼܳܘ̈ܠܕ݂ܳܬܼܗܘܳܢ: ܒܰܫܡܳܗܰܝܗܘܳܢ: ܪܰܒܳܐ ܬܰܡܢܰܥ: ܪܰܒܳܐ ܥܰܢܘܳܐ: ܪܰܒܳܐ ܐܰܝܬܿܝܼܬܼ. 41 ܪܰܒܳܐ ܐܰܗܠܝܼܒ݂ܳܡܳܐ: ܪܰܒܳܐ ܐܷܝܠܳܐ: ܪܰܒܳܐ ܦܝܼܢܘܳܢ. 42 ܪܰܒܳܐ ܩܰܢ̱ܙ: ܪܰܒܳܐ ܬܰܝܡܳܢ: ܪܰܒܳܐ ܡܰܒ݂ܨܰܪ. 43 ܪܰܒܳܐ ܡܰܓܼܕܿܝܼܠ: ܪܰܒܳܐ ܓܝܼܰܪܰܡ: ܗܳܠܷܝܢ ܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܐܳܕ݂ܘܳܡܳܝܷܐ ܒܷܝܬܼ ܡܰܥܡܰܪܗܘܳܢ: ܒܐܰܪܥܳܐ ܕܝܳܪܬܿܘܽܬܼܗܘܳܢ: ܗܘ̱ܝܘܽ ܥܷܣܘܳ ܐܰܒ݂ܘܽܗܘܳܢ ܕܐܳܕ݂ܘܳܡܳܝܷܐ.  ܩܦܠܐܘܢ ܠܙ  1 ܘܝܼܬܷܒ݂ ܝܰܥܩܘܳܒ݂ ܒܐܰܪܥܳܐ ܕܡܰܥܡܪܷܗ ܕܐܰܒ݂ܘܽܗܝ: ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 2 ܘܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬܷܗ ܕܝܰܥܩܘܳܒ݂: ܝܳܘܣܷܦ ܒܰܪ ܫܒܰܥܷܣܪܷܐ ܫܢ̈ܝܼܢ: ܪܳܥܷܐ ܗ̱ܘܳܐ ܥܰܡ ܐܰܚܳܘܗܝ ܥܳܢܳܐ: ܘܗܘܽ ܪܳܒܷܐ ܗ̱ܘܳܐ ܥܰܡ ܒܢ̈ܰܝ ܒܰܠܗܳܐ ܘܥܰܡ ܒܢ̈ܰܝ ܙܰܠܦܳܐ ܢܷܫܳܘܗܝ ܕܐܰܒ݂ܘܽܗܝ: ܘܐܰܝܬܿܝܼ ܝܳܘܣܷܦ ܛܷܒܿܗܘܳܢ ܒܝܼܫܳܐ ܠܐܰܒ݂ܘܽܗܘܳܢ. 3 ܘܝܼܣܪܳܝܷܠ ܪܳܚܷܡ ܗ̱ܘܳܐ ܠܷܗ ܠܝܳܘܣܷܦ ܝܰܬܿܝܼܪ ܡ̣ܢ ܟܠܗܘܳܢ ܒܢܳܘܗܝ: ܡܷܛܠ ܕܒܰܪ ܣܰܝܒܿܘܽܬܼܳܐ ܗܘܳܐ ܠܷܗ: ܘܰܥܒܰܕ݂ ܠܷܗ ܟܘܳܬܿܝܼܢܳܐ ܕܦܷܕ݂ܝܳܬܼܳܐ. 4 ܘܰܚܙܳܘ ܐܰܚܳܘܗܝ ܕܠܷܗ ܪܳܚܷܡ ܗ̱ܘܳܐ ܐܰܒ݂ܘܽܗܘܳܢ ܝܰܬܿܝܼܪ ܡ̣ܢ ܟܠܗܘܳܢ: ܘܰܣܢܳܐܘܽܗܝ ܘܠܳܐ ܐܷܫܟܰܚܘ ܠܰܡܡܰܠܳܠܘܽ ܥܰܡܷܗ ܫܠܳܡܳܐ. 5 ܘܰܚܠܰܡ ܝܳܘܣܷܦ ܚܷܠܡܳܐ: ܘܚܳܘܝܷܗ ܠܐܰܚܳܘ̈ܗܝ: ܘܐܳܘܣܷܦܘ ܠܡܷܣܢܝܷܗ. 6 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܫܡܰܥܘ ܚܷܠܡܳܐ ܗܳܢܳܐ ܕܚܷܠܡܷܬܼ. 7 ܗܳܐ ܚܢܰܢ ܐܳܣܪܝܼܢ ܚ̱ܢܰܢ ܟܰܦܷܐ ܒܓ݂ܳܘ ܚܰܩܠܳܐ: ܘܗܳܐ ܩܳܡܰܬܼ ܟܰܦܝ ܘܐܷܙܕܰܩܦܰܬܼ: ܘܗܳܐ ܚܳܕ݂ܪܳܢ ܟܰܦܰܝ̈ܟܿܘܳܢ ܘܣܳܓܼ̈ܕܳܢ ܠܟܰܦܝ. 8 ܘܐܷܡܰܪ݂ܘ ܠܷܗ ܐܰܚܳܘ̈ܗܝ: ܡܰܡܠܳܟ݂ܘܽ ܡܰܡܠܷܟ ܐܰܢ̱ܬܿ ܥܠܰܝܢ: ܐܳܘ ܡܷܫܬܰܠܳܛܘܽ ܡܷܫܬܰܠܰܛ ܐܰܢ̱ܬ ܒܰܢ: ܘܐܳܘܣܷܦܘ ܬܘܽܒ݂ ܠܡܷܣܢܝܷܗ ܥܰܠ ܚܷܠܡܳܘ̈ܗܝ ܘܥܰܠ ܦܷܬܼܓ݂ܳܡܳܘ̈ܗܝ. 9 ܘܰܚܠܰܡ ܬܘܽܒ݂ ܚܷܠܡܳܐ ܐ̱ܚܪܷܢܳܐ ܘܐܷܫܬܰܥܝܷܗ ܠܐܰܚܳܘ̈ܗܝ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܗܳܐ ܚܷܠܡܳܐ ܚܷܠܡܷܬܼ ܬܘܽܒ݂: ܘܗܳܐ ܫܷܡܫܳܐ ܘܣܰܗܪܳܐ ܘܰܚܕܰܥܣܰܪ ܟܳܘܟܿܒ݂ܝܼܢ ܣܳܓܼܕܿܝܼܢ ܠܝܼ. 10 ܘܐܷܫܬܰܥܝܼ ܠܐܰܒ݂ܘܽܗܝ ܘܠܰܐܚܳܘ̈ܗܝ ܘܰܟ݂ܐܳܐ ܒܷܗ ܐܰܒ݂ܘܽܗܝ ܘܐܷܡܰܪ݂ ܠܷܗ: ܡܳܢܳܘ ܚܷܠܡܳܐ ܗܳܢܳܐ ܕܰܚܠܰܡܬܿ: ܡܷܐܬܼܳܐ ܢܷܐܬܷܐ ܐܷܢܳܐ ܘܐܷܡܳܟ݂ ܘܐܰܚܰܝ̈ܟ ܠܡܷܣܓܰܕ݂ ܠܳܟ݂ ܥܰܠ ܐܰܪܥܳܐ. 11 ܘܛܳܢܘ ܒܷܗ ܐܰܚܳܘ̈ܗܝ: ܘܐܰܒ݂ܘܽܗܝ ܢܳܛܰܪ ܗ̱ܘܳܐ ܦܷܬܼܓ݂ܳܡܷܐ. 12 ܘܐܷܙܰܠܘ ܐܰܚܳܘ̈ܗܝ ܕܝܳܘܣܷܦ: ܠܡܷܪܥܳܐ ܥܳܢܳܐ ܕܐܰܒ݂ܘܽܗܘܳܢ ܒܰܫܟܷܝܡ. 13 ܘܐܷܡܰܪ݂ ܝܼܣܪܳܝܷܠ ܠܝܳܘܣܷܦ: ܗܳܐ ܐܰܚܰܝܟ ܪܳܥܷܝܢ ܒܰܫܟܷܝܡ: ܬܳܐ ܐܷܫܰܕܿܪܳܟ݂ ܠܘܳܬܼܗܘܳܢ: ܘܐܷܡܰܪ݂ ܠܷܗ ܗܳܐ ܐܷܢܳܐ. 14 ܘܐܷܡܰܪ݂ ܠܷܗ ܐܰܒ݂ܘܽܗܝ: ܙܷܠ ܚܙܝܼ ܫܠܳܡܳܐ ܕܐܰܚܰܝܟ ܘܰܫܠܳܡܳܐ ܕܥܳܢܳܐ: ܘܐܰܬܼܝܼܒܰܝܢܝ ܦܷܬܼܓ݂ܳܡܳܐ: ܘܫܰܕܿܪܷܗ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܥܘܽܡܩܳܐ ܕܚܷܒ݂ܪܘܽܢ: ܘܐܷܬܼܳܐ ܠܰܫܟܷܝܡ. 15 ܘܐܷܫܟܿܚܷܗ ܓܰܒ݂ܪܳܐ ܟܰܕ݂ ܛܳܥܷܐ ܒܚܰܩܠܳܐ: ܘܫܰܐܠܷܗ ܓܰܒ݂ܪܳܐ ܗܳܘ̇ ܘܐܷܡܰܪ݂ ܠܷܗ: ܡܳܢܳܐ ܒܳܥܷܐ ܐܰܢ̱ܬܿ. 16 ܘܐܷܡܰܪ݂: ܠܐܰܚܰܝ̈ ܒܳܥܷܐ ܐ̱ܢܳܐ: ܚܳܘܳܢܝ ܐܰܝܟܳܐ ܪܳܥܷܝܢ. 17 ܐܷܡܰܪ ܠܷܗ ܓܰܒ݂ܪܳܐ: ܫܩܰܠܘ ܠܗܘܳܢ ܡܷܟܳܐ: ܘܫܷܡܥܷܬܼ ܕܐܰܡܪܝܼܢ ܢܷܐܙܰܠ ܠܕ݂ܘܳܬܼܳܢ: ܘܐܷܙܰܠ ܝܳܘܣܷܦ ܒܳܬܰܪ ܐܰܚܳܘ̈ܗܝ: ܘܐܷܫܟܰܚ ܐܷܢܘܳܢ ܒܕ݂ܘܳܬܼܳܢ. 18 ܘܰܚܙܳܐܘܽܗܝ ܡ̣ܢ ܪܘܽܚܩܳܐ: ܘܥܰܕ݂ܠܳܐ ܢܷܬܼܩܰܪܰܒ݂ ܠܘܳܬܼܗܘܳܢ: ܡܷܬܼܚܰܫܒ݂ܝܼܢ ܗ̱ܘܳܘ ܥܠܳܘܗܝ ܠܡܷܩܛܠܷܗ. 19 ܘܐܷܡܰܪ݂ ܓܒܰܪ ܠܐܰܚܘܽܗܝ: ܗܳܐ ܚܳܠܷܡ ܚܷܠܡܷܐ ܗܳܘ̇ ܐܳܬܷܐ. 20 ܬܳܘ ܢܷܩܛܠܝܼܘܗܝ ܘܢܰܪܡܷܝܘܗܝ ܒܚܰܕ݂ ܡ̣ܢ ܓܘܽܒܷܿܐ: ܘܢܷܐܡܰܪ ܕܚܰܝܘܬܼܳܐ ܒܝܼܫܬܳܐ ܐܷܟܰܠܬܷܿܗ: ܘܢܷܚܙܷܐ ܡܳܢܳܐ ܗܳܘܷ̇ܐ ܠܚܷܠܡܳܘ̈ܗܝ. 21 ܘܰܫܡܰܥ ܪܘܽܒܷܝܠ: ܘܦܰܨܝܷܗ ܡ̣ܢ ܐܝܼܕܰܝܗܘܳܢ. 22 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܠܳܐ ܢܷܩܛܘܳܠ ܢܰܦ̮ܫܳܐ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܪܘܽܒܷܝܠ: ܠܳܐ ܬܷܐܫܕܿܘܽܢ ܕܡܳܐ: ܐܰܪܡܳܐܘܽܗܝ ܒܓܘܽܒܳܐ ܗܳܢܳܐ ܕܰܒ݂ܡܰܕ݂ܒܿܪܳܐ: ܘܐܝܼܕ݂ܳܐ ܠܳܐ ܬܳܘܫܛܘܽܢ ܒܷܗ: ܕܰܢܦܰܨܝܼܘܗܝ ܡ̣ܢ ܐܝܼܕܰܝܗܘܳܢ ܘܢܰܗܦܟ݂ܝܼܘܗܝ ܠܐܰܒ݂ܘܽܗܝ. 23 ܘܟܰܕ݂ ܐܷܬܼܳܐ ܝܳܘܣܷܦ ܠܘܳܬܼ ܐܰܚܳܘ̈ܗܝ: ܐܰܫܠܚܘܽܗܝ ܟܘܳܬܿܝܼܢܳܐ ܕܦܷܕ݂ܝܳܬܼܳܐ ܕܰܠܒ݂ܝܼܫ ܗ̱ܘܳܐ. 24 ܘܢܰܣܒܿܘܽܗܝ ܘܐܰܪܡܝܘܽܗܝ ܒܓܼܘܽܒܳܐ: ܘܓܼܘܽܒܳܐ ܣܪܝܼܩ ܗ̱ܘܳܐ ܘܠܰܝܬܿ ܒܷܗ ܡܰܝ̈ܳܐ. 25 ܘܝܼܬܷܒ݂ܘ ܠܡܷܐܟܰܠ ܠܰܚܡܳܐ: ܘܐܰܪܝܼܡܘ ܥܰܝܢܰܝܗܘܳܢ ܘܚܳܙܷܝܢ: ܘܗܳܐ ܫܝܳܪܬܳܐ ܕܥܰܪ̈ܒ݂ܳܝܷܐ ܐܳܬܼܝܳܐ ܡ̣ܢ ܓܷܠܥܳܕ݂: ܘܓܰܡ̈ܠܰܝܗܘܳܢ ܛܥܝܼܢܝܼܢ ܪ̈ܗܷܛܢܷܐ: ܘܨܰܪܘܳܐ ܘܒܷܛܡܷܐ: ܘܐܳܙܠ̱ܝܢ ܠܡܳܘܒܳܠܘܽ ܠܡܷܨܪܷܝܢ. 26 ܘܐܷܡܰܪ݂ ܝܼܗܘܽܕ݂ܳܐ ܠܐܰܚܳܘ̈ܗܝ: ܡܳܢܳܐ ܝܘܽܬܼܪܳܢܳܐ ܕܢܷܩܛܘܳܠ ܠܐܰܚܘܽܢ: ܘܰܢܟܰܣܷܐ ܕܡܷܗ. 27 ܬܳܘ ܢܙܰܒܿܢܝܼܘܗܝ ܠܥܰܪ̈ܒ݂ܳܝܷܐ: ܘܐܝܼܕ݂ܳܢ ܠܳܐ ܬܷܗܘܷܐ ܒܷܗ: ܡܷܛܠ ܕܐܰܚܘܽܢ ܗ̱ܘܽ ܘܒܷܣܪܰܢ: ܘܰܫܡܰܥܘ ܡܷܢܷܗ ܐܰܚܳܘ̈ܗܝ. 28 ܘܰܥܒܰܪܘ ܓܰܒ݂ܪܷܐ ܬܰܓܳܪܷܐ ܡܷܕ݂ܝܳܢܳܝܷܐ: ܘܰܢܓܰܕ݂ܘ ܐܰܣܩܘܽܗܝ ܠܝܳܘܣܷܦ ܡ̣ܢ ܓܘܽܒܳܐ: ܘܙܰܒܿܢܘܽܗܝ ܠܝܳܘܣܷܦ ܠܥܰܪ̈ܒ݂ܳܝܷܐ ܒܥܷܣܪܝܼܢ ܕܟܷܣܦܳܐ: ܘܐܰܝܬܿܝܘܽܗܝ ܠܡܷܨܪܷܝܢ. 29 ܘܰܗܦܰܟ ܪܘܽܒܷܝܠ ܠܓܼܘܽܒܳܐ: ܘܗܳܐ ܠܰܝܬ ܒܷܗ ܝܳܘܣܷܦ: ܘܨܰܪܝܼ ܠܒ݂ܘܽܫܳܘ̈ܗܝ. 30 ܘܰܗܦܰܟ ܠܘܳܬܼ ܐܰܚܳܘ̈ܗܝ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܛܰܠܝܳܐ ܐܰܝܟܳܐ ܗ̱ܘܽ: ܘܐܷܢܳܐ ܠܐܰܝܟܳܐ ܐܳܙܷܠ ܐ̱ܢܳܐ. 31 ܘܢܰܣܒܿܘܽܗܿ ܠܟ݂ܘܳܬܿܝܼܢܳܐ ܕܝܳܘܣܷܦ: ܘܰܢܟܰܣܘ ܨܷܦܪܳܝܳܐ ܕܥܷܙܷܐ: ܘܦܰܠܦܠܘܽܗܿ ܠܟ݂ܘܳܬܿܝܼܢܳܐ ܒܰܕ݂ܡܷܗ. 32 ܘܫܰܕܿܪܘܽܗܿ ܠܟ݂ܘܳܬܿܝܼܢܳܐ ܕܦܷܕ݂ܝܳܬܼܳܐ ܘܐܰܝܬܿܝܘܽܗܿ ܠܐܰܒ݂ܘܽܗܘܳܢ: ܘܐܷܡܰܪ݂ܘ: ܗܳܕܷܐ ܐܷܫܟܰܚܢ: ܐܷܫܬܳܘܕܰܥ ܟܘܳܬܿܝܼܢܳܐ: ܐܷܢ ܕܰܒ݂ܪܳܟ݂ ܗ̱ܝܼ ܐܳܘ ܠܳܐ. 33 ܘܐܷܫܬܳܘܕܿܥܳܗ ܘܐܷܡܰܪ݂: ܟܘܳܬܿܝܼܢܳܐ ܕܒܷܪܝ ܗ̱ܝܼ: ܚܰܝܘܬܼܳܐ ܒܝܼܫܬܳܐ ܐܷܟܰܠܬܷܗ: ܡܷܬܼܒܰܪ ܬܒ݂ܝܼܪ ܝܳܘܣܷܦ ܒܷܪܝ. 34 ܘܨܰܪܝܼ ܝܰܥܩܘܳܒ݂ ܠܒ݂ܘܽܫܳܘ̈ܗܝ: ܘܐܷܣܰܪ ܣܰܩܳܐ ܒܚܰܨܳܘ̈ܗܝ: ܘܐܷܬܼܐܒܷܠ ܥܰܠ ܒܪܷܗ ܝܳܘ̈ܡܳܬܼܳܐ ܣܰܓܿܝܷܐܐ. 35 ܘܩܳܡܘ ܟܠܗܘܳܢ ܒܢܳܘ̈ܗܝ: ܘܟ݂ܠܗܷܝܢ ܒܢܳܬܷܗ ܠܰܡܒܰܝܳܐܘܽܬܷܗ: ܘܠܳܐ ܨܒ݂ܳܐ ܠܡܷܬܼܒܰܝܳܐܘܽ: ܘܐܷܡܰܪ݂: ܐܷܚܘܳܬܼ ܥܰܠ ܒܷܪܝ ܟܰܕ݂ ܐܰܒ݂ܝܼܠ ܐ̱ܢܳܐ ܠܰܫܝܘܳܠ: ܘܰܒ݂ܟ݂ܳܝܗܝ ܐܰܒ݂ܘܽܗܝ. 36 ܘܡܷܕ݂ܝܳܢܳܝܷܐ ܙܰܒܿܢܘܽܗܝ ܒܡܷܨܪܷܝܢ ܠܦܘܳܛܝܼܦܰܪ ܡܗܰܝܡܢܳܐ: ܪܰܒ ܕܰܚܫܷܐ ܕܦܷܪܥܘܳܢ.  ܩܦܠܐܘܢ ܠܚ  1 ܘܰܗ̱ܘܳܐ ܒܙܰܒ݂ܢܳܐ ܗܳܘ̇: ܘܰܢܚܷܬܼ ܝܗܘܽܕ݂ܳܐ ܡ̣ܢ ܠܘܳܬܼ ܐܰܚܳܘ̈ܗܝ: ܘܰܣܛܳܐ ܠܘܳܬܼ ܓܰܒ݂ܪܳܐ ܥܰܪܠܷܡܳܝܳܐ: ܘܰܫܡܷܗ ܚܝܼܪܳܐ. 2 ܘܰܚܙܳܐ ܬܰܡܳܢ ܝܼܗܘܽܕ݂ܳܐ ܒܰܪܬܼ ܓܰܒ݂ܪܳܐ ܟܢܰܥܢܳܝܳܐ: ܘܰܫܡܷܗ ܫܘܳܥ: ܘܢܰܣܒܳܗܿ ܘܥܰܠ ܠܘܳܬܼܳܗ. 3 ܘܒܷܛܢܰܬܼ ܘܝܷܠܕܰܬܼ ܠܷܗ ܒܪܳܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܥܝܼܪ. 4 ܘܒܷܛܢܰܬܼ ܬܘܽܒ݂ ܘܝܷܠܕܰܬܼ ܒܪܳܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܐܘܳܢܳܢ. 5 ܘܐܳܘܣܦܰܬܼ ܬܘܽܒ݂ ܘܝܷܠܕܰܬܼ ܒܪܳܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܫܷܠܳܐ: ܘܦܷܣܩܰܬܼ ܗ̱ܘܳܬܼ ܟܰܕ݂ ܝܷܠܷܕܿܬܷܗ. 6 ܘܰܢܣܰܒ݂ ܝܼܗܘܽܕ݂ܳܐ ܐܰܢ̱ܬܿܬܼܳܐ ܠܥܝܼܪ ܒܘܽܟ݂ܪܷܗ: ܘܰܫܡܳܗ ܬܳܡܳܪ. 7 ܘܰܗ̱ܘܳܐ ܥܝܼܪ ܒܘܽܟ݂ܪܷܗ ܕܰܝܗܘܽܕ݂ܳܐ ܒܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܰܡܝܼܬܷܗ ܡܳܪܝܳܐ. 8 ܘܐܷܡܰܪ݂ ܝܼܗܘܽܕ݂ܳܐ ܠܐܘܳܢܳܢ ܒܪܷܗ: ܥܘܳܠ ܥܰܠ ܐܰܢ̱ܬܰܬܼ ܐܰܚܘܽܟ ܘܝܰܒܷܡܷܝܗܿ: ܘܐܰܩܝܼܡ ܙܰܪܥܳܐ ܠܐܰܚܘܽܟ. 9 ܘܝܼܕܰܥ ܐܘܳܢܳܢ ܕܠܷܗ ܠܳܐ ܗܳܘܷ̇ܐ ܙܰܪܥܳܐ: ܘܡܳܐ ܕܥܳܐܷܠ ܗ̱ܘܳܐ ܥܰܠ ܐܰܢ̱ܬܰܬܼ ܐܰܚܘܽܗܝ: ܡܚܰܒܷܠ ܗ̱ܘܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܕܠܳܐ ܢܩܝܼܡ ܙܰܪܥܳܐ ܠܐܰܚܘܽܗܝ. 10 ܘܐܷܬܼܒܿܐܷܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܷܕܷܡ ܕܰܥܒܰܕ݂: ܘܐܰܡܝܼܬܷܗ ܐܳܦ ܠܷܗ. 11 ܘܐܷܡܰܪ݂ ܝܼܗܘܽܕ݂ܳܐ ܠܬܼܳܡܳܪ ܟܰܠܬܷܗ: ܬܷܒ݂ܝ ܒܐܰܪܡܠܘܽܬܼܳܐ ܒܷܝܬܼ ܐܰܒ݂ܘܽܟ݂ܝ: ܥܕܰܡܳܐ ܕܢܷܪܒܷܐ ܫܷܠܳܐ ܒܷܪܝ: ܡܷܛܠ ܕܐܷܡܰܪ ܕܰܠܡܳܐ ܢܡܘܽܬܼ ܐܳܦ ܗܘܽ ܐܰܝܟ ܐܰܚܳܘ̈ܗܝ: ܘܐܷܙܰܠܬ̱ܬܳܡܳܪ ܘܝܷܬܼܒܰܬܼ ܒܷܝܬܼ ܐܰܒ݂ܘܽܗܝ. 12 ܘܰܣܓܼܝܼܘ ܝܳܘܡܳܬܼܳܐ: ܘܡܝܼܬܰܬܼ ܒܪܰܬܼ ܫܘܳܥ ܐܰܢ̱ܬܿܬܷܗ ܕܰܝܗܘܽܕ݂ܳܐ: ܘܐܷܬܼܒܰܝܰܐ ܝܼܗܘܽܕ݂ܳܐ: ܘܰܣܠܷܩ ܠܘܳܬܼ ܓܳܙܰܝ̈ ܥܳܢܷܗ: ܗܘܽ ܘܚܝܼܪܳܐ ܪܳܚܡܷܗ ܥܰܪܠܷܡܳܝܳܐ ܠܬܰܡܢܰܬܼ. 13 ܘܚܳܘܝܼܘ ܠܬܼܳܡܳܪ ܘܐܷܡܰܪ݂ܘ ܠܳܗܿ: ܗܳܐ ܚܡܘܽܟ݂ܝ ܣܳܠܷܩ ܠܬܰܡܢܰܬܼ ܠܡܷܓܳܙ ܥܳܢܷܗ. 14 ܘܐܰܥܒܿܪܰܬܼ ܠܒ݂ܘܽܫܝ ܐܰܪܡܠܘܽܬܼܳܗ ܡܷܢܳܗ: ܘܐܷܬܼܟܰܣܝܰܬܼ ܒܰܪܕ݂ܝܼܕ݂ܳܐ ܘܐܷܨܛܰܒܿܬܰܬܼ: ܘܝܷܬܼܒܰܬܼ ܒܦܳܠܫܰܬܼ ܐܘܽܪ̈ܚܳܬܼܳܐ ܕܒ݂ܐܘܽܪܚܳܐ ܕܬܰܡܢܰܬܼ: ܡܷܛܠ ܕܰܚܙܳܬܼ ܕܰܪܒ݂ܳܐ ܫܷܠܳܐ: ܘܗܝܼ ܠܳܐ ܡܷܬܼܝܰܗ̱ܒܳܐ ܠܷܗ. 15 ܘܰܚܙܳܗ ܝܼܗܘܽܕ݂ܳܐ ܘܚܰܫܒܳܗܿ ܐܰܝܟ ܙܳܢܝܼܬܼܳܐ: ܡܷܛܠ ܕܟܰܣܝܰܬܼ ܐܰܦܝܷܗܿ. 16 ܘܰܣܛܳܐ ܠܘܳܬܼܳܗ ܠܐܘܽܪܚܳܐ: ܘܐܷܡܰܪ݂ ܠܳܗ: ܬܳܐ ܐܷܥܘܳܠ ܠܘܳܬܷܟ݂ܝ: ܡܷܛܠ ܕܠܳܐ ܝܳܕܰܥ ܗ̱ܘܳܐ ܕܟܰܠܬܷܗ ܗܝܼ: ܘܐܷܡܪܰܬܼ ܠܷܗ: ܡܳܢܳܐ ܝܳܗܷܒ݂ ܐܰܢ̱ܬܿ ܕܥܳܐܷܠ ܐܰܢ̱ܬ ܠܘܳܬܼܝ. 17 ܘܐܷܡܰܪ݂ ܐܷܢܳܐ ܐܷܫܰܕܰܪ ܓܰܕ݂ܝܳܐ ܕܥܷܙܷܐ ܡ̣ܢ ܥܳܢܳܐ: ܘܐܷܡܪܰܬܼ: ܐܷܢ ܬܷܬܷܠ ܠܝܼ ܡܷܫܟܳܢܳܐ ܥܕܰܡܳܐ ܕܰܡܫܰܕܰܪ ܐܰܢ̱ܬܿ. 18 ܘܐܷܡܰܪ݂: ܡܳܢܳܐ ܡܷܫܟܳܢܳܐ ܐܷܬܷܠ ܠܷܟ݂ܝ: ܘܐܷܡܪܰܬܼ: ܥܷܙܰܩܬܼܳܟ݂ ܘܫܘܽܫܷܦܳܟ݂ ܘܚܘܽܛܪܳܐ ܕܒ݂ܐܝܼܕܰܟ: ܘܝܰܗ̱ܒ݂ ܠܳܗܿ ܘܥܰܠ ܠܘܳܬܼܳܗ: ܘܒܷܛܢܰܬܼ ܡܷܢܷܗ. 19 ܘܩܳܡܰܬܼ ܘܐܷܙܰܠ̱ܬܼ: ܘܐܰܥܒܿܪܰܬܼ ܪܕ݂ܝܼܕ݂ܳܐ ܡܷܢܳܗ: ܘܠܷܒ݂ܫܰܬܼ ܠܒ݂ܘܽܫܰܝ ܐܰܪܡܠܘܽܬܼܳܗ. 20 ܘܫܰܕܰܪ ܝܼܗܘܽܕ݂ܳܐ ܓܰܕ݂ܝܳܐ ܕܥܷܙܷܐ ܒܝܰܕ݂ ܪܰܚܡܷܗ ܥܰܪܠܷܡܳܝܳܐ: ܠܡܷܣܰܒ݂ ܡܷܫܟܳܢܳܐ ܡ̣ܢ ܐܝܼܕܷܝܗܿ ܕܐܰܢ̱ܬܿܬܼܳܐ: ܘܠܳܐ ܐܷܫܟܿܚܳܗ. 21 ܘܫܰܐܷܠ ܠܐ̱ܢܳܫܰܝ̈ ܐܰܬܼܪܳܐ ܘܐܷܡܰܪ݂: ܐܰܝܟܳܐ ܗ̱ܝܼ ܙܳܢܝܼܬܼܳܐ ܕܝܳܬܼܒܳܐ ܒܦܳܠܫܰܬܼ ܐܘܽܪ̈ܚܳܬܼܳܐ: ܘܐܷܡܰܪ݂ܘ ܠܰܝܬ ܗܳܪܟܳܐ ܙܳܢܝܼܬܼܳܐ. 22 ܘܰܗܦܰܟ ܠܘܳܬܼ ܝܼܗܘܽܕ݂ܳܐ: ܘܐܷܡܰܪ݂ ܠܳܐ ܐܷܫܟܿܚܳܗܿ: ܘܐܳܦ ܐ̱ܢܳܫܰܝ̈ ܐܰܬܼܪܳܐ ܐܳܡܪܝܼܢ: ܠܰܝܬ ܗܳܪܟܳܐ ܙܳܢܝܼܬܼܳܐ. 23 ܘܐܷܡܰܪ݂ ܝܼܗܘܽܕ݂ܳܐ: ܬܷܣܰܒ݂ ܠܳܗ: ܕܰܠܡܳܐ ܐܷܗܘܷܐ ܓܘܽܚܟܳܐ: ܗܳܐ ܫܰܕܿܪܷܬܼ ܓܰܕ݂ܝܳܐ ܗܳܢܳܐ: ܘܐܰܢ̱ܬ ܠܳܐ ܐܷܫܟܰܚܬܳܗ. 24 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܬܠܳܬܼܳܐ ܝܳܪܚܝܼܢ: ܘܐܷܬܼܚܳܘܝܼ ܠܰܝܗܘܽܕ݂ܳܐ ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܙܰܢܝܰܬܼ ܬܳܡܳܪ ܟܰܠܬܼܳܟ: ܘܗܳܐ ܡ̣ܢ ܙܳܢܝܘܽܬܼܳܐ ܒܰܛܢܳܐ: ܘܐܷܡܰܪ݂ ܝܼܗܘܽܕ݂ܳܐ: ܐܰܦܩܘܽܗܿ ܘܬܷܐܩܰܕ݂. 25 ܘܟܰܕ݂ ܗܷܢܘܳܢ ܡܰܦܩܝܼܢ ܠܳܗ: ܫܳܠܚܳܐ ܠܰܚܡܘܽܗܿ: ܡ̣ܢ ܓܰܒ݂ܪܳܐ ܕܗܳܠܷܝܢ ܕܝܼܠܷܗ ܡܷܢܷܗ ܒܰܛܢܳܐ ܐ̱ܢܳܐ: ܘܐܷܡܪܰܬܼ: ܐܷܫܬܳܘܕܰܥ ܕܡܿܢ ܗ̱ܝܼ ܥܷܙܰܩܬܼܳܐ ܘܫܘܽܫܷܦܳܐ ܘܚܘܽܛܪܳܐ ܗܳܠܷܝܢ. 26 ܘܗܘܽ ܐܷܫܬܳܘܕܰܥ: ܘܐܷܡܰܪ݂ ܝܼܗܘܽܕ݂ܳܐ: ܙܰܟܳܝܳܐ ܗ̱ܝܼ ܡܷܢܝ: ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܝܰܗ̱ܒ݂ܬܳܗ ܠܫܷܠܳܐ ܒܷܪܝ: ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܽܒ݂ ܠܡܷܕܥܳܗܿ. 27 ܘܰܗ̱ܘܳܐ ܙܒܰܢ ܡܳܘܠܳܕ݂ܳܗܿ: ܘܗܳܐ ܬܐܳܡܷܐ ܒܟܰܪܣܳܗܿ. 28 ܘܰܗ̱ܘܳܐ ܕܟܰܕ݂ ܝܳܠܕܳܐ ܝܰܗ̱ܒ݂ ܐܝܼܕܷܗ: ܢܷܣܒܰܬܼ ܚܰܝܬܼܳܐ ܚܘܽܛܳܐ ܕܰܙܚܘܳܪܝܼܬܼܳܐ: ܘܩܰܛܪܰܬܼ ܥܰܠ ܐܝܼܕܷܗ: ܘܐܷܡܪܰܬܼ ܗܳܢܳܐ ܢܷܦܘܳܩ ܩܰܕ݂ܡܳܝܑܬܼ. 29 ܘܟܰܕ݂ ܐܰܗܦܷܟ ܐܝܼܕܷܗ ܢܦܰܩ ܐܰܚܘܽܗܝ: ܘܐܷܡܪܰܬܼ: ܡܳܐ ܐܷܬܿܬܰܪܥܰܬܼ ܥܠܰܝܟ ܬܘܽܪܥܬܼܳܐ: ܘܰܩܪܰܬܼ ܫܡܷܗ ܦܰܪܨ. 30 ܘܒ݂ܳܬܷܪܟܷܢ ܢܦܰܩ ܐܰܚܘܽܗܝ ܕܥܰܠ ܐܝܼܕܷܗ ܚܘܽܛܳܐ ܕܰܙܚܘܳܪܝܼܬܼܳܐ: ܘܰܩܪܰܬܼ ܫܡܷܗ ܙܰܪܚ.  ܩܦܠܐܘܢ ܠܛ  1 ܘܰܠܝܳܘܣܷܦ ܐܰܚܬܼܘܽܗܝ ܡܷܕ݂ܝܳܢܳܝܷܐ ܠܡܷܨܪܷܝܢ: ܘܙܰܒ݂ܢܷܗ ܦܘܳܛܝܼܦܰܪ ܡܗܰܝܡܢܳܐ ܪܰܒ ܕܰܚܫܷܐ ܕܦܷܪܥܘܳܢ: ܓܰܒ݂ܪܳܐ ܡܷܨܪܳܝܳܐ: ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܥܰܪ̈ܒ݂ܳܝܷܐ ܕܐܰܚܬܼܘܽܗܝ ܠܬܰܡܳܢ. 2 ܘܰܗ̱ܘܳܐ ܡܳܪܝܳܐ ܥܰܡ ܝܳܘܣܷܦ: ܘܰܗ̱ܘܳܐ ܓܰܒ݂ܪܳܐ ܡܰܨܠܰܚ ܒܷܝܬܼ ܡܳܪܷܗ ܡܷܨܪܳܝܳܐ. 3 ܘܰܚܙܳܐ ܡܳܪܷܗ ܕܡܳܪܝܳܐ ܥܰܡܷܗ: ܘܟ݂ܠ ܕܥܳܒܷܕ݂ ܡܳܪܝܳܐ ܡܰܨܠܰܚ ܒܐܝܼܕܷܗ. 4 ܘܐܷܫܟܰܚ ܝܳܘܣܷܦ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܳܘܗܝ ܘܫܰܡܫܷܗ: ܘܐܰܫܠܛܷܗ ܥܰܠ ܒܰܝܬܷܿܗ: ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܷܗ ܝܰܗ̱ܒ݂ ܒܐܝܼܕ݂ܳܘܗܝ. 5 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܙܰܒ݂ܢܳܐ ܕܐܰܫܠܛܷܗ ܥܰܠ ܒܰܝܬܷܿܗ: ܘܥܰܠ ܟܠ ܕܐܝܼܬܼ ܠܷܗ: ܒܳܪܷܟ ܡܳܪܝܳܐ ܠܒܰܝܬܷܿܗ ܕܡܷܨܪܳܝܳܐ ܡܷܛܠ ܝܳܘܣܷܦ: ܘܰܗܘܳܬܼ ܒܘܽܪܟܿܬܷܗ ܕܡܳܪܝܳܐ ܒܟ݂ܠ ܕܐܝܼܬܼ ܠܷܗ ܒܒܰܝܬܳܐ ܘܰܒ݂ܚܰܩܠܳܐ. 6 ܘܰܫܒܰܩ ܟܠ ܡܷܕܷܡ ܕܐܝܼܬܼ ܠܷܗ ܒܝܰܕ݂ ܝܳܘܣܷܦ: ܘܠܳܐ ܝܼܕܰܥ ܥܰܡܷܗ ܡܷܕܷܡ: ܐܷܠܳܐ ܐܷܢ ܠܰܚܡܳܐ ܕܐܳܟܷܠ ܗ̱ܘܳܐ: ܘܝܳܘܣܷܦ ܫܰܦܝܼܪ ܗ̱ܘܳܐ ܚܷܙܘܷܗ ܘܝܳܐܷܐ ܩܘܽܒ݂ܠܠܷܗ. 7 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܦܷܬܼܓ݂ܳܡܷܐ ܗܳܠܷܝܢ: ܐܰܪܡܝܰܬܼ ܐܰܢ̱ܬܰܬܼ ܡܳܪܷܗ ܥܰܝܢܳܗ ܥܰܠ ܝܳܘܣܷܦ: ܘܐܷܡܪܰܬܼ ܠܷܗ: ܕܡܷܟ ܥܰܡܝ. 8 ܘܠܳܐ ܨܒ݂ܳܐ: ܘܐܷܡܰܪ݂ ܠܐܰܢ̱ܬܰܬܼ ܡܳܪܷܗ: ܗܳܐ ܡܳܪܝ ܠܳܐ ܝܳܕܰܥ ܥܰܡܝ ܡܳܢܳܐ ܐܝܼܬܼ ܒܒܰܝܬܷܿܗ: ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܷܗ ܐܰܫܠܷܛ ܒܐܝܼܕܰܝ. 9 ܘܠܰܝܬ ܕܪܰܒ ܒܒܰܝܬܳܐ ܗܳܢܳܐ ܡܷܢܝ: ܘܠܳܐ ܚܣܰܟ ܡܷܢܝ ܡܕܷܡ: ܐܷܠܳܐ ܐܷܢ ܠܷܟ݂ܝ ܕܐܰܢ̱ܬܿܬܷܗ ܐܰܢ̱ܬܿܝ: ܘܐܰܝܟܰܢܳܐ ܐܷܥܒܷܕ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܪܰܒܬܼܳܐ: ܘܐܷܚܛܷܐ ܠܐܰܠܳܗܳܐ. 10 ܘܟܰܕ݂ ܐܳܡܪܳܐ ܗ̱ܘܳܬܼ ܠܷܗ ܟܠܝܘܳܡ: ܘܠܳܐ ܫܳܡܰܥ ܗ̱ܘܳܐ ܠܳܗ: ܠܡܷܕ݂ܡܰܟ ܠܘܳܬܼܳܗ ܘܰܠܡܷܗܘܳܐ ܥܰܡܳܗ. 11 ܘܰܗ̱ܘܳܐ ܒܚܰܕ݂ ܡ̣ܢ ܝܳܘܡܳܬܼܳܐ: ܘܥܰܠ ܝܳܘܣܷܦ ܠܒܰܝܬܳܐ ܠܡܷܥܒܰܕ݂ ܥܒ݂ܳܕ݂ܳܐ: ܘܠܰܝܬ ܐ̱ܢܳܫ ܡ̣ܢ ܐ̱ܢܳܫܰܝ̈ ܒܰܝܬܳܐ ܬܰܡܳܢ ܒܒܰܝܬܳܐ. 12 ܘܐܷܚܰܕ݂ܬܷܗ ܒܰܠܒ݂ܳܫܷܗ: ܘܐܷܡܪܰܬܼ ܠܷܗ: ܕܡܷܟ ܥܰܡܝ: ܘܫܰܒ݂ܩܷܗ ܠܒ݂ܳܫܷܗ ܒܐܝܼܕܷܝܼ̈ܗܿ ܘܰܥܪܰܩ ܢܦܰܩ ܠܷܗ ܠܫܘܽܩܳܐ. 13 ܘܰܗ̱ܘܳܐ ܕܟܰܕ݂ ܚܙܳܬܼ ܕܫܰܒ݂ܩܷܗ ܠܒ݂ܳܫܷܗ ܒܐܝܼܕܷܝܼ̈ܗܿ: ܘܰܥܪܰܩ ܠܫܘܽܩܳܐ. 14 ܩܪܳܬܼ ܠܐ̱ܢܳܫܰܝ̈ ܒܰܝܬܳܗ ܘܐܷܡܪܰܬܼ ܠܗܘܳܢ: ܚܙܳܘ ܕܐܰܝܬܿܝܼ ܠܰܢ ܥܰܒ݂ܕܳܐ ܥܷܒ݂ܪܳܝܳܐ ܠܡܷܓܼܚܰܟ ܥܠܰܝܢ: ܥܰܠ ܥܠܰܝ ܠܡܷܕ݂ܡܰܟ ܥܰܡܝ: ܘܰܩܥܷܝܬ̱ܒܩܳܠܳܐ ܪܳܡܳܐ. 15 ܘܟܰܕ݂ ܫܡܰܥ ܕܐܳܪܝܼܡܷܬܼ ܩܳܠܝ ܘܰܩܥܷܝܬ̱: ܫܰܒ݂ܩܷܗ ܠܒ݂ܳܫܷܗ ܒܐܝܼܕܰܝ̈: ܘܰܥܪܰܩ ܢܦܰܩ ܠܷܗ ܠܫܘܽܩܳܐ. 16 ܘܣܳܡܬܷܗ ܠܒܳܫܷܗ ܠܘܳܬܳܗ: ܥܕܰܡܳܐ ܕܥܰܠ ܡܳܪܳܗ ܠܒܰܝܬܳܐ. 17 ܘܐܷܡܪܰܬܼ ܠܷܗ ܐܰܝܟ ܡܷܠܷܐ ܗܳܠܷܝܢ: ܥܰܠ ܥܠܰܝ ܥܰܒ݂ܕܳܐ ܥܷܒ݂ܪܳܝܳܐ ܕܐܳܝܬܿܝܼܬܿ ܠܰܢ ܠܰܡܓܰܚܳܟ݂ܘܽ ܒܰܢ. 18 ܘܟܰܕ݂ ܐܳܪܝܼܡܷܬܼ ܩܳܠܝ ܘܰܩܥܝܷܬܼ: ܫܰܒ݂ܩܷܗ ܠܒ݂ܳܫܷܗ ܒܐܝܼܕܰܝ̈: ܘܰܥܪܰܩ ܢܦܰܩ ܠܷܗ ܠܫܘܽܩܳܐ. 19 ܘܟܰܕ݂ ܫܡܰܥ ܡܳܪܷܗ ܡܷܠܷܝ̈ܗܿ ܕܐܰܢ̱ܬܿܬܷܗ ܕܐܷܡܪܰܬܼ ܠܷܗ: ܕܐܰܝܟ ܡܷܠܷܐ ܗܳܠܷܝܢ ܥܒܰܕ݂ ܠܝܼ ܥܰܒ݂ܕܳܟ: ܐܷܬܼܚܰܡܰܬܼ ܪܘܽܓܼܙܷܗ. 20 ܘܕܰܒ݂ܪܷܗ ܡܳܪܷܗ ܘܐܰܪܡܝܷܗ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ: ܐܰܬܰܪ ܕܐܰܣܝܼܪܰܝ ܡܰܠܟܳܐ ܐܰܣܝܼܪܝܼܢ ܗ̱ܘܳܘ: ܘܰܗ̱ܘܳܐ ܬܰܡܳܢ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ. 21 ܘܰܗ̱ܘܳܐ ܡܳܪܝܳܐ ܥܰܡ ܝܳܘܣܷܦ: ܘܐܰܪܡܝܼ ܥܠܳܘܗܝ ܚܷܣܕܳܐ: ܘܝܰܗ̱ܒܷܿܗ ܠܪܰܚܡܷܐ ܒܥܰܝܢܰܝ ܪܰܒ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ. 22 ܘܐܰܫܠܷܡ ܪܰܒ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ ܒܝܰܕ݂ ܝܳܘܣܷܦ ܟܠܗܘܳܢ ܐܰܣܝܼܪܷܐ ܕܰܒ݂ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ: ܘܟ݂ܠ ܕܥܳܒ݂ܕܿܝܼܢ ܗ̱ܘܳܘ ܬܰܡܳܢ: ܗܘܽ ܥܳܒܷܕ݂ ܗ̱ܘܳܐ. 23 ܘܪܰܒ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ ܠܳܐ ܚܳܙܷܐ ܗ̱ܘܳܐ ܡܷܕܷܡ ܒܐܝܼܕܷܗ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܗܘܳܐ ܥܰܡܷܗ: ܘܟ݂ܠ ܡܷܕܷܡ ܕܥܳܒܷܕ݂ ܗ̱ܘܳܐ ܡܳܪܝܳܐ ܡܰܨܠܰܚ.  ܩܦܠܐܘܢ ܡ  1 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܦܷܬܼܓ݂ܳܡܷܐ ܗܳܠܷܝܢ: ܚܛܳܘ ܪܰܒ ܫܳܩܳܘ̈ܳܬܼܳܐ ܕܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܘܪܰܒ ܢܰܚܬܿܘܽܡܷܐ ܠܡܳܪܗܘܳܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ. 2 ܘܰܪܓܷܙ ܦܷܪܥܘܳܢ ܥܰܠ ܬܪܷܝܢ ܡܗܰܝܡܢܳܘܗܝ: ܥܰܠ ܪܰܒ ܫܳܩܳܘ̈ܳܬܼܳܐ: ܘܥܰܠ ܪܰܒ ܢܰܚܬܿܘܽܡܷܐ. 3 ܘܐܰܪܡܝܼ ܐܷܢܘܳܢ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ ܒܷܝܬܼ ܪܰܒ ܕܰܚܫܷܐ: ܒܐܰܬܼܪܳܐ ܕܝܳܘܣܷܦ ܐܰܣܝܼܪ ܬܰܡܳܢ. 4 ܘܐܰܫܠܷܛ ܪܰܒ ܕܰܚܫܷܐ ܠܝܳܘܣܷܦ ܥܠܰܝܗܘܳܢ: ܘܫܰܡܷܫ ܐܷܢܘܳܢ: ܘܰܗܘܳܘ ܝܳܘܡܳܬܼܳܐ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ. 5 ܘܰܚܠܰܡܘ ܚܷܠܡܷܐ ܬܪܰܝܗܘܳܢ: ܓܒܰܪ ܚܷܠܡܷܗ ܒܠܷܠܝܳܐ ܚܰܕ݂: ܓܒܰܪ ܐܰܝܟ ܦܫܳܪ ܚܷܠܡܷܗ: ܫܳܩܝܳܐ ܘܢܰܚܬܿܘܽܡܳܐ ܕܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܕܐܰܣܝܼܪܝܼܢ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ. 6 ܘܥܰܠ ܠܘܳܬܼܗܘܳܢ ܝܳܘܣܷܦ ܒܨܰܦܪܳܐ: ܘܰܚܙܳܐ ܐܷܢܘܳܢ ܘܗܳܐ ܟܡܝܼܪܝܼܢ. 7 ܘܫܰܐܷܠ ܠܰܡܗܰܝܡܢܰܝ ܦܷܪܥܘܳܢ ܕܥܰܡܷܗ ܒܰܚܒ݂ܘܽܫܝܳܐ ܒܷܝܬܼ ܡܳܪܷܗ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܠܡܳܢܳܐ ܟܡܝܼܪܳܢ ܐܰܦܰܝܟܿܘܳܢ ܝܳܘܡܳܢܳܐ. 8 ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܚܷܠܡܳܐ ܚܠܰܡܢ: ܘܦܳܫܘܳܪܳܐ ܠܰܝܬܿ ܠܷܗ: ܐܷܡܰܪ ܠܗܘܳܢ ܝܳܘܣܷܦ: ܗܳܐ ܕܐܰܠܳܗܳܐ ܐܷܢܘܳܢ ܦܫܳܪܷܐ: ܐܷܫܬܰܥܳܘ ܠܝܼ. 9 ܘܐܷܫܬܰܥܝܼ ܪܰܒ ܫܳܩܳܘ̈ܳܬܼܳܐ ܚܷܠܡܷܗ ܠܝܳܘܣܷܦ: ܘܐܷܡܰܪ݂ ܠܷܗ: ܒܚܷܠܡܝ: ܗܳܐ ܓܦܷܬܳܐ ܩܕ݂ܳܡܰܝ. 10 ܘܒܰܓܼܦܷܬܳܐ ܬܠܳܬܼ ܫܒܷܫ̈ܬܿܝܼܢ: ܘܗ̱ܝ ܟܰܕ݂ ܦܷܪܥܰܬܼ: ܥܠܳܘ ܛܰܪܦܷܝܗܿ: ܘܰܒ݂ܫܷܠܘ ܣܓܼܘܽܠܷܝܗܿ ܘܰܗܘܳܘ ܥܷܢܒܷܐ. 11 ܘܟ݂ܳܣܳܐ ܕܦܷܪܥܘܳܢ ܒܐܝܼܕܰܝ: ܘܢܷܣܒܷܿܬܼ ܥܷܢܒܷܐ ܘܥܷܨܪܷܬܼ ܐܷܢܷܝܢ ܒܟ݂ܳܣܷܗ ܕܦܷܪܥܘܳܢ: ܘܝܷܗ̱ܒܷܿܬܼ ܟܳܣܳܐ ܠܐܝܼܕܰܝ̈ ܦܷܪܥܘܳܢ. 12 ܐܷܡܰܪ ܠܷܗ ܝܳܘܣܷܦ: ܗܳܢܳܘ ܦܫܳܪܷܗ ܕܚܷܠܡܳܟ: ܬܠܳܬܼ ܫܒܷܫ̈ܬܿܝܼܢ: ܬܠܳܬܼܳܐ ܐܷܢܘܳܢ ܝܳܘܡܝܼܢ. 13 ܘܡ̣ܢ ܒܳܬܰܪ ܬܠܳܬܼܳܐ ܝܳܘܡܝܼܢ: ܢܷܬܿܕܰܟ݂ܪܳܟ݂ ܦܷܪܥܘܳܢ ܘܢܰܗܦܟ݂ܳܟ݂ ܥܰܠ ܫܷܕܿܬܼܳܟ: ܘܬܷܬܷܠ ܟܳܣܳܐ ܠܦܷܪܥܘܳܢ ܒܐܝܼܕܷܗ: ܐܰܝܟ ܢܳܡܘܳܣܳܐ ܩܰܕ݂ܡܳܝܳܐ ܕܡܰܫܩܷܐ ܗ̱ܘܰܝܬܿ ܠܷܗ. 14 ܐܷܠܳܐ ܐܷܬܿܕܰܟ݂ܪܰܝܢܝ ܥܰܡܳܟ݂ ܟܰܕ݂ ܢܰܛܐܷܒ݂ ܠܳܟ: ܘܰܥܒܷܕ݂ ܥܰܡܝ ܛܰܝܒܿܘܽܬܼܳܐ ܘܩܘܽܫܬܳܐ: ܘܐܷܬܿܕܰܟ݂ܪܰܝܢܝ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ: ܘܐܰܦܷܩܰܝܢܝ ܡ̣ܢ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ ܗܳܢܳܐ. 15 ܡܷܛܠ ܕܡܷܓܼܢܰܒ݂ ܓܢܝܼܒ݂ ܐ̱ܢܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܥܷܒ݂ܪܳܝܷܐ: ܘܐܳܦ ܗܳܪܟܳܐ ܡܷܕܷܡ ܠܳܐ ܥܷܒ݂ܕܷܬܼ ܕܐܰܪܡܝܘܽܢܝ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ. 16 ܘܰܚܙܳܐ ܪܰܒ ܢܰܚܬܿܘܽܡܷܐ ܕܫܰܦܝܼܪ ܦܫܰܪ: ܘܐܷܡܰܪ݂ ܠܝܳܘܣܷܦ: ܘܐܳܦ ܐܷܢܳܐ ܒܚܷܠܡܝ: ܘܗܳܐ ܬܠܳܬܼܳܐ ܣܰܠܷܐ ܕܚܷܘܳܪ̈ܳܬܼܳܐ ܥܰܠ ܪܷܫܝ. 17 ܘܰܒ݂ܣܰܠܳܐ ܥܷܠܳܝܳܐ ܡ̣ܢ ܟܠ ܡܷܐܟ݂ܠܷܗ ܕܦܷܪܥܘܳܢ: ܥܒ݂ܳܕ݂ܳܐ ܕܢܰܚܬܿܘܽܡܳܐ: ܘܚܰܝܘܰܬܼ ܟܷܢܦܳܐ ܐܳܟ݂ܠܳܐ ܠܗܘܳܢ ܡ̣ܢ ܣܰܠܳܐ ܡ̣ܢ ܠܥܷܠ ܡ̣ܢ ܪܷܫܝ. 18 ܥܢܳܐ ܝܳܘܣܷܦ ܘܐܷܡܰܪ݂ ܠܷܗ: ܗܳܢܳܘ ܦܫܳܪܷܗ ܕܚܷܠܡܳܟ: ܬܠܳܬܼܳܐ ܣܰܠܝܼ̈ܢ ܬܠܳܬܼܳܐ ܐܷܢܘܳܢ ܝܳܘܡܝܼܢ. 19 ܒܳܬܰܪ ܬܠܳܬܼܳܐ ܝܳܘܡܝܼܢ ܢܷܣܰܒ݂ ܦܷܪܥܘܳܢ ܪܷܫܳܟ݂ ܡܷܢܳܟ: ܘܢܷܙܩܦܳܟ݂ ܥܰܠ ܩܰܝܣܳܐ: ܘܬܷܐܟ݂ܘܳܠ ܦܳܪܰܚܬܼܳܐ ܒܷܣܪܳܟ݂ ܡܷܢܳܟ. 20 ܘܰܗ̱ܘܳܐ ܒܝܳܘܡܳܐ ܬܠܝܼܬܼܳܝܳܐ: ܒܝܳܘܡܳܐ ܕܒܷܝܬܼ ܝܰܠܕܷܗ ܕܦܷܪܥܘܳܢ: ܥܒܰܕ݂ ܦܷܪܥܘܳܢ ܡܰܫܬܿܝܳܐ ܠܟ݂ܠܗܘܳܢ ܥܰܒ݂ܕܳܘܗܝ. 21 ܘܐܷܬܿܕܿܟܰܪ ܠܪܰܒ ܫܳܩܳܘ̈ܳܬܼܳܐ ܘܰܠܪܰܒ ܢܰܚܬܿܘܽܡܷܐ ܒܓ݂ܳܘ ܥܰܒ݂ܕܳܘܗܝ: ܘܐܰܩܝܼܡ ܠܪܰܒ ܫܳܩܳܘ̈ܳܬܼܳܐ ܥܰܠ ܫܷܕܿܬܷܗ: ܘܝܰܗ̱ܒ݂ ܟܳܣܳܐ ܥܰܠ ܐܝܼܕܰܝ̈ ܦܷܪܥܘܳܢ. 22 ܘܰܠܪܰܒ ܢܰܚܬܿܘܽܡܷܐ ܙܩܰܦ: ܐܰܝܟ ܕܰܦܫܰܪ ܠܗܘܳܢ ܝܳܘܣܷܦ. 23 ܘܠܳܐ ܐܷܬܿܕܿܟܰܪ ܪܰܒ ܫܳܩܳܘ̈ܳܬܼܳܐ ܠܝܳܘܣܷܦ: ܘܰܛܥܳܝܗܝ.  ܩܦܠܐܘܢ ܡܐ  1 ܘܰܗ̱ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܬܰܪܬܷܿܝܢ ܫܢ̈ܝܼܢ: ܘܦܷܪܥܘܳܢ ܚܠܰܡ ܚܷܠܡܳܐ: ܘܗܳܐ ܩܳܐܷܡ ܥܰܠ ܢܰܗܪܳܐ. 2 ܘܗܳܐ ܡ̣ܢ ܢܰܗܪܳܐ ܣܳܠܩܰܢ ܫܒܰܥ ܬܳܘܪ̈ܳܢ: ܫܰܦܝܼܪܳܢ ܒܚܷܙܘܗܷܝܢ: ܘܫܰܡܝܼܢܰܢ ܒܒܷܣܪܗܷܝܢ: ܘܪܳܥܝܳܢ ܒܡܰܪܓܳܐ. 3 ܘܗܳܐ ܫܒܰܥ ܬܳܘܪ̈ܳܬܼܳܐ ܐ̱ܚܪܳܢܝܳܬܼܳܐ ܣܳܠܩܳܢ ܒܳܬܰܪܗܷܝܢ ܡ̣ܢ ܢܰܗܪܳܐ: ܒܝܼܫܳܢ ܒܚܷܙܘܗܷܝܢ ܘܰܡܚܝܼܠܰܢ ܒܒܷܣܪܗܷܝܢ: ܘܩܳܡܷܝܢ ܥܰܠ ܓܷܢ̱ܒ݂ ܬܳܘܪܳܬܼܳܐ ܥܰܠ ܣܷܦܰܬܼ ܢܰܗܪܳܐ. 4 ܘܐܷܟܰܠ ܬܳܘܪܳܬܼܳܐ ܕܒ݂ܝܼܫܳܢ ܒܚܷܙܘܗܷܝܢ ܘܰܡܚܝܼܠܰܢ ܒܒܷܣܪܗܷܝܢ: ܠܰܫܒܰܥ ܬܳܘܪܳܬܼܳܐ ܕܫܰܦܝܼܪܳܢ ܒܚܷܙܘܗܷܝܢ ܘܫܰܡܝܼܢܰܢ ܒܒܷܣܪܗܷܝܢ: ܘܐܷܬܿܬܿܥܝܼܪ ܦܷܪܥܘܳܢ. 5 ܘܰܕ݂ܡܷܟ ܘܰܚܠܰܡ ܕܬܰܪܬܷܿܝܢ ܙܰܒ݂ܢܝܼܢ: ܘܗܳܐ ܫܒܰܥ ܫܷܒܿܠܝܼܢ ܣܳܠܩܳܢ ܒܩܰܢܝܳܐ ܚܰܕ݂: ܡܰܠܝܳܢ ܘܛܳܒ݂ܳܢ. 6 ܘܗܳܐ ܫܒܰܥ ܫܷܒܿܠܝܼܢ ܩܰܛܝܼܢܳܢ ܘܰܫܩܝܼܦܳܢ ܠܪܘܽܚܳܐ ܕܫܳܘܒܳܐ: ܝܰܥܝܳܢ ܒܳܬܰܪܗܷܝܢ. 7 ܘܰܒ݂ܠܰܥ ܫܷܒܿܠܷܐ ܩܰܛܝܼܢܳܬܼܳܐ: ܠܰܫܒܰܥ ܫܷܒܿܠܷܐ ܫܰܡܝܼܢܳܬܼܳܐ ܘܡܰܠܝܳܬܼܳܐ: ܘܐܷܬܿܬܿܥܝܼܪ ܦܷܪܥܘܳܢ ܘܗܳܐ ܚܷܠܡܳܐ ܗ̱ܘܽ. 8 ܘܰܗ̱ܘܳܐ ܒܨܰܦܪܳܐ: ܘܐܷܬܿܛܰܪܦܰܬܼ ܪܘܽܚܷܗ ܕܦܷܪܥܘܳܢ: ܘܫܰܕܰܪ ܩܪܳܐ ܠܟ݂ܠܗܘܳܢ ܚܰܪܳܫܷܐ: ܘܰܠܟ݂ܠܗܘܳܢ ܚܰܟܿܝܼܡ݂ܷܝܗ ܕܡܷܨܪܷܝܢ: ܘܐܷܫܬܰܥܝܼ ܠܗܘܳܢ ܦܷܪܥܘܳܢ ܚܷܠܡܳܘܗܝ: ܘܠܰܝܬ ܐ̱ܢܳܫ ܕܦܳܫܰܪ ܠܗܘܳܢ ܠܦܷܪܥܘܳܢ. 9 ܘܡܰܠܷܠ ܪܰܒ ܫܳܩܳܘ̈ܳܬܼܳܐ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ ܘܐܷܡܰܪ݂: ܣܘܽܪܚܳܢܝ ܡܰܕ݂ܟܰܪ ܐ̱ܢܳܐ ܝܳܘܡܳܢܳܐ. 10 ܦܷܪܥܘܳܢ ܪܓܷܙ ܥܰܠ ܥܰܒ݂ܕܳܘ̈ܗܝ: ܘܐܰܪܡܝܰܢܝ ܒܷܝܬܼ ܐܰܣܝܼܪܷܐ ܒܷܝܬܼ ܪܰܒ ܕܰܚܫܷܐ: ܠܝܼ ܘܰܠܪܰܒ ܢܰܚܬܿܘܽܡܷܐ. 11 ܘܰܚܠܰܡܢ ܚܷܠܡܷܐ ܒܠܷܠܝܳܐ ܚܰܕ݂ ܐܷܢܳܐ ܘܗܳܘ̇: ܓܒܰܪ ܐܰܝܟ ܦܫܳܪ ܚܷܠܡܷܗ ܚܠܰܡܢ. 12 ܘܬܰܡܳܢ ܥܰܡܳܢ ܥܠܰܝܡܳܐ ܥܷܒ݂ܪܳܝܳܐ: ܥܰܒ݂ܕܳܐ ܕܪܰܒ ܕܰܚܫܷܐ: ܘܐܷܫܬܰܥܝܼܢ ܠܷܗ ܘܰܦܫܰܪ ܠܰܢ ܚܷܠܡܰܝ̈ܢ: ܐ̱ܢܳܫ ܐܰܝܟ ܚܷܠܡܷܗ ܦܫܰܪ. 13 ܘܐܰܝܟ ܕܰܦܫܰܪ ܠܰܢ: ܗܳܟܰܢܳܐ ܗܘܳܐ ܠܰܢ: ܠܝܼ ܐܰܗܦܷܟ ܥܰܠ ܫܷܕܰܬܼܝ: ܘܰܠܗܳܘ̇ ܙܩܰܦ. 14 ܘܫܰܕܰܪ ܦܷܪܥܘܳܢ ܘܰܩܪܳܝܗܝ ܠܝܳܘܣܷܦ: ܘܐܰܪܗܛܘܽܗܝ ܡ̣ܢ ܓܘܽܒܳܐ: ܘܰܓܪܳܥ ܘܚܰܠܷܦ ܢܰܚܬܳܘ̈ܗܝ: ܘܥܰܠ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ. 15 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܝܳܘܣܷܦ: ܚܷܠܡܳܐ ܚܷܠܡܷܬܼ ܘܦܳܫܘܳܪܳܐ ܠܰܝܬܿ ܠܷܗ: ܘܐܷܢܳܐ ܫܷܡܥܷܬܼ ܥܠܰܝܟ: ܕܫܳܡܰܥ ܐܰܢ̱ܬ ܚܷܠܡܷܐ ܘܦܳܫܰܪ ܐܰܢ̱ܬܿ ܠܷܗ. 16 ܥܢܳܐ ܝܳܘܣܷܦ ܘܐܷܡܰܪ݂ ܠܦܷܪܥܘܳܢ: ܕܰܠܡܳܐ ܣܳܒܰܪ ܐ̱ܢܳܐ ܕܒܷܠܥܳܕ݂ ܐܰܠܳܗܳܐ ܢܷܥܢܷܐ ܫܠܳܡܳܐ ܠܦܷܪܥܘܳܢ. 17 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܝܳܘܣܷܦ: ܒܚܷܠܡܝ: ܗܳܐ ܩܳܐܷܡ ܐ̱ܢܳܐ ܥܰܠ ܣܷܦܰܬܼ ܢܰܗܪܳܐ. 18 ܘܗܳܐ ܡ̣ܢ ܢܰܗܪܳܐ ܣܳܠܩܳܢ ܫܒܰܥ ܬܳܘܪܳܬܼܳܐ ܫܰܡܝܼܢܰܢ ܒܒܷܣܪܗܷܝܢ: ܘܫܰܦܝܼܪ ܚܷܙܘܗܷܝܢ: ܘܪܳܥܝܳܢ ܒܡܰܪܓܳܐ. 19 ܘܗܳܐ ܫܒܰܥ ܬܳܘܪܰܢ ܐ̱ܚܪܳܢܝܼܢ ܣܳܠܩܳܢ ܒܳܬܰܪܗܷܝܢ: ܒܨܝܼܪܳܢ ܘܒ݂ܝܼܫ ܚܷܙܘܗܷܝܢ: ܘܰܡܚܝܼܠ ܒܷܣܪܗܷܝܢ ܛܳܒ݂: ܘܠܳܐ ܚܙܷܝܬܼ ܕܒ݂ܝܼܫܳܢ ܐܰܟ݂ܘܳܬܼܗܷܝܢ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 20 ܘܐܷܟܰܠ ܬܳܘܪܳܬܼܳܐ ܡܚܝܼܠܳܬܼܳܐ ܘܒ݂ܝܼܫܳܬܼܳܐ: ܠܰܫܒܰܥ ܬܳܘܪܳܬܼܳܐ ܩܰܕ݂ܡܳܝܳܬܼܳܐ ܫܰܡܝܼܢܳܬܼܳܐ. 21 ܘܥܰܠ ܠܓ݂ܳܘܗܷܝܢ: ܘܠܳܐ ܐܷܬܼܝܼܕܰܥ ܕܥܰܠ ܠܓ݂ܳܘܗܷܝܢ: ܘܚܷܙܘܗܷܝܢ ܒܝܼܫ ܐܰܝܟ ܕܰܒ݂ܩܰܕ݂ܡܳܝܬܳܐ: ܘܐܷܬܿܬܿܥܝܼܪܷܬܼ. 22 ܘܬܼܘܽܒ݂ ܚܙܷܝܬܼ ܒܚܷܠܡܝ: ܘܗܳܐ ܫܒܰܥ ܫܷܒܿܠܝܼܢ ܣܳܠܩܳܢ ܒܩܰܢܝܳܐ ܚܰܕ݂: ܡܰܠܝܳܢ ܘܛܳܒ݂ܳܢ. 23 ܘܗܳܐ ܫܒܰܥ ܫܷܒܿܠܝܼܢ ܩܰܛܝܼܢܰܢ ܘܰܫܩܝܼܦܰܢ ܠܪܘܽܚܳܐ ܕܫܳܘܒܳܐ ܝܰܥܝܳܢ ܒܳܬܰܪܗܷܝܢ. 24 ܘܰܒ݂ܠܰܥ ܫܷܒܿܠܷܐ ܩܰܛܝܼܢܳܬܼܳܐ ܠܰܫܒܰܥ ܫܷܒܿܠܷܐ ܛܳܒ݂ܳܬܼܳܐ: ܘܐܷܡܪܷܬܼ ܠܚܰܪܳܫܷܐ ܘܠܰܝܬ ܕܰܡܚܳܘܷܐ ܠܝܼ. 25 ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ ܠܦܷܪܥܘܳܢ: ܚܷܠܡܳܐ ܦܷܪܥܘܳܢ ܚܰܕ݂ ܗ̱ܘܽ: ܡܷܕܷܡ ܕܐܰܠܳܗܳܐ ܥܳܒܷܕ݂ ܚܳܘܝܼ ܠܦܷܪܥܘܳܢ. 26 ܫܒܰܥ ܬܳܘܪܳܬܼܳܐ ܛܳܒ݂ܳܬܼܳܐ ܫܒܰܥ ܐܷܢܷܝܢ ܫܢ̈ܝܼܢ: ܘܰܫܒܰܥ ܫܷܒܿܠܷܐ ܛܳܒ݂ܳܬܼܳܐ ܫܒܰܥ ܐܷܢܷܝܢ ܫܢ̈ܝܼܢ: ܚܷܠܡܳܐ ܚܰܕ݂ܘܽ. 27 ܘܰܫܒܰܥ ܬܳܘܪܳܬܼܳܐ ܡܚܝܼܠܳܬܼܳܐ ܘܒ݂ܝܼܫܳܬܼܳܐ: ܕܣܳܠܩܳܢ ܒܳܬܰܪܗܷܝܢ: ܫܒܰܥ ܐܷܢܷܝܢ ܫܢ̈ܝܼܢ: ܘܰܫܒܰܥ ܫܷܒܿܠܷܐ ܩܰܛܝܼܢܳܬܼܳܐ ܕܰܫܩܝܼܦܳܢ ܠܪܘܽܚܳܐ ܕܫܳܘܒܳܐ: ܢܷܗܘܝܳܢ ܫܒܰܥ ܫܢ̈ܝܼܢ ܕܟܰܦܢܳܐ. 28 ܗܘܽ ܦܷܬܼܓ݂ܳܡܳܐ ܕܐܷܡܪܷܬܼ ܠܦܷܪܥܘܳܢ: ܐܰܝܠܷܝܢ ܕܐܰܠܳܗܳܐ ܥܳܒܷܕ݂: ܚܳܘܝܼ ܠܦܷܪܥܘܳܢ. 29 ܘܗܳܐ ܫܒܰܥ ܫܢ̈ܝܼܢ ܐܳܬܼܝܳܢ: ܣܰܒ݂ܥܳܐ ܪܰܒܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 30 ܘܰܢܩܘܽܡܳܢ ܫܒܰܥ ܫܢ̈ܝܼܢ ܕܟܰܦܢܳܐ ܒܳܬܰܪܗܷܝܢ: ܘܢܷܬܼܛܥܷܐ ܟܠܷܗ ܣܰܒ݂ܥܳܐ ܕܰܗܘܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܢܣܝܼܦ ܟܰܦܢܳܐ ܠܐܰܪܥܳܐ. 31 ܘܠܳܐ ܢܷܬܼܝܼܕܰܥ ܣܰܒ݂ܥܳܐ ܒܐܰܪܥܳܐ: ܡܷܛܠ ܟܰܦܢܳܐ ܗܘܳ ܕܡ̣ܢ ܒܳܬܰܪܟܷܝܢ ܕܥܰܫܝܼܢ ܗ̱ܘܽ ܛܳܒ݂. 32 ܘܕܷܐܬܿܬܿܢܝܼ ܚܷܠܡܳܐ ܠܦܷܪܥܘܳܢ ܕܬܰܪܬܷܿܝܢ ܙܰܒ݂ܢܝܼܢ: ܕܰܡܛܰܝܰܒ݂ ܦܷܬܼܓ݂ܳܡܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ: ܘܰܡܣܰܪܗܷܒ݂ ܐܰܠܳܗܳܐ ܠܡܷܥܒܿܕܷܗ. 33 ܗܳܫܳܐ ܢܷܚܙܷܐ ܦܷܪܥܘܳܢ ܓܰܒ݂ܪܳܐ ܚܰܟܿܝܼܡܳܐ ܘܣܰܟܿܘܽܠܬܼܳܢܳܐ: ܘܰܢܩܝܼܡܝܼܘܗܝ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 34 ܘܢܷܥܒܷܕ ܦܷܪܥܘܳܢ ܘܰܢܩܝܼܡ ܫܰܠܝܼܛܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܢܷܣܒ݂ܘܽܢ ܚܰܕ݂ ܡ̣ܢ ܚܰܡܫܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܒܰܫܒܰܥ ܫܢܰܝܳܐ ܕܣܰܒ݂ܥܳܐ. 35 ܘܰܢܟܰܢܫܘܽܢ ܥܒ݂ܘܽܪܳܐ ܕܰܫܢܰܝܳܐ ܗܳܠܷܝܢ ܛܳܒ݂ܳܬܼܳܐ ܕܐܳܬܼܝܳܢ: ܘܢܷܚܡܠܘܽܢ ܥܒ݂ܘܽܪܳܐ ܬܚܷܝܬܼ ܐܝܼܕ݂ܳܐ ܕܦܷܪܥܘܳܢ: ܥܒ݂ܘܽܪܳܐ ܒܩܘܽܪ̈ܝܳܐ ܢܷܛܪܘܽܢ. 36 ܘܢܷܗܘܷܐ ܥܒ݂ܘܽܪܳܐ ܢܛܝܼܪ ܠܐܰܪܥܳܐ: ܠܰܫܒܰܥ ܫܢܰܝܳܐ ܕܟܰܦܢܳܐ ܕܗܳܘ̇ܝܳܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܠܳܐ ܬܣܘܽܦ ܐܰܪܥܳܐ ܒܟܰܦܢܳܐ. 37 ܘܰܫܦܰܪ ܦܷܬܼܓ݂ܳܡܳܐ ܒܥܰܝܢܰܝ ܦܷܪܥܘܳܢ: ܘܰܒ݂ܥܰܝܢܰܝ ܥܰܒ݂ܕܳܘܗܝ. 38 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܥܰܒ݂ܕܳܘܗܝ: ܡܷܫܬܿܟܰܚ ܐܰܝܟ ܓܰܒ݂ܪܳܐ ܗܳܢܳܐ ܕܪܘܽܚܳܐ ܕܐܰܠܳܗܳܐ ܐܝܼܬܼ ܒܷܗ. 39 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܝܳܘܣܷܦ: ܡ̣ܢ ܒܳܬܰܪ ܕܐܳܘܕܿܥܳܟ݂ ܐܰܠܳܗܳܐ ܗܳܕܷܐ ܟܠܳܗ: ܠܰܝܬ ܕܚܰܟܿܝܼܡ ܘܣܰܟܿܘܽܠܬܼܳܢ ܐܰܟ݂ܘܳܬܼܳܟ. 40 ܐܰܢ̱ܬ ܬܷܗܘܷܐ ܥܰܠ ܒܰܝܬܝ: ܘܥܰܠ ܡܷܠܰܬܼ ܦܘܽܡܳܟ݂ ܢܷܣܰܒ݂ ܕܝܼܢܳܐ ܟܠܷܗ ܥܰܡܝ: ܒܰܠܚܘܳܕ݂ ܟܘܽܪܣܝܳܐ ܐܷܪܰܒ݂ ܡܷܢܳܟ. 41 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܝܳܘܣܷܦ: ܚܙܝܼ ܕܐܰܫܠܷܛܬܳܟ݂ ܥܰܠ ܟܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 42 ܘܰܫܩܰܠ ܦܷܪܥܘܳܢ ܥܷܙܰܩܬܼܳܐ ܡ̣ܢ ܐܝܼܕܷܗ: ܘܣܳܡܳܗܿ ܒܐܝܼܕܷܗ ܕܝܳܘܣܷܦ: ܘܐܰܠܒܿܫܷܗ ܠܒ݂ܘܽܫܳܐ ܕܒ݂ܘܽܨܳܐ: ܘܐܰܪܡܝܼ ܗܰܡܢܝܼܟ݂ܳܐ ܕܕܰܗܒ݂ܳܐ ܒܨܳܘܪܷܗ. 43 ܘܐܰܬܿܒܷܗ ܒܡܰܪܟܰܒ݂ܬܼܳܐ ܐ̱ܚܪܷܬܼܳܐ ܕܝܼܠܷܗ: ܘܰܩܪܳܐ ܩܕ݂ܳܡܳܘܗܝ ܐܰܒ݂ܳܐ ܘܫܰܠܝܼܛܳܐ: ܘܐܰܫܠܛܷܗ ܥܰܠ ܟܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 44 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܝܳܘܣܷܦ: ܐܷܢܳܐ ܦܷܪܥܘܳܢ ܦܷܩܕܷܬܼ: ܕܒܷܠܥܳܕܰܝܟ ܐ̱ܢܳܫ ܠܳܐ ܢܪܝܼܡ ܐܝܼܕܷܗ ܐܳܘ ܪܷܓܼܠܷܗ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 45 ܘܰܩܪܳܐ ܦܷܪܥܘܳܢ ܫܡܷܗ ܕܝܳܘܣܷܦ: ܨܰܦܢܰܬܼ ܦܰܥܢܰܚ: ܕܟܰܣܝܳܬܼܳܐ ܓܰܠܝܳܢ ܠܷܗ: ܘܝܰܗ̱ܒ݂ ܠܷܗ ܠܐܰܣܝܰܬܼ ܒܰܪܬܼ ܦܘܳܛܝܼܦܰܪ ܟܘܽܡܪܳܐ ܕܐܘܳܢ: ܐܰܢ̱ܬܿܬܼܳܐ: ܘܰܢܦܰܩ ܝܳܘܣܷܦ ܥܰܠ ܟܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 46 ܘܝܳܘܣܷܦ ܒܰܪ ܬܠܳܬܼܝܼܢ ܗ̱ܘܳܐ ܫܢ̈ܝܼܢ: ܟܰܕ݂ ܩܳܡ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܢܦܰܩ ܝܳܘܣܷܦ ܡ̣ܢ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ: ܘܰܥܒܰܪ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 47 ܘܚܷܡܠܰܬܼ ܐܰܪܥܳܐ ܒܰܫܒܰܥ ܫܢܰܝܳܐ ܕܣܰܒ݂ܥܳܐ ܒܐܳܘܨܪܷܐ. 48 ܘܰܚܡܰܠ ܟܠܷܗ ܥܒ݂ܘܽܪܳܐ ܕܰܫܒܰܥ ܫܢܰܝܳܐ ܕܣܰܒ݂ܥܳܐ ܕܰܗܘܰܝ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܝܰܗ̱ܒ݂ ܥܒ݂ܘܽܪܳܐ ܒܩܘܽܪ̈ܝܳܐ: ܥܒ݂ܘܪܳܐ ܕܚܰܩܠܳܬܼܳܐ ܕܰܩܪܝܼܬܼܳܐ ܘܕܰܚܕ݂ܳܪܷܝܗ ܚܡܰܠ ܒܓܳܘܳܗ. 49 ܘܰܚܡܰܠ ܝܳܘܣܷܦ ܥܒ݂ܘܽܪܳܐ: ܐܰܝܟ ܚܳܠܳܐ ܕܝܰܡܳܐ ܣܘܳܓܼܐܳܐ ܕܛܳܒ݂: ܥܕܰܡܳܐ ܕܰܠܐܝܼ ܠܡܷܡܢܳܐ ܕܠܳܐ ܡܷܢܝܳܢܳܐ. 50 ܘܰܠܝܳܘܣܷܦ ܐܷܬܼܝܼܠܷܕ݂ܘ ܠܷܗ ܬܪܷܝܢ ܒܢܝܼܢ: ܥܰܕ݂ܠܳܐ ܬܷܥܘܳܠ ܫܰܢ̱ܬܳܐ ܕܟܰܦܢܳܐ: ܕܝܷܠܕܰܬܼ ܠܷܗ ܐܰܣܝܰܬܼ ܒܰܪܬܼ ܦܘܳܛܝܼܦܰܪ ܟܘܽܡܪܳܐ ܕܐܘܳܢ. 51 ܘܰܩܪܳܐ ܝܳܘܣܷܦ ܫܷܡ ܒܪܷܗ ܒܘܽܟ݂ܪܷܗ ܡܢܰܫܷܐ: ܡܷܛܠ ܕܐܰܢܫܝܰܢܝ ܐܰܠܳܗܳܐ ܟܠܷܗ ܥܰܡܠܝ ܘܟ݂ܠܷܗ ܒܷܝܬܼ ܐܰܒ݂ܝ. 52 ܘܰܫܡܷܗ ܕܐ̱ܚܪܷܢܳܐ ܩܪܳܐ ܐܰܦܪܷܝܡ: ܡܷܛܠ ܕܐܰܦܪܝܰܢܝ ܐܰܠܳܗܳܐ ܒܐܰܪܥܳܐ ܕܫܘܽܥܒܳܕ݂ܝ. 53 ܘܰܓܼܡܰܪ ܫܒܰܥ ܫܢܰܝܳܐ ܕܣܰܒ݂ܥܳܐ ܕܰܗܘܰܝ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 54 ܘܫܰܪܝܼ ܫܒܰܥ ܫܢܰܝܳܐ ܕܟܰܦܢܳܐ ܠܡܷܐܬܼܳܐ ܐܰܝܟ ܕܐܷܡܰܪ ܝܳܘܣܷܦ: ܘܰܗ̱ܘܳܐ ܟܰܦܢܳܐ ܒܟ݂ܠܗܷܝܢ ܐܰܪܥܳܬܼܳܐ: ܘܰܒ݂ܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܳܐ ܗܘܳܐ ܠܰܚܡܳܐ. 55 ܘܟܷܦܢܰܬܼ ܟܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܡܒܰܓܿܢܝܼܢ ܥܰܡܳܐ ܥܰܠ ܦܷܪܥܘܳܢ ܥܰܠ ܠܰܚܡܳܐ: ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܟ݂ܠܗܘܳܢ ܡܷܨܪܳܝܷܐ: ܙܷܠܘ ܠܘܳܬܼ ܝܳܘܣܷܦ: ܘܡܷܕܷܡ ܕܐܳܡܰܪ ܠܟ݂ܘܳܢ ܬܷܥܒܿܕ݂ܘܳܢ. 56 ܘܟܰܦܢܳܐ ܗܘܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܳܗ ܐܰܪܥܳܐ: ܘܰܦܬܰܚ ܝܳܘܣܷܦ ܐܳܘܨܪܷܐ: ܘܙܰܒܷܢ ܠܡܷܨܪܳܝܷܐ. 57 ܘܰܥܫܷܢ ܟܰܦܢܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܟ݂ܠܳܗ ܐܰܪܥܳܐ ܐܷܬܼܳܘ ܠܡܷܨܪܷܝܢ ܠܰܡܡܳܪ ܡ̣ܢ ܝܳܘܣܷܦ: ܡܷܛܠ ܕܰܥܫܷܢ ܟܰܦܢܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.  ܩܦܠܐܘܢ ܡܒ  1 ܘܰܚܙܳܐ ܝܰܥܩܘܳܒ݂ ܕܐܝܼܬܼ ܥܒ݂ܘܽܪܳܐ ܒܡܷܨܪܷܝܢ: ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܰܒ݂ܢܳܘܗܝ: ܠܳܐ ܬܷܕ݂ܚܠܘܽܢ. 2 ܗܳܐ ܫܷܡܥܷܬܼ ܕܐܝܼܬܼ ܥܒ݂ܘܽܪܳܐ ܒܡܷܨܪܷܝܢ: ܚܘܳܬܼܘ ܠܬܰܡܳܢ ܘܡܘܽܪܘ ܠܰܢ ܡ̣ܢ ܬܰܡܳܢ: ܘܢܷܚܷܐ ܘܠܳܐ ܢܡܘܽܬܼ. 3 ܘܰܢܚܷܬܼܘ ܐܰܚܳܘ̈ܗܝ ܕܝܳܘܣܷܦ ܥܷܣܪܳܐ: ܠܰܡܡܳܪ ܥܒ݂ܘܽܪܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ. 4 ܘܰܠܒܷܢܝܳܡܷܝܢ ܐܰܚܘܽܗܝ ܕܝܳܘܣܷܦ: ܠܳܐ ܫܰܕܰܪ ܝܰܥܩܘܳܒ݂ ܥܰܡ ܐܰܚܳܘ̈ܗܝ: ܡܷܛܠ ܕܐܷܡܰܪ ܕܰܠܡܳܐ ܢܷܓܼܕܰܫ ܠܷܗ ܩܷܐܪܣܳܐ. 5 ܘܐܷܬܼܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܰܡܡܳܪ ܥܰܡ ܐܰܝܠܷܝܢ ܕܐܳܙܠ̱ܝܼܢ: ܡܷܛܠ ܕܰܥܫܷܢ ܟܰܦܢܳܐ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 6 ܘܝܳܘܣܷܦ ܗܘܽܝܘܽ ܫܰܠܝܼܛ ܥܰܠ ܐܰܪܥܳܐ. ܘܗܘܽ ܡܡܝܼܪ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ. ܘܐܷܬܼܳܘ ܐܰܚܳܘܗܝ ܕܝܳܘܣܷܦ: ܘܰܣܓܷܕ݂ܘ ܠܷܗ ܥܰܠ ܐܰܦܰܝܗܘܳܢ ܥܰܠ ܐܰܪܥܳܐ. 7 ܘܰܚܙܳܐ ܝܳܘܣܷܦ ܠܐܰܚܳܘ̈ܗܝ: ܘܐܷܫܬܳܘܕܰܥ ܐܷܢܘܳܢ: ܘܐܷܬܼܢܟܷܠ ܥܠܰܝܗܘܳܢ: ܘܡܰܠܷܠ ܥܰܡܗܘܳܢ ܩܰܫܝܳܐܝܼܬܼ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܰܢ̱ܬܿܘܳܢ: ܘܐܷܡܰܪ݂ܘ: ܡ̣ܢ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܐܷܬܰܝܢ: ܠܰܡܡܳܪ ܥܒ݂ܘܽܪܳܐ. 8 ܘܐܷܫܬܳܘܕܰܥ ܝܳܘܣܷܦ ܠܐܰܚܳܘ̈ܗܝ: ܘܗܷܢܘܳܢ ܠܳܐ ܐܷܫܬܳܘܕܿܥܘܽܗܝ. 9 ܘܐܷܬܿܕܿܟܰܪ ܝܳܘܣܷܦ ܚܷܠܡܷܐ ܕܰܚܠܰܡ ܠܗܘܳܢ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܓܳܫܘܳܫܷܐ ܐܰܢ̱ܬܿܘܳܢ: ܘܰܠܡܷܚܙܳܐ ܗ̱ܘܽ ܛܷܒܳܗ ܕܐܰܪܥܳܐ ܐܷܬܰܝܬܿܘܳܢ. 10 ܘܐܷܡܰܪ݂ܘ: ܠܳܐ ܡܳܪܰܢ: ܥܰܒ݂ܕܰܝܟ ܐܷܬܼܳܘ ܠܰܡܡܳܪ ܥܒ݂ܘܽܪܳܐ. 11 ܟܠܰܢ ܒܢ̈ܰܝ ܚܰܕ݂ ܓܒܰܪ ܚܢܰܢ: ܘܟܷܐܢܷܐ ܚܢܰܢ: ܘܠܳܐ ܗܘܳܘ ܓܳܫܘܳܫܷܐ ܥܰܒ݂ܕܰܝܟ. 12 ܐܷܡܰܪ ܠܗܘܳܢ ܝܳܘܣܷܦ: ܠܳܐ ܗ̱ܘܳܐ ܗܳܟܰܢܳܐ: ܛܷܒܳܗ ܗ̱ܘܽ ܕܐܰܪܥܳܐ ܐܷܬܰܝܬܿܘܳܢ ܠܡܷܚܙܳܐ. 13 ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܬܪܷܥܣܰܪ ܚܢܰܢ ܐܰܚܷܐ ܥܰܒ݂ܕܰܝܟ: ܒܢ̈ܰܝ ܓܰܒ݂ܪܳܐ ܚܰܕ݂: ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܰܙܥܘܳܪܳܐ ܗܳܐ ܠܘܳܬܼ ܐܰܒ݂ܘܽܢ ܗ̱ܘܽ ܝܳܘܡܳܢܳܐ: ܘܚܰܕ݂ ܠܰܝܬܳܘܗܝ. 14 ܐܷܡܰܪ ܠܗܘܳܢ ܝܳܘܣܷܦ: ܗܳܢܳܘ ܕܐܷܡܪܷܬܼ ܠܟ݂ܘܳܢ: ܕܓ݂ܳܫܘܳܫܷܐ ܐܰܢ̱ܬܿܘܳܢ. 15 ܒܗܳܕܷܐ ܬܷܬܼܒܰܩܘܽܢ: ܠܳܐ ܚܰܝܳܘܗܝ ܕܦܷܪܥܘܳܢ: ܠܳܐ ܬܷܦܩܘܽܢ ܡܷܟܳܐ: ܐܷܠܳܐ ܐܷܢ ܢܷܐܬܷܐ ܐܰܚܘܽܟ݂ܘܳܢ ܙܥܘܳܪܳܐ ܠܗܰܪܟܳܐ. 16 ܫܰܕܰܪܘ ܚܰܕ݂ ܡܷܢܟ݂ܘܳܢ ܢܷܕ݂ܒܰܪ ܠܐܰܚܘܽܟ݂ܘܳܢ: ܘܐܰܢ̱ܬܿܘܳܢ ܐܷܬܼܐܣܷܪܘ: ܘܢܷܬܼܒܰܩܝܳܢ ܡܷܠܰܝ̈ܟܿܘܳܢ ܐܷܢ ܒܩܘܽܫܬܳܐ ܐܷܡܰܪܬܿܘܳܢ: ܘܐܷܢ ܠܳܐ ܚܰܝܳܘܗܝ ܕܦܷܪܥܘܳܢ ܐܷܠܳܐ ܓܳܫܘܳܫܷܐ ܐܰܢ̱ܬܿܘܳܢ. 17 ܘܐܰܪܡܝܼ ܐܷܢܘܳܢ ܒܷܝܬܼ ܚܒ݂ܘܽܫܝܳܐ: ܬܠܳܬܼܳܐ ܝܳܘܡܝܼܢ. 18 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܝܳܘܣܷܦ ܒܝܳܘܡܳܐ ܬܠܝܼܬܼܳܝܳܐ: ܗܳܕܷܐ ܥܒܷܕ݂ ܘܰܚܝܳܘ: ܠܐܰܠܳܗܳܐ ܕܳܚܷܠ ܐ̱ܢܳܐ. 19 ܐܷܢ ܟܷܐܢܷܐ ܐܰܢ̱ܬܿܘܳܢ: ܐܰܚܘܽܟ݂ܘܳܢ ܚܰܕ݂ ܢܷܬܼܐܣܰܪ ܒܷܝܬܼ ܚܒ݂ܘܽܫܝܼܟ݂ܘܳܢ: ܘܐܰܢ̱ܬܿܘܳܢ ܙܷܠܘ ܐܳܘܒܷܠܘ ܥܒ݂ܘܽܪܳܐ ܠܟܰܦܢܷ̈ܐ ܕܐܝܼܬܼ ܒܒ݂ܳܬܰܝܟܿܘܳܢ. 20 ܘܠܰܐܚܘܽܟ݂ܘܳܢ ܙܥܘܳܪܳܐ ܐܰܝܬܳܘ ܠܘܳܬܼܝ: ܘܢܷܬܼܗܰܝܡܢܳܢ ܡܷܠܰܝ̈ܟܿܘܳܢ ܘܠܳܐ ܬܡܘܽܬܼܘܽܢ: ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ. 21 ܘܐܷܡܰܪ݂ܘ ܓܒܰܪ ܠܐܰܚܘܽܗܝ: ܫܰܪܝܼܪܳܐܝܼܬܼ ܚܰܝܳܒ݂ܝܼܢܰܢ ܥܰܠ ܐܰܚܘܽܢ: ܕܰܚܙܰܝܢ ܒܛܘܽܪܳܦܳܐ ܕܢܰܦ̮ܫܷܗ: ܟܰܕ݂ ܡܷܬܼܟܰܫܰܦ ܗ̱ܘܳܐ ܠܰܢ ܘܠܳܐ ܫܡܰܥܢܳܝܗܝ: ܡܷܛܠ ܗܳܢܳܐ ܐܷܬܼܳܬܼ ܥܠܰܝܢ ܥܳܩܬܼܳܐ ܗܳܕܷܐ. 22 ܘܰܥܢܳܐ ܪܘܽܒܷܝܠ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܠܳܐ ܐܷܡܪܷܬܼ ܠܟ݂ܘܳܢ: ܕܠܳܐ ܬܷܚܛܘܳܢ ܒܛܰܠܝܳܐ: ܘܠܳܐ ܫܡܰܥܬܿܘܳܢ: ܘܐܳܦ ܕܡܷܗ ܗܳܐ ܡܷܬܿܬܿܒܰܥ. 23 ܘܗܷܢܘܳܢ ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܗ̱ܘܳܘ ܕܫܳܡܰܥ ܝܳܘܣܷܦ: ܡܷܛܠ ܕܬܰܪܓܿܡܳܢܳܐ ܩܳܐܷܡ ܗ̱ܘܳܐ ܒܰܝܢܳܬܼܗܘܳܢ. 24 ܘܐܷܬܼܦܢܝܼ ܡ̣ܢ ܠܘܳܬܼܗܘܳܢ ܘܰܒ݂ܟ݂ܳܐ: ܘܰܗܦܰܟ ܠܘܳܬܼܗܘܳܢ ܘܡܰܠܷܠ ܥܰܡܗܘܳܢ: ܘܰܕ݂ܒܰܪ ܡܷܢܗܘܳܢ ܠܫܷܡܥܘܳܢ: ܘܐܰܣܪܷܗ ܠܥܷܢܰܝܗܘܳܢ. 25 ܘܰܦܩܰܕ݂ ܝܳܘܣܷܦ: ܘܰܡܠܳܘ ܡܳܢܰܝܗܘܳܢ ܥܒ݂ܘܽܪܳܐ: ܘܰܠܡܰܗܦܳܟ݂ܘܽ ܟܷܣܦܗܘܳܢ ܓܒܰܪ ܒܣܰܩܷܗ: ܘܰܠܡܷܬܰܠ ܠܗܘܳܢ ܙ̈ܘܳܕܷܐ ܠܐܘܽܪܚܳܐ: ܘܰܥܒܰܕ݂ܘ ܠܗܘܳܢ ܗܳܟܰܢܳܐ. 26 ܘܰܫܩܰܠܘ ܥܒ݂ܘܽܪܗܘܳܢ ܥܰܠ ܚܷܡܪ̈ܗܘܳܢ: ܘܐܷܙܰܠܘ ܡ̣ܢ ܬܰܡܳܢ. 27 ܘܰܦܬܰܚ ܚܰܕ݂ ܡܷܢܗܘܳܢ ܣܰܩܷܗ: ܠܡܰܪܡܳܝܘܽ ܟܷܣܬܼܳܐ ܠܰܚܡܳܪܷܗ ܒܷܝܬܼ ܒܳܘܬܼܳܐ: ܘܰܚܙܳܐ ܟܷܣܦܷܗ ܣܝܼܡ ܒܦܘܽܡ ܛܰܥܢܷܗ. 28 ܘܐܷܡܰܪ݂ ܠܐܰܚܳܘ̈ܗܝ: ܐܷܬܼܦܢܝܼ ܟܷܣܦܝ: ܘܗܳܐ ܗܘܽ ܒܦܘܽܡܝ ܛܰܥܢܝ: ܘܙܳܥ ܠܷܒܿܗܘܳܢ: ܘܰܬܼܡܰܗܘ ܓܒܰܪ ܒܐܰܚܘܽܗܝ: ܘܐܷܡܰܪ݂ܘ: ܡܳܢܳܐ ܗ̱ܝܼ ܗܳܕܷܐ ܕܰܥ̣ܒܰܕ݂ ܠܰܢ ܐܰܠܳܗܳܐ. 29 ܘܐܷܬܼܳܘ ܠܘܳܬܼ ܝܰܥܩܘܳܒ݂ ܐܰܒ݂ܘܽܗܘܳܢ: ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܚܳܘܝܘܽܗܝ ܟܠ ܕܰܓܕܰܫ ܠܗܘܳܢ: ܘܐܷܡܰܪ݂ܘ ܠܷܗ. 30. ܡܰܠܷܠ ܓܰܒ݂ܪܳܐ ܡܳܪܳܗ ܕܐܰܪܥܳܐ ܥܰܡܳܢ ܩܰܫܝܳܐܝܼܬܼ: ܘܚܰܫܒܰܢ ܐܰܝܟ ܓܳܫܘܳܫܷܐ ܕܐܰܪܥܳܐ. 31 ܘܐܷܡܰܪ݂ܢ ܠܷܗ ܟܷܐܢܷܐ ܚܢܰܢ: ܘܠܳܐ ܗܘܰܝܢ ܓܳܫܘܳܫܷܐ. 32 ܬܪܷܥܣܰܪ ܚܢܰܢ ܐܰܚܝܼܢ ܒܢ̈ܰܝ ܐܰܒ݂ܘܽܢ: ܘܚܰܕ݂ ܠܰܝܬܳܘܗܝ: ܘܰܙܥܘܳܪܳܐ ܠܘܳܬܼ ܐܰܒ݂ܘܽܢ ܗ̱ܘܽ ܝܳܘܡܳܢܳܐ: ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 33 ܘܐܷܡܰܪ݂ ܠܰܢ ܓܰܒ݂ܪܳܐ ܡܳܪܳܗ ܕܐܰܪܥܳܐ: ܒܗܳܕܷܐ ܐܷܕܰܥ ܕܟܷܐܢܷܐ ܐܰܢ̱ܬܿܘܳܢ: ܐܰܚܘܽܟ݂ܘܳܢ ܚܰܕ݂ ܫܒ݂ܘܽܩܘ ܠܘܳܬܼܝ: ܘܰܥܒ݂ܘܽܪܳܐ ܠܟܰܦܢܷ̈ܐ ܕܰܒ݂ܒ݂ܳܬܰܝܟܿܘܳܢ ܣܰܒ݂ܘ ܘܙܷܠܘ. 34 ܘܐܰܝܬܳܘ ܠܐܰܚܘܽܟ݂ܘܳܢ ܙܥܘܳܪܳܐ ܠܘܳܬܼܝ: ܘܐܷܕܰܥ ܕܠܳܐ ܗܘܰܝܬܿܘܳܢ ܓܳܫܘܳܫܷܐ: ܐܷܠܳܐ ܟܷܐܢܷܐ ܐܰܢ̱ܬܿܘܳܢ: ܘܠܰܐܚܘܽܟ݂ܘܳܢ ܐܷܬܷܠ ܠܟ݂ܘܳܢ: ܘܒܰܐܪܥܳܐ ܬܷܬܰܓܿܪܘܽܢ. 35 ܘܰܗ̱ܘܳܐ ܕܟܰܕ݂ ܗܷܢܘܳܢ ܡܣܰܪܩܝܼܢ ܣܰܩܰܝܗܘܳܢ: ܗܳܐ ܨܪܳܪܳܐ ܕܟܷܣܦܷܗ ܕܓܰܒ݂ܪܳܐ ܒܦܘܽܡ ܛܰܥܢܷܗ: ܘܰܚܙܳܘ ܨܪܳܪܰܝ ܟܷܣܦܗܘܳܢ ܗܷܢܘܳܢ ܘܐܰܒ݂ܘܽܗܘܳܢ: ܘܰܕ݂ܚܷܠܘ. 36 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܝܰܥܩܘܳܒ݂ ܐܰܒ݂ܘܽܗܘܳܢ: ܠܝܼ ܓܰܙܝܼܬܿܘܳܢ: ܝܳܘܣܷܦ ܠܰܝܬܳܘܗܝ: ܘܫܷܡܥܘܳܢ ܠܰܝܬܳܘܗܝ: ܘܰܠܒܷܢܝܳܡܷܝܢ ܬܷܕ݂ܒܿܪܘܽܢ: ܥܠܰܝ ܫܠܷܡ ܟܠܗܷܝܢ. 37 ܘܐܷܡܰܪ݂ ܪܘܽܒܷܝܠ ܠܐܰܒ݂ܘܽܗܝ: ܠܰܬܼܪܷܝܢ ܒܢ̈ܰܝ ܬܡܝܼܬܼ ܐܷܢ ܠܳܐ ܐܰܝܬܷܿܝܘܗܝ ܠܳܟ: ܐܰܫܠܷܡܳܝܗܝ ܠܝܼ: ܘܐܷܢܳܐ ܐܷܗܰܦܟ݂ܝܼܘܗܝ ܠܳܟ. 38 ܘܐܷܡܰܪ݂: ܠܳܐ ܢܳܚܷܬܼ ܒܷܪܝ ܥܰܡܟ݂ܘܳܢ: ܡܷܛܠ ܕܐܰܚܘܽܗܝ ܡܝܼܬܼ: ܘܗܘܽ ܒܰܠܚܘܳܕ݂ܳܘܗܝ ܐܷܫܬܿܚܰܪ ܠܐܷܡܷܗ: ܘܢܷܓܼܕܰܫ ܠܷܗ ܩܷܐܪܣܳܐ ܒܐܘܽܪܚܳܐ ܕܬܷܐܙܠ̱ܘܽܢ: ܘܬܰܚܬܿܘܽܢ ܣܰܝܒܿܘܽܬܼܝ ܒܕ݂ܳܘܘܳܢܳܐ ܠܰܫܝܘܳܠ.  ܩܦܠܐܘܢ ܡܓ  1 ܘܟܰܦܢܳܐ ܥܫܷܢ ܒܐܰܪܥܳܐ. 2 ܘܟܰܕ݂ ܓܰܡܰܪܘ ܠܡܷܐܟܰܠ ܥܒ݂ܘܽܪܳܐ ܕܐܰܝܬܿܝܼܘ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܐܷܡܰܪ ܠܗܘܳܢ ܝܰܥܩܘܳܒ݂ ܐܰܒ݂ܘܽܗܘܳܢ: ܚܘܳܬܼܘ ܡܘܽܪܘ ܠܰܢ ܩܰܠܝܼܠ ܥܒ݂ܘܽܪܳܐ. 3 ܐܷܡܰܪ ܠܷܗ ܝܼܗܘܽܕ݂ܳܐ ܡܣܰܗܳܕ݂ܘܽ ܣܰܗܷܕ݂ ܒܰܢ ܓܰܒ݂ܪܳܐ ܘܐܷܡܰܪ݂: ܠܳܐ ܬܷܚܙܘܳܢ ܐܰܦܰܝ: ܐܷܠܳܐ ܟܰܕ݂ ܐܰܚܘܽܟ݂ܘܳܢ ܥܰܡܟ݂ܘܳܢ. 4 ܕܐܷܢ ܡܫܰܕܰܪ ܐܰܢ̱ܬ ܠܐܰܚܘܽܢ ܥܰܡܰܢ: ܢܷܚܘܳܬܼ ܘܰܢܡܘܽܪ ܠܰܢ ܥܒ݂ܘܽܪܳܐ. 5 ܘܐܷܢ ܠܳܐ ܡܫܰܕܰܪ ܐܰܢ̱ܬ: ܠܳܐ ܢܳܚܬܿܝܼܢܰܢ: ܡܷܛܠ ܕܓܰܒ݂ܪܳܐ ܐܷܡܰܪ ܠܰܢ: ܕܠܳܐ ܬܷܚܙܘܳܢ ܐܰܦܰܝ: ܐܷܠܳܐ ܟܰܕ݂ ܐܰܚܘܽܟ݂ܘܳܢ ܥܰܡܟ݂ܘܳܢ. 6 ܐܷܡܰܪ ܠܗܘܳܢ ܝܼܣܪܳܝܷܠ ܐܰܒ݂ܘܽܗܘܳܢ: ܠܡܳܢܳܐ ܐܰܒ݂ܐܷܫܬܿܘܳܢ ܠܝܼ: ܘܚܳܘܝܼܬܿܘܳܢ: ܠܓܰܒ݂ܪܳܐ ܐܷܢ ܐܝܼܬܼ ܠܟ݂ܘܳܢ ܐܰܚܳܐ. 7 ܘܐܷܡܰܪ݂ܘ: ܡܫܰܐܳܠܘܽ ܫܰܐܷܠ ܓܰܒ݂ܪܳܐ ܥܠܰܝܢ ܘܥܰܠ ܫܰܪܒܿܬܰܢ ܘܐܷܡܰܪ݂: ܥܕܰܟܷܿܝܠ ܐܰܒ݂ܘܽܟ݂ܘܳܢ ܚܰܝ: ܘܐܝܼܬܼ ܠܟ݂ܘܳܢ ܐܰܚܳܐ: ܘܚܳܘܝܼܢܳܝܗܝ ܡܷܛܠ ܡܷܠܷܐ ܗܳܠܷܝܢ: ܡܷܕܰܥ ܝܳܕ݂ܥܝܼܢ ܗ̱ܘܰܝܢ ܕܐܳܡܰܪ ܠܰܢ ܐܰܚܷܬܼܘ ܠܐܰܚܘܽܟ݂ܘܳܢ. 8 ܘܐܷܡܰܪ݂ ܝܼܗܘܽܕ݂ܳܐ ܠܝܼܣܪܳܝܷܠ ܐܰܒ݂ܘܽܗܝ: ܫܰܕܰܪ ܛܰܠܝܳܐ ܥܰܡܰܢ: ܘܰܢܩܘܽܡ ܘܢܷܐܙܰܠ ܘܢܷܚܷܐ ܘܠܳܐ ܢܡܘܽܬܼ: ܐܳܦ ܚܢܰܢ: ܐܳܦ ܐܰܢ̱ܬܿ: ܐܳܦ ܝܼܩܰܪܬܰܢ. 9 ܐܷܢܳܐ ܥܳܪܷܒ݂ ܐ̱ܢܳܐ ܒܷܗ: ܡ̣ܢ ܐܝܼܕܰܝ ܬܒܰܥܳܝܗܝ: ܐܷܢ ܠܳܐ ܐܰܝܬܿܝܼܘܗܝ ܠܳܟ: ܘܐܰܩܝܼܡܝܼܘܗܝ ܩܕ݂ܳܡܰܝܟ: ܐܷܚܛܷܐ ܠܐܰܒ݂ܝ ܟܠܗܘܳܢ ܝܳܘܡܳܬܼܳܐ. 10 ܘܐܳܦ ܐܷܠܘܽܠܳܐ ܐܷܫܬܳܘܚܰܪܢ: ܟܒܰܪ ܕܷܝܢ ܗܦܰܟ݂ܢ ܕܬܰܪܬܷܿܝܢ ܙܰܒ݂ܢܝܼܢ. 11 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܝܼܣܪܳܝܷܠ ܐܰܒ݂ܘܽܗܘܳܢ: ܐܷܢ ܗܳܟܰܢܳܐ ܗ̱ܘܽ: ܗܳܕܷܐ ܥܒܷܕ݂ܘ: ܣܰܒ݂ܘ ܡ̣ܢ ܛܘܽܒ݂ܳܗ ܕܐܰܪܥܳܐ ܒܡܳܐܢܰܝܟܿܘܳܢ: ܘܐܰܚܷܬܼܘ ܠܓܰܒ݂ܪܳܐ ܩܘܽܪܒܳܢܳܐ: ܩܰܠܝܼܠ ܨܰܪܘܳܐ: ܘܩܰܠܝܼܠ ܕܷܒ݂ܫܳܐ: ܘܰܪ̈ܗܷܛܢܷܐ: ܘܠܳܛܡܷܐ: ܘܒܷܛܡܷܐ: ܘܫܷܓܼ̈ܕܷܐ. 12 ܘܟܷܣܦܳܐ ܐܰܥܦܳܐ ܣܰܒ݂ܘ ܒܐܝܼܕܰܝܟܿܘܳܢ: ܘܟܷܣܦܳܐ ܕܰܗܦܰܟ ܒܦܘܽܡ ܛܰܥܢܰܝܟܿܘܳܢ: ܐܰܗܦܷܟ݂ܘ ܒܐܝܼܕܰܝܟܿܘܳܢ: ܕܰܠܡܳܐ ܛܘܽܥܝܰܝ ܗ̱ܝܼ. 13 ܘܠܰܐܚܘܽܟ݂ܘܳܢ ܕܒܰܪܘ: ܘܩܘܽܡܘ ܘܰܗܦܘܳܟ݂ܘ ܠܘܳܬܼ ܓܰܒ݂ܪܳܐ. 14 ܘܐܷܝܠܫܰܕܰܝ ܢܷܬܷܠܟ݂ܘܳܢ ܠܪܰܚܡܷܐ ܩܕ݂ܳܡ ܓܰܒ݂ܪܳܐ: ܘܰܢܫܰܕܰܪ ܥܰܡܟ݂ܘܳܢ ܠܐܰܚܘܽܟ݂ܘܳܢ ܐ̱ܚܪܷܢܳܐ ܘܰܠܒܷܢܝܳܡܷܝܢ: ܘܐܷܢܳܐ ܐܰܝܟ ܕܓܰܙܝܼܬܼ ܓܰܙܝܼܬܼ. 15 ܘܰܢܣܰܒ݂ܘ ܓܰܒ݂ܪܷܐ ܩܘܽܪܒܳܢܳܐ ܗܳܢܳܐ: ܘܐܰܥܦܳܐ ܕܟܷܣܦܳܐ ܢܣܰܒ݂ܘ ܒܐܝܼܕܰܝܗܘܳܢ: ܘܰܕ݂ܒܰܪܘ ܥܰܡܗܘܳܢ ܠܒܷܢܝܳܡܷܝܢ: ܘܩܳܡܘ ܘܰܢܚܷܬܼܘ ܠܡܷܨܪܷܝܢ: ܘܩܳܡܘ ܩܕ݂ܳܡ ܝܳܘܣܷܦ. 16 ܘܰܚܙܳܐ ܝܳܘܣܷܦ ܥܰܡܗܘܳܢ ܠܒܷܢܝܳܡܷܝܢ: ܘܐܷܡܰܪ݂ ܠܪܰܒ ܒܰܝܬܷܿܗ: ܐܰܥܷܠ ܓܰܒ݂ܪܷܐ ܠܒܰܝܬܳܐ: ܘܟ݂ܘܽܣ ܢܷܟ݂ܣܬܳܐ ܘܬܰܩܷܢ: ܡܷܛܠ ܕܥܰܡܝ ܐܳܟ݂ܠܝܼܢ ܓܰܒ݂ܪܷܐ ܒܛܰܗܪܳܐ. 17 ܘܰܥܒܰܕ݂ ܥܰܒ݂ܕܳܐ ܐܰܝܟ ܕܐܷܡܰܪ ܝܳܘܣܷܦ: ܘܐܰܥܷܠ ܐܷܢܘܳܢ ܠܓܰܒ݂ܪܷܐ ܠܒܷܝܬܼ ܝܳܘܣܷܦ. 18 ܘܰܕ݂ܚܷܠܘ ܟܰܕ݂ ܡܰܥܠܝܼܢ ܠܗܘܳܢ ܠܒܷܝܬܼ ܝܳܘܣܷܦ: ܘܐܷܡܰܪ݂ܘ: ܡܷܛܠ ܟܷܣܦܳܐ ܕܰܗܦܰܟ ܒܛܰܥܢܰܝܢ ܒܩܰܕ݂ܡܰܝܬܳܐ ܡܰܥܠܝܼܢ ܠܰܢ: ܠܡܷܬܼܪܳܘܪܳܒ݂ܘܽ ܥܠܰܝܢ: ܘܰܠܡܷܬܼܢܟ݂ܳܠܘܽ ܥܠܰܝܢ: ܕܢܷܥܒܿܕ݂ܘܽܢܰܢ ܥܰܒ݂ܕܷܐ: ܘܰܠܚܷܡܪ̈ܰܢ. 19 ܘܰܩܪܷܒ݂ܘ ܠܘܳܬܼ ܓܰܒ݂ܪܳܐ ܪܰܒ ܒܰܝܬܷܗ ܕܝܳܘܣܷܦ: ܘܡܰܠܷܠܘ ܥܰܡܷܗ ܒܬܰܪܥܳܐ ܕܒܰܝܬܳܐ. 20 ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܒܳܥܷܝܢܰܢ ܡܳܪܰܢ: ܡܚܰܬܼ ܢܚܷܬܰܢ ܒܩܰܕ݂ܡܳܝܬܳܐ ܠܰܡܡܳܪ ܥܒ݂ܘܽܪܳܐ. 21 ܘܟܰܕ݂ ܐܷܙܰܠܢ ܠܒܷܝܬܼ ܒܳܘܬܼܳܐ: ܦܬܰܚܰܢ ܛܰܥܢܰܝܢ: ܘܗܳܐ ܟܷܣܦܷܗ ܕܓܰܒ݂ܪܳܐ ܒܦܘܽܡ ܛܰܥܢܷܗ: ܟܷܣܦܰܢ ܒܡܰܬܼܩܳܠܷܗ ܐܰܗܦܷܟ݂ܢܳܝܗܝ ܒܐܝܼܕܰܢ. 22 ܘܟܷܣܦܳܐ ܐ̱ܚܪܷܢܳܐ ܐܰܚܷܬܰܢ ܒܐܝܼܕܰܢ ܠܰܡܡܳܪ ܥܒ݂ܘܽܪܳܐ: ܘܠܳܐ ܝܼܕܰܥܰܢ ܡܰܢܘܽ ܣܳܡ ܟܷܣܦܰܢ ܒܦܘܽܡ ܛܰܥܢܰܝܢ. 23 ܐܳܡܰܪ ܠܗܘܳܢ: ܫܠܳܡ ܠܟ݂ܘܳܢ: ܠܳܐ ܬܷܕ݂ܚܠܘܽܢ: ܐܰܠܳܗܟ݂ܘܳܢ ܐܰܠܳܗܳܐ ܕܐܰܒ݂ܘܽܟ݂ܘܳܢ ܣܳܡ ܠܟ݂ܘܳܢ ܣܝܼܡܬܼܳܐ ܒܛܰܥܢܰܝܟܿܘܳܢ: ܟܷܣܦܟ݂ܘܳܢ ܥܰܠ ܠܘܳܬܼܝ: ܘܐܰܦܷܩ ܠܘܳܬܼܗܘܳܢ ܠܫܷܡܥܘܳܢ. 24 ܘܐܰܥܷܠ ܥܰܒ݂ܕܳܐ ܓܰܒ݂ܪܷܐ ܠܒܷܝܬܼ ܝܳܘܣܷܦ: ܘܝܰܗ̱ܒ݂ ܡܰܝ̈ܳܐ ܘܐܰܫܝܼܓܼܘ ܪܷܓܼܠܰܝܗܘܳܢ: ܘܐܰܪܡܝܼ ܟܷܣܬܼܳܐ ܠܰܒ݂ܥܝܼܪܗܘܳܢ. 25 ܘܬܰܩܷܢܘ ܓܰܒ݂ܪܷܐ ܩܘܽܪܒܳܢܳܐ: ܟܰܕ݂ ܥܳܐܷܠ ܝܳܘܣܷܦ ܒܛܰܗܪܳܐ: ܡܷܛܠ ܕܰܫܡܰܥ ܕܬܰܡܰܢ ܐܳܟ݂ܠܝܼܢ ܠܰܚܡܳܐ. 26 ܘܥܰܠ ܝܳܘܣܷܦ ܠܒܰܝܬܳܐ: ܘܐܰܝܬܿܝܼܘ ܠܷܗ ܩܘܽܪܒܳܢܳܐ ܕܒ݂ܐܝܼܕܰܝܗܘܳܢ ܠܒܰܝܬܳܐ: ܘܰܣܓܷܕ݂ܘ ܠܷܗ ܥܰܠ ܐܰܪܥܳܐ. 27 ܘܫܰܐܷܠ ܒܰܫܠܡܗܘܳܢ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܫܠܳܡ ܗ̱ܘܽ ܐܰܒ݂ܘܽܟ݂ܘܳܢ ܣܳܒ݂ܳܐ ܕܐܷܡܰܪܬܿܘܳܢ ܠܝܼ : ܥܕܰܟܷܿܝܠ ܚܰܝ ܗ̱ܘܽ. 28 ܘܐܷܡܰܪ݂ܘ ܫܠܳܡ ܗ̱ܘܽ ܥܰܒ݂ܕܳܟ݂ ܐܰܒ݂ܘܽܢ: ܘܐܷܡܰܪ݂ܘ ܠܷܗ ܥܕܰܟܷܿܝܠ ܚܰܝ ܗ̱ܘܽ: ܘܰܩܥܷܕ݂ܘ ܘܰܣܓܷܕ݂ܘ. 29 ܘܐܰܪܝܼܡ ܥܰܝܢܳܘܗܝ ܘܰܚܙܳܐ ܠܒܷܢܝܳܡܷܝܢ ܐܰܚܘܽܗܝ ܒܰܪ ܐܷܡܷܗ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܗܳܢܳܘ ܐܰܚܘܽܟ݂ܘܳܢ ܙܥܘܳܪܳܐ: ܕܐܷܡܰܪܬܿܘܽܢ ܠܝܼ: ܘܐܷܡܰܪ݂: ܐܰܠܳܗܳܐ ܢܪܰܚܷܡ ܥܠܰܝܟ ܒܷܪܝ. 30 ܘܐܷܣܬܰܪܗܰܒ݂ ܝܳܘܣܷܦ ܡܷܛܠ ܕܓܳܠܘ ܪܰܚܡܳܘܗܝ ܥܰܠ ܐܰܚܘܽܗܝ: ܘܰܒ݂ܥܳܐ ܠܡܷܒ݂ܟ݂ܳܐ: ܘܥܰܠ ܠܬܼܳܘܳܢܳܐ ܘܰܒ݂ܟ݂ܳܐ ܬܰܡܳܢ. 31 ܘܐܰܫܝܼܓܼ ܐܰܦܳܘܗܝ: ܘܰܢܦܰܩ ܘܚܰܡܣܷܢ: ܘܐܷܡܰܪ݂ ܕܰܢܣܝܼܡܘܳܢ ܠܰܚܡܳܐ. 32 ܘܣܳܡܘ ܠܷܗ ܒܰܠܚܘܳܕ݂ܳܘܗܝ: ܘܰܠܗܘܳܢ ܒܰܠܚܘܳܕܰܝܗܘܳܢ: ܘܰܠܡܷܨܪܳܝܷܐ ܕܐܰܟ݂ܠܝܼܢ ܥܰܡܷܗ ܒܰܠܚܘܳܕܰܝܗܘܳܢ: ܡܷܛܠ ܕܠܳܐ ܡܷܫܟܿܚܝܼܢ ܡܷܨܪܳܝܷܐ ܠܡܷܐܟܰܠ ܠܰܚܡܳܐ ܥܰܡ ܥܷܒ݂ܪܳܝܷܐ: ܡܷܛܠ ܕܛܰܡܐܘܽܬܼܳܐ ܗ̱ܝܼ ܠܡܷܨܪܳܝܷܐ. 33 ܘܐܷܣܬܿܡܷܟ݂ܘ ܩܕ݂ܳܡܳܘܗܝ: ܩܰܫܝܼܫܳܐ ܐܰܝܟ ܩܰܫܝܼܫܘܽܬܷܗ: ܘܰܙܥܘܳܪܳܐ ܐܰܝܟ ܙܥܘܳܪܘܽܬܷܗ: ܘܰܬܼܡܰܗܘ ܓܰܒ݂ܪܷܐ ܓܒܰܪ ܒܚܰܒ݂ܪܷܗ. 34 ܘܰܫܩܰܠܘ ܠܗܘܳܢ ܫܩܳܠܷܐ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ: ܘܰܣܓܼܝܼ ܫܩܳܠܷܗ ܕܒܷܢܝܳܡܷܝܢ ܡ̣ܢ ܫܩܳܠܷܐ ܕܟ݂ܠܗܘܳܢ: ܚܰܡܷܫ ܡܢܳܘܳܢ: ܘܐܷܫܬܿܝܼܘ ܘܰܪܘܝܼܘ ܥܰܡܷܗ.  ܩܦܠܐܘܢ ܡܕ  1 ܘܰܦܩܰܕ݂ ܠܪܰܒ ܒܰܝܬܷܿܗ ܘܐܷܡܰܪ݂: ܡܠܝܼ ܛܰܥܢܰܝܗܘܳܢ ܕܓܰܒ݂ܪܷܐ ܥܒ݂ܘܽܪܳܐ: ܟܡܳܐ ܕܡܷܫܟܿܚܝܼܢ ܠܡܷܫܩܰܠ: ܘܣܝܼܡ ܟܷܣܦܷܗ ܕܓܰܒ݂ܪܳܐ ܒܦܘܽܡ ܛܰܥܢܷܗ. 2 ܘܣܰܒ݂ ܐܷܣܩܦܳܐ ܕܝܼܠܝ ܕܣܷܐܡܳܐ: ܘܣܝܼܡ ܒܦܘܽܡ ܛܰܥܢܷܗ ܕܰܙܥܘܳܪܳܐ: ܘܰܟ݂ܣܷܦ ܡܝܳܪܷܗ: ܘܰܥܒܰܕ݂ ܥܰܒ݂ܕܳܐ ܐܰܝܟ ܡܷܠܬܷܗ ܕܝܳܘܣܷܦ. 3 ܘܟܰܕ݂ ܗܘܳܐ ܫܰܦܪܳܐ: ܐܷܫܬܿܪܝܼܘ ܓܰܒ݂ܪܷܐ ܠܡܷܐܙܰܠ: ܗܷܢܘܳܢ ܘܚܷܡܪ̈ܗܘܳܢ. 4 ܗܷܢܘܳܢ ܢܦܰܩܘ ܡ̣ܢ ܩܪܝܼܬܼܳܐ: ܘܠܳܐ ܐܰܪܚܷܩܘ: ܘܝܳܘܣܷܦ ܐܷܡܰܪ ܠܪܰܒ ܒܰܝܬܷܿܗ: ܩܘܽܡ ܪܕ݂ܘܳܦ ܒܳܬܰܪ ܓܰܒ݂ܪܷܐ: ܘܐܰܕ݂ܪܷܟ ܐܷܢܘܳܢ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܠܡܳܢܳܐ ܦܪܰܥܬܿܘܳܢ ܒܝܼܫܬܳܐ ܚܠܳܦ ܛܳܒ݂ܬܼܳܐ. 5 ܗܳܢܳܐ ܐܷܣܩܦܳܐ ܕܫܳܬܷܐ ܒܷܗ ܡܳܪܝ: ܐܳܦ ܡܢܰܚܳܫܘܽ ܡܢܰܚܷܫ ܒܷܗ: ܐܰܒ݂ܐܷܫܬܿܘܳܢ ܒܡܷܕܷܡ ܕܰܥܒܰܕ݂ܬܿܘܳܢ. 6 ܘܐܰܕ݂ܪܷܟ ܐܷܢܘܳܢ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܐܰܝܟ ܡܷܠܷܐ ܗܳܠܷܝܢ. 7 ܐܳܡܪܝܼܢ ܠܷܗ: ܠܳܐ ܢܷܐܡܰܪ ܡܳܪܰܢ ܡܷܠܷܐ ܗܳܠܷܝܢ: ܚܳܣ ܠܥܰܒ݂ܕܰܝܟ ܠܡܷܥܒܰܕ݂ ܦܷܬܼܓ݂ܳܡܳܐ ܗܳܢܳܐ. 8 ܗܳܐ ܟܷܣܦܳܐ ܕܐܷܫܟܰܚܢ ܒܦܘܽܡ ܛܰܥܢܰܝܢ: ܐܰܗܦܷܟ݂ܢܳܝܗܝ ܡ̣ܢ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܐܰܝܟܰܢܳܐ ܓܳܢܒ݂ܝܼܢ ܗ̱ܘܰܝܢ ܡ̣ܢ ܒܷܝܬܼ ܡܳܪܳܟ݂ ܕܰܗܒ݂ܳܐ ܘܣܷܐܡܳܐ. 9 ܡܿܢ ܕܢܷܫܬܿܟܰܚ ܠܘܳܬܷܗ ܡ̣ܢ ܥܰܒ݂ܕܰܝܟ ܢܡܘܽܬܼ: ܘܰܚܢܰܢ ܢܷܗܘܷܐ ܥܰܒ݂ܕܷܐ ܠܡܳܪܰܢ. 10 ܐܷܡܰܪ ܠܗܘܳܢ: ܐܳܦ ܗܳܫܳܐ ܐܰܝܟ ܡܷܠܰܬܼܟ݂ܘܳܢ ܗܳܟܰܢܳܐ: ܡܿܢ ܕܢܷܫܬܿܟܰܚ ܠܘܳܬܷܗ: ܗܘܽ ܢܷܗܘܷܐ ܠܝܼ ܥܰܒ݂ܕܳܐ: ܘܐܰܢ̱ܬܿܘܳܢ ܬܷܗܘܘܳܢ ܙܰܟܳܝܼܝܢ. 11 ܘܐܷܣܬܰܪܗܰܒ݂ܘ: ܘܐܰܚܷܬܼܘ ܓܒܰܪ ܛܰܥܢܷܗ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܦܬܰܚ ܓܒܰܪ ܛܰܥܢܷܗ. 12 ܘܰܒ݂ܨܳܘ: ܡ̣ܢ ܪܰܒܳܐ ܫܳܪܝܼ: ܘܒܰܙܥܘܳܪܳܐ ܫܰܠܷܡ: ܘܐܷܫܬܿܟܰܚ ܐܷܣܩܦܳܐ ܒܛܰܥܢܷܗ ܕܒܷܢܝܳܡܷܝܢ. 13 ܘܨܰܪܝܼܘ ܠܒ݂ܘܽܫܰܝܗܘܳܢ: ܘܰܫܩܰܠܘ ܓܒܰܪ ܥܰܠ ܚܡܳܪܷܗ: ܘܰܗܦܰܟ݂ܘ ܠܰܩܪܝܼܬܼܳܐ. 14 ܘܥܰܠ ܝܼܗܘܽܕ݂ܳܐ ܘܐܰܚܳܘ̈ܗܝ ܠܘܳܬܼ ܝܳܘܣܷܦ: ܘܗܘܽ ܥܕܰܟܷܿܝܠ ܬܰܡܳܢ: ܘܰܢܦܰܠܘ ܩܕ݂ܳܡܳܘܗܝ ܥܰܠ ܐܰܪܥܳܐ. 15 ܐܷܡܰܪ ܠܗܘܳܢ ܝܳܘܣܷܦ: ܡܳܢܳܘ ܥܒ݂ܳܕ݂ܳܐ ܗܳܢܳܐ ܕܰܥܒܰܕ݂ܬܿܘܳܢ: ܠܳܐ ܝܰܕ݂ܥܝܼܬܿܘܳܢ: ܕܰܡܢܰܚܳܫܘܽ ܡܢܰܚܷܫ ܓܰܒ݂ܪܳܐ ܕܐܰܟ݂ܘܳܬܼܝ. 16 ܘܐܷܡܰܪ݂ ܝܼܗܘܽܕ݂ܳܐ: ܡܳܢܳܐ ܢܷܐܡܰܪ ܠܡܳܪܝ: ܘܡܳܢܳܐ ܢܡܰܠܷܠ: ܘܰܒ݂ܡܳܢܳܐ ܢܷܙܟܷܐ: ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܐܷܫܬܿܟܰܚ ܚܛܳܗܳܐ ܠܥܰܒ݂ܕܰܝܟ: ܗܳܐ ܚܢܰܢ ܥܰܒ݂ܕܷܐ ܠܡܳܪܝ: ܐܳܦ ܚܢܰܢ: ܐܳܦ ܡܿܢ ܕܐܷܫܬܿܟܰܚ ܐܷܣܩܦܳܐ ܒܐܝܼܕܷܗ. 17 ܐܷܡܰܪ ܠܗܘܳܢ: ܚܳܣ ܠܝܼ ܕܐܷܥܒܷܕ ܗܳܕܷܐ: ܓܰܒ݂ܪܳܐ ܕܐܷܫܬܿܟܰܚ ܐܷܣܩܦܳܐ ܠܘܳܬܷܗ: ܗܘܽ ܢܷܗܘܷܐ ܠܝܼ ܥܰܒ݂ܕܳܐ: ܘܐܰܢ̱ܬܿܘܳܢ ܣܰܩܘ ܒܰܫܠܳܡܳܐ ܠܘܳܬܼ ܐܰܒ݂ܘܽܟ݂ܘܳܢ. 18 ܘܰܩܪܷܒ݂ ܠܘܳܬܷܗ ܝܼܗܘܽܕ݂ܳܐ ܘܐܷܡܰܪ݂: ܒܳܥܷܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܢܡܰܠܷܠ ܥܰܒ݂ܕܳܟ݂ ܡܷܠܬܼܳܐ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝ: ܘܠܳܐ ܢܷܬܼܚܰܡܰܬܼ ܪܘܽܓܼܙܳܟ݂ ܥܰܠ ܥܰܒ݂ܕܳܟ: ܡܷܛܠ ܕܐܰܢ̱ܬ ܐܰܝܟ ܦܷܪܥܘܳܢ. 19 ܡܳܪܝ ܫܰܐܷܠ ܠܥܰܒ݂ܕܳܘܗܝ ܘܐܷܡܰܪ݂: ܐܝܼܬܼ ܠܟ݂ܘܳܢ ܐܰܒ݂ܳܐ ܐܳܘ ܐܰܚܳܐ. 20 ܘܐܷܡܰܪ݂ܢ ܠܡܳܪܝ: ܐܝܼܬܼ ܠܰܢ ܐܰܒ݂ܳܐ ܣܳܒ݂ܳܐ: ܘܰܒ݂ܪܳܐ ܒܰܪ ܣܰܝܒܿܘܽܬܼܳܐ ܙܥܘܳܪܳܐ: ܘܐܰܚܘܽܗܝ ܡܝܼܬܼ: ܘܗܘܽ ܒܰܠܚܘܳܕ݂ܳܘܗܝ ܐܷܫܬܿܚܰܪ ܠܐܷܡܷܗ: ܘܐܰܒ݂ܘܽܗܝ ܪܳܚܷܡ ܠܷܗ. 21 ܘܐܷܡܰܪ݂ܬ ܠܥܰܒ݂ܕܰܝܟ: ܐܰܚܬܼܘܗܝ ܠܘܳܬܼܝ ܘܐܷܣܝܼܡ ܥܰܝܢܝ ܥܠܳܘܗܝ. 22 ܘܐܷܡܰܪ݂ܢ ܡܳܪܰܢ: ܠܳܐ ܡܷܫܟܰܚ ܛܰܠܝܳܐ ܠܡܷܫܒܰܩ ܠܐܰܒ݂ܘܽܗܝ: ܘܐܷܢ ܫܳܒܷܩ ܠܐܰܒ݂ܘܽܗܝ ܡܳܐܷܬܼ. 23 ܘܐܷܡܰܪ݂ܬ ܠܥܰܒ݂ܕܰܝܟ: ܕܐܷܢ ܠܳܐ ܢܳܚܷܬܼ ܐܰܚܘܽܟ݂ܘܳܢ ܙܥܘܳܪܳܐ ܥܰܡܟ݂ܘܳܢ: ܠܳܐ ܬܳܘܣܦܘܽܢ ܠܡܷܚܙܳܐ ܐܰܦܰܝ. 24 ܘܟܰܕ݂ ܣܠܷܩܰܢ ܠܘܳܬܼ ܥܰܒ݂ܕܳܟ݂ ܐܰܒ݂ܘܽܢ: ܘܚܳܘܝܼܢܳܝܗܝ ܦܷܬܼܓ݂ܳܡܳܘܗܝ ܕܡܳܪܝ. 25 ܐܷܡܰܪ ܠܰܢ ܥܰܒ݂ܕܳܟ݂ ܐܰܒ݂ܘܽܢ: ܗܦܘܳܟ݂ܘ ܡܘܽܪܘ ܠܰܢ ܩܰܠܝܼܠ ܥܒ݂ܘܽܪܳܐ. 26 ܘܐܷܡܰܪ݂ܢ ܠܐܰܒ݂ܘܽܢ: ܠܳܐ ܡܷܫܟܿܚܝܼܢܰܢ ܠܡܷܚܰܬܼ: ܐܷܢ ܢܳܚܷܬܼ ܐܰܚܘܳܢ ܙܥܘܳܪܳܐ ܥܰܡܰܢ: ܢܳܚܬܿܝܼܢܰܢ: ܡܷܛܠ ܕܠܳܐ ܡܷܫܟܿܚܝܼܢܰܢ ܠܡܷܚܙܳܐ ܐܰܦܳܘܗܝ ܕܓܰܒ݂ܪܳܐ: ܟܰܕ݂ ܐܰܚܘܳܢ ܙܥܘܳܪܳܐ ܠܳܐ ܗ̱ܘܳܐ ܥܰܡܰܢ. 27 ܘܐܷܡܰܪ݂ ܠܰܢ ܥܰܒ݂ܕܳܟ݂ ܐܰܒ݂ܘܽܢ: ܐܰܢ̱ܬܿܘܳܢ ܝܰܕ݂ܥܝܼܢ ܐܰܢ̱ܬܿܘܳܢ ܕܰܬܼܪܷܝܢ ܝܷܠܕܰܬܼ ܠܝܼ ܐܰܢ̱ܬܰܬܼܝ. 28 ܘܰܢܦܰܩ ܚܰܕ݂ ܡ̣ܢ ܠܘܳܬܼܝ: ܘܐܷܡܪܷܬ ܕܡܷܩܛܰܠ ܩܛܝܼܠ: ܘܠܳܐ ܚܙܰܝܬܷܗ ܥܕܰܡܳܐ ܠܗܳܫܳܐ. 29 ܘܕܰܒ݂ܪܝܼܢ ܐܢ̱ܬܿܘܳܢ ܐܳܦ ܠܗܳܢܳܐ ܡ̣ܢ ܠܘܳܬܼܝ: ܘܐܳܪܰܥ ܠܷܗ ܣܰܩܘܽܒ݂ܠܳܐ: ܘܡܰܚܬܼܝܼܢ ܐܢ̱ܬܿܘܳܢ ܣܰܝܒܿܘܽܬܼܝ ܒܒ݂ܝܼܫܬܳܐ ܠܰܫܝܘܳܠ. 30 ܘܗܳܫܳܐ ܡܳܐ ܕܐܷܙܰܠܢ ܠܘܳܬܼ ܥܰܒ݂ܕܳܟ݂ ܐܰܒ݂ܘܽܢ ܘܛܰܠܝܳܐ ܠܳܐ ܗ̱ܘܳܐ ܥܰܡܰܢ: ܘܢܰܦ̮ܫܷܗ ܚܰܒܿܝܼܒ݂ܳܐ ܠܷܗ ܐܰܝܟ ܢܰܦ̮ܫܷܗ. 31 ܘܡܳܐ ܕܚܳܙܷܐ ܕܠܰܝܬ ܛܰܠܝܳܐ ܥܰܡܰܢ: ܡܳܐܷܬܼ: ܘܡܰܚܬܼܝܼܢ ܥܰܒܕܰܝܟ ܣܰܝܒܿܘܽܬܷܗ ܕܥܰܒ݂ܕܳܟ݂ ܐܰܒ݂ܘܽܢ ܒܕ݂ܳܘܘܳܢܳܐ ܠܰܫܝܘܳܠ. 32 ܡܷܛܠ ܕܥܰܒ݂ܕܳܟ݂ ܥܪܰܒ݂ ܒܛܰܠܝܳܐ ܡ̣ܢ ܠܘܳܬܼ ܐܰܒ݂ܘܽܢ: ܘܐܷܡܪܷܬܼ ܕܐܷܢ ܠܳܐ ܐܰܝܬܿܝܼܘܗܝ ܠܳܟ: ܐܷܚܛܷܐ ܠܐܰܒ݂ܝ ܟܠܗܘܳܢ ܝܳܘܡܳܬܼܳܐ. 33 ܘܗܳܫܳܐ ܢܦܘܽܫ ܥܰܒ݂ܕܳܟ݂ ܚܠܳܦ ܛܰܠܝܳܐ: ܥܰܒ݂ܕܳܐ ܠܡܳܪܝ: ܘܛܰܠܝܳܐ ܢܷܣܰܩ ܥܰܡ ܐܰܚܳܘ̈ܗܝ. 34 ܡܷܛܠ ܕܐܰܝܟܰܢܳܐ ܐܷܣܰܩ ܠܘܳܬܼ ܐܰܒ݂ܝ: ܘܛܰܠܝܳܐ ܠܳܐ ܗ̱ܘܳܐ ܥܰܡܝ: ܕܰܠܡܳܐ ܐܷܚܙܷܐ ܒܒ݂ܝܼܫܬܳܐ ܕܬܷܓܼܕܰܫ ܠܐܰܒ݂ܝ.  ܩܦܠܐܘܢ ܡܗ  1 ܘܠܳܐ ܐܷܫܟܰܚ ܝܳܘܣܷܦ ܠܰܡܚܰܡܣܳܢܘܽ ܡ̣ܢ ܟܠ ܕܩܳܝܡܝܼܢ ܗ̱ܘܳܘ ܩܕ݂ܳܡܳܘܗܝ: ܘܐܷܡܰܪ݂ ܐܰܦܷܩܘ ܠܟ݂ܠܢܳܫ ܡ̣ܢ ܠܘܳܬܼܝ: ܘܠܳܐ ܩܳܘܝܼ ܐ̱ܢܳܫ ܠܘܳܬܷܗ ܟܰܕ݂ ܐܷܬܼܓܿܠܝܼ ܝܳܘܣܷܦ ܠܐܰܚܳܘ̈ܗܝ. 2 ܘܐܰܪܝܼܡ ܩܳܠܷܗ ܒܰܒ݂ܟ݂ܳܬܼܳܐ: ܘܰܫܡܰܥܘ ܡܷܨܪܳܝܷܐ: ܘܐܷܫܬܿܡܰܥ ܒܷܝܬܼ ܦܷܪܥܘܳܢ. 3 ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ ܠܐܰܚܳܘ̈ܗܝ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܝܳܘܣܷܦ ܐܰܚܘܽܟ݂ܘܳܢ: ܥܕܰܟܷܿܝܠ ܐܰܒ݂ܝ ܚܰܝ ܗ̱ܘܽ: ܘܠܳܐ ܐܷܫܟܰܚܘ ܐܰܚܳܘܗܝ ܠܡܷܬܰܠ ܠܷܗ ܦܷܬܼܓ݂ܳܡܳܐ: ܡܷܛܠ ܕܰܕ݂ܚܷܠܘ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. 4 ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ ܠܐܰܚܳܘ̈ܗܝ: ܩܪܘܳܒ݂ܘ ܠܘܳܬܼܝ: ܘܰܩܪܷܒ݂ܘ ܠܘܳܬܷܗ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܝܳܘܣܷܦ ܐܰܚܘܽܟ݂ܘܳܢ: ܕܙܰܒܷܢܬܿܘܽܢܳܢܝ ܠܡܷܨܪܳܝܷܐ. 5 ܘܗܳܫܳܐ ܠܳܐ ܬܷܟ݂ܪܷܐ ܠܟ݂ܘܳܢ: ܘܠܳܐ ܢܷܬܼܒܿܐܷܫ ܒܥܰܝܢܰܝܟܿܘܳܢ ܕܙܰܒܷܢܬܿܘܽܢܳܢܝ ܠܗܰܪܟܳܐ: ܡܷܛܠ ܕܰܠܬܼܘܽܪܣܳܝܳܐ ܗ̱ܘܽ ܫܰܕܪܰܢܝ ܐܰܠܳܗܳܐ ܩܕ݂ܳܡܰܝܟܿܘܳܢ. 6 ܡܷܛܠ ܕܗܳܐ ܬܰܪܬܷܿܝܢ ܫܢ̈ܝܼܢ ܟܰܦܢܳܐ ܒܓ݂ܳܘܳܗ ܕܐܰܪܥܳܐ: ܘܬܼܘܽܒ݂ ܚܰܡܷܫ ܫܢܝܼܢ ܕܠܰܝܬܿ ܕܙܳܪܰܥ ܘܰܕ݂ܚܳܨܷܕ݂. 7 ܘܫܰܕܿܪܰܢܝ ܐܰܠܳܗܳܐ ܩܕ݂ܳܡܰܝܟܿܘܳܢ: ܠܰܡܣܳܡ ܠܟ݂ܘܳܢ ܫܰܪܟܳܢܳܐ: ܘܰܠܡܰܚܳܝܘܽ ܠܟ݂ܘܳܢ ܡܫܳܘܙܒ݂ܳܘܽܬܼܳܐ ܪܰܒܬܼܳܐ ܒܐܰܪܥܳܐ. 8 ܘܗܳܫܳܐ ܠܳܐ ܗ̱ܘܳܐ ܐܰܢ̱ܬܿܘܳܢ ܫܰܕܰܪܬܿܘܽܢܳܢܝ ܠܗܰܪܟܳܐ: ܐܷܠܳܐ ܐܰܠܳܗܳܐ: ܘܥܰܒ݂ܕܰܢܝ ܐܰܒ݂ܳܐ ܠܦܷܪܥܘܳܢ: ܘܡܳܪܳܐ ܥܰܠ ܟܠܷܗ ܒܰܝܬܷܿܗ: ܘܫܰܠܝܼܛܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 9 ܒܰܥܓܰܠ ܣܰܩܘ ܠܘܳܬܼܝ ܐܰܒ݂ܝ: ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܒܪܳܟ݂ ܝܳܘܣܷܦ: ܥܰܒ݂ܕܰܢܝ ܐܰܠܳܗܳܐ ܡܳܪܳܐ ܥܰܠ ܟܠܳܗ ܡܷܨܪܷܝܢ: ܚܘܳܬܼ ܠܘܳܬܼ ܘܠܳܐ ܬܷܫܬܳܘܚܰܪ. 10 ܘܬܷܒ݂ ܒܐܰܪܥܳܐ ܕܓܷܫܰܢ: ܘܰܗܘܰܝܬܿ ܩܰܪܝܼܒ݂ ܠܝܼ: ܐܰܢ̱ܬܿ ܘܰܒ݂̈ܢܰܝܟ ܘܰܒ݂ܢ̈ܰܝ ܒܰܝܬܳܟ: ܘܥܳܢܳܟ݂ ܘܬܼܳܘܪܰܝܟ ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܳܟ. 11 ܘܐܷܬܰܪܣܷܝܟ݂ܘܳܢ ܬܰܡܳܢ: ܡܷܛܠ ܕܬܼܘܽܒ݂ ܚܰܡܷܫ ܫܢܝܼܢ ܩܰܝܳܡ ܟܰܦܢܳܐ: ܕܰܠܡܳܐ ܬܷܐܒܰܕ݂ ܐܰܢ̱ܬ ܘܒܰܝܬܳܟ݂ ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܳܟ. 12 ܘܗܳܐ ܥܰܝܢܰܝܟܿܘܳܢ ܚܳܙ̈ܝܳܢ: ܘܥܰܝܢܳܘܗܝ ܕܐܰܚܝ ܒܷܢܝܳܡܷܝܢ: ܕܦܘܽܡܝ ܡܰܡܠܷܠ ܥܰܡܟ݂ܘܳܢ. 13 ܘܚܳܘܳܘ ܠܐܰܒ݂ܝ ܟܠܷܗ ܐܝܼܩܳܪܝ ܕܰܒ݂ܡܷܨܪܷܝܢ: ܘܟ݂ܠ ܕܰܚܙܰܝܬܿܘܳܢ: ܘܣܰܪܗܷܒ݂ܘ ܐܰܚܷܬܼܘ ܠܐܰܒ݂ܝ ܠܗܰܪܟܳܐ: 14 ܘܰܢܦܰܠ ܥܰܠ ܨܳܘܪܷܗ ܕܒܷܢܝܳܡܷܝܢ ܐܰܚܘܽܗܝ: ܘܰܒ݂ܟ݂ܳܐ: ܘܒܷܢܝܳܡܷܝܢ ܒܟ݂ܳܐ ܥܰܠ ܨܳܘܪܷܗ. 15 ܘܢܰܫܷܩ ܠܟ݂ܠܗܘܳܢ ܐܰܚܳܘ̈ܗܝ: ܘܰܒ݂ܟ݂ܳܐ ܥܠܰܝܗܘܳܢ: ܘܒ݂ܳܬܷܪܟܷܢ ܡܰܠܷܠܘ ܐܰܚܳܘ̈ܗܝ ܥܰܡܷܗ. 16 ܘܩܳܠܳܐ ܐܷܫܬܿܡܰܥ ܒܷܝܬܼ ܦܷܪܥܘܳܢ ܕܐܳܡܪܝܼܢ: ܐܷܬܼܳܘ ܐܰܚܳܘ̈ܗܝ ܕܝܳܘܣܷܦ: ܘܰܫܦܰܪ ܦܷܬܼܓ݂ܳܡܳܐ ܒܥܰܝܢܰܝ ܦܷܪܥܘܳܢ ܘܰܒ݂ܥܰܝܢܰܝ ܥܰܒ݂ܕ݂ܳܘ̈ܗܝ. 17 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܝܳܘܣܷܦ: ܐܷܡܰܪ ܠܐܰܚܰܝܟ: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ܘ: ܐܰܛܥܷܢܘ ܒܥܝܼܪܟ݂ܘܳܢ ܥܒ݂ܘܽܪܳܐ: ܘܙܷܠܘ ܐܳܘܒܷܠܘ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 18 ܘܰܕ݂ܒܰܪܘ ܠܐܰܒ݂ܘܽܟ݂ܘܳܢ: ܘܰܠܐ̱ܢܳܫܰܝ̈ ܒܳܬܰܝ̈ܟܿܘܳܢ ܘܐܰܝܬܳܘ ܠܘܳܬܼܝ: ܘܐܷܬܷܠ ܠܟ݂ܘܳܢ ܛܘܽܒ݂ܳܐ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܰܟ݂ܘܳܠܘ ܫܘܽܡܢܳܗ ܕܐܰܪܥܳܐ. 19 ܘܐܰܢ̱ܬ ܗܳܐ ܡܫܰܠܰܛ ܐܰܢ̱ܬ: ܐܷܡܰܪ ܠܐܰܚܰܝܟ: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ܘ: ܕܒܰܪܘ ܠܟ݂ܘܳܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܥܳܓܼ̈ܠܳܬܼܳܐ ܠܢܷܫܰܝ̈ܟܿܘܳܢ ܘܠܝܼܩܰܪܬܿܟ݂ܘܳܢ: ܘܰܫܩܘܳܠܘ ܠܐܰܒ݂ܘܽܟ݂ܘܳܢ ܘܬܼܳܘ. 20 ܘܥܰܝܢܰܝܟܿܘܳܢ ܠܳܐ ܢܚܘܽܣܳܢ ܥܰܠ ܡܳܐܢܰܝܟܿܘܳܢ: ܡܷܛܠ ܕܛܘܽܒ݂ܳܗ ܕܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܝܼܠܟ݂ܘܳܢ ܗ̱ܘܽ. 21 ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܝܰܗ̱ܒ݂ ܠܗܘܳܢ ܝܳܘܣܷܦ ܥܳܓܼ̈ܠܳܬܼܳܐ: ܥܰܠ ܡܷܠܰܬܼ ܦܘܽܡܷܗ ܕܦܷܪܥܘܳܢ: ܘܝܰܗ̱ܒ݂ ܠܗܘܳܢ ܙܘܳܕܷܐ ܠܐܘܽܪܚܳܐ ܠܟ݂ܠܗܘܳܢ. 22 ܘܝܰܗ̱ܒ݂ ܠܟ݂ܠ ܓܒܰܪ ܙܳܘܓܳܐ ܕܢܰܚܬܷܐ: ܘܰܠܒܷܢܝܳܡܷܝܢ ܝܰܗ̱ܒ݂ ܬܠܳܬܼ ܡܳܐܐ ܕܟܷܣܦܳܐ: ܘܚܰܡܫܳܐ ܙܳܘܓܿܝܼܢ ܕܢܰܚܬܷܐ. 23 ܘܠܐܰܒ݂ܘܽܗܝ ܫܰܕܰܪ ܗܳܟܰܢܳܐ: ܥܷܣܪܳܐ ܚܷܡܪ̈ܳܐ ܟܰܕ݂ ܛܥܝܼܢܝܼܢ ܡ̣ܢ ܛܘܽܒ݂ܳܗ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܥܣܰܪ ܐܰܬܳܢܝܼ̈ܢ ܟܰܕ݂ ܛܥ̈ܝܼܢܳܢ ܥܒ݂ܘܽܪܳܐ ܘܚܰܡܪܳܐ: ܘܰܙܘܕܷܐ ܠܐܰܒ݂ܘܽܗܝ ܠܐܘܽܪܚܳܐ. 24 ܘܫܰܕܰܪ ܐܷܢܘܳܢ ܘܐܷܙܰܠܘ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܠܳܐ ܬܷܨܘܳܢ ܒܐܘܽܪܚܳܐ: ܘܰܣܠܷܩܘ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܘܐܷܬܼܳܘ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܠܘܳܬܼ ܝܰܥܩܘܳܒ݂ ܐܰܒ݂ܘܽܗܘܳܢ. 25 ܘܚܳܘܝܘܽܗܝ ܘܐܷܡܰܪ݂ ܠܷܗ: ܥܕܰܟܷܿܝܠ ܝܳܘܣܷܦ ܚܰܝ: ܘܗܘܽܝܘܽ ܫܰܠܝܼܛ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܰܗܡܝܼ ܒܠܷܒܷܿܗ ܡܷܛܠ ܕܠܳܐ ܗܰܝܡܷܢ ܐܷܢܘܳܢ. 26 ܘܚܳܘܝܘܽܗܝ ܟܠܗܷܝܢ ܡܷܠܷܐ ܕܐܷܡܰܪ ܠܗܘܳܢ ܝܳܘܣܷܦ: ܘܰܚܙܳܐ ܝܰܥܩܘܳܒ݂ ܥܳܓܼ̈ܠܳܬܼܳܐ ܕܫܰܕܰܪ ܝܳܘܣܷܦ ܠܡܷܫܩܠܷܗ: ܘܐܷܬܿܬܿܢܝܼܚܰܬܼ ܪܘܽܚܷܗ ܕܝܰܥܩܘܳܒ݂ ܐܰܒ݂ܘܽܗܘܳܢ. 27 ܘܐܷܡܰܪ݂: ܪܰܒܳܐ ܗ̱ܝܼ ܠܝܼ ܗܳܕܷܐ ܕܰܥܕܰܟܷܿܝܠ ܝܳܘܣܷܦ ܒܷܪܝ ܚܰܝ: ܐܷܙܰܠ ܐܷܚܙܷܝܘܗܝ ܥܰܕ݂ܠܳܐ ܐܷܡܘܳܬܼ.  ܩܦܠܐܘܢ ܡܘ  1 ܘܰܫܩܰܠ ܝܼܣܪܳܝܷܠ ܗܘܽ ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܷܗ: ܘܐܷܬܼܳܐ ܠܒܷܪ ܫܒܰܥ: ܘܕܰܒܰܚ ܕܷܒ݂ܚܬܼܳܐ ܠܐܰܠܳܗܳܐ ܕܐܰܒ݂ܘܽܗܝ ܐܝܼܣܚܳܩ. 2 ܘܐܷܡܰܪ݂ ܐܰܠܳܗܳܐ ܠܝܼܣܪܳܝܷܠ ܒܚܷܙܘܳܐ ܕܠܷܠܝܳܐ: ܘܐܷܡܰܪ݂: ܝܰܥܩܘܳܒ݂: ܝܰܥܩܘܳܒ݂: ܘܐܷܡܰܪ݂ ܗܳܐ ܐܷܢܳܐ. 3 ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܐܰܠܷܗܷܗ ܕܐܰܒ݂ܘܽܟ: ܠܳܐ ܬܷܕ݂ܚܰܠ ܠܡܷܚܰܬܼ ܠܡܷܨܪܷܝܢ: ܡܷܛܠ ܕܰܠܥܰܡܳܐ ܪܰܒܳܐ ܐܷܥܒܿܕ݂ܳܟ݂ ܬܰܡܳܢ. 4 ܐܷܢܳܐ ܐܷܚܘܳܬܼ ܥܰܡܳܟ: ܘܐܷܢܳܐ ܐܰܣܩܳܟ: ܘܝܳܘܣܷܦ ܢܣܝܼܡ ܐܝܼܕ݂ܳܘܗܝ ܥܰܠ ܥܰܝܢܰܟ. 5 ܘܩܳܡ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܒܷܪ ܫܒܰܥ: ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܝܰܥܩܘܳܒ݂ ܐܰܒ݂ܘܽܗܘܳܢ: ܘܠܝܼܩܰܪܬܿܗܘܳܢ ܘܰܠܢܷܫܰܝ̈ܗܘܳܢ: ܒܥܳܓܼ̈ܠܳܬܼܳܐ ܕܫܰܕܰܪ ܦܷܪܥܘܳܢ ܠܡܰܫܩܠܷܗ. 6 ܘܰܕ݂ܒܰܪܘ ܒܥܝܼܪܗܘܳܢ ܘܩܷܢܝܳܢܗܘܳܢ: ܕܰܩܢܳܘ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܷܬܼܳܘ ܠܡܷܨܪܷܝܢ: ܝܰܥܩܘܳܒ݂ ܘܟ݂ܠܷܗ ܙܰܪܥܷܗ ܥܰܡܷܗ. 7 ܒܢܳܘ̈ܗܝ: ܘܰܒ݂ܢ̈ܰܝ ܒܢܳܘ̈ܗܝ ܥܰܡܷܗ: ܒܢܳܬܷܗ ܘܰܒ݂ܢܳܬܼ ܒܢܳܬܷܗ: ܘܟ݂ܠܷܗ ܙܰܪܥܷܗ ܐܰܥܷܠ ܥܰܡܷܗ ܠܡܷܨܪܷܝܢ. 8 ܘܗܳܠܷܝܢ ܫܡܳܗܷܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܥܰܠܘ ܠܡܷܨܪܷܝܢ: ܝܰܥܩܘܳܒ݂ ܘܰܒ݂̈ܢܳܘܗܝ: ܒܘܽܟ݂ܪܷܗ ܕܝܰܥܩܘܳܒ݂ ܪܘܽܒܷܝܠ. 9 ܒܢ̈ܰܝ ܪܘܽܒܷܝܠ: ܚܢܘܳܟ ܘܦܰܠܘܳ: ܘܚܷܨܪܘܳܢ ܘܟܰܪܡܝܼ. 10 ܘܰܒ݂ܢ̈ܰܝ ܫܡܷܥܘܳܢ: ܝܰܡܘܽܐܷܝܠ ܘܝܳܡܷܝܢ: ܘܐܳܗܳܪ ܘܝܳܟ݂ܝܼܢ ܘܨܳܚܳܪ: ܘܫܳܐܘܳܠ ܒܰܪ ܟܢܰܥܢܰܝܬܳܐ. 11 ܘܰܒ݂ܢ̈ܰܝ ܠܷܘܝܼ: ܓܷܪܫܘܳܢ: ܘܩܳܗܳܬܼ: ܘܰܡܪܳܪܝܼ. 12 ܘܰܒ݂ܢ̈ܰܝ ܝܼܗܘܽܕ݂ܳܐ: ܥܝܼܪ ܘܐܘܳܢܳܢ ܘܫܷܠܳܐ: ܘܦܰܪܨ ܘܙܰܪܚ: ܘܡܝܼܬܼܘ ܥܝܼܪ ܘܐܘܳܢܳܢ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܰܗܘܳܘ ܒܢ̈ܰܝ ܦܰܪܨ: ܚܷܨܪܘܳܢ ܘܚܳܡܘܳܠ. 13 ܘܰܒ݂ܢ̈ܰܝ ܐܝܼܣܳܟ݂ܳܪ: ܬܘܳܠܳܥ: ܘܦܘܽܐܳܐ: ܘܐܘܽܝܳܒ݂: ܘܫܷܡܪܘܳܢ. 14 ܘܰܒ݂ܢ̈ܰܝ ܙܒ݂ܘܽܠܘܽܢ: ܣܳܕ݂ܳܪ: ܘܐܰܠܘܳܢ: ܘܢܰܚܠܳܐܷܝܠ. 15 ܗܳܠܷܝܢ ܒܢܷܝܗܿ ܕܠܰܝܳܐ: ܕܝܷܠܕܰܬܼ ܠܝܰܥܩܘܳܒ݂ ܒܦܳܕܳܢ ܕܐܳܪܳܡ: ܘܰܠܕ݂ܝܼܢܳܐ ܒܰܪܬܼܳܗ: ܟܠ ܢܰܦ̮ܫ̈ܳܬܼܳܐ ܕܰܒ݂ܢܳܘ̈ܗܝ ܘܕܰܒ݂̈ܢܳܬܷܗ: ܬܠܳܬܼܝܼܢ ܘܰܬܼܠܳܬܼ. 16 ܘܰܒ݂ܢ̈ܰܝ ܓܳܕ݂: ܨܷܦܝܘܳܢ: ܘܚܰܓܿܝܼ: ܘܫܘܳܢܝܼ: ܘܐܰܨܒܿܥܘܽܢ: ܘܥܰܕܰܝ: ܘܐܳܪܘܳܕ݂: ܘܐܰܕ݂ܪܝܼ. 17 ܘܰܒ݂ܢ̈ܰܝ ܐܳܫܝܼܪ: ܝܰܡܢܳܐ: ܘܝܰܫܒ݂ܳܐ: ܘܝܰܫܘܝܼ: ܘܰܒ݂ܪܝܼܥܳܐ: ܘܣܰܪܚ ܚܳܬܼܗܘܳܢ: ܘܰܒ݂ܢ̈ܰܝ ܒܪܝܼܥܳܐ: ܚܳܒ݂ܳܪ ܘܡܰܠܟܿܝܼܠ. 18 ܗܳܠܷܝܢ ܒܢܷܝܗܿ ܕܙܰܠܦܳܐ ܕܝܰܗ̱ܒ݂ ܠܳܒ݂ܳܢ ܠܠܰܝܳܐ ܒܰܪܬܷܗ: ܘܝܷܠܕܰܬܼ ܗܳܠܷܝܢ ܠܝܰܥܩܘܳܒ݂ ܢܰܦ̮ܫ̈ܳܬܼܳܐ ܫܷܬܿܬܰܥܷܣܪܷܐ. 19 ܘܰܒ݂̈ܢܷܝܗ ܕܪܳܚܷܝܠ ܐܰܢ̱ܬܿܬܷܗ ܕܝܰܥܩܘܳܒ݂: ܝܳܘܣܷܦ ܘܒܷܢܝܳܡܷܝܢ. 20 ܘܐܷܬܼܝܼܠܷܕ݂ܘ ܠܝܳܘܣܷܦ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܝܷܠܕܰܬܼ ܠܷܗ ܐܰܣܝܰܬܼ ܒܰܪܬܼ ܦܘܳܛܝܼܦܰܪ ܟܘܽܡܪܳܐ ܕܐܘܳܢ: ܠܰܡܢܰܫܷܐ ܘܠܰܐܦܪܷܝܡ. 21 ܘܰܒ݂ܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܒܳܠܰܥ ܘܐܰܟ݂ܒܰܪ: ܘܐܰܫܒܷܠ: ܘܓ݂ܳܪܳܐ: ܘܢܰܥܡܳܢ: ܘܐܰܚܝܼ: ܘܐܳܪܘܳܫ: ܘܡܳܦܝܼܡ: ܘܚܳܦܝܼܡ: ܘܐܳܕ݂ܳܪ. 22 ܗܳܠܷܝܢ ܒܢܷܝܗܿ ܕܪܳܚܷܝܠ ܕܝܷܠܕܰܬܼ ܠܝܰܥܩܘܳܒ݂: ܟܠ ܢܰܦ̮ܫ̈ܳܬܼܳܐ ܐܰܪܒܰܥܷܣܪܷܐ. 23 ܘܰܒ݂ܢ̈ܰܝ ܕܳܢ: ܚܘܳܫܝܼܡ. 24 ܘܰܒ݂̈ܢܝ ܢܰܦ̮ܬܳܠܝܼ: ܢܰܚܨܳܐܝܷܠ: ܘܓܼܘܳܢܝܼ: ܘܝܳܨܳܪ: ܘܫܳܠܝܼܡ. 25 ܗܳܠܷܝܢ ܒܢܷܝܗܿ ܕܒܰܠܗܳܐ: ܕܝܰܗ̱ܒ݂ ܠܳܒ݂ܳܢ ܠܪܳܚܷܝܠ ܒܰܪܬܷܗ: ܘܝܷܠܕܰܬܼ ܠܝܰܥܩܘܳܒ݂: ܟܠ ܢܰܦ̮ܫ̈ܳܬܼܳܐ ܫܒܰܥ. 26 ܟܠܗܷܝܢ ܢܰܦ̮ܫ̈ܳܬܼܳܐ ܕܥܰܠ ܥܰܡ ܝܰܥܩܘܳܒ݂ ܠܡܷܨܪܷܝܢ: ܕܰܢܦܰܩ ܡ̣ܢ ܚܰܨܷܗ: ܣܛܰܪ ܡ̣ܢ ܢܷܫܷܐ ܕܰܒ݂ܢܳܘ̈ܗܝ ܕܝܰܥܩܘܳܒ݂: ܟܠ ܢܰܦ̮ܫ̈ܳܬܼܳܐ ܫܬܿܝܼܢ ܘܫܷܬܼ. 27 ܘܰܒ݂ܢ̈ܰܝ ܝܳܘܣܷܦ ܕܐܷܬܼܝܼܠܷܕ݂ܘ ܠܷܗ ܒܡܷܨܪܷܝܢ: ܢܰܦ̮ܫ̈ܳܬܼܳܐ ܬܰܪܬܷܿܝܢ: ܟܠܗܷܝܢ ܢܰܦ̮ܫ̈ܳܬܼܳܐ ܕܒܷܝܬܼ ܝܰܥܩܘܳܒ݂ ܕܥܰܠ ܠܡܷܨܪܷܝܢ ܫܰܒ݂ܥܝܼܢ. 28 ܘܠܰܝܗܘܽܕ݂ܳܐ ܫܰܕܰܪ ܩܕ݂ܳܡܳܘܗܝ ܠܘܳܬܼ ܝܳܘܣܷܦ: ܠܡܷܬܼܚܙܳܝܘܽ ܩܕ݂ܳܡܳܘܗܝ ܠܓܷܫܰܢ: ܘܐܷܬܼܳܘ ܠܐܰܪܥܳܐ ܕܓܷܫܰܢ. 29 ܘܦܰܓܷܕ݂ ܝܳܘܣܷܦ ܡܰܪܟܰܒ݂ܬܷܗ: ܘܰܣܠܷܩ ܠܐܘܽܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܒ݂ܘܽܗܝ ܠܓܷܫܰܢ: ܘܐܷܬܼܚܙܝܼ ܠܷܗ ܘܰܢܦܰܠ ܥܰܠ ܨܳܘܪܷܗ: ܘܰܒ݂ܟ݂ܳܐ ܥܰܠ ܨܳܘܪܷܗ ܬܘܽܒ݂. 30 ܘܐܷܡܰܪ݂ ܝܼܣܪܳܝܷܠ ܠܝܳܘܣܷܦ: ܐܷܡܘܽܬܼ ܡܷܟܷܿܝܠ ܡ̣ܢ ܒܳܬܰܪ ܕܰܚܙܷܝܬܼ ܐܰܦܰܝܟ ܒܷܪܝ: ܕܰܥܕܰܟܷܿܝܠ ܚܰܝ ܐܰܢ̱ܬܿ. 31 ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ ܠܐܰܚܳܘ̈ܗܝ ܘܰܠܒܷܝܬܼ ܐܰܒ݂ܘܽܗܝ: ܐܷܣܰܩ ܐܷܚܳܘܷܐ ܠܦܷܪܥܘܳܢ ܘܐܷܡܰܪ ܠܷܗ: ܐܰܚܰܝ̈ ܘܒܷܝܬܼ ܐܰܒ݂ܝ ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܐܷܬܼܳܘ ܠܘܳܬܼܝ. 32 ܘܓܰܒ݂ܪܷܐ ܪܰܥܝܰܝ ܥܳܢܳܐ ܐܷܢܘܳܢ: ܡܷܛܠ ܕܓܰܒ݂ܪܷܐ ܩܰܢܝܰܝ ܩܷܢܝܳܢܳܐ ܐܷܢܘܳܢ: ܘܥܳܢܗܘܳܢ ܘܬܼܳܘܪܰܝܗܘܳܢ ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܗܘܳܢ ܐܰܝܬܿܝܼܘ. 33 ܘܟܰܕ݂ ܢܷܩܪܷܝܟ݂ܘܳܢ ܦܷܪܥܘܳܢ: ܘܢܷܐܡܰܪ ܠܟ݂ܘܳܢ ܡܳܢܳܘ ܥܒ݂ܳܕ݂ܟ݂ܘܳܢ. 34 ܐܷܡܰܪܘ ܠܷܗ: ܡܳܪܰܝ ܩܷܢܝܳܢܳܐ ܗܘܳܘ ܥܰܒ݂ܕܰܝܟ: ܡ̣ܢ ܛܰܠܝܘܽܬܼܗܘܳܢ ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ: ܘܐܳܦ ܚܢܰܢ ܘܐܳܦ ܐܰܒ݂ܳܗܰܝ̈ܢ: ܡܷܛܠ ܕܬܷܬܿܒ݂ܘܽܢ ܒܐܰܪܥܳܐ ܕܓܷܫܰܢ: ܡܷܛܠ ܕܡܰܣܠܷܝܢ ܐܷܢܘܳܢ ܠܡܷܨܪܳܝܷܐ ܟܠ ܪܰܥܝܰܝ ܥܳܢܳܐ.  ܩܦܠܐܘܢ ܡܙ  1 ܘܐܷܬܼܳܐ ܝܳܘܣܷܦ ܘܚܳܘܝܼ ܠܦܷܪܥܘܳܢ: ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܰܒ݂ܝ ܘܐܰܚܰܝ̈: ܘܥܳܢܗܘܳܢ ܘܬܼܳܘܪܰܝܗܘܳܢ: ܘܟ݂ܠ ܕܐܝܼܬܼ ܠܗܘܳܢ: ܐܷܬܼܳܘ ܡ̣ܢ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܗܳܐ ܫܪܷܝܢ ܒܐܰܪܥܳܐ ܕܓܷܫܰܢ. 2 ܘܡ̣ܢ ܐܰܚܳܘ̈ܗܝ ܕܒܰܪ ܚܰܡܫܳܐ ܓܰܒ݂ܪܝܼܢ: ܘܐܰܩܝܼܡ ܐܷܢܘܳܢ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ. 3 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܐܰܚܳܘ̈ܗܝ ܕܝܳܘܣܷܦ: ܡܳܢܳܘ ܥܒ݂ܳܕ݂ܟ݂ܘܳܢ: ܘܐܷܡܰܪ݂ܘ ܠܦܷܪܥܘܳܢ: ܪܰܥܝܰܝ ܥܳܢܳܐ ܐܷܢܘܳܢ ܥܰܒ݂ܕܰܝܟ: ܐܳܦ ܚܢܰܢ: ܐܳܦ ܐܰܒ݂ܳܗܰܝ̈ܢ: ܡ̣ܢ ܛܰܠܝܘܽܬܰܢ. 4 ܘܐܷܡܰܪ݂ܘ ܠܦܷܪܥܘܳܢ: ܠܡܷܥܡܰܪ ܒܐܰܪܥܳܐ ܐܷܬܰܝܢ: ܡܷܛܠ ܕܠܰܝܬܿ ܪܰܥܝܳܐ ܠܥܳܢܳܐ ܕܥܰܒ݂ܕܰܝܟ: ܡܷܛܠ ܕܰܥܫܷܢ ܟܰܦܢܳܐ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܗܳܫܳܐ ܢܷܬܿܒ݂ܘܽܢ ܥܰܒ݂ܕܰܝܟ ܒܐܰܪܥܳܐ ܕܓܷܫܰܢ. 5 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܝܳܘܣܷܦ: ܐܰܒ݂ܘܽܟ ܘܐܰܚܰܝ̈ܟ ܐܷܬܼܳܘ ܠܘܳܬܼܳܟ. 6 ܘܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܩܕ݂ܳܡܰܝܟ ܗ̱ܝܼ: ܒܫܘܽܦܪܳܗ ܕܐܰܪܥܳܐ ܐܳܘܬܷܒ݂ ܠܐܰܒ݂ܘܽܟ ܘܠܰܐܚܰܝ̈ܟ: ܢܷܬܿܒ݂ܘܽܢ ܒܐܰܪܥܳܐ ܕܓܷܫܰܢ. ܘܐܷܢ ܝܳܕܰܥ ܐܰܢ̱ܬܿ ܕܐܝܼܬܼ ܒܗܘܳܢ ܓܰܒ݂ܪܷܐ ܡܳܪܰܝ ܚܰܝܠܳܐ: ܥܒܷܕ݂ ܐܷܢܘܳܢ ܡܳܪܰܝ ܩܷܢܝܳܢܳܐ ܥܰܠ ܟܠ ܕܐܝܼܬܼ ܠܝܼ. 7 ܘܐܰܥܷܠ ܝܳܘܣܷܦ ܠܝܰܥܩܘܳܒ݂ ܐܰܒ݂ܘܽܗܝ: ܘܐܰܩܝܼܡܷܗ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ: ܘܒܰܪܷܟ ܝܰܥܩܘܳܒ݂ ܠܦܷܪܥܘܳܢ. 8 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ ܠܝܰܥܩܘܳܒ݂: ܟܡܳܐ ܐܷܢܘܳܢ ܝܳܘ̈ܡܰܝ ܫ̈ܢܰܝ ܚܰܝܰܝ̈ܟ. 9 ܘܐܷܡܰܪ݂ ܝܰܥܩܘܳܒ݂ ܠܦܷܪܥܘܳܢ: ܝܳܘ̈ܡܰܝ ܫ̈ܢܰܝ ܬܳܘܽܬܳܒ݂ܘܽܬܼܝ: ܡܳܐܐ ܘܰܬܼܠܳܬܼܝܼܢ ܫܢ̈ܝܼܢ: ܙܥܘܳܪܝܼܢ ܗ̱ܘܳܘ ܘܒ݂ܝܼܫܝܼܢ ܫ̈ܢܰܝ ܚܰܝܰܝ̈: ܘܠܳܐ ܡܰܛܝܼܘ ܠܰܫܢܰܝ̈ ܚܰܝܰܝ̈ ܐܰܒ݂ܳܗܰܝ̈ ܒܝܳܘܡܰܝ ܒܷܝܬܼ ܡܰܥܡܰܪܗܘܳܢ. 10 ܘܒܰܪܷܟ ܝܰܥܩܘܳܒ݂ ܠܦܷܪܥܘܳܢ: ܘܰܢܦܰܩ ܝܰܥܩܘܳܒ݂ ܡ̣ܢ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ. 11 ܘܐܳܘܬܷܒ݂ ܝܳܘܣܷܦ ܠܐܰܒ݂ܘܽܗܝ ܘܠܰܐܚܳܘ̈ܗܝ: ܘܝܰܗ̱ܒ݂ ܠܗܘܳܢ ܝܳܪܬܿܘܽܬܼܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܒܫܘܽܦܪܳܗ ܕܐܰܪܥܳܐ ܕܪܰܥܡܣܝܼܣ: ܐܰܝܟ ܕܦܰܩܷܕ݂ ܦܷܪܥܘܳܢ. 12 ܘܬܰܪܣܝܼ ܝܳܘܣܷܦ ܠܐܰܒ݂ܘܽܗܝ: ܘܠܰܐܚܳܘ̈ܗܝ: ܘܰܠܟ݂ܠܷܗ ܒܷܝܬܼ ܐܰܒ݂ܘܽܗܝ ܒܰܥܒ݂ܘܽܪܳܐ ܠܦܘܽܬܼ ܝܼܩܰܪܬܳܐ. 13 ܘܰܥܒ݂ܘܽܪܳܐ ܠܰܝܬܿ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ: ܡܷܛܠ ܕܰܥܫܷܢ ܟܰܦܢܳܐ ܛܳܒ݂: ܘܚܷܪܒܰܬܼ ܟܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܡ̣ܢ ܩܕ݂ܳܡ ܟܰܦܢܳܐ. 14 ܘܠܰܩܷܛ ܝܳܘܣܷܦ ܟܠܷܗ ܟܷܣܦܳܐ ܕܐܷܫܬܿܟܰܚ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܒܰܥܒ݂ܘܽܪܳܐ ܕܙܰܒ݂ܢܝܼܢ ܗ̱ܘܳܘ: ܘܐܰܥܷܠ ܝܳܘܣܷܦ ܟܷܣܦܳܐ ܠܒܷܝܬܼ ܦܷܪܥܘܳܢ. 15 ܘܟܷܣܦܳܐ ܓܡܰܪ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܡ̣ܢ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܷܬܼܳܘ ܟܠܗܘܳܢ ܡܷܨܪܳܝܷܐ ܠܘܳܬܼ ܝܳܘܣܷܦ: ܘܐܳܡܪܝܼܢ ܠܷܗ: ܗܰܒ݂ ܠܰܢ ܥܒ݂ܘܽܪܳܐ: ܕܢܷܚܷܐ ܘܠܳܐ ܢܡܘܽܬܼ ܩܕ݂ܳܡܰܝܟ: ܡܷܛܠ ܕܰܓܼܡܰܪ ܠܷܗ ܟܷܣܦܳܐ. 16 ܐܷܡܰܪ ܠܗܘܳܢ ܝܳܘܣܷܦ: ܗܰܒ݂ܘ ܠܝܼ ܩܷܢܝܳܢܟ݂ܘܳܢ: ܘܐܷܬܷܠ ܠܟ݂ܘܳܢ ܒܩܷܢܝܳܢܟ݂ܘܳܢ ܐܷܢ ܓܡܰܪ ܟܷܣܦܳܐ. 17 ܘܐܰܝܬܿܝܼܘ ܠܷܗ ܩܷܢܝܳܢܰܝܗܘܳܢ: ܘܝܰܗ̱ܒ݂ ܠܗܘܳܢ ܝܳܘܣܷܦ ܥܒ݂ܘܽܪܳܐ ܒܪܰܟ݂ܫܳܐ: ܘܰܒ݂ܩܷܢܝܳܢܳܐ ܕܥܳܢܳܐ: ܕܬܼܳܘܪܷܐ ܘܰܕ݂ܚܷܡܪ̈ܳܐ: ܘܬܰܪܣܝܼ ܐܷܢܘܳܢ ܒܠܰܚܡܳܐ ܒܗܳܝ ܫܰܢ̱ܬܳܐ ܒܟ݂ܠܷܗ ܩܷܢܝܳܢܗܘܳܢ. 18 ܘܫܷܠܡܰܬܼ ܫܰܢ̱ܬܳܐ ܗܳܝ: ܘܐܷܬܼܳܘ ܠܘܳܬܷܗ ܒܫܰܢ̱ܬܳܐ ܐ̱ܚܪܷܬܼܳܐ: ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܠܳܐ ܡܛܰܫܝܼܢܰܢ ܡ̣ܢ ܡܳܪܰܢ: ܡܷܛܠ ܕܰܓܼܡܰܪ ܟܷܣܦܳܐ ܘܟ݂ܠܷܗ ܩܷܢܝܳܢܳܐ ܘܰܒ݂ܥܝܼܪܳܐ ܠܘܳܬܼ ܡܳܪܰܢ: ܘܠܳܐ ܐܷܫܬܿܚܰܪ ܩܕ݂ܳܡ ܡܳܪܰܢ: ܐܷܠܳܐ ܐܷܢ ܢܰܦ̮ܫܳܬܰܢ ܘܐܰܪܥܳܬܰܢ. 19 ܠܡܳܢܳܐ ܡܰܝܬܿܝܼܢܰܢ ܩܕ݂ܳܡܰܝܟ: ܐܳܦ ܚܢܰܢ ܐܳܦ ܐܰܪܥܳܬܼܳܢ: ܙܒܷܢ ܠܰܢ ܘܠܰܐܪܥܳܬܼܳܢ ܒܠܰܚܡܳܐ: ܘܢܷܗܘܷܐ ܚܢܰܢ ܘܐܰܪܥܳܬܼܳܢ ܥܰܒ݂ܕܷܐ ܠܦܷܪܥܘܳܢ: ܘܗܰܒ݂ ܠܰܢ ܙܰܪܥܳܐ: ܘܢܷܚܷܐ ܘܠܳܐ ܢܡܘܽܬܼ: ܘܐܰܪܥܳܐ ܠܳܐ ܬܷܚܪܰܒ݂. 20 ܘܰܙܒܰܢ ܝܳܘܣܷܦ ܟܠܳܗܿ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܦܷܪܥܘܳܢ: ܡܷܛܠ ܕܙܰܒܷܢܘ ܡܷܨܪܳܝܷܐ ܓܒܰܪ ܚܰܩܠܷܗ: ܡܷܛܠ ܕܰܥܫܷܢ ܥܠܰܝܗܘܳܢ ܟܰܦܢܳܐ: ܘܰܗܘܳܬܼ ܐܰܪܥܳܐ ܕܦܷܪܥܘܳܢ. 21 ܘܰܠܥܰܡܳܐ ܫܰܢܝܼ ܐܷܢܘܳܢ ܡ̣ܢ ܩܪܷܐ ܠܰܩܪܷܐ: ܡ̣ܢ ܣܘܳܦ ܬܚܘܽܡܳܗܿ ܕܡܷܨܪܷܝܢ ܘܰܥܕܰܡܳܐ ܠܣܳܘܦܳܗܿ. 22 ܒܰܠܚܘܳܕ݂ ܐܰܪܥܳܐ ܕܟ݂ܘܽܡܪܷܐ ܕܠܳܐ ܙܒܰܢ: ܡܷܛܠ ܕܰܩܝܳܡܬܼܳܐ ܩܳܝܡܳܐ ܗ̱ܘܳܬܼ ܠܟ݂ܘܽܡܪܷܐ ܡ̣ܢ ܠܘܳܬܼ ܦܷܪܥܘܳܢ: ܘܐܳܟ݂ܠܝܼܢ ܗ̱ܘܳܘ ܩܝܳܡܳܬܼܗܘܳܢ: ܕܝܳܗܷܒ݂ ܗ̱ܘܳܐ ܠܗܘܳܢ ܦܷܪܥܘܳܢ: ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܙܰܒܷܢܘ ܐܰܪܥܗܘܳܢ. 23 ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ ܠܥܰܡܳܐ: ܗܳܐ ܙܒܰܢܬܿܟ݂ܘܳܢ ܝܳܘܡܳܢܳܐ ܠܟ݂ܘܳܢ ܘܠܰܐܪܥܳܬܼܟ݂ܘܳܢ ܠܦܷܪܥܘܳܢ: ܗܳܐ ܠܟ݂ܘܳܢ ܙܰܪܥܳܐ ܕܬܷܙܪܥܘܳܢ ܒܐܰܪܥܳܐ. 24 ܘܡܳܐ ܕܥܳܐܠܳܐ ܥܠܰܠܬܳܐ: ܗܘܰܝܬܿܘܳܢ ܝܰܗ̱ܒܿܝܼܢ ܚܰܕ݂ ܡ̣ܢ ܚܰܡܫܳܐ ܠܦܷܪܥܘܳܢ: ܘܐܰܪܒܰܥ ܡܢܳܘܳܢ ܢܷܗܘܝܳܢ ܠܟ݂ܘܳܢ ܠܙܰܪܥܳܐ ܘܰܠܚܰܩܠܳܐ: ܘܰܠܡܷܐܟ݂ܘܽܠܬܿܟ݂ܘܳܢ ܘܰܠܡܷܐܟ݂ܘܽܠܬܳܐ ܕܒ݂ܳܬܰܝܟܿܘܳܢ: ܘܰܠܡܷܐܟ݂ܘܽܠܬܳܐ ܕܝܼܩܰܪܬܿܟ݂ܘܳܢ. 25 ܘܐܷܡܰܪ݂ܘ ܐܰܚܝܼܬܳܢ: ܢܷܫܟܰܚ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝ ܡܳܪܰܢ: ܘܢܷܗܘܷܐ ܥܰܒ݂ܕܷܐ ܠܦܷܪܥܘܳܢ. 26 ܘܣܳܡܷܗ ܝܳܘܣܷܦ ܢܳܡܘܳܣܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܠܦܷܪܥܘܳܢ ܚܰܕ݂ ܡ̣ܢ ܚܰܡܫܳܐ: ܒܰܠܚܘܳܕ݂ ܐܰܪܥܳܐ ܕܟ݂ܘܡܪܷܐ ܕܠܳܐ ܗ̱ܘܳܬܼ ܕܦܷܪܥܘܳܢ. 27 ܘܝܼܬܷܒ݂ ܝܼܣܪܳܝܷܠ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܒܰܐܪܥܳܐ ܕܓܷܫܰܢ: ܘܰܥܫܷܢܘ ܒܳܗ: ܘܰܟ݂ܒܰܪܘ ܘܰܣܓܼܝܼܘ ܛܳܒ݂. 28 ܘܰܚܝܳܐ ܝܰܥܩܘܳܒ݂ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܫܒܰܥܷܣܪܷܐ ܫܢ̈ܝܼܢ: ܘܰܗܘܳܘ ܝܳܘܡܳܘܗܝ ܕܝܰܥܩܘܳܒ݂ ܫܢܰܝ̈ ܚܰܝܳܘܗܝ: ܡܳܐܐ ܘܐܰܪܒܿܥܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ. 29 ܘܰܩܪܷܒ݂ܘ ܝܳܘܡܳܘܗܝ ܕܝܼܣܪܳܝܷܠ ܠܰܡܡܳܬܼ: ܘܰܩܪܳܐ ܠܝܳܘܣܷܦ ܒܪܷܗ ܘܐܷܡܰܪ݂ ܠܷܗ: ܐܷܢ ܐܷܫܟܿܚܷܬܼ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟ: ܣܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܬܚܷܝܬܼ ܚܰܨܝ: ܘܐܳܘܡܷܝܟ ܒܡܳܪܝܳܐ: ܘܰܥܒܷܕ݂ ܥܰܡܝ ܛܰܝܒܿܘܽܬܼܳܐ ܘܩܘܽܫܬܳܐ: ܘܠܳܐ ܬܷܩܒܿܪܰܢܝ ܒܡܷܨܪܷܝܢ. 30 ܘܐܷܫܟܰܒ݂ ܥܰܡ ܐܳܒ݂ܳܗܰܝ: ܘܰܫܩܘܳܠܰܝܢܝ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܰܩܒ݂ܘܳܪܰܝܢܝ ܒܩܰܒ݂ܪܗܘܳܢ: ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ: ܐܷܢܳܐ ܐܷܥܒܷܕ݂ ܐܰܝܟ ܡܷܠܬܼܳܟ. 31 ܘܐܷܡܰܪ݂ ܝܼܡܝܼ ܠܝܼ: ܘܝܼܡܳܐ ܠܷܗ: ܘܰܣܓܷܕ݂ ܝܼܣܪܳܝܷܠ ܥܰܠ ܪܷܫ ܚܘܽܛܪܷܗ.  ܩܦܠܐܘܢ ܡܚ  1 ܘܰܗܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܦܷܬܼܓ݂ܳܡܷܐ ܗܳܠܷܝܢ: ܐܷܬܼܐܡܰܪ ܠܝܳܘܣܷܦ ܕܗܳܐ ܐܰܒ݂ܘܽܟ ܐܷܬܼܟܪܰܗ: ܘܰܕ݂ܒܰܪ ܠܰܬܼܪܷܝܢ ܒܢܳܘ̈ܗܝ ܥܰܡܷܗ: ܠܰܡܢܰܫܷܐ ܘܠܰܐܦܪܷܝܡ. 2 ܘܚܳܘܝܼܘ ܠܝܰܥܩܘܳܒ݂ ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܗܳܐ ܒܪܳܟ݂ ܝܳܘܣܷܦ ܐܷܬܼܳܐ ܠܘܳܬܼܳܟ: ܘܐܷܬܼܚܰܝܰܠ ܝܼܣܪܳܝܷܠ ܘܝܼܬܷܒ݂ ܥܰܠ ܥܰܪܣܳܐ. 3 ܘܐܷܡܰܪ݂ ܝܼܣܪܳܝܷܠ ܠܝܳܘܣܷܦ: ܐܷܝܠܫܰܕܰܝ ܐܷܬܼܓܿܠܝܼ ܥܠܰܝ ܒܠܘܽܙ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܒܰܪܟܰܢܝ. 4 ܘܐܷܡܰܪ݂ ܠܝܼ: ܗܳܐ ܡܒܰܪܷܟ ܐ̱ܢܳܐ ܠܳܟ݂ ܘܡܰܣܓܷܿܐ ܐ̱ܢܳܐ ܠܳܟ: ܘܐܷܬܷܠ ܠܳܟ݂ ܠܟܷܢܫܳܐ ܕܥܰܡܡܷܐ: ܘܐܷܬܷܠ ܐܰܪܥܳܐ ܗܳܕܷܐ ܠܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬܼܪܳܟ: ܝܳܪܬܿܘܽܬܼܳܐ ܠܥܳܠܰܡ. 5 ܘܗܳܫܳܐ ܬܪܷܝܢ ܒܢܰܝܟ ܕܐܷܬܼܝܼܠܷܕ݂ܘ ܠܳܟ݂ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܥܰܕ݂ܠܳܐ ܐܷܬܷܐ ܠܘܳܬܼܳܟ݂ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܕܝܼܠܝ ܐܷܢܘܳܢ ܐܰܦܪܷܝܡ ܘܰܡܢܰܫܷܐ ܕܝܼܠܝ ܢܷܗܘܘܳܢ: ܐܰܝܟ ܪܘܽܒܷܝܠ ܘܐܰܝܟ ܫܷܡܥܘܳܢ ܢܷܗܘܘܳܢ ܠܝܼ. 6 ܘܰܒ݂̈ܢܰܝܳܐ ܕܬܼܳܘܠܷܕ݂ ܒܳܬܰܪܗܘܳܢ ܠܳܟ݂ ܢܷܗܘܘܳܢ: ܥܰܠ ܫܡܳܐ ܕܐܰܚܰܝܗܘܳܢ ܢܷܬܼܩܪܘܳܢ ܒܝܳܪܬܿܘܽܬܼܗܘܳܢ. 7 ܘܐܷܢܳܐ ܟܰܕ݂ ܐܳܬܷܐ ܐ̱ܢܳܐ ܡ̣ܢ ܦܳܕܳܢ ܕܐܳܪܳܡ: ܡܝܼܬܰܬܼ ܥܠܰܝ ܪܳܚܷܝܠ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܒܐܘܽܪܚܳܐ: ܐܰܝܟ ܡܰܪܕܷܿܐ ܦܰܪܣܚܳܐ ܕܐܰܪܥܳܐ ܠܡܷܥܰܠ ܠܐܰܦܪܰܬܼ: ܘܰܩܒܰܪܬܳܗܿ ܬܰܡܳܢ ܒܐܘܽܪܚܳܐ ܕܐܳܦܪܰܬܼ: ܗܝܼ ܗ̱ܝܼ ܒܷܝܬܼ ܠܚܷܡ. 8 ܘܰܚܙܳܐ ܝܼܣܪܳܝܷܠ ܠܰܒ݂ܢܳܘ̈ܗܝ ܕܝܳܘܣܷܦ ܘܐܷܡܰܪ݂ ܠܷܗ: ܡܿܢ ܐܷܢܘܳܢ ܗܳܠܷܝܢ. 9 ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ: ܠܐܰܒ݂ܘܽܗܝ: ܒܢ̈ܰܝ ܐܷܢܘܳܢ ܕܝܰܗ̱ܒ݂ ܠܝܼ ܐܰܠܳܗܳܐ ܗܳܪܟܳܐ: ܘܐܷܡܰܪ݂: ܩܰܪܷܒ݂ ܐܷܢܘܳܢ ܠܘܳܬܼܝ ܘܐܷܒܰܪܷܟ ܐܷܢܘܳܢ. 10 ܘܥܰܝܢܳܘܗܝ ܕܝܼܣܪܳܝܷܠ ܝܼܩܰܪ ܡ̣ܢ ܣܰܝܒܿܘܽܬܼܳܐ: ܘܠܳܐ ܡܷܫܟܰܚ ܗ̱ܘܳܐ ܕܢܷܚܙܷܐ ܫܰܦܝܼܪ: ܘܩܰܪܷܒ݂ ܐܷܢܘܳܢ ܠܘܳܬܷܗ: ܘܢܰܫܷܩ ܐܷܢܘܳܢ ܘܥܰܦܷܩ ܐܷܢܘܳܢ. 11 ܘܐܷܡܰܪ݂ ܝܼܣܪܳܝܷܠ ܠܝܳܘܣܷܦ: ܠܚܷܙܘܳܐ ܕܐܰܦܰܝܟ ܠܳܐ ܣܰܒܿܪܷܬܼ: ܘܗܳܐ ܚܳܘܝܰܢܝ ܐܰܠܳܗܳܐ ܐܳܦ ܙܰܪܥܳܟ. 12 ܘܐܰܦܪܷܩ ܐܷܢܘܳܢ ܡ̣ܢ ܩܕ݂ܳܡ ܒܘܽܪܟܳܘܗܝ: ܘܰܣܓܷܕ݂ܘ ܩܕ݂ܳܡܳܘܗܝ ܥܰܠ ܐܰܦܰܝܗܘܳܢ ܥܰܠ ܐܰܪܥܳܐ. 13 ܘܰܕ݂ܒܰܪ ܝܳܘܣܷܦ ܠܰܬܼܪܰܝܗܘܳܢ ܒܢܳܘ̈ܗܝ: ܠܐܰܦܪܷܝܡ ܒܝܰܡܝܼܢܷܗ ܡ̣ܢ ܣܷܡܳܠܷܗ ܕܝܼܣܪܳܝܷܠ: ܘܠܰܡܢܰܫܷܐ ܒܣܷܡܳܠܷܗ ܡ̣ܢ ܝܰܡܝܼܢܷܗ ܕܝܼܣܪܳܝܷܠ: ܘܩܰܪܷܒ݂ ܐܷܢܘܳܢ ܠܘܳܬܷܗ. 14 ܘܐܳܘܫܷܛ ܝܼܣܪܳܝܷܠ ܝܰܡܝܼܢܷܗ: ܘܣܳܡܳܗܿ ܥܰܠ ܪܷܫܷܗ ܕܐܰܦܪܷܝܡ ܗܘܽܝܘܽܝ ܙܥܘܳܪܳܐ: ܘܣܷܡܳܠܷܗ ܥܰܠ ܪܷܫܷܗ ܕܰܡܢܰܫܷܐ: ܫܰܚܠܷܦ ܐܷܢܷܝܢ ܐܝܼܕ݂ܳܘܗܝ: ܡܷܛܠ ܕܰܡܢܰܫܷܐ ܗ̱ܘܳܐ ܒܘܽܟ݂ܪܳܐ. 15 ܘܒܰܪܷܟ ܝܰܥܩܘܳܒ݂ ܠܝܳܘܣܷܦ ܒܪܷܗ ܘܐܷܡܰܪ݂: ܐܰܠܳܗܳܐ ܕܰܫܦܰܪܘ ܩܕ݂ܳܡܳܘܗܝ ܐܰܒ݂ܳܗܰܝ ܐܰܒ݂ܪܳܗܳܡ ܘܐܝܼܣܚܳܩ: ܐܰܠܳܗܳܐ ܕܬܰܪܣܷܝܢܝ ܡ̣ܢ ܛܰܠܝܘܽܬܼܝ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 16 ܡܰܠܰܐܟ݂ܳܐ ܕܦܰܪܩܰܢܝ ܡ̣ܢ ܟܠ ܒܝܼܫܳܐ: ܢܒܰܪܷܟ ܠܰܛܠܳܝܷܐ: ܘܢܷܬܼܩܪܷܐ ܫܷܡܝ ܒܗܘܳܢ: ܘܰܫܡܳܐ ܕܐܳܒ݂ܳܗܰܝ ܐܰܒ݂ܪܳܗܳܡ ܘܐܝܼܣܚܳܩ: ܘܢܷܟ݂ܒܿܪܘܽܢ ܘܢܷܣܓܿܘܳܢ ܒܓ݂ܳܘܳܗܿ ܕܐܰܪܥܳܐ. 17 ܘܰܚܙܳܐ ܝܳܘܣܷܦ ܕܣܳܡ ܐܰܒ݂ܘܽܗܝ ܐܝܼܕܷܗ ܕܝܰܡܝܼܢܳܐ ܥܰܠ ܪܷܫܷܗ ܕܐܰܦܪܷܝܡ: ܘܐܷܬܼܒܿܐܷܫ ܒܥܰܝܢܳܘܗܝ: ܘܣܳܡܷܟ ܠܳܗ ܠܐܝܼܕܷܗ ܕܐܰܒ݂ܘܽܗܝ ܠܡܰܥܒܳܪܘܽܬܼܳܗ ܡ̣ܢ ܪܷܫܷܗ ܕܐܰܦܪܷܝܡ: ܘܰܢܣܝܼܡܷܝܗܿ ܥܰܠ ܪܷܫܷܗ ܕܰܡܢܰܫܷܐ. 18 ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ ܠܐܰܒ݂ܘܽܗܝ: ܠܳܐ ܗ̱ܘܳܐ ܗܳܟܰܢܳܐ ܐܰܒ݂ܝ: ܐܷܠܳܐ ܗܳܢܳܘ ܒܘܽܟ݂ܪܳܐ: ܣܝܼܡ ܝܰܡܝܼܢܳܟ݂ ܥܰܠ ܪܷܫܷܗ. 19 ܘܠܳܐ ܨܒ݂ܳܐ ܐܰܒ݂ܘܽܗܝ: ܘܐܷܡܰܪ݂: ܝܳܕܰܥ ܐ̱ܢܳܐ ܒܷܪܝ ܝܳܕܰܥ ܐ̱ܢܳܐ: ܐܳܦ ܗܘܽ ܢܷܗܘܷܐ ܠܥܰܡܳܐ: ܘܐܳܦ ܗܘܽ ܢܷܐܪܰܒ݂: ܒܪܰܡ ܐܰܚܘܽܗܝ ܙܥܘܳܪܳܐ ܢܷܐܪܰܒ݂ ܡܷܢܷܗ: ܘܙܰܪܥܷܗ ܢܷܗܘܷܐ ܡܠܷܐ ܥܰܡܡܷܐ. 20 ܘܒܰܪܷܟ ܐܷܢܘܳܢ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܘܐܷܡܰܪ݂: ܒܳܟ݂ ܢܷܬܼܒܰܪܰܟ ܝܼܣܪܳܝܷܠ: ܘܢܷܐܡܪܘܽܢ: ܢܷܥܒܿܕ݂ܳܟ݂ ܐܰܠܳܗܳܐ ܐܰܝܟ ܐܰܦܪܷܝܡ ܘܐܰܝܟ ܡܢܰܫܷܐ: ܘܰܥܒܰܕ݂ ܠܐܰܦܪܷܝܡ ܩܕ݂ܳܡ ܡܢܰܫܷܐ. 21 ܘܐܷܡܰܪ݂ ܝܼܣܪܳܝܷܠ ܠܝܳܘܣܷܦ: ܗܳܐ ܐܷܢܳܐ ܡܳܐܷܬܼ ܐ̱ܢܳܐ: ܘܢܷܗܘܷܐ ܐܰܠܳܗܳܐ ܥܰܡܟ݂ܘܳܢ: ܘܢܰܗܦܷܟ݂ܟ݂ܘܳܢ ܠܐܰܪܥܳܐ ܕܐܰܒ݂ܳܗܰܝܟܿܘܳܢ. 22 ܘܐܷܢܳܐ ܗܳܐ ܝܷܗ̱ܒܷܿܬܼ ܠܳܟ݂ ܡܢܳܬܼܳܐ ܚܕ݂ܳܐ ܝܰܬܿܝܼܪܬܳܐ ܥܰܠ ܐܰܚܰܝ̈ܟ: ܕܢܷܣܒܷܿܬܼ ܒܐܝܼܕ݂ܳܐ ܕܐܳܡܘܳܪ̈ܳܝܷܐ ܒܣܰܝܦܝ ܘܰܒ݂ܩܷܫܬܿܝ.  ܩܦܠܐܘܢ ܡܛ  1 ܘܰܩܪܳܐ ܝܰܥܩܘܳܒ݂ ܠܰܒ݂ܢܳܘ̈ܗܝ ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܐܷܬܼܟܰܢܫܘ ܘܐܷܚܳܘܷܝܟ݂ܘܳܢ ܡܕܷܡ ܕܓ݂ܳܕܷܫ ܠܟ݂ܘܳܢ ܒܚܰܪܬܼܳܐ ܕܝܳܘܡܳܬܼܳܐ. 2 ܐܷܬܼܟܰܢܰܫܘ ܘܰܫܡܰܥܘ ܒܢܳܘ̈ܗܝ ܕܝܰܥܩܘܳܒ݂: ܫܡܰܥܘ ܠܝܼܣܪܳܝܷܠ ܐܰܒ݂ܘܽܟ݂ܘܳܢ. 3 ܪܘܽܒܷܝܠ ܒܘܽܟ݂ܪܝ ܐܰܢ̱ܬܿ: ܚܰܝܠܝ ܘܪܷܫ ܬܘܽܩܦܝ: ܫܰܪܟܳܐ ܕܰܫܩܘܽܠܬܳܐ: ܘܫܰܪܟܳܐ ܕܥܘܽܫܢܳܐ. 4 ܛܥܰܝܬܿ ܐܰܝܟ ܡܰܝ̈ܳܐ: ܠܳܐ ܬܦܘܽܫ: ܕܰܣܠܷܩܬܿ ܠܡܰܫܟܿܒܷܗ ܕܐܰܒ݂ܘܽܟ: ܫܰܪܝܼܪܳܐܝܼܬܼ ܛܳܘܷܫܬܿ ܬܷܫܘܝܼܬܼܝ ܘܰܣܠܷܩܬܿ. 5 ܫܷܡܥܘܳܢ ܘܠܷܘܝܼ ܐܰܚܷܐ: ܡܳܐܢܷ̈ܐ ܕܪܘܽܓ݂ܳܙܐ ܡ̣ܢ ܟܝܳܢܗܘܳܢ. 6 ܒܐ̱ܪܳܙܗܘܳܢ ܠܳܐ ܥܷܠܰܬܼ ܢܰܦ̮ܫܝ: ܘܒܰܟ݂ܢܘܽܫܝܼܗܘܳܢ ܠܳܐ ܢܷܚܬܷܿܬܼ ܡ̣ܢ ܐܝܼܩܳܪܝ ܡܷܛܠ ܕܰܒ݂ܪܘܽܓܼܙܗܘܳܢ ܩܛܰܠܘ ܓܰܒ݂ܪܷܐ: ܘܰܒ݂ܚܷܡܬܼܗܘܳܢ ܥܩܰܪܘ ܫܘܽܪܳܐ. 7 ܠܝܼܛ ܗ̱ܘܽ ܪܘܽܓܼܙܗܘܳܢ ܡܷܛܠ ܕܥܰܫܝܼܢ: ܘܚܷܡܬܼܗܘܳܢ ܡܷܛܠ ܕܩܰܫܝܳܐ: ܐܷܦܰܠܷܓܼ ܐܷܢܘܳܢ ܒܝܰܥܩܘܳܒ݂: ܘܐܷܒܰܕܰܪ ܐܷܢܘܳܢ ܒܝܼܣܪܳܝܷܠ. 8 ܝܼܗܘܽܕ݂ܳܐ ܠܳܟ݂ ܢܳܘܕܿܘܳܢ ܐܰܚܰܝ̈ܟ: ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܩܕ݂ܳܠܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒ݂ܳܝ̈ܟ: ܢܷܣܓܿܕ݂ܘܽܢ ܠܳܟ݂ ܒܢܳܘ̈ܗܝ ܕܐܰܒ݂ܘܽܟ. 9 ܓܘܽܪܝܳܐ ܕܐܰܪܝܳܐ ܝܼܗܘܽܕ݂ܳܐ: ܡ̣ܢ ܩܷܛܠܳܐ ܒܷܪܝ ܣܠܷܩܬܿ: ܒܪܰܟ ܘܰܪܒܰܥ ܐܰܝܟ ܐܰܪܝܳܐ: ܘܐܰܝܟ ܓܘܽܪܝܳܐ ܕܐܰܪܝܳܐ: ܘܡܰܢܘܽ ܢܩܝܼܡܝܼܘܗܝ. 10 ܠܳܐ ܢܷܥܢܰܕ݂ ܫܰܒ݂ܛܳܐ ܡ̣ܢ ܝܼܗܘܽܕ݂ܳܐ: ܘܰܡܒܰܕܿܩܳܢܳܐ ܡ̣ܢ ܒܷܝܬܼ ܪܷܓܼܠܳܘܗܝ: ܥܕܰܡܳܐ ܕܢܷܐܬܷܐ ܡܿܢ ܕܕ݂ܝܼܠܷܗ ܗ̱ܝܼ: ܘܠܷܗ ܢܣܰܟܿܘܽܢ ܥܰܡܡܷܐ. 11 ܢܷܐܣܘܳܪ ܒܰܓܼܦܷܬܳܐ ܥܝܼܠܷܗ: ܘܰܒ݂ܫܰܒܿܘܽܩܳܐ ܒܰܪ ܐܰܬܳܢܷܗ: ܢܚܳܘܰܪ ܒܚܰܡܪܳܐ ܠܒ݂ܘܽܫܷܗ: ܘܒܰܕ݂ܡܳܐ ܕܥܷܢܒܷܐ ܬܰܟ݂ܣܝܼܬܷܗ. 12 ܙܳܪܓܳܢ ܥܰܝܢܳܘܗܝ ܡ̣ܢ ܚܰܡܪܳܐ: ܘܚܷܘܳܪܳܢ ܫܷܢܳܘ̈ܗܝ ܡ̣ܢ ܚܰܠܒ݂ܳܐ. 13 ܙܒ݂ܘܽܠܘܽܢ ܥܰܠ ܣܦܳܪܰܝ ܝܰܡܡܷ̈ܐ ܢܷܫܪܷܐ: ܘܗܘܽ ܥܰܠ ܫܘܽܦܪܳܐ ܕܰܣܦܝܼܢܷܐ: ܘܰܬܼܚܘܽܡܷܗ ܥܕܰܡܳܐ ܠܨܰܝܕܳܢ. 14 ܐܝܼܣܳܟ݂ܳܪ ܓܰܒ݂ܪܳܐ ܓܰܢ̱ܒܳܪܳܐ: ܕܰܪܒ݂ܝܼܥ ܒܷܝܬܼ ܫܒ݂̈ܝܼܠܷܐ. 15 ܘܰܚܙܳܐ ܡܰܫܪܝܷܗ ܕܫܰܦܝܼܪ: ܘܐܰܪܥܷܗ ܕܛܳܒ݂ܳܐ: ܘܐܰܪܟܷܢ ܟܰܬܼܦܷܗ ܠܫܘܽܥܒܳܕ݂ܳܐ: ܘܰܗ̱ܘܳܐ ܠܡܰܕܰܐܬܼܳܐ. 16 ܕܳܢ ܢܕ݂ܘܽܢ ܠܥܰܡܷܗ ܐܰܝܟ ܚܰܕ݂ ܡ̣ܢ ܫܰܒ݂ܛܷܐ ܕܝܼܣܪܳܝܷܠ. 17 ܢܷܗܘܷܐ ܕܳܢ ܚܷܘܝܳܐ ܥܰܠ ܐܘܽܪܚܳܐ: ܘܚܰܪܡܳܢܳܐ ܕܥܰܠ ܫܒ݂ܝܼܠܳܐ: ܕܢܳܟܷܬܼ ܠܣܘܽܣܝܳܐ ܒܥܷܩܒܷܗ: ܘܡܰܪܡܷܐ ܠܪܳܟ݂ܒܷܿܗ ܠܒܷܣܬܿܪܷܗ. 18 ܠܦܘܽܪܩܳܢܳܟ݂ ܣܰܟܿܝܼܬܼ ܡܳܪܝܳܐ. 19 ܓܳܕ ܒܓܰܝܣܳܐ ܢܷܦܘܳܩ: ܘܗܘܽ ܢܰܓܷܕ݂ ܥܷܩܒ݂ܳܐ. 20 ܐܳܫܝܼܪ ܛܳܒ݂ܳܐ ܐܰܪܥܷܗ: ܘܗܘܽ ܢܷܬܷܠ ܬܘܽܪܣܳܝܳܐ ܠܡܰܠܟܷܐ. 21 ܢܰܦ̮ܬܳܠܝܼ ܐܝܼܙܓܰܕܳܐ ܩܰܠܝܼܠܳܐ: ܝܳܗܷܒ ܡܷܐܡܪܳܐ ܫܰܦܝܼܪܳܐ. 22 ܒܪܳܐ ܕܬܰܪܒܿܝܼܬܼܳܐ ܝܳܘܣܷܦ: ܒܪܳܐ ܕܬܰܪܒܿܝܼܬܼܳܐ: ܣܰܩ ܥܰܝܢܳܐ ܒܷܢܝܳܢܳܐ ܣܡܝܼܟ݂ܳܐ ܕܰܣܠܷܩ ܒܫܘܽܪܳܐ: ܘܐܷܬܼܚܪܝܼܘ ܥܰܡܷܗ. 23 ܘܰܣܓܼܝܘ ܘܣܰܩܪܘܽܗܝ ܡܳܪܰܝ ܓܘܽܕܷܐ. 24 ܘܗܷܦܟܰܬܼ ܒܥܘܽܫܢܳܐ ܩܷܫܬܷܿܗ ܘܐܷܬܼܒܰܕܰܪܘ ܕܪܳܥܳܐ ܕܐܝܼܕ݂ܳܘܗܝ: ܡ̣ܢ ܐܝܼܕܰܝ ܥܰܫܝܼܢܳܐ ܕܝܰܥܩܘܳܒ݂: ܘܡ̣ܢ ܫܷܡ ܪܰܥܝܳܐ ܕܟܷܐܦܳܐ ܝܼܣܪܳܝܷܠ. 25 ܐܰܠܳܗܳܐ ܕܐܰܒ݂ܘܽܟ ܢܥܰܕܪܳܟ: ܘܐܝܼܠܫܰܕܰܝ ܢܒܰܪܟ݂ܳܟ: ܒܘܽܪܟܳܬܼܳܐ ܕܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ: ܘܒ݂ܘܽܪܟܳܬܼܳܐ ܕܰܬܼܗܘܳܡܼܳܐ ܕܰܪܒ݂ܝܼܥܳܐ ܡ̣ܢ ܠܬܰܚܬܿ: ܒܘܽܪܟܳܬܼܳܐ ܕܰܬܿܕܰܝܳܐ ܘܰܕ݂ܪܰܚܡܷܐ. 26 ܒܘܽܪܟܳܬܷܗ ܕܐܰܒ݂ܘܽܟ ܥܫܷܢ ܥܰܠ ܒܘܽܪܟܳܬܼܳܐ ܕܡܳܘܠܕ݂ܳܢܰܝ: ܥܕܰܡܳܐ ܠܣܰܒ݂ܪܳܐ ܕܪܳܡܳܬܼܳܐ ܕܥܳܠܰܡ: ܢܷܗܘܝܳܢ ܥܰܠ ܪܷܫܷܗ ܕܝܳܘܣܷܦ: ܘܥܰܠ ܪܷܫ ܟܠܝܼܠܳܐ ܕܐܰܚܳܘ̈ܗܝ. 27 ܒܷܢܝܳܡܷܝܢ ܕܷܐܒ݂ܳܐ ܚܳܛܘܳܦܳܐ: ܒܨܰܦܪܳܐ ܢܷܐܟ݂ܘܳܠ ܒܷܙܬܼܳܐ: ܘܰܒ݂ܪܰܡܫܳܐ ܢܦܰܠܷܓܼ ܡܷܕܷܡ ܕܡܰܥܕܷܐ. 28 ܟܠܗܘܳܢ ܗܳܠܷܝܢ ܫܰܒ݂ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܬܪܷܥܣܰܪ: ܘܗܳܢܳܐ ܡܷܕܷܡ ܕܐܷܡܰܪ ܠܗܘܳܢ ܝܰܥܩܘܳܒ݂ ܐܰܒ݂ܘܽܗܘܳܢ: ܐܷܡܰܪ ܠܗܘܳܢ ܘܒܰܪܷܟ ܐܷܢܘܳܢ: ܐ̱ܢܳܫ ܐܰܝܟ ܒܘܽܪܟܳܬܷܗ. 29 ܒܰܪܷܟ ܐܷܢܘܳܢ ܘܦܰܩܷܕ ܐܷܢܘܳܢ: ܘܐܷܡܰܪ݂ ܠܗܘܳܢ: ܐܷܢܳܐ ܡܷܬܼܟܰܢܫ ܐ̱ܢܳܐ ܠܘܳܬܼ ܥܰܡܝ: ܩܘܽܒ݂ܪܘܽܢܝ ܠܘܳܬܼ ܐܰܒ݂ܳܗܰܝ̈. 30 ܒܰܡܥܰܪܬܼܳܐ ܕܰܒ݂ܚܰܩܠܳܐ ܕܥܷܦܪܘܳܢ ܚܷܝܬܼܳܝܳܐ: ܒܰܡܥܰܪܬܼܳܐ ܕܰܒ݂ܚܰܩܠܳܐ ܐܰܥܝܼܦܬܳܐ ܕܰܩܕ݂ܳܡ ܡܰܡܪܷܐ: ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܚܰܩܠܳܐ ܕܰܙܒܰܢ ܐܰܒ݂ܪܳܗܳܡ ܡ̣ܢ ܥܷܦܪܘܳܢ ܚܷܝܬܼܳܝܳܐ: ܠܝܼܘܪܬܳܢܳܐ ܕܩܰܒ݂ܪܳܐ. 31 ܬܰܡܳܢ ܩܒܰܪܘ ܠܰܐܒ݂ܪܳܗܳܡ ܘܰܠܣܰܪܳܐ ܐܰܢ̱ܬܿܬܷܗ: ܘܬܰܡܰܢ ܩܒܰܪܘ ܠܐܝܼܣܚܳܩ ܘܰܠܪܰܦܩܳܐ ܐܰܢ̱ܬܿܬܷܗ: ܘܬܰܡܳܢ ܩܷܒ݂ܪܰܬܼ ܠܠܰܝܳܐ. 32 ܙܒ݂ܝܼܢܬܳܐ ܕܚܰܩܠܳܐ ܘܰܡܥܰܪܬܼܳܐ ܕܒ݂ܳܗ ܡ̣ܢ ܒܢ̈ܰܝ ܚܷܝܬܼ. 33 ܘܟܰܕ݂ ܫܰܠܷܡ ܝܰܥܩܘܳܒ݂ ܠܰܡܦܰܩܳܕ݂ܘܽ ܠܰܒ݂ܢܳܘܗܝ: ܦܫܰܛ ܪܷܓܼܠܳܘ̈ܗܝ ܒܥܰܪܣܳܐ: ܘܐܷܬܼܟܿܪܰܗ ܘܡܝܼܬܼ: ܘܐܷܬܼܟܿܢܷܫ ܠܘܳܬܼ ܥܰܡܷܗ.  ܩܦܠܐܘܢ ܢܢ  1 ܘܰܢܦܰܠ ܝܳܘܣܷܦ ܥܰܠ ܐܰܦܳܘܗܝ ܕܐܰܒ݂ܘܽܗܝ: ܘܰܒ݂ܟ݂ܳܐ ܥܠܳܘܗܝ ܘܢܰܫܩܷܗ. 2 ܘܦܰܩܷܕ݂ ܝܳܘܣܷܦ ܠܥܰܒ݂ܕܳܘܗܝ ܐܳܣܳܘܳܬܼܳܐ ܠܡܷܚܢܰܛ ܠܐܰܒ݂ܘܽܗܝ: ܘܚܰܢܛܘܽܗܝ ܐܳܣܳܘܳܬܼܳܐ ܠܝܼܣܪܳܝܷܠ. 3 ܘܰܡܠܳܘ ܠܷܗ ܐܰܪܒܿܥܝܼܢ ܝܳܘܡܝܼܢ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܫܳܠܡܝܼܢ ܝܳܘܡܳܬܼܳܐ ܕܰܚܢܝܼܛܳܐ: ܘܰܒ݂ܟ݂ܳܐܘܽܗܝ ܡܷܨܪܳܝܷܐ ܫܰܒ݂ܥܝܼܢ ܝܳܘܡܳܬܼܳܐ. 4 ܘܰܥܒܰܪܘ ܝܳܘܡܰܝ ܒܟ݂ܳܬܷܗ: ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ ܠܰܕ݂ܒܷܝܬܼ ܦܷܪܥܘܳܢ: ܐܷܢ ܐܷܫܟܿܚܷܬܼ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟܿܘܳܢ: ܐܷܡܰܪܘ ܩܕ݂ܳܡ ܦܷܪܥܘܳܢ. 5 ܐܰܒ݂ܝ ܐܳܘܡܝܰܢܝ ܘܐܷܡܰܪ݂ ܠܝܼ: ܗܳܐ ܐܷܢܳܐ ܡܳܐܷܬܼ ܐ̱ܢܳܐ: ܒܩܰܒ݂ܪܝ ܕܙܷܒ݂ܢܷܬܼ ܠܝܼ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܬܰܡܳܢ ܬܷܩܒܿܪܰܢܝ: ܗܳܫܳܐ ܐܷܣܰܩ ܐܷܩܒܿܘܳܪ ܠܐܰܒ݂ܝ ܘܐܷܗܦܘܳܟ. 6 ܘܐܷܡܰܪ݂ ܦܷܪܥܘܳܢ: ܣܰܩ ܘܰܩܒܿܘܳܪ ܠܐܰܒ݂ܘܽܟ ܐܰܝܟ ܕܐܳܘܡܝܳܟ. 7 ܘܰܣܠܷܩ ܝܳܘܣܷܦ ܠܡܷܩܒܰܪ ܠܐܰܒ݂ܘܽܗܝ: ܘܰܣܠܷܩܘ ܥܰܡܷܗ ܟܠܗܘܳܢ ܥܰܒ݂ܕܳܘܗܝ ܕܦܷܪܥܘܳܢ: ܘܣܳܒܷܐ ܕܒܰܝܬܷܿܗ: ܘܟ݂ܠܗܘܳܢ ܣܳܒܷܐ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 8 ܘܟ݂ܠܷܗ ܒܷܝܬܼ ܝܳܘܣܷܦ: ܘܐܰܚܳܘܗܝ ܘܰܒ݂ܝܳܬܼ ܐܰܒ݂ܘܽܗܝ ܣܠܷܩܘ ܥܰܡܷܗ: ܒܰܠܚܘܳܕ݂ ܝܼܩܰܪܬܿܗܘܳܢ ܘܥܳܢܗܘܳܢ ܘܬܼܳܘܪܰܝܗܘܳܢ: ܫܒܰܩܘ ܒܐܰܪܥܳܐ ܕܓܷܫܰܢ. 9 ܘܰܣܠܷܩܘ ܥܰܡܷܗ ܐܳܦ ܡܰܪܟܿܒ݂ܳܬܼܳܐ ܘܦܰܪܳܫܷܐ: ܘܰܗܘܳܬܼ ܡܰܫܪܝܼܬܼܳܐ ܕܥܰܫܝܼܢܳܐ ܛܳܒ݂. 10 ܘܐܷܬܼܳܘ ܥܕܰܡܳܐ ܠܐܷܕܿܪܷܐ ܕܐܳܛܳܪ ܕܰܒ݂ܥܷܒ݂ܪܳܐ ܕܝܘܳܪܕܿܢܳܢ: ܘܐܰܪܩܷܕ݂ܘ ܬܰܡܳܢ ܡܰܪܩܘܽܕܿܬܳܐ ܪܰܒܿܬܼܳܐ ܘܥܰܫܝܼܢܬܳܐ: ܘܰܥܒܰܕ݂ ܠܐܰܒ݂ܘܽܗܝ ܒܷܝܬܼ ܒܳܟܷܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ. 11 ܘܰܚܙܳܘ ܝܳܬܼܒܰܝ ܐܰܪܥܳܐ ܟܢܰܥܢܳܝܷܐ ܠܐܷܒ݂ܠܳܐ ܒܐܷܕܿܪܷܐ ܕܐܳܛܳܪ: ܘܐܷܡܰܪ݂ܘ: ܐܷܒ݂ܠܳܐ ܗ̱ܘܽ ܪܰܒܳܐ ܗܳܢܳܐ ܠܡܷܨܪܳܝܷܐ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܘ ܫܡܷܗ: ܐܰܒܷܠ ܡܷܨܪܷܝܢ ܕܰܒ݂ܥܷܒ݂ܪܳܐ ܕܝܘܳܪܕܿܢܳܢ. 12 ܘܰܥܒܰܕ݂ܘ ܠܷܗ ܒܢܳܘܗܝ ܗܳܟܰܢܳܐ ܐܰܝܟ ܕܦܰܩܷܕ݂ ܐܷܢܘܳܢ. 13 ܘܫܰܩܠܘܽܗܝ ܘܐܳܘܒܿܠܘܽܗܝ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܩܰܒ݂ܪܘܽܗܝ ܒܰܡܥܰܪܬܼܳܐ ܕܰܒ݂ܚܰܩܠܳܐ ܐܰܥܝܼܦܬܳܐ: ܕܰܙܒܰܢ ܐܰܒ݂ܪܳܗܳܡ ܚܰܩܠܳܐ ܠܝܘܽܪܬܳܢܳܐ ܕܩܰܒ݂ܪܳܐ: ܡ̣ܢ ܥܷܦܪܘܳܢ ܚܷܝܬܼܳܝܳܐ ܕܰܩܕ݂ܳܡ ܡܰܡܪܷܐ. 14 ܘܰܗܦܰܟ ܝܳܘܣܷܦ ܠܡܷܨܪܷܝܢ ܗܘܽ ܘܐܰܚܳܘܗܝ ܘܟ݂ܠ ܕܰܣܠܷܩܘ ܥܰܡܷܗ ܠܡܷܩܒܰܪ ܠܐܰܒ݂ܘܽܗܝ ܡ̣ܢ ܒܳܬܰܪ ܕܰܩܒܰܪ ܠܐܰܒ݂ܘܽܗܝ. 15 ܚܙܳܘ ܐܰܚܳܘ̈ܗܝ ܕܝܳܘܣܷܦ ܕܡܝܼܬܼ ܐܰܒ݂ܘܽܗܘܳܢ ܘܰܕ݂ܚܷܠܘ: ܘܐܳܡܪܝܼܢ ܕܰܠܡܳܐ ܢܰܗܪܰܢ ܝܳܘܣܷܦ: ܘܕܰܠܡܳܐ ܢܰܦܪܥܰܢ ܟܠܳܗܿ ܒܝܼܫܬܳܐ ܕܰܥܒܰܕ݂ܢ ܠܷܗ. 16 ܘܰܩܪܷܒ݂ܘ ܠܘܳܬܼ ܝܳܘܣܷܦ ܘܐܷܡܰܪ݂ܘ ܠܷܗ: ܐܰܒ݂ܘܽܟ ܦܰܩܷܕ݂ ܩܕ݂ܳܡ ܡܳܘܬܷܿܗ ܘܐܷܡܰܪ݂. 17 ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܽܢ ܠܝܳܘܣܷܦ: ܒܒ݂ܳܥܘܽ ܫܒ݂ܘܳܩ ܣܰܟ݂ܠܘܽܬܼܳܐ ܠܐܰܚܰܝܟ ܘܠܰܚܛܳܗܰܝܗܘܳܢ: ܕܰܥܒܰܕ݂ܘ ܠܳܟ݂ ܒܝܼܫܬܳܐ: ܘܗܳܫܳܐ ܫܒ݂ܘܳܩ ܣܰܟ݂ܠܘܽܬܼܳܐ ܕܥܰܒ݂ܕܰܝ ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܘܽܟ: ܘܰܒ݂ܟ݂ܳܐ ܝܳܘܣܷܦ ܟܰܕ݂ ܐܷܡܰܪܘ ܠܷܗ. 18 ܘܐܷܙܰܠܘ ܐܰܚܳܘ̈ܗܝ ܘܰܢܦܰܠܘ ܩܕ݂ܳܡܳܘܗܝ: ܘܐܷܡܰܪ݂ܘ: ܗܳܐ ܚܢܰܢ ܠܳܟ݂ ܥܰܒ݂ܕܷ̈ܐ. 19 ܘܐܷܡܰܪ݂ ܠܗܘܳܢ ܝܳܘܣܷܦ: ܠܳܐ ܬܷܕ݂ܚܠܘܳܢ: ܡܷܛܠ ܕܰܬܼܚܷܝܬܼ ܐܰܠܳܗܳܐ ܐ̱ܢܳܐ. 20 ܐܰܢ̱ܬܿܘܳܢ ܐܷܬܼܚܰܫܰܒ݂ܬܿܘܳܢ ܥܠܰܝ ܒܝܼܫܬܳܐ: ܘܐܰܠܳܗܳܐ ܐܷܬܼܚܰܫܒܳܗ ܠܛܳܒ݂ܬܼܳܐ: ܕܢܷܥܒܷܕ ܐܰܝܟ ܕܝܳܘܡܳܢܳܐ: ܘܢܷܚܷܐ ܥܰܡܳܐ ܣܰܓܿܝܼܐܳܐ. 21 ܘܗܳܫܳܐ ܠܳܐ ܬܷܕ݂ܚܠܘܳܢ: ܐܷܢܳܐ ܐܷܬܰܪܣܷܝܟ݂ܘܳܢ ܘܠܝܼܩܰܪܬܿܟ݂ܘܳܢ: ܘܒܰܝܰܐ ܐܷܢܘܳܢ: ܘܰܡܠܳܐ ܒܠܷܒܿܗܘܳܢ. 22 ܘܝܼܬܷܒ݂ ܝܳܘܣܷܦ ܒܡܷܨܪܷܝܢ: ܗܘܽ ܘܟ݂ܠܷܗ ܒܷܝܬܼ ܐܰܒ݂ܘܽܗܝ: ܘܰܚܝܳܐ ܝܳܘܣܷܦ ܡܳܐܐ ܘܰܥܣܰܪ ܫܢ̈ܝܼܢ. 23 ܘܰܚܙܳܐ ܝܳܘܣܷܦ ܠܐܰܦܪܷܝܡ ܒܢܰܝܳܐ ܬܠܝܼܬܼܳܝܷܐ: ܐܳܦ ܒܢܳܘ̈ܗܝ ܕܡܳܟ݂ܝܼܪ ܒܰܪ ܡܢܰܫܷܐ: ܐܷܬܼܝܼܠܷܕ݂ܘ ܠܷܗ ܥܰܠ ܒܘܽܪܟܳܘܗܝ ܕܝܳܘܣܷܦ. 24 ܘܐܷܡܰܪ݂ ܝܳܘܣܷܦ ܠܐܰܚܳܘ̈ܗܝ: ܐܷܢܳܐ ܡܳܐܷܬܼ ܐ̱ܢܳܐ: ܘܐܰܠܳܗܳܐ ܡܷܬܿܕܿܟ݂ܳܪܘܽ ܡܷܬܿܕܿܟܰܪ ܠܟ݂ܘܳܢ: ܘܡܰܣܷܩ ܠܟ݂ܘܳܢ ܡ̣ܢ ܐܰܪܥܳܐ ܗܳܕܷܐ: ܠܐܰܪܥܳܐ ܕܝܼܡܳܐ ܠܐܰܒ݂ܪܳܗܳܡ ܘܠܐܝܼܣܚܳܩ ܘܰܠܝܰܥܩܘܳܒ݂. 25 ܘܐܳܘܡܝܼ ܝܳܘܣܷܦ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܝܳܠ ܘܐܷܡܰܪ݂: ܡܷܬܿܕܿܟ݂ܳܪܘܽ ܡܷܬܿܕܿܟܰܪ ܠܟ݂ܘܳܢ ܐܰܠܳܗܳܐ: ܐܰܣܷܩܘ ܓܰܪ̈ܡܰܝ ܡܷܟܿܐ ܥܰܡܟ݂ܘܳܢ. 26 ܘܡܝܼܬܼ ܝܳܘܣܷܦ ܒܰܪ ܡܳܐܐ ܘܰܥܣܰܪ ܫܢ̈ܝܢ: ܘܚܰܢܛܘܽܗܝ ܘܣܳܡܘܽܗܝ ܒܕ݂ܘܽܦܢܳܐ ܒܡܷܨܪܷܝܢ.ܫܠܷܡ ܣܷܦܪܳܐ ܕܰܒ݂ܪܝܼܬܼܳܐ ܘܰܠܝܳܗ ܫܘܽܒ݂ܚܳܐ  ܐܰܡܝܼܢܳܐܝܼܬܼ ܐܳܡܷܝܢ  ܣܦܪܐ ܕܡܦܩܢܐ    ܩܦܠܐܘܢ : ܐ.1 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܥܰܠܘ ܠܡܷܨܪܷܝܢ ܥܰܡ ܝܰܥܩܘܿܒ݂: ܓܒܰܪ ܘܒܰܝܬܷܿܗ ܥܰܠܘ. 2 ܪܘܼܒܷܝܠ: ܘܫܷܡܥܘܿܢ: ܘܠܷܘܝܼ: ܘܝܼܗܘܼܕ݂ܳܐ. 3 ܘܐܝܼܣܳܟ݂ܳܪ: ܘܰܙܒ݂ܘܼܠܘܼܢ: ܘܒܷܢܝܳܡܷܝܢ. 4 ܘܕ݂ܳܢ: ܘܢܰܦ̮ܬܳܠܝܼ: ܘܓܳܕ݂: ܘܐܳܫܝܼܪ. 5 ܘܰܗܘ̤̈ܝ ܟܠ ܢܰܦ̮̈ܫܳܬ݂ܳܐ ܕܰܢܦܰܩ ܡܼܢ ܚܰܨܷܗ ܕܝܰܥܩܘܿܒ݂: ܫܰܒ݂ܥܝܼܢ ܢܰܦ̮̈ܫܰܢ: ܘܝܳܘܣܷܦ ܗܘܳܐ ܒܡܷܨܪܷܝܢ. 6 ܘܡܝܼܬ݂ ܝܳܘܣܷܦ ܘܟ݂ܠܗܘܿܢ ܐܰܚܳܘ̈ܗܝ: ܘܟ݂ܠܷܗ ܕܳܪܳܐ ܗܳܘ. 7 ܘܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܒܰܪܘ ܘܐܳܘܠܷܕ݂ܘ ܘܰܣܓ݂ܝܼܘ: ܘܰܬ݂ܩܷܦ ܛܳܒ݂ ܛܳܒ݂: ܘܐܷܬ݂ܡܰܠܝܰܬ݂ ܐܰܪܥܳܐ ܡܷܢܗܘܿܢ. 8 ܘܩܳܡ ܡܰܠܟܳܐ ܚܰܕ݂ܬ݂ܳܐ ܥܰܠ ܡܷܨܪܷܝܢ: ܕܠܳܐ ܝܳܕܰܥ ܗ̱ܘܳܐ ܠܷܗ ܠܝܳܘܣܷܦ. 9 ܘܐܷܡܰܪ ܠܥܰܡܷܗ: ܗܳܐ ܥܰܡܳܐ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܣܰܓܝܼܐܝܼܢ ܘܬܰܩܝܼܦܝܼܢ ܡܷܢܰܢ. 10 ܗܰܒ݂ܘ ܢܷܬ݂ܚܰܟܰܡ ܠܗܘܿܢ ܥܰܕ݂ܠܳܐ ܣܳܓܷܝܢ: ܕܰܠܡܳܐ ܢܷܡܛܷܝܢ ܩܳܪܒ݂ܳܐ: ܘܢܷܬܿܬܳܘܣܦܘܼܢ ܐܳܦ ܗܷܢܘܿܢ ܥܰܠ ܣܰܢܐܰܝܢ: ܘܢܷܬ݂ܟܰܬܿܫܘܼܢ ܥܰܡܰܢ: ܘܢܰܣܩܘܼܢܳܢ ܡܼܢ ܐܰܪܥܳܐ. 11 ܘܣܳܡܘ ܥܠܰܝܗܘܿܢ ܫܰܠܝܼܛܷܐ: ܒܝܼܫܷܐ ܕܰܢܫܰܥܒܿܕ݂ܘܼܢ ܐܷܢܘܿܢ ܒܫܘܼܥܒܳܕ݂ܗܘܿܢ: ܘܒ݂ܳܢܷܝܢ ܗ̱ܘܳܘ ܩܘܼܪ̈ܝܳܐ ܒܷܝܬ݂ ܩܦܳܣܷܐ ܠܦܷܪܥܘܿܢ: ܠܦܝܼܬ݂ܘܿܡ ܘܰܠܪܰܥܡܣܝܼܣ. 12 ܘܰܟ݂ܡܳܐ ܕܗܷܢܘܿܢ ܡܫܰܥܒܿܕ݂ܝܼܢ ܗ̱ܘܳܘ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܣܳܓܷܝܢ ܗ̱ܘܳܘ ܘܗܳܟܰܢܳܐ ܬܰܩܦܝܼܢ ܗ̱ܘܳܘ: ܘܥܳܩܰܬ݂ ܠܗܘܿܢ ܡܼܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 13 ܘܰܡܫܰܥܒܿܕ݂ܝܼܢ ܗ̱ܘܳܘ ܡܷܨܪܳܝܷܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܩܰܫܝܘܼܬ݂ܳܐ. 14 ܘܡܰܡܪܝܼܢ ܗ̱ܘܳܘ ܚܰܝܰܝ̈ܗܘܿܢ ܒܦܘܼܠܚܳܢܳܐ ܩܰܫܝܳܐ: ܒܛܝܼܢܳܐ ܘܰܒ݂ܠܷܒ݂ܢܷ̈ܐ ܘܰܒ݂ܟ݂ܠ ܥܒ݂ܳܕ݂ ܕܚܰܩܠܳܐ: ܟܠ ܫܘܼܥܒܳܕ݂ܳܐ ܕܰܡܫܰܥܒܿܕ݂ܝܢ ܗ̱ܘܳܘ ܠܗܘܿܢ ܒܩܰܫܝܘܼܬ݂ܳܐ. 15 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܠܚܰܝ̈ܳܬ݂ܳܐ ܥܷܒ݂ܪ̈ܳܝܳܬ݂ܳܐ: ܕܰܫܡܳܗ ܕܰܚܕ݂ܳܐ ܦܘܿܥܳܐ: ܘܰܫܡܳܗ ܕܐ̱ܚܪܷܬ݂ܳܐ ܫܘܼܦܪܳܐ. 16 ܘܐܷܡܰܪ ܠܗܷܝܢ: ܡܳܐ ܕܗܳܘ̈ܝܳܢ ܐܰܢ̱ܬܷܿܝܢ ܡܳܘ̈ܠܕ݂ܳܢ ܠܥܷܒ݂ܪܳܝܳܬ݂ܳܐ: ܗܘܰܝܬܷܿܝܢ ܚܰܙ̈ܝܳܢ ܡܳܐ ܕܒ݂ܳܪ̈ܟܳܢ: ܐܷܢ ܕܷܟ݂ܪܳܐ ܗ̱ܘܼ: ܗܘܰܝܬܷܿܝܢ ܩܰܛ̈ܠܳܢ ܠܷܗ: ܘܐܷܢ ܢܷܩܒܿܬ݂ܳܐ ܗ̱ܝܼ: ܗܘܰܝܬܷܿܝܢ ܡܰܚ̈ܝܳܢ ܠܳܗ. 17 ܘܰܕ݂ܚܰܠ ܚܰܝܳܬ݂ܳܐ ܡܼܢ ܐܰܠܳܗܳܐ: ܘܠܳܐ ܥܒܰܕ݂ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܗܷܝܢ ܡܰܠܟܳܐ ܕܡܷܨܪܝܷܢ: ܘܡܰܚ̈ܝܰܢ ܗ̱ܘܰܝ ܛܠܳܝܷ̈ܐ. 18 ܘܰܩܪܳܐ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܠܚܰܝ̈ܳܬ݂ܳܐ ܘܐܷܡܰܪ ܠܗܷܝܢ: ܡܷܛܠ ܡܳܢܳܐ ܥܒܰܕܿܬܷܿܝܢ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܘܐܰܚ̈ܝܼܬܷܿܝܢ ܛܠܳܝܷ̈ܐ. 19 ܘܐܷܡܰܪ ܚܰܝ̈ܳܬ݂ܳܐ ܠܦܷܪܥܘܿܢ: ܠܳܐ ܗܘ̤̈ܝ ܐܰܝܟ݂ ܢܷܫܷ̈ܐ ܡܷܨܪܳܝܳܬ݂ܳܐ ܥܷܒ݂ܪܳܝܳܬ݂ܳܐ: ܡܷܛܠ ܕܚܰܝܳܬ݂ܳܐ ܐܷܢܝܷܢ: ܘܥܰܕ݂ܠܳܐ ܥܳܐܠܳܐ ܥܠܰܝܗܷܝܢ ܚܰܝܬ݂ܳܐ ܝܳܠܕܳܢ. 20 ܘܐܰܛܐܷܒ݂ ܐܰܠܳܗܳܐ ܠܚܰܝܳܬ݂ܳܐ: ܡܷܛܠ ܕܰܥܒܰܕ݂ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܘܰܣܓ݂ܝܼ ܥܰܡܳܐ ܘܰܬ݂ܩܷܦ ܛܳܒ݂. 21 ܘܰܗܘܳܐ ܕܟܰܕ݂ ܕܚܷܠ ܚܰܝܳܬ݂ܳܐ ܡܼܢ ܐܰܠܳܗܳܐ: ܥܒܰܕ݂ ܠܗܷܝܢ ܒܳܬܷ̈ܐ. 22 ܘܰܦܩܰܕ݂ ܦܷܪܥܘܿܢ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܘܐܷܡܰܪ: ܟܠ ܒܪܳܐ ܕܡܷܬ݂ܝܼܠܷܕ݂: ܒܢܰܗܪܳܐ ܬܷܫܕܿܘܼܢܷܗ: ܘܟ݂ܠ ܒܰܪܬ݂ܳܐ ܬܰܚܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܒ.1 ܘܐܷܙܰܠ ܓܰܒ݂ܪܳܐ ܡܼܢ ܒܷܝܬ݂ ܠܷܘܝܼ: ܘܰܢܣܰܒ݂ ܠܒܰܪܬ݂ ܠܷܘܝܼ. 2 ܘܒܷܛܢܰܬ݂ ܐܰܢ̱ܬܿܬ݂ܳܐ ܘܝܷܠܕܰܬ݂ ܒܪܳܐ: ܘܰܚܙܳܬܷܗ ܕܫܰܦܝܼܪ ܗ̱ܘܼ: ܘܛܰܫܝܳܬܷܗ ܬܠܳܬ݂ܳܐ ܝܰܪܚܝܼܢ. 3 ܘܠܳܐ ܐܷܫܟܿܚܰܬ݂ ܬܘܼܒ݂ ܠܰܡܛܰܫܳܝܘܼܬܷܗ: ܘܢܷܣܒܰܬ݂ ܠܳܗ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܩܰܝܣܳܐ ܕܥܰܪܩܳܐ: ܘܫܰܥܬܷܗ ܒܟ݂ܘܼܦܪܳܐ ܘܰܒ݂ܙܷܦ̮ܬܳܐ: ܘܣܳܡܰܬ݂ ܒܷܗ ܠܛܰܠܝܳܐ: ܘܣܳܡܬܷܗ ܒܰܪܩܳܩܳܐ ܥܰܠ ܣܷܦܬܷܗ ܕܢܰܗܪܳܐ. 4 ܘܩܳܡܰܬ ܚܳܬܷܗ ܡܼܢ ܪܘܼܚܩܳܐ: ܕܬܷܕܰܥ ܡܳܢܳܐ ܡܷܬ݂ܥܒܷܕ݂ ܠܷܗ. 5 ܘܢܷܚܬܰܬ݂ ܒܰܪܬ݂ ܦܷܪܥܘܿܢ ܕܬܷܣܚܷܐ ܒܢܰܗܪܳܐ: ܘܐܰܡܗܳܬ݂ܳܗ ܡܗܰܠܟ݂ܳܢ ܗ̱ܘܰܝ ܥܰܠ ܝܳܕ݂ ܢܰܗܪܳܐ: ܘܰܚܙܳܬܳܗ ܠܩܷܒ݂ܘܼܬ݂ܳܐ ܒܰܪܩܳܩܳܐ: ܘܫܰܕܪܰܬ݂ ܠܐܰܡܗܳܬ݂ܳܗ ܘܰܢܣܰܒ݂ܬܳܗ. 6 ܘܦܷܬ݂ܚܰܬ݂ ܘܰܚܙܳܬܷܗ ܠܛܰܠܝܳܐ: ܘܗܳܐ ܛܰܠܝܳܐ ܒܳܟܷܐ: ܘܚܳܣܰܬ݂ ܥܠܳܘܗܝ ܘܐܷܡܪܰܬ݂: ܡܼܢ ܒܢ̈ܰܝ ܥܷܒ݂ܪܳܝܷܐ ܗ̱ܘܼ ܗܳܢܳܐ. 7 ܘܐܷܡܪܰܬ݂ ܚܳܬܷܗ ܠܒܰܪܬ݂ ܦܷܪܥܘܿܢ: ܐܷܙܰܠ ܐܷܩܪܷܐ ܠܷܟ݂ܝ ܐܰܢ̱ܬܿܬ݂ܳܐ ܡܰܝܢܰܩܬ݂ܳܐ ܡܼܢ ܥܷܒ݂ܪܳܝܳܬ݂ܳܐ: ܘܬܰܝܢܷܩ ܠܷܟ݂ܝ ܛܰܠܝܳܐ ܗܳܢܳܐ. 8 ܘܐܷܡܪܰܬ݂ ܠܳܗ ܒܰܪܬ݂ ܦܷܪܥܘܿܢ ܙܷܠܝ: ܘܐܷܙܰܠ̱ܬ݂ ܥܠܰܝܡܬ݂ܳܐ: ܘܰܩܪܰܬ݂ ܠܐܷܡܷܗ ܕܛܰܠܝܳܐ. 9 ܘܐܷܡܪܰܬ݂ ܠܳܗ ܒܰܪܬ݂ ܦܷܪܥܘܿܢ: ܗܳܐ ܠܷܟ݂ܝ ܛܰܠܝܳܐ ܗܳܢܳܐ: ܐܰܝܢܷܩܝܘܼܗܝ ܠܝܼ: ܘܐܷܢܳܐ ܝܳܗ̱ܒܳܐ ܠܷܟ݂ܝ ܐܰܓ݂ܪܷܟ݂ܝ: ܘܢܷܣܒܰܬ݂ ܐܰܢ̱ܬܿܬ݂ܳܐ ܠܛܰܠܝܳܐ ܘܐܰܝܢܷܩܬܷܗ. 10 ܘܰܪܒ݂ܳܐ ܛܰܠܝܳܐ: ܘܐܰܝܬܿܝܳܬܷܗ ܠܒܰܪܬ݂ ܦܷܪܥܘܿܢ: ܘܰܗܘܳܐ ܠܳܗ ܒܪܳܐ: ܘܰܩܪܰܬ݂ ܫܡܷܗ ܡܘܼܫܷܐ: ܡܷܛܠ ܕܐܷܡܪܰܬ݂ ܕܡܼܢ ܡܰܝ̈ܳܐ ܫܠܷܝܬܷܗ. 11 ܘܰܗܘܳܐ ܒܝܳܘܡܳܬ݂ܳܐ ܗܷܢܘܿܢ: ܘܰܪܒ݂ܳܐ ܡܘܼܫܷܐ: ܘܰܢܦܰܩ ܠܘܳܬ݂ ܐܰܚܳܘܳܗܝ: ܘܰܚܙܳܐ ܒܫܘܼܥܒܳܕ݂ܗܘܿܢ: ܘܰܚܙܳܐ ܓܰܒ݂ܪܳܐ ܡܷܨܪܳܝܳܐ ܟܰܕ݂ ܡܳܚܷܐ ܠܓܰܒ݂ܪܳܐ ܥܷܒ݂ܪܳܝܳܐ: ܡܼܢ ܐܰܚܳܘܳܗܝ ܡܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 12 ܘܐܷܬ݂ܦܢܝܼ ܠܟ݂ܳܐ ܘܰܠܟ݂ܳܐ: ܘܰܚܙܳܐ ܕܠܰܝܬ ܐ̱ܢܳܫ: ܘܩܰܛܠܷܗ ܠܡܷܨܪܳܝܳܐ: ܘܛܰܡܪܷܗ ܒܚܳܠܳܐ. 13 ܘܰܢܦܰܩ ܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܰܚܙܳܐ ܘܗܳܐ ܬܪܷܝܢ ܓܰܒ݂ܪܝܼܢ ܥܷܒ݂ܪܳܝܷܐ ܢܳܨܷܝܢ: ܘܐܷܡܰܪ ܠܡܰܣܟܿܠܳܢܳܐ: ܠܡܳܢܳܐ ܡܳܚܷܐ ܐܰܢ̱ܬ ܠܚܰܒ݂ܪܳܟ݂. 14 ܘܐܷܡܰܪ ܠܷܗ: ܡܰܢܘܼ ܥܰܒ݂ܕܳܟ݂ ܓܒܰܪ ܪܰܒ ܘܕܰܝܳܢ ܥܠܰܝܢ: ܠܡܷܩܛܠܰܢܝ ܐܳܡܰܪ ܐܰܢ̱ܬ: ܐܰܝܟ݂ ܕܰܩܛܰܠܬ ܐܷܬ݂ܡܳܠܝ ܠܡܷܨܪܳܝܳܐ ܗܳܘܼ: ܘܰܕ݂ܚܷܠ ܡܘܼܫܷܐ ܘܐܷܡܰܪ: ܫܰܪܳܝܪܳܐܝܼܬ݂ ܐܷܬ݂ܝܰܕ݂ܥܰܬ݂ ܡܷܠܬ݂ܳܐ. 15 ܘܰܫܡܰܥ ܦܷܪܥܘܿܢ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ: ܘܰܒ݂ܥܳܐ ܠܡܷܩܛܠܷܗ ܠܡܘܼܫܷܐ: ܘܰܥܪܰܩ ܡܘܼܫܷܐ ܡܼܢ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܘܐܷܙܰܠ ܠܐܰܪܥܳܐ ܕܡܷܕ݂ܝܰܢ: ܘܝܼܬܷܒ݂ ܥܰܠ ܒܷܪܳܐ. 16 ܘܰܠܟ݂ܘܼܡܪܳܐ ܕܡܷܕ݂ܝܰܢ ܫܒܰܥ ܒ̈ܢܳܢ ܐܝܼܬ݂ ܗ̱ܘܰܝ: ܘܐܳܬ݂ܝܳܢ ܘܕ݂ܳܠ̈ܝܳܢ ܘܡܳܠ̈ܝܳܢ ܪܰܗܛܷ̈ܐ: ܠܡܰܫܩܳܝܼܘܼ ܥ̈ܳܢܳܐ ܕܐܰܒ݂ܘܼܗܷܝܢ. 17 ܘܐܳܬܷܝܢ ܪܳܥܳܘܳܬ݂ܳܐ ܘܛܳܪܕܿܝܼܢ ܠܗܷܝܢ: ܘܩܳܡ ܡܘܼܫܷܐ ܘܰܦܪܰܩ ܐܷܢܷܝܢ ܘܐܰܫܩܝܼ ܥܳܢܗܷܝܢ. 18 ܘܐܷܬܰܝ ܠܘܳܬ݂ ܪܥܘܼܐܷܝܠ ܐܰܒ݂ܘܼܗܷܝܢ: ܘܐܷܡܰܪ ܠܗܷܝܢ: ܡܷܛܠ ܡܳܢܳܐ ܐܰܫܩܝܼܬܷܿܝܢ ܒܰܥܓܰܠ ܝܳܘܡܳܢܳܐ. 19 ܐܳܡܪ̈ܰܢ ܠܷܗ: ܓܰܒ݂ܪܳܐ ܡܷܨܪܳܝܳܐ ܦܰܨܝܰܢ ܡܼܢ ܐܝܼܕ݂ܳܐ ܕܪ̈ܳܥܳܘܳܬ݂ܳܐ: ܘܐܳܦ ܡܷܕ݂ܠܳܐ ܕܠܳܐ ܠܰܢ: ܘܐܰܫܩܝܼ ܥܳܢܰܢ. 20 ܘܐܷܡܰܪ ܠܰܒ݂ܢܳܬܷܗ: ܐܰܝܟܳܐ ܗ̱ܘܼ: ܠܡܳܢܳܐ ܫܒܰܩ̈ܬܷܿܝܢܳܝܗܝ ܠܓܰܒ݂ܪܳܐ: ܙܷܠܝܷ̈ܢ ܩܪܰܝܢܳܝܗܝ ܘܢܷܐܟ݂ܘܿܠ ܠܰܚܡܳܐ. 21 ܘܐܷܨܛܒ݂ܝܼ ܡܘܼܫܷܐ ܠܡܷܬܰܒ݂ ܥܰܡ ܓܰܒ݂ܪܳܐ: ܘܝܰܗ̱ܒ݂ ܠܷܗ ܠܨܷܦܘܿܪܳܐ ܒܰܪܬܷܗ ܐܰܢ̱ܬܿܬ݂ܳܐ. 22 ܘܝܷܠܕܰܬ݂ ܒܪܳܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܓܷܪܫܘܿܢ: ܡܷܛܠ ܕܐܷܡܰܪ ܕܬ݂ܳܘܬܳܒ݂ܳܐ ܗ̱ܘܷܝܬ݂ ܒܐܰܪܥܳܐ ܢܘܼܟ݂ܪܰܝܬܳܐ: ܘܝܷܠܕܰܬ݂ ܬܘܼܒ݂ ܒܪܳܐ ܕܰܬ݂ܪܷܝܢ ܠܡܘܼܫܷܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܐܷܠܝܼܥܳܙܳܪ: ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܕܐܰܒ݂ܳܗܰܝ̈ ܒܥܷܕ݂ܪܝ: ܘܦܰܨܝܰܢܝ ܡܼܢ ܚܰܪܒܷܿܗ ܕܦܷܪܥܘܿܢ. 23 ܘܰܗܘܳܐ ܠܝܳܘܡܳܬ݂ܳܐ ܣܰܓܿܝܼܐܷܐ ܗܳܢܘܿܢ: ܘܡܝܼܬ݂ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܬܿܬܰܢܰܚܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܫܘܼܥܒܳܕ݂ܳܐ ܩܰܫܝܳܐ: ܘܨܰܠܝܼܘ ܘܣܷܠܩܰܬ݂ ܓܥܳܬ݂ܗܘܿܢ ܠܘܳܬ݂ ܐܰܠܳܗܳܐ ܡܼܢ ܫܘܼܥܒܳܕ݂ܳܐ. 24 ܘܰܫܡܰܥ ܐܰܠܳܗܳܐ ܐܷܢܰܩܬ݂ܗܘܿܢ: ܘܐܷܬܿܕܿܟܰܪ ܐܰܠܳܗܳܐ ܩܝܳܡܷܗ ܕܥܰܡ ܐܰܒ݂ܪܳܗܳܡ: ܘܥܰܡ ܐܝܼܣܚܳܩ: ܘܥܰܡ ܝܰܥܩܘܿܒ݂. 25 ܘܰܚܙܳܐ ܐܰܠܳܗܳܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܝܼܕܰܥ ܐܰܠܳܗܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܓ.1 ܘܡܘܼܫܷܐ ܪܳܥܷܐ ܗ̱ܘܳܐ ܥܳܢܳܐ ܕܝܰܬ݂ܪܘܿܢ ܚܡܘܼܗܝ: ܟܘܼܡܪܳܐ ܕܡܷܕ݂ܝܰܢ: ܘܕܰܒ݂ܪܳܗ ܠܥܳܢܳܐ ܠܡܰܕ݂ܒܿܪܳܐ: ܘܐܷܬ݂ܳܐ ܠܛܘܼܪܷܗ ܕܐܰܠܳܗܳܐ ܠܚܘܿܪܝܼܒ݂. 2 ܘܐܷܬ݂ܚܙܝܼ ܠܷܗ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܒܫܰܠܗܷܒ݂ܝܼܬ݂ܳܐ ܕܢܘܼܪܳܐ ܡܼܢ ܓܳܘ ܣܰܢܝܳܐ: ܘܰܚܙܳܐ ܣܰܢܝܳܐ ܕܡܷܬ݂ܓܳܘܙܠܳܐ ܒܷܗ ܢܘܼܪܳܐ: ܘܣܰܢܝܳܐ ܠܳܐ ܝܳܩܷܕ݂. 3 ܘܐܷܡܰܪ ܡܘܼܫܷܐ: ܐܷܣܛܷܐ ܘܐܷܚܙܷܐ ܚܷܙܘܳܐ ܗܳܢܳܐ ܪܰܒܳܐ: ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܝܳܩܷܕ݂ ܣܰܢܝܳܐ. 4 ܘܰܚܙܳܐ ܡܳܪܝܳܐ ܕܰܣܛܳܐ ܠܡܷܚܙܳܐ: ܘܰܩܪܳܐ ܠܷܗ ܐܰܠܳܗܳܐ ܡܼܢ ܓܳܘ ܣܰܢܝܳܐ ܘܐܷܡܰܪ: ܡܘܼܫܷܐ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܗܳܐ ܐܷܢܳܐ. 5 ܘܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܬܷܬ݂ܩܰܪܰܒ݂ ܠܗܳܪܟܳܐ: ܫܪܝܼ ܡܣܳܐܢܰܝܟ ܡܼܢ ܪܷ̈ܓ݂ܠܰܝܟ: ܡܷܛܠ ܕܐܰܬ݂ܪܳܐ ܕܩܳܐܷܡ ܐܰܢ̱ܬ ܥܠܳܘܗܝ ܐܰܬ݂ܪܳܐ ܗ̱ܘܼ ܩܰܕܝܼܫܳܐ. 6 ܘܐܷܡܰܪ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܘܼܟ݂: ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܪܳܗܳܡ: ܘܐܰܠܳܗܷܗ ܕܐܝܼܣܚܳܩ: ܘܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ݂: ܘܛܰܫܝܼ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܐܰܦܳܘܗܝ: ܡܷܛܠ ܕܰܕ݂ܚܷܠ ܠܰܡܚܰܪ ܠܘܳܬ݂ ܐܰܠܳܗܳܐ. 7 ܘܐܷܡܰܪ ܡܳܪܝܳܐ: ܡܷܚܙܳܐ ܚܙܷܝܬ݂ ܫܘܼܥܒܳܕܷܗ ܕܥܰܡܝ ܕܰܒ݂ܡܷܨܪܷܝܢ: ܘܰܓ݂ܥܳܬ݂ܗܘܿܢ ܫܷܡܥܷܬ݂ ܡܼܢ ܩܕ݂ܳܡ ܡܫܰܥܒܿܕ݂ܳܢܰܝ̈ܗܘܿܢ: ܡܷܛܠ ܕܝܳܕܰܥ ܐ̱ܢܳܐ ܠܷܗ ܠܟܷܐܒ݂ܗܘܿܢ. 8 ܘܢܷܚܬܷܬ݂ ܠܰܡܦܰܨܳܝܘܼܬܷܗ ܡܼܢ ܐܝܼܕ݂ܳܐ ܕܡܷܨܪܳܝܷܐ: ܘܰܠܡܰܣܳܩܘܼܬܷܗ ܡܼܢ ܐܰܪܥܳܐ ܗܳܝ: ܠܐܰܪܥܳܐ ܕܰܪܘܝܼܚܳܐ ܘܛܳܒ݂ܳܐ: ܠܐܰܪܥܳܐ ܕܡܰܪܕܿܝܳܐ ܚܰܠܒ݂ܳܐ ܘܕܷܒ݂ܫܳܐ: ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷ̈ܐ: ܘܰܕ݂ܚܷܬ݂ܳܝܷ̈ܐ: ܘܕ݂ܳܐܡܘܼܪ̈ܳܝܷܐ: ܘܰܕ݂ܦܰܪ̈ܙܳܝܷܐ: ܘܰܕ݂ܚܳܘܳܝܷ̈ܐ: ܘܰܕ݂ܝܳܒ݂ܘܼܣܳܝܷ̈ܐ. 9 ܘܗܳܫܳܐ ܗܳܐ ܓܥܳܬ݂ܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܷܠܰܬ݂ ܠܘܳܬ݂ܝ: ܘܐܳܦ ܚܙܷܝܬ݂ ܐܘܼܠܨܳܢܷܐ: ܕܡܷܨܪ̈ܳܝܷܐ ܐܳܠܨܝܼܢ ܠܗܘܿܢ. 10 ܗܳܫܳܐ ܬܳܐ ܐܷܫܕܰܪܳܟ݂ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܘܐܰܦܷܩ ܠܥܰܡܝ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܡܷܨܪܝܷܢ. 11 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܠܳܗܳܐ: ܡܿܢ ܐܷܢܳܐ ܕܐܷܙܰܠ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ ܘܐܰܦܷܩ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܡܼܢ ܡܷܨܪܷܝܢ. 12 ܘܐܷܡܰܪ ܠܷܗ: ܐܷܢܳܐ ܐܷܗܘܷܐ ܥܰܡܳܟ݂: ܘܗܳܕܷܐ ܐܳܬ݂ܳܐ ܕܐܷܢܳܐ ܫܰܕܰܪܬܳܟ݂: ܡܳܐ ܕܐܰܦܷܩܬܿ ܠܥܰܡܳܐ ܡܼܢ ܡܷܨܪܷܝܢ: ܬܷܦܠܚܘܼܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܥܰܠ ܛܘܼܪܳܐ ܗܳܢܳܐ. 13 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܠܳܗܳܐ: ܗܳܐ ܐܷܢܳܐ ܐܷܙܰܠ ܠܘܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ݂ܳܗܰܝܟܿܘܿܢ ܫܰܕܪܰܢܝ ܥܠܰܝܟܘܿܢ: ܘܢܷܐܡܪܘܼܢ ܠܝܼ ܡܳܢ ܫܡܷܗ: ܘܡܳܢܳܐ ܐܷܡܰܪ ܠܗܘܿܢ. 14 ܘܐܷܡܰܪ ܐܰܠܳܗܳܐ ܠܡܘܼܫܷܐ: ܐܳܗܝܼܳܗ ܐܳܫܳܪܳܗܝܼܳܗ: ܘܐܷܡܰܪ ܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܳܗܝܼܳܗ ܫܰܕܪܰܢܝ ܥܠܰܝܟܘܿܢ. 15 ܘܐܷܡܰܪ ܬܘܼܒ݂ ܐܰܠܳܗܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ݂ܳܗܰܝܟܿܘܿܢ: ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܪܳܗܳܡ: ܘܐܰܠܳܗܷܗ ܕܐܝܼܣܚܳܩ: ܘܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ݂: ܫܰܕܪܰܢܝ ܥܠܰܝܟܘܿܢ: ܗܳܢܳܘ ܫܷܡܝ ܠܥܳܠܰܡ: ܘܗܳܢܳܘ ܕܘܼܟ݂ܪܳܢܝ ܠܕ݂ܳܪܕܳܪܝܼܢ. 16 ܙܷܠ ܟܰܢܷܫ ܠܣܳܒܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ݂ܳܗܰܝܟܘܿܢ ܐܷܬ݂ܓܠܝܼ ܥܠܰܝ: ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܪܳܗܳܡ ܘܕ݂ܐܝܼܣܚܳܩ ܘܰܕ݂ܝܰܥܩܘܿܒ݂: ܠܡܷܐܡܰܪ: ܡܷܬܿܕܿܟ݂ܳܪܘܼ ܐܷܬܿܕܿܟܰܪܬܿܟ݂ܘܿܢ: ܘܡܷܕܷܡ ܕܐܷܬ݂ܥܒܷܕ݂ ܠܟ݂ܘܿܢ ܒܡܷܨܪܷܝܢ. 17 ܘܐܷܡܪܷܬ݂ ܕܐܰܣܷܩܟ݂ܘܿܢ ܡܼܢ ܫܘܼܥܒܳܕ݂ܳܐ ܕܡܷܨܪ̈ܳܝܷܐ: ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷ̈ܐ: ܘܰܕ݂ܚܷܝܬ݂ܳܝܷ̈ܐ: ܘܕ݂ܳܐܡܘܼܪ̈ܳܝܷܐ: ܘܰܕ݂ܦܰܪ̈ܙܳܝܷܐ: ܘܰܕ݂ܚܳܘ̈ܳܝܷܐ: ܘܰܕ݂ܝܳܒ݂ܘܿܣܳܝܷ̈ܐ: ܠܐܰܪܥܳܐ ܕܡܰܪܕܿܝܳܐ ܚܰܠܒ݂ܳܐ ܘܕܷܒ݂ܫܳܐ. 18 ܘܢܷܫܡܥܘܼܢ ܠܩܳܠܳܟ݂: ܘܬܷܥܘܿܠ ܐܰܢ̱ܬ ܘܣܳܒܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܘܳܬ݂ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܬܷܐܡܪܘܼܢ ܠܷܗ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܥܷܒ݂ܪܳܝܷܐ ܐܷܬ݂ܓܠܝܼ ܥܠܰܝܢ: ܗܳܫܳܐ ܢܷܐܙܰܠ ܡܰܪܕܷܿܐ ܬܠܳܬ݂ܳܐ ܝܳܘܡܝܼܢ ܒܡܰܕ݂ܒܿܪܳܐ: ܘܰܢܕܰܒܰܚ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 19 ܘܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܠܳܐ ܫܳܒܷܩ ܠܟ݂ܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܠܡܷܐܙܰܠ: ܘܠܳܐ ܗ̱ܘܳܐ ܒܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ. 20 ܘܐܳܘܫܷܛ ܐܝܼܕ݂ܝ ܘܐܷܡܚܷܐ ܠܡܷܨܪܳܝܷܐ: ܒܟ݂ܠ ܬܷܕ݂ܡܪܳܬ݂ܳܐ ܕܐܷܥܒܷܕ ܒܰܝܢܳܬ݂ܗܘܿܢ: ܘܒ݂ܳܬܰܪܟܷܢ ܢܫܰܕܰܪܟ݂ܘܿܢ. 21 ܘܐܷܬܿܠܝܼܘܗܝ ܠܥܰܡܳܐ ܠܪܰܚܡܷܐ ܒܥܰܝܢܰܝܗܘܿܢ ܕܡܷܨܪܳܝܷܐ: ܘܟܰܕ݂ ܬܷܐܙܠ̱ܘܼܢ: ܠܳܐ ܬܷܐܙܠ̱ܘܿܢ ܣܪܝܼܩܳܐܝܼܬ݂. 22 ܬܷܫܐܰܠ ܐܰܢ̱ܬܿܬ݂ܳܐ ܡܼܢ ܫܒ݂ܳܒ݂ܬܳܗ ܘܡܼܢ ܬܳܘܬܳܒܰܬ݂ ܒܰܝܬܳܗ: ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ݂ܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܣܷܐܡܳܐ: ܘܰܠܒ݂ܘܼܫܷ̈ܐ: ܘܐܰܠܒܷܫܘ ܠܰܒ݂ܢܰܝ̈ܟܘܿܢ ܘܠܰܒ݂̈ܢܳܬ݂ܟ݂ܘܿܢ: ܘܢܰܦܷܨܘ ܠܡܷܨܪܳܝܷܐ.\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܕ.1 ܘܰܥܢܳܐ ܡܘܼܫܷܐ ܘܐܷܡܰܪ: ܗܳܐ ܠܳܐ ܡܗܰܝܡܢܝܼܢ ܠܝܼ: ܘܠܳܐ ܫܳܡܥܝܼܢ ܠܩܳܠܝ: ܡܷܛܠ ܕܐܳܡܪܝܼܢ ܠܳܐ ܐܷܬ݂ܚܙܝܼ ܠܳܟ݂ ܡܳܪܝܳܐ. 2 ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܡܳܢܳܘ ܗܳܢܳܐ ܕܒ݂ܐܝܼܕ݂ܳܟ݂: ܘܐܷܡܰܪ ܚܘܼܛܪܳܐ. 3 ܘܐܷܡܰܪ ܐܰܪܡܳܝܗܝ ܒܐܰܪܥܳܐ: ܘܐܰܪܡܳܝܗ ܒܐܰܪܥܳܐ: ܘܰܗܘܳܐ ܚܷܘܝܳܐ: ܘܰܥܪܰܩ ܡܘܼܫܷܐ ܡܼܢ ܩܕ݂ܳܡܳܘܗܝ. 4 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܳܘܫܷܛ ܐܝܼܕ݂ܳܟ݂ ܘܐܰܚܘܿܕ݂ ܒܕ݂ܘܼܢܒܷܗ: ܘܐܳܘܫܷܛ ܐܝܼܕܷܗ ܘܚܰܡܣܷܢ ܒܷܗ: ܘܰܗܘܳܐ ܚܘܼܛܪܳܐ ܒܐܝܼܕܷܗ. 5 ܡܷܛܠ ܕܰܢܗܰܝܡܢܘܼܢ ܕܐܷܬ݂ܚܙܝܼ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ݂ܳܗܰܝܗܘܿܢ: ܐܰܠܳܗܷܗ ܕܐܰܒ݂ܪܳܗܳܡ : ܐܰܠܳܗܷܗ ܕܐܝܼܣܚܳܩ: ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ݂. 6 ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܬܘܼܒ݂: ܐܰܥܷܠ ܐܝܼܕ݂ܳܟ݂ ܠܥܘܼܒܳܟ݂: ܘܐܰܥܷܠ ܐܝܼܕܷܗ ܠܥܘܼܒܷܿܗ ܘܐܰܦܩܳܗ: ܘܗܳܐ ܐܝܼܕܷܗ ܡܰܓܪܒ݂ܳܐ ܐܰܝܟ݂ ܬܰܠܓܳܐ. 7 ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܐܰܗܦܷܟ݂ ܐܝܼܕ݂ܳܟ݂ ܠܥܘܼܒܳܟ݂: ܘܐܰܗܦܷܟ݂ ܐܝܼܕܷܗ ܠܥܘܼܒܷܿܗ: ܘܐܰܦܩܳܗ ܡܼܢ ܥܘܼܒܷܗ: ܘܰܗܘܳܬ ܠܳܗ ܐܰܝܟ݂ ܒܷܣܪܷܗ. 8 ܘܐܷܢ ܠܳܐ ܢܗܰܝܡܢܘܼܢ: ܘܠܳܐ ܢܷܫܡܥܘܼܢ ܠܩܳܠܳܐ ܕܐܳܬ݂ܳܐ ܩܰܕ݂ܡܰܝܬܳܐ: ܢܗܰܝܡܢܘܼܢ ܠܩܳܠܳܐ ܕܐܳܬ݂ܳܐ ܐ̱ܚܪܷܝܬ݂ܳܐ. 9 ܘܐܷܢ ܠܳܐ ܢܗܰܝܡܢܘܼܢ ܠܗܳܠܷܝܢ ܬܰܪܬܷܿܝܢ ܐܳܬ݂ܘܳܬ݂ܳܐ: ܘܠܳܐ ܢܷܫܡܥܘܼܢ ܠܩܳܠܳܟ݂: ܣܰܒ݂ ܡܼܢ ܡܰܝ̈ܳܐ ܕܢܰܗܪܳܐ ܘܐܰܫܘܿܕ݂ ܒܝܰܒ݂ܫܳܐ: ܘܗܳܢܘܿܢ ܡܰܝ̈ܳܐ ܕܰܢܣܰܒ݂ ܐܰܢ̱ܬ ܡܼܢ ܢܰܗܪܳܐ: ܢܷܗܘܘܿܢ ܕܡܳܐ ܒܝܰܒ݂ܫܳܐ. 10 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܡܳܪܝܳܐ: ܒܳܥܷܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܠܳܐ ܗ̱ܘܷܝܬ݂ ܓܰܒ݂ܪܳܐ ܕܡܰܡܠܠܳܐ ܐܳܦ ܡܼܢ ܐܷܬ݂ܡܳܠܝ: ܘܐܳܦ ܡܼܢ ܡܢܳܬ݂ܡܳܠܝ: ܘܐܳܦ ܡܼܢ ܥܷܕܳܢܳܐ ܕܡܰܠܷܠܬܿ ܥܰܡ ܥܰܒ݂ܕܳܟ݂: ܡܷܛܠ ܕܰܠܥܷܓ݂ܝ ܡܰܡܰܠܠܝ: ܘܰܥܛܷܠ ܠܷܫܳܢܳܐ ܐ̱ܢܳܐ. 11 ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܡܰܢܘܼ ܥܒܰܕ݂ ܦܘܼܡܳܐ ܠܐ̱ܢܳܫܳܐ: ܐܳܘ ܡܰܢܘܼ ܥܒܰܕ݂ ܦܷܐܩܳܐ: ܐܳܘ ܚܰܪܫܳܐ: ܐܳܘ ܦܬ݂ܝܼܚܳܐ: ܐܳܘ ܥܘܝܼܪܳܐ: ܠܳܐ ܗ̱ܘܳܐ ܐܷܢܳܐ ܡܳܪܝܳܐ. 12 ܘܗܳܫܳܐ ܙܷܠ: ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܥܰܡ ܦܘܼܡܳܟ݂: ܘܐܰܠܦܳܟ݂ ܡܷܕܷܡ ܕܰܬ݂ܡܰܠܷܠ. 13 ܘܐܷܡܰܪ ܠܷܗ ܡܘܼܫܷܐ: ܒܳܥܷܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܫܰܕܰܪ ܒܝܰܕ݂ ܡܳܢ ܕܰܡܫܰܕܰܪ ܐܰܢ̱ܬ. 14 ܘܐܷܬ݂ܚܰܡܰܬ݂ ܪܘܼܓ݂ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܐ ܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂ ܠܷܘܳܝܳܐ: ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܰܡܰܡܠܳܠܘܼ ܡܡܰܠܷܠ ܗ̱ܘܼ: ܗܳܐ ܐܳܦ ܗܘܼ ܢܷܦܘܿܩ ܠܐܘܼܪܥܳܟ݂: ܘܢܷܚܙܷܝܟ݂: ܘܢܷܚܕܷܐ ܒܠܷܒܷܗ. 15 ܘܬܷܐܡܰܪ ܠܷܗ: ܘܰܬ݂ܣܝܼܡ ܦܷܬ݂ܓ݂ܳܡܰܝ̈ ܒܦܘܼܡܷܗ: ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܥܰܡ ܦܘܼܡܳܟ݂ ܘܥܰܡ ܦܘܼܡܷܗ: ܘܐܰܠܷܦܟ݂ܘܿܢ ܡܷܕܷܡ ܕܬܷܥܼܒܿܕ݂ܘܼܢ. 16 ܗܘܼ ܢܡܰܠܷܠ ܥܰܡ ܥܰܡܳܐ: ܘܗܘܼ ܢܷܗܘܷܐ ܠܳܟ݂ ܡܬܰܪܓܿܡܳܢܳܐ: ܘܐܰܢ̱ܬ ܬܷܗܘܷܐ ܠܷܗ ܠܐܰܠܳܗ. 17 ܘܚܘܼܛܪܳܐ ܗܳܢܳܐ ܣܰܒ݂ ܒܐܝܼܕ݂ܳܟ݂: ܕܬܷܥܒܷܕ݂ ܒܷܗ ܐܳܬ݂ܘܳܬ݂ܳܐ. 18 ܘܰܗܦܰܟ݂ ܡܘܼܫܷܐ: ܘܐܷܙܰܠ ܠܘܳܬ݂ ܝܳܬ݂ܪܘܿܢ ܚܡܘܼܗܝ: ܘܐܷܡܰܪ ܠܷܗ: ܐܷܗܦܘܿܟ݂ ܐܷܙܰܠ ܠܘܳܬ݂ ܐܰܚܰܝ̈ ܕܰܒ݂ܡܷܨܪܷܝܢ: ܘܐܷܚܙܷܐ ܐܷܢ ܥܕܰܟܷܿܝܠ ܚܰܝܝܼܢ: ܘܐܷܡܰܪ ܝܳܬ݂ܪܘܿܢ ܠܡܘܼܫܷܐ: ܙܷܠ ܒܰܫܠܳܡܳܐ. 19 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܒܡܷܕ݂ܝܳܢ: ܗܦܘܿܟ݂ ܙܷܠ ܠܡܷܨܪܷܝܢ: ܡܷܛܠ ܕܡܝܼܬ݂ܘ ܠܗܘܿܢ ܟܠܗܘܿܢ ܓܰܒ݂ܪܷܐ ܕܒ݂ܳܥܷܝܢ ܗ̱ܘܳܘ ܢܰܦ̮ܫܳܟ݂. 20 ܘܰܕ݂ܒܰܪ ܡܘܼܫܷܐ ܠܐܰܢ̱ܬܿܬܷܗ ܘܠܰܒ݂̈ܢܳܘܗܝ: ܘܐܰܪܟܷܒ݂ ܐܷܢܘܿܢ ܥܰܠ ܚܡܳܪܳܐ: ܘܰܗܦܰܟ݂ ܠܡܷܐܙܰܠ ܠܡܷܨܪܷܝܢ: ܘܰܢܣܰܒ݂ ܡܘܼܫܷܐ ܚܘܼܛܪܳܐ ܕܐܰܠܳܗܳܐ ܒܐܝܼܕܷܗ. 21 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܡܳܐ ܕܰܗܦܰܟ݂ܬ ܠܡܷܐܙܰܠ ܠܡܷܨܪܷܝܢ: ܚܙܝܼ ܟܠ ܬܷܕ݂ܡܪܳܬ݂ܳܐ ܕܰܥܒܰܕ݂ܬ ܒܐܝܼܕܰܝܟ: ܥܒܷܕ݂ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܘܐܷܢܳܐ ܐܷܥܰܫܷܢ ܠܷܒܷܗ: ܘܠܳܐ ܢܫܰܕܿܪܝܼܘܗܝ ܠܥܰܡܳܐ. 22 ܘܐܷܡܰܪ ܠܦܷܪܥܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܒܷܪܝ ܒܘܼܟ݂ܪܝ ܝܼܣܪܳܝܷܠ. 23 ܐܷܡܪܷܬ݂ ܠܳܟ݂ ܕܰܬ݂ܫܰܕܰܪ ܠܒܷܪܝ ܘܢܷܦܠܚܰܢܝ: ܘܐܷܢ ܠܳܐ ܨܳܒܷܐ ܐܰܢ̱ܬ ܠܡܰܫܰܕܳܪܘܼ ܠܒܷܪܝ ܗܳܐ ܩܳܛܷܠ ܐ̱ܢܳܐ ܠܰܒ݂ܪܳܟ݂ ܒܘܼܟ݂ܪܳܟ݂. 24 ܘܰܗܘܳܐ ܡܘܼܫܷܐ ܒܐܘܼܪܚܳܐ ܒܷܝܬ݂ ܒܳܘܬ݂ܳܐ: ܘܰܦܓܰܥ ܒܷܗ ܡܳܪܝܳܐ: ܘܰܒ݂ܥܳܐ ܠܡܷܩܛܠܷܗ ܠܡܘܼܫܷܐ. 25 ܘܢܷܣܒܰܬ݂ ܨܷܦܘܿܪܳܐ ܛܰܪܳܢܳܐ: ܘܓܷܙܪܰܬ݂ ܥܘܼܪܠܘܼܬ݂ܳܐ ܕܰܒ݂ܪܳܗ: ܘܐܷܚܕܰܬ݂ ܒܪܷܓ݂ܠܳܘܗܝ ܘܐܷܡܪܰܬ݂: ܚܰܬ݂ܢܳܐ ܕܰܕ݂ܡܳܐ ܐܰܢ̱ܬ ܠܝܼ. 26 ܘܐܰܪܦܝܼ ܡܷܢܷܗ: ܗܳܝܕܷܿܝܢ ܐܷܡܪܰܬ݂: ܚܰܬ݂ܢܳܐ ܕܰܕ݂ܡܳܐ ܠܰܓ݂ܙܘܼܪܬܳܐ. 27 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܐܰܗܪܘܿܢ: ܙܷܠ ܠܐܘܼܪܥܷܗ ܕܡܘܼܫܷܐ ܐܰܚܘܼܟ݂ ܠܡܰܕ݂ܒܿܪܳܐ: ܘܐܷܙܰܠ ܘܰܦܓܰܥ ܒܷܗ ܒܛܘܼܪܷܗ ܕܐܰܠܳܗܳܐ ܒܚܘܿܪܝܼܒ݂: ܘܢܰܫܩܷܗ. 28 ܘܚܳܘܝܼ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ ܟܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܳܘܗܝ ܕܡܳܪܝܳܐ ܕܫܰܕܪܷܗ: ܘܟ݂ܠ ܐܳܬ݂ܘܳܬ݂ܳܐ ܕܦܰܩܕܷܗ ܠܡܷܥܒܰܕ݂. 29 ܘܐܷܙܰܠܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܘܟܰܢܷܫܘ ܠܟ݂ܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 30 ܘܐܷܡܰܪ ܐܰܗܪܘܿܢ ܟܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܷܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܘܰܥܒܰܕ݂ ܐܳܬ݂ܘܳܬ݂ܳܐ ܩܕ݂ܳܡ ܥܰܡܳܐ. 31 ܘܗܰܝܡܷܢܘ ܥܰܡܳܐ: ܘܰܫܡܰܥܘ ܕܐܷܬܿܕܿܟܰܪ ܡܳܪܝܳܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܕܰܚܙܳܐ ܫܘܼܥܒܳܕ݂ܗܘܿܢ: ܘܰܩܥܰܕ݂ܘ ܥܰܡܳܐ ܘܰܣܓܷܕ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܗ.1 ܘܒ݂ܳܬܰܪ ܗܳܝܕܷܿܝܢ: ܥܰܠܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܘܐܷܡܰܪܘ ܠܦܷܪܥܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܫܰܕܰܪ ܠܥܰܡܝ ܘܰܢܚܰܓܿܘܿܢ ܠܝܼ ܒܡܰܕ݂ܒܿܪܳܐ. 2 ܘܐܷܡܰܪ ܦܷܪܥܘܿܢ: ܡܰܢܘܼ ܡܳܪܝܳܐ ܕܐܷܫܡܰܥ ܒܩܳܠܷܗ ܠܰܡܫܰܕܳܪܘܼ ܠܝܼܣܪܳܝܷܠ: ܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܠܡܳܪܝܳܐ: ܘܐܳܦ ܠܝܼܣܪܳܝܷܠ ܠܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ. 3 ܘܐܷܡܰܪܘ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܥܷܒ݂ܪܳܝܷܐ ܐܷܬ݂ܓܿܠܝܼ ܥܠܰܝܢ: ܢܷܐܙܰܠ ܡܰܪܕܷܿܐ ܬܠܳܬ݂ܳܐ ܝܳܘܡܝܼܢ ܒܡܰܕ݂ܒܿܪܳܐ: ܘܰܢܕܰܒܰܚ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܕܰܠܡܳܐ ܢܷܐܪܥܰܢ ܒܚܰܪܒܳܐ ܐܳܘ ܒܡܳܘܬܳܐ. 4 ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܝܷܢ: ܠܡܳܢܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܡܒܰܛܠܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܠܥܰܡܳܐ ܡܼܢ ܥܒ݂ܳܕ݂ܗܘܿܢ: ܙܷܠܘ ܠܫܘܼܥܒܳܕ݂ܟ݂ܘܿܢ. 5 ܘܐܷܡܰܪ ܠܗܘܿܢ ܦܷܪܥܘܿܢ: ܗܳܐ ܣܰܓܿܝܼܐܝܼܢ ܗܳܫܳܐ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܡܒܰܛܠܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܠܗܘܿܢ ܥܒ݂ܳܕ݂ܗܘܿܢ. 6 ܘܦܰܩܷܕ݂ ܦܷܪܥܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘ ܠܫܰܠܝܼܛܳܘܗܝ ܕܥܰܡܳܐ: ܘܰܠܣܰܦܪܳܘܗܝ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 7 ܠܳܐ ܬܳܘܣܦܘܼܢ ܠܡܷܬܰܠ ܬܷܒ݂ܢܳܐ ܠܥܰܡܳܐ ܠܡܰܪܡܳܝܘܼ ܠܷܒ݂ܢܷ̈ܐ: ܐܰܝܟ݂ ܕܐܷܬ݂ܡܳܠܝ ܘܐܰܝܟ݂ ܕܰܡܢܰܬ݂ܡܳܠܝ: ܗܷܢܘܿܢ ܢܷܐܙܠ̱ܘܼܢ ܢܰܩܫܘܼܢ ܠܗܘܿܢ ܬܷܒ݂ܢܳܐ. 8 ܘܚܘܼܫܒܳܢܳܐ ܕܠܷܒܷܢܷ̈ܐ ܕܥܳܒ݂ܕܝܼܢ ܗ̱ܘܳܘ: ܐܰܝܟ݂ ܕܡܼܢ ܐܷܬ݂ܡܳܠܝ ܘܐܰܝܟ݂ ܕܡܼܢ ܡܢܳܬ݂ܡܳܠܝ: ܬܰܪܡܘܼܢ ܥܠܰܝܗܘܿܢ: ܘܠܳܐ ܬܒܰܨܪܘܼܢ ܡܷܢܗܘܿܢ: ܡܷܛܠ ܕܒܰܛܳܠܷ̈ܐ ܐܷܢܘܿܢ: ܡܷܛܠ ܗܳܢܳܐ ܡܒܰܓܿܢܝܼܢ ܘܐܳܡܪܝܼܢ: ܢܷܐܙܰܠ ܢܕܰܒܰܚ ܠܐܰܠܳܗܰܢ. 9 ܬܷܥܫܰܢ ܥܒ݂ܝܼܕܿܬܳܐ ܥܰܠ ܓܰܒ݂ܪܷܐ ܘܢܷܪܢܘܿܢ ܒܳܗ: ܘܠܳܐ ܢܷܪܢܘܿܢ ܒܡܷܠܷ̈ܐ ܣܪܝܼܩܳܬ݂ܳܐ. 10 ܘܰܢܦܰܩܘ ܫܰܠܝܼܛܳܢܳܘܗܝ ܕܥܰܡܳܐ ܘܣܰܦܪܳܘܗܝ: ܘܐܷܡܰܪܘ ܠܥܰܡܳܐ: ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܦܷܪܥܘܿܢ: ܠܳܐ ܝܳܗܷܒ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܬܷܒ݂ܢܳܐ. 11 ܐܰܢ̱ܬܘܿܢ ܙܷܠܘ ܣܰܒ݂ܘ ܠܟ݂ܘܿܢ ܬܷܒ݂ܢܳܐ ܡܼܢ ܐܰܝܡܷܟܳܐ ܕܡܷܫܟܚܝܼܢ ܐܰܢ̱ܬܘܿܢ: ܘܡܷܕܷܡ ܠܳܐ ܢܷܬ݂ܒܰܨܰܪ ܡܼܢ ܥܒ݂ܳܕ݂ܟ݂ܘܿܢ. 12 ܘܐܷܬ݂ܒܰܕܰܪ ܥܰܡܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܠܡܷܩܰܫ ܩܷܫܬܳܐ ܕܬܷܒ݂ܢܳܐ. 13 ܘܫܰܠܝܼܛܷ̈ܐ ܐܳܠܨܝܼܢ ܘܐܳܡܪܝܼܢ: ܐܰܫܠܷܡܘ ܥܒ݂ܳܕ݂ܟ݂ܘܢ ܐܰܝܟ݂ ܕܰܒ݂ܟ݂ܠܙܒܰܢ: ܐܰܝܟ݂ ܕܡܷܬ݂ܝܗܷܒ݂ ܗ̱ܘܳܐ ܠܟ݂ܘܢ ܬܷܒ݂ܢܳܐ. 14 ܘܐܷܬ݂ܪܕ݂ܝܘ ܣܳܦܪܷܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܐܰܩܝܼܡܘ ܥܠܰܝܗܘܿܢ ܫܰܠܝܼܛܳܢܳܘܗܝ ܕܦܷܪܥܘܿܢ: ܘܐܳܡܪܝܼܢ: ܠܡܳܢܳܐ ܠܳܐ ܐܰܫܠܷܡܬܘܿܢ ܚܘܼܫܒܳܢܼܟ݂ܘܿܢ ܕܠܷܒ݂ܢܷ̈ܐ: ܐܰܝܟ݂ ܕܐܷܬ݂ܡܳܠܝ ܘܐܰܝܟ݂ ܕܰܡܢܰܬ݂ܡܳܠܝ: ܘܐܳܦ ܐܷܬ݂ܡܳܠܝ ܘܝܳܘܡܳܢܳܐ. 15 ܘܐܷܬ݂ܳܘ ܣܳܦܪܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܡܒܰܓܿܢܝܼܢ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ ܘܐܳܡܪܝܼܢ: ܠܡܳܢܳܐ ܡܷܬ݂ܥܒܷܕ ܗܳܟܰܢܳܐ ܠܥܰܒ݂ܕܰܝܟ. 16 ܬܷܒ݂ܢܳܐ ܠܳܐ ܡܷܬ݂ܝܗܷܒ݂ ܠܥܰܒ݂ܕܰܝܟ: ܘܠܷܒ݂ܢܷܐ ܐܳܡܪܝܼܢ ܠܰܢ ܐܳܪܡܳܘ ܘܗܳܐ ܥܰܒܕܰܝܟ ܒܳܠܥܝܼܢ: ܘܚܳܛܷܐ ܐܰܢ̱ܬ ܥܰܠ ܥܰܡܳܟ݂. 17 ܘܐܷܡܰܪ ܠܗܘܿܢ ܦܷܪܥܘܿܢ: ܡܷܒ݂ܛܰܠ ܗ̱ܘܼ ܒܰܛܳܠܝܼܢ ܐܰܢ̱ܬܘܿܢ: ܡܷܛܠ ܗܳܢܳܐ ܐܳܡܪܝܼܢ ܐܰܢ̱ܬܘܿܢ ܢܷܐܙܰܠ ܢܕܰܒܰܚ ܠܡܳܪܝܳܐ. 18 ܗܳܫܳܐ ܙܷܠܘ ܘܰܥܒܷܕܘ: ܘܬܷܒ݂ܢܳܐ ܠܳܐ ܢܷܬ݂ܝܗܷܒ݂ ܠܟ݂ܘܢ: ܘܚܘܼܫܒܳܢܳܐ ܕܠܷܒ݂ܢܷ̈ܐ ܬܷܬܿܠܘܼܢ. 19 ܘܰܚܙܳܘ ܐܷܢܘܿܢ ܣܳܦܪܷܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܝܼܫܳܐܝܼܬ݂: ܘܐܳܡܪܝܼܢ ܠܗܘܿܢ: ܠܳܐ ܡܒܰܨܪܝܼܢ ܐܰܢ̱ܬܘܿܢ ܡܼܢ ܠܷܒ݂ܢܰܝܟܘܿܢ: ܐܷܠܳܐ ܐܰܝܟ݂ ܕܰܒ݂ܟ݂ܠܝܘܿܡ. 20 ܘܰܦܓܰܥܘ ܒܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܟܰܕ݂ ܩܳܝܡܝܼܢ ܠܘܼܩܒܰܠܗܘܿܢ: ܟܰܕ݂ ܢܦܰܩܘ ܡܼܢ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ. 21 ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܢܷܚܙܷܐ ܥܠܰܝܟܘܿܢ ܡܳܪܝܳܐ ܘܰܢܕ݂ܘܼܢ: ܕܐܰܒ݂ܐܷܫܬܘܿܢ ܠܪܘܼܚܰܢ ܒܥܰܝܢܰܝ ܦܷܪܥܘܿܢ ܘܰܒ݂ܥܰܝܢܰܝ ܥܰܒ݂ܕܳܘܗܝ: ܠܡܷܬܿܠܰܢ ܠܚܰܪܒܳܐ ܒܐܝܼܕܰܝܗܘܿܢ ܘܰܠܡܷܚܪܒܰܢ. 22 ܘܰܗܦܰܟ݂ ܡܘܼܫܷܐ ܠܘܳܬ݂ ܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܡܳܪܝ: ܠܡܳܢܳܐ ܐܰܒ݂ܐܷܫܬܿ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܘܰܠܡܳܢܳܐ ܫܰܕܰܪܬܳܢܝ. 23 ܕܡܼܢ ܫܳܥܬ݂ܳܐ ܕܐܷܬܷܝܬ݂ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ ܠܰܡܡܰܠܠܘܼ ܒܰܫܡܳܟ݂: ܒܐܷܫ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܘܡܷܦܪܰܩ ܠܳܐ ܦܪܰܩܬ ܠܥܰܡܳܟ݂.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܘ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܫܳܐ ܬܷܚܙܷܐ ܡܷܕܷܡ ܕܐܷܥܒܷܕ ܠܦܷܪܥܘܿܢ: ܡܷܛܠ ܕܒ݂ܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܢܫܰܕܰܪ ܐܷܢܘܿܢ: ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ ܢܰܦܷܩ ܐܷܢܘܿܢ ܡܼܢ ܐܰܪܥܷܗ. 2 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܐܷܡܰܪ ܠܷܗ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 3 ܕܐܷܬ݂ܓܠܝܼܬܿ ܠܐܰܒ݂ܪܳܗܳܡ ܘܠܐܝܼܣܚܳܩ ܘܰܠܝܰܥܩܘܿܒ݂ ܒܐܷܝܠܫܰܕܰܝ ܐܰܠܳܗܳܐ: ܘܫܷܡ ܡܳܪܝܳܐ ܠܳܐ ܚܳܘܝܼܬ݂ ܐܷܢܘܿܢ. 4 ܘܐܳܦ ܐܰܩܝܼܡܬܿ ܩܝܳܡܝ ܥܰܡܗܘܿܢ: ܠܡܷܬܰܠ ܠܗܘܿܢ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܐܰܪܥܳܐ ܕܬ݂ܳܘܬܳܒ݂ܘܼܬ݂ܗܘܿܢ ܕܰܥܡܰܪܘ ܒܳܗ. 5 ܘܐܳܦ ܐܷܢܳܐ ܫܷܡܥܷܬ݂ ܐܷܢܰܩܬ݂ܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܡܷܨܪܳܝܷܐ ܡܫܰܥܒܿܕ݂ܝܼܢ ܠܗܘܿܢ: ܘܐܷܬܿܕܰܟ݂ܪܷܬ݂ ܩܝܳܡܝ. 6 ܡܷܛܠ ܗܳܢܳܐ ܐܷܡܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܡܰܦܷܩ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܡܼܢ ܫܘܼܥܒܳܕ݂ܳܐ ܕܡܷܨܪܳܝܷܐ: ܘܰܡܦܰܨܷܐ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܡܼܢ ܥܒ݂ܳܕ݂ܗܘܿܢ: ܘܐܷܦܪܘܿܩܟ݂ܘܿܢ ܒܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ: ܘܰܒ݂ܕ݂ܝܼܢܷܐ ܪܳܘܪܒܷܐ. 7 ܘܐܷܣܰܒ݂ܟ݂ܘܿܢ ܠܝܼ ܥܰܡܳܐ: ܘܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ: ܘܬܷܕܿܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܕܡܰܦܷܩ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܡܼܢ ܫܘܼܥܒܳܕ݂ܳܐ ܕܡܷܨܪܳܝܷܐ. 8 ܘܐܰܝܬܷܿܝܟ݂ܘܿܢ ܠܐܰܪܥܳܐ ܕܐܰܪܝܼܡܷܬ݂ ܐܝܼܕ݂ܝ ܠܡܷܬܿܠܳܗ ܠܐܰܒ݂ܪܳܗܳܡ ܘܠܐܝܼܣܚܳܩ ܘܰܠܝܰܥܩܘܿܒ݂: ܘܐܷܬܿܠܝܼܗ ܠܟ݂ܘܿܢ ܝܳܪܬܘܼܬ݂ܳܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ. 9 ܘܐܷܡܰܪ ܗܳܟܰܢܳܐ ܡܘܼܫܷܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܫܰܡܥܘܼܗܝ ܠܡܘܼܫܷܐ: ܡܼܢ ܟܰܪܝܘܼܬ݂ ܪܘܼܚܳܐ ܘܡܼܢ ܫܘܼܥܒܳܕ݂ܳܐ ܩܰܫܝܳܐ. 10 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܠܡܷܐܡܰܪ. 11 ܙܷܠ ܐܷܡܰܪ ܠܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܢܫܰܕܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܐܰܪܥܷܗ. 12 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܡܳܪܝܳܐ: ܗܳܐ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܳܐ ܫܳܡܥܝܼܢ ܠܝܼ: ܐܰܝܟܰܢܳܐ ܢܷܫܡܥܰܢܝ ܦܷܪܥܘܿܢ: ܕܰܠܥܷܓ݂ ܠܷܫܳܢܝ. 13 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܰܦܩܰܕ݂ ܐܷܢܘܿܢ ܠܘܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܠܘܳܬ݂ ܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܠܡܰܦܳܩܘܼ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 14 ܘܗܳܠܷܝܢ ܪܷܫܷܐ ܕܒܷܝܬ݂ ܐܰܒ݂ܳܗܰܝܗܘܿܢ: ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ ܒܘܼܟ݂ܪܷܗ ܕܝܼܣܪܳܝܷܠ: ܚܢܘܿܟ݂ ܘܦܰܠܘܿ: ܘܚܷܨܪܘܿܢ ܘܟܰܪܡܝܼ: ܗܳܠܝܷܢ ܫܰܪܒ݂ܳܬܷܗ ܕܪܘܼܒܷܝܠ. 15 ܘܰܒ݂ܢ̈ܰܝ ܫܷܡܥܘܿܢ: ܝܰܡܘܼܐܷܝܠ: ܘܝܰܡܝܼܢ: ܘܐܳܗܳܪ: ܘܝܰܟ݂ܝܼܢ: ܘܨܳܚܳܪ: ܘܫܳܐܘܿܠ ܒܰܪ ܟܢܰܥܢܰܝܬܳܐ: ܗܳܠܷܝܢ ܫܰܪܒ݂ܳܬ݂ܳܐ ܕܫܷܡܥܘܿܢ. 16 ܘܗܳܠܷܝܢ ܫܡܳܗܷܐ ܕܰܒ݂ܢ̈ܰܝ ܠܷܘܝܼ ܠܫܰܪܒ݂ܳܬ݂ܗܘܿܢ ܓܷܪܫܘܿܢ ܘܩܳܗܰܬ ܘܰܡܪܳܪܝܼ: ܘܰܫܢܰܝܳܐ ܕܰܚܝܳܐ ܠܷܘܝܼ: ܡܳܐܐ ܘܰܬ݂ܠܳܬ݂ܝܼܢ ܘܰܫܒܰܥ ܫܢܝܼܢ. 17 ܘܰܒ݂ܢܳܘܗܝ ܕܓܷܪܫܘܿܢ: ܠܰܒ݂ܢܝܼ ܘܫܰܡܥܝܼ ܠܫܰܪܒ݂ܳܬ݂ܗܘܿܢ. 18 ܘܰܒ݂ܢܳܘܗܝ ܕܩܳܗܳܬ݂: ܥܰܡܪܰܡ ܘܝܰܨܗܳܪ: ܘܚܷܒ݂ܪܘܿܢ: ܘܥܘܼܙܷܝܠ: ܘܰܫܢܰܝܳܐ ܕܰܚܝܳܐ ܩܳܗܳܬ݂: ܡܳܐܐ ܘܰܬ݂ܠܳܬ݂ܝܼܢ ܘܰܬ݂ܠܳܬ݂ ܫܢܝܼܢ. 19 ܘܰܒ݂ܢܳܘܗܝ ܕܰܡܪܳܪܝܼ: ܡܰܚܠܝܼ: ܘܡܘܼܫܝܼ: ܗܳܠܷܝܢ ܫܰܪܒ݂ܳܬ݂ܳܐ ܕܠܷܘܳܝܷ̈ܐ ܠܫܰܪܒ݂ܳܬ݂ܳܗܘܿܢ. 20 ܘܰܢܣܰܒ݂ ܥܰܡܪܰܡ ܐܰܢ̱ܬܿܬ݂ܳܐ ܠܝܘܼܟ݂ܳܒ݂ܳܪ ܒܰܪܬ ܕܳܕܷܗ: ܘܝܷܠܕܰܬ݂ ܠܷܗ ܠܐܰܗܪܘܿܢ ܘܰܠܡܘܼܫܷܐ ܘܰܠܡܰܪܝܰܡ: ܘܰܫܢܰܝܳܐ ܕܰܚܝܳܐ ܥܰܡܪܰܡ ܡܳܐܐ ܘܰܬ݂ܠܳܬ݂ܝܼܢ ܘܰܫܒܰܥ ܫܢܝܼܢ. 21 ܘܰܒ݂ܢܳܘܗܝ ܕܝܰܨܗܳܪ: ܩܘܼܪܚ ܘܰܢܦܰܓ݂ ܘܙܰܟ݂ܪܝܼ. 22 ܘܰܒ݂ܢܳܘܗܝ ܕܥܘܼܙܷܝܠ: ܡܰܢܫܳܐܷܝܠ ܘܐܷܠܝܼܨܦܰܢ: ܘܣܰܬ݂ܪܝܼ. 23 ܘܰܢܣܰܒ݂ ܐܰܗܪܘܿܢ ܠܐܷܠܝܼܫܒܰܥ ܒܰܪܬ݂ ܥܰܡܝܼܢܳܕ݂ܳܒ݂ ܚܳܬܷܗ ܕܢܷܚܫܘܿܢ ܐܰܢ̱ܬܿܬ݂ܳܐ: ܘܝܷܠܕܰܬ݂ ܠܷܗ ܠܢܳܕ݂ܳܒ݂ ܘܠܰܐܒ݂ܝܼܗܘܿ: ܘܠܷܐܠܝܼܥܳܙܳܪ ܘܠܐܝܼܬ݂ܳܡܳܪ. 24 ܘܰܒ݂ܢ̈ܰܝ ܩܘܼܪܚ: ܐܳܣܝܼܪ ܘܗܰܠܩܳܢܳܐ ܘܐܰܟܷܢܣܳܦ: ܗܳܠܷܝܢ ܫܰܪܒ݂ܳܬ݂ܳܐ ܕܩܘܼܪܚ. 25 ܘܐܷܠܝܼܥܳܙܰܪ ܒܰܪ ܐܰܗܪܘܿܢ ܢܣܰܒ݂ ܠܷܗ ܐܰܢ̱ܬܿܬ݂ܳܐ ܡܼܢ ܒܢܳܬܷܗ ܕܦܰܢܛܝܼܠ: ܘܝܷܠܕܰܬ݂ ܠܷܗ ܠܦܝܼܢܚܷܣ: ܗܳܠܷܝܢ ܪܷܫܷܐ ܕܫܰܪܒ݂ܳܬ݂ܳܐ ܕܠܷܘܳܝܷ̈ܐ ܠܫܰܪܒ݂ܳܬ݂ܳܗܘܿܢ. 26 ܗܳܢܳܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܕܐܷܡܰܪ ܠܗܘܿܢ ܡܳܪܝܳܐ: ܐܰܦܷܩܘ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܟܠ ܚܰܝܠܳܘܳܬ݂ܗܘܿܢ. 27 ܗܷܢܘܿܢ ܐܷܡܰܪܘ ܠܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܠܡܰܦܳܩܘܼ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ. 28 ܘܰܗܘܳܐ ܒܝܳܘܡܳܐ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 29 ܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܐܷܡܰܪ ܠܷܗ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܐܷܡܰܪ ܠܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܟܠ ܡܷܕܷܡ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ݂. 30 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܡܳܪܝܳܐ: ܕܝܼܠܝ ܠܥܷܓ݂ ܠܷܫܳܢܝ: ܐܰܝܟܰܢܳܐ ܢܷܫܡܥܰܢܝ ܦܷܪܥܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܙ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܚܙܝܼ ܕܝܰܗ̱ܒ݂ܬܳܟ݂ ܐܰܠܳܗܳܐ ܠܦܷܪܥܘܿܢ: ܘܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂ ܢܷܗܘܷܐ ܢܒ݂ܝܼܳܟ݂. 2 ܐܰܢ̱ܬܿ ܬܷܐܡܰܪ ܟܠ ܡܷܕܷܡ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂: ܘܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂ ܢܷܐܡܰܪ ܠܦܷܪܥܘܿܢ: ܘܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܢܫܰܕܰܪ ܡܼܢ ܐܰܪܥܷܗ. 3 ܘܐܷܢܳܐ ܐܷܩܰܫܷܐ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܐܰܣܓܷܿܐ ܐܳܬ݂ܘܳܬ݂ܝ ܘܬܷܕ݂ܡܪܳܬ݂ܝ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 4 ܘܠܳܐ ܢܷܫܡܰܥܟ݂ܘܿܢ ܦܷܪܥܘܿܢ: ܘܐܷܬܷܠ ܐܝܼܕ݂ܝ ܒܡܷܨܪܷܝܢ: ܘܐܰܦܷܩ ܚܰܝܠܳܘܳܬ݂ܝ ܘܥܰܡܝ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܒܕ݂ܝܼܢܷ̈ܐ ܪܳܘܪܒܷܐ. 5 ܘܢܷܕܥܘܼܢ ܡܷܨܪܳܝܷܐ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܐܳܪܝܼܡܷܬ݂ ܐܝܼܕ݂ܝ ܥܰܠ ܡܷܨܪܳܝܷܐ: ܘܐܰܦܩܷܬ݂ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܒܰܝܢܳܬ݂ܗܘܿܢ. 6 ܘܰܥܒܰܕ݂ܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ. 7 ܘܡܘܼܫܷܐ ܒܰܪ ܬܡܳܢܐܝܼܢ ܗ̱ܘܳܐ ܫܢܝܼܢ: ܘܐܰܗܪܘܿܢ ܒܰܪ ܬܡܳܢܐܝܼܢ ܗ̱ܘܳܐ ܘܰܬ݂ܠܳܬ݂ ܫܢܝܼܢ: ܟܰܕ݂ ܡܰܠܷܠܘ ܥܰܡ ܦܷܪܥܘܿܢ. 8 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ. 9 ܐܷܢ ܐܷܡܰܪ ܠܟ݂ܘܿܢ ܦܷܪܥܘܿܢ: ܗܰܒ݂ܘ ܠܝܼ ܐܳܬ݂ܳܐ: ܐܷܡܰܪ ܠܐܰܗܪܘܿܢ ܣܰܒ݂ ܚܘܼܛܪܳܟ݂ ܘܐܰܪܡܳܐ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܘܢܷܗܘܷܐ ܬܰܢܝܼܢܳܐ. 10 ܘܐܷܬ݂ܳܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ: ܘܐܰܪܡܝܼ ܐܰܗܪܘܿܢ ܚܘܼܛܪܷܗ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܘܰܩܕ݂ܳܡ ܚܷܐܪܳܘܗܝ: ܘܰܗܘܳܐ ܬܰܢܝܼܢܳܐ. 11 ܘܰܩܪܳܐ ܦܷܪܥܘܿܢ ܠܚܰܟܝܼܡܷ̈ܐ ܘܰܠܚܰܪ̈ܳܫܷܐ: ܘܰܥܒܰܕ݂ܘ ܐܳܦ ܗܷܢܘܿܢ ܚܰܪܳܫܷܐ ܕܡܷܨܪܷܝܢ ܒܚܰܪܳܫܰܝܗܘܿܢ ܗܳܟܰܢܳܐ. 12 ܘܐܰܪܡܝܼܘ ܓܒܰܪ ܚܘܼܛܪܷܗ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ ܘܰܗܘܳܘ ܬܰܢܝܼܢܷܐ: ܘܰܒ݂ܠܰܥ ܚܘܼܛܪܳܐ ܕܐܰܗܪܘܿܢ ܠܚܘܼܛܪܰܝܗܘܿܢ. 13 ܘܐܷܬ݂ܥܰܫܰܢ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ ܘܠܳܐ ܫܰܕܰܪ ܐܷܢܘܿܢ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 14 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܷܬ݂ܥܰܫܰܢ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܠܳܐ ܨܒ݂ܳܐ ܠܰܡܫܰܕܳܪܘܼ ܠܥܰܡܳܐ. 15 ܙܷܠ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ ܒܨܰܦܪܳܐ: ܗܳܐ ܢܳܦܷܩ ܠܡܰܝܳܐ: ܩܘܼܡ ܠܩܘܼܒ݂ܠܷܗ ܥܰܠ ܣܷܦܬܷܗ ܕܢܰܗܪܳܐ: ܘܚܘܼܛܪܳܐ ܕܰܗܘܳܐ ܚܷܘܝܳܐ ܣܰܒ݂ ܒܐܝܼܕ݂ܳܟ݂. 16 ܘܐܷܡܰܪ ܠܷܗ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܥܷܒ݂ܪܳܝܷܐ ܫܰܕܪܰܢܝ ܠܘܳܬ݂ܳܟ݂: ܘܐܷܡܰܪ: ܫܰܕܰܪ ܠܥܰܡܝ: ܘܢܷܦܠܚܰܢܝ ܒܡܰܕ݂ܒܿܪܳܐ: ܘܗܳܐ ܥܕܰܡܳܐ ܠܗܳܫܳܐ ܠܳܐ ܫܳܡܰܥ ܐܰܢ̱ܬ. 17 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܒܗܳܕܷܐ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܗܳܐ ܡܳܚܷܐ ܐ̱ܢܳܐ ܒܚܘܼܛܪܳܐ ܕܒ݂ܐܝܼܕܰܝ ܥܰܠ ܡܰܝ̈ܳܐ ܕܰܒ݂ܢܰܗܪܳܐ: ܘܢܷܬ݂ܗܰܦܟܿܘܼܢ ܘܢܷܗܘܘܿܢ ܕܡܳܐ. 18 ܘܢܘܼܢܷܐ ܕܰܒ݂ܢܰܗܪܳܐ ܢܡܘܼܬ݂ܘܼܢ: ܘܢܷܣܪܷܐ ܢܰܗܪܳܐ: ܘܢܷܬܿܛܰܪܦܘܼܢ ܡܷܨܪܳܝܷܐ ܠܡܷܫܬܳܐ ܡܰܝ̈ܳܐ ܡܼܢ ܢܰܗܪܳܐ. 19 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܷܡܰܪ ܠܐܰܗܪܘܿܢ: ܣܰܒ݂ ܚܘܼܛܪܳܟ݂: ܘܐܰܪܝܼܟ݂ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܡܰܝ̈ܳܐ ܕܡܷܨܪܳܝܷܐ: ܥܰܠ ܢܰܗܪܳܘܳܬ݂ܗܘܿܢ ܘܥܰܠ ܩܰܒ݂ܝܳܬ݂ܗܘܿܢ: ܘܥܰܠ ܐܳܓ݂ܡܰܝܗܘܿܢ: ܘܥܰܠ ܪܳܡܷܐ ܕܡܰܝܰܝܗܘܿܢ: ܘܢܷܗܘܘܿܢ ܕܡܳܐ: ܘܢܷܗܘܷܐ ܕܡܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܒ݂ܩܰܝܣܷ̈ܐ ܘܰܒ݂ܟܷܐܦܷ̈ܐ. 20 ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ: ܘܐܳܪܝܼܡ ܐܰܗܪܘܿܢ ܒܚܘܼܛܪܳܐ ܕܒ݂ܐܝܼܕܷܗ: ܘܰܡܚܳܐ ܠܡܰܝܳܐ ܕܰܒ݂ܢܰܗܪܳܐ ܠܥܷܝܢ ܦܷܪܥܘܿܢ: ܘܰܠܥܷܝܢ ܥܰܒ݂ܕܳܘܗܝ: ܘܰܗܘܳܘ ܠܗܘܿܢ ܟܠܗܘܿܢ ܡܰܝ̈ܳܐ ܕܰܒ݂ܢܰܗܪܳܐ ܕܡܳܐ. 21 ܘܢܘܼܢܷ̈ܐ ܕܰܒ݂ܢܰܗܪܳܐ ܡܝܼܬ݂ܘ: ܘܰܣܪܝܼ ܢܰܗܪܳܐ: ܘܠܳܐ ܐܷܫܟܰܚܘ ܡܷܨܪܳܝܷܐ ܠܡܷܫܬܳܐ ܡܰܝ̈ܳܐ ܡܼܢ ܢܰܗܪܳܐ: ܘܰܗܘܳܐ ܕܡܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 22 ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ ܚܰܪܳܫܷܐ ܕܡܷܨܪܷܝܢ ܒܚܰܪܳܫܰܝܗܘܿܢ: ܘܐܷܬ݂ܥܰܒܿܝܼ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ ܘܠܳܐ ܫܡܰܥ ܐܷܢܘܿܢ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 23 ܘܰܗܦܰܟ݂ ܦܷܪܥܘܿܢ ܘܥܰܠ ܠܒܰܝܬܷܿܗ: ܘܗܳܕܷܐ ܠܳܐ ܐܰܝܬܿܝܼ ܥܰܠ ܒܳܠܷܗ. 24 ܘܰܚܦܰܪܘ ܟܠܗܘܿܢ ܡܷܨܪܳܝܷܐ ܚܕ݂ܳܪܳܘܗܝ ܕܢܰܗܪܳܐ ܡܰܝ̈ܳܐ ܠܡܷܫܬܳܐ: ܡܷܛܠ ܕܠܳܐ ܡܷܫܟܿܚܝܼܢ ܗ̱ܘܳܘ ܠܡܷܫܬܳܐ ܡܼܢ ܡܰܝ̈ܳܐ ܕܢܰܗܪܳܐ. 25 ܘܰܫܠܷܡܘ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܡܼܢ ܒܳܬܰܪ ܕܰܡܚܳܐ ܡܳܪܝܳܐ ܠܢܰܗܪܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܚ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܙܷܠ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܫܰܕܰܪ ܠܥܰܡܝ ܘܢܷܦܠܚܰܢܝ. 2 ܘܐܷܢ ܠܳܐ ܨܳܒܷܐ ܐܰܢ̱ܬ ܠܰܡܫܰܕܳܪܘܼ: ܗܳܐ ܡܳܚܷܐ ܐ̱ܢܳܐ ܠܟ݂ܠܷܗ ܬܚܘܼܡܳܟ݂ ܒܐܘܼܪ̈ܕܿܥܷܐ. 3 ܘܢܰܪܚܷܫ ܢܰܗܪܳܐ ܐܘܼܪ̈ܕܥܷܐ: ܘܢܷܣ̈ܩܳܢ ܘܢܷܥ̈ܠܳܢ ܠܒܰܝܬܳܟ݂ ܘܰܠܩܰܝܛܘܼܢܳܟ݂: ܘܰܠܒܷܝܬ݂ ܡܰܫܟܿܒ݂ܳܟ݂: ܘܰܠܥܰܪܣܳܬ݂ܳܟ݂: ܘܰܒ݂ܒܷܝܬ݂ ܥܰܒ݂ܕܰܝܟ ܘܰܒ݂ܥܰܡܳܟ݂: ܘܰܒ݂ܬ݂ܳܘܳܢܰܝܟ ܘܒܰܐܨ̈ܘܳܬ݂ܳܟ݂. 4 ܘܒ݂ܳܟ݂ ܘܰܒ݂ܟ݂ܠܷܗ ܥܰܡܳܟ݂ ܢܷܣܩ̈ܳܢ ܐܘܼܪ̈ܕܿܥܷܐ. 5 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܷܡܰܪ ܠܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂: ܐܳܪܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܒܚܘܼܛܪܳܐ ܥܰܠ ܢܰܗܪ̈ܳܘܳܬ݂ܳܐ: ܘܥܰܠ ܪ̈ܳܡܷܐ ܘܥܰܠ ܐܳܓ݂ܡܷ̈ܐ: ܘܐܰܣܷܩ ܐܘܼܪ̈ܕܥܷܐ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 6 ܘܐܳܪܝܼܡ ܐܰܗܪܘܿܢ ܐܝܼܕܷܗ ܥܰܠ ܡܰܝ̈ܳܐ ܕܡܷܨܪ̈ܳܝܷܐ: ܘܰܣܠܷܩ ܐܘܼܪܕܥܷܐ: ܘܟܰܣ̈ܝܳܗ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 7 ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ ܐܳܦ ܚܰܪܳܫܷܐ ܒܚܰܪܳܫܰܝܗܘܢ: ܘܐܰܣܷܩܘ ܐܘܼܪܕܥܷܐ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 8 ܘܰܩܪܳܐ ܦܷܪܥܘܿܢ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܨܰܠܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܰܦܪܷܩ ܐܘܼܪ̈ܕܥܷܐ ܡܷܢܝ ܘܡܼܢ ܥܰܡܝ: ܘܐܷܫܰܕܰܪ ܠܥܰܡܳܐ ܘܢܰܕܰܒܿܚܘܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 9 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܦܷܪܥܘܿܢ: ܫܐܰܠ ܠܳܟ݂ ܙܰܒ݂ܢܳܐ ܠܐܷܡܰܬ݂ܝ ܐܷܨܰܠܷܐ ܥܠܰܝܟ: ܘܥܰܠ ܥܰܒ݂ܕܰܝܟ ܘܥܰܠ ܥܰܡܳܟ݂: ܘܢܰܦܪܷܩ ܐܘܼܪܕܥܷܐ ܡܷܢܳܟ݂ ܘܡܼܢ ܒܰܝܬܳܟ݂. 10 ܘܐܷܡܰܪ ܠܷܗ ܡܚܳܪ: ܘܐܷܡܰܪ ܠܷܗ ܐܰܝܟ݂ ܡܷܠܬ݂ܳܟ݂: ܡܷܛܠ ܕܬܷܕܰܥ ܕܠܰܝܬ ܐܰܝܟ݂ ܡܳܪܝܳܐ: ܐܰܠܳܗܰܢ. 11 ܘܢܷܦܪܩܰܢ ܐܘܼܪܕܥܷܐ ܡܷܢܳܟ݂ ܘܡܼܢ ܒܰܝܬܳܟ݂: ܘܡܼܢ ܥܰܒ݂ܕܰܝܟ ܘܡܼܢ ܥܰܡܳܟ݂: ܒܰܠܚܘܿܕ ܕܰܒ݂ܢܰܗܪܳܐ ܢܷܫܬܰܚܪܰܢ. 12 ܘܰܢܦܰܩܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܡܼܢ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܘܨܰܠܝܼ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܷܛܠ ܐܘܼܪܕܥܷܐ ܕܐܳܝܬܿܝܼ ܥܰܠ ܦܷܪܥܘܿܢ. 13 ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܘܼܫܷܐ: ܘܡܝܼܬ݂ ܐܘܼܪܕܥܷܐ ܡܼܢ ܒܳܬܷ̈ܐ ܘܡܼܢ ܕܳܪܷ̈ܐ ܘܡܼܢ ܚܰܩܳܠܳܬ݂ܳܐ. 14 ܘܟܰܢܷܫܘ ܐܷܢܷܝܢ ܟܪܳܘܳܢ ܟܪܳܘܳܢ: ܘܣܷܪܝܰܬ݂ ܐܰܪܥܳܐ. 15 ܘܰܚܙܳܐ ܦܷܪܥܘܿܢ ܕܰܗܘܰܬ݂ ܪܘܰܚܬ݂ܳܐ: ܘܥܰܒܿܝܼ ܠܷܒܷܗ ܘܠܳܐ ܫܡܰܥ ܐܷܢܘܿܢ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 16 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܷܡܰܪ ܠܐܰܗܪܘܿܢ: ܐܳܪܝܼܡ ܚܘܼܛܪܳܟ݂ ܘܰܡܚܝܼ ܠܥܰܦܪܳܐ ܕܐܰܪܥܳܐ: ܘܢܷܗܘܷܐ ܩܰܠܡܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 17 ܘܰܥܒܰܕ݂ ܗܳܟܰܢܳܐ: ܘܐܳܪܝܼܡ ܐܰܗܪܘܿܢ ܐܝܼܕܷܗ ܒܚܘܼܛܪܷܗ: ܘܰܡܚܳܐ ܠܥܰܦܪܳܐ ܕܐܰܪܥܳܐ: ܘܰܗܘܳܬ݂ ܩܰܠܡܳܐ ܒܰܒ݂ܢܰܝܢܳܫܳܐ ܘܒܰܒ݂ܥܝܼܪܳܐ: ܘܟ݂ܠܷܗ ܥܰܦܪܳܐ ܕܐܰܪܥܳܐ ܗܘܳܐ ܠܷܗ ܩܰܠܡܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 18 ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ ܐܳܦ ܚܰܪܳܫܷܐ ܒܚܰܪܳܫܰܝܗܘܿܢ: ܘܠܳܐ ܐܷܫܟܰܚܘ ܠܰܡܦܰܪܳܩܘܼܬ݂ܳܗ ܠܩܰܠܡܳܐ: ܘܰܗܘܳܬ݂ ܩܰܠܡܳܐ ܒܰܒ݂ܢܰܝܢܳܫܳܐ ܘܒܰܒ݂ܥܝܼܪܳܐ. 19 ܘܐܷܡܰܪܘ ܚܰܪܳܫܷܐ ܠܦܷܪܥܘܿܢ: ܨܷܒ݂ܥܳܗ ܗ̱ܝܼ ܕܐܰܠܳܗܳܐ: ܘܐܷܬ݂ܩܰܫܝܼ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܠܳܐ ܫܡܰܥ ܐܷܢܘܿܢ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 20 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܩܰܕܷܡ ܒܨܰܦܪܳܐ ܘܩܘܼܡ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܗܳܐ ܢܳܦܷܩ ܠܡܰܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܫܰܕܰܪ ܠܥܰܡܝ ܘܢܷܦܠܚܰܢܝ. 21 ܘܐܷܢ ܠܳܐ ܨܳܒܷܐ ܐܰܢ̱ܬ ܠܰܡܫܰܕܳܪܘܼ ܠܥܰܡܝ: ܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܥܠܰܝܟ: ܘܥܰܠ ܥܰܡܳܟ݂: ܘܥܰܠ ܒܰܝܬܳܟ݂: ܥܰܪܘܼܒ݂ܳܐ ܕܟ݂ܠ ܓܢܷܣ: ܘܢܷܬ݂ܡܠܘܿܢ ܒܳܬܷ̈ܐ ܕܡܷܨܪܳܝܷܐ ܥܰܪܘܼܒ݂ܳܐ: ܐܰܝܟ݂ ܐܰܪܥܳܐ ܕܗܷܢܘܿܢ ܥܠܷܝܗܿ. 22 ܘܐܷܦܪܘܿܫ ܒܝܳܘܡܳܐ ܗܳܘ ܠܐܰܪܥܳܐ ܕܓܷܫܳܢ: ܕܥܰܡܝ ܝܳܬ݂ܒܿܝܼܢ ܒܳܗ: ܕܠܳܐ ܢܷܗܘܷܐ ܬܰܡܳܢ ܥܰܪܘܼܒ݂ܳܐ: ܡܷܛܠ ܕܬܷܕܰܥ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܒܓ݂ܳܘܳܗ ܕܐܰܪܥܳܐ. 23 ܘܐܷܥܒܷܕ ܦܘܼܪܫܳܢܳܐ ܒܷܝܬ݂ ܥܰܡܝ ܠܥܰܡܳܟ݂: ܘܰܡܚܳܪ ܬܷܗܘܷܐ ܐܳܬ݂ܳܐ ܗܳܕܷܐ. 24 ܘܰܥܒܰܕ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ: ܘܐܰܝܬܿܝܼ ܥܰܪܘܼܒ݂ܳܐ ܕܬܰܩܝܼܦ ܠܒܷܝܬ݂ ܦܷܪܥܘܿܢ ܘܰܠܒܷܝܬ݂ ܥܰܒ݂ܕܳܘܗܝ: ܘܰܒ݂ܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܬ݂ܚܰܒܿܠܰܬ݂ ܐܰܪܥܳܐ ܡܷܛܠ ܥܰܪܘܼܒ݂ܳܐ. 25 ܘܰܩܪܳܐ ܦܷܪܥܘܿܢ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܙܷܠܘ ܕܰܒܰܚܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܒܐܰܪܥܳܐ. 26 ܘܐܷܡܰܪ ܡܘܼܫܷܐ: ܠܳܐ ܫܰܦܝܼܪ ܠܡܷܥܒܰܕ ܗܳܟܰܢܳܐ: ܡܷܛܠ ܕܡܼܢ ܛܰܢܦܘܼܬ݂ܳܐ ܕܡܷܨܪܳܝܷܐ ܡܕܰܒܿܚܝܼܢܰܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܘܐܷܢ ܕܳܒ݂ܚܝܼܢܰܢ ܕܷܚܠܳܬ݂ܳܐ ܕܡܷܨܪܳܝܷܐ ܠܥܷܝܢܰܝܗܘܿܢ: ܪܳܓܿܡܝܼܢ ܠܰܢ. 27 ܡܰܪܕܷܿܐ ܬܠܳܬ݂ܳܐ ܝܳܘܡܝܼܢ ܢܷܐܙܰܠ ܒܡܰܕ݂ܒܿܪܳܐ: ܘܰܢܕܰܒܰܚ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܐܰܝܟ݂ ܕܢܷܐܡܰܪ ܠܰܢ. 28 ܘܐܷܡܰܪ ܦܷܪܥܘܿܢ: ܐܷܢܳܐ ܐܷܫܰܕܰܪܟ݂ܘܿܢ: ܘܰܬܿܕܰܒܿܚܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܒܡܰܕ݂ܒܿܪܳܐ: ܒܰܠܚܘܿܕ݂ ܡܰܪܚܳܩܘܼ ܠܳܐ ܬܰܪܚܩܘܿܢ ܠܡܷܐܙܰܠ: ܘܨܰܠܳܘ ܐܳܦ ܥܠܰܝ. 29 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܦܷܪܥܘܿܢ: ܗܳܐ ܢܳܦܷܩ ܐ̱ܢܳܐ ܡܼܢ ܠܘܳܬ݂ܳܟ݂: ܘܐܷܨܰܠܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܦܪܰܩ ܥܰܪܘܼܒ݂ܳܐ ܡܼܢ ܦܷܪܥܘܿܢ: ܘܡܼܢ ܥܰܒ݂ܕܳܘܗܝ: ܘܡܼܢ ܥܰܡܷܗ ܡܚܳܪ: ܒܰܠܚܘܿܕ݂ ܕܠܳܐ ܢܳܘܣܷܦ ܦܷܪܥܘܿܢ ܠܰܡܕܰܓܳܠܘܼ: ܕܠܳܐ ܢܫܰܕܰܪ ܠܥܰܡܳܐ ܘܰܢܕܰܒܿܚܘܼܢ ܠܡܳܪܝܳܐ. 30 ܘܰܢܦܰܩ ܡܘܼܫܷܐ ܡܼܢ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 31 ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܘܼܫܷܐ: ܘܰܦܪܰܩ ܥܰܪܘܼܒ݂ܳܐ ܡܼܢ ܦܷܪܥܘܿܢ: ܘܡܼܢ ܥܰܒ݂ܕܳܘܗܝ: ܘܡܼܢ ܥܰܡܷܗ: ܘܠܳܐ ܐܷܫܬܚܰܪ ܐܳܦܠܳܐ ܚܰܕ݂. 32 ܘܩܰܫܝܼ ܦܷܪܥܘܿܢ ܠܷܒܷܿܗ ܐܳܦ ܒܙܰܒ݂ܢܳܐ ܗܳܢܳܐ: ܘܠܳܐ ܫܰܕܪܷܗ ܠܥܰܡܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܛ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܙܷܠ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܥܷܒ݂ܪܳܝܷܐ: ܫܰܕܰܪ ܠܥܰܡܝ ܘܢܷܦܠܚܰܢܝ. 2 ܘܐܷܢ ܠܳܐ ܨܳܒܷܐ ܠܰܡܫܰܕܳܪܘܼ: ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ ܡܚܰܡܣܷܢ ܐܢ̱ܬ ܒܗܘܿܢ. 3 ܗܳܐ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܗܳܘܝܳܐ ܒܩܷܢܝܳܢܳܟ݂ ܕܰܒ݂ܡܰܕ݂ܒܿܪܳܐ: ܒܪܰܟ݂ܫܳܐ: ܘܰܒ݂ܚܷܡܪ̈ܳܐ: ܘܰܒ݂ܓܰܡܠܷ̈ܐ: ܘܰܒ݂ܬ݂ܳܘܪܷ̈ܐ: ܘܰܒ݂ܥܳܢ̈ܳܐ: ܡܳܘܬܳܢܳܐ ܕܚܰܣܝܼܢ ܛܳܒ݂. 4 ܘܢܷܦܪܘܿܫ ܡܳܪܝܳܐ ܒܷܝܬ݂ ܒܥܝܼܪܳܐ ܕܝܼܣܪܳܝܷܠ ܠܒܷܝܬ݂ ܒܥܝܼܪܳܐ ܕܡܷܨܪܳܝܷܐ: ܘܠܳܐ ܢܡܘܼܬ݂ ܡܼܢ ܟܠ ܒܥܝܼܪܳܐ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܐܳܦܠܳܐ ܚܰܕ. 5 ܘܝܰܗ̱ܒ݂ ܡܳܪܝܳܐ ܙܰܒ݂ܢܳܐ ܡܚܳܪ: ܕܢܷܥܒܷܕ ܡܳܪܝܳܐ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ ܒܐܰܪܥܳܐ. 6 ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ ܠܝܳܘܡܳܐ ܕܒ݂ܳܬ݂ܪܷܗ: ܘܡܝܼܬܰܬ݂ ܟܠܳܗ ܒܥܝܼܪܳܐ ܕܡܷܨܪܳܝܷܐ: ܘܡܼܢ ܒܥܝܼܪܳܐ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܠܳܐ ܡܝܼܬ݂ ܐܳܦܠܳܐ ܚܰܕ. 7 ܘܫܰܕܰܪ ܦܷܪܥܘܿܢ ܘܰܚܙܳܐ ܕܠܳܐ ܡܝܼܬ݂ ܡܼܢ ܒܥܝܼܪܳܐ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܐܳܦܠܳܐ ܚܰܕ݂: ܘܐܷܬ݂ܩܰܫܝܼ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܠܳܐ ܫܰܕܪܷܗ ܠܥܰܡܳܐ. 8 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܣܰܒ݂ܘ ܡܠܷܐ ܚܘܼܦܰܢܝܟܿܘܿܢ ܩܷܛܡܳܐ ܕܐܰܬܿܘܿܢܳܐ: ܘܢܷܕ݂ܪܷܝܘܗܝ ܡܘܼܫܷܐ ܠܐܰܦ̈ܰܝ ܫܡܰܝܳܐ ܠܥܷܢܳܘܗܝ ܕܦܷܪܥܘܿܢ. 9 ܘܢܷܗܘܷܐ ܚܷܠܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܢܷܗܘܷܐ ܥܰܠ ܒܢܰܝܢܳܫܳܐ ܘܥܰܠ ܒܥܝܼܪܳܐ: ܫܘܼܚܢܳܐ ܕܢܘܼܦܚܷ̈ܐ ܕܣܰܓܿܝܼ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 10 ܘܢܰܣܒܿܘܼܗܝ ܠܩܷܛܡܳܐ ܕܐܰܬܿܘܿܢܳܐ: ܘܩܳܡܘ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܘܰܕ݂ܪܳܝܗܝ ܡܘܼܫܷܐ ܠܰܫܡܰܝܳܐ ܠܥܷܢܳܘܗܝ ܕܦܷܪܥܘܿܢ: ܘܰܗܘܳܐ ܫܘܼܚܢܳܐ ܕܢܘܼܦܚܷ̈ܐ: ܘܰܦܪܰܚ ܒܰܒ݂ܢܰܝܢܳܫܳܐ: ܘܰܒ݂ܥܝܼܪܳܐ. 11 ܘܠܳܐ ܐܷܫܟܰܚܘ ܚܰܪܳܫܷܐ ܠܰܡܩܳܡ ܩܕ݂ܳܡ ܡܘܼܫܷܐ: ܡܷܛܠ ܫܘܼܚܢܳܐ ܕܰܣܓ݂ܝܼ ܒܚܰܪܳܫܷܐ: ܘܰܒ݂ܟ݂ܠܳܗ ܡܷܨܪܷܝܢ. 12 ܘܩܰܫܝܼ ܡܳܪܝܳܐ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܠܳܐ ܫܡܰܥ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 13 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܩܰܕܷܡ ܒܨܰܦܪܳܐ: ܘܩܘܼܡ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܥܷܒ݂ܪܳܝܷܐ: ܫܰܕܰܪ ܠܥܰܡܝ: ܘܢܷܦܠܚܰܢܝ. 14 ܡܷܛܠ ܕܰܒ݂ܙܰܒ݂ܢܳܐ ܗܳܢܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܡܰܚܘܳܬ݂ܝ ܥܰܠ ܠܷܒܳܟ݂: ܘܥܰܠ ܥܰܒ݂ܕܰܝܟ ܘܥܰܠ ܥܰܡܳܟ݂: ܡܷܛܠ ܕܬܷܕܰܥ ܕܠܰܝܬܿ ܐܰܟ݂ܘܳܬ݂ܝ ܒܟ݂ܠܳܗܿ ܐܰܪܥܳܐ. 15 ܡܷܛܠ ܕܗܳܫܳܐ ܡܳܘܫܷܛ ܐ̱ܢܳܐ ܐܝܼܕ݂ܝ: ܘܡܳܚܷܐ ܐ̱ܢܳܐ ܠܳܟ݂ ܘܰܠܥܰܡܳܟ݂ ܒܡܳܘܬܳܢܳܐ: ܘܬܷܐܒܰܕ݂ ܡܼܢ ܐܰܪܥܳܐ. 16 ܘܰܒ݂ܪܰܡ ܡܷܛܠ ܗܳܕܷܐ ܗ̱ܘܼ ܐܰܩܝܼܡܬܳܟ݂: ܡܷܛܠ ܕܐܷܚܳܘܷܝܟ݂ ܚܰܝܠܝ: ܘܡܷܛܠ ܕܢܷܬ݂ܟܿܪܷܙ ܫܷܡܝ ܒܟ݂ܠܳܗܿ ܐܰܪܥܳܐ. 17 ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ ܡܚܰܡܣܷܢ ܐܰܢ̱ܬ ܒܷܗ ܒܥܰܡܳܐ: ܘܠܳܐ ܨܳܒܷܐ ܐܰܢ̱ܬ ܕܰܬ݂ܫܰܕܿܪܝܼܘܗܝ. 18 ܡܚܳܪ ܒܗܳܢܳܐ ܥܷܕܳܢܳܐ ܡܰܝܬܷܿܐ ܐ̱ܢܳܐ ܒܰܪܕ݂ܳܐ ܕܬܰܩܝܼܦ ܛܳܒ݂: ܕܠܳܐ ܗ̱ܘܳܐ ܐܰܟ݂ܘܳܬܷܗ ܒܡܷܨܪܷܝܢ: ܡܼܢ ܝܳܘܡܳܐ ܕܐܷܬ݂ܒܰܢܝܰܬ݂ ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ. 19 ܘܗܳܫܳܐ ܫܰܕܰܪ ܚܡܘܿܠ ܒܥܝܼܪܳܟ݂: ܘܟ݂ܠ ܡܷܕܷܡ ܕܐܝܼܬ݂ ܠܳܟ݂ ܒܕܰܒ݂ܪܳܐ: ܟܠ ܒܰܪܢܳܫܳܐ ܘܰܒ݂ܥܝܼܪܳܐ ܕܢܷܫܬܿܟܰܚ ܒܕܰܒ݂ܪܳܐ: ܘܠܳܐ ܢܷܬ݂ܚܡܷܠ ܒܓ݂ܳܘ ܒܰܝܬܳܐ: ܢܷܚܘܿܬ݂ ܥܠܰܝܗܘܿܢ ܒܰܪܕ݂ܳܐ ܘܰܢܡܘܼܬ݂ܘܼܢ. 20 ܐܰܝܢܳܐ ܕܕ݂ܳܚܷܠ ܡܼܢ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܡܼܢ ܥܰܒ݂ܕܳܘܗܝ ܕܦܷܪܥܘܿܢ: ܚܡܰܠ ܥܰܒ݂ܕܳܘܗܝ ܘܰܒ݂ܥܝܼܪܷܗ ܒܒܰܝܬܳܐ. 21 ܘܰܕ݂ܠܳܐ ܐܰܝܬܿܝܼ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܒܳܠܷܗ: ܫܒܰܩ ܥܰܒ݂ܕܳܘܗܝ ܘܰܒ݂ܥܝܼܪܷܗ ܒܚܰܩܠܳܐ. 22 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܰܪܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܠܐܰܦ̈ܰܝ ܫܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܒܰܪܕ݂ܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܥܰܠ ܒܢܰܝܢܳܫܳܐ: ܘܥܰܠ ܒܥܝܼܪܳܐ: ܘܥܰܠ ܟܠܷܗ ܥܷܣܒܳܐ ܕܰܒ݂ܕܰܒ݂ܪܳܐ ܕܒܰܐܪܥܳܐ ܕܡܷܨܪܷܝܢ. 23 ܘܐܰܪܝܼܡ ܡܘܼܫܷܐ ܚܘܼܛܪܷܗ ܠܐܰܦ̈ܰܝ ܫܡܰܝܳܐ: ܘܡܳܪܝܳܐ ܝܰܗ̱ܒ݂ ܩܳܠܷ̈ܐ ܘܒܰܪܕ݂ܳܐ: ܘܰܡܗܰܠܟ݂ܳܐ ܗ̱ܘܳܬ݂ ܢܘܼܪܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܘܐܰܚܷܬ݂ ܡܳܪܝܳܐ ܒܰܪܕ݂ܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 24 ܘܢܳܚܷܬ݂ ܗ̱ܘܳܐ ܒܰܪܕ݂ܳܐ: ܘܢܘܼܪܳܐ ܡܷܬ݂ܓܳܘܙܠܳܐ ܗ̱ܘܳܬ݂ ܒܓ݂ܳܘ ܒܰܪܕ݂ܳܐ: ܚܰܣܝܼܢ ܗ̱ܘܳܐ ܛܳܒ݂ ܕܠܳܐ ܗܘܳܐ ܐܰܟ݂ܘܳܬܷܗ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡܼܢ ܝܳܘܡܳܐ ܕܰܗܘܳܬ݂ ܠܥܰܡܳܐ. 25 ܘܰܡܚܳܐ ܒܰܪܕ݂ܳܐ ܠܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܟ݂ܠ ܕܐܝܼܬ݂ ܒܕܰܒ݂ܪܳܐ: ܡܼܢ ܒܢܰܝܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ݂ܥܝܼܪܳܐ: ܘܟ݂ܠܷܗ ܥܷܣܒܳܐ ܕܚܰܩܠܳܐ ܐܳܘܒܷܕ ܒܰܪܕ݂ܳܐ: ܘܟ݂ܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܚܰܩܠܳܐ ܬܰܒܰܪ. 26 ܒܰܠܚܘܿܕ݂ ܒܐܰܪܥܳܐ ܕܓܷܫܳܢ ܕܝܳܬ݂ܒܿܝܼܢ ܗ̱ܘܳܘ ܒܳܗ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܳܐ ܢܚܷܬ݂ ܒܰܪܕ݂ܳܐ. 27 ܘܫܰܕܰܪ ܦܷܪܥܘܿܢ ܘܰܩܪܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܚܛܷܝܬ݂ ܙܒܰܢ̱ܬܳܐ ܗܳܕܷܐ: ܡܳܪܝܳܐ ܙܰܕܿܝܼܩ: ܘܐܷܢܳܐ ܘܥܰܡܝ ܪܰܫܝܼܥܝܼܢ. 28 ܨܰܠܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܝܼܬ݂ ܐܰܬ݂ܪܳܐ ܣܰܓܿܝܼ ܩܕ݂ܳܡܳܘܗܝ: ܕܠܳܐ ܢܷܗܘܘܿܢ ܩܳܠܳܘܗܝ ܕܐܰܠܳܗܳܐ: ܘܒܰܪܕ݂ܳܐ: ܘܐܷܫܰܕܰܪܟ݂ܘܿܢ: ܘܠܳܐ ܬܳܘܣܦܘܼܢ ܠܰܡܦܳܫ. 29 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܦܷܪܥܘܿܢ: ܡܳܐ ܕܢܷܦܩܷܬ݂ ܡܼܢ ܩܪܝܼܬ݂ܳܐ: ܐܷܦܫܘܿܛ ܐܝܼܕܰܝ ܠܘܳܬ݂ ܡܳܪܝܳܐ: ܩܳܠܷ̈ܐ ܢܷܦܪܩܘܿܢ: ܘܒܰܪܕ݂ܳܐ ܬܘܼܒ݂ ܠܳܐ ܢܷܚܘܿܬ݂: ܡܷܛܠ ܕܬܷܕܰܥ ܕܰܕ݂ܡܳܪܝܳܐ ܗ̱ܝܼ ܐܰܪܥܳܐ. 30 ܘܐܰܢ̱ܬ ܘܥܰܒ݂ܕܰܝܟ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܰܥܕܰܡܳܐ ܠܗܳܫܳܐ ܠܳܐ ܕܚܷܠܬܘܿܢ ܡܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. 31 ܘܟܷܬܳܢܳܐ ܘܰܣܥܳܪܷ̈ܐ ܐܷܒܰܕ݂ܘ: ܡܷܛܠ ܕܰܣܥܳܪܷ̈ܐ ܡܚܰܝ ܟܰܢܳܐ: ܘܟܷܬܳܢܳܐ ܟܦܰܬ݂. 32 ܘܚܷܛܷ̈ܐ ܘܟ݂ܘܼܢܳܬܷ̈ܐ ܠܳܐ ܐܷܒܰܕ݂: ܡܷܛܠ ܕܰܠܩܝܼܫܳܝܝܼܢ ܗ̱ܘܳܘ. 33 ܘܰܢܦܰܩ ܡܘܼܫܷܐ ܡܼܢ ܩܪܝܼܬ݂ܳܐ ܡܼܢ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܘܰܦܪܰܣ ܐܝܼܕ݂ܳܘܗܝ ܠܰܫܡܰܝܳܐ ܠܘܳܬ݂ ܡܳܪܝܳܐ: ܘܰܦܪܰܩܘ ܩܳܠܷ̈ܐ ܘܒܰܪܕ݂ܳܐ: ܘܡܷܛܪܳܐ ܠܳܐ ܣܡܰܟ݂ ܠܐܰܪܥܳܐ. 34 ܘܰܚܙܳܐ ܦܷܪܥܘܿܢ ܕܰܦܪܰܩ ܡܷܛܪܳܐ ܘܒܰܪܕ݂ܳܐ ܘܩܳܠܷ̈ܐ: ܘܐܳܘܣܷܦ ܠܡܷܚܛܳܐ: ܘܐܷܬ݂ܩܰܫܝܼ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ ܘܰܕ݂ܥܰܒ݂ܕܳܘܗܝ. 35 ܘܐܷܬ݂ܥܰܒܿܝܼ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܠܳܐ ܫܰܕܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܕܰܫܠܰܚ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܙܷܠ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܡܷܛܠ ܕܐܷܢܳܐ ܩܰܫܝܼܬ݂ ܠܷܒܷܿܗ: ܘܠܷܒܳܐ ܕܥܰܒ݂ܕܳܘܗܝ: ܡܷܛܠ ܕܐܷܥܒܷܕ ܐܳܬ݂ܘܳܬ݂ܳܐ ܗܳܠܷܝܢ ܒܰܝܢܳܬ݂ܗܘܿܢ. 2 ܘܡܷܛܠ ܕܬܷܫܬܰܥܷܐ ܩܕ݂ܳܡ ܒܪܳܟ݂ ܘܒܰܪ ܒܪܳܟ݂: ܡܷܕܷܡ ܕܥܷܒ݂ܕܷܬ݂ ܒܡܷܨܪܳܝܷܐ: ܘܐܳܬ݂ܘܳܬ݂ܳܐ ܕܥܷܒ݂ܕܷܬ݂ ܒܗܘܿܢ: ܘܬܷܕܿܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 3 ܘܐܷܬ݂ܳܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܥܷܒ݂ܪܳܝܷܐ: ܥܕܰܡܳܐ ܠܐܷܡܰܬ݂ܝ ܠܳܐ ܨܳܒܷܐ ܐܰܢ̱ܬ ܠܡܷܕ݂ܚܰܠ ܡܷܢܝ: ܫܰܕܰܪ ܠܥܰܡܝ ܘܢܷܦܠܚܰܢܝ. 4 ܘܐܷܢ ܠܳܐ ܨܳܒܷܐ ܐܰܢ̱ܬ ܠܰܡܫܰܕܳܪܘܼ ܠܥܰܡܝ: ܗܳܐ ܡܰܝܬܷܿܐ ܐ̱ܢܳܐ ܡܚܳܪ ܩܰܡܨܳܐ ܥܰܠ ܟܠܷܗ ܬܚܘܼܡܳܟ݂. 5 ܘܰܢܟܰܣܷܐ ܥܰܝܢܷܗ ܕܐܰܪܥܳܐ: ܘܠܳܐ ܢܷܫܟܰܚ ܒܰܪܢܳܫܳܐ ܠܡܷܚܙܝܳܗ ܠܐܰܪܥܳܐ: ܘܢܷܐܟ݂ܘܿܠ ܫܰܪܟܳܐ ܕܡܷܕܷܡ ܕܰܫܒܰܩ ܠܟ݂ܘܿܢ ܒܰܪܕ݂ܳܐ: ܘܢܷܐܟ݂ܘܿܠ ܟܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܐܰܝܠܷܝܢ ܕܝܼܥܳܘ ܠܟ݂ܘܿܢ ܒܚܰܩܠܳܐ. 6 ܘܢܷܬ݂ܡܠܘܿܢ ܒܳܬܰܝܟ: ܘܒ݂ܳܬܷ̈ܐ ܕܥܰܒ݂ܕܰܝܟ: ܘܒ݂ܳܬܰܝܗܘܿܢ ܕܟ݂ܠܗܘܿܢ ܡܷܨܪܳܝܷܐ: ܕܠܳܐ ܚܙܳܘ ܐܰܒ݂ܳܗܰܝܟ: ܘܐܰܒ݂ܳܗܷܐ ܕܐܰܒ݂ܳܗܰܝܟ ܗܳܟܰܢܳܐ: ܡܼܢ ܝܳܘܡܳܐ ܕܰܗܘܳܘ ܥܰܠ ܐܰܪܥܳܐ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܘܰܗܦܰܟ݂ܘ ܘܰܢܦܰܩܘ ܡܼܢ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ. 7 ܘܐܷܡܰܪܘ ܠܷܗ ܥܰܒ݂ܕܳܘܗܝ ܠܦܷܪܥܘܿܢ: ܥܕܰܡܳܐ ܠܐܷܡܰܬ݂ܝ ܬܷܗܘܷܐ ܠܰܢ ܗܳܕܷܐ ܬܘܼܩܠܬ݂ܳܐ: ܫܰܕܰܪ ܠܓܰܒ݂ܪܷܐ ܘܢܷܦܠܚܘܿܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ: ܥܕܰܡܳܐ ܠܗܳܫܳܐ ܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ ܕܐܷܒ݂ܕܰܬ݂ ܠܳܗ ܡܷܨܪܷܝܢ. 8 ܘܐܰܗܦܷܟ݂ܘ ܐܷܢܘܿܢ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ ܠܘܳܬ݂ ܦܷܪܥܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܙܷܠܘ ܦܠܘܿܚܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܐܷܠܳܐ ܡܿܢ ܘܡܿܢ ܐܳܙܠ̱ܝܼܢ. 9 ܐܷܡܰܪ ܠܷܗ ܡܘܼܫܷܐ: ܒܰܥܠܰܝܡܰܝܢ ܘܰܒ݂ܩܰܫܝܼܫܰܝܢ ܢܷܐܙܰܠ: ܒܰܒ݂ܢܰܝܢ ܘܰܒ݂ܢܳܬܰܢ: ܒܥܳܢܰܢ ܘܰܒ݂ܬ݂ܳܘܪܰܝܢ ܢܷܐܙܰܠ: ܡܷܛܠ ܕܥܰܕ݂ܥܷܕ݂ܳܐ ܗ̱ܘܼ ܠܰܢ ܕܡܳܪܝܳܐ. 10 ܘܐܷܡܰܪ ܠܗܘܿܢ: ܢܷܗܘܷܐ ܗܳܟܰܢܳܐ: ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ: ܡܳܐ ܕܫܰܕܰܪܬܿܟ݂ܘܿܢ ܘܠܐܝܼܩܰܪܬܿܟ݂ܘܿܢ: ܚܙܳܘ ܕܝܷܢ ܕܰܠܡܳܐ ܒܝܼܫܬܳܐ ܠܘܼܩܒܰܠ ܐܰܦܰܝ̈ܟܿܘܿܢ. 11 ܠܳܐ ܗܳܟܰܢܳܐ: ܙܷܠܘ ܗܳܫܳܐ ܓܰܒ݂ܪܷܐ: ܘܰܦܠܘܿܚܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܰܢܝܳܚܬܳܐ ܗ̱ܘܼ ܒܳܥܷܝܢ ܐܰܢ̱ܬܿܘܿܢ: ܘܐܰܦܷܩܘ ܐܷܢܘܿܢ ܡܼܢ ܩܕ݂ܳܡ ܐܰܦܳܘܗܝ ܕܦܷܪܥܘܿܢ. 12 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܰܪܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܒܩܰܡܨܳܐ: ܘܢܷܣܰܩ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܢܷܐܟ݂ܘܿܠ ܥܷܣܒܳܐ ܕܐܰܪܥܳܐ: ܘܟ݂ܠ ܡܷܕܷܡ ܕܰܫܒܰܩ ܒܰܪܕ݂ܳܐ. 13 ܘܐܰܪܝܼܡ ܡܘܼܫܷܐ ܚܘܼܛܪܷܗ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܡܳܪܝܳܐ ܐܰܦܷܩ ܪܘܼܚܳܐ ܕܫܳܘܒܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܟܠܳܗ ܐܝܼܡܳܡܳܐ ܗܳܘ: ܘܟ݂ܠܷܗ ܠܷܠܝܳܐ: ܫܰܦܪܳܐ ܗܘܳܐ: ܘܪܘܼܚܳܐ ܕܫܳܘܒܳܐ ܫܷܩܠܰܬ݂ ܩܰܡܨܳܐ. 14 ܘܰܣܠܷܩ ܩܰܡܨܳܐ ܥܰܠ ܟܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܫܪܳܐ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܐ ܕܡܷܨܪܳܝܷܐ: ܬܰܩܝܼܦ ܗ̱ܘܳܐ ܛܳܒ݂: ܘܐܰܟ݂ܘܳܬܷܗ ܠܳܐ ܗ̱ܘܳܐ ܩܰܡܨܳܐ ܩܕ݂ܳܡܳܘܗܝ: ܐܳܦܠܳܐ ܒܳܬ݂ܪܷܗ ܢܷܗܘܷܐ ܐܰܟ݂ܘܳܬܷܗ. 15 ܘܟܰܣܝܼ ܥܰܝܢܷܗ ܕܟ݂ܠܳܗ ܐܰܪܥܳܐ: ܘܚܷܫܟܰܬ݂ ܐܰܪܥܳܐ: ܘܐܷܟܰܠ ܟܠܷܗ ܥܷܣܒܳܐ ܕܐܰܪܥܳܐ: ܘܟ݂ܠܗܘܿܢ ܦܷܐܪܷ̈ܐ ܕܐܝܼܠܳܢܷ̈ܐ ܕܰܫܒܰܩ ܒܰܪܕ݂ܳܐ: ܘܠܳܐ ܐܷܫܬܿܚܰܪ ܛܰܪܦܳܐ ܒܐܝܼܠܳܢܳܐ: ܐܳܦܠܳܐ ܥܷܣܒܳܐ ܒܚܰܩܠܳܐ: ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 16 ܘܣܰܪܗܷܒ݂ ܦܷܪܥܘܿܢ ܠܡܷܩܪܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܚܛܷܝܬ݂ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܰܠܟ݂ܘܿܢ. 17 ܘܐܳܦ ܗܳܫܳܐ ܫܒ݂ܘܿܩܘ ܣܘܼܪܚܳܢܝ ܗܳܢܳܐ ܙܰܒ݂ܢܳܐ: ܘܨܰܠܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܢܰܦܪܷܩ ܡܷܢܝ ܡܳܘܬܳܐ ܗܳܢܳܐ. 18 ܘܰܢܦܰܩ ܡܘܼܫܷܐ ܡܼܢ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 19 ܘܰܗܦܰܟ݂ ܡܳܪܝܳܐ ܐܰܝܬܿܝܼ ܪܘܼܚܳܐ ܕܡܰܥܪܒ݂ܳܐ ܕܬܰܩܝܼܦܳܐ ܛܳܒ݂: ܘܰܫܩܰܠܬܷܿܗ ܠܩܰܡܨܳܐ ܘܐܰܪܡܝܳܬܷܗ ܒܝܰܡܳܐ ܕܣܘܿܦ: ܘܠܳܐ ܐܷܫܬܿܚܰܪ ܐܳܦܠܳܐ ܚܰܕ݂ ܩܰܡܨܳܐ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܐ ܕܡܷܨܪܳܝܷܐ. 20 ܘܩܰܫܝܼ ܡܳܪܝܳܐ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܠܳܐ ܫܰܕܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 21 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܰܪܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܠܘܳܬ݂ ܫܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܚܷܫܟܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܢܰܥܡܷܛ ܚܷܫܟܳܐ. 22 ܘܐܰܪܝܼܡ ܡܘܼܫܷܐ ܐܝܼܕܷܗ ܠܘܳܬ݂ ܫܡܰܝܳܐ: ܘܰܗܘܳܐ ܚܷܫܟܳܐ ܘܥܰܡܛܳܢܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܬܠܳܬ݂ܳܐ ܝܳܘܡܝܼܢ. 23 ܘܠܳܐ ܚܙܳܐ ܐ̱ܢܳܫ ܐܰܚܘܼܗܝ: ܘܠܳܐ ܩܳܡ ܐ̱ܢܳܫ ܡܼܢ ܕܘܼܟܿܬܷܗ ܬܠܳܬ݂ܳܐ ܝܳܘܡܝܼܢ: ܘܰܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܗܘܳܐ ܢܘܼܗܪܳܐ ܒܷܝܬ݂ ܡܳܘܬܰܒ݂ܗܘܿܢ24 ܘܰܩܪܳܐ ܦܷܪܥܘܿܢ ܠܡܘܼܫܷܐ ܘܐܷܡܰܪ ܠܷܗ: ܙܷܠܘ ܦܠܘܿܚܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܒܰܠܚܘܿܕ݂ ܥܳܢܟ݂ܘܿܢ ܘܬ݂ܳܘܪܰܝܟܿܘܿܢ ܫܒ݂ܘܿܩܘ: ܘܐܳܦ ܝܼܩܰܪܬܿܟ݂ܘܿܢ ܬܷܐܙܰܠ ܥܰܡܟ݂ܘܿܢ. 25 ܐܳܡܰܪ ܠܷܗ ܡܘܼܫܷܐ ܠܦܷܪܥܘܿܢ: ܘܐܳܦ ܐܰܢ̱ܬ ܬܷܬܷܿܠ ܒܐܝܼܕܰܝܢ ܕܷܒ݂ܚܷ̈ܐ ܘܰܥܠܳܘܳܬ݂ܳܐ ܘܰܢܕܰܒܰܚ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 26 ܘܐܳܦ ܒܥܝܼܪܰܢ ܬܷܐܙܰܠ ܥܰܡܰܢ: ܘܠܳܐ ܬܷܫܬܿܚܰܪ ܡܷܢܰܢ ܐܳܦܠܳܐ ܚܕ݂ܳܐ ܛܷܦܪܳܐ ܬܢܳܢ: ܡܷܛܠ ܕܡܷܢܳܗ ܢܳܣܒܿܝܼܢܰܢ ܠܡܷܦܠܰܚ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܘܰܚܢܰܢ ܠܳܐ ܝܳܕ݂ܥܝܼܢܰܢ ܡܳܢܳܐ ܢܷܦܠܘܿܚ ܠܡܳܪܝܳܐ ܡܳܐ ܕܡܰܛܝܼܢ ܠܬܰܡܳܢ. 27 ܘܩܰܫܝܼ ܡܳܪܝܳܐ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܠܳܐ ܨܒ݂ܳܐ ܕܰܢܫܰܕܰܪ ܐܷܢܘܿܢ. 28 ܘܐܷܡܰܪ ܦܷܪܥܘܿܢ ܠܡܘܼܫܷܐ: ܙܷܠ ܠܳܟ݂ ܡܼܢ ܠܘܳܬ݂ܝ: ܐܷܙܕܰܗܪ ܠܳܐ ܬܳܘܣܷܦ ܬܘܼܒ݂ ܕܬܷܬ݂ܚܙܷܐ ܠܝܼ: ܡܷܛܠ ܕܳܒ݂ܝܳܘܡܳܐ ܕܡܷܬ݂ܚܙܷܐ ܐܰܢ̱ܬܿ ܠܝܼ ܬܡܘܼܬ݂. 29 ܐܷܡܰܪ ܠܷܗ ܡܘܼܫܷܐ: ܫܰܦܝܼܪ ܐܷܡܰܪܬܿ: ܬܘܼܒ݂ ܠܳܐ ܡܳܘܣܷܦ ܐ̱ܢܳܐ ܠܡܷܚܙܳܐ ܐܰܦܰܝܟ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܐ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܬܘܼܒ݂ ܡܚܘܿܬ݂ܳܐ ܚܕ݂ܳܐ ܡܰܝܬܷܐ ܐ̱ܢܳܐ ܥܰܠ ܦܷܪܥܘܿܢ ܘܥܰܠ ܡܷܨܪܳܝܷܐ: ܘܗܳܝܕܷܝܢ ܐܷܫܰܕܰܪܟ݂ܘܿܢ ܡܷܟܳܐ: ܘܡܳܐ ܕܫܰܕܰܪܬܿܟ݂ܘܿܢ ܟܠܟ݂ܘܿܢ: ܦܘܿܩܘ ܠܟ݂ܘܿܢ ܡܷܟܳܐ. 2 ܘܐܷܡܰܪ ܩܕ݂ܳܡ ܥܰܡܳܐ ܢܷܫܐܠܘܼܢ ܐ̱ܢܳܫ ܡܼܢ ܚܰܒ݂ܪܷܗ: ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܡܼܢ ܚܒܰܪܬ݂ܳܗ: ܡܳܐܢܷ̈ܐ ܕܣܷܐܡܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܕܰܗܒ݂ܳܐ. 3 ܘܝܰܗ̱ܒ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܠܥܰܡܳܐ ܠܪܰܚܡܷ̈ܐ ܒܥܰܝܢܰܝܗܘܿܢ ܕܡܷܨܪܳܝܷܐ: ܐܳܦ ܓܰܒ݂ܪܳܐ ܡܘܼܫܷܐ ܝܰܩܝܼܪ ܗ̱ܘܳܐ ܛܳܒ݂ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܒܥܰܝܢܰܝ ܥܰܒ݂ܕܳܘܗܝ ܕܦܷܪܥܘܿܢ: ܘܰܒ݂ܥܰܝܢܰܝ ܥܰܡܳܐ. 4 ܘܐܷܡܰܪ ܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܒܦܷܠܓܷܿܗ ܕܠܷܠܝܳܐ ܢܳܦܷܩ ܐ̱ܢܳܐ ܒܓ݂ܳܘ ܡܷܨܪܷܝܢ. 5 ܘܰܢܡܘܼܬ݂ܘܼܢ ܟܠܗܘܿܢ ܒܘܼܟ݂ܪܷ̈ܐ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡܼܢ ܒܘܼܟܪܷܗ ܕܦܷܪܥܘܿܢ ܕܝܳܬܷܒ݂ ܥܰܠ ܟܘܼܪܣܝܷܗ: ܘܰܥܕܰܡܳܐ ܠܒ݂ܘܼܟ݂ܪܳܐ ܕܐܰܡܬ݂ܳܐ ܕܐܝܼܬ݂ ܒܷܝܬ݂ ܪܰܚܝܳܐ: ܘܟ݂ܠܗܘܿܢ ܒܘܼܟ݂ܪܷ̈ܐ ܕܥܳܢܳܐ. 6 ܘܬܷܗܘܷܐ ܝܼܠܰܠܬܳܐ ܪܰܒܬ݂ܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܕܐܳܟ݂ܘܳܬ݂ܳܗ ܠܳܐ ܗܘܳܬ݂: ܘܐܰܟ݂ܘܳܬ݂ܳܗ ܠܳܐ ܢܷܗܘܷܐ. 7 ܘܡܼܢ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܠܳܐ ܢܰܗܰܪ ܐܳܦܠܳܐ ܟܰܠܒܳܐ ܒܠܷܫܳܢܷܗ: ܐܳܦܠܳܐ ܒܢܰܝܢܳܫܳܐ: ܐܳܦܠܳܐ ܒܥܝܼܪܳܐ: ܡܷܛܠ ܕܬܷܕܿܥܘܿܢ ܕܰܦܪܰܫ ܡܳܪܝܳܐ ܒܷܝܬ݂ ܡܷܨܪܳܝܷܐ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ. 8 ܘܢܷܚܬ݂ܘܼܢ ܟܠܗܘܿܢ ܥܰܒ݂ܕܰܝܟ ܗܳܠܷܝܢ ܠܘܳܬ݂ܝ: ܘܢܷܣܓܿܕ݂ܘܼܢ ܠܝܼ ܘܢܷܐܡܪܘܼܢ ܠܝܼ: ܦܘܿܩ ܐܰܢ̱ܬ ܘܥܰܡܳܐ ܗܳܢܳܐ ܟܠܷܗ ܕܥܰܡܳܟ݂. ܘܗܳܝܕܷܿܝܢ ܐܷܦܘܿܩ: ܘܰܢܦܰܩ ܡܘܼܫܷܐ ܡܼܢ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ ܒܚܷܡܬ݂ܳܐ ܪܰܒܿܬ݂ܳܐ. 9 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܠܳܐ ܢܷܫܡܰܥܟ݂ܘܿܢ ܦܷܪܥܘܿܢ: ܡܷܛܠ ܕܐܰܣܓܷܐ ܦܪܝܼܫܳܬ݂ܝ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 10 ܘܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܥܒܰܕ݂ܘ ܦܪܝܼܫܳܬ݂ܳܐ ܗܳܠܷܝܢ ܩܕ݂ܳܡ ܦܷܪܥܘܿܢ: ܘܩܰܫܝܼ ܡܳܪܝܳܐ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ: ܘܠܳܐ ܫܰܕܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܐܰܪܥܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܒ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 2 ܝܰܪܚܳܐ ܗܳܢܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܪܷܫ ܝܰܪܚܷܐ: ܩܰܕ݂ܡܳܝ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܠܟ݂ܠܗܘܿܢ ܝܰܪܚܷܐ ܕܫܰܢ̱ܬܳܐ. 3 ܐܷܡܰܪܘ ܠܟ݂ܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܗܳܢܳܐ: ܢܷܗܘܘܿܢ ܢܳܣܒܿܝܼܢ ܠܗܘܿܢ ܓܒܰܪ ܐܷܡܪܳܐ ܠܒܰܝܬܳܐ: ܘܐܷܡܪܳܐ ܠܒܷܝܬ݂ ܐܰܒ݂ܘܼܗܝ. 4 ܘܐܷܢ ܙܥܘܿܪ ܗ̱ܘܼ ܒܰܝܬܳܐ ܕܢܷܦܘܿܩ ܒܷܗ ܐܷܡܪܳܐ: ܢܷܣܰܒ݂ ܗܘܼ ܘܰܫܒ݂ܳܒܷܗ ܕܩܰܪܝܼܒ݂ ܠܒܰܝܬܷܿܗ ܒܡܷܢܝܳܢܳܐ ܕܢܰܦ̮ܫܳܬ݂ܳܐ: ܐ̱ܢܳܫ ܡܷܣܰܬ݂ ܡܷܐܟ݂ܠܷܗ ܬܷܡܢܘܿܢ ܥܰܠ ܐܷܡܪܳܐ. 5 ܐܷܡܪܳܐ ܕܠܰܝܬܿ ܒܷܗ ܡܘܼܡܳܐ: ܕܷܟ݂ܪܳܐ ܒܰܪ ܫܰܢ̱ܬܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܡܼܢ ܐܷܡܪܷ̈ܐ ܘܡܼܢ ܓܕܰܝ̈ܳܐ ܬܷܣܒ݂ܘܼܢ. 6 ܘܢܷܗܘܷܐ ܢܛܝܼܪ ܠܟ݂ܘܿܢ: ܥܕܰܡܳܐ ܠܐܰܪܒܰܥܷܣܪܷܐ ܒܝܰܪܚܳܐ ܗܳܢܳܐ: ܘܢܷܟ݂ܣܘܼܢܷܗ ܟܠܷܗ ܥܰܡܳܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܒܡܰܥܪܳܒܰܝ ܫܷܡܫܳܐ. 7 ܘܢܷܣܒ݂ܘܼܢ ܡܼܢ ܕܡܷܗ: ܘܢܷܪܣܘܼܢ ܥܰܠ ܬܪܰܝܗܘܿܢ ܦܪܘܼܣܬܿܕܷܐ: ܘܥܰܠ ܐܷܣܟܦܳܬ݂ܳܐ: ܘܥܰܠ ܒܳܬܷ̈ܐ: ܕܢܷܐܟ݂ܠܘܼܢܷܗ ܒܗܘܿܢ. 8 ܘܢܷܐܟ݂ܠܘܼܢܷܗ ܠܒܷܣܪܳܐ ܒܠܷܠܝܳܐ ܗܳܢܳܐ: ܟܰܕ݂ ܡܛܳܘܰܝ ܒܢܘܼܪܳܐ: ܘܦܰܛܝܼܪܳܐ ܥܰܡ ܡܪܳܪܷܐ ܢܷܐܟ݂ܠܘܼܢܷܗ. 9 ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ ܡܷܢܷܗ ܟܰܕ݂ ܚܰܝ: ܐܳܦܠܳܐ ܟܰܕ ܡܒܰܫܳܠܘܼ ܡܒܰܫܷܠ ܒܡܰܝܳܐ: ܐܷܠܳܐ ܟܰܕ ܡܛܳܘܰܝ ܒܢܘܼܪܳܐ: ܘܪܷܫܷܗ ܘܟ݂ܪܳܥܳܘܗܝ ܘܰܓ݂ܘܳܝܷܗ. 10 ܘܠܳܐ ܬܳܘܬܿܪܘܼܢ ܡܷܢܷܗ ܠܨܰܦܪܳܐ: ܘܡܷܕܷܡ ܕܝܳܬܰܪ ܡܷܢܷܗ ܠܨܰܦܪܳܐ: ܒܢܘܼܪܳܐ ܬܳܘܩܕ݂ܘܢܷܗ. 11 ܘܗܳܟܰܢܳܐ ܬܷܐܟ݂ܠܘܼܢܷܗ: ܟܰܕ݂ ܚܰܨܰܝܟܿܘܿܢ ܐܰܣܝܼܪܝܼܢ: ܘܰܡܣܳܐܢܰܝܟܿܘܿܢ ܒܪܷܓ݂ܠܰܝܟܿܘܿܢ: ܘܚܘܼܛܪܰܝܟܿܘܿܢ ܒܐܝܼܕܰܝܟܿܘܿܢ: ܘܐܘܼܟ݂ܠܘܼܗܝ ܡܣܰܪܗܒ݂ܳܐܝܼܬ݂: ܡܷܛܠ ܕܦܷܨܚܳܐ ܗ̱ܘܼ ܠܡܳܪܝܳܐ. 12 ܘܐܷܥܒܰܪ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܒܠܷܠܝܳܐ ܗܳܢܳܐ ܘܰܢܡܘܼܬ݂ܘܼܢ ܟܠܗܘܿܢ ܒܘܼܟܪܷ̈ܐ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡܼܢ ܒܢܰܝܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ݂ܥܝܼܪܳܐ: ܘܰܒ݂ܟ݂ܠܗܷܝܢ ܕܷܚܠܳܬ݂ܗܘܿܢ ܕܡܷܨܪܳܝܷܐ: ܐܷܥܒܷܕ݂ ܕܝܼܢܳܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ. 13 ܘܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܕܡܳܐ ܗܳܢܳܐ ܠܐܳܬ݂ܳܐ ܥܰܠ ܒܳܬܷ̈ܐ ܕܐܰܢ̱ܬܿܘܿܢ ܒܗܘܿܢ: ܘܐܷܚܙܷܝܘܗܝ ܠܰܕ݂ܡܳܐ ܘܐܰܦܨܰܚ ܥܠܰܝܟܿܘܿܢ: ܘܠܳܐ ܢܷܗܘܷܐ ܒܟ݂ܘܿܢ ܡܳܘܬܳܐ ܠܰܡܚܰܒܳܠܘܼ: ܡܳܐ ܕܰܡܩܰܛܷܠ ܐ̱ܢܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 14 ܘܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܐ ܗܳܢܳܐ ܠܕ݂ܘܼܟ݂ܪܳܢܳܐ: ܘܥܘܼܒ݂ܕܘܼܗܝ ܥܰܕ݂ܥܷܕ݂ܳܐ ܠܡܳܪܝܳܐ: ܥܰܕ݂ܥܷܕ݂ܳܐ ܠܕ݂ܳܪܰܝܟܿܘܿܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܗܘܰܝܬܿܘܿܢ ܥܳܒ݂ܕܿܝܼܢ ܠܷܗ. 15 ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܦܰܛܝܼܪܳܐ ܬܷܐܟ݂ܠܘܼܢ: ܘܡܼܢ ܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܬܒܰܛܠܘܼܢ ܚܡܝܼܪܳܐ ܡܼܢ ܒܳܬܰܝܟܿܘܿܢ: ܡܷܛܠ ܕܠܳܐ ܢܷܐܟ݂ܘܿܠ ܚܰܡܝܼܥܳܐ ܡܼܢ ܒܳܬܰܝܟܿܘܿܢ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡܼܢ ܝܼܣܪܳܝܷܠ: ܡܼܢ ܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ. 16 ܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܩܪܷܐ ܘܩܰܕܝܼܫ: ܘܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܩܪܷܐ ܘܩܰܕܿܝܼܫ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܥܒ݂ܳܕ݂ܳܐ ܠܳܐ ܢܷܬ݂ܥܒܷܕ݂ ܒܗܘܿܢ: ܐܷܠܳܐ ܡܷܕܷܡ ܕܐܳܟܷܠ ܒܰܪܢܳܫܳܐ: ܒܰܠܚܘܿܕ݂ ܗ̱ܘܼ ܢܷܬ݂ܥܒܷܕ݂ ܠܟ݂ܘܿܢ. 17 ܘܬܷܛܪܘܼܢ ܦܰܛܝܼܪܳܐ: ܡܷܛܠ ܕܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ ܐܰܦܩܷܬ݂ ܚܰܝܠܳܘܳܬ݂ܟ݂ܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܬܷܛܪܘܼܢ ܝܳܘܡܳܐ ܗܳܢܳܐ ܠܕ݂ܳܪܰܝܟܿܘܿܢ ܢܳܡܘܿܣܳܐ ܕܰܠܥܳܠܰܡ. 18 ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܒܐܰܪܒܰܥܷܣܪܷܐ ܒܝܰܪܚܳܐ ܒܪܰܡܫܳܐ: ܬܷܐܟ݂ܠܘܼܢ ܦܰܛܝܼܪܳܐ: ܘܰܥܕܰܡܳܐ ܠܝܘܿܡ ܚܰܕ݂ ܘܥܷܣܪܝܼܢ ܒܝܰܪܚܳܐ ܒܪܰܡܫܳܐ. 19 ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܚܰܡܝܼܥܳܐ ܠܳܐ ܢܷܫܬܿܟܰܚ ܒܒ݂ܳܬܰܝܟܿܘܿܢ: ܡܷܛܠ ܕܟ݂ܠ ܕܢܷܐܟ݂ܘܿܠ ܚܰܡܝܼܥܳܐ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡܼܢ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ: ܡܼܢ ܒܘܼܟ݂ܢܷ̈ܐ : ܘܡܼܢ ܥܳܡܘܿܪܷ̈ܐ ܕܐܰܪܥܳܐ. 20 ܘܟ݂ܠ ܚܰܡܝܼܥܳܐ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ: ܒܟ݂ܠܷܗ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ ܬܷܐܟ݂ܠܘܿܢ ܦܰܛܝܼܪܳܐ. 21 ܘܰܩܪܳܐ ܡܘܼܫܷܐ ܠܟ݂ܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܒܰܥܓܰܠ ܣܰܒ݂ܘ ܠܟ݂ܘܿܢ ܥܳܢܳܐ ܠܫܰܪܒ݂ܳܬ݂ܟ݂ܘܿܢ: ܘܟ݂ܘܼܣܘ ܦܷܨܚܳܐ. 22 ܘܬܷܣܒ݂ܘܿܢ ܡܷܐܣܰܪܬܳܐ ܕܙܘܿܦܳܐ: ܘܬܷܨܒܿܥܘܼܢ ܒܰܕ݂ܡܳܐ ܕܐܷܡܪܳܐ: ܘܬܷܪܣܘܿܢ ܥܰܠ ܐܷܣܟܦܳܬ݂ܳܐ ܘܥܰܠ ܬܪܰܝܗܘܿܢ ܦܪܘܼܣܬܿܕܷܐ ܡܼܢ ܕܡܳܐ ܕܐܝܼܬ݂ ܒܡܳܢܳܐ: ܘܐܰܢ̱ܬܿܘܿܢ ܠܳܐ ܬܰܦܩܘܼܢ ܐ̱ܢܳܫ ܡܼܢ ܬܪܰܥ ܒܰܝܬܷܿܗ: ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ. 23 ܘܢܷܥܒܰܪ ܡܳܪܝܳܐ ܠܡܷܡܚܳܐ ܠܡܷܨܪܳܝܷܐ: ܘܢܷܚܙܷܝܘܗܝ ܠܰܕ݂ܡܳܐ ܕܥܰܠ ܐܷܣܟܦܳܬ݂ܳܐ: ܘܥܰܠ ܬܪܰܝܗܘܿܢ ܦܪܘܼܣܬܿܕܷܐ: ܘܢܰܦܨܰܚ ܡܳܪܝܳܐ ܥܰܠ ܬܰܪܥܷܐ: ܘܠܳܐ ܢܷܫܒܘܿܩ ܠܰܡܚܰܒܿܠܳܢܳܐ ܕܢܷܥܘܿܠ ܠܒ݂ܳܬܰܝܟܿܘܿܢ ܘܰܢܚܰܒܷܠ. 24 ܘܬܷܛܪܘܼܢ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ ܘܢܳܡܘܿܣܳܐ ܗܳܢܳܐ: ܠܟ݂ܘܿܢ ܘܠܰܒ݂ܢܰܝܟܘܿܢ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 25 ܘܡܳܐ ܕܥܰܠܬܿܘܼܢ ܠܐܰܪܥܳܐ ܕܢܷܬܷܠ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪ: ܬܷܛܪܘܿܢ ܦܘܼܠܚܳܢܳܐ ܗܳܢܳܐ. 26 ܘܢܷܗܘܷܐ ܟܰܕ݂ ܢܷܐܡܪܘܼܢ ܠܟ݂ܘܿܢ ܒܢܰܝܟܘܿܢ: ܗܳܢܳܐ ܦܘܼܠܚܳܢܳܐ ܡܳܢܳܐ ܗ̱ܘܼ. 27 ܬܷܐܡܪܘܼܢ ܠܗܘܿܢ: ܕܕܷܒ݂ܚܬܳܐ ܗ̱ܘܼ ܕܦܷܨܚܷܗ ܕܡܳܪܝܳܐ ܕܐܰܦܨܰܚ ܥܰܠ ܒܳܬܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܡܷܨܪܝܷܢ: ܟܰܕ݂ ܡܚܳܐ ܠܡܷܨܪܳܝܷܐ ܘܰܠܒ݂ܳܬܰܝܢ ܦܰܨܝܼ: ܘܰܩܥܰܕ݂ܘ ܥܰܡܳܐ ܘܰܣܓܷܕ݂ܘ ܠܡܳܪܝܳܐ. 28 ܘܐܷܙܰܠܘ ܘܰܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܰܝܟܰܢܳܐ ܕܰܦܩܰܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ. 29 ܘܰܗܘܳܐ ܒܦܷܠܓܷܿܗ ܕܠܷܠܝܳܐ: ܘܡܳܪܝܳܐ ܩܰܛܷܠ ܟܠܗܘܿܢ ܒܘܼܟܪܷ̈ܐ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡܼܢ ܒܘܼܟ݂ܪܷܗ ܕܦܷܪܥܘܿܢ ܕܝܳܬܷܒ݂ ܥܰܠ ܟܘܼܪܣܝܷܗ: ܘܰܥܕܰܡܳܐ ܠܒ݂ܘܼܟ݂ܪܳܐ ܕܫܰܒ݂ܝܳܐ ܕܐܝܼܬ݂ ܒܝܷܬ݂ ܐܰܣܝܼܪܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܒܘܼܟ݂ܪܷ̈ܐ ܕܰܒ݂ܥܝܼܪܳܐ. 30 ܘܩܳܡ ܦܷܪܥܘܿܢ ܒܠܷܠܝܳܐ ܗܳܘ: ܘܟ݂ܠܗܘܿܢ ܥܰܒ݂ܕܳܘܗܝ: ܘܟ݂ܠܗܘܿܢ ܡܷܨܪܳܝܷܐ: ܘܰܗܘܳܬ݂ ܝܼܠܰܠܬܳܐ ܪܰܒܬ݂ܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܠܰܝܬ ܒܰܝܬܳܐ ܕܠܰܝܬ ܗ̱ܘܳܐ ܒܷܗ ܡܝܼܬ݂ܳܐ. 31 ܘܰܩܪܳܐ ܦܷܪܥܘܿܢ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ ܒܠܷܠܝܳܐ ܗܳܘ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܩܘܼܡܘ ܦܘܿܩܘ ܡܼܢ ܓܳܘ ܥܰܡܝ: ܘܐܳܦ ܐܰܢ̱ܬܘܢ ܘܐܳܦ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܙܷܠܘ ܦܠܘܿܚܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪܬܿܘܢ. 32 ܐܳܦ ܥܳܢܟ݂ܘܿܢ ܐܳܦ ܬܳܘܪܰܝܟܿܘܢ ܕܒܰܪܘ: ܐܰܝܟ݂ ܕܐܷܡܰܪܬܘܿܢ: ܘܙܷܠܘ ܘܰܬ݂ܒܰܪܟ݂ܘܼܢ ܐܳܦ ܠܝܼ. 33 ܘܐܰܠܷܨܘ ܡܷܨܪܳܝܷܐ ܠܥܰܡܳܐ ܡܣܰܪܗܒ݂ܳܐܝܼܬ݂: ܕܢܰܦܩܘܼܢ ܐܷܢܘܿܢ ܡܼܢ ܐܰܪܥܳܐ: ܡܷܛܠ ܕܐܳܡܪܝܼܢ ܟܠܰܢ ܡܰܝܬܿܝܼܢ ܚ̱ܢܰܢ. 34 ܘܰܫܩܰܠܘ ܥܰܡܳܐ ܠܰܝܫܗܘܿܢ ܟܰܕ݂ ܠܳܐ ܚܡܰܥ: ܩܰܪܝܼܪܗܘܿܢ ܨܪܝܼܪ ܒܫܘܼܫܰܦܰܝܗܘܿܢ ܘܰܪܡܷܐ ܥܰܠ ܟܰܬ݂ܦܳܬ݂ܗܘܿܢ. 35 ܘܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܒܰܕ݂ܘ ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܘܼܫܷܐ: ܘܰܫܐܷܠܘ ܡܼܢ ܡܷܨܪܳܝܷܐ ܡܳܐܢܷ̈ܐ ܕܣܷܐܡܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܕܰܗܒ݂ܳܐ: ܘܰܠܒ݂ܘܼܫܷ̈ܐ. 36 ܘܝܰܗ̱ܒ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܠܥܰܡܳܐ ܠܪܰܚܡܷܐ ܒܥܰܝܢܰܝܗܘܿܢ ܕܡܷܨܪܳܝܷܐ: ܘܰܫܐܷܠܘ ܐܷܢܘܿܢ: ܘܚܰܠܷܨܘ ܠܡܷܨܪܳܝܷܐ. 37 ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܪܰܥܡܣܝܼܣ ܠܣܳܟ݂ܘܼܬ݂: ܫܷܬ݂ܡܳܐܐ ܐܰܠܦܝܼܢ ܓܰܒ݂ܪܷ̈ܐ ܪܷܓ݂ܠܳܝܷܐ: ܣܛܰܪ ܡܼܢ ܝܼܩܰܪܬܳܐ. 38 ܘܐܳܦ ܥܰܪܼܘܼܒ݂ܳܐ ܣܰܓܝܼܐܳܐ ܣܠܷܩ ܥܰܡܗܘܿܢ: ܘܥܳܢܳܐ ܘܬ݂ܳܘܪܷܐ ܘܩܷܢܝܳܢܳܐ ܕܣܰܓܿܝܼ ܛܳܒ݂. 39 ܘܐܰܦܳܐܘܼܗܝ ܠܠܰܝܫܳܐ ܕܐܰܦܷܩܘ ܡܼܢ ܡܷܨܪܷܝܢ ܪܰܥܦܳܐ ܦܰܛܝܼܪܳܐ: ܡܷܛܠ ܕܠܳܐ ܚܡܰܥ: ܡܷܛܠ ܕܐܰܦܷܩܘ ܐܷܢܘܿܢ ܡܷܨܪܳܝܷܐ: ܘܠܳܐ ܐܷܫܟܰܚܘ ܠܡܷܬ݂ܟܰܪܳܟ݂ܘܼ: ܘܐܳܦ ܙܘܳܐܕܷܐ ܠܳܐ ܥܒܰܕ݂ܘ ܠܗܘܿܢ. 40 ܘܡܳܘܬܰܒ݂ܗܘܿܢ ܕܝܼܬܷܒ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܐܰܪܒܰܥܡܐܳܐ ܘܰܬ݂ܠܳܬ݂ܝܼܢ ܫܢܝܼܢ. 41 ܘܰܗܘܳܐ ܡܼܢ ܒܳܬܰܪ ܐܰܪܒܰܥܡܳܐܐ ܘܰܬ݂ܠܳܬ݂ܝܼܢ ܫܢܝܼܢ: ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ ܢܦܰܩܘ ܟܠܗܘܿܢ ܚܰܝܠܳܘܳܬܷܗ ܕܡܳܪܝܳܐ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܝܷܢ. 42 ܠܷܠܝܳܐ ܢܛܝܼܪ ܗ̱ܘܳܐ ܠܡܳܪܝܳܐ: ܠܡܰܦܳܩܘܼܬ݂ܗܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܝܷܢ: ܗܘܼ ܠܷܠܝܳܐ ܗܳܢܳܐ ܠܡܳܪܝܳܐ ܢܛܝܼܪ ܗ̱ܘܳܐ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܕ݂ܳܪܰܝܗܘܢ. 43 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܦܷܨܚܳܐ: ܟܠ ܒܰܪ ܢܘܼܟ݂ܪܳܝܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ ܡܷܢܷܗ. 44 ܘܟ݂ܠ ܥܰܒ݂ܕܳܐ ܕܓܰܒ݂ܪܳܐ ܙܒ݂ܝܼܢ ܟܷܣܦܳܐ: ܡܳܐ ܕܰܓ݂ܙܰܪܬܳܝܗܝ: ܗܳܝܕܷܿܝܢ ܢܷܐܟ݂ܘܿܠ ܡܷܢܷܗ. 45 ܬܳܘܬܳܒ݂ܳܐ ܘܐܰܓ݂ܝܼܪܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ ܡܷܢܷܗ. 46 ܒܒܰܝܬܳܐ ܚܰܕ݂ ܢܷܬ݂ܐܟܷܠ: ܘܠܳܐ ܬܰܦܩܘܿܢ ܡܷܢܷܗ ܡܼܢ ܒܷܣܪܳܐ ܠܒܰܪ ܡܼܢ ܒܰܝܬܳܐ: ܘܓܰܪܡܳܐ ܠܳܐ ܬܷܬ݂ܒܿܪܘܼܢ ܒܷܗ. 47 ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ ܢܷܥܒܿܕ݂ܘܼܢܷܗ. 48 ܘܟܰܕ݂ ܢܷܥܡܰܪ ܥܰܡܟ݂ܘܿܢ ܬܳܘܬܳܒ݂ܳܐ: ܘܢܷܥܒܷܕ݂ ܦܷܨܚܳܐ ܠܡܳܪܝܳܐ: ܡܳܐ ܕܓ݂ܳܙܰܪ ܟܠ ܕܷܟ݂ܪܳܐ: ܗܳܝܕܷܿܝܢ ܢܷܬ݂ܩܰܪܰܒ݂ ܠܡܷܥܒܿܕܷܗ: ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܒܘܼܟ݂ܢܷ̈ܐ ܕܐܰܪܥܳܐ: ܘܟ݂ܠ ܥܘܼܪܠܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ ܡܷܢܷܗ. 49 ܢܳܡܘܿܣܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܒ݂ܘܼܟ݂ܢܷ̈ܐ: ܘܰܠܥܡܳܘܿܪܷ̈ܐ ܕܥܳܡܪܝܼܢ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ. 50 ܘܰܥܒܰܕ݂ܘ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܕܰܦܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ. 51 ܘܰܗܘܳܐ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ ܐܰܦܷܩ ܡܳܪܝܳܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܟܠ ܚܰܝܠܳܘܳܬ݂ܗܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܓ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 2 ܩܰܕܷܫ ܠܝܼ ܟܠ ܒܘܼܟ݂ܪܳܐ ܕܦܳܬܰܚ ܟܠ ܪܳܚܡܳܐ: ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܐ̱ܢܳܫܳܐ ܘܕܰܒ݂ܥܝܼܪܳܐ: ܕܝܼܠܝ ܐܷܢܘܿܢ. 3 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܥܰܡܳܐ: ܐܷܬܿܕܰܟܰܪܘ ܝܳܘܡܳܐ ܗܳܢܳܐ ܕܰܢܦܰܩܬܿܘܿܢ ܒܷܗ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡܼܢ ܒܷܝܬ݂ ܥܰܒ݂ܕܘܼܬ݂ܳܐ: ܡܷܛܠ ܕܒ݂ܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܐܰܦܷܩܟ݂ܘܿܢ ܡܳܪܝܳܐ ܡܷܟܳܐ: ܘܠܳܐ ܢܷܬ݂ܐܟܷܠ ܚܰܡܝܼܥܳܐ. 4 ܒܝܳܘܡܳܐ ܗܳܢܳܐ ܕܢܳܦܩܝܼܬܿܘܿܢ: ܒܝܰܪܚܳܐ ܕܗܰܒܳܒܷܐ. 5 ܘܢܷܗܘܷܐ ܟܰܕ݂ ܢܰܥܷܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷܐ: ܘܰܕ݂ܚܷܬ݂ܳܝܷܐ: ܘܕ݂ܳܐܡܘܿܪܳܝܷܐ: ܘܰܕ݂ܚܳܘܳܝܷܐ: ܘܰܕ݂ܝܳܒ݂ܘܿܣܳܝܷܐ: ܘܰܕ݂ܦܰܪܙܳܝܷܐ: ܐܰܝܟ݂ ܕܝܼܡܳܐ ܠܐܰܒ݂ܳܗܰܝܟܿܘܿܢ: ܕܢܷܬܷܠ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ ܕܡܰܪܕܿܝܳܐ ܚܰܠܒ݂ܳܐ ܘܕܷܒ݂ܫܳܐ: ܬܷܦܠܚܘܼܢ ܦܘܼܠܚܳܢܳܐ ܗܳܢܳܐ ܒܷܗ ܒܝܰܪܚܳܐ ܗܳܢܳܐ. 6 ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܬܷܐܟ݂ܠܘܿܢ ܦܰܛܝܼܪܳܐ: ܘܰܒ݂ܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܥܰܕ݂ܥܷܕ݂ܳܐ ܗ̱ܘܼ ܠܡܳܪܝܳܐ. 7 ܦܰܛܝܼܪܳܐ ܬܷܐܟ݂ܠܘܿܢ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܘܠܳܐ ܢܷܬ݂ܚܙܷܐ ܒܟ݂ܘܿܢ ܚܰܡܝܼܥܳܐ: ܒܟ݂ܠܷܗ ܬܚܘܼܡܟ݂ܘܿܢ. 8 ܘܰܬ݂ܚܳܘܘܼܢ ܠܰܒ݂ܢܰܝܟܿܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘ: ܕܡܷܛܠ ܗܳܢܳܐ ܥܒܰܕ݂ ܠܝܼ ܐܰܠܳܗܝ ܟܰܕ݂ ܢܷܦܩܷܬ݂ ܡܼܢ ܡܷܨܪܷܝܢ. 9 ܘܢܷܗܘܷܐ ܠܳܟ݂ ܐܳܬ݂ܳܐ ܥܰܠ ܐܝܼܕ݂ܳܟ݂: ܘܕ݂ܘܼܟ݂ܪܳܢܳܐ ܒܷܝܬ݂ ܥܰܝܢܰܝܟ: ܡܷܛܠ ܕܢܷܗܘܷܐ ܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܒܦܘܼܡܳܟ݂: ܡܷܛܠ ܕܒ݂ܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܐܰܦܩܳܟ݂ ܡܳܪܝܳܐ ܡܼܢ ܡܷܨܪܷܝܢ. 10 ܘܛܰܪ ܦܘܼܩܕܳܢܳܐ ܗܳܢܳܐ ܘܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܠܙܰܒ݂ܢܷܗ: ܡܼܢ ܥܷܕܳܢ ܠܥܷܕܳܢ. 11 ܘܟܰܕ݂ ܢܰܥܠܳܟ݂ ܡܳܪܝܳܐ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷܐ: ܐܰܝܟ݂ ܕܝܼܡܳܐ ܠܳܟ݂ ܘܠܐܰܒ݂ܳܗܰܝܟ: ܘܢܷܬܿܠܝܼܗܿ ܠܳܟ݂. 12 ܬܷܦܪܘܿܫ ܟܠ ܒܘܼܟ݂ܪܳܐ ܦܳܬܰܚ ܪܳܚܡܳܐ ܠܡܳܪܝܳܐ: ܘܟ݂ܠ ܦܳܬܰܚ ܪܳܚܡܳܐ ܕܰܒ݂ܥܝܼܪܳܐ: ܕܢܷܗܘܷܐ ܠܳܟ݂ ܕܷܟ݂ܪܳܐ ܠܡܳܪܝܳܐ. 13 ܘܟ݂ܠ ܒܘܼܟ݂ܪܳܐ ܕܷܟ݂ܪܳܐ ܦܳܬܰܚ ܪܳܚܡܳܐ ܕܰܒ݂ܥܝܼܪܳܐ: ܒܐܷܡܪܳܐ ܬܷܦܪܩܝܼܘܗܝ: ܘܐܷܢ ܠܳܐ ܬܷܦܪܩܝܼܘܗܝ ܬܷܩܛܠܝܼܘܗܝ: ܘܟ݂ܠ ܒܘܼܟ݂ܪܳܐ ܕܒܰܪܢܳܫܳܐ ܕܰܒ݂ܢܰܝܟ ܬܷܦܪܘܿܩ. 14 ܘܟܰܕ݂ ܢܫܰܐܠܳܟ݂ ܒܪܳܟ݂ ܡܚܳܪ ܘܢܷܐܡܰܪ ܠܳܟ݂: ܡܳܢܳܐ ܗ̱ܘܼ ܗܳܢܳܐ: ܘܬܷܐܡܰܪ ܠܷܗ: ܕܒ݂ܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܐܰܦܩܰܢ ܡܳܪܝܳܐ ܡܼܢ ܡܷܨܪܷܝܢ: ܡܼܢ ܒܷܝܬ݂ ܥܰܒ݂ܕܿܘܼܬ݂ܳܐ. 15 ܘܟܰܕ݂ ܐܷܬ݂ܩܰܫܝܼ ܦܷܪܥܘܿܢ ܠܰܡܫܰܕܳܪܘܼܬܰܢ: ܩܰܛܷܠ ܡܳܪܝܳܐ ܟܠ ܒܘܼܟ݂ܪܷ̈ܐ ܕܒܰܐܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡܼܢ ܒܘܼܟܪܳܐ ܕܒܰܪܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܒ݂ܘܼܟ݂ܪܳܐ ܕܰܒ݂ܥܝܼܪܳܐ ܡܷܛܠ ܗܳܢܳܐ ܡܕܰܒܰܚ ܐ̱ܢܳܐ ܠܡܳܪܝܳܐ ܟܠ ܦܳܬܰܚ ܪܳܚܡܳܐ ܕܷܟ݂ܪܳܐ: ܘܟ݂ܠ ܒܘܼܟ݂ܪܳܐ ܕܰܒ݂ܢ̈ܰܝ ܐܷܦܪܘܿܩ. 16 ܘܢܷܗܘܷܐ ܠܳܟ݂ ܐܳܬ݂ܳܐ ܥܰܠ ܐܝܼܕ݂ܳܟ݂ ܘܕ݂ܘܼܟ݂ܪܳܢܳܐ ܒܷܝܬ݂ ܥܰܝܢܰܝܟ: ܡܷܛܠ ܕܒ݂ܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܐܰܦܩܳܟ݂ ܡܳܪܝܳܐ ܡܼܢ ܡܷܨܪܷܝܢ. 17 ܘܟܰܕ݂ ܫܰܕܰܪ ܦܷܪܥܘܿܢ ܠܥܰܡܳܐ: ܠܳܐ ܐܳܘܒܷܠ ܐܷܢܘܿܢ ܐܰܠܳܗܳܐ ܒܐܘܼܪܚܳܐ ܕܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷܐ: ܡܷܛܠ ܕܩܰܪܝܼܒ݂ܳܐ ܗ̱ܘܳܬ݂: ܡܷܛܠ ܕܐܷܡܰܪ ܐܰܠܳܗܳܐ: ܕܰܠܡܳܐ ܢܷܕ݂ܚܠܘܼܢ ܥܰܡܳܐ ܡܳܐ ܕܰܚܙܳܘ ܩܪܳܒ݂ܳܐ: ܘܢܷܗܦܟ݂ܘܿܢ ܠܡܷܨܪܷܝܢ. 18 ܘܰܕ݂ܒܰܪ ܐܰܠܳܗܳܐ ܠܥܰܡܳܐ ܒܐܘܼܪܚܳܐ ܕܡܰܕ݂ܒܪܳܐ ܒܝܰܡܳܐ ܕܣܘܿܦ: ܘܰܡܙܰܝܢܝܼܢ ܣܠܷܩܘ ܗ̱ܘܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 19 ܘܰܢܣܰܒ݂ ܡܘܼܫܷܐ ܓܰܪܡܳܘܗܝ ܕܝܳܘܣܷܦ ܥܰܡܷܗ: ܡܷܛܠ ܕܡܳܘܡܳܝܘܼ ܐܳܘܡܝܼ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ: ܡܷܬܿܕܿܟ݂ܳܪܘܼ ܡܷܬܿܕܿܟܰܪ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ: ܐܰܣܷܩܘ ܓܰܪܡܰܝ ܡܷܟܳܐ ܥܰܡܟ݂ܘܿܢ. 20 ܘܰܫܩܰܠܘ ܡܼܢ ܣܳܟ݂ܘܼܬ݂: ܘܰܫܪܳܘ ܒܐܳܬ݂ܳܡ ܕܰܒ݂ܣܳܘܦܰܝ ܡܰܕ݂ܒܪܳܐ. 21 ܘܡܳܪܝܳܐ ܐܳܙܷܠ ܩܕ݂ܳܡܰܝܗܘܿܢ ܒܐܝܼܡܳܡܳܐ ܒܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ: ܠܡܰܫܪܳܝܘܼ ܐܷܢܘܿܢ ܒܐܘܼܪܚܳܐ: ܘܰܒ݂ܠܷܠܝܳܐ ܒܥܰܡܘܼܕ݂ܳܐ ܕܢܘܼܪܳܐ: ܠܡܰܢܗܳܪܘܼ ܠܗܘܿܢ: ܠܡܷܐܙܰܠ ܒܐܝܼܡܳܡܳܐ ܘܰܒ݂ܠܷܠܝܳܐ. 22 ܠܳܐ ܦܳܪܷܩ ܗ̱ܘܳܐ ܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ ܒܐܝܼܡܳܡܳܐ: ܘܥܰܡܘܼܕ݂ܳܐ ܕܢܘܼܪܳܐ ܒܠܷܠܝܳܐ: ܡܼܢ ܩܕ݂ܳܡ ܥܰܡܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܕ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܐܷܡܰܪ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܢܷܗܦܟ݂ܘܿܢ ܘܢܷܫܪܘܿܢ ܥܰܠ ܦܘܼܡܳܗ ܕܚܷܐܪܝܼܬ݂ܳܐ: ܒܷܝܬ݂ ܡܰܓ݂ܕܿܘܿܠ ܠܒܷܝܬ݂ ܝܰܡܳܐ: ܩܕ݂ܳܡ ܒܥܷܠܨܦܘܿܢ: ܠܩܘܼܒ݂ܠܷܗ ܬܷܫܪܘܿܢ ܥܰܠ ܝܰܡܳܐ. 3 ܘܐܷܡܰܪ ܦܷܪܥܘܿܢ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܢܘܼܟ݂ܪܳܝܼܝܢ ܐܷܢܘܿܢ ܒܐܰܪܥܳܐ: ܐܷܬܿܬܿܚܷܕ݂ ܥܠܰܝܗܘܿܢ ܡܰܕ݂ܒܪܳܐ. 4 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܷܢܳܐ ܐܷܩܰܫܷܐ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ ܘܢܷܪܕܘܿܦ ܒܳܬܰܪܟ݂ܘܿܢ: ܘܐܷܫܬܰܒܰܚ ܒܦܷܪܥܘܿܢ ܘܰܒ݂ܟ݂ܠܷܗ ܚܰܝܠܷܗ: ܘܢܷܕܥܘܿܢ ܡܷܨܪܳܝܷܐ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ. 5 ܘܐܷܬ݂ܚܳܘܝܼ ܠܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܕܐܷܙܰܠ ܠܷܗ ܥܰܡܳܐ: ܘܐܷܬ݂ܗܦܷܟ݂ ܠܷܒܷܗ ܕܦܷܪܥܘܿܢ ܘܰܕ݂ܥܰܒ݂ܕܳܘܗܝ ܥܰܠ ܥܰܡܳܐ: ܘܐܳܡܪܝܼܢ: ܡܳܢܳܐ ܥܒܰܕܰܢ ܕܫܰܕܰܪܢ ܠܝܼܣܪܳܝܷܠ ܡܼܢ ܫܘܼܥܒܳܕܰܢ. 6 ܘܦܰܓܷܕ݂ ܩܳܪܘܿܟ݂ܳܘܗܝ: ܘܥܰܡܷܗ ܕܒܰܪ ܥܰܡܷܗ. 7 ܘܰܕ݂ܒܰܪ ܫܷܬ݂ܡܳܐܐ ܡܰܪܟܿܒ݂ܳܬ݂ܳܐ ܕܓ݂ܳܒ݂ܝܰܢ: ܘܟ݂ܠܗܷܝܢ ܕܡܷܨܪܳܝܷܐ: ܘܓܰܒ݂ܪܷ̈ܐ ܥܰܠ ܟܠܗܷܝܢ. 8 ܘܩܰܫܝܼ ܡܳܪܝܳܐ ܠܷܒܷܿܗ ܕܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܪܕܰܦ ܒܳܬܰܪ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܢܦܰܩܘ ܒܐܝܼܕ݂ܳܐ ܪܳܡܬ݂ܳܐ. 9 ܘܰܪܕܰܦܘ ܡܷܨܪܳܝܷܐ ܒܳܬܰܪܗܘܿܢ: ܘܐܰܕ݂ܪܷܟ݂ܘ ܐܷܢܘܿܢ ܟܰܕ݂ ܫܪܷܝܢ ܥܰܠ ܝܰܡܳܐ: ܟܠ ܪܰܟ݂ܫܷܗ ܕܦܷܪܥܘܿܢ: ܘܡܰܪܟܿܒ݂ܳܬܷܗ ܘܦܰܪܳܫܳܘܗܝ ܘܚܰܝܠܷܗ: ܫܪܷܝܢ ܥܰܠ ܦܘܼܡܳܗ ܕܚܷܐܪܝܼܬ݂ܳܐ ܠܘܼܩܒܰܠ ܒܥܷܠܨܦܘܿܢ. 10 ܘܰܩܪܷܒ݂ ܦܷܪܥܘܿܢ : ܘܐܰܪܝܼܡܘ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܥܰܝܢܰܝܗܘܿܢ: ܘܰܚܙܳܘ ܠܡܷܨܪܳܝܷܐ ܟܰܕ݂ ܐܳܬܷܝܢ ܒܳܬܰܪܗܘܿܢ: ܘܰܕ݂ܚܷܠܘ ܛܳܒ݂: ܘܨܰܠܝܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 11 ܘܐܷܡܰܪܘ ܠܡܘܼܫܷܐ: ܡܷܛܠ ܕܠܰܝܬ ܩܰܒ݂ܪܷ̈ܐ ܒܡܷܨܪܷܝܢ: ܕܒܰܪܬܰܢ ܕܰܢܡܘܼܬ݂ ܒܡܰܕ݂ܒܿܪܳܐ: ܠܡܳܢܳܐ ܥܒܰܕܿܬ ܠܰܢ ܗܳܟܰܢܳܐ: ܘܐܰܦܷܩܬܰܢ ܡܼܢ ܡܷܨܪܷܝܢ. 12 ܠܳܐ ܗ̱ܘܳܐ ܗܳܢܳܐ ܦܷܬ݂ܓ݂ܳܡܳܐ ܕܐܷܡܰܪܢ ܗ̱ܘܰܝܢ ܠܳܟ݂ ܒܡܷܨܪܷܝܢ: ܕܰܫܒ݂ܘܿܩܰܝܢ ܕܢܷܦܠܘܿܚ ܠܡܷܨܪܳܝܷܐ: ܡܷܛܠ ܕܛܳܒ݂ ܗ̱ܘܳܐ ܠܰܢ ܕܢܷܦܠܘܿܚ ܠܡܷܨܪܳܝܷܐ: ܡܼܢ ܕܰܢܡܘܼܬ݂ ܒܡܰܕ݂ܒܪܳܐ ܗܳܢܳܐ. 13 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܥܰܡܳܐ ܠܳܐ ܬܷܕ݂ܚܠܘܿܢ: ܟܰܬܰܪܘ ܘܰܚܙܳܘ ܦܘܼܪܩܳܢܷܗ ܕܡܳܪܝܳܐ ܕܥܳܒܷܕ݂ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܕܐܰܝܟܰܢܳܐ ܕܰܚܙܰܝܬܿܘܿܢ ܠܡܷܨܪܳܝܷܐ ܝܳܘܡܳܢܳܐ: ܬܘܼܒ݂ ܠܳܐ ܬܳܘܣܦܘܼܢ ܠܡܷܚܙܳܐ ܐܷܢܘܿܢ ܠܥܳܠܰܡ. 14 ܡܳܪܝܳܐ ܢܷܬ݂ܟܰܬܰܫ ܥܰܠ ܐܰܦܰܝܟܿܘܿܢ: ܟܰܕ݂ ܐܰܢ̱ܬܿܘܿܢ ܬܷܗܘܘܿܢ ܫܠܷܝܢ: ܘܨܰܠܝܼ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 15 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܡܳܢܳܐ ܡܨܰܠܷܐ ܐܰܢ̱ܬ ܩܕ݂ܳܡܰܝ ܐܷܡܰܪ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܢܷܫܩܠܘܿܢ. 16 ܘܐܰܢ̱ܬ ܐܰܪܝܼܡ ܚܘܼܛܪܳܟ݂: ܘܐܰܪܟܷܢ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܝܰܡܳܐ ܘܰܦܠܘܿܓ݂ܳܝܗܝ: ܘܢܷܥܠܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܓ݂ܳܘ ܝܰܡܳܐ ܒܝܰܒ݂ܫܳܐ. 17 ܘܐܷܢܳܐ ܗܳܐ ܡܥܰܒܷܐ ܐ̱ܢܳܐ ܠܷܒܗܘܿܢ ܕܡܷܨܪܳܝܷܐ ܕܢܷܥܠܘܿܢ ܒܳܬܰܪܗܘܿܢ: ܘܐܷܫܬܰܒܰܚ ܒܦܷܪܥܘܿܢ ܘܰܒ݂ܟ݂ܠܷܗ ܚܰܝܠܷܗ: ܘܰܒ݂ܡܰܪܟܿܒ݂ܳܬܷܗ: ܘܰܒ݂ܦܰܪܳܫܳܘܗܝ. 18 ܘܢܷܕܥܘܿܢ ܡܷܨܪܳܝܷܐ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܐܷܫܬܰܒܿܚܷܬ݂ ܒܦܷܪܥܘܿܢ ܘܰܒ݂ܟ݂ܠܷܗ ܚܰܝܠܷܗ: ܘܰܒ݂ܡܰܪܟܿܒ݂ܳܬܷܗ: ܘܰܒ݂ܦܰܪܳܫܳܘܗܝ. 19 ܘܰܫܩܰܠ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܕܐܳܙܷܠ ܩܕ݂ܳܡ ܡܰܫܪܝܼܬ݂ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܙܰܠ ܡܼܢ ܒܳܬܰܪܗܘܢ: ܘܰܫܩܰܠ ܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ ܡܼܢ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܘܩܳܡ ܡܼܢ ܒܷܣܬܰܪܗܘܿܢ. 20 ܘܥܰܠ ܒܷܝܬ݂ ܡܰܫܪܝܼܬ݂ܳܐ ܕܡܷܨܪܳܝܷܐ ܠܡܰܫܪܝܼܬ݂ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܗܘܳܬ݂ ܥܢܳܢܳܐ ܘܚܷܫܘܿܟ݂ܳܐ ܟܠܷܗ ܠܷܠܝܳܐ: ܘܰܢܗܰܪ ܟܠܷܗ ܠܷܠܝܳܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܩܪܷܒ݂ܘ ܗܳܠܷܝܢ ܠܘܳܬ݂ ܗܳܠܷܝܢ ܟܠܷܗ ܠܷܠܝܳܐ. 21 ܘܐܰܪܝܼܡ ܡܘܼܫܷܐ ܐܝܼܕܷܗ ܥܰܠ ܝܰܡܳܐ: ܘܕܰܒ݂ܪܷܗ ܡܳܪܝܳܐ ܠܝܰܡܳܐ ܒܪܘܼܚܳܐ ܕܫܳܘܒܳܐ ܥܰܙܝܼܙܬܳܐ ܟܠܷܗ ܠܷܠܝܳܐ: ܘܣܳܡܷܗ ܠܝܰܡܳܐ ܒܝܰܒ݂ܫܳܐ: ܘܐܷܬ݂ܦܰܠܰܓ݂ܘ ܡܰܝ̈ܳܐ. 22 ܘܥܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܓ݂ܳܘ ܝܰܡܳܐ ܒܝܰܒ݂ܫܳܐ: ܘܡܰܝܳܐ ܗܘܳܘ ܠܗܘܿܢ ܐܰܝܟ݂ ܫܘܼܪܳܐ ܡܼܢ ܝܰܡܝܼܢܗܘܿܢ ܘܡܼܢ ܣܷܡܳܠܗܘܿܢ. 23 ܘܰܪܕܰܦܘ ܡܷܨܪܳܝܷܐ ܘܥܰܠܘ ܒܳܬܰܪܗܘܿܢ: ܟܠ ܪܰܟ݂ܫܷܗ ܕܦܷܪܥܘܿܢ ܘܡܰܪܟܿܒ݂ܳܬܷܗ ܘܦܰܪܳܫܳܘܗܝ ܒܓ݂ܳܘ ܝܰܡܳܐ. 24 ܘܰܗܘܳܐ ܒܡܰܛܰܪܬܳܐ ܕܨܰܦܪܳܐ: ܘܐܷܬ݂ܚܙܝܼ ܡܳܪܝܳܐ ܠܡܰܫܪܝܼܬ݂ܳܐ ܕܡܷܨܪܳܝܷܐ ܒܥܰܡܘܼܕ݂ܳܐ ܕܢܘܼܪܳܐ ܘܕܰܥܢܳܢܳܐ: ܘܰܫܓܰܫ ܠܡܰܫܪܝܼܬ݂ܳܐ ܕܡܷܨܪܳܝܷܐ. 25 ܘܐܷܣܰܪ ܓܝܼܓ݂ܠܷܐ ܕܡܰܪܟܿܒ݂ܳܬ݂ܗܘܿܢ: ܘܗܷܢܘܿܢ ܡܕܰܒܿܪܝܼܢ ܠܗܷܝܢ ܒܬܰܩܝܼܦܘܼܬ݂ܳܐ: ܘܐܳܡܪܝܼܢ ܡܷܨܪܳܝܷܐ: ܢܷܥܪܘܿܩ ܡܼܢ ܩܕ݂ܳܡ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܥܒܰܕ݂ ܠܗܘܿܢ ܩܪܳܒ݂ܳܐ ܒܡܷܨܪܷܝܢ. 26 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܰܪܟܷܢ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܝܰܡܳܐ: ܘܢܷܗܦܟ݂ܘܿܢ ܡܰܝ̈ܳܐ ܥܰܠ ܡܷܨܪܳܝܷܐ: ܥܰܠ ܡܰܪܟܿܒ݂ܳܬ݂ܗܘܿܢ: ܘܥܰܠ ܦܰܪܳܫܰܝܗܘܿܢ. 27 ܘܐܰܪܝܼܡ ܡܘܼܫܷܐ ܐܝܼܕܷܗ ܥܰܠ ܝܰܡܳܐ: ܘܰܗܦܰܟ݂ ܝܰܡܳܐ ܠܥܷܕܳܢ ܨܰܦܪܳܐ ܠܕ݂ܘܼܟܿܬܷܗ: ܘܡܷܨܪܳܝܷܐ ܥܳܪܩܝܼܢ ܠܩܘܼܒ݂ܠܷܗ: ܘܛܰܪܷܦ ܡܳܪܝܳܐ ܠܡܷܨܪܳܝܷܐ ܒܓ݂ܳܘ ܝܰܡܳܐ. 28 ܘܰܗܦܰܟ݂ܘ ܡܰܝ̈ܳܐ ܘܟܰܣܝܼܘ ܠܡܰܪܟܿܒ݂ܳܬ݂ܳܐ ܘܰܠܦܰܪܳܫܷܐ: ܘܰܠܟ݂ܠܷܗ ܚܰܝܠܷܗ ܕܦܷܪܥܘܿܢ ܕܥܰܠܘ ܒܳܬܰܪܗܘܿܢ ܠܝܰܡܳܐ: ܘܠܳܐ ܐܷܫܬܿܚܰܪ ܡܷܢܗܘܿܢ ܐܳܦܠܳܐ ܚܰܕ݂. 29 ܘܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܗܰܠܷܟ݂ܘ ܒܝܰܡܳܐ ܐܰܝܟ݂ ܕܰܒ݂ܝܰܒ݂ܫܳܐ: ܘܡܰܝܳܐ ܗܘܳܘ ܠܗܘܿܢ ܐܰܝܟ݂ ܫܘܼܪܳܐ ܡܼܢ ܝܰܡܝܼܢܗܘܿܢ ܘܡܼܢ ܣܷܡܳܠܗܘܿܢ. 30 ܘܰܦܪܰܩ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ ܠܝܼܣܪܳܝܷܠ ܡܼܢ ܐܝܼܕ݂ܳܐ ܕܡܷܨܪܳܝܷܐ: ܘܰܚܙܳܐ ܝܼܣܪܳܝܷܠ ܠܡܷܨܪܳܝܷܐ ܟܰܕ ܡܝܼܬ݂ܝܼܢ ܥܰܠ ܣܷܦܬܷܗ ܕܝܰܡܳܐ. 31 ܘܰܚܙܳܐ ܝܼܣܪܳܝܷܠ ܐܝܼܕ݂ܳܐ ܪܰܒܬ݂ܳܐ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܒܡܷܨܪܳܝܷܐ: ܘܰܕ݂ܚܷܠܘ ܥܰܡܳܐ ܡܼܢ ܡܳܪܝܳܐ: ܘܗܰܝܡܷܢܘ ܒܡܳܪܝܳܐ ܘܰܒ݂ܡܘܼܫܷܐ ܥܰܒ݂ܕܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܗ. 1ܗܶܝܕܷ݁ܝܢ ܫܰܒ݁ܰܚܘ ܡܽܘܫܷܐ ܘܰܒ݂ܢ̈ܰܝ ܐܻܝܣܪܳܐܷܝܠ ܬܷ݁ܫܒ݁ܽܘܚܬ݁ܳܐ ܗܳܕܷ݁ܐ ܠܡܳܪܝܐ. ܘܷܐܡܰܪܘ. ܢܫܰܒ݁ܰܚ ܠܡܳܪܝܳܐ ܓ݂ܰܐܝܳܐ: ܕܷ݁ܐܬ݂ܓ݁ܰܐܻܝ ܥܰܠ ܪ̈ܰܟ݂ܫܳܐ ܘܪ̈ܳܟ݂ܒ݁ܰܝܗܽܘܢ ܐܰܪܡܻܝ ܒܝܰܡܳܐ. 2ܬ݁ܰܩܝܦ݂ܳܐ ܘܰܡܫܰܒ݁ܚܳܐ. ܝܰܗ ܡܳܪܝܳܐ: ܘܰܗܘܳܐ ܠܰܢ ܦ݁ܳܪܽܘܩܳܐ. ܗܳܢܰܘ ܐܰܠܳܗܝ ܐܷܫܰܒ݁ܚܻܝܘܗ̱ܝ: ܐܰܠܳܗܷܗ ܕ݁ܳܐܒ݂ܝ ܐܷܪܰܡܪܡܻܝܘܗ̱ܝ. 3ܡܳܪܝܳܐ ܓ݂ܰܢ̱ܒ݁ܳܪܳܐ ܘܰܩܪܰܒ݂ܬ݂ܳܢܳܐ. ܡܳܪܝܳܐ ܫܡܷܗ. 4ܡܰܪ̈ܟ݁ܒ݂ܳܬ݂ܷܗ ܕ݁ܦ݂ܷܪܥܽܘܢ ܘܚܰܝܠܷܗ ܫܕ݂ܳܐ ܒܝܰܡܐ: ܘܰܓ݂ܒ݂ܰܝ̈ܳܐ ܕ݂ܓ݂ܒ݂ܰܝ̈ܳܐ ܕ݂ܓ݂ܰܢܒ݁ܳܪ̈ܰܘܗ̱ܝ ܛܰܒ݁ܰܥ ܒܝܰܡܐ ܕ݂ܣܘܦ݂. 5ܬ݁ܗܽܘ̈ܡܷܐ ܟ݂ܰܣܻܝܘ ܐܷܢܽܘܢ: ܢܚܷܬ݂ܘ ܠܥܽܘܡܩܳܐ ܘܰܛܒ݂ܰܥܘ ܐܰܝܟ݂ ܟܻ݁ܐܦ݂ܷ̈ܐ. 6ܝܰܡܻܝܢܳܟ݂ ܡܳܪܝܳܐ ܗܕ݂ܻܝܪܳܐ ܒ݂ܚܰܝܠܳܐ: ܝܰܡܻܝܢܳܟ݂ ܡܳܪܝܳܐ ܬ݂ܷܒ݂ܪܰܬ݂ ܠܰܒ݂ܥܷܠܕ݁̈ܒ݂ܳܒ݂ܰܝܟ݁. 7ܒ݁ܣܘܓ݂ܳܐܐ ܕ݂ܬ݂ܬܽܘܩܳ݁ܟ݂ ܣܰܚܷܦ݂ܬ݁ ܠܣܳܢ̈ܰܐܝܟ݂: ܣܰܕ݁ܰܪܬ݁ ܪܽܘܓ݂ܙܳܟ݂ ܘܷܐܟ݂ܰܠ ܐܷܢܽܘܢ ܐܰܝܟ݂ ܕ݁ܰܠܚܰܒ݁ܬ݂ܳܐ. 8ܒܪܽܘܚܳܐ ܕ݂ܰܐܦ݁ܰܝ̈ܟ݁ ܐܷܬ݂ܥܰܪܰܡܘ ܡܰܝ̈ܳܐ: ܩܳܡܘ ܐܰܝܟ݂ ܕ݁ܰܒ݂ܙܷܩܷ̈ܐ ܪ̈ܳܕ݂ܰܝܳܐ: ܩܰܦ݂ܘ ܬ݁ܗܘ̈ܡܷܐ ܒ݂ܠܷܒܷ݁ܗ ܕܰ݁ܝܡܳܐ. 9ܐܷܡܰܪ ܒ݁ܥܷܠܕ݁ܒ݂ܳܒ݂ܳܐ: ܐܷܪܕ݁ܽܘܦ݂ ܘܰܐܕ݂ܪܷܟ݂: ܘܷܐܦ݁ܰܠܷܓ ܒܷ݁ܙܬ݂ܳܐ: ܬܷ݁ܒ݂ܠܰܥ ܐܷܢܽܘܢ ܢܰܦ݂ܫܝ: ܐܷܫܡܽܘܛ ܣܰܝܦ݁ܝ: ܘܬ݂ܷܚܪܽܘܒ݂ ܐܷܢܽܘܢ ܐܻܝܕ݂ܝ. 10ܐܰܫܷܒ݂ܬ݁ ܪܽܘܚܳܟ݂: ܘܟ݂ܰܣܻܝ ܐܷܢܽܘܢ ܝܰܡܳܐ. ܛܒ݂ܰܥܘ ܐܰܝܟ݂ ܐܷܒ݂ܳܪܳܐ ܒ݂ܡܰܝ̈ܳܐ ܬ݂ܰܩܻܝ̈ܦ݂ܷܐ. 11ܡܰܢܽܘ ܐܰܟ݂ܘܳܬ݂ܳܟ ܡܳܪܝܳܐ: ܡܰܢܽܘ ܐܰܟ݂ܘܳܬ݂ܳܟ݂ ܗܕ݂ܻܝܪܳܐ ܒ݂ܩܽܘܕ݂ܫܷܗ: ܕ݁ܚܻܝܠܳܐ ܘܰܡܫܰܒ݁ܚܳܐ ܘܥܳܒ݂ܷܕ݂ ܬܷ݁ܕ݂ܡܪ̈ܳܬ݂ܳܐ. 12ܐܰܪܻܝܡܬ݁ ܝܰܡܻܝܢܳܟ݂: ܘܒ݂ܷܠܥܰܬ݂݂ ܐܷܢܽܘܢ ܐܰܪܥܳܐ. 13ܕ݁ܰܒ݁ܰܪܬ݁ ܒ݁ܛܰܝܒ݁ܽܘܬ݂ܳܟ݂ ܠܥܰܡܳܐ ܗܳܢܳܐ ܕ݂ܰܦ݂ܪܰܩܬ݁: ܕ݁ܰܒܰ݁ܪܬ݁ ܒ݁ܬ݂ܽܘܩܦ݁ܳܟ݂ ܠܕ݂ܰܝܪܳܐ ܕ݂ܩܽܘܕ݂ܫܳܟ݂. 14ܫܡܰܥܘ ܥܰܡ̱̈ܡܷܐ ܘܙܳܥܘ: ܘܕ݂ܷܚܠܬ݂ܳܐ ܐܷܚܕ݂ܰܬ݂ ܐܷܢܽܘܢ ܠܝܰܬ݁ܳܒ݂ܷ̈ܝܗ̇ ܕ݁ܰܦ݂ܠܷܫܬ݁. 15ܗܳܝܕܷ݁ܝܢ ܕ݁ܚܷܠܘ ܪܰܰܘܪ̈ܒ݂ܳܢܷܐ ܕ݂ܰܐܕ݂ܽܘܡ: ܘܰܠܓ݂ܰܒ݂ܪܷ̈ܐ ܕ݂ܡܽܘܐܳܒ݂ ܐܷܚܰܕ݂ ܐܷܢܽܘܢ ܪܬ݂ܻܝܬ݂ܳܐ. ܐܷܬ݁ܬ݁ܒ݂ܰܪܘ ܟ݁ܽܠܗܽܘܢ ܥܳܡܽܘܪܷ̈ܐ ܕ݂ܰܟ݂ܢܰܥܢ. 16ܬܷ݁ܦܷ݁ܠ ܥܠܰܝܗܘܢ ܕ݁ܚܠܬ݂ܳܐ ܘܙܰܘܥܬ݂ܳܐ: ܒ݁ܪܰܒ݁ܽܘܬ݂ܳܐ ܕ݂ܰܕ݂ܪܳܥܳܟ̣ ܢܷܛܒ݁ܥܽܘܢ ܛܰܝܟ݂ ܟܻ݁ܐܦ݂ܷ̈ܐ: ܥܕܰܡܳܐ ܕ݂ܢܷܥܒܰ݁ܪ ܥܰܡܳܟ݂ ܡܳܪܝܳܐ: ܥܕ݂ܰܡܳܐ ܕ݂ܢܷܥܒ݁ܰܪ ܥܰܡܳܐ ܗܳܢܳܐ ܕ݂ܰܦ݂ܪܰܩܬ݁. 17ܬ݁ܝܬܷ݁ܐ ܐܷܢܽܘܢ ܘܬ݂ܷܨܽܘܒ݂ ܐܷܢܽܘܢ ܒ݁ܛܽܘܪܳܐ ܕ݂ܶܪܬ݁ܽܘܬ݂ܳܟ݂: ܡܰܬ݂ܩܢܳܐ ܠܡܰܘܬ݁ܒ݂ܳܟ݂ ܥܒ݂ܰܕ݁ܬ݁ ܡܳܪܝܳܐ ܡܰܩܕ݁ܫܳܟ݂: ܡܳܪܝܳܐ ܬ݂ܰܩܷܢܳܝܗ̱ܝ ܒܻ݁ܐܝ̈ܕ݂ܰܝܟ݁. 18ܡܳܪܝܳܐ ܢܰܡܠܷܟ݂ ܠܥܳܠܰܡ ܥܳܠܡܻܝ̈ܢ. 19ܡܷܛܽܠ ܕ݁ܥܰܠܘ ܪ̈ܟ݂ܫܷܗ ܕ݁ܦ݂ܷܪܥܽܘܢ ܘܡܰܪ̈ܟ݁ܒ݂ܳܬܷܗ ܘܦ݂ܰܪ̈ܳܫܰܘܗ̱ܝ ܒ݁ܓ݂ܰܘ ܝܰܡܳܐ: ܘܰܐܗܦܷ݁ܟ݂ ܥܠܰܝܗܽܘܢ ܡܳܪܝܳܐ ܡܰܝ̈ܳܐ ܕ݂ܝܰܡܳܐ. ܘܰܒ݂ܢ̈ܰܝ ܐܻܣܪܳܐܷܝܠ ܗܰܠܷܟ݂ܘ ܒ݁ܝܰܒ݂ܫܳܐ ܒ݂ܓ݂ܰܘ ܝܰܡܳܐ. 20ܘܢܷܣܒ݁ܰܬ݂ ܡܰܪܝܰܡ ܢܒ݂ܻܝܬ݂ܳܐ ܚܳܬ݂ܷܗ ܕ݂ܰܐܗܪܽܘܢ ܦ݁ܠܰܓ݁ܳܐ ܒ݂ܻܐܝܕ݂ܳܗ̇: ܘܰܢܦ݂ܰܩ̈ܝ ܟ݁ܽܠܗܷܝܢ ܢܷܫܷ̈ܐ ܒ݂ܳܬ݂ܪܳܗ̇ ܒ݁ܰܦ݂̈ܠܰܓܷ݁ܐ ܘܒ݂ܰܦ݂̈ܠܰܓ݂ܷܐ ܘܒ݂ܰܪ̈ܒ݂ܻܝܥܷܐ. 21ܘܰܡܥܰܢܝܳܐ ܗ̱ܘܳܬ݂ ܠܗܷܝܢ ܡܰܪܝܰܡ: ܫܰܒ݁ܰܚܷܝ̈ܢ ܠܡܳܪܝܳܐ ܓ݂ܰܐܝܳܐ: ܕ݂ܷܐܬ݂ܓ݁ܰܐܻܝ ܥܰܠ ܪ̈ܰܟ݂ܫܳܐ: ܘܪ̈ܳܟ݂ܒ݁ܰܝܗܽܘܢ ܐܰܪܡܻܝ ܒ݂ܝܰܡܳܐ. 22ܘܰܐܫܩܷܠ ܡܽܘܫܷܐ ܠܰܕ݂ܒ݂ܷܝܬ݂ ܐܻܝܣܪܳܐܷܝܠ ܡܷܢ ܝܰܡܳܐ ܕ݂ܣܘܦ݂: ܘܰܢܦ݂ܰܩܘ ܠܡܰܕ݂ܒ݁ܪܳܐ ܕ݂ܫܽܘܕ݂: ܘܷܐܬ݂ܰܘ ܡܰܪܕ݁ܳܐ ܬ݂ܠܳܬ݂ܳܐ ܝܰܘ̈ܡܻܝܢ ܒ݁ܡܰܕ݂ܒ݁ܪܳܐ: ܘܠܳܐ ܐܷܫܟ݁ܚܘ ܡܰܝ̈ܳܐ. 23ܘܷܐܬ݂ܰܘ ܠܡܽܘܪܰܬ݂: ܘܠܳܐ ܐܷܫܟ݁ܰܚܘ ܠܡܷܫܬ݁ܳܐ ܡܰܝ̈ܳܐ ܡܷܢ ܡܽܘܪܰܬ݂: ܡܷܛܽܠ ܕ݁ܡܰܪܻܝܪܻܝܢ ܗ̱ܘܰܘ: ܡܷܛܽܠ ܗܳܢܳܐ ܩܪܳܐ ܫܡܷܗ ܕ݁ܰܐܬ݂ܪܳܐ ܗܰܘ ܡܽܘܪܰܬ݂. 24ܘܷܐܬ݂ܪܰܥܰܡܘ ܥܰܡܳܐ ܥܰܠ ܡܽܘܫܷܐ ܘܳܐܡܪܻܝܢ ܠܷܗ: ܡܳܢܳܐ ܢܷܫܬܷ݁ܐ. 25ܘܨܰܠܻܝ ܡܽܘܫܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܚܰܘܝܷܗ ܡܳܪܝܳܐ ܩܰܝܣܳܐ: ܘܰܐܪܡܝܷܗ ܒ݁ܡܰܝ̈ܳܐ: ܘܰܚܠܻܝܘ ܡܰܝ̈ܳܐ ܬܰ݁ܡܳܢ ܐܰܠܦ݂ܷܗ ܢܳܡܽܘ̈ܣܷܐ ܘܕܻ݂ܝܢܷ̈ܐ: ܘܬ݂ܰܡܳܢ ܢܰܣܝܷܗ. 26ܘܷܐܡܰܪ ܠܷܗ. ܐܷܢ ܡܷܫܡܰܥ ܬܷ݁ܫܡܰܥ ܒ݁ܩܳܠܷܗ ܕ݁ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܡܷܕܷ݁ܡ ܕ݁ܫܰܦܻ݁ܝܪ ܩܕ݂ܳܡܰܘܗ̱ܝ ܬܷ݁ܥܒܷ݁ܕ݂: ܘܰܬ݂ܨܽܘܬ݂ ܠܦ݂ܽܘ̈ܩܕ݁ܳܢܰܘܗ̱ܝ: ܘܬ݂ܷܛܰܪ ܟ݁ܽܠܗܽܘܢ ܩܝܳܡܰܘ̈ܗ̱ܝ: ܟܽܠ ܡܰܚ̈ܘܳܬܳܐ ܕ݂ܰܐܝܬܻ݁ܝܬ݂ ܥܰܠ ܡܷܨܪ̈ܳܝܷܐ: ܠܳܐ ܐܰܝܬܷ݁ܐ ܐܷܢܷܝܢ ܥܠܰܝܟ݁: ܡܷܛܽܠ ܕܷ݁ܐܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܳܣܝܳܟ݂. 27ܘܷܐܬ݂ܰܘ ܠܳܐܠܻܝܡ: ܘܬ݂ܰܡܳܢ ܐܻܝܬ݂ ܗ̱ܘ̈ܰܝ ܬ݁ܰܪܬ݁ܰܥܷܣܪܷ̈ܐ ܥܰܝ̈ܢܳܬ݂ܳܐ ܕ݂ܡܰܝ̈ܳܐ: ܘܫܰܒ݂ܥܻܝܢ ܕܷ݁ܩ̈ܠܻܝܢ ܘܰܫܪܰܘ ܬ݁ܡܳܢ ܥܰܠ ܡܰܝ̈ܳܐ.  ܩܦܠܐܘܢ : ܝܘ.1 ܘܰܫܩܰܠܘ ܡܼܢ ܐܳܠܝܼܡ: ܘܐܷܬ݂ܳܘ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܰܕ݂ܒܪܳܐ ܕܣܝܼܢ: ܕܐܝܼܬ݂ ܒܝܷܬ݂ ܐܳܠܝܼܡ ܠܒܷܝܬ݂ ܣܝܼܢܰܝ: ܒܚܰܡܫܰܥܷܣܪܷܐ ܒܝܰܪܚܳܐ ܬܷܢܝܳܢܳܐ: ܒܙܰܒ݂ܢܳܐ ܕܰܢܦܰܩܘ ܒܷܗ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܡܷܨܪܷܝܢ. 2 ܘܰܪܛܰܢܘ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܰܠ ܡܘܼܫܷܐ ܘܥܰܠ ܐܰܗܪܘܿܢ ܒܡܰܕ݂ܒܪܳܐ. 3 ܘܐܷܡܰܪܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܨܳܒܷܝܢ ܗ̱ܘܰܝܢ ܕܷܝܢ ܕܡܝܼܬ݂ܢ ܒܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܟܰܕ݂ ܝܳܬ݂ܒܿܝܼܢ ܗ̱ܘܰܝܢ ܥܰܠ ܩܰܕ݂ܣܷ̈ܐ ܕܒܷܣܪܳܐ ܘܐܳܟ݂ܠܝܼܢ ܗ̱ܘܰܝܢ ܠܰܚܡܳܐ ܘܣܳܒ݂ܥܝܼܢ: ܕܐܰܦܷܩܬܿܘܼܢܰܢ ܠܡܰܕ݂ܒܿܪܳܐ ܗܳܢܳܐ: ܠܡܷܚܪܰܒ݂ ܠܟ݂ܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܟܰܦܢܳܐ. 4 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܐ ܡܰܡܛܰܪ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܠܰܚܡܳܐ ܡܼܢ ܫܡܰܝܳܐ: ܘܢܰܦܩܘܼܢ ܥܰܡܳܐ ܘܢܷܠܩܛܘܿܢ ܡܷܐܟ݂ܘܼܠܬܳܐ ܕܝܳܘܡܳܐ ܒܝܳܘܡܳܐ: ܡܷܛܠ ܕܐܷܢܰܣܷܐ ܐܷܢܘܿܢ: ܐܷܢ ܡܗܰܠܟ݂ܝܼܢ ܒܢܳܡܘܿܣܰܝ ܐܳܘ ܠܳܐ. 5 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܫܬܿܝܼܬ݂ܳܝܳܐ: ܢܛܰܝܼܒ݂ܘܿܢ ܡܷܕܷܡ ܕܢܰܝܬܿܘܿܢ: ܘܢܷܗܘܷܐ ܚܰܕ݂ ܬܪܷܝܢ ܥܰܠ ܡܷܕܷܡ ܕܠܰܩܛܝܼܢ ܒܟ݂ܠܝܘܿܡ. 6 ܘܐܷܡܰܪܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܒܪܰܡܫܳܐ ܬܷܕܿܥܘܿܢ ܕܡܳܪܝܳܐ ܐܰܦܷܩܟ݂ܘܿܢ ܡܼܢ ܡܷܨܪܷܝܢ. 7 ܘܰܒ݂ܨܰܦܪܳܐ ܬܷܚܙܘܿܢ ܫܘܼܒ݂ܚܷܗ ܕܡܳܪܝܳܐ: ܡܷܛܠ ܕܐܷܫܬܡܰܥ ܪܷܛܢܼܟ݂ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܚܢܰܢ ܡܳܢܳܐ ܚܢܰܢ ܕܪܳܛܢܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܥܠܰܝܢ. 8 ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܡܳܐ ܕܝܰܗ̱ܒ݂ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܒܷܣܪܳܐ ܒܪܰܡܫܳܐ ܠܡܷܐܟܰܠ: ܘܰܒ݂ܨܰܦܪܳܐ ܠܰܚܡܳܐ ܠܡܷܣܒܰܥ: ܡܷܛܠ ܕܰܫܡܰܥ ܡܳܪܝܳܐ ܪܷܛܢܼܟ݂ܘܿܢ ܕܪܳܛܢܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܥܠܳܘܗܝ: ܘܰܚܢܰܢ ܡܳܢܳܐ ܚܢܰܢ: ܠܳܐ ܗ̱ܘܳܐ ܥܠܰܝܢ ܡܪܰܛܢܝܼܢ ܐܰܢ̱ܬܿܘܿܢ: ܐܷܠܳܐ ܥܰܠ ܡܳܪܝܳܐ. 9 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ: ܐܷܡܰܪ ܠܟ݂ܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܩܪܘܿܒ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܷܛܠ ܕܰܫܡܰܥ ܡܳܪܝܳܐ ܪܷܛܢܟ݂ܘܿܢ. 10 ܘܰܗܘܳܐ ܕܟܰܕ݂ ܐܷܡܰܪ ܐܰܗܪܘܿܢ ܠܟ݂ܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܬ݂ܦܢܝܼܘ ܠܡܰܕ݂ܒܪܳܐ: ܘܗܳܐ ܫܘܼܒ݂ܚܷܗ ܕܡܳܪܝܳܐ ܐܷܬ݂ܚܙܝܼ ܒܰܥܢܳܢܳܐ. 11 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 12 ܫܷܡܥܷܬ݂ ܪܷܛܢܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܡܰܪ ܠܗܘܿܢ: ܒܡܰܥܪܳܒܰܝ ܫܷܡܫܳܐ ܗܘܰܝܬܿܘܿܢ ܐܳܟ݂ܠܝܼܢ ܒܷܣܪܳܐ: ܘܰܒ݂ܨܰܦܪܳܐ ܬܷܗܘܘܿܢ ܣܳܒ݂ܥܝܼܢ ܠܰܚܡܳܐ: ܘܬܷܕܿܥܘܿܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 13 ܘܰܗܘܳܐ ܒܪܰܡܫܳܐ: ܘܣܷܠܩܰܬ݂ ܣܰܠܘܰܝ ܘܟܰܣܝܰܬ݂ ܠܡܰܫܪܝܼܬ݂ܳܐ: ܘܰܒ݂ܨܰܦܪܳܐ ܗܳܘܝܳܐ ܗ̱ܘܳܬ݂ ܕܝܼܡܬ݂ܳܐ ܕܛܰܠܳܐ ܚܕ݂ܳܪܷܝܗ ܕܡܰܫܪܝܼܬ݂ܳܐ. 14 ܘܣܷܠܩܰܬ݂ ܕܝܼܡܬ݂ܳܐ ܕܛܰܠܳܐ: ܘܗܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܕ݂ܒܪܳܐ ܪܩܝܼܩ ܘܡܷܬ݂ܩܠܷܦ: ܘܰܩܪܝܼܡ ܐܰܝܟ݂ ܓܠܝܼܕ݂ܳܐ ܥܰܠ ܐܰܪܥܳܐ. 15 ܘܰܚܙܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪܘ ܓܒܰܪ ܠܐܰܚܘܼܗܝ ܡܳܢܳܐ ܗ̱ܘܼ: ܡܷܛܠ ܕܠܳܐ ܝܳܕ݂ܥܝܼܢ ܗ̱ܘܳܘ ܡܳܢܳܐ ܗ̱ܘܼ: ܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܗܳܢܳܘ ܠܰܚܡܳܐ ܕܝܰܗ̱ܒ݂ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܠܡܷܐܟܰܠ. 16 ܘܗܳܢܳܐ ܦܷܬ݂ܓ݂ܳܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ: ܠܩܘܿܛܘ ܡܷܢܷܗ ܐ̱ܢܳܫ ܡܷܣܰܬ݂ ܡܷܐܟ݂ܠܷܗ: ܟܰܝܠܳܐ ܠܪܷܫܳܐ ܡܷܢܝܳܢ ܢܰܦ̮ܫܰܬ݂ܟ݂ܘܿܢ: ܐ̱ܢܳܫ ܠܕܰܒ݂ܡܰܫܟܿܢܷܗ ܬܷܣܒ݂ܘܿܢ. 17 ܘܰܥܒܰܕ݂ܘ ܗܳܟܰܢܳܐ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܠܰܩܷܛܘ: ܐܝܼܬ݂ ܕܐܰܣܓܿܝܼ: ܘܐܝܼܬ݂ ܕܰܙܥܰܪ. 18 ܘܐܰܟܿܝܼܠܘܼܗܝ ܒܟܰܝܠܳܐ: ܘܠܳܐ ܐܳܘܬܰܪ ܕܐܰܣܓܿܝܼ: ܘܕܰܐܙܥܰܪ ܠܳܐ ܐܰܚܣܰܪ: ܐ̱ܢܳܫ ܡܷܣܰܬ݂ ܡܷܐܟ݂ܠܷܗ ܠܩܰܛܘ. 19 ܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ ܐ̱ܢܳܫ ܠܳܐ ܢܳܘܬܰܪ ܡܷܢܷܗ ܠܨܰܦܪܳܐ. 20 ܘܠܳܐ ܫܰܡܥܘܼܗܝ ܠܡܘܼܫܷܐ: ܘܐܳܘܬܰܪܘ ܡܷܢܷܗ ܓܰܒ݂ܪܷܐ ܠܨܰܦܪܳܐ: ܘܐܰܪܚܷܫܘ ܬܳܘܠܥܷ̈ܐ ܘܰܣܪܝܼ: ܘܰܪܓܷܙ ܥܠܰܝܗܘܿܢ ܡܘܼܫܷܐ. 21 ܘܠܳܩܛܝܼܢ ܗ̱ܘܳܘ ܠܷܗ ܒܨܰܦܪܳܐ: ܒܨܰܦܪܳܐ ܐ̱ܢܳܫ ܡܷܣܰܬ݂ ܡܷܐܟ݂ܠܷܗ: ܘܡܳܐ ܕܚܳܡܳܐ ܗ̱ܘܳܬ݂ ܫܷܡܫܳܐ ܦܳܫܰܪ ܗ̱ܘܳܐ. 22 ܘܰܗܘܳܐ ܒܝܳܘܡܳܐ ܫܬܿܝܼܬ݂ܳܝܳܐ: ܠܩܰܛܘ ܠܰܚܡܳܐ ܚܰܕ݂ ܬܪܷܝܢ: ܬܪܷܝܢ ܟܰܝܠܝܼܢ ܠܚܰܕ݂: ܘܐܷܬ݂ܳܘ ܟܠܗܘܿܢ ܩܰܫܝܼܫܷ̈ܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܘܚܳܘܝܼܘ ܠܡܘܼܫܷܐ. 23 ܐܳܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܗܳܢܳܘ ܕܐܷܡܰܪ ܡܳܪܝܳܐ: ܫܰܒܿܬ݂ܳܐ ܢܝܳܚܳܐ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ ܡܚܳܪ: ܡܷܕܷܡ ܕܐܳܦܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܐܰܦܳܘ: ܘܡܷܕܷܡ ܕܰܡܒܰܫܠܝܼܢ ܐܰܢ̱ܬܘܿܢ ܒܰܫܷܠܘ: ܡܷܕܷܡ ܕܝܳܬܰܪ ܛܰܪܘ ܠܟ݂ܘܿܢ ܩܰܪܝܼܪܳܐ ܠܨܰܦܪܳܐ. 24 ܘܰܫܒܰܩܘ ܡܷܢܷܗ ܠܨܰܦܪܳܐ ܐܰܝܟ݂ ܕܰܦܩܰܕ݂ ܐܷܢܘܿܢ ܡܘܼܫܷܐ: ܘܠܳܐ ܣܪܝܼ: ܘܪܰܚܫܳܐ ܠܳܐ ܗܘܳܐ ܒܷܗ. 25 ܐܳܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܐܘܼܟ݂ܠܘܼܗܝ ܝܳܘܡܳܢܳܐ: ܡܷܛܠ ܕܫܰܒܬ݂ܳܐ ܗ̱ܝ ܝܳܘܡܳܢܳܐ ܠܡܳܪܝܳܐ: ܝܳܘܡܳܢܳܐ ܠܳܐ ܡܷܫܟܿܚܝܼܢ ܐܢ̱ܬܿܘܿܢ ܠܷܗ ܒܚܰܩܠܳܐ. 26 ܫܬܳܐ ܝܳܘܡܝܼܢ ܗܘܰܝܬܿܘܿܢ ܠܳܩܛܝܼܢ ܠܷܗ: ܘܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܫܰܒܬ݂ܳܐ ܗ̱ܝܼ : ܠܳܐ ܗܳܘܷܐ ܒܳܗܿ. 27 ܘܰܗܘܳܐ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܢܦܰܩܘ ܡܼܢ ܥܰܡܳܐ ܠܡܷܠܩܰܛ: ܘܠܳܐ ܐܷܫܟܰܚܘ. 28 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܥܕܰܡܳܐ ܠܐܷܡܰܬ݂ܝ ܠܳܐ ܨܳܒܷܝܢ ܐܢ̱ܬܿܘܿܢ ܠܡܷܛܰܪ ܦܘܼܩܕܳܢܰܝ ܘܢܳܡܘܿܣܰܝ. 29 ܚܙܳܘ ܕܡܳܪܝܳܐ ܝܰܗ̱ܒ݂ ܠܟ݂ܘܿܢ ܫܰܒܬ݂ܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܝܰܗ̱ܒ݂ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܫܬܿܝܼܬ݂ܳܝܳܐ ܠܰܚܡܳܐ ܕܰܬ݂ܪܷܝܢ ܝܳܘܡܝܼܢ: ܬܷܒ݂ܘ ܐ̱ܢܳܫ ܒܐܰܬ݂ܪܷܗ: ܘܠܳܐ ܢܷܦܘܿܩ ܐ̱ܢܳܫ ܡܼܢ ܬܪܰܥ ܒܰܝܬܷܿܗ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ. 30 ܘܐܷܬܿܬܿܢܝܼܚܘ ܥܰܡܳܐ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ. 31 ܘܰܩܪܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܫܡܷܗ ܡܰܢܢܳܐ: ܘܗܘܼ ܐܰܝܟ݂ ܙܰܪܥܳܐ ܕܟܘܼܣܒܰܪܬܳܐ: ܚܷܘܳܪ: ܘܛܰܥܡܷܗ ܐܰܝܟ݂ ܟܰܟܳܪܝܼܬ݂ܳܐ ܕܕܷܒ݂ܫܳܐ. 32 ܘܐܷܡܰܪ ܡܘܼܫܷܐ: ܗܳܢܳܐ ܦܷܬ݂ܓ݂ܳܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ: ܡܠܷܐ ܟܰܝܠܳܐ ܡܷܢܷܗ ܢܷܬ݂ܢܛܰܪ ܠܕ݂ܳܪܰܝܟܿܘܿܢ: ܡܷܛܠ ܕܢܷܚܙܘܿܢ ܠܰܚܡܳܐ ܕܐܳܘܟܷܠܬܿܟ݂ܘܿܢ ܒܡܰܕ݂ܒܿܪܳܐ ܟܰܕ݂ ܐܰܦܷܩܬܿܟ݂ܘܿܢ ܡܼܢ ܡܷܨܪܷܝܢ. 33 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ: ܣܰܒ݂ ܩܷܣܛܳܐ ܚܕ݂ܳܐ: ܘܐܰܪܡܳܐ ܒܳܗ ܡܠܷܐ ܟܰܝܠܳܐ ܡܰܢܢܳܐ: ܘܣܝܼܡܰܝܗܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܕܢܷܬ݂ܢܛܰܪ ܠܕ݂ܳܪܰܝܟܿܘܿܢ. 34 ܐܰܝܟܰܢܳܐ ܕܦܰܩܕܰܢܝ ܡܳܪܝܳܐ: ܘܣܳܡܷܗ ܐܰܗܪܘܿܢ ܠܣܳܗܕܿܘܼܬ݂ܳܐ ܕܢܷܬ݂ܢܛܰܪ. 35 ܘܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܷܟܰܠܘ ܡܰܢܢܳܐ ܐܰܪܒܿܥܝܼܢ ܫܢܝܼܢ: ܥܕܰܡܳܐ ܕܰܡܛܳܘ ܠܐܰܪܥܳܐ ܝܳܬܷܒ݂ܬܳܐ: ܡܰܢܢܳܐ ܐܷܟܰܠܘ: ܥܕܰܡܳܐ ܕܰܡܛܳܘ ܠܣܳܘܦܳܐ ܕܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 36 ܘܟܰܝܠܳܐ ܚܰܕ݂ ܡܼܢ ܥܷܣܪܳܐ ܗ̱ܘܳܐ ܠܣܰܐܬ݂ܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܙ.1 ܘܰܫܩܰܠܘ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܡܰܕ݂ܒܪܳܐ ܕܣܝܼܢ: ܠܡܰܫܩܠܳܢܰܝܗܘܿܢ ܥܰܠ ܡܷܠܰܬ݂ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܘܰܫܪܳܘ ܒܰܪܦܝܼܕ݂ܝܼܢ: ܘܠܰܝܬܿ ܗ̱ܘܳܘ ܡܰܝ̈ܳܐ ܕܢܷܫܬܷܐ ܥܰܡܳܐ. 2 ܘܰܢܨܳܘ ܥܰܡܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܰܒ݂ܠܰܢ ܡܰܝ̈ܳܐ ܕܢܷܫܬܷܐ: ܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܡܳܢܳܐ ܢܳܨܷܝܢ ܐܢ̱ܬܿܘܿܢ ܥܰܡܝ: ܘܡܳܢܳܐ ܡܢܰܣܷܝܢ ܐܢ̱ܬܿܘܿܢ ܠܡܳܪܝܳܐ. 3 ܘܰܨܗܝܼܘ ܬܰܡܳܢ ܥܰܡܳܐ ܠܡܰܝܳܐ: ܘܰܪܛܰܢܘ ܥܰܡܳܐ ܥܰܠ ܡܘܼܫܷܐ ܘܐܷܡܰܪܘ ܠܷܗ: ܠܡܳܢܳܐ ܐܰܣܷܩܬܰܢ ܡܼܢ ܡܷܨܪܷܝܢ: ܠܡܷܩܛܠܰܢ ܠܰܢ ܘܠܰܒ݂ܢܰܝܢ ܘܠܰܒ݂ܥܝܼܪܰܢ ܒܨܰܗܝܳܐ. 4 ܘܨܰܠܝܼ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܡܳܢܳܐ ܐܷܥܒܷܕ݂ ܠܷܗ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܕܥܰܕ݂ ܩܰܠܝܼܠ ܪܳܓܡܝܼܢ ܗ̱ܘܳܘ ܠܝܼ. 5 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܥܒܰܕ݂ ܩܕ݂ܳܡ ܥܰܡܳܐ: ܘܰܕ݂ܒܰܪ ܥܰܡܳܟ݂ ܡܼܢ ܩܰܫܝܼܫܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܚܘܼܛܪܳܟ݂ ܕܰܡܚܰܝܬ ܒܷܗ ܠܢܰܗܪܳܐ: ܣܰܒ݂ ܒܐܝܼܕ݂ܳܟ݂ ܘܙܷܠ. 6 ܘܗܳܐ: ܐܷܢܳܐ ܩܳܐܷܡ ܐ̱ܢܳܐ ܬܰܡܳܢ ܩܕ݂ܳܡܰܝܟ ܥܰܠ ܛܰܪܳܢܳܐ ܒܚܘܿܪܝܼܒ݂: ܘܬܷܡܚܷܐ ܠܛܰܪܳܢܳܐ: ܘܢܷܦܩܘܿܢ ܡܷܢܷܗ ܡܰܝ̈ܳܐ ܘܢܷܫܬܷܐ ܥܰܡܳܐ: ܘܰܥܒܰܕ݂ ܡܘܼܫܷܐ ܗܳܟܰܢܳܐ ܠܥܷܝܢ ܣܳܒܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 7 ܘܰܩܪܳܐ ܫܡܷܗ ܕܐܰܬ݂ܪܳܐ ܗܳܘ ܢܰܣܳܐ: ܘܰܡܪܝܼܒ݂ܳܐ: ܥܰܠ ܕܰܢܨܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܥܰܠ ܕܢܰܣܝܼܘ ܠܡܳܪܝܳܐ ܘܐܷܡܰܪܘ: ܕܐܷܢ ܐܝܼܬ݂ ܡܳܪܝܳܐ ܒܰܝܢܳܬܰܢ: ܐܳܘ ܠܳܐ. 8 ܘܐܷܬ݂ܳܐ ܥܡܳܠܷܝܩ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ݂ܳܐ ܥܰܡ ܝܼܣܪܳܝܷܠ ܒܰܪܦܝܼܕ݂ܝܼܢ. 9 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܝܼܫܘܿܥ: ܓܒ݂ܝܼ ܠܳܟ݂ ܓܰܒ݂ܪܷ̈ܐ: ܘܦܘܿܩ ܢܷܥܒܷܕ݂ ܩܪܳܒ݂ܳܐ ܥܰܡ ܥܡܳܠܷܝܩ ܡܚܳܪ: ܘܐܷܢܳܐ ܗܳܐ ܩܳܐܷܡ ܐ̱ܢܳܐ ܥܰܠ ܪܷܫܳܗܿ ܕܪܳܡܬ݂ܳܐ: ܘܚܘܼܛܪܳܐ ܕܐܰܠܳܗܳܐ ܒܐܝܼܕܰܝ. 10 ܘܰܥܒܰܕ݂ ܝܼܫܘܿܥ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ ܡܘܼܫܷܐ: ܘܐܷܙܰܠ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ݂ܳܐ ܥܰܡ ܥܡܳܠܷܝܩ: ܘܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܘܚܘܿܪ ܣܠܷܩܘ ܠܪܷܫ ܪܳܡܬ݂ܳܐ. 11 ܘܟܰܕ݂ ܡܪܝܼܡ ܗ̱ܘܳܐ ܡܘܼܫܷܐ ܐܝܼܕ݂ܳܘܗܝ: ܬܳܩܷܦ ܗ̱ܘܳܐ ܝܼܣܪܳܝܷܠ: ܘܟܰܕ݂ ܡܢܝܼܚ ܗ̱ܘܳܐ ܐܝܼܕ݂ܳܘܗܝ: ܬܳܩܷܦ ܗ̱ܘܳܐ ܥܡܳܠܷܝܩ. 12 ܘܐܝܼܕ݂ܳܘܗܝ ܕܡܘܼܫܷܐ ܠܐܝܼ: ܘܰܢܣܰܒ݂ܘ ܟܷܐܦܳܐ: ܘܣܳܡܘ ܬܚܘܿܬ݂ܳܘܗܝ: ܘܝܼܬܷܒ݂ ܥܠܷܝܗܿ: ܘܐܰܗܪܘܿܢ ܘܚܘܿܪ ܡܣܰܡܟ݂ܝܼܢ ܗ̱ܘܳܘ ܐܝܼܕ݂ܳܘܗܝ: ܚܰܕ݂ ܡܷܟܳܐ : ܘܚܰܕ݂ ܡܷܟܳܐ: ܘܰܗܘ̤ܝ ܐܝܼܕ݂ܳܘܗܝ ܒܗܰܝܡܳܢܘܼܬ݂ܳܐ: ܥܕܰܡܳܐ ܕܥܷܪܒܰܬ݂ ܫܷܡܫܳܐ. 13 ܘܰܬ݂ܒܰܪ ܝܼܫܘܿܥ ܠܰܥܡܳܠܷܝܩ ܘܰܠܥܰܡܷܗ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ. 14 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܟܬ݂ܘܿܒ݂ ܕܘܼܟ݂ܪܳܢܳܐ ܗܳܢܳܐ ܒܣܷܦܪܳܐ: ܘܣܝܼܡ ܩܕ݂ܳܡ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܡܷܛܠ ܕܡܷܥܛܳܐ ܥܳܛܷܐ ܐ̱ܢܳܐ ܕܘܼܟ݂ܪܳܢܷܗ ܕܰܥܡܳܠܷܝܩ ܡܼܢ ܬܚܷܝܬ݂ ܫܡܰܝܳܐ. 15 ܘܰܒ݂ܢܳܐ ܡܘܼܫܷܐ ܡܰܕ݂ܒܚܳܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܡܳܪܝܳܐ ܢܰܣܝܼ. 16 ܘܐܷܡܰܪ ܗܳܐ ܐܝܼܕ݂ܳܐ ܥܰܠ ܟܘܼܪܣܝܳܐ: ܩܪܳܒ݂ܳܐ ܠܡܳܪܝܳܐ ܒܰܥܡܳܠܷܝܩ ܡܼܢ ܕܳܪܕܳܪܝܼܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܚ.1 ܘܰܫܡܰܥ ܝܰܬ݂ܪܘܿܢ ܟܘܼܡܪܳܐ ܕܡܷܕ݂ܝܰܢ: ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ: ܟܠ ܡܷܕܷܡ ܕܰܥܒܰܕ݂ ܐܰܠܳܗܳܐ ܠܡܘܼܫܷܐ: ܘܠܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܘܕܰܐܦܷܩ ܡܳܪܝܳܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܡܷܨܪܷܝܢ. 2 ܘܰܕ݂ܒܰܪ ܝܰܬ݂ܪܘܿܢ ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ ܠܨܷܦܘܿܪܳܐ ܒܰܪܬܷܗ ܐܰܢ̱ܬܿܬܷܗ ܕܡܘܼܫܷܐ: ܡܼܢ ܒܳܬܰܪ ܕܫܰܒ݂ܩܳܗ. 3 ܘܠܰܬ݂ܪܷܝܢ ܒܢܷܝܗ: ܕܰܫܡܷܗ ܕܚܰܕ݂ ܓܷܪܫܘܿܢ: ܡܷܛܠ ܕܐܷܡܰܪ ܕܬ݂ܳܘܬܳܒ݂ܳܐ ܗ̱ܘܷܝܬ݂ ܒܐܰܪܥܳܐ ܢܘܼܟ݂ܪܰܝܬܳܐ. 4 ܘܰܫܡܷܗ ܕܐ̱ܚܪܷܢܳܐ ܐܷܠܝܼܥܳܙܳܪ: ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܕܐܰܒ݂ܳܗܰܝ ܒܥܷܕ݂ܪܝ: ܘܦܰܨܝܰܢܝ ܡܼܢ ܚܰܪܒܷܿܗ ܕܦܷܪܥܘܿܢ. 5 ܘܐܷܬ݂ܳܐ ܝܰܬ݂ܪܘܿܢ ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ: ܘܰܒ݂ܢܳܘܗܝ ܘܐܰܢ̱ܬܿܬܷܗ ܠܘܳܬ݂ ܡܘܼܫܷܐ ܠܡܰܕ݂ܒܪܳܐ: ܕܰܫܪܷܐ ܗ̱ܘܳܐ ܬܰܡܳܢ: ܠܛܘܼܪܳܐ ܕܐܰܠܳܗܳܐ. 6 ܘܐܷܬ݂ܐܡܰܪ ܠܡܘܼܫܷܐ: ܕܗܳܐ ܚܡܘܼܟ݂ ܝܰܬ݂ܪܘܿܢ ܐܷܬ݂ܳܐ ܠܘܳܬ݂ܳܟ݂: ܘܐܰܢ̱ܬܿܬ݂ܳܟ݂ ܘܰܬ݂ܪܰܝܗܘܿܢ ܒܢܰܝܟ ܥܰܡܷܗ. 7 ܘܰܢܦܰܩ ܡܘܼܫܷܐ ܠܐܘܼܪܥܷܗ ܕܰܚܡܘܼܗܝ: ܘܰܣܓܷܕ݂ ܠܷܗ ܘܢܰܫܩܷܗ: ܘܰܫܐܰܠܘ ܐ̱ܢܳܫ ܒܰܫܠܳܡܳܐ ܕܚܰܒ݂ܪܷܗ: ܘܥܰܠܘ ܠܡܰܫܟܿܢܳܐ. 8 ܘܐܷܫܬܰܥܝܼ ܡܘܼܫܷܐ ܠܰܚܡܘܼܗܝ ܟܠ ܡܷܕܷܡ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܠܦܷܪܥܘܿܢ ܘܰܠܡܷܨܪܳܝܷܐ: ܥܰܠ ܨܒ݂ܘܼܬ݂ܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܟ݂ܠ ܠܐܷܘܬ݂ܳܐ ܕܰܠܐܝܼܘ ܒܐܘܼܪܚܳܐ: ܘܦܰܨܝܼ ܐܷܢܘܿܢ ܡܳܪܝܳܐ. 9 ܘܰܚܕ݂ܝܼ ܝܰܬ݂ܪܘܿܢ ܥܰܠ ܟܠ ܛܳܒ݂ܳܬ݂ܳܐ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ: ܘܦܰܨܝܼ ܐܷܢܘܿܢ ܡܼܢ ܐܝܼܕ݂ܳܐ ܕܡܷܨܪܳܝܷܐ: ܘܡܼܢ ܐܝܼܕܷܗ ܕܦܷܪܥܘܿܢ. 10 ܘܐܷܡܰܪ ܝܰܬ݂ܪܘܿܢ: ܒܪܝܼܟ݂ ܗ̱ܘܼ ܡܳܪܝܳܐ ܕܦܰܨܝܼܟ݂ܘܿܢ ܡܼܢ ܐܝܼܕ݂ܳܐ ܕܡܷܨܪܳܝܷܐ: ܘܡܼܢ ܐܝܼܕܷܗ ܕܦܷܪܥܘܿܢ: ܘܦܰܨܝܼ ܠܥܰܡܷܗ ܡܼܢ ܬܚܷܝܬ݂ ܐܝܼܕ݂ܳܐ ܕܡܷܨܪܳܝܷܐ. 11 ܗܳܫܳܐ ܝܷܕ݂ܥܷܬ݂ ܕܪܰܒ ܗ̱ܘܼ ܡܳܪܝܳܐ ܡܼܢ ܟܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ: ܡܷܛܠ ܬܰܪܥܝܼܬ݂ܳܐ ܕܐܷܬ݂ܪܰܥܝܼܘ ܥܠܰܝܗܘܿܢ. 12 ܘܩܰܪܷܒ݂ ܝܰܬ݂ܪܘܿܢ ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ: ܝܰܩܕܷ̈ܐ ܫܰܠܡܷܐ ܘܕ݂ܒ݂̈ܚܷܐ ܠܡܳܪܝܳܐ: ܘܐܷܬ݂ܳܐ ܐܰܗܪܘܿܢ ܘܟ݂ܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܐܟܰܠ ܠܰܚܡܳܐ: ܥܰܡ ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ. 13 ܘܰܗܘܳܐ ܠܒ݂ܳܬܰܪ ܝܳܘܡܳܐ: ܘܝܼܬܷܒ݂ ܡܘܼܫܷܐ ܠܰܡܕ݂ܳܢ ܠܥܰܡܳܐ: ܘܩܳܝܡܝܼܢ ܗ̱ܘܳܘ ܥܰܡܳܐ ܠܥܷܠ ܡܼܢ ܡܘܼܫܷܐ: ܡܼܢ ܨܰܦܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 14 ܘܰܚܙܳܐ ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ ܟܠ ܡܷܕܷܡ ܕܰܥܒܰܕ݂ ܠܥܰܡܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܡܰܢܘܼ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ ܕܥܳܒܷܕ݂ ܐܰܢ̱ܬ ܠܥܰܡܳܐ: ܠܡܳܢܳܐ ܝܳܬܷܒ݂ ܐܰܢ̱ܬ ܒܰܠܚܘܿܕܰܝܟ: ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܩܳܐܷܡ ܠܥܷܠ ܡܷܢܳܟ݂: ܡܼܢ ܨܰܦܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 15 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܰܚܡܘܼܗܝ: ܕܐܳܬܷܝܢ ܠܘܳܬ݂ܝ ܥܰܡܳܐ ܠܡܷܫܐܰܠ ܡܷܠܬ݂ܳܐ ܡܼܢ ܐܰܠܳܗܳܐ. 16 ܘܡܳܐ ܕܗܳܘܷܐ ܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܳܐ: ܐܳܬܷܝܢ ܠܘܳܬ݂ܝ: ܘܕ݂ܳܐܷܢ ܐ̱ܢܳܐ ܒܷܝܬ݂ ܓܰܒ݂ܪܳܐ ܠܚܰܒ݂ܪܷܗ: ܘܰܡܚܳܘܷܐ ܐ̱ܢܳܐ ܠܗܘܿܢ ܦܘܼܩܕܳܢܳܘܗܝ ܕܐܰܠܳܗܳܐ ܘܢܳܡܘܿܣܳܘܗܝ. 17 ܘܐܷܡܰܪ ܠܷܗ ܚܡܘܼܗܝ ܠܡܘܼܫܷܐ: ܠܳܐ ܫܰܦܝܼܪ ܥܳܒܷܕ݂ ܐܰܢ̱ܬܿ. 18 ܡܷܨܛܰܥܳܪܘܼ ܡܷܨܛܰܥܰܪ ܐܰܢ̱ܬܿ: ܐܳܦ ܐܰܢ̱ܬܿ ܐܳܦ ܟܠܷܗ ܥܰܡܳܐ ܗܳܢܳܐ ܕܥܰܡܳܟ݂: ܡܷܛܠ ܕܝܰܩܝܼܪ ܗ̱ܘܼ ܡܷܢܳܟ݂ ܦܷܬ݂ܓ݂ܳܡܳܐ: ܘܠܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ ܠܡܷܥܒܿܕܷܗ ܒܰܠܚܘܿܕܰܝܟ. 19 ܗܳܫܳܐ ܫܡܰܥ ܒܩܳܠܝ: ܘܐܷܡܠܟ݂ܳܟ݂: ܘܢܷܗܘܷܐ ܐܰܠܳܗܳܐ ܥܰܡܳܟ݂: ܗܘܝܼ ܐܰܢ̱ܬ ܡܰܠܦܳܢܳܐ ܠܥܰܡܳܐ ܡܼܢ ܐܰܠܳܗܳܐ: ܘܰܗܘܰܝܬ ܡܰܥܷܠ ܦܷܬ݂ܓ݂ܳܡܰܝܗܘܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ. 20 ܘܰܬ݂ܙܰܗܰܪ ܐܷܢܘܿܢ ܕܢܷܛܪܘܼܢ ܦܘܼܩܳܕܳܢܷ̈ܐ ܘܢܳܡܘܿܣܷ̈ܐ: ܘܰܬ݂ܚܳܘܷܐ ܐܷܢܘܿܢ ܐܘܼܪܚܳܐ ܕܢܷܐܙܠ̱ܘܼܢ ܒܳܗ ܘܰܥܒ݂ܳܕܷ̈ܐ ܕܢܷܥܒܿܕ݂ܘܼܢ. 21 ܘܐܰܢ̱ܬ ܬܷܚܙܷܐ ܡܼܢ ܟܠܷܗ ܥܰܡܳܐ ܓܰܒ݂ܪܷ̈ܐ ܕܚܰܝܠܳܐ: ܕܕ݂ܳܚܠܝܼܢ ܡܼܢ ܐܰܠܳܗܳܐ: ܓܰܒ݂ܪ̈ܝܼܢ ܫܰܪܝܼܪܝܼܢ: ܘܣܳܢܷܝܢ ܫܘܼܚܕܳܐ ܘܢܷܟ݂ܠܳܐ: ܘܐܰܩܝܼܡ ܥܠܰܝܗܘܿܢ ܪܷܫܰܝ ܐܠܦܷ̈ܐ: ܘܪܷܫܰܝ ܡܳܐܘܳܬ݂ܳܐ: ܘܪܷܫܰܝ ܚܰܡܫܝܼܢ: ܘܪܷܫܰܝ ܥܷܣܪܳܐ. 22 ܘܢܷܗܘܘܿܢ ܕܳܝܢܝܼܢ ܠܥܰܡܳܐ ܒܟ݂ܠܥܕܳܢ: ܘܟܰܕ݂ ܢܷܗܘܷܐ ܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܳܐ ܪܰܒܳܐ: ܢܷܐܬ݂ܘܿܢ ܠܘܳܬ݂ܳܟ݂: ܘܟ݂ܠ ܦܷܬ݂ܓ݂ܳܡܳܐ ܙܥܘܿܪܳܐ ܗܷܢܘܿܢ ܢܕ݂ܘܼܢܘܼܢ: ܘܐܰܩܷܠ ܡܷܢܳܟ݂: ܘܢܷܫܩܠܘܼܢ ܥܰܡܳܟ݂. 23 ܘܐܷܢ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ ܬܷܥܒܷܕ݂: ܡܦܰܩܷܕ݂ ܠܳܟ݂ ܐܰܠܳܗܳܐ: ܘܡܷܫܟܰܚ ܐܰܢ̱ܬ ܠܰܡܩܳܡ: ܘܐܳܦ ܟܠܷܗ ܥܰܡܳܐ ܗܳܢܳܐ: ܐ̱ܢܳܫ ܠܒܰܝܬܷܿܗ ܢܷܐܙܠ̱ܘܼܢ ܒܰܫܠܳܡܳܐ. 24 ܘܰܫܡܰܥ ܡܘܼܫܷܐ ܒܩܳܠܷܗ ܕܰܚܡܘܼܗܝ: ܘܰܥܒܰܕ݂ ܟܠ ܡܷܕܷܡ ܕܐܷܡܰܪ ܠܷܗ. 25 ܘܰܓ݂ܒ݂ܳܐ ܡܘܼܫܷܐ ܓܰܒ݂ܪܷ̈ܐ ܕܚܰܝܠܳܐ ܡܼܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܪܷܫܳܐ ܥܰܠ ܥܰܡܳܐ: ܪܷܫܰܝ ܐܰܠܦܷ̈ܐ: ܘܪܷܫܰܝ ܡܳܐܘܳܬ݂ܳܐ: ܘܪܷܫܰܝ ܚܰܡܫܝܼܢ: ܘܪܷܫܰܝ ܥܷܣܪܳܐ. 26 ܘܕ݂ܳܝܢܝܼܢ ܗ̱ܘܳܘ ܠܥܰܡܳܐ ܒܟ݂ܠܥܕܳܢ: ܘܦܷܬ݂ܓ݂ܳܡܳܐ ܕܰܩܫܷܐ ܡܳܝܬܿܝܼܢ ܗ̱ܘܳܘ ܠܘܳܬ݂ ܡܘܼܫܷܐ: ܘܦܷܬ݂ܓ݂ܳܡܳܐ ܙܥܘܿܪܳܐ ܕܳܝܢܝܼܢ ܗ̱ܘܳܘ ܗܷܢܘܿܢ. 27 ܘܫܰܕܰܪ ܡܘܼܫܷܐ ܠܰܚܡܘܼܗܝ ܘܐܷܙܰܠ ܠܐܰܪܥܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܛ.1 ܒܝܰܪܚܳܐ ܬܠܝܼܬ݂ܳܝܳܐ ܒܳܬܰܪ ܡܰܦܩܳܢܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܡܷܨܪܷܝܢ: ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ ܐܷܬ݂ܳܘ ܠܡܰܕ݂ܒܿܪܳܐ ܕܣܝܼܢ. 2 ܘܰܫܩܰܠܘ ܡܼܢ ܪܦܝܼܕ݂ܝܼܢ: ܘܐܷܬ݂ܳܘ ܠܡܰܕ݂ܒܿܪܳܐ ܕܣܝܼܢܰܝ: ܘܰܫܪܳܘ ܒܡܰܕ݂ܒܿܪܳܐ: ܘܰܫܪܳܐ ܬܰܡܳܢ ܝܼܣܪܳܝܷܠ ܠܘܼܩܒܰܠ ܛܘܼܪܳܐ. 3 ܘܡܘܼܫܷܐ ܣܠܷܩ ܠܘܳܬ݂ ܐܰܠܳܗܳܐ: ܘܰܩܪܳܐ ܠܷܗ ܐܰܠܳܗܳܐ ܡܼܢ ܛܘܼܪܳܐ: ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܰܕ݂ܒܷܝܬ݂ ܝܰܥܩܘܿܒ݂: ܘܰܬ݂ܚܳܘܷܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 4 ܐܰܢ̱ܬܿܘܿܢ ܚܙܰܝܬܿܘܿܢ ܡܷܕܷܡ ܕܥܷܒ݂ܕܷܬ݂ ܠܡܷܨܪܳܝܷܐ: ܘܰܫܩܰܠܬܿܟ݂ܘܿܢ ܐܰܝܟ݂ ܕܥܰܠ ܓܷܦܰܝ ܢܷܫܪܳܐ: ܘܐܰܝܬܿܝܼܬܿܟ݂ܘܿܢ ܠܘܳܬ݂ܝ. 5 ܘܗܳܫܳܐ ܐܷܢ ܡܷܫܡܰܥ ܬܷܫܡܥܘܿܢ ܒܩܳܠܝ: ܘܬܷܛܪܘܼܢ ܩܝܳܡܝ: ܬܷܗܘܘܿܢ ܚܰܒܿܝܼܒ݂ܝܼܢ ܠܝܼ ܡܼܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ: ܡܷܛܠ ܕܕ݂ܝܼܠܝ ܗ̱ܝܼ ܐܰܪܥܳܐ. 6 ܘܐܰܢ̱ܬܿܘܢ ܬܷܗܘܘܿܢ ܠܝܼ ܡܰܠܟܿܘܼܬ݂ܳܐ: ܘܟ݂ܳܗܢܷ̈ܐ ܘܥܰܡܳܐ ܩܰܕܿܝܼܫܳܐ: ܗܳܠܷܝܢ ܦܷܬ݂ܓ݂ܳܡܷܐ ܬܷܐܡܰܪ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ. 7 ܘܐܷܬ݂ܳܐ ܡܘܼܫܷܐ ܘܰܩܪܳܐ ܠܩܰܫܝܼܫܷ̈ܐ ܕܥܰܡܳܐ: ܘܐܷܡܰܪ ܩܕ݂ܳܡܰܝܗܘܿܢ ܟܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ. 8 ܘܰܥܢܳܘ ܟܠܷܗ ܥܰܡܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ: ܘܐܷܡܰܪܘ: ܟܠ ܡܷܕܷܡ ܕܐܳܡܰܪ ܡܳܪܝܳܐ ܢܷܥܒܷܕ݂: ܘܐܰܗܦܷܟ݂ ܡܘܼܫܷܐ ܦܷܬ݂ܓ݂ܳܡܳܘܗܝ ܕܥܰܡܳܐ ܠܘܳܬ݂ ܡܳܪܝܳܐ. 9 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܐ ܐܳܬܷܐ ܐ̱ܢܳܐ ܠܘܳܬ݂ܳܟ݂ ܒܥܰܡܛܳܢܳܐ ܕܰܥܢܳܢܳܐ: ܡܷܛܠ ܕܢܷܫܡܥܘܼܢ ܥܰܡܳܐ ܟܰܕ݂ ܡܰܡܠܷܠ ܐ̱ܢܳܐ ܥܰܡܳܟ݂: ܘܐܳܦ ܠܳܟ݂ ܢܗܰܝܡܢܘܼܢ ܠܥܳܠܰܡ: ܘܚܳܘܝܼ ܡܘܼܫܷܐ ܦܷܬ݂ܓ݂ܳܡܳܘܗܝ ܕܥܰܡܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 10 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܙܷܠ ܠܘܳܬ݂ ܥܰܡܳܐ: ܘܩܰܕܷܫ ܐܷܢܘܿܢ ܝܳܘܡܳܢܳܐ ܘܰܡܚܳܪ: ܘܰܢܚܳܘܪܘܼܢ ܠܒ݂ܘܼܫܰܝܗܘܿܢ. 11 ܘܢܷܗܘܘܿܢ ܡܛܰܝܼܒ݂ܝܼܢ ܠܝܳܘܡܳܐ ܬܠܝܼܬ݂ܳܝܳܐ: ܡܷܛܠ ܕܰܒ݂ܝܳܘܡܳܐ ܬܠܝܼܬ݂ܳܝܳܐ ܢܳܚܷܬ݂ ܡܳܪܝܳܐ ܠܥܷܝܢ ܟܠܷܗ ܥܰܡܳܐ ܠܛܘܼܪܳܐ ܕܣܝܼܢܰܝ. 12 ܘܐܰܪܡܳܐ ܣܳܗܕܿܘܼܬ݂ܳܐ ܒܥܰܡܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܷܙܕܰܗܪܘ ܠܳܐ ܬܷܣܩܘܼܢ ܠܛܘܼܪܳܐ: ܘܠܳܐ ܬܷܬ݂ܩܰܪܒ݂ܘܼܢ ܠܰܫܦܘܿܠܳܘ̈ܗܝ: ܘܟ݂ܠ ܡܿܢ ܕܢܷܩܪܘܿܒ݂ ܠܛܘܼܪܳܐ ܢܷܬ݂ܩܛܷܠ. 13 ܠܳܐ ܬܷܩܪܘܿܒ݂ ܒܷܗ ܐܝܼܕ݂ܳܐ: ܐܷܠܳܐ ܡܷܬ݂ܪܓܳܡܘܼ ܢܷܬ݂ܪܓܷܡ ܘܡܷܫܬܿܕ݂ܳܝܘܼ ܢܷܫܬܿܕܷܐ: ܐܷܢ ܒܥܝܼܪܳܐ ܗ̱ܝܼ ܘܐܷܢ ܒܰܪܢܳܫܳܐ ܠܳܐ ܢܷܚܷܐ: ܘܡܳܐ ܕܫܷܬ݂ܩܰܬ݂ ܩܰܪܢܳܐ: ܫܪܷܐ ܠܟ݂ܘܿܢ ܠܡܷܣܰܩ ܠܛܘܼܪܳܐ. 14 ܘܰܢܚܷܬ݂ ܡܘܼܫܷܐ ܡܼܢ ܛܘܼܪܳܐ ܠܘܳܬ݂ ܥܰܡܳܐ: ܘܩܰܕܷܫ ܠܥܰܡܳܐ: ܘܚܳܘܰܪ ܠܒ݂ܘܼܫܰܝܗܘܿܢ. 15 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܥܰܡܳܐ: ܗܘܰܝܬܿܘܿܢ ܡܛܰܝܼܒ݂ܝܼܢ ܠܝܳܘܡܳܐ ܬܠܝܼܬ݂ܳܝܳܐ: ܠܳܐ ܬܷܬ݂ܩܰܪܒ݂ܘܼܢ ܠܐܰܢ̱ܬܿܬ݂ܳܐ. 16 ܘܰܗܘܳܐ ܒܝܳܘܡܳܐ ܬܠܝܼܬ݂ܳܝܳܐ ܟܰܕ݂ ܗܘܳܐ ܫܰܦܪܳܐ: ܗܘܳܘ ܩܳܠܷ̈ܐ ܘܒܰܪ̈ܩܷܐ: ܘܰܥܢܳܢܳܐ ܬܰܩܝܼܦܬܳܐ ܗܘܳܬ݂ ܥܰܠ ܛܘܼܪܳܐ: ܘܩܳܠܳܐ ܕܩܰܪܢܳܐ ܚܰܣܝܼܢ ܗ̱ܘܳܐ ܛܳܒ݂: ܘܙܳܥܘ ܟܠܷܗ ܥܰܡܳܐ ܕܐܝܼܬ݂ ܒܡܰܫܪܝܼܬ݂ܳܐ. 17 ܘܐܰܦܷܩ ܡܘܼܫܷܐ ܠܥܰܡܳܐ ܠܐܘܼܪܥܷܗ ܕܐܰܠܳܗܳܐ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܘܩܳܡܘ ܒܰܫܦܘܿܠܳܘ̈ܗܝ ܕܛܘܼܪܳܐ. 18 ܘܛܘܼܪܳܐ ܕܣܝܼܢܰܝ ܬܳܐܷܢ ܗ̱ܘܳܐ ܟܠܷܗ: ܡܷܛܠ ܕܰܢܚܷܬ݂ ܥܠܳܘܗܝ ܡܳܪܝܳܐ ܒܢܘܼܪܳܐ: ܘܰܣܠܷܩ ܬܷܢܳܢܷܗ ܐܰܝܟ݂ ܬܷܢܳܢܳܐ ܕܐܰܬܘܿܢܳܐ: ܘܙܳܥ ܟܠܷܗ ܛܘܼܪܳܐ ܛܳܒ݂. 19 ܘܰܗܘܳܐ ܩܳܠܳܐ ܕܩܰܪܢܳܐ ܐܳܙܷܠ ܗ̱ܘܳܐ ܘܬ݂ܳܩܷܦ ܛܳܒ݂: ܘܡܘܼܫܷܐ ܡܡܰܠܷܠ ܗ̱ܘܳܐ: ܘܐܰܠܳܗܳܐ ܥܳܢܷܐ ܠܷܗ ܒܩܳܠܳܐ. 20 ܘܰܢܚܷܬ݂ ܡܳܪܝܳܐ ܠܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܠܪܷܫܷܗ ܕܛܘܼܪܳܐ: ܘܰܩܪܳܐ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܠܪܷܫܷܗ ܕܛܘܼܪܳܐ: ܘܰܣܠܷܩ ܡܘܼܫܷܐ. 21 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܚܘܿܬ݂ ܣܰܗܷܕ݂ ܒܥܰܡܳܐ ܕܠܳܐ ܢܰܪܚܩܘܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܷܚܙܳܐ: ܘܢܷܦܷܠ ܡܷܢܗܘܿܢ ܣܰܓܿܝܼ. 22 ܘܐܳܦ ܟܳܗܢܷ̈ܐ ܕܩܰܪܝܼܒ݂ܝܼܢ ܠܡܳܪܝܳܐ ܢܷܬ݂ܩܰܕܿܫܘܼܢ: ܕܠܳܐ ܢܷܫܠܰܛ ܒܗܘܿܢ ܡܳܪܝܳܐ. 23 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܡܳܪܝܳܐ: ܠܳܐ ܡܷܫܟܿܚܝܼܢ ܥܰܡܳܐ ܠܡܷܣܰܩ ܠܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܡܷܛܠ ܕܐܰܢ̱ܬ ܣܰܗܷܕܬ ܒܰܢ ܘܐܷܡܰܪܬ ܠܝܼ: ܕܬܰܚܷܡܰܝܗܝ ܠܛܘܼܪܳܐ: ܘܩܰܕܷܫܰܝܗܝ. 24 ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܙܷܠ ܚܘܿܬ݂: ܘܣܰܩ ܐܰܢ̱ܬ ܘܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂ ܥܰܡܳܟ݂: ܘܟܳܗܢܷ̈ܐ ܘܥܰܡܳܐ ܠܳܐ ܢܰܪܚܩܘܼܢ ܠܡܷܣܰܩ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܕܰܠܡܳܐ ܢܩܰܛܷܠ ܡܷܢܗܘܿܢ. 25 ܘܰܢܚܷܬ݂ ܡܘܼܫܷܐ ܠܘܳܬ݂ ܥܰܡܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟ.1 ܘܐܷܡܰܪ ܐܰܠܳܗܳܐ ܟܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܷ̈ܐ ܗܳܠܷܝܢ. 2 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܐܰܣܷܩܬܳܟ݂ ܡܼܢ ܐܰܪܥܳܐ ܕܷܡܨܪܷܝܢ: ܡܼܢ ܒܷܝܬ݂ ܥܰܒ݂ܕܘܼܬ݂ܳܐ. 3 ܠܳܐ ܢܷܗܘܘܿܢ ܠܳܟ݂ ܐܰܠܳܗܝܼܢ ܐ̱ܚܪܳܢܝܼܢ ܠܒܰܪ ܡܷܢܝ. 4 ܠܳܐ ܬܷܥܒܷܕ݂ ܠܳܟ݂ ܟܠ ܨܠܷܡ ܘܟ݂ܠ ܕܡܘܼ: ܕܐܝܼܬ݂ ܒܰܫܡܰܝܳܐ ܠܥܷܠ: ܘܕ݂ܐܝܼܬ݂ ܒܐܰܪܥܳܐ ܡܼܢ ܠܬܰܚܬ: ܘܕ݂ܐܝܼܬ݂ ܒܡܰܝܳܐ ܠܬܰܚܬ ܡܼܢ ܐܰܪܥܳܐ. 5 ܠܳܐ ܬܷܣܓܘܿܕ݂ ܠܗܘܿܢ: ܘܠܳܐ ܬܷܦܠܘܿܚ ܐܷܢܘܿܢ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܰܠܳܗܳܐ ܛܰܢܳܢܳܐ: ܦܳܪܰܥ ܚܳܘܒܷ̈ܐ ܕܐܰܒ݂ܳܗܷ̈ܐ ܥܰܠ ܒܢܰܝܳܐ: ܥܰܠ ܬܠܳܬ݂ܳܐ ܘܥܰܠ ܐܰܪܒܥܳܐ ܕܳܪܝܼܢ ܠܣܳܢ̈ܐܰܝ. 6 ܘܥܳܒܷܕ݂ ܐ̱ܢܳܐ ܛܰܝܒܿܘܼܬ݂ܳܐ ܠܐܰܠܦܷ̈ܐ ܕܕ݂ܳܪܷ̈ܐ ܠܪܳܚܡܰܝ: ܘܰܠܢܳܛܪܰܝ ܦܘܼܩܕܳܢܰܝ. 7 ܠܳܐ ܬܷܐܡܷܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܕܰܓܳܠܘܼܬ݂ܳܐ: ܡܷܛܠ ܕܠܳܐ ܡܙܰܟܷܿܐ ܡܳܪܝܳܐ ܠܡܳܢ ܕܝܳܡܷܐ ܒܰܫܡܷܗ ܒܕܰܓܳܠܘܼܬ݂ܳܐ. 8 ܐܷܬܿܕܰܟ݂ܪ ܝܳܘܡܳܐ ܕܫܰܒܬ݂ܳܐ ܠܰܡܩܰܕܳܫܘܼܬܷܗ. 9 ܫܬܳܐ ܝܳܘܡܝܼܢ ܬܷܦܠܘܿܚ: ܘܬܷܥܒܷܕ ܟܠ ܥܒ݂ܳܕ݂ܳܟ݂. 10 ܘܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܫܰܒܬ݂ܳܐ ܠܡܳܪܝܳܐܐܰܠܳܗܳܟ݂: ܠܳܐ ܬܷܥܒܷܕ ܒܷܗ ܟܠ ܥܒ݂ܳܕ݂: ܐܰܢ̱ܬ: ܘܰܒ݂ܪܳܟ݂: ܘܒܰܪܬ݂ܳܟ݂: ܘܥܰܒ݂ܕܳܟ݂: ܘܐܰܡܬ݂ܳܟ݂: ܘܰܒ݂ܥܝܼܪܳܟ݂: ܘܬ݂ܳܘܬܳܒ݂ܳܐ ܕܰܒ݂ܩܘܼܪܝܳܟ݂. 11 ܡܷܛܠ ܕܒܷܫܬܳܐ ܝܳܘܡܝܼܢ ܥܒܰܕ݂ ܡܳܪܝܳܐ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ: ܘܝܰܡܡܷ̈ܐ ܘܟ݂ܠ ܕܐܝܼܬ݂ ܒܗܘܿܢ: ܘܐܷܬܿܬܿܢܝܼܚ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܒܰܪܷܟ݂ ܐܰܠܳܗܳܐ ܠܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܘܩܰܕܿܫܷܗ. 12 ܝܰܩܰܪ ܠܐܰܒ݂ܘܼܟ݂ ܘܠܷܐܡܳܟ݂: ܕܢܷܣܓܿܘܿܢ ܝܳܘܡܰܝܟ ܒܐܰܪܥܳܐ: ܕܡܳܪܝܐ ܐܰܠܳܗܳܟ݂ ܝܳܗܷܒ݂ ܠܳܟ݂. 13 ܠܳܐ ܬܷܩܛܘܿܠ. 14 ܠܳܐ ܬܓ݂ܘܼܪ. 15 ܠܳܐ ܬܷܓ݂ܢܘܿܒ݂. 16 ܠܳܐ ܬܣܰܗܷܕ݂ ܥܰܠ ܚܰܒ݂ܪܳܟ݂ ܣܳܗܕܘܼܬ݂ܳܐ ܕܰܓܳܠܬܳܐ. 17 ܠܳܐ ܬܷܪܰܓ݂ ܒܰܝܬܷܿܗ ܕܚܰܒ݂ܪܳܟ݂: ܠܳܐ ܬܷܪܰܓ݂ ܐܰܢ̱ܬܿܬܷܗ ܕܚܰܒ݂ܪܳܟ݂: ܘܥܰܒ݂ܕܷܿܗ: ܘܐܰܡܬܷܗ: ܘܬ݂ܳܘܪܷܗ: ܘܰܚܡܳܪܷܗ: ܘܟ݂ܠ ܡܷܕܷܡ ܕܐܝܼܬ݂ ܠܚܰܒ݂ܪܳܟ݂. 18 ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܚܳܙܷܝܢ ܩܳܠܷ̈ܐ: ܘܠܰܡܦܷܝܕܷ̈ܐ: ܘܩܳܠܳܐ ܕܩܰܪܢܳܐ: ܘܛܘܼܪܳܐ ܕܬ݂ܳܐܷܢ: ܘܰܚܙܳܘ ܥܰܡܳܐ ܘܰܕ݂ܚܷܠܘ: ܘܩܳܡܘ ܡܼܢ ܪܘܼܚܩܳܐ. 19 ܘܐܷܡܰܪܘ ܠܡܘܼܫܷܐ: ܡܰܠܷܠ ܐܰܢ̱ܬ ܥܰܡܰܢ: ܘܢܷܫܡܰܥ، ܘܠܳܐ ܢܡܰܠܷܠ ܥܰܡܰܢ ܐܰܠܳܗܳܐ: ܕܠܳܐ ܢܡܘܼܬ݂. 20 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܥܰܡܳܐ: ܠܳܐ ܬܷܕ݂ܚܠܘܼܢ ܡܷܛܠ ܕܠܰܡܢܰܣܳܝܘܼܬ݂ܟ݂ܘܿܢ ܐܷܬ݂ܳܐ ܐܰܠܳܗܳܐ: ܡܷܛܠ ܕܬܷܗܘܷܐ ܕܷܚܠܬܷܗ ܩܕ݂ܳܡ ܐܰܦܰܝܟܿܘܿܢ: ܘܰܕ݂ܠܳܐ ܬܷܚܛܘܿܢ. 21 ܘܩܳܡܘ ܥܰܡܳܐ ܡܼܢ ܪܘܼܚܩܳܐ: ܘܡܘܼܫܷܐ ܩܪܷܒ݂ ܠܘܳܬ݂ ܥܰܪܦܷܠܳܐ ܕܬܰܡܳܢ ܐܰܠܳܗܳܐ. 22 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܐܰܢ̱ܬܿܘܿܢ ܚܙܰܝܬܿܘܿܢ ܕܡܷܢ ܫܡܰܝܳܐ ܡܰܠܠܷܬ݂ ܥܰܡܟ݂ܘܿܢ. 23 ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܠܟ݂ܘܿܢ ܥܰܡܝ ܐܰܠܳܗܷ̈ܐ ܕܕܰܗܒ݂ܳܐ: ܘܐܰܠܳܗܷ̈ܐ ܕܣܷܐܡܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܠܟ݂ܘܿܢ. 24 ܡܰܕ݂ܒܚܳܐ ܕܐܰܕ݂ܡܬ݂ܳܐ ܬܷܥܒܷܕ݂ ܠܝܼ: ܘܰܬܿܕܰܒܰܚ ܥܠܳܘܗܝ ܥܠܳܘܳܬ݂ܳܟ݂ ܘܩܘܼܪܒܳܢܰܝܟ: ܘܥܳܢܳܟ݂ ܘܬ݂ܳܘܪܰܝܟ: ܒܟ݂ܠ ܐܰܬܰܪ ܕܬܰܕ݂ܟܰܪ ܫܷܡܝ: ܐܷܬܷܐ ܠܘܳܬ݂ܳܟ݂ ܘܐܷܒܰܪܟ݂ܳܟ݂. 25 ܘܐܷܢ ܡܰܕ݂ܒܚܳܐ ܕܟܷܐܦܷ̈ܐ ܠܳܐ ܬܷܥܒܷܕ݂ ܠܝܼ: ܠܳܐ ܬܷܒ݂ܢܷܝܘܗܝ ܒܰܦ̮ܣܝܼܠܬܳܐ: ܡܷܛܠ ܕܦܰܪܙܠܳܐ ܐܰܢܝܼܦܬܿ ܥܠܳܘܗܝ ܘܛܳܘܷܫܬܳܗܝ. 26 ܘܠܳܐ ܬܷܣܰܩ ܒܕܰܪ̈ܓܷܐ ܠܡܰܕ݂ܒܰܚܝ: ܕܠܳܐ ܢܷܬ݂ܓܿܠܷܐ ܦܘܼܪܣܳܝܳܟ݂ ܥܠܳܘܗܝ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܐ.1 ܘܗܳܠܷܝܢ ܕܝܼܢܷ̈ܐ ܕܰܬ݂ܣܝܼܡ ܩܕ݂ܳܡܰܝܗܘܿܢ. 2 ܟܰܕ݂ ܬܷܙܒܰܢ ܥܰܒ݂ܕܳܐ ܝܗ̱ܘܼܕ݂ܳܝܳܐ: ܫܷܬ݂ ܫܢܝܼܢ ܢܷܦܠܚܳܟ݂: ܘܰܒ݂ܕܰܫܒܰܥ ܢܷܦܘܿܩ ܒܰܪ ܚܷܐܪܷ̈ܐ ܡܼܢ ܠܘܳܬ݂ܳܟ݂. 3 ܐܷܢ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܢܷܥܘܿܠ: ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܢܷܦܘܿܩ: ܘܐܷܢ ܒܥܷܠ ܐܰܢ̱ܬܿܬ݂ܳܐ ܗ̱ܘܼ: ܬܷܦܘܿܩ ܐܰܢ̱ܬܿܬܷܗ ܥܰܡܷܗ. 4 ܘܐܷܢ ܡܳܪܷܗ ܢܷܬܷܠ ܠܷܗ ܐܰܢ̱ܬܿܬ݂ܳܐ: ܘܬܷܐܠܰܕ݂ ܠܷܗ ܒܢܰܝܳܐ ܘܰܒ݂ܢܳܬ݂ܳܐ: ܐܰܢ̱ܬܿܬ݂ܳܐ ܘܰܒ݂ܢܷܝܗ ܬܷܗܘܷܐ ܕܡܳܪܷܗ: ܘܗܘܼ ܢܷܦܘܿܩ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 5 ܘܐܷܢ ܢܷܐܡܰܪ ܥܰܒ݂ܕܳܐ ܕܪܳܚܷܡ ܐ̱ܢܳܐ ܠܡܳܪܝ ܘܠܰܐܢ̱ܬܰܬ݂ܝ ܘܠܰܒ݂ܢܰܝ: ܠܳܐ ܢܳܦܷܩ ܐ̱ܢܳܐ ܒܰܪ ܚܷܐܪܷ̈ܐ. 6 ܢܩܰܪܒ݂ܝܼܘܗܝ ܡܳܪܷܗ ܠܘܳܬ݂ ܕܰܝܳܢܳܐ: ܘܰܢܩܰܪܒ݂ܝܼܘܗܝ ܠܘܳܬ݂ ܬܰܪܥܳܐ: ܐܳܘ ܠܘܳܬ݂ ܐܷܣܟܿܘܿܦܬ݂ܳܐ: ܘܢܷܩܘܿܒ݂ ܡܳܪܷܗ ܐܷܕ݂ܢܷܗ ܒܡܰܩܒ݂ܳܐ: ܘܢܷܗܘܷܐ ܠܷܗ ܥܒܷܕ݂ ܦܰܠܳܚ ܠܥܳܠܰܡ. 7 ܘܟܰܕ݂ ܢܙܰܒܷܢ ܓܰܒ݂ܪܳܐ ܒܰܪܬܷܗ ܠܐܰܡܬ݂ܳܐ: ܠܳܐ ܬܷܦܘܿܩ ܐܰܝܟ݂ ܕܢܳܦܩܝܼܢ ܥܰܒ݂ܕܷ̈ܐ. 8 ܐܷܢ ܣܰܢܝܳܐ ܗ̱ܝܼ ܒܥܰܝܢܰܝ ܡܳܪܳܗ ܕܠܳܐ ܢܷܣܒ݂ܝܼܗ: ܢܷܦܪܩܝܼܗ: ܠܥܰܡ ܢܘܼܟ݂ܪܳܝ ܠܳܐ ܫܠܝܼܛ ܠܷܗ ܠܰܡܙܰܒܳܢܘܼܬ݂ܳܗ: ܡܷܛܠ ܕܕܰܓܷܠ ܒܳܗ. 9 ܘܐܷܢ ܠܰܒ݂ܪܷܗ ܢܷܣܒ݂ܝܼܗ: ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܕܡܷܬ݂ܥܒܷܕ݂ ܠܰܒ݂ܢܳܬ݂ܳܐ ܢܷܥܒܷܕ݂ ܠܳܗ. 10 ܘܐܷܢ ܐ̱ܚܪܷܬ݂ܳܐ ܢܷܣܰܒ݂ ܠܷܗ: ܬܘܼܪܣܳܝܳܗ ܘܰܠܒ݂ܘܼܫܳܗ ܘܡܰܫܟܿܒ݂ܳܗ ܠܳܐ ܢܒܰܨܰܪ. 11 ܘܐܷܢ ܗܳܠܷܝܢ ܬܠܳܬ݂ ܠܳܐ ܢܷܥܒܷܕ݂ ܠܳܗ: ܬܷܦܘܿܩ ܡܰܓܳܢ ܕܠܳܐ ܟܣܷܦ. 12 ܕܢܷܡܚܷܐ ܠܓܰܒ݂ܪܳܐ: ܘܰܢܡܘܼܬ݂: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ. 13 ܘܰܕ݂ܠܳܐ ܟܡܷܢ ܠܷܗ: ܘܐܰܠܳܗܳܐ ܐܰܫܠܡܷܗ ܒܐܝܼܕܷܗ: ܥܒܷܕ݂ ܠܳܟ݂ ܐܰܬ݂ܪܳܐ ܕܢܷܥܪܘܿܩ ܠܬܰܡܳܢ. 14 ܘܐܷܢ ܢܰܡܪܰܚ ܓܰܒ݂ܪܳܐ ܥܰܠ ܒܪܷܗ: ܘܢܷܩܛܠܝܼܘܗܝ ܒܢܷܟ݂ܠܳܐ: ܡܼܢ ܠܘܳܬ݂ ܡܰܕ݂ܒܰܚܝ ܕܒܰܪܰܝܗܝ ܠܡܷܩܛܠܷܗ. 15 ܕܢܷܡܚܷܐ ܠܐܰܒ݂ܘܼܗܝ: ܘܠܷܐܡܷܗ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ. 16 ܕܢܷܓ݂ܢܘܿܒ݂ ܢܰܦ̮ܫܳܐ ܘܰܢܙܰܒܿܢܝܼܗ: ܘܬܷܫܬܿܟܰܚ ܒܐܝܼܕ݂ܳܘܗܝ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ. 17 ܕܰܢܨܰܚܷܐ ܠܐܰܒ݂ܘܼܗܝ ܘܠܷܐܡܷܗ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ. 18 ܘܟܰܕ݂ ܢܷܨܘܿܢ ܬܪܷܝܢ ܓܰܒ݂ܪܝܼܢ: ܘܢܷܡܚܷܐ ܓܰܒ݂ܪܳܐ ܠܚܰܒ݂ܪܷܗ ܒܟܷܐܦܳܐ: ܐܳܘ ܒܰܩܛܝܼܪܳܐ: ܘܠܳܐ ܢܡܘܼܬ݂: ܘܢܷܦܷܠ ܠܡܰܪܥܳܐ. 19 ܐܷܢ ܢܩܘܼܡ: ܘܰܢܗܰܠܷܟ݂ ܒܫܘܼܩܳܐ ܥܰܠ ܚܘܼܛܪܷܗ: ܢܷܙܟܷܐ ܡܿܢ ܕܰܡܚܳܝܗܝ: ܒܰܠܚܘܿܕ݂ ܒܷܛܠܳܢܷܗ ܘܐܰܓܰܪ ܐܳܣܝܳܐ ܢܷܬܷܠ. 20 ܘܟܰܕ݂ ܢܷܡܚܷܐ ܓܰܒ݂ܪܳܐ ܠܥܰܒ݂ܕܷܗ: ܐܳܘ ܠܐܰܡܬܷܗ ܒܚܘܼܛܪܳܐ: ܘܰܢܡܘܼܬ݂ ܬܚܷܝܬ݂ ܐܝܼܕܷܗ: ܡܷܬܿܬܿܕܳܢܘܼ ܢܷܬܿܬܿܕܝܼܢ. 21 ܒܪܰܡ ܕܷܝܢ ܐܷܢ ܚܰܕ݂ ܝܘܿܡ: ܐܳܘ ܬܪܷܝܢ ܝܳܘܡܝܼܢ ܢܷܚܷܐ: ܠܳܐ ܢܷܬܿܬܿܕܝܼܢ: ܡܷܛܠ ܕܟܷܣܦܷܗ ܗ̱ܘܼ. 22 ܘܟܰܕ݂ ܢܷܨܘܿܢ ܬܪܷܝܢ ܓܰܒ݂ܪܝܼܢ: ܘܢܷܡܚܘܿܢ ܐܰܢ̱ܬܿܬ݂ܳܐ ܕܒܰܛܢܳܐ ܘܢܰܦܩܘܼܢ ܥܘܼܠܳܗ: ܘܠܳܐ ܢܷܗܘܷܐ ܩܷܐܪܣܳܐ: ܡܷܬ݂ܚܰܣܳܪܘܼ ܢܷܬ݂ܚܰܣܰܪ: ܐܰܝܟ݂ ܕܪܳܡܷܐ ܥܠܳܘܗܝ ܒܰܥܠܳܗ ܕܐܰܢ̱ܬܿܬ݂ܳܐ: ܘܢܷܬܷܠ ܐܰܝܟ݂ ܕܦܳܣܩܝܼܢ ܕܰܝܳܢܷ̈ܐ. 23 ܘܐܷܢ ܩܷܐܪܣܳܐ ܗ̱ܘܼ: ܢܷܬܷܠ ܢܰܦ̮ܫܳܐ ܚܠܳܦ ܢܰܦ̮ܫܳܐ. 24 ܥܰܝܢܳܐ ܚܠܳܦ ܥܰܝܢܳܐ: ܫܷܢܳܐ ܚܠܳܦ ܫܷܢܳܐ: ܐܝܼܕ݂ܳܐ ܚܠܳܦ ܐܝܼܕ݂ܳܐ: ܪܷܓ݂ܠܳܐ ܚܠܳܦ ܪܷܓ݂ܠܳܐ. 25 ܟܘܳܝܳܐ ܚܠܳܦ ܟܘܳܝܳܐ: ܨܘܼܠܦܬ݂ܳܐ ܚܠܳܦ ܨܘܼܠܦܬ݂ܳܐ: ܦܰܟܳܐ ܚܠܳܦ ܦܰܟܳܐ. 26 ܘܟܰܕ݂ ܢܷܡܚܷܐ ܓܰܒ݂ܪܳܐ ܠܥܰܝܢܳܐ ܕܥܰܒ݂ܕܷܿܗ: ܐܳܘ ܠܥܰܝܢܳܐ ܕܐܰܡܬܷܗ: ܘܰܢܣܰܪܚܝܼܗܿ: ܒܰܪ ܚܷܐܪܷ̈ܐ ܢܷܫܒܿܩܝܼܘܗܝ ܚܠܳܦ ܥܰܝܢܷܗ. 27 ܘܐܷܢ ܫܷܢܳܐ ܕܥܰܒ݂ܕܷܿܗ: ܐܳܘ ܫܷܢܳܐ ܕܐܰܡܬܷܗ ܢܰܪܡܷܐ: ܒܰܪ ܚܷܐܪܷ̈ܐ ܢܷܫܒܿܩܝܼܘܗܝ ܚܠܳܦ ܫܷܢܷܗ. 28 ܘܟܰܕ݂ ܢܷܕ݂ܩܘܿܪ ܬܳܘܪܳܐ ܠܓܰܒ݂ܪܳܐ: ܐܳܘ ܠܐܰܢ̱ܬܿܬ݂ܳܐ: ܘܰܢܡܘܼܬ݂: ܡܷܬ݂ܪܓܳܡܘܼ ܢܷܬ݂ܪܓܷܡ ܬܳܘܪܳܐ: ܘܠܳܐ ܢܷܬ݂ܐܟܷܠ ܒܷܣܪܷܗ: ܘܡܳܪܷܗ ܕܬ݂ܳܘܪܳܐ ܢܷܗܘܷܐ ܙܰܟܳܝ. 29 ܘܐܷܢ ܬܳܘܪܳܐ ܥܳܓ݂ܘܿܫܳܐ ܗ̱ܘܳܐ ܡܼܢ ܐܷܬ݂ܡܳܠܝ ܘܡܼܢ ܝܳܘܡܳܐ ܕܰܩܕ݂ܳܡܳܘܗܝ: ܘܐܰܣܗܷܕ݂ܘ ܒܡܳܪܷܗ ܘܠܳܐ ܢܰܛܪܷܗ: ܘܢܷܩܛܘܿܠ ܠܓܰܒ݂ܪܳܐ ܐܳܘ ܠܐܰܢ̱ܬܿܬ݂ܳܐ: ܬܳܘܪܳܐ ܢܷܬܪܓܷܡ: ܘܐܳܦ ܡܳܪܷܗ ܢܷܬ݂ܩܛܷܠ. 30 ܘܐܷܢ ܡܳܡܘܿܢܳܐ ܢܰܪܡܘܼܢ ܥܠܳܘܗܝ: ܢܷܬܷܠ ܦܘܼܪܩܳܢܳܐ ܕܢܰܦ̮ܫܷܗ: ܟܡܳܐ ܕܫܳܐܠܝܼܢ ܠܷܗ. 31 ܘܐܷܢ ܠܰܒ݂ܪܳܐ: ܐܳܘ ܠܒܰܪܬ݂ܳܐ ܢܷܕ݂ܩܘܿܪ ܬܳܘܪܳܐ: ܐܰܝܟ݂ ܕܝܼܢܳܐ ܗܳܢܳܐ ܢܷܬ݂ܥܒܷܕ݂ ܠܷܗ. 32 ܘܐܷܢ ܠܥܰܒ݂ܕܳܐ ܐܳܘ ܠܐܰܡܬ݂ܳܐ ܢܷܕܩܘܿܪ ܬܳܘܪܳܐ: ܬܠܳܬ݂ܝܼܢ ܐܷܣܬܷܝܪܝܼܢ ܕܟܷܣܦܳܐ ܢܷܬܷܠ ܠܡܳܪܷܗ: ܘܬ݂ܳܘܪܳܐ ܢܷܬ݂ܪܓܷܡ. 33 ܘܟܰܕ݂ ܢܰܦ̮ܬܰܚ ܓܰܒ݂ܪܳܐ ܓܘܼܒܳܐ: ܐܳܘ ܢܷܚܦܘܿܪ ܓܰܒ݂ܪܳܐ ܒܷܪܳܐ: ܘܠܳܐ ܢܟܰܣܷܐ ܐܷܢܘܿܢ: ܘܢܷܦܷܠ ܬܰܡܳܢ ܬܳܘܪܳܐ ܐܳܘ ܚܡܳܪܳܐ. 34 ܡܳܪܷܗ ܕܓܘܼܒܳܐ ܢܷܦܪܘܿܥ ܟܷܣܦܳܐ ܠܡܳܪܳܘܗܝ: ܘܡܝܼܬ݂ܳܐ ܢܷܗܘܷܐ ܕܝܼܠܷܗ. 35 ܘܟܰܕ݂ ܢܷܕ݂ܩܘܿܪ ܬܳܘܪܳܐ ܕܓܰܒ݂ܪܳܐ ܠܬ݂ܳܘܪܳܐ ܕܓܰܒ݂ܪܳܐ ܚܰܒ݂ܪܷܗ ܘܰܢܡܘܼܬ݂: ܢܙܰܒܿܢܘܼܢ ܠܬ݂ܳܘܪܳܐ ܚܰܝܳܐ: ܘܢܷܦܠܓ݂ܘܿܢ ܟܷܣܦܷܗ: ܘܐܳܦ ܕܡܝܼܬ݂ܳܐ ܢܦܰܠܓ݂ܘܼܢ. 36 ܘܐܷܢ ܐܷܬ݂ܝܼܕܰܥ ܕܬ݂ܳܘܪܳܐ ܥܳܓ݂ܘܿܫܳܐ ܗ̱ܘܳܐ ܡܼܢ ܐܷܬ݂ܡܳܠܝ ܘܡܼܢ ܡܢܳܬ݂ܡܳܠܝ: ܘܠܳܐ ܢܰܛܪܷܗ ܡܳܪܷܗ: ܢܷܬܷܠ ܬܳܘܪܳܐ ܚܠܳܦ ܬܳܘܪܳܐ: ܘܡܝܼܬ݂ܳܐ ܢܷܗܘܷܐ ܕܝܼܠܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܒ.1 ܘܟܰܕ݂ ܢܷܓ݂ܢܘܿܒ݂ ܓܰܒ݂ܪܳܐ ܬܳܘܪܳܐ: ܐܳܘ ܢܷܩܝܳܐ: ܘܢܷܟܿܘܿܣ ܐܷܢܘܿܢ: ܐܳܘ ܢܙܰܒܷܢ ܐܷܢܘܿܢ: ܚܰܡܫܳܐ ܬܳܘܪܝܼܢ ܢܷܬܷܠ ܚܠܳܦ ܬܳܘܪܳܐ: ܘܐܰܪܒܰܥ ܢܩܳܘܳܢ ܢܷܬܷܠ ܚܠܳܦ ܢܷܩܝܳܐ. 2 ܘܐܷܢ ܒܦܘܼܠܫܬ݂ܳܐ ܢܷܫܬܿܟܰܚ ܓܰܢܳܒ݂ܳܐ: ܘܢܷܒ݂ܠܰܥ ܕܰܢܡܘܼܬ݂: ܠܰܝܬܿ ܠܷܗ ܥܝܳܪܬܳܐ. 3 ܘܐܷܢ ܕܷܢܚܰܬ݂ ܥܠܳܘܗܝ ܫܷܡܫܳܐ: ܐܝܼܬ݂ ܠܷܗ ܥܝܳܪܬܳܐ: ܘܡܷܦܪܰܥ ܢܷܦܪܘܿܥ: ܘܐܷܢ ܠܰܝܬܿ ܠܷܗ: ܢܷܙܕܰܒܰܢ ܒܰܓ݂ܢܘܼܒ݂ܬܷܗ. 4 ܘܐܷܢ ܡܷܫܬܿܟ݂ܳܚܘܼ ܬܷܫܬܿܟܰܚ ܒܐܝܼܕ݂ܳܘܗܝ ܓܢܘܼܒ݂ܬܳܐ: ܡܼܢ ܬܳܘܪܳܐ: ܘܠܰܚܡܳܪܳܐ: ܘܰܥܕܰܡܳܐ ܠܢܷܩܝܳܐ ܟܰܕ݂ ܚܰܝܝܼܢ: ܚܰܕ݂ ܒܰܬ݂ܪܷܝܢ ܢܫܰܠܷܡ. 5 ܘܟܰܕ݂ ܢܳܘܟܷܠ ܓܰܒ݂ܪܳܐ ܚܰܩܠܳܐ ܐܳܘ ܟܰܪܡܳܐ: ܘܰܢܫܰܡܰܪ ܒܥܝܼܪܷܗ ܘܢܳܘܟܷܠ ܒܚܰܩܠܳܐ ܐ̱ܚܪܷܬ݂ܳܐ ܡܼܢ ܛܳܒ݂ܳܐ ܕܚܰܩܠܷܗ: ܘܡܼܢ ܛܳܒ݂ܳܐ ܕܟܰܪܡܷܗ ܢܷܦܪܘܿܥ. 6 ܘܟܰܕ ܬܷܦܘܿܩ ܢܘܼܪܳܐ ܘܬܷܫܟܰܚ ܟܘܼܒܷ̈ܐ: ܘܬܷܐܟ݂ܘܿܠ ܓܕ݂ܝܼܫܳܐ: ܐܳܘ ܩܳܝܡܳܬ݂ܳܐ: ܐܳܘ ܚܰܩܠܳܐ: ܡܫܰܠܳܡܘܼ ܢܫܰܠܷܡ ܡܿܢ ܕܐܳܘܩܷܕ݂ ܝܰܩܕܳܢܳܐ. 7 ܘܟܰܕ݂ ܢܷܬܷܠ ܓܰܒ݂ܪܳܐ ܠܚܰܒ݂ܪܷܗ ܟܷܣܦܳܐ: ܐܳܘ ܡܳܐܢܷ̈ܐ ܠܡܷܛܰܪ: ܘܢܷܬ݂ܓ݂ܢܷܒ݂ ܡܼܢ ܒܷܝܬ݂ ܓܰܒ݂ܪܳܐ: ܐܷܢ ܢܷܫܬܿܟܰܚ ܓܰܢܳܒ݂ܳܐ: ܢܫܰܠܷܡ ܚܰܕ݂ ܬܪܷܝܢ. 8 ܘܐܷܢ ܠܳܐ ܢܷܫܬܿܟܰܚ ܓܰܢܳܒ݂ܳܐ: ܢܷܩܪܘܿܒ݂ ܡܳܪܷܗ ܕܒܰܝܬܳܐ ܠܘܳܬ݂ ܕܰܝܳܢܷ̈ܐ: ܐܷܢ ܠܳܐ ܐܳܘܫܷܒ݂ ܐܝܼܕܷܗ ܒܰܥܒ݂ܝܼܕܬܳܐ ܕܚܰܒ݂ܪܷܗ. 9 ܥܰܠ ܟܠ ܡܷܕܷܡ ܕܰܚܛܳܐ ܥܰܠ ܬܳܘܪܳܐ: ܘܥܰܠ ܚܡܳܪܳܐ: ܘܥܰܠ ܐܷܡܪܳܐ: ܘܥܰܠ ܠܒ݂ܘܼܫܳܐ: ܘܥܰܠ ܟܠ ܐܷܒܰܕܿܬܳܐ: ܕܢܷܐܡܰܪ ܗܳܕܰܐ ܗ̱ܝܼ : ܩܕ݂ܳܡ ܕܰܝܳܢܷ̈ܐ ܢܷܥܠܳܢ ܡܷܠܷܐ ܕܰܬ݂ܪܰܝܗܘܿܢ ܘܰܠܡܳܢ ܕܰܢܚܰܝܼܒ݂ܘܼܢ ܕܰܝܳܢܷ̈ܐ: ܢܫܰܠܷܡ ܚܰܕ݂ ܬܪܷܝܢ ܠܚܰܒ݂ܪܷܗ. 10 ܘܟܰܕ݂ ܢܷܬܷܠ ܓܰܒ݂ܪܳܐ ܠܚܰܒ݂ܪܷܗ ܚܡܳܪܳܐ: ܐܳܘ ܬܳܘܪܳܐ: ܐܳܘ ܐܷܡܪܳܐ: ܐܳܘ ܟܠ ܒܥܝܼܪܳܐ: ܠܡܷܛܰܪ: ܘܰܢܡܘܼܬ݂: ܐܳܘ ܢܷܬܿܬܿܒܰܪ: ܐܳܘ ܢܷܫܬܿܒܷܐ: ܘܠܰܝܬ ܐ̱ܢܳܫ ܕܰܚܙܳܐ. 11 ܡܳܘܡܳܬܷܗ ܕܡܳܪܝܳܐ ܬܷܗܘܷܐ ܒܷܝܬ݂ ܬܪܰܝܗܘܿܢ: ܘܐܷܢ ܠܳܐ ܐܳܘܫܷܒ݂ ܐܝܼܕܷܗ ܒܰܥܒ݂ܝܼܕܬܳܐ ܕܚܰܒ݂ܪܷܗ ܘܰܢܩܰܒܷܠ ܡܳܪܗܘܿܢ ܡܳܘܡܳܬ݂ܳܐ: ܘܠܳܐ ܢܫܰܠܷܡ. 12 ܘܐܷܢ ܡܷܬ݂ܓܢܳܒ݂ܘܼ ܢܷܬ݂ܓܿܢܷܒ݂ ܡܷܢܷܗ: ܢܫܰܠܷܡ ܠܡܳܪܳܘܗܝ. 13 ܘܐܷܢ ܡܷܬܿܬܿܒ݂ܳܪܘܼ ܢܷܬܿܬܿܒܰܪ: ܘܢܰܝܬܝܷܘܗܝ ܠܣܳܗܕܿܘܼܬ݂ܳܐ: ܕܰܬ݂ܒ݂ܝܼܪܳܐ ܠܳܐ ܢܫܰܠܷܡ. 14 ܘܟܰܕ݂ ܢܷܫܐܰܠ ܓܰܒ݂ܪܳܐ ܡܼܢ ܚܰܒ݂ܪܷܗ ܒܥܝܼܪܳܐ: ܘܰܢܡܘܼܬ݂: ܐܳܘ ܢܷܬܿܬܿܒܰܪ: ܘܡܳܪܷܗ ܠܳܐ ܗ̱ܘܳܐ ܥܰܡܷܗ ܡܫܰܠܳܡܘܼ ܢܫܰܠܷܡ. 15 ܘܐܷܢ ܡܳܪܷܗ ܥܰܡܷܗ: ܠܳܐ ܢܫܰܠܷܡ: ܘܐܷܢ ܐܰܓ݂ܝܼܪܳܐ ܗ̱ܘܼ: ܒܠܰܥ ܒܐܰܓ݂ܪܷܗ. 16 ܘܟܰܕ݂ ܢܫܰܕܷܠ ܓܰܒ݂ܪܳܐ ܒܬ݂ܘܼܠܬܳܐ ܕܠܳܐ ܗ̱ܘܳܬ݂ ܡܟ݂ܝܼܪܳܐ: ܘܢܷܕܡܰܟ݂ ܥܰܡܳܗ: ܡܷܣܰܒ݂ ܢܷܣܒ݂ܝܼܗ ܠܷܗ ܐܰܢ̱ܬܿܬ݂ܳܐ. 17 ܘܐܷܢ ܠܳܐ ܨܳܒܷܐ ܐܰܒ݂ܘܼܗ ܕܢܷܬܿܠܝܼܗ ܠܷܗ: ܟܷܣܦܳܐ ܢܷܬ݂ܩܘܿܠ ܐܰܝܟ݂ ܡܰܗܪܳܗ ܕܰܒ݂ܬ݂ܘܼܠܬܳܐ. 18 ܚܰܪܳܫܳܐ ܠܳܐ ܬܰܚܷܐ. 19 ܘܟ݂ܠ ܡܿܢ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܒܥܝܼܪܳܐ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ. 20 ܕܰܢܕܰܒܰܚ ܠܕܷܚܠܳܬ݂ܳܐ ܢܷܐܒܰܕ: ܐܷܠܳܐ ܠܡܳܪܝܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 21 ܘܰܠܥܳܡܘܿܪܳܐ ܠܳܐ ܬܰܗܪܘܿܢ: ܘܠܳܐ ܬܥܝܼܩܘܿܢ: ܡܷܛܠ ܕܥܳܡܘܿܪܷ̈ܐ ܗܘܰܝܬܿܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 22 ܘܟ݂ܠ ܐܰܪܡܰܠܬܳܐ ܘܝܳܬ݂ܡܳܐ ܠܳܐ ܬܰܗܪܘܿܢ. 23 ܘܐܷܢ ܡܰܗܪܝܼܢ ܐܢ̱ܬܿܘܿܢ ܠܗܘܿܢ: ܘܰܡܨܰܠܷܝܢ ܩܕ݂ܳܡܰܝ: ܡܷܫܡܰܥ ܐܷܫܡܰܥ ܨܠܘܿܬ݂ܗܘܿܢ. 24 ܘܢܷܬ݂ܩܰܦ ܪܘܼܓ݂ܙܝ: ܘܐܷܩܰܛܷܠܟ݂ܘܿܢ ܒܚܰܪܒܳܐ: ܘܢܷܗܘܝܳܢ ܢܷܫܰܝܟܿܘܿܢ ܐܰܪܡܠܰܢ: ܘܰܒ݂ܢܰܝܟܘܿܢ ܢܷܗܘܘܿܢ ܝܳܬ݂ܡܝܼܢ. 25 ܘܐܷܢ ܟܷܣܦܳܐ ܬܳܘܙܷܦ ܒܥܰܡܝ ܠܡܷܣܟܷܿܢܳܐ ܕܥܰܡܳܟ݂: ܠܳܐ ܬܷܗܘܷܐ ܠܷܗ ܐܰܝܟ݂ ܡܳܪܷܐ ܚܳܘܒܳܐ: ܘܠܳܐ ܬܷܣܰܒ݂ ܡܷܢܷܗ ܪܷܒܿܝܼܬ݂ܳܐ. 26 ܘܐܷܢ ܬܷܣܰܒ݂ ܡܷܫܟܳܢܳܐ ܠܒ݂ܳܫܷܗ ܕܚܰܒ݂ܪܳܟ݂: ܒܡܰܥܪܳܒܰܝ ܫܷܡܫܳܐ ܗܰܒܰܝܗܝ ܠܷܗ. 27 ܡܷܛܠ ܕܗ̤ܘܼܝܘܼ ܠܒ݂ܳܫܷܗ ܒܰܠܚܘܿܕ݂ܳܘܗܝ: ܘܗ̤ܘܝܘܼ ܬܰܟ݂ܣܝܼܬܷܗ ܠܒܷܣܪܷܗ ܒܡܳܢܳܐ ܢܷܕ݂ܡܰܟ݂: ܘܐܷܢ ܢܨܰܠܷܐ ܩܕ݂ܳܡܰܝ: ܐܷܫܡܥܝܼܘܗܝ: ܡܷܛܠ ܕܰܡܪܰܚܡܳܢܳܐ ܐ̱ܢܳܐ. 28 ܠܕܰܝܳܢܳܐ ܠܳܐ ܬܨܰܚܷܐ: ܘܰܠܪܷܫܳܐ ܕܥܰܡܳܟ݂ ܠܳܐ ܬܠܘܼܛ. 29 ܪܷܫ ܥܰܠܠܳܬܷܗ ܕܐܷܕ݂ܪܳܟ݂ ܘܪܷܫ ܡܰܥܨܰܪܬܳܟ݂ ܠܳܐ ܬܫܳܘܚܰܪ: ܒܘܼܟܪܳܐ ܕܰܒ݂ܢܰܝܟ ܬܷܬܷܠ ܠܝܼ. 30 ܘܗܳܟܰܢܳܐ ܬܷܥܒܷܕ ܠܬ݂ܳܘܪܰܝܟ ܘܰܠܥܳܢܳܟ݂: ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܢܷܗܘܷܐ ܥܰܡ ܐܷܡܷܗ: ܘܰܒ݂ܝܳܘܡܳܐ ܬܡܝܼܢܳܝܳܐ ܬܷܬܿܠܝܼܘܗܝ ܠܝܼ. 31 ܘܐ̱ܢܳܫܝܼܢ ܩܰܕܿܝܼܫܝܼܢ ܬܷܗܘܘܿܢ ܠܝܼ: ܘܒܷܣܪܳܐ ܕܰܢܬ݂ܝܼܫ ܡܼܢ ܚܰܝܘܬ݂ܳܐ ܚܰܝܬ݂ܳܐ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ: ܠܟܰܠܒܳܐ ܬܷܫܕܿܘܿܢܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܓ.  1 ܠܳܐ ܬܰܫܰܪ ܫܷܡܥܳܐ ܟܰܕܳܒ݂ܳܐ: ܠܳܐ ܬܳܘܫܷܛ ܐܝܼܕ݂ܳܟ݂ ܥܰܡ ܚܰܝܳܒ݂ܳܐ ܠܡܷܗܘܳܐ ܠܷܗ ܣܳܗܕܳܐ ܟܰܕܳܒ݂ܳܐ. 2 ܠܳܐ ܬܷܗܘܷܐ ܒܳܬܰܪ ܣܰܓܿܝܼܐܷܐ ܠܡܰܒ݂ܐܳܫܘܼ: ܘܠܳܐ ܬܷܥܢܷܐ ܥܰܠ ܕܝܼܢܳܐ ܠܡܷܨܠܳܐ ܒܳܬܰܪ ܣܰܓܿܝܼܐܷܐ ܕܨܳܠܷܝܢ. 3 ܘܰܠܡܷܣܟܷܢܳܐ ܠܳܐ ܬܥܰܕܰܪ ܒܕ݂ܝܼܢܷܗ. 4 ܘܟܰܕ݂ ܬܷܦ̮ܓܰܥ ܒܬ݂ܳܘܪܷܗ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒ݂ܳܟ݂ ܐܳܘ ܒܰܚܡܳܪܷܗ ܟܰܕ݂ ܛܥܷܝܢ: ܡܰܗܦܳܟ݂ܘܼ ܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܷܗ. 5 ܘܟܰܕ݂ ܬܷܚܙܷܐ ܚܡܳܪܷܗ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒ݂ܳܟ݂ ܕܰܪܒ݂ܝܼܥ ܬܚܷܝܬ݂ ܛܰܥܢܷܗ: ܘܒ݂ܳܥܷܐ ܐܰܢ̱ܬ ܕܠܳܐ ܬܷܫܩܘܿܠ ܥܰܡܷܗ: ܡܷܫܩܰܠ ܫܩܘܿܠ ܥܰܡܷܗ. 6 ܠܳܐ ܬܷܨܠܷܐ ܕܝܼܢܳܐ ܕܡܷܣܟܷܿܢܳܐ ܒܕ݂ܝܼܢܷܗ. 7 ܘܡܼܢ ܡܷܠܬ݂ܳܐ ܟܰܕܳܒ݂ܬܳܐ ܗܘܰܝܬ ܡܰܪܚܷܩ: ܘܙܰܟܳܝܳܐ ܘܙܰܕܝܼܩܳܐ ܠܳܐ ܬܷܩܛܘܿܠ: ܡܷܛܠ ܕܠܳܐ ܡܙܰܟܷܐ ܐ̱ܢܳܐ ܠܚܰܝܳܒ݂ܳܐ. 8 ܫܘܼܚܕܳܐ ܠܳܐ ܬܷܣܰܒ݂: ܡܷܛܠ ܕܫܘܼܚܕܳܐ ܡܥܳܘܰܪ ܥܰܝܢܰܝܗܘܿܢ ܕܚܰܟܿܝܼܡܷ̈ܐ ܒܕ݂ܝܼܢܳܐ: ܘܡܰܗܦܷܟ݂ ܡܷܠܰܝܗܘܿܢ ܕܙܰܟܳܝܷ̈ܐ. 9 ܘܰܠܥܡܳܘܿܪܷ̈ܐ ܠܳܐ ܬܥܝܼܩܘܼܢ: ܐܰܢ̱ܬܿܘܿܢ ܓܷܝܪ ܝܳܕ݂ܥܝܼܬܿܘܿܢ ܢܰܦ̮ܫܳܐ ܕܥܳܡܘܿܪܷ̈ܐ: ܡܷܛܠ ܕܥܳܡܘܿܪܷ̈ܐ ܗܘܰܝܬܿܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 10 ܫܷܬ݂ ܫܢܝܼܢ ܬܷܙܪܘܿܥ ܐܰܪܥܳܟ݂: ܘܬܷܚܡܘܿܠ ܥܰܠܠܳܬ݂ܳܗ. 11 ܘܒܰܫܒ݂ܝܼܥܰܝܬܳܐ ܬܷܟ݂ܪܒ݂ܝܼܗܿ ܘܬܷܫܒܿܩܝܼܗܿ: ܕܢܷܐܟ݂ܠܘܼܢ ܡܷܣܟܷܿܢܷ̈ܐ ܕܥܰܡܳܟ݂: ܘܫܰܪܟܗܘܿܢ ܬܷܐܟ݂ܘܿܠ ܚܰܝܘܬ݂ܳܐ ܕܕܰܒ݂ܪܳܐ: ܘܗܳܟܰܢܳܐ ܬܷܥܒܷܕ ܠܟܰܪܡܰܝܟ ܘܰܠܙܰܝܬܰܝܟ. 12 ܫܬܳܐ ܝܳܘܡܝܼܢ ܬܷܥܒܷܕ ܥܒ݂ܳܕ݂ܳܟ݂ ܘܰܒ݂ܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܬܷܬܿܢܝܼܚ: ܡܷܛܠ ܕܢܷܬܿܬܿܢܝܼܚ ܬܳܘܪܳܟ݂ ܘܰܚܡܳܪܳܟ݂: ܘܢܷܬܿܬܿܢܝܼܚ ܒܰܪ ܐܰܡܬ݂ܳܟ݂: ܘܥܰܡܘܿܪܳܐ ܕܰܒ݂ܩܘܼܪܝܳܟ݂. 13 ܘܟ݂ܠ ܡܷܕܷܡ ܕܐܷܡܪܷܬ݂ ܠܟ݂ܘܿܢ ܬܷܙܕܰܗܪܘܼܢ: ܘܫܷܡ ܕܷܚܠܳܬ݂ܳܐ ܐ̱ܚܪܳܢܝܳܬ݂ܳܐ ܠܳܐ ܬܷܬܿܕܰܟ݂ܪܘܼܢ: ܘܠܳܐ ܢܷܣܩܳܢ ܥܰܠ ܠܷܒܿܟ݂ܘܿܢ. 14 ܬܠܳܬ݂ ܙܰܒ݂ܢܝܼܢ ܥܒܷܕ݂ܘ ܠܝܼ ܥܰܕ݂ܥܷܕ݂ܳܐ ܒܫܰܢ̱ܬܳܐ. 15 ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܦܰܛܝܼܪܷܐ ܬܷܛܰܪ: ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܦܰܛܝܼܪܳܐ ܬܷܐܟ݂ܘܿܠ ܐܰܝܟ݂ ܕܰܦܩܰܕܬܳܟ݂: ܒܝܰܪܚܳܐ ܕܰܗܰܒܳܒܷܐ: ܡܷܛܠ ܕܒܷܗ ܢܦܰܩܬܘܿܢ ܡܼܢ ܡܷܨܪܷܝܢ: ܘܠܳܐ ܬܷܬ݂ܚܙܘܼܢ ܩܕ݂ܳܡܰܝ ܣܪܝܼܩܳܐܝܼܬ݂. 16 ܘܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܚܨܳܕܳܐ: ܪܷܫ ܥܒ݂ܘܼܪܟ݂ܘܿܢ ܕܬܷܙܪܥܘܼܢ ܒܚܰܩܠܳܐ: ܘܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܚܡܳܠܳܐ ܒܡܰܦܩܳܗ ܕܫܰܢ̱ܬܳܐ: ܡܳܐ ܕܟ݂ܳܢܷܫ ܐܰܢ̱ܬ ܥܰܠܠܳܬ݂ܳܟ݂ ܡܼܢ ܚܰܩܠܳܐ. 17 ܬܠܳܬ݂ ܙܰܒ݂ܢܝܼܢ ܒܫܰܢ̱ܬܳܐ ܢܷܬ݂ܚܙܷܐ ܟܠ ܕܘܼܟ݂ܪܳܢܳܟ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. 18 ܠܳܐ ܬܕܰܒܰܚ ܥܰܠ ܚܰܡܝܼܥܳܐ ܕܡܳܐ ܕܕܷܒ݂ܚܬ݂ܳܐ: ܘܠܳܐ ܢܒ݂ܘܼܬ݂ ܬܰܪܒܳܐ ܕܥܰܕ݂ܥܷܕ݂ܳܐ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ. 19 ܪܷܫ ܥܰܠܠܳܬ݂ܳܗ ܕܐܰܪܥܳܟ݂ ܬܰܝܬܷܐ ܠܒܰܝܬܷܿܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܳܐ ܬܒܰܫܷܠ ܓܰܕ݂ܝܳܐ ܒܚܰܠܒ݂ܳܐ ܕܐܷܡܷܗ. 20 ܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܡܰܠܰܐܟ݂ܳܐ ܩܕ݂ܳܡܰܝܟ: ܕܰܢܢܰܛܪܳܟ݂ ܒܐܘܼܪܚܳܐ: ܘܰܕܢܰܥܠܳܟ݂ ܠܐܰܪܥܳܐ ܕܬܰܩܷܢܬܿ. 21 ܐܷܙܕܰܗܪ ܡܷܢܷܗ: ܘܰܫܡܰܥ ܒܩܳܠܷܗ: ܠܳܐ ܬܷܬ݂ܚܪܷܐ ܠܩܘܼܒ݂ܠܷܗ: ܕܰܠܡܳܐ ܠܳܐ ܢܷܫܒܿܘܿܩ ܠܚܳܘܒܰܝܟܿܘܿܢ: ܡܷܛܠ ܕܫܷܡܝ ܥܠܳܘܗܝ. 22 ܘܐܷܢ ܡܷܫܡܰܥ ܬܷܫܡܰܥ ܒܩܳܠܷܗ: ܘܬܷܥܒܷܕ݂ ܠܳܟ݂ ܟܠ ܡܷܕܷܡ ܕܐܳܡܰܪ ܠܳܟ݂: ܐܷܣܢܷܐ ܠܣܳܢܐܰܝܟ: ܘܐܰܥܝܼܩ ܠܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝ̈ܟ. 23 ܡܷܛܠ ܕܢܷܐܙܰܠ ܡܰܠܰܐܟ݂ܝ ܩܕ݂ܳܡܰܝܟ: ܘܢܰܥܠܰܟ݂ ܥܰܠ ܐܳܡܘܿܪܳܝܷܐ: ܘܚܷܝܬ݂ܳܝܷܐ: ܘܦܰܪܙܳܝܷܐ: ܘܰܟ݂ܢܰܥܢܳܝܷܐ: ܘܚܳܘܳܝܷܐ: ܘܝܳܒ݂ܘܿܣܳܝܷܐ: ܘܐܷܚܪܘܿܒ݂ ܐܷܢܘܿܢ. 24 ܠܳܐ ܬܷܣܓܿܘܿܕ݂ ܠܐܰܠܳܗܰܝܗܘܿܢ: ܘܠܳܐ ܬܷܦܠܘܿܚ ܐܷܢܘܿܢ: ܘܠܳܐ ܬܷܥܒܷܕ݂ ܐܰܝܟ݂ ܥܒ݂ܳܕܰܝܗܘܿܢ: ܐܷܠܳܐ ܡܣܰܚܳܦܘܼ ܣܰܚܷܦ ܐܷܢܘܿܢ: ܘܰܡܬܰܒܳܪܘܼ ܬܰܒܰܪ ܩܳܝܡܳܬ݂ܗܘܿܢ. 25 ܘܬܷܦܠܚܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܰܢܒܰܪܷܟ݂ ܠܰܚܡܟ݂ܘܿܢ: ܘܡܰܝܟܿܘܿܢ: ܘܢܰܥܒܰܪ ܡܰܚܘܳܬ݂ܳܐ ܡܼܢ ܒܳܬܰܝܟܿܘܿܢ. 26 ܘܠܳܐ ܬܷܗܘܷܐ ܕܰܡܓܰܙܝܳܐ ܘܰܕ݂ܥܰܩܪܳܐ ܒܐܰܪܥܟ݂ܘܿܢ: ܘܡܷܢܝܳܢ ܝܳܘܡܳܬ݂ܟ݂ܘܿܢ ܐܷܫܰܠܷܡ. 27 ܘܕܷܚܠܰܬ݂ܝ ܐܷܫܰܕܰܪ ܩܕ݂ܳܡܰܝܟ: ܘܐܷܚܪܘܿܒ݂ ܠܟ݂ܠ ܥܰܡܡܷ̈ܐ ܕܬܷܐܙܠ̱ܘܼܢ ܥܠܰܝܗܘܿܢ: ܘܐܷܬܷܠ ܠܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܟ ܕܢܰܦܢܘܿܢ ܩܕ݂ܳܠܗܘܿܢ ܩܕ݂ܳܡܰܝܟ. 28 ܘܐܷܫܰܕܰܪ ܕܷܒܿܘܿܪܝܳܬ݂ܳܐ ܩܕ݂ܳܡܰܝܟ: ܘܐܷܚܪܘܿܒ݂ ܠܰܟ݂ܢܰܥܢܳܝܷܐ ܘܰܠܚܷܝܬ݂ܳܝܷܐ ܡܼܢ ܩܕ݂ܳܡܰܝܟ. 29 ܠܳܐ ܐܷܚܪܘܿܒ݂ ܐܷܢܘܿܢ ܡܼܢ ܩܕ݂ܳܡܰܝܟ ܒܫܰܢ̱ܬܳܐ ܚܕ݂ܳܐ: ܕܠܳܐ ܬܷܗܘܷܐ ܐܰܪܥܳܐ ܚܰܪܒܳܐ: ܘܬܷܣܓܷܐ ܥܠܰܝܟ ܚܰܝܘܰܬ݂ ܒܰܪܳܐ. 30 ܒܩܰܠܝܼܠ ܩܰܠܝܼܠ ܐܷܚܪܘܿܒ݂ ܐܷܢܘܿܢ ܡܼܢ ܩܕ݂ܳܡܰܝܟ: ܥܕܰܡܳܐ ܕܬܷܬ݂ܩܰܦ ܘܬܷܐܪܰܬ݂ ܐܰܪܥܳܐ. 31 ܘܐܷܥܒܷܕ݂ ܬܚܘܼܡܳܟ݂ ܡܼܢ ܝܰܡܳܐ ܕܣܘܿܦ ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܕܰܦܠܷܫܬܳܝܷܐ: ܘܡܼܢ ܡܰܕ݂ܒܪܳܐ ܘܰܥܕܰܡܳܐ ܠܢܰܗܪܳܐ: ܡܷܛܠ ܕܡܰܫܠܷܡ ܐ̱ܢܳܐ ܒܐܝܼܕܰܝܟܿܘܿܢ ܝܳܬ݂ܒܰܝ ܐܰܪܥܳܐ: ܘܬܷܚܪܒ݂ܘܿܢ ܐܷܢܘܿܢ. 32 ܠܳܐ ܬܩܝܼܡ ܠܗܘܿܢ ܘܰܠܕܷܚܠܳܬ݂ܗܘܿܢ ܩܝܳܡܳܐ. 33 ܘܠܳܐ ܢܷܬܿܒ݂ܘܿܢ ܒܐܰܪܥܳܟ݂: ܕܰܠܡܳܐ ܢܰܚܛܘܼܢܳܟ݂ ܩܕ݂ܳܡܰܝ: ܘܠܳܐ ܬܷܦܠܘܿܚ ܠܐܰܠܳܗܰܝܗܘܿܢ: ܕܠܳܐ ܢܷܗܘܘܿܢ ܠܳܟ݂ ܬܘܼܩܠܬ݂ܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܕ.  1 ܘܰܠܡܘܼܫܷܐ ܐܷܡܰܪ ܡܳܪܝܳܐ: ܣܰܩ ܠܘܳܬ݂ ܡܳܪܝܳܐ: ܐܰܢ̱ܬ ܘܐܰܗܪܘܿܢ: ܘܢܳܕ݂ܳܒ݂ ܘܐܰܒ݂ܝܼܗܘܿ: ܘܫܰܒ݂ܥܝܼܢ ܓܰܒ݂ܪܷ̈ܐ ܡܼܢ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܬܷܣܓܿܕ݂ܘܼܢ ܡܼܢ ܪܘܼܚܩܳܐ. 2 ܘܢܷܩܪܘܿܒ݂ ܡܘܼܫܷܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܗܷܢܘܿܢ ܠܳܐ ܢܩܰܪܒ݂ܘܼܢ: ܘܥܰܡܳܐ ܠܳܐ ܢܷܣܩܘܼܢ ܥܰܡܷܗ. 3 ܘܐܷܬ݂ܳܐ ܡܘܼܫܷܐ ܘܐܷܫܬܰܥܝܼ ܠܥܰܡܳܐ ܟܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܳܘܗܝ ܕܡܳܪܝܳܐ: ܘܟ݂ܠܗܘܿܢ ܕܝܼܢܷ̈ܐ: ܘܰܩܥܳܐ ܟܠܷܗ ܥܰܡܳܐ ܒܩܳܠܳܐ ܚܰܕ݂: ܘܐܷܡܰܪܘ: ܟܠ ܡܷܕܷܡ ܕܐܳܡܰܪ ܡܳܪܝܳܐ ܢܷܥܒܷܕ݂. 4 ܘܰܟ݂ܬܰܒ݂ ܡܘܼܫܷܐ ܟܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܳܘܗܝ ܕܡܳܪܝܳܐ: ܘܩܰܕܷܡ ܒܨܰܦܪܳܐ: ܘܰܒ݂ܢܳܐ ܡܰܕ݂ܒܚܳܐ ܒܰܫܦܘܿܠܰܝ ܛܘܼܪܳܐ: ܘܬܰܪܬܰܥܷܣܪܷܐ ܩܳܝܡܳܬ݂ܳܐ ܠܰܬ݂ܪܷܥܣܰܪ ܫܰܒ݂ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 5 ܘܫܰܕܰܪ ܠܰܥܠܰܝܡܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܰܣܷܩܘ ܝܰܩܕܷ̈ܐ ܫܰܠܡܷ̈ܐ: ܘܕܰܒܰܚܘ ܕܷܒ݂ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ ܬܳܘܪܷܐ ܠܡܳܪܝܳܐ. 6 ܘܰܢܣܰܒ݂ ܡܘܼܫܷܐ ܦܷܠܓܷܿܗ ܕܰܕ݂ܡܳܐ: ܘܐܰܪܡܝܼ ܒܠܰܩܢܳܐ: ܘܦܷܠܓܷܿܗ ܕܰܕ݂ܡܳܐ ܐܷܫܰܕ݂ ܥܰܠ ܡܰܕ݂ܒܚܳܐ. 7 ܘܰܢܣܰܒ݂ ܣܷܦܪܳܐ ܕܰܩܝܳܡܳܐ: ܘܰܩܪܳܐ ܩܕ݂ܳܡ ܥܰܡܳܐ: ܘܐܷܡܰܪܘ: ܟܠ ܡܷܕܷܡ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܢܷܫܡܰܥ ܘܢܷܥܒܷܕ݂. 8 ܘܰܢܣܰܒ݂ ܡܘܼܫܷܐ ܕܡܳܐ: ܘܰܪܙܰܦ ܥܰܠ ܥܰܡܳܐ: ܘܐܷܡܰܪ: ܗܳܢܳܘ ܕܡܳܐ ܕܰܩܝܳܡܳܐ ܕܐܰܩܝܼܡ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ: ܥܰܠ ܟܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܷ̈ܐ ܗܳܠܷܝܢ. 9 ܘܰܣܠܷܩܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܘܢܳܕ݂ܳܒ݂ ܘܐܰܒ݂ܝܼܗܘܿ: ܘܫܰܒ݂ܥܝܼܢ ܡܼܢ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 10 ܘܰܚܙܳܘ ܠܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܬ݂ܚܷܝܬ݂ ܪܷܓ݂ܠܳܘܗܝ ܐܰܝܟ݂ ܥܒ݂ܳܕ݂ܳܐ ܕܰܠܒܷܬܳܐ ܕܣܰܦܝܼܠܳܐ: ܘܐܰܝܟ݂ ܟܪܘܿܡܳܐ ܕܰܫܡܰܝܳܐ ܒܕܰܟ݂ܝܘܼܬ݂ܳܐ. 11 ܘܥܰܠ ܣܳܒܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܳܐ ܐܳܘܫܷܒ݂ ܐܝܼܕܷܗ: ܘܰܚܙܳܘ ܠܐܰܠܳܗܳܐ ܘܐܷܟܰܠܘ ܘܐܷܫܬܿܝܼܘ. 12 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܣܰܩ ܠܘܳܬ݂ܝ ܠܛܘܼܪܳܐ: ܘܰܗܘܝܼ ܬܰܡܳܢ: ܘܐܷܬܷܠ ܠܳܟ݂ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ: ܘܢܳܡܘܿܣܷ̈ܐ ܘܦܘܼܩܕܳܢܷ̈ܐ ܕܟܷܬ݂ܒܷܿܬ݂: ܠܡܰܠܳܦܘܼ ܐܷܢܘܿܢ. 13 ܘܩܳܡ ܡܘܼܫܷܐ: ܘܗܘܿܫܰܥ ܡܫܰܡܫܳܢܷܗ: ܘܰܣܠܷܩ ܡܘܼܫܷܐ ܠܛܘܼܪܷܗ ܕܐܰܠܳܗܳܐ. 14 ܘܰܠܣܳܒܷ̈ܐ ܐܷܡܰܪ: ܟܰܬܰܪܘ ܠܰܢ ܗܳܪܟܳܐ ܥܕܰܡܳܐ ܕܢܷܗܦܘܿܟ݂ ܠܘܳܬ݂ܟ݂ܘܿܢ: ܘܗܳܐ ܐܰܗܪܘܿܢ ܘܚܘܿܪ ܥܰܡܟ݂ܘܿܢ: ܡܿܢ ܕܐܝܼܬ݂ ܠܷܗ ܡܷܠܬ݂ܳܐ: ܢܷܬ݂ܩܰܪܰܒ݂ ܩܕ݂ܳܡܰܝܗܘܿܢ. 15 ܘܰܣܠܷܩ ܡܘܼܫܷܐ ܠܛܘܼܪܳܐ: ܘܟܰܣܝܳܬܷܗ ܥܢܳܢܳܐ. 16 ܘܰܫܪܳܐ ܫܘܼܒ݂ܚܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܘܟܰܣܝܳܬܷܗ ܥܢܳܢܳܐ ܫܬܳܐ ܝܳܘܡܝܼܢ: ܘܰܩܪܳܐ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܡܼܢ ܓܳܘ ܥܢܳܢܳܐ. 17 ܘܰܚܙܳܐ ܫܘܼܒ݂ܚܷܗ ܕܡܳܪܝܳܐ: ܐܰܝܟ݂ ܢܘܼܪܳܐ ܕܝܳܩܕܳܐ ܒܪܷܫܷܗ ܕܛܘܼܪܳܐ: ܠܥܷܝܢ ܟܠܗܘܿܢ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ. 18 ܘܥܰܠ ܡܘܼܫܷܐ ܒܓ݂ܳܘ ܥܢܳܢܳܐ: ܘܰܣܠܷܩ ܠܛܘܼܪܳܐ: ܘܰܗܘܳܐ ܡܘܼܫܷܐ ܒܛܘܼܪܳܐ ܐܰܪܒܿܥܝܼܢ ܐܝܼܡܳܡܝܼܢ: ܘܐܰܪܒܿܥܝܼܢ ܠܰܝܠܳܘܳܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܗ.  1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܐܷܡܰܪ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܘܢܷܦܪܫܘܼܢ ܠܝܼ ܦܘܼܪܫܳܢܳܐ: ܡܼܢ ܟܠ ܓܰܒ݂ܪܳܐ ܕܐܷܬ݂ܚܰܫܰܒ݂ ܒܠܷܒܷܿܗ ܬܷܣܒ݂ܘܼܢ ܦܘܼܪܫܳܢܳܐ. 3 ܘܗܳܢܳܐ ܦܘܼܪܫܳܢܳܐ ܕܬܷܣܒ݂ܘܼܢ ܡܷܢܗܘܿܢ: ܕܰܗܒ݂ܳܐ: ܘܣܷܐܡܳܐ: ܘܰܢܚܳܫܳܐ. 4 ܘܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܰܪܓܘܳܢܳܐ: ܘܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ: ܘܣܰܥܪܳܐ ܕܥܷܙܷ̈ܐ. 5 ܘܡܷܫܟܳܐ ܕܕ݂ܟ݂ܪܷ̈ܐ ܕܐܷܣܦܰܝܢܝܼܩܳܐ: ܘܡܷܫܟܳܐ ܕܣܳܣܳܓܘܿܢܳܐ: ܘܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ. 6 ܘܡܷܫܚܳܐ ܠܡܰܢܗܳܪܘܼ: ܘܒܷܣܡܷ̈ܐ ܠܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܰܠܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ. 7 ܘܟܷܐܦܷ̈ܐ ܕܒܷܪܘܼܠܳܐ: ܘܟܷܐܦܷ̈ܐ ܛܳܒ݂ܳܬ݂ܳܐ: ܠܦܷܕܬ݂ܳܐ ܘܠܰܦܪܝܼܣܳܐ. 8 ܘܢܷܥܒܿܕ݂ܘܼܢ ܠܝܼ ܡܰܩܕܫܳܐ: ܘܐܷܫܪܷܐ ܒܰܝܢܳܬ݂ܗܘܿܢ. 9 ܟܠ ܡܷܕܷܡ ܕܰܡܚܳܘܷܐ ܐ̱ܢܳܐ ܠܳܟ݂: ܕܡܘܼܬ݂ܳܐ ܕܡܰܫܟܢܳܐ: ܘܰܕ݂ܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ: ܗܳܟܰܢܳܐ ܬܷܥܒܿܕ݂ܘܼܢ. 10 ܘܢܷܥܒܿܕ݂ܘܼܢ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܬܰܪܬܷܿܝܢ ܐܰܡܝܼ̈ܢ ܘܰܦܠܷܓ݂ ܐܘܼܪܟܳܗ: ܘܐܰܡܳܐ ܘܰܦܠܷܓ ܦܬ݂ܳܝܳܗ: ܘܐܰܡܳܐ ܘܰܦܠܷܓ݂ ܪܳܘܡܳܗ. 11 ܘܰܩܪܘܿܡܰܝܗ ܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܡܼܢ ܠܓ݂ܳܘ ܘܡܼܢ ܠܒܰܪ ܬܷܩܪܡܝܼܗ: ܘܬܷܥܒܷܕ݂ ܠܳܗ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ. 12 ܘܬܷܚܫܘܿܠ ܠܳܗ ܐܰܪܒܰܥ ܙܰܩܙܩܰܢ ܕܕܰܗܒ݂ܳܐ: ܘܬܷܬܷܿܠ ܒܐܰܪܒܰܥ ܙܰܘܝܳܬ݂ܳܗ: ܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܒܣܷܛܪܳܐ ܚܰܕ݂ : ܘܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܥܰܠ ܣܷܛܪܳܐ ܐ̱ܚܪܷܢܳܐ. 13 ܘܬܷܥܒܷܕ ܩܘܼܦܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܬܷܩܪܘܿܡ ܐܷܢܘܿܢ ܕܰܗܒ݂ܳܐ. 14 ܘܬܰܥܷܠ ܩܘܼܦܷ̈ܐ ܒܙܰܩܙܩܳܬ݂ܳܐ ܥܰܠ ܣܷܛܪܷܝܗ ܕܩܷܒ݂ܘܼܬ݂ܳܐ: ܕܬܷܫܬܿܩܰܠ ܒܗܘܿܢ ܩܷܒ݂ܘܼܬ݂ܳܐ. 15 ܒܙܰܩܙܩܳܬ݂ܳܐ ܕܩܷܒ݂ܘܼܬ݂ܳܐ ܢܷܗܘܘܿܢ ܩܘܼܦܷ̈ܐ: ܘܠܳܐ ܢܷܥܢܕ݂ܘܼܢ ܡܷܢܗܷܝܢ. 16 ܘܰܬ݂ܣܝܼܡ ܒܩܷܒ݂ܘܼܬ݂ܳܐ ܣܳܗܕܿܘܼܬ݂ܳܐ ܕܐܷܬܷܠ ܠܳܟ݂. 17 ܘܰܥܒܷܕ݂ ܚܘܼܣܳܝܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܬܰܪܬܷܿܝܢ ܐܰܡܝܼܢ ܘܰܦܠܷܓ݂ ܐܘܼܪܟܷܿܗ: ܘܐܰܡܳܐ ܘܰܦܠܷܓ݂ ܦܬ݂ܳܝܷܗ. 18 ܘܰܥܒܷܕ݂ ܬܪܷܝܢ ܟܪܘܼܒܷ̈ܐ ܕܕܰܗܒ݂ܳܐ: ܕܢܷܣܟܬ݂ܳܐ ܥܒܷܕ݂ ܐܷܢܘܿܢ: ܡܼܢ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܚܘܼܣܳܝܳܐ. 19 ܘܰܥܒܷܕ ܟܪܘܼܒ݂ܳܐ ܚܰܕ ܡܼܢ ܣܷܛܪܷܗ ܡܷܟܳܐ: ܘܰܟ݂ܪܘܼܒ݂ܳܐ ܐ̱ܚܪܷܢܳܐ ܡܼܢ ܣܷܛܪܷܗ ܐ̱ܚܪܷܢܳܐ ܕܚܘܼܣܳܝܳܐ: ܘܬܷܥܒܷܕ ܬܪܷܝܢ ܟܪܘܼܒܷܐ ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ. 20 ܘܢܷܗܘܘܿܢ ܟܪܘܼܒܷ̈ܐ ܦܪܝܼܣܝܼܢ ܓܷܦܰܝܗܘܿܢ ܡܼܢ ܠܥܷܠ: ܘܰܡܟܰܣܷܝܢ ܒܟܷܢܦܰܝܗܘܿܢ ܥܰܠ ܚܘܼܣܳܝܳܐ: ܘܐܰܦܰܝܗܘܿܢ ܚܰܕ݂ ܠܘܼܩܒܰܠ ܚܰܕ݂: ܠܥܷܠ ܡܼܢ ܚܘܼܣܳܝܳܐ ܢܷܗܘܝܳܢ ܐܰܦܰܝܗܘܿܢ ܕܰܟ݂ܪܘܼܒܷ̈ܐ. 21 ܘܰܬ݂ܣܝܼܡ ܚܘܼܣܳܝܳܐ ܥܰܠ ܩܷܒ݂ܘܼܬ݂ܳܐ ܡܼܢ ܠܥܷܠ: ܘܰܬ݂ܣܝܼܡ ܒܩܷܒ݂ܘܼܬ݂ܳܐ ܣܳܗܕܘܼܬ݂ܳܐ ܕܐܷܬܷܠ ܠܳܟ݂. 22 ܘܐܷܬ݂ܘܰܥܰܕ݂ ܠܳܟ݂ ܬܰܡܳܢ: ܘܐܷܡܰܠܷܠ ܥܰܡܳܟ݂ ܡܼܢ ܠܥܷܠ ܡܼܢ ܚܘܼܣܳܝܳܐ: ܡܼܢ ܒܰܝܢܳܬ݂ ܬܪܷܝܢ ܟܪܘܼܒܷ̈ܐ: ܕܐܝܼܬ݂ ܠܥܷܠ ܡܼܢ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܟܠ ܡܷܕܷܡ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 23 ܘܰܥܒܷܕ݂ ܦܳܬ݂ܘܿܪܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܬܰܪܬܷܿܝܢ ܐܰܡܝܼܢ ܐܘܼܪܟܷܿܗ: ܘܐܰܡܳܐ ܦܬ݂ܳܝܷܗ: ܘܐܰܡܳܐ ܘܰܦܠܷܓ ܪܳܘܡܷܗ. 24 ܘܰܩܪܘܿܡܰܝܗܝ ܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܘܰܥܒܷܕ݂ ܠܷܗ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 25 ܘܰܥܒܷܕ݂ ܠܷܗ ܣܷܦܬ݂ܳܐ: ܘܬܷܗܘܷܐ ܪܳܡܳܐ ܦܫܷܟ݂ ܟܰܕ݂ ܚܳܕܰܪ: ܘܰܥܒܷܕ݂ ܠܷܗ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܥܰܠ ܣܷܦܬܷܗ ܟܰܕ݂ ܚܳܕܰܪ. 26 ܘܰܥܒܷܕ ܠܷܗ ܐܰܪܒܰܥ ܙܰܩܙܩܰܢ ܕܕܰܗܒ݂ܳܐ: ܘܬܷܥܒܷܕ ܙܰܩܙܩܳܬ݂ܳܐ ܐܰܪܒܰܥ ܕܕܰܗܒ݂ܳܐ: ܥܰܠ ܐܰܪܒܰܥ ܙܳܘܝܳܬܷܗ: ܠܥܷܠ ܡܼܢ ܐܰܪܒܰܥ ܪܷܓ݂ܠܳܘܗܝ. 27 ܠܘܼܩܒܰܠ ܣܷܦܬܷܗ ܢܷܗܘܝܳܢ ܙܰܩܙܩܳܬܷܗ: ܐܰܬ݂ܪܳܐ ܠܩܘܼܦܷ̈ܐ ܠܡܷܫܩܠܷܗ ܠܦܳܬ݂ܘܿܪܳܐ. 28 ܘܰܥܒܷܕ ܩܘܼܦܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܘܿܡ ܐܷܢܘܿܢ ܕܰܗܒ݂ܳܐ: ܕܢܷܗܘܘܿܢ ܫܳܩܠܝܼܢ ܒܗܘܿܢ ܦܳܬ݂ܘܿܪܳܐ. 29 ܘܰܥܒܷܕ ܦܝܼܠܳܣܷ̈ܐ: ܘܟܰܦܷ̈ܐ: ܘܙܳܒ݂ܘܿܪܷ̈ܐ: ܘܰܡܢܷܩܝܳܬ݂ܳܐ ܕܡܷܬ݂ܢܰܩܷܐ ܒܗܷܝܢ: ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ ܬܷܥܒܷܕ ܐܷܢܷܝܢ. 30 ܘܰܬ݂ܣܝܼܡ ܥܰܠ ܦܳܬ݂ܘܿܪܳܐ ܠܚܷܡ ܐܰܦܷ̈ܐ ܩܕ݂ܳܡܰܝ ܐܰܡܝܼܢܳܐܝܼܬ݂. 31 ܘܰܥܒܷܕ ܡܢܳܪܬܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܕܢܷܣܟܿܬ݂ܳܐ ܬܷܥܒܿܕ݂ܝܼܗ ܠܰܡܢܳܪܬܳܐ: ܒܳܣܷܣ ܕܝܼܠܳܗ ܘܰܩܢܷܝܗܿ ܘܐܷܣܩܦܷܝܗܿ: ܘܚܰܙܘܼܪܷܝܗܿ ܘܫܘܼܫܰܢܷܝܗܿ ܡܷܢܳܗܿ ܢܷܗܘܘܿܢ. 32 ܘܷܫܬܳܐ ܩܢܝܼܢ ܕܢܳܦܩܝܼܢ ܡܼܢ ܣܷܛܪܝܷܗ: ܬܠܳܬ݂ܳܐ ܩܢܝܼܢ ܡܼܢ ܣܷܛܪܳܐ ܚܰܕ݂ ܕܰܡܢܳܪܬܳܐ: ܘܰܬ݂ܠܳܬ݂ܳܐ ܩܢܝܼܢ ܡܼܢ ܣܷܛܪܳܗ ܐ̱ܚܪܷܢܳܐ. 33 ܬܠܳܬ݂ܳܐ ܐܷܣܩܦܝܼܢ ܩܒ݂ܝܼܥܝܼܢ ܒܩܰܢܝܳܐ ܚܰܕ݂: ܘܰܚܙܘܼܪܷ̈ܐ ܘܫܘܿܫܰܢܷ̈ܐ: ܘܰܬ݂ܠܳܬ݂ܳܐ ܐܷܣܩܦܝܼܢ ܩܒ݂ܝܼܥܝܼܢ ܒܩܰܢܝܳܐ ܚܰܕ݂: ܘܚܰܙܘܼܪܷ̈ܐ ܘܫܘܿܫܰܢܷ̈ܐ: ܗܳܟܰܢܳܐ ܒܷܫܬܳܐ ܩܢܝܼܢ ܕܢܳܦܩܝܼܢ ܡܷܢܳܗ ܡܼܢ ܡܢܳܪܬܳܐ. 34 ܘܒܰܡܢܳܪܬܳܐ ܢܷܗܘܘܿܢ ܐܰܪܒܥܳܐ ܐܷܣܩܦܝܼܢ: ܘܚܰܙܘܼܪܷ̈ܐ ܘܫܘܿܫܰܢܷ̈ܐ. 35 ܚܰܙܘܼܪܳܐ ܬܚܷܝܬ݂ ܬܪܷܝܢ ܩܢܝܼܢ ܕܡܷܢܳܗ: ܘܚܰܙܘܼܪܳܐ ܬܚܷܝܬ݂ ܬܪܷܝܢ ܩܢܝܼܢ ܕܡܷܢܳܗ: ܘܚܰܙܘܼܪܳܐ ܬܚܷܝܬ݂ ܬܪܷܝܢ ܩܢܝܼܢ ܕܡܷܢܳܗ: ܗܳܟܰܢܳܐ ܒܷܫܬܳܐ ܩܢܝܼܢ ܕܢܳܦܩܝܼܢ ܡܷܢܳܗ ܡܼܢ ܡܢܳܪܬܳܐ. 36 ܘܚܰܙܘܼܪܷܝܗܿ ܘܰܩܢܝܷܗܿ ܡܷܢܳܗ ܢܷܗܘܘܿܢ: ܟܠܳܗ ܕܢܷܣܟܿܬ݂ܳܐ ܚܕ݂ܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ. 37 ܘܰܥܒܷܕ ܫܪܳܓܷܝܗ ܫܰܒ݂ܥܳܐ: ܘܐܰܢܗܰܪ ܫܪܳܓܷܝܗ: ܕܢܷܗܘܘܿܢ ܡܰܢܗܪܝܼܢ ܠܘܼܩܒܰܠ ܐܰܦܝܷܗܿ. 38 ܘܰܥܒܷܕ ܡܰܠܩܛܷܝܗܿ: ܘܡܰܙܡܟܷܝܗܿ: ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ. 39 ܡܼܢ ܟܰܟܿܪܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ ܬܷܥܒܿܕ݂ܝܼܗܿ: ܠܳܗ ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܗܳܠܷܝܢ. 40 ܘܰܚܙܝܼ ܘܰܥܒܷܕ ܒܰܕ݂ܡܘܼܬ݂ܳܐ ܗܳܝ ܕܰܡܚܳܘܷܐ ܐ̱ܢܳܐ ܠܳܟ݂ ܒܛܘܼܪܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܘ.1 ܘܰܠܡܰܫܟܢܳܐ ܬܷܥܒܷܕ ܥܣܰܪ ܝܳܪܝܼܥܳܢ ܕܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܘܬܷܟ݂ܠܬ݂ܳܐ ܘܐܰܪܓܿܘܳܢܳܐ ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܟܪܘܼܒ݂ܳܐ ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ ܬܷܥܒܷܕ ܐܷܢܷܝܢ. 2 ܐܘܼܪܟܿܗܳ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܥܷܣܪܝܼܢ ܘܰܬ݂ܡܳܢܷܐ ܐܰܡܝܼܢ: ܘܰܦܬ݂ܳܝܳܗ ܐܰܪܒܰܥ ܐܰܡܝܼܢ: ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܡܫܘܼܚܬܳܐ ܚܕ݂ܳܐ ܠܟ݂ܠܗܷܝܢ ܝܳܪܝܼܥܳܬ݂ܳܐ. 3 ܚܰܡܷܫ ܝܳܪܝܼܥܳܢ ܢܷܗܘܝܳܢ ܡܕܰܒܿܩܳܢ ܚܕ݂ܳܐ ܒܰܚܕ݂ܳܐ: ܘܚܰܡܷܫ ܝܳܪܝܼܥܳܢ ܢܷܗܘܝܳܢ ܡܕܰܒܿܩܳܢ ܚܕ݂ܳܐ ܒܰܚܕ݂ܳܐ. 4 ܘܰܥܒܷܕ ܬܳܢܐܳܬ݂ܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ ܥܰܠ ܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ ܒܣܷܛܪܳܗ ܕܕܷܒ݂ܩܳܐ: ܘܗܳܟܰܢܳܐ ܬܷܥܒܷܕ ܠܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܡܼܢ ܣܷܛܪܳܐ ܕܕܷܒ݂ܩܳܐ ܐ̱ܚܪܷܢܳܐ. 5 ܚܰܡܫܝܼܢ ܬܳܢܳܐܢ ܬܷܥܒܷܕ ܒܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܘܚܰܡܫܝܼܢ ܬܳܢܳܐܢ ܬܷܥܒܷܕ ܒܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܐ̱ܚܪܷܬ݂ܳܐ ܒܕܷܒ݂ܩܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܢܷܗܘܝܳܢ ܬܪܝܼܨܳܢ ܬܳܢܐܳܬ݂ܳܐ ܚܕ݂ܳܐ ܠܘܼܩܒܰܠ ܚܕ݂ܳܐ. 6 ܘܰܥܒܷܕ ܚܰܡܫܝܼܢ ܩܘܼܪܩܣܝܼܢ ܕܕܰܗܒ݂ܳܐ: ܘܕܰܒܷܩ ܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ ܒܰܚܕ݂ܳܐ ܒܩܘܼܪ̈ܩܣܷܐ: ܘܢܷܗܘܷܐ ܡܰܫܟܢܳܐ ܚܰܕ. 7 ܘܰܥܒܷܕ ܝܳܪܝܼܥܳܬ݂ܳܐ ܕܣܰܥܪܳܐ ܠܰܦܪܳܣܳܐ ܕܡܰܫܟܢܳܐ: ܚܕܰܥܷܣܪܷ̈ܐ ܝܳܪܝܼܥܳܢ ܬܷܥܒܷܕ ܐܷܢܷܝܢ. 8 ܐܘܼܪܟܳܗ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ ܡܷܢܗܷܝܢ ܬܠܳܬ݂ܝܼܢ ܐܰܡܝܼܢ: ܘܰܦܬ݂ܳܝܳܗ ܐܰܪܒܰܥ ܐܰܡܝܼܢ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܡܫܘܼܚܬܳܐ ܚܕ݂ܳܐ ܠܟ݂ܠܗܷܝܢ ܝܳܪܝܼܥܳܬ݂ܳܐ ܗܳܠܷܝܢ ܚܕܰܥܷܣܪܷ̈ܐ. 9 ܘܕܰܒܷܩ ܚܰܡܷܫ ܝܳܪܝܼܥܳܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ: ܘܫܷܬ݂ ܝܳܪܝܼܥܳܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ: ܘܐܰܥܷܦ ܝܳܪܝܼܥܬܳܐ ܫܬܿܝܼܬܰܝܬܳܐ ܠܘܼܩܒܰܠ ܐܰܦ̈ܰܝ ܡܰܫܟܢܳܐ. 10 ܘܰܥܒܷܕ ܚܰܡܫܝܼܢ ܬܳܢܳܐܢ ܥܰܠ ܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܡܼܢ ܣܷܛܪܳܗ ܕܕܷܒ݂ܩܳܐ: ܘܚܰܡܫܝܼܢ ܬܳܢܳܐܢ ܥܰܠ ܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܐ̱ܚܪܷܬܳܐ ܒܕܷܒ݂ܩܳܐ ܐ̱ܚܪܷܢܳܐ. 11 ܘܰܥܒܷܕ ܩܘܼܪ̈ܩܣܷܐ ܕܰܢܚܳܫܳܐ ܚܰܡܫܝܼܢ: ܘܐܰܥܷܠ ܩܘܼܪ̈ܩܣܷܐ ܒܬܳܢܐܳܬ݂ܳܐ ܘܕܰܒܷܩܰܝܗܝ ܠܡܰܫܟܢܳܐ: ܘܢܷܗܘܷܐ ܚܰܕ݂. 12 ܘܡܷܕܷܡ ܕܝܳܬܰܪ ܡܼܢ ܝܳܪ̈ܝܼܥܳܬ݂ܳܐ ܕܡܰܫܟܢܳܐ: ܦܷܠܓܳܗܿ ܕܝܳܪܝܼܥܬܳܐ ܕܝܳܬ݂ܳܪ: ܬܰܪܡܷܐ ܠܒܷܣܬܿܪܷܗ ܕܡܰܫܟܢܳܐ. 13 ܘܐܰܡܬ݂ܳܐ ܡܼܢ ܚܰܕ݂ ܓܰܒܳܐ: ܘܐܰܡܬ݂ܳܐ ܡܼܢ ܓܰܒܳܐ ܐ̱ܚܪܷܢܳܐ: ܕܝܳܬ݂ܳܪ ܒܐܘܼܪܟܳܐ ܕܝܳܪܝܼܥܬܳܐ ܕܡܰܫܟܢܳܐ: ܢܷܗܘܷܐ ܪܡܷܐ ܥܰܠ ܣܷܛܪܳܘܗܝ ܕܡܰܫܟܢܳܐ: ܡܼܢ ܗܳܢܳܐ ܓܰܒܳܐ ܘܡܼܢ ܗܳܢܳܐ ܓܰܒܳܐ ܠܰܡܟܰܣܳܝܘܼܬܷܗ. 14 ܘܰܥܒܷܕ ܦܪܳܣܳܐ ܠܡܰܫܟܢܳܐ ܡܷܫܟܳܐ ܕܕܷܟ݂ܪܷ̈ܐ ܕܐܷܣܦܰܝܢܝܼܩܳܐ: ܘܡܷܫܟܳܐ ܕܕܷܟ݂ܪܷ̈ܐ ܕܣܳܣܳܓܿܘܿܢܳܐ: ܡܼܢ ܠܥܷܠ. 15 ܘܰܥܒܷܕ ܕܰܦܷ̈ܐ ܠܡܰܫܟܢܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ ܩܳܝܡܷ̈ܐ. 16 ܥܣܰܪ ܐܰܡܝܼܢ ܐܘܼܪܟܷܗ ܕܕܰܦܳܐ ܚܰܕ݂: ܘܐܰܡܳܐ ܘܰܦܠܷܓ ܦܬ݂ܳܝܷܗ ܕܕܰܦܳܐ ܚܰܕ݂. 17 ܘܬܰܪܬܷܿܝܢ ܨܳܝܪܳܬ݂ܳܐ ܠܕܰܦܳܐ ܚܰܕ݂: ܬܪܝܼܨܳܢ ܠܘܼܩܒܰܠ ܚܕ݂ܳܐ: ܗܳܟܰܢܳܐ ܬܷܥܒܷܕ ܠܟ݂ܠܗܘܿܢ ܕܰܦܳܘܗܝ ܕܡܰܫܟܢܳܐ. 18 ܘܰܥܒܷܕ ܕܰܦܳܐ ܠܡܰܫܟܢܳܐ: ܥܷܣܪܝܼܢ ܕܰܦܝܼܢ ܠܣܷܛܪܳܐ ܕܪܘܼܚܳܐ ܕܬܰܝܡܢܳܐ. 19 ܘܐܰܪܒܿܥܝܼܢ ܣܳܡܟܷ̈ܐ ܕܣܷܐܡܳܐ ܬܷܥܒܷܕ ܬܚܷܝܬ݂ ܥܷܣܪܝܼܢ ܕܰܦܝܼܢ: ܬܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܚܰܕ݂ ܠܬܰܪܬܷܿܝܢ ܨܳܝܪܳܬܷܗ: ܘܰܬ݂ܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܐ̱ܚܪܷܢܳܐ ܠܬܰܪܬܷܿܝܢ ܨܳܝܪܳܬܷܗ. 20 ܘܰܠܣܷܛܪܳܐ ܐ̱ܚܪܷܢܳܐ ܕܡܰܫܟܢܳܐ ܡܼܢ ܪܘܼܚܳܐ ܕܓܰܪܒܿܝܳܐ ܥܷܣܪܝܼܢ ܕܰܦܝܼܢ. 21 ܘܐܰܪܒܿܥܝܼܢ ܣܳܡܟ݂ܝܼܢ ܕܣܷܐܡܳܐ: ܬܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܚܰܕ݂: ܘܰܬ݂ܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܐ̱ܚܪܷܢܳܐ. 22 ܡܼܢ ܫܦܘܿܠܳܘܗܝ ܕܡܰܫܟܢܳܐ ܡܼܢ ܡܰܥܪܒ݂ܳܐ ܥܒܷܕ ܫܬܳܐ ܕܰܦܝܼܢ. 23 ܘܰܬ݂ܪܷܝܢ ܕܰܦܝܼܢ ܬܷܥܒܷܕ ܠܙܳܘܝܳܬ݂ܳܐ ܕܡܰܫܟܢܳܐ ܡܼܢ ܫܦܘܿܠܰܝܗܘܿܢ. 24 ܘܢܷܗܘܘܿܢ ܫܘܷܝܢ ܡܼܢ ܠܬܰܚܬ: ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܷܗܘܘܿܢ ܓܳܦܝܼܢ ܡܼܢ ܪܷܫܳܗ ܥܰܠ ܙܰܩܙܰܩܬ݂ܳܐ ܚܕ݂ܳܐ: ܗܳܟܰܢܳܐ ܠܰܬܪܰܝܗܘܿܢ ܣܳܡܟܷ̈ܐ: ܠܬܰܪܬܷܿܝܢ ܙܳܘܝܳܬ݂ܳܐ ܢܷܗܘܘܿܢ. 25 ܘܢܷܗܘܘܿܢ ܬܡܳܢܝܳܐ ܕܰܦܝܼܢ: ܘܣܳܡܟܰܝܗܘܿܢ ܕܣܷܐܡܳܐ ܫܷܬܿܬܰܥܣܰܪ: ܬܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܚܰܕ: ܘܰܬ݂ܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܐ̱ܚܪܷܢܳܐ. 26 ܘܰܥܒܷܕ ܡܘܼܟ݂ܠܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܚܰܡܫܳܐ ܠܕܰܦܳܐ ܕܣܷܛܪܷܗ ܚܰܕ݂ ܕܡܰܫܟܢܳܐ. 27 ܘܚܰܡܫܳܐ ܡܘܼܟ݂ܠܝܼܢ ܠܕܰܦܳܘܗܝ ܕܣܷܛܪܳܐ ܐ̱ܚܪܷܢܳܐ ܕܡܰܫܟܢܳܐ: ܘܚܰܡܫܳܐ ܡܘܼܟ݂ܠܝܼܢ ܠܕܰܦܳܘܗܝ ܕܣܷܛܪܳܐ ܐ̱ܚܪܷܢܳܐ ܡܼܢ ܫܦܘܿܠܳܘܗܝ ܕܡܰܫܟܢܳܐ ܡܼܢ ܡܰܥܪܒ݂ܳܐ. 28 ܘܡܘܼܟ݂ܠܳܐ ܡܷܨܥܳܝܳܐ ܒܓ݂ܳܘ ܕܰܦܳܐ ܡܰܥܒܰܪ ܡܼܢ ܗܳܢܳܐ ܓܰܒܳܐ ܠܗܳܢܳܐ. 29 ܘܕܰܦܷ̈ܐ ܩܪܘܿܡ ܕܰܗܒ݂ܳܐ: ܘܙܰܩܙܩܳܬ݂ܳܐ ܥܒܷܕ ܕܕܰܗܒ݂ܳܐ ܕܘܼܟܿܬ݂ܳܐ ܠܡܘܼܟ݂ܠܷ̈ܐ: ܘܰܩܪܘܿܡ ܠܡܘܼܟ݂ܠܷ̈ܐ ܕܰܗܒ݂ܳܐ. 30 ܘܐܰܩܝܼܡܰܝܗܝ ܠܡܰܫܟܢܳܐ ܒܙܷܕ݂ܩܷܗ ܐܰܝܟ݂ ܕܚܳܘܝܼܬܳܟ݂ ܒܛܘܼܪܳܐ. 31 ܘܰܥܒܷܕ ܦܪܳܣܳܐ ܬܷܟ݂ܠܬ݂ܳܐ ܘܐܰܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ ܥܒܷܕܰܝܗܝ ܟܪܘܼܒ݂ܳܐ. 32 ܘܣܝܼܡܰܝܗܝ ܥܰܠ ܐܰܪܒܥܳܐ ܥܰܡܘܼܕܷ̈ܐ ܕܐܷܫܟܳܪܥܳܐ ܕܰܩܪܝܼܡܝܼܢ ܕܰܗܒ݂ܳܐ ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܰܗܒ݂ܳܐ: ܥܰܠ ܐܰܪܒܿܥܳܐ ܣܳܡܟܷ̈ܐ ܕܣܷܐܡܳܐ. 33 ܘܗܰܒ݂ ܦܪܳܣܳܐ ܬܚܷܝܬ݂ ܕܰܦܳܐ: ܘܐܰܥܷܠ ܠܬܰܡܳܢ ܠܓ݂ܳܘ ܡܼܢ ܦܪܳܣܳܐ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܘܬܷܦܪܘܿܣ ܠܟ݂ܘܿܢ ܦܪܳܣܳܐ ܒܷܝܬ݂ ܩܘܼܕ݂ܫܳܐ: ܘܒܷܝܬ݂ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷܐ. 34 ܘܰܬ݂ܣܝܼܡ ܚܘܼܣܳܝܳܐ ܥܰܠ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ ܒܰܩܕ݂ܘܿܫ ܩܘܼܕܫܷܐ. 35 ܘܰܬ݂ܣܝܼܡ ܦܳܬ݂ܘܿܪܳܐ ܠܒܰܪ ܡܼܢ ܦܪܳܣܳܐ: ܘܰܡܢܳܪܬܳܐ ܠܘܼܩܒܰܠ ܦܳܬ݂ܘܿܪܳܐ ܥܰܠ ܣܷܛܪܳܐ ܕܡܰܫܟܢܳܐ ܡܼܢ ܬܰܝܡܢܳܐ ܘܦܳܬ݂ܘܿܪܳܐ ܬܣܝܼܡ ܥܰܠ ܣܷܛܪܳܐ ܕܓܰܪܒܝܳܐ. 36 ܘܰܥܒܷܕ ܦܪܳܣܳܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟܢܳܐ: ܬܟܷܠܬ݂ܳܐ: ܘܐܰܪܓܿܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܨܘܼܪܬܳܐ. 37 ܘܰܥܒܷܕ ܠܰܦܪܳܣܳܐ ܚܰܡܫܳܐ ܥܰܡܘܼܕܷ̈ܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܘܿܡ ܐܷܢܘܿܢ ܕܰܗܒ݂ܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܰܗܒ݂ܳܐ: ܘܰܥܒܷܕ݂ ܠܗܘܿܢ ܚܰܡܫܳܐ ܣܳܡܟܷ̈ܐ ܕܰܢܚܳܫܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܙ.1 ܘܰܥܒܷܕ ܡܰܕ݂ܒܚܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܚܰܡܷܫ ܐܰܡܝܼܢ ܐܘܼܪܟܷܗ: ܘܚܰܡܷܫ ܐܰܡܝܼܢ ܦܬ݂ܳܝܷܗ: ܡܪܰܒܰܥ ܢܷܗܘܷܐ ܡܰܕ݂ܒܚܳܐ: ܘܰܬ݂ܠܳܬ݂ ܐܰܡܝܼܢ ܪܳܘܡܷܗ2 ܘܰܥܒܷܕ ܩܰܪܢܳܬܷܗ ܥܰܠ ܐܰܪܒܰܥ ܙܳܘܝܳܬܷܗ: ܡܷܢܷܗ ܢܷܗܘܝܳܢ ܩܰܪܢܳܬܷܗ: ܘܰܩܪܘܿܡܰܝܗܝ ܢܚܳܫܳܐ. 3 ܘܰܥܒܷܕ ܩܰܕ݂ܣܳܘܗܝ ܠܬܷܫܡܷܫܬܷܿܗ: ܘܐܝܼܕ݂ܳܘܗܝ ܘܩܰܪ̈ܕ݂ܳܠܳܘܗܝ ܘܡܰܫܠܳܘ̈ܳܬܷܗ: ܘܦܝܼܪܡܳܘܗܝ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ ܬܷܥܒܷܕ ܕܰܢܚܳܫܳܐ. 4 ܘܰܥܒܷܕ ܩܰܪܩܷܠ ܐܰܝܟ݂ ܥܒ݂ܳܕ݂ܳܐ ܕܰܡܨܝܼܕܿܬܳܐ ܕܰܢܚܳܫܳܐ: ܘܰܥܒܷܕ ܥܰܠ ܩܰܪܩܷܠ ܐܰܪܒܰܥ ܙܰܩܙܩܰܢ ܕܰܢܚܳܫܳܐ ܥܰܠ ܐܰܪܒܥܳܐ ܣܷܛܪܳܘܗܝ. 5 ܗܰܒܷܿܝܗܿ ܬܚܷܝܬ݂ ܫܦܘܿܠܳܘܗܝ ܕܡܰܕ݂ܒܚܳܐ ܡܼܢ ܠܬܰܚܬ: ܘܬܷܗܘܷܐ ܩܰܪܩܷܠ ܥܕܰܡܳܐ ܠܦܷܠܓܷܿܗ ܕܡܰܕ݂ܒܚܳܐ. 6 ܘܰܥܒܷܕ ܩܘܼܦܷ̈ܐ ܠܡܰܕ݂ܒܚܳܐ: ܩܘܼܦܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܘܿܡ ܐܷܢܘܿܢ ܢܚܳܫܳܐ. 7 ܘܐܰܥܷܠ ܩܘܼܦܷ̈ܐ ܒܙܰܩܙܩܳܬ݂ܳܐ: ܘܢܷܗܘܘܿܢ ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܡܰܕ݂ܒܚܳܐ ܡܳܐ ܕܫܳܩܠܝܼܢ ܠܷܗ. 8 ܚܠܝܼܠܳܐ ܕܕܰܦܷ̈ܐ ܬܷܥܒܿܕ݂ܝܼܘܗܝ: ܐܰܝܟ݂ ܕܚܳܘܝܼܬܳܟ݂ ܒܛܘܼܪܳܐ: ܗܳܟܰܢܳܐ ܢܷܥܒܕ݂ܘܼܢ. 9 ܘܰܥܒܷܕ ܕܳܪܬܳܐ ܠܡܰܫܟܢܳܐ ܠܰܣܛܰܪ ܪܘܼܚܳܐ ܕܬܰܝܡܢܳܐ: ܣܷܕ݂ܪܷ̈ܐ ܕܕ݂ܳܪܬܳܐ ܕܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܡܳܐܐ ܐܰܡܝܼܢ ܐܘܼܪܟܷܗ ܕܣܷܕ݂ܪܳܐ ܚܰܕ. 10 ܘܥܰܡܘܼܕ݂ܳܘܗܝ ܥܷܣܪܝܼܢ: ܘܣܳܡܟܰܝܗܘܿܢ ܥܷܣܪܝܼܢ ܕܰܢܚܳܫܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܥܰܡܘܼܕܷ̈ܐ ܘܰܩܪܳܡܗܘܿܢ ܕܣܷܐܡܳܐ. 11 ܘܗܳܟܰܢܳܐ ܠܣܷܛܪܳܐ ܕܓܰܪܒܿܝܳܐ: ܒܐܘܼܪܟܳܐ ܣܷܕ݂ܪܷ̈ܐ ܡܳܐܐ ܐܰܡܝܼܢ: ܘܥܰܡܘܼܕ݂ܳܘܗܝ ܥܷܣܪܝܼܢ: ܘܣܳܡܟܰܝܗܘܿܢ ܥܷܣܪܝܼܢ ܕܰܢܚܳܫܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܥܰܡܘܼܕܷ̈ܐ ܘܰܩܪܳܡܗܘܿܢ ܕܣܷܐܡܳܐ. 12 ܘܰܦܬ݂ܳܝܳܗ ܕܕܰܪܬܳܐ ܠܣܷܛܪܳܐ ܕܡܰܥܪܒ݂ܳܐ: ܣܷܕ݂ܪܷ̈ܐ ܚܰܡܫܝܼܢ ܐܰܡܝܼܢ: ܘܥܰܡܘܼܕܰܝܗܘܿܢ ܥܷܣܪܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܥܷܣܪܳܐ. 13 ܘܰܦܬ݂ܳܝܳܗ ܕܕܰܪܬܳܐ ܠܣܷܛܪܳܐ ܕܪܘܼܚܳܐ ܕܡܰܕ݂ܢܚܳܐ ܚܰܡܫܝܼܢ ܐܰܡܝܼܢ. 14 ܘܚܰܡܫܰܥܷܣܪܷܐ ܐܰܡܝܼܢ ܠܣܷܕ݂ܪܷ̈ܐ ܕܣܷܛܪܳܐ: ܥܰܡܘܼܕܰܝܗܘܿܢ ܬܠܳܬ݂ܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܬܠܳܬ݂ܳܐ. 15 ܘܰܠܣܷܛܪܳܐ ܬܷܢܝܳܢܳܐ ܚܰܡܷܫܬܰܥܣܰܪ ܣܷܕ݂ܪܝܼܢ: ܥܰܡܘܼܕܰܝܗܘܿܢ ܬܠܳܬ݂ܳܐ ܘܣܳܡܟܰܝܗܘܿܢ ܬܠܳܬ݂ܳܐ. 16 ܘܰܠܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ ܦܪܳܣܳܐ ܥܷܣܪܝܼܢ ܐܰܡܝܼܢ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܰܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܨܘܼܪܬܳܐ: ܥܰܡܘܼܕܰܝܗܘܿܢ ܐܰܪܒܥܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܐܰܪܒܥܳܐ. 17 ܟܠܗܘܿܢ ܥܰܡܘܼܕܷ̈ܐ ܕܕ݂ܳܪܬܳܐ ܟܰܕ݂ ܚܰܕ݂ܪܳܐ ܩܪܝܼܡܝܼܢ ܣܷܐܡܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܣܷܐܡܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܕܰܢܚܳܫܳܐ. 18 ܘܐܼܘܪܟܳܗ ܕܕ݂ܳܪܬܳܐ ܡܳܐܐ ܐܰܡܝܼܢ: ܘܰܦܬ݂ܳܝܳܗ ܚܰܡܫܝܼܢ ܒܚܰܡܫܝܼܢ: ܘܪܳܘܡܳܗ ܚܰܡܷܫ ܐܰܡܝܼܢ: ܕܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܕܰܢܚܳܫܳܐ. 19 ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܡܰܫܟܢܳܐ: ܘܟ݂ܠܷܗ ܦܘܼܠܚܳܢܷܗ: ܘܟ݂ܠܗܘܿܢ ܣܷܟܳܘܗܝ: ܘܟ݂ܠܗܷܝܢ ܣܷܟܷ̈ܐ ܕܕ݂ܳܪܬܳܐ: ܕܰܢܚܳܫܳܐ. 20 ܘܐܰܢ̱ܬ ܦܰܩܷܕ݂ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܷܣܒ݂ܘܿܢ ܠܳܟ݂ ܡܷܫܚܳܐ ܕܰܟ݂ܝܳܐ ܕܙܰܝܬܳܐ ܥܨܝܼܪܳܐ: ܠܡܰܢܗܳܪܘܼ ܫܪܳܓ݂ܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂. 21 ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܒܰܪ ܡܼܢ ܦܪܳܣܳܐ ܕܥܰܠ ܣܳܗܕܘܼܬ݂ܳܐ: ܘܢܷܣܕ݂ܘܿܪ ܐܷܢܘܿܢ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܡܼܢ ܪܰܡܫܳܐ ܘܰܥܕܰܡܳܐ ܠܨܰܦܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ ܡܼܢ ܠܘܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܚ.1 ܘܐܰܢ̱ܬ ܩܰܪܷܒ݂ ܠܳܟ݂ ܠܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂: ܘܠܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ ܡܼܢ ܓܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܰܡܟܰܗܳܢܘܼ ܠܝܼ: ܐܰܗܪܘܿܢ: ܘܢܳܕ݂ܳܒ݂: ܘܐܰܒ݂ܝܼܗܘܿ: ܘܐܷܠܝܼܥܳܙܳܪ: ܘܐܝܼܬ݂ܳܡܳܪ: ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ. 2 ܘܰܥܒܷܕ ܠܒ݂ܘܼܫܰܝ ܩܘܼܕ݂ܫܳܐ ܠܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂: ܠܐܝܼܩܳܪܳܐ ܘܰܠܬܷܫܒܿܘܿܚܬܳܐ. 3 ܘܐܰܢ̱ܬ ܐܷܡܰܪ ܠܟ݂ܠܗܘܿܢ ܚܰܟܿܝܼܡܰܝ ܠܷܒܳܐ: ܕܰܡܠܷܝܬ݂ ܐܷܢܘܿܢ ܪܘܼܚܳܐ ܕܚܷܟ݂ܡܬ݂ܳܐ: ܘܢܷܥܒܿܕ݂ܘܼܢ ܠܒ݂ܘܼܫܰܝ ܩܘܼܕܫܳܐ ܠܐܰܗܪܘܿܢ ܠܰܡܩܰܕܳܫܘܼܬܷܗ: ܠܰܡܟܰܗܳܢܘܼ ܠܝܼ. 4 ܘܗܳܠܷܝܢ ܠܒ݂ܘܼܫܷ̈ܐ ܕܢܷܥܒܿܕ݂ܘܼܢ ܠܗܘܿܢ: ܦܪܳܙܘܿܡܳܐ: ܘܦܷܕܿܬ݂ܳܐ: ܘܰܦܪܝܼܣܳܐ: ܘܟ݂ܘܬܿܝܼܢܳܐ ܕܒ݂ܘܼܨܳܐ: ܘܡܰܨܢܰܦܬ݂ܳܐ: ܘܗܷܡܝܳܢܳܐ: ܘܢܷܥܒܿܕ݂ܘܼܢ ܠܒ݂ܘܼܫܰܝ ܩܘܼܕ݂ܫܳܐ ܠܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂: ܘܠܰܒ݂ܢܳܘܗܝ: ܠܰܡܟܰܗܳܢܘܼ ܠܝܼ. 5 ܘܗܷܢܘܿܢ ܢܷܣܒ݂ܘܿܢ ܕܰܗܒ݂ܳܐ: ܘܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܰܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ. 6 ܘܢܷܥܒܿܕ݂ܘܼܢ ܦܷܕܿܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܰܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ. 7 ܬܰܪܬܷܿܝܢ ܟܰܬ݂ܦܳܢ ܡܕܰܒܿܩܰܢ ܢܷܗܘܝܳܢ ܠܳܗ: ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܷܝܗܿ: ܘܢܷܕ݂ܒܰܩ. 8 ܗܷܡܝܳܢܳܐ ܕܦܷܕܿܬ݂ܳܐ ܕܰܥܠܷܝܗ: ܡܷܢܳܗ ܢܷܗܘܷܐ ܐܰܝܟ݂ ܥܒ݂ܳܕ݂ܳܗܿ: ܕܰܗܒ݂ܳܐ: ܘܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܰܪܓܿܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ. 9 ܘܣܰܒ݂ ܬܰܪܬܷܿܝܢ ܟܷܐܦܷ̈ܐ ܕܒܷܪܘܼܠܳܐ: ܘܰܓ݂ܠܘܿܦ ܥܠܰܝܗܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 10 ܫܬܳܐ ܡܼܢ ܫܡܳܗܰܝܗܘܿܢ ܓܠܘܿܦ ܥܰܠ ܟܷܐܦܳܐ ܚܕ݂ܳܐ: ܘܷܫܬܳܐ ܫܡܳܗܷ̈ܐ ܕܐܷܫܬܿܚܰܪܘ ܓܠܘܿܦ ܥܰܠ ܟܷܐܦܳܐ ܐ̱ܚܪܷܬ݂ܳܐ: ܐܰܝܟ݂ ܬܳܘܠܕ݂ܳܬ݂ܗܘܿܢ. 11 ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ ܟܷܐܦܷ̈ܐ ܓܠܝܼܦܳܬ݂ܳܐ: ܓܠܳܦܳܐ ܕܚܳܬ݂ܡܳܐ: ܓܠܘܿܦ ܬܰܪܬܷܿܝܢ ܟܷܐܦܷ̈ܐ ܥܰܠ ܫܡܳܗܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܡܳܘܚܕ݂ܳܢ ܘܡܰܫܪܳܢ ܒܕܰܗܒ݂ܳܐ ܥܒܷܕ ܐܷܢܷܝܢ. 12 ܘܣܝܼܡ ܬܰܪܬܷܿܝܢ ܟܷܐܦܷ̈ܐ ܥܰܠ ܟܰܬ݂ܦܳܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ: ܟܷܐܦܷ̈ܐ ܕܕ݂ܘܼܟ݂ܪܳܢܳܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܷܗܘܷܐ ܫܳܩܷܠ ܐܰܗܪܘܿܢ ܫܡܳܗܰܝܗܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܥܰܠ ܬܰܪܬܷܿܝܢ ܟܰܬ݂ܦܳܬܷܗ ܠܕ݂ܘܼܟ݂ܪܳܢܳܐ. 13 ܘܰܥܒܷܕ݂ ܡܳܘܚܕ݂ܳܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ. 14 ܘܬܰܪܬܷܿܝܢ ܫܷܫܠܳܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܡܰܬ݂ܐܡܳܬ݂ܳܐ ܥܒܷܕ݂ ܐܷܢܝܷܢ ܥܒ݂ܳܕ݂ܳܐ ܓܕ݂ܝܼܠܳܐ: ܘܣܝܼܡ ܬܰܪܬܷܿܝܢ ܫܷܫܠܳܬ݂ܳܐ ܡܰܬ݂ܐܡܳܬ݂ܳܐ ܥܰܠ ܡܳܘܚܕ݂ܳܬ݂ܳܐ. 15 ܘܰܥܒܷܕ ܦܪܝܼܣܳܐ ܕܕ݂ܝܼܢܳܐ ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ: ܐܰܝܟ݂ ܥܒ݂ܳܕ݂ܳܐ ܕܦܷܕܬ݂ܳܐ ܥܒܷܕܰܝܗܝ: ܕܰܗܒ݂ܳܐ: ܘܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܰܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ ܥܒܷܕܰܝܗܝ. 16 ܡܪܰܒܰܥ ܢܷܗܘܷܐ ܟܰܕ ܐܰܥܝܼܦ: ܙܪܷܬ݂ ܐܘܼܪܟܷܗ: ܘܰܙܪܷܬ݂ ܦܬ݂ܳܝܷܗ. 17 ܘܬܷܫܠܰܡ ܒܷܗ ܫܰܠܡܘܼܬ݂ܳܐ ܕܟܷܐܦܷ̈ܐ: ܐܰܪܒܥܳܐ ܣܷܕ݂ܪܝܼܢ ܕܟܷܐܦܷ̈ܐ: ܣܷܕ݂ܪܳܐ ܩܰܕ݂ܡܳܝܳܐ ܣܘܼܡܳܣܳܐ: ܘܙܰܪܓܳܐ: ܘܒܰܪܩܳܐ: ܣܷܕ݂ܪܳܐ ܚܰܕ݂. 18 ܘܣܷܕ݂ܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܨܕ݂ܝܼܕ݂ܳܐ: ܘܣܰܦܝܼܠܳܐ: ܘܢܷܩܥܬ݂ܳܐ. 19 ܘܣܷܕ݂ܪܳܐ ܬܠܝܼܬ݂ܳܝܳܐ ܩܳܢܟܷܢܘܿܢ: ܘܩܰܪܟܷܕ݂ܢܳܐ: ܘܥܷܝܢ ܥܷܓ݂ܠܳܐ. 20 ܘܣܷܕ݂ܪܳܐ ܪܒ݂ܝܼܥܳܝܳܐ ܬܳܪܫܝܼܫ: ܘܒܷܪܘܼܠܳܐ: ܘܝܰܫܦܷܗ: ܡܳܘܚܕ݂ܳܢ ܘܡܰܫܪܳܢ ܒܕܰܗܒ݂ܳܐ ܥܒܷܕ݂ ܐܷܢܷܝܢ: ܢܷܗܘܝܳܢ ܒܫܰܠܡܘܼܬ݂ܗܷܝܢ. 21 ܘܟܷܐܦܷ̈ܐ ܢܷܗܘܝܳܢ ܥܰܠ ܫܡܳܗܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܥܰܠ ܫܡܳܗܰܝܗܘܿܢ: ܓܠܝܼܦܳܢ ܓܠܳܦܳܐ ܕܚܳܬ݂ܡܳܐ. 22 ܓܒܰܪ ܥܰܠ ܫܡܷܗ ܢܷܗܘܝܳܢ ܠܰܬ݂ܪܷܥܣܰܪ ܫܰܒ݂ܛܝܼܢ: ܘܰܥܒܷܕ ܥܰܠ ܦܪܝܼܣܳܐ ܫܷܫܠܳܬ݂ܳܐ ܡܰܬ݂ܐܡܳܬ݂ܳܐ ܥܒ݂ܳܕ݂ܳܐ ܓܕ݂ܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ. 23 ܘܰܥܒܷܕ ܠܚܘܼܣܳܝܳܐ ܬܪܷܝܢ ܩܘܼܪܩܣܷܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܘܗܰܒ݂ ܬܪܷܝܢ ܩܘܼܪܩܣܝܼܢ ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܚܘܼܣܳܝܳܐ. 24 ܘܗܰܒ݂ ܬܰܪܬܷܿܝܢ ܓܕ݂ܝܼܠܳܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ: ܥܰܠ ܬܪܷܝܢ ܩܘܼܪܩܣܝܼܢ: ܕܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܚܘܼܣܳܝܳܐ. 25 ܘܬܰܪܬܷܿܝܢ ܓܕ݂ܝܼܠܳܬ݂ܳܐ ܬܷܬܷܠ ܥܰܠ ܬܰܪܬܷܿܝܢ ܡܳܘܚܕ݂ܳܬ݂ܳܐ ܘܬܷܬܷܠ ܥܰܠ ܟܰܬ݂ܦܳܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ ܠܘܼܩܒܰܠ ܐܰܦܷܝܗܿ. 26 ܘܰܥܒܷܕ ܬܪܷܝܢ ܩܘܼܪ̈ܩܣܷܐ ܕܕܰܗܒ݂ܳܐ: ܘܣܝܼܡ ܐܷܢܘܿܢ ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܚܘܼܣܳܝܳܐ: ܥܰܠ ܣܷܛܪܳܐ ܕܥܰܠ ܣܷܦܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ ܡܼܢ ܠܓ݂ܳܘ. 27 ܘܰܥܒܷܕ ܬܪܷܝܢ ܩܘܼܪܩܣܷܐ ܕܕܰܗܒ݂ܳܐ: ܘܣܝܼܡ ܐܷܢܘܿܢ ܥܰܠ ܬܰܪܬܷܿܝܢ ܟܰܬ݂ܦܳܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ ܡܼܢ ܠܬܰܚܬ: ܡܼܢ ܠܘܼܩܒܰܠ ܐܰܦܷܝܗܿ: ܠܘܼܩܒܰܠ ܕܷܒ݂ܩܳܗ ܠܥܷܠ ܡܼܢ ܗܷܡܝܳܢܳܐ ܕܦܷܕܬ݂ܳܐ. 28 ܘܰܢܕܰܒܿܩܘܼܢܷܗ ܠܰܦܪܝܼܣܳܐ ܡܼܢ ܙܰܩܙܩܳܬܷܗ ܠܙܰܩܙܩܳܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ ܒܚܘܼܛܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ: ܠܡܷܗܘܳܐ ܥܰܠ ܗܷܡܝܳܢܳܐ ܕܦܷܕܬ݂ܳܐ: ܕܠܳܐ ܢܷܗܘܷܐ ܥܳܒܰܪ ܥܰܠ ܦܪܝܼܣܳܐ ܡܼܢ ܦܷܕܬ݂ܳܐ. 29 ܘܢܷܗܘܷܐ ܫܳܩܷܠ ܐܰܗܪܘܿܢ ܫܡܳܗܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܰܦܪܝܼܣܳܐ ܕܕ݂ܝܼܢܳܐ ܥܰܠ ܚܰܕ݂ܝܷܗ ܡܳܐ ܕܥܳܐܷܠ ܠܩܘܼܕ݂ܫܳܐ: ܕܘܼܟ݂ܪܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂. 30 ܘܣܝܼܡ ܥܰܠ ܦܪܝܼܣܳܐ ܕܕ݂ܝܼܢܳܐ ܢܰܗܝܼܪܳܐ ܘܫܰܠܡܳܐ: ܘܢܷܗܘܘܿܢ ܥܰܠ ܚܰܕ݂ܝܷܗ ܡܳܐ ܕܥܳܐܷܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܫܩܘܿܠ ܐܰܗܪܘܿܢ ܕܝܼܢܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܰܠ ܚܰܕ݂ܝܷܗ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂. 31 ܘܰܥܒܷܕ ܦܪܳܙܘܿܡܳܐ ܕܦܷܕܬ݂ܳܐ ܓܡܝܼܪܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ. 32 ܘܢܷܗܘܷܐ ܦܘܼܡܷܗ ܕܪܷܫܷܗ ܒܓ݂ܳܘܷܗ: ܘܣܷܦܬ݂ܳܐ ܬܷܗܘܷܐ ܠܦܘܼܡܷܗ ܟܰܕ݂ ܚܳܕܰܪ: ܥܒ݂ܳܕ݂ܳܐ ܙܩܝܼܪܳܐ: ܐܰܝܟ݂ ܦܘܼܡ ܣܝܼܪܳܣ ܢܷܗܘܷܐ ܠܷܗ ܕܠܳܐ ܢܷܨܛܪܷܐ. 33 ܘܰܥܒܷܕ ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܪܘܼܡܳܢܷ̈ܐ ܕܬܷܟ݂ܠܬ݂ܳܐ: ܘܕܰܐܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܟܰܕ ܚܳܕܰܪ: ܘܙܰܓܷ̈ܐ ܕܕܰܗܒ݂ܳܐ ܒܰܝܢܳܬ݂ܗܘܿܢ ܟܰܕ݂ ܚܳܕܰܪ. 34 ܘܙܰܓܳܐ ܙܰܓܳܐ ܕܕܰܗܒ݂ܳܐ: ܘܪܘܼܡܳܢܷ̈ܐ ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܕܰܦܪܳܙܘܿܡܳܐ ܟܰܕ ܚܳܕܰܪ. 35 ܘܢܷܗܘܷܐ ܥܰܠ ܐܰܗܪܘܿܢ ܠܬܷܫܡܷܫܬܳܐ: ܘܢܷܫܬܿܡܰܥ ܩܳܠܷܗ ܡܳܐ ܕܥܳܐܷܠ ܠܩܘܼܕ݂ܫܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܡܳܐ ܕܢܳܦܷܩ: ܕܠܳܐ ܢܡܘܼܬ݂. 36 ܘܰܥܒܷܕ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܘܰܓ݂ܠܘܿܦ ܥܠܳܘܗܝ ܓܠܳܦܳܐ ܕܚܳܬ݂ܡܳܐ: ܩܘܼܕܫܳܐ ܠܡܳܪܝܳܐ. 37 ܘܣܝܼܡܰܝܗܝ ܥܰܠ ܚܘܼܛܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ: ܘܢܷܗܘܷܐ ܥܰܠ ܡܰܨܢܰܦܬ݂ܳܐ: ܘܠܘܼܩܒܰܠ ܐܰܦ̈ܰܝ ܡܰܨܢܰܦܬ݂ܳܐ ܢܷܗܘܷܐ. 38 ܘܢܷܗܘܷܐ ܥܰܠ ܒܷܝܬ݂ ܥܰܝܢܳܘܗܝ ܕܐܰܗܪܘܿܢ: ܘܢܷܗܘܷܐ ܫܳܩܷܠ ܐܰܗܪܘܿܢ ܚܛܳܗܷ̈ܐ ܕܩܘܼܕ݂ܫܷ̈ܐ ܕܰܡܩܰܕܫܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܠܟ݂ܠ ܡܳܘܗܒܰܬ݂ ܩܘܼܕ݂ܫܰܝܗܘܿܢ: ܘܢܷܗܘܷܐ ܥܰܠ ܒܷܝܬ݂ ܥܰܝܢܳܘܗܝ ܐܰܡܝܼܢܳܐܝܼܬ݂: ܠܨܷܒ݂ܝܳܢܳܐ ܠܗܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 39 ܘܰܥܒܷܕ ܟܘܼܬܿܝܼܢܳܐ ܕܒ݂ܘܼܨܳܐ: ܘܰܥܒܷܕ ܡܰܨܢܰܦܬ݂ܳܐ ܕܒ݂ܘܼܨܳܐ: ܘܗܷܡܝܳܢܳܐ ܥܒܷܕ ܥܒ݂ܳܕ݂ܳܐ ܕܨܰܝܳܪܳܐ. 40 ܘܠܰܒ݂ܢ̈ܰܝ ܐܰܗܪܘܿܢ ܥܒܷܕ ܟܘܿܬܿܝܼܢܳܬ݂ܳܐ: ܘܰܥܒܷܕ ܠܗܘܿܢ ܗܷܡܝܳܢܷ̈ܐ: ܘܟܰܠܳܘܷ̈ܐ ܬܷܥܒܷܕ ܠܗܘܿܢ ܠܐܝܼܩܳܪܳܐ ܘܰܠܫܘܼܒ݂ܚܳܐ. 41 ܘܐܰܠܒܷܫ ܐܷܢܘܿܢ ܠܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂: ܘܠܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ: ܘܰܡܫܘܿܚ ܐܷܢܘܿܢ ܘܫܰܡܠܳܐ ܐܝܼܕܰܝܗܘܿܢ: ܘܩܰܕܷܫ ܐܷܢܘܿܢ ܠܝܼ ܘܰܢܟܰܗܢܘܼܢ ܠܝܼ. 42 ܘܰܥܒܷܕ݂ ܠܗܘܿܢ ܦܪ̈ܳܙܘܿܡܷܐ ܕܒ݂ܘܼܨܳܐ: ܠܰܡܟܰܣܳܝܘܼ ܒܷܣܪܳܐ ܕܥܰܪܛܷܠܳܝܘܼܬ݂ܳܐ: ܡܼܢ ܚܰܨܰܝܗܘܿܢ ܘܰܥܕܰܡܳܐ ܠܥܰܛܡܳܬ݂ܗܘܿܢ ܢܷܗܘܘܿܢ. 43 ܘܢܷܗܘܘܿܢ ܥܰܠ ܐܰܗܪܘܿܢ ܘܥܰܠ ܒܢܳܘܗܝ ܡܳܐ ܕܥܳܐܠܝܼܢ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܡܳܐ ܕܩܳܪܒܿܝܼܢ ܠܡܰܕ݂ܒܚܳܐ ܠܰܡܫܰܡܳܫܘܼ ܒܩܘܼܕܫܳܐ: ܕܠܳܐ ܢܩܰܒܿܠܘܼܢ ܚܛܳܗܳܐ ܘܰܢܡܘܼܬ݂ܘܼܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܷܗ ܘܰܠܙܰܪܥܷܗ ܡܼܢ ܒܳܬ݂ܪܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܛ.1 ܘܗܳܟܰܢܳܐ ܥܒܷܕ݂ ܠܗܘܿܢ ܘܩܰܕܷܫ ܐܷܢܘܿܢ ܠܝܼ ܠܟ݂ܳܗܢܘܼܬ݂ܳܐ: ܘܣܰܒ݂ ܬܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܷ̈ܐ ܬܪܷܝܢ ܕܠܳܐ ܡܘܼܡ. 2 ܘܠܰܚܡܳܐ ܦܰܛܝܼܪܳܐ: ܚܳܚܪܳܬ݂ܳܐ ܦܰܛܝܼܪܳܬ݂ܳܐ ܕܦܝܼܠܳܢ ܒܡܷܫܚܳܐ: ܘܠܷܓ݂ܢܷ̈ܐ ܦܰܛܝܼܪܷ̈ܐ ܕܦܝܼܠܝܼܢ ܒܡܷܫܚܳܐ: ܕܰܢܫܝܼܦܳܐ ܕܚܷܛܷܐ ܬܷܥܒܷܕ ܐܷܢܘܿܢ. 3 ܘܰܬ݂ܣܝܼܡ ܐܷܢܘܿܢ ܒܣܰܠܳܐ ܚܰܕ݂: ܘܰܬ݂ܩܰܪܷܒ݂ ܐܷܢܘܿܢ ܒܣܰܠܳܐ: ܘܰܠܬ݂ܳܘܪܳܐ ܘܠܰܬ݂ܪܷܝܢ ܕܷܟ݂ܪܝܼܢ. 4 ܘܠܰܐܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ ܩܰܪܷܒ݂ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܐܰܣܚܳܐ ܐܷܢܘܿܢ ܒܡܰܝܳܐ. 5 ܘܣܰܒ݂ ܠܒ݂ܘܼܫܷ̈ܐ ܘܐܰܠܒܷܫ ܠܐܰܗܪܘܿܢ ܟܘܿܬܝܼܢܳܐ: ܘܰܦܪܳܙܘܿܡܳܐ: ܘܡܰܨܢܰܦܬ݂ܳܐ: ܘܦܷܕܬ݂ܳܐ: ܘܰܦܪܝܼܣܳܐ: ܘܬܰܩܷܢܰܝܗܝ ܒܗܷܡܝܳܢܳܐ ܕܦܷܕܬ݂ܳܐ. 6 ܘܣܝܼܡ ܡܰܨܢܰܦܬ݂ܳܐ ܒܪܷܫܷܗ: ܘܣܝܼܡ ܟܠܝܼܠܳܐ ܕܩܘܼܕ݂ܫܳܐ ܥܰܠ ܡܰܨܢܰܦܬ݂ܳܐ. 7 ܘܣܰܒ݂ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܣܘܿܟ݂ ܒܪܷܫܷܗ ܘܰܡܫܘܿܚܰܝܗܝ. 8 ܘܩܰܪܷܒ݂ ܠܰܒ݂ܢܳܘܗܝ: ܘܐܰܠܒܷܫ ܐܷܢܘܿܢ ܟܘܿܬܿܝܼܢܳܬ݂ܳܐ. 9 ܘܐܰܣܘܿܪ ܐܷܢܘܿܢ ܗܷܡܝܳܢܳܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ: ܘܣܝܼܡ ܠܗܘܿܢ ܟܰܠܳܘܷ̈ܐ: ܘܬܷܗܘܷܐ ܠܗܘܿܢ ܟܳܗܢܘܼܬ݂ܗܘܿܢ ܠܰܩܝܳܡܳܐ ܕܰܠܥܳܠܰܡ: ܘܰܬ݂ܫܰܡܠܷܐ ܐܝܼܕܷܗ ܕܐܰܗܪܘܿܢ: ܘܐܝܼܕܷ̈ܐ ܕܰܒ݂ܢܳܘܗܝ. 10 ܘܩܰܪܷܒ ܬܳܘܪܳܐ ܩܕ݂ܳܡ ܡܰܫܟܰܢܙܰܒ݂ܢܳܐ: ܘܢܷܣܡܘܿܟ݂ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܐܝܼܕܰܝܗܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܬ݂ܳܘܪܳܐ. 11 ܘܟ݂ܘܿܣܰܝܗܝ ܠܬ݂ܳܘܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 12 ܘܣܰܒ݂ ܡܼܢ ܕܡܷܗ ܕܬ݂ܳܘܪܳܐ: ܘܪܘܿܣ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܿܚܳܐ ܒܨܷܒ݂ܥܳܟ݂: ܘܟ݂ܠܷܗ ܕܡܳܐ ܐܰܫܘܿܕ ܥܰܠ ܫܦܘܿܠܰܝ ܡܰܕ݂ܒܿܚܳܐ. 13 ܘܣܰܒ݂ ܟܠܷܗ ܚܷܠܒܳܐ ܕܰܩܪܝܼܡ ܠܰܓ݂ܘܳܝܳܐ: ܘܰܚܨܳܪ ܟܳܒ݂ܕܳܐ: ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ ܘܬܰܪܒܿܗܷܝܢ: ܘܐܰܣܷܩ ܠܡܰܕ݂ܒܚܳܐ. 14 ܘܒܷܣܪܷܗ ܕܬ݂ܳܘܪܳܐ ܘܡܷܫܟܷܿܗ: ܘܦܰܪܬܷܿܗ: ܬܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܚܛܳܗܳܐ ܗ̱ܘܼ. 15 ܘܕܷܟ݂ܪܳܐ ܚܰܕ ܬܷܣܰܒ݂: ܘܰܢܣܰܡܟ݂ܘܼܢ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܐܝܼܕܰܝܗܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܕܷܟ݂ܪܳܐ. 16 ܘܟ݂ܘܿܣܰܝܗܝ ܠܕܷܟ݂ܪܳܐ: ܘܣܰܒ݂ ܡܼܢ ܕܡܷܗ: ܘܪܘܿܣ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 17 ܘܕܷܟ݂ܪܳܐ ܦܰܫܰܚ ܗܰܕܳܡܳܘܗܝ: ܘܐܰܫܝܼܓ݂ ܓܘܳܝܷܗ ܘܰܟ݂ܪܳܥܳܘܗܝ: ܘܬܷܬܷܠ ܥܰܠ ܗܰܕܳܡܳܘܗܝ ܘܥܰܠ ܪܷܫܷܗ. 18 ܘܬܰܣܷܩ ܟܠܷܗ ܕܷܟ݂ܪܳܐ ܠܡܰܕ݂ܒܚܳܐ: ܥܠܳܬ݂ܳܐ ܗ̱ܘܼ ܠܡܳܪܝܳܐ ܠܪܷܝܚ ܢܝܳܚܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 19 ܘܬܷܣܰܒ݂ ܕܷܟ݂ܪܳܐ ܬܷܢܝܳܢܳܐ: ܘܰܢܣܰܡܟ݂ܘܼܢ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܐܝܼܕܰܝܗܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܕܷܟ݂ܪܳܐ. 20 ܘܟ݂ܘܿܣܰܝܗܝ ܠܕܷܟ݂ܪܳܐ: ܘܣܰܒ݂ ܡܼܢ ܕܡܷܗ: ܘܪܘܿܣ ܥܰܠ ܛܰܪܦܳܐ ܕܐܷܕ݂ܢܷܗ ܕܐܰܗܪܘܿܢ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܛܰܪܦܷܐ ܕܐܷܕ݂ܢܷ̈ܐ ܕܰܒ݂ܢܳܘܗܝ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪܳܘܳܬ݂ܳܐ ܕܐܝܼܕܰܝܗܘܿܢ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪܳܘܳܬ݂ܳܐ ܕܪܷܓ݂ܠܰܝܗܘܿܢ ܕܝܰܡܝܼܢܳܐ: ܘܬܷܪܘܿܣ ܕܡܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 21 ܘܬܷܣܰܒ݂ ܡܼܢ ܕܡܳܐ ܕܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܘܡܼܢ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܬܷܪܘܿܣ ܥܰܠ ܐܰܗܪܘܿܢ: ܘܥܰܠ ܠܒ݂ܘܼܫܳܘܗܝ: ܘܥܰܠ ܒܢܳܘܗܝ: ܘܥܰܠ ܠܒ݂ܘܼܫܷ̈ܐ ܕܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ: ܘܢܷܬ݂ܩܰܕܰܫ ܗܘܼ ܘܰܠܒ݂ܘܼܫܳܘܗܝ: ܘܰܒ݂ܢܳܘܗܝ ܘܰܠܒ݂ܘܼܫܷ̈ܐ ܕܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ. 22 ܘܣܰܒ݂ ܡܼܢ ܕ݂ܟ݂ܪܳܐ ܬܰܪܒܳܐ ܘܐܰܠܝܼܬ݂ܳܐ: ܘܚܷܠܒܳܐ ܕܰܩܪܝܼܡ ܠܰܓ݂ܘܳܝܳܐ: ܘܰܚܨܳܪ ܟܳܒ݂ܕܳܐ ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ: ܘܬܰܪܒܳܐ ܕܰܥܠܰܝܗܷܝܢ: ܘܫܳܩܳܐ ܕܝܰܡܝܼܢܳܐ: ܡܷܛܠ ܕܕܷܟ݂ܪܳܐ ܗ̱ܘܼ ܕܫܘܼܡܠܳܝܳܐ. 23 ܘܰܓ݂ܪܝܼܨܬܳܐ ܚܕ݂ܳܐ ܕܠܰܚܡܳܐ: ܘܰܓ݂ܪܝܼܨܬܳܐ ܚܕ݂ܳܐ ܕܠܰܚܡܳܐ ܕܡܷܫܚܳܐ: ܘܠܰܓ݂ܢܳܐ ܚܰܕ ܡܼܢ ܣܰܠܳܐ ܕܦܰܛܝܼܪܳܐ ܕܰܩܕ݂ܳܡ ܡܳܪܝܳܐ. 24 ܘܰܬ݂ܣܝܼܡ ܟܠܗܘܿܢ ܥܰܠ ܐܝܼܕ݂ܳܐ ܕܐܰܗܪܘܿܢ: ܘܥܰܠ ܐܝܼܕܷ̈ܐ ܕܰܒ݂ܢܳܘܗܝ: ܘܬܷܦܪܘܿܫ ܐܷܢܘܿܢ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 25 ܘܬܷܣܰܒ݂ ܡܼܢ ܐܝܼܕܰܝܗܘܿܢ: ܘܬܰܣܷܩ ܚܰܕ݂ܝܳܐ ܡܼܢ ܕܷܟ݂ܪܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܠܰܥܠܳܬ݂ܳܐ: ܠܪܷܝܚ ܢܝܳܚܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܩܘܼܪܒܳܢܳܐ ܗ̱ܘܼ ܠܡܳܪܝܳܐ. 26 ܘܬܷܣܰܒ݂ ܚܰܕ݂ܝܳܐ ܡܼܢ ܕܷܟ݂ܪܳܐ ܕܫܘܼܡܠܳܝܳܐ ܕܐܰܗܪܘܿܢ: ܘܬܷܦܪܫܝܼܘܗܝ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܬܷܗܘܷܐ ܠܳܟ݂ ܠܰܡܢܳܬ݂ܳܐ. 27 ܘܩܰܕܷܫ ܚܰܕ݂ܝܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܘܫܳܩܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܕܐܷܬ݂ܦܪܷܫ ܘܐܷܬܿܬܿܪܝܼܡ ܡܼܢ ܕܷܟ݂ܪܳܐ ܕܫܘܼܡܠܳܝܳܐ: ܡܼܢ ܕܐܰܗܪܘܿܢ ܘܡܼܢ ܕܰܒ݂ܢܳܘܗܝ. 28 ܘܢܷܗܘܷܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ ܩܝܳܡܳܐ ܠܥܳܠܰܡ ܡܼܢ ܠܘܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܦܘܼܪܫܳܢܳܐ ܗ̱ܘܼ: ܘܦܘܼܪܫܳܢܳܐ ܢܷܗܘܷܐ ܡܼܢ ܠܘܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡܼܢ ܕܷܒ݂ܚܰܝ ܫܰܠܡܰܝܗܘܿܢ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ. 29 ܘܰܠܒ݂ܘܼܫܰܝ ܩܘܼܕ݂ܫܳܐ ܕܐܰܗܪܘܿܢ ܢܷܗܘܘܿܢ ܠܰܒ݂ܢܳܘܗܝ ܡܼܢ ܒܳܬ݂ܪܷܗ: ܠܡܷܡܫܰܚ ܒܗܘܿܢ: ܘܠܰܡܫܰܡܠܳܝܘܼ ܒܗܘܿܢ ܐܝܼܕܰܝܗܘܿܢ. 30 ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼ̈ܢ ܢܷܠܒܰܫ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܒܳܬ݂ܪܷܗ ܡܼܢ ܒܢܳܘܗܝ: ܕܢܷܥܘܿܠ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܰܡܫܰܡܳܫܘܼ ܒܩܘܼܕ݂ܫܳܐ. 31 ܘܕܷܟ݂ܪܳܐ ܕܫܘܼܡܠܳܝܳܐ ܬܷܣܰܒ݂: ܘܰܬ݂ܒܰܫܷܠ ܒܷܣܪܷܗ ܒܐܰܬ݂ܪܳܐ ܩܰܕܝܼܫܳܐ. 32 ܘܢܷܐܟ݂ܘܿܠ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܒܷܣܪܳܐ ܕܕܷܟ݂ܪܳܐ: ܘܠܰܚܡܳܐ ܕܰܒ݂ܣܰܠܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 33 ܢܷܐܟ݂ܠܘܼܢ ܐܷܢܘܿܢ ܕܡܷܬ݂ܚܰܣܷܝܢ ܒܗܘܿܢ: ܠܰܡܫܰܡܠܳܝܘܼ ܐܝܼܕܰܝ̈ܗܘܿܢ ܘܠܰܡܩܰܕܳܫܘܼ ܐܷܢܘܿܢ: ܘܢܘܼܟ݂ܪܳܝܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ ܡܷܛܠ ܕܩܘܼܕ݂ܫܳܐ ܐܷܢܘܿܢ. 34 ܘܐܷܢ ܢܷܫܬܿܚܰܪ ܡܼܢ ܒܷܣܪܳܐ ܕܫܘܼܡܠܳܝܳܐ: ܘܡܼܢ ܠܰܚܡܳܐ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ: ܐܳܘܩܷܕ݂ ܡܷܕܷܡ ܕܡܷܫܬܿܚܰܪ ܒܢܘܼܪܳܐ: ܘܠܳܐ ܢܷܬ݂ܐܟܷܠ: ܡܷܛܠ ܕܩܘܼܕ݂ܫܳܐ ܐܷܢܘܿܢ. 35 ܘܰܥܒܷܕ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ ܗܳܟܰܢܳܐ ܐܰܝܟܰܢܳܐ ܕܰܦܩܰܕܬܳܟ݂: ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܬܫܰܡܠܷܐ ܐܝܼܕܰܝܗܘܿܢ. 36 ܘܬ݂ܳܘܪܳܐ ܕܰܚܛܳܗܳܐ ܬܷܥܒܷܕ ܒܝܳܘܡܳܐ ܥܰܠ ܚܘܼܣܳܝܳܐ: ܘܬܷܪܘܿܣ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܡܳܐ ܕܰܡܚܰܣܷܐ ܐܰܢ̱ܬ ܥܠܳܘܗܝ: ܘܬܷܡܫܚܝܼܘܗܝ ܠܰܡܩܰܕܳܫܘܼܬܷܗ. 37 ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܬܚܰܣܷܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܘܰܬ݂ܩܰܕܿܫܝܼܘܗܝ: ܘܢܷܗܘܷܐ ܡܰܕ݂ܒܚܳܐ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ: ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܡܰܕ݂ܒܚܳܐ ܢܷܬ݂ܩܰܕܰܫ. 38 ܘܗܳܟܰܢܳܐ ܬܷܥܒܷܕ ܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܬܪܷܝܢ ܐܰܡܝܼܢܳܐܝܼܬ݂ ܒܝܳܘܡܳܐ. 39 ܐܷܡܪܳܐ ܚܰܕ݂ ܥܒܷܕ݂ ܒܨܰܦܪܳܐ: ܘܐܷܡܪܳܐ ܐ̱ܚܪܷܢܳܐ ܬܷܥܒܷܕ ܥܷܕܳܢ ܪܰܡܫܳܐ. 40 ܘܥܷܣܪܘܿܢܳܐ ܕܰܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܥܨܝܼܪܳܐ ܪܘܼܒ݂ܥܷܗ ܕܗܷܡܝܳܢܳܐ: ܘܢܘܼܩܳܝܳܐ ܪܘܼܒ݂ܥܷܗ ܕܗܷܡܝܳܢܳܐ ܕܚܰܡܪܳܐ ܠܐܷܡܪܳܐ ܚܰܕ݂. 41 ܐܷܡܪܳܐ ܬܷܢܝܳܢܳܐ ܬܷܥܒܷܕ ܥܷܕܳܢ ܪܰܡܫܳܐ: ܐܰܝܟ݂ ܩܘܼܪܒܳܢܳܐ ܕܨܰܦܪܳܐ: ܘܐܰܝܟ݂ ܢܘܼܩܳܝܷܗ ܬܷܥܒܷܕ ܠܷܗ: ܠܪܷܝܚ ܢܝܳܚܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 42 ܥܠܳܬ݂ܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂ ܠܕ݂ܳܪܰܝܟܘܿܢ: ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ݂ܢܳܐ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܕܐܷܬ݂ܘܰܥܰܕ ܠܟ݂ܘܿܢ ܬܰܡܳܢ ܠܰܡܡܰܠܳܠܘܼ ܥܰܡܟ݂ܘܿܢ. 43 ܕܐܷܬ݂ܘܰܥܰܕ ܬܰܡܳܢ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܬ݂ܩܰܕܰܫ ܒܐܝܼܩܳܪܝ. 44 ܘܐܷܩܰܕܷܫ ܡܰܫܟܰܢܙܰܒ݂ܢܳܐ ܘܡܰܕ݂ܒܚܳܐ: ܘܠܰܐܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ ܐܷܩܰܕܷܫ ܠܝܼ ܠܟ݂ܳܗܢܘܼܬ݂ܳܐ. 45 ܘܐܷܫܪܷܐ ܒܓ݂ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܗܘܷܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ. 46 ܘܢܷܕܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ: ܕܐܰܦܩܷܬ݂ ܐܷܢܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܫܪܷܐ ܒܰܝܢܳܬ݂ܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ.  ܩܦܠܐܘܢ : ܠ.1 ܘܰܥܒܷܕ ܡܰܕ݂ܒܚܳܐ ܕܡܰܥܛܰܪ ܥܷܛܪܳܐ: ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ ܬܷܥܒܕ݂ܝܼܘܗܝ. 2 ܐܰܡܳܐ ܐܘܼܪܟܷܗ: ܘܐܰܡܳܐ ܦܬ݂ܳܝܷܗ: ܡܪܰܒܰܥ ܢܷܗܘܷܐ: ܘܬܰܪܬܷܿܝܢ ܐܰܡܝܼܢ ܪܳܘܡܷܗ: ܡܷܢܷܗ ܢܷܗܘܝܳܢ ܩܰܪܢܳܬܷܗ. 3 ܘܰܩܪܘܿܡܰܝܗܝ ܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܐܷܓܳܪܷܗ ܘܐܷܣܳܘܗܝ ܟܰܕ݂ ܚܳܕܰܪ: ܘܩܰܪܢܳܬܷܗ: ܘܰܥܒܷܕ ܠܷܗ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 4 ܘܬܰܪܬܷܿܝܢ ܙܰܩܙܩܳܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ ܬܷܥܒܷܕ ܠܷܗ ܠܬܰܚܬ ܡܼܢ ܟܠܝܼܠܷܗ: ܥܰܠ ܬܰܪܬܷܿܝܢ ܙܳܘܝܳܬܷܗ ܬܷܥܒܷܕ ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ: ܘܢܷܗܘܝܳܢ ܕܘܼܟܬ݂ܳܐ ܠܩܘܼܦܷ̈ܐ ܠܡܷܫܩܠܷܗ ܒܗܘܿܢ. 5 ܘܰܥܒܷܕ݂ ܩܘܼܦܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܘܿܡ ܐܷܢܘܿܢ ܕܰܗܒ݂ܳܐ. 6 ܘܣܝܼܡܰܝܗܝ ܩܕ݂ܳܡ ܦܪܳܣܳܐ ܕܥܰܠ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܩܕ݂ܳܡ ܚܘܼܣܳܝܳܐ ܕܥܰܠ ܣܳܗܕܘܼܬ݂ܳܐ: ܘܐܷܬ݂ܘܰܥܰܕ ܠܳܟ݂ ܬܰܡܳܢ. 7 ܘܢܷܗܘܷܐ ܡܰܥܛܰܪ ܥܠܳܘܗܝ ܐܰܗܪܘܿܢ ܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ ܡܼܢ ܨܦܰܪ ܠܰܨܦܰܪ: ܡܳܐ ܕܰܡܛܰܝܷܒ ܫܪܳܓܷ̈ܐ ܢܰܥܛܪܝܼܘܗܝ. 8 ܘܡܳܐ ܕܡܰܕ݂ܠܷܩ ܐܰܗܪܘܿܢ ܫܪܳܓܷ̈ܐ ܒܷܝܬ݂ ܫܷܡ̈ܫܷܐ ܢܰܥܛܪܝܼܘܗܝ: ܥܷܛܪܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܕ݂ܳܪܰܝܟܘܿܢ. 9 ܠܳܐ ܬܰܣܩܘܼܢ ܥܠܳܘܗܝ ܥܷܛܪܳܐ ܢܘܼܟ݂ܪܳܝܳܐ: ܘܰܥܠܳܬ݂ܳܐ: ܘܩܘܼܪܒܳܢܳܐ: ܘܢܘܼܩܳܝܳܐ ܠܳܐ ܬܢܰܩܘܿܢ ܥܠܳܘܗܝ. 10 ܘܰܢܚܰܣܷܐ ܐܰܗܪܘܿܢ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܚܳܐ ܚܕ݂ܳܐ ܒܫܰܢ̱ܬܳܐ: ܡܼܢ ܕܡܳܐ ܕܰܚܛܳܗܳܐ ܕܚܘܼܣܳܝܳܐ: ܚܕ݂ܳܐ ܒܫܰܢ̱ܬܳܐ ܢܚܰܣܷܐ ܥܠܳܘܗܝ ܠܕ݂ܳܪܰܝܟܘܿܢ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ ܠܡܳܪܝܳܐ. 11 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 12 ܟܰܕ݂ ܬܩܰܒܷܠ ܚܘܼܫܒܳܢܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܢܝܳܢܗܘܿܢ: ܢܷܬܷܠܘܼܢ ܓܒܰܪ ܦܘܼܪܩܳܢ ܢܰܦ̮ܫܷܗ ܠܡܳܪܝܳܐ: ܡܳܐ ܕܰܡܢܰܝܬܿ ܐܷܢܘܿܢ: ܕܠܳܐ ܢܷܗܘܷܐ ܒܗܘܿܢ ܡܳܘܬܳܐ ܡܳܐ ܕܰܡܢܰܝܬܿ ܐܷܢܘܿܢ. 13 ܗܳܟܰܢܳܐ ܢܷܬܿܠܘܼܢ ܟܠ ܕܥܳܒܰܪ ܒܡܷܢܝܳܢܳܐ: ܦܷܠܓܘܼܬ݂ ܡܰܬ݂ܩܳܠܳܐ ܒܡܰܬ݂ܩܳܠܰܝ ܩܘܼܕ݂ܫܳܐ: ܥܷܣܪܝܼܢ ܙܘܼܙܝܼܢ ܡܰܬ݂ܩܳܠܳܐ: ܦܷܠܓܿܘܼܬ݂ ܡܰܬ݂ܩܳܠܳܐ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ. 14 ܟܠ ܕܥܳܒܰܪ ܒܷܡܢܝܳܢܳܐ ܡܼܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢܝܼܢ ܘܰܠܥܷܠ: ܢܷܬܷܠ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ. 15 ܕܥܰܬܿܝܼܪ ܠܳܐ ܢܰܣܓܷܐ: ܘܰܕ݂ܡܷܣܟܷܿܝܢ ܠܳܐ ܢܰܙܥܰܪ ܡܼܢ ܦܷܠܓܿܘܼܬ݂ ܡܰܬ݂ܩܳܠܳܐ: ܠܡܷܬܰܠ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܠܰܡܚܰܣܳܝܘܼ ܥܰܠ ܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ. 16 ܘܬܷܣܰܒ݂ ܟܷܣܦܳܐ ܕܚܘܼܣܳܝܳܐ ܡܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܬܷܬܷܠ ܠܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܷܗܘܷܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܘܼܟ݂ܪܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܠܰܡܚܰܣܳܝܘܼ ܥܰܠ ܢܰܦ̮ܫܳܬ݂ܗܘܿܢ. 17 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 18 ܥܒܷܕ݂ ܠܰܩܢܳܐ ܕܰܢܚܳܫܳܐ: ܘܟܰܢܳܐ ܕܰܢܚܳܫܳܐ ܠܰܫܝܳܓ݂ܬܳܐ: ܘܣܝܼܡܰܝܗ ܒܷܝܬ݂ ܡܰܫܟܰܢܙܰܒ݂ܢܳܐ ܘܒܷܝܬ݂ ܡܰܕ݂ܒܚܳܐ: ܘܗܰܒ݂ ܬܰܡܳܢ ܡܰܝ̈ܳܐ. 19 ܘܰܢܫܝܼܓ݂ܘܿܢ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܡܷܢܳܗ ܐܝܼܕܰܝܗܘܿܢ ܘܪܷܓ݂ܠܰܝܗܘܿܢ. 20 ܡܳܐ ܕܥܳܐܠܝܼܢ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܢܫܝܼܓ݂ܘܿܢ ܒܡܰܝܳܐ ܘܠܳܐ ܢܡܘܼܬ݂ܘܼܢ: ܘܡܳܐ ܕܩܰܪܒܿܝܼܢ ܠܡܰܕ݂ܒܚܳܐ ܠܰܡܫܰܡܳܫܘܼ ܘܰܠܡܰܥܛܳܪܘܼ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 21 ܢܫܝܼܓ݂ܘܼܢ ܐܝܼܕܰܝܗܘܿܢ ܘܪܷܓ݂ܠܰܝܗܘܿܢ: ܘܠܳܐ ܢܡܘܼܬ݂ܘܼܢ: ܘܬܷܗܘܷܐ ܠܗܘܿܢ ܠܰܩܝܳܡܳܐ ܕܰܠܥܳܠܰܡ: ܠܷܗ ܘܰܠܙܰܪܥܷܗ ܠܕ݂ܳܪܰܝܗܘܿܢ. 22 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 23 ܐܰܢ̱ܬ ܣܰܒ݂ ܠܳܟ݂ ܒܷܣܡܳܐ ܪܷܫܳܝܳܐ: ܡܘܼܪܳܐ ܕܰܟ݂ܝܳܐ ܚܰܡܷܫܡܳܐܐ: ܘܩܷܘܢܳܡܘܿܢ ܒܷܣܡܳܐ ܦܷܠܓܿܘܼܬܷܗ ܡܳܐܬܷܿܝܢ ܘܚܰܡܫܝܼܢ: ܘܩܰܢܝܳܐ ܕܒܷܣܡܳܐ ܡܳܐܬܷܿܝܢ ܘܚܰܡܫܝܼܢ. 24 ܘܩܰܣܝܳܐ ܚܰܡܷܫܡܳܐܐ ܒܡܰܬ݂ܩܳܠܰܝ ܩܘܼܕ݂ܫܳܐ: ܘܡܷܫܚܳܐ ܕܙܰܝܬܳܐ ܗܷܡܝܳܢܳܐ. 25 ܘܰܥܒܷܕܰܝܗܝ ܡܷܫܚܳܐ: ܡܫܝܼܚܘܼܬ݂ ܩܘܼܕ݂ܫܳܐ: ܘܒܷܣܡܳܐ ܡܒܰܣܡܳܐ ܥܒܷܕ: ܡܒܰܣܷܡ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܩܘܼܕܫܳܐ ܢܷܗܘܷܐ. 26 ܘܬܷܡܫܘܿܚ ܒܷܗ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ. 27 ܘܦܳܬ݂ܘܿܪܳܐ ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ: ܘܠܰܡܢܳܪܬܳܐ ܘܰܠܡܳܐܢܷܝܗܿ: ܘܰܠܡܰܕ݂ܒܚܳܐ ܕܥܷܛܪܳܐ. 28 ܘܰܠܡܰܕܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ: ܘܰܠܠܰܩܢܳܐ ܘܰܠܟܰܢܳܐ. 29 ܘܩܰܕܷܫ ܐܷܢܘܿܢ: ܘܢܷܗܘܘܿܢ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ: ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܗܘܿܢ ܢܷܬ݂ܩܰܕܰܫ. 30 ܘܠܰܐܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ ܬܷܡܫܘܿܚ: ܘܰܬ݂ܩܰܕܷܫ ܐܷܢܘܿܢ ܠܰܡܟܰܗܳܢܘܼ ܠܝܼ. 31 ܘܥܰܡ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܡܰܠܷܠ: ܘܐܷܡܰܪ: ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ ܠܩܘܼܕ݂ܫܳܐ ܢܷܗܘܷܐ ܠܝܼ ܗܳܢܳܐ ܠܕ݂ܳܪܰܝܟܘܿܢ. 32 ܥܰܠ ܒܷܣܪܳܐ ܕܐ̱ܢܳܫܳܐ ܠܳܐ ܢܷܬܿܬܿܫܝܼܦ: ܘܒܰܕ݂ܡܘܼܬܷܗ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ: ܡܷܛܠ ܕܩܘܼܕ݂ܫܳܐ ܗ̱ܘܼ: ܘܩܘܼܕ݂ܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ. 33 ܘܓܰܒ݂ܪܳܐ ܕܰܢܒܰܣܷܡ ܐܰܟ݂ܘܳܬܷܗ: ܘܰܕ݂ܢܷܬܷܠ ܡܷܢܷܗ ܠܢܘܼܟ݂ܪܳܝܳܐ: ܢܷܐܒܰܕ ܡܼܢ ܥܰܡܷܗ. 34 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܣܰܒ݂ ܠܳܟ݂ ܒܷܣܡܳܐ ܢܛܳܦܬܳܐ: ܘܛܷܦܪܳܐ: ܘܚܷܠܒܳܢܝܼܬ݂ܳܐ ܒܷܣܡܳܐ: ܘܰܠܒ݂ܘܿܢ̱ܬܳܐ ܕܟ݂ܝܼܬ݂ܳܐ: ܡܰܬ݂ܩܳܠ ܡܰܬ݂ܩܳܠ ܢܷܗܘܷܐ. 35 ܘܰܥܒܷܕܰܝܗܝ ܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ ܥܒ݂ܳܕ݂ܳܐ ܡܒܰܣܡܳܐ: ܦܝܼܠܷ̈ܐ ܕܰܕ݂ܟܷܝܢ ܠܩܘܼܕ݂ܫܳܐ. 36 ܘܰܫܚܘܿܩ ܡܷܢܷܗ ܘܐܰܕܷܩ: ܘܗܰܒ݂ ܡܷܢܷܗ ܩܕ݂ܳܡ ܣܳܗܕܘܼܬ݂ܳܐ ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܕܐܷܬ݂ܘܰܥܰܕ݂ ܠܳܟ݂ ܬܰܡܳܢ: ܩܕ݂ܘܿܫ ܩܘܕ݂ܫܝܼܢ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ. 37 ܘܥܷܛܪܳܐ ܕܬܷܥܒܿܕ݂ܘܼܢ: ܒܰܕ݂ܡܘܼܬܷܗ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܠܟ݂ܘܿܢ: ܩܘܼܕ݂ܫܳܐ ܢܷܗܘܷܐ ܠܳܟ݂ ܠܡܳܪܝܳܐ. 38 ܘܓܰܒ݂ܪܳܐ ܕܢܷܥܒܷܕ ܐܰܟ݂ܘܳܬܷܗ ܠܰܡܪܳܚܘܼ ܒܷܗ: ܢܷܐܒܰܕ ܡܼܢ ܥܰܡܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܐ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܐܷܡܰܪ ܠܷܗ. 2 ܚܙܝܼ ܕܰܩܪܷܝܬ݂ ܒܫܷܡ ܠܒܰܨܠܝܼܐܷܝܠ ܒܰܪ ܐܘܼܪܝܼ: ܒܰܪ ܚܘܿܪ: ܡܼܢ ܫܰܒ݂ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 3 ܘܰܡܠܷܝܬܷܗ ܪܘܼܚܳܐ ܕܐܰܠܳܗܳܐ: ܒܚܷܟ݂ܡܬ݂ܳܐ: ܘܰܒ݂ܒ݂ܘܼܝܳܢܳܐ: ܘܒ݂ܝܼܕܰܥܬ݂ܳܐ: ܘܰܒ݂ܟ݂ܠ ܥܒ݂ܳܕ݂. 4 ܠܡܰܠܳܦܘܼ ܐܘܼܡܳܢܘܼܬ݂ܳܐ: ܠܡܷܥܒܰܕ݂ ܒܕܰܗܒ݂ܳܐ: ܘܰܒ݂ܣܷܐܡܳܐ ܒܰܢܚܳܫܳܐ. 5 ܘܒ݂ܐܘܼܡܳܢܘܼܬ݂ܳܐ ܕܟܷܐܦܷ̈ܐ ܠܰܡܫܰܠܳܡܘܼ: ܘܰܒ݂ܢܰܓܳܪܘܼܬ݂ܳܐ ܕܩܰܝܣܷ̈ܐ: ܠܡܷܥܒܰܕ ܟܠ ܥܒ݂ܳܕ݂. 6 ܘܐܷܢܳܐ ܗܳܐ ܝܷܗ̱ܒܷܬ݂ ܥܰܡܷܗ: ܠܐܷܠܝܼܗܰܒ݂ ܒܰܪ ܐܰܚܝܼܣܡܳܟ݂ ܡܼܢ ܫܰܒ݂ܛܳܐ ܕܕ݂ܳܢ: ܘܰܒ݂ܠܷܒܳܐ ܕܟ݂ܠ ܚܰܟܝܼܡܰܝ ܠܷܒܳܐ ܝܷܗ̱ܒܷܿܬ݂ ܚܷܟ݂ܡܬ݂ܳܐ: ܘܢܷܥܒܕ݂ܘܼܢ ܟܠ ܡܷܕܷܡ ܕܦܰܩܷܕܬܳܟ݂. 7 ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܘܚܘܼܣܳܝܳܐ ܕܰܥܠܷܝܗ: ܘܟ݂ܠ ܡܳܐܢܰܝ ܡܰܫܟܢܳܐ. 8 ܘܦܳܬ݂ܘܿܪܳܐ ܘܟ݂ܠ ܡܳܐܢܳܘܗܝ: ܘܰܡܢܳܪܬܳܐ ܕܟ݂ܝܼܬ݂ܳܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷܝܗ: ܘܡܰܕ݂ܒܚܳܐ ܕܥܷܛܪܳܐ. 9 ܡܰܕ݂ܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܘܟ݂ܠ ܡܳܐܢܳܘܗܝ: ܘܠܰܩܢܳܐ ܘܟܰܢܳܐ. 10 ܘܰܠܒ݂ܘܼܫܰܝ ܬܷܫܡܷܫܬܳܐ: ܘܰܠܒ݂ܘܼܫܰܝ ܩܘܼܕ݂ܫܳܐ ܠܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܘܰܠܒ݂ܘܼܫܷ̈ܐ ܠܰܒ݂ܢܳܘܗܝ: ܠܰܡܟܰܗܳܢܘܼ ܠܝܼ. 11 ܘܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ ܠܩܘܼܕ݂ܫܳܐ ܟܠ ܡܷܕܷܡ ܕܦܰܩܷܕܬܳܟ݂ ܢܷܥܒܿܕ݂ܘܼܢ. 12 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 13 ܐܰܢ̱ܬ ܐܷܡܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܫܰܒܷܿܐ ܗܘܰܝܬܿܘܿܢ ܢܳܛܪܝܼܢ: ܡܷܛܠ ܕܐܳܬ݂ܳܐ ܗ̱ܝܼ ܒܰܝܢܰܝ ܘܰܠܟ݂ܘܿܢ ܠܕ݂ܳܪܰܝܟܘܿܢ: ܕܬܷܕܿܥܘܿܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܰܡܩܰܕܷܫ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ. 14 ܛܰܪܘ ܫܰܒܬ݂ܳܐ: ܡܷܛܠ ܕܩܘܼܕ݂ܫܳܐ ܗ̱ܝܼ ܠܟ݂ܘܿܢ: ܟܠܡܳܢ ܕܢܰܚܠܝܼܗܿ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ: ܘܟ݂ܠ ܡܿܢ ܕܢܷܥܒܷܕ ܒܳܗ ܥܒ݂ܳܕ݂ܳܐ: ܢܷܐܒܰܕ݂ ܐ̱ܢܳܫܳܐ ܗܳܘ ܡܼܢ ܥܰܡܷܗ. 15 ܫܬܳܐ ܝܳܘܡܝܼܢ ܬܷܥܒܕ݂ܘܼܢ ܥܒ݂ܳܕ݂ܳܐ: ܘܰܒ݂ܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܫܰܒܬ݂ܳܐ ܢܝܳܚܳܐ: ܩܘܼܕ݂ܫܳܐ ܗ̱ܝܼ ܠܡܳܪܝܳܐ: ܟܠ ܡܿܢ ܕܢܷܥܒܷܕ ܥܒ݂ܳܕ݂ܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒܬ݂ܳܐ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ. 16 ܘܢܷܛܪܘܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܫܰܒܬ݂ܳܐ ܠܡܳܪܝܳܐ: ܠܡܷܥܒܰܕ ܫܰܒܬ݂ܳܐ ܠܕ݂ܳܪܰܝܗܘܿܢ ܩܝܳܡܳܐ ܕܰܠܥܳܠܰܡ. 17 ܒܰܝܢܰܝ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܐܳܬ݂ܳܐ ܗ̱ܝܼ ܠܥܳܠܰܡ: ܡܷܛܠ ܕܠܷܫܬܳܐ ܝܳܘܡܝܼܢ ܥܒܰܕ ܡܳܪܝܳܐ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ: ܘܝܰܡܡܷ̈ܐ ܘܟ݂ܠ ܕܐܝܼܬ݂ ܒܗܘܿܢ: ܘܰܒ݂ܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܫܠܝܼ ܘܐܷܬܿܬܿܢܝܼܚ. 18 ܘܝܰܗ̱ܒ݂ ܠܡܘܼܫܷܐ ܟܰܕ݂ ܫܰܠܷܡ ܠܰܡܡܰܠܳܠܘܼ ܥܰܡܷܗ ܒܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܬܰܪܬܷܿܝܢ ܠܘܼܚܷ̈ܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ: ܕܰܟ݂ܬ݂ܝܼܒ݂ܳܢ ܒܨܷܒ݂ܥܷܗ ܕܐܰܠܳܗܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܒ.1 ܘܰܚܙܳܘ ܥܰܡܳܐ ܕܐܳܘܚܰܪ ܡܘܼܫܷܐ ܕܢܷܚܘܿܬ݂ ܡܼܢ ܛܘܼܪܳܐ: ܘܐܷܬ݂ܟܰܢܰܫܘ ܥܰܡܳܐ ܥܰܠ ܐܰܗܪܘܿܢ: ܘܐܳܡܪܝܼܢ ܠܷܗ: ܩܘܼܡ ܥܒܰܕ݂ ܠܰܢ ܐܰܠܳܗܷ̈ܐ ܕܢܷܐܙܠ̱ܘܼܢ ܩܕ݂ܳܡܰܝܢ: ܡܷܛܠ ܕܗܳܢܳܐ: ܓܰܒ݂ܪܳܐ ܡܘܼܫܷܐ ܕܐܰܣܩܰܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܠܳܐ ܝܳܕ݂ܥܝܼܢܰܢ ܡܳܢܳܐ ܗܘܳܝܗܝ. 2 ܐܷܡܰܪ ܠܗܘܿܢ ܐܰܗܪܘܿܢ: ܦܪܰܩܘ ܩܕ݂ܳܫܷ̈ܐ ܕܕܰܗܒ݂ܳܐ ܕܐܝܼܬ݂ ܒܐܷܕ݂ܢܷ̈ܐ ܕܢܷܫܰܝܟܘܿܢ: ܘܕܰܒ݂ܢܰܝܟܘܿܢ: ܘܕܰܒ݂ܢܳܬ݂ܟ݂ܘܿܢ: ܘܐܰܝܬܳܘ ܠܝܼ. 3 ܘܰܦܪܰܩܘ ܟܠܷܗ ܥܰܡܳܐ ܩܕ݂ܳܫܷ̈ܐ ܕܐܝܼܬ݂ ܒܐܷܕ݂ܢܰܝܗܘܿܢ: ܘܐܰܝܬܿܝܼܘ ܠܐܰܗܪܘܿܢ. 4 ܘܢܰܣܒܷܿܗ ܡܷܢܗܘܿܢ: ܘܨܳܪܷܗ ܒܛܘܼܦ̮ܣܳܐ: ܘܥܰܒ݂ܕܷܿܗ ܥܷܓ݂ܠܳܐ ܕܢܷܣܟܿܬ݂ܳܐ: ܘܐܷܡܰܪܘ ܗܳܢܳܘ ܐܰܠܳܗܳܟ݂ ܝܼܣܪܳܝܷܠ: ܕܐܰܣܩܰܟ݂ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 5 ܘܰܕ݂ܚܷܠ ܐܰܗܪܘܿܢ: ܘܰܒ݂ܢܳܐ ܡܰܕ݂ܒܚܳܐ ܩܕ݂ܳܡܳܘܗܝ: ܘܰܩܪܳܐ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ: ܚܰܓܳܐ ܗ̱ܘܼ ܠܡܳܪܝܳܐ ܡܚܳܪ. 6 ܘܩܰܕܷܡܘ ܠܝܳܘܡܳܐ ܕܒ݂ܳܬ݂ܪܷܗ: ܘܐܰܣܷܩܘ ܥܠܳܘܳܬ݂ܳܐ: ܘܕܰܒܰܚܘ ܫܰܠܡܷ̈ܐ: ܘܩܰܪܷܒ݂ܘ ܩܘܼܪ̈ܒܳܢܷܐ: ܘܝܼܬܷܒ݂ܘ ܥܰܡܳܐ ܠܡܷܐܟܰܠ ܘܰܠܡܷܫܬܳܐ: ܘܩܳܡܘ ܠܡܷܓ݂ܚܳܟ݂ ܘܰܠܡܷܫܬܰܥܳܝܘܼ. 7 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܚܘܿܬ݂ ܙܷܠ ܠܳܟ݂ ܡܷܟܳܐ: ܡܷܛܠ ܕܚܰܒܷܠ ܥܰܡܳܟ݂ ܕܐܰܦܷܩܬܿ ܡܼܢ ܡܷܨܪܷܝܢ. 8 ܣܛܳܘ ܒܰܥܓܰܠ ܡܼܢ ܐܘܼܪܚܳܐ ܕܦܰܩܷܕܬܿ ܐܷܢܘܿܢ: ܘܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܥܷܓ݂ܠܳܐ ܕܢܷܣܟܿܬ݂ܳܐ: ܘܰܣܓܷܕ݂ܘ ܠܷܗ: ܘܕܰܒܰܚܘ ܠܷܗ: ܘܐܷܡܰܪܘ: ܗܳܢܳܘ ܐܰܠܳܗܳܟ݂ ܝܼܣܪܳܝܷܠ: ܕܐܰܣܩܰܟ݂ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 9 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܚܙܷܝܬܷܗ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܘܗܳܐ ܥܰܡܳܐ ܩܫܷܐ ܩܕ݂ܳܠܳܐ ܗ̱ܘܼ. 10 ܗܳܫܳܐ ܫܒ݂ܘܿܩܰܝܢܝ ܘܢܷܬ݂ܩܰܦ ܪܘܼܓ݂ܙܝ ܒܗܘܿܢ: ܘܐܷܚܪܘܿܒ݂ ܐܷܢܘܿܢ: ܘܐܷܥܒܿܕ݂ܳܟ݂ ܠܥܰܡܳܐ ܪܰܒܳܐ. 11 ܘܨܰܠܝܼ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ: ܘܐܷܡܰܪ: ܠܳܐ ܡܳܪܝܳܐ: ܠܳܐ ܢܷܬ݂ܩܰܦ ܪܘܼܓ݂ܙܳܟ݂ ܒܥܰܡܳܟ݂ ܕܐܰܦܷܩܬ ܡܼܢ ܡܷܨܪܷܝܢ: ܒܚܰܝܠܳܟ݂ ܪܰܒܳܐ: ܘܒܰܕ݂ܪܳܥܳܟ݂ ܪܳܡܳܐ. 12 ܘܠܳܐ ܢܷܐܡܪܘܼܢ ܡܷܨܪܳܝܷܐ ܕܰܠܒ݂ܝܼܫܬܿܗܘܿܢ ܐܰܦܷܩ ܐܷܢܘܿܢ: ܕܰܢܩܰܛܷܠ ܐܷܢܘܿܢ ܒܰܝܢܰܝ ܛܘܼܪܷ̈ܐ: ܘܰܕ݂ܢܷܚܪܘܿܒ݂ ܐܷܢܘܿܢ ܡܼܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ: ܐܷܬܿܬܿܢܝܼܚ ܡܼܢ ܚܷܡܬ݂ܳܐ ܕܪܘܼܓ݂ܙܳܟ݂: ܘܐܷܬ݂ܪܰܥܳܐ ܥܰܠ ܒܝܼܫܬܷܿܗ ܕܥܰܡܳܟ݂. 13 ܐܷܬܿܕܰܟ݂ܪ ܠܐܰܒ݂ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ: ܘܠܝܼܣܪܳܝܷܠ ܥܰܒ݂ܕܳܟ݂: ܕܝܼܡܰܝܬܿ ܠܗܘܿܢ ܒܳܟ݂: ܘܐܷܡܰܪܬ ܠܗܘܿܢ: ܕܐܰܣܓܷܿܐ ܙܰܪܥܟ݂ܘܿܢ ܐܰܝܟ݂ ܟܳܘܟܿܒܷ̈ܐ ܕܒܰܫܡܰܝܳܐ: ܘܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܐܷܡܰܪܬ ܐܷܬܷܠ ܠܙܰܪܥܟ݂ܘܿܢ ܘܢܷܐܪܬ݂ܘܼܢܳܗ ܠܥܳܠܰܡ. 14 ܘܐܷܬ݂ܪܰܥܝ ܡܳܪܝܳܐ ܥܰܠ ܒܝܼܫܬܳܐ ܕܐܷܡܰܪ ܠܡܷܥܒܰܕ݂ ܠܥܰܡܷܗ. 15 ܘܐܷܬ݂ܦܢܝܼ ܡܘܼܫܷܐ: ܘܰܢܚܷܬ݂ ܡܼܢ ܛܘܼܪܳܐ: ܘܬܰܪܬܷܿܝܢ ܠܘܼܚܷ̈ܐ ܕܣܳܗܕܘܼܬ݂ܳܐ ܒܐܝܼܕܷܗ: ܠܘܼܚܷ̈ܐ ܕܰܟ݂ܬ݂ܝܼܒ݂ܳܢ ܡܼܢ ܬܪܰܝܗܘܿܢ ܣܷܛܪܰܝܗܷܝܢ: ܡܷܟܳܐ ܘܡܷܟܳܐ ܟܬ݂ܝܼܒ݂ܳܢ. 16 ܘܠܘܼܚܷ̈ܐ ܥܒ݂ܳܕ݂ܳܐ ܐܷܢܷܝܢ ܕܐܰܠܳܗܳܐ: ܘܰܟ݂ܬ݂ܳܒ݂ܳܐ ܟܬ݂ܳܒܷܗ ܗ̱ܘܼ ܕܐܰܠܳܗܳܐ ܪܫܝܼܡ ܗ̱ܘܳܐ ܥܰܠ ܠܘܼܚܷ̈ܐ. 17 ܘܰܫܡܰܥ ܝܼܫܘܿܥ ܩܳܠܷܗ ܕܥܰܡܳܐ ܟܰܕ ܡܷܬ݂ܟܰܬܰܫ: ܘܐܷܡܰܪ ܠܡܘܼܫܷܐ: ܩܳܠܳܐ ܕܰܩܪܳܒ݂ܳܐ ܒܡܰܫܪܝܼܬ݂ܳܐ. 18 ܐܷܡܰܪ ܠܷܗ ܡܘܼܫܷܐ: ܠܳܐ ܩܳܠܳܐ ܕܡܰܡܠܠܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ: ܘܐܳܦܠܳܐ ܩܳܠܳܐ ܕܚܰܠܳܫܷ̈ܐ: ܩܳܠܳܐ ܕܷܝܢ ܕܰܚܛܝܼܬ݂ܳܐ ܫܳܡܰܥ ܐ̱ܢܳܐ. 19 ܘܟܰܕ݂ ܩܪܷܒ݂ ܠܡܰܫܪܝܼܬ݂ܳܐ: ܚܙܳܝܗܝ ܠܥܷܓ݂ܠܳܐ ܘܰܠܨܷܨ̈ܠܷܐ: ܘܐܷܬܿܬܿܦܝܼܪ ܡܘܼܫܷܐ: ܘܰܫܕ݂ܳܐ ܠܘܼܚܷ̈ܐ ܡܼܢ ܐܝܼܕܷܗ: ܘܬܰܒܰܪ ܐܷܢܝܷܢ ܒܰܫܦܘܿܠܳܘܗܝ ܕܛܘܼܪܳܐ. 20 ܘܢܰܣܒܷܿܗ ܠܥܷܓ݂ܠܳܐ ܕܰܥܒܰܕ݂ܘ: ܘܐܳܘܩܕܷܗ ܒܢܘܼܪܳܐ: ܘܫܳܦܷܗ ܒܫܘܿܦܝܼܢܳܐ: ܥܕܰܡܳܐ ܕܐܷܬܿܕܿܩܷܩ ܐܰܝܟ݂ ܥܰܦܪܳܐ: ܘܒܰܙܩܳܗ ܕܷܩܬܷܗ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ: ܘܐܰܫܩܝܼ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ. 21 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ: ܡܳܢܳܐ ܥܒ݂ܳܕ݂ ܠܳܟ݂ ܥܰܡܳܐ ܗܳܢܳܐ: ܕܐܰܝܬܿܝܼܬܿ ܥܠܳܘܗܝ ܚܛܝܼܬ݂ܳܐ ܪܰܒܬ݂ܳܐ. 22 ܘܐܷܡܰܪ ܐܰܗܪܘܿܢ: ܠܳܐ ܢܷܬ݂ܚܰܡܰܬ݂ ܪܘܼܓ݂ܙܷܗ ܕܡܳܪܝ: ܐܰܢ̱ܬ ܝܳܕܰܥ ܐܰܢ̱ܬ ܠܷܗ ܠܥܰܡܳܐ ܗܳܢܳܐ ܕܒ݂ܝܼܫ ܗ̱ܘܼ. 23 ܘܐܷܡܰܪܘ ܠܝܼ: ܥܒܷܕ݂ ܠܰܢ ܐܰܠܳܗܷ̈ܐ ܕܢܷܐܙܠ̱ܘܼܢ ܩܕ݂ܳܡܰܝܢ: ܡܷܛܠ ܕܗܳܢܳܐ ܡܘܼܫܷܐ ܕܐܰܣܩܰܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ : ܠܳܐ ܝܳܕ݂ܥܝܼܢܰܢ ܡܳܢܳܐ ܗܘ̤ܳܝܗܝ. 24 ܘܐܷܡܪܷܬ݂ ܠܗܘܿܢ: ܡܿܢ ܕܐܝܼܬ݂ ܠܷܗ ܕܰܗܒ݂ܳܐ: ܐܰܝܬܳܘ ܠܝܼ: ܘܐܰܝܬܿܝܼܘ ܠܝܼ: ܘܐܰܪܡܝܼܬܷܗ ܒܢܘܼܪܳܐ: ܘܰܗܘܳܐ ܥܷܓ݂ܠܳܐ ܗܳܢܳܐ. 25 ܘܰܚܙܳܐ ܡܘܼܫܷܐ ܠܥܰܡܳܐ ܕܰܚܛܳܘ ܠܗܘܿܢ: ܕܐܰܚܛܝܼ ܐܷܢܘܿܢ ܐܰܗܪܘܿܢ: ܕܢܷܗܘܘܿܢ ܫܡܳܐ ܣܰܪܝܳܐ ܒܐܰܚܪܳܝܬܿܗܘܿܢ. 26 ܘܩܳܡ ܠܷܗ ܡܘܼܫܷܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܿܢܳܐ: ܘܐܷܡܰܪ: ܡܰܢܘܼ ܡܼܢ ܡܳܪܝܳܐ: ܢܷܐܬܷܐ ܠܘܳܬ݂ܝ: ܘܐܷܬ݂ܟܰܢܰܫܘ ܠܘܳܬܷܗ ܟܠܗܘܿܢ ܒܢܳܘܗܝ ܕܠܷܘܝܼ. 27 ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܪܡܳܘ ܐ̱ܢܳܫ ܣܰܝܦܷܗ ܒܚܰܨܳܘܗܝ: ܥܒܰܪܘ ܘܬ݂ܘܼܒ݂ܘ ܡܼܢ ܬܪܰܥ ܠܰܬ݂ܪܰܥ ܒܡܰܫܪܝܼܬ݂ܳܐ: ܘܰܩܛܘܿܠܘ ܐ̱ܢܳܫ ܠܐܰܚܘܼܗܝ: ܘܐ̱ܢܳܫ ܠܚܰܒ݂ܪܷܗ: ܘܐ̱ܢܳܫ ܠܩܰܪܝܼܒܷܗ. 28 ܘܰܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܠܷܘܝܼ ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܘܼܫܷܐ: ܘܰܢܦܰܠܘ ܡܼܢ ܥܰܡܳܐ ܒܝܳܘܡܳܐ ܗܳܘ: ܐܰܝܟ݂ ܬܠܳܬ݂ܳܐ ܐܰܠܦܝܼܢ ܓܰܒ݂ܪ̈ܝܼܢ. 29 ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܡܠܳܘ ܐܝܼܕܰܝܟܘܿܢ ܝܳܘܡܳܢܳܐ ܠܡܳܪܝܳܐ: ܐ̱ܢܳܫ ܒܰܒ݂ܪܷܗ ܘܒܰܐܚܘܼܗܝ: ܡܷܛܠ ܕܬܷܐܬܷܐ ܥܠܰܝܟܘܿܢ ܒܘܼܪܟܿܬ݂ܳܐ ܝܳܘܡܳܢܳܐ. 30 ܘܰܗܘܳܐ ܠܝܳܘܡܳܐ ܕܒ݂ܳܬ݂ܪܷܗ: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܥܰܡܳܐ: ܐܰܢ̱ܬܿܘܿܢ ܚܛܰܝܬܿܘܿܢ ܚܛܝܼܬ݂ܳܐ ܗܳܕܷܐ ܪܰܒܿܬ݂ܳܐ: ܗܳܫܳܐ ܐܷܣܰܩ ܠܘܳܬ݂ ܡܳܪܝܳܐ: ܛܳܟ݂ ܢܷܫܒܿܘܿܩ ܠܚܳܘܒܰܝܟܘܿܢ. 31 ܘܰܗܦܰܟ݂ ܡܘܼܫܷܐ ܠܘܳܬ݂ ܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܒܒ݂ܳܥܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܫܰܪܝܼܪܳܐܝܼܬ݂ ܚܛܳܐ ܥܰܡܳܐ ܗܳܢܳܐ ܚܛܝܼܬ݂ܳܐ ܪܰܒܿܬ݂ܳܐ: ܘܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܕܰܗܒ݂ܳܐ. 32 ܗܳܫܳܐ ܐܷܢ ܫܳܒܷܩ ܐܰܢ̱ܬ ܠܰܚܛܳܗܰܝܗܘܿܢ: ܘܐܷܢ ܠܳܐ: ܥܛܝܼܢܝ ܡܼܢ ܣܷܦܪܳܟ݂ ܕܰܟ݂ܬ݂ܒ݂ܬܿ. 33 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܡܿܢ ܕܰܚܛܳܐ ܠܝܼ ܐܷܥܛܷܝܘܗܝ ܡܼܢ ܣܷܦܪܝ. 34 ܗܳܫܳܐ ܙܷܠ ܐܳܘܒܷܠܳܝܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ ܠܐܰܝܟܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ݂: ܘܗܳܐ ܡܰܠܰܐܟ݂ܝ ܢܷܐܙܰܠ ܩܕ݂ܳܡܰܝܟ: ܘܰܒ݂ܝܳܘܡܳܐ ܕܦܘܼܩܕܳܢܝ ܐܷܦܩܘܿܕ݂ ܥܠܰܝܗܘܿܢ ܚܛܳܗܰܝܗܘܿܢ. 35 ܘܰܡܚܳܐ ܡܳܪܝܳܐ ܠܥܰܡܳܐ: ܥܰܠ ܕܰܦܠܰܚܘ ܠܥܷܓ݂ܠܳܐ ܕܰܥܒܰܕ݂ ܐܰܗܪܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܒ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܣܰܩ ܙܷܠ ܡܷܟܳܐ: ܐܰܢ̱ܬ ܘܥܰܡܳܟ݂ ܕܐܰܦܷܩܬܿ ܡܼܢ ܡܷܨܪܷܝܢ: ܠܐܰܪܥܳܐ ܕܝܼܡܝܼܬ݂ ܠܐܰܒ݂ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ: ܘܰܠܝܰܥܩܘܿܒ݂: ܘܐܷܡܪܷܬ݂ ܠܗܘܿܢ ܕܰܠܙܰܪܥܳܟ݂ ܐܷܬܿܠܝܼܗܿ. 2 ܘܐܷܫܰܕܰܪ ܩܕ݂ܳܡܰܝܟ ܡܰܠܰܐܟ݂ܳܐ: ܘܢܷܚܪܘܿܒ݂ ܠܰܟ݂ܢܰܥܢܳܝܷ̈ܐ: ܘܠܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܰܠܚܷܝܬ݂ܳܝܷ̈ܐ: ܘܰܠܦܰܪ̈ܙܳܝܷܐ: ܘܰܠܚܳܘܳܝܷ̈ܐ: ܘܰܠܝܳܒ݂ܘܿܣܳܝܷ̈ܐ. 3 ܠܐܰܪܥܳܐ ܕܡܰܪܕܿܝܳܐ ܚܰܠܒ݂ܳܐ ܘܕܷܒ݂ܫܳܐ: ܡܷܛܠ ܕܠܳܐ ܣܳܠܷܩ ܐ̱ܢܳܐ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ: ܡܷܛܠ ܕܥܰܡܳܐ ܐܰܢ̱ܬܿܘܿܢ ܩܫܷܐ ܩܕ݂ܳܠܳܐ: ܕܰܠܡܳܐ ܐܳܘܒܿܕ݂ܟ݂ܘܿܢ ܒܐܘܼܪܚܳܐ. 4 ܘܰܫܡܰܥܘ ܥܰܡܳܐ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ ܒܝܼܫܳܐ: ܘܟܷܪܝܰܬ݂ ܠܗܘܿܢ: ܘܠܳܐ ܫܩܰܠܘ ܓܒܰܪ ܙܰܝܢܷܗ ܥܠܳܘܗܝ. 5 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܷܡܰܪ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܐܰܢ̱ܬܿܘܿܢ ܥܰܡܳܐ ܐܰܢ̱ܬܿܘܿܢ ܩܫܷܐ ܩܕ݂ܳܠܳܐ: ܫܳܥܬ݂ܳܐ ܚܕ݂ܳܐ ܐܷܣܰܩ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ: ܘܐܳܘܒܿܕ݂ܟ݂ܘܿܢ: ܗܳܫܳܐ ܐܰܥܒܰܪ ܙܰܝܢܟ݂ܘܿܢ ܡܷܢܟ݂ܘܿܢ: ܘܐܷܕܰܥ ܡܳܢܳܐ ܐܷܥܒܷܕ݂ ܠܟ݂ܘܿܢ. 6 ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܙܰܝܢܗܘܿܢ ܡܷܢܗܘܿܢ: ܡܼܢ ܛܘܼܪܳܐ ܕܚܘܿܪܝܼܒ݂. 7 ܘܡܘܼܫܷܐ ܢܣܰܒ݂ ܡܰܫܟܿܢܷܗ: ܘܢܰܩܫܷܗ ܠܷܗ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܐܰܪܚܩܷܗ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܘܰܩܪܳܝܗܝ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܟ݂ܠ ܡܿܢ ܕܫܳܐܷܠ ܗ̱ܘܳܐ ܡܼܢ ܡܳܪܝܳܐ: ܢܳܦܷܩ ܠܡܰܫܟܰܢܙܰܒ݂ܢܳܐ: ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ. 8 ܘܡܳܐ ܕܢܳܦܷܩ ܡܘܼܫܷܐ ܠܡܰܫܟܢܳܐ: ܩܳܝܡܝܼܢ ܟܠܷܗ ܥܰܡܳܐ: ܘܡܷܬܿܛܰܝܒ݂ܝܼܢ ܐ̱ܢܳܫ ܒܰܬ݂ܪܰܥ ܡܰܫܟܿܢܷܗ: ܘܚܳܝܪܝܼܢ ܒܳܬ݂ܪܷܗ ܕܡܘܼܫܷܐ ܥܕܰܡܳܐ ܕܥܳܐܷܠ ܠܡܰܫܟܿܢܳܐ. 9 ܘܡܳܐ ܕܥܳܐܷܠ ܡܘܼܫܷܐ ܠܡܰܫܟܢܳܐ: ܢܳܚܷܬ݂ ܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ: ܘܩܳܐܷܡ ܒܬܰܪܥܳܐ ܕܡܰܫܟܢܳܐ: ܘܡܷܬ݂ܡܰܠܷܠ ܥܰܡ ܡܘܼܫܷܐ. 10 ܘܰܚܙܳܐ ܟܠܷܗ ܥܰܡܳܐ ܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ ܕܩܳܐܷܡ ܒܬܰܪܥܳܐ ܕܡܰܫܟܢܳܐ: ܘܩܳܝܡܝܼܢ ܟܠܷܗ ܥܰܡܳܐ: ܘܣܳܓ݂ܕܿܝܼܢ ܐ̱ܢܳܫ ܒܰܬ݂ܪܰܥ ܡܰܫܟܿܢܷܗ. 11 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܐܰܦܝܼܢ ܠܘܼܩܒܰܠ ܐܰܦܝܼܢ: ܐܰܝܟ݂ ܕܰܡܡܰܠܷܠ ܓܰܒ݂ܪܳܐ ܥܰܡ ܚܰܒ݂ܪܷܗ: ܘܰܗܦܰܟ݂ ܠܡܰܫܪܝܼܬ݂ܳܐ: ܘܰܡܫܰܡܫܳܢܷܗ ܗܘܼܫܳܥ ܒܰܪ ܢܘܿܢ ܛܰܠܝܳܐ: ܠܳܐ ܥܳܢܷܕ ܗ̱ܘܳܐ ܡܼܢ ܓܳܘ ܡܰܫܟܿܢܳܐ. 12 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܡܳܪܝܳܐ: ܚܙܝܼ: ܕܐܰܢ̱ܬ ܐܷܡܰܪܬܿ ܠܝܼ ܐܰܣܷܩܳܝܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܘܐܰܢ̱ܬ ܠܳܐ ܚܳܘܝܼܬܳܢܝ ܡܿܢ ܕܰܡܫܰܕܰܪ ܐܰܢ̱ܬ ܥܰܡܝ: ܘܐܰܢ̱ܬ ܐܷܡܰܪܬ: ܝܼܕܰܥܬܳܟ݂ ܒܰܫܡܳܐ: ܘܐܳܦ ܐܷܫܟܰܚܬܿ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝ. 13 ܗܳܫܳܐ ܐܷܢ ܐܷܫܟܿܚܷܬ݂ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟ: ܚܳܘܳܢܝ ܐܘܼܪܚܳܟ݂ ܘܐܷܕܿܥܳܟ݂ ܡܷܛܠ ܕܐܷܫܟܰܚ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟ: ܘܰܚܙܝܼ ܕܥܰܡܳܟ݂ ܗܳܢܳܐ ܥܰܡܳܐ ܗ̱ܘܼ ܪܰܒܳܐ. 14 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܩܕ݂ܳܡܰܝ ܙܷܠ: ܘܐܰܢܝܼܚ ܠܳܟ݂. 15 ܐܷܡܰܪ ܠܷܗ: ܐܷܢ ܐܰܢ̱ܬ ܠܳܐ ܐܳܙܷܠ ܐܰܢ̱ܬ ܥܰܡܰܢ: ܠܳܐ ܬܰܣܩܰܢ ܡܷܟܳܐ. 16 ܘܰܒ݂ܡܳܢܳܐ ܢܷܬ݂ܝܼܕܰܥ ܗܳܪܟܳܐ ܕܐܷܫܟܿܚܷܬ݂ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝܟ: ܐܷܢܳܐ ܘܥܰܡܳܟ݂: ܐܷܠܳܐ ܡܳܐ ܕܐܷܙܰܠܬܿ ܥܰܡܰܢ: ܘܰܗܘܰܝܢ ܦܪܝܼܫܝܼܢ ܐܷܢܳܐ ܘܥܰܡܳܟ݂ ܡܼܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܝܼܬ݂ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 17 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܰܝܟ݂ ܡܷܠܬ݂ܳܐ ܗܳܕܷܐ ܕܐܷܡܰܪܬܿ ܐܷܥܒܷܕ: ܡܷܛܠ ܕܐܷܫܟܰܚܬ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝ: ܘܐܷܕܥܳܟ݂ ܒܰܫܡܳܐ. 18 ܘܐܷܡܰܪ ܚܳܘܳܢܝ ܫܘܼܒ݂ܚܳܟ݂. 19 ܘܐܷܡܰܪ: ܐܷܢܳܐ ܐܰܥܒܰܪ ܟܠܷܗ ܛܘܼܒ݂ܝ ܩܕ݂ܳܡܰܝܟ: ܘܐܷܩܪܷܐ ܒܰܫܡܳܐ ܕܡܳܪܝܳܐ ܩܕ݂ܳܡܰܝܟ: ܘܐܷܚܘܿܢ ܠܡܿܢ ܕܐܷܚܘܿܢ: ܘܐܷܪܰܚܷܡ ܠܡܿܢ ܕܐܷܪܰܚܷܡ. 20 ܘܐܷܡܰܪ: ܠܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ ܠܡܷܚܙܳܐ ܐܰܦܰܝ: ܡܷܛܠ ܕܠܳܐ ܚܳܙܷܐ ܠܝܼ ܒܰܪܢܳܫܳܐ ܘܚܳܝܷܐ. 21 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܐ ܐܰܬ݂ܪܳܐ ܩܕ݂ܳܡܰܝ: ܩܘܼܡ ܥܰܠ ܛܰܪܳܢܳܐ. 22 ܘܡܳܐ ܕܥܳܒܰܪ ܐܝܼܩܳܪܝ: ܐܷܣܝܼܡܳܟ݂ ܒܰܡܥܰܪܬ݂ܳܐ ܕܛܰܪܳܢܳܐ: ܘܐܰܓܷܢ ܐܝܼܕ݂ܝ ܥܠܰܝܟ ܥܕܰܡܳܐ ܕܐܷܥܒܰܪ. 23 ܘܐܰܥܒܰܪ ܐܝܼܕ݂ܝ: ܘܬܷܚܙܷܐ ܒܷܣܬܰܪܝ: ܘܐܰܦ̈ܰܝ ܠܳܐ ܢܷܬ݂ܚܰܙܝܳܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܕ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܦܣܘܿܠ ܠܳܟ݂ ܬܰܪܬܷܿܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ ܐܰܝܟ݂ ܩܰܕ݂ܡܳܝܳܬ݂ܳܐ: ܘܰܟ݂ܬ݂ܘܿܒ݂ ܥܰܠ ܠܘܼܚܷ̈ܐ ܦܷܬ݂ܓ݂ܳܡܷ̈ܐ ܕܐܝܼܬ݂ ܗ̱ܘܳܘ ܥܰܠ ܠܘܼܚܷ̈ܐ ܩܰܕ݂ܡܳܝܳܬ݂ܳܐ ܕܬܰܒܰܪܬܿ. 2 ܘܰܗܘܝܼ ܡܛܰܝܰܒ݂ ܒܨܰܦܪܳܐ: ܘܣܰܩ ܒܨܰܦܪܳܐ ܠܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܘܩܘܼܡ ܬܰܡܳܢ ܒܪܷܫ ܛܘܼܪܳܐ. 3 ܘܐ̱ܢܳܫ ܠܳܐ ܢܷܣܰܩ ܥܰܡܳܟ݂: ܘܐ̱ܢܳܫ ܠܳܐ ܢܷܬ݂ܚܙܷܐ ܒܟ݂ܠܷܗ ܛܘܼܪܳܐ: ܐܳܦܠܳܐ ܥܳܢܳܐ ܘܬ݂ܳܘܪܷ̈ܐ ܢܷܪܥܘܿܢ ܠܩܘܼܒ݂ܠܷܗ ܕܛܘܼܪܳܐ ܗܳܘ. 4 ܘܰܦܣܰܠ ܬܰܪܬܷܿܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ ܐܰܝܟ݂ ܩܰܕ݂ܡܳܝܳܬ݂ܳܐ: ܘܩܰܕܷܡ ܡܘܼܫܷܐ ܒܨܰܦܪܳܐ: ܘܰܣܠܷܩ ܠܛܘܼܪܳܐ ܕܣܝܼܢܰܝ ܐܰܝܟܰܢܳܐ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ: ܘܰܢܣܰܒ݂ ܬܰܪܬܷܿܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ ܒܐܝܼܕܷܗ. 5 ܘܰܢܚܷܬ݂ ܡܳܪܝܳܐ ܒܰܥܢܳܢܳܐ: ܘܩܳܡ ܥܰܡܷܗ ܬܰܡܳܢ: ܘܰܩܪܳܐ ܒܰܫܡܳܐ: ܡܳܪܝܳܐ. 6 ܘܰܥܒܰܪ ܡܳܪܝܳܐ ܩܕ݂ܳܡܳܘܗܝ: ܘܰܩܪܳܐ ܡܳܪܝܳܐ ܡܳܪܝܳܐ: ܐܰܠܳܗܳܐ ܡܪܰܚܡܳܢܳܐ ܘܰܡܪܰܚܦܳܢܳܐ: ܕܢܰܓܝܼܪܳܐ ܪܘܼܚܷܗ: ܘܣܰܓܿܝܼܐܳܐ ܛܰܝܒܿܘܼܬܷܗ ܘܩܘܼܫܬܷܿܗ. 7 ܢܳܛܰܪ ܛܰܝܒܿܘܼܬ݂ܳܐ ܠܐܰܠܦܰܝ ܕܳܪܷ̈ܐ: ܫܳܒܷܩ ܚܛܳܗܷ̈ܐ ܘܚܳܘܒܷ̈ܐ: ܘܰܡܙܰܟܳܝܘܼ ܠܳܐ ܡܙܰܟܷܐ: ܦܳܩܷܕ݂ ܚܳܘܒܷ̈ܐ ܕܐܰܒ݂ܳܗܷ̈ܐ ܥܰܠ ܒܢܰܝܳܐ: ܘܥܰܠ ܒܢ̈ܰܝ ܒܢܰܝܳܐ: ܥܰܠ ܬܠܳܬ݂ܳܐ ܘܥܰܠ ܐܰܪܒܥܳܐ ܕܳܪܝܼܢ. 8 ܘܐܷܣܬܰܪܗܰܒ݂ ܡܘܼܫܷܐ: ܘܰܢܦܰܠ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܓܷܕ݂. 9 ܘܐܷܡܰܪ: ܐܷܢ ܐܷܫܟܿܚܷܬ݂ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ ܡܳܪܝ: ܢܷܐܙܰܠ ܗܳܫܳܐ ܡܳܪܝ ܒܰܝܢܳܬܰܢ: ܡܷܛܠ ܕܥܰܡܳܐ ܐܷܢܘܿܢ ܩܫܷܐ ܩܕ݂ܳܠܳܐ: ܘܰܫܒ݂ܘܿܩ ܠܚܳܘܒܰܝܢ ܘܠܰܚܛܳܗܰܝܢ ܘܬܷܐܪܬܰܢ. 10 ܘܐܷܡܰܪ: ܗܳܐ ܡܩܝܼܡ ܐ̱ܢܳܐ ܩܝܳܡܳܐ ܠܘܼܩܒܰܠ ܟܠܷܗ ܥܰܡܳܟ݂: ܘܐܷܥܒܷܕ ܦܪܝܼܫܳܬ݂ܳܐ: ܕܠܳܐ ܐܷܬ݂ܥܒܷܕ݂ ܐܰܟ݂ܘܳܬ݂ܗܷܝܢ ܒܟ݂ܠܳܗ ܐܰܪܥܳܐ: ܘܰܒ݂ܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܘܢܷܚܙܷܐ ܟܠܷܗ ܥܰܡܳܐ ܗܳܢܳܐ ܕܐܰܢ̱ܬ ܒܓ݂ܳܘܷܗ ܥܒ݂ܳܕܷܗ ܕܡܳܪܝܳܐ ܕܕܰܚܝܼܠ ܗ̱ܘܼ ܕܥܳܒܷܕ݂ ܐ̱ܢܳܐ ܥܰܡܳܟ݂. 11 ܛܰܪ ܡܷܕܷܡ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܗܳܐ ܚܳܪܷܒ݂ ܐ̱ܢܳܐ ܡܼܢ ܩܕ݂ܳܡܰܝܟ: ܟܢܰܥܢܳܝܷ̈ܐ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܚܷܝܬ݂ܳܝܷ̈ܐ ܘܦܰܪ̈ܙܳܝܷܐ: ܘܚܳܘܳܝܷ̈ܐ ܘܝܳܒ݂ܘܿܣܳܝܷ̈ܐ. 12 ܐܷܙܕܰܗܪ ܠܳܐ ܬܩܝܼܡ ܩܝܳܡܳܐ ܠܝܰܬ݂ܒܰܝ ܐܰܪܥܳܐ ܕܐܳܙܷܠ ܐܰܢ̱ܬ ܠܘܳܬ݂ܗܘܿܢ: ܕܠܳܐ ܢܷܗܘܘܿܢ ܠܳܟ݂ ܠܬ݂ܘܼܩܠܬ݂ܳܐ. 13 ܡܰܕ݂ܒܿܚܰܝܗܘܿܢ ܥܰܩܰܪ: ܘܩܳܝܡܳܬ݂ܗܘܿܢ ܬܰܒܰܪ: ܘܕܷܚܠܳܬ݂ܗܘܿܢ ܦܰܣܷܩ. 14 ܠܳܐ ܬܷܣܓܿܘܿܕ݂ ܠܐܰܠܳܗ ܐ̱ܚܪܷܝܢ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܛܰܢܳܢܳܐ ܫܡܷܗ: ܐܰܠܳܗܳܐ ܗ̱ܘܼ ܛܰܢܳܢܳܐ. 15 ܠܳܐ ܬܩܝܼܡ ܩܝܳܡܳܐ ܥܰܡ ܝܰܬ݂ܒܰܝ ܐܰܪܥܳܐ: ܕܠܳܐ ܢܷܛܥܘܿܢ ܒܳܬܰܪ ܕܷܚܠܳܬ݂ܗܘܿܢ: ܘܰܢܕܰܒܿܚܘܼܢ ܠܐܰܠܳܗܰܝܗܘܿܢ: ܘܢܷܩܪܘܿܢܳܟ݂ ܘܬܷܐܟ݂ܘܿܠ ܡܼܢ ܕܷܒ݂ܚܰܝܗܘܿܢ. 16 ܘܬܷܣܰܒ݂ ܡܼܢ ܒܢܳܬ݂ܗܘܿܢ ܠܰܒ݂ܢܰܝܟ: ܘܰܒ݂ܢܳܬ݂ܳܟ݂ ܬܷܬܷܠ ܠܰܒ݂ܢܰܝܗܘܿܢ: ܘܢܷܛܥܝܳܢ ܒܢܳܬ݂ܟ݂ܘܿܢ ܒܳܬܰܪ ܐܰܠܳܗܰܝܗܘܿܢ: ܘܢܰܛܥܝܳܢ ܠܰܒ݂ܢܰܝ̈ܟ ܒܳܬܰܪ ܐܰܠܳܗܰܝܗܷܝܢ. 17 ܐܰܠܳܗܷ̈ܐ ܕܢܷܣܟܿܬ݂ܳܐ ܠܳܐ ܬܷܥܒܷܕ݂ ܠܳܟ݂. 18 ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܦܰܛܝܼܪܷ̈ܐ ܬܷܛܰܪ: ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܬܷܐܟ݂ܘܿܠ ܦܰܛܝܼܪܳܐ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ܬܳܟ݂: ܒܙܰܒ݂ܢܳܐ ܕܝܰܪܚܳܐ ܕܗܰܒܳܒܷ̈ܐ: ܡܷܛܠ ܕܰܒ݂ܝܰܪܚܳܐ ܕܗܰܒܳܒܷ̈ܐ ܢܦܰܩܬܿ ܡܼܢ ܡܷܨܪܷܝܢ. 19 ܟܠ ܕܦܳܬܰܚ ܪܳܚܡܳܐ ܠܝܼ ܢܷܗܘܷܐ: ܘܟ݂ܠ ܒܘܼܟ݂ܪܳܐ ܕܰܒ݂ܥܝܼܪܳܟ݂: ܕܬ݂ܳܘܪܷ̈ܐ ܘܕܷܐܡܪܷ̈ܐ. 20 ܘܟ݂ܠ ܒܘܼܟ݂ܪܳܐ ܕܰܒ݂ܥܝܼܪܳܐ ܬܷܦܪܘܿܩ ܒܐܷܡܪܳܐ: ܘܐܷܢ ܠܳܐ ܬܷܦܪܩܝܼܘܗܝ ܬܷܩܛܠܝܼܘܗܝ: ܟܠ ܒܘܼܟ݂ܪܳܐ ܕܰܒ݂ܢܰܝ̈ܟ ܬܷܦܪܘܿܩ: ܘܠܳܐ ܬܷܬ݂ܚܙܘܿܢ ܩܕ݂ܳܡܰܝ ܣܪܝܼܩܳܐܝܼܬ݂. 21 ܫܬܳܐ ܝܳܘܡܝܼܢ ܬܷܦܠܘܿܚ: ܘܰܒ݂ܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܬܷܬܷܢܝܼܚ: ܒܙܰܪܥܳܐ ܘܒܰܚܨܳܕܳܐ ܬܷܬܷܢܝܼܚ. 22 ܘܥܰܕ݂ܥܷܕ݂ܳܐ ܕܫܳܒ݂ܘܿܥܳܐ ܬܷܥܒܷܕ ܠܳܟ݂: ܪܷܫ ܚܨܳܕܳܐ ܕܚܷܛܷ̈ܐ: ܘܚܰܓܳܐ ܕܰܚܡܳܠܳܐ ܒܡܰܦܩܳܗ ܕܫܰܢ̱ܬܳܐ. 23 ܬܠܳܬ݂ ܙܰܒ݂ܢܝܼܢ ܒܫܰܢ̱ܬܳܐ ܢܷܬ݂ܚܙܷܐ ܟܠ ܕܘܼܟ݂ܪܳܢܳܟ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 24 ܡܷܛܠ ܕܐܷܚܪܘܿܒ݂ ܥܰܡܡܷ̈ܐ ܡܼܢ ܩܕ݂ܳܡܰܝܟ: ܘܐܰܦ̮ܬܷܐ ܬܚܘܼܡܳܟ݂: ܘܠܳܐ ܢܷܪܰܓ݂ ܐ̱ܢܳܫ ܐܰܪܥܳܟ݂: ܡܳܐ ܕܣܳܠܷܩ ܐܰܢ̱ܬ ܠܡܷܬ݂ܚܙܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܬܠܳܬ݂ ܙܰܒ݂ܢܝܼܢ ܒܫܰܢ̱ܬܳܐ. 25 ܠܳܐ ܬܷܟܿܘܿܣ ܥܰܠ ܚܰܡܝܼܥܳܐ ܕܡܳܐ ܕܕܷܒ݂ܚܬ݂ܳܐ: ܘܠܳܐ ܢܒ݂ܘܼܬ݂ ܠܨܰܦܪܳܐ ܕܷܒ݂ܚܳܐ ܕܥܰܕ݂ܥܷܕ݂ܳܐ ܕܦܷܨܚܳܐ. 26 ܪܷܫ ܥܰܠܠܳܬ݂ܳܗ ܕܐܰܪܥܳܟ݂ ܬܰܝܬܷܐ ܠܒܰܝܬܷܿܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܳܐ ܬܒܰܫܷܠ ܓܰܕ݂ܝܳܐ ܒܚܰܠܒ݂ܳܐ ܕܐܷܡܷܗ. 27 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܟܬ݂ܘܿܒ݂ ܠܳܟ݂ ܗܳܠܷܝܢ ܦܷܬ݂ܓ݂ܳܡܷ̈ܐ: ܕܡܷܛܠ ܗܳܠܷܝܢ ܦܷܬ݂ܓ݂ܳܡܷ̈ܐ ܐܰܩܝܼܡܬ ܥܰܡܳܟ݂ ܩܝܳܡܳܐ: ܘܥܰܡ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. 28 ܘܰܗܘܳܐ ܬܰܡܳܢ ܥܰܡ ܡܳܪܝܳܐ ܐܰܪܒܿܥܝܼܢ ܐܝܼܡܳܡܝܼܢ ܘܐܰܪܒܿܥܝܼܢ ܠܰܝܠܳܘܳܢ: ܠܰܚܡܳܐ ܠܳܐ ܐܷܟܰܠ ܘܡܰܝܳܐ ܠܳܐ ܐܷܫܬܿܝܼ: ܘܰܟ݂ܬܰܒ݂ ܥܰܠ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ ܡܷܠܰܝ ܩܝܳܡܳܐ: ܥܷܣܪܳܐ ܦܷܬ݂ܓ݂ܳܡܝܼܢ. 29 ܘܟܰܕ݂ ܢܚܷܬ݂ ܡܘܼܫܷܐ ܡܼܢ ܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܬܰܪܬܷܿܝܢ ܠܘܼܚܷ̈ܐ ܕܣܳܗܕܿܘܼܬ݂ܳܐ ܒܐܝܼܕܷܗ ܕܡܘܼܫܷܐ: ܟܰܕ݂ ܢܚܷܬ݂ ܡܼܢ ܛܘܼܪܳܐ: ܘܡܘܼܫܷܐ ܠܳܐ ܝܼܕܰܥ ܕܐܷܙܕܰܗܝܼ ܡܷܫܟܳܐ ܕܐܰܦܳܘܗܝ ܟܰܕ݂ ܡܰܠܷܠ ܥܰܡܷܗ. 30 ܘܰܚܙܳܐ ܐܰܗܪܘܿܢ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܐܰܦܳܘܗܝ ܕܡܘܼܫܷܐ: ܕܐܷܙܕܰܗܝܼ ܡܷܫܟܳܐ ܕܐܰܦܳܘܗܝ ܕܡܘܼܫܷܐ: ܘܰܕ݂ܚܷܠܘ ܠܡܷܩܪܰܒ݂ ܠܘܳܬܷܗ. 31 ܘܰܩܪܳܐ ܐܷܢܘܿܢ ܡܘܼܫܷܐ: ܘܐܷܬ݂ܳܘ ܠܘܳܬܷܗ ܐܰܗܪܘܿܢ ܘܟ݂ܠܗܘܿܢ ܪܳܘܪ̈ܒ݂ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܘܡܰܠܷܠ ܡܘܼܫܷܐ ܥܰܡܗܘܿܢ. 32 ܘܗܳܝܕܷܿܝܢ ܩܪܷܒ݂ܘ ܠܘܳܬܷܗ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܟܠܡܷܕܷܡ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡܷܗ ܒܛܘܼܪܳܐ ܕܣܝܼܢܰܝ. 33 ܘܟܰܕ݂ ܫܰܠܷܡ ܡܘܼܫܷܐ ܕܰܢܡܰܠܷܠ ܥܰܡܗܘܿܢ: ܐܰܪܡܝܼ ܥܰܠ ܐܰܦܳܘܗܝ ܫܘܿܫܷܦܳܐ. 34 ܘܟܰܕ݂ ܥܳܐܷܠ ܗ̱ܘܳܐ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܰܢܡܰܠܷܠ ܥܰܡܷܗ: ܫܳܩܷܠ ܗ̱ܘܳܐ ܠܷܗ ܠܫܘܿܫܷܦܳܐ ܥܕܰܡܳܐ ܕܢܳܦܷܩ: ܘܢܳܦܷܩ ܗ̱ܘܳܐ ܘܐܳܡܰܪ ܠܰܕ݂ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܡܷܕܷܡ ܕܡܷܬ݂ܦܰܩܰܕ݂. 35 ܘܚܳܙܷܝܢ ܗ̱ܘܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܰܦܳܘܗܝ ܕܡܘܼܫܷܐ: ܕܐܷܙܕܰܗܝܼ ܡܷܫܟܳܐ ܕܐܰܦܳܘܗܝ ܕܡܘܼܫܷܐ: ܫܳܩܷܠ ܗ̱ܘܳܐ ܡܘܼܫܐ ܠܫܘܿܫܷܦܳܐ ܡܼܢ ܐܰܦܳܘܗܝ: ܡܳܐ ܕܥܳܐܷܠ ܗ̱ܘܳܐ ܕܰܢܡܰܠܷܠ ܥܰܡܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܗ.1 ܘܟܰܢܷܫ ܡܘܼܫܷܐ ܠܟ݂ܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܠܷܝܢ ܦܷܬ݂ܓ݂ܳܡܷ̈ܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ. 2 ܫܬܳܐ ܝܳܘܡܝܼܢ ܬܷܥܒܷܕ ܥܒ݂ܳܕ݂ܳܐ: ܘܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܢܷܗܘܷܐ ܩܰܕܿܝܼܫ: ܫܰܒܬ݂ܳܐ: ܢܝܳܚܳܐ: ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ: ܟܠ ܡܿܢ ܕܢܷܥܒܷܕ ܒܳܗ ܥܒ݂ܳܕ݂ܳܐ ܢܷܬ݂ܩܛܷܠ. 3 ܠܳܐ ܬܳܘܚܕ݂ܘܼܢ ܢܘܼܪܳܐ ܒܟ݂ܠܷܗ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ ܒܝܳܘܡܳܐ ܕܫܰܒܬ݂ܳܐ. 4 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܟ݂ܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܗܳܢܳܘ ܦܷܬ݂ܓ݂ܳܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ݂. 5 ܣܰܒ݂ܘ ܡܷܢܟ݂ܘܿܢ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܟܠ ܓܰܒ݂ܪܳܐ ܕܐܷܬ݂ܚܰܫܰܒ݂ ܒܠܷܒܷܿܗ: ܢܰܝܬܷܐ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܕܰܗܒ݂ܳܐ: ܘܣܷܐܡܳܐ: ܘܰܢܚܳܫܳܐ. 6 ܘܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܰܪܓܿܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܘܣܰܥܪܳܐ ܕܥܷܙܷܐ. 7 ܘܡܷܫܟܷ̈ܐ ܕܕܷܟ݂ܪܷ̈ܐ ܕܐܷܣܦܰܝܢܝܼܩܳܐ: ܘܡܷܫܟܷ̈ܐ ܕܣܳܣܳܓܿܘܿܢܳܐ: ܘܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ. 8 ܘܡܷܫܚܳܐ ܠܡܰܢܗܳܪܘܼ: ܘܒܷܣܡܷ̈ܐ ܠܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܰܠܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ. 9 ܘܟܷܐܦܷ̈ܐ ܕܒܷܪܘܼܠܳܐ: ܘܟܷܐܦܷ̈ܐ ܕܫܰܠܡܘܼܬ݂ܳܐ: ܠܦܷܕܬ݂ܳܐ ܘܠܰܦܪܝܼܣܳܐ. 10 ܘܟ݂ܠܗܘܿܢ ܚܰܟܿܝܼܡܰܝ ܠܷܒܳܐ ܕܐܝܼܬ݂ ܒܟ݂ܘܿܢ: ܢܷܐܬ݂ܘܼܢ ܘܢܷܥܒܿܕ݂ܘܼܢ ܟܠ ܡܷܕܷܡ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ. 11 ܡܰܫܟܿܢܳܐ ܘܰܦܪܳܣܷܗ: ܘܰܟ݂ܣܳܝܷܗ: ܘܦܷܪ̈ܦܳܘܗܝ: ܘܕܰܦܳܘܗܝ: ܘܡܘܼܟ݂ܠܳܘܗܝ: ܘܥܰܡܘܼܕ݂ܳܘܗܝ: ܘܣܳܡܟ݂ܳܘܗܝ. 12 ܘܩܷܒ݂ܘܼܬ݂ܳܐ ܘܩܘܼܦܷܝܗ: ܘܚܘܼܣܳܝܳܐ: ܘܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܕܰܦܪܳܣܳܐ. 13 ܘܦܳܬ݂ܘܿܪܳܐ ܘܩܘܼܦܳܘܗܝ: ܘܟ݂ܠܗܘܢ ܡܳܐܢܳܘܗܝ: ܘܠܰܚܡܳܐ ܕܐܰܦܷ̈ܐ. 14 ܘܰܡܢܳܪܬܳܐ ܕܡܰܢܗܪܝܼܢ ܒܳܗ: ܘܡܳܐܢܷܝܗ: ܘܰܫܪܳܓܷܝܗ: ܘܡܷܫܚܳܐ ܕܡܰܢܗܪܝܼܢ ܒܷܗ. 15 ܘܡܰܕ݂ܒܚܳܐ ܕܥܷܛܪܳܐ: ܘܩܘܼܦܳܘܗܝ: ܘܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ: ܘܰܦܪܳܣܳܐ ܕܬܰܪܥܳܐ ܕܡܰܫܟܿܢܳܐ. 16 ܘܡܰܕ݂ܒܿܚܳܐ ܕܝܰܩܕܳܐ: ܘܒ݂ܳܣܷܣ ܕܝܼܠܷܗ ܕܰܢܚܳܫܳܐ: ܘܩܘܼܦܳܘܗܝ ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ: ܘܠܰܩܢܳܐ ܘܟܰܢܳܐ. 17 ܘܣܷܕ݂ܪܷ̈ܐ ܕܕ݂ܳܪܬܳܐ: ܘܥܰܡܘܼܕܷܝܗ: ܘܣܳܡܟܷܝܗ: ܘܰܦܪܳܣܳܐ ܕܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ. 18 ܣܷܟܷ̈ܐ ܕܡܰܫܟܿܢܳܐ ܘܣܷܟܷ̈ܐ ܕܕ݂ܳܪܬܳܐ: ܘܚܰܒ݂ܠܰܝܗܷܝܢ. 19 ܘܰܠܒ݂ܘܼܫܰܝ ܬܷܫܡܷܫܬܳܐ ܠܰܡܫܰܡܳܫܘܼ ܒܩܘܼܕ݂ܫܳܐ: ܘܰܠܒ݂ܘܼܫܰܝ ܩܘܼܕ݂ܫܳܐ ܠܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܘܰܠܒ݂ܘܼܫܷ̈ܐ ܠܰܒ݂ܢܳܘܗܝ ܠܟ݂ܳܗܢܘܼܬ݂ܳܐ. 20 ܘܰܢܦܰܩܘ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܩܕ݂ܳܡ ܡܘܼܫܷܐ. 21 ܘܐܰܝܬܿܝܼܘ ܟܠ ܓܒܰܪ ܕܐܷܬ݂ܚܰܫܰܒ݂ ܒܠܷܒܷܿܗ: ܘܟ݂ܠ ܓܒܰܪ ܕܐܷܬ݂ܚܰܫܰܒ݂ ܒܪܘܼܚܷܗ: ܐܰܝܬܿܝܼܘ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܠܰܥܒ݂ܳܕ݂ܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܰܠܟ݂ܠܷܗ ܦܘܼܠܚܳܢܷܗ: ܘܠܰܠܒ݂ܘܼܫܰܝ ܩܘܼܕ݂ܫܳܐ. 22 ܘܡܰܝܬܿܝܼܢ ܗ̱ܘܳܘ ܓܰܒ݂ܪܷ̈ܐ ܥܰܡ ܢܷܫܷ̈ܐ: ܟܠ ܕܐܷܬ݂ܚܰܫܰܒ݂ ܒܠܷܒܷܿܗ: ܐܰܝܬܿܝܼܘ ܫܷܐܪܷ̈ܐ: ܘܰܩܕ݂ܳܫܷ̈ܐ ܘܥܷܙܩܳܬ݂ܳܐ: ܘܗܷܡܢܝܼܟܷ̈ܐ: ܘܟ݂ܠ ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ݂ܳܐ: ܘܟ݂ܠ ܓܒ݂ܳܪ ܕܐܰܦܪܷܫ ܦܘܼܪܫܳܢܳܐ ܕܕܰܗܒ݂ܳܐ ܠܡܳܪܝܳܐ. 23 ܘܟ݂ܠ ܓܰܒ݂ܪܳܐ ܕܐܷܫܬܿܟܰܚ ܠܷܗ ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܿܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ: ܘܣܰܥܪܳܐ ܕܥܷܙܷ̈ܐ: ܘܡܷܫܟܷ̈ܐ ܕܕܷܟ݂ܪܷ̈ܐ ܕܐܷܣܦܰܝܢܝܼܩܳܐ: ܘܡܷܫܟܷ̈ܐ ܕܣܳܣܳܓܿܘܿܢܳܐ ܐܰܝܬܿܝܼܘ. 24 ܟܠ ܕܐܰܦܪܷܫ ܦܘܼܪܫܳܢܳܐ ܕܣܷܐܡܳܐ ܘܕܰܢܚܳܫܳܐ: ܐܰܝܬܿܝܼܘ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܘܟ݂ܠ ܕܐܷܫܟܰܚ ܠܷܗ ܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܠܟ݂ܠ ܥܒ݂ܳܕ݂ܳܐ ܕܦܘܼܠܚܳܢܳܐ: ܐܰܝܬܿܝܼܘ. 25 ܘܟ݂ܠ ܐܰܢ̱ܬܿܬ݂ܳܐ ܚܰܟܿܝܼܡܰܬ݂ ܠܷܒܳܐ ܒܐܝܼܕܷܝܗ ܥܷܙܠܰܬ݂: ܘܡܰܝܬܿܝܼܢ ܗ̱ܘܳܘ ܟܰܕ݂ ܥܙܝܼܠ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܿܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ. 26 ܘܟ݂ܠ ܢܷܫܷ̈ܐ ܕܐܷܬ݂ܚܰܫܰܒ݂ ܒܠܷܒܿܗܷܝܢ: ܒܚܷܟ݂ܡܬ݂ܳܐ ܥܙܰܠ ܣܰܥܪܳܐ. 27 ܘܪܳܘܪ̈ܒ݂ܳܢܷܐ ܐܰܝܬܿܝܼܘ ܟܷܐܦܷ̈ܐ ܕܒܷܪܘܼܠܳܐ: ܘܟܷܐܦܷ̈ܐ ܕܫܰܠܡܘܼܬ݂ܳܐ: ܠܦܷܕܬ݂ܳܐ ܘܠܰܦܪܝܼܣܳܐ. 28 ܘܒܷܣܡܷ̈ܐ ܘܡܷܫܚܳܐ ܠܡܰܢܗܳܪܘܼ: ܘܰܠܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܰܠܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ. 29 ܟܠ ܓܰܒ݂ܪܳܐ ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܕܐܷܬ݂ܚܰܫܰܒ݂ܘ ܒܠܷܒܗܘܿܢ: ܠܡܰܝܬܳܝܼܘܼ ܠܟ݂ܠ ܥܒ݂ܳܕ ܕܰܦܩܰܕ ܡܳܪܝܳܐ: ܠܡܷܥܒܰܕ݂ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ: ܐܰܝܬܿܝܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ. 30 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܚܙܳܘ ܕܰܩܪܳܐ ܡܳܪܝܳܐ ܒܫܷܡ ܠܒܰܨܠܝܼܐܷܝܠ: ܒܰܪ ܐܘܿܪܝܼ: ܒܰܪ ܚܡܘܿܪ: ܡܼܢ ܫܰܒ݂ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 31 ܘܰܡܠܳܝܗܝ ܪܘܼܚܳܐ ܕܐܰܠܳܗܳܐ: ܒܚܷܟ݂ܡܬ݂ܳܐ: ܘܰܒ݂ܣܘܼܟܳܠܳܐ: ܘܒ݂ܝܼܕܰܥܬ݂ܳܐ: ܘܰܒ݂ܟ݂ܠ ܥܒ݂ܳܕ. 32 ܠܡܷܬ݂ܚܰܫܳܒ݂ܘܼ ܡܰܚܫܰܒ݂ܬܳܐ: ܠܡܷܥܒܰܕ ܒܕܰܗܒ݂ܳܐ: ܘܰܒ݂ܣܷܐܡܳܐ: ܘܒܰܢܚܳܫܳܐ. 33 ܘܒܰܐܪܕܰܟ݂ܠܘܼܬ݂ ܟܷܐܦܷ̈ܐ ܠܰܡܫܰܠܳܡܘܼ: ܘܢܰܓܳܪܘܼܬ݂ ܩܰܝܣܷ̈ܐ: ܠܡܷܥܒܰܕ݂ ܟܠ ܥܒ݂ܳܕ ܐܘܼܡܳܢܘܼ. 34 ܘܰܠܡܰܠܳܦܘܼ ܝܰܗ̱ܒ݂ ܒܠܷܒܷܿܗ: ܗܘܼ ܘܐܷܠܝܼܗܰܒ݂ ܒܰܪ ܐܰܚܝܼܣܡܰܟ݂: ܡܼܢ ܫܰܒ݂ܛܳܐ ܕܕ݂ܳܢ. 35 ܡܠܳܐ ܐܷܢܘܿܢ ܚܷܟ݂ܡܰܬ݂ ܠܷܒܳܐ: ܠܡܷܥܒܰܕ ܟܠ ܥܒ݂ܳܕ݂: ܢܰܓܳܪ: ܘܐܘܼܡܳܢ: ܘܨܰܝܳܪ: ܒܬܷܟ݂ܠܬ݂ܳܐ ܘܒܰܐܪܓܿܘܳܢܳܐ: ܘܰܒ݂ܒ݂ܘܼܨܳܐ: ܘܰܒ݂ܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒܰܙܩܘܿܪܳܐ: ܥܰܒ݂ܕܰܝ ܟܠ ܥܒ݂ܳܕ݂: ܡܷܬ݂ܚܰܫܒܰܝ ܡܰܚܫ̈ܒ݂ܳܬ݂ܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܘ.1 ܘܰܥܒܰܕ݂ܘ ܒܰܨܠܝܼܐܷܝܠ: ܘܐܷܠܝܼܗܰܒ݂: ܘܟ݂ܠ ܓܒܰܪ ܚܰܟܿܝܼܡ ܠܷܒܳܐ: ܕܝܰܗ̱ܒ݂ ܡܳܪܝܳܐ ܚܷܟ݂ܡܬ݂ܳܐ ܘܣܘܼܟܳܠܳܐ ܒܗܘܿܢ ܠܡܷܕܰܥ ܘܰܠܡܷܥܒܰܕ ܟܠܷܗ ܥܒ݂ܳܕ݂ܳܐ ܕܦܘܼܠܚܳܢܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܐܰܝܟ݂ ܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ. 2 ܘܰܩܪܳܐ ܡܘܼܫܷܐ ܠܒܰܨܠܝܼܐܷܝܠ ܘܠܷܐܠܝܼܗܰܒ݂: ܘܰܠܟ݂ܠ ܓܒܰܪ ܚܰܟܿܝܼܡ ܠܷܒܳܐ: ܕܝܰܗ̱ܒ݂ ܡܳܪܝܳܐ ܚܷܟ݂ܡܬ݂ܳܐ ܒܠܷܒܷܿܗ: ܟܠ ܕܐܷܬ݂ܚܰܫܰܒ݂ ܒܠܷܒܷܿܗ: ܠܡܷܩܪܰܒ݂ ܠܰܥܒ݂ܳܕ݂ܳܐ ܠܡܷܥܒܿܕܷܗ. 3 ܘܰܢܣܰܒ݂ܘ ܡܼܢ ܩܕ݂ܳܡ ܡܘܼܫܷܐ: ܟܠܷܗ ܦܘܼܪܫܳܢܳܐ ܕܐܰܝܬܿܝܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܰܥܒ݂ܳܕ݂ܳܐ ܕܡܰܫܟܰܢܙܰܒ݂ܢܳܐ ܠܡܷܥܒܿܕܷܗ: ܘܗܷܢܘܿܢ ܡܰܝܬܿܝܼܢ ܗ̱ܘܳܘ ܠܷܗ: ܬܘܼܒ݂ ܦܘܼܪܫܳܢܳܐ ܡܼܢ ܨܦܰܪ ܠܰܨܦܰܪ. 4 ܘܐܰܝܬܿܝܼܘ ܟܠܗܘܿܢ ܚܰܟܿܝܼܡܷ̈ܐ ܕܥܳܒ݂ܕܿܝܼܢ ܥܒ݂ܳܕ݂ܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܐ̱ܢܳܫ ܐ̱ܢܳܫ ܡܼܢ ܥܒ݂ܳܕܷ̈ܐ ܕܗܷܢܘܿܢ ܥܳܒ݂ܕܿܝܼܢ. 5 ܘܐܷܡܰܪܘ ܠܡܘܼܫܷܐ ܡܰܣܓܷܿܐ ܥܰܡܳܐ ܠܡܰܝܬܳܝܘܼ: ܟܰܕܿܘܼ ܥܒ݂ܳܕ݂ܳܐ ܠܰܥܒ݂ܝܼܕܬܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ. 6 ܘܦܰܩܷܕ ܡܘܼܫܷܐ ܘܰܩܪܳܘ ܟܳܪ̈ܘܿܙܷܐ ܒܡܰܫܪܝܼܬ݂ܳܐ: ܘܐܷܡܰܪܘ: ܓܰܒ݂ܪܳܐ: ܐܳܘ ܐܰܢ̱ܬܿܬ݂ܳܐ: ܠܳܐ ܢܷܥܒܿܕ݂ܘܼܢ ܬܘܼܒ݂ ܥܒ݂ܳܕ݂ܳܐ ܠܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܘܐܷܬ݂ܟܿܠܝܼܘ ܥܰܡܳܐ ܡܼܢ ܕܰܠܡܰܝܬܳܝܘܼ. 7 ܘܰܥܒ݂ܳܕ݂ܳܐ ܗܘܳܐ ܡܷܣܰܬ݂ ܟܠܷܗ ܥܒ݂ܳܕ݂ܳܐ ܠܡܷܥܒܿܕܷܗ: ܘܐܳܘܬܰܪ. 8 ܘܰܥܒܰܕ݂ܘ ܟܠ ܚܰܟܿܝܼܡܰܝ ܠܷܒܳܐ: ܘܥܰܒ݂ܕܰܝ ܥܒ݂ܳܕ݂ܳܐ: ܡܰܫܟܿܢܳܐ ܕܰܥܣܰܪ ܝܳܪܝܼܥܳܢ ܕܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܟܪܘܼܒ݂ܳܐ ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ: ܥܒܰܕ݂ܘ ܐܷܢܷܝܢ. 9 ܐܘܼܪܟܳܗ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܥܷܣܪܝܼܢ ܘܰܬ݂ܡܳܢܷܐ ܐܰܡܝܼܢ: ܘܰܦܬ݂ܳܝܳܗ ܐܰܪܒܰܥ ܐܰܡܝܼܢ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܡܫܘܼܚܬ݂ܳܐ ܚܕ݂ܳܐ ܠܟ݂ܠܗܷܝܢ ܝܳܪܝܼܥܳܬ݂ܳܐ. 10 ܘܕܰܒܷܩܘ ܚܰܡܷܫ ܝܳܪܝܼܥܳܢ ܐܰܟ݂ܚܕ݂ܳܐ: ܘܚܰܡܷܫ ܝܳܪܝܼܥܳܢ ܕܰܒܷܩܘ ܚܕ݂ܳܐ ܒܰܚܕ݂ܳܐ. 11 ܘܰܥܒܰܕ݂ܘ ܬܳܢܳܐܬ݂ܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ: ܥܰܠ ܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܡܼܢ ܣܷܛܪܳܗ ܕܕܷܒ݂ܩܳܐ: ܘܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ ܒܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܡܼܢ ܣܷܛܪܳܐ ܕܕܷܒ݂ܩܳܐ ܐ̱ܚܪܷܢܳܐ. 12 ܚܰܡܫܝܼܢ ܬܳܢܳܐܢ ܥܒܰܕ݂ܘ ܠܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܘܚܰܡܫܝܼܢ ܬܳܢܳܐܢ ܥܒܰܕ݂ܘ ܒܣܷܛܪܳܗ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ ܒܕܷܒ݂ܩܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܡܰܩܒܿܠܰܢ ܬܳܢܳܐܬ݂ܳܐ ܚܕ݂ܳܐ ܠܘܼܩܒܰܠ ܚܕ݂ܳܐ. 13 ܘܰܥܒܰܕ݂ܘ ܚܰܡܫܝܼܢ ܩܘܼܪ̈ܩܣܝܼܢ ܕܕܰܗܒ݂ܳܐ: ܘܕܰܒܷܩܘ ܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ ܒܰܚܕ݂ܳܐ ܒܩܘܼܪ̈ܩܣܷܐ: ܘܰܗܘܳܐ ܡܰܫܟܢܳܐ ܚܰܕ݂. 14 ܘܰܥܒܰܕ݂ܘ ܝܳܪܝܼܥܬܳܐ ܕܣܰܥܪܳܐ: ܠܡܷܦܪܰܣ ܥܰܠ ܡܰܫܟܢܳܐ: ܚܕܰܥܷܣܪܷܐ ܝܳܪܝܼܥܳܢ ܥܒܰܕ݂ܘ ܐܷܢܷܝܢ. 15 ܐܘܼܪܟܳܗ ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܬܠܳܬ݂ܝܼܢ ܐܰܡܝܼܢ: ܘܰܦܬ݂ܳܝܳܗ ܐܰܪܒܰܥ ܐܰܡܝܼܢ: ܕܝܳܪܝܼܥܬܳܐ ܚܕ݂ܳܐ: ܡܫܘܼܚܬܳܐ ܚܕ݂ܳܐ ܠܰܚܕܰܥܷܣܪܷܐ ܝܳܪܝܼܥܳܢ. 16 ܘܕܰܒܷܩܘ ܚܰܡܷܫ ܝܳܪܝܼܥܳܢ ܐܰܟ݂ܚܕ݂ܳܐ ܘܫܷܬ݂ ܝܳܪܝܼܥܳܢ ܐܰܟ݂ܚܕ݂ܳܐ. 17 ܘܰܥܒܰܕ݂ܘ ܬܳܢܳܐܬ݂ܳܐ: ܚܰܡܫܝܼܢ ܬܳܢܳܐܢ ܥܰܠ ܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܡܼܢ ܣܷܛܪܳܐ ܕܕܷܒ݂ܩܳܐ: ܘܚܰܡܫܝܼܢ ܬܳܢܳܐܢ ܥܒܰܕ݂ܘ ܥܰܠ ܣܷܦܬ݂ܳܗ ܕܝܳܪܝܼܥܬܳܐ ܒܕܷܒ݂ܩܳܐ ܐ̱ܚܪܷܢܳܐ. 18 ܘܰܥܒܰܕܘ ܩܘܼܪ̈ܩܣܷܐ ܕܰܢܚܳܫܳܐ ܚܰܡܫܝܼܢ: ܠܰܡܕܰܒܳܩܘܼܬܷܗ ܠܡܰܫܟܿܢܳܐ: ܕܢܷܗܘܷܐ ܚܰܕ݂. 19 ܘܰܥܒܰܕ݂ܘ ܦܪܳܣܳܐ ܠܡܰܫܟܿܢܳܐ: ܡܷܫܟܷ̈ܐ ܕܕܷܟ݂ܪܷ̈ܐ ܕܐܷܣܦܰܝܢܝܼܩܳܐ: ܘܰܩܪܳܡܳܐ ܕܡܷܫܟܷ̈ܐ ܕܣܳܣܳܓܿܘܿܢܳܐ ܡܼܢ ܠܥܷܠ. 20 ܘܰܥܒܰܕ݂ܘ ܕܰܦܷ̈ܐ ܠܡܰܫܟܿܢܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ ܩܳܝܡܳܐ. 21 ܥܣܰܪ ܐܰܡܝܼܢ ܐܘܼܪܟܷܗ ܕܕܰܦܳܐ ܚܰܕ݂: ܘܐܰܡܳܐ ܘܦܷܠܓܿܘܿܬ݂ ܐܰܡܳܐ ܦܬ݂ܳܝܷܗ ܕܕܰܦܳܐ ܚܰܕ݂. 22 ܬܰܪܬܷܿܝܢ ܨܳܝܪܳܢ ܠܕܰܦܳܐ ܚܰܕ݂: ܘܬܰܪܬܷܿܝܢ ܨܳܝܪܳܢ ܠܕܰܦܳܐ ܐ̱ܚܪܷܢܳܐ: ܬܪܝܼܨܳܢ ܚܕ݂ܳܐ ܠܘܼܩܒܰܠ ܚܕ݂ܳܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ ܠܟ݂ܠܗܘܿܢ ܕܰܦܷ̈ܐ ܕܡܰܫܟܢܳܐ. 23 ܘܰܥܒܰܕ݂ܘ ܕܰܦܷ̈ܐ ܠܡܰܫܟܿܢܳܐ: ܥܷܣܪܝܼܢ ܕܰܦܝܼܢ ܠܣܷܛܪܳܐ ܕܪܘܼܚܳܐ ܕܬܰܝܡܢܳܐ. 24 ܘܐܰܪܒܿܥܝܼܢ ܣܳܡܟܷ̈ܐ ܕܣܷܐܡܳܐ ܥܒܰܕ݂ܘ ܬܚܷܝܬ݂ ܥܷܣܪܝܼܢ ܕܰܦܝܼܢ: ܬܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܚܰܕ݂ ܠܰܬ݂ܪܷܝܢ ܨܳܝܪܳܬܷܗ: ܘܰܬ݂ܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܚܰܕ݂ ܠܰܬ݂ܪܷܝܢ ܨܳܝܪܳܬܷܗ ܥܒܰܕ݂ܘ. 25 ܘܰܠܣܷܛܪܳܐ ܐ̱ܚܪܷܢܳܐ ܕܡܰܫܟܢܳܐ: ܠܣܷܛܪܳܐ ܕܪܘܼܚܳܐ ܕܓܰܪܒܿܝܳܐ: ܥܒܰܕ݂ܘ ܥܷܣܪܝܼܢ ܕܰܦܝܼܢ. 26 ܘܐܰܪܒܿܥܝܼܢ ܣܳܡܟܷ̈ܐ ܕܣܷܐܡܳܐ: ܬܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܚܰܕ݂: ܘܰܬ݂ܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܐ̱ܚܪܷܢܳܐ. 27 ܘܠܰܫܦܘܿܠܰܝ ܡܰܫܟܿܢܳܐ ܡܼܢ ܡܰܥܪܒ݂ܳܐ: ܥܒܰܕ݂ܘ ܫܬܳܐ ܕܰܦܝܼܢ. 28 ܘܰܬ݂ܪܷܝܢ ܕܰܦܝܼܢ ܥܒܰܕ݂ܘ ܠܙܳܘܝܳܬ݂ܳܐ ܕܡܰܫܟܢܳܐ ܒܰܫܦܘܿܠܰܝܗܘܿܢ. 29 ܘܰܗܘܳܘ ܡܰܬ݂ܐܡܝܼܢ ܡܼܢ ܠܬܰܚܬܿ: ܘܐܰܟ݂ܚܕ݂ܳܐ ܓܳܦܝܼܢ ܪܷܫܰܝܗܘܿܢ ܥܰܠ ܙܰܩܙܰܩܬ݂ܳܐ ܚܕ݂ܳܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ ܠܰܬ݂ܪܰܝܗܘܿܢ ܠܬܰܪܬܷܿܝܢ ܙܳܘܝܳܢ. 30 ܘܰܗܘܳܘ ܬܡܳܢܝܳܐ ܕܰܦܝܼܢ: ܘܣܳܡܟܰܝܗܘܿܢ ܕܣܷܐܡܳܐ ܫܷܬܿܬܰܥܣܰܪ: ܬܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܚܰܕ݂: ܘܰܬ݂ܪܷܝܢ ܣܳܡܟ݂ܝܼܢ ܬܚܷܝܬ݂ ܕܰܦܳܐ ܐ̱ܚܪܷܢܳܐ. 31 ܘܰܥܒܰܕ݂ܘ ܡܘܼܟ݂ܠܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܚܰܡܫܳܐ ܠܕܰܦܰܝ ܣܷܛܪܷܗ ܚܰܕ݂ ܕܡܰܫܟܢܳܐ. 32 ܘܚܰܡܫܳܐ ܡܘܼܟ݂ܠܝܼܢ ܠܕܰܦܰܝ ܣܷܛܪܷܗ ܐ̱ܚܪܷܢܳܐ ܕܡܰܫܟܢܳܐ: ܘܚܰܡܫܳܐ ܡܘܼܟ݂ܠܝܼܢ ܠܕܰܦܳܘܗܝ ܕܡܰܫܟܢܳܐ ܠܰܫܦܘܿܠܰܝܗܘܿܢ ܡܼܢ ܡܰܥܪܒ݂ܳܐ. 33 ܘܰܥܒܰܕ݂ܘ ܡܘܼܟ݂ܠܳܐ ܡܷܨܥܳܝܳܐ ܠܡܰܥܒܳܪܘܼ ܒܓ݂ܳܘ ܕܰܦܷ̈ܐ: ܡܼܢ ܗܳܢܳܐ ܣܷܛܪܳܐ ܠܗܳܢܳܐ. 34 ܘܕܰܦܷ̈ܐ ܩܪܰܡܘ ܕܰܗܒ݂ܳܐ: ܘܙܰܩܙܩܳܬ݂ܗܘܿܢ ܥܒܰܕ݂ܘ ܕܰܗܒ݂ܳܐ ܐܰܬ݂ܪܳܐ ܠܡܘܼܟ݂ܠܷ̈ܐ: ܘܰܩܪܰܡܘ ܐܷܢܘܿܢ ܠܡܘܼܟ݂ܠܷ̈ܐ ܕܰܗܒ݂ܳܐ. 35 ܘܰܥܒܰܕ݂ܘ ܦܪܳܣܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܿܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ: ܥܰܒ݂ܕܷܿܗ ܟܪܘܼܒ݂ܳܐ. 36 ܘܰܥܒܰܕ݂ܘ ܠܷܗ ܐܰܪܒܥܳܐ ܥܰܡܘܼܕܷ̈ܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܰܡܘ ܐܷܢܘܿܢ ܕܰܗܒ݂ܳܐ: ܘܰܠܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܰܗܒ݂ܳܐ: ܘܰܥܒܰܕ ܠܗܘܿܢ ܐܰܪܒܥܳܐ ܣܳܡܟ݂ܝܼܢ ܕܣܷܐܡܳܐ. 37 ܘܰܥܒܰܕ݂ܘ ܦܪܳܣܳܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟܢܳܐ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܨܘܼܪܬܳܐ. 38 ܥܰܡܘܼܕ݂ܳܘܗܝ ܚܰܡܫܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܚܰܡܫܳܐ: ܘܰܩܪܳܡܳܐ ܕܪܷܫܰܝܗܘܿܢ: ܘܰܩܪܳܡܗܘܿܢ ܕܕܰܗܒ݂ܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܚܰܡܫܳܐ ܕܰܢܚܳܫܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܙ.1 ܘܰܥܒܰܕ݂ ܒܰܨܠܝܼܐܷܝܠ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܬܰܪܬܷܿܝܢ ܐܰܡܝܼܢ ܘܰܦܠܷܓ݂ ܐܘܼܪܟܳܗ: ܘܐܰܡܳܐ ܘܰܦܠܷܓ ܦܬ݂ܳܝܳܗ: ܘܐܰܡܳܐ ܘܰܦܠܷܓ ܪܳܘܡܳܗ. 2 ܘܩܰܪܡܳܗ ܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ ܡܼܢ ܠܓ݂ܳܘ ܘܡܼܢ ܠܒܰܪ: ܘܰܥܒܰܕ݂ ܠܳܗ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܟܰܕ ܚܳܕ݂ܪܳܐ. 3 ܘܰܚܫܰܠ ܠܳܗ ܐܰܪܒܰܥ ܙܰܩܙܩܳܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ ܥܰܠ ܐܰܪܒܰܥ ܙܳܘܝܳܬ݂ܳܗ: ܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܥܰܠ ܣܷܛܪܳܗ ܚܰܕ݂: ܘܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܥܰܠ ܣܷܛܪܳܗ ܐ̱ܚܪܷܢܳܐ. 4 ܘܰܥܒܰܕ݂ ܩܘܼܦܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܰܡ ܐܷܢܘܿܢ ܕܰܗܒ݂ܳܐ. 5 ܘܐܰܥܷܠ ܩܘܼܦܷ̈ܐ ܒܙܰܩܙܩܳܬ݂ܳܐ: ܥܰܠ ܣܷܛܪܷܝܗ ܕܩܷܒ݂ܘܼܬ݂ܳܐ: ܠܡܷܫܩܠܳܗ ܠܩܷܒ݂ܘܼܬ݂ܳܐ. 6 ܘܰܥܒܰܕ݂ ܚܘܼܣܳܝܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܬܰܪܬܷܿܝܢ ܐܰܡܝܼܢ ܘܰܦܠܷܓ ܐܘܼܪܟܷܗ: ܘܐܰܡܳܐ ܘܰܦܠܷܓ ܦܬ݂ܳܝܷܗ. 7 ܘܰܥܒܰܕ ܬܪܷܝܢ ܟܪܘܼܒܷ̈ܐ ܕܕܰܗܒ݂ܳܐ: ܕܢܷܣܟܿܬ݂ܳܐ ܥܒܰܕ݂ ܐܷܢܘܿܢ: ܡܼܢ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܚܘܼܣܳܝܳܐ. 8 ܟܪܘܼܒ݂ܳܐ ܚܰܕ݂ ܡܼܢ ܣܷܛܪܳܗ ܡܷܟܳܐ: ܘܰܟ݂ܪܘܼܒ݂ܳܐ ܐ̱ܚܪܷܢܳܐ ܡܼܢ ܣܷܛܪܳܗ ܐ̱ܚܪܷܢܳܐ: ܠܥܷܠ ܡܼܢ ܚܘܼܣܳܝܳܐ ܥܒܰܕ݂ ܟܪ̈ܘܼܒܷܐ ܡܼܢ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ. 9 ܘܰܗܘܳܘ ܟܪ̈ܘܼܒܷܐ ܦܪܝܼܣܝܼܢ ܓܷܦܰܝܗܘܿܢ ܡܼܢ ܠܥܷܠ: ܘܡܰܛܠܠܝܼܢ ܒܓܷܦܰܝܗܘܿܢ ܥܰܠ ܚܘܼܣܳܝܳܐ: ܘܐܰܦܰܝܗܘܿܢ ܚܰܕ݂ ܠܘܼܩܒܰܠ ܚܰܕ݂: ܥܰܠ ܚܘܼܣܳܝܳܐ ܗܘܰܝ ܐܰܦܰܝܗܘܿܢ ܕܰܟ݂ܪ̈ܘܼܒܷܐ. 10 ܘܰܥܒܰܕ݂ ܦܳܬ݂ܘܿܪܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܬܰܪܬܷܿܝܢ ܐܰܡܝܼܢ ܐܘܼܪܟܷܗ: ܘܐܰܡܳܐ ܦܬ݂ܳܝܷܗ: ܘܐܰܡܳܐ ܘܰܦܠܷܓ ܪܳܘܡܷܗ. 11 ܘܩܰܪܡܷܗ ܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܘܰܥܒܰܕ݂ ܠܷܗ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܥܰܠ ܣܷܦܬܷܗ ܟܰܕ݂ ܚܳܕܰܪ. 12 ܘܰܥܒܰܕ݂ ܠܷܗ ܣܷܦܬ݂ܳܐ ܦܫܷܟ݂ ܟܰܕ݂ ܚܳܕܰܪ: ܘܰܥܒܰܕ݂ ܠܷܗ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܥܰܠ ܣܷܦܬܷܗ ܟܰܕ݂ ܚܳܕܰܪ. 13 ܘܰܚܫܰܠ ܠܷܗ ܐܰܪܒܰܥ ܙܰܩܙܩܰܢ ܕܕܰܗܒ݂ܳܐ: ܘܝܰܗ̱ܒ݂ ܙܰܩܙܩܳܬ݂ܳܐ ܥܰܠ ܐܰܪܒܰܥ ܙܳܘܝܳܬ݂ܳܐ ܥܰܠ ܐܰܪܒܰܥ ܪܷܓ݂ܠܳܘܗܝ. 14 ܠܘܼܩܒܰܠ ܣܷܦܬܷܗ ܗܘܰܝ ܙܰܩܙܩܳܬ݂ܳܐ: ܕܘܼܟܬ݂ܳܐ ܠܩܘܼܦܷ̈ܐ ܠܡܷܫܩܠܷܗ ܠܦܳܬ݂ܘܿܪܳܐ. 15 ܘܰܥܒܰܕ݂ ܩܘܼܦܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܰܡ ܐܷܢܘܿܢ ܕܰܗܒ݂ܳܐ: ܠܡܷܫܩܰܠ ܒܗܘܿܢ ܦܳܬ݂ܘܿܪܳܐ. 16 ܘܰܥܒܰܕ݂ ܡܳܐܢܷ̈ܐ ܕܥܰܠ ܦܳܬ݂ܘܿܪܳܐ: ܡܰܓܿܣܳܘ̈ܗܝ: ܘܟܰܦܳܘ̈ܗܝ: ܘܙܳܒ݂ܘܿܪ̈ܳܘܗܝ: ܘܰܡܢܷܩܝܳܬ݂ܳܐ ܕܡܷܬ݂ܢܰܩܷܐ ܒܗܷܝܢ: ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ. 17 ܘܰܥܒܰܕ ܡܢܳܪܬܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܕܢܷܣܟܿܬ݂ܳܐ ܥܰܒ݂ܕܳܗ ܠܰܡܢܳܪܬܳܐ: ܒܳܣܷܣ ܕܝܼܠܳܗ: ܘܰܩܢܷܝܗ: ܘܐܷܣܩܦܷܝܗ: ܘܰܚܙܘܼܪܷ̈ܝܗ: ܘܫܘܼ̈ܫܰܢܷܝܗ: ܡܷܢܳܗ ܗ̱ܘܳܘ. 18 ܘܷܫܬܳܐ ܩܢܝܼܢ ܕܢܳܦܩܝܼܢ ܡܼܢ ܣܷܛܪܷܝܗ: ܬܠܳܬ݂ܳܐ ܩܢܰܝ̈ ܡܢܳܪܬܳܐ ܡܼܢ ܣܷܛܪܳܗ ܚܰܕ݂: ܘܰܬ݂ܠܳܬ݂ܳܐ ܩܢܰܝ̈ ܡܢܳܪܬܳܐ ܡܼܢ ܣܷܛܪܳܗ ܐ̱ܚܪܷܢܳܐ. 19 ܬܠܳܬ݂ܳܐ ܐܷܣܩܦܝܼܢ ܩܒ݂ܝܼܥܝܼܢ ܒܩܰܢܝܳܐ ܚܰܕ݂: ܘܚܰܙܘܼܪܷ̈ܐ ܘܫܘܿܫܰܢܷ̈ܐ: ܘܰܬ݂ܠܳܬ݂ܳܐ ܐܷܣܩܦܝܼܢ ܩܒ݂ܝܼܥܝܼܢ ܒܩܰܢܝܳܐ ܚܰܕ݂: ܘܚܰܙܘܼܪܷ̈ܐ ܘܫܘܿܫܰܢܷ̈ܐ: ܗܳܟܰܢܳܐ ܒܷܫܬܳܐ ܩܢܝܼܢ ܕܢܳܦܩܝܼܢ ܡܷܢܳܗ ܡܼܢ ܡܢܳܪܬܳܐ. 20 ܘܒܰܡܢܳܪܬܳܐ ܐܰܪܒܥܳܐ ܐܷܣܩܦܝܼܢ ܩܒ݂ܝܼܥܝܼܢ: ܘܚܰܙܘܼܪܷ̈ܐ ܘܫܘܿܫܰܢܷ̈ܐ. 21 ܚܰܙܘܼܪܳܐ ܬܚܷܝܬ݂ ܬܪܷܝܢ ܩܢܝܼܢ ܕܡܷܢܳܗ: ܘܚܰܙܘܼܪܳܐ ܬܚܷܝܬ݂ ܬܪܷܝܢ ܩܢܝܼܢ ܕܡܷܢܳܗ: ܘܚܰܙܘܼܪܳܐ ܬܚܷܝܬ݂ ܬܪܷܝܢ ܩܢܝܼܢ ܕܡܷܢܳܗ: ܗܳܟܰܢܳܐ ܠܷܫܬܳܐ ܩܢܝܼܢ ܕܢܳܦܩܝܼܢ ܡܷܢܳܗ ܡܼܢ ܡܢܳܪܬܳܐ. 22 ܘܚܰܙܘܼܪܷܝܗ ܘܰܩܢܷܝܗ ܡܷܢܳܗ ܗܘܳܘ: ܟܠܳܗ ܕܢܷܣܟܿܬ݂ܳܐ ܚܕ݂ܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ. 23 ܘܰܥܒܰܕ݂ ܫܪܳܓܷܝܗ ܫܰܒ݂ܥܳܐ: ܘܡܰܠܩܛܷܝܗܿ: ܘܟܰܦܷܝܗܿ: ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ. 24 ܡܼܢ ܟܰܟܿܪܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ ܥܰܒ݂ܕܳܗ: ܠܳܗ ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܷܝܗ. 25 ܘܰܥܒܰܕ݂ ܡܰܕ݂ܒܚܳܐ ܕܥܷܛܪܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܐܰܡܳܐ ܐܘܼܪܟܷܗ: ܘܐܰܡܳܐ ܦܬ݂ܳܝܷܗ ܡܪܰܒܰܥ: ܘܬܰܪܬܷܿܝܢ ܐܰܡܝܼܢ ܪܳܘܡܷܗ: ܡܷܢܷܗ ܗܘܰܝ ܩܰܪܢܳܬܷܗ. 26 ܘܩܰܪܡܷܗ ܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܠܐܷܓܳܪܷܗ ܘܠܷܐܣܳܘܗܝ ܟܰܕ݂ ܚܳܕܰܪ: ܘܰܠܩܰܪܢܳܬܷܗ: ܘܰܥܒܰܕ݂ ܠܷܗ ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 27 ܘܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܕܕܰܗܒ݂ܳܐ ܥܒܰܕ݂ ܠܷܗ: ܠܬܰܚܬܿ ܡܼܢ ܟܠܝܼܠܷܗ ܥܰܠ ܬܰܪܬܷܿܝܢ ܙܳܘܝܳܬܷܗ: ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ: ܕܘܼܟܬ݂ܳܐ ܠܩܘܼܦܷ̈ܐ ܠܡܷܫܩܠܷܗ ܒܗܘܿܢ. 28 ܘܰܥܒܰܕ݂ ܩܘܼܦܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܰܡ ܐܷܢܘܿܢ ܕܰܗܒ݂ܳܐ. 29 ܘܰܥܒܰܕ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ ܩܘܼܕ݂ܫܳܐ: ܘܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ ܕܰܟ݂ܝܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܡܒܰܣܡܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܚ.1 ܘܰܥܒܰܕ ܡܰܕ݂ܒܚܳܐ ܕܝܰܩܕܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܚܰܡܷܫ ܐܰܡܝܼܢ ܐܘܼܪܟܷܗ: ܘܚܰܡܷܫ ܐܰܡܝܼܢ ܦܬ݂ܳܝܷܗ: ܡܪܰܒܰܥ: ܘܰܬ݂ܠܳܬ݂ ܐܰܡܝܼܢ ܪܳܘܡܷܗ. 2 ܘܰܥܒܰܕ ܩܰܪܢܳܬܷܗ ܥܰܠ ܐܰܪܒܰܥ ܙܳܘܝܳܬܷܗ: ܡܷܢܷܗ ܗܘܰܝ ܩܰܪܢܳܬܷܗ: ܘܩܰܪܡܷܗ ܢܚܳܫܳܐ. 3 ܘܰܥܒܰܕ݂ ܟܠܗܘܿܢ ܡܳܐܢܳܘܗܝ ܕܡܰܕ݂ܒܚܳܐ: ܩܰܕ݂ܣܷ̈ܐ: ܘܐܝܼܕܷ̈ܐ: ܘܩܰܪ̈ܕܳܠܷܐ: ܘܫܳܚܠܷ̈ܐ: ܘܡܰܫ̈ܠܳܘܳܬ݂ܳܐ: ܘܦܝܼܪ̈ܡܷܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ ܥܒܰܕ݂ ܕܰܢܚܳܫܳܐ. 4 ܘܰܥܒܰܕ ܠܡܰܕ݂ܒܚܳܐ ܩܰܪܩܷܠ ܥܒ݂ܳܕ݂ܳܐ ܕܰܡܨܝܼܕܿܬܳܐ ܕܰܢܚܳܫܳܐ ܬܚܷܝܬ݂ ܫܦܘܿܠܳܘܗܝ ܡܼܢ ܠܬܰܚܬܿ ܘܰܥܕܰܡܳܐ ܠܦܷܠܓܷܿܗ. 5 ܘܰܚܫܰܠ ܠܷܗ ܐܰܪܒܰܥ ܙܰܩܙܩܰܢ ܒܐܰܪܒܰܥ ܙܳܘܝܳܬܷܗ: ܠܒ݂ܳܣܷܣ ܕܰܢܚܳܫܳܐ: ܕܘܼܟܿܬ݂ܳܐ ܠܩܘܼܦܷ̈ܐ. 6 ܘܰܥܒܰܕ ܩܘܼܦܷ̈ܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܰܩܪܰܡ ܐܷܢܘܿܢ ܢܚܳܫܳܐ. 7 ܘܐܰܥܷܠ ܩܘܼܦܷ̈ܐ ܒܙܰܩܙܩܳܬ݂ܳܐ: ܥܰܠ ܣܷܛܪܳܘܗܝ ܕܡܰܕ݂ܒܚܳܐ: ܠܡܷܫܩܠܷܗ ܒܗܘܿܢ: ܚܠܝܼܠܳܐ ܕܕܰܦܷ̈ܐ ܥܰܒ݂ܕܷܿܗ. 8 ܘܰܥܒܰܕ ܠܰܩܢܳܐ ܕܰܢܚܳܫܳܐ: ܘܟܰܢܳܗ ܕܝܼܠܳܗ ܕܰܢܚܳܫܳܐ: ܒܷܝܬ݂ ܡܰܚܙܝܳܐ ܕܢܷܫܷ̈ܐ ܕܐܳܬܷܝܢ ܠܰܡܨܰܠܳܝܘܼ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ݂ܢܳܐ. 9 ܘܰܥܒܰܕ݂ ܕܳܪܬܳܐ ܠܣܷܛܪܳܐ ܕܪܘܼܚܳܐ ܕܬܰܝܡܢܳܐ: ܣܷܕ݂ܪܷ̈ܐ ܕܕ݂ܳܪܬܳܐ ܕܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ ܡܳܐܐ ܐܰܡܝܼܢ. 10 ܥܰܡܘܼܕܰܝܗܘܿܢ ܥܷܣܪܝܼܢ: ܘܣܳܡܟܰܝܗܘܿܢ ܥܷܣܪܝܼܢ ܕܰܢܚܳܫܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܥܰܡܘܼܕܷ̈ܐ ܘܰܩܪܳܡܗܘܿܢ ܕܣܷܐܡܳܐ. 11 ܘܰܠܣܷܛܪܳܐ ܕܓܰܪܒܝܳܐ ܡܳܐܐ ܐܰܡܝܼܢ: ܥܰܡܘܼܕܰܝܗܘܿܢ ܥܷܣܪܝܼܢ: ܘܣܳܡܟܰܝܗܘܿܢ ܥܷܣܪܝܼܢ ܕܰܢܚܳܫܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܥܰܡܘܼܕܷ̈ܐ ܘܰܩܪܳܡܗܘܿܢ ܕܣܷܐܡܳܐ. 12 ܘܰܠܣܷܛܪܳܐ ܕܡܰܥܪܒ݂ܳܐ ܣܷܕ݂ܪܷ̈ܐ ܚܰܡܫܝܼܢ ܐܰܡܝܼܢ: ܥܰܡܘܼܕܰܝܗܘܿܢ ܥܷܣܪܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܥܷܣܪܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܥܰܡܘܼܕܷ̈ܐ ܘܰܩܪܳܡܗܘܿܢ ܕܣܷܐܡܳܐ. 13 ܘܰܠܣܷܛܪܳܐ ܕܪܘܼܚܳܐ ܕܡܰܕ݂ܢܚܳܐ ܚܰܡܫܝܼܢ ܐܰܡܝܼܢ ܣܷܕ݂ܪܝܼܢ. 14 ܘܚܰܡܫܰܥܷܣܪܷܐ ܐܰܡܝܼܢ ܠܣܷܛܪܳܐ: ܥܰܡܘܼܕܰܝܗܘܿܢ ܬܠܳܬ݂ܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܬܠܳܬ݂ܳܐ. 15 ܘܰܠܣܷܛܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܡܷܟܳܐ ܘܡܷܟܳܐ ܠܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ: ܣܷܕ݂ܪܷ̈ܐ ܚܰܡܫܰܥܷܣܪܷܐ ܐܰܡܝܼܢ ܠܣܷܛܪܳܐ: ܥܰܡܘܼܕܰܝܗܘܿܢ ܬܠܳܬ݂ܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܬܠܳܬ݂ܳܐ. 16 ܟܠܗܘܿܢ ܣܷܛܪܷ̈ܐ ܕܕ݂ܳܪܬܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ: ܕܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ. 17 ܘܣܳܡܟܷ̈ܐ ܠܥܰܡܘܼܕܷ̈ܐ ܕܰܢܚܳܫܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܿܢ ܕܥܰܡܘܼܕܷ̈ܐ: ܘܰܩܪܳܡܗܘܿܢ ܕܣܷܐܡܳܐ: ܘܰܩܪܳܡܳܐ ܕܪܷܫܰܝܗܘܿܢ ܕܣܷܐܡܳܐ: ܘܗܷܢܘܿܢ ܩܪܝܼܡܝܼܢ ܣܷܐܡܳܐ: ܟܠܗܘܿܢ ܥܰܡܘܼܕܷ̈ܐ ܕܕ݂ܳܪܬܳܐ. 18 ܘܰܦܪܳܣܳܐ ܕܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܨܳܝܳܪܳܐ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܥܷܣܪܝܼܢ ܐܰܡܝܼܢ ܐܘܼܪܟܳܐ: ܘܪܳܘܡܳܐ ܘܰܦܬ݂ܳܝܳܐ ܚܰܡܷܫ ܐܰܡܝܼܢ: ܠܘܼܩܒܰܠ ܣܷܕ݂ܪܷ̈ܐ ܕܕ݂ܳܪܬܳܐ. 19 ܥܰܡܘܼܕܰܝܗܘܿܢ ܐܰܪܒܥܳܐ: ܘܣܳܡܟܰܝܗܘܿܢ ܐܰܪܒܥܳܐ ܕܰܢܚܳܫܳܐ: ܘܩܘܼܒ݂ܥܰܝܗܘܢ ܕܣܷܐܡܳܐ: ܘܰܩܪܳܡܳܐ ܕܪܷܫܰܝܗܘܿܢ: ܘܰܩܪܳܡܗܘܿܢ ܕܣܷܐܡܳܐ. 20 ܘܟ݂ܠܗܘܿܢ ܣܷܟܷ̈ܐ ܕܡܰܫܟܢܳܐ ܘܰܕܿܕ݂ܳܪܬܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܕܰܢܚܳܫܳܐ. 21 ܗܳܠܷܝܢ ܡܷܢܝܳܢܷ̈ܐ ܕܡܰܫܟܢܳܐ: ܡܰܫܟܢܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܕܐܷܬ݂ܡܢܝܼܘ ܥܰܠ ܡܷܠܰܬ݂ ܦܘܼܡܷܗ ܕܡܘܼܫܷܐ: ܘܦܘܼܠܚܳܢܳܐ ܕܠܷܘܳܝܷ̈ܐ: ܒܐܝܼܕ݂ܳܐ ܕܐܝܼܬ݂ܳܡܰܪ ܒܪܷܗ ܕܐܰܗܪܘܿܢ ܟܳܗܢܳܐ. 22 ܘܒܰܨܠܝܼܐܷܝܠ ܒܰܪ ܐܘܿܪܝܼ ܒܰܪ ܚܘܿܪ: ܡܼܢ ܫܰܒ݂ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܥܒܰܕ ܟܠ ܡܷܕܷܡ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 23 ܘܥܰܡܷܗ ܐܷܠܝܼܗܰܒ݂ ܒܰܪ ܐܰܚܝܼܣܡܳܟ݂ ܡܼܢ ܫܰܒ݂ܛܳܐ ܕܕ݂ܳܢ: ܢܰܓܳܪ: ܘܐܘܼܡܳܢ: ܘܨܰܝܳܪ ܒܬܷܟ݂ܠܬ݂ܳܐ: ܘܒܰܐܪܓܘܳܢܳܐ: ܘܰܒ݂ܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܰܒ݂ܒ݂ܘܼܨܳܐ. 24 ܟܠܷܗ ܕܰܗܒ݂ܳܐ ܕܐܷܬ݂ܥܒܷܕ ܠܰܥܒ݂ܳܕ݂ܳܐ: ܒܟ݂ܠܷܗ ܥܒ݂ܳܕ݂ܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܗܘܳܐ ܕܰܗܒ݂ܳܐ ܕܦܘܼܪܫܳܢܳܐ ܥܷܣܪܝܼܢ ܘܰܬ݂ܫܰܥ ܟܰܟܿܪܝܼܢ: ܘܰܫܒܰܥ ܡܳܐܐ ܘܰܬ݂ܠܳܬ݂ܝܼܢ ܡܰܬ݂ܩܳܠܝܼܢ: ܒܡܰܬ݂ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ. 25 ܘܣܷܐܡܳܐ ܕܡܷܢܝܳܢܳܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܡܳܐܐ ܟܰܟܿܪܝܼܢ: ܘܐܳܠܷܦ ܘܰܫܒܰܥܡܳܐܐ ܘܫܰܒ݂ܥܝܼܢ ܡܰܬ݂ܩܳܠܝܼܢ: ܒܡܰܬ݂ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ. 26 ܡܰܬ݂ܩܳܠܳܐ ܠܪܷܫܳܐ: ܦܷܠܓܘܿܬ݂ ܡܰܬ݂ܩܳܠܳܐ ܒܡܰܬ݂ܩܳܠܰܝ ܩܘܼܕ݂ܫܳܐ: ܟܠ ܕܰܥܒܰܪ ܒܡܷܢܝܳܢܳܐ: ܡܼܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢܝܼܢ ܘܰܠܥܷܠ: ܫܷܬ݂ܡܳܐܐ ܐܰܠܦܝܼܢ: ܘܰܬ݂ܠܳܬ݂ܳܐ ܐܰܠܦܝܼܢ: ܘܚܰܡܷܫܡܳܐܐ ܘܚܰܡܫܝܼܢ. 27 ܘܰܗܘܰܝ ܡܳܐܐ ܟܰܟܿܪܝܼܢ ܕܣܷܐܡܳܐ: ܠܡܷܚܫܰܠ ܣܳܡܟܷ̈ܐ ܕܩܘܼܕ݂ܫܳܐ: ܘܣܳܡܟܷ̈ܐ ܕܰܦܪܳܣܳܐ: ܡܳܐܐ ܣܳܡܟ݂ܝܼܢ: ܡܼܢ ܡܳܐܐ ܟܰܟܿܪܝܼܢ: ܟܰܟܿܪܳܐ ܠܣܳܡܟ݂ܳܐ. 28 ܘܐܳܠܷܦ ܘܰܫܒܰܥ ܡܳܐܐ ܘܫܰܒ݂ܥܝܼܢ ܘܚܰܡܫܳܐ: ܥܒܰܕ݂ ܩܘܼܒ݂ܥܷ̈ܐ ܠܥܰܡܘܼܕܷ̈ܐ: ܘܰܩܪܳܡܳܐ ܠܪܷܫܰܝܗܘܿܢ: ܘܰܩܪܰܡ ܐܷܢܘܿܢ ܣܷܐܡܳܐ. 29 ܟܠܷܗ ܢܚܳܫܳܐ ܕܦܘܼܪܫܳܢܳܐ ܫܰܒ݂ܥܝܼܢ ܟܰܟܿܪܝܼܢ: ܘܰܬ݂ܪܷܝܢ ܐܰܠܦܝܼܢ: ܘܐܰܪܒܰܥܡܳܐܐ ܡܰܬ݂ܩܳܠܝܼܢ. 30 ܘܰܥܒܰܕ ܒܷܗ ܣܳܡܟܷ̈ܐ ܕܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܡܰܕ݂ܒܚܳܐ ܕܰܢܚܳܫܳܐ: ܘܩܰܪܩܷܠ ܕܝܼܠܷܗ ܕܰܢܚܳܫܳܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܡܰܕ݂ܒܚܳܐ: ܘܣܳܡܟܷ̈ܐ ܕܕ݂ܳܪܬܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ. 31 ܘܣܳܡܟܷ̈ܐ ܕܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ: ܘܟ݂ܠܗܷܝܢ ܣܷܟܷ̈ܐ ܕܡܰܫܟܿܢܳܐ ܘܟ݂ܠܗܷܝܢ ܣܷܟܷ̈ܐ ܕܕ݂ܳܪܬܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܠܛ.1 ܘܡܼܢ ܬܷܟ݂ܠܬ݂ܳܐ: ܘܡܼܢ ܐܰܪܓܘܳܢܳܐ: ܘܡܼܢ ܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܥܒܰܕ݂ܘ ܠܒ݂ܘܼܫܰܝ ܬܷܫܡܷܫܬܳܐ ܠܰܡܫܰܡܳܫܘܼ ܒܩܘܼܕ݂ܫܳܐ: ܘܰܥܒܰܕ݂ܘ ܠܒ݂ܘܼܫܰܝ ܩܘܼܕ݂ܫܳܐ ܠܐܰܗܪܘܿܢ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 2 ܘܰܥܒܰܕܘ ܦܷܕܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܰܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ. 3 ܘܐܰܪܷܩܘ ܛܰܣܷ̈ܐ ܕܕܰܗܒ݂ܳܐ: ܘܰܦܣܰܩܘ ܚܘܼ̈ܛܷܐ ܠܡܰܥܒܳܪܘܼ ܒܓ݂ܳܘ ܬܷܟ݂ܠܬ݂ܳܐ: ܘܰܒ݂ܓ݂ܳܘ ܐܳܪܓܘܳܢܳܐ: ܘܰܒ݂ܓ݂ܳܘ ܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܰܒ݂ܓ݂ܳܘ ܒܘܼܨܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ. 4 ܟܰܬ݂ܦܳܬ݂ܳܐ ܥܒܰܕ݂ܘ ܠܳܗ ܡܕܰܒܿܩܳܬ݂ܳܐ: ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܷܝܗܿ ܡܕܰܒܿܩܰܢ. 5 ܘܗܷܡܝܳܢܳܐ ܕܦܷܕܬ݂ܳܐ: ܡܷܢܳܗ ܗܘܳܐ ܐܰܝܟ݂ ܥܒ݂ܳܕ݂ܳܗ: ܕܰܗܒ݂ܳܐ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 6 ܘܰܥܒܰܕ݂ܘ ܟܷܐܦܷ̈ܐ ܕܒܷܪܘܼܠܳܐ: ܡܳܘܚܕ݂ܳܢ ܘܡܰܫܪܳܢ ܒܕܰܗܒ݂ܳܐ: ܓܠܝܼܦܳܢ ܓܠܳܦܳܐ ܕܚܳܬ݂ܡܳܐ: ܥܰܠ ܫܡܳܗܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 7 ܘܣܳܡܘ ܐܷܢܷܝܢ ܥܰܠ ܟܰܬ݂ܦܳܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ: ܟܷܐܦܷ̈ܐ ܕܕ݂ܘܼܟ݂ܪܳܢܳܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 8 ܘܰܥܒܰܕ݂ܘ ܦܪܝܼܣܳܐ ܥܒ݂ܳܕ݂ܳܐ ܕܐܘܼܡܳܢܳܐ: ܐܰܝܟ݂ ܥܒ݂ܳܕ݂ܳܐ ܕܦܷܕܬ݂ܳܐ: ܕܰܗܒ݂ܳܐ ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ. 9 ܡܪܰܒܰܥ ܗ̱ܘܳܐ ܘܐܰܥܝܼܦ: ܘܰܥܒܰܕܘ ܚܘܼܣܳܝܳܐ: ܙܪܷܬ ܐܘܼܪܟܷܗ: ܘܰܙܪܷܬ ܦܬ݂ܳܝܷܗ ܟܰܕ ܐܰܥܝܼܦ. 10 ܘܫܰܠܷܡܘ ܒܷܗ ܐܰܪܒܥܳܐ ܣܷܕ݂ܪܝܼܢ ܕܟܷܐܦܷ̈ܐ ܣܷܕ݂ܪܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܣܘܼܡܳܩܳܐ: ܘܙܳܪܓܳܐ: ܘܒܰܪܩܳܐ: ܣܷܕ݂ܪܳܐ ܚܰܕ݂. 11 ܘܣܷܕ݂ܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܨܕ݂ܝܼܕ݂ܳܐ: ܘܣܰܦܝܼܠܳܐ: ܘܢܷܩܥܬ݂ܳܐ. 12 ܘܣܷܕ݂ܪܳܐ ܬܠܝܼܬ݂ܳܝܳܐ: ܩܳܢܟܷܿܢܘܿܢ: ܘܩܰܪܟܷܕ݂ܢܳܐ: ܘܥܷܝܢ ܥܷܓ݂ܠܳܐ. 13 ܘܣܷܕ݂ܪܳܐ ܪܒ݂ܝܼܥܳܝܳܐ: ܬܳܪܫܝܼܫ: ܘܒܷܪܘܼܠܳܐ: ܘܝܰܫܦܷܗ: ܡܳܘܚܕ݂ܳܢ ܘܡܰܫܪܳܢ ܒܕܰܗܒ݂ܳܐ ܒܫܰܠܡܘܼܬ݂ܗܷܝܢ. 14 ܘܟܷܐܦܷ̈ܐ ܥܰܠ ܫܡܳܗܷ̈ܐ ܐܷܢܷܝܢ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܬܰܪܬܰܥܷܣܪܷܐ ܥܰܠ ܫܡܳܗܰܝܗܘܿܢ ܓܠܝܼܦܳܢ ܓܠܳܦܳܐ ܕܚܳܬ݂ܡܳܐ: ܓܒܰܪ ܥܰܠ ܫܡܷܗ ܗܘܰܝ ܠܰܬ݂ܪܷܥܣܰܪ ܫܰܒ݂ܛܝܼܢ. 15 ܘܰܥܒܰܕ݂ܘ ܥܰܠ ܚܘܼܣܳܝܳܐ ܫܷܫܠܳܬ݂ܳܐ ܡܰܬ݂ܐܡܳܬ݂ܳܐ ܥܒ݂ܳܕ݂ܳܐ ܓܕ݂ܝܼܠܳܐ: ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ. 16 ܘܰܥܒܰܕ݂ܘ ܬܰܪܬܷܿܝܢ ܡܳܘܚܕ݂ܳܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ: ܘܬܰܪܬܷܿܝܢ ܙܰܩܙܩܳܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ: ܘܝܰܗ̱ܒ݂ܘ ܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܚܘܼܣܳܝܳܐ. 17 ܘܝܰܗ̱ܒ݂ܘ ܬܰܪܬܷܿܝܢ ܓܕ݂ܝܼܠܳܬ݂ܳܐ ܕܕܰܗܒ݂ܳܐ: ܥܰܠ ܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܕܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܚܘܼܣܳܝܳܐ. 18 ܘܬܰܪܬܷܿܝܢ ܓܕ݂ܝܼܠܳܢ ܕܥܰܠ ܬܪܷܝܢ ܣܷܛܪܝܼܢ: ܝܰܗ̱ܒ݂ܘ ܥܰܠ ܬܰܪܬܷܿܝܢ ܡܳܘܚܕ݂ܳܢ: ܘܝܰܗ̱ܒܘ ܐܷܢܷܝܢ ܥܰܠ ܬܰܪܬܷܿܝܢ ܟܰܬ݂ܦܳܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ: ܠܘܼܩܒܰܠ ܐܰܦܷܝܗܿ. 19 ܘܰܥܒܰܕܘ ܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܕܕܰܗܒ݂ܳܐ: ܘܣܳܡܘ ܥܰܠ ܬܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܚܘܼܣܳܝܳܐ: ܥܰܠ ܣܷܦܬ݂ܳܐ ܕܥܰܠ ܣܷܛܪܳܐ ܕܦܷܕܬ݂ܳܐ: ܡܼܢ ܠܓ݂ܳܘ. 20 ܘܰܥܒܰܕܘ ܬܰܪܬܷܿܝܢ ܙܰܩܙܩܰܢ ܕܕܰܗܒ݂ܳܐ: ܘܝܰܗ̱ܒ݂ܘ ܐܷܢܷܝܢ ܥܰܠ ܬܰܪܬܷܿܝܢ ܟܰܬ݂ܦܳܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ: ܡܼܢ ܠܓ݂ܳܘ ܡܼܢ ܠܘܼܩܒܰܠ ܐܰܦܷܝܗܿ: ܠܘܼܩܒܰܠ ܕܷܒ݂ܩܳܗ: ܠܥܷܠ ܡܼܢ ܗܷܡܝܳܢܳܐ ܕܦܷܕܬ݂ܳܐ. 21 ܘܕܰܒܷܩܘ ܚܘܼܣܳܝܳܐ: ܡܼܢ ܙܰܩܙܩܳܬܷܗ ܠܙܰܩܙܩܳܬ݂ܳܗ ܕܦܷܕܬ݂ܳܐ ܒܚܘܼܛܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ: ܠܡܷܗܘܳܐ ܥܰܠ ܗܷܡܝܳܢܳܐ ܕܦܷܕܬ݂ܳܐ: ܘܠܳܐ ܦܳܪܷܩ ܗ̱ܘܳܐ ܚܘܼܣܳܝܳܐ ܡܼܢ ܥܷܠܳܘܰܝ ܦܷܕܬ݂ܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 22 ܘܰܥܒܰܕܘ ܦܪܳܙܘܿܡܳܐ ܕܦܷܕܬ݂ܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܙܩܝܼܪܳܐ ܓܡܝܼܪܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ. 23 ܘܦܘܼܡܷܗ ܕܰܦܪܳܙܘܿܡܳܐ ܒܓ݂ܳܘܷܗ: ܐܰܝܟ݂ ܦܘܼܡ ܣܝܼܪܳܣ: ܘܣܷܦܬ݂ܳܐ ܡܰܣܩܳܐ ܠܦܘܼܡܷܗ ܟܰܕ݂ ܚܳܕܰܪ: ܕܠܳܐ ܢܷܨܛܪܷܐ. 24 ܘܰܥܒܰܕ݂ܘ ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܕܰܦܪܳܙܘܿܡܳܐ: ܪܘܼܡܳܢܷ̈ܐ ܕܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ. 25 ܘܰܥܒܰܕ݂ܘ ܙܰܓܷ̈ܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܘܰܩܒܰܥܘ ܙܰܓܷ̈ܐ ܒܓ݂ܳܘ ܪܘܼܡܳܢܷ̈ܐ: ܥܰܠ ܫܦܘܿܠܘܳܗܝ ܕܰܦܪܳܙܘܿܡܳܐ ܟܰܕ݂ ܚܳܕܰܪ ܒܓ݂ܳܘ ܪܘܼܡܳܢܷ̈ܐ. 26 ܙܰܓܳܐ ܕܕܰܗܒ݂ܳܐ ܘܪܘܼܡܳܢܷ̈ܐ ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܕܰܦܪܳܙܘܿܡܳܐ ܟܰܕ݂ ܚܳܕܰܪ: ܠܰܡܫܰܡܳܫܘܼ ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 27 ܘܰܥܒܰܕ݂ܘ ܟܘܼܬܿܝܼܢܳܐ ܕܒ݂ܘܼܨܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܙܩܝܼܪܳܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ. 28 ܘܡܰܨܢܰܦܬ݂ܳܐ ܕܒ݂ܘܼܨܳܐ: ܘܫܘܼܒ݂ܚܳܐ ܕܟܰܠܳܘܷ̈ܐ ܕܒ݂ܘܼܨܳܐ: ܘܰܦܪܳܙܘܿܡܳܐ ܕܒ݂ܘܼܨܳܐ. 29 ܘܗܷܡܝܳܢܳܐ ܕܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܬܷܟ݂ܠܬ݂ܳܐ: ܘܐܳܪܓܘܳܢܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܒ݂ܘܼܨܳܐ ܥܙܝܼܠܳܐ: ܥܒ݂ܳܕ݂ܳܐ ܕܨܰܝܳܪܳܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 30 ܘܰܥܒܰܕ݂ܘ ܟܠܝܼܠܳܐ ܕܰܢܙܝܼܪܘܼܬ݂ܳܐ ܕܩܘܼܕ݂ܫܳܐ ܕܕܰܗܒ݂ܳܐ ܕܰܟ݂ܝܳܐ: ܘܰܟܬܰܒ݂ܘ ܥܠܳܘܗܝ ܟܬ݂ܳܒ݂ܳܐ ܓܠܳܦܷ̈ܐ ܕܚܳܬ݂ܡܳܐ: ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ. 31 ܘܐܰܪܡܝܼܘ ܒܷܗ ܚܘܼܛܳܐ ܕܬܷܟ݂ܠܬ݂ܳܐ: ܠܡܷܗܘܳܐ ܥܰܠ ܡܰܨܢܰܦܬ݂ܳܐ ܡܼܢ ܠܥܷܠ: ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 32 ܘܰܫܠܷܡ ܟܠܷܗ ܥܒ݂ܳܕ݂ܳܐ ܕܡܰܫܟܰܢܙܰܒ݂ܢܳܐ: ܘܰܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܠ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ. 33 ܘܐܰܝܬܿܝܼܘ ܠܡܰܫܟܢܳܐ ܠܘܳܬ݂ ܡܘܼܫܷܐ: ܡܰܫܟܢܳܐ ܘܟ݂ܠ ܡܳܐܢܳܘܗܝ: ܘܙܰܩܙܩܳܬܷܗ: ܘܩܘܼܪ̈ܩܣܳܘܗܝ: ܘܕܰܦܳܘ̈ܗܝ: ܘܣܷܟܳܘ̈ܗܝ: ܘܡܘܼܟ݂ܠܳܘ̈ܗܝ: ܘܥܰܡܘܼܕ݂ܳܘ̈ܗܝ: ܘܣܳܡܟ݂ܳܘ̈ܗܝ. 34 ܘܰܦܪܳܣܳܐ ܕܡܷܫܟܷ̈ܐ ܕܕܷܟ݂ܪܷ̈ܐ ܕܐܷܣܦܰܝܢܝܼܩܳܐ: ܘܰܦܪܳܣܳܐ ܕܡܷܫܟܷ̈ܐ ܕܕܷܟ݂ܪܷ̈ܐ ܕܣܳܣܳܓܘܿܢܳܐ: ܘܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܕܰܦܪܳܣܳܐ. 35 ܘܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܘܩܘܼܦܷܝܗ: ܘܚܘܼܣܳܝܳܐ. 36 ܘܦܳܬ݂ܘܿܪܳܐ: ܘܟ݂ܠ ܡܳܐܢܳܘܗܝ: ܘܠܰܚܡܳܐ ܕܐܰܦܷ̈ܐ. 37 ܘܰܡܢܳܪܬܳܐ ܕܟ݂ܝܼܬ݂ܳܐ ܘܰܫܪܳܓܷܝܗ: ܘܰܫܪܳܓܷܐ ܕܣܷܕ݂ܪܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷܝܗ: ܘܡܷܫܚܳܐ ܕܡܰܢܗܪܝܼܢ. 38 ܘܡܰܕ݂ܒܚܳܐ ܕܕܰܗܒ݂ܳܐ: ܘܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ: ܘܰܦܪܳܣܳܐ ܕܬܰܪܥܳܐ ܕܡܰܫܟܢܳܐ. 39 ܘܡܰܕ݂ܒܚܳܐ ܕܰܢܚܳܫܳܐ: ܘܩܰܪܩܷܠ ܕܝܼܠܷܗ ܕܰܢܚܳܫܳܐ: ܘܩܘܼܦܳܘܗܝ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ: ܘܠܰܩܢܳܐ ܘܒ݂ܳܣܷܣ ܕܝܼܠܳܗ. 40 ܘܣܷܕ݂ܪܷ̈ܐ ܕܕ݂ܳܪܬܳܐ: ܘܥܰܡܘܼܕܷܝܗ: ܘܣܳܡܟܷܝܗ: ܘܰܦܪܳܣܳܐ ܕܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ: ܘܚܰܒ݂ܠܷܝܗ: ܘܣܷܟܷܿܝܗ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 41 ܘܰܠܒ݂ܘܼܫܰܝ ܬܷܫܡܷܫܬܳܐ ܠܰܡܫܰܡܳܫܘܼ ܒܩܘܼܕ݂ܫܳܐ: ܘܰܠܒ݂ܘܼܫܰܝ ܩܘܼܕ݂ܫܳܐ ܠܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܘܰܠܒ݂ܘܼܫܷ̈ܐ ܠܰܒ݂ܢܳܘܗܝ ܠܟ݂ܳܗܢܘܼܬ݂ܳܐ. 42 ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܥܒܰܕܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܠܷܗ ܦܘܼܠܚܳܢܳܐ. 43 ܘܰܚܙܳܐ ܡܘܼܫܷܐ ܟܠܷܗ ܥܒ݂ܳܕ݂ܳܐ: ܘܗܳܐ ܥܰܒ݂ܕܿܘܼܗܝ ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ: ܘܒܰܪܷܟ݂ ܐܷܢܘܿܢ ܡܘܼܫܷܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܡ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 2 ܒܚܰܕ݂ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܐܰܩܝܼܡܰܝܗܝ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 3 ܘܣܝܼܡ ܬܰܡܳܢ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܿܘܼܬ݂ܳܐ: ܘܰܦܪܘܿܣ ܥܰܠ ܩܷܒ݂ܘܼܬ݂ܳܐ ܦܪܳܣܳܐ. 4 ܘܐܰܥܷܠ ܦܳܬ݂ܘܿܪܳܐ: ܘܰܣܕ݂ܘܿܪ ܣܷܕ݂ܪܷ̈ܐ: ܘܐܰܥܷܠ ܡܢܳܪܬܳܐ: ܘܐܰܢܗܰܪ ܫܪܳܓܷܝܗܿ. 5 ܘܣܝܼܡ ܡܰܕ݂ܒܚܳܐ ܕܕܰܗܒ݂ܳܐ ܠܥܷܛܪܳܐ ܩܕ݂ܳܡ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܪܐ: ܘܐܰܪܡܳܐ ܦܪܳܣܳܐ ܥܰܠ ܬܰܪܥܳܐ ܕܡܰܫܟܢܳܐ. 6 ܘܣܝܼܡ ܡܰܕ݂ܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܩܕ݂ܳܡ ܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 7 ܘܣܝܼܡ ܠܰܩܢܳܐ ܒܷܝܬ݂ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܡܰܕ݂ܒܚܳܐ: ܘܐܰܪܡܳܐ ܒܳܗ ܡܰܝ̈ܳܐ. 8 ܘܩܘܼܫ ܕܰܪܬܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ: ܘܐܰܪܡܳܐ ܦܪܳܣܳܐ ܥܰܠ ܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ. 9 ܘܣܰܒ݂ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܰܡܫܘܿܚ ܠܡܰܫܟܢܳܐ ܘܰܠܟ݂ܠ ܕܐܝܼܬ݂ ܒܷܗ: ܘܩܰܕܷܫܰܝܗܝ: ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ: ܘܢܷܗܘܷܐ ܩܰܕܿܝܼܫ. 10 ܘܰܡܫܘܿܚ ܠܡܰܕ݂ܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܘܰܠܟ݂ܠ ܡܳܐܢܳܘܗܝ: ܘܩܰܕܷܫܰܝܗܝ ܠܡܰܕ݂ܒܚܳܐ: ܘܢܷܗܘܷܐ ܡܰܕ݂ܒܚܳܐ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ. 11 ܘܰܡܫܘܿܚ ܠܠܰܩܢܳܐ ܘܰܠܟܰܢܳܗ: ܘܩܰܕܷܫ ܐܷܢܘܿܢ. 12 ܘܩܰܪܷܒ݂ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܐܰܣܚܳܐ ܐܷܢܘܿܢ ܒܡܰܝܳܐ. 13 ܘܐܰܠܒܷܫ ܠܐܰܗܪܘܿܢ ܠܒ݂ܘܼܫܰܝ ܩܘܼܕܫܳܐ: ܘܰܡܫܘܿܚܰܝܗܝ: ܘܩܰܕܷܫܰܝܗܝ: ܘܰܢܟܰܗܷܢ ܠܝܼ. 14 ܘܠܰܒ݂ܢܳܘܗܝ ܩܰܪܷܒ݂: ܘܐܰܠܒܷܫ ܐܷܢܘܿܢ ܟܘܼܬܿܝܼܢܳܬ݂ܳܐ. 15 ܘܰܡܫܘܿܚ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܰܡܫܰܚܬܿ ܠܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂: ܘܰܢܟܰܗܢܘܼܢ ܠܝܼ: ܘܬܷܗܘܷܐ ܠܗܘܿܢ ܡܫܝܼܚܘܼܬ݂ܗܘܿܢ ܠܟ݂ܳܗܢܘܼܬ݂ܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܗܘܿܢ. 16 ܘܰܥܒܰܕ݂ ܡܘܼܫܷܐ ܟܠ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ. 17 ܘܰܗܘܳܐ ܒܚܰܕ݂ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܒܰܫܢܰܬ݂ ܬܰܪܬܷܿܝܢ: ܒܚܰܕ݂ܒܿܫܰܒܳܐ ܩܳܡ ܡܰܫܟܢܳܐ. 18 ܘܐܰܩܝܼܡ ܡܘܼܫܷܐ ܠܡܰܫܟܢܳܐ: ܘܰܢܩܰܫ ܣܷܟܳܘܗܝ: ܘܣܳܡ ܕܰܦܳܘܗܝ: ܘܰܩܒܰܥ ܡܘܼܟ݂ܠܳܘܗܝ: ܘܐܰܩܝܼܡ ܥܰܡܘܼܕ݂ܳܘܗܝ. 19 ܘܰܦܪܰܣ ܦܪܳܣܳܐ ܥܰܠ ܡܰܫܟܢܳܐ: ܘܐܰܪܡܝܼ ܦܪܳܣܳܐ ܕܡܷܫܟܳܐ ܥܠܳܘܗܝ ܡܼܢ ܠܥܷܠ: ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 20 ܘܰܢܣܰܒ݂ ܘܣܳܡ ܣܳܗܕܘܼܬ݂ܳܐ ܒܩܷܒ݂ܘܼܬ݂ܳܐ: ܘܣܳܡ ܩܘܼܦܷ̈ܐ ܥܰܠ ܩܷܒ݂ܘܼܬ݂ܳܐ: ܘܣܳܡ ܚܘܼܣܳܝܳܐ ܥܰܠ ܩܷܒ݂ܘܼܬ݂ܳܐ ܡܼܢ ܠܥܷܠ. 21 ܘܐܰܥܷܠ ܩܷܒ݂ܘܼܬ݂ܳܐ ܠܡܰܫܟܢܳܐ: ܘܰܢܣܰܒ݂ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܕܰܦܪܳܣܳܐ: ܘܰܦܪܰܣ ܥܰܠ ܩܷܒ݂ܘܼܬ݂ܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 22 ܘܣܳܡ ܦܳܬ݂ܘܿܪܳܐ ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܕܡܰܫܟܢܳܐ ܡܼܢ ܓܰܪܒܿܝܳܐ ܠܒܰܪ ܡܼܢ ܦܪܳܣܳܐ. 23 ܘܰܣܕܰܪ ܥܠܳܘܗܝ ܣܷܕ݂ܪܷ̈ܐ ܕܠܰܚܡܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 24 ܘܣܳܡ ܡܢܳܪܬܳܐ ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܘܼܩܒܰܠ ܦܳܬ݂ܘܿܪܳܐ: ܥܰܠ ܫܦܘܿܠܰܝ ܡܰܫܟܢܳܐ ܡܼܢ ܬܰܝܡܢܳܐ. 25 ܘܐܰܢܗܰܪ ܫܪܳܓܷܝܗܿ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 26 ܘܣܳܡ ܡܰܕ݂ܒܚܳܐ ܕܕܰܗܒ݂ܳܐ ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܩܕ݂ܳܡ ܦܪܳܣܳܐ. 27 ܘܐܰܣܷܩ ܥܠܳܘܗܝ ܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 28 ܘܣܳܡ ܦܪܳܣܳܐ ܕܬܰܪܥܳܐ ܕܡܰܫܟܢܳܐ. 29 ܘܡܰܕ݂ܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܣܳܡ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܐܰܣܷܩ ܥܠܳܘܗܝ ܥܠܳܬ݂ܳܐ: ܘܰܣܡܝܼܕ݂ܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 30 ܘܣܳܡ ܠܰܩܢܳܐ ܒܷܝܬ݂ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܒܷܝܬ݂ ܡܰܕ݂ܒܚܳܐ: ܘܐܰܪܡܝܼ ܬܰܡܳܢ ܡܰܝ̈ܳܐ ܠܰܡܫܳܓ݂ܘܼ. 31 ܘܰܡܫܝܼܓ݂ܝܼܢ ܡܷܢܳܗ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܐܝܼܕܰܝܗܘܿܢ ܘܪܷܓ݂ܠܰܝܗܘܿܢ. 32 ܡܳܐ ܕܥܳܐܠܝܼܢ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܡܳܐ ܕܩܳܪܒܿܝܼܢ ܠܡܰܕ݂ܒܚܳܐ ܡܫܝܼܓ݂ܝܼܢ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 33 ܘܐܰܩܝܼܡ ܕܳܪܬܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܠܡܰܫܟܢܳܐ ܘܰܠܡܰܕ݂ܒܚܳܐ: ܘܝܰܗ̱ܒ݂ ܦܪܳܣܳܐ ܒܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ: ܘܫܰܠܷܡ ܡܘܼܫܷܐ ܥܒ݂ܳܕ݂ܳܐ. 34 ܘܟܰܣܝܰܬ݂ ܥܢܳܢܳܐ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ ܐܷܬ݂ܡܠܝܼ ܡܰܫܟܢܳܐ. 35 ܘܠܳܐ ܐܷܫܟܰܚ ܡܘܼܫܷܐ ܠܡܷܥܰܠ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܡܷܛܠ ܕܫܷܟ݂ܢܰܬ ܥܠܳܘܗܝ ܥܢܳܢܳܐ: ܘܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ ܡܠܳܐ ܡܰܫܟܢܳܐ. 36 ܘܡܳܐ ܕܡܷܣܬܰܠܩܳܐ ܥܢܳܢܳܐ ܡܼܢ ܥܷܠܳܘܰܝ ܡܰܫܟܢܳܐ: ܫܳܩܠܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܟ݂ܠ ܡܰܫܩܠܳܢܰܝܗܘܿܢ. 37 ܘܐܷܢ ܠܳܐ ܡܷܣܬܰܠܩܳܐ ܥܢܳܢܳܐ: ܠܳܐ ܫܳܩܠܝܼܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܷܣܬܰܠܩܳܐ. 38 ܡܷܛܠ ܕܥܢܳܢܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܡܰܫܟܢܳܐ ܒܐܝܼܡܳܡܳܐ: ܘܢܘܼܪܳܐ ܗܳܘܝܳܐ ܒܷܗ ܒܠܷܠܝܳܐ: ܠܥܷܝܢ ܟܠܗܘܿܢ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܒܟ݂ܠ ܡܰܫܩܠܳܢܰܝ̈ܗܘܿܢ.  ܫܠܷܡ ܣܷܦܪܳܐ ܕܡܰܦܩܳܢܳܐ  ܘܰܠܝܳܗ ܫܘܼܒ݂ܚܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂ ܐܳܡܷܝܢ    ܣܦܪܐ ܕܟܗ̈ܢܐ  ܩܦܠܐܘܢ: ܐ.1 ܘܰܩܪܳܐ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܘܡܰܠܷܠ ܥܰܡܷܗ ܡܢ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܠܡܷܐܡܰܪ. 2 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐ̱ܢܳܫ ܐ̱ܢܳܫ ܡܷܢܟ݂ܘܿܢ: ܟܰܕ ܢܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܷܗ ܠܡܳܪܝܳܐ: ܡܼܢ ܒܥܝܼܪܳܐ: ܡܼܢ ܬܳܘܪܷ̈ܐ: ܘܡܼܢ ܥܳܢܳܐ: ܬܩܰܪܒ݂ܘܼܢ ܩܘܼܪ̈ܒܳܢܰܝܟܿܘܿܢ. 3 ܐܷܢ ܥܠܳܬ݂ܳܐ ܩܘܼܪܒܳܢܷܗ ܡܼܢ ܬܳܘܪܷ̈ܐ: ܕܷܟ݂ܪܳܐ ܕܠܳܐ ܡܘܼܡ ܢܩܰܪܒ݂ܝܼܘܗܝ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܰܢܩܰܪܒ݂ܝܼܘܗܝ ܠܡܷܬ݂ܪܰܥܳܝܘܼ ܠܷܗ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 4 ܘܢܷܣܡܘܿܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܪܷܫ ܩܘܼܪܒܳܢܷܗ: ܘܢܷܬ݂ܪܰܥܷܐ ܠܷܗ ܠܰܡܚܰܣܳܝܘܼ ܥܠܳܘܗܝ. 5 ܘܢܷܟܿܘܿܣ ܒܰܪ ܒܰܩܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܢܩܰܪܒ݂ܘܼܢ ܟܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܕܡܳܐ: ܘܢܷܪܙܦܘܿܢ ܕܡܳܐ ܥܰܠ ܡܰܕ݂ܒܿܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ: ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 6 ܘܢܷܫܛܝܼܘܗܝ ܠܝܰܩܕܳܐ: ܘܰܢܦܰܫܰܚ ܗܰܕܳܡܳܘ̈ܗܝ. 7 ܘܢܷܬܿܠܘܼܢ ܟܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܢܘܼܪܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܘܢܷܟ݂ܫܘܿܢ ܩܰܝܣܷ̈ܐ ܥܰܠ ܢܘܼܪܳܐ. 8 ܘܢܷܣܕܿܪܘܼܢ ܟܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ: ܗܰܕܳܡܷ̈ܐ: ܘܪܷܫܳܐ: ܘܬܰܪܒܳܐ: ܥܰܠ ܩܰܝܣܷ̈ܐ ܕܰܒ݂ܢܘܼܪܳܐ ܕܥܰܠ ܡܰܕ݂ܒܚܳܐ. 9 ܘܰܓ݂ܘܳܝܷܗ ܘܰܟ݂ܪ̈ܳܥܳܘܗܝ ܢܫܝܼܓ݂ ܒܡܰܝܳܐ: ܘܢܰܣܩܝܼܘܗܝ ܟܳܗܢܳܐ ܟܠܷܗ ܠܡܰܕ݂ܒܚܳܐ: ܥܠܳܬ݂ܳܐ ܗ̱ܘܼ: ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܠܡܳܪܝܳܐ. 10 ܘܐܷܢ ܡܼܢ ܥܳܢܳܐ ܩܘܼܪܒܳܢܷܗ: ܡܼܢ ܐܷܡܪܷ̈ܐ: ܐܳܘ ܡܼܢ ܥܷܙܷ̈ܐ ܠܰܥܠܳܬ݂ܳܐ: ܕܷܟ݂ܪܳܐ ܕܠܳܐ ܡܘܼܡ ܢܩܰܪܒ݂ܝܼܘܗܝ. 11 ܘܢܷܟܿܣܝܼܘܼܗܝ ܥܰܠ ܫܦܘܿܠܳܘ̈ܗܝ ܕܡܰܕ݂ܒܚܳܐ ܡܼܢ ܓܰܪܒܿܝܳܝܷܗ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܪܙܦܘܿܢ ܟܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ: ܕܡܷܗ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 12 ܘܰܢܦܰܫܰܚ ܗܰܕܳܡܳܘ̈ܗܝ: ܘܪܷܫܷܗ: ܘܬܰܪܒܷܿܗ: ܘܢܷܣܕܿܘܿܪ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܥܰܠ ܩܰܝܣܷ̈ܐ ܕܰܒ݂ܢܘܼܪܳܐ ܕܥܰܠ ܡܰܕ݂ܒܚܳܐ. 13 ܘܰܓ݂ܘܳܝܷܗ ܘܰܟ݂ܪ̈ܳܥܳܘܗܝ ܢܫܝܼܓ݂ ܒܡܰܝܳܐ: ܘܰܢܩܰܪܒ݂ܝܼܘܗܝ ܟܳܗܢܳܐ ܟܠܷܗ: ܘܢܰܣܩܝܼܘܼܗܝ ܠܡܰܕ݂ܒܚܳܐ: ܥܠܳܬ݂ܳܐ ܗ̱ܘܼ: ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܢܝܳܚܳܐ ܠܡܳܪܝܳܐ. 14 ܘܐܷܢ ܡܼܢ ܥܳܘܦܳܐ ܥܠܳܬ݂ܳܐ ܩܘܼܪܒܳܢܷܗ ܠܡܳܪܝܳܐ: ܢܩܰܪܷܒ݂ ܡܼܢ ܫܘܼܦܢ̈ܝܼܢܷܐ ܠܡܳܪܝܳܐ: ܐܳܘ ܡܼܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ ܩܘܼܪܒܳܢܷܗ. 15 ܘܰܢܩܰܪܒ݂ܝܼܘܗܝ ܟܳܗܢܳܐ ܠܡܰܕ݂ܒܚܳܐ: ܘܢܷܡܠܘܿܓ݂ ܪܷܫܷܗ ܘܢܰܣܷܩ ܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܘܢܰܡܨܷܐ ܕܡܷܗ ܥܰܠ ܐܷܣܬ݂ܳܐ ܕܡܰܕ݂ܒܿܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 16 ܘܢܰܥܒܰܪ ܩܘܼܪ̈ܒܳܢܷܗ ܒܐܘܼܟ݂ܠܷܗ: ܘܢܰܪܡܷܝܘܗܝ ܥܰܠ ܓܷܢ̱ܒ݂ ܡܰܕ݂ܒܚܳܐ ܡܼܢ ܡܰܕ݂ܢܚܳܐ: ܒܕ݂ܘܼܟܿܬ݂ܳܐ ܕܩܷܛܡܳܐ. 17 ܘܢܷܫܛܦܝܼܘܗܝ ܒܷܝܬ݂ ܓܷܦܳܘ̈ܗܝ ܘܠܳܐ ܢܦܰܪܷܫ: ܘܢܰܣܩܝܼܘܼܗܝ ܟܳܗܢܳܐ ܠܡܰܕ݂ܒܚܳܐ ܥܰܠ ܩܰܝܣܷ̈ܐ ܕܥܰܠ ܢܘܼܪܳܐ: ܥܠܳܬ݂ܳܐ ܗ̱ܘܼ: ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܠܡܳܪܝܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܒ.1 ܘܢܰܦ̮ܫܳܐ ܟܰܕ݂ ܬܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܳܐ ܕܰܣܡܝܼܕ݂ܳܐ ܠܡܳܪܝܳܐ: ܢܫܝܼܦܳܐ ܢܷܗܘܷܐ ܩܘܼܪܒܳܢܷܗ: ܘܢܷܣܘܿܟ݂ ܥܠܳܘܗܝ ܡܷܫܚܳܐ: ܘܰܢܣܝܼܡ ܥܠܳܘܗܝ ܠܒ݂ܘܿܢ̱ܬܳܐ. 2 ܘܢܰܝܬܿܝܼܘܼܗܝ ܠܘܳܬ݂ ܟܳܗܢܳܐ ܒܰܪ ܐܰܗܪܘܿܢ: ܘܢܷܙܘܰܪ ܡܼܢ ܬܰܡܳܢ ܡܠܷܐ ܙܘܳܪܷܗ: ܡܼܢ ܢܫܝܼܦܳܐ: ܘܡܼܢ ܡܷܫܚܳܐ: ܕܥܰܠ ܟܠܳܗ ܠܒ݂ܘܿܢ̱ܬܳܐ: ܘܢܰܣܷܩ ܟܳܗܢܳܐ ܕܘܼܟ݂ܪܳܢܷܗ ܥܰܠ ܡܰܕ݂ܒܿܚܳܐ: ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܠܡܳܪܝܳܐ. 3 ܘܰܕ݂ܡܷܫܬܿܚܰܪ ܡܼܢ ܣܡܝܼܕ݂ܳܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘ̈ܗܝ: ܩܕ݂ܘܿܫ ܩܘܿܕ݂ܫܝܼܢ ܗ̱ܘܼ ܡܼܢ ܩܘܼܪܒܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 4 ܘܟܰܕ݂ ܬܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܳܐ ܕܰܣܡܝܼܕ݂ܳܐ ܕܡܷܬ݂ܐܰܦܷܐ ܒܬܰܢܘܼܪܳܐ: ܢܫܝܼܦܳܐ ܚܳܚܪ̈ܳܬ݂ܳܐ ܦܰܛܝܼܪ̈ܳܬ݂ܳܐ ܕܦܝܼܠܳܢ ܒܡܷܫܚܳܐ: ܘܠܷܓ݂ܢܷ̈ܐ ܦܰܛܝܼܪܷ̈ܐ ܕܦܝܼܠܝܼܢ ܒܡܷܫܚܳܐ. 5 ܘܐܷܢ ܣܡܝܼܕ݂ܳܐ ܕܥܰܠ ܛܷܓ݂ܢܳܐ ܩܘܼܪܒܳܢܳܟ݂: ܢܫܝܼܦܳܐ ܦܰܛܝܼܪܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܢܗܷܘܷܐ. 6 ܘܦܘܿܬܰܝܗܝ ܦܷܬܷ̈ܐ: ܘܣܘܿܟ݂ ܥܠܳܘܗܝ ܡܷܫܚܳܐ ܥܰܠ ܣܡܝܼܕ݂ܳܐ ܗܳܘ. 7 ܘܐܷܢ ܣܡܝܼܕ݂ܳܐ ܗ̱ܘܼ ܕܰܛܪܳܛܩܷܠ ܩܘܼܪܒܳܢܳܟ݂: ܣܡܝܼܕ݂ܳܐ ܢܫܝܼܦܳܐ ܒܡܷܫܚܳܐ ܢܷܬ݂ܥܒܷܕ݂. 8 ܘܬܰܝܬܷܐ ܣܡܝܼܕ݂ܳܐ ܕܡܬܷܥܒܷܕ݂ ܡܼܢ ܗܳܠܷܝܢ ܠܡܳܪܝܳܐ: ܘܰܬ݂ܩܰܪܒ݂ܝܼܘܗܝ ܠܟ݂ܳܗܢܳܐ: ܘܢܰܣܩܝܼܘܼܗܝ ܠܡܰܕ݂ܒܚܳܐ ܠܡܳܪܝܳܐ. 9 ܘܢܷܦܪܘܿܫ ܟܳܗܢܳܐ ܡܼܢ ܣܡܝܼܕ݂ܳܐ ܕܘܼܟ݂ܪܳܢܷܗ: ܘܢܰܣܷܩ ܠܡܰܕ݂ܒܚܳܐ: ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܠܡܳܪܝܳܐ. 10 ܘܰܕ݂ܡܷܫܬܿܚܰܪ ܡܼܢ ܣܡܝܼܕ݂ܳܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘ̈ܗܝ: ܩܕ݂ܘܿܫ ܩܘܿܕ݂ܫܝܼܢ ܡܼܢ ܩܘܼܪ̈ܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ. 11 ܟܠ ܣܡܝܼܕ݂ܳܐ ܕܰܬ݂ܩܰܪܒ݂ܘܼܢ ܠܡܳܪܝܳܐ: ܠܳܐ ܢܷܬ݂ܥܒܷܕ ܚܰܡܝܼܥܳܐ: ܡܷܛܠ ܕܟ݂ܠ ܚܡܝܼܪ: ܘܟ݂ܠ ܕܒܷܫ: ܠܳܐ ܬܰܣܩܘܼܢ ܡܷܢܷܗ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 12 ܩܘܼܪܒܳܢܳܐ ܪܷ̈ܫܝܳܬ݂ܳܐ ܬܩܰܪܒ݂ܘܼܢ ܐܷܢܘܿܢ ܠܡܳܪܝܳܐ: ܘܥܰܠ ܡܰܕ݂ܒܚܳܐ ܠܳܐ ܢܰܣܩܘܼܢ ܪܷܝܚ ܣܘܳܬ݂ܳܐ. 13 ܘܟ݂ܠܷܗ ܩܘܼܪܒܳܢܳܐ ܕܰܣܡܝܼܕ݂ܳܐ ܒܡܷܠܚܳܐ ܬܷܡܠܘܿܚ: ܠܳܐ ܬܒܰܛܷܠ ܡܷܠܚܳܐ ܕܰܩܝܳܡܷܗ ܕܐܰܠܳܗܳܟ݂ ܡܼܢ ܣܡܝܼܕ݂ܳܟ݂: ܥܰܠ ܟܠ ܩܘܼܪܒܳܢܰܝܟ ܬܩܰܪܷܒ݂ ܡܷܠܚܳܐ. 14 ܘܐܷܢ ܬܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܳܐ ܕܒܰܟܳܪܷ̈ܐ ܠܡܳܪܝܳܐ: ܟܰܦܳܐ ܕܰܡܚܰܪܟ݂ܳܐ ܒܢܘܼܪܳܐ: ܦܪ̈ܝܼܟ݂ܳܬ݂ܳܐ ܡܕܰܟܿܝܳܬ݂ܳܐ ܬܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܳܐ ܕܒܰܟܳܪ̈ܰܝܟ. 15 ܘܬܷܬܷܠ ܡܷܫܚܳܐ ܥܠܳܘܗܝ: ܘܰܠܒ݂ܘܿܢ̱ܬܳܐ: ܩܘܼܪܒܳܢܳܐ ܗ̱ܘܼ. 16 ܘܢܰܣܷܩ ܟܳܗܢܳܐ ܕܘܼܟ݂ܪܳܢܷܗ ܡܼܢ ܦܪܝܼܟ݂ܳܬ݂ܳܐ: ܘܡܼܢ ܡܷܫܚܳܐ: ܥܰܠ ܟܠܳܗ ܠܒ݂ܘܿܢ̱ܬܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܓ.1 ܘܐܷܢ ܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ ܩܘܼܪܒܳܢܷܗ: ܐܷܢ ܡܼܢ ܬܳܘܪܷ̈ܐ ܗ̱ܘܼ ܡܩܰܪܷܒ݂: ܕܷܟ݂ܪܳܐ ܐܳܘ ܢܷܩܒܿܬ݂ܳܐ: ܕܠܳܐ ܡܘܼܡ ܢܩܰܪܷܒ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 2 ܘܢܷܣܡܘܿܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܪܷܫ ܩܘܼܪܒܳܢܷܗ: ܘܢܷܟܿܣܝܼܘܼܗܝ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܷܪܣܘܿܢ ܟܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܕܡܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 3 ܘܰܢܩܰܪܷܒ݂ ܡܼܢ ܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܚܷܠܒܳܐ ܕܰܩܪܝܼܡ ܠܰܓ݂ܘܳܝܳܐ: ܘܟ݂ܠܷܗ ܬܰܪܒܳܐ ܕܥܰܠ ܓܘܳܝܳܐ. 4 ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ: ܘܬܰܪܒܳܐ ܕܰܥܠܰܝܗܷܝܢ ܕܥܰܠ ܣܷܛܪܳܐ: ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ ܥܰܡ ܟܘܼܠܝܳܬ݂ܳܐ ܢܷܥܒܿܕ݂ܝܼܗ. 5 ܘܢܰܣܩܘܼܢܷܗ ܟܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܠܡܰܕ݂ܒܚܳܐ: ܥܰܠ ܥܠܳܬ݂ܳܐ: ܘܥܰܠ ܩܰܝܣܷ̈ܐ ܕܥܰܠ ܢܘܼܪܳܐ: ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܠܡܳܪܝܳܐ. 6 ܘܐܷܢ ܡܼܢ ܥܳܢܳܐ ܩܘܼܪܒܳܢܷܗ ܠܕܷܒ݂ܚܳܐ ܥܠܳܬ݂ܳܐ ܠܡܳܪܝܳܐ: ܕܷܟ݂ܪܳܐ ܐܳܘ ܢܷܩܒܿܬ݂ܳܐ: ܕܠܳܐ ܡܘܼܡ ܢܩܰܪܒ݂ܝܼܘܗܝ. 7 ܘܐܷܢ ܡܼܢ ܐܷܡܪܳܐ ܗ̱ܘܼ ܡܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܷܗ: ܢܩܰܪܒ݂ܝܼܘܗܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 8 ܘܢܷܣܡܘܿܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܪܷܫ ܩܘܼܪܒܳܢܷܗ: ܘܢܷܟܿܣܝܼܘܼܗܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܷܪܣܘܿܢ ܟܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܕܡܷܗ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 9 ܘܰܢܩܰܪܷܒ݂ ܡܼܢ ܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܬܰܪܒܷܿܗ ܘܐܰܠܝܼܬܷܗ ܟܰܕ݂ ܫܰܠܡܳܐ: ܠܘܼܩܒܰܠ ܡܰܬ݂ܢܳܬܷܗ ܢܷܥܒܿܕ݂ܝܼܘܗܝ: ܘܚܷܠܒܳܐ ܕܰܩܪܝܼܡ ܠܰܓ݂ܘܳܝܳܐ: ܘܟ݂ܠܷܗ ܬܰܪܒܳܐ ܕܥܰܠ ܓܘܳܝܳܐ. 10 ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ ܘܬܰܪܒܳܐ ܕܰܥܠܰܝܗܷܝܢ ܕܥܰܠ ܣܷܛܪܳܐ: ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ ܥܰܡ ܟܘܼܠܝܳܬ݂ܳܐ ܢܷܥܒܿܕ݂ܝܼܗ. 11 ܘܢܰܣܩܝܼܘܗܝ ܟܳܗܢܳܐ ܠܡܰܕ݂ܒܚܳܐ ܠܚܷܡ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 12 ܘܐܷܢ ܥܠܳܬ݂ܳܐ ܡܼܢ ܥܷܙܷ̈ܐ ܩܘܼܪܒܳܢܷܗ: ܢܩܰܪܒ݂ܝܼܗ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 13 ܘܢܷܣܡܘܿܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܪܷܫܷܗ: ܘܢܷܟܿܣܝܼܗ ܩܕ݂ܳܡ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܷܪܣܘܿܢ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܕܡܷܗ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 14 ܘܰܢܩܰܪܷܒ݂ ܡܷܢܷܗ ܩܘܼܪܒܳܢܷܗ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܚܷܠܒܳܐ ܕܰܩܪܝܼܡ ܠܰܓ݂ܘܳܝܳܐ: ܘܟ݂ܠܷܗ ܬܰܪܒܳܐ ܕܥܰܠ ܓܘܳܝܳܐ. 15 ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ: ܘܬܰܪܒܳܐ ܕܰܥܠܰܝܗܷܝܢ ܕܥܰܠ ܣܷܛܪܳܐ: ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ ܥܰܡ ܟܘܼܠܝܳܬ݂ܳܐ ܢܷܥܒܿܕ݂ܝܼܗ. 16 ܘܢܰܣܷܩ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܠܡܰܕ݂ܒܚܳܐ: ܠܚܷܡ ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܟܠ ܬܪܷܒ݂ ܠܡܳܪܝܳܐ. 17 ܩܝܳܡܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ ܒܟ݂ܠܷܗ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ: ܟܠ ܬܪܷܒ݂ ܘܟ݂ܠ ܕܷܡ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܕ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܢܰܦ̮ܫܳܐ ܟܰܕ ܬܷܚܛܷܐ ܒܛܘܼܥܝܰܝ ܡܼܢ ܟܠ ܦܘܼܩܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܕܠܳܐ ܡܷܬ݂ܥܰܒ݂ܕܿܝܼܢ: ܘܢܷܥܒܷܕ݂ ܚܰܕ݂ ܡܷܢܗܘܿܢ. 3 ܐܷܢ ܟܳܗܢܳܐ ܕܰܡܫܝܼܚ ܢܷܚܛܷܐ ܠܚܳܘ̈ܒܳܘܗܝ ܕܥܰܡܳܐ: ܢܩܰܪܷܒ݂ ܥܰܠ ܚܛܳܗܳܐ ܕܰܚܛܳܐ: ܬܳܘܪܳܐ ܒܰܪ ܒܰܩܪܳܐ ܕܠܳܐ ܡܘܼܡ ܠܡܳܪܝܳܐ ܠܰܚܛܳܗܷܗ. 4 ܘܢܰܝܬܷܿܝܘܗܝ ܠܬ݂ܳܘܪܳܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܣܡܘܿܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܪܷܫܷܗ ܕܬ݂ܳܘܪܳܐ: ܘܢܷܟܿܣܝܼܘܗܝ ܠܬ݂ܳܘܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 5 ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܕܰܡܫܝܼܚ ܡܼܢ ܕܡܳܐ ܕܬ݂ܳܘܪܳܐ: ܘܢܰܝܬܷܿܝܘܗܝ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 6 ܘܢܷܨܒܿܘܿܥ ܟܳܗܢܳܐ ܨܷܒ݂ܥܷܗ ܒܰܕ݂ܡܳܐ: ܘܢܷܪܘܿܣ ܡܼܢ ܕܡܳܐ ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܠܐܰܦ̈ܰܝ ܦܪܳܣܳܐ ܕܩܘܼܕ݂ܫܳܐ. 7 ܘܢܷܬܷܿܠ ܟܳܗܢܳܐ ܡܼܢ ܕܡܳܐ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܿܚܳܐ ܕܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܷܐܫܘܿܕ݂ ܟܠܷܗ ܕܡܳܐ ܕܬ݂ܳܘܪܳܐ: ܥܰܠ ܫܦܘܿܠܰܝ ܡܰܕ݂ܒܿܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 8 ܘܬܰܪܒܳܐ ܟܠܷܗ ܕܬ݂ܳܘܪܳܐ ܕܰܚܛܳܗܳܐ: ܢܷܦܪܘܿܫ ܡܷܢܷܗ ܚܷܠܒܳܐ ܕܰܩܪܝܼܡ ܠܰܓ݂ܘܳܝܳܐ: ܘܟ݂ܠܷܗ ܬܰܪܒܳܐ ܕܥܰܠ ܓܘܳܝܳܐ. 9 ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ: ܘܬܰܪܒܳܐ ܕܰܥܠܰܝܗܷܝܢ ܕܥܰܠ ܣܷܛܪܳܐ: ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ: ܥܰܡ ܟܘܼܠܝܳܬ݂ܳܐ ܢܷܥܒܿܕ݂ܝܼܗ. 10 ܐܰܝܟ݂ ܕܡܷܬ݂ܦܪܰܫ ܡܼܢ ܬܳܘܪܳܐ ܕܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܢܰܣܷܩ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܥܰܠ ܡܰܕ݂ܒܿܚܳܐ ܕܰܥܠܳܬ݂ܳܐ. 11 ܘܡܷܫܟܷܿܗ ܕܬ݂ܳܘܪܳܐ: ܘܟ݂ܠܷܗ ܒܷܣܪܷܗ ܥܰܡ ܦܷܪܬܷܿܗ: ܘܥܰܡ ܪܷܫܷܗ: ܘܥܰܡ ܟܪܳܥܳܘܗܝ: ܘܥܰܡ ܓܘܳܝܷܗ. 12 ܘܢܰܦܩܝܼܘܗܝ ܠܟ݂ܠܷܗ ܬܳܘܪܳܐ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ ܠܕ݂ܘܼܟܿܬ݂ܳܐ ܕܕܰܟ݂ܝܳܐ: ܠܐܰܬܰܪ ܕܪܳܡܷܝܢ ܩܷܛܡܳܐ: ܘܢܳܘܩܕ݂ܝܼܘܗܝ ܥܰܠ ܩܰܝܣܷ̈ܐ ܕܥܰܠ ܢܘܼܪܳܐ: ܐܰܬܰܪ ܕܪܳܡܷܝܢ ܩܷܛܡܳܐ ܢܷܐܩܰܕ݂. 13 ܐܷܢ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ ܢܷܛܥܘܿܢ: ܘܬܷܛܫܷܐ ܡܷܠܬ݂ܳܐ ܡܼܢ ܥܰܝܢܷܝܗ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܘܢܷܥܒܿܕ݂ܘܿܢ ܚܰܕ ܡܼܢ ܦܘܼܩܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܕܠܳܐ ܡܷܬ݂ܥܰܒ݂ܕܿܝܼܢ: ܘܢܷܬ݂ܚܰܝܒ݂ܘܼܢ. 14 ܘܢܷܬ݂ܝܼܕܰܥ ܚܛܳܗܳܐ ܕܰܚܛܳܘ ܒܷܗ: ܢܩܰܪܒ݂ܘܼܢ ܟܠܳܗ ܟܢܘܼܫܬܳܐ: ܬܳܘܪܳܐ ܚܰܕ ܒܰܪ ܒܰܩܪܳܐ ܠܰܚܛܳܗܳܐ: ܘܢܰܝܬܿܘܿܢܷܗ ܩܕ݂ܳܡ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 15 ܘܢܷܣܡܟ݂ܘܼܢ ܣܳܒܷ̈ܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܐܝܼܕܰܝܗܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܬ݂ܳܘܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܟܿܣܘܼܢܷܗ ܠܬ݂ܳܘܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 16 ܘܢܰܝܬܷܿܐ ܟܳܗܢܳܐ ܕܰܡܫܝܼܚ ܡܼܢ ܕܡܷܗ ܕܬ݂ܳܘܪܳܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 17 ܘܢܷܨܒܿܘܿܥ ܟܳܗܢܳܐ ܨܷܒ݂ܥܷܗ ܒܰܕ݂ܡܳܐ: ܘܢܷܪܘܿܣ ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܐܰܦ̈ܰܝ ܦܪܳܣܳܐ. 18 ܘܡܼܢ ܕܡܳܐ ܢܷܬܷܠ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܚܳܐ ܕܰܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܟ݂ܠܷܗ ܕܡܳܐ ܢܷܐܫܘܿܕ݂ ܥܰܠ ܫܦܘܿܠܰܝ ܡܰܕ݂ܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 19 ܘܟ݂ܠܷܗ ܬܰܪܒܷܿܗ ܢܷܦܪܘܿܫ ܡܷܢܷܗ: ܘܢܰܣܷܩ ܠܡܰܕ݂ܒܚܳܐ. 20 ܘܢܷܥܒܷܕ݂ ܠܬ݂ܳܘܪܳܐ ܐܰܝܟ݂ ܕܰܥܒܰܕ ܠܬ݂ܳܘܪܳܐ ܕܰܚܛܳܗܳܐ: ܗܳܟܰܢܳܐ ܢܷܥܒܷܕ݂ ܠܷܗ: ܘܰܢܚܰܣܷܐ ܥܠܰܝܗܘܿܢ ܟܳܗܢܳܐ ܘܢܷܫܬܿܒܷܩ ܠܗܘܿܢ. 21 ܘܢܰܦܩܝܼܘܼܗܝ ܠܬ݂ܳܘܪܳܐ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܘܢܳܘܩܕ݂ܝܼܘܗܝ ܐܰܝܟ݂ ܕܐܳܘܩܷܕ݂ ܠܬ݂ܳܘܪܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܚܛܳܗܳܐ ܗ̱ܘܼ ܕܰܟ݂ܢܘܼܫܬܳܐ. 22 ܘܐܷܢ ܪܰܒܳܐ ܢܷܚܛܷܐ: ܘܢܷܥܒܷܕ ܚܰܕ ܡܼܢ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܐܰܝܠܷܝܢ ܕܠܳܐ ܡܷܬ݂ܥܰܒ݂ܕܿܝܼܢ ܒܛܘܼܥܝܰܝ: ܘܢܰܚܘܼܒ݂. 23 ܐܷܢ ܐܬ݂ܝܕܰܥ ܠܷܗ ܚܛܳܗܳܐ ܕܰܚܛܳܐ ܒܷܗ: ܢܰܝܬܷܐ ܩܘܼܪܒܳܢܷܗ ܨܷܦܪܳܝܳܐ ܕܥܷܙܷ̈ܐ ܕܷܟ݂ܪܳܐ ܕܠܳܐ ܡܘܼܡ. 24 ܘܢܷܣܡܘܿܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܪܷܫܷܗ ܕܨܷܦܪܳܝܳܐ: ܘܢܷܟܿܣܝܼܘܗܝ ܒܕ݂ܘܼܟܿܬ݂ܳܐ ܕܢܳܟܷܣ ܥܠܳܬ݂ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܚܛܳܗܳܐ ܗ̱ܘܼ. 25 ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܡܼܢ ܕܡܳܐ ܕܰܚܛܳܗܳܐ ܒܨܷܒ݂ܥܷܗ: ܘܢܷܬܷܠ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܿܚܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܰܕ݂ܡܷܗ ܢܷܐܫܘܿܕ ܥܰܠ ܫܦܘܿܠܰܝ ܡܰܕ݂ܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ. 26 ܘܟ݂ܠܷܗ ܬܰܪܒܷܿܗ ܢܰܣܷܩ ܠܡܰܕ݂ܒܚܳܐ: ܐܰܝܟ݂ ܬܰܪܒܳܐ ܕܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܡܼܢ ܚܛܳܗܳܐ ܕܰܚܛܳܐ: ܘܢܷܫܬܒܷܩ ܠܷܗ. 27 ܘܐܷܢ ܢܰܦ̮ܫܳܐ ܚܕ݂ܳܐ ܬܷܚܛܷܐ ܒܛܘܼܥܝܰܝ ܡܼܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܘܬܷܥܒܷܕ ܚܰܕ ܡܼܢ ܦܘܼܩܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܕܠܳܐ ܡܷܬ݂ܥܰܒ݂ܕܿܝܼܢ: ܘܰܢܚܘܼܒ݂. 28 ܐܷܢ ܐܷܬ݂ܝܼܕܰܥ ܠܷܗ ܚܛܳܗܳܐ ܕܰܚܛܳܐ: ܢܰܝܬܷܐ ܩܘܼܪܒܳܢܷܗ ܨܷܦܪܳܝܬܳܐ ܕܥܷܙܷ̈ܐ: ܢܷܩܒܿܬ݂ܳܐ ܕܠܳܐ ܡܘܼܡ ܥܰܠ ܚܛܳܗܳܐ ܕܰܚܛܳܐ. 29 ܘܢܷܣܡܘܿܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܪܷܫܷܗ ܕܰܚܛܳܗܳܐ: ܘܢܷܟܿܣܝܼܘܗܝ ܠܰܚܛܳܗܳܐ ܒܕ݂ܘܼܟܿܬ݂ܳܐ ܕܢܳܟܷܣ ܥܠܳܬ݂ܳܐ. 30 ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܡܼܢ ܕܡܳܐ ܕܰܚܛܳܗܳܐ ܒܨܷܒ݂ܥܷܗ: ܘܢܷܪܘܿܣ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܿܚܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܟ݂ܠܷܗ ܕܡܳܐ ܢܷܐܫܘܿܕ݂ ܥܰܠ ܫܦܘܿܠܰܝ ܡܰܕ݂ܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ. 31 ܘܟ݂ܠܷܗ ܬܰܪܒܷܿܗ ܢܷܣܰܒ݂ ܡܷܢܷܗ: ܐܰܝܟܰܢܳܐ ܕܡܷܬ݂ܢܣܷܒ݂ ܬܰܪܒܳܐ ܡܼܢ ܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܢܰܣܷܩ ܟܳܗܢܳܐ ܥܰܠ ܡܰܕܒܚܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ: ܘܢܷܫܬܿܒܷܩ ܠܷܗ. 32 ܘܐܷܢ ܐܷܡܪܳܐ ܢܰܝܬܷܐ ܩܘܼܪܒܳܢܷܗ ܠܰܚܛܳܗܳܐ: ܢܷܩܒܿܬ݂ܳܐ ܕܠܳܐ ܡܘܼܡ ܢܰܝܬܷܐ. 33 ܘܢܷܣܡܘܿܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܪܷܫܷܗ ܕܰܚܛܳܗܳܐ: ܘܢܷܟܿܣܝܼܘܗܝ ܠܰܚܛܳܗܳܐ ܒܕ݂ܘܼܟܿܬ݂ܳܐ ܕܢܳܟܷܣ ܥܠܳܬ݂ܳܐ. 34 ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܡܼܢ ܕܡܳܐ ܕܰܚܛܳܗܳܐ ܒܨܷܒ݂ܥܷܗ: ܘܢܷܪܘܿܣ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܚܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܟ݂ܠܷܗ ܕܡܳܐ ܢܷܐܫܘܿܕ ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܕܡܰܕ݂ܒܚܳܐ. 35 ܘܟ݂ܠܷܗ ܬܰܪܒܷܿܗ ܢܷܥܒܷܕ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܠܬܰܪܒܳܐ ܕܐܷܡܪܳܐ ܡܼܢ ܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܢܰܣܷܩ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܠܡܰܕ݂ܒܚܳܐ ܥܰܠ ܩܘܼܪܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܡܼܢ ܚܛܳܗܳܐ ܕܰܚܛܳܐ: ܘܢܷܫܬܿܒܷܩ ܠܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܗ.1 ܘܢܰܦ̮ܫܳܐ ܟܰܕ ܬܷܚܛܷܐ ܘܬܷܫܡܰܥ ܩܳܠܳܐ ܕܡܳܘܡܳܬ݂ܳܐ: ܘܗ̤ܘ ܣܗܷܕ: ܐܳܘ ܚܙܳܐ: ܐܳܘ ܝܼܕܰܥ: ܐܷܢ ܠܳܐ ܢܚܳܘܷܐ: ܢܩܰܒܷܠ ܚܛܳܗܷܗ. 2 ܐܳܘ ܢܰܦ̮ܫܳܐ ܕܬܷܩܪܘܿܒ݂ ܒܟ݂ܠ ܡܷܕܷܿܡ ܕܛܰܡܳܐ: ܐܳܘ ܒܦܰܓ݂ܪܳܐ ܕܚܰܝܘܬ݂ܳܐ ܛܰܡܐܬ݂ܳܐ: ܐܳܘ ܒܦܰܓ݂ܪܳܐ ܕܰܒ݂ܥܝܼܪܳܐ ܛܰܡܐܬ݂ܳܐ: ܐܳܘ ܒܦܰܓ݂ܪܳܐ ܕܪܰܚܫܳܐ ܛܰܡܳܐܐ: ܘܢܰܗܡܷܐ ܡܷܢܷܗ: ܘܗܘܼ ܐܷܬܿܛܰܡܰܐ ܘܰܚܛܳܐ. 3 ܐܳܘ ܐܷܢ ܢܷܩܪܘܿܒ݂ ܒܛܰܡܐܘܼܬ݂ܳܐ ܕܐ̱ܢܳܫܳܐ: ܠܟ݂ܠ ܛܰܡܐܘܼܬ݂ܳܐ ܕܢܷܬܿܛܰܡܰܐ ܒܳܗ: ܘܢܰܗܡܷܐ ܡܷܢܳܗ: ܘܗ̤ܘ ܝܼܕܰܥ ܕܰܚܛܳܐ. 4 ܐܳܘ ܢܰܦ̮ܫܳܐ ܟܰܕ ܬܷܐܡܷܐ ܒܦܘܼܪܫܳܢܳܐ ܕܣܷܦܘܳܬ݂ܳܐ ܠܡܰܒ݂ܐܳܫܘܼ ܐܳܘ ܠܡܰܛܐܳܒ݂ܘܼ: ܒܟ݂ܠ ܕܦܳܪܷܫ ܐ̱ܢܳܐ ܒܡܳܘܡܳܬ݂ܳܐ ܘܢܰܗܡܷܐ ܡܷܢܳܗ: ܘܗ̤ܘ ܝܼܕܰܥ ܕܰܚܛܳܐ ܒܰܚܕ݂ܳܐ ܡܼܢ ܗܳܠܷܝܢ. 5 ܘܢܷܗܘܷܐ ܟܰܕ ܢܷܚܛܷܐ ܒܰܚܕ݂ܳܐ ܡܼܢ ܗܳܠܷܝܢ: ܘܢܳܘܕܷܿܐ ܕܰܚܛܳܐ ܥܠܷܝܗ. 6 ܢܰܝܬܷܿܐ ܩܘܼܪܒܳܢܷܗ ܥܰܠ ܚܛܳܗܳܐ ܕܰܚܛܳܐ: ܢܷܩܒܿܬ݂ܳܐ ܦܰܪܬ݂ܳܐ ܡܼܢ ܥܳܢܳܐ: ܐܳܘ ܨܷܦܪܰܝܬܳܐ ܕܥܷܙܷܐ ܠܰܚܛܳܗܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܡܼܢ ܚܛܳܗܷܗ. 7 ܘܐܷܢ ܠܳܐ ܡܳܛܷܐ ܒܐܝܼܕ݂ܳܘܗܝ ܕܢܰܝܬܷܿܐ ܦܰܪܬ݂ܳܐ: ܢܰܝܬܷܿܐ ܩܘܼܪܒܳܢܳܐ ܕܰܚܛܳܗܷܗ: ܬܪܷܝܢ ܫܘܼܦܢܝܼܢܝܼܢ: ܐܳܘ ܬܪܷܝܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ: ܚܰܕ ܠܰܚܛܳܗܳܐ : ܘܚܰܕ ܠܰܥܠܳܬ݂ܳܐ. 8 ܘܢܰܝܬܷܿܐ ܐܷܢܘܿܢ ܟܳܗܢܳܐ: ܘܰܢܩܰܪܷܒ݂ ܕܥܰܠ ܚܛܳܗܳܐ ܩܰܕ݂ܡܳܝܑܬ݂: ܘܢܷܡܠܘܿܓ݂ ܪܷܫܷܗ ܡܼܢ ܠܘܼܩܒܰܠ ܩܕ݂ܳܠܷܗ: ܘܠܳܐ ܢܦܰܪܷܫ. 9 ܘܢܷܪܘܿܣ ܡܼܢ ܕܡܳܐ ܕܰܚܛܳܗܳܐ ܥܰܠ ܐܷܣܬ݂ܳܐ ܕܡܰܕ݂ܒܚܳܐ: ܘܰܕ݂ܝܳܬܰܪ ܡܼܢ ܕܡܳܐ: ܢܰܡܨܷܐ ܥܰܠ ܫܦܘܿܠܰܝ ܡܰܕ݂ܒܚܳܐ: ܚܛܳܗܳܐ ܗ̱ܘܼ. 10 ܘܰܐ̱ܚܪܷܢܳܐ ܢܷܥܒܷܕ݂ ܠܰܥܠܳܬ݂ܳܐ ܐܰܝܟ݂ ܙܷܕ݂ܩܷܗ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܥܰܠ ܚܛܳܗܳܐ ܕܰܚܛܳܐ: ܘܢܷܫܬܿܒܷܩ ܠܷܗ. 11 ܘܐܷܢ ܠܳܐ ܡܳܛܷܐ ܒܐܝܼܕ݂ܳܘܗܝ: ܬܪܷܝܢ ܫܘܼܦܢܝܼܢܝܼܢ ܐܳܘ ܬܪܷܝܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ: ܢܰܝܬܷܿܐ ܩܘܼܪܒܳܢܷܗ ܕܰܚܛܳܗܳܐ ܕܰܚܛܳܐ: ܚܰܕ ܡܼܢ ܥܷܣܪܳܐ ܠܣܰܐܬ݂ܳܐ ܢܫܝܼܦܳܐ ܠܰܚܛܳܗܳܐ: ܘܠܳܐ ܢܷܣܘܿܟ݂ ܥܠܳܘܗܝ ܡܷܫܚܳܐ: ܘܠܳܐ ܢܣܝܼܡ ܥܠܳܘܗܝ ܠܒ݂ܘܿܢ̱ܬܳܐ: ܡܷܛܠ ܕܰܚܛܳܗܳܐ ܗ̱ܘܼ. 12 ܘܢܰܝܬܷܿܝܘܗܝ ܠܟ݂ܳܗܢܳܐ: ܘܢܷܙܘܰܪ ܟܳܗܢܳܐ ܡܷܢܷܗ ܡܠܷܐ ܙܘܳܪܷܗ ܕܘܼܟ݂ܪܳܢܳܐ: ܘܢܰܣܷܩ ܠܡܰܕ݂ܒܚܳܐ ܥܰܠ ܩܘܼܪܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ: ܚܛܳܗܳܐ ܗ̱ܘܼ. 13 ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܥܰܠ ܚܛܳܗܳܐ ܕܰܚܛܳܐ ܒܰܚܕ݂ܳܐ ܡܼܢ ܗܳܠܷܝܢ: ܘܢܷܫܬܿܒܷܩ ܠܷܗ: ܘܬܷܗܘܷܐ ܠܟ݂ܳܗܢܳܐ ܐܰܝܟ݂ ܣܡܝܼܕ݂ܳܐ. 14 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 15 ܢܰܦ̮ܫܳܐ ܟܰܕ ܬܰܥܠܷܐ ܥܳܘܠܳܐ: ܘܬܷܚܛܷܐ ܒܛܘܼܥܝܰܝ ܡܼܢ ܩܘܼܕ݂ܫܳܘܗܝ ܕܡܳܪܝܳܐ: ܢܰܝܬܷܿܐ ܩܘܼܪܒܳܢܷܗ ܠܡܳܪܝܳܐ: ܕܷܟ݂ܪܳܐ ܕܠܳܐ ܡܘܼܡ ܡܼܢ ܥܳܢܳܐ ܒܰܕ݂ܡܰܝܳܐ: ܟܣܷܦ ܡܰܬ݂ܩܳܠܝܼܢ: ܒܡܰܬ݂ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ ܠܩܘܼܪܒܳܢܳܐ. 16 ܘܕܰܚܛܳܐ ܡܼܢ ܩܘܼܕ݂ܫܳܐ ܢܷܦܪܘܿܥ: ܘܚܘܼܡܫܷܗ ܢܳܘܣܷܦ ܥܠܳܘܗܝ: ܘܢܰܝܬܷܿܝܘܗܝ ܠܟ݂ܳܗܢܳܐ: ܘܟ݂ܳܗܢܳܐ ܢܚܰܣܷܐ ܥܠܳܘܗܝ ܒܕܷܟ݂ܪܳܐ ܕܩܘܼܪܒܳܢܳܐ: ܘܢܷܫܬܿܒܷܩ ܠܷܗ. 17 ܘܐܷܢ ܢܰܦ̮ܫܳܐ ܬܷܚܛܷܐ: ܘܬܷܥܒܷܕ ܚܰܕ ܡܼܢ ܟܠ ܦܘܼܩܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܕܠܳܐ ܡܷܬ݂ܥܰܒ݂ܕܿܝܼܢ: ܘܠܳܐ ܝܼܕܰܥ ܕܰܚܛܳܐ: ܢܩܰܒܷܠ ܚܛܳܗܷܗ. 18 ܘܢܰܝܬܷܿܐ ܕܷܟ݂ܪܳܐ ܕܠܳܐ ܡܘܼܡ ܡܼܢ ܥܳܢܳܐ ܒܰܕ݂ܡܰܝܳܐ ܩܘܼܪܒܳܢܳܐ ܠܟ݂ܳܗܢܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ: ܥܰܠ ܛܘܼܥܝܰܝ ܕܰܛܥܳܐ ܘܗ̤ܘ ܠܳܐ ܝܼܕܰܥ: ܘܢܷܫܬܿܒܷܩ ܠܷܗ. 19 ܩܘܼܪܒܳܢܳܐ ܗ̱ܘܼ: ܚܠܳܦ ܚܛܳܗܳܐ ܢܰܝܬܷܿܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܘ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܢܰܦ̮ܫܳܐ ܟܰܕ ܬܰܥܠܷܐ ܥܳܘܠܳܐ ܒܡܳܪܝܳܐ: ܘܰܢܕܰܓܷܠ ܒܚܰܒ݂ܪܷܗ ܒܓ݂ܘܼܥܠܳܢܳܐ: ܐܳܘ ܒܫܳܘܬܳܦܘܼܬ݂ܳܐ ܕܐܝܼܕ݂ܳܐ: ܐܳܘ ܒܰܩܛܝܼܪܳܐ: ܐܳܘ ܛܠܰܡ ܠܚܰܒ݂ܪܷܗ. 3 ܐܳܘ ܐܷܫܟܰܚ ܐܷܒ݂ܕܿܬ݂ܳܐ ܘܰܢܕܰܓܷܠ ܒܷܗ: ܘܢܷܐܡܷܐ ܒܕܰܓܳܠܘܼܬ݂ܳܐ ܥܰܠ ܚܕ݂ܳܐ ܡܼܢ ܟܠ ܕܥܳܒܷܕ ܐ̱ܢܳܫܳܐ: ܠܡܷܚܛܳܐ ܒܗܷܝܢ. 4 ܘܢܷܗܘܷܐ ܟܰܕ ܢܷܚܛܷܐ ܘܢܷܬ݂ܚܰܝܰܒ݂: ܢܦܰܢܷܐ ܡܷܕܷܡ ܕܰܫܩܰܠ ܒܰܩܛܝܼܪܳܐ: ܐܳܘ ܛܠܘܼܡܝܳܐ ܕܰܛܠܰܡ: ܐܳܘ ܓܘܼܥܠܳܢܳܐ ܕܐܰܓ݂ܥܠܘܼܗܝ: ܐܳܘ ܐܷܒ݂ܕܿܬ݂ܳܐ ܕܐܷܫܟܰܚ. 5 ܐܳܘ ܡܼܢ ܟܠܡܷܕܷܡ ܕܢܷܐܡܷܐ ܥܠܳܘܗܝ ܒܕܰܓܳܠܘܼܬ݂ܳܐ: ܢܷܦܪܥܝܼܘܗܝ ܒܩܰܪܢܷܗ: ܘܚܘܼܡܫܷܗ ܢܳܘܣܷܦ ܥܠܳܘܗܝ: ܠܡܳܢ ܕܕ݂ܝܼܠܷܗ ܗ̱ܘܼ ܢܷܬܿܠܝܼܘܗܝ ܒܝܳܘܡܳܐ ܕܩܘܼܪܒܳܢܷܗ. 6 ܘܩܘܼܪܒܳܢܷܗ ܢܳܝܬܷܿܐ ܠܡܳܪܝܳܐ: ܕܷܟ݂ܪܳܐ ܕܠܳܐ ܡܘܼܡ ܡܼܢ ܥܳܢܳܐ ܒܰܕ݂ܡܰܝܳܐ: ܩܘܼܪܒܳܢܳܐ ܠܟ݂ܳܗܢܳܐ. 7 ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܫܬܿܒܷܩ ܠܷܗ: ܥܰܠ ܚܕ݂ܳܐ ܡܼܢ ܟܠ ܕܥܳܒܷܕ݂ ܐ̱ܢܳܫܳܐ ܠܡܷܚܛܳܐ ܒܗܷܝܢ. 8 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ : ܘܐܷܡܰܪ ܠܷܗ. 9 ܦܰܩܷܕ݂ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘ̈ܗܝ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܗܳܝ ܥܠܳܬ݂ܳܐ ܕܝܳܩܕܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܟܠܷܗ ܠܷܠܝܳܐ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ. 10 ܘܢܘܼܪܳܐ ܕܡܰܕ݂ܒܚܳܐ ܬܷܗܘܷܐ ܝܳܩܕܳܐ ܒܷܗ: ܘܢܷܠܒܰܫ ܟܳܗܢܳܐ ܠܒ݂ܘܼܫܳܐ ܕܒ݂ܘܼܨܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܒ݂ܘܼܨܳܐ ܢܷܠܒܰܫ ܥܰܠ ܒܷܣܪܷܗ: ܘܢܷܦܪܘܿܫ ܩܷܛܡܳܐ ܕܐܷܟ݂ܠܰܬ݂ ܢܘܼܪܳܐ ܠܰܥܠܳܬ݂ܳܐ ܕܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܘܰܢܣܝܼܡܝܼܘܗܝ ܥܰܠ ܓܷܢ̱ܒ݂ ܡܰܕ݂ܒܚܳܐ. 11 ܘܢܷܫܠܰܚ ܟܳܗܢܳܐ ܡܳܐܢܳܘ̈ܗܝ: ܘܢܷܠܒܰܫ ܡܳܐܢܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܢܰܦܷܩ ܩܷܛܡܳܐ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ ܠܕ݂ܘܼܟܿܬ݂ܳܐ ܕܕܰܟ݂ܝܳܐ. 12 ܘܢܘܼܪܳܐ ܬܷܗܘܷܐ ܝܳܩܕܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܘܠܳܐ ܬܷܕ݂ܥܰܟ݂: ܘܢܷܟ݂ܫܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܩܰܝܣܷ̈ܐ ܡܼܢ ܨܦܰܪ ܠܰܨܦܰܪ: ܘܢܷܣܕܿܘܿܪ ܥܠܳܘܗܝ ܥܠܳܬ݂ܳܐ: ܘܢܰܣܷܩ ܥܠܳܘܗܝ ܬܰܪܒܳܐ ܕܫܰܠܡܳܐ. 13 ܘܢܘܼܪܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂ ܬܷܗܘܷܐ ܝܳܩܕܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܘܠܳܐ ܬܷܕ݂ܥܰܟ݂. 14 ܘܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܕܰܣܡܝܼܕ݂ܳܐ: ܢܰܩܪܒ݂ܘܼܢܷܗ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܡܰܕܒܚܳܐ. 15 ܘܢܷܦܪܘܿܫ ܡܷܢܷܗ ܡܠܷܐ ܙܘܳܪܷܗ ܡܼܢ ܢܫܝܼܦܳܐ ܕܰܣܡܝܼܕ݂ܳܐ ܘܡܼܢ ܡܷܫܚܳܐ: ܘܡܼܢ ܟܠܳܗ ܠܒ݂ܘܿܢ̱ܬܳܐ ܕܥܰܠ ܣܡܝܼܕ݂ܳܐ: ܘܢܰܣܷܩ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܠܪܷܝܚ ܢܝܳܚܳܐ ܕܘܼܟ݂ܪܳܢܳܐ ܠܡܳܪܝܳܐ. 16 ܘܰܕ݂ܡܷܫܬܿܚܰܪ ܡܷܢܷܗ ܢܷܐܟ݂ܠܘܼܢ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ: ܦܰܛܝܼܪܳܐ ܢܷܬ݂ܐܟܷܠ ܒܐܰܬ݂ܪܳܐ ܩܰܕܝܼܫܳܐ: ܒܕ݂ܳܪܬܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܢܷܐܟ݂ܠܘܼܢܷܗ. 17 ܠܳܐ ܢܷܬ݂ܐܰܦܷܐ ܚܰܡܝܼܥ: ܡܢܳܬ݂ܗܘܿܢ ܝܰܗ̱ܒ݂ܬܷܿܗ ܡܼܢ ܩܘܼܪܒܳܢܰܝ: ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ: ܐܰܝܟ݂ ܚܛܳܗܳܐ ܘܐܰܝܟ݂ ܩܘܼܪܒܳܢܳܐ. 18 ܟܠ ܕܷܟ݂ܪܳܐ ܕܰܒ݂ܢ̈ܰܝ ܐܰܗܪܘܿܢ ܢܷܐܟ݂ܠܘܼܢܷܗ: ܩܝܳܡܳܐ ܗ̱ܘܼ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ: ܡܼܢ ܩܘܼܪܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ: ܟܠ ܕܢܷܩܪܘܿܒ݂ ܠܗܘܿܢ ܢܷܬ݂ܩܰܕܰܫ. 19 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 20 ܗܳܢܳܘ ܩܘܼܪܒܳܢܳܐ ܕܐܰܗܪܘܿܢ ܘܕܰܒ݂ܢܳܘܗܝ: ܕܰܢܩܰܪܒ݂ܘܼܢ ܠܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܕܡܷܬ݂ܡܫܰܚ: ܚܰܕ ܡܼܢ ܥܷܣܪܳܐ ܠܣܳܐܬ݂ܳܐ ܢܫܝܼܦܳܐ ܣܡܝܼܕ݂ܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂: ܦܷܠܓܷܿܗ ܒܨܰܦܪܳܐ ܘܦܷܠܓܷܿܗ ܒܪܰܡܫܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂. 21 ܥܰܠ ܛܷܓ݂ܢܳܐ ܒܡܷܫܚܳܐ ܢܷܬ݂ܥܒܷܕ݂: ܡܪܰܥܕ݂ܳܐ ܢܷܥܒܿܕ݂ܝܼܘܗܝ: ܘܦܘܿܬܰܝܗܝ ܠܰܣܡܝܼܕ݂ܳܐ ܦܷܬܿܝܼܢ ܦܷܬܿܝܼܢ: ܘܩܰܪܷܒ݂ ܪܷܝܚ ܣܘܳܬ݂ܳܐ ܠܡܳܪܝܳܐ. 22 ܘܟ݂ܳܗܢܳܐ ܕܢܷܬ݂ܡܫܰܚ ܒܳܬ݂ܪܷܗ ܡܼܢ ܒܢܳܘܗܝ ܢܷܥܒܿܕ݂ܝܼܘܗܝ: ܩܝܳܡܳܐ ܠܥܳܠܰܡ ܠܡܳܪܝܳܐ: ܡܫܰܡܠܝܳܐܝܼܬ݂ ܬܰܣܷܩ. 23 ܘܟ݂ܠܷܗ ܣܡܝܼܕ݂ܳܐ ܕܟ݂ܳܗܢܳܐ: ܡܫܰܡܠܝܳܐܝܼܬ݂ ܢܗܷܘܷܐ ܘܠܳܐ ܢܷܬ݂ܐܟܷܠ. 24 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 25 ܡܰܠܷܠ ܥܰܡ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܰܚܛܳܗܳܐ: ܒܐܰܬ݂ܪܳܐ ܕܡܷܬ݂ܢܰܟ݂ܣܳܐ ܥܠܳܬ݂ܳܐ: ܢܷܬ݂ܢܟܷܣ ܚܛܳܗܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ. 26 ܘܟ݂ܳܗܢܳܐ ܕܰܡܕܰܟܷܿܐ ܠܷܗ: ܢܷܐܟ݂ܠܝܼܘܗܝ: ܒܐܰܬ݂ܪܳܐ ܩܰܕܿܝܼܫܳܐ ܢܷܬ݂ܐܟܰܠ ܒܕ݂ܳܪܬܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 27 ܟܠ ܕܢܷܩܪܘܿܒ݂ ܠܒܷܣܪܷܗ ܢܷܬ݂ܩܰܕܰܫ: ܘܰܕ݂ܢܷܪܘܿܣ ܡܼܢ ܕܡܷܗ ܥܰܠ ܡܳܐܢܳܐ: ܡܳܐܢܳܐ ܕܡܷܬ݂ܪܣܷܣ ܥܠܳܘܗܝ ܢܷܬ݂ܚܰܠܰܠ ܒܐܰܬ݂ܪܳܐ ܩܰܕܿܝܼܫܳܐ. 28 ܘܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ ܕܡܷܬ݂ܒܰܫܰܠ ܒܷܗ: ܢܷܬܿܬܿܒܰܪ: ܘܐܷܢ ܒܡܳܐܢܳܐ ܕܰܢܚܳܫܳܐ ܢܷܬ݂ܒܰܫܰܠ: ܢܷܬ݂ܡܪܷܩ ܘܢܷܬܿܬܿܫܝܼܓ݂ ܒܡܰܝܳܐ. 29 ܟܠ ܕܷܟ݂ܪܳܐ ܕܰܒ݂ܢ̈ܰܝ ܐܰܗܪܘܿܢ ܢܷܐܟ݂ܠܘܼܢܷܗ: ܡܷܛܠ ܕܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ. 30. ܘܟ݂ܠ ܚܛܳܗܳܐ ܕܥܳܐܷܠ ܡܼܢ ܕܡܷܗ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܰܡܚܰܣܳܝܘܼ ܒܩܘܼܕ݂ܫܳܐ ܠܳܐ ܢܷܬ݂ܐܟܷܠ: ܐܷܠܳܐ ܒܢܘܼܪܳܐ ܢܷܐܩܰܕ݂.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܙ.1 ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܩܘܼܪܒܳܢܳܐ: ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ. 2 ܒܐܰܬ݂ܪܳܐ ܕܢܳܟ݂ܣܝܼܢ ܝܳܩܕܳܐ ܫܰܠܡܳܐ: ܢܷܟܿܣܘܼܢ ܩܘܼܪܒܳܢܳܐ: ܘܰܕ݂ܡܷܗ ܢܷܪܣܘܼܢ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 3 ܘܟ݂ܠܷܗ ܬܰܪܒܷܿܗ ܢܩܰܪܷܒ݂ ܡܷܢܷܗ: ܐܰܠܝܼܬ݂ܳܐ ܘܚܷܠܒܳܐ ܕܰܩܪܝܼܡܳܐ ܠܰܓ݂ܘܳܝܳܐ. 4 ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ ܘܬܰܪܒܿܗܷܝܢ: ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ ܥܰܡ ܟܘܼܠܝܳܬ݂ܳܐ ܢܷܥܒܿܕ݂ܝܼܗ. 5 ܘܢܰܣܷܩ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܠܡܰܕ݂ܒܚܳܐ: ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܚܛܳܗܳܐ ܗ̱ܘܼ. 6 ܟܠ ܕܷܟ݂ܪܳܐ ܕܰܒ݂ܢ̈ܰܝ ܐܰܗܪܘܿܢ ܢܷܐܟ݂ܠܘܼܢܷܗ: ܒܐܰܬ݂ܪܳܐ ܩܰܕܝܼܫܳܐ ܢܷܬ݂ܐܟܷܠ: ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ. 7 ܐܰܝܟ݂ ܚܛܳܗܳܐ ܗܳܟܰܢܳܐ ܩܘܼܪܒܳܢܳܐ: ܢܳܡܘܿܣܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟ݂ܳܗܢܳܐ ܕܰܡܚܰܣܷܐ ܒܷܗ: ܠܷܗ ܢܷܗܘܷܐ. 8 ܘܟ݂ܳܗܢܳܐ ܕܰܡܩܰܪܷܒ݂ ܚܠܳܦ ܚܛܳܗܷܗ ܕܓܰܒ݂ܪܳܐ ܝܳܩܕܳܐ ܫܰܠܡܳܐ: ܡܷܫܟܷܿܗ ܕܝܳܩܕܳܐ ܫܰܠܡܳܐ ܕܰܡܩܰܪܷܒ݂: ܠܟ݂ܳܗܢܳܐ ܢܷܗܘܷܐ. 9 ܘܟ݂ܠܷܗ ܣܡܝܼܕ݂ܳܐ ܕܡܷܬ݂ܐܰܦܷܐ ܒܬܰܢܘܼܪܳܐ: ܘܟ݂ܠ ܕܡܷܬ݂ܥܒܷܕ݂ ܒܰܛܪܳܛܩܷܠ ܘܥܰܠ ܛܷܓ݂ܢܳܐ: ܠܟ݂ܳܗܢܳܐ ܕܰܡܩܰܪܷܒ݂ ܠܷܗ ܢܷܗܘܷܐ. 10 ܘܟ݂ܠ ܣܡܝܼܕ݂ܳܐ ܕܡܷܬܿܬܿܦܝܼܠ ܒܡܷܫܚܳܐ: ܘܰܕ݂ܝܰܒܿܝܼܫ: ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܢܷܗܘܷܐ: ܠܐ̱ܢܳܫ ܐܰܝܟ݂ ܕܡܳܛܷܐ ܠܷܗ. 11 ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܕܷܒ݂ܚܬ݂ܳܐ ܕܰܥܠܳܬ݂ܳܐ ܕܡܷܬ݂ܩܰܪܰܒ݂ ܠܡܳܪܝܳܐ. 12 ܐܷܢ ܥܰܠ ܬܳܘܕܿܝܼܬ݂ܳܐ ܢܩܰܪܒ݂ܝܼܘܗܝ: ܢܩܰܪܷܒ݂ ܥܰܠ ܕܷܒ݂ܚܳܐ ܕܬ݂ܳܘܕܿܝܼܬܷܗ: ܚܳܚܪܳܬ݂ܳܐ ܦܰܛܝܼܪܳܬ݂ܳܐ ܕܦܝܼܠܳܢ ܒܡܷܫܚܳܐ: ܘܠܷܓ݂ܢܷ̈ܐ ܦܰܛܝܼܪܷ̈ܐ ܕܰܡܫܝܼܚܝܼܢ ܒܡܷܫܚܳܐ: ܢܫܝܼܦܳܐ ܕܰܡܪܰܥܰܕ݂: ܚܳܚܪܳܬ݂ܳܐ ܕܦܝܼܠܳܢ ܒܡܷܫܚܳܐ. 13 ܥܰܠ ܚܳܚܘܼܪܬܳܐ ܕܠܰܚܡܳܐ ܚܰܡܝܼܥܳܐ ܢܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܷܗ: ܥܰܠ ܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܕܬ݂ܳܘܕܿܝܼܬܷܗ. 14 ܘܕܰܢܩܰܪܷܒ݂ ܚܰܕ݂ ܡܼܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܩܘܼܪܒܳܢܳܐ: ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܠܟ݂ܳܗܢܳܐ ܕܪܳܐܷܣ ܕܡܳܐ ܕܰܥܠܳܬ݂ܳܐ ܠܷܗ ܢܷܗܘܷܐ. 15 ܘܒܷܣܪܳܐ ܕܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܕܬ݂ܳܘܕܿܝܼܬܷܗ ܒܝܳܘܡܳܐ ܕܰܡܩܰܪܷܒ݂ ܠܷܗ ܢܷܬ݂ܐܟܷܠ: ܘܠܳܐ ܢܷܫܬܿܒܷܩ ܡܷܢܷܗ ܡܷܕܷܡ ܠܨܰܦܪܳܐ. 16 ܘܐܷܢ ܢܷܕ݂ܪܳܐ ܗ̱ܘܼ: ܐܳܘ ܦܘܼܪܫܳܢܳܐ ܕܷܒ݂ܚܳܐ ܕܩܘܼܪܒܳܢܷܗ: ܒܝܳܘܡܳܐ ܕܡܷܬ݂ܩܰܪܰܒ݂ ܕܷܒ݂ܚܳܐ ܢܷܬ݂ܐܟܷܠ: ܘܐܳܦ ܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ ܡܷܕܷܡ ܕܝܳܬܰܪ ܡܷܢܷܗ ܬܘܼܒ݂ ܢܷܬ݂ܐܟܷܠ. 17 ܘܡܷܕܷܡ ܕܡܷܫܬܿܚܰܪ ܡܼܢ ܒܷܣܪܳܐ ܕܕܷܒ݂ܚܳܐ ܠܝܳܘܡܳܐ ܕܰܬ݂ܠܳܬ݂ܳܐ: ܒܢܘܼܪܳܐ ܢܷܐܩܰܕ݂. 18 ܘܐܷܢ ܡܷܬ݂ܐܟ݂ܳܠܘܼ ܢܷܬ݂ܐܟܷܠ ܡܼܢ ܒܷܣܪܳܐ ܕܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܠܝܳܘܡܳܐ ܕܰܬ݂ܠܳܬ݂ܳܐ: ܠܳܐ ܢܷܬ݂ܩܰܒܰܠ: ܘܡܿܢ ܕܡܰܩܪܷܒ݂ ܠܷܗ : ܠܳܐ ܢܷܬ݂ܚܰܫܰܒ݂ ܠܷܗ: ܐܷܠܳܐ ܢܷܗܘܷܐ ܡܰܣܠܝܳܐ: ܘܢܰܦ̮ܫܳܐ ܕܬܷܐܟ݂ܘܿܠ ܡܷܢܷܗ ܚܛܝܼܬ݂ܳܐ ܬܩܰܒܷܠ. 19 ܘܒܷܣܪܳܐ ܕܢܷܩܪܘܿܒ݂ ܠܟ݂ܠ ܡܷܕܷܡ ܕܛܰܡܰܐ: ܠܳܐ ܢܷܬ݂ܐܟܷܠ: ܐܷܠܳܐ ܒܢܘܼܪܳܐ ܢܷܐܩܰܕ: ܘܟ݂ܠ ܕܰܕ݂ܟܷܐ ܢܷܐܟ݂ܘܿܠ ܒܷܣܪܳܐ. 20 ܘܢܰܦ̮ܫܳܐ ܕܬܷܐܟ݂ܘܿܠ ܡܼܢ ܒܷܣܪܳܐ ܕܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ ܕܡܳܪܝܳܐ ܟܰܕ ܛܰܡܐܘܼܬܷܗ ܥܠܳܘܗܝ: ܬܷܐܒܰܕ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡܼܢ ܥܰܡܳܗ. 21 ܘܢܰܦ̮ܫܳܐ ܟܰܕ ܬܷܩܪܘܿܒ݂ ܒܟ݂ܠܳܗ ܛܰܡܐܘܼܬ݂ܳܐ ܕܐ̱ܢܳܫܳܐ: ܐܳܘ ܒܰܒ݂ܥܝܼܪܳܐ ܛܰܡܰܐܬ݂ܳܐ: ܐܳܘ ܒܟ݂ܠ ܪܰܚܫܳܐ ܛܰܡܳܐܐ: ܘܢܷܐܟ݂ܘܿܠ ܡܼܢ ܒܷܣܪܳܐ ܕܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ ܕܡܳܪܝܳܐ: ܬܷܐܒܰܕ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡܼܢ ܥܰܡܳܗ. 22 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 23 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܟܠ ܬܰܪܒܳܐ ܕܬ݂ܳܘܪܷ̈ܐ: ܘܕܷܐܡܪܷ̈ܐ: ܘܰܕ݂ܥܷܙܷ̈ܐ: ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ. 24 ܘܬܰܪܒܳܐ ܕܦܰܓ݂ܪܳܐ: ܘܬܰܪܒܳܐ ܕܐܝܼܕ݂ܳܐ ܕܐܰܟ݂ܝܼܠܳܐ ܠܚܰܝܘܬ݂ܳܐ: ܢܷܬ݂ܥܒܷܕ݂ ܠܟ݂ܠ ܥܒ݂ܳܕ: ܘܡܷܐܟܰܠ ܠܳܐ ܬܷܐܟ݂ܠܘܼܢܷܗ. 25 ܡܷܛܠ ܕܟ݂ܠ ܡܿܢ ܕܢܷܐܟ݂ܘܿܠ ܬܰܪܒܳܐ ܡܼܢ ܒܥܝܼܪܳܐ: ܕܡܷܬ݂ܩܰܪܰܒ݂ ܡܷܢܷܗ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܬܷܐܒܰܕ ܢܰܦ̮ܫܳܐ ܗܳܝ ܕܐܳܟ݂ܠܳܐ ܡܼܢ ܥܰܡܳܗ. 26 ܘܟ݂ܠ ܕܡܳܐ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ: ܒܟ݂ܠܷܗ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ: ܕܦܳܪܰܚܬ݂ܳܐ ܘܕܰܒ݂ܥܝܼܪܳܐ. 27 ܟܠ ܢܰܦ̮ܫܳܐ ܕܬܷܐܟ݂ܘܿܠ ܕܡܳܐ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡܼܢ ܥܰܡܳܗ. 28 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 29 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܿܢ ܕܰܡܩܰܪܷܒ݂ ܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ ܠܡܳܪܝܳܐ: ܢܰܝܬܷܿܐ ܩܘܼܪܒܳܢܷܗ ܠܡܳܪܝܳܐ ܡܼܢ ܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ. 30 ܐܝܼܕ݂ܳܘܗܝ ܢܰܝܬܿܝܳܢ ܩܘܼܪܒܳܢܷܗ ܕܡܳܪܝܳܐ: ܘܬܰܪܒܳܐ ܕܥܰܠ ܚܰܕ݂ܝܳܐ ܢܰܝܬܷܿܐ: ܘܢܳܥܳܐ ܕܡܷܬ݂ܦܪܷܫ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 31 ܘܢܰܣܷܩ ܟܳܗܢܳܐ ܬܰܪܒܳܐ ܠܡܰܕ݂ܒܚܳܐ: ܘܢܷܗܘܷܐ ܢܳܥܳܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ. 32 ܘܫܳܩܳܐ ܕܝܰܡܝܼܢܳܐ ܬܷܬܿܠܘܼܢ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܡܼܢ ܕܷܒ݂ܚܰܝܟܿܘܿܢ ܫܰܠܡܷ̈ܐ. 33 ܕܰܡܩܰܪܷܒ݂ ܕܡܳܐ ܘܬܰܪܒܳܐ ܕܰܥܠܳܬ݂ܳܐ ܡܼܢ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ: ܠܷܗ ܬܷܗܘܷܐ ܡܢܳܬ݂ܳܐ ܫܳܩܳܐ ܕܝܰܡܝܼܢܳܐ. 34 ܡܷܛܠ ܕܚܰܕ݂ܝܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܘܫܳܩܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܢܷܣܒܷܿܬ݂ ܡܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܕܷܒ݂ܚܰܝܗܘܿܢ ܫܰܠܡܷ̈ܐ: ܘܝܷܗ̱ܒܷܿܬ݂ ܐܷܢܘܿܢ ܠܐܰܗܪܘܿܢ ܟܳܗܢܳܐ ܘܠܰܒ݂ܢܳܘܗܝ: ܩܝܳܡܳܐ ܠܥܳܠܰܡ ܡܼܢ ܠܘܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 35 ܗܳܕܰܐ ܗ̱ܝܼ ܡܫܝܼܚܘܼܬ݂ܳܐ ܕܐܰܗܪܘܿܢ: ܘܰܡܫܝܼܚܘܼܬ݂ܳܐ ܕܰܒ݂ܢܳܘܗܝ ܡܼܢ ܩܘܼܪܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ: ܒܝܳܘܡܳܐ ܕܡܷܬ݂ܩܰܪܰܒ݂ ܠܰܡܫܰܡܳܫܘܼ ܠܡܳܪܝܳܐ. 36 ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܬܰܠ ܠܗܘܿܢ ܡܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܒܝܳܘܡܳܐ ܕܰܡܫܰܚ ܐܷܢܘܿܢ: ܩܝܳܡܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܗܘܿܢ. 37 ܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܕܝܳܩܕܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܠܰܣܡܝܼܕ݂ܳܐ ܘܠܰܚܛܳܗܳܐ ܘܰܠܩܘܼܪܒܳܢܳܐ: ܘܰܠܫܘܼܡܠܳܝܳܐ: ܘܰܠܕܷܒ݂ܚܳܐ ܕܰܥܠܳܬ݂ܳܐ. 38 ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܒܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܒܝܳܘܡܳܐ ܕܦܰܩܕܷܗ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܰܢܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܰܝܗܘܿܢ ܠܡܳܪܝܳܐ ܒܡܰܕ݂ܒܿܪܳܐ ܕܣܝܼܢܰܝ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܚ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܕܒܰܪ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ: ܘܣܰܒ݂ ܠܒ݂ܘܼܫܷ̈ܐ ܘܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܬ݂ܳܘܪܳܐ ܕܰܚܛܳܗܳܐ: ܘܰܬ݂ܪܷܝܢ ܕܷܟ݂ܪܝܼܢ: ܘܣܰܠܳܐ ܕܦܰܛܝܼܪܳܐ. 3 ܘܟܰܢܷܫ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 4 ܘܰܥܒܰܕ݂ ܡܘܼܫܷܐ ܐܰܝܟ݂ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ: ܘܐܷܬ݂ܟܰܢܫܰܬ݂ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܩܕ݂ܳܡ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 5 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܟ݂ܠܳܗ ܟܢܘܼܫܬܳܐ: ܗܳܢܳܘ ܦܘܼܩܕܳܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ݂. 6 ܘܩܰܪܷܒ݂ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ: ܘܐܰܣܚܝܼ ܐܷܢܘܿܢ ܒܡܰܝܳܐ. 7 ܘܐܰܠܒܿܫܷܗ ܟܘܿܬܿܝܼܢܳܐ: ܘܐܰܣܪܷܗ ܗܷܡܝܳܢܳܐ: ܘܐܰܥܛܦܷܗ ܦܪܝܼܣܳܐ: ܘܰܡܚܳܐ ܦܪܳܙܘܿܡܳܐ ܒܚܰܨܳܘ̈ܗܝ: ܘܝܰܗ̱ܒ݂ ܥܠܳܘܗܝ ܦܷܕܿܬ݂ܳܐ: ܘܚܰܙܩܷܗ ܒܗܷܡܝܳܢܳܐ ܕܦܷܕܿܬ݂ܳܐ. 8 ܘܝܰܗ̱ܒ݂ ܥܠܷܝܗ ܦܪܝܼܣܳܐ: ܘܝܰܗ̱ܒ݂ ܥܰܠ ܦܪܝܼܣܳܐ ܝܼܕܰܥܬ݂ܳܐ ܘܩܘܼܫܬܳܐ. 9 ܘܣܳܡ ܡܰܨܢܰܦܬ݂ܳܐ ܒܪܷܫܷܗ: ܘܣܳܡ ܥܰܠ ܡܰܨܢܰܦܬ݂ܳܐ ܠܘܼܩܒܰܠ ܐܰܦܳܘܗܝ: ܟܠܝܼܠܳܐ ܕܕܰܗܒ݂ܳܐ: ܟܠܝܼܠ ܩܘܼܕ݂ܫܳܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 10 ܘܰܢܣܰܒ݂ ܡܘܼܫܷܐ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܰܡܫܰܚ ܠܡܰܫܟܿܢܳܐ ܘܰܠܟ݂ܠ ܡܷܕܷܡ ܕܐܝܼܬ݂ ܒܷܗ: ܘܩܰܕܷܫ ܐܷܢܘܿܢ. 11 ܘܪܰܣ ܡܷܢܷܗ ܥܰܠ ܡܰܕ݂ܒܿܚܳܐ ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ: ܘܰܡܫܰܚ ܠܡܰܕ݂ܒܚܳܐ: ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘܗܝ: ܘܰܠܠܰܩܢܳܐ ܘܰܠܟܰܢܳܗ ܡܫܰܚ ܐܷܢܘܿܢ: ܘܩܰܕܷܫ ܐܷܢܘܿܢ. 12 ܘܰܢܣܰܟ݂ ܡܼܢ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ ܒܪܷܫܷܗ ܕܐܰܗܪܘܿܢ: ܘܡܰܫܚܷܗ ܘܩܰܕܿܫܷܗ. 13 ܘܩܰܪܷܒ݂ ܡܘܼܫܷܐ ܠܰܒ݂ܢ̈ܰܝ ܐܰܗܪܘܿܢ: ܘܐܰܠܒܷܫ ܐܷܢܘܿܢ ܟܘܿܬܿܝܼܢܳܬ݂ܳܐ: ܘܐܷܣܰܪ ܐܷܢܘܿܢ ܗܷܡܝܳܢܷ̈ܐ: ܘܥܰܒܰܕ݂ ܠܗܘܿܢ ܟܰܠܳܘܷ̈ܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 14 ܘܩܰܪܷܒ݂ ܬܳܘܪܳܐ ܕܰܚܛܳܗܳܐ: ܘܣܳܡܘ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܐܝܼܕܰܝܗܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܬ݂ܳܘܪܳܐ ܕܰܚܛܳܗܳܐ. 15 ܘܢܰܟ݂ܣܷܗ. ܘܰܢܣܰܒ݂ ܡܘܼܫܷܐ ܡܼܢ ܕܡܳܐ ܒܨܷܒ݂ܥܷܗ: ܘܪܰܣ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ: ܘܕܰܟ݂ܝܷܗ ܠܡܰܕܒܚܳܐ: ܘܰܕ݂ܡܳܐ ܢܣܰܟ݂ ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܕܡܰܕ݂ܒܚܳܐ : ܘܩܰܕܿܫܷܗ ܘܚܰܣܝܷܗ. 16 ܘܰܢܣܰܒ݂ ܟܠܷܗ ܬܰܪܒܳܐ ܕܰܩܪܝܼܡ ܥܰܠ ܓܘܳܝܳܐ: ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ: ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ: ܘܬܰܪܒܿܗܷܝܢ: ܘܐܰܣܷܩ ܡܘܼܫܷܐ ܠܡܰܕ݂ܒܿܚܳܐ. 17 ܘܬ݂ܳܘܪܳܐ: ܘܡܷܫܟܷܿܗ: ܘܒܷܣܪܷܗ: ܘܦܷܪܬܷܿܗ: ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 18 ܘܩܰܪܷܒ݂ ܕܷܟ݂ܪܳܐ ܕܝܰܩܕܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܘܣܳܡܘ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܐܝܼܕܰܝܗܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܕܷܟ݂ܪܳܐ. 19 ܘܢܰܟ݂ܣܷܗ ܡܘܼܫܷܐ: ܘܪܰܣ ܕܡܷܗ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 20 ܘܠܷܗ ܠܕܷܟ݂ܪܳܐ ܦܫܰܚ ܗܰܕܳܡܝܼܢ ܗܰܕܳܡܝܼܢ: ܘܐܰܣܷܩ ܡܘܼܫܷܐ ܪܷܫܳܐ: ܘܗܰܕܳܡܳܐ: ܘܬܰܪܒܳܐ. 21 ܘܰܓ݂ܘܳܝܳܐ ܘܰܟ݂ܪܳܥܳܐ ܐܰܫܝܼܓ݂ ܒܡܰܝܳܐ: ܘܐܰܣܩܷܗ ܡܘܼܫܷܐ ܠܕܷܟ݂ܪܳܐ ܟܠܷܗ ܠܡܰܕ݂ܒܿܚܳܐ: ܝܰܩܕܳܐ ܠܰܥܠܳܬ݂ܳܐ: ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 22 ܘܩܰܪܷܒ݂ ܕܷܟ݂ܪܳܐ ܕܰܬ݂ܪܷܝܢ: ܕܷܟ݂ܪܳܐ ܕܫܘܼܡܠܳܝܳܐ: ܘܣܳܡܘ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܐܝܼܕܰܝܗܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܕܷܟ݂ܪܳܐ. 23 ܘܢܰܟ݂ܣܷܗ ܡܘܼܫܷܐ: ܘܰܢܣܰܒ݂ ܡܼܢ ܕܡܷܗ: ܘܪܰܣ ܥܰܠ ܛܰܪܦܳܐ ܕܐܷܕ݂ܢܷܗ ܕܐܰܗܪܘܿܢ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܐܝܼܕܷܗ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܪܷܓ݂ܠܷܗ ܕܝܰܡܝܼܢܳܐ. 24 ܘܩܰܪܷܒ݂ ܠܰܒ݂ܢ̈ܰܝ ܐܰܗܪܘܿܢ: ܘܪܰܣ ܡܘܼܫܷܐ ܡܼܢ ܕܡܳܐ ܥܰܠ ܛܰܪ̈ܦܷܐ ܕܐܷܕ݂ܢܰܝܗܘܿܢ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪ̈ܳܘܳܬ݂ܳܐ ܕܐܝܼܕܰܝܗܘܿܢ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪ̈ܳܘܳܬ݂ܳܐ ܕܪܷ̈ܓ݂ܠܰܝܗܘܿܢ ܕܝܰܡܝܼܢܳܐ: ܘܪܰܣ ܡܘܼܫܷܐ ܕܡܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ ܚܳܕܰܪ. 25 ܘܰܢܣܰܒ݂ ܬܰܪܒܳܐ: ܘܐܰܠܝܼܬ݂ܳܐ: ܘܟ݂ܠܷܗ ܚܷܠܒܳܐ ܕܰܩܪܝܼܡ ܠܰܓ݂ܘܳܝܳܐ: ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ: ܘܬܰܪܬܷܿܝܢ ܟܘܼܠܝܳܢ ܘܬܰܪܒܿܗܷܝܢ: ܘܫܳܩܳܐ ܕܝܰܡܝܼܢܳܐ. 26 ܘܡܼܢ ܣܰܠܳܐ ܕܦܰܛܝܼܪܳܐ ܕܰܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܢܣܰܒ݂ ܚܳܚܘܼܪܬܳܐ ܚܕ݂ܳܐ ܦܰܛܝܼܪܬܳܐ: ܘܚܳܚܘܼܪܬܳܐ ܚܕ݂ܳܐ ܕܡܷܫܚܳܐ: ܘܠܰܓ݂ܢܳܐ ܚܰܕ݂: ܘܣܳܡ ܥܰܠ ܬܰܪܒܳܐ ܘܥܰܠ ܫܳܩܳܐ ܕܝܰܡܝܼܢܳܐ. 27 ܘܣܳܡ ܐܷܢܘܿܢ ܟܠܗܘܿܢ ܒܐܝܼܕܰܝ ܐܰܗܪܘܿܢ ܘܒ݂ܐܝܼܕܰܝ ܒܢܳܘܗܝ: ܘܰܦܪܰܫ ܐܷܢܘܿܢ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 28 ܘܰܢܣܰܒ݂ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܡܼܢ ܐܝܼܕܰܝܗܘܿܢ: ܘܐܰܣܷܩ ܐܷܢܘܿܢ ܠܡܰܕ݂ܒܚܳܐ ܝܰܩܕܳܐ ܕܰܥܠܳܬ݂ܳܐ: ܕܢܷܗܘܘܿܢ ܫܘܼܡܠܳܝܳܐ: ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 29 ܘܰܢܣܰܒ݂ ܡܘܼܫܷܐ ܚܰܕ݂ܝܳܐ: ܘܦܰܪܫܷܗ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܡܼܢ ܕܷܟ݂ܪܳܐ ܕܫܘܼܡܠܳܝܳܐ ܠܡܘܼܫܷܐ ܗܘܳܬ݂ ܡܢܳܬ݂ܳܐ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 30 ܘܰܢܣܰܒ݂ ܡܘܼܫܷܐ ܡܼܢ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ ܘܡܼܢ ܕܡܳܐ ܕܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܘܪܰܣ ܥܰܠ ܐܰܗܪܘܿܢ: ܘܥܰܠ ܠܒ݂ܘܼܫܳܘܗܝ: ܘܥܰܠ ܒܢܳܘܗܝ: ܘܥܰܠ ܠܒ݂ܘܼܫܷ̈ܐ ܕܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ: ܘܩܰܕܷܫ ܠܐܰܗܪܘܿܢ: ܘܠܰܠܒ݂ܘܼܫܳܘܗܝ ܘܠܰܒ݂ܢܳܘܗܝ: ܘܠܰܠܒ݂ܘܼܫܷ̈ܐ ܕܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ. 31 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ: ܒܰܫܷܠܘ ܒܷܣܪܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܬܰܡܳܢ ܐܘܼܟ݂ܠܘܼܗܝ ܠܷܗ: ܘܰܠܠܰܚܡܳܐ ܕܰܒ݂ܣܰܠܳܐ ܕܫܘܼܡܠܳܝܳܐ: ܐܰܝܟ݂ ܕܐܷܬ݂ܦܰܩܕܷܬ݂ ܕܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܢܷܐܟ݂ܠܘܼܢܷܗ. 32 ܘܡܷܕܷܡ ܕܡܷܫܬܿܚܰܪ ܡܼܢ ܒܷܣܪܳܐ ܘܡܼܢ ܠܰܚܡܳܐ: ܒܢܘܼܪܳܐ ܬܳܘܩܕ݂ܘܼܢܷܗ. 33 ܘܡܼܢ ܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܳܐ ܬܷܦܩܘܿܢ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܥܕܰܡܳܐ ܕܡܳܠܷܝܢ ܝܳܘ̈ܡܰܝ ܫܘܼܡܠܳܝܟܿܘܿܢ: ܡܷܛܠ ܕܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܡܫܰܡܠܝܳܢ ܐܝܼܕܰܝܟܿܘܿܢ. 34 ܐܰܝܟ݂ ܕܥܷܒ݂ܕܷܿܬ ܒܝܳܘܡܳܐ ܗܳܢܳܐ: ܗܳܟܰܢܳܐ ܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ ܘܠܰܡܚܰܣܳܝܘܼ ܥܠܰܝܟܿܘܿܢ. 35 ܘܰܒ݂ܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܬܷܒ݂ܘ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܐܝܼܡܳܡܳܐ ܘܠܷܠܝܳܐ: ܘܛܰܪܘ ܢܛܘܼܪܳܬܷܗ ܕܡܳܪܝܳܐ ܘܠܳܐ ܬܡܘܼܬ݂ܘܼܢ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܷܬ݂ܦܰܩܕܷܬ݂. 36 ܘܰܥܒܰܕ݂ܘ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ: ܟܠܗܘܿܢ ܦܷܬ݂ܓ݂ܳܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܛ.1 ܘܰܗܘܳܐ ܒܝܳܘܡܳܐ ܬܡܝܼܢܳܝܳܐ: ܩܪܳܐ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ: ܘܰܠܣܳܒܷܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 2 ܘܐܷܡܰܪ ܠܐܰܗܪܘܿܢ: ܣܰܒ݂ ܠܳܟ݂ ܥܷܓ݂ܠܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ ܠܰܚܛܳܗܳܐ: ܘܕܷܟ݂ܪܳܐ ܕܰܕ݂ܟܷܐ ܡܼܢ ܡܘܼܡܳܐ ܠܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܩܰܪܷܒ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 3 ܘܐܷܡܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܣܰܒ݂ܘ ܠܟ݂ܘܿܢ ܨܷܦܪܳܝܳܐ ܕܥܷܙܷ̈ܐ ܠܰܚܛܳܗܳܐ: ܘܥܷܓ݂ܠܳܐ: ܘܐܷܡܪܳܐ: ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܠܝܰܩܕܳܐ ܕܰܥܠܳܬ݂ܳܐ. 4 ܘܬ݂ܳܘܪܳܐ: ܘܕܷܟ݂ܪܳܐ: ܠܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܣܡܝܼܕ݂ܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܡܷܛܠ ܕܝܳܘܡܳܢܳܐ ܡܷܬ݂ܚܙܷܐ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ. 5 ܘܰܢܣܰܒ݂ܘ ܟܠ ܡܷܕܷܡ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܡܘܼܫܷܐ: ܘܐܷܬ݂ܳܘ ܩܕ݂ܳܡ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܩܷܪܒܰܬ݂ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܘܩܳܡܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 6 ܘܐܷܡܰܪ ܡܘܼܫܷܐ: ܗܳܢܳܘ ܦܷܬ݂ܓ݂ܳܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܕܬܷܥܒܿܕ݂ܘܼܢ: ܘܢܷܬ݂ܓܿܠܷܐ ܥܠܰܝܟܿܘܿܢ ܫܘܼܒ݂ܚܷܗ ܕܡܳܪܝܳܐ. 7 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ: ܩܪܘܿܒ݂ ܩܕ݂ܳܡ ܡܰܕ݂ܒܿܚܳܐ: ܘܩܰܪܷܒ݂ ܚܛܳܗܳܟ݂: ܘܝܰܩܕܳܟ݂ ܫܰܠܡܳܐ: ܘܚܰܣܳܐ ܥܠܰܝܟ ܘܥܰܠ ܥܰܡܳܐ: ܘܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܳܐ ܕܥܰܡܳܐ: ܘܚܰܣܳܐ ܥܠܰܝܗܘܿܢ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ. 8 ܘܰܩܪܷܒ݂ ܐܰܗܪܘܿܢ ܠܘܳܬ݂ ܡܰܕ݂ܒܿܚܳܐ: ܘܰܢܟܰܣ ܥܷܓ݂ܠܳܐ ܕܰܚܛܳܗܳܐ ܕܝܼܠܷܗ. 9 ܘܩܰܪܷܒ݂ܘ ܠܷܗ ܕܡܳܐ ܒܢܳܘܗܝ ܕܐܰܗܪܘܿܢ: ܘܰܨܒܰܥ ܨܷܒ݂ܥܷܗ ܒܰܕ݂ܡܳܐ: ܘܪܰܣ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܿܚܳܐ: ܘܰܕ݂ܡܳܐ ܐܷܫܰܕ݂ ܥܰܠ ܫܦܘܿܠܳܘܗܝ ܕܡܰܕ݂ܒܚܳܐ. 10 ܘܬܰܪܒܳܐ ܘܟ݂ܘܼܠܝܳܬ݂ܳܐ ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ ܡܼܢ ܚܛܳܗܳܐ ܐܰܣܷܩ ܠܡܰܕ݂ܒܚܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 11 ܘܒܷܣܪܳܐ ܘܡܷܫܟܳܐ ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ. 12 ܘܰܢܟܰܣ ܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܡܰܛܝܼܘ ܠܷܗ ܕܡܳܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ: ܘܪܰܣܷܗ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 13 ܘܝܰܩܕܳܐ ܫܰܠܡܳܐ ܡܰܛܝܼܘ ܠܷܗ: ܘܦܰܫܚܷܗ ܗܰܕܳܡ ܗܰܕܳܡ: ܘܪܷܫܳܐ ܐܰܣܷܩ ܠܡܰܕ݂ܒܚܳܐ. 14 ܘܐܰܫܝܼܓ݂ ܓܘܳܝܳܐ ܘܰܟ݂ܪܳܥܳܐ: ܘܐܰܣܷܩ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ. 15 ܘܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܳܐ ܕܥܰܡܳܐ: ܘܰܢܣܰܒ݂ ܨܷܦܪܳܝܳܐ ܕܰܚܛܳܗܳܐ ܕܥܰܡܳܐ: ܘܢܰܟ݂ܣܷܗ: ܘܕܰܟ݂ܝܷܗ: ܐܰܝܟ݂ ܩܰܕ݂ܡܳܝܳܐ. 16 ܘܩܰܪܷܒ݂ ܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܥܰܒܕܷܿܗ ܐܰܝܟ݂ ܙܷܕ݂ܩܷܗ. 17 ܘܩܰܪܷܒ݂ ܣܡܝܼܕ݂ܳܐ: ܘܰܡܠܳܐ ܐܝܼܕܷܗ ܡܷܢܷܗ ܘܐܰܣܷܩ ܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܠܒܰܪ ܡܼܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܕܨܷܦܪܳܝܳܐ. 18 ܘܰܢܟܰܣ ܠܬ݂ܳܘܪܳܐ: ܘܰܠܕܷܟ݂ܪܳܐ: ܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ ܕܥܰܡܳܐ: ܘܡܰܛܝܼܘ ܠܷܗ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܕܡܳܐ: ܘܪܰܣܷܗ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 19 ܘܬܰܪܒܳܐ ܕܬ݂ܳܘܪܳܐ: ܘܰܕܿܕܷܟ݂ܪܳܐ: ܘܐܰܠܝܼܬ݂ܳܐ: ܘܰܩܪܳܡܳܐ ܕܰܓ݂ܘܳܝܳܐ: ܘܟ݂ܘܼܠܝܳܬ݂ܳܐ: ܘܰܚܨܳܪ ܟܰܒ݂ܕܳܐ. 20 ܘܣܳܡ ܬܰܪܒܳܐ ܥܰܠ ܚܕ݂ܳܘܳܬ݂ܳܐ: ܘܐܰܣܷܩ ܬܰܪܒܳܐ ܠܡܰܕ݂ܒܚܳܐ. 21 ܘܰܚܕ݂ܳܘܳܬ݂ܳܐ ܘܫܳܩܳܐ ܕܝܰܡܝܼܢܳܐ: ܦܪܰܫ ܐܰܗܪܘܿܢ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܐܷܬ݂ܦܰܩܰܕ ܡܘܼܫܷܐ. 22 ܘܐܰܪܝܼܡ ܐܰܗܪܘܿܢ ܐܝܼܕ݂ܳܘܗܝ ܥܰܠ ܥܰܡܳܐ: ܘܒܰܪܷܟ݂ ܐܷܢܘܿܢ: ܘܰܢܚܷܬ݂ ܟܰܕ݂ ܩܰܪܷܒ ܚܛܳܗܳܐ: ܘܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ. 23 ܘܥܰܠܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܰܢܦܰܩܘ ܒܰܪܟ݂ܘܼܗܝ ܠܥܰܡܳܐ: ܘܐܷܬ݂ܓܿܠܝܼ ܫܘܼܒ݂ܚܷܗ ܕܡܳܪܝܳܐ ܩܕ݂ܳܡ ܟܠܷܗ ܥܰܡܳܐ. 24 ܘܢܷܦܩܰܬ݂ ܢܘܼܪܳܐ ܡܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܟ݂ܠܰܬ݂ ܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܬܰܪܒܳܐ: ܘܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܰܚܙܳܐ ܟܠܷܗ ܥܰܡܳܐ ܘܫܰܒܰܚܘ: ܘܰܢܦܰܠܘ ܥܰܠ ܐܰܦܰܝܗܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝ.1 ܘܰܢܣܰܒ݂ܘ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ: ܢܳܕ݂ܳܒ݂: ܘܐܰܒ݂ܝܼܗܘܿ: ܓܒܰܪ ܦܝܼܪܡܷܗ: ܘܣܳܡܘ ܒܗܘܿܢ ܢܘܼܪܳܐ: ܘܣܳܡܘ ܒܗܘܿܢ ܒܷܣܡܷ̈ܐ: ܘܩܰܪܷܒ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܢܘܼܪܳܐ ܢܘܼܟ݂ܪܰܝܬܳܐ ܕܠܳܐ ܒܙܰܒ݂ܢܳܗ: ܕܠܳܐ ܦܰܩܷܕ݂ ܐܷܢܘܿܢ. 2 ܘܷܢܦܩܰܬ݂ ܢܘܼܪܳܐ ܡܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܟ݂ܠܰܬ݂ ܐܷܢܘܿܢ: ܘܡܝܼܬ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 3 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ: ܗܳܕ݂ܳܐ ܗ̱ܝܼ ܕܐܷܡܰܪ ܡܳܪܝܳܐ: ܕܰܒ݂ܩܰܪܝܼܒܰܝ ܐܷܬ݂ܩܰܕܰܫ: ܘܰܩܕ݂ܳܡ ܟܠܷܗ ܥܰܡܳܐ ܐܷܫܬܰܒܰܚ: ܘܰܫܬܷܩ ܐܰܗܪܘܿܢ. 4 ܘܰܩܪܳܐ ܡܘܼܫܷܐ ܠܡܰܢܫܳܐܷܝܠ: ܘܠܷܐܠܝܼܨܦܳܢ: ܒܢ̈ܰܝ ܥܘܿܙܷܝܠ ܕܳܕܷܗ ܕܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܩܪܘܿܒ݂ܘ ܫܩܘܿܠܘ ܐܰܚܰܝܟܿܘܿܢ ܡܼܢ ܩܕ݂ܳܡ ܐܰܦ̈ܰܝ ܩܘܼܕ݂ܫܳܐ: ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ. 5 ܘܰܩܪܷܒ݂ܘ ܘܰܫܩܰܠܘ ܐܷܢܘܿܢ ܒܟ݂ܘܿܬܿܝܼܢܳܬ݂ܗܘܿܢ: ܘܐܰܦܷܩܘ ܐܷܢܘܿܢ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܡܘܼܫܷܐ. 6 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ: ܘܠܷܐܠܝܼܥܳܙܰܪ: ܘܠܐܝܼܬ݂ܳܡܳܪ: ܒܢܳܘܗܝ ܕܐܰܗܪܘܿܢ ܕܐܷܫܬܿܚܰܪܘ ܠܷܗ: ܪܷܫܰܝܟܿܘܿܢ ܠܳܐ ܬܷܦܪܥܘܿܢ: ܘܡܳܐܢܰܝܟܿܘܿܢ ܠܳܐ ܬܷܨܪܘܿܢ: ܕܠܳܐ ܬܡܘܼܬ݂ܘܼܢ: ܘܢܷܗܘܷܐ ܪܘܼܓ݂ܙܳܐ ܥܰܠ ܟܠܳܗ ܟܢܘܼܫܬܳܐ: ܘܟ݂ܠܗܘܿܢ ܐܰܚܰܝܟܿܘܿܢ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܢܷܒ݂ܟܿܘܿܢ ܥܰܠ ܡܳܘܩܕܷܐ ܕܐܳܘܩܷܕ݂ ܡܳܪܝܳܐ. 7 ܘܡܼܢ ܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܳܐ ܬܷܦܩܘܿܢ: ܕܠܳܐ ܬܡܘܼܬ݂ܘܼܢ: ܡܷܛܠ ܕܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ ܕܡܳܪܝܳܐ ܥܠܰܝܟܿܘܿܢ: ܘܰܥܒܰܕ݂ܘ ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܘܼܫܷܐ. 8 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܷܗ. 9 ܚܰܡܪܳܐ ܘܫܰܟ݂ܪܳܐ ܠܳܐ ܬܷܫܬܷܐ ܐܰܢ̱ܬ ܘܰܒ݂ܢܰܝ̈ܟ ܥܰܡܳܟ݂: ܡܳܐ ܕܥܳܐܠܝܼܬܿܘܿܢ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܕܠܳܐ ܬܡܘܼܬ݂ܘܼܢ: ܩܝܳܡܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ. 10 ܕܬܷܦܪܫܘܼܢ ܒܷܝܬ݂ ܩܘܼܕ݂ܫܳܐ ܠܬܰܛܘܰܫܬܳܐ: ܘܒܷܝܬ݂ ܛܰܡܳܐܐ ܠܕܰܟ݂ܝܳܐ. 11 ܘܬܰܠܷܦ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܠܗܘܿܢ ܩܝܳܡܷ̈ܐ: ܕܐܷܡܰܪ ܠܗܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ. 12 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ ܘܠܷܐܠܝܼܥܳܙܰܪ: ܘܠܐܝܼܬ݂ܳܡܳܪ: ܒܢܳܘܗܝ ܕܐܷܫܬܿܚܰܪܘ ܠܷܗ: ܣܰܒ݂ܘ ܣܡܝܼܕ݂ܳܐ ܕܝܳܬܰܪ ܡܼܢ ܩܘܼܪܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ: ܘܐܘܼܟ݂ܠܘܼܗܝ ܦܰܛܝܼܪܳܐ ܥܰܠ ܓܷܢ̱ܒ݂ ܡܰܕ݂ܒܚܳܐ: ܡܷܛܠ ܕܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ. 13 ܘܐܘܼܟ݂ܠܘܼܗܝ ܒܐܰܬ݂ܪܳܐ ܩܰܕܿܝܼܫܳܐ: ܡܷܛܠ ܕܰܩܝܳܡܬܳܟ݂ ܗ̱ܝܼ ܘܰܩܝܳܡܬܳܐ ܕܰܒ݂ܢܰܝ̈ܟ ܥܰܡܳܟ݂: ܡܼܢ ܩܘܼܪܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܷܬ݂ܦܰܩܕܷܬ݂. 14 ܘܚܰܕ݂ܝܳܐ ܕܦܘܼܪܫܳܢܳܐ ܘܫܳܩܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܐܰܟ݂ܘܿܠܘ ܒܐܰܬ݂ܪܳܐ ܕܰܕ݂ܟܷܐ: ܐܰܢ̱ܬ ܘܰܒ݂ܢܰܝܟ: ܘܰܒ݂ܢܳܬ݂ܳܟ݂ ܥܰܡܳܟ݂: ܡܷܛܠ ܕܰܩܝܳܡܬܳܟ݂ ܗ̱ܝܼ: ܘܰܩܝܳܡܬܳܐ ܕܰܒ݂ܢܰܝ̈ܟ ܥܰܡܳܟ݂: ܐܷܬ݂ܝܰܗ̱ܒܰܬ݂ ܡܼܢ ܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 15 ܘܫܳܩܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܘܚܰܕ݂ܝܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܥܰܠ ܩܘܼܪܒܳܢܳܐ ܕܬܰܪܒܳܐ ܢܰܝܬܿܘܿܢ: ܠܡܷܦܪܰܫ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܗܘܷܐ ܠܳܟ݂ ܘܠܰܒ݂ܢܰܝ̈ܟ ܥܰܡܳܟ݂: ܩܝܳܡܳܐ ܠܥܳܠܰܡ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ. 16 ܘܨܷܦܪܳܝܳܐ ܕܰܚܛܳܗܳܐ ܡܷܬ݂ܒܰܥ ܬܰܒ݂ܥܷܗ ܡܘܼܫܷܐ: ܘܗܳܐ ܝܼܩܷܕ݂: ܘܰܪܓܷܙ ܥܰܠ ܐܷܠܝܼܥܳܙܰܪ: ܘܥܰܠ ܐܝܼܬ݂ܳܡܳܪ: ܒܢܳܘܗܝ ܕܐܰܗܪܘܿܢ ܕܐܷܫܬܿܚܰܪ ܠܷܗ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 17 ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܐܷܟܰܠܬܿܘܿܢ ܚܛܳܗܳܐ ܒܐܰܬ݂ܪܳܐ ܩܰܕܿܝܼܫܳܐ: ܡܷܛܠ ܕܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ: ܘܠܷܗ ܗ̱ܘܼ ܝܰܗ̱ܒܷܿܬ݂ ܠܟ݂ܘܿܢ: ܕܢܷܫܩܘܿܠ ܚܛܳܗܳܗ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܰܝܗܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 18 ܗܳܐ ܠܳܐ ܥܳܐܷܠ ܡܼܢ ܕܡܷܗ ܠܩܘܼܕ݂ܫܳܐ ܓܳܘܳܝܳܐ: ܐܷܟܰܠܬܿܘܿܢܳܝܗܝ ܕܷܝܢ ܒܩܘܼܕ݂ܫܳܐ ܐܰܝܟ݂ ܕܐܷܬ݂ܦܰܩܕܷܬ݂: ܕܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ ܢܷܐܟ݂ܠܘܼܢܷܗ. 19 ܘܐܷܡܰܪ ܐܰܗܪܘܿܢ ܠܡܘܼܫܷܐ: ܗܳܐ ܝܳܘܡܳܢܳܐ ܩܰܪܷܒ݂ܘ ܚܛܳܗܰܝܗܘܿܢ ܘܝܰܩܕܰܝܗܘܿܢ ܫܰܠܡܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܡܰܛܝܳܢܝ ܗܳܠܷܝܢ ܟܠܗܷܝܢ: ܘܐܷܠܘܼ ܐܷܟ݂ܠܷܬ݂ ܚܛܳܗܳܐ ܝܳܘܡܳܢܳܐ: ܫܰܦܝܼܪ ܗ̱ܘܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 20 ܘܰܫܡܰܥ ܡܘܼܫܷܐ: ܘܰܫܦܰܪ ܒܥܰܝܢܳܘܗܝ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܐ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 2 ܡܰܠܷܠܘ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܗܳܕܷܐ ܚܰܝܘܬ݂ܳܐ ܗܘܰܝܬܿܘܿܢ ܐܳܟ݂ܠܝܼܢ ܡܼܢ ܟܠ ܒܥܝܼܪܳܐ ܕܒܰܐܪܥܳܐ. 3 ܟܠ ܕܨܰܪܝܳܐ ܦܰܪܣܬ݂ܳܗ: ܘܰܦܠܝܼܓ݂ܳܐ ܠܰܬ݂ܪܷܝܢ: ܘܡܷܬ݂ܓܳܘܪܪܳܐ: ܠܷܗ ܐܰܟ݂ܘܿܠܘ. 4 ܘܗܳܠܷܝܢ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ ܡܼܢ ܐܰܝܠܷܝܢ ܕܡܷܬ݂ܓܳܘܪܪܝܼܢ ܘܡܼܢ ܐܰܝܠܷܝܢ ܕܨܰܪܝܳܢ ܦܰܪܣܳܬ݂ܗܘܿܢ ܓܰܡܠܳܐ ܕܡܷܬ݂ܓܳܘܪܰܪ: ܘܦܰܪܣܬܷܗ ܠܳܐ ܨܰܪܝܳܐ: ܛܰܡܰܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ. 5 ܘܰܚܓ݂ܳܣܳܐ ܕܡܷܬ݂ܓܳܘܪܰܪ: ܘܦܰܪܣܬܷܗ ܠܳܐ ܨܰܪܝܳܐ: ܛܰܡܰܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ. 6 ܘܐܰܪܢܒ݂ܳܐ ܕܡܷܬ݂ܓܳܘܪܪܳܐ: ܘܦܰܪܣܬ݂ܳܗ ܠܳܐ ܨܰܪܝܳܐ: ܛܰܡܳܐܐ ܗ̱ܝܼ ܠܟ݂ܘܿܢ. 7 ܘܰܚܙܝܼܪܳܐ ܕܨܰܪܝܳܐ ܦܰܪܣܬܷܗ: ܘܰܦܠܝܼܓ݂ܳܐ ܠܰܬ݂ܪܷܝܢ: ܘܠܳܐ ܡܷܬ݂ܓܳܘܪܰܪ: ܛܰܡܰܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ. 8 ܡܼܢ ܒܷܣܪܗܘܿܢ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ ܘܰܠܦܰܓ݂ܪܰܝܗܘܿܢ ܠܳܐ ܬܷܬ݂ܩܰܪܒ݂ܘܼܢ: ܛܰܡܐܝܼܢ ܐܷܢܘܿܢ ܠܟ݂ܘܿܢ. 9 ܘܗܳܠܷܝܢ ܬܷܐܟ݂ܠܘܿܢ ܡܼܢ ܟܠ ܕܐܝܼܬ݂ ܒܡܰܝܳܐ: ܟܠ ܕܐܝܼܬ݂ ܠܷܗ ܓܷܦܷ̈ܐ: ܘܰܩܠܳܦܷ̈ܐ: ܒܡܰܝܳܐ: ܒܝܰܡܡܷ̈ܐ: ܘܰܒ݂ܪܷ̈ܓ݂ܠܳܬ݂ܳܐ: ܐܰܟ݂ܘܿܠܘ. 10 ܘܟ݂ܠ ܕܠܰܝܬܿ ܠܷܗ ܓܷܦܷ̈ܐ ܘܰܩܠܳܦܷ̈ܐ ܒܝܰܡܡܷ̈ܐ ܘܰܒ݂ܪܷ̈ܓ݂ܠܳܬ݂ܳܐ: ܘܰܒ݂ܟ݂ܠܷܗ ܪܰܚܫܳܐ ܕܡܰܝܳܐ: ܘܰܒ݂ܟ݂ܠܳܗ ܢܰܦ̮ܫܳܐ ܚܰܝܬ݂ܳܐ ܕܰܒ݂ܡܰܝܳܐ: ܛܰܡܐܝܼܢ ܐܷܢܘܿܢ ܠܟ݂ܘܿܢ. 11 ܡܼܢ ܒܷܣܪܗܘܿܢ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ: ܘܰܠܦܰܓ݂ܪܰܝܗܘܿܢ ܠܳܐ ܬܛܰܡܐܘܼܢ. 12 ܘܟ݂ܠ ܕܠܰܝܬܿ ܠܷܗ ܓܷܦܷ̈ܐ ܘܰܩܠܳܦܷ̈ܐ ܒܡܰܝܳܐ: ܛܰܡܰܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ. 13 ܘܗܳܠܷܝܢ ܐܰܣܠܳܘ ܡܼܢ ܦܳܪ̈ܚܳܬ݂ܳܐ: ܘܠܳܐ ܢܷܬ݂ܐܰܟ݂ܠܘܿܢ: ܡܷܛܠ ܕܛܰܡܐܝܼܢ ܐܷܢܘܿܢ: ܢܷܫܪܳܐ: ܘܕܰܝܬ݂ܳܐ. 14 ܘܢܰܥܒ݂ܳܐ: ܒܓܷܢܣܰܝܗܘܿܢ. 15 ܘܢܰܥܳܡܳܐ: ܘܢܷܨܳܐ: ܠܓܷܢܣܰܝܗܘܿܢ. 16 ܘܥܘܿܕ݂ܳܐ: ܘܫܳܠܷܐ ܢܘܼܢܷ̈ܐ. 17 ܘܩܰܦܘܼܦܳܐ: ܘܟ݂ܘܼܟܿܒܰܝ: ܘܩܳܩܳܐ: ܘܰܫܪܰܩܪܳܩܳܐ. 18 ܘܚܘܼܪܒ݂ܳܐ: ܘܐܰܢܦܳܐ: ܠܓܷܢܣܰܝܗܘܿܢ. 19 ܘܬܰܪܢܳܓ݂ܘܿܠ ܒܰܪܳܐ: ܘܛܳܘܣܳܐ. 20 ܘܟ݂ܠܷܗ ܝܰܠܕܳܐ ܕܦܳܪܰܚܬ݂ܳܐ ܕܰܡܗܰܠܷܟ݂ ܥܰܠ ܐܰܪܒܰܥ: ܛܰܡܰܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ. 21 ܘܗܳܠܷܝܢ ܐܰܟ݂ܘܿܠܘ ܡܼܢ ܟܠܷܗ ܝܰܠܕܳܐ ܕܦܳܪܰܚܬ݂ܳܐ ܕܰܡܗܰܠܷܟ݂ ܥܰܠ ܐܰܪܒܰܥ: ܕܐܝܼܬ݂ ܠܷܗ ܛܷܦܪܳܐ ܠܥܷܠ ܡܼܢ ܪܷ̈ܓ݂ܠܳܘܗܝ: ܕܢܳܒܰܪ ܒܗܷܝܢ ܒܐܰܪܥܳܐ. 22 ܗܳܠܷܝܢ ܐܰܟ݂ܘܿܠܘ ܡܷܢܗܘܿܢ: ܩܰܡܨܳܐ ܠܓܷܢܣܷܗ: ܘܚܰܪܓܳܠܳܐ ܠܓܷܢܣܷܗ. 23 ܘܟ݂ܠܷܗ ܝܰܠܕܳܐ ܕܦܳܪܰܚܬ݂ܳܐ ܕܐܝܼܬ݂ ܠܷܗ ܐܰܪܒܰܥ ܪܷܓ݂ܠܝܼܢ: ܛܰܡܰܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ. 24 ܘܰܒ݂ܗܳܠܷܝܢ ܬܷܬܿܛܰܡܐܘܼܢ: ܟܠ ܕܩܳܪܷܒ݂ ܠܦܰܓ݂ܪܰܝܗܘܿܢ: ܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 25 ܘܟ݂ܠ ܕܫܳܩܷܠ ܦܰܓ݂ܪܰܝܗܘܿܢ ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܗܘܷܐ ܛܰܡܳܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 26 ܘܟ݂ܠܳܗ ܒܥܝܼܪܳܐ ܕܨܰܪܝܳܐ ܦܰܪܣܬ݂ܳܗ: ܘܠܳܐ ܗ̱ܘܳܬ݂ ܦܠܝܼܓ݂ܳܐ ܠܰܬ݂ܪܷܝܢ: ܘܠܳܐ ܡܷܬ݂ܓܳܘܪܪܳܐ: ܛܰܡܳܐܐ ܗ̱ܝܼ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܗܘܿܢ: ܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 27 ܘܟ݂ܠ ܕܰܡܗܰܠܷܟ݂ ܥܰܠ ܐܝܼܕ݂ܳܘܗܝ: ܘܟ݂ܠܳܗ ܚܰܝܘܬ݂ܳܐ ܕܰܡܗܰܠܟ݂ܳܐ ܥܰܠ ܐܰܪܒܰܥ: ܛܰܡܳܐܐ ܗ̱ܝܼ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܕܩܳܪܷܒ݂ ܠܦܰܓ݂ܪܰܝܗܘܿܢ: ܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 28 ܘܡܿܢ ܕܫܳܩܷܠ ܦܰܓ݂ܪܰܝܗܘܿܢ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܗܘܷܐ ܛܰܡܳܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܡܷܛܠ ܕܛܰܡܐܝܼܢ ܐܷܢܘܿܢ ܠܟ݂ܘܿܢ. 29 ܘܗܳܠܷܝܢ ܕܛܰܡܐܝܼܢ ܒܟ݂ܠܷܗ ܪܰܚܫܳܐ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ: ܟܳܟ݂ܘܼܫܬܳܐ: ܘܥܘܼܩܒܿܪܳܐ: ܘܚܰܪܕܳܢܳܐ: ܠܓܷܢܣܰܝܗܘܿܢ. 30 ܘܐܳܡܰܩܬ݂ܳܐ: ܘܚܘܼܠܕܳܐ: ܘܰܨܪܘܿܪܝܼܬ݂ܳܐ: ܘܚܘܼܠܡܳܛܳܐ: ܘܝܰܕ݂ܝܳܕ݂ܳܐ. 31 ܗܳܠܷܝܢ ܛܰܡܐܝܼܢ ܒܟ݂ܠܷܗ ܪܰܚܫܳܐ: ܟܠ ܕܩܳܪܷܒ݂ ܠܗܘܿܢ ܟܰܕ݂ ܡܝܼܬ݂ܝܼܢ: ܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 32 ܘܟ݂ܠ ܕܢܳܦܷܠ ܥܠܳܘܗܝ ܡܷܢܗܘܿܢ ܟܰܕ ܡܝܼܬ݂ܝܼܢ: ܢܷܬܿܛܰܡܰܐ: ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܩܰܝܣܳܐ: ܐܳܘ ܠܒ݂ܘܼܫܳܐ: ܐܳܘ ܡܷܫܟܳܐ: ܐܳܘ ܣܰܩܳܐ: ܐܳܘ ܟܠ ܡܳܐܢ ܕܡܷܬ݂ܥܒܷܕ݂ ܒܗܘܿܢ ܥܒ݂ܳܕ݂ܳܐ: ܒܡܰܝܳܐ ܢܷܨܒܿܥܘܼܢ ܐܷܢܘܿܢ: ܘܢܷܗܘܘܿܢ ܛܰܡܐܝܼܢ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܘܢܷܬܿܕܰܟܿܘܿܢ. 33 ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ ܕܢܳܦܷܠ ܡܷܢܗܘܿܢ ܒܓ݂ܳܘܷܗ: ܟܠ ܕܰܒ݂ܓ݂ܳܘܷܗ ܢܷܗܘܷܐ ܛܰܡܰܐ: ܘܠܷܗ ܬܒܰܪܘ. 34 ܘܡܼܢ ܟܠ ܡܷܐܟ݂ܘܿܠܬܳܐ ܕܡܷܬ݂ܐܰܟ݂ܠܳܐ: ܕܢܳܦܠܝܼܢ ܥܠܷܝܗܿ ܡܰܝ̈ܳܐ: ܬܷܬܿܛܰܡܰܐ: ܘܟ݂ܠ ܡܰܫܬܿܝܳܐ ܕܡܷܫܬܿܬܷܐ ܒܟ݂ܠ ܡܳܐܢ: ܢܷܬܿܛܰܡܰܐ. 35 ܘܟ݂ܠ ܕܢܳܦܷܠ ܡܼܢ ܦܰܓ݂ܪܰܝܗܘܿܢ ܥܠܳܘܗܝ: ܢܷܗܘܷܐ ܛܰܡܰܐ: ܬܰܢܘܼܪܳܐ: ܘܒܷܝܬ݂ ܬܦܰܝܳܐ: ܢܷܬ݂ܥܰܩܪܘܼܢ: ܛܰܡܐܝܼܢ ܐܷܢܘܿܢ: ܘܛܰܡܐܝܼܢ ܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ. 36 ܒܪܰܡ ܡܥܝܼܢܷ̈ܐ: ܘܓ݂ܘ̈ܒܷܿܐ: ܘܩܳܒ݂̈ܝܳܬ݂ܳܐ ܕܡܰܝܳܐ: ܢܷܗܘܘܿܢ ܕܟܷܝܢ: ܘܡܼܢ ܕܢܷܩܪܘܿܒ݂ ܠܦܰܓ݂ܪܰܝܗܘܿܢ: ܢܷܗܘܷܐ ܛܰܡܰܐ. 37 ܘܐܷܢ ܢܳܦܷܠ ܡܼܢ ܦܰܓ݂ܪܰܝܗܘܿܢ ܥܰܠ ܟܠ ܒܰܪܙܰܪܥܳܐ ܙܰܪܥܳܐ ܕܡܷܙܕܿܪܰܥ: ܕܟܷܐ ܗ̱ܘܼ. 38 ܘܐܷܢ ܢܦܰܠܘ ܡܰܝ̈ܳܐ ܥܰܠ ܒܰܪܙܰܪܥܳܐ: ܘܰܢܦܰܠ ܡܼܢ ܦܰܓ݂ܪܰܝܗܘܿܢ ܥܠܳܘܗܝ: ܛܰܡܰܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ. 39 ܘܐܷܢ ܢܡܘܼܬ݂ ܡܼܢ ܒܥܝܼܪܳܐ ܕܕܰܟ݂ܝܳܐ ܠܟ݂ܘܿܢ ܠܡܷܐܟܰܠ: ܟܠ ܕܢܷܩܪܘܿܒ݂ ܠܦܰܓ݂ܪܷܗ ܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 40 ܘܡܿܢ ܕܢܷܐܟ݂ܘܿܠ ܡܼܢ ܦܰܓ݂ܪܷܗ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܘܰܕ݂ܢܷܫܩܘܿܠ ܡܼܢ ܦܰܓ݂ܪܷܗ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 41 ܘܟ݂ܠ ܪܰܚܫܳܐ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ: ܛܰܡܰܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ. 42 ܘܟ݂ܠ ܕܫܳܐܷܦ ܥܰܠ ܟܰܪܣܷܗ: ܘܟ݂ܠ ܕܰܡܗܰܠܷܟ݂ ܥܰܠ ܐܰܪܒܰܥ: ܘܥܰܠ ܣܘܿܓ݂ܐܳܐ ܕܪܷܓ݂ܠܷܐ: ܡܼܢ ܟܠ ܪܰܚܫܳܐ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ: ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ ܡܷܢܗܘܿܢ: ܡܷܛܠ ܕܛܰܡܐܝܼܢ ܐܷܢܘܿܢ. 43 ܠܳܐ ܬܛܰܡܐܘܼܢ ܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ ܒܟ݂ܠܷܗ ܪܰܚܫܳܐ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ: ܕܠܳܐ ܬܷܬܿܛܰܡܐܘܼܢ ܒܗܘܿܢ: ܠܳܐ ܬܷܬܿܛܰܡܐܘܼܢ ܒܗܘܿܢ. 44 ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܬܷܬ݂ܩܰܕܫܘܿܢ ܘܬܷܗܘܘܿܢ ܩܰܕܝܼܫܝܼܢ: ܡܷܛܠ ܕܩܰܕܝܼܫ ܐ̱ܢܳܐ: ܠܳܐ ܬܛܰܡܐܘܼܢ ܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ ܒܟ݂ܠܷܗ ܪܰܚܫܳܐ ܕܪܳܚܷܫ ܥܰܠ ܐܰܪܥܳܐ. 45 ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܐܰܣܷܩܬܿܟ݂ܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܕܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ: ܘܬܷܗܘܘܿܢ ܩܰܕܝܼܫܝܼܢ: ܡܷܛܠ ܕܩܰܕܝܼܫ ܐ̱ܢܳܐ. 46 ܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܕܰܒ݂ܥܝܼܪܳܐ: ܘܰܕ݂ܦܳܪܰܚܬ݂ܳܐ: ܘܰܕ݂ܟ݂ܠ ܢܰܦ̮ܫܳܐ ܚܰܝܬ݂ܳܐ ܕܪܰܚܫܳܐ ܒܡܰܝܳܐ: ܘܰܕ݂ܟ݂ܠ ܢܰܦ̮ܫܳܐ ܕܪܰܚܫܳܐ ܒܐܰܪܥܳܐ. 47 ܘܰܠܡܷܦܪܰܫ ܒܷܝܬ݂ ܛܰܡܰܐ ܠܕܰܟ݂ܝܳܐ: ܘܒܷܝܬ݂ ܚܰܝܘܬ݂ܳܐ ܕܡܷܬ݂ܐܰܟ݂ܠܳܐ ܠܒܷܝܬ݂ ܚܰܝܘܬ݂ܳܐ ܕܠܳܐ ܡܷܬ݂ܐܰܟ݂ܠܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܒ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܐܷܡܰܪ ܠܷܗ. 2 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܢ̱ܬܿܬ݂ܳܐ ܟܰܕ݂ ܬܷܒ݂ܛܰܢ ܘܬܷܐܠܰܕ݂ ܕܷܟ݂ܪܳܐ: ܬܷܗܘܷܐ ܛܰܡܳܐܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܐܰܝܟ݂ ܝܳܘܡܳܬ݂ܳܐ ܕܟܷܦ̮ܣܳܗ: ܬܷܗܘܷܐ ܛܰܡܳܐܐ. 3 ܘܰܠܝܳܘܡܳܐ ܕܰܬ݂ܡܳܢܝܳܐ ܢܷܓ݂ܙܪܘܼܢ ܒܷܣܪܳܐ ܕܥܘܼܪܠܘܼܬܷܗ. 4 ܘܰܬ݂ܠܳܬ݂ܝܼܢ ܘܰܬ݂ܠܳܬ݂ܳܐ ܝܳܘܡܝܼܢ ܬܷܬܷܒ݂ ܥܰܠ ܕܡܳܐ ܕܰܟ݂ܝܳܐ: ܘܰܒ݂ܟ݂ܠ ܩܘܼܕ݂ܫܳܐ ܠܳܐ ܬܷܬ݂ܩܰܪܰܒ݂: ܘܰܠܡܰܩܕܫܳܐ ܠܳܐ ܬܷܥܘܿܠ: ܥܕܰܡܳܐ ܕܢܷܡܠܘܿܢ ܝܳܘܡܰܝ ܕܰܟ݂ܝܘܼܬ݂ܳܗ. 5 ܘܐܷܢ ܢܷܩܒܿܬ݂ܳܐ ܬܷܐܠܰܕ݂: ܬܷܗܘܷܐ ܛܰܡܳܐܐ ܐܰܪܒܰܬܰܥܣܰܪ ܝܳܘܡܝܼܢ: ܐܰܝܟ݂ ܟܷܦ̮ܣܳܗ: ܘܷܫܬܿܝܼܢ ܘܷܫܬܳܐ ܝܳܘܡܝܼܢ ܬܷܬܷܒ ܥܰܠ ܕܡܳܐ ܕܰܟ݂ܝܳܐ. 6 ܘܡܳܐ ܕܰܡܠܳܘ ܝܳܘܡܳܬ݂ܳܐ ܕܕܰܟ݂ܝܘܼܬ݂ܳܗ ܕܰܒ݂ܪܳܐ ܐܳܘ ܕܒܰܪܬ݂ܳܐ: ܬܰܝܬܷܐ ܐܷܡܪܳܐ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܫܘܼܦܢܝܼܢܳܐ ܐܳܘ ܒܰܪ ܝܳܘܢܳܐ ܠܰܚܛܳܗܳܐ: ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܘܳܬ݂ ܟܳܗܢܳܐ. 7 ܘܢܰܩܪܒ݂ܝܼܗ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܷܝܗܿ: ܘܬܷܬܿܕܰܟܷܐ ܡܼܢ ܡܰܒܘܼܥܳܐ ܕܰܕ݂ܡܳܗ: ܗܳܢܳܐ ܗ̱ܘܼ ܢܳܡܘܿܣܳܐ ܕܐܰܝܕܳܐ ܕܝܰܠܕܳܐ ܕܷܟ݂ܪܳܐ ܐܳܘ ܢܷܩܒܿܬ݂ܳܐ. 8 ܘܐܷܢ ܠܳܐ ܡܳܛܷܐ ܒܐܝܼܕܷܝܗ ܕܬܰܝܬܷܐ ܐܷܡܪܳܐ: ܬܷܣܰܒ݂ ܬܪܷܝܢ ܫܘܼܦܢܝܼܢܝܼܢ: ܐܳܘ ܬܪܷܝܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ: ܚܰܕ݂ ܠܰܚܛܳܗܳܐ: ܘܚܰܕ݂ ܠܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܷܝܗܿ ܟܳܗܢܳܐ ܘܬܷܬܿܕܰܟܷܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܓ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 2 ܐ̱ܢܳܫܳܐ ܟܰܕ݂ ܬܷܗܘܷܐ ܒܡܷܫܟܳܐ ܕܒܷܣܪܷܗ ܫܘܼܡܬ݂ܳܐ: ܐܳܘ ܩܰܠܳܦܝܼܬ݂ܳܐ: ܐܳܘ ܒܷܗܩܝܼܬ݂ܳܐ: ܘܬܷܗܘܷܐ ܒܡܷܫܟܳܐ ܕܒܷܣܪܷܗ ܫܘܼܡܬ݂ܳܐ ܕܰܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ: ܢܰܝܬܿܘܼܢܷܗ ܠܘܳܬ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܐܳܘ ܠܘܳܬ݂ ܚܰܕ݂ ܡܼܢ ܒܢܳܘܗܝ ܟܳܗܢܷ̈ܐ. 3 ܘܢܷܚܙܷܝܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ ܒܡܷܫܟܳܐ ܕܒܷܣܪܷܗ: ܘܣܰܥܪܳܐ ܕܰܡܚܘܿܬ݂ܳܐ ܐܷܬ݂ܗܦܷܟ݂ ܠܡܷܚܘܰܪ: ܘܚܷܙܘܳܗ ܕܰܡܚܘܿܬ݂ܳܐ ܥܰܡܝܼܩ ܗ̱ܘܼ ܡܼܢ ܡܷܫܟܳܐ ܕܒܷܣܪܷܗ: ܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܕܓܰܪܒܳܐ: ܘܢܷܚܙܷܝܗ ܟܳܗܢܳܐ ܘܰܢܛܰܡܐܝܼܗ. 4 ܘܐܷܢ ܒܷܗܩܝܼܬ݂ܳܐ ܚܷܘܪܰܬ݂ ܒܡܷܫܟܳܐ ܕܒܷܣܪܷܗ: ܘܥܰܡܝܼܩܳܐ ܗ̱ܝܼ ܘܠܳܐ ܡܷܬ݂ܚܰܙܝܳܐ ܡܼܢ ܡܷܫܟܳܐ: ܘܣܰܥܪܳܐ ܠܳܐ ܐܷܬ݂ܗܦܷܟ݂ ܠܡܷܚܘܰܪ: ܢܷܣܓܿܪܝܼܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ. 5 ܘܢܷܚܙܷܝܗܿ ܟܳܗܢܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒ݂ܥܳܐ: ܐܷܢ ܩܳܡܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܕ݂ܘܼܟܿܬ݂ܳܗ: ܘܠܳܐ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܡܷܫܟܳܐ: ܢܷܣܓܿܪܝܼܗܿ ܟܳܗܢܳܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܐ̱ܚܪܳܢܝܼܢ. 6 ܘܢܷܚܙܷܝܗܿ ܟܳܗܢܳܐ ܒܳܬܰܪ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܐ̱ܚܪܳܢܝܼܢ: ܐܷܢ ܕܷܥܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܘܠܳܐ ܗܰܠܟܰܬ݂: ܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܒܡܷܫܟܳܐ: ܢܕܰܟܿܝܼܗܿ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܚܰܙܳܙܝܼܬ݂ܳܐ ܗ̱ܝܼ: ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܬܿܕܰܟܷܐ. 7 ܘܐܷܢ ܡܗܰܠܳܟ݂ܘܼ ܬܗܰܠܷܟ݂ ܒܷܗܩܝܼܬ݂ܳܐ ܒܡܷܫܟܳܐ: ܡܼܢ ܒܳܬܰܪ ܕܰܚܙܳܗ ܟܳܗܢܳܐ ܘܕܰܟܿܝܳܗ: ܢܚܳܘܘܿܢܳܗ ܬܘܼܒ݂ ܠܟ݂ܳܗܢܳܐ. 8 ܘܢܷܚܙܷܐ ܟܳܗܢܳܐ: ܐܷܢ ܗܰܠܟܰܬ݂ ܒܷܗܩܝܼܬ݂ܳܐ ܒܡܷܫܟܳܐ: ܢܛܰܡܐܝܼܗܿ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܓܰܪܒܳܐ ܗ̱ܘܼ. 9 ܘܰܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ ܟܰܕ ܬܷܗܘܷܐ ܒܐ̱ܢܳܫܳܐ: ܢܰܝܬܿܘܼܢܷܗ ܠܘܳܬ݂ ܟܳܗܢܳܐ. 10 ܘܢܷܚܙܷܐ ܟܳܗܢܳܐ: ܐܷܢ ܫܘܼܡܬ݂ܳܐ ܚܷܘܳܪܬܳܐ ܒܡܷܫܟܳܐ: ܘܗܝܼ ܗܷܦܟܰܬ݂ ܣܰܥܪܳܗ ܠܡܷܚܘܰܪ: ܘܪܘܼܫܡܳܐ ܕܒܷܣܪܳܐ ܚܰܝܳܐ ܒܫܘܼܡܬ݂ܳܐ. 11 ܓܰܪܒܳܐ ܗ̱ܘܼ ܥܰܬܿܝܼܩܳܐ ܒܡܷܫܟܳܐ ܕܒܷܣܪܷܗ: ܢܛܰܡܐܝܼܘܗܝ ܟܳܗܢܳܐ ܘܠܳܐ ܢܷܣܓܿܪܝܼܘܗܝ: ܡܷܛܠ ܕܛܰܡܰܐ ܗ̱ܘܼ. 12 ܘܐܷܢ ܡܷܦܪܰܚ ܢܰܦܪܰܚ ܓܰܪܒܳܐ ܒܡܷܫܟܷܿܗ: ܘܰܢܟܰܣܝܷܘܗܝ ܓܰܪܒܳܐ ܠܟ݂ܠܷܗ ܡܷܫܟܷܿܗ: ܡܼܢ ܪܷܫܷܗ ܘܰܥܕܰܡܳܐ ܠܪܷܓ݂ܠܳܘܗܝ: ܟܠ ܕܚܳܙܷܝܢ ܥܰܝܢܳܘܗܝ ܕܟ݂ܳܗܢܳܐ. 13 ܢܷܚܙܷܐ ܟܳܗܢܳܐ ܐܷܢ ܟܰܣܝܼ ܓܰܪܒܳܐ ܠܟ݂ܠܷܗ ܒܷܣܪܷܗ: ܢܕܰܟܿܝܼܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ: ܟܠܷܗ ܓܷܝܪ ܐܷܬ݂ܗܦܷܟ݂ ܠܡܷܚܘܰܪ ܡܷܛܠ ܕܰܕ݂ܟܷܐ ܗ̱ܘܼ. 14 ܘܰܒ݂ܝܳܘܡܳܐ ܕܢܷܬ݂ܚܙܷܐ ܒܷܗ ܒܷܣܪܳܐ ܚܰܝܳܐ: ܢܷܗܘܷܐ ܛܰܡܰܐ. 15 ܘܢܷܚܙܷܐ ܟܳܗܢܳܐ ܠܒܷܣܪܳܐ ܚܰܝܳܐ: ܘܰܢܛܰܡܐܝܼܘܗܝ ܠܒܷܣܪܳܐ ܚܰܝܳܐ: ܛܰܡܰܐ ܗ̱ܘܼ: ܡܷܛܠ ܕܓܰܪܒܳܐ ܗ̱ܘܼ. 16 ܘܐܷܢܗܘܼ ܕܐܷܬ݂ܗܦܷܟ݂ ܒܷܣܪܳܐ ܚܰܝܳܐ ܠܡܷܚܘܰܪ: ܢܰܝܬܿܘܼܢܷܗ ܠܘܳܬ݂ ܟܳܗܢܳܐ. 17 ܘܢܷܚܙܷܐ ܟܳܗܢܳܐ: ܐܷܢ ܐܷܬ݂ܗܰܦܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܠܡܷܚܘܰܪ: ܢܕܰܟܿܝܼܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ: ܡܷܛܠ ܕܕܰܟ݂ܝܳܐ ܗ̱ܝܼ. 18 ܘܒܷܣܪܳܐ ܐܷܢ ܢܷܗܘܷܐ ܫܘܼܚܢܳܐ ܒܡܷܫܟܷܿܗ: ܘܢܷܬ݂ܐܰܣܷܐ. 19 ܘܬܷܗܘܷܐ ܒܕ݂ܘܼܟܿܬܷܗ ܕܫܘܼܚܢܳܐ ܫܘܼܡܬ݂ܳܐ ܚܷܘܳܪܬܳܐ: ܐܳܘ ܒܷܗܩܝܼܬ݂ܳܐ ܕܚܷܘܳܪܳܐ ܐܳܘ ܕܣܘܼܡܳܩܳܐ: ܢܚܳܘܘܿܢܳܗ ܠܟ݂ܳܗܢܳܐ. 20 ܘܢܷܚܙܷܝܗ ܟܳܗܢܳܐ: ܐܷܢ ܚܷܙܘܳܗ ܡܰܟܿܝܼܟ݂ ܡܼܢ ܡܷܫܟܳܐ: ܘܣܰܥܪܳܗ ܐܷܬ݂ܗܦܷܟ݂ ܠܡܷܚܘܰܪ: ܢܛܰܡܐܝܼܗ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܰܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܕܓܰܪܒܳܐ: ܘܰܒ݂ܫܘܼܚܢܳܐ ܣܷܓ݂ܝܰܬ݂. 21 ܘܐܷܢ ܢܷܚܙܷܐ ܟܳܗܢܳܐ ܕܠܰܝܬܿ ܒܳܗ ܣܰܥܪܳܐ ܚܷܘܳܪܳܐ: ܘܠܳܐ ܗܘܳܬ݂ ܡܰܟܝܼܟ݂ܳܐ ܡܼܢ ܡܷܫܟܳܐ: ܐܷܠܳܐ ܫܳܘܝܳܐ ܗ̱ܝܼ: ܢܷܣܓܿܪܝܼܗ ܟܳܗܢܳܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ. 22 ܘܐܷܢ ܡܗܰܠܳܟ݂ܘܼ ܬܗܰܠܷܟ݂ ܒܡܷܫܟܳܐ: ܢܛܰܡܐܝܼܗ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܰܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܕܓܰܪܒܳܐ. 23 ܘܐܷܢ ܒܕ݂ܘܼܟܿܬ݂ܳܗ ܩܳܡܰܬ݂ ܒܷܗܩܝܼܬ݂ܳܐ: ܘܠܳܐ ܗܰܠܟܰܬ݂: ܫܘܼܡܬ݂ܳܐ ܗ̱ܝܼ ܕܫܘܼܚܢܳܐ: ܢܕܰܟܿܝܼܗ ܟܳܗܢܳܐ. 24 ܘܒܷܣܪܳܐ ܐܷܢ ܢܷܗܘܷܐ ܒܡܷܫܟܷܿܗ ܟܘܳܝܳܐ ܕܢܘܼܪܳܐ: ܘܬܷܗܘܷܐ ܒܫܘܼܡܬ݂ܳܐ ܕܰܟ݂ܘܳܝܳܐ ܒܷܗܩܝܼܬ݂ܳܐ ܕܚܷܘܳܪܳܐ: ܐܳܘ ܕܣܘܼܡܳܩܳܐ: ܐܳܘ ܕܡܰܚܘܪܳܐ. 25 ܢܷܚܙܷܐ ܟܳܗܢܳܐ: ܐܷܢ ܐܷܬ݂ܗܦܷܟ݂ ܣܰܥܪܳܐ ܠܡܷܚܘܰܪ ܒܒܷܗܩܝܼܬ݂ܳܐ: ܘܚܷܙܘܳܗܿ ܥܰܡܝܼܩ ܡܼܢ ܡܷܫܟܳܐ: ܓܰܪܒܳܐ ܗ̱ܘܼ: ܘܒܰܟ݂ܘܳܝܳܐ ܦܪܰܚ: ܢܛܰܡܐܝܼܗ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܰܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܕܓܰܪܒܳܐ. 26 ܘܐܷܢ ܢܷܚܙܷܐ ܟܳܗܢܳܐ: ܕܠܰܝܬܿ ܒܒܷܗܩܝܼܬ݂ܳܐ ܣܰܥܪܳܐ ܚܷܘܳܪܳܐ: ܘܠܳܐ ܗܘܳܬ݂ ܡܰܟܿܝܼܟ݂ܳܐ ܡܼܢ ܡܷܫܟܳܐ: ܐܷܠܳܐ ܫܳܘܝܳܐ ܗ̱ܝܼ: ܢܷܣܓܿܪܝܼܗ ܟܳܗܢܳܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ. 27 ܘܢܷܚܙܷܐ ܟܳܗܢܳܐ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ: ܐܷܢ ܗܰܠܟܰܬ݂ ܒܷܗܩܝܼܬ݂ܳܐ ܒܡܷܫܟܳܐ: ܢܛܰܡܐܝܼܗ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܰܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܕܓܰܪܒܳܐ. 28 ܘܐܷܢ ܒܕ݂ܘܼܟܿܬ݂ܳܗ ܩܳܡܰܬ݂ ܒܷܗܩܝܼܬ݂ܳܐ: ܘܠܳܐ ܗܰܠܟܰܬ݂ ܒܡܷܫܟܳܐ: ܐܷܠܳܐ ܫܳܘܝܳܐ ܗ̱ܝܼ: ܫܘܼܡܬ݂ܳܐ ܗ̱ܝܼ ܕܰܟ݂ܘܳܝܳܐ: ܢܕܰܟܿܝܼܗ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܫܘܼܡܬ݂ܳܐ ܗ̱ܝܼ ܕܰܟ݂ܘܳܝܳܐ. 29 ܘܓܰܒ݂ܪܳܐ ܐܳܘ ܐܰܢ̱ܬܿܬ݂ܳܐ ܐܷܢ ܬܷܗܘܷܐ ܒܷܗ ܡܚܘܿܬ݂ܳܐ ܒܪܷܫܷܗ: ܐܳܘ ܒܕܰܩܢܷܗ. 30 ܢܷܚܙܷܝܗܿ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ: ܐܷܢ ܚܷܙܘܳܗ ܥܰܡܝܼܩ ܡܼܢ ܡܷܫܟܳܐ: ܘܐܷܢ ܐܝܼܬ݂ ܒܳܗ ܣܥܰܪ ܫܷܡܫܳܐ ܩܰܛܝܼܢܳܐ: ܢܛܰܡܐܝܼܗܿ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܰܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܕܓܰܪܒܳܐ ܕܪܷܫܳܐ ܐܳܘ ܕܕܰܩܢܳܐ. 31 ܘܐܷܢ ܢܷܚܙܷܝܗܿ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ: ܕܠܳܐ ܗ̱ܘܳܐ ܥܰܡܝܼܩ ܚܷܙܘܳܗ ܡܼܢ ܡܷܫܟܳܐ: ܘܣܰܥܪܳܐ ܐܘܼܟܳܡܳܐ ܠܰܝܬ ܒܳܗ: ܢܷܣܓܿܪܝܼܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ ܗܳܝܼ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ. 32 ܘܢܷܚܙܷܝܗܿ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ ܗܳܝܼ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ: ܐܷܢ ܠܳܐ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ: ܘܐܷܢ ܠܳܐ ܗܘܳܐ ܒܳܗ ܣܥܰܪ ܫܷܡܫܳܐ: ܘܚܷܙܘܳܗ ܕܰܡܚܘܿܬ݂ܳܐ ܠܳܐ ܗܘܳܐ ܥܰܡܝܼܩ ܡܼܢ ܡܷܫܟܳܐ. 33 ܢܓ݂ܪܘܿܥ ܣܷܛܪܷܝܗ ܕܰܡܚܘܿܬ݂ܳܐ: ܘܠܳܗ ܠܳܐ ܢܷܓ݂ܪܘܿܥ: ܘܢܷܣܓܿܪܝܼܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ: ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܐ̱ܚܪܳܢܝܼܢ. 34 ܘܢܷܚܙܷܝܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ ܒܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ: ܐܷܢ ܠܳܐ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܡܷܫܟܳܐ: ܘܚܷܙܘܳܗ ܠܳܐ ܗܘܳܐ ܥܰܡܝܼܩ ܡܼܢ ܡܷܫܟܳܐ: ܢܕܰܟܿܝܼܗ ܟܳܗܢܳܐ: ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܬܿܕܰܟܷܐ. 35 ܘܐܷܢ ܡܗܰܠܟ݂ܘܼ ܬܗܰܠܷܟ݂ ܡܚܘܿܬ݂ܳܐ ܒܡܷܫܟܳܐ ܡܼܢ ܒܳܬܰܪ ܕܐܷܬܿܕܰܟܿܝܼ. 36 ܢܷܚܙܷܐ ܟܳܗܢܳܐ: ܐܷܢ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܡܷܫܟܳܐ: ܠܳܐ ܢܫܰܐܷܠ ܟܳܗܢܳܐ ܥܰܠ ܣܥܰܪ ܫܷܡܫܳܐ: ܡܷܛܠ ܕܛܰܡܰܐ ܗ̱ܘܼ. 37 ܘܐܷܢ ܒܕ݂ܘܼܟܿܬ݂ܳܗ ܩܳܡܰܬ݂ ܡܚܘܿܬ݂ܳܐ: ܘܣܰܥܪܳܐ ܐܘܼܟܳܡܳܐ ܝܼܥܳܐ ܒܳܗ: ܘܡܷܬ݂ܐܰܣܝܳܐ ܡܚܘܿܬ݂ܳܐ: ܡܷܛܠ ܕܕܰܟ݂ܝܳܐ ܗ̱ܝܼ: ܢܕܰܟܿܝܼܗ ܟܳܗܢܳܐ. 38 ܘܓܰܒ݂ܪܳܐ ܐܳܘ ܐܰܢ̱ܬܿܬ݂ܳܐ ܐܷܢ ܬܷܗܘܷܐ ܒܡܷܫܟܳܐ ܕܒܷܣܪܗܘܿܢ ܒܷܗܩܝܼܬ݂ܳܐ ܕܡܰܒ݂ܗܩܳܐ ܐܳܘ ܚܷܘܳܪܳܐ. 39 ܢܷܚܙܷܐ ܟܳܗܢܳܐ: ܐܷܢ ܐܝܼܬ݂ ܒܡܷܫܟܳܐ ܕܒܷܣܪܗܘܿܢ ܒܷܗܩܝܼܬ݂ܳܐ ܕܚܷܘܳܪܳܐ: ܐܳܘ ܕܣܘܼܡܳܩܳܐ: ܩܰܠܦܝܼܬ݂ܳܐ ܣܷܓ݂ܝܰܬ݂ ܒܡܷܫܟܳܐ: ܕܟܷܐ ܗ̱ܘܼ. 40 ܘܓܰܒ݂ܪܳܐ ܐܷܢ ܢܷܬܰܪ ܣܰܥܪܷܗ ܘܢܷܩܪܰܚ: ܕܟܷܐ ܗ̱ܘܼ. 41 ܘܐܷܢ ܡܼܢ ܠܘܼܩܒܰܠ ܐܰܦܳܘܗܝ ܢܷܬܰܪ ܣܰܥܪܷܗ: ܓܒ݂ܳܚܳܐ ܗ̱ܘܼ: ܕܟܷܐ ܗ̱ܘܼ. 42 ܘܐܷܢ ܬܷܗܘܷܐ ܒܰܩܪܳܚܘܼܬܷܗ: ܐܳܘ ܒܰܓ݂ܒ݂ܳܚܘܼܬܷܗ: ܡܚܘܿܬ݂ܳܐ ܕܚܷܘܳܪܳܐ: ܐܳܘ ܕܣܘܼܡܳܩܳܐ: ܓܰܪܒܳܐ ܗ̱ܘܼ ܣܓ݂ܝܼ ܒܰܩܪܳܚܘܼܬܷܗ: ܐܳܘ ܒܰܓ݂ܒ݂ܳܚܘܼܬܷܗ. 43 ܢܷܚܙܷܝܗܿ ܟܳܗܢܳܐ ܠܫܘܼܡܬ݂ܳܐ ܕܰܡܚܘܿܬ݂ܳܐ: ܐܷܢ ܚܷܘܪܰܬ݂ ܘܐܷܢ ܣܷܡܩܰܬ݂ ܒܰܩܪܳܚܘܼܬܷܗ ܐܳܘ ܒܰܓ݂ܒ݂ܳܚܘܼܬܷܗ: ܐܰܝܟ݂ ܚܷܙܘܳܐ ܕܓܰܪܒܳܐ ܗ̱ܘܼ ܕܐܝܼܬ݂ ܒܡܷܫܟܳܐ ܕܒܷܣܪܳܐ. 44 ܓܰܪܒܳܐ ܗ̱ܘܼ ܓܰܒ݂ܪܳܐ ܗܳܘ: ܘܛܰܡܳܐܐ ܗ̱ܘܼ: ܢܛܰܡܐܝܼܗ ܟܳܗܢܳܐ: ܡܷܛܠ ܕܰܡܚܘܿܬ݂ܳܐ ܒܪܷܫܷܗ ܗ̱ܝܼ. 45 ܘܐܰܝܢܳܐ ܕܰܓ݂ܪܷܒ݂ ܘܐܝܼܬ݂ ܒܷܗ ܡܚܘܿܬ݂ܳܐ: ܡܳܐܢܳܘܢܗܝ ܢܷܗܘܘܿܢ ܡܦܰܪܡܝܼܢ: ܘܪܷܫܷܗ ܢܷܗܘܷܐ ܦܪܝܼܥ: ܘܥܰܠ ܣܷܦܘܳܬܷܗ ܢܷܬ݂ܥܰܛܰܦ: ܘܛܰܡܳܐܐ ܢܷܩܪܷܐ ܢܰܦ̮ܫܷܗ. 46 ܟܠ ܝܳܘܡܳܬ݂ܳܐ ܕܐܝܼܬ݂ ܒܷܗ ܡܚܘܿܬ݂ܳܐ: ܢܷܗܘܷܐ ܛܰܡܰܐ: ܡܷܛܠ ܕܛܰܡܳܐܐ ܗ̱ܘܼ: ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܢܷܬܷܒ݂: ܘܰܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ ܢܷܗܘܷܐ ܡܳܘܬܿܒܷܗ. 47 ܘܡܰܪܛܘܼܛܳܐ ܐܷܢ ܬܷܗܘܷܐ ܒܳܗ ܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ: ܒܡܰܪܛܘܼܛܳܐ ܕܥܰܡܪܳܐ: ܐܳܘ ܒܡܰܪܛܘܼܛܳܐ ܕܟܷܬܳܢܳܐ. 48 ܐܳܘ ܒܫܷܬ݂ܝܳܐ: ܐܳܘ ܒܰܟ݂ܪܳܟ݂ܳܐ ܕܟܷܬܳܢܳܐ: ܐܳܘ ܕܥܰܡܪܳܐ: ܐܳܘ ܒܡܷܫܟܳܐ: ܐܳܘ ܒܟ݂ܠ ܥܒ݂ܳܕ݂ ܕܡܷܫܟܳܐ. 49 ܘܬܷܗܘܷܐ ܡܚܘܿܬ݂ܳܐ ܝܘܼܪܳܩܳܐ: ܐܳܘ ܣܘܼܡܳܩܳܐ: ܒܡܰܪܛܘܼܛܳܐ: ܐܳܘ ܒܡܷܫܟܳܐ: ܐܳܘ ܒܫܷܬ݂ܝܳܐ: ܐܳܘ ܒܰܟ݂ܪܳܟ݂ܳܐ: ܐܳܘ ܒܟ݂ܠ ܡܳܐܢܳܐ ܕܡܷܫܟܳܐ: ܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܕܓܰܪܒܳܐ: ܢܚܳܘܘܿܢܳܗ ܠܟ݂ܳܗܢܳܐ. 50 ܘܢܷܚܙܷܝܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ: ܘܢܷܣܓܿܪܝܼܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ. 51 ܘܢܷܚܙܷܝܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒ݂ܥܳܐ: ܐܷܢ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܡܰܪܛܘܼܛܳܐ: ܐܳܘ ܒܫܷܬ݂ܝܳܐ: ܐܳܘ ܒܰܟ݂ܪܳܟ݂ܳܐ: ܐܳܘ ܒܡܷܫܟܳܐ: ܐܳܘ ܒܟ݂ܠ ܡܷܫܟܳܐ ܕܡܷܬ݂ܥܒܷܕ݂ ܠܰܥܒ݂ܳܕ݂ܳܐ: ܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܕܓܰܪܒܳܐ ܡܰܪܝܼܪܳܐ: ܛܰܡܰܐ ܗ̱ܘܼ. 52 ܢܳܘܩܕ݂ܝܼܘܗܝ ܟܳܗܢܳܐ ܠܡܰܪܛܘܼܛܳܐ: ܐܳܘ ܠܫܷܬ݂ܝܳܐ: ܐܳܘ ܠܰܟ݂ܪܳܟ݂ܳܐ ܕܥܰܡܪܳܐ: ܐܳܘ ܕܟܷܬܳܢܳܐ: ܐܳܘ ܠܟ݂ܠ ܡܳܐܢܳܐ ܕܡܷܫܟܳܐ ܕܬܷܗܘܷܐ ܒܷܗ ܡܚܘܿܬ݂ܳܐ: ܒܢܘܼܪܳܐ ܢܳܘܩܕ݂ܘܼܢܷܗ: ܡܷܛܠ ܕܓܰܪܒܳܐ ܗ̱ܘܼ ܡܰܪܝܼܪܳܐ. 53 ܘܐܷܢ ܢܷܚܙܷܐ ܟܳܗܢܳܐ ܕܠܳܐ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܡܰܪܛܘܼܛܳܐ: ܐܳܘ ܒܫܷܬ݂ܝܳܐ: ܐܳܘ ܒܰܟ݂ܪܳܟ݂ܳܐ: ܐܳܘ ܒܟ݂ܠ ܡܳܐܢ ܕܡܷܫܟܳܐ. 54 ܢܷܦܩܘܿܕ݂ ܟܳܗܢܳܐ: ܘܰܢܚܰܠܠܘܼܢ ܡܷܕܷܡ ܕܐܝܼܬ݂ ܒܷܗ ܡܚܘܿܬ݂ܳܐ: ܘܢܷܣܓܿܪܝܼܗ ܟܳܗܢܳܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܐ̱ܚܪܳܢܝܼܢ. 55 ܘܢܷܚܙܷܝܗ ܟܳܗܢܳܐ ܠܰܡܚܘܿܬ݂ܳܐ ܡܼܢ ܒܳܬܰܪ ܕܚܰܠܠܘܼܗܿ: ܐܷܢ ܠܳܐ ܐܷܬ݂ܚܰܠܰܦ ܚܷܙܘܳܗ ܕܰܡܚܘܿܬ݂ܳܐ: ܘܰܡܚܘܿܬ݂ܳܐ ܠܳܐ ܐܷܬ݂ܚܰܠܦܰܬ݂: ܛܰܡܰܐ ܗ̱ܘܼ ܐܳܘܩܷܕܰܝܗܝ ܒܢܘܼܪܳܐ: ܡܚܘܿܬ݂ܳܐ ܗ̱ܝܼ ܒܚܰܕ݂ܬ݂ܘܼܬܷܗ: ܐܳܘ ܒܰܒ݂ܠܳܝܘܼܬܷܗ. 56 ܘܐܷܢ ܢܷܚܙܷܐ ܟܳܗܢܳܐ ܕܫܰܘܝܳܐ ܗ̱ܝܼ ܡܚܘܿܬ݂ܳܐ ܡܼܢ ܒܳܬܰܪ ܕܐܷܬ݂ܚܰܠܰܠ: ܢܷܩܘܿܕ݂ ܢܷܫܩܠܝܼܗ ܡܼܢ ܡܰܪܛܘܼܛܳܐ: ܐܳܘ ܡܼܢ ܡܷܫܟܳܐ: ܐܳܘ ܡܼܢ ܫܷܬ݂ܝܳܐ: ܐܳܘ ܡܼܢ ܟܪܳܟ݂ܳܐ. 57 ܘܐܷܢ ܬܘܼܒ݂ ܬܷܬ݂ܚܙܷܐ ܒܡܰܪܛܘܼܛܳܐ: ܐܳܘ ܒܫܷܬ݂ܝܳܐ: ܐܳܘ ܒܰܟ݂ܪܳܟ݂ܳܐ: ܐܳܘ ܒܟ݂ܠ ܡܳܐܢ ܕܡܷܫܟܳܐ: ܢܳܘܩܕ݂ܝܼܘܗܝ ܒܢܘܼܪܳܐ: ܡܷܛܠ ܕܣܷܓ݂ܝܰܬ݂ ܒܷܗ ܡܚܘܿܬ݂ܳܐ. 58 ܘܡܰܪܛܘܼܛܳܐ: ܐܳܘ ܫܷܬ݂ܝܳܐ: ܐܳܘ ܟܪܳܟ݂ܳܐ: ܐܳܘ ܟܠ ܡܳܐܢܳܐ ܕܡܷܫܟܳܐ ܕܡܷܬ݂ܚܰܠܰܠ: ܘܦܳܪܩܳܐ ܡܷܢܗܘܿܢ ܡܚܘܿܬ݂ܳܐ: ܢܷܬ݂ܚܰܠܰܠ ܬܰܪܬܷܿܝܢ ܙܰܒ݂ܢܝܼܢ: ܘܢܷܬܿܕܰܟܷܐ. 59 ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܰܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ: ܕܡܰܪܛܘܼܛܳܐ ܕܥܰܡܪܳܐ: ܐܳܘ ܕܟܷܬܳܢܳܐ: ܐܳܘ ܕܫܷܬ݂ܝܳܐ: ܐܳܘ ܕܰܟ݂ܪܳܟ݂ܳܐ: ܐܳܘ ܕܟ݂ܠ ܡܳܐܢܳܐ ܕܡܷܫܟܳܐ: ܕܰܢܕܰܟܷܿܝܘܗܝ: ܐܳܘ ܕܰܢܛܰܡܐܝܼܘܗܝ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܕ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܗܳܢܳܐ ܢܷܗܘܷܐ ܢܳܡܘܿܣܳܐ ܕܓܰܪܒܳܐ ܒܝܳܘܡܳܐ ܕܡܷܬܿܕܰܟܷܐ: ܢܰܝܬܿܘܼܢܷܗ ܠܘܳܬ݂ ܟܳܗܢܳܐ. 3 ܘܢܷܦܘܿܩ ܟܳܗܢܳܐ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܘܢܷܚܙܷܐ ܟܳܗܢܳܐ: ܐܷܢ ܐܷܬ݂ܐܰܣܝܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ ܡܼܢ ܓܰܒ݂ܪܳܐ. 4 ܢܷܦܩܘܿܕ݂ ܟܳܗܢܳܐ: ܘܢܰܝܬܿܘܿܢ ܠܗܳܘ ܕܡܷܬܿܕܰܟܷܐ: ܬܰܪܬܷܿܝܢ ܨܷܦܪܝܼܢ ܚܰܝܳܬ݂ܳܐ ܕܰܟ݂ܝܳܬ݂ܳܐ: ܘܩܰܝܣܳܐ ܕܐܰܪܙܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܙܘܿܦܳܐ. 5 ܘܢܷܦܩܘܿܕ݂ ܟܳܗܢܳܐ: ܘܢܷܟܿܣܘܼܢ ܨܷܦܪܳܐ ܚܕ݂ܳܐ ܒܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ ܥܰܠ ܡܰܒܘܼܥܳܐ ܕܡܰܝܳܐ. 6 ܘܢܷܣܰܒ݂ ܠܨܷܦܪܳܐ ܗܳܝ ܚܰܝܬ݂ܳܐ: ܘܩܰܝܣܳܐ ܕܐܰܪܙܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܙܘܿܦܳܐ: ܘܢܷܨܒܿܘܿܥ ܐܷܢܘܿܢ ܠܗܘܿܢ ܘܰܠܨܷܦܪܳܐ ܚܰܝܬ݂ܳܐ: ܒܰܕ݂ܡܳܐ ܕܨܷܦܪܳܐ ܕܐܷܬ݂ܢܰܟ݂ܣܰܬ݂ ܥܰܠ ܡܰܝ̈ܳܐ ܕܡܰܒܿܘܼܥܳܐ. 7 ܘܢܷܪܘܿܣ ܥܰܠ ܗܳܘ ܕܡܷܬܿܕܰܟܷܐ ܡܼܢ ܓܰܪܒܳܐ: ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ: ܘܢܷܬܿܕܰܟܷܐ: ܘܢܰܦܪܚܝܼܗ ܠܨܷܦܪܳܐ ܚܰܝܬ݂ܳܐ ܠܐܰܦ̈ܰܝ ܚܰܩܠܳܐ. 8 ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ ܗܳܘ ܕܡܷܬܿܕܰܟܷܐ: ܘܢܷܓ݂ܪܘܿܥ ܟܠܷܗ ܣܰܥܪܷܗ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܬܿܕܰܟܷܐ: ܘܡܼܢ ܒܳܬܰܪܟܷܢ ܢܷܥܘܿܠ ܠܡܰܫܪܝܼܬ݂ܳܐ: ܘܢܷܬܷܒ ܠܒܰܪ ܡܼܢ ܡܰܫܟܿܢܷܗ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ. 9 ܘܰܒ݂ܝܳܘܡܳܐ ܕܫܰܒ݂ܥܳܐ ܢܷܓ݂ܪܘܿܥ ܟܠܷܗ ܣܰܥܪܷܗ: ܪܷܫܷܗ: ܘܕܰܩܢܷܗ: ܘܰܓ݂ܒ݂ܝܼܢܳܘܗܝ: ܘܟ݂ܠܷܗ ܣܰܥܪܷܗ ܢܷܓܪܘܿܥ: ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܰܣܚܷܐ ܒܷܣܪܷܗ ܒܡܰܝܳܐ: ܘܢܷܬܿܕܰܟܷܐ. 10 ܘܰܒ݂ܝܳܘܡܳܐ ܕܰܬ݂ܡܳܢܝܳܐ: ܢܷܣܰܒ݂ ܬܪܷܝܢ ܐܷܡܪܝܼܢ ܕܠܰܝܬܿ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܘܦܰܪܬ݂ܳܐ ܚܕ݂ܳܐ ܒܰܪܬ݂ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬ ܒܳܗ ܡܘܼܡܳܐ: ܘܰܬ݂ܠܳܬ݂ܳܐ ܥܷܣܪܘܿܢܝܼܢ ܢܫܝܼܦܳܐ ܣܡܝܼܕ݂ܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܘܰܡܢܷܩܝܼܬ݂ܳܐ ܕܡܷܫܚܳܐ. 11 ܘܰܢܩܝܼܡܝܼܘܗܝ ܟܳܗܢܳܐ ܕܰܡܕܰܟܷܐ ܠܗܳܘ ܓܰܒ݂ܪܳܐ ܕܡܷܬܿܕܰܟܷܐ: ܘܰܠܗܘܿܢ ܠܗܳܠܷܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 12 ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܐܷܡܪܳܐ ܚܰܕ݂: ܘܰܢܩܰܪܒ݂ܝܼܘܗܝ ܚܠܳܦ ܚܛܳܗܳܐ: ܘܠܰܡܢܷܩܝܼܬ݂ܳܐ ܕܡܷܫܚܳܐ: ܘܢܷܦܪܘܿܫ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 13 ܘܢܷܟܿܣܝܼܘܗܝ ܠܐܷܡܪܳܐ ܒܐܰܬ݂ܪܳܐ ܕܢܳܟܷܣ ܚܛܳܗܳܐ ܘܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܒܐܰܬ݂ܪܳܐ ܩܰܕܝܼܫܳܐ: ܡܷܛܠ ܕܗܳܘ ܕܰܚܠܳܦ ܚܛܳܗܳܐ: ܩܘܼܪܒܳܢܳܐ ܗ̱ܘܼ ܕܟ݂ܳܗܢܳܐ: ܘܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ. 14 ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܡܼܢ ܕܡܳܐ ܕܰܚܛܳܗܳܐ: ܘܢܷܪܘܿܣ ܟܳܗܢܳܐ ܥܰܠ ܛܰܪܦܳܐ ܕܐܷܕ݂ܢܷܗ ܕܝܰܡܝܼܢܳܐ ܕܗܳܘ ܕܡܷܬܿܕܰܟܷܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܐܝܼܕܷܗ ܕܝܰܡܝܼܢܳܐ ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܪܷܓ݂ܠܷܗ ܕܝܰܡܝܼܢܳܐ. 15 ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܡܢܷܩܝܼܬ݂ܳܐ ܚܕ݂ܳܐ ܕܡܷܫܚܳܐ: ܘܢܷܣܘܿܟ݂ ܥܰܠ ܐܝܼܕܷܗ ܕܣܷܡܳܠܳܐ ܕܟ݂ܳܗܢܳܐ. 16 ܘܢܷܨܒܿܘܿܥ ܟܳܗܢܳܐ ܨܷܒ݂ܥܷܗ ܕܝܰܡܝܼܢܳܐ ܡܼܢ ܡܷܫܚܳܐ ܕܒ݂ܐܝܼܕܷܗ ܕܣܷܡܳܠܳܐ: ܘܢܷܪܘܿܣ ܟܳܗܢܳܐ ܡܼܢ ܡܷܫܚܳܐ ܒܨܷܒ݂ܥܷܗ: ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 17 ܘܡܷܕܷܡ ܕܝܳܬܰܪ ܡܼܢ ܡܷܫܚܳܐ ܕܒ݂ܐܝܼܕܷܗ ܕܟ݂ܳܗܢܳܐ: ܢܷܪܘܿܣ ܥܰܠ ܛܰܪܦܳܐ ܕܐܷܕ݂ܢܷܗ ܕܝܰܡܝܼܢܳܐ ܕܗܳܘ ܕܡܷܬܿܕܰܟܷܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܐܝܼܕܷܗ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܪܷܓ݂ܠܷܗ ܕܝܰܡܝܼܢܳܐ: ܥܰܠ ܕܘܼܟܰܬ݂ ܕܡܳܐ ܕܰܚܛܳܗܳܐ. 18 ܘܡܷܕܷܡ ܕܡܷܫܬܿܚܰܪ ܡܼܢ ܡܷܫܚܳܐ: ܕܒ݂ܐܝܼܕܷܗ ܕܟ݂ܳܗܢܳܐ: ܢܰܪܡܷܐ ܒܪܷܫܷܗ ܕܗܳܘ ܕܡܷܬܿܕܰܟܷܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 19 ܘܰܢܩܰܪܷܒ݂ ܟܳܗܢܳܐ ܩܘܼܪܒܳܢܳܐ ܕܰܚܠܳܦ ܚܛܳܗܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܕܗܳܘ ܕܡܷܬܿܕܰܟܷܐ ܡܼܢ ܛܰܡܐܘܼܬܷܗ: ܘܒ݂ܳܬܷܪܟܷܢ ܢܷܟܿܣܝܼܘܗܝ ܠܝܰܩܕܳܐ ܫܰܠܡܳܐ. 20 ܘܢܰܣܷܩ ܟܳܗܢܳܐ ܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܰܣܡܝܼܕ݂ܳܐ ܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܘܢܷܬܿܕܰܟܷܐ. 21 ܘܐܷܢ ܡܷܣܟܷܿܝܢ ܗ̱ܘܼ ܘܠܳܐ ܣܳܦܩܳܐ ܒܐܝܼܕ݂ܳܘܗܝ ܢܷܣܰܒ݂ ܐܷܡܪܳܐ ܚܰܕ݂ ܚܠܳܦ ܚܛܳܗܳܐ ܠܦܘܼܪܫܳܢܳܐ: ܕܢܷܬ݂ܚܰܣܷܐ ܥܠܳܘܗܝ: ܘܚܰܕ݂ ܡܼܢ ܥܷܣܪܳܐ ܠܣܰܐܬ݂ܳܐ: ܣܡܝܼܕ݂ܳܐ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ: ܘܰܡܢܷܩܝܼܬ݂ܳܐ ܚܕ݂ܳܐ ܕܡܷܫܚܳܐ. 22 ܘܰܬ݂ܪܷܝܢ ܫܘܼܦܢܝܼܢܝܼܢ: ܐܳܘ ܬܪܷܝܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ: ܡܷܕܷܡ ܕܣܳܦܩܳܐ ܒܐܝܼܕ݂ܳܘܗܝ: ܘܢܷܗܘܷܐ ܚܰܕ݂ ܚܠܳܦ ܚܛܳܗܳܐ: ܘܚܰܕ݂ ܠܰܥܠܳܬ݂ܳܐ. 23 ܘܢܰܝܬܷܐ ܐܷܢܘܿܢ ܠܝܳܘܡܳܐ ܕܰܬ݂ܡܳܢܝܳܐ ܠܘܳܬ݂ ܟܳܗܢܳܐ ܕܰܢܕܰܟܿܝܷܘܗܝ: ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 24 ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܐܷܡܪܳܐ ܚܰܕ݂: ܘܰܡܢܷܩܝܼܬ݂ܳܐ ܕܡܷܫܚܳܐ: ܘܢܷܦܪܘܿܫ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 25 ܘܢܷܟܿܣܷܝܘܗܝ ܠܐܷܡܪܳܐ ܕܰܚܛܳܗܳܐ: ܘܢܷܣܰܒ݂ ܟܳܗܢܳܐ ܡܼܢ ܕܡܳܐ ܕܰܚܛܳܗܳܐ: ܘܢܷܪܘܿܣ ܥܰܠ ܛܰܪܦܳܐ ܕܐܷܕ݂ܢܷܗ ܕܝܰܡܝܼܢܳܐ ܕܗܳܘ ܕܡܷܬܿܕܰܟܷܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܐܝܼܕܷܗ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܪܷܓ݂ܠܷܗ ܕܝܰܡܝܼܢܳܐ. 26 ܘܡܼܢ ܡܷܫܚܳܐ ܢܷܣܘܿܟ݂ ܟܳܗܢܳܐ ܒܐܝܼܕܷܗ ܕܣܷܡܳܠܳܐ ܕܟ݂ܳܗܢܳܐ. 27 ܘܢܷܪܘܿܣ ܟܳܗܢܳܐ ܒܨܷܒ݂ܥܷܗ ܕܝܰܡܝܼܢܳܐ ܡܼܢ ܡܷܫܚܳܐ ܕܒ݂ܐܝܼܕܷܗ ܕܣܷܡܳܠܳܐ: ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 28 ܘܢܷܪܘܿܣ ܟܳܗܢܳܐ ܡܼܢ ܡܷܫܚܳܐ ܕܒ݂ܐܝܼܕܷܗ: ܥܰܠ ܛܰܪܦܳܐ ܕܐܷܕ݂ܢܷܗ ܕܝܰܡܝܼܢܳܐ ܕܗܳܘ ܕܡܷܬܿܕܰܟܷܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܐܝܼܕܷܗ ܕܝܰܡܝܼܢܳܐ: ܘܥܰܠ ܟܪܳܬ݂ܳܐ ܕܪܷܓ݂ܠܷܗ ܕܝܰܡܝܼܢܳܐ: ܒܕ݂ܘܼܟܰܬ݂ ܕܡܳܐ ܕܰܚܛܳܗܳܐ. 29 ܘܡܷܕܷܡ ܕܡܷܫܬܿܚܰܪ ܡܼܢ ܡܷܫܚܳܐ ܕܒ݂ܐܝܼܕܷܗ ܕܟ݂ܳܗܢܳܐ: ܢܷܪܘܿܣ ܥܰܠ ܪܷܫܷܗ ܕܗܳܘ ܕܡܷܬܿܕܰܟܷܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 30 ܘܰܢܩܰܪܷܒ݂ ܡܼܢ ܫܘܼܦܢܝܼܢܷ̈ܐ: ܐܳܘ ܡܼܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ: ܡܼܢ ܡܷܕܷܡ ܕܣܳܦܩܳܐ ܒܐܝܼܕ݂ܳܘܗܝ. 31 ܘܢܷܗܘܷܐ ܚܰܕ݂ ܚܠܳܦ ܚܛܳܗܳܐ: ܘܚܰܕ݂ ܠܰܥܠܳܬ݂ܳܐ ܥܰܠ ܣܡܝܼܕ݂ܳܐ: ܘܰܢܚܰܣܷܐ ܟܳܗܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܰܠ ܗܳܘ ܕܡܷܬܿܕܰܟܷܐ. 32 ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܡܿܢ ܕܐܝܼܬ݂ ܒܷܗ ܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ: ܕܠܳܐ ܣܳܦܩܳܐ ܒܐܝܼܕ݂ܳܘܗܝ ܕܢܷܬܿܕܰܟܷܐ. 33 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 34 ܟܰܕ݂ ܬܷܥܠܘܿܢ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܕܝܳܗܷܒ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܘܼܪܬܳܢܳܐ: ܘܐܷܬܷܠ ܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ ܒܷܝܬ݂ ܐܰܪܰܥ ܝܳܪܬܿܘܼܬ݂ܟ݂ܘܿܢ. 35 ܢܷܐܬܷܐ ܡܳܪܷܗ ܕܒܰܝܬܳܐ: ܘܰܢܚܳܘܷܐ ܠܟ݂ܳܗܢܳܐ: ܘܢܷܐܡܰܪ ܠܷܗ ܐܰܝܟ݂ ܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ ܐܷܬ݂ܚܰܙܝܰܬ݂ ܠܝܼ ܒܒܰܝܬܳܐ. 36 ܢܷܦܩܘܿܕ݂ ܟܳܗܢܳܐ: ܘܰܢܣܰܦܩܘܼܢܷܗ ܠܒܰܝܬܳܐ: ܥܰܕ݂ܠܳܐ ܢܷܥܘܿܠ ܟܳܗܢܳܐ ܢܷܚܙܷܝܗ ܠܰܡܚܘܿܬ݂ܳܐ: ܕܠܳܐ ܢܷܬܿܛܰܡܰܐ ܟܠ ܕܐܝܼܬ݂ ܒܒܰܝܬܳܐ: ܘܒ݂ܳܬܷܪܟܷܢ ܢܷܥܘܿܠ ܟܳܗܢܳܐ. 37 ܘܢܷܚܙܷܝܗ ܠܰܡܚܘܿܬ݂ܳܐ: ܘܗܳܐ ܡܚܘܿܬ݂ܳܐ ܒܐܷܣܬ݂ܳܐ ܕܒܰܝܬܳܐ: ܩܠܳܦܷ̈ܐ ܕܝܼܘܼܪܳܩܳܢ: ܐܳܘ ܕܣܘܼܡܳܩܳܢ: ܘܚܷܙܘܗܷܝܢ ܥܰܡܝܼܩ ܡܼܢ ܐܷܣܬ݂ܳܐ. 38 ܢܷܦܘܿܩ ܠܷܗ ܟܳܗܢܳܐ ܠܒܰܪ ܡܼܢ ܒܰܝܬܳܐ: ܘܰܢܩܘܼܡ ܒܬܰܪܥܷܗ: ܘܢܷܣܓܿܪܝܼܘܗܝ ܠܒܰܝܬܳܐ ܗܳܘ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ. 39 ܘܢܷܗܦܘܿܟ݂ ܟܳܗܢܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒ݂ܥܳܐ: ܘܢܷܚܙܷܐ: ܐܷܢ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܐܷܣܬ݂ܳܐ ܕܒܰܝܬܳܐ. 40 ܢܷܦܩܘܿܕ݂ ܟܳܗܢܳܐ: ܘܢܷܫܡܛܘܼܢ ܐܷܢܘܿܢ ܠܟܷܐܦܷ̈ܐ ܕܐܝܼܬ݂ ܒܗܷܝܢ ܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ: ܘܢܰܪܡܘܼܢ ܐܷܢܷܝܢ ܠܒܰܪ ܡܼܢ ܩܪܝܼܬ݂ܳܐ ܒܐܰܬ݂ܪܳܐ ܛܰܡܳܐܐ. 41 ܘܒܰܝܬܳܐ ܗܳܘ ܢܷܩܠܦܘܼܢܷܗ ܡܼܢ ܠܓ݂ܳܘ ܟܰܕ݂ ܚܳܕܰܪ: ܘܢܷܫܕܿܘܼܢ ܥܰܦܪܳܐ ܕܰܩܠܰܦܘ ܠܒܰܪ ܡܼܢ ܩܪܝܼܬ݂ܳܐ ܒܐܰܬ݂ܪܳܐ ܛܰܡܳܐܐ. 42 ܘܢܷܣܒ݂ܘܿܢ ܟܷܐܦܷ̈ܐ ܐ̱ܚܪܳܢܝܳܬ݂ܳܐ: ܘܢܰܥܠܘܼܢ ܚܠܳܦ ܟܷܐܦܷ̈ܐ: ܘܥܰܦܪܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܣܒ݂ܘܿܢ: ܘܢܷܛܪܘܼܢܷܗ ܠܒܰܝܬܳܐ. 43 ܐܷܢ ܬܗܰܠܷܟ݂ ܡܚܘܿܬ݂ܳܐ ܘܬܷܣܓܷܐ ܒܒܰܝܬܳܐ: ܡܼܢ ܒܳܬܰܪ ܕܐܷܬ݂ܢܣܷܒ݂ ܟܷܐܦܷ̈ܐ: ܡܼܢ ܒܳܬܰܪ ܕܐܷܬ݂ܩܠܷܦ ܒܰܝܬܳܐ ܘܐܷܬܿܛܪܝܼ. 44 ܢܷܥܘܿܠ ܟܳܗܢܳܐ ܘܢܷܚܙܷܐ: ܐܷܢ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܒܰܝܬܳܐ: ܓܰܪܒܳܐ ܗ̱ܘܼ ܡܰܪܝܼܪܳܐ ܐܝܼܬ݂ ܒܷܗ ܒܒܰܝܬܳܐ: ܛܰܡܰܐ ܗ̱ܘܼ. 45 ܢܷܥܩܪܘܿܢܷܗ ܠܒܰܝܬܳܐ: ܠܟܷܐܦܳܘܗܝ ܘܰܠܩܰܝܣܳܘܗܝ: ܘܰܠܟ݂ܠܷܗ ܥܰܦܪܷܗ: ܘܢܰܦܩܘܼܢܷܗ ܠܒܰܪ ܡܼܢ ܩܪܝܼܬ݂ܳܐ ܠܐܰܬ݂ܪܳܐ ܛܰܡܳܐܐ: ܘܢܳܘܩܕ݂ܘܼܢܷܗ ܒܢܘܼܪܳܐ. 46 ܘܡܿܢ ܕܥܳܐܷܠ ܠܓ݂ܳܘܷܗ ܕܒܰܝܬܳܐ ܟܠ ܝܳܘܡܳܬ݂ܳܐ ܕܰܣܓ݂ܝܼܪ: ܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 47 ܘܡܿܢ ܕܕ݂ܳܡܷܟ݂ ܒܓ݂ܳܘܷܗ ܕܒܰܝܬܳܐ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܡܿܢ ܕܐܳܟܷܠ ܒܓ݂ܳܘܷܗ ܕܒܰܝܬܳܐ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ. 48 ܘܐܷܢ ܢܷܥܘܿܠ ܟܳܗܢܳܐ ܘܢܷܚܙܷܐ ܕܠܳܐ ܗܰܠܟܰܬ݂ ܡܚܘܿܬ݂ܳܐ ܒܒܰܝܬܳܐ: ܡܼܢ ܒܳܬܰܪ ܕܰܛܪܳܐܘܼܗܝ ܠܒܰܝܬܳܐ: ܢܕܰܟܷܿܝܘܗܝ ܟܳܗܢܳܐ ܠܒܰܝܬܳܐ ܗܳܘ: ܡܷܛܠ ܕܐܷܬ݂ܐܰܣܝܰܬ݂ ܠܳܗ ܡܚܘܿܬܷܗ. 49 ܘܢܷܣܰܒ݂ ܠܰܡܕܰܟܳܝܘܼܬܷܗ ܠܒܰܝܬܳܐ: ܬܰܪܬܷܿܝܢ ܨܷܦܪܝܼܢ ܚܰܝܳܬ݂ܳܐ ܕܰܟ݂ܝܳܬ݂ܳܐ: ܘܩܰܝܣܳܐ ܕܐܰܪܙܳܐ: ܘܙܘܿܦܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ. 50 ܘܢܷܦܩܘܿܕ݂ ܟܳܗܢܳܐ: ܘܢܷܟܿܣܘܿܢ ܨܷܦܪܳܐ ܚܕ݂ܳܐ ܒܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ: ܥܰܠ ܡܰܒܿܘܼܥܳܐ ܕܡܰܝܳܐ. 51 ܘܢܷܣܰܒ݂ ܠܨܷܦܪܳܐ ܗܳܝ ܚܰܝܬ݂ܳܐ ܐ̱ܚܪܷܬ݂ܳܐ: ܘܩܰܝܣܳܐ ܕܐܰܪܙܳܐ: ܘܙܘܿܦܳܐ: ܘܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ: ܘܢܷܨܒܿܘܿܥ ܐܷܢܘܿܢ ܠܗܳܠܷܝܢ ܒܰܕ݂ܡܳܐ ܕܨܷܦܪܳܐ ܗܳܝ ܕܰܢܟ݂ܝܼܣܳܐ: ܘܰܒ݂ܡܰܝܳܐ ܚܰܝܷ̈ܐ: ܘܢܷܪܘܿܣ ܥܰܠ ܒܰܝܬܳܐ ܗܳܘ ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ. 52 ܘܰܢܕܰܟܷܿܝܘܗܝ ܠܒܰܝܬܳܐ ܒܰܕ݂ܡܳܐ ܕܨܷܦܪܳܐ: ܘܰܒ݂ܡܰܝܳܐ ܚܰܝܷ̈ܐ: ܘܰܒ݂ܨܷܦܪܳܐ ܚܰܝܬ݂ܳܐ: ܘܰܒ݂ܩܰܝܣܳܐ ܕܐܰܪܙܳܐ: ܘܰܒ݂ܙܘܿܦܳܐ: ܘܰܒ݂ܨܘܼܒ݂ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ݂ܳܐ. 53 ܘܢܰܦܪܚܝܼܗ ܠܨܷܦܪܳܐ ܚܰܝܬ݂ܳܐ ܠܒܰܪ ܡܼܢ ܩܪܝܼܬ݂ܳܐ ܠܐܰܦ̈ܰܝ ܚܰܩܠܳܐ: ܘܰܢܚܰܣܷܐ ܥܰܠ ܒܰܝܬܳܐ: ܘܢܷܬܿܕܰܟܷܐ. 54 ܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܢܷܗܘܷܐ ܠܟ݂ܠ ܡܰܚܘܳܢ ܕܓܰܪܒܳܐ. 55 ܘܠܰܡܚܘܿܬ݂ܳܐ ܕܓܰܪܒܳܐ: ܕܡܰܪܛܘܼܛܳܐ: ܘܰܕ݂ܒܰܝܬܳܐ. 56 ܘܰܠܫܘܼܡܬ݂ܳܐ: ܘܰܠܩܰܠܳܦܝܼܬ݂ܳܐ: ܘܰܠܒܷܗܩܝܼܬ݂ܳܐ. 57 ܘܰܠܡܷܦܪܰܫ ܒܷܝܬ݂ ܛܰܡܳܐܐ ܠܕܰܟ݂ܝܳܐ: ܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܕܓܰܪܒܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܗ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 2 ܡܰܠܷܠܘ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܓܒܰܪ ܓܒܰܪ ܟܰܕ݂ ܢܷܗܘܷܐ ܕܳܐܷܒ݂ ܡܼܢ ܒܷܣܪܷܗ ܕܳܘܒܷܿܗ: ܛܡܰܐ ܗ̱ܘܼ. 3 ܘܗܳܕܷܐ ܬܷܗܘܷܐ ܛܰܡܐܘܼܬ݂ܳܐ ܕܕ݂ܳܘܒܷܿܗ: ܪܳܕܷܐ ܒܷܣܪܷܗ ܥܰܡ ܕܳܘܒܷܿܗ: ܐܳܘ ܚܬ݂ܝܼܡ ܒܷܣܪܷܗ ܡܼܢ ܕܳܘܒܷܿܗ: ܛܰܡܐܘܼܬܷܗ ܗ̱ܝܼ. 4 ܘܟ݂ܠ ܡܰܫܟܿܒ݂ܳܐ ܕܕܳܡܷܟ݂ ܥܠܳܘܗܝ ܕܳܝܒܳܐ: ܢܷܗܘܷܐ ܛܰܡܰܐ: ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܝܳܬܷܒ݂ ܥܠܳܘܗܝ: ܢܷܗܘܷܐ ܛܰܡܰܐ. 5 ܘܓܰܒ݂ܪܳܐ ܕܢܷܩܪܘܿܒ݂ ܠܡܰܫܟܿܒܷܗ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 6 ܘܡܿܢ ܕܝܳܬܷܒ݂ ܥܰܠ ܡܳܐܢܷ̈ܐ ܕܝܳܬܷܒ݂ ܥܠܳܘܗܝ ܕܳܝܒܳܐ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 7 ܘܡܿܢ ܕܢܷܩܪܘܿܒ݂ ܠܒܷܣܪܷܗ ܕܕ݂ܳܝܒܳܐ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 8 ܘܐܷܢ ܢܷܪܘܿܩ ܗܳܘ ܡܿܢ ܕܕ݂ܳܐܷܒ݂ ܥܰܠ ܡܿܢ ܕܰܕ݂ܟܷܐ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 9 ܘܟ݂ܠ ܡܷܕܷܡ ܕܪܳܟܷܒ݂ ܥܠܳܘܗܝ ܗܳܘ ܡܿܢ ܕܕ݂ܳܐܷܒ݂: ܢܷܗܘܷܐ ܛܰܡܰܐ. 10 ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܟ݂ܠ ܡܷܕܷܡ ܕܐܝܼܬ݂ ܬܚܘܿܬ݂ܳܘܗܝ: ܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܘܡܿܢ ܕܢܷܫܩܘܿܠ ܐܷܢܷܝܢ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 11 ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܗܳܘ ܐܰܝܢܳܐ ܕܕܳܐܷܒ: ܡܳܐ ܕܠܳܐ ܐܰܫܝܼܓ݂ ܐܝܼܕ݂ܳܘܗܝ ܒܡܰܝܳܐ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 12 ܘܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ ܕܢܷܩܪܘܿܒ݂ ܠܷܗ ܐܰܝܢܳܐ ܕܕ݂ܳܐܷܒ݂: ܢܷܬܿܬܿܒܰܪ: ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܩܰܝܣܳܐ: ܐܳܘ ܕܰܢܚܳܫܳܐ: ܢܷܬܿܬܿܫܝܼܓ݂ ܒܡܰܝܳܐ. 13 ܘܐܷܢ ܢܷܬܿܕܰܟܷܐ ܐܰܝܢܳܐ ܕܕ݂ܳܐܷܒ݂ ܡܼܢ ܕܳܘܒܷܿܗ: ܢܷܡܢܷܐ ܠܷܗ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܘܢܷܬܿܕܰܟܷܐ: ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ ܘܢܰܣܚܷܐ ܒܷܣܪܷܗ ܒܡܰܝܳܐ ܚܰܝܷ̈ܐ: ܘܢܷܬܿܕܰܟܷܐ. 14 ܘܰܠܝܳܘܡܳܐ ܕܰܬ݂ܡܳܢܝܳܐ: ܢܷܣܰܒ݂ ܠܷܗ ܬܰܪܬܷܿܝܢ ܫܘܼܦܢܝܼܢܝܼܢ: ܐܳܘ ܬܪܷܝܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ: ܘܢܰܝܬܷܐ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܷܬܷܠ ܐܷܢܘܿܢ ܠܟ݂ܳܗܢܳܐ. 15 ܘܢܷܥܒܷܕ݂ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܚܰܕ݂ ܠܰܚܛܳܗܳܐ: ܘܚܰܕ݂ ܠܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܡܼܢ ܕܳܘܒܷܿܗ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 16 ܘܓܰܒ݂ܪܳܐ ܐܷܢ ܢܷܦܘܿܩ ܡܷܢܷܗ ܙܰܪܥܳܐ ܕܡܰܕ݂ܡܟ݂ܳܐ: ܢܰܣܚܷܐ ܒܡܰܝܳܐ ܟܠܷܗ ܒܷܣܪܷܗ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 17 ܘܟ݂ܠ ܡܰܪܛܘܼܛܳܐ: ܐܳܘ ܡܰܫܟܿܒ݂ܳܐ ܕܢܳܦܷܠ ܥܠܳܘܗܝ ܙܰܪܥܳܐ ܕܡܰܕ݂ܡܟ݂ܳܐ: ܢܷܬ݂ܚܰܠܰܠ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 18 ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܠܘܳܬ݂ܳܗ ܓܰܒ݂ܪܳܐ ܡܰܕ݂ܡܟ݂ܳܐ ܕܙܰܪܥܳܐ: ܢܷܣܚܘܿܢ ܒܡܰܝܳܐ: ܘܢܷܗܘܘܿܢ ܛܰܡܐܝܼܢ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 19 ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܟܰܕ݂ ܬܷܗܘܷܐ ܕܳܝܒܳܐ ܕܡܳܗ: ܢܷܗܘܷܐ ܕܳܘܒܳܗ ܒܒܷܣܪܳܗ: ܘܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܬܷܬܷܒ݂ ܒܟܷܦ̮ܣܳܗ: ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܳܗ: ܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 20 ܘܟ݂ܠ ܡܷܕܷܡ ܕܬܷܕ݂ܡܰܟ݂ ܥܠܳܘܗܝ ܒܟܷܦ̮ܣܳܗ: ܢܷܗܘܷܐ ܛܰܡܰܐ: ܘܟ݂ܠ ܡܷܕܷܿܡ ܕܬܷܬܷܒ݂ ܥܠܳܘܗܝ: ܢܷܗܘܷܐ ܛܰܡܰܐ. 21 ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܥܰܪܣܳܗ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 22 ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܟ݂ܠ ܡܳܐܢ ܕܬܷܬܷܒ݂ ܥܠܳܘܗܝ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܰܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 23 ܘܐܷܢ ܠܡܰܕ݂ܡܟ݂ܳܐ: ܐܳܘ ܠܡܳܐܢܳܐ ܕܝܳܬ݂ܒܳܐ ܥܠܳܘܗܝ ܩܪܷܒ݂: ܘܢܷܗܘܷܐ ܛܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 24 ܘܐܷܢ ܢܷܕ݂ܡܳܟ݂ ܠܘܳܬ݂ܳܗ ܓܰܒ݂ܪܳܐ: ܘܢܷܦܷܠ ܡܼܢ ܟܷܦ̮ܣܳܗ ܥܠܳܘܗܝ: ܢܷܗܘܷܐ ܛܡܰܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܘܟ݂ܠ ܡܰܕ݂ܡܟ݂ܳܐ ܕܕ݂ܳܡܷܟ݂ ܥܠܳܘܗܝ ܢܷܗܘܷܐ ܛܡܰܐ. 25 ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܟܰܕ݂ ܢܕ݂ܘܼܒ݂ ܕܳܘܒܳܐ ܕܰܕ݂ܡܳܗ ܝܳܘܡܳܬ݂ܳܐ ܣܰܓܿܝܷܐܐ: ܕܠܳܐ ܙܰܒ݂ܢܳܐ ܕܟܷܦ̮ܣܳܗ: ܐܳܘ ܐܷܢ ܬܕ݂ܘܼܒ݂ ܥܰܠ ܟܷܦ̮ܣܳܗ: ܟܠ ܝܳܘܡܳܬ݂ܳܐ ܕܕ݂ܳܝܒܳܐ ܒܛܰܡܐܘܼܬ݂ܳܗ: ܐܰܝܟ݂ ܝܳܘܡܰܝ ܟܷܦ̮ܣܳܗ ܢܷܗܘܘܿܢ: ܘܬܷܗܘܷܐ ܛܰܡܳܐܐ. 26 ܘܟ݂ܠ ܡܰܕ݂ܡܟ݂ܳܐ ܕܬܷܕ݂ܡܳܟ݂ ܥܠܳܘܗܝ: ܟܠ ܝܳܘܡܰܝ ܕܳܘܒܳܗ: ܐܰܝܟ݂ ܡܰܕ݂ܡܟ݂ܳܐ ܕܟܷܦ̮ܣܳܗ ܢܷܗܘܷܐ ܠܳܗ: ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܬܷܬܷܒ݂ ܥܠܳܘܗܝ: ܢܷܗܘܷܐ ܛܡܰܐ ܐܰܝܟ݂ ܝܳܘܡܳܬ݂ܳܐ ܕܟܷܦ̮ܣܳܗ. 27 ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ݂ ܠܗܘܿܢ ܢܷܬܛܰܡܰܐ: ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ : ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 28 ܘܐܷܢ ܕܷܟ݂ܝܰܬ݂ ܡܼܢ ܕܳܘܒܳܗ: ܬܷܡܢܷܐ ܠܳܗ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܘܒ݂ܳܬܷܪܟܷܢ ܬܷܬܿܕܰܟܷܐ. 29 ܘܰܒ݂ܝܳܘܡܳܐ ܕܰܬ݂ܡܳܢܝܳܐ ܬܷܣܰܒ݂ ܠܳܗ ܬܪܷܝܢ ܫܘܼܦܢܝܼܢܝܼܢ: ܐܳܘ ܬܪܷܝܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ: ܘܬܰܝܬܷܐ ܐܷܢܘܿܢ ܠܘܳܬ݂ ܟܳܗܢܳܐ: ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 30 ܘܢܷܥܒܷܕ݂ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܚܰܕ݂ ܠܰܚܛܳܗܳܐ: ܘܚܰܕ݂ ܠܰܥܠܳܬ݂ܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܷܝܗܿ ܟܳܗܢܳܐ ܡܼܢ ܕܡܳܐ ܕܛܰܡܐܘܼܬ݂ܳܗ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 31 ܘܰܬ݂ܙܰܗܪܘܼܢ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܛܰܡܐܘܼܬ݂ܗܘܿܢ: ܘܠܳܐ ܢܡܘܼܬ݂ܘܼܢ ܒܛܰܡܐܘܼܬ݂ܗܘܿܢ: ܘܠܳܐ ܢܛܰܡܐܘܼܢ ܡܰܫܟܰܢܝ ܕܒܰܝܢܳܬ݂ܗܘܿܢ. 32 ܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܢܷܗܘܷܐ ܠܡܳܢ ܕܕ݂ܳܐܷܒ: ܘܰܠܡܳܢ ܕܢܳܦܷܩ ܡܷܢܷܗ ܙܰܪܥܳܐ ܕܡܰܕ݂ܡܟ݂ܳܐ: ܕܢܷܬܿܛܰܡܰܐ ܒܷܗ. 33 ܘܟܷܦ̮ܣܳܢܝܼܬ݂ܳܐ: ܬܷܗܘܷܐ ܒܟܷܦ̮ܣܳܗ: ܘܡܿܢ ܕܕ݂ܳܐܷܒ݂ ܢܷܗܘܷܐ ܒܕ݂ܳܘܒܷܿܗ: ܕܷܟ݂ܪܳܐ ܐܳܘ ܢܷܩܒܿܬ݂ܳܐ: ܘܓܰܒ݂ܪܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܛܰܡܐܬ݂ܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܘ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܡܼܢ ܒܳܬܰܪ ܕܡܝܼܬ݂ܘ ܬܪܰܝܗܘܿܢ ܒܢܳܘܗܝ ܕܐܰܗܪܘܿܢ: ܟܰܕ݂ ܩܰܪܷܒ݂ܘ ܢܘܼܪܳܐ ܢܘܼܟ݂ܪܰܝܬܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܡܝܼܬ݂ܘ. 2 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܡܰܠܷܠ ܥܰܡ ܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂: ܕܠܳܐ ܢܷܗܘܷܐ ܥܳܐܷܠ ܒܟ݂ܠܙܒܰܢ ܠܩܘܼܕ݂ܫܳܐ: ܠܓ݂ܳܘ ܡܼܢ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܕܰܩܕ݂ܳܡ ܚܘܼܣܳܝܳܐ ܕܩܷܒ݂ܘܿܬ݂ܳܐ: ܕܠܳܐ ܢܡܘܼܬ݂: ܡܷܛܠ ܕܒܰܥܢܳܢܳܐ ܡܷܬ݂ܚܙܷܐ ܐ̱ܢܳܐ ܥܰܠ ܚܘܼܣܳܝܳܐ. 3 ܒܗܳܕܷܐ ܕܷܝܢ ܢܷܗܘܷܐ ܥܳܐܷܠ ܐܰܗܪܘܿܢ ܠܩܘܼܕ݂ܫܳܐ: ܒܬ݂ܳܘܪܳܐ ܒܰܪ ܒܰܩܪܳܐ ܠܰܚܛܳܗܳܐ: ܘܕܷܟ݂ܪܳܐ ܝܰܩܕܳܐ ܫܰܠܡܳܐ. 4 ܘܟ݂ܘܼܬܿܝܼܢܳܐ ܕܒ݂ܘܼܨܳܐ ܕܩܘܼܕ݂ܫܳܐ ܢܷܠܒܰܫ: ܘܡܳܐܢܷ̈ܐ ܕܒ݂ܘܼܨܳܐ ܢܷܗܘܘܿܢ ܥܰܠ ܒܷܣܪܷܗ: ܘܰܒ݂ܗܷܡܝܳܢܳܐ ܕܒ݂ܘܼܨܳܐ ܢܷܬ݂ܚܰܙܰܩ: ܘܡܰܨܢܰܦܬ݂ܳܐ ܕܒ݂ܘܼܨܳܐ ܢܣܝܼܡ ܒܪܷܫܷܗ: ܡܷܛܠ ܕܰܠܒ݂ܘܼܫܷ̈ܐ ܐܷܢܘܿܢ ܕܩܘܼܕ݂ܫܳܐ: ܘܢܰܣܚܷܐ ܒܡܰܝܳܐ ܒܷܣܪܷܗ: ܘܢܷܠܒܰܫ ܐܷܢܘܿܢ. 5 ܘܡܼܢ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܢܷܣܰܒ݂ ܬܪܷܝܢ ܨܷܦܪܳܝܝܼܢ ܕܥܷܙܷ̈ܐ ܠܰܚܛܳܗܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂ ܠܰܥܠܳܬ݂ܳܐ. 6 ܘܰܢܩܰܪܷܒ݂ ܥܠܳܘܗܝ ܐܰܗܪܘܿܢ ܬܳܘܪܳܐ ܕܰܚܛܳܗܳܐ ܕܝܼܠܷܗ: ܘܰܢܚܰܣܷܐ ܥܰܠ ܢܰܦ̮ܫܷܗ ܘܥܰܠ ܒܰܝܬܷܿܗ. 7 ܘܢܷܣܰܒ݂ ܬܪܷܝܢ ܨܷܦܪܳܝܝܼܢ: ܘܰܢܩܝܼܡ ܐܷܢܘܿܢ ܟܰܕ݂ ܚܰܝܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ. 8 ܘܢܰܪܡܷܐ ܐܰܗܪܘܿܢ ܦܷܨܷ̈ܐ ܥܰܠ ܬܪܷܝܢ ܨܷܦܪܳܝܝܼܢ: ܦܷܨܬ݂ܳܐ ܚܕ݂ܳܐ ܠܡܳܪܝܳܐ: ܘܦܷܨܬ݂ܳܐ ܚܕ݂ܳܐ ܠܰܥܙܳܙܳܐܷܝܠ. 9 ܘܰܢܩܰܪܷܒ݂ ܐܰܗܪܘܿܢ ܨܷܦܪܳܝܳܐ ܕܢܷܦܠܰܬ݂ ܥܠܳܘܗܝ ܦܷܨܬ݂ܳܐ ܕܡܳܪܝܳܐ: ܘܢܷܥܒܿܕ݂ܝܼܘܗܝ ܠܰܚܛܳܗܳܐ. 10 ܘܨܷܦܪܳܝܳܐ ܕܢܷܦܠܰܬ݂ ܥܠܳܘܗܝ ܦܷܨܬ݂ܳܐ ܕܰܥܙܳܙܳܐܷܝܠ: ܢܩܘܼܡ ܟܰܕ݂ ܚܰܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܕܢܷܬ݂ܚܰܣܷܐ ܥܠܳܘܗܝ: ܘܰܢܫܰܕܿܪܘܼܢܷܗ ܠܘܳܬ݂ ܥܙܳܙܳܐܷܝܠ ܠܡܰܕ݂ܒܪܳܐ. 11 ܘܰܢܩܰܪܷܒ݂ ܐܰܗܪܘܿܢ ܬܳܘܪܳܐ ܕܰܚܛܳܗܳܐ ܕܢܰܦ̮ܫܷܗ: ܘܰܢܚܰܣܷܐ ܥܰܠ ܢܰܦ̮ܫܷܗ ܘܥܰܠ ܒܰܝܬܷܿܗ: ܘܢܷܟܿܣܝܼܘܗܝ ܠܬ݂ܳܘܪܳܐ ܕܰܚܛܳܗܳܐ. 12 ܘܢܷܣܰܒ݂ ܡܠܷܐ ܦܝܼܪܡܳܐ ܓܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ ܡܼܢ ܡܰܕ݂ܒܚܳܐ ܕܰܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܡܠܷܐ ܚܘܼܦܢܳܘܗܝ ܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ ܛܳܒܷ̈ܐ: ܘܢܷܥܘܿܠ ܠܓ݂ܳܘ ܡܼܢ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ. 13 ܘܰܢܣܝܼܡ ܥܷܛܪܳܐ ܥܰܠ ܢܘܼܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܬ݂ܟܰܣܝܼܘܼܗܝ ܥܢܳܢܳܐ ܕܥܷܛܪܳܐ ܠܚܘܼܣܳܝܳܐ ܕܥܰܠ ܣܳܗܕܘܼܬ݂ܳܐ: ܘܠܳܐ ܢܡܘܼܬ݂. 14 ܘܢܷܣܰܒ݂ ܡܼܢ ܕܡܳܐ ܕܬ݂ܳܘܪܳܐ: ܘܢܷܪܘܿܣ ܒܨܷܒ݂ܥܷܗ ܠܐܰܦ̈ܰܝ ܚܘܼܣܳܝܳܐ ܡܼܢ ܡܰܕ݂ܢܚܳܝܷܗ: ܘܰܩܕ݂ܳܡ ܚܘܼܣܳܝܳܐ: ܢܷܪܘܿܣ ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ ܡܼܢ ܕܡܳܐ ܒܨܷܒ݂ܥܷܗ. 15 ܘܢܷܟܿܘܿܣ ܨܷܦܪܳܝܳܐ ܕܰܚܛܳܗܳܐ ܕܥܰܡܳܐ: ܘܢܰܥܷܠ ܕܡܷܗ ܠܓ݂ܳܘ ܡܼܢ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ: ܘܢܷܥܒܷܕ݂ ܠܰܕ݂ܡܷܗ ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܠܰܕ݂ܡܳܐ ܕܬ݂ܳܘܪܳܐ: ܘܢܷܪܣܝܼܘܗܝ ܥܰܠ ܚܘܼܣܳܝܐ: ܘܰܩܕ݂ܳܡ ܚܘܼܣܳܝܳܐ. 16 ܘܰܢܚܰܣܷܐ ܥܰܠ ܩܘܼܕ݂ܫܳܐ: ܡܼܢ ܛܰܡܐܘܼܬ݂ܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܡܼܢ ܥܳܘܠܗܘܿܢ: ܘܡܼܢ ܟܠܗܘܿܢ ܚܛܳܗܰܝܗܘܿܢ: ܘܗܳܟܰܢܳܐ ܢܷܥܒܷܕ݂ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܕܰܫܪܷܐ ܥܰܡܗܘܿܢ: ܒܓ݂ܳܘ ܛܰܡܐܘܼܬ݂ܗܘܿܢ. 17 ܘܟ݂ܠ ܐ̱ܢܳܫ ܠܳܐ ܢܷܗܘܷܐ ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܡܳܐ ܕܥܳܐܷܠ ܠܰܡܚܰܣܳܝܘܼ ܒܩܘܼܕ݂ܫܳܐ ܥܕܰܡܳܐ ܕܢܳܦܷܩ: ܘܰܢܚܰܣܷܐ ܥܰܠ ܢܰܦ̮ܫܷܗ ܘܥܰܠ ܒܰܝܬܷܿܗ: ܘܥܰܠ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܢܚܰܣܷܐ. 18 ܘܢܷܦܘܿܩ ܠܘܳܬ݂ ܡܰܕ݂ܒܚܳܐ ܕܰܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ: ܘܢܷܣܰܒ݂ ܡܼܢ ܕܡܳܐ ܕܬ݂ܳܘܪܳܐ: ܘܡܼܢ ܕܡܳܐ ܕܨܷܦܪܳܝܳܐ: ܘܢܷܪܘܿܣ ܥܰܠ ܩܰܪܢܳܬܷܗ ܕܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ. 19 ܘܢܷܪܘܿܣ ܥܠܳܘܗܝ ܡܼܢ ܕܡܳܐ ܒܨܷܒ݂ܥܷܗ ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ: ܘܰܢܕܰܟܿܝܼܘܗܝ: ܘܰܢܩܰܕܿܫܝܼܘܗܝ ܡܼܢ ܛܰܡܐܘܼܬ݂ܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 20 ܘܡܳܐ ܕܫܰܠܷܡ ܠܰܡܚܰܣܳܝܘܼ ܥܰܠ ܩܘܼܕ݂ܫܳܐ: ܘܥܰܠ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܥܰܠ ܡܰܕ݂ܒܚܳܐ: ܘܰܢܩܰܪܷܒ݂ ܨܷܦܪܳܝܳܐ ܚܰܝܳܐ. 21 ܘܰܢܣܝܼܡ ܐܰܗܪܘܿܢ ܬܰܪܬܰܝܗܷܝܢ ܐܝܼܕ݂ܳܘܗܝ ܥܰܠ ܪܷܫܷܗ ܕܨܷܦܪܳܝܳܐ ܚܰܝܳܐ: ܘܢܳܘܕܷܐ ܥܠܳܘܗܝ ܟܠܳܗ ܣܰܟ݂ܠܘܼܬ݂ܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܟ݂ܠܷܗ ܥܳܘܠܗܘܿܢ: ܘܟ݂ܠܗܘܿܢ ܚܛܳܗܰܝܗܘܿܢ: ܘܰܢܣܝܼܡ ܐܷܢܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܨܷܦܪܳܝܳܐ: ܘܰܢܫܰܕܰܪ ܒܝܰܕ݂ ܓܰܒ݂ܪܳܐ ܕܰܡܛܰܝܰܒ݂ ܠܡܰܕ݂ܒܿܪܳܐ. 22 ܘܢܷܫܩܘܿܠ ܥܠܳܘܗܝ ܨܷܦܪܳܝܳܐ ܟܠܷܗ ܥܳܘܠܗܘܿܢ ܠܐܰܪܥܳܐ ܒܰܝܳܪܬܳܐ: ܘܢܷܫܒܿܩܝܼܘܗܝ ܠܨܷܦܪܳܝܳܐ ܒܡܰܕ݂ܒܪܳܐ. 23 ܘܢܷܥܘܿܠ ܐܰܗܪܘܿܢ ܠܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܷܫܠܰܚ ܠܒ݂ܘܼܫܷ̈ܐ ܕܒ݂ܘܼܨܳܐ ܕܰܠܒܰܫ ܡܳܐ ܕܥܳܐܷܠ ܠܩܘܼܕ݂ܫܳܐ: ܘܢܷܫܒܘܿܩ ܐܷܢܘܿܢ ܬܰܡܳܢ. 24 ܘܢܰܣܚܷܐ ܒܷܣܪܷܗ ܒܡܰܝܳܐ: ܒܐܰܬ݂ܪܳܐ ܩܰܕܝܼܫܳܐ: ܘܢܷܠܒܰܫ ܡܳܐܢܳܘܗܝ: ܘܢܷܦܘܿܩ ܘܰܢܩܰܪܷܒ݂ ܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܝܰܩܕܳܐ ܫܰܠܡܳܐ ܕܥܰܡܳܐ: ܘܰܢܚܰܣܷܐ ܥܰܠ ܢܰܦ̮ܫܷܗ ܘܥܰܠ ܥܰܡܳܐ. 25 ܘܬܰܪܒܳܐ ܕܰܚܛܳܗܳܐ ܢܰܣܷܩ ܠܡܰܕ݂ܒܚܳܐ. 26 ܘܗܳܘ ܕܰܡܫܰܕܰܪ ܨܷܦܪܳܝܳܐ ܠܰܥܙܳܙܳܐܷܝܠ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܒ݂ܳܬ݂ܪܟܷܢ ܢܷܥܘܿܠ ܠܡܰܫܪܝܼܬ݂ܳܐ. 27 ܘܬ݂ܳܘܪܳܐ ܕܰܚܛܳܗܳܐ: ܘܨܷܦܪܳܝܳܐ ܕܰܚܛܳܗܳܐ ܕܥܳܐܷܠ ܡܼܢ ܕܷܡܗܘܿܢ ܠܰܡܚܰܣܳܝܘܼ ܒܩܘܼܕ݂ܫܳܐ: ܢܷܦܩܘܿܢ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ ܘܢܳܘܩܕ݂ܘܿܢ ܒܢܘܼܪܳܐ ܡܷܫܟܗܘܿܢ ܘܒܷܣܪܗܘܿܢ ܘܦܷܪܬܿܗܘܿܢ. 28 ܘܡܿܢ ܕܡܳܘܩܷܕ݂ ܠܗܘܿܢ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܰܣܚܷܐ ܒܷܣܪܷܗ ܒܡܰܝܳܐ: ܘܗܳܝܕܷܿܝܢ ܢܷܥܘܿܠ ܠܡܰܫܪܝܼܬ݂ܳܐ. 29 ܘܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ: ܒܝܰܪܚܳܐ ܕܫܰܒ݂ܥܳܐ ܒܰܥܣܰܪܬܳܐ ܒܷܗ ܒܝܰܪܚܳܐ: ܡܰܟܷܟ݂ܘ ܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ: ܘܟ݂ܠ ܥܒ݂ܳܕ ܠܳܐ ܬܷܥܒܿܕ݂ܘܿܢ: ܐܰܢ̱ܬܿܘܿܢ ܘܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ ܕܥܳܡܪܝܼܢ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ. 30 ܡܷܛܠ ܕܰܒ݂ܝܳܘܡܳܐ ܗܳܢܳܐ ܢܷܬ݂ܚܰܣܷܐ ܥܠܰܝܟܿܘܿܢ: ܕܬܷܬܿܕܰܟܿܘܼܢ ܡܼܢ ܟܠܗܘܿܢ ܚܛܳܗܰܝܟܘܿܢ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܬܷܬܷܕܰܟܿܘܼܢ. 31 ܫܰܒܬ݂ܳܐ ܘܰܢܝܳܚܳܐ ܠܟ݂ܘܿܢ: ܘܡܰܟܷܟܷܘ ܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ. 32 ܘܰܢܚܰܣܷܐ ܟܳܗܢܳܐ ܕܡܷܬ݂ܡܫܰܚ: ܘܕܰܡܫܰܡܠܷܐ ܐܝܼܕ݂ܳܘܗܝ ܠܰܡܫܰܡܳܫܘܼ ܒܳܬܰܪ ܐܰܒ݂ܘܼܗܝ: ܘܢܷܠܒܰܫ ܠܒ݂ܘܼܫܷ̈ܐ ܕܒ݂ܘܼܨܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܩܘܼܕ݂ܫܳܐ. 33 ܘܰܢܚܰܣܷܐ ܥܰܠ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܳܐ: ܘܥܰܠ ܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܥܰܠ ܡܰܕ݂ܒܚܳܐ ܢܚܰܣܷܐ: ܘܥܰܠ ܟܳܗܢܷ̈ܐ: ܘܥܰܠ ܟܠܷܗ ܥܰܡܳܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܢܚܰܣܷܐ. 34 ܘܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ: ܕܢܷܬ݂ܚܰܣܷܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܼܢ ܟܠܗܘܿܢ ܚܛܳܗܰܝܗܘܿܢ: ܚܕ݂ܳܐ ܒܫܰܢ̱ܬܳܐ: ܘܰܥܒܰܕ݂ܘ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܙ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܡܰܠܷܠ ܥܰܡ ܐܰܗܪܘܿܢ ܘܥܰܡ ܒܢܳܘܗܝ: ܘܥܰܡ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܢܳܘ ܦܷܬ݂ܓ݂ܳܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ. 3 ܓܒܰܪ ܓܒܰܪ ܡܼܢ ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܕܢܷܟܿܘܿܣ ܬܳܘܪܳܐ: ܐܳܘ ܐܷܡܪܳܐ: ܐܳܘ ܥܷܙܳܐ ܒܡܰܫܪܝܼܬ݂ܳܐ: ܐܳܘ ܕܢܷܟܿܘܿܣ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ. 4 ܘܰܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܳܐ ܐܰܝܬܿܝܷܗ: ܕܰܢܩܰܪܒ݂ܝܼܘܗܝ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܩܕ݂ܳܡ ܡܰܫܟܿܢܷܗ ܕܡܳܪܝܳܐ: ܕܡܳܐ ܢܷܬ݂ܚܰܫܰܒ݂ ܥܰܠ ܓܰܒ݂ܪܳܐ ܗܳܘ: ܡܷܛܠ ܕܰܕ݂ܡܳܐ ܐܷܫܰܕ݂: ܘܢܷܐܒܰܕ݂ ܓܰܒ݂ܪܳܐ ܗܳܘ ܡܼܢ ܓܳܘ ܥܰܡܷܗ. 5 ܡܷܛܠ ܕܢܷܗܘܘܿܢ ܡܰܝܬܷܿܝܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܷܒ݂ܚܰܝܗܘܿܢ ܕܕ݂ܳܒ݂ܚܝܼܢ ܥܰܠ ܐܰܦ̈ܰܝ ܚܰܩܠܳܐ: ܘܢܰܝܬܿܘܿܢ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܘܳܬ݂ ܟܳܗܢܳܐ: ܘܰܢܕܰܒܚܘܼܢ ܐܷܢܘܿܢ ܕܷܒ݂ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ. 6 ܘܢܷܪܘܿܣ ܟܳܗܢܳܐ ܕܡܳܐ ܥܰܠ ܡܰܕ݂ܒܚܷܗ ܕܡܳܪܝܳܐ: ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܰܣܷܩ ܬܰܪܒܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܠܡܳܪܝܳܐ. 7 ܘܬ݂ܘܼܒ݂ ܠܳܐ ܢܕܰܒܿܚܘܼܢ ܕܷܒ݂ܚܰܝܗܘܿܢ ܠܫܷܐܕܷ̈ܐ ܕܛܳܥܷܝܢ ܒܳܬܰܪܗܘܿܢ: ܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܢܷܗܘܷܐ ܠܗܘܿܢ ܠܕ݂ܳܪܰܝܗܘܿܢ. 8 ܘܐܷܡܰܪ ܠܗܘܿܢ: ܓܒܰܪ ܡܼܢ ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܘܡܼܢ ܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ: ܕܥܳܡܪܝܼܢ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ: ܕܢܰܣܷܩ ܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܐܳܘ ܕܷܒ݂ܚܳܐ. 9 ܘܰܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ ܠܳܐ ܢܰܝܬܷܿܝܘܗܝ ܕܰܢܩܰܪܒ݂ܝܼܘܗܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܢܷܐܒܰܕ ܓܰܒ݂ܪܳܐ ܗܳܘ ܡܼܢ ܓܳܘ ܥܰܡܷܗ. 10 ܘܰܓܒܰܪ ܓܒܰܪ ܡܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܡܼܢ ܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ ܕܥܳܡܪܝܼܢ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ: ܕܢܷܐܟ݂ܘܿܠ ܕܡܳܐ: ܐܷܬܷܠ ܪܘܼܓ݂ܙܝ ܒܢܰܦ̮ܫܳܐ ܕܐܳܟ݂ܠܳܐ ܕܡܳܐ: ܘܐܳܘܒܿܕ݂ܝܼܗ ܡܼܢ ܓܳܘ ܥܰܡܳܗ. 11 ܡܷܛܠ ܕܢܰܦ̮ܫܳܐ ܕܟ݂ܠ ܒܣܰܪ ܕܡܳܐ ܗ̱ܘܼ: ܘܐܷܢܳܐ ܝܰܗ̱ܒ݂ܬܷܿܗ ܠܟ݂ܘܿܢ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܠܚܘܼܣܳܝܳܐ ܕܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ: ܡܷܛܠ ܕܰܕ݂ܡܳܐ ܗ̱ܘܼ ܡܚܰܣܷܐ ܥܰܠ ܢܰܦ̮ܫܳܐ. 12 ܡܷܛܠ ܗܳܢܳܐ ܐܷܡܪܷܬ݂ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܟ݂ܠ ܢܰܦ̮ܫܳܐ ܡܷܢܟ݂ܘܿܢ ܠܳܐ ܬܷܐܟ݂ܘܿܠ ܕܡܳܐ: ܘܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ ܕܥܳܡܪܝܼܢ ܥܰܡܟ݂ܘܿܢ: ܠܳܐ ܢܷܐܟ݂ܠܘܿܢ ܕܡܳܐ. 13 ܘܰܓܒܰܪ ܓܒܰܪ ܡܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܡܼܢ ܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ ܕܥܳܡܪܝܼܢ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ: ܕܰܢܨܘܼܕ݂ ܨܰܝܕܳܐ ܕܚܰܝܘܬ݂ܳܐ: ܐܳܘ ܕܦܳܪܰܚܬ݂ܳܐ ܕܡܷܬ݂ܐܰܟ݂ܠܳܐ: ܢܷܐܫܘܿܕ݂ ܕܡܳܗ ܘܰܢܟܰܣܷܝܘܗܝ ܒܥܰܦܪܳܐ. 14 ܡܷܛܠ ܕܢܰܦ̮ܫܳܐ ܕܟ݂ܠ ܒܣܰܪ ܕܡܳܐ ܗ̱ܘܼ: ܘܐܷܡܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܡܳܐ ܕܟ݂ܠ ܒܣܰܪ ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ: ܡܷܛܠ ܕܢܰܦ̮ܫܳܐ ܕܟ݂ܠ ܒܣܰܪ ܕܡܳܐ ܗ̱ܘܼ: ܘܟ݂ܠܡܳܢ ܕܐܳܟܷܠ ܠܷܗ ܢܷܐܒܰܕ݂. 15 ܘܟ݂ܠ ܢܰܦ̮ܫܳܐ ܕܬܷܐܟ݂ܘܿܠ ܦܰܓ݂ܪܳܐ: ܐܳܘ ܕܰܬ݂ܒ݂ܝܼܪ ܠܚܰܝܘܬ݂ܳܐ: ܒܟ݂ܘܿܢ ܘܒܰܐܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ ܕܥܳܡܪܝܼܢ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ: ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܢܷܣܚܷܐ ܒܡܰܝܳܐ: ܘܢܷܗܘܷܐ ܛܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܘܢܷܬܿܕܰܟܷܐ. 16 ܘܐܷܢ ܠܳܐ ܢܚܰܠܷܠ ܡܳܐܢܳܘܗܝ: ܘܒܷܣܪܷܗ ܠܳܐ ܢܰܚܣܷܐ: ܢܩܰܒܷܠ ܚܛܳܗܷܗ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܚ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 3 ܐܰܝܟ݂ ܥܒ݂ܳܕܷ̈ܐ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܰܥܡܰܪܬܿܘܿܢ ܒܳܗ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ: ܘܐܰܝܟ݂ ܥܒ݂ܳܕܷ̈ܐ ܕܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܕܡܰܥܷܠ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܠܬܰܡܳܢ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ: ܘܰܒ݂ܢܳܡܘܿܣܰܝܗܘܿܢ ܠܳܐ ܬܗܰܠܟ݂ܘܿܢ. 4 ܐܷܠܳܐ ܥܒܷܕ݂ܘ ܕܝܼܢܰܝ: ܘܛܰܪܘ ܦܘܼܩܕܳܢܰܝ: ܘܗܰܠܷܟ݂ܘ ܒܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 5 ܛܰܪܘ ܦܘܼܩܕܳܢܰܝ ܘܕ݂ܝܼܢܰܝ: ܕܒܰܪܢܳܫܳܐ ܕܥܳܒܷܕ݂ ܠܗܘܿܢ ܚܳܝܷܐ ܒܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 6 ܓܒܰܪ ܓܒܰܪ ܥܰܠ ܟܠ ܩܰܪܝܼܒ݂ ܒܷܣܪܷܗ: ܠܳܐ ܬܷܬ݂ܩܰܪܒ݂ܘܼܢ ܠܰܡܓܰܠܳܝܘܼ ܦܘܼܪܣܳܝܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 7 ܦܘܼܪܣܳܝܷܗ ܕܐܰܒ݂ܘܼܟ݂: ܘܦܘܼܪܣܳܝܳܗ ܕܐܷܡܳܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܐܷܡܳܟ݂ ܗ̱ܝܼ ܠܳܐ ܬܷܓ݂ܠܷܐ ܦܘܼܪܣܳܝܳܗ. 8 ܦܘܼܪܣܳܝܳܗ ܕܐܰܢ̱ܬܰܬ݂ ܐܰܒ݂ܘܼܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܦܘܼܪܣܳܝܷܗ ܗ̱ܘܼ ܓܷܝܪ ܕܐܰܒ݂ܘܼܟ݂. 9 ܦܘܼܪܣܳܝܳܗ ܕܚܳܬ݂ܳܟ݂ ܒܰܪܬ݂ ܐܰܒ݂ܘܼܟ݂: ܐܳܘ ܒܰܪܬ݂ ܐܷܡܳܟ݂ ܕܝܼܠܝܼܕ݂ܳܐ ܡܼܢ ܐܰܒ݂ܘܼܟ݂: ܐܳܘ ܡܼܢ ܓܒܰܪ ܐ̱ܚܪܷܝܢ: ܠܳܐ ܬܷܓ݂ܠܷܐ ܦܘܼܪܣܳܝܳܗ. 10 ܦܘܼܪܣܳܝܳܐ ܕܒܰܪܬ݂ ܒܪܳܟ݂: ܐܳܘ ܕܒܰܪܬ݂ ܒܰܪܬ݂ܳܟ݂ : ܠܳܐ ܬܷܓ݂ܠܷܐ ܦܘܼܪܣܳܝܗܷܝܢ: ܡܷܛܠ ܕܦܘܼܪܣܳܝܳܟ݂ ܗ̱ܘܼ. 11 ܦܘܼܪܣܳܝܳܐ ܕܒܰܪܬ݂ ܐܰܢ̱ܬܰܬ݂ ܐܰܒ݂ܘܼܟ݂ ܕܝܼܠܝܼܕ݂ܳܐ ܡܼܢ ܐܰܒ݂ܘܼܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܚܳܬ݂ܳܟ݂ ܗ̱ܝܼ ܠܳܐ ܬܷܓ݂ܠܷܐ ܦܘܼܪܣܳܝܳܗ. 12 ܦܘܼܪܣܳܝܳܐ ܕܚܳܬ݂ܳܐ ܕܐܰܒ݂ܘܼܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܩܰܪܝܼܒ݂ܬܷܿܗ ܗ̱ܝܼ ܓܷܝܪ ܕܐܰܒ݂ܘܼܟ݂. 13 ܦܘܼܪܣܳܝܳܐ ܕܚܳܬ݂ܳܐ ܕܐܷܡܳܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܡܷܛܠ ܕܩܰܪܝܼܒ݂ܬܳܗ ܗ̱ܝܼ ܕܐܷܡܳܟ݂. 14 ܦܘܼܪܣܳܝܳܐ ܕܐܰܢ̱ܬܰܬ݂ ܕܳܕܳܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܘܠܰܐܢ̱ܬܿܬܷܗ ܠܳܐ ܬܷܬ݂ܩܰܪܰܒ݂: ܡܷܛܠ ܕܐܰܢ̱ܬܰܬ݂ ܕܳܕܳܟ݂ ܗ̱ܝܼ: ܠܳܐ ܬܷܓ݂ܠܷܐ ܦܘܼܪܣܳܝܳܗ. 15 ܦܘܼܪܣܳܝܳܐ ܕܟܰܠܬ݂ܳܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܡܷܛܠ ܕܐܰܢ̱ܬܰܬ݂ ܒܪܳܟ݂ ܗ̱ܝܼ: ܠܳܐ ܬܷܓ݂ܠܷܐ ܦܘܼܪܣܳܝܳܗ. 16 ܦܘܼܪܣܳܝܳܐ ܕܐܰܢ̱ܬܰܬ݂ ܐܰܚܘܼܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܦܘܼܪܣܳܝܷܗ ܗ̱ܘܼ ܓܷܝܪ ܕܐܰܚܘܼܟ݂. 17 ܦܘܼܪܣܳܝܳܐ ܕܐܰܢ̱ܬܿܬ݂ܳܐ ܘܰܕ݂ܒܰܪܬ݂ܳܗ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܐܳܘ ܕܒܰܪܬ݂ ܒܪܳܗ: ܐܳܘ ܕܒܰܪܬ݂ ܒܰܪܬ݂ܳܗ: ܠܳܐ ܬܷܬ݂ܩܰܪܰܒ݂ ܠܰܡܓܰܠܳܝܘܼ ܦܘܼܪܣܳܝܗܷܝܢ: ܩܰܪܝܼܒ݂ܳܢ ܐܷܢܷܝܢ ܘܥܳܘܠܳܐ ܗ̱ܘܼ. 18 ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܥܰܠ ܚܳܬ݂ܳܗ ܠܳܐ ܬܷܣܰܒ݂: ܘܰܬ݂ܥܝܼܩ ܠܳܗ: ܘܬܷܓ݂ܠܷܐ ܦܘܼܪܣܳܝܳܗ ܥܠܷܝܗ ܒܚܰܝܷܝ̈ܗܿ. 19 ܘܠܰܐܢ̱ܬܿܬ݂ܳܐ ܒܟܷܦ̮ܣܳܗܿ ܕܛܰܡܐܘܼܬ݂ܳܗ ܠܳܐ ܬܷܬ݂ܩܰܪܰܒ݂: ܠܰܡܓܰܠܳܝܘܼ ܦܘܼܪܣܳܝܳܗ. 20 ܘܒܰܐܢ̱ܬܰܬ݂ ܚܰܒ݂ܪܳܟ݂ ܠܳܐ ܬܰܪܡܷܐ ܙܰܪܥܳܐ ܕܡܰܕ݂ܡܟ݂ܳܟ݂: ܘܬܷܬܿܛܰܡܐ ܒܳܗ. 21 ܘܡܼܢ ܙܰܪܥܳܟ݂ ܠܳܐ ܬܰܪܡܷܐ ܠܰܡܒܰܛܳܢܘܼ ܢܘܼܟ݂ܪܳܝܬܳܐ: ܘܠܳܐ ܬܛܳܘܷܫ ܫܡܷܗ ܕܐܰܠܳܗܳܟ݂: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 22 ܘܥܰܡ ܕܷܟ݂ܪܳܐ ܠܳܐ ܬܷܕ݂ܡܳܟ݂ ܡܰܕ݂ܡܟ݂ܳܐ ܕܐܰܢ̱ܬܿܬ݂ܳܐ: ܡܷܛܠ ܕܛܰܡܳܐܐ ܗ̱ܘܼ. 23 ܘܰܒ݂ܟ݂ܠ ܒܥܝܼܪܳܐ ܠܳܐ ܬܰܪܡܷܐ ܙܰܪܥܳܟ݂ ܘܬܷܬܿܛܰܡܰܐ ܒܳܗ: ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܠܳܐ ܬܩܘܼܡ ܩܕ݂ܳܡ ܒܥܝܼܪܳܐ ܕܬܷܬ݂ܪܟܷܒ݂ ܡܷܢܳܗ: ܡܷܛܠ ܕܛܰܡܐܘܼܬ݂ܳܐ ܗ̱ܝܼ. 24 ܠܳܐ ܬܷܬܿܛܰܡܐܘܼܢ ܒܗܳܠܷܝܢ ܟܠܗܷܝܢ: ܡܷܛܠ ܕܰܒ݂ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܐܷܬܿܛܰܡܰܐܘ ܥܰܡܡܷ̈ܐ ܕܫܳܕܷܐ ܐ̱ܢܳܐ ܡܼܢ ܩܕ݂ܳܡܰܝܟܿܘܿܢ. 25 ܘܐܷܬܿܛܰܢܦܰܬ݂ ܐܰܪܥܳܐ: ܘܦܷܪܥܷܬ݂ ܥܳܘܠܳܗ ܥܠܷܝܗ: ܘܣܰܪܩܰܬ݂ ܐܰܪܥܳܐ ܥܳܡܘܿܪܷ̈ܝܗܿ. 26 ܛܰܪܘ ܩܝܳܡܰܝ ܘܕ݂ܝܼܢܰܝ: ܘܠܳܐ ܬܷܥܒܿܕ݂ܘܿܢ ܚܰܕ݂ ܡܼܢ ܗܳܠܷܝܢ ܚܛܳܗܷ̈ܐ: ܠܳܐ ܐܰܢ̱ܬܿܘܿܢ ܘܠܳܐ ܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ ܕܥܳܡܪܝܼܢ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ. 27 ܡܷܛܠ ܕܗܳܠܷܝܢ ܟܠܗܘܿܢ ܚܛܳܗܷ̈ܐ ܥܒܰܕ݂ܘ ܐ̱ܢܳܫܰܝ ܐܰܬ݂ܪܳܐ ܕܡܼܢ ܩܕ݂ܳܡܰܝܟܿܘܿܢ: ܘܐܷܬܿܛܰܢܦܰܬ݂ ܐܰܪܥܳܐ. 28 ܠܳܐ ܬܛܰܡܐܘܼܢܳܗ ܠܐܰܪܥܳܐ: ܕܠܳܐ ܬܣܰܪܷܩܟ݂ܘܿܢ ܐܰܝܟ݂ ܕܣܰܪܩܰܬ݂ ܥܰܡܡܷ̈ܐ ܕܡܼܢ ܩܕ݂ܳܡܰܝܟܿܘܿܢ. 29 ܡܷܛܠ ܕܟ݂ܠ ܡܿܢ ܕܥܳܒܷܕ݂ ܚܰܕ݂ ܡܼܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܚܛܳܗܷ̈ܐ: ܢܷܐܒܰܕܳܢ ܢܰܦ̮ܫܳܬ݂ܳܐ ܕܥܳܒ݂ܕܳܢ ܡܼܢ ܓܳܘ ܥܰܡܗܷܝܢ. 30 ܘܛܰܪܘ ܢܛܘܼܪܳܬ݂ܝ: ܘܠܳܐ ܬܷܥܒܿܕ݂ܘܿܢ ܐܰܝܟ݂ ܚܰܕ݂ ܡܼܢ ܢܳܡܘܿܣܷ̈ܐ ܕܰܚܛܳܗܷ̈ܐ ܕܰܥܒܰܕ݂ܘ ܕܰܩܕ݂ܳܡܰܝܟܿܘܿܢ: ܘܠܳܐ ܬܷܬܿܛܰܡܐܘܼܢ ܒܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܝܛ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܡܰܠܷܠ ܥܰܡ ܟܠܳܗ ܟܢܘܼܫܬܳܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܘܳܘ ܩܰܕܝܼܫܝܼܢ ܡܷܛܠ ܕܩܰܕܝܼܫ ܐ̱ܢܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 3 ܓܒܰܪ ܡܼܢ ܐܰܒ݂ܘܼܗܝ ܘܡܼܢ ܐܷܡܷܗ ܕܚܰܠܘ: ܘܛܰܪܘ ܦܘܼܩܕܳܢܰܝ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 4 ܠܳܐ ܬܷܬ݂ܦܢܘܼܢ ܒܳܬܰܪ ܫܷܐܕܷ̈ܐ: ܘܐܰܠܳܗܷ̈ܐ ܕܢܷܣܟܿܬ݂ܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܠܟ݂ܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 5 ܘܐܷܢ ܕܳܒ݂ܚܝܼܬܿܘܿܢ ܕܷܒ݂ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ: ܡܩܰܒܿܠܷܐ ܕܰܒܰܚܘ. 6 ܘܰܒ݂ܝܳܘܡܳܐ ܕܡܷܬܿܕܰܒܚܝܼܢ ܢܷܬ݂ܐܰܟ݂ܠܘܼܢ: ܘܰܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܬ݂ܐܰܟ݂ܠܘܼܢ: ܘܡܷܕܷܡ ܕܝܳܬܰܪ ܠܝܳܘܡܳܐ ܕܰܬ݂ܠܳܬ݂ܳܐ: ܒܢܘܼܪܳܐ ܢܷܐܩܰܕ݂: ܘܠܳܐ ܢܷܬ݂ܐܟܷܠ. 7 ܘܐܷܢ ܡܷܬ݂ܐܟ݂ܳܠܘܼ ܢܷܬ݂ܐܟܷܠ ܒܝܳܘܡܳܐ ܕܰܬ݂ܠܳܬ݂ܳܐ: ܡܰܣܠܰܝ ܗ̱ܘܼ: ܘܠܳܐ ܢܷܬ݂ܩܰܒܰܠ. 8 ܘܡܿܢ ܕܐܳܟܷܠ ܡܷܢܷܗ: ܚܛܳܗܳܐ ܢܩܰܒܷܠ: ܡܷܛܠ ܕܩܘܼܕ݂ܫܷܗ ܕܡܳܪܝܳܐ ܛܳܘܷܫ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡܼܢ ܥܰܡܳܗ. 9 ܘܡܳܐ ܕܚܳܨܕܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܚܨܳܕܳܐ ܕܐܰܪܥܟ݂ܘܿܢ: ܠܳܐ ܬܓܰܡܪܘܼܢ ܣܦܳܪܷ̈ܐ ܕܚܰܩܠܳܬ݂ܟ݂ܘܿܢ ܠܡܷܚܨܰܕ: ܘܰܠܩܳܛܳܐ ܕܰܚܨܳܕ݂ܟ݂ܘܿܢ ܠܳܐ ܬܷܠܩܛܘܼܢ. 10 ܘܟܰܪܡܰܝܟܿܘܿܢ ܠܳܐ ܬܒܰܥܪܘܼܢ: ܘܢܷܬ݂ܪܳܐ ܕܙܰܝܬܰܝܟܿܘܿܢ ܠܳܐ ܬܷܠܩܛܘܿܢ: ܐܷܠܳܐ ܫܒ݂ܘܿܩܘ ܐܷܢܘܿܢ ܠܡܷܣܟܷܿܢܷ̈ܐ: ܘܠܰܐܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 11 ܠܳܐ ܬܷܓ݂ܢܒ݂ܘܿܢ: ܠܳܐ ܬܟܰܕܿܒ݂ܘܼܢ: ܠܳܐ ܬܕܰܓܿܠܘܼܢ ܐ̱ܢܳܫ ܒܚܰܒ݂ܪܷܗ. 12 ܠܳܐ ܬܷܐܡܘܿܢ ܒܫܷܡܝ ܒܟܰܕܳܒ݂ܘܼܬ݂ܳܐ: ܘܰܬܿܛܳܘܫܘܼܢ ܫܡܷܗ ܕܐܰܠܳܗܟ݂ܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 13 ܠܳܐ ܬܷܛܠܘܿܡ ܠܚܰܒ݂ܪܳܟ݂: ܘܠܳܐ ܬܕܰܒܿܪܝܼܘܗܝ ܒܰܩܛܝܼܪܳܐ: ܠܳܐ ܢܒ݂ܘܼܬ ܐܰܓ݂ܪܳܐ ܕܐܰܓ݂ܝܼܪܳܐ ܠܘܳܬ݂ܳܟ݂ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ. 14 ܘܠܳܐ ܬܨܰܚܷܐ ܠܚܰܪܫܳܐ: ܘܰܩܕ݂ܳܡ ܥܘܝܼܪܳܐ ܠܳܐ ܬܣܝܼܡ ܬܘܼܩܠܬ݂ܳܐ: ܐܷܠܳܐ ܕܚܷܠ ܡܼܢ ܐܰܠܳܗܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 15 ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܥܳܘܠܳܐ ܒܕ݂ܝܼܢܳܐ: ܘܠܳܐ ܬܷܣܰܒ݂ ܒܐܰܦ̈ܰܝ ܡܷܣܟܷܿܢܳܐ: ܘܐܰܦܠܳܐ ܒܐܰܦ̈ܰܝ ܪܰܒܳܐ: ܐܷܠܳܐ ܒܙܰܕܝܼܩܘܼܬ݂ܳܐ ܕܘܼܢ ܚܰܒ݂ܪܳܟ݂. 16 ܠܳܐ ܬܷܐܟ݂ܘܿܠ ܩܰܪܨܳܐ ܕܥܰܡܳܟ݂: ܘܠܳܐ ܬܩܘܼܡ ܥܰܠ ܕܡܳܐ ܕܚܰܒ݂ܪܳܟ݂: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 17 ܠܳܐ ܬܷܣܢܷܐ ܠܐܰܚܘܼܟ݂ ܒܠܷܒܳܟ݂: ܐܷܠܳܐ ܡܰܟܳܣܘܼ ܐܰܟܷܣܰܝܗܝ ܠܚܰܒ݂ܪܳܟ݂: ܕܠܳܐ ܡܷܛܠܳܬܷܗ ܬܩܰܒܷܠ ܚܛܳܗܳܐ. 18 ܠܳܐ ܬܷܛܰܪ ܒܥܷܠܕܒ݂ܳܒ݂ܘܼܬ݂ܳܐ ܠܰܒ݂ܢ̈ܰܝ ܥܰܡܳܟ݂: ܐܷܠܳܐ ܪܚܰܡ ܠܚܰܒ݂ܪܳܟ݂ ܐܰܝܟ݂ ܢܰܦ̮ܫܳܟ݂: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 19 ܛܰܪܘ ܦܘܼܩܕܳܢܰܝ: ܒܥܝܼܪܟ݂ܘܿܢ ܠܳܐ ܬܰܪܟܿܒ݂ܘܼܢ ܚܷܠܛܳܐ: ܘܚܰܩܠܳܬ݂ܟ݂ܘܿܢ ܠܳܐ ܬܷܙܪܥܘܿܢ ܚܷܠܛܳܐ: ܘܡܰܪܛܘܼܛܳܐ ܕܚܷܠܛܳܐ ܕܰܦܬ݂ܝܼܟ݂ܝܼܢ ܠܳܐ ܬܷܠܒܿܫܘܼܢ. 20 ܘܓܰܒ݂ܪܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܐܰܢ̱ܬܿܬ݂ܳܐ ܡܰܕ݂ܡܟ݂ܳܐ ܕܙܰܪܥܳܐ: ܘܐܰܡܬܷܗ ܗ̱ܝܼ ܙܒ݂ܝܼܢܳܐ ܠܷܗ ܠܓܰܒ݂ܪܳܐ: ܘܡܷܬ݂ܦܪܳܩܘܼ ܠܳܐ ܐܷܬ݂ܦܰܪܩܰܬ݂: ܘܚܷܐܪܘܼܬ݂ܳܐ ܠܳܐ ܐܷܬ݂ܝܰܗ̱ܒܰܬ݂ ܠܳܗ: ܫܘܼܐܳܠܷ̈ܐ ܢܷܗܘܘܿܢ ܥܠܰܝܗܘܿܢ: ܘܠܳܐ ܢܷܬ݂ܩܰܛܠܘܼܢ: ܡܷܛܠ ܕܠܳܐ ܗܘܳܬ݂ ܡܚܰܪܪܳܐ. 21 ܘܢܰܝܬܷܐ ܩܘܼܪܒܳܢܷܗ ܠܡܳܪܝܳܐ: ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܕܷܟ݂ܪܳܐ ܕܰܚܛܳܗܳܐ. 22 ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ: ܒܕܷܟ݂ܪܳܐ ܕܰܚܛܳܗܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܰܠ ܚܛܳܗܳܐ ܕܰܚܛܳܐ: ܘܢܷܫܬܿܒܷܩ ܠܷܗ ܚܛܳܗܳܐ ܕܰܚܛܳܐ. 23 ܘܡܳܐ ܕܥܰܠܬܿܘܿܢ ܠܐܰܪܥܳܐ: ܘܰܢܨܰܒ݂ܬܿܘܿܢ ܟܠ ܐܝܼܠܳܢܷ̈ܐ ܕܡܷܐܟ݂ܘܼܠܬܳܐ: ܫܒ݂ܘܿܩܘ ܐܷܢܘܿܢ ܬܠܳܬ݂ ܫܢܝܼܢ: ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ ܡܼܢ ܦܷܐܪܰܝܗܘܿܢ. 24 ܘܰܒ݂ܫܰܢ̱ܬܳܐ ܕܐܰܪܒܰܥ: ܢܷܗܘܘܿܢ ܟܠܗܘܿܢ ܦܷܐܪܰܝܗܘܿܢ ܩܘܼܕ݂ܫܳܐ: ܘܫܘܼܒ݂ܚܳܐ ܠܡܳܪܝܳܐ. 25 ܘܰܒ݂ܫܰܢ̱ܬܳܐ ܕܚܰܡܷܫ ܐܰܟ݂ܘܿܠܘ ܦܷܐܪܰܝܗܘܿܢ: ܘܢܳܘܣܦܘܼܢ ܠܟ݂ܘܿܢ ܥܰܠܠܰܬ݂ܟ݂ܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 26 ܠܳܐ ܬܷܐܟ݂ܠܘܿܢ ܕܡܳܐ: ܠܳܐ ܬܢܰܚܫܘܼܢ ܒܚܰܝܘܰܬ݂ ܟܷܢܦܳܐ: ܠܳܐ ܬܷܩܨܡܘܼܢ. 27 ܠܳܐ ܬܪܰܒܿܘܼܢ ܣܰܥܪܳܐ ܕܪܷܫܰܝܟܿܘܿܢ: ܘܠܳܐ ܬܚܰܒܿܠܘܼܢ ܦܳܬ݂ܳܐ ܕܕܷܩܢܰܝܟܿܘܿܢ. 28 ܘܚܘܼܪܛܳܬ݂ܳܐ ܥܰܠ ܢܰܦ̮ܫܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܒܒܷܣܪܟ݂ܘܿܢ: ܘܰܟ݂ܬ݂ܳܒܷ̈ܐ ܕܢܘܼܩܕ݂ܳܬ݂ܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܠܟ݂ܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 29 ܠܳܐ ܬܰܦܷܣ ܠܒܰܪܬ݂ܳܟ݂ ܕܰܬ݂ܙܰܢܷܐ: ܕܠܳܐ ܬܙܰܢܷܐ ܐܰܪܥܳܐ: ܘܬܷܬ݂ܡܠܷܐ ܐܰܪܥܳܐ ܚܛܝܼܬ݂ܳܐ. 30 ܐܷܠܳܐ ܛܰܪܘ ܦܘܼܩܕܳܢܰܝ: ܘܡܼܢ ܡܰܩܕܰܫܝ ܕܚܰܠܘ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 31 ܠܳܐ ܬܷܐܙܠ̱ܘܼܢ ܒܳܬܰܪ ܙܰܟܿܘܼܪܷ̈ܐ ܘܝܰܕܿܘܼܥܷ̈ܐ: ܘܠܳܐ ܬܫܰܐܠܘܼܢ ܐܷܢܘܿܢ: ܕܠܳܐ ܬܷܬܿܛܰܡܐܘܼܢ ܒܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 32 ܡܼܢ ܩܕ݂ܳܡ ܣܳܒ݂ܳܐ ܗܘܰܝܬ ܩܳܐܷܡ: ܘܰܗܘܰܝܬ ܡܝܰܩܰܪ ܠܡܿܢ ܕܩܰܫܝܼܫ ܡܷܢܳܟ݂: ܘܰܕ݂ܚܰܠ ܡܼܢ ܐܰܠܳܗܳܟ݂: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 33 ܘܟܰܕ݂ ܢܷܥܡܰܪ ܥܰܡܟ݂ܘܿܢ ܐܰܝܢܳܐ ܕܡܷܬ݂ܦܢܷܐ ܠܘܳܬ݂ܝ: ܠܰܐ ܬܷܥܠܒ݂ܘܼܢܷܗ. 34 ܐܷܠܳܐ ܐܰܟ݂ܘܳܬ݂ܟ݂ܘܿܢ ܘܡܷܢܟ݂ܘܿܢ ܢܷܗܘܷܐ: ܘܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ: ܕܥܳܡܪܝܼܢ ܥܰܡܟ݂ܘܿܢ: ܪܚܰܡܘ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܢܰܦ̮ܫܟ݂ܘܿܢ: ܡܷܛܠ ܕܐܳܦ ܐܰܢ̱ܬܿܘܿܢ ܥܳܡܘܿܪܷ̈ܐ ܗܘܰܝܬܿܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 35 ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܥܳܘܠܳܐ ܒܕ݂ܝܼܢܳܐ: ܒܡܰܣܰܐܬ݂ܳܐ: ܘܰܒ݂ܡܰܬ݂ܩܳܠܳܐ: ܘܒܰܟ݂ܝܳܠܬܳܐ. 36 ܡܰܣܰܐܬ݂ܳܐ ܕܩܘܼܫܬܳܐ: ܘܡܰܬ݂ܩܳܠܳܐ ܕܩܘܼܫܬܳܐ: ܘܰܟ݂ܝܳܠܬܳܐ ܕܩܘܼܫܬܳܐ: ܘܗܷܡܝܳܢܳܐ ܕܩܘܼܫܬܳܐ ܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܕܐܰܦܷܩܬܿܟ݂ܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 37 ܛܰܪܘ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܰܝ: ܘܟ݂ܠܗܘܿܢ ܕܝܼܢܰܝ: ܘܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܐܷܡܰܪ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܓܒܰܪ ܓܒܰܪ ܡܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܡܼܢ ܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ: ܕܥܳܡܪܝܼܢ ܒܝܼܣܪܳܝܷܠ: ܕܢܰܪܡܷܐ ܡܼܢ ܙܰܪܥܷܗ ܒܢܘܼܟ݂ܪܰܝܬܳܐ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ ܓܰܒ݂ܪܳܐ ܗܳܘܼ: ܘܥܰܡܳܐ ܕܐܰܪܥܳܐ ܢܷܪܓܿܡܘܼܢܷܗ ܒܟܷܐܦܷ̈ܐ. 3 ܘܐܷܢܳܐ ܐܷܬܷܠ ܪܘܼܓ݂ܙܝ ܒܓܰܒ݂ܪܳܐ ܗܳܘ: ܘܐܳܘܒܿܕ݂ܝܼܘܗܝ ܡܼܢ ܓܳܘ ܥܰܡܷܗ: ܥܰܠ ܕܐܰܪܡܝܼ ܡܼܢ ܙܰܪܥܷܗ ܒܢܘܼܟ݂ܪܰܝܬܳܐ: ܕܰܢܛܰܡܰܐ ܡܰܩܕܰܫܝ: ܘܰܢܛܰܡܰܐ ܫܡܳܐ ܕܩܘܼܕ݂ܫ. 4 ܘܐܷܢ ܢܰܪܟܿܢܘܼܢ ܥܰܝܢܰܝܗܘܿܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܡܼܢ ܓܰܒ݂ܪܳܐ ܗܳܘ ܕܐܰܪܡܝܼ ܡܼܢ ܙܰܪܥܷܗ ܒܢܘܼܟ݂ܪܰܝܬܳܐ: ܕܠܳܐ ܢܷܩܛܠܘܼܢܷܗ. 5 ܐܷܥܒܷܕ݂ ܐܷܢܳܐ ܪܘܼܓ݂ܙܝ ܒܓܰܒ݂ܪܳܐ ܗܳܘ ܘܰܒ݂ܫܰܪܒܿܬܷܗ: ܘܐܳܘܒܿܕ݂ܝܼܘܗܝ ܘܰܠܟ݂ܠ ܕܛܳܥܷܝܢ ܒܳܬ݂ܪܷܗ: ܥܰܠ ܕܛܳܥܷܝܢ ܒܳܬܰܪ ܢܘܼܟܪܰܝܬܳܐ ܡܼܢ ܓܳܘ ܥܰܡܗܘܿܢ. 6 ܘܢܰܦ̮ܫܳܐ ܕܬܷܐܙܰܠ ܒܳܬܰܪ ܙܰܟܿܘܼܪܷ̈ܐ: ܘܝܰܕܿܘܼܥܷ̈ܐ: ܕܬܷܛܥܷܐ ܒܳܬܰܪܗܘܿܢ: ܐܷܬܷܠ ܪܘܼܓ݂ܙܝ ܒܢܰܦ̮ܫܳܐ ܗܳܝ: ܘܐܳܘܒܿܕ݂ܝܼܗ ܡܼܢ ܥܰܡܳܗ. 7 ܐܷܬ݂ܩܰܕܰܫܘ ܘܰܗܘܳܘ ܩܰܕܿܝܼܫܝܼܢ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 8 ܛܰܪܘ ܦܘܼܩܕܳܢܰܝ ܘܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܩܰܕܷܫ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ. 9 ܘܓܰܒ݂ܪܳܐ ܕܰܢܨܰܚܷܐ ܠܐܰܒ݂ܘܼܗܝ ܘܠܐܷܡܷܗ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ: ܠܐܰܒ݂ܘܼܗܝ ܘܠܐܷܡܷܗ ܨܰܚܝܼ: ܕܡܷܗ ܥܠܳܘܗܝ. 10 ܘܓܰܒ݂ܪܳܐ ܕܰܢܓ݂ܘܼܪ ܐܰܢ̱ܬܰܬ݂ ܓܰܒ݂ܪܳܐ: ܘܰܢܓ݂ܘܼܪ ܐܰܢ̱ܬܰܬ݂ ܚܰܒ݂ܪܷܗ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܰܛܠܘܼܢ ܓܰܝܳܪܳܐ ܘܓܰܝܳܪܬܳܐ. 11 ܘܓܰܒ݂ܪܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܐܰܢ̱ܬܰܬ݂ ܐܰܒ݂ܘܼܗܝ: ܦܘܼܪܣܳܝܳܐ ܕܐܰܒ݂ܘܼܗܝ ܓܠܳܐ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܰܛܠܘܼܢ ܬܪܰܝܗܘܿܢ: ܘܕܷܡܗܘܿܢ ܥܠܰܝܗܘܿܢ. 12 ܘܓܰܒ݂ܪܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܟܰܠܬܷܗ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܰܛܠܘܼܢ ܬܪܰܝܗܘܿܢ: ܡܷܛܠ ܕܰܚܛܝܼܬ݂ܳܐ ܥܒܰܕ݂ܘ: ܕܷܡܗܘܿܢ ܥܠܰܝܗܘܿܢ. 13 ܘܓܰܒ݂ܪܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܕܷܟ݂ܪܳܐ ܡܰܕ݂ܡܟ݂ܳܐ ܕܐܰܢ̱ܬܿܬ݂ܳܐ: ܛܰܢܦܘܼܬ݂ܳܐ ܥܒܰܕ݂ܘ ܬܪܰܝܗܘܿܢ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܰܛܠܘܼܢ: ܘܕܷܡܗܘܿܢ ܥܠܰܝܗܘܿܢ. 14 ܘܓܰܒ݂ܪܳܐ ܕܢܷܣܰܒ݂ ܐܰܢ̱ܬܿܬ݂ܳܐ ܘܐܷܡܳܗ: ܚܛܝܼܬ݂ܳܐ ܗ̱ܝܼ ܒܢܘܼܪܳܐ ܢܳܘܩܕ݂ܘܼܢܷܗ ܠܷܗ ܘܰܠܗܷܝܢ: ܘܠܳܐ ܬܷܗܘܷܐ ܚܛܝܼܬ݂ܳܐ ܒܰܝܢܳܬ݂ܗܘܿܢ. 15 ܘܓܰܒ݂ܪܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܒܥܝܼܪܳܐ ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ: ܘܐܳܦ ܗܝܼ ܒܥܝܼܪܳܐ ܬܷܬ݂ܪܓܷܡ. 16 ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܕܬܷܩܪܘܿܒ݂ ܠܘܳܬ݂ ܒܥܝܼܪܳܐ ܕܬܷܬ݂ܪܟܷܒ݂ ܡܷܢܳܗ: ܩܛܘܿܠܘ ܐܰܢ̱ܬܿܬ݂ܳܐ ܘܐܳܦ ܠܰܒ݂ܥܝܼܪܳܐ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܰܛܠܘܼܢ: ܘܕܷܡܗܘܿܢ ܥܠܰܝܗܘܿܢ. 17 ܘܓܰܒ݂ܪܳܐ ܕܢܷܣܰܒ݂ ܚܳܬܷܗ ܒܰܪܬ݂ ܐܰܒ݂ܘܼܗܝ: ܐܳܘ ܒܰܪܬ݂ ܐܷܡܷܗ: ܘܢܷܚܙܷܐ ܦܘܼܪܣܳܝܳܗ: ܘܐܳܦ ܗܝܼ ܬܷܚܙܷܐ ܦܘܼܪܣܳܝܷܗ: ܚܷܣܕܳܐ ܗ̱ܘܼ: ܢܷܐܒ݂ܕܘܼܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܥܰܡܗܘܿܢ: ܦܘܼܪܣܳܝܳܐ ܕܚܳܬܷܗ ܓܠܳܐ: ܥܳܘܠܗܘܿܢ ܢܩܰܒܿܠܘܼܢ. 18 ܘܓܰܒ݂ܪܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܐܰܢ̱ܬܿܬ݂ܳܐ ܟܷܦ̮ܣܳܢܝܼܬ݂ܳܐ: ܘܢܷܓ݂ܠܷܐ ܦܘܼܪܣܳܝܳܗ: ܡܰܒܿܘܼܥܳܗ ܓܠܳܐ: ܘܗܝܼ ܓܠܰܬ݂ ܡܰܒܿܘܼܥܳܐ ܕܰܕ݂ܡܳܗ: ܢܷܐܒ݂ܕܘܼܢ ܬܪܰܝܗܘܿܢ ܡܼܢ ܓܳܘ ܥܰܡܗܘܿܢ. 19 ܘܦܘܼܪܣܳܝܷܗ ܕܚܳܬ݂ܳܗ ܕܐܷܡܳܟ݂ ܘܰܕ݂ܚܳܬܷܗ ܕܐܰܒ݂ܘܼܟ݂ ܠܳܐ ܬܷܓ݂ܠܷܐ: ܡܷܛܠ ܕܩܰܪܝܼܒܰܢ ܐܷܢܷܝܢ: ܦܘܼܪܣܳܝ ܥܳܘܠܗܘܿܢ ܢܩܰܒܿܠܘܼܢ. 20 ܘܓܰܒ݂ܪܳܐ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܐܰܢ̱ܬܰܬ݂ ܕܳܕܷܗ: ܦܘܼܪܣܳܝܳܐ ܕܕ݂ܳܕܷܗ ܓܠܳܐ: ܚܛܝܼܬ݂ܗܘܿܢ ܢܩܰܒܿܠܘܼܢ: ܘܰܕ݂ܠܳܐ ܒܢܝܼܢ ܢܡܘܼܬ݂ܘܼܢ. 21 ܘܓܰܒ݂ܪܳܐ ܕܢܷܣܰܒ݂ ܐܰܢ̱ܬܰܬ݂ ܐܰܚܘܼܗܝ: ܥܳܘܠܳܐ ܗ̱ܘܼ: ܡܷܛܠ ܕܦܘܼܪܣܳܝܳܐ ܕܐܰܚܘܼܗܝ ܓܠܳܐ: ܕܠܳܐ ܒܢܝܼܢ ܢܷܗܘܘܿܢ. 22 ܛܰܪܘ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܰܝ: ܘܕ݂ܝܼܢܰܝ: ܘܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ: ܘܠܳܐ ܬܣܰܪܷܩܟ݂ܘܿܢ ܐܰܪܥܳܐ ܕܡܰܥܷܠ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܠܳܗ ܠܡܷܬܰܒ݂ ܒܳܗ. 23 ܘܠܳܐ ܬܗܰܠܟ݂ܘܿܢ ܒܢܳܡܘܿܣܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܫܳܕܷܐ ܐ̱ܢܳܐ ܡܼܢ ܩܕ݂ܳܡܰܝܟܿܘܿܢ: ܡܷܛܠ ܕܗܳܠܷܝܢ ܟܠܗܷܝܢ ܥܒܰܕ݂ܘ: ܘܥܳܩܰܬ݂ ܠܝܼ ܒܗܘܿܢ. 24 ܘܐܷܡܪܷܬ݂ ܠܟ݂ܘܿܢ ܕܐܰܢ̱ܬܿܘܿܢ ܬܷܐܪܬܿܘܼܢ ܐܰܪܥܗܘܿܢ: ܘܐܷܢܳܐ ܐܷܬܿܠܝܼܗ ܠܟ݂ܘܿܢ ܘܬܷܐܪܬܿܘܼܢܳܗ: ܐܰܪܥܳܐ ܕܡܰܪܕܿܝܳܐ ܚܰܠܒ݂ܳܐ ܘܕܷܒ݂ܫܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܕܰܦܪܰܫܬܿܟ݂ܘܿܢ ܡܼܢ ܥܰܡܡܷ̈ܐ. 25 ܦܪܘܿܫܘ ܒܷܝܬ݂ ܒܥܝܼܪܳܐ ܕܟ݂ܝܼܬ݂ܳܐ ܠܛܰܡܰܐܬ݂ܳܐ: ܘܒܷܝܬ݂ ܦܳܪܰܚܬ݂ܳܐ ܕܟ݂ܝܼܬ݂ܳܐ ܠܛܰܡܰܐܬ݂ܳܐ: ܘܠܳܐ ܬܛܰܡܐܘܼܢ ܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ ܒܰܒ݂ܥܝܼܪܳܐ ܘܰܒ݂ܦܳܪܰܚܬ݂ܳܐ: ܘܰܒ݂ܟ݂ܠܷܗ ܪܰܚܫܳܐ ܕܐܰܪܥܳܐ: ܕܦܷܪܫܷܬ݂ ܠܟ݂ܘܿܢ ܠܛܰܡܐܘܼܬ݂ܳܐ. 26 ܘܬܷܗܘܘܿܢ ܠܝܼ ܩܰܕܝܼܫܝܼܢ: ܡܷܛܠ ܕܐܷܢܳܐ ܡܳܪܝܳܐ ܩܰܕܝܼܫ ܐ̱ܢܳܐ: ܘܰܦܪܰܫܬܿܟ݂ܘܿܢ ܡܼܢ ܥܰܡܡܷ̈ܐ ܕܬܷܗܘܘܿܢ ܠܝܼ. 27 ܘܓܰܒ݂ܪܳܐ ܐܳܘ ܐܰܢ̱ܬܿܬ݂ܳܐ ܕܐܝܼܬ݂ ܒܗܘܿܢ ܙܰܟܿܘܼܪܷ̈ܐ ܐܳܘ ܝܰܕܿܘܼܥܷ̈ܐ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܰܛܠܘܼܢ: ܘܰܒ݂ܟܷܐܦܷ̈ܐ ܢܷܪܓܿܡܘܼܢ ܐܷܢܘܿܢ: ܘܕܷܡܗܘܿܢ ܥܠܰܝܗܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܐ.1 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܷܡܰܪ ܠܟ݂ܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ: ܕܥܰܠ ܢܰܦ̮ܫܳܐ ܕܡܝܼܬ݂ܳܐ ܠܳܐ ܢܷܗܘܘܿܢ ܡܷܬܿܛܰܡܐܝܼܢ ܒܥܰܡܗܘܿܢ. 2 ܐܷܠܳܐ ܐܷܢ ܒܩܰܪܝܼܒܷܗ ܕܩܰܪܝܼܒ݂ ܠܷܗ ܒܐܰܒ݂ܘܼܗܝ: ܘܒܷܐܡܷܗ: ܘܒܰܒ݂ܪܗ ܘܒܰܪܬܷܗ: ܘܒܰܐܚܘܼܗܝ. 3 ܘܰܒ݂ܚܳܬܷܗ ܒܬ݂ܘܼܠܬܳܐ ܕܩܰܪܝܼܒ݂ܳܐ ܠܷܗ ܕܠܳܐ ܗܘܳܬ݂ ܠܓܰܒ݂ܪܳܐ ܢܷܬܿܛܰܡܰܐ. 4 ܠܳܐ ܢܷܬܿܛܰܡܰܐ ܒܪܰܒܳܐ ܕܥܰܡܷܗ: ܕܠܳܐ ܢܷܬܿܛܰܢܰܦ. 5 ܘܠܳܐ ܢܷܩܕܿܚܘܼܢ ܩܘܼܕ݂ܚܳܬ݂ܳܐ ܒܪܷܫܰܝܗܘܿܢ: ܘܦܳܐܬ݂ܳܐ ܕܕܷܩܢܰܝܗܘܿܢ ܠܳܐ ܢܷܓ݂ܪܥܘܼܢ: ܘܰܒ݂ܒܷܣܪܗܘܿܢ ܠܳܐ ܢܷܚܪܛܘܼܢ ܚܘܼܪܛܳܬ݂ܳܐ. 6 ܐܷܠܳܐ ܢܷܗܘܘܿܢ ܩܰܕܝܼܫܝܼܢ ܠܐܰܠܳܗܗܘܿܢ: ܘܠܳܐ ܢܛܰܢܦܘܼܢ ܫܡܳܐ ܕܐܰܠܳܗܗܘܿܢ: ܡܷܛܠ ܕܩܘܼܪܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܠܰܚܡܳܐ ܕܐܰܠܳܗܳܐ ܗܷܢܘܿܢ ܡܩܰܪܒ݂ܝܼܢ: ܘܢܷܗܘܘܿܢ ܩܰܕܝܼܫܝܼܢ. 7 ܐܰܢ̱ܬܿܬ݂ܳܐ ܙܳܢܝܼܬ݂ܳܐ ܘܰܡܛܰܢܰܦܬ݂ܳܐ ܠܳܐ ܢܷܣܒ݂ܘܿܢ: ܘܐܰܢ̱ܬܿܬ݂ܳܐ ܕܰܫܒ݂ܝܼܩܳܐ ܡܼܢ ܒܰܥܠܳܗ ܠܳܐ ܢܷܣܒ݂ܘܿܢ: ܡܷܛܠ ܕܩܰܕܝܼܫ ܗ̱ܘܼ ܠܐܰܠܳܗܷܗ. 8 ܩܰܕܷܫܰܝܗܝ: ܡܷܛܠ ܕܠܰܚܡܳܐ ܕܐܰܠܳܗܳܟ݂ ܗܘܼܝܼܘܼ ܡܩܰܪܷܒ݂: ܩܰܕܝܼܫ ܢܷܗܘܷܐ ܠܳܟ݂: ܡܷܛܠ ܕܩܰܕܝܼܫ ܗ̱ܘܼ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܩܰܕܷܫ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ. 9 ܘܒܰܪܬ݂ ܓܰܒ݂ܪܳܐ ܟܳܗܢܳܐ ܟܰܕ ܬܫܰܪܷܐ ܠܰܡܙܰܢܳܝܘܼ: ܠܐܰܒ݂ܘܼܗܝ ܡܛܰܢܦܳܐ: ܒܢܘܼܪܳܐ ܬܷܐܩܰܕ. 10 ܘܟ݂ܳܗܢܳܐ ܪܰܒܳܐ ܡܼܢ ܐܰܚܘܼܗܝ: ܕܡܷܬ݂ܢܣܷܟ݂ ܥܰܠ ܪܷܫܷܗ ܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ: ܘܕܰܡܫܰܡܠܷܐ ܐܝܼܕ݂ܳܘܗܝ ܠܡܷܠܒܰܫ ܡܳܐܢܷ̈ܐ: ܪܷܫܷܗ ܠܳܐ ܢܷܦܪܘܿܥ: ܘܡܳܐܢܳܘܗܝ ܠܳܐ ܢܨܰܪܷܐ. 11 ܘܥܰܠ ܟܠ ܢܰܦ̮ܫܳܐ ܕܡܝܼܬ݂ܳܐ ܠܳܐ ܢܷܥܘܿܠ: ܘܒܰܐܒ݂ܘܼܗܝ ܘܒܷܐܡܷܗ ܠܳܐ ܢܷܬܿܛܰܢܰܦ. 12 ܘܡܼܢ ܡܰܩܕܫܳܐ ܠܳܐ ܢܷܦܘܿܩ: ܘܠܳܐ ܢܛܰܢܷܦ ܡܰܩܕܫܳܐ ܕܐܰܠܳܗܷܗ: ܡܷܛܠ ܕܰܟ݂ܠܝܼܠܳܐ ܕܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ݂ܳܐ ܕܐܰܠܳܗܷܗ ܥܠܳܘܗܝ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 13 ܘܗܳܘ ܗܳܢܳܐ ܐܰܢ̱ܬܿܬ݂ܳܐ ܒܬ݂ܘܼܠܬܳܐ ܢܷܣܰܒ݂. 14 ܘܐܰܪܡܰܠܬܳܐ: ܘܰܫܒ݂ܝܼܩܬܳܐ: ܘܰܡܛܰܢܦܳܐ ܒܙܳܢܝܘܼܬ݂ܳܐ: ܚܕ݂ܳܐ ܡܼܢ ܗܳܠܷܝܢ ܠܳܐ ܢܷܣܰܒ݂: ܐܷܠܳܐ ܒܬ݂ܘܼܠܬܳܐ ܡܼܢ ܥܰܡܷܗ ܢܷܣܰܒ݂ ܐܰܢ̱ܬܿܬ݂ܳܐ. 15 ܘܠܳܐ ܢܛܳܘܷܫ ܙܰܪܥܷܗ ܒܥܰܡܷܗ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܩܰܕܷܫ ܠܷܗ. 16 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 17 ܡܰܠܷܠ ܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܷܗ: ܓܰܒ݂ܪܳܐ ܡܼܢ ܙܰܪܥܳܟ݂ ܠܕ݂ܳܪܰܝܗܘܿܢ ܕܢܷܗܘܷܐ ܒܷܗ ܡܘܼܡܳܐ: ܠܳܐ ܢܷܬ݂ܩܰܪܰܒ݂ ܠܰܡܩܰܪܳܒ݂ܘܼ ܠܰܚܡܳܐ ܕܐܰܠܳܗܷܗ. 18 ܡܷܛܠ ܕܟ݂ܠ ܓܰܒ݂ܪܳܐ ܕܐܝܼܬ݂ ܒܷܗ ܡܘܼܡܳܐ ܠܳܐ ܢܷܬ݂ܩܰܪܰܒ݂: ܓܒܰܪ ܕܰܚܓ݂ܝܼܪ: ܐܳܘ ܥܘܝܼܪ ܐܳܘ ܣܪܳܡ: ܐܳܘ ܕܰܣܪܝܼܥܳܐ ܐܷܕ݂ܢܷܗ. 19 ܐܳܘ ܓܰܒ݂ܪܳܐ ܕܐܝܼܬ݂ ܒܷܗ ܬܒ݂ܳܪܳܐ ܕܪܷܓ݂ܠܳܐ: ܐܳܘ ܬܒ݂ܳܪܳܐ ܕܐܝܼܕ݂ܳܐ. 20 ܐܳܘ ܟܦܝܼܦ: ܐܳܘ ܙܥܘܿܪ: ܐܳܘ ܢܬ݂ܝܼܪܝܼܢ ܓܒ݂ܝܼܢܳܘܗܝ: ܐܳܘ ܓܗܰܪ: ܐܳܘ ܚܘܰܪܘܳܪܷ̈ܐ ܐܝܼܬ݂ ܒܥܰܝܢܳܘܗܝ: ܐܳܘ ܐܝܼܬ݂ ܒܷܗ ܓܰܪܒܳܐ: ܐܳܘ ܟܘܼܣܬ݂ܳܢ: ܐܳܘ ܕܰܚܕ݂ܳܐ ܐܷܫܟܷܿܗ. 21 ܟܠ ܓܰܒ݂ܪܳܐ ܕܐܝܼܬ݂ ܒܷܗ ܡܘܼܡܳܐ: ܡܼܢ ܙܰܪܥܷܗ ܕܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܠܳܐ ܢܷܬ݂ܩܰܪܰܒ݂ ܠܰܡܩܰܪܳܒ݂ܘܼ ܩܘܼܪܒܳܢܷܗ ܕܡܳܪܝܳܐ: ܡܷܛܠ ܕܡܘܼܡܳܐ ܒܷܗ: ܠܠܰܚܡܳܐ ܕܐܰܠܳܗܳܐ ܠܳܐ ܢܷܬ݂ܩܰܪܰܒ݂ ܠܰܡܩܰܪܳܒ݂ܘܼ. 22 ܠܰܚܡܳܐ ܕܐܰܠܳܗܷܗ ܒܷܝܬ݂ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܳܐ: ܡܼܢ ܩܘܼܕ݂ܫܳܐ ܢܷܐܟ݂ܘܿܠ. 23 ܒܪܰܡ ܕܷܝܢ ܠܓ݂ܳܘ ܡܼܢ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܠܳܐ ܢܷܥܘܿܠ: ܘܰܠܡܰܕ݂ܒܚܳܐ ܠܳܐ ܢܷܬ݂ܩܰܪܰܒ݂: ܡܷܛܠ ܕܡܘܼܡܳܐ ܐܝܼܬ݂ ܒܷܗ: ܘܠܳܐ ܢܛܳܘܷܫ ܡܰܩܕܰܫܝ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܩܰܕܷܫ ܐ̱ܢܳܐ ܠܗܘܿܢ. 24 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ: ܘܰܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܒ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܐܷܡܰܪ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ: ܘܢܷܬ݂ܢܰܙܪܘܼܢ ܡܼܢ ܩܘܼܕ݂ܫܷ̈ܐ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܢܛܰܢܦܘܼܢ ܫܡܳܐ ܕܩܘܼܕ݂ܫܝ: ܡܷܛܠ ܕܰܡܩܰܕܫܝܼܢ ܐܷܢܘܿܢ ܠܝܼ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 3 ܐܷܡܰܪ ܠܗܘܿܢ ܠܕ݂ܳܪܰܝܗܘܿܢ: ܟܠ ܓܰܒ݂ܪܳܐ ܕܢܷܩܪܘܿܒ݂ ܡܼܢ ܟܠܷܗ ܙܰܪܥܟ݂ܘܿܢ ܠܩܘܼܕ݂ܫܳܐ ܕܰܡܩܰܕܿܫܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ: ܟܰܕ݂ ܛܰܢܦܘܼܬܷܗ ܐܝܼܬ݂ ܥܠܳܘܗܝ: ܬܷܐܒܰܕ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡܼܢ ܩܕ݂ܳܡ ܥܰܝܢܰܝ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 4 ܓܒܰܪ ܓܒܰܪ ܡܼܢ ܙܰܪܥܷܗ ܕܐܰܗܪܘܿܢ: ܘܗ̤ܘ ܓܪܷܒ݂ ܐܳܘ ܕܳܐܷܒ݂: ܡܼܢ ܩܘܼܕܫܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ ܥܕܰܡܳܐ ܕܡܷܬܿܕܰܟܷܐ: ܘܡܿܢ ܕܢܷܩܪܘܿܒ݂ ܠܟ݂ܠܳܗ ܛܰܡܐܘܼܬ݂ܳܐ ܕܢܰܦ̮ܫܳܐ: ܐܳܘ ܓܰܒ݂ܪܳܐ ܕܢܷܦܘܿܩ ܡܷܢܷܗ ܙܰܪܥܳܐ ܕܡܰܕ݂ܡܟ݂ܳܐ. 5 ܐܳܘ ܓܰܒ݂ܪܳܐ ܕܢܷܩܪܘܿܒ݂ ܠܟ݂ܠ ܪܰܚܫܳܐ ܕܛܰܡܰܐ ܠܷܗ: ܐܳܘ ܒܐ̱ܢܳܫܳܐ ܕܛܰܡܰܐ ܠܷܗ ܒܟ݂ܠܳܗ ܛܰܡܐܘܼܬܷܗ. 6 ܘܟ݂ܠ ܢܰܦ̮ܫܳܐ ܕܬܷܩܪܘܿܒ݂ ܠܷܗ: ܬܷܗܘܷܐ ܛܰܡܳܐܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܘܠܳܐ ܢܷܐܟ݂ܘܿܠ ܡܼܢ ܩܘܼܕ݂ܫܳܐ: ܐܷܠܳܐ ܐܷܢ ܐܰܫܝܼܓ݂ ܒܷܣܪܷܗ ܒܡܰܝܳܐ. 7 ܘܰܒ݂ܡܰܥܪܳܒܰܝ ܫܷܡܫܳܐ ܢܷܬܿܕܰܟܷܐ: ܘܗܳܝܕܷܿܝܢ ܢܷܐܟ݂ܘܿܠ ܡܼܢ ܩܘܼܕ݂ܫܳܐ: ܡܷܛܠ ܕܠܰܚܡܷܗ ܗ̱ܘܼ. 8 ܘܦܰܓ݂ܪܳܐ ܕܰܬ݂ܒ݂ܝܼܪ ܠܚܰܝܘܬ݂ܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ: ܕܠܳܐ ܢܷܬܿܛܰܡܰܐ ܒܷܗ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 9 ܘܢܷܛܪܘܿܢ ܢܛܘܼܪܳܬ݂ܝ: ܘܠܳܐ ܢܩܰܒܿܠܘܼܢ ܥܠܰܝܗܘܿܢ ܚܛܳܗܷ̈ܐ ܘܰܢܡܘܼܬ݂ܘܼܢ ܒܗܘܿܢ: ܡܷܛܠ ܕܛܳܘܷܫܘ ܢܰܦ̮ܫܳܬ݂ܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܩܰܕܷܫ ܐ̱ܢܳܐ ܠܗܘܿܢ. 10 ܘܟ݂ܠ ܢܘܼܟ݂ܪܳܝܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ ܩܘܼܕ݂ܫܳܐ: ܬܳܘܬܳܒ݂ܳܐ ܕܟ݂ܳܗܢܳܐ: ܘܐܰܓ݂ܝܼܪܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ ܩܘܼܕ݂ܫܳܐ. 11 ܘܟ݂ܳܗܢܳܐ ܟܰܕ݂ ܢܷܙܒܰܢ ܢܰܦ̮ܫܳܐ: ܙܒ݂ܝܼܢ ܟܷܣܦܷܗ ܢܷܐܟ݂ܘܿܠ ܡܼܢ ܠܰܚܡܷܗ: ܘܝܼܠܝܼܕܰܝ ܒܰܝܬܷܿܗ: ܗܷܢܘܿܢ ܢܷܐܟ݂ܠܘܼܢ ܡܼܢ ܠܰܚܡܷܗ. 12 ܘܒܰܪܬ݂ ܟܳܗܢܳܐ ܟܰܕ݂ ܬܷܗܘܷܐ ܠܓܰܒ݂ܪܳܐ ܢܘܼܟ݂ܪܳܝܳܐ: ܐܳܦ ܗܝܼ ܡܼܢ ܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕ݂ܫܳܐ ܠܳܐ ܬܷܐܟ݂ܘܿܠ. 13 ܘܒܰܪܬ݂ ܟܳܗܢܳܐ ܟܰܕ݂ ܬܷܗܘܷܐ ܐܰܪܡܰܠܬܳܐ: ܘܰܫܒ݂ܝܼܩܬܳܐ: ܘܰܒ݂ܢܰܝܳܐ ܠܰܝܬܿ ܠܳܗ: ܘܬܷܗܦܘܿܟ݂ ܠܒܷܝܬ݂ ܐܰܒ݂ܘܼܗܿ: ܐܰܝܟ݂ ܕܰܒ݂ܛܰܠܝܘܼܬ݂ܳܗ ܡܼܢ ܠܰܚܡܳܐ ܕܐܰܒ݂ܘܼܗܿ ܬܷܐܟ݂ܘܿܠ: ܘܟ݂ܠ ܢܘܼܟ݂ܪܳܝܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ ܡܷܢܷܗ. 14 ܘܓܰܒ݂ܪܳܐ ܕܢܷܐܟ݂ܘܿܠ ܩܘܼܕ݂ܫܳܐ ܒܛܘܼܥܝܰܝ: ܢܳܘܣܷܦ ܚܰܕ݂ ܡܼܢ ܚܰܡܫܳܐ ܥܠܳܘܗܝ: ܘܢܷܬܿܠܝܼܘܗܝ ܠܟ݂ܳܗܢܳܐ ܩܘܼܕ݂ܫܳܐ. 15 ܘܠܳܐ ܢܛܳܘܫܘܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܩܘܼܕ݂ܫܳܐ ܕܰܡܦܰܪܫܝܼܢ ܠܡܳܪܝܳܐ. 16 ܘܢܷܫܩܠܘܼܢ ܥܠܰܝܗܘܿܢ ܥܳܘܠܳܐ ܘܰܚܛܳܗܳܐ ܡܳܐ ܕܐܳܟ݂ܠܝܼܢ ܡܼܢ ܩܘܼܕ݂ܫܰܝܗܘܿܢ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܩܰܕܷܫ ܐ̱ܢܳܐ ܠܗܘܿܢ. 17 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 18 ܡܰܠܷܠ ܥܰܡ ܐܰܗܪܘܿܢ ܘܰܒ݂ܢܳܘܗܝ: ܘܥܰܡ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܓܒܰܪ ܓܒܰܪ ܡܼܢ ܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ: ܘܡܼܢ ܐܰܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ: ܕܥܳܡܪܝܼܢ ܒܝܼܣܪܳܝܷܠ: ܕܰܢܩܰܪܷܒ݂ ܩܘܼܪܒܳܢܷܗ ܡܼܢ ܟܠ ܢܷܕ݂ܪܰܝܗܘܿܢ: ܘܡܼܢ ܟܠ ܦܘܼܪܫܳܢܰܝܗܘܿܢ ܕܰܡܩܰܪܒ݂ܝܼܢ ܠܡܳܪܝܳܐ: ܝܰܩܕܳܐ ܫܰܠܡܳܐ. 19 ܠܩܘܼܒܳܠܳܐ: ܕܷܟ݂ܪܳܐ ܕܠܰܝܬܿ ܒܷܗ ܡܘܼܡܳܐ: ܡܼܢ ܬܳܘܪܷ̈ܐ ܘܡܼܢ ܐܷܡܪܷ̈ܐ: ܘܡܼܢ ܥܷܙܷ̈ܐ. 20 ܟܠ ܕܐܝܼܬ݂ ܒܷܗ ܡܘܼܡܳܐ: ܠܳܐ ܬܩܰܪܒ݂ܘܼܢ: ܡܷܛܠ ܕܠܳܐ ܗܳܘܷܐ ܠܟ݂ܘܿܢ ܠܨܷܒ݂ܝܳܢܳܐ. 21 ܘܓܰܒ݂ܪܳܐ ܕܰܢܩܰܪܷܒ݂ ܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ ܠܡܳܪܝܳܐ: ܠܡܷܦܪܰܫ ܢܷܕ݂ܪܳܐ: ܐܳܘ ܦܘܼܪܫܳܢܳܐ: ܡܼܢ ܬܳܘܪܷ̈ܐ ܐܳܘ ܡܼܢ ܥܳܢܳܐ: ܡܳܐ ܕܠܰܝܬܿ ܒܷܗ ܡܘܼܡܳܐ: ܢܷܬ݂ܩܰܒܰܠ: ܐܷܢ ܟܠ ܡܘܼܡ ܠܰܝܬܿ ܒܷܗ. 22 ܕܰܥܘܝܼܪ: ܐܳܘ ܕܰܬ݂ܒ݂ܝܼܪ: ܐܳܘ ܕܰܚܙܳܙ: ܐܳܘ ܕܰܪܫܳܠ: ܐܳܘ ܕܰܓ݂ܪܷܒ݂: ܐܳܘ ܕܩܰܣܕ݂ܳܢ: ܠܳܐ ܬܩܰܪܒ݂ܘܼܢ ܚܰܕ݂ ܡܼܢ ܗܳܠܷܝܢ ܠܡܳܪܝܳܐ: ܘܩܘܼܪܒܳܢܳܐ ܡܼܢ ܗܳܠܷܝܢ ܠܳܐ ܬܣܝܼܡܘܼܢ ܥܰܠ ܡܰܕ݂ܒܚܳܐ ܠܡܳܪܝܳܐ. 23 ܘܬ݂ܳܘܪܳܐ: ܘܐܷܡܪܳܐ ܕܰܣܪܝܼܥܳܐ ܐܷܕ݂ܢܷܗ: ܐܳܘ ܕܟܰܪܝܳܐ ܐܰܠܝܼܬܷܗ: ܠܦܘܼܪܫܳܢܳܐ ܬܷܥܒܿܕ݂ܝܼܘܗܝ: ܒܪܰܡ ܕܷܝܢ ܠܢܷܕ݂ܪܳܐ ܠܳܐ ܢܷܬ݂ܩܰܒܰܠ. 24 ܘܕܰܪܨܝܼܨ: ܘܕܰܦܣܝܼܩ: ܘܕܰܩܛܝܼܥ: ܠܳܐ ܬܩܰܪܒ݂ܘܼܢ ܠܡܳܪܝܳܐ: ܘܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܒܐܰܪܥܟ݂ܘܿܢ. 25 ܘܡܼܢ ܝܰܕ݂ ܒܰܪ ܢܘܼܟ݂ܪܳܝܳܐ: ܠܳܐ ܬܩܰܪܒ݂ܘܼܢ ܠܰܚܡܳܐ ܕܐܰܠܳܗܟ݂ܘܿܢ ܡܼܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ: ܡܷܛܠ ܕܰܡܚܰܒܿܠܝܼܢ ܐܷܢܘܿܢ: ܘܡܘܼܡܳܐ ܐܝܼܬ݂ ܒܗܘܿܢ: ܘܠܳܐ ܡܷܬ݂ܩܰܒܿܠܝܼܢ ܡܷܢܟ݂ܘܿܢ. 26 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 27 ܬܳܘܪܳܐ: ܐܳܘ ܐܷܡܪܳܐ: ܐܳܘ ܓܰܕ݂ܝܳܐ ܟܰܕ݂ ܢܷܬ݂ܝܼܠܷܕ݂: ܢܷܗܘܷܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܒܳܬܰܪ ܐܷܡܷܗ: ܘܡܼܢ ܝܳܘܡܳܐ ܕܰܬ݂ܡܳܢܝܳܐ ܘܰܠܗܰܠ ܢܷܬ݂ܩܰܒܰܠ ܩܘܼܪܒܳܢܷܗ: ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 28 ܘܬ݂ܳܘܪܳܐ ܐܳܘ ܥܷܪܒܳܐ: ܠܷܗ ܘܠܰܒ݂ܪܷܗ ܠܳܐ ܬܷܟܿܣܘܼܢ ܒܝܳܘܡܳܐ ܚܰܕ݂. 29 ܘܐܷܢ ܬܕܰܒܿܚܘܼܢ ܕܷܒ݂ܚܳܐ ܕܬ݂ܳܘܕܝܼܬ݂ܳܐ ܠܡܳܪܝܳܐ: ܠܩܘܼܒܳܠܳܐ ܕܘܼܒ݂ܚܘܼܗܝ. 30 ܘܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ ܢܷܬ݂ܐܟܷܠ: ܘܠܳܐ ܬܳܘܬܿܪܘܼܢ ܡܷܢܷܗ ܠܨܰܦܪܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 31 ܛܰܪܘ ܦܘܼܩܕܳܢܰܝ: ܘܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 32 ܘܠܳܐ ܬܛܰܢܦܘܼܢ ܫܡܳܐ ܕܩܘܼܕ݂ܫܝ: ܕܐܷܬ݂ܩܰܕܰܫ ܒܰܝܢܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܩܰܕܷܫ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ. 33 ܕܐܰܦܷܩܬܿܟ݂ܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܕܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܓ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܥܰܕ݂ܥܷܕ݂ܳܘܗܝ ܕܡܳܪܝܳܐ: ܕܬܷܩܪܘܿܢ ܐܷܢܘܿܢ ܩܪܰܝܳܐ ܘܩܰܕܿܝܼܫܷ̈ܐ: ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܥܰܕ݂ܥܷܕܰܝ. 3 ܫܬܳܐ ܝܳܘܡܝܼܢ ܬܷܥܒܿܕ݂ܘܼܢ ܥܒ݂ܳܕ݂ܳܐ: ܘܰܒ݂ܝܳܘܡܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܫܰܒܬ݂ܳܐ ܘܰܢܝܳܚܳܐ: ܬܷܗܘܷܐ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ: ܘܟ݂ܠ ܥܒ݂ܳܕ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ: ܫܰܒܬ݂ܳܐ ܗ̱ܝܼ ܠܡܳܪܝܳܐ ܒܟ݂ܠܷܗ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ. 4 ܗܳܠܷܝܢ ܥܰܕ݂ܥܷܕ݂ܳܘܗܝ ܕܡܳܪܝܳܐ: ܩܪܰܝܳܐ ܘܩܰܕܝܼܫܷ̈ܐ: ܕܬܷܩܪܘܿܢ ܐܷܢܘܿܢ ܒܙܰܒ݂ܢܰܝܗܘܿܢ. 5 ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܒܐܰܪܒܰܥܷܣܪܷ̈ܐ ܒܝܰܪܚܳܐ ܒܷܝܬ݂ ܪܰܡܫܳܐ: ܦܷܨܚܳܐ ܠܡܳܪܝܳܐ. 6 ܘܰܒ݂ܚܰܡܫܰܥܷܣܪܷ̈ܐ ܒܷܗ ܒܝܰܪܚܳܐ ܗܳܢܳܐ: ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܦܰܛܝܼܪܷ̈ܐ ܠܡܳܪܝܳܐ: ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܦܰܛܝܼܪܳܐ ܬܷܐܟ݂ܠܘܼܢ. 7 ܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܩܪܷܐ ܘܩܰܕܝܼܫ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܥܒ݂ܳܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ. 8 ܘܩܰܪܷܒ݂ܘ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܘܝܳܘܡܳܐ ܕܫܰܒ݂ܥܳܐ ܢܷܗܘܷܐ ܩܪܷܐ ܘܩܰܕܝܼܫ: ܘܟ݂ܠ ܥܒ݂ܳܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ. 9 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 10 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܐ ܕܥܰܠܬܿܘܿܢ ܠܐܰܪܥܳܐ ܕܝܳܗܷܒ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ: ܘܰܚܨܰܕܬܿܘܿܢ ܚܨܳܕ݂ܳܗ: ܐܰܝܬܳܘ ܟܰܦܳܐ ܕܪܷܫ ܚܨܳܕ݂ܟ݂ܘܿܢ ܠܟ݂ܳܗܢܳܐ. 11 ܘܢܷܦܪܫܝܼܗ ܠܟܰܦܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܩܘܼܒܳܠܳܐ: ܘܒ݂ܳܬܰܪ ܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܦܪܫܝܼܗ ܟܳܗܢܳܐ. 12 ܘܬܷܥܒܿܕ݂ܘܼܢ ܒܝܳܘܡܳܐ ܕܦܳܪܫܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܟܰܦܳܐ: ܐܷܡܪܳܐ ܒܰܪ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬܿ ܒܷܗ ܡܘܼܡܳܐ: ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܠܡܳܪܝܳܐ. 13 ܘܩܘܼܪܒܳܢܷܗ ܬܪܷܝܢ ܥܷܣܪܘܿܢܝܼܢ: ܡܼܢ ܬܰܪܬܷܿܝܢ ܣܳܐܝܼܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ: ܘܢܘܼܩܳܝܷܗ ܚܰܡܪܳܐ: ܪܘܼܒ݂ܥܷܗ ܕܗܷܡܝܳܢܳܐ. 14 ܘܠܰܚܡܳܐ: ܘܩܰܠܝܳܬ݂ܳܐ: ܘܰܦܪܝܼܟ݂ܳܬ݂ܳܐ: ܠܳܐ ܬܷܐܟ݂ܠܘܼܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܗܳܢܳܐ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܰܝܬܷܿܝܢ ܐܰܢ̱ܬܿܘܿܢ ܩܘܼܪܒܳܢܳܐ ܠܐܰܠܳܗܟ݂ܘܿܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ: ܒܟ݂ܠܷܗ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ. 15 ܘܰܡܢܳܘ ܠܟ݂ܘܿܢ ܡܼܢ ܒܳܬ݂ܪܷܗ ܕܝܳܘܡܳܐ: ܡܼܢ ܝܳܘܡܳܐ ܕܡܳܝܬܷܿܝܢ ܐܰܢ̱ܬܿܘܿܢ ܟܰܦܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܫܒܰܥ ܫܳܒ݂ܘܿܥܝܼܢ ܫܠܰܡܠܡܳܢ ܢܷܗܘܝܳܢ ܠܟ݂ܘܿܢ. 16 ܥܕܰܡܳܐ ܠܒ݂ܳܬܰܪ ܫܳܒ݂ܘܿܥܬܳܐ ܫܒ݂ܝܼܥܰܝܬܳܐ: ܡܢܳܘ ܚܰܡܫܝܼܢ ܝܳܘܡܝܼܢ: ܘܩܰܪܷܒ݂ܘ ܣܡܝܼܕ݂ܳܐ ܚܰܕ݂ܬ݂ܳܐ ܠܡܳܪܝܳܐ. 17 ܡܼܢ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ ܐܰܝܬܳܘ ܠܰܚܡܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܬܰܪܬܷܿܝܢ ܚܳܚܪܳܢ: ܡܼܢ ܬܪܷܝܢ ܥܷܣܪܘܿܢܝܼܢ ܕܰܢܫܝܼܦܳܐ ܢܷܗܘܝܳܢ: ܘܚܰܡܝܼܥ ܢܷܬ݂ܐܰܦܝܰܢ: ܒܰܟܳܪܷ̈ܐ ܠܡܳܪܝܳܐ. 18 ܘܩܰܪܷܒ݂ܘ ܥܰܠ ܠܰܚܡܳܐ: ܫܰܒ݂ܥܳܐ ܐܷܡܪܝܼܢ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬܿ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܘܬ݂ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܰܬ݂ܪܷܝܢ ܕܷܟ݂ܪܝܼܢ: ܘܢܷܗܘܘܿܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܠܡܳܪܝܳܐ: ܘܰܣܡܝܼܕ݂ܗܘܿܢ: ܘܢܘܼܩܳܝܗܘܿܢ ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܣܘܳܬ݂ܳܐ ܠܡܳܪܝܳܐ. 19 ܘܰܥܒܷܕ݂ܘ ܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ: ܘܰܬ݂ܪܷܝܢ ܐܷܡܪܝܼܢ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܠܕܷܒ݂ܚܳܐ ܫܰܠܡܳܐ. 20 ܘܢܷܦܪܘܿܫ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܥܰܠ ܠܰܚܡܳܐ ܕܒܰܟܳܪܷ̈ܐ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܥܰܠ ܬܪܷܝܢ ܐܷܡܪܝܼܢ: ܩܘܼܕ݂ܫܳܐ ܢܷܗܘܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܟ݂ܳܗܢܳܐ. 21 ܘܰܩܪܳܘ ܠܝܳܘܡܳܐ ܗܳܢܳܐ ܩܰܪܝܳܐ ܘܩܰܕܝܼܫܳܐ: ܘܟ݂ܠ ܥܒ݂ܳܕ݂ܳܐ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ ܒܟ݂ܠܷܗ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ. 22 ܘܡܳܐ ܕܚܳܨܕܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܚܨܳܕܳܐ ܕܐܰܪܥܟ݂ܘܿܢ: ܠܳܐ ܬܓܰܡܪܘܼܢ ܣܦܳܪܷ̈ܐ ܕܚܰܩܠܳܬ݂ܟ݂ܘܿܢ ܒܰܚܨܳܕ݂ܟ݂ܘܿܢ: ܘܰܠܩܳܛܳܐ ܕܰܚܨܳܕ݂ܟ݂ܘܿܢ ܠܳܐ ܬܷܠܩܛܘܼܢ: ܐܷܠܳܐ ܠܡܷܣܟܷܿܢܷ̈ܐ ܘܠܰܐܝܠܷܝܢ ܕܡܷܬ݂ܦܢܷܝܢ ܠܘܳܬ݂ܝ ܫܒ݂ܘܿܩܘ ܐܷܢܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 23 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ : ܘܐܷܡܰܪ ܠܷܗ. 24 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܒܚܰܕ݂ ܒܝܰܪܚܳܐ: ܒܝܰܪܚܳܐ ܫܒ݂ܝܼܥܳܝܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܢܝܳܚܳܐ ܘܕ݂ܘܼܟ݂ܪܳܢܳܐ ܕܰܩܪܳܝܬܳܐ: ܩܰܪܝܳܐ ܘܩܰܕܝܼܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ. 25 ܘܟ݂ܠ ܥܒ݂ܳܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ: ܘܩܰܪܷܒ݂ܘ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 26 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 27 ܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܗܳܢܳܐ ܕܫܰܒ݂ܥܳܐ: ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܚܘܼܣܳܝܳܐ: ܩܰܪܝܳܐ ܘܩܰܕܝܼܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܡܰܟܷܟ݂ܘ ܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ: ܘܩܰܪܷܒ݂ܘ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 28 ܘܟ݂ܠ ܥܒ݂ܳܕ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ: ܡܷܛܠ ܕܝܳܘܡܳܐ ܗ̱ܘܼ ܕܚܘܼܣܳܝܳܐ: ܠܰܡܚܰܣܳܝܘܼ ܥܠܰܝܟܿܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 29 ܡܷܛܠ ܕܟ݂ܠ ܢܰܦ̮ܫܳܐ ܕܠܳܐ ܬܷܬ݂ܡܰܟܰܟ݂ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ: ܬܷܐܒܰܕ݂ ܡܼܢ ܥܰܡܳܗ. 30 ܘܟ݂ܠ ܢܰܦ̮ܫܳܐ ܕܬܷܥܒܷܕ݂ ܟܠ ܥܒ݂ܳܕ݂ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ: ܬ݂ܷܐܒܰܕ ܢܰܦ̮ܫܳܐ ܗܳܝ ܡܼܢ ܓܳܘ ܥܰܡܳܗ. 31 ܘܟ݂ܠ ܥܒ݂ܳܕ݂ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ: ܒܟ݂ܠܷܗ ܒܷܝܬ݂ ܡܰܥܡܰܪܟ݂ܘܿܢ. 32 ܫܰܒܰܬ݂ ܫܰܒܷ̈ܐ ܗ̱ܝܼ ܠܟ݂ܘܿܢ: ܘܡܰܟܷܟ݂ܘ ܢܰܦ̮ܫܳܬ݂ܟ݂ܘܿܢ: ܒܰܬ݂ܫܰܥܬܳܐ ܒܝܰܪܚܳܐ: ܒܪܰܡܫܳܐ ܒܷܝܬ݂ ܪܰܡܫܳܐ: ܡܼܢ ܪܰܡܫܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܐܰܫܒܷܬ݂ܘ ܫܰܒܰܝܟܿܘܿܢ. 33 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 34 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܒܚܰܡܫܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܗܳܢܳܐ ܕܫܰܒ݂ܥܳܐ: ܥܒܷܕ݂ܘ ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܡܛܰܠܠܷ̈ܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 35 ܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܩܰܪܝܳܐ ܘܩܰܕܝܼܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܥܒ݂ܳܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ. 36 ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܘܩܰܪܷܒ݂ܘ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܘܝܳܘܡܳܐ ܕܰܬ݂ܡܳܢܝܳܐ ܩܰܪܝܳܐ ܘܩܰܕܝܼܫܳܐ: ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܩܰܪܷܒ݂ܘ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܘܰܗܘܰܝܬܿܘܿܢ ܟܳܢܫܝܼܢ: ܘܟ݂ܠ ܥܒ݂ܳܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ. 37 ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܥܰܕ݂ܥܷܕ݂ܳܘܗܝ ܕܡܳܪܝܳܐ: ܕܬܷܩܪܘܿܢ ܐܷܢܘܿܢ ܩܪܰܝܳܐ ܘܩܰܕܝܼܫܷ̈ܐ: ܘܰܬ݂ܩܰܪܒ݂ܘܼܢ ܒܗܘܿܢ ܩܘܼܪ̈ܒܳܢܷܐ: ܠܡܳܪܝܳܐ: ܝܰܩܕܷ̈ܐ ܫܰܠܡܷ̈ܐ: ܘܰܣܡܝܼܕ݂ܳܐ: ܘܢܘܼܩܳܝܷ̈ܐ: ܘܕܷܒ݂ܚܷ̈ܐ: ܙܷܕ݂ܩܳܐ ܕܝܳܘܡܳܐ ܒܝܳܘܡܳܐ. 38 ܣܛܰܪ ܡܼܢ ܫܰܒܳܘܗܝ ܕܡܳܪܝܳܐ: ܘܰܣܛܰܪ ܡܼܢ ܩܘܼܪܒܳܢܰܝܟܿܘܿܢ: ܘܰܣܛܰܪ ܡܼܢ ܡܳܘ̈ܗܒ݂ܳܬ݂ܟ݂ܘܿܢ: ܘܰܣܛܰܪ ܡܼܢ ܟܠܗܘܿܢ ܢܷܕ݂ܪܰܝܟܿܘܿܢ: ܘܰܣܛܰܪ ܡܼܢ ܟܠܷܗ ܦܘܼܪܫܳܢܟ݂ܘܿܢ: ܕܝܳܗ̱ܒܿܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܠܡܳܪܝܳܐ. 39 ܒܪܰܡ ܕܷܝܢ ܒܚܰܡܫܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܕܫܰܒ݂ܥܳܐ: ܡܳܐ ܕܚܳܡܠܝܼܬܿܘܿܢ ܥܰܠܠܰܬ݂ܳܗ ܕܐܰܪܥܳܐ: ܥܒܷܕ݂ܘ ܥܰܕ݂ܥܷܕ݂ܳܐ ܠܡܳܪܝܳܐ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܒܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܒܷܛܠܳܢܳܐ: ܘܰܒ݂ܝܳܘܡܳܐ ܕܰܬ݂ܡܳܢܝܳܐ ܢܝܳܚܳܐ. 40 ܣܰܒ݂ܘ ܠܟ݂ܘܿܢ ܒܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܦܷܐܪ̈ܰܝ ܐܝܼܠܳܢܷ̈ܐ ܫܰܦܝܼܪܷ̈ܐ: ܐܰܛܪ̈ܘܼܓܷܐ: ܘܠܷܒܳܘ̈ܳܬ݂ܳܐ ܕܕܷܩ̈ܠܷܐ: ܘܐܳܣܳܐ: ܘܥܰܪ̈ܒܷܐ. 41 ܘܰܚܕ݂ܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܟܠܗܘܿܢ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܘܥܘܼܒ݂ܕܿܘܼܗܝ ܥܰܕ݂ܥܷܕ݂ܳܐ ܗܳܢܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ ܒܫܰܢ̱ܬܳܐ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ: ܒܝܰܪܚܳܐ ܕܫܰܒ݂ܥܳܐ ܥܘܼܒ݂ܕܿܘܼܗܝ. 42 ܒܰܡܛܰܠܠܷ̈ܐ ܬܷܒ݂ܘ ܫܰܒ݂ܥܳܐ ܝܳܘܡܝܼܢ: ܟܠܗܘܿܢ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ ܢܷܬܿܒ݂ܘܼܢ ܒܰܡܛܰܠܠܷ̈ܐ. 43 ܕܢܷܕܥܘܼܢ ܕܳܪܰܝܟܿܘܿܢ: ܕܒܰܡܛܰܠܠܷ̈ܐ ܐܳܘܬܿܒܷܬ݂ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܰܕ ܐܰܦܩܷܬ݂ ܐܷܢܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 44 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܰܕ݂ܥܷܕ݂ܳܘܗܝ ܕܡܳܪܝܳܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܕ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܦܰܩܷܕ݂ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܰܝܬܿܘܿܢ ܠܳܟ݂ ܡܷܫܚܳܐ ܕܙܰܝܬܳܐ ܕܰܟ݂ܝܳܐ ܥܨܝܼܪܳܐ: ܠܡܰܢܗܳܪܘܼ ܫܪ̈ܳܓܷܐ ܐܰܡܝܼܢܳܐܝܼܬ݂. 3 ܠܒܰܪ ܡܼܢ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܕܣܳܗܕܘܼܬ݂ܳܐ: ܒܡܰܫܟܰܢ ܙܰܒ݂ܢܳܐ: ܘܢܷܗܘܷܐ ܣܳܕܰܪ ܠܗܘܿܢ ܐܰܗܪܘܿܢ ܡܼܢ ܪܰܡܫܳܐ ܘܰܥܕܰܡܳܐ ܠܨܰܦܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪܰܝܟܿܘܿܢ. 4 ܥܰܠ ܡܢܳܪܬܳܐ ܪܰܒܿܬ݂ܳܐ ܢܷܗܘܷܐ ܣܳܕܰܪ ܫܪ̈ܳܓܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂. 5 ܘܣܰܒ݂ ܢܫܝܼܦܳܐ: ܘܐܰܦܝܼ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܚܳܚܪܳܢ: ܡܼܢ ܬܪܷܝܢ ܥܷܣܪܘܿܢܝܼܢ ܚܳܚܘܼܪܬܳܐ ܚܕ݂ܳܐ. 6 ܘܰܣܕ݂ܘܿܪ ܐܷܢܷܝܢ ܬܪܷܝܢ ܣܷܕ݂ܪܝܼܢ: ܫܷܬ݂ ܫܷܬ݂ ܒܣܷܕ݂ܪܳܐ: ܥܰܠ ܦܳܬ݂ܘܿܪܳܐ ܕܰܟ݂ܝܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 7 ܘܣܝܼܡ ܥܰܠ ܣܷܕ݂ܪܳܐ ܠܒ݂ܘܿܢ̱ܬܳܐ ܕܟ݂ܝܼܬ݂ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܗܘܷܐ ܠܠܰܚܡܳܐ ܕܘܼܟ݂ܪܳܢܳܐ ܘܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 8 ܒܝܳܘܡܳܐ ܕܷܫܬܳܐ ܢܷܗܘܷܐ ܣܳܕܰܪ ܠܗܘܿܢ ܐܰܗܪܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂: ܡܼܢ ܠܘܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܩܝܳܡܳܐ ܠܥܳܠܰܡ. 9 ܢܷܗܘܷܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ݂ܢܳܘܗܝ: ܘܢܷܐܟ݂ܠܘܼܢܷܗ ܒܐܰܬ݂ܪܳܐ ܩܰܕܿܝܼܫܳܐ: ܡܷܛܠ ܕܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ ܠܷܗ ܡܼܢ ܩܘܼܪܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ. 10 ܘܰܢܦܰܩ ܒܰܪ ܐܰܢ̱ܬܿܬ݂ܳܐ ܝܼܣܰܪܠܰܝܬܳܐ: ܘܗ̤ܘ ܒܰܪ ܓܰܒ݂ܪܳܐ ܗ̱ܘܳܐ ܡܷܨܪܳܝܳܐ ܒܰܝܢܳܬ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܢܨܳܘ ܒܡܰܫܪܝܼܬ݂ܳܐ ܒܰܪ ܝܼܣܰܪܠܰܝܬܳܐ: ܘܓܰܒ݂ܪܳܐ ܝܼܣܰܪܠܳܝܳܐ. 11 ܘܰܦܪܰܫ ܒܰܪ ܐܰܢ̱ܬܿܬ݂ܳܐ ܝܼܣܰܪܠܰܝܬܳܐ ܫܡܳܐ: ܘܨܰܚܝܼ: ܘܐܰܝܬܿܝܘܼܗܝ ܠܘܳܬ݂ ܡܘܼܫܷܐ: ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܫܳܠܘܿܡܝܼܬ݂ ܒܰܪܬ݂ ܕܰܒ݂ܪܝܼ: ܡܼܢ ܫܰܒ݂ܛܳܐ ܕܕ݂ܳܢ. 12 ܘܚܰܒ݂ܫܘܼܗܝ ܒܷܝܬ݂ ܢܛܘܼܪܬܳܐ: ܕܢܷܬ݂ܦܰܫܰܩ ܠܗܘܿܢ ܡܼܢ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ. 13 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 14 ܐܰܦܩܘܼܗܝ ܠܗܳܘ ܕܨܰܚܝܼ ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܘܟ݂ܠ ܕܫܰܡܥܘܼܗܝ: ܢܣܝܼܡܘܼܢ ܐܝܼܕܰܝܗܘܿܢ ܥܰܠ ܪܷܫܷܗ: ܘܢܷܪܓܿܡܘܼܢܷܗ ܟܠܳܗ ܟܢܘܼܫܬܳܐ. 15 ܘܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܰܠܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܓܒܰܪ ܓܒܰܪ ܟܰܕ݂ ܢܨܰܚܷܐ ܠܐܰܠܳܗܷܗ: ܢܩܰܒܷܠ ܚܛܳܗܷܗ. 16 ܘܡܿܢ ܕܢܷܦܪܘܿܫ ܫܡܷܗ ܕܡܳܪܝܳܐ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ: ܘܡܷܪܓܰܡ ܢܷܪܓܿܡܘܼܢܷܗ ܟܠܳܗ ܟܢܘܼܫܬܳܐ: ܐܰܝܢܳܐ ܕܡܷܬ݂ܦܢܷܐ ܠܘܳܬ݂ܝ: ܐܳܘ ܒܰܪ ܝܼܣܪܳܝܷܠ: ܡܳܐ ܕܰܦܪܰܫ ܫܷܡܝ: ܢܷܬ݂ܩܛܷܠ. 17 ܘܓܰܒ݂ܪܳܐ ܐܷܢ ܢܷܩܛܘܿܠ ܟܠ ܢܰܦ̮ܫܳܐ ܕܒܰܪܢܳܫܳܐ: ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ. 18 ܘܰܕ݂ܢܷܩܛܘܿܠ ܢܰܦ̮ܫܳܐ ܕܰܒ݂ܥܝܼܪܳܐ: ܢܷܦܪܘܿܥ ܢܰܦ̮ܫܳܐ ܚܠܳܦ ܢܰܦ̮ܫܳܐ. 19 ܘܓܰܒ݂ܪܳܐ ܐܷܢ ܢܷܥܒܷܕ݂ ܡܘܼܡܳܐ ܒܚܰܒ݂ܪܷܗ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܡܘܼܡܳܐ ܒܚܰܒ݂ܪܷܗ: ܗܳܟܰܢܳܐ ܢܷܬ݂ܥܒܷܕ݂ ܠܷܗ. 20 ܬܒ݂ܳܪܳܐ ܚܠܳܦ ܬܒ݂ܳܪܳܐ: ܥܰܝܢܳܐ ܚܠܳܦ ܥܰܝܢܳܐ: ܫܷܢܳܐ ܚܠܳܦ ܫܷܢܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܡܘܼܡܳܐ ܒܚܰܒ݂ܪܷܗ: ܗܳܟܰܢܳܐ ܢܷܬ݂ܥܒܷܕ݂ ܠܷܗ. 21 ܘܰܕ݂ܢܷܩܛܘܿܠ ܒܥܝܼܪܳܐ: ܢܷܦܪܥܝܼܗ: ܘܰܕ݂ܢܷܩܛܘܿܠ ܢܰܦ̮ܫܳܐ: ܢܷܬ݂ܩܛܷܠ. 22 ܕܝܼܢܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܠܰܐܝܢܳܐ ܕܡܷܬ݂ܦܢܷܐ ܠܘܳܬ݂ܝ: ܘܰܠܒܰܪ ܝܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 23 ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܰܦܩܘܼܗܝ ܠܗܳܘ ܕܨܰܚܝܼ: ܠܒܰܪ ܡܼܢ ܡܰܫܪܝܼܬ݂ܳܐ: ܘܪܰܓ݂ܡܘܼܗܝ ܒܟܷܐܦܷ̈ܐ ܘܡܝܼܬ݂: ܘܰܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܗ.1 ܘܰܡܷܠܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܒܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܐ ܕܥܰܠܬܿܘܿܢ ܠܐܰܪܥܳܐ ܕܝܳܗܷܒ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܘܼܪܬܳܢܳܐ: ܬܫܰܒܷܬ݂ ܐܰܪܥܳܐ ܫܰܒܿܬ݂ܳܐ ܠܡܳܪܝܳܐ. 3 ܫܷܬ݂ ܫܢܝܼܢ ܬܷܙܪܥܘܼܢ ܚܰܩܠܳܬ݂ܟ݂ܘܿܢ: ܘܫܷܬ݂ ܫܢܝܼܢ: ܬܷܟ݂ܣܚܘܼܢ ܟܰܪܡܰܝܟܿܘܿܢ: ܘܫܷܬ݂ ܫܢܝܼܢ ܗܘܰܝܬܿܘܿܢ ܚܳܡܠܝܼܢ ܥܰܠܠܳܬ݂ܟ݂ܘܿܢ. 4 ܘܫܰܢ̱ܬܳܐ ܕܰܫܒܰܥ ܫܰܒܰܬ݂ ܫܰܒܷ̈ܐ ܬܷܗܘܷܐ ܠܐܰܪܥܳܐ ܘܬܷܗܘܷܐ ܠܟ݂ܘܿܢ ܫܰܒܬ݂ܳܐ ܠܡܳܪܝܳܐ: ܘܚܰܩܠܳܬ݂ܟ݂ܘܿܢ ܠܳܐ ܬܷܙܪܥܘܿܢ: ܘܟܰܪܡܰܝܟܿܘܿܢ ܠܳܐ ܬܷܟ݂ܣܚܘܼܢ. 5 ܘܟ݂ܳܬ݂ܳܐ ܕܰܚܨܳܕ݂ܟ݂ܘܿܢ ܠܳܐ ܬܷܚܨܕ݂ܘܼܢ: ܘܥܷܢ̈ܒܷܐ ܕܰܫܒܷܫܬܰܝܟܿܘܿܢ ܠܳܐ ܬܷܩܛܦܘܼܢ: ܫܰܢ̱ܬܳܐ ܬܷܗܘܷܐ ܠܐܰܪܥܳܐ. 6 ܘܬܷܗܘܷܐ ܠܟ݂ܘܿܢ ܫܰܒܬ݂ܳܐ ܕܐܰܪܥܳܐ ܠܡܷܐܟ݂ܘܼܠܬܳܐ: ܠܟ݂ܘܿܢ: ܘܰܠܥܰܒ݂ܕܰܝܟܿܘܿܢ: ܘܠܰܐܡܗܳܬ݂ܟ݂ܘܿܢ ܘܠܰܐܓ݂ܝܼܪܰܝܟܿܘܿܢ: ܘܰܠܬ݂ܳܘܬܳܒܷ̈ܐ ܕܥܳܡܪܝܼܢ ܥܰܡܟ݂ܘܿܢ. 7 ܘܠܰܒ݂ܥܝܼܪܟ݂ܘܿܢ: ܘܰܠܚܰܝܘܬ݂ܳܐ ܕܒܰܐܪܥܟ݂ܘܿܢ: ܘܬܷܗܘܷܐ ܠܟ݂ܘܿܢ ܟܠܳܗ ܥܰܠܠܳܬ݂ܳܐ ܠܡܷܐܟ݂ܘܼܠܬܳܐ. 8 ܘܰܡܢܳܘ ܠܟ݂ܘܿܢ ܫܒܰܥ ܫܢܝܼܢ ܕܫܰܒܷ̈ܐ: ܫܒܰܥ ܫܢܝܼܢ ܥܰܠ ܫܒܰܥ ܙܰܒ݂ܢܝܼܢ: ܘܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܝܳܘܡܳܬ݂ܳܐ ܕܰܫܒܰܥ ܫܢܰܝܳܐ ܕܫܰܒܷ̈ܐ: ܐܰܪܒܥܝܼܢ ܘܰܬ݂ܫܰܥ ܫܢܝܼܢ. 9 ܘܰܩܪܳܘ ܒܫܝܼܦܘܿܪܳܐ ܕܝܘܼܒܳܒ݂ܳܐ: ܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܕܫܰܒ݂ܥܳܐ ܒܝܳܘܡܳܐ ܕܚܘܼܣܳܝܳܐ: ܩܪܳܘ ܫܝܼܦܘܿܪܳܐ ܒܟ݂ܠܳܗ ܐܰܪܥܟ݂ܘܿܢ. 10 ܘܩܰܕܫܘܼܗ ܠܰܫܢܰܬ݂ ܚܰܡܫܝܼܢ ܫܢܝܼܢ: ܘܰܩܪܳܘ ܚܷܐܪܘܼܬ݂ܳܐ ܒܐܰܪܥܳܐ ܠܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷܝܗܿ: ܘܦܘܼܢܳܝܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܰܗܦܘܿܟ݂ܘ ܐ̱ܢܳܫ ܠܝܳܪܬܿܘܼܬܷܗ: ܐ̱ܢܳܫ ܠܫܰܪܒܿܬܷܗ. 11 ܘܦܘܼܢܳܝܳܐ ܒܰܫܢܰܬ݂ ܚܰܡܫܝܼܢ ܫܢܝܼܢ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܠܳܐ ܬܷܙܪܥܘܼܢ ܐܰܪܥܟ݂ܘܿܢ: ܘܠܳܐ ܬܷܚܨܕ݂ܘܿܢ ܟܳܬ݂ܳܗ: ܘܠܳܐ ܬܷܩܛܦܘܼܢ ܫܒܷܫܬܷܿܝܗ. 12 ܡܷܛܠ ܕܦܘܼܢܳܝܳܐ ܗ̱ܘܼ: ܘܩܘܼܕ݂ܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܡܼܢ ܚܰܩܠܳܐ ܐܰܟ݂ܘܿܠܘ ܥܠܰܠܬ݂ܳܐ. 13 ܒܫܰܢ̱ܬܳܐ ܗܳܕܷܐ ܕܦܘܼܢܳܝܳܐ: ܘܰܗܦܘܿܟ݂ܘ ܐ̱ܢܳܫ ܠܝܳܪܬܿܘܼܬܷܗ. 14 ܘܐܷܢ ܬܙܰܒܷܢ ܙܷܒ݂ܢܳܐ ܠܚܰܒ݂ܪܳܟ݂: ܐܳܘ ܐܷܢ ܬܷܙܒܷܢ ܡܼܢ ܚܰܒ݂ܪܳܟ݂ ܠܳܐ ܬܷܥܠܒ݂ܘܼܢ ܓܒܰܪ ܠܐܰܚܘܼܗܝ. 15 ܒܡܷܢܝܳܢܳܐ ܕܰܫܢܰܝܳܐ: ܒܳܬܰܪ ܦܘܼܢܳܝܳܐ: ܙܒܷܢ ܡܼܢ ܚܰܒ݂ܪܳܟ݂: ܘܰܒ݂ܡܷܢܝܳܢܳܐ ܕܰܫܢܰܝܳܐ ܕܰܥܠܰܠܬ݂ܳܐ ܢܙܰܒܷܢ ܠܳܟ݂. 16 ܠܦܘܼܬ݂ ܣܘܼܓ݂ܐܳܐ ܕܰܫܢܰܝܳܐ ܬܷܣܓܷܐ ܙܒ݂ܝܼܢܬܷܗ: ܘܰܠܦܘܼܬ݂ ܙܥܘܿܪܘܼܬ݂ܳܐ ܕܰܫܢܰܝܳܐ ܬܷܙܥܰܪ ܙܒ݂ܝܼܢܬܷܗ: ܡܷܛܠ ܕܰܒ݂ܡܷܢܝܳܢܳܐ ܗ̱ܘܼ ܕܰܫܢܰܝܳܐ ܕܰܥܠܰܠܬ݂ܳܐ ܡܙܰܒܷܢ ܠܳܟ݂. 17 ܘܠܳܐ ܬܷܥܠܒ݂ܘܼܢ ܐ̱ܢܳܫ ܠܐܰܚܘܼܗܝ: ܘܰܕ݂ܚܰܠ ܡܼܢ ܐܰܠܳܗܳܟ݂: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 18 ܥܒܷܕ݂ܘ ܦܘܼܩܕܳܢܰܝ ܘܛܰܪܘ ܕܝܼܢܰܝ: ܘܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ: ܘܬܷܒ݂ܘ ܒܐܰܪܥܳܐ ܒܫܷܠܝܳܐ. 19 ܘܬܷܬܷܠ ܐܰܪܥܳܐ ܦܷܐܪܷܝܗ: ܘܬܷܐܟ݂ܠܘܼܢ ܘܬܷܣܒܿܥܘܼܢ: ܘܬܷܬܷܒ݂ܘܼܢ ܒܳܗ ܒܫܷܠܝܳܐ. 20 ܘܐܷܢ ܐܳܡܪܝܼܢ ܐܰܢ̱ܬܿܘܿܢ ܡܳܢܳܐ ܢܷܐܟ݂ܘܿܠ ܒܫܰܢ̱ܬܳܐ ܕܰܫܒܰܥ ܕܠܳܐ ܙܳܪܥܝܼܢܰܢ ܘܠܳܐ ܚܳܡܠܝܼܢ ܚ̱ܢܰܢ ܥܰܠܠܳܬ݂ܳܗ. 21 ܐܷܫܰܕܰܪ ܠܟ݂ܘܿܢ ܒܘܼܪܟܳܬ݂ܝ: ܒܫܰܢ̱ܬܳܐ ܫܬܿܝܼܬ݂ܳܝܬܳܐ: ܘܬܷܥܒܷܕ݂ ܥܠܰܠܬ݂ܳܐ ܕܰܬ݂ܠܳܬ݂ ܫܢܝܼܢ. 22 ܕܬܷܙܪܥܘܼܢ ܒܫܰܢ̱ܬܳܐ ܬܡܝܼܢܰܝܬܳܐ: ܘܬܷܐܟ݂ܠܘܼܢ ܡܼܢ ܥܠܰܠܬ݂ܳܐ ܥܰܬܿܝܼܩܬܳܐ ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܬܫܝܼܥܳܝܬܳܐ: ܥܕܰܡܳܐ ܕܥܳܐܠܳܐ ܥܠܰܠܬ݂ܳܐ ܗܘܰܝܬܿܘܿܢ ܐܳܟ݂ܠܝܼܢ ܥܰܬܿܝܼܩܳܐ. 23 ܘܐܰܪܥܳܐ ܒܰܫܪܳܪܳܐ ܠܳܐ ܬܷܙܕܰܒܰܢ ܠܥܳܠܰܡ: ܡܷܛܠ ܕܕ݂ܝܼܠܝ ܗ̱ܝܼ ܐܰܪܥܳܐ: ܘܥܳܡܘܿܪܷ̈ܐ ܐܰܢ̱ܬܿܘܿܢ ܘܬ݂ܳܘܬܳܒܷ̈ܐ ܥܰܡܝ. 24 ܘܰܒ݂ܟ݂ܠܳܗ ܐܰܪܥܳܐ ܕܝܳܪܬܿܘܼܬ݂ܟ݂ܘܿܢ: ܦܘܼܪܩܳܢܳܐ ܕܐܰܪܥܳܐ ܗܘܰܝܬܿܘܿܢ ܝܳܗܒܿܝܼܢ. 25 ܘܐܷܢ ܢܷܬ݂ܡܰܣܟܰܢ ܐܰܚܘܼܟ݂: ܘܰܢܙܰܒܷܢ ܡܼܢ ܝܳܪܬܿܘܼܬܷܗ: ܢܷܐܬܷܐ ܩܰܪܝܼܒܷܗ ܕܩܰܪܝܼܒ݂ ܠܷܗ ܘܢܷܦܪܘܿܩ ܙܷܒ݂ܢܷܗ ܕܐܰܚܘܼܗܝ. 26 ܘܐܷܢ ܠܰܝܬ ܡܿܢ ܕܦܳܪܷܩ: ܘܢܷܡܛܷܐ ܒܐܝܼܕ݂ܳܘܗܝ ܘܢܷܫܟܰܚ ܡܷܣܰܬ ܦܘܼܪܩܳܢܷܗ. 27 ܢܷܚܫܘܿܒ݂ ܫܢܰܝܳܐ ܕܰܙܒ݂ܝܼܢܬܷܗ: ܘܰܢܦܰܢܷܐ ܝܰܬܿܝܼܪܳܐ ܠܓܰܒ݂ܪܳܐ ܕܰܙܒܰܢ ܡܷܢܷܗ: ܘܢܷܗܦܘܿܟ݂ ܠܝܳܪܬܿܘܼܬܷܗ. 28 ܘܐܷܢ ܠܳܐ ܡܳܛܷܐ ܒܐܝܼܕ݂ܳܘܗܝ ܐܰܝܟ݂ ܕܢܷܦܪܥܝܼܘܗܝ: ܬܷܗܘܷܐ ܙܒ݂ܝܼܢܬܳܐ ܫܰܪܝܼܪܳܐ ܠܡܳܢ ܕܙܰܒ݂ܢܳܗ ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ: ܘܢܷܦܘܿܩ ܒܦܘܼܢܳܝܳܐ ܘܢܷܗܦܘܿܟ݂ ܠܝܳܪܬܿܘܼܬܷܗ. 29 ܘܓܰܒ݂ܪܳܐ ܐܷܢ ܢܙܰܒܷܢ ܒܷܝܬ݂ ܡܰܥܡܪܳܐ ܕܰܩܪܝܼܬ݂ܳܐ ܕܐܝܼܬ݂ ܠܳܗ ܫܘܼܪܳܐ: ܢܷܗܘܷܐ ܦܘܼܪܩܳܢܷܗ ܥܕܰܡܳܐ ܕܫܳܠܡܳܐ ܫܰܢ̱ܬܳܐ ܕܰܙܒ݂ܝܼܢܬܷܿܗ: ܡܼܢ ܥܷܕܳܢ ܠܥܷܕܳܢ ܢܷܗܘܷܐ ܦܘܼܪܩܳܢܷܗ. 30 ܘܐܷܢ ܠܳܐ ܡܷܬ݂ܦܪܷܩ ܥܕܰܡܳܐ ܕܫܳܠܡܳܐ ܠܳܗ ܫܰܢ̱ܬܳܐ ܫܰܠܡܬ݂ܳܐ: ܢܩܘܼܡ ܒܰܝܬܳܐ ܕܰܩܪܝܼܬ݂ܳܐ ܕܐܝܼܬ݂ ܠܷܗ ܫܘܼܪܳܐ ܒܰܫܪܳܪܳܐ ܠܡܳܢ ܕܙܰܒ݂ܢܷܗ: ܘܢܷܗܘܷܐ ܠܕ݂ܳܪܳܘܗܝ: ܘܠܳܐ ܢܷܦܘܿܩ ܡܷܢܷܗ ܒܦܘܼܢܳܝܳܐ. 31 ܒܳܬܷ̈ܐ ܕܷܝܢ ܕܫܷܛ̈ܚܷܐ ܕܠܳܐ ܚܳܕܰܪ ܠܗܘܿܢ ܫܘܼܪܳܐ: ܐܰܝܟ݂ ܚܰܩܠܳܐ ܕܐܰܪܥܳܐ ܢܷܬ݂ܚܰܫܒܿܘܼܢ: ܦܘܼܪܩܳܢܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ: ܘܰܒ݂ܦܘܼܢܳܝܳܐ ܢܷܦܘܿܩ. 32 ܘܩܘܼܪ̈ܝܳܐ ܕܠܷܘܳܝܷ̈ܐ: ܘܒ݂ܳܬܷ̈ܐ ܕܰܒ݂ܩܘܼܪ̈ܝܳܐ ܕܝܳܪܬܿܘܼܬ݂ܗܘܿܢ: ܦܘܼܪܩܳܢܳܐ ܠܥܳܠܰܡ ܢܷܗܘܷܐ ܠܠܷܘܳܝܷܐ. 33 ܘܰܕ݂ܢܷܦܪܘܿܩ ܦܘܼܪܩܳܢܳܐ ܡܼܢ ܠܷܘܳܝܷܐ: ܢܷܦܘܿܩ ܡܼܢ ܙܷܒ݂ܢܷܗ ܕܒܰܝܬܳܐ ܘܰܩܪܝܼܬ݂ܳܐ ܕܝܳܪܬܿܘܼܬܷܗ ܒܦܘܼܢܳܝܳܐ: ܡܷܛܠ ܕܒ݂ܳܬܷ̈ܐ ܕܰܒ݂ܩܘܼܪ̈ܝܳܐ ܕܠܷܘܳܝܷܐ ܗܷܢܘܿܢ ܐܷܢܘܿܢ ܝܳܪܬܿܘܼܬ݂ܗܘܿܢ ܒܰܝܢܳܬ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 34 ܘܚܰܩܠܳܐ ܕܒܰܣܦܳܪܰܝ ܩܘܼܪܝܼܗܘܿܢ ܠܳܐ ܬܷܙܕܰܒܰܢ: ܡܷܛܠ ܕܝܘܼܪܬܳܢܳܐ ܗ̱ܝܼ ܠܗܘܿܢ ܠܥܳܠܰܡ. 35 ܘܐܷܢ ܢܷܬ݂ܡܰܣܟܰܢ ܐܰܚܘܼܟ݂: ܘܢܰܪܟܷܢ ܐܝܼܕܷܗ ܥܰܡܳܟ݂: ܠܳܐ ܬܷܐܚܕܝܼܘܗܝ ܐܰܝܟ݂ ܥܳܡܘܿܪܳܐ ܘܐܰܝܟ݂ ܬܳܘܬܳܒ݂ܳܐ: ܘܢܷܚܷܐ ܥܰܡܳܟ݂. 36 ܠܳܐ ܬܷܣܰܒ݂ ܡܷܢܷܗ ܩܨܳܨܳܐ ܘܪܷܒܿܝܼܬ݂ܳܐ: ܘܰܕ݂ܚܰܠ ܡܼܢ ܐܰܠܳܗܳܟ݂: ܘܢܷܚܷܐ ܐܰܚܘܼܟ݂ ܥܰܡܳܟ݂. 37 ܟܷܣܦܳܟ݂ ܠܳܐ ܬܷܬܷܠ ܠܷܗ ܒܰܩܨܳܨܳܐ: ܘܰܒ݂ܪܷܒܿܝܼܬ݂ܳܐ ܠܳܐ ܬܷܬܷܠ ܡܷܐܟ݂ܘܼܠܬܳܟ݂. 38 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܐܰܦܷܩܬܿܟ݂ܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܕܐܷܬܷܠ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ. 39 ܘܐܷܢ ܢܷܬ݂ܡܰܣܟܰܢ ܐܰܚܘܼܟ݂: ܘܢܷܙܕܰܒܰܢ ܠܳܟ݂: ܠܳܐ ܬܷܦܠܘܿܚ ܒܷܗ ܦܘܼܠܚܳܢܳܐ ܕܥܰܒ݂ܕܳܐ. 40 ܐܰܝܟ݂ ܐܰܓ݂ܝܼܪܳܐ ܘܐܰܝܟ݂ ܬܳܘܬܳܒ݂ܳܐ ܢܷܗܘܷܐ ܥܰܡܳܟ݂: ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ ܢܷܗܘܷܐ ܥܰܡܳܟ݂. 41 ܘܢܷܦܘܿܩ ܡܼܢ ܠܘܳܬ݂ܳܟ݂ ܗ̤ܘ ܘܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ: ܘܢܷܗܦܘܿܟ݂ ܠܫܰܪܒܿܬܷܗ: ܘܰܠܝܳܪܬܿܘܼܬ݂ܳܐ ܕܐܰܒ݂ܳܗܳܘܗܝ ܢܷܗܦܘܿܟ݂. 42 ܡܷܛܠ ܕܥܰܒ݂ܕܰܝ ܐܷܢܘܿܢ ܕܐܰܦܩܷܬ݂ ܐܷܢܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܠܳܐ ܢܷܙܕܰܒܿܢܘܼܢ ܒܙܷܒ݂ܢܳܐ ܕܥܰܒ݂ܕܷ̈ܐ. 43 ܘܠܳܐ ܬܰܦܷܠܚܝܼܘܗܝ ܦܘܼܠܚܳܢܳܐ ܩܰܫܝܳܐ: ܘܰܕ݂ܚܰܠ ܡܼܢ ܐܰܠܳܗܳܟ݂. 44 ܘܥܰܒ݂ܕܰܝܟܿܘܿܢ: ܘܐܰܡܗܳܬ݂ܟ݂ܘܿܢ ܕܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܡܼܢ ܥܰܡܡܷ̈ܐ ܕܒܰܚܕ݂ܳܪܰܝܟܿܘܿܢ: ܡܷܢܗܘܿܢ ܬܷܙܒܿܢܘܼܢ ܥܰܒ݂ܕܷ̈ܐ ܘܐܰܡܗܳܬ݂ܳܐ. 45 ܘܐܳܦ ܡܼܢ ܒܢ̈ܰܝ ܬܳܘܬܳܒܷ̈ܐ ܕܥܳܡܪܝܼܢ ܥܰܡܟ݂ܘܿܢ ܡܷܢܗܘܿܢ ܬܷܩܢܘܿܢ: ܘܡܼܢ ܫܰܪܒ݂ܳܬ݂ܗܘܿܢ ܕܥܰܡܟ݂ܘܿܢ ܕܐܳܘܠܷܕ݂ܘ ܒܐܰܪܥܟ݂ܘܿܢ: ܘܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܝܘܼܪܬܳܢܳܐ. 46 ܘܐܳܘܪܷܬ݂ܘ ܐܷܢܘܿܢ ܠܰܒ݂ܢܰܝܟܿܘܿܢ ܡܼܢ ܒܳܬܰܪܟ݂ܘܿܢ: ܠܡܷܐܪܰܬ݂ ܝܘܼܪܬܳܢܳܐ: ܘܰܠܥܳܠܰܡ ܒܗܘܿܢ ܬܷܦܠܚܘܼܢ: ܘܒܰܐܚܰܝܟܿܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܓܒܰܪ ܒܐܰܚܘܼܗܝ ܠܳܐ ܬܷܦܠܚܘܼܢ ܦܘܼܠܚܳܢܳܐ ܩܰܫܝܳܐ. 47 ܘܐܷܢ ܣܳܦܩܳܐ ܒܐܝܼܕ݂ܳܘܗܝ ܕܥܳܡܘܿܪܳܐ: ܘܰܕ݂ܬܳܘܬܳܒ݂ܳܐ ܕܥܰܡܳܟ݂: ܘܢܷܬ݂ܡܰܣܟܰܢ ܐܰܚܘܼܟ݂ ܥܰܡܷܗ: ܘܢܷܙܕܰܒܰܢ ܠܥܳܡܘܿܪܳܐ ܘܰܠܬ݂ܳܘܬܳܒ݂ܳܐ ܕܥܰܡܳܟ݂: ܐܳܘ ܠܝܼܠܝܼܕ݂ܳܐ ܕܫܰܪܒܿܬ݂ܳܐ ܕܥܳܡܘܿܪܳܐ ܕܥܰܡܳܟ݂. 48 ܡܼܢ ܒܳܬܰܪ ܕܢܷܙܕܰܒܰܢ: ܦܘܼܪܩܳܢܳܐ ܢܷܗܘܷܐ ܠܷܗ: ܚܰܕ݂ ܡܼܢ ܐܰܚܳܘܗܝ ܢܷܦܪܩܝܼܘܗܝ. 49 ܐܳܘ ܕܳܕܷܗ: ܐܳܘ ܒܰܪ ܕܳܕܷܗ ܢܷܦܪܩܝܼܘܗܝ: ܐܳܘ ܩܰܪܝܼܒ݂ ܒܷܣܪܷܗ ܡܼܢ ܫܰܪܒܿܬܷܗ ܢܷܦܪܩܝܼܘܗܝ: ܘܐܷܢ ܬܷܣܦܰܩ ܒܐܝܼܕ݂ܳܘܗܝ ܘܢܷܬ݂ܦܪܷܩ. 50 ܢܷܚܫܘܿܒ݂ ܥܰܡ ܙܳܒ݂ܘܿܢܷܗ: ܡܼܢ ܫܰܢ̱ܬܳܐ ܕܐܷܙܕܰܒܰܢ ܠܷܗ ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ: ܘܢܷܗܘܷܐ ܟܷܣܦܳܐ ܕܙܷܒ݂ܢܷܗ ܒܡܷܢܝܳܢܳܐ ܕܰܫܢܰܝܳܐ ܐܰܝܟ݂ ܝܳܘܡܳܬ݂ܳܐ ܕܐܰܓ݂ܝܼܪܳܐ ܢܷܗܘܷܐ ܥܰܡܷܗ. 51 ܘܐܷܢ ܩܰܝܡܳܢ ܬܘܿܒ݂ ܣܘܿܓ݂ܐܳܐ ܕܰܫܢܰܝܳܐ: ܠܦܘܼܬ݂ܗܷܝܢ ܢܰܗܦܷܟ݂ ܦܘܼܪܩܳܢܷܗ ܡܼܢ ܟܷܣܦܳܐ ܕܰܙܒ݂ܝܼܢܬܷܿܗ. 52 ܘܐܷܢ ܩܰܠܝܼܠ ܢܷܫܬܿܚܰܪ ܒܰܫܢܰܝܳܐ ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ: ܢܷܚܫܘܿܒ݂ ܥܰܡܷܗ: ܘܐܰܝܟ݂ ܠܦܘܼܬ݂ ܫܢܳܘ̈ܗܝ ܢܰܗܦܷܟ݂ ܦܘܼܪܩܳܢܷܗ. 53 ܐܰܝܟ݂ ܐܰܓ݂ܝܪܳܐ ܫܢܳܐ ܒܰܫܢܳܐ ܢܷܗܘܷܐ ܥܰܡܷܗ: ܠܳܐ ܢܰܦܠܚܝܼܘܗܝ ܩܰܫܝܳܐܝܼܬ݂ ܠܥܷܢܰܝܟ. 54 ܘܐܷܢ ܠܳܐ ܢܷܬ݂ܦܪܷܩ ܒܗܳܠܷܝܢ: ܢܷܦܘܿܩ ܒܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ ܗ̤ܘ ܘܰܒ݂ܢܳܘܗܝ ܥܰܡܷܗ. 55 ܡܷܛܠ ܕܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܝܼܠܝ ܐܷܢܘܿܢ ܥܰܒ݂ܕܷ̈ܐ: ܥܰܒ݂ܕܰܝ ܐܷܢܘܿܢ ܕܐܰܦܩܷܬ݂ ܐܷܢܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܘ.1 ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܠܟ݂ܘܿܢ ܕܷܚܠܳܬ݂ܳܐ ܘܨܰܠܡܷ̈ܐ: ܘܩܳܝܡܳܬ݂ܳܐ ܠܳܐ ܬܩܝܼܡܘܼܢ ܠܟ݂ܘܿܢ: ܘܟܷܐܦܷ̈ܐ ܕܣܷܓ݂ܕܳܬ݂ܳܐ ܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܒܐܰܪܥܟ݂ܘܿܢ: ܘܠܳܐ ܬܷܣܓܿܕ݂ܘܼܢ ܠܗܷܝܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 2 ܦܘܼܩܕܳܢܰܝ ܛܰܪܘ: ܘܡܼܢ ܡܰܩܕܰܫܝ ܕܚܰܠܘ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 3 ܐܷܢ ܒܢܳܡܘܿܣܰܝ ܬܗܰܠܟ݂ܘܼܢ: ܘܦܘܼܩܕܳܢܰܝ ܬܷܛܪܘܼܢ ܘܬܷܥܒܿܕ݂ܘܼܢ ܐܷܢܘܿܢ. 4 ܐܷܬܷܠ ܡܷܛܪܰܝܟܿܘܿܢ ܒܙܰܒ݂ܢܗܘܿܢ: ܘܐܰܪܥܳܐ ܬܷܬܷܠ ܥܰܠܠܳܬ݂ܳܗ: ܘܐܝܼܠܳܢܳܐ ܕܚܰܩܠܳܐ ܢܷܬܷܠ ܦܷܐܪܳܘܗܝ. 5 ܘܬܰܕ݂ܪܷܟ݂ ܕܪܳܟ݂ܬܳܐ ܠܰܩܛܳܦܳܐ: ܘܰܩܛܳܦܳܐ ܢܰܕ݂ܪܷܟ݂ ܠܙܰܪܥܳܐ: ܘܬܷܐܟ݂ܠܘܼܢ ܠܰܚܡܳܐ ܘܬܷܣܒܿܥܘܼܢ: ܘܬܷܬܿܒ݂ܘܼܢ ܒܐܰܪܥܟ݂ܘܿܢ ܒܫܷܠܝܳܐ. 6 ܘܐܷܬܷܠ ܫܠܳܡܳܐ ܒܐܰܪܥܟ݂ܘܿܢ: ܘܬܷܕ݂ܡܟ݂ܘܼܢ ܘܠܳܐ ܢܷܗܘܷܐ ܡܿܢ ܕܰܡܕܰܚܷܠ ܠܟ݂ܘܿܢ: ܘܐܷܒܰܛܷܠ ܚܰܝܘܬ݂ܳܐ ܒܝܼܫܬܳܐ ܡܼܢ ܐܰܪܥܳܐ: ܘܚܰܪܒܳܐ ܠܳܐ ܬܷܥܒܰܪ ܒܐܰܪܥܟ݂ܘܿܢ. 7 ܘܬܷܪܕ݂ܦܘܼܢ ܠܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܟܿܘܿܢ: ܘܢܷܦܠܘܿܢ ܩܕ݂ܳܡܰܝܟܿܘܿܢ ܒܚܰܪܒܳܐ. 8 ܘܢܷܪܕܿܦܘܼܢ ܚܰܡܫܳܐ ܡܷܢܟ݂ܘܿܢ ܠܰܡܳܐܐ: ܘܰܡܳܐܐ ܡܷܢܟ݂ܘܿܢ ܢܷܪܕܿܦܘܼܢ ܠܪܷܒܿܘܳܬ݂ܳܐ: ܘܢܷܦܠܘܼܢ ܒܥܷܠܕܿܒ݂ܳܒܰܝܟܿܘܿܢ ܩܕ݂ܳܡܰܝܟܿܘܿܢ ܒܚܰܪܒܳܐ. 9 ܘܐܷܬ݂ܦܢܷܐ ܥܠܰܝܟܿܘܿܢ: ܘܐܰܟ݂ܒܰܪܟ݂ܘܿܢ ܘܐܰܣܓܷܿܝܟ݂ܘܿܢ: ܘܐܰܩܝܼܡ ܩܝܳܡܝ ܥܰܡܟ݂ܘܿܢ. 10 ܘܬܷܐܟ݂ܠܘܼܢ ܥܰܬܝܼܩܳܐ ܕܥܰܬܿܝܼܩ: ܘܥܰܬܿܝܼܩܳܐ ܡܼܢ ܩܕ݂ܳܡ ܚܰܕ݂ܬ݂ܳܐ ܬܰܦܩܘܼܢ. 11 ܘܐܷܬܷܠ ܡܰܫܟܰܢܝ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ: ܘܠܳܐ ܬܷܓ݂ܥܰܨ ܢܰܦ̮ܫܝ ܡܷܢܟ݂ܘܿܢ. 12 ܘܐܷܗܰܠܷܟ݂ ܒܰܝܢܳܬ݂ܟ݂ܘܿܢ: ܘܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ: ܘܐܰܢ̱ܬܿܘܿܢ ܬܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ. 13 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܐܰܦܷܩܬܿܟ݂ܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܠܳܐ ܬܷܗܘܘܿܢ ܠܗܘܿܢ ܥܰܒ݂ܕܷ̈ܐ: ܘܬܷܒ݂ܪܷܬ݂ ܢܝܼܪܳܐ ܕܫܘܼܥܒܳܕ݂ܟ݂ܘܿܢ: ܘܗܰܠܷܟ݂ܬܿܟ݂ܘܿܢ ܒܩܳܘܡܬ݂ܳܐ ܦܫܝܼܛܬܳܐ. 14 ܐܷܢ ܕܝܷܢ ܠܳܐ ܬܷܫܡܥܘܼܢܳܢܝ: ܘܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܷ̈ܐ. 15 ܐܷܢ ܢܳܡܘܿܣܰܝ ܬܰܣܠܘܼܢ: ܘܰܒ݂ܕ݂ܝܼܢܰܝ ܬܷܓ݂ܥܰܨ ܢܰܦ̮ܫܟ݂ܘܿܢ: ܘܠܳܐ ܬܷܥܒܿܕ݂ܘܼܢ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܰܝ ܘܰܩܝܳܡܰܝ ܬܒܰܛܠܘܼܢ. 16 ܐܳܦ ܐܷܢܳܐ ܗܳܟܰܢܳܐ ܐܷܥܒܷܕ݂ ܠܟ݂ܘܿܢ: ܐܷܦܩܘܿܕ݂ ܥܠܰܝܟܿܘܿܢ ܬܗܳܪܳܐ: ܘܓܰܪܒܳܐ: ܘܩܰܠܳܦܝܼܬ݂ܳܐ: ܘܪܷܕ݂ܝܳܐ ܕܰܡܓܰܡܰܪ ܥܰܝܢܷ̈ܐ: ܘܰܡܕܰܝܰܒ݂ ܢܰܦ̮ܫܳܐ: ܘܬܷܙܪܥܘܼܢ ܙܰܪܥܟ݂ܘܿܢ ܣܪܝܼܩܳܐܝܼܬ݂: ܘܢܷܐܟ݂ܠܘܼܢܷܗ ܒܥܷܠܕܿܒ݂ܳܒܰܝܟܿܘܿܢ. 17 ܘܐܷܬܷܠ ܪܘܼܓ݂ܙܝ ܒܟ݂ܘܿܢ: ܘܬܷܬܰܒܰܪܘܼܢ ܩܕ݂ܳܡ ܒܥܷܠܕܿܒ݂ܳܒܰܝܟܿܘܿܢ: ܘܢܷܫܬܰܠܛܘܼܢ ܒܟ݂ܘܿܢ ܣܰܢܐܰܝܟܿܘܿܢ: ܘܬܷܥܪܩܘܼܢ ܟܰܕ݂ ܠܰܝܬ ܕܪܳܕܷܦ ܠܟ݂ܘܿܢ. 18 ܘܐܷܢ ܒܗܳܠܷܝܢ ܬܘܼܒ݂ ܠܳܐ ܬܷܫܡܥܘܼܢܳܢܳܝ: ܐܳܘܣܷܦ ܠܡܷܪܕܳܟ݂ܘܿܢ ܚܰܕ݂ ܒܫܰܒ݂ܥܳܐ ܠܰܚܛܳܗܰܝܟܿܘܿܢ. 19 ܘܐܷܬ݂ܒܰܪ ܓܰܐܝܘܼܬ݂ܳܐ ܕܥܘܼܫܢܟ݂ܘܿܢ: ܘܐܷܥܒܷܕ ܫܡܰܝܟܿܘܿܢ ܐܰܝܟ݂ ܦܰܪܙܠܳܐ: ܘܐܰܪܥܟ݂ܘܿܢ ܐܰܝܟ݂ ܢܚܳܫܳܐ. 20 ܘܢܷܓ݂ܡܰܪ ܚܰܝܠܟ݂ܘܿܢ ܒܰܣܪܝܼܩܘܼܬ݂ܳܐ: ܘܐܰܪܥܟ݂ܘܿܢ ܠܳܐ ܬܷܬܷܠ ܥܰܠܠܳܬ݂ܳܗ: ܘܐܝܼܠܳܢܷ̈ܐ ܕܐܰܪܥܳܐ ܠܳܐ ܢܷܬܿܠܘܼܢ ܦܷܐܪܰܝܗܘܿܢ. 21 ܘܐܷܢ ܬܗܰܠܟ݂ܘܼܢ ܥܰܡܝ ܩܰܪܝܳܐܝܼܬ݂: ܘܠܳܐ ܬܷܨܒ݂ܘܼܢ ܠܡܷܫܡܥܰܢܝ: ܐܳܘܣܷܦ ܥܠܰܝܟܿܘܿܢ ܡܚܘܿܬ݂ܳܐ ܚܰܕ݂ ܒܫܰܒ݂ܥܳܐ ܠܰܚܛܳܗܰܝܟܿܘܿܢ. 22 ܘܐܷܫܰܕܰܪ ܥܠܰܝܟܿܘܿܢ ܚܰܝܘܬ݂ܳܐ ܕܚܰܩܠܳܐ: ܘܰܬ݂ܓܰܝܷܙܟ݂ܘܿܢ: ܘܬ݂ܳܘܒܷܕ݂ ܒܥܝܼܪܟ݂ܘܿܢ: ܘܬܰܙܥܰܪܟ݂ܘܿܢ: ܘܢܷܨܕܝܳܢ ܐܘܼܪܚܳܬ݂ܟ݂ܘܿܢ. 23 ܘܐܷܢ ܬܘܼܒ݂ ܒܗܳܠܷܝܢ ܠܳܐ ܬܷܬ݂ܪܕ݂ܘܼܢ: ܘܰܬ݂ܗܰܠܟ݂ܘܼܢ ܥܰܡܝ ܩܰܪܝܳܐܝܼܬ݂. 24 ܐܷܗܰܠܷܟ݂ ܐܳܦ ܐܷܢܳܐ ܥܰܡܟ݂ܘܿܢ ܩܰܪܝܳܐܝܼܬ݂: ܘܐܷܡܚܷܝܟ݂ܘܿܢ ܐܳܦ ܐܷܢܳܐ ܚܰܕ݂ ܒܫܰܒ݂ܥܳܐ ܠܰܚܛܳܗܰܝܟܿܘܿܢ. 25 ܘܐܰܝܬܷܐ ܥܠܰܝܟܿܘܿܢ ܚܰܪܒܳܐ ܕܡܷܬ݂ܦܰܪܥܳܐ ܦܘܼܪܥܳܢܳܐ ܕܰܩܝܳܡܳܐ: ܘܬܷܥܪܩܘܼܢ ܠܩܘܼܪܝܼܟ݂ܘܼܢ: ܘܐܷܫܰܕܰܪ ܒܟ݂ܘܿܢ ܡܳܘܬܳܢܳܐ: ܘܬܷܫܬܰܠܡܘܼܢ ܒܐܝܼܕ݂ܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܟܿܘܿܢ. 26 ܘܐܷܬ݂ܒܰܪ ܩܰܢܝܳܐ ܕܰܥܒ݂ܘܼܪܟ݂ܘܿܢ: ܘܢܷܐܦܝܳܢ ܥܣܰܪ ܢܷܫܝܼܢ ܠܰܚܡܟ݂ܘܿܢ ܒܚܰܕ݂ ܬܰܢܘܼܪ: ܘܢܷܬܿܠܳܢ ܠܟ݂ܘܿܢ ܠܰܚܡܳܐ ܒܡܰܬ݂ܩܳܠܳܐ: ܘܬܷܐܟ݂ܠܘܼܢ ܘܠܳܐ ܬܷܣܒܿܥܘܼܢ. 27 ܘܐܷܢ ܬܘܼܒ݂ ܒܗܳܠܷܝܢ ܠܳܐ ܬܷܫܡܥܘܼܢܳܢܝ: ܘܰܬ݂ܗܰܠܟ݂ܘܼܢ ܥܰܡܝ ܩܰܪܝܳܐܝܼܬ݂. 28 ܘܐܳܦ ܐܷܢܳܐ ܐܷܗܰܠܷܟ݂ ܥܰܡܟ݂ܘܿܢ ܒܚܷܡܬ݂ܳܐ: ܘܰܒ݂ܩܷܪܝܳܝܘܼܬ݂ܳܐ: ܘܐܷܪܕܷܝܟ݂ܘܼܢ ܚܰܕ݂ ܒܫܰܒ݂ܥܳܐ ܠܰܚܛܳܗܰܝܟܿܘܿܢ. 29 ܘܬܷܐܟ݂ܠܘܼܢ ܒܷܣܪܳܐ ܕܰܒ݂ܢܰܝܟܿܘܿܢ: ܘܒܷܣܪܳܐ ܕܰܒ݂ܢܳܬ݂ܟ݂ܘܿܢ ܬܷܐܟ݂ܠܘܼܢ. 30 ܘܐܰܚܪܷܒ݂ ܦܪܰܟܰܝܟܿܘܿܢ: ܘܐܳܘܒܷܕ݂ ܕܷܚܠܳܬ݂ܟ݂ܘܿܢ: ܘܐܰܪܡܷܐ ܦܰܓ݂ܪܰܝܟܿܘܿܢ ܥܰܠ ܦܰܓ݂ܪܷ̈ܐ ܕܕܷܚܠܳܬ݂ܟ݂ܘܿܢ: ܘܬܷܓ݂ܥܰܨ ܢܰܦ̮ܫܝ ܡܷܢܟ݂ܘܿܢ. 31 ܘܐܷܥܒܷܕ݂ ܩܘܼܪܝܼܟ݂ܘܿܢ ܠܚܘܼܪܒܳܐ: ܘܐܰܨܕܷܐ ܡܰܩܕܰܫܟ݂ܘܿܢ: ܘܠܳܐ ܐܰܪܝܼܚ ܪܷܝܚܳܐ ܕܰܣܘܳܬ݂ܟ݂ܘܿܢ. 32 ܘܐܷܚܪܒ݂ܝܼܗ ܐܳܦ ܐܷܢܳܐ ܠܐܰܪܥܳܐ: ܘܢܷܬ݂ܡܗܘܿܢ ܥܠܷܝܗ ܒܥܷܠܕܿܒ݂ܳܒܰܝܟܿܘܿܢ ܕܥܳܡܪܝܼܢ ܒܳܗ. 33 ܘܰܠܟ݂ܘܿܢ ܐܷܒܰܕܰܪ ܒܷܝܬ݂ ܥܰܡܡܷ̈ܐ: ܘܐܷܫܡܘܿܛ ܒܳܬܰܪܟ݂ܘܿܢ ܣܰܝܦܳܐ: ܘܬܷܗܘܷܐ ܐܰܪܥܟ݂ܘܿܢ ܠܰܚܒ݂ܳܠܳܐ: ܘܩܘܼܪܝܼܟ݂ܘܿܢ ܢܷܗܘܝܳܢ ܠܚܘܼܪܒܳܐ. 34 ܘܗܳܝܕܷܿܝܢ ܬܷܨܛܒܷܐ ܐܰܪܥܳܐ ܒܫܰܒܷܿܝܗܿ ܟܠܗܘܿܢ ܝܳܘܡܳܬ݂ܳܐ ܕܨܰܕ݂ܝܘܼܬ݂ܳܗ: ܟܰܕ݂ ܐܰܢ̱ܬܿܘܿܢ ܒܐܰܪܥܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܟܿܘܿܢ: ܘܗܳܝܕܷܿܝܢ ܬܫܰܒܷܬ݂ ܐܰܪܥܳܐ ܘܬܷܨܛܒܷܐ ܒܫܰܒܷܿܝܗܿ. 35 ܟܠܗܘܿܢ ܝܳܘܡܳܬ݂ܳܐ ܕܚܰܕ݂ܝܘܼܬ݂ܳܗ ܬܫܰܒܷܬ݂ ܥܰܠ ܕܠܳܐ ܐܰܫܒܿܬܰܬ݂ ܒܫܰܒܰܝܟܿܘܿܢ ܟܰܕ݂ ܥܳܡܪܝܼܢ ܗ̱ܘܰܝܬܿܘܿܢ ܒܳܗ. 36 ܘܰܕ݂ܡܷܫܬܰܚܪܝܼܢ ܒܟ݂ܘܿܢ ܐܰܪܡܷܐ ܪܗܝܼܒ݂ܘܼܬ݂ܳܐ ܒܠܷܒܿܗܘܿܢ ܒܐܰܪܥܳܬ݂ܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܗܘܿܢ: ܘܢܷܪܕܘܿܦ ܐܷܢܘܿܢ ܩܳܠ ܛܰܪܦܳܐ ܕܢܳܩܷܫ: ܘܢܷܥܪܩܘܼܢ ܐܰܝܟ݂ ܕܥܳܪܩܝܼܢ ܡܼܢ ܩܕ݂ܳܡ ܣܰܝܦܳܐ: ܘܢܷܦܠܘܿܢ ܟܰܕ ܠܰܝܬ ܕܪܳܕܷܦ ܠܗܘܿܢ. 37 ܘܢܷܬܿܬܰܩܠܘܼܢ ܓܒܰܪ ܒܐܰܚܳܘܗܝ: ܐܰܝܟ݂ ܕܡܼܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܟܰܕ݂ ܠܰܝܬܿ ܕܪܳܕܷܦ ܠܗܘܿܢ: ܘܠܳܐ ܬܷܗܘܷܐ ܠܗܘܿܢ ܩܝܳܡܬܳܐ ܩܕ݂ܳܡ ܒܥܷܠܕܿܒ݂ܳܒܰܝܗܘܿܢ. 38 ܘܬܷܐܒ݂ܕܘܼܢ ܒܷܝܬ݂ ܥܰܡܡܷ̈ܐ: ܘܬܷܐܟ݂ܘܿܠܟ݂ܘܿܢ ܐܰܪܥܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܟܿܘܿܢ. 39 ܘܐܰܝܠܷܝܢ ܕܡܷܫܬܰܚܪܝܼܢ ܒܟ݂ܘܿܢ: ܢܷܬ݂ܡܣܘܿܢ ܒܥܳܘܠܗܘܿܢ ܒܐܰܪܥܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܗܘܿܢ: ܐܳܦ ܒܥܳܘܠܳܐ ܕܐܰܒ݂ܳܗܰܝܗܘܿܢ ܗܷܢܘܿܢ ܢܷܬ݂ܡܣܘܿܢ. 40 ܘܢܳܘܕܘܼܢ ܥܳܘܠܗܘܿܢ: ܘܥܳܘܠܳܐ ܕܐܰܒ݂ܳܗܰܝܗܘܿܢ ܒܥܳܘܠܗܘܿܢ ܕܐܰܥܠܝܼܘ ܒܝܼ ܘܰܕ݂ܗܰܠܷܟ݂ܘ ܥܰܡܝ ܒܩܷܪܝܳܝܘܼܬ݂ܳܐ. 41 ܘܐܳܦ ܐܷܢܳܐ ܐܷܗܰܠܷܟ݂ ܥܰܡܗܘܿܢ ܒܩܷܪܝܳܝܘܼܬ݂ܳܐ: ܘܐܰܝܬܷܐ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܗܘܿܢ: ܘܗܳܝܕܷܿܝܢ ܢܷܬܿܬܿܒܰܪ ܠܷܒܗܘܿܢ ܥܘܼܪܠܳܐ: ܘܗܳܝܕܷܿܝܢ ܢܷܨܛܒ݂ܘܼܢ ܒܥܳܘܠܗܘܿܢ. 42 ܘܐܷܬܿܕܿܟܰܪ ܩܝܳܡܝ ܕܥܰܡ ܝܰܥܩܘܿܒ݂: ܘܰܩܝܳܡܝ ܕܥܰܡ ܐܝܼܣܚܳܩ: ܘܰܩܝܳܡܝ ܕܥܰܡ ܐܰܒ݂ܪܳܗܳܡ ܐܷܬܿܕܿܟܰܪ: ܘܐܰܪܥܳܐ ܐܷܬܿܕܿܟܰܪ. 43 ܘܐܰܪܥܳܐ ܬܷܫܬܿܒܷܩ ܡܷܢܗܘܿܢ: ܘܬܷܨܛܒܷܐ ܒܫܰܒܷܿܝܗܿ ܡܳܐ ܕܰܨܕ݂ܳܬ ܡܷܢܗܘܿܢ: ܘܗܷܢܘܿܢ ܢܷܨܛܒ݂ܘܼܢ ܒܥܳܘܠܗܘܿܢ: ܥܰܠ ܕܐܰܣܠܝܼܘ ܕܝܼܢܰܝ: ܘܰܒ݂ܦܘܼܩܕܳܢܰܝ ܓܷܥܨܰܬ݂ ܢܰܦ̮ܫܗܘܿܢ. 44 ܘܐܳܦ ܟܰܕ݂ ܗܘ̤ܳܘ ܒܐܰܪܥܳܐ ܕܰܒ݂ܥܷܠܕܿܒ݂ܳܒܰܝܗܘܿܢ: ܠܳܐ ܐܰܣܠܝܼܬ݂ ܐܷܢܘܿܢ: ܘܠܳܐ ܕܷܚܩܷܬ݂ ܐܷܢܘܿܢ: ܘܠܳܐ ܐܳܘܒܿܕܷܬ݂ ܐܷܢܘܿܢ: ܘܠܳܐ ܒܰܛܠܷܬ݂ ܩܝܳܡܝ ܕܥܰܡܗܘܿܢ. 45 ܐܷܠܳܐ ܐܷܬܿܕܰܟ݂ܪܷܬ݂ ܠܗܘܿܢ ܩܝܳܡܳܐ ܕܩܰܕ݂ܡܳܝܷ̈ܐ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ: ܕܐܰܦܩܷܬ݂ ܐܷܢܘܿܢ ܡܼܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܥܷܝܢ ܥܰܡܡܷ̈ܐ: ܘܰܗܘܷܝܬ݂ ܠܗܘܿܢ ܐܰܠܳܗܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 46 ܗܳܠܷܝܢ ܦܘܼܩܕܳܢܷ̈ܐ: ܘܢܳܡܘܿܣܷ̈ܐ: ܘܕ݂ܝܼܢܷ̈ܐ ܕܝܰܗ̱ܒ݂ ܡܳܪܝܳܐ ܒܰܝܢܳܘܗܝ ܠܰܒ݂ܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܛܘܼܪܳܐ ܕܣܝܼܢܰܝ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ : ܟܙ.1 ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܳܪܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܓܰܒ݂ܪܳܐ ܟܰܕ݂ ܢܷܦܪܘܿܫ ܢܷܕ݂ܪܳܐ ܒܰܕ݂ܡܰܝܳܐ ܕܢܰܦ̮ܫܳܬ݂ܳܐ ܠܡܳܪܝܳܐ. 3 ܢܷܗܘܘܿܢ ܕܡܳܘܗܝ ܕܷܟ݂ܪܳܐ: ܡܼܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢܝܼܢ ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܫܬܿܝܼܢ ܫܢܝܼܢ: ܢܷܗܘܘܿܢ ܕܡܳܘܗܝ ܚܰܡܫܝܼܢ ܡܰܬ݂ܩܳܠܝܼܢ ܕܟܷܣܦܳܐ: ܒܡܰܬ݂ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ. 4 ܘܐܷܢ ܢܷܩܒܿܬ݂ܳܐ ܗ̱ܝܼ: ܢܷܗܘܘܿܢ ܕܡܷܝܗܿ ܬܠܳܬ݂ܝܼܢ ܡܰܬ݂ܩܳܠܝܼܢ. 5 ܘܐܷܢ ܡܼܢ ܒܰܪ ܚܰܡܷܫ ܫܢܝܼܢ ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܥܷܣܪܝܼܢ ܫܢܝܼܢ: ܢܷܗܘܘܿܢ ܕܡܳܘܗܝ ܕܕܷܟ݂ܪܳܐ ܥܷܣܪܝܼܢ ܡܰܬ݂ܩܳܠܝܼܢ: ܘܰܕ݂ܢܷܩܒܿܬ݂ܳܐ ܥܷܣܪܳܐ ܡܰܬ݂ܩܳܠܝܼܢ. 6 ܘܐܷܢ ܡܼܢ ܒܰܪ ܝܰܪܚܳܐ ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܚܰܡܷܫ ܫܢܝܼܢ: ܢܷܗܘܘܿܢ ܕܡܳܘܗܝ ܕܕܷܟ݂ܪܳܐ ܚܰܡܫܳܐ ܡܰܬ݂ܩܳܠܝܼܢ ܕܟܷܣܦܳܐ: ܘܰܕ݂ܢܷܩܒܿܬ݂ܳܐ ܬܠܳܬ݂ܳܐ ܡܰܬ݂ܩܳܠܝܼܢ. 7 ܘܐܷܢ ܕܷܟ݂ܪܳܐ ܗ̱ܘܼ ܡܼܢ ܒܰܪ ܫܬܿܝܼܢ ܫܢܝܼܢ ܘܰܠܥܷܠ: ܢܷܗܘܘܿܢ ܕܡܳܘܗܝ ܚܰܡܷܫܬܰܥܣܰܪ ܡܰܬ݂ܩܳܠܝܼܢ: ܘܰܕ݂ܢܷܩܒܿܬ݂ܳܐ ܥܷܣܪܳܐ ܡܰܬ݂ܩܳܠܝܼܢ. 8 ܘܐܷܢ ܡܷܣܟܷܿܝܢ ܗ̱ܘܼ ܡܼܢ ܕܡܰܝܳܐ: ܢܩܝܼܡܘܼܢܷܗ ܩܕ݂ܳܡ ܟܳܗܢܳܐ: ܘܢܷܦܣܘܿܩ ܕܡܳܘܗܝ ܟܳܗܢܳܐ: ܘܐܰܝܟ݂ ܕܣܳܦܩܳܐ ܒܐܝܼܕ݂ܳܘܗܝ ܕܡܿܢ ܕܢܳܕܰܪ ܢܷܕ݂ܪܳܐ: ܗܳܟܰܢܳܐ ܢܷܦܣܘܿܩ ܕܡܳܘܗܝ ܟܳܗܢܳܐ. 9 ܘܐܷܢ ܒܥܝܼܪܳܐ ܗ̱ܝܼ ܕܰܡܩܰܪܒ݂ܝܼܢ ܡܷܢܳܗ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܟܠ ܕܝܳܗܷܒ݂ ܡܷܢܳܗ ܩܰܕܝܼܫ ܢܷܗܘܷܐ ܠܡܳܪܝܳܐ. 10 ܠܳܐ ܢܚܰܠܦܝܼܘܗܝ ܛܳܒ݂ܳܐ ܒܒ݂ܝܼܫܳܐ: ܘܒ݂ܝܼܫܳܐ ܒܛܳܒ݂ܳܐ: ܘܐܷܢ ܡܚܰܠܳܦܘܼ ܢܚܰܠܷܦ ܒܰܒ݂ܥܝܼܪܳܐ: ܗܝܼ ܘܬܰܚܠܘܼܦܳܗ ܢܷܗܘܘܿܢ ܩܘܼܕܫܳܐ. 11 ܘܐܷܢ ܒܥܝܼܪܳܐ ܗ̱ܝܼ ܛܰܡܰܐܬ݂ܳܐ ܕܠܳܐ ܡܩܰܪܒ݂ܝܼܢ ܡܷܢܳܗ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܢܩܝܼܡܘܼܢܳܗ ܠܰܒ݂ܥܝܼܪܳܐ ܩܕ݂ܳܡ ܟܳܗܢܳܐ. 12 ܘܢܷܦܣܘܿܩ ܕܡܷܝܗܿ ܟܳܗܢܳܐ ܒܷܝܬ݂ ܛܳܒ݂ܬܳܐ ܠܒ݂ܝܼܫܬܳܐ: ܘܐܰܝܟ݂ ܕܰܦܣܰܩ ܕܡܷܝܗܿ ܟܳܗܢܳܐ: ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ. 13 ܘܐܷܢ ܡܷܦܪܰܩ ܢܷܦܪܩܝܼܗܿ: ܢܳܘܣܷܦ ܚܰܕ݂ ܡܼܢ ܚܰܡܫܳܐ ܥܰܠ ܕܡܷܝܗܿ. 14 ܘܓܰܒ݂ܪܳܐ ܐܷܢ ܢܩܰܕܷܫ ܒܰܝܬܷܿܗ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ: ܢܷܦܣܘܿܩ ܕܡܳܘܗܝ ܟܳܗܢܳܐ ܒܷܝܬ݂ ܛܳܒ݂ܬܳܐ ܠܒ݂ܝܼܫܬܳܐ: ܘܐܰܝܟ݂ ܕܦܳܣܷܩ ܕܡܳܘܗܝ ܟܳܗܢܳܐ: ܗܳܟܰܢܳܐ ܢܩܘܼܡ. 15 ܘܐܷܢ ܗܳܘ ܕܰܡܩܰܕܷܫ ܢܷܦܪܩܝܼܘܗܝ ܠܒܰܝܬܷܿܗ: ܢܳܘܣܷܦ ܚܰܕ݂ ܡܼܢ ܚܰܡܫܳܐ ܟܷܣܦܳܐ ܕܰܕ݂ܡܳܘܗܝ ܥܠܳܘܗܝ: ܘܢܷܗܘܷܐ ܕܝܼܠܷܗ. 16 ܘܐܷܢ ܡܼܢ ܚܰܩܠܳܐ ܕܝܳܪܬܿܘܼܬܷܗ ܢܩܰܕܷܫ ܓܰܒ݂ܪܳܐ ܠܡܳܪܝܳܐ: ܢܷܗܘܘܿܢ ܕܡܷܝܗܿ ܠܦܘܼܬ݂ ܙܰܪܥܳܗ: ܒܷܝܬ݂ ܙܰܪܥܳܐ ܕܟ݂ܘܼܪ ܣܥܳܪܝܼܢ ܒܚܰܡܫܝܼܢ ܡܰܬ݂ܩܳܠܝܼܢ ܕܟܷܣܦܳܐ. 17 ܘܐܷܢ ܡܼܢ ܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ ܢܩܰܕܷܫ ܚܰܩܠܷܗ: ܐܰܝܟ݂ ܕܡܷܝܗܿ ܗܳܟܰܢܳܐ ܢܩܝܼܡ. 18 ܘܐܷܢ ܡܼܢ ܒܳܬܰܪ ܦܘܼܢܳܝܳܐ ܢܩܰܕܷܫ ܚܰܩܠܷܗ: ܢܷܚܫܘܿܒ݂ ܠܷܗ ܟܳܗܢܳܐ ܟܷܣܦܳܐ ܠܦܘܼܬ ܫܢܰܝܳܐ ܕܐܷܫܬܿܚܰܪ ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ: ܘܢܷܒ݂ܨܘܿܪ ܡܼܢ ܕܡܷܝܗܿ. 19 ܘܐܷܢ ܡܷܦܪܰܩ ܢܷܦܪܩܝܼܗܿ ܠܚܰܩܠܳܐ ܗ̤ܳܘ ܡܿܢ ܕܰܡܩܰܕܷܫ ܠܳܗ: ܢܳܘܣܷܦ ܚܰܕ݂ ܡܼܢ ܚܰܡܫܳܐ ܟܷܣܦܳܐ ܕܰܕ݂ܡܷܝܗܿ ܥܠܷܝܗܿ: ܘܬܷܗܘܷܐ ܕܝܼܠܷܗ. 20 ܘܐܷܢ ܠܳܐ ܢܷܦܪܩܝܼܗܿ ܠܚܰܩܠܳܐ ܘܰܢܙܰܒܿܢܝܼܗܿ ܠܓܰܒ݂ܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܬܘܼܒ݂ ܠܳܐ ܬܷܬ݂ܦܪܷܩ. 21 ܐܷܠܳܐ ܬܷܗܘܷܐ ܚܰܩܠܳܐ ܡܳܐ ܕܢܳܦܩܳܐ ܒܦܘܼܢܳܝܳܐ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ: ܐܰܝܟ݂ ܚܰܩܠܳܐ ܕܚܷܪܡܳܐ: ܕܟ݂ܳܗܢܳܐ ܬܷܗܘܷܐ ܝܳܪܬܿܘܼܬ݂ܳܐ. 22 ܘܐܷܢ ܚܰܩܠܳܐ ܗ̱ܝܼ ܕܰܙܒ݂ܝܼܢܬܳܐ ܘܠܳܐ ܗ̱ܘܳܐ ܚܰܩܠܳܐ ܕܝܳܪܬܿܘܼܬܷܗ ܡܩܰܕܷܫ ܓܰܒ݂ܪܳܐ ܠܡܳܪܝܳܐ. 23 ܢܷܚܫܘܿܒ݂ ܟܳܗܢܳܐ ܕܡܷܝܗܿ ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ: ܘܢܷܬܷܠ ܕܡܷܝܗܿ ܒܝܳܘܡܳܐ ܗܳܘ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ. 24 ܘܰܒ݂ܫܰܢ̱ܬܳܐ ܕܦܘܼܢܳܝܳܐ: ܬܷܬ݂ܦܢܷܐ ܚܰܩܠܳܐ ܠܡܳܢ ܕܙܰܒ݂ܢܳܗ ܗ̱ܘܳܐ ܡܷܢܷܗ: ܠܡܿܢ ܕܕ݂ܝܼܠܷܗ ܗ̱ܝܼ ܝܳܪܬܿܘܼܬ݂ܳܐ ܕܐܰܪܥܳܐ. 25 ܘܟ݂ܠܗܘܿܢ ܕܡܷܝܗܿ ܢܷܗܘܘܿܢ ܒܡܰܬ݂ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܥܷܣܪܝܼܢ ܡܳܥ̈ܝܼܢ ܗܳܘܷܐ ܡܰܬ݂ܩܳܠܳܐ. 26 ܒܪܰܡ ܕܷܝܢ ܒܘܼܟ݂ܪܳܐ ܕܡܷܬ݂ܒܰܟܰܪ ܠܡܳܪܝܳܐ ܡܼܢ ܒܥܝܼܪܳܐ: ܠܳܐ ܢܩܰܕܿܫܝܼܘܗܝ ܓܰܒ݂ܪܳܐ: ܐܷܢ ܬܳܘܪܳܐ ܗ̱ܘܼ: ܐܳܘ ܐܷܡܪܳܐ: ܕܡܳܪܝܳܐ ܗ̱ܘܼ. 27 ܘܐܷܢ ܒܥܝܼܪܳܐ ܗ̱ܝܼ ܛܰܡܰܐܬ݂ܳܐ: ܬܷܬ݂ܦܪܷܩ ܒܰܕ݂ܡܰܝܳܐ: ܘܢܳܘܣܷܦ ܚܰܕ݂ ܡܼܢ ܚܰܡܫܳܐ ܥܠܷܝܗܿ: ܘܐܷܢ ܠܳܐ ܡܷܬ݂ܦܰܪܩܳܐ ܬܷܙܕܰܒܰܢ ܒܰܕ݂ܡܰܝܳܐ. 28 ܒܪܰܡ ܕܷܝܢ ܟܠ ܚܷܪܡܳܐ ܕܡܰܚܪܰܡ ܓܰܒ݂ܪܳܐ ܠܡܳܪܝܳܐ: ܡܼܢ ܟܠܡܷܕܷܡ ܕܐܝܼܬ݂ ܠܷܗ: ܡܼܢ ܐ̱ܢܳܫܳܐ: ܘܡܼܢ ܒܥܝܼܪܳܐ: ܘܡܼܢ ܚܰܩܠܳܐ ܕܝܳܪܬܿܘܼܬܷܗ: ܠܳܐ ܢܷܙܕܰܒܰܢ: ܘܠܳܐ ܢܷܬ݂ܦܪܷܩ: ܟܠܷܗ ܚܷܪܡܳܐ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܝܼܢ ܗ̱ܘܼ ܠܡܳܪܝܳܐ. 29 ܘܟ݂ܠ ܚܷܪܡܳܐ ܕܡܰܚܪܰܡ ܡܼܢ ܐ̱ܢܳܫܳܐ ܠܳܐ ܢܷܬ݂ܦܪܷܩ: ܐܷܠܳܐ ܡܷܬ݂ܩܛܳܠܘܼ ܢܷܬ݂ܩܛܷܠ. 30 ܘܟ݂ܠ ܡܰܥܣܳܪܳܐ ܕܐܰܪܥܳܐ: ܡܼܢ ܙܰܪܥܳܐ ܕܐܰܪܥܳܐ: ܘܡܼܢ ܦܷܐܪܷ̈ܐ ܕܐܝܼܠܳܢܷ̈ܐ: ܕܡܳܪܝܳܐ ܗ̱ܘܼ: ܘܩܘܼܕ݂ܫܳܐ ܗ̱ܘܼ ܠܡܳܪܝܳܐ. 31 ܘܐܷܢ ܡܷܦܪܰܩ ܢܷܦܪܘܿܩ ܓܰܒ݂ܪܳܐ ܡܼܢ ܡܰܥܣܳܪܷܗ: ܢܳܘܣܷܦ ܥܠܳܘܗܝ ܚܰܕ݂ ܡܼܢ ܚܰܡܫܳܐ. 32 ܘܟ݂ܠ ܡܰܥܣܳܪܳܐ ܕܬ݂ܳܘܪܷ̈ܐ: ܘܰܕ݂ܥ̈ܳܢܳܐ: ܟܠ ܕܥܳܒܰܪ ܬܚܷܝܬ݂ ܚܘܼܛܪܳܐ ܕܪܳܥܝܳܐ: ܢܷܗܘܷܐ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ. 33 ܠܳܐ ܢܫܰܐܷܠ ܒܷܝܬ݂ ܛܳܒ݂ ܠܒ݂ܝܼܫ: ܘܒܷܝܬ݂ ܒܝܼܫ ܠܛܳܒ݂: ܘܠܳܐ ܢܚܰܠܦܝܼܘܗܝ: ܘܐܷܢ ܡܚܰܠܳܦܘܼ ܢܚܰܠܦܝܼܘܗܝ: ܗ̤ܘ ܘܬܰܚܠܘܼܦܷܗ ܢܷܗܘܷܐ ܩܘܼܕ݂ܫܳܐ: ܘܠܳܐ ܢܷܬ݂ܦܪܷܩ. 34 ܗܳܠܷܝܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܛܘܼܪܳܐ ܕܣܝܼܢܰܝ.  ܫܠܷܡ ܣܷܦܪܳܐ ܕܟ݂ܳܗ̈ܢܷܐ  ܘܰܠܝܳܗ ܫܘܼܒ݂ܚܳܐ ܐܰܡܝܼܢܳܐܝܼܬ݂  ܐܳܡܷܝܢ  ܣܦܪܐ ܕܡܢܝܢܐ  ܩܦܠܐܘܢ: ܐ.1 ܘܡܰܠܷܠ̣ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܒܡܰܕ݂ܒܿܪܳܐ ܕܣܝܼܢܰܝ: ܒܡܰܫܟܷܢ ܙܰܒ݂ܢܳܐ: ܒܚܰܕ݂ ܒܝܰܪܚܳܐ ܬܷܢܝܳܢܳܐ: ܒܰܫܢܰܬ݂ ܬܰܪܬܷܝܢ: ܟܰܕ݂ ܢܦܰܩ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܡܰܪ ܠܷܗ. 2 ܩܰܒܷܠ ܚܘܼܫܒܳܢܳܐ ܕܡܷܢܝܳܢܳܐ ܕܪܷܫܳܐ ܕܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܒܢܰܝ̈ ܝܼܣܪܝܷܠ: ܠܫܰܪ̈ܒ݂ܳܬ݂ܗܘܿܢ: ܠܒܷܝܬ݂ ܐܰܒ݂ܳܗܰܝ̈ܗܘܿܢ: ܒܡܷܢܝܳܢܳܐ ܕܰܫܡܳܗܷ̈ܐ: ܟܠ ܕܷܟ݂ܪܳܐ ܠܪܷ̈ܫܰܝܗܘܿܢ. 3 ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܟܠ ܕܢܳܦܷܩ݁ ܒܚܰܝܠܳܐ ܒܝܼܣܪܳܝܷܠ: ܬܷܡܢܷܐ ܐܷܢܘܿܢ ܒܚܰܝܠ̱ܗܘܿܢ: ܐܰܢ̱ܬܿ ܘܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂. 4 ܘܥܰܡܟ݂ܘܿܢ ܢܷܗܘܘܿܢ ܓܰܒ݂ܪܳܐ ܓܰܒ݂ܪܳܐ ܡ̣ܢ ܫܰܒ݂ܛܳܐ: ܓܒܰܪ ܪܷܫܳܐ ܕܒܷܝܬ݂ ܐܰܒ݂ܘܼܗܝ. 5 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܓܰܒ݂ܪܷ̈ܐ ܕܰܢܩܘܼܡܘܼܢ ܥܰܡܟ݂ܘܼܢ: ܕܪܘܼܒܷܝܠ: ܐܷܠܝܼܨܘܿܪ ܒܰܪ ܫܰܕ݂ܐܘܪ. 6 ܕܫܷܡܥܘܿܢ: ܫܰܠܡܘܼܐܷܝܠ ܒܰܪ ܨܘܿܪܝܼܫܰܕܰܝ. 7 ܕܰܝܗܘܼܕ݂ܐ: ܢܷܚܫܘܿܢ ܒܰܪ ܥܰܡܝܼܢܳܕ݂ܳܒ݂. 8 ܕܐܝܼܣܳܟ݂ܳܪ: ܢܰܬ݂ܢܝܼܐܷܝܠ ܒܰܪ ܨܘܿܥܳܪ. 9 ܕܰܙܒ݂ܘܿܠܘܿܢ: ܐܷܠܝܰܒ݂ ܒܰܪ ܚܰܠܘܿܢ. 10 ܕܰܒ݂ܢ̈ܰܝ ܝܰܘܣܷܦ: ܕܐܰܦܪܿܝܡ: ܐܷܠܝܼܫܡܰܥ ܒܰܪ ܥܰܡܝܼܗܘܼܕ݂: ܕܰܡܢܰܫܷܐ: ܓܰܡܠܝܼܐܷܝܠ ܒܰܪ ܦܰܪܨܘܿܪ. 11 ܕܒܷܢܝܳܡܷܝܢ: ܐܰܒ݂ܝܼܕ݂ܳܢ ܒܰܪ ܓܕܥܘܢܝ. 12 ܕܕܢ: ܐܚܝܥܙܪ ܒܰܪ ܥܡܝܫܕܝ. 13 ܕܐܫܝܪ: ܦܓܥܐܝܠ ܒܰܪ ܥܟܪܢ. 14 ܕܓܕ: ܐܠܝܣܦ ܒܰܪ ܪܥܘܐܝܠ. 15 ܕܢܦ̮ܬܠܝ: ܐܚܝܕܥ ܒܰܪ ܥܝܢܢ. 16 ܗܠܝܢ ܩܪܝܚܐ ܕܟܢܘܫܬܐ: ܪܘܪܒܢܐ ܕܫܰܒ݂ܛܳܐ ܕܒܷܝܬ݂ ܐܰܒ݂ܳܗܰܝ̈ܗܘܿܢ: ܪܫܐ ܐܢܘܢ ܕܐܠܦܐ ܕܝܣܪܝܠ. 17 ܘܕܒܪܘ ܐܢܘܢ ܡܘܫܐ ܘܐܗܪܘܢ ܠܓܒܪܐ ܗܠܝܢ ܕܐܬܦܪܫܘ ܒܫܡܗܐ. 18 ܘܟܢܫܘ ܠܟܠܗ ܟܢܘܫܬܐ ܒܚܕ ܒܝܪܚܐ ܬܢܝܢܐ: ܘܐܬܡܢܝܘ ܠܫܪܒܬܗܘܢ ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ ܠܪܫܝܗܘܢ. 19 ܐܝܟ݂ ܕܦܩܕ ܡܪܝܐ ܠܡܘܫܐ: ܘܡܢܐ ܐܢܘܢ ܒܡܕܒܪܐ ܕܣܝܢܝ. 20 ܘܗܘܘ ܒܢܘܗܝ ܕܪܘܒܝܠ ܒܘܟܪܗ ܕܝܣܪܝܠ: ܒܬܘܠܕܬܗܘܢ ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܟܠ ܕܟܪܐ ܠܪܫܝܗܘܢ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 21 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܪܘܒܝܠ: ܐܪܒܥܝܢ ܘܫܬܐ ܐܠܦܝܢ ܘܚܡܫܡܐܐ. 22 ܘܒܢܝ ܫܡܥܘܢ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܟܠ ܕܟܪܐ ܠܪܫܝܗܘܢ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 23 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܫܡܥܘܢ: ܚܡܫܝܢ ܘܬܫܥܐ ܐܠܦܝܢ ܘܬܠܬܡܐܐ. 24 ܘܒܢܝ ܓܕ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܟܠ ܕܟܪܐ ܠܪܫܝܗܘܢ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 25 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܓܕ: ܐܪܒܥܝܢ ܘܚܡܫܐ ܐܠܦܝܢ: ܘܫܬܡܐܐ ܘܚܡܫܝܢ. 26 ܘܒܢܝ ܝܗܘܕܐ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 27 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܝܗܘܕܐ: ܫܒܥܝܢ ܘܐܪܒܥܐ ܐܠܦܝܢ ܘܫܬܡܐܐ. 28 ܘܒܢܝ ܐܝܣܟܪ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 29 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܐܝܣܟܪ: ܚܡܫܝܢ ܘܐܪܒܥܐ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ. 30 ܘܒܢܝ ܙܒܘܠܘܢ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 31 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܙܒܘܠܘܢ: ܚܡܫܝܢ ܘܫܒܥܐ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ. 32 ܘܒܢܝ ܝܘܣܦ: ܒܢܝ ܐܦܪܝܡ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܬ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 33 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܐܦܪܝܡ: ܐܪܒܥܝܢ ܐܠܦܝܢ ܘܚܡܫܡܐܐ. 34 ܘܒܢܝ ܡܢܫܐ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 35 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܡܢܫܐ: ܬܠܬܝܢ ܘܬܪܝܢ ܐܠܦܝܢ ܘܡܐܬܝܢ. 36 ܘܒܢܝ ܒܢܝܡܝܢ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 37 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܒܢܝܡܝܢ: ܬܠܬܝܢ ܘܚܡܫܐ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ. 38 ܘܒܢܝ ܕܢ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 39 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܕܢ: ܫܬܝܢ ܘܬܪܝܢ ܐܠܦܝܢ ܘܫܒܥܡܐܐ. 40 ܘܒܢܝ ܐܫܝܪ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 41 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܐܫܝܪ: ܐܪܒܥܝܢ ܘܚܕ ܐܠܦܝܢ ܘܚܡܫܡܐܐ. 42 ܘܒܢܝ ܢܦ̮ܬܠܝ: ܒܬܘܠܕܬܗܘܢ: ܠܫܪܒܬܗܘܢ: ܠܒܬ ܐܒܗܝܗܘܢ: ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 43 ܡܢܝܢܗܘܢ ܕܫܰܒ݂ܛܳܐ ܕܢܦ̮ܬܠܝ: ܚܡܫܝܢ ܘܬܠܬܐ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ. 44 ܗܠܝܢ ܡܢܝܢܐ ܕܡܢܐ ܡܘܫܐ ܘܐܗܪܘܢ: ܘܪܘܪܒܢܐ ܕܝܣܪܝܠ ܬܪܥܣܪ ܓܒܪܝܢ: ܚܕ ܚܕ ܓܒܪܐ ܡ̣ܢ ܒܷܝܬ݂ ܐܒܘܗܝ. 45 ܘܗܘܘ ܟܠܗܘܢ ܡܢܝܢܐ ܕܒܢܝ ܝܣܪܝܠ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܡ̣ܢ ܒܰܪ ܥܣܪܝܢ ܫܢܝܢ ܘܠܥܠ: ܟܠ ܕܢܦܩ ܒܚܝܠܐ ܒܝܣܪܝܠ. 46 ܘܗܘܘ ܟܠܗܘܢ ܡܢܝܢܐ ܕܒܢܝ ܝܣܪܝܠ: ܫܬܡܐܐ ܘܬܠܬܐ ܐܠܦܝܢ ܘܚܡܫܡܐܐ ܘܚܡܫܝܢ. 47 ܘܠܘܝܐ ܘܫܰܒ݂ܛܳܐ ܕܐܒܗܝܗܘܢ: ܠܐ 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ܐܠܝܒ ܒܰܪ ܚܠܘܢ. 8 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܚܡܫܝܢ ܘܫܒܥܐ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ. 9 ܟܠܗ ܡܢܝܢܐ ܕܡܫܪܝܬܐ ܕܝܗܘܕܐ ܡܐܐ ܘܬܡܢܐܝܢ ܘܫܬܐ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ ܠܚܝܠܘܬܗܘܢ: ܩܕܡܝܑܬ ܗܢܘܢ ܢܗܘܘܢ ܫܩܠܝܢ. 10 ܘܛܘܠܩܐ ܕܡܫܪܝܬܐ ܕܪܘܒܝܠ ܡ̣ܢ ܬܝܡܢܐ ܠܚܝܠܗܘܢ: ܘܪܫܐ ܕܒܢܝ ܪܘܒܝܠ ܐܠܝܨܘܪ ܒܰܪ ܫܕܐܘܪ. 11 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܐܪܒܥܝܢ ܘܫܬܐ ܐܠܦܝܢ ܘܚܡܫܡܐܐ. 12 ܘܕܫܪܝܢ ܠܘܬܗ ܫܰܒ݂ܛܳܐ ܕܫܡܥܘܢ: ܘܪܫܐ ܕܒܢܝ ܫܡܥܘܢ: ܫܠܡܘܐܝܠ ܒܰܪ ܨܘܪܝܫܕܝ. 13 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܚܡܫܝܢ ܘܬܫܥܐ ܐܠܦܝܢ ܘܬܠܬܡܐܐ. 14 ܘܫܰܒ݂ܛܳܐ ܕܓܕ: ܘܪܫܐ ܕܒܢܝ ܓܕ ܐܠܝܣܦ ܒܰܪ ܪܥܘܐܝܠ. 15 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܐܪܒܥܝܢ ܘܚܡܫܐ ܐܠܦܝܢ ܘܫܬܡܐܐ ܘܚܡܫܝܢ. 16 ܟܠܗ ܡܢܝܢܐ ܕܡܫܪܝܬܐ ܕܪܘܒܝܠ ܡܐܐ ܘܚܡܫܝܢ ܘܚܕ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ ܘܚܡܫܝܢ ܠܚܝܠܗܘܢ: ܒܬܪ ܩܕܡܝܐ ܗܘܘ ܫܩܠܝܢ. 17 ܘܫܩܠ ܡܫܟܢ ܙܒܢܐ: ܡܫܪܝܬܐ ܕܠܘܝܐ: ܒܓܘ ܡܫܪܝܬܐ: ܐܝܟ݂ ܕܫܪܝܢ ܗܟܢܐ ܗܘܘ ܫܩܠܝܢ: ܐ̱ܢܫ ܥܡ ܛܘܠܩܗ ܠܚܝܠܘܬܗܘܢ. 18 ܘܛܘܠܩܐ ܕܡܫܪܝܬܐ ܕܐܦܪܝܡ: ܠܚܝܠܗܘܢ ܡ̣ܢ ܡܥܪܒܐ: ܘܪܫܐ ܕܒܢܝ ܐܦܪܝܡ ܐܠܝܫܡܥ ܒܰܪ ܥܡܝܗܘܕ. 19 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܐܪܒܥܝܢ ܐܠܦܝܢ ܘܚܡܫܡܐܐ. 20 ܘܕܫܪܝܢ ܠܘܬܗ ܫܰܒ݂ܛܳܐ ܕܡܢܫܐ: ܘܪܫܐ ܕܒܢܝ ܡܢܫܐ ܓܡܠܝܐܝܠ ܒܰܪ ܦܪܨܘܪ. 21 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܬܠܬܝܢ ܘܬܪܝܢ ܐܠܦܝܢ ܘܡܐܬܝܢ. 22 ܘܫܰܒ݂ܛܳܐ ܕܒܢܝܡܝܢ: ܘܪܫܐ ܕܒܢܝ ܒܢܝܡܝܢ ܐܒܝܕܢ ܒܰܪ ܓܕܥܘܢܝ. 23 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܬܠܬܝܢ ܘܚܡܫܐ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ. 24 ܟܠܗ ܡܢܝܢܐ ܕܡܫܪܝܬܐ ܕܐܦܪܝܡ ܡܐܐ ܘܬܡܢܝܐ ܐܠܦܝܢ ܘܡܐܐ ܠܚܝܠܗܘܢ: ܒܬܪ ܬܪܝܢ ܢܫܩܠܘܢ. 25 ܘܛܘܠܩܐ ܕܡܫܪܝܬܐ ܕܕܢ ܡ̣ܢ ܓܪܒܝܐ ܠܚܝܠܗܘܢ: ܘܪܫܐ ܕܒܢܝ ܕܢ ܐܚܝܥܙܪ ܒܰܪ ܥܡܝܫܕܝ. 26 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܫܬܝܢ ܘܬܪܝܢ ܐܠܦܝܢ ܘܫܒܥܡܐܐ. 27 ܘܕܫܪܝܢ ܠܘܬܗ ܫܰܒ݂ܛܳܐ ܕܐܫܝܪ: ܘܪܫܐ ܕܒܢܝ ܐܫܝܪ: ܦܓܥܐܝܠ ܒܰܪ ܥܟܪܢ. 28 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܐܪܒܥܝܢ ܘܚܕ ܐܠܦܝܢ ܘܚܡܫܡܐܐ. 29 ܘܫܰܒ݂ܛܳܐ ܕܢܦ̮ܬܠܝ: ܘܪܫܐ ܕܒܢܝ ܢܦ̮ܬܠܝ ܐܚܝܕܥ ܒܰܪ ܥܝܢܢ. 30 ܘܡܢܝܢܐ ܕܚܝܠܗ: ܚܡܫܝܢ ܘܬܠܬܐ ܐܠܦܝܢ ܘܐܪܒܥܡܐܐ. 31 ܟܠܗ ܡܢܝܢܐ ܕܡܫܪܝܬܐ ܕܕܢ ܡܐܐ ܘܚܡܫܝܢ ܘܫܒܥܐ ܐܠܦܝܢ ܘܫܬܡܐܐ: ܒܐܚܪܝܬ ܛܘܠܩܐ ܢܗܘܘܢ ܫܩܠܝܢ. 32 ܗܠܝܢ ܡܢܝܢܐ ܕܒܢܝ ܝܣܪܝܠ ܠܒܬ ܐܒܗܝܗܘܢ: ܟܠܗܘܢ ܡܢܝܢܐ ܕܡܫܪܝܬܐ ܠܚܝܠܗܘܢ: ܫܬܡܐܐ ܘܬܠܬܐ ܐܠܦܝܢ ܘܚܡܫ ܡܐܐ ܘܚܡܫܝܢ. 33 ܘܠܘܝܐ ܘܫܰܒ݂ܛܳܐ ܕܐܒܗܝܗܘܢ ܠܐ ܐܬܡܢܝܘ ܒܝܢܬ ܒܢܝ ܝܣܪܝܠ: ܐܝܟ݂ ܕܦܩܕ ܡܪܝܐ ܠܡܘܫܐ. 34 ܘܥܒܕܘ ܒܢܝ ܝܣܪܝܠ ܟܠ ܕܦܩܕ ܡܪܝܐ ܠܡܘܫܐ: ܗܟܢܐ ܥܒܕܘ: ܘܗܟܢܐ ܫܩܠܝܢ ܗ̱ܘܘ ܒܛܘܠܩܝܗܘܢ: ܘܗܟܢܐ ܫܪܝܢ ܗ̱ܘܘ ܐ̱ܢܫ ܒܡܫܪܝܬܗ: ܥܠ ܒܷܝܬ݂ ܐܒܘܗܝ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ: ܓ.1 ܘܗܠܝܢ ܬܘܠܕܬܗ ܕܐܗܪܘܢ ܘܕܡܘܫܐ: ܒܝܘܡܐ ܕܡܠܠ ܡܪܝܐ ܥܡ ܡܘܫܐ ܒܛܘܪܐ ܕܣܝܢܝ. 2 ܘܗܠܝܢ ܫܡܗܐ ܕܒܢܝ ܐܗܪܘܢ: ܒܘܟܪܗ ܢܕܒ: ܘܐܒܝܗܘ: ܘܐܠܝܥܙܪ: ܘܐܝܬܡܪ. 3 ܗܠܝܢ ܫܡܗܐ ܕܒܢܝ ܐܗܪܘܢ ܟܗܢܐ: ܕܐܬܡܫܚܘ ܘܫܡܠܝܘ ܐܝܕܝܗܘܢ ܠܟܗܢܘܬܐ. 4 ܘܡܝܬ ܢܕܒ ܘܐܒܝܗܘ ܩܕܡ ܡܪܝܐ: ܟܕ ܩܪܒܘ ܢܘܪܐ ܢܘܟܪܝܬܐ ܩܕܡ ܡܪܝܐ: ܒܡܕܒܪܐ ܕܣܝܢܝ: ܘܒܢܝܐ ܠܐ ܗܘܘ ܠܗܘܢ: ܘܟܗܢܘ ܐܠܝܥܙܪ ܘܐܝܬܡܪ: ܒܚܝܝ ܐܗܪܘܢ ܐܒܘܗܘܢ. 5 ܘܡܠܠ ܡܪܝܐ ܥܡ ܡܘܫܐ ܘܐܡܪ ܠܗ. 6 ܩܪܒ ܠܫܰܒ݂ܛܳܐ ܕܠܘܝ: ܘܐܩܝܡܝܗܝ ܩܕܡ ܐܗܪܘܢ ܟܗܢܐ: ܘܢܫܡܫܘܢܗ. 7 ܘܢܛܪܘܢ ܡܛܪܬܗ: ܘܡܛܪܬܐ ܕܟܠܗ ܟܢܘܫܬܐ ܩܕܡ ܡܪܝܐ ܩܕܡ ܡܫܟܢ ܙܒܢܐ: ܠܡܦܠܚ ܦܘܠܚܢܐ ܕܡܫܟܢܐ. 8 ܘܢܛܪܘܢ ܟܠܗܘܢ ܡܐܢܐ ܕܡܫܟܢ ܙܒܢܐ ܡܛܪܬܐ ܕܒܢܝ ܝܣܪܝܠ: ܠܡܦܠܚ ܦܘܠܚܢܐ ܕܡܫܟܢܐ. 9 ܘܬܬܠ ܐܢܘܢ ܠܠܘܝܐ ܠܐܗܪܘܢ ܘܠܒܢܘܗܝ: ܡܘܗܒܬܐ ܝܗܝܒܝܢ ܐܢܘܢ ܠܗ ܡ̣ܢ ܓܘ ܒܢܝ ܝܣܪܝܠ. 10 ܘܠܐܗܪܘܢ ܘܠܒܢܘܗܝ ܦܩܕ: ܘܢܛܪܘܢ ܟܗܢܘܬܗܘܢ: ܘܢܘܟܪܝܐ ܕܩܪܒ: ܢܬܩܛܠ. 11 ܘܡܠܠ ܡܪܝܐ ܥܡ ܡܘܫܐ: ܘܐܡܪ ܠܗ. 12 ܗܐ ܐܢܐ ܢܣܒܬ ܠܠܘܝܐ ܡ̣ܢ ܓܘ ܒܢܝ ܝܣܪܝܠ: ܚܠܦ ܟܠ ܒܘܟܪܐ ܕܦܬܚ ܟܠ ܡܪܒܥܐ ܡ̣ܢ ܒܢܝ ܝܣܪܝܠ: ܕܢܗܘܘܢ ܠܝ ܠܘܝܐ. 13 ܡܛܠ ܕܕܝܠܝ ܗ̱ܘ ܟܠ ܒܘܟܪܐ: ܒܝܘܡܐ ܕܩܛܠܬ ܟܠܗܘܢ ܒܘܟܪܐ ܕܒܐܪܥܐ ܕܡܨܪܝܢ: ܩܕܫܬ ܠܝ ܟܠ ܒܘܟܪܐ ܕܒܢܝ ܝܣܪܝܠ: ܡ̣ܢ ܐ̱ܢܫܐ ܘܥܕܡܐ ܠܒܥܝܪܐ: ܠܝ ܢܗܘܘܢ: ܐܢܐ ܐ̱ܢܐ ܡܪܝܐ. 14 ܘܡܠܠ ܡܪܝܐ ܥܡ ܡܘܫܐ ܒܡܕܒܪܐ ܕܣܝܢܝ: ܘܐܡܪ ܠܗ. 15 ܡܢܝ ܠܒܢܝ ܠܘܝ ܠܫܪܒܬܗܘܢ: ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ: ܟܠ ܕܟܪܐ ܡ̣ܢ ܒܰܪ ܝܪܚܐ ܘܠܥܠ ܬܡܢܐ ܐܢܘܢ. 16 ܘܡܢܐ ܐܢܘܢ ܡܘܫܐ ܒܡܠܬ ܦܘܡܗ ܕܡܪܝܐ: ܐܝܟ݂ ܕܐܬܦܩܕ. 17 ܘܗܘܘ ܗܠܝܢ ܒܢܝ ܠܘܝ ܒܫܡܗܝܗܘܢ: ܓܪܫܘܢ: ܘܩܗܬ: ܘܡܪܪܝ. 18 ܘܗܠܝܢ ܫܡܗܐ ܕܒܢܝ ܓܪܫܘܢ ܠܫܪܒܬܗܘܢ: ܠܒܢܝ: ܘܫܡܥܝ. 19 ܘܒܢܝ ܩܗܬ ܠܫܪܒܬܗܘܢ: ܥܡܪܡ: ܘܝܨܗܪ: ܘܚܒܪܘܢ: ܘܥܘܙܝܠ. 20 ܘܒܢܝ ܡܪܪܝ ܠܫܪܒܬܗܘܢ: ܡܚܠܝ: ܘܡܘܫܝ: ܗܠܝܢ ܐܢܘܢ ܫܪܒܬܐ ܕܠܘܝܐ ܠܒܷܝܬ݂ ܐܒܗܝܗܘܢ. 21 ܠܓܪܫܘܢ ܫܪܒܬܐ ܕܠܒܢܝ: ܘܫܪܒܬܐ ܕܫܡܥܝ: ܗܠܝܢ ܐܢܘܢ ܫܪܒܬܐ ܕܓܪܫܘܢ. 22 ܘܡܢܝܢܗܘܢ ܒܡܢܝܢܐ ܕܟܠ ܕܟܪܐ ܡ̣ܢ ܒܰܪ ܝܪܚܐ: ܘܠܥܠ: ܫܒܥܐ ܐܠܦܝܢ ܘܚܡܫܡܐܐ. 23 ܫܪܒܬܐ ܕܓܪܫܘܢ ܒܣܬܪ ܡܫܟܢܐ ܢܗܘܘܢ ܫܪܝܢ ܡ̣ܢ ܡܥܪܒܐ. 24 ܘܪܫܐ ܕܒܷܝܬ݂ ܐܒܗܐ ܕܓܪܫܘܢ ܐܠܝܣܦ ܒܰܪ ܐܠܝܒ. 25 ܘܡܛܪܬܐ ܕܒܢܝ ܓܪܫܘܢ ܒܡܫܟܢ ܙܒܢܐ: ܡܫܟܢܐ ܘܐܦܝ ܬܪܥܗ: ܘܦܪܣܗ: ܘܦܪܣܐ ܕܬܪܥܐ ܕܡܫܟܢ ܙܒܢܐ. 26 ܘܓܠܓܐ ܕܕܪܬܐ: ܘܦܪܣܐ ܕܬܪܥܐ ܕܕܪܬܐ ܕܥܠ ܡܫܟܢܐ ܘܥܠ ܡܕܒܚܐ ܟܕ ܚܕܪ: ܘܛܘܢܒܘܗܝ ܘܟܠܗܘܢ ܦܘܠܚܢܘܗܝ. 27 ܘܠܩܗܬ ܫܪܒܬܐ ܕܥܡܪܡ: ܘܫܪܒܬܐ ܕܝܨܗܪ: ܘܫܪܒܬܐ ܕܚܒܪܘܢ: ܘܫܪܒܬܐ ܕܥܘܙܝܠ: ܗܠܝܢ ܐܢܘܢ ܫܪܒܬܐ ܕܩܗܬ. 28 ܘܡܢܝܢܗܘܢ ܒܡܢܝܢܐ ܕܟܠ ܕܟܪܐ ܡ̣ܢ ܒܰܪ ܝܪܚܐ ܘܠܥܠ ܬܡܢܝܐ ܐܠܦܝܢ ܘܫܬ ܡܐܐ: ܢܛܪܝ ܡܛܪܬܐ ܕܩܘܕܫܐ. 29 ܘܫܪܒܬܐ ܕܒܷܝܬ݂ ܩܗܬ: ܢܫܪܘܢ ܥܠ ܫܦܘܠܘܗܝ ܕܡܫܟܢܐ ܡ̣ܢ ܬܝܡܢܐ. 30 ܘܪܫܐ ܕܒܷܝܬ݂ ܐܒܗܐ ܕܫܪܒܬܐ ܕܩܗܬ: ܐܠܝܨܦܢ ܒܰܪ ܥܘܙܝܠ. 31 ܘܡܛܪܬܗܘܢ ܩܒܘܬܐ: ܘܦܬܘܪܐ: ܘܡܢܪܬܐ: ܘܡܕܒܚܐ: ܘܡܐܢܝ ܩܘܕܫܐ ܕܡܫܡܫܝܢ ܒܗܘܢ: ܘܐܦܝ ܬܪܥܐ ܘܟܠܗ ܦܘܠܚܢܗ. 32 ܘܪܫܐ ܕܪܫܐ ܕܠܘܝܐ: ܐܠܝܥܙܪ ܒܪܗ ܕܐܗܪܘܢ ܟܗܢܐ: ܕܫܠܝܛ ܥܠ ܢܛܪܝ ܡܛܪܬܐ ܕܩܘܕܫܐ. 33 ܘܕܡܪܪܝ ܫܪܒܬܐ ܕܡܚܠܝ: ܘܫܪܒܬܐ ܕܡܘܫܝ: ܗܠܝܢ ܐܢܘܢ ܫܪܒܬܐ ܕܡܪܪܝ. 34 ܘܡܢܝܢܗܘܢ ܒܡܢܝܢܐ: ܕܟܠ ܕܟܪܐ ܡ̣ܢ ܒܰܪ ܝܪܚܐ ܘܠܥܠ: ܫܬܐ ܐܠܦܝܢ ܘܡܐܬܝܢ. 35 ܘܪܫܐ ܕܒܷܝܬ݂ ܐܒܗܐ ܕܫܪܒܬܐ ܕܡܪܪܝ: ܨܘܪܝܐܝܠ ܒܰܪ ܐܒܝܚܠ: ܥܠ ܫܦܘܠܘܗܝ ܕܡܫܟܢܐ ܢܗܘܘܢ ܫܪܝܢ ܡ̣ܢ ܓܪܒܝܐ. 36 ܘܫܘܠܛܢܐ ܕܡܛܪܬܐ ܕܒܢܝ ܡܪܪܝ: ܕܦܐ ܕܡܫܟܢܐ: ܘܡܘܟܠܘܗܝ: ܘܩܝܡܘܗܝ: ܘܣܡܟܘܗܝ: ܘܟܠܗܘܢ ܡܐܢܘܗܝ: ܘܟܠܗ ܦܘܠܚܢܗ. 37 ܘܥܡܘܕܐ ܕܕܪܬܐ ܟܕ ܚܕܪܝܢ: ܘܛܘܢܒܝܗܘܢ: ܘܣܡܟܝܗܘܢ: ܘܓܠܓܝܗܘܢ. 38 ܘܕܫܪܝܢ ܩܕܡ ܡܫܟܢܐ ܡ̣ܢ ܡܕܢܚܐ: ܩܕܡ ܡܫܟܢ ܙܒܢܐ ܡ̣ܢ ܡܕܢܚܐ: ܡܘܫܐ: ܘܐܗܪܘܢ ܘܒܢܘܗܝ: ܕܢܛܪܝܢ ܡܛܪܬܐ ܕܩܘܕܫܐ ܥܠ ܡܛܪܬܐ ܕܒܢܝ ܝܣܪܝܠ: ܘܢܘܟܪܝܐ ܕܩܪܒ ܢܬܩܛܠ. 39 ܟܠܗܘܢ ܡܢܝܢܐ ܕܠܘܝܐ ܕܡܢܐ ܡܘܫܐ: ܒܡܠܬ ܦܘܡܗ ܕܡܪܝܐ: ܟܠ ܕܟܪܐ ܡ̣ܢ ܒܰܪ ܝܪܚܐ ܘܠܥܠ: ܥܣܪܝܢ ܘܬܪܝܢ ܐܠܦܝܢ. 40 ܘܡܠܠ ܡܪܝܐ ܥܡ ܡܘܫܐ: ܘܐܡܪ ܠܗ: ܡܢܝ ܟܠ ܒܘܟܪܐ ܕܟܪܐ ܕܒܢܝ ܝܣܪܝܠ: ܡ̣ܢ ܒܰܪ ܝܪܚܐ ܘܠܥܠ. 41 ܘܩܒܠ ܡܢܝܢܐ ܕܫܡܗܝܗܘܢ: ܘܬܩܪܒ ܐܢܘܢ ܠܝ ܠܠܘܝܐ: ܐܢܐ ܐ̱ܢܐ ܡܪܝܐ: ܚܠܦ ܟܠܗܘܢ ܒܘܟܪܐ ܕܒܢܝ ܝܣܪܝܠ: ܘܒܥܝܪܐ ܕܠܘܝܐ: ܚܠܦ ܟܠܗܘܢ ܒܘܟܪܐ ܕܒܥܝܪܐ ܕܒܢܝ ܝܣܪܝܠ. 42 ܘܡܢܐ ܡܘܫܐ ܐܝܟܢܐ ܕܦܩܕܗ ܡܪܝܐ: ܟܠܗܘܢ ܒܘܟܪܐ ܕܒܢܝ ܝܣܪܝܠ. 43 ܘܗܘܘ ܟܠܗܘܢ ܒܘܟܪܐ ܕܟܪܐ ܒܡܢܝܢܐ ܕܫܡܗܐ: ܡ̣ܢ ܒܰܪ ܝܪܚܐ ܘܠܥܠ: ܡܢܝܢܗܘܢ ܥܣܪܝܢ ܘܬܪܝܢ ܐܠܦܝܢ ܘܡܐܬܝܢ ܘܫܒܥܝܢ ܘܬܠܬܐ. 44 ܘܡܠܠ ܡܪܝܐ ܥܡ ܡܘܫܐ: ܘܐܡܪ ܠܗ. 45 ܩܪܒ ܠܠܘܝܐ ܚܠܦ ܟܠ ܒܘܟܪܐ ܕܒܢܝ ܝܣܪܝܠ: ܘܒܥܝܪܐ ܕܠܘܝܐ ܚܠܦ ܒܥܝܪܗܘܢ: ܘܢܗܘܘܢ ܠܝ ܠܘܝܐ: ܐܢܐ ܐ̱ܢܐ ܡܪܝܐ. 46 ܘܦܘܪܩܢܐ ܕܡܐܬܝܢ ܘܫܒܥܝܢ ܘܬܠܬܐ: ܕܝܬܝܪܝܢ ܥܠ ܠܘܝܐ ܒܘܟܪܐ ܕܒܢܝ ܝܣܪܝܠ. 47 ܣܒ ܚܡܫܐ ܚܡܫܐ ܡܬܩܠܝܢ ܠܪܫܐ: ܒܡܬܩܠܐ ܕܩܘܕܫܐ: ܣܒ ܥܣܪܝܢ ܡܥܝܢ ܠܡܬܩܠܐ. 48 ܘܗܒܝܗܝ ܟܣܦܐ ܕܦܘܪܩܢܐ: ܕܐܝܠܝܢ ܕܝܬܝܪܝܢ ܒܗܘܢ: ܠܐܗܪܘܢ ܘܠܒܢܘܗܝ. 49 ܘܢܣܒ ܡܘܫܐ ܟܣܦܐ ܕܦܘܪܩܢܐ ܡ̣ܢ ܗܢܘܢ ܕܝܬܝܪܝܢ ܥܠ ܦܘܪܩܢܐ ܕܠܘܝܐ. 50 ܡ̣ܢ ܒܘܟܪܐ ܕܒܢܝ ܝܣܪܝܠ: ܘܢܣܒ ܟܣܦܐ ܐܠܦ ܘܬܠܬܡܐܐ ܘܫܬܝܢ ܘܚܡܫܐ ܡܬܩܠܝܢ ܒܡܬܩܠܐ ܕܩܘܕܫܐ. 51 ܘܝܗ̱ܒ ܡܘܫܐ ܟܣܦܐ ܕܦܘܪܩܢܐ ܠܐܗܪܘܢ ܘܠܒܢܘܗܝ: ܐܝܟ݂ ܡܠܬ ܦܘܡܗ ܕܡܪܝܐ: ܐܝܟܢܐ ܕܦܩܕ ܡܪܝܐ ܠܡܘܫܐ.\*\*\*\*\*\*\*\*  ܩܦܠܐܘܢ: ܕ.1 ܘܡܠܠ ܡܪܝܐ ܥܡ ܡܘܫܐ ܘܥܡ ܐܗܪܘܢ: ܘܐܡܪ ܠܗܘܢ. 2 ܩܰܒܷ̇ܠܘ ܚܘܼܫܒܳܢܳܐ ܕܰܒ̣̈ܢܰܝ ܩܳܗܳܬ̣ ܡ̣ܢ ܓܳܘ ܒܢ̈ܰܝ ܠܷܘܝܼ: ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 3: ܡ̣ܢ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ: ܟܠ ܕܐܳܬܷܐ ܒܚܰܝܠܳܐ ܠܡܷܥܒܰܕ݂ ܥܒ̣ܳܕ݂ܳܐ ܒܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 4: ܗܳܢܳܘ ܦܘܼܠܚܳܢܳܐ ܕܰܒ̣̈ܢܰܝ ܩܳܗܳܬ̣ ܕܰܒ̣ܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ. 5: ܘܢܷܥܘܿܠ ܐܰܗܪܘܿܢ ܘܰܒ̣ܢܳܘ̈ܗܝ ܡܳܐ ܕܫܳܩܠܳܐ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܢܰܚܬ̣ܘܼܢ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܕܰܦܪܝܼܣ: ܘܰܢܟܰܣܘܿܢ ܒܷܗ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ. 6: ܘܢܷܦ̱ܪܣܘܼܢ ܥܠܷܝܗ̇ ܩܪܳܡܳܐ ܕܡܷܫ̈ܟܷ̇ܐ ܕܣܳܣܓܳܘܢܳܐ: ܘܢܷܦ̱ܪܣܘܼܢ ܢܰܚܬܳܐ ܓܡܝܼܪܳܐ ܕܬܷܟ݂ܠ̱ܬܳܐ ܡ̣ܢ ܠܥܷܠ: ܘܰܢܣܝܼܡܘܼܢ ܩܘܿܦܷ̈ܝܗ̇. 7: ܘܥܰܠ ܦܳܬ̣ܘܿܪܳܐ ܕܐܰܦܷ̈ܐ ܢܷܦ̱ܪܣܘܼܢ ܢܰܚܬܳܐ ܕܬܷܟ݂ܠ̱ܬ̣ܳܐ: ܘܢܰܪܡܘܿܢ ܒܷܗ ܡܰܓ̇ܣܷ̈ܐ: ܘܟܰܦܷ̈ܐ: ܘܰܡܢܷܩ̈ܝܳܬ̣ܳܐ: ܘܰܛܪ̈ܘܿܠܷܐ ܕܢܘܼܩܳܝܳܐ: ܘܠܰܚܡܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܥܠܳܘܗܝ ܢܷܗܘܷܐ. 8: ܘܢܷܦ̱ܪܣܘܼܢ ܥܠܳܘܗܝ ܢܰܚܬܳܐ ܕܰܙܚܘܿܪܝܼܬ̣ܳܐ: ܘܰܢܟܰܣܘܿܢܷܗ ܒܰܩܪܳܡܳܐ ܕܡܷܫ̈ܟܷ̇ܐ ܕܣܳܣܓܳܘܢܳܐ: ܘܰܢܣܝܼܡܘܼܢ ܩܘܿܦܳܘ̈ܗܝ. 9: ܘܢܷܣܒ̣ܘܿܢ ܢܰܚܬܳܐ ܕܬܷܟ݂ܠ̱ܬܳܐ: ܘܰܢܟܰܣܘܿܢ ܡܢܳܪܬܳܐ ܕܡܰܢ̱ܗܪܳܐ: ܘܰܫܪܳܓܷܝܗ̇ ܘܡܰܠܩ̈ܛܷܝܗ̇: ܘܟܰܦܷ̈ܝܗ̇: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܡܷܫܚܳܐ: ܕܰܡܫܰܡܫܝܼܢ ܠܳܗ̇ ܒܗܘܿܢ. 10: ܘܢܷܩ̱ܪܡܘܼܢܳܗ̇ ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܝܗ̇: ܒܰܩܪܳܡܳܐ ܕܡܷܫ̈ܟܷ̇ܐ ܕܣܳܣܓܳܘܢܳܐ: ܘܢܰܪܡܘܿܢ ܥܰܠ ܩܘܿܦܷ̈ܝܗ̇. 11: ܘܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܕܰܗܒ̣ܳܐ: ܢܷܦ̱ܪܣܘܼܢ ܢܰܚܬܳܐ ܓܡܝܼܪܳܐ ܕܬܷܟ݂ܠ̱ܬܳܐ: ܘܰܢܟܰܣܘܿܢܷܗ ܒܰܩܪܳܡܳܐ ܕܡܷܫ̈ܟܷ̇ܐ ܕܣܳܣܓܳܘܢܳܐ: ܘܢܰܪܡܘܿܢ ܩܘܿܦܳܘ̈ܗܝ. 12: ܘܢܷܣܒ̣ܘܼܢ ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܬܷܫܡܷܫܬܳܐ ܕܰܡܫܰܡܫܝܼܢ ܒܗܘܿܢ ܒܩܘܼܕ݂ܫܳܐ: ܘܢܰܪܡܘܿܢ ܐܷܢܘܿܢ ܒܢܰܚܬܳܐ ܕܬܷܟ݂ܠ̱ܬܳܐ: ܘܰܢܟܰܣܘܿܢ ܐܷܢܘܿܢ ܒܰܟ݂ܣܳܝܳܐ ܕܡܷܫ̈ܟܷ̇ܐ ܕܣܳܣܓܳܘܢܳܐ: ܘܢܰܪܡܘܿܢ ܥܰܠ ܩܘܿܦܷ̈ܐ.13: ܘܢܰܦ̱ܪܩܘܼܢܷܗ ܠܡܰܕ݂ܒ̇ܚܳܐ: ܘܢܷܦ̱ܪܣܘܼܢ ܥܠܳܘܗܝ ܢܰܚܬܳܐ ܕܐܰܪܓ̇ܘܳܢܳܐ. 14: ܘܢܰܪܡܘܿܢ ܥܰܡܷܗ ܟܠܗܘܿܢ ܡܳܐܢܳܘ̈ܗܝ ܕܰܡܫܰܡܫܝܼܢ ܒܗܘܿܢ ܥܠܳܘܗܝ. ܦܝܼܪ̈ܡܷܐ: ܘܡܰܫ̈ܠܳܘܳܬ̣ܳܐ: ܘܡܰܓ̣ܪ̈ܘܼܦܝܳܬ̣ܳܐ: ܘܫܳܚܠܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܡܰܕ݂ܒ̇ܚܳܐ. ܘܢܷܦ̱ܪܣܘܼܢ ܥܠܳܘܗܝ ܩܪܳܡܳܐ ܕܡܷܫ̈ܟܷ̇ܐ ܕܣܳܣܓܳܘܢܳܐ: ܘܢܰܪܡܘܿܢ ܩܘܿܦܳܘ̈ܗܝ. 15: ܘܡܳܐ ܕܫܰܠܷܡܘ ܐܰܗܪܘܿܢ ܘܰܒ̣ܢܳܘ̈ܗܝ ܠܰܡܟܰܣܳܝܘܼ ܩܘܼܕ݂ܫܳܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܩܘܼܕ݂ܫܳܐ: ܡܳܐ ܕܫܳܩܠܳܐ ܡܰܫܪܝܼܬ̣ܳܐ: ܗܳܝܕܷ̇ܝܢ ܢܷܥܠܘܿܢ ܒܢ̈ܰܝ ܩܳܗܳܬ̣ ܠܡܷܫܩܰܠ: ܕܠܳܐ ܢܷܩ̱ܪܒ̣ܘܼܢ ܠܩܘܼܕ݂ܫܳܐ ܘܰܢܡܘܼܬ̣ܘܼܢ: ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܡܰܫܩܠܳܢܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܩܳܗܳܬ̣ ܕܰܒ̣ܡܰܫܟܰܢ ܙܰܒ̣ܢܐ 16: ܘܫܘܼܠܛܳܢܷܗ ܕܐܷܠܝܼܥܳܙܰܪ ܒܪܷܗ ܕܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܡ̣ܢ ܡܷܫܚܳܐ ܕܡܰܢ̱ܗܪܝܼܢ: ܘܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ: ܘܰܣܡܝܼܕ݂ܳܐ ܐܰܡܝܼܢܳܐ: ܘܡܷܫܚܳܐ ܕܰܡܫܝܼܚܘܼܬ̣ܳܐ: ܫܰܠܝܼܛ ܥܰܠ ܟܠܷܗ ܡܰܫܟ̇ܢܳܐ: ܘܥܰܠ ܟܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܒܷܗ: ܘܰܒ̣ܩܘܼܕ݂ܫܳܐ: ܘܰܒ̣ܡܳܐܢܳܘ̈ܗܝ. 17: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܠ ܡܘܼܫܷܐ ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 18: ܠܳܐ ܬܳܘܒ̇ܕ݂ܘܼܢ ܫܰܒ̣ܛܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܩܳܗܳܬ̣ ܡ̣ܢ ܓܳܘ ܠܷܘܳܝܷ̈ܐ. 19: ܐܷܠܳܐ ܗܳܕܷܐ ܥܒܷܕ݂ܘ ܠܗܘܿܢ ܘܢܷܚܘܿܢ: ܕܠܳܐ ܢܡܘܼܬ̣ܘܼܢ: ܡܳܐ ܕܥܳܐܠܝܼܢ ܠܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ: ܐܰܗܪܘܿܢ ܘܰܒ̣ܢܳܘ̈ܗܝ ܢܷܥܠܘܿܢ: ܘܢܰܫ̱ܠܛܘܼܢ ܐܷܢܘܿܢ ܐ̱ܢܳܫ ܐ̱ܢܳܫ ܥܰܠ ܦܘܼܠܚܳܢܷܗ: ܘܥܰܠ ܡܰܫܩܠܳܢܷܗ. 20: ܘܠܳܐ ܢܷܥܠܘܿܢ ܠܡܷܚܙܳܐ ܟܰܕ݂ ܡܷܬ̣ܟܰܣܷܐ ܩܘܼܕܪܫܳܐ: ܕܠܳܐ ܢܡܘܼܬ̣ܘܼܢ. 21: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 22: ܩܰܒܷ̇ܠ ܚܘܼܫܳܒܳܢܳܐ ܕܰܒ̣̈ܢܰܝ ܓܷܪܫܘܿܢ: ܐܳܦ ܕܝܼܠܗܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 23: ܡ̣ܢ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ ܬܷܡܢܷܐ ܐܷܢܘܿܢ: ܟܠ ܕܐܳܬܳܐ ܠܡܷܬ̣ܚܰܝܳܠܘܼ ܒܚܰܝܠܳܐ: ܘܰܠܡܷܦܠܰܚ ܦܘܼܠܚܳܢܳܐ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 24: ܗܳܢܳܘ ܦܘܼܠܚܳܢܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܓܷܪܫܘܿܢ ܠܡܷܦܠܰܚ: ܘܰܠܡܷܫܩܰܠ. 25: ܢܷܫܩܠܘܼܢ ܝܳܪ̈ܝܼܥܳܬ̣ܳܐ ܕܡܰܫܟ̇ܢܳܐ: ܘܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. ܘܐܰܦ̈ܰܝ ܬܰܪܥܷܗ: ܘܰܦܪܳܣܳܐ ܕܣܳܣܓܳܘܢܳܐ ܕܐܝܼܬ̣ ܥܠܳܘܗܝ ܡ̣ܢ ܠܥܷܠ: ܘܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 26: ܘܓ̣ܳܠ̈ܓܷ̇ܐ ܕܕ݂ܳܪܬܳܐ: ܘܰܦܪܳܣܳܐ ܕܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܕ݂ܳܪܬܳܐ: ܕܥܰܠ ܡܰܫܟ̇ܢܳܐ ܘܥܰܠ ܡܰܕ݂ܒܚܳܐ ܟܰܕ݂ ܚܳܕܰܪ: ܘܛܘܼܢܒܰܝ̈ܗܘܿܢ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܦܘܼܠܚܳܢܗܘܿܢ: ܟܠ ܡܷܕܷ̇ܡ ܕܥܳܒ̣ܕ̇ܝܼܢ ܘܦܳܠܚܝܼܢ. 27: ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܐܰܗܪܘܿܢ ܘܕܰܒ̣ܢܳܘ̈ܗܝ ܢܷܗܘܷܐ ܟܠܷܗ ܦܘܼܠܚܳܢܳܐ ܕܰܒ̣̈ܢܰܝ ܓܷܪܫܘܿܢ: ܠܟ݂ܠܳܗ̇ ܫܩܘܼܠܬ̇ܗܘܿܢ: ܘܰܠܟ݂ܠܷܗ ܦܘܼܠܚܳܢܗܘܿܢ. ܘܬܰܫ̱ܠܛܘܼܢ ܥܠܰܝܗܘܿܢ ܡܰܛܰܪܬܳܐ ܥܰܠ ܟܠܳܗ̇ ܫܩܘܼܠܬ̇ܗܘܿܢ. 28: ܗܳܢܳܘ ܦܘܼܠܚܳܢܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܓܷܪܫܘܿܢ ܕܰܒ̣ܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܘܡܰܛܰܪܬ̇ܗܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܐܝܼܬ̣ܡܳܪ ܒܪܷܗ ܕܐܰܗܪܘܿܢ ܟܳܗܢܳܐ. 29: ܘܰܒ̣̈ܢܰܝ ܡܪܳܪܝܼ ܠܫܰܪܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܬܷܡܢܷܐ ܐܷܢܘܿܢ. 30: ܡ̣ܢ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ ܬܷܡܢܷܐ ܐܷܢܘܿܢ: ܟܠ ܕܐܳܬܷ̇ܐ ܠܡܷܬ̣ܚܰܝܳܠܘܼ ܒܚܰܝܠܳܐ: ܘܰܠܡܷܦܠܰܚ ܦܘܼܠܚܳܢܳܐ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 31: ܘܗܳܕܰܐ ܗ̱ܝ̣ ܡܰܛܰܪܬܳܐ ܕܰܫܩܘܼܠܬ̇ܗܘܿܢ: ܘܰܕ݂ܟ݂ܠܷܗ ܦܘܼܠܚܳܢܗܘܿܢ ܒܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܕܰܦܳܘ̈ܗܝ ܕܡܰܫܟ̇ܢܳܐ: ܘܡܘܼܟ݂ܠܳܘ̈ܗܝ: ܘܥܰܡܘܼܕ݂ܳܘ̈ܗܝ: ܘܣܳܡܟܳܘ̈ܗܝ. 32: ܘܥܰܡ̈ܘܼܕܷܐ ܕܕ݂ܳܪܬܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ. ܘܣܳܡܟܰܝ̈ܗܘܿܢ: ܘܣܷܟܰܝ̈ܗܘܿܢ: ܘܛܘܼܢܒܰܝ̈ܗܘܿܢ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܰܝ̈ܗܘܿܢ ܘܟ݂ܠܷܗ ܦܘܼܠܚܳܢܗܘܿܢ: ܒܰܫܡܳܗܷ̈ܐ ܡܢܳܘ ܡܳܐܢܷ̈ܐ ܕܡܰܛܰܪܬܳܐ ܕܰܫܩܘܼܠܬ̇ܗܘܿܢ. 33: ܗܳܢܳܘ ܦܘܼܠܚܳܢܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܡܪܳܪܝ: ܘܟ݂ܠܷܗ ܦܘܼܠܚܳܢܗܘܿܢ ܒܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܒܐܝܼܕ݂ܳܐ ܕܐܝܼܬ̣ܳܡܳܪ ܒܪܷܗ ܕܐܰܗܪܘܿܢ ܟܳܗܢܳܐ. 34: ܘܰܡܢܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܠܰܒ̣̈ܢܰܝ ܩܳܗܳܬ̣ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 35: ܡ̣ܢ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ: ܟܠ ܕܐܳܬܷܐ ܒܚܰܝܠܳܐ ܠܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 36: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܗܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ ܘܚܰܡܫܝܼܢ.37: ܗܳܠܷܝܢ ܡܷܢܝܳܢܷ̈ܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܩܳܗܳܬ̣: ܟܠ ܕܦܳܠܰܚ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܕܰܡܢܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܒܐܝܼܕܳܐ ܕܡܘܼܫܷܐ. 38: ܘܡܷܢܝܳܢܳܐ ܕܰܒ̣̈ܢܰܝ ܓܷܪܫܘܿܢ: ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 39: ܡ̣ܢ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܚܰܫܡܝܼܢ ܫܢ̈ܝܼܢ: ܟܠ ܕܐܳܬܷܐ ܒܚܰܝܠܳܐ ܠܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 40: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܗܘܿܢ: ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ. 41: ܗܳܠܷܝܢ ܡܷܢܝܳܢܷ̈ܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܓܷܪܫܘܿܢ: ܟܠ ܕܦܳܠܰܚ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܕܰܡܢܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ. 42: ܘܡܷܢܝܳܢܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܡܪܳܪܝܼ: ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 43: ܡ̣ܢ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ: ܟܠ ܕܐܳܬܷ̇ܐ ܒܚܰܝܠܳܐ ܠܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 44: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܗܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܡܰܐܬܷ̇ܝܢ.45: ܗܳܠܷܝܢ ܡܷܢܝܳܢܷ̈ܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܡܪܳܪܝ: ܕܰܡܢܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ.46: ܟܠ ܡܷܢܝܳܢܷ̈ܐ ܕܰܡܢܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ ܠܠܷܘܳܝܷ̈ܐ: ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.47: ܡ̣ܢ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ: ܟܠ ܐܳܬܷ̇ܐ ܒܚܰܝܠܳܐ ܠܡܷܥܒܰܕ݂ ܥܒ̣ܳܕ݂ܳܐ ܒܦܘܼܠܚܳܢܳܐ: ܘܦܘܼܠܚܳܢܳܐ ܕܰܫܩܘܠܬܳܐ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 48: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܗܘܿܢ: ܬܡܳܢܝܳܐ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ. 49: ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܡܢܳܐ ܐܷܢܘܿܢ: ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ: ܓܒܰܪ ܓܒܰܪ ܥܰܠ ܦܘܼܠܚܳܢܷܗ ܘܥܰܠ ܫܩܘܼܠܬܰܗ: ܘܰܡܢܳܐ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ.   ܩܦܠܐܘܢ: ܗ. 1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܦܰܩܷܕ݂ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܕܢܰܦܩܘܼܢ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ: ܠܟ݂ܠ ܕܰܓ̣ܪܷܒ̣ ܘܰܠܟ݂ܠ ܕܕ݂ܳܐܷ̇ܒ̣: ܘܰܠܟ݂ܠ ܕܰܛܡܰܐ ܒܢܰܦ̮ܫܷܗ. 3: ܡ̣ܢ ܕܷܟ݂ܪܳܐ ܘܰܥܕܰܡܳܐ ܠܢܷܩܒ̇ܬ̣ܳܐ: ܬܰܦܩܘܼܢ ܐܷܢܘܿܢ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ. ܘܠܳܐ ܢܛܰܡܐܘܼܢ ܡܰܫܪ̈ܝܳܬ̣ܟ݂ܘܿܢ: ܕܐܷܢܳܐ ܫܳܪܷܐ ܐ̱ܢܳܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 4: ܘܰܥܒܰܕ݂ ܗܳܟܰܢܳܐ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܰܦܷܩܘ ܐܷܢܘܿܢ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ. ܘܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 5: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ.6: ܐܷܡܰܪ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܓܰܒ̣ܪܳܐ ܐܳܘ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܐܷܢ ܢܷܥܒ̇ܕ݂ܘܼܢ ܡ̣ܢ ܟܠ ܚܛܳܗܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ: ܢܷܥܒ̇ܕ݂ܘܼܢ ܥܳܘܼܠܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܬܷܬ̣ܚܰܝܰܒ̣ ܢܰܦ̮ܫܳܐ ܗܳܝ̇. 7: ܘܢܳܘܕ̇ܘܿܢ ܚܛܳܗܰܝ̈ܗܘܿܢ ܕܰܥܒܰܕ݂ܘ: ܘܢܷܗܦܘܿܟ݂ ܚܛܳܗܷܗ ܰܠ ܪܷܫܷܗ: ܘܚܰܕ݂ ܡ̣ܢ ܚܰܡܫܳܐ ܢܳܘܣܷܦ ܥܠܳܘܗܝ: ܘܰܢܦܰܢܷܐ ܠܡ̇ܢ ܕܕ݂ܝܼܠܷܗ ܗ̱ܘ̣ ܚܛܳܗܳܐ. 8: ܘܐܷܢ ܠܰܝܬ̇ ܠܷܗ ܠܥܷܒ̣ܪܳܐ ܡ̇ܢ ܕܩܰܪܝܼܒ̣ ܠܷܗ: ܢܰܝܬܷ̇ܐ ܚܠܳܦ ܚܛܳܗܳܐ ܥܰܠ ܐܰܦܳܘ̈ܗܝ: ܚܛܳܗܳܐ ܕܡܰܝܬܷ̇ܝܢ ܚܠܳܦܳܘܗܝ ܩܕܰܡ ܳܪܝܳܐ ܠܟ݂ܳܗܢܳܐ ܢܷܗܘܷܐ: ܣܛܰܪ ܡ̣ܢ ܕܷܟ݂ܪܳܐ ܕܚܘܼܣܳܝܳܐ ܕܡܷܬ̣ܚܰܣܷܐ ܒܷܗ ܥܠܳܘܗܝ. 9: ܘܟ݂ܠܷܗ ܦܘܼܪܫܳܢܳܐ ܕܟ݂ܠܗܘܿܢ ܩܘܼܕ݂ܫܷ̈ܐ ܕܰܡܩܰܪܒ̣ܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܟ݂ܳܗܢܳܐ: ܕܝܼܠܷܗ ܢܷܗܘܘܿܢ.10: ܘܰܓ̣ܒܰܪ ܩܘܼܕ݂ܫܷܗ ܠܷܗ ܢܷܗܘܷܐ. ܘܓ̣ܒܰܪ ܕܢܷܬܷ̇ܠ ܠܟ݂ܳܗܢܳܐ: ܠܷܗ ܢܷܗܘܷܐ. 11: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 12: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܓܒܰܪ ܓܒܰܪ ܟܰܕ݂ ܬܷܫܛܷܐ ܐܰܢ̱ܬ̇ܬܷܗ: ܘܬܷܥܒܷ̇ܕ݂ ܒܷܗ ܥܳܘܼܠܳܐ. 13: ܘܢܷܕ݂ܡܰܟ݂ ܓܰܒ̣ܪܳܐ ܥܰܡܳܗ̇ ܡܰܕ݂ܡ̱ܟ݂ܳܐ ܕܙܰܪܥܳܐ: ܘܟܰܣܝܳܐ ܗ̱ܝ̣ ܡ̣ܢ ܥܰܝ̈ܢܰܝ ܒܰܥܠܳܗ̇ ܘܰܡܛܰܫܝܳܐ: ܘܗ̤ܝ ܡܛܰܡܳܐܐ ܗ̱ܝ̣: ܘܣܳܗܕܳܐ ܠܰܝܬ̇ ܥܠܷܝܗ̇: ܘܗ̤ܝ ܠܳܐ ܐܷܬ̇ܬܰܚܕܰܬ̤. 14: ܘܬܷܐܬܷܐ ܥܰܠ ܒܰܥܠܳܗ̇ ܪܘܼܚܳܐ ܕܰܛܢܳܢܳܐ: ܘܢܷܛܰܢ ܒܐܰܢ̱ܬ̇ܬܷܗ ܟܰܕ݂ ܗ̤ܝ ܡܛܰܡܳܐܐ. ܐܳܘ ܬܷܐܬܷܐ ܥܠܳܘܗܝ ܪܘܼܚܳܐ ܕܰܛܢܳܢܳܐ: ܘܢܷܛܰܢ ܒܐܰܢ̱ܬ̇ܬܷܗ ܟܰܕ݂ ܗܘ̤ܳܬ̣ ܡܛܰܡܳܐܐ.15: ܢܰܝܬܷ̇ܐ ܓܰܒ̣ܪܳܐ ܒܘܼܪܒܳܢܷܗ ܠܘܳܬ̣ ܟܳܗܢܳܐ: ܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܠܣܰܐܬ̣ܳܐ ܩܰܡܚܳܐ ܕܰܣܥܳܪܷ̈ܐ: ܘܠܳܐ ܢܷܣܘܿܟ݂ ܥܠܳܘܗܝ ܡܷܫܚܳܐ: ܘܠܳܐ ܢܣܝܼܡ ܥܠܳܘܗܝ ܠܒ̣ܘܿܢ̱ܬܳܐ: ܡܷܛܠ ܕܰܣܡܝܼܕܐ ܗ̱ܘ̣ ܕܰܛܢܳܢܳܐ: ܣܡܝܼܕ݂ܳܐ ܗ̱ܘ̣ ܕܕ݂ܘܼܟ݂ܪܳܢܳܐ ܕܡܰܕ݂ܟܰܪ ܚܛܳܗܳܐ.16: ܢܩܰܪܒ̣ܝܗ̇ ܟܳܗܢܳܐ: ܘܰܬ̣ܩܘܼܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 17: ܘܢܷܣܰܒ̣ ܟܳܗܢܳܐ ܡܰܝ̈ܳܐ ܩܰܕ̇ܝܼܫܷ̈ܐ ܒܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ. ܘܡ̣ܢ ܥܰܦܪܳܐ ܕܐܝܼܬ̣ ܒܰܫܦܘܿܠܳܘ̈ܗܝ ܕܡܰܕ݂ܒ̇ܚܳܐ: ܢܷܣܰܒ̣ ܟܳܗܢܳܐ: ܘܢܰܪܡܷܐ ܒܡܰܝ̈ܳܐ. 18: ܘܰܢܩܝܼܡܝܼܗ̇ ܟܳܗܢܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܦܪܘܿܥ ܪܷܫܳܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܰܢܣܝܼܡ ܥܰܠ ܐܝܼ̈ܕܷܝܗ̇ ܣܡܝܼܕܳܐ ܕܕ݂ܘܼܟ݂ܪܳܢܳܐ: ܣܡܝܼܕܳܐ ܕܰܛܢܳܢܳܐ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܟ݂ܳܗܢܳܐ ܢܷܗܘܘܿܢ ܡܰܝ̈ܳܐ ܡܰܪܝܼܪܷ̈ܐ ܒܳܚܪܷ̈ܐ. 19: ܘܢܳܘܡܷܝܗ̇ ܟܳܗܢܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܢܷܐܡܰܪ ܠܳܗ̇: ܐܷܢ ܠܳܐ ܕܡ̣ܟ݂ ܓܰܒ̣ܪܳܐ ܥܰܡܷܟ݂ܝ: ܘܠܳܐ ܫܛܰܝܬ̇ܝ: ܘܠܳܐ ܐܷܬ̇ܛܰܡܰܐܬܝ ܠܒܰܪ ܡ̣ܢ ܒܰܥܠܷܟ݂ܝ: ܐܷܬ̣ܚܰܣܳܝ ܡ̣ܢ ܗܳܠܷܝܢ ܡܰܝ̈ܳܐ ܡܰܪܝܼܪܷ̈ܐ ܒܳܚܪܷ̈ܐ. 20: ܐܷܢ ܕܷܝܢ ܫܛܰܝܬ̇ܝ ܠܒܰܪ ܡ̣ܢ ܒܰܥܠܷܟ݂ܝ: ܘܐܷܬ̇ܛܰܡܰܐܬ̇ܝ: ܘܰܕ݂ܡܷܟ݂ ܓܰܒ̣ܪܳܐ ܠܘܳܬܷܟ݂ܝ ܠܒܰܪ ܡ̣ܢ ܒܰܥܠܷܟ݂ܝ.21: ܢܳܘܡܷܝܗ̇ ܟܳܗܢܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܡܳܘ̈ܡܳܬ̣ܳܐ ܕܠܳܘ̈ܛܳܬ̣ܳܐ: ܘܢܷܐܡܰܪ ܟܳܗܢܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܢܷܬ̇ܠܷܟ݂ܝ ܡܳܪܝܳܐ ܠܠܳܘܛܬ̣ܳܐ ܘܰܠܡܳܘܡܳܬ̣ܳܐ ܒܓ̣ܳܘ ܥܰܡܷܟ݂ܝ: ܢܰܡܣܷܐ ܡܳܪܝܳܐ ܥܰܛ̈ܡܳܬܷܟ݂ܝ: ܘܢܷܦܘܿܚ ܟܰܪܣܷܟ݂ܝ. 22: ܘܢܷܥܠܘܼܢ ܗܳܠܷܝܢ ܡܰܝ̈ܳܐ ܒܳܚܪܷ̈ܐ ܒܟܰܪܣܷܟ݂ܝ: ܘܢܷܦܚܘܼܢ ܡܥܰܝ̈ܟ̇ܝ: ܘܢܰܡܣܘܿܢ ܥܰܛ̈ܡܳܬܷܟ݂ܝ. ܘܬܷܐܡܰܪ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܝ̇: ܐܳܡܷܝܢ ܐܳܡܷܝܢ. 23: ܘܢܷܟ݂ܬ̇ܘܿܒ̣ ܐܷܢܷܝܢ ܟܳܗܢܳܐ ܠܠܳܘ̈ܛܳܬ̣ܳܐ ܗܳܠܷܝܢ ܒܣܷܦܪܳܐ: ܘܢܷܥܛܷܐ ܐܷܢܷܝܢ ܒܡܰܝ̈ܳܐ ܒܳܚܪܷ̈ܐ. 24: ܘܢܰܫܩܷܝܗ̇ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܡܰܝ̈ܳܐ ܡܰܪܝܼܪܷ̈ܐ ܒܳܚܪܷ̈ܐ: ܘܢܷܥܠܘܿܢ ܒܳܗ̇ ܡܰܝ̈ܳܐ ܒܳܚܪܷ̈ܐ ܠܡܷܒ̣ܚܪܳܗ̇.25: ܘܢܷܣܰܒ̣ ܟܳܗܢܳܐ ܡ̣ܢ ܐܝܼ̈ܕܷܝܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܣܡܝܼܕ݂ܳܐ ܕܰܛܢܳܢܳܐ: ܘܢܷܦܪ̱ܫܝܼܘܗܝ ܣܡܝܼܕ݂ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܰܣܩܝܼܘܗܝ ܠܡܰܕ݂ܒ̇ܚܳܐ. 26: ܘܢܷܣܰܒ̣: ܟܳܗܢܳܐ ܡ̣ܢ ܣܡܝܼܕ݂ܳܐ ܕܘܼܟ݂ܪܳܢܷܗ: ܘܢܰܣܷܩ ܠܡܰܕ݂ܒ̇ܚܳܐ. 27: ܘܗܳܝܕܷ̇ܝܢ ܢܰܫܩܷܝܗ̇ ܡܰܝ̈ܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܐܷܢ ܐܷܬ̇ܛܰܡܐܷܬ̤ ܘܥܷܒ̣ܕܰܬ̤ ܥܳܘܠܳܐ ܒܒܰܥܠܳܗ̇: ܘܥܰܠܘ ܒܳܗ̇ ܡܰܝ̈ܳܐ ܒܳܚܪܷ̈ܐ: ܘܒܰܚܪܘܼܗ̇: ܘܢܷܦܚܰܬ̤ ܟܰܪܣܳܗ̇: ܘܐܷܬ̣ܡ̱ܣܝܼ ܥܰܛ̈ܡܳܬ̣ܳܗ̇: ܬܷܗܘܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܝ̇ ܠܠܳܘܛܬ̣ܳܐ ܡ̣̤ ܓܳܘ ܥܰܡܳܗ̇. 28: ܐܷܢ ܕܷܝܢ ܠܳܐ ܐܷܬ̇ܛܰܡܐܷܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܝ̇: ܘܕܰܟ݂ܝܳܐ ܗ̱ܝ̣: ܬܷܬ̣ܚܰܣܷܐ ܘܬܷܐܠܰܕ݂ ܕܷܟ݂ܪܳܐ. 29: ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܰܛܢܳܢܳܐ: ܟܰܕ݂ ܬܷܫܛܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܒܰܪ ܡ̣ܢ ܒܰܥܠܳܗ̇: ܘܬܷܬ̇ܛܰܡܳܐ. 30: ܐܳܘ ܓܰܒ̣ܪܳܐ ܕܬܷܥܘܿܠ ܥܠܳܘܗܝ ܪܘܼܚܳܐ ܕܰܛܢܳܢܳܐ: ܘܢܷܛܰܢ ܒܐܰܢ̱ܬ̇ܬܷܗ: ܘܰܢܩܝܼܡܝܼܗ̇ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܥܒܷ̇ܕ݂ ܠܳܗ̇ ܟܳܗܢܳܐ ܗܳܢܳܐ ܟܠܷܗ ܢܳܡܘܿܣܳܐ. 31: ܘܢܷܗܘܷܐ ܡܚܰܣܰܝ ܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܡ̣ܢ ܚܛܳܗܳܐ. ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܝ̇ ܬܩܰܒܷ̇ܠ ܚܛܳܗܳܗ̇.   ܩܦܠܐܘܢ: ܘ. 1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܓܰܒ̣ܪܳܐ ܐܳܘ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܢܷܦܪܘܿܫ ܘܢܷܕ̇ܘܿܪ ܢܷܕ݂ܪܳܐ ܕܰܢܙܝܼܪܘܼܬ̣ܳܐ ܘܢܷܬ̣ܢ̱ܙܰܪ ܠܡܳܪܝܳܐ. 3: ܡ̣ܢ ܚܰܡܪܳܐ ܘܡ̣ܢ ܫܰܟ݂ܪܳܐ ܢܷܬ̣ܢ̱ܙܰܪ: ܚܰܠܳܐ ܕܚܰܡܪܳܐ ܘܚܰܠܳܐ ܕܫܰܟ݂ܪܳܐ ܠܳܐ ܢܷܫܬܷ̇ܐ: ܘܟ݂ܠ ܬܷܪܝܳܢܳܐ ܕܥܷܢ̈ܒܷܐ ܠܳܐ ܢܷܫܬܷ̇ܐ: ܘܥܷܢ̈ܒܷܐ ܘܐܰܦ̈ܫܳܬ̣ܳܐ ܠܳܐ ܢܷܐܟ݂ܘܿܠ. 4: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ ܟܠܡܷܕܷ̇ܡ ܕܡܷܬ̣ܥ̱ܒܷܕ݂ ܡ̣ܢ ܓܦܬܳܐ ܕܚܰܡܪܳܐ ܡ̣ܢ ܥܘܼܨܳܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܟܰܡܫ̈ܘܿܢܷܐ: ܠܳܐ ܢܷܐܟ݂ܘܿܠ. 5: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܢܷܕ݂ܪܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ: ܘܰܡܕܰܟ̇ܝܳܐ ܠܳܐ ܢܷܣܰܩ ܥܰܠ ܪܷܫܷܗ: ܥܕܰܡܳܐ ܕܢܷܫܠܡܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܷܬ̣ܢ̱ܙܰܪ ܠܡܳܪܝܳܐ: ܩܰܕ̇ܝܼܫ ܢܷܗܘܷܐ: ܘܰܢܪܰܒܷ̇ܐ ܣܰܥܪܳܐ ܕܪܷܫܷܗ. 6: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܷܬ̣ܢ̱ܙܰܪ ܠܡܳܪܝܳܐ: ܘܥܰܠ ܢܰܦܫܳܐ ܕܡܝܼܬ̣ܳܐ ܠܳܐ ܢܷܥܘܿܠ. 7: ܘܒܰܐܒ̣ܘܼܗܝ: ܘܒܷܐܡܷܗ: ܘܒܰܐܚܘܼܗܝ: ܘܰܒ̣ܚܳܬܷܗ: ܠܳܐ ܢܷܬ̇ܛܰܡܰܐ ܒܗܘܿܢ ܒܡܳܘܬ̇ܗܘܿܢ: ܡܷܛܠ ܕܰܟ݂ܠܝܼܠܳܐ ܕܐܰܠܳܗܷܗ ܥܰܠ ܪܷܫܷܗ. 8: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ ܩܰܕ̇ܝܼܫ ܗ̱ܘ̣ ܠܡܳܪܝܳܐ. 9: ܘܐܷܢ ܢܡܘܼܬ̣ ܡܝܼܬ̣ܳܐ ܥܠܳܘܗܝ ܡ̣ܢ ܫܷܠܝܳܐ: ܢܷܬܛܰܡܰܐ ܪܷܫܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ: ܘܢܷܓ̣ܪܘܿܥ ܪܷܫܷܗ ܒܝܳܘܡܳܐ ܕܰܕ݂ܟܷܐ: ܘܰܠܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ ܢܷܓ̣ܪܥܝܼܘܗܝ. 10: ܘܰܠܝܳܘܡܳܐ ܕܰܬ̣ܡܳܢܝܳܐ: ܢܰܝܬܷ̇ܐ ܬܪܷܝܢ ܫܘܼܦܢܝܼܢ̈ܝܼܢ: ܐܳܘ ܬܪܷܝܢ ܒܢ̈ܰܝ ܝܳܘܢܳܐ: ܠܘܳܬ̣ ܟܳܗܢܳܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 11: ܘܰܢܩܰܪܷܒ̣ ܟܳܗܢܳܐ ܚܰܕ݂ ܚܠܳܦ ܚܛܳܗܳܐ: ܘܚܰܕ݂ ܠܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܰܢܚܰܣܷܐ ܥܠܳܘܗܝ ܟܳܗܢܳܐ ܥܰܠ ܚܛܳܗܳܐ ܕܰܚܛܳܐ ܒܢܰܦ̮ܫܳܐ: ܘܰܢܩܰܕܷ̇ܫ ܪܷܫܷܗ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇. 12: ܘܢܷܬ̣ܢ̱ܙܰܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ: ܘܢܰܝܬܷ̇ܐ ܐܷܡܪܳܐ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܩܘܪܪܒܳܢܳܐ. ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܢܷܒ̣ܛܠܘܿܢ: ܡܷܛܠ ܕܐܷܬ̇ܛܰܡܐܰܬ̤ ܢܙܝܼܪܘܼܬܷܗ. 13: ܗܳܘ̇ ܢܳܡܘܿܣܳܐ ܕܰܢܙܝܼܪܳܐ: ܒܝܳܘܡܳܐ ܕܫܳܠܡܝܼܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ: ܢܰܝܬ̇ܘܿܢܷܗ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 14: ܘܰܢܩܰܪܷܒ̣ ܩܘܼܪܒܳܢܷܗ ܠܡܳܪܝܳܐ: ܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܡܘܼܡܳܐ ܠܰܥܠܳܬ̣ܳܐ: ܘܦܰܪܬ̣ܳܐ ܚܕܳܐ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬ̇ ܒܳܗ̇ ܡܘܼܡܳܐ: ܚܠܳܦ ܚܛܳܗܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂ ܕܠܰܝܬ̇ ܒܷܗ ܡܘܼܡܳܐ: ܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ. 15: ܘܣܰܠܳܐ ܕܦܰܛܝܪܳܐ: ܢܫܝܼܦܳܐ ܚܳܝܪ̈ܳܬ̣ܳܐ ܕܦܝܼ̈ܠܳܢ ܒܡܷܫܚܳܐ: ܘܠܷܓ̣ܢܷ̈ܐ ܦܰܛܝܼܪܷ̈ܐ ܕܰܡܫܝܼܚܝܼܢ ܒܡܷܫܚܳܐ: ܘܰܣܡܝܼܕ݂ܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ. 16: ܘܰܢܒܰܪܒ̣ܘܼܗܝ ܟܳܗܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܢܩܰܪܷܒ̣ ܚܛܳܗܷܗ ܘܝܰܩܕܷ̇ܗ ܫܰܠܡܳܐ. 17: ܘܕܷܟ݂ܪܳܐ ܢܷܥܒܷ̇ܕ݂ ܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ ܠܡܳܪܝܳܐ: ܥܰܠ ܣܰܠܳܐ ܕܦܰܛܝܼܪܳܐ. ܘܢܷܥܒܷ̇ܕ݂ ܟܳܗܢܳܐ ܣܡܝܼܕܷܗ ܘܢܘܼܩܳܝܷܗ. 18: ܘܢܷܓ̣ܪܘܿܥ ܢܙܝܼܪܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ ܪܷܫܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ: ܘܢܷܣܰܒ̣ ܣܰܥܪܳܐ ܕܪܷܫܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ: ܘܢܰܪܡܷܐ ܒܢܘܼܪܳܐ ܕܰܬ̣ܚܷܝܬ̣ ܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ.19: ܘܢܷܣܰܒ̣ ܟܳܗܢܳܐ ܕܪܳܥܳܐ ܒܰܫܝܼܠܳܐ ܡ̣ܢ ܕܷܟ݂ܪܳܐ: ܘܝܳܚܘܼܪܬܳܐ ܚܕܳܐ ܦܰܛܝܪܳܬܳܐ ܡ̣ܢ ܣܰܠܳܐ: ܘܠܷܓ̣ܢܳܐ ܚܰܕ݂ ܦܰܛܝܼܪܳܐ: ܘܰܢܣܝܼܡ ܥܰܠ ܐܝܼܕܳܘ̈ܗܝ ܕܰܢܙܝܼܪܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܰܓ̣ܪܰܥ ܢܙܝܼܪܘܼܬܷܗ. 20: ܘܢܷܦܪܘܿܫ ܐܷܢܘܿܢ ܟܳܗܢܳܐ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܩܘܼܕ݂ܫܳܐ ܗ̱ܘ̣ ܠܟ݂ܳܗܢܳܐ: ܥܰܠ ܚܰܕ݂ܝܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܘܥܰܠ ܫܳܩܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܘܗܳܝܕܷ̇ܝܢ ܢܷܫܬܷ̇ܐ ܢܙܝܼܪܳܐ ܚܰܡܪܳܐ. 21: ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܰܢܙܝܼܪܳܐ ܕܢܳܕܰܪ ܠܡܳܪܝܳܐ ܒܘܼܪܒܳܢܳܐ ܥܰܠ ܢܙܝܼܪܘܼܬܷܗ: ܣܛܰܪ ܡ̣ܢ ܡܷܕܷ̇ܡ ܕܣܳܦܩܳܐ ܒܐܝܼܕ݂ܳܘ̈ܗܝ. ܐܰܝܟ݂ ܡܷܣܰܬ̣ ܢܷܕ݂ܪܳܐ ܕܰܢܕܰܪ: ܗܳܟܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܥܰܠ ܢܳܡܘܿܣܳܐ ܕܰܢܙܝܼܪܘܼܬܷܗ. 22: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 23: ܡܰܠܷܠ ܥܰܡ ܐܰܗܪܘܿܢ ܘܥܰܡ ܒܢܳܘ̈ܗܝ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܡܒܰܪܟ݂ܝܼܢ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܡܰܪܘ ܠܗܘܿܢ. 24: ܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܘܰܢܢܰܛܪܳܟ݂. 25: ܢܰܢܗܰܪ ܡܳܪܝܳܐ ܐܰܦܳܘ̈ܗܝ ܥܠܰܝܟ ܘܢܰܚܷܝܟ݂. 26: ܢܪܝܼܡ ܡܳܪܝܳܐ ܐܰܦܳܘ̈ܗܝ ܥܠܰܝܟ ܘܢܷܥܒܷ̇ܕ݂ ܠܳܟ݂ ܫܠܳܡܳܐ. 27: ܘܰܢܣܝܼܡܘܼܢ ܫܷܡܝ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܢܳܐ ܐܷܒܰܪܷܟ݂ ܐܷܢܘܿܢ.  ܩܦܠܐܘܢ: ܙ. 1: ܘܰܗܘ̤ܳܐ ܒܝܳܘܡܳܐ ܕܫܰܠܷܡ ܡܘܼܫܷܐ ܠܰܡܩܳܡܘܼܬܷܗ ܠܡܰܫܟ̇ܢܳܐ: ܡܰܫܚܷܗ ܘܩܰܕ̇ܫܷܗ ܠܷܗ ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘ̈ܗܝ: ܘܰܠܡܰܕ݂ܒ̇ܚܳܐ ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܳܘ̈ܗܝ: ܡܫܰܚ ܐܷܢܘܿܢ ܘܩܰܕܷ̇ܫ ܐܷܢܘܿܢ. 2: ܘܩܰܪܷܒ̣ܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܪܷ̈ܫܷܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܗܷܢܘܿܢ ܪܳܘ̱ܪ̈ܒܳܢܷܐ ܕܫܰܒ̣̈ܛܷܐ: ܗܳܢܘܿܢ ܕܩܳܝܡܝܼܢ ܥܰܠ ܡܷܢܝܳܢܷ̈ܐ.3: ܘܐܰܝܬ̇ܝܼܘ ܩܘܼܪ̈ܒܳܢܰܝܗܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܫܷܬ̣ ܥ̈ܓ̣ܠܳܢ ܟܰܕ݂ ܡܰܬ̣ܩ̈ܢܳܢ: ܘܰܬ̣ܪܷܥܣܰܪ ܬܳܘܪ̈ܝܼܢ: ܥܰܓܠܬܳܐ ܠܰܬ̣ܪܷܝܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܝܼܢ: ܘܬ̣ܳܘܪܳܐ ܠܚܰܕ݂: ܘܩܰܪܷܒ̣ܘ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܰܫܟ̇ܢܳܐ. 4: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 5: ܣܰܒ̣ ܡܷܢܗܘܿܢ: ܘܢܷܗܘܘܿܢ ܠܡܷܦܠܰܚ ܒܗܘܿܢ ܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܘܗܰܒ̣ ܐܷܢܘܿܢ ܠܠܷܘܳܝܷ̈ܐ ܐ̱ܢܳܫ ܡܷܣܰܬ̣ ܦܘܼܠܚܳܢܷܗ. 6: ܘܰܕ݂ܒܰܪ ܡܘܼܫܷܐ ܬܳܘܪܷ̈ܐ ܘܥ̱ܳܓ̣ܠܳܬ̣ܳܐ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܠܠܷܘܳܝܷ̈ܐ. 7: ܬܰܪܬܷ̇ܝܢ ܥ̱ܳܓ̣ܠܳܢ ܘܐܰܪܒ̇ܥܳܐ ܬܳܘܪ̈ܝܼܢ: ܝܰܗ̱ܒ̣ ܠܰܒ̣̈ܢܰܝ ܓܷܪܫܘܿܢ: ܡܷܣܰܬ̣ ܦܘܼܠܚܳܢܗܘܿܢ. 8: ܘܐܰܪܒܰܥ ܥܳܓ̣̈ܠܳܢ ܘܰܬ̣ܡܳܢܝܳܐ ܬܳܘܪ̈ܝܼܢ: ܝܰܗ̱ܒ̣ ܠܰܒ̣̈ܢܰܝ ܡܪܳܪܝ: ܡܷܣܰܬ̣ ܦܘܼܠܚܳܢܗܘܿܢ: ܒܐܝܼܕ݂ܳܐ ܕܐܝܼܬ̣ܳܡܳܪ ܒܪܷܗ ܕܐܰܗܪܘܿܢ ܟܳܗܢܳܐ. 9: ܘܠܰܒ̣̈ܢܰܝ ܩܳܗܳܬ̣ ܠܳܐ ܝܰܗ̱ܒ̣: ܡܷܛܠ ܕܦܘܼܠܚܳܢܳܐ ܕܩܘܼܕ݂ܫܳܐ ܡܰܫܠܰܡ ܠܗܘܿܢ: ܘܥܰܠ ܟܰܬ̣ܦܳܬ̣̈ܗܘܿܢ ܫܳܩܠܝܼܢ. 10: ܘܩܰܪܷܒ̣ܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܩܘܼܪܒܳܢܳܐ ܕܚܘܼܕܳܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ ܒܝܳܘܡܳܐ ܕܡܰܫܚܘܼܗܝ: ܘܩܰܪܷܒ̣ܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܩܘܼܪ̈ܒܳܢܰܝܗܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 11: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܚܰܕ݂ ܚܰܕ݂ ܪܰܒܳܐ ܒܝܳܘܡܳܐ ܢܷܗܘܘܿܢ ܡܒܰܪܒ̣ܝܼܢ ܩܘܼܪ̈ܒܳܢܰܝܗܘܿܢ ܠܚܘܼܕܳܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ. 12: ܘܰܗܘ̤ܳܬ̣ ܕܰܡܩܰܪܷܒ̣ ܒܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܩܘܼܪܒܳܢܷܗ: ܢܷܚܫܘܿܢ ܒܰܪ ܥܰܡܝܼܢܳܕܳܒ̣: ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. 13: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܣܡܝܼܕ݂ܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ.14: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 15: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ.16: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 17: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܢܷܚܫܘܿܢ: ܒܰܪ ܥܰܡܝܼܢܳܕ݂ܳܒ̣. 18: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܪܷܝܢ: ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܐܝܼܣܳܟ݂ܳܪ: ܢܰܬ̣ܢܝܼܐܷܝܠ ܒܰܪ ܨܘܳܥܳܪ. 19: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣̈ܩܳܠܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܣܡܝܼܕ݂ܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 20: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 21: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 22: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 23: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܢܰܬ̣ܢܝܼܐܷܝܠ ܒܰܪ ܨܘܿܥܳܪ. 24: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ: ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ: ܐܷܠܝܰܒ̣ ܒܰܪ ܚܰܠܘܿܢ. 25: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 26: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 27: ܘܬ݂ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 28: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 29: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܐܷܠܝܰܒ̣ ܒܰܪ ܚܰܠܘܿܢ.30: ܘܰܒ̣ܝܳܘܡܳܐ ܕܐܰܪܒ̇ܥܳܐ: ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܪܘܼܒܷܝܠ: ܐܷܠܝܼܨܘܿܪ ܒܰܪ ܫܰܕܐܘܿܪ. 31: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 32: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 33: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 34: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 35: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܐܷܠܝܼܨܘܿܪ ܒܰܪ ܫܰܕ݂ܐܘܿܪ. 36: ܘܰܒ̣ܝܳܘܡܳܐ ܕܚܰܡܫܳܐ: ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܫܷܡܥܘܿܢ: ܫܰܠܡܘܼܐܷܝܠ ܒܰܪ ܨܘܿܪܝܼܫܰܕܰܝ. 37: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ.38: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 39: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 40: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 41: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܫܰܠܡܘܼܐܷܝܠ ܒܰܪ ܨܘܿܪܝܼܫܰܕܰܝ. 42: ܘܰܒ̣ܝܳܘܡܳܐ ܕܷܫܬܳܐ: ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܓ̣ܳܕ݂: ܐܷܠܝܳܣܳܦ ܒܰܪ ܪܥܘܼܐܷܝܠ. 43: ܩܘܼܪܝܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 44: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 45: ܘܬܰܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 46: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 47: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܐܷܠܝܳܣܳܦ ܒܰܪ ܪܥܘܼܐܷܝܠ. 48: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܐܰܦܪܷܝܡ: ܐܷܠܝܼܫܡܰܥ ܒܰܪ ܥܰܡܝܼܗܘܼܕ݂. 49: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 50: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 51: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܥܠܳܬ̣ܳܐ. 52: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 53: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܐܷܠܝܼܫܡܰܥ ܒܰܪ ܥܰܡܝܼܗܘܼܕ݂. 54: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܡܳܢܝܳܐ: ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܓܰܡܠܝܼܐܷܝܠ ܒܰܪ ܦܰܪܨܘܿܪ. 55: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 56: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 57: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 58: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ.59: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢܞܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܓܰܡܠܝܼܐܷܝܠ ܒܰܪ ܦܰܪܨܘܿܪ. 60: ܘܰܒ̣ܝܳܘܡܳܐ ܕܬܷܫܥܳܐ ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܐܰܒ̣ܝܼܕܳܢ ܒܰܪ ܓܷܕ݂ܥܘܿܢܝܼ. 61: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 62: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 63: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 64: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 65: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܐܰܒ̣ܝܼܕܳܢ ܒܰܪ ܓܷܕ݂ܥܘܿܢܝܼ. 66: ܘܰܒ̣ܝܳܘܡܳܐ ܕܥܷܣܪܳܐ ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܕܳܢ: ܐܰܚܝܼܥܳܙܰܪ ܒܰܪ ܥܰܡܝܼܕܰܝ. 67: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 68: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 69: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 70: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 71: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܗ ܕܐܰܚܝܼܥܳܙܰܪ ܒܰܪ ܥܰܡܝܼܫܰܕܰܝ. 72: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܚܕܰܥܣܰܪ ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܐܳܫܷܝܪ: ܦܰܓ̣ܥܳܐܷܝܠ ܒܰܪ ܥܰܟ݂ܪܳܢ. 73: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 74: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 75: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 76: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 77: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܦܰܓ̣ܥܳܐܷܝܠ ܒܰܪ ܥܰܟ݂ܪܳܢ. 78: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܩܰܪܷܒ̣ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܐܰܚܝܼܕܰܥ ܒܰܪ ܥܰܝܢܳܢ. 79: ܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܡܰܬ̣ܩܳܠܷܗ: ܘܫܳܚܠܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܡ̣ܢ ܫܰܒ̣ܥܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܬܪ̈ܰܝܗܘܿܢ ܟܰܕ݂ ܡܠܷܝܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܩܘܼܪܒܳܢܳܐ. 80: ܘܟܰܦܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܥܷܣܪܳܐ ܕܕܰܗܒ̣ܳܐ ܘܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. 81: ܘܬ̣ܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܳܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܳܐ ܚܰܕ݂ ܒܰܪ ܫܰܢ̱ܬܳܐ ܠܰܥܠܳܬ̣ܳܐ. 82: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ. 83: ܘܰܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ: ܬܳܘܪܷ̈ܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܷ̈ܐ ܚܰܡܫܳܐ: ܘܰܓ̣ܕܰܝܳܐ ܚܰܡܫܳܐ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܚܰܡܫܳܐ. ܗܳܢܳܘ ܩܘܼܪܒܳܢܷܗ ܕܐܰܚܝܼܕܰܥ ܒܰܪ ܥܰܝܢܳܢ. 84: ܗܳܢܳܘ ܩܘܼܪܒܳܢܳܐ ܕܚܘܼܕܳܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ: ܒܝܳܘܡܳܐ ܕܐܷܬ̣ܡ̱ܫܰܚ ܡ̣ܢ ܠܘܳܬ̣ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ: ܦܝܼܠܳܣܷ̈ܐ ܬܪܷܥܣܰܪ ܕܣܷܐܡܳܐ: ܘܫܳܚ̈ܠܷܐ ܬܪܷܥܣܰܪ ܕܣܷܐܡܳܐ: ܘܟܰܦܷ̈ܐ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ.85: ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܗܳܘܷ̇ܐ ܡܰܬ̣ܩܳܠܷܗ ܕܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܕܣܷܐܡܳܐ: ܘܫܰܒ̣ܥܝܼܢ ܕܫܳܚܠܳܐ ܚܰܕ݂. ܟܠܷܗ ܣܷܐܡܳܐ ܕܡܳܐܢܷ̈ܐ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܐܰܪܒܰܥܡܳܐܐ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ. 86: ܘܟܰܦܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܕܡܰܠ̈ܝܳܢ ܒܷܣܡܷ̈ܐ. ܡ̣ܢ ܥܷܣܪܳܐ ܥܷܣܪܳܐ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܗܳܘܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܟܰܦܬ̣ܳܐ: ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ. ܟܠܷܗ ܕܰܗܒ̣ܳܐ ܕܟܰܦܷ̈ܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ.87: ܘܟ݂ܠܗܘܿܢ ܬܳܘܪܷ̈ܐ ܠܰܥܠܳܬ̣ܳܐ ܬܪܷܥܣܰܪ: ܘܕܷܟ݂ܪܷ̈ܐ ܬܪܷܥܣܰܪ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܬܪܷܥܣܰܪ: ܘܰܢܫܝܼܦܗܘܿܢ: ܘܨܷܦܪ̈ܳܝܷܐ ܕܥܷܙܷ̈ܐ ܬܪܷܥܣܰܪ: ܠܰܚܛܳܗܳܐ. 88: ܘܟ݂ܠܗܘܿܢ ܬܳܘܪܷ̈ܐ ܠܕܷܒ̣ܚܳܐ ܫܰܠܡܳܐ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ: ܘܕܷܟ݂ܪܷ̈ܐ ܫܬ̇ܝܼܢ: ܘܰܓ̣ܕܰܝܳܐ ܫܬ̇ܝܼܢ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܫܬ̇ܝܼܢ: ܗܳܢܳܘ ܚܘܼܕܳܬ̣ܳܗ̇ ܕܡܰܕ݂ܒ̇ܚܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܐܷܬ̣ܡ̱ܫܰܚ. 89: ܘܟܰܕ݂ ܥܰܠ ܡܘܼܫܷܐ ܠܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܫܡܰܥ ܩܳܠܳܐ ܕܰܡܡܰܠܷܠ ܥܰܡܷܗ ܡ̣ܢ ܚܘܼܣܳܝܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܩܷܒ̣ܘܼܬ̣ܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܡ̣ܢ ܒܰܝܢܳܬ̣ ܬܪܷܝܢ ܟܪ̈ܘܿܒ̣ܝܼܢ: ܡܰܠܷܠ ܥܰܡܷܗ.ܩܦܠܐܘܢ: ܚ.1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ: ܡܰܠܷܠ ܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܡܳܐ ܕܡܰܢܗܰܪ ܐܰܢ̱ܬ̇ ܫܪܳܓܷܐ: ܠܘܼܩܒܰܠ ܐܰܦ̈ܰܝ ܡܢܳܪܬܳܐ ܢܷܗܘܘܿܢ ܡܰܢܗ̱ܪܝܼܢ ܫܰܒ̣ܥܳܐ ܫܪܳܓ̣ܝܼܢ. 3: ܘܰܥܒܰܕ݂ ܗܳܟܰܢܳܐ ܐܰܗܪܘܿܢ: ܫܰܒ̣ܥܳܐ ܫܪܳܓ̣ܝܼܢ ܠܘܼܩܒܰܠ ܐܰܦ̈ܰܝ ܡܢܳܪܬܳܐ: ܘܐܰܢܗܰܪ ܫܪܳܓܷܝܗ̇ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 4: ܘܗܳܢܳܘ ܥܒ̣ܳܕ݂ܳܗ̇ ܕܰܡܢܳܪܬܳܐ ܕܢܷܣ̱ܟ̇ܬ̣ܳܐ ܗ̱ܝ̣ ܕܕܰܗܒ̣ܳܐ: ܡ̣ܢ ܟܰܢܳܗ̇ ܘܰܥܕܰܡܳܐ ܠܪܷܫܳܗ̇ ܕܢܷܣ̱ܟ̇ܬ̣ܳܐ ܗ̱ܝ̣: ܐܰܝܟ݂ ܚܷܙܘܳܐ ܕܚܳܘܝܼ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܥܰܒ̣ܕܳܗ̇ ܠܰܡܢܳܪܬܳܐ. 5: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 6: ܕܒܰܪ ܠܷܠܘܳܝܷ̈ܐ ܡ̣ܢ ܓܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܕܰܟܳܐ ܐܷܢܘܿܢ.7: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ ܠܗܘܿܢ: ܘܕܰܟܳܐ ܐܷܢܘܿܢ: ܪܘܿܣ ܥܠܰܝܗܘܿܢ ܡܰܝ̈ܳܐ ܕܰܚܛܳܗܳܐ: ܘܢܰܥܒܪܘܿܢ ܡܕܰܟ̇ܝܳܐ ܥܰܠ ܟܠܷܗ ܒܷܣܪ̱ܗܘܿܢ: ܘܰܢܚܰܠܠܘܼܢ ܡܳܐܢܰܝ̈ܗܘܿܢ: ܘܢܷܬ̇ܕܰܟ̇ܘܿܢ. 8: ܘܢܷܣܒ̣ܘܼܢ ܬܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܩܘܼܪܒܳܢܷܗ ܦܝܼܠܳܣܳܐ ܚܰܕ݂ ܟܰܕ݂ ܡܠܷܐ ܣܡܝܼܕ݂ܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܘܬ̣ܳܘܪܳܐ ܐ̱ܚܪܷܢܳܐ ܒܰܪ ܒܰܩܪܳܐ ܩܰܪܷܒ̣ ܠܰܚܛܳܗܳܐ. 9: ܘܩܰܪܷܒ̣ ܠܠܷܘܳܝܷ̈ܐ ܩܕ݂ܳܡ ܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܟܰܢܷܫ ܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 10: ܘܩܰܪܷܒ̣ ܠܠܷܘܳܝܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܢܣܝܼܡܘܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܝܼܕܰܝ̈ܗܘܿܢ ܥܰܠ ܠܷܘܳܝܷ̈ܐ. 11: ܘܢܷܦܪܘܿܫ ܐܷܢܘܿܢ ܐܰܗܪܘܿܢ ܠܠܷܘܳܝܷ̈ܐ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡ̣ܢ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܷܗܘܘܿܢ ܠܡܷܦܠܰܚ ܦܘܼܠܚܳܢܷܗ ܕܡܳܪܝܳܐ. 12: ܘܠܷܘܳܝܷ̈ܐ ܢܣܝܼܡܘܿܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܥܰܠ ܪܷܫܷܗ ܕܬ̣ܳܘܪܳܐ: ܘܰܥܒܷܕ݂ ܚܰܕ݂ ܠܰܚܛܳܗܳܐ: ܘܚܰܕ݂ ܠܰܥܠܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܕܢܷܬ̣ܚܰܣܷܐ ܥܰܠ ܠܷܘܳܝܷ̈ܐ. 13: ܘܐܰܩܝܼܡ ܠܠܷܘܳܝܷ̈ܐ ܩܕ݂ܳܡ ܐܰܗܪܘܿܢ: ܘܰܩܕ݂ܳܡ ܒܢܳܘ̈ܗܝ: ܘܢܷܦܪܘܿܫ ܐܷܢܘܿܢ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ. 14: ܘܰܦܪܘܿܫ ܠܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܓܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܷܗܘܘܿܢ ܠܝܼ ܠܷܘܳܝܷ̈ܐ. 15: ܘܡ̣̤ ܒܳܬ̣ܪܟܷ̇ܢ ܢܷܥܠܘܿܢ ܠܷܘܳܝܷ̈ܐ ܘܢܷܦܠ̱ܚܘܼܢ ܒܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܘܕܰܟܳܐ ܐܷܢܘܿܢ: ܘܰܦܪܘܿܫ ܐܷܢܘܿܢ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 16: ܡܷܛܠ ܕܡܳܘܗܰܒ̣ܬ̣ܳܐ ܐܷܢܘܿܢ ܝܼܗܝܼܒ̣ܝܼܢ ܠܝܼ ܡ̣ܢ ܓܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܚܠܳܦ ܟܠ ܦܳܬܰܚ ܪ̈ܰܚܡܷܐ ܒܘܼܟ݂ܪܷ̈ܐ ܕܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܩܰܪܒܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܝܼ. 17: ܡܷܛܠ ܕܕ݂ܝܼܠܝ ܐܷܢܘܿܢ ܟܠ ܒܘܼܟ݂ܪܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ̣ܥܝܼܪܳܐ. ܒܝܳܘܡܳܐ ܕܩܰܛ̇ܠܷܬ̣ ܟܠ ܒܘܼܟ݂ܪܷ̈ܐ ܕܒܰܐܪܥܳܐ ܕܡܷܨܪܷܝܢ ܩܰܕ̇ܫܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܝܼ. 18: ܘܩܰܪܒܷܬ̣ ܠܠܷܘܳܝܷ̈ܐ ܚܠܳܦ ܒܘܼܟ݂ܪܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 19: ܘܝܷܗ̱ܒܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܠܷܘܳܝܷ̈ܐ: ܡܳܘܗܰܒ̣ܬܳܐ ܠܐܰܗܪܘܿܢ ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܡ̣ܢ ܓܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܠܡܷܦܠܰܚ ܦܘܼܠܚܳܢܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܘܠܰܡܚܰܣܳܝܘܼ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܘܠܳܐ ܢܷܗܘܷܐ ܒܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܡܳܘܬܳܐ ܕܡ̣ܢ ܫܷܠܝ: ܡܳܐ ܕܰܩܪܷܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܩܘܼܕ݂ܫܳܐ. 20: ܘܰܥ̣ܒܰܕ݂ܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ: ܘܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܠܠܷܘܳܝܷ̈ܐ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܥܰܠ ܠܷܘܳܝܷ̈ܐ: ܗܳܟܳܢܳܐ ܥܒܰܕ݂ܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 21: ܘܐܷܬ̇ܕܰܟ̇ܝܼܘ ܠܷܘܳܝܷ̈ܐ: ܘܚܰܠܷܠܘ ܡܳܐܢܰܝ̈ܗܘܿܢ: ܘܰܦܪܰܫ ܐܷܢܘܿܢ ܐܰܗܪܘܿܢ ܠܠܷܘܳܝܷ̈ܐ ܦܘܼܪܫܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܚܰܣܝܼ ܥܠܰܝܗܘܿܢ ܐܰܗܪܘܿܢ ܘܕܰܟ̇ܝܼ ܐܷܢܘܿܢ. 22: ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܥܰܠܘ ܠܷܘܳܝܷ̈ܐ ܠܡܷܦܠܰܚ ܦܘܼܠܚܳܢܗܘܿܢ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܩܕ݂ܳܡ ܐܰܗܪܘܿܢ ܘܰܩܕ݂ܳܡ ܒܢܳܘ̈ܗܝ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܥܰܠ ܠܷܘܳܝܷ̈ܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 23: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 24: ܗܳܢܳܐ ܢܷܗܘܷܐ ܢܳܡܘܿܣܳܐ ܠܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܢܷܐܬܷܐ ܠܡܷܬ̣ܚܰܝܳܠܘܼ ܒܚܰܝܠܳܐ ܒܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 25: ܘܡ̣ܢ ܒܰܪ ܚܰܡܫܝܼܢ ܫܢ̈ܝܼܢ ܢܷܗܦܘܿܟ݂ ܡ̣ܢ ܚܰܝܠܳܐ ܕܦܘܼܠܚܳܢܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܦܠܘܿܚ. 26: ܘܰܢܫܰܡܷܫ ܠܐܰܚܳܘ̈ܗܝ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܠܡܷܛܰܪ ܡܰܛܰܪܬܳܐ. ܘܰܥܒ̣ܳܕ݂ܳܐ ܠܳܐ ܢܷܥܒܷ̇ܕ݂ ܗܳܟܰܢܳܐ ܥܒܷܕ݂ ܠܠܷܘܳܝܷ̈ܐ ܒܡܰܛܰܪܬ̇ܗܘܿܢ.   ܩܦܠܐܘܢ: ܛ. : 1ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܣܝܼܢܰܝ: ܒܰܫܢܰܬ̣ ܬܰܪܬܷܝܢ ܟܰܕ݂ ܢܦܰܩܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܢܷܥܒ̇ܕ݂ܘܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܦܷܨܚܳܐ ܒܙܰܒ̣ܢܳܐ. 3: ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܗܳܢܳܐ: ܒܷܝܬ̣ ܪܰܡܫܷܐ ܢܷܥܒ̇ܕ݂ܘܼܢܷܗ ܒܙܰܒ̣ܢܷܗ. ܐܰܝܟ݂ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ: ܘܐܰܝܟ݂ ܟܠܗܘܿܢ ܕܝܼܢܳܘ̈ܗܝ ܢܷܥܒ̇ܕ݂ܘܼܢܷܗ. 4: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܕܢܷܥܒ̇ܕ݂ܘܼܢ ܦܷܨܚܳܐ. 5: ܘܰܥܒܰܕ݂ܘ ܦܷܨܚܳܐ ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܒܷܝܬ̣ ܪܰܡܫܷܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܣܝܼܢܰܝ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܥ̣ܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 6: ܘܓܰܒ̣ܪܷ̈ܐ ܕܛܰܡܐܝܼܢ ܗ̱ܘ̣ܳܘ ܒܢܰܦ̮ܫܳܐ ܕܐ̱ܢܳܫܳܐ: ܠܳܐ ܐܷܫܟܰܚܘ ܠܡܷܥܒܰܕ݂ ܦܷܨܚܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܰܩܪܷܒ̣ܘ ܩܕ݂ܳܡ ܡܘܼܫܷܐ ܘܰܩܕ݂ܳܡ ܐܰܗܪܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘ̇. 7: ܘܐܳܡܪܝܼܢ ܠܗܘܿܢ ܗܳܢܘܿܢ ܓܰܒ̣ܪܷ̈ܐ: ܚܢܰܢ ܛܰܡܐܝܼܢܰܢ ܒܢܰܦ̮ܫܳܐ ܕܐ̱ܢܳܫܳܐ: ܠܡܳܢܳܐ ܡܷܬ̣ܟ̇ܠܷܝܢ ܚ̱ܢܰܢ: ܘܠܳܐ ܡܩܰܪܒ̣ܝܼܢܰܢ ܩܘܼܪܒܳܢܷܗ ܕܡܳܪܝܳܐ ܒܙܰܒ̣ܢܷܗ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 8: ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܩܘܼܡܘ ܥܰܠ ܕܘܼܟ̇ܬ̣ܟ݂ܘܿܢ: ܘܐܷܫܡܰܥ ܡܳܢܳܐ ܦܳܩܷ̇ܕ݂ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ. 9: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 10: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܓܒܰܪ ܓܒܰܪ ܟܰܕ݂ ܢܷܗܘܷܐ ܛܡܰܐ ܒܢܰܦ̮ܫܳܐ: ܐܳܘ ܒܐܘܼܪܚܳܐ ܗ̱ܘ̣ ܪܚܝܼܩܬܳܐ: ܐܳܘ ܒܕܰܪ̈ܰܝܟ̇ܘܿܢ: ܢܷܥܒܷ̇ܕ݂ ܦܷܨܚܳܐ ܠܡܳܪܝܳܐ. 11: ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܝܢ: ܒܷܝܬ̣ ܪܰܡܫܷܐ ܢܷܥܒ̇ܕ݂ܘܼܢܷܗ: ܥܰܠ ܦܰܛܝܼܪܳܐ ܘܰܡܪܳܪܷ̈ܐ ܢܷܐܟ݂ܠܘܼܢܷܗ. 12: ܘܠܳܐ ܢܳܘܬ̇ܪܘܼܢ ܡܷܢܷܗ ܠܨܰܦܪܳܐ: ܘܓܰܪܡܳܐ ܠܳܐ ܢܷܬ̣ܒ̇ܪܘܼܢ ܒܷܗ: ܐܰܝܟ݂ ܟܠܷܗ ܦܘܼܩܕܳܢܳܐ ܕܦܷܨܚܳܐ ܢܷܥܒ̇ܕ݂ܘܼܢܷܗ. 13: ܘܓܰܒ̣ܪܳܐ ܕܰܕ݂ܟܷܐ ܗ̱ܘ̣ ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܒܐܘܼܪܚܳܐ: ܘܠܳܐ ܥ̣ܒܰܕ݂ ܦܷܨܚܳܐ ܒܙܰܒ̣ܢܷܗ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ̇ ܡ̣ܢ ܥܰܡܳܗ̇: ܥܰܠ ܕܠܳܐ ܩܰܪܷܒ̣ ܩܘܼܪܒܳܢܷܗ ܕܡܳܪܝܳܐ ܒܙܰܒ̣ܢܷܗ: ܚܛܳܗܳܐ ܢܩܰܒܷ̇ܠ ܓܒ̣ܪܳܐ ܗܳܘ̇. 14: ܘܟܰܕ݂ ܡܷܥܡܰܪ ܥܰܡܟ݂ܘܿܢ ܐܰܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ: ܘܢܷܥܒܷ̇ܕ݂ ܦܷܨܚܳܐ ܠܡܳܪܝܳܐ. ܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܐ ܕܦܷܨܚܳܐ: ܘܐܰܝܟ݂ ܕܝܼܢܳܘ̈ܗܝ ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂: ܢܳܡܘܿܣܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܘܠܰܐܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ: ܘܰܠܥܳܡܘܿܪܷ̈ܐ ܕܐܰܪܥܳܐ. 15: ܘܰܒ̣ܝܳܘܡܳܐ ܕܩܳܡ ܡܰܫܟ̇ܢܳܐ: ܟܰܣܝܰܬ̤ ܥܢܳܢܳܐ ܠܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܠܰܐܦܰܝ̈ ܬܰܪܥܳܐ ܕܣܳܕ̇ܘܼܬ̣ܳܐ: ܘܰܒ̣ܪܰܡܫܳܐ ܗܳܘܷ̇ܐ ܗ̱ܘ̣ܳܐ ܥܰܠ ܡܰܫܟ̇ܢܳܐ: ܐܰܝܟ݂ ܚܷܙܘܳܐ ܕܢܘܼܪܳܐ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ. 16: ܘܗܳܟܰܢܳܐ ܗܳܘܷ̇ܐ ܗ̱ܘ̣ܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣: ܘܰܥܢܳܢܳܐ ܡܟܰܣܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ ܒܐܝܼܡܳܡܳܐ: ܘܚܷܙܘܳܐ ܕܢܘܼܪܳܐ ܒܠܷܠܝܳܐ. 17: ܘܐܷܡܰܬ̣ܝ ܕܣܳܠܩܳܐ ܥܢܳܢܳܐ ܡ̣ܢ ܡܰܫܟ̇ܢܳܐ: ܒܳܬܰܪܟܷ̇ܢ ܫܳܩܠܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܘܒܰܐܬ̣ܪܳܐ ܕܫܳܪܝܳܐ ܒܷܗ ܥܢܳܢܳܐ: ܬܰܡܳܢ ܫܳܪܷܝܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 18: ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܫܳܩܠܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܒ̣ܡܷܠܰܬ̤ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܫܳܪܷܝܢ. ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܫܳܪܝܳܐ ܥܢܳܢܳܐ ܥܰܠ ܡܰܫܟ̇ܢܳܐ ܫܳܪܷܝܢ. 19: ܘܡܳܐ ܕܡܰܓ̇ܪܳܐ ܥܢܳܢܳܐ ܥܰܠ ܡܰܫܟ̇ܢܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܢܳܛܪܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܰܛܰܪܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܠܳܐ ܫܳܩܠܝܼܢ. 20: ܘܐܝܼܬ̣ ܙܰܒ̣ܢܳܐ ܕܗܳܘܝܳܐ ܥܢܳܢܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡܰܟ̇ܝܼܟ݂ܳܐ ܥܰܠ ܡܰܫܟ̇ܢܳܐ: ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܫܳܪܷܝܢ: ܘܰܒ̣ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܫܳܩܠܝܼܢ. 21: ܘܐܝܼܬ̣ ܙܰܒ̣ܢܳܐ ܕܗܳܘܝܳܐ ܥܢܳܢܳܐ ܥܰܠ ܡܰܫܟ̇ܢܳܐ ܡ̣ܢ ܪܰܡܫܳܐ ܘܰܥܕܰܡܳܐ ܠܨܰܦܪܳܐ: ܘܣܳܠܩܳܐ ܥܢܳܢܳܐ ܒܨܰܦܪܳܐ ܘܫܳܩܠܝܼܢ: ܐܳܘ ܐܝܼܡܳܡܳܐ ܐܳܘ ܠܷܠܝܳܐ ܣܳܠܩܳܐ ܥܢܳܢܳܐ: ܘܫܳܩܠܝܼܢ. 22: ܐܳܘ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܐܳܘ ܝܰܪ̈ܚܷܐ: ܐܳܘ ܥܷܕܳܢ ܒܥܷܕܳܢ: ܟܡܳܐ ܕܡܰܓ̇ܪܳܐ ܥܢܳܢܳܐ ܠܡܷܫܪܳܐ ܥܰܠ ܡܰܫܟ̇ܢܳܐ: ܗܳܟܰܢܳܐ ܫܳܪܷܝܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܠܳܐ ܫܳܩܠܝܼܢ: ܘܡܳܐ ܕܣܷܠܩܰܬ̤ ܥܢܳܢܳܐ ܫܳܩܠܝܼܢ. 23: ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܫܳܪܷܝܢ: ܘܰܒ̣ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܫܳܩܠܝܼܢ: ܘܡܰܛܰܪܬܷ̇ܗ ܕܡܳܪܝܳܐ ܢܳܛܪܝܼܢ: ܐܰܝܟ݂ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ.   ܩܦܠܐܘܢ: ܝ.1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܥܒܷܕ݂ ܠܳܟ݂ ܬܰܪܬܷ̇ܝܢ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܣܷܐܡܳܐ: ܕܢܷܣܟ̇ܬ̣ܳܐ ܥܒܷܕ݂ ܐܷܢܷܝܢ: ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܳܟ݂ ܠܡܷܩܪܳܐ ܟܢܘܼܫܬܳܐ: ܘܰܠܡܰܫܩܳܠܘܼ ܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ. 3: ܘܢܷܩܪܘܿܢ ܒܗܷܝܢ: ܘܢܷܬ̣ܘܰܥܕ݂ܘܼܢ ܠܘܳܬ̣ܳܟ݂ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 4: ܘܐܷܢ ܒܰܚܕ݂ܳܐ ܢܷܩܪܘܿܢ: ܢܷܬ̣ܘܰܥܕ݂ܘܼܢ ܠܘܳܬ̣ܳܟ݂ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܪܷ̈ܫܰܝ ܐܰܠܦܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 5: ܘܰܢܝܰܒ̇ܒ̣ܘܼܢ ܒܩܰܪܢܳܐ: ܘܢܷܫܩ̈ܠܳܢ ܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܕܫܰܪ̈ܝܳܢ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ. 6: ܘܰܢܝܰܒ̇ܒ̣ܘܼܢ ܒܩܰܪܢܳܐ ܕܬܰܪܬܷ̇ܝܢ: ܘܢܷܫܩ̈ܠܳܢ ܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܕܫܰܪ̈ܝܳܢ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ: ܒܩܰܪܢܳܐ ܢܷܩܪܘܿܢ ܒܡܰܫܩ̈ܠܳܢܰܝܗܘܿܢ. 7: ܘܡܳܐ ܕܟ݂ܳܢܫܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܟܢܘܼܫܝܳܐ: ܗ̤ܘܝܬ̇ܘܿܢ ܩܳܪܷܝܢ ܘܠܳܐ ܡܝܰܒ̇ܒ̣ܝܼܢ. 8: ܘܰܒ̣̈ܢܰܝ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ ܢܷܩܪܘܿܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ: ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܟ݂ܘܿܢ ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪ̈ܰܝܟ̇ܘܿܢ.9: ܘܐܷܢ ܢܷܐܬܷܐ ܩܪܳܒ̣ܳܐ ܠܐܰܪ̱ܥܟ݂ܘܿܢ: ܥܰܠ ܐܳܠܘܿܨܷ̈ܐ ܕܐܳܠܨܝܼܢ ܠܟ݂ܘܿܢ ܝܰܒܷ̇ܒ̣ܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܘܬܷܬ̇ܕܰܟ݂ܪܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܬܷܬ̣ܦܰܨܘܿܢ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ. 10: ܘܰܒ̣ܝܳܘܡܳܐ ܕܚܰܕ݂ܘܰܬ̣ܟ݂ܘܿܢ ܘܰܕ݂ܪܷܫ ܝܰܪ̈ܚܰܝܟ̇ܘܿܢ ܘܰܕ݂ܥܷܐܕܰܝ̈ܟ̇ܘܿܢ: ܩܪܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܥܰܠ ܝܰܩܕܰܝ̈ܟ̇ܘܿܢ ܘܥܰܠ ܕܷܒ̣ܚܰܝ̈ܟ̇ܘܿܢ ܫܰܠܡܷ̈ܐ: ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܟ݂ܘܿܢ ܠܕ݂ܘܼܟ݂ܪܳܢܳܐ ܩܕ݂ܳܡ ܐܰܠܳܗܟ݂ܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 11: ܘܰܗܘ̤ܳܐ ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܝܢ: ܣܷܠܩܰܬ̤ ܥܢܳܢܳܐ ܡ̣ܢ ܡܰܫܟ̇ܢܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ. 12: ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܡܰܫܩܠܳܢܰܝ̈ܗܘܿܢ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܕܣܝܼܢܰܝ: ܘܰܫܪܳܬ̤ ܥܢܳܢܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܦܳܪܳܢ. 13: ܘܰܫܩܰܠܘ ܒܩܰܕ݂ܡܳܝܬܳܐ ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ. 14: ܘܰܫܩܰܠ ܠܘܼܩܕ݂ܳܡ ܛܘܼܠܩܳܐ ܕܡܰܫܪܝܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ: ܘܚܰܝ̱ܠܗܘܿܢ: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܢܷܚܫܘܿܢ ܒܰܪ ܥܰܡܝܼܢܳܕ݂ܳܒ̣. 15: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܐܝܼܣܳܟ݂ܳܪ: ܢܰܬ̣ܢܝܼܐܷܝܠ ܒܰܪ ܨܘܿܥܳܪ. 16: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܙܒ̣ܘܿܠܘܿܢ: ܐܷܠܝܰܒ̣ ܒܰܪ ܚܰܠܘܿܢ.17: ܘܐܰܚܬ̣ܘܼܗܝ ܠܡܰܫܟ̇ܢܳܐ: ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܓܷܪܫܘܿܢ: ܘܰܒ̣̈ܢܰܝ ܡܪܳܪܝ ܫܳܩ̈ܠܰܝ ܡܰܫܟ̇ܢܳܐ. 18: ܘܰܫ̣ܩܰܠܘ ܛܘܼܠܩܳܐ ܕܡܰܫܪܝܼܬ̣ܳܐ ܕܪܘܼܒܷܝܠ: ܘܚܰܝ̱ܠܗܘܿܢ: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܐܷܠܝܼܨܘܿܪ ܒܰܪ ܫܰܕ݂ܐܘܿܪ. 19: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܫܷܡܥܘܿܢ: ܫܰܠܡܘܼܐܷܝܠ ܒܰܪ ܨܘܳܪܝܼܫܰܕܰܝ. 20: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܐܷܠܝܳܣܳܦ ܒܰܪ ܪܥܘܼܐܷܝܠ. 21: ܘܫܳܩܠܝܼܢ ܒܢ̈ܰܝ ܩܳܗܳܬ̣ ܫܳܩ̈ܠܰܝ ܡܰܫܟ̇ܢܳܐ: ܘܰܡܩܝܼܡܝܼܢ ܠܷܗ ܠܡܰܫܟ̇ܢܳܐ ܥܰܕ݂ ܐܳܬܷ̇ܝܢ. 22: ܘܰܫܩܰܠ ܛܘܼܠܩܳܐ ܕܡܰܫܪܝܼܬ̣ܳܐ ܕܐܰܦܪܷܝܡ ܠܚܰܝ̱ܠܗܘܿܢ: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܐܷܠܝܼܫܡܰܥ ܒܰܪ ܥܰܡܝܼܗܘܼܕ݂. 23: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܓܰܡܠܝܼܐܷܝܠ ܒܰܪ ܦܰܪܨܘܿܪ.24: ܘܪܰܒ̇ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܐܰܒ̣ܝܼܕܳܢ ܒܰܪ ܓܷܕ݂ܥܘܿܢܝܼ. 25: ܘܰܫܩܰܠ ܛܘܼܠܩܳܐ ܕܡܰܫܪܝܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܕܳܢ: ܘܰܡܟܰܢܷܫ ܠܟ݂ܠܗܷܝܢ ܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܘܰܠܚܰܝ̱ܠܗܷܝܢ: ܘܪܰܒ̇ ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܕܳܢ: ܐܰܚܝܼܥܳܙܰܪ ܒܰܪ ܥܰܡܝܼܫܰܕܰܝ. 26: ܘܪܰܒ̇ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܐܳܫܷܝܪ: ܦܰܓ̣ܥܳܐܷܝܠ ܒܰܪ ܥܰܟ݂ܪܳܢ. 27: ܘܪܰܒ̇ܚܰܝܠܳܐ ܕܫܰܒ̣ܛܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܐܰܚܝܼܕܰܥ ܒܰܪ ܥܰܝܢܳܢ. 28: ܗܳܠܷܝܢ ܡܰܫܩ̈ܠܳܢܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܚܰܝ̈ܠܳܘܳܬ̣ܗܘܿܢ. 29: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܚܘܿܒ̣ܳܒ̣: ܒܰܪ ܪܥܘܼܐܷܝܠ ܡܷܕ݂ܝܳܢܳܝܳܐ ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ: ܫܳܩܠܝܼܢܰܢ ܠܐܰܬ̣ܪܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܷܗ ܐܷܬܷ̇ܠ ܠܟ݂ܘܿܢ: ܬܳܐ ܥܰܡܰܢ ܘܢܷܛܐܰܒ̣ ܠܳܟ݂: ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ ܛܳܒ̣ܬ̣ܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ.30: ܘܐܷܡܰܪ ܠܷܗ ܠܳܐ ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ: ܐܷܠܳܐ ܠܐܰܪܥܝ ܐܳܙܷ̇ܠܢܳܐ: ܠܐܰܝܟܳܐ ܕܝܼܠܝܼܕ݂ ܐ̱ܢܳܐ. 31: ܐܷܡܰܪ ܠܷܗ ܡܘܼܫܷܐ ܠܳܐ ܬܷܫܒ̇ܩܰܢ: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܒܷܝܬ̣ ܡܰܫ̱ܪܝܼܳܢ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ: ܘܗܳܘܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܰܢ ܥܰܝܢܷ̈ܐ. 32: ܘܐܷܢ ܬܷܐܙܰܠ ܥܰܡܰܢ: ܡ̣ܢ ܗܳܝ ܛܳܒ̣ܬܳܐ ܕܡܰܛܐܷܒ̣ ܠܰܢ ܡܳܪܝܳܐ: ܢܰܛܐܷܒ̣ ܠܳܟ݂. 33: ܘܰܫܩܰܠܘ ܡ̣ܢ ܛܘܼܪܷܗ ܕܡܳܪܝܳܐ ܡܰܪܕܷ̇ܐ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ: ܘܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܫܷܩܠܰܬ̤ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܡܰܪܕܷ̇ܐ ܝܳܘܡܳܐ ܚܰܕ݂: ܕܰܬ̇ܛܰܝܷܒ̣ ܠܗܘܿܢ ܒܷܝܬ̣ ܡܰܫ̱ܪܝܳܐ. 34: ܘܰܥܢܳܢܷܗ ܕܡܳܪܝܳܐ ܠܥܷܠ ܡܷܢܗܘܿܢ ܒܐܝܼܡܳܡܳܐ: ܡܳܐ ܕܫܳܩܠܝܼܢ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ. 35: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܫܷܩܠܰܬ̤ ܩܷܒ̣ܘܿܬ̣ܳܐ ܐܷܡܰܪ ܡܘܼܫܷܐ: ܩܘܼܡ ܡܳܪܝܳܐ: ܘܢܷܬ̇ܬܰܒ̣ܪܘܿܢ ܣܳܢܐܰܝ̈ܟ: ܘܢܷܥܪ̱ܩܘܼܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 36: ܘܟܰܕ݂ ܫܪܳܬ̤ ܐܷܡܰܪ: ܐܷܬ̣ܦܰܢܝ̱ܡܳܪܝܳܐ ܥܰܠ ܪܷ̈ܒ̇ܘܳܬ̣ܳܐ: ܘܥܰܠ ܐܰܠܦܷ̈ܐ ܕܝܼܣܪܳܝܷܠ.   ܩܦܠܐܘܢ: ܝܐ. 1: ܘܟܰܕ݂ ܪܛܳܢܘ ܗ̱ܘ̣ܳܘ ܥܰܡܳܐ: ܐܷܬ̣ܒ̇ܐܷܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܫܡܰܥ ܡܳܪܝܳܐ ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ: ܘܣܷܦܰܬ̤ ܒܗܘܿܢ ܢܘܼܪܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܟ݂ܠܰܬ̤ ܒܰܚܕܳܪܷ̈ܝܗ̇ ܕܡܰܫܪܝܼܬ̣ܳܐ. 2: ܘܰܓ̣ܥܳܘ ܥܰܡܳܐ ܥܰܠ ܡܘܼܫܷܐ: ܘܨܰܠܝܼ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܫܷܠܝܰܬ̤ ܢܘܼܪܳܐ. 3: ܘܰܩܪܳܐ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇ ܝܰܩܕܳܢܳܐ: ܡܷܛܠ ܕܣܷܦܰܬ̤ ܒܗܘܿܢ ܢܘܼܪܷܗ ܕܡܳܪܝܳܐ. 4: ܘܚܰܠܘܼܛܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܰܝܢܳܬ̣ܗܘܿܢ ܪܰܓܘ ܪܷܓ̇ܬ̣ܳܐ: ܘܰܗܦܰܟ݂ܘ ܐܰܒ̣ܟ̇ܝܼܘ ܐܳܦ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܳܡܪܝܼܢ: ܡ̇ܢ ܕܷܝܢ ܐܳܘܟܠܰܢ ܒܷܣܪܳܐ. 5: ܐܷܬ̇ܕ̇ܟܰܪ̱ܢ ܢܘܼܢܷ̈ܐ ܕܐܳܟ݂ܠܝܼܢ ܗ̱ܘ̣ܳܢ ܒܡܷܨܪܷܝܢ ܡܰܓܳܢ: ܘܰܩܛܰܝܳܐ ܘܦܰܛܝܼܚܷ̈ܐ ܘܟܰܪ̈ܳܬܷܐ: ܘܒܷܨܠܷ̈ܐ: ܘܬ̣ܘܼܡܳܐ. 6: ܘܗܳܫܳܐ ܗܳܐ ܢܰܚܒܳܐ ܢܰܦ̮ܫܰܢ: ܘܠܰܝܬ̇ ܡܷܕܷ̇ܡ: ܐܷܠܳܐ ܐܷܢ ܗܳܢܳܐ ܡܰܢܢܳܐ ܕܰܩܕ݂ܳܡ ܥܰܝ̈ܢܰܝܢ. 7: ܘܡܰܢܢܳܐ ܐܰܝܟ݂ ܙܰܪܥܳܐ ܗ̱ܘ̣ܳܐ ܕܟ݂ܘܼܣܒܰܪܬܳܐ: ܘܥܰܝܢܷܗ ܐܰܝܟ݂ ܥܰܝܢܳܐ ܕܒܷܪܘܼܠܚܳܐ. 8: ܘܡܷܬ̣ܟܰܪܟ̇ܝܼܢ ܥܰܡܳܐ ܘܠܳܩܛܝܼܢ ܠܷܗ: ܘܛܳܚܢܝܼܢ ܠܷܗ ܒܪܰܚܝܳܐ: ܘܕܳܩܝܼܢ ܠܷܗ ܒܰܡܕ݂ܳܟ̇ܬ̣ܳܐ ܘܰܡܒܰܫܠܝܼܢ ܠܷܗ ܒܩܷܕ݂ܪܳܐ: ܘܥܳܒ̣ܕ̇ܝܼܢ ܡܷܢܷܗ ܪܰܥܦܳܐ: ܘܗܳܘܷ̇ܐ ܛܰܥܡܷܗ ܐܰܝܟ݂ ܛܰܥܡܳܐ ܕܠܝܼܫ ܒܡܷܫܚܳܐ. 9: ܘܡܳܐ ܕܢܳܚܷ̇ܬ̣ ܛܰܠܳܐ ܥܰܠ ܡܰܫܪܝܼܬ̣ܳܐ ܒܠܷܠܝܳܐ: ܢܳܚܷ̇ܬ̣ ܥܠܳܘܗܝ ܡܰܢܢܳܐ. 10: ܘܰܫܡܰܥ ܡܘܼܫܷܐ ܠܥܰܡܳܐ ܟܰܕ݂ ܒܳܟܷ̇ܝܢ ܒܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܐ̱ܢܳܫ ܒܰܬ̣ܪܰܥ ܡܰܫܟ̇ܢܷܗ: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ: ܘܐܳܦ ܒܥܰܝܢܳܘ̈ܗܝ ܕܡܘܼܫܷܐ ܐܷܬ̣ܒ̇ܐܷܫ. 11: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܡܳܪܝܳܐ: ܡܳܪܝ: ܠܡܳܢܳܐ ܐܰܒ̣ܐܷܫܬ̇ ܠܥܰܒ̣ܕܳܟ݂: ܘܰܠܡܳܢܳܐ ܠܳܐ ܐܷܫܟ̇ܚܷܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝ̈ܢܰܝܟ: ܘܐܰܪܡܝܼܬܳܝܗܝ ܥܠܰܝ ܟܠܷܗ ܛܰܥܢܷܗ ܕܥܰܡܳܐ ܗܳܢܳܐ. 12: ܕܰܠܡܳܐ ܐܷܢܳܐ ܒܛܷܢܬܷ̇ܗ ܠܗܳܢܳܐ ܟܠܷܗ ܥܰܡܳܐ ܐܳܘ ܕܰܠܡܳܐ ܐܷܢܳܐ ܝܷܠܕܷ̇ܬܷ̇ܗ: ܕܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܠܝܼ ܫܰܩܠܰܝܗܝ ܒܥܘܼܒܳܟ݂ ܐܰܝܟ݂ ܕܰܡܫܰܩܷܠ ܡܪܰܒ̇ܝܳܢܳܐ ܠܝܰܠܘܼܕܳܐ: ܠܐܰܪܥܳܐ ܕܝܼܡܰܝܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 13: ܐܰܝܡܷܟܳܐ ܠܝܼ ܒܷܣܪܳܐ ܕܐܷܬܷ̇ܠ ܠܗܳܢܳܐ ܟܠܷܗ ܥܰܡܳܐ: ܕܒ̣ܳܟܷܝܢ ܥܠܰܝ: ܘܐܳܡܪܝܼܢ: ܗܰܒ̣ ܠܰܢ ܒܷܣܪܳܐ ܕܢܷܐܟ݂ܘܿܠ. 14: ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܣܰܝܒܰܪ ܒܰܠܚܘܿܕܰܝ ܠܗܳܢܳܐ ܟܠܷܗ ܥܰܡܳܐ: ܡܷܛܠ ܕܥܰܫܝܼܢ ܗ̱ܘ̣ ܡܷܢܝ. 15: ܐܷܢ ܗܳܟܰܢܳܐ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܠܝܼ: ܩܛܘܿܠܰܝܢܝ ܡܷܩܛܰܠ: ܐܷܢ ܐܷܫܟܰܚܷ̇ܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝ̈ܢܰܝܟ: ܘܠܳܐ ܐܷܚܙܷܐ ܒܒ̣ܝܼܫܬ̇ܝ. 16: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܟܰܢܷܫ ܠܝܼ ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܝܠܷܝܢ ܕܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܗܷܢܘܿܢ ܐܷܢܘܿܢ ܪܷ̈ܫܳܘܗܝ ܕܥܰܡܳܐ ܘܣܳܦܪܳܘܗܝ: ܘܰܕ݂ܒܰܪ ܐܷܢܘܿܢ ܠܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܘܢܷܬ̇ܛܰܝܒ̣ܘܼܢ ܬܰܡܳܢ ܥܰܡܳܟ݂. 17: ܘܐܷܚܘܿܬ̣ ܘܐܷܡܰܠܷܠ ܥܰܡܳܟ݂ ܬܰܡܳܢ: ܘܐܷܒ̣ܨܘܿܪ ܡ̣ܢ ܪܘܼܚܳܐ ܕܰܥܠܰܝܟ ܘܐܷܣܝܼܡ ܥܠܰܝܗܘܿܢ: ܘܢܷܫܩ̱ܠܘܼܢ ܥܰܡܳܟ݂ ܒܛܰܥܢܷܗ ܕܥܰܡܳܐ ܗܳܢܳܐ: ܘܠܳܐ ܬܷܫܩܘܿܠ ܐܰܢ̱ܬ̇ ܒܰܠܚܘܿܕܰܝܟ. 18: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܥܰܡܳܐ. ܐܷܬ̣ܩܰܕܰܫܘ ܡܚܳܪ ܕܬܷܐܟ݂ܠܘܼܢ ܒܷܣܪܳܐ: ܡܷܛܠ ܕܰܒ̣ܟܰܝܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪܬ̇ܘܿܢ: ܡ̇ܢ ܕܷܝܢ ܐܳܘܟ̇ܠܰܢ ܒܷܣܪܳܐ: ܡܷܛܠ ܕܛܳܒ̣ ܗ̱ܘ̣ܳܐ ܠܰܢ ܒܡܷܨܪܷܝܢ: ܘܢܷܬܷ̇ܠ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܒܷܣܪܳܐ ܕܬܷܐܟ݂ܠܘܿܢ. 19: ܠܳܐ ܚܰܕ݂ ܝܘܿܡ ܬܷܐܟ݂ܠܘܼܢܷܗ: ܘܠܳܐ ܬܪܷܝܢ ܝܳܘ̈ܡܝܼܢ: ܘܠܳܐ ܚܰܡܫܳܐ ܝܳܘ̈ܡܝܼܢ: ܘܐܳܦܠܳܐ ܥܷܣܪܳܐ ܝܳܘ̈ܡܝܼܢ: ܘܠܳܐ ܥܷܣܪܝܼܢ ܝܳܘ̈ܡܝܼܢ. 20: ܥܕܰܡܳܐ ܠܝܼܪܰܚ ܝܳܘ̈ܡܝܼܢ ܬܷܐܟ݂ܠܘܼܢܷܗ: ܥܕܰܡܳܐ ܕܢܷܦܪܘܿܩ ܡ̣ܢ ܢܚܝܼܪ̈ܰܝܟ̇ܘܿܢ ܘܬܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܦ̮ܬ̇ܪܳܐ ܥܰܠ ܕܐܰܣܠܝܼܬ̇ܘܿܢ ܠܡܳܪܝܳܐ ܕܰܒ̣ܟ݂ܘܿܢ: ܘܰܒ̣ܟܰܝܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪܬ̇ܘܿܢ: ܠܡܳܢܳܐ ܓܷܝܪ ܢܦܰܩ̱ܢ ܡ̣ܢ ܡܷܨܪܷܝܢ. 21: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܫܷܬ̣ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܪܷ̈ܓ̣ܠܳܝܷܐ: ܥܰܡܳܐ ܕܐܷܢܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܘܐܰܢ̱ܬ̇ ܐܷܡܰܪܬ̇ ܕܒܷܣܪܳܐ ܐܷܬܷ̇ܠ ܠܗܘܿܢ: ܘܢܷܐܟ݂ܠܘܼܢ ܝܼܪܰܚ ܝܳܘ̈ܡܝܼܢ. 22: ܐܷܢ ܥ̈ܳܢܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܡܷܬ̣ܢܰܟ݂ܣܝܼܢ ܠܗܘܿܢ: ܡܳܢܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܠܗܘܿܢ: ܘܐܷܢ ܟܠܗܘܿܢ ܢܘܼܢܷ̈ܐ ܕܝܰܡܳܐ ܡܷܬ̇ܬ̇ܨܝܼܕ݂ܝܼܢ ܠܗܘܿܢ: ܠܐܰܝܟܳܐ ܡܡܰܠܝܼܢ ܠܗܘܿܢ. 23: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܡܡܰܠܝܳܐ: ܗܳܫܳܐ ܬܰܚܙܷܐ ܐܷܢ ܗܳܘܝܳܐ ܡܷܠܰܬ̣ܝ ܐܳܘ ܠܳܐ.24: ܘܰܢܦܰܩ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܥܰܡܳܐ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܪܝܳܐ: ܘܟܰܢܷܫ ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܣܳܒܷ̈ܐ ܕܥܰܡܳܐ: ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܚܕܳܪܳܘܗܝ ܕܡܰܫܟ̇ܢܳܐ.25: ܘܰܢܚܷܬ̣ ܡܳܪܝܳܐ ܒܰܥܢܳܢܳܐ: ܘܡܰܠܷܠ ܥܰܡܷܗ: ܘܒܰܨܰܪ ܡ̣ܢ ܪܘܼܚܳܐ ܕܰܥܠܳܘܗܝ: ܘܝܰܗ̱ܒ̣ ܥܰܠ ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܣܳܒܷ̈ܐ. ܘܟܰܕ݂ ܫܪܳܬ̤ ܥܠܰܝܗܘܿܢ ܪܘܼܚܳܐ: ܐܷܬ̣ܢܰܒ̇ܝܼܘ ܘܠܳܐ ܐܳܘܣܷܦܘ. 26: ܘܐܷܫܬ̇ܚܰܪܘ ܬܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܒܡܰܫܪܝܼܬ̣ܳܐ. ܫܡܷܗ ܕܚܰܕ݂ ܐܷܠܕ݂ܳܕ݂: ܘܰܫܡܷܗ ܕܰܐ̱ܚܪܷܢܳܐ ܡܷܝܕ݂ܳܕ݂: ܘܰܫܪܳܬ̤ ܥܠܰܝܗܘܿܢ ܪܘܼܚܳܐ: ܘܐܳܦ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ: ܘܠܳܐ ܐܷܬ̣ܳܘ ܠܡܰܫܟ̇ܢܳܐ: ܘܐܷܬ̣ܢܰܒ̇ܝܼܘ ܒܡܰܫܪܝܼܬ̣ܳܐ. 27: ܘܰܪܗܷܛ ܥܠܰܝܡܳܐ ܘܚܳܘܝܼ ܠܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ: ܐܷܠܕ݂ܳܕ݂ ܘܡܷܝܕ݂ܳܕ݂ ܗܳܐ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܒܡܰܫܪܝܼܬ̣ܳܐ. 28: ܘܰܥܢܳܐ ܗܘܿܫܳܥ ܒܰܪܢܘܿܢ: ܡܫܰܡܫܳܢܷܗ ܕܡܘܼܫܷܐ ܡ̣ܢ ܛܰܠܝܘܼܬܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܡܳܪܝ ܡܘܼܫܷܐ ܟܠܝܼ ܐܷܢܘܿܢ. 29: ܐܷܡܰܪ ܠܷܗ ܡܘܼܫܷܐ ܠܳܐ ܬܰܛܢܰܢܝ: ܡ̇ܢ ܕܷܝܢ ܥ̣ܒܰܕ݂ ܟܠܷܗ ܥܰܡܷܗ ܕܡܳܪܝܳܐ ܢܒ̣̈ܝܷܐ: ܡܷܛܠ ܕܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܪܘܼܚܷܗ ܥܠܰܝܗܘܿܢ. 30: ܘܥܰܠ ܡܘܼܫܷܐ ܠܡܰܫܪܝܼܬ̣ܳܐ ܗ̤ܘ ܘܣܳܒܷ̈ܐ: ܕܝܼܣܪܳܝܷܠ. 31: ܘܪܘܼܚܳܐ ܫܷܩܠܰܬ̤ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܰܣܩܰܬ̤ ܣܰܠܘܰܝ ܡ̣ܢ ܝܰܡܳܐ: ܘܐܰܪܡܝܰܬ̤ ܥܰܠ ܡܰܫܪܝܼܬ̣ܳܐ: ܡܰܪܕܷ̇ܐ ܝܳܘܡܳܐ ܠܟ݂ܳܐ: ܘܡܰܪܕܷ̇ܐ ܝܳܘܡܳܐ ܠܟ݂ܳܐ: ܚܕ݂ܳܪܷ̈ܝܗ̇ ܕܡܰܫܪܝܼܬ̣ܳܐ: ܘܐܰܝܟ݂ ܬܰܪܬܷ̇ܝܢ ܐܰܡ̈ܝܼܢ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 32: ܘܩܳܡ ܥܰܡܳܐ ܟܠܷܗ ܐܝܼܡܳܡܳܐ ܗܳܘ̇: ܘܟ݂ܠܷܗ ܠܷܠܝܳܐ: ܘܟ݂ܠܷܗ ܐܝܼܡܳܡܳܐ ܕܒ̣ܳܬ̣ܪܷܗ: ܘܟܰܢܫܘܼܗ̇ ܠܣܰܠܘܰܝ. ܐܰܝܢܳܐ ܕܐܰܙܥܰܪ ܟܰܢܷܫ ܥܷܣܪܳܐ ܟܪ̈ܳܘܳܢ: ܘܰܫܛܰܚܘ ܠܗܘܿܢ ܡܰܫܛܳܚܷ̈ܐ ܚܕ݂ܳܪܷ̈ܝܗ̇ ܕܡܰܫܪܝܼܬ̣ܳܐ. 33: ܒܷܣܪܳܐ ܥܕܰܟܷ̇ܝܠ ܒܷܝܬ̣ ܫܷܢܰܝ̈ܗܘܿܢ: ܘܥܰܕ݂ܠܳܐ ܥ̣ܒܰܕ݂ ܬܩܷܦ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܥܰܡܳܐ: ܘܰܡ̣ܚܳܐ ܡܳܪܝܳܐ ܒܥܰܡܳܐ ܡܚܘܿܬ̣ܳܐ ܕܛܳܒ̣ ܪܰܒܳܐ. 34: ܘܰܩܪܳܐ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇ ܩܰܒ̣ܪܷ̈ܐ ܕܪܷܓ̇ܬ̣ܳܐ: ܡܷܛܠ ܕܬܰܡܳܢ ܩܒܰܪܘ ܠܥܰܡܳܐ ܕܪܰܓ̣ܘ ܪܷܓ̇ܬ̣ܳܐ. 35: ܘܡ̣ܢ ܩܰܒ̣ܪܷ̈ܐ ܕܪܷܓ̇ܬ̣ܳܐ ܫܩܰܠܘ ܥܰܡܳܐ ܠܚܷܨܪܘܿܬ̣: ܘܰܗܘ̤ܳܘ ܒܚܷܨܪܘܿܬ̣.   ܩܦܠܐܘܢ: ܝܒ.1: ܘܡܰܠܠܰܬ̤ ܡܰܪܝܰܡ ܘܐܰܗܪܘܿܢ ܒܡܘܼܫܷܐ: ܥܰܠ ܨܒ̣ܘܼܬ̣ܳܐ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܟܘܼܫܳܝܬܳܐ ܕܰܢܣܰܒ̣: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܟܘܼܫܳܝܬܳܐ ܢܣܰܒ̣. 2: ܘܐܳܡܪܝܼܢ: ܕܰܠܡܳܐ ܥܰܡ ܡܘܼܫܷܐ ܗ̱ܘ̣ ܒܰܠܚܘܿܕ݂ ܡܰܠܷܠ ܡܳܪܝܳܐ: ܗܳܐ ܐܳܦ ܥܰܡܰܢ ܡܰܠܷܠ: ܘܰܫܡܰܥ ܡܳܪܝܳܐ.3: ܘܓܰܒ̣ܪܳܐ ܡܘܼܫܷܐ ܡܰܟ̇ܝܼܟ݂ ܗ̱ܘ̣ܳܐ ܛܳܒ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܕܥܰܠ ܐܰܪܥܳܐ. 4: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܡ̣ܢ ܫܷܠܝܳܐ ܠܡܘܼܫܷܐ: ܘܠܰܐܗܪܘܿܢ: ܘܰܠܡܰܪܝܼܡ: ܦܘܿܩܘ ܬܠܳܬܰܝ̈ܟ̇ܘܿܢ ܠܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܰܢܦܰܩܘ ܬܠܳܬܰܝ̈ܗܘܿܢ. 5: ܘܰܢܚܷܬ̣ ܡܳܪܝܳܐ ܒܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ: ܘܩܳܡ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܘܰܩܪܳܐ ܠܐܰܗܪܘܿܢ ܘܰܠܡܰܪܝܰܡ: ܘܰܢܦܰܩܘ ܬܪܰܝܗܘܿܢ. 6: ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܳܪܝܳܐ: ܫܡܰܥܘ ܗܳܫܳܐ ܦܷܬ̣ܓ̣ܳܡܰܝ̈: ܐܷܢ ܬܷܗܘܷܐ ܢܒ̣ܝܼܘܼܬ̣ܟ݂ܘܿܢ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܒܚܷܙܘܳܐ ܡܷܬ̣ܓ̇ܠܷܐ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ: ܘܰܒ̣ܚܷܠܡܳܐ ܡܡܰܠܷܠ ܐ̱ܢܳܐ ܥܰܡܟ݂ܘܿܢ. 7: ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܟܰܢܳܐ ܥܰܒ̣ܕ̇ܝܼ ܡܘܼܫܷܐ: ܐܷܠܳܐ ܒܟ݂ܠܷܗ ܒܰܝܬ̇ܝ ܡܗܰܝܡܰܢ ܗ̱ܘ̣. 8: ܡ̣ܢ ܦܘܼܡ ܠܦܘܼܡ ܡܡܰܠܷܠ ܐ̱ܢܳܐ ܥܰܡܷܗ: ܒܚܷܙܘܳܐ ܘܠܳܐ ܒܰܕ݂ܡܘܼܬ̣ܳܐ: ܘܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ ܚܙܳܐ: ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܕܚܷܠܬ̇ܘܿܢ ܠܰܡܡܰܠܳܠܘܼ ܒܥܰܒ̣ܕܝ ܡܘܼܫܷܐ. 9: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ: ܘܐܷܙܰܠ. 10: ܘܰܥܢܳܢܳܐ ܦܷܪܩܰܬ̤ ܡ̣ܢ ܡܰܫܟ̇ܢܳܐ: ܘܗܳܐ ܡܰܪܝܰܡ ܓܷܪܒܰܬ̤ ܐܰܝܟ݂ ܬܰܠܓܳܐ: ܘܐܷܬ̣ܦ̱ܢܝܼ ܐܰܗܪܘܿܢ ܠܘܳܬ̣ ܡܰܪܝܰܡ: ܘܰܚܙܳܐ ܕܓܷܪܒܰܬ̤. 11: ܘܐܷܡܰܪ ܐܰܗܪܘܿܢ ܠܡܘܼܫܷܐ: ܒܳܥܷ̇ܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܠܳܐ ܬܷܚܫܘܿܒ̣ ܥܠܰܝܢ ܚܛܳܗܳܐ: ܥܰܠ ܕܐܰܣܟܷ̇ܠܢ: ܘܥܰܠ ܕܰܚܛܰܝܢ. 12: ܘܠܳܐ ܢܷܗܘܷܐ ܐܰܝܟ݂ ܡܝܼܬ̣ܳܐ ܕܰܢܦܰܩ ܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܐܷܡܷܗ: ܘܐܰܟ݂ܝܼܠ ܦܷܠܓܷ̇ܗ ܕܒܷܣܪܷܗ. 13: ܘܰܓ̣ܥܳܐ ܡܘܼܫܷܐ ܠܘܳܬ̣ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܒܒ̣ܳܥܘܼ ܐܰܠܳܗܳܐ ܐܰܣܳܗ̇. 14: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܷܠܘܼ ܐܰܒ̣ܘܼܗܝ ܡܪܰܩ ܪܰܩ̣ ܒܐܰܦܷܝ̈ܗ̇: ܘܳܠܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܳܗ̇ ܕܬܷܒ̣ܗܰܬ̣ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ. ܬܷܬܷ̇ܒ̣ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܗܳܝܕܷ̇ܝܢ ܬܷܥܘܿܠ. 15: ܘܝܷܬ̣ܒܰܬ̤ ܡܰܪܝܰܡ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܘܥܰܡܳܐ ܠܳܐ ܫܩܰܠ ܥܕܰܡܳܐ ܕܥܷܠܰܬ̤ ܡܰܪܝܰܡ.   ܩܦܠܐܘܢ: ܝܓ. 1: ܘܗܳܝܕܷ̇ܝܢ ܫܩܰܠܘ ܡ̣ܢ ܚܷܨܪܘܿܬ̣: ܘܰܫܪܳܘ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܦܳܪܳܢ. 2: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 3: ܫܰܕܰܪ ܓܰܒ̣ܪܷ̈ܐ ܕܢܷܓܫܘܼܢ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܚܰܕ݂ ܚܰܕ݂ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܰܒ̣ܳܗܳܘ̈ܗܝ ܫܰܕܰܪ: ܟܠ ܪܷ̈ܫܷܐ ܕܐܝܼܬ̣ ܒܗܘܿܢ. 4: ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܕܦܳܪܳܢ: ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܪܷ̈ܫܷܐ ܐܷܢܘܿܢ ܕܝܼܣܪܳܝܷܠ. 5: ܘܗܳܠܷܝܢ ܫܡܳܗܰܝ̈ܗܘܿܢ: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܪܘܼܒܷܝܠ: ܫܳܡܘܿܥ ܒܰܪ ܙܰܟ̇ܘܿܪ. 6: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܫܷܡܥܘܿܢ: ܫܳܦܳܛ ܒܰܪ ܚܰܕ̇ܝܼ. 7: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܟܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ. 8: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܝܼܣܳܟ݂ܳܪ: ܢܳܓ̣ܳܐܷܝܠ ܒܰܪ ܝܳܘܣܷܦ. 9: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܰܦܪܷܝܡ: ܗܘܿܫܳܥ ܒܰܪܢܘܿܢ. 10: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܦܰܠܛܝܼ ܒܰܪ ܕܰܦܘܿ.11: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ: ܓܰܕ̇ܝܼܐܷܝܠ ܒܰܪ ܣܘܼܪܝ. 12: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܝܳܘܣܷܦ: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܓܰܕ̇ܝܼ ܒܰܪ ܣܘܿܣܝ. 13: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܕ݂ܳܢ: ܓܰܡܠܝܼܐܷܝܠ ܒܰܪ ܓܰܡܠܝܼ. 14: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܳܫܷܝܪ: ܣܳܬ̣ܘܿܪ ܒܰܪ ܡܰܠܟ̇ܝܼܠ. 15: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܢܰܚܒ̇ܝܼ ܒܰܪ ܘܰܦܣܝܼ. 16: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܓ̣ܳܕ݂: ܓܘܼܐܷܝܠ ܒܰܪ ܡܳܟ݂ܝܼܪ. 17: ܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܫܰܕܰܪ ܡܘܼܫܷܐ ܠܡܷܓܰܫ ܐܰܪܥܳܐ. ܘܰܩܪܳܐ ܡܘܼܫܷܐ ܠܗܘܿܫܳܥ ܒܰܪ ܢܘܿܢ ܝܼܫܘܿܥ. 18: ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܠܡܷܓܰܫ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܣܰܩܘ ܗܳܟܰܢܳܐ ܠܬܰܝ̱ܡܢܳܐ: ܘܣܰܩܘ ܠܛܘܼܪܳܐ. 19: ܘܰܚܙܳܘ ܠܐܰܪܥܳܐ ܡܳܢܳܐ ܗ̱ܝ̣: ܘܰܠܥܰܡܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܳܗ̇: ܐܷܢ ܥܰܫܝܼܢ ܗ̱ܘ̣ ܐܳܘ ܚܰܠܳܫ: ܐܳܘ ܙܥܘܿܪ ܗ̱ܘ̣ ܐܳܘ ܣܰܓ̇ܝܼ. 20: ܘܡܳܢܳܐ ܗ̱ܝ̣ ܐܰܪܥܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܳܗ̇: ܐܷܢ ܫܰܡܝܼܢܳܐ ܗ̱ܝ̣: ܐܳܘ ܐܝܼܬ̣ ܒܳܗ̇ ܐܝܼܠܳܢܷ̈ܐ ܐܳܘ ܠܳܐ. 21: ܘܐܷܬ̣ܚܰܝܰܠܘ ܘܣܰܒ̣ܘ ܡ̣ܢ ܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܐ. ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܝܳܘ̈ܡܰܝ ܒܰܟܳܪܷ̈ܐ ܕܥܷܢ̈ܒܷܐ. 22: ܘܰܣܠܷܩܘ ܘܓܰܫܘܼܗ̇ ܠܐܰܪܥܳܐ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܕܨܝܼܢ: ܘܰܥܕܰܡܳܐ ܠܪܳܚܘܿܒ̣ ܕܰܒ̣ܡܰܥܠܳܢܳܐ ܕܰܚܡܳܬ̣. 23: ܘܰܣܠܷܩܘ ܠܬܰܝ̱ܡܢܳܐ: ܘܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܚܷܒ̣ܪܘܿܢ: ܘܬܰܡܳܢ ܗ̱ܘ̣ܳܘ ܐܰܚܝܼܡܰܢ: ܘܫܝܼܫܰܝ: ܘܬ̣ܘܼܠܡܰܝ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ. ܘܚܷܒ̣ܪܘܿܢ ܫܒܰܥ ܫܢ̈ܝܼܢ ܐܷܬ̣ܒܰܢܝܰܬ̤ ܩܕ݂ܳܡ ܨܳܥܳܢ ܕܰܒ̣ܡܷܨܪܷܝܢ. 24: ܘܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܰܣܓ̣ܘܼܠܳܐ: ܘܰܦܣܰܩܘ ܡ̣ܢ ܬܰܡܳܢ ܫܰܒ̇ܘܼܩܳܐ: ܘܰܣܓ̣ܘܼܠܳܐ ܚܰܕ݂ ܕܥܷܢ̈ܒܷܐ: ܘܫܰܩܠܘܼܗܝ ܒܩܘܿܦܳܐ ܒܷܝܬ̣ ܬܪܷܝܢ: ܘܡ̣ܢ ܪ̈ܘܼܡܳܢܷܐ ܘܡ̣ܢ ܬܷܐܢܷ̈ܐ.25: ܘܠܰܐܬ̣ܪܳܐ ܗܳܘ̇ ܩܪܳܘ ܢܰܚܠܳܐ ܕܰܣܓ̣ܘܼܠܳܐ: ܡܷܛܠ ܣܓ̣ܘܼܠܳܐ ܕܰܩܛܰܦܘ ܡ̣ܢ ܬܰܡܳܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: 26: ܘܰܗܦܰܟ݂ܘ ܡ̣ܢ ܓܷܫܬ̣ܳܗ̇ ܕܐܰܪܥܳܐ ܒܳܬܰܪ ܐܰܪܒ̇ܥܝܼܢ ܝܳܘ̈ܡܝܼܢ. 27: ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܡܘܼܫܷܐ: ܘܰܠܘܳܬ̣ ܐܰܗܪܘܿܢ: ܘܰܠܘܳܬ̣ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܦܳܪܳܢ ܠܰܪܩܷܡ: ܘܐܰܬ̣ܝܼܒ̣ܘܼܗܝ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܷܗ ܘܰܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܘܚܳܘܝܼܘ ܐܷܢܘܿܢ ܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܐ. 28: ܘܐܷܫܬܰܥܝܼܘ ܠܷܗ: ܘܐܷܡܰܪܘ: ܐܷܙܰܠܢ ܠܐܰܪܥܳܐ ܕܫܰܕܰܪܬܳܢ: ܘܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ: ܘܗܳܠܷܝܢ ܦܷܐܪܷ̈ܝܗ̇.29: ܒܪܰܡ ܕܷܝܢ ܥܰܫܝܼܢ ܥܰܡܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܐܰܪܥܳܐ: ܘܩܘܼܪ̈ܝܳܐ ܥܰܫ̈ܝܼܢܳܢ ܘܛܳܒ̣ ܪܳܘ̱ܪ̈ܒ̣ܳܢ: ܘܐܳܦ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ ܚ̣ܙܰܝܢ ܬܰܡܳܢ.30: ܥܡܳܠܷܝܩ ܝܳܬܷܒ̣ ܒܐܰܪܥܳܐ ܕܬܰܝ̱ܡܢܳܐ: ܘܚܷܝ̈ܬ̣ܳܝܷܐ: ܘܝܳܒ̣ܘܿܣܳܝܷ̈ܐ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ: ܝܳܬ̣ܒ̇ܝܼܢ ܒܛܘܼܪܳܐ. ܘܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܝܳܬ̣ܒ̣ܝܼܢ ܥܰܠ ܝܰܕܷ ܝܰܡܳܐ: ܘܥܰܠ ܝܰܕ݂ ܝܘܿܪܕ̇ܢܳܢ. 31: ܘܫܰܬܷ̇ܩ ܟܳܠܳܒ̣ ܥܰܡܳܐ ܡ̣ܢ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ: ܡܷܣܰܩ ܢܷܣܰܩ: ܘܢܷܐܪܬ̇ܝܼܗ̇: ܡܷܛܠ ܕܰܡܨܷܝܢ ܚ̱ܢܰܢ ܚܰܝܠܳܗ̇. 32: ܘܓܰܒ̣ܪܷ̈ܐ ܕܰܣܠܷܩܘ ܥܰܡܷܗ ܐܳܡܪܝܼܢ. ܠܳܐ ܡܷܫܟ̇ܚܝܼܢܰܢ ܠܡܷܣܰܩ ܥܰܠ ܥܰܡܳܐ: ܡܷܛܠ ܕܥܰܫܝܼܢ ܗ̱ܘ̣ ܡܷܢܰܢ. 33: ܘܐܰܦܷܩܘ ܛܷܒܳܗ̇ ܕܐܰܪܥܳܐ ܗܳܢܘܿܢ ܕܓܰܫܘܼܗ̇ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܐܰܪܥܳܐ ܕܰܥܒܰܪܢ ܒܳܗ̇ ܘܓܰܫܢܳܗ̇: ܐܰܪܥܳܐ ܐܳܟ݂ܠܰܬ̣ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܗ̱ܝ̣. ܘܟ݂ܠ ܥܰܡܳܐ ܕܰܚܙܰܝܢ ܒܓ̣ܳܘܳܗ̇: ܓܰܒ̣ܪܷ̈ܐ ܐܷܢܘܿܢ ܕܰܡܫܘܼܚܬ̣ܳܐ. 34: ܘܬܰܡܳܢ ܚܙܰܝܢ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܕܡ̣ܢ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܘܰܗ̤ܘܰܝܢ ܒܥܰܝܢܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܩܰܡ̈ܨܷܐ: ܗܳܟܰܢܳܐ ܗ̤ܘܰܝܢ ܒܥܰܝܢܰܝ̈ܗܘܿܢ.   ܩܦܠܐܘܢ: ܝܕ.1: ܘܐܰܪܝܼܒܰܬ̤ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܘܐܰܪܝܼܡܘ ܩܳܠܗܘܿܢ ܒܰܒ̣ܟ݂ܳܬ̣ܳܐ: ܘܰܒ̣ܟ݂ܳܘ ܥܰܡܳܐ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܒܟ݂ܳܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ. 2: ܘܰܪܛܰܢܘ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܥܰܠ ܡܘܼܫܷܐ: ܘܥܰܠ ܐܰܗܪܘܿܢ: ܟܠܗܘܿܢ ܒ̈ܢܰܝ. ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܐܷܫܬ̇ܘܿܦ ܕܷܝܢ ܡܝܼܬܰܢ ܒܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܐܳܘ ܒܡܰܕ݂ܒ̇ܪܳܐ ܗܳܢܳܐ ܐܷܫܬ̇ܘܿܦ ܕܷܝܢ ܡܝܼܬܰܢ. 3: ܠܡܳܢܳܐ ܡܰܥܷܠ ܠܰܢ ܡܳܪܝܳܐ ܠܐܰܪܥܳܐ ܗܳܕܷܐ ܕܢܷܦܷܠ ܒܚܰܪܒܳܐ: ܘܢܷܫܰܝ̈ܢ ܘܝܼܩܰܪܬܰܢ ܢܷܗ̱ܘ̈ܝܳܢ ܠܒܷܙܬ̣ܳܐ. ܦܰܩܳܚ ܗ̱ܘ̣ܳܐ ܠܰܢ ܟܰܕ݂ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘܰܝܢ ܒܡܷܨܪܷܝܢ. 4: ܘܐܷܡܰܪ ܐ̱ܢܳܫ ܠܐܰܚܘܼܗܝ: ܬܳܘ ܢܷܥܒܷ̇ܕ݂ ܠܰܢ ܪܷܫܳܐ: ܘܢܷܗܦܘܿܟ݂ ܠܡܷܨܪܷܝܢ. 5: ܘܰܢܦܰܠܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ: ܩܕ݂ܳܡ ܟܠܷܗ ܟܷܢܫܳܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 6: ܘܝܼܫܘܿܥ ܒܰܪ ܢܘܿܢ: ܘܟ݂ܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ: ܡ̣ܢ ܓܳܫܘܿܫܷ̈ܐ ܕܐܰܪܥܳܐ: ܨܰܪܝܼܘ ܢܰܚܬܰܝ̈ܗܘܿܢ. 7: ܘܐܷܡܰܪܘ ܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ: ܐܰܪܥܳܐ ܕܰܥܒܰܪܢ ܒܳܗ̇ ܠܡܷܓ̇ܫܳܗ̇: ܛܳܒܰܐ ܗ̱ܝ̣ ܐܰܪܥܳܐ ܛܳܒ̣. 8: ܐܷܢ ܨܳܒܷ̇ܐ ܒܰܢ ܡܳܪܝܳܐ ܘܡܰܥܷܠ ܠܰܢ ܠܐܰܪܥܳܐ ܗܳܕܷܐ ܘܝܳܗܷ̇ܒ̣ ܠܳܗ̇ ܠܰܢ: ܐܰܪܥܳܐ ܗܳܝ̇ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ. 9: ܒܰܠܚܘܿܕ݂ ܥܰܠ ܡܳܪܝܳܐ ܠܳܐ ܬܷܡ̱ܪܕ݂ܘܿܢ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܡܷܛܠ ܕܠܰܚܡܰܢ ܐܷܢܘܿܢ. ܥܒܰܕ݂ ܠܷܗ ܓܷܝܪ ܥܘܼܫܢ̱ܗܘܿܢ ܡܷܢܗܘܿܢ: ܘܡܳܪܝܳܐ ܥܰܡܰܢ ܗ̱ܘܼ. ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡܷܢܗܘܿܢ. 10: ܘܐܷܡܰܪܘ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܠܡܷܪܓܰܡ ܐܷܢܘܿܢ ܒܟܷܐܦܷ̈ܐ: ܘܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܓ̇ܠܝܼ ܒܰܥܢܳܢܳܐ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܠܥܷܝܢ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 11: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܰܪܓ̇ܙܝܼܢ ܠܝܼ ܥܰܡܳܐ ܗܳܢܳܐ: ܘܰܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܠܳܐ ܡܗܰܝܡܢܝܼܢ ܠܝܼ: ܒܟ݂ܠܗܘܿܢ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܕܥܷܒ̣ܕܰܬ̣ ܒܰܝܢܳܬ̣ܗܘܿܢ. 12: ܐܷܡܚܷܐ ܐܷܢܘܿܢ ܒܡܳܘܬܳܢܳܐ: ܘܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ: ܘܐܷܥܒ̇ܕܳܟ݂ ܠܥܰܡܳܐ ܕܪܰܒ̇ ܘܥܰܫܝܼܢ ܡܷܢܗܘܿܢ: 13: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܡܳܪܝܳܐ: ܢܷܫܡ̱ܥܘܼܢ ܡܷܨܪ̈ܳܝܷܐ: ܕܐܰܣܩܬ̇ ܒܚܰܝܠܳܟ݂ ܠܥܰܡܳܐ ܗܳܢܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܗܘܿܢ: 14: ܘܢܷܐܡܪܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܗܳܕܷܐ: ܕܰܫܡܰܥܘ ܕܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܒܓ̣ܳܘܷܗ ܕܥܰܡܳܐ ܗܳܢܳܐ: ܕܥܷܝܢ ܒܥܷܝܢ ܐܷܬ̣ܚܙܝܼܬ̇ ܡܳܪܝܳܐ: ܘܰܥܢܳܢܳܟ݂ ܩܳܝܡܳܐ ܠܥܷܠ ܡܷܢܗܘܿܢ: ܘܰܒ̣ܥܰܡܘܼܕܳܐ ܕܰܥܢܳܢܳܐ ܐܷܙܰܠܬ̇ ܩܕ݂ܳܡܰܝܗܘܿܢ ܒܐܝܼܡܳܡܳܐ: ܘܰܒ̣ܥܰܡܘܼܕ݂ܳܐ ܕܢܘܼܪܳܐ ܒܠܷܠܝܳܐ. 15: ܘܡܳܐ ܕܰܩܛܰܠܬܳܝܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ ܐܰܝܟ݂ ܚܰܕ݂ ܓܒܰܪ: ܢܷܐܡܪܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܫܡܰܥܘ ܫܷܡܥܳܟ݂. 16: ܡܷܛܠ ܕܠܳܐ ܐܷܫܟܰܚ ܡܳܪܝܳܐ ܕܢܰܥܠܝܼܘܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ ܠܐܰܪܥܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܥܰܠ ܗܳܘ̇ ܗ̱ܘ̣ ܢܰܟܷ̇ܣ ܐܷܢܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ. 17: ܘܗܳܫܳܐ ܢܷܐܪܰܒ̣ ܚܰܝܠܳܟ݂ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܡܰܠܠܬ̇ ܘܐܷܡܰܪܬ̇. 18: ܡܳܪܝܳܐ ܢܰܓ̇ܝܼܪܳܐ ܪܘܼܚܳܟ݂: ܘܣܰܓ̇ܝܼܐܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂: ܘܫܳܒܷ̇ܩ ܐܰܢ̱ܬ̇ ܠܥܳܘܼܠܳܐ ܘܠܰܚܛܝܼܬ̣ܳܐ: ܘܰܡܙܰܟܳܝܘܼ ܠܳܐ ܡܙܰܟܷ̇ܐ ܐܰܢ̱ܬ̇. ܦܳܩܷ̇ܕ݂ ܚܳܘ̈ܒܷ̇ܐ ܕܐܰܒ̣ܳܗܷ̈ܐ ܥܰܠ ܒ̈ܢܰܝܳܐ: ܘܥܰܠ ܒܢ̈ܰܝ ܒ̈ܢܰܝܳܐ: ܥܰܠ ܬܠܳܬ̣ܳܐ ܘܥܰܠ ܐܰܪܒ̇ܥܳܐ ܕܳܪ̈ܝܼܢ. 19: ܫܒ̣ܘܿܩ ܗܳܫܳܐ ܠܥܳܘܼܠܷܗ ܕܥܰܡܳܐ ܗܳܢܳܐ ܐܰܝܟ݂ ܣܘܿܓ̣ܐܳܐ ܕܛܰܝ̈ܒ̇ܘܳܬ̣ܳܟ݂: ܘܐܰܝܟ݂ ܕܰܫܒܰܩܬ̇ ܠܗܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ. 20: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܫܷܒ̣ܩܷܬ̣ ܠܗܘܿܢ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܟ݂. 21: ܒܪܰܡ ܕܷܝܢ ܚܰܝ ܐ̱ܢܳܐ: ܘܐܷܬ̣ܡ̱ܠܝܼ ܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ ܒܐܰܪܥܳܐ ܟܠܳܗ̇. 22: ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܚܙܳܘ ܫܘܼܒ̣ܚܝ: ܘܐܳܬ̣̈ܘܳܬ̣ܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܒܡܷܨܪܷܝܢ ܘܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ: ܘܢܰܣܝܘܼܢܝ ܗܳܐ ܥܣܰܪ ܙܰܒ̣̈ܢܝܼܢ ܘܠܳܐ ܫ̣ܡܰܥܘ ܒܩܳܠܝ. 23: ܐܷܢ ܢܷܚܙܘܿܢܳܗ̇ ܠܐܰܪܥܳܐ ܕܝܼܡܝܼܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܟܠ ܡܰܪ̈ܓ̇ܙܳܢܰܝ ܠܳܐ ܢܷܚܙܘܿܢܳܗ̇. 24: ܘܥܰܒ̣ܕܰܝ ܟܳܠܳܒ̣: ܚܠܳܦ ܕܰܗܘ̤ܳܬ̣ ܪܘܼܚܝ ܥܰܡܷܗ: ܘܫܰܡܠܝܼ ܒܳܬܰܪܝ: ܐܰܥܠܝܼܘܗܝ ܠܐܰܪܥܳܐ ܕܥܰܠ ܠܬܰܡܳܢ: ܘܙܰܪܥܷܗ ܢܷܐܪܬ̇ܝܼܗ̇. 25: ܘܰܥܡܳܠܩܳܝܷ̈ܐ ܘܰܟ݂ܢܰܥ̈ܢܳܝܷܐ ܝܳܬ̣ܒ̇ܝܼܢ ܒܛܘܼܪܳܐ: ܡܚܳܪ ܐܷܬ̣ܦܢܳܘ ܘܰܫܩܘܿܠܘ ܠܟ݂ܘܿܢ ܠܡܰܕ݂ܒ̇ܪܳܐ ܠܐܘܼܪܚܳܐ ܕܝܰܡܳܐ ܕܣܘܿܦ. 26: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 27: ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܟܢܘܼܫܬܳܐ ܗܳܕܷܐ ܒܝܼܫܬܳܐ ܪܳܛܢܝܼܢ ܩܕ݂ܳܡܰܝ. ܪܷܛܢܳܐ ܕܪܳܛܢܝܼܢ ܩܕ݂ܳܡܰܝ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܫܷܡ̇ܥܷܬ̣. 28: ܐܷܡܰܪ ܠܗܘܿܢ: ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܐܷܠܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇ܘܿܢ ܩܕ݂ܳܡܰܝ: ܗܳܟܰܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܟ݂ܘܿܢ. 29: ܒܡܰܕ݂ܒ̇ܪܳܐ ܗܳܢܳܐ ܢܷܦ̈ܠܳܢ ܫܠܰܕܰܝ̈ܟ̇ܘܿܢ: ܘܟ݂ܠܷܗ ܡܷܢܝܳܢܟ݂ܘܿܢ: ܘܟ݂ܠܷܗ ܚܘܼܫܒܳܢܟ݂ܘܿܢ: ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܥܰܠ ܕܰܪܛܰܢܬ̇ܘܿܢ ܥܠܰܝ. 30: ܠܳܐ ܬܷܥܠܘܿܢ ܠܐܰܪܥܳܐ ܕܐܰܪܝܼܡܷ̇ܬ̣ ܐܝܼܕ݂ܝ ܠܡܰܫܪܳܝܘܼܬ̣ܟ݂ܘܿܢ ܒܳܗ̇: ܐܷܠܳܐ ܐܷܢ ܟܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ: ܘܝܼܫܘܿܥ ܒܰܪ ܢܘܿܢ. 31: ܘܝܼܩܰܪܬ̇ܟ݂ܘܿܢ ܕܐܷܡܰܪܬ̇ܘܿܢ: ܠܒܷܙܬ̣ܳܐ ܬܷܗܘܷܐ. ܘܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܕܠܳܐ ܝܼܕܰܥ̣ܘ ܝܳܘܡܳܢܳܐ ܛܳܒ̣ܬ̣ܳܐ ܘܒ̣ܝܼܫܬܳܐ: ܗܷܢܘܿܢ ܢܷܥܠܘܿܢ ܠܐܰܪܥܳܐ: ܘܐܰܝܬܷ̇ܐ ܐܷܢܘܿܢ ܘܢܷܕ̇ܥܘܼܢܳܗ̇ ܠܐܰܪܥܳܐ ܕܐܰܣܠܝܬ̇ܘܿܢ. 32: ܘܰܫܠܰܕܰܝ̈ܟ̇ܘܿܢ ܕܝܼܠܟ݂ܘܿܢ ܢܷܦ̈ܠܳܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܗܳܢܳܐ. 33: ܘܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܢܷܗܘܘܿܢ ܪܳܥܝܼܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܗܳܢܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ: ܘܰܢܩܰܒ̇ܠܘܼܢ ܙܳܢܝܘܼܬ̣ܟ݂ܘܿܢ: ܥܕܰܡܳܐ ܕܰܢܣܘܼ̈ܦܳܢ ܫܠܰܕܰܝ̈ܟ̇ܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܗܳܢܳܐ:34: ܒܡܷܢܝܳܢܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܕܓܰܫܬܘܿܢܳܗ̇ ܠܐܰܪܥܳܐ ܐܰܪܒ̇ܥܝܼܢ ܝܳܘ̈ܡܝܼܢ: ܝܳܘܡܳܐ ܠܫܰܢ̱ܬܳܐ ܬܩܰܒ̇ܠܘܼܢ ܥܳܘܼܠܟ݂ܘܿܢ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ: ܘܬܷܕ̇ܥܘܼܢ ܕܥܰܠ ܕܰܪܛܰܢܬ̇ܘܿܢ ܩܕ݂ܳܡܰܝ. 35: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܡ̇ܪܷܬ̣: ܕܗܳܟܰܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܳܗ̇ ܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܗܳܕܷܐ ܒܝܼܫܬܳܐ ܕܐܷܬ̣ܘܰܥܰܕ̇ܬ̇ܘܿܢ ܩܕ݂ܳܡܰܝ: ܒܡܰܕ݂ܒ̇ܪܳܐ ܗܳܢܳܐ ܢܣܘܼܦܘܼܢ: ܘܬܰܡܳܢ ܢܡܘܼܬ̣ܘܼܢ. 36: ܘܓܰܒ̣ܪܷ̈ܐ ܕܫܰܕܰܪ ܡܘܼܫܷܐ ܠܡܷܓܰܫ ܐܰܪܥܳܐ: ܗܦܰܟ݂ܘ ܐܰܪܛܷܢܘ ܥܠܳܘܗܝ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܕܢܰܦܩܘܼܢ ܛܷܒܳܐ ܒܝܼܫܳܐ ܥܰܠ ܐܰܪܥܳܐ. 37: ܘܡܝܼܬ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܕܐܰܦܷܩܘ ܛܷܒܳܐ ܒܝܼܫܳܐ ܥܰܠ ܐܰܪܥܳܐ ܒܡܳܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 38: ܘܝܼܫܘܿܥ ܒܰܪ ܢܘܿܢ: ܘܟ݂ܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ ܚܝܳܘ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܗܳܢܘܿܢ ܕܐܷܙܰܠܘ ܠܡܷܓܰܫ ܐܰܪܥܳܐ. 39: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܝܼܬܷܒ̣ܘ ܥܰܡܳܐ ܒܐܷܒ̣ܠܳܐ ܪܰܒܳܐ. 40: ܘܩܰܕܷ̇ܡܘ ܒܨܰܦܪܳܐ: ܘܰܣܠܷܩܘ ܠܪܷܫ ܛܘܼܪܳܐ: ܘܐܷܡܰܪܘ: ܗܳܐ ܣܳܠܩܝܼܢܰܢ ܠܐܰܬ̣ܪܳܐ ܕܐܷܡܰܪ ܠܰܢ ܡܳܪܝܳܐ ܥܰܠ ܕܰܚܛܰܝܢ. 41: ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܠܡܳܢܳܐ ܥܒܰܪܬ̇ܘܿܢ ܥܰܠ ܡܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܡܰܣܩܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܠܪܷܫ. 42: ܠܳܐ ܬܷܣܩܘܼܢ ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܥܰܡܟ݂ܘܿܢ ܡܳܪܝܳܐ: ܕܠܳܐ ܬܷܬܰܒ̣ܪܘܿܢ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܰܝ̈ܟ̇ܘܿܢ. 43: ܡܷܛܠ ܕܰܟ݂ܢܰܥ̈ܢܳܝܷܐ ܘܰܥܡܳܠܩܳܝܷ̈ܐ. ܐܝܼܬ̣ ܬܰܡܳܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܬܷܦܠܘܼܢ ܒܚܰܪܒܳܐ: ܥܰܠ ܕܰܗܦܰܟ݂ܬ̇ܘܿܢ ܡ̣ܢ ܒܳܬܰܪ ܡܳܪܝܳܐ: ܘܠܳܐ ܢܷܗܘܷܐ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ. 44: ܘܫܰܪܝܼܘ ܠܡܷܣܰܩ ܠܪܷܫ ܛܘܼܪܳܐ: ܘܩܷܒ̣ܘܼܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܘܡܘܼܫܷܐ: ܠܳܐ ܦܪܰܩ̣ܘ ܡ̣ܢ ܓܳܘ ܡܰܫܪܝܼܬ̣ܳܐ. 45: ܘܰܢܚܷܬ̣ܘ ܥܡܳܠܩܳܝܷ̈ܐ ܘܰܟ݂ܢܰܥ̈ܢܳܝܷܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܛܘܼܪܳܐ ܗܳܘ̇: ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ: ܘܰܪܕܰܦܘ ܐܷܢܘܿܢ ܥܕܰܡܳܐ ܠܚܷܪܡܳܐ.   ܩܦܠܐܘܢ: ܝܗ. 1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܐ ܕܥܰܠܬ̇ܘܿܢ ܠܐܰܪܥܳܐ ܕܒܷܝܬ̣ ܡܰܥܡܰܪܟ݂ܘܿܢ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܘܼܪܬܳܢܳܐ. 3: ܩܰܪܷܒ̣ܘ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܥܠܳܬ̣ܳܐ: ܐܳܘ ܕܷܒ̣ܚܳܐ. ܦܪܘܿܫܘ ܢܷܕ݂ܪܳܐ: ܐܳܘ ܦܘܼܪܫܳܢܳܐ ܐܳܘ ܒܥܰܕ݂ܥܷܕܰܝ̈ܟ̇ܘܿܢ: ܘܰܥܒܷܕ݂ܘ ܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ ܡ̣ܢ ܬܳܘܪܷ̈ܐ ܘܡ̣ܢ ܥ̈ܳܢܳܐ. 4: ܘܰܢܩܰܪܷܒ̣ ܗܳܘ̇ ܕܰܡܩܰܪܷܒ̣ ܩܘܼܪܒܳܢܷܗ ܠܡܳܪܝܳܐ: ܣܡܝܼܕ݂ܳܐ ܢܫܝܼܦܳܐ: ܥܷܣܪܘܿܢܳܐ ܕܦܝܼܠ ܒܪܘܼܒ̣ܥܷܗ ܕܗܷܡܝܼܢܳܐ ܕܡܷܫܚܳܐ. 5: ܘܚܰܡܪܳܐ ܠܢܘܼܩܳܝܳܐ: ܪܘܼܒ̣ܥܷܗ ܕܗܷܡܝܼܢܳܐ ܩܰܪܷܒ̣ ܥܰܠ ܥܠܳܬ̣ܳܐ: ܐܳܘ ܠܕܷܒ̣ܚܳܐ ܕܐܷܡܪܳܐ ܚܰܕ݂. 6: ܐܳܘ ܠܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܰܥܒܷܕ݂ ܩܘܼܪܒܳܢܳܐ ܢܫܝܼܦܳܐ: ܬܪܷܝܢ ܥܷܣܪ̈ܘܿܢܝܼܢ: ܕܦܝܼܠܝܼܢ ܒܡܷܫܚܳܐ: ܬܘܼܠܬܷ̇ܗ ܕܗܷܡܝܼܢܳܐ. 7: ܘܚܰܡܪܳܐ ܠܢܘܼܩܳܝܳܐ ܬܘܼܠܬܷ̇ܗ ܕܗܷܡܝܼܢܳܐ: ܩܰܪܷܒ̣ ܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ. 8: ܘܐܷܢ ܡܩܰܪܷܒ̣ ܐܰܢ̱ܬ̇ ܒܰܪ ܒܰܩܪܳܐ ܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܐܳܘ ܕܷܒ̣ܚܳܐ ܠܡܷܦܪܰܫ ܢܷܕ݂ܪܳܐ: ܐܳܘ ܫܰܠܡܳܐ ܠܡܳܪܝܳܐ. 9: ܩܰܪܷܒ̣ ܥܰܠ ܒܰܪ ܒܰܩܪܳܐ ܩܘܼܪܒܳܢܳܐ ܢܫܝܼܦܳܐ: ܬܠܳܬ̣ܳܐ ܥܷܣܪ̈ܘܿܢܝܼܢ ܕܦܝܼܠܝܼܢ ܒܡܷܫܚܳܐ ܦܷܠܓܷ̇ܗ ܕܗܷܡܝܼܢܳܐ. 10: ܘܚܰܡܪܳܐ ܩܰܪܷܒ̣ ܠܢܘܼܩܳܝܳܐ ܦܷܠܓܷܗ ܕܗܷܡܝܼܢܳܐ: ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: 11: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ܘ ܠܬܰܘܪܳܐ ܚܰܕ݂: ܘܰܠܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܐܳܘ ܠܐܷܡܪܳܐ ܡ̣ܢ ܐܷܡܪܷ̈ܐ: ܐܳܘܿ ܡ̣ܢ ܥܷܙܷ̈ܐ.12: ܐܰܝܟ݂ ܡܷܢܝܳܢܳܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ܘ ܠܚܰܕ݂ ܚܰܕ݂ ܒܡܷܢܝܳܢܗܘܿܢ. 13: ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܢܷܥܒ̇ܕ݂ܘܼܢ ܗܳܠܷܝܢ ܗܳܟܰܢܳܐ: ܘܰܢܩܰܪܒ̣ܘܼܢ ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ. 14: ܘܐܷܢ ܢܷܥܡܰܪ ܥܰܡܟ݂ܘܿܢ ܐܰܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ: ܐܳܘ ܒܰܝܢܳܬ̣ܟܘܿܢ ܠܕܳܪ̈ܰܝܟ̇ܘܿܢ: ܘܢܷܥܒܷ̇ܕ݂ ܩܘܼܪܒܳܢܳܐ ܕܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܥܳܒ̣ܕ̇ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂. 15: ܢܳܡܘܿܣܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܠܰܐܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ ܕܥܳܡܰܪ ܥܰܡܟ݂ܘܿܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܠܕ݂ܳܪ̈ܰܝܟ̇ܘܿܢ: ܐܰܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ: ܐܳܟ݂ܘܳܬ̣ܟ݂ܘܿܢ ܢܷܗܘܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 16: ܢܳܡܘܿܣܳܐ ܚܰܕ݂ ܘܕ݂ܝܼܢܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܠܰܐܝܠܷܝܢ ܕܡܷܬ̣ܦܢܷܝܢ ܠܘܳܬ̣ܝ ܕܥܳܡ̇ܪܝܼܢ ܥܰܡܟ݂ܘܿܢ. 17: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ.18: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܐ ܕܥܰܠܬ̇ܘܿܢ ܠܐܰܪܥܳܐ ܕܡܰܥܷܠ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܠܬܰܡܳܢ. 19: ܡܳܐ ܕܐܳܟ݂ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡ̣ܢ ܠܰܚܡܳܐ ܕܐܰܪܥܳܐ: ܦܪܘܿܫܘ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ. 20: ܡ̣ܢ ܪܷܫ ܐܳܨ̈ܘܳܬ̣ܟ݂ܘܿܢ: ܚܳܚܘܼܪܬܳܐ ܦܪܘܿܫܘ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܐܝܟ݂ ܦܘܼܪܫܳܢܳܐ ܕܐܷܕ̇ܪܳܐ ܗܳܟܰܢܳܐ ܦܘܼܪܫܘܼܗ̇. 21: ܪܷܫ ܐܳܨ̈ܘܳܬ̣ܟ݂ܘܿܢ ܗܰܒ̣ܘ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ ܠܕܳܪ̈ܰܝܟ̇ܘܿܢ. 22: ܘܐܷܢ ܬܷܛܥܘܿܢ ܘܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ.23: ܟܠܡܷܕܷ̇ܡ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܘܳܬ̣ܟ݂ܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܘܰܠܗܰܠ ܠܕ݂ܳܪ̈ܰܝܟ̇ܘܿܢ. 24: ܘܐܷܢ ܡ̣ܢ ܩܕ݂ܳܡ ܥܰܝ̈ܢܷܝܗ̇ ܕܰܟ݂ܢܘܼܫܬܳܐ ܐܷܬ̣ܥܰܒ̣ܕܰܬ̤ ܛܘܼܥܝܰܝ: ܢܩܰܪܒ̣ܘܼܢ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܬܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܠܰܥܠܳܬ̣ܳܐ ܠܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܘܰܣܡܝܼܕܷܗ: ܘܢܘܼܩܳܝܷܗ ܐܰܝܟ݂ ܙܷܕܩܷܗ: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܠܰܚܛܳܗܳܐ. 25: ܘܰܢܚܰܣܷܐ ܟܳܗܢܳܐ ܥܰܠ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܷܫܬ̇ܒܷܩ ܠܗܘܿܢ: ܡܷܛܠ ܕܛܘܼܥܝܰܝ ܗ̱ܝ̣: ܘܗܷܢܘܿܢ ܐܰܝܬ̇ܝܼܘ ܩܘܼܪ̈ܒܳܢܰܝܗܘܿܢ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ: ܘܕܰܚܠܳܦ ܚܛܳܗܰܝ̈ܗܘܿܢ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܥܰܠ ܣܰܟ݂̈ܠ̱ܘܳܬ̣ܗܘܿܢ. 26: ܘܢܷܫܬ̇ܒܷܩ ܠܗܘܿܢ ܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ: ܘܠܰܐܝܠܷܝܢ ܕܡܷܬ̣ܦܢܷܝܢ ܠܘܳܬ̣ܝ ܕܥܳܡܰܪܝܼܢ ܒܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܰܕ݂ܟ݂ܠܷܗ ܗ̱ܝ̣ ܥܰܡܳܐ ܛܘܼܥܝܰܝ.27: ܘܐܷܢ ܢܰܦ̮ܫܳܐ ܚܕ݂ܳܐ ܬܷܚܛܷܐ ܒܛܘܼܥܝܰܝ: ܬܩܰܪܷܒ̣ ܥܷܙܳܐ ܒܰܪܬ̣ ܫܰܢ̱ܬܳܐ ܚܠܳܦ ܚܛܳܗܳܐ. 28: ܘܰܢܚܰܣܷܐ ܟܳܗܢܳܐ ܥܰܡ ܢܰܦ̮ܫܳܐ ܕܰܚܛܳܬ̤ ܒܰܚܛܳܗܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܬ̣ܚܰܣܷܐ ܥܠܳܘܗܝ ܘܢܷܫܬ̇ܒܷܩ ܠܷܗ. 29: ܘܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܘܠܰܐܝܠܷܝܢ ܕܡܷܬ̣ܦܢܷܝܢ ܠܘܳܬ̣ܝ ܕܥܳܡ̇ܪܝܼܢ ܒܰܝܢܳܬ̣ܟܘܿܢ: ܢܳܡܘܿܣܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܠܡ̇ܢ ܕܥܳܒܷ̇ܕ݂ ܒܛܘܼܥܝܰܝ. 30: ܘܢܰܦ̮ܫܳܐ ܕܬܷܥܒܷ̇ܕ݂ ܒܐܝܼܕ݂ܳܐ ܪܳܡܬ̣ܳܐ: ܡܷܢܟ݂ܘܿܢ ܘܡ̣ܢ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܢܷܝܢ ܠܘܳܬ̣ܝ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܓܰܕܷ̇ܦ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ̇ ܡ̣ܢ ܥܰܡܳܗ̇. 31: ܡܷܛܠ ܕܫܳܛ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܪܝܳܐ: ܘܰܠܦܘܼܩ̈ܕܳܢܳܘܗܝ ܒܰܛܷܠ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ̣: ܘܥܳܘܼܠܳܗ̇ ܥܠܷܝܗ̇. 32: ܘܰܗܘ̤ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܘܐܷܫܟܰܚܘ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܟܰܕ݂ ܠܳܩܷܛ ܩܝ̈ܣܷܐ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ. 33: ܘܩܰܪܒ̣ܘܼܗܝ ܗܳܢܘܿܢ ܕܐܷܫܟ̇ܚܘܼܗܝ ܟܰܕ݂ ܠܳܩܷ̇ܛ ܩܰܝ̈ܣܷܐ: ܠܘܳܬ̣ ܡܘܼܫܷܐ ܘܰܠܘܳܬ̣ ܐܰܗܪܘܿܢ ܘܰܠܘܳܬ̣ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ. 34: ܘܚܰܒ̣ܫܘܼܗܝ ܒܷܝܬ̣ ܢܛܘܼܪܬܳܐ: ܡܷܛܠ ܕܠܳܐ ܥܕܰܟܷ̇ܝܠ ܐܷܬ̣ܦܰܫܰܩ ܡܳܢܳܐ ܢܷܬ̣ܥ̱ܒܷܕ݂ ܠܷܗ. 35: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܛܷܠ ܓܰܒ̣ܪܳܐ: ܘܡܷܪܓܰܡ ܢܷܪܓܰܡܘܼܢܷܗ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܒܟܷܐܦܷ̈ܐ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ. 36: ܘܐܰܦܩܘܼܗܝ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܪܰܓ̣ܡܘܼܗܝ ܒܟܷܐܦܷ̈ܐ ܘܡܝܼܬ̣: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 37: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 38: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܠܗܘܿܢ ܨܘܿܨ̈ܝܳܬ̣ܳܐ ܥܰܠ ܟܷܢ̈ܦܷܐ ܕܡܰܪ̈ܛܘܼܛܰܝܗܘܿܢ: ܠܕ݂ܳܪ̈ܰܝܗܘܿܢ: ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܒܨܘܿܨ̈ܝܳܬ̣ܳܐ ܕܟܷܢ̈ܦܰܝܗܘܿܢ ܚܘܼܛܳܐ ܕܬܷܟ݂ܠ̱ܬܳܐ. 39: ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܟ݂ܘܿܢ ܨܘܿܨ̈ܝܳܬ̣ܳܐ: ܕܬܷܚܙܘܿܢ ܐܷܢܷܝܢ: ܘܬܷܬ̇ܕܰܟ݂ܪܘܼܢ ܟܠܗܘܿܢ ܦܘܼܩܕ݂ܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ: ܘܠܳܐ ܬܷܛܥܘܿܢ ܒܳܬܰܪ ܠܷܒܰܝ̈ܟ̇ܘܿܢ: ܘܒ̣ܳܬܰܪ ܪܷ̈ܥܝܳܢܰܝܟ̇ܘܿܢ: ܕܛܳܥܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܒܳܬܰܪܗܘܿܢ. 40: ܘܬܷܬ̇ܕܰܟ݂ܪܘܼܢ ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܰܝ: ܘܬܷܗܘܘܿܢ ܩܰܕ̇ܝܼܫܝܼܢ ܠܐܰܠܳܗܟ݂ܘܿܢ. 41: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܳܠܳܗܟ݂ܘܿܢ: ܕܐܰܦܷܩܬ̇ܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܕܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.   ܩܦܠܐܘܢ: ܝܘ. 1: ܘܐܷܬ̣ܦܠܷܓ̣ ܩܘܿܪܚ ܒܰܪ ܝܰܨܗܳܪ: ܒܰܪ ܩܳܗܳܬ̣: ܒܰܪ ܠܷܘܝܼ: ܘܕ݂ܳܬ̣ܳܢ ܘܐܰܒ̣ܝܼܪܳܡ: ܒܢ̈ܰܝ ܐܷܠܝܰܒ̣: ܘܐܘܿܢ ܒܰܪ ܦܰܠܰܬ̣: ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ. 2: ܘܩܳܡܘ ܩܕ݂ܳܡ ܡܘܼܫܷܐ: ܘܓܰܒ̣ܪܷ̈ܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܪܷ̈ܫܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܕܡܷܬ̣ܩܪܷܝܢ ܠܙܰܒ̣ܢܳܐ ܓܰܒ̣ܪܷ̈ܐ ܕܰܫܡ̈ܳܗܳܬ̣ܳܐ. 3: ܘܐܷܬ̣ܟܰܢܰܫܘ ܥܰܠ ܡܘܼܫܷܐ ܘܥܰܠ ܐܰܗܪܘܿܢ ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܠܳܐ ܟܰܕ̇ܘܼ ܠܟ݂ܘܿܢ ܕܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܟܠܗܘܿܢ ܩܰܕ̇ܝܼܫܝܼܢ: ܘܡܳܪܝܳܐ ܒܗܘܿܢ: ܐܷܠܳܐ ܕܬܷܫܬܰܩܠܘܼܢ ܥܰܠ ܟܠܳܗ̇ ܟܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ. 4: ܘܰܫܡܰܥ ܡܘܼܫܷܐ: ܘܰܢܦܰܠ ܥܰܠ ܐܰܦܳܘ̈ܗܝ. 5: ܘܡܰܠܷܠ ܥܰܡ ܩܘܿܪܚ ܘܥܰܡ ܟܠܳܗ̇ ܟܢܘܼܫܬܷ̇ܗ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܒܨܰܦܪܳܐ ܢܚܳܘܷܐ ܡܳܪܝܳܐ ܡ̇ܢ ܕܕ݂ܝܼܠܷܗ ܗ̱ܘ̣: ܘܰܕ݂ܩܰܕ̇ܝܼܫ ܢܷܬ̣ܩܰܪܰܒ̣ ܓܘܳܬܷܗ: ܘܐܰܝܢܳܐ ܕܰܓ̣ܒܷܐ ܠܷܗ ܢܷܬ̣ܩܰܪܰܒ̣ ܠܘܳܬܷܗ. 6: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ܘ: ܣܰܒ̣ܘ ܠܟ݂ܘܿܢ ܦܝܼܪ̈ܡܷܐ: ܐܰܢ̱ܬ̇ ܩܘܿܪܰܚ ܘܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܟ݂. 7: ܘܣܝܼܡܘ ܒܗܘܿܢ ܢܘܼܪܳܐ: ܘܣܝܼܡܘ ܒܗܘܿܢ ܒܷܣܡܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܚܳܪ: ܘܓܰܒ̣ܪܳܐ ܕܓ̣ܳܒܷܐܠܷܗ ܡܳܪܝܳܐ: ܗ̤ܘ ܢܷܗܘܷܐ ܩܰܕܝܼܫ. ܟܰܕ̇ܘܼ ܠܟ݂ܘܿܢ ܒܢ̈ܰܝ ܠܷܘܝܼ. 8: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܩܘܿܪܚ: ܫܡܰܥܘ ܬܘܼܒ̣ ܒܢ̈ܰܝ ܠܷܘܝܼ. 9: ܠܳܐ ܟܰܕ̇ܘܼ ܠܟ݂ܘܿܢ ܕܰܦܪܰܫܟ݂ܘܿܢ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܩܰܪܷܒ̣ܟ݂ܘܿܢ ܠܘܳܬܷܗ ܠܡܷܦܠܰܚ ܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ: ܘܠܰܡܩܳܡ ܩܕ݂ܳܡ ܟܢܘܼܫܬܳܐ ܠܰܡܫܰܡܳܫܘܼ ܐܷܢܘܿܢ.10: ܘܩܰܪܒ̣ܳܟ݂ ܠܳܟ݂ ܘܰܠܟ݂ܠܗܘܿܢ ܐܰܚܰܝ̈ܟ ܒܢ̈ܰܝ ܠܷܘܝܼ ܥܰܡܳܟ݂: ܐܷܠܳܐ ܒܳܥܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܐܳܦ ܟܳܗܢܘܼܬ̣ܳܐ. 11: ܡܷܛܠ ܗܳܕܷܐ ܐܰܢ̱ܬ̇ ܘܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܟ݂: ܐܷܬ̣ܘܰܥܰܕ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܚܳܪ. ܘܐܰܗܪܘܿܢ ܡܳܢܳܘ ܕܪܳܛܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܠܳܘܗܝ. 12: ܘܫܰܕܰܪܘ ܡܘܼܫܷܐ ܠܡܷܩܪܳܐ ܠܕ݂ܳܬ̣ܳܢ ܘܠܰܐܒ̣ܝܼܪܳܡ ܒܢ̈ܰܝ ܐܷܠܝܰܒ̣: ܘܐܷܡܰܪܘ ܠܳܐ ܣܳܠܩܝܼܢܰܢ. 13: ܠܳܐ ܟܰܕܘܼ ܠܟ݂ܘܿܢ ܕܐܰܣܩܬ̇ܘܿܢܳܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ ܠܰܡܩܰܛܳܠܘܼܬܰܢ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܐܷܠܳܐ ܡܷܬ̣ܪܳܘܪܒ̣ܝܼܬ̇ܘܿܢ ܥܠܰܝܢ ܐܳܦ ܡܷܬ̣ܪܳܘܪܳܒ̣ܘܼ. 14: ܘܠܰܐܪܥܳܐ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ ܠܳܐ ܐܰܥܷܠܬܳܢ: ܘܠܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܠܰܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܚܰܩ̈ܠܳܬ̣ܳܐ ܘܰܕ݂ܟܰܪ̈ܡܷܐ. ܐܷܢ ܥܰܝܢܰܝ̈ܢ ܡܥܳܘܰܪ ܐܰܢ̱ܬ̇: ܠܳܐ ܣܳܠܩܝܼܢܰܢ. 15: ܘܐܷܬ̣ܒ̇ܐܷܫ ܛܳܒ̣ ܠܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܠܳܐ ܬܷܦܢܷܐ ܥܰܠ ܩܘܼܪ̈ܒܳܢܰܝܗܘܿܢ: ܡܷܛܠ ܕܠܳܐ ܚܡܳܪܳܐ ܕܚܰܕ݂ ܡܷܢܗܘܿܢ ܕܷܒ̣ܪܷܬ̣: ܐܳܦܠܳܐ ܐܰܒ̣ܐ̱ܫܷܬ̣ ܠܚܰܕ݂ ܡܷܢܗܘܿܢ. 16: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܩܘܿܪܚ: ܐܰܢ̱ܬ̇ ܘܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܟ݂ ܗܘ̤ܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܢ̱ܬ̇ ܘܗܷܢܘܿܢ ܘܐܰܗܪܘܿܢ ܡܚܳܪ.17: ܣܰܒ̣ܘ ܓܒܰܪ ܦܝܼܪܡܷܗ: ܘܣܝܼܡܘ ܒܗܘܿܢ ܢܘܼܪܳܐ: ܘܣܝܼܡܘ ܒܗܘܿܢ ܒܷܣܡܷ̈ܐ: ܘܩܰܪܷܒ̣ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܓܒܰܪ ܦܝܼܪܡܷܗ: ܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܦܝܼܪ̈ܡܝܼܢ: ܘܐܰܢ̱ܬ̇ ܘܐܰܗܪܘܿܢ ܓܒܰܪ ܦܝܼܪܡܷܗ. 18: ܘܰܢܣܰܒ̣ܘ ܓܒܰܪ ܦܝܼܪܡܷܗ: ܘܣܳܡ̣ܘ ܒܗܘܿܢ ܢܘܼܪܳܐ: ܘܣܳܡ̣ܘ ܒܗܘܿܢ ܒܷܣܡܷ̈ܐ: ܘܩܳܡ̣ܘ ܩܕ݂ܳܡ ܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ. 19: ܘܟܰܢܷܫ ܥܠܰܝܗܘܿܢ ܩܘܼܪܚ ܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟ̇ܢ ܙܰܒ̣ܢܳܐ: ܘܐܷܬ̣ܓ̇ܠܝܼ ܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ. 20: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 21: ܐܷܬ̣ܦܰܪ̱ܫܘ ܡ̣ܢ ܓܳܘ ܟܢܘܼܫܬܳܐ ܗܳܕܷܐ: ܘܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܒܰܚܕ݂ܳܐ ܫܳܥܳܐ. 22: ܘܰܢܦܰܠܘ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܘܐܷܡܰܪܘ: ܐܷܝܠ ܐܰܠܳܗܳܐ ܕܪ̈ܘܼܚܳܬ̣ܳܐ ܕܟ݂ܠܒ̇ܣܰܪ: ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܢܷܚܛܷܐ. ܘܥܰܠ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܢܷܗܘܷܐ ܪܘܼܓ̣ܙܳܐ. 23: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 24: ܡܰܠܷܠ ܥܰܡ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܷܬ̣ܦܰܪ̱ܫܘ ܡ̣ܢ ܚܕ݂ܳܪ̈ܳܘܗܝ ܕܡܰܫܟ̇ܢܳܐ ܕܩܘܿܪܚ: ܘܰܕ̇ܕܳܬܰܢ: ܘܕܰܐܒ̣ܝܼܪܳܡ. 25: ܘܩܳܡ ܡܘܼܫܷܐ ܘܐܷܙܰܠ ܠܘܳܬ̣ ܕܳܬܰܢ ܘܐܰܒ̣ܝܼܪܳܡ: ܘܐܷܙܰܠܘ ܒܳܬ̣ܪܷܗ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: 26: ܘܡܰܠܷܠ ܥܰܡ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܷܬ̣ܦܰܪ̱ܩܘ ܡ̣ܢ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܕܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ ܚܰܛܳܝܷ̈ܐ: ܘܠܳܐ ܬܷܬ̣ܩܰܪܒ̣ܘܼܢ ܠܟ݂ܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܗܘܿܢ: ܕܠܳܐ ܬܷܒ̣ܠ̱ܥܘܼܢ ܒܰܚܛܳܗܰܝ̈ܗܘܿܢ. 27: ܘܐܷܬ̣ܦܰܪܰܩܘ ܡ̣ܢ ܡܰܫܟ̇ܢܳܐ ܕܩܘܿܪܚ: ܘܰܕ̇ܕܳܬ̣ܳܢ: ܘܕܰܐܒ̣ܝܼܪܳܡ. ܘܕ݂ܳܬ̣ܳܢ ܘܐܰܒ̣ܝܼܪܳܡ ܢܦܰܩܘ ܟܰܕ݂ ܩܳܝܡܝܼܢ ܒܬܰܪܥܳܐ ܕܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ: ܘܢܷܫܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܝܼܩܰܪܬ̇ܗܘܿܢ. 28: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܒܗܳܕܷܐ ܬܷܕ̇ܥܘܼܢ ܕܡܳܪܝܳܐ ܫܰܕ̇ܪܰܢܝ: ܠܡܷܥܒܰܕ݂ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܥܒ̣ܳܕܷ̈ܐ: ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܪܷܥܝܳܢܝ. 29: ܐܷܢ ܐܰܝܟ݂ ܡܳܘܬܳܐ ܕܟܠܢܳܫ ܢܡܘܼܬ̣ܘܼܢ ܗܳܠܷܝܢ: ܘܦܘܼܩܕܳܢܳܐ ܐܰܝܟ݂ ܕܥܰܠ ܟܠܢܳܫ ܢܷܬ̣ܦ̱ܩܷܕ݂ ܥܠܰܝܗܘܿܢ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܡܳܪܝܳܐ ܫܰܕ̇ܪܰܢܝ. 30: ܘܐܷܢ ܒܪܝܼܬ̣ܳܐ ܢܷܒ̣ܪܷܐ ܡܳܪܝܳܐ: ܘܬܷܦ̮ܬܰܚ ܐܰܪܥܳܐ ܦܘܼܡܳܗ̇: ܘܬܷܒ̣ܠܰܥ ܐܷܢܘܿܢ: ܠܗܘܿܢ ܘܰܠܟ݂ܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܗܘܿܢ: ܘܢܷܚܬ̣ܘܿܢ ܟܰܕ݂ ܚܰܝܝܼܢ ܠܰܫܝܘܿܠ: ܬܷܕ̇ܥܘܼܢ ܕܐܰܪܓܷ̇ܙܘ ܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ ܠܡܳܪܝܳܐ. 31: ܘܟܰܕ݂ ܫܰܠܷܡ ܡܘܼܫܷܐ ܠܡܷܐܡܰܪ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ: ܐܷܬ̣ܦܰܬ̣ܚܰܬ̤ ܐܰܪܥܳܐ ܕܰܬ̣ܚܘܿܬܰܝܗܘܿܢ. 32: ܘܦܷܬ̣ܚܰܬ̤ ܐܰܪܥܳܐ ܦܘܼܡܳܗ̇ ܘܒ̣ܠܥܰܬ̤ ܐܷܢܘܿܢ: ܠܗܘܿܢ ܘܰܠܒ̣ܳܬܰܝ̈ܗܘܿܢ ܘܰܠܟ݂ܠܗܘܿܢ ܒܢܰـ̈ܝܢܳܫܳܐ ܕܥܰܡ ܩܘܿܪܚ: ܘܰܠܟ݂ܠܷܗ ܩܷܢܝܳܢܗܘܿܢ. 33: ܘܰܢܚܷܬ̣ܘ ܗܷܢܘܿܢ: ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܗܘܿܢ ܟܰܕ݂ ܚܰܝܝܼܢ ܠܰܫܝܘܿܠ: ܘܐܷܬ̣ܟܰܣܝܰܬ̤ ܐܰܪܥܳܐ ܠܥܷܠ ܡܷܢܗܘܿܢ: ܘܐܷܒܰܕ݂ܘ ܡ̣ܢ ܓܳܘ ܟܢܘܼܫܬܳܐ. 34: ܘܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܒܰܚܕܳܪ̈ܰܝܗܘܿܢ ܥܪܰܩ̣ܘ ܡ̣ܢ ܩܳܠܗܘܿܢ: ܕܐܷܡܰܪܘ ܕܰܠܡܳܐ ܬܷܒ̣ܠܥܰܢ ܐܰܪܥܳܐ. 35: ܘܢܷܦܩܰܬ̤ ܢܘܼܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܟ݂ܠܰܬ̤ ܠܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܰܡܩܰܪܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܷܣܡܷ̈ܐ. 36: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 37: ܐܷܡܰܪ ܠܐܷܠܝܼܥܳܙܰܪ ܒܰܪ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܣܰܒ̣ ܦܝܼܪ̈ܡܷܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܡܳܘܩ̈ܕܷܐ: ܘܢܘܼܪܳܐ ܫܕ݂ܝܼ ܠܗܰܠ ܡܷܛܠ ܕܐܷܬ̣ܩܰܕܰܫܘ. 38: ܦܝܼܪ̈ܡܰܝܗܘܿܢ ܕܚܰܛܳܝܷ̈ܐ ܗܳܠܷܝܢ ܒܢܰܦ̮ܫܳܬ̣̈ܗܘܿܢ: ܘܰܥܒܷܕ݂ ܐܷܢܘܿܢ ܛܰܣܷ̈ܐ ܪܰܩܝܼܩܷܐ ܩܪܳܡܳܐ ܠܡܰܕ݂ܒ̇ܚܳܐ: ܡܷܛܠ ܕܩܰܪܷܒ̣ܘ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܬ̣ܩܰܕܰܫܘ: ܢܷܗܘܘܿܢ ܠܐܳܬ̤ܳܐ ܒܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 39: ܘܰܢܣܰܒ̣ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܦܝܼܪ̈ܡܷܐ ܕܰܢܚܳܫܳܐ ܕܩܰܪܷܒ̣ܘ ܡܳܘܩ̈ܕܷܐ: ܘܐܰܪܷܩܘ ܐܷܢܘܿܢ ܛܰܣܷ̈ܐ ܠܡܰܕ݂ܒ̇ܚܳܐ. 40: ܕܘܼܟ݂ܪܳܢܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܕܠܳܐ ܢܷܗܘܷܐ ܩܳܪܷܒ̣ ܓܰܒ̣ܪܳܐ ܢܘܼܟ݂ܪܳܝܳܐ ܐܰܝܢܳܐ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܙܰܪܥܷܗ ܕܐܰܗܪܘܿܢ: ܠܰܡܣܳܡ ܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܠܳܐ ܢܷܗܘܷܐ ܐܰܝܟ݂ ܩܘܿܪܚ ܘܐܰܝܟ݂ ܟܢܘܼܫܬܷ̇ܗ: ܟܠܳܗ̇ ܕܦܷܬ̣ܚܰܬ̤ ܐܰܪܥܳܐ ܦܘܼܡܳܗ̇ ܘܒܷܠܥܰܬ̤ ܐܷܢܘܿܢ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ. 41: ܘܰܪܛܰܢܘ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܳܬܰܪ ܝܳܘܡܳܐ: ܥܰܠ ܡܘܼܫܷܐ ܘܥܰܠ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܩܛܰܠܬ̇ܘܿܢ ܠܥܰܡܷܗ ܕܡܳܪܝܳܐ. 42: ܘܟܰܕ݂ ܐܷܬ̣ܟܰܢܫܰܬ̤ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܥܰܠ ܡܘܼܫܷܐ ܘܥܰܠ ܐܰܗܪܘܿܢ: ܐܷܬ̣ܦ̱ܢܝܼܘ ܠܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܰܚܙܳܘ ܕܟܰܣܝܳܬܷܗ ܥܢܳܢܳܐ: ܘܐܷܬ̣ܓ̇ܠܝܼ ܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ. 43: ܘܐܷܬ̣ܳܐ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܩܕ݂ܳܡ ܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 44: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 45: ܐܷܬ̣ܦܰܪ̱ܫܘ ܡ̣ܢ ܓܳܘ ܟܢܘܼܫܬܳܐ ܗܳܕܷܐ: ܘܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܒܰܚܕ݂ܳܐ ܫܳܥܳܐ. ܘܰܢܦܰܠܘ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ46ܡܘ: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ: ܣܰܒ̣ ܦܝܼܪܡܳܐ ܘܣܝܼܡ ܒܷܗ ܢܘܼܪܳܐ: ܘܣܝܼܡ ܒܷܗ ܒܷܣܡܷ̈ܐ: ܘܐܳܘܒܷ̇ܠ ܒܰܥܥܠ ܠܰܟ݂ܢܘܼܫܬܳܐ ܘܚܰܣܳܐ ܥܠܰܝܗܘܿܢ: ܡܷܛܠ ܕܰܢܦܰܩ ܪܘܼܓ̣ܙܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܫܰܪܝܼ ܡܳܘܬܳܢܳܐ ܡ̣ܢ ܫܷܠܝܳܐ ܒܥܰܡܳܐ. 47: ܘܰܢܣܰܒ̣ ܐܰܗܪܘܿܢ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ ܡܘܼܫܷܐ: ܘܰܪܗܷܛ ܠܓ̣ܳܘ ܟܢܘܼܫܬܳܐ: ܘܰܚܙ̣ܳܐ ܕܫܰܪܝܼ ܡܳܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ ܒܥܰܡܳܐ: ܘܣܳܡ ܒܷܣܡܷ̈ܐ ܘܚܰܣܝܼ ܥܰܠ ܥܰܡܳܐ. 48: ܘܩܳܡ ܒܷܝܬ̣ ܡܝܼ̈ܬܷܐ ܠܚܰܝܷ̈ܐ: ܘܐܷܬ̣ܟ̇ܠܝܼ ܡܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ. 49: ܘܰܗܘ̤ܳܘ ܕܡܝܼܬ̣ܘ ܒܡܳܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ: ܐܰܪܒܰܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥ ܡܳܐܐ: ܣܛܰܪ ܡ̣ܢ ܕܡܝܼܬ̣ܘ ܒܦܳܠܓܘܼܬܷܗ ܕܩܘܿܪܚ. 50: ܘܰܗܦܰܟ݂ ܐܰܗܪܘܿܢ ܠܘܳܬ̣ ܡܘܼܫܷܐ ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܐܷܬ̣ܟ̇ܠܝܼ ܡܳܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ.   ܩܦܠܐܘܢ: ܝܙ. 1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܣܰܒ̣ ܡܷܢܗܘܿܢ ܫܰܒ̣ܛܳܐ ܫܰܒ̣ܛܳܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܷ̈ܐ ܡ̣ܢ ܠܘܳܬ̣ ܟܠ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܗܘܿܢ: ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܬܪܷܥܣܰܪ ܫܰܒ̣̈ܛܝܼܢ. ܘܰܓ̣ܒܰܪ ܫܡܷܗ ܟܬ̣ܘܿܒ̣ ܥܰܠ ܫܰܒ̣ܛܷܗ. 3: ܘܰܫܡܳܐ ܕܐܰܗܪܘܿܢ ܟܬ̣ܘܿܒ̣ ܥܰܠ ܫܰܒ̣ܛܳܐ ܕܠܷܘܝܼ: ܡܷܛܠ ܕܚܰܕ݂ ܚܰܕ݂ ܫܰܒ̣ܛܳܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 4: ܘܣܝܼܡ ܐܷܢܘܿܢ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ ܩܕ݂ܳܡ ܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܕܡܷܬ̣ܘܰܥܰܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܬܰܡܳܢ. 5: ܘܢܷܗܘܷܐ ܓܰܒ̣ܪܳܐ ܕܐܷܨܛܒܷܐ ܒܷܗ: ܢܳܘܥܷܐ ܫܰܒ̣ܛܷܗ: ܘܐܰܦܪܷܩ ܡܷܢܝ ܪܷܛܢܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܕܰܡܪܰܛܢܝܼܢ ܥܠܰܝܟ̇ܘܿܢ. 6: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܝܰܗ̱ܒ̣ܘ ܠܷܗ ܟܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܗܘܿܢ: ܫܰܒ̣ܛܳܐ ܫܰܒ̣ܛܳܐ ܠܪܷܫܳܐ ܠܟ݂ܠܗܘܿܢ ܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܬܪܷܥܣܰܪ ܫܰܒ̣̈ܛܝܼܢ: ܘܫܰܒ̣ܛܳܐ ܕܐܰܗܪܘܿܢ ܒܓ̣ܳܘ ܫܰܒ̣̈ܛܰܝܗܘܿܢ: 7: ܘܣܳܡ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܠܫܰܒ̣ܛܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܓ̣ܳܘ ܡܰܫܟܰܢܙܰܒ̣ܢܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ. 8: ܘܰܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ: ܥܰܠ ܡܘܼܫܷܐ ܠܡܰܫܟ̇ܢܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܘܰܚܙܳܐ ܕܐܰܦܪܰܥ ܫܰܒ̣ܛܳܐ ܕܐܰܗܪܘܿܢ ܕܒܷܝܬ̣ ܠܷܘܝܼ: ܘܐܰܦܷܩ ܛܰܪ̈ܦܷܐ ܘܰܟ݂ܦܰܬ̣ ܠܘܼܙܷ̈ܐ. 9: ܘܐܰܦܷܩ ܐܷܢܘܿܢ ܡܘܼܫܷܐ: ܠܟ݂ܠܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܘܳܬ̣ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܚܙܳܘ: ܘܰܢܣܰܒ̣ ܐ̱ܢܳܫ ܫܰܒ̣ܛܷܗ. 10: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܐܰܗܦܷܟ݂ ܫܰܒ̣ܛܳܐ ܕܐܰܗܪܘܿܢ ܩܕ݂ܳܡܘ ܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܕܢܷܬ̣ܢ̱ܛܰܪ ܠܐܳܬ̤ܳܐ ܠܰܒ̣̈ܢܰܝܳܐ ܡܡܰܪܡܪܳܢܷܐ: ܕܢܷܓ̣ܡܰܪ ܪܷܛܢ̱ܗܘܿܢ ܡܷܢܝ ܘܠܳܐ ܢܡܘܼܬ̣ܘܼܢ. 11: ܘܰܥܒܰܕ݂ ܡܘܼܫܷܐ ܐܰܝܟ݂ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܥܒܰܕ݂. 12: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܘܼܫܷܐ: ܗܳܐ ܣܳܦ̱ܢ ܘܐܷܒ̇ܕ̱ܢ: ܘܟ݂ܠܰܢ ܓ̣ܡܰܪ̱ܢ. 13: ܘܟ݂ܠ ܕܡܷܬ̣ܩܰܪܰܒ̣ ܠܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ ܡܳܐܷ̇ܬ̣: ܘܗܳܐ ܐܳܦ ܚܢܰܢ ܐܰܩܷܦ̱ܢ ܠܰܡܣܳܦ.   ܩܦܠܐܘܢ: ܝܚ. 1: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܐܰܗܪܘܿܢ: ܐܰܢ̱ܬ̇ ܘܰܒ̣ܢܰܝܟ ܘܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂ ܥܰܡܳܟ݂: ܫܩܘܿܠܘ ܥܳܘܼܠܷܗ ܕܡܰܩܕܳܫܳܐ. ܘܐܰܢ̱ܬ̇ ܘܰܒ̣̈ܢܰܝܟ ܥܰܡܳܟ݂: ܫܩܘܿܠܘ ܥܳܘܼܠܳܐ ܕܟ݂ܳܗܢܘܼܬ̣ܟ݂ܘܿܢ. 2: ܘܐܳܦ ܐܰܚܰܝ̈ܟ ܫܰܒ̣ܛܳܐ ܕܠܷܘܝܼ: ܫܰܒ̣ܛܳܐ ܕܐܰܒ̣ܘܼܟ݂ ܬܩܰܪܷܒ̣ ܥܰܡܳܟ݂: ܘܢܷܬ̣ܠܳܘܘܿܢ ܠܳܟ݂ ܘܰܢܫܰܡܫܘܼܢܳܟ݂: ܘܐܰܢ̱ܬ̇ ܘܰܒ̣ܢܰܝ̈ܟ ܥܰܡܳܟ݂ ܩܕ݂ܳܡ ܡܰܫܟ̇ܢܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ. 3: ܘܢܷܛܪܘܿܢ ܡܰܛܰܪܬܳܟ݂: ܘܡܰܛܰܪܬܳܐ ܕܟ݂ܠܷܗ ܡܰܫܟ̇ܢܳܐ. ܒܪܰܡ ܠܡܳܐܢܰܝ̈ ܩܘܼܕ݂ܫܳܐ: ܘܰܠܡܳܐܢܰܝ̈ ܡܰܕ݂ܒ̇ܚܳܐ ܠܳܐ ܢܷܩܪ̱ܒ̣ܘܼܢ ܕܠܳܐ ܢܡܘܼܬ̣ܘܿܢ: ܐܳܦ ܗܷܢܘܿܢ: ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ. 4: ܘܢܷܬ̣ܠܳܘܘܿܢ ܠܳܟ݂: ܘܢܷܛܪܘܼܢ ܡܰܛܰܪܬܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܰܕ݂ܟ݂ܠܷܗ ܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟ̇ܢܳܐ: ܘܢܘܼܟ݂ܪܳܝܳܐ ܠܳܐ ܢܷܬ̣ܩܰܪܰܒ̣ ܠܘܳܬ̣ܟ݂ܘܿܢ. 5: ܘܛܰܪܘ ܡܰܛܰܪܬܳܐ ܕܩܘܼܕ݂ܫܳܐ: ܘܡܰܛܰܪܬܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܷܐ ܪܘܼܓ̣ܙܳܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 6: ܘܐܷܢܳܐ ܗܳܐ ܩܰܪܒܷ̇ܬ̣ ܠܐܰܚܰܝ̈ܟ̇ܘܿܢ ܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܓܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܡܳܘܗܰܒ̣ܬܳܐ ܝܼܗܝܼܒ̣ܝܼܢ ܠܡܳܪܝܳܐ: ܠܡܷܦܠܰܚ ܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 7: ܘܐܰܢܬ̇ ܘܰܒ̣ܢܰܝ̈ܟ ܥܰܡܳܟ݂ ܛܰܪܘ ܟܳܗܢܘܼܬ̣ܟ݂ܘܿܢ: ܘܟ݂ܠܗܘܿܢ ܐܷܣܟܷ̇ܡܳܘ̈ܗܝ ܕܡܰܕ݂ܒ̇ܚܳܐ: ܘܰܠܓ̣ܳܘ ܡ̣ܢ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܦܠܘܿܚܘ ܦܘܼܠܚܳܢܳܐ: ܡܳܘܗܰܒ̣ܬܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܳܢܘܼܬ̣ܟܘܿܢ: ܘܢܘܼܟ݂ܪܳܝܳܐ ܕܩܳܪܷܒ̣ ܢܷܬ̣ܩܛܷܠ. 8: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܐܰܗܪܘܿܢ: ܗܳܐ ܐܷܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܳܟ݂ ܡܰܛܰܪܬܳܐ ܕܦܘܼܪ̈ܫܳܢܰܝ ܘܟ݂ܠܗܘܿܢ ܩܘܼܕ݂ܫ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܳܟ݂ ܝܷܗ̱ܒܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܰܡܫܝܼܚܘܼܬ̣ܳܐ: ܠܳܟ݂ ܘܠܰܒ̣̈ܢܰܝܟ ܥܰܡܳܟ݂: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ. 9: ܗܳܢܳܐ ܢܷܗܘܷܐ ܡܰܩܕ̇ܫܳܐ ܕܩܘܼܕ݂ܫܷܗ ܡ̣ܢ ܢܘܼܪܳܐ: ܟܠܷܗ ܩܘܼܪܒܳܢܗܘܿܢ: ܘܟ݂ܠܷܗ ܣܡܝܼܕ݂ܗܘܿܢ: ܘܟ݂ܠܗܘܿܢ ܚܛܳܗܰܝ̈ܗܘܿܢ: ܘܟ݂ܠܗܘܿܢ ܩܘܼܪ̈ܒܳܢܰܝܗܘܿܢ ܕܰܡܩܰܪܒ̣ܝܼܢ ܠܝܼ: ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫ̈ܝܼܢ ܐܷܢܘܿܢ ܠܳܟ݂ ܘܠܰܒ̣̈ܢܰܝܟ. 10: ܒܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ ܬܷܐܟ݂ܠܘܼܢܷܗ: ܟܠ ܕܷܟ݂ܪܳܐ ܢܷܐܟ݂ܠܝܘܼܗܝ: ܩܘܼܕ݂ܫܳܐ ܢܷܗܘܷܐ ܠܳܟ݂. 11: ܘܗܳܢܳܘ ܦܘܼܪܫܳܢܳܐ ܕܡܳܘ̈ܗܒ̣ܳܬ̣ܟ݂ܘܿܢ: ܘܟ݂ܠܗܘܿܢ ܦܘܼܪ̈ܫܳܢܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܳܟ݂ ܝܷܗ̱ܒܷ̇ܬ̣ ܐܷܢܘܿܢ: ܘܠܰܒ̣̈ܢܰܝܟ ܘܠܰܒ̣̈ܢܳܬ̣ܳܟ݂ ܥܰܡܳܟ݂: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ. ܟܠܡ̇ܢ ܕܰܕ݂ܟܷܐ ܒܒܰܝܬܳܟ݂: ܢܷܐܟ݂ܠܝܼܘܗܝ. 12: ܟܠܷܗ ܫܘܼܡܢܳܐ ܕܡܷܫܚܳܐ: ܘܟ݂ܠܷܗ ܫܘܼܡܢܳܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܚܰܡܪܳܐ: ܘܪܷ̈ܫܝܳܬ̣ܗܘܿܢ ܕܝܳܗ̱ܒ̇ܝܼܢ ܠܡܳܪܝܳܐ: ܠܳܟ݂ ܝܷܗ̱ܒܷ̇ܬ̣ ܐܷܢܷܝܢ. 13: ܒܰܟܳܪܳܐ ܟܠܷܗ ܕܒܰܐܪ̱ܥܗܘܿܢ: ܕܡܰܝܬܷ̇ܝܢ ܠܡܳܪܝܳܐ ܠܳܟ݂ ܢܷܗܘܷܐ ܘܟ݂ܠܡܰܢ ܕܰܕ݂ܟܷܐ ܒܒܰܝܬܳܟ݂: ܢܷܐܟ݂ܠܝܼܘܗܝ. 14: ܘܟ݂ܠ ܚܷܪܡܳܐ ܒܝܼܣܪܳܝܷܠ: ܠܳܟ݂ ܢܷܗܘܐ. 15: ܘܟ݂ܠ ܦܳܬܰܚ ܡܰܪܒ̇ܥܳܐ ܕܟ݂ܠ ܒܣܰܪ ܕܰܡܩܰܪܒ̣ܝܼܢ ܠܡܳܪܝܳܐ: ܕܐ̱ܢܳܫܳܐ ܘܕܰܒ̣ܥܝܼܪܳܐ ܠܳܟ݂ ܢܷܗܘܷܐ: ܒܪܰܡ ܕܷܝܢ ܡܷܦܪܰܩ ܬܷܦܪܘܿܩ ܒܘܼܟ݂ܪ̈ܰܝܗܘܿܢ ܕܐ̱ܢܳܫܳܐ: ܘܒ̣ܘܼܟ݂ܪ̈ܰܝܗܘܿܢ ܕܰܒ̣ܥܝܼܪܳܐ ܛܰܡ̱ܐܬ̣ܳܐ ܬܷܦܪܘܿܩ. 16: ܘܦܘܼܪܩܳܢܷܗ ܡ̣ܢ ܒܰܪ ܝܰܪܚܳܐ ܘܰܠܥܷܠ: ܬܷܦܪܘܿܩ ܒܰܕ݂ܡܰܝ̈ܳܐ ܕܟܷܣܦܳܐ: ܚܰܡܫܳܐ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܩܘܼܕ݂ܫܳܐ. ܥܷܣܪܝܼܢ ܡܳܠ̈ܝܼܢ ܗܳܘܷ̇ܐ ܡܰܬ̣ܩܳܠܳܐ. 17: ܒܪܰܡ ܕܷܝܢ ܒܘܼܟ݂ܪܷ̈ܐ ܕܬ̣ܳܘܪܷ̈ܐ ܘܒ̣ܘܼܟ݂ܪܷ̈ܐ ܕܥܷܙܷ̈ܐ: ܘܒ̣ܘܼܟ݂ܪܷ̈ܐ ܕܐܷܡܪܷ̈ܐ ܠܳܐ ܬܷܦܪܘܿܩ: ܡܷܛܠ ܕܩܘܼܕ݂ܫܳܐ ܐܷܢܘܿܢ: ܘܕܷܡܗܘܿܢ ܪܘܿܣ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܘܬܰܪܒ̇ܗܘܿܢ ܐܰܣܷܩ ܩܘܼܪܒܳܢܳܐ ܠܡܰܕ݂ܒ̇ܚܳܐ ܠܪܷܝܚ ܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ. 18: ܘܒܷܣܪ̱ܗܘܿܢ ܢܷܗܘܷܐ ܠܳܟ݂: ܐܰܝܟ݂ ܚܰܕ݂ܝܳܐ ܕܦܘܼܪܫܳܢܳܐ: ܘܐܰܝܟ݂ ܫܳܩܳܐ ܕܝܰܡܝܼܢܳܐ ܠܳܟ݂ ܢܷܗܘܷܐ. 19: ܟܠܷܗ ܦܘܼܪܫܳܢܳܐ: ܕܩܘܼܕ݂ܫܷ̈ܐ ܕܰܡܦܰܪܫܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ: ܝܷܗ̱ܒܷ̇ܬ̣ ܠܳܟ݂: ܘܠܰܒ̣̈ܢܰܝܟ ܘܠܰܒ̣̈ܢܳܬ̣ܳܟ݂ ܥܰܡܳܟ݂: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ: ܩܝܳܡܳܐ ܗ̱ܘ̣ ܕܡܷܠܚܳܐ ܕܥܳܠܰܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܠܳܟ݂ ܘܰܠܙܰܪܥܳܟ݂ ܥܰܡܳܟ݂. 20: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܐܰܗܪܘܿܢ: ܒܐܰܪܥ̱ܗܘܿܢ ܠܳܐ ܬܷܐܪܰܬ̤: ܘܦܳܠܓ̇ܘܼܬ̣ܳܐ ܠܳܐ ܬܷܗܘܷܐ ܠܳܟ݂ ܒܰܝܢܳܬ̣ܗܘܿܢ ܐܷܠܳܐ ܦܳܠܓ̇ܘܼܬ̣ܳܟ݂ ܘܝܳܪܬ̇ܘܼܬ̣ܳܟ݂ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܦܘܼܪܫܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܘܩܘܼܕ݂ܫܳܘ̈ܗܝ. 21: ܘܠܰܒ̣̈ܢܰܝ ܠܷܘܝܼ ܗܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܟܠܗܘܿܢ ܡܰܥܣܳܪܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܝܘܼܪܬܳܢܳܐ: ܚܠܳܦ ܦܘܼܠܚܳܢܗܘܿܢ: ܕܗܷܢܘܿܢ ܦܳܠܚܝܼܢ ܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 22: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܬ̣ܩܰܪܒ̣ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܕܠܳܐ ܢܩܰܒ̇ܠܘܼܢ ܚܛܳܗܳܐ ܘܰܢܡܘܼܬ̣ܘܼܢ. 23: ܘܢܷܦ̱ܠܚܘܼܢ ܠܷܘܳܝܷ̈ܐ ܦܘܼܠܚܳܢܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܗܷܢܘܿܢ ܢܩܰܒ̇ܠܘܼܢ ܥܳܘܼܠ̱ܗܘܿܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ: ܠܕ݂ܳܪ̈ܰܝܗܘܿܢ: ܘܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܳܐ ܢܷܐܪܬ̇ܘܼܢ ܝܘܼܪܬܳܢܳܐ. 24: ܡܷܛܠ ܕܡܰܥܣܳܪܷ̈ܐ ܕܦܳܪܫܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ: ܝܷܗ̱ܒܷ̇ܬ̣ ܠܠܷܘܳܝܷ̈ܐ ܝܘܼܪܬܳܢܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ: ܕܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܳܐ ܢܷܐܪܬ̇ܘܿܢ ܝܘܼܪܬܳܢܳܐ. 25: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 26: ܡܰܠܷܠ ܥܰܡ ܠܷܘܳܝܷ̈ܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܐ ܕܢܳܣܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܰܥܣܳܪܷ̈ܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܘܿܢ ܡܷܢܗܘܿܢ ܝܘܼܪܬܳܢܳܐ: ܦܪܘܿܫܘ ܡܷܢܷܗ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܡܰܥܣܳܪܳܐ ܡ̣ܢ ܡܰܥܣܳܪܷ̈ܐ. 27: ܘܢܷܬ̣ܚܫܷܒ̣ ܠܟ݂ܘܿܢ ܦܘܼܪܫܳܢܟ݂ܘܿܢ ܐܰܝܟ݂ ܥܒ̣ܘܼܪܳܐ ܡ̣ܢ ܐܷܕ݂ܪܳܐ: ܘܐܰܝܟ݂ ܦܘܼܪܫܳܢܳܐ ܡ̣ܢ ܡܰܥܨܰܪܬܳܐ. 28: ܗܳܟܰܢܳܐ ܦܪܘܿܫܘ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܥܣܳܪ̈ܰܝܟ̇ܘܿܢ ܕܢܳܣܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܗܰܒ̣ܘ ܡܷܢܗܘܿܢ ܦܘܼܪܫܳܢܷܗ ܕܡܳܪܝܳܐ: ܠܐܰܗܪܘܿܢ ܟܳܗܢܳܐ ܘܠܰܒ̣ܢܳܘ̈ܗܝ. 29: ܡ̣ܢ ܟܠܗܷܝܢ ܡܳܘܗ̈ܒ̣ܳܬ̣ܟ݂ܘܿܢ ܦܪܘܿܫܘ ܟܠܷܗ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܡ̣ܢ ܟܠܷܗ ܫܘܼܡܢܳܐ ܡܰܩܕ̇ܫܷܗ ܡܷܢܷܗ. 30: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܐ ܕܦܳܪܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܫܘܼܡܢܷܗ ܡܷܢܷܗ: ܢܷܬ̣ܚܫܷܒ̣ ܠܠܷܘܳܝܷ̈ܐ: ܐܰܝܟ݂ ܥܠܰܠܬܳܐ ܕܐܷܕ̇ܪܳܐ: ܘܐܰܝܟ݂ ܥܠܰܠܬܳܐ ܕܡܰܥܨܳܪܬܳܐ. 31: ܘܐܘܼܟ݂ܠܘܼܗܝ ܒܟ݂ܠ ܐܰܬܰܪ: ܐܰܢ̱ܬ̇ܘܿܢ ܘܐ̱ܢܳܫܰܝ̈ ܒܳܬܰܝ̈ܟ̇ܘܿܢ: ܡܷܛܠ ܕܗܳܢܳܘ ܐܰܓ̣ܪ̱ܟ݂ܘܿܢ ܚܠܳܦ ܦܘܼܠܚܳܢܟ݂ܘܿܢ ܕܰܒ̣ܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 32: ܘܠܳܐ ܬܩܰܒ̇ܠܘܼܢ ܥܠܳܘܗܝ ܚܛܳܗܳܐ. ܡܳܐ ܕܦܳܪܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܫܘܼܡܢܷܗ ܡܷܢܷܗ. ܘܩܘܼܕ݂ܫܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܳܐ ܬܛܳܘܫܘܼܢ ܕܠܳܐ ܬܡܘܼܬ̣ܘܼܢ.   ܩܦܠܐܘܢ: ܝܛ.1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 2: ܗܳܢܳܘ ܦܘܼܩܕܳܢܳܐ ܕܢܳܡܘܿܣܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܐܷܡܰܪ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܰܝܬ̇ܘܿܢ ܠܳܟ݂ ܬܘܼܪܬܳܐ ܣܘܼܡܳܩܬܳܐ ܫܰܠܡܬ̣ܳܐ ܕܠܰܝܬ̇ ܒܳܗ̇ ܡܘܼܡܳܐ: ܕܠܳܐ ܢܦܰܠ ܥܠܷܝܗ̇ ܢܝܼܪܳܐ. 3: ܘܗܰܒ̣ܘܼܗ ܠܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܢܰܦܩܝܼܗ̇ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܢܷܟ̇ܣܝܼܗ̇ ܩܕ݂ܳܡܳܘܗܝ. 4: ܘܢܷܣܰܒ̣ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܡ̣ܢ ܕܡܳܗ̇ ܒܨܷܒ̣ܥܷܗ: ܘܢܷܪܘܿܣ ܠܘܼܩܒܰܠ ܐܰܦ̈ܰܝ ܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܡ̣ܢ ܕܡܳܐ ܫܒܰܥ ܙܰܒ̣̈ܢܝܼܢ. 5: ܘܢܳܘܩܕܷܝܗ̇ ܠܬ̣ܘܼܪܬܳܐ ܩܕ݂ܳܡܳܘܗܝ: ܘܡܷܫܟܳܗ̇: ܘܰܕ݂ܡܳܗ̇: ܘܒܷܣܪܳܗ̇ ܥܰܡ ܦܷܪܬ̣ܳܗ̇ ܢܳܘܩܷܕ݂. 6: ܘܢܷܣܰܒ̣ ܟܳܗܢܳܐ ܩܰܝܣܳܐ ܕܐܰܪܙܳܐ: ܘܙܘܿܦܳܐ: ܘܨܘܼܒ̣ܥܳܐ ܕܰܙܚܘܿܪܝܼܬ̣ܳܐ: ܘܢܰܪܡܷܐ ܒܓ̣ܳܘ ܝܰܩܕܳܢܳܗ̇ ܕܬ̣ܘܼܪܬܳܐ. 7: ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘ̈ܗܝ ܟܳܗܢܳܐ: ܘܢܰܣܚܷܐ ܒܷܣܪܷܗ ܒܡܰـ̈ـܝܳܐ: ܘܗܳܝܕܷ̇ܝܢ ܢܷܥܘܿܠ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܘܢܷܗܘܷܐ ܛܡܰܐ ܟܳܗܢܳܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 8: ܘܡ̇ܢ ܕܡܳܘܩܷܕ݂ ܠܳܗ̇ ܠܬ̣ܘܼܪܬܳܐ: ܢܚܰܠܷܠ ܡܳܐܢܳܘ̈ܗܝ: ܘܢܰܣܚܷܐ ܒܷܣܪܷܗ ܒܡܰـ̈ـܝܳܐ: ܘܢܷܗܘܷܐ ܛܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 9: ܘܢܷܟ݂ܢܘܿܫ ܓܰܒ̣ܪܳܐ ܕܰܕ݂ܟܷܐ ܩܷܛܡܳܗ̇ ܕܬ̣ܘܼܪܬܳܐ: ܘܢܰܪܡܷܝܘܗܝ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܒܐܰܬ̣ܪܳܐ ܕܰܕ݂ܟܷܐ: ܘܢܷܗܘܷܐ ܢܛܝܼܪ ܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܠܡܰܛܰܪܬܳܐ ܠܡܰܝ̈ܳܐ ܕܰܪܣܳܣܳܐ: ܡܷܛܠ ܕܰܚܛܳܗܳܐ ܗ̱ܘ̣. 10: ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘ̈ܗܝ ܗܳܘ̇ ܕܟ݂ܳܢܷ̇ܫ ܩܷܛܡܳܐ ܕܬ̣ܘܼܪܬܳܐ: ܘܢܷܗܘܷܐ ܛܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. ܘܢܷܗܘܷܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܠܰܐܝܠܷܝܢ ܕܡܷܬ̣ܦܢܷܝܢ ܠܘܳܬ̣ܝ ܕܥܳܡ̇ܪܝܼܢ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ. 11: ܘܡ̇ܢ ܕܩܳܪܷܒ̣ ܠܡܝܼܬ̣ܳܐ ܕܟ݂ܠ ܢܰܦ̮ܫܳܐ ܕܐ̱ܢܳܫܳܐ: ܢܷܗܘܷܐ ܛܡܰܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ. 12: ܘܢܷܪܘܿܣ ܥܠܳܘܗܝ ܒܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ: ܘܢܷܬ̇ܕܰܟܷ̇ܐ ܘܐܷܢ ܠܳܐ ܢܷܪܘܿܣ ܥܠܳܘܗܝ ܒܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ ܠܳܐ ܢܷܬ̇ܕܰܟܷ̇ܐ. 13: ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ̣ ܠܡܝܼܬ̣ܳܐ ܕܟ݂ܠ ܢܰܦ̮ܫܳܐ ܕܐ̱ܢܳܫܳܐ ܕܰܢܡܘܼܬ̣: ܘܠܳܐ ܢܷܪܘܿܣ ܥܠܳܘܗܝ: ܠܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ ܛܰܡܰܐ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ̇ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܡܰܝ̈ܳܐ ܕܰܪܣܳܣܳܐ ܠܳܐ ܪܰܣ̣ ܥܠܳܘܗܝ: ܬܘܼܒ̣ ܢܷܗܘܷܐ ܛܡܰܐ: ܘܛܰܡܐܘܼܬܷܗ ܒܷܗ. 14: ܗܳܢܳܘ ܢܳܡܘܿܣܳܐ ܕܐ̱ܢܳܫܳܐ ܟܰܕ݂ ܢܡܘܼܬ̣ ܒܡܰܫܟ̇ܢܳܐ: ܟܠ ܕܥܳܐܷ̇ܠ ܠܡܰܫܟ̇ܢܳܐ ܘܟ݂ܠ ܕܰܒ̣ܡܰܫܟ̇ܢܳܐ ܗ̱ܘ̣: ܢܷܗܘܷܐ ܛܡܰܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ. 15: ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܰܗܘ̤ܳܐ ܦܬ̣ܝܼܚ ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܫܝܼܥ: ܛܡܰܐ ܗ̱ܘ̣. 16: ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ̣ ܥܰܠ ܐܰܦ̈ܰܝ ܚܰܩܠܳܐ ܠܰܩܛܝܼܠܳܐ ܕܚܰܪܒܳܐ: ܐܳܘ ܠܡܝܼܬ̣ܳܐ: ܐܳܘ ܠܓܰܪܡܳܐ ܕܐ̱ܢܳܫܳܐ: ܐܳܘ ܠܩܰܒ̣ܪܳܐ: ܢܷܗܘܷܐ ܛܡܰܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ. 17: ܘܢܷܣܒ̣ܘܿܢ ܠܐܰܝܢܳܐ ܕܰܛܡܰܐ ܡ̣ܢ ܥܰܦܪܳܐ ܕܝܰܩܕܳܢܳܐ ܕܰܚܛܳܗܳܐ: ܘܢܰܪܡܘܿܢ ܥܠܳܘܗܝ ܡܰܝ̈ܳܐ ܚܰܝܷ̈ܐ ܥܰܠ ܡܳܐܢܳܐ. 18: ܘܢܷܣܰܒ̣ ܙܘܿܦܳܐ: ܘܢܷܨܒ̇ܘܿܥ ܒܡܰܝ̈ܳܐ ܓܰܒ̣ܪܳܐ ܕܰܕ݂ܟܷܐ: ܘܢܷܪܘܿܣ ܥܰܠ ܡܰܫܟ̇ܢܳܐ ܘܥܰܠ ܡܳܐܢܷ̈ܐ: ܘܥܰܠ ܟܠ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܬܰܡܳܢ: ܘܥܰܠ ܟܠܡ̇ܢ ܕܰܩܪܷܒ̣ ܠܓܰܪܡܳܐ ܐܳܘ ܠܰܩܛܝܼܠܳܐ: ܐܳܘ ܠܡܝܼܬ̣ܳܐ ܐܳܘ ܠܩܰܒ̣ܪܳܐ. 19: ܢܷܪܘܿܣ ܕܰܟ݂ܝܳܐ ܥܰܠ ܛܰܡܳܐܐ ܒܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ: ܘܢܷܪܘܿܣ ܥܠܳܘܗܝ ܒܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ: ܘܰܢܚܰܠܷܠ ܡܳܐܢܳܘ̈ܗܝ: ܘܢܷܣܚܷܐ ܒܡܰـ̈ـܝܳܐ: ܘܢܷܬ̇ܕܰܟܷ̇ܐ ܒܪܰܡܫܳܐ. 20: ܘܓܰܒ̣ܪܳܐ ܕܢܷܗܘܷܐ ܛܡܰܐ: ܘܠܳܐ ܢܷܬ̣ܪ̱ܣܝܼܣ ܥܠܳܘܗܝ: ܬܷܐܒܰܕ݂ ܢܰܦ̮ܫܳܐ ܗܳܝ̇ ܡ̣ܢ ܓܳܘ ܟܢܘܼܫܬܳܗ̇: ܡܷܛܠ ܕܡܰܩܕ̇ܫܷܗ ܕܡܳܪܝܳܐ ܛܰܡܰܐ: ܡܰܝ̈ܳܐ ܕܰܪܣܳܣܳܐ ܠܳܐ ܪܰܣ̣ ܥܠܳܘܗܝ: ܛܡܰܐ ܗ̱ܘ̣. 21: ܘܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ. ܘܡ̇ܢ ܕܪܳܐܷܣ ܡܰܝ̈ܳܐ ܕܰܪܣܳܣܳܐ: ܢܚܰܠܷܠ ܡܳܐܢܳܘ̈ܗܝ. ܘܡ̇ܢ ܕܩܳܪܷܒ̣ ܠܡܰܝ̈ܳܐ ܕܰܪܣܳܣܳܐ: ܢܷܗܘܷܐ ܛܡܰܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 22: ܘܟ݂ܠ ܕܢܷܩܪܘܿܒ̣ ܠܷܗ ܛܰܡܳܐܐ: ܢܷܗܘܷܐ ܛܡܰܐ. ܘܢܰܦ̮ܫܳܐ ܕܬܷܩܪܘܿܒ̣ ܠܷܗ: ܬܷܗܘܷܐ ܛܰܡܳܐܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ.   ܩܦܠܐܘܢ: ܟ.1: ܘܐܷܬ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܨܝܼܢ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܘܝܼܬܷܒ̣ ܥܰܡܳܐ ܒܰܪܩܷܡ: ܘܡܝܼܬ̇ܬ̤ ܬܰܡܳܢ ܡܰܪܝܰܡ. ܘܐܷܬ̣ܩܰܒ̣ܪܰܬ̣ ܬܰܡܳܢ. 2: ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܡܰܝ̈ܳܐ ܠܥܰܡܳܐ ܕܢܷܫܬܷ̇ܐ: ܘܐܷܬ̣ܟܰܢܫܘ ܥܰܡܳܐ ܥܰܠ ܡܘܼܫܷܐ ܘܥܰܠ ܐܰܗܪܘܿܢ. 3: ܘܰܢܨܳܘ ܥܰܡܳܐ ܡܘܼܫܷܐ ܘܥܰܡ ܐܰܗܪܘܿܢ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܐܷܫܬ̇ܘܿܦ ܕܷܝܢ ܡܝܼܬ̣ܢ ܒܡܳܘܬܳܢܳܐ ܕܐܰܚܰܝ̈ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 4: ܠܡܳܢܳܐ ܐܰܝܬ̇ܝܼܬ̇ܘܿܢ ܟܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܡܰܕ݂ܒ̇ܪܳܐ ܗܳܢܳܐ: ܕܰܢܡܘܼܬ̣ ܬܢܳܢ ܚܢܰܢ ܘܰܒ̣ܥܝܼܪܰܢ. 5: ܘܰܠܡܳܢܳܐ ܐܰܣܷܩܬ̇ܘܿܢܳܢ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܘܐܰܝܬ̇ܝܼܬ̇ܘܼܢܳܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܒܝܼܫܳܐ: ܠܳܐ ܐܰܬ̣ܪܳܐ ܕܒܷܝܬ̣ ܙܰܪܥܳܐ: ܘܐܳܦܠܳܐ ܕܓ̣ܘܼܦ̈ܢܷܐ: ܘܬܷܐܢܷ̈ܐ: ܘܪ̈ܘܼܡܳܢܷܐ: ܘܐܳܦܠܳܐ ܡܰܝ̈ܳܐ ܠܡܷܫܬܳܐ. 6: ܘܐܷܬ̣ܳܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܟܢܘܼܫܬܳܐ: ܠܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܰܢܦܰܠܘ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ: ܘܐܷܬܓ̇ܠܝܼ ܥܠܰܝܗܘܿܢ ܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ. 7: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 8: ܣܰܒ̣ ܠܳܟ݂ ܫܰܒ̣ܛܳܐ: ܘܰܟ݂ܢܘܼܫ ܟܢܘܼܫܬܳܐ ܐܰܢ̱ܬ̇ ܘܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂: ܘܡܰܠܷܠ ܥܰܠ ܟܷܐܦܳܐ ܠܥܷܢܰܝܗܘܿܢ: ܘܬܷܬܷ̇ܠ ܡܷܝ̈ܗ̇: ܘܐܰܦܷܩ ܠܗܘܿܢ ܡܰܝ̈ܳܐ ܡ̣ܢ ܟܷܐܦܳܐ: ܘܐܰܫܩܳܗ̇ ܠܰܟ݂ܢܘܼܫܬܳܐ ܘܠܰܒ̣ܥܝܼܪܗܘܿܢ. 9: ܘܰܢܣܰܒ̣ ܡܘܼܫܷܐ ܫܰܒ̣ܛܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܦܰܩܕܷܗ. 10: ܘܟܰܢܷܫܘ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܠܘܳܬ̣ ܟܷܐܦܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܫܡܰܥܘ ܗܳܫܳܐ ܡܡܰܪܡܪ̈ܳܢܷܐ: ܡ̣ܢ ܗܳܕܷܐ ܟܷܐܦܳܐ ܢܰܦܩ ܠܟ݂ܘܿܢ ܡܰܝ̈ܳܐ. 11: ܘܐܰܪܝܼܡ ܡܘܼܫܷܐ ܐܝܼܕܷܗ: ܘܰܡܚܳܗ̇ ܠܟܷܐܦܳܐ ܒܫܰܒ̣ܛܷܗ ܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ: 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ܒܰܫܒ̣ܝܼܠܳܐ ܢܷܣܰܩ: ܘܐܷܢ ܡ̣ܢ ܡܰܝ̈ܟ ܢܷܫܬܷ̇ܐ ܚܢܰܢ ܘܰܒ̣ܥܝܼܪܰܢ: ܢܷܬܷ̇ܠ ܕܡܰܝ̈ܗܘܿܢ. ܒܰܠܚܘܿܕ݂ ܒܪܷ̈ܓ̣ܠܰܝܢ ܢܷܥܒܰܪ. 20: ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܰܕ݂ܘܿܡ: ܠܳܐ ܬܷܥܒ̇ܪܘܼܢ. ܘܰܢܦܰܩ ܐܰܕ݂ܘܿܡ ܠܐܘܼܪ̱ܥܗܘܿܢ ܒܥܰܡܳܐ ܥܰܫܝܼܢܳܐ: ܘܒ̣ܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ. 21: ܘܠܳܐ ܨܒ̣ܳܐ ܐܰܕ݂ܘܿܡ ܠܡܷܫܒܰܩ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܥܒܰܪ ܒܰܬܚܘܼܡܷܗ: ܘܰܣܛܳܐ ܠܷܗ ܝܼܣܪܳܝܷܠ ܡܷܢܷܗ. 22: ܘܰܫܩܰܠܘ ܡ̣ܢ ܪܩܷܡ: ܘܐܷܬ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܠܗܘܿܪ ܛܘܼܪܳܐ. 23: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ ܒܗܘܿܪ ܛܘܼܪܳܐ: ܒܰܬ̣ܚܘܼܡܳܐ ܕܐܰܪܥܳܐ ܕܐܰܕ݂ܘܿܡ. 24: ܢܷܬ̣ܟ̇ܢܷܫ ܐܰܗܪܘܿܢ ܠܘܳܬ̣ ܥܰܡܷܗ: ܡܷܛܠ ܕܠܳܐ ܢܷܥܘܿܠ ܠܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܥܰܠ ܕܡܰܪܡܰܪܬ̇ܘܿܢ ܡܷܠܰܬ̣ ܦܘܼܡܝ ܒܡܰܝ̈ܳܐ ܕܡܰܨܘܼܬ̣ܳܐ: ܘܠܳܐ ܩܰܕܷ̇ܫܬ̇ܘܿܢܳܢܝ ܒܡܰܝ̈ܳܐ ܠܥܷܝܢܰܗܘܿܢ. 25: ܕܒܰܪ ܠܐܰܗܪܘܿܢ ܘܠܷܐܠܝܼܥܳܙܰܪ ܒܪܷܗ: ܘܐܰܣܷܩ ܐܷܢܘܿܢ ܠܗܘܿܪ ܛܘܼܪܳܐ. 26: ܘܐܰܫܠܰܚ ܠܐܰܗܪܘܿܢ ܢܰܚܬܳܘ̈ܗܝ: ܘܐܰܠܒܷ̇ܫ ܐܷܢܘܿܢ ܠܐܷܠܝܼܥܳܙܰܪ ܒܪܷܗ: ܘܐܰܗܪܘܿܢ ܢܷܬ̣ܟ̇ܢܷܫ ܘܰܢܡܘܼܬ̣ ܬܰܡܳܢ. 27: ܘܰܥܒܰܕ݂ ܡܘܼܫܷܐ ܐܰܝܟ݂ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ: ܘܰܣܠܩܘ ܠܗܘܿܪ ܛܘܼܪܳܐ ܠܥܷܝܢ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ. 28: ܘܐܰܫܠܰܚ ܡܘܼܫܷܐ ܠܐܰܗܪܘܿܢ ܢܰܚܬܳܘ̈ܗܝ: ܘܐܰܠܒܷ̇ܫ ܐܷܢܘܿܢ ܠܐܷܠܝܼܥܳܙܰܪ ܒܪܷܗ. ܘܡܝܼܬ̣ ܬܰܡܳܢ ܐܰܗܪܘܿܢ ܒܗܘܿܪ ܛܘܼܪܳܐ. ܘܰܢܚܷܬ̣ܘ ܡܘܼܫܷܐ ܘܐܷܠܝܼܥܳܙܰܪ ܡ̣ܢ ܛܘܼܪܳܐ. 29: ܘܰܚܙܳܘ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܡܝܼܬ̣ ܐܰܗܪܘܿܢ: ܘܰܒ̣ܢܳܘ ܥܰܠ ܐܰܗܪܘܿܢ ܬܠܳܬ̣ܝܼܢ ܝܳܘ̈ܡܝܼܢ: ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ.   ܩܦܠܐܘܢ: ܟܐ. 1: ܘܰܫܡܰܥ ܟܢܰܥܢܳܝܳܐ ܡܰܠܟܳܐ ܕܓ̣ܳܕ݂ܳܪ: ܕܥܳܡܰܪ ܒܬܰܝܡ̱ܢܳܐ: ܕܐܷܬ̣ܳܐ ܝܼܣܪܳܝܷܠ ܒܐܘܼܪܚܳܐ ܕܓ̣ܳܫܘܿܫܷ̈ܐ: ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܝܼܣܪܳܝܷܠ: ܘܰܫܒ̣ܳܐ ܡܷܢܗܘܿܢ ܫܒ̣ܝܼܬ̣ܳܐ. : ܘܰܢܕܰܪ ܝܼܣܪܳܝܷܠ ܢܷܕܪܳܐ ܠܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܐܷܢ ܡܰܫܠܳܡܘܼ ܬܰܫܠܷܡ ܥܰܡܳܐ ܗܳܢܳܐ ܒܐܝܼܕܰܝ̈: ܐܰܚܪܷܡ ܐܷܢܷܝܢ ܩܘܼܪ̈ܝܼܗܘܿܢ. 3: ܘܰܫܡܰܥ ܡܳܪܝܳܐ ܒܩܳܠܷܗ ܕܝܼܣܪܳܝܷܠ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܠܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ: ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ: ܘܐܰܚܪܷܡܘ ܐܷܢܘܿܢ: ܘܰܠܩܘܼܪ̈ܝܼܗܘܿܢ. ܘܰܩܪܳܘ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇ ܚܷܪܡܳܐ. 4: ܘܰܫܩܰܠܘ ܡ̣ܢ ܗܘܿܪ ܛܘܼܪܳܐ ܒܐܘܼܪܚܳܐ ܕܝܰܡܳܐ ܕܣܘܿܦ: ܠܡܷܬ̣ܟ̇ܪܳܟ݂ܘܼܬ̣ܳܗ̇ ܠܐܰܪܥܳܐ ܕܐܷܕ݂ܘܿܡ: ܘܐܷܬ̇ܬ̇ܥܝܼܩܰܬ̤ ܢܰܦ̮ܫܷܗ ܕܥܰܡܳܐ ܒܐܘܼܪܚܳܐ.5: ܘܰܪܛܰܢܘ ܥܰܡܳܐ ܥܰܠ ܐܰܠܳܗܳܐ: ܘܥܰܠ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ: ܠܡܳܢܳܐ ܐܰܣܷܩܬܳܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܕܰܢܡܘܼܬ̣ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܡܷܛܠ ܕܠܰܝܬ̇ ܠܰܚܡܳܐ ܘܠܳܐ ܡܰܝ̈ܳܐ: ܘܢܰܦ̮ܫܰܢ ܥܳܩܰܬ̤ ܒܠܰܚܡܳܐ ܙܥܘܿܪܳܐ. 6: ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܥܰܠ ܥܰܡܳܐ ܚ̈ܘܳܘܳܬ̣ܳܐ ܚܰܪ̈ܡܳܢܷܐ: ܘܢܰܟ݂ܬ̇ܘܼܗܝ ܠܥܰܡܳܐ: ܘܡܝܼܬ̣ܘ ܥܰܡܳܐ ܣܰܓ̇ܝܼܐܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ. 7: ܘܐܷܬ̣ܳܘ ܥܰܡܳܐ ܠܘܳܬ̣ ܡܘܼܫܷܐ: ܘܐܷܡܰܪܘ ܠܷܗ: ܚܛܰܝܢ ܥܰܠ ܕܰܪܛܰܢ̱ܢ ܥܰܠ ܡܳܪܝܳܐ: ܘܐܳܦ ܥܠܰܝܟ. ܨܠܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܢܰܦܪܷܩ ܡܷܢܰܢ ܚܳܘ̈ܘܳܬ̣ܳܐ. ܘܨܰܠܝܼ ܡܘܼܫܷܐ ܥܰܠ ܥܰܡܳܐ. 8: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܥܒܷܕ݂ ܠܳܟ݂ ܚܷܘܝܳܐ ܚܰܪܡܳܢܳܐ ܕܰܢܚܳܫܳܐ: ܘܣܝܼܡܰܝܗܝ ܠܐܳܬ̤ܳܐ: ܘܟ݂ܠܡ̇ܢ ܕܢܳܟܷܬ̣ ܠܷܗ ܚܷܘܝܳܐ: ܢܷܚܙܷܝܘܗܝ ܘܢܷܚܷܐ. 9: ܘܰܥܒܰܕ݂ ܡܘܼܫܷܐ ܚܷܘܝܳܐ ܕܰܢܚܳܫܳܐ: ܘܣܳܡܷܗ ܠܐܳܬ̤ܳܐ: ܘܡܳܐ ܕܢܳܟܷܬ̣ ܚܷܘܝܳܐ ܠܓܰܒ̣ܪܳܐ: ܚܳܐܰܪ ܒܚܷܘܝܳܐ ܕܰܢܚܳܫܳܐ ܘܚܳܝܷ̇ܐ. 10: ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܫܪܳܘ ܒܐܳܒ̣ܘܿܬ̣. 11: ܘܰܫ̣ܩܰܠܘ ܡ̣ܢ ܐܳܒ̣ܘܿܬ̣: ܘܰܫܪܳܘ ܒܥܰܝܢܳܐ ܕܥܷܒ̣ܪܳܝܷܐ: ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܰܩܕ݂ܳܡ ܡܘܼܐܳܒ̣: ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ.12: ܘܡ̣ܢ ܬܰܡܳܢ ܫܩܰܠܘ: ܘܰܫܪܳܘ ܒܢܰܚܠܳܐ ܕܙܰܪܕ̇. 13: ܘܡ̣ܢ ܬܰܡܳܢ ܫܩܰܠܘ: ܘܰܫܪܳܘ ܒܥܷܒ̣ܪܳܐ ܕܐܰܪܢܘܿܢ: ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܬܚܘܼܡܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܡܷܛܠ ܕܐܰܪܢܘܿܢ ܬܚܘܼܡܳܐ ܗ̱ܘ̣ ܕܡܘܼܐܳܒ̣ܳܝܷ̈ܐ: ܒܷܝܬ̣ ܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܠܒܷܝܬ̣ ܐܳܡܘܿܪ̈ܳܝܷܐ.14: ܡܷܛܠ ܗܳܢܳܐ ܡܷܬ̣ܐ̱ܡܰܪ ܒܰܣܦܰܪ ܩܪܳܒ̣ܳܘܗܝ ܕܡܳܪܝܳܐ: ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܒܥܰܠܥܳܠܳܐ: ܘܰܒ̣ܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ. 15: ܘܐܰܬ̣ܩܷܢ ܢܰܚ̈ܠܷܐ ܕܰܨܠܷܝܢ ܗ̱ܘ̣ܳܘ ܠܝܰܬ̣ܒܳܐ ܕܥܳܕ݂: ܘܣܳܡ̇ܟ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܬܚܘܼܡܳܐ ܕܡܘܼܐܳܒ̣ܳܝܷ̈ܐ. 16: ܘܬܰܡܳܢ ܒܷܪܳܐ: ܗܳܝ̇ ܒܷܪܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܟܰܢܷܫ ܠܝܼ ܥܰܡܳܐ ܘܐܷܬܷ̇ܠ ܠܗܘܿܢ ܡܰܝ̈ܳܐ. 17: ܗܳܝܕܷ̇ܝܢ ܫܰܒܰܚ ܝܼܣܪܳܝܷܠ ܬܷܫܒ̇ܘܿܚܬܳܐ ܗܳܕܷܐ: ܣܰܩܝ ܒܷܪܳܐ: ܥܰܢܳܘ ܠܳܗ̇. 18: ܒܷܪܳܐ ܕܚܰܦܪܘܼܗ̇ ܪܘ̱ܪ̈ܒ̣ܳܢܷܐ: ܘܚܰܛܘܼܗ̇ ܫܰܠܝܼܛܳܢܷ̈ܐ ܕܥܰܡܳܐ: ܘܒܰܕ݂ܩܘܼܗ̇ ܒܚܘܼܛܪ̈ܰܝܗܘܿܢ: ܘܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܠܡܰܬ̣ܢܷܐ. 19: ܘܡ̣ܢ ܡܰܬ̣ܢܷܐ ܠܢܰܚܠܳܐܷܝܠ: ܘܡ̣ܢ ܢܰܚܠܳܐܷܝܠ: ܠܒܷܡܘܿܬ̣. 20: ܘܡ̣ܢ ܒܷܡܘܿܬ̣ ܕܢܰܚܠܳܐ ܕܰܒ̣ܚܰܩܠܳܐ ܕܡܘܼܐܳܒ̣: ܠܪܷܫ ܪܳܡܬ̣ܳܐ ܕܡܷܬ̣ܚܰܙܝܳܐ ܠܘܼܩܒܰܠ ܐܰܫܝܼܡܘܿܢ. 21: ܘܫܰܕܰܪ ܝܼܣܪܳܝܷܠ ܐܝܼܙ̈ܓܰܕܷܐ ܠܘܳܬ̣ ܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܰܡܘܿܪ̈ܳܝܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 22: ܐܷܥܒܰܪ ܒܐܰܪܥܳܟ݂. ܘܠܳܐ ܢܷܣܛܷܐ ܒܚܰܩܠܳܐ ܘܰܒ̣ܟܰܪܡܳܐ: ܘܠܳܐ ܢܷܫܬܷ̇ܐ ܡ̣ܢ ܡܰܝ̈ܳܐ ܕܓ̣ܘܼ̈ܒܷ̇ܐ: ܐܷܠܳܐ ܒܐܘܼܪܰܚ ܡܰܠܟܳܐ ܢܷܐܙܰܠ: ܥܕܰܡܳܐ ܕܢܷܥܒܰܪ ܬܚܘܼܡܳܟ݂. 23: ܘܠܳܐ ܫܒܰܩ ܣܝܼܚܘܿܢ ܠܝܼܣܪܳܝܷܠ ܕܢܷܥܒܰܪ ܒܰܬ̣ܚܘܼܡܷܗ: ܘܟܰܢܷܫ ܣܝܼܚܘܿܢ ܠܟ݂ܠܷܗ ܚܰܝܠܷܗ: ܘܰܢܦܰܩ ܠܐܘܼܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܠܡܰܕ݂ܒ̇ܪܳܐ: ܘܐܷܬ̣ܳܐ ܠܝܳܗܳܨ: ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܝܼܣܪܳܝܷܠ. 24: ܘܰܡ̣ܚܳܝܗܝ ܝܼܣܪܳܝܷܠ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܝܼܪܷܬ̣ ܐܰܪܥܷܗ: ܡ̣ܢ ܐܰܪܢܘܿܢ ܘܰܥܕܰܡܳܐ ܠܝܳܒ̣ܳܩ: ܘܰܥܕܰܡܳܐ ܠܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܡܷܛܠ ܕܥܰܫܝܼܢ ܗ̱ܘ̣ܳܘ ܬܚܘܼܡܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ. 25: ܘܰܢܣܰܒ̣ ܝܼܣܪܳܝܷܠ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ: ܘܝܼܬܷܒ̣ ܝܼܣܪܳܝܷܠ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܒܚܷܫܒ̇ܘܿܢ ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܟܰܦܪ̈ܘܿܢܷܝܗ̇.26: ܡܷܛܠ ܕܚܷܫܒ̇ܘܿܢ ܩܪܝܼܬܷܗ ܗ̱ܝ̣ ܕܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܗ̤ܘ ܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܩܰܕ݂ܡܳܝܳܐ: ܘܰܢܣܰܒ̣ ܟܠܳܗ̇ ܐܰܪܥܷܗ: ܡ̣ܢ ܬܚܘܼܡܷܗ ܘܰܥܕܰܡܳܐ ܠܐܰܪܢܘܿܢ. 27: ܡܷܛܠ ܗܳܢܳܐ ܐܳܡܪܝܼܢ ܒܡܰܬ̣ܠܳܐ: ܥܘܿܠܘ ܠܚܷܫܒ̇ܘܿܢ: ܬܷܬ̣ܒ̇ܢܷܐ ܘܬܷܬ̣ܩܰܢ ܩܪܝܼܬܷܗ ܕܣܝܼܚܘܿܢ. 28: ܡܷܛܠ ܕܢܘܼܪܳܐ ܢܷܦܩܰܬ̤ ܡ̣ܢ ܚܷܫܒ̇ܘܿܢ: ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܡ̣ܢ ܟܰܪܟ݂ܳܐ ܕܣܝܼܚܘܿܢ: ܘܐܷܟ݂ܠܰܬ̤ ܠܥܳܕ݂ ܕܡܘܼܐܳܒ̣: ܘܰܠܦܳܠܚܰܝ̈ ܥ̈ܠܳܘܳܬ̣ܳܐ ܕܐܰܪܢܘܿܢ. 29: ܘܳܝ ܠܳܟ݂ ܐܰܪܢܘܿܢ: ܘܳܝܠܳܟ݂ ܡܘܼܐܳܒ̣: ܐܷܒܰܕ̇ܬ̇ ܥܰܡܳܐ ܕܟ݂ܳܡܘܿܫ: ܝܳܗܷ̇ܒ̣ ܒܢܳܘ̈ܗܝ ܒܰܗܡܰܝܪܷ̈ܐ: ܘܰܒ̣̈ܢܳܬܷܗ ܒܫܷܒ̣ܝܳܐ ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ. 30: ܘܚܰܩ̈ܠܳܬ̣ܳܐ ܕܚܷܫܒ̇ܘܿܢ ܐܷܒܰܕ݂ ܥܕܰܡܳܐ ܠܪܝܼܒ̣ܘܿܢ: ܘܰܨ̈ܕܰܝ ܥܕܰܡܳܐ ܠܰܢܟ݂ܳܚ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ. 31: ܘܝܷܬܷܒ̣ ܝܼܣܪܳܝܷܠ ܒܐܰܪܥܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ. 32: ܘܫܰܕܰܪ ܡܘܼܫܷܐ ܠܡܷܓܰܫ ܠܝܰܥܙܝܼܪ: ܘܰܟ݂ܒܰܫ ܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܐܳܘܒܷ̇ܕ݂ ܠܐܳܡܘܿܪ̈ܳܝܷܐ ܕܬܰܡܳܢ. 33: ܘܰܗܦܰܟ݂ܘ ܣܠܷܩܘ ܠܐܰܪܥܳܐ ܕܡܰܬ̣ܢܝܼܢ: ܘܰܢܦܰܩ ܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ ܠܐܘܼܪܥ̱ܗܘܿܢ: ܗ̤ܘ ܘܟ݂ܠܷܗ ܥܰܡܷܗ ܠܰܩܪܳܒ̣ܳܐ ܒܐܰܪܕ̇ܥܝܼ.34: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܠܳܐ ܬܕ݂ܚܰܠ ܡܷܢܷܗ: ܡܷܛܠ ܕܒ̣ܐܝܼܕܰܝ̈ܟ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܷܗ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܷܗ: ܘܰܠܟ݂ܠܳܗ̇ ܐܰܪܥܷܗ. ܘܰܥܒܷܕ݂ ܠܷܗ ܐܰܝܟ݂ ܕܰܥܒܰܕ̇ܬ̇ ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܚܷܫܒ̇ܘܿܢ. 35: ܘܚܰܪܒ̇ܘܼܗܝ ܠܷܗ: ܘܠܰܒ̣ܢܳܘ̈ܗܝ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܷܗ: ܘܠܳܐ ܫܒܰܩ̣ܘ ܠܷܗ ܣܪܝܼܕ݂ܳܐ: ܘܝܼܪܷܬ̣ܘ ܐܰܪܥܷܗ.  ܩܦܠܐܘܢ: ܟܒ. 1: ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܫܪܳܘ ܒܥܰܪܒ̣ܘܿܬ̣ ܡܘܼܐܳܒ̣ ܕܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ. 2: ܘܰܚܙܳܐ ܒܳܠܳܩ ܒܰܪ ܨܷܦܘܿܪ: ܟܠ ܕܰܥܒܰܕ݂ ܝܼܣܪܳܝܷܠ ܠܐܳܡܘܿܪ̈ܳܝܷܐ. 3: ܘܰܕ݂ܚܷܠܘ ܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܡ̣ܢ ܩܕ݂ܳܡ ܥܰܡܳܐ ܛܳܒ̣: ܡܷܛܠ ܕܣܳܓܝܼ ܗ̱ܘ̣ܳܐ ܛܳܒ̣: ܘܥܳܩܰܬ̤ ܠܗܘܿܢ ܠܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 4: ܘܐܷܡܰܪ ܡܘܼܐܳܒ̣ ܠܣܳܒܷ̈ܐ ܕܡܷܕ݂ܝܢ: ܡܷܟܷ̇ܝܠ ܪܳܥܷܝܢ ܟܷܢܫܳܐ ܗܳܢܳܐ ܠܟ݂ܠܗܘܿܢ ܕܰܚܕܳܪܰܝܢ ܐܰܝܟ݂ ܕܪܳܥܷܐ ܬܳܘܪܳܐ ܠܝܘܼܪܳܩܳܐ ܕܚܰܩܠܳܐ. ܘܒ̣ܳܠܳܩ ܗ̱ܘ̣ܳܐ ܒܰܪ ܨܷܦܘܿܪ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇. 5: ܘܫܰܕܰܪ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܒܷܠܥܳܡ ܒܰܪ ܒܥܘܿܪ ܦܳܫܘܿܪܳܐ ܕܥܰܠ ܢܰܗܪܳܐ: ܠܐܰܪܥܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ ܠܡܷܩ̱ܪܝܷܗ: ܘܰܠܡܷܐܡܰܪ ܠܷܗ: ܗܳܐ ܥܰܡܳܐ ܢܦܰܩ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܘܟܰܣܝܼ ܐܰܦܷ̈ܝܗ ܕܐܰܪܥܳܐ: ܘܗܳܐ ܫܪܷܝܢ ܠܘܼܩܒܰܠܝ. 6: ܡܷܟܷ̇ܝܠ ܬܳܐ ܠܘܼܛܰܝܗܝ ܠܝܼ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܡܷܛܠ ܕܥܰܫܝܼܢ ܗ̱ܘ̣ ܡܷܢܝ: ܟܒܰܪ ܢܷܫܟܰܚ ܢܷܚܪܘܿܒ̣ ܡܷܢܷܗ: ܘܢܳܘܒ̇ܕ݂ܝܼܘܗܝ ܡ̣ܢ ܐܰܪܥܳܐ: ܡܷܛܠ ܕܝܳܕܰܥ ܐ̱ܢܳܐ ܕܰܠܡ̇ܢ ܕܰܡܒܰܪܷܟ݂ ܐܰܢ̱ܬ̇ ܒܪܝܼܟ݂ ܗ̱ܘ̣: ܘܰܠܡ̇ܢ ܕܠܳܐܷܛ ܐܰܢ̱ܬ̇ ܠܝܼܛ ܗ̱ܘ̣. 7: ܘܐܷܙܰܠܘ ܣܳܒܷ̈ܐ ܕܡܘܼܐܳܒ̣ ܘܣܳܒܷ̈ܐ ܕܡܷܕܝܼܢ: ܘܩܷܨܡܰܝ̈ܗܘܿܢ ܒܐܝܼܕܰܝ̈ܗܘܿܢ: ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܒܷܠܥܳܡ: ܘܐܷܡܰܪܘ ܠܷܗ ܡܷܠܳܘ̈ܗܝ ܕܒ̣ܳܠܳܩ. 8: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܒܘܼܬ̣ܘ ܗܳܪܟܳܐ ܒܠܷܠܝܳܐ: ܘܐܷܬܷ̇ܠ ܠܟ݂ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܐܰܝܟ݂ ܕܐܳܡܰܪ ܠܝܼ ܡܳܪܝܳܐ. ܘܦܳܫܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܘܼܐܳܒ̣ ܠܘܳܬ̣ ܒܷܠܥܳܡ. 9: ܘܐܷܬ̣ܳܐ ܐܰܠܳܗܳܐ ܥܰܠ ܒܷܠܥܳܡ: ܘܐܷܡܰܪ ܠܷܗ: ܡ̇ܢ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܳܟ݂. 10: ܘܐܷܡܰܪ ܒܷܠܥܳܡ ܠܐܰܠܳܗܳܐ: ܒܳܠܳܩ ܒܰܪ ܨܷܦܘܿܪ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܫܰܕܰܪ ܥܠܰܝ: ܘܐܷܡܰܪ ܠܝܼ. 11: ܗܳܐ ܥܰܡܳܐ ܢܦܰܩ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܘܟܰܣܝܼ ܐܰܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ: ܗܳܫܳܐ ܬܳܐ ܠܘܼܛܰܝܗܝ ܠܝܼ: ܟܒܰܪ ܐܷܫܟܰܚ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܷܗ ܘܐܳܘܒ̇ܕ݂ܝܼܘܗܝ. 12: ܘܐܷܡܰܪ ܐܰܠܳܗܳܐ ܠܒܷܠܥܳܡ ܠܳܐ ܬܷܐܙܰܠ ܥܰܡܗܘܿܢ: ܘܠܳܐ ܬܷܠܘܼܛܝܼܘܼܗܝ ܠܥܰܡܳܐ ܡܷܛܠ ܕܰܒ̣ܪܝܼܟ݂ ܗ̱ܘ̣. 13: ܘܩܳܡ ܒܷܠܥܳܡ ܒܨܰܦܪܳܐ: ܘܐܷܡܰܪ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܒ̣ܳܠܳܩ: ܙܷܠܘ ܠܐܰܪܥ̱ܟ݂ܘܿܢ: ܡܷܛܠ ܕܠܳܐ ܨܒ̣ܳܐ ܡܳܪܝܳܐ ܠܡܷܫܒ̇ܩܰܢܝ ܕܐܷܙܰܠ ܥܰܡܟ݂ܘܿܢ.14: ܘܩܳܡ̣ܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܘܼܐܳܒ̣ ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܒܳܠܳܩ: ܘܐܳܡܪܝܼܢ ܠܷܗ: ܠܳܐ ܨܒ̣ܳܐ ܒܷܠܥܳܡ ܠܡܷܐܬ̣ܳܐ ܥܰܡܰܢ. 15: ܘܰܗܦܰܟ݂ ܬܘܼܒ̣ ܒܳܠܳܩ: ܘܫܰܕܰܪ ܐܝܼܙ̈ܓܰܕܷܐ ܕܪܳܘ̱ܪܒ̣ܝܼܢ ܘܝܰܩܝܼܪܝܼܢ ܡ̣ܢ ܗܠܷܝܢ. 16: ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܒܷܠܥܳܡ: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܒܳܠܳܩ ܒܰܪ ܨܷܦܘܿܪ: ܠܳܐ ܬܷܬ̣ܟ̇ܠܷܐ ܠܡܷܐܬ̣ܳܐ ܠܘܳܬ̣ܝ. 17: ܡܷܛܠ ܕܰܡܝܰܩܳܪܘܼ ܐܷܝܰܩܪܳܟ݂ ܛܳܒ̣: ܘܟ݂ܠ ܕܬܷܐܡܰܪ ܠܝܼ ܐܷܥܒܷ̇ܕ݂: ܘܬ̣ܳܘ ܠܘܼܛ ܠܝܼ ܠܥܰܡܳܐ ܗܳܢܳܐ. 18: ܘܰܥܢܳܐ ܒܷܠܥܳܡ ܘܐܷܡܰܪ ܠܐܝܼܙܓܰܕܳܘ̈ܗܝ ܕܒ̣ܳܠܳܩ: ܐܷܢ ܢܷܬܷ̇ܠ ܠܝܼ ܒܳܠܳܩ ܡܠܷܐ ܒܰܝܬܷ̇ܗ ܣܷܐܡܳܐ ܐܳܘ ܕܰܗܒ̣ܳܐ: ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܥܒܷ̇ܕ݂ ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܝ: ܠܳܐ ܥܰܠ ܕܰܙܥܘܿܪܝܳܐ ܘܠܳܐ ܥܰܠ ܕܪܰܒܳܐ. 19: ܡܷܟܷ̇ܝܠ ܦܘܼܫܘ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܗܳܪܟܳܐ ܒܠܷܠܝܳܐ: ܘܐܷܕܰܥ ܡܳܢܳܐ ܡܳܘܣܷܦ ܠܰܡܡܰܠܳܠܘܼ ܥܰܡܝ. 20: ܘܐܷܬ̣ܳܐ ܐܰܠܳܗܳܐ ܥܰܠ ܒܷܠܥܳܡ ܒܠܷܠܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܐܷܢ ܠܡܷܩ̱ܪܝܳܟ݂ ܐܷܬ̣ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ: ܩܘܼܡ ܙܷܠ ܥܰܡܗܘܿܢ: ܒܰܠܚܘܿܕ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ݂: ܗܳܘ̇ ܥܒܷܕ݂. 21: ܘܩܳܡ ܒܷܠܥܳܡ ܒܨܰܦܪܳܐ. ܘܐܰܪܡܝܼ ܥܰܠ ܐܳܬܳܢܷܗ: ܘܐܷܙܰܠ ܥܰܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܘܼܐܳܒ̣. 22: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܐܰܠܳܗܳܐ ܥܠܳܘܗܝ ܥܰܠ ܕܐܷܙܰܠ: ܘܩܳܡ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܒܐܘܼܪܚܳܐ ܕܢܷܗܘܷܐ ܠܷܗ ܣܳܛܳܢܳܐ: ܘܗ̤ܘ ܪܟ݂ܝܼܒ̣ ܥܰܠ ܚܡܳܪܷܗ: ܬ̣ܪܷܝܢ ܥܠܰܝܡܳܘ̈ܗܝ ܥܰܡܷܗ. 23: ܘܰܚܙܳܬ̤ ܐܰܬܳܢܳܐ ܠܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܕܩܳܐܷ̇ܡ ܒܐܘܼܪܚܳܐ: ܘܣܰܝܦܷܗ ܫܡܝܼܛ ܘܐܰܚܝܼܕ݂ ܒܐܝܼܕܷܗ: ܘܰܣܛܳܬ̤ ܐܰܬܳܢܳܐ ܡ̣ܢ ܐܘܼܪܚܳܐ ܘܐܷܙܰܠ̱ܬ̤ ܒܚܰܩܠܳܐ: ܘܰܡܚܳܐ ܒܷܠܥܳܡ ܠܐܰܬܳܢܳܐ ܠܡܰܣܛܳܝܘܼܬ̣ܳܗ̇ ܠܐܘܼܪܚܳܐ. 24: ܘܩܳܡ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܒܰܫܒ̣ܝܼܠܳܐ ܕܟܰܪܡܳܐ: ܕܰܣܝܳܓ̣ܳܐ ܡܷܟܳܐ: ܘܰܣܝܳܓ̣ܳܐ ܡܷܟܳܐ. 25: ܘܰܚܙܳܬ̤ ܐܰܬܳܢܳܐ ܠܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܬ̣ܚܰܒ̣ܨܰܬ̤ ܒܐܷܣܬ̣ܳܐ: ܘܰܚܒܰܨܬ̣ܳܗ̇ ܪܷܓ̣ܠܷܗ ܕܒܷܠܥܳܡ ܒܐܷܣܬ̣ܳܐ: ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܷܡܚܳܗ̇. 26: ܘܐܳܘܣܷܦ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܘܰܥܒܰܪ ܘܩܳܡ ܠܷܗ ܒܐܰܬ̣ܪܳܐ ܐܰܠܝܼܨܳܐ: ܐܰܬܰܪ ܕܠܰܝܬ̇ ܐܘܼܪܚܳܐ ܠܡܷܣܛܳܐ: ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ.27: ܘܰܚܙܳܬ̤ ܐܰܬܳܢܳܐ ܠܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܘܪܷܒ̣ܥܰܬ̤ ܬܚܷܝܬ̣ ܒܷܠܥܳܡ. ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܒܷܠܥܳܡ: ܘܰܡ̣ܚܳܗ̇ ܠܐܰܬܳܢܳܐ ܒܚܘܼܛܪܳܐ. 28: ܘܰܦܬܰܚ ܡܳܪܝܳܐ ܦܘܼܡܳܗ̇ ܕܐܰܬܳܢܳܐ: ܘܐܷܡܪܰܬ̤ ܠܒܷܠܥܳܡ: ܡܳܢܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܠܳܟ݂ ܕܰܡܚܰܝܬܳܢܝ ܗܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ.29: ܘܐܷܡܰܪ ܒܷܠܥܳܡ ܠܐܰܬܳܢܳܐ: ܥܰܠ ܕܒܰܙܰܚܬ̇ܝ ܒܝܼ. ܘܐܷܠܘܼ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܣܰܝܦܳܐ ܒܐܝܼܕܰܝ̈ ܗܳܫܳܐ ܩܳܛܷ̇ܠ ܗ̱ܘܷ̇ܝܬ̇ ܠܷܟ݂ܝ. 30: ܘܐܷܡܪܰܬ̤ ܐܰܬܳܢܳܐ ܠܒܷܠܥܳܡ: ܠܳܐ ܗ̱ܘܷ̇ܝܬ̣ ܐܷܢܳܐ ܐܰܬܳܢܳܟ݂: ܕܰܪܟ݂ܝܼܒ̣ ܐܰܢ̱ܬ̇ ܥܠܰܝ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܳܟ݂ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܕܰܠܡܳܐ ܡ̣ܢ ܡܬ̣ܘܿܡ ܥܷܒ̣ܕܷ̇ܬ̣ ܠܳܟ݂ ܗܳܟܰܢܳܐ. ܐܳܡܰܪ ܠܳܗ̇: ܠܳܐ. 31: ܘܰܓ̣ܠܳܐ ܡܳܪܝܳܐ ܥܰܝܢܳܘ̈ܗܝ ܕܒܷܠܥܳܡ: ܘܰܚܙܳܐ ܠܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܩܳܐܷ̇ܡ ܒܐܘܼܪܚܳܐ: ܘܣܰܝܦܷܗ ܫܡܝܼܛ ܘܐܰܚܝܼܕ݂ ܒܐܝܼܕܷܗ. ܘܰܩܥܰܕ݂ ܘܰܣܓܷܕ݂ ܥܰܠ ܐܰܦܳܘ̈ܗܝ. 32: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܠܡܳܢܳܐ ܡܚܰܝܬ̇ ܐܰܬܳܢܳܟ݂ ܗܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ: ܗܳܐ ܐܷܢܳܐ ܢܷܦܩ̇ܬ̣ ܕܐܷܗܘܷܐ ܠܳܟ݂ ܣܳܛܳܢܳܐ: ܥܰܠ ܕܰܬ̣ܪܰܨܬ̇ ܐܘܼܪܚܳܐ ܠܘܼܩܒܰܠܝ. 33: ܘܰܚܙܳܬܰܢܝ ܐܰܬܳܢܳܐ ܘܰܣܛܳܬ̤ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܗܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ: ܐܷܠܘܼܠܳܐ ܣܛܳܬ̤ ܡ̣ܢ ܩܕ݂ܳܡܰܝ: ܗܳܫܳܐ ܠܳܟ݂ ܩܳܛܷ̇ܠ ܗ̱ܘܷ̇ܝܬ̣: ܘܠܳܗ̇ ܡܰܚܷܐ ܗ̱ܘܷܝܬ̣. 34: ܘܐܷܡܰܪ ܒܷܠܥܳܡ ܠܡܰܠܰܟܷܗ ܕܡܳܪܝܳܐ: ܚܛܷܝܬ̣: ܠܳܐ ܝܳܕܰܥ ܗ̱ܘܷ̇ܝܬ̣ ܕܐܰܢ̱ܬ̇ ܩܳܐܷ̇ܡ ܠܘܼܩܒܰܠܝ ܒܐܘܼܪܚܳܐ: ܗܳܫܳܐ ܐܷܢ ܒܝܼܫ ܒܥܰܝܢܰܝ̈ܟ ܐܷܗܦܘܿܟ݂ ܠܝܼ. 35: ܘܐܷܡܰܪ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܠܒܷܠܥܳܡ: ܙܷܠ ܥܰܡ ܓܰܒ̣ܪܷ̈ܐ ܒܰܠܚܘܿܕ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ݂ ܗܳܘ̇ ܥܒܷܕ݂. ܘܐܷܙܰܠ ܒܷܠܥܳܡ ܥܰܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܒ̣ܳܠܳܩ. 36: ܘܰܫ̣ܡܰܥ ܒܳܠܳܩ ܕܐܷܬ̣ܳܐ ܒܷܠܥܳܡ: ܘܰܢܦܰܩ ܠܐܘܼܪܥܷܗ ܠܰܩܪܝܼܬ̣ܳܐ ܕܡܘܼܐܳܒ̣: ܕܒܰܬ̣ܚܘܼܡܳܐ ܕܐܰܪܢܘܿܢ ܕܒܰܣܦܳܪ̈ܰܝ ܬܚܘܼܡܳܐ. 37: ܘܐܷܡܰܪ ܒܳܠܳܩ ܠܒܷܠܥܳܡ: ܗܳܐ ܫܰܕ̇ܪܷܬ̣ ܥܠܰܝܟ ܠܡܷܩ̱ܪܝܳܟ݂: ܐܰܝܟܳܘ ܠܳܐ ܐܷܬܰܝܬ̇ ܠܘܳܬ̣ܝ: ܟܒܰܪ ܐܳܡܰܪ ܗ̱ܘܰܝܬ̇ ܕܠܳܐ ܡܨܷܐ ܐ̱ܢܳܐ ܒܚܰܝܠܳܐ ܠܰܡܝܰܩܳܪܘܼܬ̣ܳܟ݂. 38: ܘܐܷܡܰܪ ܒܷܠܥܳܡ ܠܒ̣ܳܠܳܩ: ܗܳܐ ܐܷܬܷܝܬ̣ ܠܘܳܬ̣ܳܟ݂: ܗܳܫܳܐ ܕܰܠܡܳܐ ܡܷܫܟܳܚܘܼ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܡܰܪ ܡܷܕܷ̇ܡ: ܐܷܠܳܐ ܗܳܘ̇ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܣܳܐܷ̇ܡ ܐܰܠܳܗܳܐ ܒܦܘܼܡܝ: ܗܳܘ̇ ܗ̱ܘ̣ ܐܳܡܰܪ ܐ̱ܢܳܐ. 39: ܘܐܷܙܰܠ ܒܷܠܥܳܡ ܥܰܡ ܒܳܠܳܩ: ܘܐܰܥܠܷܗ ܠܩܘܼܪܝܰܬ̣ ܚܷܨܪܘܿܬ̣. 40: ܘܰܢܟܰܣ ܒܳܠܳܩ ܬܳܘܪܷ̈ܐ ܘܥܳܢܳܐ: ܘܫܰܕܰܪ ܠܒܷܠܥܳܡ ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܥܰܡܷܗ. 41: ܘܟܰܕ݂ ܗܘ̤ܳܐ ܨܰܦܪܳܐ: ܕܒܰܪ ܒܠܳܩܳ ܠܒܷܠܥܳܡ: ܘܐܰܣܩܷܗ ܠܒܷܡܘܿܬ̣ ܒܰܥܠܳܐ: ܘܰܚܙܳܐ ܡ̣ܢ ܬܰܡܳܢ ܣܳܟܷܗ ܕܥܰܡܳܐ.   ܩܦܠܐܘܢ: ܟܓ. 1: ܘܐܷܡܰܪ ܒܷܠܥܳܡ ܠܒ̣ܳܠܳܩ: ܒܢܝܼ ܠܝܼ ܗܳܪܟܳܐ ܫܰܒܥܳܐ ܡܰܕ݂ܒ̇ܚ̈ܝܼܢ: ܘܛܰܝܷܒ̣ ܠܝܼ ܗܳܪܟܳܐ ܫܰܒ̣ܥܳܐ ܬܰܘܪ̈ܝܼܢ: ܘܫܰܒ̣ܥܳܐ ܕܷܟ݂ܪ̈ܝܼܢ.2: ܘܰܥܒܰܕ݂ ܒܳܠܳܩ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ ܒܷܠܥܳܡ: ܘܐܰܣܷܩܘ ܒܳܠܳܩ ܘܒܷܠܥܳܡ ܬܳܘܪܷ̈ܐ ܘܕܷܟ݂ܪܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ. 3: ܘܐܷܡܰܪ ܒܷܠܥܳܡ ܠܒ̣ܳܠܳܩ: ܩܘܼܡ ܗܳܪܟܳܐ ܠܘܳܬ̣ ܥ̈ܠܳܘܳܬ̣ܳܟ݂: ܘܐܷܢܳܐ ܐܷܙܰܠ: ܛܳܟ݂ ܢܷܩܪܷܐ ܡܳܪܝܳܐ ܠܐܘܼܪܥܝ: ܘܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܡܚܳܘܷܐ ܠܝܼ ܐܷܚܳܘܷܝܘܗܝ ܠܳܟ݂. ܘܐܷܙܰܠ ܫܰܦܝܳܐܝܼܬ̣. 4: ܘܐܷܬ̣ܓ̇ܠܝܼ ܐܰܠܳܗܳܐ ܥܰܠ ܒܷܠܥܳܡ: ܘܐܷܡܰܪ ܠܷܗ: ܫܰܒ̣ܥܳܐ ܡܰܕ݂ܒ̇ܚ̈ܝܼܢ ܛܰܝܷܒ̣ܬ̇: ܘܐܰܣܩܬ̇ ܬܳܘܪܷ̈ܐ ܘܕܷܟ݂ܪܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ. 5: ܘܣܳܡ ܡܳܪܝܳܐ ܡܷܠܬ̣ܳܐ ܒܦܘܼܡܷܗ ܕܒܷܠܥܳܡ: ܘܐܷܡܰܪ ܠܷܗ: ܙܷܠ ܠܘܳܬ̣ ܒܳܠܳܩ: ܘܗܳܟܰܢܳܐ ܡܰܠܷܠ. 6: ܘܐܷܬ̣ܳܐ ܠܘܳܬܷܗ: ܘܗ̤ܘ ܩܳܐܷ̇ܡ ܗ̱ܘ̣ܳܐ ܠܘܳܬ̣ ܥ̈ܠܳܘܳܬܷܗ: ܗ̤ܘ ܘܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܘܼܐܳܒ̣. 7: ܘܐܰܪܝܼܡ ܒܡܰܬ̣ܠܷܗ: ܘܐܷܡܰܪ: ܡ̣ܢ ܐܳܪܳܡ ܕܰܒ̣ܪܰܢܝ ܒܳܠܳܩ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ܳܝܷ̈ܐ: ܡ̣ܢ ܛܘܼܪ̈ܰܝ ܡܰܕ݂ܢ̱ܚܳܐ: ܘܐܷܡܰܪ ܠܝܼ ܬܳܐ ܠܘܼܛ ܠܝܼ ܠܝܰܥܩܘܿܒ̣: ܘܬ̣ܳܐ ܐܳܘܒܷ̇ܕ݂ ܠܝܼ ܠܝܼܣܪܳܝܷܠ. 8: ܡܳܢܳܐ ܐܷܠܘܼܛܝܼܘܗܝ: ܕܠܳܐ ܠܳܛܷܗ ܐܰܠܳܗܳܐ: ܘܡܳܢܳܐ ܐܳܘܒ̇ܕ݂ܝܼܘܗܝ: ܕܠܳܐ ܐܳܘܒ̇ܕܷܗ ܡܳܪܝܳܐ. 9: ܡܷܛܠ ܕܡ̣ܢ ܪܷܫܳܐ ܕܛܘܼܪܷ̈ܐ ܚܙܷܝܬܷܗ: ܘܡ̣ܢ ܪ̈ܳܡܳܬ̣ܳܐ ܚܳܪܬܷ̇ܗ: ܗܳܐ ܥܰܡܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܫܪܳܐ: ܘܰܒ̣ܥܰܡܡܷ̈ܐ ܠܳܐ ܡܷܬ̣ܚ̱ܫܷܒ̣. 10: ܡܰܢܘܼ ܡܷܫܟܰܚ ܠܡܷܡܢܳܐ ܥܰܟ݂ܪܷܗ ܕܝܰܥܩܘܿܒ̣: ܘܡܷܢܝܳܢܳܐ ܕܪܘܼܒ̣ܥܷܗ ܕܝܼܣܪܳܝܷܠ. ܬܡܘܼܬ̣ ܢܰܦ̮ܫܝ ܡܳܘܬܳܐ ܕܰܬ̣ܪ̈ܝܼܨܰܝܗܘܿܢ: ܘܬܷܗܘܷܐ ܚܰܪܬ̣ܝ ܐܰܟ݂ܘܳܬ̣ܗܘܿܢ. 11: ܘܐܷܡܰܪ ܒܳܠܳܩ ܠܒܷܠܥܳܡ: ܡܳܢܳܐ ܥܒܰܕ̇ܬ̇ ܠܝܼ: ܠܰܡܠܳܛ ܒܥܷܠ̈ܠܕ̇ܒ̣ܳܒܰܝ ܩܪܷܝܬ̣ܳܟ݂: ܘܗܳܐ ܡܒܰܪܳܟ݂ܘ ܡܒܰܪܷܟ݂ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ.12: ܘܰܥܢܳܐ ܒܷܠܥܳܡ ܘܐܷܡܰܪ: ܗܳܐ ܡܷܕܷ̇ܡ ܕܣܳܐܷ̇ܡ ܡܳܪܝܳܐ ܒܦܘܼܡܝ: ܗܳܘ̇ ܗ̱ܘ̣ ܢܳܛܰܪ ܐ̱ܢܳܐ ܠܰܡܡܰܠܳܠܘܼ. 13: ܘܐܷܡܰܪ ܠܷܗ ܒܳܠܳܩ: ܬܳܐ ܥܰܡܝ ܠܐܰܬ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܕܬܷܚܙܷܝܘܗܝ ܡ̣ܢ ܬܰܡܳܢ: ܒܪܰܡ ܕܷܝܢ ܚܰܪܬܷܗ ܬܷܚܙܷܐ: ܘܟ݂ܠܷܗ ܠܳܐ ܬܷܚܙܷܐ: ܘܠܘܼܛܰܝܗܝ ܠܝܼ ܡ̣ܢ ܬܰܡܳܢ. 14: ܘܕܰܒ̣ܪܷܗ ܠܰܚܫܰܠ ܕܳܘ̈ܩܳܐ ܠܪܷܫ ܪܳܡܬ̣ܳܐ ܘܰܒ̣ܢܳܐ ܫܰܒ̣ܥܳܐ ܡܰܕ݂ܒ̇ܚ̈ܝܼܢ: ܘܐܰܣܷܩ ܬܳܘܪܷ̈ܐ ܘܕܷܟ݂ܪܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷ̈ܐ. 15: ܘܐܷܡܰܪ ܒܷܠܥܳܡ ܠܒ̣ܳܠܳܩ: ܩܘܼܡ ܗܳܪܟܳܐ ܠܘܳܬ̣ ܥ̈ܠܳܘܳܬ̣ܳܟ݂: ܘܐܷܢܳܐ ܐܷܡܛܷܐ ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ. 16: ܘܐܷܬ̣ܓ̇ܠܝܼ ܡܳܪܝܳܐ ܥܰܠ ܒܷܠܥܳܡ: ܘܣܳܡ ܡܷܠܬ̣ܳܐ ܒܦܘܼܡܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܙܷܠ ܠܘܳܬ̣ ܒܳܠܳܩ ܘܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܷܗ. 17: ܘܐܷܬ̣ܳܐ ܠܘܳܬܷܗ: ܘܗ̤ܘ ܩܳܐܷ̇ܡ ܗ̱ܘ̣ܳܐ ܠܘܳܬ̣ ܥ̈ܠܳܘܳܬܷܗ: ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܘܼܐܳܒ̣ ܥܰܡܷܗ: ܘܐܷܡܰܪ ܠܷܗ ܒܳܠܳܩ: ܡܳܢܳܐ ܐܷܡܰܪ ܡܳܪܝܳܐ. 18: ܘܐܰܪܝܼܡ ܒܡܰܬ̣ܠܷܗ: ܘܐܷܡܰܪ: ܩܘܼܡ ܒܳܠܳܩ ܘܰܫܡܰܥ ܘܨܘܼܬ̣ ܠܣܳܗܕ̇ܘܼܬ̣ܝ ܒܰܪܨܷܦܘܿܪ.19: ܠܳܐ ܗ̱ܘ̣ܳܐ ܓܰܒ̣ܪܳܐ ܐܰܠܳܗܳܐ ܕܰܢܕܰܓܷ̇ܠ: ܘܐܳܦܠܳܐ ܒܰܪܢܳܫܳܐ ܕܢܷܬ̣ܡܠܷܟ݂ ܗ̤ܘ ܐܳܡܰܪ ܘܥܳܒܷ̇ܕ݂: ܘܡܷܠܬܷܗ ܩܰܝܳܡܳܐ ܠܥܳܠܡܝܼ̈ܢ.20: ܗܳܐ ܠܰܡܒܰܪܳܟ݂ܘܼ ܐܷܬ̇ܕܰܒ̣ܪܷܬ̣. ܘܒ̣ܘܼܪܟ̇ܬ̣ܳܐ ܠܳܐ ܐܰܗܦܷܟ݂. 21: ܠܳܐ ܚܳܙܷ̇ܐ ܐ̱ܢܳܐ ܥܳܘܼܠܳܐ ܒܝܰܥܩܘܿܒ̣: ܘܠܳܐ ܚܳܐܰܪ ܐ̱ܢܳܐ ܥܰܠܝܳܐ ܒܝܼܣܪܳܝܷܠ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܥܰܡܷܗ: ܘܬܷܫܒ̇ܘܼܚܬܳܐ ܕܡܰܠܟܷ̇ܗ ܒܷܗ. 22: ܐܰܠܳܗܳܐ ܕܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܒܥܘܼܫܢܷܗ ܘܰܒ̣ܪܳܘܡܷܗ. 23: ܡܷܛܠ ܕܠܳܐ ܢܷܫܚܳܐ ܒܝܰܥܩܘܿܒ̣: ܘܐܳܦܠܳܐ ܩܷܨܡܳܐ ܒܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܕܰܒ̣ܙܰܒ̣ܢܳܐ ܗܳܢܳܐ ܢܷܬ̣ܐ̱ܡܰܪ ܠܝܰܥܩܘܿܒ̣ ܘܠܝܼܣܪܳܝܷܠ ܡܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܐܰܠܳܗܳܐ. 24: ܗܳܐ ܥܰܡܳܐ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܩܳܐܷ̇ܡ: ܘܐܰܝܟ݂ ܐܰܪܝܳܐ ܡܷܫܬܰܩܰܠ ܠܳܐ ܢܷܕ݂ܡܰܟ݂ ܥܕܰܡܳܐ ܕܢܷܐܟ݂ܘܿܠ ܬܒ̣ܳܪܳܐ: ܘܰܕ݂ܡܳܐ ܕܰܩ̈ܛܝܼܠܷܐ ܢܷܫܬܷ̇ܐ.25: ܘܐܷܡܰܪ ܒܳܠܳܩ ܠܒ̣ܠܥܳܡ: ܠܳܐ ܡܠܳܛ ܬܠܘܼܛܝܼܘܗܝ: ܘܐܳܦܠܳܐ ܡܒܰܪܳܟ݂ܘܼ ܬܒܰܪܟ݂ܝܼܘܗܝ. 26: ܘܰܥܢܳܐ ܒܷܠܥܳܡ ܘܐܷܡܰܪ ܠܒ̣ܳܠܳܩ: ܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܳܟ݂ ܕܟ݂ܠ ܕܐܳܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܗܳܘ̇ ܗ̱ܘ̣ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ. 27: ܘܐܷܡܰܪ ܒܳܠܳܩ ܠܒܷܠܥܳܡ: ܬܳܐ ܐܷܕ݂ܒ̇ܪܳܟ݂ ܠܐܰܬ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܟܒܰܪ ܢܷܫܦܰܪ ܒܥܰܝ̈ܢܰܝ ܐܰܠܳܗܳܐ: ܘܠܘܼܛܰܝܗܝ ܠܝܼ ܡ̣ܢ ܬܰܡܳܢ. 28: ܘܰܕ݂ܒܰܪ ܒܳܠܳܩ ܠܒܷܠܥܳܡ: ܠܪܷܫ ܦܥܘܿܪ ܕܡܷܬ̣ܚܙܷܐ ܠܘܼܩܒܰܠ ܐܰܫܝܼܡܘܿܢ. 29: ܘܐܷܡܰܪ ܒܷܠܥܳܡ ܠܒ̣ܳܠܳܩ: ܒܢܝܼ ܠܝܼ ܗܳܪܟܳܐ ܫܰܒ̣ܥܳܐ ܡܰܕ݂ܒ̇ܚ̈ܝܼܢ: ܘܛܰܝܷܒ̣ ܠܝܼ ܗܳܪܟܳܐ ܫܰܒ̣ܥܳܐ ܬܳܘܪ̈ܝܼܢ: ܘܫܰܒ̣ܥܳܐ ܕܷܟ݂ܪ̈ܝܼܢ. 30: ܘܰܥܒܰܕ݂ ܒܳܠܳܩ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ ܒܷܠܥܳܡ: ܘܐܰܣܷܩ ܬܳܘܪܷ̈ܐ ܘܕܷܟ݂ܪܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷ̈ܐ.   ܩܦܠܐܘܢ: ܟܕ. 1: ܘܰܚܙܳܐ ܒܷܠܥܳܡ ܕܫܰܦܝܼܪ ܗ̱ܘ̣ ܒܥܰܝ̈ܢܰܝ ܡܳܪܝܳܐ ܠܰܡܒܰܪܳܟ݂ܘܼܬܷܗ ܠܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܐܷܙܰܠ ܐܰܝܟ݂ ܕܰܒ̣ܟ݂ܠ ܫܳܥܳܐ ܠܡܷܕܰܥ ܢܷܚܫܳܐ: ܘܣܳܡ ܠܡܰܕ݂ܒ̇ܪܳܐ ܐܰܦܳܘ̈ܗܝ. 2: ܘܐܰܪܝܼܡ ܒܷܠܥܳܡ ܥܰܝܢܳܘ̈ܗܝ: ܘܰܚܙܳܐ ܠܝܼܣܪܳܝܷܠ ܟܰܕ݂ ܫܪܷܝܢ ܫܰܒ̣̈ܛܝܼܢ ܫܰܒ̣̈ܛܝܼܢ: ܘܰܗܘ̤ܳܬ̣ ܥܠܳܘܗܝ ܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ. 3: ܘܐܰܪܝܼܡ ܒܡܰܬ̣ܠܷܗ: ܘܐܷܡܰܪ: ܐܷܡܰܪ ܒܷܠܥܳܡ ܒܪܷܗ ܕܰܒ̣ܥܘܿܪ: ܐܷܡܰܪ ܓܰܒ̣ܪܳܐ ܕܓܰܠܝܳܐ ܥܰܝܢܷܗ. 4: ܐܷܡܰܪ ܕܰܫܡܰܥ ܡܷܐܡܪܳܐ ܕܐܰܠܳܗܳܐ: ܘܚܷܙܘܳܐ ܕܐܰܠܳܗܳܐ ܚ̣ܙܳܐ: ܟܰܕ݂ ܪܡܷܐ ܘܰܦܬ̣̈ܝܼܚܳܢ ܥܰܝܢܳܘ̈ܗܝ.5: ܡܳܐ ܫܰܦܝܼܪ ܡܰܫܟ̇ܢܳܟ݂ ܝܰܥܩܘܿܒ̣: ܘܡܰܫܟ̇ܢܰܝ̈ܟ ܝܼܣܪܳܝܷܠ. 6: ܐܰܝܟ݂ ܢܰܚ̈ܠܷܐ ܕܪܳܕܷܝܢ: ܘܐܰܝܟ݂ ܦܰܪ̈ܕܰܝܣܷܐ ܕܥܰܠ ܢܰܗܪܳܐ: ܘܐܰܝܟ݂ ܡܰܫܟ̇ܢܳܐ ܕܰܢܨܰܒ̣ ܡܳܪܝܳܐ: ܘܐܰܝܟ݂ ܐܰܪ̈ܙܷܐ ܕܥܰܠ ܡܰܝ̈ܳܐ. 7: ܢܷܦܘܿܩ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܒܢܳܘ̈ܗܝ: ܘܙܰܪܥܷܗ ܒܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܢܷܬ̇ܬ̇ܪܝܼܡ ܡ̣ܢ ܐܰܓܰܓ ܡܰܠܟܳܐ: ܘܬܷܬ̇ܪܝܼܡ ܡܰܠܟ̇ܘܼܬܷܗ. 8: ܐܰܠܳܗܳܐ ܕܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܒܥܘܼܫܢܷܗ ܘܰܒ̣ܪܳܘܡܷܗ: ܢܷܐܟ݂ܘܿܠ ܥܰܡܡܷ̈ܐ ܣܳܢܐܳܘ̈ܗܝ ܘܓܰܪ̈ܡܰܝܗܘܿܢ ܢܬܰܒܰܪ: ܘܚܰܨܰܝ̈ܗܘܿܢ ܢܦܰܣܷܩ. 9: ܪܒܰܥ ܘܰܕ݂ܡܷܟ݂ ܐܰܝܟ݂ ܐܰܪܝܳܐ: ܘܐܰܝܟ݂ ܓܘܷܪܝܳܐ ܕܐܰܪܝܳܐ: ܘܡܰܢܘܼ ܢܩܝܼܡܝܼܘܗܝ: ܒܳܪܟܰܝܟ ܒܪܝܼܟ݂ܝܼܢ: ܘܠܳܛܰܝ̈ܟ ܠܝܼܛܝܼܢ. 10: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܒ̣ܳܠܳܩ ܥܰܠ ܒܰܠܥܳܡ ܘܛܰܪܷܦ ܐܝܼܕܳܘ̈ܗܝ. ܘܐܷܡܰܪ ܒܳܠܳܩ ܠܒܷܠܥܳܡ: ܠܰܡܠܳܛ ܒܥܷܠ̈ܕ̇ܒ̣ܳܒܰܝ ܩܪܷܝܬ̣ܳܟ݂: ܘܗܳܐ ܡܒܰܪܳܟ݂ܘܼ ܡܒܰܪܷܟ݂ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ ܗܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ. 11: ܗܳܫܳܐ ܦܘܿܩ ܙܷܠ ܠܳܟ݂ ܠܐܰܬ̣ܪܳܟ݂. ܐܷܡ̇ܪܷܬ̣ ܕܰܡܝܰܩܳܪܘܼ ܐܷܝܩܪܳܟ݂: ܘܗܳܐ ܟܠܳܟ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܐܝܼܩܳܪܳܐ. 12: ܘܰܥܢܳܐ ܒܷܠܥܳܡ ܘܐܷܡܰܪ ܠܒ̣ܳܠܳܩ. ܗܳܐ ܘܐܳܦ ܠܐܝܼܙܓܰܕܰܝ̈ܟ ܕܫܰܕܰܪܬ̇ ܠܘܳܬ̣ ܐܷܡ̇ܪܷܬ̣. 13: ܕܐܷܢ ܢܷܬܷ̇ܠ ܠܝܼ ܒܳܠܳܩ ܡܠܷܐ ܒܰܝܬܷ̇ܗ ܣܷܐܡܳܐ ܐܳܘ ܕܰܗܒ̣ܳܐ: ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܥܒܰܪ ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܥܒܷ̇ܕ݂ ܡ̣ܢ ܠܷܒ̇ܝ ܛܳܒ̣ܬ̣ܳܐ ܐܳܘ ܒܝܼܫܬܳܐ. ܐܷܠܳܐ ܡܷܕܷ̇ܡ ܕܐܳܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܗܳܘ̇ ܗ̱ܘ̣ ܡܡܰܠܷܠ ܐ̱ܢܳܐ. 14: ܗܳܫܳܐ ܗܳܐ ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ ܠܝܼ ܠܐܰܪܥܝ: ܬܳܐ ܕܷܝܢ ܐܷܡ̱ܠܟ݂ܳܟ݂ ܡܷܕܷ̇ܡ ܕܥܳܒܷ̇ܕ݂ ܥܰܡܳܐ ܗܳܢܳܐ ܠܥܰܡܳܟ݂ ܒܚܰܪܬ̣ܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ. 15: ܘܐܰܪܝܼܡ ܒܡܰܬ̣ܠܷܗ: ܘܐܷܡܰܪ: ܐܷܡܰܪ ܒܷܠܥܳܡ ܒܪܷܗ ܕܰܒ̣ܥܘܿܪ: ܐܷܡܰܪ ܓܰܒ̣ܪܳܐ ܕܓܰܠܝܳܐ ܥܰܝܢܷܗ. 16: ܐܷܡܰܪ ܕܰܫܡܰܥ ܡܷܐܡܪܳܐ ܕܐܰܠܳܗܳܐ: ܘܝܼܕܰܥ ܡܰܕ̇ܥܳܐ ܕܰܡܪܰܝܡܳܐ: ܘܚܷܙܘܳܐ ܕܐܰܠܳܗܳܐ ܚܙܳܐ: ܟܰܕ݂ ܪܡܷܐ ܘܰܦܬ̣̈ܝܼܚܳܢ ܥܰܝܢܳܘ̈ܗܝ. 17: ܚܙܷ̇ܝܬܷܗ ܘܠܳܐ ܡ̣ܢ ܟܰܕ̇ܘܼ: ܘܚܳܪܬܷܗ ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܩܰܪܝܼܒ̣: ܢܷܕ݂ܢܰܚ ܟܳܘܟ̇ܒ̣ܳܐ ܡ̣ܢ ܝܰܥܩܘܿܒ̣: ܘܰܢܩܘܼܡ ܪܷܫܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܘܢܳܘܒܷ̇ܕ݂ ܠܓܰܢ̱ܒܳܪܷ̈ܐ ܕܡܘܼܐܳܒ̣: ܘܰܢܫܰܥܒܷ̇ܕ݂ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܫܷܝܬ̣. 18: ܘܬܷܗܘܷܐ ܐܰܕ݂ܘܿܡ ܝܳܪܬ̇ܘܼܬܷܗ: ܘܣܳܥܝܼܪ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ: ܬܷܗܘܷܐ ܕܝܼܠܷܗ: ܘܝܼܣܪܳܝܷܠ ܢܷܩܢܷܐ ܚܰܝܠܳܐ. 19: ܘܢܷܚܘܿܬ̣ ܡ̣ܢ ܝܰܥܩܘܿܒ̣: ܘܢܳܘܒܷ̇ܕ݂ ܠܐܰܝܢܳܐ ܕܡܷܫܬܳܘܙܰܒ̣ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ. 20: ܘܰܚܙܳܐ ܠܰܥܡܳܠܷܝܩ: ܘܐܰܪܝܼܡ ܒܡܰܬ̣ܠܷܗ: ܘܐܷܡܰܪ: ܪܷܫ ܥܰܡܡܷ̈ܐ ܥܡܳܠܷܝܩ: ܘܚܰܪܬܷܗ ܬܷܐܒܰܕ݂ ܠܥܳܠܡܝܼܢ. 21: ܘܰܚܙܳܐ ܠܩܝܼܢܳܝܷ̈ܐ: ܘܐܰܪܝܼܡ ܒܡܰܬ̣ܠܷܗ: ܘܐܷܡܰܪ: ܥܰܫܝܼܢ ܡܳܘܬ̇ܒ̣ܳܟ݂: ܘܣܝܼܡ ܒܰܫܩܝܼܦܳܐ ܩܷܢܳܟ݂. 22: ܐܷܢ ܢܷܗܘܷܐ ܠܒ̣ܘܼܥܳܪܳܐ ܩܝܼܢ: ܥܕܰܡܳܐ ܠܐܰܬ̣ܘܿܪ ܢܷܫܒ̇ܘܿܢܳܟ݂. 23: ܘܐܰܪܝܼܡ ܒܡܰܬ̣ܠܷܗ: ܘܐܷܡܰܪ: ܘܳܝ ܡܰܢܘܼ ܢܷܚܷܐ ܡܳܐ ܕܣܳܐܷ̇ܡ ܗܳܠܷܝܢ ܐܰܠܳܗܳܐ. 24: ܘܠܷܓ̣ܝܘܿܢܷ̈ܐ ܢܷܦ̈ܩܳܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܟܷܬܳܝܷ̈ܐ: ܘܰܒܰܥܒ̇ܕ݂ܘܼܢ ܠܐܳܬ̣ܘܿܪ: ܘܰܢܫܰܥܒ̇ܕ݂ܘܼܢ ܠܥܷܒ̣ܪܳܝܷܐ: ܘܐܳܦ ܗܷܢܘܿܢ ܢܷܐܒ̣ܕ̇ܘܼܢ ܠܥܳܠܡܝܼܢ. 25: ܘܩܳܡ ܒܷܠܥܳܡ ܘܰܗܦܰܟ݂ ܐܷܙܰܠ ܠܷܗ ܠܐܰܬ̣ܪܷܗ: ܘܐܳܦ ܒܳܠܳܩ ܐܷܙܰܠ ܠܐܘܼܪܚܷܗ.   ܩܦܠܐܘܢ: ܟܗ. 1: ܘܝܼܬܷܒ̣ ܝܼܣܪܳܝܷܠ ܒܣܳܛܝܼܡ: ܘܫܰܪܝܼ ܥܰܡܳܐ ܠܰܡܙܰܢܳܝܘܼ ܒܰܒ̣̈ܢܳܬ̣ ܡܘܼܐܳܒ̣. 2: ܘܰܩܪ̈ܰܝ ܠܥܰܡܳܐ ܠܕܷܒ̣ܚܷ̈ܐ ܕܐܰܠܳܗܰܝ̈ܗܷܝܢ: ܘܐܷܟܰܠܘ ܥܰܡܳܐ ܘܰܣܓܷܕ݂ܘ ܠܐܰܠܳܗܰܝ̈ܗܷܝܢ. 3: ܘܐܷܫܬܰܡܠܝܼ ܝܼܣܪܳܝܷܠ ܒܰܒ̣ܥܷܠ ܦܥܘܿܪ: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 4: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܕܒܰܪ ܠܟ݂ܠܗܘܿܢ ܪܷ̈ܫܷܐ ܕܥܰܡܳܐ: ܘܦܰܪܣܳܐ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܘܼܩܒܰܠ ܫܷܡܫܳܐ: ܘܬܷܗܦܘܿܟ݂ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܝ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 5: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܕܰܝܳܢܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܩܛܘܿܠܘ ܐ̱ܢܳܫ ܓܰܒ̣ܪ̈ܳܘܗܝ ܐܰܝܠܷܝܢ ܕܐܷܫܬܰܡܠܝܼܘ ܒܰܒ̣ܥܷܠ ܦܥܘܿܪ. 6: ܘܗܳܐ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܬ̣ܳܐ ܘܩܪܷܒ̣ ܩܕ݂ܳܡ ܐܰܚܳܘ̈ܗܝ: ܘܥܰܠ ܥܰܠ ܡܷܕ݂ܝܳܢܳܝܬܳܐ: ܠܥܷܝܢ ܡܘܼܫܷܐ: ܘܰܠܥܷܝܢ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. ܘܗܷܢܘܿܢ ܒܳܟ݂ܝܢ ܗ̱ܘ̣ܳܘ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ. 7: ܘܰܚܙܳܝܗܝ ܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܒܰܪ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܘܩܳܡ ܡ̣ܢ ܓܳܘ ܟܢܘܼܫܬܳܐ: ܘܰܢܣܰܒ̣ ܪܘܼܡܚܳܐ ܒܐܝܼܕܷܗ. 8: ܘܥܰܠ ܒܳܬܰܪ ܓܰܒ̣ܪܳܐ ܒܰܪ ܝܼܣܪܳܝܷܠ ܠܩܷܠܳܝܬܳܐ: ܘܰܕ݂ܩܰܪ ܐܷܢܘܿܢ ܠܰܬ̣ܪ̈ܰܝܗܘܿܢ: ܠܓܰܒ̣ܪܳܐ ܒܰܪ ܝܼܣܪܳܝܷܠ ܘܠܰܐܢ̱ܬ̇ܬ̣ܳܐ ܒܟܰܪܣܳܗ̇ ܒܩܷܠܳܝܬܳܐ: ܘܐܷܬ̣ܟ̇ܠܝܼ ܡܳܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: 9: ܘܰܗܘ̤ܳܘ ܕܡܝܼܬ̣ܘ ܒܡܳܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ: ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ. 10: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 11: ܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܒܰܪ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ ܐܰܗܦܷܟ݂ ܚܷܡܬ̣ܝ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܛܰܢ ܛܢܳܢܝ ܒܰܝܬ̣ܗܘܿܢ: ܘܠܳܐ ܐܳܘܒ̇ܕܷܬ̣ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܰܛܢܳܢܝ.12: ܡܷܛܠ ܗܳܢܳܐ ܐܷܡ̇ܪܷܬ̣: ܕܗܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܷܗ ܩܝܳܡܳܐ ܕܰܫܠܳܡܳܐ.13: ܘܢܷܗܘܷܐ ܠܷܗ: ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܡ̣ܢ ܒܳܬ̣ܪܷܗ: ܩܝܳܡܳܐ ܕܟ݂ܳܗܢܘܼܬ̣ܳܐ ܠܥܳܠܰܡ: ܚܠܳܦ ܕܛܰܢ ܒܐܰܠܳܗܷܗ: ܘܚܰܣܝܼ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 14: ܘܰܫܡܷܗ ܕܓܰܒ̣ܪܳܐ ܒܰܪ ܝܼܣܪܳܝܷܠ ܩܛܝܼܠܳܐ: ܕܐܷܬ̣ܩܛܷܠ ܥܰܡ ܡܷܕ݂ܝܳܢܳܝܬܳܐ: ܙܰܡܪܝܼ ܒܰܪ ܣܰܠܘܿ: ܪܷܫ ܒܷܝܬ̣ ܐܰܒ̣ܳܗܷ̈ܐ ܕܫܰܒ̣ܛܳܐ ܕܫܷܡܥܘܿܢ. 15: ܘܰܫܡܳܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܡܷܕ݂ܝܳܢܳܝܬܳܐ: ܟܘܼܣܒ̇ܝܼ ܒܰܪܬ̣ ܨܘܿܪ: ܪܷܫ ܐܘܼܡܬ̣ܳܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܳܗܷ̈ܝܗ̇ ܒܡܷܕ݂ܝܰܢ ܗ̤ܘܝܘܼ ܗܘ̤ܳܐ. 16: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 17: ܐܰܥܝܼܩ ܠܡܷܕ݂ܝܳܢܳܝܷ̈ܐ: ܘܰܚܪܘܿܒ̣ ܐܷܢܘܿܢ. 18: ܡܷܛܠ ܕܰܡܥܝܼܩܝܼܢ ܠܟ݂ܘܿܢ: ܒܢܷܟ݂ܠ̱ܗܘܿܢ ܕܐܷܬ̣ܢ̱ܟ݂ܠܘ ܥܠܰܝܟ̇ܘܿܢ ܒܰܨܒ̣ܘܼܬ̣ܳܐ ܕܰܦܥܘܿܪ: ܘܒܰܨܒ̣ܘܼܬ̣ܳܐ ܕܟ݂ܘܼܣܒܰܝ ܒܰܪܬ̣ ܪܷ̈ܫܷܐ ܕܡܷܕ݂ܝܰܢ ܚܳܬ̣ܗܘܿܢ: ܕܐܷܬ̣ܩܰܛܠܰܬ̤ ܒܝܳܘܡܳܐ ܕܰܡܚܘܿܬ̣ܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ ܒܰܨܒ̣ܘܼܬ̣ܳܐ ܕܰܦܥܘܿܪ.   ܩܦܠܐܘܢ: ܟܘ.1: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܡܳܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ: ܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܷܐܠܝܼܥܳܙܰܪ ܒܰܪ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ. 2: ܩܰܒܷ̇ܠ ܚܘܼܫܒܳܢܳܐ ܕܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܟܠ ܕܢܳܦܷ̇ܩ ܒܚܰܝܠܳܐ ܒܝܼܣܪܳܝܷܠ. 3: ܘܡܰܠܷܠܘ ܡܘܼܫܷܐ ܘܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܥܰܡܗܘܿܢ: ܒܥܰܪܒ̣̰ܘܼܬ̣ ܡܘܼܐܳܒ̣ ܕܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ. 4: ܘܰܡܢܳܐ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ: ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܘܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܕܰܢܦܰܩܘ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 5: ܪܘܼܒܷܝܠ ܒܘܼܟ݂ܪܷܗ ܕܝܼܣܪܳܝܷܠ: ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܚܢܘܿܟ݂: ܫܰܪܒ̇ܬ̣ܳܐ ܕܰܚܢܘܿܟ݂ ܦܰܠܘܿ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܦܰܠܘܿ. 6: ܚܷܨܪܘܿܢ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܚܷܨܪܘܿܢ. ܟܰܪܡܝܼ. ܫܰܪܒ̇ܬ̣ܳܐ ܕܟܰܪܡܝܼ. 7: ܗܳܠܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܪܘܼܒܷܝܠ. ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܗܘܿܢ: ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ. 8: ܘܰܒ̣̈ܢܰܝ ܦܰܠܘܿ: ܐܷܠܝܰܒ̣. 9: ܘܰܒ̣̈ܢܰܝ ܐܷܠܝܰܒ̣: ܢܒ̣ܘܼܐܷܝܠ: ܘܕ݂ܳܬ̣ܳܢ: ܘܐܰܒ̣ܝܼܪܳܢ ܩܪ̈ܝܼܚܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܕܐܷܬ̣ܦܠܷܓ̣ܘ ܥܰܠ ܡܘܼܫܷܐ ܘܥܰܠ ܐܰܗܪܘܿܢ ܒܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܩܘܿܪܚ ܘܐܷܬ̣ܦܠܷܓ̣ܘ ܥܰܠ ܡܳܪܝܳܐ. 10: ܘܦܷܬ̣ܚܰܬ̤ ܐܰܪܥܳܐ ܦܘܼܡܳܗ̇: ܘܒܷܠܥܰܬ̤ ܐܷܢܘܿܢ: ܘܰܠܩܘܿܪܚ ܒܡܳܘܬܳܢܳܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܟܰܕ݂ ܐܷܟ݂ܠܰܬ̤ ܢܘܼܪܳܐ ܠܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܘܰܗܘ̤ܳܘ ܠܐܳܬ̤ܳܐ. 11: ܘܰܒ̣̈ܢܰܝ ܩܘܿܪܚ ܠܳܐ ܡܝܼܬ̣ܘ. 12: ܘܰܒ̣̈ܢܰܝ ܫܷܡܥܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܝܰܡܘܼܐܷܝܠ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܝܰܡܘܼܐܷܝܠ: ܝܰܡܢܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܝܰܡܢܝܼ. ܝܳܟ݂ܝܼܢ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܝܳܟ݂ܝܼܢ. 13: ܙܰܪܚ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܙܰܪܚ ܫܳܐܘܿܠ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܫܳܐܘܿܠ. 14: ܗܳܠܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܫܷܡܥܘܿܢ: ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܡܰܐܬܷ̇ܝܢ. 15: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܨܷܦܝܘܿܢ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܨܦܝܘܿܢ: ܚܰܓܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܚܰܓ̇ܝܼ. ܫܘܿܢܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܫܘܿܢܝܼ. 16: ܐܳܙܢܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܥܰܕ̇ܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܥܰܕ̇ܝܼ. 17: ܐܰܪܘܿܕ݂ܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܐܳܪܘܿܕ݂ܝܼ ܐܰܕ݂ܝܼܠ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܐܰܕ݂ܝܼܠ. 18: ܗܳܠܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܓܳܕ݂ ܠܡܷܢܝܳܢܗܘܿܢ: ܐܰܪܒ̇ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫ ܡܳܐܐ. 19: ܘܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ: ܥܝܼܪ ܘܐܘܿܢܳܢ. ܘܡܝܼܬ̣ܘ ܥܝܼܪ ܘܐܘܿܢܳܢ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 20: ܘܰܗܘ̤ܳܘ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܫܷܠܳܐ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܫܷܠܳܐ. 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ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 43: ܟܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܫܘܿܚܳܡ ܠܡܷܢܝܳܢܗܘܿܢ: ܫܬ̇ܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܐܰܪܒܰܥܡܳܐܐ.44: ܘܰܒ̣̈ܢܰܝ ܐܳܫܷܝܪ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܝܰܡܢܳܐ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܝܰܡܢܳܐ. ܝܰܫܘܳܐ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܝܰܫܘܳܐ. ܝܰܫܘܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܝܰܫܘܝܼ ܒܪܝܼܥܳܐ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣ܪܝܼܥܳܐ. 45: ܘܰܒ̣̈ܢܰܝ ܒܪܝܼܥܳܐ: ܚܳܒ̣ܳܪ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܚܳܒ̣ܳܪ ܡܰܠܟ̇ܝܼܠ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܡܰܠܟ̇ܝܼܠ. 46: ܘܫܷܡ ܒܳܪܬ̣ ܐܳܫܷܝܪ ܣܳܪܰܚ. 47: ܗܳܠܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܐܳܫܷܝܪ ܠܡܷܢܝܳܢܗܘܿܢ: ܚܳܡܫܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܐܰܪܒܰܥ ܡܳܐܐ.48: ܘܰܒ̣̈ܢܰܝ ܢܰܦ̮ܬܳܠܝܼ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܢܰܚܨܳܐܷܝܠ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܢܰܚܨܳܐܷܝܠ. ܓܘܼܢܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܓ̣ܘܿܢܝܼ. 49: ܝܳܨܳܪ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܝܳܨܳܪ. ܫܳܠܝܼܡ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܫܳܠܝܼܡ. 50: ܗܳܠܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܢܰܦ̮ܬܳܠܝܼ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܘܡܷܢܝܳܢܗܘܿܢ ܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܘܐܰܪܒܰܥܡܳܐܐ.51: ܟܠܗܘܿܢ ܡܷܢܝܳܢܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܫܷܬ̣ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܘܐܳܠܷܦ ܘܰܫܒܰܥܡܳܐܐ. ܘܰܬ̣ܠܳܬ̣ܝܼܢ. 52: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 53: ܠܗܳܠܷܝܢ ܬܷܬ̣ܦܰܠܰܓ̣ ܐܰܪܥܳܐ ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܡܷܢܝܢܳܐ ܕܰܫܡܳܗܷ̈ܐ. 54: ܠܣܰܓ̇ܝܼ̈ܐܷܐ ܬܷܣܓܷ̇ܐ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܘܠܰܙܥܘܿܪܷ̈ܐ ܬܷܙܥܰܪ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܐ̱ܢܳܫ ܠܦܘܼܬ̣ ܡܷܢܝܳܢܷܗ ܢܩܰܒܷ̇ܠ ܝܳܪܬ̇ܘܼܬܷܗ. 55: ܒܪܰܡ ܕܷܝܢ ܒܦܷܨܷ̈ܐ ܬܷܬ̣ܦܰܠܰܓ̣ ܐܰܪܥܳܐ: ܠܰܫܡܳܗܷ̈ܐ ܕܫܰܒ̣̈ܛܷܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܢܷܐܪܬ̇ܘܿܢ. 56: ܡ̣ܢ ܦܘܼܡ ܦܷܨܷ̈ܐ ܬܷܬ̣ܦܰܠܰܓ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܒܷܝܬ̣ ܣܰܓ̇ܝܼ̈ܐܷܐ ܠܰܙܥܘܿܪܷ̈ܐ. 57: ܘܗܳܠܷܝܢ ܡܷܢܝܳܢܷ̈ܐ ܕܠܷܘܳܝܷ̈ܐ ܠܫܰܪܒ̣ܳܬ̣ܗܘܿܢ: ܓܷܪܫܘܿܢ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܓܷܪܫܘܿܢ. ܩܳܗܳܬ̣: ܫܰܪܒ̇ܬ̣ܳܐ ܕܩܳܗܳܬ̣ ܡܪܳܪܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܰܡܪܳܪܝܼ.58: ܗܳܠܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܠܷܒ̣ܢܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܚܷܒ̣ܪܘܿܢܝ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܡܰܚܠܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܡܘܼܫܝܼ: ܫܰܪܒ̇ܬ̣ܳܐ ܕܩܘܿܪܚ. ܘܩܳܗܳܬ̣ ܐܳܘܠܷܕ݂ ܠܥܰܡܪܰܡ. 59: ܘܫܷܡ ܐܰܢ̱ܬ̇ܬܷܗ ܕܥܰܡܪܰܡ ܝܘܿܟ݂ܳܒܳܪ ܒܰܪܬ̣. ܠܷܘܝܼ ܕܐܷܬ̣ܝܰܠܕܰܬ̣ ܠܠܷܘܝܼ ܒܡܷܨܪܷܝܢ: ܘܝܷܠܕܰܬ̤ ܠܥܰܡܪܰܡ: ܠܐܰܗܪܘܿܢ: ܘܰܠܡܘܼܫܷܐ: ܘܰܠܡܰܪܝܰܡ ܚܳܬ̣ܗܘܿܢ.60: ܘܐܷܬ̣ܝܼܠܷܕ݂ܘ ܠܐܰܗܪܘܿܢ: ܢܳܕ݂ܳܒ̣: ܘܐܰܒ̣ܝܼܗܘܿ: ܘܐܷܠܝܼܥܳܙܰܪ: ܘܐܝܼܬ̣ܳܡܰܪ. 61: ܘܡܝܼܬ̣ܘ ܢܳܕ݂ܳܒ̣ ܘܐܰܒ̣ܝܼܗܘܿ ܟܰܕ݂ ܩܰܪܷܒ̣ܘ ܢܘܼܪܳܐ ܢܘܼܟ݂ܪܳܝܬܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 62: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܗܘܿܢ: ܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬܳܐ ܐܰܠܦ̈ܝܼܢ: ܟܠ ܕܷܟ݂ܪܳܐ ܡ̣ܢ ܒܰܪ ܝܰܪܚܳܐ ܘܰܠܥܷܠ: ܡܷܛܠ ܕܠܳܐ ܐܷܬ̣ܡ̱ܢܝܼܘ ܒܓ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܠܳܐ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܠܗܘܿܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.63: ܗܳܠܷܝܢ ܡܷܢܝܳܢܷ̈ܐ ܕܡܘܼܫܷܐ ܘܕܷܐܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܕܰܡܢܳܘ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܥܰܪܒ̣ܘܼܬ̣ ܡܘܼܐܳܒ̣: ܕܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ. 64: ܘܰܒ̣ܗܳܠܷܝܢ ܠܳܐ ܗ̱ܘ̣ܳܐ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܡܷܢܝܳܢܳܐ ܕܡܘܼܫܷܐ ܘܕܰܐܗܪܘܿܢ ܟܳܗܢܳܐ: ܕܰܡܢܳܘ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܣܝܼܢܰܝ. 65: ܡܷܛܠ ܕܐܷܡܰܪ ܠܗܘܿܢ ܡܳܪܝܳܐ: ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܰܛܠܘܼܢ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܘܠܳܐ ܢܷܫܬܰܚܰܪ ܡܷܢܗܘܿܢ ܓܒܰܪ: ܐܷܠܳܐ ܐܷܢ ܟܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ ܘܝܼܫܘܿܥ ܒܰܪܢܘܿܢ.   ܩܦܠܐܘܢ: ܟܙ. 1: ܘܰܩܪܷܒ̣ ܒ̈ܢܳܬܷܗ ܕܰܨܠܝܼܦܚܰܕ݂: ܒܰܪ ܚܳܦܳܪ: ܒܰܪ ܓܷܠܥܳܕ݂: ܒܰܪ ܡܳܟ݂ܝܼܪ: ܒܰܪ ܡܢܰܫܷܐ: ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܰܡܢܰܫܷܐ ܒܰܪ ܝܳܘܣܷܦ: ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒ̣̈ܢܳܬܷܗ: ܡܰܚܠܳܐ: ܘܝܰܥܳܐ: ܘܚܰܓ̣ܠܳܐ: ܘܡܷܠܟܳܐ: ܘܬܰܪܨܳܐ. 2: ܘܩܳܡ ܩܕ݂ܳܡ ܡܘܼܫܷܐ: ܘܰܩܕ݂ܳܡ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܰܩܕ݂ܳܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ: ܘܰܩܕ݂ܳܡ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܘܐܳܡ̇ܪ̈ܳܢ. 3: ܐܰܒ̣ܘܼܢ ܡܝܼܬ̣ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܒܓ̣ܳܘ ܟܢܘܼܫܬܳܐ ܗ̱ܘ̣ܳܐ ܗܳܝ̇ ܕܩܳܡܰܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܩܘܿܪܚ: ܡܷܛܠ ܕܒܰܚܛܳܗܳܘ̈ܗܝ ܓܷܝܪ ܡܝܼܬ̣: ܘܰܒܢܰܝ̈ܳܐ ܠܳܐ ܗܘ̤ܳܘ ܠܷܗ. 4: ܠܡܳܢܳܐ ܡܷܬ̣̱ܥܛܷܐ ܫܡܷܗ ܕܐܰܒ̣ܘܼܢ ܡ̣ܢ ܓܳܘ ܫܰܪܒ̇ܬܷܗ ܕܠܰܝܬ̇ ܠܷܗ ܒܪܳܐ: ܗܰܒ̣ ܠܰܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܐܰܚܷ̈ܐ ܕܐܰܒ̣ܘܼܢ. 5: ܘܩܰܪܷܒ̣ ܡܘܼܫܷܐ ܕܝܼܢܗܷܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 6: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 7: ܟܷܐܢܳܐܝܼܬ̣ ܐܳܡܪ̈ܳܢ ܒܢܳܬܷ̈ܗ ܕܰܨܠܷܦܚܰܕ݂: ܗܰܒ̣ ܠܗܷܝܢ ܐܘܼܚܕܳܢܳܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܐܰܚܳܘ̈ܗܝ ܕܐܰܒ̣ܘܼܗܷܝܢ: ܘܐܰܩܝܼܡ ܠܗܷܝܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗܷܝܢ. 8: ܘܐܷܡܰܪ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܓܰܒ̣ܪܳܐ ܟܰܕ݂ ܢܡܘܼܬ̣ ܘܠܰܝܬ̇ ܠܷܗ ܒܪܳܐ: ܗܰܒ̣ܘ ܝܳܪܬ̇ܘܼܬܷܗ ܠܒܰܪܬܷܗ. 9: ܘܐܷܢ ܠܰܝܬ̇ ܠܷܗ ܒܰܪܬ̣ܳܐ: ܗܰܒ̣ܘ ܝܳܪܬ̇ܘܼܬܷܗ ܠܐܰܚܳܘ̈ܗܝ. 10: ܘܐܷܢ ܠܰܝܬ̇ ܠܷܗ ܐܰܚܷ̈ܐ: ܗܰܒ̣ܘ ܝܳܪܬ̇ܘܼܬܷܗ ܠܕ݂ܳܕ݂ܳܘ̈ܗܝ. 11: ܘܐܷܢ ܠܰܝܬ̇ ܠܷܗ ܕܳܪܷ̈ܐ: ܗܰܒ̣ܘ ܝܳܪܬ̇ܘܼܬܷܗ ܠܐܰܝܢܳܐ ܕܩܰܪܝܼܒ̣ ܠܷܗ ܡ̣ܢ ܫܰܪܒ̇ܬܷܗ ܘܢܷܐܪܬ̇ܝܼܘܗܝ: ܘܢܷܗܘܷܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܢܳܡܘܿܣܳܐ ܕܕ݂ܝܼܢܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 12: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܣܰܩ ܠܛܘܼܪܳܐ ܗܳܢܳܐ ܕܥܷܒ̣ܪ̈ܳܝܷܐ: ܘܰܚܙܝܼܗ̇ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 13: ܚܙܝܼܗ̇ ܘܐܷܬ̣ܟܰܢ̱ܫ ܐܳܦ ܐܰܢܬ̇ ܠܘܳܬ̣ ܥܰܡܳܟ݂: ܐܰܝܟ݂ ܕܐܷܬ̣ܟܰܢܷܫ ܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂. 14: ܥܰܠ ܕܡܰܪܡܰܪܬ̇ܗܘܿܢ ܡܷܠܰܬ̣ ܦܘܼܡܝ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܨܝܼܢ: ܒܡܰܨܘܼܬ̣ܳܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܘܠܳܐ ܩܰܕ݂ܫܬ̇ܘܿܢܳܢܝ ܒܡܰܝ̈ܳܐ ܠܥܷܢܰܝܗܘܿܢ ܗܳܢܘܿܢ ܐܷܢܘܿܢ ܡܰܝ̈ܳܐ ܕܡܰܨܘܼܬ̣ܳܐ: ܕܰܪܩܷܡ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܨܝܼܢ. : ܘܡܰܠܷܠ ܡܘܼܫܷܐ 15ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ. 16: ܢܷܦܩܘܿܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܪ̈ܘܼܚܳܬ̣ܳܐ ܕܟ݂ܠܒ̇ܣܰܪ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܥܰܠ ܟܢܘܼܫܬܳܐ. 17: ܕܢܷܦܘܿܩ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܘܰܕ݂ܢܷܥܘܿܠ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܘܰܕ݂ܢܰܦܷܩ ܐܷܢܘܿܢ: ܘܰܕ݂ܢܰܥܷܠ ܐܷܢܘܿܢ: ܕܠܳܐ ܬܷܗܘܷܐ ܟܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܕܠܰܝܬ̇ ܠܳܗ̇ ܪܳܥܝܳܐ. 18: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܕܒܰܪ ܠܳܟ݂ ܠܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܓܰܒ̣ܪܳܐ ܕܪܘܼܚܳܐ ܒܷܗ: ܘܣܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܥܠܳܘܗܝ. 19: ܘܐܰܩܝܼܡܰܝܗܝ ܩܕ݂ܳܡ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܰܩܕ݂ܳܡ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܘܦܰܩܕܰܝܗܝ ܠܥܷܢܰܝܗܘܿܢ:20: ܘܗܰܒ̣ ܡ̣ܢ ܫܘܼܒ̣ܚܳܟ݂ ܥܠܳܘܗܝ: ܕܢܷܫܡ̱ܥܘܼܢܷܗ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 21: ܘܰܩܕ݂ܳܡ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܢܩܘܼܡ: ܘܢܷܗܘܷܐ ܫܳܐܷ̇ܠ ܠܷܗ ܢܳܡܘܿܣܳܐ ܕܫܷܐ̱ܠܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܢܷܗܘܘܿܢ ܢܳܦܩܝܼܢ: ܘܰܒ̣ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܥܳܐ̇ܠܝܼܢ: ܘܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ: ܘܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ. 22: ܘܰܥܒܰܕ݂ ܡܘܼܫܷܐ ܐܰܝܟ݂ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ: ܘܰܕ݂ܒܰܪ ܠܝܼܫܘܿܥ: ܘܐܰܩܝܼܡܷܗ ܩܕ݂ܳܡ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܰܩܕ݂ܳܡ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: 23: ܘܣܳܡ ܐܝܼܕܷܗ ܥܠܳܘܗܝ: ܘܦܰܩܕܷܗ: ܐܰܝܟܰܢܳܐ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ.   ܩܦܠܐܘܢ: ܟܚ. 1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ: 2: ܦܰܩܷܕ݂ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܩܘܼܪ̈ܒܳܢܰܝ: ܘܠܰܚܡܳܐ ܕܩܘܼܪ̈ܒܳܢܰܝ: ܘܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ: ܢܷܗܘܘܿܢ ܢܳܛܪܝܼܢ ܘܰܡܩܰܪܒ̣ܝܼܢ ܠܝܼ ܒܙܰܒ̣ܢܰܝ̈ܗܘܿܢ. 3: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܢܳܐ ܩܘܼܪܒܳܢܳܐ ܕܬܷܗܘܘܿܢ ܡܩܰܪܒ̣ܝܼܢ ܠܡܳܪܝܳܐ: ܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܬܪܷܝܢ ܒܝܳܘܡܳܐ ܠܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣. 4: ܐܷܡܪܳܐ ܚܰܕ݂ ܩܰܪܷܒ̣ ܒܨܰܦܪܳܐ: ܘܐܷܡܪܳܐ ܐ̱ܚܪܷܢܳܐ ܩܰܪܷܒ̣ ܒܷܝܬ̣ ܪܰܡܫܷܐ. 5: ܘܚܰܕ݂ ܡ̣ܢ ܠܣܰܐܬ̣ܳܐ ܢܫܝܼܦܳܐ: ܩܘܼܪܒܳܢܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܥܨܝܼܪܳܐ ܪܘܼܒ̣ܥܷܗ ܕܗܷܡܝܼܢܳܐ. 6: ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣: ܕܐܷܬ̣ܥ̱ܒܷܕ݂ ܒܛܘܼܪܳܐ ܕܣܝܼܢܰܝ: ܠܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 7: ܘܢܘܼܩܳܝܷܗ ܚܰܡܪܳܐ ܪܘܼܒ̣ܥܷܗ ܕܗܷܡܝܼܢܳܐ: ܠܐܷܡܪܳܐ ܚܰܕ݂: ܒܩܘܼܕ݂ܫܳܐ ܢܷܬ̣ܢܰܩܐ ܢܘܼܩܳܝܳܐ ܕܥܰܬ̇ܝܼܩܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 8: ܘܐܷܡܪܳܐ ܐܚܪܷܢܳܐ ܥܒܷܕ݂ ܒܷܝܬ̣ ܪ̈ܰܡܫܷܐ: ܐܰܝܟ݂ ܩܘܼܪܒܳܢܳܐ ܕܨܰܦܪܳܐ: ܘܐܰܝܟ݂ ܢܘܼܩܳܝܷܗ ܥܒܷܕ݂: ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ. 9: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ: ܐܷܡܪܷ̈ܐ ܬܪܷܝܢ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܘܰܬ̣ܪܷܝܢ ܥܷܣܪ̈ܘܿܢܝܼܢ ܢܫܝܼܦܳܐ ܕܩܘܼܪܒܳܢܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܘܢܘܼܩܳܝܷܗ. 10: ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܒܫܰܒ̇ܬ̣ܳܐ: ܥܰܠ ܩܰܝܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣: ܘܢܘܼܩܳܝܷܗ. 11: ܘܰܒ̣ܪܷܫ ܝܰܪ̈ܚܰܝܟ̇ܘܿܢ: ܩܰܪܷܒ̣ܘ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ: ܬܳܘܪܷ̈ܐ ܒܢ̈ܰܝ ܒܰܩܪܳܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܷ̈ܐ ܫܰܢ̱ܬܳܐ ܫܰܒ̣ܥܳܐ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ.12: ܘܰܬ̣ܠܳܬ̣ܳܐ ܥܷܣܪ̈ܘܿܢܝܼܢ ܢܫܝܼܦܳܐ ܕܩܘܼܪܒܳܢܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܬ̣ܳܘܪܳܐ ܚܰܕ݂: ܘܰܬ̣ܪܷܝܢ ܥܷܣܪ̈ܘܿܢܝܼܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܕܷܟ݂ܪܳܐ ܚܰܕ݂. 13: ܘܥܷܣܪܘܿܢܳܐ ܚܰܕ݂ ܢܫܝܼܦܳܐ ܕܩܘܼܪܒܳܢܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ ܠܐܷܡܪܳܐ ܚܰܕ݂: ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܠܪܷܝܚ ܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ. 14: ܘܢܘܼܩܳܝܗܘܿܢ ܚܰܡܪܳܐ: ܦܠܷܓܷ̇ܗ ܕܗܷܡܝܼܢܳܐ ܢܷܗܘܷܐ ܠܬ̣ܳܘܪܳܐ: ܘܬ̣ܘܼܠܬܷܗ ܕܗܷܡܝܼܢܳܐ ܢܷܗܘܷܐ ܠܕܷܟ݂ܪܳܐ: ܘܪܘܼܒ̣ܥܷܗ ܕܗܷܡܝܼܢܳܐ ܠܐܷܡܪܳܐ: ܗܳܢܳܘ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܕܪܷܫ ܝܰܪܚܳܐ ܒܟ݂ܠܗܘܿܢ ܝܰܪ̈ܚܷܐ ܕܫܰܢ̱ܬܳܐ. 15: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ ܠܡܳܪܝܳܐ: ܥܰܠ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܢܷܬ̣ܥ̱ܒܷܕ݂: ܗ̤ܘ ܘܢܘܼܩܳܝܷܗ. 16: ܘܒܰܐܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܦܷܨܚܳܐ ܗ̱ܘ̣ ܠܡܳܪܝܳܐ. 17: ܘܰܒܚܰܡܫܳܥܷܣܪܳܐ ܒܷܗ ܒܝܰܪܚܳܐ ܥܰܕ݂ܥܷܕܳܐ: ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܦܰܛܝܼܪܳܐ ܢܷܬ̣ܐ̱ܟܷܠ. 18: ܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܩܰܪܝܳܐ ܘܩܰܕ̇ܝܼܫܳܐ: ܘܟ݂ܠ ܥܒ̣ܳܕܳܐ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ. 19: ܘܩܰܪܷܒ̣ܘ ܩܘܼܪ̈ܒܳܢܷܐ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ: ܬܳܘܪܷ̈ܐ ܒܢ̈ܰܝ ܒܰܩܪܳܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܫܰܒ̣ܥܳܐ: ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ ܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ . 20: ܘܩܘܼܪܒܳܢܗܘܿܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܬܠܳܬ̣ܳܐ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܬ̣ܳܘܪܳܐ: ܘܰܬ̣ܪܷܝܢ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܕܷܟ݂ܪܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ. 21: ܘܥܷܣܪܘܿܢܳܐ ܚܰܕ݂ ܠܐܷܡܪܳܐ ܚܰܕ݂ ܗܳܟܰܢܳܐ ܥܒܷܕ݂ܘ ܠܫܰܒ̣ܥܳܬܰܝ̈ܗܘܿܢ ܐܷܡܪܷ̈ܐ.22: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ ܠܰܡܚܰܣܳܝܘܼ ܥܠܰܝܟ̇ܘܿܢ. 23: ܠܒܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܕܨܰܦܪܳܐ: ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܬܷܥܒ̇ܕ݂ܘܼܢ. 24: ܗܳܠܷܝܢ ܗ̤ܘܰܝܬ̇ܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ ܒܟ݂ܠܝܘܿܡ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܩܘܼܪܒܳܢܳܐ ܕܠܰܚܡܳܐ ܠܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܥܰܠ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܢܷܬ̣ܥ̱ܒܷܕ݂: ܗ̤ܘ ܘܢܘܼܩܳܝܷܗ.25: ܘܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ ܩܰܪܝܳܐ ܘܩܰܕ̇ܝܼܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܥܒ̣ܳܕ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ. 26: ܘܰܒ̣ܝܳܘܡܳܐ ܕܒܰܟܳܪܷ̈ܐ: ܡܳܐ ܕܰܡܩܰܪܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܣܡܝܼܕ݂ܳܐ ܡ̣ܢ ܚܰܕ݂ܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܒܫܳܒ̣ܘܿܥܰܝ̈ܟ̇ܘܿܢ: ܩܰܪܝܳܐ ܘܩܰܕ̇ܝܼܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟܠ ܥܒ̣ܳܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ. 27: ܘܩܰܪܷܒ̣ܘ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܠܪܷܝܚ ܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܬܳܘܪܷ̈ܐ ܒܢ̈ܰܝ ܒܰܩܪܳܐ ܬܪܷܝܢ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܫܰܒ̣ܥܳܐ. 28: ܘܩܘܼܪܒܳܢܗܘܿܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܬܠܳܬ̣ܳܐ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܬ̣ܳܘܪܳܐ ܚܰܕ݂: ܘܰܬ̣ܪܷܝܢ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܕܷܟ݂ܪܳܐ ܚܰܕ݂. 29: ܘܥܷܣܪܘܿܢܳܐ ܚܰܕ݂ ܠܐܷܡܪܳܐ ܚܰܕ݂: ܗܳܟܰܢܳܐ ܠܫܰܒ̣ܥܳܬܰܝ̈ܗܘܿܢ ܐܷܡܪܷ̈ܐ.30: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܠܰܡܚܰܣܳܝܘܼ ܥܠܰܝܟ̇ܘܿܢ. 31: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ ܘܰܣܡܝܼܕܷܗ ܗ̤ܘܰܝܬ̇ܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ: ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܘܢܘܼܩܳܝܗܘܿܢ.   ܩܦܠܐܘܢ: ܟܛ. 1: ܘܰܒ̣ܚܰܕ݂ ܒܝܰܪܚܳܐ ܕܫܰܒ̣ܥܳܐ: ܩܰܪܝܳܐ ܘܩܰܕ̇ܝܼܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܥܒܰܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ: ܝܳܘܡܳܐ ܕܝܘܼܒܳܒ̣ܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ. 2: ܘܰܥܒܷܕ݂ܘ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ: ܠܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܬܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܫܰܒ̣ܥܳܐ: ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ. 3: ܘܩܘܼܪܒܳܢܗܘܿܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܬܠܳܬ̣ܳܐ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܬ̣ܳܘܪܳܐ ܚܰܕ݂: ܘܰܬ̣ܪܷܝܢ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܕܷܟ݂ܪܳܐ ܚܰܕ݂. 4: ܘܥܷܣܪܘܿܢܳܐ ܚܰܕ݂ ܠܐܷܡܪܳܐ ܚܰܕ݂: ܗܳܟܰܢܳܐ ܠܫܰܒ̣ܥܳܬܰܝ̈ܗܘܿܢ ܐܷܡܪܷ̈ܐ. 5: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܠܰܚܛܳܗܳܐ: ܠܰܡܚܰܣܳܝܘܼ ܥܠܰܝܟ̇ܘܿܢ. 6: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܕܪܷܫ ܝܰܪܚܳܐ: ܘܰܣܡܝܼܕܷܗ: ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ ܘܰܣܡܝܼܕ݂ܗܘܿܢ: ܘܢܘܼܩܳܗܘܿܢ: ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ: ܠܪܷܝܚ ܣܘܳܬ̣ܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ. 7: ܘܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܗܳܢܳܐ ܕܫܰܒ̣ܥܳܐ: ܩܰܪܝܳܐ ܘܩܰܕܝܼܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܥܒ̣ܳܕ݂ܳܐ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ. 8: ܘܩܰܪܷܒ̣ܘ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ ܠܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ: ܬܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ: ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܫܰܒ̣ܥܳܐ: ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ. 9: ܘܩܘܼܪܒܳܢܗܘܿܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܬܠܳܬ̣ܳܐ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܬ̣ܳܘܪܳܐ: ܘܰܬ̣ܪܷܝܢ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܕܷܟ݂ܪܳܐ. 10: ܘܥܷܣܪܘܿܢܳܐ ܚܰܕ݂ ܠܐܷܡܪܳܐ ܚܰܕ݂: ܗܳܟܰܢܳܐ ܠܫܰܒ̣ܥܳܬܰܝ̈ܗܘܿܢ ܐܷܡܪܷ̈ܐ. 11: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܕܚܘܼܣܳܝܳܐ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ: ܘܰܣܡܝܼܕ݂ܗܘܿܢ: ܘܢܘܼܩܳܝܗܘܿܢ. 12: ܘܰܒ̣ܚܰܡܫܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܗܳܢܳܐ ܕܫܰܒ̣ܥܳܐ: ܩܰܪܝܳܐ ܘܩܰܕ̇ܝܼܫܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܘܟ݂ܠ ܥܒ̣ܳܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ: ܘܰܥܒܷܕ݂ܘ ܥܰܕ݂ܥܷܕ݂ܳܐ ܠܡܳܪܝܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ. 13: ܘܩܰܪܷܒ̣ܘ ܝܰܩ̈ܕܷܐ ܫܰܠܡܷ̈ܐ ܩܘܼܪܒܳܢܳܐ ܕܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܬܳܘܪܷ̈ܐ ܒܢ̈ܰܝ ܒܰܩܪܳܐ ܬܠܳܬܰܥܣܰܪ: ܘܕܷܟܪܷ̈ܐ ܬܪܷܝܢ ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܐܰܪܒܰܬܰܥܣܰܪ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ.14: ܘܩܘܼܪܒܳܢܗܘܿܢ ܢܫܝܼܦܳܐ ܕܦܝܼܠ ܒܡܷܫܚܳܐ: ܬܠܳܬ̣ܳܐ ܥܷܣܪ̈ܘܿܢܝܼܢ ܠܬ̣ܳܘܪܷ̈ܐ ܚܰܕ݂: ܗܳܟܰܢܳܐ ܠܰܬ̣ܠܳܬܰܥܣܰܪ ܬܳܘܪ̈ܝܼܢ: ܘܰܬ̣ܪܷܝܢ ܥܷܣܪܘܿܢܝܼܢ ܠܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܗܳܟܰܢܳܐ ܠܰܬ̣ܪܷܝܢ ܕܷܟ݂ܪ̈ܝܼܢ. 15: ܘܥܷܣܪܘܿܢܳܐ ܚܰܕ݂ ܠܐܷܡܪܳܐ ܚܰܕ݂: ܗܳܟܰܢܳܐ ܠܐܰܪܒܰܬܰܥܣܰܪ ܐܷܡܪ̈ܝܼܢ.16: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܠܰܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ ܘܰܣܡܝܼܕܷܗ: ܘܢܘܼܩܳܝܷܗ. 17: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܪܷܝܢ: ܬܳܘܪܷ̈ܐ ܒܢ̈ܰܝ ܒܰܩܪܳܐ ܬܪܷܥܣܰܪ: ܘܕܷܟ݂ܪܷ̈ܐ ܬܪܷܝܢ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܐܰܪܒܰܥܣܰܪ: ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ.18: ܘܰܣܡܝܼܕ݂ܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ ܕܬ̣ܳܘܪܷ̈ܐ ܘܰܪܕܷܟ݂ܪܷ̈ܐ ܘܕܷܐܡܪܷ̈ܐ: ܒܡܷܢܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ. 19: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ ܘܰܣܡܝܼܕܷܗ: ܘܢܘܼܩܳܝܷܗ. 20: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ: ܬܳܘܪܷ̈ܐ ܚܕܰܥܣܪ: ܘܕܷܟ݂ܪܷ̈ܐ ܬܪܷܝܢ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܐܰܪܒܰܥܣܰܪ: ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ. 21: ܘܰܣܡܝܼܕ݂ܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ ܕܬ̣ܳܘܪܷ̈ܐ ܘܰܪܕܷܟ݂ܪܷ̈ܐ ܘܕܷܐܡܪܷ̈ܐ: ܒܡܷܢܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ. 22: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ ܘܰܣܡܝܼܕܷܗ: ܘܢܘܼܩܳܝܷܗ. 23: ܘܰܒ̣ܝܳܘܡܳܐ ܕܐܰܪܒ̇ܥܳܐ: ܬܳܘܪܷ̈ܐ ܥܷܣܪܳܐ: ܘܕܷܟ݂ܪܷ̈ܐ ܬܪܷܝܢ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܐܰܪܒܰܬܰܥܣܰܪ: ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ. 24: ܘܰܣܡܝܼܕ݂ܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ ܕܬ̣ܳܘܪܷ̈ܐ ܘܰܪܕܷܟ݂ܪܷ̈ܐ ܘܕܷܐܡܪܷ̈ܐ: ܒܡܷܢܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ. 25: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ: ܘܰܣܡܝܼܕܷܗ: ܘܢܘܼܩܳܝܷܗ. 26: ܘܰܒ̣ܝܳܘܡܳܐ ܕܚܰܡܫܳܐ: ܬܳܘܪܷ̈ܐ ܬܷܫܥܳܐ: ܘܕܷܟ݂ܪܷ̈ܐ ܬܪܷܝܢ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܐܰܪܒܰܬܰܥܣܰܪ: ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ. 27: ܘܰܣܡܝܼܕ݂ܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ ܕܬ̣ܳܘܪܷ̈ܐ ܘܰܕ̇ܕܷܟ݂ܪܷ̈ܐ ܘܕܷܐܡܪܷ̈ܐ: ܒܡܷܢܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ. 28: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܠܰܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ ܘܰܣܡܝܼܕܷܗ: ܘܢܘܼܩܳܝܷܗ. 29: ܘܰܒ̣ܝܳܘܡܳܐ ܕܷܫܬܳܐ: ܬܳܘܪܷ̈ܐ ܬܡܳܢܝܳܐ: ܘܕܷܟ݂ܪܷ̈ܐ ܬܪܷܝܢ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܐܰܪܒܰܬܰܥܣܰܪ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ. 30: ܘܰܣܡܝܼܕ݂ܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ ܕܬ̣ܳܘܪܷ̈ܐ: ܘܰܕ̇ܕܷܟ݂ܪܷ̈ܐ: ܘܕܷܐܡܪܷ̈ܐ ܒܡܷܢܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ. 31: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܚܠܳܦ ܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ ܘܰܣܡܝܼܕܷܗ: ܘܢܘܼܩܳܝܷܗ. 32: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ: ܬܳܘܪܷ̈ܐ ܫܰܒ̣ܥܳܐ: ܘܕܷܟ݂ܪܷ̈ܐ ܬܪܷܝܢ: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܐܰܪܒܰܬܰܥܣܰܪ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ. 33: ܘܰܣܡܝܼܕ݂ܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ: ܕܬ̣ܳܘܪܷ̈ܐ: ܘܰܕ̇ܕܷܟ݂ܪܷ̈ܐ: ܘܕܷܐܡܪܷ̈ܐ: ܒܡܷܢܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ. 34: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܠܰܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ: ܘܰܣܡܝܼܕܷܗ ܘܢܘܼܩܳܝܷܗ. 35: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܡܳܢܝܳܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܟܳܢܫܝܼܢ: ܘܟ݂ܠ ܥܒ̣ܳܕ݂ ܕܦܘܼܠܚܳܢܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ. 36: ܘܩܰܪܷܒ̣ܘ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܩܘܼܪܒܳܢܳܐ ܠܪܷܝܚ ܣܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܬܳܘܪܳܐ ܚܰܕ݂ ܒܰܪ ܒܰܩܪܳܐ. ܘܕܷܟ݂ܪܳܐ ܚܰܕ݂: ܘܐܷܡܪܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ ܐܰܪܒ̇ܥܳܐ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ. 37: ܘܰܣܡܝܼܕ݂ܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ ܕܬ̣ܳܘܪܷ̈ܐ ܘܰܕ̇ܕܷܟ݂ܪܷ̈ܐ: ܘܕܷܐܡܪܷ̈ܐ: ܒܡܷܢܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ.38: ܘܨܷܦܪܳܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ ܠܰܚܛܳܗܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐ: ܘܰܣܡܝܼܕܷܗ: ܘܢܘܼܩܳܝܷܗ. 39: ܗܳܠܷܝܢ ܗ̤ܘܰܝܬ̇ܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ ܠܡܳܪܝܳܐ ܒܥܰܕ݂ܥܷ̈ܕܰܝܟ̇ܘܿܢ: ܣܛܰܪ ܡ̣ܢ ܢܷܕ݂ܪ̈ܰܝܟ̇ܘܿܢ: ܘܰܣܛܰܪ ܡ̣ܢ ܦܘܼܪ̈ܫܳܢܰܝܟ̇ܘܿܢ: ܘܝܰܩܕܰܝ̈ܟ̇ܘܿܢ ܫܰܠܡܷ̈ܐ: ܘܰܣܡܝܼܕ݂ܟ݂ܘܿܢ ܘܢܘܼܩܳܝܟ݂ܘܿܢ: ܘܩܘܼܪ̈ܒܳܢܰܝܟ̇ܘܿܢ.   ܩܦܠܐܘܢ: ܠ. 1: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܟܠ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 2: ܘܡܰܠܷܠ ܡܘܼܫܷܐ ܥܰܡ ܪܷ̈ܫܷܐ ܕܫܰܒ̣ܛܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܢܳܘ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܦܰܩܕܰܢܝ ܡܳܪܝܳܐ. 3: ܓܰܒ̣ܪܳܐ ܟܰܕ݂ ܢܷܕ̇ܘܿܪ ܢܷܕ݂ܪܳܐ ܠܡܳܪܝܳܐ: ܘܢܷܐܡܷܐ ܒܡܳܘܡܳܬ̣ܳܐ: ܘܢܷܐܣܘܿܪ ܐܰܣܳܪܳܐ ܥܰܠ ܢܰܦ̮ܫܷܗ: ܠܳܐ ܢܒܰܛܷܠ ܡܷܠܬܷܗ. ܟܠܡܷܕܷ̇ܡ ܕܰܢܦܰܩ ܡ̣ܢ ܦܘܼܡܷܗ ܢܷܥܒܷ̇ܕ݂. 4: ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܟܰܕ݂ ܬܷܕ̇ܘܿܪ ܢܷܕ݂ܪܳܐ ܠܡܳܪܝܳܐ: ܘܬܷܐܣܘܿܪ ܐܰܣܳܪܳܐ ܥܰܠ ܢܰܦ̮ܫܳܗ̇ ܒܛܰܠܝܘܼܬ̣ܳܗ̇ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗ̇. 5: ܘܢܷܫܡܰܥ ܐܰܒ̣ܘܼܗ̇ ܢܷܕ݂ܪܳܐ ܘܐܰܣܳܪܳܐ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇: ܘܢܷܫܬ̇ܘܿܩ ܠܷܗ ܐܰܒ̣ܘܼܗ̇: ܢܷܬ̣ܩܰܝܡܘܼܢ ܟܠܗܘܿܢ ܢܷܕ݂ܪܷ̈ܐ ܘܐܰܣܳܪܷ̈ܐ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇.6: ܘܐܷܢ ܢܒܰܛܷܠ ܐܷܢܘܿܢ ܐܰܒ̣ܘܼܗܝ ܒܝܳܘܡܳܐ ܕܫܳܡܰܥ ܟܠܗܘܿܢ ܢܷܕ݂ܪܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܐܰܣܳܪܷ̈ܐ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇: ܠܳܐ ܢܷܬ̣ܩܰܝܡܘܿܢ: ܘܡܳܪܝܳܐ ܢܷܫܒ̇ܘܿܩ ܠܳܗ̇: ܡܷܛܠ ܕܒܰܛܷܠ ܐܷܢܘܿܢ ܐܰܒ̣ܘܼܗܝ. 7: ܘܐܷܢ ܬܷܗܘܷܐ ܠܓܰܒ̣ܪܳܐ: ܘܢܷܕ݂ܪܷ̈ܝܗ̇ ܥܠܷܝܗ̇: ܐܳܘ ܦܘܼܪܫܳܢܳܐ ܕܣܷܦ̈ܘܳܬ̣ܳܗ̇ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇. 8: ܘܢܷܫܡܰܥ ܒܰܥܠܳܗ̇: ܒܝܳܘܡܳܐ ܕܫܳܡܰܥ ܘܢܷܫܬ̇ܘܿܩ ܠܷܗ: ܢܷܬ̣ܩܰܝܡܘܿܢ ܟܠܗܘܿܢ ܢܷܕ݂ܪܷ̈ܐ: ܘܐܰܣܳܪܷ̈ܐ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇ ܢܷܬ̣ܩܰܝܡܘܼܢ. 9: ܘܐܷܢ ܒܝܳܘܡܳܐ ܕܰܫܡܰܥ ܒܰܥܠܳܗ̇ ܒܰܛܷܠ ܐܷܢܘܿܢ: ܢܷܒ̣ܛܠܘܼܢ ܢܷܕ݂ܪܷ̈ܐ ܘܦܘܼܪ̈ܫܳܢܷܐ ܕܣܷܦ̈ܘܳܬ̣ܳܗ̇ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇: ܘܡܳܪܝܳܐ ܢܷܫܒ̇ܘܿܩ ܠܳܗ̇. 10: ܘܢܷܕ݂ܪܳܐ ܕܐܰܪܡܰܠܬܳܐ: ܘܕܰܫܒ̣ܝܼܩܬܳܐ: ܟܠ ܕܐܳܣܪܳܐ ܥܰܠ ܢܰܦ̮ܫܳܗ̇ ܢܷܬ̣ܩܰܝܰܡ ܥܠܷܝܗ̇. 11: ܘܐܷܢ ܒܷܝܬ̣ ܒܰܥܠܳܗ̇ ܢܷܕ݂ܪܰܬ̤: ܐܳܘ ܐܷܣܪܰܬ̤ ܐܰܣܳܪܳܐ ܥܰܠ ܢܰܦ̮ܫܳܗ̇ ܒܡܳܘܡܳܬ̣ܳܐ. 12: ܘܢܷܫܡܰܥ ܒܰܥܠܳܗ̇ ܘܢܷܫܬ̇ܘܿܩ ܠܷܗ ܘܠܳܐ ܢܒܰܛܷܠ ܐܷܢܘܿܢ: ܢܷܬ̣ܩܰܝܡܘܼܢ ܟܠܗܘܿܢ ܢܷܕ݂ܪܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܐܰܣܳܪܷ̈ܐ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇ ܢܷܬ̣ܩܰܝܡܘܼܢ. 13: ܘܐܷܢ ܡܒܰܛܳܠܘܼ ܢܒܰܛܷܠ ܐܷܢܘܿܢ ܒܰܥܠܳܗ̇ ܒܝܳܘܡܳܐ ܕܫܳܡܰܥ: ܟܠ ܡܷܕܷ̇ܡ ܕܰܢܦܰܩ ܡ̣ܢ ܣܷܦ̈ܘܳܬ̣ܳܗ̇ ܠܢܷܕ݂ܪܷ̈ܐ: ܘܠܰܐܣܳܪܷ̈ܐ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇: ܠܳܐ ܢܷܬ̣ܩܰܝܡܘܼܢ: ܡܷܛܠ ܕܒܰܥܠܳܗ̇ ܒܰܛܷܠ ܐܷܢܘܿܢ: ܘܡܳܪܝܳܐ ܢܷܫܒ̇ܘܿܩ ܠܳܗ̇. 14: ܟܠܗܘܿܢ ܢܷܕ݂ܪܷ̈ܐ ܘܟ݂ܠܗܷܝܢ ܡܳܘ̈ܡܳܬ̣ܳܐ ܕܐܰܣܳܪܷ̈ܐ ܕܰܡܣܰܓ̇ܦܝܼܢ ܢܰܦ̮ܫܳܐ: ܒܰܥܠܳܗ̇ ܢܩܰܝܷܡ ܐܷܢܘܿܢ ܘܒܰܥܠܳܗ̇ ܢܒܰܛܷܠ ܐܷܢܘܿܢ. 15: ܘܐܷܢ ܡܷܫܬܰܩ ܢܷܫܬ̇ܘܿܩ ܠܷܗ ܒܰܥܠܳܗ̇ ܡ̣ܢ ܝܘܿܡ ܠܝܘܿܡ: ܢܷܬ̣ܩܰܝܡܘܼܢ ܟܠܗܘܿܢ ܢܷܕ݂ܪܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܐܰܣܳܪܷ̈ܐ ܕܐܷܣܪܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܳܗ̇: ܡܷܛܠ ܕܰܫܬܷܩ ܠܷܗ ܒܰܥܠܳܗ̇ ܒܝܳܘܡܳܐ ܕܰܫܡܰܥ.16: ܘܐܷܢ ܡܒܰܛܳܠܘܼ ܢܒܰܛܷܠ ܐܷܢܘܿܢ ܡ̣ܢ ܒܳܬܰܪ ܕܫܳܡܰܥ: ܢܩܰܒܷ̇ܠ ܚܛܳܗܳܗ̇.17: ܗܳܠܷܝܢ ܢܳܡܘܿܣܷ̈ܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܒܷܝܬ̣ ܓܰܒ̣ܪܳܐ ܠܐܰܢ̱ܬ̇ܬܷܗ: ܘܒܷܝܬ̣ ܐܰܒ̣ܳܐ ܠܒܰܪܬܷܗ ܒܛܰܠܝܘܼܬ̣ܳܗ̇ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ.   ܩܦܠܐܘܢ: ܠܐ.1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܐܷܬ̇ܬ̇ܒܰܥ ܥܝܳܪܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܡܷܕ݂ܝܳܢܳܝܷ̈ܐ: ܘܗܳܝܕܷ̇ܝܢ ܬܷܬ̣ܟ̇ܢܷܫ ܠܘܳܬ̣ ܥܰܡܳܟ݂. 3: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܥܰܡܳܐ: ܙܰܝܷܢܘ ܡܷܢܟ݂ܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܠܚܰܝܠܳܐ: ܘܢܷܗܘܘܿܢ ܥܰܠ ܡܷܕ݂ܝܳܢܳܝܷ̈ܐ ܘܢܷܬ̇ܬܰܒ̣ܥܘܼܢ ܬܒܰܥܬܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܡܷܕ݂ܝܳܢܳܝܷ̈ܐ. 4: ܐܳܠܷܦ ܐܳܠܷܦ ܡ̣ܢ ܫܰܒ̣ܛܳܐ: ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܕܰܒ̣ܢܰܝ ܝܼܣܪܳܝܷܠ: ܫܰܕܰܪܘ ܒܚܰܝܠܳܐ.5: ܘܐܷܬ̣ܓ̇ܒ̣ܝܼܘ ܡ̣ܢ ܫܰܒ̣ܛܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܐܰܠܦܳܐ ܐܰܠܦܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ: ܬܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܕܰܡܙܰܝܢܝܼܢ ܒܚܰܝܠܳܐ. 6: ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܐܳܠܷܦ ܡ̣ܢ ܫܰܒ̣ܛܳܐ: ܬܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܕܰܡܙܰܝܢܝܼܢ: ܠܗܘܿܢ ܘܰܠܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܒܚܰܝܠܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܩܘܼܕ݂ܫܳܐ ܘܩܰܪ̈ܢܳܬ̣ܳܐ ܕܝܘܼܒܳܒ̣ܳܐ ܒܐܝܼܕܷܗ. 7: ܘܐܷܬ̣ܚܰܝܰܠܘ ܥܰܠ ܡܷܕ݂ܝܰܢ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܘܩܰܛܷܠܘ ܟܠ ܕܷܟ݂ܪܳܐ. 8: ܘܰܠܡܰܠܟܷ̈ܐ ܕܡܷܕ݂ܝܰܢ ܩܛܰܠ̣ܘ ܥܰܡ ܩܛܝܼܠܰܝ̈ܗܘܿܢ: ܠܐܘܿܝ ܘܠܰܪܩܷܡ: ܘܰܠܨܘܿܪ: ܘܰܠܚܘܿܪ: ܘܠܰܪܒ̣ܳܥ: ܚܰܡܫܳܐ ܡܰܠܟܷ̈ܐ ܡܷܕ݂ܝܳܢܳܝܷ̈ܐ: ܘܰܠܒܷܠܥܳܡ ܒܰܪ ܒܥܘܿܪ ܩܛܰܠܘ ܒܚܰܪܒܳܐ. 9: ܘܰܫܒ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܢܷܫܷ̈ܐ ܕܡܷܕ݂ܝܳܢ: ܘܠܝܼܩܰܪܬ̇ܗܘܿܢ: ܘܰܠܟ݂ܠܳܗ̇ ܒܥܝܼܪܗܘܿܢ: ܘܰܠܟ݂ܠܷܗ ܩܷܢܝܳܢܗܘܿܢ: ܘܰܠܟ݂ܠܗܘܿܢ ܢܷܟ݂ܣܰܝ̈ܗܘܿܢ ܒܰܙܘ. 10: ܘܰܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܡܰܥܡܰܪܗܘܿܢ: ܘܰܠܟ݂ܠܗܘܿܢ ܫܷܛܚܰܝ̈ܗܘܿܢ ܐܳܘܩܷܕ݂ܘ ܒܢܘܼܪܳܐ. 11: ܘܰܕ݂ܒܰܪܘ ܠܟ݂ܠܳܗ̇ ܫܒ̣ܝܼܬ̣ܳܐ: ܘܰܠܟ݂ܠܳܗ̇ ܕܒ̣ܳܪܬܳܐ ܕܰܒ̣ܢܰܝܢܳܫܳܐ: ܘܕܰܒ̣ܥܝܼܪܳܐ. 12: ܘܐܰܝܬ̇ܝܘܼܗ̇ ܠܘܳܬ̣ ܡܘܼܫܷܐ: ܘܰܠܘܳܬ̣ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܰܠܘܳܬ̣ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܫܒ̣ܝܼܬ̣ܳܐ: ܘܰܕ݂ܒ̣ܳܪܬܳܐ: ܘܒܷܙܬܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܠܥܰܪܒ̣ܘܼܬ̣ ܡܘܼܐܳܒ̣ ܕܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ. 13: ܘܰܢܦܰܩܘ ܡܘܼܫܷܐ ܘܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܠܐܘܼܪܥ̱ܗܘܿܢ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ. 14: ܘܰܪܓܷܙ ܡܘܼܫܷܐ ܥܰܠ ܦܳܩ̈ܘܿܕܷܐ ܕܚܰܝܠܳܐ: ܪܷ̈ܫܰܝ: ܐܰܠܦܷ̈ܐ: ܘܪܷ̈ܫܰܝ ܡܰܐ̈ܘܳܬ̣ܳܐ: ܕܐܷܬ̣ܳܘ ܡ̣ܢ ܚܰܝܠܳܐ ܕܰܩܪܳܒ̣ܳܐ. 15: ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܠܡܳܢܳܐ ܐܰܚܝܼܬ̇ܘܿܢ ܟܠܗܷܝܢ ܢܷܩ̈ܒ̣ܳܬ̣ܳܐ.16: ܕܗܷܢܷܝܢ ܗ̤ܘܰܝ ܬܘܼܩ̱ܠܬ̣ܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܡܷܠܬܷܗ ܕܒܷܠܥܳܡ: ܘܰܡܪܰܕ݂ܘ ܘܐܰܥܝܼܠܘ ܒܡܳܪܝܳܐ ܒܰܨܒ̣ܘܼܬ̣ܳܐ ܕܰܦܥܘܿܪ: ܘܰܗܘ̤ܳܐ ܡܳܘܬܳܢܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ ܒܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ. 17: ܗܳܫܳܐ ܩܛܘܿܠܘ ܟܠܗܘܿܢ ܛܠܳܝܷ̈ܐ ܕܷܟ݂ܪܷ̈ܐ. ܘܟ݂ܠ ܐܰܢ̱ܬ̇ܬܳܐ ܕܝܳܕ݂ܥܳܐ ܡܰܕ݂ܡ̱ܟ݂ܳܐ ܕܕܷܟ݂ܪܳܐ: ܩܛܘܿܠܘ. 18: ܘܟ݂ܠ ܝܼܩܰܪܬܳܐ ܕܢܷܫܷ̈ܐ ܕܠܳܐ ܝܼܕܰܥ ܡܰܕ݂ܡ̱ܟ݂ܳܐ ܕܕܷܟ݂ܪܳܐ ܐܰܚܳܘ ܠܟ݂ܘܿܢ. 19: ܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܫܪܳܘ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܟܠ ܕܰܩܛܰܠ ܢܰܦ̮ܫܳܐ ܘܟ݂ܠ ܕܰܩܪܷܒ̣ ܠܰܩܛܝܼܠܳܐ: ܪܘܿܣܘ ܥܠܳܘܗܝ ܒܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ: ܐܰܢ̱ܬ̇ܘܿܢ ܘܰܫܒ̣ܝܼܬ̣ܟ݂ܘܿܢ. 20: ܘܟ݂ܠܳܗ̇ ܬܰܟ݂ܣܝܼܬ̣ܳܐ: ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܡܷܫܟܳܐ: ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܣܰܥܪܳܐ: ܘܟ݂ܠ ܡܳܐܢܳܐ ܕܩܰܝܣܳܐ ܪܘܿܣܘ ܥܠܳܘܗܝ. 21: ܘܐܷܡܰܪ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܕܚܰܝܠܳܐ ܕܐܷܬ̣ܳܘ ܡ̣ܢ ܩܪܳܒ̣ܳܐ: ܗܳܢܳܐ ܦܘܼܩܕܳܢܳܐ ܕܢܳܡܘܿܣܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 22: ܒܪܰܡ ܕܷܝܢ ܕܰܗܒ̣ܳܐ: ܘܣܷܐܡܳܐ: ܘܰܢܚܳܫܳܐ: ܘܦܰܪܙܠܳܐ: ܘܐܰܢܟ݂ܳܐ: ܘܐܰܒ̣ܳܪܳܐ. 23: ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܥܳܐܷ̇ܠ ܠܟ݂ܘܼܪܳܐ: ܐܰܥܒ̇ܪܘܼܗܝ ܒܢܘܼܪܳܐ: ܘܢܷܬ̇ܕܰܟܷ̇ܐ: ܘܡܰܝ̈ܳܐ ܕܰܪܣܳܣܳܐ ܪܘܿܣܘ ܥܠܳܘܗܝ: ܘܟ݂ܠ ܕܠܳܐ ܥܳܒܰܪ ܒܢܘܼܪܳܐ ܐܰܥ̱ܡܕ݂ܘܼܗܝ ܒܡܰܝ̈ܳܐ. 24: ܘܚܰܠܷܠܘ ܡܳܐܢܰܝ̈ܟ̇ܘܿܢ ܒܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ ܘܬܷܬ̇ܕܰܟ̇ܘܿܢ: ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܬܷܥܠܘܿܢ ܠܡܰܫܪܝܼܬ̣ܳܐ. 25: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ.26: ܩܰܒܷ̇ܠ ܚܘܼܫܒܳܢܳܐ ܕܰܕ݂ܒ̣ܳܪܬܳܐ: ܘܕܰܫܒ̣ܝܼܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ: ܘܕܰܒ̣ܥܝܼܪܳܐ: ܐܰܢ̱ܬ̇ ܘܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܰܟ݂ܢܘܼܫܬܳܐ. 27: ܘܦܰܠܷܓ̣ܘ ܕܒ̣ܳܪܬܳܐ ܒܷܝܬ̣ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣̈ܕܰܝ ܩܪܳܒ̣ܳܐ ܕܰܢܦܰܩ̣ܘ ܒܚܰܝܠܳܐ: ܘܒܷܝܬ̣ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ. 28: ܘܰܦܪܘܿܫܘ ܡܰܟ݂ܣܳܐ ܠܡܳܪܝܳܐ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣̈ܕܰܝ ܩܪܳܒ̣ܳܐ ܕܰܢܦܰܩܘ ܒܚܰܝܠܳܐ ܡ̣ܢ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ: ܚܕ݂ܳܐ ܢܰܦ̮ܫܳܐ ܡ̣ܢ ܚܰܡܫܝܼܢ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ: ܘܡ̣ܢ ܬܳܘܪܷ̈ܐ: ܘܡ̣ܢ ܚܷܡܪܳܐ: ܘܡ̣ܢ ܥ̈ܳܢܳܐ. 29: ܘܡ̣ܢ ܦܳܠܓ̇ܘܼܬ̣ܗܘܿܢ ܣܰܒ̣: ܘܗܰܒ̣ ܠܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܦܘܼܪܫܳܢܷܗ ܕܡܳܪܝܳܐ. 30: ܘܡ̣ܢ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܣܰܒ̣ ܚܰܕ݂ ܡ̣ܢ ܚܰܡܫܝܼܢ ܡ̣ܢ ܐ̱ܢܳܫܳܐ: ܘܡ̣ܢ ܬܳܘܪܷ̈ܐ: ܘܡ̣ܢ ܚܷܡܪܳܐ: ܘܡ̣ܢ ܟܠܳܗ̇ ܒܥܝܼܪܳܐ: ܘܗܰܒ̣ ܐܷܢܘܿܢ ܠܠܷܘܳܝܷ̈ܐ ܕܢܳܛܪܝܼܢ ܡܰܛܰܪܬܳܐ ܕܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ. 31: ܘܰܥܒܰܕ݂ܘ ܡܘܼܫܷܐ ܘܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 32: ܘܰܗܘ̤ܳܬ̣ ܕܒ̣ܳܪܬܳܐ ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܕܒܰܙܘ ܥܰܡܳܐ ܘܚܰܝܠܳܐ: ܥܳܢܳܐ ܫܷܬ̣ܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ. 33: ܘܬ̣ܳܘܪܷ̈ܐ ܫܰܒ̣ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ. 34: ܘܚܷܡܪܳܐ ܫܬ̇ܝܼܢ ܘܚܰܕ݂ ܐܰܠܦ̈ܝܼܢ. 35: ܘܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ ܡ̣ܢ ܢܷܫܷ̈ܐ ܕܠܳܐ ܝܼܕܰܥ̣ ܡܢܰܕ݂ܡ̱ܟ݂ܳܐ ܕܕܷܟ݂ܪܳܐ: ܟܠܗܷܝܢ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ.36: ܘܰܗܘ̤ܳܬ̣ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܒܰܡܢܳܬ̣ܳܐ ܕܐܰܝܠܷܝܢ ܕܰܢܦܰܩܘ ܒܚܰܝܠܳܐ: ܥ̈ܳܢܳܐ ܬܠܳܬ̣ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ. 37: ܘܰܗܘ̤ܳܐ ܡܰܟ݂ܣܳܐ ܠܡܳܪܝܳܐ ܡ̣ܢ ܥܳܢܳܐ: ܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ ܘܚܰܡܫܝܼܢ. 38: ܘܬ̣ܳܘܪܷ̈ܐ ܬܠܳܬ̣ܝܼܢ ܘܷܫܬܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܡܰܟ݂ܣܗܘܿܢ ܠܡܳܪܝܳܐ ܫܒܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ. 39: ܘܚܷܡܪܳܐ ܬܠܳܬ̣ܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ: ܘܡܰܟ݂ܣܗܘܿܢ ܠܡܳܪܝܳܐ ܫܷܬ̣ܡܳܐܐ ܘܥܷܣܪܳܐ. 40: ܘܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ ܫܷܬ̇ܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ: ܘܡܰܟ݂ܣܗܘܿܢ ܠܡܳܪܝܳܐ ܬܠܳܬ̣ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܢܰܦ̮̈ܫܳܢ.41: ܘܝܰܗ̱ܒ̣ ܡܘܼܫܷܐ ܡܰܟ݂ܣܳܐ ܕܦܘܼܪܫܳܢܳܐ ܕܡܳܪܝܳܐ ܠܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 42: ܡ̣ܢ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܕܦܰܠܷܓ̣ ܠܗܘܿܢ ܡܘܼܫܷܐ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܢܦܰܩܘ ܒܚܰܝܠܳܐ. 43: ܘܰܗܘ̤ܳܬ̣ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܡ̣ܢ ܥ̈ܳܢܳܐ: ܬܠܳܬ̣ܡܳܐܐ. ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫ ܡܳܐܐ. 44: ܘܬ̣ܳܘܪܷ̈ܐ ܬܠܳܬ̣ܝܼܢ ܘܷܫܬܳܐ ܐܰܠܦ̈ܝܼܢ. 45: ܘܚܷܡܪܳܐ ܬܠܳܬ̣ܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ. 46: ܘܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ ܫܷܬ̇ܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ. 47: ܘܰܢܣܰܒ̣ ܡܘܼܫܷܐ ܡ̣ܢ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܚܰܕ݂ ܡ̣ܢ ܚܰܡܫܝܼܢ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܡ̣ܢ ܒܥܝܼܪܳܐ: ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܠܠܷܘܳܝܷ̈ܐ ܕܢܳܛܪܝܼܢ ܡܰܛܰܪܬܳܐ ܕܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 48: ܘܰܩܪܷܒ̣ܘ ܠܘܳܬ̣ ܡܘܼܫܷܐ ܓܰܒ̣ܪܷ̈ܐ ܕܰܦܩܝܼܕ݂ܝܼܢ ܥܰܠ ܐܰܠܦܷ̈ܐ ܕܚܰܝܠܳܐ: ܪܷ̈ܫܰܝ ܐܰܠܦܷ̈ܐ: ܘܪܷ̈ܫܰܝ ܡܰܐ̈ܘܳܬ̣ܳܐ. 49: ܘܐܷܡܰܪܘ ܠܡܘܼܫܷܐ: ܥܰܒ̣ܕܰܝ̈ܟ ܩܰܒܷ̇ܠܘ ܚܘܼܫܒܳܢܳܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܚܰܝܠܳܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ ܕܥܰܡܰܢ: ܘܠܳܐ ܛܥܳܐ ܡܷܢܰܢ ܓܒܰܪ. 50: ܘܩܰܪܒ̣̱ܢ ܩܘܼܪܒܳܢܷܗ ܕܡܳܪܝܳܐ: ܓܰܒ̣ܪܳܐ ܕܐܷܫܟܰܚ ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ: ܐܰܩ̈ܠܳܢܷܐ: ܘܫܷܐܪܷ̈ܐ: ܘܥܷܙ̈ܩܳܬ̣ܳܐ: ܘܰܩ̈ܕ݂ܳܫܷܐ: ܘܗܰܡܢܝܼ̈ܟܷܐ: ܕܰܢܚܰܣܷܐ ܥܰܠ ܢܰܦ̮̈ܫܳܬܰܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 51: ܘܰܢܣܰܒ̣ ܡܘܼܫܷܐ ܘܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܕܰܗܒ̣ܳܐ ܡܷܢܗܘܿܢ: ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܰܥܒ̣ܳܕ݂ܳܐ. 52: ܘܰܗܘ̤ܳܐ ܟܠܷܗ ܕܰܗܒ̣ܳܐ ܕܦܘܼܪܫܳܢܳܐ ܕܐܰܦܪܷܫܘ ܠܡܳܪܝܳܐ: ܫܷܬ̇ܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥ ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܡܰܬ̣ܩܳܠܝܼ̈ܢ: ܡ̣ܢ ܪܷ̈ܫܰܝ ܐܰܠܦܷ̈ܐ: ܘܡ̣ܢ ܪܷ̈ܫܰܝ ܡܰܐ̈ܘܳܬ̣ܳܐ.53: ܓܰܒ̣ܪܷ̈ܐ ܕܷܝܢ ܕܚܰܝܠܳܐ: ܒܰܙܘ ܠܗܘܿܢ ܐ̱ܢܳܫ ܠܢܰܦ̮ܫܷܗ. 54: ܘܰܢܣܰܒ̣ ܡܘܼܫܷܐ ܘܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܕܰܗܒ̣ܳܐ ܡ̣ܢ ܪܷ̈ܫܰܝ ܐܰܠܦܷ̈ܐ: ܘܡ̣ܢ ܪܷ̈ܫܰܝ ܡܰܐ̈ܘܳܬ̣ܳܐ: ܘܐܰܝܬ̇ܝܼܘܗܝ ܠܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ: ܕܘܼܟ݂ܪܳܢܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ: ܠܒ. 1: ܘܩܷܢܝܳܢܳܐ ܪܰܒܳܐ ܗܘ̤ܳܐ ܠܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ: ܘܠܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܕܛܳܒ̣ ܥܰܫܝܼܢ: ܘܰܚܙܳܐܘܼܗܝ ܠܝܰܥܙܝܼܪ: ܘܠܰܐܪܥܳܐ ܕܓܷܠܥܳܕ݂: ܐܰܬ̣ܪܳܐ ܕܐܳܙܷ̇ܠ ܠܒܷܝܬ̣ ܩܷܢܝܳܢܳܐ.2: ܘܐܷܬ̣ܳܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܐܷܡܰܪܘ ܠܡܘܼܫܷܐ ܘܠܷܐܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ. 3: ܥܷܛܪܘܿܬ̣: ܘܪܝܼܒ̣ܘܿܢ: ܘܝܰܥܙܝܼܪ: ܘܢܰܡܪܳܐ: ܘܚܷܫܒ̇ܘܿܢ: ܘܐܰܠܥܳܠܳܐ: ܘܰܫܒ̣ܳܐ: ܘܢܳܒ̣ܘܼ: ܘܒܰܥܘܳܢ. 4: ܐܰܪܥܳܐ ܕܰܚܪܷܒ̣ ܡܳܪܝܳܐ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܰܪܥܳܐ ܗ̱ܝ̣ ܕܐܳܙܠܳܐ ܠܒܷܝܬ̣ ܩܷܢܝܳܢܳܐ: ܘܰܠܥܰܒ̣̈ܕܰܝܟ ܐܝܼܬ̣ ܩܷܢܝܳܢܳܐ. 5: ܘܐܷܡܰܪܘ: ܐܷܢ ܐܷܫܟܰܚ̱ܢ ܪ̈ܰܚܡܷܐ ܩܕ݂ܳܡܰܝܟ: ܬܷܬ̣̱ܝܼܗܷܒ̣ ܐܰܪܥܳܐ ܗܳܕܷܐ ܠܥܰܒ̣ܕܰܝ̈ܟ ܝܘܼܪܬܳܢܳܐ: ܘܠܳܐ ܬܰܥܒ̇ܪܰܢ ܝܘܿܪܕ̇ܢܳܢ. 6: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܠܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ: ܘܠܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܢܳܦܩܝܼܢ ܠܰܩܪܳܒ̣ܳܐ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܝܳܬ̣ܒ̣ܝܼܬ̇ܘܿܢ ܗܳܪܟܳܐ. 7: ܠܡܳܢܳܐ ܬܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܷܒܳܐ ܕܐܰܚܰܝ̈ܟ̇ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܠܳܐ ܢܷܥܒ̇ܪܘܿܢ ܠܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܡܳܪܝܳܐ. 8: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܟܰܕ݂ ܫܰܕ̇ܪܷܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܪܩܷܡ ܕܓܰܝܳܐ ܠܡܷܓܰܫ ܐܰܪܥܳܐ. 9: ܘܰܣܠܷܩ̣ܘ ܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܰܣܓ̣ܘܼܠܳܐ: ܘܰܚܙܳܐܘܼܗ̇ ܠܐܰܪܥܳܐ: ܘܰܬ̣ܒܰܪܘ ܠܷܒܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܕܠܳܐ ܢܷܥܠܘܿܢ ܠܐܰܪܥܳܐ ܕܝܰܗܷܒ̣ ܠܗܘܿܢ ܡܳܪܝܳܐ. 10: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܝܼܡܳܐ: ܘܐܷܡܰܪ. 11: ܕܠܳܐ ܢܷܚܙܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܣܠܷܩܘ ܡ̣ܢ ܡܷܨܪܷܝܢ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܠ ܐܰܪܥܳܐ ܕܝܼܡܰܬ̣ ܠܐܰܒ̣ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ ܘܰܠܝܰܥܩܘܿܒ̣: ܡܷܛܠ ܕܠܳܐ ܫܰܡܠܝܼܘ ܒܳܬܰܪܝ. 12: ܐܷܠܳܐ ܐܷܢ ܟܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ ܩܰܢܙܳܝܳܐ: ܘܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܕܫܰܡܠܝܼܘ ܒܳܬܰܪ ܡܳܪܝܳܐ. 13: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܰܛܥܝܼ ܐܷܢܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ: ܥܕܰܡܳܐ ܕܣܳܦܘ ܠܷܗ ܟܠܷܗ ܕܳܪܳܐ ܕܰܥܒܰܕ݂ܘ ܒܝܼܫܬܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 14: ܘܗܳܐ ܩܳܡܬ̇ܘܿܢ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܝܳܘܡܳܢܳܐ ܚܠܳܦ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܬܰܪܒ̇ܝܼܬ̣ܳܐ ܕܓܰܒ̣ܪܷ̈ܐ ܚܰܛܳܝܷ̈ܐ: ܕܬ̣ܳܘܣܦܘܼܢ ܬܘܼܒ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ. 15: ܘܐܷܢ ܬܷܗܦܟ݂ܘܿܢ ܬܘܼܒ̣ ܡ̣ܢ ܡܳܪܝܳܐ: ܢܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܰܛܥܳܝܘܼܬ̣ܟ݂ܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܘܰܡܚܰܒ̇ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܠ ܗܳܢܳܐ ܟܠܷܗ ܥܰܡܳܐ. 16: ܘܰܩܪܷܒ̣ܘ ܠܘܳܬܷܗ ܘܐܷܡܰܪܘ: ܛܝܳܪܷ̈ܐ ܕܥ̈ܳܢܳܐ ܢܷܒ̣ܢܷܐ ܠܩܷܢܝܳܢܰܢ ܗܳܪܟܳܐ: ܘܩܘܼܪ̈ܝܳܐ ܠܝܼܩܰܪܬܰܢ. 17: ܘܰܚܢܰܢ ܢܷܙܕܰܝܰܢ: ܘܢܷܐܙܰܠ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܥܕܰܡܳܐ ܕܢܰܥܷܠ ܐܷܢܘܿܢ ܠܐܰܬ̣ܪ̱ܗܘܿܢ: ܘܝܼܩܰܪܬܰܢ ܬܷܬܷ̇ܒ̣ ܒܩܘܼܪ̈ܝܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 18: ܠܳܐ ܢܷܗܦܘܿܟ݂ ܠܒ̣ܳܬܰܝ̈ܢ: ܥܕܰܡܳܐ ܕܢܷܐܪܬ̇ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐ̱ܢܳܫ ܝܳܪܬ̇ܘܼܬܷܗ. 19: ܘܠܳܐ ܢܷܐܪܰܬ̣ ܥܰܡܗܘܿܢ ܡ̣ܢ ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܳܢ ܘܰܠܗܰܠ: ܡܷܛܠ ܕܩܰܒܷ̇ܠܢ ܝܳܪܬ̇ܘܼܬܰܢ ܡ̣ܢ ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ. 20: ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܐܷܢ ܥܳܒ̣ܕ̇ܝܼܬ̇ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ: ܘܡܷܙܕܰܝܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܰܩܪܳܒ̣ܳܐ. 21: ܘܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܝܘܿܪܕ̇ܢܳܢ ܟܠܟ݂ܘܿܢ ܟܰܕ݂ ܡܙܰܝܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܰܩܪܳܒ̣ܳܐ: ܥܕܰܡܳܐ ܕܢܳܘܒܷܕ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. 22: ܘܬܷܬ̣ܟ̇ܒܷܫ ܐܰܪܥܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܗܳܝܕܷ̇ܝܢ ܬܷܗܦܟ݂ܘܿܢ: ܘܬܷܬ̣ܚܰܣܘܿܢ ܡ̣ܢ ܡܳܪܝܳܐ: ܘܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܘܬܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܠܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ.23: ܘܐܷܢ ܠܳܐ ܥܳܒܕ̇ܝܼܬ̇ܘܿܢ ܗܳܟܰܢܳܐ: ܚܳܛܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܡܳܪܝܳܐ: ܘܕܰܥܘ ܕܰܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܡܰܕ݂ܪܟ݂ܝܼܢ ܠܟ݂ܘܿܢ. 24: ܒܢܳܘ ܠܟ݂ܘܿܢ ܩܘܼܪ̈ܝܳܐ ܠܝܼܩܰܪܬ̇ܟ݂ܘܿܢ: ܘܰܛܝܳܪܷ̈ܐ ܠܥܳܢ̈ܟ݂ܘܿܢ: ܘܡܷܕܷ̇ܡ ܕܰܢܦܰܩ ܡ̣ܢ ܦܘܼܡܟ݂ܘܿܢ ܥܒܷܕ݂ܘ. 25: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂ ܠܡܘܼܫܷܐ: ܥܰܒ̣ܕܰܝ̈ܟ ܢܷܥܒ̇ܕ݂ܘܼܢ ܐܰܝܟ݂ ܕܡܳܪܰܢ ܦܳܩܰܕ݂. 26: ܝܼܩܰܪܬܰܢ: ܘܢܷܫܰܝ̈ܢ: ܘܩܷܢܝܳܢܰܢ: ܘܟ݂ܠܳܗ̇ ܒܥܝܼܪܰܢ: ܢܷܗܘܘܿܢ ܒܩܘܼܪ̈ܝܳܐ ܕܓܷܠܥܳܕ݂. 27: ܘܥܰܒ̣ܕܰܝ̈ܟ ܢܷܥܒ̇ܕ݂ܘܿܢ ܟܰܕ݂ ܡܙܰܝܢܝܼܢ ܒܚܰܝܠܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܰܩܪܳܒ̣ܳܐ ܐܰܝܟ݂ ܕܡܳܪܰܢ ܐܷܡܰܪ. 28: ܘܦܰܩܷܕ݂ ܥܰܠ ܟܠܗܘܿܢ ܡܘܼܫܷܐ: ܠܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܠܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܘܰܠܪܷ̈ܫܷܐ ܕܫܰܒ̣̈ܛܷܐ ܕܐܰܒ̣ܳܗܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 29: ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ: ܐܷܢ ܥܳܒ̣ܪܝܼܢ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂ ܥܰܡܟ݂ܘܿܢ ܝܘܿܪܕ̇ܢܳܢ ܟܰܕ݂ ܡܙܰܝܢܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܰܩܪܳܒ̣ܳܐ: ܘܬܷܬ̣ܟܰܒܷܫ ܐܰܪܥܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܬܷܬ̇ܠܘܼܢ ܠܗܘܿܢ ܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂ ܝܘܼܪܬܳܢܳܐ. 30: ܘܐܷܢ ܠܳܐ ܢܷܥܒ̇ܪܘܼܢ ܥܰܡܟ݂ܘܿܢ ܟܰܕ݂ ܡܙܰܝܢܝܼܢ: ܢܷܐܪܬ̇ܘܿܢ ܥܰܡܟ݂ܘܿܢ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 31: ܘܰܥܢܳܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܐܷܡܰܪ ܠܡܘܼܫܷܐ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܥܰܒ̣ܕܰܝ̈ܟ ܗܳܟܰܢܳܐ ܢܷܥܒܷܕ݂. 32: ܚܢܰܢ ܢܷܥܒܰܪ ܟܰܕ݂ ܡܙܝܼܢܝܼܢ ܚ̱ܢܰܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܕ݂ܝܼܠܰܢ ܐܘܼܚܕܳܢܳܐ ܕܝܳܪܬ̇ܘܼܬܰܢ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ. 33: ܘܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܡܘܼܫܷܐ ܠܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ: ܘܠܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܰܠܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܒܰܪ ܝܳܘܣܷܦ: ܡܰܠܟ̇ܘܼܬܷܗ ܕܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܡܰܠܟ̇ܘܼܬܷܗ ܕܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ: ܐܰܪܥܳܐ ܟܠܳܗ̇: ܘܩܘܼܪ̈ܝܳܗ̇ ܒܰܬ̣ܚܘܼܡܷ̈ܝܗ̇: ܘܩܘܼܪ̈ܝܳܐ ܕܐܰܪܥܳܐ ܕܰܚܕ݂ܝܼܪ̈ܳܢ ܠܳܗ̇. 34: ܘܰܒ̣ܢܳܘ ܒܢ̈ܰܝ ܓܳܕ݂ ܠܪܝܼܒ̣ܘܿܢ: ܘܰܠܥܷܛܪܘܿܬ̣: ܘܰܠܥܰܕ݂ܘܳܥܝܼܪ. 35: ܘܰܠܥܷܛܪܘܿܬ̣ ܫܘܿܦܳܡ: ܘܰܠܝܰܥܙܝܼܪ: ܘܰܠܝܰܒ̣ܓ̇ܗܳܐ. 36: ܘܰܠܒܷܝܬ̣ ܢܰܡܪܳܐ: ܘܰܠܒܷܝܬ̣ ܗܳܪܳܢ: ܩܘܼܪ̈ܝܳܐ ܥܰܫ̈ܝܼܢܳܬ̣ܳܐ: ܘܰܛܝܳܪܷ̈ܐ ܕܥܳܢܳܐ. 37: ܘܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ ܒܢܳܘ ܠܚܷܫܒ̇ܘܿܢ: ܘܠܰܐܠܥܳܠܳܐ: ܘܰܠܩܘܼܪܝܰܬ̇ܝܼܡ. 38: ܘܰܠܢܳܒ̣ܘܿ: ܘܠܰܒ̣ܥܷܠܡܘܿܢ: ܕܰܢܣܝܼܒ̣ܳܢ ܗ̱ܘܰܝ̈ ܫܡܳܐ: ܘܰܠܣܰܒ̣ܡܳܐ: ܘܰܩܪܳܘ ܫܡܳܗܰܝ̈ܗܷܝܢ ܥܰܠ ܫܡܳܗܷ̈ܐ ܕܩܘܼܪܝܳܐ ܕܰܒ̣ܢܳܘ. 39: ܘܐܷܙܰܠ ܒܢ̈ܰܝ ܡܳܟ݂ܝܼܪ ܒܰܪ ܡܢܰܫܷܐ ܠܓܷܠܥܳܕ݂ ܘܟܰܒ̣ܫܘܼܗ̇: ܘܐܳܘܒܷ̇ܕ݂ܘ ܠܐܳܡܘܿܪ̈ܳܝܷܐ ܕܒ̣ܳܗ̇. 40: ܘܝܰܗ̱ܒܳܗ̇ ܡܘܼܫܷܐ ܠܓܷܠܥܳܕ݂: ܠܡܳܟ݂ܝܼܪ ܒܰܪ ܡܢܰܫܷܐ: ܘܝܼܬܷܒ̣ ܒܳܗ̇. 41: ܘܝܳܐܝܼܪ ܒܰܪ ܡܢܰܫܷܐ: ܐܷܙܰܠ ܘܰܟ݂ܒܰܫ ܟܰܦܪ̈ܘܿܢܰܝܗܷܝܢ: ܘܰܩܪܳܐ ܐܷܢܷܝܢ ܟܰܦܪ̈ܘܿܢܷܐ ܕܝܳܐܝܼܪ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 42: ܘܰܢܟ݂ܳܚ ܐܷܙܰܠ ܘܰܟ݂ܒܰܫ ܠܩܝܼܬ̣: ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܰܩܪܳܗ̇ ܒܰܫܡܷܗ ܢܟܳܚ.   ܩܦܠܐܘܢ: ܠܓ.1: ܘܗܳܠܷܝܢ ܡܰܫܩܳܠܳܢܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܕܰܢܦܰܩܘ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܚܰܝܠܳܘܳܬ̣ܗܘܿܢ: ܒܐܝܼܕܳܐ ܕܡܘܼܫܷܐ ܘܕܰܐܗܪܘܿܢ.2: ܘܰܟ݂ܬܰܒ̣ ܡܘܼܫܷܐ ܡܰܦܩܳܢܰܝ̈ܗܘܿܢ: ܘܡܰܫ̈ܩܠܳܢܰܝܗܘܿܢ: ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܘܗܳܠܷܝܢ ܡܰܦܩܳܢܰܝ̈ܗܘܿܢ: ܘܡܰܫ̈ܩܠܳܢܰܝܗܘܿܢ. 3: ܘܰܫܩܰܠܘ ܡ̣ܢ ܪܰܥܡܣܝܼܣ: ܒܚܰܡܫܳܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܡ̣ܢ ܒܳܬܰܪ ܦܷܨܚܳܐ: ܘܰܢܦܰܩܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܐܝܼܕ݂ܳܐ ܪܳܡܬ̣ܳܐ ܠܥܷܝܢ ܟܠܗܘܿܢ ܡܷܨܪ̈ܳܝܷܐ. 4: ܘܡܷܨܪ̈ܳܝܷܐ ܩܳܒ̣ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܒ̣ܘܼܟ݂ܪܷ̈ܐ ܕܩܰܛܷܠ ܒܗܘܿܢ ܡܳܪܝܳܐ: ܘܒܰܐܠܳܗܰܝ̈ܗܘܿܢ ܥܒܰܕ݂ ܡܳܪܝܳܐ ܕܝܼܢܳܐ. 5: ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܪܰܥܡܣܝܼܣ: ܘܰܫܪܳܘ ܒܣܳܟ݂ܘܿܬ̣. 6: ܘܰܫܩܰܠܘ ܡ̣ܢ ܣܳܟ݂ܘܿܬ̣: ܘܰܫܪܳܘ ܒܐܳܬ̣ܳܡ ܕܰܒ̣ܣܳܘ̈ܦܰܝ ܡܰܕ݂ܒ̇ܪܳܐ. 7: ܘܰܫܩܰܠܘ ܡ̣ܢ ܐܳܬ̣ܳܡ: ܘܰܫܪܳܘ ܥܰܠ ܦܘܼܡ ܚܷܐܪܝܼܬ̣ܳܐ ܕܰܩܕ݂ܳܡ ܒܥܷܠܨܦܘܿܢ: ܘܰܫܪܳܘ ܩܕ݂ܳܡ ܡܰܓ̣ܕ̇ܘܿܠ. 8: ܘܰܫܩܰܠܘ ܡ̣ܢ ܦܘܼܡ ܚܷܐܪܝܼܬ̣ܳܐ: ܘܐܷܙܰܠܘ ܒܓ̣ܳܘ ܝܰܡܳܐ ܠܡܰܕ݂ܒ̇ܪܳܐ: ܘܐܷܙܰܠܘ ܡܰܪܕܷ̇ܐ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܐܰܬ̣ܳܡ: ܘܰܫܪܳܘ ܒܡܘܼܪܰܬ̣. 9: ܘܰܫܩܰܠܘ ܡ̣ܢ ܡܘܼܪܰܬ̣: ܘܐܷܬ̣ܳܘ ܠܐܳܠܝܼܡ: ܘܒ̣ܳܠܝܼܡ ܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܥܰܝ̈ܢܳܬ̣ܳܐ ܕܡܰـ̈ـܝܳܐ: ܘܫܰܒ̣ܥܝܼܢ ܕܷܩ̈ܠܝܼܢ: ܘܰܫܪܳܘ ܬܰܡܳܢ. 10: ܘܰܫܩܰܠܘ ܡ̣ܢ ܐܳܠܝܼܡ: ܘܰܫܪܳܘ ܥܰܠ ܝܰܕ݂ ܝܰܡܳܐ ܕܣܘܿܦ. 11: ܘܰܫܩܷ̇ܠܘ ܡ̣ܢ ܝܰܕ݂ ܝܰܡܳܐ ܕܣܘܿܦ: ܘܰܫܪܳܘ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܣܝܼܢ. 12: ܘܰܫܩܰܠܘ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܕܣܝܼܢ: ܘܰܫܪܳܘ ܒܪܰܦ̮ܩܳܐ. 13: ܘܰܫܩܰܠܘ ܡ̣ܢ ܪܰܦ̮ܩܳܐ: ܘܰܫܪܳܘ ܒܐܳܠܘܿܫ. 14: ܘܰܫܩܰܠܘ ܡ̣ܢ ܐܳܠܘܿܫ: ܘܰܫܪܳܘ ܒܰܪܦܝܼܕ݂ܝܼܢ: ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܘ ܬܰܡܳܢ ܡܰܝ̈ܳܐ ܠܥܰܡܳܐ ܕܢܷܫܬ̇ܘܿܢ. 15: ܘܰܫܩܰܠܘ ܡ̣ܢ ܪܦܝܼܕ݂ܝܼܢ: ܘܰܫܪܳܘ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܣܝܼܢܰܝ. 16: ܘܰܫܩܰܠܘ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܕܣܝܼܢܰܝ: ܘܰܫܪܳܘ ܒܩܰܒ̣ܪܷ̈ܐ ܕܪ̈ܳܓܰܝ ܪܷܓ̇ܬ̣ܳܐ. 17: ܘܰܫܩܰܠܘ ܡ̣ܢ ܩܰܒ̣ܪܷ̈ܐ ܕܪ̈ܳܓܰܝ ܪܷܓ̇ܬ̣ܳܐ: ܘܰܫܪܳܘ ܒܚܷܨܪܘܿܬ̣.18: ܘܰܫܩܰܠܘ ܡ̣ܢ ܚܷܨܪܘܿܬ̣: ܘܰܫܪܳܘ ܒܪܷܬ̣ܡܳܐ. 19: ܘܰܫܩܰܠܘ ܡ̣ܢ ܪܷܬ̣ܡܳܐ: ܘܰܫܪܳܘ ܒܪܰܡܘܿܢ ܦܰܪܨ. 20: ܘܰܫܩܰܠܘ ܡ̣ܢ ܪܰܡܘܿܢ ܦܰܪܨ: ܘܰܫܪܳܘ ܒܠܷܒ̣ܢܳܐ. 21: ܘܰܫܩܰܠܘ ܡ̣ܢ ܠܷܒ̣ܢܳܐ: ܘܰܫܪܳܘ ܒܪܳܣܳܐ. 22: ܘܰܫܩܰܠܘ ܡ̣ܢ ܪܳܣܳܐ: ܘܰܫܪܳܘ ܒܩܰܗܠܰܬ̣.23: ܘܰܫܩܰܠܘ ܡ̣ܢ ܩܰܗܠܰܬ̣: ܘܰܫܪܳܘ ܒܛܘܼܪܳܐ ܕܫܳܦܳܪ. 24: ܘܫܩܰܠܘ ܡ̣ܢ ܛܘܼܪܳܐ ܕܫܳܦܳܪ. ܘܰܫܪܳܘ ܒܚܷܪܕܳܐ. 25: ܘܰܫܩܰܠܘ ܡ̣ܢ ܚܷܪܕܳܐ: ܘܰܫܪܳܘ ܒܡܰܩܗ̱ܠܘܼܬ̣. 26: ܘܰܫܩܰܠܘ ܡ̣ܢ ܡܰܩܗ̱ܠܘܼܬ̣: ܘܰܫܪܳܘ ܒܬ̣ܳܚܳܬ̣. 27: ܘܰܫܩܰܠܘ ܡ̣ܢ ܬܳܚܳܬ̣: ܘܰܫܪܳܘ ܒܬܰܪܚ. 28: ܘܰܫܩܰܠܘ ܡܟ̤!!!!! ܬܰܪܚ: ܘܰܫܪܳܘ ܒܡܷܬ̣ܩܳܐ. 29: ܘܰܫܩܰܠܘ ܡ̣ܢ ܡܷܬ̣ܩܳܐ: ܘܰܫܪܳܘ ܒܚܷܫܡܘܿܢܳܐ. 30: ܘܰܫܩܰܠܘ ܡ̣ܢ ܚܷܫܡܘܿܢܳܐ: ܘܰܫܪܳܘ ܒܡܷܣܪܘܿܬ̣. 31: ܘܰܫܩܰܠܘ ܡ̣ܢ ܡܷܣܪܘܿܬ̣: ܘܰܫܪܳܘ ܒܰܒ̣̈ܢܰܝ ܝܰܥܩܳܢ. 32: ܘܰܫܩܰܠܘ ܡ̣ܢ ܒܢ̈ܰܝ ܝܰܥܩܳܢ: ܘܰܫܪܳܘ ܒܚܳܪ ܓܰܕ݂ܓܰܕ݂. 33: ܘܰܫܩܰܠܘ ܡ̣ܢ ܚܳܪ ܓܰܕ݂ܓܰܕ݂ ܘܰܫܪܳܘ ܒܛܰܒܰܬ̣. 34: ܘܰܫܩܰܠܘ ܡ̣ܢ ܝܰܛܒܰܬ̣: ܘܰܫܪܳܘ ܒܥܰܟ݂ܪܘܿܢܳܐ: 35: ܘܰܫܩܰܠܘ ܡ̣ܢ ܥܰܟ݂ܪܘܿܢܳܐ: ܘܰܫܪܳܘ ܒܥܷܨܝܼܢܘܿ ܓܒܰܪ. 36: ܘܰܫܩܰܠܘ ܡ̣ܢ ܥܷܨܝܼܢܘܿ ܓܒܰܪ: ܘܰܫܪܳܘ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܨܝܼܢ ܕܗ̤ܝ ܗ̱ܝ̣ ܩܕܷܫ. 37: ܘܰܫܩܰܠܘ ܡ̣ܢ ܩܕܷܫ: ܘܰܫܪܳܘ ܒܗܘܿܪ ܛܘܼܪܳܐ ܕܰܒ̣ܣܳܘ̈ܦܰܝ ܐܰܪܥܳܐ ܕܐܰܕ݂ܘܿܡ. 38: ܘܰܣܠܷܩ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܠܗܘܿܪ ܛܘܼܪܳܐ ܘܡܝܼܬ̣ ܬܰܡܳܢ: ܒܰܫܢܰܬ̣ ܐܰܪܒ̇ܥܝܼܢ ܕܰܢܦܰܩܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܒܚܰܕ݂ ܒܝܰܪܚܳܐ. 39: ܘܐܰܗܪܘܿܢ ܒܰܪ ܡܳܐܐ ܗ̱ܘ̣ܳܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ: ܟܰܕ݂ ܡܝܼܬ̣ ܒܗܘܿܪ ܛܘܼܪܳܐ.40: ܘܰܫܡܰܥ ܟܢܰܥܢܳܝܳܐ ܡܰܠܟܳܐ ܕܓܰܕ݂ܳܪ ܕܥܳܡܰܪ ܒܬܰܝ̱ܡܢܳܐ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܟܰܕ݂ ܐܷܬ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 41: ܘܰܫܩܰܠܘ ܡ̣ܢ ܗܘܿܪ ܛܘܼܪܳܐ: ܘܰܫܪܳܘ ܒܨܰܠܡܘܿܢܳܐ. 42: ܘܰܫܩܰܠܘ ܡ̣ܢ ܨܰܠܡܘܿܢܳܐ: ܘܰܫܪܳܘ ܒܦܝܼܢܘܿܢ. 43: ܘܰܫܩܰܠܘ ܡ̣ܢ ܦܝܼܢܘܿܢ: ܘܰܫܪܳܘ ܒܐܳܒ̣ܘܿܬ̣. 44: ܘܰܫܩܰܠܘ ܡ̣ܢ ܐܳܒ̣ܘܿܬ̣: ܘܰܫܪܳܘ ܒܥܰܝܢܳܐ ܕܥܷܒ̣ܪܳܝܷܐ: ܒܰܬ̣ܚܘܼܡܳܐ ܕܡܘܼܐܳܒ̣. 45: ܘܰܫܩܰܠܘ ܡ̣ܢ ܥܰܝܢܳܐ ܕܥܷܒ̣ܪܳܝܷܐ: ܘܰܫܪܳܘ ܒܪܝܼܒ̣ܘܿܢ ܓܰܕ݂. 46: ܘܰܫܩܰܠܘ ܡ̣ܢ ܪܝܼܒ̣ܘܿܢ ܓܰܕ݂: ܘܰܫܪܳܘ ܒܰܒ̣ܥܷܠܡܘܿܢ ܕܰܒ̣ܠܳܬ̣ܝܼܡ. 47: ܘܰܫܩܰܠܘ ܡ̣ܢ ܒܥܷܠܡܘܿܢ ܕܰܒ̣ܠܬ̣ܝܼܡ ܘܰܫܪܳܘ ܒܛܘܼܪܳܐ ܕܥܷܒ̣ܪ̈ܳܝܷܐ ܕܰܩܕ݂ܳܡ ܢܳܒ̣ܘܿ. 48: ܘܰܫܩܰܠܘ ܡ̣ܢ ܛܘܼܪܳܐ ܕܥܷܒ̣ܪ̈ܳܝܷܐ: ܘܰܫܪܳܘ ܒܥܰܪܒ̣ܘܿܬ̣ ܡܘܼܐܳܒ̣ ܕܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ. 49: ܘܰܫܪܳܘ ܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܫܝܼܡܘܿܢ: ܘܰܥܕܰܡܳܐ ܠܐܳܒ̣ܳܠ ܣܳܛܝܼܡ ܕܰܒ̣ܥܰܪܒ̣ܘܿܬ̣ ܡܘܼܐܳܒ̣. 50: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܒܥܰܪܒ̣ܘܿܬ̣ ܡܘܼܐܳܒ̣ ܕܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ.51: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܥܳܒ̣ܪܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܝܘܿܪܕ̇ܢܰܢ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 52: ܘܬ̣ܳܘܒ̇ܕ݂ܘܼܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܬ̣ܳܘܒ̇ܕ݂ܘܼܢ ܟܠܗܷܝܢ ܣܷܓ̣̈ܕܳܬ̣ܗܘܿܢ: ܘܟ݂ܠܗܘܿܢ ܨܰܠܡܷ̈ܐ ܕܢܷܣܟܰܬ̣ܗܘܿܢ ܬܳܘܒ̇ܕ݂ܘܼܢ: ܘܟ݂ܠܗܷܝܢ ܥܠܳܘܳܬ̣̈ܗܘܿܢ ܬܥܰܩܪܘܼܢ. 53: ܘܬܷܐܪܬ̇ܘܼܢܳܗ̇ ܠܐܰܪܥܳܐ ܘܬܷܬ̇ܒ̣ܘܼܢ ܒܳܗ̇: ܡܷܛܠ ܕܰܠܟ݂ܘܿܢ ܝܰܗ̱ܒ̣ܬܳܗ̇ ܠܐܰܪܥܳܐ ܠܡܷܐܪܬܳܗ̇. 54: ܘܝܼܪܰܬ̣ܘ ܐܰܪܥܳܐ ܒܦܷܨܷ̈ܐ ܕܫܰܪ̈ܒ̣ܳܬ̣ܟ݂ܘܿܢ: ܠܣܰܓ̇ܝܼ̈ܐܷܐ ܬܰܣܓ̇ܘܿܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܘܠܰܙܥܘܿܪܷ̈ܐ ܬܰܙܥ̱ܪܘܼܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܡ̇ܢ ܕܣܳܠܩܳܐ ܠܷܗ ܦܷܨܬܳܐ ܠܫܰܒ̣̈ܛܷܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܢܷܐܪܬܘܼܢ. 55: ܘܐܷܢ ܠܳܐ ܬܳܘܒ̇ܕ݂ܘܼܢ ܠܥܳܡܘܿܪܷ̈ܐ ܕܐܰܪܥܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܗܳܢܘܿܢ ܕܡܷܫܬܰܚܪܝܼܢ ܡܷܢܗܘܿܢ: ܢܷܗܘܘܿܢ ܣܷܟܷ̈ܐ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ: ܘܠܘܿܠ̈ܝܳܬ̣ܳܐ ܒܨܷܕ݂ܥܰܝ̈ܟ̇ܘܿܢ: ܘܰܢܥܝܼܩܘܼܢ ܠܟ݂ܘܿܢ ܒܐܰܪܥܳܐ ܕܥܳܡܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܳܗ̇. 56: ܘܐܰܝܟ݂ ܕܐܷܬ̣ܚܰܫܒܷܬ̣ ܕܐܷܥܒܷ̇ܕ݂ ܠܗܘܿܢ: ܐܷܥܒܷ̇ܕ݂ ܠܟ݂ܘܿܢ.   ܩܦܠܐܘܢ: ܠܕ.1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܦܰܩܷܕ݂ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܕܰܟ݂ܢܰܥܢ: ܗܳܕܷܐ ܐܰܪܥܳܐ ܬܷܬ̣ܦܰܠܰܓ̣ ܠܟ݂ܘܿܢ ܒܝܘܼܪܬܳܢܳܐ: ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܒܰܬ̣ܚܘܼܡܷ̈ܝܗ̇. 3: ܘܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܣܷܛܪܳܐ ܕܬܰܝ̱ܡܢܳܐ: ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܕܨܝܼܢ ܥܰܠ ܬܚܘܼܡܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܬܚܘܼܡܳܐ ܕܬܰܝ̱ܡܢܳܐ: ܡ̣ܢ ܣܘܿܦ ܝܰܡܳܐ ܕܡܷܠܚܳܐ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ. 4: ܘܢܷܗܘܷܐ ܟܳܪܷܟ݂ ܬܚܘܼܡܟ݂ܘܿܢ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܠܡܰܣܩܳܢܳܐ ܕܰܣܦܰܪܘܝܼܡ: ܘܢܷܗܘܷܐ ܥܳܒܰܪ ܠܨܝܼܢ: ܘܢܷܗܘܘܿܢ ܡܳܦܩܳܢܳܘ̈ܗܝ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܠܰܪܩܷܡ ܕܓܰܝܳܐ: ܘܢܷܦܘܿܩ ܥܰܠ ܚܷܨܳܪ ܐܷܕܰܪ: ܘܢܷܥܒܰܪ ܠܥܷܨܡܘܿܢ. 5: ܘܢܷܬ̣ܟ̇ܪܷܟ݂ ܬܚܘܼܡܳܐ ܡ̣ܢ ܥܷܨܡܘܿܢ ܠܢܰܚܠܳܐ ܕܡܷܨܪܷܝܢ: ܘܢܷܗܘܘܿܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܝܰܡܳܐ. 6: ܘܰܬ̣ܚܘܼܡܳܐ ܕܝܰܡܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ: ܝܰܡܳܐ ܪܰܒܳܐ ܘܰܬ̣ܚܘܼܡܷܗ: ܗܳܢܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܬܚܘܼܡܳܐ ܕܝܰܡܳܐ. 7: ܘܗܳܢܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܬܚܘܼܡܳܐ ܕܓܰܪܒ̇ܝܳܐ: ܡ̣ܢ ܝܰܡܳܐ ܪܰܒܳܐ ܬܬܰܚܡܘܼܢ ܠܟ݂ܘܿܢ ܠܗܘܿܪ ܛܘܼܪܳܐ. 8: ܘܡ̣ܢ ܗܘܿܪ ܛܘܼܪܳܐ ܬܬܰܚܡܘܼܢ ܠܡܰܥܠܳܢܳܐ ܕܰܚܡܳܬ̣: ܘܢܷܗܘܘܿܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܕܰܬ̣ܚܘܼܡܳܐ ܠܰܨܕܳܕ݂. 9: ܘܢܷܗܘܷܐ ܢܳܦܷ̇ܩ ܬܚܘܼܡܳܐ ܠܙܷܦܪܘܿܢ: ܘܢܷܗܘܘܿܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܰܚܨܰܪ ܥܰܝܢܳܢ: ܗܳܠܷܝܢ ܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܬܚܘܼܡܷ̈ܐ ܕܓܰܪܒ̇ܝܳܐ. 10: ܘܰܬ̇ܬܰܚܡܘܼܢ ܠܟ݂ܘܿܢ ܬܚܘܼܡܳܐ ܕܡܰܕ݂ܢ̱ܚܳܐ: ܡ̣ܢ ܚܨܰܪ ܥܰܝܢܳܢ ܠܫܳܦܳܡ. 11: ܘܢܷܗܘܷܐ ܢܳܚܷ̇ܬ̣ ܬܚܘܼܡܳܐ ܡ̣ܢ ܫܳܦܳܡ ܠܕܷܒ̣ܠܰܬ̣: ܡ̣ܢ ܡܰܕ݂ܢܰܚ ܠܥܷܝܢ: ܘܢܷܗܘܷܐ ܢܳܚܷ̇ܬ̣ ܬܚܘܼܡܳܐ: ܘܢܷܗܘܷܐ ܣܳܡܷ̇ܟ݂ ܠܣܷܛܪܳܐ ܕܝܰܡܳܐ ܕܟܷܢܪܰܬ̣ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ. 12: ܘܢܷܗܘܷܐ ܢܳܚܷ̇ܬ̣ ܬܚܘܼܡܳܐ ܠܝܘܿܪܕ̇ܢܳܢ. ܘܢܷܗܘܘܿܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܝܰܡܳܐ ܕܡܷܠܚܳܐ. ܗܳܕܷܐ ܬܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ ܒܰܬ̣ܚܘܼܡܷ̈ܝܗ̇ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ. 13: ܘܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܕܰܐ ܗ̱ܝ̣ ܐܰܪܥܳܐ ܕܰܬ̣ܦܰܠܓ̣ܘܼܢ ܒܦܷܨܷ̈ܐ: ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܬܰܠ ܠܬܷܫܥܳܐ ܫܰܒ̣̈ܛܝܼܢ: ܘܰܠܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ. 14: ܡܷܛܠ ܕܰܢܣܰܒ̣ܘ ܫܰܒ̣̱ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܫܰܒ̣ܛܳܐ ܕܰܒ̣ܢܰܝ ܓܳܕ݂ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܩܰܒܷ̇ܠܘ ܝܳܪܬ̇ܘܼܬ̇ܗܘܿܢ. 15: ܬܪܷܝܢ ܫܰܒ̣̈ܛܝܼܢ ܘܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ: ܩܰܒܷ̇ܠܘ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܡ̣ܢ ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ: ܩܰܕ݂ܡܳܝܑܬ̣ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ. 16: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 17: ܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܡܳܘܪܬ̣ܝܼܢ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ: ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܝܼܫܘܼܥ ܒܰܪܢܘܿܢ. 18: ܘܚܰܕ݂ ܚܰܕ݂ ܪܷܫܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܰܪܘ ܕܰܢܦܰܠܓ̣ܘܿܢ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ. 19: ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܪܷ̈ܫܷܐ ܕܓܰܒ̣ܪܷ̈ܐ: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܟܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ. 20: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܫܷܡܥܘܿܢ: ܫܰܠܡܘܼܐܷܝܠ ܒܰܪ ܥܰܡܝܼܗܘܿܪ. 21: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ ܐܷܠܕ݂ܳܕ݂ ܒܰܪ ܟܷܣܠܘܿܢ. 22: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܕ݂ܳܢ: ܒܰܩܝܼ ܒܰܪ ܝܰܓ̣ܠܝܼ. 23: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܝܳܘܣܷܦ: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܢܰܚܠܳܐܷܝܠ ܒܰܪ ܐܳܦܘܿܕ݂. 24: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܰܦܪܷܝܡ: ܩܰܡܘܼܐܷܝܠ ܒܰܪ ܫܰܦܛܳܢ. 25: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ ܐܷܐܷܠܝܼܨܦܰܢ ܒܰܪ ܦܰܪܢܳܟ݂. 26: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܝܼܣܳܟ݂ܳܪ: ܦܛܳܐܷܝܠ ܒܰܪ ܥܳܙܘܿܪ. 27: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܳܫܷܝܪ: ܐܰܚܝܼܗܘܿܕ݂ ܒܰܪ ܫܰܠܘܿܡܝܼ. 28: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܦܕ݂ܳܐܷܝܠ ܒܰܪ ܥܰܡܝܼܗܘܿܕ݂. 29: ܠܗܳܠܷܝܢ ܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܕܢܳܘܪܬ̣ܘܿܢ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ.   ܩܦܠܐܘܢ: ܠܗ. 1: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܒܥܰܪܒ̣ܘܿܬ̣ ܡܘܼܐܳܒ̣: ܕܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܦܰܩܷܕ݂ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܷܬ̇ܠܘܼܢ ܠܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܝܘܼܪܬܳܢܳܐ ܕܐܘܼܚܕܳܢܗܘܿܢ ܩܘܼܪ̈ܝܳܐ ܠܡܷܬܰܒ̣: ܘܐܳܓ̣ܘܿܪ̈ܣܷܐ ܕܩܘܼܪ̈ܝܳܐ ܕܒܰܚܕ݂ܳܪ̈ܰܝܗܷܝܢ ܢܷܬ̇ܠܘܿܢ ܠܠܷܘܳܝܷ̈ܐ. 3: ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܗܘܿܢ ܩܘܼܪ̈ܝܳܬܐ ܠܡܷܬܰܒ̣: ܘܐܳܓ̣ܘܿܪ̈ܣܰܝܗܷܝܢ ܢܷܗܘܘܿܢ ܠܰܒ̣ܥܝܼܪܗܘܿܢ ܘܰܠܩܷܢܝܳܢܗܘܿܢ: ܘܰܠܟ݂ܠܳܗ̇ ܚܰܝܘܰܬ̣ܗܘܿܢ. 4: ܘܐܳܓ̣ܘܿܪ̈ܣܷܐ ܕܩܘܼܪ̈ܝܳܐ ܕܬܷܬ̇ܠܘܼܢ ܠܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܐܷܣܬ̣ܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܘܰܠܒܰܪ: ܐܳܠܷܦ ܐܰܡ̈ܝܼܢ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ. 5: ܘܰܡܫܘܿܚ ܡ̣ܢ ܠܒܰܪ ܠܰܩܪܝܼܬ̣ܳܐ ܠܣܷܛܪܳܐ ܕܡܰܕ݂ܢ̱ܚܳܐ: ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܐܰܡ̈ܝܼܢ: ܘܰܠܣܷܛܪܳܐ ܕܬܰܝ̱ܡܢܳܐ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܐܰܡ̈ܝܼܢ: ܘܰܠܣܷܛܪܳܐ ܕܡܰܥܪ̱ܒ̣ܳܐ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܐܰܡ̈ܝܼܢ: ܘܰܠܣܷܛܪܳܐ ܕܓܰܪܒ̇ܝܳܐ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܐܰܡ̈ܝܼܢ: ܘܰܩܪܝܼܬ̣ܳܐ ܒܰܡܨܰܥܬ̣ܳܐ: ܗܳܢܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܫܷܛܚܳܐ ܕܩܘܼܪܝܳܐ. 6: ܘܩܘܼܪ̈ܝܳܐ ܕܝܳܗ̱ܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܠܷܘܳܝܷ̈ܐ: ܫܷܬ̣ ܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܓܳܘܣܳܐ ܢܷܗ̱ܘ̈ܝܳܢ ܠܟ݂ܘܿܢ: ܕܢܷܗܘܷܐ ܥܳܪܷܩ ܠܬܰܡܳܢ ܩܳܛܘܿܠܳܐ ܕܩܳܛܷܠ ܠܚܰܒ̣ܪܷܗ ܕܠܳܐ ܒܨܷܒ̣ܝܳܢܷܗ: ܘܰܥܠܰܝܗܘܿܢ ܐܰܪܒ̇ܥܝܼܢ ܘܬܷܪܬܷ̇ܝܢ ܩܘܼܪ̈ܝܳܐ. 7: ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܝܳܗ̱ܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܠܷܘܳܝܷ̈ܐ: ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܡܳܢܷܐ ܩܘܼܪ̈ܝܳܐ: ܗܷܢܷܝܢ ܘܫܷܛܚܰܝ̈ܗܷܝܢ.8: ܘܩܘܼܪ̈ܝܳܐ ܕܝܳܗܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܣܰܓ̇ܝܼ̈ܐܷܐ ܬܰܣܓ̇ܘܿܢ: ܘܡ̣ܢ ܙܥܘܿܪܷ̈ܐ ܬܰܙܥ̱ܪܘܼܢ. ܐ̱ܢܳܫ ܐܰܝܟ݂ ܠܦܘܼܬ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܝܳܪܷܬ̣: ܢܷܬܷ̇ܠ ܡ̣ܢ ܩܘܼܪ̈ܝܷܗ ܠܠܷܘܳܝܷ̈ܐ. 9: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܷܗ. 10: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܳܐ ܕܰܥܒܰܪܬ̇ܘܿܢ ܝܘܿܪܕ̇ܢܳܢ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. 11: ܛܰܝܷܒ̣ܘ ܠܟ݂ܘܿܢ ܩܘܼܪ̈ܝܳܐ ܠܒܷܝܬ̣ ܓܳܘܣܳܐ ܕܢܷܗ̱ܘܝܳܢ ܠܟ݂ܘܿܢ: ܕܢܷܥܪܘܿܩ ܠܬܰܡܳܢ ܩܳܛܘܿܠܳܐ ܐܰܝܢܳܐ ܕܢܷܩܛܘܿܠ ܢܰܦ̮ܫܳܐ ܒܛܘܼܥܝܰܝ. 12: ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܟ݂ܘܿܢ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܠܒܷܝܬ̣ ܓܳܘܣܳܐ: ܡ̣ܢ ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ: ܘܠܳܐ ܢܷܬ̣ܩܛܷܠ ܩܳܛܘܿܠܳܐ: ܥܕܰܡܳܐ ܕܩܳܐܷ̇ܡ ܩܕ݂ܳܡ ܟܢܘܼܫܬܳܐ ܒܕ݂ܝܼܢܳܐ. 13: ܘܩܘܼܪ̈ܝܳܐ ܕܝܳܗ̱ܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܫܷܬ̣ ܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܓܳܘܣܳܐ ܢܷܗ̱ܘ̈ܝܳܢ ܠܟ݂ܘܿܢ. 14: ܬܠܳܬ̣ ܩܘܼܪ̈ܝܳܐ ܗܰܒ̣ܘ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܘܰܬ̣ܠܳܬ̣ ܩܘܼܪ̈ܝܳܐ ܗܰܒ̣ܘ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܓܳܘܣܳܐ ܢܷܗ̱ܘ̈ܝܳܢ: ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 15: ܘܠܰܐܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ: ܘܠܰܐܝܠܷܝܢ ܕܥܳܡܪܝܼܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܟ݂ܘܿܢ ܗܳܠܷܝܢ ܫܷܬ̣ ܩܘܼܪ̈ܝܳܐ ܠܒܷܝܬ̣ ܓܳܘܣܳܐ: ܕܢܷܥܪܘܿܩ ܠܗܷܝܢ ܟܠ ܕܩܳܛܷ̇ܠ ܢܰܦ̮ܫܳܐ ܒܛܘܼܥܝܰܝ. 16: ܘܐܷܢ ܒܡܳܐܢܳܐ ܕܦܰܪܙܠܳܐ ܡܚܰܝܗܝ ܐܰܝܟ݂ ܕܰܢܡܘܼܬ̣ ܘܡܝܼܬ̣: ܩܳܛܘܿܠܳܐ ܗ̱ܘ̣. ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܛܷܠ ܩܳܛܘܿܠܳܐ ܗܳܘ̇. 17: ܘܐܷܢ ܒܟܷܐܦܳܐ ܒܐܝܼܕ݂ܳܐ ܡ̣ܚܳܝܗܝ ܐܰܝܟ݂ ܕܰܢܡܘܼܬ̣ ܘܡܝܼܬ̣: ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܛܷܠ ܩܳܛܘܿܠܳܐ ܗܳܘ̇. 18: ܐܳܘ ܒܡܳܐܢܳܐ ܕܩܰܝܣܳܐ ܒܐܝܼܕ݂ܳܐ ܡ̣ܚܳܝܗܝ ܐܰܝܟ݂ ܕܰܢܡܘܼܬ̣ ܘܡܝܼܬ̣: ܩܳܛܘܿܠܳܐ ܗ̱ܘ̣. ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܛܷܠ ܩܳܛܘܿܠܳܐ ܗܳܘ̇. 19: ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ: ܗ̤ܘ ܢܷܩܛܠܝܼܘܗܝ ܠܩܳܛܘܿܠܳܐ ܡܳܐ ܕܦܳܥܓ̣ ܒܷܗ. 20: ܘܐܷܢ ܒܣܷܢ̱ܐܬ̣ܳܐ ܡܚܳܝܗܝ: ܐܳܘ ܫܕ݂ܳܐ ܒܷܗ ܒܢܷܟ݂ܠܳܐ ܘܡܝܼܬ̣: ܩܳܛܘܿܠܳܐ ܗ̱ܘ̣. 21: ܒܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܘܼܬ̣ܳܐ ܡܚܳܝܗܝ ܒܐܝܼܕܷܗ ܐܰܝܟ݂ ܕܰܢܡܘܼܬ̣: ܘܡܝܼܬ̣: ܩܳܛܘܿܠܳܐ ܗ̱ܘ̣ ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܛܷܠ. ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ: ܗܘ̣ ܢܷܩܛܠܝܼܘܗܝ ܠܩܳܛܘܿܠܳܐ ܡܳܐ ܕܦܳܓܰܥ ܒܷܗ. 22: ܘܐܷܢ ܡ̣ܢ ܫܷܠܝܳܐ ܕܠܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܘܼܬ̣ܳܐ ܡܚܳܝܗܝ: ܐܳܘ ܫܕ݂ܳܐ ܒܷܗ ܟܠ ܡܳܐܷܢ ܕܠܳܐ ܒܢܷܟ݂ܠܳܐ. 23: ܐܳܘ ܒܟ݂ܠ ܟܷܐܦ ܕܩܷܛܠܳܐ: ܟܰܕ݂ ܠܳܐ ܚܙܳܐ: ܫܕ݂ܳܐ ܥܠܳܘܗܝ ܘܡܝܬ̣: ܘܠܳܐ ܗܘ̤ܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒܷܗ: ܘܠܳܐ ܨܳܒܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܒ̣ܝܼܫܬܷ̇ܗ.24: ܬܕ݂ܘܼܢ ܟܢܘܼܫܬܳܐ ܒܷܝܬ̣ ܩܳܛܘܿܠܳܐ ܠܬܰܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ ܥܰܠ ܕܝܼܢܷ̈ܐ ܗܳܠܷܝܢ. 25: ܘܰܬ̣ܦܰܨܝܼܘܗܝ ܟܢܘܼܫܬܳܐ ܠܩܳܛܘܿܠܳܐ ܡ̣ܢ ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ: ܘܰܬ̣ܫܰܕܪܝܼܘܗܝ ܟܢܘܼܫܬܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܓܳܘܣܳܐ ܕܰܥܪܰܩ ܗ̱ܘ̣ܳܐ ܠܳܗ̇: ܘܢܷܬܷ̇ܒ̣ ܒܳܗ̇ ܥܕܰܡܳܐ ܕܰܢܡܘܼܬ̣ ܟܳܗܢܳܐ ܪܰܒܳܐ ܕܐܷܬ̣ܡ̱ܫܰܚ ܒܡܷܫܚܳܐ ܕܩܘܼܕ݂ܫܳܐ. 26: ܘܐܷܢ ܢܷܦܘܿܩ ܩܳܛܘܿܠܳܐ ܠܒܰܪ ܡ̣ܢ ܬܚܘܼܡܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܓܳܘܣܳܐ ܕܰܥܪܰܩ ܠܳܗ̇. 27: ܘܢܷܫܟ̇ܚܝܼܘܗܝ ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ ܠܒܰܪ ܡ̣ܢ ܬܚܘܼܡܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܓܳܘܣܳܐ: ܘܢܷܩܛܘܿܠ ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ ܠܩܳܛܘܿܠܳܐ: ܠܰܝܬ̇ ܠܷܗ ܥܝܳܪܬܳܐ. 28: ܡܷܛܠ ܗܳܢܳܐ ܒܰܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܓܳܘܣܳܐ ܢܷܬܷ̇ܒ̣: ܥܕܰܡܳܐ ܕܰܢܡܘܼܬ̣ ܟܳܗܢܳܐ ܪܰܒܳܐ. ܘܡܳܐ ܕܡܝܼܬ̣ ܟܳܗܢܳܐ ܪܰܒܳܐ: ܢܷܗܦܘܿܟ݂ ܩܳܛܘܿܠܳܐ ܠܐܰܪܥܳܐ ܕܝܳܪܬ̇ܘܼܬܷܗ. 29: ܘܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܗܳܠܷܝܢ ܢܳܡܘܿܣܷ̈ܐ ܠܥܳܠܰܡ ܠܕܳܪ̈ܰܝܟ̇ܘܿܢ ܒܟ݂ܠܷܗ ܒܷܝܬ̣ ܡܰܥܡܰܪܟ݂ܘܿܢ. 30: ܟܠ ܕܢܷܩܛܘܿܠ ܢܰܦ̮ܫܳܐ: ܥܰܠ ܦܘܼܡ ܣܳܗ̈ܕܷ̇ܐ ܢܷܬ̣ܩܛܷܠ ܩܳܛܘܿܠܳܐ: ܘܣܳܗܕܳܐ ܚܰܕ݂ ܠܳܐ ܢܰܣܗܷܕ݂ ܥܰܠ ܢܰܦ̮ܫܳܐ ܕܰܬ̣ܡܘܼܬ̣. 31: ܘܠܳܐ ܬܩܰܒ̇ܠܘܼܢ ܫܘܼܚܕܳܐ ܥܰܠ ܢܰܦ̮ܫܳܐ ܕܩܳܛܘܿܠܳܐ ܕܚܰܝܳܒ̣ ܡܳܘܬܳܐ: ܐܷܠܳܐ ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܛܷܠ. 32: ܘܠܳܐ ܬܷܣܒ̣ܘܿܢ ܫܘܼܚܕܳܐ ܕܢܷܥܪܘܿܩ ܠܰܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܓܳܘܣܳܐ: ܘܢܷܐܙܰܠ ܘܢܷܬܷ̇ܒ̣ ܒܐܰܪܥܳܐ ܥܕܰܡܳܐ ܕܰܢܡܘܼܬ̣ ܟܳܗܢܳܐ ܪܰܒܳܐ. 33: ܠܳܐ ܬܛܰܢܦܘܼܢܳܗ̇ ܠܐܰܪܥܳܐ ܕܥܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܳܗ̇. ܡܷܛܠ ܕܰܕ݂ܡܳܐ ܗ̱ܘ̣ ܡܛܰܢܷܦ ܠܐܰܪܥܳܐ ܘܐܰܪܥܳܐ ܕܰܕ݂ܡܳܐ ܐܰܫܝܼܕ݂ ܒܳܗ̇: ܠܳܐ ܢܷܬ̣ܚܰܣܷܐ ܥܠܷܝܗ̇: ܐܷܠܳܐ ܐܷܢ ܐܷܬ̣ܐ̱ܫܷܕ݂ ܒܳܗ̇ ܕܡܳܐ ܕܗܳܘ̇ ܡ̇ܢ ܕܐܰܫܕܷ̇ܗ. 34: ܘܠܳܐ ܬܛܰܡܐܘܼܢܳܗ̇ ܠܐܰܪܥܳܐ ܕܥܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܳܗ̇ ܕܫܳܪܷܐ ܐ̱ܢܳܐ ܒܓ̣ܳܘܳܗ̇: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܫܪܷܐ ܐ̱ܢܳܐ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.   ܩܦܠܐܘܢ: ܠܘ. 1: ܘܰܩܪܷܒ̣ܘ ܪܷ̈ܫܰܝ ܐܰܒ̣ܳܗܷ̈ܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܓܷܠܥܳܕ݂: ܒܰܪ ܡܳܟ݂ܝܼܪ: ܒܰܪ ܡܢܰܫܷܐ: ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܰܡܢܰܫܷܐ ܒܰܪ ܝܳܘܣܷܦ. ܘܡܰܠܷܠܘ ܩܕ݂ܳܡ ܡܘܼܫܷܐ: ܘܰܩܕ݂ܳܡ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܰܩܕ݂ܳܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܪܷ̈ܫܷܐ ܕܐܰܒ̣ܳܗܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 2: ܘܐܷܡܰܪܘ. ܠܡܳܪܰܢ ܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܷܬܰܠ ܐܰܪܥܳܐ ܠܝܘܼܪܬܳܢܳܐ ܒܦܷܨܷ̈ܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܡܳܪܰܢ ܐܷܬ̣ܦܰܩܰܕ݂ ܡ̣ܢ ܡܳܪܝܳܐ: ܕܢܷܬܷ̇ܠ ܝܳܪܬ̇ܘܼܬܷܗ ܕܰܨܠܷܦܚܰܕ݂ ܐܰܚܘܼܢ ܠܰܒ̣̈ܢܳܬܷܗ. 3: ܘܐܷܢ ܢܷܗ̱ܘ̈ܝܳܢ ܠܚܰܕ݂ ܡ̣ܢ ܫܰܒ̣̈ܛܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܢܷܫܷ̈ܐ: ܬܷܬ̣ܒܰܨܰܪ ܝܳܪܬ̇ܘܼܬ̣ܗܷܝܢ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗܷܝܢ: ܘܬܷܬܳܘܣܰܦ ܥܰܠ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣̈ܛܷܐ ܕܢܷܗ̱ܘ̈ܝܳܢ ܠܗܘܿܢ: ܡ̣ܢ ܦܷܨܬ̣ܳܐ ܕܝܳܪܬ̇ܘܼܬܰܢ ܬܷܬ̣ܒܰܨܰܪ. 4: ܘܐܷܢ ܢܷܗܘܷܐ ܦܘܼܢܳܝܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܬܷܬܳܘܣܰܦ ܝܳܪܬ̇ܘܼܬ̣ܗܷܝܢ ܥܰܠ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣̈ܛܷܐ ܕܢܷܗ̱ܘ̈ܝܳܢ ܠܗܘܿܢ: ܡ̣ܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܐܰܒ̣ܘܼܗܷܝܢ ܬܷܬ̣ܒܰܨܰܪ ܝܳܪܬ̇ܘܼܬ̣ܗܷܝܢ. 5: ܘܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܟܷܐܢܳܐܝܼܬ̣ ܡܡܰܠܠܝܼܢ ܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܝܳܘܣܷܦ. 6: ܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܥܰܠ ܒ̈ܢܳܬܷܗ ܕܰܨܠܷܦܚܰܕ݂: ܘܐܷܡܰܪ: ܕܰܠܡܳܢ ܕܫܳܦܰܪ ܒܥܰܝܢܰܝ̈ܗܷܝܢ ܢܷܗ̱ܘ̈ܝܳܢ ܢܷܫܷ̈ܐ: ܒܪܰܡ ܠܫܰܒ̣ܛܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗܷܝܢ ܢܷܗ̱ܘ̈ܝܳܢ. 7: ܘܠܐ ܬܷܬ̣ܟ̇ܪܷܟ݂ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܠܫܰܒ̣ܛܳܐ ܐ̱ܚܪܷܢܳܐ: ܐܷܠܳܐ ܓܒܰܪ ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܐܰܒ̣ܘܼܗܝ ܢܷܬ̣ܢܰܩܦܘܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 8: ܘܟ݂ܠ ܒܰܪܬܳܐ ܕܝܳܪܬܳܐ ܝܘܼܪܬܳܢܳܐ ܡ̣ܢ ܫܰܒ̣ܛܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܠܚܰܕ݂ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗ̇ ܬܷܗܘܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܢܷܐܪܬ̇ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐ̱ܢܳܫ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗܝ. 9: ܘܠܳܐ ܬܷܬ̣ܟ̇ܪܷܟ݂ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܠܫܰܒ̣ܛܳܐ ܐ̱ܚܪܷܢܳܐ: ܐܷܠܳܐ ܓܒܰܪ ܒܝܳܪܬ̇ܘܼܬܷܗ ܢܷܬ̣ܢܰܩܦܘܼܢ ܫܰܒ̣̈ܛܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 10: ܘܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ ܒ̈ܢܳܬܷܗ ܕܰܨܠܷܦܚܰܕ݂. 11: ܘܰܗ̤ܘܰܝ̈ ܡܰܚܠܳܐ: ܘܬܰܪܨܳܐ: ܘܚܰܓ̣ܠܳܐ: ܘܡܷܠܟܳܐ: ܘܝܰܥܳܐ: ܒ̈ܢܳܬܷܗ ܕܰܨܠܷܦܚܰܕ݂. ܠܰܒ̣̈ܢܰܝ ܕܳܕܰܝ̈ܗܷܝܢ. 12: ܠܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ ܒܰܪ ܝܳܘܣܷܦ ܗ̤ܘܰܝ̈: ܘܰܗܘ̤ܳܬ̣ ܝܳܪܬ̇ܘܼܬ̣ܗܷܝܢ ܥܰܠ ܫܰܒ̣ܛܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗܷܝܢ. 13: ܗܳܠܷܝܢ ܦܘܼܩ̈ܕܳܢܷܐ ܘܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܒܥܰܪܒ̣ܘܼܬ̣ ܡܘܼܐܳܒ̣ ܕܥܰܠ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ.  ܣܦܪܐ ܕܬܢܝܢ ܢܡܘܣܐ  ܩܦܠܐܘܢ: ܐ. 1: ܘܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܐܷܡܰܪ ܡܘܼܫܷܐ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܒܥܳܪܳܒ̣ܳܐ ܠܘܼܩܒܰܠ ܣܘܿܦ: ܒܷܝܬ̣ ܦܳܪܳܢ: ܘܒܷܝܬ̣ ܬܳܦܷܠ ܘܠܷܒ̣ܢܳܢ: ܘܚܷܨܪܘܿܬ̣ ܘܕ݂ܝܼܙܰܗܰܒ̣. 2: ܡܰܪܕܷ̇ܐ ܚܕܰܥܣܰܪ ܝܳܘ̈ܡܝܼܢ ܡ̣ܢ ܚܘܼܪܝܼܒ̣ ܠܛܘܼܪܳܐ ܕܣܳܥܝܼܪ: ܘܰܥܕܰܡܳܐ ܠܰܪܩ̣ܡ ܕܚܰܝܳܐ. 3: ܘܰܗܘ̤ܳܐ ܒܰܫܢܰܬ̣ ܐܰܪܒ̇ܥܝܼܢ: ܒܝܰܪܚܳܐ ܕܰܚܕܰܥܣܰܪ ܒܚܰܕ݂ ܒܝܰܪܚܳܐ: ܡܰܠܷܓ̣ ܡܘܼܫܷܐ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܟܠܡܷܕܷ̇ܡ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ. 4: ܡ̣ܢ ܒܳܬܰܪ ܕܰܩ̣ܛܰܠ ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܕܝܳܬܷ̇ܒ̣ ܗ̱ܘ̣ܳܐ ܒܚܷܫܒ̇ܘܿܢ: ܘܰܠܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ: ܕܝܳܬܷ̇ܒ̣ ܗ̱ܘ̣ܳܐ ܒܥܰܣܬ̇ܪܘܿܬ̣: ܘܒܰܐܪܕ̇ܥܝܼ. 5: ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ: ܒܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣: ܫܰܪܝܼ ܡܘܼܫܷܐ ܡܦܰܫܰܩ ܢܳܡܘܿܣܳܐ ܗܳܢܳܐ: ܘܐܳܡܰܪ. 6: ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܷܡܰܪ ܠܰܢ ܒܚܘܿܪܝܼܒ̣: ܣܰܓ̇ܝܼ ܠܟ݂ܘܿܢ ܕܝܼܬ̣ܒ̣ܬ̇ܘܿܢ ܒܛܘܼܪܳܐ ܗܳܢܳܐ. 7: ܐܷܬ̣ܦܢܳܘ ܘܰܫܩܘܿܠܘ ܠܟ݂ܘܿܢ: ܘܥܘܿܠܘ ܠܛܘܼܪܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܰܠܟ݂ܠ ܚܕ݂ܳܪ̈ܳܘܗܝ: ܠܥܳܪܳܒ̣ܳܐ: ܘܰܠܛܘܼܪܳܐ: ܘܠܰܫܦܳܠܳܐ: ܘܰܠܬܰܝܡܢܳܐ: ܘܠܰܣܦܳܪ̈ܰܝ ܝܰܡܳܐ: ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷ̈ܐ: ܘܠܷܒ̣ܢܳܢ ܥܕܰܡܳܐ ܠܢܰܗܪܳܐ ܪܰܒܳܐ ܢܰܗܪܳܐ ܦܪܳܬ̣. 8: ܚܙܳܘ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܐܰܪܥܳܐ: ܥܘܿܠܘ ܘܝܼܪܰܬ̣ܘ ܐܰܪܥܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. ܠܐܰܒ̣ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ: ܘܰܠܝܳܥܩܘܿܒ̣: ܠܡܷܬܰܠ ܠܗܘܿܢ ܘܰܠܙܰܪܥܗܘܿܢ ܒܳܬܰܪܗܘܿܢ. 9: ܘܐܷܡܪܷܬ̣ ܠܟ݂ܘܿܢ ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܒܰܠܚܘܿܕܰܝ ܕܐܷܣܰܝܒܰܪܟ݂ܘܿܢ. 10: ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ܘܿܢ ܐܰܣܓ̇ܝܼܟ݂ܘܿܢ: ܘܐܝܼܬܰܝܟ̇ܘܿܢ ܝܳܘܡܳܢܳܐ ܣܘܿܓ̣ܳܐܐ ܐܰܝܟ݂ ܟܳܘ̈ܟ̇ܒܷܐ ܕܰܫܡܰܝܳܐ. 11ܐ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܳܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܢܳܘܣܷܦ ܥܠܰܝܟ̇ܘܿܢ ܐܰܟ݂ܘܳܬ̣ܟ݂ܘܿܢ ܐܳܠܷܦ ܙܰܒ̣ܢ̈ܝܼܢ: ܘܰܢܒܰܪܷܟ݂ܟ݂ܘܿܢ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܟ݂ܘܿܢ. 12: ܐܰܝܟܰܢܳܐ ܗܳܟܷܝܠ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܣܰܝܒܰܪ ܒܰܠܚܘܿܕܰܝ ܝܼܩܰܪܬ̇ܟ݂ܘܿܢ: ܘܛܰܥܢܟ݂ܘܿܢ: ܘܕ݂ܝܼܢܰܝ̈ܟ̇ܘܿܢ. 13: ܓܒ̣ܳܘ ܠܟ݂ܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܚܰܟ̇ܝܼܡܝܼܢ: ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܝܼ̈ܢ: ܘܝܼܕ݂ܝܼܥܝܼܢ ܠܫܰܒ̣ܛܰܝ̈ܟ̇ܘܿܢ: ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܒܪܷܫܟ݂ܘܿܢ. 14: ܘܰܥܢܰܝܬ̇ܘܿܢ ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܝܼ: ܫܰܦܝܼܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪܬ̇ ܠܡܷܥܒܰܕ݂. 15: ܘܕܷܒ̣ܪܷܬ̣ ܪܷ̈ܫܷܐ ܕܫܰܒ̣ܛܰܝ̈ܟ̇ܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܚܰܟ̇ܝܼܡܷ̈ܐ ܘܝܼܕ݂ܝܼ̈ܥܷܐ: ܘܥܷܒ̣ܕܷ̇ܬ̣ ܐܷܢܘܿܢ ܪܷ̈ܫܷܐ ܥܠܰܝܟ̇ܘܿܢ: ܪܷ̈ܫܰܝ ܐܰܠܦܷ̈ܐ: ܘܪܷ̈ܫܰܝ ܡܰܐܘܳܬ̣ܳܐ: ܘܪܷ̈ܫܰܝ ܚܰܡܫܝܼܢ: ܘܪܷ̈ܫܰܝ ܥܷܣܪܳܐ: ܘܣܳܦܪܷ̈ܐ ܠܫܰܒ̣ܛܰܝ̈ܟ̇ܘܿܢ. 16: ܘܦܰܩܕܷ̇ܬ̣ ܠܕܰܝܳܢܰܝ̈ܟ̇ܘܿܢ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܐܷܡܪܷܬ̣ ܠܗܘܿܢ: ܗܘܰܝܬ̇ܘܿܢ ܫܳܡܥܝܼܢ ܒܷܝܬ̣ ܐܰܚܰܝ̈ܟ̇ܘܿܢ: ܘܕ݂ܳܝܢܝܼܢ ܩܘܼܫܬܳܐ ܒܷܝܬ̣ ܓܰܒ̣ܪܳܐ ܠܐܰܚܘܼܗܝ: ܘܰܠܬ̣ܳܘܬܳܒܷܗ. 17: ܠܳܐ ܬܰܣܒ̣ܘܼܢ ܒܐܰܦܷ̈ܐ ܒܕ݂ܝܼܢܳܐ: ܠܰܙܥܘܿܪܳܐ ܐܰܝܟ݂ ܪܰܒܳܐ ܗܘܰܝܬ̇ܘܿܢ ܫܳܡܥܝܼܢ. ܠܳܐ ܬ̣ܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܓܰܒ̣ܪܳܐ: ܡܷܛܠ ܕܕ݂ܝܼܢܳܐ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣. ܕܦܷܬ̣ܓ̣ܳܡܳܐ ܕܗܳܘܷ̇ܐ ܩܫܷܐ ܡܷܢܟ݂ܘܿܢ: ܩܰܪܒ̣ܘܼܗܝ ܠܘܳܬ̣ܝ ܘܐܷܫܡܥܝܼܘܗܝ. 18: ܘܦܰܩܕ̇ܟ݂ܘܿܢ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܟܠ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ. ܕܬܷܥܒ̇ܕ݂ܘܿܢ. 19: ܘܰܫܩܠܰܢ ܡ̣ܢ ܚܘܿܪܝܼܒ̣ ܘܗܰܠܷܟ݂ܢ ܒܟ݂ܠܷܗ ܗܳܘ̇ ܡܰܕ݂ܒ̇ܪܳܐ ܪܰܒܳܐ ܘܰܕ݂ܚܝܼܠܳܐ: ܕܰܚܙܰܝܬ̇ܘܿܢ ܒܐܰܪܥܳܐ ܕܛܘܼܪܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܐܰܝܟ݂ ܕܦܰܩܕܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܘܐܷܬܰܝܢ ܥܕܰܡܳܐ ܠܰܪܩ̣ܡ ܕܓܰܝܳܐ. 20: ܘܐܷܡܪܷܬ̣ ܠܟ݂ܘܿܢ: ܐܷܬܰܝܬ̇ܘܿܢ ܥܕܰܡܳܐ ܠܛܘܼܪܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܝܰܗ̱ܒ̣ ܠܰܢ. 21: ܚܙܳܘ ܕܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܐܰܪܥܳܐ: ܣܰܩܘ ܘܝܼܪܰܬ̣ܘ ܐܰܪܥܳܐ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. ܠܳܐ ܬܷܕ݂ܚܠܘܿܢ: ܘܠܳܐ ܬܷܬ̣ܗܒ̣ܘܼܢ. 22: ܘܰܩܪܰܒ̣ܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܟܠܟ݂ܘܿܢ: ܘܐܷܡܰܪܬ̇ܘܿܢ: ܢܫܰܕܰܪ ܓܰܒ̣ܪܷ̈ܐ ܩܕ݂ܳܡܰܝܢ ܘܢܷܓ̇ܫܘܼܢ ܠܰܢ ܐܰܪܥܳܐ: ܘܢܷܬ̇ܠܘܼܢ ܠܰܢ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܘܰܢܚܳܘܘܢܳܢ ܐܘܼܪܚܳܐ ܕܢܷܐܙܰܠ ܒܳܗ̇: ܘܩܘܼܪ̈ܝܳܐ ܕܢܷܥܘܿܠ ܠܗܷܝܢ. 23: ܘܰܫܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܒܥܰܝܢܰܝ̈. ܘܕܷܒ̣ܪܷܬ̣ ܡܷܢܟ݂ܘܿܢ ܬܪܷܥܣܰܪ ܓܰܒ̣ܪ̈ܝܼܢ: ܓܰܕ݂ ܚܰܕ݂ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ. 24: ܘܐܷܬ̣ܦܢܝܼܘ ܘܰܣܠܷܩܘ ܠܛܘܼܪܳܐ: ܘܰܣܠܷܩܘ ܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܰܣܓ̣ܘܼܠܳܐ: ܘܓܰܫܘܼܗ̇ ܠܐܰܪܥܳܐ. 25: ܘܰܢܣܰܒ̣ܘ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܡ̣ܢ ܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܐ: ܘܐܰܝܬ̇ܝܼܘ ܠܰܢ. ܘܐܰܬ̣ܝܼܒ̣ܘܼܢ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܘܐܷܡܰܪܘ ܠܰܢ: ܛܳܒ̣ܳܐ ܗ̱ܝܼ ܐܰܪܥܳܐ ܕܝܳܗܷܒ̣ ܠܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 26: ܘܠܳܐ ܨܒܰܝܬ̇ܘܿܢ ܠܡܷܣܰܩ: ܐܷܠܳܐ ܡܰܪܡܰܪܬ̇ܘܿܢ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 27: ܘܰܪܛܰܢܬ̇ܘܿܢ ܡ̣ܢ ܡܰܫܟ̇ܢܰܝ̈ܟ̇ܘܿܢ: ܘܐܷܡܰܪܬ̇ܘܿܢ: ܡܷܛܠ ܕܣܳܢܷ̇ܐ ܗ̱ܘ̣ ܠܰܢ ܡܳܪܝܳܐ ܐܰܦܩܰܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܕܢܰܫܠܡܰܢ ܒܐܝܼܕ݂ܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܢܳܘܒ̇ܕܰܢ. 28: ܠܐܰܝܟܳܐ ܣܳܠܩܝܼܢܰܢ: ܐܰܚܰܝ̈ܢ ܬܒܰܪܘ ܠܷܒܰܢ: ܘܐܷܡܰܪܘ ܠܰܢ: ܕܥܰܡܳܐ ܪܰܒ̇ ܘܪܳܡ̣ ܘܥܰܫܝܼܢ ܡܷܢܰܢ: ܘܩܘܼܪ̈ܝܳܐ ܪܳܘܪ̈ܒ̣ܳܢ ܘܰܟ݂ܪ̈ܝܼܟ݂ܳܢ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ. ܐܳܦ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܚܙܰܝܢ ܬܰܡܳܢ. 29: ܘܐܷܡܪܷܬ̣ ܠܟ݂ܘܿܢ. ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܘܠܳܐ ܬܙܘܼܥܘܼܢ ܡܷܢܗܘܿܢ. 30: ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܐܳܙܷ̇ܠ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܗܘ̤ ܡܷܬ̣ܟܰܬܰܫ ܚܠܳܦܰܝܟ̇ܘܿܢ: ܐܰܝܟ݂ ܟܠ ܕܰܥܒ̣ܳܕ݂ ܥܰܡܟ݂ܘܿܢ ܒܡܨܪܷܝܢ ܠܥܷܢܰܝܟ̇ܘܿܢ. 31: ܘܰܒ̣ܡܰܕ݂ܒܪܳܐ ܕܰܚܙܰܝܬ̇ܘܿܢ: ܕܬܰܪܣܝܼܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܐܰܝܟ݂ ܕܰܡܬܰܪܣܷܐ ܓܰܒ̣ܪܳܐ ܠܰܒ̣ܪܷܗ: ܒܟ݂ܠܷܗ ܐܰܪܥܳܐ ܕܐܷܙܰܠܬ̇ܘܿܢ: ܥܕܰܡܳܐ ܕܐܷܬܰܝܼܬ̇ܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ. 32: ܘܰܒ̣ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܠܳܐ ܡܗܰܝܡܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 33: ܕܐܳܙܷ̇ܠ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܒܐܘܼܪܚܳܐ ܠܡܰܬ̣ܩܳܢܘܼ ܠܟ݂ܘܿܢ ܐܰܬ̣ܪܳܐ ܕܬܷܫܪܘܿܢ ܒܷܗ: ܒܢܘܼܪܳܐ ܒܠܷܠܝܳܐ ܚܳܘܝܼܟ݂ܘܿܢ ܐܘܼܪܚܳܐ ܕܬܷܐܙܠܘܼܢ ܒܳܗ̇: ܘܒ̣ܳܥܢܳܢܳܐ ܒܐܝܼܡܳܡܳܐ. 34: ܘܰܫܡܰܥ ܡܳܪܝܳܐ ܩܳܠܳܐ ܕܡܷܠܰܝ̈ܟ̇ܘܿܢ: ܘܰܪܓܷܙ ܘܝܼܡܳܐ ܘܐܷܡܰܪ. 35: ܕܠܳܐ ܢܷܚܙܘܿܢ ܚܰܕ݂ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ ܕܳܪܳܐ ܗܳܢܳܐ ܒܝܼܫܳܐ: ܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܼܡܝܼܬ̣ ܠܡܷܬܰܠ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 36: ܐܷܠܳܐ ܐܷܢ ܟܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ: ܗܘ̤ ܢܷܚܙܷܝܗ̇ ܘܠܷܗ ܐܷܬܰܠ ܐܰܪܥܳܐ ܕܗܰܠܷܟ݂ ܒܳܗ̇: ܘܠܰܒ̣̈ܢܳܘܗܝ: ܘܐܷܡܰܪ ܠܝܼ: ܕܐܳܦ ܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܥܘܿܠ ܠܬܰܡܳܢ.  38: ܐܷܠܳܐ ܐܷܢ ܝܼܫܘܿܥܒܰܪܢܘܿܢ ܕܩܳܐܷܡ ܩܕ݂ܳܡܰܝܟ: ܗܘ̤ ܢܷܥܘܿܠ ܠܬܰܡܳܢ. ܠܷܗ ܚܰܝܷܠ. ܡܷܛܠ ܕܗܘ̤ ܢܳܘܪܬ̣ܝܼܗ̇ ܠܝܼܣܪܳܝܷܠ.39: ܘܝܼܩܰܪܬ̇ܟ݂ܘܿܢ ܕܐܷܡܰܪܬ̇ܘܿܢ ܠܒܷܙܬܳܐ ܬܷܗܘܷܐ: ܘܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܕܠܳܐ ܝܼܕܰܥܘ ܝܳܘܡܳܢܳܐ ܛܳܒ̣ܬܳܐ ܘܒ̣ܝܼܫܬܳܐ: ܗܷܢܘܿܢ ܢܷܐܪܬ̇ܘܼܢܳܗ̇. 40: ܘܐܰܢ̱ܬ̇ܘܿܢ ܐܷܬ̣ܦܢܳܘ ܠܟ݂ܘܿܢ: ܘܰܫܩܘܿܠܘ ܠܡܰܕ݂ܒ̇ܪܳܐ ܠܐܘܼܪܚܳܐ ܕܝܰܡܳܐ ܕܣܘܿܦ. 41: ܘܰܥܢܰܝܬ̇ܘܿܢ ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܝܼ: ܚ̣ܛܰܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܚܢܰܢ ܢܷܣܰܩ ܘܢܷܬ̣ܟܰܬܰܫ ܐܰܝܟ݂ ܕܦܰܩܕܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. ܘܐܷܙܕܰܝܰܢܬ̇ܘܿܢ ܓܒܰܪ ܒܡܳܐܢܰܝ̈ ܩܪܳܒܷܗ: ܘܐܷܬ̣ܓܰܪܰܓ̣ܬ̇ܘܿܢ ܠܡܷܣܰܒ̣ ܠܛܘܼܪܳܐ. 42: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܐܷܡܰܪ ܠܗܘܿܡ: ܠܳܐ ܬܷܣܩܘܼܢ ܘܠܳܐ ܬܷܬ̣ܟܰܬ̇ܫܘܼܢ: ܡܷܛܠ ܕܠܳܐ ܗܘܷܝܬ̇ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܕܠܳܐ ܬܷܬܰܒ̣ܪܘܼܢ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ. 43: ܘܐܷܡܪܷܬ̣ ܠܟ݂ܘܿܢ ܘܠܳܐ ܫܡܰܢܬ̇ܘܿܢ: ܘܡܰܪܡܰܪܬ̇ܘܿܢ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ. ܘܐܰܡܪܰܚܬ̇ܘܿܢ ܘܰܣܠܷܩܬ̇ܘܿܢ ܠܛܘܼܪܳܐ. 44: ܘܰܢܦܰܩܘ ܐܰܡܘܿܪ̈ܳܝܷܐ ܕܥܳܡܪܝܼܢ ܒܛܘܼܪܷ̈ܐ ܗܳܘ̇ ܠܐܘܼܪܥܟ݂ܘܿܢ: ܘܪܰܕ݂ܦܘܼܟ݂ܘܿܢ ܐܰܝܟ݂ ܕܷܒ̇ܘܿܪܷ̈ܐ ܡܬܰܢܢܷ̈ܐ: ܘܛܰܪܕ̇ܟ݂ܘܿܢ ܡ̣ܢ ܣܰܥܝܼܪ ܘܰܥܕܰܡܳܐ ܠܚܷܪܡܳܐ. 45: ܘܝܼܬ̣ܒ̣ܬ̇ܘܿܢ ܘܰܒ̣ܟܰܝܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܠܳܐ ܫܡܰܥ ܡܳܪܝܳܐ ܒܩܳܠܟ݂ܘܿܢ ܘܠܳܐ ܨܳܬ̣ܟ݂ܘܿܢ. 46: ܘܝܼܬ̣ܒ̣ܬ̇ܘܿܢ ܒܰܪܩܷܡ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܝܼܬ̣ܒ̣ܬ̇ܘܿܢ.  ܩܦܠܐܘܢ: ܒ. 1: ܘܐܷܬ̣ܦܢܝܼܢ ܘܰܫܩܰܠܢ ܠܡܰܕ݂ܒ̇ܪܳܐ ܠܐܘܼܪܚܳܐ ܕܝܰܡܳܐ ܕܣܘܿܦ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܘܐܷܬ̣ܟܰܪܟ݂ܢܳܝܗܝ ܠܛܘܼܪܳܐ ܕܣܳܥܝܼܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. 2: ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ. 3: ܣܰܓ̇ܝܼ ܠܟ݂ܘܿܢ ܗܳܐ ܡ̣ܢ ܕܡܷܬ̣ܟܰܪܟ݂ܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܛܘܼܪܳܐ ܗܳܢܳܐ ܐܷܬ̣ܦ̱ܢܳܘ ܠܟ݂ܘܿܢ ܠܓܰܪܒ̇ܝܳܐ. 4: ܘܰܠܥܰܡܳܐ ܦܰܩܷܕ݂: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܒܰܬ̣ܚܘܼܡܳܐ ܕܐܰܚܰܝ̈ܟ̇ܘܿܢ ܒܢ̈ܰܝ ܥܷܣܘܿ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܣܳܥܝܼܪ: ܘܢܷܕ݂ܠܚܘܿܢ ܡܷܢܟ݂ܘܿܢ. ܐܷܙܕܰܗ̱ܪܘ ܛܳܒ̣. 5: ܘܠܳܐ ܬܷܬ̣ܓܰܪܘܿܢ ܒܗܘܿܢ: ܡܷܛܠ ܕܠܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܘܼܪܬܳܢܳܐ ܡ̣ܢ ܐܰܪܥܗܘܿܢ ܒܷܝܬ̣ ܡܰܕ݂ܪܰܟ݂ ܦܰܣܬ̣ܳܐ ܕܪܷܓ̣ܠܳܐ: ܡܷܛܠ ܕܝܘܼܪܬܳܢܳܐ ܠܥܷܣܘܿ ܝܷܗ̇ܒܷܬ̣ ܛܘܼܪܳܐ ܕܣܳܥܝܼܪ. 6: ܥܒ̣ܘܼܪܳܐ ܙܒ̣ܢܘ ܡܷܢܗܘܿܢ ܒܟ݂ܣܦܳܐ: ܘܐܰܟ݂ܘܿܠܘ: ܘܐܳܦ ܡܰܝ̈ܳܐ ܙܒ̣ܢܘ ܡܷܢܗܘܿܢ ܒܟ݂ܣܦܳܐ ܘܐܷܫܬܳܘ. 7: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܒܰܪܷܟ݂ܟ݂ܘܿܢ: ܒܟ݂ܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܘܝܼܕܰܥ ܠܰܡܕܰܒܳܪܘܼܬ̣ܟ݂ܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܗܳܢܳܐ ܗܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢܝܼ̈ܢ: ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܥܰܡܟ݂ܘܿܢ: ܘܠܳܐ ܚܣܰܪ ܠܟ݂ܘܿܢ ܡܷܕܷ̇ܡ. 8: ܘܰܥ̣ܒܰܪ̱ܢ ܡ̣ܢ ܠܘܳܬ̣ ܐܰܚܰܝ̈ܢ ܒܢ̈ܰܝ ܥܷܣܘܿ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܣܳܥܝܼܪ: ܘܡ̣ܢ ܐܘܼܪܚܳܐ ܕܥܳܪܳܒ̣ܳܐ: ܘܡ̣ܢ ܐܰܝܠܳܬ̣: ܘܡ̣ܢ ܥܷܨܝܼܢܘܿ ܓܒܰܪ: ܘܐܷܬ̣ܦܢܝܼܢ ܘܰܥܒܰܪܢ ܠܰܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܠܐܘܼܪܚܳܐ ܕܡܘܼܐܳܒ̣. 9: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ. ܠܳܐ ܬܷܐܠܘܿܨ ܠܡܘܼܐܳܒ̣ܳܝܷ̈ܐ: ܘܠܳܐ ܬܷܬ̣ܓܰܪܷܐ ܥܰܡܗܘܿܢ ܠܰܩܪܳܒ̣ܳܐ: ܡܷܛܠ ܕܠܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܳܟ݂ ܡ̣ܢ ܐܰܪܥܗܘܿܢ ܝܘܼܪܬܳܢܳܐ: ܡܷܛܠ ܕܠܰܒ̣̈ܢܰܝ ܠܘܿܛ ܝܰܗ̱ܒ̣ܬܳܗ̇ ܝܘܼܪܬܳܢܳܐ. 10: ܐܰܡ̈ܢܷܐ ܡ̣ܢ ܠܘܼܩܕܰܡ ܝܼܬܷܒ̣ܘ ܒܳܗ̇: ܥܰܡܳܐ ܕܪܰܒ̇ ܘܣܰܓ̇ܝܼ: ܘܪܳܡ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܷ̈ܐ. 11: ܓܰܢ̱ܒܳܪܷ̈ܐ ܐܷܢܘܿܢ: ܘܡܷܬ̣ܚܰܫܒ̇ܝܼܢ ܐܳܦ ܗܷܢܘܿܢ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܘܡܘܼܐܳܒܳܝܷ̈ܐ ܩܳܪܷܝܢ ܠܗܘܿܢ ܐܰܡ̈ܢܷܐ. 12: ܘܰܒ̣ܣܳܥܝܼܪ ܝܼܬ̣ܒ̣ܘ ܚܳܘܪ̈ܳܝܷܐ ܡ̣ܢ ܠܘܼܩܕܰܡ: ܘܰܒ̣̈ܢܰܝ ܥܷܣܘܿ ܝܼܪܷܬ̣ܘ ܐܷܢܘܿܢ: ܘܐܳܘܒܷ̇ܕ݂ܘ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܘܝܼܬ̣ܒ̣ܘ ܒܐܰܪܥܗܘܿܢ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܝܼܣܪܳܝܷܠ ܠܐܰܪܥܳܐ ܕܝܳܪܬ̇ܘܼܬܷܗ ܕܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܡܳܪܝܳܐ. 13: ܡܷܟܷ̇ܝܠ ܩܘܼܡܝ ܥܒܰܪܘ ܢܰܚܠܳܐ ܕܙܰܪܕ݂: ܘܰܥܒܰܪ̱ܢ ܢܰܚܠܳܐ ܕܙܰܪܕ̇. 14: ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܕܗܰܠܷܟ݂ܢ ܡ̣ܢ ܪܩܷܡ ܕܓܰܝܳܐ ܥܕܰܡܳܐ ܕܰܥܒܰܪ̱ܢ ܢܰܚܠܳܐ ܕܙܰܪܕ̇: ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܡܳܢܷܐ ܫܢܝܼ̈ܢ: ܥܕܰܡܳܐ ܕܣܳܦܘ ܟܠܷܗ ܕܳܪܳܐ ܕܓܰܒ̣ܪܷ̈ܐ ܩܪܷܒ̣ܬ̣ܳܢܷܐ ܡ̣ܢ ܓܳܘ ܡܰܫܪܝܼܬ̣ܳܐ: ܐܰܝܟ݂ ܕܝܼܡܳܐ ܠܗܘܿܢ ܡܳܪܝܳܐ. 15: ܐܳܦ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܗܘ̤ܳܬ̣ ܒܗܘܿܢ ܕܬ̣ܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܓܳܘ ܡܰܫܪܝܼܬ̣ܳܐ ܥܕܰܡܳܐ ܕܰܓ̣ܡܰܪܘ. 16: ܘܟܰܕ݂ ܓܡܰܪܘ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣̈ܕܰܝ ܩܪܳܒ̣ܳܐ ܠܰܡܡܳܬ̣ ܡ̣ܢ ܓܳܘ ܥܰܡܳܐ. 17: ܡܰܠܷܠ ܥܰܡܝ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܠܝܼ. 18: ܐܰܢ̱ܬ̇ ܥܳܒܰܪ ܐܰܢ̱ܬ̇ ܝܳܘܡܳܢܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܡܘܼܐܳܒ̣: ܘܰܠܥܳܕ݂. 19: ܘܬܷܬ̣ܩܰܪܰܒ̣ ܠܘܼܩܒܰܠ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܠܳܐ ܬܷܐܠܘܿܨ ܐܷܢܘܿܢ: ܘܠܳܐ ܬܷܬ̣ܓܰܪܷܐ ܒܗܘܿܢ: ܡܷܛܠ ܕܠܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܘܼܪܬܳܢܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܡܷܛܠ ܕܠܰܒ̣̈ܢܰܝ ܠܘܿܛ ܝܰܗ̱ܒ̣ܬܳܗ̇ ܝܘܼܪܬܳܢܳܐ. 20: ܐܰܪܥܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܡܷܬ̣ܚܰܫܒܳܐ ܐܳܦ ܗܝ̤: ܓܰܢ̱ܒܳܪܷ̈ܐ ܝܼܬܷܒ̣ܘ ܒܳܗ̇ ܡ̣ܢ ܠܘܼܩܕܰܡ: ܘܥܰܡ̈ܘܿܢܳܝܷܐ ܩܳܪܷܝܢ ܠܗܘܿܢ ܙܰܡܙܝܼܢ. 21: ܥܰܡܳܐ ܕܪܰܒ̇ ܣܰܓ̇ܝܼ: ܘܪܳܡ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܘܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܘܝܼܪܷܬ̣ܘ ܐܷܢܘܿܢ: ܘܝܼܬ̣ܒ̣ܘ ܒܐܰܪܥܗܘܿܢ. 22: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܥܷܣܘܿ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܣܳܥܝܼܪ: ܕܐܳܘܒܷ̇ܕ݂ܘ ܠܚܳܘܪ̈ܳܝܷܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܘܝܼܪܷܬ̣ܘ ܐܷܢܘܿܢ: ܘܝܼܪܷܬ̣ܘ ܐܷܢܘܿܢ: ܘܝܼܪܷܬ̣ܘ ܒܐܰܪܥܗܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 23: ܘܥܳܘܳܝܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܚܰܨܪܝܼܡ: ܘܰܥܕܰܡܳܐ ܠܥܳܐܙܳܐ: ܘܩܳܦܘܿܕ݂ܩܳܝܷ̈ܐ ܕܰܢܦܰܩܘ ܡ̣ܢ ܩܳܦܳܕ݂ܘܿܩܝܼ ܐܳܘܒܷ̇ܕ݂ܘ ܐܷܢܘܿܢ: ܘܝܼܪܷܬ̣ܘ ܒܐܰܪܥܗܘܿܢ. 24: ܩܘܼܡܘ ܫܩܘܿܠܘ: ܘܰܥܒܰܪܘ ܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ. ܚܙܝܼ ܕܐܰܫܠܡܷܬ̣ ܒܐܝܼܕܰܝ̈ܟ ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ ܐܳܡܘܿܪܳܝܳܐ: ܘܠܰܐܪܥܷܗ. ܫܰܪܳܐ ܠܡܳܘܒܳܕ݂ܘܼܬܷܗ: ܘܐܷܬ̣ܓܰܪܳܐ ܥܰܡܷܗ ܠܰܩܪܳܒ̣ܳܐ. 25: ܝܳܘܡܳܢܳܐ ܐܿܫܰܪܷܐ ܠܡܷܬܰܠ ܕܷܚܠܬ̣ܳܟ݂: ܘܙܳܘܷܥܬ̣ܳܟ݂ ܥܰܠ ܐܰܦ̈ܰܝ ܥܰܡܡܷ̈ܐ ܕܰܬ̣ܚܷܝܬ̣ ܫܡܰܝܳܐ: ܕܢܷܫܡܥܘܼܢ ܫܷܡܥܳܟ݂: ܘܰܢܙܘܼܥܘܼܢ: ܘܢܷܕܷܚܠܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 26: ܘܫܰܕ̇ܪܷܬ̣ ܐܝܼܙ̈ܓܳܕܷ̇ܐ ܡ̣ܢ ܡܳܕ݂ܒ̇ܪܳܐ ܕܩܷܪܡܘܿܬ̣: ܠܘܳܬ̣ ܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ: ܒܡܷܠܷ̈ܐ ܕܰܫܠܳܡܳܐ ܠܡܷܐܡܰܪ ܠܷܗ. 27: ܢܷܥܒܰܪ ܒܐܰܪܥܳܟ݂: ܒܐܘܼܪܚܳܐ ܐܘܼܪܚܳܐ ܢܷܐܙܰܠ: ܘܠܳܐ ܢܷܣܛܷܐ ܠܝܰܡܝܼܢܳܐ ܘܰܠܣܷܡܳܠܳܐ. 28: ܥܒ̣ܘܼܪܳܐ ܒܟܷܣܦܳܐ ܙܰܒܷ̇ܢܘ ܠܰܢ ܘܢܷܐܟ݂ܘܿܠ: ܘܡܰـ̈ܝܳܐ ܒܟܷܣܦܳܐ ܙܰܒܷ̇ܢܘ ܠܰܢ ܘܢܷܫܬܷ̇ܐ. ܒܰܠܚܘܿܕ݂ ܒܪܷ̈ܓ̣ܠܰܝܢ ܢܷܥܒܰܪ. 29: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܘ ܠܰܢ ܒܢ̈ܰܝ ܥܷܣܘܿ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܣܳܥܝܼܪ: ܘܡܘܼ̈ܐܳܒ̣ܳܝܷܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܥܳܕ݂: ܥܕܰܡܳܐ ܕܢܷܥܒܰܪ ܝܘܿܪܕܢܰܢ ܠܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 30: ܘܠܳܐ ܨܒ̣ܳܐ ܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ ܕܢܰܥܒ̇ܪܰܢ ܒܰܬ̣ܚܘܼܡܷܗ: ܡܷܛܠ ܕܩܰܫܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܪܘܼܚܷܗ: ܘܐܰܥܫܷܢ ܠܷܒܷ̇ܗ: ܕܢܫܠܡܝܼܗܝ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. 31: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܚܙܝܼ ܕܫܰܪܝܼܬ̣ ܠܡܰܫܠܳܡܘܼ ܒܐܝܼܕܰܝ̈ܟ ܠܣܝܼܚܘܿܢ ܘܠܰܐܪܥܷܗ: ܫܰܪܳܐ ܠܡܳܘܒܳܕ݂ܘܼܬܷܗ ܘܰܠܡܷܐܪܰܬ̣ ܐܰܪܥܷܗ. 32: ܘܰܢܦܰܩ ܣܝܼܚܘܿܢ ܠܐܘܼܪܥܰܢ: ܗܘ̤ ܘܟ݂ܠܷܗ ܥܰܡܷܗ ܠܰܩܪܳܒ̣ܳܐ ܠܝܳܗܳܨ. 33: ܘܐܰܫܠܡܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܩܕ݂ܳܡܰܝܢ: ܘܰܚܪܰܒܢܳܝܗܝ ܠܷܗ ܘܠܰܒ̣̈ܢܳܘܗܝ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܷܗ. 34: ܘܰܟ݂ܒܰܫܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܐܳܘܒܷܕܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܠܰܓ݂ܡܳܪ: ܘܢܷܫܷ̈ܐ ܘܝܼܩܰܪܬܳܐ: ܘܠܳܐ ܫܒ݂ܳܩ̱ܢ ܡܷܢܗܘܿܢ ܣܪܝܼܕ݂ܳܐ. 35: ܒܰܠܚܘܿܕ݂ ܒܥܝܼܪܳܐ ܒܰܙ̱ܢ ܠܰܢ: ܘܒܷܙܬ݂ܳܐ ܕܩܘܼܪ̈ܝܳܐ ܕܰܟ݂ܒܰܫ̱ܢ. 36: ܡ̣ܢ ܥܰܕܘܳܥܝܼܪ ܕܥܰܠ ܣܷܦܬ݂ܳܐ ܕܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ: ܘܰܩܪܝܼܬ݂ܳܐ ܕܰܒ̣ܢܰܚܠܳܐ ܘܰܥܕܰܡܳܐ ܠܓ݂ܠܥܳܕ݂: ܠܳܐ ܗܘܳܬ̣ ܩܪܝܼܬ̣ܳܐ ܕܥܷܫܢܰܬ̤ ܡܷܢܰܢ: ܟܠܗܷܝܢ ܐܰܫܠܷܡ ܐܷܢܷܝܢ ܡܳܪܝܳܐ ܐܳܠܳܗܰܢ ܩܕ݂ܳܡܰܝܢ. 37: ܒܰܠܚܘܿܕ݂ ܠܐܰܪܥܳܐ ܕܰܒ̣̈ܢܰܝܢ ܥܰܡܘܿܢ ܠܳܐ ܐܷܬ̣ܩܰܪܰܒ݂ܢܰܢ: ܟܠ ܝܰܕ݂ ܢܰܚܠܳܐ ܕܝܳܒܳܩ: ܘܩܘܼܪ̈ܝܳܐ ܕܛܘܼܪܳܐ: ܘܟ݂ܠ ܕܦܰܩܕܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.  ܩܦܠܐܘܢ: ܓ. 1: ܐܷܬ̣ܦܢܝܼܢ ܘܰܣܠܷܩܢ ܠܐܘܼܪܚܳܐ ܕܡܰܬ̣ܢܝܼܢ: ܘܰܢܦܰܩ ܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ ܠܐܘܼܪܥܰܢ: ܗܝ̤ ܘܟ݂ܠܷܗ ܥܰܡܷܗ ܠܰܩܪܳܒ̣ܳܐ ܒܐܰܪܕ̇ܥܝܼ. 2: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܢܷܗ: ܡܷܛܠ ܕܒ̣ܐܝܼܕܰܝ̈ܟ ܐܰܫܠܷܡ̇ܬܷܗ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܷܗ: ܘܠܰܐܪܥܷܗ: ܘܰܥܒܷܕ݂ ܠܷܗ ܐܰܝܟ݂ ܕܰܥܒܰܕ̇ܬ̇ ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܝܳܬܷ̇ܒ̣ ܗ̱ܘ̣ܳܐ ܒܚܷܫܒ̇ܘܿܢ. 3: ܘܐܰܫܠܷܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܒܐܝܼܕܰܢ ܐܳܦ ܠܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܷܗ: ܘܰܚܪܰܒ̣ܢܳܝܗܝ ܘܠܳܐ ܫܒܰܩ̱ܢ ܠܷܗ ܣܪܝܼܕ݂ܳܐ. 4: ܘܰܟ݂ܒܰܫ̱ܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܠܳܐ ܫܒܰܩ̱ܢ ܩܪܝܼܬ̣ܳܐ ܕܠܳܐ ܢܣܰܒ̣ܢܳܗ̇ ܡܷܢܗܘܿܢ: ܫܬ̇ܝܼܢ ܩܘܼܪ̈ܝܳܐ: ܟܠܷܗ ܚܒܷܠ ܐܰܪܓ̇ܘܿܒ̣: ܒܷܝܬ̣ ܡܰܠܟ̇ܘܿܬܷܗ ܕܥܘܿܓ̣ ܕܰܒ̣ܡܰܬ̣ܢܝܼܢ. 5: ܟܠܗܷܝܢ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܷܐ ܕܥܰܫܝܼܢܝܼܢ ܫܘܼܪ̈ܰܝܗܷܝܢ: ܘܪܳܡܝܼܢ ܬܰܪ̈ܥܰܝܗܷܝܢ ܘܡـ̈ܘܼܟ݂ܠܰܝܗܷܝܢ: ܣܛܰܪ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܕܫܷܛܚܷ̈ܐ ܕܛܳܒ̣ ܣܰܓ̇ܝܼ̈ܐܳܢ. 6: ܘܰܚܪܰܒ̣̱ܢ ܐܷܢܷܝܢ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܢ ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ: ܕܰܚܪܰܒ̣̱ܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܷܗ ܠܰܓ̣ܡܳܪ: ܘܢܷܫܷ̈ܐ ܘܝܼܩܰܪܬܳܐ. 7: ܘܟ݂ܠܳܗ̇ ܒܥܝܼܪܳܐ: ܘܒܷܙܬ̣ܳܐ ܕܩܘܼܪ̈ܝܳܐ ܒܰܙ̱ܢ ܠܰܢ. 8: ܘܰܢܣܰܒ̣ܢܳܗ̇ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܠܐܰܪܥܳܐ: ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܬ̣ܪ̈ܰܝܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ: ܡ̣ܢ ܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ ܘܰܥܕܰܡܳܐ ܠܛܘܼܪܳܐ ܕܚܷܪܡܘܿܢ. 9: ܨܰܝܕ̇ܢܳܝܷ̈ܐ ܩܳܪܷܝܢ ܠܚܷܪܡܘܿܢ ܣܷܪܝܘܿܢ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ ܩܳܪܷܝܢ ܠܷܗ ܣܳܢܝܼܪ. 10: ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܦܩܰܥܬ̣ܳܐ: ܘܟ݂ܠܳܗ̇ ܓܷܠܥܳܕ݂: ܘܟ݂ܠܳܗ̇ ܡܰܬ̣ܢܝܼܢ: ܥܕܰܡܳܐ ܠܣܰܠܟܳܐ ܘܠܰܐܪܕ̇ܥܝܼ: ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܥܘܿܓ̣ ܕܰܒ̣ܡܰܬ̣ܢܝܼܢ. 11: ܡܷܛܠ ܕܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ: ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܐܷܫܬ̇ܚܰܪ ܡ̣ܢ ܫܰܪܟܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܥܰܪܣܷܗ ܥܰܪܣܳܐ ܗ̱ܝܼ ܕܦܰܪܙܠܳܐ: ܘܗܳܐ ܒܪܰܒܰܬ̣ ܗ̱ܝܼ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܬܫܰܥ ܐܰܡܝܼ̈ܢ ܐܘܼܪܟܳܗ̇: ܘܐܰܪܒܰܥ ܐܰܡܝܼ̈ܢ ܦܬ̣ܳܝܳܗ̇: ܒܐܰܡܬ̣ܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ. 12: ܘܐܰܪܥܳܐ ܗܳܕܷܐ ܝܼܪܷܬ̣̱ܢ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܡ̣ܢ ܥܰܕ݂ܘܳܥܝܼܪ ܕܥܰܠ ܣܷܦܬ̣ܳܐ ܕܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ: ܘܦܷܠܓܷ̇ܗ ܕܛܘܼܪܳܐ ܕܓܷܠܥܳܕ݂: ܘܩܘܼܪ̈ܝܷܗ: ܝܷܗ̱ܒܷ̇ܬ̣ ܠܪܘܼܒܷܝܠ: ܘܰܠܓ̣ܳܕ݂. 13: ܘܫܰܪܟܳܐ ܕܓܷܠܥܳܕ݂ ܘܟ݂ܠܳܗ̇ ܡܰܬ̣ܢܝܼܢ: ܒܷܝܬ̣ ܡܰܠܟ̇ܘܼܬܷܗ ܕܥܘܿܓ̣: ܝܷܗ̱ܒܷ̇ܬ̣ ܠܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܘܟ݂ܠܷܗ ܚܒܷܠ ܐܰܪܓܘܿܒ̣: ܘܟ݂ܠܳܗ̇ ܡܰܬ̣ܢܝܼܢ. ܗܝ̤ ܗ̱ܝܼ ܡܷܬ̣ܩܰܪܝܳܐ ܐܰܪܰܥ ܓܰܢ̱ܒܳܪܷ̈ܐ. 14: ܘܝܳܐܝܼܪ ܒܰܪ ܡܢܰܫܷܐ: ܢܣܰܒ̣ ܟܠܷܗ ܚܒܷܠ ܐܰܪܓ̇ܘܿܒ̣: ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܰܓ̣ܫܘܿܪ: ܘܰܕ݂ܡܰܥܟܰܬ̣. ܘܰܩܪܳܐ ܐܷܢܷܝܢ ܥܰܠ ܫܡܷܗ: ܡܰܬ̣ܢܝܼܢ ܘܟܰܦܪ̈ܘܿܢܷܐ ܕܝܳܐܝܼܪ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.15: ܘܰܠܡܳܟ݂ܝܼܪ ܝܼܗ̱ܒܷ̇ܬ̣ ܓܷܠܥܳܕ݂. 16: ܘܰܠܪܘܼܒܷܝܠ ܘܰܠܓ̣ܳܕ݂ ܝܼܗ̱ܒܷ̇ܬ̣ ܡ̣ܢ ܓܷܠܥܳܕ݂ ܘܰܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ: ܘܓ̣ܳܘܷܗ ܕܢܰܚܠܳܐ ܘܰܬ̣ܚܘܼܡܷܗ: ܘܰܥܕܰܡܳܐ ܠܝܳܒ̣ܳܩ ܢܰܚܠܳܐ ܬܚܘܼܡܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ. 17: ܘܥܳܪܳܒ̣ܳܐ: ܘܝܘܿܪܕܢܰܢ: ܘܰܬ̣ܚܘܼܡܳܐ ܡ̣ܢ ܟܷܢܪܰܬ̣ ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܕܥܳܪܳܒ̣ܳܐ ܝܰܡܳܐ ܕܡܷܠܚܳܐ ܕܰܬ̣ܚܷܝܬ̣ ܐܰܫܕ̇ܘܿܕ݂ ܘܦܰܣܓܳܐ ܕܰܒ̣ܪܳܡܬ̣ܳܐ ܡ̣ܢ ܡܰܕ݂ܢܚܳܐ. 18: ܘܦܰܩܕ̇ܬ̇ܟ݂ܘܿܢ ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܘܐܷܡܪܷܬ̣ ܠܟ݂ܘܿܢ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ܘܿܢ ܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܠܡܷܐܪܬܳܗ̇. ܟܰܕ݂ ܡܙܰܝܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܒܰܪܘ ܩܕ݂ܳܡ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܠܟ݂ܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ. 19: ܒܰܠܚܘܿܕ݂ ܢܫܰܝ̈ܟ̇ܘܿܢ: ܘܝܼܩܰܪܬ̇ܟ݂ܘܿܢ: ܘܰܒ̣ܥܝܼܪܟ݂ܘܿܢ ܫܒ̣ܘܿܩܘ: ܝܳܕܰܥ ܐ̱ܢܳܐ ܓܷܝܪ ܕܩܷܢܝܳܢܳܐ ܣܰܓ̇ܝܼܐܳܐ ܐܝܼܬ̣ ܠܟ݂ܘܿܢ: ܢܷܬ̇ܒ̣ܘܼܢ ܒܩܘܼܪ̈ܝܼܟ̇ܘܿܢ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܘܿܢ. 20: ܥܕܰܡܳܐ ܕܰܢܢܝܼܚ ܡܳܪܝܳܐ ܠܐܰܚܰܝ̈ܟ̇ܘܿܢ ܐܰܟ݂ܘܳܬ̣ܟ݂ܘܿܢ: ܘܢܷܐܪܬ̇ܘܿܢ ܐܳܦ ܗܷܢܘܿܢ ܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܗܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܒܥܷܒ̣ܪܳܐ ܕܝܘܼܪܕܢܰܢ: ܘܗܳܝܕܷ̇ܝܢ ܬܷܗܦ̱ܟ݂ܘܼܢ ܐ̱ܢܳܫ ܠܝܳܪܬ̇ܘܼܬܷܗ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܘܿܢ. 21: ܘܠܝܼܫܘܿܥ ܦܰܩܕܷܬ̣ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܐܷܡܪܷܬ̣: ܥܰܝܢܰܝ̈ܟ ܚܙܰܝ̈ ܟܠ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܗܳܠܷܝܢ ܬܪܷܝܢ ܡܰܠܟ̇ܝܼ̈ܢ: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܠܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ: ܕܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܗܷܝܢ. 22: ܠܳܐ ܬܷܕ݂ܚܠܘܼܢ ܡܷܢܗܘܿܢ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܗܘ̤ ܡܷܬ̣ܟܰܬܰܫ ܥܰܠ ܐܰܦܰܝ̈ܟ̇ܘܿܢ. 23: ܘܐܷܬ̣ܟܰܫܦܷܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܐܷܡܪܷܬ̣. 24: ܒܒ̣ܳܥܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܐܰܢ̱ܬ̇ ܫܰܪܝܼܬ̇ ܠܰܡܚܳܘܳܝܘܼ ܠܥܰܒ̣ܕܳܟ݂ ܪܰܒ̇ܘܼܬ̣ܳܟ݂: ܘܐܝܼܕ݂ܳܟ݂ ܬܰܩܝܼܦܳܐܝܼܬ̣: ܘܰܕ݂ܪܳܥܳܟ݂ ܪܳܡܳܐ: ܐܰܝܢܳܘ ܓܷܝܪ ܐܰܠܳܗܳܐ ܐܝܼܬ̣ ܒܰܫܡܰܝܳܐ: ܐܳܘ ܒܐܰܪܥܳܐ: ܕܢܷܥܒܷ̇ܕ݂ ܐܰܝܟ݂ ܥܒ̣ܳܕܰܝ̈ܟ ܘܐܰܝܟ݂ ܓܒܰܪ̈ܘܳܬ̣ܳܟ݂. 25: ܐܷܥܒܰܪ ܗܳܫܳܐ ܐܷܚܙܷܐ ܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ: ܛܘܼܪܳܐ ܗܳܢܳܐ ܛܳܒ̣ܳܐ: ܘܠܷܒ̣ܢܳܢ. 26: ܘܰܪܓܷܙ ܥܠܰܝ ܡܳܪܝܳܐ ܡܷܛܠܳܬ̣ܟ݂ܘܿܢ ܘܠܳܐ ܫܰܡܥܰܢܝ: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ. ܣܳܦܷܩ ܠܳܟ݂: ܠܳܐ ܬܳܘܣܷܦ ܬܘܼܒ̣ ܠܰܡܡܰܠܳܠܘܼ ܩܕ݂ܳܡܰܝ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. 27: ܣܰܩ ܠܪܷܫ ܪܳܡܬ̣ܳܐ: ܘܐܰܪܝܼܡ ܥܰܝܢܰܝ̈ܟ ܠܡܰܕ݂ܒ̇ܚܳܐ: ܘܰܠܡܰܥܪܒ̣ܳܐ: ܘܰܠܓܰܪܒ̇ܝܳܐ: ܘܰܠܬܰܝܡܢܳܐ: ܘܰܚܙܝܼܗ̇ ܒܥܰܝܢܰܝ̈ܟ: ܘܠܳܐ ܬܷܥܒܰܪ ܝܘܿܪܕܢܰܢ ܗܳܢܳܐ. 28: ܘܦܰܩܷܕ݂ ܠܝܼܫܘܿܥ: ܘܚܰܝܷܠܰܝܗܝ: ܘܥܰܫܢܰܝܗܝ: ܡܷܛܠ ܕܗܘ̤ ܢܷܥܒܰܪ ܩܕ݂ܳܡ ܥܰܡܳܐ ܗܳܢܳܐ: ܘܗܘ̤ ܢܳܘܪܷܬ̣ ܐܷܢܘܿܢ ܐܰܪܥܳܐ ܕܬܷܚܙܷܐ. 29: ܘܝܼܬܷܒ̣̱ܢ ܒܢܰܚܠܳܐ ܠܘܼܩܒܰܠ ܒܷܝܬ̣ ܦܥܘܿܪ.    ܩܦܠܐܘܢ: ܕ. 1: ܡܷܟܷ̇ܝܠ ܝܼܣܪܳܝܷܠ: ܫܡܰܥܘ ܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ ܕܡܰܠܷܦ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܠܡܷܥܒܰܕ݂: ܕܬܷܚܘܿܢ: ܘܬܷܥܠܘܼܢ ܘܬܷܐܪܬ̇ܘܿܢ ܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 2: ܠܳܐ ܬܳܘܣܦܘܼܢ ܥܰܠ ܦܘܼܩܕܳܢܷ̈ܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ: ܘܠܳܐ ܬܒܰܨܪܘܼܢ ܡܷܢܷܗ ܐܷܠܳܐ ܛܰܪܘ ܦܘܼܩܕܳܢܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ:   3: ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܚܙܰܝ̈ ܟܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܠܰܒ̣ܥܷܠܦܥܘܿܪ ܡܷܛܠ ܕܟ݂ܠ ܓܰܒ̣ܪܳܐ ܕܐܷܙܰܠ ܒܳܬܰܪ ܒܥܷܠ ܦܥܘܿܪ: ܐܳܘܒ̇ܕܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 4: ܘܐܰܢ̱ܬ̇ܘܿܢ ܕܐܷܬ̣ܢܩܷܦܬ̇ܘܿܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܗܳܐ ܚܰܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܟܠܟ݂ܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 5: ܚܙܳܘ ܕܐܰܠܷܦܬ̇ܟ݂ܘܿܢ ܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܕܰܢܝ ܡܳܪܝܳܐ ܐܰܠܳܗܝ: ܕܬܷܥܒ̇ܕ݂ܘܿܢ ܐܷܢܘܿܢ ܒܐܰܪܥܳܐ ܕܥܳܐܠܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܠܳܗ̇ ܠܡܷܐܪܬܳܗ̇. 6: ܘܬܷܛܪܘܼܢ ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ: ܕܗܝ̤ ܗ̱ܝܼ ܚܷܟ݂ܡܰܬ̣ܟ݂ܘܿܢ ܘܣܘܼܟܳܠܟ݂ܘܿܢ ܠܥܷܝܢ ܥܰܡܡܷ̈ܐ: ܕܢܷܫܡܥܘܼܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܢܳܡܘܿܣܷ̈ܐ: ܘܢܷܐܡܪܘܼܢ ܕܚܰܟ̇ܝܼܡ ܗ̱ܘ̣ ܘܣܰܟ̇ܘܼܠܬ̣ܳܢ ܥܰܡܳܐ ܗܳܢܳܐ ܪܰܒܳܐ. 7: ܐܰܝܢܳܘ ܓܷܝܪ ܥܰܡܳܐ ܪܰܒܳܐ ܕܩܰܪܝܼܒ̣ ܠܷܗ ܐܰܠܳܗܷܗ: ܐܰܝܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܒܟ݂ܠ ܕܩܳܪܷܝܢܰܢ ܠܷܗ.8ܚ: ܘܐܰܝܢܳܘ ܥܰܡܳܐ ܪܰܒܳܐ ܕܐܝܼܬ̣ ܠܷܗ ܢܳܡܘܿܣܷ̈ܐ: ܘܕ݂ܝܼܢܷ̈ܐ ܙܰܕ̇ܝܼܩܷ̈ܐ: ܐܰܝܟ݂ ܟܠܷܗ ܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܝܳܘܡܳܢܳܐ. 9: ܒܰܠܚܘܿܕ݂ ܐܷܙܕܰܗ̱ܪܘ ܛܳܒ̣: ܘܛܰܪܘ ܢܰܦ̮ܫܳܬ̣̈ܟ݂ܘܿܢ: ܕܠܳܐ ܬܷܛܥܘܿܢ ܟܠ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܚ̈ܙܰܝ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ: ܘܠܳܐ ܢܷܥܒ̇ܪܘܼܢ ܡ̣ܢ ܠܷܒ̇ܟ݂ܘܿܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܰܝ ܚܰܝܰܝ̈ܟ̇ܘܿܢ: ܘܐܳܘܕܰܥܘ ܐܷܢܘܿܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ: ܘܠܰܒ̣̈ܢܰܝ ܒܢܰܝ̈ܟ̇ܘܿܢ. 10: ܝܳܘܡܳܐ ܕܩܳܡܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܒܚܘܿܪܝܼܒ̣: ܟܰܕ݂ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܟܰܢܷܫ ܩܕ݂ܳܡܰܝ ܠܥܰܡܳܐ ܘܐܰܫܡܰܥ ܐܷܢܘܿܢ ܦܷܬ̣ܓܳܡܰܝ̈: ܘܢܷܐܠܦܘܿܢ ܠܡܷܕ݂ܚܰܠ ܩܕ݂ܳܡܰܝ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܼܢ ܒܐܰܪܥܳܐ: ܘܠܰܒ̣̈ܢܰܝܗܘܿܢ ܢܰܠܦܘܼܢ. 11: ܘܰܩܪܷܒ̣ܬ̇ܘܿܢ ܘܩܳܡܬ̇ܘܿܢ ܒܰܫ̈ܦܘܿܠܰܝ ܛܘܼܪܳܐ: ܘܛܘܼܪܳܐ ܡܷܬ̣ܓܳܘܙܰܠ ܗ̱ܘ̣ܳܐ ܒܢܘܼܪܳܐ: ܥܕܰܡܳܐ ܠܠܷܒܳܐ ܕܰܫܡܰܝܳܐ: ܘܚܷܫܘܿܟ݂ܳܐ: ܘܰܥܢܳܢܳܐ: ܘܥܰܪܦܠܳܐ. 12: ܘܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܒܛܘܼܪܳܐ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ: ܩܳܠܳܐ ܕܡܰܡܠܠܳܐ ܫܳܡܥܝܼܢ ܗ̱ܘܰܝܬ̇ܘܿܢ: ܘܰܕ݂ܡܘܼܬ̣ܳܐ ܠܳܐ ܚܳܙܷ̇ܝܢ ܗ̱ܘܰܝܬ̇ܘܿܢ: ܐܷܠܳܐ ܐܷܢ ܩܳܠܳܐ ܒܰܠܚܘܿܕ݂. 13: ܘܚܳܘܝܼܟ݂ܘܿܢ ܩܝܳܡܷܗ: ܘܦܰܩܷܕ݂ܟ݂ܘܿܢ ܕܬܷܥܒ̇ܕ݂ܘܼܢ ܥܷܣܪܳܐ ܦܷܬ̣ܳܡ̈ܝܼܢ: ܘܰܟ݂ܬܰܒ̣ ܐܷܢܘܿܢ ܥܰܠ ܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ. 14: ܘܠܝܼ ܦܰܩܕܰܢܝ ܡܳܪܝܳܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܕܐܰܠܷܦܟ݂ܘܿܢ ܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ: ܕܬܷܥ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ ܒܐܰܪܥܳܐ ܕܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܬܰܡܳܢ ܠܡܷܐܪܬܳܗ̇: 15: ܐܷܙܕܰܗ̱ܪܘ ܛܳܒ̣ ܒܢܰܦ̮ܫܟ݂ܘܿܢ ܡܷܛܠ ܕܠܳܐ ܚܙܰܝܬ̇ܘܿܢ ܕܡܘܼܬ̣ܳܐ: ܒܝܳܘܡܳܐ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܒܚܘܿܪܝܼܒ̣ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ. 16: ܕܠܳܐ ܬܚܰܒ̇ܠܘܼܢ ܘܬܷܥ̇ܕ݂ܘܼܢ ܠܟ݂ܘܿܢ ܨܰܠܡܷ̈ܐ ܘܕܷܡ̈ܘܳܬ̣ܳܐ ܕܟ݂ܠ ܓܢܷܣ: ܕܡܘܼܬ̣ܳܐ ܕܕܷܟ݂ܪܳܐ: ܐܳܘ ܕܢܷܩܒ̇ܬ̣ܳܐ. 17: ܕܡܘܼܬ̣ܳܐ ܕܟ݂ܠ ܒܥܝܼܪܳܐ ܕܐܝܼܬ̣ ܒܐܰܪܥܳܐ: ܕܡܘܼܬ̣ܳܐ ܕܟ݂ܠ ܦܳܪܰܚܬ̣ܳܐ ܕܓܷܦܳܐ ܕܦܳܪܚܳܐ ܒܰܫܡܰܝܳܐ. 18: ܕܡܘܼܬ̣ܳܐ ܕܟ݂ܠ ܪ̈ܰܚܫܳܐ ܕܐܰܪܥܳܐ: ܕܡܘܼܬ̣ܳܐ ܕܟ݂ܠ ܢܘܼܢܷ̈ܐ ܕܰܒ̣ܝܰܡܳܐ ܕܰܠܬܰܚܬ̇ ܡ̣ܢ ܐܰܪܥܳܐ. 19: ܘܰܕ݂ܠܳܐ ܬܪܝܼܡܘܼܢ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ: ܠܰܫܡܰܝܳܐ: ܘܬܷܚܙܘܿܢ ܫܷܡܫܳܐ: ܘܣܰܗܪܳܐ: ܘܟ݂ܳܘܟ̇ܒܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ. ܘܬܷܛܥܘܿܢ ܘܬܷܣܓ̇ܕ݂ܘܼܢ ܠܗܘܿܢ: ܘܬܷܦܠܚܘܼܢ ܐܷܢܘܿܢ: ܕܦܰܠܷܓ̣ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܬ̣ܚܷܝܬ̣ ܫܡܰܝܳܐ. 20: ܘܰܠܟ݂ܘܿܢ ܩܰܪܷܒ̣ ܡܳܪܝܳܐ: ܘܐܰܦܷܩܟ݂ܘܿܢ ܡ̣ܢ ܟܘܼܪܳܐ ܕܦܰܪܙܠܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܕܬܷܗܘܘܿܢ ܠܷܗ ܥܰܡܳܐ ܘܝܳܪܬ̇ܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܝܳܘܡܳܢܳܐ. 21: ܘܰܪܓܷܙ ܥܠܰܝ ܡܳܪܝܳܐ ܡܷܛܠ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ̇ܘܿܢ: ܘܝܼܡܳܐ ܕܠܳܐ ܐܷܥܒܰܪ ܝܘܿܪܕܢܰܢ ܗܳܢܳܐ: ܘܠܳܐ ܐܷܥܘܿܠ ܠܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܝܘܼܪܬܳܢܳܐ. 22: ܡܷܛܠ ܕܐܷܢܳܐ ܡܳܐܷ̇ܬ̣ ܐ̱ܢܳܐ ܒܐܰܪܥܳܐ ܗܳܕܷܐ: ܘܠܳܐ ܥܳܒܰܪ ܐ̱ܢܳܐ ܝܘܼܪܕܢܰܢ ܗܳܢܳܐ: ܐܰܢ̱ܬ̇ܘܿܢ: ܕܷܝܢ ܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܘܝܳܪܬ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 23: ܐܷܙܕܰܗ̱ܪܘ ܕܠܳܐ ܬܷܛܥܘܿܢ ܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܐܰܩܝܼܡ ܥܰܡܟ݂ܘܿܢ: ܘܰܬ̣ܚܰܒ̇ܠܘܼܢ ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܠܟ݂ܘܿܢ ܨܰܠܡܷ̈ܐ ܘܕܷܡ̈ܘܳܬ̣ܳܐ: ܕܟܷܠܡܷܕܷܡ ܕܦܰܩܷܕ݂ܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 24: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܢܘܼܪܳܐ ܗ̱ܘ̣ ܐܳܟܷܠܬ̣ܳܐ: ܘܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܛܰܢܳܢܳܐ. 25: ܘܟܰܕ݂ ܬܳܘܠܕ݂ܘܼܢ ܒܢܰـ̈ܝܳܐ: ܐܳܘ ܒܢ̈ܰܝ ܒܢܰـ̈ܝܳܐ: ܘܬܷܥܬ̇ܩܘܼܢ ܒܐܰܪܥܳܐ: ܘܰܬ̣ܚܰܒ̇ܠܘܼܢ ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܨܰܠܡܷ̈ܐ ܘܕܷܡ̈ܘܳܬ̣ܳܐ ܕܟ݂ܠܡܷܕܷ̇ܡ: ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܬܰܪܓ̇ܙܘܼܢܷܗ. 26: ܣܰܗܕܷܬ̣ ܒܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ: ܕܡܷܐܒܰܕ݂ ܐܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܰܥܓܰܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܝܘܼܪܕܢܰܢ ܝܳܘܡܳܢܳܐ ܠܡܷܐܪܬܳܗ̇. ܘܠܳܐ ܬܰܣܓ̇ܘܿܢ ܒܳܗ̇ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܐܷܠܳܐ ܡܷܐܒܰܕ݂ ܬܷܐܒ̣ܕ̇ܘܿܢ. 27: ܘܰܢܒܰܕܰܪܟ݂ܘܿܢ ܡܳܪܝܳܐ ܒܷܬ̣ ܥܰܡܡܷ̈ܐ: ܘܬܷܫܬܰܚܪܘܼܢ ܩܰܠܝܼܠ ܒܡܷܢܝܳܢܳܐ: ܒܷܬ̣ ܥܰܡܡܷ̈ܐ: ܕܰܢܒܰܕܰܪܟ݂ܘܼܢܡܳܪܝܳܐ ܠܬܰܡܳܢ. 28: ܘܬܷܦܠܚܘܼܢ ܬܰܡܳܢ ܠܐܰܠܳܗܷ̈ܐ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ: ܕܩܰܝܣܳܐ ܘܰܕ݂ܟܷܐܦܳܐ: ܕܠܳܐ ܚܳܙܷ̇ܝܢ ܘܠܳܐ ܫܳܡܥܝܼܢ: ܘܠܳܐ ܐܳܟ݂ܠܝܼܢ: ܘܠܳܐ ܡܪܝܼܚܝܼܢ.29: ܘܬܷܒ̣ܥܘܿܢܷܗ ܬܰܡܳܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܬܷܫܟ̇ܚܘܼܢܷܗ: ܟܰܕ݂ ܬܥܰܩܒ̣ܘܼܢ ܥܠܳܘܗܝ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܟ݂ܘܿܢ. 30: ܡܳܐ ܕܥܳܩܰܬ̤ ܠܟ݂ܘܿܢ: ܘܡܰܛܝܼܟ݂ܘܿܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܒܚܰܪܬ̣ܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܬܷܬ̣ܦ̱ܢܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܬܷܫܡܥܘܼܢ ܒܩܳܠܷܗ. 31: ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܡܪܰܚܡܳܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܠܳܐ ܢܚܰܒܷ̇ܠܟ݂ܘܿܢ: ܘܠܳܐ ܢܷܫܒ̇ܘܿܩܟ݂ܘܿܢ: ܘܠܳܐ ܢܷܛܥܷܐ ܩܝܳܡܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 32: ܐܷܠܳܐ ܫܰܐܷܠܘ ܥܰܠ ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܒ̣ܪܳܐ ܐܰܠܳܗܳܐ ܠܐ̱ܢܳܫܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܡ̣ܢ ܫܳܘ̈ܦܰܝ ܫܡܰܝܳܐ ܘܰܥܕܰܡܳܐ ܠܣܳܘ̈ܦܰܝ ܫܡܰܝܳܐ: ܐܷܢ ܗܘ̤ܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܪܰܒܳܐ: ܐܳܘ ܐܷܫܬ̇ܡܰܥ ܐܰܟ݂ܘܳܬܷܗ. 33: ܐܷܢ ܫܡܰܥ ܥܰܡܳܐ ܐ̱ܚܪܷܢܳܐ ܩܳܠܷܗ ܕܐܰܠܳܗܳܐ ܕܰܡܡܰܠܷܠ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ: ܐܰܝܟ݂ ܕܰܫܡܰܥܬ̇ܘܿܢ ܐ̱ܢܬ̇ܘܿܢ ܘܰܚܝܰܝܬ̇ܘܿܢ. 34: ܐܳܘ ܢܰܣܝܼܘ ܠܐܰܠܳܗܳܐ ܕܐܷܙܰܠ ܘܰܢܣܰܒ̣ ܠܷܗ ܥܰܡܳܐ ܡ̣ܢ ܓܳܘ ܥܰܡܳܐ: ܒܢܷܣܝܘܿܢܷ̈ܐ: ܘܒ̣ܐܳܬ̣̈ܘܳܬ̣ܳܐ: ܘܰܒ̣ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ: ܘܒܰܩܪ̈ܳܒܷܐ: ܘܒ̣ܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ: ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ: ܘܰܒ̣ܚܷܙ̈ܘܳܢܷܐ ܪܳܘܪ̈ܒܷܐ: ܐܰܝܟ݂ ܟܠ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܡܷܨܪ̈ܳܝܷܐ ܠܥܷܝܢܰܝܟ̇ܘܿܢ:   35: ܐܰܢ̱ܬ̇ܘܿܢ ܚܙܰܝܬ̇ܘܿܢ ܘܝܳܕ݂ܥܝܼܬ̇ܘܿܢ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ: ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܠܒܰܪ ܡܷܢܷܗ. 36: ܡ̣ܢ ܫܡܰܝܳܐ ܫܡܰܥܟ݂ܘܿܢ ܩܳܠܷܗ ܠܡܰܠܳܦܘܼܬ̣ܟ݂ܘܿܢ: ܘܥܰܠ ܐܰܪܥܳܐ ܚܳܘܝܼܟ݂ܘܿܢ ܢܘܼܪܷܗ ܪܳܒ̇ܬ̣ܳܐ: ܘܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܫܡܰܥܬ̇ܘܿܢ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ. 37: ܘܰܒ̣ܕܰܪܚܷܡ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܓ̣ܒ̣ܳܐ ܠܙܰܪܥܗܘܿܢ ܒܳܬܰܪܗܘܿܢ: ܘܐܰܦܷܩܟ݂ܘܿܢ ܒܦܰܪܨܘܿܦܷܗ ܒܚܰܝܠܳܐ ܪܰܒܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ. 38: ܠܡܳܘܒܳܕ݂ܘܼ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܥܰܡܡܷ̈ܐ ܕܪܳܘܪܒ̣ܝܼܢ ܘܥܰܫܝܼܢܝܼܢ ܡܷܢܟ݂ܘܿܢ: ܕܢܰܥܷܠܟ݂ܘܿܢ ܘܢܷܬܷ̇ܠ ܠܟ݂ܘܿܢ ܐܰܪܥܗܘܿܢ ܝܘܼܪܬܳܢܳܐ ܐܰܝܟ݂ ܝܳܘܡܳܢܳܐ. 39: ܘܬܷܕ̇ܥܘܼܢ ܝܳܘܡܳܢܳܐ ܘܬܰܦܢܘܿܢ ܠܷܒ̇ܟ݂ܘܿܢ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ ܒܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ: ܘܥܰܠ ܐܰܪܥܳܐ ܡ̣ܢ ܠܬܰܚܬ̇: ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܠܒܰܪ ܡܷܢܷܗ. 40: ܛܰܪܘ ܢܳܡܘܿܣܳܘ̈ܗܝ ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܕܢܷܛܐܰܒ̣ ܠܟ݂ܘܿܢ: ܘܠܰܒ̣̈ܢܰܝܟ̇ܘܿܢ ܒܳܬܰܪܟ݂ܘܿܢ: ܘܬܰܣܓ̇ܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 41: ܗܳܝܕܷ̇ܝܢ ܦܪܰܫ ܡܘܼܫܷܐ ܬܠܳܬ̣ ܩܘܼܪ̈ܝܷܐ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ: ܡ̣ܢ ܡܰܕ݂ܡܚܰܝ̈ ܫܷܡܫܳܐ. 42: ܕܢܷܥܪܘܿܩ ܠܬܰܡܳܢ ܩܳܛܘܿܠܳܐ ܕܢܷܩܛܘܿܠ ܠܚܰܒ̣ܪܷܗ ܕܠܳܐ ܒܨܷܒ̣ܝܳܢܷܗ: ܘܠܳܐ ܣܳܢܷܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ: ܘܢܷܥܪܘܿܩ ܠܰܚܕ݂ܳܐ ܡ̣ܢ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܷܐ: ܘܢܷܚܳܐ. 43: ܚܕ݂ܳܐ ܡܷܢܗܷܝܢ ܒܘܼܨܳܪ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ ܒܐܰܪܥܳܐ ܕܰܦܩܰܥܬ̣ܳܐ ܕܪܘܼܒܷܝܠ: ܘܰܐ̱ܚܪܷܬ̣ܳܐ ܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܕܓ̣ܳܕ݂: ܘܓ̣ܘܿܠܳܢ ܕܰܒ̣ܡܰܬ̣ܢܝܼܢ ܕܰܡܢܰܫܷܐ. 44: ܗܳܢܳܐ ܢܳܡܘܿܣܳܐ ܕܣܳܡ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 45: ܗܳܠܷܝܢ ܣܳܗ̈ܕܘܳܬ̣ܳܐ: ܘܢܳܡܘܿܣܷ̈ܐ: ܘܕ݂ܝܼܢܷ̈ܐ: ܕܡܰܠܷܠ ܡܘܼܫܷܐ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܟܰܕ݂ ܢܦܰܩܘ ܡ̣ܢ ܡܷܨܪܷܝܢ. 46: ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ: ܒܢܰܚܠܳܐ ܠܘܼܩܒܰܠ ܒܷܬ̣ ܦܥܘܿܪ: ܒܐܰܪܥܳܐ ܕܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܝܳܬܷ̇ܒ̣ ܗ̱ܘ̣ܳܐ ܒܚܷܫܒ̇ܘܿܢ: ܕܩܰܛܠܷܗ ܡܘܼܫܷܐ ܘܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܟܰܕ݂ ܢܦܰܩܘ ܡ̣ܢ ܡܷܨܪܷܝܢ. 47: ܘܝܼܪܷܬ̣ܘ ܐܰܪܥܷܗ: ܘܐܰܪܥܳܐ ܕܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ: ܬܪܷܝܢ ܡܰܠܟܷ̇ܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ: ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ. 48: ܡ̣ܢ ܥܰܕ݂ܘܳܥܝܼܪ ܕܥܰܠ ܣܷܦܬ̣ܳܐ ܕܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ: ܘܰܥܕܰܡܳܐ ܠܛܘܼܪܳܐ ܕܣܰܪܝܘܿܢ ܗܘ̤ܝܘܼ ܚܷܪܡܘܿܢ. 49: ܘܟ݂ܠܳܗ̇ ܥܪܳܒ̣ܳܐ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ ܡ̣ܢ ܡܰܕ݂ܢܚܳܐ: ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܕܥܳܪܳܒ̣ܳܐ ܕܰܬ̣ܚܷܝܬ̣ ܐܰܫܕ̇ܘܿܕ݂ ܘܦܰܣܓܳܐ.  ܩܦܠܐܘܢ: ܗ. 1: ܘܰܩܪܳܐ ܡܘܼܫܷܐ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܫܡܰܥ ܝܼܣܪܳܝܷܠ ܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܝܳܘܡܳܢܳܐ: ܕܬܷܐܠܦܘܼܢ ܐܷܢܘܿܢ: ܘܬܷܛܪܘܼܢ ܐܷܢܘܿܢ: ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ. 2: ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܰܩܝܼܡ ܥܰܡܰܢ ܩܝܳܡܳܐ ܒܚܘܿܪܝܼܒ̣. 3: ܠܳܐ ܗ̱ܘ̣ܳܐ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܢ ܐܰܩܝܼܡ ܡܳܪܝܳܐ ܩܝܳܡܳܐ ܗܳܢܳܐ ܐܷܠܳܐ ܥܰܡܰܢ: ܚܢܰܢ ܕܗܳܪܟܳܐ ܚܢܰܢ ܝܳܘܡܳܢܳܐ ܘܟ݂ܠܰܢ ܚܰܝܝܼܢ ܚ̱ܢܰܢ. 4: ܐܰܦ̈ܝܼܢ ܠܘܼܩܒܰܠ ܐܰܦ̈ܝܼܢ ܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܒܛܘܼܪܳܐ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ. 5: ܘܐܷܢܳܐ ܩܳܐܷ̇ܡ ܗ̱ܘܷ̇ܝܬ̣ ܒܷܝܬ̣ ܡܳܪܝܳܐ ܘܰܠܟ݂ܘܿܢ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܕܐܷܚܳܘܷܝܟ݂ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܟܰܕ݂ ܕܚܷܠܬ̇ܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܢܘܼܪܳܐ ܘܠܳܐ ܣܠܷܩܬ̇ܘܿܢ ܠܛܘܼܪܳܐ: ܘܐܷܡܰܪ. 6: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܐܰܦܷܩܬܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ. 7: ܠܳܐ ܢܷܗܘܷܐ ܠܳܟ݂ ܐܰܠܳܗ ܐ̱ܚܪܷܝܢ ܠܒܰܪ ܡܷܢܝ. 8: ܠܳܐ ܬܷܥܒܷ̇ܕ݂ ܠܳܟ݂ ܨܠܷܡ: ܘܟ݂ܠ ܕܡܘܼ: ܕܐܝܼܬ̣ ܒܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ: ܘܕ݂ܐܝܼܬ̣ ܒܐܰܪܥܳܐ ܡ̣ܢ ܠܬܰܚܬ̇: ܘܕ݂ܐܝܼܬ̣ ܒܡܰـ̈ܝܳܐ ܠܬܰܚܬ̇ ܡ̣ܢ ܐܰܪܥܳܐ. 9: ܠܳܐ ܬܷܣܓ̇ܘܿܕ݂ ܠܗܘܿܢ: ܘܠܳܐ ܬܷܦܠܘܿܚ ܐܷܢܘܿܢ: ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܰܠܳܗܳܐ ܛܰܢܳܢܳܐ: ܦܳܪܰܥ ܚܳܘ̈ܒܷ̇ܐ ܕܐܰܒ̣ܳܗܷ̈ܐ ܥܰܠ ܒ̈ܢܰܝܳܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܘܠܰܐܪܒ̇ܥܳܐ ܕܳܪ̈ܝܼܢ ܠܣܳܢܐܰܝ̈. 10: ܘܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܠܐܰܠܦܰܝ̈ ܕܳܪܷ̈ܐ ܠܪܳܚܡܰܝ: ܘܰܠܢܳܛܪ̈ܰܝ ܦܘܼܩ̈ܕܳܢܰܝ. 11: ܠܳܐ ܬܷܐܡܷܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܕܰܓܳܠܘܼܬ̣ܳܐ: ܡܷܛܠ ܕܠܳܐ ܡܙܰܟܷ̇ܐ ܡܳܪܝܳܐ ܠܡܳܢ ܕܝܳܡܷ̇ܐ ܒܰܫܡܷܗ ܒܕܰܓܳܠܘܼܬ̣ܳܐ. 12: ܛܰܪ ܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܘܩܰܕܷ̇ܫܰܝܗܝ: ܐܰܝܟ݂ ܕܦܰܩܕ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 13: ܫܬܳܐ ܝܳܘ̈ܡܝܼܢ ܬܷܦܠܘܿܚ: ܘܬܷܥܒܷ̇ܕ݂ ܟܠ ܥܒ̣ܳܕ݂ܳܟ݂. 14: ܘܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ ܫܰܒ̇ܬ̣ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܠܳܐ ܬܷܥܒܷ̇ܕ݂ ܒܷܗ ܟܠ ܥܒ̣ܳܕ݂: ܐܰܢ̱ܬ̇ ܘܰܒ̣ܪܳܟ݂: ܘܒܰܪܬ̣ܳܟ݂: ܘܥܰܒ̣ܕܳܟ݂: ܘܐܰܡܬ̣ܳܟ݂: ܘܬ̣ܳܘܪܳܟ݂: ܘܰܚܡܳܪܳܟ݂: ܘܟ݂ܠܳܗ̇ ܒܥܝܼܪܳܟ݂: ܘܥܳܡܘܿܪܳܐ ܕܐܝܼܬ̣ ܒܩܘܼܪ̈ܝܳܟ݂. ܕܢܷܬ̇ܬ̇ܢܝܼܚ ܥܰܒ̣ܕܳܟ݂: ܘܐܰܡܬ̣ܳܟ݂ ܐܰܟ݂ܘܳܬ̣ܳܟ݂. 15: ܘܐܷܬ̇ܕܰܟ݂ܪ ܕܥܰܒ̣ܕܳܐ ܗ̤ܘܰܝܬ̇ ܒܡܷܨܪܷܝܢ: ܘܐܰܦܩܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܬܰܡܳܢ: ܒܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ: ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܦܰܩܕ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܷܛܰܪ ܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ. 16: ܝܰܩܰܪ ܠܐܰܒ̣ܘܼܟ݂ ܘܠܐܷܡܳܟ݂: ܐܰܝܟ݂ ܕܦܰܩܕ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܕܢܷܣܓ̇ܘܿܢ ܝܳܘ̈ܡܰܝܟ ܘܢܷܛܐܰܒ̣ ܠܳܟ݂: ܒܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܳܠܳܗܳܟ݂. 17: ܠܳܐ ܬܷܩܛܘܿܠ. 18: ܠܳܐ ܬܓ̣ܘܼܪ.19ܛ: ܠܳܐ ܬܷܓ̣ܢܘܿܒ̣. 20: ܠܳܐ ܬܰܣܗܷܕ݂ ܥܰܠ ܚܰܒ̣ܪܳܟ݂ ܣܳܗܕ̇ܘܼܬ̣ܳܐ ܕܰܓܳܠܬܳܐ. 21: ܠܳܐ ܬܷܪܰܓ̣ ܐܰܢ̱ܬ̇ܬܷܗ ܕܚܰܒ̣ܪܳܟ݂: ܠܳܐ ܬܷܪܰܓ̣ ܒܰܝܬܷ̇ܗ ܕܚܰܒ̣ܪܳܟ݂: ܘܠܳܐ ܚܰܩܠܷܗ: ܘܠܳܐ ܟܰܪܡܷܗ: ܘܠܳܐ ܥܰܒ̣ܕܷ̇ܗ: ܘܠܳܐ ܐܰܡܬܷܗ: ܘܠܳܐ ܬܳܘܪܷܗ: ܘܠܳܐ ܚܡܳܪܷܗ: ܘܠܳܐ ܟܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܚܰܒ̣ܪܳܟ݂. 22: ܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܒܛܘܼܪܳܐ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ: ܒܰܥܢܳܢܳܐ ܘܰܒ̣ܥܰܪܦܷܠܳܐ: ܘܰܒ̣ܩܳܠܳܐ ܪܰܒܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܣܳܟ݂ܳܐ: ܘܰܟ݂ܬܰܒ̣ ܐܷܢܘܿܢ ܥܰܠ ܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ: ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܠܝܼ. 23: ܘܟܰܕ݂ ܫܡܰܥܬ̇ܘܿܢ ܩܳܠܳܐ ܡ̣ܢ ܓܳܘ ܚܷܫܘܿܟ݂ܳܐ: ܘܛܘܼܪܳܐ ܡܷܬ̣ܓܳܘܙܰܠ ܗ̱ܘ̣ܳܐ ܒܢܘܼܪܳܐ: ܩܪܰܒ̣ܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܟܠܟ݂ܘܿܢ ܪܷ̈ܫܷܐ ܕܫܰܒ̣̈ܛܰܝܟ̇ܘܿܢ: ܘܣܳܒܰܝ̈ܟ̇ܘܿܢ. 24: ܘܐܷܡܰܪܬ̇ܘܿܢ: ܗܳܐ ܚܳܘܝܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܫܘܼܒ̣ܚܷܗ: ܘܪܰܒ̇ܘܼܬܷܗ: ܘܩܳܠܷܗ ܫܡܰܥܢ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ. ܝܳܘܡܳܢܳܐ ܚܙܰܝܢ ܕܡܰܠܷܠ ܐܰܠܳܗܳܐ ܥܰܡ ܐ̱ܢܳܫܳܐ ܘܰܚܝܳܐ. 25: ܡܷܟܷ̇ܝܠ ܠܡܳܢܳܐ ܡܳܝܬ̇ܝܼܢܰܢ: ܘܬܷܐܟ݂ܠܰܢ ܢܘܼܪܳܐ ܗܳܕܷܐ ܪܰܒ̇ܬ̣ܳܐ. ܐܷܢ ܡܳܘܣܦܝܼܢܰܢ ܬܘܼܒ̣ ܠܡܷܫܡܰܥ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܡܳܝܬ̇ܝܼܢܰܢ. 26: ܡܰܢܘܼ ܓܷܝܪ ܒܰܪ ܒܷܣܪܳܐ ܕܐܰܟ݂ܘܳܬܰܢ: ܕܰܫܡܰܥ ܩܳܠܷܗ ܕܐܰܠܳܗܳܐ ܚܰܝܳܐ ܕܰܡܡܰܠܷܠ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ ܘܰܚܝܳܐ. 27: ܩܪܘܿܒ̣ ܐܰܢ̱ܬ̇ ܘܰܫܡܰܥ ܟܠ ܡܷܕܷ̇ܡ ܕܐܳܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܘܐܰܢ̱ܬ̇ ܬܡܰܠܷܠ ܥܰܡܰܢ ܟܠ ܡܷܕܷ̇ܡ ܕܐܳܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܘܢܷܫܡܰܥ ܘܢܷܥܒܷ̇ܕ݂. 28: ܘܰܫܡܰܥ ܡܳܪܝܳܐ ܩܳܠܳܐ ܕܦܷܬ̣ܓ̣ܳـ̈ܡܰܝܟ̇ܘܿܢ: ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇ܘܿܢ ܠܝܼ: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܫܷܡܥܷܬ̣ ܒܩܳܠܷܗ ܕܥܰܡܳܐ ܘܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܐܷܡܰܪܘ ܠܳܟ݂: ܫܰܦܝܼܪ ܟܠ ܡܷܕܷ̇ܡ ܕܡܰܠܷܠܘ. 29: ܐܷܫܬ̇ܘܿܦ ܕܷܝܢ ܢܷܗܘܷܐ ܠܗܘܿܢ ܠܷܒܳܐ ܗܳܢܳܐ ܠܡܷܕ݂ܚܰܠ ܩܕ݂ܳܡܰܝ: ܘܰܠܡܷܛܰܪ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܰܝ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܕܢܷܛܐܰܒ̣ ܠܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܠܥܳܠܰܡ. 30: ܙܷܠ ܐܷܡܰܪ ܠܗܘܿܢ: ܐܷܬ̣ܦܢܳܘ ܠܟ݂ܘܿܢ ܠܡܰܫܟ̇ܢܰܝ̈ܟ̇ܘܿܢ. 31: ܘܐܰܢ̱ܬ̇ ܗܳܪܟܳܐ ܩܘܼܡ ܩܕ݂ܳܡܰܝ: ܘܐܷܡܰܪ ܠܳܟ݂ ܟܠܗܘܿܢ ܢܳܡܘܿܣܰܝ̈: ܘܦܘܼܩ̈ܕܳܢܰܝ: ܘܕ݂ܝܼܢܰܝ̈: ܕܬܰܠܷܦ ܐܷܢܘܿܢ: ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܗܘܿܢ ܠܡܷܐܪܬܳܗ̇. 32: ܛܰܪܘ ܘܰܥܒܷܕ݂ܘ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܳܐ ܬܷܣܛܪܘܿܢ ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ. 33: ܒܟ݂ܠܳܗ̇ ܐܘܼܪܚܳܐ ܕܦܰܩܷܕ݂ܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܙܷܠܘ: ܕܬܷܚܘܿܢ ܘܢܷܛܐܰܒ̣ ܠܟ݂ܘܿܢ ܘܬܰܣܓ̇ܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܬܷܐܪܬ̇ܘܼܢ.  ܩܦܠܐܘܢ: ܘ. 1: ܗܳܠܷܝܢ ܦܘܼܩ̈ܕܳܢܷܐ ܘܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ ܕܦܰܩܕܰܢܝ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܕܐܰܠܷܦܟ݂ܘܿܢ: ܕܬܷܥܒ̇ܕ݂ܘܼܢ ܒܐܰܪܥܳܐ ܕܥܳܐܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܳܗ̇ ܠܡܷܐܪܬܳܗ̇. 2: ܘܬܷܕ݂ܚܠܘܼܢ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܬܷܛܪܘܼܢ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ: ܘܕ݂ܝܼܢܳܘ̈ܗܝ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂: ܐܰܢ̱ܬ̇ ܘܰܒ̣ܪܳܟ݂: ܘܒܰܪ ܒܪܳܟ݂: ܟܠܗܘܿܢ ܝܳܘ̈ܡܰܝ ܚܰܝܰܝ̈ܟ: ܕܢܷܣܓ̇ܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܟ݂. 3: ܫܡܰܥ ܝܼܣܪܳܝܷܠ: ܘܛܰܪ ܘܰܥܒܷܕ݂: ܕܢܷܛܐܰܒ̣ ܠܳܟ݂ ܘܬܷܣܓܷ̇ܐ ܛܳܒ̣: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ: ܕܢܷܬܷ̇ܠ ܠܳܟ݂ ܐܰܪܥܳܐ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ. 4: ܫܡܰܥ ܝܼܣܪܳܝܷܠ: ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܡܳܪܝܳܐ ܚܰܕ݂ ܗ̱ܘ̣. 5: ܪܚܰܡ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܡ̣ܢ ܟܠܷܗ ܠܷܒܳܟ݂: ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܳܟ݂: ܘܡ̣ܢ ܟܠܷܗ ܩܢܝܳܢܳܟ݂. 6: ܘܢܷܗܘܘܿܢ ܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ ܥܰܠ ܠܷܒܳܟ݂. 7: ܘܬܰܢܳܐ ܐܷܢܘܿܢ ܠܰܒ̣ܢܰܝ̈ܟ: ܘܡܷܠܷܠ ܒܗܘܿܢ ܡܳܐ ܕܝܳܬܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܒܒܰܝܬܳܟ݂: ܘܡܳܐ ܕܐܳܙܷ̇ܠ ܐܰܢ̱ܬ̇. ܒܐܘܼܪܚܳܐ: ܘܡܳܐ ܕܕ݂ܳܡܷ̇ܟ݂ ܐܰܢ̱ܬ̇: ܘܡܳܐ ܕܩܳܐܷ̇ܡ ܐܰܢ̱ܬ̇. 8: ܘܰܩܛܘܿܪ ܐܷܢܘܿܢ ܐܳܬ̤ܳܐ ܥܰܠ ܐܝܼܕ݂ܳܟ݂: ܘܢܷܗܘܘܿܢ ܪܘܿܫܡܳܐ ܒܷܬ̣ ܥܰܝܢܰܝ̈ܟ. 9: ܘܰܟ݂ܬܘܿܒ̣ ܐܷܢܘܿܢ ܥܰܠ ܐܷܣ̈ܟ̇ܦܳܬ̣ܳܐ ܕܒ̣ܳܬܰܝ̈ܟ ܘܥܰܠ ܬܰܪ̈ܥܰܝܟ. 10: ܘܡܳܐ ܕܐܰܥܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܐܰܪܥܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ ܠܡܷܬܰܠ ܠܗܘܿܢ: ܠܐܰܒ̣ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ: ܘܰܠܝܰܥܩܘܿܒ̣: ܠܡܷܬܰܠ ܠܳܟ݂ ܩܘܼܪ̈ܝܳܐ ܕܪܳܘܪ̈ܒ̣ܳܢ ܘܛܳـ̈ܒ̣ܳܢ ܕܠܳܐ ܒܢܰܝܬ̇. 11: ܘܒ̣ܳـ̈ܬܷ̇ܐ ܕܰܡܠܷܝܢ ܟܠ ܛܳܒ̣ܳـ̈ܬ̣ܳܐ ܕܠܳܐ ܡܠܰܝܬ̇ ܘܓ̣ܘܼ̈ܒܷ̇ܐ ܚܦܝܼܪܷ̈ܐ ܕܠܳܐ ܚܦܰܪܬ̇: ܘܟܰܪ̈ܡܷܐ ܘܙܰܝ̈ܬܷ̇ܐ ܕܠܳܐ ܢܨܰܒ̣ܬ̇: ܘܬܷܐܟ݂ܘܿܠ ܘܬܷܣܒܰܥ. 12: ܐܷܙܕܰܗ̱ܪ ܕܠܳܐ ܬܷܛܥܷܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܕܐܰܦܩܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ. 13: ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܚܰܠ: ܘܠܷܗ ܦܠܘܿܚ: ܘܒܰܫܡܷܗ ܝܼܡܝܼ. 14: ܠܳܐ ܬܷܐܙܠܘܼܢ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܕܥܰܡܡܷ̈ܐ ܕܒܰܚܕ݂ܳܪ̈ܰܝܟ̇ܘܿܢ. 15: ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܛܰܢܳܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܓ̣ܳܘܳܗ̇. ܕܠܳܐ ܢܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܥܠܰܝܟ: ܘܢܳܘܒ̇ܕ݂ܳܟ݂ ܡ̣ܢ ܐܰܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 16: ܠܳܐ ܬܢܰܣܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܐܰܝܟ݂ ܕܢܰܣܝܼܬ̇ܘܿܢ ܒܢܷܣ̈ܝܘܿܢܷܐ. 17: ܐܷܠܳܐ ܛܰܪܘ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܣܳܗ̈ܕ̇ܘܳܬܷܗ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܕܦܰܩܕ݂ܳܟ݂. 18: ܘܰܥܒܷܕ݂ ܕܫܰܦܝܼܪ ܘܰܬ̣ܪܝܼܨ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܢܷܛܐܰܒ̣ ܠܳܟ݂: ܘܬܷܥܘܿܠ ܘܬܷܐܪܰܬ̣ ܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ. 19: ܘܢܷܬ̣ܒܰܪ ܠܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 20: ܘܟܰܕ݂ ܢܫܰܐܠܳܟ݂ ܒܪܳܟ݂ ܡܚܳܪ: ܘܢܷܐܡܰܪ ܠܳܟ݂: ܡܳܢܳܐ ܗ̱ܝܼ ܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܘܢܳܡܘܿܣܳܐ: ܘܕ݂ܝܼܢܳܐ ܕܦܰܩܷܕ݂ܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 21: ܐܷܡܰܪ ܠܰܒ̣ܪܳܟ݂: ܕܥܰܒ̣̈ܕܷ̇ܐ ܗ̤ܘܰܝܢ ܕܦܷܪܥܘܿܢ ܒܡܷܨܪܷܝܢ. ܘܐܰܦܩܰܢ ܡܳܪܝܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ ܒܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ. 22: ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܬ̣̈ܘܳܬܳܐ: ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ: ܘܒ̣ܝܼ̈ܫܳܬ̣ܳܐ ܒܡܷܨܪܷܝܢ: ܒܦܷܪܥܘܿܢ ܘܰܒ̣ܟ݂ܠܳܗ̇ ܒܰܝܬܷ̇ܗ ܠܥܷܢܰܝܢ. 23: ܘܠܰܢ ܐܰܦܷܩ ܡܳܪܝܳܐ ܡ̣ܢ ܬܰܡܳܢ: ܕܢܰܥܠܰܢ ܘܢܷܬܷ̇ܠ ܠܰܢ ܐܰܪܥܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܢ. 24: ܘܦܰܩܕܰܢ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ݂ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܢܳܡܘܿܣܷ̈ܐ: ܠܡܷܕ݂ܚܰܠ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܕܢܰܛܐܷܒ̣ ܠܰܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܢܰܚܷܝܢ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. 25: ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܬܷܗܘܷܐ ܠܰܢ ܡܳܐ ܕܰܢܛܰܪ̱ܢ ܘܰܥܒܰܕܷܢ ܦܘܼܩܕܳܢܳܐ ܗܳܢܳܐ ܟܠܷܗ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܰܝܟ݂ ܕܦܰܩܕܰܢ.  ܩܦܠܐܘܢ: ܙ. 1: ܘܡܳܐ ܕܐܰܥܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܐܰܪܥܳܐ ܕܥܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܬܰܡܳܢ ܠܡܷܐܪܬܳܗ̇: ܘܢܳܘܒܷ̇ܕ݂ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܚܷܝ̈ܬ̣ܳܝܷܐ: ܘܓܰܪ̈ܓ̇ܘܿܣܳܝܷܐ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܰܟ݂ܢܰܥ̈ܢܳܝܷܐ: ܘܦܰܪ̈ܙܳܝܷܐ: ܘܚܳܘܳܝܷ̈ܐ: ܘܝܳܒ̣ܘܿܣܳܝܷ̈ܐ: ܫܰܒ̣ܥܳܐ ܥܰܡܡ̈ܝܼܢ ܕܣܰܓ̇ܝܼܐܝܼܢ ܘܥܰܫܝܼܢܝܼܢ ܡܷܢܳܟ݂. 2: ܘܢܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܩܕ݂ܳܡܰܝܟ: ܘܬܷܡܚܘܿܢ ܐܷܢܘܿܢ: ܘܡܰܚܪܳܡܘܼ ܬܰܚܪܡܘܼܢ ܐܷܢܘܿܢ: ܠܳܐ ܩܬܝܼܡܘܼܢ ܥܰܡܗܘܿܢ ܩܝܳܡܳܐ: ܘܠܳܐ ܬܪܰܚܡܘܼܢ ܥܠܰܝܗܘܿܢ. 3: ܘܠܳܐ ܬܷܬ̣ܚܰܬ̇ܢܘܼܢ ܠܗܘܿܢ: ܒܢܳܬ̣̈ܟ݂ܘܿܢ ܠܳܐ ܬܷܬ̇ܠܘܼܢ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ: ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܠܳܐ ܬܷܣܒ̣ܘܼܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ. 4: ܕܠܳܐ ܢܰܣܛ̈ܝܳܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܡܷܢܝ: ܘܢܷܦܠܚܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܢܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ: ܘܢܳܘܒܷ̇ܕ݂ܟ݂ܘܿܢ ܒܰܥܓܰܠ. 5: ܐܷܠܳܐ ܗܳܟܰܢܳܐ ܥܒܷܕ݂ܘ ܠܗܘܿܢ: ܡܰܕ݂ܒ̇ܚܰܚ̈ܗܘܿܢ ܥܰܩܰܪܘ: ܘܩܳܝ̈ܡܳܬ̣ܗܘܿܢ ܬܰܒܰܪܘ: ܘܚܷܫ̈ܠܳܬ̣ܗܘܿܢ ܓܰܕܷ̇ܡܘ: ܘܰܓ̣ܠܰܝܼܦܰܝ̈ܗܘܿܢ ܐܳܘܩܷܕ݂ܘ ܒܢܘܼܪܳܐ. 6: ܡܷܛܠ ܕܥܰܡܳܐ ܐܰܢ̱ܬ̇ ܩܰܕ̇ܝܼܫܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܠܳܟ݂ ܓ̣ܒ̣ܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܬܷܗܘܷܐ ܠܷܗ ܥܰܡܳܐ ܚܰܒ̇ܝܼܒ̣ܳܐ: ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 7: ܠܳܐ ܗ̱ܘ̣ܳܐ ܡܷܛܠ ܕܣܰܓ̇ܝܼܐܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܨܒ̣ܳܐ ܒܟ݂ܘܿܢ ܡܰܝ̈ܳܐ ܘܰܓ̣ܒ̣ܳܟ݂ܘܿܢ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܿܢ ܙܥܘܿܪܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. 8: ܐܷܠܳܐ ܡܷܛܠ ܕܪܳܚܷ̇ܡ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ: ܘܕܰܢܩܝܼܡ ܡܳܘ̈ܡܳܬ̣ܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܐܰܦܷܩܟ݂ܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܷܗ ܬܰܩܝܼܦܬܳܐ: ܘܰܦܪܰܩܟ݂ܘܿܢ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ: ܡ̣ܢ ܐܝܼܕܷܗ ܕܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ. 9: ܘܰܕ̇ܬܷܕܰܥ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܗܘ̤ܝܘܼ ܐܰܠܳܗܳܐ: ܐܰܠܳܗܳܐ ܡܗܰܝܡܢܳܐ: ܢܳܛܰܪ ܩܝܳܡܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܠܪ̈ܳܚܡܳܘܗܝ: ܘܰܠܢܳܛܪ̈ܰܝ ܦܘܼܩܕܳܢܳܘ̈ܗܝ: ܠܐܳܠܰܦ ܕܳܪ̈ܝܼܢ. 10: ܘܦܳܪܰܥ ܠܣܳܢܐܳܘ̈ܗܝ ܒܚܰܝܰܝ̈ܗܘܿܢ: ܦܳܪܰܥ ܠܗܘܿܢ ܕܢܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ. ܠܳܐ ܢܳܛܰܪ ܠܣܳܢܐܳܘ̈ܗܝ: ܐܷܠܳܐ ܒܚܰܝܰܝ̈ܗܘܿܢ ܦܳܪܰܥ ܠܗܘܿܢ. 11: ܛܰܪܘ ܦܘܼܩܕܳܢܷ̈ܐ: ܘܢܳܡܘܿܣܷ̈ܐ: ܘܕ݂ܝܼܢܷ̈ܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܘܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ. 12: ܘܐܷܢ ܬܷܫܡܥܘܼܢ ܕܝܼܢܷ̈ܐ ܗܳܠܷܝܢ: ܘܬܷܛܪܘܼܢ ܐܷܢܘܿܢ: ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ: ܢܷܛܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܩܝܳܡܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ. 13: ܘܢܷܪܚ̱ܡܳܟ݂: ܘܰܢܒܰܪܟ݂ܳܟ݂: ܘܢܰܣܓܷܝܟ݂ ܘܰܢܒܰܪܷܟ݂ ܦܷܐܪܷ̈ܐ ܕܟܰܪܣܳܟ݂: ܘܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܟ݂: ܘܰܥܒ̣ܘܼܪܳܟ݂: ܘܚܰܡܪܳܟ݂: ܘܡܷܫܚܳܟ݂: ܘܒܰܩܪܷ̈ܐ ܕܬ̣ܳܘܪ̈ܰܝܟ: ܘܰܓ̣ܙܳܪܷ̈ܐ ܕܥܳـ̈ܢܳܟ݂: ܒܐܰܪܥܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ ܠܡܷܬܰܠ ܠܳܟ݂. 14: ܒܪܝܼܟ݂ ܬܷܗܘܷܐ ܡ̣ܢ ܟܠ ܥܰܡܡ̈ܝܼܢ: ܠܳܐ ܢܷܗܘܷܐ ܒܳܟ݂ ܕܰܥܩܰܪ ܘܰܕ݂ܥܰܩܪܳܐ: ܘܐܳܦܠܳܐ ܒܰܒ̣ܥܝܼܪܳܟ݂. 15: ܘܢܰܥܒܰܪ ܡܳܪܝܳܐ ܡܷܢܳܟ݂ ܟܠ ܟܷܐܒ̣. ܘܟ݂ܠܗܷܝܢ ܡܰܚ̈ܘܳܬ̣ܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܡܷܨܪ̈ܳܝܷܐ ܕܝܳܕܰܥ ܐܰܢ̱ܬ̇: ܠܳܐ ܢܰܝܬܷ̇ܐ ܐܷܢܷܝܢ ܥܠܰܝܟ: ܐܷܠܳܐ ܢܰܝܬܷ̇ܐ ܐܷܢܷܝܢ ܥܰܠ ܟܠܗܘܿܢ ܣܳܢܐܰܝ̈ܟ. 16: ܘܬܷܐܟ݂ܘܿܠ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܠܳܐ ܬܚܘܼܣ ܥܰܝܢܳܟ݂ ܥܠܰܝܗܘܿܢ: ܘܠܳܐ ܬܷܦܠܘܿܚ ܠܐܰܠܳܗܰܝ̈ܗܘܿܢ: ܡܷܛܠ ܕܦܰܚܷ̈ܐ ܐܷܢܘܿܢ ܠܳܟ݂. 17: ܘܐܷܢ ܬܷܐܡܰܪ ܒܠܷܒܳܟ݂ ܕܣܰܓ̇ܝܼܐܝܼܢ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܥܰܡܡܷ̈ܐ ܡܷܢܝ: ܐܰܝܟܰܢܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ. 18: ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܢܗܘܿܢ: ܐܷܠܳܐ ܐܷܬ̇ܕܰܟ݂ܪ ܟܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܦܷܪܥܘܿܢ: ܘܰܠܟ݂ܠܳܗ̇ ܡܷܨܪܷܝܢ. 19: ܢܷܣܝܘܿܢܷ̈ܐ ܪܳܘܪ̈ܒܷܐ ܕܰܚ̈ܙܰܝ ܥܰܝܢܰܝ̈ܟ: ܐܳܬ̣̈ܘܳܬ̣ܳܐ: ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ: ܘܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ: ܘܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ: ܕܐܰܦܩܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܕ݂ܳܚܷ̇ܠ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. 20: ܘܐܳܦ ܪܷܒ̇ܘܿܪ̈ܝܳܬ̣ܳܐ ܢܓܰܪܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܗܘܿܢ ܥܕܰܡܳܐ ܕܢܷܐܒ̣ܕ̇ܘܼܢ: ܘܐܰܝܠܷܝܢ ܕܡܷܫܬܰܚܪܝܼܢ: ܘܐܰܝܠܷܝܢ ܕܛܳܫܷ̇ܝܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 21: ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܢܗܘܿܢ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܓ̣ܳܘܳܗ̇: ܐܰܠܳܗܳܐ ܪܰܒܳܐ ܘܰܕ݂ܚܝܼܠܳܐ. 22: ܘܢܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܗܳܠܷܝܢ ܥܰܡܡܷ̈ܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܒܩܰܠܝܼܠ ܩܰܠܝܼܠ: ܠܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܕܬ̣ܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܒܰܥܓܰܠ: ܕܠܳܐ ܬܷܣܓܷ̇ܐ ܥܠܰܝܟ ܚܰܝܘܼܬ̣ ܒܰܪܳܐ. 23: ܘܢܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܩܕ݂ܳܡܰܝܟ: ܘܬܷܡܚܷܐ ܐܷܢܘܿܢ ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܥܕܰܡܳܐ ܕܬ̣ܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ. 24: ܘܢܰܫܠܷܡ ܡܰܠܟܰܝ̈ܗܘܿܢ ܒܐܝܼܕܰܝ̈ܟ: ܘܬ̣ܳܘܒܷ̇ܕ݂ ܫܷܡܗܘܿܢ ܡ̣ܢ ܬܚܷܝܬ̣ ܫܡܰܝܳܐ: ܘܠܳܐ ܢܩܘܼܡ ܐ̱ܢܳܫ ܩܕ݂ܳܡܰܝܟ ܥܕܰܡܳܐ ܕܬ̣ܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ. 25: ܓܠܝܼܦܷ̈ܐ ܕܐܰܠܳܗܰܝ̈ܗܘܿܢ ܬܳܘܩܕ݂ܘܼܢ ܒܢܘܼܪܳܐ: ܘܠܳܐ ܬܷܪܰܓ̣ ܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܕܐܝܼܬ̣ ܒܗܘܿܢ ܘܬܷܣܰܒ̣ ܠܳܟ݂: ܕܠܳܐ ܬܷܬ̇ܛܰܡܰܐ ܒܷܗ: ܡܷܛܠ ܕܡܰܣܠܰܝ ܗ̱ܘ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 26: ܠܳܐ ܬܰܥܷܠ ܛܰܢܦܘܼܬ̣ܳܐ ܠܒܰܝܬܳܟ݂: ܕܠܳܐ ܬܷܗܘܷܐ ܚܪܷܡ ܐܰܟ݂ܘܳܬܷܗ: ܐܷܠܳܐ ܡܰܣܠܳܝܘܼ ܐܰܣܠܳܝܗܝ ܘܰܡܛܰܢܳܦܘܼ ܛܰܢܷܦܰܝܗܝ: ܡܷܛܠ ܕܚܷܪܡܳܐ ܗ̱ܘ̣.  ܩܦܠܐܘܢ: ܚ. 1: ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܰܡܦܰܩܷܕ݂ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܛܰܪܘ ܘܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ: ܕܬܷܚܘܿܢ: ܘܬܷܣܓ̇ܘܿܢ: ܘܬܷܥܠܘܼܢ: ܘܬܷܐܪܬ̇ܘܿܢ ܐܰܪܥܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ.2: ܘܬܷܬ̇ܕܰܟ݂ܪܘܼܢ ܟܠܳܗ̇ ܐܘܼܪܚܳܐ ܕܰܕ݂ܒܰܪܟ݂ܘܼܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܗܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢܝܼ̈ܢ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܕܰܢܡܰܟܷ̇ܟ݂ܟ݂ܘܿܢ ܘܰܢܢܰܣܷܝܟ݂ܘܿܢ: ܘܰܕ݂ܢܷܕܰܥ ܡܳܐ ܕܐܝܼܬ̣ ܒܠܷܒ̇ܟ݂ܘܿܢ: ܐܷܢ ܢܳܛܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܐܳܘ ܠܳܐ. 3: ܡܰܟ̇ܟ݂ܳܟ݂: ܘܐܰܟ݂ܦܢܳܟ݂: ܘܐܳܘܟ̇ܠܳܟ݂ ܡܰܢ̱ܢܳܐ ܕܠܳܐ ܝܼܕܰܥܷܬ̣: ܘܠܳܐ ܝܰܕ݂ܥܘܼܗܝ ܐܰܒ̣ܳܗܰܝ̈ܟ: ܕܰܢܚܳܘܷܝܟ݂ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܒܠܰܚܡܳܐ ܒܰܠܚܘܿܕ݂ ܚܳܝܷܐ ܒܰܪܢܳܫܳܐ: ܐܷܠܳܐ ܒܟ݂ܠܡܷܕܷ̇ܡ ܕܡܰܦܷܩ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܚܳܝܷܐ ܐ̱ܢܳܫܳܐ. 4: ܢܰܚܬܰܝ̈ܟ ܠܳܐ ܒܠܝܼܘ ܡܷܢܳܡ: ܘܪܷ̈ܓ̣ܠܰܝܟ ܠܳܐ ܐܰܢܝܼܚ ܗܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢܝܼ̈ܢ. 5: ܘܰܕ̇ܬܷܕܰܥ ܒܠܷܒܳܟ݂ ܕܐܰܝܟ݂ ܕܪܳܕܷ̇ܐ ܓܰܒ̣ܪܳܐ ܠܰܒ̣ܪܷܗ: ܗܳܟܰܢܳܐ ܪܳܕܷܐ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 6: ܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ: ܘܰܕ݂ܚܰܠ ܡܷܢܷܗ. 7: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܰܥܷܠ ܠܳܟ݂ ܠܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ: ܐܰܪܥܳܐ ܕܪܷ̈ܓ̣ܠܳܬ̣ܳܐ ܕܡܰـ̈ܝܳܐ: ܘܡܰܒ̇ܘܼܥܷ̈ܐ ܘܰܬ̣ܗܘܿܡܷ̈ܐ ܕܢܳܦܩܝܼܢ ܒܦܰܩ̈ܥܳܬ̣ܳܐ ܘܰܒ̣ܛܘܼܪܳܐ. 8: ܐܰܪܥܳܐ ܕܚܷܛܷ̈ܐ: ܘܕܰܣܥܳܪܷ̈ܐ: ܘܰܕ݂ܓ̣ܘܼܦܢܷ̈ܐ. ܘܰܕ̇ܬܷܐܢܷ̈ܐ: ܘܰܕ݂ܪ̈ܘܼܡܳܢܷܐ: ܐܰܪܥܳܐ ܕܙܰܝ̈ܬܷ̇ܐ: ܘܰܕ݂ܡܷܫܚܳܐ: ܘܰܕ̇ܕ݂ܒ̣ܫܳܐ. 9: ܐܰܪܥܳܐ ܕܠܳܐ ܒܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ ܬܷܐܟ݂ܘܿܠ ܒܳܗ̇ ܠܰܚܡܳܐ: ܘܠܳܐ ܢܷܚܣܰܪ ܠܳܟ݂ ܒܳܗ̇ ܡܷܕܷ̇ܡ: ܐܰܪܥܳܐ ܕܟܷܐܦܷ̈ܝܗ̇ ܦܰܪܙܠܳܐ: ܘܡ̣ܢ ܛܘܼܪܷ̈ܝܗ̇ ܬܷܦܣܘܿܠ ܢܚܳܫܳܐ. 10: ܘܬܷܐܟ݂ܘܿܠ ܘܬܷܣܒܰܥ: ܘܰܬ̣ܒܰܪܷܟ݂ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܒܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂. 11: ܐܷܙܕܰܗ̱ܪ ܠܳܟ݂ ܕܰܠܡܳܐ ܬܷܛܥܷܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܷܠܳܐ ܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ: ܘܕ݂ܝܼܢܳܘ̈ܗܝ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ. 12: ܕܠܳܐ ܟܰܕ݂ ܬܷܐܟ݂ܘܼܿܠ ܘܬܷܣܒܰܥ: ܘܒ̣ܳـ̈ܬܷ̇ܐ ܫܰܦܝܼܪܷ̈ܐ ܬܷܒ̣ܢܷ̈ܐ ܘܬܷܬܷ̇ܒ̣. 13: ܘܥܳܢܳܟ݂ ܘܬ̣ܳܘܪ̈ܰܝܟ ܢܷܣܓ̇ܘܿܢ: ܘܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܢܷܣܓܷ̇ܐ ܠܳܟ݂: ܘܟ݂ܠ ܕܐܝܼܬ̣ ܠܳܟ݂ ܢܷܣܓܷ̇ܐ. 14: ܢܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܳܟ݂: ܘܬܷܛܥܷܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܕܐܰܦܩܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ. 15: ܘܕܰܒ̇ܪܳܟ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ ܪܰܒܳܐ ܘܰܕ݂ܚܝܼܠܳܐ: ܐܰܬܰܪ ܕܰܚ̈ܘܳܘܳܬ̣ܳܐ ܚܰܪ̈ܡܳܢܷܐ ܘܰܥܩܰܪ̈ܒܷܐ: ܘܒܷܝܬ̣ ܨܰܗܘܳܢܷ̈ܐ. ܐܰܬܰܪ ܕܠܰܝܬ̇ ܡܰܝ̈ܳܐ: ܐܰܦܷܩ ܠܳܟ݂ ܡܰܝ̈ܳܐ ܡ̣ܢ ܟܷܐܦܳܐ ܕܛܰܪܳܢܳܐ. 16: ܘܐܳܘܟ̇ܠܳܟ݂ ܡܰܢܢܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܠܳܐ ܝܼܕ݂ܥܘܼܗܝ ܐܰܒ̣ܳܗܰܝ̈ܟ: ܕܰܢܡܰܟ̇ܟ݂ܳܟ݂ ܘܰܢܢܰܣܷܝܟ݂: ܘܢܰܛܐܷܒ̣ ܠܳܟ݂ ܒܚܰܪܬ̣ܳܐ. 17: ܘܬܷܐܡܰܪ ܒܠܷܒܳܟ݂ ܕܰܒ̣ܚܰܝܠ ܘܰܒ̣ܥܘܼܫܢܳܐ ܕܐܝܼܕܰܝ̈ ܩܢܷܝܬ̣ ܠܝܼ ܗܳܠܷܝܢ ܢܷܟ݂ܣܷ̈ܐ. 18: ܐܷܬ̇ܕܰܟ݂ܪ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܗܘ̤ܝܘܼ ܝܰܗ̱ܒ̣ ܠܳܟ݂ ܚܰܝܠܳܐ ܕܬܷܩܢܷܐ ܢܷܟ݂ܣܷ̈ܐ: ܕܰܢܩܝܼܡ ܩܝܳܡܷܗ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ: ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. 19: ܘܐܷܢ ܬܷܛܥܷܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܐܙܰܠ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܬܷܦܠܘܿܚ ܐܷܢܘܿܢ: ܘܬܷܣܓܘܿܕ݂ ܠܗܘܿܢ: ܣܰܗܕܷܬ̣ ܒܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܕܡܷܐܒܰܕ݂ ܐܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. 20: ܐܰܝܟ݂ ܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܐܷܢ ܠܳܐ ܫܳܡܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.  ܩܦܠܐܘܢ: ܛ. 1: ܫܡܰܥ ܝܼܣܪܳܝܷܠ. ܐܰܢ̱ܬ̇ ܥܳܒܰܪ ܐܰܢ̱ܬ̇ ܝܳܘܡܳܢܳܐ ܝܘܼܪܕܢܰܢ: ܠܡܷܐܙܰܠ ܘܰܠܡܳܪܒܳܕ݂ܘܼ ܥܰܡܡܷ̈ܐ ܕܪܳܘܪܒ̣ܝܼܢ ܘܥܰܫܝܼܢܝܼܢ ܡܷܢܳܟ݂: ܘܩܘܼܪ̈ܝܷܐ ܕܪܳܘܪ̈ܒ̣ܳܢ ܘܥܰܫܝܼ̈ܢܳܢ ܘܰܟ݂ܪ̈ܝܼܟ݂ܳܢ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ. 2: ܥܰܡܳܐ ܕܪܰܒ̇ ܘܪܳܡ: ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܕܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇: ܘܐܰܢ̱ܬ̇ ܫܡܰܥܬ̇ ܕܠܳܐ ܐ̱ܢܳܫ ܡܷܫܟܰܚ ܠܰܡܩܳܡ ܩܕ݂ܳܡ ܓܰܢ̇ܒܳܪܷ̈ܐ. 3: ܘܰܕ̇ܬܷܕܰܥ ܝܳܘܡܳܢܳܐ: ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܗܘ̤ ܥܳܒܰܪ ܩܕ݂ܳܡܰܝܟ: ܢܘܼܪܳܐ ܗ̱ܘ̣ ܐܳܟ݂ܠܬ̣ܳܐ: ܘܗܘ̤ ܢܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ: ܘܗܘ̤ ܢܬܰܒܰܪ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܘܬܷܚܪܘܿܒ̣ ܐܷܢܘܿܢ: ܘܬ̣ܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܒܰܥܓܰܠ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ. 4: ܠܳܐ ܬܷܐܡܰܪ ܒܠܷܒܳܟ݂ ܡܳܐ ܕܰܬ̣ܒܰܪ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܕܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܝ ܐܰܥܠܰܢܝ ܡܳܪܝܳܐ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ ܗܳܕܷܐ: ܡܷܛܠ ܕܒܰܚܛܳܗܰܝ̈ܗܘܿܢ ܗ̱ܘ̣ ܕܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ: ܡܳܘܒܷ̇ܕ݂ ܠܗܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 5: ܠܳܐ ܗ̱ܘ̣ܳܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܘܒܰܬ̣ܪܝܼܨܘܼܬܷܗ ܕܠܷܒܳܟ݂: ܥܳܐܷܠ ܐܰܢ̱ܬ̇ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܗܘܿܢ: ܐܷܠܳܐ ܒܰܚܛܳܗܰܝ̈ܗܘܿܢ ܗ̱ܘ̣ ܕܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܡܳܘܒܷ̇ܕ݂ ܠܗܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܘܕܰܢܩܝܼܡ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ: ܠܐܰܒ̣ܪܳܗܳܟ݂ ܘܠܐܝܼܣܚܳܩ ܘܰܠܝܰܥܩܘܿܒ̣. 6: ܘܰܕ̇ܬܷܕܰܥ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܰܪܥܳܐ ܗܳܕܷܐ ܛܳܒ̣ܬ̣ܳܐ ܠܡܷܐܪܬܳܗ̇: ܡܷܛܠ ܕܥܰܡܳܐ ܐܰܢ̱ܬ̇ ܩܫܷܐ ܩܕ݂ܳܠܳܐ. 7: ܐܷܬ̇ܕܰܟ݂ܪ ܘܠܳܐ ܬܷܛܥܷܐ ܕܐܰܪܓܷܙܬ̇ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܢܦܰܩܬ̇ܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܰܥܕܳܡܳܐ ܕܐܷܬܰܝܬ̇ܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ: ܡܡܰܪ̈ܡܪܳܢܷܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 8: ܘܰܒ̣ܚܘܿܪܝܼܒ̣ ܐܰܪܓܷܙܬ̇ܘܿܢܳܝܗܝ ܠܡܳܪܝܳܐ: ܘܰܪܓܷܙ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ ܕܢܳܘܒܷ̇ܕ݂ܟ݂ܘܿܢ. 9: ܟܰܕ݂ ܣܷܠܩܷ̇ܬ̣ ܠܛܘܼܪܳܐ: ܘܢܷܣܒܷ̇ܬ̣ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ: ܠܘܼܚܷ̈ܐ ܕܰܩܝܳܡܳܐ ܕܐܰܩܝܼܡ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ: ܘܝܼܬ̣ܒܷ̇ܬ̣ ܒܛܘܼܪܳܐ ܐܰܪܒ̇ܥܝܼܢ ܐܝܼܡܳܡ̈ܝܼܢ: ܘܐܰܪܒ̇ܥܝܼܢ ܠܰܝ̈ܠܳܘܳܢ: ܠܰܚܡܳܐ ܠܳܐ ܐܷܟ݂ܠܷܬ̣: ܘܡܰـ̈ܝܳܐ ܠܳܐ ܐܷܫܬ̇ܝܼܬ̣. 10: ܘܝܰܗ̱ܒ̣ܠܝܼ ܡܳܪܝܳܐ ܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ ܕܰܟ݂ܬ̣ܝܼ̈ܒ̣ܳܢ ܒܨܷܒ̣ܥܷܗ ܕܐܰܠܳܗܳܐ: ܘܰܥܠܰܝܗܷܝܢ ܐܝܼܬ̣ ܗ̱ܘ̤ܳܘ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܒܛܘܼܪܳܐ: ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ ܒܝܳܘܡܳܐ ܕܰܟ݂ܢܘܼܫܝܳܐ. 11: ܘܡ̣ܢ ܒܳܬܰܪ ܐܰܪܒ̇ܥܝܼܢ: ܐܝܼܡܳܡ̈ܝܼܢ ܘܐܰܪܒ̇ܥܝܼܢ ܠܰܝ̈ܠܳܘܳܢ: ܝܰܗ̱ܒ̣ܠܝ ܡܳܪܝܳܐ ܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ: ܠܘܼܚܷ̈ܐ ܕܰܩܝܳܡܳܐ. 12: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܩܘܼܡ ܚܘܿܬ̣ ܒܰܥܓܰܠ ܡܷܟܳܐ: ܡܷܛܠ ܕܚܰܒܷ̇ܠ ܥܰܡܳܟ݂ ܕܐܰܦܷܩܬ̇ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܣܛܳܘ ܠܗܘܿܢ ܒܰܥܓܰܠ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܦܳܩ̇ܕܷܬ̣ ܐܷܢܘܿܢ: ܘܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܢܣܝܼܟ݂ܳܐ. 13: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܚܙܷܝܬܷܗ ܠܥܰܡܳܐ ܗܳܢܳܐ ܘܗܳܐ ܥܰܡܳܐ ܩܫܷܐ ܩܕ݂ܳܠܳܐ ܗ̱ܘ̣. 14: ܗܳܫܳܐ ܫܒ̣ܘܿܩܰܝܢܝ ܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ: ܘܐܷܥܛܷܐ ܫܡܗܘܿܢ ܡ̣ܢ ܬܚܷܝܬ̣ ܫܡܰܝܳܐ: ܘܐܷܥܒ̇ܕܰܟ݂ ܠܥܰܡܳܐ ܕܥܰܫܝܼܢ . ܣܰܓ̇ܝܼ ܡܷܢܗܘܿܢ. 15: ܘܐܷܬ̣ܦܰܢܝܼܬ̣ ܘܢܷܚܬܷ̇ܬ̣ ܡ̣ܢ ܛܘܼܪܳܐ: ܘܛܘܼܪܳܐ ܡܷܬ̣ܓܳܘܙܠܳܐ ܗ̱ܘ̣ܳܐ ܒܢܘܼܪܳܐ: ܘܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܰܩܝܳܡܳܐ ܒܬܰܪ̈ܬܰܝܗܷܝܢ ܐܝܼܕܰܝ̈. 16: ܘܰܚܙܷܝܬ̣ ܕܰܓܛܰܝܬ̇ܘܿܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܰܥܒܰܕ̇ܬ̇ܘܿܢ ܠܟ݂ܘܿܢ ܥܷܓ̣ܠܳܐ ܕܢܷܣܟ̇ܬ̣ܳܐ: ܘܰܣܛܰܝܬ̇ܘܿܢ ܒܰܥܓܰܠ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܦܰܩܷܕ݂ܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 17: ܘܐܷܚܕܷ̇ܬ̣ ܠܬܰܪ̈ܬܰܝܗܷܝܢ ܠܘܼܚܷ̈ܐ: ܘܰܫܪܷܝܬ̣ ܐܷܢܷܝܢ ܡ̣ܢ ܬܰܪ̈ܬܰܝܗܷܝܢ ܐܝܼܕܰܝ̈: ܘܬܰܒ̇ܪܷܬ̣ ܐܷܢܷܝܢ ܠܥܷܢܰܝܟ̇ܘܿܢ. 18: ܘܨܰܠܝܰܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܡ̣ܢ ܠܘܼܩܕܰܡ: ܐܰܪܒ̇ܥܝܼܢ ܐܝܼܡܳܡ̈ܝܼܢ ܘܐܰܪܒ̇ܥܝܼܢ ܠܳܝ̈ܠܳܘܳܢ: ܠܰܚܡܳܐ ܠܳܐ ܐܷܟ݂ܠܷܬ̣. ܘܡܰـ̈ܝܳܐ ܠܳܐ ܐܷܫܬ̇ܝܼܬ̣: ܥܰܠ ܟܠܗܘܿܢ ܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܕܰܚܛܰܝܬ̇ܘܿܢ: ܘܰܥܒܰܕ̇ܬ̇ܘܿܢ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܰܪܓܷ̇ܙܬ̇ܘܿܢܳܝܗܝ. 19: ܡܷܛܠ ܕܕܷܚܠܷ̇ܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܚܷܡܬ̣ܳܐ ܘܪܘܼܓ̣ܙܳܐ ܕܰܪܓܷܙ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ ܕܢܳܘܒܷ̇ܕ݂ܟ݂ܘܿܢ: ܘܫܰܡܥܰܢܝ ܡܳܪܝܳܐ ܐܳܦ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇. 20: ܘܥܰܠ ܐܰܗܪܘܿܢ ܪܓܷܙ ܡܳܪܝܳܐ ܛܳܒ̣ ܕܢܳܘܒ̇ܕ݂ܝܼܘܗܝ: ܘܨܰܠܝܰܬ̇ ܐܳܦ ܥܰܠ ܐܰܗܪܘܿܢ ܪܙܰܒ̣ܢܳܐ ܗܳܘ̇. 21: ܘܥܷܓ̣ܠܳܐ ܕܰܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܕܰܥܒܰܕ̇ܬ̇ܘܿܢ: ܢܷܣܒܷ̇ܬ̣ ܘܐܳܘܩܷܕ̇ܬܷ̇ܗ ܒܢܘܼܪܳܐ: ܘܕܰܩܩܬܷ̇ܗ ܘܰܛܚܰܢܬܷ̇ܗ ܛܳܒ̣: ܥܕܰܡܳܐ ܕܐܷܬ̇ܕ̇ܩܷܩ ܐܰܝܟ݂ ܥܰܦܪܳܐ: ܘܰܫܕܷܝܬܷ̇ܗ ܥܰܦܪܷܗ ܒܢܰܚܠܳܐ ܕܢܳܚܷ̇ܬ̣ ܡ̣ܢ ܛܘܼܪܳܐ. 22: ܘܰܒ̣ܝܰܩܕܳܢܳܐ: ܘܰܒ̣ܢܷܣܝܘܿܢܷ̈ܐ: ܘܰܒ̣ܩܰܒ̣ܪܷ̈ܐ ܕܪ̈ܳܓܰܝ ܪܷܓ̇ܬ̣ܳܐ ܡܰܪܓ̇ܙܝܼܢ ܗ̱ܘܰܝܬ̇ܘܿܢ ܠܡܳܪܝܳܐ. 23: ܘܟܰܕ݂ ܫܰܕܰܪܬ̇ܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܪܩܷܡ ܕܓܰܝܳܐ ܘܐܷܡܰܪ ܠܟ݂ܘܿܢ: ܣܰܩܘ ܘܝܼܪܰܬ̣ܘ ܐܰܪܥܳܐ ܕܝܼܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܘܿܢ: ܡܰܪܡܰܪܬ̇ܘܿܢ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܘܠܳܐ ܗܰܝܡܷܢܬ̇ܘܿܢܳܝܗܝ: ܘܠܳܐ ܫܡܰܥܬ̇ܘܿܢ ܒܩܳܠܷܗ. 24: ܡܡܰܪܡܪ̈ܳܢܷܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡ̣ܢ ܝܳܘܡܳܐ ܕܝܼܕܰܥܬ̇ܟ݂ܘܿܢ. 25: ܘܨܰܠܝܼܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܪܒ̇ܥܝܼܢ ܐܝܼܡܳܡ̈ܝܼܢ ܘܐܰܪܒ̇ܥܝܼܢ ܠܰܝ̈ܠܳܘܳܢ: ܡܷܛܠ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܕܢܳܘܒܷ̇ܕ݂ܟ݂ܘܿܢ. 26: ܘܨܰܠܝܼܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܪܷܬ̣: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܠܳܠ ܬܚܰܒܷ̇ܠ ܥܰܡܳܟ݂ ܘܝܳܪܬ̣ܘܼܬ̣ܳܟ݂ ܕܰܦܪܰܩܬ̇ ܒܪܰܒ̇ܘܼܬ̣ܳܟ݂: ܘܐܰܦܷܩܬ̇ ܐܷܢܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܒܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ. 27: ܐܷܠܳܐ ܐܷܬ̇ܕܰܟ݂ܪ ܠܥܰܒ̣̈ܕܰܝܟ: ܠܐܰܒ̣ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ: ܘܰܠܝܰܥܩܘܿܒ̣: ܠܳܐ ܬܷܬ̣ܦܢܷܐ ܥܰܠ ܩܰܫܝܘܼܬܷܗ ܕܥܰܡܳܐ ܗܳܢܳܐ: ܘܰܒ̣ܘܼܠܷܗ ܘܒܰܚܛܳܗܳܘ̈ܗܝ. 28: ܘܠܳܐ ܢܷܐܡܪܘܼܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܗܳܝ̇ ܕܐܰܦܷܩܬ̇ ܐܷܢܘܿܢ ܡܷܢܳܗ̇: ܡܷܟܠ ܕܠܳܐ ܐܷܬ̣ܡܨܝܼ ܚܰܝܠܳܐ ܡܳܪܝܳܐ ܕܢܰܥܷܠ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܐܷܡܰܪ ܠܗܘܿܢ: ܘܡܷܛܠ ܕܣܳܢܷ̇ܐ ܠܗܘܿܢ ܐܰܦܷܩ ܐܷܢܘܿܢ: ܕܰܢܩܰܛܷܠ ܐܷܢܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ. 29: ܘܗܷܢܘܿܢ ܥܰܡܳܟ݂ ܐܷܢܘܿܢ ܘܝܳܪܬ̇ܘܼܬ̣ܳܟ݂: ܕܐܰܦܷܩܬ̇ ܒܚܰܝܠܳܟ݂ ܪܰܒܳܐ: ܘܒܰܕ݂ܪܳܥܳܟ݂ ܪܳܡܳܐ.  ܩܦܠܐܘܢ: ܝ. 1: ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܦܣܘܿܠ ܠܳܟ݂ ܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ ܐܰܝܟ݂ ܩܰܕ݂ܡܳـ̈ܝܳܬ̣ܳܐ: ܘܣܰܩ ܠܘܳܬ̣ܝ ܠܛܘܼܪܳܐ: ܘܰܥܒܷܕ݂ ܠܳܟ݂ ܩܷܒ̣ܘܿܪܬ̣ܳܐ ܕܩܰܝܣܳܐ. 2: ܘܰܟ݂ܬ̇ܘܿܒ̣ ܥܰܠ ܠܘܼܚܷ̈ܐ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܥܰܠ ܠܘܼܚܷ̈ܐ ܩܰܕ݂ܡܳـ̈ܝܳܬ̣ܳܐ ܕܬܰܒܰܪܬ̇: ܘܣܝܼܡ ܐܷܢܷܝܢ ܒܩܷܒ̣ܘܿܪܳܐ. 3: ܘܥܷܒ̣ܕܷ̇ܬ̣ ܩܷܒ̣ܘܿܪܳܐ ܕܩܰܝܣܳܐ ܕܐܷܫܟܳܪܥܳܐ: ܘܦܷܣܠܷܬ̣ ܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ ܐܰܝܟ݂ ܩܰܕ݂ܡܳܝܬܳܐ. ܘܣܷܠܩܷ̇ܬ̣ ܠܛܘܼܪܳܐ: ܘܬܰܪ̈ܬܰܝܗܷܝܢ ܠܘܼܚܷ̈ܐ ܒܐܝܼܕܰܝ̈: 4: ܘܰܟ݂ܬܰܒ̣ ܥܰܠ ܠܘܼܚܷ̈ܐ ܐܰܝܟ݂ ܟܬ̣ܳܒ̣ܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܥܷܣܪܳܐ ܦܷܬ̣ܓ̣ܳܡ̈ܝܼܢ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܒܛܘܼܪܳܐ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ ܒܝܳܘܡܳܐ ܕܰܟ݂ܢܘܼܫܝܳܐ: ܘܝܰܗ̱ܒ̣ ܐܷܢܷܝܢ ܠܝܼ ܡܳܪܝܳܐ. 5: ܘܐܷܬ̣ܦܢܝܼܬ̣ ܘܢܷܚܬܷ̇ܬ̣ ܡ̣ܢ ܛܘܼܪܳܐ: ܘܣܳܡܷ̇ܬ̣ ܐܷܢܷܝܢ ܠܠܘܼܚܷ̈ܐ ܒܩܷܒ̣ܘܿܬ̣ܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣: ܘܫܷܒ̣ܩܷ̇ܬ̣ ܐܷܢܷܝܢ ܒܳܗ̇ ܐܰܝܟ݂ ܕܦܰܩܕܰܢܝ ܡܳܪܝܳܐ. 6: ܘܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܫܩܰܠܘ ܡ̣ܢ ܒܪܳܐܘܿܬ̣ ܕܰܒ̣̈ܢܰܝ ܝܰܥܩܳܢ ܠܡܘܼܣܳܪܳܐ: ܬܰܡܳܢ ܡܝܼܬ̣ ܐܰܗܪܘܿܢ ܘܐܷܬ̣ܩܒܰܪ ܬܰܡܳ: ܘܟܰܗܷܢ ܐܷܠܝܼܥܳܙܰܪ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 7: ܘܡ̣ܢ ܬܰܡܳܢ ܫܩܰܠܘ ܠܓ̣ܳܕ݂ܓ̣ܳܕ݂: ܘܡ̣ܢ ܓ̣ܳܕ݂ܓ̣ܳܪ ܠܝܳܛܒܰܬ̣: ܠܐܰܪܥܳܐ ܕܪܷ̈ܓ̣ܠܳܬ̣ܳܐ ܕܡܰـ̈ܝܳܐ. 8: ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܦܪܰܫ ܡܳܪܝܳܐ ܠܫܰܒ̣ܛܳܐ ܕܠܷܘܝܼ: ܕܢܷܫܩܘܿܠ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ: ܘܕܰܢܩܘܼܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܢܫܰܡܫܝܼܘܗܝ: ܘܰܢܒܰܪܷܟ݂ ܫܡܷܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 9: ܡܷܛܠ ܗܳܢܳܐ ܠܰܝܬ̇ ܠܠܷܘܝܼ ܦܳܠܓ̣ܘܼܬ̣ܳܐ ܘܝܳܪܬ̇ܘܼܬ̣ܳܐ ܥܰܡ ܐܰܚܳܘ̈ܗܝ: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܓܷܝܪ ܝܳܪܬ̇ܘܼܬܷܗ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 10: ܘܐܷܢܳܐ ܩܳܡܷ̇ܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܛܘܼܪܳܐ ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ: ܐܰܪܒ̇ܥܝܼܢ ܐܝܼܡܳܡ̈ܝܼܢ ܘܐܰܪܒ̇ܥܝܼܢ ܠܰܝ̈ܠܳܘܳܢ: ܘܫܰܡܥܰܢܝ ܡܳܪܝܳܐ ܐܳܦ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܠܳܠ ܨܒ̣ܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܰܢܚܰܒ̇ܠܳܟ݂. 11: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܩܘܼܡ ܫܩܘܿܠ ܘܙܷܠ ܩܕ݂ܳܡ ܥܰܡܳܐ: ܘܢܷܥܠܘܼܢ ܘܢܷܐܡܬ̇ܘܿܢ ܐܰܪܥܳܐ ܕܝܼܡܝܼܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܠܡܷܬܰܠ ܠܗܘܿܢ. 12: ܡܷܟܷ̇ܝܠ ܝܼܣܪܳܝܷܠ: ܡܳܢܳܐ ܫܳܐܷ̇ܠ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܷܠܳܐ ܕܬܷܕ݂ܚܰܠ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܬ̣ܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ: ܘܬܷܪܚܡܝܼܘܗܝ: ܘܬܷܦܠܘܿܚ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܟܠܷܗ ܠܷܒܳܟ݂ ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܳܟ݂. 13: ܘܬܷܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ ܕܢܷܛܐܰܒ̣ ܠܳܟ݂. 14: ܕܡܳܪܝܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܳܟ݂ ܫܡܰܝܳܐ ܘܰܫܡܰܝ̈ ܫܡܰܝܳܐ: ܘܐܰܪܥܳܐ ܘܟ݂ܠ ܕܐܝܼܬ̣ ܒܳܗ̇. 15: ܘܒܰܐܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܒܰܠܚܘܿܕ݂ ܨܒ̣ܳܐ ܡܳܪܝܳܐ: ܘܰܪܚܷܡ ܐܷܢܘܿܢ ܘܰܓ̣ܒ̣ܳܐ ܠܙܰܪܥܗܘܿܢ ܒܳܬܰܪܗܘܿܢ: ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. 16: ܓܙܘܿܪܘ ܥܘܼܪܠܘܼܬ̣ܳܐ ܕܠܷܒ̇ܟ݂ܘܿܢ: ܘܰܩܕ݂ܳܠܟ݂ܘܿܢ ܬܘܼܒ̣ ܠܳܐ ܬܩܰܫܘܿܢ. 17: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܗܘ̤ܝܘܼ ܐܰܠܳܗ ܐܰܠܳܗ̈ܝܼܢ: ܘܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܰܠܳܗܳܐ ܪܰܒܳܐ: ܘܓܰܢ̱ܒܳܪܳܐ: ܘܰܕ݂ܚܝܼܠܳܐ: ܕܠܳܐ ܢܳܣܷ̇ܒ̣ ܒܐܰܦܷ̈ܐ: ܘܠܳܐ ܡܩܰܒܷ̇ܠ ܫܘܼܚܕܳܐ. 18: ܘܥܳܒܷ̇ܕ݂ ܕܝܼܢܳܐ ܕܝܰܬ̣ܡܷ̈ܐ: ܘܕܰܐܪ̈ܡܠܳܬ̣ܳܐ: ܘܪܳܚܷ̇ܡ ܠܐܰܝܢܳܐ ܕܡܷܢ̣ܦܢܷܐ ܠܘܳܬܷܗ: ܘܝܳܗܷ̇ܒ̣ ܠܷܗ ܠܰܚܡܳܐ ܘܬܰܟ݂ܣܝܼܬ̣ܳܐ. 19: ܪܚܰܡܘ ܠܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܢܷܝܢ ܠܘܳܬܷܗ: ܡܷܛܠ ܕܬ̣ܳܘܬܳܒܷ̈ܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 20: ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܚܰܠ: ܘܠܷܗ ܦܠܘܿܚ: ܘܠܷܗ ܐܷܬ̣ܢܰܩܰܦ: ܘܒܰܫܡܷܗ ܝܼܡܝܼ. 21: ܕܗܘ̤ܝܘܼ ܬܷܫܒ̇ܘܿܚܬܳܟ݂: ܘܗܘ̤ܝܘܼ ܐܰܠܳܗܳܟ݂: ܕܰܥܒܰܕ݂ ܥܰܡܳܟ݂ ܪܳܘܪ̈ܒܟܳܬ̣ܳܐ ܘܰܕ݂ܚ̈ܝܼܠܳܬ̣ܳܐ ܕܰܚܙܰܝ̈ ܥܰܝܢܰܝ̈ܟ. 22: ܒܫܰܒ̣ܥܝܼܢ ܢܰܦ̮ܫܳܢ ܢܚܷܬ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ܟ ܠܡܷܨܪܷܝܢ: ܘܗܳܫܳܐ ܗܳܐ ܐܰܣܓ̇ܝܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܰܝܟ݂ ܟܳܘܟ̇ܒܷ̈ܐ ܕܒܰܫܡܰܝܳܐ.  ܩܦܠܐܘܢ: ܝܐ. 1: ܪܚܰܡ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܛܰܪ ܢܛܘܼܪ̈ܳܬܷܗ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ: ܘܕ݂ܝܼܢܳܘ̈ܗܝ: ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 2: ܘܬܷܕ̇ܥܘܼܢ ܝܳܘܡܳܢܳܐ: ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܕܠܳܠ ܝܼܕܰܥܘ: ܘܠܳܐ ܓ̣ܙܳܘ ܡܰܪܕ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܪܰܒ̇ܘܼܬܷܗ: ܘܐܝܼܕܷܗ ܬܰܩܝܼܦܬܳܐ: ܘܰܕ݂ܪܳܥܷܗ ܪܳܡܳܐ. 3: ܘܐܳܬ̣̈ܘܳܬܷܗ: ܘܰܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܰܥܒܰܕ݂ ܒܡܷܨܪܷܝܢ: ܠܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܠܟ݂ܠܳܗ̇ ܐܰܪܥܷܗ. 4: ܘܕܰܥܒܰܕ݂ ܠܚܰܝܠܳܐ ܕܡܷܨܪ̈ܳܝܷܐ: ܠܪ̈ܰܟ݂ܫܳܐ: ܘܰܠܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ: ܘܰܠܪ̈ܳܟ݂ܒܰܝܗܷܝܢ: ܕܐܰܛܝܼܦ ܡܰܝ̈ܳܐ ܕܝܰܡܳܐ ܕܣܘܿܦ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܟܰܕ݂ ܪܕܰܦܘ ܒܳܬܰܪܟ݂ܘܿܢ: ܘܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 5: ܘܟ݂ܠ ܕܰܥܒܰܕ݂ ܠܟ݂ܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܥܕܰܡܳܐ ܕܐܷܬܰܝܼܬ̇ܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ. 6: ܘܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܠܕ݂ܳܬ̣ܳܢ ܘܠܰܐܒ̣ܝܼܪܳܡ ܒܢ̈ܰܝ ܐܷܠܝܰܒ̣: ܒܪܷܗ ܕܪܘܼܒܷܝܠ: ܕܦܷܬ̣ܚܰܬ̤ ܐܰܪܥܳܐ ܦܘܼܡܳܗ̇ ܘܒܷܠܥܰܬ̤ ܐܷܢܘܿܢ: ܠܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ: ܘܰܠܡܰܫܟܰܢܰܝ̈ܗܘܿܢ: ܘܰܠܟ݂ܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܗܘܿܢ: ܕܩܳܝ̇ܡܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܒܰܝܢܳܬ̣ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. 7: ܐܷܠܳܐ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܗ̱ܘ̣ ܚܙܰܝ̈ ܠܟ݂ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܪܳܘܪ̈ܝܷܐ ܕܰܥܒܰܕ݂. 8: ܛܰܪܘ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܕܬܷܬ̣ܚܰܝܠܘܼܢ: ܘܬܷܥܠܘܼܢ: ܘܬܷܐܪܬ̇ܘܼܢ ܐܰܪܥܳܐ ܕܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܳܗ̇ ܠܡܷܐܪܬܳܗ̇. 9: ܘܬܰܣܓ̇ܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܠܡܷܬܰܠ ܠܗܘܿܢ: ܘܰܠܙܰܪܥܗܘܿܢ: ܐܰܪܥܳܐ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ. 10: ܡܷܛܠ ܕܐܰܪܥܳܐ ܕܥܳܐܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܳܗ̇ ܠܡܷܐܪܬܳܗ̇: ܠܳܐ ܗ̱ܘ̣ܳܬ̣ ܐܰܝܟ݂ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܰܢܦܰܩܬ̇ܘܿܢ ܡܷܢܳܗ̇: ܕܙܳܪܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܙܰܪܥܟ݂ܘܿܢ ܘܡܰܫܩܷܝܢ ܐ̱ܢܬ̇ܘܿܢ ܒܪܷ̈ܓ̣ܠܰܝܟ̇ܘܿܢ ܐܰܝܟ݂ ܦܰܪܕܰܝܣܳܐ ܕܫܷܩܝܳܐ. 11: ܐܰܪܥܳܐ ܕܷܝܢ ܕܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܳܗ̇ ܠܡܷܐܪܬܳܗ̇: ܐܰܪܥܳܐ ܗ̱ܝܼ ܕܛܘܼܪܷ̈ܐ: ܘܰܕ݂ܦܰܩ̈ܥܳܬ̣ܳܐ: ܘܡ̣ܢ ܡܷܛܪܳܐ ܗ̱ܘ̣ ܕܰܫܡܰܝܳܐ ܫܳܬ̣ܝܳܐ ܡܰܝ̈ܳܐ. 12: ܐܰܪܥܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܬܳܒܰܥ ܠܳܗ̇ ܐܰܡܝܼܢܳܐܝܼܬ̣: ܘܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܳܗ̇: ܡ̣ܢ ܪܷܫܳܗ̇ ܕܫܰܢ̱ܬܳܐ ܘܰܥܕܰܡܳܐ ܠܚܰܪܬ̣ܳܗ̇ ܕܫܰܢ̱ܬܳܐ. 13: ܘܐܷܢ ܬܷܫܡܥܘܼܢ ܠܦܘܼܩ̈ܕܳܢܷܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܘܬܷܪܚܡܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܬܷܦܠܚܘܼܢܷܗ: ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܟ݂ܘܿܢ. 14: ܐܷܬܷ̇ܠ ܡܷܛܪܳܐ ܕܐܰܪܥܟ݂ܘܿܢ ܒܙܰܒ̣ܢܳܗ̇: ܒܟ݂ܝܼܪܳܝܳܐ ܘܰܠܩܝܼܫܳܝܳܐ: ܘܬܷܚܡܘܿܠ ܥܒ̣ܘܼܪܳܟ݂: ܘܚܰܡܪܳܟ݂: ܘܡܷܫܚܳܟ݂. 15: ܘܐܷܬܷ̇ܠ ܥܷܣܒܳܐ ܒܚܰܩܠܳܟ݂ ܠܰܒ̣ܥܝܼܪܳܟ݂: ܘܬܷܐܟ݂ܘܿܠ ܘܬܷܣܒܰܥ. 16: ܐܷܙܕܰܗ̱ܪܘ ܕܠܳܐ ܢܷܫܬܰܕܰܠ ܠܷܒ̇ܟ݂ܘܿܢ: ܘܬܷܣܛܘܿܢ ܘܬܷܦܠܚܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܬܷܣܓ̇ܕ݂ܘܼܢ ܠܗܘܿܢ. 17: ܘܢܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ: ܘܢܷܟ݂ܠܷܐ ܫܡܰܝܳܐ ܕܠܳܐ ܢܷܗܘܷܐ ܡܷܛܪܳܐ: ܘܐܰܪܥܳܐ ܠܳܐ ܬܷܬܷܠ ܥܰܠ̈ܠܳܬ̣ܳܗ̇: ܘܬܷܐܒ̣ܕ̇ܘܼܢ ܒܰܥܓܰܠ ܡ̣ܢ ܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܳܗܷܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 18: ܘܰܬ̣ܣܝܼܡܘܼܢ ܗܳܠܷܝܢ ܦܘܼܩ̈ܕܳܢܷܐ ܒܠܷܒ̇ܟ݂ܘܿܢ: ܘܰܒ̣ܢܰܦ̮ܫܟ݂ܘܿܢ. ܘܰܩܛܘܿܪܘ ܐܷܢܘܿܢ ܐܳܬ̣ܳܐ ܥܰܠ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܘܢܷܗܘܘܿܢ ܪܘܼܫܡܳܐ ܒܷܝܬ̣ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ. 19: ܘܐܰܠܷܦܘ ܐܷܢܘܿܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ: ܕܰܢܡܰܠܠܘܼܢ ܒܗܘܿܢ: ܡܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܒ̣ܳܬܰܝ̈ܟ̇ܘܿܢ: ܘܡܳܐ ܕܐܳܙܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܐܘܼܪܚܳܐ: ܘܡܳܐ ܕܕ݂ܳܡܟ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܘܡܳܐ ܕܩܳܝܡܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. 20: ܘܰܟ݂ܬ̣ܘܿܒ̣ܘ ܐܷܢܘܿܢ ܥܰܠ ܐܷܣܟ̇ܦܳـ̈ܬ̣ܳܐ ܕܒ̣ܳܬܰܝ̈ܟ̇ܘܿܢ: ܘܥܰܠ ܬܰܪ̈ܥܰܝܗܘܿܢ. 21: ܘܢܷܣܓܘܿܢ ܝܳܘ̈ܡܰܝܟ̇ܘܿܢ: ܘܝܳܘ̈ܡܰܝ ܒܢܰܝ̈ܟ̇ܘܿܢ: ܒܐܰܪܥܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܠܡܷܬܰܠ ܠܗܘܿܢ: ܐܰܝܟ݂ ܝܳܘ̈ܡܰܝ ܫܡܰܝܳܐ ܥܰܠ ܐܰܪܥܳܐ. 22: ܘܐܷܢ ܬܷܛܪܘܼܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ: ܘܬܷܪܚܡܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܰܬ̣ܗܰܠܟ݂ܘܼܢ ܒܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ: ܘܬܷܬ̣ܢܰܩܦܘܼܢ ܠܷܗ. 23: ܢܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܬܷܐܪܬ̇ܘܿܢ ܠܥܰܡܡܷ̈ܐ ܕܪܘܒ̣ܝܼܢ ܘܥܰܫܝܼܢܝܼܢ ܡܷܢܟ݂ܘܿܢ. 24: ܟܠ ܐܰܬ̣ܪܳܐ ܕܬܷܕ݂ܪܘܿܟ݂ ܒܷܗ ܦܰܣܬ̣ܳܐ ܕܪܷܓ̣ܠܟ݂ܘܿܢ: ܠܟ݂ܘܿܢ ܢܷܗܘܷܐ. ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܘܠܷܒ̣ܢܳܢ: ܘܡ̣ܢ ܢܰܗܪܳܐ ܠܢܰܗܪܳܐ ܦܪܳܬ̣: ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܐ̱ܚܪܳܝܳܐ ܢܷܗܘܷܐ ܬܚܘܼܡܟ݂ܘܿܢ. 25: ܘܠܳܐ ܢܩܘܼܡ ܐ̱ܢܳܫ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܕܷܚܠܰܬ̣ܟ݂ܘܿܢ ܘܙܳܘܥܰܬ̣ܟ݂ܘܿܢ ܢܷܬܷܠ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܕܬܷܕ݂ܪܟ݂ܘܿܢ ܒܳܗ̇: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ. 26: ܓܙܳܘ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܝܳܘܡܳܢܳܐ ܒܘܼܪ̈ܟܳܬ̣ܳܐ ܘܠܳܘ̈ܛܳܬ̣ܳܐ. 27: ܒܘܼܪ̈ܟܳܬ̣ܳܐ ܐܷܢ ܬܷܫܡܥܘܼܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ. 28: ܘܠܳܘ̈ܛܳܬ̣ܳܐ ܐܷܢ ܠܳܐ ܬܷܫܡܥܘܼܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܐܷܢ ܬܷܣܛܘܼܢ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܘܬܷܐܘܠܘܼܢ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܕܠܳܐ ܝܳܕ݂ܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܗܘܿܢ. 29: ܘܟܰܕ݂ ܢܰܥܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܐܰܪܥܳܐ ܕܥܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܬܰܡܳܢ ܠܡܷܐܪܬܳܗ̇: ܗܰܒ̣ ܒܘܼܪ̈ܟܳܬ̣ܳܐ ܥܰܠ ܛܘܼܪܳܐ ܕܓܰܪܙܝܼܡ: ܘܠܳܘ̈ܛܳܬ̣ܳܐ ܥܰܠ ܛܘܼܪܳܐ ܕܰܓ̣ܒܷܠ. 30: ܗܳܐ ܗܷܢܘܿܢ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܰܢ ܒܷܣܬܰܪ ܐܘܼܪܚܳܐ ܒܡܰܥܪܳܒܰܝ̈ ܫܷܡܫܳܐ: ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܥܳܪܳܒ̣ܳܐ ܠܘܼܩܒܰܠ ܓܰܠܥܳܠܳܐ: ܘܠܘܼܩܒܰܠ ܒܷܝܬ̣ ܒܰܠܘܼܛܳܐ ܕܡܰܡܪܷܐ. 31: ܡܷܛܠ ܕܥܳܒ̣ܕܝܼܬ̇ܘܿܢ ܝܘܿܪܕܢܰܢ: ܠܡܷܥܰܠ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܬܷܐܪܬ̇ܘܼܢܳܗ̇ ܘܬܷܬ̇ܒ̣ܘܼܢ ܒܳܗ̇. 32: ܘܬܷܛܪܘܼܢ ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܟܠܗܘܿܢ ܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܝܳܘܡܳܢܳܐ.   ܩܦܠܐܘܢ: ܝܒ. 1: ܗܳܠܷܝܢ ܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ ܕܬܷܛܪܘܼܢ ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܠܡܷܐܪܬܳܗ̇: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܐܰܪܥܳܐ. 2: ܐܳܘܒܷ̇ܕ݂ܘ ܟܠܗܘܿܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ: ܕܰܦܠܰܚܘ ܬܰܡܳܢ ܥܰܡܡܷ̈ܐ ܕܝܳܪܬ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܗܘܿܢ: ܘܠܰܐܠܳܗܰܝ̈ܗܘܿܢ: ܥܰܠ ܛܘܼܪܷ̈ܐ ܪ̈ܳܡܷܐ: ܘܥܰܠ ܪ̈ܳܡܳܬ̣ܳܐ: ܘܰܬ̣ܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܡܰܛܳܠ. 3: ܘܬܷܥܩܪܘܼܢ ܡܰܕ݂ܒܚܰܝ̈ܗܘܿܢ: ܘܰܬ̇ܬܰܒ̇ܪܘܼܢ ܩܳܝ̈ܡܳܬ̣ܗܘܿܢ: ܘܚܷܫ̈ܠܳܬ̣ܗܘܿܢ ܬܳܘܩܕ݂ܘܼܢ ܒܢܘܼܪܳܐ: ܘܐܰܠܳܗܰܝ̈ܗܘܿܢ ܓܠܝܼܦܷ̈ܐ ܬܬܰܒ̇ܪܘܼܢ: ܘܬ̣ܳܘܒ̇ܕ݂ܘܼܢ ܗܳܟܰܢܳܐ ܫܷܡܗܘܿܢ ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܗܳܘ̇. 4: ܘܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܗܳܟܰܢܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 5: ܐܷܠܳܐ ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷ̇ܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܡ̣ܢ ܟܠ ܫܰܒ̣ܛܰܝ̈ܟ̇ܘܿܢ ܠܰܡܣܳܡ ܫܡܷܗ ܬܰܡܳܢ: ܠܒܷܝܬ̣ ܡܰܫܪܝܷܗ ܗ،ܢܰܝܬ̇ܘܿܢ ܡܥܰܩܒ̣ܝܼܢ: ܘܐܳܙܠܝܼܢ ܠܬܰܡܳܢ. 6: ܘܐܳܘܒܷ̇ܠܘ ܠܬܰܡܳܢ ܝܰܩܕܰܝ̈ܟ̇ܘܿܢ ܫܰܠܡܷ̈ܐ: ܘܕܷܒ̣ܚܰܝ̈ܟ̇ܘܿܢ: ܘܡܰܣܥܳܪ̈ܰܝܟ̇ܘܿܢ: ܘܦܘܼܪ̈ܫܳܢܷܐ ܕܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܘܢܷܕ݂ܪ̈ܰܝܟ̇ܘܿܢ: ܘܩܘܼܪ̈ܒܳܢܰܝܟ̇ܘܿܢ: ܘܒܘܼܟ݂ܪܷ̈ܐ ܕܬ̣ܳܘܪ̈ܰܝܟ̇ܘܿܢ: ܘܰܕ݂ܥܳܢ̈ܟ݂ܘܿܢ. 7: ܘܐܰܟ݂ܘܿܠܘ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܰܚܕ݂ܳܘ ܒܟ݂ܠܡܷܕܷ̇ܡ ܕܡܳܘܫܛܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܘܐ̱ܢܳܫܰܝ̈ ܒܳܬܰܝ̈ܟ̇ܘܿܢ: ܕܰܢܒܰܕ̇ܟ݂ܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 8: ܠܳܐ ܬܷܥܒܷ̇ܕ݂ܘܼܢ ܐܰܝܟ݂ ܕܥܳܒ̣ܕ̇ܝܼܢܰܢ ܗܳܪܟܳܐ ܝܳܘܡܳܢܳܐ: ܐ̱ܢܳܫ ܐܰܝܟ݂ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ. 9: ܡܷܛܠ ܕܠܳܐ ܥܕܰܟܷ̇ܝܠ ܡܰܛܝܼܬ̇ܘܿܢ ܠܒܷܝܬ̣ ܡܰܫܪܝܳܐ ܘܰܠܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 10: ܘܰܥܒܰܪܘ ܝܘܿܪܕܢܰܢ: ܘܬܷܒ̣ܘ ܒܐܰܪܥܳܐ ܕܡܳܘܪܷܬ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܰܡܢܝܼܚ ܠܟ݂ܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ ܕܰܚܕ݂ܝܼܪܝܼܢ ܠܟ݂ܘܿܢ: ܘܬܷܒ̣ܘ ܒܣܰܒ̣ܪܳܐ. 11: ܘܐܰܬ̣ܪܳܐ ܕܢܷܓ̣ܒܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܢܰܫܪܷܐ ܒܷܗ ܫܡܷܗ: ܠܬܰܡܳܢ ܐܰܝܬܳܘ ܟܠܡܷܕܷ̇ܡ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ: ܝܰܩܕܰܝ̈ܟ̇ܘܿܢ ܫܰܠܡܷ̈ܐ: ܘܕܷܒ̣ܚܰܝ̈ܟ̇ܘܿܢ: ܘܡܰܣܥܳܪ̈ܰܝܟ̇ܘܿܢ: ܘܦܘܼܪ̈ܫܳܢܷܐ ܕܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܘܟ݂ܠܷܗ ܓܰܒ̣ܝܳܐ ܕܢܷܕ݂ܪ̈ܝܟ̇ܘܿܢ ܕܢܳܕ݂ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܡܳܪܝܳܐ. 12: ܘܰܚܕ݂ܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܘܰܒ̣ܢܰܝܟ̇ܘܿܢ ܘܰܒ̣ܢܳܬ̣̈ܟ݂ܘܿܢ: ܘܥܰܒ̣ܕܰܝ̈ܟ̇ܘܿܢ ܘܐܰܡ̈ܗܳܬ̣ܟ݂ܘܿܢ: ܘܠܷܘܳܝܷ̈ܐ ܕܰܒ̣ܩܘܼܪ̈ܝܼܟ݂ܘܿܢ: ܡܷܛܠ ܕܠܰܝܬ̇ ܠܗܘܿܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܘܦܳܠܓܘܼܬ̣ܳܐ ܥܰܡܟ݂ܘܿܢ. 13: ܐܷܙܕܰܗܪܘ ܕܠܳܐ ܬܰܣܷܩ ܝܰܩܕܰܝ̈ܟ ܫܰܠܡܷ̈ܐ ܒܟ݂ܠ ܐܰܬܰܪ ܕܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇. 14: ܐܷܠܳܐ ܐܷܢ ܒܐܰܬ̣ܪܳܐ ܕܢܷܓ̣ܒܷ̇ܐ ܡܳܪܝܳܐ ܒܚܰܕ݂ ܡ̣ܢ ܫܰܒ̣ܛܰܝ̈ܟ: ܬܰܡܳܢ ܬܰܣܷܩ ܝܰܩ̈ܕܰܝܟ ܫܰܠܡܷ̈ܐ: ܘܬܰܡܳܢ ܬܷܥܒܷ̇ܕ݂ ܟܠܡܷܕܷ̇ܡ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂. 15: ܒܰܠܚܘܿܕ݂ ܒܟ݂ܠ ܪܷܓ̇ܬ̣ܳܐ ܕܢܰܦ̮ܫܳܟ݂ ܟܘܿܣ ܘܐܰܟ݂ܘܿܠ ܒܷܣܪܳܐ: ܐܰܝܟ݂ ܒܘܼܪܟ̇ܬ̣ܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܟ݂. ܕܰܛܡܳܐ ܘܕܰܕ݂ܟܷܐ ܢܷܐܟ݂ܠܘܼܢ: ܐܰܝܟ݂ ܛܰܒ̣ܝܳܐ: ܘܐܰܝܟ݂ ܐܰܝܠܳܐ. 16: ܒܰܠܚܘܿܕ݂ ܕܡܳܐ ܠܳܐ ܬܷܐܟ݂ܠܘܼܢ: ܐܷܠܳܐ ܥܰܠ ܐܰܪܥܳܐ ܐܰܫܘܿܕܰܝܗܝ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ. 17: ܠܳܐ ܬܷܫܬܰܠܰܛ ܠܡܷܐܟܰܠ ܒܩܘܼܪ̈ܝܼܟ݂ܘܿܢ: ܡܰܥܣܳܪܷ̈ܐ ܕܰܥܒ̣ܘܼܪܟ݂ܘܿܢ: ܘܰܕ݂ܚܰܡܟ݂ܘܿܢ: ܘܰܕ݂ܡܷܫܚܟ݂ܘܿܢ: ܘܒܘܼܟ݂ܪܷ̈ܐ ܕܬ̣ܳܘܪ̈ܰܝܟ̇ܘܿܢ: ܘܰܕ݂ܥܳܢ̈ܟ݂ܘܿܢ. ܘܟ݂ܠ ܢܷܕ݂ܪ̈ܰܝܟ̇ܘܿܢ ܕܬܷܕ̇ܪܘܼܢ: ܘܩܘܼܪ̈ܢܳܢܰܝܟ̇ܘܿܢ: ܘܦܘܼܪ̈ܫܳܢܷܐ ܕܐܝܼܕܰܝ̈ܟ̇ܘܿܢ. 18: ܐܷܠܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܬܷܐܟ݂ܠܝܼܘܗܝ ܕܰܫܢܳܐ ܒܰܫܢܳܐ: ܒܐܰܬ̣ܪܳܐ ܕܢܷܓ̣ܒܷ̇ܐ ܠܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܰܢ̱ܬ̇ ܘܰܒ̣ܪܳܟ݂: ܘܒܰܪܬ̣ܳܟ݂: ܘܥܰܒ̣ܕܳܟ݂: ܘܐܰܡܬ̣ܳܟ݂: ܘܠܷܘܳܝܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܟ݂: ܘܬܷܚܕܷ̇ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܒܟ݂ܠܡܷܕܷ̇ܡ ܕܡܳܘܫܷܛ ܐܰܢ̱ܬ̇ ܐܝܼܕ݂ܳܟ݂.19: ܐܷܙܕܰܗܪ ܕܠܳܐ ܬܷܫܒ̇ܘܿܩ ܠܠܷܘܳܝܳܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܰܝܟ ܒܐܰܪܥܳܐ. 20: ܘܟܰܕ݂ ܢܪܳܘܰܚ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܬܚܘܼܡܳܟ݂ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܟ݂: ܘܬܷܐܡܰܪ ܐܷܟ݂ܘܿܠ ܒܷܣܪܳܐ: ܡܷܛܠ ܕܪܳܓܳܐ ܢܰܦ̮ܫܳܟ݂ ܠܡܷܐܟܰܠ ܒܷܣܪܳܐ: ܒܟ݂ܠܗܷܝܢ ܪ̈ܓ̣ܝܼ̣ܳܬ̣ܳܐ ܕܢܰܦ̮ܫܳܟ݂ ܬܷܐܟ݂ܘܿܠ ܒܷܣܪܳܐ. 21: ܘܐܷܢ ܪܰܚܝܼܩ ܗ̱ܘ̣ ܡܷܢܳܟ݂ ܐܰܬ̣ܪܳܐ ܕܢܷܓ̣ܒܷ̇ܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܰܢܣܝܼܡ ܫܡܷܗ ܬܰܡܳܢ: ܟܘܿܣ ܡ̣ܢ ܬܳܘܪ̈ܰܝܟ: ܘܡ̣ܢ ܥܳܢܳܟ݂: ܕܝܳܗܷܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܰܝܟ݂ ܕܦܰܩܕ݂ܳܟ݂: ܘܐܰܟ݂ܘܿܠ ܒܩܘܼܪ̈ܝܳܟ݂: ܒܟ݂ܠܗܷܝܢ ܪ̈ܓ̣ܝܼܓ̣ܳܬ̣ܳܐ ܕܢܰܦ̮ܫܳܟ݂. 22: ܒܪܰܡ ܕܷܝܢ ܐܰܝܟ݂ ܕܡܷܬ̣ܐܟܷܠ ܛܰܒ̣ܝܳܐ ܘܐܰܝܠܳܐ: ܗܳܟܰܢܳܐ ܬܷܐܟ݂ܠܝܼܘܗܝ: ܕܰܛܡܰܐ ܘܕܰܕ݂ܟܷܐ ܐܰܟ݂ܚܕ݂ܳܐ ܬܷܐܟ݂ܠܘܼܢܷܗ. 23: ܒܰܠܚܘܿܕ݂ ܐܷܬ̣ܚܰܝܰܠܘ ܕܠܳܐ ܬܷܐܟ݂ܠܘܼܢ ܕܡܳܐ: ܡܷܛܠ ܕܰܕ݂ܡܳܐ ܢܰܦ̮ܫܳܐ ܗ̱ܘ̣. ܠܳܐ ܬܷܐܟ݂ܘܿܠ ܢܰܦ̮ܫܳܐ ܥܰܡ ܒܷܣܪܳܐ. 24: ܠܳܐ ܬܷܐܟ݂ܠܝܼܘܗܝ: ܐܷܠܳܐ ܐܰܫܘܿܕܰܝܗܝ ܥܰܠ ܐܰܪܥܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ. 25: ܠܳܐ ܬܷܐܟ݂ܠܝܼܘܗܝ: ܕܢܷܛܐܰܒ̣ ܠܳܟ݂ ܘܠܰܒ̣̈ܢܰܝܟ ܡ̣ܢ ܒܳܬ̣ܪܳܟ݂: ܟܰܕ݂ ܬܷܥܒܷ̇ܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 26: ܒܰܠܚܘܿܕ݂ ܩܘܼ̈ܕ݂ܫܰܝܟ ܕܢܷܗܘܘܿܢ ܠܳܟ݂: ܘܢܷܕ݂ܪ̈ܰܝܟ: ܫܩܘܿܠ ܘܬ̣ܳܐ ܠܐܰܬ̣ܪܳܐ ܕܢܷܓ̣ܒܷ̇ܐ ܡܳܪܝܳܐ. 27: ܘܰܥܒܷܕ݂ ܝܰܩܕܳܟ݂ ܫܰܠܡܳܐ ܒܷܣܪܳܐ ܘܰܕ݂ܡܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܕ݂ܡܳܐ ܕܕܷܒ̣ܚܰܝ̈ܟ ܢܷܬ̣ܐܫܷܕ݂ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܒܷܣܪܳܐ ܐܰܟ݂ܘܿܠ. 28: ܛܰܪ ܘܰܫܡܰܥ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܕܢܷܛܐܰܒ̣ ܠܳܟ݂ ܘܠܰܒ̣ܢܰܝ̈ܟ ܡ̣ܢ ܒܳܬ̣ܪܳܟ݂ ܠܥܳܠܰܡ: ܟܰܕ݂ ܬܷܥܒܷ̇ܕ݂ ܕܛܳܒ̣ ܘܰܕ݂ܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 29: ܘܟܰܕ݂ ܢܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܥܰܡܡܷ̈ܐ ܕܐܳܙܷܠ ܐܰܢ̱ܬ̇ ܠܘܳܬ̣ܗܘܿܢ: ܘܢܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܘܬܷܐܐܪܰܬ̣ ܐܷܢܘܿܢ ܘܬܷܬܷ̇ܒ̣ ܒܐܰܪܥܗܘܿܢ . 30: ܐܷܙܕܰܗܪ ܕܠܳܐ ܬܷܛܥܷܐ ܒܳܬܰܪܗܘܿܢ: ܡ̣ܢ ܒܳܬܰܪ ܕܡܳܘܒܷ̇ܕ݂ ܠܗܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܘܠܳܐ ܬܫܰܐܷܠ ܥܰܠ ܐܰܠܳܗܰܝ̈ܗܘܿܢ: ܘܬܷܐܡܰܪ ܐܰܝܟܰܢܳܐ ܦܳܠܚܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܠܐܰܠܳܗܰܝ̈ܗܘܿܢ: ܕܐܷܥܒܷ̇ܕ݂ ܐܳܦ ܐܷܢܳܐ ܐܰܟ݂ܘܳܬ̣ܗܘܿܢ. 31: ܐܰܢ̱ܬ̇ ܕܷܝܢ ܠܳܐ ܬܷܥܒܷ̇ܕ݂ ܗܳܟܰܢܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܡܷܛܠ ܕܟ݂ܠ ܕܰܣܢܳܐ ܘܐܰܣܠܝܼ ܡܳܪܝܳܐ ܥܒܰܕ݂ܘ ܠܐܰܠܳܠܰܝ̈ܗܘܿܢ. ܘܐܳܦ ܒܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܐܳܘܩܷܕ݂ܘ ܒܢܘܼܪܳܐ ܠܐܰܠܳܗܰܝ̈ܗܘܿܢ. 32: ܟܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂: ܠܷܗ ܛܰܪ ܘܰܥܒܷܕ݂: ܠܳܐ ܬܳܘܣܷܦ ܥܠܳܘܗܝ: ܘܠܳܐ ܬܒܰܨܰܪ ܡܷܢܷܗ.  ܩܦܠܐܘܢ: ܝܓ. 1: ܘܟܰܕ݂ ܢܩܘܼܡ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ ܢܒ̣ܝܳܐ ܐܳܘ ܚܳܠܷܡ ܚܷܠܡܷ̈ܐ: ܘܢܷܬܷ̇ܠ ܠܳܟ݂ ܐܳܬ̤ܳܐ ܘܬܷܕ݂ܡܘܼܪܬܳܐ. 2: ܘܬܷܗܘܷܐ ܐܳܬ̤ܳܐ ܘܬܷܕ݂ܡܘܼܪܬܳܐ ܕܐܳܡܰܪ ܠܳܟ݂: ܘܢܷܐܡܰܪ ܠܳܟ݂ ܕܬ̣ܳܐ ܢܷܐܙܰܠ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܕܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ: ܘܢܷܦܠܘܿܚ ܐܷܢܘܿܢ. 3: ܠܳܐ ܬܷܫܡܰܥ ܠܦܷܬ̣ܓ̣̇ܳܡܳܘ̈ܗܝ ܕܰܢܒ̣ܝܼܳܐ ܗܳܘ̇: ܐܳܘ ܕܚܳܠܷܡ ܚܷܠܡܷ̈ܐ ܗܳܘ̇: ܡܷܛܠ ܕܰܡܢܰܣܳܝܘܼ ܡܢܰܣܷܐ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܕܢܷܕܰܥ ܐܷܢ ܪܳܚܡܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܷܗ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ: ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܟ݂ܘܿܢ. 4: ܒܳܬܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܙܷܠܘ: ܘܠܷܗ ܕܚܰܠܘ: ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ ܛܰܪܘ: ܘܠܷܗ ܫܡܰܥܘܼ: ܘܠܷܗ ܦܠܘܿܚܘ: ܘܠܷܗ ܐܷܬ̣ܢܰܩܰܦܘ. 5: ܘܰܢܒ̣ܝܼܳܐ ܗܳܘ̇: ܐܳܘ ܚܳܠܷܡ ܚܷܠܡܷ̈ܐ ܗܳܘ̇: ܢܷܬ̣ܩܰܛܷܠ: ܥܰܠ ܕܡܰܠܷܠ ܥܳܘ̣ܠܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܕܐܰܦܷܩܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܦܪܰܩܟ݂ܘܿܢ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ: ܕܢܰܛܥܷܝܟ݂ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܦܰܩܕܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܷܐܙܰܠ ܒܳܗ̇: ܘܒܰܥܰܪ ܒܝܼܫܬܳܐ ܡ̣ܢ ܓܳܘܳܟ݂. 6: ܘܐܷܢ ܢܓܰܪܓ̣ܳܟ݂ ܐܰܚܘܼܟ݂ ܒܰܪ ܐܷܡܳܟ݂: ܐܳܘ ܒܪܳܟ݂: ܐܳܘ ܒܰܪܬ̣ܳܟ݂: ܐܳܘ ܐܰܢ̱ܬܰܬ̣ ܩܝܳܡܳܟ݂: ܐܳܘ ܪܳܚܡܳܟ݂ ܕܐܰܝܟ݂ ܢܰܦ̮ܣܳܟ݂: ܒܣܷܬ̣ܪܳܐ: ܘܢܷܐܡܰܪ ܠܳܟ݂: ܬܳܐ ܢܷܐܙܰܠ ܢܷܦܠܘܿܚ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܕܠܳܐ ܝܼܕܰܥܬ̇ ܐܰܢ̱ܬ̇ ܘܐܰܒ̣ܳܗܰܝ̈ܟ. 7: ܡ̣ܢ ܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܒܰܚܕ݂ܳܪ̈ܰܝܟ̇ܘܿܢ: ܕܩܰܪܝܼܒ̣ܝܼܢ ܠܟ݂ܘܿܢ ܐܳܘ ܕܪܰܚܝܼܩܝܼܢ ܡܷܢܟ݂ܘܿܢ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܰܥܕܰܡܳܐ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. 8: ܠܳܐ ܬܷܬ̇ܛܦܝܼܣ ܡܷܢܷܗ: ܘܠܳܐ ܬܷܫܡܥܝܼܘܗܝ: ܘܠܳܐ ܬܚܘܼܣ ܥܰܝܢܳܟ݂ ܥܠܳܘܗܝ: ܘܠܳܐ ܬܪܰܚܷܡ: ܘܠܳܐ ܬܟܰܣܷܐ ܥܠܳܘܗܝ. 9: ܐܷܠܳܐ ܡܷܩܛܰܠ ܩܛܘܿܠܰܝܗܝ: ܐܝܼܕ݂ܳܟ݂ ܬܫܰܪܷܐ ܒܷܗ ܠܘܼܩܕܰܡ ܠܡܷܩܛܠܷܗ ܘܐܝܼܕ݂ܳܐ ܕܟ݂ܠܷܗ ܥܰܡܳܐ ܒܐܰܚܪܳܝܬܳܐ. 10: ܘܪܘܼܓ̣ܡܘܼܗܝ ܒܟܷܐܦܷ̈ܐ ܘܰܢܡܘܼܬ̣: ܥܰܠ ܕܰܒ̣ܥܳܐ ܠܡܰܛܥܳܝܘܼܬ̣ܳܟ݂ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܕܐܰܦܩܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ. 11: ܘܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܢܷܫܡܥܘܼܢ ܘܢܷܕ݂ܚܠܘܼܢ: ܘܠܳܐ ܢܳܘܣܦܘܼܢ ܠܡܷܥܒܰܕ݂ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܒܝܼܫܳܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 12: ܘܟܰܕ݂ ܬܷܫܡܰܥ ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܩܘܼܪ̈ܝܳܟ݂ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܷܬܰܒ̣ ܒܳܗ̇: ܘܢܷܐܡܪܘܼܢ ܠܳܟ݂. 13: ܢܦܰܩܘ ܓܰܒ̣ܪܷ̈ܐ ܒܢ̈ܰܝ ܚܛܳܐ ܡ̣ܢ ܓܳܘܳܟ݂: ܘܐܰܛܥܝܼܘ ܠܐ̱ܢܳܫܳܐ ܕܰܩܪܝܼܬ̣ܗܘܿܢ: ܘܐܷܡܰܪܘ ܢܷܐܙܰܠ ܢܷܦܠܘܿܚ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܕܠܳܐ ܝܼܕܰܥܬ̇ܘܿܢ. 14: ܬܒܰܥ ܘܰܒ̣ܨܝܼ ܘܫܰܐܷܠ ܫܰܦܝܼܪ: ܐܷܢ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܝܼܬ̣ܳܘܗܝ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܘܐܷܬ̣ܥܰܒ̣ܕܰܬ̤ ܛܰܢܦܘܼܬ̣ܳܐ ܗܳܕܷܐ ܒܓ̣ܳܘܳܟ݂.15: ܚܪܘܿܒ̣ ܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܝ̇ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܚܪܘܿܒܷܝܗ̇ ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܒܳܗ̇: ܘܠܰܒ̣ܥܝܼܪܳܗ̇ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ. 16: ܘܟ݂ܠܳܗ̇ ܒܷܙܬ̣ܳܗ̇ ܟܰܢܷܫ ܠܓ̣ܳܘ ܫܷܛܚܳܗ̇: ܘܐܳܘܩܕ݂ܝܼܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܒܢܘܼܪܳܐ ܘܰܠܟ݂ܠܷܗ ܒܷܙܬ̣ܳܗ̇ ܠܰܓ̣ܡܰܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܗܘܷܐ ܬܷܠܳܐ ܠܥܳܠܰܡ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܷܬ̣ܒ̇ܢܷܐ. 17: ܘܠܳܐ ܢܷܕ݂ܒܰܩ ܒܐܝܼܕ݂ܳܟ݂ ܡܷܕܷ̇ܡ ܡ̣ܢ ܚܷܪܡܳܐ: ܕܢܷܬ̣ܦܢܷܐ ܡܳܪܝܳܐ ܡ̣ܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ: ܘܢܷܬܷ̇ܠ ܠܳܟ݂ ܪ̈ܰܚܡܳܐ ܘܰܢܪܰܚܷܡ ܥܠܰܝܟ: ܘܢܷܪܡܚܳܟ݂ ܘܢܰܣܓܷܝܟ݂ ܐܰܝܟ݂ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ. 18: ܐܷܢ ܬܷܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܘܬܷܥܒܷ̇ܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂.  ܩܦܠܐܘܢ: ܝܕ. 1: ܒ̈ܢܰܝܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܠܳܐ ܬܷܬ̣ܥܰܕ݂ܪܘܼܢ ܘܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܩܘܼ̈ܕ݂ܚܳܬ̣ܳܐ ܒܷܝܬ̣ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܥܰܠ ܡܝܼܬ̣ܳܐ. 2: ܡܷܛܠ ܕܥܰܡܳܐ ܐܰܢ̱ܬ̇ ܩܰܕ̇ܝܼܫܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܠܳܟ݂ ܓ̣ܒ̣ܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܬܷܗܘܷܐ ܠܷܗ. ܥܰܡܳܐ ܚܰܒ̇ܝܼܒ̣ܳܐ: ܛܳܒ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 3: ܠܳܐ ܬܷܐܟ݂ܠܘܼܢ ܟܠ ܕܰܛܡܰܐ. 4: ܗܳܕܷܐ ܚܰܝܘܼܬ̣ܳܐ ܕܬܷܐܟ݂ܠܘܼܢ: ܬܳܘܪܳܐ: ܘܐܷܡܪܳܐ: ܘܢܷܩܝܳܐ: ܘܥܷܙܳܐ. 5: ܘܐܰܝܠܳܐ: ܘܛܰܒ̣ܝܳܐ: ܘܝܰܚܡܘܼܪܳܐ: ܘܝܳܥܠܳܐ: ܘܪܰܝܡܳܐ: ܘܕܰܝܨܳܐ: ܘܐܰܪܢܳܐ. 6: ܟܠ ܒܥܝܼܪܳܐ ܕܨܰܪܝܳܐ ܦܰܪܣܬ̣ܳܗ̇ ܘܰܦܠܝܼܓ̣ܳܐ ܠܰܬ̣ܪܷܝܢ ܘܡܷܬ̣ܓܳܘܪܪܳܐ: ܗܳܝ̇ ܐܰܟ݂ܘܿܠܘ. 7: ܗܳܠܷܝܢ ܕܷܝܢ ܠܳܐ ܬܷܐܟ݂ܠܘܼܢ: ܡ̣ܢ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܓܳܘܪܪܝܼܢ: ܘܡ̣ܢ ܐܰܝܠܷܝܢ ܕܨܰܪ̈ܝܳܢ ܦܰܪ̈ܣܳܬ̣ܗܘܿܢ ܨ̈ܠܳܦܳܢ ܨ̈ܠܳܦܳܢ: ܓܰܡܠܳܐ: ܘܐܰܪܢܒ̣ܳܐ: ܘܰܣܓ̣ܳܣܳܐ: ܕܡܷܬ̣ܓܳܘܪܪܝܼܢ ܘܦܰܪ̈ܣܳܬ̣ܗܘܿܢ ܠܳܐ ܨܰܪ̈ܝܳܢ: ܛܰܡܐܝܼܢ ܐܷܢܘܿܢ ܠܟ݂ܘܿܢ. 8: ܘܰܚܙܝܼܪܳܐ ܕܨܰܪܝܳܐ ܦܰܪܣܳܬܷܗ ܘܠܳܐ ܡܷܬ̣ܓܳܘܪܰܪ: ܛܡܰܐ ܗ̱ܘ̣ ܠܟ݂ܘܿܢ. ܡ̣ܢ ܒܷܣܪܗܘܿܢ ܠܳܐ ܬܷܐܟ݂ܠܘܼܢ: ܘܰܠܦܰܓ̣ܪ̈ܰܝܗܘܿܢ ܠܳܐ ܬܷܬ̣ܩܰܪܒ̣ܘܼܢ. 9: ܘܗܳܠܷܝܢ ܐܰܟ݂ܘܿܠܘ ܡ̣ܢ ܟܠ ܕܐܝܼܬ̣ ܒܡܰـ̈ܝܳܐ: ܟܠ ܕܐܝܼܬ̣ ܠܷܗ ܓܷܦܷ̈ܐ ܘܰܩܠܳܦܷ̈ܐ ܐܰܟ݂ܘܿܠܘ. 10: ܘܟ݂ܠ ܕܠܰܝܬ̇ ܠܷܗ ܘܰܩܠܳܦܷ̈ܐ ܠܳܐ ܬܷܐܟ݂ܠܘܼܢ: ܛܡܰܐ ܗ̱ܘ̣ ܠܟ݂ܘܿܢ. 11: ܘܟ݂ܠ ܦܳܪܰܚܬ̣ܳܐ ܕܕܰܟ݂ܝܳܐ ܐܰܟ݂ܘܿܠܘ. 12: ܘܗܳܠܷܝܢ ܠܳܐ ܬܷܐܟ݂ܠܘܼܢ ܡܷܢܗܘܿܢ: ܢܷܫܪܳܐ ܘܕܰܝܬ̣ܳܐ ܘܢܰܥܒ̣ܳܐ ܒܓܷܢܣܰܝ̈ܗܘܿܢ. 13: ܘܢܰܥܳܡܳܐ: ܘܢܷܨܳܐ ܒܓܷܢܣܰܝ̈ܗܘܿܢ. 14: ܘܥܘܿܕ݂ܳܐ: ܘܫܳܠܷܐ ܢܘܼܢܷ̈ܐ: ܘܩܰܦܘܼܦܳܐ. 15: ܘܟ݂ܘܼܟ̇ܒ̣ܝܼ: ܘܩܳܩܳܐ: ܘܰܫܪܰܩܪܳܩܳܐ. 16: ܘܚܘܼܪܒ̣ܳܐ: ܘܐܰܢܦܳܐ ܒܓܷܢܣܰܝ̈ܗܘܿܢ. 17: ܘܬܰܪܢܳܓ̣ܘܿܠ ܒܰܪܳܐ: ܘܛܳܘܣܳܐ. 18: ܘܟ݂ܠܷܗ ܝܰܠܕܳܐ ܕܦܳܪܰܚܬ̣ܳܐ ܗܳܕܷܐ ܛܡܰܐ ܗ̱ܘ̣ ܠܟ݂ܘܿܢ: ܠܳܐ ܢܷܬ̣ܐܰܟ݂ܠܘܼܢ. 19: ܘܟ݂ܠ ܦܳܪܰܚܬ̣ܳܐ ܕܕܰܟ݂ܝܳܐ ܐܰܟ݂ܘܿܠܘ. 20: ܘܠܳܐ ܬܷܐܟ݂ܠܘܼܢ ܟܠ ܕܰܛܡܰܐ: ܐܷܠܳܐ ܠܥܳܡܘܿܪܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܟ݂ ܗܰܒܰܝܗܝ ܢܷܐܟ݂ܠܝܼܘܗܝ. 21: ܐܳܘ ܙܰܒܷ̇ܢܰܝܗܝ ܠܢܘܼܟ݂ܪܳܝܳܐ: ܡܷܛܠ ܕܥܰܡܳܐ ܐܰܢܬ̇ ܩܰܕ̇ܝܼܫܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܠܳܐ ܬܒܰܫܷܠ ܓܰܕ݂ܝܳܐ ܒܚܰܠܒ̣ܳܐ ܕܐܷܡܷܗ. 22: ܡܥܰܣܳܪܘܼ ܥܰܝܰܪܘ ܟܠܳܗ̇ ܥܠܰܠܬ̣ܳܐ ܕܙܰܪܥܟ݂ܘܿܢ ܕܡܰܦܩܳܐ ܐܰܪܥܟ݂ܘܿܢ ܫܢܳܐ ܒܰܫܢܳܐ. 23: ܘܐܰܟ݂ܘܿܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷ̇ܐ ܠܡܰܫܪܳܝܘܼ ܫܡܷܗ ܬܰܡܳܢ: ܡܰܥܣܳܪܷ̈ܐ ܕܰܥܒ̣ܘܼܪܳܟ݂ ܘܰܕ݂ܚܰܡܪܳܟ݂: ܘܰܕ݂ܡܷܫܚܳܟ݂: ܘܒ̣ܘܼܟ݂ܪܷ̈ܐ ܕܬ̣ܳܘܪ̈ܰܝܟ ܘܰܕ݂ܥܳܢܳܟ݂: ܘܬܷܐܠܰܦ ܠܡܷܕ݂ܚܰܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 24: ܘܐܷܢ ܣܰܓ̇ܝܼܐܳܐ ܗ̱ܝܼ ܡܷܢܳܟ݂ ܐܘܼܪܚܳܐ: ܘܠܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܡܷܫܩܠܷܗ: ܡܷܛܠ ܕܪܰܚܝܼܩ ܗ̱ܘ̣ ܡܷܢܳܟ݂ ܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷ̇ܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܰܫܪܳܝܘܼ ܫܡܷܗ ܬܰܡܳܢ: ܡܳܐ ܕܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 25: ܙܰܒܷ̇ܢܰܝܗܝ ܒܟܷܣܦܳܐ: ܘܨܘܿܪ ܟܷܣܦܳܐ ܒܐܝܼܕ݂ܳܟ݂: ܘܙܷܠ ܠܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷ̇ܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 26: ܘܰܙܒܷܢ ܒܟܷܣܦܳܐ ܟܠ ܕܪܳܓܳܐ ܢܰܦ̮ܫܳܟ݂: ܡ̣ܢ ܬܳܘܪܷ̈ܐ: ܘܡ̣ܢ ܥܳـ̈ܢܷܐ: ܘܡ̣ܢ ܚܰܡܪܳܐ ܘܡ̣ܢ ܫܰܟ݂ܪܳܐ: ܘܡ̣ܢ ܟܠ ܕܫܳܐܠܳܐ ܠܳܟ݂ ܢܰܦ̮ܫܳܟ݂: ܘܐܰܟ݂ܘܿܠ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܚܕ݂ܝܼ ܐܰܢ̱ܬ̇ ܘܒܰܝܬܳܟ݂. 27: ܘܠܷܘܳܝܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܟ݂ ܠܳܐ ܬܷܫܒ̇ܩܝܼܘܗܝ: ܡܷܛܠ ܕܠܰܝܬ̇ ܠܷܗ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܘܦܳܠܓܘܼܬ̣ܳܐ ܥܰܡܳܟ݂. 28: ܘܡ̣ܢ ܒܳܬܰܪ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ: ܐܰܦܷܩ ܟܠܷܗ ܡܰܥܣܳܪܳܐ ܕܰܥܠܰܠܬ̣ܳܟ݂ ܒܫܰܢ̱ܬܳܐ ܗܳܝ̇: ܫܒ̣ܘܿܩ ܒܩܘܼܪ̈ܝܳܟ݂. 29: ܘܢܷܐܬܷܐ ܠܷܘܳܝܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܘܦܳܠܓܘܼܬ̣ܳܐ ܥܰܡܳܟ݂: ܘܐܰܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ: ܘܝܰܬ̣ܡܳܐ: ܘܐܰܪܡܰܠܬܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܟ݂: ܘܢܷܐܟ݂ܠܘܼܢ ܘܢܷܣܒ̇ܥܘܼܢ. ܕܰܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܟ݂ܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܟ ܕܬܷܥܒܷ̇ܕ݂.  ܩܦܠܐܘܢ: ܝܗ. 1: ܘܒ̣ܳܬܰܪ ܫܒܰܥ ܫܢ̈ܝܼܢ ܥܒܷܕ݂ ܫܘܼܒ̣ܩܳܢܳܐ. 2: ܘܗܳܢܳܘ ܙܷܕ݂ܩܷܗ ܕܫܘܼܒ̣ܩܳܢܳܐ: ܢܷܫܒ̇ܘܿܩ ܟܠ ܓܰܒ̣ܪܳܐ ܡܳܪܷܐ ܚܳܘܒܳܐ ܕܚܰܝܳܒ̣ ܠܷܗ ܚܰܒ̣ܪܷܗ: ܠܳܐ ܢܷܬ̣ܒܰܥ ܡ̣ܢ ܚܰܒ̣ܪܷܗ ܘܡ̣ܢ ܐܰܚܘܼܗܝ: ܡܷܛܠ ܕܐܷܬ̣ܩܪܝܼ ܫܘܼܒ̣ܩܳܢܳܐ ܠܡܳܪܝܳܐ. 3: ܘܡ̣ܢ ܢܘܼܟ݂ܪܳܝܳܐ ܬܒܰܥ: ܘܡܷܕ݂ܡ ܕܐܝܼܬ̣ ܠܳܟ݂ ܠܘܳܬ̣ ܐܰܚܘܼܟ݂ ܫܒ̣ܘܿܩ. 4: ܕܠܳܐ ܢܷܗܘܷܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ ܡܷܣܟܷ̇ܢܳܐ: ܡܷܛܠ ܕܰܡܒܰܪܳܟ݂ܘܼ ܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܷܐܪܬܳܗ̇. 5: ܘܐܷܢ ܬܷܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܛܰܪ ܘܬܷܥܒܷ̇ܕ݂ ܗܳܢܳܐ ܟܠܷܗ ܦܘܼܩܕܳܢܳܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ. 6: ܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܟ݂. ܬܳܘܙܷܦ ܠܥܰܡܡܷ̈ܐ ܣܰܓܝܼ̈ܐܷܐ ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܐܙܰܦ. ܘܬܷܫܬܰܠܰܛ ܒܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܒ̣ܳܟ݂ ܠܳܐ ܢܷܫܬܰܠܛܘܼܢ. 7: ܘܐܷܢ ܢܷܗܘܷܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ ܡܷܣܟܷܢܳܐ ܚܰܕ݂ ܡ̣ܢ ܐܰܚܰܝ̈ܟ̇ܘܿܢ: ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܩܘܼܪ̈ܝܼܟ݂ܘܿܢ: ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܳܐ ܬܰܥܫܷܢ ܠܷܒܳܟ݂: ܘܠܳܐ ܬܷܐܚܘܿܕ݂ ܐܝܼܕ݂ܳܟ݂ ܡ̣ܢ ܐܰܚܘܼܟ݂ ܡܷܣܟܷ̇ܢܳܐ. 8: ܐܷܠܳܐ ܦܬܰܚ ܠܷܗ ܐܝܼܕ݂ܳܟ݂: ܘܐܳܘܙܷܦܰܝܗܝ ܡܷܕܷ̇ܡ ܕܚܰܣܝܼܪ ܠܷܗ. 9: ܐܷܙܕܰܗ̱ܪ ܕܰܠܡܳܐ ܢܷܗܘܷܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܥܳܘܠܳܐ ܒܠܷܒܳܟ݂: ܘܬܷܐܡܰܪ. ܩܷܪܒܰܬ̤ ܫܰܢ̱ܬܳܐ ܕܫܳܒ̣ܘܿܥܳܐ ܫܰܢ̱ܬܳܐ ܕܫܘܼܒ̣ܩܳܢܳܐ: ܘܬܷܒ̣ܐܰܫ ܥܰܝܢܳܟ݂ ܒܐܰܚܘܼܟ݂ ܡܷܣܟܷ̇ܢܳܐ ܘܠܳܐ ܬܷܬܷ̇ܠ ܠܷܗ: ܘܢܷܩܪܷܐ ܥܠܰܝܟ ܠܡܳܪܝܳܐ: ܘܢܷܗܘܷܐ ܥܠܰܝܟ ܚܛܳܗܳܐ. 10: ܐܷܠܳܐ ܗܰܒ̣ ܠܷܗ: ܘܠܳܐ ܢܷܒ̣ܐܰܫ ܠܷܒܳܟ݂ ܡܳܐ ܕܝܳܗܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܠܷܗ. ܕܡܷܛܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ: ܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܟ݂ܠܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܟ ܘܰܒ̣ܟ݂ܠ ܡܷܕܷ̇ܡ ܕܡܳܘܫܷܛ ܐܰܢ̱ܬ̇ ܐܝܼܕ݂ܳܟ݂. 11: ܠܳܐ ܓܷܝܪ ܓܳܡܰܪ ܡܷܣܟܷ̇ܢܳܐ ܡ̣ܢ ܓܳܘ ܐܰܪܥܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܘܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ݂: ܕܬܷܦܬܰܚ ܐܝܼܕ݂ܳܟ݂ ܠܐܰܚܘܼܟ݂ ܡܷܣܟܷ̇ܢܳܐ ܘܰܠܒ̣ܳܝܫܳܐ ܕܒܰܐܪܥܳܟ݂. 12: ܘܟܰܕ݂ ܢܷܙܕܰܒܰܢ ܠܳܟ݂ ܐܰܚܘܼܟ݂ ܥܷܒ̣ܪܳܝܳܐ ܐܳܘ ܥܷܒ̣ܪܳܝܬܳܐ: ܫܷܬ̣ ܫܢ̈ܝܼܢ ܢܷܦܠܚܳܟ݂: ܘܰܠܫܰܢ̱ܬܳܐ ܕܰܫܒܰܥ ܫܒ̣ܘܿܩܰܝܗܝ ܒܰܪ ܚܷܐܪܷ̈ܐ ܡ̣ܢ ܠܘܳܬ̣ܳܟ݂. 13: ܘܡܳܐ ܕܫܳܒܷ̇ܩ ܐܰܢ̱ܬ̇ ܠܷܗ ܒܰܪ ܚܷܐܪܷ̈ܐ ܡ̣ܢ ܠܘܳܬ̣ܳܟ݂: ܠܳܐ ܬܷܫܒ̇ܩܝܼܘܗܝ ܣܪܝܼܩܳܐܝܼܬ̣. 14: ܐܷܠܳܐ ܦܪܘܿܫ ܘܗܰܒ̣ ܠܷܗ ܡ̣ܢ ܥܳܢܳܟ݂: ܘܡ̣ܢ ܬܳܘܪ̈ܰܝܟ: ܘܡ̣ܢ ܐܷܕܪܳܟ݂: ܘܡ̣ܢ ܡܰܥܨܰܪܬܳܟ݂. ܡ̣ܢ ܡܷܕܷ̇ܡ ܕܝܰܗ̱ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܗܰܒ̣ ܠܷܗ. 15: ܘܐܷܬ̱ܕܰܟ݂ܪ ܕܥܰܒ̣ܕܳܐ ܗ̤ܘܰܝܬ̇ ܒܡܷܨܪܷܝܢ: ܘܦܰܪܩܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܡܷܛܠ ܗܳܢܳܐ ܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܝܳܘܡܳܢܳܐ. 16: ܘܐܷܢ ܢܷܐܡܰܪ ܠܳܟ݂ ܠܳܐ ܢܳܦܷܩ ܐ̱ܢܳܐ ܡ̣ܢ ܠܘܳܬ̣ܳܟ݂: ܡܷܛܠ ܕܰܪܚܷܡܬܳܟ݂ ܘܰܠܒܰܝܬܳܟ݂: ܘܦܰܩܳܚ ܠܝܼ ܥܰܡܳܟ݂. 17: ܣܰܒ̣ ܡܰܩܒ̣ܳܐ ܩܘܿܒ̣ ܐܷܕ݂ܢܷܗ ܥܰܠ ܬܰܪܥܳܐ ܘܢܷܗܘܷܐ ܠܳܟ݂ ܥܰܒ̣ܕܳܐ ܠܥܳܠܰܡ. ܘܐܳܦ ܠܐܰܡܬ̣ܳܟ݂ ܗܳܟܰܢܳܐ ܬܷܥܒܷ̇ܕ݂ ܠܳܗ̇. 18: ܘܠܳܐ ܢܷܬ̣ܒ̇ܐܷܫ ܒܥܰܝܢܰܝ̈ܟ ܡܳܐ ܕܫܳܒܷ̇ܩ ܐܰܢ̱ܬ̇ ܠܷܗ ܒܰܪ ܚܷܐܪܷ̈ܐ ܡ̣ܢ ܠܘܳܬ̣ܳܟ݂: ܡܷܛܠ ܕܚܰܕ݂ ܬܪܷܝܢ ܒܐܰܓ̣ܪܳܐ ܕܐܰܓ̣ܝܼܪܳܐ ܦܰܠܚܳܟ݂ ܫܷܬ̣ ܫܢ̈ܝܼܢ: ܘܰܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܟ݂ܠܡܷܕܷ̇ܡ ܕܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇. 19: ܟܠ ܒܙܼܟ݂ܪܳܐ ܕܡܷܬ̣ܝܼܠܷܕ݂ ܒܬ̣ܳܘܪ̈ܰܝܟ: ܘܰܒ̣ܥܳـ̈ܢܳܟ݂ ܕܷܟ݂ܪܳܐ: ܩܰܕܷ̇ܫ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܳܐ ܬܷܦܠܘܿܚ ܒܒܘܼܟ݂ܪܷ̈ܐ ܕܬ̣ܳܘܪ̈ܰܝܟ: ܘܠܳܐ ܬܷܓܘܿܙ ܒܘܼܟ݂ܪܷ̈ܐ ܕܥܳܢܳܟ݂. 20: ܐܷܠܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܰܟ݂ܘܿܠܰܝܗܝ ܕܰܫܢܳܐ ܒܰܫܢܳܐ: ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܰܢ̱ܬ̇ ܘܒܰܝܬܳܟ݂. 21: ܘܐܷܢ ܢܷܗܘܷܐ ܒܷܗ ܡܘܼܡܳܐ: ܐܳܘ ܢܷܬ̣ܚܓܰܪ ܐܳܘ ܢܷܬ̣ܥܳܘܰܪ: ܐܳܘ ܟܠ ܡܘܼܡ ܕܰܣܢܷܐ: ܠܳܐ ܬܩܰܪܒ̣ܝܼܘܗܝ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 22: ܐܷܠܳܐ ܒܩܘܼܪ̈ܝܳܟ݂ ܐܰܟ݂ܘܿܠܰܝܗܝ: ܕܰܛܡܰܐ ܘܕܰܕ݂ܟ݂ܐ ܐܰܟ݂ܚܕ݂ܳܐ: ܐܰܝܟ݂ ܛܰܒ̣ܝܳܐ ܘܐܰܝܟ݂ ܐܰܝܠܳܐ ܬܷܐܟ݂ܠܝܼܘܗܝ. 23: ܒܰܠܚܘܿܕ݂ ܕܡܳܐ ܠܳܐ ܬܷܐܟ݂ܠܘܼܢ: ܐܷܠܳܐ ܥܰܠ ܐܰܪܥܳܐ ܐܰܫܘܿܕܰܝܗܝ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ.  ܩܦܠܐܘܢ: ܝܘ: 1: ܛܰܪ ܝܰܪܚܳܐ ܕܗܰܒܳܒܷ̈ܐ ܘܰܥܒܷܕ݂ ܦܷܨܚܳܐ ܠܡܳܪܝܳܐ ܐܠܳܗܳܟ݂: ܡܷܛܠ ܕܰܒ̣ܝܰܪܚܳܐ ܕܗܰܒܳܒܷ̈ܐ ܐܰܦܩܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܡܷܨܪܷܝܢ ܒܠܷܠܝܳܐ. 2: ܘܟ݂ܘܿܣ ܦܷܨܚܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܥܳـ̈ܢܳܐ ܘܡ̣ܢ ܬܳܘܪܷ̈ܐ: ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܰܫܪܳܝܘܼ ܫܡܷܗ ܬܰܡܳܢ. 3: ܠܳܐ ܬܷܐܟ݂ܘܿܠ ܥܠܳܘܗܝ ܚܰܡܝܼܥܳܐ: ܐܷܠܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܐܰܟ݂ܘܿܠ ܥܠܳܘܗܝ ܦܰܛܝܼܪܳܐ: ܠܰܚܡܳܐ ܡܡܰܟ̇ܟ݂ܳܐ: ܡܷܛܠ ܕܰܒ̣ܣܘܼܪܗܳܒ̣ܳܐ ܢܦܰܩܬ̇ܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܕܬܷܗܘܷܐ ܡܷܬ̇ܕ̇ܟܰܪ ܝܳܘܡܳܐ ܕܰܢܦܰܩܬ̇ ܒܷܗ ܡ̣ܢ ܡܷܨܪܷܝܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܰܝ ܚܰܝܰܝ̈ܟ. 4: ܘܠܳܐ ܢܷܬ̣ܚܙܷܐ ܚܰܡܝܼܥܳܐ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܟ݂ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܘܠܳܐ ܢܒ̣ܘܼܬ̣ ܡ̣ܢ ܒܷܣܪܳܐ ܕܢܳܟܷܣ. ܐܰܢ̱ܬ̇ ܒܪܰܡܫܳܐ ܒܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܠܨܰܦܪܳܐ. 5: ܠܳܐ ܫܰܠܝܼܛ ܠܳܟ݂ ܠܡܷܟܰܣ ܦܷܨܚܳܐ ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܩܘܼܪ̈ܝܳܟ݂ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܰܫܪܳܝܘܼ ܫܡܷܗ ܬܰܡܳܢ ܟܘܿܣ ܦܷܨܚܳܐ: ܒܪܰܡܫܳܐ ܒܡܰܥܪ̈ܳܒܰܝ ܫܷܡܫܳܐ: ܐܰܝܟ݂ ܙܰܒ̣ܢܳܐ ܕܰܢܦܰܩܬ̇ ܡ̣ܢ ܡܷܨܪܷܝܢ.  7: ܘܒܰܫܷܠ ܘܐܰܟ݂ܘܿܠ ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ ܠܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܗܦܘܿܟ݂ ܒܨܰܦܪܳܐ ܘܙܷܠ ܠܡܰܫܟܢܳܟ݂. 8: ܫܬܳܐ ܝܳܘ̈ܡܝܼܢ ܬܷܐܟ݂ܘܿܠ ܦܰܛܝܼܪܳܐ: ܘܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ ܟܢܘܼܫܝܳܐ ܗ̱ܘ̣ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܒܷܗ ܟܠ ܥܒ̣ܳܕ݂ܳܐ. 9: ܫܰܒ̣ܥܳܐ ܫܳܒ̣ܘܿܥ̈ܝܼܢ ܬܷܡܢܷܐ ܠܳܟ݂. ܡܳܐ ܕܰܡܫܰܪܷܐ ܐܰܢ̱ܬ̇ ܡܰܓܠܳܐ ܒܩܳܝܑܷܡܬ̣ܳܐ: ܫܰܪܳܐ ܠܡܷܡܢܳܐ ܫܰܒ̣ܥܳܐ ܫܰܒ̣ܘܿܥܝܼ̈ܢ. 10: ܘܰܥܒܷܕ݂ ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܫܳܒ̣ܘܿܥܷ̈ܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܡܷܣܰܬ̣ ܦܘܼܪܫܳܢܳܐ ܕܐܝܼܕܰܝ̈ܟ ܕܦܳܪܷܫ ܐܰܢ̱ܬ̇: ܐܰܝܟܰܢܳܐ ܕܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 11: ܘܰܚܕ݂ܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܰܢ̱ܬ̇ ܘܰܒ̣ܪܳܟ݂: ܘܒܰܪܬ̣ܳܟ݂: ܘܥܰܒ̣ܕܳܟ݂: ܘܐܰܡܬ̣ܳܟ݂: ܘܠܷܘܝܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܟ݂: ܘܥܳܡܘܿܪܳܐ: ܘܝܰܬ̣ܡܳܐ: ܘܐܰܪܡܰܠܬ̣ܳܐ ܕܰܒ̣ܓ̣ܳܘܳܟ݂: ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܝܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܰܫܪܳܝܘܼ ܫܡܷܗ ܬܰܡܳܢ. 12: ܘܐܷܬ̇ܕܰܟܰܪ ܕܥܰܒ̣ܕܳܐ ܗ̤ܘܰܝܬ̇ ܒܡܷܨܪܷܝܢ: ܛܰܪ ܘܰܥܒܷܕ݂ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܢܳܡܘܿܣܷ̈ܐ. 13: ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܡ̈ܛܰܠܠܷܐ ܥܒܷܕ݂ ܠܳܟ݂ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܡܳܐ ܕܚܳܡܷܠ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܐܷܕܪܳܐ ܘܡ̣ܢ ܡܰܥܨܰܪܬܳܐ. 14: ܘܰܚܕ݂ܝܼ ܒܥܰܕ݂ܥܷܕ݂ܳܟ݂ ܐܰܢ̱ܬ̇: ܘܰܒ̣ܪܳܟ݂: ܘܒܰܪܬ̣ܳܟ݂: ܘܥܰܒ̣ܕ݂ܳܟ݂: ܘܐܰܡܬ̣ܳܟ݂: ܘܠܷܘܳܝܳܐ: ܘܥܳܡܘܿܪܳܐ: ܘܝܰܬ̣ܡܳܐ: ܘܐܰܪܡܰܠܬܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܟ݂. 15: ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܥܒܷܕ݂ ܥܰܕ݂ܥܷܕ݂ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ ܡܳܪܝܳܐ: ܕܰܡܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܟ݂ܠܳܗ̇ ܥܠܰܠܬ̣ܳܟ݂: ܘܰܒ̣ܟ݂ܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܟ: ܘܬܷܗܘܷܐ ܚܳܕܷܐ. 16: ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ ܒܫܰܢ̱ܬܳܐ ܢܷܬ̣ܚܙܘܼܢ ܕܘܼܟ݂ܪ̈ܳܢܰܝܟ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ: ܒܥܰܕ݂ܥܷܕܪܳܐ ܕܦܰܛܝܼܪܷ̈ܐ: ܘܰܒ̣ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܫܳܒ̣ܘܿܥܷ̈ܐ: ܘܰܒ̣ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܡ̈ܛܰܠܠܷܐ. ܘܠܳܐ ܬܷܬ̣ܚܙܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܣܪܝܼܩܳܐܝܼܬ̣. 17: ܐܷܠܳܐ ܐ̱ܢܳܫ ܐܰܝܟ݂ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܕܐܝܼܕܷܗ: ܐܰܝܟ݂ ܒܘܼܪܟܬ̣ܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 18: ܕܰܝܳܢܷ̈ܐ ܘܣܳܦܪܷ̈ܐ ܥܒܷܕ݂ ܠܳܟ݂ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܷܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܫܰܒ̣ܛܰܝ̈ܟ: ܘܰܢܕ݂ܘܼܢܘܼܢ ܠܥܰܡܳܐ ܕܝܼܢܷ̈ܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.19: ܠܳܐ ܬܷܨܠܷܐ ܕܝܼܢܳܐ: ܘܠܳܐ ܬܷܣܰܒ̣ ܒܐܰܦܷ̈ܐ: ܘܠܳܐ ܬܩܰܒܷ̇ܠ ܫܘܼܚܕ݂ܳܐ: ܡܷܛܠ ܕܫܘܼܚܕܳܐ ܡܥܳܘܰܪ ܥܰܝܢܰܝ̈ܗܘܿܢ ܕܚܰܟܝܼܡܷ̈ܐ ܒܕ݂ܝܼܢܳܐ: ܘܡܰܗܦܷܟ݂ ܡܷܠܰܝ̈ܗܘܿܢ ܕܙܰܟܳܝܷ̈ܐ. 20: ܐܷܠܳܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܕܘܼܢ ܚܰܒ̣ܪܳܟ݂: ܕܬܷܚܷܐ: ܘܬܷܥܘܿܠ ܘܬܷܐܪܰܬ̣ ܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂.21: ܠܳܐ ܬܷܨܘܿܒ̣ ܠܳܟ݂ ܫܷܬ̣ܠܳܬ̣ܳܐ ܕܟ݂ܠ ܐܝܼܠܳܢ ܥܰܠ ܓܷܢ̱ܒ ܡܰܕ݂ܒ̇ܚܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܬܷܥܒܷ̇ܕ݂ ܠܳܟ݂. 22: ܘܠܳܐ ܬܩܝܼܡ ܠܳܟ݂ ܩܳܝܑܷܡܬ̣ܳܐ ܡܷܕܷ̇ܡ ܕܣܳܢܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂.  ܩܦܠܐܘܢ: ܝܙ. 1: ܠܳܐ ܬܷܟ̇ܘܿܣ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܬܳܘܪܳܐ ܐܳܘ ܐܷܡܪܳܐ ܕܐܝܼܬ̣ ܒܷܗ ܡܘܼܡܳܐ: ܟܠ ܡܷܕܷ̇ܡ ܕܰܣܢܷܐ: ܡܷܛܠ ܕܰܛܡܰܐ ܗ̱ܘ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 2: ܘܐܷܢ ܢܷܫܬ̇ܟܰܚ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܩܘܼܪ̈ܝܼܟ݂ܘܿܢ ܕܝܳܗܷܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܓܰܒ̣ܪܳܐ ܐܳܘ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܕܢܷܥܒܷ̇ܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܢܷܥܒܰܪ ܥܰܠ ܩܝܳܡܷܗ. 3: ܘܢܷܐܙܰܠ ܘܢܷܦܠܘܿܚ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܢܷܣܓ̇ܘܿܕ݂ ܠܗܘܿܢ: ܐܳܘ ܠܫܷܡܫܳܐ: ܐܳܘ ܠܣܰܗܪܳܐ: ܐܳܘ ܠܟ݂ܠ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܕܠܳܐ ܦܰܩܕܷܬ̣. 4: ܘܰܢܚܳܘܘܿܢܳܟ݂: ܘܬܷܫܡܰܥ: ܘܰܬ̣ܥܰܩܷܒ̣ ܫܰܦܝܼܪ ܐܷܢ ܫܰܪܝܼܪܳܐ ܗ̱ܝܼ ܡܷܠܬ̣ܳܐ: ܘܐܷܬ̣ܥܰܒ̣ܕܰܬ̤ ܗܳܕܷܐ ܛܰܢܦܘܼܬ̣ܳܐ ܒܝܼܣܪܳܝܷܠ. 5: ܐܰܦܷܩܰܝܗܝ ܠܓܰܒ̣ܪܳܐ ܗܳܘ̇: ܐܳܘ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܝ̇: ܕܰܥܒܰܕ݂ܘ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܒܝܼܫܳܐ ܒܩܘܼܪ̈ܝܳܟ݂: ܐܷܢ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ ܐܳܘ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܰܪܓ̣ܘܼܡܘ ܐܷܢܘܿܢ ܒܟܷܐܦܷ̈ܐ: ܘܰܢܡܘܼܬ̣ܘܼܢ. 6: ܥܰܠ ܦܘܼܡ ܬܪܷܝܢ ܣܳܗܕ̇ܝܼܢ: ܐܳܘ ܥܰܠ ܦܘܼܡ ܬܠܳܬ̣ܳܐ ܣܳܗ̈ܕ̇ܝܼܢ: ܢܷܬ̣ܩܛܷܠ ܡܳܢ ܚܰܝܳܒ̣ ܡܳܘܬܳܐ: ܠܳܐ ܢܷܬ̣ܩܛܷܠ ܥܰܠ ܦܘܼܡܳܐ ܕܣܳܗܕܳܐ ܚܰܕ݂. 7: ܘܐܝܼܕ݂ܳܐ ܕܣܳܗ̈ܕܷ̇ܐ ܬܫܰܪܷܐ ܒܷܗ ܒܩܰܕ݂ܡܳܝܬܳܐ ܠܡܷܩܛܠܷܗ: ܘܐܝܼܕ݂ܳܐ ܕܟ݂ܠܷܗ ܥܰܡܳܐ ܒܐܰܚܪܳܝܬܳܐ: ܘܐܳܘܒܷ̇ܕ݂ܘ ܥܳܒ̣ܕܰܝ̈ ܒܝܼ̈ܫܳܬ̣ܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 8: ܘܟܰܕ݂ ܢܷܬ̣ܟܰܣܷܐ ܡܷܢܟ݂ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܕ݂ܝܼܢܳܐ: ܒܷܝܬ̣ ܕܡܳܐ ܠܰܕ݂ܡܳܐ: ܘܒܷܝܬ̣ ܕܝܼܢܳܐ ܠܕ݂ܝܼܢܳܐ: ܘܒܷܝܬ̣ ܡܚܘܿܬ̣ܳܐ ܕܓܰܪܒ̣ܳܐ ܠܒܷܝܬ̣ ܡܚܘܿܬ̣ܳܐ ܕܓܰܪܒ̣ܳܐ: ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܚܷܪܝܳܢܳܐ ܒܩܘܼܪ̈ܝܼܟ݂ܘܿܢ: ܬܩܘܼܡ ܘܬܷܐܙܰܠ ܠܐܰܬ̣ܪܳܐ ܕܢܷܓ̣ܒܷ̇ܐ ܠܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 9: ܘܬܷܐܙܰܠ ܠܘܳܬ̣ ܟܳܗܢܳܐ: ܐܳܘ ܠܘܳܬ̣ ܠܷܘܳܝܳܐ: ܐܳܘ ܠܘܳܬ̣ ܕܰܝܳܢܳܐ ܕܢܷܗܘܷܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܘܰܬ̣ܫܰܐܷܠ: ܘܰܢܚܳܘܿܢܳܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܕ݂ܝܼܢܳܐ. 10: ܘܬܷܥܒܷ̇ܕ݂ ܡ̣ܢ ܦܘܼܡ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܢܚܳܘܘܷܢܳܟ݂ ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܗܳܘ̇: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ: ܘܬܷܛܰܪ ܘܬܷܥܒܷ̇ܕ݂ ܐܰܝܟ݂ ܕܢܰܠܦܘܼܢܳܟ݂. 11: ܡ̣ܢ ܦܘܼܡ ܢܳܡܘܿܣܳܐ ܕܰܢܚܳܘܘܿܢܳܟ݂: ܘܡ̣ܢ ܦܘܼܡ ܕܝܼܢܳܐ ܕܢܷܐܡܪܘܼܢ ܠܳܟ݂ ܬܷܥܒܷ̇ܕ݂. ܘܠܳܐ ܬܷܣܛܷܐ ܡ̣ܢ ܦܘܼܡ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܢܚܳܘܘܿܢܳܟ݂: ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ. 12: ܘܓܰܒ̣ܪܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܒܡܰܪܳܚܘܼܬ̣ܳܐ: ܘܠܳܐ ܢܷܫܡܰܥ ܠܟ݂ܳܗܢܳܐ ܕܩܳܐܷ̇ܡ ܠܰܡܫܰܡܳܫܘܼ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܳܘ ܠܕܰܝܳܢܷ̈ܐ: ܢܷܬ̣ܩܛܷܠ ܓܰܒ̣ܪܳܐ ܗܳܘ̇: ܘܐܳܘܒܷ̇ܕ݂ܘ ܥܳܒ̣ܕܰܝ̈ ܒܝܼ̈ܫܳܬ̣ܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 13: ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܢܷܫܡܥܘܼܢ ܘܢܷܕ݂ܚܠܘܼܢ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܰܡܪܚܘܼܢ. 14: ܘܟܰܕ݂ ܬܷܥܘܿܠ ܠܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܐܪܬܝܼܗ̇ ܘܬܷܬܷ̇ܒ̣ ܒܳܗ̇: ܘܬܷܐܡܰܪ ܐܰܩܝܼܡ ܥܠܰܝ ܡܰܠܟܳܐ ܗܳܠܷܝܢ ܥܰܡܡܷ̈ܐ ܕܒܰܚܕ݂ܳܪ̈ܰܝ. 15: ܡܩܳܡܘܼ ܐܰܩܝܼܡ ܥܠܰܝܟ ܡܰܠܟܳܐ ܐܰܝܢܳܐ ܕܓ̣ܳܒܷܐ ܠܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܡ̣ܢ ܒܰܝܢܳܬ̣ ܐܰܚܰܝ̈ܟ ܐܰܩܝܼܡ ܥܠܰܝܟ ܡܰܠܟܳܐ. ܠܳܐ ܫܰܠܝܼܛ ܠܳܟ݂ ܕܰܬ̣ܩܝܼܡ ܥܠܰܝܟ ܓܰܒ̣ܪܐ ܢܘܼܟ݂ܪܳܝܳܐ ܐܰܝܢܳܐ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܐܰܚܰܝ̈ܟ. 16: ܒܰܠܚܘܿܕ݂ ܕܷܝܢ ܠܳܐ ܬܷܣܓܷܐ ܠܷܗ ܪ̈ܰܟ݂ܫܳܐ: ܕܠܳܐ ܢܰܗܦܟ݂ܝܼܘܗܝ ܠܥܰܡܳܐ ܠܡܷܨܪܷܝܢ ܟܰܕ݂ ܢܷܣܓܘܿܢ ܠܷܗ ܪ̈ܰܟ݂ܫܳܐ. ܘܡܳܪܝܳܐ ܐܷܡܰܪ ܠܟ݂ܘܿܢ: ܠܳܐ ܬܳܘܣܦܘܼܢ ܬܘܼܒ̣ ܠܡܷܗܦܰܟ݂ ܒܐܘܼܪܚܳܐ ܗܳܕܷܐ. 17: ܘܠܳܐ ܢܰܣܓܷܐ ܠܷܗ ܢܷܫܷ̈ܐ ܕܠܳܐ ܢܰܣ̈ܛܝܳܢ ܠܷܒܷ̇ܗ: ܘܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܠܳܐ ܢܰܣܓܷܐ ܠܷܗ ܛܳܒ̣. 18: ܘܡܳܐ ܕܝܳܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ: ܢܷܟ݂ܬܘܿܒ̣ ܠܷܗ ܦܰܪܫܰܓ̣ܢܷܗ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܒܣܷܦܪܳܐ: ܡ̣ܢ ܩܕ݂ܳܡ ܟܳܗܢܳܐ ܘܠܷܘܳܝܳܐ. 19: ܘܢܷܗܘܷܐ ܥܰܡܷܗ: ܘܢܷܗܘܷܐ ܩܳܪܷܐ ܒܷܗ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ: ܕܢܷܐܠܰܦ ܠܡܷܕ݂ܚܰܠ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ: ܘܢܷܛܰܪ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܘܦܘܼܩ̈ܕܳܢܷܐ ܗܳܠܷܝܢ: ܘܢܷܥܒܷ̇ܕ݂ ܐܷܢܘܿܢ. 20: ܕܠܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܷ̇ܗ ܡ̣ܢ ܐܰܚܳܘ̈ܗܝ: ܘܠܳܐ ܢܷܣܛܷܐ ܡ̣ܢ ܦܘܼܩ̈ܕܳܢܷܐ ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ: ܕܢܰܣܓܷܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܗܘ̤ ܘܰܒ̣ܢܳܘ̈ܗܝ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܝܚ. 1: ܠܳܐ ܬܷܗܘܷܐ ܠܟ݂ܳܗܢܳܐ ܘܰܠܠܷܘܳܝܳܐ ܦܳܠܓܘܼܬ̣ܳܐ ܘܝܳܪܬ̇ܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܩܘܼܪ̈ܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܘܝܳܪܬ̇ܘܼܬܷܗ ܢܷܐܟ݂ܠܘܼܢ. 2: ܘܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܳܐ ܬܷܗܘܷܐ ܠܷܗ ܒܰܝܢܳܬ̣ ܐܰܚܳܘ̈ܗܝ: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܓܷܝܪ ܝܳܪܬ̇ܘܼܬܷܗ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ. 3: ܘܗܳܢܳܐ ܢܷܗܘܷܐ ܙܷܕܩܷܗ ܕܟ݂ܳܗܢܳܐ ܡ̣ܢ ܥܰܡܳܐ ܡ̣ܢ ܢܳܟ݂ܣܰܝ̈ ܢܷܟ݂ܣܬ̣ܳܐ: ܐܷܢ ܬܳܘܪܳܐ ܗ̱ܘ̣ ܐܳܘ ܐܷܡܪܳܐ: ܢܷܬܷ̇ܠ ܠܟ݂ܳܗܢܳܐ ܕܪܳܥܳܐ: ܘܦܰܟܳܐ: ܘܥܰܢܳܘܝܼܬ̣ܳܐ. 4: ܪܷܫ ܥܒ̣ܘܼܪܳܟ݂: ܘܚܰܡܪܳܟ݂: ܘܡܷܫܚܳܟ݂: ܘܪܷܫ ܓܷܙܷ̈ܐ ܕܥܳܢܳܟ݂ ܗܰܒ̣ ܠܷܗ. 5: ܡܷܛܠ ܕܠܷܗ ܓܒ̣ܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܰܝܟ: ܕܰܢܩܘܼܡ ܘܰܢܫܰܡܷܫ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܗܘ̤ ܘܰܒ̣ܢܳܘ̈ܗܝ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 6: ܘܐܷܢ ܢܷܐܪܷܐ ܠܷܘܳܝܳܐ ܚܰܕ݂ ܡ̣ܢ ܐܰܚܰܝ̈ܟ ܡ̣ܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܐܰܬܰܪ ܕܥܳܡܰܪ: ܢܷܐܬܷܐ ܒܟ݂ܠ ܪܷܓܰܬ̣ ܢܰܦ̮ܫܷܗ ܠܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ ܡܳܪܝܳܐ. 7: ܘܰܢܫܰܡܷܫ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܷܗ: ܐܰܝܟ݂ ܟܠܗܘܿܢ ܐܰܚܳܘ̈ܗܝ ܠܷܘܳܝܷ̈ܐ ܕܩܳܝܡܝܼܢ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 8: ܡܢܳܬ̣ܳܐ ܫܰܘܝܳܐܝܼܬ̣ ܢܷܐܟ݂ܠܘܼܢ ܣܛܰܪ ܡ̣ܢ ܙܷܒ̣ܢܳܐ ܕܐܰܒ̣ܳܗܷ̈ܐ. 9: ܘܡܳܐ ܕܥܰܠܰܬ̣ ܠܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܳܐ ܬܷܐܠܰܦ ܠܡܷܥܒܰܕ݂ ܐܰܝܟ݂ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ ܗܳܢܘܿܢ. 10: ܢܷܫܬ̇ܟܰܚ ܒܳܟ݂ ܕܡܰܥܒܰܪ ܒܪܷܗ ܐܳܘ ܐܳܘ ܒܰܪܬܷܗ ܒܢܘܼܪܳܐ: ܩܳܨܷܡ ܩܷܨܡܳܐ: ܘܰܕ݂ܡܰܐܚܷܕ݂ ܥܰܝ̈ܢܷܐ: ܘܕܰܡܢܰܚܷܫ: ܘܰܕ݂ܚܰܪܳܫ. 11: ܘܕ݂ܳܐܫܷܦ ܒܐܷܫܦܳܐ: ܘܰܕ݂ܫܳܐܷܠ ܡ̣ܢ ܙܰܟ̇ܘܼܪܷ̈ܐ: ܘܡ̣ܢ ܝܰܕ̇ܘܼ̈ܥܷܐ: ܘܫܳܐܷܠ ܠܡܝܼ̈ܬܷܐ. 12: ܡܷܛܠ ܕܰܛܡܰܐ ܗ̱ܘ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܟܠܡ̇ܢ ܕܥܳܒܷܕ݂ ܗܳܠܷܝܢ: ܘܡܷܛܠ ܛܰܢ̈ܦܘܳܬ̣ܳܐ ܗܳܠܷܝܢ ܡܳܘܒܷ̇ܕ݂ ܠܗܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 13: ܗ̤ܘܰܝܬ̇ ܬܰܡܝܼܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 14: ܡܷܛܠ ܕܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܕܝܳܪܷܬ̣ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ: ܠܙܰܟ̇ܘܼܪܷ̈ܐ ܘܰܠܩܳܨܘܿܡܷ̈ܐ ܫܳܡܥܝܼܢ: ܐܰܢ̱ܬ̇ ܕܷܝܢ ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܟܰܢܳܐ ܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 15: ܢܒ̣ܝܳܐ ܡ̣ܢ ܓܳܘܳܟ݂ ܘܡ̣ܢ ܐܰܚܰܝ̈ܟ ܐܰܟ݂ܘܿܬ̣ܝ ܢܩܝܼܡ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܷܗ ܗ̤ܘܰܝܬ̇ܘܿܢ ܫܳܡܥܝܼܢ. 16: ܐܰܝܟ݂ ܕܰܫܐܷܠܬ̇ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܚܘܿܪܝܼܒ̣ ܒܝܳܘܡܳܐ ܕܰܟ݂ܢܘܼܫܝܳܐ: ܘܐܷܡܰܪܬ̇. ܠܳܐ ܐܳܘܣܷܦ ܠܡܷܫܡܰܥ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܝ: ܘܗܳܕܷܐ ܢܘܼܪܳܐ ܪܰܒ̇ܬ̣ܳܐ ܬܘܼܒ̣ ܠܳܐ ܐܷܚܙܷܐ ܕܠܳܐ ܐܷܡܘܼܬ̣. 17: ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܫܰܦܝܼܪ ܟܠܡܷܕܷ̇ܡ ܕܡܰܠܷܠܘ. 18: ܢܒ̣ܝܼܳܐ ܐܰܩܝܼܡ ܠܗܘܿܢ ܡ̣ܢ ܓܳܘ ܐܰܚܰܝ̈ܗܘܿܢ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܘܐܷܬܷ̇ܠ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܒܦܘܼܡܷܗ: ܘܢܷܐܡܰܪ ܠܗܘܿܢ ܟܠܡܷܕܷ̇ܡ ܕܐܷܦܰܩܕ݂ܝܼܘܗܝ. 19: ܘܓܰܒ̣ܪܳܐ ܕܠܳܐ ܢܷܫܡܰܥ ܠܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܕܰܢܡܰܠܷܠ ܒܫܷܡܝ: ܐܷܢܳܐ ܐܷܬ̣ܒܰܥ ܡܷܢܷܗ. 20: ܒܪܰܡ ܕܷܝܢ ܢܒ̣ܝܼܳܐ ܕܢܰܡܪܰܚ ܠܰܡܡܰܠܳܠܘܼ ܡܷܠܬ̣ܳܐ ܒܫܷܡܝ: ܕܠܳܐ ܦܰܩܕ̇ܬܷܗ ܠܡܷܐܡܰܪ: ܘܕܰܢܡܰܠܷܠ ܒܫܷܡ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܢܷܬ̣ܩܛܷܠ ܢܒ̣ܝܼܳܐ ܗܳܘ̇. 21: ܘܐܷܢ ܬܷܐܡܰܪ ܒܠܷܒܳܟ݂ ܐܰܝܟܰܢܳܐ ܬܷܕ̇ܥܝܼܘܗܝ ܠܦܷܬ̣ܓ̣ܳܡܳܐ ܕܠܳܐ ܐܰܡܪܷܗ ܡܳܪܝܳܐ. 22: ܡܳܐ ܕܡܰܠܷܠ ܢܒ̣ܝܼܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ: ܘܠܳܐ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܘ̇: ܘܠܳܐ ܐܷܬ̣ܳܐ: ܗܘ̤ ܗܳܘ̇ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܳܐ ܡܰܠܷܠ ܡܳܪܝܳܐ: ܒܡܰܪܳܚܘܼܬ̣ܳܐ ܡܰܠܠܷܗ ܢܒ̣ܝܼܳܐ: ܠܳܐ ܬܷܕ݂ܚܠܘܼܢ ܡܷܢܷܗ.  ܩܦܠܐܘܢ: ܝܛ. 1: ܘܟܰܕ݂ ܢܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܥܰܡܡܷ̈ܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܐܰܪܥܗܘܿܢ: ܘܬܷܐܪܰܬ̣ ܐܷܢܘܿܢ: ܘܬܷܬܷܒ̣ ܒܩܘܼܪ̈ܝܼܗܘܿܢ: ܘܰܒ̣ܒ̣ܳܬܰܝ̈ܗܘܿܢ. 2: ܬܠܳܬ̣ ܩܘܼܪ̈ܝܳܐ ܦܪܘܿܫ ܠܳܟ݂ ܒܓ̣ܳܘ ܐܰܪܥܳܟ݂ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܝܘܼܪܬܳܢܳܐ. 3: ܛܰܝܷܒ̣ ܐܘܼܪܚܳܐ: ܘܬܰܠܷܬ̣ ܬܚܘܼܡܳܐ ܕܐܰܪܥܳܐ ܕܡܳܘܪܷܬ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܕܢܷܗܘܷܐ ܥܳܪܷܩ ܠܬܰܡܳܢ ܟܠ ܩܳܛܘܿܠܳܐ. 4: ܘܗܳܢܳܘ ܙܷܕܩܷܗ ܕܩܳܛܘܿܠܳܐ ܕܩܳܛܷܠ ܠܚܰܒ̣ܪܷܗ ܘܚܳܝܷܐ: ܡܳܐ ܕܰܩܛܰܠ ܠܚܰܒ̣ܪܷܗ ܕܠܳܐ ܒܨܷܒ̣ܝܳܢܷܗ: ܘܠܳܐ ܣܳܢܷܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ. 5: ܘܡ̣ܢ ܕܢܷܥܘܿܠ ܥܰܡ ܚܰܒ̣ܪܷܗ ܠܥܳܒ̣ܳܐ ܕܩܰܝܣܷ̈ܐ ܠܡܷܦܣܰܩ: ܘܰܢܪܝܼܡ ܐܝܼܕܷܗ ܒܢܳܪܓܳܐ ܠܡܷܦܣܰܩ ܩܰܝܣܷ̈ܐ: ܘܢܷܫܬܰܡܷܛ ܦܰܪܙܠܳܐ ܡ̣ܢ ܩܰܝܣܳܐ: ܘܢܷܡܚܷܐ ܠܚܰܒ̣ܪܷܗ ܘܰܢܡܘܼܬ̣: ܗܳܢܳܐ ܢܷܥܪܘܿܩ ܠܰܚܕ݂ܳܐ ܡ̣ܢ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܘܢܷܚܷܐ. 6: ܕܠܳܐ ܟܰܕ݂ ܢܷܪܕ̇ܘܿܦ ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ ܒܳܬܰܪ ܩܳܛܘܿܠܳܐ ܒܚܰܡܝܼܡܘܼܬ̣ܳܐ ܕܠܷܒܷ̇ܗ: ܘܢܰܕ݂ܪܟ݂ܝܼܘܗܝ: ܟܰܕ݂ ܬܷܗܘܷܐ ܣܰܓ̇ܝܼܐܳܐ ܐܘܼܪܚܳܐ: ܘܢܷܩܛܠܝܼܘܗܝ ܟܰܕ݂ ܠܳܐ ܚܰܝܳܒ̣ ܕܝܼܢܳܐ ܕܡܳܘܬܳܐ: ܠܳܐ ܓܷܝܪ ܣܳܢܷܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ. 7: ܡܷܛܠ ܗܳܢܳܐ ܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂: ܘܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ݂: ܕܬܷܦܪܘܿܫ ܠܳܟ݂ ܬܠܳܬ̣ ܩܘܼܪ̈ܝܳܐ. 8: ܘܟܰܕ݂ ܢܪܳܘܰܚ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܬܚܘܼܡܳܟ݂: ܐܰܝܟ݂ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ: ܘܢܷܬܷ̇ܠ ܠܳܟ݂ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ. 9: ܐܷܢ ܬܷܛܰܪ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܗܳܠܷܝܢ ܘܬܷܥܒܷ̇ܕ݂ ܐܷܢܘܿܢ: ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܕܬܷܪܚܰܡ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܘܰܬ̣ܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܬܳܘܣܷܦ ܠܳܟ݂ ܬܘܼܒ̣ ܬܠܳܬ̣ ܩܘܼܪ̈ܝܳܐ ܥܰܠ ܗܳܠܷܝܢ ܬܠܳܬ̣. 10: ܕܠܳܐ ܢܷܬ̣ܐܫܷܕ݂ ܕܡܳܐ ܙܰܟܳܝܳܐ ܒܓ̣ܳܘ ܐܰܪܥܳܟ݂ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܢܷܬ̣ܚܫܷܒ̣ ܥܠܰܝܟ ܕܡܳܐ ܙܰܟܳܝܳܐ. 11: ܘܐܷܢ ܢܷܗܘܷܐ ܓܰܒ̣ܪܳܐ ܣܳܢܷܐ ܠܚܰܒ̣ܪܷܗ: ܘܢܷܟ݂ܡܰܢ ܠܷܗ: ܘܰܢܩܘܼܡ ܥܠܳܘܗܝ ܘܢܷܡܚܷܝܘܗܝ ܘܰܢܡܘܼܬ̣: ܘܢܷܥܪܘܿܩ ܠܷܗ ܠܰܚܕ݂ܳܐ ܡ̣ܢ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ. 12: ܢܫܰܕܪܘܼܢ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬܷܗ ܘܢܷܕ݂ܒ̇ܪܘܼܢܷܗ ܡ̣ܢ ܬܰܡܳܢ: ܘܢܰܫܠܡܘܼܢܷܗ ܠܬܰܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ ܘܢܷܩܛܠܝܼܘܗܝ. 13: ܘܠܳܐ ܬܚܘܼܣ ܥܰܝܢܳܟ݂ ܥܠܳܘܗܝ ܕܬܷܩܛܠܝܼܘܗܝ: ܘܥܰܩܷܒ̣ ܕܡܳܐ ܙܰܟܳܝܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܘܢܷܛܐܰܒ̣ ܠܳܟ݂. 14: ܘܠܳܐ ܬܫܰܢܷܐ ܬܚܘܼܡܳܐ ܕܡ̣ܢ ܥܳܠܰܡ: ܕܬܰܚܡܘ ܩܰܕ݂ܡܳܝܷ̈ܐ ܒܝܳܪܬܘܼܬ̣ܳܟ݂: ܕܬܷܐܪܰܬ̣ ܒܐܰܪܥܳܐ ܕܝܳܗܷܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܷܐܪܬܳܗ̇. 15: ܠܳܐ ܢܩܘܼܡ ܣܳܗܕܳܐ ܚܰܕ݂ ܥܰܠ ܓܰܒ̣ܪܳܐ ܥܰܠ ܟܠ ܣܰܟ݂ܠܘܼܬ̣ܳܐ ܘܥܰܠ ܟܠ ܚܛܳܗܳܐ: ܒܟ݂ܠ ܚܛܳܗܳܐ ܕܢܷܚܛܷܐ. ܥܰܠ ܦܘܼܡ ܬܪܷܝܢ ܣܳܗ̈ܕ̇ܝܼܢ: ܐܳܘ ܥܰܠ ܦܘܼܡ ܬܠܳܬ̣ܳܐ ܣܳܗ̈ܕ̇ܝܼܢ: ܬܷܬ̣ܩܰܝܰܡ ܡܷܠܬ̣ܳܐ. 16: ܘܐܷܢ ܢܩܘܼܡ ܣܳܗܕܳܐ ܕܰܓܳܠܳܐ ܥܰܠ ܓܰܒ̣ܪܳܐ: ܘܢܰܣܗܷܕ݂ ܥܠܳܘܗܝ ܥܳܘܠܳܐ. 17: ܢܩܘܼܡܘܼܢ ܬܪ̈ܰܝܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܐܝܼܬ̣ ܠܗܘܿܢ ܕܝܼܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܩܕ݂ܳܡ ܟܳܗ̈ܢܷܐ ܘܕܰܝܳܢܷ̈ܐ: ܕܢܷܗܘܘܿܢ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ. 18: ܘܰܢܥܰܩܒ̣ܘܼܢ ܕܰܝܳܢܷ̈ܐ ܫܰܦܝܼܪ: ܘܢܷܚܙܘܼܢ ܐܷܢ ܣܳܗܕ̇ܘܼܬ̣ܳܐ ܕܰܚܳܠܬܳܐ ܒܳܥܷܐ ܗ̱ܘ̣ܳܐ ܕܢܰܣܗܷܕ݂ ܥܰܠ ܐܰܚܘܼܗܝ. 19: ܥܒܷܕ݂ܘ ܠܷܗ ܐܰܝܟ݂ ܕܐܷܬ̣ܚܰܫܰܒ̣ ܠܡܷܥܒܰܕ݂ ܠܐܰܚܘܼܗܝ: ܘܒ̣ܥܰܪܘ ܒܝܼܫܬܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 20: ܘܐܰܝܠܷܝܢ ܕܡܷܫܬܰܚܪܝܼܢ: ܢܷܫܡܥܘܼܢ ܘܢܷܕ݂ܚܠܘܼܢ: ܘܠܳܐ ܢܳܘܣܦܘܼܢ ܬܘܼܒ̣ ܠܡܷܥܒܰܕ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܒܝܼܫܳܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 21: ܠܳܐ ܬܚܘܼܣ ܥܰܝܢܳܟ݂: ܐܷܠܳܐ ܢܰܦ̮ܫܳܐ ܚܠܳܦ ܢܰܦ̮ܫܳܐ: ܥܰܝܢܳܐ ܚܠܳܦ ܥܰܝܢܳܐ: ܫܢܳܐ ܚܠܳܦ ܫܢܳܐ: ܐܝܼܕ݂ܳܐ ܚܠܳܦ ܐܝܼܕ݂ܳܐ: ܪܷܓ̣ܠܳܐ ܚܠܳܦ ܪܷܓ̣ܠܳܐ.  ܩܦܠܐܘܢ: ܟ. 1: ܘܟܰܕ݂ ܬܷܦܘܿܩ ܠܰܩܪܳܒ̣ܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܘܬܷܚܙܷܐ ܪ̈ܟ݂ܫܳܐ: ܘܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ: ܥܰܡܳܐ ܕܣܰܓ̇ܝܼ ܡܷܢܳܟ݂: ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܢܗܘܿܢ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܳܙܷܠ ܥܰܡܳܟ݂: ܕܐܰܣܩܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 2: ܘܡܳܐ ܕܰܩܪܷܒ̣ܬ̇ܘܿܢ ܠܰܩܪܳܒ̣ܳܐ: ܢܷܩܪܘܿܒ̣ ܟܳܗܢܳܐ: ܘܢܷܐܡܰܪ ܠܥܰܡܳܐ. 3: ܫܡܰܥ ܝܼܣܪܳܝܷܠ: ܐܰܢ̱ܬ̇ܘܿܢ ܩܳܪܒ̣ܝܼܬ̇ܘܿܢ ܝܳܘܡܳܢܳܐ ܠܰܩܪܳܒ̣ܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ: ܠܳܐ ܢܷܬ̇ܬ̇ܒܰܪ ܠܷܒ̇ܟ݂ܘܿܢ: ܘܠܳܐ ܬܷܕ݂ܚܠܘܼܢ: ܘܠܳܐ ܬܙܘܼܥܘܼܢ: ܘܠܳܐ ܬܷܬ̣ܪܰܗܒ̇ܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. 4: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܳܙܷܠ ܥܰܡܳܟ݂ ܕܐܰܣܩܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܗܘ̤ ܢܷܬ̣ܟܰܬܰܫ ܥܰܠ ܐܰܦܰܝ̈ܟ̇ܘܿܢ ܥܰܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ: ܘܢܷܦܪܘܿܩܟ݂ܘܿܢ. 5: ܘܢܷܐܡܪܘܼܢ ܣܳܦܪܷ̈ܐ ܠܥܰܡܳܐ: ܡܰܢܘܼ ܓܰܒ̣ܪܳܐ ܕܰܒ̣ܢܳܐ ܒܰܝܬܳܐ ܚܰܕܬ̣ܳܐ ܘܠܳܐ ܚܰܕ̇ܬܷܗ: ܢܷܗܦܘܿܟ݂ ܢܷܐܙܰܠ ܠܒܰܝܬܷ̇ܗ: ܕܰܠܡܳܐ ܢܷܬ̣ܩܛܷܠ ܒܰܩܪܳܒ̣ܳܐ: ܘܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܢܚܰܕ̇ܬ̣ܝܼܘܗܝ. 6: ܘܡܰܢܘܼ ܓܰܒ̣ܪܳܐ ܕܰܢܨܰܒ̣ ܟܰܪܡܳܐ ܘܠܳܐ ܥܨܰܪ ܡܷܢܷܗ: ܢܷܗܦܘܿܟ݂ ܢܷܐܙܰܠ ܠܒܰܝܬܷ̇ܗ: ܕܰܠܡܳܐ ܢܷܬ̣ܩܛܷܠ ܒܰܩܪܳܒ̣ܳܐ: ܘܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܥܨܪܝܼܘܗܝ. 7: ܘܡܰܢܘܼ ܓܳܒ̣ܪܳܐ ܕܰܡܟܰܪ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܠܳܐ ܢܰܣܒܳܗ̇: ܢܷܗܦܘܿܟ݂ ܢܷܐܙܰܠ ܠܒܰܝܬܷ̇ܗ: ܕܰܠܡܳܐ ܢܷܬ̣ܩܛܷܠ ܒܰܩܪܳܒ̣ܳܐ: ܘܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܣܒ̣ܝܼܗ̇. 8: ܘܢܳܘܣܦܘܼܢ ܣܳܦܪܷ̈ܐ ܘܢܷܐܡܪܘܼܢ ܠܥܰܡܳܐ: ܡܰܢܘܼ ܓܰܒ̣ܪܳܐ ܕܕܰܚܷܠ ܘܪܰܬ̇ܝܼܬ̣ ܠܷܒܷ̇ܗ: ܢܷܗܦܘܿܟ݂ ܢܷܐܙܰܠ ܠܒܰܝܬܷ̇ܗ: ܕܰܠܡܳܐ ܢܷܬ̇ܬ̇ܒܰܪ ܠܷܒܳܐ ܕܐܰܚܳܘ̈ܗܝ ܐܰܝܟ݂ ܕܠܷܒܷ̇ܗ. 9: ܘܡܳܐ ܕܫܰܠܷܡܘ ܣܳܦܪܷ̈ܐ ܠܡܷܐܡܰܪ ܠܥܰܡܳܐ: ܢܩܘܼܡܘܼܢ ܪܷ̈ܫܰܝ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܒܪܷܫ ܥܰܡܳܐ. 10: ܘܡܳܐ ܕܩܳܪܷܒ̣ ܐܰܢ̱ܬ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܠܷܝܗ̇: ܐܰܟ݂ܪܷܙ ܥܠܷܝܗ̇ ܫܠܳܡܳܐ. 11: ܘܐܷܢ ܫܠܳܡܳܐ ܬܷܥܢܷܝܟ݂ ܘܬܷܦ̮ܬܰܚ ܠܳܟ݂: ܟܠ ܥܰܡܳܐ ܕܡܷܫܬ̇ܟܰܚ ܒܳܗ̇: ܢܷܗܘܘܿܢ ܠܳܟ݂ ܥܰܒ̣̈ܕܷ̇ܐ ܡܰܣܩܰܝ̈ ܡܰܕܰܐܬ̣ܳܐ: ܘܢܷܦܠܚܘܼܢܳܟ݂. 12: ܘܐܷܢ ܠܳܐ ܬܰܫܠܷܡ ܠܳܟ݂: ܘܬܷܥܒܷ̇ܕ݂ ܥܰܡܳܟ݂ ܩܪܳܒ̣ܳܐ: ܐܰܠܘܿܨܷܝܗ̇. 13: ܘܢܰܫܠܡܝܼܗ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܐܝܼ̈ܕܰܝܟ. ܘܩܰܛܷܠ ܟܠܗܘܿܢ ܕܷܟ݂ܪܷ̈ܝܗ̇ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ. 14: ܒܰܠܚܘܿܕ݂ ܢܷܫܷ̈ܐ: ܘܝܼܩܰܪܬܳܐ: ܘܰܒ̣ܥܝܼܪܳܐ: ܘܟ݂ܠ ܕܐܝܼܬ̣ ܒܰܩܪܝܼܬ̣ܳܐ: ܘܟ݂ܠ ܒܷܙܬ̣ܳܐ ܒܘܿܙ ܠܳܟ݂: ܘܐܰܟ݂ܘܿܠ ܡ̣ܢ ܒܷܙܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 15: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ ܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܪ̈ܰܚܝܼܩܳܢ ܡܷܢܳܟ݂ ܛܳܒ̣: ܕܠܳܐ ܗ̤ܘܰܝ̈ ܡ̣ܢ ܩܘܼܪܝܳܐ ܕܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ. 16: ܒܰܠܚܘܿܕ݂ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܕܗܳܠܷܝܢ ܥܰܡܡܷ̈ܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܝܘܼܪܬܳܢܳܐ ܠܳܐ ܬܰܚܷܐ ܟܠ ܢܷܫܡܳܐ. 17: ܐܷܠܳܐ ܡܷܚܪܰܒ̣ ܚܪܘܿܒ̣ ܐܷܢܘܿܢ ܠܚܷܝ̈ܬ̣ܳܝܷܐ: ܘܠܳܐ ܡܘܼܪ̈ܳܝܷܐ: ܘܠܰܟ݂ܢܰܥܢܳܝܷ̈ܐ: ܘܰܠܦܰܪܙܠܳܝܷ̈ܐ: ܘܰܠܚܳܘܳܝܷ̈ܐ: ܘܰܠܝܳܒܘܿܣܳܝܷ̈ܐ: ܐܰܝܟ݂ ܕܦܰܩܕ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 18: ܕܠܳܐ ܢܰܠܦܘܼܢܳܟ݂ ܠܡܷܥܒܷܕ݂ ܐܰܝܟ݂ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܗܘܿܢ ܕܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܬܷܚܛܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 19: ܘܟܰܕ݂ ܬܷܐܠܨܝܼܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܠܷܝܗ̇ ܘܰܠܡܷܟ݂ܒ̇ܫܳܗ̇: ܠܳܐ ܬܚܰܒܷ̇ܠ ܐܝܼܠܳܢܷ̈ܝܗ̇: ܘܠܳܐ ܬܰܪܡܷܐ ܥܠܰܝܗܘܿܢ ܦܰܪܙܠܳܐ: ܡܷܛܠ ܕܡܷܢܗܘܿܢ ܕܐܝܼܠܳܢܳܐ ܕܚܰܩܠܳܐ ܠܳܐ ܗ̱ܘ̣ܳܐ ܐܰܝܟ݂ ܒܰܪܢܳܫܳܐ ܕܢܷܥܪܘܿܩ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܒܐܘܼܠܨܳܢܳܐ. 20: ܒܰܠܚܘܿܕ݂ ܕܷܝܢ ܐܝܼܠܳܢܳܐ ܐܰܝܢܳܐ ܕܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܐܝܼܠܳܢܳܐ ܕܡܷܐܟ݂ܘܼܠܬܳܐ: ܠܷܗ ܚܰܒܷ̇ܠ ܘܰܦܣܘܿܩ: ܘܰܒ̣ܢܝܼ ܩܰܠܩܘܼܡܷ̈ܐ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܕܥܳܒ̣ܕܳܐ ܥܰܡܳܟ݂ ܩܪܳܒ̣ܳܐ: ܥܕܰܡܳܐ ܕܬܷܟ݂ܒ̇ܫܝܼܗ̇.  ܩܦܠܐܘܢ: ܟܐ. 1: ܘܟܰܕ݂ ܢܷܫܬ̇ܟܰܚ ܩܛܝܼܠܳܐ ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܷܐܪܬܳܗ̇: ܕܰܪܡܷܐ ܒܚܰܩܠܳܐ ܘܠܳܐ ܝܑܼܕ݂ܝܼܥ ܡܰܢܘܼ ܩܰܛܠܷܗ. 2: ܢܷܦܩܘܼܢ ܣܳܒܰܝ̈ܟ: ܘܕܰܝܳܢܰܝ̈ܟ: ܘܢܷܡܫܚܘܼܢ ܠܩܘܼܪ̈ܝܳܐ ܕܰܚܕ݂ܳܪ̈ܳܘܗܝ ܕܰܩܛܝܼܠܳܐ. 3: ܘܰܩܪܝܼܬ̣ܳܐ ܕܩܰܪܝܼܒ̣ܳܐ ܠܰܩܛܝܼܠܳܐ: ܢܷܕ݂ܒ̇ܪܘܼܢ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܝ̇ ܥܓ̣ܠܬ̣ܳܐ ܕܬ̣ܳܘܪܷ̈ܐ: ܕܠܳܐ ܐܷܬ̇ܕ̇ܒܰܪ ܒܳܗ̇: ܘܠܳܐ ܢܷܓ̣ܕܰܬ̤ ܒܢܝܼܪܳܐ. 4: ܘܢܰܚܬܘܼܢܳܗ̇ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܝ̇ ܠܰܥܓ̣ܠܬܳܐ ܠܢܰܚܠܳܐ ܒܰܝܳܪܳܐ: ܕܠܳܐ ܐܷܬ̣ܦܠܰܚ ܒܷܗ ܘܠܳܐ ܐܷܙܕ̇ܪܰܥ: ܘܢܷܟ̇ܣܘܼܢܳܗ̇ ܬܰܡܳܢ ܠܰܥܓ̣ܠܬܳܐ ܒܢܰܚܠܳܐ. 5: ܘܢܷܩܪܒ̣ܘܼܢ ܟܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܠܷܘܝܼ: ܕܰܠܗܘܿܢ ܓ̣ܒ̣ܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܰܡܫܰܡܳܫܘܼܬܷܗ: ܘܠܰܡܒܰܪܳܟ݂ܘܼ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ: ܘܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܗܘܿܢ ܢܷܗܘܷܐ ܟܠ ܕܝܼܢܳܐ ܘܟ݂ܠ ܡܚܘܿܬ̣ܳܐ. 6: ܘܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܝ̇ ܕܰܩܰܪܝܼܒ̣ܝܼܢ ܠܰܩܛܝܼܠܳܐ: ܢܫܝܼܓ̣ܘܼܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܠܥܷܠ ܡ̣ܢ ܥܷܓ̣ܠܬܳܐ ܕܰܢܟ݂ܝܼܣܳܐ ܒܢܰܚܠܳܐ. 7: ܘܢܷܥܢܘܼܢ ܘܢܷܐܡܪܘܼܢ: ܐܝܼܕܰܢ ܠܳܐ ܐܷܫܕܰܬ̤ ܕܡܳܐ ܗܳܢܳܐ: ܘܥܰܝܢܰܝ̈ܢ ܠܳܐ ܚܙܰܝ̈. 8: ܚܰܣܳܐ ܥܰܠ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܕܰܦܪܰܩܬ̇ ܡܳܪܝܳܐ: ܘܠܳܐ ܬܷܚܫܘܿܒ̣ ܕܡܳܐ ܙܰܟܳܝܳܐ ܥܰܠ ܥܰܡܳܟ݂ ܝܼܣܪܝܷܠ: ܘܢܷܬ̣ܚܰܣܷܐ ܠܗܘܿܢ ܥܰܠ ܕܡܳܐ. 9: ܘܐܰܢ̱ܬ̇ ܥܰܩܷܒ̣ ܕܡܳܐ ܙܰܟܳܝܳܐ ܡ̣ܢ ܓܳܘܳܟ݂: ܘܰܥܒܷܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 10: ܘܟܰܕ݂ ܬܷܦܘܿܩ ܠܰܩܪܳܒ̣ܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܘܢܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܐܝܼܕܰܝ̈ܟ: ܘܬܷܫܒܷ̇ܐ ܡܷܢܗܘܿܢ ܫܒ̣ܝܼܬ̣ܳܐ. 11: ܘܬܷܚܙܷܐ ܒܰܫܒ̣ܝܼܬ̣ܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܫܰܦܝܼܪܳܐ ܒܚܷܙܘܳܗ̇: ܘܬܷܨܛܒܷܐ ܒܳܗ̇: ܘܬܷܣܒ̣ܝܼܗ̇ ܠܳܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 12: ܘܬܰܥܠܝܼܗ̇ ܠܓ̣ܳܘ ܒܰܝܬܳܟ݂. ܘܬܷܓ̣ܪܘܿܥ ܪܷܫܳܗ̇: ܘܬܷܣܰܒ̣ ܛܷܦܪܷ̈ܝܗ̇. 13: ܘܬܷܫܠܰܚ ܡܳܐܢܷ̈ܐ ܕܰܫܒ̣ܝܼܬ̣ܳܗ̇ ܡܷܢܳܗ̇: ܘܬܷܬܷ̇ܒ̣ ܒܒܰܝܬܳܟ݂ ܘܬܷܒ̣ܟܷ̇ܐ ܥܰܠ ܐܰܒ̣ܘܼܗ̇ ܘܥܰܠ ܐܷܡܳܗ̇ ܝܼܪܰܚ ܝܳܘ̈ܡܝܼܢ: ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܬܷܥܘܿܠ ܠܘܳܬ̣ܳܗ̇ ܘܬܷܣܒ̣ܝܼܗ̇: ܘܬܷܗܘܷܐ ܠܳܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 14: ܘܐܷܢ ܠܳܠ ܨܒܷܐ ܐܰܢ̱ܬ̇ ܒܳܗ̇: ܫܒ̣ܘܿܩܷܝܗ̇ ܠܢܰܦ̮ܫܳܗ̇: ܘܰܒ̣ܟܷܣܦܳܐ ܠܳܐ ܬܙܰܒ̇ܢܝܼܗ̇: ܘܠܳܐ ܬܷܬܰܓܰܪ ܒܳܗ̇: ܚܠܳܦ ܕܨܰܥܰܪܬܳܗ̇. 15: ܘܟܰܕ݂ ܢܷܗܘ̈ܝܳܢ ܠܓܰܒ̣ܪܳܐ ܬܰܪܬܷ̇ܝܢ ܢܷܫ̈ܝܼܢ: ܚܕ݂ܳܐ ܪܚܘܼܡܬܳܐ ܘܰܚܕ݂ܳܐ ܣܷܢܘܼܐܬ̣ܳܐ: ܘܢܷܐ̈ܠܕܳܢ ܠܷܗ ܒ̈ܢܰܝܳܐ ܪܚܘܼܡܬܳܐ ܘܣܷܢܘܼܐܬ̣ܳܐ: ܘܢܷܗܘܷܐ ܒܪܳܐ ܒܘܼܟ݂ܪܳܐ ܠܣܷܢܘܼܐܬ̣ܳܐ. 16: ܒܝܳܘܡܳܐ ܕܡܳܘܪܷܬ̣ ܠܰܒ̣̈ܢܳܘܗܝ ܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܷܗ: ܠܳܐ ܫܰܠܝܼܛ ܠܷܗ ܕܰܢܩܰܫܷܫ ܠܒܰܪ ܪܚܘܼܡܬܳܐ ܩܕ݂ܳܡ ܒܰܪ ܣܷܢܘܼܐܬ̣ܳܐ. 17: ܐܷܠܳܐ ܒܘܼܟ݂ܪܳܐ ܒܰܪ ܣܷܢܘܼܐܬ̣ܳܐ: ܘܳܠܷܐ ܠܷܗ ܕܢܷܣܰܒ̣ ܬܰܪܬܷ̇ܝܢ ܡ̈ܢܳܘܳܢ ܒܟ݂ܠ ܡܷܕܷ̇ܡ ܕܡܷܫܬ̇ܟܰܚ ܠܷܗ: ܡܷܛܠ ܕܗ̤ܘܝܘܼ ܪܷܫ ܝܰܠܕܷ̇ܗ: ܘܠܷܗ ܗ̱ܘ̣ ܙܳܕ݂ܩܳܐ ܒܘܼܟ݂ܪܘܼܬ̣ܳܐ. 18: ܘܟܰܕ݂ ܢܷܗܘܷܐ ܠܓܰܒ̣ܪܳܐ ܒܪܳܐ ܡܳܪܘܼܬ̣ܳܐ: ܘܰܡܡܰܪܡܪܳܢܳܐ: ܘܠܳܠ ܫܳܡܰܥ ܠܩܳܠ ܐܰܒ̣ܘܼܗܝ: ܘܰܠܩܳܠ ܐܷܡܷܗ: ܘܪܳܕܷܝܢ ܠܷܗ ܘܠܳܐ ܫܳܡܰܥ ܠܗܘܿܢ. 19: ܢܷܐܚܕ̇ܘܼܢܷܗ ܠܰܒ̣ܘܼܗܝ ܘܐܷܡܷܗ: ܘܢܰܦܩܘܼܢܷܗ ܠܘܳܬ̣ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܰܠܬܰܪܥܳܐ ܕܐܰܬ̣ܪܷܗ. 20: ܘܢܷܐܡܪܘܼܢ ܠܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬܷܗ: ܒܪܰܢ ܗܳܢܳܐ ܡܳܪܘܿܕ݂ ܘܰܡܡܰܪܡܪܳܢ: ܘܠܳܐ ܫܳܡܰܥ ܠܩܳܠܰܢ: ܐܰܣܘܿܛ ܘܪܳܘܝ. 21: ܢܷܪܓ̇ܡܘܼܢܷܗ ܟܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܕܰܩܪܝܼܬܷܗ ܒܟܷܐܦܷ̈ܐ: ܘܰܢܡܘܼܬ̣. ܘܒܰܥܪܘ ܒܝܼܫܬܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܢܷܫܡܥܘܼܢ ܘܢܷܕ݂ܚܠܘܼܢ. 22: ܘܐܷܢ ܚܰܝܳܒ̣ ܓܰܒ̣ܪܳܐ ܚܠܳܦ ܚܛܳܗܳܐ ܕܝܼܢܳܐ ܕܡܳܘܬܳܐ: ܘܢܷܙܕ̇ܩܷܦ ܥܰܠ ܩܰܝܣܳܐ ܘܢܷܬ̣ܩܛܷܠ. 23: ܠܳܐ ܬܒ̣ܘܼܬ̣ ܫܠܰܕܷ̇ܗ ܥܰܠ ܩܰܝܣܳܐ: ܐܷܠܳܐ ܩܘܼܒ̣ܪܘܼܗܝ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܡܷܛܠ ܕܡ̇ܢ ܕܰܡܨܰܚܷܐ ܠܐܰܠܳܗܳܐ ܢܷܙܕ̇ܩܷܦ: ܘܠܳܐ ܬܛܰܡܰܐ ܐܰܪܥܳܟ݂ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܝܘܼܪܬܳܢܳܐ.  ܩܦܠܐܘܢ: ܟܒ. 1: ܠܳܐ ܬܷܚܙܷܐ ܬܳܘܪܷܗ ܕܐܰܚܘܼܟ݂ ܐܳܘ ܢܷܩܝܷܗ ܟܰܕ݂ ܛܳܥܷܝܢ ܘܬܰܗܡܷܐ ܡܷܢܗܘܿܢ: ܐܷܠܳܐ ܡܰܗܦܳܟ݂ܘܼ ܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܷܗ. 2: ܘܐܷܢ ܠܳܐ ܩܰܪܝܼܒ̣ ܠܳܟ݂ ܐܰܚܘܼܟ݂ ܘܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܷܗ: ܐܰܥܷܠ ܐܷܢܘܿܢ ܠܓ̣ܳܘ ܒܰܝܬܳܟ݂: ܘܢܷܗܘܘܿܢ ܠܘܳܬ̣ܳܟ݂ ܥܕܰܡܳܐ ܕܬ̣ܳܒܰܥ ܠܗܘܿܢ ܐܰܚܘܼܟ݂: ܘܦܰܢܳܐ ܐܷܢܘܿܢ ܠܷܗ. 3: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ ܠܬ̣ܳܘܪܷܗ: ܘܠܚܡܳܪܷܗ: ܘܰܠܬܰܟ݂ܣܝܼܬܷܗ: ܘܗܳܟܰܢܳܐ ܥܒܷܕ݂ ܠܟ݂ܠ ܐܷܒܰܕ̇ܬ̣ܳܐ ܕܐܳܒ̇ܕܳܐ ܡܷܢܷܗ ܘܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܳܗ̇: ܫܰܠܝܼܛ ܠܳܟ݂ ܕܬܰܗܡܷܐ. 4: ܠܳܐ ܬܷܚܙܷܐ ܚܡܳܪܷܗ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܟ݂ ܐܳܘ ܬܳܘܪܷܗ ܟܰܕ݂ ܪܡܷܝܢ ܒܐܘܼܪܚܳܐ ܘܬܰܗܡܷܐ ܡܷܢܗܘܿܢ: ܐܷܠܳܐ ܡܩܳܡܘܼ ܐܰܩܝܼܡ ܐܷܢܘܿܢ ܥܰܡܷܗ. 5: ܠܳܐ ܢܷܗܘܘܿܢ ܡܳܐܢܷ̈ܐ ܕܓܰܒ̣ܪܳܐ ܥܰܠ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܠܳܐ ܢܷܠܒܰܫ ܓܰܒ̣ܪܳܐ ܡܳܐܢܷ̈ܐ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܡܷܛܠ ܕܰܛܡܰܐ ܗ̱ܘ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܟܠܡ̇ܢ ܕܥܳܒܷܕ݂ ܗܳܠܷܝܢ. 6: ܘܟܰܕ݂ ܬܷܫܟܰܚ ܩܷܢܳܐ ܕܨܷܦܪܳܐ ܩܕ݂ܳܡܰܝܟ ܒܐܘܼܪܚܳܐ: ܒܟ݂ܠ ܐܝܼܠܳܢ ܐܳܘ ܥܰܠ ܐܰܪܥܳܐ: ܦܰܪ̈ܘܼܓܷܐ ܐܳܘ ܒ̈ܢܳܬ̣ܳܐ: ܘܐܷܡܳܐ ܩܰܦܝܼܦܳܐ ܥܰܠ ܦܰܪ̈ܘܼܓܷܐ: ܐܳܘ ܥܰܠ ܒ̈ܢܳܬ̣ܳܐ: ܠܳܐ ܬܷܣܰܒ̣ ܐܷܡܳܐ ܥܰܡ ܒܢܷ̈ܝܗ̇. 7: ܐܷܠܳܐ ܡܰܦܪܳܚܘܼ ܐܰܦܪܰܚܷܝܗ̇ ܠܐܷܡܳܐ: ܘܰܒ̣ܢܷܝܗ̇ ܣܰܒ̣ ܠܳܟ݂: ܕܢܷܛܐܰܒ̣ ܠܳܟ݂ ܘܢܷܣܓ̇ܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܟ݂. 8: ܘܡܳܐ ܕܒ̣ܳܢܷܐ ܐܰܢ̱ܬ̇ ܒܰܝܬܳܐ ܚܰܕ̇ܬܳܐ: ܥܒܷܕ݂ ܬܝܳܟ݂ܳܐ ܠܐܷܓܳܪܳܟ݂: ܕܠܳܐ ܢܦܷܠ ܡܷܢܷܗ ܐ̱ܢܳܫܳܐ: ܘܢܷܗܘܷܐ ܕܡܳܐ ܒܒܰܝܬܳܟ݂. 9: ܠܳܐ ܬܷܙܪܘܿܥ ܟܪܳܒ̣ܳܟ݂ ܚܷܠܛܳܐ: ܕܠܳܐ ܬܷܬ̣ܩܰܕܰܫ ܥܠܰܠܬܷܗ ܕܙܰܪܥܳܐ ܕܙܳܪܰܥ ܐܰܢ̱ܬ̇ ܘܰܥܠܰܠܬܷܗ ܕܟܰܪܡܳܐ. 10: ܠܳܐ ܬܷܕ݂ܒܰܪ ܦܰܕܳܢܳܐ ܒܬ̣ܳܘܪܳܐ ܘܒܰܚܡܳܪܳܐ ܐܰܟ݂ܚܕ݂ܳܐ. 11: ܠܳܐ ܬܷܠܒܰܫ ܦܷܬ̣ܟܳܐ ܕܥܰܡܪܳܐ ܘܰܕ݂ܟܷܬܳܢܳܐ ܐܰܟ݂ܚܕ݂ܳܐ. 12: ܓܕ݂ܝܼ̈ܠܳܬ̣ܳܐ ܥܒܷܕ݂ܠܳܟ݂ ܥܰܠ ܐܰܪܒܰܥ ܟܷܢܦܳܘ̈ܗܝ ܕܡܰܪܛܘܼܛܳܟ݂: ܕܡܷܬ̣ܟܰܣܷܐ ܐܰܢ̱ܬ̇. 13: ܘܟܰܕ݂ ܢܷܣܰܒ̣ ܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܢܷܥܘܿܠ ܠܘܳܬ̣ܳܗ̇: ܘܢܷܣܢܷܝܗ̇. 14: ܘܢܷܓ̣ܘܿܪ ܒܳܬ̣ܪܳܗ̇ ܥܷܠܬ̣ܳܐ ܒܡܷܠܷ̈ܐ: ܘܢܰܦܷܩ ܥܠܷܝܗ̇ ܫܡܳܐ ܒܝܼܫܳܐ: ܘܢܷܐܡܰܪ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܕܷܐ ܢܷܣܒܷ̇ܬ̣: ܘܕܷܡܟܷ̇ܬ̣ ܠܘܳܬ̣ܳܗ̇ ܘܠܳܐ ܐܷܫܟ̇ܚܷܬ̣ ܠܳܗ̇ ܒܬ̣ܘ̈ܠܷܐ. 15: ܢܷܣܰܒ̣ ܐܰܒ̣ܕܷܗ ܕܰܛܠܝܼܬ̣ܳܐ ܘܐܷܡܳܗ̇: ܘܢܰܦܩܘܼܢ ܐܷܢܘܿܢ ܠܰܒ̣ܬ̣ܘܼ̈ܠܷܝܗ̇ ܕܰܛܠܝܼܬ̣ܳܐ ܠܘܳܬ̣ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܠܬܰܪܥܳܐ. 16: ܘܢܷܐܡܰܪ ܐܰܒ̣ܘܼܗܝ ܕܰܛܠܝܼܬ̣ܳܐ ܠܣܳܒܷ̈ܐ: ܒܪܰܬ̣ܝ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܰܣܢܳܗ̇. 17: ܘܗܳܐ ܓܳܐܰܪ ܒܰܬ̣ܪܳܗ̇ ܥܷܠܬ̣ܳܐ ܒܡܷܠܷ̈ܐ: ܘܐܳܡܰܪ ܕܠܳܐ ܐܷܫܟ̇ܚܷܬ̣ ܒܬ̣ܘܼ̈ܠܷܐ: ܠܒܰܪܬ̣ܳܟ݂: ܘܗܳܠܷܝܢ ܒܬ̣ܘܼ̈ܠܷܐ ܕܰܒ̣ܪܰܬ̣ܝ: ܢܷܦܪܣܘܼܢ ܫܘܿܫܷܦܳܐ ܩܕ݂ܳܡ ܣܳܒܷܐ ܕܰܩܪܝܼܬ̣ܳܐ. 18: ܘܢܷܕ݂ܒ̇ܪܘܼܢܷܗ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܠܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܘܢܷܪܕ̇ܘܿܢܷܗ.19 : ܘܰܢܚܰܣܪܘܼܢܷܗ ܡܳܐܐ ܕܟܷܣܦܳܐ: ܘܢܷܬ̇ܠܘܼܢ ܠܐܰܒ̣ܘܼܗ̇ ܕܰܛܠܝܼܬ̣ܳܐ: ܥܰܠ ܕܐܰܦܷܩ ܫܡܳܐ ܒܝܼܫܳܐ ܥܰܠ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܝܼܣܪܳܝܷܠ: ܘܠܷܗ ܬܷܗܘܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܠܳܐ ܢܷܫܬܰܠܰܛ ܠܡܷܫܒ̇ܩܳܗ̇ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܘܗܝ. 20: ܘܐܷܢ ܡ̣ܢ ܩܘܼܫܬܳܐ ܗܘ̤ܳܬ̣ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ: ܘܠܳܐ ܐܷܫܬ̇ܟܰܚܘ ܒܬ̣ܘܼ̈ܠܷܐ ܠܰܛܠܝܼܬ̣ܳܐ. 21: ܢܰܦܩܘܼܢܳܗ̇ ܠܰܛܠܝܼܬ̣ܳܐ ܠܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܘܼܗ̇: ܘܢܷܪܓ̇ܡܘܼܢܳܗ̇ ܒܟܷܐܦܷ̈ܐ ܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬ̣ܳܐ ܘܰܬ̣ܡܘܼܬ̣: ܥܰܠ ܕܥܷܒ̣ܕܰܬ̤ ܒܷܗܬ̇ܬ̣ܳܐ ܒܝܼܣܪܳܝܷܠ: ܘܙܰܢܝܰܬ̤ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗ̇. ܘܒܰܥܰܪܘ ܒܝܼܫܬܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 22: ܘܟܰܕ݂ ܢܷܫܬܟܰܚ ܓܰܒ̣ܪܳܐ ܕܕ݂ܳܡܷܟ݂ ܥܰܡ ܐܰܢ̱ܬܰܬ̣ ܓܰܒ̣ܪܳܐ: ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܰܛܠܘܼܢ ܬܪ̈ܰܝܗܘܿܢ: ܓܰܒ̣ܪܳܐ ܕܰܕ݂ܡܷܟ݂ ܥܰܡܳܗ̇: ܐܳܦ ܗܝ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܒܰܥܰܪܘ ܒܝܼܫܬܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ. 23: ܘܐܷܢ ܬܷܗܘܷܐ ܥܠܰܝܡܬ̣ܳܐ ܒܬ̣ܘܼܠܬܳܐ ܕܰܡܟ݂ܝܼܪܳܐ ܠܓܰܒ̣ܪܳܐ: ܘܢܷܫܟܚܚܝܼܗ̇ ܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܒܰܩܪܝܼܬ̣ܳܐ: ܘܢܷܕ݂ܡܰܡ ܥܰܡܳܗ̇. 24: ܐܰܦܷܩܘ ܐܷܢܘܿܢ ܠܰܬ̣ܪ̈ܰܝܗܘܿܢ ܠܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܝ̇: ܘܰܪܓ̣ܘܿܡܘ ܐܷܢܘܿܢ ܒܟܷܐܦܷ̈ܐ: ܘܰܢܡܘܼܬ̣ܘܼܢ: ܥܰܠ ܕܠܳܐ ܒܰܓ̣ܢܰܬ̤ܗܳܝ̇ ܥܠܰܝܡܬ̣ܳܐ ܒܰܩܪܝܼܬ̣ܳܐ: ܘܗܳܘ̇ ܓܰܒ̣ܪܳܐ ܥܰܠ ܕܨܰܥܰܪ ܐܰܢ̱ܬܰܬ̣ ܚܰܒ̣ܪܷܗ. ܘܒܰܥܰܪܘ ܒܝܼܫܬܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 25: ܘܐܷܢ ܒܚܰܩܠܳܐ ܐܷܫܟܰܚ ܓܰܒ̣ܪܳܐ ܥܠܰܝܡܬ̣ܳܐ ܕܰܡܟ݂ܝܼܪܳܐ: ܘܐܰܚܕܳܗ̇ ܒܰܩܛܝܼܪܳܐ: ܘܰܕ݂ܡܷܟ݂ ܥܰܡܳܗ̇: ܢܷܬ̣ܩܛܷܠ ܓܰܒ̣ܪܳܐ ܕܰܕ݂ܡܷܟ݂ ܥܰܡܳܗ̇ ܒܰܠܚܘܿܕܳܘܗܝ. 26: ܘܠܰܥܠܰܝܡܬ̣ܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܠܳܗ̇ ܡܷܕܷ̇ܡ: ܡܷܛܠ ܕܠܳܐ ܚܰܝܳܒ̣ܳܐ ܥܠܰܝܡܬ̣ܳܐ ܚܛܳܗܳܐ ܕܡܳܘܬܳܐ. ܐܰܝܟ݂ ܕܩܳܐܷ̇ܡ ܓܷܝܪ ܓܰܒ̣ܪܳܐ ܥܰܠ ܓܰܒ̣ܪܷܗ ܘܩܳܛܷܠ ܠܷܗ: ܗܳܟܰܢܳܐ ܗ̱ܝܼ ܨܒ̣ܘܼܬ̣ܳܐ ܗܳܕܷܐ. 27: ܡܷܛܠ ܕܰܒ̣ܚܰܩܠܳܐ ܗ̱ܘ̣ ܐܷܫܟ̇ܚܳܗ̇: ܘܒܰܓ̣ܥܰܬ̤ ܥܠܰܝܡܬ̣ܳܐ ܕܰܡܟ݂ܝܼܪܳܐ: ܘܠܰܝܬ̇ ܕܰܡܦܰܨܷܐ ܠܳܗ̇. 28: ܘܐܷܢ ܢܷܫܟܰܚ ܓܰܒ̣ܪܳܐ ܥܠܰܝܡܬ̣ܳܐ ܒܬ̣ܘܼܠܬܳܐ ܕܠܳܐ ܗܘ̣ܳܬ̤ ܡܟ݂ܝܼܪܳܐ: ܘܢܷܐܚܕ̇ܝܼܗ̇ ܢܷܕ݂ܡܰܟ݂ ܥܰܡܳܗ̇: ܘܢܷܫܬܰܟ݂ܚܘܼܢ. 29: ܢܷܬܷ̇ܠ ܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܕܰܕܷܡܷܟ݂ ܥܰܡܳܗ̇ ܠܐܰܒ̣ܘܼܗ̇ ܕܰܥܠܰܝܡܬ̣ܳܐ ܚܰܡܫܝܼܢ ܕܟܷܣܦܳܐ ܠܐܰܒ̣ܘܼܗ̇: ܘܠܷܗ ܬܷܗܘܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܠܳܦ ܕܨܰܥܪܳܗ̇: ܘܠܳܐ ܢܷܫܬܰܠܰܛ ܠܡܷܫܒ̇ܩܳܗ̇ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ. 30: ܠܳܐ ܢܷܣܰܒ̣ ܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬܰܬ̣ ܐܰܒ̣ܘܗܝ: ܘܠܳܐ ܢܷܓ̣ܠܷܐ ܟܷܢܦܳܐ ܕܐܰܒ̣ܘܼܗܝ.   ܩܦܠܐܘܢ: ܟܓ: 1: ܠܳܐ ܢܷܥܘܿܠ ܓܰܝܳܪܳܐ ܠܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ 2: ܘܠܳܐ ܢܷܥܘܿܠ ܒܰܪ ܓܳܘܪܷ̈ܐ ܠܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܐܰܦܠܳܐ ܥܰܠ ܥܷܣܪܳܐ ܕܳܪ̈ܝܼܢ ܢܷܥܘܿܠ ܠܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ. 3: ܠܳܐ ܢܷܥܘܿܠ ܥܰܡܘܿܢܳܝܳܐ ܘܡܘܼܐܳܒ̣ܳܝܳܐ ܠܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܐܳܦܠܳܐ ܠܕܳܪܳܐ ܥܣܝܼܪܳܝܳܐ ܢܷܥܠܘܼܢ ܠܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܥܳܠܰܡ. 4: ܥܰܠ ܕܠܳܐ ܩܰܪܷܒ̣ܘ ܠܟ݂ܘܿܢ ܠܰܚܡܳܐ ܘܡܰـ̈ܝܳܐ ܒܐܘܼܪܚܳܐ ܟܰܕ݂ ܢܦܰܩܬ̇ܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܘܥܰܠ ܕܐܷܓܰܪ ܥܠܰܝܟ ܠܒܷܠܥܳܡ ܒܰܪ ܒܥܘܿܪ ܡ̣ܢ ܦܝܼܬ̣ܘܿܪ ܕܐܳܪܳܡ ܢܰܗܪ̈ܝܼܢ: ܠܰܡܠܳܛܳܟ݂. 5: ܘܠܳܐ ܨܒ̣ܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܷܫܡܥܷܗ ܠܒܷܠܥܳܡ: ܘܐܰܗܦܷܟ݂ ܐܷܢܷܝܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܳܘ̈ܟܳܬܷܗ ܠܒ̣ܘܼܪ̈ܟܳܬ̣ܳܐ: ܡܷܛܠ ܕܪܰܚܡܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 6: ܠܳܐ ܬܷܨܒܷܐ ܠܰܫܠܳܡܗܘܿܢ: ܘܰܠܛܳܒ̣ܳܬ̣̈ܗܘܿܢ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܰܝ̈ܟ ܠܥܳܠܰܡ. 7: ܠܳܐ ܬܷܕ݂ܚܩܼܘܗܝ ܠܐܰܕ݂ܘܿܡܳܝܳܐ: ܡܷܛܠ ܕܐܰܚܘܼܟ݂ ܗ̱ܘ̣. ܘܠܳܐ ܬܷܕ݂ܚܩܝܼܘܗܝ ܠܡܷܨܪܳܝܳܐ: ܡܷܛܠ ܕܥܳܡܘܿܪܳܐ ܗ̤ܘܰܝܬ̇ ܒܐܰܪܥܷܗ. 8: ܒܢܰـ̈ܝܳܐ ܕܡܷܬ̣ܝܰܠܕ̇ܝܼܢ ܠܗܘܿܢ ܒܕ݂ܳܪܳܐ ܬܠܝܼܬ̣ܳܝܳܐ: ܢܷܥܠܘܼܢ ܠܰܟ݂ܢܘܼܫܬܷܗ ܕܡܳܪܝܳܐ. 9: ܘܟܰܕ݂ ܬܷܦܘܿܩ ܒܡܰܫܪܝܼܬ̣ܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܐܷܙܕܰܗ̱ܪ ܡ̣ܢ ܟܠܡܷܕܷ̇ܡ ܕܒ̣ܝܼܫ. 10: ܘܐܷܢ ܢܷܗܘܷܐ ܒܳܟ݂ ܓܰܒ̣ܪܳܐ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܕܟܷܐ ܡ̣ܢ ܩܷܪܝܳܐ ܕܠܷܠܝܳܐ: ܢܷܦܘܿܩ ܠܷܗ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܠܳܐ ܢܷܥܘܿܠ ܠܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܐ. 11: ܘܰܠܥܷܕܳܢ ܪܰܡܫܳܐ ܢܷܣܚܷܐ ܒܡܰـ̈ܝܳܐ: ܘܡܳܐ ܕܥܷܪܒܰܬ̤ ܫܷܡܫܳܐ ܢܷܥܘܿܠ ܠܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܐ. 12: ܘܐܰܬ̣ܪܳܐ ܢܷܗܘܷܐ ܝܼܕ݂ܝܼܥ ܠܳܟ݂ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܦܘܿܩ ܠܬܰܡܳܢ ܠܡܰܝ̈ ܪܷ̈ܓ̣ܠܰܝܟ. 13: ܘܣܷܟ̇ܬ̣ܳܐ ܬܷܗܘܷܐ ܠܳܟ݂ ܥܰܠ ܙܰܝܢܳܟ݂: ܘܡܳܐ ܕܝܳܬܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܠܡܰܝ̈ ܪܷ̈ܓ̣ܠܰܝܟ: ܗ̤ܘܰܝܬ̇ ܚܳܦܰܪ ܒܳܗ̇: ܘܰܗ̤ܘܰܝܬ̇ ܡܟܰܣܷܐ ܬܷܒ̣ܪܳܟ݂. 14: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܗܰܠܷܟ݂ ܒܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܟ݂: ܕܰܢܦܰܨܷܝܟ݂ ܘܢܰܫܠܷܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܩܕ݂ܳܡܰܝܟ: ܘܬܷܗܘܷܐ ܡܰܫܪܝܼܬ̣ܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ: ܕܠܳܐ ܢܷܚܙܷܐ ܒܳܟ݂ ܨܒ̣ܘܼܬ̣ܳܐ ܕܰܡܦܰܪܣܝܳܐ: ܘܢܷܗܦܘܿܟ݂ ܠܷܗ ܡܷܢܟ݂ܘܿܢ. 15: ܠܳܐ ܬܰܫܠܷܡ ܥܰܒ̣ܕܳܐ ܠܡܳܪܷܗ ܕܥܳܪܷܩ ܠܘܳܬ̣ܳܟ݂ ܡ̣ܢ ܡܳܪܷܗ. 16: ܐܷܠܳܐ ܥܰܡܳܟ݂ ܢܷܬܷ̇ܒ̣ ܒܐܰܬ̣ܪܳܐ ܕܨܳܒܷܐ: ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܩܘܼܪ̈ܝܳܟ݂ ܐܰܬܰܪ ܕܫܰܦܝܼܪ ܠܷܗ. ܘܠܳܐ ܬܷܥܠܒ̣ܝܼܘܗܝ. 17: ܠܳܐ ܬܷܗܘܷܐ ܙܳܢܝܼܬ̣ܳܐ ܡ̣ܢ ܒ̈ܢܳܬ̣ ܝܼܣܪܳܝܷܠ: ܘܐܳܦܠܳܐ ܢܷܗܘܷܐ ܕܰܡܙܰܢܷܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 18: ܠܳܐ ܬܰܥܷܠ ܐܰܓܰܪ ܙܳܢܝܼܬ̣ܳܐ ܘܰܕ݂ܡܰܝ̈ ܟܰܠܒܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܟ݂ܠ ܢܕܰܪ: ܡܷܛܠ ܕܛܰܡܐܝܼܢ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܬܪ̈ܰܝܗܘܿܢ. 19: ܠܳܐ ܬܪܰܒܷ̇ܐ ܥܰܠ ܐܰܚܘܼܟ݂ ܪܷܒ̇ܝܼܬ̣ܳܐ ܕܟܷܣܦܳܐ: ܘܪܷܒ̇ܝܼܬ̣ܳܐ ܕܰܥܒ̣ܘܼܪܳܐ: ܘܪܷܒ̇ܝܼܬ̣ܳܐ ܕܟ݂ܠܡܷܕܷ̇ܡ ܕܪܳܒܷ̈ܐ. 20: ܥܰܠ ܢܘܼܟ݂ܪܳܝܳܐ ܪܰܒܳܐ: ܘܥܰܠ ܐܰܚܘܼܟ݂ ܠܳܐ ܬܪܰܒܷ̇ܐ: ܕܰܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܟ݂ܠܡܷܕܷ̇ܡ ܕܡܳܘܫܷܛ ܐܰܢ̱ܬ̇ ܐܝܼܕ݂ܳܟ݂: ܒܐܰܪܥܳܐ ܕܥܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܳܗ̇ ܠܡܷܐܪܬܳܗ̇. 21: ܘܐܷܢ ܢܳܕܰܪ ܐܰܢ̱ܬ̇ ܢܷܕ݂ܪܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܳܐ ܬܫܳܘܚܰܪ ܠܡܷܦܪܥܷܗ: ܡܷܛܠ ܕܡܷܬ̣ܒܰܥ ܬܳܒܰܥ ܠܷܗ ܡܳܪܝܳܐ ܡܷܢܳܟ݂: ܘܗܳܘܷ̇ܐ ܥܠܰܝܟ ܚܛܳܗܳܐ. 22: ܘܐܷܢ ܠܳܐ ܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܡܷܕܰܪ: ܠܳܐ ܗܳܘܷ̇ܐ ܥܠܰܝܟ ܚܛܳܗܳܐ. 23: ܡܷܕܷ̇ܡ ܕܰܢܦܰܩ ܡ̣ܢ ܣܦ̈ܘܳܬ̣ܳܟ݂ ܛܰܪ ܘܰܥܒܷܕ݂: ܐܰܝܟ݂ ܕܰܢܕܰܪܬ̇ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܦܘܼܪܫܳܢܳܐ ܕܡܰܠܷܠܬ̇ ܒܦܘܼܡܳܟ݂. 24: ܘܡܳܐ ܕܥܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܟܰܪܡܳܐ ܕܚܰܒ̣ܪܳܟ݂: ܐܰܟ݂ܘܿܠ ܥܷܢܒܷ̈ܐ ܕܣܳܒ̣ܥܳܐ ܢܰܦ̮ܫܳܟ݂: ܘܰܒ̣ܡܳܐܢܳܟ݂ ܠܳܐ ܬܰܪܡܷܐ. 25: ܘܡܳܐ ܕܥܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܩܳܝܑܷܡܬ̣ܳܐ ܕܚܰܒ̣ܪܳܟ݂: ܡܠܘܿܓ̣ ܫܷـ̈ܒܷܐ ܒܐܝܼܕ݂ܳܟ݂: ܘܡܰܓ̣ܠܳܐ ܠܳܐ ܬܢܝܼܦ ܥܰܠ ܩܳܝܑܷܡܬ̣ܳܐ ܕܚܰܒ̣ܪܳܟ݂.  ܩܦܠܐܘܢ: ܟܕ. 1: ܘܐܷܢ ܢܷܣܰܒ̣ ܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܢܷܕ݂ܡܰܟ݂ ܥܰܡܳܗ̇: ܐܷܢ ܠܳܐ ܐܷܫܟ̇ܚܰܬ̤ ܪ̈ܰܚܡܷܐ ܒܕ݂ܳܡܳܘܗܝ ܥܰܠ ܕܐܷܫܟܰܚ ܒܳܗ̇ ܒ̣ܘܼܬ̣ܳܐ ܕܰܡܦܰܪܣܝܳܐ: ܢܷܟ݂ܬ̇ܘܿܒ̣ ܠܳܗ̇ ܟܬ̣ܳܒ̣ܳܐ ܕܫܘܼܒ̣ܩܳܢܳܐ: ܘܢܷܬܷ̇ܠ ܠܳܗ̇ ܘܢܷܫܪܷܝܗ̇. 2: ܘܬܷܦܘܿܩ ܡ̣ܢ ܒܰܝܬܷ̇ܗ. ܘܐܷܢ ܬܷܐܙܰܠ ܘܬܷܗܘܷܐ ܠܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܢܷܣܢܷܝܗ̇ ܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ. 3: ܘܢܷܟ݂ܬ̇ܘܿܒ̣ ܠܳܗ̇ ܟܬ̣ܳܒ̣ܳܐ ܕܫܘܼܒ̣ܩܳܢܳܐ ܘܢܷܬܷ̇ܠ ܠܳܗ̇: ܘܢܷܫܪܷܝܗ̇ ܡ̣ܢ ܒܰܝܬܷ̇ܗ: ܐܳܘ ܐܷܢ ܢܡܘܼܬ̣ ܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܕܢܰܣܒܳܗ̇. 4: ܠܳܐ ܫܰܠܝܼܛ ܠܷܗ ܠܒܰܥܠܳܗ̇ ܩܰܕ݂ܡܳܝܳܐ ܕܫܰܒ̣ܩܳܗ̇: ܕܢܷܚܕܰܪ ܢܷܣܒ̣ܝܼܗ̇ ܒܳܬܰܪ ܕܐܷܬ̇ܛܰܡܐܰܬ̤: ܡܷܛܠ ܕܛܰܡܐܳܐ ܗ̱ܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܠܳܐ ܬܰܚܛܷܐ ܠܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܝܘܼܪܬܳܢܳܐ. 5: ܘܟܰܕ݂ ܢܷܣܰܒ̣ ܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܕܰܬܳܐ: ܠܳܐ ܢܷܦܘܿܩ ܒܚܰܝܠܳܐ: ܘܠܳܐ ܢܷܐܙܰܠ ܠܟ݂ܠ ܨܒ̣ܘܼ: ܐܷܠܳܐ ܢܷܗܘܷܐ ܒܒܰܝܬܷ̇ܗ ܫܰܢ̱ܬܳܐ ܚܕ݂ܳܐ: ܘܢܷܚܕܷ̇ܐ ܥܰܡ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܰܢܣܰܒ̣. 6: ܠܳܐ ܬܷܣܰܒ̣ ܪܰܚܝܳܐ ܘܪܰܟ݂ܒܳܗ̇ ܡܷܫܟܢܳܐ: ܢܰܦ̮ܫܳܐ ܗ̱ܘ̣ ܓܷܝܪ ܡܥܝܼܩ ܐܰܢ̱ܬ̇. 7: ܘܐܷܢ ܢܷܫܬ̇ܟܰܚ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܢܷܓ̣ܢܘܿܒ̣ ܢܰܦ̮ܫܳܐ ܡ̣ܢ ܐܰܚܳܘ̈ܗܝ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܢܷܬ̇ܬܰܓܰܪ ܒܳܗ̇ ܘܰܢܙܰܒ̇ܢܝܼܗ̇: ܡܷܬ̣ܩܛܳܠܘܼ ܢܷܬ̣ܩܛܷܠ ܓܰܒ̣ܪܳܐ ܗܳܘ̇: ܘܒܰܥܰܪܘ ܒܝܼܫܬܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 8: ܛܰܪܘ ܡܚܘܿܬ̣ܳܐ ܕܓܰܪܒ̣ܳܐ: ܘܐܷܙܕܰܗܪܘ ܛܳܒ̣: ܘܰܥܒܷܕ݂ܘ ܐܰܝܟܰܢܳܐ ܕܡܰܠܦܝܼܢ ܠܟ݂ܘܿܢ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ. ܐܰܝܟ݂ ܕܦܰܩܕܷ̇ܬ̣ ܐܷܢܘܿܢ ܢܷܛܪܘܼܢ ܘܢܷܥܒ̇ܕ݂ܘܼܢ. 9: ܘܐܷܬ̇ܕܰܟ݂ܪ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܰܪܝܰܡ ܒܐܘܼܪܚܳܐ: ܟܰܕ݂ ܢܦܰܩܬ̇ܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ. 10: ܘܐܷܢ ܢܚܘܼܒ̣ ܠܳܟ݂ ܚܰܒ̣ܪܳܟ݂ ܚܳܘܒ̇ܬ̣ܳܐ ܡܷܕܷ̇ܡ: ܠܳܐ ܬܷܥܘܿܠ ܠܒܰܝܬܷ̇ܗ ܠܡܷܣܰܒ̣ ܡܷܫܟ̇ܢܷܗ. 11: ܐܷܠܳܐ ܩܘܼܡ ܒܫܘܼܩܳܐ: ܘܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܕܚܰܝܳܒ̣ ܠܳܟ݂: ܗܘ̤ ܢܰܦܩܝܼܘܗܝ ܠܳܟ݂ ܡܷܫܟܳܢܳܐ ܠܫܘܼܩܳܐ. 12: ܘܐܷܢ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ ܡܷܣܟܷ̇ܢܳܐ: ܠܳܐ ܬܷܕ݂ܡܰܟ݂ ܒܡܰܪܛܘܼܛܷܗ. 13: ܐܷܠܳܐ ܦܰܢܳܝܗܝ ܠܷܗ ܡܷܫܟܳܢܷܗ ܡܳܐ ܕܥܷܪܒܰܬ̣ ܫܷܡܫܳܐ: ܘܢܷܕ݂ܡܰܟ݂ ܒܡܰܪܛܘܼܛܷܗ ܘܰܢܒܰܪܟ݂ܳܟ݂: ܘܬܷܗܘܷܐ ܠܳܟ݂ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 14: ܠܳܐ ܬܷܛܠܘܼܡ ܐܰܓ̣ܪܳܐ ܕܡܷܣܟܷ̇ܢܳܐ ܘܰܕ݂ܒ̣ܳܝܫܳܐ ܡ̣ܢ ܐܰܚܰܝ̈ܟ: ܐܳܘ ܡ̣ܢ ܥܳܡܘܿܪܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܟ݂. 15: ܐܷܠܳܐ ܒܰܪ ܝܳܘܡܷܗ ܗܰܒ̣ ܠܷܗ ܐܰܓ̣ܪܷܗ: ܘܠܳܐ ܬܷܥܪܰܒ̣ ܥܠܳܘܗܝ ܫܷܡܫܳܐ: ܡܷܛܠ ܕܡܷܣܟܷ̇ܢܳܐ ܗ̱ܘ̣: ܘܥܰܠ ܐܰܦ̈ܰܝ ܐܰܓ̣ܪܷܗ ܗܘ̤ ܡܰܫܠܷܡ ܠܳܟ݂ ܢܰܦ̮ܫܷܗ: ܕܠܳܐ ܢܷܩܪܷܐ ܥܠܰܝܟ ܠܡܳܪܝܳܐ ܘܢܷܗܘܷܐ ܥܠܰܝܟ ܚܛܳܗܳܐ. 16: ܠܳܐ ܢܡܘܼܬ̣ܘܼܢ ܐܰܒ̣ܳܗܷ̈ܐ ܥܰܠ ܐܰܦ̈ܰܝ ܒܢܰܝ̈ܗܘܿܢ: ܘܰܒ̣̈ܢܰܝܳܐ ܠܳܐ ܢܡܘܼܬ̣ܘܼܢ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܐܷܠܳܐ ܐ̱ܢܳܫ ܒܰܚܛܳܗܳܘ̈ܗܝ ܢܡܘܼܬ̣. 17: ܠܳܐ ܬܷܨܠܷܐ ܕܝܼܢܳܐ ܕܥܳܡܘܿܪܳܐ: ܘܰܕ݂ܝܰܬ̣ܡܳܐ. ܘܠܳܐ ܬܷܣܰܒ̣ ܡܷܫܟܳܢܳܐ ܡܰܛܘܼܛܳܗ̇ ܕܐܰܪܡܰܠܬܳܐ. 18: ܘܐܷܬ̇ܕܰܟ݂ܪ ܕܥܰܒ̣ܕܳܐ ܗ̤ܘܰܝܬ̇ ܒܡܷܨܪܷܝܢ: ܘܦܰܪܩܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܬܰܡܳܢ: ܡܷܛܠ ܗܳܢܳܐ ܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂: ܘܐܳܡܰܪ ܠܳܟ݂: ܥܒܷ̇ܕ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. 19: ܘܡܳܐ ܕܚܳܨܷܕ݂ ܐܰܢ̱ܬ̇ ܚܨܳܕ݂ܳܐ ܕܚܰܩܠܳܟ݂ ܘܛܳܥܷܐ ܐܰܢ̱ܬ̇ ܟܰܦܳܐ. ܠܳܐ ܬܷܗܦܘܿܟ݂ ܬܷܣܒ̣ܝܼܗ̇. ܐܷܠܳܐ ܬܷܗܘܷܐ ܠܥܳܡܘܿܪܳܐ: ܘܰܠܝܰܬ̣ܡܳܐ: ܘܠܰܐܪܡܰܠܬܳܐ: ܕܰܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܟ݂ܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܟ. 20: ܘܡܳܐ ܕܚܳܒܷܛ ܐܰܢ̱ܬ̇ ܙܰܝ̈ܬܰܝܟ: ܠܳܐ ܬܷܦܠܷܐ ܒܷܣܬܪܳܟ݂: ܐܷܠܳܐ ܠܥܳܡܘܿܪܳܐ ܘܰܠܝܰܬ̣ܡܳܐ ܘܠܰܐܪܡܰܠܬ̣ܳܐ ܢܷܗܘܷܐ. 21: ܘܡܳܐ ܕܩܳܛܷܦ ܐܰܢ̱ܬ̇ ܟܰܪܡܳܟ݂: ܠܳܐ ܬܒܰܥܰܪ ܒܷܣܬ̇ܪܳܟ݂: ܐܷܠܳܐ ܠܥܳܡܘܿܪܳܐ ܘܰܠܝܰܬ̣ܡܳܐ ܘܠܰܐܪܡܰܠܬ̣ܳܐ ܢܷܗܘܷܐ. 22: ܘܐܷܬ̇ܕܰܟ݂ܪ ܕܥܰܒ̣ܕܳܐ ܗ̤ܘܰܝܬ̇ ܒܡܷܨܪܷܝܢ: ܡܷܛܠ ܗܳܢܳܐ ܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܕܬܷܥܒܷ̇ܕ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ.  ܩܦܠܐܘܢ: ܟܗ: 1: ܘܐܷܢ ܢܷܗܘܷܐ ܕܝܼܢܳܐ ܒܷܝܬ̣ ܓܰܒ̣ܪܳܐ ܠܚܰܒ̣ܪܷܗ ܢܷܩܪܒ̣ܘܼܢ ܠܘܳܬ̣ ܕܰܝܳܢܷ̈ܐ ܘܰܢܕ݂ܘܼܢܘܼܢ ܐܷܢܘܿܢ: ܘܰܢܙܰܟ̇ܘܿܢ ܠܙܰܟܳܝܳܐ: ܘܰܢܚܰܝܒ̣ܘܼܢ ܠܚܰܝܳܒ̣ܳܐ. 2: ܘܐܷܢ ܚܰܝܳܒ̣ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܚܰܝܳܒ̣ܳܐ: ܢܰܪܡܷܝܘܗܝ ܕܰܝܳܢܳܐ: ܘܰܢܢܰܓ̇ܕ݂ܝܼܘܗܝ ܩܕ݂ܳܡܳܘܗܝ ܐܰܝܟ݂ ܙܷܕܩܳܐ ܕܣܰܟ݂ܠܘܼܬܷܗ. 3: ܒܡܷܢܝܳܢܳܐ ܐܰܪܒ̇ܥܝܼܢ ܢܢܰܓ̇ܕ݂ܘܼܢܷܗ: ܘܠܳܐ ܢܳܘܣܦܘܼܢ: ܕܠܳܐ ܟܰܕ݂ ܢܳܘܣܦܘܼܢ ܢܢܰܓ̇ܕ݂ܘܼܢܷܗ ܝܰܬ̇ܝܼܪ ܥܰܠ ܗܳܢܳܐ ܢܷܓ̣ܕܳܐ: ܢܷܬ̣ܩܠܷܐ ܐܰܚܘܼܟ݂ ܠܥܷܝܢܰܝܟ. 4: ܠܳܐ ܬܷܒ̣ܠܘܼܡ ܬܳܘܪܳܐ ܒܰܕ݂ܪܳܟ݂ܬܳܐ. 5: ܘܟܰܕ݂ ܢܷܬܒ̣ܘܼܢ ܐܰܚܷ̈ܐ ܐܰܟ݂ܚܕ݂ܳܐ: ܘܰܢܡܘܼܬ̣ ܚܰܕ݂ ܡܷܢܗܘܿܢ: ܘܠܰܝܬ̇ ܠܷܗ ܒܪܳܐ: ܠܳܐ ܬܷܗܘܷܐ ܐܰܢ̱ܬ̇ܬܷܗ ܕܡܝܼܬ̣ܳܐ ܠܓܰܒ̣ܪܳܐ ܢܘܼܟ݂ܪܳܝܳܐ: ܐܷܠܳܐ ܝܰܒ̣ܡܳܗ̇ ܢܷܣܒ̣ܝܼܗ̇: ܘܬܷܗܘܷܐ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܰܢܝܰܒ̇ܡܝܼܗ̇. 6: ܘܒ̣ܘܼܟ݂ܪܳܐ ܕܝܳܠܕܳܐ: ܢܷܫܬܰܡܷܐ ܥܰܠ ܫܡܳܐ ܕܐܰܚܘܼܗܝ ܡܝܼܬ̣ܳܐ: ܕܠܳܐ ܢܷܬ̇ܛܥܷܐ ܫܡܷܗ ܡ̣ܢ ܝܼܣܪܳܝܷܠ. 7: ܘܐܷܢ ܠܳܐ ܨܳܒܷܐ ܓܰܒ̣ܪܳܐ ܕܢܷܣܰܒ̣ ܐܰܢ̱ܬܰܬ̣ ܐܰܚܘܼܗܝ: ܬܷܣܰܩ ܐܰܢ̱ܬܰܬ̣ ܐܰܚܘܼܗܝ ܠܬܰܪܥܳܐ ܠܘܳܬ̣ ܣܳܒܷ̈ܐ: ܘܬܷܐܡܰܪ: ܠܳܐ ܨܳܒܷܐ ܝܰܒ̣ܡ̱ܝ ܕܰܢܩܝܼܡ ܠܐܰܚܘܼܗܝ ܫܡܳܐ ܒܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܨܳܒܷܐ ܠܡܷܣܒܰܢܝ. 8: ܢܷܩܪܘܿܢܷܗ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬܷܗ ܘܰܢܡܰܠܠܘܼܢ ܥܰܡܷܗ: ܘܐܷܢ ܢܩܘܼܡ ܘܢܷܐܡܰܪ ܕܠܳܐ ܢܳܣܷܒ̣ ܐ̱ܢܳܐ ܠܳܗ̇. 9: ܬܷܩܪܘܿܒ̣ ܝܼܒܰܡܬܷܗ ܠܘܳܬܷܗ ܩܕ݂ܳܡ ܣܳܒܷ̈ܐ: ܘܬܷܫܪܷܐ ܡܣܳܢܷܗ ܡ̣ܢ ܪܷܓ̣ܠܷܗ: ܘܬܷܪܘܿܩ ܒܐܰܦܳܘ̈ܗܝ: ܘܬܷܐܡܰܪ: ܗܳܟܰܢܳܐ ܢܷܬ̣ܥܒܷܕ݂ ܠܓܰܒ̣ܪܳܐ ܕܠܳܐ ܢܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܐܰܚܘܼܗܝ. 10: ܘܢܷܬ̣ܩܢܷܐ ܫܡܷܗ ܒܝܼܣܪܳܝܷܠ ܒܷܝܬ̣ ܫܳܪܷܐ ܡܣܳܢܷ̈ܐ. 11: ܘܟܰܕ݂ ܢܷܨܘܼܢ ܓܰܒ̣ܪܳܐ ܘܐܰܚܘܼܗܝ ܚܰܕ݂ ܥܰܡ ܚܰܕ݂: ܘܬܷܩܪܘܿܒ̣ ܐܰܢ̱ܬܰܬ̣ ܚܰܕ݂ ܡܷܢܗܘܿܢ ܠܰܡܦܰܨܳܝܘܼ ܒܰܥܠܳܗ̇ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܡ̇ܢ ܕܡܷܬ̣ܟܰܬܰܫ ܥܰܡܷܗ: ܘܬ̣ܳܘܫܷܛ ܐܝܼܕ݂ܳܗ̇ ܘܬܷܐܚܘܿܕ݂ ܒܚܰܢܷܗ. 12: ܦܣܘܿܩ ܐܝܼܕܪܳܗ̇: ܘܠܳܐ ܬܚܘܼܣ ܥܰܝܢܳܟ݂ ܥܠܷܝܗ̇. 13: ܠܳܐ ܢܷܗܘܷܐ ܠܳܟ݂ ܒܡܰܪܣܘܼܦܳܟ݂ ܡܷܬ̣ܩܳܠܳܐ ܘܡܰܬ̣ܩܳܠܳܐ: ܪܰܒܳܐ ܘܰܙܥܘܿܪܬܳܐ. 14: ܠܳܐ ܬܷܗܘܷܐ ܠܳܟ݂ ܒܒܰܝܬܳܟ݂ ܟܝܳܠܬܳܐ ܘܰܟ݂ܝܳܠܬܳܐ: ܪܰܒ̇ܬ̣ܳܐ ܘܰܙܥܘܿܪܬܳܐ. 15: ܡܰܬ̣ܩܳܠܳܐ ܫܰܠܡܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܢܷܗܘܷܐ ܠܳܟ݂: ܘܰܟ݂ܝܳܠܬܳܐ ܬܪܝܼܨܬܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܬܷܗܘܷܐ ܠܳܟ݂: ܕܢܷܣܓ̇ܘܿܢ ܝܳܘ̈ܡܰܝܟ ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 16: ܡܷܛܠ ܕܰܛܡܰܐ ܗ̱ܘ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܟܠܡ̇ܢ ܕܥܳܒܷܕ݂ ܗܳܠܷܝܢ: ܘܟ݂ܠ ܡ̇ܢ ܕܥܳܒܷܕ݂ ܥܳܘܠܳܐ. 17: ܐܷܬ̱ܕܰܟ݂ܪ ܟܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ ܠܳܟ݂ ܥܡܳܠܷܝܩ ܒܐܘܼܪܚܳܐ: ܟܰܕ݂ ܢܦܰܩܬ̇ܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ. 18: ܕܐܰܪܥܟ݂ܘܿܢ ܒܚܰܪܒܳܐ: ܘܩܰܛܷܠ ܒܟ݂ܘܼܢ ܟܠ ܕܦܳܫ ܒܳܬ̣ܪܟ݂ܘܿܢ: ܘܐܰܢ̱ܬ̇ ܡܛܰܪܰܦ ܘܰܠܐܷܐ: ܘܠܳܐ ܕܚܷܠ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 19: ܘܡܳܐ ܕܐܰܢܝܼܚ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܕܒܰܚܕ݂ܳܪ̈ܰܝܟ: ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܝܘܼܪܬܳܢܳܐ: ܥܛܝܼ ܕܘܼܟ݂ܪܳܢܷܗ ܕܰܥܡܳܠܷܝܩ ܡ̣ܢ ܬܚܷܝܬ̣ ܫܡܰܝܳܐ: ܘܠܳܐ ܬܷܛܥܷܐ.    ܩܦܠܐܘܢ: ܟܘ. 1: ܘܡܳܐ ܕܥܰܠܬ̇ ܠܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܝܘܼܪܬܳܢܳܐ: ܘܝܼܪܷܬ̇ܬܳܗ̇: ܘܝܼܬ̣ܒ̣ܬ̇ ܒܳܗ̇. 2: ܣܰܒ̣: ܡ̣ܢ ܪܷܫ ܟܠܗܘܿܢ ܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܐ ܕܡܰܥܷܠ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܐܰܪܥܳܐ ܕܝܳܗܷܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܝܘܼܪܬܳܢܳܐ: ܘܣܝܼܡ ܒܰܡܣܰܢܬ̣ܳܐ: ܘܩܘܼܡ ܙܷܠ ܠܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܕܢܰܫܪܷܐ ܫܡܷܗ ܬܰܡܳܢ. 3: ܘܬ̣ܳܐ ܠܘܳܬ̣ ܟܳܗܢܳܐ ܕܢܷܗܘܷܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܘܐܷܡܰܪ ܠܷܗ: ܚܳܘܝܼܬ̣ ܝܳܘܡܳܢܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܕܐܷܬܷܝܬ̣ ܠܐܰܪܥܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܢ ܠܡܷܬܰܠ ܠܰܢ. 4: ܘܢܷܣܰܒ̣ ܟܳܗܢܳܐ ܡܣܰܢܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܟ݂: ܘܰܢܣܝܼܡܝܼܗ̇ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 5: ܘܰܥܢܝܼ ܘܐܷܡܰܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܠܐܳܪܳܡ ܐܷܬ̇ܕ̇ܒܰܪ ܐܳܒ̣ܝܼ: ܘܰܢܚܷܬ̣ ܠܡܷܨܪܷܝܢ: ܘܰܥܡܰܪ ܬܰܡܳܢ ܙܰܒ̣ܢܳܐ ܙܥܘܿܪܳܐ: ܘܰܗܘ̤ܳܐ ܬܰܡܳܢ ܠܥܰܡܳܐ ܪܰܒܳܐ ܘܥܰܫܝܼܢܳܐ. 6: ܘܐܰܒ̣ܐܷܫܘܠܰܢ ܡܷܨܪ̈ܳܝܷܐ: ܘܡܰܟ̇ܟ݂ܘܼܢ ܘܣܳܡܘ ܥܠܰܝܢ ܦܘܼܠܚܳܢܳܐ ܩܰܫܝܳܐ. 7: ܘܰܓ̣ܥܰܝܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܢ: ܘܰܫܡܰܥ ܡܳܪܝܳܐ ܒܩܳܠܰܢ: ܘܰܚܙܳܐ ܡܘܼܟܳܟܰܢ: ܘܰܥܰܡܠܰܢ: ܘܐܘܼܠܨܳܢܰܢ. 8: ܘܐܰܦܷܩܰܢ ܡܳܪܝܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܒܐܝܼܕ݂ܳܐ ܥܰܫܝܼܢܬܳܐ: ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ: ܘܰܒ̣ܚܷܙܘܳܐ ܪܰܒܳܐ: ܘܒ̣ܳܐܬ̣̈ܘܳܬ̣ܳܐ: ܘܰܒ̣ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ. 9: ܘܐܷܬܰܝܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ: ܘܝܰܗ̱ܒ̣ ܠܰܢ ܡܳܪܝܳܐ ܐܰܪܥܳܐ ܗܳܕܷܐ: ܐܰܪܥܳܐ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ. 10: ܘܗܳܫܳܐ ܗܳܐ ܐܰܝܬ̇ܝܼܬ̣ ܪܷܫܝܼܬ̣ܳܐ ܕܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ ܠܝܼ ܡܳܪܝܳܐ: ܘܣܝܼܡܷܝܗ̇ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܣܓ̇ܘܿܕ݂ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 11: ܘܰܚܕ݂ܝܼ ܒܟ݂ܠ ܛܳܒ̣ܳـ̈ܬ̣ܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܠܒܰܝܬܳܟ݂ ܐܰܢ̱ܬ̇: ܘܠܷܘܳܝܳܐ: ܘܥܳܡܘܿܪܳܐ ܕܰܒ̣ܓ̣ܳܘܳܟ݂. 12: ܘܡܳܐ ܕܫܰܠܡܬ̇ ܠܰܡܥܰܣܳܪܘܼ ܟܠܷܗ ܡܰܥܣܳܪܳܐ ܕܰܥܠܰܠܬ̣ܳܟ݂: ܒܫܰܢ̱ܬܳܐ ܕܰܬ̣ܠܳܬ̣ ܕܗܝ̤ ܗ̱ܝܼ ܫܢܰܬ̣ ܡܰܥܣܳܪܷ̈ܐ: ܗܰܒ̣ ܠܠܷܘܳܝܳܐ ܘܰܠܥܳܡܘܿܪܳܐ: ܘܰܠܝܰܬ̣ܡܳܐ: ܘܠܰܐܪܡܰܠܬܳܐ: ܘܢܷܐܟ݂ܠܘܼܢ ܒܩܘܼܪ̈ܝܳܟ݂ ܘܢܷܣܒ̇ܥܘܼܢ. 13: ܘܐܷܡܰܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܒܨܷܝܬ̣ ܩܘܼܕ݂ܫܳܐ ܡ̣ܢ ܒܰܝܬܳܐ: ܘܝܼܗ̱ܒܷ̇ܬ̣ ܠܠܷܘܳܝܳܐ: ܘܰܠܥܳܡܘܿܪܳܐ: ܘܰܠܝܰܬ̣ܡܳܐ: ܘܠܰܐܪܡܰܠܬܳܐ: ܐܰܝܟ݂ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܦܰܩܷܕ̇ܬܳܢܝ. ܠܳܐ ܥܷܒ̣ܪܷܬ̣ ܡ̣ܢ ܦܘܼܩ̈ܕܳܢܰܝܟ: ܘܠܳܐ ܛܥܷܝܬ̣. 14: ܘܠܳܐ ܐܷܟ݂ܠܷܬ̣ ܒܐܷܒ̣ܠܝ ܡܷܢܷܗ: ܘܠܳܐ ܒܨܷܝܬܷܗ ܟܰܕ݂ ܛܡܰܐ ܐ̱ܢܳܐ: ܘܠܳܐ ܣܡܷܬ̣ ܡܷܢܷܗ ܠܡܝܼܬ̣ܳܐ: ܐܷܠܳܐ ܫܷܡܥܷܬ̣ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܝ: ܘܥܷܒ̣ܕܷ̇ܬ̣ ܠܳܟ݂ ܕܦܰܩܷܕ̇ܬܳܢܝ. 15: ܚܙܝܼ ܡ̣ܢ ܡܰܥܡܪܳܐ ܕܩܘܼܕ݂ܫܳܟ݂ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܒܰܪܷܟ݂ ܠܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܘܠܰܐܪܥܳܐ ܕܒܰܗ̱ܒ̣ܬ̇ ܠܰܢ: ܐܰܝܟ݂ ܕܝܼܡܰܝܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܢ: ܐܰܪܥܳܐ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ. 16: ܝܳܘܡܳܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܦܰܩܷܕ݂ ܠܳܟ݂: ܕܬܷܥܒܷ̇ܕ݂ ܢܳܡܘܿܣܷ̈ܐ ܗܳܠܷܝܢ ܘܕ݂ܝܼܢܷ̈ܐ. ܛܰܪ ܘܰܥܒܷܕ݂ ܐܷܢܘܿܢ: ܡ̣ܢ ܟܠܷܗ ܠܷܒܳܟ݂: ܘܡ̣ܢ ܟܠܷܗ ܢܰܦ̮ܫܳܟ݂. 17: ܠܡܳܪܝܳܐ ܐܷܡܰܪܬ̇ ܝܳܘܡܳܢܳܐ: ܕܢܷܗܘܷܐ ܠܳܟ݂ ܐܰܠܳܗܳܐ: ܕܰܬ̣ܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ: ܘܬܷܛܰܪ ܢܳܡܘܿܣܳܘ̈ܗܝ: ܘܕ݂ܝܼܢܳܘ̈ܗܝ: ܘܦܘܼܩ̈ܕܳܢܳܘܗܝ: ܘܬܷܫܡܰܥ ܒܩܳܠܷܗ. 18: . ܡܳܪܝܳܐ ܐܳܡܰܪ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܕܬܷܗܘܷܐ ܠܷܗ ܥܰܡܳܐ ܚܰܒ̇ܝܼܒ̣ܳܐ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܟ݂: ܘܬܷܛܰܪ ܘܬܷܥܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ. 19: ܘܢܡܷܥܒ̇ܕ݂ܳܟ݂ ܠܥܷܠ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܥܒܰܕ݂: ܠܬܷܫܒ̇ܘܿܚܬܳܐ: ܘܠܰܫܡܳܐ . ܠܐܝܼܩܳܪܳܐ: ܘܬܷܗܘܷܐ ܥܰܡܳܐ ܩܰܕ̇ܝܼܫܳܐ: ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܟ݂.  ܩܦܠܐܘܢ: ܟܙ. 1: ܘܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܘܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܠܥܰܡܳܐ ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܛܰܪܘ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܰܢܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ. 2: ܒܝܳܘܡܳܐ ܕܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܝܘܿܪܕܢܰܢ: ܠܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܰܩܝܼܡ ܠܳܟ݂ ܟܷܐܦܷ̈ܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ: ܘܐܰܟ݂ܠܷܫ ܐܷܢܷܝܢ ܒܟܷܠܫܳܐ. 3: ܘܰܟ݂ܬ̣ܘܿܒ̣ ܥܠܰܝܗܷܝܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ: ܡܳܐ ܕܰܥܒܰܪܬ̇ ܝܘܿܪܕܢܰܢ: ܕܬܷܥܘܿܠ ܠܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܰܪܥܳܐ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܐܰܒ̣ܳܗܰܝ̈ܟ. 4: ܘܡܳܐ ܕܰܥܒܰܪܬ̇ܘܿܢ ܝܘܿܪܕܢܰܢ: ܐܰܩܝܼܡܘ ܟܷܐܦܷ̈ܐ ܗܳܠܷܝܢ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܒܛܘܷܪܳܐ ܕܰܓ̣ܒܷܠ: ܘܐܰܟ݂ܠܷܫ ܐܷܢܷܝܢ ܒܟ݂ܠܫܳܐ. 5: ܘܰܒ̣ܢܝܼ ܬܰܡܳܢ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܡܰܕ݂ܒ̇ܚܳܐ ܕܟܷܐܦܷ̈ܐ: ܘܠܳܐ ܬܰܪܡܷܐ ܥܠܰܝܗܷܝܢ ܦܰܪܙܠܳܐ. 6: ܐܷܠܳܐ ܒܟܷܐܦܷ̈ܐ ܫܠܰܡܠ̈ܡܳܬ̣ܳܐ ܒܢܝܼ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܐܰܣܷܩ ܥܠܳܘܗܝ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 7: ܘܕܰܒܰܚ ܫܰܠܡܷ̈ܐ: ܘܐܰܟ݂ܘܿܠ ܬܰܡܳܢ: ܘܰܚܕ݂ܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 8: ܘܰܟ݂ܬ̣ܘܿܒ̣ ܥܰܠ ܟܷܐܦܷ̈ܐ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ: ܘܦܰܪܷܫ ܐܷܢܘܿܢ ܛܳܒ̣. 9: ܘܐܷܡܰܪ ܡܘܼܫܷܐ: ܘܟ݂ܳܗ̈ܢܷܐ: ܘܠܷܘܳܝܷ̈ܐ: ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܨܘܼܬ̣ ܘܰܫܡܰܥ ܝܼܣܪܳܝܷܠ: ܝܳܘܡܳܢܳܐ ܗܳܘܷܐ ܐܰܢ̱ܬ̇ ܥܰܡܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 10: ܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܥܒܷܕ݂ ܦܘܼܩ̈ܕܳܢܳܘܗܝ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ: ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ. 11: ܘܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܠܥܰܡܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܷܡܰܪ ܠܗܘܿܢ. 12: ܗܳܠܷܝܢ ܢܩܘܼܡܘܼܢ ܥܰܠ ܛܘܼܪܳܐ ܕܓܰܪܙܝܼܡ: ܠܰܡܒܰܪܳܟ݂ܘܼܬܷܗ ܠܥܰܡܳܐ: ܡܳܐ ܕܰܥܒܰܪܬ̇ܘܿܢ ܝܘܿܪܕܢܰܢ: ܫܷܡܥܘܿܢ: ܘܠܷܘܝܼ: ܘܰܝܗܘܿܕ݂ܳܐ: ܘܐܝܼܣܳܟ݂ܳܪ: ܘܝܳܘܣܷܦ: ܘܒܷܢܝܳܡܷܝܢ. 13: ܘܗܳܠܷܝܢ ܢܩܘܼܡܘܼܢ ܠܰܡܠܳܛ ܒܛܘܼܪܳܐ ܕܰܓ̣ܒܷܠ: ܪܘܼܒܷܝܠ: ܘܓ̣ܳܕ݂: ܘܐܳܫܷܝܪ: ܘܰܙܒ̣ܘܿܠܘܿܢ ܘܕ݂ܳܢ: ܘܢܰܦ̮ܬܳܠܝܼ. 14: ܘܢܷܥܢܘܿܥ ܘܢܷܐܡܪܘܼܢ ܠܥܰܡܳܐ ܟܠܷܗ ܕܝܼܣܪܳܝܷܠ ܒܩܳܠܳܐ ܪܳܡܳܐ. 15: ܠܝܼܛ: ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܓܠܝܼܦܷ̈ܐ ܘܰܢܣܝܼܟܷ̈ܐ: ܕܛܰܡܐܝܼܢ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܢܰܓܳܪܳܐ: ܘܰܢܣܝܼܡ ܒܣܷܬ̣ܪܳܐ. ܘܢܷܥܢܘܿܢ ܟܠܷܗ ܥܰܡܳܐ ܘܢܷܐܡܪܘܼܢ: ܐܳܡܷܝܢ. 16: ܠܳܝܼܛ ܗ̱ܘ̣ ܡ̇ܢ ܕܰܢܨܰܚܷܐ ܠܐܰܒ̣ܘܼܗܝ ܘܠܐܷܡܷܗ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 17: ܠܝܼܛ ܗ̱ܘ̣ ܡ̇ܢ ܕܰܢܫܰܢܷܐ ܬܚܘܼܡܳܐ ܕܚܰܒ̣ܪܷܗ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ ܐܳܡܷܝܢ. 18: ܠܝܼܛ ܗ̱ܘ̣ ܡ̇ܢ ܕܢܰܛܥܷܐ ܥܘܝܼܪܳܐ ܒܐܘܼܪܚܳܐ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 19: ܠܝܼܛ ܗ̱ܘ̣ ܟܠ ܕܢܷܨܠܷܐ ܕܝܼܢܳܐ ܕܥܳܡܘܿܪܳܐ: ܘܰܕ݂ܝܳܬ̣ܡܳܐ: ܘܕܰܐܪܡܰܠܬܳܐ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 20: ܠܝܼܛ ܗ̱ܘ̣ ܟܠ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܐܰܢ̱ܬܰܬ̣ ܐܰܒ̣ܘܼܗܝ: ܘܢܷܓ̣ܠܷܐ ܟܷܢܦܳܐ ܕܐܰܒ̣ܘܼܗܝ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 21: ܠܝܼܛ ܗ̱ܘ̣ ܟܠ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܟܠ ܒܥܝܼܪܳܐ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 22: ܠܝܼܛ ܗ̱ܘ̣ ܟܠ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܚܳܬܷܗ: ܒܰܪܬ̣ ܐܰܒ̣ܘܼܗܝ: ܐܳܘ ܒܰܪܬ̣ ܐܷܡܷܗ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 23: ܠܝܼܛ ܗ̱ܘ̣ ܟܠ ܕܢܷܕ݂ܡܰܟ݂ ܥܰܡ ܚܡܳܬܷܗ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 24: ܠܝܼܛ ܗ̱ܘ̣ ܟܠ ܕܢܷܡܚܷܐ ܠܚܰܒ̣ܪܷܗ ܒܣܷܬ̣ܪܳܐ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 25: ܠܝܼܛ ܗ̱ܘ̣ ܟܠ ܕܢܷܣܰܒ̣ ܫܘܼܚܕܳܐ: ܠܡܷܩܛܰܠ ܢܰܦ̮ܫܳܐ ܕܰܕ݂ܡܳܐ ܙܰܟܳܝܳܐ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ. 26: ܠܝܼܛ ܗ̱ܘ̣ ܟܠ ܕܠܳܐ ܢܩܘܼܡ ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ: ܘܢܷܒܷ̇ܕ݂ ܐܷܢܘܿܢ: ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܐܳܡܷܝܢ.  ܩܦܠܐܘܢ: ܟܚ. 1: ܘܐܷܢ ܬܷܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܛܰܪ ܘܬܷܥܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܳܘ̈ܗܝ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܢܷܥܒܷ̇ܕ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܥܷܠ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ. 2: ܢܷܐܬ̣̈ܝܳܢ ܥܠܰܝܟ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܒܘܼܪ̈ܟܳܬ̣ܳܐ: ܘܢܰܕ݂ܪ̈ܟ݂ܳܢܳܟ݂: ܟܰܕ݂ ܬܷܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 3: ܒܪܝܼܟ݂ ܐܰܢ̱ܬ̇ ܒܰܩܪܝܼܬ̣ܳܐ: ܒܪܝܼܟ݂ ܐܰܢ̱ܬ̇ ܒܚܰܩܠܳܐ.4: ܒܪܝܼܟ݂ܝܼܢ ܦܷܐܪܷ̈ܐ ܕܟܰܪܣܳܟ݂: ܘܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܟ݂: ܘܝܰܠܕܳܐ ܕܰܒ̣ܥܝܼܪܳܟ݂: ܘܒܰܩܪܷ̈ܐ ܕܬ̣ܳܘܪ̈ܰܝܟ: ܘܰܓ̣ܙܳܪܷ̈ܐ ܕܥܳܢܳܟ݂. 5: ܒܪܝܼܟ݂ ܣܰܠܳܟ݂: ܘܐܳܨܘܼܬ̣ܳܟ݂. 6: ܒܪܝܼܟ݂ ܐܰܢ̱ܬ̇ ܒܡܰܥܠܳܟ݂: ܒܪܝܼܟ݂ ܐܰܢ̱ܬ̇ ܒܡܰܦܩܳܟ݂. 7: ܘܢܰܫܠܷܡ ܡܳܪܝܳܐ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܕܩܳܝ̇ܡܝܼܢ ܥܠܰܝܟ ܩܕ݂ܳܡܰܝܟ ܟܰܕ݂ ܬܒ̣ܝܼܪܝܼܢ. ܒܐܘܼܪܚܳܐ ܚܕ݂ܳܐ ܢܷܦܩܘܼܢ ܥܠܰܝܟ: ܘܒܰܫܒܰܥ ܐܘܼܪ̈ܚܳܢ ܢܷܥܪܩܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 8: ܢܷܦܩܘܿܕ݂ ܡܳܪܝܳܐ ܒܘܼܪܟܬ̣ܳܐ ܒܐܳܘܨܪ̈ܰܝܟ: ܘܰܒ̣ܟ݂ܠ ܡܷܕܷ̇ܡ ܕܡܳܘܫܷܛ ܐܰܢ̱ܬ̇ ܐܝܼܕ݂ܳܟ݂: ܘܰܢܒܰܪܟ݂ܳܟ݂ ܒܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂.9: ܢܩܝܼܡܳܟ݂ ܠܷܗ ܡܳܪܝܳܐ ܥܰܡܳܐ ܩܰܕ̇ܝܼܫܳܐ: ܐܰܝܟ݂ ܕܝܼܡܳܐ ܠܳܟ݂: ܐܷܢ ܬܷܛܰܪ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܬ̣ܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ. 10: ܘܢܷܚܙܘܿܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ: ܕܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܩܪܝܼ ܥܠܰܝܟ: ܘܢܷܕ݂ܚܠܘܼܢ ܡܷܢܳܟ݂. 11: ܘܢܳܘܬ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܠܛܳܒ̣ܬ̣ܳܐ: ܒܦܷܐܪܷ̈ܐ ܕܟܰܪܣܳܟ݂ ܘܰܒ̣ܝܰܠܕܳܐ ܕܰܒ̣ܥܝܼܪܳܟ݂: ܘܰܒ̣ܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܟ݂: ܒܐܰܪܥܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ ܠܡܷܬܰܠ ܠܳܟ݂. 12: ܢܷܦ̮ܬܰܚ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܳܘܨܪܷܗ ܛܳܒ̣ܳܐ ܫܡܰܝܳܐ: ܘܢܷܬܷ̇ܠ ܡܷܛܪܳܐ ܕܐܰܪܥܳܟ݂ ܒܙܰܒ̣ܢܷܗ: ܘܰܢܒܰܪܷܟ݂ ܟܠܗܘܿܢ ܥܒ̣ܳܕܷ̈ܐ ܕܐܝܼܕܰܝ̈ܟ. ܬܳܘܙܷܦ. ܠܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܐܙܰܦ. ܘܬܷܫܬܰܠܰܛ ܒܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܒܳܟ݂ ܠܳܐ ܢܷܫܬܰܠܛܘܼܢ. 13: ܢܷܥܒܩ̇ܕ݂ܳܟ݂ ܡܳܪܝܳܐ ܪܷܫܳܐ ܘܠܳܐ ܕܘܼܢܒ̇ܬ̣ܳܐ ܘܬܷܗܘܷܐ ܠܥܷܠ ܘܠܳܐ ܬܷܗܘܷܐ ܠܬܰܚܬ̇: ܟܰܕ݂ ܬܷܫܡܰܥ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܕܡܳܪܝܳܢܷܥܒܩ̇ܕ݂ܳܟ݂ ܡܳܪܝܳܐ ܪܷܫܳܐ ܘܠܳܐ ܕܘܼܢܒ̇ܬ̣ܳܐ ܘܬܷܗܘܷܐ ܠܥܷܠ ܘܠܳܐ ܬܷܗܘܷܐ ܠܬܰܚܬ̇: ܟܰܕ݂ ܬܷܫܡܰܥ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܘܬܷܛܰܪ ܘܬܷܥܒܷ̇ܕ݂ ܐܷܢܘܿܢ. 14: ܘܠܳܐ ܬܷܣܛܷܐ ܡ̣ܢ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ: ܘܠܳܐ ܬܷܐܙܰܠ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ: ܘܠܳܐ ܬܷܦܠܘܿܚ ܐܷܢܘܿܢ. 15: ܘܐܷܢ ܠܳܐ ܬܷܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܠܳܐ ܬܷܛܰܪ ܘܠܳܐ ܬܷܥܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܢܷܐܬ̣̈ܝܳܢ ܥܠܰܝܟ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܘ̈ܛܳܬ̣ܳܐ: ܘܢܰܕ݂ܪ̈ܟ݂ܳܢܳܟ݂. 16: ܠܝܼܛ ܐܰܢ̱ܬ̇ ܒܰܩܪܝܼܬ̣ܳܐ: ܠܝܼܛ ܐܰܢ̱ܬ̇ ܒܚܰܩܠܳܐ. 17: ܠܝܼܛ ܣܰܠܳܟ݂: ܘܐܳܘܨܘܼܬ̣ܳܟ݂. 18: ܠܝܼܛܝܼܢ ܦܷܐܪܷ̈ܐ ܕܟܰܪܣܳܟ݂: ܘܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܟ݂: ܘܒܰܩܪܷ̈ܐ ܕܬ̣ܳܘܪ̈ܰܝܟ: ܘܰܓ̣ܙܳܪܷ̈ܐ ܕܥܳـ̈ܢܳܟ݂. 19: ܠܝܼܛ ܐܰܢ̱ܬ̇ ܒܡܰܥܠܳܟ݂: ܠܝܼܛ ܐܰܢ̱ܬ̇ ܒܡܰܦܩܳܟ݂. 20: ܢܫܰܕܰܪ ܥܠܰܝܟ ܡܳܪܝܳܐ ܚܘܼܣܪܳܢܳܐ: ܘܰܕ݂ܠܘܼܚܝܳܐ: ܘܰܟ݂ܐܰܬ̣ܳܐ ܒܟ݂ܠ ܡܷܕܷ̇ܡ ܕܡܳܘܫܷܛ ܐܰܢ̱ܬ̇ ܐܝܼܕ݂ܳܟ݂ ܕܬܷܥܒܷ̇ܕ݂: ܥܕܰܡܳܐ ܕܡܳܘܒ̇ܕ݂ܳܟ݂: ܘܰܥܕܰܡܳܐ ܕܰܢܣܝܼܦܳܟ݂ ܒܰܥܓܰܠ: ܡܷܛܠ ܒܝܼܫܘܼܬ̣ܳܐ ܕܰܥܒ̣ܳܕܰܝ̈ܟ: ܕܰܫܒܰܩܬܳܢܝ. 21: ܢܫܰܕܰܪ ܥܠܰܝܟ ܡܳܪܝܳܐ ܡܳܘܬܳܢܳܐ: ܥܕܰܡܳܐ ܕܢܳܘܒ̇ܕ݂ܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܥܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܬܰܡܳܢ ܠܡܷܐܪܬܳܗ̇. 22: ܢܷܡܚܷܝܟ݂ ܡܳܪܝܳܐ ܒܬܷܡܗܳܐ: ܘܰܒ̣ܩܰܠܳܦܝܼܬ̣ܳܐ: ܘܰܒ̣ܝܰܩܕܳܢܳܐ: ܘܰܒ̣ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ: ܘܰܒ̣ܝܰܪܩܳܢܳܐ: ܘܰܒ̣ܚܰܪܒܳܐ: ܘܰܒ̣ܪܘܼܚܳܐ ܕܫܳܘܒܳܐ: ܘܢܷܪܕ̇ܦܘܼܢܳܟ݂ ܥܕܰܡܳܐ ܕܢܳܘܒܕ݂ܘܼܢܳܟ݂. 23: ܘܢܷܗܘܘܿܢ ܫܡܰܝܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܪܷܫܳܟ݂ ܢܚܳܫܳܐ: ܘܐܰܪܥܳܐ ܕܰܬ̣ܚܘܿܬܰܝܟ ܦܰܪܙܠܳܐ. 24: ܢܷܬܷ̇ܠ ܡܳܪܝܳܐ ܡܷܛܪܳܐ ܕܐܰܪܥܳܟ݂ ܐܰܒ̣ܩܳܐ: ܘܥܰܦܪܳܐ ܡ̣ܢ ܫܡܰܝܳܐ ܢܳܚܷܬ̣ ܥܠܰܝܟ ܥܕܰܡܳܐ ܕܢܳܘܒ̇ܕ݂ܳܟ݂. 25: ܢܷܬ̣ܒ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܒܐܘܼܪܚܳܐ ܚܕ݂ܳܐ ܬܷܦܘܿܩ ܥܠܰܝܗܘܿܢ: ܘܒܰܫܒܰܥ ܐܘܼܪ̈ܚܳܢ ܬܷܥܪܘܿܩ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܘܬܷܗܘܷܐ ܠܙܳܘܷܥܬ̣ܳܐ ܠܟ݂ܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ. 26: ܘܬܷܗܘܷܐ ܫܠܰܕܳܟ݂ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ: ܘܰܠܚܰܝܘܼܬ̣ܳܐ ܕܐܰܪܥܳܐ ܘܠܰܝܬ̇ ܕܡܰܟܷܫ. 27: ܢܷܡܚܷܝܟ݂ ܡܳܪܝܳܐ ܒܫܘܼܚܢܳܐ ܕܡܷܨܪ̈ܳܝܷܐ: ܘܒܰܚܛܘܿܪܳܐ: ܘܰܒ̣ܓܰܪܒ̣ܳܐ: ܘܰܒ̣ܢܰܚܒܳܐ: ܕܠܳܐ ܬܷܫܟܰܚ ܠܡܷܬ̣ܐܰܣܳܝܘܼ. 28: ܢܷܡܚܷܝܟ݂ ܡܳܪܝܳܐ ܒܟܰܡܗܘܼܬ̣ܳܐ ܘܒܰܥܘܳܪܳܐ: ܘܰܒ̣ܬ̣ܡܗܳܐ ܕܠܷܒܳܐ. 29: ܘܰܗ̤ܘܰܝܬ̇ ܡܳܐܷ̇ܫ ܒܛܰܗܪܳܐ: ܐܰܝܟ݂ ܕܡܳܐܷ̇ܫ ܥܘܝܼܪܳܐ ܒܚܷܫܘܿܟ݂ܳܐ: ܘܠܳܐ ܬܷܣܰܩ ܐܘܼܪܚܳܟ݂ ܠܪܷܫ: ܘܰܗ̤ܘܰܝܬ̇ ܕܒ̣ܝܼܪ ܒܰܩܛܝܼܪܳܐ: ܘܰܛܠܝܼܡ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܟ݂: ܘܠܳܐ ܢܷܗܘܷܐ ܡ̇ܢ ܕܦܳܪܷܩ ܠܳܟ݂. 30: ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܬܷܡܟ̇ܘܿܪ: ܘܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܣܒ̣ܝܼܗ̇. ܒܰܝܬܳܐ ܬܷܒ̣ܢܷܐ: ܘܠܳܐ ܬܷܬܷ̇ܒ̣ ܒܷܗ. ܟܰܪܡܳܐ ܬܷܨܘܿܒ̣: ܘܠܳܐ ܬܷܥܨܘܿܒ̣ ܡܷܢܷܗ. 31: ܬܳܘܪܳܟ݂ ܢܷܬ̣ܢܟܷܣ ܩܕ݂ܳܡܰܝܟ ܘܠܳܐ ܬܷܐܟ݂ܘܿܠ ܡܷܢܷܗ: ܘܰܚܡܳܪܳܟ݂ ܢܷܬ̇ܕ̇ܩܰܪ ܡܷܢܳܟ݂ ܒܰܩܛܝܼܪܳܐ ܘܠܳܐ ܢܷܬ̣ܦܢܷܐ ܠܳܟ݂: ܥܳܢܳܟ݂ ܬܷܫܬ̇ܠܷܡ ܠܰܒ̣ܥܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܘܠܰܝܬ̇ ܘܰܡܦܰܨܷܐ. 32: ܒܢܰܝ̈ܟ ܘܰܒ̣̈ܢܳܬ̣ܳܟ݂ ܢܷܫܬܰܠܡܘܼܢ ܠܥܰܡܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܥܰܝܢܰܝ̈ܟ ܢܷܚܙ̈ܝܳܢ: ܘܬܷܕ݂ܘܷܐ ܥܠܰܝܗܘܿܢ ܟܠܷܗ ܝܳܘܡܳܐ: ܘܠܳܐ ܬܷܣܦܰܩ ܒܐܝܼܕܰܝ̈ܟ. 33: ܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܟ݂: ܘܟ݂ܠܳܗ̇ ܠܷܐܘܬ̣ܳܟ݂: ܢܷܐܟ݂ܘܿܠ ܥܰܡܳܐ ܕܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܷܗ: ܘܰܗ̤ܘܰܝܬ̇ ܛܠܝܼܡ ܘܐܰܠܝܼܨ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܟ݂. 34: ܘܰܗ̤ܘܰܝܬ̇ ܟܡܰܗ ܡ̣ܢ ܚܷܙܘܳܐ ܕܥܰܝܢܰܝ̈ܟ ܕܚܳܙܷܐ ܐܰܢ̱ܬ̇. 35: ܢܷܡܚܷܝܟ݂ ܡܳܪܝܳܐ ܒܫܘܼܚܢܳܐ ܒܝܼܫܳܐ ܥܰܠ ܒܘܼܪ̈ܟܰܝܟ: ܘܥܰܠ ܫܳܩܰܝ̈ܟ: ܕܠܳܐ ܬܷܫܟܰܚ ܠܡܷܬ̣ܐܰܣܳܝܘܼ ܡ̣ܢ ܦܰܣܬ̣ܳܐ ܕܪܷܓ̣ܠܳܟ݂ ܘܰܥܕܰܡܳܐ ܠܡܘܼܚܳܟ݂. 36: ܢܷܕ݂ܒ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܠܳܟ݂ ܘܰܠܡܰܠܟܳܟ݂ ܕܐܰܩܝܼܡܷܬ̇ ܥܠܰܝܟ: ܠܘܳܬ̣ ܥܰܡܳܐ ܕܠܳܐ ܝܼܕܰܥܬ̇ ܐܰܢ̱ܬ̇ ܘܐܰܒ̣ܳܗܰܝ̈ܟ: ܘܬܷܦܠܘܿܚ ܬܰܡܳܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܕܩܰܝܣܳܐ ܘܰܕ݂ܟܷܐܦܳܐ. 37: ܘܬܷܗܘܷܐ ܠܬܷܡܗܳܐ: ܘܰܠܡܰܬ̣ܠܳܐ: ܘܰܠܪܷܢܝܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܢܒܰܕ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܠܬܰܡܳܢ. 38: ܙܰܪܥܳܐ ܣܰܓ̇ܝܼ ܬܰܦܷܩ ܚܰܩܠܳܟ݂: ܘܩܰܠܝܼܠ ܬܷܚܡܘܿܠ: ܡܷܛܠ ܕܢܷܐܟ݂ܠܝܼܘܗܝ ܩܰܡܨܳܐ. 39: ܟܰܪܡܳܐ ܬܷܨܘܿܒ̣ ܘܬܷܦܠܘܿܚ: ܘܚܰܡܪܳܐ ܠܳܐ ܬܷܫܬܷ̇ܐ: ܘܠܳܐ ܬܷܚܡܘܿܠ: ܡܷܛܠ ܕܐܳܟ݂ܠܳܐ ܠܷܗ ܬܳܘܠܥܳܐ. 40: ܙܰܝ̈ܬܷ̇ܐ ܢܷܗܘܘܿܢ ܠܳܟ݂ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܟ݂: ܘܡܷܫܚܳܐ ܠܳܐ ܬܷܡܫܘܿܚ: ܡܷܛܠ ܕܢܷܬ̇ܪܘܼܢ ܙܰܝܬܰܝ̈ܟ. 41: ܒ̈ܢܰܝܳܐ ܘܰܒ̣̈ܢܳܬ̣ܳܐ ܬܳܘܠܷܕ݂: ܘܠܳܐ ܢܷܗܘܘܿܢ ܕܝܼܠܳܟ݂: ܡܷܛܠ ܕܰܒ̣ܫܷܒ̣ܝܳܐ ܢܷܐܙܠܘܼܢ. 42: ܟܠܗܘܿܢ ܐܝܼܠܳܢܰܝ̈ܟ ܘܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܟ݂: ܢܷܐܟ݂ܘܿܠ ܐܷܢܘܿܢ ܨܰܪܨܘܼܪܳܐ. 43: ܘܥܳܡܘܿܪܳܐ ܕܰܒ̣ܓ̣ܳܘܳܟ݂ ܢܷܬ̇ܬ̇ܪܝܼܡ ܥܠܰܝܟ ܠܥܷܠ: ܘܐܰܢ̱ܬ̇ ܬܷܚܘܿܬ̣ ܠܬܰܚܬ̇. 44: ܗܘ̤ ܢܳܘܙܦܳܟ݂: ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܳܘܙܦܝܼܘܗܝ. ܗܘ̤ ܢܷܗܘܷܐ ܪܷܫܳܐ: ܘܐܰܢ̱ܬ̇ ܬܷܗܘܷܐ ܕܘܼܢܒ̇ܬ̣ܳܐ. 45: ܘܢܷܐܬ̣̈ܝܳܢ ܥܠܰܝܟ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܘ̈ܛܳܬ̣ܳܐ: ܘܢܰܕ݂ܪ̈ܟ݂ܳܢܳܟ݂: ܘܢܷܪ̈ܕ̇ܦܢܳܟ݂ ܥܕܰܡܳܐ ܕܢܳܘ̈ܒ̇ܕ݂ܳܢܳܟ݂: ܡܷܛܠ ܕܠܳܐ ܫܡܰܥܬ̇ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܠܳܐ ܢܛܰܪܬ̇ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܕܦܰܩܕ݂ܳܟ݂. 46: ܘܢܷܗܘ̈ܝܳܢ ܒܳܟ݂ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ: ܘܰܒ̣ܙܰܪܥܳܟ݂ ܠܥܳܠܰܡ. 47: ܥܰܠ ܕܠܳܐ ܦܠܰܚܬ̇ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܒ̣ܛܳܒ̣ܘܼܬ̣ ܠܷܒܳܐ: ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܟ݂ܠ ܡܷܕܷ̇ܡ. 48: ܘܬܷܦܠܘܿܚ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܕܰܢܫܰܕܰܪ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܥܠܰܝܟ: ܒܟܰܦܢܳܐ ܘܰܒ̣ܨܰܗܝܳܐ: ܘܰܒ̣ܥܰܪܛܷܠܳܝܘܼܬ̣ܳܐ: ܘܰܒ̣ܚܘܼܣܪܳܢܳܐ ܕܟ݂ܠ ܡܷܕܷ̇ܡ: ܘܢܷܬܷ̇ܠ ܢܝܼܪܳܐ ܕܦܰܪܙܠܳܐ ܥܰܠ ܨܳܘܪܳܟ݂ ܥܕܰܡܳܐ ܕܢܳܘܒ̇ܕ݂ܳܟ݂. 49: ܢܰܝܬܷܐ ܥܠܰܝܟ ܡܳܪܝܳܐ ܥܰܡܳܐ ܡ̣ܢ ܪܘܼܚܩܳܐ ܡ̣ܢ ܣܳܘܩܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ: ܐܰܝܟ݂ ܕܛܳܐܷ̇ܣ ܢܷܫܪܳܐ: ܥܰܡܳܐ ܕܠܳܐ ܫܳܡܰܥ ܐܰܢ̱ܬ̇ ܠܷܫܳܢܷܗ. 50: ܥܰܡܳܐ ܕܚܰܨ̈ܝܼܦܳܢ ܐܰܦܳܘ̈ܗܝ. ܕܠܳܐ ܒܳܗܷ̇ܬ̣ ܡ̣ܢ ܐܰܦ̈ܰܝ ܣܳܒܷ̈ܐ: ܘܥܰܠ ܛܠܳܝܷ̈ܐ ܠܳܐ ܡܪܰܚܷܡ. 51: ܘܢܷܐܟ݂ܘܿܠ ܝܰܠܕܳܐ ܕܰܒ̣ܥܝܼܪܳܟ݂: ܘܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܟ݂: ܥܕܰܡܳܐ ܕܢܳܘܒ̇ܕ݂ܳܟ݂: ܘܠܳܐ ܢܷܫܒ̇ܘܿܩ ܠܳܟ݂ ܠܳܐ ܥܒ̣ܘܼܪܳܐ: ܘܠܳܐ ܚܰܡܪܳܐ: ܘܠܳܐ ܡܷܫܚܳܐ: ܘܠܳܐ ܒܰܩܪܷ̈ܐ ܕܬ̣ܳܘܪܷ̈ܐ: ܘܠܳܐ ܓܙܳܪܷ̈ܐ ܕܥܳـ̈ܢܷܐ: ܥܕܰܡܳܐ ܕܢܳܘܒ̇ܕ݂ܳܟ݂. 52: ܘܢܷܐܠܨܳܟ݂ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܟ݂: ܥܕܰܡܳܐ ܕܢܷܟ݂ܬ̇ܘܿܫ ܫܘܼܪ̈ܰܝܟ ܪ̈ܳܡܷܐ ܘܥܰܫܝܼܢܷ̈ܐ: ܕܰܬ̣ܟ݂ܝܼܠ ܐܰܢ̱ܬ̇ ܥܠܰܝܗܘܿܢ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܟ݂: ܘܢܷܐܠܨܳܟ݂ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܟ݂: ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 53: ܘܬܷܐܟ݂ܘܿܠ ܦܷܐܪܷ̈ܐ ܕܟܰܪܣܳܟ݂: ܒܷܣܪܳܐ ܕܰܒ̣̈ܢܰܝܟ ܘܕܰܒ̣̈ܢܳܬ݂ܳܟ݂ ܕܝܳܗܷ̇ܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܬܷܐܟ݂ܘܿܠ ܐܷܢܘܿܢ ܒܐܘܼܠܨܳܢܳܐ: ܘܰܒ̣ܥܳܩܳܬ̣ܳܐ ܕܰܢܥܝܼܩ ܠܳܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܟ݂. 54: ܓܰܒ̣ܪܳܐ ܕܰܡܥܕܰܢ ܒܳܟ݂: ܘܰܡܦܰܢܰܩ ܒܳܟ݂: ܬܷܚܘܿܕ݂ ܥܰܝܢܷܗ ܒܐܰܚܘܼܗܝ: ܘܒܰܐܢ̱ܬܰܬ̣ ܩܝܳܡܷܗ ܘܰܒ̣ܫܰܪܟܳܐ ܕܰܒ̣ܢܳܘ̈ܗܝ ܕܡܷܫܬܰܚܪܝܼܢ. 55: ܘܠܳܐ ܢܷܬܷ̇ܠ ܠܚܰܕ݂ ܡܷܢܗܘܿܢ ܡ̣ܢ ܒܷܣܪܳܐ ܕܰܒ̣ܢܳܘ̈ܗܝ ܕܐܳܟܷܠ: ܡܷܛܠ ܕܠܳܐ ܢܷܫܬ̇ܒܷܩ ܠܷܗ ܡܷܕܷ̇ܡ: ܒܐܘܼܠܨܳܢܳܐ ܘܰܒ̣ܥܳܩܬ̣ܳܐ ܕܰܢܥܝܼܩ ܠܳܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܟ݂ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܟ݂. 56: ܐܰܝܕܳܐ ܕܰܡܥܰܕ̇ܢܳܐ ܒܳܟ݂ ܘܰܡܦܰܢܩܳܐ: ܕܠܳܐ ܢܰܣܝܰܬ̣ ܦܰܣܬ̣ܳܐ ܕܪܷܓ̣ܠܳܗ̇ ܠܰܡܩܳܡ: ܬܷܚܘܿܕ݂ ܥܰܝܢܳܗ̇ ܒܒܰܥܠܳܗ̇: ܘܒܰܒ̣ܪܳܗ̇: ܘܰܒ̣ܒܰܪܬ̣ܳܗ̇. 57: ܘܒܰܫܠܝܼܬ̣ܳܐ ܕܢܳܦܩܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܪܷ̈ܓ̣ܠܷܝܗ̇: ܘܒܰܒ̣ܪܳܗ̇ ܕܬܷܐܠܰܕ݂ ܟܰܕ݂ ܬܷܐܟ݂ܘܿܠ ܐܷܢܘܿܢ: ܡܳܐ ܕܰܚܣܰܪ ܠܳܗ̇ ܟܠ: ܒܐܘܼܠܨܳܢܳܐ ܘܰܒ̣ܥܳܩܬ̣ܳܐ ܕܰܢܥܝܼܩ ܠܳܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܟ݂: ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܟ݂. 58: ܐܷܢ ܠܳܐ ܬܷܛܰܪ ܘܬܷܥܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ܝܼܢ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ: ܘܬܷܕ݂ܚܰܠ ܡ̣ܢ ܫܡܳܐ ܗܳܢܳܐ ܡܫܰܒ̇ܚܳܐ ܘܰܕ݂ܚܝܼܠܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 59: ܢܷܦܪܘܿܫ ܡܳܪܝܳܐ ܡܰܚ̈ܘܳܬ̣ܳܟ݂: ܘܡܰܚ̈ܘܳܬ̣ܳܐ ܕܙܰܪܥܳܟ݂: ܡܰܚ̈ܘܳܬ̣ܳܐ ܕܪܳܘܪ̈ܒ̣ܳܢ ܘܰܡܗܰܝܡ̈ܢܳܢ: ܘܟܷܐܒܷ̈ܐ ܕܒ̣ܝܼܫܝܼܢ: ܘܰܡܗܰܝܡܢܝܼܢ. 60: ܘ ܘܢܰܝܬܷ̇ܐ ܥܠܰܝܟ ܟܠܗܷܝܢ ܡܰܚ̈ܘܳܬ̣ܳܐ ܕܡܷܨܪ̈ܳܝܷܐ ܕܕ݂ܳܚܠ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܷܝܢ: ܘܢܷܕ݂ܒ̇ـ̈ܩܳܢ ܒܳܟ݂. 61: ܘܟ݂ܠ ܟܘܼܪܗܳܢ ܘܟ݂ܠ ܡܰܚ̈ܘܳܢ: ܕܠܳܐ ܟܬ̣ܝܼ̈ܒ̣ܳܢ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ ܕܢܳܡܘܿܣܳܐ: ܢܰܝܬܷ̇ܐ ܐܷܢܷܝܢ ܡܳܪܝܳܐ ܥܠܰܝܟ ܥܕܰܡܳܐ ܕܢܳܘܒ̇ܕ݂ܳܢ. 62: ܘܬܷܫܬܰܚܪܘܼܢ ܩܰܠܝܼܠ ܒܡܷܢܝܳܢܳܐ: ܕܰܣܓ̣ܝܼܬ̇ܘܿܢ ܗ̤ܘܰܝܬ̇ܘܿܢ ܛܳܒ̣ ܐܰܝܟ݂ ܟܳܘ̈ܟ̇ܒܷܐ ܕܒܰܫܡܰܝܳܐ: ܥܰܠ ܕܠܳܐ ܫܷܡܥܬ̇ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 63: ܘܐܰܝܟ݂ ܕܰܚܕ݂ܝܼ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ ܕܢܰܛܐܷܒ̣ ܠܟ݂ܘܿܢ ܘܢܰܣܓܷ̇ܝܟ݂ܘܿܢ: ܗܳܟܰܢܳܐ ܢܷܚܕܷ̇ܐ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ ܕܢܳܘܒܷ̇ܕ݂ܟ݂ܘܿܢ ܘܰܢܓܰܡܰܪܟ݂ܘܿܢ: ܘܬܷܫܬܰܩܠܘܼܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܥܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܬܰܡܳܢ ܠܡܷܐܪܬܳܗ̇. 64: ܘܰܢܒܰܕ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܰܥܕܰܡܳܐ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ: ܘܬܷܦܠܘܿܚ ܬܰܡܳܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܕܩܰܝܣܳܐ: ܘܰܕ݂ܟܷܐܦܳܐ: ܕܠܳܐ ܝܼܕܰܥܬ̇ ܐܰܢ̱ܬ̇ ܘܐܰܒ̣ܳܗܰܝ̈ܟ. 65: ܘܰܒ̣ܥܰܡܡܷ̈ܐ ܗܳܢܘܿܢ ܠܳܐ ܬܷܫܠܷܐ: ܘܠܳܐ ܢܷܗܘܷܐ ܢܝܳܚܳܐ ܠܦܰܣܰܬ̣ ܪܷܓ̣ܠܳܟ݂: ܐܷܠܳܐ ܢܷܬܷ̇ܠ ܠܳܟ݂ ܡܳܪܝܳܐ ܬܰܡܳܢ ܠܷܒܳܐ ܙܰܝܳܥܳܐ: ܘܚܷܫܟܳܐ ܕܥܰܝܢܷ̈ܐ: ܘܕ݂ܘܼܝܳܒ̣ܳܐ ܕܢܰܦ̮ܫܳܐ. 66: ܘܢܷܗܘܘܿܢ ܚܰܝܰܝ̈ܟ ܬܠܷܝܢ ܡ̣ܢ ܩܒ̣ܘܿܠ: ܘܬܷܗܘܷܐ ܕܳܚܷܠ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ: ܘܠܳܐ ܬܗܰܝܡܷܢ ܒܚܰܝܰܝ̈ܟ. 67: ܒܨܰܦܪܳܐ ܬܷܐܡܰܪ ܐܷܡܰܬ̣ܝ ܕܷܝܢ ܗܘ̤ܳܐ ܪܰܡܫܳܐ: ܘܰܒ̣ܪܰܡܫܳܐ ܬܷܐܡܰܪ ܐܷܡܰܬ̣ܝ ܕܷܝܢ ܗܘ̤ܳܐ ܨܰܦܪܳܐ: ܡ̣ܢ ܕܷܚܠܬ̣ܳܐ ܕܠܷܒܳܟ݂ ܕܕ݂ܳܚܷܠ ܐܰܢ̱ܬ̇: ܘܡ̣ܢ ܚܷܙܘܳܐ ܕܥܰܝܢܰܝ̈ܟ ܕܚܳܙܷܐ ܐܰܢ̱ܬ̇. 68: ܘܢܰܗܦܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܠܡܷܨܪܷܝܢ ܒܐܷܠܦܷ̈ܐ: ܒܐܘܼܪܚܳܐ ܕܐܷܡܰܪ ܠܳܟ݂ ܠܳܐ ܬܳܘܣܷܦ ܬܟ،ܒ̣ ܠܡܷܚܙܝܳܗ̇: ܘܬܷܙܕܰܒ̇ܢܘܼܢ ܬܰܡܳܢ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ: ܠܥܰܒ̣̈ܕܷ̇ܐ ܘܠܰܐܡ̈ܗܳܬ̣ܳܐ: ܘܠܰܝܬ̇ ܕܙܳܒܷ̇ܢ.  ܩܦܠܐܘܢ: ܟܛ. 1: ܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܩܝܳܡܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܠܰܡܩܳܡܘܼ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣: ܣܛܰܪ ܡ̣ܢ ܩܝܳܡܳܐ ܕܐܰܩܝܼܡ ܥܰܡܗܘܿܢ ܒܚܘܿܪܝܼܒ̣.2: ܘܰܩܪܳܐ ܡܘܼܫܷܐ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܚܙܰܝܬ̇ܘܿܢ ܟܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܠܥܷܢܰܝܟ̇ܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܠܦܷܪܥܘܿܢ ܘܰܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܷܗ: ܘܰܠܟ݂ܠܳܗ̇ ܐܰܪܥܷܗ. 3: ܢܷܣܝܘܿܢܷ̈ܐ ܪܳܘܪ̈ܒܷܐ ܕܰܚ̈ܙܰܝ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ: ܐܳܬ̣̈ܘܳܬ̣ܳܐ: ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ ܗܳܠܷܝܢ ܕܰܚܙܰܝܬ̇ܘܿܢ. 4: ܘܠܳܐ ܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܠܷܒܳܐ ܠܡܷܕܰܥ: ܘܥܰܝ̈ܢܷܐ ܠܡܷܚܙܳܐ: ܘܐܷܕ݂ܢܷ̈ܐ ܠܡܷܫܡܰܥ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 5: ܘܕܰܒܰܪܟ݂ܘܿܢ ܐܰܪܒ̇ܥܝܼܢ ܫܢܝܼ̈ܢ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܠܳܐ ܒܠܝܼܘ ܢܰܚܬܰܝ̈ܟ̇ܘܿܢ ܡܷܢܟ݂ܘܿܢ: ܘܰܡܣܳܢܰܝ̈ܟ̇ܘܿܢ ܠܳܐ ܒܠܝܼܘ ܡ̣ܢ ܪܷܓ̣ܠܰܝܟ̇ܘܿܢ. 6: ܘܠܰܚܡܳܐ ܠܳܐ ܐܷܟܰܠܬܰܘܿܢ: ܘܚܰܡܪܳܐ ܘܫܰܟ݂ܪܳܐ ܠܳܐ ܐܷܫܬ̇ܝܼܬ̇ܘܿܢ: ܡܷܛܠ ܕܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 7: ܘܐܰܝܼܬ̇ܝܼܬ̇ܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ: ܘܰܢܦܰܩ ܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ: ܘܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ ܠܐܘܼܪܥܰܢ ܠܰܩܪܳܒ̣ܳܐ: ܘܰܚܪܰܒ̣ܢ ܐܷܢܘܿܢ. 8: ܘܰܢܣܰܒ̣ܢ ܐܰܪܥܗܘܿܢ: ܘܝܰܗ̱ܒ̣ܢܳܗ̇ ܝܘܼܪܬܳܢܳܐ ܠܪܘܼܒܷܝܠ: ܘܰܠܓ̣ܳܕ݂: ܘܰܠܦܷܠܚܷܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ. 9: ܛܰܪܘ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ: ܘܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ: ܕܰܗ̤ܘܰܝܬ̇ܘܿܢ ܡܰܣܩܝܼܢ ܠܪܷܫ ܟܠ ܡܷܕܷ̇ܡ ܕܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. 10: ܐܰܢ̱ܬ̇ܘܿܢ ܩܳܝ̇ܡܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܝܳܘܡܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܟܠܗܘܿܢ ܪܷ̈ܫܰܝ ܫܰܒ̣ܛܰܝ̈ܟ̇ܘܿܢ: ܘܣܳܒܰܝ̈ܟ̇ܘܿܢ: ܘܣܳܦܪ̈ܰܝܟ̇ܘܿܢ: ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 11: ܘܝܼܩܰܪܬ̇ܟ݂ܘܿܢ: ܘܢܷܫܰܝ̈ܟ̇ܘܿܢ: ܘܥܳܡܘܿܪܳܐ ܕܰܒ̣ܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܟ݂: ܡ̣ܢ ܠܳܩܷܛ ܩܰܝ̈ܣܰܝܟ: ܘܰܥܕܰܡܳܐ ܠܡܳܠܷܐ ܡܰܝ̈ܟ. 12: ܕܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܥܰܠ ܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܥܰܠ ܡܳܘ̈ܡܳܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܕܐܰܩܝܼܡ ܥܰܡܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ. 13: ܡܷܛܠ ܕܰܢܩܝܼܡܳܟ݂ ܠܷܗ ܝܳܘܡܳܢܳܐ ܥܰܡܳܐ: ܘܗܘ̤ ܢܷܗܘܷܐ ܠܳܟ݂ ܐܰܠܳܗܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܟ݂: ܘܐܰܝܟ݂ ܕܝܼܡܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ: ܠܐܰܒ̣ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ: ܘܰܠܝܰܥܩܘܿܒ̣. 14: ܠܳܐ ܗ̱ܘ̣ܳܐ ܥܰܡܟ݂ܘܿܢ ܒܰܠܚܘܿܕܰܝܟ̇ܘܿܢ ܡܩܝܼܡ ܐ̱ܢܳܐ ܩܝܳܡܳܐ ܗܳܢܳܐ ܘܡܳܘܡܳܬ̣ܳܐ ܗܳܕܷܐ. 15: ܐܷܠܳܐ ܥܰܡ ܟܠܡ̇ܢ ܕܗܳܪܟܳܐ ܗ̱ܘ̣: ܘܥܰܡܰܢ ܩܳܐܷ̇ܡ ܝܳܘܡܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܘܥܰܡ ܟܠ ܡ̇ܢ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܥܰܡܰܢ ܗܳܪܟܳܐ ܝܳܘܡܳܢܳܐ. 16: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܿܢ ܝܳܕ݂ܥܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ: ܕܰܥܡܰܪܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܥܒܰܕܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܕܰܥܒܰܪܬ̇ܘܿܢ. 17: ܘܰܚܙܰܝܬ̇ܘܿܢ ܛܰܢܦ̈ܘܳܬ̣ܗܘܿܢ: ܘܕܷܚ̈ܠܳܬ̣ܗܘܿܢ ܕܩܰܝܣܳܐ: ܘܰܕ݂ܟܷܐܦܳܐ: ܘܰܕ݂ܣܷܐܡܳܐ: ܘܰܕ̇ܕܰܗܒ̣ܳܐ: ܕܰܩܪܝܼܡܝܼܢ. 18: ܕܰܠܡܳܐ ܐܝܼܬ̣ ܒܟ݂ܘܿܢ ܓܰܒ̣ܪܳܐ: ܐܳܘ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܐܳܘ ܫܰܪܒ̇ܬ̣ܳܐ: ܐܳܘ ܫܰܒ̣ܛܳܐ: ܕܣܳܛܷܐ ܠܷܒܷ̇ܗ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܠܡܷܐܙܰܠ ܠܡܷܦܠܰܚ ܠܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܗܳܢܘܿܢ: ܕܰܠܡܳܐ ܐܝܼܬ̣ ܒܟ݂ܘܿܢ ܥܷܩܳܪܳܐ ܕܡܳܘܥܷܐ ܡܷܪܬ̣ܳܐ ܘܓܷـ̈ܕ̇ܕܷܐ. 19: ܘܡܳܐ ܕܰܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܡܳܘܡܳܬ̣ܳܐ ܗܳܕܷܐ: ܢܷܬ̣ܚܰܫܰܒ̣ ܒܠܷܒܷ̇ܗ: ܘܢܷܐܡܰܪ: ܫܠܳܡܳܐ ܢܷܗܘܷܐ ܠܝܼ ܕܰܒ̣ܨܷܒ̣ܝܳܢ ܠܷܒ̇ܝ ܐܳܙܷܠ ܐ̱ܢܳܐ: ܕܢܳܘܣܷܦ ܪܳܘܳܝܘܼܬ̣ܳܐ ܥܰܠ ܨܷܗܝܘܼܬ̣ܳܐ. 20: ܠܳܐ ܢܷܨܛܒܷܐ ܡܳܪܝܳܐ ܠܡܷܫܒܰܩ ܠܷܗ: ܐܷܠܳܐ ܗܳܝܕܷ̇ܝܢ ܢܷܥܫܰܢ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܘܰܛܢܳܢܷܗ ܒܓܰܒ̣ܪܳܐ ܗܳܘ̇: ܘܬܷܐܬܷܐ ܥܠܳܘܗܝ ܟܠܳܗ̇ ܠܳܘܛܬ̣ܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ܳܐ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ: ܘܢܷܥܛܷܐ ܡܳܪܝܳܐ ܫܡܷܗ ܡ̣ܢ ܬܚܷܝܬ̣ ܫܡܰܝܳܐ. 21: ܘܢܷܦܪܫܝܼܘܗܝ ܡܳܪܝܳܐ ܠܒ̣ܝܼܫܬܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܟܠܗܷܝܢ ܠܳܘ̈ܛܳܬ̣ܳܐ ܕܰܩܝܳܡܳܐ ܕܰܟ݂ܬ̣ܝܼ̈ܒ̣ܳܢ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ. 22: ܘܢܷܐܡܰܪ ܕܳܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܒܢܰܝ̈ܟ̇ܘܿܢ ܕܰܢܩܘܼܡܘܼܢ ܒܳܬܰܪܟ݂ܘܿܢ: ܘܢܘܼܟ݂ܪ̈ܳܝܷܐ ܕܢܷܐܬ̣ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ: ܘܢܷܚܙܘܼܢ ܡܰܚ̈ܘܳܬ̣ܳܗ̇ ܕܐܳܪܥܳܐ ܗܳܝ̇: ܘܟ݂ܘܼܪ̈ܗܳܢܷܐ ܕܐܰܝܬ̇ܝܼ ܥܠܷܝܗ̇ ܡܳܪܝܳܐ. 23: ܟܷܒ̣ܪܝܼܬܳܐ: ܘܡܷܠܚܳܐ ܝܰܩܝܼܕ̇ܬܳܐ: ܟܠܳܗ̇ ܐܰܪܥܳܐ ܠܳܐ ܬܷܙܕ̇ܪܰܥ: ܘܠܳܐ ܬܳܘܥܷܐ: ܘܠܳܐ ܢܷܣܰܒ̣ ܒܳܗ̇ ܟܠ ܥܣܷܒ̣: ܐܷܠܳܐ ܬܷܗܘܷܐ ܐܰܝܟ݂ ܨܒ̣ܘܿܐܳܝܷܡ ܕܰܗܦܰܟ݂ ܐܷܢܷܝܢ ܡܳܪܝܳܐ ܒܪܘܼܓ̣ܙܷܗ ܘܰܒ̣ܚܷܡܬܷܗ. 24: ܘܢܷܐܡܪܘܼܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܥܰܠ ܡܳܢܳܐ ܥܒܰܕ݂ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܠܐܰܪܥܳܐ ܗܳܕܷܐ: ܘܥܰܠ ܡܳܢܳܐ ܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܗܳܢܳܐ ܪܰܒܳܐ. 25: ܘܢܷܐܡܪܘܼܢ: ܥܰܠ ܕܰܫܒܰܩܘ ܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܕܐܰܩܝܼܡ ܥܰܡܗܘܿܢ ܟܰܕ݂ ܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 26: ܘܐܷܙܰܠܘ ܘܰܦܠܰܚܘ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܣܓܷܕ݂ܘ ܠܗܘܿܢ: ܐܰܠܳܗܷ̈ܐ ܕܠܳܐ ܝܼܕܰܥܘ ܐܷܢܘܿܢ: ܘܠܳܐ ܐܷܬ̣ܦܰܠܰܓ̣ܘ ܠܗܘܿܢ. 27: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܰܪܥܳܐ ܗܳܝ̇: ܕܢܰܝܬܷ̇ܐ ܥܠܷܝܗ̇ ܡܠܗܷܝܢ ܠܳܘ̈ܛܳܬ̣ܳܐ ܕܰܟ݂ܬ̣̈ܝܼܒ̣ܳܢ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ. 28: ܘܢܷܥܩܘܿܪ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܐܰܬ̣ܪܗܘܿܢ: ܒܚܷܡܬ̣ܳܐ ܘܰܒ̣ܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ: ܘܢܷܫܕܷ̇ܐ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܐ̱ܚܪܷܬ̣ܳܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. 29: ܣܬ̇ܝܼܪ̈ܳܬ̣ܳܐ ܕܡܳܪܝܳܐ ܐܷܢܷܝܢ ܐܰܠܳܗܰܢ: ܘܓܰܠ̈ܝܳܬ̣ܳܐ ܕܝܼܠܰܢ ܘܕܰܒ̣̈ܢܰܝܢ ܠܥܳܠܰܡ: ܘܢܷܥܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ.  ܩܦܠܐܘܢ: ܠ. 1: ܘܢܷܗܘܷܐ ܕܟܰܕ݂ ܢܷܐܬ̣ܘܿܢ ܥܠܰܝܟ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ: ܒܘܼܪ̈ܟܳܬ̣ܳܐ ܘܠܳܘ̈ܛܳܬ̣ܳܐ ܕܝܼܗ̱ܒܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ: ܘܬܷܬ̣ܚܰܫܰܒ̣ ܒܠܷܒܳܟ݂ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܕܰܢܒܰܕ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܬܰܡܳܢ. 2: ܘܬܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܫܡܰܥ ܒܩܳܠܷܗ ܐܰܝܟ݂ ܟܠܡܷܕܷ̇ܡ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܝܳܘܡܳܢܳܐ: ܐܰܢ̱ܬ̇ ܘܰܒ̣̈ܢܰܝܟ: ܒܟ݂ܠܷܗ ܠܷܒܳܟ݂: ܘܰܒ̣ܟ݂ܠܷܗ ܢܰܦ̮ܫܳܟ݂. 3: ܢܰܗܦܷܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܫܒ̣ܝܼܬ̣ܳܟ݂: ܘܰܢܪܰܚܷܡ ܥܠܰܝܟ: ܘܰܢܬ̣ܘܼܒ̣ ܘܰܢܟܰܢܫܳܟ݂ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܕܒܰܕ̇ܪܳܟ݂ ܒܗܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 4: ܘܐܷܢ ܢܷܗܘܘܿܢ ܡܒܰܕܪ̈ܰܝܟ ܝܼܣܪܳܝܷܠ ܕܰܚܝܼܩܝܼܢ ܒܣܳܘ̈ܦܰ ܫܡܰܝܳܐ: ܡ̣ܢ ܬܰܡܳܢ ܢܟܰܢܫܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܡ̣ܢ ܬܰܡܳܢ ܢܩܰܪܒ̣ܳܟ݂. 5: ܘܢܰܝܬܷ̇ܝܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܐܰܪܥܳܐ ܕܝܼܪܰܬ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ܟ: ܘܬܷܐܪܬ̇ܝܼܗ̇: ܘܢܰܛܐܷܒ̣ ܠܳܟ݂: ܘܢܰܣܓܷ̇ܝܟ݂ ܛܳܒ̣ ܡ̣ܢ ܐܰܒ̣ܳܗܰܝ̈ܟ. 6: ܘܢܷܓ̣ܙܘܿܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܷܒܳܟ݂: ܘܠܷܒܳܐ ܕܙܰܪܥܳܟ݂ ܠܥܳܠܰܡ: ܘܬܷܪܚܰܡ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܟܠܷܗ ܠܷܒܳܟ݂ ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܳܟ݂: ܡܷܛܠ ܕܰܢܢܝܼܚܳܟ݂. 7: ܘܢܷܬܷ̇ܠ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܘ̈ܛܳܬ̣ܳܐ: ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܘܥܰܠ ܫܳܢ̈ܐܰܝܟ ܕܪܰܕ݂ܦܘܼܟ݂. 8: ܘܐܰܢ̱ܬ̇ ܬܷܬ̣ܦܢܷܐ ܘܬܷܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܥܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܕܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ. 9: ܘܢܳܘܬ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܒܟ݂ܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܟ: ܘܰܒ̣ܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܟ݂ ܠܛܳܒ̣ܬ̣ܳܐ: ܡܷܛܠ ܕܢܷܬ̣ܦܢܷܐ ܡܳܪܝܳܐ ܠܡܷܚܕܳܐ ܥܠܰܝܟ ܠܛܳܒ̣ܬ̣ܳܐ: ܐܰܝܟ݂ ܕܰܚܕ݂ܝܼ ܥܰܠ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 10: ܐܷܢ ܬܷܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܛܰܪ ܦܘܼܩ̈ܕܳܢܳܘܗܝ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܕܰܟ݂ܬ̣ܝܼܒ̣ܝܼܢ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ: ܘܬܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡ̣ܢ ܟܠܷܗ ܠܷܒܳܟ݂: ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܳܟ݂. 11: ܡܷܛܠ ܕܦܘܼܩܕܳܢܳܐ ܗܳܢܳܐ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܟܣܷܐ ܡܷܢܳܟ݂: ܐܳܦܠܳܐ ܗܘ̤ܳܐ ܪܰܚܝܼܩ. 12: ܠܳܐ ܗ̱ܘ̣ܳܐ ܒܰܫܡܰܝܳܐ ܗ̱ܘ̣: ܕܬܷܐܡܰܪ ܡܰܢܘܼ ܢܷܣܰܒ̣ ܠܳܟ݂ ܠܰܫܡܰܝܳܐ ܘܢܷܣܒ̣ܝܼܘܗܝ ܠܰܢ: ܘܢܷܫܡܰܥ ܘܢܷܥܒ̇ܕ݂ܝܼܘܗܝ. 13: ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܒܥܷܒ̣ܪܳܐ ܕܝܰܡܳܐ: ܕܬܷܐܡܰܪ ܡܰܢܘܼ ܢܷܥܒܰܪ ܠܰܢ ܠܥܷܒ̣ܪܳܐ ܕܝܰܡܳܐ: ܘܢܷܣܒ̣ܝܼܘܗܝ ܠܰܢ: ܘܢܷܫܡܰܥ ܘܢܷܥܒ̇ܕ݂ܝܼܘܗܝ. 14: ܐܷܠܳܐ ܩܰܪܝܼܒ̣ ܗ̱ܘ̣ ܠܳܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܛܳܒ̣: ܒܦܘܼܡܳܟ݂ ܘܰܒ̣ܠܷܒܳܟ݂ ܠܡܷܥܒ̇ܪܷܗ. 15: ܚܙܝܼ: ܕܝܷܗ̱ܒܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ ܝܳܘܡܳܢܳܐ ܚܰܝܷ̈ܐ ܘܛܳܒ̣ـ̈ܬ̣ܳܐ: ܘܡܳܘܬܳܐ ܘܒ̣ܝܼ̈ܫܳܬ̣ܳܐ. 16: ܣܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܘܡܳܢܳܐ: ܕܬܷܪܚܰܡ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܬ̣ܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܳܬܷܗ: ܘܬܷܛܰܪ ܦܘܼܩ̈ܕܳܢܳܘܗܝ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ: ܘܕ݂ܝܼܢܳܘ̈ܗܝ: ܘܬܷܚܷܐ ܘܬܷܣܓܷ̇ܐ ܛܳܒ̣. ܘܰܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܐܰܪܥܳܐ ܕܥܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܬܰܡܳܢ ܠܡܷܐܪܬܳܗ̇. 17: ܘܐܷܢ ܢܷܣܛܷܐ ܠܷܒܳܟ݂ ܘܠܳܐ ܬܷܫܡܰܥ: ܘܬܷܛܥܷܐ ܘܬܷܣܟ̇ܘܿܕ݂ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܬܷܦܠܘܿܚ ܐܷܢܘܿܢ. 18: ܚܳܘܝܼܬ̇ܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܕܡܷܐܒܰܕ݂ ܐܳܒ̣ܕ̇ܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ: ܘܠܳܐ ܬܰܓܪܘܼܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܥܳܒ̣ܪܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܝܘܿܪܕܢܰܢ: ܠܡܷܥܰܠ ܠܬܰܡܳܢ ܠܡܷܐܪܬܳܗ̇. 19: ܣܰܗ̇ܕܷܬ̣ ܒܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ: ܕܚܰܝܷ̈ܐ ܘܡܳܘܬܳܐ ܝܼܗ̱ܒܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܒܘܼܪ̈ܟܳܬ̣ܳܐ ܘܠܳܘ̈ܛܳܬ̣ܳܐ ܓܒ̣ܝܼ ܠܳܟ݂ ܚܰܝܷ̈ܐ: ܕܬܷܚܷܐ ܐܰܢ̱ܬ̇ ܘܙܰܪܥܳܟ݂. 20: ܟܰܕ݂ ܬܷܪܚܰܡ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܬܷܫܡܰܥ ܒܩܳܠܷܗ ܘܬܷܬ̣ܢܰܩܰܦ ܠܷܗ: ܡܷܛܠ ܕܗܘ̤ܝܘܼ ܚܰܝܰܝ̈ܟ ܘܢܘܼܓ̣ܪܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܟ݂: ܕܬܷܬܷ̇ܒ̣ ܒܐܰܪܥܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܟ: ܠܐܰܒ̣ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ: ܘܰܠܝܰܥܩܘܿܒ̣ ܠܡܷܬܰܠ ܠܳܟ݂.  ܩܦܠܐܘܢ: ܠܐ. 1: ܘܐܷܙܰܠ ܡܘܼܫܷܐ: ܘܡܰܠܷܠ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܥܰܡ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. 2: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܒܰܪ ܡܳܐܐ ܐ̱ܢܳܐ ܘܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܝܳܘܡܳܢܳܐ: ܘܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܬܘܼܒ̣ ܠܡܷܦܰܩ ܘܰܠܡܷܥܰܠ: ܘܡܳܪܝܳܐ ܐܷܢܰܪ ܠܝܼ: ܕܠܳܐ ܬܷܥܒܰܪ ܝܘܿܪܕܢܰܢ ܗܳܢܳܐ. 3: ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܗܘ̤ ܥܳܒܰܪ ܩܕ݂ܳܡܰܝܟ: ܘܗܘ̤ ܢܳܘܒܷ̇ܕ݂ ܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܘܬܷܐܪܰܬ̣ ܐܷܢܘܿܢ. ܝܼܫܘܿܥ ܗܘ̤ ܥܳܒܰܪ ܩܕ݂ܳܡܰܝܟ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 4: ܘܢܷܥܒܷ̇ܕ݂ ܠܗܘܿܢ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܥܒܰܕ݂ ܠܣܝܼܚܘܿܢ ܘܰܠܥܘܿܓ̣ ܡܰܠܟܷ̈ܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܠܰܐܪܥܗܘܿܢ: ܕܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ. 5: ܢܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܰܥܒܷ̇ܕ݂ܘ ܠܗܘܿܢ ܐܰܝܟ݂ ܟܠܷܗ ܦܘܼܩܕܳܢܳܐ ܕܦܰܩܕ̇ܬ̇ܟ݂ܘܿܢ. 6: ܐܷܬ̣ܚܰܝܰܠܘ ܘܐܷܬ̣ܥܰܫܰܢܘ: ܠܳܐ ܬܷܕ݂ܚܠܘܼܢ ܘܠܳܐ ܬܙܘܼܥܘܼܢ ܘܠܳܐ ܬܷܬ̣ܪܰܗܒ̇ܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܗܘ̤ ܐܳܙܷܠ ܩܕ݂ܳܡܰܝܟ: ܠܳܐ ܢܰܪܦܷܝܟ݂ ܘܠܳܐ ܢܷܫܒ̇ܩܳܟ݂. 7: ܘܰܩܪܳܐ ܡܘܼܫܷܐ ܠܝܼܫܘܿܥ: ܘܐܷܡܰܪ ܠܷܗ ܠܥܷܝܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܐܷܬ̣ܚܰܝܰܠ ܘܐܷܬ̣ܥܰܫܰܢ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܡܰܥܷܠ ܐܰܢ̱ܬ̇ ܠܷܗ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܠܐܰܪܥܳܐ ܕܝܼܡܳܐ ܡܳܪܝܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܠܡܷܬܰܠ ܠܗܘܿܢ: ܘܐܰܢ̱ܬ̇ ܬܳܘܪܬ̣ܝܼܗ̇ ܠܗܘܿܢ. 8: ܘܡܳܪܝܳܐ ܗܘ̤ ܐܳܙܷܠ ܩܕ݂ܳܡܰܝܟ: ܘܗܘ̤ ܢܷܗܘܷܐ ܥܰܡܳܟ݂: ܘܠܳܐ ܢܰܪܦܷܝܟ݂ ܘܠܳܐ ܢܷܫܒ̇ܩܳܟ݂: ܠܳܐ ܬܷܕ݂ܚܰܠ ܘܠܳܐ ܬܙܘܼܥ ܘܠܳܐ ܬܷܬ̣ܪܰܗܷܒ̣. 9: ܘܰܟ݂ܬܰܒ̣ ܡܘܼܫܷܐ ܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܘܝܰܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܠܷܘܝܼ: ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܼܬ̣ܳܐ: ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ: ܘܰܠܟ݂ܠܷܗܘܿܢ ܣܳܒܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 10: ܘܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡ̣ܢ ܒܳܬܰܪ ܫܒܰܥ ܫܢ̈ܝܼܢ: ܒܙܰܒ̣ܢܳܐ ܕܫܰܢ̱ܬܳܐ ܕܫܘܼܒ̣ܩܳܢܳܐ: ܒܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܡ̈ܛܰܠܠܷܐ. 11: ܡܳܐ ܕܐܳܬܷܐ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܠܡܷܬ̣ܚܙܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ: ܩܪܝܼ ܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܩܕ݂ܳܡ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܒܐܷܕ݂ܢܰܝ̈ܗܘܿܢ. 12: ܟܰܢܷܫܰܝܗܝ ܠܥܰܡܳܐ ܓܰܒ̣ܪܷ̈ܐ ܘܢܷܫܷ̈ܐ: ܘܝܼܩܰܪܬܳܐ: ܘܥܳܡܘܿܪܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܟ݂: ܡܷܛܠ ܕܢܷܫܡܥܘܼܢ ܘܢܷܐܠܦܘܼܢ: ܘܢܷܕ݂ܚܠܘܼܢ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܢܷܛܪܘܼܢ ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ. 13: ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܕܠܳܐ ܝܼܕܰܥܘ ܢܷܫܡܥܘܼܢ: ܘܢܷܐܠܦܘܼܢ ܠܡܷܕ݂ܚܰܠ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܒܐܰܪܥܳܐ ܕܥܳܒ̣ܪܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܝܘܿܪܕܢܰܢ ܠܡܷܐܪܬܳܗ̇. 14: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܐ ܩܪܷܒ̣ܘ ܝܳܘܡܰܝ̈ܟ ܠܰܡܡܳܬ̣: ܩܪܝܼ ܠܝܼܫܘܿܥ: ܘܩܘܼܡ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ ܘܐܷܦܰܩܕ݂ܝܼܘܗܝ. ܘܐܷܙܰܠܘ ܡܘܼܫܷܐ ܘܝܼܫܘܿܥ: ܘܩܳܡܘ ܒܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 15: ܘܐܷܬ̣ܚܠܝܼ ܡܳܪܝܳܐ ܠܡܰܫܟܰܢܙܰܒ̣ܢܳܐ ܒܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ: ܘܩܳܡ ܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 16: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܐ ܐܰܢ̱ܬ̇ ܫܳܟܷܒ̣ ܐܰܢ̱ܬ̇ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܟ: ܘܩܳܐܷ̇ܡ ܥܰܡܳܐ ܗܳܢܳܐ: ܘܛܳܥܷܐ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܕܐܰܪܥܳܐ: ܕܗܘ̤ ܥܳܐܷ̇ܠ ܠܬܰܡܳܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܘܫܳܒܷܩ ܠܝܼ ܘܰܡܒܰܛܷܠ ܩܝܳܡܝ ܕܐܰܩܝܼܡܷ̇ܬ̣ ܥܰܡܷܗ. 17: ܘܡܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܝ ܥܠܳܘܗܝ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܷܫܒ̇ܘܿܩ ܐܷܢܘܿܢ ܘܐܰܗܦܷܟ݂ ܐܰܦ̈ܰܝ ܡܷܢܗܘܿܢ: ܘܢܷܗܘܘܿܢ ܠܡܷܐܟ݂ܘܼܠܬܳܐ: ܘܬܷܡܛܷܝܘܗܝ ܒܝܼܫܬܳܐ ܣܰܓ̇ܝܼܐܬ̣ܳܐ ܘܥܳܩܬ̣ܳܐ. ܘܢܷܐܡܰܪ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܠܳܗܝ ܒܓ̣ܳܘܝ: ܐܰܪ̈ܥܳܢܝ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ. 18: ܘܐܷܢܳܐ ܐܰܗܦܷܟ݂ ܐܰܦ̈ܰܝ ܡܷܢܗܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܡܷܛܠ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܰܥܒܰܕ݂ܘ: ܥܰܠ ܕܰܣܛܳܘ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ. 19: ܡܷܟܷ̇ܝܠ ܟܬ̣ܘܿܒ̣ ܠܗܘܿܢ ܬܷܫܒ̇ܘܿܚܬܳܐ ܗܳܕܷܐ: ܘܐܰܠܷܦܷܝܗ̇ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܣܝܼܡܷܝܗ̇ ܒܦܘܼܡܗܘܿܢ: ܡܷܛܠ ܕܬܷܗܘܷܐ ܠܝܼ ܬܷܫܒ̇ܘܿܚܬܳܐ ܗܳܕܷܐ ܠܣܳܗܕ̇ܘܼܬ̣ܳܐ ܒܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 20: ܡܷܛܠ ܕܡܰܥܷܠ ܐ̱ܢܳܐ ܠܗܘܿܢ ܠܐܰܪܥܳܐ ܕܝܼܡܝܼܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ: ܘܐܳܟ݂ܠܝܼܢ ܘܣܳܒ̣ܥܝܼܢ ܘܡܷܬ̣ܦܰܢܩܝܼܢ: ܘܣܳܛܷܝܢ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܦܳܠܚܝܼܢ ܠܗܘܿܢ ܘܡܰܪܓ̇ܙܝܼܢ ܠܝܼ: ܘܰܡܒܰܛܠܝܼܢ ܩܝܳܡܝ. 21: ܘܡܳܐ ܕܡܛܝܼ ܐܷܢܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܣܰܓ̇ܝܼܳـ̈ܐܬ̣ܳܐ ܘܥܳـ̈ܩܳܬ̣ܳܐ: ܬܷܩܪܷܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܗܳܕܷܐ ܩܕ݂ܳܡܰܝܗܘܿܢ ܠܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܕܠܳܐ ܬܷܬܛܥܷܐ ܡ̣ܢ ܦܘܼܡܳܐ ܕܙܰܪܥܗܘܿܢ: ܡܷܛܠ ܕܝܳܕܰܥ ܐ̱ܢܳܐ ܝܰܨܪܗܘܿܢ ܘܟ݂ܠ ܕܥܳܒ̣ܕ̇ܝܼܢ ܗܳܪܟܳܐ ܝܳܘܡܳܢܳܐ: ܥܰܕ݂ܠܳܐ ܐܰܥܷܠ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܝܼܡܝܼܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 22: ܘܰܟ݂ܬܰܒ̣ ܡܘܼܫܷܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܗܳܕܷܐ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܰܠܦܳܗ̇ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 23: ܘܦܰܩܷܕ݂ ܠܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܘܐܷܡܰܪ ܠܷܗ: ܐܷܬ̣ܚܰܝܰܠ ܘܐܷܬ̣ܥܰܫܰܢ: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܡܰܥܷܠ ܐܰܢ̱ܬ̇ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܐܰܪܥܳܐ ܕܝܼܡܝܼܬ̣ ܠܗܘܿܢ: ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܥܰܡܳܟ݂. 24: ܘܟܰܕ݂ ܫܰܠܷܡ ܡܘܼܫܷܐ ܠܡܷܟ݂ܬܰܒ̣ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܒܣܷܦܪܳܐ ܥܕܰܡܳܐ ܕܰܫܠܷܡܘ. 25: ܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܠܠܷܘܳܝܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܼܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 26: ܣܰܒ̣ܘ ܣܷܦܪܳܐ ܗܳܢܳܐ ܕܢܳܡܘܿܣܳܐ: ܘܣܝܼܡܘܼܗܝ ܒܣܷܛܪܳܐ ܕܩܷܒ̣ܘܼܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܬܰܡܳܢ ܣܳܗܕܳܐ. 27: ܡܷܛܠ ܕܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܡܡܰܪܡܪܳܢܘܼܬ̣ܟ݂ܘܿܢ: ܘܰܩܕ݂ܳܠܟ݂ܘܿܢ ܩܰܫܝܳܐ: ܘܗܳܐ ܥܰܕ݂ ܐܷܢܳܐ ܚܰܝ ܥܰܡܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܡܰܪܡܰܪܬ̇ܘܿܢ ܠܡܳܪܝܳܐ: ܘܐܳܦ ܡ̣ܢ ܒܳܬܰܪ ܕܡܳܐܷ̇ܬ̣ ܐ̱ܢܳܐ. 28: ܟܰܢܷܫܘ ܠܘܳܬ̣ܝ ܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܫܰܒ̣ܛܰܝ̈ܟ̇ܘܿܢ: ܘܣܳܦܪ̈ܰܝܟ̇ܘܿܢ: ܘܐܷܡܰܪ ܠܟ݂ܘܿܢ ܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ: ܘܐܰܣܗܷܕ݂ ܒܟ݂ܘܿܢ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 29: ܡܷܛܠ ܕܝܳܕܰܥ ܐ̱ܢܳܐ ܕܡ̣ܢ ܒܳܬܰܪ ܡܳܘܬ̇ܝ ܡܚܰܒܳܠܘܼ ܡܚܰܒ̇ܠܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ: ܘܣܳܛܷܝܢ ܐܰܢ̱ܬ̇ܘܿܢ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܦܰܩܷܕ̇ܬ̇ܟ݂ܘܿܢ: ܘܐܳܪܥܳܐ ܠܟ݂ܘܿܢ ܒܝܼܫܬܳܐ ܒܚܰܪܬ̣ܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ: ܡܳܐ ܕܥܒܰܕ̇ܬ̇ܘܿܢ ܒܝܼܫܬܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܰܪܓܷܙܬ̇ܘܿܢܳܝܗܝ ܒܰܥܒ̣ܳܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܟ̇ܘܿܢ. 30: ܘܐܷܡܰܪ ܡܘܼܫܷܐ ܩܕ݂ܳܡ ܟܠܷܗ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ: ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܬܷܫܒ̇ܘܼܚܬܳܐ ܗܳܕܷܐ ܥܕܰܡܳܐ ܕܰܫܠܷܡܘܪ.  ܩܦܠܐܘܢ: ܠܒ. 1: ܨܘܼܬ̣ܝ ܫܡܰܝܳܐ ܘܐܷܡܰܠܷܠ: ܬܷܫܡܰܥ ܐܰܪܥܳܐ ܡܷܐܡܪܷܗ ܕܦܘܼܡܝ. 2: ܢܷܪܣܰܡ ܐܰܝܟ݂ ܡܷܛܪܳܐ ܝܘܼܠܦܳܢܝ: ܘܢܷܚܘܿܬ̣ ܐܰܝܟ݂ ܛܰܠܳܐ ܡܷܐܡܰܪܝ: ܐܰܝܟ݂ ܪ̈ܘܼܚܷܐ ܕܥܰܠ ܬܷܕ݂ܐܳܐ: ܘܐܰܝܟ݂ ܪ̈ܣܝܼܣܷܐ ܕܥܰܠ ܥܷܣܒܳܐ. 3: ܡܷܛܠ ܕܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܷܩܪܷܐ: ܗܰܒ̣ܘ ܪܰܒ̇ܘܼܬ̣ܳܐ ܠܐܰܠܳܗܰܢ ܬܰܩܝܼܦܳܐ. 4: ܕܰܕ݂ܠܳܐ ܡܘܼܡ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ: ܘܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܝܼܢܳܐ: ܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܡܗܰܝܡܢܳܐ ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܥܳܘܳܠܳܐ: ܙܰܕ̇ܝܼܩܳܐ ܘܰܬ̣ܪܝܼܨܳܐ. 5: ܚܰܒܷ̇ܠܘ ܘܠܳܐ ܠܷܗ ܒ̈ܢܰܝܳܐ ܕܡܘܼܡܳܐ: ܕܳܪܳܐ ܡܥܰܩܡܳܐ ܘܰܡܦܰܬ̇ܠܳܐ. 6: ܗܳܠܷܝܢ ܠܡܳܪܝܳܐ ܦܳܪܥܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ: ܥܰܡܳܐ ܣܰܟ݂ܠܳܐ ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܚܰܟ̇ܝܼܡܳܐ: ܕܰܠܡܳܐ ܠܳܐ ܗ̱ܘ̣ܳܐ ܐܰܒ̣ܘܼܟ݂ ܕܰܩܢܳܟ݂: ܘܗܘ̤ܝܘܼ ܥܰܒ̣ܕܳܟ݂ ܘܐܰܬ̣ܩܢܳܟ݂. 7: ܐܷܬ̇ܕܰܟ݂ܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ: ܘܐܷܣܬܰܟܰܠ ܒܰܫܢܰـ̈ܝܳܐ ܕܕ݂ܳܪܕܳܪ̈ܝܼܢ. ܫܰܐܷܠ ܠܐܰܒ̣ܘܼܟ݂: ܘܰܢܚܳܘܷܝܟ݂. ܘܰܠܣܳܒܰܝ̈ܟ: ܘܢܷܐܡܪܘܼܢ ܠܳܟ݂. 8: ܟܰܕ݂ ܡܦܰܠܷܓ̣ ܡܪܰܝܡܳܐ ܥܰܡܡܷ̈ܐ: ܘܟܰܕ݂ ܡܦܰܪܷܫ ܒܥܰܝ̈ܢܳܫܳܐ: ܐܰܩܝܼܡ ܬܚܘܼܡܳܐ ܕܥܰܡܡܷ̈ܐ ܠܡܷܢܝܳܢܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 9: ܡܷܛܠ ܕܦܳܠܓ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܥܰܡܷܗ: ܘܝܰܥܩܘܿܒ̣ ܚܰܒ̣ܠܳܐ ܕܝܳܪܬ̇ܘܼܬܷܗ. 10: ܐܷܫܟܰܚܷܗ ܒܐܰܪܥܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ: ܘܰܒ̣ܚܘܼܪܒܳܐ ܕܐܰܫܝܼܡܘܿܢ: ܐܰܩܦܷܗ ܘܚܰܒ̇ܒܷܗ ܘܢܰܛܪܷܗ ܐܰܝܟ݂ ܒܳܒ̣ܬ̣ܳܐ ܕܥܰܝܢܳܐ. 11: ܘܐܰܝܟ݂ ܢܷܫܪܳܐ ܕܛܳܐܷ̇ܣ ܥܰܠ ܩܷܢܷܗ: ܘܥܰܠ ܦܰܪ̈ܘܼܓ̣ܳܘܗܝ ܡܪܰܚܷܦ: ܦܳܪܷܣ ܓܷܦܘ̈ܗܝ ܘܰܡܩܰܒܷ̇ܠ ܠܗܘܿܢ: ܘܫܳܩܷ̇ܠ ܠܗܘܿܢ ܥܰܠ ܥܘܼܫܢܳܐ ܕܐܷܒ̣ܪ̈ܳܘܗܝ. 12: ܡܳܪܝܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܕܰܒ̇ܪܷܗ: ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܥܰܡܷܗ ܐܰܠܳܗ ܢܘܼܟ݂ܪܳܝ. 13: ܐܳܘܬ̇ܒܷܗ ܥܰܠ ܥܘܼܫܢܳܐ ܕܐܰܪܥܳܐ: ܘܐܳܘܟ̇ܠܷܗ ܥܰܠ̈ܠܳܬ̣ܳܐ ܕܚܰܩܠܳܐ: ܐܰܝܢܩܷܗ ܕܷܒ̣ܫܳܐ ܡ̣ܢ ܟܷܐܦܳܐ: ܘܡܷܫܚܳܐ ܡ̣ܢ ܟܷܐܦܳܐ ܕܛܰܪܳܢܳܐ. 14: ܚܷܐܘܬ̣ܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܘܚܰܠܒ̣ܳܐ ܕܥܳـ̈ܢܳܐ: ܥܰܡ ܬܰܪܒܳܐ ܕܰܡܦܰܛܡܷ̈ܐ: ܕܷܟ݂ܪܷ̈ܐ ܒܢ̈ܰܝ ܕܰܝ̈ܨܷܐ ܘܰܓ̣ܕܰܝܳـܐ ܥܰܡ ܬܰܪܒܳܐ ܘܫܘܼܡܢܳܐ ܕܚܷܛܷ̈ܐ: ܙܰܕ݂ܡܳܐ ܕܥܷܢ̈ܒܷܐ ܐܰܫܩܝܷܗ ܚܰܡܪܳܐ. 15: ܘܰܫܡܷܢ ܝܼܣܪܳܝܷܠ ܘܰܒ̣ܥܰܝܛ: ܫܡܷܢ ܘܰܬ̣ܩܷܦ ܘܰܩܢܳܐ ܢܷܟ݂ܣܷ̈ܐ: ܘܰܛܥܳܜܐ ܠܐܰܠܳܗܳܐ ܕܰܥܰܒ̣ܕܷ̇ܗ: ܘܨܰܚܝܼ ܠܬܰܩܝܼܦܳܐ ܕܦܰܪܩܷܗ. 16: ܐܰܛܢܷܗ ܒܢܘܼܟ݂ܪ̈ܳܝܷܐ: ܘܰܒ̣ܕܷܚ̈ܠܳܬ̣ܳܐ ܐܰܪܓ̇ܙܷܗ. 17: ܕܰܒܰܚܘ ܠܫܷ̈ܐܕܷܐ ܕܠܳܐ ܗ̱ܘ̣ܳܘ ܐܰܠܳܗܷ̈ܐ: ܐܰܠܳܗܷ̈ܐ ܕܠܳܐ ܝܼܕܰܥܘ ܐܷܢܘܿܢ: ܚܰܕ̇ܬܷ̈ܐ ܐܷܢܘܿܢ ܕܗܳܟܷܝܠ ܐܷܬ̣ܥܒܷܕ݂ܘ: ܘܠܳܐ ܕܚܷܠܘ ܠܗܘܿܢ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 18: ܠܬܰܩܝܼܦܳܐ ܕܝܰܠܕܳܟ݂ ܛܥܰܝܬ̇: ܘܐܷܬ̣ܢܫܝܼܬ̇ ܠܐܰܠܳܗܳܐ ܕܫܰܒ̇ܚܳܟ݂. 19: ܘܰܓܙܳܐ ܡܳܪܝܳܐ ܘܰܪܓܷܙ: ܥܰܠ ܕܐܰܪܓ̇ܙܘܼܗܝ ܒܢܳܘ̈ܗܝ ܘܰܒ̣̈ܢܳܬܷܗ. 20: ܘܐܷܡܰܪ ܐܰܦܢܷܐ ܐܰܦ̈ܰܝ ܡܷܢܗܘܿܢ: ܘܐܷܚܙܷܐ ܡܳܢܳܐ ܗܳܘ̇ܝܳܐ ܚܰܪܬ̣ܗܘܿܢ: ܡܷܛܠ ܕܕ݂ܳܪܳܐ ܐܷܢܘܿܢ ܗܦܝܼܟ݂ܳܐ: ܒ̈ܢܰܝܳܐ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܗܰܝܡܳܢܘܼܬ̣ܳܐ. 21: ܗܷܢܘܿܢ ܐܰܛܢܘܼܢܝ ܒܠܳܐ ܐܰܠܳܗ: ܘܐܰܪܓܙܘܼܢܝ ܒܕܷܚ̈ܠܳܬ̣ܗܘܿܢ: ܘܐܳܦ ܐܷܢܳܐ ܐܰܛܷܢ ܐܷܢܘܿܢ ܒܠܳܐ ܥܰܡ: ܘܰܒ̣ܥܰܡܳܐ ܣܰܟ݂ܠܳܐ ܐܰܪܓܷ̇ܙ ܐܷܢܘܿܢ. 22: ܡܷܛܠ ܕܢܘܼܪܳܐ ܩܳܕ݂ܚܳܐ ܒܪܙܼܓ̣ܙܝ: ܘܡܳܘܩܕ݂ܳܐ ܥܕܰܡܳܐ ܠܰܫܝܘܿܠ ܬܰܚܬܳܝܬܳܐ. ܬܷܐܟ݂ܘܿܠ ܐܰܪܥܳܐ ܘܥܰܠ̈ܠܳܬ̣ܳܗ̇: ܘܬ̣ܳܘܩܷܕ݂ ܫܰܬ̣ܐܷܣܷ̈ܐ: ܘܓܷܐܪ̈ܰܝ ܐܳܘܟܷ̇ܠ ܒܗܘܿܢ. 23: ܐܷܟܰܢܷܫ ܥܠܰܝܗܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ: ܘܓܷܐܪ̈ܰܝ ܐܳܘܟܷ̇ܠ ܒܗܘܿܢ. 24: ܢܷܬ̇ܛܰܪܦܘܼܢ ܒܟܰܦܢܳܐ ܘܢܷܫ̈ܬܰܠܡܳܢ ܠܗܘܿܢ ܪ̈ܘܼܚܷܐ ܒܝܼ̈ܫܳܬ̣ܳܐ: ܘܰܠܛܰܝܪܳܐ ܐܰܫܠܷܡ ܐܷܢܘܿܢ: ܘܚܰܝܘܼܬ̣ܝ ܫܷܢܳܐ ܐܰܓܰܪܷܐ ܒܗܘܿܢ: ܥܰܡ ܚܷܡܬ̣ܳܐ ܕܰܚ̈ܘܳܘܳܬ̣ܳܐ ܕܚܳܠܕ̇ܝܼܢ ܒܥܰܦܪܳܐ. 25: ܡ̣ܢ ܠܒܰܪ ܬܓܰܝܷܙ ܚܰܪܒܳܐ: ܘܡ̣ܢ ܬܳܘܳܢܷ̈ܐ ܕܷܚܠܬ̣ܳܐ: ܐܳܦ ܓܰܕ݂ܳܘܼ̈ܕܷܐ ܘܰܒ̣ܬ̣ܘܼ̈ܠܳܬ̣ܳܐ: ܘܰܛܠܳܝܷ̈ܐ ܥܰܡ ܓܰܒ̣ܪܷ̈ܐ ܣܳܒܷ̈ܐ. 26: ܐܷܡܪܷܬ̣ ܐܰܝܟܳܐ ܐܷܢܘܿܢ: ܐܷܒܰܛܷܠ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܕܘܼܟ݂ܪܳܢܗܘܿܢ. 27: ܐܷܠܘܼܠܳܐ ܪܘܼܓ̣ܙܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܰܥܫܷܢ: ܕܠܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ ܐܳܠܘܿܨܰܝ̈ܗܘܿܢ: ܘܢܷܐܡܪܘܼܢ ܕܐܝܼܕܰܢ ܗ̱ܘ̇ ܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̤: ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܡܳܪܝܳܐ ܥܒܰܕ݂ ܗܳܠܷܝܢ. 28: ܡܷܛܠ ܕܥܰܡܳܐ ܗ̱ܘ̣ ܕܐܰܒ̇ܝܼܕ݂ܳܐ ܬܰܪܥܝܼܬܷܗ: ܘܠܰܝܬ̇ ܒܗܘܿܢ ܣܘܼܟܳܠܳܐ. 29: ܐܷܠܘܼ ܚܟܰܡܘ ܘܐܷܣܬܰܟܰܠܘ ܒܗܳܕܷܐ: ܘܐܷܬ̣ܒܰܝܰܢܘ ܒܚܰܪܬ̣ܗܘܿܢ. 30: ܪܳܕܷܦ ܗ̱ܘ̣ܳܐ ܚܰܕ݂ ܠܐܰܠܦܳܐ: ܘܰܬ̣ܪܷܝܢ ܡܰܥܪܩܝܼܢ ܗ̱ܘ̣ܳܘ ܪܷܒ̇ܘܿܬ̣ܳܐ: ܐܷܠܳܐ ܬܰܩܝܼܦܗܘܿܢ ܐܰܫܠܷܡ ܐܷܢܘܿܢ: ܘܡܳܪܝܳܐ ܚܒܰܫ ܐܷܢܘܿܢ.31: ܡܷܛܠ ܕܡ̣ܢ ܓܦܷܬܳܐ ܕܰܣܕ݂ܘܿܡ ܓܦܷܬ̃ܗܘܿܢ: ܘܡ̣ܢ ܫܬܷܠܬ̣ܳܐ ܕܥܳܡܘܿܪܳܐ. ܥܷܢܒܰܝ̈ܗܘܿܢ ܥܷܢܒ̣̈ܝܼܢ ܡܰܪܝܼܪ̈ܳܢ: ܘܰܣܓ̣̈ܘܼܠܰܝܗܘܿܢ ܡܪܳܪܷ̈ܐ ܠܗܘܿܢ.  33: ܚܷܡܬ̣ܳܐ ܕܬܰܢܝܼܢܷ̈ܐ ܚܷܡܬ̣ܗܘܿܢ: ܘܪܷܫܳܐ ܕܦܰܬ̣ܢܳܐ ܒܝܼܫܳܐ. 34: ܗܳܐ ܓܢܝܼܙ ܥܰܡܝ ܘܰܚܬ݂ܝܼܡ ܒܐܳܘܨܪܷ̈ܐ. 35: ܘܕ݂ܝܼܠܝ ܗ̱ܘ̣ ܦܘܼܪܥܳܢܳܐ ܕܐܷܦܪܘܿܥ ܐܷܢܘܿܢ: ܒܙܰܒ̣ܢܳܐ ܕܰܬ̣ܡܘܼܛ ܪܷܓ̣ܠܗܘܿܢ: ܡܷܛܠ ܕܩܰܪܝܼܒ̣ ܗ̱ܘ̣ ܝܳܘܡܳܐ ܕܰܬ̣ܒ̣ܳܪܗܘܿܢ: ܘܰܡܣܰܪܗܰܒ̣ ܡܷܕܷ̇ܡ ܕܰܥܬ̣ܝܼܕ݂ ܠܗܘܿܢ. 36: ܡܷܛܠ ܕܕ݂ܳܐܷܢ ܡܳܪܝܳܐ ܠܥܰܡܷܗ: ܘܰܒ̣ܥܰܒ̣ܕ݂ܳܘ̈ܗܝ ܡܷܬ̣ܒܰܝܰܐ: ܡܷܛܠ ܕܰܚܙܳܐ ܕܫܷܠܛܰܬ̤ ܐܝܼܕ݂ܳܐ: ܘܠܰܝܬ̇ ܕܥܳܕܰܪ ܘܰܕ݂ܣܳܡܷܟ݂. 37: ܘܢܷܐܡܰܪ ܐܰܝܟܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܬܰܩܝܼܦܷ̈ܐ: ܗܳܢܘܿܢ ܕܰܬ̣ܟ݂ܝܼܠܝܼܢ ܗ̱ܘ̣ܳܘ ܥܠܰܝܗܘܿܢ.38: ܕܬܰܪܒܳܐ ܕܕܷܒ̣ܚܰܝ̈ܗܘܿܢ ܐܳܟ݂ܠܝܼܢ ܗ̱ܘ̣ܳܘ: ܘܫܳܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܚܰܡܪܳܐ ܕܢܘܼܩܳܝܗܘܿܢ. ܢܩܘܼܡܘܼܢ ܗܳܫܳܐ ܘܰܢܥܰܕ̇ܪܘܼܢܳܟ݂ܘܿܢ: ܘܢܷܗܘܘܿܢ ܥܠܰܝܟ̇ܘܿܢ ܡܣܰܬ̇ܪ̈ܳܢܷܐ. 39: ܚܙܳܘ ܗܳܟܷܝܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ: ܘܠܰܝܬ̇ ܐܰܠܳܗ ܠܒܰܪ ܡܷܢܝ: ܐܷܢܳܐ ܡܡܝܼܬ̣ ܐ̱ܢܳܐ ܘܐܷܢܳܐ ܡܳܚܷܐ ܐ̱ܢܳܐ: ܐܷܢܳܐ ܡܳܚܷܐ ܐ̱ܢܳܐ ܘܐܷܢܳܐ ܡܰܐܣܷܐ ܐ̱ܢܳܐ: ܘܠܰܝܬ̇ ܕܦܳܠܷܛ ܡ̣ܢ ܐܝܼܕܰܝ̈. 40: ܡܷܛܠ ܕܐܰܪܝܼܡܷܬ̣ ܥܰܠ ܫܡܰܝܳܐ: : ܐܝܼܕܰܝ: ܘܐܷܡܪܷܬ̣ ܕܚܰܝ ܐ̱ܢܳܐ ܠܥܳܠܰܡ. 41: ܐܷܠܛܘܿܫ ܫܢܳܢܷܗ ܕܣܰܝܦܝ ܐܰܝܟ݂ ܒܰܪܩܳܐ: ܘܬܷܐܚܘܿܕ݂ ܒܕ݂ܝܼܢܳܐ ܐܝܼܕܰܝ: ܘܐܰܗܦܷܟ݂ ܦܘܼܪܥܳܢܳܐ ܠܣܳܢܐܰܝ̈: ܘܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܐܰܫܠܷܡ. 42: ܐܰܪܘܷܐ ܓܷܐܪ̈ܰܝ ܡ̣ܢ ܕܡܳܐ: ܘܣܰܝܦܝ ܢܷܐܟ݂ܘܿܠ ܒܷܣܪܳܐ: ܡ̣ܢ ܕܡܳܐ ܕܰܩܛ̈ܝܼܠܷܐ ܘܕܰܫ̈ܒܰܝܳܐ: ܘܡ̣ܢ ܪܷܫ ܬܳܓ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ. 43: ܡܷܟܷ̇ܝܠ ܫܰܒܰܚܘ ܥܰܡܡܷ̈ܐ ܥܰܡܷܗ: ܡܷܛܠ ܕܰܕ݂ܡܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ ܡܷܬ̣ܦܪܰܥ: ܘܦܘܼܪܥܳܢܳܐ ܡܰܗܦܷܟ݂ ܠܣܳܢܐܳܘ̈ܗܝ: ܘܰܡܚܰܣܷܐ ܥܰܠ ܐܰܪܥܷܗ ܘܥܰܠ ܥܰܡܷܗ. 44: ܘܐܷܬ̣ܳܐ ܡܘܼܫܷܐ: ܘܐܷܡܰܪ ܟܠܗܘܿܢ ܦܷܬ̣ܓܟܳܡܷ̈ܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܗܳܕܷܐ ܩܕ݂ܳܡ ܟܠܷܗ ܥܰܡܳܐ: ܗܘ̤ ܘܝܼܫܘܿܥ ܒܰܪܢܘܿܢ. 45: ܘܟܰܕ݂ ܫܰܠܷܡ ܡܘܼܫܷܐ ܠܡܷܐܡܰܪ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ. 46: ܐܷܡܰܪ ܠܗܘܿܢ: ܣܝܼܡܘ ܠܷܒ̇ܟ݂ܘܿܢ ܒܟ݂ܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ: ܕܰܡܣܰܗܷܕ݂ ܒܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ: ܕܰܬ̣ܦܰܩܕ̇ܘܼܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ: ܕܢܷܛܪܘܼܢ ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܡܘܿܣܳܐ ܗܳܢܳܐ. 47: ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܓܷܝܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܣܪܝܼܩܳܐ ܠܟ݂ܘܿܢ: ܡܷܛܠ ܕܗܘ̤ܝܘܼ ܚܰܝܰܝ̈ܟ̇ܘܿܢ: ܘܰܒ̣ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܬܰܣܓ̇ܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܒܐܰܪܥܳܐ ܕܥܳܒ̣ܪܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܝܘܿܪܕܢܰܢ ܠܬܰܡܳܢ ܠܡܷܐܪܬܳܗ̇. 48: . ܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܷܡܰܪ ܠܷܗ. 49: ܣܰܩ ܠܛܘܼܪܳܐ ܗܳܢܳܐ ܕܥܷܒ̣ܪ̈ܳܝܷܐ: ܠܛܘܼܪܳܐ ܕܢܳܒ̣ܘܼ: ܕܒܰܐܪܥܳܐ ܕܡܘܼܐܳܒ̣ ܩܕ݂ܳܡ ܐܝܼܪܝܼܚܘܿ: ܘܰܚܙܝܼܗ̇ ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܝܘܼܪܬܳܢܳܐ. 50: ܘܡܘܼܬ̣ ܒܛܘܼܪܳܐ ܕܣܳܠܷܩ ܐܰܢ̱ܬ̇ ܠܷܗ. ܘܐܷܬ̣ܟܰܢܰܫ ܠܘܳܬ̣ ܥܰܡܳܟ݂: ܐܰܝܟܰܢܳܐ ܕܡܝܼܬ̣ ܐܰܗܪܘܿܢ ܐܰܚܘܼܟ݂ ܒܗܘܿܪ ܛܘܼܪܳܐ: ܘܐܷܬ̣ܟܰܢܷܫ ܠܘܳܬ̣ ܥܰܡܷܗ. 51: ܥܰܠ ܕܐܰܥܠܝܼܬ̇ܘܿܢ ܒܝܼ ܒܓ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܡܰـ̈ܝܳܐ ܕܡܰܨܘܼܬ̣ܳܐ: ܒܰܪܩܷܡ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܨܝܼܢ: ܥܰܠ ܕܠܳܐ ܩܰܕܷ̇ܫܬ̇ܘܿܢܳܢܝ ܒܓܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 52: ܡ̣ܢ ܩܒ̣ܘܿܠ ܓܙܝܼܗ̇ ܠܐܰܪܥܳܐ: ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܝܼܣܪܳܝܷܠ: ܘܰܠܬܰܡܳܢ ܠܳܐ ܬܷܥܘܿܠ.  ܩܦܠܐܘܢ: ܠܓ. 1: ܘܗܳܕܷܐ ܒܘܼܪܟ̇ܬ̣ܳܐ ܕܒܰܪܷܟ݂ ܟܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܐܰܠܳܗܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܩܕ݂ܳܡ ܕܢܡܘܼܬ̣. 2: ܘܐܷܡܰܪ: ܡܳܪܝܳܐ ܡ̣ܢ ܣܝܼܢܰܝ ܐܷܬ̣ܳܐ: ܘܰܕ݂ܢܰܚ ܠܰܢ ܡ̣ܢ ܣܳܥܝܼܪ: ܘܐܷܬ̣ܓܠܝܼ ܡ̣ܢ ܛܘܼܪܳܐ ܕܦܳܪܳܢ: ܘܥܰܡܷܗ ܡ̣ܢ ܪܷ̈ܒ̇ܘܳܬ̣ܳܐ ܕܩܰܕ̇ܝܼܫܷ̈ܐ ܡ̣ܢ ܝܰܡܝܼܢܷܗ. 3: ܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܘܐܳܦ ܐܰܪܚܷܡ ܐܷܢܘܿܢ ܠܥܰܡܡܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܩܰܕ̇ܝܼܫܳܘ̈ܗܝ ܒܰܪܷܟ݂: ܘܗܷܢܘܿܢ ܡܰܕܪܟ݂ܝܼܢ ܠܪܷܓ̣ܠܳܟ݂: ܘܰܡܩܰܒ̇ܠܝܼܢ ܡ̣ܢ ܡܷܠܬ̣ܳܟ݂. 4: ܢܳܡܘܿܣܳܐ ܐܰܫܠܷܡ ܠܰܢ ܡܘܼܫܷܐ: ܘܝܰܗ̱ܒܷ̇ܬ̣ ܝܘܼܪܬܳܢܳܐ ܠܰܟ݂ܢ،ܼܫܬܷ̇ܗ ܕܝܰܥܩܘܿܒ̣. 5: ܘܢܷܗܘܷܐ ܒܝܼܣܪܳܝܷܠ ܡܰܠܟܳܐ: ܡܳܐ ܕܐܷܬ̣ܟܰܢܰܫܘ ܪܷ̈ܫܷܐ ܕܥܰܡܳܐ ܐܰܟ݂ܚܕ݂ܳܐ ܘܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ. 6: ܘܢܷܚܷܐ ܪܘܼܒܷܝܠ ܘܠܳܐ ܢܡܘܼܬ̣: ܘܢܷܗܘܷܐ ܒܡܷܢܝܳܢܳܐ. 7: ܘܗܳܕܷܐ ܐܷܡܰܪ ܠܰܝܗܘܼܕ݂ܳܐ: ܫܡܰܥ ܡܳܪܝܳܐ ܒܩܳܠܷܗ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܰܠܥܰܡܷܗ ܐܰܝܬܳܝܬ̇ܝ. ܐܝܼܕ݂ܳܘ̈ܗܝ ܢـ̈ܕ݂ܘܼܢܳܢ ܠܷܗ. ܘܥܳܕܘܿܪܳܐ ܡ̣ܢ ܐܳܠܘܿܨܳܘ̈ܗܝ ܗܘ̤ܝ ܠܷܗ. 8: ܘܰܠܠܷܘܝܼ ܐܷܡܰܪ. ܫܘܼܡܠܳܝܳܟ݂ ܘܢܘܼܗܪܳܟ݂ ܠܓܰܒ̣ܪܳܐ ܚܰܣܝܳܐ: ܕܢܰܣܝܼܬܷܗ ܒܢܷܣܝܘܿܢܷ̈ܐ: ܘܒ̣ܚܰܪܬܷ̇ܗ ܒܡܰـ̈ܝܳܐ ܕܡܰܨܘܼܬ̣ܳܐ. 9: ܕܐܷܡܰܪ ܥܰܠ ܐܰܒ̣ܘܼܗܝ. ܘܥܰܠ ܐܷܡܷܗ ܠܳܐ ܚܙܷܝܬܷ̇ܗ: ܘܠܰܐܚܳܘ̈ܗܝ ܠܳܐ ܐܷܫܬܳܘܕܰܥ: ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܠܳܐ ܝܼܕܰܥ: ܕܰܢܛܰܪܘ ܡܷܐܡܪܳܟ݂ ܘܰܩܝܳܡܳܟ݂ ܢܛܰܪܘ. 10: ܢܰܠܦܘܼܢ ܕܝܼܢܰܝ̈ܟ ܠܝܰܥܩܘܿܒ̣: ܘܢܳܡܘܿܣܰܝ̈ܟ ܠܝܼܣܪܳܝܷܠ. ܢܣܝܼܡܘܼܢ ܥܷܛܪܳܐ ܒܪܘܼܓ̣ܙܳܟ݂: ܘܫܘܼܡܠܳܝܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܟ݂. 11: ܒܰܪܷܟ݂ ܡܳܪܝܳܐ ܚܰܝܠܷܗ: ܘܐܷܨܛܒ̣ܝܼ ܒܰܥܒܳܕ݂ܳܐ ܕܐܝܼܕ݂ܳܘ̈ܗܝ. ܬܒܰܪ ܚܰܨܳܐ ܕܣܳܢܐܳܘ̈ܗܝ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܠܳܐ ܢܩܘܼܡܘܼܢ. 12: ܘܰܠܒܷܢܝܳܡܷܝܢ ܐܷܡܰܪ: ܚܰܒ̇ܝܼܒܷܗ ܕܡܳܪܝܳܐ ܢܷܫܪܷܐ ܒܫܷܠܝܳܐ: ܘܰܥܠܳܘܗܝ ܢܪܰܚܷܦ ܟܠܷܗ ܝܳܘܡܳܐ: ܘܒܷܝܬ̣ ܟܰܬ̣ܦܳܬܷ̈ܗ ܢܷܫܪܷܐ. 13: ܘܰܠܝܳܘܣܷܦ ܐܷܡܰܪ: ܡܒܰܪܟ݂ܬܳܐ ܗ̱ܝܼ ܕܡܳܪܝܳܐ ܐܰܪܥܷܗ ܒܠܷܒܳܐ: ܡ̣ܢ ܛܰܠܳܐ ܕܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ: ܘܡ̣ܢ ܬܗܘܿܡܳܐ ܕܰܪܒ̣ܝܼܥܳܐ ܡ̣ܢ ܠܬܰܚܬ̇. 14: ܘܡ̣ܢ ܐܷܒܳܐ ܕܥܰܠ̈ܠܳܬ̣ܳܐ ܕܫܷܡܫܳܐ: ܘܡ̣ܢ ܐܷܒܳܐ ܕܡܳܘܥܷܐ ܣܰܗܪܳܐ. 15: ܘܡ̣ܢ ܪܷܫ ܛܘܼܪ̈ܰܝ ܡܰܕ݂ܢܚܳܐ: ܘܡ̣ܢ ܐܷܒܳܐ ܕܪ̈ܳܡܳܬ̣ܳܐ ܕܥܳܠܰܡ. 16: ܘܡ̣ܢ ܐܷܒܳܐ ܕܐܰܪܥܳܐ ܒܰܡܠܷܐܳܗ̇: ܘܨܷܒ̣ܝܳܢܷܗ ܕܡ̇ܢ ܕܰܫܪܳܐ ܒܣܰܢܝܳܐ. ܢܷܐ̈ܬ̣ܝܳܢ ܥܰܠ ܪܷܫܷܗ ܕܝܳܘܣܷܦ ܘܥܰܠ ܪܷܫ ܟܠܝܼܠܳܐ ܕܐܰܚܳܘ̈ܗܝ. 17: ܒܘܼܟ݂ܪܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܗܷܕ݂ܪܳܐ ܠܷܗ: ܘܩܰܪ̈ܢܳܬ̣ܳܐ ܕܪܰܝܡܳܐ ܩܰܪ̈ܢܳܬܷܗ: ܒܗܷܝܢ ܢܕܰܩܰܪ ܥܰܡܡܷ̈ܐ ܐܰܟ݂ܚܕ݂ܳܐ ܥܕܰܡܳܐ ܠܥܷܒ̣ܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܗܳܠܷܝܢ ܪܷ̈ܒ̇ܘܳܬ̣ܳܐ ܕܐܰܦܪܷܝܡ: ܘܗܳܠܷܝܢ ܐܰܠܦܷ̈ܐ ܕܰܡܢܰܫܷܐ. 18: ܘܠܰܙܒ̣ܘܿܠܘܿܢ ܐܷܡܰܪ: ܚܕ݂ܝܼ ܙܒ̣ܘܿܠܘܿܢ ܒܡܰܦܩܳܟ݂: ܘܐܝܼܣܳܟ݂ܳܪ ܒܡܰܫ̈ܟ̇ܚܳܟ݂. 19: ܥܰܡܡܷ̈ܐ ܠܛܘܼܪܳܐ ܢܷܩܪܘܿܢ: ܘܬܰܡܳܢ ܢܕܰܒ̇ܚܘܼܢ ܕܷܒ̣ܚܷ̈ܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ: ܡܷܛܠ ܕܫܷܦܥܳܐ ܕܝܰܡܡܷ̈ܐ ܢܷܐܢܩܘܼܢ: ܘܐܷܠܦܷ̈ܐ ܕܰܛܡܝܼܪ̈ܳܢ ܒܚܳܠܳܐ. 20: ܘܰܠܓ̣ܳܕ݂ ܐܷܡܰܪ: ܒܪܝܼܟ݂ ܡ̇ܢ ܕܐܰܪܘܰܚ ܠܓ̣ܳܕ݂: ܐܰܝܟ݂ ܐܰܪܝܳܐ ܫܪܷܐ: ܘܰܬ̣ܒܰܪ ܕܪܳܥܳܐ ܥܰܡ ܪܷܫܳܐ. 21: ܘܰܚܙܳܐ ܩܰܕ݂ܡܳܝܑܬ̣ ܠܷܗ: ܡܷܛܠ ܕܬܰܡܳܢ ܛܡܝܼܪܳܐ ܦܳܠܓ̣ܘܼܬܷܗ ܕܰܡܒܰܕ̇ܩܳܢܳܐ: ܕܢܳܦܷܩ ܗ̱ܘ̣ܳܐ ܒܪܷܫܷܗ ܕܥܰܡܳܐ. ܙܰܕܝܼܩܘܼܬܷܗ ܕܡܳܪܝܳܐ ܥܒܰܕ݂: ܘܕ݂ܝܼܢܳܘ̈ܗܝ ܥܰܡ ܝܼܣܪܳܝܷܠ. 22: ܘܰܠܕ݂ܳܢ ܐܷܡܰܪ: ܕܳܢ ܓܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܕܝܳܢܷܩ ܡ̣ܢ ܡܰܬ̣ܢܝܼܢ. 23: ܘܰܠܢܰܦ̮ܬܳܠܝܼ ܐܷܡܰܪ: ܢܰܦ̮ܬܳܠܝܼ ܣܒܰܥ ܨܷܒ̣ܝܳܢܳܐ: ܘܷܡܠܷܐ ܒܘܼܪܟ̇ܬܷܗ ܕܡܳܪܝܳܐ. ܠܡܰܥܪܒ̣ܳܐ ܘܰܠܬܰܝܡܢܳܐ ܢܷܐܪܰܬ̣. 24: ܘܠܳܐܫܷܝܪ ܐܷܡܰܪ: ܒܪܝܼܟ݂ ܡ̣ܢ ܒ̈ܢܰܝܳܐ ܐܳܫܷܝܪ: ܢܷܗܘܷܐ ܨܼܒ̣ܝܳܢܳܐ ܠܐܰܚܳܘ̈ܗܝ: ܘܰܢܨܰܒܰܥ ܒܡܷܫܚܳܐ ܪܷܓ̣ܠܷܗ. 25: ܦܰܪܙܠܳܐ ܘܰܢܚܳܫܳܐ ܡܣܳܢܳܟ݂: ܘܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܟ݂ ܥܘܼܫܢܳܟ݂. 26: ܠܰܝܬ̇ ܐܰܝܟ݂ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܡܰܪܟܰܒ̣ܬܷ̇ܗ ܒܰܫܡܰܝܳܐ ܒܥܷܕ݂ܪܳܟ݂: ܘܰܒ̣ܓܰܐܝܘܼܬܷܗ. 27: ܒܰܫ̈ܡܰܝ ܫܡܰܝܳܐ ܡܰܥܡܪܷܗ ܕܐܰܠܳܗܰܢ ܡ̣ܢ ܩܕ݂ܝܼܡ: ܘܰܠܬܰܚܬ̇ ܙܪܰܥ ܥܳܠܡܳܐ. ܘܢܳܘܒܷ̇ܕ݂ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܐܷܡܰܪ ܐܳܘܒܷ̇ܕ݂. 28: ܘܢܷܫܪܷܐ ܝܼܣܪܳܝܷܠ ܒܫܷܠܝܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. ܡܰܒ̇ܘܼܥܷܗ ܕܝܰܥܩܘܿܒ̣ ܒܐܰܪܥܳܐ ܕܰܥܒ̣ܘܼܪܳܐ: ܘܰܕ݂ܚܰܡܪܳܐ: ܘܰܕ݂ܡܷܫܚܳܐ: ܘܐܳܦ ܫܡܰܝܳܐ ܢܷܪܣܘܼܢ ܛܰܠܳܐ. 29: ܛܘܼܒܰܝܟ ܝܼܣܪܳܝܷܠ ܡܰܢܘܼ ܐܰܟ݂ܘܳܬ̣ܳܟ݂: ܥܰܡܳܐ ܕܦܘܼܪܩܳܢܷܗ ܒܡܳܪܝܳܐ ܡܣܰܝܰܥ: ܥܷܕ݂ܪܳܟ݂ ܐܰܠܳܗܳܐ ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܒܣܰܦ̮ܣܷܪܳܐ ܫܘܼܒ̣ܗܳܪܳܟ݂. ܢܷܬ̣ܟܰܕ̇ܒ̣ܘܼܢ ܠܳܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܘܐܰܢ̱ܬ̇ ܥܰܠ ܩܕ݂ܳܠܗܘܷܢ ܬܷܕ݂ܪܘܿܟ݂.  ܩܦܠܐܘܢ: ܠܕ. 1: ܘܰܣܠܷܩ ܡܘܼܫܷܐ ܡ̣ܢ ܥܰܪܒ̣ܘܼܬ̣ ܡܘܼܐܳܒ̣ ܠܛܘܼܪܳܐ ܕܢܳܒ̣ܘܼ: ܠܪܷܫ ܪܳܡܬ̣ܳܐ ܕܠܘܼܩܒܰܠ ܐܝܼܪܝܼܚܘܼ: ܘܚܳܘܒܷܗ ܡܳܪܝܳܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܕܚܷܠܥܳܕ݂: ܘܰܕ݂ܓ̣ܳܕ݂: ܘܰܥܕܰܡܳܐ ܠܕ݂ܳܢ. 2: ܘܟ݂ܠܷܗ ܢܰܦ̮ܬܳܠܝܼ: ܘܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܐܰܦܪܷܝܡ: ܘܰܕ݂ܡܢܰܫܷܐ: ܘܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܥܕܰܡܳܐ ܠܝܰܡܳܐ ܐ̱ܚܪܳܝܳܐ ܘܰܠܬܰܝܡܢܳܐ. 3: ܘܰܠܟ݂ܳܟ݂ܳܪ ܕܒܰܦܩܰܥܬ̣ܳܐ ܕܐܝܼܪܝܼܚܘܼ ܩܪܝܼܬ̣ܳܐ ܕܕܷܩܠܷ̈ܐ: ܥܕܰܡܳܐ ܠܨܳܥܳܪ. 4: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܗܳܕܷܐ ܗ̱ܝܼ ܐܰܪܥܳܐ ܕܝܼܡܝܼܬ̣ ܠܐܰܒ̣ܪܳܗܳܡ: ܘܠܐܝܼܣܚܳܩ: ܘܰܠܝܰܥܩܘܿܒ̣: ܘܐܷܡܪܷܬ̣ ܕܰܠܙܰܪܥܟ݂ܘܿܢ ܐܷܬ̇ܠܝܼܗ̇. ܚܳܘܝܼܬ̣ܳܗ̇ ܠܳܟ݂ ܒܥܰܝܢܰܝ̈ܟ: ܘܰܠܬܰܡܳܢ ܠܳܐ ܬܷܥܘܿܠ. 5: ܘܡܝܼܬ̣ ܬܰܡܳܢ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ ܒܐܰܪܥܳܐ ܕܡܘܿܐܳܒ̣: ܒܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ. 6: ܘܩܰܒ̣ܪܷܗ ܒܢܰܚܠܳܐ ܒܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣: ܠܘܼܩܒܰܠ ܒܷܝܬ̣ ܦܥܘܿܪ. ܘܠܳܐ ܝܼܕܰܥ ܐ̱ܢܳܫ ܩܰܒ̣ܪܷܗ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 7: ܘܡܘܼܫܷܐ ܒܰܪ ܡܳܐܐ ܗ̱ܘ̣ܳܐ ܘܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܡܝܼܬ̣: ܠܳܐ ܝܷܩܪܰܬ̤ ܥܰܝܢܷܗ: ܘܠܳܐ ܐܷܬ̣ܩܰܡܰܛܘ ܦܰܟܳܘ̈ܗܝ. 8: ܘܰܒ̣ܟ݂ܳܐܘܼܗܝ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܘܼܫܷܐ ܒܥܰܪܝܼܒ̣ܘܼܬ̣ ܡܘܼܐܳܒ̣ ܬܠܳܬ̣ܝܼܢ ܝܳܘ̈ܡܝܼܢ: ܘܰܫܠܷܡܘ ܝܳܘ̈ܡܰܝ ܒܟ݂ܳܬ̣ܳܐ ܕܐܷܒ̣ܠܷܗ ܕܡܘܼܫܷܐ. 9: ܘܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܐܷܬ̣ܡܠܝܼ ܪܘܼܚܳܐ ܕܚܷܟ݂ܡܬ̣ܳܐ: ܡܷܛܠ ܕܣܳܡ ܡܘܼܫܷܐ ܐܝܼܕ݂ܳܘ̈ܗܝ ܥܠܳܘܗܝ. ܘܫܳܡܥܝܼܢ ܗ̱ܘ̣ܳܘ ܠܷܗ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܥܳܒ̣ܕ̇ܝܼܢ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 10: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܩܳܡ ܢܒ̣ܝܼܳܐ ܒܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܡܘܼܫܷܐ: ܕܝܰܕ݂ܥܷܗ ܡܳܪܝܳܐ ܐܰܦܝܼ̈ܢ ܠܘܼܩܒܰܠ ܐܰܦ̈ܝܼܢ. 11: ܒܟ݂ܠܗܷܝܢ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܕܫܰܕ̇ܪܷܗ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ݂ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܠܦܷܪܥܘܼܢ ܘܰܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܰܠܟ݂ܠܳܗ̇ ܐܰܪܥܷܗ. 12: ܘܰܠܟ݂ܠܳܗ̇ ܐܝܼܕ݂ܳܐ ܥܰܫܝܼܢܬܳܐ: ܘܰܠܟ݂ܠܷܗ ܚܷܙܘܳܐ ܪܰܒܳܐ: ܕܰܥܒܰܕ݂ ܡܘܼܫܷܐ ܠܥܷܝܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ.  ܣܦܪܐ ܕܝܫܘܥ ܒܪܢܘܢ    1: ܘܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬ̣ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܡܫܰܡܫܳܢܷܗ ܕܡܘܼܫܷܐ. 2: ܡܘܼܫܷܐ ܥܰܒ̣ܕ̇ܝ ܡܝܼܬ̣: ܡܷܟܷ̇ܝܠ ܩܘܼܡ ܥܒܰܪ ܝܘܿܪܕ̇ܢܳܢ ܗܳܢܳܐ: ܐܰܢ̱ܬ̇ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܗܳܢܳܐ: ܠܐܰܪܥܳܐ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܗܘܿܢ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 3: ܟܠ ܐܰܬ̣ܪܳܐ ܕܬܷܕ݂ܪܘܿܟ݂ ܒܷܗ ܦܷܣܬ̣ܳܐ ܕܪܷܓ̣ܠ̱ܟ݂ܘܿܢ: ܠܟܘܿܢ ܢܷܗܘܷܐ: ܐܰܝܟ݂ ܕܐܷܡ̇ܪܷܬ̣ ܠܡܘܼܫܷܐ. 4: ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܘܛܘܼܪܳܐ ܕܠܷܒ̣ܢܳܢ ܗܳܢܳܐ ܘܰܥܕܰܡܳܐ ܠܰܦܪܳܬ̣ ܢܰܗܪܳܐ ܪܰܒܳܐ: ܘܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܚܷܬܳܝܷ̈ܐ: ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܪܰܒܳܐ: ܒܷܝܬ̣ ܡܰܥܪܳܒܰܝ ܫܷܡܫܳܐ ܢܷܗܘܷܐ ܬܚܘܼܡܟ݂ܘܿܢ. 5: ܘܠܳܐ ܢܩܘܼܡ ܐ̱ܢܳܫ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܰܝ̈ܟ̇ܘܿܢ. ܘܐܰܝܟܰܢܳܐ ܕܰܗܘܷ̇ܝܬ̣ ܥܰܡ ܡܘܼܫܷܐ: ܐܷܗܘܷܐ ܐܳܦ ܥܰܡܳܟ݂: ܠܳܐ ܐܰܪܦܷܝܟ݂: ܘܠܳܐ ܐܷܫܒ̇ܩܳܟ݂. 6: ܐܷܬ̣ܚܰܝܰܠ ܘܐܷܬ̣ܥܰܫܰܢ ܛܳܒ̣: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܬܳܘܪ̱ܬ̣ܝܼܘܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܐܰܪܥܳܐ ܕܝܼܡ̇ܝܼܬ̣ ܠܐܰܒ̣ܳܗܰܝܗܘܿܢ ܠܡܷܬܰܠ ܠܗܘܿܢ. 7: ܒܰܠܚܘܿܕ݂ ܐܷܬ̣ܚܰܝܰܠ ܘܐܷܬ̣ܥܰܫܰܢ ܛܳܒ̣: ܠܡܷܛܰܪ ܘܰܠܡܷܥܒܰܕ݂ ܟܠ ܢܳܡܘܿܣܷ̈ܐ ܕܦܰܩܕ݂ܳܟ݂ ܡܘܼܫܷܐ ܥܰܒ̣ܕ̇ܝ: ܠܳܐ ܬܷܥܒܰܪ ܡܷܢܗܘܿܢ ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ: ܡܷܛܠ ܕܬܰܨܠܰܚ ܒܟ݂ܠ ܕܰܬ̣ܗܰܠܷܟ݂. 8: ܘܠܳܐ ܢܷܥܢܰܕ݂ ܗܳܢܳܐ ܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ ܡ̣ܢ ܦܘܼܡܳܟ݂: ܐܷܠܳܐ ܗ̤ܘܰܝܬ̇ ܪܳܢܷ̇ܐ ܒܷܗ ܒܠܷܠܝܳܐ ܘܒ̣ܐܝܼܡܳܡܳܐ: ܕܬܷܛܰܪ ܘܬܷܥܒܷ̇ܕ݂ ܟܠ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܷܗ. ܕܬܰܨܠܰܚ ܘܬܰܟ݂ܫܰܪ. 9: ܗܳܐ ܦܰܩܷܕ̇ܬܳܟ݂: ܐܷܬ̣ܚܰܝܰܠ ܘܐܷܬ̣ܥܰܫܰܢ: ܠܳܐ ܬܷܕ݂ܚܰܠ: ܘܠܳܐ ܬܙܘܼܥ: ܡܷܛܠ ܕܥܰܡܳܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܰܬܰܪ ܘܐܳܙܷ̇ܠ ܐܰܢ̱ܬ̇. 10: ܘܦܰܩܷܕ݂ ܝܼܫܘܿܥ ܠܫܰܠܝܼܛܳܢܳܘ̈ܗܝ ܕܥܰܡܳܐ: ܘܰܠܣܳܦܪ̈ܳܘܗܝ: ܘܐܷܡܰܪ ܠܗܘܿܢ. 11: ܥܒܰܪܘ ܒܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܦܰܩܷܕ݂ܘ ܠܥܰܡܳܐ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܛܰܝܷܒ̣ܘ ܠܟ݂ܘܿܢ ܙܘܳܕܷ̈ܐ: ܡܷܛܠ ܕܡܷܟܳܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܥܳܒ̣ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܝܘܿܪܕܢܳܢ ܗܳܢܳܐ: ܠܡܷܥܰܠ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܠܡܷܐܪܬܳܗ̇. 12: ܘܰܠܪܘܼܒܷܝܠ: ܘܰܠܓܳܕ݂: ܘܰܠܦܷܠܓܷܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܐܷܡܰܪ ܝܼܫܘܿܥ. 13: ܐܷܬ̇ܕܰܟ݂ܪܘ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܦܰܩܷܕ݂ܟ݂ܘܿܢ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܡܢܝܼܚ ܠܟ݂ܘܿܢ: ܘܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ ܗܳܕܷܐ. 14: ܢܷܫܰܝ̈ܟ̇ܘܿܢ ܘܝܼܩܰܪܬ̇ܟ݂ܘܿܢ: ܘܩܷܢܝܳܢܟ݂ܘܿܢ: ܢܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ ܡܘܼܫܷܐ: ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ. ܘܐܰܢ̱ܬ̇ܘܿܢ ܥܒܰܪܘ ܟܰܕ݂ ܡܙܰܝܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܩܕ݂ܳܡ ܐܰܚܰܝ̈ܟ̇ܘܿܢ: ܟܠܟ݂ܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ: ܘܥܰܕܰܪܘ ܐܷܢܘܿܢ. 15: ܥܕܰܡܳܐ ܕܰܢܢܝܼܚ ܡܳܪܝܳܐ ܠܐܰܚܰܝ̈ܟ̇ܘܿܢ ܐܰܟ݂ܘܳܬ̣ܟ݂ܘܿܢ: ܘܢܷܐܪܬ̇ܘܿܢ ܐܳܦ ܗܷܢܘܿܢ ܐܰܪܥܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܝܳܗܷ̇ܒ̣: ܘܬܷܗܦܟ݂ܘܿܢ ܠܐܰܪܥܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܟ݂ܘܿܢ: ܘܬܷܐܪܬ̇ܘܼܢܳܗ̇: ܕܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ ܡܘܼܫܷܗ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܡ̣ܢ ܡܰܕ݂ܢܚܰܝ̈ ܫܷܡܫܳܐ. 16: ܘܰܥܢ̣ܳܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ: ܘܐܷܡܰܪܘ ܠܝܼܫܘܿܥ: ܟܠܡܷܕܷ̇ܡ ܕܦܳܩܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܠܰܢ ܢܷܥܒܷ̇ܕ݂: ܘܠܰܐܝܟܳܐ ܕܰܬ̣ܫܰܕ̇ܪܰܢ ܢܷܐܙܰܠ. 17: ܘܐܰܝܟܰܢܳܐ ܕܫܳܡ̇ܥܝܼܢ ܗ̱ܘܰܝܢ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܢܷܫ̱ܡܥܳܟ݂. ܒܰܠܚܘܿܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܢܷܗܘܷܐ ܥܰܡܳܟ݂: ܐܰܝܟܰܢܳܐ ܕܰܗܘ̤ܳܐ ܥܰܡ ܡܘܼܫܷܐ. 18: ܘܟ݂ܠ ܐ̱ܢܳܫ ܕܢܷܬ̣ܚܪܷܐ ܥܰܡܳܟ݂: ܘܠܳܐ ܢܷܫܡܰܥ ܡܷܠܬ̣ܳܟ݂ ܠܟ݂ܠܡܷܕܷ̇ܡ ܕܦܳܩܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܠܷܗ: ܢܷܬ̣ܩܛܷܠ. ܒܰܠܚܘܼܕ݂ ܐܷܬ̣ܚܰܝܰܠ ܘܐܷܬ̣ܥܰܫܰܢ.   ܩܦܠܐܘܢ: ܒ.1: ܘܫܰܕܰܪ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܡ̣ܢ ܣܳܛܝܼܡ ܬܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܝܳܕ݂ܥܝܼܢ ܒܐܰܪܥܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܙܷܠܘ ܚܙܳܘ ܠܐܰܪܥܳܐ ܕܐܝܼܪܝܼܚܘܿ ܘܐܷܙܰܠܘ ܘܥܰܠܘ ܠܘܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܙܳܢܝܼܬ̣ܳܐ ܕܰܫܡܳܗ̇ ܪܳܚܳܒ̣: ܘܒ̣ܳܬ̣ܘ ܬܰܡܳܢ. 2: ܘܐܷܬ̣ܐ̱ܡܰܪ ܠܡܰܠܟܳܐ ܕܐܝܼܪܝܼܚܘܿ: ܕܗܳܐ ܓܰܒ̣ܪܷ̈ܐ ܐܷܬ̣ܳܘ ܠܗܳܪܟܳܐ ܒܠܷܠܝܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܓܰܫ ܐܰܪܥܳܐ. 3: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܕܐܝܼܪܝܼܚܘܿ ܠܘܳܬ̣ ܪܳܚܳܒ̣: ܘܐܷܡܰܪ ܠܳܗ̇: ܐܰܦܷܩ ܠܓܰܒ̣ܪܷ̈ܐ ܕܥܰܠ̣ܘ ܠܘܳܬܷܟ݂ܝ ܒܠܷܠܝܳܐ: ܡܷܛܠ ܕܰܠܡܷܓܰܫ ܐܰܪܥܰܢ ܐܷܬ̣ܳܘ. 4: ܘܕܷܒ̣ܪܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܰܬ̣ܪ̈ܰܝܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܘܛܰܫܝܰܬ̤ ܐܷܢܘܿܢ: ܘܐܷܡܪܰܬ̤ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܷܬ̣ܳܘ ܠܘܳܬ̣ܝ ܓܰܒ̣ܪܷ̈ܐ: ܘܠܳܐ ܝܼܕ݂ܥܷ̇ܬ̣ ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܷܢܘܿܢ. 5: ܘܟܰܕ݂ ܗܘ̤ܳܐ ܙܰܒ̣ܢܳܐ ܕܡܷܬ̇ܬ̇ܚܷܕ݂ ܬܰܪܥܳܐ ܒܪܰܡܫܳܐ ܢܦܰܩ̣ܘ ܠܗܘܿܢ: ܘܠܳܐ ܝܷܕ݂ܥܷܬ̣ ܠܐܰܝܟܳܐ ܐܷܙܰܠ̣ܘ. ܦܘܿܩܘ ܥܓܰܠ ܒܳܬܰܪܗܘܿܢ: ܡܷܛܠ ܕܡܰܕ݂ܪ̱ܟ݂ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܗܘܿܢ. 6: ܘܗ̤ܝ ܐܰܣܩܰܬ̤ ܐܷܢܘܿܢ ܠܐܷܓܳܪܳܐ: ܘܛܰܫܝܰܬ̤ ܐܷܢܘܿܢ ܒܷܝܬ̣ ܟܰܪ̈ܣܒ̣ܳܢܷܐ ܕܟܷܬܳܢܳܐ ܕܣܝܼܡܝܼܢ ܗ̱ܘ̣ܳܘ ܠܳܗ̇ ܥܰܠ ܐܷܓܳܪܳܐ. 7: ܘܓܰܒ̣ܪܷ̈ܐ ܢܦܰܩ̣ܘ ܒܳܬܰܪܗܘܿܢ ܒܐܘܼܪܚܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܕܥܰܠ ܡܰܥܒܰܪܬܳܐ: ܘܬܰܪܥܳܐ ܐܷܚܰܕ݂ܘ ܒܳܬܰܪ ܕܰܢܦܰܩ̣ܘ ܪܳܕܘܿܦܷܐ ܒܳܬܰܪ ܓܳܫܘܿܫܷ̈ܐ. 8: ܘܗܷܢܘܿܢ ܥܕܰܡܳܐ ܠܗܳܫܳܐ ܠܳܐ ܫܟܷܒ̣ܘ ܗ̱ܘ̣ܳܘ: ܘܗ̤ܝ ܣܷܠܩܰܬ̤ ܠܘܳܬ̣ܗܘܿܢ ܠܐܷܓܳܪܳܐ. 9: ܘܐܷܡܪܰܬ̤ ܠܓܰܒ̣ܪܷ̈ܐ: ܕܐܰܫ̱ܠܡܳܗ̇ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܠܐܰܪܥܳܐ: ܘܢܷܦܠܰܬ̤ ܕܷܚܠܰܬ̣ܟ݂ܘܿܢ ܥܠܰܝܢ: ܐܳܦ ܕܚܷܠ̣ܘ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ. 10: ܡܷܛܠ ܕܫ̣ܡܰܥ̱ܢ ܕܐܳܘܒܷ̇ܫ ܡܳܪܝܳܐ ܡܰܝ̈ܳܐ ܕܝܰܡܳܐ ܕܣܘܿܦ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܟܰܕ݂ ܢܦܰܩܬ̇ܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܡܷܕܷ̇ܡ ܕܰܥܒܰܕ̇ܬ̇ܘܿܢ ܠܰܬ̣ܪܷܝܢ ܡܰܠܟܷ̈ܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܠܣܝܼܚܘܿܢ ܘܰܠܥܘܿܓ̣ ܕܰܚܪܰܒ̣ܬ̇ܘܿܢ ܐܷܢܘܿܢ. 11: ܘܟܰܕ݂ ܫܡܰܥ̱ܢ ܙܳܥ̣ ܠܷܒܰܢ: ܘܠܳܐ ܐܷܫܬܰܚܪܰܬ̤ ܪܘܼܚܳܐ ܒܐ̱ܢܳܫ ܡܷܢܰܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ. ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܗܘ̤ܝܼܘ ܐܰܠܳܗܳܐ ܒܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ: ܘܒܰܐܪܥܳܐ ܡ̣ܢ ܠܬܰܚܬ̇. 12: ܡܷܟܷ̇ܝܠ ܝܼܡܳܘ ܠܝܼ ܒܡܳܪܝܳܐ: ܡܷܛܠ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܒܟ݂ܘܿܢ ܛܰܝܒ̇ܘܼܬ̣ܳܐ. ܘܰܥܒܷܕ݂ܘ ܘܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܒܝܼ: ܘܰܒ̣ܒܷܝܬ̣ ܐܳܒ̣ܝ ܛܰܝܒ̇ܘܼܬ̣ܳܐ: ܘܗܰܒ̣ܘ ܠܝܼ ܐܳܬ̤ܳܐ ܕܩܘܼܫܬܳܐ. 13: ܘܐܰܚܳܘ ܠܝܼ: ܘܠܳܐܒ̣ܝ: ܘܠܷܐܡܝ: ܘܠܰܐܚܰܝ̈: ܘܠܰܐܚ̈ܘܳܬ̣ܝ: ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܠܰܢ: ܘܦܰܨܳܘ ܢܰܦ̮̈ܫܳܬܰܢ ܡ̣ܢ ܡܳܘܬܳܐ. 14: ܘܐܷܡܰܪܘ ܠܳܗ̇ ܓܰܒ̣ܪܷ̈ܐ: ܢܰܦ̮̈ܫܳܬܰܢ ܕܝܼܠܰܢ ܝܳܗ̱ܒ̇ܝܼܢ ܚ̱ܢܰܢ ܚܠܳܦܰܝܟ̇ܘܿܢ ܠܡܳܘܬܳܐ: ܐܷܢ ܠܳܐ ܕܷܝܢ ܡܚܳܘܷܝܢ ܐ̱ܢܬ̇ܘܿܢ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ. ܘܡܳܐ ܕܝܰܗ̱ܒܳܗ̇ ܠܰܢ ܡܳܪܝܳܐ ܠܐܰܪܥܳܐ ܗܳܕܷܐ: ܥܰܒ̣ܕ̇ܝܼܢ ܚ̱ܢܰܢ ܥܰܡܷܟ݂ܝ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܩܘܼܫܬܳܐ.15: ܘܐܰܚܬܰܬ̤ ܐܷܢܘܿܢ ܒܚܰܒ̣ܠܳܐ ܡ̣ܢ ܟܳܘܬ̣ܳܐ: ܡܷܛܠ ܕܒܰܝܬܳܗ̇ ܒܐܷܣܬ̣ܳܐ ܗ̱ܘ̣ܳܐ ܕܫܘܼܪܳܐ: ܘܥܰܠ ܫܘܼܪܳܐ ܝܳܬ̣ܒܳܐ ܗ̱ܘ̣ܳܬ̣. 16: ܘܐܷܡܪܰܬ̤ ܠܗܘܿܢ: ܒܛܘܼܪܳܐ ܛܘܼܪܳܐ ܙܷܠܘ: ܕܰܠܡܳܐ ܢܦ̮ܓܘܼܢ ܒܟ݂ܘܿܢ ܗܳܢܘܿܢ ܕܰܢܦܰܩ̣ܘ ܒܳܬܰܪܟ݂ܘܿܢ: ܘܐܷܬ̇ܛܰܫܳܘ ܬܰܡܳܢ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܥܕܰܡܳܐ ܕܗܳܦܟ̇ܝܼܢ: ܘܗܳܝܕܷ̇ܝܢ ܬܷܐܙܠ̱ܘܿܢ ܒܐܘܼܪܚܟ݂ܘܿܢ. 17: ܘܐܷܡܰܪܘ ܠܳܗ̇ ܓܰܒ̣ܪܷ̈ܐ. ܡܚܰܣܷܝܢ ܚ̱ܢܰܢ ܡ̣ܢ ܡܳܘܡܳܬ̣ܳܐ ܗܳܕܷܐ ܕܐܳܘܡܝܼܬ̇ܝܼܢ. 18: ܗܳܐ ܚܢܰܢ ܥܳܐܠܝܼܢ ܚ̱ܢܰܢ ܠܐܰܪܥܳܐ: ܚܘܼܛܳܐ ܕܷܝܢ ܕܰܙܚܘܿܪܝܼܬ̣ܳܐ ܩܛܘܿܪܝ ܒܟ݂ܳܘܬ̣ܳܐ ܕܐܰܚܷܬ̇ܬ̇ܝܼܢ ܡܷܢܳܗ̇. ܘܠܰܐܒ̣ܘܼܟ݂ܝ: ܘܠܐܷܡܷܟ݂ܝ: ܘܠܰܐܚܰܝ̈ܟ̇ܝ: ܘܰܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂ܝ: ܐܰܥܷܠܝ ܠܘܳܬܷܟ݂ܝ ܠܓ̣ܳܘ ܒܰܝܬܳܐ.19: ܘܟ݂ܠܡ̇ܢ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܬܰܪܥܳܐ ܕܒܰܝܬܷ̇ܟ݂ܝ ܠܒܰܪ: ܕܡܷܗ ܒܪܷܫܷܗ: ܘܰܚܢܰܢ ܡܦܰܨܷܝܢ ܚ̱ܢܰܢ ܡ̣ܢ ܥܝܳܪܬܷ̇ܗ. ܘܟ݂ܠ ܡ̇ܢ ܕܢܷܗܘܷܐ ܥܰܡܷܟ݂ܝ ܒܓ̣ܳܘ ܒܰܝܬܳܐ: ܕܡܷܗ ܒܪܷܫܰܢ: ܘܰܚܢܰܢ ܚܰܝܳܒ̣ܝܼܢ ܚ̱ܢܰܢ ܥܝܳܪܬܷ̇ܗ: ܐܷܢ ܐ̱ܢܳܫ ܢܰܗܪܝܼܘܗܝ. 20: ܘܐܷܢ ܬܚܳܘܷܝܢ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ: ܗ̤ܘܰܝܢ ܡܚܰܣܷܝܢ ܡ̣ܢ ܡܳܘܡܳܬ̣ܳܐ ܗܳܕܷܐ ܕܐܳܘܡܝܼܬ̇ܝܼܢ. 21: ܘܐܷܡܪܰܬ̤ ܠܗܘܿܢ: ܐܰܝܟ݂ ܡܷܠܰܬ̣ܟ݂ܘܿܢ ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ. ܘܫܰܕ̇ܪܰܬ̤ ܐܷܢܘܿܢ ܘܐܷܙܰܠܘ: ܘܩܷܛܪܰܬ̤ ܚܘܼܛܳܐ ܕܰܙܚܘܿܪܝܼܬ̣ܳܐ ܒܟ݂ܳܘܬܳܐ. 22: ܘܐܷܙܰܠܘ ܠܛܘܼܪܳܐ: ܘܝܷܬ̣ܒ̣ܘ ܬܰܡܳܢ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ: ܥܕܰܡܳܐ ܕܰܗܦܰܟ݂ܘ ܗܳܢܘܿܢ ܕܐܷܙܰܠܘ ܒܳܬܰܪܗܘܿܢ ܠܡܷܐܬ̣ܳܐ. ܘܰܒ̣ܥܳܘ ܐܷܢܘܿܢ ܗܳܢܘܿܢ ܕܰܢܦܰܩܘ ܒܳܬܰܪܗܘܿܢ ܒܟ݂ܠܳܗ̇ ܐܘܼܪܚܳܐ: ܘܟܰܕ݂ ܠܳܐ ܐܷܫܟܰܚܘ ܐܷܢܘܿܢ ܗܦܰܟ݂ܘ ܠܗܘܿܢ. 23: ܘܗܳܢܘܿܢ ܬܪܷܝܢ ܓܳܫܘܿܫ̈ܝܼܢ ܢܚܷܬ̣ܘ ܡ̣ܢ ܛܘܼܪܳܐ: ܘܰܥܒܰܪܘ ܘܐܷܙܰܠܘ ܠܘܳܬ̣ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܘܐܷܫܬܰܥܝܼܘ ܠܷܗ ܟܠ ܡܷܕܷ̇ܡ ܕܰܓ̣ܕܰܫ ܠܗܘܿܢ. 24: ܘܐܷܡܰܪܘ ܠܷܗ ܠܝܼܫܘܿܥ: ܐܰܫܠ̱ܡܳܗ̇ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ܢ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ: ܐܳܦ ܕܚܷܠ̣ܘ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܢ.  ܩܦܠܐܘܢ: ܓ.1: ܘܩܰܕܷ̇ܡ ܝܼܫܘܿܥ ܒܨܰܦܪܳܐ ܘܰܫܩܰܠܘ ܡ̣ܢ ܣܳܛܝܼܡ: ܘܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܝܘܿܪܕ̇ܢܳܢ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܘܒ̣ܳܬ̣ܘ ܬܰܡܳܢ ܘܠܳܐ ܥ̣ܒܰܪܘ. 2: ܘܡ̣ܢ ܒܳܬܰܪ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܥ̣ܒܰܪܘ ܫܰܠܝܼܛܳܢܷ̈ܐ ܒܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܐ. 3: ܘܦܰܩܷܕ݂ܘ ܠܥܰܡܳܐ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܡܳܐ ܕܰܚܙܰܝܬ̇ܘܿܢ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܟ݂ܳܗܢܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܠܳܗ̇: ܗܳܝܕܷ̇ܝܢ ܫܩܘܿܠܘ ܡ̣̤ ܐܰܬ̣ܪ̱ܟ݂ܘܿܢ: ܘܙܷܠܘ ܒܳܬ̣ܪܳܗ̇. 4: ܘܢܷܗܘܷܐ ܪܰܚܝܼܩ ܒܰܝܢܰܝܟ̇ܘܿܢ ܘܰܠܩܷܒ̣ܘܿܬ̣ܳܐ ܐܰܝܟ݂ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܐܰܡ̈ܝܼܢ. ܒܰܠܚܘܿܕ݂ ܒܰܡܫܘܼܚܬ̣ܳܐ: ܠܳܐ ܬܷܬ̣ܩܰܪܒ̣ܘܿܢ ܠܘܳܬ̣ܳܗ̇: ܡܷܛܠ ܕܬܷܕ̇ܥܘܼܢ ܐܘܼܪܚܳܐ ܕܬܷܐܙܠ̱ܘܿܢ ܒܳܗ̇: ܡܷܛܠ ܕܠܳܐ ܥ̣ܒܰܪܬ̇ܘܿܢ ܒܐܘܼܪܚܳܐ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ. 5: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܥܰܡܳܐ ܐܷܬ̣ܩܰܕܰܫܘ: ܡܷܛܠ ܕܰܡܚܳܪ ܥܳܒܷܕ݂ ܡܳܪܝܳܐ ܬܷܕ݂ܡܘܼܪܬܳܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 6: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܟ݂ܳܗܢܷ̈ܐ: ܫܩܘܿܠܘ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ: ܘܰܥܒܰܪܘ ܩܕ݂ܳܡ ܥܰܡܳܐ. ܘܰܫܩܰܠܘ ܩܷܒ̣ܘܼܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܘܰܥܒܰܪܘ ܩܕ݂ܳܡ ܥܰܡܳܐ. 7: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܡ̣ܢ ܝܳܘܡܳܢܳܐ ܐܷܫܰܪܷܐ ܠܡܳܘܪܳܒ̣ܘܼܬ̣ܳܟ݂ ܒܥܰܝ̈ܢܰܝ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. ܕܢܷܕ̇ܥܘܼܢ ܕܐܰܝܟܰܢܳܐ ܕܰܗܘܷ̇ܝܬ̣ ܥܰܡ ܡܘܼܫܷܐ: ܐܷܗܘܷܐ ܐܳܦ ܥܰܡܳܟ݂. 8: ܘܐܰܢ̱ܬ̇ ܦܰܩܷܕ݂ ܠܟ݂ܳܗܢܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܐ ܕܡܰܛܝܼܬ̇ܘܿܢ ܠܪܷܫ ܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܒܷܗ ܒܝܘܿܪܕ̇ܢܳܢ: ܩܘܼܡܝ. 9: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܩܪܘܿܒ̣ܘ ܠܗܳܪܟܳܐ: ܘܰܫܡܰܥܘ ܡܷܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 10: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܒܗܳܕܷܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܝܳܕ݂ܥܝܼܢ ܕܐܰܠܳܗܳܐ ܚܰܝܳܐ ܒܟ݂ܘܿܢ: ܘܚܳܪܷܒ̣ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܠܚܷܬ̣ܳܝܷ̈ܐ: ܘܠܰܟ݂ܢܰܥ̈ܢܳܝܷܐ: ܘܰܠܚܳܘܳܝܷ̈ܐ: ܘܰܠܦܰܪ̈ܙܳܝܷܐ: ܘܰܠܓܰܪ̈ܓ̇ܘ̇ܣܳܝܷܐ: ܘܠܳܐܡܘܿܪܳܝܷܐ: ܘܰܠܝܳܒ̣ܘܿܣܳܝܷ̈ܐ. 11: ܕܗܳܐ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܡܳܪܳܗ̇ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܥܳܒ̣ܪܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܒܝܘܿܪܕ̇ܢܳܢ. 12: ܡܷܟܷ̇ܝܠ ܕܒܰܪܘ ܠܟ݂ܘܿܢ ܬܪܷܥܣܰܪ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܚܰܕ݂ ܚܰܕ݂ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ. 13: ܘܡܳܐ ܕܐܷܬ̇ܬ̇ܢܝܼܚ ܦܰܣ̈ܳܬ̣ܳܐ ܕܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܕܟ݂ܳܗܢܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܒܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܰܢ ܢܷܬ̣ܦܰܠܓܘܼܢ: ܡܰܝ̈ܳܐ ܕܢܳܚܬ̇ܝܼܢ ܡ̣ܢ ܠܥܷܠ ܢܩܘܼܡܘܼܢ ܐܰܝܟ݂ ܕܰܒ̣ܙܷܩܳܐ ܚܕ݂ܳܐ: ܠܣܷܛܪܳܐ ܚܰܕ݂. 14: ܘܟܰܕ݂ ܫ̣ܩܰܠܘ ܥܰܡܳܐ ܡ̣ܢ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܠܡܷܥܒܰܪ ܝܘܿܪܕ̇ܢܳܢ: ܟܳܗܢܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܗ̱ܘ̣ܳܘ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ: ܐܳܙܠ̱ܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܥܰܡܳܐ. 15: ܘܟܰܕ݂ ܡܰܛܝܼܘ ܫܩ̈ܝܼܠܰܝ ܩܷܒ̣ܘܿܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܘܿܪܕ̇ܢܳܢ: ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܕܟ݂ܳܗܢܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܗ̱ܘ̣ܳܘ ܩܷܒ̣ܘܿܬ̣ܳܐ ܐܷܨܛܰܒܰܥ ܒܰܣܦܳܪ̈ܰܝ ܡܰܝ̈ܳܐ: ܘܝܘܿܪܕ̇ܢܳܢ ܡܠܷܐ ܗ̱ܘ̣ܳܐ ܣܦܳܐ ܒܰܣܦܳܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܚܨܳܕ݂ܳܐ. 16: ܘܩܳܡ̣ܘ ܡܰܝ̈ܳܐ ܕܢܳܚܬ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܠܥܷܠ ܩܳܡ̣ܘ ܐܰܝܟ݂ ܕܰܒ̣ܙܷܩܳܐ ܚܕ݂ܳܐ ܠܣܷܛܪܳܐ ܚܰܕ݂: ܐܰܪܚܷܩܘ ܛܳܒ̣ ܡ̣ܢ ܐܳܪܳܡ ܩܪܝܼܬ̣ܳܐ ܕܐܝܼܬ̣ ܥܰܠ ܓܷܢ̱ܒ̣ ܨܰܪܬܰܡ. ܘܰܕ݂ܢܳܚܬ̇ܝܼܢ ܠܝܰܡܳܐ ܕܡܰܥܪ̱ܒ̣ܳܐ ܝܰܡܳܐ ܕܡܷܠܚܳܐ: ܓܡܰܪܘ ܘܐܷܬ̣ܦܠܷܓ̣ܘ ܥܰܡܳܐ ܕܷܝܢ ܥܒܰܪܘ ܠܘܼܩܒܰܠ ܐܝܼܪܝܼܚܘܿ. 17: ܘܩܳܡ̣ܘ ܟܳܗܢܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܒܝܰܒ̣ܫܳܐ ܒܓ̣ܳܘ ܝܘܿܪܕ̇ܢܳܢ: ܘܐܷܬ̇ܛܰܝܰܒ̣ܘ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܥܳܒܪܝܼܢ ܒܝܰܒ̣ܫܳܐ: ܥܕܰܡܳܐ ܕܰܫܠܷܡ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܠܡܷܥܒܰܪ ܝܘܿܪܕ̇ܢܳܢ.  ܩܦܠܐܘܢ: ܕ.1: ܘܟܰܕ݂ ܫܠܷܡ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܠܡܷܥܒܰܪ ܝܘܿܪܕ̇ܢܳܢ: ܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ. 2: ܕܒܰܪ ܠܟ݂ܘܿܢ ܡ̣ܢ ܥܰܡܳܐ ܬܪܰܥܣܰܪ ܓܰܒ̣ܪ̈ܝܼܢ: ܚܰܕ݂ ܚܰܕ݂ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ. 3: ܘܦܰܩܷܕ݂ ܐܷܢܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܣܰܒ̣ܘ ܠܟ݂ܘܿܢ ܡܷܟܳܐ ܡ̣ܢ ܓܳܘ ܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܬܚܷܝܬ̣ ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܕܟ݂ܳܗܢܷ̈ܐ: ܛܰܝܷܒ̣ܘ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܟܷܐܦ̈ܝܼܢ: ܘܐܰܥܒܰܪܘ ܐܷܢܷܝܢ ܥܰܡܟ݂ܘܿܢ: ܘܣܝܼܡܘ ܐܷܢܷܝܢ ܒܷܝܬ̣ ܒܳܘܬܳܐ ܕܒ̣ܳܝܬ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܷܗ ܒܠܷܠܝܳܐ. 4: ܘܰܩܪܳܐ ܝܼܫܘܿܥ ܠܰܬ̣ܪܰܥܣܰܪ ܓܰܒ̣ܪ̈ܝܼܢ ܗܳܢܘܿܢ ܕܛܰܝܷܒ̣ܘ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܚܰܕ݂ ܚܰܕ݂ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ. 5: ܘܐܷܡܰܪ ܠܗܘܿܢ ܝܼܫܘܿܥ: ܥܒܰܪܘ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܒܓ̣ܳܘ ܝܘܿܪܕ̇ܢܳܢ: ܘܣܝܼܡܘ ܓܒܰܪ ܟܷܐܦܷܗ ܥܰܠ ܟܰܬ̣ܦܷܗ: ܒܡܷܢܝܳܢܳܐ ܕܫܰܒ̣̈ܛܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 6: ܡܷܛܠ ܕܬܷܗܘܷܐ ܐܳܬ̤ܳܐ ܗܳܕܷܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܕܟܰܕ݂ ܢܫܰܐܠܘܼܢܳܟ݂ܘܿܢ ܒܢܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܡܚܳܪ: ܘܢܷܐܡܪܘܼܢ ܠܟ݂ܘܿܢ: ܡܳܢܳܐ ܐܷܢܷܝܢ ܟܷܐܦܷܐ ܗܳܠܷܝܢ. 7: ܐܷܡܰܪܘ ܠܗܘܿܢ: ܕܐܷܬ̣ܦܠܷܓ̣ܘ ܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ: ܟܰܕ݂ ܥܒܰܪ̱ܢ ܒܝܘܿܪܕ̇ܢܳܢ: ܐܷܬ̣ܦܠܷܓ̣ܘ ܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ. ܘܰܗ̤ܘܰܝ̈ ܗܳܠܷܝܢ ܟܷܐܦܷ̈ܐ ܕܘܼܟ݂ܪܳܢܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܥܳܠܰܡ. 8: ܘܰܥ̣ܒܰܕ݂ܘ ܗܳܟܰܢܳܐ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܝܼܫܘܿܥ: ܘܰܫ̣ܩܰܠܘ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܟܷܐܦ̈ܝܼܢ ܡ̣ܢ ܓܳܘ ܝܘܿܪܕ̇ܢܳܢ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܒܡܰܢܝܳܢܳܐ ܕܫܰܒ̣̈ܛܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܰܥܒܰܪܘ ܐܷܢܷܝܢ ܥܰܡܗܘܿܢ ܠܒܷܝܬ̣ ܒܳܘܬܳܐ: ܘܰܫܒܰܩܘ ܐܷܢܷܝܢ ܬܰܡܳܢ. 9: ܘܬܰܪܬܰܥܷܣܪܷ̈ܐ ܟܷܐܦ̈ܝܼܢ ܐܰܩܝܼܡܘ: ܕܰܢܣܰܒ̣ܘ ܡ̣ܢ ܓܳܘ ܝܘܿܪܕ̇ܢܳܢ: ܡ̣ܢ ܬܚܷܝܬ̣ ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܕܟ݂ܳܗܢܷ̈ܐ ܕܰܫܩܝܼܾܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܘܰܗ̤ܘܰܝ ܬܰܡܳܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 10: ܘܟ݂ܳܗܢܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܗ̱ܘ̣ܳܘ ܩܷܒ̣ܘܿܬ̣ܳܐ ܩܳܝܡܝܼܢ ܗ̱ܘ̣ܳܘ ܒܓ̣ܳܘ ܝܘܿܪܕ̇ܢܳܢ: ܥܕܰܡܳܐ ܕܰܫܠܷܡ̣ܘ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܠܡܷܐܡܰܪ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܠܡܷܐܡܰܪ ܠܥܰܡܳܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܕܷܗ ܡܘܼܫܷܐ ܠܝܼܫܘܿܥ. ܘܐܷܣܬܰܪܗܰܒ̣ܘ ܥܰܡܳܐ ܘܥ̣ܒܰܪܘ. 11: ܘܟܰܕ݂ ܥ̣ܒܰܪܘ ܟܠܷܗ ܥܰܡܳܐ ܡܫܰܡܠ̱ܝܳܐܝܼܬ̣: ܘܥܷܒ̣ܪܰܬ̤ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܡܳܪܝܳܐ: ܘܟ݂ܳܗܢܷ̈ܐ ܩܕ݂ܳܡ ܥܰܡܳܐ. 12: ܘܰܥ̣ܒܰܪܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܦܷܠܓܷܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܟܰܕ݂ ܡܙܰܝܢܝܼܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ. 13: ܐܰܪܒ̇ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܟܰܕ݂ ܡܙܰܝܢܝܼܢ ܒܚܰܝܠܳܐ: ܥ̣ܒܰܪܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܰܩܪܳܒ̣ܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܕܐܝܼܪܝܼܚܘܿ. 14: ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܐܳܘܪܷܒ̣ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ ܒܥܰܝ̈ܢܰܝ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܕ݂ܚܷܠܘ ܡܷܢܷܗ ܐܰܝܟܰܢܳܐ ܕܕ݂ܳܚܠܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣̤ ܡܘܼܫܷܐ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܳܘ̈ܗܝ. 15: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ. 16: ܦܰܩܷܕ݂ ܠܟ݂ܳܗܢܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܘܢܷܣܩܘܼܢ ܡ̣ܢ ܓܳܘ ܝܘܿܪܕ̇ܢܳܢ. 17: ܘܦܰܩܷܕ݂ ܝܼܫܘܿܥ ܠܟ݂ܳܗܢܷ̈ܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܣܰܩܘ ܡ̣ܢ ܓܳܘ ܝܘܿܪܕ̇ܢܳܢ. 18: ܘܟܰܕ݂ ܣܠܷܩ̣ܘ ܗ̱ܘ̣ܳܘ ܟܳܗܢܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܡ̣ܢ ܓܳܘ ܝܘܿܪܕ̇ܢܳܢ: ܣ̣ܡܰܟ݂ ܦܰܣ̈ܳܬ̣ܳܐ ܕܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܕܟ݂ܳܗܢܷ̈ܐ ܒܝܒ̣ܫܳܐ. ܘܰܗ̣ܦܰܟ݂ܘ ܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܠܕ݂ܘܼܟܰܬ̣ܗܘܿܢ: ܘܗܰܠܷܟ݂ܘ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ ܥܰܠ ܟܠܗܘܿܢ ܣܦܳܪ̈ܳܘܗܝ ܕܝܘܿܪܕ̇ܢܳܢ. 19: ܘܥܰܡܳܐ ܣܠܷܩ ܡ̣ܢ ܓܳܘ ܝܘܿܪܕ̇ܢܳܢ: ܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܘܰܫ̣ܪܳܘ ܒܓܰܠܓܳܠܳܐ ܒܣܳܘ̈ܦܰܝ ܡܰܕ݂ܢ̱ܚܳܝܳܗ̇ ܕܐܝܼܪܝܼܚܘܿ. 20: ܘܬܰܪܬܰܥܷܣܪܷ̈ܐ ܟܷܐܦ̈ܝܼܢ ܗܳܠܷܝܢ ܕܰܢܣܰܒ̣ܘ ܡ̣ܢ ܓܳܘ ܝܘܿܪܕ̇ܢܳܢ: ܐܰܩܝܼܡ ܐܷܢܷܝܢ ܝܼܫܘܿܥ ܒܓܰܠܓܳܠܳܐ. 21: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܟܰܕ݂ ܢܫܰܐܠܘܼܢܳܟ݂ܘܿܢ ܒܢܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܡܚܳܪ: ܘܢܷܐܡܪܘܿܢ ܠܟ݂ܘܿܢ: ܡܳܢܳܐ ܟܷܐܦܷ̈ܐ ܗܳܠܷܝܢ.22: ܚܳܘܳܘ ܐܷܢܷܝܢ ܠܰܒ̣ܢܝ̈ܟ̇ܘܿܢ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܕܰܒ̣ܝܰܒ̣ܫܳܐ ܥ̣ܒܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܝܘܿܪܕ̇ܢܳܢ ܗܳܢܳܐ. 23: ܘܐܳܘܒܷ̇ܫ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܥܕܰܡܳܐ ܕܰܥܒܰܪܘ: ܐܰܝܟ݂ ܕܰܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܝܰܡܳܐ ܕܣܘܿܦ: ܘܐܳܘܒ̇ܫܷܗ ܡ̣ܢ ܩܕ݂ܳܡܰܝܢ ܥܕܰܡܳܐ ܕܰܥܒܰܪ̱ܢ. 24: ܕܢܷܕ̇ܥܘܼܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ: ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܕܚܰܝܠܬ̣ܳܢܝܳܐ ܗ̱ܝ̣: ܘܬܷܕ݂ܚ̱ܠܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ.  ܩܦܠܐܘܢ: ܗ.1: ܘܟܰܕ݂ ܫ̣ܡܰܥܘ ܟܠܗܘܿܢ ܡܰܠܟܷ̈ܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܕܰܒ̣ܡܰܥ̱ܪܒ̣ܳܐ: ܘܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܰܟ݂ܢܰܥܢ ܕܥܰܠ ܝܰܕ݂ ܝܰܡܳܐ: ܕܐܳܘܒܷ̇ܫ ܡܳܪܝܳܐ ܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܕܰܡܳܐ ܕܰܥ̣ܒܰܪܘ: ܙܳܥ̣ ܠܷܒ̇ܗܘܿܢ: ܘܠܳܐ ܐܷܫܬܰܚܪܰܬ̤ ܒܗܘܿܢ ܢܰܦ̮ܫܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 2: ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܥܒܷܕ݂ ܠܳܟ݂ ܣܰܦ̮ܣܷܪܳܐ ܕܛܰܪܳܢܳܐ: ܘܰܗܦܘܿܟ݂ ܓܙܘܿܪ ܐܷܢܘܿܢ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܬܷܢܝܳܢܘܼܬ̣. 3: ܘܰܥ̣ܒܰܕ݂ ܠܷܗ ܝܼܫܘܿܥ ܣܰܦ̮ܣܷܪܳܐ ܕܛܰܪܳܢܳܐ: ܘܰܓ̣ܙܰܪ ܐܷܢܘܿܢ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܬܷܢܝܳܢܘܼܬ̣ ܒܪܳܡܬ̣ܳܐ ܕܥܘܼܪ̈ܠܷܐ. 4: ܘܗܳܠܷܝܢ ܐܷܢܘܿܢ ܕܰܓ̣ܙܰܪ ܝܼܫܘܿܥ: ܠܟ݂ܠ ܝܰܠܕܳܐ ܕܥܰܡܳܐ ܕܰܢܦܰܩ̣ܘ ܡ̣ܢ ܡܷܨܪܷܝܢ ܕܷܟ݂ܪܷ̈ܐ: ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ: ܡܝܼܬ̣ܘ ܒܡܰܕ݂ܒ̇ܪܳܐ ܒܐܘܼܪܚܳܐ ܟܰܕ݂ ܢܦܰܩ̣ܘ ܡ̣ܢ ܡܷܨܪܷܝܢ. 5: ܡܷܛܠ ܕܰܓ̣ܙܝܼܪܝܼܢ ܗ̱ܘ̣ܳܘ ܟܠ ܥܰܡܳܐ ܕܰܢܦܰܩ̣ܘ: ܘܟ݂ܠ ܥܰܡܳܐ ܕܐܷܬ̣̱ܝܼܠܷܕ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ. ܒܐܘܼܪܚܳܐ ܟܰܕ݂ ܢܦܰܩ̣ܘ ܡ̣ܢ ܡܷܨܪܷܝܢ ܠܳܐ ܐܷܬ̣ܓ̇ܙܰܪܘ. 6: ܡܷܛܠ ܕܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ ܗܰܠܷܟ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܥܕܰܡܳܐ ܕܣܳܦ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܕܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ ܕܰܢܦܰܩ̣ܘ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܥܰܠ ܕܠܳܐ ܫ̣ܡܰܥܘ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ. ܘܝܼܡܳܐ ܠܗܘܿܢ ܡܳܪܝܳܐ: ܕܠܳܐ ܢܚܳܘܷܐ ܐܷܢܘܿܢ ܐܰܪܥܳܐ ܕܝܼܡ̣ܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܠܡܷܬܰܠ ܠܗܘܿܢ: ܐܰܪܥܳܐ ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ. 7: ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܕܰܗܘ̤ܳܘ ܡ̣ܢ ܒܳܬܰܪܗܘܿܢ: ܠܗܘܿܢ ܓܙܰܪ ܝܼܫܘܿܥ: ܡܷܛܠ ܕܥܘܼܪ̈ܠܝܼܢ ܗ̱ܘ̣ܳܘ ܠܳܐ ܓܙܝܼܪܝܼܢ ܗ̱ܘ̣ܳܘ. 8: ܘܟܰܕ݂ ܓܡܰܪܘ ܟܠܷܗ ܥܰܡܳܐ ܠܡܷܬ̣ܓܳܙܳܪܘܼ: ܘܝܼܬܷܒ̣ܘ ܒܕ݂ܘܼ̈ܟ̇ܝܳܬ̣ܗܘܿܢ ܒܡܰܫܪܝܼܬ̣ܳܐ ܥܕܰܡܳܐ ܕܐܷܬ̣ܐܰܣܝܼܘ. 9: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܝܳܘܡܳܢܳܐ ܐܰܥ̇ܒ̇ܪܷܬ̣ ܚܷܣܕܳܐ ܕܡܷܨܪ̈ܳܝܷܐ ܡܷܢܟ݂ܘܿܢ ܘܰܩܪܳܐ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇ ܓܰܠܓܳܠܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 10: ܘܰܫܪܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܓܰܠܓܳܠܳܐ: ܘܰܥ̣ܒܰܕ݂ܘ ܦܷܨܚܳܐ ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܒܪܰܡܫܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܕܐܝܼܪܝܼܚܘܿ. 11: ܘܐܷܟܰܠܘ ܡ̣ܢ ܥܒ̣ܘܼܪܳܐ ܕܐܰܪܥܳܐ ܡ̣ܢ ܒܳܬܰܪ ܦܷܨܚܳܐ. ܦܰܛܝܼܪܷ̈ܐ: ܘܩܰܠ̈ܝܳܬ̣ܳܐ ܐܷܟܷ̇ܠܘ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܢܳܐ. 12: ܘܐܷܫܬ̇ܩܷܠ ܡܰܢܢܳܐ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘܡܳܐ: ܟܰܕ݂ ܐܷܟܰܠ̣ܘ ܡ̣ܢ ܥܒ̣ܘܼܪܳܐ ܕܐܰܪܥܳܐ: ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܬܘܼܒ̣ ܡܰܢܢܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. ܘܐܷܟܰܠܘ ܡ̣ܢ ܥܠܰܠܬ̣ܳܗ̇ ܕܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ ܒܳܗ̇ ܒܫܰܢ̱ܬܳܐ ܗܳܝ̇. 13: ܘܟܰܕ݂ ܗܘ̤ܳܐ ܝܼܫܘܿܥ ܒܰܦܩܰܥܬ̣ܳܐ ܕܐܝܼܪܝܼܚܘܿ: ܐܰܪܝܼܡ ܥܰܝܢܳܘ̈ܗܝ ܘܰܚܙ̣ܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܩܳܐܷ̇ܡ ܠܩܘܼܒ̣ܠܷܗ: ܘܣܰܝܦܷܗ ܫܡܝܼܛ ܘܐܰܚܝܼܕ݂ ܒܐܝܼܕܷܗ. ܘܐܷܙܰܠ̣ ܝܼܫܘܿܥ ܠܘܳܬܷܗ ܘܐܷܡܰܪ ܠܷܗ: ܡܷܢܰܢ ܐܰܢ̱ܬ̇ ܐܳܘ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ. 14: ܐܳܡܰܪ ܠܷܗ: ܐܷܢܳܐ ܪܰܒ̇ ܚܰܝ̈ܠܳܘܳܬܷܗ ܐ̱ܢܳܐ ܕܡܳܪܝܳܐ: ܘܗܳܫܳܐ ܐܷܬܷܝܬ̣. ܘܰܢܦܰܠ̣ ܝܼܫܘܿܥ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܓܷܕ݂: ܘܐܷܡܰܪ: ܡܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝ ܠܥܰܒ̣ܕܷ̇ܗ. 15: ܘܐܷܡܰܪ ܪܰܒ̇ ܚܰܝ̈ܠܳܘܳܬܷܗ. ܕܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܫܪܝܼ ܡܣܳܢܰܝ̈ܟ ܡ̣ܢ ܪܷ̈ܓ̣ܠܰܝܟ: ܡܷܛܠ ܕܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܩܳܐܷ̇ܡ ܐܰܢ̱ܬ̇ ܒܳܗ̇ ܩܰܕܝܼܫܳܐ ܗ̱ܝ̣: ܘܰܥܒܰܕ݂ ܝܼܫܘܿܥ ܗܳܟܰܢܳܐ.  ܩܦܠܐܘܢ: ܘ.1: ܘܐܝܼܪܝܼܚܘܿ ܐܰܚܝܼܕ݂ܳܐ ܗ̱ܘ̣ܳܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܕܢܳܦܷ̇ܩ ܘܠܳܐ ܕܥܳܐܷ̇ܠ. 2: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܚܙܝܼ ܕܐܰܫܠ̱ܡܷ̇ܬ̣ ܒܐܝܼܕܰܝ̈ܟ ܠܐܝܼܪܝܼܚܘܿ: ܘܰܠܡܰܠܟܳܗ̇: ܘܰܠܟ݂ܠܳܗ̇ ܚܰܝܠܳܗ̇. ܚܘܼܕ݂ܪܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܟܠܟ݂ܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ. 3: ܘܐܷܬ̣ܟ̇ܘܼܪܟ̇ܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܙܒܰܢ̱ܬܳܐ ܚܕ݂ܳܐ ܒܝܳܘܡܳܐ ܚܰܕ݂: ܗܳܟܰܢܳܐ ܥܒܷܕ݂ܘ ܫܬܳܐ ܝܳܘ̈ܡܝܼܢ. 4: ܘܫܰܒ̣ܥܳܐ ܟܳܗܢܷ̈ܐ ܢܷܫܩܠܘܼܢ ܩܰܪ̈ܢܳܬ̣ܳܐ: ܘܰܢܝܰܒ̇ܒ̣ܘܼܢ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬ̣ܳܐ. ܘܰܠܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ: ܐܷܬ̣ܟ̇ܘܼܪܟ̇ܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܫܒܰܥ ܙܰܒ̣ܢ̈ܝܼܢ ܘܟ݂ܳܗܢܷ̈ܐ ܢܷܩܪܘܿܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ. 5: ܘܡܳܐ ܕܝܰܒܷ̇ܒ̣ܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܘܰܫ̣ܡܰܥܬ̇ܘܿܢ ܩܳܠܳܐ ܕܩܰܪܢܳܐ: ܢܷܩܥܘܿܢ ܟܠܷܗ ܥܰܡܳܐ ܩܥܳܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܢܷܦܷܠ ܫܘܼܪܳܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܥܰܠ ܕܘܼܟ̇ܬܷܗ: ܘܢܷܣܩܘܼܢ ܥܰܡܳܐ ܐ̱ܢܳܫ ܠܩܘܼܒ̣ܠܷܗ. 6: ܘܰܩ̣ܪܳܐ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܠܟ݂ܳܗ̈ܢܷܐ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܫܩܘܿܠܘ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ. ܘܫܰܒ̣ܥܳܐ ܟܳܗܢ̈ܝܼܢ ܢܷܫܩܠܘܼܢ ܫܒܰܥ ܩܰܪ̈ܢܳܢ: ܘܰܢܝܰܒ̇ܒ̣ܘܼܢ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ. 7: ܘܐܷܡܰܪ ܠܥܰܡܳܐ: ܥܒܰܪܘ ܘܐܷܬ̣ܟܰܪܟ̇ܘ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ. ܘܐܰܝܠܷܝܢ ܕܰܡܙܰܝܢܝܼܢ ܢܷܥܒ̇ܪܘܼܢ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܡܳܪܝܳܐ. 8: ܘܐܰܝܟ݂ ܕܐܷܡܰܪ ܝܼܫܘܿܥ ܠܥܰܡܳܐ: ܫܰܒ̣ܥܳܐ ܟܰܗ̈ܢܷܐ ܫܩܝܼܠܝܼܢ ܗ̱ܘ̣ܳܘ ܫܒܰܥ ܩܰܪ̈ܢܳܢ: ܘܰܡܝܰܒ̇ܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ: ܘܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ: ܘܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܐܰܬ̣ܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܳܬܰܪܗܘܿܢ. 9: ܘܕܰܡܙܰܝܢܝܼܢ ܗ̱ܘ̣ܳܘ ܐܳܙ̇ܠ̱ܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܟܳܗ̈ܢܷܐ ܕܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ: ܘܕܰܡܟܰܢܫܝܼܢ ܐܳܙܠ̱ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܳܬܰܪ ܩܷܒ̣ܘܿܬ̣ܳܐ: ܘܰܡܗܰܠܟ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܘܩܳܪܷܝܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ. 10: ܘܰܠܥܰܡܳܐ ܦܰܩܷܕ݂ ܝܼܫܘܿܥ: ܘܐܷܡܰܪ: ܠܳܐ ܬܷܩܥܘܿܢ ܘܠܳܐ ܬܰܫܡ̱ܥܘܼܢ ܩܳܠܟ݂ܘܿܢ: ܘܡܷܠܳܐ ܠܳܐ ܬܷܦܘܿܩ ܡ̣ܢ ܦܘܼܡܟ݂ܘܿܢ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܐܷܡܰܪ ܠܟ݂ܘܿܢ ܕܰܩܥܳܘ: ܘܗܳܝܕܷ̇ܝܢ ܬܷܩܥܘܿܢ. 11: ܘܐܷܬ̣ܟܰܪܟܰܬ̤ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܙܒܰܢ̱ܬܳܐ ܚܕ݂ܳܐ: ܘܐܷܬ̣ܳܘ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܘܒ̣ܳܬ̣ܘ ܒܡܰܫܪܝܼܬ̣ܳܐ.12: ܘܩܰܕܷ̇ܡ ܝܼܫܘܿܥ ܒܨܰܦܪܳܐ: ܘܰܫ̣ܩܰܠܘ ܟܳܗ̈ܢܷܐ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ. 13: ܘܫܰܒ̣ܥܳܐ ܟܳܗ̈ܢܷܐ ܫܩܝܼܠܝܼܢ ܗ̱ܘ̣ܳܘ ܫܒܰܥ ܩܰܪ̈ܢܳܢ: ܘܐܳܙ̇ܠ̱ܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ: ܘܰܡܗܰܠܟ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܘܩܳܪܝܼܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ. ܘܐܰܝܠܷܝܢ ܕܰܡܙܰܝܢܝܼܢ ܗ̱ܘ̣ܳܘ ܐܳܙ̇ܠ̱ܝܼܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܘܕܰܡܟܰܢܫܝܼܢ ܗ̱ܘ̣ܳܘ ܐܳܙ̇ܠ̱ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܳܬܰܪ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ: ܘܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ. 14: ܘܐܷܬ̣ܟܰܪܟ̇ܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܗܳܝ̇ ܒܝܳܘܡܳܐ ܕܰܬ̣ܪܷܝܢ ܙܒܰܢ̱ܬܳܐ ܚܕ݂ܳܐ: ܘܰܗܦܰܟ݂ܘ ܠܗܘܿܢ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܗܳܟܰܢܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܫܬܳܬܰܝ̈ܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 15: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̣ܥܳܐ: ܩܰܕܷ̇ܡܘ ܒܨܰܦܪܳܐ ܘܐܷܬ̣ܟܰܪܟ̇ܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܗܳܢܳܐ ܫܒܰܥ ܙܰܒ̣ܢ̈ܝܼܢ. ܒܰܠܚܘܿܕ݂ ܕܷܝܢ ܒܷܗ ܒܗܳܘ̇ ܝܳܘܡܳܐ ܐܷܬ̣ܟܰܪܟ̇ܘܼܗ̇ ܙܰܒ̣ܢ̈ܝܼܢ. 16: ܘܒܰܙܒܰܢ̱ܬܳܐ ܗܳܝ̇ ܕܰܫܒܰܥ: ܩ̣ܪܳܘ ܟܳܗ̈ܢܷܐ ܒܩܰܪ̈ܢܳܬ̣ܳܐ. ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܥܰܡܳܐ ܩܥܳܘ: ܡܷܛܠ ܕܐܰܫܠܡܳܗ̇ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ. 17: ܘܬܷܗܘܷܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܗܳܕܷܐ ܘܟ݂ܠ ܕܐܝܼܬ̣ ܒܳܗ̇ ܚܷܪܡܳܐ ܠܡܳܪܝܳܐ. ܒܰܠܚܘܿܕ݂ ܠܪܳܚܳܒ̣ ܙܳܢܝܼܬ̣ܳܐ ܐܳܚܳܘ ܠܳܗ̇ ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܥܰܡܳܗ̇ ܒܒܰܝܬܳܐ. ܡܷܛܠ ܕܛܰܫܝܰܬ̤ ܠܗܳܢܘܿܢ ܓܳܫܘܿܫܷ̈ܐ ܕܫܰܕܰܪ̱ܢ. 18: ܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܗ̤ܘܰܝܬ̇ܘܿܢ ܙܗܝܼܪܝܼܢ ܡ̣ܢ ܚܷܪܡܳܐ: ܕܠܳܐ ܬܛܳܘܫܘܼܢ ܘܬܷܣܒ̣ܘܼܢ ܡ̣ܢ ܚܷܪܡܳܐ. ܘܬܷܥܒ̇ܕ݂ܘܼܢܳܗ̇ ܠܡܰܫܪܝܼܬ݂ܳܐ ܕܝܼܣܪܳܝܷܠ ܚܷܪܡܳܐ: ܘܰܬ̇ܕܰܠܚܘܼܢܳܗ̇.19: ܟܠ ܣܷܐܡܳܐ: ܘܕܰܗܒ̣ܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܰܢܚܳܫܳܐ: ܘܰܕ݂ܦܰܪܙܠܳܐ: ܩܰܕ̇ܝܼܫܝܼܢ ܐܷܢܘܿܢ ܠܡܳܪܝܳܐ. ܠܒܷܝܬ̣ ܓܰܙܷܗ ܕܡܳܪܝܳܐ ܢܷܥܠܘܼܢ. 20: ܘܰܩܥܳܘ ܥܰܡܳܐ: ܘܰܩ̣ܪܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ. ܘܟܰܕ݂ ܫ̣ܡܰܥܘ ܥܰܡܳܐ ܩܳܠܳܐ ܕܩܰܪ̈ܢܳܬ̣ܳܐ: ܩܥ̣ܳܐ ܥܰܡܳܐ ܩܥܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܛܳܒ̣: ܘܰܢܦܰܠ̣ ܫܘܼܪܳܐ ܥܰܠ ܕܘܼܟ̇ܬܷܗ: ܘܰܣܠܷܩܘ ܥܰܡܳܐ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܐ̱ܢܳܫ ܠܩܘܼܒ̣ܠܷܗ: ܘܟܰܒ̣ܫܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ. 21: ܘܰܚܪܰܒ̣ܘ ܠܟ݂ܠ ܕܐܝܼܬ̣ ܒܳܗ̇: ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܢܷܫܷ̈ܐ: ܘܡ̣ܢ ܛܠܳܝܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܩܰܫܝܼܫܷ̈ܐ: ܘܰܥܕܰܡܳܐ ܠܬ̣ܳܘܪܷ̈ܐ: ܘܰܥܕܰܡܳܐ ܠܥܳܢܳܐ ܘܰܠܚܷܡܪ̈ܳܐ: ܚܪܰܒ̣ܘ ܒܦܘܼܡܳܐ ܕܣܰܝܦܳܐ. 22: ܘܠܰܬ̣ܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܗܳܢܘܿܢ ܕܓܰܫܘܼܗ̇ ܠܐܰܪܥܳܐ ܐܷܡܰܪ ܝܼܫܘܿܥ: ܥܘܿܠܘ ܠܒܷܝܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܝ̇ ܙܳܢܝܼܬ̣ܳܐ: ܘܐܰܦܩܘܼܗ̇ ܡ̣ܢ ܬܰܡܳܢ ܠܳܗ̇ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܠܳܗ̇: ܐܰܝܟܰܢܳܐ ܕܝܼܡܰܝܬ̇ܘܿܢ ܠܳܗ̇. 23: ܘܐܷܙܰܠ̣ܘ ܓܳܫ̈ܘܿܫܷܐ ܘܐܰܦܩܘܼܗ̇ ܠܪܳܚܳܒ̣: ܘܠܰܐܒ̣ܘܼܗ̇: ܘܠܐܷܡܳܗ̇: ܘܠܰܐܚܷ̈ܝܗ̇: ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܠܳܗ̇: ܘܰܠܟ݂ܠܳܗ̇ ܫܰܪܒ̇ܬ̣ܳܗ̇ ܐܰܦܷܩ̣ܘ: ܘܐܰܫܪܝܼܘ ܐܷܢܘܿܢ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. 24: ܘܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܐܳܘܩܕ݂ܘܼܗ̇ ܒܢܘܼܪܳܐ ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܒܳܗ̇: ܒܰܠܚܘܿܕ݂ ܠܕܰܗܒ̣ܳܐ: ܘܰܠܣܷܐܡܳܐ: ܘܰܠܡܳܐܢܷ̈ܐ ܕܰܢܚܳܫܳܐ: ܘܰܕܦܰܪܙܠܳܐ: ܐܰܝܬ̇ܝܼܘ ܐܷܢܘܿܢ ܠܒܷܝܬ̣ ܓܰܙܷܗ ܕܡܳܪܝܳܐ. 25: ܘܰܠܪܳܚܳܒ̣ ܙܳܢܝܼܬ̣ܳܐ: ܘܰܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܗ̇ ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܠܳܗ̇ ܐܰܚܝܼ ܝܫܘܿܥ: ܘܝܷܬ̣ܒܰܬ̤ ܒܓ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܡܷܛܠ ܕܛܰܫܝܰܬ̤ ܓܳܫ̈ܘܿܫܷܐ ܕܫܰܕܰܪ ܝܼܫܘܿܥ ܠܡܷܓܰܫ ܠܐܝܼܪܝܼܚܘܿ. 26: ܘܝܼܡܳܐ ܝܼܫܘܿܥ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܐܷܡܰܪ: ܠܝܼܛ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܕܰܢܩܘܼܡ ܘܢܷܒ̣ܢܷܝܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܗܳܕܷܐ ܐܝܼܪܝܼܚܘܿ ܒܒ̣ܘܼܟ݂ܪܷܗ ܢܷܒ̣ܢܷܝܗ̇: ܘܒܰܙܥܘܿܪܷܗ ܢܩܝܼܡ ܬܰܪ̈ܥܷܝܗ̇. 27: ܘܰܗܘ̤ܳܐ ܡܳܪܝܳܐ ܥܰܡ ܝܼܫܘܿܥ ܘܫܷܡܥܷܗ ܐܳܙܷ̇ܠ ܗ̱ܘ̣ܳܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.  ܩܦܠܐܘܢ: ܙ.1: ܘܐܰܥܠܝܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܳܘܼܠܳܐ ܒܚܷܪܡܳܐ: ܘܰܢܣܰܒ̣ ܥܳܟ݂ܳܪ ܒܰܪ ܟܰܪܡܝ: ܒܰܪ ܙܰܒ̣ܕ̇ܝܼ: ܒܰܪ ܙܰܪܚ: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܡ̣ܢ ܚܰܪܡܳܐ ܘܛܰܫܝܼ ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: 2: ܘܫܰܕܰܪ ܝܼܫܘܿܥ ܓܰܒ̣ܪܷ̈ܐ ܡ̣ܢ ܐܝܼܪܝܼܚܘܿ ܠܥܳܝ: ܕܥܰܠ ܓܷܢ̱ܒ̣ ܒܷܝܬ̣ ܐܳܘܳܢ: ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܕܒܷܝܬ̣ ܐܷܝܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܣܰܩܘ ܓܘܿܫܘ ܐܰܪܥܳܐ. ܘܰܣܠܷܩ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܘܓܰܫܘܼܗ̇ ܠܥܳܝ. 3: ܘܰܗܦܰܟ݂ܘ ܠܘܳܬ̣ ܝܼܫܘܿܥ: ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܠܳܐ ܢܷܣܰܩ ܟܠܷܗ ܥܰܡܳܐ: ܐܷܠܳܐ ܐܰܝܟ݂ ܬܪܷܝܢ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܢܷܣܩܘܼܢ ܢܷܚܪ̱ܒ̣ܘܼܢܳܗ̇ ܠܥܳܝ. ܠܳܐ ܬܫܰܕܰܪ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܡܷܛܠ ܕܰܙܥܘܿܪܝܼܢ ܐܷܢܘܿܢ. 4: ܘܰܣܠܷܩ̣ܘ ܡ̣ܢ ܥܰܡܳܐ ܠܬܰܡܳܢ: ܐܰܝܟ݂ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܰܥܪܰܩ̣ܘ ܠܗܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܐ̱ܢܳܫܷܝ̈ܗ̇ ܕܥܳܝ. 5: ܘܰܚܪܰܒ̣ܘ ܐ̱ܢܳܫܷܝ̈ܗ̇ ܕܥܳܝ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܬܠܳܬ̣ܝܼܢ ܘܷܫܬܳܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܰܪܕܰܦ̣ܘ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܬܰܪܥܳܐ ܥܕܰܡܳܐ ܕܐܷܬ̇ܬ̇ܒܰܪܘ: ܘܰܡܚܳܘ ܒܗܘܿܢ ܡܚܘܿܬ̣ܳܐ. ܘܙܳܥ̣ ܠܷܒܷ̇ܗ ܕܥܰܡܳܐ: ܘܰܗܘ̣ܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ. 6: ܘܨܰܪܝܼ ܝܼܫܘܿܥ ܠܒ̣ܘܼܫܳܘ̈ܗܝ: ܘܰܢܦܰܠ̣ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ: ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܗ̤ܘ ܘܩܰܫ̈ܝܼܫܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܰܪܡܝܼܘ ܥܰܦܪܳܐ ܥܰܠ ܪܷ̈ܫܰܝܗܘܿܢ. 7: ܘܐܷܡܰܪ ܝܼܫܘܿܥ: ܐܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܠܡܳܢܳܐ ܐܰܥ̣ܒܰܪܬܳܝܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ ܝܘܿܪܕ̇ܢܳܢ: ܕܬܰܫܠ̱ܡܰܢ ܒܐܝܼܕ݂ܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ. ܐܷܠܘܼ ܝܼܬܷܒ̣̱ܢ ܗ̱ܘܰܝܢ ܠܰܢ ܟܰܝ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܐ. 8: ܡܳܢܳܐ ܡܷܟܷ̇ܝܠ ܐܷܡܰܪ: ܕܐܰܦܢܝܼ ܝܼܣܪܳܝܷܠ ܩܕ݂ܳܠܷܗ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 9: ܘܢܷܫܡ̱ܥܘܿܢ ܟܢܰܥ̈ܢܳܝܷܐ ܘܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ: ܘܢܷܬ̣ܟܰܢܫܘܼܢ ܥܠܰܝܢ: ܘܢܳܘܒ̇ܕ݂ܘܼܢ ܫܡܰܢ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. ܘܡܳܢܳܐ ܕܷܝܢ ܥܳܒܷܕ݂ ܐܰܢ̱ܬ̇ ܠܰܫܡܳܟ݂ ܪܰܒܳܐ. 10: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܩܘܼܡ ܠܳܟ݂: ܠܡܳܢܳܐ ܪܡܷܐ ܐܰܢ̱ܬ̇ ܥܰܠ ܐܰܦܰܝ̈ܟ ܥܰܠ ܐܰܪܥܳܐ. 11: ܚ̣ܛܳܐ ܝܼܣܪܳܝܷܠ: ܘܰܥܒܰܪܘ ܥܰܠ ܦܘܼܩܕܳܢܳܐ ܕܦܰܩܕܷܬ̣ ܐܷܢܘܿܢ: ܘܰܢܣܰܒ̣ܘ ܡ̣ܢ ܚܷܪܡܳܐ: ܐܳܦ ܓܢܰܒ̣ܘ: ܐܳܦ ܟܰܕܷ̇ܒ̣ܘ: ܘܛܰܫܝܼܘ ܒܡܳܐܢܰܝ̈ܗܘܿܢ. 12: ܘܠܳܐ ܢܷܫܟ̇ܚܘܼܢ ܬܘܼܒ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܰܡܩܳܡ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ: ܐܷܠܳܐ ܩܕ݂ܳܠܗܘܿܢ ܢܰܦܢܘܿܢ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ: ܡܷܛܠ ܕܰܗܘ̤ܳܘ ܠܚܷܪܡܳܐ. ܘܬ̣ܘܼܒ̣ ܠܳܐ ܐܷܗܘܷܐ ܥܰܡܟ݂ܘܿܢ: ܐܷܠܳܐ ܐܷܢ ܐܰܦܪܷܩܬ̇ܘܿܢ ܚܷܪܡܳܐ ܡܟܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ. 13: ܩܘܼܡ ܙܰܡܷܢܰܝܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ: ܘܐܷܡܰܪ: ܐܷܙܕܰܡܰܢܘ ܡܚܳܪ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܚܷܪܡܳܐ ܒܓ̣ܳܘܳܟ݂ ܝܼܣܪܳܝܷܠ: ܬܘܼܒ̣ ܠܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܰܡܩܳܡ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܥܕܰܡܳܐ ܕܬܰܦ̱ܪܩܘܼܢ ܚܷܪܡܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ.14: ܘܰܒ̣ܨܰܦܪܳܐ ܩܰܪܷܒ̣ܘ ܫܰܒ̣ܛܰܝ̈ܟ̇ܘܿܢ ܘܫܰܒ̣ܛܳܐ ܕܢܷܐܚܕ̇ܝܼܘܗܝ ܡܳܪܝܳܐ: ܢܷܬ̣ܩܰܪܰܒ̣ ܠܫܰܪ̈ܒ̣ܳܬ̣ܳܐ. ܘܫܰܪܒ̇ܬ̣ܳܐ ܕܢܷܐܚܕ̇ܝܼܗ̇ ܡܳܪܝܳܐ: ܬܷܬ̣ܩܰܪܰܒ̣ ܠܒ̣̈ܳܬ̇ܝܼܢ. ܘܒܰܝܬܳܐ ܕܢܷܐܚܕ̇ܝܼܘܗܝ ܡܳܪܝܳܐ: ܢܷܬ̣ܩܰܪܰܒ̣ ܠܓܰܒ̣ܪ̈ܝܼܢ. 15: ܘܡ̇ܢ ܕܡܷܬ̇ܬ̇ܚܷܕ݂ ܒܷܗ ܒܚܷܪܡܳܐ: ܢܷܐܩܰܕ݂ ܒܢܘܼܪܳܐ ܗ̤ܘ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܷܗ: ܥܰܠ ܕܰܥܒܰܪ ܥܰܠ ܦܘܼܩܕܳܢܷܗ ܕܡܳܪܝܳܐ: ܘܥܰܠ ܕܰܥܒܰܪ ܥܳܘܼܠܳܐ ܒܝܼܣܪܳܝܷܠ. 16: ܘܩܰܕܷ̇ܡ ܝܼܫܘܿܥ ܒܨܷܦܪܳܐ: ܘܩܰܪܒܷܗ ܠܝܼܣܪܳܝܷܠ ܠܫܰܒ̣̈ܛܝܼܢ: ܘܐܷܬ̇ܬ̇ܚܷܕ݂ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 17: ܘܩܰܪܷܒ̣ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܳܐ: ܘܐܷܬ̇ܬܰܚܕܰܬ̤ ܫܰܪܒ̇ܬ̣ܳܐ ܕܙܰܪܚ. ܘܩܰܪܷܒ̣ ܫܰܪܒ̇ܬ̣ܳܐ ܕܙܰܪܚ ܠܒ̣ܳܬ̇ܝܼ̈ܢ. ܘܐܷܬ̇ܬ̇ܚܷܕ݂ ܙܰܒ̣ܕ̇ܝܼ. 18: ܘܩܰܪܷܒ̣ ܒܰܝܬܷ̇ܗ ܠܓܰܒ̣ܪ̈ܝܼܢ: ܘܐܷܬ̇ܬ̇ܚܷܕ݂ ܥܳܟ݂ܳܪ: ܒܰܪ ܟܰܪܡܝܼ: ܒܰܪ ܙܰܒ̣ܕ̇ܝܼ: ܒܰܪ ܙܰܪܚ: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 19: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܥܳܟ݂ܳܪ: ܗܰܒ̣ ܪܰܒ̇ܘܼܬ̣ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܗܰܒ̣ ܠܷܗ ܬܳܘܕ̇ܝܼܬ̣ܳܐ: ܘܚܳܘܳܐ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ̇ܬ̇ ܘܠܳܐ ܬܛܰܫܷܐ ܡܷܢܝ. 20: ܥܢ̣ܳܐ ܥܳܟ݂ܳܪ ܘܐܷܡܰܪ ܠܝܼܫܘܿܥ: ܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܷܢܳܐ ܚܛܷܝܬ̣ ܠܡܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܗܳܟܰܢܳܐ ܥܷܒ̣ܕܷܬ̣. 21: ܚܙܷܝܬ̣ ܒܒܷܙܬ̣ܳܐ: ܐܰܡ̣ܠܳܐ ܚܕ݂ܳܐ ܒܳܒ̣ܠܳܝܬܳܐ: ܘܫܰܦܝܼܪܳܐ ܗ̱ܘ̣ܳܬ̣: ܘܡܰܐܬܷ̇ܝܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܕܣܷܐܡܳܐ: ܘܠܷܫܳܢܳܐ ܚܰܕ݂ ܕܕܰܗܒ̣ܳܐ: ܕܬ̣ܳܩܷܠ ܚܰܡܫܝܼܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܘܪܷܓܰܬ̣ ܐܷܢܘܿܢ: ܘܢܷܣܒܷ̇ܬ̣ ܐܷܢܘܿܢ: ܘܗܳܐ ܛܡܝܼܪܝܼܢ ܠܝܼ ܒܐܰܪܥܳܐ ܒܡܰܫܟܰܢܝ: ܘܣܷܐܡܳܐ ܡ̣ܢ ܠܬܰܚܬ̇. 22: ܘܫܰܕܰܪ ܝܼܫܘܿܥ ܓܰܒ̣ܪܷ̈ܐ: ܘܰܪܗܷܛܘ ܠܡܰܫܟ̇ܢܷܗ: ܘܰܚܙܳܘ ܕܰܛܡܝܼܪܝܼܢ ܒܡܰܫܟ̇ܢܷܗ: ܘܣܷܐܡܳܐ ܡ̣ܢ ܠܬܰܚܬ̇. 23: ܘܰܢܣܰܒ̣ܘ ܐܷܢܘܿܢ ܡ̣ܢ ܡܰܫܟ̇ܢܷܗ ܘܐܰܝܬ̇ܝܼܘ ܐܷܢܘܿܢ ܠܘܳܬ̣ ܝܼܫܘܿܥ: ܘܰܠܘܳܬ̣ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܣܳܡ̣ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 24: ܘܕܰܒ̣ܪܷܗ ܝܼܫܘܿܥ ܠܥܳܟ݂ܳܪ ܒܰܪ ܙܰܪܚ. ܘܰܢܣܰܒ̣ ܠܣܷܐܡܳܐ: ܘܠܳܐܡ̣ܠܳܐ: ܘܰܠܷܠܫܳܢܳܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܒܰܪ ܠܰܒ̣ܢܳܘ̈ܗܝ: ܘܠܰܒ̣̈ܢܳܬܷܗ: ܘܰܠܬ̣ܳܘܪ̈ܳܘܗܝ: ܘܰܠܚܷܡܪܷ̈ܗ: ܘܰܠܥܳܢܷ̈ܗ: ܘܰܠܡܰܫܟ̇ܢܷܗ: ܘܰܠܟ݂ܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܷܗ: ܘܰܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ: ܘܐܰܣܷܩ ܐܷܢܘܿܢ ܠܥܘܼܡܩܳܐ ܕܥܳܟ݂ܳܪ. 25: ܘܐܷܡܰܪ ܠܷܗ ܝܼܫܘܿܥ: ܠܡܳܢܳܐ ܕܰܠܰܚܬܳܢܝ: ܢܕܰܠܚܳܟ݂ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܢܳܐ. ܘܪܰܓ̣ܡܘܼܗܝ ܒܟܷܐܦܷ̈ܐ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܠܷܗ ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܠܷܗ: ܘܐܳܘܩܷܕ݂ܘ ܐܷܢܘܿܢ ܒܢܘܼܪܳܐ. 26: ܘܐܰܩܝܼܡܘ ܥܠܳܘܗܝ ܝܰܓܪܳܐ ܕܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܘܐܷܬ̇ܬ̇ܢܝܼܚ ܡܳܪܝܳܐ ܡ̣ܢ ܚܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܩܪܝܼ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇: ܥܘܼܡܩܳܐ ܕܥܳܟ݂ܳܪ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.  ܩܦܠܐܘܢ: ܚ.1: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܠܳܐ ܬܷܕ݂ܚܰܠ: ܘܠܳܐ ܬܙܘܼܥ: ܕܒܰܪ ܥܰܡܳܟ݂ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܘܰܥܒܷܕ݂ ܩܪܳܒ̣ܳܐ: ܘܰܩܘܼܡ ܣܰܩ ܠܥܳܝ ܡܷܛܠ ܕܐܰܫܠܷܡܬܷ̇ܗ ܒܐܝܼܕܰܝ̈ܟ ܠܡܰܠܟܳܐ ܕܥܳܝ: ܘܰܠܥܰܡܷܗ: ܘܠܰܡܕ݂ܝܼܢ̱ܬܷܗ: ܘܠܰܐܪܥܷܗ. 2: ܘܰܥܒܷܕ݂ ܠܥܳܝ ܘܰܠܡܰܠܟܳܗ̇: ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ̇ܬ̇ ܠܐܝܼܪܝܼܚܘܿ: ܘܰܠܡܰܠܟܳܗ̇ ܒܰܠܚܘܿܕ݂ ܕܷܝܢ ܒܷܝܬ̣ ܘܰܒ̣ܥܝܼܪܳܐ ܒܘܿܙܘ ܠܟ݂ܘܿܢ: ܘܐܰܟ݂ܡܷܢܘ ܠܟ݂ܘܿܢ ܟܡܷܐܢܳܐ ܡ̣ܢ ܒܷܣܬ̇ܪܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ. 3: ܘܩܳܡ ܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ ܠܡܷܣܰܩ ܠܥܳܝ. ܘܰܓ̣ܒ̣ܳܐ ܝܼܫܘܿܥ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܓܰܢ̱ܒܳܪ̈ܝܼܢ ܒܚܰܝ̱ܠܗܘܿܢ: ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܒܠܷܠܝܳܐ. 4: ܘܦܰܩܷܕ݂ ܐܷܢܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܚܙܳܘ ܡܳܐ ܕܟ݂ܳܡܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܠ ܡܕ݂ܝܼܢ̱ܬܳܐ: ܡ̣ܢ ܒܷܣܬ̇ܪܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܠܳܐ ܬܰܪܚ̱ܩܘܼܢ ܛܳܒ̣ ܡܷܢܳܗ̇ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܰܗ̤ܘܰܝܬ̇ܘܿܢ ܡܛܰܝܒ̣ܝܼܢ ܟܠܟ݂ܘܿܢ. 5: ܘܐܷܢܳܐ ܘܥܰܡܳܐ ܕܐܝܼܬ̣ ܥܰܡܝ ܢܷܬ̣ܩܰܪܰܒ̣ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܡܳܐ ܕܰܢܦܰܩ̣ܘ ܠܐܘܼܪܥܰܢ ܐܰܝܟ݂ ܕܰܒ̣ܩܰܕ݂ܡܳܝܬܳܐ: ܗܳܐ ܥܳܪܩܝܼܢ ܚ̱ܢܰܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. 6: ܘܢܳܦܩܝܼܢ ܒܳܬ̣ܪܰܢ ܘܪܳܕ݂ܦܝܼܢ ܠܰܢ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ: ܡܷܛܠ ܕܐܳܡ̇ܪܝܼܢ: ܕܥܳܪܩܝܼܢ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܢ ܐܰܝܟ݂ ܕܰܒ̣ܩܰܕ݂ܡܳܝܬܳܐ: ܘܰܚܢܰܢ ܗܳܐ ܥܳܪܩܝܼܢ ܚ̱ܢܰܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. 7: ܘܐܰܢ̱ܬ̇ܘܿܢ ܩܘܼܡܘ ܡ̣ܢ ܟܡܷܐܢܟ݂ܘܿܢ: ܘܚܘܼܪܒ̇ܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܢܰܫܠ̱ܡܝܼܗ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ. 8: ܘܡܳܐ ܕܐܷܚܰܕ̇ܬ̇ܘܿܢܳܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܐܳܘܩܕ݂ܘܼܗ̇ ܒܢܘܼܪܳܐ: ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܥܒܷܕ݂ܘ: ܘܰܚܙܳܘ ܕܷܝܢ ܕܦܰܩܷܕ̇ܬ̇ܟ݂ܘܿܢ. 9: ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܝܼܫܘܿܥ: ܘܐܷܙܷܠ̣ܘ ܠܒܷܝܬ̣ ܟܡܷܐܢܳܐ: ܘܝܼܬܷܒ̣ܘ ܒܰܝܢܳܬ̣ ܒܷܝܬ̣ ܐܷܝܠ ܠܥܳܝ: ܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܝܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܒ̣ܳܬ̣ ܝܼܫܘܿܥ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܒܓ̣ܳܘ ܥܰܡܳܐ. 10: ܘܩܰܕܷܡ ܝܼܫܘܿܥ ܒܨܰܦܪܳܐ ܘܰܡܢܳܝܗܝ ܠܥܰܡܳܐ: ܘܰܣܠܷܩ̣ܘ ܗ̤ܘ ܘܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܠܥܳܝ ܩܕ݂ܳܡ ܥܰܡܳܐ. 11: ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܕܥܰܡܷܗ: ܣܠܷܩ̣ܘ: ܘܰܩ̣ܪܷܒ̣ܘ ܠܩܘܼܒ̣ܠܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܰܫܪܳܘ ܡ̣ܢ ܓܰܪܒܝܳܝܳܗ̇ ܕܥܳܝ: ܘܢܰܚܠܳܐ ܐܝܬ̣ ܗ̱ܘ̣ܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ ܠܥܳܝ.12: ܘܰܕ݂ܒܰܪ ܝܼܫܘܿܥ ܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܐܳܘܬܷ̇ܒ̣ ܐܷܢܘܿܢ ܒܰܟ݂ܡܷܐܢܳܐ ܒܰܝܢܳܬ̣ ܒܷܝܬ̣ ܐܷܝܠ ܠܥܳܝ: ܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܝܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ. 13: ܘܥܰܒ̣ܕܷ̇ܗ ܠܥܰܡܷܗ ܘܰܠܟ݂ܠܳܗ̇ ܡܰܫܪܝܼܬܷܗ ܡ̣ܢ ܓܰܪܒ̇ܝܳܝܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܢܳܛܪ̈ܰܝ ܥܷܩܒ̣ܳܐ ܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܝܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ. ܘܐܷܙܰܠ̣ ܝܼܫܘܿܥ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܒܓ̣ܳܘ ܥܰܡܳܐ. 14: ܘܟܰܕ݂ ܚܙ̣ܳܐ ܡܰܠܟܳܐ ܕܥܳܝ ܐܷܣܬܰܪܗܰܒ̣ ܘܩܳܡ̣ܘ ܢܦܰܩ̣ܘ ܐ̱ܢܳܫܷܝ̈ܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܠܐܘܼܪܥܷܗ ܕܝܼܣܪܳܝܷܠ: ܘܰܗܘ̤ܳܘ ܟܠܷܗ ܥܰܡܳܐ ܕܥܳܝ ܒܰܦܩܰܥܬ̣ܳܐ: ܘܥܰܡܳܐ ܠܳܐ ܝܳܕܰܥ ܗ̱ܘ̣ܳܐ ܕܰܟ݂ܡܷܐܢܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܗܘܿܢ ܡ̣ܢ ܒܷܣܬ̇ܪܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ. 15: ܘܐܷܬ̣ܒܰܕܰܪ ܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܠܡܷܥܪܰܩ ܒܐܘܼܪܚܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ.16: ܘܰܩ̣ܥܳܐ ܟܠܷܗ ܥܰܡܳܐ ܕܥܳܝ ܠܡܷܪܕܰܦ ܒܳܬܰܪܗܘܿܢ: ܘܰܪܕܰܦܰܘ ܒܳܬܰܪ ܝܼܫܘܿܥ: ܘܐܷܣܬܰܪܰܩܘ ܠܗܘܿܢ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ. 17: ܘܠܳܐ ܐܷܫܬ̇ܚܰܪ ܐ̱ܢܳܫ ܒܥܳܝ: ܘܰܒ̣ܒܷܬ̣ ܐܷܝܠ: ܕܠܳܐ ܢܦܰܩ̣ܘ ܒܳܬܰܪ ܝܼܣܪܳܝܷܠ. ܘܫܰܒ̣ܩܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܟܰܕ݂ ܦܬ̣ܝܼܚܳܐ: ܘܰܪܕܰܦ̣ܘ ܒܳܬܰܪ ܝܼܣܪܳܝܷܠ. 18: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܐܰܪܝܼܡ ܒܢܰܝܙܟ݂ܳܐ ܕܒ̣ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܥܳܝ: ܡܷܛܠ ܕܒ̣ܐܝܼܕܰܝ̈ܟ ܐܰܫܠܷܡ̇ܬܳܗ̇. ܘܐܰܪܝܼܡ ܝܼܫܘܿܥ ܒܢܰܝܙܟ݂ܳܐ ܕܐܰܚܝܼܕ݂ ܗ̱ܘ̣ܳܐ ܒܐܝܼܕܷܗ ܥܰܠ ܡܕ݂ܝܼܢ̱ܬܳܐ. 19: ܘܰܟ݂ܡܷܐܢܳܐ ܩܳܡ̣ ܡܣܳܪ̱ܗܒ̣ܳܐܝܼܬ̣ ܡ̣ܢ ܕܘܼܟ̇ܬܷܗ: ܘܰܪܗܷܛܘ ܚܦܝܼܛܳܐܝܼܬ̣ ܐܰܝܟ݂ ܡܰܦܢܷܐ ܐܝܼܕ݂ܳܐ. ܘܥܰܠ̣ܘ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܐܰܚܕ̇ܘܼܗ̇: ܘܐܷܣܬܰܪܗܰܒ̣ܘ ܘܐܳܘܩܕ݂ܘܼܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܒܢܘܼܪܳܐ. 20: ܘܐܷܬ̣ܦܢܝܼܘ ܐ̱ܢܳܫܳܐ ܕܥܳܝ ܠܒܷܣܬܰܪܗܘܿܢ: ܘܰܚܙܳܘ ܕܣܳܠܷܩ ܬܷܢܳܢܳܐ ܕܰܡܕ݂ܝܼܢ̱ܬ̇ܗܘܿܢ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ: ܘܠܳܐ ܐܳܘܦܝܼܘ ܠܡܷܥܪܰܩ ܠܟ݂ܳܐ ܘܰܠܟ݂ܳܐ. ܘܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܕܥܳܪܷܩ ܗ̱ܘ̣ܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܐܷܬ̣ܗ̱ܦܰܟ݂ ܥܰܠ ܪ̈ܳܕ݂ܘܿܦܳܘܗܝ. 21: ܘܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܚܙ̣ܳܘ ܕܟܰܒ̣ܫܳܗ̇ ܟܡܷܐܢܳܐ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܰܣܠܷܩ ܬܷܢܳܢܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܰܗܦܰܟ݂ܘ ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ ܠܐ̱ܢܳܫܷ̈ܝܗ̇ ܕܥܳܝ. 22: ܘܗܳܠܷܝܢ ܢܦܰܩ̣ܘ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ ܠܐܘܼܪ̱ܥܗܘܿܢ: ܘܰܗܘ̣ܳܘ ܠܗܘܿܢ ܐ̱ܢܳܫܷ̈ܝܗ̇ ܕܥܳܝ ܒܰܡܨܰܥܬܷܗ ܕܝܼܣܪܳܝܷܠ: ܘܗܳܠܷܝܢ ܡܷܟܳܐ ܘܗܳܠܷܝܢ ܡܷܟܳܐ. ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ: ܘܰܣܪܝܼܕ݂ܳܐ ܠܳܐ ܫܒܰܩ̣ܘ ܠܗܘܿܢ. 23: ܘܰܠܡܰܠܟܳܐ ܕܥܳܝ ܐܰܚܕ̇ܘܼܗܝ ܟܰܕ݂ ܚܰܝ: ܘܩܰܪܒ̣ܘܼܗܝ ܠܘܳܬ̣ ܝܼܫܘܿܥ. 24: ܘܟܰܕ݂ ܓܰܡܰܪ ܝܼܣܪܳܝܷܠ ܠܡܷܚܪܰܒ̣ ܠܟ݂ܠܗܘܿܢ ܥܳܡ̇ܘܿܪܷ̈ܝܗ̇ ܕܥܳܝ: ܒܚܰܩ̈ܠܳܬ̣ܳܐ ܘܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ ܪܳܕ݂ܦܝܼܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܘܰܢܦܰܠ̣ܘ ܟܠܗܘܿܢ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ ܥܕܰܡܳܐ ܕܰܓ̣ܡܰܪܘ. ܘܰܗܦܰܟ݂ܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܠܥܳܝ: ܘܚܰܪܒ̣ܳܘܼܗ̇ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ. 25: ܘܟ݂ܠܗܘܿܢ ܕܰܢܦܰܠ̣ܘ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܢܷܫܷ̈ܐ ܬܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ: ܟܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܕܥܳܝ. 26: ܘܝܼܫܘܿܥ ܠܳܐ ܐܰܗܦܰܟ݂ ܐܝܼܕܷܗ ܕܐܰܪܝܼܡ ܗ̱ܘ̣ܳܐ ܒܢܰܝܙܟ݂ܳܐ: ܥܕܰܡܳܐ ܕܰܚܪܰܒ̣ ܐܷܢܘܿܢ ܠܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܥܳܝ. 27: ܒܰܠܚܘܿܕ݂ ܒܥܝܼܪܳܐ ܘܒܷܙܬ̣ܳܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܗܳܝ̇: ܒܰܙܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܕܦܰܩܷܕ݂ ܠܝܼܫܘܿܥ. 28: ܘܐܳܘܩܕ݂ܳܗ̇ ܝܼܫܘܿܥ ܠܥܳܝ: ܘܥܰܒ̣ܕܳܗ̇ ܬܷܠܳܐ ܚܰܪܒܳܐ ܠܥܳܠܰܡ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 29: ܘܰܠܡܰܠܟܳܐ ܕܥܳܝ ܙܰܩ̣ܦܷܗ ܥܰܠ ܩܰܝܣܳܐ: ܥܕܰܡܳܐ ܠܙܰܒ̣ܢܳܐ ܕܪܰܡܫܳܐ. ܘܟܰܕ݂ ܥܷܪܒܰܬ̤ ܫܷܡܫܳܐ: ܦ̣ܩܰܕ݂ ܝܼܫܘܿܥ ܘܐܰܚܬ̣ܘܼܗ̇ ܠܰܫܠܰܕܳܐ ܡ̣ܢ ܩܰܝܣܳܐ: ܘܐܰܪܡ̱ܝܘܼܗ̇ ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܐܰܩܝܼܡܘ ܥܠܳܘܗܝ ܝܰܓܪܳܐ ܕܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 30: ܗܳܝܕܷ̇ܝܢ ܒܢ̣ܳܐ ܝܼܫܘܿܥ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܒܛܘܼܪܳܐ ܕܰܓ̣ܒܷܠ. 31: ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ: ܡܰܕ݂ܒ̇ܚܳܐ ܕܟܷܐܦܷ̈ܐ ܫܠܰܡ̱ܠ̈ܡܳܬ̣ܳܐ: ܕܠܳܐ ܢܷܦܰܠ ܥܠܰܝܗܷܝܢ ܦܰܪܙܠܳܐ: ܘܩܰܪܷܒ̣ܘ ܥܠܳܘܗܝ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ: ܘܕܰܒܰܚܘ ܕܷܒ̣̈ܚܳܬ̣ܳܐ. 32: ܘܰܟ݂ܬܰܒ̣ ܬܰܡܳܢ ܥܰܠ ܟܷܐܦܷ̈ܐ ܗܳܠܷܝܢ ܕܡܰܕ݂ܒ̇ܚܳܐ: ܦܰܪܫܰܓ̣ܢܳܐ ܕܢܳܡܘܿܣܷܗ ܕܡܘܼܫܷܐ: ܕܰܟ݂ܬܰܒ̣ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 33: ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܩܰܫܝܼܫܳܘ̈ܗܝ: ܘܣܳܦܪ̈ܳܘܗܝ: ܘܕܰܝܳܢܳܘ̈ܗܝ: ܩܳܝ̇ܡܝܼܢ ܡܷܟܳܐ ܘܡܷܟܳܐ: ܡ̣ܢ ܬܪ̈ܰܝܗܘܿܢ ܣܷܛܪܷ̈ܝܗ̇ ܕܩܷܒ̣ܘܿܬ̣ܳܐ: ܠܘܼܩܒܰܠ ܟܳܗܢܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܒܘܼܟ݂ܢܷ̈ܐ. ܘܗܳܟ݂ܘܳܬ̣ ܥܳܡܘܿܪܷ̈ܐ ܦܷܠܓ̇ܗܘܿܢ ܠܘܼܩܒܰܠ ܛܘܼܪܳܐ ܕܓܰܪܙܝܼܡ: ܘܦܷܠܓܗܘܿܢ ܠܘܼܩܒܰܠ ܛܘܼܪܳܐ ܕܰܓ̣ܒܷܠ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷܗ ܕܡܳܪܝܳܐ: ܠܰܡܒܰܪܳܟ݂ܘܼ ܠܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ. 34: ܘܡ̣ܢ ܒܳܬܰܪܟܷ̇ܢ ܩ̣ܪܳܐ ܝܼܫܘܿܥ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܡܘܿܣܳܐ: ܒܘܼܪ̈ܟܳܬ̣ܳܐ ܘܠܳܘ̈ܛܳܬ̣ܳܐ ܟܠܗܷܝܢ ܕܰܟ݂ܬ̣ܝܼܒ̣ܳܢ ܒܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ. 35: ܠܳܐ ܫܒܰܩ ܚܕ݂ܳܐ ܡܷܠܬܳܐ ܡ̣ܢ ܟܠ ܕܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܕܠܳܐ ܩ̣ܪܳܐ ܝܼܫܘܿܥ ܩܕ݂ܳܡ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܩܕ݂ܳܡ ܢܷܫܷ̈ܐ: ܘܰܩܕ݂ܳܡ ܛܠܳܝܷ̈ܐ: ܘܰܩܕ݂ܳܡ ܬܳܘܬܳܒ̣̈ܐ ܕܒܰܝܢܳܬ̣ܗܘܿܢ.  ܩܦܠܐܘܢ: ܛ.1: ܘܟܰܕ݂ ܫ̣ܡܰܥܘ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܝܼܬ̣ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܒܛܘܼܪܷ̈ܐ ܘܰܒ̣ܦܰܩ̈ܥܳܬ̣ܳܐ: ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܣܦܳܪ̈ܳܘܗܝ ܕܝܰܡܳܐ ܪܰܒܳܐ ܕܠܘܼܩܒܰܠ ܠܷܒ̣ܢܳܢ: ܚܷܝܬ̣ܳܝܷ̈ܐ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܰܟ݂ܢܰܥ̈ܢܳܝܷܐ: ܘܦܰܪ̈ܙܳܝܷܐ: ܘܚܳܘܳܝܷ̈ܐ: ܘܝܳܒ̣̈ܘܿܣܳܝܷܐ. 2: ܐܷܬ̣ܟܰܢܰܫܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܥܰܡ ܝܼܫܘܿܥ ܘܥܰܡ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܚܰܕ݂ ܦܘܼܡ.3: ܘܥܳܡܘܿܪܷ̈ܐ ܕܓܒ̣ܥܘܿܢ ܫ̣ܡܰܥܘ ܡܷܕܷ̇ܡ ܕܰܥ̣ܒܰܕ݂ ܝܼܫܘܿܥ ܠܥܳܝ ܘܠܐܝܼܪܝܼܚܘܿ. 4: ܘܰܥ̣ܒܰܕ݂ܘ ܐܳܦ ܗܷܢܘܿܢ ܒܰܥܪܝܼܡܘܼܬ̣ܳܐ: ܘܐܷܙܰܠ̣ܘ ܐܷܙܕܳܘܰܕ݂ܘ. ܘܐܰܪܡܝܼܘ ܣܰܩܷ̈ܐ ܒܠܳܝܷ̈ܐ ܥܰܠ ܚܷܡ̱ܪ̈ܗܘܿܢ: ܘܙܷܩܷ̈ܐ ܕܚܰܡܪܳܐ ܕܰܒ̣̈ܠܳܝܳܢ: ܘܰܡܒܰܙ̈ܥܳܢ ܘܰܡܨܰܪ̈ܪܳܢ. 5: ܘܰܡܣܳܢܷ̈ܐ ܕܰܒ̣̈ܠܳܝܑܝܼܢ ܘܛܰܪ̈ܡܳܣܝܳܬ̣ܳܐ ܣܐܝܼܢܝܼܢ ܗ̱ܘ̣ܳܘ ܒܪܷ̈ܓ̣ܠܰܝܗܘܿܢ: ܘܢܰܚ̈ܬܷ̇ܐ ܒ̈ܠܳܝܷܐ ܠܒ̣ܝܼܫܝܼܢ ܗ̱ܘ̣ܳܘ. ܘܠܰܚܡܳܐ ܕܰܙܘܳܕܰܝ̈ܗܘܿܢ ܝܰܒܷ̇ܫܘ: ܘܰܗܘ̣ܳܐ ܠܷܗ ܦܰܓܘܼܪܳܐ. 6: ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܝܼܫܘܿܥ ܠܡܰܫܪܝܼܬ̣ܳܐ ܠܓܰܠܓܳܠܳܐ: ܘܐܷܡܰܪܘ ܠܷܗ ܘܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܪܰܚܝܼܩܳܐ ܐܷܬܰܝܢ: ܗܳܫܳܐ ܗܰܒ̣ܘ ܠܰܢ ܝܰܡܝܼܢܳܐ. 7: ܐܳܡ̇ܪܝܼܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܠܚܳܘܳܝܷ̈ܐ. ܐܷܢ ܠܘܳܬ̣ܳܢ ܥܳܡܪܝܼܢ ܐ̱ܢܬܘܿܢ: ܠܡܳܢܳܐ ܗܳܘ̇ܝܳܐ ܠܟ݂ܘܿܢ ܝܰܡܝܼܢܳܐ. 8: ܘܐܷܡܰܪܘ ܠܝܼܫܘܿܥ ܥܰܒ̣ܕܰܝ̈ܟ ܚܢܰܢ: ܐܳܡܰܪ ܠܗܘܿܢ ܝܼܫܘܿܥ ܐܰܝܡܷܟܳܐ ܐܰܢ̱ܬ̇ܘܿܢ: ܘܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܷܬܰܝܬ̇ܘܿܢ. 9: ܘܐܷܡܰܪܘ ܠܷܗ: ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܕܪܰܚܝܼܩ ܛܳܒ̣ ܐܷܬ̣ܳܘ ܥܰܒ̣ܕܰܝ̈ܟ: ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܡܷܛܠ ܕܰܫ̣ܡܰܥܢ ܫܡܷܗ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܒܡܷܨܪܷܝܢ. 10: ܘܟ݂ܠ ܕܰܥܒܰܕ݂ ܠܰܬ̣ܪ̈ܰܝܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ: ܘܰܠܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܢ: ܕܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܥܷܣܬ̇ܪܘܼܬ̣. 11: ܘܐܷܡܰܪܘ ܠܰܢ ܩܰܫ̈ܝܼܫܰܢ: ܘܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܰܢ: ܣܰܒ̣ܘ ܥܰܡܟ݂ܘܿܢ ܙܘܳܕܷ̈ܐ ܠܐܘܼܪܚܳܐ ܘܙܷܠܘ ܠܐܘܼܪܥ̱ܗܘܿܢ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ ܕܥܰܒ̣ܕܰܝ̈ܟ̇ܘܿܢ ܚܢܰܢ: ܡܷܟܷ̇ܝܠ ܗܰܒ̣ܘ ܠܰܢ ܝܰܡܝܼܢܳܐ. 12: ܘܐܷܡܰܪܘ ܠܝܼܫܘܿܥ: ܗܳܢܳܐ ܠܰܚܡܰܢ ܟܰܕ݂ ܚܰܡܝܼܡ ܐܷܙܕܳܘܰܕ݂ܢܳܝܗܝ ܡ̣ܢ ܒ̈ܳܬܷ̇ܝܢ: ܒܝܳܘܡܳܐ ܕܰܢܦܰܩ̱ܢ ܠܡܷܐܬ̣ܳܐ ܠܘܳܬ̣ܟ݂ܘܿܢ: ܘܗܳܫܳܐ ܗܳܐ ܝܼܒܷܫ ܘܰܗܘ̤ܳܐ ܦܰܓܘܼܪܳܐ. 13: ܘܗܳܠܷܝܢ ܙܷܩܷ̈ܐ ܕܚܰܡܪܳܐ: ܡܠܰܝܢ ܐܷܢܷܝܢ ܟܰܕ݂ ܚܰܕ݂ܬ̣ܳܢ: ܘܗܳܐ ܐܷܬ̣ܒ̇ܙܰܥ. ܘܗܳܠܷܝܢ ܢܰܚ̈ܬܰܝܢ ܘܰܡܣ̈ܳܢܰܝ̈ܢ: ܟܰܕ݂ ܚܰܕ݂ܬ̣̈ܝܼܢ ܢܣܰܒ̣̱ܢ ܐܷܢܘܿܢ ܠܰܢ: ܘܗܳܐ ܒܠܝܼܘ: ܡܷܛܠ ܕܛܳܒ̣ ܣܰܓܝܼܐܳܐ ܗ̱ܘ̣ܳܬ̣ ܐܘܼܪܚܳܐ. 14: ܘܰܢܣܰܒ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ ܡ̣ܢ ܙܘܳܕܰܝ̈ܗܘܿܢ ܘܐܷܙܰܠ̣ܘ: ܘܡ̣ܢ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܠܳܐ ܫܐܷܠܘ.15: ܘܰܥܒܰܕ݂ ܠܗܘܿܢ ܝܼܫܘܿܥ ܫܠܳܡܳܐ: ܘܝܰܗ̱ܒ̣ ܠܗܘܢ ܝܰܡܝܼܢܳܐ ܠܚܰܝܰܝ̈ܗܘܿܢ: ܘܝܼܡܳܘ ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ. 16: ܘܡ̣ܢ ܒܳܬܰܪ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ: ܡ̣ܢ ܒܳܬܰܪ ܕܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܝܰܡܝܼܢܳܐ: ܫ̣ܡܰܥܘ ܕܩܰܪܝ̣ܒ̣ܝܼܢ ܐܷܢܘܿܢ ܠܗܘܿܢ: ܘܒܰܝܢܳܬ̣ܗܘܿܢ ܫܪܷܝܢ. 17: ܘܰܫܩܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܬ̣ܳܘ ܠܩܘܼܪ̈ܝܼܗܘܿܢ ܒܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ: ܘܰܫܡܳܗܷ̈ܐ ܕܩܘܼܪ̈ܝܼܗܘܿܢ: ܓܷܒ̣ܥܘܿܢ: ܘܰܟ݂ܦܝܼܪܳܐ: ܘܥܝܼܪܘܼܬ̣: ܘܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ. 18: ܘܠܳܐ ܩܰܛܷܠܘ ܐܷܢܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܝܼܡܳܘ ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܒܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܪܳܛܢܝܼܢ ܗ̱ܘ̣ܳܘ ܘܪܳܝܒ̇ܝܼܢ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܥܰܠ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ. 19: ܘܐܳܡ̇ܪܝܼܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܚܢܰܢ ܝܼܡܰܝܢ ܠܗܘܿܢ ܒܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܡܷܟܷ̇ܝܠ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢܰܢ ܠܡܰܗܳܪܘܼ ܐܷܢܘܿܢ. 20: ܗܳܟܰܢܳܐ ܕܷܝܢ ܥܳܒ̣ܕ̇ܝܼܢ ܚ̱ܢܰܢ ܘܡܰܚܷ̇ܝܢ ܚ̱ܢܰܢ ܠܗܘܿܢ: ܕܠܳܐ ܢܷܗܘܷܐ ܥܠܰܝܢ ܪܘܼܓ̣ܙܳܐ: ܡܷܛܠ ܡܳܘܡܳܬ̣ܳܐ ܕܝܼܡܰܢ ܠܗܘܿܢ. 21: ܘܐܳܡ̇ܪܝܼܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܢܷܚܘܿܢ: ܘܢܷܗܘܘܿܢ ܠܳܩܛܝܼܢ ܩܰܝܣܷ̈ܐ: ܘܡܳܠܷ̇ܝܢ ܡܰܝ̈ܳܐ ܠܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ. ܘܰܗܘ̤ܳܘ ܠܳܩܛܰܝ̈ ܩܰܝܣܷ̈ܐ ܘܡܳܠܰܝ̈ ܡܰܝ̈ܳܐ ܠܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪܘ ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ. 22: ܘܰܩ̣ܪܳܐ ܐܷܢܘܿܢ ܝܼܫܘܿܥ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܡܳܢܳܐ ܢܟ݂ܠܬ̇ܘܿܢܳܢ ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܰܢ ܕܛܳܒ̣ ܪܰܚܝܼܩܝܼܢ ܚ̱ܢܰܢ ܡܷܢܟ݂ܘܿܢ: ܘܗܳܐ ܠܘܳܬܰܢ ܥܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. 23: ܡܷܟܷ̇ܝܠ ܬܷܗܘܘܿܢ ܠܝܼܛܝܼܢ: ܘܠܳܐ ܢܷܥܢܰܕ݂ ܡܷܢܟ݂ܘܿܢ ܓܰܒ̣ܪܳܐ ܠܳܩܷ̇ܛ ܩܰܝܣܷ̈ܐ ܘܡܳܠܷ̇ܐ ܡܰܝ̈ܳܐ ܠܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܳܐ. 24: ܘܰܥܢ̣ܳܘ ܘܐܷܡܰܪܘ ܠܝܼܫܘܿܥ: ܡܷܫܬ̇ܡܳܥܘܼ ܐܷܫܬ̇ܡܰܥ ܠܥܰܒ̣ܕܰܝ̈ܟ ܡܷܕܷ̇ܡ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ: ܠܡܷܬܰܠ ܠܟ݂ܘܿܢ ܟܠܳܗ̇ ܐܰܪܥܳܐ: ܘܰܠܡܳܘܒܳܕ݂ܘ ܠܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ. ܘܰܕ݂ܚܷܠ̱ܢ ܛܳܒ̣ ܡ̣ܢ ܢܰܦ̮ܫܰܢ ܘܰܥܒܰܕ̱ܢ ܗܳܟܰܢܳܐ. 25: ܗܳܫܳܐ ܗܳܐ ܒܐܝܼܕܰܝ̈ܟ ܚ̱ܢܰܢ. ܐܰܝܟܰܢܳܐ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ ܠܡܷܥܒܰܕ݂ ܠܰܢ: ܥܒܷܕ݂ ܠܰܢ. 26: ܘܰܥܒܰܕ݂ ܠܗܘܿܢ ܝܼܫܘܿܥ ܗܳܟܰܢܳܐ: ܘܦܰܨܝܼ ܐܷܢܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܩܰܛܠܘ ܐܷܢܘܿܢ. 27: ܘܰܥܒܰܕ݂ ܐܷܢܘܿܢ ܝܼܫܘܿܥ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܠܳܩܛܰܝ̈ ܩܰܝܣܷ̈ܐ: ܘܡܳܠܰܝ̈ ܡܰܝ̈ܳܐ ܠܰܟ݂ܢܘܼܫܬܳܐ ܘܰܠܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܒܐܰܬ̣ܪܳܐ ܕܨܳܒܷ̇ܐ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ: ܝ.1: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܐܰܕ݂ܘܿܢܝܼܨܕܷܩ ܡܰܠܟܳܐ ܕܐܘܽܪܻܫܠܷܡ: ܕܟܰܒ̣ܫܳܗ̇ ܝܼܫܘܿܥ ܠܥܳܝ ܘܚܰܪܒܳܗ̇: ܐܰܝܟܰܢܳܐ ܕܰܥ̣ܒܰܕ݂ ܠܐܝܼܪܝܼܚܘܿ ܘܰܠܡܰܠܟܳܗ̇: ܗܳܟܰܢܳܐ ܥ̣ܒܰܕ݂ ܠܥܳܝ ܘܰܠܡܰܠܟܳܗ̇: ܘܕܰܫܠܷܡܘ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܓܷܒ̣ܥܘܿܢ ܥܰܡ ܝܼܣܪܳܝܷܠ ܘܰܗܘ̤ܳܘ ܒܰܝܢܳܬ̣ܗܘܿܢ. 2: ܕܚܷܠ ܛܳܒ̣: ܡܷܛܠ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܗ̱ܝ̣ ܪܰܒ̇ܬ̣ܳܐ ܓܷܒ̣ܥܘܿܢ: ܐܰܝܟ݂ ܚܕ݂ܳܐ ܡ̣ܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܪܰܒܳܐ ܗ̱ܘ̣ܳܬ̣ ܡ̣ܢ ܥܳܝ: ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܝܗ̇ ܓܰܢ̱ܒܳܪ̈ܝܼܢ ܗ̱ܘ̣ܳܘ. 3: ܘܫܰܕܰܪ ܐܰܕ݂ܘܿܢܝܼܨܕܷܩ ܡܰܠܟܳܐ ܕܐܘܽܪܻܫܠܷܡ ܠܘܳܬ̣ ܗܘܿܗܳܡ ܡܰܠܟܳܐ ܕܚܷܒ̣ܪܘܿܢ: ܘܰܠܘܳܬ̣ ܒܰܪܐܳܢ ܡܰܠܟܳܐ ܕܝܰܪܡܘܼܬ̣: ܘܰܠܘܳܬ̣ ܢܳܦܝܼܥ ܡܰܠܟܳܐ ܕܰܠܟ݂ܝܼܫ: ܘܰܠܘܳܬ̣ ܕܳܒ̣ܝܼܪ ܡܰܠܟܳܐ ܕܥܷܓ̣ܠܘܿܢ. 4: ܘܰܫܠܰܚ ܠܗܘܿܢ: ܕܣܰܩܘ ܠܘܳܬ̣ܝ ܘܰܗܘ̤ܳܘ ܠܝܼ ܥܷܕ݂ܪܳܐ: ܘܢܷܬ̣ܟܰܬܰܫ ܥܰܡ ܓܷܒ̣ܥܘܿܢ: ܡܷܛܠ ܕܐܰܫܠ̱ܡܰܬ̤ ܠܳܗ̇ ܥܰܡ ܝܼܫܘܿܥ: ܘܥܰܡ ܝܼܣܪܳܝܷܠ. 5: ܘܐܷܬ̣ܟܰܢܰܫܘ ܘܰܣܠܷܩܘ ܚܰܡܫܳܐ ܡܰܠܟܰܝ̈ܗܘܿܢ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܡܰܠܟܳܐ ܕܐܘܽܪܻܫܠܷܡ: ܘܡܰܠܟܳܐ ܕܚܷܒ̣ܪܘܿܢ: ܘܡܰܠܟܳܐ ܕܝܰܪܡܘܼܬ̣: ܘܡܰܠܟܳܐ ܕܰܠܟ݂ܝܼܫ: ܘܡܰܠܟܳܐ ܕܥܷܓ̣ܠܘܿܢ: ܗܷܢܘܿܢ ܘܟ݂ܠܗܷܝܢ ܡܰܫ̱ܪ̈ܝܳܬ̣ܗܘܿܢ. ܘܰܫܪܳܘ ܥܰܠ ܓܷܒ̣ܥܘܿܢ: ܘܰܥܒܰܕ݂ܘ ܥܰܡܳܗ̇ ܩܪܳܒ̣ܳܐ. 6: ܘܫܰܕܰܪܘ ܐ̱ܢܳܫܳܐ ܕܓܷܒ̣ܥܘܿܢ ܠܘܳܬ̣ ܝܼܫܘܿܥ ܠܡܰܫܪܝܼܬ̣ܳܐ ܠܓܰܠܓܳܠܳܐ ܘܐܷܡܰܪܘ ܠܷܗ: ܠܳܐ ܬܰܪܫܷܠ ܐܝܼܕܰܝ̈ܟ ܡ̣ܢ ܥܰܒ̣ܕܰܝ̈ܟ: ܡܷܛܠ ܕܐܷܬ̣ܟܰܢܰܫܘ ܥܠܰܝܢ ܟܠܗܘܿܢ ܡܰܠܟܰܝ̈ܗܘܿܢ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܥܳܡ̇ܪܝܼܢ ܒܛܘܼܪܳܐ. 7: ܘܰܣܠܷܩ ܝܼܫܘܿܥ ܡ̣ܢ ܓܰܠܓܳܠܳܐ: ܗ̤ܘ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܕܥܰܡܷܗ: ܘܟ݂ܠܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ. 8: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܢܗܘܿܢ: ܡܷܛܠ ܕܒ̣ܐܝܼܕܰܝ̈ܟ ܐܰܫ̱ܠܡܷ̇ܬ̣ ܐܷܢܘܿܢ: ܘܚܰܕ݂ ܡܷܢܗܘܿܢ ܡܷܫܟܰܚ ܠܰܡܩܳܡ ܩܕ݂ܳܡܰܝܟ. 9: ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ܗܘܿܢ ܝܼܫܘܿܥ ܡ̣ܢ ܫܷܠܝܳܐ: ܟܠܷܗ ܠܷܠܝܳܐ ܣܠܷܩ̣ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܓܰܠܓܳܠܳܐ. 10: ܘܕܰܠܰܚ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ: ܘܰܡ̣ܚܳܘ ܐܷܢܘܿܢ ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܒܓܷܒ̣ܥܘܿܢ ܕܒܷܝܬ̣ ܚܳܘܪܳܢ: ܘܰܪܕܰܦܘ ܐܷܢܘܿܢ ܒܐܘܼܪܚܳܐ ܕܡܰܣܩܳܢܳܐ ܕܒܷܝܬ̣ ܚܳܘܪܳܢ: ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ ܥܕܰܡܳܐ ܠܥܳܩܳܪ: ܘܰܥܕܰܡܳܐ ܠܡܳܩܳܪ. 11: ܘܟܰܕ݂ ܥܪܰܩ̣ܘ ܡ̣ܢ ܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ: ܘܢܳܚܬ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܡܰܚܰܬ̇ܬ̣ܳܐ ܕܒܷܝܬ̣ ܚܳܘܪܳܢ: ܘܡܳܪܝܳܐ ܫܕ݂ܳܐ ܥܰܠܝܗܘܿܢ ܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܡ̣ܢ ܫܡܰܝܳܐ: ܥܕܰܡܳܐ ܠܥܳܩܳܪ ܘܡܝܼܬ̣ܘ. ܘܣܰܓ̇ܝܼܐܝܼܢ ܗ̱ܘ̣ܳܘ ܕܡܝܼܬ̣ܘ ܒܟܷܐܦܷ̈ܐ ܕܒܰܪܕ݂ܳܐ: ܡ̣ܢ ܗܳܢܘܿܢ ܕܰܚܪܰܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܚܰܪܒܳܐ. 12: ܗܳܝܕܷ̇ܝܢ ܡܰܠܷܠ̣ ܝܼܫܘܿܥ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܒܝܳܘܡܳܐ ܕܐܰܫܠܷܡ ܡܳܪܝܳܐ ܠܐܳܡܘܿܪ̈ܳܝܷܐ ܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ. ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܫܷܡܫܳܐ ܒܓܷܒ̣ܥܘܿܢ ܟܰܬܰܪ: ܘܐܰܢ̱ܬ̇ ܣܰܗܪܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܕܐܰܝܠܘܿܢ. 13: ܘܟܰܬܰܪ ܫܷܡܫܳܐ: ܘܣܰܗܪܳܐ ܩܳܡ: ܥܕܰܡܳܐ ܕܐܷܬ̣ܦܪܰܥ ܥܰܡܳܐ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ: ܘܗܳܐ ܟܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ ܕܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ: ܘܩܳܡ̣ ܫܷܡܫܳܐ ܒܦܷܠܓ̇ܘܼܬ̣ ܫܡܰܝܳܐ: ܘܠܳܐ ܣܰܪܗܷܒ̣ ܠܡܷܥܪܰܒ̣: ܘܰܗܘ̤ܳܐ ܐܰܝܟ݂ ܝܳܘܡܳܐ ܫܰܠܡܳܐ. 14: ܘܠܳܐ ܗܘ̤ܳܐ ܐܰܝܟ݂ ܝܳܘܡܳܐ ܗܳܘ̇ ܩܕ݂ܳܡܳܘܗܝ ܐܳܘ ܒܳܬ̣ܪܷܗ: ܐܰܝܟܰܢܳܐ ܕܰܫ̣ܡܰܥ ܡܳܪܝܳܐ ܒܩܳܠܷܗ ܕܐ̱ܢܳܫ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܥܳܒܷܕ݂ ܗ̱ܘ̣ܳܐ ܩܪܳܒ̣ܳܐ ܠܝܼܣܪܳܝܷܠ. 15: ܘܰܗ̣ܦܰܟ݂ ܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܠܡܰܫܪܝܼܬ̣ܳܐ ܠܓܰܠܓܳܠܳܐ. 16: ܘܰܥܪܰܩ̣ܘ ܚܰܡܫܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܗܳܠܷܝܢ: ܘܐܷܬ̇ܛܰܫܝܼܘ ܒܰܡܥܰܪܬ̣ܳܐ ܕܡܳܩܳܪ. 17: ܘܐܷܫܬ̇ܡܰܥ ܠܝܼܫܘܿܥ ܘܐܷܡܰܪܘ ܠܷܗ: ܕܐܷܫܬ̇ܟܰܚܘ ܚܰܡܫܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܗܳܠܷܝܢ: ܟܰܕ݂ ܛܫܷܝܢ ܒܰܡܥܰܪܬ̣ܳܐ ܕܡܳܩܳܪ. 18: ܘܐܷܡܰܪ ܝܼܫܘܿܥ: ܥܰܓܷ̇ܠܘ ܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ: ܘܐܰܪܡܳܘ ܥܰܠ ܬܰܪܥܳܗ̇ ܕܰܡܥܰܪܬ̣ܳܐ: ܘܰܫܒ̣ܘܿܩܘ ܬܰܡܳܢ ܓܰܒ̣ܪܷ̈ܐ ܕܢܷܛܪܘܿܢ ܐܷܢܘܿܢ. 19: ܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܠܳܐ ܬܩܘܼܡܘܼܢ: ܐܷܠܳܐ ܪܕ݂ܘܿܦܘ ܒܳܬܰܪ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ ܘܐܰܕ݂ܪܷܟ݂ܘ ܐܷܢܘܿܢ ܘܠܳܐ ܬܷܫܒ̇ܩܘܼܢ ܐܷܢܘܿܢ ܕܢܷܥܠܘܿܢ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܡܷܛܠ ܕܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ. 20: ܘܟܰܕ݂ ܓܰܡܰܪ ܝܼܫܘܿܥ ܘܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܚܪܰܒ̣ ܐܷܢܘܿܢ ܚܰܪܒܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܥܕܰܡܳܐ ܕܰܓ̣ܡܰܪܘ: ܘܰܣܪܝܼܕ݂ܳܐ ܠܳܐ ܐܷܫܬ̇ܚܰܪ ܡܷܢܗܘܿܢ: ܘܐܰܥܷܠܘ ܠܗܳܢܘܿܢ ܡܰܘ̈ܝܼܕܷܐ ܕܓܷܒ̣ܥܘܿܢ ܠܟܰܪܟ݂ܗܘܿܢ. 21: ܗܳܝܕܷ̇ܝܢ ܗܦܰܟ݂ ܟܠܷܗ ܥܰܡܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ ܠܘܳܬ̣ ܝܼܫܘܿܥ ܠܡܳܩܳܪ ܒܰܫܠܳܡܳܐ: ܘܠܳܐ ܐܰܗܰܪܘ ܡ̣ܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܓܒܰܪ ܒܠܷܫܳܢܷܗ. 22: ܘܐܷܡܰܪ ܝܼܫܘܿܥ: ܦܬܰܚܘ ܦܘܼܡܳܗ̇ ܕܰܡܥܰܪܬ̣ܳܐ: ܘܐܰܦܷܩܘ ܠܝܼ ܚܰܡ̈ܫܳܬܰܝܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܗܳܠܷܝܢ ܡ̣ܢ ܡܥܰܪܬ̣ܳܐ. 23: ܘܰܥܒܰܕ݂ܘ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܗܘܿܢ ܝܼܫܘܿܥ: ܘܐܰܦܷܩܘ ܠܘܳܬܷܗ ܠܚܰܡ̈ܫܳܬܰܝܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܗܳܠܷܝܢ ܡ̣ܢ ܡܥܰܪܬ̣ܳܐ: ܠܡܰܠܟܳܐ ܕܐܘܽܪܻܫܠܷܡ: ܘܰܠܡܰܠܟܳܐ ܕܚܷܒ̣ܪܘܿܢ: ܘܰܠܡܰܠܟܳܐ ܕܝܰܪܡܘܼܬ̣: ܘܰܠܡܰܠܟܳܐ ܕܰܠܟ݂ܝܼܫ: ܘܰܠܡܰܠܟܳܐ ܕܥܷܓ̣ܠܘܿܢ. 24: ܘܟܰܕ݂ ܐܰܦܷܩ̣ܘ ܐܷܢܘܿܢ ܠܡܰܠ̇ܟܷ̈ܐ ܗܳܠܷܝܢ ܠܘܳܬ̣ ܝܼܫܘܿܥ: ܩܪܳܐ ܝܼܫܘܿܥ ܠܟ݂ܠܗܘܿܢ ܫܰܠܝܼܛܳܢܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ ܕܰܡܗܰܠܟ݂ܝܼܢ ܥܰܡܷܗ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܩܪܘܿܒ̣ܘ ܘܣܝܼܡܘ ܪܷ̈ܓ̣ܠܰܝܟ̇ܘܿܢ ܥܰܠ ܨܳܘܪ̈ܰܝܗܘܿܢ ܕܡܰܠܟܷ̈ܐ ܗܳܠܷܝܢ. ܘܰܩܪܷܒ̣ܘ ܘܣܳܡ̣ܘ ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܥܰܠ ܨܳܘܪ̈ܰܝܗܘܿܢ ܕܡܰܠܟܷ̈ܐ ܗܳܠܷܝܢ. 25: ܘܐܷܡܰܪ ܠܗܘܿܢ ܝܼܫܘܿܥ: ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܘܠܳܐ ܬܙܘܼܥܘܼܢ: ܐܷܬ̣ܚܰܠܘ ܘܐܷܬ̣ܥܰܫܰܢܘ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܥܳܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܠܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܝ̈ܟ̇ܘܿܢ ܕܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܡܗܘܿܢ. 26: ܘܒ̣̱ܳܬܰܪ ܗܳܝܕܷ̇ܝܢ ܩܰܛܷܠ ܐܷܢܘܿܢ ܝܼܫܘܿܥ: ܘܰܙܩܰܦ ܐܷܢܘܿܢ ܥܰܠ ܚܰܡܫܳܐ ܩܰܝ̈ܣܝܼܢ: ܘܰܗܘ̤ܳܘ ܙܩܝܼܦܝܼܢ ܥܰܠ ܩܰܝ̈ܣܷܐ ܠܪܰܡܫܳܐ.27: ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܡܰܥܪ̈ܳܒܰܪ ܫܷܡܫܳܐ: ܦܩܰܕ݂ ܝܼܫܘܿܥ ܘܐܰܚܬ̣ܘ ܐܷܢܘܿܢ ܡ̣ܢ ܩܰܝ̈ܣܷܐ ܠܰܙܩܝܼܦܷ̈ܐ: ܘܐܰܪܡܝܼܘ ܐܷܢܘܿܢ ܒܰܡܥܰܪܬ̣ܳܐ ܕܰܛܫܷܝܢ ܗ̱ܘ̣ܳܘ ܒܳܗ̇: ܘܣܳܡ̣ܘ ܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܥܰܠ ܦܘܼܡܳܗ̇ ܕܰܡܥܰܪܬܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 28: ܘܰܠܡܳܩܳܪ ܟܒܰܫ ܝܼܫܘܿܥ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܚܰܪܒܳܗ̇ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܰܠܡܰܠܟܳܗ̇ ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ܳ ܒܳܗ̇ ܩܰܛܷܠ: ܘܠܳܐ ܫܒܰܩ ܡܷܢܗܘܿܢ ܣܪܝܼܕ݂ܳܐ. ܘܰܥܒܰܕ݂ ܠܡܰܠܟܳܐ ܕܡܳܩܳܪ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܠܡܰܠܟܳܐ ܕܐܝܼܪܝܼܚܘܿ. 29: ܘܰܥܒܰܪ ܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܡ̣ܢ ܡܳܩܳܪ ܠܠܷܒ̣ܢܳܐ: ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܠܷܒ̣ܢܳܐ. 30: ܘܐܰܫܠ̱ܡܳܗ̇ ܡܳܪܝܳܐ ܐܳܦ ܠܳܗ̇ ܒܐܝܼܕ݂ܳܐ ܕܝܼܣܪܳܝܷܠ ܘܚܰܪܒ̇ܘܼܗ̇ ܘܰܠܡܰܠܟܳܗ̇ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܰܠܟ݂ܠ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܒܳܗ̇: ܘܠܳܐ ܫܒܰܩ ܒܳܗ̇ ܣܪܝܼܕ݂ܳܐ. ܘܰܥܒܰܕ݂ ܝܼܫܘܿܥ ܠܡܰܠܟܳܗ̇ ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܠܡܰܠܟܳܐ ܕܐܝܼܪܝܼܚܘܿ. 31: ܘܰܥܒܰܪ ܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܡ̣ܢ ܠܷܒ̣ܢܳܐ ܠܰܠܟ݂ܝܼܫ: ܘܰܫܪܳܐ ܥܠܷܝܗ̇: ܘܰܥܒܰܕ݂ ܥܰܡܳܗ̇ ܩܪܳܒ̣ܳܐ. 32: ܘܐܰܫ̱ܠܡܳܗ̇ ܡܳܪܝܳܐ ܠܰܠܟ݂ܝܼܫ ܒܐܝܼܕ݂ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܟܰܒ̣ܫܳܗ̇ ܒܝܳܘܡܳܐ ܕܰܬ̣ܪܷܝܢ: ܘܚܰܪܒܳܗ̇ ܒܦܘܼܡܳܐ ܕܣܰܝܦܳܐ: ܘܰܠܟ݂ܠܗܷܝܢ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܒܳܗ̇: ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܠܠܷܒ̣ܢܳܐ. 33: ܗܳܝܕ̇ܝܢ ܣܠܷܩ ܗܰܪܡܘܿܢ ܡܰܠܟܳܐ ܕܓܳܙܳܪ ܠܰܡܥܰܕܳܪܘܼܬ̣ܳܗ̇ ܠܰܠܟ݂ܝܼܫ. ܘܚܰܪܒܷ̇ܗ ܝܼܫܘܿܥ ܐܳܦ ܠܷܗ ܘܰܠܥܰܡܷܗ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܠܳܐ ܫܒܰܩ ܠܷܗ ܣܪܝܼܕ݂ܳܐ. 34: ܘܰܥ̣ܒܰܪ ܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܡ̣ܢ ܠܟ݂ܝܼܫ ܠܥܷܓ̣ܠܘܿܢ: ܘܰܫܪܳܐ ܥܠܷܝܗ̇ ܘܰܥܒܰܕ݂ ܥܰܡܳܗ̇ ܩܪܳܒ̣ܳܐ. 35: ܘܟܰܒ̣ܫܳܗ̇ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܚܰܪܒ̣ܳܗ̇ ܒܦܘܼܡܳܐ ܕܣܰܝܦܳܐ: ܘܰܠܟ݂ܠ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܒܳܗ̇: ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܠܰܠܟ݂ܝܼܫ. 36: ܘܰܣܠܷܩ ܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܡ̣ܢ ܥܷܓ̣ܠܘܿܢ ܠܚܷܒ̣ܪܘܿܢ. ܘܰܥܒܰܕ݂ ܥܰܡܳܗ̇ ܩܪܳܒ̣ܳܐ. 37: ܘܟܰܒ̣ܫܳܗ̇ ܘܚܰܪܒܳܗ̇ ܒܦܘܼܡܳܐ ܕܣܰܝܦܳܐ: ܘܰܠܡܰܠܟܳܗ̇ ܘܰܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܝܼܠܳܗ̇: ܘܰܠܟ݂ܠܗܷܝܢ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܒܳܗ̇. ܘܠܳܐ ܫܒܰܩ̣ ܡܷܢܗܷܝܢ ܣܪܝܼܕ݂ܳܐ ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܠܥܷܓ̣ܠܘܿܢ: ܘܰܠܟ݂ܠ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܒܳܗ̇. ܕܰܚܪܰܒ̣ ܐܷܢܷܝܢ. 38: ܘܰܗ̣ܦܰܟ݂ ܝܼܫܘܿܥ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܠܕ݂ܳܒ̣ܝܼܪ: ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡܳܗ̇. 39: ܘܟܰܒ̣ܫܳܗ̇: ܘܰܠܡܰܠܟܳܗ̇: ܘܰܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܗ̇: ܘܰܚܪܰܒ̣ ܐܷܢܷܝܢ ܒܦܘܼܡܳܐ ܕܣܰܝܦܳܐ: ܘܰܚܪܰܒ̣ ܠܟ݂ܠ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܒ̣ܳܗ̇: ܘܠܳܐ ܫܒܰܩ ܡܷܢܗܷܝܢ ܣܪܝܼܕ݂ܳܐ. ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܠܚܷܒ̣ܪܘܿܢ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ ܠܕ݂ܳܒ̣ܝܼܪ ܘܰܠܡܰܠܟܳܗ̇: ܘܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܠܠܷܒ̣ܢܳܐ ܘܰܠܡܰܠܟܳܗ̇. 40: ܘܚܰܪܒ̣ܳܗ̇ ܝܼܫܘܿܥ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ: ܠܛܘܼܪܳܐ: ܘܰܠܬܰܝ̱ܡܢܳܐ: ܘܠܰܦܩܰܥܬ̣ܳܐ: ܘܠܰܫܕ̇ܘܿܕ݂ ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠܟܰܝ̈ܗܘܿܢ. ܘܠܳܐ ܫܒܰܩ̣ ܡܷܢܗܘܿܢ ܣܪܝܼܕ݂ܳܐ: ܘܰܠܟ݂ܠܷܗ ܚܰܝ̱ܠܗܘܿܢ ܚܪܰܒ̣: ܐܰܝܟܰܢܳܐ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 41: ܘܰܚܪܰܒ̣ ܐܷܢܘܿܢ ܝܼܫܘܿܥ: ܡ̣ܢ ܪܩܷܡ ܕܓܰܝܳܐ ܥܕܰܡܳܐ ܠܥܳܐܙܳܐ: ܘܰܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܓ̣ܫܳܢ: ܘܰܥܕܰܡܳܐ ܠܓܷܒ̣ܥܘܿܢ. 42: ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠܟܷ̈ܐ ܗܳܠܷܝܢ ܘܠܰܐܬ̣ܪ̈ܳܘܳܬ̣ܗܘܿܢ ܟܒܰܫ ܝܼܫܘܿܥ ܒܙܰܒ̣ܢܳܐ ܚܰܕ݂: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܡܷܗ. ܘܗ̤ܘܝܼܘ ܥܳܒܷܕ݂ ܩܪܳܒ̣ܳܐ ܠܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܝܐ.1: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܡܰܠܟܳܐ ܕܚܳܨܘܿܪ: ܫܰܕܰܪ ܥܰܠ ܝܘܿܒܳܒ̣ ܡܰܠܟܳܐ ܕܡܳܕܘܿܢ: ܘܥܰܠ ܡܰܠܟܳܐ ܕܫܳܡܪܷܝܢ ܘܥܰܠ ܡܰܠܟܳܐ ܕܐܰܟ݂ܫܳܦ. 2: ܘܥܰܠ ܡܰܠܟܷ̈ܐ ܕܰܠܓܰܪܒ̇ܝܳܐ ܡܷܢܷܗ: ܕܰܒ̣ܛܘܼܪܳܐ: ܘܰܒ̣ܬܰܝ̱ܡܢܳܐ: ܘܒܰܦܩܰܥܬ̣ܳܐ ܕܟܷܢܪܰܬ̣: ܘܰܒ̣ܦܰܩ̈ܥܳܬ̣ܳܗ̇ ܘܒܰܢܦܷܬ̇ܕ̇ܘܿܪ ܕܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܐ. 3: ܘܠܰܟ݂ܢܰܥ̈ܢܳܝܷܐ ܕܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܘܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܚܷـ̈ـܬܳܝܷܐ: ܘܦܰܪ̈ܙܳܝܷܐ: ܘܝܳܒ̣ܘܿܣܳܝܷ̈ܐ: ܕܰܒ̣ܛܘܼܪܳܐ: ܘܰܠܚܳܘܳܝܷ̈ܐ ܕܰܬ̣ܚܷܬ̣ ܛܘܼܪܳܐ ܕܚܷܪܡܘܿܢ: ܕܒܰܐܪܥܳܐ ܕܕ݂ܳܘܩܷ̈ܐ. 4: ܘܰܢܦܰܩܘ ܗܷܢܘܿܢ ܘܟ݂ܠܗܷܝܢ ܡܰܫ̱ܪ̈ܝܳܬ̣ܗܘܿܢ ܥܰܡܗܘܿܢ ܣܰܓ̇ܝܼܐܝܼܢ ܐܰܝܟ݂ ܚܳܠܳܐ ܕܥܰܠ ܣܷܦܬܷܗ ܕܝܰܡܳܐ: ܘܪ̈ܰܟ݂ܫܳܐ ܘܩܳܪ̈ܘܿܟܷܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣. 5: ܘܐܷܬ̣ܘܰܥܰܕ݂ܘ ܟܠܗܘܿܢ ܡܰܠܟܷ̈ܐ ܗܳܠܷܝܢ: ܘܰܫܪܳܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܥܰܠ ܡܰܝ̈ܳܐ ܕܡܷܪܘܿܢ: ܘܐܷܬ̇ܛܰܝܰܒ̣ܘ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܥܰܡ ܝܼܣܪܳܝܷܠ. 6: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ: ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܢܗܘܿܢ: ܡܷܛܠ ܕܰܡܚܳܪ ܠܗܳܢܳܐ ܥܷܕܳܢܳܐ: ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܠܗܘܿܢ ܠܟ݂ܠܗܘܿܢ ܟܰܕ݂ ܚܪܝܼܒ̣ܝܼܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܘܪ̈ܰܟ݂ܫܗܘܿܢ ܐܷܓܰܡܰܪ: ܘܩܳܪ̈ܘܿܟܰܝܗܘܿܢ ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ. 7: ܘܐܷܬ̣ܳܐ ܝܼܫܘܿܥ ܠܡܰܝ̈ܳܐ ܕܡܷܪܘܿܢ ܡ̣ܢ ܫܷܠܝܳܐ: ܗ̤ܘ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܥܰܡܷܗ: ܘܰܢܦܰܠܘ ܒܗܘܿܢ. 8: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ: ܘܰܪܕܰܦ̣ܘ ܐܷܢܘܿܢ ܥܕܰܡܳܐ ܠܨܰܝܕ̇ܘܿܢ ܪܰܒܳܐ: ܘܰܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܟܷܢܫܳܐ ܕܡܰـ̈ـܝܳܐ: ܘܰܥܕܰܡܳܐ ܠܰܦܩܰܥܬ̣ܳܐ ܕܡܰܨܦܝܳܐ ܕܰܒ̣ܡܰܕ݂ܢ̱ܚܳܐ. ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ: ܘܠܳܐ ܫܒܰܩ̣ܘ ܡܷܢܗܘܿܢ ܣܪܝܼܕ݂ܳܐ. 9: ܘܰܥܒܰܕ݂ ܠܗܘܿܢ ܝܼܫܘܿܥ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܪ̈ܰܟ݂ܫܗܘܿܢ ܓܰܡܰܪ: ܘܩܳܪ̈ܘܿܟܰܝܗܘܿܢ ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ. 10: ܘܰܗ̣ܦܰܟ݂ ܝܼܫܘܿܥ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܰܟ݂ܒܰܫ ܠܚܳܨܘܿܪ: ܘܰܠܡܰܠܟܳܗ̇ ܩܛܰܠ ܒܚܰܪܒܳܐ: ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܝܼܡ ܚܳܨܘܿܪ ܗ̱ܘ̣ܳܬ̣ ܪܷܫܗܷܝܢ ܕܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܗܳܠܷܝܢ. 11: ܘܰܚܪܰܒ ܠܟ݂ܠ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܒ̣ܳܗ̇ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܠܳܐ ܫܒܰܩ ܡܷܢܗܷܝܢ ܢܫܰܡܬ̣ܳܐ: ܘܰܠܚܳܨܘܿܪ ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ. 12: ܘܰܠܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܗܳܠܷܝܢ: ܘܰܠܡܰܠܟܰܝ̈ܗܷܝܢ ܟܒܰܫ ܝܼܫܘܿܥ: ܘܰܚܪܰܒ̣ ܐܷܢܘܿܢ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܕܷܗ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ. 13: ܘܰܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܩܳܝ̈ܡܳܢ ܥܰܠ ܬܷܠܷ̈ܐ ܐܳܘܩܷܕ݂ ܐܷܢܷܝܢ ܝܼܣܪܳܝܷܠ: ܘܰܠܚܳܨܘܿܪ ܐܳܘܩܷܕ݂ ܝܼܫܘܿܥ. 14: ܘܰܠܟ݂ܠܳܗ̇ ܒܷܙܬ̣ܳܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܗܳܠܷܝܢ: ܘܰܒ̣ܥܝܼܪܳܐ ܒܰܙܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܘܰܠܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܚܪܰܒ̣ܘ ܒܦܘܼܡܳܐ ܕܣܰܝܦܳܐ ܥܕܰܡܳܐ ܕܓܰܡܰܪܘ ܐܷܢܘܿܢ: ܘܠܳܐ ܫ̣ܒܰܩܘ ܡܷܢܗܘܿܢ ܢܫܰܡܬ̣ܳܐ. 15: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ: ܗܳܟܰܢܳܐ ܦܰܩܕܷܗ ܡܘܼܫܷܐ ܠܝܼܫܘܿܥ: ܘܗܳܟܰܢܳܐ ܥܒܰܕ݂ ܝܼܫܘܿܥ: ܘܠܳܐ ܒܰܛܷܠ ܡܷܠܬ̣ܳܐ ܡ̣ܢ ܟܠܡܷܕܷ̇ܡ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 16: ܘܢܰܣܒܳܗ̇ ܝܼܫܘܿܥ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܗܳܕܷܐ ܕܛܘܼܪܳܐ: ܘܰܠܟ݂ܠܳܗ̇ ܬܰܝ̱ܡܢܳܐ: ܘܰܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܰܦܩܰܥܬ̣ܳܐ: ܘܰܠܛܘܼܪܷ̈ܐ ܟܠܗܘܿܢ: ܘܰܠܦܰܩ̈ܥܳܬ̣ܗܘܿܢ. 17: ܡ̣ܢ ܛܘܼܪܳܐ ܕܦܳܠܷܓ ܘܣܳܠܷܩ ܠܣܳܥܝܼܪ: ܘܰܥܕܰܡܳܐ ܠܓܰܕ݂ܓܳܕ݂ ܕܒܰܦܩܰܥܬ̣ܳܐ ܕܠܷܒ̣ܢܳܢ ܕܰܬ̣ܚܷܝܬ̣ ܛܘܼܪܳܐ ܕܚܷܪܡܘܿܢ: ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠܟܰܝ̈ܗܘܿܢ ܟܒܰܫ: ܘܩܰܛܷܠ ܐܷܢܘܿܢ ܝܼܫܘܿܥ. 18: ܘܝܳܘ̈ܡܳܬ̣ܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܥܒܰܕ݂ ܝܼܫܘܿܥ ܩܪܳܒ̣ܳܐ: ܥܰܡ ܟܠܗܘܿܢ ܗܳܠܷܝܢ. 19: ܘܠܳܐ ܐܷܫܬܰܚܪܰܬ̤ ܩܪܝܼܬ̣ܳܐ ܕܠܳܐ ܐܷܫܬܰܠܡܰܬ̤ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܘܚܰܪܒ̇ܘܼܗܝ ܐܷܠܳܐ ܐܷܢ ܚܳܘܳܝܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܓܒ̣ܥܘܿܢ: ܕܐܰܚܝܼ ܐܷܢܘܿܢ ܝܼܫܘܿܥ: ܘܰܫܒܰܩ ܐܷܢܘܿܢ ܝܼܫܘܿܥ ܕܢܷܦܠ̱ܚܘܼܢ ܠܝܼܣܪܳܝܷܠ. ܘܰܠܟ݂ܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܗܳܠܷܝܢ ܫܒ̣ܳܐ ܐܷܢܷܝܢ ܝܼܫܘܿܥ ܘܰܚܪܰܒ̣ ܐܷܢܷܝܢ. 20: ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܗܘ̤ܳܬ̣ ܗܳܕܷܐ: ܕܢܷܬ̣ܚܰܝܰܠ ܠܷܒ̇ܗܘܿܢ ܕܢܷܦܩܘܿܢ ܠܰܩܪܳܒ̣ܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܢܷܚ̱ܪܒ̣ܘܼܢ ܐܷܢܘܿܢ ܘܠܳܐ ܬܷܗܘܷܐ ܥܠܰܝܗܘܿܢ ܬܰܟ݂ܫܰܦ̮ܬܳܐ: ܡܷܛܠ ܕܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 21: ܘܐܷܬ̣ܳܐ ܝܼܫܘܿܥ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܰܚܪܰܒ̣ ܠܓܰܢ̱ܒܳܪܷ̈ܐ ܕܰܒ̣ܛܘܼܪܳܐ: ܡ̣ܢ ܚܷܒ̣ܪܘܿܢ: ܘܡ̣ܢ ܕܳܒ̣ܝܼܪ: ܘܡ̣ܢ ܓܒܷܠ: ܘܡ̣ܢ ܟܠܷܗ ܛܘܼܪܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܡ̣ܢ ܟܠܷܗ ܛܘܼܪܳܐ ܕܝܼܣܪܳܝܷܠ. ܥܰܡ ܡܕ݂ܝܼ̈ܢܳܬ̣ܗܘܿܢ ܚܪܰܒ̣ ܐܷܢܘܿܢ ܝܼܫܘܿܥ. 22: ܘܠܳܐ ܐܷܫܬܰܚܰܪܘ ܓܰܢ̱ܒܳܪܷ̈ܐ ܒܐܰܪܥܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܐܷܢ ܒܥܳܐܙܳܐ: ܘܰܒ̣ܓܳܬ̣̱: ܘܒܰܐܫܕ̇ܘܿܕ݂ ܐܷܫܬ̇ܚܰܪܘ. 23: ܘܢܰܣܒܳܗ̇ ܝܼܫܘܿܥ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܘܝܰܗ̱ܒܳܗ̇ ܝܼܫܘܿܥ ܝܘܼܪܬܳܢܳܐ ܠܝܼܣܪܳܝܷܠ ܒܦܳܠܓ̈ܘܳܬ̣ܳܐ ܠܫܰܒ̣ܛܰܝ̈ܗܘܿܢ. ܘܐܰܪܥܳܐ ܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̤ ܡ̣ܢ ܩܪܳܒ̣ܳܐ.  ܩܦܠܐܘܢ: ܝܒ.1: ܘܗܳܠܷܝܢ ܡܰܠܟܷ̈ܐ ܕܐܰܪܥܳܐ ܕܰܚܪܰܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܝܼܪܷܬ̣ܘ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܗܘܿܢ: ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܳܢ ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ: ܡ̣ܢ ܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ ܘܰܥܕܰܡܳܐ ܠܛܘܼܪܳܐ ܕܚܷܪܡܘܿܢ: ܘܟ݂ܠܳܗ̇ ܦܩܰܥܬ̣ܳܐ ܕܰܒ̣ܡܰܕ݂ܢ̱ܚܳܐ.2: ܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܚܷܫܒ̇ܘܿܢ: ܘܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܥܰܕ݂ܘܳܥܝܼܪ ܕܥܰܠ ܣܷܦܬ̣ܳܐ ܕܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ: ܘܓ̣ܳܘܷܗ ܕܢܰܚܠܳܐ: ܘܦܷܠܓܳܗ̇ ܕܓܷܠܥܳܕ݂: ܘܰܥܕܰܡܳܐ ܠܐܳܦܳܩ ܢܰܚܠܳܐ ܕܰܬ̣ܚܘܼܡܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ. 3: ܘܰܦܩܰܥܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܰܡܳܐ ܕܟܷܢܪܰܬ̣: ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ: ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܕܰܦܩܰܥܬ̣ܳܐ ܝܰܡܳܐ ܕܡܷܠܚܳܐ: ܕܰܒ̣ܡܰܕ݂ܢ̱ܚܳܐ ܕܐܘܼܪܚܳܐ ܕܒܷܝܬ̣ ܐܰܫܝܼܡܘܿܢ: ܘܡ̣ܢ ܬܰܝܡܰܢ ܕܰܬ̣ܚܷܝܬ̣ ܐܰܫܕ̇ܘܼܬ̣ ܪܳܡܬ̣ܳܐ. 4: ܘܰܬ̣ܚܘܼܡܳܐ ܕܥܘܿܠ ܡܰܠܟܳܐ ܕܒܰܝܫܳܢ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܕܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܥܷܣܬ̇ܪܘܰܬ̣: ܘܒܰܐܪܕ̇ܥܝܼ. 5: ܘܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܒܛܘܼܪܳܐ ܕܐܰܫܝܼܡܘܿܢ: ܘܰܒܣܰܠܟܳܐ: ܘܰܒ̣ܟ݂ܠܳܗ̇ ܒܰܝܫܳܢ: ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܥܝܼܢܕ̇ܘܿܪ ܘܰܕ݂ܡܰܥܟܰܬ̣: ܘܦܷܠܓܳܗ̇ ܕܓܷܠܥܳܕ݂: ܘܰܬ̣ܚܘܼܡܷܗ ܕܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ. 6: ܕܩܰܛܠܷܗ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܝܰܗ̱ܒܷ̇ܗ ܝܘܼܪܬܳܢܳܐ ܠܪܘܼܒܷܝܠ: ܘܰܠܓܳܕ݂: ܘܰܠܦܷܠܓܷܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ. 7: ܘܗܳܠܷܝܢ ܡܰܠܟܷ̈ܐ ܕܐܰܪܥܳܐ ܕܰܚܪܰܒ̣ ܝܼܫܘܿܥ ܘܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܕܝܘܿܪܕ̇ܢܳܢ: ܡ̣ܢ ܥܳܪܳܒܳܐ: ܘܡ̣ܢ ܓܰܠܓܳܠܳܐ ܕܰܦܩܰܥܬ̣ܳܐ ܕܠܷܒܢܳܢ: ܘܰܥܕܰܡܳܐ ܠܛܘܼܪܳܐ ܕܦܳܠܷܓ̣ ܘܣܳܠܷܩ ܠܣܳܥܝܼܪ. ܘܝܰܗ̱ܒܷ̇ܗ ܝܼܫܘܿܥ ܠܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܠܝܘܼܪܬܳܢܳܐ ܒܦܳܠ̈ܓܘܳܬ̣ܗܘܿܢ. 8: ܒܛܘܼܪܷ̈ܐ ܘܰܒ̣ܦܰܩ̈ܥܳܬ̣ܳܐ: ܘܰܒ̣ܥܳܪܳܒ̣ܳܐ: ܘܒܰܐܫܕ̇ܘܼܕ݂: ܘܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ: ܘܰܒ̣ܬܰܝܡܢܳܐ: ܘܚܷܝ̈ܬ̣ܳܝܷܐ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܰܟ݂ܢܰܥܢܳܝܷ̈ܐ: ܘܦܰܪ̈ܳܙܳܝܷܐ: ܘܚܳܘܳܝܷ̈ܐ: ܘܝܳܒ̣ܘܿܣܳܝܷ̈ܐ. 9: ܘܗܳܠܷܝܢ ܡܰܠܟܷ̈ܐ ܕܐܰܪܥܳܐ ܕܰܚܪܰܒ̣ ܝܼܫܘܿܥ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܐܝܼܪܝܼܚܘܿ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܥܳܝ: ܕܥܰܠ ܓܷܢ̱ܒ̣ ܒܷܝܬ̣ ܐܷܝܠ. 10: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܐܘܽܪܻܫܠܷܡ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܚܷܒ̣ܪܘܿܢ. 11: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܝܰܪܡܘܼܬ̣: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܰܠܟ݂ܝܼܫ. 12: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܥܷܓ̣ܠܘܿܢ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܓ̣ܳܙܳܪ. 13: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܕ݂ܳܒ̣ܝܼܪ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܓ̣ܳܕ݂ܳܪ. 14: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܚܷܪܡܳܐ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܥܳܕ݂ܳܪ. 15: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܠܷܒ̣ܢܳܐ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܥܰܪܠܳܡ. 16: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܡܳܩܳܪ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܒܷܝܬ̣ ܐܷܝܠ. 17: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܬܰܦܘܿܚ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܚܳܦܳܪ. 18: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܐܳܦܳܩ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܢܷܫܪܘܿܢ. 19: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܡܳܕ݂ܘܿܢ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܚܳܨܘܿܪ. 20: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܫܳܡܪܷܝܢ ܘܰܕ݂ܡܷܪܘܿܢ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܐܰܟ݂ܫܳܦ.21: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܬܰܥܢܳܟ݂: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܡܰܓܕ̇ܘܿ. 22: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܰܪܩܷܡ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܰܢܩܷܡܥܰܡ ܘܰܕ݂ܟܰܪܡܠܳܐ. 23: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܕ݂ܘܿܪ ܘܕܰܢܦܷܬ̇ܕ̇ܘܿܪ: ܡܰܠܟܳܐ ܚܰܕ݂ ܕܥܘܼܡܩܳܐ ܘܰܕ݂ܓܰܠܓܳܠܳܐ.24: ܡܠܟܳܐ ܚܰܕ݂ ܕܬܰܪܨܳܐ. ܟܠܗܘܿܢ ܡܰܠܟܷ̈ܐ ܕܚܪܰܒ̣ ܝܼܫܘܿܥ ܬܠܳܬ̣ܝܼܢ ܘܚܰܕ݂.   ܩܦܠܐܘܢ: ܝܓ.1: ܘܝܼܫܘܿܥ ܩܰܫ ܘܥܰܠ ܒܰܫܢܰـ̈ـܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܗܳܐ ܐܰܢ̱ܬ̇ ܩܰܫܬ̇ ܘܥܰܠܬ̇ ܒܰܫܢܰـ̈ـܝܳܐ: ܘܐܰܪܥܳܐ ܕܐܷܫܬܰܚܪܰܬ̤ ܣܰܓ̇ܝܼܳܐܐ ܗ̱ܝ̣ ܛܳܒ̣ ܠܡܷܐܪܬܳܗ̇. 2: ܗܕܰܐ ܗ̱ܝ̣ ܐܰܪܥܳܐ ܕܐܷܫܬܰܚܪܰܬ̤ ܒܟ݂ܠܷܗ ܓܠܝܼܠܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܘܰܒ̣ܟ݂ܠܷܗ ܐܰܬ̣ܪܳܐ ܕܥܝܼܢܕ̇ܘܿܪ. 3: ܡ̣ܢ ܫܝܼܚܘܿܪ ܕܰܩܕ݂ܳܡ ܡܷܨܪܷܝܢ: ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܥܷܩܪܘܿܢ ܕܰܒ̣ܓܰܪܒ̇ܝܳܐ: ܕܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܡܷܬ̣ܚܰܫܒܳܐ: ܘܚܰܡܫܳܐ ܛܪ̈ܘܿܢܰܝܗܘܿܢ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܓܰܙܬ̣ܳܝܷ̈ܐ: ܘܐܰܫܕ̇ܘܿܕ݂ܳܝܷ̈ܐ: ܘܐܰܫܩܳܠܘܿܢܳܝܷ̈ܐ: ܘܓ̣ܳܬ̣ܳܝܷ̈ܐ: ܘܥܷܩܪ̈ܘܿܢܳܝܷܐ: ܘܥܳܘܳܝܷ̈ܐ ܕܡ̣ܢ ܬܰܝ̱ܡܢܳܐ. 4: ܘܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷ̈ܐ: ܘܰܡܥܰܪܬ̣ܳܐ ܕܨܰܝܕ̇ܢܳܝܷ̈ܐ: ܥܕܰܡܳܐ ܠܐܳܦܳܩ: ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ. 5: ܘܐܰܪܥܳܐ ܕܰܓ̣ܒܷܠ ܘܟ݂ܠܷܗ ܠܷܒ̣ܢܳܢ: ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ ܕܰܒ̣ܓܷܠܥܳܕ݂: ܕܰܬ̣ܚܷܝܬ̣ ܛܘܼܪܳܐ ܕܚܷܪܡܘܿܢ: ܥܕܰܡܳܐ ܠܡܰܥܠܳܢܳܐ ܕܰܚܡܳܬ̣. 6: ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܐ ܕܛܘܼܪܷ̈ܐ: ܡ̣ܢ ܠܷܒ̣ܢܳܢ ܘܰܥܕܰܡܳܐ ܠܐܰܬ̣ܪܳܐ ܕܡܰܝ̈ܳܐ ܚܰܡܝܼܡܷ̈ܐ: ܘܰܠܟ݂ܠܗܘܿܢ ܨܰܝܕ̇ܢܳܝܷ̈ܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܒܰܠܚܘܿܕ݂ ܕܷܝܢ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕܬܳܟ݂. 7: ܦܰܠܓܷܝܗ̇ ܠܐܰܪܥܳܐ ܗܳܕܷܐ ܒܝܳܪ̈ܬ̇ܘܳܬ̣ܳܐ ܠܬܷܫܥܳܐ ܫܰܒ̣̈ܛܷܐ: ܘܰܠܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܥܰܡܗܘܿܢ. 8: ܡܷܛܠ ܕܪܘܼܒܷܝܠ: ܘܓ̣ܳܕ݂: ܘܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܩܰܒܷ̇ܠܘ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܕܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܡܘܼܫܷܐ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ: ܐܰܝܟܰܢܳܐ ܕܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܥܰܒ̣ܕ̇ܝ ܡܘܼܫܷܐ. 9: ܡܢ ܥܰܕ݂ܘܳܥܝܼܪ ܕܥܰܠ ܣܷܦܬ̣ܳܐ ܕܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ: ܘܰܩܪܝܼܬ̣ܳܐ ܕܰܒ̣ܓܳܘܷܗ ܕܢܰܚܠܳܐ: ܘܟ݂ܠܳܗ̇ ܦܩܰܥܬ̣ܳܐ ܕܰܒ̣ܡܰܥ̱ܪܒ̣ܳܐ: ܘܰܥܕܰܡܳܐ ܠܪܝܼܒ̣ܘܼܢ. 10: ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܐܰܡ̣ܠܷܟ݂ ܒܚܷܫܒ̇ܘܿܢ: ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ. 11: ܘܓ̣ܠܥܳܕ݂: ܘܰܬ̣ܚܘܼܡܳܐ ܕܥܝܼܢܕ̇ܘܿܪ: ܘܰܕ݂ܩܘܼܪܘܿܣ: ܘܟ݂ܠܷܗ ܛܘܼܪܳܐ ܕܚܷܪܡܘܿܢ: ܘܟ݂ܠܳܗ̇ ܡܰܬ̣ܢܝܼܢ ܥܕܰܡܳܐ ܠܣܰܠܟܳܐ. 12: ܟܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ ܕܥܘܿܓ̣ ܕܰܒ̣ܡܰܬ̣ܢܝܼܢ: ܕܐܰܡܠܷܟ݂ ܒܥܷܣܬ̇ܪܘܼܬ̣ ܘܒܰܐܪܕ̇ܥܝܼ. ܘܗ̤ܘ ܐܷܫܬ̇ܚܰܪ ܡ̣ܢ ܫܰܪܟܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ: ܕܩܰܛܷܠ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܘܝܼܪܷܬ̣ ܐܰܪ̱ܥܗܘܿܢ. 13: ܘܠܳܐ ܚܪܰܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܥܰܡܡܷ̈ܐ ܕܥܝܼܢܕ̇ܘܿܪ: ܘܰܕ݂ܩܘܼܪܘܿܣ ܘܝܼܬܷܒ̣ܘ ܥܝܼܢܕ̇ܘܿܪ̈ܳܝܷܐ ܘܩܘܼܪ̈ܘܿܣܳܝܷܐ ܒܓ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 14: ܒܰܠܚܘܿܕ݂ ܠܫܰܒ̣ܛܳܐ ܕܠܷܘܝܼ ܠܳܐ ܝܰܗ̱ܒ̣ ܦܳܠܓܘܼܬ̣ܳܐ: ܡܷܛܠ ܕܩܘܼܪ̈ܒܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܗܷܢܘܿܢ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܗܘܿܢ ܡܘܼܫܷܐ. 15: ܘܝܰܗ̱ܒ̣ ܡܘܼܫܷܐ ܠܫܰܒ̣ܛܳܐ ܕܪܘܼܒܷܝܠ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 16: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܗܘܿܢ ܡ̣ܢ ܥܰܕ݂ܘܳܥܝܼܪ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܣܷܦܬ̣ܳܐ ܕܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ: ܘܰܩܪܝܼܬ̣ܳܐ ܕܰܒ̣ܓ̣ܳܘ ܢܰܚܠܳܐ: ܘܟ݂ܠܳܗ̇ ܦܩܰܥܬ̣ܳܐ: ܥܕܰܡܳܐ ܠܪܝܼܒ̣ܳܐ. 17: ܘܚܷܫܒ̇ܘܿܢ: ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܐܝܼܬ̣ ܒܰܦܩܰܥܬ̣ܳܐ: ܘܪܝܼܒ̣ܘܿܢ ܘܡܰܬ̣ܒ̇ܥܷܠ: ܘܒܷܝܬ̣ ܒܢ̈ܰܝ ܥܰܡܘܿܢ. 18: ܘܝܳܗܳܨ: ܘܩܷܪܡܘܼܬ̣: ܘܰܥܢܳܬ̣. 19: ܘܩܘܼܪܝܰܬ̇ܝܼܡ: ܘܫܰܡܡܳܐ: ܘܝܰܨܪܰܬ̣: ܘܣܳܥܝܼܪ ܕܰܒ̣ܛܘܼܪܳܐ ܕܰܒ̣ܥܘܼܡܩܳܐ. 20: ܘܒܷܝܬ̣ ܦܥܘܿܪ: ܘܥܷܣܬ̇ܪܘܼܬ̣: ܘܦܰܣܓܳܐ: ܘܒܷܝܬ̣ ܐܰܚܫܡܘܿܬ̣. 21: ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܒܰܦܩܰܥܬ̣ܳܐ: ܘܟ݂ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ ܕܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܐܰܡܠܷܟ݂ ܒܚܷܫܒ̇ܘܿܢ: ܕܩܰܛܠܷܗ ܡܘܼܫܷܐ ܘܰܒ̣̈ܢܰܒ ܝܼܣܪܳܝܷܠ ܒܡܷܕܝܼܢ: ܠܷܗ ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ: ܠܐܘܿܝ: ܘܠܰܪܩܷܡ: ܘܰܠܨܘܿܪ: ܘܰܠܚܘܿܪ: ܘܠܰܪܒ̣ܳܥ: ܚܰܡܫܳܐ ܗܳܠܷܝܢ ܫܰܠܝܼܛܳܢܳܘ̈ܗܝ ܕܣܝܼܚܘܿܢ ܕܥܳܡ̇ܪܝܼܢ ܒܐܰܪܥܳܐ. 22: ܘܰܠܒܷܠܥܳܡ ܒܰܪ ܒܥܘܿܠ ܩܳܨܘܿܡܳܐ: ܩܰܛܠܘܼܗܝ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܚܰܪܒܳܐ ܥܰܡ ܩܛܝܼܠܰܝ̈ܗܘܿܢ. 23: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܳܐ ܕܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ ܝܘܿܪܕ̇ܢܳܢ. ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܩܘܼܪ̈ܝܳܐ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 24: ܘܝܰܗ̱ܒ̣ܘ ܡܘܼܫܷܐ ܠܫܰܒ̣ܛܳܐ ܕܓ̣ܳܕ݂ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 25: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܗܘܿܢ: ܝܰܥܙܝܼܪ ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܓܷܠܥܳܕ݂: ܘܦܷܠܓܳܗ̇ ܕܐܰܪܥܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܥܕܰܡܳܐ ܠܥܰܕ݂ܘܳܥܝܼܪ ܕܐܝܼܬ̣ ܩܕ݂ܳܡ ܪܰܒܰܬ̣. 26: ܘܡ̣ܢ ܚܷܫܒ̇ܘܿܢ ܘܰܥܕܰܡܳܐ ܠܪܳܡܰܬ̣ ܡܰܨܦܝܳܐ ܘܒܰܛܢܝܼܢ: ܘܡ̣ܢ ܡܰܚܢܝܼܡ ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܕ݂ܳܒܝܼܪ.27: ܘܰܒ̣ܥܘܼܡܩܳܐ: ܒܷܝܬ̣ ܐܰܬ̣ܝܼܡ: ܘܒܷܝܬ̣ ܢܰܡܪܳܐ: ܘܣܳܟ݂ܘܼܬ̣: ܘܓܰܪܒ̇ܝܳܐ: ܘܫܰܪܟܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܣܷܚܘܿܢ ܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ: ܘܰܬ̣ܚܘܼܡܗܘܿܢ ܥܕܰܡܳܐ ܠܝܘܿܪܕ̇ܢܳܢ: ܥܕܰܡܳܐ ܠܣܳܘܦܳܐ ܕܝܰܡܳܐ ܕܟܷܢܪܰܬ̣. ܠܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܕܰܒ̣ܡܰܕ݂ܢ̱ܚܳܐ. 28: ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܓܳܕ݂ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܩܘܼܪ̈ܝܳܐ ܘܐܰܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 29: ܘܝܰܗ̱ܒ̣ ܡܘܼܫܷܐ ܠܦܷܠܓܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܘܰܗܘ̤ܳܬ̣ ܦܳܠܓ̇ܘܼܬ̣ܗܘܿܢ ܕܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 30: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܗܘܿܢ: ܡ̣ܢ ܡܰܚܢܝܼܡ ܘܟ݂ܠܳܗ̇ ܡܰܬ̣ܢܝܼܢ: ܘܟ݂ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ ܕܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܡܰܬ̣ܢܝܼܢ: ܘܟ݂ܠܗܘܿܢ ܟܰܦܪ̈ܘܿܢܷܐ ܕܝܳܐܝܼܪ ܕܰܒ̣ܡܰܬ̣ܢܷܝܢ: ܫܬ̇ܝܼܢ ܩܘܼܪ̈ܝܳܐ. 31: ܘܦܷܠܓܳܗ̇ ܕܓܷܠܥܳܕ݂ ܘܰܕ݂ܥܷܣܬ̇ܪܘܼܬ̣: ܘܕܰܐܪܕ̇ܥܝܼ: ܩܘܼܪ̈ܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܥܘܿܓ ܕܰܒ̣ܡܰܬ̣ܢܝܼܢ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܘܟܰܦܪ̈ܘܿܢܰܝܗܷܝܢ: ܝܰܗ̱ܒ̣ ܡܘܼܫܷܐ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܡܳܟ݂ܝܼܪ ܒܰܪ ܡܢܰܫܷܐ: ܠܦܷܠܓܳܐ ܕܰܒ̣̈ܢܰܝ ܡܳܟ݂ܝܼܪ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 32: ܠܗܳܠܷܝܢ ܬܪܷܝܢ ܫܰܒ̣̈ܛܝܼܢ: ܘܰܠܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ: ܐܳܘܪܷܬ̣ ܡܘܼܫܷܐ ܒܰܦܩܰܥܬ̣ܳܐ ܕܡܘܼܐܳܒ̣: ܡ̣ܢ ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ. 33: ܘܰܠܫܰܒ̣ܛܳܐ ܕܠܷܘܝܼ ܠܳܐ ܝܰܗ̱ܒ̣ ܡܘܼܫܷܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܗܘܿܢ.  ܩܦܠܐܘܢ: ܝܕ.1: ܘܗܳܠܷܝܢ ܕܝܼܪܬ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܕܐܳܘܪܷܬ̣ ܐܷܢܘܿܢ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܘܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܘܪܷ̈ܫܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ. 2: ܒܰܡܢܳܬ̣ܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ: ܠܡܷܬܰܠ ܠܬܷܫܥܳܐ ܫܰܒ̣̈ܛܝܼܢ ܘܰܠܦܷܠܓܘܼܬ̣ ܫܰܒ̣ܛܳܐ. 3: ܡܷܛܠ ܕܝܰܗ̱ܒ̣ ܡܘܼܫܷܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܰܬ̣ܪܷܝܢ ܫܰܒ̣ܛ̈ܝܼܢ: ܘܰܠܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ. ܘܰܠܠܷܘܳܝܷ̈ܐ ܠܳܐ ܝܰܗ̱ܒ̣ ܝܰܪܬ̇ܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ. 4: ܡܷܛܠ ܕܰܗܘ̤ܳܘ ܒܢ̈ܰܝ ܝܳܘܣܷܦ ܬܪܷܝܢ ܫܰܒ̣̈ܛܝܼܢ: ܡܢܰܫܷܐ ܘܐܰܦܪܷܝܡ. ܘܠܳܐ ܝܰܗ̱ܒ̣ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܠܠܷܘܳܝܷ̈ܐ ܒܐܰܪܥܳܐ: ܐܷܠܳܐ ܐܷܢ ܩܘܼܪ̈ܝܳܐ ܠܡܷܥܡܰܪ ܒܗܷܝܢ: ܘܐܳܓ̣ܘܼܪ̈ܣܷܐ ܠܰܒ̣ܥܝܼܪܗܘܿܢ: ܘܰܠܩܷܢܝܳܢܗܘܿܢ. 5: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܦܰܠܓܘܼܗ̇ ܠܐܰܪܥܳܐ. 6: ܘܰܩܪܷܒ̣ܘ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ ܠܘܳܬ̣ ܝܼܫܘܿܥ ܒܓܰܠܓܳܠܳܐ. ܘܐܷܡܰܪ ܟܳܠܳܒ̣ ܒܰܪܝܘܿܦܰܢܳܐ ܩܰܢܙܳܝܳܐ ܠܝܼܫܘܿܥ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܷܠ̣ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ: ܥܰܠ ܨܒ̣ܘܼܬ̣ܝ ܘܥܰܠ ܨܒ̣ܘܼܬ̣ܳܟ݂ ܒܰܪܩܷܡ ܕܓܰܝܳܐ. 7: ܟܰܕ݂ ܒܰܪ ܐܰܪܒ̇ܥܝܼܢ ܗܘܷܝܬ̣ ܫܢ̈ܝܼܢ ܗܳܝܕܷ̇ܝܢ: ܟܰܕ݂ ܫܰܕ̇ܪܰܢܝ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܐܰܠܳܗܳܐ: ܡ̣ܢ ܪܩܷܡ ܕܓܰܠܝܳܐ ܠܡܷܓܫܳܗ̇ ܠܐܰܪܥܳܐ: ܘܐܰܬ̣ܝܼܒ̣ܬܷ̇ܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܐܰܝܟ݂ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܠܷܒ̇ܝ.8: ܘܐܰܚܰܝ̈ܢ ܕܰܣܠܷܩܘ ܗ̱ܘ̣ܳܘ ܥܰܡܳܢ: ܐܰܙܝܼܥܘܼܗܝ ܠܷܒܷ̇ܗ ܕܥܰܡܳܐ. ܘܐܷܢܳܐ ܫܰܡܠܝܼܬ̣ ܒܳܬܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܝ.9: ܘܝܼܡܳܐ ܡܘܼܫܷܐ ܒܷܗ ܒܙܰܒ̣ܢܳܐ: ܗܳܘ̇: ܘܐܷܡܰܪ: ܐܰܪܥܳܐ ܕܕܷܪܟܰܬ̤ ܒܳܗ̇ ܪܓ̣ܠܳܟ݂: ܠܳܟ݂ ܬܷܗܘܷܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܘܠܰܒ̣ܢܰܝ̈ܟ ܠܥܳܠܰܡ: ܡܷܛܠ ܕܫܰܡ̣ܠܝܼܬ̇ ܒܳܬܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. 10: ܘܗܳܫܳܐ ܗܳܐ ܐܰܢܝܼܚ ܠܰܢ ܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ: ܗܳܐ ܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ: ܗܳܐ ܡ̣ܢ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܠܡܘܼܫܷܐ: ܕܰܢܗܰܠܷܟ݂ ܠܝܼܣܪܳܝܷܠ ܒܡܰܕ݂ܒ̇ܪܳܐ. ܘܗܳܫܳܐ ܐܷܢܳܐ ܝܳܘܡܳܢܳܐ: ܒܰܪ ܬܡܳܢܐܝܼܢ ܐ̱ܢܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ. 11: ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ ܚܰܝܠܳܐ ܐܝܼܬ̣ ܒܝܼ: ܐܰܝܟ݂ ܕܰܒ̣ܝܳܘܡܳܐ ܗܳܘ̇ ܕܫܰܕܰܪܰܢܝ ܡܘܼܫܷܐ ܚܰܝܠܝ ܕܗܳܝܕܷ̇ܝܢ ܘܰܕ݂ܗܳܫܳܐ ܫܘܷܐ ܗ̱ܘ̣ ܠܰܩܪܳܒ̣ܳܐ ܘܰܠܡܷܦܰܩ ܘܰܠܡܷܥܰܠ. 12: ܗܳܫܳܐ ܗܰܒ̣ ܠܝܼ ܛܘܼܪܳܐ ܗܳܢܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇. ܘܐܰܢ̱ܬ̇ ܫܡܰܥܬ̇ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܐܝܼܬ̣ ܬܰܡܳܢ. ܘܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܢ ܐܷܢܷܝܢ ܘܚܰܣ̈ܝܼܢܳܢ: ܟܒܰܪ ܢܷܗܘܷܐ ܡܳܪܝܳܐ ܥܰܡܝ ܘܐܷܚܪܘܿܒ̣ ܐܷܢܘܿܢ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 13: ܘܒܰܪܟܷܗ ܝܼܫܘܿܥ ܠܟ݂ܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ: ܘܝܰܗ̱ܒ̣ ܠܷܗ ܠܚܷܒ̣ܪܘܿܢ ܟܰܪܟ݂ܳܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ. 14: ܡܷܛܠ ܗܳܢܳܐ ܗܘ̤ܳܐ ܚܷܒ̣ܪܘܿܢ ܟܰܪܟ݂ܳܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܟ݂ܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ ܩܰܢܙܳܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܡܷܛܠ ܕܫܰܡܠܝܼ ܒܳܬܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 15: ܘܰܫܡܳܗ̇ ܕܚܷܒ̣ܪܘܿܢ ܟܰܪܟ݂ܳܐ ܡ̣ܢ ܩܕ݂ܝܼܡ: ܩܘܼܪܝܰܬ̣ ܐܰܪܒܰܥ ܕܐ̱ܢܳܫܳܐ ܓܰܢ̱ܒܳܪܷ̈ܐ. ܘܐܰܪܥܳܐ ܐܰܬ̇ܬ̇ܢܝܼܚܰܬ̣ ܡ̣ܢ ܩܪܳܒ̣ܳܐ.  ܩܦܠܐܘܢ: ܝܗ.1: ܘܰܗܘ̤ܳܬ̣ ܡܢܳܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܥܰܠ ܬܚܘܼܡܳܐ ܕܐܰܕ݂ܘܿܡ: ܘܰܥܕܰܡܳܐ ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܨܝܼܢ: ܘܰܥܕܰܡܳܐ ܠܚܰܪܬܷܗ ܕܬܰܝ̱ܡܢܳܐ. 2: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܗܘܿܢ: ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܕܣܳܘܦܳܐ ܕܝܰܡܳܐ ܕܡܷܠܚܳܐ: ܘܣܳܠܷܩ ܡ̣ܢ ܬܰܡܳܢ ܠܠܷܫܳܢܳܐ ܕܦܳܢܷ̇ܐ ܠܬܰܝ̱ܡܢܳܐ. 3: ܘܢܳܦܷ̇ܩ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܠܡܰܣܩܳܢܳܐ ܕܰܥܩܰܪܩܰܡ: ܘܥܳܒܰܪ ܠܨܝܼܢ: ܘܣܳܠܷܩ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܠܰܪܩܷܡ ܕܓܰܠܝܳܐ: ܘܥܳܒܰܪ ܠܚܷܨܪܘܼܬ̣: ܘܣܳܠܷ̇ܩ ܠܐܷܕܰܪ: ܘܚܳܕܰܪ ܠܩܰܪܩܰܥ. 4: ܘܥܳܒܰܪ ܠܥܷܨܡܘܿܢ: ܘܢܳܦܷ̇ܩ ܠܢܰܚܠܳܐ ܕܡܷܨܪܷܝܢ ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܕܰܬ̣ܚܘܼܡܳܐ ܠܡܰܥܪ̱ܒ̣ܳܐ. ܗܳܢܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܬܚܘܼܡܳܐ ܕܬܰܝ̱ܡܢܳܐ. 5: ܘܰܬ̣ܚܘܼܡܳܐ ܕܡܰܕ݂ܢ̱ܚܳܐ ܣܳܘܦܳܐ ܕܝܰܡܳܐ ܕܡܷܠܚܳܐ: ܥܕܰܡܳܐ ܠܣܳܘܠܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܘܣܳܠܷܩ ܬܚܘܼܡܳܐ ܠܣܷܛܪܳܐ ܕܓܰܪܒ̇ܝܳܐ: ܡ̣ܢ ܠܷܫܳܢܳܐ ܕܝܰܡܳܐ: ܡ̣ܢ ܣܳܘܦܳܐ ܕܝܘܿܪܕ̇ܢܳܢ. 6: ܘܣܳܠܷܩ ܬܚܘܼܡܳܐ ܠܠܷܒ̣ܳܢ ܕܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ. 7: ܘܣܳܠܷܩ ܬܚܘܼܡܳܐ ܠܕ݂ܳܒ̣ܝܼܪ: ܡ̣ܢ ܥܘܼܡܩܳܐ ܕܥܳܟ݂ܳܪ ܘܰܠܓܰܪܒ̇ܝܳܐ: ܘܦܳܢܷ̇ܐ ܥܰܠ ܓܠܝܼܠܳܐ ܕܠܘܼܩܒܰܠ ܡܰܣܩܳܢܳܐ ܕܪܳܡܝܼܢ: ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܠܢܰܚܠܳܐ ܘܥܳܒܰܪ ܬܚܘܼܡܳܐ ܥܰܠ ܡܰܒ̇ܘܼܥܳܐ ܕܰܫܡܷܫ: ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܥܰܠ ܥܰܝܢܳܐ ܕܕ݂ܘܼܓܷ̇ܠ. 8: ܘܣܳܠܷܩ ܬܚܘܼܡܳܐ ܠܢܰܚܠܳܐ ܕܒܰܪܗܳܢܘܿܡ: ܠܣܷܛܪܳܐ ܕܝܳܒ̣ܘܿܣܳܝܷܐ ܕܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܕܗ̤ܝ ܗ̱ܝ̣ ܐܘܽܪܻܫܠܷܡ. ܘܣܳܠܷܩ ܬܚܘܼܡܳܐ ܥܰܠ ܪܷܫܳܐ ܕܛܘܼܪܳܐ ܕܰܩܕ݂ܳܡ ܢܰܚܠܳܐ ܕܒܰܪܗܳܢܘܿܡ: ܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܐ ܕܣܘܿܦ ܥܘܼܡܩܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ. 9: ܘܚܳܐܰܪ ܬܚܘܼܡܳܐ ܡ̣ܢ ܪܷܫܷܗ ܕܛܘܼܪܳܐ ܠܡܰܒ̇ܘܼܥܳܐ ܕܡܰܝ̈ܳܐ ܕܢܰܦܬܘܿܚ: ܘܢܳܦܷ̇ܩ ܥܰܠ ܩܰܪܢܳܐ ܕܛܘܼܪܳܐ ܕܥܷܒ̣ܪܘܿܢ: ܘܚܳܐܰܪ ܬܚܘܼܡܳܐ ܠܒ̣ܳܠܳܥ ܕܗ̤ܝ ܗ̱ܝ̣ ܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ. 10: ܘܚܳܐܰܪ ܬܚܘܼܡܳܐ ܡܟܢ ܒܳܠܳܥ ܠܡܰܥܪ̱ܒ̣ܳܐ ܥܰܠ ܛܘܼܪܳܐ ܕܣܳܥܝܼܪ: ܘܥܳܒܰܪ ܥܰܠ ܣܷܛܪܳܐ ܕܛܘܼܪܳܐ ܕܢܰܥܪܝܼܡ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܗ̤ܝ ܗ̱ܝ̣ ܟܷܣܠܘܿܢ: ܘܢܳܚܷ̇ܬ̣ ܠܒܷܝܬ̣ ܫܡܷܫ: ܘܥܳܒܰܪ ܠܬܰܝ̱ܡܢܳܐ. 11: ܘܢܳܦܷ̇ܩ ܬܚܘܼܡܳܐ ܠܣܷܛܪܳܐ ܕܥܷܩܪܘܿܢ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܬܚܘܼܡܳܐ ܠܫܷܟ݂ܪܘܿܢ: ܘܥܳܒܰܪ ܥܰܠ ܛܘܼܪܳܐ ܕܒ̣ܳܠܳܥ: ܘܢܳܦܷ̇ܩ ܠܝܳܗܒ̣ܳܐܷܝܠ. ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܕܰܬ̣ܚܘܼܡܳܐ ܠܡܰܥܪ̱ܒ̣ܳܐ. 12: ܘܰܬ̣ܚܘܼܡܷܗ ܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܐ ܠܰܡܪܝܼܒ̣ܳܐ ܒܰܬ̣ܚܘܼܡܷ̈ܝܗ̇ ܗܳܢܳܘ ܬܚܘܼܡܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܟܰܕ݂ ܚܳܕܰܪ. 13: ܘܰܠܟ݂ܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ: ܝܰܗ̱ܒ̣ ܝܼܫܘܼܥ ܦܳܠܓܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ: ܐܰܝܟ݂ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡܰܪ ܟܳܠܳܒ̣ ܠܝܼܫܘܿܥ: ܗܰܒ̣ ܠܝܼ ܗܳܕܷܐ ܒܘܼܪܝܰܬ̣ ܐܰܪܒܰܥ ܕܐܰܒ̣ܘܼܗܘܿܢ ܕܓܰܢ̱ܒܳܪܷ̈ܐ. ܘܝܰܗ̱ܒ̣ ܝܼܫܘܿܥ ܠܟ݂ܳܠܳܒ̣ ܒܘܼܪܝܰܬ̣ ܐܰܪܒܰܥ ܕܐܰܒ̣ܘܼܗܘܿܢ ܕܓܰܢ̱ܒܳܪܷ̈ܐ: ܕܗ̤ܝ ܗ̱ܝ̣ ܚܷܒ̣ܪܘܿܢ. 14: ܘܰܚܪܰܒ̣ ܡ̣ܢ ܬܰܡܳܢ ܟܳܠܳܒ̣ ܬܠܳܬ̣ܳܐ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܠܫܝܼܫܰܝ ܘܠܰܐܚܝܼܡܳܢ: ܘܰܠܬ̣ܘܼܠܡܰܝ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ. 15: ܘܰܣܠܷܩ ܡ̣ܢ ܬܰܡܳܢ ܥܰܠ ܥܳܡ̇ܘܿܪܷ̈ܐ ܕܕ݂ܳܒܝܼܪ: ܘܰܫܡܳܗ̇ ܕܕ݂ܳܒ̣ܝܼܪ ܡ̣ܢ ܩܕ݂ܝܼܡ ܩܘܼܪܝܰܬ̣ ܣܷܦܪܳܐ. 16: ܘܐܷܡܰܪ ܟܳܠܳܒ̣: ܟܠܡ̇ܢ ܕܢܷܟ݂ܒ̇ܫܝܼܗ̇ ܠܩܘܼܪܝܰܬ̣ ܣܷܦܪܳܐ ܘܢܷܚܪ̱ܒ̣ܝܼܗ̇: ܐܷܬܷ̇ܠ ܠܷܗ ܠܥܰܟ݂ܣܳܐ ܒܪܰܬ̣ܝ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 17: ܘܟܰܒ̣ܫܳܗ̇ ܥܰܬ̣ܢܳܐܷܝܠ ܒܰܪ ܩܰܢܙ ܐܰܚܘܼܗܝ ܕܟ݂ܳܠܳܒ̣: ܘܝܰܗ̱ܒ̣ ܠܷܗ ܠܥܰܟ݂ܣܳܐ ܒܰܪܬܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 18: ܘܟܰܕ݂ ܗܘ̤ܳܬ̣ ܠܷܗ: ܐܷܬ̣ܓܰܪܓܰܬ̤ ܕܬܷܫܐܰܠ ܡ̣ܢ ܐܰܒ̣ܘܼܗ̇ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܚܰܩܠܳܐ: ܘܐܷܬ̣ܪܰܟ݂ܢܰܬ̣ ܡ̣ܢ ܚܡܳܪܳܐ. ܐܳܡܰܪ ܠܳܗ̇ ܟܠܳܒ̣: ܡܳܐ ܠܷܟ݂ܝ ܒܪܷܬ̣ܝ. 19: ܐܳܡܪܳܐ ܠܷܗ ܗܰܒ̣ܠܝܼ ܒܘܼܪܟ̇ܬ̣ܳܐ: ܡܷܛܠ ܕܒܰܐܪܥܳܐ ܕܬܰܝ̱ܡܢܳܐ ܝܰܗ̱ܒ̣ܬܳܢܝ: ܗܰܒ̣ܠܝ ܚܷܦܪܳܐ ܗܳܢܳܐ ܕܡܰـ̈ـܝܳܐ: ܘܝܰܗ̱ܒ̣ ܠܳܗ̇ ܟܳܠܳܒ̣ ܚܷܦܪܳܐ ܥܷܠܳܝܳܐ: ܘܚܷܦܪܳܐ ܬܰܚܬܳܝܳܐ.20: ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 21: ܘܰܗ̤ܘܰܝ ܩܘܼܪ̈ܝܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ: ܥܰܠ ܬܚܘܼܡܳܐ ܕܐܰܕ݂ܘܿܡ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ. ܘܗܳܠܷܝܢ ܐܷܢܘܿܢ ܫܡܳܗܷ̈ܐ ܕܩܘܼܪ̈ܝܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ: ܩܰܒ̣ܨܝܼܐܷܝܠ: ܘܥܳܕ݂ܳܪ: ܘܝܳܓ̣ܘܿܪ. 22: ܘܩܝܼܢܳܐ: ܘܝܰܪܡܘܿܢܳܐ: ܘܓܰܕ݂ܓܳܕ݂ܳܐ. 23: ܘܰܩܕܷܫ: ܘܚܳܨܘܿܪ: ܘܢܰܬ̣ܢܝܼܢ. 24: ܘܙܝܼܒ̣: ܘܐܰܛܠܷܡ: ܘܒܰܥܠܘܼܬ̣. 25: ܘܚܳܨܘܿܪ: ܘܰܚܕܰܬܳܐ: ܘܩܘܼܪܝܼܬ̇ ܚܷܨܪܘܿܢ. 26: ܘܐܳܡܳܡ: ܘܐܰܫܡܳܥ: ܘܡܳܘܠܳܕ݂ܳܐ. 27: ܘܰܚܨܳܪ ܐܰܕܳܐ: ܘܚܷܫܡܘܿܢ: ܘܒܷܝܬ̣ ܦܳܠܳܛ. 28: ܘܰܕ݂ܳܪܰܬ̣ ܬܰܥ̈ܠܷܐ: ܘܒܷܪ ܫܒܰܥ: ܘܒܷܪܝܘܿܬ̣ܳܐ. 29: ܘܰܒ̣ܥܷܠ: ܘܥܷܠܝܼܢ: ܘܰܥܨܰܡ. 30: ܘܐܰܠܬܳܠܰܡ: ܘܐܰܟ݂ܣܝܼܢ: ܘܚܷܪܡܳܐ. 31: ܘܨܷܢܩܠܰܓ̣: ܘܡܰܪܡܳܢܳܐ: ܘܣܰܡܣܳܠܳܐ. 32: ܘܰܠܒ̣ܳܐܘܼܬ̣: ܘܫܰܠܘܿܚ: ܘܥܝܼܪܡܘܿܢ. ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܬܠܳܬ̣ܝܼܢ ܘܫܷܬ̣: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ ܒܰܦܫܰܥܬ̣ܳܐ. 33: ܘܐܷܫܬ̇ܘܼܐܷܝܠ: ܘܨܷܕ݂ܥܳܐ: ܘܐܷܫܬ̇ܢܳܐ. 34: ܘܚܘܿܚ: ܘܥܷܝܢ ܓܰܚܘܿܡ: ܘܦܰܬܘܿܚ: ܘܥܷܝܠܰܡ. 35: ܘܝܰܪܡܘܼܬ̣: ܘܥܰܪܠܰܡ: ܘܣܳܘܟܳܐ: ܘܥܰܙܩܳܐ. 36: ܘܫܰܥܬ̣ܝܼܢ: ܘܥܰܙܝܼܬ̣ܝܼܡ: ܘܓ̣ܳܬ̣ܳܪ: ܘܓܷܬ̣ܪܘܿܢܝܼܢ: ܩܘܼܪ̈ܝܳܐ ܚܰܡܫܰܥܷܣܪܷ̈ܐ: ܘܐܳܓ̣ܘܿܪ̈ܣܰܝܗܷܝܢ. 37: ܘܨܰܠܳܢ: ܘܚܰܪܫܳܐ ܘܡܰܓܕܰܠܓܳܕ݂. 38: ܘܕܷܠܒܳܢ: ܘܩܰܨܦܳܐ: ܘܢܰܩܬ̣ܳܐܷܝܠ. 39: ܘܰܠܟ݂ܝܼܫ ܘܥܰܙܩܰܬ̣: ܘܥܷܓ̣ܠܘܿܢ. 40: ܘܟܰܒ̣ܫܘܿܢ: ܘܠܰܚܡܳܣ: ܘܟܰܬ̣ܠܝܼܫ. 41: ܘܥܷܕܪܘܼܬ̣: ܘܒܷܝܬ̣ ܕܓ̣ܘܿܢ: ܘܢܰܥܡܳܐ: ܘܢܰܩܪܳܐ ܩܘܼܪ̈ܝܳܐ ܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܗܷܝܢ. 42: ܘܠܷܒܳܢ: ܘܥܳܬ̣ܳܪ: ܘܢܰܦ̮ܬܰܚ. 43: ܘܰܥܫܳܢ: ܘܐܰܫܝܳܐ: ܘܨܷܢܩܠܰܓ. 44: ܘܰܩܥܝܼܠܳܐ: ܘܐܰܟ݂ܙܝܼܒ̣: ܘܡܷܐܪܫܳܐ ܩܘܼܪ̈ܝܳܐ ܬܫܰܥ: ܘܐܰܓ̣ܘܿܪ̈ܣܰܝܗܷܝܢ. 45: ܘܥܷܩܪܘܿܢ: ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇ ܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܐ. 46: ܘܟ݂ܠܷܗ ܐܰܬ̣ܪܳܐ ܕܐܰܫܕ̇ܘܿܕ݂: ܘܐܳܓ̣ܘܿܪ̈ܣܰܝܗܷܝܢ. 47: ܘܐܰܫܕ̇ܘܼܕ݂ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܐܰܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܥܳܐܙܳܐ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܡܷܨܪܷܝܢ: ܘܝܰܡܳܐ ܪܰܒܳܐ ܬܚܘܼܡܳܐ. 48: ܘܗܳܠܷܝܢ ܒܛܘܼܪܳܐ: ܫܳܡܝܼܪ ܘܝܳܬ̣ܝܼܪ: ܘܣܳܘܟܳܐ. 49: ܘܪܰܢܳܐ: ܘܩܘܼܪܝܰܬ̣ ܣܷܦܪܳܐ ܕܗ̤ܝ ܗ̱ܝ̣ ܕܳܒ̣ܝܼܪ. 50: ܘܰܓ̣ܢܳܒ̣: ܘܐܷܫܬ̇ܡܘܿ: ܘܥܷܠܝܼܢ. 51: ܘܥܷܫܝܳܢ: ܘܚܰܠܳܢ: ܘܓܰܠܘܿ ܩܘܼܪ̈ܝܳܐ ܚܕܰܥܷܣܪܷ̈ܐ ܘܐܰܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 52: ܘܪܰܝܼܒ̣: ܘܪܘܼܡܳܐ: ܘܰܥܫܳܢ. 53: ܘܝܰܠܘܿܡ: ܘܒܷܝܬ̣ ܦܰܬ̇ܘܿܚ: ܘܐܳܦܳܩ. 54: ܘܚܷܡܛܳܐ: ܘܩܘܼܪܝܰܬ̣ ܐܰܪܒܰܥ: ܕܗ̤ܝ ܗ̱ܝ̣ ܚܷܒ̣ܪܘܿܢ: ܘܨܷܒ̣ܥܘܿܢ. ܩܘܼܪ̈ܝܳܐ ܬܫܰܥ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 55: ܘܡܳܥܘܿܢ: ܘܟܰܪܡܷܠ: ܘܙܝܼܒ̣: ܘܐܰܛܢܳܐ. 56: ܘܐܝܼܙܰܪܥܷܝܠ: ܘܰܢܩܷܡܥܰܡ: ܘܙܰܠܘܼܚ. 57: ܘܩܝܼܡ: ܘܓ̣ܒ̣ܥܳܐ: ܘܬܰܩܢܳܐ ܩܘܼܪ̈ܝܳܐ ܥܣܰܪ: ܘܐܳܓ̣ܘܿܪ̈ܣܰܝܗܷܝܢ. 58: ܘܚܰܠܘܿܠ: ܘܒܷܝܬ̣ ܨܰܕܰܘܿ: ܘܓ̣ܳܬ̣ܳܪ. 59: ܘܰܡܥܰܪܰܬ̣: ܘܒܷܝܬ̣ ܥܢܳܬ̣: ܘܠܰܬ̣ܩܳܢ. ܩܘܼܪ̈ܝܳܐ ܫܷܬ̣ ܘܐܳܓ̣ܘܪ̈ܣܰܝܗܷܝܢ. 60: ܘܪܰܒܰܬ̣: ܘܩܘܼܪܝܰܬ̣ ܒܥܷܠ ܕܗ̤ܝ ܗ̱ܝ̣ ܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ. ܩܘܼܪܝܳܐ ܬܰܪܬܷ̇ܝܢ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ ܒܡܰܕ݂ܒ̇ܪܳܐ. 61: ܘܒܷܝܬ̣ ܥܳܪܳܒ̣ܳܐ: ܘܡܷܕ̇ܝܼܢ: ܘܣܳܟ݂ܣܳܐ. 62: ܘܝܰܥܫܳܢ: ܘܥܝܼܪܡ̱ܚܷܠ: ܘܥܷܝܢ ܓܳܕ݂. ܩܘܼܪ̈ܝܳܐ ܫܷܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 63: ܘܰܠܝܳܒ̣ܘܿܣܳܝܷ̈ܐ ܕܥܳܡ̇ܪܝܼܢ ܒܐܘܽܪܻܫܠܷܡ: ܠܳܐ ܚܪܰܒ̣ܘ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ: ܘܝܼܬܷܒ̣ܘ ܝܳܒ̣ܘܿܣܳܝܷ̈ܐ ܥܰܡ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ ܒܐܘܽܪܻܫܠܷܡ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.  ܩܦܠܐܘܢ: ܝܘ.1: ܘܢܷܦܩܰܬ̣ ܡܢܳܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܝܳܘܣܷܦ: ܡ̣ܢ ܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ: ܠܡܰܝ̈ܳܐ ܕܐܝܼܪܝܼܚܘܿ: ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܡܰܕ݂ܒ̇ܪܳܐ ܕܣܳܠܷܩ ܡ̣ܢ ܐܝܼܪܝܼܚܘܿ: ܘܰܥܕܰܡܳܐ ܠܛܘܼܪܳܐ ܕܣܳܠܷܩ ܠܒܷܝܬ̣ ܐܷܝܠ. 2: ܘܢܳܦܷܩ ܡ̣ܢ ܒܷܝܬ̣ ܐܷܝܠ ܠܠܘܿܙ: ܘܥܳܒܰܪ ܠܰܬ̣ܚܘܼܡܳܐ ܕܥܷܒ̣ܪܳܐ: ܘܰܕ݂ܥܷܛܪܘܼܬ̣. 3: ܘܢܳܚܷ̇ܬ̣ ܠܡܰܥ̱ܪܒ̣ܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܦܰܠܛܳܐ: ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܒܷܝܬ̣ ܚܳܘܪܳܢ ܬܰܚܬܳܝܬܳܐ: ܘܰܥܕܰܡܳܐ ܠܓ̣ܳܕ݂ܳܪ: ܘܰܗܘ̤ܳܘ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܡܰܥ̱ܪܒ̣ܳܐ. 4: ܘܝܷܪܬ̣ܘܼ ܒܢ̈ܰܝ ܝܳܘܣܷܦ: ܡܢܰܫܷܐ: ܘܐܰܦܪܷܝܡ. 5: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܳܐ ܕܰܒ̣̈ܢܰܝ ܐܰܦܪܷܝܡ ܠܫܰܪ̈ܒ̣ܳܬܰܗܘܿܢ: ܬܚܘܼܡܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܥܷܛܪܘܼܬ̣: ܘܐܷܕܰܪ: ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܚܳܘܪܳܢ ܥܷܠܳܝܬܳܐ. 6: ܘܢܳܦܷ̇ܩ ܬܚܘܼܡܳܐ ܠܡܰܥܪ̱ܒ̣ܳܐ ܠܡܷܟܡܰܬ̣ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ. ܘܚܳܕܰܪ ܬܚܘܼܡܳܐ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܕܰܬ̣ܚܷܝܬ̣ ܫܝܼܠܘܿ: ܘܥܳܒܰܪ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܕܝܰܠܘܿܚ. 7: ܘܢܳܚܷܬ̣ ܡ̣ܢ ܝܰܠܘܿܚ ܠܥܷܛܪܘܼܬ̣: ܘܰܠܝܰܓ̣ܪܰܬ̣: ܘܰܠܦܳܓ̣ܳܪ: ܘܠܐܝܼܪܝܼܚܘ ܘܢܳܦܷܩ ܡ̣ܢ ܬܰܦܘܿܚ ܠܝܘܿܪܕ̇ܢܳܢ. 8: ܘܐܳܙܷ̇ܠ ܠܰܬ̣ܚܘܼܡܳܐ ܡܰܥܪ̱ܒ̣ܳܝܳܐ ܕܢܰܚܠܳܐ ܕܩܳܒ̣ܳܐ: ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܡܰܥ̱ܪܒ̣ܳܐ. ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܐܰܦܪܷܝܡ: ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ.9: ܩܘܼܪ̈ܝܳܐ ܕܰܦܪ̈ܝܼܫܳܢ ܗ̱ܘܰܝ̈ ܠܰܒ̣̈ܢܰܝ ܐܰܦܪܷܝܡ: ܒܓ̣ܳܘ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ: ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܘܐܰܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 10: ܘܠܳܐ ܚܪܰܒ̣ܘ ܠܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܓ̣ܳܕ݂ܳܪ. ܘܝܼܬܷܒ̣ܘ ܟܢܰܥܢܳܝܷ̈ܐ ܒܓ̣ܳܘ ܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܘܐܷܬ̣ܟ̇ܒܷܫܘ ܒܡܰܕܰܐܬ̣ܳܐ.  ܩܦܠܐܘܢ: ܝܙ.1: ܘܰܗܘ̤ܳܬ̣ ܓܷܠܥܳܕ݂ ܡܢܳܬܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܡܷܛܠ ܕܗ̤ܘܝܘܼ ܗ̱ܘ̣ܳܐ ܒܘܼܟ݂ܪܷܗ ܕܝܳܘܣܷܦ: ܘܰܠܡܳܟ݂ܝܼܪ ܒܘܼܟ݂ܪܷܗ ܕܰܡܢܰܫܷܐ: ܐܰܒ̣ܘܼܗܝ ܕܓܷܠܥܳܕ݂: ܡܷܛܠ ܕܗ̤ܘ ܗܘ̤ܳܐ ܒܘܼܟ݂ܪܳܐ ܓܰܒ̣ܪܳܐ ܩܪܰܒ̣ܬ̣ܳܢܳܐ: ܘܰܗܘ̤ܳܬ̣ ܕܝܼܠܷܗ ܓܷܠܥܳܕ݂ ܘܡܰܬ̣ܢܝܼܢ. 2: ܘܰܗܘ̤ܳܬ̣ ܕܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ ܕܐܷܫܬ̇ܚܰܪܘ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܘܠܰܒ̣̈ܢܰܝ ܐܰܒ̣ܝܼܥܳܙܰܪ: ܘܠܰܒ̣̈ܢܰܝ ܚܳܠܳܩ: ܘܠܰܒ̣̈ܢܰܝ ܢܷܫܪܳܐܷܝܠ: ܘܠܰܒ̣̈ܢܰܝ̈ ܫܘܿܦܳܡ: ܘܠܰܒ̣̈ܢܰܝ ܚܳܦܳܪ: ܘܠܰܒ̣̈ܢܰܝ ܫܡܕ݂ܳܥ ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܰܡܢܰܫܷܐ ܒܰܪ ܝܳܘܣܷܦ ܕܷܟ݂ܪܷ̈ܐ ܠܫܰܪ̈ܒ݂ܳܬ̣ܗܘܿܢ. 3: ܘܠܰܨܠܷܦܚܰܕ݂ ܒܰܪ ܚܳܦܳܪ: ܒܰܪ ܓܷܠܥܳܕ݂: ܒܰܪ ܡܳܟ݂ܝܼܪ: ܒܰܪ ܡܢܰܫܷܐ: ܠܳܐ ܗܘ̤ܳܘ ܠܷܗ ܒ̈ܢܰܝܳܐ: ܐܷܠܳܐ ܒ̈ܢܳܬ̣ܳܐ ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒ̣̈ܢܳܬܷܗ: ܡܰܚܠܳܐ: ܘܝܰܥܳܐ: ܘܚܷܓ̣ܠܳܐ: ܘܡܷܟܳܐ: ܘܬܰܪܨܳܐ. 4: ܘܰܩܪܷܒ̣ ܩܕ݂ܳܡ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܰܩܕ݂ܳܡ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܘܰܩܕ݂ܳܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܳܡܪ̈ܳܢ: ܡܳܪܝܳܐ ܦܰܩܷܕ݂ ܠܡܘܼܫܷܐ ܕܢܷܬܷ̇ܠ ܠܰܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܐܰܚܰܝ̈ܢ: ܘܝܰܗ̱ܒ̣ ܠܰܢ ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܒܰܝܢܳܬ̣ ܐܰܚܷ̈ܐ ܕܐܰܒ̣ܘܼܢ: ܘܝܰܗ̱ܒ̣ ܠܗܷܝܢ ܝܼܫܘܿܥ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܘܦܳܠܓܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܐܰܚܷ̈ܐ ܕܐܰܒ̣ܘܼܗܷܝܢ. 5: ܘܰܢܦܰܠܘ ܚܰܒ̣ܠܳܘ̈ܗܝ ܕܰܡܢܰܫܷܐ ܥܷܣܪܳܐ: ܠܒܰܪ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂: ܘܰܕ݂ܡܰܬ̣ܢܷܝܢ ܕܐܝܼܬ̣ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ. 6: ܡܷܛܠ ܕܰܒ̣̈ܢܳܬܷܗ ܕܰܡܢܰܫܷܐ ܝܼܪܬ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܥܰܡ ܐܰܚܰܝ̈ܗܷܝܢ: ܘܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂ ܗܘ̤ܳܬ̣ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܰܡܢܰܫܷܐ ܕܐܷܫܬ̇ܚܰܪܘ. 7: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܳܐ ܕܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ: ܡ̣ܢ ܬܚܘܼܡܳܐ ܕܡܰܟ݂ܡܰܬ̣ ܕܐܝܼܬ̣ ܥܰܠ ܝܰܡܝܼܢܳܐ ܕܝܳܬ̣ܒܰܝ̈ ܥܷܝܢ ܬܰܦܘܿܚ. 8: ܘܰܗܘ̤ܳܬ̣ ܐܰܪܥ̱ܗܘܿܢ ܒܬܰܦܘܿܚ ܘܰܦܬܰܚ. ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܳܐ ܠܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ ܒܰܪ ܝܳܘܣܷܦ: ܘܰܠܒܷܝܬ̣ ܒܢ̈ܰܝ ܐܰܦܪܷܝܡ. 9: ܘܢܳܚܷ̇ܬ̣ ܬܚܘܼܡܗܘܿܢ ܠܢܰܚܠܳܐ ܕܝܰܡܳܐ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܕܢܰܚܠܳܐ ܕܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܕܐܰܦܪܷܝܡ ܠܒܷܝܬ̣ ܩܘܼܪ̈ܝܳܐ ܕܰܡܢܰܫܷܐ. ܘܰܬ̣ܚܘܼܡܳܐ ܕܰܡܢܰܫܷܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܕܢܰܚܠܳܐ. ܘܰܗܘ̤ܳܘ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܡܰܥ̱ܪܒ̣ܳܐ. 10: ܘܬܰܝ̱ܡܢܳܐ ܠܐܰܦܪܷܝܡ: ܘܓܰܪܒ̇ܝܳܐ ܠܰܡܢܰܫܷܐ: ܘܝܰܡܳܐ ܬܚܘܼܡܗܘܿܢ ܘܒ̣ܳܐܫܷܝܪ ܦܳܓ̣ܥܝܼܢ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܘܒ̣ܐܝܼܣܳܟ݂ܳܪ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ. 11: ܘܰܗܘ̤ܳܬ̣ ܕܰܡܢܰܫܷܐ ܠܩܘܼܒ̣ܠܷܗ ܕܐܝܼܣܳܟ݂ܳܪ: ܒܷܝܬ̣ ܝܳܫܳܢ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܰܢܒܷܠܥܳܡ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܥܝܼܢܕ̇ܘܿܪ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܬܰܥܢܳܟ݂ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܡܰܓܕ̇ܘܿ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܬܠܳܬ̣ ܙܳܘ̈ܝܳܢ.12: ܘܠܳܐ ܚܪܰܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ: ܡܷܛܠ ܕܐܷܬ̇ܛܦܝܼܣܘ ܟܢܰܥܢܳܝܷ̈ܐ ܠܡܷܬܰܒ̣ ܒܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ. 13: ܘܟܰܕ݂ ܥܫܷܢܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܟܒܰܫܘ ܐܷܢܘܿܢ ܠܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܒܡܰܕܰܐܬ̣ܳܐ: ܘܡܷܚܪܰܒ̣ ܠܳܐ ܚܪܰܒ̣ܘ ܐܷܢܘܿܢ. 14: ܘܐܷܡܰܪ ܒܢ̈ܰܝ ܝܳܘܣܷܦ ܠܝܼܫܘܿܥ: ܠܡܳܢܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܠܰܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܡܢܳܬ̣ܳܐ ܚܕ݂ܳܐ: ܘܚܰܒ̣ܠܳܐ ܚܰܕ݂: ܘܰܚܢܰܢ ܥܰܡܳܐ ܣܰܓ̇ܝܼܳܐܐ ܥܕܰܡܳܐ ܗ̱ܘ̣ ܠܗܳܪܟܳܐ ܒܰܪܟܰܢ ܡܳܪܝܳܐ. 15: ܐܳܡܰܪ ܠܗܘܿܢ ܝܼܫܘܿܥ: ܐܷܢ ܥܰܡܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܣܰܓ̇ܝܼܳܐܐ: ܣܰܩܘ ܠܟ݂ܘܿܢ ܠܓܰܒܳܐ ܕܛܘܼܪܳܐ: ܘܰܓ̣ܒ̣ܳܘ ܠܟ݂ܘܿܢ ܬܰܡܳܢ ܒܐܰܪܥܳܐ ܕܦܰܪ̈ܙܳܝܷܐ ܘܰܕ݂ܓܰܢ̱ܒܳܪܷ̈ܐ: ܡܷܛܠ ܕܐܰܠܝܼܨ ܗ̱ܘ̣ ܠܟ݂ܘܿܢ ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ. 16: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܝܳܘܣܷܦ: ܠܳܐ ܣܳܦܷ̇ܩ ܠܰܢ ܛܘܼܪܳܐ ܘܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܦܰܪ̈ܙܳܝܷܐ: ܡܷܛܠ ܕܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܝܳܬ̣ܒ̇ܝܼܢ ܒܐܰܪܥܳܐ ܕܥܘܼܡܩܳܐ: ܘܒܷܝܬ̣ ܝܳܫܳܢ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܰܒ̣ܥܘܼܡܩܳܐ ܕܐܝܼܙܰܪܥܷܝܠ. 17: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܰܕ݂ܒܷܝܬ̣ ܝܳܘܣܷܦ ܠܰܒ̣̈ܢܰܝ ܐܰܦܪܷܝܡ ܘܰܡܢܰܫܷܐ: ܥܰܡܳܐ ܣܰܓ̇ܝܼܳܐܐ ܐܰܢ̱ܬ̇ܘܿܢ: ܘܚܰܝܠܳܐ ܪܰܒܳܐ ܠܟ݂ܘܿܢ. ܐܷܢ ܠܳܐ ܣܳܦܩܳܐ ܠܟ݂ܘܿܢ ܡܢܳܬ̣ܳܐ ܚܕ݂ܳܐ. 18: ܓܒ̣ܳܘ ܠܟ݂ܘܿܢ ܛܘܼܪܳܐ: ܘܣܳܦܷ̇ܩ ܠܟ݂ܘܿܢ. ܘܓܰܒܳܘ̈ܗܝ ܕܛܘܼܪܳܐ ܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܡܰܦܩܳܢܳܘ̈ܗܝ. ܘܰܚܪܘܿܒ̣ܘ ܠܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܘܰܠܦܰܪ̈ܙܳܝܷܐ: ܡܷܛܠ ܕܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܕܥܰܫܝܼ̈ܢܳܢ ܕܦܰܪܙܠܳܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܥܰܫܝܼܢܝܼܢ ܐܷܢܘܿܢ.  ܩܦܠܐܘܢ: ܝܚ.1: ܘܐܷܬ̣ܟܰܢܰܫܘ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܫܝܼܠܘܿ: ܘܐܰܫܪܝܼܘ ܬܰܡܳܢ ܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. ܘܐܰܪܥܳܐ ܐܷܬ̣ܟܰܒ̣ܫܰܬ̤ ܩܕ݂ܳܡܰܝܗܘܿܢ. 2: ܘܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܠܐ ܦܰܠܓܘ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܫܰܒ̣ܛܷ̈ܐ ܫܰܒ̣ܥܳܐ.3: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܰܬ̣ܪܰܦܷܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܡܷܥܰܠ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ: ܕܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 4: ܓܒ̣ܳܘ ܠܟ݂ܘܿܢ ܬܠܳܬ̣ܳܐ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ: ܘܐܷܫܰܕܰܪ ܐܷܢܘܿܢ: ܘܰܢܩܘܼܡܘܼܢ ܘܰܢܗܰܠܟ݂ܘܼܢ ܒܐܰܪܥܳܐ: ܘܢܷܟ݂ܬ̇ܒ̣ܘܼܢܳܗ̇ ܠܦܘܼܬ̣ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܘܢܷܐܬ̣ܘܼܢ ܠܘܳܬ̣ܝ. 5: ܘܰܢܦܰܠܓܘܼܢܳܗ̇ ܠܐܰܪܥܳܐ ܠܰܫܒܰܥ ܦܳܠ̈ܓܘܳܢ. ܘܰܝܗܘܼܕ݂ܳܐ ܢܩܘܼܡ ܥܰܠ ܬܚܘܼܡܷܗ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ: ܘܰܕ݂ܒܷܝܬ̣ ܝܳܘܣܷܦ ܢܩܘܼܡܘܼܢ ܥܰܠ ܬܚܘܼܡܗܘܿܢ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ. 6: ܘܐܰܢ̱ܬ̇ܘܿܢ ܟܘܼܬ̣ܒ̇ܘܼܗ̇ ܠܐܰܪܥܳܐ ܠܰܫܒܰܥ ܦܳܠ̈ܓܘܳܢ: ܘܐܰܝܬܳܐܘܼܗ̇ ܠܘܳܬ̣ ܠܗܳܪܟܳܐ: ܘܐܷܚܳܘܷܝܟ݂ܘܿܢ ܡܢܳܬ̣ܳܐ ܕܓܰܒ̣ܝܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 7: ܡܷܛܠ ܕܠܰܝܬ̇ ܦܳܠܓܘܼܬ̣ܳܐ ܠܠܷܘܳܝܷ̈ܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܡܷܛܠ ܕܟ݂ܳܗܢܘܼܬܷܗ ܗ̱ܝ̣ ܕܡܳܪܝܳܐ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ. ܘܓ̣ܳܕ݂. ܘܪܘܼܒܷܝܠ: ܘܦܰܠܓܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܩܰܒܷ̇ܠܘ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܡܰܕ݂ܢܚܳܐ: ܕܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ. 8: ܘܩܳܡ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܘܐܷܙܰܠܘ. ܘܦܰܩܷܕ݂ ܝܼܫܘܿܥ ܠܗܳܢܘܿܢ ܕܐܷܙܰܠ̣ܘ ܠܡܷܟ݂ܬ̇ܒ̣ܳܗ̇ ܠܐܰܪܥܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܙܷܠܘ ܗܰܠܷܟ݂ܘ ܒܐܰܪܥܳܐ ܘܟ݂ܘܼܬ̣ܒ̇ܘܼܗ̇: ܘܬ̣ܳܘ ܠܘܳܬ̣ܝ ܠܗܳܪܟܳܐ: ܘܐܰܪܡܷܐ ܠܟ݂ܘܿܢ ܡ̈ܢܳܘܳܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܫܝܼܠܘܿ. 9: ܘܐܷܙܰܠܘ ܓܰܒ̣ܪܷ̈ܐ ܘܰܥܒܰܪܘ ܒܐܰܪܥܳܐ: ܘܰܟ݂ܬܰܒ̣ܘ ܐܷܢܷܝܢ ܠܩܘܼܪ̈ܝܳܐ ܫܒܰܥ ܦܳܠ̈ܓܘܳܢ ܥܰܠ ܡܓܰܠܬ̣ܳܐ: ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܝܼܫܘܿܥ ܠܫܝܼܠܘܿ ܡܕ݂ܝܼܢ̱ܬܳܐ. 10: ܘܐܰܪܡܝܼ ܠܗܘܿܢ ܦܰܨܷ̈ܐ ܒܫܝܼܠܘܿ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܦܰܠܓܳܗ̇ ܬܰܡܳܢ ܝܼܫܘܿܥ ܠܐܰܪܥܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܦܳܠ̈ܓܘܳܬ̣ܳܐ. 11: ܘܣܷܠܩܰܬ̤ ܦܷܨܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܒܷܢܝܳܡܷܝܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܘܰܢܦܰܩ ܬܚܘܼܡܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܠܒܷܝܬ̣ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ: ܘܰܠܒܷܝܬ̣ ܒܢ̈ܰܝ ܝܳܘܣܷܦ. 12: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܗܘܿܢ ܠܣܷܛܪܳܐ ܕܓܰܪܒ̇ܝܳܐ ܡ̣ܢ ܝܘܿܪܕ̇ܢܳܢ: ܘܣܳܠܷܩ ܬܚܘܼܡܳܐ ܠܣܷܛܪܳܐ ܕܐܝܼܪܝܼܚܘܿ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܘܣܳܠܷܩ ܒܛܘܼܪܳܐ ܠܡܰܥܪ̱ܒ̣ܳܐ ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܒܷܝܬ̣ ܐܳܘܳܢ. 13: ܘܥܳܒܰܪ ܡ̣ܢ ܬܰܡܳܢ ܬܚܘܼܡܳܐ ܠܠܘܿܙ: ܥܰܠ ܣܷܛܪܳܐ ܕܠܘܙ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ: ܗ̤ܝ ܗ̱ܝ̣ ܒܷܝܬ̣ ܐܷܝܠ. ܘܢܳܚܷ̇ܬ̣ ܬܚܘܼܡܳܐ ܠܥܷܛܪܘܼܬ̣ ܐܷܕܰܪ: ܥܰܠ ܛܘܼܪܳܐ ܕܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܕܒܷܝܬ̣ ܚܳܘܪܳܢ ܬܰܚܬܳܝܬܳܐ. 14: ܘܚܳܐܰܪ ܬܚܘܼܡܳܐ ܠܣܷܛܪܳܐ ܕܝܰܡܳܐ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ: ܡ̣ܢ ܛܘܼܪܳܐ ܕܠܰܐܦܰܝ̈ ܒܷܝܬ̣ ܚܳܘܪܰܢ ܕܰܒ̣ܬܰܝ̱ܡܢܳܐ: ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܥܰܠ ܩܘܼܪܝܰܬ̣ ܒܥܷܠ: ܕܗ̤ܝ ܗ̱ܝ̣ ܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ ܡܕ݂ܝܼܢ̱ܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ. ܗܳܢܳܐ ܗ̱ܘ̣ ܣܷܛܪܳܐ ܕܝܰܡܳܐ. 15: ܘܣܷܛܪܳܐ ܕܬܰܝ̱ܡܢܳܐ ܡ̣ܢ ܣܳܘܦܳܐ ܕܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ. ܘܢܳܦܷܩ ܬܚܘܼܡܳܐ ܠܝܰܡܳܐ: ܘܢܳܦܷ̇ܩ ܠܡܰܒ̇ܘܼܥܳܐ ܕܡܰܝ̈ܳܐ ܕܢܰܦ̮ܬܳܠܝܼ. 16: ܘܢܳܚܷ̇ܬ̣ ܬܚܘܼܡܳܐ ܥܰܠ ܣܳܘܦܷܗ ܕܛܘܼܪܳܐ ܠܐܰܦ̈ܰܝ ܢܰܚܠܳܐ ܕܒܰܪ ܗܳܢܘܿܡ: ܕܐܝܼܬ̣ ܒܥܘܼܡܩܳܐ ܕܓܰܒܳܢ̱ܪܷ̈ܐ ܕܡ̣ܢ ܓܰܪܒ̇ܝܳܐ. ܘܢܳܚܷܬ̣ ܬܚܘܼܡܳܐ ܕܒܰܪ ܗܳܢܘܿܡ: ܥܰܠ ܣܷܛܪܳܐ ܕܝܳܒ̣̈ܘܿܣܳܝܷܐ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ: ܘܢܳܚܷ̇ܬ̣ ܠܥܷܝܢ ܕܘܼܓܷܠ. 17: ܘܚܳܐܰܪ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܘܢܳܦܷܩ ܠܡܰܒ̇ܘܼܥܳܐ ܕܰܫܡܷܫ: ܘܢܳܦܷ̇ܩ ܥܰܠ ܓܠܝܼܠܳܐ ܕܠܘܼܩܒܰܠ ܡܰܣܩܳܢܳܐ ܕܪܰܡܝܼܢ: ܘܢܳܚܷ̇ܬ̣ ܠܠܳܒ̣ܳܢ: ܘܰܠܒ̣ܳܗܳܢ ܕܰܒ̣ܪܷܗ ܕܪܘܼܒܷܝܠ. 18: ܘܥܳܒܰܪ ܥܰܠ ܣܷܛܪܳܐ ܕܠܘܼܩܒܰܠ ܦܩܰܥܬ̣ܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܘܢܳܚܷ̇ܬ̣ ܠܰܦܩܰܥܬ̣ܳܐ.19: ܘܥܳܒܰܪ ܬܚܘܼܡܳܐ ܥܰܠ ܣܷܛܪܳܐ ܕܒܷܝܬ̣ ܚܰܓܠܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ. ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܕܰܬ̣ܚܘܼܡܳܐ ܥܰܠ ܠܷܫܳܢܳܐ ܕܝܰܡܳܐ ܕܡܷܠܚܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܘܥܰܠ ܣܦܳܪ̈ܳܘܗܝ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ. ܗܳܢܳܘ ܬܚܘܼܡܳܐ ܕܬܰܝ̱ܡܢܳܐ ܘܰܕ݂ܝܘܿܪܕ̇ܢܳܢ. 20: ܒܰܬ̣ܚܘܼܡܳܘ̈ܗܝ ܠܣܷܛܪܳܐ ܕܡܰܕ݂ܢ̱ܚܳܐ: ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣ܢܰܝ ܒܷܢܝܳܡܷܝܢ ܒܰܬ̣ܚܘܼܡܷ̈ܝܗ̇ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 21: ܘܰܗ̤ܘܰܝ̈ ܩܘܼܪ̈ܝܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܒܷܢܝܳܡܷܝܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܘܐܝܼܪܝܼܚܘܿ: ܘܒܷܝܬ̣ ܚܰܓܠܳܐ: ܘܰܥܡܳܩ: ܘܰܩܨܳܨ. 22: ܘܒܷܝܬ̣ ܥܳܪܳܒ̣ܳܐ: ܘܰܨܡܳܪܝܼܡ: ܘܒܷܝܬ̣ ܐܷܝܠ. 23: ܘܥܳܘܝܼܢ: ܘܦܰܪܳܐ: ܘܥܘܼܦܪܳܐ. 24: ܘܰܟ݂ܦܰܪ ܥܘܼܡܩܳܐ: ܘܥܰܦܠܝܼ: ܘܰܓ̣ܒ̣ܳܥ: ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥܷܣܪܷ̈ܐ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 25: ܘܓܷܒ̣ܥܘܿܢ: ܘܪܳܡܬ̣ܳܐ: ܘܒܷܪܘܿܬ̣. 26: ܘܡܰܨܦܝܳܐ: ܘܰܟ݂ܦܝܼܪܳܐ: ܘܡܰܨܳܐ. 27: ܘܰܪܩܷܡ: ܘܰܪܦܳܐܷܝܠ: ܘܬܰܪܐܰܠܳܐ. 28: ܘܰܨܠܰܥ: ܘܰܓܒ̣ܝܼܪܳܐ: ܘܢܳܒ̣ܘܿܣ ܕܗ̤̱ܝ ܗ̱ܝ̣ ܐܘܽܪܻܫܠܷܡ: ܘܓܷܒ̣ܥܰܬ̣: ܘܩܘܼܪܝܰܬ̇ܝܼܡ ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥܷܣܪܷ̈ܐ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ ܗܳܕܰܐ ܗ̱ܝ̣ ܝܰܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܒܷܢܝܳܡܷܝܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ.  ܩܦܠܐܘܢ: ܝܛ.1: ܘܢܷܦܩܰܬ̤ ܦܷܨܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܠܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܫܷܡܥܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܘܰܗܘ̤ܳܬ̣ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܒܓ̣ܳܘ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ. 2: ܘܰܗ̤ܘܰܝ ܠܗܘܿܢ ܒܝܳܪ̈ܬܘܳܬ̣ܗܘܿܢ ܒܷܪ ܫܒܰܥ: ܘܰܫܒܰܥ: ܘܡܳܘܠܳܕ݂ܳܐ. 3: ܘܕ݂ܳܪܰܬ̣ ܬܰܥ̈ܠܷܐ: ܘܒܰܠܳܐ ܘܰܥܨܳܡ. 4: ܘܐܷܠܘܿܬ̣ܠܰܕ݂: ܘܒܷܝܬ̣ ܐܷܝܠ: ܘܚܷܪܡܳܐ. 5: ܘܨܷܢܩܠܰܓ̣: ܘܒܷܝܬ̣ ܡܰܪܟ̇ܒ̣ܘܼܬ̣: 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ܕܰܚܕ݂ܝܼܬ̇ܘܿܢ: ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܢܰܚܠܳܐ ܕܟܰܦ̮ܬ̇ܢܳܐܷܝܠ. 15: ܘܰܠܩܰܛܰܬ̣: ܘܰܠܝܰܗܠܝܼܠ: ܘܰܠܫܳܡܪܷܝܢ: ܘܰܠܥܰܪܐܰܠܳܐ: ܘܰܠܒܷܝܬ̣ܠܚܷܡ ܩܘܼܪ̈ܝܳܐ ܬܰܪܬܰܥܷܣܪܷ̈ܐ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 16: ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܙܰܒ̣ܘܿܠܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 17: ܘܢܷܦܩܰܬ̤ ܦܷܨܬ̣ܳܐ ܕܐܰܪܒܰܥ ܕܰܒ̣̈ܢܰܝ ܐܝܼܣܳܟ݂ܳܪ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 18: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܗܘܿܢ: ܐܝܼܙܰܪܥܷܝܠ: ܘܟܷܣܠܘܿܬ̣: ܘܫܘܿܝܳܡ. 19: ܘܰܚܦܝܼܪܳܡ: ܘܫܷܢܐܳܢ: ܘܐܰܚܬܰܪ. 20: ܘܕܷܒ̣ܠܰܬ̣: ܘܩܝܼܫܘܿܢ: ܘܐܳܦܳܨ.21: ܘܪܳܡܰܬ̣ ܥܷܝܢ: ܘܥܷܢܝܳܢ: ܘܥܷܝܢ ܚܰܕܳܐ: ܘܒܷܝܬ̣ ܦܷܨܝܳܢ. 22: ܘܦܳܓܥ ܬܚܘܼܡܳܐ ܒܬܰܒ̣ܘܿܪ: ܘܰܒ̣ܫܰܚܨܝܼܡܳܐ: ܘܰܒ̣ܒܷܝܬ̣ ܫܡܷܫ. ܘܗܳܘܷ̇ܐ ܡܰܦܩܳܢܳܐ ܕܰܬ̣ܚܘܼܡܗܘܿܢ ܠܝܘܿܪܕ̇ܢܳܢ ܩܘܼܪ̈ܝܳܐ ܬܠܳܬܰܥܷܣܪܷ̈ܐ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 23: ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܐܝܼܣܳܟ݂ܳܪ ܠܫܰܪܒ̣ܳܬ̣ܗܘܿܢ ܩܘܼܪ̈ܝܳܐ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 24: ܘܢܰܦܩܰܬ̣ ܦܷܨܬ̣ܳܐ ܕܚܰܡܷܫ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܐܰܫܷܝܪ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 25: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܗܘܿܢ: ܚܰܩܠܰܬ̣: ܘܚܰܠܝܼ: ܘܒ̣ܳܛܳܢ: ܘܐܰܟ݂ܫܳܦ. 26: ܘܐܰܡܠܷܟ݂: ܘܥܰܡܟܳܪ: ܘܐܰܡܫܳܐܷܝܠ ܘܦܳܓܠ ܒܟܰܪܡܠܳܐ ܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ: ܘܫܝܼܚܘܿܪ: ܘܠܰܒ̇ܝܬ̣. 27: ܘܗܳܦܷ̇ܟ݂ ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ ܠܒܷܝܬ̣ ܕܳܓ̣ܘܿܢ: ܘܦܳܓܠ ܒܰܙܒ̣ܘܿܠܘܿܢ: ܘܰܒ̣ܢܰܚܠܳܐ ܕܢܰܦ̮ܬ̇ܚܳܐܷ̇ܝܠ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܘܕܰܒ̇ܝܼܬ̣: ܘܥܘܼܡܩܳܐ: ܘܕܰܢܥܳܐܷܝܠ. ܘܢܳܦܷ̇ܩ ܥܰܠ ܟܘܼܒܷ̇ܠ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ. 28: ܘܰܠܥܷܒ̣ܪܘܿܢ: ܘܠܰܪܚܳܐܒ̣: ܘܰܠܚܰܡܘܿܢ: ܘܰܠܩܰܥܳܐ: ܥܕܰܡܳܐ ܠܨܰܝܕ̇ܘܿܢ ܪܰܒܳܐ. 29: ܘܗܳܦܷ̇ܟ݂ ܬܚܘܼܡܳܐ ܠܪܳܡܬ̣ܳܐ: ܘܰܥܕܰܡܳܐ ܠܨܘܿܪ ܡܕ݂ܝܼܢ̱ܬܳܐ ܥܰܫܝܼܢܬܳܐ. ܘܗܳܦܷܟ݂ ܬܚܘܼܡܳܐ ܠܚܰܣ: ܘܗܳܘܷ̇ܝܢ ܡܰܦܩܳܢܳܘ̈ܗܝ ܠܡܰܥ̱ܪܒ̣ܳܐ ܡ̣ܢ ܢܰܚܠܳܐ ܕܐܰܟ݂ܙܝܼܒ̣. 30: ܘܥܘܼܡܩܳܐ: ܘܐܳܦܳܩ: ܘܪܳܚܘܿܒ̣. ܩܘܼܪ̈ܝܳܐ ܥܷܣܪܝܼܢ ܘܬܰܪܬܷ̇ܝܢ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 31: ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܐܳܫܷܝܪ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 32: ܘܢܷܦܩܰܬ̤ ܦܷܨܬ̣ܳܐ ܕܫܷܬ̣ ܕܰܒ̣̈ܢܰܝ ܢܰܦ̮ܬܳܠܝܼ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 33: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܗܘܿܢ: ܡ̣ܢ ܚܰܠܦܳܐ: ܘܡ̣ܢ ܐܰܠܘܿܢ: ܘܡ̣ܢ ܨܷܢܥܳܡ: ܘܐܰܕܳܡܳܐ: ܘܰܢܩܷܒ̣: ܘܰܢܒ̣ܳܐܷܝܠ: ܥܕܰܡܳܐ ܠܠܰܩܘܿܡ. ܘܗܳܘܷ̇ܐ ܡܰܦܩܳܢܗܷܝܢ ܠܝܘܿܪܕ̇ܢܳܢ. 34: ܘܗܳܦܰܟ݂ ܬܚܘܼܡܳܐ ܠܡܰܥ̱ܪܒ̣ܳܐ ܠܐܰܙܢܘܿܬ̣ܒܘܿܙ: ܘܢܳܦܷ̇ܩ ܡ̣ܢ ܬܰܡܳܢ ܠܰܚܩܝܼܩ: ܘܦܳܓܥ ܒܰܙܒ̣ܘܿܠܘܿܢ ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ: ܘܒ̣ܳܐܫܷܝܪ ܦܳܓܥ ܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ: ܘܒܰܝܗܘܼܕ݂ܳܐ ܒܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ. 35: ܘܒܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ: ܒܨܘܿܪ: ܘܰܒ̣ܨܰܝܕܳܢ: ܘܒܰܚܡܳܬ̣: ܘܩܰܪܰܬ̣: ܘܟܷܢܪܰܬ̣. 36: ܘܐܳܕ݂ܳܡܳܐ: ܘܕ݂ܳܡܳܐ: ܘܚܳܨܘܿܪ. 37: ܘܰܩܕܷܫ: ܘܐܰܪܕ̇ܥܝܼ: ܘܥܷܝܢ ܨܘܿܪ. 38: ܘܕܝܼܐܘܿܢ: ܘܡܰܓܕܰܠܐܷܝܠ: ܘܚܳܪܘܿܡ: ܘܒܷܝܬ̣ ܥܢܳܬ̣: ܘܒܷܝܬ̣ ܫܡܷܫ: ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܬܫܰܥܷܣܪܷ̈ܐ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 39: ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܢܰܦ̮ܬܳܠܝܼ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 40: ܘܢܷܦܩܰܬ̤ ܦܷܨܬ̣ܳܐ ܕܰܫܒܰܥ ܕܰܒ̣̈ܢܰܝ ܕܳܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 41: ܘܰܗܘ̤ܳܐ ܬܚܘܼܡܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܨܰܕ݂ܥܳܐ: ܘܐܷܫܬ̇ܘܼܐܷܝܠ: ܘܰܩܪܝܼܬ̣ܳܐ ܕܰܫܡܷܫ.42: ܘܫܰܥܠܒ̣ܝܼܢ: ܘܐܰܝܠܘܿܢ: ܘܢܰܬ̣ܠܳܐ. 43: ܘܐܰܠܘܿܢ: ܘܬܷܡܢܳܐ: ܘܥܷܩܪܘܿܢ. 44: ܘܐܷܠܩܰܬ̣: ܘܓܷܒ̣ܬ̇ܘܿܢ: ܘܒܰܥܠܰܬ̣. 45: ܘܰܝܗܘܼܕ݂ܝܼܬ̣: ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܟ݂: ܘܓܷܬ̣ܪܡܘܿܢ. 46: ܘܡܰܚ̱ܪܩܘܿܢ: ܘܟܰܪܩܘܿܢ: ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܠܘܼܩܒܰܠ ܐܰܝܠܰܬ̣. 47: ܘܰܢܦܰܩ̣ ܬܚܘܼܡܳܐ ܕܰܒ̣ܢܳܘ̈ܗܝ ܕܕ݂ܳܢ ܡܷܢܗܘܿܢ. ܘܰܣܠܷܩܘ ܒܢ̈ܰܝ ܕܳܢ: ܘܰܥܒܰܕ݂ܘ ܩܪܳܒ̣ܳܐ ܥܰܡ ܐ̱ܢܳܫܳܐ ܕܐܝܼܢܘܿ: ܘܟܰܒ̣ܫܘܼܗ̇ ܘܚܰܪܒ̇ܘܼܗ̇ ܒܦܘܼܡܳܐ ܕܣܰܝܦܳܐ: ܘܝܰܪܬ̇ܘܼܗ̇ ܘܝܼܬܷܒ̣ܘ ܒܳܗ̇: ܘܰܩܪܳܐܘܼܗ̇ ܠܐܝܼܢܘܿ ܕܳܢ ܥܰܠ ܫܷܡ ܕܳܢ ܐܰܒ̣ܘܼܗܘܿܢ. 48: ܗܳܕܰܐ ܗ̱ܝ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܰܒ̣̈ܢܰܝ ܕܳܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܗܳܠܷܝܢ ܘܩܘܼܪ̈ܝܳܐ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 49: ܘܫܰܠܡ̣ܘ ܠܡܷܐܪܬܳܗ̇ ܠܐܰܪܥܳܐ ܒܷܬ̣ܚ̈ܘܼܡܷܝܗ̇: ܘܝܰܗ̱ܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܒܰܝܢܳܬ̣ܗܘܿܢ.50: ܥܰܠ ܡܷܠܰܬ̤ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܝܰܗ̱ܒ̣ܘ ܠܷܗ ܩܪܝܼܬ̣ܳܐ ܕܫܐܷܠ: ܠܬܰܡܢܰܬ̣ܣܪܰܚ ܕܰܒ̣ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܰܒ̣ܢܳܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܘܝܼܬܷܒ̣ ܒܳܗ̇. 51: ܗܳܠܷܝܢ ܝܳܪ̈ܬ̇ܘܳܬ̣ܳܐ ܕܐܳܘܪܷܬ̣ܘ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܘܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܘܪܷ̈ܫܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܒܦܷܨܷ̈ܐ ܒܫܝܼܠܘܿ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܬܰܪܥܳܐ ܕܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܫܰܠܷܡ̣ܘ ܠܰܡܦܰܠܳܓܘܼܬ̣ܳܗ̇ ܠܐܰܪܥܳܐ.  ܩܦܠܐܘܢ: ܟ.1: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܼܫܘܿܥ. 2: ܐܷܡܰܪ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܫܒ̣ܘܿܩܘ ܠܟ݂ܘܿܢ ܩܘܼܪ̈ܝܳܐ ܠܰܡܫܳܘܙܒ̣ܘܼܬ̣ܳܐ: ܐܰܝܟܰܢܳܐ ܕܐܷܡ̇ܪܷܬ̣ ܠܟ݂ܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕ̇ܝ ܡܘܼܫܷܐ. 3: ܕܢܷܥܪܘܿܩ ܠܬܰܡܳܢ ܩܳܛܘܿܠܳܐ: ܐܰܝܢܳܐ ܕܢܷܩܛܘܿܠ ܢܰܦ̮ܫܳܐ ܡ̣ܢ ܫܷܠܝܳܐ ܟܰܕ݂ ܠܳܐ ܝܳܕܰܥ. ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܟ݂ܘܿܢ ܠܰܡܫܳܘܙܒ̣ܘܼܬ̣ܳܐ ܡ̣ܢ ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ. 4: ܘܢܷܥܪܘܿܩ ܠܰܚܕ݂ܳܐ ܡ̣ܢ ܗܳܠܷܝܢ ܩܘܼܪܝܳܐ: ܘܰܢܩܘܼܡ ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ. ܘܰܢܡܰܠܠ ܩܕ݂ܳܡ ܩܰܫܝܼܫܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܝ̇: ܘܢܷܐܡܰܪ ܡܷܠܳܘ̈ܗܝ: ܘܢܷܚ̱ܡܠܘܼܢܷܗ ܠܘܳܬ̣ܗܘܿܢ ܒܰܩܪܝܼܬ̣ܳܐ: ܘܢܷܬ̇ܠܘܼܢ ܠܷܗ ܕܘܼܟ̇ܬ̣ܳܐ ܠܡܷܥܡܰܪ ܥܰܡܗܘܿܢ. 5: ܟܰܕ݂ ܢܷܪܕ̇ܘܿܦ ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ ܒܳܬ̣ܪܗ: ܘܠܳܐ ܢܰܫ̱ܠܡܘܼܢܷܗ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܠܩܳܛܘܿܠܳܐ: ܡܷܛܠ ܕܟܰܕ݂ ܠܳܐ ܝܳܕܰܥ ܗ̱ܘ̣ܳܐ ܡܚܳܝܗܝ ܠܚܰܒ̣ܪܷܗ: ܘܠܳܐ ܣܳܢܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܝܳܘ̈ܡܳܬ̣ܳܐ. 6: ܘܢܷܬܷ̇ܠ ܒܰܩܪܝܼܬ̣ܳܐ ܗܳܝ̇: ܥܕܰܡܳܐ ܕܩܳܐܷ̇ܡ ܩܕ݂ܳܡ ܟܢܘܼܫܬܳܐ ܒܕ݂ܝܼܢܳܐ: ܥܕܰܡܳܐ ܕܰܢܡܘܼܬ̣ ܟܳܗܢܳܐ ܪܰܒܳܐ ܕܢܷܗܘܷܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܘܗܳܝܕܷ̇ܝܢ ܢܷܗܦܘܿܟ݂ ܩܳܛܘܿܠܳܐ ܘܢܷܐܬܷܐ ܠܒܰܝܬܷ̇ܗ: ܘܠܰܩܪܝܼܬܷܗ: ܘܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܕܰܥܪܰܩ̣ ܡܷܢܳܗ̇. 7: ܗܳܝܕܷ̇ܝܢ ܦܪܰܫ̣ܘ ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܠܒܷܝܬ̣ ܓܳܘܣܳܐ: ܠܰܪܩܷܡ ܕܒܰܓ̣ܠܝܼܠܳܐ ܕܰܒ̣ܛܘܼܪܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܘܠܰܫܟܷܝܡ ܕܰܒ̣ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܰܠܩܘܼܪܝܰܬ̣ ܐܰܪܒܰܥ ܕܗ̤ܝ ܗ̱ܝ̣ ܚܷܒ̣ܪܘܿܢ ܕܰܒ̣ܛܘܼܪܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 8: ܘܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܼ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ: ܝܰܗ̱ܒ̣ܘ ܒܘܿܨܳܪ ܕܒ̣ܡܰܕ݂ܒ̇ܪܳܐ ܕܝܳܬ̣ܒܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܪܘܼܒܷܝܠ: ܘܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܓ̣ܳܕ݂: ܘܓ̣ܳܘܠܳܢ ܕܰܒ̣ܡܰܬ̣ܢܝܼܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ. 9: ܗܳܠܷܝܢ ܐܷܢܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܫܘܼܘܙܳܒ̣ܳܐ ܘܰܕ݂ܒܷܝܬ̣ ܓܳܘܣܳܐ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܠܥܳܡܘܿܪܷ̈ܐ ܕܥܳܡ̇ܪܝܼܢ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܕܢܷܗܘܷܐ ܥܳܪܷܩ ܠܬܰܡܳܢ ܟܠ ܡ̇ܢ ܕܩܳܛܷܠ ܢܰܦ̮ܫܳܐ ܡ̣ܢ ܫܷܠܝܳܐ: ܘܠܳܐ ܢܷܫܬ̇ܠܷܡ ܒܐܝܼܕ݂ܳܐ ܕܬ̣ܳܒܰܥ ܥܝܳܪܬܳܐ ܕܰܕ݂ܡܳܐ: ܥܕ݂ܡܳܐ ܕܰܢܩܘܼܡ ܩܕ݂ܳܡ ܟܢܘܼܫܬܳܐ ܒܕ݂ܝܼܢܳܐ.  ܩܦܠܐܘܢ: ܟܐ.1: ܘܰܩܪܷܒ̣ܘ ܪܷ̈ܫܷܐ ܕܟ݂ܳܗܢܷ̈ܐ ܘܰܠܷܘܳܝܷ̈ܐ ܠܘܳܬ̣ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܘܰܠܘܳܬ̣ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ: ܘܰܠܘܳܬ̣ ܪܷ̈ܫܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ. 2: ܘܐܷܡܰܪܘ ܠܗܘܿܢ ܒܫܝܼܠܘܿ ܒܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܡܳܪܝܳܐ ܦܰܩܷܕ݂ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ: ܕܢܷܬ̇ܠܘܼܢ ܠܰܢ ܩܘܼܪ̈ܝܳܐ ܠܡܷܥܡܰܪ ܒܗܷܝܢ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ ܠܰܒ̣ܥܝܼܪܰܢ. 3: ܘܝܰܗ̱ܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 4: ܘܢܷܦܩܰܬ̣ ܦܷܨܬ̣ܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܩܳܗܳܬ̣: ܕܰܒ̣̈ܢܰܝ ܐܰܗܪܘܿܢ ܟܳܗܢܷܐ ܡ̣ܢ ܠܷܘܳܝܷ̈ܐ. ܘܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܡ̣ܢ ܫܰܒ݂ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܫܷܡܥ̱ܘܿܢ: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܒܦܷܨܬ̣ܳܐ ܩܘܼܪ̈ܝܳܐ ܬܠܳܬܰܥܷܣܪܷ̈ܐ. 5: ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܕܐܷܫܬ̇ܚܰܪܘ: ܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܰܦܪܷܝܡ: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܕ݂ܳܢ: ܘܡ̣ܢ ܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܩܘܼܪ̈ܝܳܐ ܥܣܰܪ. 6: ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܓܷܪܫܘܿܢ: ܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܝܼܣܳܟ݂ܳܪ: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܳܫܷܝܪ: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܘܡ̣ܢ ܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܕܰܒ̣ܡܰܬ̣ܢܷܝܢ: ܒܦܷܨܬ̣ܳܐ: ܩܘܼܪ̈ܝܳܐ ܬܠܳܬܰܥܷܣܪܷ̈ܐ. 7: ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܡܳܪܳܪܝܼ: ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܪܘܼܒܷܝܠ: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܓ̣ܳܕ݂: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ: ܩܘܼܪ̈ܝܳܐ ܬܰܪܬܰܥܷܣܪܷ̈ܐ. 8: ܘܝܰܗ̱ܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܠܷܘܳܝܷ̈ܐ ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ ܒܦܷܨܷ̈ܐ: ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 9: ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܩܘܼܪ̈ܝܳܐ ܕܝܰܗ̱ܒ̣ܘ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܫܷܡܥܘܿܢ: ܩܘܼܪ̈ܝܳܐ ܒܰܫܡܳܗܰܝ̈ܗܷܝܢ. 10: ܘܰܗ̤ܘܰܝ̈ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܩܳܗܳܬ̣: ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܠܷܘܝܼ: ܡܷܛܠ ܕܕ݂ܝܼܠܗܘܿܢ ܗܘ̤ܳܬ̣ ܦܷܨܬ̣ܳܐ ܩܰܕ݂ܡܳܝܬܳܐ. 11: ܘܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܠܩܘܼܪܝܰܬ̣ ܐܰܪܒܰܥ ܕܐܰܒ̣ܘܼܗܘܿܢ ܕܓܰܢ̱ܒܳܪܷ̈ܐ: ܕܗ̤ܝ ܗ̱ܝ̣ ܚܷܒ̣ܪܘܿܢ ܕܰܒ̣ܛܘܼܪܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܠܳܐ ܓ̣ܘܼܪ̈ܣܷܝܗ̇ ܟܰܕ݂ ܚܕ݂ܪܝܼܢ ܠܳܗ̇. 12: ܘܰܠܚܰܩ̈ܠܳܬ̣ܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܘܰܠܫܰܪܟܳܐ ܕܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܝܰܗ̱ܒ̣ܘ ܠܟ݂ܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ ܒܝܳܪܬܘܼܬܷܗ. 13: ܘܠܰܒ̣̈ܢܰܝ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ ܝܰܗ̱ܒ̣ܘ ܩܪܝܼܬ̣ܳܐ ܕܰܡܫܳܘܙܒ̣ܳܐ ܠܩܳܛܘܼܠܷ̈ܐ: ܠܚܷܒ̣ܪܘܿܢ ܘܠܳܐܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܰܠܠܷܒ̣ܢܳܐ ܘܠܳܐܓ̣ܘܼܣܷܝܗ̇. 14: ܘܰܠܝܰܪܬ̣ ܘܠܳܐܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܠܐܷܫܬ̇ܡܘܿܥ ܘܠܳܐܓ̣ܘܼܪ̈ܣܷܝܗ̇. 15: ܘܰܠܚܰܠܘܿܠ ܘܠܳܐܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܰܠܕ݂ܳܒ̣ܝܼܪ ܘܠܳܐܓ̣ܘܼܪ̈ܣܷܝܗ̇. 16: ܘܰܠܥܰܝܢ ܘܠܳܐܓ̣ܘܿܪ̈ܣܝܷܗ: ܘܰܠܥܰܛܳܐ . ܠܳܐܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܰܠܒܷܝܬ̣ ܫܡܷܫ ܘܠܳܐܓ̣ܘܿܪ̈ܣܷܝܗ̇. ܩܘܼܪ̈ܝܳܐ ܬܫܰܥ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܕ݂ܫܷܡܥܘܿܢ. 17: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܓܷܒ̣ܥܘܿܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܰܓܒܰܥ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇. 18: ܘܰܥܢܳܬ̣ܘܿܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܥܷܠܡܘܿܢ ܘܐܳܓ̣ܘܼܪ̈ܣܝܷܗ̇: ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܐܰܪܒܰܥ. 19: ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܒ̣̈ܢܰܝ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ: ܬܠܳܬܰܥܷܣܪܷ̈ܐ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 20: ܘܰܠܫܰܪܒ̇ܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܩܳܗܳܬ̣ ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܒܢ̈ܰܝ ܩܳܗܳܬ̣: ܗ̤ܘܰܝ̈ ܩܘܼܪ̈ܝܳܐ ܕܦܷܨܰܝ̈ܗܘܿܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܰܦܪܷܝܡ. 21: ܘܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܡܫܳܘܙܒ̣ܘܼܬ̣ܳܐ ܕܩܳܛܘܿܠܷ̈ܐ: ܠܰܫܟܷܝܡ ܕܰܒ̣ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ ܘܠܳܐܓ̣ܘܿܪ̈ܣܷܝܗ̇: ܘܰܠܓܳܕ݂ܳܪ ܘܰܠܳܐܓ̣ܘܼܪ̈ܣܷܝܗ̇. 22: ܘܰܠܩܰܒ̣ܨܝܼܡ ܘܠܳܐܓ̣ܘܼܪ̈ܣܝܷܗ̇: ܘܰܠܒܷܝܬ̣ ܚܳܘܪܳܢ ܘܠܳܐܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 23: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܕ݂ܳܢ: ܐܰܬ̣ܠܩܳܐ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܓܷܒ̣ܬ̇ܘܿܢ ܘܐܳܓ̣ܘܼܪ̈ܣܝܷܗ̇. 24: ܘܐܰܠܘܿܢ ܘܐܳܓ̣ܘܿܪ̈ܣܷܝܗ̇: ܘܓܰܬ̣ܪܷܡܘܿܢ ܘܐܳܓ̣ܘܿܪ̈ܣܷܝܗ̇ ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 25: ܘܡ̣ܢ ܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܬܰܥܢܳܟ݂ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܓܰܬ̣ܪܷܡܘܿܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇ ܩܘܪ̈ܝܳܐ ܬܰܪܬܷ̇ܝܢ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 26: ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܘܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܥܣܰܪ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ: ܗ̤ܘܰܝ̈ ܠܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣ܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܕܐܷܫܬ̇ܚܰܪܘ. 27: ܘܠܰܒ̣ܢܳܘ̈ܝ ܕܓܷܪܫܘܿܢ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ. ܗܘ̤ܝ ܩܘܼܪ̈ܝܼܗܘܿܢ ܡ̣ܢ ܦܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܫܘܼܘܙܒ̣ܳܐ ܕܩܳܛܘܿܠܷ̈ܐ: ܓܳܘܠܳܢ ܕܰܒ̣ܡܰܬ̣ܢܝܼܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܥܷܣܬ̇ܪܘܼܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܩܘܼܪ̈ܝܳܐ ܬܰܪܬܷ̇ܝܢ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 28: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܝܼܣܳܟ݂ܳܪ: ܩܷܫܝܳܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܪܰܒܰܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇. 29: ܘܝܰܪܡܘܼܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܥܷܝܢ ܓܳܕ݂ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 30: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܳܫܷܝܪ: ܡܫܳܐܷܝܠ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܥܰܟ݂ܪܘܿܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܚܷܠܩܘܼܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇. 31: ܘܰܪܚܘܼܒ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 32: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܫܘܼܘܙܒ̣ܳܐ ܕܩܳܛܘܿܠܷ̈ܐ: ܩܕܷܫ ܕܒܰܓ̣ܠܝܼܠܳܐ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܐܰܚܡܳܬ̣ ܕܘܿܪ ܘܐܳܓ̣ܘܿܪ̈ܣܷܝܗ̇ ܘܩܰܪܬ̣ܳܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܩܘܼܪ̈ܝܳܐ ܬܠܳܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 33: ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܓܷܪܫܘܿܢ: ܩܘܼܪ̈ܝܳܐ ܬܠܳܬܰܥܷܣܪܷ̈ܐ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 34: ܘܰܠܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܡܪܳܪܝܼ ܠܠܷܘܳܝܷ̈ܐ ܕܐܷܫܬ̇ܚܰܪܘ ܗܘ̤̈ܝ ܩܘܼܪ̈ܝܼܗܘܿܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܪܘܿܒܷܝܠ: ܝܳܗܳܨ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܩܷܪܡܘܼܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇. 35: ܘܩܰܪܝܰܬ̇ܝܼܡ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܐܰܚܫܡܘܼܬ̣ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 36: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ: ܢܳܟ݂ܳܚ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܩܰܪܬ̣ܳܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇. 37: ܘܰܪܡܝܼܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܝܰܗܠܳܐ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 38: ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܓܳܕܪ: ܩܪܝܼܬ̣ܳܐ ܕܫܘܼܘܙܒ̣ܳܐ ܕܩܳܛܘܿܠܷ̈ܐ: ܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܘܐܳܓ̣ܘܿܪ̈ܣܷܝܗ̇: ܘܡܰܚܢܝܼܡ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇. 39: ܘܚܷܫܒ̇ܘܿܢ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܘܝܰܥܙܝܼܪ ܘܐܳܓ̣ܘܼܪ̈ܣܷܝܗ̇: ܩܘܼܪ̈ܝܳܐ ܐܰܪܒܰܥ ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 40: ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܒ̣̈ܢܰܝ ܡܪܳܪܝܼ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ: ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ. ܘܰܣܠܩ ܒܦܰܨܰܬ̣ܗܘܿܢ: ܩܘܼܪ̈ܝܳܐ ܬܰܪܬܰܥܷܣܪܷ̈ܐ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 41: ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܕܠܷܘܳܝܷ̈ܐ: ܒܓ̣ܳܘ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܐܷܢܷܝܢ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. ܘܰܗܘܰܝ̈ ܩܘܼܪ̈ܝܳܐ ܕܠܷܘܳܝܷ̈ܐ: ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܡܳܢܷ̈ܐ ܘܐܰܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ. 42: ܝܳܬ̣̈ܒܳܢ ܗ̤ܘܰܝ̈ ܕܷܝܢ ܩܘܼܪ̈ܝܳܐ ܘܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܗܳܠܷܝܢ ܩܪܝܼܬ̣ܳܐ ܩܪܝܼܬ̣ܳܐ: ܘܐܳܓ̣ܘܼܪ̈ܣܰܝܗܷܝܢ ܚܕ݂ܝܼܪܝܼܢ ܠܗܷܝܢ: ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܘܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܗܳܟܰܢܳܐ. 43: ܘܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܕܝܼܡ̣ܳܐ ܠܡܷܬܰܠ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܝܰܪܬ̇ܘܼܗ̇ ܘܝܼܬܷܒ̣ܘ ܒܳܗ̇. 44: ܘܐܰܢܝܼܚ ܠܗܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܚܕ݂ܳܪ̈ܰܝܗܘܿܢ: ܐܰܝܟ݂ ܕܝܼܡ̣ܳܐ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. ܘܐ̱ܢܳܫ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܠܳܐ ܩܳܡ̣ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܐܷܠܳܐ ܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܠܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܒܐܝܼܕܰܝ̈ܗܘܿܢ. 45: ܘܠܳܐ ܒܷܛܠܷܬ̤ ܚܕ݂ܳܐ ܡ̣ܢ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܟܠܗܷܝܢ ܗ̤ܘܰܝ̈.  ܩܦܠܐܘܢ: ܟܒ.1: ܗܳܝܕܷ̇ܝܢ ܩ̣ܪܳܐ ܝܼܫܘܿܥ ܠܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ: ܘܠܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܰܠܦܷܠܓܷܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ. 2: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܢܛܰܪܬ̇ܘܿܢ ܟܠܡܷܕܷ̇ܡ ܕܐܷܡܰܪ ܠܟ݂ܘܿܢ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܫܡܰܥܬ̇ܘܿܢ ܒܩܳܠܝ ܠܟ݂ܠ ܡܷܕܷ̇ܡ ܕܦܰܩܷܕ̇ܬ̇ܟ݂ܘܿܢ. 3: ܘܠܳܐ ܫܒܰܩܬ̇ܘܿܢ ܠܐܰܚܰܝ̈ܟ̇ܘܿܢ: ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܘܰܢܛܰܪܬ̇ܘܿܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 4: ܘܗܳܫܳܐ ܗܳܐ ܐܰܢܝܼܚ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܐܰܚܰܝ̈ܟ̇ܘܿܢ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܗܘܿܢ ܡܷܟܷ̇ܝܠ ܐܷܬ̣ܦܢܳܘ ܘܙܷܠܘ ܠܩܘܼܪ̈ܝܼܟ݂ܘܼܢ: ܘܠܰܐܪܥܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܟ݂ܘܿܢ: ܕܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ. 5: ܒܰܠܚܘܿܕ݂ ܕܷܝܢ ܐܷܙܕܰܗ̱ܪܘ ܛܳܒ̣: ܘܰܥܒܷܕ݂ܘ ܦܘܼܩܕܳܢܷ̈ܐ ܘܢܳܡܘܿܣܷ̈ܐ ܕܦܰܩܷܕ݂ܟܘܿܢ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܠܡܷܪܚܰܡ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܰܠܡܷܛܰܪ ܦܘܼܩ̈ܕܳܢܳܘܗܝ: ܘܰܠܡܷܬ̣ܢܰܩܳܦܘܼ ܠܷܗ: ܘܰܠܡܷܦܠ̱ܚܷܗ: ܒܟ݂ܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ: ܘܰܒ̣ܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܟ݂ܘܿܢ. 6: ܘܒܰܪܷܟ݂ ܐܷܢܘܿܢ ܝܼܫܘܿܥ: ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܘܐܷܙܰܠ̣ܘ ܠܩܘܼܪ̈ܝܼܗܘܿܢ. 7: ܘܰܠܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܝܰܗ̱ܒ̣ ܡܘܼܫܷܐ ܒܡܰܬ̣ܢܝܼܢ. ܘܰܠܦܰܠܓܷ̇ܗ ܝܰܗ̱ܒ̣ ܝܼܫܘܿܥ ܥܰܡ ܐܰܚܰܝ̈ܗܘܿܢ: ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܐ. ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܝܼܫܘܿܥ ܘܐܷܙܰܠ̣ܘ ܠܩܘܼܪ̈ܝܼܗܘܿܢ: ܘܒܰܪܷܟ݂ ܐܷܢܘܿܢ. 8: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܒܢܷܟ݂ܣܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܗܦܘܿܟ݂ܘ ܠܩܘܼܪ̈ܝܼܟ݂ܘܿܢ: ܘܠܰܐܪܥܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܟ݂ܘܿܢ: ܘܰܒ̣ܩܷܢܝܳܢܳܐ ܕܛܳܒ̣ ܣܰܓ̇ܝܼ: ܒܣܷܐܡܳܐ: ܘܰܒ̣ܕܰܗܒ̣ܳܐ: ܘܒܰܢܚܳܫܳܐ: ܘܰܒ̣ܦܰܪܙܠܳܐ: ܘܰܒ̣ܢܰܚ̈ܬܷ̇ܐ ܕܣܰܓ̇ܝܼܐܝܼܢ ܛܳܒ̣. ܘܦܰܠܷܓ̣ܘ ܒܷܙܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ: ܥܰܡ ܐܰܚܰܝ̈ܟ̇ܘܿܢ. 9: ܘܰܗ̣ܦܰܟ݂ܘ ܘܐܷܙܰܠܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܡ̣ܢ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܫܝܼܠܘܿ ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܠܡܷܐܙܰܠ ܠܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂: ܠܐܰܪܥܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܕܝܼܪܷܬ̣ܘ ܒܳܗ̇: ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ. 10: ܘܐܷܬ̣ܳܘ ܠܓܰܠܓܳܠܳܐ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܝܘܿܪܕ̇ܢܳܢ ܕܒܰܐܪܥܳܐ ܕܰܟ݂ܢܰܥܢ. ܘܰܒ̣ܢܳܘ ܬܰܡܳܢ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂ ܘܦܰܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܡܰܕ݂ܒ̇ܚܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܝܘܿܪܕ̇ܢܳܢ: ܡܰܕ݂ܒ̇ܚܳܐ ܪܰܒܳܐ ܕܚܷܙܘܳܐ. 11: ܘܰܫ̣ܡܰܥܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܒܢ̣ܳܘ ܡܰܕ݂ܒ̇ܚܳܐ ܠܘܼܩܒܰܠ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܒܓܰܠܓܳܠܳܐ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܝܘܿܪܕ̇ܢܳܢ ܒܐܰܪܥܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 12: ܘܐܷܬ̣ܟܰܢܰܫܘ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܠܫܝܼܠܘܿ: ܠܡܷܣܰܩ ܥܠܰܝܗܘܿܢ ܠܰܩܪܳܒ̣ܳܐ. 13: ܘܫܰܕܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܠܘܳܬ̣ ܒܢ̈ܰܝ ܓܳܕ݂: ܘܰܠܘܳܬ̣ ܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܠܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂: ܠܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ. 14: ܘܥܷܣܪܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܢܝܼܢ ܥܰܡܷܗ: ܚܰܕ݂ ܚܰܕ݂ ܪܰܒܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ. ܘܗܷܢܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ: ܪܷ̈ܫܷܐ ܗ̱ܘ̣ܳܘ ܕܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. 15: ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܠܘܳܬ̣ ܒܢ̈ܰܝ ܓܳܕ݂: ܘܰܠܘܳܬ̣ ܦܷܠܓܷܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܠܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂: ܘܡܰܠܷܠ̣ܘ ܥܰܡܗܘܿܢ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ. 16: ܗܳܟܰܢܳܐ ܐܳܡ̇ܪܝܼܢ ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܡܳܪܝܳܐ: ܡܳܢܰܐ ܗ̱ܝ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܗܳܕܷܐ ܕܟܰܕܷ̇ܒ̣ܬ̇ܘܿܢ ܒܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܗܦܰܟ݂ܬ̇ܘܿܢ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܕܡܳܪܝܳܐ: ܘܰܒ̣ܢܰܝܬ̇ܘܿܢ ܠܟ݂ܘܿܢ ܡܰܕ݂ܒ̇ܚܳܐ ܕܬܷܦ̱ܪܩܘܼܢ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ. 17: ܠܳܐ ܟܰܕ̇ܘܼ ܠܰܢ ܚܛܝܼܬ̣ܳܐ ܕܰܦܥܘܿܪ: ܕܠܳܐ ܐܷܬ̇ܕܰܟ̇ܝܼܢ ܡܷܢܳܗ̇ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܘܰܗܘ̤ܳܐ ܡܳܘܬܳܢܳܐ ܒܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ. 18: ܘܐܰܢ̱ܬ̇ܘܿܢ ܡܳܐ ܕܰܗ̣ܦܰܟ݂ܬ̇ܘܿܢ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ: ܡ̣ܢ ܡܚܳܪ ܥܰܠ ܟܠܳܗ̇ ܗ̱ܘ̣ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܘܷ̇ܐ ܪܘܼܓ̣ܙܳܐ. 19: ܒܪܰܡ ܕܷܝܢ ܐܷܢ ܡܛܳܘܫܳܐ ܗ̱ܝ̣ ܐܰܪܥܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܟ݂ܘܿܢ: ܥܒܰܪܘ ܠܟ݂ܘܿܢ ܠܐܰܪܥܳܐ ܕܝܳܪܬ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ: ܐܰܝܟܳܐ ܕܰܫܪܷܐ ܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ: ܘܝܼܪܰܬ̣ܘ ܥܰܡܰܢ: ܘܰܒ̣ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܠܳܐ ܬܷܒ̣ܣܘܿܢ: ܘܰܥܠܰܝܢ ܠܳܐ ܬܷܡ̱ܪܕ݂ܘܼܢ: ܡܷܛܠ ܕܰܒ̣ܢܰܝܬ̇ܘܿܢ ܠܟ݂ܘܿܢ ܡܰܕ݂ܒ̇ܚܳܐ ܠܒܰܪ ܡ̣ܢ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 20: ܠܳܐ ܚ̣ܙܰܝܬ̇ܘܿܢ ܕܥܳܟ݂ܳܪ ܒܰܪ ܟܰܪܡܝܼ ܪܕܰܓ̣ ܗ̱ܘ̣ܳܐ ܘܰܢܣܰܒ̣ ܡ̣ܢ ܚܷܪܡܳܐ: ܘܥܰܠ ܟܠܳܗ̇ ܗ̱ܘ̣ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ ܗܘ̤ܳܐ ܪܘܼܓ̣ܙܳܐ: ܘܗ̤ܘ ܚܕ݂ ܗ̱ܘ̣ܳܐ ܓܒܰܪ: ܘܟ݂ܠܰܢ ܒܠܰܥ̱ܢ ܒܰܚܛܝܼܬܷܗ. 21: ܘܰܥܢ̣ܳܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܦܷܠܓܷ̇ܗ ܕܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ: ܘܡܰܠܷܠ̣ܘ ܥܰܡ ܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܥܰܡ ܪܷ̈ܫܷܐ ܕܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ. 22: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ ܕܐܰܠܳܗܷ̈ܐ: ܐܰܠܳܗ̇ ܐܰܠܳܗܷ̈ܝܢ ܡܳܪܝܳܐ ܗ̱ܘ̣: ܘܗ̤ܘܝܘܼ ܐܰܠܳܗܰܢ: ܘܠܝܼܣܪܳܝܷܠ ܗ̤ܘ ܝܳܕܰܥ: ܘܠܰܢ ܗ̤ܘ ܝܳܕܰܥ. ܐܷܢ ܕܢܷܦܪܘܿܩ ܡܷܢܷܗ ܘܐܷܢ ܕܢܰܥܠܷܐ ܗ̱ܘ̣ ܒܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܥܒܰܕ̱ܢ ܗܳܟܰܢܳܐ: ܠܳܐ ܢܷܦ̱ܪܩܰܢ ܝܳܘܡܳܢܳܐ. 23: ܐܷܢ ܒܢܰܝܢ ܠܰܢ ܡܰܕ݂ܒ̇ܚܳܐ ܕܢܷܗܦܘܿܟ݂ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ: ܐܳܘ ܕܰܢܩܰܪܷܒ̣ ܥܠܳܘܗܝ ܕܷܒ̣̈ܚܳܬ̣ܳܐ: ܐܳܘ ܦܘܼܠܚܳܢ ܐ̱ܚܪܷܝܢ: ܡܳܪܝܳܐ ܢܷܬ̣ܒܰܥ ܒܐܝܼܕܰܢ. 24: ܐܷܢ ܠܳܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ ܥܒܰܕ݂ܢܳܗ̇ ܗܳܕܷܐ: ܘܰܕ݂ܠܳܐ ܢܷܐܡܪܘܿܢ ܡ̣ܢ ܡܚܳܪ ܒܢܰܝ̈ܟ̇ܘܿܢ ܠܰܒ̣̈ܢܰܝܢ: ܡܳܢܳܐ ܐܝܼܬ̣ ܠܟ݂ܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂. 25: ܕܗܳܐ ܬܚܘܼܡܳܐ ܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܒܰܝܢܰܝܢ ܘܰܠܟ݂ܘܿܢ ܝܘܿܪܕ̇ܢܳܢ ܗܳܢܳܐ. ܡܷܟܷ̇ܝܠ ܠܰܝܬ̇ ܠܟ݂ܘܿܢ ܡܢܳܬ̣ܳܐ ܒܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܢܒܰܛܠܘܼܢ ܒܢܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܡܚܳܪ ܠܰܒ̣̈ܢܰܝܢ ܕܠܳܐ ܢܷܕ݂ܚ̱ܠܘܼܢ ܠܡܳܪܝܳܐ. 26: ܡܷܛܠ ܗܳܢܳܐ ܗ̱ܘ̣ ܐܷܡܰܪ̱ܢ ܕܢܷܥܒܷ̇ܕ݂ ܠܰܢ ܡܰܕ݂ܒ̇ܚܳܐ: ܠܳܐ ܠܕܷܒ̣ܚܬ̣ܳܐ: ܘܠܳܐ ܠܩܘܼܪܒܳܢܳܐ. 27: ܐܷܠܳܐ ܠܣܳܗܕ̇ܘܼܬ̣ܳܐ ܒܰܝܢܰܝܢ ܘܰܠܟ݂ܘܿܢ: ܘܒܷܝܬ̣ ܕܪ̈ܰܝܢ ܡ̣ܢ ܒܳܬ̣ܪܰܢ. ܘܰܚܢܰܢ ܘܕܳܪ̈ܰܝܢ ܡ̣ܢ ܒܳܬ̣ܪܰܢ: ܦܘܼܠܚܳܢܷܗ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ ܦܳܠܚܝܼܢܰܢ ܩܕ݂ܳܡܳܘܗܝ ܒܰܥ̈ܠܳܘܳܬܰܢ: ܘܰܒ̣ܕܷܒ̣ܚܰܝ̈ܢ: ܘܰܒ̣ܩܘܼܪ̈ܒܢܰܝܢ ܒܐܰܬ̣ܪܳܐ ܕܓ̣ܳܒܷܐ ܡܳܪܝܳܐ ܠܡܰܫܪܳܝܘܼ ܫܡܷܗ ܬܰܡܳܢ: ܘܰܕ݂ܠܳܐ ܢܷܐܡܪܘܿܢ ܒܢܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܡܚܳܪ ܠܰܒ̣̈ܢܰܝܢ: ܠܰܝܬ̇ ܠܟ݂ܘܿܢ ܡܢܳܬ̣ܳܐ ܒܡܳܪܝܳܐ. 28: ܘܐܷܡܰܪ̱ܢ: ܡܳܐ ܕܐܷܡܰܪܘ ܠܰܢ: ܘܰܠܕ݂ܳܪ̈ܰܝܢ ܡ̣ܢ ܡܚܳܪ: ܢܷܐܡܪܘܼܢ ܠܗܘܿܢ: ܚܙܳܘ ܕܡܘܼܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܕܰܥܒܰܕ݂ܘ ܐܰܒ̣ܳܗܰܝ̈ܢ: ܠܳܐ ܠܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܠܳܐ ܠܕܷܒ̣ܚܬ̣ܳܐ: ܐܷܠܳܐ ܕܢܷܗܘܷܐ ܣܳܗܕܳܐ ܒܰܝܢܰܝܢ ܘܰܠܟ݂ܘܿܢ. 29: ܚܳܣ ܠܰܢ ܕܢܰܣܠܷܐ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ: ܘܢܷܗܦܘܿܟ݂ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ ܕܐܰܠܳܗܳܐ: ܘܢܷܒ̣ܢܷܐ ܠܰܢ ܡܰܕ݂ܒ̇ܚܳܐ ܠܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܘܰܠܩܘܼܪܒܳܢܳܐ: ܘܰܠܕܷܒ̣ܚܬ̣ܳܐ: ܠܒܰܪ ܡ̣ܢ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܕܐܝܼܬ̣ ܩܕ݂ܳܡ ܡܰܫܟ̇ܢܷܗ. 30: ܘܰܫ̣ܡܰܥ ܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܟ݂ܢܘܼܫܬܳܐ: ܪܷ̈ܫܷܐ ܕܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܕܥܰܡܷܗ: ܡܷܠܷ̈ܐ ܕܡܰܠܷܠ̣ܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܕܰܒ̣ܢ̈ܝ ܓܳܕ݂: ܘܦܷܠܓܷ̇ܗ ܕܫܰܒ̣̈ܛܳܐ ܕܰܡܢܰܫܷܐ: ܘܰܫܦܰܪ ܒܥܰܝܢܰܝ̈ܗܘܿܢ. 31: ܘܐܷܡܰܪ ܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ: ܠܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ: ܘܠܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܠܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ: ܝܳܘܡܳܢܳܐ ܝܼܕܰܥ̱ܢ ܕܒܰܝܢܳܬܰܢ ܗ̱ܘ̣ ܡܳܪܝܳܐ: ܕܠܳܐ ܕܰܓܷܠܬ̇ܘܿܢ ܒܡܳܪܝܳܐ ܕܰܓܳܠܘܼܬ̣ܳܐ ܗܳܕܷܐ: ܡܷܟܷ̇ܝܠ ܐܰܢ̱ܬ̇ܘܿܢ ܦܰܨܝܼܬ̇ܘܿܢ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܕܠܳܐ ܬܷܗܘܷܐ ܒܗܘܿܢ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܠܪܘܼܓ̣ܙܳܐ. 32: ܘܰܗ̣ܦܰܟ݂ ܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܥܰܡܷܗ: ܡ̣ܢ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܡ̣ܢ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܓܳܕ݂: ܘܰܡܢܰܫܷܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂: ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܠܘܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܰܬ̣ܝܼܒ̣ܘ ܐܷܢܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ. 33: ܘܰܫܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܒܥܰܝ̈ܢܰܝ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܒܰܪܷܟ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܐܰܠܳܗܳܐ: ܘܠܳܐ ܐܷܡܰܪܘ ܕܢܷܣܩܘܼܢ ܥܠܰܝܗܘܿܢ ܠܰܩܪܳܒ̣ܳܐ ܠܡܰܚܪܳܒ̣ܘܼܬ̣ܳܗ̇ ܠܐܰܪܥܳܐ ܕܰܒ̣̈ܢܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ ܝܳܬ̣ܒ̇ܝܼܢ ܒܳܗ̇. 34: ܘܰܩܪܳܘ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ: ܘܰܒ̣̈ܢܰܝ ܓܳܕ݂: ܘܰܒ̣̈ܢܰܝ ܡܢܰܫܷܐ ܠܡܰܕ݂ܒ̇ܚܳܐ ܕܰܥܒܰܕ݂ܘ: ܡܰܕ݂ܒ̇ܚܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܡܷܛܠ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ ܗ̱ܘ̣ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܘܡܳܪܝܳܐ ܗ̱ܘ̣ ܒܰܠܚܘܿܕ݂ ܐܰܠܳܗܳܐ.  ܩܦܠܐܘܢ: ܟܓ.1: ܘܡ̣ܢ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܐܰܢܝܼܚ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܕܰܟ݂ܪܝܼܟ݂ܝܼܢ ܠܗܘܿܢ. ܘܝܼܫܘܿܥ ܩܰܫ ܘܥܰܠ ܒܰܫܢܰـ̈ـܝܳܐ. 2: ܘܰܩ̣ܪܳܐ ܝܼܫܘܿܥ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܠܩܰܫܝܼܫܳܘ̈ܗܝ ܘܰܠܪܷ̈ܫܳܘ̈ܗܝ ܘܰܠܕܰܝܳܢܳܘ̈ܗܝ: ܘܰܠܣܳܦܪ̈ܳܘܗܝ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܷܢܳܐ ܣܷܐܒܷ̇ܬ̣ ܘܥܷܠܷ̇ܬ̣ ܒܰܫܢܰܝܳܐ. 3: ܘܐܰܢ̱ܬ̇ܘܿܢ ܚܙܰܝܬ̇ܘܿܢ ܟܠ ܕܰܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ: ܘܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܗ̤ܘܝܘܼ ܥܳܒܷ̇ܕ݂ ܩܪܳܒ̣ܟ݂ܘܿܢ. 4: ܚܙܳܘ ܕܷܝܢ ܕܠܳܐ ܦܰܠܓܷ̇ܬ̣ ܠܟ݂ܘܿܢ ܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܕܐܷܫܬ̇ܚܰܪܘ ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܒ̣̈ܛܰܝܟ̇ܘܿܢ: ܡ̣ܢ ܝܘܿܪܕ̇ܢܳܢ ܘܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܚܷܪܒܷ̇ܬ̣: ܘܝܰܡܳܐ ܪܰܒܳܐ ܒܡܰܥܪ̈ܳܒܰܝ ܫܷܡܫܳܐ ܦܰܠܓܷ̇ܬ̣ ܠܟ݂ܘܿܢ. 5: ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܗ̤ܘ ܢܷܬ̣ܒܰܪ ܐܷܢܘܿܢ: ܘܢܷܚܪܘܿܒ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܬܷܐܪܬ̇ܘܿܢ ܐܰܪܥ̱ܗܘܿܢ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.6: ܒܰܠܚܘܿܕ݂ ܐܷܬ̣ܚܰܝܰܠܘ ܛܳܒ̣: ܘܛܰܪܘ ܘܰܥܒܷܕ݂ ܟܠ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܠܳܐ ܬܷܣܛܘܿܢ ܡܷܢܷܗ ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ. 7: ܘܠܳܐ ܬܷܬ̣ܚܰܠܛܘܼܢ ܒܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܕܐܷܫܬ̇ܚܰܪܘ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܘܰܫܡܳܐ ܕܐܰܠܳܗܰܝ̈ܗܘܿܢ ܠܳܐ ܬܷܬ̇ܕܰܟ݂ܪܘܿܢ: ܘܠܳܐ ܬܷܐܡܪܘܿܢ ܒܗܘܿܢ: ܘܠܳܐ ܬܷܦܠ̱ܚܘܼܢ ܐܷܢܘܿܢ: ܘܠܳܐ ܬܷܣܓ̇ܕ݂ܘܼܢ ܠܗܘܿܢ. 8: ܐܷܠܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܐܷܬ̣ܢܰܩܰܦܘ: ܐܰܝܟܰܢܳܐ ܕܰܥ̣ܒܰܕ̇ܬ̇ܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 9: ܘܰܚܪܰܒ̣ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܥܰܡܡܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ ܘܥܰܫܝܼܢܷ̈ܐ: ܘܐ̱ܢܳܫ ܠܳܐ ܩܳܡ̣ ܠܘܼܩܒܰܠܟ݂ܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 10: ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܡܷܢܟ݂ܘܿܢ: ܢܷܪܕ̇ܘܿܦ ܠܐܰܠܦܳܐ ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܥܰܡܟ݂ܘܿܢ: ܘܗ̤ܘ ܥܳܒܷܕ݂ ܩܪܳܒ̣ܟ݂ܘܿܢ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܟ݂ܘܿܢ. 11: ܐܷܙܕܰܗ̱ܪܘ ܛܳܒ̣ ܒܢܰܦ̮ܫܟ݂ܘܿܢ ܠܡܷܕ݂ܚܰܠ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 12: ܐܷܢ ܕܷܝܢ ܬܷܗܦܟ݂ܘܿܢ ܘܬܷܬ̣ܢܰܩܦܘܼܢ ܒܫܰܪܟܳܐ ܕܗܳܠܷܝܢ ܥܰܡܡܷ̈ܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܘܬܷܗܘܘܿܢ ܠܗܘܿܢ ܚܰܬ̣ܢܷ̈ܐ: ܘܬܷܬ̣ܚܰܠܛܘܼܢ ܒܗܘܿܢ ܘܗܷܢܘܿܢ ܒܟ݂ܘܿܢ. 13: ܗ̤ܘܰܝܬ̇ܘܿܢ ܝܳܕ݂ܥܝܼܢ: ܕܬ̣ܘܼܒ̣ ܠܳܐ ܡܳܘܣܷܦ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܡܷܚܪܰܒ̣ ܠܗܳܠܷܝܢ ܥܰܡܡܷ̈ܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܠܦܰܚܷ̈ܐ ܘܰܠܬ̣ܘܼܩ̈ܠܳܬ̣ܳܐ: ܘܠܘܼܠ̈ܝܳܬ̣ܳܐ ܒܨܷܕ݂ܥܰܝ̈ܟ̇ܘܿܢ: ܘܨܷܢܳܪ̈ܝܳܬ̣ܳܐ ܒܥܰܝ̈ܢܰܝܟ̇ܘܿܢ: ܥܕܰܡܳܐ ܕܬܷܐܒ̣ܕ̇ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 14: ܐܷܢܳܐ ܕܷܝܢ ܗܳܐ ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ ܒܐܘܼܪܚܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ. ܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܝܳܕ݂ܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܟ݂ܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ ܘܰܒ̣ܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܟ݂ܘܿܢ: ܕܠܳܐ ܒܷܛܠܰܬ̤ ܡܷܠܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܥܠܰܝܟ̇ܘܿܢ. ܐܷܠܳܐ ܟܠܗܷܝܢ ܐܷܬܰܝ̈ ܥܠܰܝܟ̇ܘܿܢ: ܘܠܳܐ ܒܷܛܠܰܬ̤ ܡܷܠܬ̣ܳܐ ܚܕ݂ܳܐ. 15: ܘܐܰܝܟܰܢܳܐ ܕܷܝܢ ܕܐܷܬܰܝ̈ ܥܠܰܝܟ̇ܘܿܢ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܕܐܷܡܰܪ ܠܟܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܗܳܟܰܢܳܐ ܢܷܐܬ̣̈ܝܳܢ ܥܠܰܝܟ̇ܘܿܢ ܟܠܗܷܝܢ ܠܳܘ̈ܛܳܬ̣ܳܐ: ܥܕܰܡܳܐ ܕܢܳܘܒܷ̇ܕ݂ܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ. 16: ܐܷܢ ܬܷܥܒ̇ܪܘܼܢ ܥܰܠ ܕܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܥܰܠ ܦܘܼܩ̈ܕܳܢܷܐ ܕܐܷܬ̣ܦܰܩܰܕ̇ܬ̇ܘܿܢ: ܘܬܷܐܙܠ̱ܘܼܢ ܘܬܷܦ̱ܠܚܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܬܷܣܓ̇ܕ݂ܘܼܢ ܠܗܘܿܢ: ܢܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܥܠܰܝܟ̇ܘܿܢ: ܘܬܷܐܒ̣ܕ̇ܘܿܢ ܒܰܥܓܰܠ ܡ̣ܢ ܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ.  ܩܦܠܐܘܢ: ܟܕ.1: ܘܟܰܢܷܫ ܝܼܫܘܿܥ ܠܟ݂ܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܠܰܫܟܷܝܡ: ܘܰܩܪܳܐ ܠܩܰܫ̈ܝܼܫܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܠܪܷ̈ܫܳܢܰܝܗܘܿܢ ܘܰܠܕܰܝܳܢܰܝ̈ܗܘܿܢ: ܘܰܠܣܳܦܪ̈ܰܝܗܘܿܢ: ܘܩܳܡ̣ܘ ܩܕ݂ܳܡ ܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ. 2: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܒܥܷܒ̣ܪܳܐ ܕܢܰܗܪܳܐ ܝܷܬ̣ܒ̣ܘ ܗ̱ܘ̣ܳܘ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܥܳܠܰܡ: ܬܰܪܚ ܐܰܒ̣ܘܼܗܝ ܕܐܰܒ̣ܪܳܗܳܡ: ܘܐܰܒ̣ܘܼܗܝ ܕܢܳܚܘܿܪ: ܘܦܳܠܚܝܼܢ ܗ̱ܘ̣ܳܘ ܬܰܡܳܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ. 3: ܘܕܷܒ̣ܪܷܬ̣ ܠܐܰܒ̣ܪܳܗܳܡ ܐܰܒ̣ܘܼܟ݂ܘܿܢ ܡ̣ܢ ܥܷܒ̣ܪܳܐ ܕܢܰܗܪܳܐ: ܘܗܰܠܷܟ݂ܬܷ̇ܗ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢ: ܘܐܰܣܓܝܼܬ̣ ܙܰܪܥܷܗ: ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܷܗ ܠܐܝܼܣܚܳܩ. 4: ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܐܝܼܣܚܳܩ ܠܝܰܥܩܘܿܒ̣ ܘܰܠܥܷܣܘܿ: ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܥܷܣܘܿ ܝܘܼܪܬܳܢܳܐ ܛܘܼܪܳܐ ܕܣܳܥܝܼܪ. ܘܝܰܥܩܘܿܒ̣ ܘܰܒ̣ܢܳܘ̈ܗܝ ܢܚܷܬ̣ܘ ܠܡܷܨܪܷܝܢ. 5: ܘܫܰܕ̇ܪܷܬ̣ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܘܰܡܚܷ̇ܝܬ̣ ܠܡܷܨܪ̈ܳܝܷܐ: ܘܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܘܡ̣ܢ ܒܳܬܰܪ ܗܳܝܕܷ̇ܝܢ ܐܰܦܰܩܬ̇ܟ݂ܘܿܢ. 6: ܘܐܰܦܩܷ̇ܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܘܐܰܝܬܝܼܬ̣ ܐܷܢܘܿܢ ܠܝܰܡܳܐ: ܘܰܪܕܰܦ̣ܘ ܡܷܨܪ̈ܳܝܷܐ ܒܳܬܰܪ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܒܩܳܪ̈ܘܿܟܷܐ ܘܰܒ̣ܦܰܪ̈ܳܫܷܐ ܠܝܰܡܳܐ ܕܣܘܿܦ. 7: ܘܰܓ̣ܥܳܘ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ: ܘܰܥ̣ܒܰܕ݂ ܚܷܫܘܿܟ݂ܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ ܠܡܷܨܪ̈ܳܝܷܐ. ܘܦܰܠܰܓ̣ ܡܳܪܝܳܐ ܝܰܡܳܐ ܕܣܘܿܦ: ܘܐܰܥܒܰܪ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܒܓ̣ܳܘܷܗ: ܘܐܰܝܬ̇ܝܷܗ ܠܝܰܡܳܐ ܥܰܠ ܡܷܨܪܷ̈ܝܢ ܘܟܰܣܝܼ ܐܷܢܘܿܢ. ܘܰܚܙܰܝ̈ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܡܷܕܷ̇ܡ ܕܥܷܒ̣ܕܷܬ̣ ܠܡܷܨܪ̈ܳܝܷܐ. ܘܐܰܝܬ̇ܝܼܬ̇ܟ݂ܘܿܢ ܠܡܰܕ݂ܒ̇ܪܳܐ: ܘܝܷܬ̣ܒ̣ܬ̇ܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. 8: ܘܐܰܝܬ̇ܝܼܬ̇ܟ݂ܘܿܢ ܠܐܰܪܥܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܘܐܷܬ̣ܟܰܬܰܫ̣ܘ ܥܰܡܟ݂ܘܿܢ: ܘܐܰܫ̱ܠܡܷ̇ܬ̣ ܐܷܢܘܿܢ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܘܐܳܘܒ̇ܕܷܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܝܼܪܷܬ̇ܬ̇ܘܿܢ ܐܰܪܥ̱ܗܘܿܢ. 9: ܘܩܳܡ ܒܳܠܳܩ ܒܰܪ ܨܷܦܘܿܪ ܡܰܠܟܳܐ: ܕܡܘܼܐܳܒ̣ܳܝܷ̈ܐ: ܘܐܷܬ̣ܟܰܬܰܫ̣ ܥܰܡ ܝܼܣܪܳܝܷܠ: ܘܫܰܕܰܪ ܩܪܳܐ ܠܒܷܠܥܳܡ ܒܰܪ ܒܥܘܿܪ ܠܰܡܠܳܛܘܼܬ̣ܟ݂ܘܿܢ. 10: ܘܠܳܐ ܨܒܷܝܬ̣ ܠܡܷܫ̱ܡܥܷܗ ܠܒܷܥܠܳܡ: ܘܰܡܒܰܪܳܟ݂ܘܼ ܒܰܪܷܟ݂ܬ̇ܟ݂ܘܿܢ ܘܦܰܨܳܝܬ̇ܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ. 11: ܘܰܥܒܰܪܬ̇ܘܿܢ ܝܘܿܪܕ̇ܢܳܢ: ܘܐܷܬܰܝܬ̇ܘܿܢ ܠܐܝܼܪܝܼܚܘܿ. ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܡܟ݂ܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܐܝܼܪܝܼܚܘܿ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܰܟ݂ܢܰܥܢܳܝܷ̈ܐ: ܘܦܰܪ̈ܙܳܝܷܐ: ܘܚܷـ̈ـܬ̣ܳܝܷܐ: ܘܓܰܪ̈ܓ̇ܘܿܣܳܝܷܐ: ܘܚܳܘܳܝܷ̈ܐ: ܘܝܳܒ̣ܘܿܣܳܝܷ̈ܐ ܘܐܰܫ̱ܠܡܷ̇ܬ̣ ܐܷܢܘܿܢ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ.12: ܘܫܰܕܪܷܬ̣ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܕܷܒ̇ܘܿܪ̈ܝܳܬ̣ܳܐ: ܘܐܳܘܒ̇ܕܷܬ̣ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܬܪܷܝܢ ܡܰܠܟܰܝ̈ܗܘܿܢ. ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܠܳܐ ܒܣܰܝܦܰܝ̈ܟ̇ܘܿܢ: ܐܳܦܠܳܐ ܒܩܷܫ̈ܬܳܬ̣ܟ݂ܘܿܢ. 13: ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܘܿܢ ܐܰܪܥܳܐ ܕܠܳܐ ܠܐܝܼܬ̇ܘܿܢ ܒܳܗ̇: ܘܩܘܼܪ̈ܝܳܐ ܕܠܳܐ ܒܢܰܝܬ̇ܘܿܢ: ܘܝܷܬ̣ܒ̣ܬ̇ܘܿܢ ܒܗܷܝܢ. ܘܟܰܪ̈ܡܷܐ ܘܙܰܝ̈ܬܷ̇ܐ ܕܠܳܐ ܢܨܰܒ̣ܬ̇ܘܿܢ: ܗܳܐ ܐܳܟ݂ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. 14: ܡܷܟܷ̇ܝܠ ܕܚܰܠܘ ܡ̣ܢ ܡܳܪܝܳܐ: ܘܦܘܼܠܚܘܼܗܝ. ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ ܘܰܒ̣ܩܘܼܫܬܳܐ. ܘܐܰܥܒܰܪܘ ܡ̣ܢ ܠܷܒ̇ܟ݂ܘܿܢ ܐܰܠܳܗܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ: ܕܰܦܠܰܚ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܒܥܷܒ̣ܪܳܐ ܕܢܰܗܪܳܐ ܘܰܒ̣ܡܷܨܪܷܝܢ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܦܠܘܿܚܘ ܠܡܳܪܝܳܐ. 15: ܘܐܷܢ ܒܝܼܫ ܗ̱ܘ̣ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܠܡܷܦܠܰܚ ܠܡܳܪܝܳܐ: ܓܒ̣ܳܘ ܠܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܠܡ̇ܢ ܦܳܠܚܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܐܷܢ ܐܰܠܳܗܷ̈ܐ ܕܰܦܠܰܚܘ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܒܥܷܒ̣ܪܳܐ ܕܢܰܗܪܳܐ: ܘܐܷܢ ܠܐܰܠܳܗܷ̈ܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܥܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܐܰܪ̱ܥܗܘܿܢ. ܐܷܢܳܐ ܕܷܝܢ ܘܰܒ̣̈ܢܰܝ ܒܰܝܬ̇ܝ: ܠܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ ܦܳܠܚܝܼܢ ܚ̱ܢܰܢ. 16: ܘܰܥܢ̣ܳܘ ܟܠܷܗ ܥܰܡܳܐ ܘܐܷܡܰܪ: ܚܳܣ ܠܰܢ ܕܢܷܫܒ̇ܘܿܩ ܠܡܳܪܝܳܐ: ܘܢܷܦܠܘܿܚ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ. 17: ܡܷܛܠ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܰܢ: ܗܳܘ̇ ܕܐܰܣܩܰܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ: ܘܰܥܒܰܕ݂ ܩܕ݂ܳܡܰܝܢ ܗܳܠܷܝܢ ܐܰܬ̣̈ܘܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ. ܘܢܰܛܪܰܢ ܒܟ݂ܠܳܗ̇ ܐܘܼܪܚܳܐ ܕܗܰܠܷܟ݂ܢ ܒܳܗ̇: ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܥܒܰܪ̱ܢ ܒܰܝܢܳܬ̣ܗܘܿܢ. 18: ܘܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ. ܘܠܳܐܡܘܿܪ̈ܳܝܷܐ ܕܥܳܡ̇ܪܝܼܢ ܚ̱ܢܰܢ ܒܐܰܪ̱ܥܗܘܿܢ: ܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܢ: ܡܷܛܠ ܗܳܢܳܐ ܠܡܳܪܝܳܐ ܗ̱ܘ̣ ܦܳܠܚܝܼܢ ܚ̱ܢܰܢ: ܡܷܛܠ ܕܗ̤ܘܝܘܼ ܐܰܠܳܗܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ: ܘܗ̤ܘܝܘܼ ܐܰܠܳܗܰܢ. 19: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܥܰܡܳܐ: ܚܙܳܘ ܕܷܝܢ ܕܰܠܡܳܐ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܡܷܦܠܰܚ ܠܡܳܪܝܳܐ. ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܩܰܕ݂ܝܼܫܳܐ: ܘܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܛܰܢܳܢܳܐ: ܘܠܳܐ ܕܷܝܢ ܫܳܒܷ̇ܩ ܠܚܳܘܒܰܝ̈ܟ̇ܘܿܢ ܘܠܰܚܛܳܗܰܝ̈ܟ̇ܘܿܢ. 20: ܕܰܠܡܳܐ ܬܷܫܒ̇ܩܘܼܢܷܗ ܠܡܳܪܝܳܐ: ܘܬܷܦ̱ܠܚܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪܳܢܷܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܕܐܰܪܥܳܐ: ܘܢܷܗܦܘܿܟ݂ ܡܳܪܝܳܐ ܠܡܰܒ̣ܐܳܫܘܼ ܠܟ݂ܘܿܢ: ܘܰܢܓܰܡܪܟ݂ܘܿܢ ܡ̣ܢ ܒܳܬܰܪ ܕܐܰܛܐܷܒ̣ ܠܟ݂ܘܿܢ. 21: ܘܐܷܡܰܪܘ ܥܰܡܳܐ ܠܝܼܫܘܿܥ: ܠܳܐ ܗܳܘܷ̇ܐ ܠܰܢ ܦܘܼܠܚܳܢ ܐ̱ܚܪܷܝܢ: ܐܷܠܳܐ ܠܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ ܦܳܠܚܝܼܢܰܢ. 22: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܥܰܡܳܐ: ܣܳܗܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܢܰܦ̮ܫܟ݂ܘܿܢ: ܕܐܰܢ̱ܬ̇ܘܿܢ ܓܒܰܝܬ̇ܘܿܢ ܠܟ݂ܘܿܢ ܠܡܷܦܠܰܚ ܠܡܳܪܝܳܐ. ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܣܳܗܕ̇ܝܼܢ ܚ̱ܢܰܢ. 23: ܐܳܡܰܪ ܠܗܘܿܢ ܝܼܫܘܿܥ: ܡܷܟܷ̇ܝܠ ܐܰܥܒܰܪܘ ܐܰܠܳܗܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܕܒܰܝܢܳܬ̣ܟ݂ܘܿܢ: ܘܐܰܬ̣ܩܷܢܘ ܠܷܒ̇ܟ݂ܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 24: ܘܐܷܡܰܪܘ ܥܰܡܳܐ ܠܝܼܫܘܿܥ: ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܦܳܠܚܝܼܢ ܚ̱ܢܰܢ: ܘܰܒ̣ܩܳܠܷܗ ܫܳܡܥܝܼܢ ܚ̱ܢܰܢ. 25: ܘܐܰܩܝܼܡ ܝܼܫܘܿܥ ܕܝܳܬܷܩܷܐ ܠܥܰܡܳܐ ܒܷܐ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܰܠܷܦ ܐܷܢܘܿܢ ܦܘܼܩ̈ܕܳܢܷܐ: ܘܕ݂ܝܼܢܷ̈ܐ: ܒܰܫܟܷܝܡ. 26: ܘܰܟܬܰܒ̣ ܝܼܫܘܿܥ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܒܣܷܦܪܳܐ ܕܢܳܡܘܿܣܷܗ ܕܡܘܼܫܷܐ. ܘܰܢܣܰܒ̣ ܟܷܐܦܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܐܰܩܝܼܡܳܗ̇ ܬܚܷܝܬ̣ ܒܷܛܡ̱ܬ̣ܳܐ ܕܒܷܝܬ̣ ܡܰܩܕ̇ܫܷܗ ܕܡܳܪܝܳܐ. 27: ܘܐܷܡܰܪ ܝܼܫܘܿܥ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܗܳܐ ܟܷܐܦܳܐ ܗܳܕܷܐ ܬܷܗܘܷܐ ܠܰܢ ܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܡܷܛܠ ܕܗ̤ܝ ܫܷܡܥܰܬ̤ ܟܠܗܷܝܢ ܡܷܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܥܰܡܰܢ: ܘܬܷܗܘܷܐ ܠܟ݂ܘܿܢ ܠܣܳܗܕ̇ܘܼܬ̣ܳܐ: ܕܠܳܐ ܬܟܰܕ̇ܒ̣ܘܼܢ ܒܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. 28: ܘܡ̣ܢ ܒܳܬܰܪ ܕܦܰܩܷܕ݂ ܝܼܫܘܿܥ ܠܥܰܡܳܐ: ܫܰܕܰܪ ܐܷܢܘܿܢ ܐ̱ܢܳܫ ܠܝܳܪܬ̇ܘܼܬܷܗ. 29: ܘܡ̣ܢ ܒܳܬܰܪ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܡܝܼܬ̣ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܒܰܪܡܳܐܐ ܘܰܥܣܰܪ ܫܢ̈ܝܼܢ. 30: ܘܩܰܒ̣ܪܘܼܗܝ ܒܰܬ̣ܚܘܼܡܳܐ ܕܝܳܪܬ̇ܘܼܬܷܗ: ܒܬܰܝܡܢܰܬ̣ ܣܪܰܚ ܕܰܒ̣ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܡ̣ܢ ܓܪܒ̇ܝܳܐ ܠܛܘܼܪܳܐ ܕܓ݂ܳܥܳܫ. 31: ܘܰܦܠܰܚ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ ܕܝܼܫܘܿܥ: ܘܟ݂ܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܩܰܫ̈ܝܼܫܷܐ: ܕܰܚܝܳܘ ܢܘܼܓ̣ܪܳܐ ܒܳܬܰܪ ܝܼܫܘܿܥ: ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܕܰܥܒܰܕ݂ ܠܝܼܣܪܳܝܷܠ. 32: ܘܰܠܓܰܪ̈ܡܳܘܗܝ ܕܝܳܘܣܷܦ ܕܐܰܣܷܩ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܩܒܰܪܘ ܒܰܫܟܷܝܡ: ܒܦܳܠܓܘܼܬ̣ܳܐ ܕܚܰܩܠܳܐ ܕܰܙܒܰܢ ܝܰܥܩܘܿܒ̣ ܡ̣ܢ ܚܡܘܿܪ ܐܰܒ̣ܘܼܗܝ ܕܰܫܟܷܝܡ ܒܡܳܐܐ ܢܩ̈ܳܘܳܢ: ܘܰܗܘ̤ܳܬ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܰܒ̣̈ܢܰܝ ܝܳܘܣܷܦ. 33: ܘܐܷܠܝܼܥܳܙܰܪ ܟܳܗܢܳܐ ܒܰܪ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ ܡܝܼܬ̣: ܘܩܰܒ̣ܪܘܼܗܝ ܒܰܓܒܰܥܬ̣ܳܐ ܕܦܝܼܢܚܷܣ ܒܪܷܗ: ܕܐܷܬ̣ܝܰܗܒܰܬ̤ ܠܷܗ ܒܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ.  ܣܦܪ ܕܝܢ̈ܐ  ܕܡܷܬ̣ܩܪܷܐ ܥܷܒ̣ܪܐܝܑܼܬ̣ ܫܰܦ̈ܛܷܐ    ܩܦܠܐܘܢ: ܐ.ܐ: ܘܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬ̣ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܫܰܐܠܷܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܡܳܪܝܳܐ ܘܐܳܡ̇ܪܝܼܢ: ܡܰܢܘܼ ܠܰܢ ܥܰܠ ܟܢܰܥ̈ܢܳܝܷܐ ܒܪܷܫܳܐ: ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܗܘܿܢ ܒܰܩܪܳܒ̣ܳܐ.ܒ: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܝܼܗܘܼܕܼܳܐ ܢܷܣܰܩ: ܗܳܐ ܐܰܫܠܷܡ̇ܬܳܗ̇ ܠܐܰܪܥܳܐ ܒܐܝܼܕܼܳܘ̈ܗܝ.ܓ: ܘܐܷܡܰܪ ܝܼܗܘܼܕܼܳܐ ܠܫܷܡܥܘܿܢ ܐܰܚܘܼܗܝ: ܣܰܩ ܥܰܡܝ ܒܦܷܨܰܬ̣ܝ: ܘܢܷܬ̣ܟܰܬܰܫ ܥܰܡ ܟܢܰܥ̈ܢܳܝܷܐ: ܘܐܷܙܰܠ ܐܳܦ ܐܷܢܳܐ ܥܰܡܳܟ̣ ܒܦܷܨܬ̣ܳܟ. ܘܐܷܙܰܠ ܥܰܡܷܗ ܫܷܡܥܘܿܢ.ܕ: ܘܐܷܙܰܠ ܝܼܗܘܼܕܼܳܐ: ܘܐܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܠܰܟ̣ܢܰܥ̈ܢܳܝܷܐ: ܘܰܠܦܰܪ̈ܙܳܝܷܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ: ܘܰܚܪܰܒ̣ܘ ܡܷܢܗܘܿܢ ܒܒ̣ܳܙܳܩ: ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ.ܗ: ܘܐܷܫܟ̇ܚܘܼܗܝ ܠܡܳܪܳܗ̇ ܕܒ̣ܳܙܳܩ ܒܒ̣ܳܙܳܩ: ܘܐܷܬ̣ܟܰܬܰܫ̣ܘ ܥܰܡܷܗ: ܘܰܚܪܰܒ̣ܘ ܠܰܟ̣ܢܰܥܢܳܝܷܐ ܘܰܠܦܰܪ̈ܙܳܝܷܐ.ܘ: ܘܰܥܪܰܩ̣ ܡܳܪܳܗ̇ ܕܒ̣ܳܙܳܩ: ܘܰܪܕܰܦ̣ܘ ܒܳܬ̣ܪܷܗ ܘܐܰܚܕ̇ܘܼܗܝ: ܘܦܰܣܷܩ̣ܘ ܟܪ̈ܳܘܳܬ̣ܳܐ ܕܐܝܼܕܼܳܘ̈ܗܝ ܘܰܕܼܪܷ̈ܓ̣ܠܳܘܗܝ.ܙ: ܘܐܷܡܰܪ ܡܳܪܳܗ̇ ܕܒ̣ܳܙܳܩ: ܫܰܒ̣ܥܝܼܢ ܡܰܠܟ̇ܝܼ̈ܢ ܕܰܡܦܰܣ̈ܩܳܢ ܗ̱ܘܰܝ̈ ܟܪ̈ܳܘܳܬ̣ܳܐ ܕܐܝܼܕܰܝ̈ܗܘܿܢ ܘܰܕܼܪܷ̈ܓ̣ܠܰܝܗܘܿܢ: ܡܠܰܩܛܝܼܢ ܗ̱ܘ̣ܳܘ ܠܰܚܡܳܐ ܡ̣ܢ ܬܚܷܝܬ̣ ܦܳܬ̣ܘܿܪܝ: ܐܰܝܟ̣ ܡܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܗܳܟܰܢܳܐ ܦܰܪܥܰܢܝ ܐܰܠܳܗܳܐ. ܘܐܰܥܠܘܼܗܝ ܠܐܘܽܪܻܫܠܷܡ: ܘܡܝܼܬ̣ ܬܰܡܳܢ.ܚ: ܘܐܷܬ̣ܟܰܬܰܫ̣ܘ ܒܢ̈ܰܝ ܝܼܗܘܼܕܼܳܐ ܒܐܘܽܪܻܫܠܷܡ ܘܟܰܒ̣ܫܘܼܗ̇: ܘܰܡ̣ܚܳܐܘܼܗ̇ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܰܠܩܘܼܪ̈ܝܳܗ̇ ܐܳܘܩܷܕܼܘ ܒܢܘܼܪܳܐ.ܛ: ܘܒ̣ܳܬܰܪ ܗܳܝܕܷ̇ܝܢ: ܢܚܷܬ̣ܘ ܒܢ̈ܰܝ ܝܼܗܘܼܕܼܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܟܢܰܥ̈ܢܳܝܷܐ: ܝܳܬ̣ܒܰܝ̈ ܛܘܼܪܳܐ ܘܬܰܝ̱ܡܢܳܐ ܘܰܦܩܰܥܬ̣ܳܐ.ܝ: ܘܐܷܙܰܠ ܝܼܗܘܼܕܼܳܐ ܥܰܠ ܟܢܰܥ̈ܢܳܝܷܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܚܷܒ̣ܪܘܿܢ: ܘܰܫܡܳܗ̇ ܕܚܷܒ̣ܪܘܿܢ ܡ̣ܢ ܩܕܼܝܼܡ ܩܘܼܪܝܰܬ̣ ܐܰܪܒܰܥ: ܘܩܰܛܷܠ̣ܘ ܠܫܝܼܫܰܝ: ܘܠܰܐܚܝܼܡܳܢ: ܘܰܠܬ̣ܘܼܠܡܰܝ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ.ܝܐ: ܘܐܷܙܰܠܘ ܡ̣ܢ ܬܰܡܳܢ ܥܰܠ ܝܳܬ̣ܒܰܝ̈ ܕܳܒ̣ܝܼܪ: ܘܰܫܡܳܗ̇ ܕܕܼܳܒ̣ܝܼܪ ܡ̣ܢ ܩܕܼܝܼܡ ܩܘܼܪܝܰܬ̣ ܣܷܦܪܳܐ.ܝܒ: ܘܐܷܡܰܪ ܟܳܠܳܒ̣: ܡ̇ܢ ܕܢܷܟ̣ܒ̇ܫܝܼܗ̇ ܠܩܘܼܪܝܰܬ̣ ܣܷܦܪܳܐ ܘܢܷܚ̱ܪܒ̣ܝܼܗ̇: ܐܷܬܷ̇ܠ ܠܷܗ ܠܥܰܟ̣ܣܳܐ ܒܪܰܬ̣ܝ ܐܰܢ̱ܬ̇ܬ̣ܳܐ.ܝܓ: ܘܟܰܒ̣ܫܳܗ̇ ܥܰܬ̣ܢܳܐܷܝܠ ܒܰܪ ܩܰܢܰܙ ܐܰܚܘܼܗܝ ܕܟ̣ܳܠܳܒ̣ ܕܰܙܥܘܿܪ ܡܷܢܷܗ. ܘܝܰܗ̱ܒ̣ ܠܷܗ ܠܥܰܟ̣ܣܳܐ ܒܰܪܬܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ.ܝܕ: ܘܟܰܕܼ ܥܳܐܠܳܐ: ܐܷܬ̣ܓܰܪܓܰܬ̤ ܠܡܷܫܐܷܠ ܡ̣ܢ ܐܰܒ̣ܘܼܗܝ ܚܰܩܠܳܐ: ܘܐܷܬ̣ܪܰܟ̣ܢܰܬ̤ ܡ̣ܢ ܚܡܳܪܳܐ. ܐܳܡܰܪ ܠܳܗ̇ ܟܳܠܳܒ̣: ܡܳܐ ܠܷܟ̣ܝ ܒܪܰܬ̣ܝ.ܝܗ: ܐܳܡ̇ܪܳܐ ܠܷܗ. ܗܰܒ̣ ܠܝܼ ܒܘܼܪܟ̇ܬ̣ܳܐ: ܡܷܛܠ ܕܒܰܐܪܥܳܐ ܕܬܰܝ̱ܡܢܳܐ ܝܰܗ̱ܒܬܳܢܝ: ܗܰܒ̣ܠܝܼ ܒܷܝܬ̣ ܫܷܩܝܳܐ ܕܡܰܝ̈ܳܐ. ܘܝܰܗ̱ܒ̣ ܠܳܗ̇ ܟܳܠܳܒ̣ ܒܷܝܬ̣ ܫܷܩܝܳܐ ܥܷܠܳܝܬܳܐ ܘܒܷܝܬ̣ ܫܷܩܝܳܐ ܬܰܚܬܳܝܬܳܐ.ܝܘ: ܘܰܒ̣̈ܢܰܝ ܩܝܼܢܰܝ ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ: ܡܠܷܩ̣ܘ ܡ̣ܢ ܩܪܷܝܼܬ̣ܳܐ ܕܕܷܩ̈ܠܷܐ ܥܰܡ ܒܢ̈ܰܝ ܝܼܗܘܼܕܼܳܐ: ܠܡܰܕܼܒ̇ܪܳܐ ܕܰܝܗܘܼܕܼܳܐ ܕܰܒ̣ܬܰܝ̱ܡܢܳܐ ܕܥܳܕܰܪ: ܘܐܷܙܰܠ̣ܘ ܘܐܳܘܬܷ̇ܒ̣ܘ ܠܥܰܡܳܐ.ܝܙ: ܘܐܷܙܰܠ ܫܷܡܥܘܿܢ ܥܰܡ ܝܼܗܘܼܕܼܳܐ ܐܰܚܘܼܗܝ: ܘܰܡܚ̣ܳܘ ܠܰܟ̣ܢܰܥܢܳܝܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܨܘܼܦܳܬ̣ ܘܐܰܚ̱ܪܡܘܼܗ̇: ܘܰܩܪܳܘ ܫܡܳܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܚܷܪܡܳܐ.ܝܚ: ܘܟ̣ܒܰܫ ܝܼܗܘܼܕܼܳܐ ܠܥܳܐܙܳܐ ܘܠܰܬ̣ܚܘܼܡܷ̈ܝܗ: ܘܠܰܐܫܩܳܠܘܿܢ ܘܠܰܬ̣ܚܘܼܡܷ̈ܝܗ̇: ܘܰܠܥܷܩܪܘܿܢ ܘܠܰܬ̣ܚܘܼܡܷ̈ܝܗ̇.ܝܛ: ܘܰܗܘ̤ܳܐ ܡܳܪܝܳܐ ܥܰܡ ܝܼܗܘܼܕܼܳܐ ܘܝܼܪܷܬ̣ܘ ܛܘܼܪܳܐ: ܡܷܛܠ ܕܠܳܐ ܚܪܰܒ̣ܘ ܠܝܳܬ̣ܒܰܝ̈ ܥܘܼܡܩܳܐ: ܕܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܦܰܪܙܠܳܐ ܐܝܼܬ̣ ܠܗܘܿܢ.ܟܟ: ܘܝܰܗ̱ܒ̣ܘ ܠܟ̣ܳܠܳܒ̣ ܚܷܒ̣ܪܘܿܢ ܐܰܝܟ̣ ܕܐܷܡܰܪ ܡܘܼܫܷܐ: ܘܩܰܛܷܠܘ ܘܐܳܘܒܷ̇ܕܼܘ ܡ̣ܢ ܬܰܡܳܢ ܬܠܳܬ̣ܳܐ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ.ܟܐ: ܘܰܠܝܳܒ̣ܘܿܣܳܝܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܐܘܽܪܻܫܠܷܡ: ܠܳܐ ܐܳܘܒܷ̇ܕܼܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܘܝܼܬܷܒ̣ܘ ܝܳܒ̣̈ܘܿܣܳܝܷܐ ܥܰܡ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܒܐܘܽܪܻܫܠܷܡ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.ܟܒ: ܘܰܣܠܷܩ̣ܘ ܕܒܷܝܬ̣ ܝܳܘܣܷܦ ܘܐܳܦ ܗܷܢܘܿܢ ܠܒܷܝܬ̣ ܐܷܝܠ ܘܡܳܪܝܳܐ ܥܰܡܗܘܿܢ.ܟܓ: ܘܦܳܫܘ ܕܒܷܝܬ̣ ܝܳܘܣܷܦ ܒܒܷܝܬ̣ ܐܷܝܠ: ܘܰܫܡܳܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܡ̣ܢ ܩܕܼܝܼܡ ܠܘܳܙ.ܟܕ: ܘܰܚܙܳܘ ܢܳܛܘܼܪܷ̈ܐ ܓܰܒ̣ܪܳܐ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܚܳܘܳܢ ܐܰܝܢܳܘ ܡܰܥܠܳܢܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܢܷܥܒܷ̇ܕܼ ܥܰܡܳܟ̣ ܫܠܳܡܳܐ.ܟܗ: ܘܚܳܘܝܼ ܐܷܢܘܿܢ ܡܰܥܠܳܢܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܰܡ̣ܚܳܘ ܠܰܩܪܝܼܬ̣ܳܐ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܰܠܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܘܰܠܟ̣ܠܳܗ̇ ܫܰܪܒ̇ܬܷܗ ܫܰܒ̣ܩܘܼܗܝ.ܟܘ: ܘܐܷܙܰܠ ܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܠܐܰܪܥܳܐ ܕܚܷܬ̣ܳܝܷ̈ܐ ܘܰܒ̣ܢܳܐ ܩܪܝܼܬ̣ܳܐ: ܘܰܩܪܳܐ ܫܡܳܗ̇ ܠܘܿܙ: ܘܗ̤ܘܝܘܼ ܫܡܳܗ̇ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.ܟܙ: ܘܠܳܐ ܚܪܰܒ̣ ܡܢܰܫܷܐ ܠܒܷܝܬ̣ ܫܳܐܰܢ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܰܠܬܰܥܢܳܟ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܰܠܝܳܬ̣ܒܰܝ̈ ܕܘܿܪ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܰܠܝܳܬ̣ܒܰܝ̈ ܐܰܒ̣ܝܼܢܥܳܡ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܘܰܠܝܳܬ̣ܒܰܝ̈ ܡܰܓܕ̇ܘܼ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇: ܐܷܫܬܰܥܒܰܕܼ ܟܝܼܥܢܳܝܳܐ ܕܝܳܬܷܒ̣ ܒܐܰܪܥܳܐ ܗܳܝ̇.ܟܚ: ܘܟܰܕܼ ܐܷܬ̣ܚܰܝܰܠ ܝܼܣܪܳܝܷܠ: ܟܰܒ̣ܫܷܗ ܠܰܟ̣ܢܰܥܢܳܝܳܐ ܒܡܰܕܰܐܬ̣ܳܐ: ܘܡܳܘܒܳܕܼܘ ܠܳܐ ܐܳܘܒ̇ܕܷܗ.ܟܛ: ܘܐܰܦܪܷܝܡ ܠܳܐ ܐܳܘܒܷ̇ܕ ܠܰܟ̣ܢܰܥܢܳܝܳܐ ܕܝܳܬܷܒ̣ ܒܓ̣ܳܙܳܪ: ܘܝܼܬܷܒ̣ܘ ܟܢܰܥܢܳܝܷ̈ܐ ܒܰܝܢܳܬ̣ܗܘܿܢ ܒܓ̣ܳܙܳܪ.ܠ: ܘܰܙܒ̣ܘܿܠܘܿܢ ܠܳܐ ܐܳܘܒܷ̇ܕܼ ܠܝܳܬ̣ܒܰܝ̈ ܩܷܛܪܘܿܢ ܘܰܠܝܳܬ̣ܒܰܝ̈ ܝܰܗܠܝܼܠ. ܘܝܼܬܷܒ̣ܘ ܟܢܰܥܢܳܝܷ̈ܐ ܥܰܡܷܗ: ܘܐܷܬ̣ܟ̇ܒܷܫܘ ܒܡܰܕܰܐܬ̣ܳܐ.ܠܐ: ܘܐܳܫܷܝܪ ܠܳܐ ܐܳܘܒܷ̇ܕܼ ܠܝܳܬ̣ܒܰܝ̈ ܥܰܟ̇ܘܿ: ܘܰܠܝܳܬ̣ܒܰܝ̈ ܨܰܝܕ̇ܘܿܢ: ܘܠܰܚܒܷܠ: ܘܠܐܝܼܙܒܷ̇ܠ: ܘܰܠܚܰܠܒ̣ܳܐ: ܘܠܳܐܦܳܩ: ܘܰܠܪܳܚܘܿܒ̣.ܠܒ: ܘܝܼܬܷܒ̣ ܐܳܫܷܝܪ ܒܰܝܢܳܬ̣ ܟܢܰܥܢܳܝܷ̈ܐ ܝܳܬ̣ܒܰܝ̈ ܐܰܪܥܳܐ: ܡܷܛܠ ܕܠܳܐ ܐܳܘܒܷ̇ܕܼ ܐܷܢܘܿܢ.ܠܓ: ܘܢܰܦ̮ܬܳܠܝܼ ܠܳܐ ܐܳܘܒܷ̇ܕ ܠܝܳܬ̣ܒܰܝ̈ ܒܷܝܬ̣ ܫܡܷܫ: ܘܰܠܝܳܬ̣ܒܰܝ̈ ܒܷܝܬ̣ ܥܢܳܬ̣: ܘܝܼܬܷܒ̣ܘ ܒܷܝܬ̣ ܟܢܰܥܢܳܝܷܐ ܝܳܬ̣ܒܰܝ̈ ܐܰܪܥܳܐ: ܘܝܳܬ̣ܒܰܝ̈ ܒܷܝܬ̣ ܫܡܷܫ: ܘܝܳܬ̣ܒܰܝ̈ ܒܷܝܬ̣ ܥܢܳܬ̣: ܘܐܷܬ̣ܟ̇ܒܷܫܘ ܠܗܘܿܢ ܒܡܰܕܰܐܬ̣ܳܐ.ܠܕ: ܘܐܰܪܚܷܩ̣ܘ ܐܷܢܘܿܢ ܠܐܳܡܘܿܪ̈ܳܝܷܐ ܒܢ̈ܰܝ ܕܳܢ ܠܛܘܼܪܳܐ: ܡܷܛܠ ܕܠܳܐ ܫܒܰܩ̣ܘ ܐܷܢܘܿܢ ܠܡܷܚܰܬ̣ ܠܥܘܼܡܩܳܐ.ܠܗ: ܘܐܷܬ̇ܛܦܝܼܣܘ ܐܳܡܘܿܪ̈ܳܝܷܐ ܠܡܷܬܰܒ̣ ܒܐܰܪܥܳܐ ܕܰܚܕܷܣ ܒܛܘܼܪܳܐ: ܒܐܰܠܘܿܢ ܘܰܒ̣ܫܰܥ̱ܠܒ̣ܝܼܢ: ܘܥܷܫܢܰܬ̤ ܐܝܼܕܼܳܐ ܕܒܷܝܬ̣ ܝܳܘܣܷܦ: ܘܐܷܬ̣ܟ̇ܒܷܫܘ ܒܡܰܕܰܐܬ̣ܳܐ.ܠܘ: ܘܰܬ̣ܚܘܼܡܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܡ̣ܢ ܡܰܣܩܳܢܳܐ ܕܥܷܩܪܘܿܢ ܡ̣ܢ ܫܩܝܼܦܳܐ ܘܰܠܥܷܠ.ܩܦܠܐܘܢ: ܒ.ܐ: ܘܰܣܠܷܩ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܓܰܠܓܳܠܳܐ ܠܒܷܟ̣ܝܳܢ: ܘܐܷܡܰܪ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܐܷܢܳܐ ܐܰܣܩ̇ܬܟܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܰܝܬ̇ܝܼܬ̇ܟ̇ܘܿܢ ܠܐܰܪܥܳܐ ܕܝܼܡ̇ܝܼܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܘܐܷܡܪܷܬ̣ ܕܠܳܐ ܐܷܒܰܛܷܠ ܩܝܳܡܝ ܕܥܰܡܟ̣ܘܿܢ ܠܥܳܠܰܡ.ܒ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܩܝܼܡܘܼܢ ܩܝܳܡܳܐ ܠܝܳܬ̣ܒܰܝ̈ ܐܰܪܥܳܐ ܗܳܕܷܐ: ܡܰܕܼܒ̇ܚܰܝ̈ܗܘܿܢ ܥܰܩܰܪܘ. ܘܠܳܐ ܫܡܰܥܬ̇ܘܿܢ ܠܩܳܠܝܼ: ܠܡܳܢܳܐ ܗܳܟܰܢܳܐ ܥܒܰܕ̇ܬ̇ܘܿܢ.ܓ: ܐܳܦ ܐܷܢܳܐ ܗܳܟܰܢܳܐ ܐܷܡ̇ܪܷܬ̣: ܕܠܳܐ ܐܳܘܒܷ̇ܕܼ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕܼܳܡܰܝܟ̇ܘܿܢ: ܘܢܷܗܘܘܿܢ ܠܟ̣ܘܿܢ ܠܰܣܪܝܼܩܘܼܬ̣ܳܐ: ܘܐܰܠܳܗܰܝ̈ܗܘܿܢ ܢܷܗܘܘܿܢ ܠܟ̣ܘܿܢ ܠܬ̣ܘܼܩ̱ܠܬ̣ܳܐ.ܕ: ܘܟܰܕܼ ܐܷܡܰܪ ܡܰܠܰܐܟܷ̇ܗ ܕܡܳܪܝܳܐ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܠܝܼܣܪܳܝܷܠ: ܐܰܪܝܼܡܘ ܥܰܡܳܐ ܟܠܷܗ ܩܳܠܗܘܿܢ ܘܰܒ̣ܟ̣ܳܘ.ܗ: ܘܰܩ̣ܪܳܐ ܥܰܡܳܐ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇ ܒܷܟ̣ܝܳܢ: ܘܕܰܒܰܚܘ ܬܰܡܳܢ ܠܡܳܪܝܳܐ.ܘ: ܘܫܰܕܰܪ ܝܼܫܘܿܥ ܠܥܰܡܳܐ: ܘܐܷܙܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܓܒܰܪ ܠܝܳܪܬ̇ܘܼܬܷܗ ܠܡܷܐܪܰܬ̤ ܐܰܪܥܳܐ.ܙ: ܘܰܦܠܰܚ̣ܘ ܥܰܡܳܐ ܠܡܳܪܝܳܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ ܕܝܼܫܘܿܥ: ܘܟ̣ܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܩܰܫ̈ܝܼܫܷܐ ܕܐܰܓܰܪܘ ܒܳܬܰܪ ܝܼܫܘܿܥ: ܘܰܚܙ̣ܳܘ ܟܠܗܘܿܢ ܥܒ̣ܳܕܼܳܘ̈ܗܝ ܕܡܳܪܝܳܐ: ܘܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܥܒܰܕܼ ܠܝܼܣܪܳܝܷܠ.ܚ: ܘܡܝܼܬ̣ ܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܒܰܪܡܳܐܐ ܘܰܥܣܰܪ ܫܢ̈ܝܼܢ.ܛ: ܘܩܰܒ̣ܪܘܼܗܝ ܒܰܬ̣ܚܘܼܡܳܐ ܕܝܳܪܬ̇ܘܼܬܷܗ ܒܬܰܡܢܰܬ̣ܣܪܰܚ ܕܰܒ̣ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܠܛܘܼܪܳܐ ܕܓ̣ܳܥܳܫ.ܝ: ܘܐܳܦ ܟܠܷܗ ܕܳܪܳܐ ܗ̱ܘ̣ ܐܷܬ̣ܟ̇ܢܷܫܘ ܠܘܳܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܩܳܡ̣ ܕܳܪܳܐ ܐ̱ܚܪܷܢܳܐ ܒܳܬܰܪܗܘܿܢ ܕܠܳܐ ܝܼܕܰܥ̣ܘ ܠܡܳܪܝܳܐ: ܘܐܳܦܠܳܐ ܠܰܥܒ̣ܳܕܼܳܘ̈ܗܝ ܕܰܥܒܰܕܼ ܠܝܼܣܪܳܝܷܠ.ܝܐ: ܘܰܥ̣ܒܰܕܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܒ̣ܝܼܫ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܘܰܦܠܰܚܘ ܠܒܰܥܠܳܐ.ܝܒ: ܘܰܫܒܰܩܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܕܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܙܰܠܘ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܕܥܰܡܡܷ̈ܐ ܕܰܚܕܼܳܪ̈ܰܝܗܘܿܢ: ܘܰܣܓܷܕܼܘ ܠܗܘܿܢ: ܘܐܰܪܓܷ̇ܙܘ ܠܡܳܪܝܳܐ.ܝܓ: ܘܰܫܒܰܩܘ ܠܡܳܪܝܳܐ: ܘܰܦܠܰܚܘ ܠܒܰܥܠܳܐ: ܘܠܐܷܣܬ̇ܪ̈ܳܬ̣ܳܐ.ܝܕ: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕܼܳܐ ܕܒ̣ܳܙܘܿܙܷ̈ܐ ܘܒܰܙܘ ܐܷܢܘܿܢ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕܼܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܕܒܰܚܕܼܳܪ̈ܰܝܗܘܿܢ: ܘܠܳܐ ܐܷܫܟܰܚܘ ܬܘܼܒ̣ ܠܰܡܩܳܡ ܩܕܼܳܡ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܗܘܿܢ.ܝܗ: ܘܰܠܟܰܪ ܕܢܳܦܩܝܼܢ ܗ̱ܘ̣ܳܘ: ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܗܳܘܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܥܠܰܝܗܘܿܢ ܠܒ̣ܝܼܫܬܳܐ: ܐܰܝܟ̣ ܕܐܷܡܰܪ ܡܳܪܝܳܐ: ܘܐܰܝܟ̣ ܕܝܼܡܳܐ ܠܗܘܿܢ ܡܳܪܝܳܐ: ܘܥܰܩܰܬ̤ ܠܗܘܿܢ ܛܳܒ̣.ܝܘ: ܘܐܰܩܝܼܡ ܡܳܪܝܳܐ ܕܰܝܳܢܷ̈ܐ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܘܰܦܪܰܩ̣ܘ ܐܷܢܘܿܢ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܒ̣ܳܙܘܿܙܰܝ̈ܗܘܿܢ.ܝܙ: ܘܐܳܦ ܠܕܰܝܳܢܰܝ̈ܗܘܿܢ ܠܳܐ ܫ̣ܡܰܥܘ: ܡܷܛܠ ܕܰܛܥܳܘ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܰܣܓܷܕܼܘ ܠܗܘܿܢ: ܘܰܣܛܳܘ ܒܰܥܓܰܠ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܐܷܙܰܠ̣ܘ ܒܳܗ̇ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܠܡܷܫܡܰܥ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ: ܘܠܳܐ ܥܒܰܕܼܘ ܗܳܟܰܢܳܐ.ܝܚ: ܘܟܰܕܼ ܐܰܩܝܼܡ ܠܗܘܿܢ ܡܳܪܝܳܐ ܕܰܝܳܢܷ̈ܐ: ܗܘ̤ܳܐ ܡܳܪܝܳܐ ܥܰܡ ܕܰܝܳܢܷ̈ܐ: ܘܰܦܪܰܩ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܟܠ ܝܳܘ̈ܡܰܝ ܕܰܝܳܢܷ̈ܐ: ܫܳܡܰܥ ܗ̱ܘ̣ܳܐ ܡܳܪܝܳܐ ܐܷܢܰܩܬ̣ܗܘܿܢ: ܡ̣ܢ ܩܕܼܳܡ ܐܳܠܘܿܨܰܝ̈ܗܘܿܢ: ܘܕܳܚܘܿܩܰܝ̈ܗܘܿܢ.ܝܛ: ܘܟܰܕܼ ܡܝܼܬ̣ܘ ܕܰܝܳܢܷ̈ܐ: ܗܦܰܟ̣ܘ ܘܚܰܒܷ̇ܠܘ ܡ̣ܢ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܠܡܷܐܙܰܠ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܠܡܷܦܠܰܚ ܐܷܢܘܿܢ: ܘܰܠܡܷܣܓܕܼ ܠܗܘܿܢ: ܘܠܳܐ ܒܰܨܰܪܘ ܡ̣ܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ: ܘܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ.ܟ: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܥܰܠ ܕܰܥܒܰܪܘ ܥܰܡܳܐ ܗܳܢܳܐ ܥܰܠ ܩܝܳܡܝ ܕܦܰܩܕܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܠܳܐ ܫ̣ܡܰܥܘ ܒܩܳܠܝ.ܟܐ: ܘܐܳܦ ܐܷܢܳܐ ܠܳܐ ܐܳܘܣܷܦ ܠܡܳܘܒܳܕܼܘܼ ܠܐ̱ܢܳܫ ܡ̣ܢ ܩܕܼܳܡܰܝܗܘܿܢ: ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܰܫܒܰܩ ܝܼܫܘܿܥ ܘܡܝܼܬ̣.ܟܒ: ܡܷܛܠ ܕܰܢܢܰܣܷܐ ܒܗܘܿܢ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ: ܐܷܢ ܢܳܛܪܝܼܢ ܐܘܼܪܚܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܢ ܡܗܰܠܟ̣ܝܼܢ ܒܳܗ̇: ܐܰܝܟ̣ ܕܰܢܛܰܪܘ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܐܳܘ ܠܳܐ.ܟܓ: ܘܰܫܒܰܩ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܠܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ: ܘܠܳܐ ܐܳܘܒܷ̇ܕܼ ܐܷܢܘܿܢ ܒܰܥܓܰܠ: ܘܠܳܐ ܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܼܳܐ ܕܝܼܫܘܿܥ.  ܩܦܠܐܘܢ: ܓ.ܐ: ܘܗܳܠܷܝܢ ܥܰܡܡܷ̈ܐ ܕܰܫܒܰܩ ܡܳܪܝܳܐ ܠܰܡܢܰܣܳܝܘܼ ܒܗܘܿܢ ܠܝܼܣܪܳܝܷܠ: ܟܠ ܕܠܳܐ ܝܼܕܰܥܘ ܠܟ̣ܠܗܘܿܢ ܩܪ̈ܳܒ̣ܳܐ ܕܰܟ̣ܢܰܥ̈ܢܳܝܷܐ.ܒ: ܒܰܠܚܘܿܕܼ ܡܷܛܠ ܕܢܷܕ̇ܥܘܼܢ ܕܳܪܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܕܢܷܐܠܦܘܼܢ ܩܪܳܒ̣ܳܐ: ܒܰܠܚܘܿܕܼ ܩܰܕܼܡܳܝܷ̈ܐ ܠܳܐ ܝܼܕܰܥ̣ܘ.ܓ: ܚܰܡܫܳܐ ܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܟ̣ܠܗܘܿܢ ܟܢܰܥ̈ܢܳܝܷܐ ܘܨܰܝ̈ܕ̇ܢܳܝܷܐ: ܘܚܳܘܝܷ̈ܐ ܝܳܬ̣ܒܰܝ̈ ܛܘܼܪܳܐ ܕܠܷܒ̣ܢܳܢ: ܘܡ̣ܢ ܛܘܼܪܳܐ ܕܰܒ̣̈ܢܰܝ ܚܷܪܡܘܿܢ: ܘܰܥܕܰܡܳܐ ܠܡܰܥܠܳܢܳܐ ܕܰܚܡܳܬ̣.ܕ: ܗܘ̤ܳܘ ܠܰܡܢܰܣܳܝܘܼ ܒܗܘܿܢ ܠܝܼܣܪܳܝܷܠ: ܕܢܷܕܰܥ ܐܷܢ ܫܳܡ̇ܥܝܼܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ: ܕܦܰܩܷܕܼ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܒܐܝܼܕܼܳܐ ܕܡܘܼܫܷܐ.ܗ: ܘܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܝܼܬܷܒ̣ܘ ܒܰܝܢܳܬ̣ ܟܢܰܥ̈ܢܳܝܷܐ: ܘܚܳܘܳܝܷ̈ܐ: ܘܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܦܰܪ̈ܙܳܝܷܐ: ܘܚܷܝ̈ܬ̣ܳܝܷܐ: ܘܝܳܒ̣ܘܿܣܳܝܷ̈ܐ.ܘ: ܘܰܢܣܰܒ̣ܘ ܡ̣ܢ ܒ̈ܢܳܬ̣ܗܘܿܢ ܠܗܘܿܢ ܢܷܫܷ̈ܐ: ܘܰܒ̈ܢܳܬ̣ܗܘܿܢ ܝܰܗ̱ܒ̣ܘ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ: ܘܰܦܠܰܚܘ ܠܐܰܠܳܗܰܝ̈ܗܘܿܢ.ܙ: ܘܰܥ̣ܒܰܕܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܒ̣ܝܼܫ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܘܰܛܥܳܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ: ܘܰܦܠܰܚܘ ܠܒܰܥܠܳܐ ܘܠܐܷܣܬ̇ܪ̈ܳܬ̣ܳܐ.ܚ: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܝܐܝܼܕܼܳܐ ܕܟ̣ܘܼܫܳܢ ܥܳܘܿܠܳܐ ܡܰܠܟܳܐ ܕܐܳܪܳܡ ܢܰܗܪ̈ܝܼܢ: ܘܰܦܠܰܚܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܟ̣ܘܼܫܳܢ ܥܳܘܿܠܳܐ ܬܡܳܢܷܐ ܫܢ̈ܝܼܢ.ܛ: ܘܰܩܪܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ: ܘܐܰܩܝܼܡ ܡܳܪܝܳܐ ܦܳܪܘܿܩܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܦܪܰܩ ܐܷܢܘܿܢ ܥܰܬ̣ܢܳܐܷܝܠ ܒܰܪ ܩܰܢܰܙ ܐܰܚܘܼܗܝ ܕܟ̣ܳܠܳܒ̣ ܕܰܙܥܘܿܪ ܡܷܢܷܗ.ܝ: ܘܰܗܘ̤ܳܬ̣ ܥܠܳܘܗܝ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ: ܘܕܼܳܢ ܠܝܼܣܪܳܝܷܠ: ܘܰܢܦܰܩ ܠܰܩܪܳܒ̣ܳܐ: ܘܐܰܫܠܷܡ ܡܳܪܝܳܐ ܒܐܝܼܕܼܳܘ̈ܗܝ ܠܟ̣ܘܼܫܰܢ ܥܳܘܿܠܳܐ ܡܰܠܟܳܐ ܕܐܳܪܳܡ ܢܰܗܪ̈ܝܼܢ: ܘܥܷܫܢܰܬ̤ ܐܝܼܕܷܗ ܥܰܠ ܟܘܼܫܰܢ ܥܳܘܿܠܳܐ.ܝܐ: ܘܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̤ ܐܰܪܥܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ: ܘܡܝܼܬ̣ ܥܰܬ̣ܢܳܐܷܝܠ ܒܰܪ ܩܰܢܰܙ.ܝܒ: ܘܐܳܘܣܷܦ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܥܒܰܕܼ ܕܒ̣ܝܼܫ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܘܚܰܝܷܠ ܡܳܪܝܳܐ ܠܥܷܓܠܘܿܢ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܥܰܠ ܕܰܥܒܰܕܼܘ ܕܒ̣ܝܼܫ ܩܕܼܳܡ ܡܳܪܝܳܐ.ܝܓ: ܘܟܰܢܷܫ ܥܠܰܝܗܘܿܢ ܠܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ ܘܠܰܥܡܳܠܷܝܩ: ܘܐܷܙܰܠ̣ܘ ܘܰܡܚܳܘ ܠܝܼܣܪܳܝܷܠ: ܘܝܼܪܷܬ̣ܘ ܩܪܝܼܬ̣ܳܐ ܕܕܷܩ̈ܠܷܐ.ܝܕ: ܘܰܦܠܰܚ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܥܷܓܠܘܿܢ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ.ܝܗ: ܘܰܩܪܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ: ܘܐܰܩܝܼܡ ܠܗܘܿܢ ܡܳܪܝܳܐ ܦܳܪܘܿܩܳܐ: ܠܐܳܗܘܿܪ ܒܰܪ ܓܷܐܪܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܓܰܒ̣ܪܳܐ ܕܰܦܫܝܼܓ̣ܳܐ ܗܘ̣ܳܬ̣ ܐܝܼܕܷܗ ܕܝܰܡܝܼܢܳܐ: ܘܫܰܕܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܩܘܼܪܒܳܢܳܐ ܒܐܝܼܕܷܗ ܠܥܷܓ̣ܠܘܿܢ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣.ܝܘ: ܘܰܥܒܰܕܼ ܠܷܗ ܐܳܗܘܿܪ ܣܰܝܦܳܐ ܕܰܬ̣ܪܷܝܢ ܦܘܼܡܳܘ̈ܗܝ: ܩܦܷܣ ܐܘܼܪܟܷ̇ܗ: ܘܐܰܣܪܷܗ ܠܓ̣ܳܘ ܡ̣ܢ ܠܒ̣ܘܼܫܷܗ ܥܰܠ ܥܰܛܡܷܗ ܕܝܰܡܝܼܢܳܐ.ܝܙ: ܘܩܰܪܷܒ̣ ܩܘܼܪܒܳܢܳܐ ܠܥܷܓ̣ܠܘܿܢ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣: ܘܥܷܓ̣ܠܘܿܢ ܡܰܠܟܳܐ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ܳܐ ܕܰܒ̣ܪܝܼܪ ܛܳܒ̣.ܝܚ: ܘܟܰܕܼ ܓܰܡܰܪ ܠܰܡܩܰܪܳܒ̣ܘܼ ܩܘܼܪܒܳܢܳܐ: ܫܪܳܐ ܠܥܰܡܳܐ ܫܩ̈ܝܼܠܰܝ ܩܘܼܪܒܳܢܳܐ.ܝܛ: ܘܗ̤ܘ ܗ̣ܦܰܟ̣ ܡ̣ܢ ܦܣܝܼܠܝܼܢ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܓܰܠܓܳܠܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܡܷܠܬ̣ܳܐ ܕܣܷܬ̣ܪܳܐ ܐܝܼܬ̣ ܠܝܼ ܕܐܷܡܰܪ ܠܳܟ̣ ܡܰܠܟܳܐ ܒܰܝܢܰܝ ܘܠܳܟ̣: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܥܒܰܪܘ ܡ̣ܢ ܬܰܡܳܢ: ܘܰܦܪܰܩ̣ܘ ܠܗܘܿܢ ܟܠܗܘܿܢ ܐܰܝܠܝܢ ܕܩܳܝ̇ܡܝܼܢ ܗ̱ܘ̣ܳܘ ܠܘܳܬܷܗ.ܟܟ: ܘܐܳܗܘܿܪ ܥܰܠ ܠܘܳܬܷܗ: ܘܗ̤ܘ ܝܳܬܷ̇ܒ̣ ܗ̱ܘ̣ܳܐ ܒܥܷܠܝܼܬ̣ܳܐ ܒܰܠܚܘܿܕܼܳܘܗܝ ܕܡܰܬ̣ܩܢܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ. ܘܐܷܡܰܪ ܐܳܗܘܿܪ: ܡܷܠܬ̣ܳܐ ܕܐܰܠܳܗܳܐ ܐܝܼܬ̣ ܠܝܼ ܕܐܷܡܰܪ ܠܳܟ̣: ܘܩܳܡ̣ ܥܷܓ̣ܠܘܿܢ ܡ̣ܢ ܟܘܼܪܣܝܷܗ.ܟܐ: ܘܐܳܘܫܷܛ ܐܳܗܘܿܪ ܐܝܼܕܷܗ ܕܣܷܡܳܠܳܐ: ܘܰܢܣܰܒ̣ ܣܰܝܦܳܐ ܡ̣ܢ ܥܰܛܡܷܗ ܕܝܰܡܝܼܢܳܐ: ܘܰܡܚܳܝܗܝ ܒܟܰܪܣܷܗ.ܟܒ: ܘܐܷܬ̣ܳܐ ܡܰܪܩܩܷܗ ܒܳܬܰܪ ܡܚܘܿܬܷܗ: ܘܣܰܟ̣ܪܳܗ̇ ܚܷܠܒܳܐ ܠܰܡܚܘܿܬ̣ܳܐ: ܡܷܛܠ ܕܠܳܐ ܫܰܡܛܷܗ ܣܰܝܦܳܐ ܡ̣ܢ ܟܰܪܣܷܗ: ܘܰܢܦܰܩ ܡܣܰܪܗ̱ܒ̣ܳܐܝܼܬ̣.ܟܓ: ܘܰܢܦܰܩ ܐܳܗܘܿܪ ܠܰܟ̣ܣܘܼܣܛܪܘܿܢ ܘܐܷܚܰܕܼ ܬܰܪ̈ܥܷܐ ܕܥܷܠܝܼܬ̣ܳܐ ܒܐܰܦܳܘ̈ܗܝ ܘܰܢܦܰܩ.ܟܕ: ܗ̤ܘ ܢܦܰܩ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܥܰܠܘ: ܘܚܳܙܷ̇ܝܢ ܬܰܪ̈ܥܷܐ ܕܥܷܠܝܼܬ̣ܳܐ ܛܦܷܝܢ: ܘܐܳܡ̇ܪܝܼܢ: ܟܒܰܪ ܠܰܦܪܘܼܬ̇ܕ̇ܩܳܐ ܢܦܰܩ ܒܬ̣ܳܘܳܢܳܐ ܕܥܷܠܝܼܬ̣ܳܐ.ܟܗ: ܘܟܰܬܰܪܘ ܣܰܓ̇ܝܼ: ܘܚܳܙܷ̇ܝܢ ܠܳܐ ܦܳܬܰܚ ܬܰܪ̈ܥܷܐ ܕܥܷܠܝܼܬ̣ܳܐ: ܘܰܢܣܰܒ̣ܘ ܩܠܝܼ̈ܕܷܐ ܘܰܦܬܰܚܘ: ܘܚܳܙܷ̇ܝܢ ܡܳܪܗܘܿܢ ܪܡܷܐ ܥܰܠ ܐܰܪܥܳܐ ܘܡܝܼܬ̣.ܟܘ: ܘܥܰܕܼ ܗܷܢܘܿܢ ܡܷܬ̇ܬܳܘܗܝܼܢ ܗ̱ܘ̣ܳܘ: ܐܰܗܘܿܪ ܥܒܰܪ ܠܰܦܣܝܼܠܝܼܢ ܘܐܷܬ̣ܦܰܠܰܛ: ܘܰܪܗܷܛ ܠܫܝܼܥܪܰܬ̣.ܟܙ: ܘܟܰܕܼ ܐܷܬ̣ܳܐ: ܩܪܳܐ ܒܫܝܼܦܘܿܪܳܐ ܒܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܰܢܚܷܬ̣ܘ ܥܰܡܷܗ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܛܘܼܪܳܐ: ܘܗ̤ܘ ܩܕܼܳܡܰܝܗܘܿܢ.ܟܚ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܬܳܘ ܒܳܬܰܪܝ: ܡܷܛܠ ܕܐܰܫܠܷܡ ܡܳܪܝܳܐ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ ܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ. ܘܰܢܚܷܬ̣ܘ ܒܳܬ̣ܪܷܗ: ܘܐܷܚܰܕܼܘ ܡܰܥܒܰܪܬ̣ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܕܡܘܼܐܳܒ̣: ܘܠܳܐ ܫܒܰܩ̣ܘ ܠܐ̱ܢܳܫ ܕܢܷܥܒܰܪ.ܟܛ: ܘܩܰܛܷܠܘ ܡ̣ܢ ܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܒܗܳܘ̇ ܙܰܒ̣ܢܳܐ: ܐܰܝܟ̣ ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܟܠ ܕܥܰܬ̇ܝܼܪ ܘܟ̣ܠ ܓܒܰܪ ܚܰܝܠܬ̣ܳܢ: ܘܠܳܐ ܐܷܬ̣ܦܰܠܰܛ ܐ̱ܢܳܫ.ܠ: ܘܐܷܬ̇ܬܰܒܰܪܘ ܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܒܗܳܘ̇ ܙܰܒ̣ܢܳܐ ܬܚܷܝܬ̣ ܐܝܼܕܼܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܫܰܠܝܰܬ̤ ܐܰܪܥܳܐ ܬܡܳܢܐܝܼܢ ܫܢ̈ܝܼܢ.ܠܐ: ܘܒ̣ܳܬ̣ܪܷܗ ܗܘ̤ܳܐ ܫܰܡܓܰܪ ܒܰܪ ܥܢܳܬ̣: ܘܰܚܪܰܒ̣ ܡ̣ܢ ܦܠܷܫܬܳܝܷ̈ܐ: ܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܒܡܰܣܳܣܳܐ ܕܬ̣ܳܘܪܷ̈ܐ: ܘܰܦܪܰܩ ܐܳܦ ܗ̤ܘ ܠܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܕ.ܐ: ܘܐܳܘܣܷܦ̣ܘ ܬܘܼܒ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܥܒܰܕܼ ܕܒ̣ܝܼܫ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܘܐܳܗܘܿܪ ܡܝܼܬ̣.ܒ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܼܳܐ ܕܢܳܒ̣ܝܼܢ ܡܰܠܟܳܐ ܕܰܟ̣ܢܰܥܢ ܕܐܰܡܠܷܟ̣ ܒܚܳܨܘܿܪ: ܘܪܰܒ̇ ܚܰܝܠܷܗ ܣܝܼܣܪܳܐ: ܘܗ̤ܘ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܚܰܪܫܰܬ̣ ܕܥܰܡܡܷ̈ܐ.ܓ: ܘܐܰܙܥܷܩܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ: ܡܷܛܠ ܕܰܬ̣ܫܰܥܡܳܐܐ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܦܰܪܙܠܳܐ ܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܠܷܗ: ܘܗ̤ܘ ܡܫܰܥܒܷ̇ܕܼ ܗ̱ܘ̣ܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܰܩܛܝܼܪܳܐ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ.ܕ: ܘܰܕܼܒ̣ܘܿܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܒ̣ܝܼܬ̣ܳܐ: ܐܰܢ̱ܬܰܬ̤ ܠܦܝܼܬ̣ܘܪ: ܗ̤ܝ ܗܘ̤ܳܬ̣ ܕܳܝܢܳܐ ܠܝܼܣܪܳܝܷܠ ܒܗܳܘ̇ ܙܰܒ̣ܢܳܐ.ܗ: ܘܗ̤ܝ ܕܒ̣ܘܼܪܳܐ ܝܳܬ̣ܒܳܐ ܗ̱ܘ̣ܳܬ̣ ܬܚܷܝܬ̣ ܕܷܩܠܳܐ: ܒܷܝܬ̣ ܪܳܡܬ̣ܳܐ ܘܒܷܝܬ̣ ܐܷܝܠ ܕܰܒ̣ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܰܣܠܷܩܘ ܠܘܳܬ̣ܳܗ̇ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܕܼܝܼܢܳܐ.ܘ: ܘܫܰܕ̇ܪܰܬ̤ ܩܪܬ̤ ܠܒ̣ܳܪܳܩ ܒܰܪ ܐܰܒ̣ܝܼܢܥܳܡ ܡ̣ܢ ܪܩܷܡ ܕܢܰܦ̮ܬܳܠܝܼ: ܘܐܳܡܪܳܐ ܠܷܗ: ܠܳܐ ܦܰܩܕܼܳܟ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܬܷܐܙܰܠ ܘܬܷܬܷ̇ܒ̣ ܒܛܘܼܪܳܐ ܕܬ̣ܳܒ̣ܘܿܪ: ܘܬܷܕܼܒܰܪ ܥܰܡܳܟ̣ ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܡ̣ܢ ܒܢ̈ܰܝ ܢܰܦ̮ܬܳܠܝܼ: ܘܡ̣ܢ ܒܢ̈ܰܝ ܙܒ̣ܘܿܠܘܿܢ.ܙ: ܘܢܷܐܬ̣ܘܿܢ ܥܰܡܳܟ̣ ܠܢܰܚܠܳܐ ܕܩܝܼܫܘܿܢ: ܥܰܠ ܣܝܼܣܪܳܐ ܪܰܒ̇ ܚܰܝܠܳܐ ܕܢܳܒ̣ܝܼܢ: ܘܥܰܠ ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ: ܘܥܰܠ ܚܰܝܠܷܗ: ܘܐܰܫܠ̱ܡܝܼܘܗܝ ܒܐܝܼܕܰܝ̈ܟ.ܚ: ܐܳܡܰܪ ܠܳܗ̇ ܒܳܪܳܩ: ܐܷܢ ܐܳܙ̇ܠ̱ܐ ܐܰܢ̱ܬ̇ܝ ܥܰܡܝ: ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ. ܘܐܷܢ ܠܳܐ ܐܳܙ̇ܠ̱ܐ ܐܰܢ̱ܬ̇ܝ ܥܰܡܝ: ܠܳܐ ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ.ܛ: ܐܳܡܪܳܐ ܠܷܗ. ܡܷܐܙܰܠ ܐܳܙܳܠ̱ܐ ܐ̱ܢܳܐ ܥܰܡܳܟ̣: ܒܪܰܡ ܒܳܪܳܩ ܠܳܐ ܬܷܫܬܰܒ̣ܗܰܪ ܥܰܠ ܐܘܼܪܚܳܐ ܕܐܳܙܷܠ ܐܰܢ̱ܬ̇: ܡܷܛܠ ܕܒ̣ܐܝܼܕܼܳܐ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܰܫ̱ܠܡܝܼܘܗܝ ܡܳܪܝܳܐ ܠܣܝܼܣܪܳܐ. ܘܩܳܡܰܬ̤ ܕܒ̣ܘܿܪܳܐ ܘܐܷܙܰܠ̱ܬ̤ ܥܰܡ ܒܳܪܳܩ ܠܰܪܩܷܡ.ܝ: ܘܟܰܢܷܫ ܒܳܪܳܩ ܠܰܙܒ̣ܘܿܠܘܿܢ: ܘܰܠܢܰܦ̮ܬܳܠܝܼ ܠܰܪܩܷܡ. ܘܰܣܠܷܩ̣ܘ ܥܰܡܷܗ ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܣܷܠܩܰܬ̤ ܥܰܡܷܗ ܐܳܦ ܕܒ̣ܘܿܪܳܐ.ܝܐ: ܘܚܘܿܒ̣ܳܪ ܩܝܼܢܳܢ: ܢܦܰܩ ܡ̣ܢ ܩܝܼܢ ܡ̣ܢ ܒܢ̈ܰܝ ܚܘܿܒ̣ܳܒ̣ ܚܡܘܼܗܝ ܕܡܘܼܫܷܐ: ܘܰܢܩܰܫ ܡܰܫܟ̇ܢܷܗ ܥܕܰܡܳܐ ܠܒܷܛ̱ܡܬ̣ܳܐ ܕܒܰܨܥܝܼܢܝܼܢ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܪܩܷܡ.ܝܒ: ܘܚܳܘܝܼܘ ܠܣܝܼܣܪܳܐ ܕܰܣܠܷܩ ܒܳܪܳܩ ܒܰܪ ܐܰܒ̣ܝܼܢܥܳܡ ܠܛܘܼܪܳܐ ܕܬ̣ܳܒ̣ܘܿܪ.ܝܓ: ܘܟܰܢܷܫ ܣܝܼܣܪܳܐ ܟܠܗܷܝܢ ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ: ܬܫܰܥܡܳܐܐ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܦܰܪܙܠܳܐ: ܘܟ̣ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܡ̣ܢ ܚܰܪܫܰܬ̣ ܕܥܰܡܡܷ̈ܐ: ܘܰܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܩܝܼܫܘܿܢ.ܝܕ: ܘܐܷܡܪܰܬ̤ ܕܒ̣ܘܿܪܳܐ ܠܒ̣ܳܪܳܩ: ܩܘܼܡ: ܡܷܛܠ ܕܗܳܢܘܿ ܝܳܘܡܳܐ ܕܐܰܫܠܷܡ ܡܳܪܝܳܐ ܠܣܝܼܣܪܳܐ ܒܐܝܼܕܰܝ̈ܟ. ܗܳܐ ܡܳܪܝܳܐ ܢܳܦܷ̇ܩ ܩܕܼܳܡܰܝܟ ܘܰܢܚܷܬ̣ ܒܳܪܳܩ ܡ̣ܢ ܛܘܼܪܳܐ ܕܬ̣ܳܒ̣ܘܿܪ: ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܡܷܗ.ܝܗ: ܘܰܬ̣ܒܰܪ ܡܳܪܝܳܐ ܠܣܝܼܣܪܳܐ ܘܰܠܟ̣ܠܗܷܝܢ ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ: ܘܰܠܟ̣ܠܳܗ̇ ܡܰܫܪܝܼܬܷܗ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ ܩܕܼܳܡ ܒܳܪܳܩ: ܘܰܢܚܷܬ̣ ܣܝܼܣܪܳܐ ܡ̣ܢ ܡܰܪܟܰܒ̣ܬܷܗ: ܘܰܥ̣ܪܰܩ ܒܪܷ̈ܓ̣ܠܳܘܗܝ.ܝܘ: ܘܒ̣ܳܪܳܩ ܪܕܰܦ ܒܳܬܰܪ ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ ܘܒ̣ܳܬܰܪ ܡܰܫܪܝܼܬܷܗ: ܥܕܰܡܳܐ ܠܚܰܪܫܷ̇ܬ̣ ܕܥܰܡܡܷ̈ܐ: ܘܢܷܦܠܰܬ̤ ܟܠܳܗ̇ ܡܰܫܪܝܼܬܷܗ ܕܣܝܼܣܪܳܐ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܐ̱ܢܳܫ ܠܳܐ ܐܷܬ̣ܦܰܠܰܛ ܟܰܕܼ ܚܰܝ.ܝܙ: ܘܣܝܼܣܪܳܐ ܥܪܰܩ̣ ܒܰܪܓܷܠ: ܘܥܰܠ̣ ܠܡܰܫܟ̇ܢܳܐ ܕܰܥܢܳܐܷܝܠ ܐ̱ܢܬܰܬ̣ ܚܘܿܒ̣ܳܪ ܩܷܢܝܳܢܳܐ: ܡܷܛܠ ܕܰܫܠܳܡܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܷܝܬ̣ ܢܳܒ̣ܝܼܢ ܡܰܠܟܳܐ ܕܚܳܨܘܿܪ ܘܒܷܝܬ̣ ܚܘܿܒ̣ܳܪ ܩܝܼܢܳܝܳܐ.ܝܚ: ܘܢܷܦܩܰܬ̤ ܥܢܳܐܷܝܠ ܠܐܘܼܪܥܷܗ ܕܣܝܼܣܪܳܐ ܘܐܳܡܪܳܐ ܠܷܗ: ܣܛܝܼ ܡܳܪܝ ܠܘܳܬ̣ܝ ܘܠܳܐ ܬܷܕܼܚܰܠ. ܘܰܣܛ̣ܳܐ ܠܘܳܬ̣ܳܗ̇ ܠܡܰܫܟ̇ܢܳܐ: ܘܟܰܣܝܳܬܷܗ ܒܰܚܡܝܼܠܬܳܐ.ܝܛ: ܘܐܷܡܰܪ ܠܳܗ̇: ܐܰܫܩܳܐܝܼܢܝ ܩܰܠܝܼܠ ܡܰܝ̈ܳܐ ܡܷܛܠ ܕܰܨܗܷܝܬ̣ ܘܰܫܪܳܬ̤ ܚܠܝܼܨܳܐ ܕܚܰܠܒ̣ܳܐ ܘܐܰܫܩܝܳܬܷܗ ܘܟܰܣܝܳܬܷܗ.ܟ: ܘܐܷܡܰܪ ܠܳܗ̇ ܩܘܼܡܝ ܒܬܰܪܥܳܐ ܕܡܰܫܟ̇ܢܳܐ: ܘܐܷܢܗ̤ܘ ܕܐܳܬܷܐ ܐ̱ܢܳܫ ܫܳܐܷ̇ܠ ܠܷܟ̣ܝ ܘܐܳܡܰܪ ܕܐܝܼܬ̣ ܬܢܳܢ ܐ̱ܢܳܫ: ܐܷܡܰܪܝ ܠܷܗ ܠܰܝܬ̇.ܟܐ: ܘܢܷܣܒܰܬ̤ ܥܢܳܐܷܝܠ ܐܰܢ̱ܬ̇ܬܷܗ ܕܚܘܿܒ̣ܳܪ ܣܷܟ̇ܬ̣ܳܐ ܕܡܰܫܟ̇ܢܳܐ: ܘܐܷܚܕܰܬ̤ ܐܰܪܙܰܦܬ̣ܳܐ ܒܐܝܼܕܼܳܗ̇: ܘܥܷܠܰܬ̤ ܥܠܳܘܗܝ ܟܰܕܼ ܗ̤ܘ ܕܡܝܼܟ̣: ܘܢܷܩܫܰܬ̤ ܣܷܟ̇ܬ̣ܳܐ ܒܨܷܕܼܥܷܗ: ܘܛܷܒ̣ܥܰܬ̤ ܒܐܰܪܥܳܐ ܟܰܕܼ ܗ̤ܘ ܕܡܝܼܟ̣: ܘܐܷܬ̇ܛܰܪܰܦ ܘܡܝܼܬ̣.ܟܒ: ܘܗܳܐ ܒܳܪܳܩ ܪܳܕܷܦ ܒܳܬܰܪ ܣܝܼܣܪܳܐ: ܘܢܷܦܩܰܬ̤ ܥܢܳܐܷܝܠ ܠܐܘܼܪܥܷܗ: ܘܐܳܡ̇ܪܳܐ ܠܷܗ: ܬܳܐ ܐܷܚܳܘܷܝܟ ܠܓܰܒ̣ܪܳܐ ܕܒܳܥܷ̇ܐ ܐܰܢ̱ܬ̇. ܘܥܰܠ ܠܘܳܬ̣ܳܗ̇ ܘܰܚܙܳܐ: ܘܗܳܐ ܪܡܷܐ ܘܡܝܼܬ̣: ܘܣܷܟ̇ܬ̣ܳܐ ܒܨܷܕܼܥܷܗ.ܟܓ: ܘܰܬ̣ܒܰܪ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܠܢܳܒ̣ܝܼܢ ܡܰܠܟܳܐ ܕܰܟ̣ܢܰܥܢ ܩܕܼܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.ܟܕ: ܘܐܝܼܕܼܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܐܳܙܳܠ̱ܐ ܗ̱ܘ̣ܳܬ̣ ܘܥܳܫܢܳܐ ܥܰܠ ܢܳܒ̣ܝܼܢ ܡܰܠܟܳܐ ܕܰܟ̣ܢܰܥܢ: ܥܕܰܡܳܐ ܕܩܰܛܠܘܼܗܝ ܠܢܳܒ̣ܝܼܢ ܡܰܠܟܳܐ ܕܰܟ̣ܢܰܥܢ.ܩܦܠܐܘܢ: ܗ.ܐ: ܘܫܰܒ̇ܚܰܬ̤ ܕܒ̣ܘܼܪܳܐ ܘܒ̣ܳܪܳܩ ܒܰܪ ܐܰܒ̣ܝܼܢܥܳܡ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܠܡܷܐܡܰܪ.ܒ: ܒܦܘܼܪܥܳܢܘܼܬ̣ܳܐ ܕܐܷܬ̣ܦܪܰܥ ܝܼܣܪܳܝܷܠ: ܒܬܷܫܒ̇ܘܿܚܬܳܐ ܕܥܰܡܳܐ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ.ܓ: ܫܡܰܥܘ ܡܰܠܟܷ̈ܐ: ܘܨܘܼܬ̣ܘ ܫܰܠܝܼܛܳܢܷ̈ܐ: ܐܷܢܳܐ ܠܡܳܪܝܳܐ ܐܷܫܰܒܰܚ̣: ܘܐܷܙܰܡܰܪ ܠܷܗ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.ܕ: ܡܳܪܝܳܐ ܒܡܰܦܩܳܟ ܕܡ̣ܢ ܣܳܥܝܼܪ: ܟܰܕܼ ܗܰܠܷܟ̣ܬ̇ ܒܰܝܢܳܬ̣ ܚܰܩ̈ܠܳܬ̣ܳܐ ܕܐܰܕܼܘܿܡ ܐܰܪܥܳܐ ܙܳܥܰܬ̤: ܘܐܳܦ ܫܡܰܝܳܐ ܢܰܛܷܦܘ: ܘܰܥܢܳܢܷ̈ܐ ܪܰܣ̣ ܡܰܝ̈ܳܐ.ܗ: ܘܛܘܼܪܷ̈ܐ ܕܳܠܘܼ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܘܗܳܢܳܐ ܣܝܼܢܰܝ ܡ̣ܢ ܩܕܼܳܡ ܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.ܘ: ܒܝܳܘܡܳܘ̈ܗܝ ܕܫܰܡܓܰܪ ܒܰܪ ܥܢܳܬ̣: ܘܰܒ̣ܝܳܘ̈ܡܰܝ ܥܢܳܐܷܝܠ ܦܣܰܩ̣ܘ ܐܘܼܪ̈ܚܳܬ̣ܳܐ. ܘܕܰܡܗܰܠܟ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܰܫܒ̣ܝܼܠܷܐ ܬܪ̈ܝܼܨܷܐ: ܗܰܠܷܟ̣ܘ ܒܐܘܼܪ̈ܚܳܬ̣ܳܐ ܡܥܰܩ̈ܡܳܬ̣ܳܐ.ܙ: ܦܣܰܩܘ ܫܷܛܚܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܒܣܰܩܘ ܥܕܰܡܳܐ ܕܩܳܡܷ̇ܬ̣ ܐܷܢܳܐ ܕܒ̣ܘܿܪܳܐ: ܩܳܡܷ̇ܬ̣ ܐܷܡܳܐ ܒܝܼܣܪܳܝܷܠ.ܚ: ܢܷܓ̣ܒܷ̇ܐ ܐܰܠܳܗܳܐ ܚܕܰܬܳܐ: ܘܗܳܝܕܷ̇ܝܢ ܠܰܚܡܳܐ ܕܰܣܥܳܪܷ̈ܐ: ܘܣܰܝܦܳܐ ܘܪܘܼܡܚܳܐ ܠܳܐ ܢܷܬ̣ܚܙܷܐ ܒܰܝܢܳܬ̣ ܐܰܪܒ̇ܥܝܼܢ ܐܰܠܦܷ̈ܐ ܕܝܼܣܪܳܝܷܠ.ܛ: ܠܷܒ̇ܝ ܐܷܡܰܪ ܠܰܡܒܰܕ̇ܩܳܢܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܝܠܷܝܢ ܕܰܦܪܝܼܫܝܼܢ ܒܥܰܡܳܐ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ.ܝ: ܘܪ̈ܳܟ̣ܒܰܝ ܐܰܬܳܢܷ̈ܐ ܚܘܳܪܳܬ̣ܳܐ: ܘܝܳܬ̣ܒܰܝ̈ ܒܒ̣̈ܳܬܷ̇ܐ: ܘܰܡܗܰܠܟܰܝ̈ ܒܐܘܼܪ̈ܚܳܬ̣ܳܐ.ܝܐ: ܪܢܳܘ ܡ̣ܢ ܡܷܠܷ̈ܐ ܕܒ̣ܳܨ̈ܘܿܝܷܐ ܕܒܰܝܢܳܬ̣ ܡܰܠܦܳܢܷ̈ܐ: ܬܰܡܳܢ ܢܷܬ̇ܠܘܼܢ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܕܡܳܪܝܳܐ: ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܕܐܰܣܓ̇ܝܼ ܒܝܼܣܪܳܝܷܠ. ܗܳܝܕܷ̇ܝܢ ܢܚܷܬ̣ܘ ܠܬܰܪܥܳܐ ܥܰܡܷܗ ܕܡܳܪܝܳܐ.ܝܒ: ܐܷܬ̇ܬ̇ܥܝܼܪܝ: ܐܷܬ̇ܬ̇ܥܝܼܪܝ: ܕܒ̣ܘܿܪܳܐ: ܐܷܬ̇ܬ̇ܥܝܼܪܝ: ܘܐܷܬ̣ܝܰܕܳܝ: ܘܡܰܠܠܝ ܬܷܫܒ̇ܘܿܚܬܳܐ. ܩܘܼܡ ܒܳܪܳܩ: ܘܰܫܒ̣ܝ ܫܳܒܰܝ̈ܟ: ܒܪܷܗ ܕܐܰܒ̣ܝܼܢܥܳܡ.ܝܓ: ܗܳܝܕܷ̇ܝܢ ܢܚܷܬ̣ ܡܦܰܨܝܳܢܳܐ ܠܰܡܫܰܒܳܚܘܼ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܢܚܷܬ̣ ܠܝܼ ܒܓܰܢ̱ܒܳܪܷ̈ܐ ܡ̣ܢ ܐܰܦܪܷܝܡ.ܝܕ: ܘܰܥܒ̣ܳܕܼܳܘ̈ܗܝ ܒܰܥܡܳܠܷܝܩ: ܒܳܬ̣ܪܳܟ̣ ܒܷܢܝܳܡܷܝܢ ܒܚܘܼܒܳܟ: ܡ̣ܢ ܡܳܟ̣ܝܼܪ ܢܦܰܩ ܡܒܰܕ̇ܩܳܢܳܐ: ܘܡ̣ܢ ܙܒ̣ܘܿܠܘܿܢ ܕܟ̣ܳܬ̣ܒ̇ܝܼܢ ܒܩܰܢܝܳܐ ܕܣܳܦܪܳܐ.ܝܗ: ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܝܼܣܳܟ̣ܳܪ ܥܰܡ ܕܒ̣ܘܿܪܳܐ: ܘܐܝܼܣܳܟ̣ܳܪ ܐܰܝܟ̣ ܒܳܪܳܩ ܒܥܰܡܡܷ̈ܐ: ܐܷܫܬܰܕܰܪ ܒܪܷ̈ܓ̣ܠܳܘܗܝ ܠܦܳܠܓܘܼܬ̣ܳܐ ܕܪܘܼܒܷܝܠ: ܪܳܘ̱ܪܒ̣ܝܼܢ ܒܳܕܼܩܰܝ̈ ܠܷܒܳܐ.ܝܘ: ܠܡܳܢܳܐ ܝܳܬܷܒ̣ ܐܰܢ̱ܬ̇ ܒܰܝܢܳܬ̣ ܫܒ̣̈ܝܼܠܷܐ: ܠܡܷܫܡܰܥ ܣܳܘܩܳܐ ܕܰܥܪ̈ܳܕܷܐ: ܠܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܪܘܼܒܷܝܠ: ܪܳܘ̱ܪ̈ܒ̣ܝܼܢ ܒܳܕܼܩܰܝ̈ ܠܷܒܳܐ.ܝܙ: ܓܳܕܼ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܫܪܷܐ: ܘܕܼܳܢ ܠܰܠܡܷܐܢܳܐ ܓܳܐܰܪ ܣܦܝܼܢܷ̈ܐ. ܐܳܫܷܝܪ ܝܳܬܷܒ̣ ܥܰܠ ܣܦܳܪܳܐ ܕܝܰܡܳܐ: ܘܥܰܠ ܬܘܼܪ̱ܥܬܷܗ ܢܷܫܪܷܐ.ܝܚ: ܙܒ̣ܘܿܠܘܿܢ ܥܰܡܳܐ ܕܚܰܣܷܕܼ ܢܰܦ̮ܫܷܗ ܠܡܳܘܬܳܐ. ܢܰܦ̮ܬܳܠܝܼ ܥܰܠ ܪܳܘܡܳܐ ܕܚܰܩܠܷܗ.ܝܛ: ܐܷܬ̣ܳܘ ܡܰܠ̈ܟܷ̇ܐ ܘܐܷܬ̣ܟܰܬܰܫ̣ܘ: ܘܗܳܝܕܷ̇ܝܢ ܐܷܬ̣ܟܰܬܰܫ̣ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܰܟ̣ܢܰܥܢ. ܒܬܰܥܢܳܟ ܐܷܬ̣ܟܰܬܰܫ̣ܘ ܥܰܠ ܡܰܝ̈ܳܐ ܕܡܰܓܰܕ̇ܘܿ: ܩܷܢܝܳܢܳܐ ܘܟܷܣܦܳܐ ܠܳܐ ܢܣܰܒ̣ܘ.ܟ: ܥ̣ܒܰܕܼܘ ܩܪܳܒ̣ܳܐ ܟܳܘܟ̇ܒܷ̈ܐ ܡ̣ܢ ܕܘܼ̈ܟ̇ܝܳܬ̣ܗܘܿܢ: ܩܪܳܒ̣ܳܐ ܡ̣ܢ ܫܡܰܝܳܐ ܥܰܡ ܣܝܼܣܪܳܐ ܒܢܰܚܠܳܐ ܕܩܝܼܫܘܿܢ.ܟܐ: ܓܪܰܦ ܐܷܢܘܿܢ ܢܰܚܠܳܐ ܕܩܝܼܫܘܿܢ: ܘܢܰܚܠܳܐ ܕܩܰܪܡܝܼܢ. ܬܰܕܼܪܷܟ̣ ܢܰܦ̮ܫܝ ܚܰܝܠܳܐ.ܟܒ: ܗܳܝܕܷ̇ܝܢ ܢܦܰܠ ܥܷܩܒܷ̈ܐ ܕܪ̈ܰܟ̣ܫܷܗ: ܡ̣ܢ ܢܷܗ̱ܡܬ̣ܳܐ ܕܚܰܝܠܳܐ ܕܬܰܩܝܼܦܳܘ̈ܗܝ.ܟܓ: ܠܘܼܛܘ ܠܰܡܪܘܿܕܼ: ܐܳܡܰܪ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܠܘܼܛܘܼܗ̇ ܘܠܘܼܛܘ ܠܝܳܬ̣ܒܷ̇ܝ̈ܗ̇: ܡܷܛܠ ܕܠܳܐ ܐܷܬ̣ܳܘ ܠܥܘܼܕܼܪܳܢܷܗ ܕܡܳܪܝܳܐ ܒܓܒ̣ܪܷ̈ܐ.ܟܕ: ܬܷܬ̣ܒܰܪܰܟ̣ ܡ̣ܢ ܢܷܫܷ̈ܐ ܥܢܳܐܷܝܠ ܐܰܢ̱ܬ̇ܬܷܗ ܕܚܘܿܒ̣ܳܪ ܩܝܼܢܳܝܳܐ: ܡ̣ܢ ܢܷܫܷ̈ܐ ܕܰܒ̣ܡܰܫܟ̇ܢܳܐ ܬܷܬ̣ܒܰܪܰܟ̣.ܟܗ: ܡܰܝ̈ܳܐ ܫܐܷܠ ܘܚܰܠܒ̣ܳܐ ܝܷܗ̱ܒܰܬ̤: ܒܟ̣ܳܣܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܩܰܪܒܰܬ̤ ܚܷܐ̱ܘܬ̣ܳܐ.ܟܘ: ܐܝܼܕܼܳܗ̇ ܥܰܠ ܣܷܟ̇ܬ̣ܳܐ ܐܳܘܫܛܰܬ̤: ܘܝܰܡܝܼܢܳܗ̇ ܠܐܰܪܙܰܦܬ̣ܳܐ ܕܢܰܓܳܪܳܐ: ܘܰܡܚܳܬܷܗ ܠܣܝܼܣܪܳܐ: ܘܦܰܟ̣ܬܷܗ ܠܪܷܫܷܗ: ܘܰܡܚܳܬ̤ ܘܐܰܥܒ̇ܪܰܬ̤ ܒܨܕܼܥܷܗ.ܟܙ: ܘܒܰܝܢܳܬ̣̱ܪܷ̈ܓ̣ܠܷܝܗ̇ ܒܪܰܟ̣ ܘܰܢܦܰܠ̣: ܘܰܫܟܷܒ̣: ܒܕܼܘܼܟ̇ܬ̣ܳܐ ܕܰܒ̣ܪܰܟ̣ ܬܰܡܳܢ ܢܦܰܠ̣ ܒܳܙܘܿܙܳܐ.ܟܚ: ܘܡ̣ܢ ܟܳܘܬ̣ܳܐ ܐܰܕܼܝܼܩܰܬ̤ ܘܝܰܒ̇ܒܰܬ̤ ܐܷܡܷܗ ܕܣܝܼܣܪܳܐ ܡ̣ܢ ܟܣܘܿܣܛܳܪܘܿܢ ܘܐܷܡܪܰܬ̤: ܡܳܢܳܘ ܐܷܫܬܳܘܚܰܪ ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ ܕܒܷܪܝ ܠܡܷܐܬ̣ܳܐ: ܘܡܳܢܳܘ ܐܳܘܚܰܪ ܙܢܳܓ̣ܳܐ ܕܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ.ܟܛ: ܚܰܟ̇ܝܼܡܰܬ̣ ܥܠܰܝ̈ܡܳܬ̣ܳܗ̇ ܐܳܦ ܗ̤ܝ ܥܢܳܬ̤: ܘܐܳܡ̇ܪܳܐ ܠܳܗ̇.ܠ: ܟܒܰܪ ܐܷܙܰܠ̣ ܘܐܷܫܟܰܚ ܒܷܙܬ̣ܳܐ ܣܰܓ̇ܝܼܐܬ̣ܳܐ: ܘܦܰܠܷܓ̣ ܟܘܿܕܰܢܝܳܐ ܠܪܷܫ ܓܰܒ̣ܪܳܐ: ܘܒܷܙܬ̣ܳܐ ܣܰܓ̇ܝܼܐܬ̣ܳܐ: ܘܨܘܼܒ̣ܥܳܢܷ̈ܐ: ܘܨܘܼܪ̈ܳܬ̣ܳܐ: ܠܣܝܼܣܪܳܐ: ܘܨܘܼܒ̣ܥܳܢܷ̈ܐ: ܘܨܘܼܪ̈ܳܬ̣ܳܐ: ܥܰܠ ܨܳܘܪܷ̈ܐ ܕܒ̣ܳܙܘܿܙܷ̈ܐ.ܠܐ: ܗܳܟܰܢܳܐ ܢܷܐܒ̣ܕ̇ܘܿܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܡܳܪܝܳܐ: ܘܪ̈ܳܚܡܰܝܟ ܐܰܝܟ̣ ܡܰܦܰܩ ܫܷܡܫܳܐ ܒܓܰܢ̱ܒܳܪܘܼܬܷܗ. ܘܫܷܠܝܰܬ̤ ܐܰܪܥܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ.  ܩܦܠܐܘܢ: ܘ.ܐ: ܘܰܥ̣ܒܰܕܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܒ̣ܝܼܫ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܼܳܐ ܕܡܷܕܼܝܳܢܳܝܷ̈ܐ ܫܒܰܥ ܫܢ̈ܝܼܢ.ܒ: ܘܥܷܫܢܰܬ̤ ܐܝܼܕܼܳܐ ܕܡܷܕܝܳܢܳܝܷ̈ܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܰܥܪܰܩ̣ܘ ܡ̣ܢ ܩܕܼܳܡ ܡܷܕܝܳܢܳܝܷ̈ܐ: ܘܰܥ̣ܒܰܕܼܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܳܬܷ̈ܐ ܒܛܘܼܪܷ̈ܐ: ܘܰܡܥܰܪܷ̈ܐ ܘܰܛܝܳܪܷ̈ܐ.ܓ: ܘܡܳܐ ܕܙܳܪܰܥ ܗ̱ܘ̣ܳܐ ܝܼܣܪܳܝܷܠ: ܣܳܠܩܝܼܢ ܗ̱ܘ̣ܳܘ ܡܷܕܝܳܢܳܝܷ̈ܐ: ܘܰܥܡܳܠܩܳܝܷ̈ܐ: ܘܰܒ̣̈ܢܰܝ ܪܩܷܡ: ܘܫܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܥܠܰܝܗܘܿܢ.ܕ: ܘܰܡܚܰܒ̇ܠܝܼܢ ܗ̱ܘ̣ܳܘ ܟܠܳܗ̇ ܐܰܪܥܳܐ: ܥܕܰܡܳܐ ܠܡܰܥܠܳܢܳܐ ܕܥܳܐܙܳܐ: ܘܠܳܐ ܫܳܒ̣ܩܝܼܢ ܗ̱ܘ̣ܳܘ ܠܝܼܣܪܳܝܷܠ ܕܢܰܚܘܿܢ ܬܳܘܪܷ̈ܐ: ܘܐܷܡܪܷ̈ܐ: ܘܚܷܡܪ̈ܳܐ.ܗ: ܡܷܛܠ ܕܗܷܢܘܿܢ: ܘܰܒ̣ܥܝܼܪܗܘܿܢ: ܘܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ: ܐܳܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ: ܐܰܝܟ̣ ܩܰܡܨܳܐ ܣܰܓ̇ܝܼܳܐܐ: ܘܰܠܗܘܿܢ ܘܰܠܓܰܡܠܰܝܗ̈ܘܿܢ ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܡܷܢܝܳܢ: ܘܥܰܠ̣ܘ ܠܐܰܪܥܳܐ ܠܰܡܚܰܒܳܠܘܼܬ̣ܳܗ̇.ܘ: ܘܐܷܬ̇ܬ̇ܙܝܼܥ ܝܼܣܪܳܝܷܠ ܛܳܒ̣. ܡ̣ܢ ܩܕܼܳܡ ܡܷܕܼܝܳܢܳܝܷ̈ܐ.ܙ: ܘܐܰܙܥܷܩܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ ܥܰܠ ܨܒ̣ܘܼܬ̣ܳܐ ܕܡܷܕܼܝܰܢ.ܚ: ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܠܓܰܒ̣ܪܳܐ ܢܒ̣ܝܼܳܐ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܢܳܐ ܐܰܣܷܩܬ̇ܟ̣ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. ܘܐܰܦܷܩܬ̇ܟ̣ܘܿܢ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ.ܛ: ܘܦܰܨܝܼܬ̇ܟ̣ܘܿܢ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܡܷܨܪ̈ܳܝܷܐ: ܘܡ̣ܢ ܐܝܼܕܼܳܐ ܕܟ̣ܠܗܘܿܢ ܐܰܠܘܿܨܰܝ̈ܟ̇ܘܿܢ: ܘܐܳܘܒ̇ܕܷܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕܼܳܡܰܝܟ̇ܘܿܢ: ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ̣ܘܿܢ ܐܰܪܥ̱ܗܘܿܢ.ܝ: ܘܐܷܡ̇ܪܷܬ̣ ܠܟ̣ܘܿܢ ܕܐܷܢܳܐ ܐܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ̣ܘܿܢ: ܠܳܐ ܬܷܕܼܚ̱ܠܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܝܳܬ̣ܒܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܐܰܪܥ̱ܗܘܿܢ. ܘܠܳܐ ܫ̣ܡܰܥܬ̇ܘܿܢ ܒܩܳܠܝ.ܝܐ: ܘܐܷܬ̣ܳܐ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܘܝܷܬܷܒ̣ ܬܚܷܝܬ̣ ܒܷܛ̱ܡܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܥܘܼܦܪܳܐ: ܩܪܝܼܬ̣ܳܐ ܕܝܘܿܐܳܫ ܐܰܒ̣ܘܼܗܝ ܕܥܰܙܪܝܼ: ܘܓܷܕܼܥܘܿܢ ܒܪܷܗ ܚܳܒܷܛ ܗ̱ܘ̣ܳܐ ܚܷܛܷ̈ܐ ܒܓ̣ܳܬ̣: ܕܢܷܥܪܘܿܩ ܡ̣ܢ ܩܕܼܳܡ ܡܷܕܼܝܳܢܳܝܷ̈ܐ.ܝܒ: ܘܐܷܬ̣ܚܙܝܼ ܠܷܗ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܡܳܪܝܳܐ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ ܥܰܡܳܟ̣.ܝܓ: ܘܐܷܡܰܪ ܠܷܗ ܓܷܕܼܥܘܿܢ: ܒܳܥܷ̇ܐ ܐ̱ܢܳܐ ܡܷܢܳܟ̣ ܡܳܪܝ: ܐܷܢ ܐܝܼܬ̣ ܡܳܪܝܳܐ ܥܰܡܳܢ: ܠܡܳܢܳܐ ܓܕܰܫ̣ ܠܰܢ ܗܳܠܷܝܢ ܟܠܗܷܝܢ: ܘܐܰܝܟܰܢܳܐ ܐܷܢܷܝܢ ܟܠܗܷܝܢ ܬܷܕܼܡܪ̈ܳܬܷܗ ܕܐܷܫܬܰܥܝܼܘ ܠܰܢ ܐܰܒ̣ܳܗܰܝ̈ܢ: ܘܐܷܡܰܪܘ ܠܰܢ ܕܡ̣ܢ ܡܷܨܪܷܝܢ ܐܰܦܩܰܢ ܡܳܪܝܳܐ: ܘܗܳܫܳܐ ܫܰܒ̣ܩܰܢ ܡܳܪܝܳܐ: ܘܐܰܫ̱ܠܡܰܢ ܒܐܝܼܕܼܳܐ ܕܡܷܕܼܝܳܢܝܷ̈ܐ.ܝܕ: ܘܐܷܬ̣ܦܢܝܼ ܥܠܳܘܗܝ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܒܚܰܝܠܳܟ̣ ܗܳܢܳܐ: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܬܷܦܪܘܿܩ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܡܷܕܼܝܳܢܳܝܷ̈ܐ: ܗܳܐ ܫܰܕܰܪܬܳܟ̣.ܝܗ: ܐܳܡܰܪ ܠܷܗ: ܒܳܥܷ̇ܐ ܐ̱ܢܳܐ ܡܷܢܳܟ̣ ܡܳܪܝ: ܒܡܳܢܳܐ ܐܷܦ̱ܪܩܝܼܘܗܝ ܠܝܼܣܪܳܝܷܠ: ܕܗܳܐ ܫܰܪܒܰܬ̣ܝ ܒܨܝܼܪܳܐ ܗ̱ܝ̣ ܒܰܡܢܰܫܷܐ: ܘܐܷܢܳܐ ܐ̱ܢܳܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܝ.ܝܘ: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܐܷܢܳܐ ܐܷܗܘܷܐ ܥܰܡܳܟ̣: ܘܬܷܚܪܘܿܒ̣ ܠܡܷܕܼܝܳܢܳܝܷ̈ܐ ܐܰܝܟ̣ ܓܰܒ̣ܪܳܐ ܚܰܕܼ.ܝܙ: ܘܐܷܡܰܪ ܠܷܗ: ܐܷܢ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ: ܥܒܷܕܼ ܠܝܼ ܐܳܬ̤ܳܐ: ܘܐܷܕܰܥ ܕܐܰܢ̱ܬ̇ ܡܡܰܠܷܠ ܥܰܡܝ.ܝܚ: ܠܳܐ ܬܷܦܪܘܿܩ ܡܷܟܳܐ: ܥܕܰܡܳܐ ܕܐܷܬܷܐ ܠܘܳܬ̣ܳܟ̣: ܘܐܰܦܰܩ̣ ܫܳܪܘܼܬ̣ܝ ܘܐܷܣܝܼܡ ܩܕܼܳܡܰܝܟ. ܘܐܷܡܰܪ ܠܷܗ: ܐܷܢܳܐ ܐܷܬܷ̇ܒ̣ ܥܕܰܡܳܐ ܕܬܷܐܬܷܐ.ܝܛ: ܘܓܷܕܼܥܘܿܢ ܥܰܠ ܥ̣ܒܰܪ ܓܰܕܼܝܳܐ ܕܥܷܙܷ̈ܐ: ܘܣܰܐܬ̣ܳܐ ܕܩܰܡܚܳܐ ܦܰܛܝܼܪܳܐ: ܘܒܷܣܪܳܐ ܣܳܡ̣ ܒܣܰܠܳܐ: ܘܰܡܨܰܠܠܳܐ ܐܰܪܡܝܼ ܒܩܷܣܛܳܐ: ܘܐܰܦܷܩ ܠܷܗ ܬܚܷܝܬ̣ ܒܷܛ̱ܡܬ̣ܳܐ: ܘܩܰܪܷܒ̣ ܠܷܗ.ܟܟ: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܰܐܟܷ̇ܗ ܕܡܳܪܝܳܐ: ܣܰܒ̣ ܒܷܣܪܳܐ ܘܦܰܛܝܼܪܳܐ ܘܣܝܼܡ ܥܰܠ ܟܷܐܦܳܐ: ܘܰܡܨܰܠܠܳܐ ܐܰܫܘܿܕܼ ܥܠܷܝܗ̇. ܘܰܥܒܰܕܼ ܗܳܟܰܢܳܐ.ܟܐ: ܘܐܳܘܫܷܛ ܡܰܠܰܐܟܷ̇ܗ ܕܡܳܪܝܳܐ ܒܪܷܫ ܚܘܼܛܪܳܐ ܕܒ̣ܐܝܼܕܷܗ: ܘܰܩ̣ܪܷܒ̣ ܠܒܷܣܪܳܐ ܘܰܠܦܛܝܼܪܳܐ: ܘܣܷܠܩܰܬ̤ ܢܘܼܪܳܐ ܡ̣ܢ ܟܷܐܦܳܐ ܘܐܷܟ̣ܠܰܬ̤ ܒܷܣܪܳܐ ܘܦܰܛܝܼܪܳܐ: ܘܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܓܷ̇ܠܙ ܡ̣ܢ ܨܷܐܕܼܳܘܗܝ.ܟܒ: ܘܰܚܙ̣ܳܐ ܓܷܕܼܥܘܿܢ ܕܡܰܠܰܐܟܷܗ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܓܷܕܼܥܘܿܢ: ܐܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܕܰܚܙܷܝܬ̣ ܡܰܠܰܐܟܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܦ̈ܝܼܢ ܒܐܰܦ̈ܝܼܢ.ܟܓ: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܫܠܳܡ ܠܳܟ̣: ܠܳܐ ܬܷܕܼܚܰܠ: ܠܳܐ ܡܳܐܷ̇ܬ̣ ܐܰܢ̱ܬ̇.ܟܕ: ܘܰܒ̣ܢܳܐ ܬܰܡܳܢ ܓܷܕܼܥܘܿܢ ܡܰܕܼܒ̇ܚܳܐ ܠܡܳܪܝܳܐ: ܘܰܩܪܳܝܗܝ ܡܳܪܝܳܐ ܫܠܳܡܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܘܰܥܕܼܳܟܷ̇ܝܠ ܒܥܘܼܦܪܳܐ ܗ̱ܘ̣ ܩܪܝܼܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗܝ ܕܥܰܙܪܝܼ.ܟܗ: ܘܰܗܘ̤ܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܣܰܒ̣ ܬܳܘܪܳܐ ܕܐܰܒ̣ܘܼܟ̣: ܘܬ̣ܳܘܪܳܐ ܐ̱ܚܪܷܢܳܐ ܒܰܪ ܫܒܰܥ ܫܢ̈ܝܼܢ: ܘܰܣܚܘܿܦ ܡܰܕܼܒ̇ܚܷܗ ܕܒܰܥܠܳܐ ܦܬܰܟ̣ܪܷܗ ܕܐܰܒ̣ܘܼܟ̣: ܘܐܷܣܬ̇ܪܳܐ ܕܩܳܝ̇ܡܳܐ ܥܠܳܘܗܝ ܦܰܣܷܩ.ܟܘ: ܘܰܒ̣ܢܝܼ ܡܰܕܼܒ̇ܚܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ̣ ܥܰܠ ܪܷܫ ܬܘܼܩܦܳܐ ܗܳܢܳܐ: ܒܣܷܕܼܪܳܐ. ܘܣܰܒ̣ ܬܳܘܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܐܰܣܷܩ ܥܠܳܘܗܝ ܥܠܳܬ̣ܳܐ: ܘܩܰܝܣܷ̈ܐ ܒܩܰܝܣܷ̈ܐ ܕܐܷܣܬ̇ܪܳܐ ܕܰܡܦܰܣܷܩ ܐܰܢ̱ܬ̇.ܟܙ: ܘܰܕܼܒܰܪ ܓܷܕܼܥܘܿܢ ܥܷܣܪܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܰܥ̣ܒܰܕܼ ܐܰܝܟ̣ ܕܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܘܡܷܛܠ ܕܕܼܳܚܷ̇ܠ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ ܘܡ̣ܢ ܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬ̣ܳܐ ܕܢܷܥܒܷ̇ܕܼ ܒܐܝܼܡܳܡܳܐ: ܥܒܰܕܼ ܒܠܷܠܝܳܐ.ܟܚ: ܘܩܰܕܷ̇ܡ̣ܘ ܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬ̣ܳܐ ܒܨܰܦܪܳܐ: ܘܰܚ̣ܙܳܘ ܕܰܥܩܝܼܪ ܡܰܕܼܒ̇ܚܳܐ ܕܒܰܥܠܳܐ: ܘܐܷܣܬ̇ܪܳܐ ܕܰܥܠܳܘܗܝ ܡܦܰܣܩܳܐ: ܘܬ̣ܳܘܪܳܐ ܐ̱ܚܪܷܢܳܐ ܡܰܣܰܩ ܥܰܠ ܡܰܕܼܒ̇ܚܳܐ ܐ̱ܚܪܷܢܳܐ ܕܰܒ̣ܢܷܐ.ܟܛ: ܘܐܳܡ̇ܪܝܼܢ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ: ܡܰܢܘܼ ܥܒܰܕܼ ܥܒ̣ܝܼܕ̇ܬܳܐ ܗܳܕܷܐ. ܘܫܰܐܷܠ̣ܘ ܘܥܰܩܷܒ̣ܘ: ܘܐܳܡ̇ܪܝܼܢ ܓܷܕܼܥܘܿܢ ܒܰܪ ܝܘܿܐܳܫ ܥܒܰܕܼ ܥܒ̣ܝܼܕܼܳܬ̣ܳܐ ܗܳܕܷܐ.ܠ: ܘܐܷܡܰܪܘ ܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬ̣ܳܐ ܠܝܘܿܐܳܫ: ܐܰܦܷܩ ܒܪܳܟ̣ ܢܡܘܼܬ̣: ܕܰܥܩܰܪ ܡܰܕܼܒ̇ܚܷܗ ܕܒܰܥܠܳܐ: ܘܦܰܣܷܩ ܐܷܣܬ̇ܪܳܐ ܕܰܥܠܳܘܗܝ.ܠܐ: ܘܐܷܡܰܪ ܝܘܿܐܳܫ ܠܟ̣ܠ ܕܩܳܡ̣ܘ ܥܠܳܘܗܝ: ܐܰܢ̱ܬ̇ܘܿܢ ܕܳܝܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܠ ܐܰܦ̈ܰܝ ܒܰܥܠܳܐ: ܐܳܘ ܐܰܢ̱ܬ̇ܘܿܢ ܡܦܰܨܷܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܷܗ. ܡܰܢܘܼ ܕܕܼܳܐܷ̇ܢ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ ܢܡܘܼܬ̣: ܐܷܢ ܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܢܕܼܘܼܢ ܥܰܠ ܐܰܦ̈ܰܝ ܢܰܦ̮ܫܷܗ ܥܰܠ ܕܰܥܒܰܪ ܡܰܕܼܒ̇ܚܷܗ.ܠܒ: ܘܰܩܪܳܝܗܝ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܢܕܼܘܼܒ̣ܥܷܝܠ: ܘܐܷܡܰܪ ܢܕܼܘܼܢܝܼܘܗܝ ܒܰܥܠܳܐ ܥܰܠ ܕܰܥܩܰܪ ܡܰܕܼܒ̇ܚܷܗ.ܠܓ: ܘܟ̣ܠܗܘܿܢ ܡܷܕܼܝܳܢܳܝܷ̈ܐ: ܘܰܥܡܳܠܩܳܝܷ̈ܐ: ܘܰܒ̣̈ܢܰܝ ܪܩܷܡ: ܐܷܬ̣ܟܰܢܰܫ̣ܘ ܐܰܟ̣ܚ̱ܕܼܳܐ: ܘܰܥܒܰܪܘ ܘܰܫܪܳܘ ܒܥܘܼܡܩܳܐ ܕܐܝܼܙܰܪܥܷܝܠ.ܠܕ: ܘܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܠܷܒ̣ܫܰܬ̣ ܠܓܷܕܼܥܘܿܢ: ܘܰܩ̣ܪܳܐ ܒܫܝܼܦܘܿܪܳܐ: ܘܰܩܥܳܐ ܐܝܼܙܰܪܥܷܝܠ ܒܳܬ̣ܪܷܗ. ܘܐܝܼܙܓܰܕܳܘ̈ܗܝ ܫܰܕܰܪ ܒܟ̣ܠܷܗ ܡܢܰܫܷܐ: ܘܰܩܥܳܘ ܐܳܦ ܗܷܢܘܿܢ ܒܳܬ̣ܪܷܗ.ܠܗ: ܘܐܝܼܙܓܰܕܳܘ̈ܗܝ ܫܰܕܰܪ ܐܳܦ ܥܰܠ ܐܳܫܷܝܪ: ܘܥܰܠ ܙܒ̣ܘܿܠܘܿܢ: ܘܥܰܠ ܢܰܦ̮ܬܳܠܝܼ: ܘܰܣܠܷܩ̣ܘ ܠܐܘܼܪ̱ܥܗܘܿܢ.ܠܘ: ܘܐܷܡܰܪ ܓܷܕܼܥܘܿܢ ܠܡܳܪܝܳܐ: ܐܷܢܗ̤ܘ ܕܦܳܪܷܩ ܐܰܢ̱ܬ̇ ܒܐܝܼܕܰܝ̈ ܠܝܼܣܪܳܝܷܠ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪܬ̇.ܠܙ: ܗܳܐ ܣܳܐܷ̇ܡ ܐ̱ܢܳܐ ܓܷܙܬ̣ܳܐ ܕܥܰܡܪܳܐ ܒܐܷܕ̇ܪܳܐ. ܐܷܢ ܢܷܗܘܷܐ ܛܰܠܳܐ ܥܰܠ ܓܷܙܬ̣ܳܐ ܒܰܠܚܘܿܕܷܝܗ̇: ܘܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܝܰܒ̣ܫܳܐ: ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܦܳܪܷܩ ܐܰܢ̱ܬ̇ ܒܐܝܼܕܰܝ̈ ܠܝܼܣܪܳܝܷܠ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪܬ̇.ܠܚ: ܘܰܗܘ̤ܳܐ ܗܳܟܰܢܳܐ: ܘܩܰܕܷ̇ܡ ܒܳܬܰܪ ܝܳܘܡܳܐ ܘܥܰܨܪܳܗ̇ ܠܓܷܙܬ̣ܳܐ: ܘܐܰܡܨܝܼ ܛܰܠܳܐ ܡ̣ܢ ܓܷܙܬ̣ܳܐ ܡܠܷܐ ܠܰܩܢܳܐ ܡܰܝ̈ܳܐ.ܠܛ: ܘܐܷܡܰܪ ܓܷܕܼܥܘܿܢ ܠܐܰܠܳܗܳܐ: ܠܳܐ ܢܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܳܟ̣ ܥܠܰܝ: ܘܐܷܡܰܠܷܠ ܗܳܕܷܐ ܙܒܰܢ̱ܬܳܐ ܒܰܠܚܘܿܕܼ: ܐܷܢܰܣܷܐ ܬܘܼܒ̣ ܙܒܰܢ̱ܬܳܐ ܗܳܕܷܐ ܒܓܷܙܬ̣ܳܐ: ܢܷܗܘܷܐ ܝܰܒ̣ܫܳܐ ܥܰܠ ܓܷܙܬ̣ܳܐ ܒܰܠܚܘܿܕܷܝܗ̇: ܘܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܢܷܗܘܷܐ ܛܰܠܳܐ.ܡ: ܘܰܥܒܰܕܼ ܐܰܠܳܗܳܐ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܗܳܟܰܢܳܐ: ܘܰܗܘ̤ܳܐ ܝܰܒ̣ܫܳܐ ܥܰܠ ܓܷܙܬ̣ܳܐ ܒܰܠܚܘܿܕܷܝܗ̇: ܘܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܗܘ̤ܳܐ ܛܰܠܳܐ.  ܩܦܠܐܘܢ: ܙ.ܐ: ܘܩܰܕܷ̇ܡ ܢܕܼܘܼܒ̣ܥܷܝܠ ܕܗ̤ܘ ܓܷܕܼܥܘܿܢ ܘܟ̣ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܘܫܪܳܘ ܥܰܠ ܥܷܝܢ ܚܳܕܼܳܪ. ܘܡܰܫܪܝܼܬ̣ܳܐ ܕܡܷܕܼܝܰܢ ܗܘ̤ܳܬ̣ ܠܳܗ̇ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܕܓܷܒ̣ܥܰܬ̣ ܪܳܡܬ̣ܳܐ ܒܥܘܼܡܩܳܐ.ܒ: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܓܷܕܼܥܘܿܢ ܣܰܓ̇ܝܼ ܗ̱ܘ̣ ܗܳܢܳܐ ܥܰܡܳܐ ܕܥܰܡܳܟ̣: ܕܐܰܫܠܷܡ ܐܷܢܘܿܢ ܠܡܷܕܼܝܳܢܳܝܷ̈ܐ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܕܠܳܐ ܢܷܫܬܰܒ̣ܗܰܪ ܝܼܣܪܳܝܷܠ ܘܢܷܐܡܰܪ ܐܝܼܕܼܝ ܗ̱ܘ̣ ܙܰܟ̇ܝܳܬܰܢܝ.ܓ: ܗܳܫܳܐ ܩܪܝܼ ܒܐܷܕܼܢܰܝ̈ ܥܰܡܳܐ ܘܐܷܡܰܪ: ܡܢ ܕܕܰܚܝܼܠ ܘܪܰܬܝܼܬ̣ ܢܦܘܼܫ ܠܷܗ: ܘܢܷܗܦܘܿܟ̣ ܡܢ ܛܘܼܪܳܐ ܕܓܷܠܥܳܕܼ. ܘܰܗܦܰܟ̣ܘ ܡ̣ܢ ܥܰܡܳܐ ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ: ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܐܷܫܬ̇ܚܰܪܘ.ܕ: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܓܷܕܼܥܘܿܢ: ܬܘܼܒ̣ ܣܰܓ̇ܝܼ ܗ̱ܘ̣ ܥܰܡܳܐ ܗܳܢܳܐ. ܐܰܚܷܬ̣ ܐܷܢܘܿܢ ܠܡܰـ̈ـܝܳܐ: ܘܐܷܒ̣ܩܷܐ ܐܷܢܘܿܢ ܠܳܟ̣ ܬܰܡܳܢ ܘܰܠܡ̇ܢ ܕܐܷܡܰܪ ܠܳܟ̣ ܕܗܳܘ̇ ܢܷܐܙܰܠ ܥܰܡܳܟ̣: ܗܳܘ̇ ܢܷܐܙܰܠ ܥܰܡܳܟ̣. ܘܰܠܡ̇ܢ ܕܐܷܡܰܪ ܠܳܟ ܕܗܳܘ̇ ܠܳܐ ܢܷܐܙܰܠ ܥܰܡܳܟ̣: ܗܳܘ̇ ܠܳܐ ܢܷܐܙܰܠ ܥܰܡܳܟ̣.ܗ: ܘܐܰܚܬܷܗ ܠܥܰܡܳܐ ܠܡܰܝ̈ܳܐ ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܓܷܕܼܥܘܿܢ: ܟܠ ܕܠܳܐܰܥ ܡܰܝ̈ܳܐ ܒܠܷܫܳܢܷܗ ܐܰܝܟ̣ ܕܠܳܐܰܠ ܟܰܠܒܳܐ: ܐܰܩܝܼܡܰܝܗܝ ܐܰܟ̣ܚ̱ܕܼܳܐ. ܘܟ̣ܠ ܕܒ̣ܳܪܷܟ̣ ܥܰܠ ܒܘܼܪ̈ܟܳܘܗܝ ܠܡܷܫܬܳܐ: ܐܰܩܝܼܡܰܝܗܝ ܐܰܟ̣ܚ̱ܕܼܳܐ.ܘ: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܕܐܰܝܠܷܝܢ ܕܠܳܥܝܼܢ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܠܦܘܼܡܗܘܿܢ ܬܠܳܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ. ܘܟ̣ܠܷܗ ܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܒܪܰܟ̣ܘ ܥܰܠ ܒܘܼܪ̈ܟܰܝܗܘܿܢ ܠܡܷܫܬܳܐ ܡܰܝ̈ܳܐ.ܙ: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܓܷܕܼܥܘܿܢ: ܒܗܳܠܷܝܢ ܬܠܳܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܠܳܥܝܼܢ ܡܰܝ̈ܳܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܠܦܘܼܡܗܘܿܢ ܐܷܦܪܘܿܩܟ̣ܘܿܢ: ܘܐܰܫܠܷܡ ܠܡܷܕܼܝܳܢܳܝܷ̈ܐ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܘܟ̣ܠܷܗ ܥܰܡܳܐ ܢܷܐܙܠ̱ܘܿܢ ܐ̱ܢܳܫ ܠܐܰܬ̣ܪܷܗ.ܚ: ܘܰܢܣܰܒ̣ܘ ܙܘܳܕܰܝ̈ܗܘܿܢ ܟܠܷܗ ܥܰܡܳܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ: ܘܩܰܪ̈ܢܳܬ̣ܗܘܿܢ: ܘܰܠܟ̣ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܫܪܳܐ ܐܷܢܘܿܢ ܐ̱ܢܳܫ ܠܝܳܬ̇ܘܼܬܷܗ: 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ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܩܘܼܡܘ: ܡܷܛܠ ܕܐܰܫܠܷܡ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܡܷܕܼܝܰܢ.ܝܘ: ܘܦܰܠܷܓ̣ ܬܠܳܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܠܰܬ̣ܠܳܬ̣ܳܐ ܪܷ̈ܫܝܼܢ: ܘܐܳܘܚܷܕܼ ܩܰܪ̈ܢܳܬ̣ܳܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܕܟ̣ܠܗܘܿܢ: ܘܩܘܼ̈ܠܷܐ ܣܪ̈ܝܼܩܳܬ̣ܳܐ ܘܠܰܡܦܷ̈ܝܕܷܐ ܒܓ̣ܳܘ ܩܘܼ̈ܠܷܐ.ܝܙ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܝܼ ܚܙܳܘ ܘܗܳܟܰܢܳܐ ܥܒܷܕܼܘ: ܗܳܐ ܥܳܐܷ̇ܠ ܐ̱ܢܳܐ ܒܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܐ ܐܰܝܟܰܢܳܐ ܕܥܳܒܷܕܼ ܐ̱ܢܳܐ ܗܳܟܰܢܳܐ ܥܒܷܕܼܘ.ܝܚ: ܘܩܳܪܷܐ ܐ̱ܢܳܐ ܒܫܝܼܦܘܿܪܳܐ: ܐܷܢܳܐ ܘܟ̣ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܝ: ܘܰܩܪܳܘ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܒܫܝܼܦܘܿܪܷ̈ܐ ܒܰܚܕܼܳܪ̈ܰܝ ܟܠܳܗ̇ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܐܷܡܰܪܘ: ܚܰܪܒܳܐ ܠܡܳܪܝܳܐ ܘܰܠܓܷܕܼܥܘܿܢ.ܝܛ: ܘܥܰܠ ܓܷܕܼܥܘܿܢ: ܘܰܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܥܰܡܷܗ: ܒܪܷܫ ܡܰܫܪܝܼܬ̣ܳܐ ܒܡܰܛܰܪܬܳܐ ܡܷܨܥܳܝܬܳܐ: ܘܰܡܩܳܡܘܼ ܐܰܩܝܼܡ ܠܢܳܛܘܿܪܷ̈ܐ.ܟܟ: ܘܰܩܪܳܘ ܬܠܳܬ̣ܡܳܐܐ ܪܷ̈ܫܝܼܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ: ܘܬܰܒܰܪܘ ܩܘܼ̈ܠܷܐ: ܘܐܷܚܰܕܼܘ ܒܣܷܡܳܠܰܝ̈ܗܘܿܢ ܠܰܡܦܷܝ̈ܕܷܐ ܘܰܒ̣ܝܰܡܝܼܢܰܝ̈ܗܘܿܢ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܢܷܩܪܘܿܢ: ܘܰܩ̣ܪܳܘ ܚܰܪܒܳܐ ܠܡܳܪܝܳܐ ܘܰܠܓܷܕܼܥܘܿܢ.ܟܐ: ܘܩܳܡ̣ܘ ܐ̱ܢܳܫ ܒܕܼܘܼܟ̇ܬܷܗ ܚܕܼܳܪ̈ܰܝ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܪܷܗܛܰܬ̤ ܟܠܳܗ̇ ܡܰܫܪܝܼܬ̣ܳܐ ܘܝܰܒܷ̇ܒ̣ܘ ܘܰܥܪܰܩ̣ܘ.ܟܒ: ܘܰܩܪ̈ܰܝ ܬܠܳܬ̣ܡܳܐܐ ܩܰܪ̈ܢܳܢ: ܘܣܳܡ̣ ܡܳܪܝܳܐ ܚܰܪܒܷ̇ܗ ܕܓܰܒ̣ܪܳܐ ܒܚܰܒ̣ܪܷܗ ܒܟ̣ܠܳܗ̇ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܥܷܪܩܰܬ̣ܟܠܳܗ̇ ܡܰܫܪܝܼܬ̣ܳܐ: ܥܕܰܡܳܐ 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ܕܐܷܥܒܷ̇ܕܼ ܐܰܟ̣ܘܳܬ̣ܟ̣ܘܿܢ ܗܳܝܕܷ̇ܝܢ ܦܷܪܩܰܬ̤ ܚܷܡܬ̣ܗܘܿܢ ܡܷܢܷܗ: ܟܰܕܼ ܐܷܡܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ.ܕ: ܘܐܷܬ̣ܳܐ ܓܷܕܼܥܘܿܢ ܠܝܘܿܪܕ̇ܢܳܢ: ܘܰܥܒܰܪ ܗ̤ܘ ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܥܰܡܷܗ: ܪܳܗ̇ܛܝܼܢ ܘܥܰܝܝܼܦܝܼܢ.ܗ: ܘܐܷܡܰܪ ܠ̱ܢܳܫܰܝ̈ ܣܳܟ̣ܘܼܬ̣: ܗܰܒ̣ܘ ܓܪܝܼܨܬܳܐ ܓܪܝܼܨܬܳܐ ܕܠܰܚܡܳܐ ܠܥܰܡܳܐ ܕܥܰܡܝ: ܡܷܛܠ ܕܥܰܝܝܼܦܝܼܢ ܐܷܢܘܿܢ: ܘܐܷܢܳܐ ܗܳܐ ܪܳܕܷܦ ܐ̱ܢܳܐ ܒܳܬܰܪ ܙܳܒ̣ܝܝ ܘܨܰܠܡܢܰܥ ܡܰܠ̈ܟܷ̇ܐ ܕܡܷܕܝܰܢ.ܘ: ܐܳܡ̇ܪܝܼܢ ܠܷܗ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܣܳܟ̣ܘܼܬ̣: ܗܳܐ ܐܝܼܕܷܗ ܕܙܳܒ̣ܳܚ ܘܰܕܼܨܰܠܡܢܰܥ ܗܳܫܳܐ ܒܐܝܼܕܰܝ̈ܟ: ܕܢܷܬܷ̇ܠ ܠܚܰܝܠܳܟ̣ ܠܰܚܡܳܐ.ܙ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܓܷܕܼܥܘܿܢ: ܡܷܛܠ ܗܳܢܳܐ ܡܳܐ ܕܐܰܫܠܷܡ ܡܳܪܝܳܐ ܠܙܳܒ̣ܳܝܝ ܘܰܠܨܰܠܡܢܰܥ ܒܐܝܼܕܰܝ̈: ܐܷܕ̇ܘܼܫ ܒܷܣ̱ܪܟ̣ܘܿܢ ܥܰܠ ܟܘܼ̈ܒܷ̇ܐ ܕܰܒ̣ܡܰܕܼܒ̇ܪܳܐ ܘܥܰܠ ܩܘܼܪ̈ܛܒܷܐ.ܚ: ܘܰܣܠܷܩ ܡ̣ܢ ܬܰܡܳܢ ܠܰܦܢܘܼܐܷܝܠ: ܘܐܰܝܟ̣ ܕܰܥܢܳܐܘܼܗܝ ܐ̱ܢܳܫܰܝ̈ ܣܳܟ̣ܘܼܬ̣: ܗܳܟܰܢܳܐ ܥܢܳܐܘܼܗܝ ܐܳܦ ܐ̱ܢܳܫܰܝ̈ ܦܢܘܼܐܷܝܠ.ܛ: ܘܐܷܡܰܪ ܐܳܦ ܠܐ̱ܢܳܫܰܝ̈ ܦܢܘܼܐܷܝܠ: ܡܳܐ ܕܐܷܬܷܝܬ̣ ܒܰܫܠܳܡܳܐ: ܐܷܥܩ̱ܪܝܼܘܗܝ ܠܡܰܓܕܠܳܐ ܗܳܢܳܐ.ܝ: ܘܙܳܒ̣ܳܝܝ ܘܨܰܠܡܢܰܥ ܫܪܷܝܢ ܒܩܰܪܩܒ̣: ܗܷܢܘܿܢ ܘܡܰܫ̱ܪ̈ܝܳܬ̣ܗܘܿܢ ܥܰܡܗܘܿܢ ܐܰܝܟ̣ ܚܰܡܷܫܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ: ܟܠ ܕܐܷܫܬ̇ܚܰܪܘ ܘܡ̣ܢ ܟܠܗܷܝܢ ܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܡܰܕܼܢ̱ܚܳܐ: ܘܕܰܢܦܰܠ̣ܘ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܫܳܡܛܰܝ̈ ܣܰܝܦܳܐ.ܝܐ: ܘܰܣܠܷܩ ܓܷܕܼܥܘܿܢ ܒܐܘܼܪܚܳܐ ܕܫܳܪ̈ܝܰܝ ܡܰܫܟ̇ܢܳܐ: ܡ̣ܢ ܡܰܕܼܢ̱ܚܳܐ ܕܢܳܟ̣ܳܝܝ ܘܰܕܼܝܰܒ̣ܓ̇ܗܳܐ: ܘܰܡ̣ܚܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܘܡܰܫܪܝܼܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܒܫܷܠܝܳܐ.ܝܒ: ܘܰܥܪܰܩ̣ܘ ܙܳܒ̣ܳܝܝ ܘܨܰܠܡܢܰܥ: ܘܰܪܕܰܦ̣ ܒܳܬܰܪܗܘܿܢ: ܘܐܷܚܰܕܼ ܠܰܬ̣ܪܷܝܢ ܡܰܠ̈ܟܷ̇ܐ ܕܡܷܕܼܝܰܢ: ܘܰܠܟ̣ܠܳܗ̇ ܡܰܫܪܝܼܬ̣ܳܐ ܐܰܙܝܼܥ.ܝܓ: ܘܰܗܦܰܟ̣ ܓܷܕܼܥܘܿܢ ܒܰܪ ܝܘܿܐܳܫ ܡ̣ܢ ܩܪܳܒ̣ܳܐ: ܡ̣ܢ ܡܰܣܩܳܢܳܐ ܕܰܚܕܷܣ.ܝܕ: ܘܐܷܚܰܕܼ ܥܠܰܝܡܳܐ ܚܰܕܼ ܡ̣ܢ ܐ̱ܢܳܫܷ̈ܝܗ̇ ܕܣܳܟ̣ܘܼܬ̣ ܘܫܰܐܠܷܗ: ܘܐܰܟ̣ܬܷ̇ܒ̣ ܠܷܗ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷ̇ܝܗ̇ ܕܣܳܟ̣ܘܼܬ̣ ܘܩܰܫܝܼܫܷ̈ܝܗ̇: ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ.ܝܗ: ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܐ̱ܢܳܫܰܝ̈ ܣܳܟ̣ܘܼܬ̣ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܐ ܙܳܒ̣ܳܝܝ ܘܨܰܠܡܢܰܥ ܕܚܰܣܷܕ̇ܬ̇ܘܿܢܳܢܝ ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܝܼ ܕܙܳܒ̣ܳܝܝ ܘܨܰܠܡܢܰܥ ܦܟ̣ܝܼܪܝܼܢ ܒܐܝܼܕܰܝ̈ܟ: ܕܢܷܬܷ̇ܠ ܠܥܰܒ̣ܕܰܝ̈ܟ ܠܰܚܡܳܐ ܕܥܰܝܝܼܦܝܼܢ.ܝܘ: ܘܓܰܪ ܠܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܥܰܠ ܟܘܼ̈ܒܷ̇ܐ ܕܰܒ̣ܡܰܕܼܒ̇ܪܳܐ: ܘܥܰܠ ܩܘܼܪ̈ܛܳܒܷܐ: ܘܐܷܫܬܰܢܰܕܼ ܒܗܘܿܢ ܒܐ̱ܢܳܫܰܝ̈ ܣܳܟ̣ܘܼܬ̣.ܝܙ: ܘܡܰܓܕ̇ܠܳܐ ܕܰܦܢܘܼܐܷܝܠ ܥܩܰܪ: ܘܩܰܛܷܠ ܠܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬ̣ܳܐ.ܝܚ: ܘܐܷܡܰܪ ܠܙܳܒ̣ܳܚ ܘܰܠܨܰܠܡܢܰܥ: ܐܰܝܟܰܢܳܐ ܐܷܢܘܿܢ ܐ̱ܢܳܫܳܐ ܕܩܰܛܠܬ̇ܘܿܢ ܒܬ̣ܳܒ̣ܘܿܪ ܐܳܡܪܝܼܢ ܠܷܗ: ܐܰܟ̣ܘܳܬ̣ܳܟ̣ ܐܝܼܬܰܝܗܘܿܢ ܗ̱ܘ̣ܳܘ ܐܰܝܟ̣ ܚܷܙܘܳܐ ܕܰܒ̣̈ܢܰܝ ܡܰܠ̈ܟܷ̇ܐ.ܝܛ: ܘܐܷܡܰܪ: ܐܰܚܰܝ̈ ܐܷܢܘܿܢ ܒܢ̈ܰܝ ܐܷܡܝ. ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܕܐܷܠܘܼ ܐܰܚܝܼܬ̇ܘܿܢ ܐܷܢܘܿܢ: ܠܳܐ ܩܰܛܷܠܬ̇ܟ̣ܘܿܢ.ܟ: ܘܐܷܡܰܪ ܠܝܳܬ̣ܳܪ ܒܘܼܟ̣ܪܷܗ: ܩܘܼܡ ܩܛܘܿܠ ܐܷܢܘܿܢ. ܘܠܳܐ ܫ̣ܡܰܥ ܛܰܠܝܳܐ ܣܰܝܦܷܗ ܡܷܛܠ ܕܰܕܼܚܷܠ ܕܰܥܕܰܟܷ̇ܝܠ ܛܰܠܝܳܐ ܗ̱ܘ̣ܳܐ.ܟܐ: ܘܐܷܡܰܪܘ ܙܳܒ̣ܳܝܝ ܘܨܰܠܡܢܰܥ: ܩܘܼܡ ܐܰܢ̱ܬ̇ ܘܰܦܠܰܥ ܒܰܢ: ܘܐܰܝܟ̣ ܓܰܒ̣ܪܳܐ ܓܰܢ̱ܒܳܪܘܼܬܷܗ. ܘܩܳܡ ܓܷܕܼܥܘܿܢ ܘܩܰܛܷܠ ܠܙܳܒ̣ܳܚ ܘܰܠܨܰܠܡܢܰܥ: ܘܰܢܣܰܒ̣ ܣܰܗܪ̈ܳܢܷܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܨܳܘܪܷ̈ܐ ܕܓܰܡܠܰܝ̈ܗܘܿܢ.ܟܒ: ܘܐܳܡ̇ܪܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܓܷܕܼܥܘܿܢ. ܐܷܫܬܰܠܰܛ ܒܰܢ ܐܳܦ ܐܰܢ̱ܬ̇ ܐܳܦ ܒܪܳܟ̣: ܐܳܦ ܒܰܪ ܒܪܳܟ̣: ܕܰܦܪܰܩܬܳܢ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܡܷܕܼܝܼܢ.ܟܓ: ܐܳܡܰܪ ܠܗܘܿܢ ܓܷܕܼܥܘܿܢ: ܠܳܐ ܐܷܢܳܐ ܡܷܫܬܰܠܰܛ ܐ̱ܢܳܐ ܒܟ̣ܘܿܢ: ܘܠܳܐ ܒܷܪܝ ܡܷܫܬ̇ܠܰܛ ܒܟ̣ܘܿܢ: ܡܳܪܝܳܐ ܢܷܫܬܰܠܰܛ ܒܟ̣ܘܿܢ.ܟܕ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܓܷܕܼܥܘܿܢ: ܐܷܢܳܐ ܫܷܐܠ̱ܬ̣ܳܐ ܚܕܼܳܐ ܫܳܐܷ̇ܠ ܐ̱ܢܳܐ ܡܷܢܟ̣ܘܿܢ: ܗܰܒ̣ܘ ܠܝܼ ܐ̱ܢܳܫ ܚܰܕܼ ܚܰܕܼ ܩܕܼܳܫܳܐ ܡ̣ܢ ܒܷܙܬܷܗ: ܡܷܛܠ ܕܰܩܕܼܳܫܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ: ܡܷܛܠ ܕܥܰܪ̈ܒ̣ܳܝܷܐ ܗ̱ܘ̣ܳܘ.ܟܗ: ܐܳܡ̇ܪܝܼܢ ܠܷܗ ܝܰܗ̱ܒ̇ܝܼܢ ܚ̱ܢܰܢ ܠܳܟ̣. ܘܰܦܪܰܣܘ ܡܰܪܛܘܼܛܳܐ: ܘܐܰܪܡܝܼܘ ܬܰܡܳܢ ܐ̱ܢܳܫ ܚܰܕܼ ܚܰܕܼ ܩܕܼܳܫܳܐ ܡ̣ܢ ܒܷܙܬܷܗ.ܟܘ: ܘܰܗܘ̤ܳܐ ܡܰܬ̣ܩܳܠܳܐ ܕܰܩܕܼܳܫܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܕܰܫܐܷܠ ܐܳܠܷܦ ܘܰܫܒܰܥܡܳܐܐ ܕܕܰܗܒ̣ܳܐ: ܣܛܰܪ ܡ̣ܢ ܣܳܗܪ̈ܳܢܷܐ: ܘܥܷܩܷ̈ܐ: ܘܰܠܒ̣ܘܼܫܷ̈ܐ ܕܐܰܪܓ̇ܘܳܢܳܐ: ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܥܰܠ ܡܰܠ̈ܟܷ̇ܐ ܕܡܷܕܼܝܰܢ: ܘܰܣܛܰܪ ܡ̣ܢ ܥܷܩܷ̈ܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܨܳܘܪܷ̈ܐ ܕܓܰܡܠܰܝ̈ܗܘܿܢ.ܟܙ: ܘܰܢܣܰܒ̣ ܡܷܢܗܘܿܢ ܓܷܕܼܥܘܿܢ ܘܰܥܒܰܕܼ ܥܘܼܦܪܳܐ: ܘܐܰܩܝܼܡܷܗ ܒܰܩܪܝܼܬܷܗ ܒܥܘܼܦܪܳܐ: ܘܰܛܥܳܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܳܬ̣ܪܷܗ ܬܰܡܳܢ: ܘܰܗܘ̤ܳܐ ܠܓܷܕܼܥܘܿܢ ܘܰܠܒܰܝܬܷ̇ܗ ܠܬ̣ܘܼܩ̱ܠܬ̣ܳܐ.ܟܚ: ܘܐܷܬ̇ܬܰܒܰܪܘ ܡܷܕܼܝܳܢܳܝܷ̈ܐ ܩܕܼܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܐܳܘܣܷܦܘ ܕܰܢܪܝܼܡܘܿܢ ܪܷܫܗܘܿܢ ܘܫܷܠܝܰܬ̤ ܐܰܪܥܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ ܒܝܳܘܡܳܘ̈ܗܝ ܕܓܷܕܼܥܘܿܢ.ܟܛ: ܘܐܷܙܰܠ ܢܕܼܘܼܒ̣ܥܷܝܠ ܒܰܪ ܝܘܿܐܳܫ ܘܝܷܬܷܒ̣ ܒܒܰܝܬܷ̇ܗ.ܠ: ܘܠܷܗ ܠܓܕܼܥܘܿܢ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܫܰܒ̣ܥܝܼܢ ܒܢ̈ܝܼܢ ܕܰܢܦܰܩ̣ܘ ܡ̣ܢ ܚܨܗ: ܡܷܛܠ ܕܢܷܫܷ̈ܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ ܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܠܷܗ.ܠܐ: ܘܰܕܼܪܘܼܟ̣ܬܷ̇ܗ ܕܒܰܫܟܷܝܡ ܝܷܠܕܰܬ̤ ܠܷܗ ܒܪܳܐ: ܘܫܰܡܝܼ ܫܡܷܗ ܐܰܒ̣ܝܼܡܰܠܟ.ܠܒ: ܘܡܝܼܬ̣ ܓܷܕܼܥܘܿܢ ܒܰܪ ܝܘܿܐܳܫ ܒܣܰܝܒ̇ܘܼܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ: ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܕܝܘܿܐܳܫ ܐܰܒ̣ܘܼܗܝ: ܒܥܘܼܦܪܳܐ ܕܐܰܒ̣ܘܼܗܝ ܕܥܰܙܪܝܼ.ܠܓ: ܘܟܰܕܼ ܡܝܼܬ̣ ܓܷܕܼܥܘܿܢ: ܗ̣ܦܰܟ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܛܥܳܘ ܒܳܬܰܪ ܒܰܥܠܳܐ: ܘܰܥܒܰܕܼܘ ܠܗܘܿܢ ܒܥܷܠ ܩܝܳܡܳܐ ܐܰܠܳܗܳܐ.ܠܕ: ܘܠܳܐ ܐܷܬ̇ܕܰܟܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ ܐܳܠܳܗܗܘܿܢ: ܕܰܡܦܰܨܷܐ ܠܗܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܝܰܝ̈ܗܘܿܢ ܕܒܰܚܕܼܳܪ̈ܰܝܗܘܿܢ.ܠܗ: ܘܠܳܐ ܥܒܰܪܘ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܥܰܡ ܒܰܝܬܷ̇ܗ ܕܰܢܕܼܘܼܒ̣ܥܷܝܠ: ܕܗ̤ܘܝܘܼ ܓܷܕܼܥܘܿܢ: ܐܰܝܟ̣ ܟܠܳܗ̇ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܕܰܥܒܰܕܼ ܥܰܡ ܝܼܣܪܳܝܷܠ.ܩܦܠܐܘܢ: ܛ.ܐ: ܘܐܷܙܰܠ ܐܰܒ̣ܝܼܡܰܠܟ ܒܰܪ ܢܕܼܘܼܒ̣ܥܷܝܠ ܠܰܫܟܷܝܡ ܠܘܳܬ̣ ܐܰܚܷ̈ܐ ܕܐܷܡܷܗ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܘܰܠܟ̣ܠܳܗ̇ ܫܰܪܒ̇ܬ̣ܳܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܘܼܗ̇ ܕܐܷܡܷܗ.ܒ: ܐܷܡܰܪܘ ܩܕܼܳܡ ܟܠܗܘܿܢ ܡܳܪ̈ܝܗ̇ ܕܰܫܟܷܝܡ: ܡܳܢܳܐ ܦܰܩܳܚ ܠܟ̣ܘܿܢ: ܕܢܷܫܬܰܠܛܘܿܢ ܒܟ̣ܘܿܢ ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܒܢܳܘ̈ܗܝ ܕܰܢܕܼܘܼܒ̣ܥܷܝܠ: ܐܳܘ ܕܢܷܫܬܰܠܰܛ ܒܟ̣ܘܿܢ ܚܰܕܼ ܓܒܰܪ: ܘܐܷܬ̇ܕܰܟ̣̱ܪܘ ܕܓܰܪܡ̱ܟ̣ܘܿܢ ܐ̱ܢܳܐ ܘܒܷܣ̱ܪܟ̣ܘܿܢ.ܓ: ܘܐܷܡܰܪܘ ܐܰܚܷ̈ܐ ܕܐܷܡܷܗ ܩܕܼܳܡ ܟܠܗܘܿܢ ܡܳܪܷ̈ܝܗ̇ ܕܰܫܟܷܝܡ ܥܠܳܘܗܝ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܘܐܷܨܛܒ̣ܝܼ ܠܷܒ̇ܗܘܿܢ ܒܳܬܰܪ ܐܰܒ̣ܝܼܡܰܠܟ: ܘܐܳܡܪܝܼܢ ܐܰܚܘܼܢ ܗ̱ܘ̣.ܕ: ܘܝܰܗ̱ܒ̣ܘ ܠܷܗ ܫܰܒ̣ܥܝܼܢ ܕܟܷܣܦܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܒܥܷܠ ܩܝܳܡܳܐ: ܘܐܷܓܰܪ ܒܗܘܿܢ ܐܰܒ̣ܝܼܡܰܠܟ ܐ̱ܢܳܫܳܐ ܣܪ̈ܝܼܩܷܐ: ܘܦܰܚ̈ܙܷܐ: ܘܐܷܙܰܠ̣ܘ ܒܳܬ̣ܪܷܗ.ܗ: ܘܥܰܠ ܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ ܠܥܘܼܦܪܳܐ: ܘܩܰܛܷܠ ܠܐܰܚܳܘ̈ܗܝ ܒܢܳܘ̈ܗܝ ܕܰܢܕܼܘܼܒ̣ܥܷܝܠ ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܠ ܟܷܐܦܳܐ ܚܕܼܳܐ: ܘܐܷܫܬܰܚܰܪܘ ܝܘܿܬ̣ܳܡ ܒܰܪ ܢܕܼܘܼܒ̣ܥܷܝܠ ܙܥܘܿܪܳܐ ܡܷܛܠ ܕܐܷܬ̇ܛܰܫܝܼ.ܘ: ܘܐܷܬ̣ܟܰܢܰܫܘ ܟܠܗܘܿܢ ܡܳܪܷ̈ܝܗ̇ ܕܰܫܟܷܝܡ ܘܟ̣ܠܷܗ ܥܰܡܳܐ ܕܒܷܝܬ̣ ܡܳܠܘܿ: ܘܐܷܙܰܠ ܘܐܰܩܝܼܡܘ ܠܐܰܒ̣ܝܼܡܰܠܟ ܕܢܷܗܘܷܐ ܥܠܰܝܗܘܿܢ ܡܰܠܟܳܐ: ܥܰܠ ܓܷܢ̱ܒ̣ ܒܰܠܘܼܛܳܐ ܕܡܰܨܦܝܳܐ ܕܐܝܼܬ̣ ܒܰܫܟܷܝܡ.ܙ: ܘܚܳܘܝܼܘ ܠܝܘܿܬ̣ܳܡ: ܘܰܣܠܷܩ ܘܩܳܡ̣ ܒܪܷܫ ܛܘܼܪܳܐ ܕܓܰܪܙܝܼܡ: ܘܐܰܪܝܼܡ ܩܳܠܷܗ: ܘܐܷܡܰܪ: ܫܘܼܡܥܘܼܢܝ ܡܳܪܷ̈ܝܗ̇ ܕܰܫܟܷܝܡ: ܕܢܷܫܡܰܥܟ̣ܘܿܢ ܐܰܠܳܗܳܐ.ܚ: ܡܑܷܙܰܠ ܐܝܼܠܳܢܷ̈ܐ ܕܢܷܡܫ̱ܚܘܼܢ ܥܠܰܝܗܘܿܢ ܡܰܠܟܳܐ: ܐܳܡ̇ܪܝܼܢ ܠܙܰܝܬܳܐ ܐܰܡܠܷܟ̣ ܥܠܰܝܢ.ܛ: ܐܳܡܰܪ ܠܗܘܿܢ ܙܰܝܬܳܐ: ܠܳܐ ܫܳܒܷܩ ܐ̱ܢܳܐ ܕܘܼܗܳܢܝ: ܕܒ̣ܝ ܡܷܬ̣ܝܰܩܪܝܼܢ ܐܰܠܳܗܷ̈ܐ ܘܐ̱ܢܳܫܳܐ: ܘܐܳܙܷ̇ܠ ܐ̱ܢܳܐ ܠܰܡܢܳܕܼ ܐܝܼܠܳܢܷ̈ܐ.ܝ: ܐܳܡ̇ܪܝܼܢ ܐܝܼܠܳܢܷ̈ܐ ܠܬܷܬܳܐ: ܬܳܝ ܐܰܢ̱ܬܝ ܐܰܡܠܷܟ̣ܝ ܥܠܰܝܢ.ܝܐ: ܐܳܡܪܳܐ ܠܗܘܿܢ ܬܷܬܳܐ: ܠܳܐ ܫܳܒ̣ܩܳܐ ܐ̱ܢܳܐ ܚܰܠܝܘܼܬ̣ܝ: ܘܐܷܒ̇ܝ ܛܳܒ̣ܳܐ: ܘܐܳܙܳܠ̱ܐ ܐ̱ܢܳܐ ܠܰܡܢܳܕܼ ܥܰܠ ܐܝܼܠܳܢܷ̈ܐ.ܝܒ: ܐܳܡ̇ܪܝܼܢ ܐܝܼܠܳܢܷ̈ܐ ܠܰܓܦܷܬܳܐ: ܬܳܝ ܐܰܢ̱ܬܝ ܐܰܡܠܷܟ̣ܝ ܥܠܰܝܢ.ܝܓ: ܐܳܡܪܳܐ ܠܗܘܿܢ ܓܦܷܬܳܐ: ܠܳܐ ܫܳܒ̣ܩܳܐ ܐ̱ܢܳܐ ܐܰܕܼܫܝ ܕܰܡܚܰܕܼܳܐ ܠܷܒܳܐ ܕܐܰܠܳܗܷ̈ܐ ܘܰܕܼܐ̱ܢܳܫܳܐ: ܘܐܳܙܠ̱ܐ ܐ̱ܢܳܐ ܠܰܡܢܳܕܼ ܥܰܠ ܐܝܼܠܳܢܷ̈ܐ.ܝܕ: ܐܳܡܪܝܼܢ ܐܝܼܠܳܢܷ̈ܐ ܟܠܗܘܿܢ ܠܗܰܛܛܳܐ: ܐܰܢ̱ܬ̇ ܐܰܡܠܷܟ̣ ܥܠܰܝܢ.ܝܗ: ܐܳܡܰܪ ܗܰܛܛܳܐ ܠܐܝܼܠܳܢܷ̈ܐ: ܐܷܢ ܒܰܫܪܳܪܳܐ ܡܳܫܚܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܕܐܰܡܠܷܟ̣ ܥܠܰܝܟ̇ܘܿܢ: ܬܳܘ ܐܷܣܬܰܬܰܪܘ ܒܛܷܠܳܠܝ. ܘܐܷܢ ܠܳܐ: ܬܷܦܘܿܩ ܢܘܼܪܳܐ ܡ̣ܢ ܗܰܛܛܳܐ: ܘܬܷܐܟ̣ܘܿܠ ܠܐܰܪ̈ܙܷܐ ܕܰܒ̣ܠܷܒ̣ܢܳܢ.ܝܘ: ܘܗܳܫܳܐ ܐܷܢ ܒܩܘܼܫܬܳܐ ܘܒܰܫܪܳܪܳܐ ܥܒܰܕ̇ܬ̇ܘܿܢ: ܕܐܰܡܠܟ̣ܬ̇ܘܿܢ ܠܐܰܒ̣ܝܼܡܰܠܟ: ܘܐܷܢ ܛܳܒ̣ܬ̣ܳܐ ܥܒܷ̇ܕ̇ܬ̇ܘܿܢ ܥܰܡ ܢܕܼܘܼܒ̣ܥܷܝܠ ܘܥܰܡ ܒܰܝܬܷ̇ܗ: ܐܳܘ ܐܰܝܟ̣ ܥܰܡܠܳܐ ܕܐܝܼܕܼܳܘ̈ܗܝ ܦܪܰܥܬ̇ܘܿܢܳܝܗܝ.ܝܙ: ܕܐܷܬ̣ܟܰܬܰܫ ܐܳܒ̣ܝ ܥܰܠ ܐܰܦܰܝ̈ܟ̇ܘܿܢ: ܘܰܫܕܼܳܐ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܩܒ̣ܘܿܠ: ܘܦܰܨܝܼܟ̣ܘܿܢ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܡܷܕܝܰܢ.ܝܚ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܩܳܡܬ̇ܘܿܢ ܥܰܠ ܒܷܝܬ̣ ܐܳܒ̣ܝ ܝܳܘܡܳܢܳܐ: ܘܩܰܛܠܬ̇ܘܿܢ ܠܰܒ̣ܢܳܘ̈ܗܝ ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܠ ܟܷܐܦܳܐ ܚܕܼܳܐ: ܘܐܰܡܠܷܟ̣ܬ̇ܘܿܢ ܠܐܒ̣ܝܼܡܰܠܟ ܒܰܪ ܐܰܡܬܷܗ ܥܰܠ ܡܪܷ̈ܝܗ̇ ܕܰܫܟ̣ܝܼܡ: ܡܷܛܠ ܕܐܰܚܘܼܟ̣ܘܿܢ ܗ̱ܘ̣.ܝܛ: ܘܐܷܢ ܒܩܘܼܫܬܳܐ ܘܒܰܫܪܳܪܳܐ ܥܒܰܕ̇ܬ̇ܘܿܢ ܥܰܡ ܢܕܼܘܼܒ̣ܥܷܝܠ ܘܥܰܡ ܒܰܝܬܷ̇ܗ ܝܳܘܡܳܢܳܐ: ܚܕܼܳܘ ܒܐܰܒ̣ܝܼܡܰܠܟ: ܘܐܳܦ ܗ̤ܘ ܢܷܚܕܷ̇ܐ ܒܟ̣ܘܿܢ.ܟܟ: ܘܐܷܢ ܠܳܐ: ܬܷܦܘܿܩ ܢܘܼܪܳܐ ܡ̣ܢ ܐܰܒ̣ܝܼܡܰܠܟ: ܘܬܷܐܟ̣ܘܿܠ ܠܡܳܪܷ̈ܝܗ̇ ܕܰܫܟܷܝܡ ܘܰܠܡܳܪܷ̈ܝܗ̇ ܕܡܰܠܘܿ. ܘܬܷܦܘܿܩ ܢܘܼܪܳܐ ܡ̣ܢ ܡܳܪܷ̈ܝܗ̇ ܕܰܫܟܷܝܡ: ܘܡܳܪܷ̈ܝܗ̇ ܕܡܰܠܘܿ: ܘܬܷܐܟ̣ܠܝܼܘܗܝ ܠܐܰܒ̣ܝܼܡܰܠܟ.ܟܐ: ܘܰܥܪܰܩ ܝܘܿܬ̣ܳܡ ܘܐܷܬ̣ܦܰܠܰܛ: ܘܐܷܙܰܠ ܠܕܼܳܒ̣ܝܼܪ ܘܝܼܬܷܒ̣ ܬܰܡܳܢ: ܐܰܝܟܳܐ ܕܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܐܰܒ̣ܝܼܡܰܠܟ ܡ̣ܢ ܩܕܼܝܼܡ.ܟܒ: ܘܐܷܫܬܰܠܰܛ ܐܰܒ̣ܝܼܡܰܠܟ ܥܰܠ ܝܼܣܪܳܝܷܠ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ.ܟܓ: ܘܫܰܕܰܪ ܐܰܠܳܗܳܐ ܪܘܼܚܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܐܰܒ̣ܝܼܡܰܠܟ: ܘܥܰܠ ܡܳܪܷ̈ܝܗ̇ ܕܰܫܟܷܝܡ: ܘܕܰܓܷ̇ܠܘ ܡܳܪܷ̈ܝܗ̇ ܕܰܫܟܷܝܡ ܒܐܰܒ̣ܝܼܡܰܠܟ.ܟܕ: ܡܷܛܠ ܕܢܷܐܬܷܐ ܥܳܘܼܠܳܐ ܕܫܰܒ̣ܥܝܼܢ 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ܥܠܰܝܗܘܿܢ ܟܠܳܗ̇ ܠܳܘܛܬܷܗ ܕܝܘܿܬ̣ܳܡ ܒܰܪ ܢܕܼܘܼܒ̣ܥܷܝܠ.  ܩܦܠܐܘܢ: ܝ.ܐ: ܘܩܳܡ̣ ܡ̣ܢ ܒܳܬܰܪ ܐܰܒ̣ܝܼܡܰܠܟ ܠܡܷܦܪܰܩ ܠܝܼܣܪܳܝܷܠ: ܬܘܿܠܳܥ ܒܰܪ ܦܘܿܐܳܐ ܒܰܪ ܕܳܕܷܗ: ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܐܝܼܣܳܟ̣ܳܪ: ܘܗ̤ܘ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܫܳܡܝܼܪ ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ.ܒ: ܘܕܼܳܢ ܠܝܼܣܪܳܝܷܠ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ: ܘܡܝܼܬ̣ ܘܐܷܬ̣ܩܒܰܪ ܒܫܳܡܝܼܪ.ܓ: ܘܩܳܡ̣ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܝܳܐܝܼܪ ܓܷܠܥܳܕܼܳܝܳܐ: ܘܕܼܳܢ ܠܝܼܣܪܳܝܷܠ ܥܷܣܪܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ.ܕ: ܘܰܗܘ̤ܳܘ ܠܷܗ ܬܠܳܬ̣ܝܼܢ ܒܢ̈ܝܼܢ: ܘܰܪܟ̣ܝܼܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܬܠܳܬ̣ܝܼܢ ܥܝܼ̈ܠܝܼܢ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܩܘܼܪ̈ܝܳܐ ܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܠܗܘܿܢ: ܘܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܠܗܷܝܢ: ܟܰܦܪ̈ܘܿܢܷܐ ܕܝܳܐܝܼܪ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܕܒܰܐܪܥܳܐ ܕܓܷܠܥܳܕܼ.ܗ: ܘܡܝܼܬ̣ ܝܳܐܝܼܪ ܘܐܷܬ̣ܩܒܰܪ ܒܩܰܡܘܿܢ.ܘ: ܘܐܳܘܣܷܦ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܥܒܰܕܼ ܕܒ̣ܝܼܫ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܘܰܦܠܰܚ̣ܘ ܠܒܰܥܠܳܐ: ܘܠܐܷܣܬ̇ܪ̈ܳܬ̣ܳܐ: ܘܠܰܐܠܳܗܷ̈ܐ ܕܐܰܕܼܘܿܡ: ܘܠܰܐܠܳܗܷ̈ܐ ܕܨܰܝܕܳܢ: ܘܠܰܐܠܳܗܷ̈ܐ ܕܡܘܼܐܳܒ̣: ܘܠܰܐܠܳܗܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܘܠܰܐܠܳܗܷ̈ܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ: ܘܠܰܐܠܳܗܷ̈ܐ ܕܫܰܪܟܳܐ ܕܥܰܡܡܷ̈ܐ: ܘܰܫܒܰܩ̣ܘ ܠܡܳܪܝܳܐ ܘܠܳܐ ܦܰܠܚܘܼܗܝ.ܙ: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܐ ܕܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕܼܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ: ܘܒ̣ܐܝܼܕܼܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ.ܚ: ܘܰܥܨܳܘ ܘܐܰܠܰܨܘ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܗܝ̇ ܫܰܢ̱ܬܳܐ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ: ܠܟ̣ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܒܐܰܪܥܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܰܒ̣ܓܷܠܥܳܕܼ.ܛ: ܘܰܥ̣ܒܰܪܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܝܘܿܪܕ̇ܢܳܢ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܝܼܗܘܼܕܼܳܐ: ܘܐܳܦ ܥܰܡ ܒܢ̈ܰܝ ܐܰܦܪܷܝܡ: ܘܒܷܢܝܳܡܷܝܢ ܘܥܳܩܰܬ̤ ܠܝܼܣܪܳܝܷܠ ܛܳܒ̣.ܝ: ܘܐܰܙܥܷܩܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܡܳܪܝܳܐ: ܘܐܳܡ̇ܪܝܼܢ: ܚ̣ܛܰܝܢ ܠܳܟ̣ ܕܰܫܒܰܩ̱ܢ ܠܐܰܠܳܗܰܢ: ܘܰܦ̣ܠܰܚ̱ܢ ܠܒܰܥܠܳܐ.ܝܐ: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܠܳܐ ܡܷܨܪ̈ܳܝܷܐ: ܘܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܘܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܘܰܦܠܷܫܬܳܝܷ̈ܐ.ܝܒ: ܘܨܰܝ̈ܕ̇ܢܳܝܷܐ: ܘܰܥܡܳܠܷܝܩ: ܘܥܰܡܘܿܢ ܐܰܠܰܨܟ̣ܘܿܢ: ܘܰܓ̣ܥܰܝܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܘܰܦܪܰܩܬ̇ܟ̣ܘܿܢ ܡ̣ܢ ܐܝܼܕܰܝ̈ܗܘܿܢ.ܝܓ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܫܒܰܩ̣ܬ̇ܘܿܢܳܢܝ ܘܰܦܠܰܚܬ̇ܘܿܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܕܐܷܦܪܘܿܩܟ̣ܘܿܢ.ܝܕ: ܙܷܠܘ ܨܰܠܳܘ ܠܘܳܬ̣ ܐܰܠܳܗܷ̈ܐ ܕܰܨܒ̇ܝܼܬ̇ܘܿܢ ܒܗܘܿܢ: ܗܷܢܘܿܢ ܢܷܗܘܘܿܢ ܠܟ̣ܘܿܢ ܦܳܪ̈ܘܿܩܷܐ ܒܙܰܒ̣ܢܳܐ ܕܥܳܒ̣ܬ̣ܟ̣ܘܿܢ.ܝܗ: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ: ܚܛܰܝܢ ܠܳܟ̣: ܐܰܢ̱ܬ̇ ܥܒܷܕܼ ܠܰܢ ܡܷܕܷ̇ܡ ܕܫܰܦܝܼܪ ܒܥܰܝ̈ܢܰܝܟ: ܒܰܠܚܘܿܕܼ ܦܰܨܳܢ ܝܳܘܡܳܢܳܐ.ܝܘ: ܘܐܰܦܪܷܩ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܰܠܳܗܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܘܰܦܠܰܚܘ ܠܡܳܪܝܳܐ: ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܥܝܼܩܰܬ̤ ܢܰܦ̮ܫܷܗ ܕܝܼܣܪܳܝܷܠ.ܝܙ: ܘܐܷܬ̣ܟܰܢܰܫܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܘܰܫܪܳܘ ܒܓܷܠܥܳܕܼ: ܘܐܷܬ̣ܟܰܢܰܫ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܫܪܳܘ ܒܡܰܨܦܝܳܐ.ܝܚ: ܘܐܷܡܰܪܘ ܥܰܡܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܓܷܠܥܳܕܼ ܐ̱ܢܳܫ ܠܚܰܒ̣ܪܷܗ: ܐܰܝܢܳܐ ܓܰܒ̣ܪܳܐ ܕܰܢܫܰܪܷܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܗ̤ܘ ܢܷܗܘܷܐ ܪܷܫܳܐ ܠܟ̣ܠ ܝܳܬ̣ܒܰܝ̈ ܓܷܠܥܳܕܼ.ܩܦܠܐܘܢ: ܝܐ.ܐ: ܘܢܰܦ̮ܬܰܚ ܓܷܠܥܳܕܼܳܝܳܐ ܓܰܢ̱ܒܳܪ ܗ̱ܘ̣ܳܐ ܚܰܝܠܷܗ: ܘܗ̤ܘ ܒܰܪ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗ̱ܘ̣ܳܐ ܙܳܢܝܼܬ̣ܳܐ: ܘܐܳܘܠܷܕܼ ܓܷܠܥܳܕܼ ܠܢܰܦ̮ܬܰܚ.ܒ: ܘܝܷܠܕܰܬ̤ ܐܰܢ̱ܬ̇ܬܷܗ ܕܓܷܠܥܳܕܼ ܠܷܗ ܒ̈ܢܰܝܳܐ: ܘܰܪܒ̣ܳܘ ܒܢܷ̈ܝܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܛܰܪܕ̇ܘܼܗܝ ܠܢܰܦ̮ܬܰܚ: ܘܐܳܡ̇ܪܝܼܢ ܠܳܐ ܢܷܐܪܰܬ̣ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܢ: ܡܷܛܠ ܕܒܰܪ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗ̱ܘ̣ ܐ̱ܚܪܷܬ̣ܳܐ.ܓ: ܘܰܥܪܰܩ ܢܰܦ̮ܬܰܚ ܡ̣ܢ ܩܕܼܳܡ ܐܰܚܳܘ̈ܗܝ: ܘܝܼܬܷܒ̣ ܒܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ: ܘܐܷܬ̣ܠܰܒܰܛܘ ܠܘܳܬ̣ ܢܰܦ̮ܬܰܚ ܐ̱ܢܳܫܳܐ ܣܪ̈ܝܼܩܷܐ: ܘܰܢܦܰܩ̣ܘ ܥܰܡܷܗ.ܕ: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܐܷܬ̣ܟܰܬܰܫ̣ܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܥܰܡ ܝܼܣܪܳܝܷܠ.ܗ: ܘܟܰܕܼ ܐܷܬ̣ܟܰܬܰܫ̣ܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܙܰܠ̣ܘ ܩܰܫܝܼܫܷ̈ܐ ܕܓܷܠܥܳܕܼ ܠܡܷܕܼܒ̇ܪܷܗ ܠܢܰܦ̮ܬܰܚ ܡ̣ܢ ܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ.ܘ: ܘܐܷܡܰܪܘ ܠܢܰܦ̮ܬܰܚ: ܬܳܐ ܗ̤ܘܝܼ ܠܰܢ ܪܷܫܳܐ: ܘܢܷܬ̣ܟܰܬܰܫ ܥܰܡ ܒܢ̈ܰܝ ܥܰܡܘܿܢ.ܙ: ܘܐܷܡܰܪ ܢܰܦ̮ܬܰܚ ܠܩܰܫܝܼܫܷ̈ܐ ܕܓܷܠܥܳܕܼ: ܠܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܣܢܰܝܬ̇ܘܿܢܳܢܝ ܘܰܛܪܰܕ̇ܬ̇ܘܿܢܳܢܝ ܡ̣ܢ ܒܷܝܬ̣ ܐܳܒ̣ܝ: ܘܗܳܫܳܐ ܡܳܢܳܐ ܐܷܬܰܝܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܟܰܕܼ ܥܳܩܰܬ̤ ܠܟ̣ܘܿܢ.ܚ: ܘܐܷܡܰܪܘ ܠܷܗ ܩܰܫܝܼܫܷ̈ܐ ܕܓܷܠܥܳܕܼ ܠܢܰܦ̮ܬܰܚ: ܡܷܛܠ ܗܳܢܳܐ ܗܳܫܳܐ ܗܳܐ ܐܷܬܰܝܢ ܠܘܳܬ̣ܳܟ̣: ܙܷܠ ܥܰܡܰܢ ܘܢܷܬ̣ܟܰܬܰܫ ܥܰܡ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܘܗ̤ܘܝܼ ܪܷܫܳܐ ܠܟ̣ܠ ܝܳܬ̣ܒܰܝ̈ ܓܷܠܥܳܕܼ.ܛ: ܘܐܷܡܰܪ ܢܰܦ̮ܬܰܚ ܠܩܰܫܝܼܫܷ̈ܐ ܕܓܷܠܥܳܕܼ: ܐܷܢ ܡܳܗܦܟ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܕܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܘܡܰܫܠܷܡ ܠܗܘܿܢ ܡܳܪܝܳܐ ܩܕܼܳܡܰܝ: ܐܷܢܳܐ ܐܷܗܘܷܐ ܠܟ̣ܘܿܢ ܪܷܫܳܐ.ܝ: ܘܐܷܡܰܪܘ ܠܷܗ ܩܰܫܝܼܫܷ̈ܐ ܕܓܷܠܥܳܕܼ: ܡܳܪܝܳܐ ܢܷܗܘܷܐ ܫܳܡܘܿܥܳܐ ܒܰܝܢܳܬܰܢ: ܐܷܠܳܐ ܐܰܝܟ ܡܷܠܬ̣ܳܟ̣ ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕܼ.ܝܐ: ܘܐܷܙܰܠ ܢܰܦ̮ܬܰܚ ܥܰܡ ܩܰܫܝܼܫܷ̈ܐ ܕܓܷܠܥܳܕܼ: ܘܐܰܩܝܼܡܘܼܗܝ ܥܠܰܝܗܘܿܢ ܪܷܫܳܐ ܘܫܰܠܝܼܛܳܐ: ܘܐܷܡܰܪ ܢܰܦ̮ܬܰܚ ܟܠܗܷܝܢ ܡܷܠܳܘ̈ܗܝ ܩܕܼܳܡ ܡܳܪܝܳܐ ܒܡܰܨܦܝܳܐ.ܝܒ: ܘܫܰܕܰܪ ܢܰܦ̮ܬܰܚ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ ܠܡܷܐܡܰܪ ܠܷܗ: ܡܳܐ ܠܝܼ ܘܠܳܟ̣ ܕܐܷܬܰܝܬ̇ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܒܐܰܪܥܝ.ܝܓ: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ ܠܐܝܼܙܓܰܕܳܘ̈ܗܝ ܕܢܰܦ̮ܬܰܚ: ܡܷܛܠ ܕܰܢܣܰܒ̣ܘ ܗ̱ܘ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܰܪܥܝ: ܟܰܕܼ ܣܳܠܩܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡܟܢ ܐܰܪܢܘܿܢ ܘܰܥܕܰܡܳܐ ܠܐܳܒ̣ܳܩ: ܘܰܥܕܰܡܳܐ ܠܝܘܿܪܕ̇ܢܳܢ: ܗܳܫܳܐ ܦܰܢܳܐ ܐܷܢܷܝܢ ܠܝܼ ܒܰܫܠܳܡܳܐ.ܝܕ: ܘܰܗܦܰܟ̣ ܬܘܼܒ̣ ܢܰܦ̮ܬܰܚ: ܘܫܰܕܰܪ ܐܷܓܪ̈ܳܬ̣ܳܐ ܘܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ 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ܠܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ.ܠ: ܘܰܢܕܰܪ ܢܰܦ̮ܬܰܚ ܢܷܕܼܪܳܐ ܠܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܐܷܢ ܡܰܫܠܳܡܘܼ ܬܰܫܠܷܡ ܠܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ ܒܐܝܼܕܰܝ̈.ܠܐ: ܡ̇ܢ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܬܰܪܥܳܐ ܕܒܰܝܬ̇ܝ ܠܐܘܼܪܥܝ: ܡܳܐ ܕܐܷܬܷܝܬ̣ ܒܰܫܠܳܡܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܢܷܗܘܷܐ ܠܡܳܪܝܳܐ: ܘܐܰܣܩܝܼܘܗܝ ܠܰܥܠܳܬ̣ܳܐ.ܠܒ: ܘܰܥܒܰܪ ܢܰܦ̮ܬܰܚ ܥܰܠ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܗܘܿܢ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܷܗ.ܠܓ: ܘܰܡ̣ܚܳܐ ܐܷܢܘܿܢ ܡ̣ܢ ܥܰܕܼܘܳܥܝܼܪ ܘܰܥܕܰܡܳܐ ܠܡܰܥܠܳܢܳܐ ܕܡܳܟ̣ܝܼܪ: ܥܷܣܪܝܼܢ ܩܘܼܪ̈ܝܳܐ: ܘܰܥܕܰܡܳܐ ܠܐܳܒ̣ܠ ܟܰܪ̈ܡܝܼܢ: ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܛܳܒ̣. ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܩܕܼܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.ܠܕ: ܘܐܷܬ̣ܳܐ ܢܰܦ̮ܬܰܚ ܠܡܰܨܦܝܳܐ ܠܒܰܝܬܷ̇ܗ: ܘܗܳܐ ܒܰܪܬܷܗ ܢܷܦܩܰܬ̤ ܠܐܘܼܪܥܷܗ ܒܰܦ̈ܠܰܓܷ̇ܐ ܘܒܰܪ̈ܒ̣ܝܼܥܳܐ: ܘܗ̤ܝ ܝܼܚܝܼܕܼܳܝܬܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ: ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܠܷܗ ܒܪܳܐ ܐܳܘ ܒܰܪܬ̣ܳܐ ܠܒܰܪ ܡܷܢܳܗ̇.ܠܗ: ܘܟܰܕܼ ܚ̣ܙܳܗ̇ ܨܰܪܝܼ ܠܒ̣ܘܼܫܳܘ̈ܗܝ: ܘܐܷܡܰܪ: ܐܘܿܗ̇ ܒܪܰܬ̣ܝ ܡܷܣܚܰܦ ܣܚܰܦܬ̇ܝܼܢܝ: ܘܐܰܢ̱ܬ̇ܝ ܗ̤ܘܰܝܬ̇ܝ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܣܳܚܘܿܦܰܝ̈: ܕܗܳܐ ܐܷܢܳܐ ܦܷܬ̣ܚܷܬ̣ ܦܘܼܡܝ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ: ܘܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܗܦܘܿܟ̣.ܠܘ: ܘܐܷܡܪܰܬ̤ ܠܷܗ ܒܰܪܬܷܗ: ܐܳܒ̣ܝ ܦܬܰܚܬ̇ ܦܘܼܡܳܟ̣ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ: ܥܒܷܕܼ ܠܝܼ ܐܰܝܟ̣ ܡܷܕܷ̇ܡ ܕܰܢ̣ܦܰܩ ܡ̣ܢ ܦܘܼܡܳܟ̣: ܡ̣ܢ ܒܳܬܰܪ ܕܰܥ̣ܒܰܕܼ ܠܳܟ̣ ܡܳܪܝܳܐ ܢܩܰܡܬ̣ܳܐ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܡ̣ܢ ܒܢ̈ܰܝ ܥܰܡܘܿܢ.ܠܙ: ܘܐܳܡ̇ܪܳܐ ܠܐܰܒ̣ܘܼܗܝ: ܒܰܠܚܘܿܕܼ ܥܒܷܕܼ ܠܝܼ ܗܳܕܷܐ: ܐܰܪܦܳܢܝ ܬܪܷܝܢ ܝܰܪ̈ܚܝܼܢ: ܘܐܷܙܰܠ ܐܷܗܰܠܷܟ̣ ܥܰܠ ܛܘܼܪܷ̈ܐ: ܘܐܷܒ̣ܟܷ̇ܐ ܥܰܠ ܒܬ̣ܘܼܠܘܼܬ̣ܝ ܐܷܢܳܐ ܘܚܰܒ̣ܪ̈ܳܬ̣ܝ.ܠܚ: ܘܐܷܡܰܪ ܠܳܗ̇ ܙܷܠܝ: ܘܫܰܕ̇ܪܳܗ̇ ܬܪܷܝܢ ܝܰܪ̈ܚܝܼܢ: ܘܐܷܙܰܠ̱ܬ̇ ܗ̤ܝ ܘܚܰܒ̣ܪ̈ܳܬ̣ܳܗ̇: ܘܰܒ̣ܟ̣ܳܬ̣ ܥܰܠ ܒܬ̣ܘܼܠܘܼܬ̣ܳܗ̇ ܥܰܠ ܛܘܼܪܷ̈ܐ.ܠܛ: ܘܡ̣ܢ ܒܳܬܰܪ ܬܪܷܝܢ ܝܰܪ̈ܚܝܼܢ: ܐܷܬ̣ܳܬ̤ ܠܘܳܬ̣ ܐܰܒ̣ܘܼܗ̇: ܘܰܥ̣ܒܰܕܼ ܠܳܗ̇ ܐܰܝܟ̣ ܢܷܕܼܪܳܐ ܕܰܢܕܰܪ: ܘܗ̤ܘ ܠܳܐ ܚܰܟ̣ܡܳܗ̇ ܓܒܰܪ: ܘܰܗܘ̤ܳܬ̣ ܠܳܗ̇ ܐܳܬ̤ܳܐ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.ܡ: ܘܡ̣ܢ ܥܷܕܳܢ ܠܥܷܕܳܢ: ܐܳܙܳܠ̱ܢ ܗ̱ܘܰܝ̈ ܒ̈ܢܳܬ̣ ܝܼܣܪܳܝܷܠ: ܘܒ̣ܳܟ̣̈ܝܳܢ ܘܐܳܠ̈ܝܳܢ ܥܰܠ ܒܰܪܬܷܗ ܕܢܰܦ̮ܬܰܚ ܓܷܠܥܳܕܼܳܝܳܐ: ܐܰܪܒ̇ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܒܫܰܢ̱ܬܳܐ.ܩܦܠܐܘܢ: ܝܒ.ܐ:ܘܰܩܥܳܘ ܓܰܒ̣ܪܷ̈ܐ ܕܐܰܦܪܷܝܡ: ܘܰܥܒܰܪܘ ܠܓܰܪܒ̇ܝܳܐ: ܘܐܷܡܰܪܘ ܠܢܰܦ̮ܬܰܚ: ܠܡܳܢܳܐ ܥܒܰܪܬ̇ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܘܠܰܢ ܠܳܐ ܩܪܰܝܬ̇ ܠܡܷܐܙܰܠ ܥܰܡܳܟ̣. ܒܰܝܬܳܟ̣ ܡܳܘܩܕܼܝܼܢ ܚ̱ܢܰܢ ܥܠܰܝܟ ܒܢܘܼܪܳܐ.ܒ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܢܰܦ̮ܬܰܚ: ܓܰܒ̣ܪܷ̈ܐ: ܢܳܨܷܐ ܗ̱ܘܷ̇ܝܬ̣ ܐܷܢܳܐ ܘܥܰܡܝ ܥܰܡ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܘܰܩܪܷܝܬ̣ܟ̣ܘܿܢ ܘܠܳܐ ܦܪܰܩܬ̇ܘܿܢܳܢܝ ܡ̣ܢ ܐܝܼܕܰܝ̈ܗܘܿܢ.ܓ: ܘܟܰܕܼ ܚܙܷܝܬ̣ ܕܠܰܝܬ̇ ܕܦܳܪܷܩ ܠܝܼ: ܣܳܡܷ̇ܬ̣ ܢܰܦ̮ܫܝ ܒܰܙܘܳܪ̈ܰܝ: ܘܥܷܒ̣ܪܷܬ̣ ܥܰܠ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ ܘܗܳܫܳܐ ܠܡܳܢܳܐ ܣܠܷܩܬ̇ܘܿܢ ܥܠܰܝ ܝܳܘܡܳܢܳܐ ܕܬܷܬ̣ܟܰܬ̇ܫܘܿܢ ܥܰܡܝ.ܕ: ܘܟܰܢܷܫ̣ ܢܰܦ̮ܬܰܚ ܠܟ̣ܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܕܓܷܠܥܳܕܼ: ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܐܰܦܪܷܝܡ: ܘܰܡܚ̣ܳܘ ܐ̱ܢܳܫܰܝ̈ ܓܷܠܥܳܕܼ ܠܐ̱ܢܳܫܰܝ̈ ܐܰܦܪܷܝܡ: ܡܷܛܠ ܕܐܳܡ̇ܪܝܼܢ: ܕܐܰܦܪܷ̈ܝܡܳܝܷܐ ܐܷܢܘܿܢ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܘܰܡܢܰܫܷܐ.ܗ: ܘܐܷܚܰܕܼܘ ܓܷܠܥܳܕܼܳܝܷ̈ܐ ܠܡܰܥܒܰܪܬܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܕܐܰܦܪܷܝܡ. ܘܡܳܐ ܕܥܳܒ̣ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܒܡܰܥܒܰܪܬܳܐ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܰܠܛܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܐܰܦܪܷܝܡ ܠܡܷܥܒܰܪ: ܡܫܰܐܠܝܼܢ ܗ̱ܘ̣ܳܘ ܠܷܗ ܐ̱ܢܳܫܰܝ̈ ܓܷܠܥܳܕܼ: ܐܰܦܪܷܝܡܳܝܳܐ ܐܰܢ̱ܬ̇: ܐܳܡܰܪ ܠܳܐ.ܘ: ܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܐܷܡܰܪ ܫܷܒ̇ܠܷ̈ܐ. ܐܳܡܰܪ ܣܷܒ̇ܠܷ̈ܐ: ܡܷܛܠ ܕܠܳܐ ܓܷܝܪ ܡܷܫܟܰܚ ܗ̱ܘ̣ܳܐ ܠܰܡܡܰܠܳܠܘܼ ܗܳܟܰܢܳܐ: ܘܐܰܥܒ̇ܪܘܼܗܝ ܘܢܰܟ̣ܣܘܼܗܝ ܥܰܠ ܡܰܥܒܰܪܬܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܘܰܢܦܰܠ̣ܘ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܡ̣ܢ ܐܰܦܪܷܝܡ: ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ.ܙ: ܘܕܼܳܢ ܢܰܦ̮ܬܰܚ ܠܝܼܣܪܳܝܷܠ ܫܷܬ̣ ܫܢ̈ܝܼܢ: ܘܡܝܼܬ̣ ܢܰܦ̮ܬܰܚ ܓܷܠܥܳܕܼܳܝܳܐ: ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼ̣ܬ̣ܳܐ ܕܓܷܠܥܳܕܼ.ܚ: ܘܕܼܳܢ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܠܝܼܣܪܳܝܷܠ: ܐܰܒ̣ܝܼܨܳܢ ܕܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ.ܛ: ܘܰܗܘ̤ܳܘ ܠܷܗ ܬܠܳܬ̣ܝܼܢ ܒܢ̈ܝܼܢ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܒ̈ܢܳܢ. ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܒ̈ܢܳܬܷܗ ܐܰܦܷܩ ܠܒܰܪ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܟܰܠ̈ܠܳܢ ܐܰܥܷܠ̣ ܡ̣ܢ ܠܒܰܪ. ܘܕܼܳܢ ܠܝܼܣܪܳܝܷܠ ܫܒܰܥ ܫܢ̈ܝܼܢ.ܝ: ܘܡܝܼܬ̣ ܐܰܒ̣ܝܼܨܳܢ: ܘܐܷܬ̣ܩܒܰܪ ܒܒܷܝܬ̣ ܠܚܷܡ.ܝܐ: ܘܕܼܳܢ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܠܝܼܣܪܳܝܷܠ ܐܰܠܘܿܢ ܕܡ̣ܢ ܙܒ̣ܘܿܠܘܿܢ ܥܣܰܪ ܫܢ̈ܝܼܢ.ܝܒ: ܘܡܝܼܬ̣ ܐܰܠܘܿܢ ܕܡ̣̤ ܙܒ̣ܘܿܠܘܿܢ: ܘܐܷܬ̣ܩܒܰܪ ܒܐܰܝܠܘܿܢ ܒܐܰܪܥܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ.ܝܓ: ܘܕܼܳܢ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܠܝܼܣܪܳܝܷܠ: ܥܰܟ̣ܪܘܿܢ ܒܰܪ ܗܷܠܝܳܢ ܐܰܦܪܰܥܬ̇ܘܿܢܳܝܳܐ.ܝܕ: ܘܰܗܘ̤ܳܘ ܠܷܗ ܐܰܪܒ̇ܥܝܼܢ ܒܢ̈ܝܼܢ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܒܢ̈ܰܝ ܒܢܳܘ̈ܗܝ: ܘܰܗܘ̤ܳܘ ܪܟ̣ܝܼܒ̣ܝܼܢ ܥܰܠ ܫܰܒ̣ܥܝܼܢ ܥܝܼ̈ܠܝܼܢ: ܘܕܼܳܢ ܠܝܼܣܪܳܝܷܠ ܬܡܳܢܷܐ ܫܢ̈ܝܼܢ.ܝܗ: ܘܡܝܼܬ̣ ܥܰܟ̣ܪܘܿܢ ܒܰܪ ܗܷܠܝܳܢ ܐܰܦܪܰܥܬ̇ܘܿܢܳܝܳܐ: ܘܐܷܬ̣ܩܒܰܪ ܒܐܰܦܪܰܥܬ̇ܘܿܢ: ܒܐܰܪܥܳܐ ܕܐܰܦܪܷܝܡ ܒܛܘܼܪܳܐ ܕܰܥܡܳܠܩܳܝܷ̈ܐ.ܩܦܠܐܘܢ: ܝܓ.ܐ: ܘܐܳܘܣܷܦܘ ܬܘܼܒ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܥܒܰܕܼ ܕܒ̣ܝܼܫ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܼܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ.ܒ: ܘܰܗܘ̤ܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕܼ ܡ̣ܢ ܨܷܕܼܥܳܐ: ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܕܼܳܢ: ܘܰܫܡܷܗ ܡܢܘܿܚ: ܘܐܰܢ̱ܬ̇ܬܷܗ ܥܩܰܪܬ̣ܳܐ ܗ̱ܘ̣ܳܬ̣ ܘܠܳܐ ܝܳܠܕܳܐ.ܓ: ܘܐܷܬ̣ܚܙܝܼ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܝ̇: ܘܐܷܡܰܪ ܠܳܗ̇: ܗܳܐ ܐܰܢ̱ܬ̇ܝ ܥܰܩܪܳܐ ܘܠܳܐ ܝܳܠܕܳܐ: ܗܳܫܳܐ ܬܷܒ̣ܛܢܝܼܢ ܘܬܷܐܠܕ̇ܝܼܢ ܒܪܳܐ.ܕ: ܐܷܙܕܰܗ̱ܪܝ ܕܰܠܡܳܐ ܬܷܫܬܷ̇ܝܢ ܚܰܡܪܳܐ ܐܳܘ ܫܰܟ̣ܪܳܐ. ܘܠܳܐ ܬܷܐܟ̣ܠܝܼܢ ܟܠ ܡܷܕܷ̇ܡ ܕܰܛܡܰܐ.ܗ: ܡܷܛܠ ܕܗܳܐ ܒܳܛܢܳܐ ܐܰܢ̱ܬ̇ܝ ܘܝܳܠܕܳܐ ܐܰܢ̱ܬ̇ܝ ܒܪܳܐ: ܘܰܡܕܰܟܝܳܐ ܠܳܐ ܢܷܣܰܩ ܥܰܠ ܪܷܫܷܗ: ܡܷܛܠ ܕܰܢܙܝܼܪܷܗ ܕܐܰܠܳܗܳܐ ܢܷܗܘܷܐ ܛܰܠܝܳܐ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ: ܘܗ̤ܘ ܢܫܰܪܷܐ ܠܡܷܦܪܰܩ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ.ܘ: ܘܐܷܬ̣ܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܐܷܡܪܰܬ̤ ܠܒ̣ܳܥܠܳܗ̇: ܓܰܒ̣ܪܳܐ ܕܐܰܠܳܗܳܐ ܐܷܬ̣ܳܐ ܠܘܳܬ̣ܝ: ܘܐܷܬ̣ܚ̱ܙܝܼ ܠܝܼ ܒܚܷܙܘܳܐ ܕܡܰܠܰܐܟ̣ܳܐ ܕܐܰܠܳܗܳܐ: ܘܙܳܥܷܬ̣ ܛܳܒ̣: ܘܠܳܐ ܫܰܐܠܬܷ̇ܗ ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܗ̱ܘ̣: ܘܰܫܡܷܗ ܠܳܐ ܚܳܘܝܼ̈ܢܝ.ܙ: ܘܐܷܡܰܪ ܠܝܼ: ܕܗܳܐ ܒܳܛܢܳܐ ܐܰܢ̱ܬ̇ܝ ܘܝܳܠܕܳܐ ܐܰܢ̱ܬܰܝ ܒܪܳܐ: ܡܷܟܷ̇ܝܠ ܠܳܐ ܬܷܫܬܷ̇ܝܢ ܚܰܡܪܳܐ ܘܫܰܟ̣ܪܳܐ: ܘܠܳܐ ܬܷܐܟ̣ܠܝܼܢ ܟܠ ܡܷܕܷ̇ܡ ܕܰܛܡܰܐ: ܡܷܛܠ ܕܰܢܙܝܼܪܷܗ ܕܐܰܠܳܗܳܐ ܢܷܗܘܷܐ ܛܰܠܝܳܐ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܳܐܷ̇ܬ̣.ܚ: ܘܰܒ̣ܥܳܐ ܡܢܘܿܚ ܡ̣ܢ ܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܒܒ̣ܳܥܘܼ ܡܳܪܝܳܐ: ܓܰܒ̣ܪܳܐ ܕܐܰܠܳܗܳܐ ܕܫܰܕܰܪܬ̇: ܢܷܐܬܷܐ ܬܘܼܒ̣ ܠܘܳܬܰܢ: ܘܢܰܠܦܰܢ ܡܳܢܳܐ ܢܷܥܒܷ̇ܕܼ ܠܷܗ ܠܛܰܠܝܳܐ ܕܡܷܬ̣̱ܝܼܠܷܕܼ.ܛ: ܘܰܫ̣ܡܰܥ ܡܳܪܝܳܐ ܒܩܳܠܷܗ ܕܰܡܢܘܿܚ: ܘܐܷܬ̣ܳܐ ܬܘܼܒ̣ ܡܰܠܰܐܟܷ̇ܗ ܕܡܳܪܝܳܐ ܠܘܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܗ̤ܝ ܝܳܬ̣ܒܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܚܰܩܠܳܐ: ܘܰܡܢܘܿܚ ܒܰܥܠܳܗ̇ ܠܳܐ ܗ̱ܘ̣ܳܐ ܠܘܳܬ̣ܳܗ̇.ܝ: ܘܐܷܣܬܰܪ̱ܗܒܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܪܷܗܛܰܬ̤ ܘܚܳܘܝܰܬ̤ ܠܒܰܥܠܳܗ̇: ܘܐܳܡ̇ܪܳܐ ܠܷܗ: ܗܳܐ ܐܷܬ̣ܚ̱ܙܝܼ ܠܝܼ ܓܰܒ̣ܪܳܐ ܕܐܷܬ̣ܳܐ ܒܗܳܘ̇ ܝܳܘܡܳܐ ܠܘܳܬ̣ܝ.ܝܐ: ܘܩܳܡ ܡܢܘܿܚ ܘܐܷܙܰܠ ܥܰܡ ܐܰܢ̱ܬ̇ܬܷܗ: ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܓܰܒ̣ܪܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ ܕܡܰܠܠܷܬ̇ ܥܰܡ ܗܳܕܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܐܷܡܰܪ ܐܷܢܳܐ ܗ̱ܘ̣.ܝܒ: ܘܐܷܡܰܪ ܡܢܘܿܚ: ܗܳܫܳܐ ܗܳܘܷ̇ܐ ܦܷܬ̣ܓ̣ܳܡܳܟ̣: ܐܷܡܰܪ ܠܝܼ ܡܳܢܳܘ ܕܝܼܢܷܗ ܕܛܰܠܝܳܐ ܘܥܰܒ̣ܕܼܳܘ̈ܗܝ.ܝܓ: ܘܐܷܡܰܪ ܡܰܠܰܐܟܷ̇ܗ ܕܡܳܪܝܳܐ ܠܰܡܢܘܿܚ: ܡ̣ܢ ܟܠ ܡܷܕܷ̇ܡ ܕܐܷܡ̇ܪܷܬ̣ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܬܷܙܕ̇ܗܰܪ.ܝܕ: ܘܡ̣ܢ ܟܠ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܓܦܷܬܳܐ ܠܳܐ ܬܷܐܟ̣ܘܿܠ: ܘܚܰܡܪܳܐ ܘܫܰܟ̣ܪܳܐ ܠܳܐ ܬܷܫܬܷ̇ܐ: ܘܟ̣ܠ ܕܰܛܡܰܐ ܠܳܐ ܬܷܐܟ̣ܘܿܠ: ܘܟ̣ܠ ܕܦܰܩܷܕ̇ܬܳܗ̇ ܬܷܛܰܪ.ܝܗ: ܘܐܷܡܰܪ ܡܢܘܿܚ ܠܡܰܠܰܟܷܗ ܕܡܳܪܝܳܐ: ܢܷܟ̣ܠܷܝܟ ܘܢܷܥܒܷ̇ܕܼ ܓܰܕܼܝܳܐ ܕܥܷܙܷ̈ܐ ܩܕܼܳܡܰܝܟ.ܝܘ: ܘܐܷܡܰܪ ܡܰܠܰܐܟܷ̇ܗ ܕܡܳܪܝܳܐ ܠܰܡܢܘܿܚ: ܐܷܢ ܬܷܟ̣ܠܷܝܢܝ ܠܳܐ ܐܷܟܘܿܠ ܡ̣ܢ ܠܰܚܡܳܟ̣. ܘܐܷܢ ܬܰܣܷܩ ܥܠܳܬ̣ܳܐ: ܠܡܳܪܝܳܐ ܬܰܣܩܝܼܗ̇ ܡܷܛܠ ܕܠܳܐ ܝܳܕܼܳܥ ܗ̱ܘ̣ܳܐ ܡܢܘܿܚ ܕܡܰܠܰܟܷ̇ܗ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ.ܝܙ: ܘܐܷܡܰܪ ܡܢܘܿܚ ܠܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܡܳܢܳܘ ܫܡܳܟ̣ ܕܡܳܐ ܕܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܟ̣ ܢܷܩܪܷܝܟ.ܝܚ: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܠܡܳܢܳܐ ܫܳܐܷܠ ܐܰܢ̱ܬ̇ ܥܰܠ ܫܷܡܝ ܕܗ̤ܘ ܡܫܰܒܰܚ.ܝܛ: ܘܰܢܣܰܒ̣ ܡܢܘܿܚ ܓܰܕܼܝܳܐ ܕܥܷܙܷ̈ܐ: ܘܰܣܡܝܼܕܼܳܐ: ܘܐܰܣܷܩ ܥܰܠ ܟܷܐܦܳܐ ܠܡܳܪܝܳܐ ܘܰܡܫܰܒܰܚ ܗ̱ܘ̣ܳܐ ܠܡܳܪܝܳܐ.ܟܟ: ܘܰܡܢܘܿܚ ܘܐܰܢ̱ܬ̇ܬܷܗ ܚܳܙܷܝܢ ܗ̱ܘ̣ܳܘ: ܟܰܕܼ ܣܷܠܩܰܬ̤ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ ܡ̣ܢ ܟܷܐܦܳܐ ܠܰܫܡܰܝܳܐ: ܘܰܣܠܷܩ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܒܫܳܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܡܰܕܼܒ̇ܚܳܐ: ܘܰܡܢܘܿܚ ܘܐܰܢ̱ܬ̇ܬܷܗ ܚ̣ܙܳܘ: ܘܰܢܦܰܠܘ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܣܓܷܕܼܘ.ܟܐ: ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܠܡܷܬ̣ܚܙܳܝܘܼ ܠܰܡܢܘܿܚ ܘܠܰܐܢ̱ܬ̇ܬܷܗ: ܘܗܳܝܕܷ̇ܝܢ ܝܼܕܰܥ̣ܘ ܡܢܘܿܚ ܘܐܰܢ̱ܬ̇ܬܷܗ: ܕܡܰܠܰܐܟܷܗ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ.ܟܒ: ܘܐܷܡܰܪ ܡܢܘܿܚ ܠܐܰܢ̱ܬ̇ܬܷܗ: ܡܡܳܬ̣ ܡܳܝܬܝܼܢ ܚ̱ܢܰܢ: ܡܷܛܠ ܕܠܰܐܠܳܗܳܐ ܚܙܰܝܢ.ܟܓ: ܘܐܷܡܪܰܬ̤ ܠܷܗ ܐܰܢ̱ܬ̇ܬܷܗ: ܐܷܠܘܼ ܨܳܒܷ̇ܐ ܗ̱ܘ̣ܳܐ ܐܰܠܳܗܳܐ ܕܰܢܡܝܼܬܰܢ: ܠܳܐ ܡܩܰܒܷ̇ܠ ܗ̱ܘ̣ܳܐ ܡܷܢܰܢ ܥܠܳܬ̣ܳܐ ܘܰܣܡܝܼܕܼܳܐ: ܘܠܳܐ ܡܚܳܘܷܐ ܗ̱ܘ̣ܳܐ ܠܰܢ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܒܗܳܢܳܐ ܙܰܒ̣ܢܳܐ: ܘܠܳܐ ܡܰܫܡܰܥ ܗ̱ܘ̣ܳܐ ܠܰܢ ܗܳܠܷܝܢ.ܟܕ: ܘܝܷܠܕܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣̱ܳܐ ܒܪܳܐ: ܘܰܩܪܳܬ̤ ܫܡܷܗ ܫܷܡܫܘܿܢ: ܘܰܪܒ̣ܳܐ ܛܰܠܝܳܐ. ܘܒܰܪܟܷܗ ܡܳܪܝܳܐ.ܟܗ: ܘܫܰܪܝܰܬ̤ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܠܰܡܗܰܠܳܟ̣ܘܼܬܷܗ ܒܡܰܫܪܝܼܬ̣ܳܐ ܕܕܼܳܢ: ܒܷܝܬ̣ ܨܷܕܼܥܳܐ ܘܒܷܝܬ̣ ܐܷܫܬ̇ܘܼܐܷܝܠ.ܩܦܠܐܘܢ: ܝܕ.ܐ: ܘܰܢܚܷܬ̣ ܫܷܡܫܘܿܢ ܠܬܰܡܢܰܬ̣: ܘܰܚܙ̣ܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܬܰܡܢܰܬ̣: ܡ̣ܢ ܒ̈ܢܳܬ̣ ܦܠܷܫܬܳܝܷ̈ܐ.ܒ: ܘܰܣܠܷܩ ܘܚܳܘܝܼ ܠܐܰܒ̣ܘܼܗܝ ܘܠܐܷܡܷܗ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܙܷܝܬ̣ ܒܬܰܡܢܰܬ̣ ܡ̣ܢ ܒ̈ܢܳܬ̣ ܦܠܷܫܬܳܝܷ̈ܐ: ܗܳܫܳܐ ܣܰܒ̣ܘܼܗ̇ ܠܝܼ ܐܰܢ̱ܬ̇ܬ̣ܳܐ.ܓ: ܘܐܷܡܰܪܘ ܠܷܗ ܐܰܒ̣ܘܼܗܝ ܘܐܷܡܷܗ: ܠܰܝܬ̇ ܗܳܪܟܳܐ ܒܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ̣ ܘܰܒ̣ܟ̣ܠܷܗ ܥܰܡܳܟ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܐܳܙܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܡܷܣܰܒ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܡ̣ܢ ܦܠܷܫܬܳܝܷ̈ܐ ܥܘܼܪ̈ܠܷܐ. ܘܐܷܡܰܪ ܫܷܡܫܘܿܢ ܠܐܰܒ̣ܘܼܗܝ: ܠܗܳܝ̇ ܣܰܒ̣ܘ ܠܝܼ ܡܷܛܠ ܕܗ̤ܝ ܫܷܦܪܰܬ̤ ܒܥܰܝ̈ܢܰܝ.ܕ: ܘܐܰܒ̣ܘܼܗܝ ܘܐܷܡܷܗ ܠܳܐ ܝܳܕܼܥܝܼܢ ܗ̱ܘ̣ܳܘ ܕܡ̣ܢ ܡܳܪܝܳܐ ܗ̱ܝ̣: ܕܢܷܬ̣ܒܰܥ ܥܝܳܪܬܳܐ ܡ̣ܢ ܦܠܷܫܬܳܝܷ̈ܐ. ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܦܠܷܫܬܳܝܷ̈ܐ ܫܰܠܝܼܛܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܝܼܣܪܳܝܷܠ.ܗ: ܘܰܢܚܷܬ̣ ܫܷܡܫܘܿܢ ܘܐܰܒ̣ܘܼܗܝ ܘܐܷܡܷܗ ܠܬܰܡܢܰܬ̤: ܘܡܰܛܝܼܘ ܥܕܰܡܳܐ ܠܟܰܪ̈ܡܷܐ ܕܬܰܡܢܰܬ̣: ܘܗܳܐ ܓܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܢܳܗܷܡ ܠܩܘܼܒ̣ܠܷܗ.ܘ: ܘܐܰܨܠܚܰܬ̤ ܥܠܳܘܗܝ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ: ܘܦܰܫܚܷܗ ܐܰܝܟ̣ ܕܰܡܦܰܫܚܝܼܢ ܠܓܰܕܼܝܳܐ: ܘܠܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܡܷܕܷ̇ܡ ܒܐܝܼܕܷܗ: ܘܠܳܐ ܚܳܘܝܼ ܗ̱ܘ̣ܳܐ ܠܐܰܒ̣ܘܼܗܝ ܘܠܐܷܡܷܗ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕܼ.ܙ: ܘܰܢܚܷܬ̣ܘ ܘܡܰܠܷܠ̣ܘ ܥܰܡ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܫܷܦܪܰܬ̤ ܒܥܰܝܢܳܘ̈ܗܝ ܕܫܷܡܥܘܿܢ.ܚ: ܘܰܗܦܰܟ̣ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܠܡܷܣܒ̣ܳܗ̇: ܘܰܣܛܳܐ ܠܡܷܚܙܳܐ ܬܰܓܪܘܼܡܬܳܐ ܕܐܰܪܝܳܐ: ܘܗܳܐ ܫܷܠܚܳܐ ܕܕܷܒ̇ܘܿܪ̈ܝܳܬ̣ܳܐ ܒܓ̣ܘܼܫܡܷܗ ܕܐܰܪܝܳܐ ܗܳܘ̇: ܘܪܳܕܷܐ ܗ̱ܘ̣ܳܐ ܕܷܒ̣ܫܳܐ ܥܰܠ ܐܝܼܕܼܳܘ̈ܗܝ ܘܰܡܗܰܠܷܟ.ܛ: ܘܐܷܙܰܠ ܠܘܳܬ̣ ܐܰܒ̣ܘܼܗܝ ܘܰܠܘܳܬ̣ ܐܷܡܷܗ: ܘܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܘܐܷܟܰܠܘ: ܘܠܳܐ ܚܳܘܝܼ ܐܷܢܘܿܢ ܡܢ ܓܘܼܫܡܷܗ ܕܐܰܪܝܳܐ ܪܳܕܼܳܐ ܕܷܒ̣ܫܳܐ.ܝ: ܘܰܢܚܷܬ̣ ܐܰܒ̣ܘܼܗܝ ܠܘܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܰܥܒܰܕܼ ܬܰܡܳܢ ܫܷܡܫܘܿܢ ܡܷܫܬ̇ܘܼܬ̣ܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ 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ܒܝܼܫܬܳܐ.ܕ: ܘܐܷܙܰܠ ܫܷܡܫܘܿܢ ܘܐܷܚܰܕܼ ܬܠܳܬ̣ ܡܳܐܐ ܬܰܥ̈ܠܝܼܢ: ܘܰܢܣܰܒ̣ ܠܰܡܦܷܝ̈ܕܷܐ: ܘܐܷܣܰܪ ܒܕܼܘܼܢ̈ܒ̇ܝܳܬ̣ܗܘܿܢ: ܬܪܷܝܢ ܬܪܷܝܢ ܬܰܥ̈ܠܝܼܢ ܐܰܟ̣ܚ̱ܕܼܳܐ: ܘܐܷܣܰܪ ܚܰܕܼ ܚܰܕܼ ܠܰܡܦܷܝܕܼܳܐ ܒܷܝܬ̣ ܬܪܷܝܢ ܬܰܥ̈ܠܝܼܢ: ܒܰܝܢܳܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܘܼܢ̈ܒ̇ܝܳܬ̣ܗܘܿܢ.ܗ: ܘܐܳܘܚܷܕܼ ܢܘܼܪܳܐ ܒܠܰܡܦܷ̈ܝܕܷܐ: ܘܰܫܒܰܩ ܒܩܳܝ̈ܡܳܬ̣ܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ: ܘܐܳܘܩܷܕܼ ܡ̣ܢ ܓܕܼܝܼܫܷ̈ܐ: ܘܰܥܕܰܡܳܐ ܠܩܳܝ̈ܡܳܬ̣ܳܐ: ܘܥܕܰܡܳܐ ܠܟܰܪ̈ܡܷܐ: ܘܰܥܕܰܡܳܐ ܠܙܰܝ̈ܬܷ̇ܐ.ܘ: ܘܐܳܡ̇ܪܝܼܢ ܦܠܷܫܬܳܝܷ̈ܐ: ܡܰܢܘܼ ܥܒܰܕܼ ܗܳܟܰܢܳܐ: ܐܳܡ̇ܪܝܼܢ ܫܷܡܫܘܿܢ ܚܰܬ̣ܢܷܗ ܕܬܰܡܢܰܡ: ܥܰܠ ܕܰܢܣܰܒ̣ ܐܰܢ̱ܬ̇ܬܷܗ ܘܝܰܗ̱ܒ̣ܳܗ̇ ܠܫܳܘܫܒ̣ܝܼܢܷܗ. ܘܰܣܠܷܩܘ ܦܠܷܫܬܳܝܷ̈ܐ: ܘܐܳܘܩܕܼܘܼܗ̇ ܠܳܗ̇ ܘܰܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܗ̇ ܒܢܘܼܪܳܐ.ܙ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܫܷܡܫܘܿܢ: ܐܳܦܷܢ ܬܷܥܒ̇ܕܼܘܼܢ ܗܳܟܰܢܳܐ: ܡܷܬ̣ܢܰܩܰܡ ܐ̱ܢܳܐ ܡܷܢܟ̣ܘܿܢ: ܘܗܳܝܕܷ̇ܝܢ ܫܳܠܷܐ ܐ̱ܢܳܐ.ܚ: ܘܰܡ̣ܚܳܐ ܐܷܢܘܿܢ ܒܰܡܚܘܿܬ̣ܳܐ: ܡ̣ܢ ܫܳܩܰܝ̈ܗܘܿܢ ܘܰܥܕܰܡܳܐ ܠܚܰܨܰܝ̈ܗܘܿܢ: ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܐܷܙܰܠ ܘܝܼܬܷܒ̣ ܒܣܳܚܳܦ ܕܒܰܫܩܝܼܦܳܐ ܕܥܰܛܡܝܼܢ.ܛ: ܘܰܣܠܷܩܘ ܦܠܷܫܬܳܝܷ̈ܐ ܘܰܫܪܳܘ ܒܰܝܗܘܼܕܼܳܐ.ܝ: ܘܐܳܡ̇ܪܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܝܗܘܼܕܼܳܐ ܠܡܳܢܳܐ ܣܠܷܩܬ̇ܘܿܢ: ܐܳܡ̇ܪܝܼܢ ܕܢܷܐܣܘܿܪ ܠܫܷܡܫܘܿܢ ܣܠܷܩ̱ܢ: ܕܢܷܥܒܷ̇ܕܼ ܠܷܗ ܐܰܝܟ̣ ܕܰܥܒܰܕܼ ܠܰܢ.ܝܐ: ܘܰܢܚܷܬ̣ܘ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܝܼܗܘܼܕܼܳܐ: ܠܣܳܚܳܦ ܕܒܰܫܩܝܼܦܳܐ ܕܥܰܛܡܝܼܢ: ܘܐܳܡ̇ܪܝܼܢ ܠܫܷܡܫܘܿܢ: ܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܫܰܠܝܼܛܝܼܢ ܒܰܢ ܦܠܷܫܬܳܝܷ̈ܐ: ܡܷܛܠ ܡܳܢܳܐ ܥܒܰܕ̇ܬ̇ ܠܰܢ ܗܳܟܰܢܳܐ. ܐܳܡܰܪ ܠܗܘܿܢ: ܐܰܝܟ̣ ܡܳܐ ܕܰܥܒܰܕܼܘ: ܗܳܟܰܢܳܐ ܥܷܒ̣ܕܷܬ̣ ܠܗܘܿܢ.ܝܒ: ܐܳܡ̇ܪܝܼܢ ܠܗ: ܠܡܷܐܣܪܳܟ̣ ܢܚܷܬ̣̱ܢ ܘܰܠܡܰܫܠܳܡܘܼܬ̣ܳܟ̣ ܒܐܝܼܕܼܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܐܳܡܰܪ ܠܗܘܿܢ: ܝܼܡܳܘ ܠܝܼ ܕܠܳܐ ܬܰܗܪܘܼܢܳܢܝ ܐܰܢ̱ܬ̇ܘܿܢ.ܝܓ: ܐܳܡܪܷܝܢ ܠܷܗ ܠܳܐ: ܐܷܠܳܐ ܡܷܐܣܰܪ ܐܳܣܪܝܼܢ ܚ̱ܢܰܢ ܠܳܟ̣: ܘܡܰܫ̱ܠܡܝܼܢ ܚ̱ܢܰܢ ܠܳܟ̣ ܒܐܝܼܕܰܝ̈ܗܘܿܢ: ܘܡܷܩܛܰܠ ܠܳܐ ܩܳܛܠܝܼܢ ܚ̱ܢܰܢ ܠܳܟ̣. ܘܐܰܣܪܘܼܗ̇ ܒܬܰܪܬܷ̇ܝܢ ܫܷܫ̈ܠܳܬ̣ܳܐ ܚܰܕܼ̈ܬ̣ܳܬ̣ܳܐ: ܘܐܰܣܩܘܼܗܝ ܡ̣ܢ ܫܩܝܼܦܳܐ ܗܳܘ̇.ܝܕ: ܘܡܳܛܝܼ ܥܕܰܡܳܐ ܠܰܠܚܝܼ: ܘܰܦܠܷܫܬܳܝܷ̈ܐ ܩܳܡ̣ܘ ܠܡܷܩܛܠܷܗ: ܘܐܰܨܠܚܰܬ̤ ܥܠܳܘܗܝ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ: ܘܰܗ̤ܘܰܝ̈ ܫܷܫ̈ܠܳܬ̣ܳܐ ܕܥܰܠ ܐܝܼܕܼܳܘ̈ܗܝ: ܐܰܝܟ̣ ܟܷܬܳܢܳܐ ܕܣܷܦܰܬ̤ ܒܷܗ ܢܘܼܪܳܐ: ܘܐܷܫܬ̇ܪܝܼܘ ܐܰܣܘܼܪܷ̈ܐ ܡ̣ܢ ܐܝܼܕܼܳܘ̈ܗܝ.ܝܗ: ܘܐܷܫܟܰܚ ܦܰܟܳܐ ܕܰܚܡܳܪܳܐ ܛܰܪܘܼܢܳܐ: ܘܐܳܘܫܷܛ ܐܝܼܕܷܗ ܘܢܰܣܒܷ̇ܗ: ܘܩܰܛܷܠ ܒܷܗ ܐܳܠܷܦ ܓܰܒ̣ܪ̈ܝܼܢ.ܝܘ: ܘܐܷܡܰܪ ܫܷܡܫܘܿܢ: ܒܦܰܟܳܐ ܕܰܚܡܳܪܳܐ ܟܳܫ̈ܝܳܬ̣ܳܐ ܟܫܷܝܬ̣ ܡܷܢܗܘܿܢ: ܒܦܰܟܳܐ ܕܰܚܡܳܪܳܐ ܩܰܛܠܷܬ̣ ܐܳܠܷܦ ܓܰܒ̣ܪ̈ܝܼܢ.ܝܙ: ܘܟܰܕܼ ܫܰܠܷܡ ܠܰܡܡܰܠܳܠܘܼ: ܫܕܼܳܝܗܝ ܦܰܟܳܐ ܡ̣ܢ ܐܝܼܕܷܗ: ܘܰܩ̣ܪܳܐ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇ ܕܡܳܐ ܕܦܰܟܳܐ.ܝܚ: ܘܰܨܗܝܼ ܛܳܒ̣: ܘܰܩܪܳܐ ܠܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܐܰܢ̱ܬ̇ ܝܰܗ̱ܒ̣ܬ̇ ܒܐܝܼܕܷܗ ܕܥܰܒ̣ܕܳܟ̣ ܢܷܨܚܳܢܳܐ ܗܳܢܳܐ ܪܰܒܳܐ: ܘܗܳܫܳܐ ܐܷܡܘܼܬ̣ ܠܨܰܗܝܳܐ: ܘܐܷܦܷܠ ܒܐܝܼܕܼܳܐ ܕܥܘܼܪ̈ܠܷܐ ܗܳܠܷܝܢ.ܝܛ: ܘܒܰܙܥ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܘܼܓ̣ܡܳܐ ܕܦܰܟܳܐ ܕܰܚܡܳܪܳܐ: ܘܰܢܦܰܩܘ ܡܷܢܷܗ ܡܰܝ̈ܳܐ: ܘܐܷܫܬ̇ܝܼ ܘܐܷܬ̣ܦܰܢܝܰܬ̤ ܪܘܼܚܷܗ. ܡܷܛܠ ܗܳܢܳܐ ܩ̣ܪܳܐ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇: ܥܷܝܢ ܩܰܪܢܳܐ ܕܦܰܟܳܐ ܕܰܚܡܳܪܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.ܟܟ: ܘܗ̤ܘ ܪܢ ܠܝܼܣܪܳܝܷܠ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ.ܩܦܠܐܘܢ: ܝܘ.ܐ: ܘܐܷܙܰܠ ܫܷܡܫܘܿܢ ܠܥܳܙܰܬ̣: ܘܰܚܙܳܐ ܬܰܡܳܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܙܳܢܝܼܬ̣ܳܐ: ܘܥܰܠ ܠܘܳܬ̣ܳܗ̇ ܠܥܳܙܰܬ̣.ܒ: ܘܐܷܬ̣ܐ̱ܡܰܪ ܕܐܷܬ̣ܳܐ ܫܷܡܫܘܿܢ ܠܗܳܪܟܳܐ: ܘܐܷܬ̣ܟ̇ܡܷܢܘ ܥܠܳܘܗܝ ܟܠܷܗ ܠܷܠܝܳܐ ܒܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܰܗܘ̤ܳܘ ܡܠܰܚܫܝܼܢ ܟܠܷܗ ܠܷܠܝܳܐ: ܘܐܷܡܰܪܘ ܡܳܐ ܕܰܢܗܰܪ ܨܰܦܪܳܐ: ܢܷܩܛܠܝܼܘܗܝ.ܓ: ܘܰܕܼܡܷܟ̣ ܫܷܡܫܘܿܢ ܥܕܰܡܳܐ ܠܦܷܠܓܷ̇ܗ ܕܠܷܠܝܳܐ: ܘܩܳܡ ܒܦܷܠܓܷ̇ܗ ܕܠܷܠܝܳܐ: ܘܐܷܚܰܕܼ ܒܰܬ̣ܪܷܝܢ ܦܪ̈ܘܼܣܬ̇ܕܷܐ ܕܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܫܰܩܠܷܗ ܥܕܰܡܳܐ ܠܡܘܼܟ̣ܠܳܘ̈ܗܝ: ܘܣܳܡ̣ ܥܰܠ ܟܰܬ̣ܦܷܗ: ܘܐܰܣܷܩ ܐܷܢܘܿܢ ܠܛܘܼܪܳܐ ܕܰܩܕܼܳܡ ܚܷܒ̣ܪܘܿܢ.ܕ: ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܪܚܷܡ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܰܢܚܷܠ ܣܳܪܘܿܩ: ܘܰܫܡܳܗ̇ ܕܰܠܝܼܠܳܐ.ܗ: ܘܰܣܠܷܩܘ ܠܘܳܬ̣ܳܗ̇ ܛܪ̈ܘܿܢܷܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ: ܘܐܳܡ̇ܪܝܼܢ ܠܳܗ̇: ܫܰܕ̇ܠܝܼܘܗܝ ܘܰܚܙܳܝ ܒܡܳܢܳܐ ܪܰܒ̇ ܚܰܝܠܷܗ: ܘܰܒ̣ܡܳܢܳܐ ܢܷܬ̣̱ܡܨܷܐ ܚܰܝܠܳܐ ܕܢܷܐܣܪܝܼܘܗܝ ܠܰܡܨܰܥܳܪܘܼܬܷܗ: ܘܰܚܢܰܢ ܢܷܬܷ̇ܠ ܠܷܟ̣ܝ ܟܠ ܓܒܰܪ ܐܳܠܷܦ ܘܰܬ̣ܠܳܬ̣ܳܐ ܡܳܐܐ ܕܟܷܣܦܳܐ.ܘ: ܘܐܷܡܪܰܬ̤ ܕܰܠܝܼܠܳܐ ܠܫܷܡܫܘܿܢ: ܚܳܘܳܢܝ ܒܡܳܢܳܐ ܪܰܒ̇ ܚܰܝܠܳܟ̣: ܘܰܒ̣ܡܳܢܳܐ ܡܷܬ̣ܐ̱ܣܰܪ ܐܰܢ̱ܬ̇: ܘܐܷܢ ܡܷܬ̣ܒܰܨܰܪ ܐܰܢ̱ܬ̇.ܙ: ܐܳܡܰܪ ܠܷܗ ܫܷܡܫܘܿܢ: ܐܷܢ ܢܷܐܣܪܘܿܢܳܢܝ ܒܫܰܒ̣ܥܳܐ ܝܰܬ̣ܪܷ̈ܐ ܪ̈ܰܛܝܼܒܷܐ ܕܠܳܐ ܫܪܷܒ̣ܘ: ܡܷܫܬܰܦܰܠ ܐ̱ܢܳܐ ܘܗܳܘܷ̇ܐ ܐ̱ܢܳܐ ܐܰܝܟ̣ ܚܰܕܼ ܐ̱ܢܳܫ.ܚ: ܘܐܰܣܷܩܘ ܠܳܗ̇ ܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܫܰܒ̣ܥܳܐ ܝܰܬ̣ܪܷ̈ܐ ܪ̈ܰܛܝܼܒܷܐ ܕܠܳܐ ܫܪܰܒ̣ܘ: ܘܐܷܣܰܪܬܷܗ ܒܗܘܿܢ.ܛ: ܘܰܟ̣ܡܷܐܢܳܐ ܝܳܬܷܒ̣ ܠܳܗ̇ ܒܬ̣ܳܘܳܢܳܐ: ܘܐܳܡ̇ܪܳܐ ܠܷܗ: ܦܠܷܫܬܳܝܷ̈ܐ ܐܷܬ̣ܳܘ ܥܠܰܝܟ ܫܷܡܫܘܿܢ. ܘܦܰܣܷܩ ܐܷܢܘܿܢ ܠܝܰܬ̣ܪܷ̈ܐ: ܐܰܝܟ̣ ܕܡܷܬ̣ܦܰܣܰܩ ܚܘܼܛܳܐ ܕܟܷܬܳܢܳܐ ܡܳܐ ܕܰܡܪܝܼܚܳܐ ܒܷܗ ܢܘܼܪܳܐ: ܘܠܳܐ ܐܷܬ̇ܬ̇ܙܝܼܥ ܚܰܝܠܷܗ.ܝ: ܘܐܷܡܪܰܬ̤ ܕܰܠܝܼܠܳܐ ܠܫܷܡܫܘܿܢ: ܗܳܐ ܕܰܓܷ̇ܠܬ̇ ܒܝܼ ܘܐܷܡܰܪܬ̇ ܠܝܼ ܕܰܓ̈ܠܳܬ̣ܳܐ: ܚܳܘܳܢܝ ܒܡܳܢܳܐ ܬܷܬ̣ܐ̱ܣܰܪ.ܝܐ: ܘܐܷܡܰܪ ܠܳܗ̇: ܐܷܢ ܡܷܐܣܰܪ ܢܷܐܣܪܘܼܢܳܢܝ ܒܫܷܫ̈ܠܳܬ̣ܳܐ ܚܰܕܼ̈ܬ̣ܳܬ̣ܳܐ ܕܠܳܐ ܐܷܬ̣ܥ̱ܒܷܕܼ ܒܗܷܝܢ ܥܒ̣ܳܕܼܳܐ: ܐܷܫܬܰܦܰܠ ܘܐܷܗܘܷܐ ܐܰܝܟ̣ ܚܰܕܼ ܐ̱ܢܳܫ.ܝܒ: ܘܢܷܣܒܰܬ̤ ܕܰܠܝܼܠܳܐ ܫܷܫ̈ܠܳܬ̣ܳܐ ܚܰܕܼ̈ܬ̣ܳܬ̣ܳܐ: ܘܐܷܣܰܪܬܷܗ ܒܗܷܝܢ: ܘܐܳܡ̇ܪܳܐ ܠܷܗ: ܦܠܷܫܬܳܝܷ̈ܐ ܐܷܬ̣ܳܘ ܥܠܰܝܟ ܫܷܡܫܘܿܢ. ܘܰܟ̣ܡܷܐܢܳܐ ܝܳܬܷܒ̣ ܠܳܗ̇ ܒܬ̣ܳܘܳܢܳܐ: ܘܦܰܣܷܩ ܐܷܢܷܝܢ ܡ̣ܢ ܕܪ̈ܳܥܳܘܗܝ ܐܰܝܟ̣ ܚܘܼܛܳܐ.ܝܓ: ܘܐܷܡܪܰܬ̤ ܕܰܠܝܼܠܳܐ ܠܫܷܡܫܘܿܢ: ܗܳܐ ܕܰܓܷ̇ܠܬ̇ ܒܝܼ ܘܐܷܡܰܪܬ̇ ܠܝܼ ܟܰܕܳܒ̣̈ܳܬ̣ܳܐ: ܚܳܘܢܰܝ ܒܡܳܢܳܐ ܬܷܬ̣̱ܐܣܰܪ ܘܐܷܡܰܪ ܠܳܗ̇: ܐܷܢܗ̤ܘ ܕܡܰܫܬ̇ܝܰܬ̇ܝ ܫܒܰܥ ܥܷܕܼܩܳܘ̈ܗܝ ܕܪܷܫܝ ܒܡܷܫܬ̇ܝܼܬ̣ܳܐ.ܝܕ: ܘܐܰܫܬ̇ܝܰܬ̤ ܒܢܳܘܠܳܐ ܘܐܷܡܪܰܬ̤: ܦܠܷܫܬܳܝܷ̈ܐ ܐܷܬ̣ܳܘ ܥܠܰܝܟ ܫܷܡܫܘܿܢ ܘܐܷܬ̇ܬ̇ܥܝܼܪ ܡ̣ܢ ܫܷܢܬܷܗ: ܘܫܩܠܷܗ ܠܢܳܘܠܳܐ ܕܓܰܪ̈ܕ̇ܝܳܝܷܐ ܘܰܠܡܷܫܬ̇ܝܼܬ̣ܳܐ.ܝܗ: ܘܐܳܡ̇ܪܳܐ ܠܷܗ: ܐܰܝܟܰܢܳܐ ܐܷܡܰܪܬ̇ ܠܝܼ ܕܰܪܚܷܡ̇ܬܷܟ̣ܝ: ܘܠܷܒܳܟ̣ ܠܳܐ ܗ̱ܘ̣ܳܐ ܠܘܳܬ̣ܝ: ܕܗܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ ܕܰܓܷܠܬ̇ ܒܝܼ: ܘܠܳܐ ܚܳܘܝܼܬܳܢܝ ܒܡܳܢܳܐ ܪܰܒ̇ ܚܰܝܠܳܟ̣.ܝܘ: ܘܟܰܕܼ ܐܰܥܝܼܩܰܬ̤ ܠܷܗ ܒܡܷܠܷ̈ܝܗ̇ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܘܐܰܠܷܨܬܷܗ: ܐܷܬ̇ܬ̇ܥܝܼܩܰܬ̤ ܢܰܦ̮ܫܷܗ ܥܕܰܡܳܐ ܠܡܳܘܬܳܐ.ܝܙ: ܘܰܓ̣ܠܳܐ ܠܳܗ̇ ܟܠܷܗ ܠܷܒܷ̇ܗ: ܘܐܷܡܰܪ ܠܳܗ̇: ܡܕܰܟ̇ܝܳܐ ܠܳܐ ܣܠܷܩ ܥܰܠ ܪܷܫܝ: ܡܷܛܠ ܕܰܢܙܝܼܪܳܐ ܐ̱ܢܳܐ ܕܐܰܠܳܗܳܐ ܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܐܷܡܝ: ܐܷܢܗ̤ܘ ܕܓܷܪܥܷ̇ܬ̣. ܦܳܪܷܩ ܠܷܗ ܡܷܢܝ ܚܰܝܠܝ: ܘܡܷܫܬܰܦܰܠ ܐ̱ܢܳܐ ܘܗܳܘܷ̇ܐ ܐ̱ܢܳܐ ܐܰܝܟ̣ ܟܠ ܐ̱ܢܳܫ.ܝܚ: ܘܟܰܕܼ ܚܙܳܬ̤ ܕܰܠܝܼܠܳܐ ܕܰܓ̣ܠܳܐ ܠܳܗ̇ ܟܠܷܗ ܠܷܒܷ̇ܗ: ܫܰܕ̇ܪܰܬ̤ ܩܪܳܬ̤ ܠܰܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ: ܘܐܳܡ̇ܪܳܐ ܠܗܘܿܢ: ܣܰܩܘ ܡܷܟܷ̇ܝܠ: ܡܷܛܠ ܕܓ̣ܠܳܐ ܠܝܼ ܟܠܷܗ ܠܷܒܷ̇ܗ. ܘܰܣܠܷܩܘ ܠܘܳܬ̣ܳܗ̇ ܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܘܐܰܣܩܘ ܟܷܣܦܳܐ ܥܰܡܗܘܿܢ.ܝܛ: ܘܐܰܕܼܡܷܟ̣ܬܷܗ ܥܰܠ ܒܘܼܪ̈ܟܷ̇ܝܗ̇: ܘܰܩܪܳܬ̤ ܠܓܰܪܳܥܳܐ: ܘܓܷܪܥܰܬ̤ ܫܒܰܥ ܥܷܕܼܩܷ̈ܐ ܕܪܷܫܷܗ: ܘܫܰܪܝܰܬ̣ ܠܰܡܫܰܦܳܠܘܼܬܷܗ: ܘܰܦܪܰܩ ܠܷܗ ܚܰܝܠܷܗ ܡܷܢܷܗ.ܟܟ: ܘܐܳܡܪܳܐ ܠܷܗ: ܦܠܷܫܬܳܝܷ̈ܐ ܐܷܬ̣ܳܘ ܥܠܰܝܟ ܫܷܡܫܘܿܢ: ܘܐܷܬ̇ܬ̇ܥܝܼܪ ܡ̣ܢ ܫܷܢܬܷܗ ܘܐܷܡܰܪ: ܐܷܦܘܿܩ ܐܰܝܟ̣ ܕܰܒ̣ܟ̣ܠܙܒܰܢ ܘܐܷܫܬܰܢܰܕܼ ܒܗܘܿܢ: ܘܗ̤ܘ ܠܳܐ ܝܼܕܰܥ̣ ܕܡܳܪܝܳܐ ܦܪܰܩ ܠܷܗ ܡܷܢܷܗ.ܟܐ: ܘܐܰܚܕ̇ܘܼܗܝ ܦܠܷܫܬܳܝܷ̈ܐ ܘܥܳܘܰܪܘ ܥܰܝܢܳܘ̈ܗܝ: ܘܐܰܣܪܘܼܗܝ ܒܫܷܫ̈ܠܳܬ̣ܳܐ ܘܐܰܚܬ̣ܘܼܗܝ ܠܥܳܙܰܪ ܘܰܗܘ̤ܳܐ ܛܳܥܷ̇ܝܢ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ.ܟܒ: ܘܫܰܪܝܼ ܣܰܥܪܳܐ ܕܪܷܫܷܗ ܠܡܷܐܥܳܐ ܟܰܕܼ ܐܷܬ̣ܓ̇ܪܰܥ.ܟܓ: ܘܰܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܐܷܬ̣ܟܰܢܰܫ̣ܘ ܠܡܷܕܼܒܰܚ ܕܷܒ̣ܚܳܐ ܪܰܒܳܐ ܠܕܳܓ̣ܘܿܢ ܐܰܠܳܗܗܘܿܢ ܒܚܷܕܼܘܼܬ̣ܳܐ: ܘܐܳܡ̇ܪܝܼܢ: ܐܰܫܠܷܡ ܐܰܠܳܗܰܢ ܒܐܝܼܕܰܢ ܠܫܷܡܫܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܢ.ܟܕ: ܘܟܰܕܼ ܚ̣ܙܳܐܘܼܗܝ ܥܰܡܳܐ ܫܰܒܰܚܘ ܠܐܰܠܳܗܗܘܿܢ: ܡܷܛܠ ܕܐܳܡ̇ܪܝܼܢ: ܕܐܰܫܠܷܡ ܐܰܠܳܗܰܢ ܒܐܝܼܕܰܢ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܢ: ܘܰܠܡܰܚܪܷܒ̣ ܐܰܪ̈ܥܳܬܰܢ: ܘܰܠܕܰܐܣܓ̇ܝ ܩܛܝܼܠܰܝ̈ܢ.ܟܗ: ܘܟܰܕܼ ܫ̣ܦܰܪ ܠܷܒ̇ܗܘܿܢ ܐܳܡܪܝܼܢ: ܩܪܳܘ ܠܫܷܡܫܘܿܢ ܡܪܰܩܷܕܼ ܩܕܼܳܡܰܝܢ ܘܰܩܪܳܘ ܠܫܷܡܫܘܿܢ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ: ܘܰܡܪܰܩܷܕܼ ܗ̱ܘ̣ܳܐ ܩܕܼܳܡܰܝܗܘܿܢ: ܘܐܰܩܝܼܡܘܼܗܝ ܒܰܝܢܳܬ̣ ܥܰܡܘܼ̈ܕܷܐ.ܟܘ: ܘܐܷܡܰܪ ܫܷܡܫܘܿܢ ܠܛܰܠܝܳܐ ܕܐܰܚܝܼܕܼ ܒܐܝܼܕܷܗ: ܫܒ̣ܘܿܩܰܝܢܝ ܘܐܰܡܝܼܫܰܝܢܝ ܥܰܡܘܼ̈ܕܷܐ ܕܒܰܝܬܳܐ ܣܡܝܼܟ̣ ܥܠܰܝܗܘܿܢ: ܘܐܷܣܬ̇ܡܷܟ ܥܠܰܝܗܘܿܢ.ܟܙ: ܘܒܰܝܬܳܐ ܡܠܷܐ ܗ̱ܘ̣ܳܐ ܓܰܒ̣ܪܷ̈ܐ ܘܢܷܫܷ̈ܐ: ܘܬܰܡܳܢ ܗ̱ܘ̣ܳܘ ܟܠܗܘܿܢ ܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ. ܘܥܰܠ ܐܷܓܳܪܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܐܰܝܟ̣ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܘܢܷܫܷ̈ܐ: ܘܚܳܙܷܝܢ ܗ̱ܘ̣ܳܘ ܟܰܕܼ ܡܪܰܩܷܕܼ ܫܷܡܫܘܿܢ.ܟܚ: ܘܰܩܪܳܐ ܫܷܡܫܘܿܢ ܠܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܒܒ̣ܳܥܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܐܷܬ̇ܕܰܟ̣ܪܰܝܢܝ: ܘܚܰܠܰܝܢܝ ܒܰܠܚܘܿܕܼ ܗܳܕܷܐ ܙܒܰܢ̱ܬܳܐ: ܐܰܠܳܗܳܐ: ܕܐܷܬ̣ܢܰܩܰܡ ܢܩܰܡܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܥܰܝ̈ܢܰܝ ܡ̣ܢ ܦܠܷܫ̈ܬܳܝܷܐ.ܟܛ: ܘܐܷܚܰܕܼ ܫܷܡܫܘܿܢ ܬܪܷܝܢ ܥܰܡܘܼ̈ܕܷܐ ܡܷܨܥܳܝܷ̈ܐ ܕܒܰܝܬܳܐ ܣܡܝܼܟ̣ ܥܠܰܝܗܘܿܢ: ܘܐܷܣܬ̇ܡܷܟ ܥܠܰܝܗܘܿܢ: ܚܰܕܼ ܒܝܰܡܝܼܢܷܗ ܘܚܰܕܼ ܒܣܷܡܳܠܷܗ.ܠ: ܘܐܷܡܰܪ ܫܷܡܫܘܿܢ: ܬܡܘܼܬ̣ ܢܰܦ̮ܫܝ ܥܰܡ ܦܠܷܫܬܳܝܷ̈ܐ: ܘܰܢܓܰܕܼ ܒܚܰܝܠܷܗ: ܘܰܢܦܰܠ ܒܰܝܬܳܐ ܥܰܠ ܛܪ̈ܘܼܢܷܐ: ܘܥܰܠ ܟܠܷܗ ܥܰܡܳܐ ܕܒܷܗ. ܘܰܗܘ̤ܳܘ ܡܝܼܬܷ̈ܐ ܕܡܝܼܬ̣ܘ ܒܡܳܘܬܷ̇ܗ ܕܫܷܡܫܘܿܢ: ܣܰܓ̇ܝܼܐܝܼܢ ܡ̣ܢ ܕܡܝܼܬ̣ܘ ܒܚܰܝܳܘ̈ܗܝ.ܠܐ: ܘܰܢܚܷܬ̣ܘ ܟܠܗܘܿܢ ܐܰܚܳܘ̈ܗܝ: ܘܟ̣ܠܷܗ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ: ܘܰܣܠܩܘ ܘܩܰܒ̣ܪܘܼܗܝ ܒܷܝܬ̣ ܨܷܕܼܥܳܐ: ܘܒܷܝܬ̣ ܐܷܫܬ̇ܘܼܐܷܝܠ ܒܩܰܒ̣ܪܷܗ ܕܰܡܢܘܿܚ ܐܰܒ̣ܘܼܗܝ ܘܗ̤ܘ ܕܳܢ ܠܝܼܣܪܳܝܷܠ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ.ܩܦܠܐܘܢ: ܝܙ.ܐ: ܘܰܗܘ̤ܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕܼ ܡ̣ܢ ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܰܫܡܷܗ ܡܝܼܟ̣ܳܐ.ܒ: ܘܐܷܡܰܪ ܠܐܷܡܷܗ: ܐܳܠܷܦ ܘܰܡܳܐܐ ܕܟܷܣܦܳܐ ܕܐܷܬ̣̱ܢܣܷܒ̣ ܠܷܟ̣ܝ. ܘܐܰܢ̱ܬܝ ܝܰܡܝܼܬ̇ܝ ܘܐܳܦ ܐܷܡܰܪܬ̇ܝ ܒܐܷܕܼܢܰܝ̈: ܗܳܘ̇ ܟܷܣܦܳܐ ܐܷܢܳܐ ܢܣܰܒ̣ܬܷܗ ܘܐܷܡܪܰܬ̤ ܐܷܡܷܗ: ܒܪܝܼܟ̣ ܒܷܪܝ ܠܡܳܪܝܳܐ.ܓ: ܘܦܰܢܝܼ ܐܳܠܷܦ ܘܰܡܳܐܐ ܕܟܷܣܦܳܐ ܠܐܷܡܷܗ. ܘܐܷܡܪܰܬ̤ ܐܷܡܷܗ: ܡܩܰܕܳܫܘܼ ܩܰܕ̇ܫܷܬ̣ ܟܷܣܦܳܐ ܠܡܳܪܝܳܐ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܒܷܪܝ: ܕܐܷܥܒܷ̇ܕܼ ܨܰܠܡܳܐ ܓܠܝܼܦܳܐ ܘܰܢܣܝܼܟ̣ܳܐ ܘܗܳܫܳܐ ܦܰܢܳܝܗܝ ܠܝܼ.ܕ: ܘܦܰܢܝܼ ܟܷܣܦܳܐ ܠܐܷܡܷܗ. ܘܢܷܣܒܰܬ̤ ܐܷܡܷܗ ܡܰܐܬܷ̇ܝܢ ܕܟܷܣܦܳܐ ܘܝܷܗ̱ܒܰܬ̤ ܠܩܰܢܝܳܢܳܐ. ܘܰܥܒܰܕܼ ܨܰܠܡܳܐ ܓܠܝܼܦܳܐ ܘܰܢܣܝܼܟ̣ܳܐ: ܘܰܗܘ̤ܳܐ ܒܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ.ܗ: ܘܓܰܒ̣ܪܳܐ ܡܝܼܟ̣ܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ ܒܷܝܬ̣ ܐܰܠܳܗܷ̈ܐ: ܘܰܥܒܰܕܼ ܦܕܰܬܳܐ ܘܰܦܪܝܼܣܳܐ: ܘܫܰܡܠܝܼ ܐܝܼܕܼܳܐ ܕܚܰܕܼ ܡ̣ܢ ܒܢܳܘ̈ܗܝ: ܘܰܗܘ̤ܳܐ ܠܷܗ ܟܘܼܡܪܳܐ.ܘ: ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܡܰܠܟܳܐ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܘܟ̣ܠ ܐ̱ܢܳܫ ܡܷܕܷ̇ܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ ܥܳܒܷܕܼ ܗ̱ܘ̣ܳܐ.ܙ: ܘܰܗܘ̤ܳܐ ܥܠܰܝܡܳܐ ܚܰܕܼ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ: ܘܰܫܡܷܗ ܠܷܘܝܼ: ܘܥܳܡܰܪ ܗ̱ܘ̣ܳܐ ܬܰܡܳܢ.ܚ: ܘܐܷܙܰܠ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ: ܠܡܷܥܡܰܪ ܐܰܝܟܳܐ ܕܡܷܫܟܰܚ. ܘܰܡܛ̣ܳܐ ܠܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ: ܠܡܷܣܥܰܪ ܐܘܼܪܚܷܗ.ܛ: ܘܐܷܡܰܪ ܠܷܗ ܡܝܼܟ̣ܳܐ ܐܰܝܡܷܟܳܐ ܐܳܬܷܐ ܐܰܢ̱ܬ̇ ܐܳܡܰܪ ܠܷܗ: ܠܷܘܳܝܳܐ ܐ̱ܢܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ: ܘܐܳܙܷ̇ܠ ܐ̱ܢܳܐ ܠܡܷܥܡܰܪ ܐܰܝܟܳܐ ܕܡܷܫܟܰܚ ܐ̱ܢܳܐ.ܝ: ܐܳܡܰܪ ܠܷܗ ܡܝܼܟ̣ܳܐ: ܬܷܒ̣ ܠܘܳܬ̣ܝ: ܘܰܗ̤ܘܝܼ ܠܝܼ ܐܰܝܟ̣ ܐܰܒ̣ܳܐ ܘܟ̣ܘܼܡܪܳܐ. ܘܐܷܢܳܐ ܐܷܬܷ̇ܠ ܠܳܟ̣ ܥܷܣܪܳܐ ܕܟܷܣܦܳܐ ܠܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܡܳܐܢܰܝ̈ܟ: ܘܬ̣ܘܼܪܣܳܝܳܟ̣.ܝܐ: ܘܐܷܙܰܠ ܠܷܘܝܼ ܘܐܷܬ̇ܛܦܝܼܣ ܠܡܷܬܰܒ̣ ܥܰܡ ܓܰܒ̣ܪܳܐ: ܘܰܗܘ̤ܳܐ ܠܷܗ ܥܠܰܝܡܳܐ ܐܰܝܟ̣ ܚܰܕܼ ܡ̣ܢ ܒܢܳܘ̈ܗܝ.ܝܒ: ܘܫܰܡܠܝܼ ܡܝܼܟ̣ܳܐ ܐܝܼܕܷܗ ܕܠܷܘܳܝܳܐ. ܘܰܗܘ̤ܳܐ ܠܷܗ ܟܘܼܡܪܳܐ: ܘܰܗܘ̤ܳܐ ܠܷܗ ܒܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ.ܝܓ: ܘܐܷܡܰܪ ܡܝܼܟ̣ܳܐ: ܗܳܫܳܐ ܝܷܕܼܥܷ̇ܬ̣ ܕܡܰܛܐܷܒ̣ ܠܝܼ ܡܳܪܝܳܐ: ܕܰܗܘ̤ܳܐ ܠܝܼ ܠܷܘܳܝܳܐ ܟܘܼܡܪܳܐ.ܩܦܠܐܘܢ: ܝܚ.ܐ: ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܡܰܠܟܳܐ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ. ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܫܰܒ̣ܛܳܐ ܕܕܼܳܢ ܒܳܥܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܦܳܠܓ̇ܘܼܬ̣ܐ ܠܡܷܬܰܒ̣: ܡܷܛܠ ܕܠܳܐ ܐܷܬ̣ܦܰܠܓܰܬ̣ ܗ̱ܘ̣ܳܬ̣ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܗܳܘ̇ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ.ܒ: ܘܫܰܕܰܪܘ ܒܢ̈ܰܝ ܕܳܢ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܗܘܿܢ ܚܰܡܫܳܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܡ̣ܢ ܨܷܕܼܥܳܐ ܘܡ̣ܢ ܐܷܫܬ̇ܘܼܐܷܝܠ: ܠܡܷܓܰܫ ܐܰܪܥܳܐ ܘܰܠܡܷܒ̣ܕ̇ܩܳܗ̇. ܘܐܳܡ̇ܪܝܼܢ ܠܗܘܿܢ: ܙܷܠܘ ܒܘܼܕܼܩܘܼܗ̇ ܠܐܰܪܥܳܐ. ܘܐܷܬ̣ܳܘ ܠܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ: ܘܒ̣ܳܬ̣ܘ ܬܰܡܳܢ.ܓ: ܗܷܢܘܿܢ ܥܰܡ ܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ: ܘܐܷܫܬܳܘܕܰܥܘ ܠܩܳܠܷܗ ܕܰܥܠܰܝܡܳܐ ܠܷܘܝܼ: ܘܰܣܛܳܘ ܠܘܳܬܷܗ ܠܬܰܡܳܢ: ܘܐܷܡܰܪܘ ܠܷܗ: ܡܳܢܳܐ ܐܷܬܰܝܬ̇ ܠܗܳܪܟܳܐ: ܘܡܳܢܳܐ ܥܳܒܷܕܼ ܐܰܢ̱ܬ̇ ܗܳܪܟܳܐ.ܕ: ܐܳܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܘܗܳܟܰܢܳܐ ܥܒܰܕܼ ܠܝܼ ܡܝܼܟ̣ܳܐ: ܘܐܰܓܪܰܢܝ: ܘܰܗܘܷ̇ܝܬ̣ ܠܷܗ ܟܘܼܡܪܳܐ.ܗ: ܐܳܡ̇ܪܝܼܢ ܠܷܗ ܫܐܰܠ ܠܰܢ ܒܐܰܠܳܗܳܐ: ܘܢܷܕܰܥ ܐܷܢ ܡܰܟ̣ܫܪܳܐ ܐܘܼܪܚܳܐ ܕܐܳܙ̇ܠ̱ܝܼܢ ܚ̱ܢܰܢ ܥܠܷܝܗ̇.ܘ: ܐܳܡܰܪ ܠܗܘܿܢ ܟܘܼܡܪܳܐ: ܙܷܠܘ ܒܰܫܠܳܡܳܐ: ܘܡܳܪܝܳܐ ܢܰܬ̣ܩܷܢ ܐܘܼܪܚܟ̣ܘܿܢ ܕܬܷܐܙܠ̱ܘܿܢ ܥܠܷܝܗ̇.ܙ: ܘܐܷܙܰܠ̣ܘ ܚܰܡܫܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܠܠܝܼܫ: ܘܰܚܙܳܘ ܠܥܰܡܳܐ ܕܝܳܬܷܒ̣ ܒܓ̣ܳܘܳܗ̇: ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܫܷܠܝܳܐ ܐܰܝܟ̣ ܢܳܡܘܿܣܳܐ ܕܨܰܝ̈ܕ̇ܢܳܝܷܐ: ܫܠܷܝܢ ܘܰܒ̣ܗܝܼܠܝܼܢ: ܘܠܰܝܬ̇ ܕܡܰܗܰܪ ܒܐܰܪܥܳܐ: ܐܳܦܠܳܐ ܕܐܳܠܷܨ ܘܰܡܥܝܼܩ: ܘܪܰܚܝܼܩܝܼܢ ܐܷܢܘܿܢ ܡ̣ܢ ܨܰܝ̈ܕ̇ܢܳܝܷܐ: ܘܡܷܠܬ̣ܳܐ ܠܰܝܬ̇ ܠܗܘܿܢ ܥܰܡ ܒܰܪܢܳܫ.ܚ: ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܐܰܚܰܝ̈ܗܘܿܢ ܠܨܕܼܥܳܐ ܘܐܷܫܬ̇ܘܼܐܷܝܠ: ܘܐܳܡ̇ܪܝܼܢ ܠܗܘܿܢ ܐܰܚܰܝ̈ܗܘܿܢ: ܐܰܝܡܷܟܳܐ ܐܷܬܰܝܬ̇ܘܿܢ.ܛ: ܘܐܳܡܪܝܼܢ ܡ̣ܢ ܠܝܼܫ: ܩܘܼܡܘ ܗܳܫܳܐ ܢܷܣܰܩ ܥܠܰܝܗܘܿܢ: ܡܷܛܠ ܕܰܚܙܰܝܢܳܗ̇ ܠܐܰܪܥܳܐ: ܕܛܳܒ̣ܳܐ ܗ̱ܝ̣ ܛܳܒ̣ ܘܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܷܫܬ̇ܩܘܼܢ: ܐܳܦ ܠܳܐ ܬܷܬ̣ܚܰܒ̣ܢܘܿܢ ܠܡܷܐܙܰܠ ܘܰܠܡܷܥܰܠ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ.ܝ: ܒܡܰܥܠܳܢܰܝ̈ܟ̇ܘܿܢ ܥܳܐܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܠ ܥܰܡܳܐ ܟܰܗܝܼܢܳܐ: ܘܐܰܪܥܳܐ ܪܘܳܚܬܳܐ ܕܐܝܼ̈ܕܰܝܳܐ ܡܷܛܠ ܕܐܰܫ̱ܠܡܳܗ̇ ܐܰܠܳܗܳܐ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܕܠܳܐ ܬܷܚܣܪܘܿܢ ܡܷܕܷ̇ܡ ܒܐܰܪܥܳܐ.ܝܐ: ܘܰܫܩܰܠܘ ܡ̣ܢ ܬܰܡܳܢ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܕܼܳܢ: ܡ̣ܢ ܨܷܕܼܥܳܐ ܘܡ̣ܢ ܐܷܫܬ̇ܘܼܐܷܝܠ: ܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܰܡܙܰܝܢܝܼܢ ܒܡܳܐܢܰܝ̈ ܩܪܳܒ̣ܳܐ.ܝܒ: ܘܰܣܠܩܘ ܘܰܫܪܳܘ ܒܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ ܕܰܝܗܘܼܕܼܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܩ̣ܪܳܐܘܼܗܝ ܠܐܰܬ̣ܪܳܐ ܗܳܘ̇: ܡܰܫܪܝܼܬ̣ܳܐ ܕܕܼܳܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܗܳܐ ܒܷܣܬܰܪ ܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ.ܝܓ: ܘܰܥܒܰܪܘ ܡ̣ܢ ܬܰܡܳܢ ܠܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܐܷܙܰܠ̣ܘ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ.ܝܕ: ܘܰܥܢܳܘ ܚܰܡܫܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܐܷܙܰܠ̣ܘ ܠܡܷܓܫ ܐܰܪܥܳܐ ܕܠܝܼܫ: ܘܐܷܡܰܪܘ ܠܐܰܚܰܝ̈ܗܘܿܢ: ܝܳܕܼܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܐܝܼܬ̣ ܒܪ̈ܳܡܳܬ̣ܳܐ ܗܳܠܷܝܢ ܦܷܕ̇ܬ̣ܳܐ ܘܰܦܪܝܼܣܳܐ: ܘܨܰܠܡܳܐ ܓܠܝܼܦܳܐ ܘܰܢܣܝܼܟ̣ܳܐ ܘܗܳܫܳܐ ܕܰܥܘ ܡܳܢܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ.ܝܗ: ܘܰܣܛܳܘ: ܘܥܰܠܘ ܠܒܷܝܬ̣ ܥܠܰܝܡܳܐ ܠܷܘܝܼ: ܠܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ: ܘܰܫܐܷܠ̣ܘ ܒܰܫܠܳܡܷܗ.ܝܘ: ܘܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܰܡܙܰܝܢܝܼܢ ܒܡܳܐܢܰܝ ܩܪܳܒ̣ܳܐ: ܩܳܝܡܝܼܢ ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܕܳܢ.ܝܙ: ܘܰܣܠܷܩܘ ܚܰܡܫܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܐܷܙܰܠܘ ܠܡܷܓܰܫ ܐܰܪܥܳܐ: ܘܥܰܠܘ ܠܬܰܡܳܢ ܘܰܢܣܰܒ̣ܘ ܨܰܠܡܳܐ: ܘܦܷܕ̇ܬ̣ܳܐ: ܘܰܦܪܝܼܣܳܐ: ܘܰܚܫܰܠܬ̣ܳܐ: ܘܟ̣ܘܼܡܪܳܐ ܟܰܕܼ ܩܳܐܷ̇ܡ ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ.ܝܚ: ܘܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܗܳܢܘܿܢ ܕܰܡܙܰܝܢܝܼܢ ܒܡܳܐܢܰܝ̈ ܩܪܳܒ̣ܳܐ: ܥܰܠܘ ܠܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ ܘܰܢܣܰܒ̣ܘ ܨܰܠܡܳܐ: ܘܦܷܪܬܳܐ: ܘܰܦܪܝܼܣܳܐ: ܘܰܚܫܰܠܬ̣ܳܐ. ܐܳܡܰܪ ܠܗܘܿܢ ܟܘܼܡܪܳܐ ܡܳܢܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ.ܝܛ: ܐܳܡ̇ܪܝܼܢ ܠܷܗ ܫܬ̣ܘܿܩ: ܣܝܼܡ ܐܝܼܕܼܳܟ̣ ܥܰܠ ܦܘܼܡܳܟ̣: ܘܬ̣ܳܐ ܥܰܡܰܢ. ܘܰܗ̤ܘܝܼ ܠܰܢ ܐܰܒ̣ܳܐ ܘܟ̣ܘܼܡܪܳܐ. ܐܰܝܢܳܐ ܛܳܒ̣ ܠܳܟ̣: ܕܬܷܗܘܷܐ ܟܘܼܡܪܳܐ ܠܒܷܝܬ̣ ܓܰܒ̣ܪܳܐ ܚܰܕܼ: ܐܳܘ ܕܬܷܗܘܷܐ ܟܘܼܡܪܳܐ ܠܛܘܿܗܡܳܐ ܘܰܠܫܰܪܒ̇ܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ.ܟܟ: ܘܰܫܦܰܪ ܠܷܒܷ̇ܗ ܕܟ̣ܘܼܡܪܳܐ: ܘܰܢܣܰܒ̣ ܨܰܠܡܳܐ: ܘܦܷܕ̇ܬ̣ܳܐ: ܘܰܦܪܝܼܣܳܐ: ܘܐܷܙܰܠ ܥܰܡ ܥܰܡܳܐ.ܟܐ: ܘܐܷܬ̣ܦܢܝܼܘ ܘܰܥܒܰܪܘ ܘܐܷܙܰܠܘ: ܘܰܢܩ̈ܳܘܳܬ̣ܳܐ: ܘܩܷܢܝܳܢܳܐ: ܘܰܒ̣ܥܝܼܪܳܐ ܩܕܼܳܡܰܝܗܘܿܢ.ܟܒ: ܗܷܢܘܿܢ ܐܰܪܚܷܩܘ ܡ̣ܢ ܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ: ܘܓܰܒ̣ܪܳܐ ܕܐܝܼܬ̣ ܒܒܰܝܬܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܒܷܝܬ̣ ܡܝܼܟ̣ܳܐ: ܩ̣ܥܳܐ ܘܰܪܕܰܦ̣ ܒܳܬܰܪ ܒܢ̈ܰܝ ܕܳܢ.ܟܓ: ܘܰܩܪܳܐ ܠܰܒ̣̈ܢܰܝ ܕܳܢ: ܘܐܷܬ̣ܦܢܝܼܘ ܘܐܷܡܰܪܘ ܠܡܝܼܟ̣ܳܐ: ܡܳܐ ܠܳܟ̣ ܕܩܳܥܷ̇ܐ ܐܰܢ̱ܬ̇.ܟܕ: ܐܳܡܰܪ ܠܗܘܿܢ: ܐܰܠܳܗܷ̈ܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܢܣܰܒ̣ܬ̇ܘܿܢ: ܘܐܳܦ ܠܟ̣ܘܼܡܪܳܐ ܕܒܰܪܬ̇ܘܿܢ ܘܐܷܙܰܠܬ̇ܘܿܢ ܘܡܳܢܳܐ ܐܝܼܬ̣ ܠܝܼ ܬܘܼܒ̣: ܕܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܡܳܐ ܠܳܟ̣.ܟܗ: ܘܐܷܡܰܪܘ ܠܷܗ ܒܢ̈ܰܝ ܕܳܢ: ܠܳܐ ܬܰܫܡܰܥ ܩܳܠܳܟ̣ ܠܘܬܰܢ: ܕܰܠܡܳܐ ܢܷܦ̮ܓܥܘܼܢ ܒܳܟ̣ ܐ̱ܢܳܫܳܐ ܡܰܪ̈ܝܼܪܰܝ ܢܰܦ̮ܫܳܐ: ܘܬ̣ܳܘܒܷ̇ܕܼ ܢܰܦ̮ܫܳܟ̣ ܘܢܰܦ̮ܫܳܐ ܕܰܒ̣ܢܰܝ̈ܟ.ܟܘ: ܘܐܷܙܰܠܘ ܒܢ̈ܰܝ ܕܳܢ ܠܐܘܼܪܚܗܘܿܢ ܘܟܰܕܼ ܚܙܳܐ ܡܝܼܟ̣ܳܐ ܕܥܰܫܝܼܢܝܼܢ ܐܷܢܘܿܢ ܡܷܢܷܗ: ܐܷܬ̣ܦܢܝܼ ܘܐܷܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ.ܟܙ: ܘܗܷܢܘܿܢ ܢܣܰܒ̣ܘ ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕܼ ܡܝܼܟ̣ܳܐ. ܘܰܕܼܒܰܪܘ ܠܟ̣ܘܼܡܪܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ: ܘܥܰܠ̣ܘ ܠܠܝܼܫ ܥܰܠ ܥܰܡܳܐ ܟܰܗܝܼܢܳܐ ܘܫܰܠܝܳܐ: ܘܰܡ̣ܚܳܘ ܐܷܢܘܿܢ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܠܰܩܪܝܼܬ̣ܳܐ ܐܳܘܩܷܕܼܘ ܒܢܘܼܪܳܐ.ܟܚ: ܘܠܰܝܬ̇ ܡ̇ܢ ܕܰܡܦܰܨܷܐ: ܡܷܛܠ ܕܪ̈ܰܚܝܼܩܳܐ ܗ̱ܘ̣ܳܬ̣ ܡ̣ܢ ܨܰܝܕܳܢ: ܘܡܷܠܬ̣ܳܐ ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܠܗܘܿܢ ܥܰܡ ܒܰܪܢܳܫ. ܘܗ̤ܝ ܒܥܘܼܡܩܳܐ ܗ̱ܘ̣ܳܬ̣ ܕܒܷܝܬ̣ ܪܚܘܿܒ̣: ܘܰܒ̣ܢܳܐܘܼܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܝܼܬܷܒ̣ܘ ܒܳܗ̇.ܟܛ: ܘܰܩܪܳܘ ܫܡܳܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܕܳܢ: ܥܰܠ ܫܷܡ ܕܳܢ ܐܰܒ̣ܘܼܗܘܿܢ: ܕܐܷܬ̣̱ܝܼܠܷܕܼ ܠܝܼܣܪܳܝܷܠ. ܒܪܰܡ ܠܘܿܙ ܫܡܳܗ̇ ܗ̱ܘ̣ܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܡ̣ܢ ܩܕܼܝܼܡ.ܠ: ܘܐܰܩܝܼܡܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܕܳܢ ܨܰܠܡܳܐ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܓܷܪܫܘܿܢ: ܒܰܪ ܡܢܰܫܷܐ: ܗ̤ܘ ܘܰܒ̣ܢܳܘ̈ܗܝ ܗܘ̤ܳܘ ܟܘܼܡܪܷ̈ܐ ܠܫܰܒ̣ܛܳܐ ܕܕܼܳܢ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܐܷܫܬܰܒ̣ܝܰܬ̤ ܐܰܪܥܳܐ.ܠܐ: ܘܣܳܡܘܼܗܝ ܠܗܘܿܢ ܨܰܠܡܳܐ ܕܡܝܼܟ̣ܳܐ ܕܰܥܒܰܕܼ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܗܘ̤ܳܐ ܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܳܐ ܒܫܝܼܠܘܿ.ܩܦܠܐܘܢ: ܝܛ.ܐ: ܘܰܗܘ̤ܳܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܘܡܰܠܟܳܐ ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܒܝܼܣܪܳܝܷܠ. ܘܰܗܘ̤ܳܐ ܓܰܒ̣ܪܳܐ ܠܷܘܝܼ ܥܳܡܰܪ ܗ̱ܘ̣ܳܐ ܒܰܫܦܘܿܠܳܐ ܕܛܘܼܪܳܐ: ܘܰܢܣܰܒ̣ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܪܘܼܟ̣ܬ̣ܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ.ܒ: ܘܙܰܢܝܰܬ̣ ܥܠܳܘܗܝ ܕܪܘܼܟ̣ܬܷ̇ܗ: ܘܩܳܡܰܬ̤ ܘܐܷܙܰܠ̱ܬ̇ ܡ̣ܢ ܠܘܳܬܷܗ ܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܗ̇ ܠܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ: ܘܰܗܘ̤ܳܬ̣ ܬܰܡܳܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܝܰܪ̈ܚܷܐ ܐܰܪܒ̇ܥܳܐ.ܓ: ܘܩܳܡ ܒܰܥܠܳܗ̇ ܘܐܷܙܰܠ ܒܳܬ̣ܪܳܗ̇: ܕܢܷܡܠܷܐ ܒܠܷܒܳܗ̇ ܘܢܰܝܬܷ̇ܝܗ̇: ܘܰܥܠܰܝܡܷܗ ܘܰܬ̣ܪܷܝܢ ܚܡܳܪ̈ܝܼܢ ܥܰܡܷܗ. ܘܐܰܥܷܠܬܷܗ ܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܗ̇: ܘܰܚܙܳܝܗܝ ܐܰܒ̣ܘܼܗܝ ܕܰܥܠܰܝܡܬ̣ܳܐ ܘܰܚܕܼܝܼ ܠܩܘܼܒ̣ܠܷܗ.ܕ: ܘܐܰܚܕܷ̇ܗ ܚܡܘܼܗܝ ܐܰܒ̣ܘܼܗ̇ ܕܰܥܠܰܝܡܬ̣ܳܐ: ܘܝܼܬܷܒ̣ ܠܘܳܬܷܗ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ: ܘܰܠܥܷܣܘ ܘܐܷܫܬ̇ܝܼܘ ܘܒ̣ܳܬ̣ܘ ܬܰܡܳܢ.ܗ: ܘܰܒ̣ܝܳܘܡܳܐ ܕܐܰܪܒ̇ܥܳܐ: ܩܰܕܷ̇ܡ ܒܨܰܦܪܳܐ ܠܡܷܐܙܰܠ: ܘܐܷܡܰܪ ܐܰܒ̣ܘܼܗ̇ ܕܰܥܠܰܝܡܬ̣ܳܐ ܠܚܰܬ̣ܢܷܗ. ܣܡܘܿܟ̣ ܠܷܒܳܟ̣ ܒܰܩܨܳܝܳܐ ܕܠܰܚܡܳܐ: ܘܗܳܝܕܷ̇ܝܢ ܬܩܘܼܡ ܘܬܷܐܙܰܠ.ܘ: ܘܝܼܬܷܒ̣ܘ ܘܰܠܥܷܣܘ ܬܪ̈ܰܝܗܘܿܢ ܐܰܟ̣ܚ̱ܕܼܳܐ ܘܐܷܫܬ̇ܝܼܘ. ܘܐܷܡܰܪ ܐܰܒ̣ܘܼܗܝ ܕܰܥܠܰܝܡܬ̣ܳܐ: ܠܚܰܬ̣ܢܷܗ: ܐܷܢ ܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇: ܒܘܼܬ̣ ܘܢܷܛܐܰܒ̣ ܠܳܟ̣.ܙ: ܘܩܳܡ ܓܰܒ̣ܪܳܐ ܠܡܷܐܙܰܠ: ܘܐܰܠܨܷܗ ܚܡܘܼܗܝ: ܘܒ̣ܳܬ̣ ܠܷܗ ܬܰܡܳܢ.ܚ: ܘܩܰܕܷ̇ܡ ܒܨܰܦܪܳܐ ܒܝܳܘܡܳܐ ܕܚܰܡܫܳܐ ܠܡܷܐܙܰܠ: ܘܐܷܡܰܪ ܠܷܗ ܐܰܒ̣ܘܼܗ̇ ܕܰܥܠܰܝܡܬ̣ܳܐ: ܣܡܘܿܟ̣ ܠܷܒܳܟ̣: ܘܐܷܬ̣ܟܰܪ̱ܟ̣ ܥܰܕܼ ܨܳܠܷ̇ܐ ܝܳܘܡܳܐ: ܘܰܠܥܷܣܘ ܬܪ̈ܰܝܗܘܿܢ ܘܐܷܫܬ̇ܝܼܘ.ܛ: ܘܩܳܡ̣ ܓܰܒ̣ܪܳܐ ܠܡܷܐܙܰܠ: ܗ̤ܘ ܘܰܕܼܪܘܼܟ̣ܬܷ̇ܗ ܘܰܥܠܰܝܡܷܗ: ܘܐܷܡܰܪ ܠܷܗ ܚܡܘܼܗܝ ܐܰܒ̣ܘܼܗ̇ ܕܰܥܠܰܝܡܬ̣ܳܐ: ܗܳܐ ܦ̣ܢܳܐ ܝܳܘܡܳܐ: ܒܘܼܬ̣ ܗܳܪܟܳܐ ܘܢܷܛܐܰܒ̣ ܠܳܟ̣: ܘܩܰܕܷ̇ܡܘ ܡܚܳܪ ܘܙܷܠܘ ܠܡܰܫܟܰܢܟ̣ܘܿܢ.ܝ: ܘܠܳܐ ܨܒ̣ܳܐ ܓܰܒ̣ܪܳܐ ܠܰܡܒ̣ܳܬ̣: ܘܩܳܡ ܘܐܷܙܰܠ ܘܡܰܛܝܼ ܠܘܼܩܒܰܠ ܝܳܒ̣ܘܿܣ ܕܗ̤ܝ ܗ̱ܝ̣ ܐܘܽܪܻܫܠܷܡ: ܘܥܰܡܷܗ ܬܪܷܝܢ ܚܡܳܪ̈ܝܼܢ ܟܰܕܼ ܛܥܝܼܢܝܼܢ: ܘܰܕܼܪܘܼܟ̣ܬܷ̇ܗ ܥܰܡܷܗ.ܝܐ: ܗܷܢܘܿܢ ܥܰܠ ܓܷܢ̱ܒ̣ ܝܳܒ̣ܘܿܣ: ܘܝܳܘܡܳܐ ܪܟ̣ܢ ܠܷܗ ܛܳܒ̣. ܘܐܷܡܰܪ ܥܠܰܝܡܳܐ ܠܡܳܪܷܗ: ܬܳܐ ܢܷܣܛܷܐ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܝܳܒ̣ܘܿܣ: ܘܰܢܒ̣ܘܼܬ̣ ܒܳܗ̇.ܝܒ: ܐܳܡܰܪ ܠܷܗ ܡܳܪܷܗ: ܠܳܐ ܢܷܣܛܷܐ ܠܰܩܪܝܼܬ̣ܳܐ ܢܘܼܟ̣ܪܳܝܬܳܐ ܕܠܳܐ ܗ̱ܘ̣ܳܬ̣ ܡ̣ܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܢܷܥܒܰܪ ܥܕܰܡܳܐ ܠܰܓܒܰܥ.ܝܓ: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܷܗ: ܬܳܐ ܢܷܬ̣ܩܰܪܰܒ̣ ܠܚܰܕܼ ܡ̣ܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ: ܘܰܢܒܘܼܬ̣ ܒܰܓܒܰܥ ܐܳܘ ܒܪܳܡܬ̣ܳܐ.ܝܕ: ܘܰܥ̣ܒܰܪܘ ܘܐܷܙܰܠ̣ܘ: ܘܥܷܪܒܰܬ̤ ܠܗܘܿܢ ܫܷܡܫܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܓܒܰܥ ܕܒܷܢܝܳܡܷܝܢ.ܝܗ: ܘܰܣܛܳܘ ܠܬܰܡܳܢ ܠܰܡܒ̣ܳܬ̣. ܘܥܰܠ̣ܘ ܠܰܓܒܰܥ ܘܝܼܬܷܒ̣ܘ ܒܫܘܼܩܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܠܰܝܬ̇ ܐ̱ܢܳܫ ܕܡܰܥܷܠ ܠܗܘܿܢ ܠܒܰܝܬܳܐ ܠܰܡܒ̣ܳܬ̣.ܝܘ: ܘܗܳܐ ܓܰܒ̣ܪܳܐ ܣܳܒ̣ܳܐ ܐܳܬܷ̇ܐ ܡ̣ܢ ܥܒ̣ܳܕܷܗ ܡ̣ܢ ܚܰܩܠܳܐ ܒܪܰܡܫܳܐ: ܘܓܰܒ̣ܪܳܐ ܡܢ ܛܘܼܪܳܐ ܗ̱ܘ̣ܳܐ ܕܐܰܦܪܷܝܡ: ܘܥܳܡܰܪ ܗ̱ܘ̣ܳܐ ܒܰܓ̣ܒܰܥ ܕܒܷܢܝܳܡܷܝܢ. ܘܐ̱ܢܳܫܳܘ̈ܗܝ ܕܐܰܬ̣ܪܳܐ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܒܝܼܫܝܼܢ ܗ̱ܘ̣ܳܘ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܛܳܒ̣.ܝܙ: ܘܐܰܪܝܼܡ ܥܰܝܢܳܘ̈ܗܝ ܓܰܒ̣ܪܳܐ ܣܳܒ̣ܳܐ: ܘܰܚܙܳܐ ܐܰܪܚܳܐ ܒܫܘܼܩܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܐܷܡܰܪ ܠܷܗ ܓܰܒ̣ܪܳܐ ܣܳܒ̣ܳܐ: ܠܐܰܝܟܳܐ ܐܳܙܷ̇ܠ ܐܰܢ̱ܬ̇: ܘܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܳܬܷ̇ܐ ܐܰܢ̱ܬ̇.ܝܚ: ܐܳܡܰܪ ܠܷܗ: ܡܷܥܒܰܪ ܥܳܒ̣ܪܝܼܢ ܚ̱ܢܰܢ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ: ܥܕܰܡܳܐ ܠܰܫܦܘܿܠܰܝ̈ ܛܘܼܪܳܐ. ܘܡ̣ܢ ܬܰܡܳܢ ܐ̱ܢܳܐ. ܘܐܷܙܷܠ̱ܬ̇ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ. ܘܰܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ: ܘܠܰܝܬ̇ ܐ̱ܢܳܫ ܕܡܰܥܷܠ ܠܰܢ ܠܒܰܝܬܳܐ.ܝܛ: ܐܳܦ ܬܷܒ̣ܢܳܐ ܐܳܦ ܟܷܣܬ̣ܳܐ ܐܝܼܬ̣ ܠܚܷܡܪ̈ܰܢ: ܘܐܳܦ ܠܰܚܡܳܐ ܘܚܰܡܪܳܐ ܐܝܼܬ̣ ܠܝܼ ܘܠܰܐܡܬ̣ܳܟ̣ ܘܠܰܥܠܰܝܡܳܐ ܥܰܒ̣ܕܳܟ̣: ܘܡܷܕܷ̇ܡ ܠܳܐ ܚܰܣܝܼܪ.ܟܟ: ܐܳܡܰܪ ܠܷܗ ܓܰܒ̣ܪܳܐ ܣܳܒ̣ܳܐ ܫܠܳܡ ܠܳܟ̣: ܟܠܡܷܕܷ̇ܡ ܕܚܰܣܝܼܪ ܠܳܟ̣ ܐܷܢܳܐ ܐܷܬܷ̇ܠ: ܒܰܠܚܘܿܕܼ ܒܫܘܼܩܳܐ ܠܳܐ ܬܒ̣ܘܼܬ̣.ܟܐ: ܘܐܰܥܠܷܗ ܠܒܰܝܬܷ̇ܗ ܘܐܰܪܡܝܼ ܠܚܷܡܪܷ̈ܗ: ܘܐܰܫܝܼܓܘ ܪܷ̈ܓ̣ܠܝܗܘܿܢ: ܘܰܠܥܷܣܘ ܘܐܷܫܬ̇ܝܼܘ.ܟܒ: ܘܗܷܢܘܿܢ ܫܦܰܪ ܠܷܒ̇ܗܘܿܢ: ܘܗܳܐ ܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬ̣ܳܐ ܓܰܒ̣ܪܷ̈ܐ ܥܳܘܳܠܷ̈ܐ ܐܷܬ̣ܟܰܪܟ̇ܘܼܗܝ ܠܒܰܝܬܳܐ: ܘܥܰܠ ܬܰܪܥܳܐ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ: ܘܐܳܡ̇ܪܝܼܢ ܠܓܰܒ̣ܪܳܐ ܣܳܒ̣ܳܐ ܡܳܪܷܗ ܕܒܰܝܬܳܐ: ܐܰܦܷܩ ܠܓܰܒ̣ܪܳܐ ܕܥܰܠ ܠܒܰܝܬܳܟ̣ ܕܢܷܕ̇ܥܝܼܘܗܝ.ܟܓ: ܘܰܢܦܰܩ ܠܘܳܬ̣ܗܘܿܢ ܓܰܒ̣ܪܳܐ ܣܳܒ̣ܳܐ ܡܳܪܷܗ ܕܒܰܝܬܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܳܐ ܐܰܚܰܝ̈ ܠܳܐ ܬܰܒ̣ܐ̱ܫܘܼܢ ܗܳܟܰܢܳܐ: ܡܷܛܠ ܕܥܰܠ̣ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܠܒܰܝܬ̇ܝ ܠܳܐ ܬܷܥܒ̇ܕܼܘܼܢ ܨܰܥܪܳܐ ܗܳܢܳܐ.ܟܕ: ܗܳܐ ܒܪܰܬܝ ܒܬ̣ܘܼܠܬܳܐ: ܘܰܕܼܪܘܼܟ̣ܬܷ̇ܗ: ܐܰܦܷܩ̣ ܐܷܢܷܝܢ ܠܟ̣ܘܿܢ: ܘܨܰܥܰܪܘ ܐܷܢܷܝܢ: ܘܰܥܒܷܕܼܘ ܠܗܷܝܢ ܡܷܕܷ̇ܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ: ܘܰܠܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܠܳܐ ܬܷܥܒ̇ܕܼܘܼܢ ܨܰܥܪܳܐ ܗܳܢܳܐ.ܟܗ: ܘܠܳܐ ܨܒ̣ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܗܳܢܘܿܢ ܠܡܷܫ̱ܡܥܷܗ. ܘܐܷܚܰܕܼ ܓܰܒ̣ܪܳܐ ܕܪܘܼܟ̣ܬܷ̇ܗ. ܘܐܰܦܩܳܗ̇ ܠܗܘܿܢ ܠܒܰܪ: ܘܚܰܟ̣ܡܘܼܗ̇: ܘܐܷܫܬܰܢܰܕܼܘ ܒܳܗ̇ ܟܠܷܗ ܠܷܠܝܳܐ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ: ܘܫܰܒ̣ܩܘܼܗ̇ ܟܰܕܼ ܣܠܷܩ ܨܰܦܪܳܐ.ܟܘ: ܘܐܷܬ̣ܳܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܥܷܕܳܢ ܨܰܦܪܳܐ: ܘܢܷܦܠܰܬ̤ ܒܬܰܪܥܳܐ ܕܓܰܒ̣ܪܳܐ ܐܰܝܟܳܐ ܕܡܳܪܳܗ̇ ܬܰܡܳܢ: ܥܕܰܡܳܐ ܕܢܷܓܗܰܬ̤.ܟܙ: ܘܩܳܡ̣ ܡܳܪܳܗ̇ ܒܨܰܦܪܳܐ: ܘܰܦܬܰܚ̣ ܬܰܪܥܳܐ ܕܒܰܝܬܳܐ. ܘܰܢܦܰܩ̣ ܕܢܑܷܙܰܠ ܠܐܘܼܪܚܷܗ: ܘܰܚܙܳܐ ܕܪܘܼܟ̣ܬܷ̇ܗ ܪܰܡܝܳܐ ܥܰܠ ܬܰܪܥܳܐ ܕܒܰܝܬܳܐ: ܘܐܝܼܕܼܳܗ̇ ܥܰܠ ܬܰܪܥܳܐ.ܟܚ: ܐܳܡܰܪ ܠܳܗ̇ ܩܘܼܡܝ ܢܷܐܙܰܠ: ܘܠܳܐ ܥܳܢ̇ܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ. ܘܫܰܩܠܳܗ̇ ܥܰܠ ܚܡܳܪܷܗ: ܘܩܳܡ̣ ܓܰܒ̣ܪܳܐ ܘܐܷܙܰܠ̣ ܠܐܰܬ̣ܪܷܗ.ܟܛ: ܘܥܰܠ ܠܒܰܝܬܷ̇ܗ: ܘܰܢܣܰܒ̣ ܣܰܟ̇ܝܼܢܳܐ: ܘܦܰܫܚܳܗ̇ ܠܰܕܼܪܘܼܟ̣ܬܷ̇ܗ ܠܬܰܪܬܰܥܷܣܪܷ̈ܐ ܡ̈ܢܳܘܳܢ: ܘܰܫܕܼܳܗ̇ ܒܟ̣ܠܗܘܿܢ ܬܚ̈ܘܼܡܷܐ ܕܝܼܣܪܳܝܷܠ.ܠ: ܘܟ̣ܠܡ̇ܢ ܕܰܚܙܳܗ̇: ܐܷܡܰܪ: ܠܳܐ ܗܘ̤ܳܬ̣ ܘܠܳܐ ܐܷܬ̣ܚܰܙܝܰܬ̤ ܐܰܝܟ̣ ܗܳܕܷܐ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܣܠܷܩ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܘܐܷܬ̣ܪܰܥܝܼܘ ܥܠܷܝܗ̇: ܘܐܷܬ̣ܡܰܠܰܟ̣ܘ ܘܡܰܠܷܠ̣ܘ.ܩܦܠܐܘܢ: ܟ.ܐ: ܘܰܢܦܰܩ̣ܘ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܬ̣ܟܰܢܰܫ̣ܘ ܟܢܘܼܫܬܳܐ ܐܰܝܟ̣ ܚܰܕܼ ܓܒܰܪ: ܡ̣ܢ ܕܳܢ ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܫܒܰܥ: ܠܐܰܪܥܳܐ ܕܓܷܠܥܳܕܼ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܒܡܰܨܦܝܳܐ.ܒ: ܘܩܳܡ̣ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܟ̣ܠܷܗ ܥܰܡܳܐ: ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܒܰܟ̣ܢܘܼܫܬܳܐ ܥܰܡܷܗ ܕܐܰܠܳܗܳܐ: ܐܰܪܒܰܥܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܪܷ̈ܓ̣ܠܳܝܝܼܢ ܫܳܡ̇ܛܰܝ̈ ܣܰܝܦܳܐ.ܓ: ܘܰܫ̣ܡܰܥܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܕܰܣܠܷܩ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܰܨܦܝܳܐ: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܡܰܪܘ ܠܰܢ ܐܰܝܟܰܢܳܐ ܗܘ̤ܳܬ̣ ܒܝܼܫܬܳܐ ܗܳܕܷܐ.ܕ: ܥܢ̣ܳܐ ܠܷܘܝܼ ܒܰܥܠܳܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܐܷܬ̣ܩܰܛܠܰܬ̤ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܰܓܒܰܥ ܕܒܷܢܝܳܡܷܝܢ ܥܷܠܷ̇ܬ̣ ܐܷܢܳܐ ܘܰܕܼܪܘܼܟ̣ܬ̇ܝ ܠܰܡܒ̣ܳܬ̣.ܗ: ܘܩܳܡ̣ܘ ܥܠܰܝ ܡܳܪܷ̈ܝܗ̇ ܕܰܓ̣ܒܰܥ: ܘܐܷܬ̣ܟܰܪܟ̇ܘܼܗܝ ܥܠܰܝ ܒܰܝܬܳܐ ܒܠܷܠܝܳܐ. ܠܝܼ ܒܥܳܘ ܠܡܷܩܛܰܠ: ܘܠܰܕܼܪܘܼܟ̣ܬ̇ܝ ܨܰܥܰܪܘ ܘܡܝܼܬܰܬ̤.ܘ: ܘܐܷܚܰܕ̇ܬܳܗ̇ ܠܰܕܼܪܘܼܟ̣ܬ̇ܝ: ܘܰܦܫܰܚܬܳܗ̇: ܘܰܫܕܷܝܬ̣ܳܗ̇ ܒܟ̣ܠܗܷܝܢ ܚܰܩ̈ܠܳܬ̣ܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ: ܥܰܠ ܕܰܥ̣ܒܰܕܼܘ ܚܛܝܼܬ̣ܳܐ ܘܥܳܘܼܠܳܐ ܒܝܼܣܪܳܝܷܠ.ܙ: ܗܳܐ ܟܠܟ̣ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܗܰܒ̣ܘ ܦܷܬ̣ܓ̣ܳܡܳܐ ܘܡܷܠܟܳܐ ܥܰܠ ܗܳܕܷܐ.ܚ: ܘܩܳܡ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܐܰܝܟ̣ ܓܰܒ̣ܪܳܐ ܚܰܕܼ: ܘܐܳܡ̇ܪܝܼܢ: ܠܳܐ ܐ̱ܢܳܫ ܢܷܐܙܰܠ ܠܡܰܫܟ̇ܢܷܗ: ܘܠܳܐ ܢܷܣܛܷܐ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ.ܛ: ܗܳܫܳܐ ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕܼ ܠܳܗ̇ ܠܰܓܒܰܥ: ܢܰܪܡܷܐ ܥܠܷܝܗ̇ ܦܷـ̈ـܨܷܐ.ܝ: ܢܷܕܼܒܰܪ ܥܷܣܪܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܠܰܡܳܐܐ: ܠܟ̣ܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܡܳܐܐ ܠܐܳܠܷܦ: ܘܐܳܠܷܦ ܠܪܷܒ̇ܘܿ: ܕܢܷܣܒ̣ܘܿܢ ܙܘܳܕܷ̈ܐ ܠܥܰܡܳܐ ܕܥܳܒ̣ܪܝܼܢ: ܕܢܷܐܙܠ̱ܘܿܢ ܥܰܠ ܓܒܰܥ ܕܒܷܢܝܳܡܷܝܢ: ܐܰܝܟ̣ ܟܠܷܗ ܥܳܘܼܠܳܐ ܕܰܥܒܰܕܘ ܒܝܼܣܪܳܝܷܠ.ܝܐ: ܘܐܷܬ̣ܟܰܢܰܫ̣ܘ ܟܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܩܪܝܼܬ̣ܳܐ: ܐܰܝܟ̣ ܓܰܒ̣ܪܳܐ ܚܰܕܼ ܟܰܕܼ ܫܘܷܝܢ.ܝܒ: ܘܫܰܕܰܪܘ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܓܰܒ̣ܪܷ̈ܐ ܠܘܳܬ̣ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ: ܠܡܷܐܡܰܪ: ܡܰܢܳܐ ܗ̱ܝ̣ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܕܰܗܘ̤ܳܬ̣ ܠܟ̣ܘܿܢ.ܝܓ: ܗܳܫܳܐ ܗܰܒ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܒܢ̈ܰܝ ܥܳܘܼܠܳܐ ܕܐܝܼܬ̣ ܒܰܓܒܰܥ ܢܩܰܛܷܠ ܐܷܢܘܿܢ: ܘܢܰܦܪܷܩ ܒܝܼܫܬܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ. ܘܠܳܐ ܨܒ̣ܳܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܕܢܷܫ̱ܡܥܘܼܢ ܒܩܳܠܳܐ ܕܐܰܚܰܝ̈ܗܘܿܢ: ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.ܝܕ: ܘܐܷܬ̣ܟܰܢܰܫ̣ܘ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܡ̣ܢ ܩܘܼܪ̈ܝܼܗܘܿܢ ܠܰܓܒܰܥ: ܠܡܷܦܰܩ ܘܰܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.ܝܗ: ܘܐܷܬ̣ܡ̱ܢܝܼܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ: ܥܷܣܪܝܼܢ ܘܷܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܫܳܡ̇ܛܰܝ̈ ܣܰܝܦܳܐ: ܣܛܰܪ ܡ̣ܢ ܝܳܬ̣ܒܰܝ̈ ܓܒܰܥ ܕܐܷܬ̣ܡ̱ܢܝܼܘ ܫܒܰܥܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ.ܝܘ: ܕܰܦܫܝܼ̈ܠܳܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܕܝܰܡܝܼܢܳܐ: ܟܠ ܕܫܳܕܷܐ ܒܩܷܠܥܳܐ ܠܥܰܠܥܳܠܳܐ ܘܠܳܐ ܡܦܝܼܫ.ܝܙ: ܘܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܐܷܬ̣ܡ̱ܢܝܼܘ ܣܛܰܪ ܡ̣ܢ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܐܰܪܒܰܥܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܫܳܡ̇ܛܰܝ̈ ܣܰܝܦܳܐ: ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ.ܝܚ: ܘܩܳܡ̣ܘ ܘܰܣܠܷܩܘ ܠܒܷܝܬ̣ ܐܷܝܠ: ܘܰܫܐܷܠ̣ܘ ܒܐܰܠܳܗܳܐ: ܘܐܳܡ̇ܪܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡܰܢܘܼ ܢܷܣܰܩ ܠܰܢ ܒܪܷܫܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ. ܘܐܷܡܰܪ ܡܳܪܝܳܐ: ܝܼܗܘܼܕܼܳܐ ܒܩܰܕܼܡܳܝܬܳܐ.ܝܛ: ܘܩܳܡ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܨܰܦܪܳܐ: ܘܰܫܪܳܘ ܥܰܠ ܓܒܰܥ.ܟܟ: ܘܰܢܦܰܩ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܘܰܣܕܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܩܪܳܒ̣ܳܐ ܥܰܡܗܘܿܢ ܥܰܠ ܓܒܰܥ.ܟܐ: ܘܰܢܦܰܩ̣ܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܡ̣ܢ ܓܒܰܥ: ܘܐܷܣܬ̇ܕܰܪܘ ܠܘܼܩܒܰܠ ܝܼܣܪܳܝܷܠ. ܘܐܰܪܡܝܼܘ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܕܐܰܩ̣ܪܷܒ̣ܘ: ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܠ ܐܰܪܥܳܐ.ܟܒ: ܘܐܷܬ̣ܚܰܝܰܠܘ ܬܘܼܒ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܳܘܣܷܦ̣ܘ ܠܡܷܣܰܕܰܪ ܩܪܳܒ̣ܳܐ ܒܕܼܘܼܟ̇ܬ̣ܳܐ ܕܰܣܕܰܪܘ ܒܝܳܘܡܳܐ ܩܰܕܼܡܳܝܳܐ.ܟܓ: ܘܰܣܠܷܩܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܒ̣ܟ̣ܳܘ ܩܕܼܳܡ ܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܘܰܫܐܷܠ̣ܘ ܒܡܳܪܝܳܐ: ܘܐܳܡ̇ܪܝܼܢ: ܢܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܰܩܪܳܒ̣ܘ ܩܪܳܒ̣ܳܐ ܥܰܡ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܐܰܚܘܼܢ. ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܣܰܩܘ ܥܠܳܘܗܝ.ܟܕ: ܘܐܰܩܪܷܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܰܡ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ.ܟܗ: ܘܰܢܦܰܩ̣ܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܠܘܼܩܒܰܠܗܘܿܢ ܡ̣ܢ ܓܒܰܥ ܒܝܳܘܡܳܐ ܕܰܬ̣ܪܷܝܢ. ܘܐܰܪܡܝܼܘ ܬܘܼܒ̣ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܬܡܳܢܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܠ ܐܰܪܥܳܐ: ܟܠܗܘܿܢ ܗܳܠܷܝܢ 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ܘܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܐܷܡܰܪܘ: ܢܷܥܪܘܿܩ ܘܢܰܦܩ ܐܷܢܘܿܢ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܠܰܫܒ̣ܝܼܠܳܐ.ܠܓ: ܘܟ̣ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܩܳܡ̣ܘ ܡ̣ܢ ܕܘܼܟ̇ܝܳܬ̣̈ܗܘܿܢ: ܘܐܷܣܬ̇ܕܰܪܘ ܒܰܒ̣ܥܷܠ ܬܳܡܳܪ: ܘܰܟ̣ܡܷܐܢܳܐ ܕܝܼܣܪܳܝܷܠ ܡܕܼܝܼܩ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܕܘܼܟ̇ܬܷܗ ܡ̣ܢ ܡܥܰܪܬ̣ܳܐ ܕܒܰܓܒܰܥ.ܠܕ: ܘܐܷܬ̣ܳܘ ܡ̣ܢ ܠܘܼܩܒܰܠ ܓܒܰܥ: ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܓܒܰـ̈ـܝܳܐ ܡ̣ܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܩܪܳܒ̣ܳܐ ܥܫܝܼܢ: ܘܗܷܢܘܿܢ ܠܳܐ ܝܼܕܰܥ̣ܘ ܕܰܡܛܳܬ̤ ܥܠܰܝܗܘܿܢ ܒܝܼܫܬܳܐ.ܠܗ: ܘܬܰܒ̣ܪܷܗ ܡܳܪܝܳܐ ܠܒܷܢܝܳܡܷܝܢ ܩܕܼܳܡ ܝܼܣܪܳܝܷܠ. ܘܐܰܪܡܝܼܘ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܰܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܫܳܡܛܰܝ̈ ܣܰܝܦܳܐ.ܠܘ: ܘܰܚܙܳܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܕܐܷܬ̇ܬܰܒܰܪܘ: ܘܝܰܗ̱ܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܰܬ̣ܪܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܕܒܷܢܝܳܡܷܝܢ: ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܟ̣ܠܘ ܥܰܠ ܡܟܷܐܢܳܐ ܕܐܰܟ̣ܡܷܢ̣ܘ ܥܰܠ ܓܒܰܥ.ܠܙ: ܘܰܟ̣ܡܷܐܢܳܐ ܪܰܟ̇ܝܼܟ̣ܳܐܝܼܬ̣ ܢܦܰܠ̣ ܥܰܠ ܓܒܰܥ: ܘܗܰܠܷܟ̣ ܟܡܷܐܢܳܐ: ܘܰܡ̣ܚܳܐ ܠܟ̣ܠܳܗ̇ ܩܪܝܼܬ̣ܳܐ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ.ܠܚ: ܘܘܰܥܕܳܐ ܗܘ̤ܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܥܰܡ ܟܡܷܐܢܳܐ: ܠܡܰܣܳܩܘܼ ܐܷܢܘܿܢ ܐܰܝܟ̣ ܡܰܣܰܩ ܬܷܢܳܢܳܐ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ.ܠܛ: ܘܰܗܦܰܟ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܩܪܳܒ̣ܳܐ: ܘܒܷܢܝܳܡܷܝܢ ܫܰܪܝܼ ܕܢܰܪܡܷܐ ܩܛܝܼܠܷ̈ܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܬܠܳܬ̣ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܡܷܛܠ ܕܐܳܡ̇ܪܝܼܢ: ܡܷܬ̇ܬ̇ܒ̣ܳܪܘܿ ܡܷܬ̇ܬܰܒ̣ܪܝܼܢ ܡ̣ܢ ܩܕܼܳܡܰܝܢ ܐܰܝܟ̣ ܕܒܰܩܪܳܒܷܐ ܩܰܕܼܡܳܝܷ̈ܐ.ܡ: ܘܬܷܢܳܢܳܐ ܫܰܪܝܼ ܕܢܷܣܰܩ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܐܰܝܟ̣ ܥܰܡܘܼܕܼܳܐ. ܘܐܷܬ̣ܦܢܝܼܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܠܒܷܣܬܰܪܗܘܿܢ: ܘܗܳܐ ܣܳܠܷܩ ܚܰܝܒ̇ܘܼܪܳܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ  ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ.ܡܐ: ܘܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܗ̣ܦܰܟ̣ܘ ܥܠܰܝܗܘܿܢ. ܘܰܕܼܚܷܠ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܕܒܷܢܝܳܡܷܝܢ: ܡܷܛܠ ܕܰܚܙ̣ܳܘ ܕܩܷܪܒܰܬ̤ ܥܠܰܝܗܘܿܢ ܒܝܼܫܬܳܐ.ܡܒ: ܘܰܥܪܰܩ̣ܘ ܡܢ ܩܕܼܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܐܘܼܪܚܳܐ ܕܡܰܕܼܒ̇ܪܳܐ: ܘܰܩܪܳܒ̣ܳܐ ܐܰܕܼܪܷܟ̣ ܐܷܢܘܿܢ: ܘܕܰܒ̣ܩܰܕܼܡܳܝܬܳܐ ܥܒܰܕܼܘ ܐܷܢܘܿܢ ܒܰܡܨܰܥܬ̣ܳܐ.ܡܓ: ܘܪܰܕܦܘܼܗܝ ܠܒܷܢܝܳܡܷܝܢ: ܘܛܰܪܕ̇ܘܼܗܝ: ܘܒܰܢܝܳܚܳܐ ܚܰܪܒ̇ܘܼܗܝ: ܥܕܰܡܳܐ ܠܘܼܩܒܰܠ ܓܒܰܥ ܡ̣ܢ ܡܰܕܼܢܳܚܰܝ̈ ܫܷܡܫܳܐ.ܡܕ: ܘܰܢܦܰܠ̣ܘ ܡ̣ܢ ܒܷܢܝܳܡܷܝܢ: ܬܡܳܢܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ.ܡܗ: ܘܐܷܬ̣ܦܢܝܼܘ ܘܰܥܪܰܩ̣ܘ ܠܡܰܕܼܒ̇ܪܳܐ ܠܰܫܩܝܼܦܳܐ ܕܪܰܡܘܿܢ: ܘܰܢܦܰܠ̣ܘ ܒܰܫܒ̣̈ܝܼܠܷܐ ܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܫܳܡܛܰܝ̈ ܣܰܝܦܳܐ: ܘܰܪܕܰܦ̣ܘ ܒܳܬܰܪܗܘܿܢ ܥܕܰܡܳܐ ܠܓܷܒ̣ܥܘܿܢ: ܘܰܚܪܰܒ̣ܘ ܡܷܢܗܘܢ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ.ܡܘ: ܘܟ̣ܠ ܕܰܢܦܰܠ̣ܘ ܡ̣ܢ ܒܷܢܝܳܡܷܝܢ: ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܫܳܡܛܰܝ̈ ܣܰܝܦܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ.ܡܙ: ܘܐܷܬ̣ܦܢܝܼܘ ܘܰܥܪܰܩ̣ܘ ܠܡܰܕܼܒ̇ܪܳܐ ܠܰܫܩܝܼܦܳܐ ܕܪܰܡܘܿܢ ܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܝܼܬܷܒ̣ܘ ܒܰܫܩܝܼܦܳܐ ܕܪܰܡܘܿܢ ܐܰܪܒ̇ܥܳܐ ܝܰܪ̈ܚܝܼܢ.ܡܚ: ܘܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܗܰܦܰܟ̣ܘ ܥܰܠ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܘܰܡ̣ܚܳܘ ܐܷܢܘܿܢ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܓܰܡܰܪܘ ܐܷܢܘܿܢ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ: ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ̣ܥܝܼܪܳܐ: ܘܰܥܕܰܡܳܐ ܠܟ̣ܠ ܕܐܷܫܬ̇ܟܰܚ ܘܐܳܦ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܐܷܫܬ̇ܟܰܚ: ܐܳܘܩܷܕܼܘ ܐܷܢܷܝܢ ܒܢܘܼܪܳܐ.ܩܦܠܐܘܢ: ܟܐ.ܐ: ܘܓܰܒ̣ܪܳܐ ܕܝܼܣܪܳܝܷܠ ܝܼܡܳܘ ܒܡܰܨܦܝܳܐ: ܘܐܷܡܰܪܘ: ܕܓܰܒ̣ܪܳܐ ܡܷܢܰܢ ܠܳܐ ܢܷܬܷ̇ܠ ܒܰܪܬܷܗ ܠܰܒ̣̈ܢܰܝ ܒܷܢܝܳܡܷܝܢ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ.ܒ: ܘܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܐܷܝܠ: ܘܝܼܬܷܒ̣ܘ ܬܰܡܳܢ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ ܩܕܼܳܡ ܐܰܠܳܗܳܐ: ܘܐܰܪܝܼܡܘ ܩܳܠܗܘܿܢ ܘܰܒ̣ܟ̣ܳܘ ܒܟ̣ܳܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ.ܓ: ܘܐܷܡܰܪܘ: ܠܡܳܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܘ̤ܳܬ̣ ܗܳܕܷܐ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܕܢܷܛܥܷܐ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܚܰܕܼ ܫܰܒ̣ܛܳܐ.ܕ: ܘܡ̣ܢ ܒܳܬܰܪ ܝܳܘܡܳܐ: ܩܰܕܷ̇ܡ̣ܘ ܥܰܡܳܐ: ܘܰܒ̣ܢܳܘ ܬܰܡܳܢ ܡܰܕܼܒ̇ܚܳܐ: ܘܐܰܣܷܩ̣ܘ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܫܰܠܡܷ̈ܐ.ܗ: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡܰܢܘܼ ܕܠܳܐ ܣܠܷܩ ܒܟܷܢܫܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܡܳܘܡܳܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܕܡ̇ܢ ܕܠܳܐ ܣܳܠܷܩ ܩܕܼܳܡ ܡܳܪܝܳܐ ܠܡܰܨܦ̱ܝܳܐ ܡܡܳܬ̣ ܢܡܘܼܬ̣.ܘ: ܘܐܷܬ̇ܬ̇ܘܝܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܰܠ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܐܰܚܘܼܗܘܿܢ: ܘܐܳܡ̇ܪܝܼܢ: ܝܳܘܡܳܢܳܐ ܥܢܰܕܼ ܫܰܒ̣ܛܳܐ ܚܰܕܼ ܡ̣ܢ ܝܼܣܪܳܝܷܠ.ܙ: ܘܐܷܡܰܪ: ܡܳܢܳܐ ܢܷܥܒܷ̇ܕܼ ܠܗܳܢܘܿܢ ܕܐܷܫܬ̇ܒܷܩܘ ܕܠܳܐ ܢܷܫܷ̈ܐ: ܕܰܚܢܰܢ ܝܼܡܰܝܢ ܒܡܳܪܝܳܐ ܕܠܳܐ ܢܷܬܷ̇ܠ ܠܗܘܿܢ ܢܷܫܷ̈ܐ.ܚ: ܘܐܳܡ̇ܪܝܼܢ: ܡ̇ܢ ܚܰܕܼ ܡ̣ܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܕܠܳܐ ܣܠܷܩ ܩܕܼܳܡ ܡܳܪܝܳܐ ܠܡܰܨ̱ܦܝܳܐ ܘܠܳܐ ܐܷܬ̣ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܡ̣ܢ ܝܳܬ̣ܒܰܝ̈ ܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕܼ.ܛ: ܘܐܷܬ̣ܡ̱ܢܝܼܘ ܬܰܡܳܢ ܥܰܡܳܐ: ܘܠܳܐ ܐܷܫܬ̇ܟܰܚ̣ ܐ̱ܢܳܫ ܬܰܡܳܢ ܡ̣ܢ ܝܳܬ̣ܒܰܝ̈ ܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕܼ.ܝ: ܘܫܰܕܰܪܘ ܠܬܰܡܳܢ ܥܰܡܳܐ: ܬܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܒܢ̈ܰܝ ܚܰܝܠܳܐ. ܘܦܰܩܷܕܼܘ ܐܷܢܘܿܢ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܙܷܠܘ ܚܪܘܿܒ̣ܘ ܠܝܳܬ̣ܒܰܝ̈ ܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕܼ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܢܷܫܷ̈ܐ ܘܰܛܠܳܝܷ̈ܐ.ܝܐ: ܗܳܟܰܢܳܐ ܥܒܷܕܼܘ ܠܟ̣ܠ ܓܰܒ̣ܪܳܐ. ܘܰܠܟ̣ܠ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܚܰܟ̣ܡܳܗ̇ ܓܒܰܪ ܚܪܘܿܒ̣ܘ.ܝܒ: ܘܐܷܫܟܰܚܘ ܡ̣ܢ ܝܳܬ̣ܒܰܝ̈ ܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕܼ: ܐܰܪܒܰܥܡܳܐܐ ܥܠܰܝ̈ܡܳܬ̣ܳܐ ܒܬ̣̈ܘܼܠܬܳܐ ܕܠܳܐ ܚܟܰܡܘ ܐܷܢܷܝܢ ܓܰܒ̣ܪܷ̈ܐ. ܘܐܰܝܬ̇ܝܼܘ ܐܷܢܷܝܢ ܠܡܰܫܪܝܼܬ̣ܳܐ ܠܫܝܼܠܘܿ ܕܒܰܐܪܥܳܐ ܕܰܟ̣ܢܰܥܢ.ܝܕ: ܘܫܰܕܰܪ ܟܠܷܗ ܥܰܡܳܐ: ܘܐܷܡܰܪܘ ܠܒܷܢܝܳܡܷܝܢ ܕܒܰܫܩܝܼܦܳܐ ܕܪܰܡܘܿܢ: ܘܰܩܪܳܘ ܠܷܗ ܫܠܳܡܳܐ.ܝܕ: ܘܐܷܬ̣ܳܐ ܒܷܢܝܳܡܷܝܢ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܢܷܫܷ̈ܐ ܕܐܰܚܝܼܘ ܡܟܢ ܢܷܫܷ̈ܐ ܕܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕܼ ܘܠܳܐ ܡ̈ܠܰܝ ܠܗܘܿܢ.ܝܗ: ܘܥܰܡܳܐ ܐܷܬ̇ܬ̇ܘܝܼ ܥܰܠ ܒܷܢܝܳܡܷܝܢ: ܡܷܛܠ ܕܰܥܒܰܕܼ ܡܳܪܝܳܐ ܬܘܼܪ̱ܥܬ̣ܳܐ ܒܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ.ܝܘ: ܘܐܷܡܰܪܘ ܣܳܒܷ̈ܐ ܕܥܰܡܳܐ: ܡܳܢܳܐ ܢܷܥܒܷ̇ܕܼ ܠܐܰܝܠܷܝܢ ܕܐܷܫܬ̇ܒܷܩ̣ܘ ܕܠܳܐ ܢܷܫܷ̈ܐ: ܗܳܠܷܝܢ ܕܐܷܫܬ̇ܚܰܪܘ: ܡܷܛܠ ܕܣܳܦ̣ ܠܗܷܝܢ ܢܷܫܷ̈ܐ ܕܒܷܢܝܳܡܷܝܢ.ܝܙ: ܘܐܷܡܰܪܘ ܕܢܷܫܬ̇ܒܷܩ ܫܰܪܟܳܢܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܘܠܳܐ ܢܷܬ̇ܛܥܷܐ ܫܰܒ̣ܛܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ.ܝܚ: ܚܢܰܢ ܓܷܝܪ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܚ̱ܢܰܢ ܕܢܷܬܷ̇ܠ ܠܗܘܿܢ ܢܷܫܷ̈ܐ ܡ̣ܢ ܒ̈ܢܳܬܰܢ. ܡܷܛܠ ܕܝܼܡ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪܘ: ܠܝܼܛ ܗ̱ܘ̣ ܡ̇ܢ ܕܢܷܬܷ̇ܠ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܒܷܢܝܳܡܷܝܢ.ܝܛ: ܘܐܷܡܰܪܘ: ܗܳܐ ܚܰܓܳܐ ܕܡܳܪܝܳܐ ܗܳܘܷ̇ܐ ܒܫܝܼܠܘܿ ܡ̣ܢ ܥܷܕܳܢ ܠܥܷܕܳܢ: ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܕܒܷܝܬ̣ ܐܷܝܠ: ܡ̣ܢ ܡܰܕܼܢܳܚܰܝ̈ ܫܷܡܫܳܐ ܡ̣ܢ ܫܒ̣ܝܼܠܳܐ ܕܣܳܠܷܩ ܡ̣ܢ ܒܷܝܬ̣ ܐܷܝܠ ܠܰܫܟܷܝܡ: ܡ̣ܢ ܬܰܝ̱ܡܢܳܐ ܕܰܠܒ̣ܘܿܢܳܐ.ܟܟ: ܘܦܰܩܷܕܼܘ ܠܰܒ̣̈ܢܰܝ ܒܷܢܝܳܡܷܝܢ: ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܙܷܠܘ ܟܡܰܢܘ ܒܟܰܪ̈ܡܷܐ.ܟܐ: ܘܡܳܐ ܕܰܚܙܰܝܬ̇ܘܿܢ ܕܰܢܦܰܩ̣ ܡ̣ܢ ܒ̈ܢܳܬ̣ ܫܝܼܠܘܿ ܠܡܷܩܰܫ ܒܰܦ̈ܠܰܓܷܐ: ܦܘܿܩܘ ܡ̣ܢ ܟܰܪ̈ܡܷܐ: ܘܰܚܛܘܿܦܘ ܠܟ̣ܘܿܢ ܓܒܰܪ ܐܰܢ̱ܬ̇ܬܷܗ ܡ̣ܢ ܒ̈ܢܳܬ̣ ܫܝܼܠܘܿ: ܘܙܷܠܘ ܠܐܰܪܥܳܐ ܕܒܷܢܝܳܡܷܝܢ.ܟܒ: ܘܐܷܢ ܐܷܬ̣ܳܘ ܐܰܒ̣ܳܗܰܝ̈ܗܷܝܢ ܐܳܘ ܐܰܚܰܝ̈ܗܷܝܢ ܠܰܡܕܼܳܢ ܩܕܼܳܡܰܝܢ: ܐܳܡ̇ܪܝܼܢ ܚ̱ܢܰܢ ܠܗܘܿܢ: ܪܰܚܷܡܘ ܥܠܰܝܗܘܿܢ: ܡܷܛܠ ܕܠܳܐ ܕܒܰܪܘ ܓܒܰܪ ܐܰܢ̱ܬ̇ܬܷܗ ܒܰܩܪܳܒ̣ܳܐ. ܠܳܐ ܗ̱ܘ̣ܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܝܰܗ̱ܒ̣ܬ̇ܘܿܢ ܐܷܢܷܝܢ ܠܗܘܿܢ ܕܬܷܚܛܘܿܢ.ܟܓ: ܘܰܥܒܰܕܼܘ ܗܳܟܰܢܳܐ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܘܰܢܣܰܒ̣ܘ ܠܗܘܿܢ ܢܷܫܷ̈ܐ ܠܟ̣ܠܗܘܿܢ ܡ̣ܢ ܢܳܩ̈ܫܳܬ̣ ܦ̈ܠܰܓܷ̇ܐ ܕܰܚܛܰܦܘ ܘܰܗ̣ܦܰܟ̣ܘ ܘܐܷܬ̣ܳܘ ܠܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ: ܘܰܒ̣ܢܳܘ (         ) ܘܝܼܬܷܒ̣ܘ ܒܗܷܝܢ.ܟܕ: ܘܐܷܙܰܠܘ ܡ̣ܢ ܬܰܡܳܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܐ̱ܢܳܫ ܠܫܰܒ̣ܛܷܗ ܘܰܠܫܰܪܒ̇ܬܷܗ: ܘܰܢܦܰܩ̣ܘ ܡ̣ܢ ܬܰܡܳܢ ܐ̱ܢܳܫ ܠܝܳܪܬ̇ܘܼܬܷܗ.ܟܗ: ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܡܰܠܟܳܐ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܘܟ̣ܠ ܐ̱ܢܳܫ ܐܰܝܟ̣ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ: ܗܳܘ̇ ܗ̱ܘ̣ ܥܳܒܷܕܼ ܗ̱ܘ̣ܳܐ.  ܪܥܘܿܬ̣    ܩܦܠܐܘܢ: ܐ.ܐ: ܘܰܗ̤ܘܳܐ ܒܝܳܘ̈ܡܰܝ ܕܰܝܳܢܷ̈ܐ: ܗܘܷܐ ܟܰܦܢܳܐ ܠܐܰܪܥܳܐ. ܘܐܷܙܰܠ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ ܠܡܷܥܡܰܪ ܒܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣: ܗܷܘ ܘܐܰܢ̱ܬ̇ܬܷܗ ܘܰܒ̣ܢܳܘ̈ܗܝ: ܡܷܛܠ ܕܰܥܫܷܢ ܟܰܦܢܳܐ ܠܐܰܪܥܳܐ.ܒ: ܘܰܫܡܷܗ ܠܓܰܒ̣ܪܳܐ ܐܷܠܝܼܡܰܠܟ: ܘܰܫܡܳܗ̇ ܕܐܰܢ̱ܬ̇ܬܷܗ ܢܰܥܡܝܼ. ܘܫܳܡܳܗܷ̈ܐ ܕܰܒ̣ܢܳܘ̈ܗܝ: ܡܰܠܝܘܿܢ ܘܟ̣ܠܝܘܿܢ: ܐܰܦܰܪ̈ܬ̣ܳܐܝܷܐ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܼܗܘܼܕܼܳܐ. ܘܐܷܬ̣ܳܐܘ ܠܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣ ܠܡܷܥܡܰܪ ܬܰܡܳܢ.ܓ: ܘܡܝܼܬ̣ܼ ܐܷܠܝܼܡܰܠܟ ܒܰܥܠܳܗ̇ ܕܢܰܥܡܝܼ: ܘܐܷܫܬܰܚܪܰܬ̤ ܗ̤ܝ ܘܰܬ̣ܪܷܝܢ ܒܢܷܝ̈ܗ̇.ܕ: ܘܰܢܣܰܒ̣ܘ ܠܗܘܿܢ ܢܷܫܷ̈ܐ ܡܘܼ̈ܐܳܒ̣ܳܝܳܬ̣ܳܐ: ܫܡܳܗ̇ ܕܰܚܕܼܳܐ ܥܰܪܦܳܐ: ܘܰܫܡܳܗ̇ ܕܐܰܚܪܷܬ̣ܐ ܪܥܘܿܬ̣. ܘܰܥܡܰܪܘ ܬܰܡܳܢ ܐܰܝܟ ܫ̈ܢܰܝܳܐ ܥܝܰܪ.ܗ: ܘܡܝܼܬ̣ܘ ܬܪ̈ܰܝܗܘܿܢ ܒܢܷܝ̈ܗ̇: ܡܰܠܝܘܿܢ ܘܟ̣ܠܝܘܿܢ: ܘܐܷܬ̣ܓܰܙܝܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܡ̣ܢ ܒܰܥܠܳܗ̇ ܘܡ̣ܢ ܬܪܰܝܗܘܿܢ ܒܢܷܝ̈ܗ̇.ܘ: ܘܗܷܦܟܰܬ̤ ܗ̤ܝ ܘܬܰܪܬܷܝܢ ܟܰܠ̈ܠܳܬ̣ܳܐ ܥܰܡܳܗ̇ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣. ܡܷܠ ܕܰܫܡܰܥ ܒܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣: ܕܰܣܥܰܪ ܡܳܪܝܳܐ ܠܥܰܡܷܗ ܠܡܷܬܰܠ ܠܗܘܿܢ ܡܳܙܘܿܢܳܐ.ܙ: ܘܰܢܦܰܩ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܰܥܡܰܪܗܷܝܢ ܗ̤ܝ ܘܬܰܪܬܷܝܢ ܟܰܠ̈ܠܳܬ̣ܳܗ̇ ܥܰܡܳܗ̇: ܠܡܷܗܦܰܟ ܘܰܠܡܷܐܙܰܠ ܠܐܰܪܥܳܐ ܕܰܝܗܘܿܕܼܳܐ.ܚ: ܘܐܷܡܪܰܬ̤ ܢܰܥܡܝܼ ܠܟܰܠ̈ܠܳܬ̣ܳܗ̇: ܗܦܘܿܟܷܝ̈ܢ ܙܷܠܷܝ̈ܢ ܠܐܰܬ̣ܪ̱ܟܷܝܢ ܘܰܠܒܷܝܬ̣ ܐ̱ܢܳܫܰܝ̈ܟܷܝܢ. ܘܡܳܪܝܳܐ ܢܷܥܒܷܕܼ ܥܰܡܟܷܢ ܪ̈ܰܚܡܷܐ: ܐܰܝܟ ܕܰܥܒܰܕܼܬܷܝ̈ܢ ܥܰܡܝ: ܘܥܰܡ ܬܪ̈ܰܝܗܘܿܢ ܒܢ̈ܰܝ ܕܡܝܼܬ̣ܘ.ܛ: ܘܢܷܬܷܠܟܷܝܢ ܡܳܪܝܳܐ ܠܚܷܣܕܼܳܐ: ܘܬܷܫ̈ܟ̇ܚܳܢ ܢܚܳܚܳܐ ܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܟܷܝܢ. ܘܢܷܫܩܰܬ̤ ܐܷܢܷܝܢ: ܘܐܰܪܝܼܡ ܩܳܠܗܷܝܢ ܘܰܒ̣̈ܟܰܝ.ܝ: ܘܐܳܡܪ̈ܳܢ ܠܳܗ̇ ܠܳܐ: ܐܷܠܳܐ ܥܰܡܷܟ̣ܝ ܢܷܐܙܰܠ: ܠܐܰܪܥܷܟ̣ܝ ܘܰܠܥܰܡܷܟ̣ܝ.ܝܐ: ܘܐܷܡܪܰܬ̤ ܠܗܷܝܢ ܢܰܥܡܝܼ: ܗܦܘܿܟܷܝܢ ܒ̈ܢܳܬ̣ܝ: ܐܳܙܠ̈ܢ ܬܢ̱ܬܷܝܢ ܥܰܡܝ. ܕܰܠܡܳܐ ܬܘܼܒ̣ ܢܷܗܘܘܿܢ ܠܝܼ ܒܢܰܝ̈ܳܐ ܘܐܷܬܷܠܟܷܝܢ ܠܗܘܿܢ.ܝܒ: ܗܦܘܿܟܷܝ̈ܢ ܒܢܳܬ̣̈ܝ: ܡܷܛܠ ܕܐܷܢܳܐ ܣܷܐܒܷܬ̣ ܠܝܼ ܡ̣ܢ ܕܰܠܡܷܗܘܳܐ ܠܓܰܒ̣ܪܳܐ: ܕܐܷܡܰܪ ܕܬ̣ܘܼܒ̣ ܢܷܗܘܷܐ ܠܝܼ ܣܰܒ̣ܪܳܐ: ܘܐܷܗܘܷܐ ܠܓܰܒ̣ܪܳܐ ܘܐܳܘܠܷܕܼ ܒܢܰܝ̈ܳܐ.ܝܓ: ܘܐܰܢ̱ܬܷܝܢ ܬܣܰܟ̈ܝܳܢ ܠܗܘܿܢ ܥܕܰܡܳܐ ܕܢܷܪܒ̇ܘܿܢ: ܘܬܷܬ̣ܥܰܟ̇ܪ̈ܳܢ ܡ̣ܢ ܕܰܠܡܷܗܘܳܐ ܠܓܰܒ̣ܪܳܐ. ܠܳܐ ܒܢܳܬ̣̈ܝ: ܡܷܛܠ ܕܡܷܪܰܬ̤ ܠܝܼ ܛܳܒ̣ ܥܠܰܝܟܷܝ: ܘܠܝܼ ܡܰܪܝܼܪܳܐ ܝܰܬ̇ܝܼܪ ܡܷܢܟܷܢ: ܡܷܛܠ ܕܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܢܷܦܩܰܬ̤ ܒܳܬܰܪܝ.ܝܕ: ܘܐܰܪܝܼܡ ܬܘܼܒ̣ ܩܳܠܗܷܝܢ ܘܰܒ̣̈ܟ̣ܝ. ܘܢܷܫܩܰܬ̤ ܥܰܪܦܳܐ ܠܰܚܡܳܬ̣ܳܗ̇ ܘܗܷܦܟܰܬ̤̱ܘܐܷܙܰܠ̱ܬ̤: ܪܥܘܿܬ̣ ܕܷܝܢ ܢܩܷܦܬ̣ܳܗ̇.ܝܗ: ܘܐܷܡܪܰܬ̤ ܠܳܗ̇ ܚܡܳܬ̣ܳܗ̇: ܗܳܐ ܝܼܒܰܡܬܷܟ̣ܝ ܗܷܦܟܰܬ̤ ܠܥܰܡܳܗ̇ ܘܰܠܒܷܝܬ̣ ܐ̱ܢܳܫܷ̈ܗ̇: ܗܦܘܿܟ̣ܝ ܐܳܦ ܐܰܢ̱ܬ̇ܝ ܒܳܬܰܪ ܝܼܒܰܡܬܷܟ̣ܝ.ܝܘ: ܘܐܷܡܪܰܬ̤ ܠܳܗ̇ ܪܥܘܿܬ̣: ܚܳܣ ܠܝܼ ܕܐܷܗܦܘܿܟ ܡ̣ܢ ܠܘܳܬܷܟ̣ܝ ܘܐܷܫܒ̇ܩܷܟ̣ܝ: ܡܷܛܠ ܕܠܰܐܬܰܪ ܕܬܷܐܙܠ̱ܝܼܢ ܐܷܙܰܠ: ܘܐܰܝܟܳܐ ܕܬܷܥܡܪܝܼܢ ܐܷܥܡܰܪ. ܥܰܡܷܟ̣ܝ ܥܰܡܝ: ܘܐܰܠܳܗܷܟ̣ܝ ܐܰܠܳܗܝ.ܝܙ: ܘܐܰܬܰܪ ܕܰܬ̣ܡܘܼܬ̣ܝܼܢ: ܐܷܡܘܼܬ̣ ܐܳܦ ܬܷܢܳܐ ܘܐܷܬ̣ܩܒܰܪ. ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕܼ ܠܝܼ ܐܰܠܳܗܳܐ ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܝܼ: ܐܷܠܳܐ ܐܷܢ ܡܳܘܬܳܐ ܒܰܠܚܘܿܕܼ ܢܷܦܪܘܿܫ ܒܰܝܢܰܝ ܘܠܷܟ̣ܝ.ܝܚ: ܟܰܕܼ ܚܙܳܬ̤ ܕܷܝܢ ܢܰܥܡܝܼ ܕܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܷܨܛܰܒ̣ܝܰܬ̤ ܠܡܷܐܙܰܠ ܥܰܡܳܗ̇: ܫܷܠܝܰܬ̤ ܡ̣ܢ ܕܰܠܡܷܐܡܰܪ ܠܳܗ̇ ܠܡܷܗܦܰܟ.ܝܛ: ܘܐܷܬܰܝ̈ ܐܰܟ̣ܚ̱ܕܼܳܐ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕܼܳܐ: ܘܰܗܘ̤ܳܐ ܕܟܰܕܼ ܐܷܬܰܝ̈ ܠܒܷܝܬ̣ܠܚܷܡ: ܚܷܕܼܝܰܬ̤ ܒܗܷܝܢ ܟܠܳܗ̇ ܡܕܼܝܼܢ̱ܬܳܐ: ܘܐܳܡܪܝܼܢ ܗܳܕܐ ܗ̱ܝܼ ܢܰܥܢܝܼ.ܟ: ܘܐܷܡܪܰܬ̤ ܠܗܷܝܢ ܠܳܐ ܬܷܩܪ̈ܝܳܢܳܢܝ ܢܰܥܢܝܼ: ܐܷܠܳܐ ܩܪ̈ܳܝܷܢܳܢܝ ܡܰܪܝܼܪܰܬ̣ ܢܰܦ̮ܫܳܐ: ܡܷܛܠ ܕܐܷܝܠܫܰܕܼܝ ܡܰܪܡܪܰܢܝ ܛܳܒ̣.ܟܐ: ܡܰܠܝܳܐܝ̣ܬ̣ ܓܷܝܪ ܐܷܙܷܠ̱ܬ̣ ܡܷܟܳܐ: ܘܡܳܪܝܳܐ ܐܰܗܦܟܰܢܝ ܣܪܝܼܩܳܐܝܼܬ̣. ܘܰܠܡܳܢܳܐ ܡܷܟܷܝܠ ܩܳܪ̈ܝܳܢ ܐ̱ܢܬܷܝܢ ܠܝܼ ܢܰܥܡܝܼ ܕܡܳܪܝܳܐ ܡܰܟܟܰܢܢ: ܘܡ̇ܢ ܕܡܳܛܷܐ ܒܐܝܼܕܼܳܘ̈ܗܝ ܐܰܒ̣ܐܷܫ ܠܝܼ.ܟܒ: ܘܗܷܦܟܰܬ̤ ܢܰܥܡܝܼ ܘܰܪܥܘܿܬ̣ ܡܘܼܐܳܒ̣ܳܝܬܳܐ ܟܰܠܬ̣ܳܗ̇ ܥܰܡܳܗ̇: ܕܐܷܨܛܰܒ̣ܝܰܬ̤ ܠܡܷܗܦܰܟ ܥܰܡܳܗ̇ ܒܠܷܒܳܐ ܫܰܠܡܳܐ. ܘܐܷܬܰܝ̈ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣ ܒܪܷܫ ܚܨܳܕܼܳܐ ܕܰܣܥܳܪܷ̈ܐ.  ܩܦܠܐܘܢ: ܒ.ܐ: ܘܰܠܢܰܥܡܝܼ ܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕܼ ܡܳܘܕܼܥܬ̣ܳܐ: ܡ̣ܢ ܫܰܪܒ̇ܬܷܗ ܕܐܷܠܝܼܡܰܠܟ ܒܰܥܠܳܗ̇: ܓܰܒ̣ܪܳܐ ܝܼܕܼܝܼܥܳܐ: ܘܰܫܡܷܗ ܒܳܥܳܙ.ܒ: ܘܐܷܡܰܪܰܬ̤ ܪܥܘܿܬ̣ ܡܘܼܐܒ̣ܳܝܬܳܐ ܠܢܰܥܡܝܼ ܚܡܳܬ̣ܳܗ̇ ܐܷܙܰܠ ܠܚܰܩܠܳܐ: ܘܐܷܠܩܘܿܛ ܠܩܳܛܳܐ ܒܳܬܰܪ ܦܳܥ̈ܠܷܐ ܡ̣ܢ ܕܐܷܫܟܰܚ ܪ̈ܰܚܡܷܐ ܒܥܰܝܬܳܘ̈ܗܝ. ܘܐܷܡܪܰܬ̤ ܠܳܗ̇ ܚܡܳܬ̣ܳܗ̇ ܙܷܠܝ ܒܪܰܬ̣ܝ.ܓ: ܘܐܷܙܰܠ̱ܬ̤ ܪܥܘܿܬ̣ ܠܡܷܠܩܰܛ ܠܩܳܛܳܐ ܒܬܰܪ ܚܳܨܘܿܕܷ̈ܐ: ܘܐܷܣܬܰܩܒ̇ܠܰܬ̤ ܒܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܚܰܩܠܷܗ ܕܒ̣ܳܥܳܙ ܒܰܪ ܫܰܪܒ̇ܬܷܗ ܕܐܷܠܝܼܡܰܠܟ.ܕ: ܘܗܳܐ ܒܳܥܳܙ ܐܳܬܷܐ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ: ܘܐܷܡܰܪ ܠܚܳܨܘܿܕܷ̈ܐ ܫܠܳܡܳܐ ܥܰܡܟ̣ܘܿܢ: ܘܐܳܡܪܝܼܢ ܠܷܗ ܡܳܪܝܳܐ ܢܒܰܪܟ̣ܳܟ.ܗ: ܘܐܷܡܰܪ ܒܳܥܳܙ ܠܛܰܠܝܳܐ ܕܩܳܐܷܡ ܥܰܠ ܦܳܥ̈ܠܷܐ: ܡܳܐ ܛܷܒܳܗ̇ ܕܰܥܠܰܝܡܬ̣ܳܐ ܗܳܕܷܐ.ܘ: ܘܰܥܢܳܐ ܛܰܠܝܳܐ ܘܐܷܡܰܪ ܠܷܗ: ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗ̱ܝ̣ ܡܘܼܐܳܒ̣ܳܝܬܳܐ: ܗܳܝ̇ ܕܐܷܬ̣ܳܬ̤ ܥܰܡ ܢܰܥܡܝܼ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣.ܙ: ܘܐܳܡܪܳܐ ܐܷܠܩܘܿܛ ܠܩܳܛܳܐ ܒܳܬܰܪ ܦܳܥ̈ܠܷܐ. ܘܠܷܩܛܰܬ̤ ܡ̣ܢ ܨܰܦܪܳܐ ܘܰܥܕܰܡܳܐ ܠܰܢܝܳܚܬܳܐ.ܚ: ܘܐܷܡܰܪ ܒܳܥܳܙ ܠܰܪܥܘܿܬ̣: ܒܪܰܬ̣ܝ: ܠܳܐ ܫܡܝܼܥ ܠܷܟ̣ܝ ܒܡܰܬ̣ܳܠܳܐ: ܕܰܒ̣ܚܰܩܠܳܐ ܕܠܳܐ ܕܝܼܠܳܟ ܠܳܐ ܬܷܠܩܘܿܛ: ܡܷܛܠ ܗܳܢܳܐ ܩܳܘܿܝ ܘܒ̣ܘܼܬ̣ܝ ܬܢܳܢ ܥܰܡ ܛܰܠܝܳܬ̣̈ܝ.ܛ: ܘܰܗ̤ܘܰܝܬ̇ܝ ܚܳܙܝܳܐ ܐܰܝܟܳܐ ܚܳܨܕܝܼܢ: ܘܰܗ̤ܘܰܝܬ̇ܝ ܐܳܙܳܠ̱ܐ ܒܳܬܰܪܗܘܿܢ: ܗܳܐ ܦܩܕܷܬ̣ ܠܰܛܠܳܝܷ̈ܐ ܕܐ̱ܢܳܫ ܠܳܐ ܢܰܗܪܷܟ̣ܝ. ܘܐܷܢ ܨܳܗ̇ܝܳܐ ܐܰܢ̱ܬ̇ܝ: ܙܷܠܝ ܘܐܷܫܬܳܝ ܡ̣ܢ ܡܳܐܢܷ̈ܐ ܕܡܳܠܷܝܢ ܛܠܳܝܷ̈ܐ.ܝ: ܘܢܷܦܠܰܬ̤ ܥܰܠ ܐܰܦܷܝ̈ܗ̇ ܐܰܪܥܳܐ ܘܣܷܓ̣ܕܰܬ̣ ܠܷܗ: ܘܐܷܡܪܰܬ̤: ܡܷܛܠ ܕܐܷܫܟ̇ܚܷܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ ܠܡܷܕܰܥܰܢܝ ܕܐܰܟ̣ܣܢܳܝܬܳܐ ܐ̱ܢܳܐ.ܝܐ: ܐܳܡܰܪ ܠܳܗ̇ ܒܳܥܳܙ: ܡܷܬ̣ܐܡܳܪܘܼ ܐܷܬ̣ܐܡܰܪ ܠܝܼ ܡܷܕܷܡ ܕܰܥܒܰܕܬ̇ܝ ܥܰܡ ܚܡܳܬܷܟ̣ܝ ܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬ̣ ܒܰܥܠܷܟ̣ܝ: ܕܰܫܒܰܩܬ̇ܝ ܐܰܒ̣ܘܼܟ̣ܝ ܘܐܷܡܷܟ̣ܝ ܘܫܰܒ̇ܬܷܟ̣ܝ: ܘܐܷܬܰܝܬ̇ܝ ܠܥܰܡܳܐ ܕܠܳܐ ܝܳܕܼܥܳܐ ܗ̱ܘܰܝܬ̇ܝ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ.ܝܒ: ܢܷܦ̱ܪܥܷܟ̣ܝ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܢܷܬܷ̇ܠ ܐܰܓ̣ܪܷܟ̣ܝ ܗܳܘ̇ ܕܐ̤ܬܰܝܬ̇ܝ ܠܡܷܣܬܰܬܳܪܘܼ ܬܚܷܝܬ̣ ܟܷܢܦܳܘ̈ܗܝ.ܝܓ: ܘܐܷܡܪܰܬ̤ ܠܷܗ: ܡܷܛܠ ܕܐܷܫܟ̇ܚܷܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ ܡܳܪܝ: ܘܒܰܝܰܐܬܳܢܝ ܘܰܡܠܰܝܬ̇ ܒܠܷܒܳܗ̇ ܕܐܰܡܬ̣ܳܟ: ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܐܰܝܟ ܚܕܼܳܐ ܡ̣ܢ ܐܰܡ̈ܗܳܬ̣ܳܟ.ܝܕ: ܘܐܷܡܰܪ ܠܳܗ̇ ܒܳܥܳܙ ܒܥܷܕܳܢܳܐ ܘܫܳܪܘܼܬ̣ܳܐ: ܩܪܘܿܒ̣ܝ ܘܐܰܟ̣ܘܿܠܝ ܡ̣ܢ ܠܰܚܡܳܐ: ܘܐܳܘܬ̇ܒ̣ܳܗ̇ ܥܰܠ ܓܷܢ̱ܒ̣ ܚܳܨܘܿܕܷ̈ܐ:  ܘܝܰܗ̱ܒ̣ ܠܳܗ̇ ܫܰܚܬ̇ܝܼܬ̣ܳܐ: ܘܰܨܒܰܥ ܠܰܚܡܳܐ ܒܚܰܠܒ̣ܳܐ: ܘܐܰܪܡܝܼ ܦܷܬܷ̈ܐ ܕܰܦܪ̈ܝܼܟ̣ܳܬ̣ܳܐ. ܘܝܰܗ̱ܒ̣ ܠܳܗ̇: ܘܐܷܟ̣ܠܰܬ̤ ܘܣܷܒ̣ܥܰܬ̤ ܘܐܳܘܬ̇ܪܰܬ̤.ܝܗ: ܘܩܳܡܰܬ̤ ܠܡܷܠܩܰܛ: ܘܦܰܩܷܕܼ ܒܳܥܳܙ ܠܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܐܷܡܰܪ: ܬܷܠܩܘܿܛ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܟܰܦܷ̈ܐ ܘܠܳܐ ܬܰܗܪܘܼܢܳܗ̇.ܝܘ: ܘܚܰܠܨܘ ܠܳܗ̇ ܐܳܦ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܟܰܦܷ̈ܐ. ܘܫܘܼܒ̣ܩܘܼܗ̇ ܠܳܩܳܛܳܐ: ܘܠܳܐ ܬܰܗܪܘܼܢܳܗ̇.ܝܙ: ܘܰܗܘ̤ܳܬ̣ ܠܳܩܳܛܳܐ ܒܚܰܩܠܳܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܘܚܰܒ̇ܛܰܬ̤ ܐܷܢܷܝܢ: ܐܷܫܟ̇ܚܰܬ̤ ܒܗܷܝܢ ܐܰܝܟ ܡܠܷܐ ܟܰܝܠܳܐ ܕܰܣܥܳܪܷ̈ܐ.ܝܚ: ܘܫܷܩܠܰܬ̤ ܐܷܢܷܝܢ ܘܥܷܠܰܬ̤ ܠܰܡܕܼܝܼܢ̱ܬܳܐ: ܘܚܳܘܝܰܬ̤ ܠܰܚܡܳܬ̣ܳܗ̇ ܠܩܳܛܳܐ ܕܠܷܩܛܰܬ̤: ܘܝܷܗ̱ܒܰܬ̤ ܠܳܐ ܡ̣ܢ ܗܳܘ̇ ܡܳܐ ܕܠܷܥܣܰܬ̤ ܘܐܳܘܬ̇ܪܰܬ̤.ܝܛ: ܘܐܷܡܪܰܬ̤ ܠܳܗ̇ ܚܡܳܬ̣ܳܗ̇: ܐܰܝܟܳܐ ܠܳܩܛܳܐ ܗ̱ܘܰܝܬ̇ܝ ܝܳܘܡܳܢܳܐ: ܘܐܰܬܰܪ ܕܰܗ̤ܘܰܝܬ̇ܝ ܢܷܗܘܷܐ ܒܪܝܼܟ: ܘܗܳܘ̇ ܡ̇ܢ ܕܐܷܫܟܰܚܬ̇ܝ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܳܘ̈ܗܝ. ܘܐܷܫܬܰܥܝܰܬ̤ ܠܰܚܡܳܬ̣ܳܗ̇ ܐܰܝܟܳܐ ܗܘ̤ܳܬ̣: ܘܐܳܡܪܳܐ ܠܳܗ̇: ܒܳܥܳܙ ܫܡܷܗ ܠܓܰܒ̣ܪܳܐ ܕܠܳܩܛܳܐ ܗ̱ܘܷܝܬ̣ ܒܚܰܩܠܷܗ ܝܳܘܡܳܢܳܐ.ܟ: ܘܐܷܡܪܰܬ̤ ܢܰܥܡܝܼ ܠܟܰܠܬ̣ܳܗ̇: ܒܪܝܼܟ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܠܳܐ ܐܰܥܒܰܪ ܚܷܣܕܷܗ ܡ̣ܢ ܚܰܝܷ̈ܐ ܘܡ̣ܢ ܡܝܼܬܷ̈ܐ. ܘܐܷܡܪܰܬ̤ ܠܳܗ̇ ܢܰܥܡܝܼ: ܩܰܪܝܼܒܰܢ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ: ܘܡ̣ܢ ܬܳܒ̣ܥܝ̈ ܥܝܳܪܬܰܢ ܗ̱ܘ̣.ܟܐ: ܘܐܷܡܪܰܬ̤ ܪܥܘܿܬ̣ ܠܰܚܡܳܬ̣ܳܗ̇: ܘܐܷܡܰܪ ܠܝܼ ܬܘܼܒ̣: ܕܰܕܼܒܰܩܝ ܠܥܰܒ̣̈ܕܰܝ ܥܕܰܡܳܐ ܕܢܷܓ̣ܡܰܪ ܚܨܳܕܼܳܐ ܟܠܷܗ.ܟܒ: ܘܐܷܡܪܰܬ̤ ܢܰܥܡܝܼ ܠܰܪܥܘܿܬ̣ ܟܰܠܬ̣ܳܗ̇: ܛܘܼܒܰܝܟ̇ܝ ܒܪܰܬ̣ܝ ܕܰܕܼܒܷܩܬ̇ܝ ܠܰܥܠܰܝ̈ܡܳܬܷܗ: ܘܠܳܐ ܐ̱ܢܳܫ ܐܰܗܪܷܟ̣ܝ ܒܚܰܩܠܳܐ ܕܠܳܐ ܝܼܕܰܥܬ̇ܝ.ܟܓ: ܐܷܠܳܐ ܢܩܷܦܬ̇ܝ ܠܐܰܡ̈ܗܳܬܷܗ ܕܒ̣ܳܥܳܙ ܠܡܷܠܩܰܛ: ܥܕܰܡܳܐ ܕܢܷܫܠܰܡ ܚܨܳܕܼܳܐ ܕܰܣܥܳܪܷ̈ܐ ܕܘܰܕܼܚܷܛܷ̈ܐ.    ܩܦܠܐܘܢ: ܓ.ܐ: ܘܝܼܬ̣ܒܰܬ̤ ܪܥܘܿܬ̣ ܥܰܡ ܚܡܳܬ̣ܳܗ̇: ܘܐܷܡܪܰܬ̤ ܠܳܗ̇ ܢܰܥܡܝܼ: ܒܪܰܬ̣ܝ: ܠܳܐ ܐܷܒ̣ܥܷܐ ܠܷܟ̣ܝ ܢܝܳܚܳܐ ܘܢܷܛܐܰܒ̣ ܠܷܟ̣ܝ.ܒ: ܘܗܳܐ ܒܳܥܳܙ ܡܰܚܟ̇ܘܼܡܬ̣ܳܢ ܗ̱ܘ̣: ܗܳܘ̇ ܕܰܗ̤ܘܰܝܬ̇ܝ ܥܰܡ ܥܠܰܝ̈ܡܳܬܷܗ: ܘܗܳܐ ܒܗܳܢܳܐ ܠܷܠܝܳܐ ܐܷܕܼܪܳܐ ܕܰܣܥܳܪܷ̈ܐ ܟܳܫܷܐ.ܓ: ܣܚܳܝ ܗܳܟܷܝܠ ܘܰܡܫܘܿܚܝ: ܘܐܷܨܛܰܒܰܬ̣ܝ ܒܰܠܒ̣ܘ̈ܫܰܝܟܝ: ܘܚܘܿܬ̣ܝ ܠܐܰܕ̇ܪܳܐ: ܘܠܳܐ ܬ̣ܬ̣ܚ̱ܙܷܝܢ ܠܷܗ: ܥܕܰܡܳܐ ܕܠܳܥܷܣ ܘܫܳܬܷܐ.ܕ: ܘܢܷܗܘܷܐ ܡܳܐ ܕܕܳܡܷܟ: ܬܣܝܼܡܝܼܢ ܠܒ̣ܳܠܷܟ̣ܝ ܒܕܼܘܼܟ̇ܬ̣ܳܐ ܕܼܳܡܷܟ ܒܳܗ̇. ܘܬ̣ܩ̱ܪܒ̣ܝܼܢ ܘܬܷܕܼܡ̱ܟ̣ܝܼܢ ܠܘܳܬ̣ ܪܷ̈ܓ̣ܠܳܘܗܝ: ܘܗ̤ܘ ܢܷܐܡܰܪ ܠܷܟ̣ܝ ܡܳܐ ܕܬ̣ܥܒ̇ܕܼܝܼܢ.ܗ: ܘܐܷܡܪܰܬ̤ ܠܳܗ̇: ܟܠܡܳܐ ܕܐܳܡܪܳܐ ܐܰܢ̱ܬ̇ܝ ܠܝܼ: ܐܷܥܒܷܕܼ.ܘ: ܘܢܷܚܬ̣ܬ̣ ܠܐܷܕ̇ܪܳܐ: ܘܥܷܒ̣ܕܰܬ̤ ܟܠ ܡܳܐ ܕܦܰܩܷܕܼܬ̣ܳܗ̇ ܚܡܳܬ̣ܳܗ̇.ܙ: ܘܟܰܕܼ ܐܷܟܰܠ ܒܳܙܳܥ ܘܐܷܫܬ̇ܝܼ: ܘܰܛܐܷܒ̣ ܠܷܒܷܗ: ܘܐܷܬ̣ܳܐ ܘܰܕܼܡܷܟ ܒܓܰܒܷ̇ܗ ܕܐܷܕ̇ܪܳܐ: ܘܰܒ̣ܡܰܚ̱ܠܝܳܐ ܕܫܷܢܬ̣ܳܐ ܟܰܕܼ ܕܳܡܷܟ ܒܷܐܕ̇ܪܳܐ: ܐܷܬ̣ܳܬ̤ ܗ̤ܝ ܒܛܘܼܫܝܳܐ: ܘܰܓ̣ܠܳܬ̤ ܠܟܷܢܦܳܐ ܕܡܰܪܛܘܼܛܷܗ: ܘܢܷܦܠܰܬ̤ ܠܘܿܬ̣ ܪܷ̈ܓ̣ܠܳܘܗܝ.ܚ: ܘܰܗܘ̤ܳܐ ܒܦܷܠܓܷ̇ܗ ܕܠܷܠܝܳܐ: ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܫܷܢܬܷܗ: ܘܰܬ̣ܘܰܗ ܕܰܚܙܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܕܰܡܟܳܐ ܠܘܳܬ̣ ܪܷ̈ܓ̣ܠܳܘܗܝ.ܛ: ܘܐܷܡܰܪ ܠܳܗ̇ ܡܳܐ ܛܷܒܷ̇ܟ̣ܝ: ܘܐܷܡܪܰܬ̤ ܠܷܗ: ܐܷܢܳܐ ܐ̱ܬܳܐ ܪܥܘܿܬ̣ ܐܰܡܬ̣ܳܟ: ܐܷܠܳܐ ܟܰܣܳܐ ܠܐܰܡܬ̣ܳܟ ܒܟܷܢܦܳܐ ܕܡܰܪܛܘܼܛܳܟ: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܬܳܒܰܥ ܝܳܪܬ̇ܘܼܬ̣ܳܐ.ܝ: ܘܬܷܡܰܪ ܠܳܗ̇ ܒܳܥܳܙ. ܒܪܝܼܟ̣ܳܐ ܐܰܢ̱ܬ̇ܝ ܠܐܰܠܳܗܳܐ ܒܪܰܬ̣ܝ: ܡܷܛܠ ܕܐܳܛܐܷܒ̣ܬ̇ܝ ܚܷܣܕܷܟ̣ܝ ܐ̱ܚܪܳܝܳܐ ܛܳܒ̣ ܡ̣ܢ ܩܰܕܼܡܳܝܳܐ: ܕܠܳܐ ܐܷܙܰܠܬ̇ܝ ܒܳܬܰܪ ܥܠܰܝܡܷ̈ܐ ܕܥܰܬ̇ܝܼܪܝܼܢ ܐܳܘ ܕܡܷܣܟܷܢܝܼܢ.ܝܐ: ܘܗܳܫܳܐ ܒܪܰܬ̣ܝ ܠܳܐ ܬܷܕܼܚ̱ܠܝܼܢ: ܡܷܛܠ ܕܟ̣ܠ ܕܬܷܐܡܪܝܼܢ ܠܝܼ ܐܷܟܒܷܕܼ ܠܷܟ̣ܝ. ܝܳܕܼܥܳܐ ܓܷܝܪ ܟܠܳܗ̇ ܫܰܪܒ̇ܬ̣ܳܐ ܕܥܰܡܰܢ: ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐܰܢ̱ܬ̇ܝ ܕܥܘܼܫܢܳܐ.ܝܒ: ܘܗܳܫܳܐ ܒܩܘܼܫܬܳܐ ܐܷܢܳܐ ܐ̱ܢܳܐ ܬܳܒܰܥ ܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܒܪܰܡ ܕܷܝܢ ܐܝܼܬ̣ ܗ̱ܘ̣ ܐ̱ܚܪܷܢܳܐ ܬܳܒܰܥ ܝܳܪܬ̇ܘܼܬ̣ܳ ܕܗ̤ܘ ܩܰܪܝܼܒ̣ ܝܰܬ̇ܝܼܪ ܡܷܢܝ.ܝܓ: ܘܗܳܫܳܐ ܟܰܬܰܪܝ ܝܳܘܡܳܢܳܐ ܘܒ̣ܘܼܬ̣ܝ ܥܰܕܼ ܢܳܓܷܗ̇ܐ. ܘܢܷܗܘܷܐ ܒܨܰܦܪܳܐ: ܐܷܢ ܬܰܒ̣ܥܷܟ̣ܝ: ܫܰܦܝܼܪ ܢܷܬ̣ܒܰܥ. ܘܐܷܢ ܕܷܝܢ ܠܳܐ ܢܷܨܒܷ̇ܐ ܕܢܷܬ̣ܒ̇ܥܷܟ̣ܝ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܷܢܳܐ ܐܷܬ̣ܒ̇ܥܷܟ̣ܝ. ܘܐܷܡܰܪ ܠܳܗ̇ ܕܡܰܟ̣ܝ ܥܰܕܼ ܨܰܦܪܳܐ.ܝܕ: ܘܕܷܡܟ̇ܬ̤ ܠܘܳܬ̣ ܪܷ̈ܓ̣ܠܳܘܗܝ ܥܕܰܡܳܐ ܕܢܷܓ̣ܗܰܬ̤: ܘܩܳܡܰܬ̤ ܒܨܰܦܪܳܐ ܟܰܕܼ ܥܰܡܘܼܛ: ܥܰܕܼ ܠܳܐ ܐ̱ܢܳܫ ܢܷܕܰܥ ܠܚܰܒ̣ܪܷܗ: ܘܐܷܡܪܰܬ̤ ܠܷܗ: ܕܠܳܐ ܐ̱ܢܳܫ ܢܷܕܰܥ ܕܢܷܚܬܷ̇ܬ̣ ܠܘܳܬ̣ܳܟ ܠܐܷܕ̇ܪܳܐ.ܝܗ: ܐܳܡܰܪ ܠܳܗ̇ ܒܳܥܳܙ: ܦܪܘܿܣܝ ܡܰܪܛܘܼܛܷܟ̣ܝ: ܘܦܷܪܣܰܬ̤: ܘܐܰܟ̇ܝܼܠ ܐܰܪܡܝܼ ܠܳܗ̇ ܫܬܳܐ ܟܰܝ̈ܠܝܼܢ ܕܰܣܥܳܪܷ̈ܐ: ܘܐܰܪܝܼܡ ܥܠܷܝܗ̇: ܘܫܷܩܠܰܬ̤ ܘܐܷܬ̣ܳܬ̤ ܠܰܡܕܼܝܼܢ̱ܬܳܐ.ܝܘ: ܘܥܷܠܰܬ̤ ܠܘܳܬ̣ ܚܡܳܬ̣ܳܗ̇: ܬܳܡܪܳܐ ܠܳܗ̇ ܚܡܳܬ̣ܳܗ̇ ܡ̇ܢ ܐܰܢ̱ܬ̇ܝ ܒܪܰܬ̣ܝ. ܐܳܡܪܳܐ ܠܳܗ̇: ܐܷܢܳܐ ܐ̱ܢܳܐ ܪܥܘܿܬ̣: ܘܐܷܡܪܰܬ̣ ܠܳܗ̇ ܟܠܡܳܐ ܕܰܥܒܰܕܼ ܠܳܗ̇ ܒܳܥܳܙ.ܝܙ: ܘܰܕܼܝܰܗ̱ܒ̣ ܠܳܗ̇ ܫܬܳܐ ܟܰܝ̈ܠܝܼܢ ܕܰܣܥܳܪܷ̈ܐ: ܘܕܐܷܡܰܪ ܠܳܗ̇ ܕܠܳܐ ܬܷܥܠܝܼܢ ܠܘܳܬ̣ ܚܡܳܬܷܟ̣ܝ ܣܪܝܼܩܳܐܝܼܬ̣.ܝܚ: ܐܳܡܪܳܐ ܠܳܗ̇ ܚܡܳܬ̣ܳܗ̇: ܬܷܒ̣ܝ ܒܪܰܬ̣ܝ ܥܰܕܼ ܬܷܚܙܷܝܢ: ܠܳܐ ܓܷܝܪ ܫܳܠܷܐ ܓܰܒ̣ܪܳܐ ܥܕܰܡܳܐ ܕܰܡܩܰܪܷܒ ܠܷܗ ܕܝܼܢܳܐ ܝܳܘܡܳܢܳܐ.  ܩܦܠܐܘܢ: ܕ.ܐ: ܘܰܣܠܷܩ ܒܳܥܳܙ: ܘܝܼܬܷܒ̣ ܥܰܠ ܬܰܪܥܳܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܘܗܳܐ ܬܳܒܰܥ ܥܝܳܪܬܳܐ ܥܳܒܰܪ: ܗܳܘ̇ ܕܐܷܡܰܪ ܥܠܳܘܗܝ ܒܳܥܳܙ: ܘܐܷܡܰܪ ܠܷܗ ܬܳܐ ܐܷܒ̣ ܗܳܪܟܳܐ: ܗ̤ܘ ܕܷܝܢ ܐܷܡܰܪ ܠܷܗ ܡܳܢܳܘ: ܘܝܼܬܷܒ̣ ܠܘܳܬܷܗ.ܒ: ܘܰܓ̣ܒ̣ܳܐ ܠܷܗ ܥܷܣܪܳܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܡ̣ܢ ܣܳܒܷ̈ܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܘܐܳܘܬܷܒ̣ ܐܷܢܘܿܢ ܠܘܳܬܷܗ.ܓ: ܘܐܷܡܰܪ ܠܬ̣ܳܒܰܥ ܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܚܰܩܠܳܐ ܐܷܠܝܼܡܰܠܟ ܙܰܒ̇ܢܰܬ̤ ܠܝܼ ܢܰܥܡܝܼ.ܕ: ܘܐܷܢܳܐ ܐܷܡܪܷܬ̣ ܕܐܷܓ̣ܠܷܐ ܘܐܳܘܕܰܥܳܟ: ܘܐܷܡܰܪ ܠܳܟ ܕܰܩܢܝܼ ܐܰܢ̱ܬ̇ ܩܕܼܳܡ ܗܳܠܷܝܢ ܕܝܳܬ̣ܒ̇ܝܼܢ: ܘܐܷܢܳܐ ܐ̱ܢܳܐ ܕܚܳܘܝܼܬ̣ ܢܰܦ̮ܫܝ ܠܡܷܐܡܰܪ ܘܰܠܡܷܩܢܳܐ ܩܕܼܳܡ ܗܳܠܷܝܢ ܣܳܒܷ̈ܐ ܕܥܰܡܝ ܕܝܳܬ̣ܒ̇ܝܼܢ. ܘܗܳܫܳܐ ܐܷܢܗ̤ܘ ܕܬ̣ܳܒܰܥ ܐܰܢ̱ܬ̇ ܬܒܰܥ. ܘܐܷܢ ܠܳܐ ܬܳܒܰܥ ܐܰܢ̱ܬ̇: ܐܷܡܰܪ ܠܝܼ: ܘܐܷܕܰܥ ܗ̤ܘܰܝܬ̇ ܬܳܒ̣ܘܿܥܳܐ: ܘܐܷܢܳܐ ܐܷܬ̣ܒܰܥ. ܘܐܷܡܰܪ ܬܳܒܰܥ ܐ̱ܢܳܐ.ܗ: ܘܐܷܡܰܪ ܒܳܥܳܙ: ܒܝܳܘܡܳܐ ܕܙܳܒܷܢ ܐܰܢ̱ܬ̇ ܚܰܩܠܳܐ ܡ̣ܢ ܢܰܥܡܝܼ ܘܡ̣ܢ ܪܥܘܿܬ̣ ܡܘܼܐܳܒ̣ܳܝܬܳܐ ܐܰܢ̱ܬ̇ܬܷܗ ܕܗܳܘ̇ ܕܡܝܼܬ̣: ܩܢܝܼ ܥܕܰܡܳܐ ܕܰܬ̣ܩܝܼܡ ܫܡܷܗ ܕܡܝܼܬ̣ܳܐ ܥܰܠ ܝܳܪܬ̇ܘܼܬܷܗ.ܘ: ܘܐܷܡܰܪ ܬܳܒ̣ܘܿܥܳܐ: ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܬ̣ܒܰܥ: ܕܰܠܡܳܐ ܐܷܚܰܒܷ̇ܠ ܝܳܪܬ̇ܘܼܬ̣ܝ. ܬܒܰܥ ܐܰܢ̱ܬ̇: ܡܷܛܠ ܚܰܣܝܼܪܘܼܬ̣ ܗܰܝܡܳܢܘܼܬ̣ܝ ܕܝܼܠܝ ܕܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܬ̣ܒܰܥ.ܙ:ܘܗܳܕܷܐ ܬܒܰܥܬ̣ܳܐ: ܗܳܐ ܩܘܼܕܼܡܰܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܫܘܼܚܠܳܦܳܐ ܕܰܬ̣ܒܰܥܬ̣ܳܐ ܠܰܡܩܳܡܘܼ: ܫܳܪܷܐ ܓܰܒ̣ܪܳܐ ܡܣܳܢܷܗ. ܘܝܳܗܷܒ̣ ܠܚܰܒ̣ܪܷܗ. ܘܗܳܕܼܐ ܗ̱ܝܼ ܣܳܗܕ̇ܘܼܬ̣ܳܐ ܒܝܼܣܪܳܝܷܠ.ܚ: ܘܐܷܡܰܪ ܗܳܘ̇ ܬܳܒ̣ܘܿܥܳܐ ܠܒ̣ܳܥܳܙ: ܩܢܝܼ ܠܢܰܦ̮ܫܳܟ: ܘܰܫܪܳܐ ܡ̣ܢ ܪܷ̈ܓ̣ܠܳܘܗܝ.ܛ: ܘܐܷܡܰܪ ܒܳܥܳܙ ܠܣܳܒܷ̈ܐ ܘܰܠܟ̣ܠܷܗ ܥܰܡܳܐ: ܐܰܢ̱ܬ̇ܘܿܢ ܣܳܗܕܝܼܢ ܝܳܘܡܳܢܳܐ: ܕܰܩܢܷܝܬ̣ ܟܠ ܡܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܠܐܷܝܠܝܼܡܰܠܟ: ܘܟ̣ܠ ܡܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܠܡܰܠܝܘܿܢ ܘܰܠܟ̣ܠܝܘܿܢ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܢܰܥܡܝܼ.ܝ: ܘܠܷܟ̣ܝ ܪܥܘܿܬ̣ ܡܘܼܐܳܒ̣ܳܝܬܳܐ ܐܳܢ̱ܬܰܬ̣ ܡܰܠܝܘܿܢ ܢܣܰܒ̣ܬܷܟ̣ܝ ܠܝܼ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܠܡܩܳܡܘܼ ܫܡܷܗ ܕܡܝܼܬ̣ܳܐ ܥܰܠ ܝܳܪܬ̇ܘܼܬܷܗ: ܕܠܳܐ ܢܷܬ̇ ܛܥܷܐ ܕܘܼܟ̣ܪܳܬܷܗ ܕܡܝܼܬ̣ܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܐܰܚܳܘ̈ܗܝ ܘܡ̣ܢ ܫܰܪܒ̇ܬܷܗ: ܐܰܢ̱ܬ̇ܘܿܢ ܣܳܗܕܝܼܢ ܝܳܘܡܳܐ.ܝܐ: ܘܰܥܢܳܘ ܣܳܒܷ̈ܐ ܘܟ̣ܠܷܗ ܥܰܡܳܐ ܕܰܒ̣ܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܘܐܳܡܪܝܼܢ: ܣܳܗܕܰܝܼܢ ܚ̱ܢܰܢ. ܘܒܰܪܟ̣ܘܼܗܝ: ܘܐܷܡܰܪܘ ܠܷܗ: ܢܷܥܒܷ̇ܕܼ ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܕܷܐ ܩܕܼܳܡܰܝܟ: ܐܰܝܟ ܪܳܚܷܝܠ ܘܐܰܝܟ ܠܰܝܳܐ: ܗܳܠܷܝܢ ܕܗܷܢܷܝܢ ܬܰܪ̈ܬܰܝܗܷܝܢ ܒܢ̈ܰܝ ܒܰܝܬܳܐ ܠܝܼܣܪܳܝܷܠ: ܘܰܥܒܰܕܼ ܚܰܝ̈ܠܷܐ ܒܐܳܦܰܪܬ̣ܳܐ: ܘܰܩܪ̈ܰܝ ܫܡܳܗ̇ ܒܷܝܬ̣ ܠܚܷܡ.ܝܒ: ܘܢܷܗܘܷܐ ܒܰܝܬܳܟ ܐܰܝܟ ܒܰܝܬܷܗ ܕܦܰܪܨ: ܗܳܘ̇ ܕܝܼܠܕܼ̇ܬ̤ ܬܳܡܳܪ ܠܰܝܗܘܼܕܼܳܐ. ܘܢܷܬܷ̇ܠ ܠܳܟ ܡܳܪܝܳܐ ܙܰܪܥܳܬ ܡ̣ܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܕܷܐ.ܝܓ: ܘܬܰܣܒܳܗ̇ ܒܳܥܳܙ ܠܰܪܥܘܿܬ̣ ܘܰܗܘ̤ܳܬ̣ ܠܷܗ ܐܰܢܬ̇ܬ̣ܳܐ: ܘܥܰܠ ܠܘܳܬ̣ܳܗ̇. ܘܝܰܗ̱ܒ̣ ܠܳܗ̇ ܡܳܪܝܳܐ ܘܒܷܛܢܰܬ̤ ܘܝܷܠܕܰܬ̤ ܒܪܳܐ.ܝܕ: ܘܐܳܡܪ̈ܢ ܢܷܫܷ̈ܐ ܠܢܰܥܡܝܼ: ܒܪܝܼܟ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܠܳܐ ܐܰܥܢܷܕܼ ܠܷܟ̣ܝ ܬܳܒ̣ܘܿܥܳܐ ܝܳܘܡܳܢܳܐ: ܘܬܷܩܪܷܝܢ ܫܡܷܗ ܒܝܼܣܪܳܝܷܠ.ܝܗ: ܘܬܷܗܘܷܐ ܡܒܰܝܐܳܢܳܐ ܠܢܰܦ̮ܫܷܟ̣ܝ: ܘܰܡܬܰܪܣܝܳܢܳܐ ܠܰܡܕܼܝܼܢ̱ܬܷܟ̣ܝ. ܡܷܛܠ ܕܟܰܠܬܷܟ̣ܝ ܕܐܰܚܷܒ̣ܬܷܟ̣ܝ ܝܼܠܷܕܼܬܷܗ: ܗܳܝ̇ ܕܛܷܐܒܰܬ̤ ܒܥܰܝܢܰܝ̈ܟ̇ܝ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܫܰܒ̣ܥܳܐ ܒܢ̈ܝܼܢ.ܝܘ: ܘܰܫܩܰܠܬܷܗ ܢܰܥܡܝܼ ܠܛܰܠܝܳܐ ܘܣܳܡܬܷܗ ܒܚܰܢܳܗ̇: ܘܰܗܘ̤ܳܬ̣ ܠܷܗ ܡܪܰܒ̇ܝܳܢܝܼܬ̣ܳܐ.ܝܙ: ܘܐܷܡܰܪ ܫ̈ܒ̣ܳܒ̣ܳܗ̇ ܐܷܬ̣̱ܝܼܠܕܼ ܒܪܳܐ ܠܢܰܥܡܝܼ: ܘܰܩܪܰܝ ܫܡܷܗ ܥܘܿܒ̣ܝܼܕܼ: ܗܘ̤ܝܘܼ ܐܰܒ̣ܘܼܗܝ ܕܐܝܼܫܰܝ ܐܰܒ̣ܘܼܗܝ ܕܕܼܳܘܝܼܕܼ.ܝܚ: ܘܗܳܠܷܝܢ ܬܳܘ̈ܠ̱ܕܼܳܬܷܗ ܕܦܰܪܨ: ܦܰܪܨ ܐܳܘܠܷܕܼ ܠܚܷܨܪܘܿܢ.ܝܛ: ܚܷܨܪܘܿܢ ܐܳܘܠܷܕܼ ܠܐܳܪܳܡ: ܐܳܪܳܡ ܐܳܘܠܷܕܼ ܠܥܰܡܝܼܢܳܕܼܳܒ̣.ܟܟ: ܥܰܡܝܼܢܳܕܼܳܒ̣ ܐܳܘܠܷܕܼ ܠܢܷܚܫܘܿܢ: ܢܷܚܫܘܿܢ ܐܳܘܠܷܕܼ ܠܫܷܠܳܐ.ܟܐ: ܘܫܷܠܳܐ ܘܳܘܠܷܕܼ ܠܒ̣ܳܥܳܙ: ܙܒ̣ܳܥܳܙ ܐܳܘܠܷܕܼ ܠܥܘܿܒ̣ܝܼܕܼ.ܟܒ: ܘܥܘܿܒ̣ܝܼܕܼ ܐܳܘܠܷܕܼ ܠܐܝܼܫܰܝ: ܘܐܝܼܫܰܝ ܐܳܘܠܷܕܼ ܠܕܼܳܘܝܼܕܼ ܡܰܠܟܳܐ.  ܣܦܪܐ ܕܫܡܘܐܝܠ: ܐ  ܩܦܠܐܘܢ: ܐ.1: ܘܰܗܘ̤ܳܐ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܪܳܡܬ̣ܳܐ ܕܕ݂ܳܘܩܷ̈ܐ ܡ̣ܢ ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܰܫܡܷܗ ܗܰܠܩܳܢܳܐ: ܒܰܪ ܝܰܪܚܘܿܡ: ܒܰܪ ܐܷܠܝܼܗܘܿ: ܒܰܪ ܬܰܚܘܿ: ܒܰܪ ܨܘܿܦ ܐܳܦܪܬ̣ܳܝܳܐ. 2: ܘܐܝܼܬ̣ ܗ̱ܘܼ̈ܝܼ ܠܷܗ ܬܰܪܬܷ̇ܝܢ ܢܷܫ̈ܝܼܢ: ܫܡܳܗ̇ ܕ݂ܳܚܕ݂ܳܐ ܚܰܢܳܐ: ܘܰܫܡܳܗ̇ ܕܐܰܚܪܷܬ̣ܳܐ ܦܰܢܳܐ. ܘܰܗܘ̤ܳܘ ܒܦܰܢܢܳܐ ܒ̈ܢܰܝܳܐ: ܘܰܠܚܰܢܳܐ ܠܰܝܬ̇ ܠܳܗ̇ ܒ̈ܢܰܝܳܐ. 3: ܘܣܳܠܷܩ ܗ̱ܘܼܳܐ ܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܡ̣ܢ ܩܪܝܼܬܷܗ ܡ̣ܢ ܥܷܕܳܢ ܠܥܷܕܳܢ: ܠܡܷܣܓܰܕ݂ ܘܠܰܡܕܰܒܳܚܘܼ ܠܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܒܫܝܼܠܘܿ. ܘܬܰܡܳܢ ܐܝܼܬ̣ ܗ̱ܘܼܳܘ ܬܪܷܝܢ ܒܢܳܘ̈ܗܝ ܕܥܷܠܝܼ: ܚܰܦܢܝܼ ܘܦܝܼܢܚܷܣ ܟܳܗ̈ܢܷܐ ܠܡܳܪܝܳܐ. 4: ܘܰܗܘ̤ܳܐ ܝܳܘܡܳܐ ܘܕܰܒܰܚ ܗܰܠܩܳܢܳܐ: ܘܝܰܗ̱ܒ̣ ܠܦܰܢܢܳܐ ܐܰܢ̱ܬ̇ܬܷܗ: ܘܰܠܟ݂ܠܗܘܿܢ ܒܢܷ̈ܝܗ̇ ܘܰܒ̣̈ܢܳܬܳܗ̇ ܝܰܗ̱ܒ̣ ܡܢ̈ܳܘܳܬ̣ܳܐ. 5: ܘܰܠܚܰܢܳܐ ܝܰܗ̱ܒ̣ ܡܢܳܬ̣ܳܐ ܚܕ݂ܳܐ ܐܰܥܦܳܐ: ܡܷܛܠ ܕܰܠܚܰܢܳܐ ܪܳܚܷܡ. ܘܡܳܪܝܳܐ ܐܷܚܰܕ݂ ܪܰܚܡܳܗ̇. 6: ܘܡܰܪܓ̇ܙܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܳܗ̇ ܥܰܪܬ̣ܳܗ̇ ܐܳܦ ܡܰܪܓܳܙܘ ܡܷܛܠ: ܕܬܰܟ݂ܪܷܐ ܠܳܗ̇: ܡܷܛܠ ܕܐܷܚܰܕ݂ ܡܳܪܝܳܐ ܒܐܰܦ̈ܰܝ ܡܰܪܒ̇ܥܳܗ̇. 7: ܘܗܳܟܰܢܳܐ ܥܳܒ̣ܕܳܐ ܗ̱ܘܼܳܬ̣ ܦܰܢܢܳܐ ܟ̇ܠ ܫܢܳܐ ܒܰܫܢܳܐ: ܒܙܰܒ̣ܢܳܐ ܕܣܳܠܩܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܗܳܟܰܢܳܐ ܡܰܪܓ̇ܙܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܳܗ̇: ܘܰܒ̣ܟ݂ܳܬ̤ ܚܢܳܐ ܘܠܳܐ ܠܷܥܣܰܬ̤. 8: ܘܐܷܡܰܪ ܠܳܗ̇ ܗܰܠܩܳܢܳܐ ܒܰܥܠܳܗ̇: ܚܰܢܳܐ ܠܡܳܢܳܐ ܒܳܟ݂ܝܳܐ ܐܰܢ̱ܬ̇ܝ: ܘܐܰܝܟܳܘ ܠܳܐ ܠܳܥܣܰܬ̇ܝ: ܘܰܠܡܳܢܳܐ ܒܝܼܫ ܠܷܒܷ̇ܟ݂ܝ: ܗܳܐ ܐܷܢܳܐ ܛܳܒ̣ ܐ̱ܢܳܐ ܠܷܟ݂ܝ ܡ̣ܢ ܥܷܣܪܳܐ ܒܢ̈ܝܼܢ. 9: ܘܩܳܡܰܬ̤ ܚܰܢܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܠܷܥܣܰܬ̤ ܒܫܝܼܠܘܿ: ܘܡ̣ܢ ܒܳܬܰܪ ܕܐܷܫܬ̇ܝܰܬ̤. ܘܥܷܠܝܼ ܟܳܗܢܳܐ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܥܰܠ ܟܘܼܪܣܝܳܐ ܥܰܠ ܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܕܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ. 10: ܘܕ݂ܝܼܠܳܗ̇ ܡܰܪܝܼܪܳܐ ܢܰܦ̮ܫܳܗ̇: ܘܰܡܨܰܠܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܡܷܒ̣ܟ݂ܳܐ ܒܳܟ݂ܝܳܐ ܗ̱ܘ̣ܳܬ̣. 11: ܘܢܷܕ݂ܪܳܐ: ܘܐܷܡܪܰܬ̤: ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣: ܐܷܢ ܡܷܚܙܳܐ ܬܷܚܙܷܐ ܒܫܘܼܥܒܳܕ݂ܳܗ̇ ܕܐܰܡܬ̣ܳܟ݂: ܘܬܷܬ̇ܕܰܟ݂ܪܰܝܢܝ ܘܠܳܐ ܬܷܛܥܷܐ ܠܐܰܡܬ̣ܳܟ݂: ܘܬܷܬܷ̇ܠ ܠܐܰܡܬ̣ܳܟ݂ ܙܰܪܥܳܐ ܕܐ̱ܢܳܫܳܐ: ܐܷܬ̇ܠܝܼܘܗܝ ܠܡܳܪܝܳܐ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ: ܘܰܡܕܰܟ̇ܝܳܐ ܢܷܣܰܩ ܥܰܠ ܪܷܫܷܗ. 12: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܐܰܣܓ̇ܝܰܬ̤ ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܥܷܠܝܼ ܢܳܛܰܪ ܗ̱ܘ̣ܳܐ ܠܦܘܼܡܳܗ̇. 13: ܘܚܰܢܳܐ ܒܠܷܒܳܗ̇ ܗ̱ܘ̣ ܡܡܰܠܠܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܰܠܚܘܿܕ݂: ܘܣܷܦ̈ܘܳܬ̣ܳܗ̇ ܗ̱ܘ̣ ܙܳܝ̈ܥܳܢ ܗ̱ܘܰܝ̈: ܘܩܳܠܳܗ̇ ܠܳܐ ܡܷܫܬ̇ܡܰܥ ܗ̱ܘ̣ܳܐ. ܘܚܰܫܒܳܗ̇ ܥܷܠܝܼ ܐܰܝܟ݂ ܪܰܘܝܳܐ. 14: ܘܐܷܡܰܪ ܠܳܗ̇ ܥܷܠܝܼ: ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܷܬ̣ܪܳܘܝܳܐ ܐܰܢ̱ܬ̇ܝ: ܐܰܦܝܼܓ̇ܝ ܚܰܡܪܷܟ݂ܝ ܡܷܢـܷܟ݂ܝ. 15: ܥܢܳܬ̤ ܚܰܢܳܐ ܘܐܷܡܪܰܬ̤ ܠܷܗ: ܠܳܐ ܡܳܪܝ: ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐ̱ܢܳܐ ܥܰܚܩܰܬ̣ ܪܘܼܚܳܐ: ܘܚܰܡܪܳܐ ܘܫܰܟ݂ܪܳܐ ܠܳܐ ܐܷܫܬ̇ܝܼܬ̣: ܘܐܷܫܕܷܬ̣ ܢܰܦ̮ܫܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 16: ܠܳܐ ܬܷܚܫܒ̣ܝܼܗ̇ ܠܐܰܡܬ̣ܳܟ݂ ܩܕ݂ܳܡܰܝܟ ܒܰܪܬ̣ ܚܛܳܗܳܐ: ܡܷܛܠ ܕܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܗ̱ܘ̣ ܕܥܳܩܰܬ̣ܝ ܘܰܕ݂ܪܘܼܓ̣ܙܝ ܡܰܠܠܷܬ̣ ܥܕܰܡܳܐ ܠܗܳܫܳܐ. 17: ܘܰܥܢܳܐ ܥܿܠܝܼ ܘܐܷܡܰܪ ܠܳܗ̇: ܙܷܠܝ ܒܰܫܠܳܡܳܐ: ܘܐܳܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܢܷܬܷ̇ܠ ܠܷܟ݂ܝ ܫܷܐܠܬܷܟ݂ܝ ܕܰܫܐܷܠܬ̇ܝ ܡܷܢܷܗ. 18: ܘܐܷܡܪܰܬ̤ ܬܷܫܟܰܚ ܐܰܡܬ̣ܳܟ݂ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ. ܘܐܷܙܰܠ̱ܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܐܘܼܪܚܳܗ̇: ܘܐܰܦܷ̈ܝܗ̇ ܠܳܐ ܙܳܥ ܠܳܗ̇ ܬܘܼܒ̣. 19: ܘܩܰܕܷܡܘܼ ܒܨܰܦܪܳܐ ܘܰܣܓܷܕ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܗܦܰܟ݂ܘ ܘܐܷܙܰܠܘ ܠܒܰܝܬ̇ܗܘܿܢ ܠܪܳܡܬ̣ܳܐ. ܘܰܚܟܰܡ ܗܰܠܩܳܢܳܐ ܠܚܰܢܳܐ ܐܰܢ̱ܬ̇ܬܷܗ: ܘܐܷܬ̇ܕܰܟ݂ܪܳܗ̇ ܡܳܪܝܳܐ. 20: ܘܰܗܘ̤ܳܐ ܠܙܰܒ̣ܢܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܒܷܛܢܰܬ̤ ܚܰܢܳܐ ܘܝܷܠܕܰܬ̤ ܒܪܳܐ: ܘܰܩܪܳܬ̤ ܫܡܷܗ ܫܡܘܼܐܷܝܠ: ܡܷܛܠ ܕܡ̣ܢ ܡܳܪܝܳܐ ܫܐܷܠܬܷܗ. 21: ܘܰܣܠܷܩ ܓܰܒ̣ܪܳܐ ܗܰܠܩܳܢܳܐ ܘܟ݂ܠܷܗ ܒܰܝܬܷܗ: ܠܰܡܕܰܒܳܚܘܼ ܠܡܳܪܝܳܐ ܕܷܒ̣ܚܷ̈ܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܕܢܷܕ݂ܪܷܗ. 22: ܘܚܰܢܳܐ ܠܳܐ ܣܷܠܩܰܬ̤: ܡܷܛܠ ܕܐܷܡܪܰܬ̤ ܠܒܰܥܠܳܗ̇: ܥܕܰܡܳܐ ܕܢܷܬ̣ܚ̱ܣܷܠ ܛܰܠܝܳܐ: ܘܐܰܝܬܷܝܘܗܝ ܘܢܷܬ̣ܚ̱ܙܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܢܷܬܷܒ̣ ܬܰܡܳܢ ܠܥܳܠܰܡ. 23: ܘܐܷܡܰܪ ܠܳܗ̇ ܗܰܠܩܳܢܳܐ ܒܰܥܠܳܗ̇: ܥܒܷܕ݂ܝ ܐܰܝܟ݂ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ̇ܝ: ܬܷܒ̣ܝ ܥܕܰܡܳܐ ܕܬܷܚܣ̱ܠܝܼܢܷܗ: ܒܪܰܡ ܢܰܫܰܪ ܡܳܪܝܳܐ ܡܷܠܬܷܟ݂ܝ. ܘܝܼܬ̣ܒܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐܰܝܢܩܰܬ̤ ܒܪܳܗ̇ ܥܕܰܡܳܐ ܕܰܚܣܰܠܬܷܗ. 24: ܘܐܰܣܷܩܬܷܗ ܥܰܡܳܗ̇ ܟܰܕ݂ ܚܣܰܠܬܷܗ ܒܬ̣ܳܘܪܳܐ ܬܘܼܠܬܳܐ: ܘܣܰܐܬ̣ܳܐ ܚܕ݂ܳܐ ܕܩܰܡܚܳܐ: ܘܰܓ̣ܪܳܒ̣ܳܐ ܚܰܕ݂ ܕܚܰܡܪܳܐ. ܘܐܰܝܬ̇ܝܳܬܷܗ ܠܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܠܫܝܼܠܘܿ. ܘܛܰܠܝܳܐ ܛܠܷܐ ܗ̱ܘ̣ܳܐ. 25: ܘܰܢܟܰܣܘ ܬܳܘܪܳܐ: ܘܐܰܝܬ̇ܝܘܼ ܠܛܰܠܝܳܐ ܠܥܷܠܝܼ. 26: ܘܐܷܡܪܰܬ̤ ܚܰܢܳܐ ܠܥܷܠܝܼ: ܒܳܥܝܳܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܚܰܢܳܐ ܗ̱ܝܼ ܢܰܦ̮ܫܳܟ݂ ܡܳܪܝ: ܐܷܢܳܐ ܗ̱ܝ̇ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܩܳܝܡܳܐ ܗ̱ܘܷܝܬ̣ ܥܰܡܳܟ݂ ܗܳܪܟܳܐ: ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܰܠ ܛܰܠܝܳܐ ܗܳܢܳܐ. 27: ܘܨܰܠܝܼܬ̣ ܘܝܰܗ̱ܒ̣ ܠܝܼ ܡܳܪܝܳܐ ܫܷܐܠܰܬ̣ܝ ܕܫܷܐܳܠܷܬ̣ ܡܷܢܷܗ. 28: ܘܐܳܦ ܬܷܢܳܐ ܐܰܫܐܷܠܬܷܗ ܠܡܳܪܝܳܐ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܗ̤ܘ ܚܰܝ: ܕܰܫܐܝܼܠ ܠܝܼ ܡ̣ܢ ܡܳܪܝܳܐ. ܘܰܣܓܷܕ݂ܘ ܬܰܡܳܢ ܠܡܳܪܝܳܐ.  ܩܦܠܐܘܢ: ܒ.1: ܘܨܰܠܝܰܬ̤ ܚܰܢܳܐ ܘܐܷܡܪܰܬ̤: ܥܫܷܢ ܠܷܒ̇ܝ ܒܡܳܪܝܳܐ: ܘܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̤ ܩܰܪܢܝ: ܘܐܷܬ̣ܦܬܰܚ ܦܘܼܡܝ ܥܰܠ ܒܥܷܠܕܒ̣ܳܒܰܝ̈: ܡܷܛܠ ܕܚܰܕܝܼܬܳܢܝ ܒܦܘܼܪܩܳܢܳܟ݂. 2: ܠܰܝܬ̇ ܕܩܕ̇ܝܼܫ ܐܰܝܟ݂ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܠܰܝܬ̇ ܠܒܰܪ ܡܷܢܳܟ݂: ܘܠܰܝܬ̇ ܕܬܰܩܝܼܦ ܐܰܝܟ݂ ܐܰܠܳܗܰܢ. 3: ܠܳܐ ܬܰܣܓ̇ܘܿܢ ܠܰܡܡܰܠܳܠܘܼ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ: ܘܠܳܐ ܢܷܦܘܿܩ ܛܠܘܼܡܝܳܐ ܡ̣ܢ ܦܘܼܡܟ݂ܘܿܢ. ܡܷܛܠ ܕܕ݂ܝܼܕܰܥܬ̣ܳܐ ܗ̱ܘ̣ ܡܳܪܝܳܐ: ܘܠܳܐ ܬܰܩ̈ܢܳܢ ܨܷܢ̈ܥܳܬ̣ܳ ܩܕ݂ܳܡܳܘܗܝ. 4: ܩܷܫ̈ܬܳܬ̣ܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܢܷܬ̇ܬܰܒ̇ܪܳܢ: ܘܰܟ݂ܪ̈ܝܼܗܷܐ ܐܷܬ̣ܥܰܫܰܢܘ ܒܚܰܝܠܳܐ. 5: ܘܣܒ̣̈ܥܷܐ ܒܠܰܚܡܳܐ ܐܷܬ̣̱ܐܓܰܪܘ: ܘܟܰܦܢܷ̈ܐ ܐܳܘܬܰܪܘ. ܥܩܰܪܬ̣ܳܐ ܝܷܠܕܰܬ̣ ܘܣܷܒ̣ܥܰܬ̤: ܘܣܰܓܝܰܐܬ̣ ܒ̈ܢܰܝܳܐ ܨܷܕ݂ܝܰܬ̤. 6: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܡܡܝܼܬ̣ ܘܡܰܚܷܐ: ܘܡܰܚܷܬ̣ ܠܰܫܝܘܿܠ ܘܡܰܣܷܩ. 7: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܡܡܰܣܟܷ̇ܢ ܘܡܰܥܬܰܪ: ܘܰܡܫܰܦܷܠ ܘܐܳܦ ܡܪܝܼܡ.8: ܡܪܝܼܡ ܡ̣ܢ ܥܰܦܪܳܐ ܠܡܷܣܟܷ̇ܢܳܐ: ܘܡ̣ܢ ܩܷܩ̱ܠܬܳܐ ܡܩܝܼܡ ܠܒ̣ܳܝܫܳܐ: ܠܡܳܘܬܳܒ̣ܘܼܬܷܗ ܥܰܡ ܤܳܘ̱ܪ̈ܒ̣ܳܢܷܐ: ܘܟ݂ܘܼܪܣܝܳܐ ܕܐܝܼܩܳܪܳܐ ܢܳܘܪܷܬ̣ ܐܷܢܘܿܢ. ܛܰܠܷܠ ܡܳܪܝܳܐ ܥܘܼܡ̈ܩܷܝܗ̇ ܕܐܰܪܥܳܐ: ܘܣܳܡ ܥܠܰܝܗܘܿܢ ܬܷܒܷܝܠ. 9: ܪܷ̈ܓ̃ܠܷܐ ܕܚܰܣܝܳܘ̈ܗܝ ܢܢܰܛܪ: ܘܪ̈ܰܫܝܼܥܷܐ ܒܚܷܫܘܿܟ݂ܳܐ ܢܷܫܬܰܬ̇ܩܘܼܢ: ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܒܚܰܝܠܷܗ ܡܷܬ̣ܓܰܢ̱ܒܰܪ ܓܰܢ̱ܒܳܪܳܐ. 10: ܡܳܪܝܳܐ ܢܷܬܒܰܪ ܡܡܰܪܡܪ̈ܳܢܳܘܗܝ: ܘܰܥܠܰܝܗܘܿܢ ܒܰܫܡܰܝܳܐ ܢܷܪܥܰܡ. ܡܳܪܝܳܐ ܢܕ݂ܘܼܢ ܥܷܒ̣ܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ: ܘܢܷܬܷܠ ܥܘܼܫܢܳܐ ܠܡܰܠܟܷܗ: ܘܰܢܪܝܼܡ ܩܰܪܢܳܐ ܕܰܡܫܝܼܚܷܗ. 11: ܘܐܷܙܰܠ ܗܰܠܩܳܢܳܐ ܠܪܳܡܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ: ܗ̤ܘ ܘܚܰܢܳܐ ܐܰܢ̱ܬ̇ܬܷܗ. ܘܛܰܠܝܳܐ ܫܡܘܼܐܷܝܠ ܡܫܰܡܷܫ ܗ̱ܘ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܩܕ݂ܳܡ ܥܷܠܝܼ ܟܳܗܢܳܐ. 12 ܘܰܒ̣̈ܢܰܝ ܥܷܠܝܼ ܒܢ̈ܰܝ ܚܛܳܐ: ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܗ̱ܘ̣ܳܐ ܠܡܳܪܝܳܐ. 13: ܘܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܡܰܫ̱ܠܝܳܐ ܕܰܬ̣ܳܠܬ̣ ܫܷܢ̈ܝܳܢ. ܘܙܷܕ݂ܩܳܐ ܕܟ݂ܳܗ̈ܢܷܐ ܢܳܣܒ̇ܝܼܢ ܡ̣ܢ ܥܰܡܳܐ: ܘܡ̣ܢ ܟܠ ܓܒܰܪ ܕܕ݂ܳܒܰܚ ܕܷܒ̣ܚܬ̣ܳܐ. ܘܐܳܬܷܐ ܗ̱ܘ̣ܳܐ ܛܰܠܝܳܐ ܕܟ݂ܳܗܢܳܐ ܡܳܐ ܕܡܷܬ̣ܒܰܫܰܠ ܒܷܣܪܳܐ: ܘܡܰܫܠܝܳܐ ܕܰܬ̣ܠܳܬ̣ ܫܷܢ̈ܢܳܢ ܒܐܝܼܕܷܗ. 14: ܘܡܳܘܫܷܛ ܗ̱ܘ̣ܳܐ ܠܩܰܕ݂ܣܳܐ: ܐܳܘ ܠܐܝܼܪܳܐ: ܐܳܘ ܠܩܰܪܕ݂ܳܠܳܐ: ܐܳܘ ܠܩܷܕ݂ܪܳܐ. ܘܟ݂ܠ ܕܡܰܣܷܩ ܡܰܫܠܝܳܐ: ܢܳܣܷܒ̣ ܠܷܗ ܟܳܗܢܳܐ. ܗܳܟܰܢܳܐ ܥܳܒ̣ܕܝܼܢ ܗ̱ܘ̣ܳܘ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܕܐܳܬܷܝܢ ܗ̱ܘ̣ܘ ܠܬܰܡܳܢ ܠܫܝܼܠܘܿ. 15: ܘܐܳܦ ܥܰܕ݂ܠܳܐ ܢܰܣܩܘܼܢ ܕܷܒ̣ܚܰܝ̈ ܕܷܒ̣ܚܬ̣ܳܐ: ܐܳܬܷܐ ܗ̱ܘ̣ܳܐ ܛܰܠܝܳܐ ܕܟ݂ܳܗܢܳܐ: ܘܐܳܡܰܪ ܠܓܰܒ̣ܪܳܐ ܕܕ݂ܳܒܰܚ: ܗܰܒ̣ ܒܷܣܪܳܐ ܠܰܡܛܳܘܳܝܘܼ ܠܟ݂ܳܗܢܳܐ. ܠܳܐ ܢܳܣܷܒ̣ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܒܷܣܪܳܐ ܡܒܰܫܠܳܐ: ܬܷܠܳܐ ܚܰܝܳܐ. 16: ܐܳܡܰܪ ܠܷܗ ܓܰܒ̣ܪܳܐ: ܡܰܣܳܩܘܼ ܢܰܣܩܘܼܢ ܝܳܘܡܳܢܳܐ: ܘܣܰܒ̣ ܠܳܟ݂ ܡܳܐ ܕܪܳܓܳܐ ܢܰܦ̮ܫܳܟ݂. ܘܐܳܡܰܪ ܠܷܗ: ܗܳܫܳܐ ܗ̱ܘ̣ ܝܳܗܷ̇ܒ̣ ܐܰܢ̱ܬ̇ܘ ܘܐܷܢ ܠܳܐ: ܢܳܣܷܒ̣ ܐ̱ܢܳܐ ܒܰܩܛܝܼܪܳܐ. 17: ܘܰܗܘ̤ܳܬ̣ ܚܛܝܼܬ̣ܳܐ ܕܰܛ̈ܠܳܝܷܐ ܪܰܒܳܐ ܛܳܒ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܕܐܰܪܓܷܙܘ ܓܰܒ̣ܪܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 18: ܘܰܫܡܘܼܐܷܝܠ ܛܰܠܝܳܐ ܡܫܰܡܷܫ ܗ̱ܘ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܠܒ̣ܝܼܫ ܗ̱ܘ̣ܳܐ ܦܷܕܬ̣ܳܐ ܕܒ̣ܘܼܨܳܐ. 19: ܘܰܦܪܝܼܣܳܐ ܙܥܘܿܪܳܐ ܥܷܒ̣ܕܰܬ̤ ܠܷܗ ܐܷܡܷܗ: ܘܐܰܣܩܰܬ̤ ܠܷܗ ܡ̣ܢ ܥܷܕܳܢ ܠܥܷܕܳܢ: ܟܰܕ݂ ܣܷܠܩܰܬ̤ ܥܰܡ ܒܰܥܠܳܗ̇ ܠܰܡܕܰܒܳܚܘܼ ܕܷܒ̣ܚܷ̈ܐ ܕܢܕ݂ܪܳܗ̇. 20: ܘܒܰܪܰܟ ܥܷܠܝܼ ܠܗܰܠܩܳܢܳܐ ܘܠܰܐܢ̱ܬ̇ܬܷܗ: ܘܐܷܡܰܪ: ܢܷܬܷ̇ܠ ܠܳܟ݂ ܡܳܪܝܳܐ ܙܰܪܥܳܐ ܡ̣ܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܕܷܐ: ܚܠܳܦ ܫܷܐܠܬ̣ܳܐ ܕܰܫܐܷܠܬ̇ ܠܡܳܪܝܳܐ. ܘܐܷܙܰܠܘ ܠܐܰܬ̣ܪܗܘܿܢ. 21: ܘܡܳܪܝܳܐ ܦܩܰܕ݂ ܠܚܰܢܳܐ: ܘܒܷܛܢܰܬ̤ ܘܝܼܠܕܰܬ̤ ܬܠܳܬ̣ܳܐ ܒܢ̈ܝܼܢ ܘܬܰܪܬܷܝܢ ܒ̈ܢܳܢ. ܘܰܪܒ̣ܳܐ ܛܰܠܝܳܐ ܫܡܘܼܐܷܝܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 22: ܘܥܷܠܝܼ ܣܐܷܒ̣ ܛܳܒ̣. ܘܰܫܡܰܥ ܟܠ ܕܥܳܒ̣ܕܰܝ̣ܢ ܒܢܳܘ̈ܗܝ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܕ݂ܡܨܰܥܪܝܼܢ ܢܷܫܷ̈ܐ ܕܰܡܨܰܠ̈ܝܳܢ ܒܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ. 23: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܡܳܢܳܐ ܥܳܒ̣ܕܰܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܰܝܟ݂ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܕܫܳܡܰܥ ܐ̱ܢܳܐ ܛܰܒ̇ܟ݂ܘܿܢ ܒܝܼܫܳܐ ܡ̣ܢ ܟܠܷܗ ܥܰܡܳܐ ܗܳܢܳܐ. 24: ܠܳܐ ܒ̈ܢܰܝ: ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ݂ܳܐ ܫܰܦܝܼܪ ܫܷܡܥܳܐ ܗܳܢܳܐ: ܕܫܳܡܰܥ ܐ̱ܢܳܐ ܕܰܡܒܰܛܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܥܰܡܷܗ ܕܡܳܪܝܳܐ. 25: ܐܷܢ ܢܷܚܛܷܐ ܓܰܒ̣ܪܳܐ ܒܓܰܒ̣ܪܳܐ: ܢܷܒ̣ܥܷܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܐܷܢ ܒܡܳܪܝܳܐ ܢܷܚܛܷܐ ܓܰܒ̣ܪܳܐ: ܡ̣ܢ ܡ̇ܢ ܢܷܒ̣ܥܷܐ. ܘܠܳܐ ܫܡܰܥܘ ܠܩܳܠܳܐ ܕܐܰܒ̣ܘܼܗܘܿܢ: ܡܷܛܠ ܕܰܨܒ̣ܳܐ ܡܳܪܝܳܐ ܕܰܢܡܝܼܬ̣ ܐܷܢܘܿܢ.26: ܘܛܰܠܝܳܐ ܫܡܘܼܐܷܝܠ ܐܳܙܷܠ ܘܝܳܪܷܒ̣ ܛܳܒ̣: ܘܛܳܐܷܒ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܳܦ ܩܕ݂ܳܡ ܒܢܰܝ̈ܢܳܫܳܐ. 27: ܘܐܷܬ̣ܳܐ ܓܰܒ̣ܪܳܐ ܕܡܳܪܝܳܐ ܠܘܳܬ̣ ܥܷܠܝܼ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܡܷܬ̣ܓ̇ܠܳܝܘܼ ܐܷܬ̣ܓ̇ܠܝܼܬ̣ ܥܰܠ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂: ܟܰܕ݂ ܗܘ̤ܳܐ ܒܡܷܨܪܷܝܢ ܕܒܷܝܬ̣ ܦܷܪܥܘܿܢ. 28: ܘܰܓ̣ܒܷܝܬܷܗ ܠܝܼ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܠܟ݂ܳܗܢܳܐ: ܕܢܷܣܰܩ ܥܰܠ ܡܰܕ݂ܒܰܚ: ܘܰܢܣܝܼܡ ܒܷܣܪܳܐ ܩܕ݂ܳܡܰܝ: ܘܢܷܫܩܘܿܠ ܦܷܕܬ̣ܳܐ. ܘܝܷܗ̱ܒܷܬ̇ ܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂: ܟܠܗܘܿܢ ܩܘܼܪ̈ܒܳܢܷܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ. 29: ܠܡܳܢܳܐ ܐܰܥܠܝܼܬ̇ܘܿܢ ܒܕܷܒ̣̈ܚܰܝ ܘܰܒ̣ܩܘܼܪ̈ܒܳܢܰܝ ܕܦܰܩܕܷܬ̣ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ: ܘܝܰܩܰܪܬ̇ ܒܢܰܝ̈ܟ ܡܷܢܝ: ܕܬܷܓ̣ܒ̇ܘܿܢ ܡ̣ܢ ܪܷܫ ܟܠܗܘܿܢ ܩܘܼܪ̈ܒܳܢܷܐ: ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܥܰܡܝ. 30: ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܡܷܐܡܰܪ ܐܷܡܪܷܬ̣: ܕܒܰܝܬܳܟ݂ ܘܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂ ܢܫܰܡܫܘܼܢ ܩܕ݂ܳܡܝ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. ܘܗܳܫܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܳܣ ܠܝܼ: ܡܷܛܠ ܕܰܡܝܰܩܪ̈ܳܢܰܝ ܐܷܝܰܩܰܪ: ܘܫܳܝܘܿܛܰܝ̈ ܢܷܨܛܰܥܪܘܼܢ. 31: ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷܝܢ: ܐܳܡܰܪ ܡܳܪܝܳܐ: ܘܐܷܓ̣ܕܘܿܢ ܕܪܳܥܳܟ݂ ܘܰܕ݂ܪܳܥܷܗ ܕܐܰܒ̣ܘܼܟ݂. ܘܠܳܐ ܢܷܗܘܷܐ ܣܳܒ̣ܳܐ ܒܒܰܝܬܳܟ݂. 32: ܘܕ݂ܳܐܚܷܕ݂ ܬܰܩܕܳܐ ܒܡܰܥܡܪܳܟ݂: ܘܟ݂ܠ ܕܡܰܛܷܐܒ̣ ܒܝܼܣܪܳܝܷܠܘ ܘܠܳܐ ܢܷܗܘܷܐ ܣܳܒ̣ܳܐ ܒܒܰܝܬܳܟ݂ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 33: ܘܓܰܒ̣ܪܳܐ ܠܳܐ ܐܰܥܢܷܕ݂ ܠܳܟ݂ ܡ̣ܢ ܡܰܕ݂ܒܰܚܝ: ܠܡܰܚܫܳܟ݂ܘܼ ܥܰܝܢܰܝ̈ܟ: ܘܠܰܡܕܰܝܳܒ̣ܘܼ ܢܰܦ̮ܫܳܟ݂. ܘܟ݂ܠܳܗ̇ ܡܰܪܒ̇ܝܼܬ̣ܳܐ ܕܒܰܝܬܳܟ݂ ܢܡܘܼܬ̣ܘܼܢ ܓܰܒ̣ܪܷ̈ܐ. 34: ܘܗܳܕܷܐ ܠܳܟ݂ ܐܳܬ̤ܳܐ ܕܐܳܬ̣ܝܳܐ ܥܰܠ ܬܪܷܝܢ ܒܢܰܝ̈ܟ: ܥܰܠ ܚܳܦܢܝܼ ܘܥܰܠ ܦܝܼܢܚܷܣ: ܒܝܳܘܡܳܐ ܚܰܕ݂ ܢܡܘܼܬ̣ܘܼܢ ܬܪ̈ܰܝܗܘܿܢ. 35: ܘܠܰܩܝܼܡ ܠܝܼ ܟܳܗܢܳܐ ܕܰܡܗܰܝܡܰܢ ܐܰܝܟ݂ ܠܷܒ̇ܝ: ܘܐܰܝܟ݂ ܕܰܒ̣ܠܷܒ̇ܝ ܘܰܒ̣ܢܰܦ̮ܫܝ ܢܷܥܒܷ̇ܕ݂: ܘܐܷܒ̣ܢܷܐ ܠܷܗ ܒܰܝܬܳܐ ܡܗܰܝ̱ܡܢܳܐ: ܘܰܢܗܰܠܷܟ݂ ܩܕ݂ܳܡܰܝ ܡܫܝܼܚܝ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 36: ܘܢܷܗܘܷܐ ܟܠ ܕܡܷܫܬ̇ܚܰܪ ܒܒܰܝܬܳܟ݂: ܬܷܐܬܷܐ ܠܡܷܣܓܰܕ݂ ܠܷܗ: ܠܐܰܓ̣ܝܼܪܬܳܐ ܕܟܷܣܦܳܐ: ܘܠܰܓ̣ܪܝܼܨܬܳܐ ܕܠܰܚܡܳܐ: ܘܢܷܐܡܰܪ ܫܰܕܰܪܰܝܢܝ ܠܘܳܬ̣ ܚܰܕ݂ ܡ̣ܢ ܟܳܗ̈ܢܷܐ ܕܐܷܠܥܰܣ ܥܘܼܡܨܳܐ ܕܠܰܚܡܳܐ.  ܩܦܠܐܘܢ: ܓ.1: ܘܛܰܠܝܳܐ ܫܡܘܼܐܷܝܠ ܡܫܰܡܷܫ ܗ̱ܘ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܩܕ݂ܳܡ ܥܷܠܝܼ ܟܳܗܢܳܐ: ܘܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܝܰܩܝܼܤ ܗ̱ܘ̣ܳܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܠܰܝܬ̇ ܚܷܙܘܳܐ ܕ݂ܓ̣ܠܷܐ. 2: ܘܰܗܘ̤ܳܐ ܒܗܳܢܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܥܷܠܝܼ ܕܡܷܟ݂ ܒܕ݂ܘܼܟ̇ܬܷܗ: ܘܥܰܝܢܳܘ̈ܗܝ ܫܰܪܝܼ ܝܳܩܪ̈ܳܢ: ܘܠܳܐ ܡܷܫܟܰܚ ܗ̱ܘ̣ܳܐ ܠܡܷܚܙܳܐ. 3: ܘܰܫܪܳܓܷܗ ܕܡܳܪܝܳܐ ܥܕܰܟܷ̇ܝܠ ܠܳܐ ܕܥܷܟ݂. ܘܰܫܡܘܼܐܷܝܠ ܕܡܷܟ݂ ܒܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܕܬܰܡܳܢ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ. 4: ܘܰܩܪܳܐ ܡܳܪܝܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܘܐܷܡܰܪ ܗܳܐ ܐܷܢܳܐ. 5: ܘܰܪܗܷܛ ܠܘܳܬ̣ ܥܷܠܝܼ: ܘܐܷܡܰܪ ܗܳܐ ܐܷܢܳܐ ܕܰܩܪܰܝܬܳܢܝ. ܘܐܷܡܰܪ ܠܳܐ ܩܪܷܝܬ̣: ܙܷܠ ܕܡܰܟ݂. ܘܐܷܙܰܠ ܕܡܷܟ݂. 6: ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܡܳܪܝܳܐ ܠܡܷܩܪܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܘܩܳܡ ܫܡܘܼܐܷܝܠ ܘܐܷܙܰܠ ܠܘܳܬ̣ ܥܷܠܝܼ: ܘܐܷܡܰܪ ܗܳܐ ܐܷܢܳܐ ܕܰܩܪܰܝܬܳܢܝ. ܘܐܷܡܰܪ ܠܳܐ ܩܪܷܝܬ̣ ܒܷܪܝ: ܙܷܠ ܕܡܰܟ݂.7: ܘܰܫܡܘܼܐܷܝܠ ܥܕܰܟܷ̇ܝܠ ܠܳܐ ܝܕܰܥ ܠܡܳܪܝܳܐ: ܘܰܥܕܰܟܷ̇ܝܠ ܠܳܐ ܐܷܬ̣ܓ̇ܠܝܼ ܥܠܳܘܗܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ.8: ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܡܳܪܝܳܐ ܠܡܷܩܪܳܐ ܠܰܫܡܘܼܐܷܝܠ ܕܰܬ̣ܠܳܬ̣ ܙܰܒ̣̈ܢܝܼܢ. ܘܩܳܡ ܫܡܘܼܐܷܝܠ ܘܐܷܙܰܠ ܠܘܳܬ̣ ܥܷܠܝܼ: ܘܐܷܡܰܪ ܗܳܐ ܐܷܢܳܐ ܕܰܩܪܰܝܬܳܢܝ. ܘܐܷܬ̣ܒܰܝܰܢ ܥܷܠܝܼ ܕܡܳܪܝܳܐ ܩܪܳܐ ܠܛܰܠܝܳܐ. 9: ܘܐܷܡܰܪ ܥܷܠܝܼ ܠܰܫܡܘܼܐܷܝܠ: ܙܷܠ ܕܡܰܟ݂. ܘܐܷܢ ܢܷܩܪܷܝܢ ܐܷܡܰܪ: ܡܰܠܷܠ ܡܳܪܝܳܐ ܡܷܛܠ ܕܫܳܡܰܥ ܥܰܒ̣ܕܳܟ݂. ܘܐܷܙܰܠ ܫܡܘܼܐܷܝܠ ܘܰܕ݂ܡܷܟ݂ ܒܕ݂ܘܼܟ̇ܬܷܗ. 10: ܘܐܷܬ̣ܳܐ ܡܳܪܝܳܐ ܘܩܳܡ ܘܰܩܪܳܐ ܬܰܪܬܷܝܢ ܙܰܒ̣ܢ̈ܝܼܢ: ܫܡܘܼܐܷܝܠ: ܫܡܘܼܐܷܝܠ. ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ: ܡܰܠܷܠ ܡܳܪܝܳܐ ܕܫܳܡܰܥ ܥܰܒ̣ܕܳܟ݂. 11: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܗܳܐ ܥܳܒܷܕ݂ ܐ̱ܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܒܝܼܣܪܳܝܷܠ: ܕܟ݂ܠ ܕܢܷܫܡ̱ܥܝܼܘܗܝ. ܢܷܨ̈ܠܳܢ ܬܰܪ̈ܬܰܝܗܷܝܢ ܐܷܕ݂ܢܳܘ̈ܗܝ. 12: ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܰܩܝܼܡ ܥܰܠ ܥܷܠܝܼ ܟܠ ܕܐܷܡ̇ܪܷܬ̣ ܥܰܠ ܒܰܝܬܷܗ: ܫܘܼܪܳܝܳܐ ܘܰܓ̣ܡܘܼܪܝܳܐ. 13: ܘܐܷܚܳܘܷܝܘܗܝ ܕܕ݂ܳܐܷܢ ܐ̱ܢܳܐ ܠܒܰܝܬܷܗ ܠܥܳܠܰܡ: ܒܥܳܘ̣ܠܳܐ ܕܝܳܕܰܥ ܗ̱ܘ̣ܳܐ ܕܰܡܨܰܥܪܝܼܢ ܗ̱ܘ̣ܳܐ ܗܳܠܷܝܢ ܒܢܘ̈ܗܝ ܠܥܰܡܳܐ. ܘܠܳܐ ܟ݂ܐܳܐ ܒܗܘܿܢ. 14: ܡܷܛܠ ܗܳܢܳܐ ܐܰܡܝܼܬ̣ ܠܰܕ݂ܒܷܝܬ̣ ܥܷܠܝܼ: ܘܠܳܐ ܢܷܬ̣ܚܰܣܷܐ ܥܳܘ̣ܠܳܐ ܕܒܷܝܬ̣ ܥܷܠܝܼ: ܒܕܷܒ̣ܚܷ̈ܐ ܘܰܒ̣ܩܘܼܪ̈ܒܳܢܷܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 15: ܘܰܕ݂ܡܷܟ݂ ܫܡܘܼܐܷܝܠ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ: ܘܰܦܬܰܚ ܬܰܪܥܳܐ ܕܒܰܝܬܷܗ ܕܡܳܪܝܳܐ: ܘܰܫܡܘܼܐܷܝܠ ܕܚܷܠ ܕܰܢܚܳܘܷܐ ܚܷܙܘܳܐ ܠܥܷܠܝܼ. 16: ܘܰܩܪܳܐ ܥܷܠܝܼ ܠܰܫܡܘܼܐܷܝܠ ܘܐܷܡܰܪ: ܫܡܘܼܐܷܝܠ ܒܷܪܝ: ܘܐܷܡܰܪ ܗܳܐ ܐܷܢܳܐ. 17: ܘܐܷܡܰܪ ܠܷܗ: ܡܳܢܳܐ ܗ̱ܘ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ: ܠܳܐ ܬܷܒ̣ܗܰܬ̣ ܡܷܢܝ. ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܳܟ݂ ܐܰܠܳܗܳܐ: ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܳܟ݂: ܐܷܢ ܬܟܰܣܷܐ ܡܷܢܝ ܡܷܠܬ̣ܳܐ ܡ̣ܢ ܟܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ. 18: ܘܚܳܘܝܷܗ ܫܡܘܼܐܷܝܠ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ: ܘܠܳܐ ܟܰܣܝܼ ܡܷܢܷܗ. ܘܐܷܡܰܪ ܥܷܠܝܼ: ܡܳܪܝܳܐ ܗ̱ܘ̣: ܟܠ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ ܢܷܥܒܷ̇ܕ݂. 19: ܘܝܼܕܰܥ ܫܡܘܼܐܷܝܠ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ܳܐ ܥܰܡܷܗ: ܘܠܳܐ ܐܰܪܡܝܼ ܡ̣ܢ ܟܠܗܷܝܢ ܡܷܠܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ. 20: ܘܝܼܕܰܥ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܕܳܢ ܘܰܥܕܰܡܳܐ ܠܒܷܪܫܒܰܥ: ܕܐܷܬ̣ܗܰܝܡܰܢ ܫܡܘܼܐܷܝܠ ܢܒ̣ܝܼܳܐ ܠܐܰܠܳܗܳܐ. 21: ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܡܳܪܝܳܐ ܠܡܷܬ̣ܓ̇ܠܳܝܘܼ ܒܫܝܼܠܘܿ ܒܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܰܫܡܘܼܐܷܝܠ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܕ.1: ܘܰܢܦܰܦ ܝܼܣܪܳܝܷܠ ܠܐܘܼܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܠܰܩܪܳܒ̣ܳܐ: ܘܰܫܪܳܘ ܥܰܠ ܟܷܐܦܳܐ ܕܥܘܼܕ݂ܪܳܢܳܐ ܘܰܦܠܷܫܬܳܝܷ̈ܐ ܫܪܳܘ ܒܐܳܦܳܩ. 2: ܘܐܷܣܬ̇ܕܰܪܘ ܦܠܷܫܬܳܝܷ̈ܐ ܠܘܼܩܒܰܠ ܝܼܣܪܳܝܷܠ: ܘܰܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ: ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܝܼܣܪܳܝܷܠ ܩܕ݂ܳܡ ܦܠܷܫܬܳܝܷ̈ܐ: ܘܐܷܬ̣ܩܰܛܰܠܘ ܒܣܷܕ݂ܪܳܐ ܒܚܰܩܠܳܐ: ܐܰܝܟ݂ ܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. 3: ܘܐܷܬ̣ܳܐ ܥܰܡܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ. ܘܐܷܡܰܪܘ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܠܡܳܢܳܐ ܬܰܒ̣ܪܰܢ ܡܳܪܝܳܐ ܝܳܘܡܳܢܳܐ ܩܕ݂ܳܡ ܦܠܷܫܬܳܝܷ̈ܐ. ܢܷܕ݂ܒܰܪ ܠܰܢ ܡ̣ܢ ܫܝܼܠܘܿ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣: ܘܬܷܐܙܰܠ ܒܰܝܢܳܬܰܢ: ܘܬܷܩܪ̱ܩܰܢ ܡ̣ܢ ܬܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܢ. 4: ܘܫܰܕܰܪܘ ܥܰܡܳܐ ܠܫܝܼܠܘܿ: ܘܰܫܩܰܠܘ ܡ̣ܢ ܬܰܡܳܢ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܗܝ ܝܳܬܷܒ̣ ܥܰܠ ܟܪ̈ܘܿܒܷܐ: ܘܬܰܡܳܢ ܬܪܷܝܢ ܒܢܳܘ̈ܗܝ ܕܥܷܠܝܼ ܥܰܡ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܚܳܦܢܝܼ ܘܦܝܼܢܚܷܣ. 5: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܐܷܬ̣ܳܐܬ̤ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܝܰܒܷ̇ܒ̣ܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܝܘܼܒܳܒ̣ܳܐ ܪܰܒܳܐ: ܘܐܷܫܬܰܓ̣ܫܰܬ̤ ܐܰܪܥܳܐ. 6: ܘܰܫܡܰܥܘ ܦܠܷܫܬܳܝܷ̈ܐ ܩܳܠܳܐ ܕܝܘܼܒܳܒ̣ܳܐ: ܘܐܷܡܰܪܘ: ܡܳܢܳܐ ܗ̱ܘ̣ ܩܳܠܳܐ ܗܳܢܳܐ ܕܝܘܼܒܳܒ̣ܳܐ ܒܡܰܫܪܝܼܬ̣ܳܐ ܕܥܷܒ̣ܪ̈ܳܝܷܐ: ܘܝܼܕܰܥܘ ܕܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܳܬ̤ ܠܡܰܫܪܝܼܬ̣ܳܐ. 7: ܘܰܕ݂ܚܠܘ ܦܠܷܫ̈ܬܳܝܷܐ: ܡܷܛܠ ܕܐܳܡܪܝܼܢ: ܕܐܷܬ̣ܳܐ ܐܰܠܳܗܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܘܐܷܡܰܪܘ: ܘܳܝ ܠܰܢ: ܕܠܳܐ ܗܘ̤ܳܬ̣ ܐܰܝܟ݂ ܗܳܕܷܐ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ. 8: ܘܳܝ ܠܰܢ: ܡܰܢܘܼ ܢܦܰܨܷܝܢ ܡ̣ܢ ܐܝ̈ܕܰܝ ܐܰܠܳܗܳܐ ܥܰܫܝܼܢܳܐ: ܗܳܢܳܘ ܐܰܠܳܗܳܐ ܕܰܡܚܳܐ ܠܟ݂ܠܳܗ̇ ܡܷܨܪܷܝܢ ܒܟ݂ܠ ܡܰܚ̈ܘܳܢ: ܘܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ. 9: ܐܷܬ̣ܚܰܝܰܠܘ ܘܰܗܘ̤ܳܘ ܓܰܒ̣ܪܷ̈ܐ: ܦܠܷܫܬܳܝܷܐ: ܕܰܠܡܳܐ ܬܷܦ̱ܠܚܘܼܢ ܠܥܷܒ̣ܪ̈ܳܝܷܐ ܐܰܝܟ݂ ܕܦܰܠܚܘܼܟ݂ܘܿܢ: ܘܰܗܘ̤ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܡܗܘܿܢ.10: ܘܐܷܬ̣ܟܰܬܰܫܘ ܦܠܷܫ̈ܬܳܝܷܐ ܥܰܡ ܝܼܣܪܳܝܷܠ: ܘܐܷܬ̇ܬ̇ܒܰܪ ܝܼܣܪܳܝܷܠ: ܘܰܥܪܰܩܘ ܐ̱ܢܳܫ ܠܡܰܫܟ̇ܢܷܗ: ܘܰܗܘ̤ܳܬ̣ ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܛܳܒ̣ ܒܝܼܣܪܳܝܷܠ: ܘܰܢܦܰܠܘ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܬܠܳܬ̣ܝܼܢ ܐܰܠܦ̈ܝܼܢ ܪܷ̈ܓ̣ܠܳܝܝܼܢ.11: ܘܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̇ܕܰܒ̣ܪܰܬ̤: ܘܰܬ̣ܪܷܝܢ ܒܢܳܘ̈ܗܝ ܕܥܷܠܝܼ ܡܝܼܬ̣ܘ: ܚܳܦܢܝܼ ܘܦܝܼܢܚܷܣ. 12: ܘܰܪܗܷܛ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ ܡ̣ܢ ܣܷܕ݂ܪܳܐ: ܘܐܷܬ̣ܳܐ ܠܫܝܼܠܘܿ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܟܰܕ݂ ܡܨܰܪܷܝܢ ܢܰܚ̈ܬܳܘܗܝ ܘܐܰܕ݂ܡ̱ܬ̣ܳܐ ܒܪܷܫܷܗ. 13: ܘܥܷܠܝܼ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܥܰܠ ܟܘܼܪܣܝܳܐ ܥܰܠ ܝܰܕ݂ ܐܘܼܪܚܳܐ ܘܚܳܐܰܪ ܗ̱ܘ̣ܳܐ: ܡܷܛܠ ܕܙܳܐܰܥ ܗ̱ܘ̣ܳܐ ܠܷܒܷܗ ܥܰܠ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ. ܘܓܰܒ̣ܪܳܐ ܐܷܬ̣ܳܐ ܠܰܡܚܳܘܳܝܘܼ ܒܰܩܪܝܼܬ̣ܳܐ. ܘܐܰܝܠܠܰܬ̤ ܟܠܳܗ̇ ܩܪܝܼܬ̣ܳܐ. 14: ܘܰܫܡܰܥ ܥܷܠܝܼ ܩܳܠܳܐ ܕܝܼܠܰܠܬܳܐ: ܘܐܷܡܰܪ: ܡܳܢܳܐ ܗ̱ܘ̣ ܩܳܠܳܐ ܕܰܕ݂ܠܘܼܚܝܳܐ ܗܳܢܳܐ. ܘܓܰܒ̣ܪܳܐ ܣܰܪܗܷܒ̣ ܘܐܷܬ̣ܳܐ: ܘܚܳܘܝܼ ܠܥܷܠܝܼ. 15: ܘܥܷܠܝܼ ܒܰܪ ܫܰܒ̣ܥܝܼܢ ܗ̱ܘ̣ܳܐ ܘܰܬ̣ܡܳܢܷܐ ܫܢ̈ܝܼܢ: ܘܥܰܝܢܳܘ̈ܗܝ ܝܼܩܰܪ ܘܠܳܐ ܡܷܫܟܰܚ ܗ̱ܘ̣ܳܐ ܠܡܷܚܙܳܐ. 16: ܘܐܷܡܰܪ ܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܠܥܷܠܝܼ: ܐܷܢܳܐ ܐܷܬܷܝܬ̣ ܡ̣ܢ ܣܷܕ݂ܪܳܐ: ܘܐܷܢܳܐ ܡ̣ܢ ܣܷܕ݂ܪܳܐ ܥܷܪܩܷܬ̣ ܐܷܬܷܝܬ̣ ܝܳܘܡܳܢܳܐ. ܘܐܷܡܰܪ ܠܷܗ: ܡܳܢܳܐ ܗ̱ܘ̣ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܒܷܪܝ. 17: ܘܰܥܢܳܐ ܡܣܰܒ̇ܪܳܢܳܐ: ܘܐܷܡܰܪ: ܥܪܰܩ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܩܕ݂ܳܡ ܦܠܷܫܬܳܝܷ̈ܐ: ܘܐܳܦ ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܒܥܰܡܳܐ: ܘܐܳܦ ܬܪܷܝܢ ܒܢܰܝ̈ܟ ܡܝܼܬ̣ܘ: ܚܳܦܢܝܼ ܘܦܝܼܢܚܷܣ: ܘܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ ܐܷܬ̇ܕܰܒ̣ܪܰܬ̤. 18: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܐܷܬ̇ܕܰܟ݂ܪܳܗ̇ ܥܷܠܝܼ ܠܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ: ܢܦܰܠ ܡ̣ܢ ܟܘܼܪܣܝܳܐ ܠܒܷܣܬ̇ܪܷܗ ܥܰܠ ܝܰܕ݂ ܬܰܪܥܳܐ: ܘܐܷܬ̇ܬܰܒ̣ܪܰܬ̤ ܦܳܪܰܩܬܷܗ ܘܡܝܼܬ̣: ܡܷܛܠ ܕܰܣܐܷܒ̣ ܗ̱ܘ̣ܳܐ ܓܰܒ̣ܪܳܐ ܘܝܼܩܰܪ. ܘܗ̤ܘ ܕܳܢ ܠܝܼܣܪܳܝܷܠ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ. 19: ܘܟܰܠܬܷܗ ܐܰܢ̱ܬ̇ܬ̣ ܦܝܼܢܚܷܣ ܒܰܛܢܳܐ ܗ̱ܘ̣ܳܬ̣: ܘܩܰܪܝܼܒ̣ܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܡܷܐܠܰܕ݂. ܘܟܰܕ݂ ܫܷܡܥܰܬ̤ ܫܷܡܥܳܐ ܕܐܷܬ̇ܕܰܒ̣ܪܰܬ̤ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ: ܘܰܕ݂ܡܝܼܬ̣ ܚܡܘܼܗ̇ ܘܒܰܥܠܳܗ̇: ܒܷܪܟܰܬ̤ ܘܝܷܠܕܰܬ̤: ܡܷܛܠ ܕܐܷܬ̣ܗ̱ܦܷܟ݂ܘ ܥܠܷܝܗ̇ ܚܷܒ̣̈ܠܷܝܗ̇. 20: ܘܰܒ̣ܫܳܥܬ̣ܳܐ ܕܡܳܘܬܳܗ̇ ܐܷܡܰܪ ܐܰܝܠܷܝܢ ܕܩܳܝ̈ܡܳܢ ܠܥܷܠ ܡܷܢܳܗ̇. ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ ܡܷܛܠ ܕܕܷܟ݂ܪܳܐ ܝ̣ܠܷܕܬ̇ܝ. ܘܠܳܐ ܥܢܳܬ̤ ܘܠܳܐ ܐܰܝܬ̇ܝܰܬ̤ ܥܰܠ ܒܳܠܳܗ̇. 21: ܘܰܩܪܳܬ̤ ܫܡܷܗ ܕܛܰܠܝܳܐ ܝܘܼܟ݂ܳܒ̣ܳܪ: ܘܐܷܡܪܰܬ̤: ܥܒܰܪ ܐܝܼܩܳܪܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܐܷܬ̇ܕܰܒ̣ܪܰܬ̤ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ: ܘܥܰܠ ܚܡܘܼܗ̇ ܘܥܰܠ ܒܰܥܠܳܗ̇. 22: ܘܐܷܡܪܰܬ̤: ܥܒܰܪ ܐܝܼܩܳܪܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܐܷܬ̇ܕܰܒ̣ܪܰܬ̤ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܗ.1: ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܕܒܰܪܘ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܰܝܬ̇ܝܘܼܗ̇ ܡ̣ܢ ܟܷܐܦܳܐ ܕܥܘܼܕ݂ܪܳܢܳܐ ܠܐܰܫܕܘܿܕ݂. 2: ܘܰܕ݂ܒܰܪܘ ܦܠܷܫ̈ܬܳܝܷܐ ܠܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܰܝܬ̇ܝܘܼܗ̇ ܠܒܷܝܬ̣ ܕܳܓ̣ܘܿܢ: ܘܐܰܩܝܼܡܘܼܗ̇ ܥܰܠ ܓܷܢ̱ܒ̣ ܕܳܓ̣ܘܿܢ. 3: ܘܩܰܕܷܡܘ ܐܰܫܕܘܿܕ݂ܳܝܷ̈ܐ ܠܝܳܘܡܳܐ ܕܒ̣ܳܬ̣ܪܷܗ: ܘܐܷܫܟ̇ܚܘܼܗܝ ܠܕܳܓ̣ܘܿܢ ܟܰܕ݂ ܪܡܷܐ ܥܰܠ ܐܰܦܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ: ܘܢܰܣܒ̇ܘܼܗܝ ܠܕ݂ܳܓ̣ܘܿܢ ܘܐܰܬ̣ܩܢܘܼܗܝ ܥܰܠ ܕܘܼܟ̇ܬܷܗ. 4: ܘܩܰܕ݂ܡܘ ܒܨܰܦܪܳܐ ܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܗܳܐ ܕܳܓ̣ܘܿܢ ܪܡܷܐ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ: ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ: ܘܪܫܷܗ ܕܕ݂ܳܓ̣ܘܿܢ ܘܬܰܪ̈ܬܰܝܗܷܝܢ ܦܰܣܷ̈ܐ ܕܐܝܼܕ݂ܳܘ̈ܗܝ ܦܣܝܼ̈ܩܳܢ ܥܰܠ ܐܷܣܟ̇ܘܿܦܬ̣ܳܐ ܕܬܰܪܥܳܐ: ܘܓ̣ܘܼܫܡܷܗ ܕܕ݂ܳܓ̣ܘܿܢ ܐܷܫܬ̇ܚܰܪ. 5: ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܕܳܪܟ̇ܝܼܢ ܟܘܼܡܪܷ̈ܐ ܕܕ݂ܳܓ̣ܘܿܢ: ܘܟ݂ܠ ܕܥܳܐܠܝܼܢ ܥܰܠ ܐܷܣܟ̇ܘܿܦܬ̣ܳܐ ܕܕ݂ܳܓ̣ܘܿܢ ܠܐܰܫܕܘܿܕ݂ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 6: ܘܥܷܫܢܰܬ̤ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܰܫ̈ܕܘܿܕ݂ܳܝܷܐ: ܘܰܚܪܒ̣ ܐܷܢܘܿܢ: ܘܰܡܚܳܐ ܐܷܢܘܿܢ ܒܰܛܚܘܿܪ̈ܰܝܗܘܿܢ: ܠܐܰܫܕܘܿܕ݂ ܘܠܰܬ̣ܚܘܼܡܷ̈ܝܗ̇. 7: ܘܰܚܙܳܘ ܒܢ̈ܰܝ ܐܰܫܕܘܿܕ݂ ܕܗܳܟܰܢܳܐ ܗܘ̤ܳܐ ܐܷܢܘܿܢ: ܘܐܷܡܰܪܘ ܠܳܐ ܬܷܬܷ̇ܒ̣ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܡܰܢ: ܡܷܛܠ ܕܥܷܫܢܰܬ̤ ܐܝܼܕܷܗ ܥܠܰܝܢ ܘܥܰܠ ܕܳܓ̣ܘܿܢ ܐܰܠܳܗܰܢ. 8: ܘܫܰܕܰܪܘ ܘܟܰܢܷܫܘ ܠܟ݂ܠܗܘܿܢ ܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܠܘܳܬ̣ܗܘܿܢ: ܘܐܷܡܰܪܘ: ܡܳܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܡܰܪܘ: ܠܓ̣ܳܬ̣ ܬܷܗܦܘܿܟ݂ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 9: ܘܐܰܗܦܟ݂ܘܼܗ̇ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܑܳ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܡ̣ܢ ܒܳܬܰܪ ܕܐܰܗܦܟ݂ܘܼܗ̇: ܗܘ̤ܳܬ̣ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܒܰܩܪܝܼܬ̣ܳܐ ܡܚܘܿܬ̣ܳܐ ܪܰܒܬ̣ܳܐ ܕܛܳܒ̣. ܘܰܡܚܳܐ ܠܐ̱ܢܳܫܷ̈ܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ: ܡ̣ܢ ܙܥܘܿܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܒܳܐ. ܘܐܷܣܬܰܬܰܪܘ ܥܠܰܝܗܘܿܢ ܛܚܘܿܪ̈ܰܝܗܘܿܢ. 10: ܘܫܰܕܪܘܼܗ̇ ܠܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ ܠܥܷܩܪܘܿܢ: ܘܐܰܝܠܷܠܘ ܥܷܩܪ̈ܘܿܢܳܝܷܐ: ܐܰܗܦܷܟ݂ܘ ܥܠܰܝܢ ܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܬܷܩܛܠܰܢ ܠܰܢ ܘܰܠܥܰܡܰܢ. 11: ܘܫܰܕܰܪܘ ܘܟܰܢܷܫܘ ܠܟ݂ܠܗܘܿܢ ܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܐܷܡܰܪܘ: ܫܰܕܪܘܼܗ̇ ܠܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܬܷܗܦܘܿܟ݂ ܠܕ݂ܘܼܟ̇ܬ̣ܳܗ̇: ܕܠܳܐ ܬܷܩܛܠܰܢ ܠܰܢ ܘܰܠܥܰܡܰܢ: ܡܷܛܠ ܕܰܗܘ̤ܳܬ̣ ܫܓ̣ܝܫܬܳܐ ܕܡܳܘܬܳܐ ܒܟ݂ܠܳܗ̇ ܩܪܝܼܬ̣ܳܐ. ܘܥܷܫܢܰܬ̤ ܛܳܒ̣ ܐܝܼܕܷܗ ܕܐܰܠܳܗܳܐ ܬܰܡܳܢ. 12: ܘܐ̱ܢܳܫܳܐ ܕܠܳܐ ܡܝܼܬ̣ܘ: ܐܷܬ̱ܡܚܝܼܘ ܒܰܚܘܿܪ̈ܰܝܗܘܿܢ: ܘܣܷܠܩܰܬ̤ ܓܥܳܬ̣ܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ.  ܩܦܠܐܘܢ: ܘ.1: ܘܰܗܘ̤ܳܬ̣ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܒܚܰܩܠܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܫܰܒ̣ܥܳܐ ܝܰܪ̈ܚܝܼܢ. 2: ܘܰܩܪܳܘ ܦܠܷܫ̈ܬܳܝܷܐ ܠܟ݂ܘܼܡܪܷ̈ܐ ܘܠܰܛܪ̈ܘܼܢܷܐ: ܘܐܷܡܰܪ: ܡܳܢܳܐ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ: ܚܳܘܳܐܘܼܢ ܒܡܳܢܳܐ ܢܫܰܕܪܝܼܗ̇ ܠܕ݂ܘܼܟ̇ܬ̣ܳܗ̇. 3: ܘܐܷܡܰܪܘ: ܐܷܢ ܡܫܰܕܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܳܐ ܬܫܰܕܪܘܼܢܳܗ̇ ܣܪܝܼܩܳܐܝܼܬ̣. ܐܷܠܳܐ ܡܰܝܬܳܝܘܼ ܐܰܝܬܳܘ ܠܳܗ̇ ܩܘܼܪ̈ܒܳܢܷܐ: ܘܗܳܝܕܷܝܢ ܬܷܬ̣ܐܰܣܘܿܢ: ܘܢܷܬ̣̱ܝܼܕܰܥ ܠܟ݂ܘܿܢ. ܕܰܠܡܳܐ ܠܳܐ ܬܷܗܦܘܿܟ݂ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܡܷܢܟ݂ܘܿܢ. 4: ܘܐܷܡܰܪܘ: ܡܳܢܳܐ ܩܘܼܪ̈ܒܳܢܷܐ ܢܰܝܬܷ̇ܐ ܠܳܗ̇: ܘܐܷܡܰܪܘ: ܡܷܢܝܳܢܳܐ ܕܰܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܚܰܡܫܳܐ ܛܚܘܿܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ: ܘܚܰܡܫܳܐ ܥܘܼܩܒ̇ܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ: ܡܷܛܠ ܕܰܡܚܘܿܬ̣ܳܐ ܚܕ݂ܳܐ ܗ̱ܝܼ ܠܟ݂ܘܿܢ: ܘܠܰܛܪ̈ܘܼܢܰܝܟ̇ܘܿܢ. 5: ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܨܰܠܡܷ̈ܐ ܕܰܛܚܘܿܪ̈ܰܝܟ̇ܘܿܢ: ܘܨܰܠܡܷ̈ܐ ܕܥܘܼܩܒܰܪ̈ܰܝܟ̇ܘܿܢ: ܕܰܡܚܰܒ̇ܠܝܼܢ ܠܐܰܪܥܳܐ: ܘܬܷܬ̇ܠܘܼܢ ܠܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܝܼܩܳܪܳܐ. ܛܳܟ݂ ܢܰܩܷܠ ܐܝܼܕܷܗ ܡܷܢܟ݂ܘܿܢ: ܘܡ̣ܢ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܡ̣ܢ ܐܰܪܥܟ݂ܘܿܢ. 6: ܘܠܳܐ ܬܰܥܫܢܘܼܢ ܠܷܒܟ݂ܘܿܢ: ܐܰܝܟ݂ ܕܐܰܥܫܷܢܘ ܡܷܨܪ̈ܳܝܷܐ ܘܦܷܪܥܘܿܢ ܠܷܒ̇ܗܘܿܢ: ܐܰܝܟ݂ ܕܒܰܙܰܚ ܒܗܘܿܢ ܘܠܳܐ ܫܰܕܰܪܘ ܐܷܢܘܿܢ ܘܐܷܙܰܠܘ. 7: ܘܗܳܫܳܐ ܣܰܒ̣ܘ ܘܰܥܒܷܕ݂ܘ ܥܳܓܷܠܬܳܐ ܚܕ݂ܳܐ ܚܕܰܬܳܐ: ܘܬܰܪܬܷܝܢ ܬܳܪ̈ܳܢ ܕܡܰܝܢ̈ܩܳܢ: ܕܠܳܐ ܢܦܰܠ ܥܠܰܝܗܷܝܢ ܢܝܼܪܳܐ. ܘܐܰܣܘܿܪܘ ܬܳܘܪ̈ܳܬ̣ܳܐ ܒܥܳܓ̣ܠܬܳܐ: ܘܐܰܗܦܷܟ݂ܘ ܒܢܰܝ̈ܗܷܝܢ ܡ̣ܢ ܒܳܬܰܪܗܷܝܢ ܠܒܰܝܬܳܐ. 8: ܘܣܰܒ̣ܘ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܘܣܝܼܡܘ ܒܥܳܓܷܠܬܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܝܼܬ̇ܝܼܬ̇ܘܢ ܠܳܗ̇ ܩܘܼܪ̈ܒܳܢܷܐ. ܘܣܝܼܡܘ ܒܰܪܓ̣ܳܙܬܳܐ ܡ̣ܢ ܣܷܛܪܳܗ̇: ܘܫܰܕܪܘܼܗ̇ ܘܬܷܙܰܠ. 9: ܘܰܚܙܳܘ ܐܷܢ ܒܐܘܼܪܚܳܐ ܕܰܬ̣ܚܘܼܡܳܐ ܕܣܳܠܷܩ ܠܒܷܝܬ̣ ܫܡܷܫ ܐܳܙܳܠ̱ܐ: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܥܒܰܕ݂ ܠܰܢ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܪܰܒ̇ܬܳܐ. ܘܐܷܢ ܠܳܐ: ܢܷܕܰܥ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܐܝܼܕܷܗ ܩܷܪܒܰܬ̤ ܠܰܢ: ܐܷܠܳܐ ܣܘܼܩܒܳܠܳܐ ܗ̱ܘ̣ ܗܘ̤ܳܐ ܠܰܢ. 10: ܘܰܥܒܰܕ݂ܘ ܓܰܒ̣ܪܷ̈ܐ ܗܳܟܰܢܳܐ: ܘܰܕ݂ܒܰܪܘ ܬܰܪܬܷܝܢ ܬܳܘܪ̈ܳܢ ܕܡܰܝ̈ܢ̱ܩܳܢ: ܘܐܷܣܰܪܘ ܐܷܢܷܝܢ ܒܥܳܓܷܠܬܳܐ: ܘܰܒ̣ܢܰܝ̈ܗܷܝܢ ܚܒܰܫܘ ܒܒܰܝܬܳܐ. 11: ܘܣܳܡܘܼܗ̇ ܠܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ ܒܥܳܓܷܠܬܳܐ: ܘܠܰܪܓ̣ܳܙܬܳܐ ܘܰܠܥܘܼܩܒ̇ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ: ܘܰܠܨܰܠܡܷ̈ܐ ܕܰܛܚܘܿܪ̈ܰܝܗܘܿܢ. 12: ܘܐܷܫܬܰܕܰܪ ܬܳܘܪ̈ܳܬ̣ܳܐ ܒܐܘܼܪܚܳܐ ܕܥܰܠ ܬܚܘܼܡܳܐ ܕܒܷܝܬ̣ ܫܡܷܫ: ܒܰܫܒ̣ܝܼܠܳܐ ܚܰܕ݂ ܡܗܰܠ̈ܟܰܢ ܘܐܳܙܳܠ̱ܢ ܘܓ̣ܳܥ̈ܝܳܢ: ܘܠܳܐ ܣܳܛ̈ܝܼܢ ܠܝܰܡܝܼܢܳܐ ܘܰܠܣܷܡܳܠܳܐ. ܘܰܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܐܳܙܠ̱ܝܼܢ ܒܳܬܰܪܗܷܝܢ: ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܒܷܝܬ̣ ܫܡܷܫ. 13: ܘܐ̱ܢܳܫܳܐ ܕܰܩܪܝܼܬܳܐ ܕܒܷܝܬ̣ ܫܡܷܫ: ܚܳܨܕܝܼܢ ܗ̱ܘ̣ܳܘ ܚܨܳܕ݂ܳܐ ܕܚܷܛܷ̈ܐ ܒܥܘܼܡܩܳܐ. ܘܐܰܪܝܼܡܘ ܥܰܝܢܰܝ̈ܗܘܿܢ ܘܰܚܙܳܐܘܼܗܝ ܠܐܳܪܘܿܢܳܐ: ܘܰܚܕ݂ܝܼܘ ܟܰܕ݂ ܚܙܳܐܘܼܗܝ. 14: ܘܥܳܓܷܠܬܳܐ ܐܷܬ̣ܳܬ̤ ܠܚܰܩܠܷܗ ܕܝܼܫܘܿܥ ܕܡ̣ܢ ܒܷܝܬ̣ ܫܡܷܫ: ܘܩܳܡܰܬ̤ ܬܰܡܳܢ. ܘܬܰܡܳܢ ܟܷܐܦܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܨܰܠܰܚܘ ܩܰܝ̈ܣܷܐ ܕܥܳܓܷܠܬܳܐ: ܘܬ̣ܳܘܪ̈ܳܬ̣ܳܐ ܐܰܣܩܷܘ ܥܠܳܬ̣ܳܐ ܠܡܳܪܝܳܐ. 15: ܘܠܷܘܳܝܷ̈ܐ ܐܰܚܷܬ̣ܘ ܠܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ: ܘܠܰܪܓ̣ܳܙܬܳܐ ܕܥܰܡܷܗ: ܕܐܝܼܬ̣ ܒܳܗ̇ ܡܳܐܢܰܝ̈ ܕܰܗܒ̣ܳܐ: ܘܣܳܡܘ ܥܰܠ ܟܷܐܦܳܐ ܪܰܒ̇ܬ̣ܳܐ. ܘܐ̱ܢܳܫܳܐ ܕܒܷܝܬ̣ ܫܡܷܫ ܐܰܣܷܩܘ ܥܠܳܬ̣ܳܐ: ܘܕܰܒ̇ܚܘ ܕܷܒ̣ܚܷ̈ܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܠܐܰܠܳܗܳܐ. 16: ܘܚܰܡܫܳܐ ܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷ ܚܙܳܘ: ܘܰܗܦܰܟ݂ܘ ܠܥܷܩܪܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘ̇. 17: ܘܗܳܠܷܝܢ ܛܚܘܿܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܝܬ̇ܝܼܘ ܦܠܷܫ̈ܬܳܝܷܐ ܩܘܼܪ̈ܒܳܢܷܐ ܠܐܰܠܳܗܳܐ. ܕܐܰܫܕܰܘܿܕ݂ ܚܰܕ݂: ܘܰܕ݂ܥܳܐܙܳܐ ܚܰܕ݂: ܘܕܰܐܫܩܳܠܘܿܢ ܚܰܕ݂: ܘܰܕ݂ܓ̣ܳܬ̣ ܚܰܕ݂: ܘܰܕ݂ܥܷܩܪܘܿܢ ܚܰܕ݂. 18: ܘܚܰܕ݂ ܚܰܕ݂ ܥܘܼܩܒ̇ܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܡܷܢܝܳܢܳܐ ܕܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܚܰܡܫܳܐ ܛܪ̈ܘܼܢܷܐ ܡ̣ܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ: ܘܰܥܕܰܡܳܐ ܠܟܰܦܪܳܐ ܕܦܰܪ̈ܙܳܝܷܐ: ܘܥܕܰܡܳܐ ܠܐܳܒ̣ܳܠ ܪܰܒ̇ܬ̣ܳܐ ܘܣܳܡܘ ܥܠܷܝܗ̇ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܒܚܰܩܠܷܗ ܕܝܼܫܘܿܥ ܕܡ̣ܢ ܒܷܝܬ̣ ܫܡܷܫ. 19: ܘܰܡܚܳܐ ܡܳܪܝܳܐ ܠܐ̱ܢܳܫܳܐ ܕܒܷܝܬ̣ ܫܡܷܫ: ܥܰܠ ܕܰܕ݂ܚܷܠܘ ܒܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ. ܘܰܡܚܳܐ ܡܳܪܝܳܐ ܒܥܰܡܳܐ: ܚܰܡܫܳܐ ܐܰܠܦܝܼ̈ܢ ܘܫܰܒ̣ܥܝܼܢ: ܘܐܷܬ̣̱ܐܒܷܠܘ ܥܰܡܳܐ ܥܰܠ ܕܰܡܚܳܐ ܡܳܪܝܳܐ ܒܥܰܡܳܐ ܡܚܘܿܬ̣ܳܐ ܪܰܒܬ̣ܳܐ. 20: ܘܐܷܡܰܪܘ ܐ̱ܢܳܫܳܐ ܕܒܷܝܬ̣ ܫܡܷܫ: ܡܰܢܘ̣ ܡܷܫܟܰܚ ܠܰܡܩܳܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܩܕ̇ܝܼܫܳܐ ܗܳܢܳܐ: ܘܡܰܢܘܼ ܢܰܣܩܝܼܘܗܝ ܡܷܢܰܢ ܠܐܳܪܘܿܢܳܐ. 21: ܘܫܰܕܰܪܘ ܬܝܼ̈ܙܓܰܕܷܐ ܠܘܳܬ̣ ܝܳܬ̣ܒܰܝ̈ ܩܘܼܪܝܰܬ̣ ܢܰܥܪܷܝܢ: ܘܐܷܡܰܪܘ: ܐܰܗܦܷܟ݂ܘ ܦܠܷܫ̈ܬܳܝܷܐ ܠܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ: ܚܘܿܬ̣ܘ ܐܰܣܩܘܼܗܝ ܠܘܳܬ̣ܟ݂ܘܿܢ.  ܩܦܠܐܘܢ: ܙ.1: ܘܐܷܬ̣ܳܘ ܐ̱ܢܳܫܰܝ̈ ܩܘܼܪܝܰܬ̣ ܢܰܥܪܷܝܢ: ܘܐܰܣܩܘܼܗܝ ܠܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ: ܘܐܰܝܬ̇ܝܼܘܼܗܝ ܠܒܷܝܬ̣ ܐܰܒ̣ܝܼܢܳܕ݂ܳܒ̣ ܕܒܰܓ̣ܥܬ̣ܳܐ. ܘܩܰܕܷܫܘ ܠܐܷܠܝܼܥܳܙܰܪ ܒܪܷܗ: ܘܰܢܛܰܪ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ. 2: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܝܳܘܡܳܐ ܕܝܼܬܷܒ̣ ܐܳܪܘܿܢܳܐ ܒܩܘܼܪܝܰܬ̤ ܢܰܥܪܷܝܢ: ܘܰܣܓ̣ܝܼܘ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܰܗ̤ܘܰܝ̈ ܐܰܝܟ݂ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ: ܘܐܷܫܬ̇ܕ݂ܝܼܘ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܒܳܬܰܪ ܡܳܪܝܳܐ. 3: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܐܷܢ ܒܟ݂ܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ ܡܷܬ̣ܦܢܷܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ: ܐܰܥܒܰܪܘ ܐܰܠܳܗܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ ܘܚܷܢ̈ܝܳܬ̣ܳܐ: ܘܐܰܬ̣ܩܷܢܘ ܠܷܒ̇ܟ݂ܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ. ܘܦܘܼܠܚܘܼܗܝ ܠܷܗ ܒܰܠܚܘܿܕ݂ܳܘܗܝ: ܘܰܢܨܰܨܝܟ݂ܘܿܢ ܡ̣ܢ ܬܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 4: ܘܐܰܥܒܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܰܥܠܳܐ ܘܓܷܢ̈ܝܳܬ̣ܳܐ: ܘܰܦܠܚܘܼ ܠܡܳܪܝܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 5: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ: ܟܰܢܷܫܘ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܠܡܰܨܦܝܳܐ: ܘܐܷܨܰܠܷܐ ܥܠܰܝܟ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 6: ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܡܰܨܦܝܳܐ: ܘܰܡܠܳܘ ܡܰܝ̈ܳܐ ܘܐܷܫܰܕ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܨܳܡܘ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܷܡܰܪܘ ܡܷܛܠ ܕܰܚܛܰܝܢ ܠܡܳܪܝܳܐ. ܘܕ݂ܳܢ ܫܡܘܼܐܷܝܠ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܡܰܨܩܝܳܐ. 7: ܘܰܫܡܰܥܘ ܦܠܷܫ̈ܬܳܝܷܐ ܕܐܷܬ̣ܟܰܢܰܫܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܰܨܦܝܳܐ: ܘܰܣܠܷܩܘ ܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܰܫܡܰܥܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܕ݂ܚܷܠܘ ܡ̣ܢ ܩܕ݂ܳܡ ܦܠܷܫ̈ܬܳܝܷܐ. 8: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܰܫܡܘܼܐܷܝܠ. ܠܳܐ ܬܷܫܬ̇ܘܿܩ ܡܷܢܰܢ ܠܰܡܨܰܠܳܝܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܕܢܷܩܪ̱ܩܰܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 9: ܘܰܢܣܰܒ̣ ܫܡܘܼܐܷܝܠ ܐܷܡܪܳܐ ܚܰܕ݂ ܕܚܰܠܒ̣ܳܐ: ܘܐܰܣܩܷܗ ܥܠܳܬ̣ܳܐ ܓܡܝܼܪܬܳܐ ܠܡܳܪܝܳܐ. ܘܨܰܠܝܼ ܫܡܘܼܐܷܝܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܥܢܳܝܗܝ ܡܳܪܝܳܐ. 10: ܘܰܗܘ̤ܳܐ ܫܡܘܼܐܷܝܠ ܡܰܣܷܩ ܥܠܳܬ̣ܳܐ. ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܩܪܷܒ̣ܘ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܝܼܣܪܳܝܷܠ: ܘܰܪܥܷܡ ܡܳܪܝܳܐ ܒܩܳܠܳܐ ܪܳܡܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܥܰܠ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܕܰܠܰܚ ܐܷܢܘܿܢ: ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ. 11: ܘܰܢܦܰܩܘ ܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܡܰܨܦܝܳܐ: ܙܰܪܕܰܦܘ ܠܰܦܠܷܫ̈ܬܳܝܷܐ ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ: ܥܕܰܡܳܐ ܠܬܰܚܬ̇ ܡ̣ܢ ܒܷܝܬ̣ ܝܳܫܳܢ. 12: ܘܰܢܣܰܒ̣ ܫܡܘܼܐܷܝܠ ܟܷܐܦܳܐ ܚܕ݂ܳܐ: ܘܣܳܡ ܒܷܝܬ̣ ܡܰܨܦܝܳܐ ܠܒܷܝܬ̣ ܝܳܫܳܢ: ܘܰܩܪܳܐ ܫܡܳܗ̇ ܟܷܐܦܳܐ ܕܥܘܼܕ݂ܪܳܢܳܐ: ܘܐܷܡܰܪ ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ ܥܰܕ݂ܪܰܢ ܡܳܪܝܳܐ. 13: ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܠܳܐ ܐܳܘܣܷܦܘ ܬܘܼܒ̣ ܦܠܷܫ̈ܬܳܝܷܐ ܠܡܷܐܬ̣ܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܗܘ̤ܳܬ̣ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܒܰܦܠܷܫ̈ܬܳܝܷܐ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ ܕܰܫܡܘܼܐܷܝܠ. 14: ܘܐܰܗܦܟ݂ܘ ܩܘܼܪ̈ܝܳܐ ܕܰܢܣܰܒ̣ܘ ܦܠܷܫ̈ܬܳܝܷܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܠܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܥܷܩܪܘܿܢ ܘܰܥܕܰܡܳܐ ܠܓܳܬ̣: ܘܰܬ̣ܚܘܼ̈ܡܰܝܗܷܝܢ. ܘܦܰܨܝܼ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. ܘܰܗܘ̤ܳܐ ܫܠܳܡܳܐ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܠܐܳܡܘܿܪ̈ܳܝܷܐ. 15: ܘܕ݂ܳܢ ܫܡܘܼܐܷܝܠ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ. 16: ܘܐܳܙܷܠ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܫܢܳܐ ܠܰܫܢܳܐ: ܘܡܷܬ̣ܟܰܪܷܟ݂ ܠܒܷܝܬ̣ ܐܷܝܠ: ܘܰܠܓܠܥܳܠܳܐ: ܘܰܠܡܰܨܦܝܳܐ: ܘܕ݂ܳܐܷܢ ܠܝܼܣܪܳܝܷܠ ܘܰܠܟ݂ܠܗܘܿܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܗܳܠܷܝܢ. 17: ܘܗܳܦܷܟ݂ ܗ̱ܘ̣ܳܐ ܠܪܳܡܬ̣ܳܐ. ܡܷܛܠ ܕܬܰܡܳܢ ܗ̱ܘ̣ܳܐ ܒܰܝܬܷܗ: ܘܬܰܡܳܢ ܕܳܐܷܢ ܗ̱ܘ̣ܳܐ ܠܝܼܣܪܳܝܷܠ. ܘܰܒ̣ܢܳܐ ܬܰܡܳܢ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ.  ܩܦܠܐܘܢ: ܚ.1: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܣܐܷܒ̣ ܫܡܘܼܐܷܝܠ: ܥܒܰܕ݂ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܰܝ̣ܳܢܷ̈ܐ: ܥܰܠ ܝܼܣܪܳܝܷܠ. 2: ܘܰܗܘ̤ܳܐ ܫܷܡ ܒܪܷܗ ܒܘܼܟ݂ܪܷܗ ܝܘܼܐܷܝܠ: ܘܫܷܡ ܬܷܢܝܳܢܷܗ ܐܰܒ̣ܝܼܳܐ: ܕܰܝܼܳܢܷ̈ܐ ܒܒܷܪ ܫܒܰܥ. 3: ܘܠܳܐ ܗܰܠܷܟ݂ܘ ܒܢܳܘ̈ܗܝ ܒܐܘܼܪ̈ܚܳܬܷܗ: ܘܐܷܨܛܠܝܼܘ ܒܳܬܰܪ ܢܷܟ݂ܠܳܐ: ܘܰܢܣܰܒ̣ܘ ܫܘܼܚܕܳܐ ܘܰܨܠܳܘ ܕܝܼܢܳܐ. 4: ܘܐܷܬ̣ܟܰܢܰܫܘ ܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܫܡܘܼܐܷܝܠ ܠܪܳܡܬ̣ܳܐ. 5: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܐ ܐܰܢ̱ܬ̇ ܣܐܷܒ̣ܬ̇: ܘܰܒ̣ܢܰܝ̈ܟ ܠܳܐ ܡܗܰܠܟ݂ܝܼܢ ܒܐܘܼܪ̈ܚܳܬ̣ܳܟ݂: ܗܳܫܳܐ ܗܰܒ̣ ܠܰܢ ܡܰܠܟܳܐ ܕܰܢܕ݂ܘܼܢܰܢ ܐܰܝܟ݂ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. 6: ܘܐܷܬ̣ܒ̇ܐܷܫ ܦܬ̣ܓ̣ܳܡܳܐ ܒܥܰܝܢܳܘ̈ܗܝ ܕܰܫܡܘܼܐܷܝܠ: ܟܰܕ݂ ܐܷܡܰܪ ܠܷܗ ܗܰܒ̣ܠܰܢ ܡܰܠܟܳܐ ܕܰܢܕ݂ܘܼܢܰܢ ܐܰܝܟ݂ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܘܨܰܠܝܼ ܫܡܘܼܐܷܝܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 7: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܡܘܼܐܷܝܠ ܫܡܰܥ ܒܩܳܠܷܗ ܕܥܰܡܳܐ: ܠܟ݂ܠ ܕܐܳܡܪܝܼܢ ܠܳܟ݂: ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܠܳܟ݂ ܐܰܣܠܝܼܘ. ܐܷܠܳܐ ܠܝܼ ܐܰܣܠܝܼܘ ܕܠܳܐ ܐܰܡܠܷܟ݂ ܥܠܰܝܗܘܿܢ. 8: ܐܰܝܟ݂ ܟܠ ܥܒ̣ܳܕܷ̈ܐ ܕܰܥܒܰܕ݂ܘ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܰܣܩܷܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܝܼܢ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܘܫܰܒ̣ܩܘܼܢܝ ܘܰܦܠܰܚܘ ܠܐܰܠܳܗܳܐ ܐ̱ܚܪ̈ܳܢܷܐ. ܗܳܟܰܢܳܐ ܗܷܢܘܿܢ ܥܳܒ̣ܕܝܼܢ ܘܐܳܦ ܠܳܟ݂. 9: ܘܗܳܫܳܐ ܫܡܰܥ ܒܩܳܠܗܘܿܢ. ܒܪܰܡ ܡܣܰܗܳܕ݂ܘ ܣܰܗܷܕ݂ ܒܗܘܿܢ: ܘܚܳܘܳܐ ܐܷܢܘܿܢ ܢܳܡܘܿܣܷܗ ܕܡܰܠܟܳܐ ܕܡܰܡܠܷܟ݂ ܥܠܰܝܗܘܿܢ. 10: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܠܥܰܡܳܐ: ܕܰܫܐܷܠܘ ܡܷܢܷܗ ܡܰܠܟܳܐ. 11: ܘܐܷܡܰܪ: ܗܳܢܳܐ ܢܷܗܘܷܐ ܬܳܡܘܿܣܷܗ ܕܡܰܠܟܳܐ ܕܡܰܡܠܷܟ݂ ܥܠܰܝܟ̇ܘܿܢ: ܒܢܰܝ̈ܟܘܿܢ ܢܷܕ݂ܒܰܪ: ܘܢܷܥܒܷ̇ܕ݂ ܠܷܗ ܒܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ ܘܰܒ̣ܦܰܪ̈ܳܫܳܘܗܝ: ܘܢܷܪܗ̱ܛܘܼܢ ܩܕ݂ܳܡ ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ. 12: ܘܢܷܥܒܷ̇ܕ݂ ܠܷܗ ܪ̈ܰܒܰܝ ܐܰܠܦܷ̈ܐ: ܘܪ̈ܰܒܰܝ ܡܰܐ̈ܘܳܬ̣ܳܐ: ܘܪܰܒܰܝ ܚܰܡܫܝܼܢ: ܘܪ̈ܰܒܰܝ ܥܷܣܪܳܐ. ܘܢܷܕ݂ܒ̇ܪܘܼܢ ܕܒ̣ܳܪܷܗ: ܘܢܷܨܕ݂ܘܼܢ ܚܨܳܕܷܗ: ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܡܳܐܢܰܝ̈ ܩܪܳܒܷܗ: ܘܡܰܐܢܰܝ̈ ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ. 13: ܘܰܒ̣̈ܢܳܬ̣ܟ݂ܘܿܢ ܢܷܕ݂ܒܰܪ: ܠܙܰܩܳܪ̈ܳܬ̣ܳܐ ܘܰܠܛܰܚܳܢ̈ܬ̣ܳܐ ܘܠܰܐܦܝܳܬ̣ܳܐ. 14: ܘܚܰܩ̈ܠܳܬ̣ܟ݂ܘܿܢ: ܘܟܰܪ̈ܡܰܝܟ̇ܘܿܢ: ܘܙܰܝܬܰܝ̈ܟ̇ܘܿܢ ܛܳܒܷ̈ܐ: ܢܣܰܒ̣ ܘܢܷܬܷܠ ܠܥܰܒ̣ܕܳܘ̈ܗܝ. 15: ܘܙܰܪܥܟ݂ܘܿܢ ܘܟܰܪ̈ܡܰܝܟ̇ܘܿܢ ܢܥܰܣܰܪ: ܘܢܷܬܷ̇ܠ ܠܰܡܗܰܝܡܢܳܘ̈ܗܝ ܘܰܠܥܰܒ̣ܕܳܘ̈ܗܝ. 16: ܘܥܰܒ̣ܕܰܝ̈ܟ̇ܘܿܢ ܘܐܰܡܗܳܬ̣̈ܟ݂ܘܿܢ ܘܓܰܕܘܼܕܰܝ̈ܟ݂ܘܿܢ ܫܰܦܝܼܪܷ̈ܐ: ܘܚܷܡܪܟ݂ܘܿܢ ܢܷܕ݂ܒܰܪ: ܘܢܷܥܒܷ̇ܕ݂ ܥܒ̣ܳܕܷܗ. 17: ܘܥܳܢ̈ܟ݂ܘܿܢ ܢܥܰܣܰܪ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܷܗܘܘܿܢ ܠܷܗ ܥܰܒ̣̈ܕܷܐ. 18: ܘܬܰܝܠܠܘܼܢ ܒܝܳܡܳܐ ܗܳܘ̇ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟ̇ܟ݂ܘܿܢ ܕܰܓ̣ܒܰܝܬ̇ܘܿܢ ܠܟ݂ܘܿܢ: ܘܠܳܐ ܢܷܥܢܷܝܟ݂ܘܿܢ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇. 19ܝܛ: ܘܠܳܐ ܨܒ̣ܳܘ ܥܰܡܳܐ ܠܡܷܫܡܰܥ ܒܩܳܠܷܗ ܕܰܫܡܘܼܐܷܝܠ: ܘܐܷܡܰܪܘ ܠܳܐ ܗܳܟܰܢܳܐ: ܐܷܠܳܐ ܡܰܠܟܳܐ ܢܷܗܘܷܐ ܥܠܰܝܢ. 20: ܘܢܷܗܘܷܐ ܐܳܦ ܚܢܰܢ ܐܰܝܟ݂ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܘܰܕ݂ܘܼܢܰܢ ܡܰܠܟܰܢ: ܘܢܷܦܘܿܩ ܩܕ݂ܳܡܰܝܢ: ܘܢܷܬ̣ܟܰܬܰܫ ܬܰܟ݂ܬ̇ܘܼܫܰܢ. 21: ܘܰܫܡܰܥ ܫܡܘܼܐܷܝܠ ܟܠܗܷܝܢ ܡܷܠܳܘ̈ܗܝ ܕܥܰܡܳܐ: ܘܡܰܠܷܠ ܐܷܢܷܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 22: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܫܡܰܥ ܒܩܳܠܗܘܿܢ: ܘܐܰܡܠܷܟ݂ ܠܗܘܿܢ ܡܰܠܟܳܐ. ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ: ܙܷܠܘ ܐ̱ܢܳܫ ܠܰܩܪܝܼܬܷܗ.  ܩܦܠܐܘܢ: ܛ.1: ܘܰܗܘ̤ܳܐ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܒܷܢܝܳܡܷܝܢ: ܘܰܫܡܷܗ ܩܝܼܫ ܒܰܪ ܐܰܒ̣ܝܼܐܷܠ: ܒܰܪ ܨܪܘܿܪ: ܒܰܪ ܒܟ݂ܳܪܘܼܬ̣: ܒܰܪ ܐܰܦܝܼܚ: ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܒܷܢܝܳܡܷܝܢ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ. 2: ܘܠܷܗ ܗܘ̤ܳܐ ܒܪܳܐ ܘܰܫܡܷܗ ܫܳܐܘܿܠ: ܓܒܷܐ ܘܛܳܒ̣. ܘܠܰܝܬ̇ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܛܳܒ̣ ܡܷܢܷܗ: ܘܡ̣ܢ ܟܰܬ̣ܦܷܗ ܘܰܠܥܷܠ ܪܳܡ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܟܠܷܗ ܥܰܡܳܐ. 3: ܘܐܷܒܰܕ݂ ܐܰܬܳܢܷ̈ܐ ܕܩܝܼܫ ܐܰܒ̣ܘܼܗܝ ܕܫܳܐܘܿܠ: ܘܐܷܡܰܪ ܩܝܼܫ ܠܫܳܐܘܿܠ ܒܪܷܗ: ܕܒܰܪ ܥܰܡܳܟ݂ ܠܚܰܕ݂ ܡ̣ܢ ܛܠܳܝܷ̈ܐ: ܩܘܼܡ ܙܷܠ ܒܥܝܼ ܐܰܬܳܢܷ̈ܐ. ܘܩܳܡ ܫܳܐܘܿܠ ܘܐܷܙܰܠ: ܘܰܕ݂ܒܰܪ ܥܰܡܷܗ ܠܚܰܕ݂ ܡ̣ܢ ܛܠܳܝܷ̈ܐ: ܘܐܷܙܰܠ ܠܡܷܒ̣ܥܳܐ ܐܰܬܳܢܷ̈ܐ ܕܐܰܒ̣ܘܼܗܝ. 4: ܘܰܥܒܰܪ ܒܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܰܥܒܰܪ ܒܐܰܪܥܳܐ ܕܓ̣ܘܼܡܪܷ̈ܐ: ܘܠܳܐ ܐܷܫܟܰܚܘ. ܘܰܥܒܰܕܪ ܒܐܰܪܥܳܐ ܕܬܰܥ̈ܠܷܐ ܘܠܰܝܬ̇: ܘܰܥܒܰܪ ܒܐܰܪܥܳܐ ܕܒܷܢܝܳܡܷܝܢ ܘܠܳܐ ܐܷܫܟܰܚܘ. 5: ܘܐܷܬ̣ܳܘ ܠܗܘܿܢ ܠܐܰܪܥܳܐ ܕܨܘܿܪ. ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܛܰܠܝܳܐ ܕܥܰܡܷܗ. ܬܳܐ ܢܷܗܦܘܿܟ݂: ܕܰܠܡܳܐ ܢܷܫܒ̇ܘܿܦ ܐܳܒ̣ܝ ܪܷܢܝܳܐ ܕܐܰܬܳܢܷ̈ܐ ܘܢܷܕ݂ܚܰܠ ܥܠܰܝܢ. 6: ܘܐܷܡܰܪ ܠܷܗ ܛܰܠܝܷܗ: ܗܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܕܐܰܠܳܗܳܐ ܒܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ. ܘܓܰܒ̣ܪܳܐ ܝܰܩܝܼܪ ܒܥܰܝ̈ܢܰܝ ܥܰܡܳܐ: ܘܟ݂ܠ ܕܐܳܡܰܪ ܡܷܐܬ̣ܳܐ ܐܳܬܷܐ. ܗܳܫܳܐ ܢܷܐܙܰܠ ܠܬܰܡܳܢ: ܛܳܟ݂ ܢܚܳܘܷܝܢ ܐܘܼܪܚܳܐ ܕܐܷܬܰܝܢ ܥܠܷܝܗ̇. 7: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܛܰܠܝܷܗ. ܗܳܐ ܐܳܙܠ̱ܝܼܢ ܚ̱ܢܰܢ. ܡܳܢܳܐ ܢܳܘܒܷ̇ܠ ܠܓܰܒ̣ܪܳܐ ܕܐܰܠܳܗܳܐ. ܡܷܛܠ ܕܠܰܚܡܳܐ ܛܠܷܩ ܡ̣ܢ ܡܳܐܢܰܝ̈ܢ: ܘܰܙܘܳܕܷ̈ܐ ܠܰܝܬ̇ ܕܢܳܘܒܷ̇ܠ ܠܓܰܒ̣ܪܳܐ ܕܐܰܠܳܗܳܐ: ܡܷܛܠ ܕܠܰܝܬ̇ ܠܰܢ. 8: ܘܐܳܘܣܷܦ ܛܰܠܝܳܐ ܘܰܥܢܳܐ ܠܡܳܪܷܗ ܘܐܷܡܰܪ: ܗܳܐ ܐܷܫܬ̇ܟܰܚ ܒܐܝܼܕ݂ܝ ܪܘܼܒ̣ܥܷܗ ܕܡܰܬ̣ܩܳܠܳܐ ܕܟܷܣܦܳܐ ܠܓܰܒ̣ܪܳܐ ܕܐܰܠܳܗܳܐ ܘܰܢܚܳܘܷܝܢ ܐܘܼܪܚܰܢ. 9: ܡܷܛܠ ܕܡ̣ܢ ܠܘܼܩܕܰܡ ܒܝܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܗ̱ܘ̣ܳܐ ܓܰܒ̣ܪܳܐ: ܡܳܐ ܕܐܳܙܷܠ ܗ̱ܘ̣ܳܐ ܠܡܷܒ̣ܥܳܐ ܡ̣ܢ ܐܰܠܳܗܳܐ: ܬܳܘ ܢܷܐܙܰܠ ܥܕܰܡܳܐ ܠܚܰܙܳܝܳܐ: ܡܷܛܠ ܕܰܢܒ̣ܝܼܳܐ ܕܝܳܘܡܳܢܳܐ: ܡ̣ܢ ܩܕ݂ܝܼܡ ܚܰܙܳܝܳܐ ܡܷܬ̣ܩܪܷܐ ܗ̱ܘ̣ܳܐ. 10: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܛܰܠܝܷܗ. ܛܳܒ̣ ܦܷܬ̣ܓ̣ܳܡܳܟ݂: ܬܳܐ ܢܷܐܙܰܠܘ ܘܐܷܙܰܠܘ ܠܰܩܪܝܼܬ̣ܳܐ ܕܬܰܡܳܢ ܓܰܒ̣ܪܳܐ ܕܐܰܠܳܗܳܐ. 11: ܗܷܢܘܿܢ ܣܳܠܩܝܼܢ ܒܡܰܣܩܳܢܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܐܷܫܟܰܚܘ ܥܠܰܝ̈ܡܳܬ̣ܳܐ ܕܢܳܦ̈ܩܳܢ ܠܡܷܡܠܳܐ ܡܰܝ̈ܳܐ. ܘܐܷܡܰܪ ܠܗܷܝܢ ܫܳܐܘܿܠ: ܐܝܼܬ̣ ܗܳܪܟܳܐ ܚܰܙܝܳܐ.12: ܘܰܥܢܰܝ̈ ܘܐܳܡܪ̈ܳܢ: ܐܝܼܬ̣ ܗܳܐ ܩܕ݂ܳܡܰܝܟ: ܣܰܩܘ ܗܳܫܳܐ ܒܰܥܓܰܠ: ܡܷܛܠ ܕܝܳܘܡܳܢܳܐ ܐܷܬ̣ܳܐ ܠܰܩܪܝܼܬ̣ܳܐ: ܡܷܛܠ ܕܕܷܒ̣ܚܬ̣ܳܐ ܝܳܘܡܳܢܳܐ ܠܥܰܡܳܐ ܒܒܷܝܡ. 13: ܘܡܳܐ ܕܥܰܠܬ̇ܘܿܢ ܠܰܩܪܝܼܬ̣ܳܐ: ܗܳܟܰܢܳܐ ܬܷܫܟ̇ܚܘܼܢܷܗ: ܥܕܰܠܳܐ ܣܳܠܷܩ ܠܒܷܝܡ ܠܡܷܠܥܰܣ. ܡܷܛܠ ܕܠܳܐ ܠܳܥܷܣ ܥܰܡܳܐ ܥܕܰܡܳܐ ܕܐܳܬܷܐ: ܡܷܛܠ ܕܗ̤ܘ ܡܒܰܪܷܟ݂ ܕܷܒ̣ܚܷ̈ܐ: ܘܒܳܬܰܪܟܷ̇ܢ ܐܳܟ݂ܠܝܼܢ ܐܰܝܠܷܝܢ ܕܰܩܪܷܝܢ. ܘܗܳܫܳܐ ܣܰܩܘ ܡܷܛܠ ܕܝܳܘܡܳܢܳܐ ܡܷܫܟ̇ܚܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܷܗ. 14: ܘܰܣܠܷܩܘ ܠܰܩܪܝܼܬ̣ܳܐ. ܗܷܢܘܿܢ ܥܳܐܠܝܼܢ ܒܡܰܥܠܳܢܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܗܳܐ ܫܡܘܼܐܷܝܠ ܢܳܦܷܩ ܠܐܘܼܪܥ̱ܗܘܿܢ ܠܡܷܣܰܩ ܠܒܷܝܡ. 15: ܘܡܳܪܝܳܐ ܐܷܡܰܪ ܠܰܫܡܘܼܐܷܝܠ: ܝܳܘܡܳܐ ܚܰܕ݂ ܩܕ݂ܳܡ ܕܢܷܐܬܷܐ ܫܳܐܘܿܠ ܠܡܷܡܰܪ. 16: ܠܙܰܒ̣ܢܳܐ ܕܰܡܚܳܪ ܐܷܫܕܰܪ ܠܘܳܬ̣ܳܟ݂ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܡܫܘܿܚܰܝܗܝ ܠܰܡܕܰܒ̇ܪܳܢܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ: ܘܢܷܦܪܩܝܼܘܗܝ ܠܥܰܡܝ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ. ܡܷܛܠ ܕܰܚܙܷܝܬܷܗ ܠܥܰܡܝ: ܘܥܷܠܰܬ̤ ܓܥܳܬ̣ܗܘܿܢ ܠܘܳܬ̣ܝ. 17: ܘܰܫܡܘܼܐܷܝܠ ܚܙܳܝܗܝ ܠܫܳܐܘܿܠ: ܕܡܳܪܝܳܐ ܓܒ̣ܳܝܗܝ: ܘܡܳܪܝܳܐ ܐܷܡܰܪ ܠܰܫܡܘܼܐܷܝܠ: ܗܳܐ ܓܰܒ̣ܪܳܐ ܕܐܷܡܪܷܬ̣ ܠܳܟ݂: ܗܳܢܳܐ ܢܷܐܚܘܿܕ݂ ܒܥܰܡܝ. 18: ܘܰܩܪܷܒ̣ ܫܳܐܘܿܠ ܠܘܳܬ̣ ܫܡܘܼܐܷܝܠ ܒܓ̣ܳܘ ܬܰܪܥܳܐ: ܘܐܷܡܰܪ: ܚܳܘ ܐܰܝܟܳܘ ܒܷܝܬ̣ ܚܰܙܝܳܐ. 19: ܘܰܥܢܳܐ ܫܡܘܼܐܷܝܠ ܘܐܷܡܰܪ ܠܫܳܐܘܿܠ: ܐܷܢܳܐ ܗ̱ܘ̣ ܚܰܙܝܳܐ: ܣܰܩ ܩܕ݂ܳܡܰܝ ܠܒܷܝܡ: ܘܐܰܟ݂ܘܿܠ ܥܰܡܝ ܝܳܘܡܳܢܳܐ: ܘܐܷܫܰܕܪܳܟ݂ ܒܨܰܦܪܳܐ: ܘܟ݂ܠ ܕܰܒ̣ܠܷܒܳܟ݂ ܐܷܚܳܘܷܝܟ݂. 20: ܘܗܰܠ ܐܰܬܳܢܷ̈ܐ ܕܐܷܒܰܕ݂ ܠܳܟ݂: ܝܳܘܡܳܢܳܐ ܗܳܐ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ: ܠܳܐ ܬܣܝܼܡ ܠܷܒܳܟ݂ ܥܠܰܝܗܷܝܢ: ܡܷܛܠ ܕܐܷܫܬ̇ܟܰܚ. ܘܰܕ݂ܡ̇ܢ ܗ̱ܝ̣ ܟܠܳܗ̇ ܪܷܓ̇ܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܐܷܢ ܕܝܼܠܳܟ݂ ܘܰܕ݂ܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂. 21: ܘܰܥܢܳܐ ܫܳܐܘܿܠ ܘܐܷܡܰܪ ܠܰܫܡܘܼܐܷܝܠ: ܗܳܐ ܒܰܪ ܒܷܢܝܳܡܷܝܢ ܐ̱ܢܳܐ: ܡ̣ܢ ܙܥܘܿܪܳܐ ܕܫܰܒ̣ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܫܰܪܒܰܬ̣ܝ ܙܥܘܿܪܝܳܐ ܗ̱ܝܼ ܡ̣ܢ ܟܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܘܰܠܡܳܢܳܐ ܐܷܡܰܪܬ̇ ܠܝܼ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ. 22: ܘܰܕ݂ܒܰܪ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ ܘܰܠܛܰܠܝܷܗ: ܘܐܰܥܷܠ ܐܷܢܘܿܢ ܠܒܰܝܬܳܐ: ܘܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܕܘܼܟ̇ܬ̣ܳܐ ܒܪܷܫ ܩܪ̈ܰܝܳܐ: ܘܗܷܢܘܿܢ ܐܰܝܟ݂ ܬܠܳܬ̣ܝܼ ܓܰܒ̣ܪ̈ܝܼܢ. 23: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܛܰܒܳܚܳܐ: ܗܰܒ̣ ܡܢܳܬ̣ܳܐ ܕܝܼܗ̱ܒܷܬ̣ ܠܳܟ݂ ܘܐܷܡܪܷܬ̣ ܠܳܟ݂ ܣܝܼܡ ܠܘܳܬ̣ܳܟ݂. 24: ܘܐܰܪܝܼܡ ܛܰܒܳܚܳܐ ܫܳܩܳܐ ܘܥܷܠܳܝܬܳܐ: ܘܣܳܡ ܩܕ݂ܳܡ ܫܳܐܘܿܠ: ܘܐܷܡܰܪ ܗܳܐ ܕܐܷܫܬ̇ܚܰܪ: ܣܝܼܡ ܩܕ݂ܳܡܰܝܟ ܘܐܰܟ݂ܘܿܠ: ܡܷܛܠ ܕܡ̣ܢ ܙܰܒ̣ܢܳܐ ܢܛܝܼܪ ܠܳܟ݂. ܘܐܷܟܰܠ ܫܳܐܘܿܠ ܥܰܡ ܫܡܘܼܐܷܝܠ ܒܝܳܘܡܳܐ ܗܳܘ̇. 25: ܘܰܢܚܷܬ̣ ܡ̣ܢ ܒܷܝܡ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܡܰܠܷܠ ܥܰܡ ܫܳܐܘܿܠ ܥܰܠ ܐܷܓܪܳܐ. 26: ܘܩܰܕ݂ܡ ܗ̱ܘ̣ܳܐ ܟܰܕ݂ ܣܠܷܩ ܨܰܦܪܳܐ: ܘܰܩܪܳܐ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ ܠܐܷܓܳܪܳܐ: ܘܐܷܡܰܪ ܩܘܼܡ ܐܷܫܰܕܪܳܟ݂. ܘܩܳܡ ܫܳܐܘܿܠ: ܘܰܢܦܰܩܘ ܬܪ̈ܰܝܗܘܿܢ: ܗ̤ܘ ܘܰܫܡܘܼܐܷܝܠ ܠܒܰܪ. 27: ܗܢܘܿܢ ܢܳܚܬ̇ܝܼܢ ܒܣܳܘܦܳܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܰܫܡܘܼܐܷܝܠ ܐܷܡܰܪ ܠܫܳܐܘܿܠ: ܐܷܡܰܪ ܠܛܰܠܝܳܐ ܕܢܷܥܒܰܪ ܩܕ݂ܳܡܰܝܢ: ܘܐܰܢ̱ܬ̇ ܩܘܼܡ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ: ܘܐܰܫ̱ܡܥܳܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܐܰܠܳܗܳܐ.  ܩܦܠܐܘܢ: ܝ.1: ܘܰܢܣܰܒ̣ ܫܡܘܼܐܷܝܠ ܩܰܪܢܳܐ ܕܡܷܫܚܳܐ ܘܰܢܣܰܟ݂ ܒܪܷܫܷܗ: ܘܢܰܫܩܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܐ ܡܰܫܚܳܟ݂ ܡܳܪܝܳܐ ܥܰܠ ܝܳܪܬ̇ܘܼܬܷܗ ܠܰܡܕܰܒ̇ܪܳܢܳܐ. 2: ܘܡܳܐ ܕܐܷܙܰܠܬ̇ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܠܘܳܬ̣ܝ: ܗܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܬܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܠ ܩܰܒ̣ܪܳܗ̇ ܕܪܳܚܷܠ: ܒܰܬ̣ܚܘܼܡܳܐ ܕܒܷܢܝܳܡܷܝܢ ܒܨܷܠܨܚ. ܘܢܷܐܡܪܘܿܢ ܠܳܟ݂: ܐܷܫܬ̇ܟ̇ܚ ܐܰܬܳܢܷ̈ܐ ܕܐܷܙܰܠܬ̇ ܠܡܷܒ̣ܥܳܐ: ܘܗܳܐ ܫܒܰܩ ܐܰܒ̣ܘܼܟ݂ ܪܷܢܝܳܐ ܕܐܰܬܳܢܷ̈ܐ ܘܰܕ݂ܚܷܠ ܥܠܰܝܟ̇ܘܿܢ: ܘܐܷܡܰܪ ܡܳܢܳܐ ܐܷܥܒܷܕ݂ ܠܒܷܪܝ. 3: ܘܡܳܐ ܕܰܥܒܰܪܬ̇ ܬܘܼܒ̣ ܠܗܰܠ: ܘܡܰܛܝܷܬ̇ ܠܘܳܬ̣ ܒܷܛܡ̱ܬ̣ܳܐ ܕܬ̣ܳܒ̣ܘܿܪ: ܗܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܬܰܡܳܢ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܣܳܠܩܝܼܢ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܠܒܷܝܬ̣ ܐܷܝܠ: ܚܰܕ݂ ܫܩܝܼܠ ܬܠܳܬ̣ܳܐ ܓܕ݂ܝܼ̈ܢ: ܘܚܰܕ݂ ܫܩܝܼܠ ܬܠܳܬ̣ ܓܪ̈ܝܼܨܳܢ ܕܠܰܚܡܳܐ: ܘܚܰܕ݂ ܫܩܝܼܠ ܓܪܳܒ̣ܳܐ ܕܚܰܡܪܳܐ. 4: ܘܢܷܫ̱ܐܠܘܼܢ ܒܰܫܠܳܡܳܟ݂: ܘܢܷܬ̇ܠܘܼܢ ܠܳܟ݂ ܬܰܪܬܷܝܢ ܕܠܰܚܡܳܐ: ܘܬܷܣܰܒ̣ ܡ̣ܢ ܐܝܼܕܰܝ̈ܗܘܿܢ. 5: ܘܒܳܬܰܪܟܷ̇ܢ ܬܷܐܬܷܐ ܠܪܳܡܬ̣ܳܐ ܕܐܰܠܳܗܳܐ: ܕܬܰܡܳܢ ܩܳܝܷܡܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. ܘܡܳܐ ܕܡܰܛܝܷܬ̇ ܠܬܰܡܳܢ ܠܰܩܪܝܼܬ̣ܳܐ: ܗܳܐ ܦܳܓ̣ܥ ܐܰܢ̱ܬ̇ ܒܚܰܒ̣ܠܳܐ ܕܰܢܒ̣̈ܝܷܐ ܕܢܳܚܬܝܼܢ ܡ̣ܢ ܒܷܝܡ: ܘܰܩܕ݂ܳܡܰܝܗܘܿܢ ܩܝܼܬ̣ܳܪܷ̈ܐ ܘܟܷܢܳܪܷ̈ܐ ܘܰܦ̈ܠܓܷܐ ܘܰܪ̈ܒ̣ܝܼܥܷܐ: ܘܗܷܢܘܿܢ ܡܷܬ̣ܢܰܒܷܝܢ. 6: ܘܬܰܨܠܰܝ ܥܠܰܝܟ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ: ܘܬܷܬ̣ܢܰܒܷ̇ܐ ܥܰܡܗܘܿܢ: ܘܬܷܫܬܰܓܢܷܐ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ. 7: ܘܢܷܗܘܷܐ ܟܰܕ݂ ܢܷܐܬ̣̈ܳܝܳܢ ܥܠܰܝܟ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܗܳܠܷܝܢ: ܥܒܷܕ݂ ܠܳܟ݂ ܡܷܕܷܡ ܕܣܳܦܩܳܐ ܒܐܝܼܕܰܝ̈ܟ: ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܥܰܡܳܟ݂. 8: ܘܚܘܿܬ̣ ܩܕ݂ܳܡܰܝ ܠܓܰܠܓܳܠܳܐ. ܘܗܳܐ ܐܷܢܳܐ ܢܳܚܷܬ̣ ܐ̱ܢܳܐ ܠܘܳܬܳܟ݂: ܠܡܰܣܳܩܘܼ ܥ̈ܠܳܘܳܬ̣ܳܐ: ܘܰܠܡܷܕ݂ܒܰܚ ܕܷܒ̣ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ. ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܬܟܰܬܰܪ ܥܕܰܡܳܐ ܕܐܳܬܷܐ ܐ̱ܢܳܐ ܠܘܳܬ̣ܳܟ݂: ܘܐܳܘܕܥܳܟ݂ ܡܷܕܷܡ ܕܬܷܥܒܷ̇ܕ݂. 9: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܐܰܦܢܝܼ ܟܰܬ̣ܦܷܗ ܠܡܷܐܙܰܠ ܡ̣ܢ ܠܘܳܬ̣ ܫܡܘܼܐܷܝܠ: ܫܰܚܠܷܦ ܠܷܗ ܐܰܠܳܗܳܐ ܠܷܒܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܐܷܬܰܝ̈ ܟܠܗܷܝܢ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܗܳܠܷܝܢ ܒܝܳܘܡܳܐ ܗܳܘ̇. 10: ܘܐܷܬ̣ܳܐ ܥܕܰܡܳܐ ܠܪܳܡܬ̣ܳܐ: ܘܗܳܐ ܚܰܒ̣ܠܳܐ ܕܰܢܒ̣̈ܝܷܐ ܐܰܪܥܷܗ: ܘܐܰܨܠܚܰܬ̤ ܥܠܳܘܗܝ ܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܷܬ̇ܢܰܒ̇ܝܼ ܒܰܝܢܳܬ̇ܗܘܿܢ. 11: ܘܰܗܘ̤ܳܐ ܕܟ݂ܠ ܕܚܳܕ݂ܥ ܗ̱ܘ̣ܳܐ ܠܷܗ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ: ܚܙܳܘ ܘܗܳܐ ܥܰܡ ܢܒ̣̈ܝܷܐ ܡܷܬ̣ܢܰܒܷ̇ܐ: ܘܐܷܡܰܪ ܥܰܡܳܐ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ: ܡܳܢܳܐ ܗ̱ܘ̣ ܗܳܢܳܐ ܕܰܗܘ̤ܳܐ ܠܒܰܪ ܩܝܼܫ: ܕܗܳܐ ܐܳܦ ܫܳܐܘܿܠ ܒܰܢܒ̣̈ܝܷܐ. 12: ܘܰܥܢܳܐ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܬܰܡܳܢ ܘܐܷܡܰܪ: ܡܰܢܘܼ ܐܰܒ̣ܘܼܗܝ: ܡܷܛܠ ܗܘ̤ܳܬ̣ ܠܡܰܬ̣ܠܳܐ: ܕܗܳܐ ܐܳܦ ܫܳܐܘܿܠ ܒܰܢܒ̣̈ܝܷܐ. 13: ܘܰܓ̣ܡܰܪܘ ܠܡܷܬ̣ܢܰܒܳܝܘ. ܘܐܷܬ̣ܳܐ ܫܳܐܘܿܠ ܡ̣ܢ ܒܷܝܡ. 14: ܘܐܷܡܰܪ ܠܷܗ ܕܳܪܷܗ ܠܫܳܐܘܿܠ ܘܰܠܛܰܠܝܷܗ: ܠܐܰܝܟܳܐ ܐܷܙܰܠܬ̇ܘܿܢ. ܘܐܷܡܰܪܘ ܠܡܷܒ̣ܥܳܐ ܐܰܬܳܢܷ̈ܐ: ܘܰܚܙܰܝܢ ܕܠܰܝܬ̇ ܘܐܷܬܰܝܢ ܠܘܳܬ̣ ܫܡܘܼܐܷܝܠ. 15: ܘܐܷܡܰܪ ܠܷܗ ܕܳܪܷܗ ܠܫܳܐܘܿܠ: ܚܳܘܳܢܝ ܡܳܢܳܐ ܐܷܡܰܪ ܠܟ݂ܘܿܢ ܫܡܘܼܐܷܝܠ. 16: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܕ݂ܳܕܷܗ: ܡܚܳܘܳܝܘܼ ܚܳܘܝܰܢܝ ܕܐܷܫܬ̇ܟܰܚ ܐܰܬܳܢܷ̈ܐ. ܘܰܨܒ̣ܘܼܬ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܳܐ ܚܳܘܝܷܗ: ܕܐܷܡܰܪ ܠܷܗ ܫܡܘܼܐܷܝܠ. 17: ܘܟܰܢܷܫ ܫܡܘܼܐܷܝܠ ܠܥܰܡܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܰܨܦܝܳܐ. 18: ܘܐܷܡܰܪ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܢܳܐ ܐܰܣܩܷܬ̣ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܦܰܨܝܼܬ̇ܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟ݂ܠܗܷܝܢ ܡܰܠܟ̈ܘܳܬ̣ܳܐ ܕܐܳܠ̈ܨܳܢ ܠܟ݂ܘܿܢ. 19: ܘܐܰܢ̱ܬ̇ܘܿܢ ܝܳܘܡܳܢܳܐ ܐܰܣܠܝܼܬ̇ܘܿܢ ܠܐܰܠܳܗܟ݂ܘܿܢ: ܕܗ̤ܘ ܦܳܪܷܩ ܠܟ݂ܘܿܢ ܡ̣ܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܟ݂ܘܿܢ ܘܥܳܩܳܬ̣̈ܟ݂ܘܿܢ: ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܳܐ ܗܳܟܰܢܳܐ: ܐܷܠܳܐ ܡܰܠܟܳܐ ܐܰܩܝܼܡ ܥܠܰܝܢ. ܗܳܫܳܐ ܢܩܘܼܡܘܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܫܰܒ̣ܛܰܝ̈ܟ̇ܘܿܢ ܘܐܰܠܦܰܝ̈ܟ̇ܘܿܢ.20: ܘܩܰܪܷܒ̣ ܫܡܘܼܐܷܝܠ ܠܟ݂ܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܬ̇ܬ̇ܚܷܕ݂ ܫܰܒ̣ܛܳܐ ܕܒ̣ܢܝܳܡܷܝܢ. 21: ܘܩܰܪܷܒ̣ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܳܐ: ܘܐܷܬ̇ܬܰܚܕܰܬ̤ ܫܰܪܒ̇ܬ̣ܳܐ ܕܡܰܛܪܝܼ: ܘܐܷܬ̇ܬ̇ܚܷܕ݂ ܫܳܐܘܿܠ ܒܰܪ ܩܝܼܫ. ܘܰܒ̣ܥܳܐܘܼܗܝ ܘܠܳܐ ܐܷܫܬ̇ܟܰܚ. 22: ܘܰܫܐܷܠ ܬܘܼܒ̣ ܫܡܘܼܐܷܝܠ ܒܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܐܰܝܟ̇ܘ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ. ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܗܳܐ ܗ̤ܘ ܡܷܬ̇ܛܰܫܷܐ ܒܷܝܬ̣ ܡܳܐܢܷ̈ܐ. 23: ܘܰܪܗܷܛܘ ܘܕܰܒ̣ܪܘܗܝ ܡܷܢܳܟ݂ ܬܰܡܳܢ: ܘܩܳܡ ܒܓ̣ܳܘ ܥܰܡܳܐ ܘܪܳܡ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܟܠܷܗ ܥܰܡܳܐ ܡ̣ܢ ܟܰܬ̣ܦܷܗ ܘܰܠܥܷܠ. 24: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܚܙܰܝܬ̇ܘܿܢ ܕܰܨܒ̣ܳܐ ܒܷܗ ܐܰܠܳܗܳܐ: ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܟ݂ܘܳܬܷܗ ܒܟ݂ܠܷܗ ܥܰܡܳܐ. ܘܝܰܒܷ̇ܒ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܘܐܷܡܰܪܘ: ܢܷܚܷܐ ܡܰܠܟܳܐ. 25: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܥܰܡܳܐ ܢܳܡܘܿܣܷܗ ܕܡܰܠܟܳܐ: ܘܰܟ݂ܬܰܒ̣ ܒܣܷܦܪܳܐ ܘܣܳܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܫܰܕܰܪ ܫܡܘܼܐܷܝܠ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܘܐܷܙܰܠܘ ܐ̱ܢܳܫ ܠܒܰܝܬܷܗ.26: ܘܐܳܦ ܫܳܐܘܿܠ ܐܷܙܰܠ ܠܒܰܝܬܷܗ ܠܪܳܡܬ̣ܳܐ: ܘܐܷܙܰܠ ܥܰܡܷܗ ܚܰܝܠܳܐ ܕܐܷܬ̣ܩܰܪܰܒ̣ ܐܰܠܳܗܳܐ ܒܠܷܒ̇ܗܘܿܢ.27: ܘܰܒ̣̈ܢܰܝ ܚܛܳܐ ܐܳܡܪܝܼܢ: ܒܡܳܢܳܐ ܢܷܦ̱ܪܩܰܢ ܗܳܢܳܐ: ܘܫܳܛܘܼܗܝ ܘܠܳܐ ܐܰܝܬ̇ܝܼܘ ܠܷܗ ܩܘܼܪ̈ܒܳܢܷܐ. ܘܰܗܘ̤ܳܐ ܐܰܝܟ݂ ܫܰܬ̇ܝܼܩ.  ܩܦܠܐܘܢ: ܝܐ.1: ܘܰܣܠܷܩ ܢܳܚܳܫ ܥܰܡܘܿܢܳܝܳܐ: ܘܰܫܪܳܐ ܥܰܠ ܠܟ݂ܝܼܫ ܕܓܷܠܥܳܕ݂. ܘܐܷܡܰܪܘ ܟܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܕܰܠܟ݂ܝܼܫ ܠܢܳܚܳܫ: ܐܰܩܝܼܡ ܠܰܢ ܩܝܳܡܳܐ ܘܢܷܦ̱ܠܚܳܟ݂. 2: ܘܐܷܡܰܪ ܠܗܘܿܢ ܢܳܚܳܫ ܥܰܡܘܿܢܳܝܳܐ: ܒܗܳܕܷܐ ܐܰܩܝܼܡ ܠܟ݂ܘܿܢ ܩܝܳܡܳܐ: ܡܳܐ ܕܥܳܘܰܪܬ̇ܘܿܢ ܟܠ ܥܰܝ̱ܢܟ݂ܘܿܢ ܕܝܰܡܝܼܢܳܐ. ܘܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܚܷܣܕܳܐ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. 3: ܘܐܷܡܰܪܘ ܠܷܗ ܣܳܒܷ̈ܐ ܕܰܠܟ݂ܝܼܫ: ܐܰܪܦܳܐ ܠܰܢ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܘܰܢܫܰܕܰܪ ܐܝܼܙ̈ܓܰܕܷܐ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܢܷܚܙܷܐ ܐܷܢ ܐܝܼܬ̣ ܠܰܢ ܦܳܪܘܿܩܳܐ. ܘܐܷܢ ܠܳܐ: ܗܳܝܕܷܝܢ ܢܷܦܘܿܩ ܠܘܳܬ̣ܳܟ݂. 4: ܘܐܷܬ̣ܳܘ ܐܝܼܙ̈ܓܰܕܷܐ ܠܪܳܡܬ̣ܳܐ ܕܫܳܐܘܿܠ: ܘܡܰܠܷܠܘ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܩܕ݂ܳܡ ܥܰܡܳܐ: ܘܐܰܪܝܼܡܘ ܟܠܷܗ ܥܰܡܳܐ ܩܳܠܗܘܿܢ ܘܰܒ̣ܟ݂ܳܘ. 5: ܘܗܳܐ ܫܳܐܘܿܠ ܐܳܬܷܐ ܒܳܬܰܪ ܬܳܘܪܷ̈ܐ ܡ̣ܢ ܚܰܩܠܳܐ. ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܡܳܐ ܠܷܗ ܠܥܰܡܳܐ ܕ݂ܒ݂ܳܟܷܝܢ. ܘܐܷܫܬܰܥܘ ܠܷܗ ܡܠܷ̈ܐ ܕܐ̱ܢܳܫܰܝ̈ ܠܟ݂ܝܼܫ. 6: ܘܐܰܨܠܚܰܬ̤ ܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ ܥܰܠ ܫܳܐܘܿܠ: ܟܰܕ݂ ܫܡܰܥ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܛܳܒ̣. 7: ܘܢܰܣܒ̣ܳܗ̇ ܠܦܰܕܳܢܳܐ ܕܬ̣ܳܘܪܷ̈ܐ: ܘܦܰܫܰܚ ܐܷܢܘܿܢ. ܘܫܰܕܰܪ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ ܒܝܰܕ݂ ܐܝܼܙܓ̣̈ܕܷܐ ܠܡܷܐܡܰܪ: ܟܠ ܕܠܳܐ ܢܳܦܷܩ ܒܳܬܰܪ ܫܳܐܘܿܠ ܘܒ̣ܳܬܰܪ ܫܡܘܼܐܷܝܠ: ܗܳܟܰܢܳܐ ܢܷܬ̣ܥ̱ܒܷܕ݂ ܠܬ̣ܳܘܪ̈ܳܘܗܝ. ܘܢܷܦܠܰܬ̣ ܕܷܚ̱ܠܬܷܗ ܕܐܰܠܳܗܳܐ ܥܰܠ ܥܰܡܳܐ: ܘܰܢܦܰܩܘ ܟܠܗܘܿܢ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܚܰܕ݂. 8: ܘܰܡܢܳܐ ܐܷܢܘܿܢ ܒܒ̣ܳܙܳܩ: ܘܰܗܘ̤ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܬܠܳܬ̣ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ: ܘܓܰܒ̣ܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܬܠܳܬ̣ܝܼܢ ܐܰܠܦ̈ܝܼܢ. 9: ܘܐܷܡܰܪ ܠܐܝܼܙ̈ܓܰܕܷܐ ܕܐܷܬ̣ܳܘ ܡ̣ܢ ܠܟ݂ܝܼܫ ܐܷܡܰܪܘ ܠܓܰܒ̣ܪܷ̈ܐ ܕܰܠܟ݂ܝܼܫ ܘܰܕ݂ܓܷܠܥܳܕ݂: ܡܚܳܪ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܦܘܼܪܩܳܢܳܐ ܡܳܐ ܕܚܰܡ ܫܷܡܫܳܐ. ܘܐܷܬ̣ܳܘ ܐܝܼܙ̈ܓܰܕܷܐ ܘܚܳܘܝܼܘ ܠܐ̱ܢܳܫܰܝ̈ ܠܟ݂ܝܼܫ: ܘܰܚܕ݂ܝܼܘ. 10: ܘܐܷܡܰܪܘ ܐ̱ܢܳܫܰܝ̈ ܠܟ݂ܝܼܫ: ܡܚܳܪ ܢܷܦܘܿܩ ܠܘܳܬ̣ܟ݂ܘܿܢ: ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܠܰܢ ܟܠ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ. 11: ܘܰܗܘ̤ܳܐ ܠܝܳܘܡܳܐ ܕܒܟܳܬ̣ܪܷܗ: ܘܦܰܠܷܓ̣ ܫܳܐܘܿܠ ܠܥܰܡܳܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܪܷ̈ܫܝܼܢ. ܘܥܰܠܘ ܒܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܐ ܒܡܰܛܰܪܬܐ ܕܨܰܦܪܳܐ: ܘܰܚܪܰܒ̣ܘ ܠܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ ܥܕܰܡܳܐ ܕܚܰܡ ܝܳܘܡܳܐ. ܘܕܐܷܫܬ̇ܚܰܪܘ ܐܷܬ̣ܒܰܕ݂ܪܘ: ܘܠܳܐ ܐܷܫܬ̇ܟܰܚܘ ܒܗܘܿܢ ܬܪܷܝܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. 12: ܘܐܷܡܰܪܘ ܥܰܡܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܡܰܢܘܼ ܐܷܡܰܪ ܕܫܳܐܘܿܠ ܠܳܐ ܢܰܡܠܷܟ݂ ܥܠܰܝܢ: ܗܰܒ̣ ܠܰܢ ܓܰܒ̣ܪܷ̈ܐ ܢܡܝܼܬ̣ ܐܷܢܘܿܢ. 13: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܠܳܐ ܢܷܬ̣ܩܛܷܠ ܓܒܰܪ ܒܝܳܘܡܳܐ ܗܳܢܳܐ: ܡܷܛܠ ܕܝܳܘܡܳܢܳܐ ܥܒܰܕ݂ ܡܳܪܝܳܐ ܦܘܼܪܩܳܢܳܐ ܠܝܼܣܪܳܝܷܠ. 14: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܥܰܡܳܐ: ܬܳܘ ܢܷܐܙܰܠ ܠܓܰܠܓܳܠܳܐ: ܘܰܢܚܰܕܷܬ̣ ܬܰܡܳܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ. 15: ܘܐܷܙܰܠ ܟܠܷܗ ܥܰܡܳܐ ܠܓܰܠܓܳܠܳܐ: ܘܐܰܡܠܟ݂ܘ ܬܰܡܳܢ ܠܫܳܐܘܿܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܓܰܠܓܳܠܳܐ: ܘܕܰܒܰܚܘ ܬܰܡܳܢ ܕܷܒ̣ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܚܕ݂ܝܘ ܬܰܡܳܢ ܫܳܐܘܿܠ ܘܟ݂ܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ ܛܳܒ̣.  ܩܦܠܐܘܢ: ܝܒ.1: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܗܳܐ ܫܷܡ̇ܥܷܬ̣ ܒܩܳܠܟ݂ܘܿܢ ܟܠ ܕܐܷܡܰܪܬ̇ܘܿܢ ܠܝܼ: ܘܐܰܡ̱ܠܟܷ̇ܬ̣ ܥܠܰܝܟ̇ܘܿܢ ܡܰܠܟܳܐ. 2: ܘܗܳܫܳܐ ܗܳܐ ܡܰܠܟܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ. ܘܐܷܢܳܐ ܣܷܐܒܷ̇ܬ̣ ܘܩܷܫܷܬ̣: ܘܰܒ̣̈ܢܰܝ ܗܳܐ. ܥܰܡܟ݂ܘܿܢ. ܘܐܷܢܳܐ ܗܰܠܟܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 3: ܗܳܐ ܩܳܐܷܡ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ. ܣܰܗܷܕܘ ܒܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܩܕ݂ܳܡ ܡܫܝܼܚܷܗ: ܬܳܘܪܳܐ ܕܡ̇ܢ ܕܷܒ̣ܪܷܬ̣: ܘܰܚܡܳܪܳܐ ܕܡ̇ܢ ܕܷܒܪܷܬ̣: ܐܳܘ ܠܡ̇ܢ ܛܷܠܡܷܬ̣: ܐܳܘ ܠܡ̇ܢ ܐܰܠܨܷܬ̣: ܐܳܘ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܡ̇ܢ ܢܷܣܒܷ̇ܬ̣ ܫܘܼܚܕܳܐ ܘܐܰܨܕܷܬ̣ ܥܰܝ̈ܢܰܝ ܒܷܗ: ܘܐܷܡܰܪܘ ܠܝܼ ܘܐܷܢܳܐ ܐܷܦܪܘܿܥܟ݂ܘܿܢ. 4: ܐܳܡܪܝܼܢ ܠܷܗ: ܠܳܐ ܛܠܰܡܬܳܢ: ܘܠܳܐ ܐܰܠܰܨܬܳܢ: ܘܠܳܐ ܡ̣ܢ ܐ̱ܢܳܫ ܡܷܢܰܢ ܡܷܕܷܡ. 5: ܐܳܡܰܪ ܠܗܘܿܢ ܣܳܗܷܕ݂ ܒܟ݂ܘܿܢ ܐܰܠܳܗܳܐ: ܘܣܳܗܷܕ݂ ܒܟ݂ܘܿܢ ܡܫܝܼܚܷܗ ܝܳܘܡܳܢܳܐ: ܕܠܳܐ ܐܷܫܟܰܚܬ̇ܘܿܢ ܒܐܝܼ̈ܕܰܝ ܡܷܕܷܡ. ܘܐܳܡܪܝܼܢ ܣܳܗܷܕ݂. 6: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܥܰܡܳܐ: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܒܰܠܚܘܿܕ݂ ܐܰܠܳܗܳܐ: ܕܰܥܒܰܕ݂ ܠܡܘܼܫܷܐ ܘܠܐܰܗܪܘܿܢ: ܘܐܰܣܷܩ ܠܐܰܒ̣ܳـ̈ܗܳܬ̣ܰܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 7: ܩܘܼܡܘ ܗܳܫܳܐ ܘܐܷܕܘܼܢܟ݂ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܒܟ݂ܠܳܗ̇ ܙܰܕܝܼܩܘܼܬܷܗ ܕܰܥܒܰܕ݂ ܥܰܡܟ݂ܘܿܢ ܘܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 8: ܟܰܕ݂ ܥܰܠ ܝܰܥܩܘܿܒ̣ ܠܡܷܨܪܷܝܢ: ܘܨܰܠܝܼܘ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܿܢ: ܘܐܰܣܷܩ ܠܐܰܒ̣ܗܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܐܰܪܥܑܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܳܘܬܷܒ̣ ܐܷܢܘܿܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ. 9: ܘܰܛܥܳܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ. ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܣܝܼܣܪܳܐ ܪܰܒ ܚܰܝܠܳܐ ܕܚܳܨܘܿܪ: ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣. ܘܐܷܬ̣ܟܰܬ̇ܫܘ ܥܰܡܗܘܿܢ. 10: ܘܨܰܠܝܼܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪܘ: ܚܷܛܰܝܢ ܥܰܠ ܕܰܫܒܰܩ̱ܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܘܰܦܠܰܚ̱ܢ ܠܒܰܥܠܳܐ ܘܰܠܓܷܢ̈ܝܳܬ̣ܳܐ: ܗܳܫܳܐ ܦܰܨܳܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܢ: ܘܢܷܦ̱ܠܚܳܟ݂. 11: ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܠܰܕ݂ܒ̣ܘܿܪܳܐ: ܘܰܠܒ̣ܳܪܳܩ: ܘܰܠܓܕ݂ܥܘܿܢ ܘܰܠܢܰܦ̮ܬܰܚ: ܘܰܠܫܡܫܘܿܢ: ܘܦܰܨܝܼܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ ܕܡ̣ܢ ܚܕ݂ܳܪܰܝܟ̇ܘܿܢ: ܘܝܼܬܷܒ̣ܬ̇ܘܿܢ ܒܫܷܠܝܳܐ. 12: ܘܰܚܙܰܝܬ̇ܘܿܢ ܠܢܳܚܳܫ ܡܰܠܟܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܕܐܷܬ̣ܳܐ ܥܠܰܝܟ̇ܘܿܢ: ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܳܐ ܗܳܟܰܢܳܐ: ܐܷܠܳܐ ܡܰܠܟܳܐ ܥܠܰܝܢ: ܘܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܡܰܠܟ̇ܟ݂ܘܿܢ. 13: ܘܗܳܫܳܐ ܗܳܐ ܡܰܠܟܳܐ ܕܰܓ̣ܒܰܝܬ̇ܘܿܢ ܘܰܫܐܷܠܷܬ̇ܘܿܢ: ܗܳܐ ܝܰܗ̱ܒ̣ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܡܰܠܟܳܐ. 14: ܘܐܷܢ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܡܳܪܝܳܐ ܘܐܷܦ̱ܠܚܘܼܢܷܗ: ܘܬܷܫ̱ܡܥܘܿܢ ܒܩܳܠܷܗ ܘܠܳܐ ܬܡܰܪ̱ܡܪܘܼܢܷܗ: ܬܷܗܘܘܿܢ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܐܳܦ ܡܰܠܟ̇ܟ݂ܘܿܢ ܕܐܰܡܠܷܟ݂ ܥܠܰܝܟ̇ܘܿܢ: ܒܳܬܰܪ ܡܳܪܝܑܳ ܐܰܠܳܗܟ݂ܘܿܢ. 15: ܘܐܷܢ ܠܳܐ ܬܷܫܡܥܘܼܢ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܘܬ̣ܡܰܪ̱ܡܪܘܼܢܷܗ: ܬܷܗܘܷܐ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܒܟ݂ܘܿܢ ܐܰܝܟ݂ ܕܰܗܘ̤ܳܬ̣ ܒܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 16: ܘܗܳܫܳܐ ܐܷܬ̇ܛܰܝܰܒ̣ܘ ܘܰܚܙܳܘ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܪܰܒܳܐ ܕܥܳܒܷܕ݂ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ. 17: ܗܳܐ ܚܨܳܕ݂ܳܐ ܗ̱ܙ̣ ܕܚܷܛܷ̈ܐ ܝܳܘܡܳܢܳܐ: ܐܷܩܪܷܐ ܠܡܳܪܝܳܐ ܘܢܷܬܷ̇ܠ ܩܳܠܳܐ ܘܡܷܛܪܳܐ. ܘܕܰܥܘ ܘܰܚܙܳܘ ܕܒ̣ܝܼܫܬ̇ܟ݂ܘܿܢ ܪܰܒܳܐ ܗ̱ܝܼ: ܕܰܫܐܷܠܬ̇ܘܿܢ ܠܟ݂ܘܿܢ ܡܰܠܟܳܐ. 18: ܗܳܝܕܷܝܢ ܩܪܳܐ ܫܡܘܼܐܷܝܠ ܠܡܳܪܝܑܳ: ܘܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܩܳܠܳܐ ܘܡܷܛܪܳܐ ܒܐܰܬ̣ܪܳܐ ܗܳܘ̇. ܘܰܕ݂ܚܷܠܘ ܟܠܷܗ ܥܰܡܳܐ ܛܳܒ̣ ܡ̣ܢ ܡܳܪܝܳܐ ܘܡ̣ܢ ܫܡܘܼܐܷܝܠ. 19: ܘܐܷܡܰܪܘ ܟܠܷܗ ܥܰܡܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܨܰܠܳܐ ܥܰܠ ܥܰܒ̣̈ܕܰܝܟ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܘܠܳܐ ܢܡܘܼܬ̣: ܡܷܛܠ ܕܐܳܘܣܷܦ̱ܢ ܥܰܠ ܟܠܗܘܿܢ ܚܛܳܗܰܝ̈ܢ ܒܝܼܫܬܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܕܰܫܐܷܠ̱ܢ ܠܰܢ ܡܰܠܟܳܐ. 20: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܥܰܡܳܐ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܥܒܰܕܬ̇ܘܿܢ ܗܳܕܷܐ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ. ܒܪܰܡ ܠܳܐ ܬܷܣܛܘܿܢ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܕܡܳܪܝܳܐ: ܐܷܠܳܐ ܦܘܼܠܚܘܼܗܝ ܠܡܳܪܝܳܐ ܒܟ݂ܠܷܗ ܠܷܒܟ݂ܘܿܢ. 21: ܘܠܳܐ ܬܷܣܛܘܿܢ ܒܳܬܰܪ ܣܪ̈ܝܼܩܳܬ̣ܳܐ: ܕܠܳܐ ܬܡܘܼܬ̣ܘܼܢ. ܘܠܳܐ ܡܦܰܨ̈ܝܳܢ ܠܟ݂ܘܿܢ ܡܷܛܠ ܕܰܣܪ̈ܝܼܩܳܬ̣ܳܐ ܐܷܢܷܝܢ. 22: ܡܷܛܠ ܕܠܳܐ ܫܳܒܷܩ ܡܳܪܝܳܐ ܠܥܰܡܷܗ ܡܷܛܠ ܫܡܷܗ ܪܰܒܳܐ: ܡܷܛܠ ܕܐܷܬ̇ܛܦܝܼܣ ܠܡܷܥܒܰܕ݂ܟ݂ܘܿܢ ܠܷܗ ܥܰܡܳܐ. 23: ܘܐܷܢܳܐ ܚܳܣ ܠܝܼ ܕܐܷܚܛܷܐ ܠܡܳܪܝܳܐ ܘܠܳܐ ܐܰܨܰܠܷܐ ܥܠܰܝܗܘܿܢ: ܘܐܰܠܷܦܟ݂ܘܿܢ ܐܘܼܪܚܳܐ ܛܳܒ̣ܬ̣ܳܐ ܘܰܬ̣ܪܝܼܨܬܳܐ. 24: ܐܷܠܳܐ ܕܚܰܠܘ ܠܡܳܪܝܳܐ: ܘܦܘܼܠܚܘܼܗܝ ܒܩܘܼܫܬܳܐ ܒܟ݂ܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ ܘܰܒ̣ܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܟ݂ܘܿܢ: ܘܰܚܙܳܘ ܕܡܳܘܪܷܒ̣ ܥܰܡܟ݂ܘܿܢ. 25: ܘܐܷܢ ܡܰܒ̣ܐܳܫܘ ܬܰܒ̣ܐ̱ܫܘܼܢ: ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܐܳܦ ܡܰܠܟ̇ܟ݂ܘܿܢ ܬܡܘܼܬ̣ܘܼܢ.  ܩܦܠܐܘܢ: ܝܓ.1: ܘܟܰܕ݂ ܫܰܢ̱ܬܳܐ ܚܕ݂ܳܐ ܘܬܰܪܬܷܝܢ ܐܰܡܠܷܟ݂ ܫܳܐܘܿܠ ܒܡܰܠܟ̇ܘܼܬܷܗ ܥܰܠ ܝܼܣܪܳܝܷܠ. 2: ܓܰܒ̇ܝܼ ܠܷܗ ܫܳܐܘܿܠ ܬܠܳܬ̣ܳܐ ܐܰܠܦܝܼ̈ܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܝܼܣܪܳܝܷܠ. ܘܰܗܘ̤ܳܐ ܥܰܡ ܫܳܐܘܿܠ ܬܪܷܝܢ ܐܰܠܦܝܼ̈ܢ ܒܡܰܟ݂ܡܰܣ: ܘܰܒ̣ܛܘܼܪܳܐ ܕܒܷܝܬ̣ ܐܷܝܠ. ܘܐܳܠܷܦ ܗܘ̤ܳܘ ܥܰܡ ܝܘܿܢܳܬܰܢ ܒܪܷܗ ܒܪܳܡܬ̣ܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܘܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܫܪܳܐ ܐܷܢܘܿܢ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ. 3: ܘܰܡܚܳܐ ܝܘܿܢܳܬ̣ܳܢ ܠܰܩܝܳܡܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܒܰܓ̣ܒܰܥ. ܘܰܫܡܰܥܘ ܦܠܷܫܬܳܝ̈ـܷܐ: ܘܫܳܐܘܿܠ ܩܪܳܐ ܒܫܝܼܦܘܿܪܳܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܠܡܷܡܰܪ: ܢܷܫ̱ܡܥܘܼܢ ܥܷܒ̣ܪ̈ܳܝܳܐ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ. 4: ܕܰܡܚܳܐ ܫܳܐܘܿܠ ܠܰܩܝܳܡܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ: ܘܰܚܣܰܢ ܝܼܣܪܳܝܷܠ ܠܰܦܠܷܫܬܳܝܷ̈ܐ. ܘܐܷܬ̣ܟܰܢܰܫܘ ܥܰܡܳܐ ܒܳܬܰܪ ܫܳܐܘܿܠ ܠܓܰܠܓܳܠܳܐ. 5: ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܐܷܬ̣ܟܰܢܰܫܘ ܠܡܷܬ̣ܟܰܬܰܫܘܼ ܥܰܡ ܝܼܣܪܳܝܷܠ: ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܡܰܪ̈ܟ̇ܒ̣ܳܢ: ܘܷܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܦܰܪ̈ܫܝܼܢ. ܘܥܰܡܳܐ ܐܰܝܟ݂ ܚܳܠܳܐ ܕܥܰܠ ܣܷܦܬ̣ܝܰܡܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣: ܘܰܣܠܷܩܘ ܘܰܫܪܳܘ ܒܡܰܟ݂ܡܰܣ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܝܳܗ̇ ܕܒܷܝܬ̣ ܐܷܝܠ. 6: ܘܰܚܙܳܘ ܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܘܰܕ݂ܚܷܠܘ: ܘܐܷܬ̣ܛܰܫܝܼܘ ܠܗܘܿܢ ܒܰܡܥܰܪܷ̈ ܘܒܰܚ̈ܠܷܠܷܐ: ܘܒܰܫܩ̈ܝܼܦܷܐ ܘܰܒ̣ܦܰܥܪܷ̈ܐ: ܘܰܒ̣ܓ̣ܘܼ̈ܒܷ̇ܐ. 7: ܘܥܷܒ̣ܪ̈ܳܝܷܐ ܥܒܰܪܘ ܝܘܿܪܕܢܳܢ ܠܐܰܪܥܳܐ ܕܓ̣ܳܕ݂ ܘܰܕ݂ܓܷܠܥܳܕ݂. ܘܫܳܐܘܿܠ ܥܕܰܟ̇ܝܠ ܒܓ̣ܠܓܳܠܳܐ ܗ̱ܘ̣ܳܐ. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܥܰܡܷܗ. 8: ܘܦܳܫ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܠܙܰܒ̣ܢܳܐ ܕܰܫܡܘܼܐܷܝܠ. ܘܠܳܐ ܐܷܬ̣ܳܐ ܫܡܘܼܐܷܝܠ ܐܓ̣ܠܓܳܠܳܐ. ܘܐܷܬ̣ܒܰܕܰܪܘ ܥܰܡܳܐ ܡ̣ܢ ܠܘܳܬ̣ ܫܳܐܘܿܠ. 9: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܩܰܪܷܒ̣ܘ ܠܝܼ ܥܠܳܬ̣ܳܐ. ܘܐܰܣܷܩ ܕܷܒ̣ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ ܠܰܥܠܳܬ̣ܳܐ. 10: ܘܟܰܕ݂ ܫܰܠܷܡ ܠܡܰܣܳܩܘܼ ܥܠܳܬ̣ܳܐ: ܐܷܬ̣ܳܐ ܫܡܘܼܐܷܝܠ: ܘܰܢܦܰܩ ܫܳܐܘܿܠ ܠܐܘܼܪܥܷܗ̇ ܠܰܡܒܰܪܳܟ݂ܘܼܬܷܗ. 11: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ: ܡܳܢܳܐ ܥܒܰܕܰܬ̇. ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܚܙܷܝܬ̣ ܕܐܷܬ̣ܒܰܕܰܪ ܠܷܗ ܥܰܡܳܐ ܡܷܢܝ: ܘܐܰܢ̱ܬ̇ ܠܳܐ ܐܷܬܰܝܬ̇ ܠܙܰܒ̣ܢܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܟܢܝܼܫܝܼܢ ܒܡܰܟ݂ܡܰܣ. 12: ܘܐܷܡܰܪܷܬ̣: ܕܰܠܡܳܐ ܢܷܚܬ̣ܘܼܢ ܦܠܷܫ̈ܬܳܝܷܐ ܥܠܰܝ ܠܓ̣ܠܓܳܠܳܐ: ܘܐܰܦ̈ܰܝ ܡܳܪܝܳܐ ܠܳܐ ܚܙܷܝܬ̣: ܘܐܰܡܪ̱ܚܷܬ̣ ܘܐܰܣܩܷܬ̣ ܥܠܳܬ̣ܳܐ. 13: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ: ܐܰܣܟܷ̇ܠܬ̇ ܕܠܳܐ ܢܛܰܪܬ̇ ܦܘܼܩܕܳܢܷܗ ܕܡܳܪܝܳܐ ܕܦܰܩܕ݂ܳܟ݂. ܡܷܛܠ ܕܗܳܫܳܐ ܐܰܬ̣ܩܷܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܰܠܟ̇ܘܼܬ̣ܳܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܕܢܰܬ̣ܩܢܳܟ݂ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 14: ܡܷܟܷܝܠ ܡܰܠܟ̇ܘܼܬ̣ܳܟ݂ ܠܳܐ ܬܩܘܼܡ: ܡܷܛܠ ܕܰܓ̣ܒ̣ܳܐ ܠܷܗ ܡܳܪܝܳܐ ܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܠܷܒܷܗ: ܘܦܰܩܕܷܗ ܡܳܪܝܳܐ ܠܰܡܕܰܒܳܪܘܼ ܠܥܰܡܷܗ. ܡܷܛܠ ܕܠܳܐ ܢܛܰܪܬ̇ ܟܠ ܕܦܰܩܕ݂ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 15: ܘܩܳܡ ܫܡܘܼܐܷܝܠ ܘܰܣܠܷܩ ܡ̣ܢ ܓܰܠܓܳܠܳܐ ܠܪܳܡܬ̣ܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܘܰܡܢܳܐ ܫܳܐܘܿܠ ܠܥܰܡܳܐ ܕܐܷܫܬ̇ܟܰܚ ܥܰܡܷܗ ܐܰܝܟ݂ ܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ. 16: ܘܫܳܐܘܿܠ ܘܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ: ܝܳܬ̣ܒ̇ܝܼܢ ܒ̇ܓܷܒܰܥܬ̣ܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܘܰܦܠܷܫ̈ܬܳܝܷܬ ܫܪܷܝܢ ܒܡܰܟ݂ܡܰܣ. 17: ܘܰܢܦܰܩܘ ܡܚܰܒ̈ܠܳܢܷܐ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܬܠܳܬ̣ܳܐ ܪܷ̈ܫܝܼܢ: ܪܷܫܳܐ ܚܰܕ݂ ܡܷܢܗܘܿܢ ܐܳܙܷܠ ܠܐܘܼܪܚܳܐ ܕܥܳܦܰܪ ܥܰܠ ܐܰܪܥܳܐ ܕܰܫܓ̣ܘܼܐܷܝܠ. 18: ܘܪܷܫܳܐ ܐ̱ܚܪܷܢܳܐ ܐܳܙܷ̈ܠ ܠܐܘܼܪܚܳܐ ܕܒܷܝܬ̣ ܚܳܘܪܳܢ: ܘܪܷܫܳܐ ܐ̱ܚܪܷܢܳܐ ܦܳܢܷܐ ܠܐܘܼܪܚܳܐ ܕܰܬ̣ܚܘܼܡܳܐ ܕܚܳܐܰܪ ܠܢܰܚܠܳܐ ܕܨܷܒ̣ܥܘܿܢ ܘܰܠܡܰܕ݂ܒ̇ܪܳܐ. 19: ܘܐܘܼܡܳܢܳܐ ܠܳܐ ܐܷܫܟܰܚ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܐܷܡܰܪܘ ܦܠܷܫܬܳܝܷ̈ܐ ܕܠܳܐ ܢܷܥܒ̇ܕ݂ܘܼܢ ܥܷܒ̣ܪ̈ܳܝܷܐ ܣܰܝ̈ܦܷܐ ܘܡܘܿܪ̈ܳܢܝܳܬ̣ܳܐ. 20: ܘܰܢܚܬ̣ܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܠܘܳܬ̣ ܦܠܷܫ̈ܬܳܝܷܐ: ܠܡܷܠܛܰܫ ܐ̱ܢܳܫ ܡܰܓ̇ܠܷܗ: ܘܣܷܟ̇ܬܷܗ: ܘܟ݂ܘܼܠܒܷ̇ܗ: ܘܡܰܣܳܣܷܗ. 21: ܘܗܳܘܷܐ ܫܘܿܦܝܼܢܳܐ ܕܰܦܬܷܐ ܠܡܰܓ̇ܠܑܳ: ܘܰܠܣܷܟ̇ܬ̣ܳܐ: ܘܠܳܐܒ̣ܘܿܬ̣ܳܐ: ܘܰܠܟ݂ܘܼܠܒܳܐ: ܘܰܠܩܳܝܷܡܬ̣ܳܐ ܕܡܰܣܳܣܳܐ. 22: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܩܪܳܒ̣ܳܐ ܠܳܐ ܐܷܫܬ̇ܟܰܚ ܣܰܝܦܳܐ ܐܳܘ ܡܘܿܪܳܢܝܼܬ̣ܳܐ: ܒܐܝܼܕ݂ܳܐ ܕܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡ ܫܳܐܘܿܠ: ܘܥܰܡ ܝܘܿܢܳܬ̣ܳܢ. ܘܐܷܫܬ̇ܟܰܚ ܠܫܳܐܘܿܠ ܘܰܠܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ. 23: ܘܰܦܰܩ ܩܝܳܡܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. ܠܥܷܒ̣ܪܳܐ ܕܡܰܟ݂ܡܰܣ.  ܩܦܠܐܘܢ: ܝܕ.1: ܘܰܗܘ̤ܳܐ ܝܳܘܡܳܐ: ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܳܐܘܿܠ ܠܛܰܠܝܳܐ ܕܰܫܩܝܼܠ ܡܳܐ̈ܢܳܘܗܝ: ܬܳܐ ܢܷܥܒܰܪ ܠܰܩܝܳܡܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܠܥܷܒ̣ܪܳܐ ܕܰܠܗܰܠ. ܘܠܰܐܒ̣ܘܼܗܝ ܠܳܐ ܚܳܘܝܼ. 2: ܘܫܳܐܘܿܠ ܝܳܬܷܒ̣ ܒܣܳܘܦܳܗ̇ ܕܪܳܘܬ̣ܳܐ ܬܚܷܝܬ̣ ܪܘܼܡܳܢܳܐ ܕܰܒ̣ܓܷܒ̣ܥܘܿܢ: ܘܥܰܡܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܥܰܡܷܗ ܐܰܝܟ݂ ܫܷܬܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ. 3: ܘܐܰܚܝܳܐ ܒܰܪ ܐܰܚܛܝܘܿܒ̣: ܐܰܚܘܼܗܝ ܕܝܘܼܟ݂ܳܒ̣ܳܪ ܒܰܪ ܦܝܼܢܚܷܣ ܒܰܪ ܥܷܠܝܼ ܟܳܗܢܷܗ ܕܡܳܪܝܳܐ ܕܰܒ̣ܫܝܼܠܘܿ: ܘܫܳܩܷܠ ܦܷܕ̇ܬ̣ܳܐ. ܘܥܰܡܳܐ ܠܳܐ ܝܼܕܰܥܘ ܕܐܷܙܰܠ ܝܘܿܢܳܬ̣ܳܢ ܠܒܷܝܬ̣ ܡܰܥܒܰܪܬܳܐ. 4: ܘܰܒ̣ܥܳܐ ܕܢܷܥܒܰܪ ܠܰܩܝܳܡܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܫܷܢܳܐ ܕܟܷܐܦܳܐ ܡ̣ܢ ܥܷܒ̣ܪܳܐ ܡܷܟܳܐ: ܘܫܷܢܳܐ ܐ̱ܚܪܷܬ̣ܳܐ ܕܟܷܐܦܳܐ ܡܷܟܳܐ. ܫܡܳܗ̇ ܕܰܚܕ݂ܳܐ ܒܳܨܘܿܨ: ܘܰܫܡܳܗ̇ ܕܐܰܚܪܷܬ̣ܳܐ ܣܝܼܥܳܐ. 5: ܫܷܢܳܐ ܚܕ݂ܳܐ ܢܳܓ̣ܕܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܠܘܼܩܒܰܠ ܡܰܟ݂ܡܰܣ: ܘܐܰܚܪܷܬ̣ܳܐ ܡ̣ܢ ܬܰܝܡܢܳܐ ܠܘܼܩܒܰܠ ܓܒܰܥ. 6: ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ ܠܛܰܠܝܳܐ ܕܰܫܩܝܼܠ ܡܳܐܢܳܘ̈ܗܝ: ܬܳܐ ܢܷܥܒܰܪ ܠܰܩܝܳܡܳܐ ܕܥܘܼܪ̈ܠܷܐ ܗܳܠܷܝܢ: ܛܳܟ݂ ܢܥܰܕܪܰܢ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܠܰܝܬ̇ ܟܳܠܝܼܬ̣ܳܐ ܠܡܳܪܝܳܐ: ܠܡܷܦܪܰܩ ܒܣܰܓ̇ܝܼ ܐܳܘ ܒܰܙܥܘܿܪ. 7: ܘܐܷܡܰܪ ܠܷܗ ܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ: ܥܒܷܕ݂ ܟܠ ܕܰܒ̣ܠܷܒܳܟ݂: ܘܰܣܛܝܼ ܙܷܠ: ܗܳܐ ܐܷܢܳܐ ܥܰܡܳܟ݂: ܟܠ ܕܰܒ̣ܠܷܒܳܟ݂ ܥܒܷܕ݂. 8: ܘܐܷܡܰܪ ܠܷܗ ܝܘܿܢܳܬ̣ܳܢ: ܗܳܐ ܚܢܰܢ ܥܳܒ̣ܪܝܼܢܰܢ ܥܰܠ ܓܰܒ̣ܪܷ̈ܐ: ܘܢܷܬ̣ܓ̇ܠܷܐ ܠܗܘܿܢ. 9: ܐܷܢ ܗܳܟܰܢܳܐ ܢܷܐܡܪܘܿܢ ܠܰܢ ܫܬ̣ܘܿܩܘ ܥܰܕ݂ ܢܷܡܛܷܐ ܠܘܳܬ̣ܟ݂ܘܿܢ: ܢܩܘܼܡ ܒܕ݂ܘܼܟ݂ܬܰܢ: ܘܠܳܐ ܢܷܣܰܩ ܥܠܰܝܗܘܿܢ.10: ܘܐܷܢ ܗܳܟܰܢܳܐ ܢܷܐܡܪܘܼܢ ܠܰܢ ܣܰܩܘ ܠܘܳܬܰܢ. ܢܷܣܰܩ: ܡܷܛܠ ܕܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܒܐܝܼܕܰܢ: ܗܳܕܷܐ ܠܰܢ ܐܳܬ̤ܳܐ. 11: ܘܐܷܬ̣ܓ̇ܠܝܼܘ ܬܪ̈ܰܝܗܘܿܢ ܥܰܠ ܩܝܳܡܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܐܷܡܰܪܘ ܦܠܷܫ̈ܬܳܝܷܐ: ܗܳܐ ܥܷܒ̣ܪ̈ܝܷܐ ܢܳܦܩܝܼܢ ܡ̣ܢ ܚ̈ܠܷܠܷܐ ܕܐܷܬ̇ܛܰܫܝܼܘ ܬܰܡܳܢ. 12: ܘܰܥܢܳܘ ܐ̱ܢܳܫܰܝ̈ ܩܝܳܡܳܐ ܠܝܘܿܢܳܬ̣ܳܢ ܘܰܠܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ ܘܐܷܡܰܪܘ: ܣܰܩܘ ܠܘܳܬܰܢ ܘܢܳܘܕܰܥܟ݂ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ. ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ ܠܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ: ܣܰܩ ܒܳܬܰܪܝ: ܡܷܛܠ ܕܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܝܼܣܪܳܝܷܠ. 13: ܘܰܣܠܷܩ ܝܘܿܢܳܬ̣ܳܢ ܥܰܠ ܐܝܼܕ݂ܳܘ̈ܗܝ ܘܥܰܠ ܪܷ̈ܓ̣ܠܳܘܗܝ: ܘܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ ܒܳܬ̣ܪܷܗ. ܘܰܢܦܰܠ ܩܝܳܡܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܩܕ݂ܳܡ ܝܘܿܢܳܬ̣ܳܢ: ܘܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ ܡܩܰܛܷܠ ܗ̱ܘ̣ܳܐ ܒܳܬ̣ܪܷܗ. 14: ܘܰܗܘ̤ܳܬ̣ ܡܚܘܿܬ̣ܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܕܰܡܚܳܐ ܝܘܿܢܳܬܰܢ ܘܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ: ܐܰܝܟ݂ ܥܷܣܪܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܐܰܝܟ݂ ܦܳܣ̈ܘܿܠܷܐ ܘܐܰܝܟ݂ ܕܰܒ̣ܪ̈ܰܝ ܦܰܕܳܢܷ̈ܐ ܒܚܰܩܠܳܐ. 15: ܘܰܗܘ̤ܳܬ̣ ܙܳܘܥܬ̣ܳܐ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܕܰܒ̣ܚܰܩܠܳܐ: ܘܰܒ̣ܟ݂ܠܷܗ ܥܰܡܳܐ ܕܩܳܐܷܡ. ܘܰܡܚܰـ̈ܒ̇ܠܳܢܷܐ ܙܳܥܘ ܐܳܦ ܗܷܢܘܿܢ: ܘܙܳܥܰܬ̤ ܐܰܪܥܳܐ. ܘܰܗܘ̤ܳܬ̣ ܥܠܰܝܗܘܿܢ ܕܷܚܠܬܷܗ ܕܡܳܪܝܳܐ. 16: ܘܰܚܙܳܘ ܕܳܘܩܷ̈ܐ ܕܫܳܐܘܿܠ ܕܒܰܓ̣ܥܬ̣ܳܐ ܕܒܷܢܝܳܡܷܝܢ. ܘܗܳܐ ܚܰܝܠܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܙܳܥ ܘܐܷܙܰܠ ܘܐܷܬ̇ܬ̇ܒܰܪ. 17: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܥܰܡܳܐ ܕܥܰܡܷܗ: ܦܩܘܿܕ݂ܘ ܘܰܚܙܳܘ ܡܰܢܘܼ ܐܷܙܰܠ ܡܷܢܰܢ. ܘܰܦܩܰܕ݂ܘ ܘܰܚܙܳܘ: ܘܗܳܐ ܠܰܝܬ̇ ܝܘܿܢܳܬ̣ܳܢ ܘܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ. 18: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܐܰܚܝܼܳܐ: ܩܰܪܒ̣ ܐܳܪܘܿܢܷܗ ܕܐܰܠܳܗܳܐ. ܡܷܛܠ ܕܬܰܡܳܢ ܗ̱ܘ̣ܳܐ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ: ܒܝܳܘܡܳܐ ܗܳܘ̇ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 19: ܘܗܘ̤ܳܐ ܕܟܰܕ݂ ܐܷܡܰܪ ܫܳܐܘܿܠ ܠܟ݂ܳܗܢܳܐ: ܚܰܝܠܳܐ ܕܰܒ̣ܡܰܫܪܝܼܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܐܷܙܰܠ ܣܘܿܓ̣ܳܐܐ. ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܟ݂ܳܗܢܳܐ ܟܢܘܿܫ ܐܝܼܕ݂ܳܟ݂. 20: ܘܰܩܥܳܐ ܫܳܐܘܿܠ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܘܐܷܬ̣ܳܐܘ ܥܕܰܡܳܐ ܠܰܩܪܳܒ̣ܳܐ: ܘܗܳܐ ܥܘ̤ܬ̣ ܬܰܡܳܢ ܚܰܪܒܷ̇ܗ ܕܓܰܒ̣ܪܳܐ ܒܚܰܒ̣ܪܷܗ: ܫܓ̣ܝܼܫܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܛܳܒ̣. 21: ܥܷܒ̣ܪ̈ܳܝܷܐ ܘܰܦܠܷܫ̈ܬܳܝܷܐ: ܐܰܝܟ݂ ܕܐܷܬ̣ܡܳܠܝ ܘܐܰܝܟ݂ ܕܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ. 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ܝܳܘܡܳܢܳܐ: ܘܐܷܬ̇ܛܰܪܰܦ ܥܰܡܳܐ. 29: ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ: ܕܰܠܚܳܗ̇ ܐܳܒ̣ܝ ܠܐܰܪܥܳܐ: ܚܙܳܘ ܕܰܢܗܰܪ ܥܰܝܢܰܝ̈ ܕܛܷܥܡܷܬ̣ ܩܰܠܝܼܠ ܡ̣ܢ ܕܷܒ̣ܫܳܐ ܗܳܢܳܐ. 30: ܘܐܳܦ ܡܷܛܠ ܕܠܳܐ ܐܷܟܰܠ ܥܰܡܳܐ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܒܷܙܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܐܷܫܟܰܚ: ܡܷܛܠ ܗܳܘ̇ ܠܳܐ ܣܰܓܝܼܐܳܐ ܡܚܘܿܬ̣ܳܐ ܒܰܦܠܷܫ̈ܬܳܝܷܐ. 31: ܘܰܚܪܰܒ̣̱ܢ ܝܳܘܡܳܢܳܐ ܒܰܦܠܷܫ̈ܬܳܝܷܐ ܡ̣ܢ ܡܰܟ݂ܡܰܣ ܐܰܝܠܘܿܢ. ܘܐܷܬ̣ܛܰܪܰܦ ܥܰܡܳܐ ܛܳܒ̣. 32: ܘܐܷܬ̣ܠܰܥܰܒ̣ܘ ܥܰܡܳܐ ܥܰܠ ܒܷܙܬ̣ܳܐ: ܘܰܕ݂ܒܰܪܘ ܥܳـ̈ܢܳܐ: ܘܬ̣ܳܘܪܷ̈ܐ: ܘܥܷܓ̣̈ܠܷܐ: ܘܰܢܟܰܣܘ ܥܰܠ ܐܰܪܥܳܐ: ܘܐܷܟܰܠܘ ܥܰܡܳܐ ܥܰܠ ܕܡܳܐ. 33: ܘܚܳܘܝܼܘ ܠܫܳܐܘܿܠ ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܥܰܡܳܐ ܚܛܳܘ ܠܡܳܪܝܳܐ ܘܐܳܟ݂ܠܝܼܢ ܥܰܠ ܕܡܳܐ: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܐܰܥܠܝܼܬ̇ܘܿܢ: ܓܙܘܿܪܘ ܠܝܼ ܝܳܘܡܳܢܳܐ ܟܷܐܦܳܐ ܪܰܒ̇ܬ̣ܳܐ. 34: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܐܷܬ̣ܟܰܪܟ̇ܘ ܒܥܰܡܳܐ ܘܐܷܡܰܪܘ ܠܗܘܿܢ: ܩܰܕܒ̣ܘ ܓܒܰܪ ܬܳܘܪܷܗ: ܘܰܓ̣ܒܰܪ ܥܷܪܒܷ̇ܐ. ܘܟ݂ܘܿܣܘ ܗܳܪܟܳܐ. ܘܠܳܐ ܬܷܚܛܘܿܢ ܠܡܳܪܝܳܐ: ܘܬܷܟ݂ܠܘܼܢ ܥܰܠ ܕܡܳܐ. ܘܩܰܪܒ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܓܒܰܪ ܬܳܘܪܷܗ ܒܐܝܼܕܷܗ ܒܠܷܠܝܳܐ: ܘܢܰܟܰܣܘ ܬܰܡܳܢ. 35: ܘܰܒ̣ܢܳܐ ܬܰܡܳܢ ܫܳܐܘܿܠ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ: ܘܫܷܪܝܼ ܠܡܷܒ̣ܢܳܐ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ. 36: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܢܷܚܘܿܬ̣ ܒܳܬܰܪ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܢܷܒ̇ܘܿܙ ܒܗܘܿܢ: ܥܕܰܡܳܐ ܕܢܳܗܰܪ ܨܰܦܪܳܐ: ܘܠܳܐ ܢܷܫܒ̇ܘܿܩ ܡܷܢܗܘܿܢ ܓܒܰܪ. ܘܐܷܡܰܪܘ: ܟܠ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ ܢܷܥܒܷ̇ܕ݂. 37: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܐܰܠܳܗܳܐ: ܐܷܚܘܿܬ̣ ܒܳܬܰܪ ܦܠܷܫ̈ܬܳܝܷܐ: ܡܰܫܠܷܡ ܠܗܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܠܳܐ ܥܢܳܝܗܝ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇. 38: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܩܰܪܷܒ̣ܘ ܠܝܼ ܠܗܳܪܟܳܐ ܠܟ݂ܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬܷܗ ܕܥܰܡܳܐ. ܘܕܰܥܘ ܘܰܚܙܳܘ ܒܡܳܢܳܐ ܗܘ̤ܳܬ̣ ܚܛܝܼܬ̣ܳܐ ܗܳܕܷܐ ܝܳܘܡܳܢܳܐ. 39: ܡܷܛܠ ܕܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܰܦܪܰܩ ܠܝܼܣܪܳܝܷܠ: ܕܐܷܢ ܐܝܼܬ̣ ܒܝܘܿܢܳܬ̣ܳܢ ܒܷܪܝ: ܐܷܠܳܐ ܡܡܳܬ̣ ܢܡܘܼܬ̣. ܘܠܰܝܬ̇ ܕܰܥܢܳܝܗܝ ܡ̣ܢ ܟܠܷܗ ܥܰܡܳܐ. 40: ܘܐܷܡܰܪ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܐܰܢ̱ܬ̇ܘܿܢ ܗܘ̤ܳܘ ܒܣܷܛܪܳܐ ܚܰܕ݂: ܘܐܷܢܳܐ ܘܝܘܿܢܳܬ̣ܳܢ ܒܷܪܝ ܢܷܗܘܷܐ ܒܣܷܛܪܳܐ ܚܰܕ݂. ܘܐܷܡܰܪ ܥܰܡܳܐ ܠܫܳܐܘܿܠ: ܟܠ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ ܠܡܷܥܒܰܕ݂ ܥܒܷܕ݂. 41: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܗܰܒ̣ ܫܰܠܡܘܼܬ̣ܳܐ. ܘܐܷܬ̇ܬ̇ܚܷܕ݂ ܫܳܐܘܿܠ ܘܝܘܿܢܳܬ̣ܳܢ: ܘܰܢܦܰܩܘ ܥܰܡܳܐ. 42: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܐܰܪܡܳܘ ܒܰܝܢܰܝ ܘܰܠܝܘܿܢܳܬ̣ܳܢ ܒܷܪܝ: ܘܐܷܬ̇ܬ̇ܚܷܕ݂ ܝܘܿܢܳܬ̣ܳܢ. 43: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܝܘܿܢܳܬ̣ܳܢ: ܚܳܘܳܢܝ ܡܳܢܳܐ ܥܒܰܕܰܬ̇. ܘܚܳܘܝܷܗ ܝܘܿܢܳܬ̣ܳܢ: ܘܐܷܡܰܪ ܠܷܗ: ܒܪܷܫ ܚܘܼܛܪܳܐ ܕܒ̣ܐܝܼܕ݂ܝ ܩܰܠܝܼܠ ܛܷܥܡܷ̇ܬ̣ ܕܷܒ̣ܫܳܐ: ܡܷܛܠ ܗܳܘ̇ ܡܳܐܬ̣ ܐ̱ܢܳܐ. 44: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܝܼ ܐܰܠܳܗܳܐ ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܝܼ. ܕܰܡܡܳܬ̣ ܬܡܘܼܬ̣ ܝܘܿܢܳܬ̣ܳܢ. 45: ܘܐܷܡܪܘ ܥܰܡܳܐ ܠܫܳܐܘܿܠ: ܝܘܿܢܳܬ̣ܳܢ ܢܡܘܼܬ̣ ܕܰܥܒܰܕ݂ ܦܘܼܪܩܳܢܳܐ ܠܝܼܣܪܳܝܷܠ: ܚܳܣ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܢ ܢܷܦܠ ܡ̣ܢ ܣܰܥܪܳܐ ܕܪܷܫܷܗ ܥܰܠ ܐܰܪܥܳܐ: ܡܷܛܠ ܕܥܰܡܷܗ ܕܐܰܠܳܗܳܐ ܦܪܰܩ ܝܳܘܡܳܢܳܐ. ܘܦܰܨܝܷܗ ܥܰܡܳܐ ܠܝܘܿܢܳܬ̣ܳܢ. ܘܠܳܐ ܡܝܼܬ̣. 46: ܘܰܗܦܰܟ݂ ܫܳܐܘܿܠ ܡ̣ܢ ܒܳܬܰܪ ܦܠܷܫ̈ܬܳܝܷܐ. ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܐܷܙܰܠܘ ܠܐܰܬ̣ܪ̱ܗܘܿܢ. 47: ܘܐܷܚܰܕ݂ ܫܳܐܘܿܠ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܬ̣ܟܰܬ̇ܫ ܒܰܚܕ݂ܳܪ̈ܳܘܗܝ: ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ: ܒܡܘܼܐܳܒ̣ ܘܰܒ̣ܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܘܒܰܐܕ݂ܘܿܡ: ܘܰܒ̣ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܨܘܿܒ̣ܳܐ: ܘܒܰܦܠܷܫ̈ܬܳܝܷܐ. ܘܠܰܐܝܟܳܐ ܕܡܷܬ̣ܦܢܷܐ ܗ̱ܘ̣ܳܐ: ܙܳܟܷ̇ܐ ܗ̱ܘ̣ܳܐ.48: ܘܟܰܢܷܫ ܚܰܝܠܳܐ: ܘܰܚܪܰܒ̣ ܠܰܥܡܳܠܷܝܩ: ܘܦܰܨܝܼ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܒ̣ܳܙܘܿܙܳܘ̈ܗܝ. 49: ܘܗܳܠܷܝܢ ܗ̱ܘ̣ܳܘ ܒܢܳܘ̈ܗܝ ܕܫܳܐܘܿܠ: ܝܘܿܢܳܬ̣ܳܢ: ܘܝܰܫܘܝܼ: ܘܡܰܠܟ̇ܝܼܫܘܿܥ: ܘܐܰܫܒܳܫܘܿܠ. ܘܰܫܡܳܗ̈ܐ ܕܬܰܪܬܷܝܢ ܒ̈ܢܳܬܷܗ: ܫܡܳܗ̇ ܕܩܰܫܝܼܫܬܳܐ ܢܳܕ݂ܳܒ̣: ܘܰܫܡܳܗ̇ ܕܰܙܥܘܿܪܬܳܐ ܡܰܠܟܷ̇ܠ. 50: ܘܰܫܡܳܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܗ ܕܫܳܐܘܿܠ ܐܰܚܝܼܢܥܳܡ ܒܰܪܬ̣ ܐܰܚܝܼܡܥܳܨ. ܘܫܷܡ ܪܰܒ̇ ܚܰܝܠܷܗ: ܐܰܒ̣ܢܝܼܪ ܒܰܪ ܢܝܼܪ ܕܳܕܷܗ ܕܫܳܐܘܿܠ. 51: ܘܩܝܼܫ ܐܰܒ̣ܘܼܗܝ ܕܫܳܐܘܿܠ: ܘܢܝܼܪ ܒܰܪ ܐܰܒ̣ܝܼܠ ܐܰܒ̣ܘܼܗܝ ܕܐܰܒ̣ܢܝܼܪ. 52: ܘܰܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ ܥܰܫܝܼܢܳܐ ܥܰܡ ܦܠܷܫ̈ܬܳܝܷܐ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ ܕܫܳܐܘܿܠ: ܘܚܳܙܷ̈ܐ ܗ̱ܘ̣ܳܐ ܫܳܐܘܿܠ ܟܠ ܓܰܒ̣ܪܳܐ ܕܓܰܢ̱ܒܳܪ: ܘܟ݂ܠ ܓܰܒ̣ܪܳܐ ܕܐܝܼܬ̣ ܒܷܗ ܚܰܝܠܳܐ: ܘܟ݂ܳܢܷܫ ܗ̱ܘ̣ܳܐ ܠܷܗ ܠܘܳܬܷܗ.  ܩܦܠܐܘܢ: ܝܗ.1: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ: ܠܝܼ ܫܰܕܰܪ ܡܳܪܝܳܐ ܠܡܷܡ̱ܫܚܳܟ݂: ܕܬܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ. ܗܳܫܳܐ ܫܡܰܥ ܠܩܳܠ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 2: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣: ܕܟ݂ܝܼܪ ܬ̱ܢܳܐ ܟܠܡܷܕܷܡ ܕܰܥܒܰܕ݂ ܥܡܳܠܷܝܩ ܠܝܼܣܪܳܝܷܠ ܒܐܘܼܪܚܳܐ: ܟܰܕ݂ ܣܳܠܩܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܡܷܨܪܷܝܢ. 3: ܗܳܫܳܐ ܙܷܠ ܚܪܘܿܒ̣ ܠܰܥܡܳܠܷܝܩ: ܘܐܳܘܒܷܕ݂ ܠܟ݂ܠ ܕܐܝܼܬ̣ ܠܗܘܿܢ: ܘܠܳܐ ܬܚܘܼܣ ܥܠܝܗܘܿܢ: ܘܩܰܛܷܠ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܢܷܫܷ̈ܐ: ܘܡ̣ܢ ܥܠܰܝܡܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܝܰܠܘܼܕܷ̈ܐ: ܘܡ̣ܢ ܘܬܳܘܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܐܷܡܪܷ̈ܐ: ܘܡ̣ܢ ܓܰܡ̈ܠܷܐ ܘܰܥܕܰܡܳܐ ܠܚܷܡܪܳܐ. 4: ܘܐܰܫܡܰܥ ܫܳܐܘܿܠ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܠܰܩܪܳܒ̣ܳܐ: ܘܰܡܢܳܐ ܐܷܢܘܿܢ ܒܰܛ̈ܠܳܝܷܐ: ܡܰܐܬܷܝܢ ܐܰܠܦ̈ܝܼܢ ܪܷ̈ܓ̣ܳܠܳܝܝܼܢ: ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܥܰܡ ܓܰܒ̣ܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 5: ܘܐܷܬ̣ܳܐ ܫܳܐܘܿܠ ܥܕܰܡܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܕܰܥܳܠܷܝܩ: ܘܕ݂ܳܢ ܒܢܰܚܠܳܐ. 6: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܩ̈ܝܼܢܳܝܷܐ: ܣܛܳܘ ܘܙܷܠܘ ܘܚܘܿܬ̣ܘ ܡ̣ܢ ܓܳܘ ܥܡܳܠ̈ܩܳܝܷܐ: ܕܠܳܐ ܐܳܘܒܷܕ݂ܟ݂ܘܿܢ ܥܰܡܗܘܿܢ. ܘܐܰܢ̱ܬ̇ܘܿܢ ܥܒܰܕܬ̇ܘܿܢ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܥܰܡ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܟܰܕ݂ ܣܳܠܩܝܼܢ ܗ̱ܘܼܳܘ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܘܰܣܛܳܐ ܩ̈ܝܼܢܳܝܷܐ ܡ̣ܢ ܓܳܘ ܥܡܳܠ̈ܩܳܝܷܐ. 7: ܘܰܡܚܳܐ ܫܳܐܘܿܠ ܠܰܥܡܳܠܷܝܩ: ܡ̣ܢ ܚܘܝܼܠܳܐ ܕܰܒ̣ܡܰܥܠܳܢܳܐ ܕܫܘܿܕ݂ ܕܰܩܕ݂ܳܡ ܡܷܨܪܷܝܢ. 8: ܘܐܷܚܰܕ݂ ܠܐܳܓ̣ܳܓ̣ ܡܰܠܟܳܐ ܕܰܥܡܳܠܷܝܩ ܟܰܕ݂ ܚܰܝ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ ܐܳܘܒܷܕ݂ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ. 9: ܘܚܰܣ ܫܳܐܘܿܠ ܘܥܰܡܳܐ ܥܰܠ ܐܳܓ̣ܳܓ̣ ܡܰܠܟܳܐ: ܘܥܰܠ ܫܘܼܦܪܳܐ ܕܥܳـ̈ܢܳܐ: ܘܰܕܬ̣ܳܘܪܷ̈ܐ: ܘܰܕ݂ܫܰܡܝܼܢܷ̈ܐ: ܘܕܰܡܦܰܛܡܷ̈ܐ: ܘܥܰܠ ܟܠܳܗ̇ ܛܳܒ̣ܬ̣ܳܐ: ܘܠܳܐ ܨܒ̣ܳܘ ܕܢܷܚ̱ܪܒ̣ܘܼܢ ܐܷܢܘܿܢ. ܘܟ݂ܠܳܗ̇ ܥܒܰܝܼܕܬܳܐ ܕܫܝܼܛܳܐ ܘܡܰܣܠܝܳܐ ܒܥܰܝܢܰܝ̈ܗܘܿܢ: ܠܳܗ̇ ܐܳܘܒܷܕ݂ܘ. 10: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܫܡܘܼܐܷܝܠ ܠܡܷܡܰܪ. 11: ܐܷܬ̇ܬ̇ܘ̇ܝܼܬ̣ ܕܐܰܡ̱ܠܟܷ̇ܬ̣ ܠܫܳܐܘܿܠ ܡܰܠܟܳܐ: ܕܰܗܦܰܟ݂ ܡ̣ܢ ܒܳܬܰܪܝ: ܘܡܷܠ̈ܝ ܠܳܐ ܐܰܩܝܼܡ. ܘܐܷܬ̣ܒ̇ܐܷܫ ܠܰܫܡܘܼܐܷܝܠ: ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܟܠܷܗ ܠܷܠܝܳܐ. 12: ܘܩܰܕܷܡ ܫܡܘܼܐܷܝܠ ܒܨܰܦܪܳܐ ܠܐܘܼܪܥܷܗ ܕܫܳܐܘܿܠ: ܘܐܷܬ̣ܚܳܘܝܼ ܠܰܫܡܘܼܐܷܝܠ ܕܐܷܬ̣ܳܐ ܫܳܐܘܿܠ ܠܟܰܪܡܠܳܐ: ܘܗܳܐ ܡܰܬ̣ܩܷܢ ܠܷܗ ܐܰܬ̣ܪܳܐ: ܘܐܷܬ̣ܦܢܝܼ ܘܰܥܒܰܪ ܘܰܢܚܷܬ̣ ܠܓ̇ܠܓܳܠܳܐ. 13: ܘܐܷܬ̣ܳܐ ܫܡܘܼܐܷܝܠ ܠܘܳܬ̣ ܫܳܐܘܿܠ: ܘܐܷܡܰܪ ܠܷܗ ܫܳܐܘܿܠ: ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܐܰܩܝܼܡ ܦܷܬ̣ܓ̣ܳܡܷܗ. 14: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ: ܡܳܢܳܘ ܩܳܠܳܐ ܗܳܢܳܐ ܕܥܳـ̈ܢܳܐ ܒܐܷܕ݂ܢܰܝ̈: ܘܩܳܠܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܕܫܳܡܰܥ ܐ̱ܢܳܐ. 15: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܡ̣ܢ ܥܡܳܠܷܝܩ ܐܰܝܬ̇ܝܼܘ ܐܷܢܘܿܢ. ܡܷܛܠ ܕܚܳܣ ܥܰܡܳܐ ܥܰܠ ܫܘܼܦܪܳܐ ܕܥܳـ̈ܢܳܐ: ܘܰܕ݂ܬ̣ܳܘܪܷ̈ܐ: ܘܐܰܝܬ̇ܝܼܘ ܕܰܢܕܰܒ̇ܚܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܘܫܰܪܟܳܐ ܚܪܰܒ̣̱ܢ. 16: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ: ܫܬ̣ܘܿܩ ܘܐܷܚܳܘܷܝܟ݂ ܡܷܕܷܡ ܕܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܒܠܷܠܝܳܐ ܘܐܷܡܰܪ ܠܷܗ ܐܷܡܰܪ. 17: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ: ܗܳܐ ܐܷܢ ܙܥܘܿܪ ܐܰܢ̱ܬ̇ ܒܥܰܝܢܰܝ̈ܟ: ܪܷܫ ܫܰܒ̣ܛܷ̈ܐ ܐܰܢ̱ܬ̇ ܕܝܼܣܪܳܝܷܠ: ܘܡܰܫܚܳܟ݂ ܡܳܪܝܳܐ ܕܬܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ. 18: ܘܫܰܕܰܪܳܟ݂ ܡܳܪܝܳܐ ܒܬܘܼܪܚܳܐ ܘܐܷܡܰܪ: ܙܷܠ ܚܪܘܿܒ̣ ܠܚܰܛܳܝܳܐ ܥܡܳܠܷܝܩ: ܘܐܷܬ̣ܟܰܬ̇ܫ ܥܰܡܗܘܿܢ ܥܕܰܡܳܐ ܕܰܬ̣ܓܰܡܰܪ ܐܷܢܘܿܢ. 19: ܐܰܝܟܳܘ ܠܳܐ ܫܡܰܥܬ̇ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ: ܐܷܠܳܐ ܐܷܬ̣ܦܢܝܼܬ̣ ܥܰܠ ܒܷܙܬ̣ܳܐ: ܘܰܥܒܰܕܬ̇ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 20: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܰܫܡܘܼܐܷܝܠ: ܫܷܡ̇ܥܷܬ̣ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܘܐܷܙܷܠ̱ܬ̣ ܒܐܘܼܪܚܳܐ ܕܫܰܕܪܰܢܝ: ܘܐܰܝ̇ܬ̇ܝܼܬ̣ ܠܐܳܓ̣ܳܓ̣ ܡܰܠܟܳܐ ܕܰܥܡܳܠܷܝܩ: ܘܰܥܕܳܠܩܳܝܷ̈ܐ ܐܳܘܒ̇ܕܷܬ̣. 21: ܘܰܕ݂ܒ̇ܪܘ ܥܰܡܳܐ ܡ̣ܢ ܒܷܙܬ̣ܳܐ ܥܳܢܷ̈ܐ ܘܬ̣ܳܘܪܷ̈ܐ ܪܷܫܝܼܬ̣ܳܐ ܕܚܷܪܡܳܐ: ܕܰܢܕܰܒ̇ܚܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܓ̣ܠܓܳܠܳܐ. 22: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ: ܠܳܐ ܨܳܒܷܐ ܡܳܪܝܳܐ ܒܰܥܳܠ̈ܘܳܬ̣ܳܐ ܘܰܒ̣ܕܷܒ̣ܚܷ̈ܐ ܐܰܝܟ݂ ܡ̣ܢ ܕܫܳܡܰܥ ܒܩܳܠܷܗ. ܗܳܐ ܫܷܡܥܳܐ ܡ̣ܢ ܕܷܒ̣ܚܷ̈ܐ ܛܳܒ̣: ܘܠܰܡܨܳܬ̣ ܡ̣ܢ ܬܰܪܒܳܐ ܕܕܷܟ݂ܪܷ̈ܐ. 23: ܡܷܛܠ ܕ݂ܚܛܝܼܬܷܗ ܕܩܷܨܡܳܐ ܡܡܰܪ̱ܡܪܳܢܘܼܬ̣ܳܐ: ܘܩܷܨܡܳܐ ܥܳܘܠܳܐ ܡܰܥܫܢܳܐ. ܥܰܠ ܕܐܰܣܠܝܼܬ̇ ܠܡܷܠܬܷܗ ܕܡܳܪܝܳܐ: ܢܰܣܠܷܝܟ݂ ܡ̣ܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ. 24: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܰܫܡܘܼܐܷܝܠ: ܚܛܷܝܬ̣ ܥܰܠ ܕܥܷܒ̣ܪܷܬ̣ ܥܰܠ ܡܷܠܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܘܥܰܠ ܡܷܠܰܝ̈ܟ: ܡܷܛܠ ܕܕܷܚܠܷܬ̣ ܡ̣ܢ ܥܰܡܳܐ ܘܫܷܡ̇ܥܷܬ̣ ܒܩܳܠܗܘܿܢ. 25: ܗܳܫܳܐ ܫܒ̣ܘܿܩ ܠܰܚܛܝܼܬ̣ܝ: ܘܰܗܦܘܿܟ݂ ܥܰܡܝ: ܘܐܷܣܓ̇ܘܿܕ݂ ܠܡܳܪܝܑܳ. 26: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ: ܠܳܐ ܐܷܗܦܘܿܟ݂ ܥܰܡܳܟ݂. ܥܰܠ ܕܐܰܣܠܝܼܬ̇ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ: ܐܰܣ̱ܠܝܳܟ݂ ܡܳܪܝܳܐ ܕܠܳܐ ܬܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ. 27: ܘܐܷܬ̣ܦܢܝܼ ܫܡܘܼܐܷܝܠ ܠܡܷܐܙܰܠ: ܘܐܷܚܰܕ݂ ܫܳܐܘܿܠ ܒܟܷܢܦܳܐ ܕܰܦܪܝܼܣܷܗ ܘܰܨܪܳܝܗܝ. 28: ܘܐܷܡܰܪ ܠܷܗ ܫܡܘܼܐܷܝܠ. ܨܪܳܗ̇ ܡܳܪܝܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܡܷܢܳܟ݂ ܝܳܘܡܳܢܳܐ: ܘܝܰܗ̱ܒܳܗ̇ ܠܚܰܒ̣ܪܳܟ݂ ܕܛܳܒ̣ ܡܷܢܳܟ݂. 29: ܘܐܳܦ ܢܰܨܝܼܚܷܗ ܕܝܼܣܪܳܝܷܠ: ܠܳܐ ܡܕܰܓܷܠ ܘܐܳܦܠܳܐ ܡܷܬ̣ܡ̱ܠܷܟ݂: ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܒܰܪܢܳܫܳܐ ܕܢܷܬ̣ܡ̱ܠܷܟ݂. 30: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܚܛܷ̈ܝܬ̣: ܗܳܫܳܐ ܝܰܩܰܪܰܝܢܝ ܩܕ݂ܳܡ ܣܳܒܷ̈ܐ ܕܥܰܡܝܼ: ܘܰܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ: ܘܰܗܦܘܿܟ݂ ܥܰܡܝ: ܘܐܷܣܓ̇ܘܿܕ݂ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 31: ܘܰܗܦܰܟ݂ ܫܡܘܼܐܷܝܠ ܒܳܬܰܪ ܫܳܐܘܿܠ: ܘܰܣܓܷܕ݂ ܫܳܐܘܿܠ ܠܡܳܪܝܳܐ. 32: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܩܰܪܷܒܰܝܗܝ ܠܝܼ ܠܐܳܓ̣ܳܓ̣ ܡܰܠܟܳܐ ܕܰܥܡܳܠܷܝܩ: ܘܐܷܡܰܪ ܐܳܓ̣ܳܓ̣ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܡܰܪܝܼܪ ܡܳܘܬܳܐ. 33: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ: ܐܰܝܟܰܢܳܐ ܕܓܰܙܝܰܬ̤ ܢܷܫܷ̈ܐ ܚܰܪܒܳܟ݂: ܗܳܟܰܢܳܐ ܬܷܬ̣ܓܰܙܷܐ ܐܷܡܳܟ݂ ܡ̣ܢ ܢܷܫܷ̈ܐ. ܘܦܰܫܰܚ ܫܡܘܼܐܷܝܠ ܠܐܳܓ̣ܳܓ̣ ܡܰܠܟܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܓܰܠܓܳܠܳܐ. ܘܐܷܙܰܠ ܫܡܘܼܐܷܝܠ ܠܪܳܡܬ̣ܳܐ. 34: ܘܫܳܐܘܿܠ ܣܠܷܩ ܠܒܰܝܬܷ̇ܗ ܠܪܳܡܬ̣ܳܐ ܕܫܳܐܘܿܠ. ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܫܡܘܼܐܷܝܠ: ܠܡܷܚܙܷܝܗ ܠܫܳܐܘܿܠ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܝܼܬ̣: ܡܷܛܠ ܕܐܷܬ̣ܐ̱ܒܷܠ ܫܡܘܼܐܷܝܠ ܥܰܠ ܫܳܐܘܿܠ. 35: ܘܡܳܪܝܳܐ ܐܷܬ̇ܬ̇ܘܝܼ ܥܰܠ ܕܐܰܡܠܷܟ݂ ܠܫܳܐܘܿܠ ܥܰܠ ܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܝܘ.1: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܷܬ̣ܐ̱ܒܷܠ ܐܰܢ̱ܬ̇ ܥܰܠ ܫܳܐܘܿܠ: ܘܐܷܢܳܐ ܐܰܣܠܝܼܬܷ̇ܗ ܕܠܳܐ ܢܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ. ܡܠܝܼ ܩܰܪܢܳܟ݂ ܡܷܫܚܳܐ: ܘܬ̣ܳܐ ܐܷܫܰܕܪܳܟ݂ ܠܘܳܬ̣ ܐܝܼܫܰܝ ܕܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ: ܡܷܛܠ ܕܰܚܙܳܝܬ̣ ܠܝܼ ܒܰܒ̣ܢܳܘ̈ܗܝ ܡܰܠܟܳܐ. 2: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ: ܐܰܝܟܰܢܳܐ ܐܷܙܰܠ: ܘܢܷܫܡܰܥ ܫܳܐܘܿܠ ܘܢܷܩܛܠܰܢܝ. ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܫܡܘܼܐܷܝܠ: ܥܓܷܠܬܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܐܰܚܘܿܕ݂ ܒܐܝܼܕ݂ܳܟ݂: ܘܐܷܡܰܪ ܠܰܡܕܰܒܳܚܘ ܠܡܳܪܝܳܐ ܐܷܬ̣ܝܬ̣. 3: ܘܰܩܪܝܼ ܠܐܝܼܫܰܝ ܠܕܷܒ̣ܚܳܐ: ܘܐܷܢܳܐ ܐܷܚܳܘܷܝܟ݂ ܡܷܕܷܡ ܕܬܷܥܒܷ̇ܕ݂. ܘܰܡܫܘܿܚ ܠܝܼ ܠܡ̇ܢ ܕܐܷܡܰܪ ܠܳܟ݂. 4: ܘܰܥܒܰܕ݂ ܫܡܘܼܐܷܝܠ ܐܰܝܟ݂ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ. ܘܐܷܬ̣ܳܐ ܠܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܰܦܰܩܘ ܣܳܒܷ̈ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܠܐܘܼܪܥܷܗ. 5: ܘܐܷܡܰܪ ܫܠܳܡ ܡܷܐܬ̣ܝܳܟ݂. ܘܐܷܡܰܪ ܫܠܳܡ: ܠܰܡܕܰܒܳܚܘܼ ܠܡܳܪܝܳܐ ܐܷܬܷܝ̇ܬ̣: ܐܷܬ̣ܩܰܕܰܫܘ ܘܬ̣ܳܘ ܥܰܡܝ ܠܕܷܒ̣ܚܳܐ. ܘܩܰܕܷܫ ܠܐܝܼܫܰܝ ܘܠܰܒ̣ܢܳܘ̈ܗܝ: ܘܰܩܪܳܐ ܐܷܢܘܿܢ ܠܕܷܒ̣ܚܳܐ. 6: ܘܟܰܕ݂ ܐܷܬ̣ܳܘ ܚܙܳܐ ܠܐܷܠܝܳܒ̣: ܘܐܷܡܰܪ ܐܰܟ݂ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܡܫܝܼܚܷܗ. 7: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܡܘܼܐܷܠ: ܠܳܐ ܬܚܘܼܪ ܒܚܷܙܘܷܗ ܘܰܒ̣ܪܳܘܡܳܐ ܘܩܳܘܡܬܷܗ. ܡܷܛܠ ܕܐܰܣܠܝܼܬܷ̇ܗ. ܠܳܐ ܗܘܷ̇ܝܬ̣ ܓܷܝܪ ܐܰܝܟ݂ ܕܚܳܙܷܐ ܐ̱ܢܳܫܳܐ: ܡܷܛܠ ܕܐ̱ܢܳܫܳܐ ܚܳܙܷܐ ܒܥܰܝ̈ܢܷܐ: ܘܡܳܪܝܳܐ ܚܳܙܷܐ ܒܠܷܒܳܐ. 8: ܘܰܩܪܳܐ ܐܝܼܫܰܝ ܠܐܰܒ̣ܝܼܢܳܕ݂ܳܒ̣: ܘܐܰܥܒ̇ܪܷܗ ܩܕ݂ܳܡ ܫܡܘܼܐܷܝܠ: ܘܐܷܡܰܪ ܠܳܐ ܨܳܒܷ̇ܐ ܡܳܪܝܳܐ ܒܗܳܢܳܐ. 9: ܘܐܰܥܒܰܪ ܐܝܼܫܰܝ ܠܫܰܡܳܐ: ܘܐܷܡܰܪ ܐܳܦܠܳܐ ܒܗܳܢܳܐ ܨܳܒܷ̇ܐ ܡܳܪܝܳܐ. 10: ܘܐܰܥܒܰܪ ܐܝܼܫܰܝ ܠܫܰܒ̣ܥܳܐ ܒܢܳܘ̈ܗܝ ܩܕ݂ܳܡ ܫܡܘܼܐܷܝܠ. ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܐܝܼܫܰܝ: ܠܳܐ ܨܳܒܷ̇ܐ ܡܳܪܝܳܐ ܒܗܳܠܷܝܢ. 11: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܐܝܼܫܰܝ ܫܷܠܡܘ ܛܠܳܝܷ̈ܐ: ܘܐܷܡܰܪ ܠܷܗ: ܙܥܘܿܪܳܐ ܐܷܫܬ̇ܚܰܪ: ܘܗܳܐ ܪܳܥܷܐ ܥܳـ̈ܢܳܐ. ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܐܝܼܫܰܝ: ܫܰܕܰܪ ܕܒܰܪܝܗܝ: ܡܷܛܠ ܕܠܳܐ ܐܷܗܦܘܿܟ݂ ܥܕܰܡܳܐ ܕܐܳܬܷܐ ܠܗܳܪܟܳܐ. 12: ܘܫܰܕܰܪ ܐܰܝܬ̇ܝܷܗ: ܘܗ̤ܘ ܣܡܰܩܪܳܝ: ܘܫܰܦܝܼܪ̈ܳܢ ܥܰܝܢܳܘ̈ܗܝ: ܘܫܰܦܝܼܪ ܚܷܙܘܷܗ. ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܩܘܼܡ ܡܫܘܿܚܰܝܗܝ ܡܷܛܠ ܕܗܳܢܳܐ ܗ̱ܘ̣. 13: ܘܰܢܣܰܒ̣ ܫܡܘܼܐܷܝܠ ܩܰܪܢܳܐ ܕܡܷܫܚܳܐ: ܘܡܰܫܚܷܗ ܒܓ̣ܳܘ ܐܰܚܳܘ̈ܗܝ. ܘܐܰܨܠܚܰܬ̤ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܗܳܘ̇ ܝܳܘܡܳܐ. ܘܩܳܡ ܫܡܘܼܐܷܝܠ ܘܐܷܙܰܠ ܠܪܳܡܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ. 14: ܘܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ ܥܷܒ̣ܪܰܬ̤ ܡ̣ܢ ܫܳܐܘܿܠ. ܘܰܡܕܰܝܒ̣ܳܐ ܠܷܗ ܪܘܼܚܳܐ ܒܝܼܫܬܳܐ: ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.15: ܘܐܷܡܰܪܘ ܠܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܫܳܐܘܿܠ.16: ܗܳܐ ܥܰܒ̣ܕܰܝ̈ܟ ܩܕ݂ܳܡܰܝܟ: ܢܷܒ̣ܥܘܿܢ ܓܰܒ̣ܪܳܐ ܕܝܳܕܰܥ ܠܡܷܩܰܫ ܒܟܷܢܳܪܳܐ. ܘܡܳܐ ܕܗܳܘܝܳܐ ܥܠܰܝܟ ܪܘܼܚܳܐ ܒܝܼܫܬܳܐ: ܢܷܩܘܿܫ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܘܢܰܛܐܷܒ̣ ܠܳܟ݂. 17: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܥܳܒ̣ܕܳܘ̈ܗܝ: ܚܙܳܘ ܠܝܼ ܓܰܒ̣ܪܳܐ ܕܫܰܦܝܼܪ ܢܳܩܷܫ: ܘܐܰܝܬܳܐܘܼܗܝ ܠܘܳܬ̣ܝ. 18: ܘܰܥܢܳܐ ܚܰܕ݂ ܡ̣ܢ ܥܠܰܝܡܷ̈ܐ ܘܐܷܡܰܪ. ܗܳܐ ܚܙܷܝܬ̣ ܒܪܳܐ ܠܐܝܼܫܰܝ ܕܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ: ܘܝܳܕܰܥ ܠܡܷܩܰܫ: ܘܓܰܢ̱ܒܳܪ ܚܰܝܠܷܗ: ܘܓܰܒ̣ܪܳܐ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܗ̱ܘ̣: ܘܡܷܬ̣ܒܰܝܰܢ ܒܡܷܠܬ̣ܳܐ: ܘܚܷܙܘܷܗ ܫܰܦܝܼܪ: ܘܡܳܪܝܳܐ ܥܰܡܷܗ. 19: ܘܫܰܕܰܪ ܫܑܳܘܿܠ ܡܰܠܟܳܐ ܠܘܳܬ̣ ܐܝܼܫܰܝ: ܘܐܷܡܰܪ ܠܷܗ: ܫܰܕܰܪ ܠܝܼ ܠܕ݂ܳܘܝܼܕ݂ ܒܪܳܟ݂: ܚܳܫܰܚ ܠܝܼ. 20: ܘܰܕ݂ܒܰܪ ܐܝܼܫܰܝ ܚܡܳܪܳܐ: ܘܐܰܛܥܷܢ ܠܰܚܡܳܐ ܘܙܷܩܳܐ ܕܚܰܡܪܳܐ: ܘܓܰܕ݂ܝܳܐ ܚܰܕ݂ ܕܥܷܙܷ̈ܐ: ܘܫܕܰܪ ܒܐܝܼܕܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܒܪܷܗ ܠܫܳܐܘܿܠ. 21: ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܘܳܬ̣ ܫܳܐܘܿܠ: ܘܩܳܡ ܩܕ݂ܳܡܳܘܗܝ. ܘܪܰܚܡܷܗ ܛܳܒ̣: ܘܰܗܘ̤ܳܐ ܠܷܗ ܫܳܩܷܠ ܡܳܐܢܷ̈ܐ. 22: ܘܰܫܠܰܚ ܫܳܐܘܿܠ ܠܐܝܼܫܰܝ: ܘܐܷܡܰܪ ܠܷܗ: ܢܩܘܼܡ ܕܳܘܝܼܕ݂ ܩܕ݂ܳܡܰܝ: ܡܷܛܠ ܕܐܷܫܟܰܚ ܪ̈ܰܚܡܷܐ ܒܥܰܝ̈ܢܰܝ. 23: ܘܡܳܐ ܕܗܳܘ̇ܝܳܐ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܒܝܼܬܳܐ ܥܰܠ ܫܳܐܘܿܠ: ܢܳܣܷܒ̣ ܕܳܘܝܼܕ݂ ܘܢܳܩܷܫ ܒܟܷܢܳܪܳܐ: ܘܡܰܪܘܰܚ ܠܫܳܐܘܿܠ: ܘܡܰܛܐܷܒ̣ ܠܷܗ: ܘܥܳܒ̣ܪܳܐ ܡܷܢܷܗ ܪܘܼܚܳܐ ܒܝܼܫܬܳܐ.  ܩܦܠܐܘܢ: ܝܙ.1: ܘܟܰܢܷܫܘ ܦܠܷܫ̈ܬܳܝܷܐ ܡܰܫ̱ܪ̈ܝܳܬ̣ܗܘܿܢ ܠܰܩܪܳܒ̣ܳܐ: ܘܐܷܬ̣ܟܰܬܰܫܘ ܒܣܳܘܦܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܰܫܪܳܘ ܒܷܝܬ̣ ܣܳܘܦܳܐ ܠܒܷܝܬ̣ ܥܰܪܩܳܐ ܒܐܰܦܰܪܣܡܝܼܢ. 2: ܘܫܳܐܘܿܠ ܘܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܐܷܬ̣ܟܰܢܰܫܘ: ܘܰܫܪܳܘ ܒܥܘܼܡܩܳܐ ܕܒܷܛ̱ܡܬ̣ܳܐ. ܘܰܣܕܰܪܘ ܩܪܳܒ̣ܳܐ ܠܘܼܩܒܰܠ ܦܠܷܫ̈ܬܳܝܷܐ. 3: ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܩܳܝܡܝܼܢ ܛܘܼܪܳܐ ܡܷܟܳܐ: ܘܝܼܣܪܳܝܷܠ ܩܳܝܡܝܼܢ ܛܘܼܪܳܐ ܡܷܟܳܐ: ܘܢܰܚܠܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ. 4: ܘܰܢܦܰܩ ܓܰܒ̣ܪܳܐ ܓܰܢ̱ܒܳܪܳܐ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܓܘܼܠܝܳܕ݂ ܫܡܷܗ: ܡ̣ܢ ܓܳܬ̣: ܪܳܘܡܷܗ ܫܷܬ̣ ܐܰܡ̈ܝܼܢ ܘܰܙܪܷܬ̣. 5: ܘܣܰܢܘܳܪܬܳܐ ܕܰܢܚܳܫܳܐ ܒܪܷܫܷܗ: ܘܫܷܪܝܳܢܳܐ ܕܛܰܣܳܐ ܠܒ̣ܝܼܫ: ܘܡܰܬ̣ܩܳܠܳܐ ܕܫܷܪܝܳܢܷܗ ܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܢܰܬ̣̈ܩܳܠܝܼܢ ܕܰܢܚܳܫܳܐ. 6: ܘܒܰܪ̈ܙܳܢܩܷܐ ܕܰܢܚܳܫܳܐ ܒܪܷ̈ܓ̣ܠܳܘܗܝ: ܘܛܰܪܦܳܢܣܳܐ ܕܰܢܚܳܫܳܐ ܒܷܝܬ̣ ܟܰܬ̣ܦܳܬܷ̈ܗ. 7: ܘܩܰܝܣܳܐ ܕܢܰܝܙܟܷܗ ܐܰܝܟ݂ ܢܳܘܠܳܐ ܕܓܰܪ̈ܕܝܳܝܷܐ: ܘܰܫܢܳܢܳܐ ܕܢܰܝܙܟܷܗ ܡ̣ܢ ܫܷܬܡܳܐܐ ܡܰܬ̣̈ܩܳܠܝܼܢ ܕܦܰܪܙܠܳܐ: ܘܫܳܩܷܠ ܣܰܟ̇ܪܳܐ ܐܳܙܷܠ ܩܕ݂ܳܡܳܘܗܝ. 8: ܘܩܳܡ ܘܰܩܪܳܐ ܠܣܷܕ݂ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܡܳܢܳܐ ܢܳܦܩܝܼܢ ܐ̱ܬ̇ܘܿܢ ܠܡܷܣܕܰܪ ܩܪܳܒ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܦܠܷܫܬܳܝܳܐ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܫܳܐܘܿܠ: ܓܒ̣ܳܘ ܠܟ݂ܘܿܢ ܓܰܒ̣ܪܳܐ ܕܢܷܦܘܿܩ ܥܠܰܝ. 9: ܐܷܢ ܐܷܫܟܰܚ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܝ: ܘܢܷܩܛܠܰܢܝ: ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܥܰܒ̣̈ܕܷܐ. ܘܐܷܢ ܐܷܢܳܐ ܐܷܙܟܷ̇ܝܘܗܝ ܘܐܷܩܛܠܝܼܘܗܝ: ܬܗܘܘܿܢ ܠܰܢ ܥܰܒ̣̈ܕܷܐ ܘܬܷܦ̱ܠܚܘܼܢܳܢ. 10: ܘܐܷܡܰܪ ܦܠܷܫܬܳܝܳܐ: ܐܷܢܳܐ ܚܰܣܕܷܬ̣ ܠܣܷܕ݂ܪ̈ܳܘܗܝ ܕܝܼܣܪܳܝܷܠ ܝܳܘܡܳܢܳܐ: ܗܰܒ̣ܘ ܠܝܼ ܓܰܒ̣ܪܳܐ ܢܷܬ̣ܟܰܬܰܫ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. 11: ܘܰܫܡܰܥ ܫܳܐܘܿܠ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܡܷܠܳܘ̈ܗܝ ܕܰܦܠܷܫܬܳܝܳܐ. ܘܙܳܥܘ ܘܰܕ݂ܚܷܠܘ ܛܳܒ̣. 12: ܘܕ݂ܳܘܝܼܕ݂ ܒܰܪ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ܳܐ ܐܳܦܪܬ̣ܳܝܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܰܫܡܷܗ ܐܝܼܫܰܝ: ܘܠܷܗ ܬܡܳܢܝܳܐ ܒܢ̈ܝܼܢ. ܘܓܰܒ̣ܪܳܐ ܒܝܳܘܡܳܘ̈ܗܝ ܕܫܳܐܘܿܠ: ܣܐܷܒ̣ ܘܥܰܠ ܒܰܫ̈ܢܰܝܳܐ. 13: ܘܐܷܙܰܠܘ ܬܠܳܬ̣ܳܐ ܒܢܳܘ̈ܗܝ ܕܐܝܼܫܰܝ ܪܳܘܪ̈ܒܷܐ ܒܳܬܰܪ ܫܳܐܘܿܠ ܠܰܩܪܳܒ̣ܳܐ: ܘܰܫܡܳܗܰܝ̈ܗܘܿܢ ܐܷܠܝܳܒ̣ ܒܘܼܟ݂ܪܷܗ: ܘܬܷܢܝܳܢܷܗ ܐܰܒ̣ܝܼܢܳܕ݂ܳܒ̣: ܘܰܬ̣ܠܝܼܬ̣ܳܝܳܐ ܫܰܡܳܐ. 14: ܘܕ݂ܳܘܝܼܕ݂ ܗܘ̤ܳܐ ܙܥܘܿܪܳܐ. 15: ܘܗ̤ܘ ܕܳܘܝܼܕ݂ ܗܦܰܟ݂ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܠܘܳܬ̣ ܫܳܐܘܿܠ: ܘܐܷܙܰܠ ܠܡܷܥܒܰܪ ܥܳܢܷ̈ܐ ܕܐܰܒ̣ܘܼܗܝ ܒܒܷܝܬ̣ ܠܚܷܡ. 16: ܘܰܩܪܷܒ̣ ܦܠܷܫܬܳܝܳܐ ܡܩܰܕܷܡ ܘܰܡܚܰܫܷܟ݂: ܘܩܳܡ ܐܰܪܒܥܝܼܢ ܝܳܘ̈ܡܝܼܢ. 17: ܘܐܷܡܰܪ ܐܝܼܫܰܝ ܠܕ݂ܳܘܝܼܕ݂ ܒܪܷܗ: ܐܳܘܒܷ̇ܠ ܠܐܰܚܰܝ̈ܟ ܣܐܳܐ ܩܰܠ̈ܝܳܬ̣ܳܐ: ܘܰܥܣܰܪ ܕܠܰܚܡܳܐ: ܘܐܰܪܗܷܛ ܠܡܰܫܪܝܼܬ̣ܳܐ ܠܐܰܚܰܝ̈ܟ. 18: ܘܰܥܣܰܪ ܓܘܼܒ̣̈ܢܷܗ ܗܳܠܷܝܢ ܕܚܠܒ̣ܳܐ: ܐܳܘܒܷ̇ܠ ܠܪܰܒ̇ ܐܰܠܦܳܐ. ܘܐܰܚܰܝ̈ܟ ܦܩܘܿܕ݂ ܒܰܫܠܳܡܳܐ: ܘܰܣܒܰܪܬ̣ܗܘܿܢ ܐܰܝܬܳܐ ܠܝܼ. 19: ܘܫܳܐܘܿܠ ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܒܥܘܼܡܩܳܐ ܕܒܷܛܡ̱ܬ̣ܳܐ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܥܰܡ ܦܠܷܫ̈ܬܳܝܷܐ. 20: ܘܩܰܕܷܡ ܕܳܘܝܼܕ݂ ܒܨܰܦܪܳܐ: ܘܰܫܒܰܩ ܥܳـ̈ܢܳܐ ܥܰܠ ܢܳܛܘܿܪܳܐ: ܘܰܫܩܰܠ ܘܐܷܙܰܠ ܐܰܝܟ݂ ܕܦܰܩܕܷܗ ܐܝܼܫܰܝ. ܘܐܷܬ̣ܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ ܠܢܰܚܠܳܐ ܕܢܳܦܷܩ ܠܣܷܕ݂ܪܳܐ: ܘܝܰܒܷ̇ܒ̣ܘ ܠܰܩܪܳܒ̣ܳܐ. 21: ܘܐܷܣܬ̇ܕ݂ܪܘ ܝܼܣܪܳܝܷܠ ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܣܷܕܪܳܐ ܠܘܼܩܒܰܠ ܣܷܕܪܳܐ. 22: ܘܐܰܢܝܼܚ ܕܳܘܝܼܕ݂ ܡܳܐܢܷ̈ܐ ܡܷܢܷܗ ܥܰܠ ܓܷܢ̱ܒ̣ ܡܳܐܢܷ̈ܐ: ܘܰܪܗܷܛ ܠܣܷܕܪܳܐ: ܘܰܫܐܷܠ ܒܰܫܠܳܡܳܐ ܕܐܰܚܳܘ̈ܗܝ. 23: ܘܥܰܕ݂ ܗ̤ܘ ܡܡܰܠܷܠ ܥܰܡܗܘܿܢ: ܘܗܳܐ ܓܰܒ̣ܪܳܐ ܓܰܢ̱ܒܳܪܳܐ ܣܠܷܩ: ܓܘܼܠܝܳܕ݂ ܦܠܷܫܬܳܝܳܐ ܫܡܷܗ ܡ̣ܢ ܓܳܬ̣: ܡ̣ܢ ܣܷܕܪܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܐܷܡܰܪ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܘܰܫܡܰܥ ܕܳܘܝܼܕ݂. 24: ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܟܰܕ݂ ܚܙܳܐܘܼܗܝ ܠܓܰܢ̱ܒܳܪܳܐ: ܕܚܷܠܘ ܘܰܥܪܰܩܘ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. 25: ܘܐܷܡܰܪ ܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܚܙܰܝܬ̇ܘܿܢ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܕܠܰܡܚܰܣܳܕ݂ܘܼܬܷܗ ܠܝܼܣܪܳܝܷܠ ܣܠܷܩ. ܓܰܒ̣ܪܳܐ ܕܢܷܩܛܠܝܼܘܗܝ: ܢܰܥܬ̇ܪܝܼܘܗܝ ܡܰܠܟܳܐ ܥܘܼܬ̣ܪܳܐ ܪܰܒܳܐ: ܘܒܰܪܬܷܗ ܢܷܬ̇ܠ ܠܷܗ: ܘܰܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ ܢܷܥܒ̇ܕ݂ ܡܚܰܪܪܳܐ ܒܝܼܣܪܳܝܷܠ. 26: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܓܰܒ̣ܪܷ̈ܐ ܕܩܳܝܡܝܼܢ ܠܘܳܬܷܗ: ܡܳܢܳܐ ܢܷܬ̣ܥ̱ܒܷܕ݂ ܠܓܰܒ̣ܪܳܐ ܕܢܷܩܛܠܝܼܘܗܝ ܠܰܦܠܷܫܬܳܝܳܐ ܗܳܢܳܐ ܥܘܼܪܠܳܐ: ܘܢܰܥܒܰܪ ܚܷܣܕܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܡܳܢܳܐ ܗ̱ܘ̣ ܦܠܷܫܬܳܝܳܐ ܗܳܢܳܐ ܥܘܼܪܠܳܐ: ܕܰܡܚܰܣܷܕ݂ ܠܣܷܕ݂ܪ̈ܳܘܗܝ ܕܐܰܠܳܗܳܐ ܚܰܝܳܐ. 27: ܘܐܷܡܰܪ ܠܷܗ ܥܰܡܳܐ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ: ܕܗܳܟܰܢܳܐ ܢܷܬ̣ܥ̱ܒܷܕ݂ ܠܓܰܒ̣ܪܳܐ ܕܢܷܩܛܠܝܼܘܗܝ. 28: ܘܰܫܡܰܥ ܐܷܠܝܳܒ̣ ܐܰܚܘܼܗܝ ܩܰܫܝܼܫܳܐ ܟܰܕ݂ ܐܳܡܰܪ ܠܗܘܿܢ ܠܓܰܒ̣ܪܷ̈ܐ: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܐܷܠܝܳܒ̣ ܥܰܠ ܕܳܘܝܼܕ݂: ܘܐܷܡܰܪ ܠܷܗ: ܡܳܢܳܐ ܢܷܚܬ̇ܬ̇: ܘܥܰܠ ܡ̇ܢ ܫܒܰܩܬ̇ ܥܳـ̈ܢܳܐ ܗܳܠܷܝܢ ܩܰܠܝܼܠ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ. ܐܷܢܳܐ ܝܳܕ݂ܥ ܐ̱ܢܳܐ ܡܰܪܳܚܘܿܬ̣ܳܟ݂ ܘܒ̣ܝܼܫܘܼܬ̣ ܠܷܒܳܟ݂: ܕܰܠܡܷܚܙܳܐ ܗ̱ܘ̣ ܩܪܳܒ̣ܳܐ ܢܷܚܬ̇ܬ̇. 29: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܡܳܢܳܐ ܥܷܒ̣ܕܷܬ̣: ܗܳܫܳܐ ܗܳܐ ܡܷܠܬ̣ܳܐ ܗ̱ܝ̣. 30: ܘܐܷܬ̣ܦܢܝܼ ܡ̣ܢ ܠܘܳܬ̣ ܠܓܰܒܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܐܷܡܰܪ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ: ܘܐܰܬ̣ܝܼܒ̣ܘܼܗܝ ܥܰܡܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܩܰܕ݂ܡܳܝܳܐ. 31: ܘܐܷܫܬ̇ܡܰܥ ܡܷܠܷ̈ܐ ܕܡܰܠܷܠ ܕܳܘܝܼܕ݂ ܩܕ݂ܳܡ ܫܳܐܘܿܠ: ܘܕܰܒ̣ܪܷܗ. 32: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܫܳܐܘܿܠ: ܠܳܐ ܢܷܦܷܠ ܠܷܒܷ̇ܗ ܕܐܳܕ݂ܳܡ ܥܠܳܘܗܝ: ܥܰܒ̣ܕܳܟ݂ ܐܳܙܷܠ ܘܡܷܬ̣ܟܰܬܰܫ ܥܰܡ ܦܠܷܫܬܳܝܳܐ ܗܳܢܳܐ. 33: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂: ܠܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܡܷܐܙܰܠ ܥܰܠ ܦܠܷܫܬܳܝܳܐ ܗܳܢܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܷܗ: ܡܷܛܠ ܕܛܰܠܝܳܐ ܐܰܢ̱ܬ̇: ܘܗ̤ܘ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ ܩܪܰܒ̣ܬܳܢܳܐ ܡ̣ܢ ܛܰܠܝܘܼܬܷܗ. 34: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܫܳܐܘܿܠ: ܪܳܥܷܐ ܗ̱ܘ̣ܳܐ ܥܰܒ̣ܕܳܟ݂ ܠܐܳܒ̣ܝ ܥܳـ̈ܢܳܐ: ܘܐܷܬ̣ܳܐ ܐܰܪܝܳܐ ܘܕܷܒ̣ܳܐ: ܘܰܫܩܰܠܘ ܐܷܡܪܳܐ ܡ̣ܢ ܓܳܙܳܪܳܐ. 35: ܘܢܷܦܩܷܬ̣ ܒܳܬ̣ܪܷܗ ܘܰܡܚܷܝܬܷܗ: ܘܐܰܥܕܰܝܼܬܷܗ ܡ̣ܢ ܦܘܼܡܷܗ. ܘܐܷܬ̣ܡܰܪܡܰܪ ܥܠܰܝ: ܘܐܷܚܰܕܬܷ̇ܗ ܒܕܰܩܢܷܗ ܘܰܡܚܷܝܬܷܗ: ܘܰܩܠܷܝܬܷܗ. 36: ܘܐܳܦ ܐܰܪܝܳܐ ܘܐܳܦ ܕܷܐܒ̣ܳܐ ܩܛܰܠ ܥܰܒ̣ܕܳܟ݂: ܢܷܗܘܷܐ ܦܠܷܫܬܳܝܳܐ ܗܳܢܳܐ ܥܘܼܪܠܳܐ ܐܰܝܟ݂ ܚܰܕ݂ ܡܷܢܗܘܿܢ. ܡܷܛܠ ܕܚܰܣܷܕ݂ ܠܣܷܕ݂ܪ̈ܳܘܗܝ ܕܐܰܠܳܗܳܐ ܚܰܝܳܐ. 37: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܡܳܪܝܳܐ ܕܦܰܨܣܰܢܝ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܐܰܪܝܳܐ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܕܷܐܒ̣ܳܐ: ܗ̤ܘ ܢܦܰܨܷܝܢܝ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܰܦܠܷܫܬܳܝܳܐ ܗܳܢܳܐ ܥܘܼܪܠܳܐ. ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܕܳܘܝܼܕ݂. ܙܷܠ ܘܡܳܪܝܳܐ ܢܷܗܘܷܐ ܥܰܡܳܟ݂. 38: ܘܐܰܠܒܷ̇ܫ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂ ܡܳܐܢܳܘ̈ܗܝ: ܘܣܳܡ ܣܰܢܘܳܪܬܳܐ ܕܰܢܚܳܫܳܐ ܒܪܷܫܷܗ: ܘܐܰܠܒ̇ܫܷܗ ܫܷܪܝܳܢܳܐ. 39: ܘܐܷܣܰܪ ܕܳܘܝܼܕ݂ ܣܰܝܦܷܗ ܠܥܷܠ ܡ̣ܢ ܡܳܐܢܳܘ̈ܗܝ. ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܐܙܰܠ ܡܷܛܠ ܕܠܑܳ ܢܰܣܝܼ ܐܷܢܘܿܢ: ܘܐܰܥܒܰܪ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂ ܡܷܢܷܗ. 40: ܘܰܢܣܰܒ̣ ܚܘܼܛܪܷܗ ܒܐܝܼܕܷܗ. ܘܰܓ̣ܒ̣ܳܐ ܠܷܗ ܚܰܡܫܳܐ ܫܥܳܥ̈ܝܼܢ ܕܟܷܐܦܳܐ ܡ̣ܢ ܚܳܠܳܐ: ܘܣܳܡ ܐܷܢܘܿܢ ܒܡܳܐܢܳܐ ܕܝܼܠܷܗ ܕܪ̈ܳܥܳܘܳܬ̣ܳܐ: ܒܬܰܪܡܳܠܷܗ: ܘܩܷܠܥܷܗ ܒܐܝܼܕܷܗ. ܘܰܩܪܒ̣ ܠܘܳܬ̣ ܦܠܷܫܬܳܝܳܐ. 41: ܘܗܳܐ ܦܠܷܫܬܳܝܳܐ ܐܷܬ̣ܳܐ ܘܰܩܪܷܒ̣ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂. ܘܓܰܒ̣ܪܳܐ ܫܳܩܷܠ ܣܰܟ̇ܪܳܐ ܩܕ݂ܳܡܳܘܗܝ. 42: ܘܐܳܕ݂ܝܼܩ ܦܠܷܫܬܳܝܳܐ ܘܰܚܙܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܘܒܰܣܰܪ ܥܠܳܘܗܝ: ܡܷܛܠ ܕܛܰܠܝܳܐ ܗ̱ܘ̣ܳܐ ܘܰܣܡܰܩܪܳܝ: ܘܫܰܦܝܼܪ ܚܷܙܘܳܐ.43: ܘܐܷܡܰܪ ܦܠܷܫܬܳܝܳܐ ܠܕ݂ܳܘܝܼܕ݂: ܟܰܠܒܳܐ ܐ̱ܢܳܐ ܕܐܳܬܷܐ ܐܰܢ̱ܬ̇ ܥܠܰܝ ܒܚܘܼܛܪܳܐ: ܘܨܰܚܝܼ ܦܠܷܫܬܳܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܒܐܰܠܳܗܳܘ̈ܗܝ.44: ܘܐܷܡܰܪ ܦܠܷܫܬܳܝܳܐ ܠܕ݂ܳܘܝܼܕ݂: ܬܳܐ ܠܘܳܬ̣ܝ: ܘܐܷܬ̇ܠܝܼܘܗܝ ܒܷܣܪܳܟ݂ ܠܥܳܘܦܳܐ ܕܰܫܡܰܝܳܐ: ܘܰܠܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ. 45: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܰܦܠܷܫܬܳܝܳܐ: ܐܰܢ̱ܬܷܐ ܐܰܢ̱ܬ̇ ܥܠܰܝ ܒܣܰܝܦܳܐ ܕܰܒ̣ܢܰܝܙܟ݂ܳܐ: ܘܰܒ̣ܣܰܟ̇ܪܳܐ: ܘܐܷܢܳܐ ܐܳܬܷܐ ܐ̱ܢܳܐ ܥܠܰܝܟ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܨܒ̣ܳܐܘܼܬ̣. ܕܣܷܕܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܚܰܣܷܕܬ̇. 46: ܝܳܘܡܳܢܳܐ ܢܰܫ̱ܠܡܳܟ݂ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈: ܘܐܷܩܛܠܳܟ݂ ܘܐܷܣܰܒ̣ ܪܷܫܳܟ݂ ܡܷܢܳܟ݂: ܘܐܷܬܷܠ ܫܠܰـ̈ܕܷܐ ܕܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܝܳܘܡܳܢܳܐ: ܠܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ: ܘܰܠܥܳܘܦܳܐ ܕܰܫܡܰܝܳܐ. 47: ܘܢܷܕܰܥܘܼܢ ܟܠܳܗ̇ ܐܰܪܥܳܐ: ܕܐܝܼܬ̣ ܐܰܠܳܗܳܐ ܒܝܼܣܪܳܝܷܠ. ܘܢܷܕܰܥܘܼܢ ܟܠܷܗ ܟܷܢܫܳܐ ܗܳܢܳܐ: ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܒܣܰܝܦܳܐ ܘܰܒ̣ܢܰܝܙܟ݂ܳܐ ܦܳܪܷܩ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܰܕ݂ܡܳܪܝܳܐ ܗ̱ܘ̣ ܩܪܳܒ̣ܳܐ: ܘܢܰܫܠܷܡܟ݂ܘܿܢ ܒܐܝܼܕܰܝ̈ܢ. 48: ܘܗܳܐ ܦܠܷܫܬܳܝܳܐ ܐܷܬ̣ܳܐ ܘܰܩܪܷܒ̣ ܠܐܘܼܥܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܷܣܬܰܪܗܰܒ̣ ܕܳܘܝܼܕ݂: ܘܰܪܗܷܛ ܠܣܷܕ݂ܪܳܐ ܠܐܘܼܪܥܷܗ ܕܰܦܠܷܫܬܳܝܳܐ. 49: ܘܐܳܘܫܷܛ ܕܳܘܝܼܕ݂ ܐܝܼܕܷܗ ܠܡܳܐܢܷܗ: ܘܰܢܣܰܒ̣ ܡ̣ܢ ܬܰܡܳܢ ܟܷܐܦܳܐ: ܘܐܰܟ݂ܪܷܟ݂ ܘܰܡܚܳܝܗܝ ܠܰܦܠܫܬܳܝܳܐ ܒܷܝܬ̣ ܥܰܝܢܳܘ̈ܗܝ: ܘܛܷܒ̣ܥܰܬ̤ ܟܷܐܦܳܐ ܒܷܝܬ̣ ܥܰܝܢܳܘ̈ܗܝ: ܘܰܢܦܰܠ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ. 50: ܘܰܥܫܷܢ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܦܠܷܫܬܳܝܳܐ ܒܩܷܠܥܳܐ ܘܰܒ̣ܟܷܐܦܳܐ: ܘܰܡܚܳܝܗܝ ܠܰܦܠܷܫܬܳܝܳܐ ܘܩܰܛܠܷܗ. ܘܣܰܝܦܳܐ ܠܰܝܬ̇ ܒܐܝܼܕܷܗ ܕܕ݂ܳܘܝܼܕ݂.51: ܘܰܪܗܷܛ ܕܳܘܝܼܕ݂ ܘܩܳܡ ܥܰܠ ܦܠܷܫܬܳܝܳܐ: ܘܰܢܣܰܒ̣ ܣܰܝܦܷܗ ܘܫܰܡܛܷܗ ܡ̣ܢ ܚܷܠܬܷܗ: ܘܩܰܛܠܷܗ: ܘܰܦܣܰܩ ܪܷܫܷܗ. ܘܰܚܙܳܘ ܦܠܷܫ̈ܬܳܝܷܐ ܕܡܝܼܬ̣ ܓܰܢ̱ܒܳܪܗܘܿܢ ܘܰܥܪܰܩܘ. 52: ܘܩܳܡܘ ܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܷܬ̣ܠܰܒܰܒ̣ܘ ܘܰܪܕܰܦܘ ܠܰܦܠܷܫ̈ܬܳܝܷܐ: ܥܕܰܡܳܐ ܠܡܰܥܠܳܢܳܐ ܕܢܰܚܠܳܐ: ܘܰܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܥܷܩܪܘܿܢ. ܘܰܢܦܰܠܘ ܩܛܝܼ̈ܠܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܒܐܘܼܪܚܳܐ ܕܰܫܪܝܼܢ: ܘܰܥܕܰܡܳܐ ܠܓ̣ܳܬ̣: ܘܰܥܕܰܡܳܐ ܠܥܷܩܪܘܿܢ.53: ܘܰܗܦܰܟ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܪܳܕ݂ܦܝܼܢ ܗ̱ܘ̣ܳܘ ܒܳܬܰܪ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܒܰܙܘ ܡܰܫܪ̈ܝܳܬ̣ܗܘܿܢ. 54: ܘܰܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܪܷܫܷܗ ܕܰܦܠܷܫܬܳܝܳܐ ܘܐܰܝـܬ̇ܝܷܗ ܠܐܘܽܪܻܫܠܷܡ: ܘܡܳܐܢܳܘ̈ܗܝ ܣܳܡ ܒܡܰܫܟ̇ܢܷܗ. 55: ܘܟܰܕ݂ ܚܙܳܝܗܝ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂ ܕܰܢܦܰܩ ܠܐܘܼܪܥܷܗ ܕܰܦܠܷܫܬܳܝܳܐ: ܐܷܡܰܪ ܠܐܰܒ̣ܢܝܼܪ ܪܰܒ ܚܰܝܠܷܗ: ܒܰܪ ܡܰܢܘܼ ܛܰܠܝܳܐ ܗܳܢܳܐ. 56: ܘܐܷܡܰܪ ܐܰܒ̣ܢܝܼܪ: ܚܰܝܳܐ ܗ̱ܝ̣ ܢܰܦ̮ܫܳܟ݂ ܡܰܠܟܳܐ ܕܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ. ܘܐܷܡܰܪ ܡܰܠܟܳܐ: ܫܰܐܷܠ ܐܰܢ̱ܬ̇ ܒܰܪ ܡܰܢܘܼ ܥܠܰܝܡܳܐ ܗܳܢܳܐ. 57: ܘܟܰܕ݂ ܗܦܰܟ݂ ܕܳܘܝܼܕ݂ ܟܰܕ݂ ܩܰܛܠܷܗ ܠܰܦܠܷܫܬܳܝܳܐ: ܕܰܒ̣ܪܷܗ ܐܰܒ̣ܢܝܼܪ: ܘܐܰܥܠܷܗ ܩܕ݂ܳܡ ܫܳܐܘܿܠ: ܘܪܷܫܷܗ ܕܰܦܠܷܫܬܳܝܳܐ ܒܐܝܼܕܷܗ. 58: ܘܐܷܡܰܪ ܠܷܗ ܫܳܐܘܿܠ: ܒܰܪ ܡ̇ܢ ܐܰܢ̱ܬ̇ ܛܰܠܝܳܐ. ܘܐܷܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂: ܒܰܪ ܥܰܒ̣ܕܳܟ݂ ܐܝܼܫܰܝ ܕܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ.  ܩܦܠܐܘܢ: ܝܚ.1: ܘܟܰܕ݂ ܫܰܠܷܡ ܕܳܘܝܼܕ݂ ܠܡܷܐܡܰܪ ܠܫܳܐܘܿܠ: ܢܰܦ̮ܫܷܗ ܕܝܘܿܢܳܬ̣ܳܢ ܢܷܩܦܰܬ̤ ܠܢܰܦ̮ܫܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܪܰܚܡܷܗ ܝܘܿܢܳܬ̣ܳܢ ܐܰܝܟ݂ ܢܰܦ̮ܫܷܗ. 2: ܘܕܰܒ̣ܪܷܗ ܫܳܐܘܿܠ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܠܳܐ ܫܰܒ̣ܩܷܗ ܠܡܷܗܦܰܟ݂ ܠܒܷܝܬ̣ ܐܒ̣ܘܼܗܝ.3: ܘܐܰܩܝܼܡܘ ܝܘܿܢܳܬ̣ܳܢ ܘܕ݂ܳܘܝܼܕ݂ ܩܝܳܡܳܐ: ܡܷܛܠ ܕܰܪܚܷܡ ܗ̱ܘ̣ܳܐ ܝܘܿܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂ ܐܰܝܟ݂ ܢܰܦ̮ܫܷܗ. 4: ܘܰܫܠܰܚ ܝܘܿܢܳܬ̣ܳܢ ܦܪܝܼܣܳܐ ܕܰܥܠܳܘܗܝ ܘܝܰܗ̱ܒܷ̇ܗ ܠܕ݂ܳܘܝܼܕ݂: ܘܡܳܐܢܷ̈ܐ ܕܰܥܠܳܘܗܝ: ܥܕܰܡܳܐ ܠܣܰܝܦܷܗ: ܘܩܷܫܬܷ̇ܗ: ܘܗܷܡܝܳܢܷܗ. 5: ܘܢܳܦܷܩ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܐܰܝܟܳܐ ܕܰܡܫܰܕܰܪ ܗ̱ܘ̣ܳܐ ܠܷܗ ܫܳܐܘܿܠ: ܘܙܳܟܷ̇ܐ ܗ̱ܘ̣ܳܐ. ܘܐܰܩܝܼܡܷܗ ܫܳܐܘܿܠ ܥܰܠ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ. ܘܰܫܦܰܪ ܒܥܰܝ̈ܢܰܝ ܥܰܡܳܐ: ܘܐܳܦ ܒܥܰܝ̈ܢܰܝ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܫܳܐܘܿܠ.6: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܐܷܬ̣ܳܘ: ܟܰܕ݂ ܗܦܰܟ݂ ܕܳܘܝܼܕ݂ ܟܰܕ݂ ܫܰܩܠܷܗ ܠܰܦܠܷܫܬܳܝܳܐ: ܢܦܰܩ ܢܷܫܷ̈ܐ ܡ̣ܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܰܡܫܰܒܳܚܘ ܒܰܪ̈ܒ̣ܝܼܥܳܐ ܠܐܘܼܪܥܷܗ ܕܫܳܐܘܿܠ ܡܰܠܟܳܐ: ܒܰܦ̈ܠܰܓܷܐ: ܘܰܒ̣ܨܷܨ̈ܠܷܐ: ܘܰܒ̣ܚܰܕ݂ܘܼܬ̣ܳܐ. : 7ܘܰܡܥܰܢ̈ܝܳܢ ܗ̱ܘܰܝ̈ ܢܷܫܷܐ: ܘܓ̣ܳܚ̈ܟܳܢ: ܘܐܳܡܪܳܢ: ܩܛܰܠ ܫܳܐܘܿܠ ܒܐܰܠܦܷ̈ܐ: ܘܕ݂ܳܘܝܼܕ݂ ܒܪܷ̈ܒ̇ܘܳܬ̣ܳܐ. 8: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܫܳܐܘܿܠ ܛܳܒ̣: ܘܐܷܬ̣ܒ̇ܐܷܫ ܒܥܰܝܢܳܘ̈ܗܝ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ: ܘܐܷܡܰܪ ܝܰܗ̱ܒ̣ ܠܕ݂ܳܘܝܼܕ݂ ܪܷ̈ܒ̇ܘܳܬ̣ܳܐ: ܘܠܝܼ ܝܰܗ̱ܒ̣ ܐܰܠܦܷ̈ܐ: ܘܬ̣ܘܼܒ̣ ܕܝܼܠܷܗ ܗ̱ܝ̣ ܡܰܠܟ̇ܘܼܬ̣ܳܐ. 9: ܘܫܰܪܝܼ ܫܳܐܘܿܠ ܠܡܷܣܩܪܷܗ ܠܕ݂ܳܘܝܼܕ݂ ܡ̣ܢ ܗܳܘ̇ ܝܳܘܡܳܐ. 10: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܐܰܨܠ̱ܚܰܬ̤ ܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܫܳܐܘܿܠ: ܘܐܷܬ̣ܢܰܒ̇ܝܼ ܒܓܘ ܒܰܝܬܷ̇ܗ: ܘܕ݂ܳܘܝܼܕ݂ ܢܳܩܷܫ ܩܕ݂ܳܡܳܘܗܝ ܐܰܝܟ݂ ܕܟ݂ܠܝܘܿܡ: ܘܡܘܿܪܳܢܝܼܬ̣ܳܐ ܒܐܝܼܕܷܗ ܕܫܳܐܘܿܠ. 11: ܘܰܫܕ݂ܳܐ ܫܳܐܘܿܠ ܡܘܿܪܳܢܝܼܬ̣ܳܐ ܘܐܷܡܰܪ: ܐܷܡܚܷܐ ܒܕ݂ܳܘܝܼܕ݂: ܘܒܷܐܣܬ̣ܳܐ. ܘܐܷܬ̣ܟܰܪܰܟ݂ ܕܳܘܝܼܕ݂ ܡ̣̤ܢ ܩܕ݂ܳܡܳܘܗܝ ܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ12: ܘܰܕ݂ܚܷܠ ܫܳܐܘܿܠ ܡ̣ܢ ܩܕ݂ܳܡ ܕܳܘܝܼܕ݂: ܡܷܛܠ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ܳܐ ܥܰܡܷܗ: ܘܡ̣ܢ ܫܳܐܘܿܠ ܥܒܰܪ. 13: ܘܐܰܦܪ̱ܩܷܗ ܫܳܐܘܿܠ ܡ̣ܢ ܠܘܳܬܷܗ: ܘܥܰܒ̣ܕܷܗ ܠܷܗ ܪܰܒ̇ ܐܰܠܦܳܐ: ܘܰܗܘ̤ܐ ܢܳܦܷܩ ܘܥܳܐܷܠ ܩܕ݂ܳܡ ܥܰܡܳܐ. 14: ܘܰܗܘ̤ܳܐ ܕܳܘܝܼܕ݂ ܒܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܣܰܟ̇ܘܼܠܬ̣ܳܢ: ܘܡܳܪܝܳܐ ܥܰܡܷܗ. 15: ܘܰܚܙܳܐ ܫܳܐܘܿܠ ܕܣܰܟ̇ܘܼܠܬ̣ܳܢ ܗ̱ܘ̣ ܛܳܒ̣: ܘܰܕ݂ܚܷܠ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. 16: ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕ݂ܳܐ ܪܚܷܡ̣ܘ ܠܕ݂ܳܘܝܼܕ݂: ܡܷܛܠ ܕܗ̤ܘ ܢܳܦܷܩ ܗ̱ܘ̣ܳܐ ܘܥܳܐܷܠ ܩܕ݂ܳܡܰܝܗܘܿܢ. 17: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂. ܗܳܐ ܒܪܰܬ̣ܝ ܩܰܫܝܼܫܬܳܐ ܢܳܕ݂ܳܒ̣: ܐܷܬ̇ܠܝܼܗ̇ ܠܳܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܒܪܰܡ ܗܘ̤ܝܼ ܠܝܼ ܪܰܒ̇ ܚܰܝܠܳܐ: ܘܐܷܬ̣ܟܰܬܰܫ ܒܰܩܪ̈ܳܒ̣ܳܘܗܝ ܕܡܳܪܝܳܐ. ܘܫܳܐܘܿܠ ܐܷܡܰܪ: ܠܳܐ ܬܷܗܘܷܐ ܒܷܗ ܐܝܼܕ݂ܳܝ: ܐܷܠܳܐ ܬܷܗܘܷܐ ܒܷܗ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 18: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܫܳܐܘܿܠ: ܡ̇ܢ ܐܷܢܳܐ: ܘܡܳܢܳܐ ܥܷܒ̣ܕܷܬ̣: ܘܡܳܢܑܳ ܐܷܢܘܿܢ ܚܰܝܰܝ̈: ܘܫܰܪܒ̇ܬܷܗ ܕܐܳܒ̣ܝ ܒܝܼܣܪܳܝܷܠ: ܕܒܰܪܬܷܗ ܕܡܰܠܟܳܐ ܐܷܣܰܒ̣. 19: ܘܰܗܘ̤ܳܐ ܙܰܒ̣ܢܳܐ ܠܡܷܬܰܠ ܠܢܳܕ݂ܳܒ̣ ܒܪܬ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂: ܘܗ̤ܝ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܠܥܰܙܪܳܐܷܝܠ ܕܡܢ ܡܚܘܿܠܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 20: ܘܪܷܚܡܰܬ̣ ܡܰܠܟܷ̇ܠ ܒܰܪܬ̣ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂: ܘܚܳܘܝܼܘ ܠܫܳܐܘܿܠ: ܘܰܫܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܒܥܰܝܢܳܘ̈ܗܝ. 21: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܐܷܬ̇ܠܝܼܗ̇ ܠܷܗ: ܘܬܷܗܘܷܐ ܠܷܗ ܬܘܼܩ̱ܠܬ̣ܳܐ: ܘܬܷܗܘܷܐ ܒܷܗ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂: ܒܬܰܪ̈ܬܰܝܗܷܝܢ ܬܷܗܘܷܐ ܠܝܼ ܚܰܬ̣ܢܳܐ ܝܳܘܡܳܢܳܐ. 22: ܘܦܰܩܷܕ݂ ܫܳܐܘܿܠ ܠܥܰܒ̣ܕܳܘ̈ܗܝ: ܕܐܷܡܰܪܘ ܠܕ݂ܳܘܝܼܕ݂ ܒܰܪ ܐܝܼܫܰܝ: ܗܳܐ ܨܒ̣ܳܐ ܒܳܟ݂ ܡܰܠܟܳܐ: ܘܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܪܰܚܡܘܼܟ݂: ܗܳܫܳܐ ܗܘ̤ܝܼ ܚܰܬ̣ܢܳܐ ܠܡܰܠܟܳܐ. 23: ܘܐܷܡܰܪܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܒܨܝܼܪܳܐ ܗ̱ܝܼ ܗܳܕܷܐ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ: ܕܐܷܗܘܷܐ ܚܬ̣ܢܳܐ ܠܡܰܠܟܳܐ: ܘܐܷܢܳܐ ܓܰܒ̣ܪܳܐ ܐ̱ܢܳܐ ܡܷܣܟܷ̇ܢܳܐ ܘܰܡܨܰܥܪܳܐ.24: ܘܚܳܘܝܘܼܗܝ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܫܳܐܘܿܠ: ܘܐܷܡܰܪܘ ܠܷܗ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܕܐܷܡܰܪ ܕܳܘܝܼܕ݂. 25: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܗܳܟܰܢܳܐ ܐܷܡܪܘܼܢ ܠܕ݂ܳܘܝܼܕ݂: ܠܳܐ ܨܳܒܷܐ ܡܰܠܟܳܐ ܒܡܰܗܪܳܐ: ܐܷܠܳܐ ܒܡܰܐܬܷ̇ܝܢ ܥܘܼܪ̈ܠܳܘܳܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܠܡܷܬ̣ܦܪܳܥܘ ܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒ̣ܳܘ̈ܗܝ. ܘܡܰܠܟܳܐ ܫܳܐܘܿܠ ܐܷܬ̣ܚܰܫܰܒ̣ ܠܡܰܪܡܳܝܘܼܬܷܗ ܠܕ݂ܳܘܝܼܕ݂ ܒܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 26: ܘܚܳܘܝܘܼܗܝ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܘܰܫܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܒܥܰܝܢܳܘ̈ܗܝ ܕܕܰܘܝܼܕ݂ ܠܡܷܗܘܳܐ ܚܰܬ̣ܢܳܐ ܠܡܰܠܟܳܐ. ܘܠܳܐ ܫܠܷܡܘ ܝܳܘ̈ܡܳܬ̣ܳܐ. 27: ܘܩܳܡ ܕܳܘܝܼܕ݂ ܘܐܷܙܰܠ ܗ̤ܘ ܘܓܰܒ̣ܪ̈ܳܘܗܝ: ܘܩܰܛܷܠ ܡ̣ܢ ܦܠܷܫ̈ܬܳܝܷܐ ܡܰܐܬܷ̇ܝܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܐܰܝܬ̇ܝܼ ܕܳܘܝܼܕ݂ ܥܘܼܪ̈ܠܳܘܳܬ̣ܗܘܿܢ: ܘܩܰܪܷܒ̣ ܐܷܢܷܝܢ ܠܡܰܠܟܳܐ ܕܢܷܗܘܷܐ ܚܰܬ̣ܢܳܐ ܠܡܰܠܟܳܐ. ܘܝܰܗ̱ܒ̣ ܠܷܗ ܫܳܐܘܿܠ ܠܡܰܠܟܷ̇ܠ ܒܰܪܬܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 28: ܘܰܚܙܳܬ ܫܳܐܘܿܠ ܘܝܼܕܰܥ ܕܡܳܪܝܳܐ ܗܘ̤ܳܐ ܥܰܡ ܕܳܘܝܼܕ݂. ܘܡܰܠܟܷܠ ܒܰܪܬ̣ ܫܳܐܘܿܠ ܪܚܷܡܷܬܷܗ ܠܕ݂ܳܘܝܼܕ݂ ܛܳܒ̣. 29: ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܫܳܐܘܿܠ ܠܡܷܕ݂ܚܰܠ ܡ̣ܢ ܩܕ݂ܳܡ ܕܳܘܝܼܕ݂: ܘܰܗܘ̤ܳܐ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂ ܒܥܷܠܕܒ݂ܳܒ݂ܳܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 30: ܘܰܢܦܰܩܘ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܗܘ̤ܳܐ ܒܙܰܒ̣ܢܳܐ ܕܰܢܦܰܩܘ: ܐܰܨܠܰܚ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܫܳܐܘܿܠ: ܘܐܷܬ̣ܝܰܩܰܪ ܫܡܷܗ ܛܳܒ̣.  ܩܦܠܐܘܢ: ܝܛ.1: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ ܘܰܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܡܷܩܛܠܷܗ ܠܕ݂ܳܘܝܼܕ݂: ܘܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܳܐܘܿܠ ܨܳܒܷܐ ܗ̱ܘ̣ܳܐ ܒܕ݂ܳܘܝܼܕ݂ ܛܳܒ̣. 2: ܘܚܳܘܝܼ ܝܘܿܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪ ܠܷܗ: ܒܳܥܷܐ ܫܳܐܘܿܠ ܐܳܒ̣ܝ ܠܡܷܩܛܠܳܟ݂: ܐܷܙܕܰܗ̱ܪ ܘܬܷܒ̣ ܒܛܘܼܫܝܳܐ: ܘܐܷܬ̇ܛܰܫܳܐ. 3: ܘܐܷܢܳܐ ܗܳܐ ܢܳܦܷܩ ܐ̱ܢܳܐ ܘܩܳܐܷܡ ܐ̱ܢܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܐܳܒ̣ܝ ܒܚܰܩܠܳܐ: ܕܐܰܢ̱ܬ̇ ܒܳܗ̇: ܘܐܷܢܳܐ ܐܷܡܰܪ ܥܠܰܝܟ ܠܐܳܒ̣ܝ: ܘܐܷܚܙܷܐ ܡܳܢܳܘ ܒܪܷܥܝܳܢܷܗ: ܘܐܷܚܳܘܷܝܟ݂.4: ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ ܥܰܠ ܕܳܘܝܼܕ݂ ܛܳܒ̣ܬ̣ܳܐ ܠܫܑܳܘܿܠ ܐܰܒ̣ܘܼܗܝ: ܘܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܢܷܚܛܷܐ ܡܰܠܟܳܐ ܒܥܰܒ̣ܕܷܗ ܕܳܘܝܼܕ݂: ܡܷܛܠ ܕܠܳܐ ܚܛܳܐ ܠܳܟ݂: ܘܐܳܦ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܣܳܦܩܝܼܢ ܠܳܟ݂. 5: ܕܣܳܡ ܢܰܦ̮ܫܷܗ ܒܐܝܼܕܰܝ̈ܟ: ܘܰܩܛܰܠ ܠܰܦܠܷܫܬܳܝܳܐ: ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܦܘܼܪܩܳܢܳܐ ܪܰܒܳܐ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܒܐܝܼܕܷܗ: ܘܰܚܙܰܝܬ̇ ܘܰܚܕ݂ܝܼܬ̇. ܘܗܳܫܳܐ ܠܡܳܢܳܐ ܚܳܛܷܐ ܐܰܢ̱ܬ̇ ܒܰܕ݂ܡܳܐ ܙܰܟܳܝܳܐ: ܘܩܳܛܷܠ ܐܰܢ̱ܬ̇ ܠܷܗ ܠܕ݂ܳܘܝܼܕ݂ ܡܰܓܳܢ. 6: ܘܰܫܡܰܥ ܫܳܐܘܿܠ ܒܩܳܠܷܗ ܕܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ: ܘܝܼܡܳܐ ܫܳܐܘܿܠ ܘܐܷܡܰܪ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܷܢ ܢܡܘܡܼܬ̣. 7: ܘܰܩܪܳܐ ܝܘܿܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܘܚܳܘܝܷܗ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ. ܘܐܥܠܷܗ ܠܘܳܬ̣ ܫܳܐܘܿܠ: ܘܰܗܘ̤ܳܐ ܠܘܳܬܷܗ ܐܰܝܟ݂ ܕܐܷܬ̣ܡܳܠܝ ܘܐܰܝܟ݂ ܕܰܡܢܳܬ̣ܡܳܠܝ. 8: ܘܐܳܘܣܷܦ ܩܪܳܒ̣ܳܐ ܠܡܷܗܘܳܐ: ܘܰܢܦܰܩ ܕܳܘܝܼܕ݂ ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܡܚܳܐ ܒܗܘܿܢ ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܰܥܪܰܩܘ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. 9: ܘܰܗܘ̤ܳܐ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܫܳܐܘܿܠ: ܘܗ̤ܘ ܝܳܬܷܒ̣ ܒܒܰܝܬܷܗ: ܘܡܘܿܪܳܢܝܼܬܷܗ ܒܐܝܼܕܷܗ: ܘܕ݂ܳܘܝܼܕ݂ ܢܳܩܷܫ ܩܕ݂ܳܡܳܘܗܝ. 10: ܘܰܒ̣ܥܳܐ ܫܳܐܘܿܠ ܠܡܷܡ̱ܚܝܳܗ̇ ܠܡܘܿܪܳܢܝܼܬ̣ܳܐ ܒܕ݂ܳܘܝܼܕ݂ ܘܒܷܐܣܬ̣ܳܐ: ܘܰܥܪܰܩ ܠܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܫܳܐܘܿܠ: ܘܰܡܚܳܗ̇ ܠܡܘܿܪܳܢܝܼܬ̣ܳܐ ܒܐܷܣܬ̣ܳܐ: ܕܳܘܝܼܕ݂ ܥܪܰܩ ܘܐܷܫܬܳܘܙܰܒ̣ ܒܠܷܠܝܳܐ ܗܳܘ.11: ܘܫܰܕܰܪ ܫܳܐܘܿܠ ܐܝܼܙܓ̈ܕܷܐ ܠܒܰܝܬܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܠܡܷܛܪܷܗ ܘܰܠܡܷܛܠܷܗ ܒܨܰܦܪܳܐ: ܘܚܳܘܝܰܬ̤ ܠܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܷܠ ܐܰܢ̱ܬ̇ܬܷܗ: ܘܐܷܡܪܰܬ̤ ܠܷܗ: ܕܐܷܢ ܡܦܰܨܷܐ ܐܰܢ̱ܬ̇ ܢܰܦ̮ܫܳܟ݂: ܡܚܳܪ ܡܳܐܷܬ̣ ܐܰܢ̱ܬ̇. 12: ܘܐܰܚܷܬ̣ܬܷܗ ܡܰܠܟܷܠ ܠܕ݂ܳܘܝܼܕ݂ ܡ̣ܢ ܟܳܘܬ̣ܳܐ: ܘܰܥܪܰܩ ܘܐܷܙܰܠ ܘܐܷܬ̣ܦܰܨܝܼ. 13: ܘܢܷܣܒܰܬ̤ ܡܰܠܟܷ̇ܠ ܨܰܠܡܳܐ ܘܐܰܪܡܝܰܬ̤ ܒܥܰܪܣܳܐ: ܘܡܷܫܟܳܐ ܕܥܷܙܷ̈ܐ ܣܳܡܰܬ̤ ܐܷܣܳܕ݂ܳܘ̈ܗܝ: ܘܟܰܣܝܰـܬ̤ ܒܡܰܪܛܘܼܛܳܐ. 14: ܘܫܰܕܰܪ ܫܳܐܘܿܠ ܐܝܼܙܓܰـ̈ܕܷܐ ܠܡܷܕ݂ܒ̇ܪܷܗ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܪܰܬ̤ ܟܪܝܼܗ ܗ̱ܘ̣. 15: ܘܫܰܕܰܪ ܫܳܐܘܿܠ ܐܝܼܙܓܰـ̈ܕܷܐ ܠܡܷܚܙܝܷܗ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪ ܐܰܣܩܘܼܗܝ ܠܘܳܬ̣ ܒܥܰܪܣܳܐ ܠܡܷܩܛܠܷܗ. 16: ܘܐܷܬ̣ܳܘ ܐܝܼܙܓܰـ̈ܕܷܐ ܘܗܳܐ ܨܰܠܡܳܐ ܒܥܰܪܣܳܐ: ܘܡܷܫܟܳܐ ܕܥܷܙܷ̈ܐ ܐܷܣܳܕ݂ܳܘ̈ܗܝ. 17: ܘܚܳܘܝܼܘ ܠܫܳܐܘܿܠ: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܡܰܟܷ̇ܠ. ܠܡܳܢܳܐ ܗܳܟܰܢܳܐ ܢܟܰܠܬ̇ܝܼܢܝ: ܘܫܕܰܪܬ̇ܝ ܒܥܷܠܕܒ̣ܳܒ̣ܝ ܘܐܷܬ̣ܦܰܠܰܛ. ܘܐܷܡܪܰܬ̤ ܡܰܠܟܷ̇ܠ ܠܫܳܐܘܿܠ: ܗ̤ܘ ܐܷܡܰܪ ܠܝܼ ܫܰܕܪܝܼܢܝ ܕܠܳܐ ܐܷܩܛܠܷܟ݂ܝ. 18: ܘܕ݂ܳܘܝܼܕ݂ ܥܪܰܩ ܘܐܷܬ̣ܦܰܠܰܛ: ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܫܡܘܼܐܷܝܠ ܠܪܳܡܬ̣ܳܐ: ܘܚܳܘܝܷܗ ܟܠ ܕܰܥܒܰܕ݂ ܠܷܗ ܫܳܐܘܿܠ: ܘܐܷܙܰܠ ܗ̤ܘ ܘܰܫܡܘܼܐܷܝܠ: ܘܝܼܬ̤ܒ̣ܘ ܒܝܘܿܢܰܬ̣ ܕܰܒ̣ܪܳܡܬ̣ܳܐ. 19: ܘܚܳܘܝܼܘ ܠܫܳܐܘܿܠ: ܘܐܷܡܪܘ ܠܷܗ: ܗܳܐ ܕܳܘܝܼܕ݂ ܒܝܘܿܢܳܬ̣ ܕܰܒ̣ܪܳܡܬ̣ܳܐ.20: ܘܫܰܕܰܪ ܫܳܐܘܿܠ ܐܝܼܙܓܰـ̈ܕܷܐ ܠܡܷܕ݂ܒ̇ܪܷܗ ܠܕ݂ܳܘܝܼܕ݂. ܘܰܚܙܳܘ ܕܰܢܒ̣ܝܷ̈ܐ ܕܡܷܬ̣ܢܰܒܷ̇ܝܢ: ܘܰܫܡܘܼܐܷܝܠ ܩܳܐܷܡ ܥܠܰܝܗܘܿܢ: ܘܰܗܘ̤ܳܬ̣ ܥܰܠ ܐܝܼܙܓܰܕܳܘ̈ܗܝ ܕܫܳܐܘܿܠ ܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܷܬ̣ܢܰܒ̇ܝܼܘ ܐܳܦ ܗܷܢܘܿܢ. 21: ܘܚܳܘܝܼܘ ܠܫܳܐܘܿܠ. ܘܫܰܕܰܪ ܬܘܼܒ̣ ܐܝܼܙܓܰـ̈ܕܷܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܐܷܬ̣ܢܰܒ̇ܝܼܘ ܐܳܦ ܗܷܢܘܿܢ. ܘܐܳܦ ܫܳܐܘܿܠ ܘܫܰܕܰܪ ܐܝܼܙܓـ̈ܕܷܐ ܬܠܝܼܬ̣ܳܝܷ̈ܐ: ܘܐܷܬ̣ܢܰܒ̇ܝܼܘ ܐܳܦ ܗܷܢܘܿܢ. 22: ܘܐܷܙܰܠ ܐܳܦ ܗ̤ܘ ܠܪܳܘܬ̣ܳܐ: ܘܡܰܛܝܼ ܠܓ̣ܘܼܒܳܐ ܪܰܒܳܐ ܕܰܒ̣ܣܳܘܦܳܐ: ܘܫܳܐܘܿܠ ܐܷܡܰܪ: ܐܰܝܟܳܘ ܫܡܘܼܐܷܝܠ ܘܕ݂ܳܘܝܼܕ݂. ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܒܝܘܿܢܰܬ̣ ܕܰܒ̣ܪܳܡܬ̣ܳܐ. 23: ܘܐܷܙܰܠ ܠܬܰܡܳܐ ܠܝܘܿܢܰܬ̣ ܕܰܒ̣ܪܳܡܬ̣ܳܐ: ܘܰܗܘ̤ܳܬ̣ ܐܳܦ ܥܠܳܘܗܝ ܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܳܙܷܠ ܡܷܐܙܰܠ. ܘܡܷܬ̣ܢܰܒܷ̇ܐ: ܥܕܰܡܳܐ ܕܰܡܛܳܐ ܠܝܘܿܢܰܬ̣ ܕܰܒ̣ܪܳܡܬ̣ܳܐ. 24: ܘܰܫܠܰܚ ܐܳܦ ܗ̤ܘ ܡܳܐܢܳܘ̈ܗܝ: ܘܐܷܬ̣ܢܰܒ̇ܝܼ ܩܕ݂ܳܡ ܫܡܘܼܐܷܝܠ: ܘܰܢܦܰܠ ܥܰܪܛܷܠ ܟܠܷܗ ܐܝܼܡܳܡܳܐ ܗܳܘ̇ ܘܟ݂ܠܷܗ ܠܷܠܝܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܐܳܘܪܝܼܢ ܕܗܳܐ ܐܳܦ ܫܳܐܘܿܠ ܒܰܢܒ̣ܝܷ̈ܐ.  ܩܦܠܐܘܢ: ܟ.: 1 ܘܰܥܪܰܩ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܝܘܿܢܳܬ̣ ܕܰܒ̣ܪܳܡܬ̣ܳܐ: ܘܐܷܬ̣ܳܐ ܘܐܷܡܰܪ ܩܕ݂ܳܡ ܝܘܿܢܳܬܰܢ: ܡܳܢܳܐ ܥܷܒ̣ܕܷܬ̣: ܘܡܳܢܰܐܗ̱ܝܼ ܣܰܟ݂ܠܘܼܬ̣ܝ: ܘܡܳܢܳܐ ܗ̱ܘ̣ ܣܘܼܪܚܳܡܢܝ: ܩܕ݂ܳܡ ܐܰܒ̣ܘܼܟ݂ ܕܒܟܳܥܷܐ ܢܰܦ̮ܫܝ. 2: ܘܐܷܡܰܪ ܠܷܗ ܝܘܿܢܳܬ̣ܳܢ: ܚܳܣ ܠܳܟ݂: ܠܳܐ ܬܡܘܼܬ̣: ܗܳܐ ܠܳܐ ܥܳܒܷܕ݂ ܐܳܒ̣ܝ ܡܷܠܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܡܷܠܬ̣ܳܐ ܙܥܘܿܪܬܳܐ ܕܠܳܐ ܓܳܠܷܐ ܠܝܼ: ܘܡܷܛܠ ܡܳܢܳܐ ܛܰܫܝܼ ܐܳܒ̣ܝ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ: ܠܝܬ̇ ܗܳܕܷܐ.3: ܘܝܼܡܳܐ ܠܷܗ ܕܳܘܝܼܕ݂: ܘܐܷܡܰܪ: ܡܷܛܠ ܕܝܼܕܰܥ ܐܰܒ̣ܘܼܟ݂ ܕܐܷܫܟ̇ܚܷܬ̣ ܪܰܚܡܷܐ ܒܥܰܝ̈ܢܰܝܟ: ܐܷܡܰܪ ܕܠܳܐ ܢܷܕܰܥ ܝܘܿܢܳܬ̣ܳܢ ܒܗܳܕܷܐ ܕܠܳܐ ܬܷܟ݂ܪܷܐ ܠܷܗ. ܒܪܰܡ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܚܰܝܳܐ ܗ̱ܝ̣ ܢܰܦ̮ܫܳܟ݂: ܐܷܢܳܐ ܐܷܢ ܦܣܳܥܬ̣ܳܐ ܚܕ݂ܳܐ ܗܘ̤ܳܬ̣ ܒܰܝܢܰܝ ܠܡܳܘܬܳܐ. 4: ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܡܳܐ ܕܐܳܡܪܳܐ ܢܰܦ̮ܫܳܟ݂ ܐܷܥܒܷܕ݂ ܠܳܟ݂. 5: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܝܘܿܢܳܬ̣ܳܢ: ܗܳܐ ܪܷܫ ܝܰܪܚܳܐ ܗ̱ܘ̣ ܡܚܳܪ: ܘܐܷܢܳܐ ܡܷܣܬ̇ܡܳܟ݂ܘܼ ܡܷܣܬ̇ܡܷܟ݂ ܐ̱ܢܳܐ ܩܕ݂ܳܡ ܐܰܒ̣ܘܼܟ݂ ܠܡܷܠܥܰܣ: ܘܰܬ̣ܫܰܕܪܰܢܝ ܠܡܷܛܫܳܐ ܒܚܰܩܠܳܐ: ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ ܬܠܝܼܬ̣ܳܝܳܐ. 6: ܐܷܢ ܡܷܦܩܕܰܢܝ ܐܰܒ̣ܘܼܟ݂: ܐܷܡܰܪ ܠܷܗ: ܡܷܫܬ̇ܐܳܠܘ ܐܷܫܬ̇ܐܷܠ ܡܷܢܝ ܕܳܘܝܼܕ݂: ܕܢܷܐܙܰܠ ܠܒܷܝܬ̣ ܠܚܷܡ ܩܪܝܼܬܷܗ: ܡܷܛܠ ܕܕܷܒ̣ܚܷ̈ܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܬܰܡܳܢ ܠܟ݂ܠܳܗ̇ ܫܰܪܒ̇ܬ̣ܳܐ. 7: ܐܷܢ ܗܳܟܰܢܳܐ ܢܷܐܡܰܪ: ܛܳܒ̣ ܫܰܦܝܼܪ: ܫܠܳܡܳܐ ܗ̱ܘ̣ ܠܥܰܒ̣ܕܳܟ݂. ܘܐܷܢ ܡܷܬ̣ܒ̇ܐܳܫܘܼ ܢܷܬ̣ܒܐܷܫ ܠܷܗ: ܕܰܥ ܕܓܷܪܡܰܬ̤ ܒܝܼܫܬܳܐ ܡ̣ܢ ܠܘܳܬܷܗ. 8: ܘܰܥܒܷܕ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܗܳܕܷܐ ܥܰܡ ܥܰܒ̣ܕܳܟ݂: ܡܷܛܠ ܕܒܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܥܷܠܬ̇ ܠܥܰܒ̣ܕܳܟ݂ ܥܰܡܳܟ݂. ܘܐܷܢ ܐܝܼܬ̣ ܠܝܼ ܣܰܟ݂ܠܘܼܬ̣ܳܐ: ܩܛܘܿܠܰܝܢܝ ܐܰܢ̱ܬ̇: ܘܰܠܘܳܬ̣ ܐܰܒ̣ܘܼܟ݂ ܠܳܐ ܬܳܘܒܠܰܢܝ. 9: ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ ܚܳܣ ܠܳܟ݂. ܡܷܛܠ ܕܐܷܢ ܡܷܕܰܥ ܐܷܕܰܥ ܕܓܷܪܡܰܬ̤ ܠܳܗ̇ ܒܝܼܫܬܳܐ ܡ̣ܢ ܠܘܳܬ̣ ܐܳܒ̣ܝ: ܐܷܬܷܐ ܠܘܳܬ̣ܳܟ݂ ܘܐܷܚܳܘܷܝܟ݂. 10: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܝܘܿܢܳܬ̣ܳܢ: ܡܰܢܘܼ ܢܚܳܘܷܝܢܝ : ܕܰܠܡܳܐ ܢܷܥܢܷܝܟ݂ ܐܰܒ̣ܘܼܟ݂ ܩܰܫܝܳܐܝܼܬ̣. 11: ܘܐܷܡܰܪ ܠܷܗ ܝܘܿܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܬܳܐ ܢܷܦܘܿܩ ܠܚܰܩܠܳܐ. ܘܰܢܦܰܩܘ ܬܪ̈ܰܝܗܘܿܢ ܠܚܰܩܠܳܐ. 12: ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܢܷܣܗܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܢ ܠܳܐ ܐܷܒ̣ܕܰܩܝܼܘܗܝ ܠܐܳܒ̣ܝ ܐܰܝܟ݂ ܗܳܢܳܐ: ܡܚܳܪ ܠܰܬ̣ܠܳܬ̣ ܫܳܥ̈ܝܼܢ: ܐܷܢ ܛܳܒ̣ ܠܳܟ݂: ܘܗܳܝܕܷܝܢ ܐܷܫܠܘܿܚ ܠܳܟ݂ ܘܐܷܓ̣ܠܷܐ ܠܳܟ݂. 13: ܗܳܟܰܢܳܐ ܢܷܥܒܷܕ݂ ܡܳܪܝܑܳ ܠܝܘܿܢܳܬ̣ܳܢ: ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܷܗ: ܐܷܢ ܐܷܛܰܒ̣ ܡ̣ܢ ܐܳܒ̣ܝ ܒܝܼܫܬܳܐ ܕܰܥܠܰܝܟ: ܐܷܓ̣ܠܷܐ ܠܳܟ݂: ܘܐܷܫܰܕܪܰܟ݂ ܘܬܷܐܙܰܠ ܒܰܫܠܳܡܳܐ: ܘܢܷܗܘܷܐ ܡܳܪܝܳܐ ܥܰܡܳܟ݂ ܐܰܝܟ݂ ܕܰܗܘ̤ܳܐ ܥܰܡ ܐܳܒ̣ܝ. 14: ܘܰܠܘܰܝ ܕܷܝܢ ܟܰܕ݂ ܐܷܢܳܐ ܚܰܝ: ܐܷܠܳܐ ܥܒܷܕ݂ ܥܰܡܝ ܛܰܝܒ̇ܘܼܬܷܗ ܕܐܰܠܳܗܑܳ ܥܰܕ݂ܠܳܐ ܐܷܡܘܼܬ̣. 15: ܘܠܳܐ ܬܷܥܢܰܕ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܡ̣ܢ ܒܰܝܬ̇ܝ ܠܥܳܠܰܡ. ܘܟܰܕ݂ ܢܳܘܒܷܕ݂ ܡܳܪܝܳܐ ܠܰܒ̣ܠܕܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܑܳܐ. 16: ܢܩܘܼܡ ܝܘܿܢܳܬ̣ܳܢ ܥܰܡ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂: ܘܢܷܬ̣ܒܰܥ ܡܳܪܝܳܐ ܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂. 17: ܘܐܳܘܣܷܦ ܝܘܿܢܳܬ̣ܳܢ ܠܡܳܘܡܳܝܘܼܬܷܗ ܠܕ݂ܳܘܝܼܕ݂ ܒܰܕ݂ܪܳܚܷܡ ܗ̱ܘ̣ܳܐ ܠܷܗ: ܡܷܛܠ ܕܪܷܚ̱ܡܬ̣ܳܐ ܕܢܦ̮ܫܷܗ ܪܰܚܡܳܗ. 18: ܘܐܷܡܰܪ ܠܷܗ ܝܘܿܢܳܬ̣ܳܢ: ܡܚܳܪ ܪܷܫ ܝܰܪܚܳܐ ܗ̱ܘ̣: ܘܡܷܬ̣ܦܩܷܕ݂ ܐܰܢ̱ܬ̇ ܡܷܛܠ ܕܡܷܬ̣ܦܩܷܕ݂ ܡܳܘܬ̇ܒ̣ܳܟ݂. 19: ܘܠܰܬ̣ܠܳܬ̣ ܫܳܥ̈ܝܼܢ ܡܷܬ̣ܒ̇ܥܑܷ ܐܰܢ̱ܬ̇ ܛܳܒ̣ ܘܬܷܐܬܷܐ ܠܕ݂ܘܼܟ̇ܬ̣ܳܐ ܬܰܡܳܢ ܒܝܳܘܡܳܐ ܕܰܡܚܳܪ: ܘܬܷܬܷ̇ܒ̣ ܥܰܠ ܓܷܢ̱ܒ̣ ܟܷܐܦܳܐ ܗܳܝ̇. 20: ܘܐܷܢܳܐ ܗܳܐ ܬܳܪܷܨ ܐ̱ܢܳܐ ܬܠܳܬ̣ܳܐ ܓܷܐܪ̈ܝܼܢ: ܠܡܷܫܕܳܐ ܠܡܰܪܡܳܝܘܼ ܢܝܼܫܳܐ. 21: ܘܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܛܰܠܝܳܐ ܐܳܙܷܠ ܠܳܩܷܛ ܓܷܐܪܷ̈ܐ. ܐܷܢ ܐܷܡܰܪ ܠܛܰܠܝܳܐ ܕܗܳܐ ܓܷܐܪܷ̈ܐ ܡܷܢܳܟ݂ ܘܰܠܟ݂ܳܐ: ܣܰܒ̣ ܐܷܢܘܿܢ ܘܬ̣ܳܐ: ܕܰܥ ܘܰܚܙܝܼ ܕܰܫܠܳܡ ܠܳܟ݂: ܘܠܰܝܬ̇ ܡܷܠܳܐ ܒܝܼܫܳܐ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ. 22: ܘܐܷܢ ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܛܰܠܝܳܐ: ܕܗܳܐ ܓܷܐܪܷ̈ܐ ܡܷܢܳܟ݂ ܘܰܠܗܰܠ: ܙܷܠ: ܡܷܛܠ ܕܫܰܕܪܳܟ݂ ܡܳܪܝܳܐ. 23: ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܷܠ̱ܢ ܐܷܢܳܐ ܘܐܰܢ̱ܬ̇: ܗܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܑܳܐ ܒܰܝܢܰܝ ܘܠܳܟ݂ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 24: ܘܐܷܬ̇ܛܰܫܝܼ ܕܳܘܝܼܕ݂ ܒܚܰܩܠܳܐ: ܘܰܗܘ̤ܳܐ ܪܷܫ ܝܰܪܚܳܐ: ܘܐܷܣܬ̇ܡܷܟ݂ ܡܰܠܟܳܐ ܥܰܠ ܠܰܚܡܳܐ ܠܡܷܠܥܰܣ. 25: ܘܐܷܣܬ̇ܡܷܟ݂ ܡܰܠܟܳܐ ܥܰܠ ܣܡܳܟܷܗ ܐܰܝܟ݂ ܕܰܒ̣ܟ݂ܠܙܒܰܢ: ܥܰܠ ܓܷܢ̱ܒ̣ ܐܷܣܬ̣ܳܐ. ܘܩܳܡ ܝܘܿܢܳܬ̣ܳܢ ܘܐܷܣܬ̇ܡܷܟ݂: ܘܐܰܒ̣ܢܝܼܪ ܥܰܠ ܓܷܢ̱ܒ̣ ܫܑܳܘܿܠ: ܘܐܷܬ̣ܦܰܩܕܰܬ̤ ܕܘܼܟ̇ܬܷܗ ܕܕ݂ܳܘܝܼܕ݂. 26: ܘܠܳܐ ܐܷܡܰܪ ܫܳܐܘܿܠ ܡܷܕ݂ܡ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܡܷܛܠ ܕܐܷܡܰܪ ܕܓܷܕ݂ܫܳܐ ܗ̱ܘ̣: ܕܰܠܡܳܐ ܕܟܷܐ ܗ̱ܘ̣: ܐܳܘ ܕܰܠܡܳܐ ܠܳܐ ܗ̱ܘ̣ܳܐ ܕܟܷܐ. 27: ܘܰܗܘ̤ܳܐ ܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ ܕܪܷܫ ܝܰܪܚܳܐ: ܘܐܷܬ̣ܦܰܩܕܰܬ̤ ܕܘܼܟ̇ܬܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ: ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܐܷܬ̣ܳܐ ܒܰܪ ܐܝܼܫܰܝ: ܠܳܐ ܐܷܬ̣ܡܳܠܝ ܘܠܳܐ ܝܳܘܡܳܢܳܐ: ܠܠܰܚܡܳܐ. 28: ܘܰܥܢܳܐ ܝܘܿܢܳܬ̣ܳܢ ܘܐܷܡܰܪ ܠܫܳܐܘܿܠ ܐܰܒ̣ܘܼܗܝ: ܡܷܫܬ̇ܐܳܠܘܼ ܐܷܫܬ̇ܐܷܠ ܡܷܢܝ ܕܳܘܝܼܕ݂ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܠܚܷܡ ܩܪܝܼܬܷܗ. 29: ܘܐܷܡܰܪ ܫܰܕܰܪܝܢܝ ܡܷܛܠ ܕܕܷܒ̣ܚܬܳܐ ܕܫܰܪܒ̇ܬ̣ܳܐ ܐܝܼܬ̣ ܠܰܢ ܒܰܩܪܝܼܬ̣ܳܐ: ܘܦܩܕܰܢܝ ܘܐܷܡܰܪ ܠܝܼ: ܐܳܚܝ: ܐܷܢ ܐܷܫܟ̇ܚܷܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ: ܐܷܙܰܠ ܐܷܚܙܷܐ ܠܐܰܚܰܝ̈: ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܐܷܬ̣ܳܐ ܠܦܳܬ̣ܘܿܪܳܐ ܕܡܰܠܟܳܐ. 30: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܫܳܐܘܿܠܘܐܷܡܰܪ ܠܷܗ: ܒܰܪ ܚܰܣܝܼܪܰܬ̣ ܡܰܪܕܘܼܬ̣ܳܐ: ܠܳܐ ܝܳܕ݂ܳܥ ܐ̱ܢܳܐ: ܕܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܰܒ̣ܪܷܗ ܕܐܝܼܫܰܝ: ܠܒܷܗܬ̇ܬ̣ܳܟ݂ ܘܰܠܒܷܗܬܰܬ̣ ܦܘܼܪܣܳܝܗ̇ ܕܐܷܡܳܟ݂. 31: ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܒܰܪ ܐܝܼܫܰܝ ܚܰܝ ܥܰܠ ܐܰܪܥܳܐ: ܠܳܐ ܬܷܬ̣ܩܰܢ ܐܰܢ̱ܬ̇ ܘܡܰܠܟ̇ܘܼܬ̣ܳܟ݂. ܗܳܫܳܐ ܐܷܫܰܕܰܪ ܐܷܕ݂ܒ̇ܪܝܼܘܗܝ ܠܝܼ: ܡܷܛܠ ܕܒܰܪ ܡܳܘܬܳܐ ܗ̱ܘ̣. 32: ܘܰܥܢܳܐ ܝܘܿܢܳܬ̣ܳܢ ܘܐܷܡܰܪ ܠܫܳܐܘܿܠ ܐܰܒ̣ܘܼܗܝ: ܥܰܠ ܡܢܳܐ ܡܳܐܷܬ̣: ܡܳܢܳܐ ܥܒܰܕ݂. 33: ܘܐܰܪܝܼܡ ܫܳܐܘܿܠ ܡܘܿܪܳܢܝܼܬ̣ܳܐ ܥܠܳܘܗܝ ܠܡܷܡܚܝܷܗ: ܘܝܼܕܰܥ ܝܘܿܢܳܬ̣ܳܢ ܕܓܷܪܡܰܬ̤ ܡ̣ܢ ܠܘܳܬ̣ ܐܰܒ̣ܘܼܗܝ ܠܡܷܫܛܠܷܗ ܠܕ݂ܳܘܝܼܕ݂. 34: ܘܩܳܡ ܝܘܿܢܳܬ݂ܳܢ ܡ̣ܢ ܦܳܬ̣ܘܿܪܑܳܐ ܒܚܷܡܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ: ܘܠܳܐ ܐܷܟܰܠ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܕܰܬ̣ܪܷܝܢ ܕܪܷܫ ܝܰܪܚܳܐ: ܡܷܛܠ ܕܟܷܪܝܰܬ̤ ܠܷܗ ܥܰܠ ܕܳܘܝܼܕ݂: ܕܓܰܪܡܳܗ̇ ܐܰܒ̣ܘܼܗܝ ܥܠܳܘܗܝ. 35: ܘܰܗܘ̤ܳܐ ܨܰܦܪܳܐ ܘܰܢܦܰܩ ܝܘܿܢܳܬ̣ܳܢ ܠܚܰܩܠܳܐ ܠܐܘܼܪܥܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܛܰܠܝܳܐ ܙܥܘܿܪܳܐ ܥܰܡܷܗ. 36: ܘܐܷܡܰܪ ܠܛܰܠܝܳܐ: ܗܰܪ̱ܛ ܠܰܩܷܛ ܓܷܐܪܷ̈ܐ ܕܫܳܕܷܐ ܐ̱ܢܳܐ. ܛܰܠܝܳܐ ܪܗܷܛ: ܘܗ̤ܘ ܫܕ݂ܳܐ ܓܷܐܪܳܐ ܠܡܰܥܒܳܪܘܼܬܷܗ. 37: ܘܰܡܛܳܐ ܛܰܠܝܳܐ ܥܕܰܡܳܐ ܠܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܷ̃ܐܪܳܐ ܕܰܫܕ݂ܳܐ ܝܘܿܢܳܬ̣ܳܢ: ܘܰܩܪܳܐ ܝܘܿܢܳܬ̣ܳܢ ܠܛܰܠܝܳܐ ܘܐܷܡܰܪ: ܗܳܐ ܓܷܐܪܳܐ ܡܷܢܳܟ݂ ܘܰܠܗܰܠ. 38: ܘܰܩܪܳܐ ܝܘܿܢܳܬ̣ܳܢ ܒܳܬܰܪ ܛܰܠܝܳܐ: ܐܷܣܬܰܪܗܰܒ̣ ܒܰܥܓܰܠ ܘܠܳܐ ܬܩܘܼܡ. ܘܠܰܩܷܛ ܛܰܠܝܳܐ ܕܝܘܿܢܳܬ̣ܳܢ ܓܷܐܪܷ̈ܐ: ܘܐܰܝܬ̇ܝܼ ܠܡܳܪܷܗ. 39: ܘܠܳܐ ܝܼܕܰܥ ܛܰܠܝܳܐ ܡܷܕܷܡ: ܐܷܠܳܐ ܝܘܿܢܳܬ̣ܳܢ ܘܕ݂ܳܘܝܼܕ݂ ܕܝܳܕ݂ܥܝܼܢ ܗ̱ܘ̣ܳܘ ܦܷܬ̣ܓ̣ܳܡܳܐ. 40: ܘܝܰܗ̱ܒ̣ ܝܘܿܢܳܬ̣ܳܢ ܡܳܐܢܳܘ̈ܗܝ ܠܛܰܠܝܷܗ: ܘܐܷܡܰܪ ܠܷܗ ܙܷܠ ܐܰܥܷܠ ܠܰܩܪܝܼـܬ̣ܳܐ. 41: ܛܰܠܝܳܐ ܥܰܠ: ܘܕ݂ܳܘܝܼܕ݂ ܩܳܡ ܡ̣ܢ ܠܘܳܬ̣ ܟܷܐܦܳܐ: ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܝܘܿܢܳܬ̣ܳܢ: ܘܰܢܦܷܠ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܣܓܷܕ݂ ܙܰܒ̣ܢ̈ܝܼܢ: ܘܢܰܫܩܘ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ: ܘܰܒ̣ܟ݂ܳܘ ܓܒܰܪ ܥܰܠ ܚܰܒ̣ܪܷܗ: ܒܪܰܡ ܕܳܘܝܼܕ݂ ܐܰܣܓܝܼ. 42: ܘܐܷܡܰܪ ܝܘܿܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂ ܙܷܠ ܒܰܫܠܳܡܳܐ: ܝܳܡܷܝܢ ܚ̱ܢܰܢ ܕܷܝܢ ܬܪ̈ܰܝܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ: ܡܳܪܝܳܐ ܒܰܝܢܰܝ ܘܠܳܟ݂: ܘܒܷܝܬ̣ ܙܰܪܥܝ ܠܙܰܪܥܳܟ݂: ܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܩܦܠܐܘܢ: ܟܐ.1: ܘܩܳܡ ܝܘܿܢܳܬ̣ܳܢ ܘܥܰܠ ܠܰܩܪܝܼܬ̣ܳܐ. 2: ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܰܢܟ݂ܳܚ ܠܘܳܬ̣ ܐܰܚܝܼܡܰܠܟ ܟܳܗܢܳܐ: ܘܰܬ̣ܘܰܗ ܐܰܚܝܼܡܰܠܟ ܠܐܘܼܪܥܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪ ܠܷܗ: ܡܳܢܳܐ ܗ̱ܘ̣ ܕܐܰܢ̱ܬ̇ ܒܰܠܚܘܿܕܰܝܟ ܐܷܬܰܝ̣ܬ̇ ܘܐ̱ܢܳܫ ܠܰܝܬ̇ ܥܰܡܳܟ݂. 3: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܚܝܼܡܰܠܟ ܟܳܗܢܳܐ: ܡܰܠܟܳܐ ܦܰܩܕܰܢܝ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܘܐܷܡܰܪ ܠܝܼ: ܕܐ̱ܢܳܫ ܠܳܐ ܢܕܰܥ ܡܷܕܷܡ ܕܰܡܫܰܕܰܪ ܐ̱ܢܳܐ ܠܳܟ݂: ܘܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂: ܘܠܰܛܠܳܝܷ̈ܐ ܚܳܘܝܼܬ̣ ܐܰܬ̣ܪܳܐ ܕܰܓܢܷܐ ܘܰܡܛܰܫܰܝ. 4: ܘܗܳܫܳܐ ܡܳܢܑܳ ܐܝܼܬ̣ ܬܚܷܝܬ̣ ܐܝܼܕܳܟ݂: ܚܰܡܷܫ ܕܠܰܚܡܳܐ ܗܰܒ̣ ܒܐܝܼܕܰܝ̈: ܐܳܘ ܡܷܕܷܡ ܕܡܷܫܬ̇ܟܰܚ. 5: ܘܰܥܢܳܐ ܟܳܗܢܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܠܷܗ: ܠܰܝܬ̇ ܠܰܚܡܳܐ ܫܰܪܝܳܐ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܝ: ܐܷܠܳܐ ܠܰܚܡܳܐ ܕܩܘܼܕ݂ܫܳܐ ܐܝܼܬ̣: ܐܷܢ ܢܛܰܪܘ ܛܠܳܝܷ̈ܐ ܡ̣ܢ ܩܘܼܪܒܳܢܳܐ. 6: ܘܰܥܢܳܐ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܠܟ݂ܳܗܢܳܐ: ܩܘܼܪܒܳܢܳܐ ܡܫܰܠܰܛ ܗ̱ܘ̣ ܠܰܢ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ ܟܰܕ݂ ܢܷܦܩܷܬ̣: ܘܗܳܐ ܡܳܐܢܷ̈ܐ ܕܰܛܠܳܝܷ̈ܐ ܩܰܕܝܼܫܝܼܢ: ܘܗ̤ܝ ܐܘܼܪܚܳܐ ܫܰܪܝܳܐ: ܘܐܳܦ ܝܳܘܡܳܢܳܐ ܐܷܬ̣ܩܰܕܰܫܘ ܒܡܳܐܢܷ̈ܐ. 7: ܘܝܰܗ̱ܒ̣ ܠܷܗ ܟܳܗܢܳܐ ܩܘܼܕ݂ܫܳܐ: ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܬܰܡܳܢ ܠܰܚܡܳܐ: ܐܷܠܳܐ ܐܷܢ ܠܰܚܡܳܐ ܕܐܰܦܷ̈ܐ ܕܡܰܥܒ̇ܪܝܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܰܡܣܳܡ ܠܰܚܡܳܐ ܚܰܡܝܼܡܳܐ ܒܝܳܘܡܳܐ ܕܡܷܬ̣ܢ̱ܣܷܒ̣. 8: ܘܬ̣ܳܡܳܢ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܫܳܐܘܿܠ: ܒܝܳܘܡܳܐ ܗܳܘ ܟܠܷܗ ܗ̱ܘ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܫܡܷܗ ܕܘܿܐܳܓ̣ ܐܰܕ݂ܘܿܡܳܝܳܐ: ܥܰܫܝܼܢܳܐ ܕܪ̈ܳܥܳܘܳܬ̣ܳܐ ܕܫܳܐܘܿܠ. 9: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܚܝܼܡܰܠܟ ܠܰܝܬ̇ ܗܳܪܟܳܐ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܳܟ݂ ܣܰܝܦܳܐ ܐܳܘ ܡܘܿܪܳܢܝܼܬ̣ܳܐ: ܡܷܛܠ ܕܐܳܦ ܣܰܝܦܝ ܐܳܦ ܡܘܿܪܳܢܝܼܬ̣ܝ ܠܳܐ ܢܷܣܒܷ̇ܬ̣ ܒܐܝܼܕ݂ܝ: ܡܷܛܠ ܕܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܰܠܟܳܐ ܡܣܰܪܗܰܒ̣. 10: ܘܐܷܡܰܪ ܟܳܗܢܳܐ: ܣܰܝܦܷܗ ܕܓ̣ܘܼܠܝܳܕ݂ ܦܠܷܫܬܳܝܳܐ ܗܳܘ̇ ܕܰܩܛܰܒܬ̇ ܒܥܘܼܡܩܳܐ ܕܒܷܛܡ̱ܬ̣ܳܐ: ܗܳܐ ܟܪܝܼܟ݂ ܒܫܘܿܫܷܦܳܐ ܒܷܣܬܰܪ ܦܷܕܬ̣ܳܐ: ܐܷܢܗ̤ܘ ܕܢܳܣܷܒ̣ ܐܰܢ̱ܬ̇ ܠܷܗ ܣܰܒ̣: ܡܷܛܠ ܕܠܰܝܬ ܠܒܰܪ ܡܷܢܷܗ ܐ̱ܚܪܷܝܢ ܗܳܪܟܳܐ. ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܠܰܝܬ̇ ܐܰܟ݂ܘܳܬܷܗ: ܗܰܒܰܝܗܝ ܠܝܼ. 11: ܘܩܳܡ ܕܳܘܝܼܕ݂ ܘܰܥܪܰܩ ܡ̣ܢ ܩܕ݂ܳܡ ܫܳܐܘܿܠ: ܒܝܳܘܡܳܐ ܗܳܘ̣: ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܐܰܟ݂ܝܼܫ ܡܰܠܟܳܐ ܕܓ̣ܳܬ̣. 12: ܘܐܷܡܰܪܘ ܠܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܐܰܟ݂ܝܼܫ: ܗܳܢܳܘ ܡܰܠܟܳܐ ܕܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܗܳܢܳܐ ܡܣܰܓ̈ܝܳܢ ܗ̱ܘܰܝ̈ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܐܳܡܪ̈ܳܢ: ܩܛܰܠ ܫܳܐܘܿܠ ܒܐܰܠܦܷ̈ܐ: ܘܕ݂ܳܘܝܼܕ݂ ܒܪܷ̈ܒ̇ܘܳܬ̣ܳܐ. 13: ܘܣܳܡ ܕܳܘܝܼܕ݂ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܒܠܷܒܷ̇ܗ: ܘܰܕ݂ܚܷܠ ܛܳܒ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܟ݂ܝܼܫ ܡܰܠܟܳܐ ܕܓ̣ܳܬ̣. 14: ܘܫܰܢܝܼ ܛܰܥܡܷܗ ܒܥܰܝܢܳܘ̈ܗܝ: ܘܐܷܫܬܰܟܰܪ ܒܥܰܝܬܳܝ̈ܗܘܿܢ. ܘܝܼܬܷܒ̣ ܥܰܠ ܐܷܣܟ̇ܘܿܦܬ̣ܳܐ ܕܬܰܪܥܳܐ: ܘܐܰܪܡܝܼ ܪܝܼܪܷܗ ܥܰܠ ܕܰܩܢܷܗ. 15: ܘܐܷܡܰܪ ܐܰܟ݂ܝܼܫ ܠܥܰܒ̣̈ܕܳܘܗܝ: ܗܳܐ ܚܙܰܝܼܬ̇ܘܿܢ ܠܓܰܒ̣ܪܳܐ ܕܫܳܢܝܳܐ ܗ̱ܘ̱: ܠܡܳܢܳܐ ܐܰܝܬ̇ܝܼܬ̇ܘܿܢܳܝܗܝ ܠܘܳܬ̣ܝ. 16: ܚܰܣܝܼܪ ܛܰܥܡܳܐ ܐ̱ܢܳܐ ܕܐܰܝܬ̇ܝܼܬ̇ܘܿܢ ܗܳܢܳܐ ܕܫܳܛܷܐ ܥܠܰܝ: ܗܳܢܳܐ ܢܷܥܘܿܠ ܠܒܰܝܬ̇ܝ.  ܩܦܠܐܘܢ: ܟܒ.1: ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܬܰܡܳܢ: ܘܐܷܬ̣ܦܰܠܰܛ ܠܰܡܥܰܪܰܬ̣ ܥܰܪܠܰܡ. ܘܰܫܡܰܥ ܐܰܚܳܘ̈ܗܝ ܘܟ݂ܠܷܗ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ: ܘܰܢܚܷܬ̣ܘ ܠܘܳܬܷܗ ܠܬܰܡܳܢ. 2: ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬܷܗ ܟܠ ܓܰܒ̣ܪܳܐ ܕܰܡܥܳܩ: ܘܟ݂ܠ ܓܰܒ̣ܪܳܐ ܕܐܝܼܬ̣ ܠܷܗ ܡܳܪܷܐ ܚܳܘܒܳܐ: ܘܟ݂ܠ ܓܰܒ̣ܪܳܐ ܡܰܪܝܼܪ ܢܰܦ̮ܫܳܐ. ܘܰܗܘ̤ܳܐ ܥܠܰܝܗܘܿܢ ܪܷܫܳܐ: ܘܰܗܘ̤ܳܐ ܥܰܡܷܗ ܐܰܝܟ݂ ܐܰܪܒܰܥܡܳܐܐ ܓܰܒ̣ܪܷ̈ܝܢ. 3: ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܬܰܡܳܢ ܠܡܰܨܦܝܳܐ ܕܡܘܼܐܳܒ̣: ܘܐܷܡܰܪ ܠܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣: ܢܷܬܷ̇ܒ̣ ܐܳܒ̣ܝ ܘܐܷܡܝ ܥܰܡܟ݂ܘܿܢ: ܥܕܰܡܳܐ ܕܐܷܕܰܥ ܡܳܢܳܐ ܥܳܒܷܕ݂ ܠܝܼ ܐܰܠܳܗܳܐ. 4: ܘܰܫܒܰܩ ܐܷܢܘܿܢ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣: ܘܝܼܬܷܒ̣ܘ ܥܰܡܷܗ ܟܠ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܗܘ̤ܳܐ ܕܳܘܝܼܕ݂ ܒܡܰܨܦܝܳܐ. 5: ܘܐܷܡܰܪ ܓܳܕ݂ ܢܒ̣ܝܼܳܐ ܠܕ݂ܳܘܝܼܕ݂: ܠܳܐ ܬܷܬܷ̇ܒ̣ ܒܡܰܨܦܝܳܐ: ܙܷܠ ܥܘܿܠ ܠܳܟ݂ ܠܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܘܥܰܠ ܠܷܗ ܠܥܳܒ̣ܳܐ ܕܚܷܙܝܘܿܬ̣. 6: ܘܰܫܡܰܥ ܫܳܐܘܿܠ ܕܐܷܬ̣ܓ̇ܠܝܼ ܕܳܘܝܼܕ݂ ܘܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ: ܘܫܳܐܘܿܠ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܰܓ̣ܒܰܥ ܬܚܷܝܬ̣ ܠܘܼܙܳܐ ܕܰܒ̣ܪܳܡܬ̣ܳܐ: ܘܡܘܿܪܳܢܝܼܬܷܗ ܩܐܝܼܕܷܗ: ܘܟ݂ܠܗܘܿܢ ܥܰܒ̣̈ܕܳܘܗܝ ܩܳܝܡܝܼܢ ܠܥܷܠ ܡܷܢܷܗ. 7: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܕܩܳܝܡܝܼܢ ܠܥܷܠ ܡܷܢܷܗ: ܫܡܰܥ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܗܳܐ ܠܟ݂ܠܟ݂ܘܿܢ ܢܷܬܷ̇ܠ ܒܰܪ ܐܝܼܫܰܝ ܚܰܩ̈ܠܳܬ̣ܳܐ ܘܟܰܪ̈ܡܷܐ: ܘܰܠܟ݂ܠܟ݂ܘܿܢ ܢܷܥܒܷ̇ܕ݂ ܪܳܘܪ̱̈ܒ̣ܳܢܰܝ ܐܰܠܦܷ̈ܐ ܘܡܰܐ̈ܘܳܬ̣ܳܐ. 8: ܡܷܛܠ ܕܰܡܪܰܕܬ̇ܘܿܢ ܟܠܟ݂ܘܿܢ ܥܠܰܝ: ܘܠܰܝܬ̇ ܕܓܳܠܷܐ ܠܝܼ ܒܰܩܝܳܡܳܐ ܕܒܷܪܝ ܕܥܰܡ ܒܰܪ ܐܝܼܫܰܝ: ܘܠܰܝܬ̇ ܕܟ݂ܳܐܷܒ̣ ܠܷܗ ܡܷܢܟ݂ܘܿܢ ܥܠܰܝ ܘܓ̣ܳܠܷܐ ܠܝ. ܡܷܛܠ ܕܐܰܩܝܼܡ ܒܷܪܝ ܠܥܰܒ̣ܕܰܝ ܥܠܰܝ ܟܡܷܐܢܳܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܐ. 9: ܘܰܥܢܳܐ ܕܘܿܐܳܓ̣ ܐܰܕ݂ܘܿܡܳܝܳܐ: ܘܗ̤ܘ ܩܳܐܷܡ ܥܰܠ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܫܳܐܘܿܠ: ܘܐܷܡܰܪ: ܚܙܷܝܬܷܗ ܠܕ݂ܳܘܝܼܕ݂ ܕܐܷܬ̣ܳܐ ܠܰܢܟ݂ܳܚ: ܠܘܳܬ̣ ܐܰܚܝܼܡܰܠܟ ܒܰܪ ܐܰܚܝܼܛܘܿܒ̣ ܟܳܗܢܳܐ. 10: ܘܰܫܐܷܠ ܠܷܗ ܒܐܰܠܳܗܳܐ: ܘܡܳܐܢܷ̈ܐ ܘܰܙܘܳܕܷ̈ܐ ܝܰܗ̱ܒ̣ ܠܷܗ: ܘܣܰܝܦܷܗ ܕܓ̣ܘܼܠܝܳܕ݂ ܦܠܷܫܬܳܝܳܐ ܝܰܗ̱ܒ̣ ܠܷܗ. 11: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܠܡܷܩܪܳܐ ܠܐܰܚܝܼܡܰܠܟ ܒܰܪ ܐܰܚܛܘܿܒ̣ ܟܳܗܢܳܐ: ܘܰܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ ܟܳܗܢܷ̈ܐ ܕܰܒ̣ܢܟ݂ܳܚ: ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܠܘܳܬ̣ ܡܰܠܟܳܐ. 12: ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܫܡܰܥ ܢܷܐ ܒܰܪ ܐܰܚܝܼܛܘܿܒ̣: ܘܐܷܡܰܪ ܗܳܐ ܐܷܢܳܐ ܡܳܪܝ.13: ܘܐܷܡܰܪ ܠܷܗ ܫܳܐܘܿܠ: ܠܡܳܢܳܐ ܐܷܬ̣ܢ̱ܟ݂ܠܬ̇ܘܿܢ ܥܠܰܝ ܐܰܢ̱ܬ̇ ܘܒܰܪ ܐܝܼܫܰܝ: ܟܰܕ݂ ܝܰܗ̱ܒ̣ܬ̇ ܠܷܗ ܠܰܚܡܳܐ ܘܣܰܝܦܳܐ: ܘܰܫܐܷܠܬ̇ ܠܷܗ ܒܐܰܠܳܗܳܐ: ܕܰܬ̣ܩܝܼܡ ܥܠܰܝ ܟܡܷܐܢܳܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܐ. 14: ܘܰܥܢܳܐ ܐܰܚܝܼܡܰܠܟ ܟܳܗܢܳܐ ܠܡܰܠܟܳܐ: ܘܐܷܡܰܪ: ܡܰܢܘ ܒܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܰܝ̈ܟ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܕܰܡܗܰܝܡܰܢ: ܘܚܰܬ̣ܢܳܐ ܕܡܰܠܟܳܐ ܘܢܳܕܰܪ ܦܘܼܩܕܳܢܰܝ̈ܟ: ܘܝܰܩܝܼܪ ܒܒܰܝܬܳܟ݂. 15: ܝܳܘܡܳܢܳܐ ܗ̱ܘ̣ ܫܰܪܝܼܬ̣ ܠܡܷܫܐܰܠ ܠܷܗ ܒܐܰܠܳܗܳܐ: ܚܳܣ ܠܝܼ: ܠܳܐ ܢܣܝܼܡ ܡܰܠܟܳܐ ܥܰܠ ܥܰܒ̣ܕܷܗ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܘܥܰܠ ܟܠܷܗ ܒܷܝܬ̣ ܐܳܒ̣ܝ. ܡܷܛܠ ܕܠܳܐ ܝܼܕܰܥ ܥܰܒ̣ܕܳܟ݂ ܒܟ݂ܠܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܪܰܒܳܐ ܘܰܙܥܘܿܪܳܐ. 16: ܘܐܷܡܰܪ ܡܰܠܟܳܐ: ܡܡܳܬ̣ ܬܡܘܼܬ̣ ܐܰܚܝܼܡܰܠܟ: ܐܰܢ̱ܬ̇ ܘܟ݂ܠܷܗ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂. 17: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܪ̈ܰܗܳܛܷܐ ܕܩܳܝܡܝܼܢ ܠܥܷܠ ܡܷܢܷܗ: ܐܷܬ̣ܟܰܪ̱ܟܘ ܘܩܰܛܷܠܘ ܐܷܢܘܿܢ ܠܟ݂ܳܗܢܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ: ܡܷܛܠ ܕܐܝܼܕܰܝ̈ܗܘܿܢ ܥܰܡ ܕܳܘܝܼܕ݂: ܘܝܼܕܰܥܘ ܕܥܰܪܝܼܩ ܗ̱ܘ̣ܳܐ ܘܠܳܐ ܠܝܼ. ܘܠܳܐ ܨܒ̣ܳܘ ܥܰܒ̣ܕܰܝ̈ ܡܰܠܟܳܐ ܕܢܳܘܫܛܘܼܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܘܢܰܗܪܘܼܢ ܠܟ݂ܳܗܢܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. 18: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܕ݂ܘܐܳܓ̣: ܐܷܬ̣ܟܰܪ̱ܟ݂ ܐܰܢ̱ܬ̇ ܘܰܦܓܰܥ ܒܗܘܿܢ ܒܟ݂ܳܗ̈ܢܷܐ. ܘܰܦܓܰܥ ܕܘܿܐܳܓ̣ ܒܟ݂ܳܗ̈ܢܷܐ: ܘܐܰܡܝܼܬ̣ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܬܡܳܢܐܝܼܢ ܘܚܰܡܫܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܰܫܩܝܼܠܝܼܢ ܗ̱ܘ̣ܳܘ ܦܷܕܬ̣ܳܐ ܕܒ̣ܘܼܨܳܐ. 19: ܘܝܰܗ̱ܒ̣ ܠܷܗ ܩܪܝܼܬ̣ܳܐ ܕܟ݂ܳܗ̈ܢܷܐ: ܘܩܰܛܷܠ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܡ̣ܢ ܓܰܒ̣ܪܳܐ ܘܰܥܕܰܡܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܡ̣ܢ ܥܠܰܝܡܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܝܰܠܘܼܕܷ̈ܐ: ܘܬ̣ܳܘܪܷ̈ܐ ܘܚܷܡܪܳܐ ܘܥܳـ̈ܢܳܐ: ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ. 20: ܘܐܷܬ̣ܦܰܠܰܛ ܒܪܳܐ ܚܰܕ݂ ܠܐܰܚܝܼܡܰܠܟ ܒܰܪ ܐܰܚܝܼܛܘܿܒ̣ ܘܰܫܡܷܗ ܐܰܝܼܬܰܪ: ܘܰܥܪܰܩ ܠܷܗ ܒܳܬܰܪ ܕܳܘܝܼܕ݂. 21: ܘܚܳܘܝ ܐܰܒ̣ܝܼܬܰܪ ܠܕ݂ܳܘܝܼܕ݂: ܘܰܩܛܷܠ ܐܷܢܘܿܢ ܫܳܐܘܿܠ ܠܟ݂ܳܗܢܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. 22: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܝܼܬܰܪ: ܝܳܕܰܥ ܗ̱ܘܷܝܬ̣ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܕܬܰܡܳܢ ܗ̱ܘ̣ܳܐ ܕܘܿܐܳܓ̣ ܐܰܕ݂ܘܿܡܳܝܳܐ: ܕܰܡܚܳܘܳܝܘܼ ܡܚܳܘܷܐ ܠܫܳܐܘܿܠ: ܘܐܷܢܳܐ ܐܷܬ̣ܚܰܝܒܷܬ̣ ܒܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܳܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂. 23: ܬܷܒ̣ ܠܘܳܬ̣ܝ ܘܠܳܐ ܬܷܕ݂ܚܰܠ: ܡܷܛܠ ܕܡ̇ܢ ܕܒ̣ܳܥܑܷ ܢܰܦ̮ܫܝ: ܒܳܥܷܐ ܐܳܦ ܢܰܦ̮ܫܳܟ݂: ܡܷܛܠ ܕܢܳܛܘܿܪܳܐ ܐܰܢ̱ـܬ̇ ܥܰܡܝ.  ܩܦܠܐܘܢ: ܟܓ.1: ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܦܠܷܫ̈ܬܳܝܷܐ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܒܰܩܥܝܼܠܳܐ: ܘܗܷܢܘܿܢ ܒܳܙܝܼܢ ܐܼܕܪܷ̈ܐ.2: ܘܰܫܷܠ ܕܳܘܝܼܕ݂ ܒܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܐܷܙܰܠ ܐܷܚܪܘܿܒ̣ ܠܰܦܠܫ̈ܬܳܝܷܐ ܗܳܠܷܝܢ. ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܙܷܠ ܚܪܘܿܒ̣ ܠܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܦܪܘܿܩ ܠܰܩܥܝܼܠܳܐ. 3: ܘܐܷܡܰܪܘ ܠܷܗ ܐ̱ܢܳܫܳܘ̈ܗܝ ܠܕ݂ܳܘܝܼܕ݂: ܡ̣ܢ ܡܚܳܪ ܚܢܰܢ ܗܳܪܟܳܐ: ܚܢܳܢ ܕܳܚܠܝܼܢܰܢ: ܐܰܝܟܰܢܳܐ ܢܷܐܙܰܠ ܠܰܩܥܝܼܠܳܐ ܠܣܷܕܪܷ̈ܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 4: ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܕܳܘܝܼܕ݂ ܠܡܷܫܐܰܠ ܒܐܰܠܳܗܳܐ: ܘܰܥܢܳܝܗܝ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܠܷܗ: ܩܘܼܡ ܚܘܿܬ̣ ܠܰܩܥܝܼܠܳܐ: ܡܷܛܠ ܕܐܷܢܳܐ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܡܰܫܷܠܡ ܐ̱ܢܳܐ ܠܗܘܿܢ ܠܰܦܠܷܫ̈ܬܳܝܷܐ ܒܐܝܼܕܰܝ̈ܟ. 5: ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܠܰܩܥܝܼܠܳܐ: ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܡ ܦܠܷܫ̈ܬܳܝܷ: ܘܰܕ݂ܒܰܪܘ ܒܥܝܼܪܗܘܿܢ. ܘܰܡܚܳܐ ܒܗܘܿܢ ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܰܦܪܰܩ ܕܳܘܝܼܕ݂ ܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܰܩܥܝܼܠܳܐ. 6: ܘܟܰܕ݂ ܥܪܰܩ ܐܰܒ̣ܝܼܬܰܪ ܒܰܪ ܐܰܚܝܼܡܰܠܟ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܠܰܩܥܝܼܠܳܐ: ܦܷܕܬܳܐ ܢܷܚܬܰܬ̤ ܒܐܝܼܕܷܗ. 7: ܘܚܳܘܝܼܘ ܠܫܳܐܘܿܠ ܕܥܰܠ ܕܳܘܝܼܕ݂ ܠܰܩܥܝܼܠܳܐ: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܐܰܫ̱ܠܡܷܗ ܐܰܠܳܗܳܐ ܒܐܝܼܕܰܝ̈: ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܚܷܕ݂ ܕܥܰܠ ܠܰܩܪܝܼܬ̣ܳܐ ܕܬܰܪ̈ܥܷܐ ܘܣܘܼܟ̇ܪܷ̈ܐ. 8: ܘܐܰܫܡܳܥ ܫܳܐܘܿܠ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܠܰܩܪܳܒ̣ܳܐ ܠܡܷܚܰܬ̣ ܠܰܩܥܝܼܠܳܐ: ܠܡܷܚܒܰܫ ܠܕ݂ܳܘܝܼܕ݂: ܘܰܠܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ. 9: ܘܝܼܕܰܥ ܕܳܘܝܼܕ݂ ܕܰܚܫܰܠ ܫܳܐܘܿܠ ܥܠܳܘܗܝ ܒܝܼܫܬܳܐ: ܘܐܷܡܰܪ ܠܐܰܒ̣ܝܼܬܰܪ ܟܳܗܢܳܐ: ܩܰܪܷܒ̣ ܠܝܼ ܦܷܕܬ̣ܳܐ.10: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܡܷܫܡܰܥ ܫܡܰܥ ܥܰܒ̣ܕܳܟ݂: ܕܒ̣ܳܥܷܐ ܫܳܐܘܿܠ ܠܡܷܐܬ̣ܳܐ ܠܰܩܥܝܼܠܳܐ: ܠܰܡܚܰܒܳܠܘܼ ܠܰܩܪܝܼܬ̣ܳܐ ܡܷܛܠܳܬ̣ܝ. 11: ܡܰܫܠ̱ܡܝܼܢ ܠܝܼ ܡܳܪܷ̈ܝܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܘܰܠܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܝ ܒܐܝܼܕܷܗ ܕܫܳܐܘܿܠ. 12: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܡܰܫܠ̱ܡܝܼܢ ܠܳܟ݂: ܩܘܼܡ ܦܘܿܩ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ. 13: ܘܩܳܡ ܕܳܘܝܼܕ݂ ܘܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷ ܐܰܝܟ݂ ܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܰܢܦܰܩܘ ܡ̣ܢ ܩܥܝܼܠܳܐ. ܘܰܗܦܰܟ݂ܘ ܘܚܳܘܝܼܘ ܠܫܳܐܘܿܠ ܕܰܥܪܰܩ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܩܥܝܼܠܳܐ: ܘܦܳܫ ܠܷܗ ܡ̣ܢ ܕܰܠܡܷܦܰܩ. 14: ܘܝܼܬܷܒ̣ ܕܳܘܝܼܕ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܡܷܨܪܘܿܬ̣ܳܐ: ܘܝܼܬܷܒ̣ ܒܛܘܼܪܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܙܝܼܦ: ܘܰܒ̣ܥܳܝܗܝ ܫܳܐܘܿܠ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܠܳܐ ܐܰܫܠ̱ܡܷܗ ܐܰܠܳܗܳܐ ܒܐܝܼܕܷܗ. 15: ܘܰܚܙܳܐ ܕܳܘܝܼܕ݂ ܕܰܢܦܰܩ ܫܳܐܘܿܠ ܠܡܷܒ̣ܥܳܐ ܢܰܦ̮ܫܷܗ: ܘܕ݂ܳܘܝܼܕ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܙܝܼܦ ܒܥܳܒ̣ܳܐ. 16: ܘܩܳܡ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܳܐܘܿܠ: ܘܐܷܙܰܠ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܠܥܳܒ̣ܳܐ: ܘܚܰܡܣܷܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܒܐܰܠܳܗܳܐ. 17: ܘܐܷܡܰܪ ܠܷܗ ܠܳܐ ܬܷܕ݂ܚܰܠ: ܡܷܛܠ ܕܠܳܐ ܡܷܫܟ̇ܚܳܐ ܠܳܟ݂ ܐܝܼܕܷܗ ܕܫܳܐܘܿܠ ܐܳܒ̣ܝ: ܘܐܰܢ̱ܬ̇ ܬܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܥܰܡܳܟ݂ ܘܬܷܚܷܐ. ܘܐܳܦ ܫܳܐܘܿܠ ܐܳܒ̣ܝ ܝܳܕܰܥ ܕܗܳܟܰܢܳܐ ܗ̱ܘ̣. 18: ܘܐܰܩܝܼܡܘ ܬܪ̈ܰܝܗܘܿܢ ܩܝܳܡܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܝܳܬܷܒ̣ ܟܪ̈ܘܿܒܷܐ ܒܥܘܼܡܩܳܐ. ܘܝܘܿܢܳܬ̣ܳܢ ܐܷܙܰܠ ܠܒܰܝܬܷܗ. 19: ܘܰܣܠܷܩܘ ܙܝܼܦܳܝܷ̈ܐ ܠܘܳܬ̣ ܫܳܐܘܿܠ ܠܰܓ̣ܒܰܥ: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܕܳܘܝܼܕ݂ ܡܷܬ̇ܛܰܫܷܐ ܥܰܡܰܢ ܒܡܷܨܪܘܿܬ̣: ܒܥܳܒ̣ܳܐ ܒܓܷܒ̣ܥܘܿܬ̣ ܒܢܰܚܠܳܐ ܕܡ̣ܢ ܝܰܡܝܼܢܳܐ ܕܐܰܫܝܼܡܘܿܢ. 20: ܘܗܳܫܳܐ ܐܰܝܟ݂ ܟܠ ܪܷܓ̇ܬ̣ܳܐ ܕܢܰܦ̮ܫܳܟ݂ ܚܘܿܬ̣ ܥܠܰܝܢ: ܘܰܚܢܰܢ ܢܰܫܠ̱ܡܝܼܘܗܝ ܒܐܝܼܕ݂ܳܐ ܕܡܰܠܟܳܐ. 21: ܘܐܷܡܰܪ ܠܗܘܿܢ ܫܳܐܘܿܠ: ܒܪܝܼܟ݂ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܐܰܠܳܗܳܐ ܕܚܳܣܬ̇ܘܿܢ ܥܠܰܝ. 22: ܙܷܠܘ ܬܷܒ̣ܘ ܛܰܒ̣ܘ ܝܰܬ̣ܒܷ̇ܗ: ܘܕܰܥܘ ܘܰܚܙܳܘ ܕܘܼܟ̇ܬܷܗ: ܕܬܷܗܘܷܐ ܪܷܓ̣ܠܷܗ ܕܡ̇ܢ ܕܰܚܙܳܝܗܝ ܬܰܡܳܢ: ܡܷܛܠ ܕܐܷܡܰܪܘ ܠܝܼ ܕܰܡܥܰܪܳܡܘܼ ܡܥܰܪܰܡ. 23: ܘܕܰܥܘ ܘܰܚܙܳܘ ܡ̣ܢ ܟܠܗܷܝܢ ܡܰܛܫ̈ܝܳܬ̣ܳܐ ܕܰܡܛܰܫܰܝ ܬܰܡܳܢ: ܘܰܗܦܘܿܟ݂ܘ ܠܘܳܬ̣ܝ ܠܡܰܬ̣ܩܳܢܘܼܬܰܢܝ: ܘܐܷܙܰܠ ܥܰܡܟ݂ܘܿܢ. ܕܐܷܢ ܐܝܼܬ̣ܳܘܗܝ ܒܐܰܪܥܳܐ: ܐܷܒ̣ܨܝܘܗܝ ܒܟ݂ܠܗܘܿܢ ܐܰܠܦܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 24: ܘܩܳܡܘ ܘܐܷܙܰܠܘ ܠܙܝܼܦ: ܩܕ݂ܳܡ ܫܳܐܘܿܠ: ܘܕ݂ܳܘܝܼܕ݂ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܡܳܥܘܿܢ: ܒܥܳܪܳܒ̣ܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܐܰܫܝܼܡܘܿܢ.25: ܘܐܷܙܰܠ ܫܳܐܘܿܠ ܘܥܰܒ̣̈ܕܳܘܗܝ ܠܡܷܒ̣ܥܳܐ ܠܕ݂ܳܘܝܼܕ݂: ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂ ܘܰܢܚܷܬ̣ ܠܷܗ ܠܰܥܣܠܰܥ: ܘܝܼܬܷܒ̣ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܡܳܥܘܿܢ: ܘܰܫܡܰܥ ܫܳܐܘܿܠ ܘܰܪܕܰܦ ܒܳܬܰܪ ܕܳܘܝܼܕ݂ ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܡܳܥܘܿܢ. 26: ܘܐܷܙܰܠ ܫܳܐܘܿܠ ܡ̣ܢ ܓܰܒܷ̇ܗ ܕܛܘܼܪܳܐ: ܘܕ݂ܳܘܝܼܕ݂ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܡ̣ܢ ܓܰܒܷ̇ܗ ܐ̱ܚܪܷܢܳܐ. ܘܰܗܘ̤ܳܐ ܕܳܘܝܼܕ݂ ܡܷܣܬܰܪܗܰܒ̣ ܠܡܷܥܪܰܩ ܡ̣ܢ ܩܕ݂ܳܡ ܫܳܐܘܿܠ: ܘܫܳܐܘܿܠ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܡܷܬ̣ܟܰܪܟ̇ܝܼܢ ܥܰܠ ܕܳܘܝܼܕ݂ ܘܥܰܠ ܓܰܒ̣ܪ̈ܳܘܗܝ ܠܡܷܐܚܰܕ݂ ܐܷܢܘܿܢ. 27: ܘܐܝܼܙܓܰܕܳܐ ܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܫܳܐܘܿܠ ܘܐܷܡܰܪ ܠܷܗ: ܒܰܥܓܰܠ ܬܳܐ: ܡܷܛܠ ܕܰܫܪܳܘ ܦܠܷܫ̈ܬܳܝܷܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ. 28: ܘܰܗܦܰܟ݂ ܫܳܐܘܿܠ ܡ̣ܢ ܒܳܬܰܪ ܕܳܘܝܼܕ݂: ܘܐܷܙܰܠ ܠܐܘܼܪܥܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐܘܗ̇ ܠܐܰܪܥܐ ܗܳܝ ܣܷܢܥܳܪ ܦܳܠܓ̇ܘܼܬ̣ܳܐ.  ܩܦܠܐܘܢ: ܟܕ.1: ܘܰܣܠܷܩ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܬܰܡܳܢ ܘܝܼܬܷܒ̣ ܒܡܷܨܪܳܘܿܬ̣ ܕܰܒ̣ܓܷܒ̣ܥܘܿܬ̣. 2: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܗܦܰܟ݂ ܫܳܐܘܿܠ ܡ̣ܢ ܒܳܬܰܪ ܦܠܷܫ̈ܬܳܝܷܐ: ܚܳܘܝܘܼܗܝ: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܕܳܘܝܼܕ݂ ܒܡܷܨܪܘܿܬ̣ ܕܰܒ̣ܓܷܒ̣ܥܘܿܬ̣. 3: ܘܰܕ݂ܒܰܪ ܫܳܐܘܿܠ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܓܰܒܰـ̈ܝܳܐ ܡ̣ܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܐܷܙܰܠ ܠܡܷܒ̣ܥܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܘܰܠܓܰܒ̣ܪ̈ܳܘܗܝ ܥܰܠ ܐܰܦ̈ܰܝ ܛܘܼܪܳܐ ܕܕܰܝܨܷ̈ܐ. 4: ܘܐܷܬ̣ܳܐ ܠܡܰܪܒ̇ܥܳܐ ܕܥܳـ̈ܢܳܐ ܕܒ̣ܐܘܼܪܚܳܐ. ܘܬܰܡܳܢ ܐܝܼܬ̣ ܡܥܰܪܬ̣ܳܐ: ܘܥܰܠ ܫܳܐܘܿܠ ܠܰܡܥܰܪܬ̣ܳܐ ܘܰܕ݂ܡܷܟ݂ ܬܰܡܳܢ: ܘܕ݂ܳܘܝܼܕ݂ ܘܓܰܒ̣ܪܳܘܗܝ ܒܰܫܦ̈ܘܿܠܰܝ ܡܥܰܪܬ̣ܳܐ ܝܳܬ̣ܒ̇ܝܼܢ. 5: ܘܐܷܡܰܪܘ ܠܷܗ ܓܰܒ̣ܪܳܘܗܝ ܠܕ݂ܳܘܝܼܕ݂: ܗܳܢܳܐ ܗ̱ܘ̣ ܝܳܘܡܳܐ ܕܐܷܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ: ܗܳܐ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܒܥܷܠܕܒ̣ܳܒ̣ܳܟ݂ ܒܐܝܼܕܰܝ̈ܟ: ܥܒܷܕ݂ ܠܷܗ ܐܰܝܟ݂ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ. ܘܩܳܡ ܕܳܘܝܼܕ݂ ܘܦܣܰܩ ܟܷܢܦܳܐ ܕܰܦܪܝܼܣܷܗ ܕܫܳܐܘܿܠ ܪܰܟ̇ܝܼܟ݂ܳܐܝܼܬ̣. 6: ܘܡ̣ܢ ܒܳܬܰܪܟܷܢ ܬܘ̣ܳܝܗܝ ܠܷܒܷܗ ܠܕ݂ܳܘܝܼܕ݂: ܥܰܠ ܕܰܦܣܰܩ ܟܷܢܦܳܐ ܕܰܦܪܝܼܣܷܗ ܕܫܳܐܘܿܠ. 7: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ: ܚܳܣ ܠܝܼ ܡ̣ܢ ܡܳܪܝܳܐ ܐܷܢ ܐܷܥܒܷ̇ܕ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܠܡܳܪܝ ܠܰܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ: ܘܐܳܘܫܷܛ ܐܝܼܕ݂ܝ ܒܷܗ: ܡܷܛܠ ܕܰܡܫܝܼܚܷܗ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ. 8: ܘܬ̣ܳܘܝܼ ܕܳܘܝܼܕ݂ ܠܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ ܒܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܘܠܳܐ ܫܒܰܩ ܐܷܢܘܿܢ ܠܰܡܩܳܡ ܥܰܠ ܫܳܐܘܿܠ. ܘܫܳܐܘܿܠ ܩܳܡ ܡ̣ܢ ܡܥܰܪܬ̣ܳܐ ܘܐܷܙܰܠ ܒܐܘܼܪܚܳܐ. 9: ܘܩܳܡ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܒܳܬܰܪܟܷ̇ܢ: ܘܰܢܦܰܩ ܡ̣ܢ ܡܥܰܪܬ̣ܳܐ: ܘܰܩܪܳܐ ܒܳܬܰܪ ܫܳܐܘܿܠ ܘܐܷܡܰܪ. ܡܳܪܝ ܡܰܠܟܳܐ: ܘܐܷܬ̣ܦܢܝ ܫܳܐܘܿܠ ܠܒܷܣܬ̇ܪܷܗ. ܘܰܢܦܰܠ ܕܳܘܝܼܕ݂ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܓ̣ܕ݂. 10: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܫܳܐܘܿܠ: ܠܳܐ ܬܷܫܡܰܥ ܡܷܠܷ̈ܐ ܕܐ̱ܢܳܫܷܐ ܕܐܳܡܪܝܼܢ: ܕܗܳܐ ܕܳܘܝܼܕ݂ ܒܳܥܷܐ ܠܒ̣ܝܼܫܬܳܟ݂. 11: ܗܳܐ ܚܙܝܼ ܝܳܘܡܳܢܳܐ ܒܥܰܝܢܰܝ̈ܟ: ܕܐܰܫ̱ܠܡܳܟ݂ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ ܝܳܘܡܳܢܳܐ ܒܰܡܥܰܪܬ̣ܳܐ. ܘܐܷܡܰܪܘ ܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܝ ܠܡܷܩܛܠܳܟ݂: ܘܚܳܣܷܬ ܥܠܰܝܟ: ܘܐܷܡ̇ܪܷܬ̣ ܠܳܐ ܐܳܘܫܷܛ ܐܝܼܕ݂ܝ ܒܡܳܪܝ: ܡܷܛܠ ܕܰܡܫܝܼܚܷܝܗ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ. 12: ܘܐܷܬ̣ܦܰܢܝ̱ܘܰܚܙܝܼ ܐܳܦ ܟܷܢܦܳܐ ܕܰܦܪܝܼܣܳܟ݂ ܒܐܝܼܕ݂ܝ: ܡܷܛܠ ܕܟܰܕ݂ ܦܷܣܩܷܬ̣ ܟܷܢܦܳܐ ܕܰܦܪܝܼܣܳܟ݂ ܠܳܐ ܩܛܰܠܬܳܟ݂. ܕܰܥ ܘܰܚܙܝܼ ܕܠܰܝܬ̇ ܒܐܝܼܕܰܝ̈ ܒܝܼܫܬܳܐ ܘܣܰܟ݂ܠܘܼܬܑ̣ܳܐ: ܘܠܳܐ ܚܛܷܝܬ̣ ܠܳܟ݂: ܘܐܰܢ̱ܬ̇ ܡܨܰܝܼܕ݂ ܐܰܢ̱ܬ̇ ܠܡܷܣܰܒ̣ ܢܰܦ̮ܫܝ. 13: ܢܕ݂ܘܼܢ ܡܳܪܝܳܐ ܒܰܝܢܰܝ ܘܠܳܟ݂: ܘܢܷܬ̣ܒ̇ܥܰܢܝ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ܟ: ܘܐܝܼܕ݂ܝ ܠܳܐ ܬܷܗܘܷܐ ܒܳܟ݂. 14: ܐܰܝܟ݂ ܕܐܰܡܝܼܪ ܒܡܰܬ̣ܠܳܐ ܩܰܕ݂ܡܳܝܳܐ: ܕܡ̣ܢ ܪܰܫܝܼܥܳܐ ܢܷܦܘܿܩ ܪܘܼܫܥܳܐ: ܘܐܝܼܕ݂ܝ ܠܳܐ ܬܷܗܘܷܐ ܒܳܟ݂.15: ܒܳܬܰܪ ܡܰܢܘܼ ܢܦܰܩܬ̇ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܒ̣ܳܬܰܪ ܡܰܢܘܼ ܪܳܕܷܦ ܐܰܢ̱ܬ̇. ܒܳܬܰܪ ܟܰܠܒܳܐ ܡܝܼܬ̣ܳܐ: ܘܒ̣ܳܬܰܪ ܦܘܼܪܬܷܥܢܳܐ ܚܰܕ݂.16: ܢܷܗܘܷܐ ܡܳܪܝܳܐ ܕܰܝܳܢܳܐ: ܘܰܢܕ݂ܘܼܢ ܒܰܝܢܰܝ ܘܠܳܟ݂: ܘܢܷܚܙܷܐ ܘܰܢܕ݂ܘܼܢ ܕܝܼܢܝ: ܘܢܷܬ̣ܒ̇ܥܰܢܝ ܒܐܝܼܕܰܝ̈ܟ.17: ܘܟܰܕ݂ ܓܰܡܰܪ ܕܳܘܝܼܕ݂ ܠܡܷܐܡܰܪ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܠܫܳܐܘܿܠ: ܐܷܡܰܪ ܠܷܗ ܫܳܐܘܿܠ. ܩܳܠܳܟ݂ ܗ̱ܘ̣ ܗܳܢܳܐ: ܒܷܪܝ ܕܳܘܝܼܕ݂. ܘܐܰܪܝܼܡ ܫܳܐܘܿܠ ܩܳܠܷܗ ܘܰܒ̣ܟ݂ܳܐ. 18: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂: ܙܰܕܝܼܩ ܐܰܢ̱ܬ̇ ܡܷܢܝ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܦܪܰܥܷܬܳܢܝ ܛܳܒ̣ܬ̣ܳܐ: ܘܐܷܢܳܐ ܦܪܰܥܬܳܟ݂ ܒܝܼܫܬܳܐ. 19: ܘܐܰܢ̱ܬ̇ ܚܳܘܝܼܬ̇ ܝܳܘܡܳܢܳܐ ܕܰܥܒܰܕܬ̇ ܠܝܼ ܛܳܒ̣ܬ̣ܳܐ: ܕܐܰܫ̱ܠܡܰܢܝ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ܟ ܘܠܳܐ ܩܛܰܠܬܳܢܝ.20: ܘܟܰܕ݂ ܢܷܫܟܰܚ ܓܰܒ̣ܪܳܐ ܠܰܒ̣ܥܷܠܕܒ̣ܳܒܷܗ: ܘܰܢܫܰܕܪܝܼܘܗܝ ܒܐܘܼܪܚܳܐ ܛܰܒ̣ܬ̣ܳܐ: ܡܳܪܝܳܐ ܢܷܦܪ̱ܥܝܼܘܗܝ ܛܳܒ̣ܬ̣ܳܐ. ܢܷܦܪ̱ܥܳܟ݂ ܡܳܪܝܳܐ ܚܠܳܦܰܝ ܛܳܒ̣ܬ̣ܳܐ ܝܳܘܡܳܢܳܐ ܕܰܥܒܰܕ̇ܬ̇ ܠܝܼ. 21: ܘܗܳܫܳܐ ܗܳܐ ܝܼܕ݂ܥܷـܬ̣ ܕܡܰܡܠܳܟ݂ܘܼ ܡܰܡܠܷܟ݂ ܐܰܢ̱ܬ̇: ܘܡܷܬ̣ܩܰܝܡܳܐ ܒܐܝܼܕܰܝ̈ܟ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. 22: ܝܼܡܝܼ ܠܝܼ ܒܡܳܪܝܳܐ ܕܠܳܐ ܬܳܘܒܷ̇ܕ݂ ܙܰܪܥܝ ܡ̣ܢ ܒܳܬܰܪܝ: ܘܠܳܐ ܬܳܘܒܷܕ݂ ܫܷܡܝ ܡ̣ܢ ܒܷܝܬ̣ ܐܳܒ̣ܝ. 23: ܘܝܼܡܳܐ ܕܳܘܝܼܕ݂ ܠܫܳܐܘܿܠ: ܘܐܷܙܰܠ ܫܳܐܘܿܠ ܠܒܰܝܬܷ̇ܗ: ܘܕ݂ܳܘܝܼܕ݂ ܘܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ ܣܠܷܩܘ ܠܡܰܨܦܝܳܐ.  ܩܦܠܐܘܢ: ܟܗ.1: ܘܡܝܼܬ̣ ܫܡܘܼܐܷܝܠ: ܘܐܷܬ̣ܟܰܢܰܫܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܐܰܪܩܷܕ݂ܘ ܥܠܳܘܗܝ: ܘܩܰܒ̣ܪܘܼܗܝ ܒܩܰܒ̣ܪܷܗ ܒܪܳܡܬ̣ܳܐ. ܘܩܳܡ ܕܳܘܝܼܕ݂ ܘܰܢܚܷܬ̣ ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܦܳܪܳܢ. 2: ܘܓܰܒ̣ܪܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܡܳܥܘܿܢ: ܘܰܥܒ̣ܳܕܷܗ ܒܟܰܪܡ̱ܠܳܐ: ܘܓܰܒ̣ܪܳܐ ܪܰܒ̇ ܗ̱ܘ̣ܐ ܛܳܒ̣: ܘܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ ܥܳܢܳܐ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܐܳܠܷܦ ܥܷܙ̈ܝܼܢ. ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܓܳܐܷܙ ܥܳܢܷ̈ܗ ܒܟܰܪܡ̱ܠܳܐ. 3: ܘܰܫܡܷܗ ܕܓܰܒ̣ܪܳܐ ܢܳܒ̣ܳܠ: ܘܰܫܡܳܗ̇ ܕܐܰܢ̱ܬ̇ܬܷܗ ܐܰܒ̣ܝܼܓܷܠ: ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܫܰܦܝܼܪ ܗ̱ܘ̣ܳܐ ܚܷܙܘܳܗ̇ ܘܩܘܼܒ̣ܠ̱ܠܳܗ̇: ܘܓܰܒ̣ܪܳܐ ܢܳܒ̣ܳܠ ܩܫܷܐ ܗ̱ܘܑ̣ܳܐ: ܘܒ̣ܝܼܫ ܒܨܷܢ̈ܥܳܬܷܗ ܘܰܟ݂ܠܷܒ̣.4: ܘܰܫܡܰܥ ܕܳܘܝܼܕ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܓ̣ܳܐܷܙ ܢܳܒ̣ܳܠ ܥܳܢܷ̈ܐ. 5: ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܥܷܣܪܳܐ ܥܠܰܝܡ̈ܝܼܢ: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܰܥܠܰܝܡܷܐ: ܣܰܩܘ ܠܟܰܪܡ̱ܠܳܐ ܘܙܷܠܘ ܠܘܳܬ̣ ܢܳܒ̣ܳܠ: ܘܰܫܐܰܠܘ ܒܰܫܠܳܡܷܗ ܒܫܷܡܝ. 6: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܟܰܢܳܐ ܡ̇ܢ ܕܢܷܗܘܷܐ ܚܰܝ ܘܐܰܢ̱ܬ̇ ܫܠܳܡ ܘܒܰܝܬܳܟ݂. 7: ܪ̈ܳܥܳܘܳܬ̣ܳܐ ܕܝܼܠܳܟ݂ ܗܘ̤ܳܘ ܥܰܡܰܢ: ܘܠܳܐ ܐܰܗܰܪ̱ܢ ܐܷܢܘܿܢ: ܘܠܳܐ ܛܷܥܳܐ ܠܗܘܿܢ ܡܷܕܷܡ: ܟܠ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܗܘ̤ܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ. 8: ܫܰܐܷܠ ܠܥܰܒ̣ܕܰܝ̈ܟ ܘܰܢܚܳܘܘܿܢܳܟ݂: ܘܗܳܫܳܐ ܢܷܫܟ̇ܚܘܼܢ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ: ܡܷܛܠ ܕܥܰܠ ܝܳܘܡܳܐ ܛܳܒ̣ܳܐ ܐܷܬܰܝܢ: ܗܰܒ̣ ܡܷܕܷܡ ܕܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܥܰܒ̣ܕܰܝ̈ܟ ܘܠܰܒ̣ܪܳܟ݂ ܕܳܘܝܼܕ݂. 9: ܘܐܷܬ̣ܳܘ ܥܠܰܝܡܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪܘ ܠܢܳܒ̣ܳܠ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܒܰܫܡܷܗ ܕܕ݂ܳܘܝܼܕ݂. 10: ܘܰܥܢܳܐ ܢܳܒ̣ܳܠ ܘܐܷܡܰܪ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂: ܡܰܢܘܼ ܒܪܷܗ ܕܐܝܼܫܰܝ: ܝܳܘܡܳܢܳܐ ܣܓ̣ܝܼܘ ܥܰܒ̣̈ܕܷܐ ܕܡܰܪܝܼܕ݂ܝܼܢ ܐ̱ܢܳܫ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܷܗ. 11: ܐܷܣܰܒ̣ ܠܰܚ̱ܡܝ ܘܡܰܝ̈: ܘܢܷܟ݂ܣܬ̣ܳܐ ܕܢܷܟ݂ܣܷܬ̣ ܠܓܳܙ̈ܘܿܙܰܝ: ܘܐܷܬܷܠ ܠܓܰܒ̣ܪܷ̈ܐ ܕܠܳܐ ܝܳܕ݂ܥ ܐ̱ܢܳܐ ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܷܢܘܿܢ. 12: ܘܰܗܦܰܟ݂ܘ ܥܠܰܝܡܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܠܐܘܼܪܚܗܘܿܢ: ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ. 13: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ: ܐܰܣܘܿܪܘ ܐ̱ܢܳܫ ܣܰܝܦܷܗ: ܘܐܷܣܰܪܘ ܣܰܝܦܰܝ̈ܗܘܿܢ: ܘܐܳܦ ܕܳܘܝܼܕ݂ ܐܷܣܰܪ ܣܰܝܦܷܗ. ܘܰܣܠܷܩܘ ܒܳܬܰܪ ܕܳܘܝܼܕ݂ ܐܰܝܟ݂ ܐܰܪܒܰܥܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܡܰܐܬܷܝܢ ܦܳܫܘ ܠܘܳܬ̣ ܡܳܐܢܷ̈ܐ. 14: ܘܠܰܐܒ̣ܝܼܓܷܠ ܐܰܢ̱ܬ̇ܬܷܗ ܕܢܳܒ̣ܳܠ: ܚܳܘܝܼ ܛܰܠܝܳܐ ܚܰܕ݂ ܡ̣ܢ ܥܠܰܝܡܷ̈ܐ ܘܐܷܡܰܪ: ܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܐܝܼܙ̈ܓܰܕܷܐ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܠܰܡܒܰܪܳܟ݂ܘܼܬܷ ܠܡܳܪܰܢ ܘܡܷܐܢܰܬ̤ ܠܷܗ ܒܗܘܿܢ. 15: ܘܓܰܒ̣ܪܷ̈ܐ ܛܳܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܰܢ ܛܳܒ̣: ܘܠܳܐ ܐܰܗܪܘܼܢ: ܘܠܳܐ ܐܰܛܥܝܼܘ ܠܰܢ ܡܷܕܷܡ: ܟܠ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܗܰܠܷܟ݂ܢ ܥܰܡܗܘܿܢ. 16: ܟܰܕ݂ ܗܷܘܰܝܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܫܘܼܪܳܐ ܗܘ̤ܘܳܐ ܠܰܢ: ܐܳܦ ܒܠܷܠܝܳܐ ܐܳܦ ܒܐܝܼܡܳܡܳܐ: ܟܠ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܗ̤ܘܰܝܢ ܥܰܡܗܘܿܢ: ܘܪܳܥܷܝܢ ܗ̱ܘܰܝܢ ܥـܢ̈ܳܐ. 17: ܗܳܫܳܐ ܕܰܥܝ ܘܰܚܙܳܝ ܡܳܢܳܐ ܥܳܒ̣ܕܳܐ ܐܰܢ̱ܬ̇ܝ. ܡܷܛܠ ܕܓܷܪܡܰܬ̤ ܒܝܼܫܬܳܐ ܥܰܠ ܡܳܪܰܢ ܘܥܰܠ ܟܠܷܗ ܒܰܝܬܷ̇ܗ: ܘܢܳܒ̣ܳܠ ܠܘܳܬ̣ ܪܳܥـ̈ܘܳܬ̣ܳܐ ܗ̱ܘܼܳܐ. 18: ܘܐܷܣܬܰܪ̱ܗܒܰܬ̤ ܐܰܒ̣ܝܼܓܷܠ: ܘܢܷܣܒܰܬ̤ ܡܰܐܬܷܝܢ ܕܠܰܚܡܳܐ: ܘܰܬ̣ܪܷܝܢ ܓܪ̈ܳܒ̣ܝܼܢ ܕܚܰܡܪܳܐ: ܘܚܰܡܷܫ ܥـܳܢܳܐ ܟܰܕ݂ ܡܰܬ̣ܩ̈ܢܳܢ: ܘܚܰܡܷܫ ܣܐ̈ܝܼܢ ܩܰܠܝܳܬ̣ܳܐ: ܘܰܡܐܳܐ ܓܘܼܒ̣̈ܝܼܢ ܘܡܳܐܬܷܝܢ ܕܷܒ̣̈ܠܝܼܢ: ܘܣܳܡܰܬ̤ ܥܰܠ ܚܡܳܪܷ̈ܐ. 19: ܘܐܷܡܪܰܬ̤ ܠܰܥܠܰܝܡܷ̈ܐ: ܥܒܰܪܘ ܩܕ݂ܳܡܰܝ: ܗܳܐ ܐܷܢܳܐ ܐܳܬ̣ܝܳܐ ܐ̱ܢܳܐ. ܘܰܠܢܳܒ̣ܳܠ ܒܰܥܠܳܗ̇ ܠܳܐ ܚܳܘܝܰܬ̤. 20: ܘܗ̤ܝ ܝܳܬ̣ܒܳܐ ܗ̱ܘ̣ܳܬ̣ ܥܰܠ ܚܡܳܪܳܐ ܘܢܳܚܬܳܐ ܒܓܷܢܝܳܐ ܕܛܘܼܪܳܐ. ܘܕ݂ܳܘܝܼܕ݂ ܘܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ ܣܳܠܩܝܼܢ ܠܐܘܼܪܥܳܗ̇: ܘܦܷܓ̣ܥܰܬ̤ ܒܗܘܿܢ. 21: ܘܕ݂ܳܘܝܼܕ݂ ܐܷܡܰܪ: ܕܰܓܳܠܳܐܝܼܬ̣ ܢܛܰܪܢ ܟܠ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ ܒܡܰܕ݂ܒ̇ܪܳܐ: ܘܠܳܐ ܐܰܛܥܝܼܢ ܡܷܕܷܡ ܡ̣ܢ ܟܠ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ: ܘܦܰܪܥܰܢ ܒܝܼܫܬܳܐ ܚܠܳܦ ܛܳܒ̣ܬ̣ܳܐ. 22: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܠܥܰܒ̣ܕܷܗ ܕܳܘܝܼܕ݂ ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܷܗ: ܐܷܢ ܢܷܫܬ̇ܒܷܩ ܡܷܕܷܡ ܕܐܝܼܬ̣ ܠܷܗ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ ܕܡܰܬ̣ܩܰܢ ܒܐܷܣܬ̣ܳܐ. 23: ܘܰܚܙܳܬ̤ ܐܰܒ̣ܝܼܓܷܠ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܣܬܰܪ̱ܗܒܰܬ̤ ܘܢܷܚܬܰܬ̤ ܡ̣ܢ ܚܡܳܪܳܐ: ܘܢܷܦܠܰܬ̤ ܩܕ݂ܳܡ ܕܳܘܝܼܕ݂ ܥܰܠ ܐܰܦܷܝ̈ܗ̇: ܘܣܷܓ̣ܕܰܬ̤ ܠܷܗ ܥܰܠ ܐܰܪܥܳܐ.24: ܘܢܷܦܠܰܬ̤ ܥܰܠ ܪܷ̈ܓ̣ܠܳܘܗܝ ܘܐܷܡܪܰܬ̤: ܒܳܥܝܳܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܥܠܰܝ ܡܳܪܝ ܣܰܟ݂ܠܘܼܬ̣ܳܐ: ܬܡܰܠܷܠ ܐܰܡܬ̣ܳܟ݂ ܩܕ݂ܳܡܰܝܟ ܥܰܠ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܢܳܒ̣ܳܠ. 25: ܡܷܛܠ ܕܐܰܝܟ݂ ܫܡܷܗ ܗܳܟܰܢܳܐ ܗ̱ܘ̣: ܢܳܒ̣ܳܠ ܫܡܷܗ: ܘܰܡܨܰܥܪܳܢܘܼܬܷܗ ܥܰܡܷܗ. ܘܐܷܢܳܐ ܐܰܡܬ̣ܳܐ ܠܳܐ ܚܙܷܝܬ̣ ܠܰܥܠܰܝܡܷ̈ܐ ܕܫܰܕܰܪ ܡܳܪܝ. 26: ܘܗܳܫܳܐ ܡܳܪܝ: ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܚܰܝܳܐ ܗ̱ܝ̣ ܢܰܦ̮ܫܳܟ݂ ܕܝܼܠܳܟ݂ ܡܳܪܝ: ܕܠܳܐ ܬܷܬ̣ܩܰܪܰܒ̣ ܠܰܕ݂ܡܳܐ ܘܦܰܪܩܳܟ݂ ܡܳܪܝܳܐ. ܗܳܫܳܐ ܡܳܪܝ ܢܷܗܘܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܟ ܐܰܝܟ݂ ܢܳܒ̣ܳܠ: ܘܰܕ݂ܒ̣ܳܥܷܝܢ ܠܳܟ݂ ܒܝܼܫܬܳܐ. 27: ܗܳܫܳܐ ܒܘܼܪܟ̇ܬ̣ܳܐ ܗܳܕܷܐ ܐܰܝܬ̇ܝܰܬ̤ ܐܰܡܬ̣ܳܟ݂ ܠܡܳܪܝ: ܒܘܼܪܟ̇ܬ̣ܳܐ ܗܰܒ̣ ܠܰܥܠܰܝܡܷ̈ܐ ܕܰܡܗܰܠܟ݂ܝܼܢ ܠܰܪܓܷܠ ܡܳܪܝ. 28: ܘܰܫܒ̣ܘܿܩ ܣܘܼܪܚܳܢܳܐ ܠܐܰܡܬ̣ܳܟ݂: ܡܷܛܠ ܕܡܷܥܒܰܕ݂ ܥܳܒܷܕ݂ ܡܳܪܝܳܐ ܠܡܳܪܝ ܒܰܝܬܳܐ ܡܗܰܝܡܢܳܐ. ܡܷܛܠ ܕܬܰܟ݂ܬ̇ܫܳܘ̈ܗܝ ܕܡܳܪܝܳܐ: ܡܳܪܝ ܡܷܬ̣ܟܰܬܰܫ: ܘܒ̣ܝܼܫܬܳܐ ܠܳܐ ܐܷܫܟ̇ܚܰܬ̤ ܒܳܟ݂ ܡ̣ܢ ܝܳܘ̈ܡܰܝܟ. 29: ܘܒܰܪܢܳܫܳܐ ܣܳܡ ܠܡܷܪܕܦܳܟ݂ ܘܰܠܡܷܒ̣ܥܳܐ ܢܰܦ̮ܫܳܟ݂. ܘܰܗܘ̤ܳܬ̣ ܢܰܦ̮ܫܷܗ ܕܡܳܪܝ: ܨܪܝܼܪܳܐ ܒܰܨܪܳܪܑܳ ܕܚܰܝܷ̈ܐ ܥܰܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܘܢܰܦ̮ܫܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܟ ܢܷܫܕܷܝܗ̇ ܡܳܪܝܳܐ ܒܓ̣ܳܘ ܟܰܦܬ̣ܳܐ ܕܩܷܠܥܳܐ. 30: ܘܢܷܗܘܷܐ ܕܟܰܕ݂ ܢܷܥܒܷܕ݂ ܡܳܪܝܳܐ ܠܡܳܪܝ ܛܳܒ̣ܬ̣ܳܐ ܥܠܰܝܟ: ܘܢܷܦܩܕ݂ܳܟ݂ ܠܰܡܕܰܒܪܳܢܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ.31: ܠܳܐ ܬܷܗܘܷܐ ܠܳܟ݂ ܗܳܕܷܐ ܠܙܳܘܷܥܬ̣ܳܐ: ܘܰܠܬ̣ܘܼܩ̱ܠܬ̣ܳܐ ܕܠܷܒܳܟ݂: ܠܡܷܐܫܰܕ݂ ܕܡܳܐ ܕܡܰܓܳܢ. ܘܟܰܕ݂ ܢܰܛܐܷܒ̣ ܠܳܟ݂ ܡܳܪܝܳܐ: ܐܷܬ̣ܕܰܟ݂ܪܝܼܗ̇ ܠܐܰܡܬ̣ܳܟ݂. 32: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܝܼܓܷܠ: ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܫܰܕܰܪܷܟ݂ܝ ܝܳܘܡܳܢܳܐ ܠܐܘܼܪܥ̱ܝ. 33: ܒܪܝܼܟ݂ ܛܰܥܡܷܟ݂ܝ: ܘܰܒ̣ܪܝܼܟ݂ܳܐ ܐܰܢ̱ܬ̇ܝ: ܕܰܟ݂ܠܰܝܬ̇ܝܼܢܝ ܝܳܘܡܳܢܳܐ ܠܡܷܥܰܠ ܒܰܕ݂ܡܳܐ: ܘܰܦܪܰܩܬܰܝ ܐܝܼ̈ܕܰܝ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܕܡܳܐ. 34: ܒܪܰܡ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܰܟ݂ܠܳܢܝ ܕܠܳܐ ܐܰܒ̣ܐܷܫ ܠܷܟ݂ܝ: ܕܐܷܠܘܼ ܠܳܐ ܐܷܣܬܰܪܗܰܒ̣ܬ̇ܝ ܐܷܬ̇ܝ̣ܬ̇ܝ ܠܐܘܼܪܥ̱ܝ: ܐܷܢ ܐܷܫܬ̇ܚܰܪ ܠܢܳܒ̣ܳܠ: ܥܕܰܡܳܐ ܕܢܳܗܰܪ ܨܰܦܪܳܐ: ܕܡܰܬ̣ܩܰܢ ܒܐܷܣܬ̣ܳܐ. 35: ܘܰܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܐܝܼܕܷܝ̈ܗ̇ ܡܷܕܷܡ ܕܐܰܝܬ̇ܝܰܬ̤: ܘܠܳܗ̇ ܐܷܡܰܪ: ܣܰܩܝ ܠܒܰܝܬܷ̇ܟ݂ܝ ܒܰܫܠܳܡܳܐ: ܚܙܳܝ ܕܫܷܡܥܷܬ̣ ܒܩܳܠܷܟ݂ܝ: ܘܢܷܣܒܷܬ̣ ܒܐܰܦܰܝ̈ܟ̇ܝ. 36: ܘܐܷܬ̣ܳܬ̤ ܐܰܒ̣ܝܼܓܷܠ ܠܘܳܬ̣ ܢܳܒ̣ܳܠ: ܘܗܳܐ ܐܝܼܬ̣ ܠܷܗ ܡܰܫܬ̇ܝܳܐ ܒܒܰܝܬܷ̇ܗ: ܐܰܝܟ݂ ܡܰܫܬ̇ܝܳܐ ܕܡܰܠܟܳܐ: ܘܠܷܒܷ̇ܗ ܕܢܳܒ̣ܳܠ ܛܳܒ̣ ܥܠܳܘܗܝ: ܘܗ̤ܘ ܪܘܷܐ ܛܳܒ̣. ܘܠܳܐ ܚܳܘܝܳܬܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܥܕܰܡܳܐ ܕܢܷܓ̣ܗܰܬ̤. 37: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܢܷܓ̣ܗܰܬ̤: ܘܢܰܦܨܷܗ ܚܰܡܪܷܗ: ܚܳܘܝܳܬܷܗ ܐܰܢ̱ܬ̇ܬܷܗ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ: ܘܡܝܼܬ̣ ܠܷܒܷ̇ܗ ܒܓ̣ܳܘܷܗ: ܘܰܗܘ̤ܳܐ ܐܰܝܟ݂ ܟܷܐܦܳܐ. 38: ܘܰܗܘ̤ܳܘ ܐܰܝܟ݂ ܥܷܣܪܳܐ ܝܳܘܡ̈ܝܼܢ: ܘܰܡܚܳܐ ܡܳܪܝܳܐ ܠܢܳܒ̣ܳܠ ܘܡܝܼܬ̣. 39: ܘܰܫܡܰܥ ܕܳܘܝܼܕ݂ ܕܡܝܼܬ̣ ܢܳܒ̣ܳܠ ܘܐܷܡܰܪ: ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܕ݂ܳܢ ܕܝܼܢܳܐ ܕܚܷܣܕܰܝ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܢܳܒ̣ܳܠ: ܘܰܠܥܰܒ̣ܕܷܗ ܚܣܰܟ݂ ܡ̣ܢ ܒܝܼܫܬܳܐ: ܘܒ̣ܝܼܫܬܷ̇ܗ ܕܢܳܒ̣ܳܠ ܐܰܗܦܷܟ݂ ܡܳܪܝܳܐ ܒܪܷܫܷܗ. ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܘܡܰܠܷܠ ܒܐܰܒ̣ܝܼܓܷܠ: ܕܢܷܣܒ̣ܝܼܗ̇ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 40: ܘܐܷܬ̣ܳܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܠܘܳܬ̣ ܐܰܒ̣ܝܼܓܷܠ ܠܟܰܪ̱ܡܠܳܐ: ܘܐܷܡܰܪܘ ܠܳܗ̇: ܕܳܘܝܼܕ݂ ܫܰܕܪܰܢ ܥܠܰܝܟ̇ܝ ܕܢܷܣܒܷܟ݂ܝ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 41: ܘܩܳܡܰܬ̤ ܥܰܠ ܐܰܦܷܝ̈ܗ̇ ܥܰܠ ܐܰܪܥܳܐ: ܘܐܷܡܪܰܬ̤ ܗܳܐ ܐܰܡܬ̣ܳܐ ܠܰܡܫܳܓ̣ܘܼ ܪܷ̈ܓ̣ܠܷܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝ. 42: ܘܐܷܣܬܰܪ̱ܗܒܰܬ̤ ܘܩܳܡܰܬ̤ ܐܰܒ̣ܝܼܓܷܠ: ܘܝܷܬ̣ܒܰܬ̤ ܥܰܠ ܚܡܳܪܳܐ. ܘܚܰܡܷܫ ܥܠܰܝ̈ܡܳܬ̣ܳܗ̇ ܐܳܙܳܠ̱̈ܢ ܠܪܷܓ̣ܠܳܗ̇: ܘܐܷܙܰܠ̱ܬ̤ ܥܰܡ ܡܰܠܰܐܟ݂ܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂: ܘܰܗܘ̤ܳܬ̣ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 43: ܘܠܰܐܚܝܼܢܥܷܡ ܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܐܝܼܙܰܪܥܷܝܠ: ܘܰܗ̤ܘܰܝ̈ ܠܷܗ ܬܰܪ̈ܬܰܝܗܷܝܢ ܢܷܫܷ̈ܐ. 44: ܘܝܰܗ̱ܒ̣ ܫܳܐܘܿܠ ܠܡܰܠܟܷܠ ܒܰܪܬܷܗ ܐܰܢ̱ܬܰܬ̣ ܕܳܘܝܼܕ݂ ܠܦܰܠܛܝܼ ܒܰܪ ܠܝܼܫ ܕܡ̣ܢ ܓܰܠܝܳܡ.  ܩܦܠܐܘܢ: ܟܘ.1: ܘܐܷܬ̣ܳܘ ܙܝܼܦܳܝܷ̈ܐ ܠܘܳܬ̣ ܫܳܐܘܿܠ ܠܰܓ̣ܒܰܥ: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܕܳܘܝܼܕ݂ ܡܷܬ̇ܛܰܫܷܐ ܒܓ̣ܒ̣ܥܘܿܬ̣ ܚܘܝܼܠܳܐ ܕܰܩܕ݂ܳܡ ܐܰܫܝܼܡܘܿܢ. 2: ܘܩܳܡ ܫܳܐܘܿܠ ܘܰܢܚܷܬ̣ ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܙܝܼܦ: ܘܥܰܡܷܗ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܓܒܰܝܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܡܷܒ̣ܥܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܙܝܼܦ. 3: ܘܰܫܪܳܐ ܫܳܐܘܿܠ ܒܓ̣ܒ̣ܥܘܿܬ̣ ܚܘܝܼܠܑܳ ܕܰܩܕ݂ܳܡ ܐܰܫܝܼܡܘܿܢ ܒܐܘܼܪܚܳܐ: ܘܕ݂ܳܘܝܼܕ݂ ܝܳܬܷܒ̣ ܒܡܰܕ݂ܒ̇ܪܳܐ. ܘܰܚܙܳܐ ܕܐܷܬ̣ܳܐ ܫܳܐܘܿܠ ܒܳܬ̣ܪܷܗ ܠܡܰܕ݂ܒ̇ܪܳܐ. 4: ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܓܳܫܘܿܫܷ̈ܐ: ܘܝܼܕܰܥ ܕܐܷܬ̣ܳܐ ܫܳܐܘܿܠ ܒܳܬ̣ܪܷܗ. 5: ܘܩܳܡ ܕܳܘܝܼܕ݂ ܘܐܷܬ̣ܳܐ ܠܐܰܬ̣ܪܳܐ ܕܰܫܪܷܐ ܬܰܡܳܢ ܫܳܐܘܿܠ: ܘܰܚܙܳܐ ܕܳܘܝܼܕ݂ ܕܘܼܟ̇ܬ̣ܳܐ ܕܰܕ݂ܡܷܟ݂ ܬܰܡܳܢ ܫܳܐܘܿܠ: ܘܐܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ ܪܰܒ ܚܰܝܠܷܗ ܕܫܳܐܘܿܠ ܕܡ̣ܢ ܒܰܫܒ̣ܝܼܠܳܐ: ܘܥܰܡܳܐ ܫܪܷܐ ܚܕ݂ܳܪ̈ܳܘܗܝ. 6: ܘܰܥܢܳܐ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܠܐܰܚܝܼܡܰܠܟ ܚܷܬ̣ܳܝܳܐ: ܘܠܰܐܒ̣ܝܼܫܰܝ ܒܰܪ ܨܘܿܪܝܳܐ ܐܰܚܘܼܗܝ ܕܝܘܿܐܳܒ̣: ܘܐܷܡܰܪ: ܡ̇ܢ ܢܳܚܷܬ̣ ܥܰܡܝ ܠܘܳܬ̣ ܫܳܐܘܿܠ ܠܡܰܫܪܝܼܬ̣ܳܐ. ܘܐܷܡܰܪ ܐܰܒ̣ܝܼܫܰܝ: ܐܷܢܳܐ ܢܳܚܷܬ̣ ܐ̱ܢܳܐ ܥܰܡܳܟ݂. 7: ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܘܐܰܒ̣ܝܼܫܰܝ ܠܘܳܬ̣ ܥܰܡܳܐ ܒܠܷܠܝܳܐ: ܘܗܳܐ ܫܳܐܘܿܠ ܕܡܷܟ݂ ܒܰܫܒ̣ܝܼܠܳܐ: ܘܡܘܿܪܳܢܝܼܬܷܗ ܣܝܼܡܳܐ ܥܰܠ ܐܷܣܳܕ݂ܳܘ̈ܗܝ: ܘܐܰܒ̣ܢܷܝܪ ܘܥܰܡܳܐ ܕܳܡܟ̇ܝܼܢ ܚܕ݂ܳܪ̈ܳܘܗܝ. 8: ܘܐܷܡܰܪ ܐܰܒ̣ܝܼܫܰܝ ܠܕ݂ܳܘܝܼܕ݂: ܐܰܫܠܷܡ ܝܳܘܡܳܢܳܐ ܐܰܠܳܗܳܟ݂ ܒܥܷܠܕܒ̣ܳܒ̣ܳܟ݂ ܒܐܝܼܕܰܝ̈ܟ: ܗܳܫܳܐ ܐܷܡܚܷܝܘܗܝ ܒܡܘܿܪܳܢܝܼܬ̣ܳܐ ܗܳܕܷܐ ܕܒܐܰܪܥܳܐ ܙܒܰܢ̱ܬܳܐ ܚܕ݂ܳܐ: ܘܠܳܐ ܐܷܬ̣ܢܷܝܘܗܝ. 9: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܝܼܫܰܝ ܠܳܐ ܬܚܰܒܷ̇ܠ: ܡܷܛܠ ܕܠܰܝܬ̇ ܕܡܳܘܫܷܛ ܐܝܼܕܷܗ ܥܰܠ ܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ ܘܙܳܟܷ̇ܐ. 10: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ: ܐܷܠܳܐ ܐܷܢ ܡܳܪܝܳܐ ܢܷܡܚܷܘܗܝ: ܐܳܘ ܝܳܘܡܷܗ ܢܷܐܬܷܐ ܘܰܢܡܘܼܬ̣: ܐܳܘ ܒܰܩܪܳܒ̣ܳܐ ܢܷܒ̣ܠܰܝ ܘܰܢܡܘܼܬ̣. 11: ܚܳܣ ܠܝܼ ܡ̣ܢ ܡܳܪܝܳܐ ܕܐܳܘܫܷܛ ܐܝܼܕ݂ܝ ܒܰܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ. ܗܳܫܳܐ ܣܰܒ̣ ܡܘܼܪܳܢܝܼܬ̣ܳܐ ܕܐܷܣܳܕ݂ܳܘ̈ܗܝ: ܘܩܘܼܩܬ̣ܳܐ ܕܡܰܝ̈ܳܐ: ܘܢܷܐܙܰܠ ܠܰܢ. 12: ܘܰܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܡܘܿܪܳܢܝܼܬ̣ܳܐ: ܘܩܘܼܩܬ̣ܳܐ ܕܡܰܝ̈ܳܐ: ܡ̣ܢ ܐܷܣܳܕ݂ܳܘ̈ܗܝ ܕܫܳܐܘܿܠ: ܘܐܷܙܰܠܘ ܠܗܘܿܢ. ܘܐ̱ܢܳܫ ܠܳܐ ܚܙܳܐ ܘܠܳܐ ܝܼܕܰܥ ܘܠܳܐ ܐܷܬ̇ܬ̇ܥܝܼܪ: ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܕܳܡܟ̇ܝܼܢ ܗ̱ܘ̣ܳܘ: ܘܫܷܢܬ̣ܳܐ ܕܡܳܪܝܳܐ ܢܷܦܠܰܬ̤ ܥܠܰܝܗܘܿܢ. 13: ܘܰܥܒܰܪ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܠܘܳܬ̣ ܫܳܐܘܿܠ: ܘܩܳܡ ܥܰܠ ܪܷܫܷܗ ܕܛܘܼܪܳܐ ܡ̣ܢ ܪܘܼܚܩܳܐ ܣܰܓܝܼܳܐܐ. 14: ܘܰܩܪܳܐ ܕܳܘܝܼܕ݂ ܠܡܰܠܟܳܐ: ܘܠܰܐܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ: ܘܐܷܡܰܪ ܠܳܐ ܥܳܢܷܐ ܐܰܢ̱ܬ̇ ܐܰܒ̣ܢܷܝܪ. ܘܰܥܢܳܐ ܐܰܒ̣ܢܷܝܪ ܘܐܷܡܰܪ: ܡ̇ܢ ܐܰܢ̱ܬ̇ ܕܩܳܪܷܐ ܐܰܢ̱ܬ̇ ܠܡܰܠܟܳܐ. 15: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܢܷܝܪ: ܗܳܐ ܓܰܢ̱ܒܳܪܳܐ ܐܰܢ̱ܬ̇: ܘܡܰܢܘܼ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܒܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ. ܬܰܝܟܳܘ ܠܳܐ ܢܛܰܪܬ̇ ܠܡܳܪܳܟ݂ ܡܰܠܟܳܐ: ܕܐܷܬ̣ܳܐ ܚܰܕ݂ ܝܳܘܡܳܢܳܐ ܕܰܢܚܰܒ̇ܠܝܼܘܗܝ ܠܡܰܠܟܳܐ ܡܳܪܳܟ݂. 16: ܠܳܐ ܫܰܦܝܼܪ ܥܒܰܕܰܬ̇. ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܰܒ̣̈ܢܰܝ ܡܳܘܬܳܐ ܐܰܢ̱ܬ̇ܘܿܢ: ܕܠܳܐ ܢܛܰܪܬ̇ܘܿܢ ܠܡܳܪܟ݂ܘܿܢ ܠܰܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ. ܗܳܫܳܐ ܚܙܝܼ ܐܰܝܟܳܐ ܗ̱ܝܼ ܡܘܿܪܳܢܝܼܬܷܗ ܕܡܰܠܟܳܐ: ܘܩܘܼܩܬ̣ܳܐ ܕܡܰܝ̈ܳܐ ܕܐܷܣܳܕ݂ܳܘ̈ܗܝ. 17: ܘܰܫܡܰܥ ܫܳܐܘܿܠ ܩܳܠܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪ ܠܷܗ: ܩܳܠܳܟ݂ ܗ̱ܘ̣ ܗܳܢܳܐ: ܒܷܪܝ ܕܳܘܝܼܕ݂. ܘܐܷܡܰܪ: ܩܳܠܝ ܗ̱ܘ̣ ܡܳܪܝ ܡܰܠܟܳܐ. 18: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܠܡܳܢܳܐ ܪܳܕܷܦ ܐܰܢ̱ܬ̇ ܡܳܪܝ ܒܳܬܰܪ ܥܰܒ̣ܕܳܟ݂: ܡܳܢܳܐ ܥܷܒ̣ܕܷܬ̣: ܘܡܳܢܰܐ ܗ̱ܝ̣ ܒܝܼܫܬܳܐ ܕܒ̣ܐܝܼܕܰܝ̈. 19: ܗܳܫܳܐ ܢܷܫܡܰܥ ܡܳܪܝ ܡܰܠܟܳܐ ܡܷܠܳܘ̈ܗܝ ܕܥܰܒ̣ܕܷܗ. ܘܐܷܢ ܡܳܪܝܳܐ ܓܰܪܝܳܟ݂ ܒܝܼ: ܢܩܰܪܷܒ̣ ܩܘܼܪܒܳܢܳܐ. ܘܐܷܢ ܒܢܰܝ̈ܢܳܫܳܐ: ܠܝܼܛܝܼܢ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܛܰܪܕܘܼܢܝ ܕܠܳܐ ܐܷܬ̇ܛܰܦܷܐ ܒܝܳܪܬ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ: ܠܡܷܐܡܰܪ ܙܷܠ ܦܠܘܿܚ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ. 20: ܗܳܫܳܐ ܠܳܐ ܢܷܦܷܠ ܕܷܡܝ ܥܰܠ ܐܰܪܥܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܰܢܦܰܩ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܡܷܒ̣ܥܳܐ ܠܦܘܼܪܬܰܥܢܳܐ ܚܰܕ݂: ܐܰܝܟ݂ ܕܪܳܕܷܦ ܚܰܓ̣ܠܳܐ ܒܛܘܼܪܳܐ. 21: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂: ܚܛܷܝܬ̣: ܗܦܘܿܟ݂ ܒܷܪܝ ܕܳܘܝܼܕ݂: ܡܷܛܠ ܕܠܳܐ ܐܰܒ̣ܐܷܫ ܠܳܟ݂ ܬܘܼܒ̣. ܚܠܳܦ ܕܝܼܩܰܬ̤ ܢܰܦ̮ܫܝ ܒܥܰܝܢܰܝ̈ܟ ܝܳܘܡܳܢܳܐ: ܗܳܐ ܐܰܣܟ̇ܠܷܬ̣ ܘܰܚܛܷܝܬ̣ ܛܳܒ̣ ܣܰܓ̇ܝܼ. 22: ܘܰܥܢܳܐ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܗܳܐ ܡܘܿܪܳܢܝܼܬܷܗ ܕܡܰܠܟܳܐ: ܢܷܥܒܰܪ ܚܰܕ݂ ܡ̣ܢ ܥܠܰܝܡܷ̈ܐ ܢܷܣܒ̣ܝܼܗ̇. 23: ܘܡܳܪܝܳܐ ܢܰܗܦܷܟ݂ ܠܓܰܒ̣ܪܳܐ ܙܰܕܝܼܩܘܼܬܷܗ ܘܗܰܝܡܳܢܘܼܬܷܗ. ܕܐܰܫ̱ܠܡܳܟ݂ ܡܳܪܝܳܐ ܝܳܘܡܳܢܳܐ ܒܐܝܼܕܰܝ̈: ܘܠܳܐ ܨܒܷܝܬ̣ ܠܡܳܘܫܳܛܘܼ ܐܝܼܕ݂ܝ ܒܰܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ. 24: ܐܰܝܟ݂ ܕܝܷܪܒܰܬ̤ ܢܰܦ̮ܫܳܟ݂ ܝܳܘܡܳܢܳܐ ܒܥܰܝܢܰܝ̈: ܗܳܟܰܢܳܐ ܬܷܐܪܰܒ̣ ܢܰܦ̮ܫܝ ܒܥܰܝܢܰܝ̈ ܡܳܪܝܳܐ. 25: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܕ݂ܳܘܝܼܕ݂: ܒܪܝܼܟ݂ ܐܰܢ̱ܬ̇ ܒܷܪܝ: ܐܳܦ ܡܷܥܒܰܕ݂ ܥܒܰܕܬ̇: ܐܳܦ ܡܷܙܟܳܐ ܙܟܰܝܬ̇. ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܠܐܘܼܪܚܷܗ: ܘܐܳܦ ܫܳܐܘܿܠ ܗܦܰܟ݂ ܠܒܰܝܬܷ̇ܗ.  ܩܦܠܐܘܢ: ܟܙ.1: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܒܠܷܒܷ̇ܗ: ܗܳܫܳܐ ܐܷܢ ܢܳܦܷܠ ܐ̱ܢܳܐ ܚܰܕ݂ ܝܘܿܡ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܫܳܐܘܿܠ: ܠܰܝܬ̇ ܠܝܼ ܛܳܒ̣ܬ̣ܳܐ: ܐܷܠܳܐ ܐܷܬ̣ܦܰܠܰܛ ܠܝܼ ܠܐܰܪܥܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. ܘܢܷܠܐܷܐ ܫܳܐܘܿܠ ܠܡܷܒ̣ܥܝܰܢܝ ܬܘܼܒ̣: ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܫܬܳܘܙܰܒ̣ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ.2: ܘܩܳܡ ܕܳܘܝܼܕ݂ ܘܰܥܒܰ ܗ̤ܘ ܘܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܥܰܡܷܗ: ܠܘܳܬ̣ ܐܰܟ݂ܝܼܫ ܒܰܪ ܡܰܥܟܳܐ ܡܰܠܟܳܐ ܕܓ̣ܳܬ̣. 3: ܘܝܼܬܷܒ̣ ܕܳܘܝܼܕ݂ ܥܰܡ ܐܰܟ݂ܝܼܫ ܒܓ̣ܳܬ̣ ܗ̤ܘ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܘܐ̱ܢܳܫܰܝ̈ ܒܰܝܬܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܬܰܪܬܷܝܢ ܢܷܫܳܘ̈ܗܝ: ܐܰܚܝܼܢܥܷܡ ܕܡ̣ܢ ܐܝܼܙܰܪܥܷܝܠ: ܘܐܰܒ̣ܝܼܓܷܠ ܐܰܢ̱ܬ̇ܬܷܗ ܕܢܳܒ̣ܳܠ ܡ̣ܢ ܟܰܪܡ̱ܠܳܐ. 4: ܘܚܳܘܝܼܘ ܠܫܳܐܘܿܠ ܕܰܢܚܷܬ̣ ܕܳܘܝܼܕ݂ ܠܓ̣ܳܬ̣: ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܷܒ̣ܥܝܷܗ.5: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܟ݂ܝܼܫ: ܐܷܢ ܐܷܫܟ̇ܚܷܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ: ܢܷܬ̇ܠܘܼܢ ܠܝܼ ܕܘܼܟ̇ܬ̣ܳܐ ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ: ܘܐܷܬܷ̇ܒ̣ ܬܰܡܳܢ: ܘܠܳܐ ܢܷܬܷ̇ܒ̣ ܥܰܒ̣ܕܳܟ݂ ܒܰܩܪܝܼܬ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܥܰܡܳܟ݂. 6: ܘܝܰܗ̱ܒ̣ ܠܷܗ ܐܰܟ݂ܝܼܫ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܠܨܷܢܩܠܰܓ̣: ܡܷܛܠ ܗܳܢܳܐ ܗܘ̤ܳܬ̣ ܨܷܢܩܠܰܓ̣ ܠܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܥܰܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 7: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܕܝܼܬ̣ܒ̣ ܕܳܘܝܼܕ݂ ܒܐܰܪܥܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܥܷܕܳܢ ܘܐܰܪܒ̇ܥܳܐ ܝܰܪ̈ܚܝܼܢ.8: ܘܰܣܠܷܩܘ ܕܳܘܝܼܕ݂ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܘܗܰܠܷܟ݂ܘ ܥܰܠ ܓܳܫܘܿܪ: ܘܥܰܠ ܓܕ݂ܘܿܠܳܐ: ܘܥܰܠ ܥܡܳܠܷܝܩ: ܡܷܛܠ ܕܗܳܠܷܝܢ ܗ̱ܘ̣ܳܘ ܝܰܬܳܒܷ̈ܐ ܕܐܰܪܥܳܐܜ ܕܡ̣ܢ ܥܳܠܰܡ: ܘܗܰܠܷܟ݂ܘ ܥܰܠ ܓܳܫܘܿܪ ܘܰܥܕܰܡܳܐ ܠܐܰܪܥܳܐ ܕܡܷܨܪܝܼܢ.9: ܘܰܚܪܰܒ̣ ܕܳܘܝܼܕ݂ ܠܐܰܪܥܳܐ: ܘܠܳܐ ܐܰܚܝܼ ܓܰܒ̣ܪܳܐ ܐܳܘ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܰܢܣܰܒ̣ ܥܳܢܑ̈ܳܐ: ܘܬ̣ܳܘܪܷ̈ܐ: ܘܚܷܡܪ̈ܳܐ: ܘܓܰܡܠܷ̈ܐ: ܘܡܳܐܢܷ̈ܐ. ܘܰܗܦܰܟ݂ ܕܳܘܝܼܕ݂ ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܐܰܟ݂ܝܼܫ. 10: ܘܐܷܡܰܪ ܐܰܟ݂ܝܼܫ ܠܕ݂ܳܘܝܼܕ݂: ܐܰܝܟܳܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܝܳܘܡܳܢܳܐ. ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܥܰܠ ܢܓܰܒ̣ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܥܰܠ ܢܓܰܒ̣ ܕܝܰܪܚ̱ܡܷܠ: ܘܥܰܠ ܢܓܰܒ̣ ܕܰܩܥܝܼܠܳܐ. 11: ܘܓܰܒ̣ܪܳܐ ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܳܐ ܐܰܚܝܼ ܕܳܘܝܼܕ݂ ܕܢܷܐܬܷܐ ܠܓ̣ܳܬ̣ ܠܡܷܐܡܰܪ: ܕܠܳܐ ܢܚܳܘܘܿܢ ܥܠܰܝܢ ܘܢܷܐܡܪܘܿܢ: ܗܳܟܰܢܳܐ ܥܒܰܕ݂ ܕܳܘܝܼܕ݂. ܘܗܳܟܰܢܳܐ ܗܘ̤ܳܐ ܢܳܡܘܿܣܷܗ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܝܼܬ̣ܒ̣ ܒܐܰܪܥܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 12: ܘܗܰܝ̣ܡܷܢ ܐܰܟ݂ܝܼܫ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪ: ܡܰܒܟܳܐܫܘܼ ܐܰܒ̣ܐܷܫ ܒܥܰܡܷܗ ܒܝܼܣܪܳܝܷܠ: ܗܳܐ ܗܘ̤ܳܐ ܠܝܼ ܥܰܒ̣ܕܳܐ ܠܥܳܠܰܡ.  ܩܦܠܐܘܢ: ܟܚ.1: ܘܰܗܘ̤ܳܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܘܟܰܢܷܫܘ ܦܠܷܫ̈ܬܳܝܷܐ ܡܰܫܪ̈ܝܳܬ̣ܗܘܿܢ ܠܰܩܪܳܒ̣ܳܐ ܠܢܰܚܠܳܐ: ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܝܼܣܪܳܝܷܠ. ܘܐܷܡܰܪ ܐܰܟ݂ܝܼܫ ܠܕ݂ܳܘܝܼܕ݂: ܡܷܕܰܥ ܬܷܕܰܥ ܕܥܰܡܝ ܬܷܦܘܿܩ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܐܰܢ̱ܬ̇ ܘܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܳܟ݂.2: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ܕ ܠܐܟ݂ܝܼܫ: ܡܷܛܠ ܗܳܢܳܐ ܐܰܢ̱ܬ̇ ܬܷܕܰܥ ܡܷܕܷܡ ܕܢܷܥܒܷ̇ܕ݂ ܥܰܒ̣ܕܳܟ݂: ܘܐܷܡܰܪ ܐܰܟ݂ܝܼܫ ܠܕ݂ܳܘܝܼܕ݂: ܡܷܛܠ ܗܳܢܳܐ ܢܳܛܘܿܪܳܐ ܐܷܥܒ̇ܕ݂ܳܟ݂ ܠܪܷܫ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 3: ܘܰܫܡܘܼܐܷܝܠ ܡܝܼܬ̣: ܘܐܰܪܩܷܕ݂ܘ ܥܠܳܘܗܝ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܩܒ̣ܪܘܼܗܝ ܒܪܳܡـܟܳܐ ܒܩܰܒ̣ܪܷܗ. ܘܫܳܐܘܿܠ ܐܰܥܒܰܪ ܙܰܟ̇ܘܼܪܷ̈ܐ ܘܝܰܕܘܼܥܷ̈ܐ ܡ̣ܢ ܐܰܪܥܳܐ. 4: ܘܐܷܬ̣ܟܰܢܰܫܘ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܐܷܬ̣ܳܐܘ ܫܪܳܘ ܒܰܫܟܷܝܡ. ܘܟܰܢܷܫ ܫܳܐܘܿܠ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܫܪܳܘ ܒܓܰܠܓܳܠܳܐ. 5: ܘܰܚܙܳܐ ܫܳܐܘܿܠ ܠܡܫܪܝܼܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܘܰܕ݂ܚܷܠ: ܘܙܳܥ ܠܷܒܷܗ ܛܳܒ̣. 6: ܘܰܫܐܷܠ ܒܡܳܪܝܳܐ ܘܠܳܐ ܥܢܳܝܗܝ: ܘܐܳܦ ܒܚܷܠܡܳܐ: ܘܐܳܦ ܒܢܘܼܪܑܳ: ܘܐܳܦ ܒܰܢܒ̣̈ܝܷܐ. 7: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܥܰܒ̣̈ܕܳܘܗܝ: ܒܥܳܘ ܠܝܼ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܡܰܣܩܳܐ ܙܰܟ̇ܘܼܪܷ̈ܐ: ܘܐܷܙܰܠ ܠܘܳܬ̣ܳܗ̇: ܘܐܷܫܐܰܠ ܒܳܗ̇. ܐܳܡܪܝܼܢ ܠܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܗܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܡܰܣܩܳܐ ܙܰܟ̇ܘܼܪܷ̈ܐ ܒܥܰܕ݂ܘܳܥܝܼܪ. 8: ܘܐܷܫܬܰܠܰܚ ܫܳܐܘܿܠ ܢܰܚܬܳܘ̈ܗܝ: ܘܰܠܒܷܫ ܢܰܚ̈ܬܷܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܐܷܙܰܠ ܗ̤ܘ ܘܰܬ̣ܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܡܷܗ: ܘܐܷܬ̣ܳܐܘ ܠܘܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܠܷܠܝܳܐ. ܘܐܷܡܰܪ ܠܳܗ̇ ܫܳܐܘܿܠ: ܩܨܘܿܡܝ ܠܝܼ ܒܙܰܟ̇ܘܼܪܳܐ: ܘܐܰܣܷܩܝ ܠܝܼ ܠܡ̇ܢ ܕܐܷܡܰܪ ܠܷܟ݂ܝ. 9: ܘܐܷܡܰܪܰܬ̤ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܗܳܐ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܷܕܷܡ ܕܰܥܒܰܕ݂ ܫܳܐܘܿܠ: ܕܐܰܥܒܰܪ ܙܰܟ̇ܘܼܪܷ̈ܐ ܘܝܰܕܘܼܥܷ̈ܐ ܡ̣ܢ ܐܰܪܥܳܐ: ܠܡܳܢܳܐ ܡܨܰܝܷܕ݂ ܢܰܦ̮ܫܝ ܠܰܡܡܳܬ̣ܘܼܬܰܢܝ. 10: ܘܝܼܡܳܐ ܠܳܗ̇ ܫܳܐܘܿܠ ܒܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܠܳܐ ܢܷܗܘܷܐ ܠܷܟ݂ܝ ܣܘܼܪܚܳܢ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. 11: ܘܐܷܡܪܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܠܡ̇ܢ ܐܰܣܷܩ ܠܳܟ݂: ܘܐܷܡܰܪ ܠܰܫܡܘܼܐܷܝܠ ܐܰܣܷܩܝ ܠܝܼ. 12: ܘܰܚܙܳܬܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܰܫܡܘܼܐܷܝܠ: ܘܐܰܝܠܰܬ̤ ܒܩܳܠܳܐ ܪܳܡܳܐ: ܘܐܷܡܪܰܬ̤ ܠܫܳܐܘܿܠ: ܡܢܳܘ ܗܳܢܳܐ ܕܰܥܒܰܕܬ̇ ܠܝܼ: ܠܡܳܢܳܐ ܢܟܰܠܬܳܢܝ: ܘܐܰܢ̱ܬ̇ ܫܳܐܘܿܠ ܐܰܢ̱ܬ̇. 13: ܘܐܷܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ: ܡܳܢܳܐ ܚܙܰܝܬ̇ܝ: ܘܐܷܡܪܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܫܳܐܘܿܠ: ܐܰܠܳܗܷ̈ܐ ܚܙܷܝܬ̣ ܕܣܳܠܩܝܼܢ ܡ̣ܢ ܐܰܪܥܳܐ. 14: ܘܐܷܡܰܪ ܠܳܗ̇ ܡܳܢܳܘ ܚܷܙܘܷܗ: ܐܳܘܪܳܐ ܠܷܗ: ܓܰܒ̣ܪܳܐ ܣܳܒ̣ܳܐ ܣܳܠܷܩ ܘܰܡܥܰܛܰܦ ܒܰܦܪܝܼܣܳܐ. ܘܝܼܕܰܥ ܫܳܐܘܿܠ ܕܰܫܡܘܼܐܷܝܠ ܗ̱ܘ̣: ܘܰܢܦܰܠ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܓܷܕ݂. 15: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ: ܠܡܳܢܳܐ ܐܰܙܝܼܥܬܳܢܝ ܠܡܰܣܳܩܘܼܬܰܢܝ. ܘܐܷܡܰܪ ܫܳܐܘܿܠ: ܥܳܩܰܬ̤ ܠܝܼ ܛܳܒ̣: ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܥܰܡܝ: ܘܐܰܠܳܗܳܐ ܥܒܰܕܪ ܡܷܢܝ: ܘܠܳܐ ܥܢܳܢܝ ܬܘܼܒ̣: ܘܐܳܦ ܒܐܝܼܕ݂ܳܐ ܕܰܢܒ̣̈ܝܷܐ ܘܐܳܦ ܒܚܷܠܡܳܐ ܒܥܷܝܬ̣. ܘܰܩܪܷܝܬ̣ܳܟ݂ ܕܰܬ̣ܚܳܘܷܝܢܝ ܡܳܢܳܐ ܐܷܥܒܷ̇ܕ݂. 16: ܘܐܷܡܰܪ ܫܡܘܼܐܷܝܠ ܠܫܳܐܘܿܠ: ܡܳܢܳܐ ܡܫܐܰܐܷܠ ܐܰܢ̱ܬ̇ ܠܝܼ ܕܡܳܪܝܳܐ ܥܒܰܪ ܠܷܗ ܡܷܢܳܟ݂: ܘܰܗܘ̤ܳܐ ܥܰܡ ܚܰܒ̣ܪܳܟ݂. 17: ܘܰܥܒܰܕ݂ ܠܷܗ ܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܒܐܝܼܕ݂ܝ: ܘܰܨܪܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܟ݂: ܘܝܰܗ̱ܒܳܗ̇ ܠܚܰܒ̣ܪܳܟ݂ ܕܳܘܝܼܕ݂. 18: ܥܰܠ ܕܠܳܐ ܫܡܰܥܬ̇ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ: ܘܠܳܐ ܥܒܰܕܬ̇ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܒܰܥܡܳܠܷܝܩ. ܡܷܛܠ ܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܥܒܰܕ݂ ܠܳܟ݂ ܡܳܪܝܳܐ ܝܳܘܡܳܢܳܐ. 19: ܘܢܰܫܠܷܡ ܡܳܪܝܳܐ ܐܳܦ ܝܼܣܪܳܝܷܠ ܥܰܡܳܟ݂ ܒܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܡܚܳܪ ܐܰܢ̱ܬ̇ ܘܰܒ̣ܢܰܝ̈ܟ ܠܘܳܬ̣. ܘܐܳܦ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ: ܢܰܫ̱ܠܡܝܼܗ̇ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 20: ܘܐܷܣܬ̇ܪܗܰܒ̣ ܫܳܐܘܿܠ: ܘܰܢܦܰܠ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ: ܘܰܕ݂ܚܷܠ ܛܳܒ̣ ܡ̣ܢ ܡܷܠܳܘ̈ܗܝ ܕܰܫܡܘܼܐܷܠ: ܘܐܳܦ ܚܰܝܠܳܐ ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܒܷܗ: ܡܷܛܠ ܕܟ݂ܠܷܗ ܐܝܼܡܳܡܳܐ ܗܳܘ̇ ܘܟ݂ܠܷܗ ܠܷܠܝܳܐ ܠܳܐ ܐܷܟܰܠ ܗ̱ܘ̣ܳܐ ܠܰܚܡܳܐ. 21: ܘܐܷܬ̣ܳܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܘܳܬ̣ ܫܳܐܘܿܠ ܘܰܚܙܳܬ̤ ܕܰܕ݂ܚܷܠ ܛܳܒ̣: ܘܐܷܡܪܰܬ̤ ܠܷܗ: ܗܳܐ ܫܷܡܥܰܬ̤ ܐܰܡܬ̣ܳܟ݂ ܠܩܳܠܳܟ݂: ܘܣܳܡܷܬ̣ ܢܰܦ̮ܫܝ ܒܐܝܼܕܰܝ̈ܟ: ܘܫܷܡ̇ܥܷܬ̣ ܡܷܠܰܝ̈ܟ ܕܐܷܡܰܪܬ̇ ܠܝܼ. 22: ܗܳܫܳܐ ܫܡܰܥ ܐܳܦ ܐܰܢ̱ܬ̇ ܒܩܳܠܳܐ ܕܐܰܡܬ̣ܳܟ݂: ܘܐܷܣܝܼܡ ܩܕ݂ܳܡܰܝܟ ܩܰܨܝܳܐ ܕܠܰܚܡܳܐ: ܘܐܰܟ݂ܘܿܠ ܘܢܷܗܘܷܐ ܒܳܟ݂ ܚܰܝܠܳܐ: ܡܷܛܠ ܕܐܳܙܷܠ ܐܰܢ̱ܬ̇ ܒܐܘܼܪܚܳܐ. 23: ܘܠܳܐ ܨܒ̣ܳܐ: ܘܐܷܡܰܪ ܠܳܗ̇ ܠܳܐ ܐܳܟܷܠ ܐ̱ܢܳܐ. ܘܰܒ̣ܥܳܘ ܡܷܢܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܐܳܦ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܰܫܡܰܥ ܒܩܳܠܗܘܿܢ: ܘܩܳܡ ܡ̣ܢ ܐܰܪܥܳܐ ܘܝܼܬܷܒ̣ ܥܰܠ ܥܰܪܣܳܐ. 24: ܘܠܰܐܢ̱ܬ̇ܬ̣ܳܐ ܥܷܓ̣ܠܳܐ ܡܪܰܒܰܝ ܗ̱ܘ̣ܳܐ ܠܳܗ̇ ܒܒܰܝܬܳܗ̇: ܘܐܷܣܬܰܪ̱ܗܒܰܬ̤ ܢܟܰܣܬܷܗ. ܘܢܷܣܒܰܬ̤ ܩܰܡܚܳܐ ܠܳܫܰܬ̤ ܘܐܰܦܳܬ̤ ܦܰܛܝܼܪܳܐ. 25: ܘܩܰܪܒܰܬ̤ ܩܕ݂ܳܡ ܫܳܐܘܿܠ ܘܰܩܕ݂ܳܡ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܰܠܥܷܣܘ ܘܩܳܡܘ ܗܰܠܷܟ݂ܘ ܒܠܷܠܝܳܐ ܗܳܘ̇.  ܩܦܠܐܘܢ: ܟܛ.1: ܘܟܰܢܷܫܘ ܦܠܷܫ݁ܬܳܝܷܐ ܟܠܗܷܝܢ ܡܰܫܪ̈ܝܳܬ̣ܗܘܿܢ ܠܐܳܦܳܩ: ܘܝܼܣܪܳܝܷܠ ܫܪܷܝܢ ܒܥܷܝܢ ܕܒ̣ܐܝܼܙܰܪܥܷܝܠ. 2: ܘܰܛܪ̈ܘܼܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܥܳܒ̣ܪܝܼܢ ܥܰܠ ܡܰܐ̈ܘܳܬ̣ܳܐ ܘܥܰܠ ܐܰܠܦܷ̈ܐ: ܘܕ݂ܳܘܝܼܕ݂ ܘܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ ܥܳܒ̣ܪܝܼܢ ܒܐܰܚܪܳܝܬܳܐ ܥܰܡ ܐܰܟ݂ܝܼܫ. 3: ܘܐܷܡܰܪܘ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܠܐܰܟ݂ܝܼܫ: ܡܳܢܳܐ ܥܳܒ̣ܪܝܼܢ ܗܳܠܷܝܢ. ܘܐܷܡܰܪ ܐܰܟ݂ܝܼܫ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܗܳܢܳܐ ܗ̱ܘ̣ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕܷܗ ܕܫܳܐܘܿܠ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܰܗܘ̤ܳܐ ܠܘܳܬܰܢ ܗܳܐ ܥܷܕܳܢ ܒܥܷܕܳܢ ܘܝܰܪ̈ܚܷܐ: ܘܠܳܐ ܐܷܫܟ̇ܚܷܬ̣ ܒܷܗ ܡܷܕܷܡ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܷܬ̣ܳܐ ܠܘܳܬ̣ܝ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܐ. 4: ܘܰܪܓܷܙܘ ܥܠܳܘܗܝ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܐܳܡܪܝܼܢ ܠܷܗ: ܐܰܦܷܩ ܠܓܰܒ̣ܪܳܐ: ܘܢܷܐܙܰܠ ܠܕ݂ܘܟ̇ܬܷܗ ܕܐܰܫܠܷܛܬܳܐܝܗܝ ܬܰܡܳܢ: ܘܠܳܐ ܢܷܐܙܰܠ ܥܰܡܰܢ ܠܰܩܪܳܒ̣ܳܐ: ܘܠܳܐ ܢܷܗܘܷܐ ܠܰܢ ܫܦܳܝܳܐ ܒܰܩܪܳܒ̣ܳܐ. ܒܡܳܢܳܐ ܓܷܝܪ ܡܷܬ̣ܪܰܥܷܐ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܥܰܡ ܡܳܪܷܗ: ܐܷܠܳܐ ܐܷܢ ܒܪܷܫܳܐ ܕܝܼܠܰܢ. 5: ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܢܳܐ ܕܳܘܝܼܕ݂ ܗܳܘ̇ ܕܰܡܥܰܢ̈ܝܳܢ ܗ̱ܘܰܝ̈ ܠܷܗ ܒ̈ܢܳܬ̣ ܝܼܣܪܳܝܷܠ ܒܰܪ̈ܒ̣ܝܼܥܷܐ: ܘܐܳܡܪ̈ܳܢ: ܩܛܰܠ ܫܳܐܘܿܠ ܒܐܰܠܦܷ̈ܐ: ܘܕ݂ܳܘܝܼܕ݂ ܒܪܷ̈ܒ̇ܘܳܬ̣ܳܐ. 6: ܘܰܩܪܳܐ ܐܰܟ݂ܝܼܫ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪ ܠܷܗ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܰܬ̣ܪܝܼܨ ܐܰܢ̱ܬ̇: ܘܛܳܒ̣ ܒܥܰܝܢܰܝ̈ ܡܰܠܳܟ݂ ܘܡܰܦܩܳܟ݂ ܕܥܰܡܝ ܒܰܩܪܳܒ̣ܳܐ: ܘܠܳܐ ܐܷܫܟ̇ܚܷـܬ̣ ܒܳܟ݂ ܒܝܼܫܬܳܐ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܷܬܰܝܬ̇ ܠܘܳܬܰܢ: ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܘܰܒ̣ܝܢܰܝ̈ܗܘܿܢ ܕܰܛܪ̈ܘܼܢܷܐ ܠܳܐ ܛܳܒ̣ ܐܰܢ̱ܬ̇. 7: ܗܳܫܳܐ ܗܦܘܿܟ݂ ܙܷܠ ܒܰܫܠܳܡܳܐ: ܘܠܳܐ ܬܷܥܒܷܕ݂ ܒܝܼܫܬܳܐ ܒܥܰܝܢܰܝ̈ ܛܪ̈ܘܼܢܰܝܗܘܿܢ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 8: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܟ݂ܝܼܫ: ܡܳܢܳܐ ܥܷܒ̣ܳܕܷܬ̣: ܘܡܳܢܳܐ ܐܷܫܟܰܚܬ̇ ܒܥܷܒ̣ܕܳܟ݂: ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܗܘܷܝܬ̣ ܩܕ݂ܳܡܰܝܟ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܐܷܠܳܐ ܐܳܙܷܠ ܐ̱ܢܳܐ ܘܡܷܬ̣ܟܰܬܰܫ ܐ̱ܢܳܐ ܥܰܡ ܒܥܷܠܕܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܡܳܪܝ ܡܰܠܟܳܐ. 9: ܘܰܥܢܳܐ ܐܰܟ݂ܝܼܫ ܘܐܷܡܰܪ ܠܕ݂ܳܘܝܼܕ݂: ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܛܳܒ̣ ܐܰܢ̱ܬ̇ ܒܥܰܝܢܰܝ̈ ܐܰܝܟ݂ ܡܰܠܰܐܟܷܗ ܕܐܰܠܳܗܳܐ: ܒܪܰܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܐܳܡܪܝܼܢ: ܠܳܐ ܢܷܐܙܰܠ ܥܰܡܳܢ ܠܰܩܪܳܒ̣ܳܐ. 10: ܗܳܫܳܐ ܩܕܷܡ ܒܨܰܦܪܳܐ: ܘܥܰܒ̣̈ܕܷܐ ܕܡܳܪܳܟ݂ ܕܐܷܬ̣ܳܘ ܥܰܡܳܟ݂ ܠܐܘܼܪܚܳܐ: ܘܢܷܢܗܰܪ ܠܟ݂ܘܿܢ ܘܙܷܠܘ.11: ܘܩܰܕܷܡܘ ܕܳܘܝܼܕ݂ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܠܡܷܐܙܰܠ ܠܐܰܪܥܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܣܠܷܩܘ ܠܐܝܼܙܰܪܥܷܝܠ.  ܩܦܠܐܘܢ: ܠ.1: ܘܟܰܕ݂ ܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܠܨܷܢܩܠܰܓ̣ ܒܝܳܘܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ: ܘܰܥܡܳܠܩܳܝܷ̈ܐ ܗܰܠܷܟ݂ܘ ܥܰܠ ܢܓܰܒ̣ ܘܥܰܠ ܨܷܢܩܠܰܓ̣: ܘܐܳܘܩܷܕ݂ܘ ܐܷܢܷܝܢ ܒܢܘܼܪܳܐ. 2: ܘܰܫܒ̣ܳܘ ܐ̱ܢܳܐ ܕܰܒ̣ܗܷܝܢ: ܡ̣ܢ ܙܥܘܿܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܒܳܐ. ܘܐܰܡܝܼܬ̣ܘ ܓܰܒ̣ܪܷ̈ܐ: ܘܰܕ݂ܒܰܪܘ ܘܐܷܙܰܠܘ ܠܐܘܼܪܚܗܘܿܢ. 3: ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܘܓ̣ܪܗܳܘܗܝ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܗܳܐ ܡܳܘܩܕ݂ܳܐ ܒܢܘܼܪܳܐ: ܘܢܷܫܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܐܷܫܬ̇ܒ̣ܝܼܘ. 4: ܘܐܰܪܝܼܡ ܕܳܘܝܼܕ݂ ܘܥܰܡܳܐ ܩܳܠܗܘܿܢ ܘܰܒ̣ܟ݂ܳܘ: ܥܕܰܡܳܐ ܕܠܐܳܗ̱ܘ̣ܳܐ ܒܗܘܿܢ ܚܰܝܠܳܐ ܠܡܷܒ̣ܟܳܐ.5: ܘܬܰܪܬܷܝܢ ܢܷܫܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܐܷܫܬ̇ܒ̣ܝܼ: ܐܰܚܝܼܢܥܷܡ ܕܡ̣ܢ ܐܝܼܙܰܪܥܷܝܠ: ܘܐܰܒ̣ܝܼܓܷܠ ܐܰܢ̱ܬ̇ܬܷܗ ܕܢܳܒ̣ܳܠ ܟܰܪܡ̱ܠܳܝܳܐ. 6: ܘܥܳܩܰܬ̤ ܠܕ݂ܳܘܝܼܕ݂ ܛܳܒ̣: ܡܷܛܠ ܕܐܷܡܰܪ ܥܰܡܳܐ ܠܡܷܪܓܡܷܗ: ܡܷܛܠ ܕܡܝܼܬܰܬ̤ ܢܰܦ̮ܫܷܗ ܕܟ݂ܠܷܗ ܥܰܡܳܐ ܥܰܠ ܒ̈ܢܰܝܗܘܿܢ ܘܥܰܠ ܒ̈ܢܳـܟܗܘܿܢ. ܘܚܰܡܣܷܢ ܕܳܘܝܼܕ݂ ܒܡܳܪܝܳܐ ܐܰܠܳܗܷܗ. 7: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܝܼܬܰܪ ܟܳܗܢܳܐ ܒܰܪ ܐܰܚܝܼܡܰܠܟ: ܩܰܪܒ̣ ܦܷܕܬ̣ܳܐ. ܘܩܰܪܒ̣ ܠܰܒ̣ܝܼܬܰܪ ܦܷܕܬ̣ܳܐ ܠܕ݂ܳܘܝܼܕ݂. 8: ܘܰܫܐܷܠ ܕܳܘܝܼܕ݂ ܒܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܐܷܪܕܘܿܦ ܒܳܬܰܪ ܓܰܝܣܳܐ ܗܳܢܳܐ: ܡܰܕ݂ܪܷܟ݂ ܐ̱ܢܳܐ ܠܷܗ. ܘܐܷܡܰܪ ܠܷܗ: ܪܕ݂ܘܿܦ: ܡܷܛܠ ܕܒܰܥܓܰܠ ܡܰܕ݂ܪܷܟ݂ ܐܰܢ̱ܬ̇ ܠܷܗ: ܘܰܡܦܰܨܷܐ ܐܰܢܬ̇. 9: ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܗ̤ܘ ܘܫܷܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܥܰܡܷܗ: ܘܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܒ̣ܘܼܨܳܪ. ܘܰܫܒܰܩ ܕܳܘܝܼܕ݂ ܡܰܐܬܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ. 10: ܘܩܳܡ ܪܕܰܦ ܕܳܘܝܼܕ݂ ܗ̤ܘ ܘܐܰܪܒܰܥܡܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܘܩܳܡܘ ܡܰܐܬܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܦܳܫܘ: ܘܰܢܛܰܪܘ ܕܠܳܐ ܢܷܥܒ̇ܪܘܼܢ ܢܰܚܠܳܐ ܕܒܟܘܼܨܳܪ. 11: ܘܐܷܫܟܰܚܘ ܓܰܒ̣ܪܳܐ ܡܷܨܪܳܝܳܐ ܒܚܰܩܠܳܐ: ܘܐܰܝܬ̇ܝܘܼܗܝ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂: ܘܝܰܗ̱ܒ̣ ܠܷܗ ܠܰܚܡܳܐ ܘܰܠܥܷܣ: ܘܐܰܫܩܝܘܼܗܝ ܡܰܝ̈ܳܐ. 12: ܘܬܰܪܬܷܝܢ ܓܘܼܒ̣̈ܢܝܼܢ: ܘܐܷܟܰܠ ܘܗܷܦܟܰܬ̤ ܥܠܳܘܗܝ ܪܘܼܚܷܗ. ܡܷܛܠ ܕܰܬ̣ܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ ܠܰܝ̈ܠܳܘܳܢ: ܠܳܐ ܐܷܟܰܠ ܠܰܚܡܳܐ: ܘܠܳܐ ܐܷܫܬ̇ܝܼ ܡܰܝ̈ܳܐ. 13: ܐܳܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂: ܕܡ̇ܢ ܐܰܢ̱ܬ̇ ܘܡ̣ܢ ܐܰܝܡܷܟ̇ܐ ܐܷܬܰܝܬ̇. ܘܐܷܡܰܪ: ܥܠܰܝܡܳܐ ܡܷܨܪܳܝܳܐ ܐ̱ܢܳܐ: ܥܰܒ̣ܕܳܐ ܐ̱ܢܳܐ ܕܓܰܒ̣ܪܳܐ ܥܡܳܠܩܳܝܳܐ: ܘܫܰܒ̣ܩܰܢܝ ܡܳܪܝ ܡܷܛܠ ܕܐܷܬ̣ܟܰܪܗܷܬ̣. ܗܳܐ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ. 14: ܗܳܐ ܡ̣ܢ ܕܐܷܬܰܝܢ ܡ̣ܢ ܢܓܰܒ̣ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܡ̣ܢ ܢܓܰܒ̣ ܕܟ݂ܳܠܳܒ̣: ܘܡ̣ܢ ܨܷܢܩܠܰܓ̣: ܕܐܳܘܩܷܕܢ ܐܷܢܷܝܢ ܒܢܘܼܪܳܐ. 15: ܐܳܡܪ ܠܷܗ ܕܳܘܝܼܕ݂: ܡܰܚܷܬ̣ ܐܰܢ̱ܬ̇ ܠܝܼ ܥܰܠ ܓܰܝܣܳܐ ܗܳܢܳܐ. ܐܳܡܰܪ ܠܷܗ: ܝܼܡܝܼ ܠܝܼ ܒܡܳܪܝܳܐ ܕܠܳܐ ܬܷܩܛܠܰܢܝ ܘܠܑܳ ܬܰܫ̱ܠܡܰܢܝ ܒܐܝܼܕ݂ܳܐ ܕܡܳܪܝ: ܘܐܷܢܳܐ ܐܷܚܳܘܷܝܟ݂ ܓܰܝܣܳܐ ܗܳܢܳܐ. 16: ܘܝܼܡܳܐ ܠܷܗ ܕܳܘܝܼܕ݂ ܘܐܰܚܬܷܗ: ܘܗܳܐ ܗܷܢܘܿܢ ܫܪܷܝܢ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܠܳܥܣܝܼܢ ܘܫܳܬܷܝܢ: ܘܚܳܕܷܝܢ ܒ̣ܟ݂ܠܳܗ̇ ܒܙܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܕܰܢܣܰܒ̣ܘ ܡ̣ܢ ܐܳܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 17: ܘܰܡܚܳܐ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂: ܡ̣ܢ ܨܰܦܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܡܫܳܐ ܡ̣ܢ ܒܷܣܬܰܪܗܘܿܢ. ܘܠܳܐ ܐܷܬ̣ܦܰܠܰܛܘ ܡܷܢܗܘܿܢ: ܐܷܠܳܐ ܐܷܢ ܐܰܪܒ̇ܥܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܰܪܟ݂ܒ̣ܘ ܥܰܠ ܓܰܡ̈ܠܷܗ ܘܰܥܪܰܩܘ. 18: ܘܦܰܨܝܼ ܕܳܘܝܼܕ݂ ܠܟ݂ܠ ܕܰܢܣܰܒ̣ܘ ܥܡܳܠܩܳܝܷ̈ܐ: ܘܬܰܪܬܷܝܢ ܢܷܫܳܘ̈ܗܝ ܒܝܳܘܡܳܐ ܗܳܘ̇. 19: ܘܠܳܐ ܛܥܳܐ ܠܗܘܿܢ ܡܷܕܷܡ: ܐܷܠܳܐ ܟܠ ܡܷܕܷܡ ܐܰܗܦܷܟ݂ ܕܳܘܝܼܕ݂.20: ܘܰܕ݂ܒܰܪ ܕܳܘܝܼܕ݂ ܟܠܳܗ̇ ܥܳܢ̈ܳܐ ܘܬ̣ܳܘܪܷ̈ܐ: ܠܦܘܼܬ̣ ܩܷܢܝܳܢܳܐ ܗܳܘ̇: ܘܐܷܡܰܪܘ ܗܳܢܳܐ ܡܕܷܡ ܕܐܰܥܕܰܝܼ ܕܳܘܝܼܕ݂.21: ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܘܳܬ̣ ܡܰܐܬܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܦܳܫܘ ܠܡܷܛܰܪ ܡܳܐܢܷ̈ܐ: ܕܐܳܘܬܷܒ̣ܘ ܐܷܢܘܿܢ ܠܡܷܛܰܪ ܒܐܘܼܪܚܳܐ ܕܒ̣ܘܼܨܳܪ: ܘܰܢܦܰܩܘ ܠܐܘܼܪܥܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܘܠܐܘܼܪܥܳܐ ܕܥܰܡܳܐ ܕܥܰܡܷܗ. ܘܰܩܪܷܒ̣ܘ ܕܳܘܝܼܕ݂ ܘܥܰܡܳܐ ܘܰܫܐܷܠܘ ܒܰܫܠܳܡܗܘܿܢ. 22: ܘܰܥܢܳܘ ܓܰܒ̣ܪܷ̈ܐ ܒܝܼܫܷ̈ܐ ܘܥܳܘܳܠܷ̈ܐ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܕܐܷܙܰܠܘ ܥܰܡ ܕܳܘܝܼܕ݂: ܘܐܷܡܰܪܘ: ܥܰܠ ܕܠܳܐ ܐܷܙܰܠܘ ܥܰܡܰܢ: ܠܳܐ ܬܷܬ̣ܝܼܗܷܒ̣ ܠܗܘܿܢ ܡܢܳܬ̣ܳܐ ܡ̣̱ܢ ܒܷܙܬ̣ܳܐ ܕܦܰܨܝܼܢ: ܐܷܠܳܐ ܢܷܕ݂ܒ̇ܪܘܼܢ ܓܒܰܪ ܐܰܢ̱ܬ̇ܬܷܗ ܘܰܒ̣ܢܳܘ̈ܗܝ. 23: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܗܳܟܰܢܳܐ ܐܰܚܝ̈ܢ: ܕܝܰܗ̱ܒ̣ ܠܰܢ ܡܳܪܝܳܐ ܘܢܰܛܪܰܢ: ܘܐܰܫܠܷܡ ܒܐܝܼܕܰܝ̈ܢ ܓܰܝܣܳܐ ܕܐܷܬ̣ܳܐ ܥܠܰܝܢ. 24: ܡܰܢܘܼ ܢܷܫܡܰܥ ܠܡܷܠܰܬ̣ܟ݂ܘܿܢ ܗܳܕܷܐ: ܡܷܛܠ ܕܰܡܢܳܬܷܗ ܕܡ̇ܢ ܕܢܳܚܷܬ̣ ܠܰܩܪܳܒ̣ܳܐ: ܐܰܝܟ݂ ܡܢܳܬܷܗ ܕܡ̇ܢ ܕܝܳܬܷܒ̣ ܓܷܢ̱ܒ̣ ܡܳܐܢܷ̈ܐ: ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܡܦܰܠܓ̣ܝܼܢ. 25: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܝܳܘܡܳܐ ܗܳܘ̇. ܘܣܳܡܷܗ ܕܳܘܝܼܕ݂ ܩܝܳܡܳܐ ܗܳܢܳܐ: ܘܙܷܕ݂ܩܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 26: ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܨܷܢܩܠܰܓ̣: ܘܫܰܕܰܪ ܡ̣ܢ ܒܷܙܬ̣ܳܐ ܠܣܳܒܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܚܰܒ̣ܪ̈ܰܝܗܘܿܢ: ܘܐܷܡܰܪ: ܗܳܐ ܠܟ݂ܘܿܢ ܒܘܼܪܟ̇ܬ̣ܳܐ: ܡ̣ܢ ܒܷܙܬ̣ܳܐ ܕܰܒ̣ܥܠܕܒ̣ܳܒܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 27: ܘܫܰܕܰܪ ܠܰܕܒܷܝܬ̣ ܐܷܝܠ: ܘܠܰܕ݂ܒܷܝܬ̣ ܪܳܡܘܼܬ̣ ܢܓܰܒ̣: ܘܠܰܕ݂ܒܷܝܬ̣ ܥܳܢ. 28: ܘܠܰܕ݂ܒܷܝܬ̣ ܥܰܕ݂ܘܳܥܝܼܪ: ܘܰܠܕܰܒ̣ܣܰܦ̮ܡܘܼܬ̣: ܘܰܠܕܰܒ̣ܫܷܬ̇ܡܘܿܥ. 29: ܘܰܠܕܰܒ̣ܪܰܟܷܝܠ: ܘܰܠܕܰܒ̣ܩܘܼܪ̈ܝܳܐ ܕܝܰܪܚ̱ܡܷܠ: ܘܰܠܕܰܒ̣ܘܼܪ̈ܝܳܐ ܕܩܝܼ̈ܢܳܝܷܐ. 30: ܘܰܠܕܰܒ̣ܚܷܪܡܳܐ: ܘܠܰܕ݂ܒ̣ܳܪܥܳܫܳܢ: ܘܰܠܕܰܒ̣ܥܢܳܟ݂: ܘܰܠܕܰܒ̣ܚܷܒ̣ܪܘܿܢ: ܘܰܠܟ݂ܠܗܘܿܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܕܗܰܠܷܟ݂ ܬܰܡܳܢ ܕ݂ܳܘܝܼܕ݂: ܗ̤ܘ ܘܓܰܒ̣ܪܗܳܘܗܝ.  ܩܦܠܐܘܢ: ܠܐ.1: ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܥܰܡ ܝܼܣܪܳܝܷܠ: ܘܰܥܪܰܩܘ ܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܩܕ݂ܳܡ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܢܦܰܠܘ ܩܛ̈ܝܼܠܷܐ ܒܛܘܼܪܳܐ ܕܰܓ̣ܠܰܒ̇ܘܿܥ. 2: ܘܐܰܕ݂ܪܷܟ݂ܘ ܦܠܷܫ̈ܬܳܝܷܐ ܠܫܳܐܘܿܠ ܘܠܰܒ̣ܢܳܘ̈ܗܝ. ܘܩܰܛܷܠܘ ܦܠܷܫܬܳܝܷ̈ܐ ܠܝܘܿܢܳܬ̣ܳܢ ܘܰܠܝܰܫܘܝܼ: ܘܰܠܡܰܠ̣ܝܼܫܘܿܥ ܒܢܳܘ̈ܗܝ ܕܫܳܐܘܿܠ. 3: ܘܰܥܫܷܢ ܩܪܳܒ̣ܳܐ ܥܰܠ ܫܳܐܘܿܠ. ܘܐܰܕ݂ܪ̱ܟ݂ܘܼܗܝ ܓܰܒ̣ܪܷ̈ܐ ܩܰܫ̈ܳܬܷܐ ܒܩܷܫ̈ܬܳܬ̣ܳܐ. ܘܰܕ݂ܚܷܠ ܛܳܒ̣ ܡ̣ܢ ܩܰܫܳܬܷ̈ܐ. 4: ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ: ܫܡܘܿܛ ܣܰܝܦܳܟ݂ ܘܰܕ݂ܩܘܿܪܰܝܢܝ ܒܷܗ: ܕܠܳܐ ܢܷܐܬ̣ܘܿܢ ܥܘܼܪ̈ܠܷܐ ܗܳܠܷܝܢ ܢܷܩܛܠܘܼܢܳܢܝ: ܘܰܢܒܰܙܚܘܼܢ ܒܝܼ. ܘܠܳܐ ܨܒ̣ܳܐ ܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ: ܡܷܛܠ ܕܰܕ݂ܚܷܠ ܛܳܒ̣: ܘܰܢܣܰܒ̣ ܫܳܐܘܿܠ ܣܰܝܦܷܗ ܘܰܢܦܰܠ ܥܠܳܘܗܝ. 5: ܘܰܚܙܳܐ ܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ ܕܡܝܼܬ̣ ܫܳܐܘܿܠ: ܘܰܢܦܰܠ ܐܳܦ ܗ̤ܘ ܥܰܠ ܣܰܝܦܷܗ ܘܡܝܼܬ̣. 6: ܘܡܝܼܬ̣ ܫܳܐܘܿܠ ܘܰܬ̣ܠܳܬ̣ܳܐ ܒܢܳܘ̈ܗܝ ܘܫܳܩܷܠ ܡܳܐܢܳܘ̈ܗܝ: ܘܐܳܦ ܟܠܗܘܿܢ ܥܰܒ̣̈ܕܳܘ̈ܗܝ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܰܟ݂ܚ̱ܕܳܐ. 7: ܘܰܚܙܳܘ ܐ̱ܢܳܫܳܐ ܕܝܼܣܳܝܷܠ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܰܒ̣ܥܘܼܡܩܳܐ ܕܝܘܿܪܕܢܳܢ: ܕܰܥܪܰܩܘ ܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܕ݂ܡܝܼܬ̣ ܫܳܐܘܿܠ ܘܰܒ̣ܢܳܘ̈ܗܝ: ܘܰܫܒܰܩܘ ܩܘܼܪ̈ܝܳܐ ܘܰܥܪܰܩܘ: ܘܐܷܬ̣ܳܘ ܦܠܷܫ̈ܬܳܝܷܐ ܘܝܼܬܷܒ̣ܘ ܒܗܷܝܢ. 8: ܘܰܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ: ܐܷܬ݂ܳܘ ܦܠܷܫ̈ܬܳܝܷܐ ܠܰܡܫܰܠܳܚܘܼ ܩܛ̈ܝܼܠܷܐ: ܘܐܷܫܟܰܚܘ ܠܫܳܐܘܿܠ ܘܠܰܬ̣ܠܳܬ̣ܳܐ ܒܢܳܘ̈ܗܝ: ܟܰܕ݂ ܪܡܷܝܢ ܒܛܘܼܪܳܐ ܕܰܓ̣ܠܒ̇ܘܿܥ. 9: ܘܰܦܣܰܩܘ ܪܷܫܷܗ: ܘܫܰܠܰܚܘ ܡܳܐܢܳܘ̈ܗܝ: ܘܫܰܕܰܪܘ ܠܰܡܣܰܒܳܪܘܼ ܒܐܰܪܥܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܒ̣ܥܰܡܳܐ ܘܒܷܝܬ̣ ܦܬܰܟ݂ܪ̈ܝܗܘܿܢ. 10: ܘܣܳܡܘ ܡܳܐܘܳܘ̈ܗܝ ܒܷܝܬ̣ ܓܷܢ̈ܝܳܬ̣ܳܐ: ܘܓ̣ܘܼܫܡܷܗ ܩܒܰܥܘ ܒܫܘܼܪܳܐ ܕܒܷܝܬ̣ ܝܳܫܳܢ.11: ܘܰܫܡܰܥܘ ܝܳܬ̣ܒܰܝ̈ ܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕ݂: ܡܷܕܷܡ ܕܰܥܒܰܕ݂ܘ ܦܠܷܫ̈ܬܳܝܷܐ ܒܫܳܐܘܿܠ ܘܒܰܒ̣ܢܳܘ̈ܗܝ. 12: ܘܩܳܡܘ ܟܠ ܓܒܰܪ ܚܰܝܠܬ̣ܳܢ: ܘܐܷܙܰܠܘ ܟܠܷܗ ܠܷܠܝܳܐ: ܘܰܢܣܰܒ̣ܘ ܦܰܓ̣ܪܷܗ ܕܫܳܐܘܿܠ: ܘܦܰܓ̣ܪܷ̈ܐ ܕܰܒ̣̈ܢܳܘܗܝ ܡ̣ܢ ܫܘܼܪܳܐ ܕܒܷܝܬ̣ ܝܳܫܳܢ: ܘܐܰܝܬ̇ܝܘ ܠܝܳܒ̣ܝܼܫ ܘܐܳܘܩܷܕ݂ܘ ܐܷܢܘܿܢ ܬܰܡܳܢ. 13: ܘܰܢܣܰܒ̣ܘ ܓܰܪ̈ܡܰܝܗܘܿܢ: ܘܰܩܒܰܪܘ ܬܚܷܝܬ̣ ܠܘܼܙܳܐ ܕܰܒ̣ܝܳܒ̣ܝܼܫ: ܘܨܳܡܘ ܫܰܒ̣ܥܳܐ ܝܘ̈ܡܝܼܢ.  ܣܦܪܐ ܕܫܡܘܐܝܠ: ܒ.  ܩܦܠܐܘܢ: ܐ.1: ܘܰܗ̤ܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬ̣ ܫܳܐܘܿܠ: ܘܕ݂ܳܘܝܼܕ݂ ܗܦܰܟ݂ ܡ̣ܢ ܕܰܠܡܷܚܪܰܒ̣ ܠܰܥܡܳܠܩܳܝܷ̈ܐ. ܘܝܼܬܷܒ̣ ܨܷܢܩܠܰܓ̣ ܝܳܘ̈ܡܳܬ̣ܳܐ ܬܪܷܝܢ. 2: ܘܰܗ̤ܘܳܐ ܒܝܳܘܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ: ܘܗܳܐ ܓܰܒ̣ܪܳܐ ܐܷܬ̣ܳܐ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܡ̣ܢ ܠܘܳܬ̣ ܫܳܐܘܿܠ: ܘܰܡܨܰܪܷܝܢ ܠܒ̣ܘܼܫܳܘ̈ܗܝ: ܘܐܰܕܷܡ̱ܬ̣ܳܐ ܒܪܷܫܷܗ. ܘܰܗ̤ܘܳܐ ܕܟܰܕ݂ ܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂: ܢܦܰܠ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܓܷܕ݂ ܠܷܗ. 3: ܘܐܷܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂: ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܷܬܰܝܬ̇: ܐܳܡܰܪ ܠܷܗ: ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܫܬܳܘܙܒܷܬ̣. 4: ܐܳܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂: ܡܳܢܳܘ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܚܳܘܳܢܝ. ܘܐܷܡܰܪ: ܥܪܰܩ ܥܰܡܳܐ ܡ̣ܢ ܩܪܳܒ̣ܳܐ: ܘܐܳܦ ܣܘܿܓ̣ܳܐܐ ܢܦܰܠ ܡ̣ܢ ܥܰܡܳܐ: ܘܐܳܦ ܫܳܐܘܿܠ ܘܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ ܡܝܼܬ̣ܘ. 5: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܰܥܠܰܝܡܳܐ: ܚܳܘܳܢܝ ܐܰܝܟܰܢܳܐ ܡܝܼܬ̣ܘ ܫܳܐܘܿܠ ܘܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ. 6: ܘܐܷܡܰܪ ܠܷܗ ܥܠܰܝܡܳܐ ܗܳܘ̇: ܡܷܣܬܰܩܒܳܠܘܼ ܐܷܣܬܰܩܒ̇ܠܷܬ̣ ܒܛܘܼܪܳܐ ܕܰܓ̣ܠܰܒ̇ܘܿܥ: ܘܗܳܐ ܫܳܐܘܿܠ ܣܡܝܼܟ݂ ܥܰܠ ܡܘܿܪܳܢܝܼܬܷܗ: ܘܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܓܰܒ̣ܪܷ̈ܐ ܘܦܰܪ̈ܳܫܷܐ ܐܰܕ݂ܪ̤ܟ݂ܘܼܗܝ. 7: ܘܐܷܬ̣ܦܢܝܼ ܠܒܷܣܬ̇ܪܷܗ ܘܰܚܙܳܢܝ ܘܰܩܪܳܢܝ: ܘܐܷܡܪܷܬ̣ ܗܳܐ ܐܷܢܳܐ. 8: ܘܐܷܡܰܪ ܠܝܼ ܡ̇ܢ ܐܰܢ̱ܬ̇: ܘܐܷܡ̇ܪܷܬ̣ ܠܷܗ ܥܡܳܠܩܳܝܳܐ ܐ̱ܢܳܐ. 9: ܘܐܷܡܰܪ ܠܝܼ: ܩܘܼܡ ܥܠܰܝ ܘܰܩܛܘܿܠܰܝܢܝ: ܡܷܛܠ ܕܐܰܚܕܘܼܢܝ ܨܳܘܪ̈ܳܢܷܐ: ܘܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܝ ܒܝܼ. 10: ܘܩܳܡܷܬ̣ ܥܠܳܘܗܝ ܘܰܩܛܰܠܬܷܗ: ܡܷܛܠ ܕܝܼܕ݂ܥܷܬ̣ ܕܠܳܐ ܚܳܝܷܐ ܒܳܬܰܪ ܡܰܦܘܼܠـܬܷ̇ܗ. ܘܢܷܣܒܷ̇ܬ̣ ܟܠܝܼܠܳܐ ܕܰܒ̣ܪܷܫܷܗ: ܘܩܘܼܠܒܳܐ ܕܒܰܕ݂ܪܳܥܷܗ: ܘܐܰܝܬ̇ܝܼܬ̣ ܐܷܢܘܿܢ ܠܡܳܪܝ: ܠܗܳܪܟܳܐ. 11: ܘܐܷܚܰܕ݂ ܕܳܘܝܼܕ݂ ܒܰܠܒ̣ܘܼܫܳܘ̈ܗܝ: ܘܨܰܪܝܼ ܐܷܢܘܿܢ: ܘܐܳܦ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ. 12: ܘܐܰܪܩܷܕ݂ܘ ܘܰܒ̣ܟ݂ܳܘ: ܘܨܳܡܘ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ: ܥܰܠ ܫܳܐܘܿܠ ܘܥܰܠ ܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ: ܘܥܰܠ ܥܰܡܷܗ ܕܡܳܪܝܳܐ: ܘܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܰܢܦܰܠܘ ܒܚܰܪܒܳܐ. 13: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܰܥܠܰܝܡܳܐ ܗܳܘ̇ ܕܚܳܘܝܷܗ: ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܰܢ̱ܬ̇. ܐܳܡܰܪ ܠܷܗ: ܒܰܪ ܓܰܒ̣ܪܳܐ ܐ̱ܢܳܐ ܓܝܼܘܿܪܳܐ ܥܡܳܠܩܳܝܳܐ. 14: ܘܐܷܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂: ܐܰܝܟܰܢܳܐ ܠܳܐ ܕܚܷܠܬ̇ ܠܡܳܘܫܳܛܘܼ ܐܝܼܕ݂ܳܟ݂ ܠܰܡܚܰܒܳܠܘܼ ܠܰܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ. 15: ܘܰܩܪܳܐ ܕܳܘܝܼܕ݂ ܠܚܰܕ݂ ܡ̣ܢ ܥܠܰܝܡܷ̈ܐ: ܘܐܷܡܰܪ: ܩܪܘܿܒ̣ ܦܓܰܥ ܒܷܗ. ܘܰܩܪܷܒ̣ ܦܓܰܥ ܒܷܗ: ܘܰܡܚܳܝܗܝ ܘܡܝܼܬ̣. 16: ܐܳܘܰܪ ܠܷܗ ܕܳܘܝܼܕ݂: ܕܡܳܟ݂ ܒܪܷܫܳܟ݂: ܡܷܛܠ ܕܦܘܼܡܳܟ݂ ܣܗܷܕ݂ ܒܳܟ݂: ܕܐܷܡܰܪܬ̇ ܕܐܷܢܳܐ ܩܷܛܠܷܬ̣ ܠܰܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ. 17: ܘܐܰܠܳܐ ܕܳܘܝܼܕ݂ ܐܘܿܠܝܼܬ̣ܳܐ ܗܳܕܷܐ ܥܰܠ ܫܳܐܘܿܠ: ܘܥܰܠ ܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ. 18: ܘܐܷܡܰܪ: ܠܡܰܠܳܦܘܼ ܠܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ ܩܷܫܬܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ ܒܰܣܦܰܪ ܐܳܫܝܪ. 19: ܛܰܒ̣ܝܳܐ ܝܼܣܪܳܝܷܠ: ܥܰܠ ܪ̈ܳܡܳܬ̣ܳܟ݂ ܩܛܝܼ̈ܠܷܐ. ܐܰܝܟܰܢܳܐ ܢܦܰܠܘ ܓܰܢ̱ܒܳܪܷ̈ܐ. 20: ܠܳܐ ܬܚܳܘܘܿܢ ܒܓ̣ܳܬ̣: ܘܠܳܐ ܬܣܰܒ̇ܪܘܼܢ ܒܫܘܼܩܷ̈ܐ ܕܐܰܫܩܳܠܘܿܢ: ܕܠܳܐ ܢܷܚܕܝܳܢ ܒ̈ܢܳܬ̣ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܠܳܐ ܢܕ݂ܘܼ̈ܨܳܢ ܒ̈ܢܳܬ̣ ܥܘܼܪ̈ܠܷܐ. 21: ܛܘܼܪܷ̈ܐ ܕܰܓ̣ܠܰܒ̇ܘܿܥ: ܠܳܐ ܛܰܠܳܐ ܘܠܳܐ ܡܷܛܪܳܐ ܥܠܰܝܟ̇ܘܿܢ: ܘܚܰܩ̈ܠܳܬ̣ܳܐ ܕܰܡܦܰܪ̈ܫܝܼܢ: ܡܷܛܠ ܕܬܰܡܳܢ ܐܷܬ̇ܬܰܒ̣ܪܰܬ̤ ܣܰܟ̇ܪܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ: ܣܰܟ̇ܪܷܗ ܕܫܳܐܘܿܠ ܕܰܡܫܝܚ ܗ̱ܘ̣ܳܐ ܒܡܷܫܚܳܐ. 22: ܡ̣ܢ ܕܡܳܐ ܕܰܩܛܝܼ̈ܠܷܐ ܘܡ̣ܢ ܬܰܪܒܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ. ܩܷܫܬܷ̇ܗ ܕܝܘܿܬܢܳܬ̣ܳܢ ܠܳܐ ܗܳܦܟܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܒܷܣܬ̇ܪܳܗ̇: ܘܚܰܪܒܷ̇ܗ ܕܫܳܐܘܿܠ ܠܳܐ ܗܳܦܟܳܐ ܗ̱ܘ̣ܳܬ̣ ܣܪܝܼܩܳܐܝܼܬ̣.23: ܫܳܐܘܿܠ ܘܝܘܿܬܢܳܬ̣ܳܢ ܪ̈ܚܝܼܡܷܐ ܘܒܰܣܝܼܡܷ̈ܐ. ܒܚܰܝ̈ܗܘܿܢ ܘܰܒ̣ܡܳܘܬ̇ܗܘܿܢ ܠܳܐ ܦܪܰܫܘ. ܡ̣ܢ ܢܷܫܪܷ̈ܐ ܩܰܠܝܼܠܝܼܢ ܗ̱ܘ̣ܳܘ: ܘܡ̣ܢ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܥܰܫܝܼܢܝܼܢ ܗ̱ܘ̣ܳܘ. 24: ܒ̈ܢܳܬ̣ ܝܼܣܪܳܝܷܠ ܥܰܠ ܫܳܐܘܿܠ ܒܟ݂ܳܝܷܝ̈ܢ: ܕܡܰܠܒܷ̇ܫ ܗ̱ܘ̣ܳܐ ܠܟܷܝܢ ܙܚܘܿܪ̈ܝܳܬ̣ܳܐ ܥܰܠ ܨܘܼܒ̣̈ܥܳܢܷܐ: ܘܡܰܣܷܩ ܗ̱ܘ̣ܳܐ ܨܘܼܪ̈ܳܬ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܥܰܠ ܠܒ̣ܘܼܫܰܝ̈ܟܷܝܢ. 25: ܐܰܝܟܰܢܳܐ ܢܦܰܠܘ ܓܰܢ̱ܒܳܪܷ̈ܐ ܒܓ̣ܳܘ ܩܪܳܒ̣ܳܐ: ܝܘܿܢܳܬ̣ܳܢ ܥܰܠ ܪ̈ܳܡܳܬ̣ܳܐ ܩܛܝܼ̈ܠܷܐ. 26: ܥܳܩܰܬ̣ ܠܝܼ ܥܠܰܝܟ ܐܳܚܝ ܝܘܿܢܳܬ̣ܳܢ. ܚܰܒ̇ܝܼܒ̣ ܗ̱ܘܰܝـ̇ ܠܝܼ ܛܳܒ̣. ܦܪܝܼܫܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܝܼ ܪܷܚ̱ܡܬ̣ܳܟ݂ ܡ̣ܢ ܪܷܚ̱ܡܬ̣ܳܐ ܕܢܷܫܷ̈ܐ. ܐܰܝܟܰܢܳܐ ܢܦܰܠܘ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܘܐܷܒܰܕ݂ܘ ܡܳܐܢܷ̈ܐ ܕܰܩܪܳܒ̣ܳܐ.  ܩܦܠܐܘܢ: ܒ.1: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪܟܷ̇ܢ: ܘܰܫܐܷܠ ܕܳܘܝܼܕ݂ ܒܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܐܷܣܰܩ ܠܰܚܕ݂ܳܐ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܣܰܩ. ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܠܐܰܝܟܳܐ ܐܷܣܰܩ. ܘܐܷܡܰܪ ܠܷܗ ܠܚܷܒ̣ܪܘܿܢ. 2: ܘܰܣܠܷܩ ܠܬܰܡܳܢ ܕܳܘܝܼܕ݂: ܐܳܦ ܬܰܪܬܷܝܢ ܢܷܫܳܘ̈ܗܝ: ܐܰܚܝܼܢܥܷܡ ܕܡ̣ܢ ܐܝܼܙܰܪܥܷܝܠ: ܘܐܰܒ̣ܝܼܓܷܠ ܐܰܢ̱ܬ̇ܬܷܗ ܕܢܳܒ̣ܳܠ ܟܰܪܡ̱ܠܳܝܳܐ. 3: ܘܕ݂ܳܘܝܼܕ݂ ܘܓܰܒ̣ܪܳܘ̈ܗܝ ܥܰܡܷܗ ܣܠܷܩܘ: ܘܐ̱ܢܳܫܰܝ̈ ܒܰܝܬܷ̇ܗ: ܘܝܼܬܷܒ̣ܘ ܒܚܷܒ̣ܪܘܿܢ. 4: ܘܐܷܬ̣ܳܘ ܐ̱ܢܳܫܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܡܷܡܫܰܚ ܬܰܡܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܕܢܰܡܠܷܟ݂ ܥܰܠ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪܘ ܠܷܗ ܕܐ̱ܢܳܫܰܝ̈ ܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕ݂ ܩܷܒܰܪܘܼ ܠܫܳܐܘܿܠ. 5: ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܐܝܼܙ̈ܓܰܕܷܐ ܠܘܳܬ̣ ܐ̱ܢܳܫܰܝ̈ ܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕ݂: ܘܐܷܡܰܪ ܠܗܘܿܢ. ܒܪܝܼ̣ܟ݂ܝܼܬ̇ܘܿܢ ܠܡܳܪܝܳܐ: ܕܰܥܒܰܕ̇ܬ̇ܘܿܢ ܛܰܠܝܒ̇ܘܼܬ̣ܳܐ ܗܳܕܷܐ ܥܰܡ ܡܳܪܟ݂ܘܿܢ ܥܰܡ ܫܳܐܘܿܠ ܕܰܩܒܰܪܬ̇ܘܿܢܳܝܗܝ. 6: ܘܗܳܫܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܩܘܼܫܬܳܐ: ܘܐܳܦ ܐܷܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܥܰܡܟ݂ܘܿܢ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܗܳܕܷܐ ܕܰܥܒܰܕܬ̇ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. 7: ܘܗܳܫܳܐ ܢܷܬ̣ܚܰܝ̈ܠܳܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܘܰܗܘ̤ܳܘ ܒܢ̈ܰܝ ܚܰܝܠܳܐ: ܡܷܛܠ ܕܡܝܼܬ̣ ܡܳܪܟ݂ܘܿܢ ܫܳܐܘܿܠ: ܘܠܝܼ ܡܫܰܚܘ ܒܢ̈ܰܝ ܝܼܗܘܼܕܳܐ ܕܐܰܡܠܷܟ݂ ܥܠܰܝܗܘܿܢ. 8: ܘܐܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ ܪܰܒ̇ ܚܰܝܠܷܗ ܕܫܳܐܘܿܠ: ܕܒܰܪ ܠܐܰܫܒܳܫܘܿܠ ܒܰܪ ܫܳܐܘܿܠ: ܘܐܰܥܒ̇ܪܷܗ ܠܡܰܚܢܝܼܡ. 9: ܘܐܰܡ̱ܠܟܷܗ ܥܰܠ ܓܷܠܥܳܕ݂ ܘܥܰܠ ܓܳܫܘܿܪ ܘܥܰܠ ܐܝܼܙܰܪܥܷܝܠ: ܘܥܰܠ ܐܰܦܪܷܝܡ: ܘܥܰܠ ܒܷܢܝܳܡܷܝܢ ܘܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. 10: ܒܰܪ ܐܰܪܒ̇ܥܝܼܢ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܐܰܫܒܳܫܘܿܠ ܒܰܪ ܫܳܐܘܿܠ ܟܰܕ݂ ܐܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ ܐܰܡܠܷܟ݂: ܒܪܰܡ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܥܘ̤ܳܘ ܒܳܬܰܪ ܕܳܘܝܼܕ݂. 11: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܰܡܠܷܡ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܒܚܷܫܒ̣ܪܘܿܢ ܥܰܠ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܐ ܫܒܰܥ ܫܢ̈ܝܼܢ ܘܷܫܬܳܐ ܝܰܪ̈ܚܝܼܢ. 12: ܘܰܢܦܰܩ ܐܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܕܐܰܫܒܳܫܘܿܠ ܒܰܪ ܫܳܐܘܿܠ ܡ̣ܢ ܡܰܚܢܝܼܡ ܠܓܷܒ̣ܥܘܿܢ. 13: ܘܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܳܐ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܢܦܰܩܘ: ܘܰܦܓܥܘ ܒܗܘܿܢ ܒܰܥܠܰܝܡܷ̈ܐ ܒܓܷܒ̣ܥܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ: ܘܝܼܬ̣ܒ̣ܘ ܗܳܠܷܝܢ ܥܠܰܝܡܷ̈ܐ ܡܷܟܳܐ: ܘܗܳܠܷܝܢ ܥܠܰܝܡܷ̈ܐ ܡܷܟܳܐ. 14: ܘܐܷܡܰܪ ܐܰܒ̣ܢܷܝ ܠܝܘܿܐܳܒ̣: ܢܩܘܼܡܘܼܢ ܛ̈ܠܳܝܷܐ ܢܷܫ̱ܥܘܿܢ ܩܕ݂ܳܡܰܝܢ. ܘܐܷܡܳܪ ܝܘܿܐܳܒ̣ ܢܩܘܼܡܘܼܢ. 15: ܘܩܳܡܘ ܘܰܥܒܰܪܘ ܒܡܷܢܝܳܢܳܐ ܐܪܷܥܣܰܪ ܕܒܷܢܝܳܡܷܝܢ ܕܐܰܫܒܳܫܘܿܠ ܒܰܪ ܫܳܐܘܿܠ: ܘܬ̣ܪܷܥܣܰܪ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܕܕ݂ܳܘܝܼܕ݂. 16: ܘܐܷܚܰܕ ܐ̱ܢܳܫ ܒܪܷܫ ܚܰܒ̣ܪܷܗ: ܘܣܰܝܦܷܗ ܥܰܠ ܓܷܢ̱ܒ̣ ܚܰܒ̣ܪܷܗ. ܘܰܢܦܰܠܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ: ܘܰܩܪܳܘ ܠܐܰܬ̣ܪܳܐ ܗܳܘ̇: ܚܰܩܠܰܬ̣ ܨܳܪܳܢ ܕܰܒ̣ܓܷܒ̣ܥܘܿܢ. 17: ܘܰܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ ܥܰܫܝܼܢ ܛܳܒ̣ ܒܝܳܘܡܳܐ ܗܳܘ̇. ܘܐܷܬ̇ܬ̇ܒܰܪ ܐܰܒ̣ܢܝܼܪ ܘܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܩܕ݂ܳܡ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂. 18: ܘܰܗܘ̤ܳܐ ܬܰܡܳܢ ܬܠܳܬ̣ܳܐ ܒܢܷ̈ܝܗ̇ ܕܨܘܿܪܝܳܐ: ܝܘܿܐܳܒ̣ ܘܐܰܒ̣ܝܼܫܰܝ ܘܰܥܫܳܐܝܷܠ. ܘܰܥܫܳܐܝܷܠ ܩܰܠܝܼܠ ܗ̱ܘ̣ܳܐ ܒܪܷ̈ܓ̣ܠܳܘܗܝ ܐܰܝܟ݂ ܚܰܕ݂ ܡ̣ܢ ܛ̈ܒܰܝܳܐ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ.19: ܘܰܪܕܰܦ ܥܫܳܐܝܷܠ ܒܳܬܰܪ ܐܰܒ̣ܢܷܝܪ: ܘܠܳܐ ܣܛܳܐ ܠܡܷܐܙܰܠ ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ: ܡ̣ܢ ܒܳܬܰܪ ܐܰܒ̣ܢܷܝܪ. 20: ܘܐܷܬ̣ܦܢܝܼ ܐܰܒ̣ܢܷܝܪ ܠܒܷܣܬ̇ܪܷܗ: ܘܐܷܡܰܪ: ܐܰܢ̱ܬ̇ܘܼ ܗܳܢܳܐ ܥܫܳܐܝܷܠ: ܘܐܷܡܰܪ ܐܷܢܳܐ ܗ̱ܘ̣  21: ܘܐܷܡܰܪ ܠܷܗ ܐܰܒ̣ܢܷܝܪ: ܣܛܝܼ ܠܳܟ݂ ܠܝܰܡܝܼܢܳܟ݂ ܐܳܘ ܠܣܷܡܳܠܳܟ݂: ܘܐܰܚܘܿܕ݂ ܠܳܟ݂ ܚܰܕ݂ ܡ̣ܢ ܛ̈ܠܳܝܷܐ: ܘܣܰܒ̣ ܠܳܟ݂ ܙܰܝܢܷܗ. ܘܠܳܐ ܨܒ̣ܳܐ ܥܫܳܐܝܷܠ ܕܢܷܣܛܷܐ ܡ̣ܢ ܒܳܬܪܷܗ. 22: ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܐܰܒ̣ܢܷܝܪ ܠ̱ܷܐܡܰܪ ܠܰܥܫܳܐܝܷܠ ܕܢܷܣܛܷܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܣܛܝܼ ܠܳܟ݂ ܡ̣ܢ ܒܳܬܰܪܝ: ܕܠܳܐ ܐܷܡܚܷܝܟ݂ ܘܐܰܪܡܷܝܟ݂ ܥܰܠ ܐܳܪܥܳܐ: ܘܐܰܝܟܰܢܳܐ ܐܰܪܝܼܡ ܐܰܦ̈ܰܝ ܘܐܷܚܘܼܪ ܒܝܘܿܐܳܒ̣ ܐܰܚܘܼܟ݂. 23: ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܣܛܳܐ: ܘܰܡܚܳܝܗܝ ܐܰܒ̣ܢܷܝܪ ܒܕ݂ܘܼܢܒܳܐ ܕܢܰܝܙܟ݂ܳܐ ܥܰܠ ܚܰܕ݂ܝܷܗ. ܘܰܢܦܰܩ ܡ̣ܢ ܒܷܣܬ̇ܪܷܗ: ܘܰܢܦܰܠ ܬܰܡܳܢ: ܘܡܝܼܬ̣ ܥܰܠ ܕܘܼܟ̇ܬܷܗ. ܘܟ݂ܠ ܕܐܳܬܷܐ ܗ̱ܘ̣ܳܐ ܠܘܳܬ̣ ܕܘܼܟ̇ܬ̣ܳܐ ܗܳܝ̇ ܕܰܢܦܰܠ ܬܰܡܳܢ ܥܫܳܐܝܷܠ: ܩܳܐܷܡ ܗ̱ܘ̣ܳܐ. 24: ܘܩܳܡ ܝܘܿܐܳܒ̣ ܘܐܰܒ̣ܝܼܫܰܝ ܘܰܪܕܰܦܘ ܒܳܬܰܪ ܐܰܒ̣ܢܷܝܪ. ܫܷܡܫܳܐ ܥܪܰܒ̣: ܘܗܷܢܘܿܢ ܡܰܛܝܼܘ ܠܓܷܒ̣ܥܰܬ̣ ܝܰܡܳܐ ܕܰܩܕ݂ܳܡ ܓܝܼܚ: ܒܐܘܼܪܚܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܕܓܷܒ̣ܥܘܿܢ. 25: ܘܐܷܬ̣ܟܰܢܰܫܘ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܒܳܬܰܪ ܐܰܒ̣ܢܷܝܪ: ܘܰܗܘ̤ܳܐ ܓܘܼܕܳܐ ܚܕ݂ܳܐ: ܘܩܳܡܘ ܥܰܠ ܪܷܫ ܪܳܡܬ̣ܳܐ ܚܕ݂ܳܐ. 26: ܘܰܩܪܳܐ ܐܰܒ̣ܢܷܝܪ ܠܝܘܿܐܳܒ̣: ܘܐܷܡܰܪ: ܠܥܳܠܡܝܼܢ ܬܩܰܛܷܠ ܚܰܪܒܳܐ: ܠܳܐ ܝܳܕ݂ܥ ܐܰܢ̱ܬ̇ ܕܡܰܪܝܼܪܳܐܝܼܬ̣ ܬܷܗܘܷܐ ܒܰܐ̱ܚܪܳܝܬܳܐ. ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܠܳܐ ܬܷܐܡܰܪ ܠܥܰܡܳܐ ܠܡܷܗܦܰܟ݂ ܡ̣ܢ ܒܳܬܰܪ ܐܰܚܰܝ̈ܗܘܿܢ. 27: ܘܐܷܡܰܪ ܝܘܿܐܳܒ̣: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܷܠܘܼ ܠܳܐ ܡܠܷܬ̇: ܐܷܠܳܐ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܠܨܰܦܪܳܐ ܡܰܦܪܷܩ ܗ̱ܘܷܝܬ̣ ܠܥܰܡܳܐ ܓܒܰܪ ܡ̣ܢ ܒܳܬܰܪ ܐܰܚܘܼܗܝ. 28: ܘܰܩܪܳܐ ܝܘܿܐܳܒ̣ ܒܫܝܼܦܘܿܪܳܐ: ܘܩܳܡܘ ܟܠܷܗ ܥܰܡܳܐ: ܘܠܳܐ ܪܕܰܦܘ ܬܘܼܒ̣ ܒܳܬܰܪ ܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܐܳܘܣܷܦܘ ܬܘܼܒ̣ ܠܡܷܬ̣ܟܰܬܳܫܘܼ. 29: ܘܐܰܒ̣ܢܷܝܪ ܘܓܰܒ̣ܪܗܳܘܗܝ: ܗܰܠܷܟ݂ܘ ܒܚܘܼܪܒܳܐ ܟܠܷܗ ܠܷܠܝܳܐ ܗܳܘ̇: ܘܰܥܒܰܪܘ ܝܘܿܪܕܢܳܢ: ܘܐܷܙܰܠܘ ܠܐܰܦ̈ܰܝ ܓܳܫܘܿܪ: ܘܐܷܬ̣ܳܘ ܠܡܰܚܢܝܼܢ. 30: ܘܝܘܿܐܳܒ̣ ܗܦܰܟ݂ ܡ̣ܢ ܒܳܬܰܪ ܐܰܒ̣ܢܷܝܪ: ܘܟܰܢܷܫ ܟܠܷܗ ܥܰܡܳܐ. ܘܐܷܬ̣ܡ̱ܢܝܼܘ ܕܐܷܬ̣ܡ̱ܚܝܼܘ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܕܕ݂ܳܘܝܼܕ݂ ܬܪܷܥܣܰܪ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܰܥܫܳܠܝܷܠ ܡܝܼܬ̣. 31: ܘܓܰܒ̣ܪܷ̈ܐ ܕܕ݂ܳܘܝܼܕ݂ ܩܰܛܷܠܘ ܡ̣ܢ ܒܷܢܝܳܡܷܝܢ ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܕܐܰܒ̣ܢܷܝܪ ܬܠܳܬ̣ ܡܳܐܐ ܘܷܫܬ̇ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. 32: ܘܫܰܩܷܠܘܼܗܝ ܠܰܥܫܳܐܝܷܠ ܘܩܰܒ̣ܪܘܼܗܝ ܒܩܰܒ̣ܪܳܐ ܕܐܰܒ̣ܘܼܗܝ ܒܒܷܝܬ̣ ܠܚܷܡ. ܘܐܷܙܰܠܘ ܟܠܷܗ ܠܷܠܝܳܐ ܝܘܿܐܳܒ̣ ܘܚܰܒ̣ܪ̈ܳܘܗܝ: ܘܰܢܗܰܪ ܠܗܘܿܢ ܒܚܷܒ̣ܪܘܿܢ.  ܩܦܠܐܘܢ: ܓ.1: ܘܰܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ ܠܒܷܝܬ̣ ܫܳܐܘܿܠ ܘܰܠܒܷܝܬ̣ ܕܳܘܝܼܕ݂. ܘܕ݂ܳܘܝܼܕ݂ ܐܳܙܷܠ ܘܥܳܫܷܝܢ: ܘܰܕ݂ܒܷܝܬ̣ ܫܳܐܘܿܠ ܐܳܙܠ̱ܝܼܢ ܘܡܷܬ̣ܡܰܣܟ̇ܝܼܢ. 2: ܘܐܷܬ̣̱ܝܼܠܕ݂ܘ ܠܕ݂ܳܘܝܼܕ݂ ܒ̈ܢܰܝܳܐ ܒܚܷܒ̣ܪܘܿܢ. ܘܰܗܘ̤ܳܐ ܒܘܼܟ݂ܪܷܗ ܚܰܡܢܘܿܢ: ܡ̣ܢ ܐܰܚܢܥܷܡ ܐܝܼܙܰܪܥܠܳܝܬܳܐ. 3: ܘܬܷܢܝܳܢܷܗ ܟܳܠܳܒ̣: ܡ̣ܢ ܐܰܒ̣ܝܼܓܷܠ ܐܰܢ̱ܬ̇ܬܷܗ ܕܢܳܒ̣ܳܠ ܟܰܪܡ̱ܠܳܝܳܐ. ܘܰܬ̣ܠܝܼܬ̣ܳܝܳܐ ܐܰܒ̣ܫܳܠܘܿܡ ܒܰܪ ܡܰܥܟܳܐ ܒܰܪܬ̣ ܬܘܼܠܡܰܝ ܡܰܠܟܳܐ ܕܓ̣ܳܫܘܿܪ. 4: ܘܰܪܒ̣ܝܼܥܳܝܳܐ ܐܳܕ݂ܘܿܢܝܳܐ ܒܰܪ ܚܰܓܰܝܬ̣. ܘܰܚܡܝܼܫܳܝܳܐ ܫܦܰܛܝܳܐ ܒܰܪ ܐܰܦܝܼܛܷܠ. 5: ܘܰܫܬ̣ܝܼܬ̣ܳܝܳܐ ܐܝܼܬܷܪܥܷܡ ܕܡ̣ܢ ܥܷܓ̣ܠܳܐ ܐܰܢ̱ܬ̇ܬܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܗܳܠܷܝܢ ܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܕ݂ܳܘܝܼܕ݂ ܒܚܷܒ̣ܪܘܿܢ. 6: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ ܒܷܝܬ̣ ܒܰܝܬܳܐ ܕܫܳܐܘܿܠ ܠܒܷܝܬ̣ ܒܰܝܬܳܐ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܰܒ̣ܢܷܝܪ ܡܚܰܡܣܷܢ ܗ̱ܘ̣ܳܐ ܒܰܕ݂ܒܷܝܬ̣ ܫܳܐܘܿܠ. 7: ܘܰܠܫܳܐܘܿܠ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܕܪܘܼܟ݂ܬܳܐ ܘܰܫܡܳܗ̇ ܪܰܨܦܳܐ ܒܰܪܬ̣ ܐܰܢܳܐ. ܘܐܷܡܰܪ ܐܰܫܒܳܫܘܿܠ ܠܐܰܒ̣ܢܷܝܪ: ܠܡܳܢܳܐ ܥܳܐܷܠ ܐܰܢ̱ܬ̇ ܥܰܠ ܕܪܘܼܟ݂ܬܷ̇ܗ ܕܐܳܒ̣ܝ.8: ܘܐܷܬ̣ܒ̇ܐܷܫ ܠܐܰܒ̣ܢܷܝܪ ܛܳܒ̣ ܥܰܠ ܡܷܠܳܘ̈ܗܝ ܕܐܰܫܒܳܫܘܿܠ: ܘܐܷܡܰܪ ܐܰܒ̣ܢܷܝܪ: ܪܷܫ ܟܰܠ̈ܒܷ̇ܐ ܐ̱ܢܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܝܳܘܡܳܢܳܐ: ܕܥܷܒ̣ܕܷܬ̣ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܥܰܡ ܕܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂: ܘܒܰܐܚܳܘ̈ܗܝ ܘܰܒ̣ܪ̈ܳܚܡܳܘܗܝ: ܘܠܳܐ ܐܰܫܠܷܡܬܳܟ݂ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܰܢ̱ܬ̇ ܕܟܰܪܬ̇ ܥܠܰܝ ܥܳܘܠܳܐ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܝܳܘܡܳܢܳܐ. 9: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܐܰܠܳܗܳܐ ܠܐܰܒ̣ܢܷܝܪ ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܷܗ: ܐܷܠܳܐ ܐܰܝܟ̇ܢܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܗܳܟܰܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܷܗ. 10: ܠܡܰܥܒܳܪܘܼ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܕܒܷܝܬ̣ ܫܳܐܘܿܠ: ܘܠܰܡܩܳܡܘܼ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܘܥܰܠ ܝܼܗܘܼܕ݂ܳܐ: ܡ̣ܢ ܕܳܢ ܘܰܥܕܰܡܳܐ ܠܒܷܪ ܫܒܰܥ. 11: ܘܠܳܐ ܐܷܫܟܰܚ ܬܘܼܒ̣ ܐܰܫܒܳܫܘܿܠ ܠܰܡܬܰܒ̣ܘܼܬܷܗ ܠܐܰܒ̣ܢܷܝܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ. 12: ܘܫܰܕܰܪ ܐܰܒ̣ܢܷܝܪ ܐܝܼܙ̈ܓܰܕܷܗ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂: ܠܡܷܐܡܰܪ: ܡܳܢܰܐ ܗ̱ܝ̣ ܐܰܪܥܳܐ: ܐܰܩܝܼܡ ܩܝܳܡܳܟ݂ ܥܰܡܝ: ܘܗܳܐ ܐܝܼܕ݂ܝ ܥܰܡܳܟ݂ ܠܡܰܦܢܳܝܘܼ ܠܘܳܬ̣ܳܟ݂ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ. 13: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܫܰܦܝܼܪ: ܐܷܢܳܐ ܡܩܝܼܡ ܐ̱ܢܳܐ ܥܰܡܳܟ݂ ܩܝܳܡܳܐ: ܒܪܰܡ ܦܷܬ̣ܓ̣ܳܡܳܐ ܚܰܕ݂ ܫܳܐܷܠ ܐ̱ܢܳܐ ܡܷܢܳܟ݂: ܠܳܐ ܬܷܚܙܷܐ ܐܰܦ̈ܰܝ ܐܷܠܳܐ ܐܷܢ ܬܰܝܬܷ̇ܐ ܥܰܡܳܟ݂ ܠܡܰܠܟܷ̇ܠ ܒܰܪܬ̣ ܫܳܐܘܿܠ. 14: ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܐܰܫܒܳܫܘܿܠ ܒܰܪ ܫܳܐܘܿܠ: ܘܐܷܡܰܪ ܠܷܗ: ܗܰܒ̣ܠܝܼ ܐܰܢ̱ܬܰܬ̣ܝ ܕܡܷܟ݂ܪܷܬ̣ ܠܝܼ ܒܡܳܐܬܷܝܢ ܥܘܼܪ̈ܠܳܘܳܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 15: ܘܫܰܕܰܪ ܐܰܫܒܳܫܘܿܠ ܘܕ݂ܳܒ̣ܪܳܗ̇ ܡ̣ܢ ܠܘܳܬ̣ ܒܰܥܠܳܗ̇: ܡ̣ܢ ܠܘܳܬ̣ ܦܰܠܛܝܼ ܒܰܪ ܠܝܼܫ. 16: ܘܐܷܙܰܠ ܒܰܥܠܳܗ̇ ܡܗܰܠܷܟ݂ ܘܒ̣ܳܟܷܐ ܒܳܬ̣ܪܳܗ̇ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܚܘܿܪܝܼܡ. ܘܐܷܡܰܪ ܠܷܗ ܐܰܒ̣ܢܷܝܪ ܗܦܘܿܟ݂: ܘܰܗܦܰܟ݂. 17: ܘܡܷܠܬܷܗ ܕܐܰܒ̣ܢܷܝܪ ܗܘ̤ܳܬ̣ ܥܰܡ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ: ܐܳܦ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܐܳܦ ܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ: ܒܳܥܷܝܢ ܗ̱ܘܰܝܬ̇ܘܿܢ ܠܕ݂ܳܘܝܼܕ݂ ܕܢܰܡܠܷܟ݂ ܥܠܰܝܗܘܿܢ. 18: ܘܗܳܫܳܐ ܥܒܷܕ݂ܘ ܗܳܟܰܢܳܐ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܷܡܰܪ ܥܰܠ ܕܳܘܝܼܕ݂: ܕܰܒ̣ܝܰܕ݂: ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕܰܝ ܐܷܥܒܷ̇ܕ݂ ܦܘܼܪܩܳܢܳܐ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟ݂ܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܗܘܿܢ. 19: ܘܡܰܠܷܠ ܐܰܒ̣ܢܷܝܪ ܐܳܦ ܩܕ݂ܳܡ ܒܷܢܝܳܡܷܝܢ: ܘܐܷܙܰܠ ܐܰܒ̣ܢܷܝܪ ܠܰܡܡܰܠܳܠܘܼ ܩܕ݂ܳܡ ܕܳܘܝܼܕ݂ ܒܚܷܒ̣ܪܘܿܢ: ܟܰܕ݂ ܫܦܰܪ ܒܥܰܝܢܰܝ̈ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܒ̣ܥܰܝܢܰܝ̈ ܟܠܷܗ ܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ. 20: ܘܐܷܬ̣ܳܐ ܐܰܒ̣ܢܷܝܪ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܠܚܷܒ̣ܪܘܿܢ: ܘܥܰܡܷܗ ܥܷܣܪܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. ܘܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܢܷܝܪ ܘܰܠܥܷܣܪܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܥܰܡܷܗ: ܡܰܫܬ̇ܝܳܐ ܪܰܒܳܐ. 21: ܘܐܷܡܰܪ ܐܰܒ̣ܢܷܝܪ ܠܕ݂ܳܘܝܼܕ݂: ܐܷܩܘܼܡ ܐܷܙܰܠ ܐܷܟܰܢܷܫ ܠܡܳܪܝ ܡܰܠܟܳܐ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܢܩܝܼܡܘܼܢ ܥܰܡܳܟ݂ ܩܝܳܡܳܐ: ܘܬܰܡܠܷܟ݂ ܠܟ݂ܠ ܕܪܳܓܳܐ ܢܰܦ̮ܫܳܟ݂. ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܢܷܝܪ ܘܐܷܙܰܠ ܒܰܫܠܳܡܳܐ. 22: ܘܗܳܐ ܓܰܒ̣ܪܷ̈ܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܝܘܿܐܳܒ̣ ܐܷܬ̣ܳܘ ܡ̣ܢ ܓܰܝܣܳܐ: ܘܰܕ݂ܒ̣ܳܪܬܳܐ ܣܰܓܝܼܐܬ̣ܳܐ ܐܰܝܬ̇ܝܼܘ ܥܰܡܗܘܿܢ. ܘܐܰܒ̣ܢܷܝܪ ܠܳܐ ܗ̱ܘ̣ܳܐ ܥܰܡ ܕܳܘܝܼܕ݂ ܗ̱ܘ̣ܳܐ ܒܚܷܒ̣ܪܘܿܢ: ܡܷܛܠ ܕܫܰܕܪܷܗ ܘܐܷܙܰܠ ܒܰܫܠܳܡܳܐ. 23: ܘܐܷܬ̣ܳܐ ܝܘܿܐܳܒ̣ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܘܚܳܘܝܼܘ ܠܝܘܿܐܳܒ̣ ܕܐܷܬ̣ܳܐ ܐܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܘܫܰܕܪܷܗ ܘܐܷܙܰܠ ܒܰܫܠܳܡܳܐ. 24: ܘܐܷܬ̣ܳܐ ܝܘܿܐܳܒ̣ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܷܗ. ܡܳܢܳܐ ܥܒܰܕܰܬ̇: ܗܳܐ ܐܷܬ̣ܳܐ ܐܰܒ̣ܢܷܝܪ ܠܘܳܬ̣ܳܟ݂: ܠܡܳܢܳܐ ܫܰܕܪܬܳܝܗܝ ܘܐܷܙܰܠ ܡ̣ܢ ܠܘܳܬ̣ܳܟ݂. 25: ܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܬܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ ܠܰܡܫܰܕܳܠܘܼܬ̣ܳܟ݂ ܐܷܬ̣ܳܐ: ܘܰܠܡܷܕܰܥ ܡܰܦܩܳܟ݂ ܘܡܰܥܠܳܟ݂: ܘܰܠܡܷܕܰܥ ܟܠ ܕܥܳܒܷܕ݂ ܐܰܢ̱ܬ̇. 26: ܘܰܢܦܰܩ ܝܘܿܐܳܒ̣ ܡ̣ܢ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂: ܘܫܰܕܰܪ ܐܝܼܙܓ̈ܕܷܐ ܒܳܬܰܪ ܐܰܒ̣ܢܷܝܪ: ܘܐܰܗܦܟ݂ܘܼܗܝ ܡ̣ܢ ܟܪܰܗܣܝܼܪܳܐ: ܘܕܳܘܝܼܕ݂ ܠܳܐ ܝܼܕܰܥ.27: ܘܰܗܦܰܟ݂ ܐܰܒ̣ܢܝܼܪ ܠܚܷܒ̣ܪܘܿܢ: ܘܛܰܫܝܷܗ ܝܘܿܐܳܒ̣ ܠܓ̣ܳܘ ܡ̣ܢ ܬܰܪܥܳܐ ܠܰܡܡܰܠܳܠܘܼ ܥܰܡܷܗ ܒܫܷܠܝܳܐ: ܘܰܡܚܳܝܗܝ ܬܰܡܳܢ ܒܚܘܼܡܫܷܗ: ܘܡܝܼܬ̣ ܒܰܕ݂ܡܳܐ ܕܰܥܫܳܐܷܝܠ ܐܰܚܘܼܗܝ. 28: ܘܰܫܡܰܥ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܒܳܬܰܪܟܷ̇ܢ: ܘܐܷܡܰܪ: ܙܰܟܳܐ ܐ̱ܢܳܐ ܘܡܰܠܟ̇ܘܼܬ̣ܝ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܥܳܠܰܡ ܡ̣ܢ ܕܡܷܗ ܕܐܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ. 29: ܢܷܬ̇ܬ̇ܢܝܼܚ ܥܰܠ ܪܷܫܷܗ ܕܝܘܿܐܳܒ̣: ܘܥܰܠ ܪܷܫ ܟܠܷܗ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ: ܘܠܳܐ ܢܷܥܢܰܕ݂ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܝܘܿܐܳܒ̣ ܕܳܝܒܳܐ ܘܓܰܪܒܳܐ: ܘܕ݂ܳܐܚܷܕ݂ ܡܘܼܥܳܙܳܠܳܐ: ܘܰܕ݂ܢܳܦܷܠ ܒܚܰܪܒܳܐ: ܘܰܕ݂ܚܰܣܝܼܪ ܠܰܚܡܳܐ. 30: ܝܘܿܐܳܒ̣ ܘܐܰܒ̣ܝܼܫܰܝ ܐܰܚܘܼܗܝ ܩܛܰܠܘ ܠܐܰܒ̣ܢܷܝܪ: ܥܰܠ ܕܰܩܛܰܠ ܠܰܥܫܳܐܷܝܠ ܐܰܚܘܼܗܘܿܢ: ܒܓ̣ܒ̣ܥܘܿܢ ܒܰܩܪܳܒ̣ܳܐ.31: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܝܘܿܐܳܒ̣ ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܨܪܳܘ ܡܳܐܢܰܝ̈ܟ̇ܘܿܢ: ܣܰܩܷ̈ܐ: ܘܐܰܪܩܷܕ݂ܘ ܩܕ݂ܳܡ ܐܰܒ̣ܢܷܝܪ. ܕܳܘܝܼܕ݂ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܐܳܙܠ̱ܝܼܢ ܒܳܬܰܪ ܥܰܪܣܳܐ. 32: ܘܩܰܒ̣ܪܘܼܗܝ ܠܐܰܒ̣ܢܷܝܪ ܒܚܷܒ̣ܪܘܿܢ. ܘܐܰܪܝܼܡ ܡܰܠܟܳܐ ܩܳܠܷܗ ܘܰܒ̣ܟ݂ܳܐ ܥܰܠ ܩܰܒ̣ܪܷܗ ܕܐܰܒ̣ܢܷܝܪ: ܘܰܒ̣ܟ݂ܳܘ ܟܠܷܗ ܥܰܡܳܐ. 33: ܘܐܷܬ̣ܐ̱ܒܷܠ ܡܰܠܟܳܐ ܥܰܠ ܐܰܒ̣ܢܷܝܪ: ܘܐܷܡܰܪ: ܐܰܝܟ݂ ܡܳܘܬܷ̇ܗ ܕܢܳܒ̣ܳܠ ܡܝܼܬ̣ ܐܰܒ̣ܢܷܝܪ.34: ܐܝܼܕܰܝ̈ܟ ܠܳܐ ܐܰܣܝܼܪ̈ܳܢ: ܘܪܷ̈ܓ̣ܠܰܝܟ ܠܳܐ ܒܫܷ̈ܫܠܬ̣ܳܐ. ܩܪܷܒ̣ܬ̇ ܐܰܝܟ݂ ܢܳܦܠܳܐ. ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܥܳܘܠܳܐ ܢܦܰܠܬ̇. ܘܐܳܘܣܷܦܘ ܟܠܷܗ ܥܰܡܳܐ ܠܡܷܒ̣ܟܳܐ ܥܠܳܘܗܝ. 35: ܘܐܷܡܰܪ ܟܠܷܗ ܥܰܡܳܐ ܠܡܳܘܟܳܠܘܼܬܷܗ ܠܕ݂ܳܘܝܼܕ݂ ܠܰܚܡܳܐ ܥܰܕ݂ ܩܰܝܳܡ ܝܳܘܡܳܐ. ܘܝܼܡܳܐ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܝܼ ܐܰܠܳܗܳܐ ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܝܼ: ܐܷܢ ܩܕ݂ܳܡ ܕܢܷܥܪܰܒ̣ ܫܷܡܫܳܐ ܐܷܛܥܰܡ ܠܰܚܡܳܐ ܐܳܘ ܡܷܕܷܡ. 36: ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܝܼܕܰܥܘ. ܘܰܛܐܷܒ̣ ܒܥܰܝܢܰܝ̈ܗܘܿܢ: ܟܠ ܕܰܥܒܰܕ݂ ܡܰܠܟܳܐ: ܘܰܫܦܰܪ ܒܥܰܝܢܰܝ̈ ܟܠܷܗ ܥܰܡܳܐ. 37: ܘܝܼܕܰܥܘ ܟܠܷܗ ܥܰܡܳܐ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܡܰܠܟܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܡܷܩܛܠܷܗ ܠܐܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ. 38: ܘܐܷܡܰܪ ܡܰܠܟܳܐ: ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܐܰܢ̱ܬܘܿܢ ܕܪܷܫܳܐ ܪܰܒܳܐ ܢܦܰܠ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ. 39: ܘܐܷܢܳܐ ܝܳܘܡܳܢܳܐ ܕܳܚܷܠ ܐ̱ܢܳܐ. ܘܰܚܙܷܝܬ̣ ܐܷܢܳܐ ܡܰܠܟܳܐ: ܕܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܨܘܿܪܝܳܐ ܩܫܷܝܢ ܡܷܢܝ. ܢܷܦܪܘܿܥ ܡܳܪܝܳܐ ܠܥܳܒܷܕ݂ ܒܝܼܫܬܳܐ ܐܰܝܟ݂ ܒܝܼܫܬܷ̇ܗ.  ܩܷܦܳܠܷܐܘܿ: ܕ.1: ܘܰܫܡܰܥ ܐܰܫܒܳܫܘܿܠ ܒܰܪ ܫܳܐܘܿܠ ܕܡܝܼܬ̣ ܐܰܒ̣ܢܷܝܪ ܒܚܷܒ̣ܪܘܿܢ: ܘܐܷܬ̣ܪܰܫܰܠ ܐܝܼܕ݂ܳܘ̈ܗܝ: ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܐܷܬ̇ܕܰܠܰܚܘ. 2: ܘܰܬ̣ܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܪ̈ܰܒܰܝ ܓܰܝ̈ܣܷܐ ܗܘ̤ܳܐ ܥܰܡ ܒܪܷܗ ܕܫܳܐܘܿܠ: ܫܡܷܗ ܕܚܕ݂ ܒܰܥܢܳܐ: ܘܰܫܡܷܗ ܕܐܰܚܪܷܢܳܐ ܪܳܟ݂ܳܒ̣: ܒܢ̈ܰܝ ܪܰܡܘܿܢ ܒܪܘܿܬ̣ܳܝܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ: ܡܷܛܠ ܕܐܳܦ ܒܪܘܿܬ̣ܝܼ ܡܷܬ̣ܚܰܫܒܳܐ ܥܰܡ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ. 3: ܘܰܥܪܰܩܘܼ ܒܪ̈ܘܿܬ̣ܳܝܷܐ ܠܓܷܝܼܡ: ܘܰܗܘ̤ܳܘ ܬܰܡܳܢ ܥܳܡܘܿܪܷ̈ܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 4: ܘܰܠܝܼܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܳܐܘܿܠ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ ܒܪܳܐ: ܘܰܡܣܰܪ̈ܚܳܢ ܗ̱ܘܰܝ̈ ܪܷ̈ܓ̣ܠܳܘܗܝ: ܘܒܰܪ ܚܰܡܷܫ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ: ܟܰܕ݂ ܐܷܬ̣ܳܬ̤ ܗ̱ܘ̣ܳܬ̣ ܫܡܘܿܥܬ̣ܳܐ ܕܫܳܐܘܿܠ ܘܰܕ݂ܝܘܿܬܢܳܬ̣ܳܢ ܡ̣ܢ ܐܝܼܙܰܪܥܷܝܠ. ܘܰܫܩܰܠـܷܗ ܡܪܰܒ̇ܝܳܢܝܼܬܷܗ ܘܥܷܪܩܰܬ̤. ܘܟܰܕ݂ ܡܷܣܬܰܪ̱ܗܒ̣ܳܐ ܠܡܷܥܪܰܩ: ܢܦܰܠ ܘܐܷܬ̣ܚܓܰܪ: ܘܰܫܡܷܗ ܡܰܦܝܼܒ̣ܳܫܬ̇. 5: ܘܐܷܙܰܠܘ ܒܢ̈ܰܝ ܪܰܡܘܿܢ ܒܪܘܿܬ̣ܳܝܳܐ ܪܳܟ݂ܳܒ̣ ܘܒܰܥܢܳܐ: ܘܐܷܬ̣ܳܘ ܟܰܕ݂ ܚܰܡ ܝܳܘܡܳܐ ܠܒܰܝܬܷ̇ܗ ܕܐܰܫܒܳܫܘܿܠ. ܘܗ̤ܘ ܕܡܷܟ݂ ܡܰܕ݂ܡ̱ܟ݂ܳܐ ܕܛܰܗܪܳܐ.6: ܘܗܳܐ ܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܓ̣ܳܘ ܒܰܝܬܳܐ: ܘܰܢܣܰܒ̣ܘ ܒܢ̈ܰܝ ܚܛܳܐ ܘܰܡܚܳܐܘܼܗܝ ܥܰܠ ܚܘܼܡܫܷܗ: ܪܳܟ݂ܳܒ̣ ܘܒܰܥܢܳܐ ܐܰܚܘܼܗܝ. 7: ܘܐܷܬ̣ܦܰܠܰܛܘ ܘܐܷܬ̣ܳܘ ܠܒܰܝܬܳܐ. ܘܗ̤ܘ ܕܳܡܷܟ݂ ܥܰܠ ܥܰܪܣܷܗ ܒܩܰܝܛܘܿܢܳܐ ܕܡܰܫܟ̇ܒܷܗ: ܘܰܡܚܳܐܘܼܗܝ ܘܩܰܛܠܠܘܼܗܝ: ܘܰܢܣܰܒ̣ܘ ܪܷܫܷܗ: ܘܐܷܙܰܠܘ ܒܐܘܼܪܚܳܐ ܕܥܳܪܒ̣ܳܐ ܟܠܷܗ ܠܷܠܝܳܐ. 8: ܘܐܰܝܬ̇ܝܼܘ ܪܷܫܷܗ ܕܐܰܫܒܳܫܘܿܠ ܠܕ݂ܳܘܝܼܕ݂ ܠܚܷܒ̣ܪܘܿܢ. ܘܐܷܡܰܪܘ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܗܳܐ ܪܷܫܷܗ ܕܐܰܫܒܳܫܘܿܠ ܒܰܪ ܫܳܐܘܿܠ ܒܥܷܠܕܒ̣ܳܒ̣ܳܟ݂ ܘܒ̣ܳܥܷܐ ܢܰܦ̮ܫܳܟ݂: ܘܢܷܬܷܠ ܡܳܪܝܳܐ ܠܡܳܪܰܢ ܡܰܠܟܳܐ ܬܒܰܥܬ̣ܳܐ ܝܳܘܡܳܢܳܐ: ܡ̣ܢ ܫܳܐܘܿܠ ܘܡ̣ܢ ܙܰܪܥܷܗ. 9: ܘܰܥܢܳܐ ܕܳܘܝܼܕ݂ ܠܪܳܟ݂ܳܒ̣ ܘܰܠܒܰܥܢܳܐ ܐܰܚܘܼܗܝ ܒܢ̈ܰܝ ܪܰܡܘܿܢ ܒܪܘܿܬ̣ܳܝܳܐ ܘܐܷܡܰܪ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܰܦܪܰܩ ܢܰܦ̮ܫܝ ܡ̣ܢ ܟܠ ܥܳܩܳܐ. 10: ܐܷܠܳܐ ܡ̇ܢ ܕܚܳܘܝܰܢܝ ܘܐܷܡܰܪ ܠܝܼ ܕܗܳܐ ܡܝܼܬ̣ ܫܳܐܘܿܠ: ܘܰܗܘ̤ܳܐ ܗ̤ܘ ܐܰܝܟ݂ ܡܣܰܒ̇ܪܳܢܳܐ ܒܥܰܝ̈ܢܰܝ: ܐܷܠܳܐ ܐܷܚܕܬܷܗ ܘܰܩܛܠܬܷܗ ܒܨܷܢܩܠܰܓ̣ ܚܠܳܦ ܕܐܷܬܷ̇ܠ ܠܷܗ ܕܰܣܒܰܪܬ̣ܳܐ. 11: ܘܐܳܦ ܓܰܒ̣ܪܷ̈ܐ ܪ̈ܰܫܝܼܥܷܐ: ܩܛܰܠܘ ܠܓܰܒ̣ܪܳܐ ܒܒܰܝܬܷ̇ܗ ܥܰܠ ܡܰܫܟ̇ܒܷܗ. ܗܳܫܳܐ ܐܷܬ̣ܒܰܥ ܕܡܷܗ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ: ܘܐܳܘܒܷܕ݂ܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ. 12: ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܠܰܥܠܰܝܡܷ̈ܐ ܘܫܰܛܷܠܘ ܐܷܢܘܿܢ: ܘܦܰܣܷܩܘ ܐܝܼܕܰܝ̈ܗܘܿܢ ܘܪܷ̈ܓ̣ܠܰܝܗܘܿܢ: ܘܰܬ̣ܠܳܘ ܥܰܠ ܪܳܡܬ̣ܳܐ ܒܚܷܒ̣ܪܘܿܢ. ܘܪܷܫܷܗ ܕܐܰܫܒܳܫܘܿܠ: ܢܣܰܒ̣ܘ ܩܰܒ̣ܪܘܼܗܝ ܒܩܰܒ̣ܪܳܐ ܕܐܰܒ̣ܢܷܝܪ ܒܚܷܒ̣ܪܘܿܢ.  ܩܦܠܐܘܢ: ܗ.1: ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܠܚܷܒ̣ܪܘܿܢ: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܒܷܣܪܳܟ݂ ܚܢܰܢ ܘܓܰܪܡܳܟ݂. 2: ܐܳܦ ܡ̣ܢ ܐܷܬ̣ܡܳܠܝ ܘܐܳܦ ܡ̣ܢ ܡܢܳܬ̣ܡܳܠܝ ܟܰܕ݂ ܫܳܐܘܿܠ ܗ̱ܘ̣ܳܐ ܡܰܠܟܳܐ ܥܠܰܝܢ: ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܰܦܷܩ ܗ̱ܘܰܝܬ̇ ܘܡܰܥܷܠ ܠܝܼܣܪܳܝܷܠ. ܘܐܷܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܕܐܰܢ̱ܬ̇ ܬܷܪܥܷܐ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ: ܘܐܰܢ̱ܬ̇ ܬܷܗܘܷܐ ܡܕܰܒܪܳܢܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ. 3: ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܠܚܷܒ̣ܪܘܿܢ: ܘܐܰܩܝܼܡ ܠܗܘܿܢ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܒܚܷܒ̣ܪܘܿܢ ܩܝܳܡܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܰܡܫܰܚܘ ܠܕ݂ܳܘܝܼܕ݂ ܕܢܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ. 4: ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܕܳܘܝܼܕ݂ ܟܰܕ݂ ܐܰܡܠܷܟ݂: ܘܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ ܐܰܡܠܷܟ݂.5: ܒܚܷܒ̣ܪܘܿܢ ܐܰܡܠܷܟ݂ ܥܰܠ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ: ܫܒܰܥ ܫܢ̈ܝܼܢ ܘܷܫܬܳܐ ܝܰܪ̈ܚܝܼܢ: ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܐܰܡܠܷܟ݂ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕ݂ܳܐ. 6: ܘܐܷܙܰܠ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܘܓܰܒ̣ܪ̈ܳܘܗܝ ܒܐܘܽܪܻܫܠܷܡ: ܥܰܠ ܝܳܒ̣ܘܿܣܳܝܷ̈ܐ: ܝܳܬ̣ܒܰܝ̈ ܐܰܪܥܳܐ. ܘܐܷܡܰܪܘ ܠܕ݂ܳܘܝܼܕ݂ ܠܡܷܐܡܰܪ: ܠܳܐ ܬܷܥܘܿܠ ܠܗܳܪܟܳܐ: ܐܷܠܳܐ ܐܷܢ ܐܰܥܒܰܪܬ̇ ܥܘܼܝܼܪܷ̈ܐ ܘܰܚܓ̣ܝܼܪܷ̈ܐ: ܘܐܷܡܰܪܘ ܠܳܐ ܢܷܥܘܿܠ ܕܳܘܝܼܕ݂ ܠܗܳܪܟܳܐ. 7: ܘܐܷܚܰܕ݂ ܕܳܘܝܼܕ݂ ܠܡܷܨܪܘܿܬ̣ ܨܷܗܝܘܿܢ: ܗ̤ܝ ܗ̱ܝ̣ ܒܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂. 8: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܟܠ ܕܢܷܡܚܷܐ ܠܝܳܘܿܣܳܝܳܐ: ܘܰܕ݂ܢܷܩܪܘܿܒ̣ ܒܣܰܟ̇ܪܳܐ ܠܰܥܘܝܼܪܳܐ ܘܠܰܚܓ̣ܝܼܪܳܐ: ܣܳܢܷܐ ܢܰܦ̮ܫܷܗ ܗ̱ܘ̣ ܕܕ݂ܳܘܝܼܕ݂: ܡܷܛܠ ܗܳܢܳܐ ܐܳܡܪܝܼܢ: ܥܘܼܝܼܪܳܐ ܘܰܚܓ̣ܝܼܪܳܐ ܠܳܐ ܢܷܥܘܿܠ ܠܒܰܝܬܳܐ. 9: ܘܝܼܬܷܒ̣ ܕܳܘܝܼܕ݂ ܒܡܷܨܪܘܿܬ̣ ܗ̤ܝ ܗ̱ܝ̣ ܨܷܗܝܘܿܢ: ܘܰܩܪܳܗ̇ ܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܰܒ̣ܢܳܐ ܕܳܘܝܼܕ݂ ܚܕ݂ܳܪܷ̈ܝܗ̇ ܡ̣ܢ ܠܓ̣ܳܘ. 10: ܘܕ݂ܳܘܝܼܕ݂ ܐܳܙܷܠ ܘܝܳܪܷܒ̣: ܘܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܨܒ̣ܳܐܘܼܬ̣ ܥܰܡܷܗ. 11: ܘܫܰܕܰܪ ܚܝܼܪܳܡ ܡܰܠܟܳܐ ܕܨܘܿܪ ܐܝܼܙ̈ܓܰܕܷܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂: ܘܩܰܝܣܷ̈ܐ ܕܐܰܪ̈ܙܷܐ: ܘܐܘܼܡܳܢܷ̈ܐ ܕܩܰܝܣܳܐ: ܘܐܘܼܡܳܢܷ̈ܐ ܕܟܷܐܦܳܐ ܕܐܷܣܬ̣ܳܐ. ܘܰܒ̣ܢܳܘ ܒܰܝܬܳܐ ܠܕ݂ܳܘܝܼܕ݂. 12: ܘܝܼܕܰܥ ܕܳܘܝܼܕ݂ ܕܐܰܬ̣ܩܢܷܗ ܡܳܪܝܳܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̤ ܡܰܠܟ̇ܘܼܬܷܗ ܥܰܠ ܥܰܡܷܗ ܝܼܣܪܳܝܷܠ. 13: ܘܰܢܣܰܒ̣ ܬܘܼܒ̣ ܕܳܘܝܼܕ݂ ܕܪ̈ܘܼܟ݂ܬ̣ܳܐ ܘܢܷܫܷ̈ܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ: ܡ̣ܢ ܒܳܬܰܪ ܕܐܷܬ̣ܳܐ ܡ̣ܢ ܚܷܒ̣ܪܘܿܢ ܘܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܕ݂ܳܘܝܼܕ݂ ܬܘܼܒ̣ ܒ̈ܢܰܝܳܐ ܘܰܒ̣̈ܢܳܬ̣ܳܐ. 14: ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒ̣̈ܢܰܝܐ: ܕܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܷܗ ܒܐܘܽܪܻܫܠܷܡ: ܫܳܡܘܿܥ: ܘܫܳܒ̣ܘܿܒ̣: ܘܢܳܬ̣ܳܢ: ܘܰܫܠܷܝܡܘܿܢ. 15: ܘܝܘܼܟ݂ܳܒ̣ܳܪ: ܘܐܷܠܝܼܫܳܥ: ܘܰܢܦܳܓ̣: ܘܢܦܝܼܠ. 16: ܘܐܷܠܝܼܫܡܰܥ: ܘܐܷܠܝܼܕܰܥ: ܘܐܷܠܝܼܦܠܰܛ. 17: ܘܰܫܡܰܥܘ ܦܠܷܫ̈ܬܳܝܷܐ ܕܰܡܫܰܚܘ ܠܕ݂ܳܘܝܼܕ݂ ܕܢܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܰܣܠܷܩܘ ܟܠܗܘܿܢ ܦܠܷܫ̈ܬܳܝܷܐ ܠܡܷܒ̣ܥܳܐ ܠܕ݂ܳܘܝܼܕ݂. ܘܰܫܡܰܥ ܕܳܘܝܼܕ݂: ܘܰܢܚܷܬ̣ ܠܷܗ ܠܡܷܨܪܘܿܬ̣. 18: ܘܰܦܠܷܫ̈ܬܳܝܷܐ ܐܷܬ̣ܳܘ ܫܪܳܘ ܒܥܘܼܡܩܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ. 19: ܘܰܫܐܷܠ ܕܳܘܝܼܕ݂ ܒܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܐܷܣܰܩ ܥܰܠ ܦܠܷܫ̈ܬܳܝܷܐ: ܡܰܫܠܷܡ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ ܒܐܝܼܕ݂ܝ. ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܣܰܩ: ܡܷܛܠ ܕܒ̣ܐܝܼܕܰܝ̈ܟ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܗܘܿܢ. 20: ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܰܒ̣ܥܷܠ ܦܰܪܨܝܼܡ: ܘܰܡܚܳܐ ܐܷܢܘܿܢ ܬܰܡܳܢ ܕܳܘܝܼܕ݂. ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܬܪܰܥ ܡܳܪܝܳܐ ܠܰܒ̣ܥܷܠܕܒ̣ܳܒ̣ܳܘ̈ܗܝ ܩܕ݂ܳܡܰܝ ܐܰܝܟ݂ ܬܘܼܪ̱ܥܬ̣ܳܐ ܕܡܰܝ̈ܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܫܡܷܗ ܕܐܰܬ̣ܪܳܐ ܗܳܘ̇ ܒܥܷܠ ܦܰܪܨܝܼܡ. 21: ܘܰܫܒܰܩܘ ܬܰܡܳܢ ܦܬܰܟ݂ܪ̈ܰܝܗܘܿܢ: ܘܰܫܩܰܠܘ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂ ܘܓܰܒ̣ܪ̈ܘܗܝ. 22: ܘܐܳܘܣܷܦܘ ܬܘܼܒ̣ ܦܠܷܫ̈ܬܳܝܷܐ ܠܡܷܣܰܩ: ܘܰܫܪܳܐܘ ܒܥܘܼܡܩܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ. 23: ܘܰܫܐܷܠ ܕܳܘܝܼܕ݂ ܒܡܳܪܝܳܐ. ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܠܳܐ ܬܷܣܰܩ: ܐܷܠܳܐ ܗܦܘܿܟ݂ ܠܳܟ݂ ܡ̣ܢ ܒܷܣܬܰܪܗܘܿܢ: ܘܬ̣ܳܐ ܥܠܰܝܗܘܿܢ ܡ̣ܢ ܠܘܼܩܒܰܠ ܒܳܟ݂ܝܼܡ. 24: ܘܡܳܐ ܕܰܫܡܰܥܬ̇ ܩܳܠܳܐ ܕܰܗܠܰܟ݂ܬ̣ܳܐ ܒܪܷܫܷܗ ܕܛܘܼܪܳܐ ܕܒ̣ܳܟ݂ܝܼܡ: ܗܳܝܕܷܝܢ ܬܷܬ̣ܥܰܫܰܢ: ܡܷܛܠ ܕܗܰܝܕܷܝܢ ܢܳܦܷܩ ܡܳܪܝܳܐ ܩܕ݂ܳܡܰܝܟ: ܠܡܷܡܚܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. 25: ܘܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܗܳܟܰܢܳܐ ܐܰܝܟܰܢܳܐ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ: ܘܰܡܚܳܐ ܠܰܦܠܷܫ̈ܬܳܝܷܐ ܡ̣ܢ ܓܒܰܥ ܘܰܥܕܰܡܳܐ ܠܡܰܥܠܳܢܳܐ ܕܓ̣ܳܕ݂ܳܪ.  ܩܦܠܐܘܢ: ܘ.1: ܘܟܰܢܷܫ ܬܘܼܒ̣ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܗܘܿܢ ܓܰܕܘܼ̈ܕܷܐ ܕܝܼܣܪܳܝܷܠ ܬܠܳܬ̣ܝܼܢ ܐܰܠܦ̈ܝܼܢ. 2: ܘܩܳܡ ܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܷܙܰܠ ܠܰܓ̣ܒܰܥ ܠܡܰܣܳܩܘܼ ܡ̣ܢ ܬܰܡܳܢ ܠܐܳܪܘܿܢܷܗ ܕܐܰܠܳܗܳܐ: ܕܐܷܬ̣ܩܪܝܼ ܬܰܡܳܢ ܫܡܷܗ ܕܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣: ܝܳܬܷܒ̣ ܥܰܠ ܟܪ̈ܘܿܒܷܐ. 3: ܘܣܳܡܘܼܗܝ ܠܐܳܪܘܿܢܷܗ ܕܐܰܠܳܗܳܐ ܥܰܠ ܥܳܓܷܠܬܳܐ ܚܕܰܬܳܐ. ܘܫܰܩܠܘܼܗܝ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܒ̣ܝܼܢܳܕ݂ܳܒ̣ ܕܒܰܓ̣ܒܰܥܬ̣ܳܐ. ܘܥܳܐܙܳܐ ܘܐܰܚܝܳܐ ܒܢ̈ܰܝ ܐܰܒ̣ܝܼܢܳܕ݂ܳܒ: ܡܕܰܒ̇ܪܝܼܢ ܠܥܳܓܷܠܬܳܐ ܒܐܰܚܪܳܝܬܳܐ. 4: ܘܫܰܩܷܠܘܼܗܝ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܒ̣ܝܼܢܳܕ݂ܳܒ̣ ܕܒܰܓ̣ܒܰܥ ܠܐܳܪܘܿܢܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܰܚܝܳܐ ܐܳܙܷܠ ܩܕ݂ܳܡ ܐܳܪܘܿܢܳܐ. 5: ܘܕ݂ܳܘܝܼܕ݂ ܘܟ݂ܠܷܗ ܒܷܝـܬ̣ ܝܼܣܪܳܝܷܠ: ܡܷܫܬ̇ܥܷܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܩܰܝܣܷ̈ܐ ܕܐܰܪܙܳܐ ܘܕܰܒ̣ܪܘܿܬ̣ܳܐ: ܘܰܒ̣ܟܷܢܳܪܷ̈ܐ ܘܰܒ̣ܩܝܼܬ̣ܳܪܷ̈ܐ: ܘܒܰܦ̈ܠܓܷܐ ܘܒܰܪ̈ܒ̣ܝܼܥܷܐ ܘܰܒ̣ܨܷܨ̈ܠܷܐ.6: ܘܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܐܷܕܪܷܐ ܬܰܩܢܷ̈ܐ. ܘܐܳܘܫܷܛ ܥܳܐܙܳܐ ܐܝܼܕܷܗ ܥܰܠ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ ܘܐܷܚܰܕ݂ ܒܷܗ: ܡܷܛܠ ܕܐܷܫܬܰܡܰܛܘ ܠܗܘܿܢ ܬܳܘܪܷ̈ܐ. 7: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܐ ܕܡܳܪܝܳܐ ܒܥܳܐܙܳܐ: ܘܰܡܚܳܝܗܝ ܬܰܡܳܢ ܡܳܪܝܳܐ: ܥܰܠ ܕܐܳܘܫܷܛ ܐܝܼܕܷܗ. ܘܡܝܼܬ̣ ܬܰܡܳܢ ܠܘܳܬ̣ ܐܳܪܘܿܢܷܗ ܕܐܰܠܳܗܳܐ. 8: ܘܐܷܬ̣ܒ̇ܐܷܫ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܠ ܕܰܬ̣ܪܰܥ ܡܳܪܝܳܐ ܬܘܼܪ̱ܥܬ̣ܳܐ ܒܥܳܐܙܳܐ: ܘܰܩܪܳܝܗܝ ܠܐܰܬ̣ܪܳܐ ܗܳܘ̇: ܬܘܼܪ̱ܥܬ̣ܳܐ ܕܥܳܐܙܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 9: ܘܰܕ݂ܚܷܠ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܷܡܰܪ: ܐܰܝܟ̇ܢܳܐ ܐܰܥܷܠ ܠܘܳܬ̣ܝ ܠܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ. 10: ܘܠܳܐ ܨܒ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܡܰܥܳܠܘܼ ܠܘܳܬܷܗ ܠܐܳܪܘܿܢܷܗ ܕܐܰܠܳܗܳܐ: ܠܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܰܣܛܝܷܗ ܕܳܘܝܼܕ݂ ܠܒܷܝܬ̣ ܥܘܿܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܓܳܬ̣ܳܝܳܐ. 11: ܘܝܼܬܷܒ̣ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ ܒܷܝܬ̣ ܥܘܿܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܥܳܬ̣ܳܝܳܐ ܬܠܳܬ̣ܳܐ ܝܰܪ̈ܚܝܼܢ. ܘܒܰܪܷܟ݂ ܡܳܪܝܳܐ ܠܥܘܿܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܓܳܬ̣ܳܝܳܐ: ܘܰܠܟ݂ܠܷܗ ܒܰܝܬܷ̇ܗ: ܡܷܛܠ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ.12: ܘܚܳܘܝܼܘ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܘܐܷܡܰܪܘ ܠܷܗ: ܕܒܰܪܷܟ݂ ܡܳܪܝܳܐ ܠܥܘܿܒ̣ܳܪ ܐܰܕ݂ܘܿܡ: ܘܰܠܟ݂ܠ ܕܐܝܼܬ ܠܷܗ: ܡܷܛܠ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ. ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܘܐܰܣܷܩ ܠܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܥܘܿܒ̣ܳܪ ܐܰܕ݂ܘܿܡ: ܠܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܒܚܰܕ݂ܘܼܬ̣ܳܐ. 13: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܗܰܠܷܟ݂ܘ ܫܩ̈ܝܼܠܰܝ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ ܫܷܬ̣ ܦܣܳـ̈ܥܳܢ: ܕܰܒܰܚ ܬܳܘܪܷ̈ܐ ܡܦܰܛܡܷ̈ܐ. 14: ܘܕ݂ܳܘܝܼܕ݂ ܡܫܰܒܰܚ ܒܟ݂ܠ ܥܘܼܫܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܕ݂ܳܘܝܼܕ݂ ܠܒ̣ܝܼܫ ܗ̱ܘ̣ܳܐ ܦܷܕ̣ـܟܳܐ ܕܒ̣ܘܼܨܳܐ. 15: ܘܕ݂ܳܘܝܼܕ݂ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܡܰܣܩܝܼܢ ܠܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ: ܒܝܘܼܒܳܒ̣ܳܐ ܘܰܒ̣ܩܳܠܳܐ ܕܫܝܼܦܘܿܪܳܐ.16: ܘܰܗܘ̤ܳܐ ܐܳܪܘܿܢܷܗ ܕܡܳܪܝܳܐ ܒܒܰܝܬܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܡܰܠܟܷ̇ܠ ܒܰܪܬ̣ ܫܳܐܘܿܠ ܐܰܕ݂ܝܼܩܰܬ̤ ܡ̣ܢ ܟܳܘܬ̣ܳܐ: ܘܰܚܙܳܬ̤ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܕܚܳܕܷܐ ܘܡܷܫܬ̇ܥܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܒܰܣܪܰܬ̤ ܥܠܳܘܗܝ ܩܠܷܒܳܗ̇. 17: ܘܐܰܝܬ̇ܝܼܘܗ̇ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ: ܘܐܰܩܝܼܡܘܼܗ̇ ܒܓ̣ܳܘ ܡܰܫܟ̇ܢܳܐ ܕܰܢܩܰܫ ܠܳܗ̇ ܕܳܘܝܼܕ݂. ܘܐܰܣܷܩ ܕܳܘܝܼܕ݂ ܥܠܳܘ̈ܳܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܫܰܠܡܷ̈ܐ. 18: ܘܟܰܕ݂ ܫܰܠܷܡ ܕܳܘܝܼܕ݂ ܠܡܰܣܳܩܘܼ ܥܠܳܘ̈ܳܬ̣ܳܐ ܘܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ: ܒܰܪܷܟ݂ ܠܥܰܡܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝ̱ܠܬ̣ܳܢܳܐ. 19: ܘܦܰܠܷܓ̣ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܠܟ݂ܠܷܗ ܟܷܢܫܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܡ̣ܢ ܓܰܒ̣ܪܳܐ ܘܰܥܕܰܡܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܓܪܝܼܨܬܳܐ ܚܕ݂ܳܐ ܕܠܰܚܡܳܐ: ܘܢܷܩܣܳܐ ܚܰܕ݂: ܘܰܣܢܳܪܩܳܐ ܚܰܕ݂. ܘܐܷܙܰܠܘ ܟܠܷܗ ܥܰܡܳܐ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ. 20: ܘܰܗܦܰܟ݂ ܕܳܘܝܼܕ݂ ܠܡܷܐܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ. ܘܢܷܦܩܰܬ̤ ܡܰܠܟܷ̇ܠ ܒܰܪܬ̣ ܫܳܐܘܿܠ ܠܐܘܼܪܥܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܪܰܬ̤: ܡܳܐ ܝܰܩܝܼܪ ܝܳܘܡܳܢܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܐܷܬ̣ܓܠܝܼ ܝܳܘܡܳܢܳܐ ܠܥܷܝܢ ܐܰܡ̈ܗܳܬ̣ܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ. ܡܷܬ̣ܓܠܳܝܘܼ ܐܷܬ̣ܓ̇ܠܝܼ ܐܰܝܟ݂ ܚܰܕ݂ ܡ̣ܢ ܣܪ̈ܝܼܩܷܐ. 21: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܡܰܠܟܷ̇ܠ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܰܨܒ̣ܳܐ ܒܝܼ ܡ̣ܢ ܐܰܒ̣ܘܼܟ݂ܝ ܘܡ̣ܢ ܟܠܷܗ ܒܰܝܬܷ̇ܗ: ܘܦܰܩܕܰܢܝ ܕܐܷܗܘܷܐ ܡܕܰܒ̇ܪܳܢܳܐ ܥܰܠ ܥܰܡܷܗ ܕܡܳܪܝܳܐ: ܥܰܠ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܗܳܘ̇ ܓܷܚܟܷܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 22: ܘܰܒ̣ܨܝܼܪ ܗ̱ܘܷܝܬ̣ ܡ̣ܢ ܗܳܕܷܐ. ܘܰܗܘܷܝܬ ܫܦܰܠ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܝ: ܕܥܰܡ ܐܰܡ̈ܗܳܬ̣ܳܐ ܕܐܷܡܰܪܬ̇ܝ: ܥܰܡܗܷܝܢ ܐܷܬ̣ܝܰܩܰܪ. 23: ܘܰܠܡܰܠܟܷܠ ܒܰܪܬ̣ ܫܳܐܘܿܠ ܠܳܐ ܗܘ̤ܳܐ ܠܳܗ̇ ܝܰܠܕܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܝܼܬܰܬ̤.  ܩܦܠܐܘܢ: ܙ.1: ܘܟܰܕ݂ ܝܼܬ̤ܒ̣ ܡܰܠܟܳܐ ܒܒܰܝܬܷ̇ܗ: ܘܡܳܪܝܳܐ ܐܰܢܝܼܚ ܠܷܗ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 2: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܚܙܝܼ ܕܐܷܢܳܐ ܝܳܬܷܒ̣ ܒܒܰܝܬܳܐ ܕܐܰܪ̈ܙܷܐ: ܘܐܳܪܘܿܢܷܗ ܕܐܰܠܳܗܳܐ ܝܳܬܷܒ̣ ܒܓ̣ܳܘ ܝܳܪ̈ܝܼܥܳܬ̣ܳܐ.3: ܘܐܷܡܰܪ ܢܳܬ̣ܳܢ ܠܡܰܠܟܳܐ: ܟܠ ܕܰܒ̣ܠܷܒܳܟ݂ ܥܒܷܕ݂: ܡܷܛܠ ܕܡܳܪܝܳܐ ܥܰܡܳܟ݂. 4: ܒܷܗ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܠܡܷܐܡܰܪ. 5: ܙܷܠ ܐܷܡܰܪ ܠܥܰܒ̣ܕܰܝ ܕܳܘܝܼܕ݂: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܒ̣ܢܷܐ ܠܝܼ ܒܰܝܬܳܐ ܠܡܳܘܬܰܒ̣ܝ. 6: ܡܷܛܠ ܕܠܳܐ ܝܷܬ̣ܒܷ̇ܬ̣ ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܰܣܩܷܬ̣ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܘܰܗܘܷܝܬ̣ ܡܗܰܠܷܟ݂ ܒܡܰܫܟ̇ܢܷ̈ܐ. 7: ܒܟ݂ܠ ܕܗܰܠܟܷ̇ܬ̣ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܕܰܠܡܳܐ ܡܷܠܬ̣ܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܚܰܕ݂ ܡ̣ܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܕܦܰܩܕܷܗ ܠܡܷܪܥܳܐ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ: ܕܰܠܡܳܐ ܐܷܡܪܷܬ̣ ܕܰܠܡܳܢܳܐ ܠܳܐ ܒܢܰܝܬ̇ܘܿܢ ܠܝܼ ܒܰܝܬܳܐ ܕܐܰܪ̈ܙܷܐ. 8: ܘܗܳܫܳܐ ܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܥܰܒ̣ܕܰܝ ܕܳܘܝܼܕ݂: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ: ܐܷܢܳܐ ܕܒܰܪܬܳܟ݂ ܡ̣ܢ ܕܰܝܢܳܐ ܡ̣ܢ ܒܷܣܬܰܪ ܥܳـ̈ܢܳܐ: ܕܬܷܗܘܷܐ ܡܕܰܒ̇ܪܳܢܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ. 9: ܘܰܗܘܷܝܬ̣ ܥܰܡܳܟ݂ ܠܟܰܪ ܕܐܷܙܰܠܬ̇: ܘܐܳܘܒ̇ܕܷܬ̣ ܠܟ݂ܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒ̣ܳܝ̈ܟ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܘܐܷܥܒܷ̇ܕ݂ ܠܳܟ݂ ܫܡܳܐ ܪܰܒܳܐ: ܐܰܝܟ݂ ܫܡܳܐ ܕܪܳܘ̱ܒ̣ܳܢܷܐ ܕܐܝܼܬ̣ ܒܐܰܪܥܳܐ.10: ܘܐܷܥܒܷ̇ܕ݂ ܐܰܬ̣ܪܳܐ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܨܒ̣ܝܼܘܗܝ ܘܐܰܫܪܷܝܘܗܝ ܒܐܰܬ̣ܪܷܗ ܒܫܷܠܝܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܙܘܼܥ. ܘܠܳܐ ܢܳܘܣܦܘܼܢ ܬܘܼܒ̣ ܒܢ̈ܰܝ ܥܳܘܠܳܐ ܠܰܡܫܰܥܒܳܕ݂ܘܬܷܗ ܐܰܝܟ݂ ܕܰܒ̣ܩܰܕ݂ܡܳܝܬܳܐ. 11: ܡ̣ܢ ܝܳܘܡܳܐ ܕܦܰܩܷܕܬܳܟ݂ ܕܰܝܳܢܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ: ܘܠܳܟ݂ ܐܰܢܚܷܬ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܟ. ܘܚܳܘܝܳܟ݂ ܡܳܪܝܳܐ ܕܒܰܝܬܳܐ ܥܳܒܷܕ݂ ܠܳܟ݂ ܡܳܪܝܳܐ. 12: ܘܡܳܐ ܕܰܫܠܷܡܘ ܝܳܘ̈ܡܳܬ̣ܳܟ݂: ܘܰܫܟܷܒ̣ܬ̇ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܟ: ܐܰܩܝܼܡ ܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬ̣ܪܳܟ݂ ܕܢܳܦܷܩ ܡ̣ܢ ܚܰܨܳܟ݂: ܘܐܰܬ̣ܩܷܢ ܡܰܠܟ̇ܘܼܬܷܗ. 13: ܘܗ̤ܘ ܢܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܫܷܡܝ. ܘܐܰܬ̣ܩܷܢ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ: ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 14: ܐܷܢܳܐ ܐܷܗܘܷܐ ܠܷܗ ܠܐܰܒ̣ܳܐ: ܘܗ̤ܘ ܢܷܗܘܷܐ ܠܝܼ ܠܰܒ̣ܪܳܐ. ܘܰܒ̣ܣܰܟ݂ܠܘܼܬܷܗ ܐܰܟ̇ܣܝܼܘܗܝ: ܒܫܰܒ̣ܛܳܐ ܕܓܰܒ̣ܪܳܐ ܘܰܒ̣ܢܷܓ̣ܕܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 15: ܘܚܷܣܕ݂ܝ ܠܳܐ ܐܰܥܒܰܪ ܡܷܢܷܗ: ܐܰܝܟܰܢܳܐ ܕܐܰܥܒ̇ܪܷܬ̣ ܡ̣ܢ ܫܳܐܘܿܠ: ܕܰܗܘ̤ܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܕܐܰܥܒܰܪܬܷܗ ܡ̣ܢ ܩܕ݂ܳܡܰܝ. 16: ܘܢܷܗܘܷܐ ܡܗܰܝܡܰܢ ܒܰܝܬܳܟ݂ ܘܡܰܠܟ̇ܘܼܬ̣ܳܟ݂ ܥܕܰܡܳܐ ܠܥܳܠܰܡ ܩܕ݂ܳܡܰܝ: ܘܟ݂ܘܼܪܣܝܳܟ݂ ܢܷܬ̣ܩܰܢ ܩܕ݂ܳܡܰܝ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.17: ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܘܟ݂ܠܷܗ ܚܷܙܘܳܐ ܗܳܢܳܐ: ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܠܕ݂ܳܘܝܼܕ݂. 18: ܘܐܷܬ̣ܳܐ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܘܝܼܬܷܒ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܡ̇ܢ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܘܡܳܢܳܐ ܗ̱ܘ̣ ܒܰܝܬ̇ܝ: ܕܡܰܛܝܷܬܳܢܝ ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ. 19: ܒܨܝܼܪܳܐ ܗ̱ܝ̣ ܗܳܕܷܐ ܒܥܰܝܢܰܝ̈ܟ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܷܡܰܪܬ̇ ܥܰܠ ܒܷܝܬ̣ ܥܰܒ̣ܕܳܟ݂ ܡ̣ܢ ܪܘܼܚܩܳܐ ܗܳܢܳܘ ܝܘܼܠܦܳܢܷܗ ܕܐ̱ܢܳܫܳܐ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. 20: ܙܡܳܢܳܐ ܬܘܼܒ̣ ܢܳܘܣܷܦ ܥܰܒ̣ܕܳܟ݂ ܕܳܘܝܼܕ݂ ܕܢܷܐܡܰܪ ܠܳܟ݂: ܐܰܢ̱ܬ̇ ܝܳܕ݂ܥ ܐܰܢ̱ܬ̇ ܠܷܗ ܠܥܰܒ̣ܕܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܡܷܛܠ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ. 21: ܘܐܰܝܟ݂ ܠܷܒܳܟ݂ ܥܒܰܕܰܬ̇ ܗܳܕܷܐ ܟܠܳܗ̇ ܪܰܒ̇ܘܼـ̣ܳܐ ܠܡܳܘܕܳܥܘܼ ܠܥܰܒ̣ܕܳܟ݂. 22: ܡܷܛܠ ܗܳܢܳܐ ܪܰܒ̇ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܟ݂ܘܳܬ̣ܳܟ݂: ܘܠܰܝܬ̇ ܐܰܠܳܗ ܠܒܰܪ ܡܷܢܳܟ݂: ܕܰܫܡܰܥ̱ܢ ܒܐܷܕ݂ܢܰܝ̈ܟ. 23: ܘܡܰܢܘܼ ܐܰܝܟ݂ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܥܰܡܳܐ ܚܰܕ݂ ܒܐܰܪܥܳܐ: ܕܐܷܙܰܠ ܐܰܠܳܗܳܐ ܠܡܷܦܪܰܩ ܠܷܗ ܥܰܡܳܐ: ܘܰܠܡܷܥܒܰܕ݂ ܠܷܗ ܫܡܳܐ: ܘܰܠܡܷܥܒܰܕ݂ ܠܷܗ ܪܰܒ̇ܘܼܬ̣ܳܐ ܘܚܷܙ̈ܘܳܢܷܐ ܥܰܠ ܐܰܪܥܳܐ ܡ̣ܢ ܩܕ݂ܝܼܡ: ܥܰܠ ܥܰܡܳܟ݂ ܕܰܦܪܰܩܬ̇ ܠܳܟ݂ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܥܰܡܳܐ ܕܐܰܢ̱ܬ̇ ܐܰܠܳܗܷܗ. 24: ܘܬ̇ܩܷܢܬ̇ ܠܳܟ݂ ܠܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܕܢܷܗܘܷܐ ܠܳܟ݂ ܥܰܡܳܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܗ̤ܘܰܝܬ̇ ܠܗܘܿܢ ܐܰܠܳܗܑܳ. 25: ܘܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. ܡܷܠܬ̣ܳܐ ܕܐܷܡܰܪܬ̇ ܥܰܠ ܥܰܒ̣ܕܳܟ݂ ܘܥܰܠ ܒܰܝܬܷ̇ܗ: ܐܰܫܰܪ ܥܕܰܡܳܐ ܠܥܳܠܰܡ: ܘܰܥܒܷܕ݂ ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇. 26: ܘܢܷܐܪܰܒ̣ ܫܡܳܟ݂ ܥܕܰܡܳܐ ܠܥܳܠܰܡ: ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܒܰܝܬܷ̇ܗ ܕܥܰܒ̣ܕܳܟ݂ ܕܳܘܝܼܕ݂: ܢܷܗܘܷܐ ܡܰܬ̣ܩܰܢ ܩܕ݂ܳܡܰܝܟ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 27: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ ܐܰܠܳܗܑܳ ܕܝܼܣܪܳܝܷܠ: ܓܠܰܝܬ̇ ܠܐܷܕ݂ܢܷܗ ܕܥܰܒ̣ܕܳܟ݂: ܘܐܷܡܰܪܬ̇ ܕܐܷܒ̣ܢܷܐ ܠܳܟ݂ ܒܰܝܬܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܪܰܥܝܼ ܥܰܒ̣ܕܳܟ݂ ܒܠܷܒܷ̇ܗ: ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡܰܝܟ: ܨܠܘܿܬ̣ܳܐ ܗܳܕܷܐ. 28: ܘܗܳܫܳܐ ܡܳܪܝܑܳ ܐܰܠܳܗܳܐ: ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ: ܘܡܷܠܰܝ̈ܟ ܢܷܗ̱ܘ̈ܝܳܢ ܫܰܪܝܼܪ̈ܳܢ: ܕܐܷܡܰܪܬ̇ ܥܰܠ ܥܰܒ̣ܕܳܟ݂ ܛܳܒ̣ܬ̣ܳܐ ܗܳܕܷܐ. 29: ܡܷܟܷ̇ܠ ܫܰܪܳܐ ܘܒܰܪܷܟ݂ ܒܰܝܬܷ̇ܗ ܕܥܰܒ̣ܕܳܟ݂: ܕܢܷܗܘܷܐ ܩܕ݂ܳܡܰܝܟ ܠܥܳܠܰܡ. ܡܷܛܠ ܕܬܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡܰܠܷܠܬ̇: ܘܡ̣ܢ ܒܘܼܪܟ̇ܬ̣ܳܟ݂ ܢܷܬ̣ܒܰܪܰܟ݂ ܒܷܝܬ̣ ܥܰܒ̣ܕܳܟ݂ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܩܦܠܐܘܢ: ܚ  1: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪܟܷܢ: ܘܰܡܚܳܐ ܕܳܘܝܼܕ݂ ܠܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܬ̣ܒܰܪ ܐܷܢܘܿܢ. ܘܰܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܠܪܳܡܰܬ̣ ܓܳܡܳܐ ܡ̣ܢ ܦܠܷܫ̈ܬܳܝܷܐ. 2: ܘܰܡܚܳܐ ܠܡܘܼܐܒ̣ܳܝܷ̈ܐ: ܘܰܡܫܰܚ ܐܷܢܘܿܢ ܒܚܰܒ̣̈ܠܷܐ: ܘܐܰܫܟܷ̇ܒ̣ ܐܷܢܘܿܢ ܥܰܠ ܐܰܪܥܳܐ. ܘܰܡܫܰܚ ܬܪܷܝܢ ܚܰܒ̣̈ܠܝܼܢ ܠܡܷܩܛܰܠ: ܘܰܡܠܷܐ ܚܰܒ̣ܠܳܐ ܠܡܰܚܳܝܘ. ܘܰܗܘ̤ܳܘ ܡܘܼܐ̈ܒ̣ܳܝܷܐ ܥܰܒ̣̈ܕܷܐ ܠܕ݂ܳܘܝܼܕ݂ ܡܩܰܪ̈ܒܰܝ ܩܘܼܪܒܳܢܳܐ. 3: ܘܰܡܚܳܐ ܕܳܘܝܼܕ݂ ܠܰܗܕܰܪܥܙܰܪ ܒܰܪ ܪܳܚܘܿܒ̣ ܡܰܠܟܳܐ ܕܨܘܿܒ̣ܳܐ: ܟܰܕ݂ ܐܷܙܰܠ ܕܢܰܗܦܷܟ݂ ܐܝܼܕܷܗ ܒܢܰܗܪܳܐ ܦܪܳܬ̣. 4: ܘܰܚܪܰܒ̣ ܕܳܘܝܼܕ݂ ܡܷܢܷܗ ܐܳܠܷܦ ܘܫܒܰܥܡܐܳܐ ܡܰܪ̈ܟ̇ܒ̣ܳܢ: ܘܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܪܷ̈ܓ̣ܠܳܝܝܼܢ. ܘܰܥܩܰܪ ܕܳܘܝܼܕ݂ ܟܠܗܷܝܢ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ: ܘܰܫܒܰܩ ܡܷܢܗܷܝܢ ܡܐܳܐ ܡܰܪ̈ܟ̇ܒ̣ܳܢ. 5: ܘܐܷܬ̣ܳܬ̤ ܐܰܕ݂ܘܿܡ ܘܕܰܪܡܣܘܿܩ ܠܰܡܥܰܕܳܪܘܼ ܠܰܗܕܰܪܥܙܰܪ ܡܰܠܟܳܐ ܕܨܘܿܒ̣ܳܐ. ܘܰܡܚܳܐ ܕܳܘܝܼܕ݂ ܒܐܰܕ݂ܘܿܡ: ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܢ. 6: ܘܐܰܩܝܼܡ ܕܳܘܝܼܕ݂ ܩܰܝܘܼܡܷ̈ܐ ܒܐܰܕ݂ܘܿܡ ܘܰܒ̣ܕܰܪܡܣܘܿܩ: ܘܰܗܘ̤ܳܐ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܥܰܒ̣̈ܕܷܐ ܠܕ݂ܳܘܝܼܕ݂: ܡܣ̈ܩܰܝ ܡܕܰܐܬ̣ܳܐ. ܘܰܦܪܰܩ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܠܟܪ ܕܐܷܙܰܠ. 7: ܘܰܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܫܰܠܛܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܥܰܠ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܗܕܰܪܥܙܰܪ. 8: ܘܰܢܣܰܒ̣ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܢܚܳܫܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣: ܘܐܰܝܬ̇ܝܼ ܐܷܢܘܿܢ ܠܐܘܽܪܻܫܠܷܡ: ܡ̣ܢ ܛܒܰܚ: ܘܡ̣ܢ ܒܪܘܿܬ̣ܝܼ: ܩܘܼܪ̈ܝܷܗ̇ ܕܰܗܕܰܪܥܙܰܪ.9: ܘܰܫܡܰܥ ܬܘܿܥ ܡܰܠܟܳܐ ܕܰܚܡܳܬ̣: ܕܰܡܚܳܐ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܷܗ ܚܰܝܠܳܐ ܕܰܗܕܰܪܥܙܰܪ. 10: ܘܫܰܕܰܪ ܬܘܿܥ ܠܝܘܿܪܳܡ ܒܪܷܗ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܕܢܷܫܐܰܠ ܒܰܫܠܳܡܷܗ ܘܰܢܒܰܪܟ݂ܝܼܘܗܝ: ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ܳܐ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܗܕܰܪܥܙܰܪ. ܘܰܢܣܰܒ̣ ܒܐܝܼܕܷܗ ܝܘܿܡ ܒܰܪ ܬܘܿܥ: ܡܳܐܢܰܝ̈ ܟܷܣܦܳܐ ܘܡܳܐܢܰܝ̈ ܕܰܗܒ̣ܳܐ: ܘܡܳܐܢܰܝ̈ ܢܚܳܫܳܐ: ܘܐܰܝܬ̇ܝܼ ܠܕ݂ܳܘܝܼܕ݂. 11: ܘܐܳܦ ܠܗܘܿܢ ܩܰܕܷܫ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܠܡܳܪܝܳܐ: ܥܰܡ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܕܩܰܕܷܫ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܟ݂ܒܰܫ.12: ܡ̣ܢ ܐܰܕ݂ܘܿܡ: ܘܡ̣ܢ ܡܘܼܐܳܒ̣: ܘܡ̣ܢ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܘܡ̣ܢ ܦܠܷܫ̈ܬܳܝܷܐ: ܘܡ̣ܢ ܥܡܳܠܩܳܝܷ̈ܐ: ܘܡ̣ܢ ܫܘܼܠܛܳܢܷܗ ܕܰܗܕܰܪܥܙܰܪ: ܒܰܪ ܪܳܚܘܿܒ̣ ܡܰܠܟܳܐ ܕܨܘܿܒ̣ܳܐ. 13: ܘܰܥܒܰܕ݂ ܬܰܡܳܢ ܕܳܘܝܼܕ݂ ܩܪܳܒ̣ܳܐ ܟܰܕ݂ ܗܦܰܟ݂: ܡ̣ܢ ܒܳܬܰܪ ܕܰܡܚܳܐ ܗ̱ܘ̣ܳܐ ܠܐܰܕ݂ܘܿܡ ܒܢܰܚܠܳܐ ܕܡܷܠܚܳܐ: ܘܰܚܪܰܒ̣ ܬܡܳܢܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ. 14: ܘܐܰܩܝܼܡ ܕܳܘܝܼܕ݂ ܩܰܝܘܼܡܷ̈ܐ ܒܟ݂ܠܳܗ̇ ܐܰܕ݂ܘܿܡ: ܘܰܗܘ̤ܳܐ ܟܠܗܘܿܢ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܥܰܒ̣̈ܕܷܐ ܠܕ݂ܳܘܝܼܕ݂. ܘܰܦܪܰܩ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܠܟܰܪ ܕܐܷܙܰܠ. 15: ܘܐܰܡܠܷܟ݂ ܕܳܘܝܼܕ݂ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܗܘ̤ܳܐ ܕܳܘܝܼܕ݂ ܥܳܒܷܕ݂ ܕܝܼܢܳܐ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܥܰܠ ܟܠܷܗ ܥܰܡܷܗ. 16: ܘܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ ܥܰܠ ܚܰܝܠܳܐ ܘܝܘܿܫܳܦܳܛ ܒܰܪ ܐܰܚܝܼܠܘܿܕ݂ ܡܥܰܗܕ݂ܳܢܳܐ.17: ܘܨܳܕ݂ܘܿܩ ܒܰܪ ܐܰܚܝܼܛܘܿܒ̣ ܓܷܠܝܘܿܢܳܝܳܐ: ܘܐܰܒ̣ܝܼܬܰܪ ܒܰܪ ܐܰܚܝܼܡܰܠܟ ܟܳܗܢܷ̈ܐ: ܘܰܫܪܳܝܳܐ ܣܳܦܪܳܐ. 18: ܘܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕܰܥ ܥܰܠ ܚܷܐܪܷ̈ܐ ܘܥܰܠ ܦܳܠܚܷ̈ܐ. ܘܰܒ̣̈ܢܰܝ ܕܳܘܝܼܕ݂ ܪܳܘ̱ܪܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ.  ܩܦܠܐܘܢ: ܛ.1: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܐܝܼܬ̣ ܐ̱ܢܳܫ ܕܐܷܫܬ̇ܚܰܪ ܡ̣ܢ ܕܒܷܝܬ̣ ܫܳܐܘܿܠ: ܐܷܥܒܷ̇ܕ݂ ܥܠܳܘܗܝ ܪ̈ܰܚܡܷܐ ܡܷܛܠ ܝܘܿܢܳܬ̣ܳܢ. 2: ܘܰܠܒܷܝܬ̣ ܫܳܐܘܿܠ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܥܰܒ̣ܕ݂ܳܐ ܕܰܫܡܷܗ ܨܝܼܒ̣ܳܐ: ܘܰܩܪܳܐܘܼܗܝ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂. 3: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܨܝܼܒ̣ܳܐ: ܘܐܷܡܰܪ ܐܷܢܳܐ ܥܰܒ̣ܕܳܟ݂. ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܐܝܼܬ̣ ܬܘܼܒ̣ ܐ̱ܢܳܫ ܡ̣ܢ ܕܒܷܝܬ̣ ܫܳܐܘܿܠ: ܐܷܥܒܷ̇ܕ݂ ܥܠܳܘܗܝ ܪ̈ܰܚܡܷܐ ܡܷܛܠ ܐܰܠܳܗܳܐ. ܘܐܷܡܰܪ ܨܝܼܒ̣ܳܐ ܠܡܰܠܟܳܐ: ܩܰܝܳܡ ܒܪܳܐ ܠܝܘܿܢܳܬ̣ܳܢ: ܘܰܡܣܰܪ̈ܚܳܢ ܪܷ̈ܓ̣ܠܳܘܗܝ. 4: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܐܰܝܟܳܘ. ܐܷܡܰܪ ܨܝܼܒ̣ܳܐ ܠܡܰܠܟܳܐ: ܗܳܐ ܒܷܝܬ̣ ܡܳܟ݂ܝܼܪ ܗ̱ܘ̣ ܒܰܪ ܓܡܝܼܠ ܡ̣ܢ ܠܘܼܕ݂ܒܰܪ. 5: ܘܫܰܕܰܪ ܡܰܠܟܳܐ: ܘܕ݂ܒ̣ܪܷܗ ܡ̣ܢ ܒܷܝܬ̣ ܡܳܟ݂ܝܼܪ ܒܰܪ ܓܡܝܼܠ ܡ̣ܢ ܠܘܼܕ݂ܒܰܪ. 6: ܘܐܷܬ̣ܳܐ ܡܰܦܝܼܒ̣ܳܫܬ̇ ܒܰܪ ܝܘܿܢܳܬ̣ܳܢ: ܒܰܪ ܫܳܐܘܿܠ: ܠܘܳܬ̣ ܕܳܘܝܼܕ݂: ܘܰܢܦܰܠ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܘܰܣܓܷܕ݂: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܡܦܝܼܒ̣ܳܫܬ̇: ܘܐܷܡܰܪ ܐܷܬ̣ܳܐ ܥܰܒ̣ܕܳܟ݂. 7: ܘܐܷܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂ ܠܳܐ ܬܷܕ݂ܚܰܠ: ܡܷܛܠ ܕܥܳܒܷܕ݂ ܐ̱ܢܳܐ ܥܰܡܳܟ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܐ: ܡܷܛܠ ܝܘܿܢܳܬ̣ܳܢ ܐܰܒ̣ܘܼܟ݂: ܘܡܰܦܢܷܐ ܐ̱ܢܳܐ ܠܳܟ݂ ܟܠܗܷܝܢ ܚܰܩ̈ܠܳܬ̣ܳܐ ܕܫܳܐܘܿܠ ܐܰܒ̣ܘܼܟ݂. ܘܐܰܢ̱ܬ̇ ܬܷܗܘܷܐ ܐܳܟܷܠ ܠܰܚܡܳܐ ܥܰܠ ܦܳܬ̣ܘܿܪܝ ܐܰܡܝܼܢܳܐܝܼܬ̣. 8: ܘܰܣܓܷܕ݂ ܘܐܷܡܰܪ: ܡܳܢܳܐ ܗ̱ܘ̣ ܥܰܒ̣ܕܳܟ݂ ܕܚܳܪܬ̇ ܒܝܼ: ܕܐܰܝܟ݂ ܟܰܠܒܳܐ ܐ̱ܢܳܐ ܡܝܼܬ̣ܐ. 9: ܘܰܩܪܳܐ ܡܰܠܟܳܐ ܠܨܝܼܒ̣ܳܐ ܘܐܷܡܰܪ ܠܷܗ: ܟܠ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܫܳܐܘܿܠ ܘܰܠܟ݂ܠܷܗ ܒܰܝܬܷ̇ܗ: ܝܼܗ̱ܒܷܬ̣ ܠܒܰܪ ܡܳܪܳܟ݂.10: ܘܬܷܦܠܘܿܚ ܠܷܗ ܐܰܪܥܳܐ: ܬܰܢ̱ܬ̇ ܘܰܒ̣̈ܢܰܝܟ: ܘܬܰܥܷܠ ܠܒܰܪ ܡܳܪܳܟ݂ ܠܰܚܡܳܐ ܘܢܷܐܟ݂ܘܿܠ. ܘܡܰܦܝܼܒ̣ܳܫܬ̇ ܒܰܪ ܡܳܪܳܟ݂: ܢܷܗܘܷܐ ܐܳܟܷܠ ܠܰܚܡܳܐ ܥܰܠ ܦܳܬ̣ܘܿܪܝ ܐܰܡܝܼܢܳܐܝܼܬ̣. ܘܰܠܨܝܼܒ̣ܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܠܷܗ ܚܰܡܷܫܬܰܥܣܰܪ ܒ̈ܢܝܼܢ: ܘܥܷܣܪܝܼܢ ܥܰܒ̣̈ܕܝܼܢ. 11: ܘܐܷܡܰܪ ܨܒ̣ܳܐ ܠܡܰܠܟܳܐ: ܟܠ ܕܦܳܩܷܕ݂ ܡܳܪܝ ܡܰܠܟܳܐ ܠܥܰܒ̣ܕܷܗ: ܗܳܟܰܢܳܐ ܥܳܒܷܕ݂ ܥܰܒ̣ܕܳܟ݂. ܘܡܰܦܝܼܒ̣ܳܫܬ̇ ܐܳܟܷܠ ܗ̱ܘ̣ܳܐ ܠܰܚܡܳܐ ܥܰܠ ܦܳܬ̣ܘܿܪܷܗ ܕܡܰܠܟܳܐ ܐܰܝܟ݂ ܚܰܕ݂ ܡ̣ܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ. 12: ܘܰܠܡܰܦܝܼܒܟܳܫܬ̇ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ ܒܪܳܐ ܙܥܘܿܪܳܐ ܘܰܫܡܷܗ ܡܝܼܟ݂ܳܐ. ܘܟ݂ܠܷܗ ܝܰܬ̣ܒܳܐ ܕܒܷܝܬ̣ ܨܝܼܒ̣ܳܐ: ܗܘ̤ܳܘ ܥܰܒ̣̈ܕܷܐ ܕܡܰܦܝܼܒ̣ܳܫܬ̇. 13: ܘܡܰܦܝܼܒ̣ܳܫܬ̇ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܬ ܒܐܘܽܪܻܫܠܷܡ: ܡܷܛܠ ܕܥܰܠ ܦܳܬ̣ܘܿܪܳܐ ܕܡܰܠܟܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܠܳܥܷܣ ܗ̱ܘ̣ܳܐ: ܘܰܡܣܰܪ̈ܚܳܢ ܗ̱ܘܰܝ̈ ܬܰܪ̈ܬܰܝܗܷܝܢ ܪܷ̈ܓ̣ܠܳܘܗܝ.  ܩܦܠܐܘܢ: ܝ.1: ܘܡ̣ܢ ܒܳܬ̣ܪܟܷ̇ܢ ܡܝܼܬ݂ ܡܰܠܟܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܘܐܰܡܠܷܟ݂ ܚܳܢܘܿܢ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 2: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܐܷܥܒܷ̇ܕ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܥܰܡ ܚܳܢܘܿܢ ܒܰܪ ܢܳܚܳܫ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܐܰܒ̣ܘܼܗܝ ܥܰܡܝ ܛܰܝܒ̇ܘܼܬ̣ܳܐ. ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܠܰܡܒܰܝܳܐܘܼܬܷܗ ܥܰܠ ܐܰܒ̣ܘܼܗܝ ܒܝܰܕ݂ ܥܰܒ̣ܕܳܘ̈ܗܝ. ܘܐܷܬ̣ܳܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܠܐܰܪܥܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ. 3: ܘܐܳܡܪܝܼܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ ܠܚܳܢܘܿܢ ܡܳܪܗܘܿܢ: ܡܝܰܩܪܘܼ ܡܝܰܩܰܪ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܘܼܟ݂ ܒܥܰܝܢܰܝ̈ܟ: ܕܫܰܕܰܪ ܠܘܳܬ̣ܳܟ݂ ܡܒܰܝܐܳܢܷ̈ܐ. ܠܳܐ ܗ̱ܘ̣ܳܐ ܡܷܛܠ ܕܢܷܓܫܝܼܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܘܢܷܒ̣ܕܩܝܼܗ̇ ܘܢܰܗܦܟ݂ܝܼܗ̇ ܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܠܥܰܒ̣̈ܕܳܘܗܝ ܠܘܳܬ̣ܳܟ݂. 4: ܘܐܷܚܰܕ݂ ܐܷܢܘܿܢ ܚܳܢܘܿܢ ܠܥܰܒ̣̈ܕܳܘܗܝ ܕܕ݂ܳܘܝܼܕ݂: ܘܰܓ̣ܪܰܥ ܦܠܓܳܐ ܕܕܰܩܢܰܝ̈ܗܘܿܢ: ܘܡܰܚܝܼ ܟܘܿܬ̇ܝܼܢ̈ܝܳܬ̣ܗܘܿܢ ܒܓܷܐܪܷ̈ܐ ܥܕܰܡܳܐ ܠܐܷܫܬܰܝ̈ܗܘܿܢ: ܘܫܰܕܰܪ ܐܷܢܘܿܢ. 5: ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂ ܘܫܰܕܰܪ ܠܐܘܼܪ̱ܥܗܘܿܢ: ܡܷܛܠ ܕܰܗܘ̤ܳܐ ܐ̱ܢܳܫܳܐ ܒܰܗܝܼܬ̣ܝܼܢ ܛܳܒ̣. ܐܳܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ: ܬܷܒ̣ܘ ܒܐܝܼܪܝܼܚܘܿ: ܥܕܰܡܳܐ ܕܢܷܐܥܘܿܢ ܕܰܩܢܰܝ̈ܟ̇ܘܿܢ: ܘܗܳܝܕܷܝܢ ܬܷܐܬ̣ܘܿܢ. 6: ܘܰܚܙܳܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܕܐܰܣܟܷܠܘ ܒܕ݂ܳܘܝܼܕ݂: ܘܫܰܕܰܪܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܘܐܷܓܰܪܘ ܠܐܰܕ݂ܘܿܡ ܒܰܪ ܪܳܚܘܿܒ̣: ܘܠܰܐܕ݂ܘܿܡ ܒܰܪ ܨܘܿܒ̣ܳܐ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼ ܪܷ̈ܓ̣ܠܳܝܝܼܢ: ܘܡ̣ܢ ܡܰܠܟܳܐ ܕܡܰܥܟܳܐ ܐܳܠܷܦ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܕܰܐܫܝܼܛܘܿܒ̣ ܬܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܪܷ̈ܓ̣ܠܳܝܝܼܢ. 7: ܘܰܫܡܰܥ ܕܳܘܝܼܕ݂: ܘܫܰܕܰܪ ܠܝܘܿܐܳܒ̣ ܘܰܠܟ݂ܠܷܗ ܚܰܝܠܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ. 8: ܘܰܢܦܰܩܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ: ܘܰܣܕܰܪܘ ܩܪܳܒ̣ܳܐ ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܐܰܕ݂ܘܿܡ ܒܰܪ ܪܳܚܘܿܒ̣: ܘܕܰܐܕ݂ܘܿܡ ܒܰܪ ܨܘܿܒ̣ܳܐ: ܘܕܰܐܫܝܼܛܘܿܒ̣ ܘܰܕ݂ܡܰܥܟܳܐ ܒܰܠܚܘܿܕܰܝܗܘܿܢ ܒܚܰܩܠܳܐ. 9: ܘܰܚܙܳܐ ܝܘܿܐܳܒ̣ ܕܐܷܬ̇ܬ̇ܣܝܼܡ ܥܠܳܘܗܝ ܩܪܳܒ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܘܡ̣ܢ ܒܷܣܬ̇ܪܷܗ: ܘܰܓ̣ܒ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܓܰܒܰܝ̈ܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܣܕܰܪ ܠܘܼܩܒܰܠ ܐܰܕ݂ܘܿܡ. 10: ܘܫܰܪܟܳܐ ܕܥܰܡܳܐ ܐܰܫܠܷܡ ܠܐܰܒ̣ܝܼܫܰܝ ܐܰܚܘܼܗܝ: ܘܰܣܕܰܪ ܠܘܼܩܒܰܠ ܒܢ̈ܰܝ ܥܰܡܘܿܢ. 11: ܘܐܷܡܰܪ ܠܷܗ ܠܐܰܒ̣ܝܼܫܰܝ ܐܰܚܘܼܗܝ: ܐܷܢ ܢܷܥܫܰܢ ܡܷܢܝ ܐܰܕ݂ܘܿܡ: ܗܘ̤ܝܼ ܠܝܼ ܡܥܰܕܪܳܢܳܐ. ܘܐܷܢ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܢܷܥ̱ܫܢܘܼܢ ܡܷܢܳܟ݂: ܐܷܬܷܐ ܘܐܷܥܰܕܪܳܟ݂. 12: ܘܢܷܬ̣ܚܰܝܰܠ ܘܢܷܬ̣ܟܰܬܰܫ: ܥܰܠ ܐܰܦ̈ܰܝ ܥܰܡܰܢ: ܘܥܰܠ ܐܰܦ̈ܰܝ ܩܘܼܪ̈ܝܳܐ ܕܐܰܠܳܗܰܢ. ܘܡܳܪܝܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܷܕܷ̇ܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ. 13: ܘܰܩܪܷܒ̣ ܝܘܿܐܳܒ̣ ܘܥܰܡܳܐ ܕܥܰܡܷܗ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܐܰܕ݂ܘܿܡ: ܘܰܥܪܰܩܘ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. 14: ܘܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ ܚܙܳܘ ܕܰܥܪܰܩ ܐܰܕ݂ܘܿܡ: ܘܰܥܪܰܩܘ ܐܳܦ ܗܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܒ̣ܝܼܫܰܝ ܘܥܰܠܘ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܰܗܦܰܟ݂ ܝܘܿܐܳܒ̣ ܡ̣ܢ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܘܥܰܠ ܠܐܘܽܪܻܫܠܷܡ. 15: ܘܰܚܙܳܐ ܐܰܕ݂ܘܿܡ ܕܐܷܬ̇ܬ̇ܒܰܪ ܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ: ܘܐܷܬ̣ܟܰܢܰܫܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. 16: ܘܫܰܕܰܪ ܗܕܰܪܥܙܰܪ ܘܐܰܦܷܩ ܠܐܰܕ݂ܘܿܡ ܕܡ̣ܢ ܥܒ̣ܳܪ ܢܰܗܪܳܐ: ܘܐܷܬ̣ܳܘ ܠܚܝܼܠܰܡ: ܘܫܘܿܒ̣ܳܟ݂ ܪܰܒ̇ ܚܰܝܠܳܐ ܕܰܗܕܰܪܥܙܰܪ ܩܕ݂ܳܡܰܝܗܘܿܢ. 17: ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂: ܘܟܰܢܷܫ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܥܒܰܪܘ ܝܘܿܪܕܢܳܢ: ܘܐܷܬ̣ܳܘ ܠܚܝܼܠܰܡ. ܘܐܷܣܬ̇ܕܰܪܘ ܐܰܕ݂ܘܿܢ ܠܘܼܩܒܰܠ ܕܳܘܝܼܕ݂: ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܡܷܗ. 18: ܘܰܥܪܰܩܘ ܐܰܕ݂ܘܿܡ ܡ̣ܢ ܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ: ܘܩܰܛܷܠ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܐܰܕ݂ܘܿܢ ܫܒܰܥܡܳܐܐ ܡܰܪ̈ܟ̇ܒ̣ܳܢ: ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܦܰܪ̈ܫܷܐ: ܘܥܰܡܳܐ ܣܰܓ̇ܝܼܐܳܐ. ܘܰܠܫܘܿܒ̣ܳܟ݂ ܪܰܒ̇ ܚܰܝܠܳܐ ܡܚܳܝܗܝ: ܘܡܝܼܬ̣ ܬܰܡܳܢ. 19: ܘܰܚܙܳܘ ܟܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܗܕܰܪܥܙܰܪ ܕܐܷܬ̇ܬ̇ܒܰܪܘ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܐܰܫܠܷܡܘ ܠܝܼܣܪܳܝܷܠ: ܘܰܦܠܰܚܘ ܐܷܢܘܿܢ. ܘܰܕ݂ܚܷܠܘ ܐܰܕ݂ܘܿܡ ܠܰܡܥܰܕܳܪܘ ܬܘܼܒ̣ ܠܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ.  ܩܦܠܐܘܢ: ܝܐ.1: ܘܰܠܗܷܦܟ̇ܬܳܐ ܕܫܰܢ̱ܬܳܐ ܠܙܰܒ̣ܢܳܐ ܕܡܰܦܩܳܢܳܐ ܕܡܰܠ̈ܟܷ̇ܐ: ܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܠܝܘܿܐܳܒ̣ ܘܰܠܥܰܒ̣ܕܳܘ̈ܗܝ ܥܰܡܷܗ: ܘܰܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܰܫܪܳܘ ܥܰܠ ܪܰܒܰܬ̣. ܘܕ݂ܳܘܝܼܕ݂ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܐܘܽܪܻܫܠܷܡ. 2: ܘܰܠܥܷܕܳܢ ܪܰܡܫܳܐ ܩܳܡ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܡܰܫܟ̇ܒܷܗ: ܘܰܡܗܰܠܷܟ݂ ܥܰܠ ܐܷܓܳܪܳܐ ܕܒܷܝܬ̣ ܡܰܠܟ̇ܘܼܬܷܗ. ܘܰܚܙܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܕ݂ܳܐ ܟܰܕ݂ ܣܳܚܝܳܐ: ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܫܰܦܝܼܪ ܗ̱ܘ̣ܳܐ ܛܳܒ̣ ܚܷܙܘܳܗ̇. 3: ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܘܫܰܐܷܠ ܥܠܷܝܗ̇ ܥܰܠ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܐܳܡܪܝܼܢ ܗܳܕܷܐ ܒܰܬ̣ܫܒܰܥ ܒܰܪܬ̣ ܐܰܚܝܼܢܥܷܡ ܐܰܢ̱ܬ̇ܬܷܗ ܕܐܘܿܪܝܳܐ ܚܷܬ̣ܳܝܳܐ. 4: ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܡܰܠܰܐܟ݂ܳܐ ܘܕܰܒ̣ܪܳܗ̇: ܘܥܷܠܰܬ̤ ܠܘܳܬܷܗ ܘܰܕ݂ܡܷܟ݂ ܥܰܡܳܗ̇: ܟܰܕ݂ ܣܚܳܬ̣ ܡ̣ܢ ܟܷܦ̮ܣܳܗ̇: ܘܗܷܦܟܰܬ̤ ܬܘܼܒ̣ ܘܐܷܙܰܠ̱ܬ̤ ܠܒܰܝܬܳܗ̇. 5: ܘܒܷܛܢܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܫܰܕܪܬ̤ ܚܳܘܝܰܬ̤ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܳܡܪܳܐ ܠܷܗ ܕܒܰܛܢܳܐ ܐ̱ܢܳܐ. 6: ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܠܘܳܬ̣ ܝܘܿܐܳܒ̣: ܫܰܕܰܪ ܠܝܼ ܠܐܘܿܪܝܼܳܐ ܚܷܬ̣ܝܳܐ. ܘܫܰܕܪܷܗ ܝܘܿܐܳܒ̣ ܠܐܘܿܪܝܼܳܐ ܚܷܬ̣ܳܝܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂. 7: ܘܐܷܬ̣ܳܐ ܐܘܿܪܝܑܼܳ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂. ܘܫܰܐܷܠ ܕܳܘܝܼܕ݂ ܠܐܘܿܪܝܼܳܐ ܥܰܠ ܝܘܿܐܳܒ̣ ܘܥܰܠ ܥܰܡܳܐ ܘܥܰܠ ܩܪܳܒ̣ܳܐ. 8: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܘܿܪܝܼܳܐ: ܚܘܿܬ̣ ܠܒܰܝܬܳܟ݂ ܘܐܰܫܝܼܓ̣ ܪܷ̈ܓ̣ܠܰܝܟ. ܘܰܢܦܰܩ ܐܘܿܪܝܼܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܡܰܠܟܳܐ: ܘܢܷܦܩܰܬ̤ ܒܳܬ̣ܪܷܗ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܕܡܰܠܟܳܐ. 9: ܘܰܕ݂ܡܷܟ݂ ܐܘܿܪܝܼܳܐ ܒܬܰܪܥܳܐ ܕܡܰܠܟܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܟܠܗܘܿܢ ܥܰܒ̣̈ܕܷܐ ܕܡܳܪܷܗ: ܘܠܳܐ ܢܚܷܡ ܠܒܰܝܬܷ̇ܗ. 10: ܘܚܳܘܝܼܘܼ ܠܕ݂ܳܘܝܼܕ݂ ܕܠܳܐ ܢܚܷܬ̣ ܐܘܿܪܝܼܳܐ ܠܒܰܝܬܷ̇ܗ. ܘܐܷܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂ ܠܐܘܿܪܝܼܳܐ: ܗܳܐ ܡ̣ܢ ܐܘܼܪܚܳܐ ܐܷܬܰܝܬ̇: ܠܡܳܢܳܐ ܠܳܐ ܢܚܷܬ̇ܬ̇ ܠܒܰܝܬܳܟ݂. 11: ܐܷܡܰܪ ܠܷܗ ܐܘܿܪܝܼܳܐ ܠܕ݂ܳܘܝܼܕ݂: ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ: ܘܝܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕ݂ܳܐ ܝܳܬ̣ܒ̇ܝܼܢ ܒܰܡܛܰܠ̈ܠܷܐ: ܘܡܳܪܝ ܝܘܿܐܳܒ̣ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝ ܫܪܷܝܢ ܥܰܠ ܐܰܦ̈ܰܝ ܕܰܒ̣ܪܳܐ: ܘܐܷܢܳܐ ܐܷܙܰܠ ܠܒܰܝܬ̇ܝ: ܘܐܷܠܥܰܣ ܘܐܷܫܬܷ̇ܐ ܘܐܷܕ݂ܡܰܟ݂ ܥܰܡ ܐܰܢ̱ܬܰܬ̣ܝ. ܠܳܐ ܚܰܝܰܝ̈ܟ ܘܠܳܐ ܚܰܝܰܝ̈ ܢܰܦ̮ܫܳܟ݂: ܠܳܐ ܥܳܒܷܕ݂ ܐ̱ܢܳܐ ܐܰܝܟ݂ ܗܳܕܷܐ. 12: ܐܳܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂ ܠܐܘܿܪܝܼܳܐ: ܦܘܼܫ ܝܳܘܡܳܢܳܐ ܗܳܪܟܳܐ: ܘܰܡܚܳܪ ܐܷܫܕܪܳܟ݂. ܘܦܳܫ ܐܘܿܪܝܼܳܐ ܒܐܘܽܪܻܫܠܷܡ ܒܝܳܘܡܳܐ ܗܳܘ̇. 13: ܘܰܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ: ܩܪܳܝܗܝ ܕܳܘܝܼܕ݂ ܘܰܠܥܷܣ ܩܕ݂ܳܡܳܘܗܝ: ܘܐܷܫܬܰܝܼ ܘܰܪܘܼܝܼ: ܘܰܢܦܰܩ ܒܪܰܡܫܳܐ. ܘܰܕ݂ܡܷܟ݂ ܥܰܠ ܓܷܢ̱ܒ̣ ܥܰܒ̣̈ܕܷܐ ܕܡܳܪܷܗ: ܘܰܠܒܰܝܬܷ̇ܗ ܠܳܐ ܢܷܚܷܬ̣. 14: ܘܰܒ̣ܨܰܦܪܳܐ ܟܬܰܒ̣ ܕܳܘܝܼܕ݂ ܐܷܓܰܪܬܳܐ ܠܝܘܿܐܳܒ̣: ܘܫܰܕܰܪ ܒܐܝܼܕܷܗ ܕܐܘܿܪܝܼܳܐ. 15: ܘܰܟ݂ܬܰܒ̣ ܠܷܗ. ܥܒܷܕܰܝܗܝ ܠܐܘܿܪܝܼܳܐ ܒܪܷܫ ܚܰܝܠܳܐ ܕܰܩܪܳܒ̣ܳܐ: ܘܰܦܘܿܟ݂ܘ ܠܟ݂ܘܿܢ ܡ̣ܢ ܒܳܬ̣ܪܷܗ. ܕܢܷܒ̣ܠܰܥ ܘܰܢܡܘܼܬ̣. 16: ܘܟܰܕ݂ ܫܪܳܐ ܝܘܿܐܳܒ̣ ܥܰܠ ܩܪܳܝܼܬ̣ܳܐ: ܐܰܩܝܼܡ ܠܐܘܿܪܝܼܳܐ ܒܕ݂ܘܼܟ̇ܬ̣ܳܐ ܘܝܳܕܰܥ ܕܓܰܒ̣ܪܷ̈ܐ ܚܰܝ̱ܠܬ̣ܳܢܷ̈ܐ ܬܰܡܳܢ. 17: ܘܰܢܦܰܩܘ ܐ̱ܢܳܫܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܡ ܝܘܿܐܳܒ̣: ܘܢܦܰܠܘ ܬܰܡܳܢ ܡ̣ܢ ܥܳܡܳܐ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂: ܘܡܝܼܬ̣ ܐܳܦ ܐܘܿܪܝܼܳܐ ܚܷܬ̣ܝܳܐ. 18: ܘܫܰܕܰܪ ܝܘܿܐܳܒ̣ ܘܚܳܘܝܼ ܠܕ݂ܳܘܝܼܕ݂ ܟܠ ܡܷܕܷܡ ܕܰܗܘ̤ܳܐ ܒܰܩܪܳܒ̣ܳܐ.19: ܘܦܰܩܕܷܗ ܝܘܿܐܳܒ̣ ܠܡܰܠܰܐܟ݂ܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܡܳܐ ܕܛܰܠܷܩܬ̇ ܠܡܷܐܡܰܪ ܠܡܰܠܟܳܐ ܟܠ ܡܷܕܷܡ ܕܰܗܘ̤ܳܐ ܒܰܩܪܳܒ̣ܳܐ. 20: ܐܷܢ ܗ̤ܘ ܕܣܷܠܩܰܬ̤ ܚܷܡܬܷܗ ܕܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܳܟ݂: ܠܡܳܢܳܐ ܐܷܬ̣ܩܰܪܒ̣ܬ̇ܘܿܢ ܠܘܳܬ̣ ܩܪܝܼܬ̣ܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܳܗ̇: ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܗ̱ܘܰܝܬ̇ܘܿܢ: ܕܫܳܕܷܝܢ ܡ̣ܢ ܫܘܼܪܑܳ.21: ܡܰܢܘܼ ܩܰܛܠܷܗ ܠܐܰܒ̣ܝܼܡܰܠܟ ܒܰܪ ܢܕ݂ܘܼܒ̣ܥܷܝܠ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܫܕ݂ܳܬ̤ ܥܠܳܘܗܝ ܬܷܒ̣ܪܳܐ ܕܪܰܟ݂ܒܳܐ ܕܪܰܚܝܳܐ ܡ̣ܢ ܫܘܼܪܳܐ ܘܡܝܼܬ̣. ܠܡܳܢܳܐ ܐܷܬ̣ܩܰܪܰܒ̣ܬ̇ܘܿܢ ܠܘܳܬ̣ ܫܘܼܪܳܐ. ܐܷܢ ܗ̤ܘ ܕܐܷܡܰܪ ܠܳܟ݂ ܗܳܠܷܝܢ: ܐܷܡܰܪ ܠܷܗ: ܐܳܦ ܥܰܒ̣ܕܳܟ݂ ܐܘܿܪܝܼܳܐ ܚܷܬ̣ܝܳܐ ܡܝܼܬ̣. 22: ܘܐܷܙܰܠ ܡܰܠܰܐܟ݂ܳܐ: ܘܚܳܘܝܼ ܠܕ݂ܳܘܝܼܕ݂ ܟܠ ܡܷܕܷܡ ܕܦܰܩܕܷܗ ܝܘܿܐܳܒ̣. 23: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܰܐܟ݂ܳܐ ܠܕ݂ܳܘܝܼܕ݂: ܥܫܷܢܘ ܥܠܰܝܢ ܐ̱ܢܳܫܳܐ: ܘܰܢܦܰܩܘ ܥܠܰܝܢ ܠܕܰܒ̣ܪܳܐ: ܘܐܷܬ̣ܬ̇ܬ̇ܣܝܼܡ̱ܢ ܥܠܰܝܗܘܿܢ ܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܩܪܝܼܬ̣ܳܐ. 24: ܘܰܫܕ݂ܳܐ ܗܳܢܘܿܢ ܕܩܳܝܡܝܼܢ ܥܰܠ ܫܘܼܪܳܐ: ܘܡܝܼܬ̣ܘ ܡ̣ܢ ܥܰܒ̣̈ܕܰܝܟ ܡܰܠܟܳܐ: ܘܐܳܦ ܥܰܒ̣ܕܳܟ݂ ܐܘܿܪܝܼܳܐ ܚܷܬ̣ܳܝܳܐ ܡܝܼܬ̣. 25: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܡܰܠܰܐܟ݂ܳܐ: ܐܷܡܰܪ ܠܝܘܿܐܳܒ̣: ܠܳܐ ܢܷܬܒ̇ܐܷܫ ܒܥܰܝܢܰܝ̈ܟ ܥܰܠ ܗܳܕܷܐ: ܐܳܦ ܗܳܟܰܢܳܐ ܐܳܦ ܗܳܟܰܢܳܐ ܓܳܕܷܫ ܒܰܩܪܳܒ̣ܳܐ. ܐܰܥܫܷܢ ܩܪܳܒ̣ܳܐ ܥܰܠ ܩܪܝܼܬ̣ܳܐ: ܘܐܰܚܘܿܕܷܝܗ̇ ܘܰܣܚܘܿܦܷܝܗ̇. 26: ܘܫܷܡܥܰܬ̤ ܐܰܢ̱ܬ̇ܬܷܗ ܕܐܘܿܪܝܼܳܐ ܚܷܬ̣ܳܝܳܐ ܕܡܝܼܬ̣ ܒܰܥܠܳܗ̇: ܘܐܰܪܩܕܰܬ̤ ܥܰܠ ܒܰܥܠܳܗ̇. 27: ܘܰܥܒܰܪܘ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܷܒ̣ܠܳܗ̇. ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܘܐܰܥܠܳܗ̇ ܠܒܰܝܬܷ̇ܗ: ܘܰܗܘ̤ܳܬ̣ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܝܼܠܕܰܬ̤ ܠܷܗ ܒܪܳܐ: ܘܐܷܬ̣ܒܰܐܫܰܬ̤ ܥܒ̣ܝܼܕܰܬܳܐ ܕܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ: ܝܒ.1: ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܠܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂. ܘܐܷܬ̣ܳܐ ܠܘܳܬܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܬܪܷܝܢ ܐ̱ܢܳܫ̈ܝܼܢ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܰܩܪܝܼܬ̣ܳܐ ܚܕ݂ܳܐ: ܚܰܕ݂ ܥܰܬ̇ܝܼܪ ܘܚܰܕ݂ ܡܷܣܟܷ̇ܝܢ. 2: ܠܥܰܬ̇ܝܼܪܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ ܥܳـ̈ܢܳܐ: ܘܬ̣ܳܘܪܷ̈ܐ: ܣܘܿܓ̣ܐܳܐ ܕܛܳܒ̣. 3: ܘܰܠܡܷܣܟܷܢܳܐ ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܠܷܗ ܡܷܕܷܡ: ܐܷܠܳܐ ܐܷܢ ܦܰܪܬ̣ܳܐ ܚܕ݂ܳܐ ܙܥܘܿܪܬܳܐ ܕܰܩܢܷܐ ܗ̱ܘ̣ܳܐ: ܘܚܳܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܥܰܡܷܗ ܘܥܰܡ ܒܢܳܘ̈ܗܝ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܡ̣ܢ ܠܰܚܡܷܗ ܐܳܟ݂ܠܳܐ ܗ̱ܘ̣ܳܬ̣: ܘܡ̣ܢ ܟܳܣܷܗ ܫܳܬ̣ܝܳܐ ܗ̱ܘ̣ܳܬ̣: ܘܰܒ̣ܥܘܼܒܷ̇ܗ ܕܳܡܟܳܐ ܗ̱ܘ̣ܳܬ̣: ܘܐܰܝܟ݂ ܒܪܬ̣ܳܐ ܥܒ̣ܝܼܕ݂ܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ. 4: ܘܐܷܬ̣ܳܐ ܐܳܪܚܳܐ ܠܓܰܒ̣ܪܳܐ ܥܰܬ̇ܝܼܪܳܐ: ܘܚܳܣ ܕܢܷܣܰܒ̣ ܡ̣ܢ ܬܳܘܪܗܳܘܗܝ ܘܡ̣ܢ ܥܳܢܷ̈ܗ: ܘܢܷܥܒܷ̇ܕ݂ ܠܐܳܪܚܳܐ ܕܐܷܬ̣ܳܐ ܠܷܗ. ܢܣܰܒ̣ ܦܰܪܬܷܗ ܕܗܳܘ̇ ܡܷܣܟܷܢܳܐ ܥܒܰܕ݂ ܠܐܳܪܚܳܐ ܕܐܷܬ̣ܳܐ ܠܷܗ. 5: ܗܳܝܕܷܝܢ ܐܷܬ̣ܚܰܡܰܬ̣ ܕܳܘܝܼܕ݂ ܥܠܳܘܗܝ ܥܰܠ ܓܰܒ̣ܪܳܐ: ܘܐܷܡܰܪ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܚܰܝܳܒ̣ ܡܳܘܬܳܐ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ ܕܰܥܒܰܕ݂ ܗܳܕܷܐ. 6: ܘܦܰܪܬ̣ܳܐ ܢܷܦܪ̱ܥܝܼܗ̇ ܚܕ݂ܳܐ ܒܐܰܪܒܰܥ: ܥܰܠ ܕܰܥܒܰܕ݂ ܗܳܟܰܢܳܐ ܘܠܳܐ ܚܳܣ. 7: ܐܳܡܰܪ ܠܷܗ ܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܢܳܐ ܡܫܰܚܬܳܟ݂ ܕܬܰܡܠܷܟ݂ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ: ܘܐܷܢܳܐ ܦܰܨܝܼܬܳܟ݂ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܫܳܐܘܿܠ. 8: ܘܝܼܗ̱ܒܷ̇ܬ̣ ܠܳܟ݂ ܒ̈ܢܳܬ̣ ܡܳܪ̈ܰܝܟ. ܘܢܷܫܳܘ̈ܗܝ ܕܡܳܪܳܟ݂ ܐܰܕ݂ܡ̱ܟ݂̇ܬ̣ ܒܥܘܼܒܳܟ݂. ܘܝܼܗ̱ܒܷ̇ܬ̣ ܠܳܟ݂ ܒ̈ܢܳܬ̣ ܝܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕ݂ܳܐ. ܘܐܷܢ ܙܥܘܿܪ̈ܝܳܢ ܗ̱ܘܰܝ̈: ܐܷܡܰܪܬ̇ ܕܷܝܢ: ܘܐܳܘܣܦܷܬ̣ ܠܳܟ݂ ܐܰܟ݂ܘܳܬ̣ܗܷܝܢ ܘܐܰܟ݂ܘܳܬ̣ܗܷܝܢ. 9: ܠܡܳܢܳܐ ܫܳܛܬ̇ ܦܘܼܩܕܳܢܷܗ ܕܡܳܪܝܳܐ: ܘܰܥܒܰܕܰܬ̇ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܠܐܘܿܪܝܼܳܐ ܚܷܬ̣ܳܝܳܐ ܩܛܰܠܬ̇ ܒܚܰܪܒܳܐ: ܘܐܰܢ̱ܬ̇ܬܷܗ ܢܣܰܒ̣ܬ ܠܳܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܐ: ܘܠܷܗ ܩܛܰܠܬ̇ ܒܚܰܪܒܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ.10: ܡܷܟܷ̇ܠ ܠܳܐ ܬܷܥܢܰܕ݂ ܚܰܪܒܳܐ ܡ̣ܢ ܒܰܝܬܳܟ݂ ܥܕܰܡܳܐ ܠܥܳܠܰܡ: ܥܰܠ ܕܫܳܛܬܢܝ ܘܰܢܣܰܒ̣ܬ̇ ܐܰܢ̱ܬ̇ܬܷܗ ܕܐܘܿܪܝܼܳܐ ܚܷܬ̣ܳܝܳܐ ܕܬܷܗܘܷܐ ܠܳܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 11: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܗܳܐ ܡܩܝܼܡ ܐ̱ܢܳܐ ܥܠܰܝܟ ܒܝܼܫܬܳܐ ܡ̣ܢ ܒܰܝܬܳܟ݂: ܘܐܷܕ݂ܒܰܪ ܢܷܫܰܝ̈ܟ ܠܥܷܢܰܝܟ ܘܐܷܬܷܠ ܠܚܰܒ̣ܪܳܟ݂: ܘܢܷܕ݂ܡܰܟ݂ ܥܰܡܗܷܝܢ ܠܥܷܝܢ ܫܷܡܫܳܐ ܗܳܢܳܐ. 12: ܐܰܢ̱ܬ̇ ܥܒܰܕܬ̇ ܡܰܛܫܝܳܐܝܼܬ̣: ܘܐܷܢܳܐ ܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܠܗܳܕܷܐ ܠܥܷܝܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܠܘܼܩܒܰܠ ܫܷܡܫܳܐ. 13: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܢܳܬ̣ܳܢ ܚܛܷܝܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܐܰܪ ܠܷܗ ܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܐܳܦ ܡܳܪܝܳܐ ܐܰܥܒܰܪ ܣܰܟ݂ܠܘܼܬ̣ܳܟ݂: ܠܳܐ ܬܡܘܼܬ̣. 14: ܒܪܰܡ ܕܷܝܢ ܥܰܠ ܕܪܳܪܷܒ̣ܬ̇ ܠܰܒ̣ܥܷܠܕܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܒܰܥܒ̣ܝܼܕܬܳܐ ܗܳܕܷܐ: ܐܳܦ ܒܪܳܐ ܕܡܷܬ̱ܝܼܠܷܕ݂ ܠܳܟ݂: ܡܡܳܬ̣ ܢܡܘܼܬ̣. 15: ܘܐܷܙܰܠ ܢܳܬ̣ܳܢ ܠܒܰܝܬܷ̇ܗ. ܘܰܡܚܳܝܗܝ ܡܳܪܝܳܐ ܠܛܰܠܝܳܐ ܕܝܷܠܕܰܬ̤ ܐܰܢ̱ܬ̇ـܷܗ ܕܐܘܿܪܝܼܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܘܰܚܣܰܢ. 16: ܘܰܒ̣ܥܳܐ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܐܰܠܳܗܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܛܰܠܝܳܐ. ܘܨܳܡ ܕܳܘܝܕ݂ ܨܳܘܡܳܐ: ܘܒ̣ܳܬ̣ ܒܷܗ: ܘܰܕ݂ܡܷܟ݂ ܥܰܠ ܐܰܪܥܳܐ. 17: ܘܩܳܡܘ ܣܳܒܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܰܢܩܝܼܡܘܼܢܷܗ ܡ̣ܢ ܐܰܪܥܳܐ: ܘܠܳܐ ܨܒ̣ܳܐ: ܘܠܳܐ ܠܥܷܣ ܥܰܡܘܿܢ ܠܰܚܡܳܐ. 18: ܘܰܠܝܳܘܡܳܐ ܕܫܒ̣ܥܳܐ ܡܝܼܬ̣ ܠܷܗ ܛܰܠܝܳܐ. ܘܰܕ݂ܚܷܠܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܕܰܢܚܳܘܘܿܢܳܝܗܝ ܕܡܝܼܬ̣ ܠܷܗ ܛܰܠܝܳܐ: ܡܷܛܠ ܕܐܳܡܪܝܼܢ: ܟܰܕ݂ ܚܰܝ ܗ̱ܘ̣ܳܐ ܛܰܠܝܳܐ ܐܳܡܪܝܼܢ ܗ̱ܘܰܝܢ ܠܷܗ: ܘܠܳܐ ܫܳܡܰܥ ܗ̱ܘ̣ܳܐ ܠܰܢ: ܐܰܝܟܰܢܳܐ ܬܷܐܡܰܪ ܠܷܗ: ܗܳܫܳܐ ܕܡܝܼܬ̣ ܠܷܗ ܛܰܠܝܳܐ: ܥܳܒܷܕ݂ ܒܝܼܫܬܳܐ. 19: ܘܟܰܕ݂ ܚܙܳܐ ܕܳܘܝܼܕ݂ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܡܠܰܚܫܝܼܢ: ܐܷܬ̣ܒܰܝܰܢ ܕܳܘܝܼܕ݂ ܕܡܝܼܬ̣ ܠܷܗ ܛܰܠܝܳܐ: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܥܰܒ̣ܕܳܘ̈ܗܝ: ܡܝܼܬ̣ ܠܷܗ ܛܰܠܝܳܐ: ܐܳܡܪܝܼܢ ܠܷܗ ܡܝܼܬ̣. 20: ܘܩܳܡ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܐܰܪܥܳܐ: ܘܐܰܫܝܼܓ̣ ܘܰܡܫܰܚ ܘܚܰܠܷܦ ܡܳܐܢܳܘ̈ܗܝ. ܘܥܰܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܣܓܷܕ݂: ܘܐܷܬ̣ܳܐ ܠܒܰܝܬܷܗ ܘܰܫܐܷܠ ܠܰܚܡܳܐ: ܘܣܳܡܘ ܠܷܗ ܘܰܠܥܷܣ.21: ܐܳܡܪܝܼܢ ܠܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܡܳܢܳܐ ܗ̱ܘ̣ ܗܳܢܳܐ ܕܰܥܒܰܕܬ̇. ܟܰܕ݂ ܚܰܝ ܗ̱ܘ̣ܳܐ ܛܰܠܝܳܐ: ܨܳܐܷܡ ܗ̱ܘܰܝܬ̇ ܘܒ̣ܳܥܷܐ. ܘܟܰܕ݂ ܡܝܼܬ̣: ܩܳܡܬ̇ ܠܥܷܣܬ̇ ܠܰܚܡܳܐ. 22: ܐܳܡܰܪ ܠܗܘܿܢ ܕܳܘܝܼܕ݂: ܟܰܕ݂ ܛܰܠܝܳܐ ܚܰܝ: ܨܳܐܷܡ ܗ̱ܘܷܝܬ̣ ܘܒ̣ܳܥܷܐ: ܡܷܛܠ ܕܐܳܡܰܪ ܗ̱ܘܷܝܬ̣: ܡܰܢܘܼ ܝܳܕܰܥ ܡܪܰܚܷܡ ܥܠܳܘܗܝ ܐܰܠܳܗܳܐ: ܘܚܳܝܷܐ ܛܰܠܝܳܐ. 23: ܡܷܟܷ̇ܠ ܕܡܝܼܬ̣ ܠܷܗ: ܠܡܳܢܳܐ ܨܳܐܷܡ ܐ̱ܢܳܐ: ܠܡܳܐ ܡܷܫܟ̇ܚܳܐ ܕܬ̣ܘܼܒ̣ ܢܷܗܦܘܿܟ݂. ܐܷܢܳܐ ܐܳܙܷܠ ܐ̱ܢܳܐ ܠܘܳܬܷܗ: ܘܗ̤ܘ ܠܳܐ ܡܷܫܟܰܚ ܕܢܷܐܬܷܐ ܠܘܳܬ̣ܝ. 24: ܘܒܰܝܰܐ ܕܳܘܝܼܕ݂ ܠܒܰܬ̣ܫܒܰܥ ܐܰܢ̱ܬ̇ܬܷܗ ܘܥܰܠ ܠܘܳܬ̣ܳܗ̇ ܘܰܕ݂ܡܷܟ݂ ܥܰܡܳܗ̇: ܘܝܼܠܕܰܬ̤ ܒܪܳܐ: ܘܰܩܪܳܬ̤ ܫܡܷܗ ܫܠܷܝܡܘܿܢ. ܘܡܳܪܝܳܐ ܪܰܚܡܷܗ ܠܛܰܠܝܳܐ. 25 : ܟܗܘܫܰܕܰܪ ܠܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܘܰܩܪܳܐ ܫܡܷܗ ܝܰܕܰܝܼܕ݂ܳܐ: ܡܷܛܠ ܝܰܕܝܼܕܷܗ. 26: ܘܐܷܬ̣ܟܰܬܰܫ ܝܘܿܐܳܒ̣ ܒܪܰܒܰܬ̣ ܕܰܒ̣̈ܢܰܝ ܥܡܘܿܢ: ܘܐܷܚܰܕ݂ ܩܪܝܼܬ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ. 27: ܘܫܰܕܰܪ ܝܘܿܐܳܒ̣ ܐܝܼܙ̈ܓܕܷܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ: ܐܷܬ̣ܟܰܬ̇ܫܷܬ̣ ܒܪܰܒܰܬ̣: ܘܐܳܦ ܐܷܚܕܷܬ̣ ܠܰܩܪܝܼܬ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ. 28: ܗܳܫܳܐ ܟܰܢܷܫ ܠܫܰܪܟܳܐ ܕܥܰܡܳܐ: ܘܬ̣ܳܐ ܫܪܝܼ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܘܐܰܚܘܿܕܷܝܗ̇. ܕܰܠܡܳܐ ܐܷܚܕܰܝܼܗ̇ ܐܷܢܳܐ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܢܷܬ̣ܩܷܐ ܫܡܝ ܥܠܷܝܗ̇. 29: ܘܟܰܢܷܫ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܘܐܷܙܰܠ ܥܰܠ ܪܰܒܰܬ̣: ܘܐܷܬ̣ܟܰܬܰܫ ܒܳܗ̇ ܘܐܰܚܕܳܗ̇.30: ܘܰܢܣܰܒ̣ ܟܠܝܼܠܳܐ ܕܡܰܠܟ̇ܗܘܿܢ ܡ̣ܢ ܪܷܫܷܗ: ܕܬ̣ܳܩܷܠ ܗ̱ܘ̣ܳܐ ܟܰܟ̇ܪܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܒܷܗ ܟܷܐܦܷ̈ܐ ܛܳܒ̣ـ̈ܬ̣ܳܐ: ܘܐܷܬ̇ܬ̇ܣܝܼܡ ܒܪܷܫܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܒܷܙܬ̣ܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܐܰܦܷܩ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣. 31: ܘܰܠܥܰܡܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܳܗ̇ ܐܰܦܷܩ: ܘܐܰܪܡܝܼ ܐܷܢܘܿܢ ܒܩܘܼܠܳܪܷ̈ܐ ܕܦܰܪܙܠܑܳ ܘܰܒ̣ܫܷܫ̈ܠܳܬ̣ܳܐ: ܘܐܰܥܒܰܪ ܐܷܢܘܿܢ ܒܰܡܫܘܼܚܬ̣ܳܐ. ܘܗܳܟܰܢܳܐ ܥܒܰܕ݂ ܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ. ܘܰܗܦܰܟ݂ ܕܳܘܝܼܕ݂ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܠܐܘܽܪܻܫܠܷܡ.  ܩܦܠܐܘܢ: ܝܓ.1: ܘܡ̣ܢ ܒܳܬܰܟܷܢ ܐܝܼܬ̣ ܚܳܬ̣ܳܐ ܠܐܰܒ̣ܪܷܫܠܷܡ ܒܰܪ ܕܳܘܝܼܕ݂: ܘܰܫܡܳܗ̇ ܬܳܡܳܪ. ܘܪܰܚܡܳܗ̇ ܚܰܡܢܘܿܢ ܒܰܪ ܕܳܘܝܼܕ݂.2: ܘܐܷܬ̇ܬ̇ܥܝܼܩܰܬ̣ ܠܚܰܡܢܘܿܢ ܥܰܠ ܐܰܦ̈ܰܝ ܬܳܡܳܪ ܚܳܬܷܗ ܕܰܒ̣ܬ̣ܘܼܠܬܳܐ ܗ̱ܝ̣: ܘܠܳܐ ܡܷܫܟܰܚ ܗ̱ܘ̣ܳܐ ܚܰܡܢܘܿܢ ܕܢܷܐܡܰܪ ܠܳܗ̇ ܡܷܕܷܡ. 3: ܘܰܠܚܰܡܢܘܿܢ ܐܝܼܬ̣ ܗ̱ܘ݂ܳܐ ܪܳܚܡܳܐ: ܘܰܫܡܷܗ ܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܫܰܡܳܐ ܐܰܚܘܼܗܝ ܕܕ݂ܳܘܝܼܕ݂. ܘܝܘܿܢܳܕ݂ܳܒ̣ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ܳܐ ܚܰܟ̇ܝܼܡܳܐ ܕܛܳܒ̣. 4: ܐܳܡܰܪ ܠܷܗ ܠܚܰܡܢܘܿܢ ܒܰܪ ܡܰܠܟܳܐ: ܡܳܢܳܘ ܕܗܳܟܰܢܳܐ ܐܳܙܷܠ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܨܦܰܪ ܠܰܨܦܰܪ: ܠܳܐ ܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܠܝܼ. ܐܳܡܰܪ ܠܷܗ ܚܰܡܢܘܿܢ: ܠܬ̣ܳܡܳܪ ܚܳܬܷܗ ܕܐܰܒ̣ܫܳܠܘܿܡ ܐܳܚܝ ܪܳܚܷܡ ܐ̱ܢܳܐ. 5: ܐܳܡܰܪ ܠܷܗ ܝܘܿܢܳܕ݂ܳܒ̣: ܕܡܰܟ݂ ܥܰܠ ܥܰܪܣܳܟ݂ ܘܐܷܬ̣ܟܰܪ̱ܗ: ܘܡܳܐ ܕܐܷܬ̣ܳܐ ܐܰܒ̣ܘܼܟ݂ ܠܡܷܚܙܝܳܟ݂ ܐܷܡܰܪ ܠܷܗ: ܬܷܐܬܷܐ ܐܳܡܳܪ ܚܳܬ̣ܝ ܬܳܘܟܠܰܢܝ ܠܰܚܡܳܐ: ܘܬܷܥܒܷ̇ܕ݂ ܠܝܼ ܠܷܒܳـ̈ܘܳܬ̣ܳܐ: ܕܐܷܚܙܷܐ ܘܐܷܠܥܰܣ ܡ̣ܢ ܐܝܼܕܷܝ̈ܗ̇. 6: ܘܰܕܡܷܟ݂ ܚܰܡܢܘܿܢ ܘܐܷܬ̣ܟ̇ܪܰܗ: ܘܐܷܬ̣ܳܐ ܡܰܠܟܳܐ ܠܡܷܚܙܝܷܗ. ܘܐܷܡܰܪ ܠܷܗ ܚܰܡܢܘܿܢ ܠܡܰܠܟܳܐ: ܬܷܐܬܷܐ ܠܘܳܬ̣ܝ ܬܳܡܳܪ ܚܳܬ̣ܝ: ܘܬܷܥܒܷ̇ܕ݂ ܠܥܷܢܰܝ̈ ܬܪܷܝܢ ܠܷܒܳـ̈ܘܳܬ̣ܳܐ: ܘܐܷܠܥܰܣ ܡ̣ܢ ܐܝܼܕܷܝܗ̇. 7: ܘܰܫܠܰܚ ܕܳܘܝܼܕ݂ ܠܬ̣ܳܡܳܪ: ܘܐܷܡܰܪ ܠܳܗ̇: ܙܷܠܝ ܠܒܷܝܬ̣ ܚܰܡܢܘܿܢ ܐܰܚܘܼܟ݂ܝ: ܘܰܥܒܷܕ݂ܝ ܠܷܗ ܡܷܐܟ݂ܘܼܠܬܳܐ. 8: ܘܐܷܙܰܠܬ̤ ܬܳܡܳܪ ܠܒܷܝܬ̣ ܚܰܡܢܘܿܢ ܐܰܚܘܼܗ̇: ܘܗ̤ܘ ܕܳܡܷܟ݂ ܗ̱ܘ̣ܳܐ: ܘܢܷܣܒܰܬ̤ ܠܰܝܫܳܐ: ܠܳܫܰܬ̤ ܘܥܷܒ̣ܕܰܬ̤ ܠܷܒܳـ̈ܘܳܬ̣ܳܐ. 9: ܘܢܷܣܒܰܬ̤ ܠܷܒܳـ̈ܘܳܬ̣ܳܐ ܘܣܳܡܰܬ̤ ܩܕ݂ܳܡܳܘܗܝ: ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܐܟܰܠ: ܐܳܡܰܪ ܚܰܡܢܘܿܢ: ܢܷܦܩܘܼܢ ܟܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܡ̣ܢ ܠܘܳܬ̣ܝ: ܘܰܢܦܰܩܘ ܟܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܡ̣ܢ ܠܘܳܬܷܗ. 10: ܐܳܡܰܪ ܠܳܗ̇ ܚܰܡܢܘܿܢ ܠܬ̣ܳܡܳܪ: ܐܰܥܷܠܝ ܠܝܼ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܩܰܝܛܘܿܢܳܐ: ܘܐܷܠܥܰܣ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟܝ. ܘܢܷܣܒܰܬ̤ ܬܳܡܳܪ ܠܷܒܳـ̈ܘܳܬ̣ܳܐ ܕܥܷܒ̣ܕܰܬ̤: ܘܐܰܥܠܰܬ̤ ܠܚܰܡܢܘܿܢ ܐܰܚܘܼܗ̇ ܠܩܰܝܛܘܿܢܳܐ. 11: ܘܩܰܪܒܰܬ ܠܷܗ ܠܡܷܠܥܰܣ: ܘܐܰܚܕܳܗ̇ ܘܐܜܷܡܰܪ ܠܳܗ̇: ܬܳܝ ܕܡܰܟ݂ܝ ܥܰܡܝ ܚܳܬ̣ܝ. 12: ܐܳܡܪܳܐ ܠܷܗ: ܠܳܐ ܐܳܚܝ: ܠܳܐ ܬܨܰܥܪܰܢܝ: ܠܳܐ ܘܳܠܷܐ ܕܢܷܬ̣ܥ̱ܒܷܕ݂ ܗܳܟܰܢܳܐ ܒܝܼܣܪܳܝܷܠ. 13: ܐܷܢܳܐ ܠܐܰܝܟܳܐ ܐܳܘܒܷ̇ܠ ܚܷܣܕܰܝ: ܘܐܰܢ̱ܬ̇ ܕܷܝܢ ܡܷܬ̣ܚ̱ܫܷܒ̣ ܐܰܢ̱ܬ̇ ܒܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܚܰܕ݂ ܡ̣ܢ ܫܳܛܰـ̈ܝܳܐ: ܗܳܫܳܐ ܐܷܡܰܪ ܠܡܰܠܟܳܐ ܘܠܳܐ ܟܳܠܷܐ ܠܝܼ ܡܷܢܳܟ݂. 14: ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܫܡ̱ܥܳܗ̇: ܘܐܰܚܕܳܗ̇ ܘܚܰܣܢܳܗ̇: ܘܰܕ݂ܡܷܟ݂ ܥܰܡܳܗ̇ ܘܨܰܥܪܳܗ̇. 15: ܘܰܣܢܳܗ̇ ܚܰܡܢܘܿܢ ܣܷܢ̱ܐܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܣܷܓ̣ܝܰܬ̤ ܣܷܢ̱ܐܬ̣ܳܐ ܕܰܣܢܳܗ̇: ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܪܷܚ̱ܡܬ̣ܳܐ ܕܪܰܚܡܳܗ̇. ܘܐܷܡܰܪ ܠܳܗ̇ ܚܰܡܢܘܿܢ ܩܘܼܡܝ ܙܷܠܝ. 16: ܐܳܡܪܳܐ ܠܷܗ: ܡܷܟܷ̇ܝܠ ܕܰܥܒܰܕ̇ܬ̇ ܒܝܼ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܪܰܒ̇ܬ̣ܳܐ: ܡܫܰܕܰܪ ܐܰܢ̱ܬ̇ ܠܝܼ. ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܫ̱ܡܥܳܗ̇. 17: ܘܰܩܪܳܐ ܠܛܰܠܝܳܐ ܡܫܰܡܫܳܢܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܐܰܦܩܷܝܗ̇ ܠܗܳܕܷܐ ܡ̣ܢ ܠܘܳܬ̣ܝ ܠܒܰܪ: ܘܐܰܚܘܿܕ݂ ܬܰܪܥܳܐ ܒܐܰܦܷܝ̈ܗ̇. 18: ????????? 19: ܘܢܷܣܒܰܬ̤ ܬܳܡܳܪ ܩܷܛܡܳܐ ܘܐܰܪܡܝܰܬ̤ ܒܪܷܫܳܗ̇: ܘܟ݂ܘܿܬ̇ܝܼܢܳܐ ܡܚܰܛܰܒ̣ܬܳܐ ܕܰܠܒ̣ܝܼܫܳܐ ܗ̱ܘ̣ܳܬ̣ ܣܰܕܩܰܬ̤: ܘܣܳܡܰܬ̤ ܐܝܼܕܷܝ̈ܗ̇ ܥܰܠ ܪܷܫܳܗ̇ ܘܡܰܝܠܠܳܐ ܘܐܳܙܳܠ̱ܐ. 20: ܐܳܡܰܪ ܠܳܗ̇ ܐܰܒ̣ܫܳܠܘܿܡ ܐܰܚܘܼܗ̇: ܚܰܡܢܘܿܢ ܐܰܚܘܼܟ݂ܝ ܕܡܷܟ݂ ܠܘܳܬܷܟ݂ܝ: ܗܳܫܳܐ ܚܳܬ̣ܝ ܫܬ̣ܘܿܩܝ ܠܷܟ݂ܝ ܐܰܚܘܼܟ݂ܝ ܗ̱ܘ̣: ܠܳܐ ܬܷܐܬܷܐ ܥܰܠ ܒܳܠܷܟ݂ܝ ܗܳܕܷܐ ܥܒ̣ܝܼܕܬܳܐ. ܘܝܼܒܰܬ̤ ܬܳܡܳܪ: ܘܬܰܡܝܼܗܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܷܝܬ̣ ܐܰܒ̣ܫܳܠܘܿܡ ܐܰܚܘܼܗ̇.21: ܘܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܫܡܰܥ ܒܟ݂ܠܗܷܝܢ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܘܐܷܬ̣ܒ̇ܐܷܫ ܠܷܗ ܛܳܒ̣. 22: ܘܠܳܐ ܐܷܡܰܪ ܐܰܒ̣ܫܳܠܘܿܡ ܠܚܰܡܢܘܿܢ ܠܳܐ ܛܳܒ̣ܬܳܐ ܘܠܳܐ ܒܝܼܫܬܳܐ: ܡܷܛܠ ܕܰܣܢܳܝܗܝ ܐܰܒ̣ܫܳܠܘܿܡ ܠܚܰܡܢܘܿܢ: ܥܰܠ ܕܨܳܥܰܪ ܠܬ̣ܳܡܳܪ ܚܳܬܷܗ. 23: ܘܰܠܥܷܕܳܢ ܒܥܷܕܳܢ: ܗܘ̤ܳܘ ܓܳܙܘܿܙܷ̈ܐ ܠܐܰܒ̣ܫܳܠܘܿܡ ܒܰܒ̣ܥܷܠ ܚܳܨܘܿܪ ܕܥܰܡ ܐܰܦܪܷܝܡ: ܘܙܰܡܷܢ ܐܰܒ̣ܫܳܠܘܿܡ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ. 24: ܘܐܷܬ̣ܳܐ ܐܰܒ̣ܫܳܠܘܿܡ ܠܘܳܬ̣ ܡܰܠܟܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܓܳܙܘܿܙܷ̈ܐ ܐܝܼܬ̣ ܠܥܰܒ̣ܕܳܟ݂: ܢܷܐܙܰܠ ܡܰܠܟܳܐ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܥܰܡ ܥܰܒ̣ܕܳܟ݂. 25: ܘܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܒܷܪܝ: ܠܳܐ ܢܷܐܙܰܠ ܟܠܰܢ ܕܠܳܐ ܢܷܐܩܰܪ ܥܠܰܝܢ. ܘܐܰܠܨܷܗ: ܘܠܳܐ ܨܒ̣ܳܐ ܕܢܷܐܙܰܠ ܥܰܡܷܗ. ܘܒܰܪܟܷܗ. 26: ܐܳܡܰܪ ܠܷܗ ܐܰܒ̣ܫܳܠܘܿܡ: ܘܡܳܐ ܕܠܳܐ ܢܷܐܙܰܠ ܥܰܡܝ ܚܰܡܢܘܿܢ ܐܳܚܝ. ܘܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܠܡܳܢܳܐ ܐܳܙܷܠ ܥܰܡܳܟ݂. 27: ܘܐܰܠܨܷܗ ܐܰܒ̣ܫܳܠܘܿܡ: ܘܫܰܕܰܪ ܥܰܡܷܗ ܠܚܰܡܢܘܿܢ: ܘܰܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ. 28: ܘܦܰܩܷܕ݂ ܐܰܒ̣ܫܳܠܘܿܡ ܠܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܐ ܕܰܫܦܰܪ ܠܷܒܷ̇ܗ ܕܚܰܡܢܘܿܢ ܒܚܰܡܪܳܐ. ܘܐܷܡܰܪܷܬ̣ ܠܟ݂ܘܿܢ: ܡܚܳܐܘܼܗܝ ܠܚܰܡܢܘܿܢ ܘܩܘܼܛܠܘܼܗܝ: ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ: ܐܷܢܳܐ ܗ̱ܘ̣ ܦܰܩܷܕܬ̇ܟ݂ܘܿܢ: ܐܷܬ̣ܚܰܝܰܠܘ ܘܰܗܘ̤ܳܘ ܓܰܒ̣ܪܷ̈ܐ. 29: ܘܰܥܒܰܕ݂ܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܐܰܒ̣ܫܳܠܘܿܡ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܐܰܒ̣ܫܳܠܘܿܡ. ܘܩܳܡܘ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ: ܘܰܪܟܷܒ̣ܘ ܓܒܰܪ ܥܰܠ ܟܘܿܕܰܢܝܷܗ ܘܰܥܪܰܩܘ. 30: ܘܥܰܕ݂ ܗܷܢܘܿܢ ܒܐܘܼܪܚܳܐ: ܡܛܳܐ ܛܷܒܳܐ ܠܕ݂ܳܘܝܼܕ݂: ܕܩܰܛܷܠ ܐܷܢܘܿܢ ܐܰܒ̣ܫܳܠܘܿܡ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ: ܘܠܳܐ ܫܒܰܩ ܡܷܢܗܘܿܢ ܐ̱ܢܳܫ. 31: ܘܩܳܡ ܡܰܠܟܳܐ ܘܣܰܕܷܩ ܠܒ̣ܘܼܫܳܘ̈ܗܝ: ܘܝܼܬܷܒ̣ ܥܰܠ ܐܰܪܥܳܐ: ܘܟܟܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܩܳܝܡܝܼܢ ܟܰܕ݂ ܡܣܰܕܩܝܼܢ ܠܒ̣ܘܼܫܰܝ̈ܗܘܿܢ.32: ܘܰܥܢܳܐ ܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܫܰܡܳܐ ܐܰܚܘܼܗܝ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪ: ܠܳܐ ܢܷܣܒܰܪ ܡܳܪܝ ܡܰܠܟܳܐ ܕܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ ܡܝܼܬ̣ܘ: ܡܷܛܠ ܕܚܰܡܢܘܿܢ ܗ̱ܘ̣ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܡܝܼܬ̣. ܣܝܼܡܳܐ ܗ̱ܘ̣ܳܬ̣ ܓܷܝܪ ܒܪܷܥܝܳܢܷܗ ܕܐܰܒ̣ܫܳܠܘܿܡ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܨܰܥܰܪ ܠܬ̣ܳܡܳܪ ܚܳܬܷܗ.33: ܐܳܦ ܗܳܫܳܐ ܠܳܐ ܢܷܣܒܰܪ ܡܳܪܝ ܡܰܠܟܳܐ ܕܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ ܡܝܼܬ̣ܘ: ܡܷܛܠ ܕܚܰܡܢܘܿܢ ܗ̱ܘ̣ ܒ̇ܠܚܘܿܕ݂ܳܘܗܝ ܡܝܼܬ̣.34: ܘܰܥܪܰܩ ܠܷܗ ܐܰܒ̣ܫܳܠܘܿܡ: ܘܐܰܪܝܼܡ ܕܳܘܩܳܐ ܥܰܝܢܳܘ̈ܗܝ: ܘܰܚܙܳܐ ܐܞܢܳܫܳܐ ܣܰܓܝܷ̈ܐܐ ܕܐܳܬܷܝܢ ܒܐܘܼܪܚܳܐ: ܡ̣ܢ ܓܰܒܳܐ ܕܛܘܼܪܳܐ. 35: ܘܐܷܡܰܪ ܠܷܗ ܝܘܿܢܳܕ݂ܳܒ̣ ܠܡܰܠܟܳܐ: ܗܳܐ ܒܢ̈ܰܝ ܡܰܠܟܳܐ ܐܷܬ̣ܘ. ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܥܰܒ̣ܕܳܟ݂: ܗܳܟܰܢܳܐ ܗܘ̤ܳܐ. 36: ܘܛܰܕ݂ ܫܰܠܷܡ ܠܰܡܡܰܠܳܠܘܼ: ܐܷܬ̣ܳܘ ܒܢ̈ܰܝ ܡܰܠܟܳܐ. ܘܐܰܪܝܼܡܘ ܩܳܠܗܘܿܢ ܘܰܒ̣ܟ݂ܳܘ: ܘܐܳܦ ܡܰܠܟܳܐ ܘܟ݂ܠܗܘܿܢ ܥܰܒ̣̈ܕܳܘܗܝ ܒܟ݂ܳܘ ܒܟ݂ܳܬ̣ܳܐ ܪܰܒܬ̣ܳܐ. 37: ܘܐܰܒ̣ܫܳܠܘܿܡ ܥܪܰܩ: ܘܐܷܙܰܠ ܠܘܳܬ̣ ܬܘܼܠܡܰܝ ܒܰܪ ܥܰܡܝܼܗܘܿܕ݂ ܡܰܠܟܳܐ ܕܓ̣ܳܫܘܿܪ ܘܝܼܬܷܒ̣ ܕܳܘܝܼܕ݂ ܒܐܷܒ̣ܠܳܐ ܥܰܠ ܒܪܷܗ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓܝܷ̈ܐܐ. 38: ܘܐܰܒ̣ܫܳܠܘܿܡ ܥܪܰܩ: ܘܐܷܙܰܠ ܠܓ̣ܳܫܘܿܪ: ܘܰܗܘ̤ܳܐ ܬܰܡܳܢ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ. 39: ܘܐܷܬ̇ܬ̇ܘܝܼ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܠܡܷܦܰܩ ܒܳܬܰܪ ܐܰܒ̣ܫܳܠܘܿܡ: ܡܷܛܠ ܕܐܷܬ̣ܒܰܝܰܐ ܥܰܠ ܚܰܡܢܘܿܢ ܕܡܝܼܬ̣.  ܩܦܠܐܘܢ: ܝܕ.1: ܘܝܼܕܰܥ ܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ: ܕܐܷܬ̣ܪܰܥܝܼ ܠܷܒܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܠܐܰܒ̣ܫܳܠܘܿܡ. 2: ܘܫܰܕܰܪ ܝܘܿܐܳܒ̣ ܠܰܬ̣ܩܘܿܥ: ܘܰܕ݂ܒܰܪ ܡ̣ܢ ܬܰܡܳܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܰܟ̇ܝܼܡܬܳܐ: ܘܐܷܡܰܪ ܠܳܗ̇: ܐܷܬ̣ܐܰܒ̣̱ܠܝ ܘܰܠܒܰܫܝ ܠܒ̣ܘܼܫܳܐ ܕܐܷܒ̣ܠܳܐ: ܘܠܳܐ ܬܷܡܫܚܝܼܢ ܡܷܫܚܳܐ. ܘܰܗܘ̤ܳܐ ܐܰܝܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܗܳܐ ܝܳܘܗܡܳܬ̣ܳܐ ܣܰܓ̇ܝܷ̈ܐܐ ܡܷܬܐ̣ܐܰܒ̣ܠܳܐ ܥܰܠ ܡܝܼܬ̣ܐ. 3: ܘܥܘܿܠܝ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܘܐܷܡܰܪܝ ܠܷܗ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ. ܘܬܰܩܷܢ ܝܘܿܐܳܒ̣ ܡܷܠܷ̈ܐ ܘܣܳܡ ܒܦܘܼܡܳܗ̇. 4: ܘܥܷܠܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐܩܘܿܥܳܝܬܳܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ: ܘܢܷܦܠܰܬ̤ ܥܰܠ ܐܰܦܷ̈ܝܗ̇ ܥܰܠ ܐܰܪܥܳܐ ܘܣܷܓ̣ܕܰܬ̣: ܘܐܷܡܪܰܬ̤: ܦܪܘܿܩܰܝܢܝ ܡܳܪܝ ܡܰܠܟܳܐ. 5: ܐܳܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ ܡܳܐ ܠܷܟ݂ܝ: ܐܳܡܪܳܐ ܠܷܗ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐ̱ܢܳܐ ܐܰܪܡܰܠܬܳܐ: ܒܰܥܠ̱ܝ ܡܝܼܬ̣ ܠܷܗ. 6: ܘܠܐܰܡܬ̣ܳܟ݂ ܐܝܼܬ̣ ܗ̱ܘܟܳܘ ܬܪܷܝܢ ܒ̈ܢܝܼܢ: ܘܰܢܨܳܘ ܬܪ̈ܰܝܗܘܿܢ ܒܕܰܒ̣ܪܳܐ: ܘܠܳܐ ܗܘ̤ܳܐ ܡܦܰܨܝܳܢܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ. ܘܰܚܣܰܢ ܚܰܕ݂ ܠܚܰܒ̣ܪܷܗ ܘܩܰܛܠܷܗ. 7: ܘܗܑܳ ܩܳܡܰܬ̤ ܠ܆ܟܠܳܗ̇ ܫܰܪܒ̇ܬ̣ܳܐ ܥܰܠ ܐܰܡܬ̣ܳܟ݂: ܘܐܳܡܪܝܼܢ ܗܰܒ̣ܝܼܘܗܝ ܠܰܢ ܠܗܳܘ̇ ܕܰܩܛܰܠ ܠܐܰܚܘܼܗܝ: ܘܢܷܩܛܠܝܼܘܗܝ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܚܘܼܗܝ ܕܰܩܛܰܠ. ܘܒ̣ܳܥܷܝܢ ܕܢܳܘܒ̇ܕ݂ܘܼܢܷܗ ܠܝܳܪܘܿܬ̣ܳܐ. ܘܒܟܳܥܷܝܢ ܕܰܢܕܰܥܟ݂ܘܼܢ ܓܡܘܼܪܬܳܐ ܕܐܷܫܬܰܚܪܰܬ̤ ܠܝܼ: ܕܠܳܐ ܢܷܫܒ̇ܩܘܼܢ ܠܐܰܒܟܘܼܗܝ ܫܷܡܳܐ ܘܫܰܪܒ̇ܬ̣ܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 8: ܐܳܡܰܪ ܠܳܗ̇ ܡܰܠܟܑܳ: ܙܷܠܝ ܠܒܰܝܬܷ̇ܟ݂ܝ: ܐܷܢܳܐ ܐܷܦܩܘܿܕ݂ ܥܠܰܝܟ̇ܝ. 9: ܐܳܡܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܬܩܘܿܥܳܝܬܳܐ ܠܡܰܠܟܳܐ: ܡܳܪܝ ܡܰܠܟܳܐ: ܗܳܕܷܐ ܣܰܟܠܘܼܬ̣ܳܐ ܥܠܰܝ ܘܥܰܠ ܒܷܝܬ̣ ܐܳܒ̣ܝ: ܘܡܰܠܟܳܐ ܘܟ݂ܘܼܪܣܝܷܗ ܡܦܰܨܰܝ.10: ܐܳܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ: ܡ̇ܢ ܕܐܳܡܰܪ ܠܷܟ݂ܝ ܡܷܕܷܡ: ܐܰܝܬܳܐܘܼܗܝ ܠܘܳܬ̣ܝ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܡܷܬ̣ܩܰܪܰܒ̣ ܠܷܟ݂ܝ.11: ܘܐܷܡܪܰܬ̤: ܢܷܬ̇ܕܰܟܰܪ ܡܳܪܝ ܡܰܠܟܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܣܘܿܓ̣ܳܐܐ ܕܚܘܼܕܬ̣ܳܐ ܕܰܕ݂ܡܳܐ ܠܳܐ ܡܚܰܒܷ̇ܠ: ܘܠܳܐ ܢܳܘܒ̇ܕ݂ܘܼܢ ܠܒܷܪܝ: ܐܳܡܰܪ ܡܰܠܟܳܐ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܐܷܢ ܢܷܦܷܠ ܡ̣ܢ ܣܰܥܪܳܐ ܕܪܷܫܷܗ ܕܰܒ̣ܪܷܟ݂ܝ ܥܰܠ ܐܰܪܥܳܐ. 12: ܘܐܷܡܪܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܬܷܐܡܰܪ ܐܰܡܬ̣ܳܟ݂ ܡܷܠܬ̣ܳܐ ܠܡܰܠܟܳܐ: ܐܳܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ ܐܷܡܰܪܝ. 13: ܐܳܡܰܪ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܠܡܳܢܳܐ ܐܷܬ̣ܚܰܫܰܒ̣ܬ ܗܳܕܷܐ ܥܰܠ ܥܰܡܷܗ ܕܐܰܠܳܗܳܐ: ܘܰܠܡܳܢܳܐ ܐܷܡܰܪܬܚ ܡܰܠܟܳܐ ܐܰܝܟ݂ ܚܰܝܳܒ̣ܳܐ: ܘܠܳܐ ܡܰܗܦܷܟ݂ ܐܰܢ̱ܬ̇ ܡܰܠܟܳܐ ܛܳܥܝܳܟ݂. 14: ܕܰܡܡܳܬ̣ ܡܳܝܬ̇ܝܼܢ ܚ̱ܢܳܢ: ܘܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܚܢܰܢ ܕܡܷܬ̣ܐܰܫܕܝܼܢ ܒܐܰܪܥܳܐ: ܘܠܳܐ ܡܷܬ̣ܟܰܢܫܝܼܢ. ܘܠܳܐ ܫܳܩܷܠ ܐܰܠܳܗܳܐ ܢܰܦ̮ܫܳܐ: ܘܡܷܬ̣ܚܰܫܰܒ̣ ܡܰܚܫܰܒ̣ܬ̣ܳܐ: ܕܠܳܐ ܢܷܛܥܷܐ ܡܷܢܷܗ ܐ̱ܢܳܫ. 15: ܘܗܳܫܳܐ ܗܳܐ ܐܷܡܪܷܬ̣ ܠܡܳܪܝ ܡܰܠܟܳܐ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ: ܕܰܠܚܘܼܢܝ ܓܷܝܪ ܥܰܡܳܐ: ܘܐܷܡܪܰܬ̤ ܐܰܡܬ̣ܳܟ݂ ܐܷܢܳܐ ܐܷܡܰܪ ܠܡܰܠܟܳܐ: ܟܒܰܪ ܢܦܰܨܷܐ ܠܐܰܡܬܷܗ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܐ̱ܢܳܫܳܐ. 16: ܕܠܳܐ ܢܳܘܒ̇ܕ݂ܘܼܢܳܢܝ ܠܝܼ ܘܰܠܒܷܪܝ ܡ̣ܢ ܝܳܪܬܚܘܼܬܷܗ ܕܐܰܠܳܗܳܐ. 17: ܘܐܷܡܪܰܬ̤ ܐܰܡܝܼܬ̣ܳܟ݂: ܬܷܫܰܪ ܡܷܠܬܷܗ ܕܡܳܪܝ ܡܰܠܟܳܐ ܘܬܷܗܘܷܐ ܩܘܼܪܒܳܢܳܐ: ܡܷܛܠ ܕܐܰܝܟ݂ ܡܰܠܰܐܟܷܗ ܕܐܰܠܳܗܳܐ: ܗܳܟܰܢܳܐ ܡܳܪܝ ܡܰܠܟܳܐ ܠܡܷܫܡܰܥ ܛܳܒ̣ ܘܒ̣ܝܼܫ. ܘܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܢܷܗܘܷܐ ܥܰܡܳܟ݂. 18: ܘܰܥܢܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܳܗ̇ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܠܳܐ ܬܛܰܫܷܝܢ ܡܷܢܝ ܡܷܕܷܡ ܕܫܳܐܷܠ ܐ̱ܢܳܐ ܠܷܟ݂ܝ. ܐܳܡܪܳܐ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܐܷܡܰܪ ܡܳܪܝ ܡܰܠܟܳܐ. 19: ܐܳܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ: ܐܝܼܕܷܗ ܕܝܘܿܐܳܒ̣ ܐܝܼܬ̣ ܥܰܡܷܟ݂ܝܼ ܠܗܳܠܷܝܢ ܟܠܗܷܝܢ. ܥܢܳܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܐܷܡܪܰܬ̤ ܠܷܗ: ܚܰܝܳܐ ܗ̱ܝ̣ ܢܰܦ̮ܫܳܟ݂ ܡܳܪܝ ܡܰܠܟܳܐ: ܕܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ ܣܛܷܝܬ̣ ܡ̣ܢ ܟܠ ܡܷܕܷܡ ܕܐܷܡܰܪ ܡܳܪܝ ܡܰܠܟܳܐ. ܥܰܒ̣ܕܳܟ݂ ܗ̱ܘ̣ ܝܘܿܐܳܒ̣ ܦܰܩܕܰܢܝ: ܘܗ̤ܘ ܣܳܡ ܒܦܘܼܡܳܗ̇ ܕܐܰܡܬ̣ܳܟ݂ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ. 20: ܡܷܛܠ ܕܬܷܥܒܷ̇ܕ݂ ܒܐܰܦܰܝ̈: ܡܷܛܠ ܗܳܘ̇ ܥܒܰܕ݂ ܥܰܒ̣ܕܳܟ݂ ܝܘܿܐܳܒ̣̱ܗܳܟܰܢܳܐ: ܘܡܳܪܝ ܚܰܟ̇ܝܼܡ ܐܰܝܟ݂ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܕܡܰܠܰܐܟ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ ܠܡܕܰܥ ܟܠ ܕܐܝܼܬ̣ ܒܐܰܪܥܳܐ. 21: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܠܝܘܿܬܳܒ̣: ܗܳܐ ܥܷܒ̣ܕܷܬ̣ ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇: ܙܷܠ ܐܰܝܬܳܝܗܝ ܠܐܰܒ̣ܫܳܠܘܿܡ ܛܰܠܝܳܐ. 22: ܘܰܢܦܰܠ ܝܘܿܐܳܒ̣ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܓܷܕ݂: ܘܒܰܪܷܟ݂ ܠܡܰܠܟܳܐ. ܘܐܷܡܰܪ ܝܘܿܐܳܒ̣: ܝܳܘܡܳܢܳܐ ܝܼܕܰܥ ܥܰܒ̣ܕܳܟ݂ ܕܐܷܫܟܷܚܬ̣ ܪܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ ܡܳܪܝ ܡܰܠܟܳܐ: ܕܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܡܷܠܬ̣ܳܐ ܕܥܰܒ̣ܕܷܗ. 23: ܘܩܳܡ ܝܘܿܐܳܒ̣ ܘܐܷܙܰܠ ܠܓܰܫܘܿܪ: ܘܐܰܝܬ̇ܝܷܗ ܠܐܰܒ̣ܫܳܠܘܿܡ ܠܐܘܽܪܻܫܠܷܡ. 24: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܢܷܐܙܰܠ ܠܒܰܝܬܷ̇ܗ: ܘܰܩܕ݂ܳܡܰܝ ܠܳܐ ܢܷܬ̣ܚ̱ܙܷܐ. ܘܐܷܙܰܠ ܐܰܒ̣ܫܳܠܘܿܡ ܠܒܰܝܬܷ̇ܗ: ܘܐܰܦ̈ܰܝ ܡܰܠܟܳܐ ܠܳܐ ܚܙܳܐ. 25: ܘܐܰܝܟ݂ ܐܰܒ̣ܫܳܠܘܿܡ ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܓܰܒ̣ܪܳܐ ܒܝܼܣܪܳܝܷܠ: ܕܡܷܫܬܰܒܰܚ ܗ̱ܘ̣ܳܐ ܛܳܒ̣ܘ. ܡ̣ܢ ܦܰܣܬ̣ܳܐ ܕܪܷܓ̣ܠܷܗ ܘܰܥܕܰܡܳܐ ܠܡܘܼܚܷܗ: ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܒܷܗ ܡܘܼܡܳܐ. 26: ܘܡܑܳ ܕܰܡܣܰܦܰܪ ܗ̱ܘ̣ܳܐ ܪܷܫܷܗ: ܡ̣ܢ ܥܷܕܳܢ ܠܥܷܕܳܢ ܡܣܰܦܰܪ ܗ̱ܘ̣ܳܐ: ܡܷܛܠ ܕܥܳܫܷܢ ܗ̱ܘ̣ܳܐ ܥܠܳܘܗܝ ܡܣܰܦܰܪ ܗ̱ܘ̣ܳܐ ܠܷܗ: ܘܬ̣ܳܩܷܠ ܗ̱ܘ̣ܳܐ ܣܰܥܪܳܐ ܕܪܷܫܷܗ ܡܰܐܬܷܝܢ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܕܡܰܠܟܳܐ. 27: ܘܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܐܰܒ̣ܫܳܠܘܿܡ ܬܠܳܬ̣ܳܐ ܒܢ̈ܝܼܢ ܘܒܰܪܬ̣ܳܐ ܚܕ݂ܳܐ ܘܰܫܡܳܗ̇ ܬܳܡܳܪ: ܐܳܦ ܗ̤ܝ ܗ̱ܘ̤ܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܫܰܦܝܼܪܰܬ̣ ܒܚܷܙܘܳܐ. 28: ܘܝܼܬܷܒ̣ ܐܰܒ̣ܫܳܠܘܿܡ ܒܐܘܽܪܻܫܠܷܡ ܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ. 29: ܘܐܰܦ̈ܰܝ ܡܰܠܟܳܐ ܠܳܐ ܚܙܳܐ. ܘܫܰܕܰܪ ܐܰܒ̣ܫܳܠܘܿܡ ܥܰܠ ܝܘܿܐܳܒ̣ ܕܰܢܫܰܕܪܝܼܘܗܝ ܠܘܳܬ̣ ܡܰܠܟܳܐ: ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܐܬ̣ܳܐ. ܘܫܰܕܰܪ ܬܘܼܒ̣ ܕܬܰܪܬܷܝܢ ܙܰܒ̣ܢ̈ܝܼܢ: ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܐܬ̣ܳܐ. 30: ܘܐܷܡܰܪ ܐܰܒ̣ܫܳܠܘܿܡ ܠܥܰܒ̣ܕܳܘ̈ܗܝ: ܚܙܳܘ ܚܰܩܠܳܐ ܐܰܝܟܳܐ ܕܐܝܼܬ̣ ܠܝܘܿܐܳܒ̣ ܥܰܠ ܓܷܢ̱ܒ̣ܝ: ܕܚܷܛܷ̈ܐ ܐܳܘ ܕܰܣܥܳܪܷ̈ܐ: ܙܷܠܘ ܐܳܘܩܕ݂ܘܼܗ̇ ܒܢܘܼܪܳܐ. ܘܐܳܘܩܷܕ݂ܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܐܰܒ̣ܫܳܠܘܿܡ ܠܚܰܩܠܳܐ ܕܝܘܿܐܳܒ̣. 31: ܘܩܳܡ ܝܘܿܐܳܒ̣ ܘܐܷܙܰܠ ܠܒܰܝܬܷ̇ܗ ܕܐܰܒ̣ܫܳܠܘܿܡ: ܘܐܷܡܰܪ ܠܷܗ ܝܘܿܐܳܒ̣ ܠܐܰܒ̣ܫܳܠܘܿܡ: ܠܡܳܢܳܐ ܐܳܘܩܷܕ݂ܘ ܥܰܒ̣ܕܰܝ̈ܟ ܚܰܩܠܝ ܒܢܘܼܪܳܐ. 32: ܐܳܡܰܪ ܠܷܗ ܐܰܒ̣ܫܳܠܘܿܡ ܠܝܘܿܐܳܒ̣: ܗܳܐ ܫܰܕܰܪܷܬ̣ ܥܠܰܝܟ: ܘܐܷܡܪܷܬ̣ ܕܬ̣ܳܐ ܐܷܫܰܕܪܳܟ݂ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܬܷܐܡܰܪ ܠܡܳܢܳܐ ܐܷܬܷܝܬ̣ ܡ̣ܢ ܓܳܫܘܿܪ: ܦܰܩܳܚ ܗ̱ܘ̣ܳܐ ܠܝܼ ܟܰ!!!! ܐܷܢܳܐ ܬܰܡܳܢ. ܘܗܳܫܳܐ ܨܳܒܷܐ ܐ̱ܢܳܐ ܕܐܷܬ̣ܚܙܷܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܘܐܷܢ ܐܝܼܬ̣ ܠܝܼ ܣܰܟ݂ܠܘܼܬ̣ܳܐ: ܢܷܩܛܠܰܢܝ. 33: ܘܐܷܬ̣ܳܐ ܝܘܿܐܳܒ̣ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܚܳܘܝܷܗ ܡܷܠܳܘ̈ܗܝ ܕܐܰܒ̣ܫܳܠܘܿܡ. ܘܰܩܪܳܝܗܝ ܠܐܰܒ̣ܫܳܠܘܿܡ: ܘܥܰܠ ܐܰܒܟܫܳܠܘܿܡ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܘܰܣܓ̣ܕ݂ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܘܢܰܫܩܷܗ ܡܰܠܟܳܐ ܠܐܰܒ̣ܫܳܠܘܿܡ.  ܩܦܠܐܘܢ: ܝܗ.1: ܘܡ̣ܢ ܝܳܬܰܪܟܷ̇ܢ ܥܒܰܕ݂ ܠܷܗ ܐܰܒ̣ܫܳܠܘܿܡ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܦܰܪ̈ܳܫܷܐ: ܘܚܰܡܫܝܼܢ ܛܒܷܠܳܘ̈ܝܼܢ ܕܪܳܗܛܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡܳܘܗܝ. 2: ܘܰܡܩܰܕܷܡ ܗ̱ܘ̣ܳܐ ܠܰܒ̣ܫܳܠܘܿܡ: ܘܩܳܐܷܡ ܗ̱ܘ̣ܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܬܰܪܥܳܐ ܕܡܰܠܟܳܐ. ܘܟ݂ܠ ܓܰܒ̣ܪܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ ܕܝܼܢܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܩܳܪܷܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܐܰܒ̣ܫܳܠܘܿܡ ܠܘܳܬܷܗ ܘܐܳܡܰܪ ܠܷܗ: ܡ̣ܢ ܐܰܝܕܳܐ ܐܰܢ̱ܬ̇ ܩܪܝܼܬ̣ܳܐ. ܐܳܡܰܪ ܠܷܗ: ܥܰܒ̣ܕܳܟ݂ ܐ̱ܢܳܐ ܡ̣ܢ ܚܰܕ݂ ܡ̣ܢ ܫܰܒ̣ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 3: ܐܳܡܰܪ ܠܷܗ ܐܰܒ̣ܫܳܠܘܿܡ: ܗܳܐ ܚܳܙܷܐ ܐ̱ܢܳܐ ܕܡܷܠܰܝܟ ܫܰܦܝܼܪ̈ܳܢ ܘܰܬ̣ܪ̈ܝܼܨܳܢ: ܘܫܳܡܘܿܥܳܐ ܠܰܝܬ̇ ܠܳܟ݂ ܡ̣ܢ ܠܘܳܬ̣ ܡܰܠܟܳܐ. 4: ܘܐܷܡܰܪ ܐܰܒ̣ܫܳܠܘܿܡ: ܡ̇ܢ ܕܷܝܢ ܥܰܒ̣ܕܰܢܝ ܕܰܝܳܢܳܐ ܒܐܰܪܥܳܐ: ܘܰܠܘܳܬ̣ܝ ܕܷܝܢ ܐܷܬ̣ܳܐ ܟܠ ܓܰܒ̣ܪܳܐ ܕܐܝܼܬ̣ ܠܷܗ ܕܝܼܢܳܐ ܘܰܬ̣ܒܰܥܬ̣ܳܐ ܘܰܡܙܰܟܷ̇ܐ ܗ̱ܘܷܝܬ̣ ܠܷܗ. 5: ܘܡܳܐ ܕܩܳܐܷܡ ܗ̱ܘ̣ܳܐ ܓܰܒ̣ܪܳܐ ܠܡܷܣܓܰܕ݂ ܠܷܗ: ܐܳܚܰܕ݂ ܗ̱ܘ̣ܳܐ ܒܐܝܼܕܷܗ ܘܢܳܫܷܩ ܗ̱ܘ̣ܳܐ ܠܷܗ. 6: ܘܥܳܒܷܕ݂ ܗ̱ܘ̣ܳܐ ܐܰܒ̣ܫܳܠܘܿܡ ܗܳܟܰܢܳܐ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܕܐܳܬ̣ܝܢ ܗ̱ܘ̣ܳܐ ܠܰܡܕ݂ܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܐܰܣܛܝܷܗ ܐܰܒ̣ܫܳܠܘܿܡ ܠܠܷܒܳܐ ܕܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 7: ܘܡ̣ܢ ܒܳܬܰܪ ܐܰܪܒܰܥ ܫܢ̈ܝܼܢ: ܐܷܡܰܪ ܐܰܒ̣ܫܳܠܘܿܡ ܠܡܰܠܟܑܳ: ܐܷܙܰܠ ܐܷܫܰܠܷܡ ܢܷܕ݂ܪ̈ܰܝ ܕܢܕ݂ܪܷܬ̣ ܠܡܳܪܝܳܐ ܒܚܷܒ̣ܪܘܿܢ.8: ܢܷܕ݂ܪܳܐ ܓܷܝܪ ܢܕܰܪ ܥܰܒ̣ܕܳܟ݂: ܟܰܕ݂ ܝܳܬܷܒ̣ ܗ̱ܘܷܝܬ̣ ܒܓ̣ܳܫܘܿܪ ܒܐܰܕ݂ܘܿܡ: ܕܐܷܢ ܡܰܗܦܳܟ݂ܘ ܢܰܗܦܟܰܢܝ ܡܳܪܝܳܐ ܠܐܘܽܪܻܫܠܷܡ: ܐܷܦܠܘܿܚ ܠܡܳܪܝܳܐ. 9: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܙܷܠ ܒܰܫܠܳܡܳܐ. ܘܩܳܡ ܐܷܙܰܠ ܠܚܷܒ̣ܪܘܿܢ. 10: ܘܫܰܕܰܪ ܐܰܒ̣ܫܳܠܘܿܡ ܓܳܫܘܿܫܷ̈ܐ ܒܟ݂ܠܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܦܩܷܕ݂ ܕܡܳܐ ܕܰܫܡܰܥܬ̇ܘܿܢ ܩܳܠܳܐ ܕܫܝܼܦܘܿܪܳܐ: ܐܷܡܪܘ ܕܐܰܡܠܷܟ݂ ܐܰܒ̣ܫܳܠܘܿܡ ܒܚܷܒ̣ܪܘܿܢ.11: ܘܥܰܡ ܐܰܒ̣ܫܳܠܘܿܡ ܐܷܙܰܠ ܡܰܐܬܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ: ܘܐܷܙܰܠܘ ܬܰܡܝܼܡܳܐܝܬ̣ ܟܰܕ݂ ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܡܷܕܷܡ. 12: ܘܫܰܕܰܪ ܐܰܒ̣ܫܳܠܘܿܡ ܥܰܠ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ ܓܰܠܝܘܿܢܳܝܳܐ: ܡܳܠܷܟ݂ ܡܷܠܟܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܕܰܒ̣ܪܷܗ ܡ̣ܢ ܩܪܝܼܬܷܗ ܡ̣ܢ ܓܰܠܝܘܿ ܟܰܕ݂ ܕܳܒܰܚ ܕܷܒ̣ܚܬܳܐ: ܘܡܷܪܕܳܐ ܐܳܙܷܠ ܗ̱ܘ̣ܳܐ ܘܥܳܫܷܢ. ܘܥܰܡܳܐ ܛܳܒ̣ ܣܳܓܷܐ ܗ̱ܘ̣ܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܐܰܒ̣ܫܳܠܘܿܡ. 13: ܘܐܷܬ̣ܳܐ ܡܣܰܒ̇ܪܳܢܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂: ܘܐܷܡܰܪ ܠܷܗ: ܐܷܫܬ̇ܘܝܼ ܠܷܒ̇ܗܘܿܢ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܒܳܬܰܪ ܐܰܒ̣ܫܳܠܘܿܡ. 14: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܥܰܡܷܗ ܒܐܘܽܪܻܫܠܷܡ: ܩܘܼܡܘ ܢܷܥܪܘܿܩ ܠܰܢ: ܕܰܠܡܳܐ ܠܳܐ ܢܷܫܟܰܚ ܠܡܷܬ̣ܦܰܠܳܛܘ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܒ̣ܫܳܠܘܿܡ. ܒܰܥܓܰܠ ܢܷܐܙܰܠ ܠܰܢ: ܕܰܠܡܳܐ ܢܷܣܬܰܪܗܰܒ̣ ܘܢܰܕ݂ܪ̱ܟܰܢ ܘܢܷܕ݂ܚܷܐ ܥܠܰܝܢ ܒܝܼܫܬܳܐ: ܘܢܷܡܚܷܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ. 15: ܘܐܷܡܰܪܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܠܡܰܠܟܳܐ: ܟܠ ܡܷܕܷܡ ܕܨܳܒܷܐ ܐܰܢ̱ܬ̇ ܡܳܪܰܢ ܡܰܠܟܳܐ: ܗܳܟܰܢܳܐ ܥܳܒ̣ܕܰܝܼܢ ܥܰܒ̣ܕܰܝ̈ܟ. 16: ܘܰܢܦܰܩ ܡܰܠܟܳܐ: ܘܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܒܰܝܬܷ̇ܗ ܠܪܷܓ̣ܠܷܗ: ܘܰܫܒܰܩ ܡܰܠܟܳܐ ܥܣܰܪ ܢܷܫܷ̈ܐ ܕܪ̈ܘܼܟ݂ܳܬ̣ܳܐ ܕܢܷܛܪܳܢ ܒܰܝܬܷ̇ܗ. 17: ܘܰܢܦܰܩ ܡܰܠܟܳܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܠܪܷܓ̣ܠܷܗ: ܘܩܳܡܘ ܒܪܘܼܚܩܳܐ. 18: ܘܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܥܳܒ̣ܪܝܼܢ ܥܠܳܘܗܝ: ܘܟ݂ܠܗܘܿܢ ܚܷܐܪ̈ܳܘܗܝ: ܘܟ݂ܠܗܘܿܢ ܦܳܠܚܳܘ̈ܗܝ: ܘܟ݂ܠܗܘܿܢ ܓܳܬ̣ܳܝܷ̈ܐ ܕܐܷܬ̣ܳܘ ܠܪܷܓ̣ܠܷܗ ܡ̣ܢ ܓܳܬ̣ ܥܳܒ̣ܪܝܼܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. 19: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܠܐܳܬ̣ܝܼ ܓܳܬ̣ܳܝܳܐ: ܠܡܳܢܳܐ ܐܳܙܷܠ ܐܰܢ̱ܬ̇ ܐܳܦ ܐܰܢ̱ܬ̇ ܥܰܡܰܢ. ܦܘܼܫ ܠܳܟ݂ ܡ̣ܢ ܡܰܠܟܳܐ: ܡܷܛܠ ܕܢܘܼܟ݂ܪܳܝܳܐ ܐܰܢ̱ܬ̇: ܐܳܦ ܡܓܰܠܳܝܘܼ ܓܰܠܝܼܬ̇ ܡ̣ܢ ܐܰܬ̣ܪܳܟ݂. 20: ܐܷܬ̣ܡܳܠܝ ܐܷܬ̇ܝܬ̇: ܘܝܳܘܡܳܢܳܐ ܢܙܝܼܥܳܢ ܕܬܷܐܙܰܠ ܥܰܡܰܢ: ܘܐܷܢܳܐ ܐܳܙܷܠ ܐ̱ܢܳܐ ܠܟܰܪ ܕܐܳܙܷܠ ܐ̱ܢܳܐ. ܦܘܼܫ ܘܐܳܘܬܷܒ̣ ܠܐܰܚܝ̈ܟ ܫܰܦܝܼܪ. 21: ܘܰܥܢܳܐ ܐܳܬ̣ܝܼ ܘܐܷܡܰܪ ܠܡܰܠܟܳܐ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܚܰܝܳܐ ܗ̱ܝܼ ܢܰܦ̮ܫܳܟ݂ ܡܰܠܟܳܐ: ܐܷܠܳܐ ܒܐܰܬ̣ܪܳܐ ܕܗܳܘܷܐ ܡܳܪܝ ܡܰܠܟܳܐ: ܐܳܘ ܠܡܳܘܬܳܐ ܐܳܘ ܠܚܰܝܷ̈ܐ: ܐܷܠܳܐ ܬܰܡܳܢ ܢܷܗܘܷܐ ܥܰܒ̣ܕܳܟ݂.22: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܳܬ̣ܝܼ: ܥܒܰܪ ܙܷܠ ܠܳܟ݂. ܘܰܥܒܰܪ ܐܳܬ̣ܝܼ ܓܳܬ̣ܳܝܳܐ ܘܟ݂ܠܗܘܿܢ ܐ̱ܢܳܫܳܘ̈ܗܝ: ܘܟ݂ܠܳܗ̇ ܝܼܩܰܪܬܳܐ ܕܥܰܡܷܗ. 23: ܘܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܒܳܟܷܝܢ ܒܟ݂ܳܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܥܳܒ̣ܪܝܼܢ. ܘܡܰܠܟܳܐ ܥܳܒܰܪ ܒܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ: ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܥܳܒ̣ܪܝܼܢ: ܥܰܠ ܐܰܦ̈ܰܝ ܐܘܼܪܚܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ. 24: ܘܗܳܐ ܐܳܦ ܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܘܟ݂ܠܗܘܿܢ ܠܷܘܳܝܷ̈ܐ ܕܥܰܡܷܗ: ܫܩܝܼܠܝܼܢ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܐܰܠܳܗܳܐ. ܘܰܣܠܷܩ ܐܰܒ̣ܝܼܬܰܪ: ܥܕܰܡܳܐ ܕܰܫܠܷܡ ܟܠܷܗܬ ܥܰܡܳܐ ܠܡܷܥܒܰܪ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ. 25: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܨܳܕ݂ܘܿܩ: ܐܰܗܦܷܟܷܝܗ̇ ܠܩܷܒ̣ܘܿܬܷܗ ܕܐܰܠܳܗܳܐ ܠܰܩܪܝܼܬ̣ܳܐ: ܛܳܟ݂ ܐܷܫܟܰܚ ܪ̈ܰܚܡܷܐ ܒܥܰܝ̈ܢܰܝ ܡܳܪܝܳܐ: ܘܢܰܗܦܟܰܢܝ ܘܰܢܚܳܘܷܝܢܝ ܠܳܗܚ ܘܰܠܕܰܝܪܳܗ̇. 26: ܘܐܷܢ ܗܳܟܰܢܳܐ ܢܷܐܡܰܪ: ܠܳܐ ܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܒܳܟ݂: ܗܳܐ ܩܳܐܷܡ ܐ̱ܢܳܐ: ܢܷܥܒܷ̇ܕ݂ ܠܝܼ ܐܰܝܟ݂ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ. 27: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܗܦܘܿܟ݂ ܙܷܠ ܠܰܩܪܝܼܬ̣ܳܐ ܒܰܫܠܳܡܑܳ: ܐܰܢ̱ܬ̇ ܘܐܰܚܝܼܡܥܷܨ ܒܪܳܟ݂: ܘܢܳܬ̣ܳܢ ܒܰܪ ܐܰܒ̣ܝܬܰܪ: ܬܪ̈ܰܝܗܘܿܢ ܒܢܰܝ̈ܟ̇ܘܿܢ ܥܰܡܟ݂ܘܿܢ. 28: ܘܰܚܙܳܘ ܗܳܐ ܐܷܢܳܐ ܡܷܫܬܳܘܚܰܪ ܐ̱ܢܳܐ: ܒܰܦܩܰܥܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ: ܥܕܰܡܳܐ ܕܐܳܬܷܐ ܐ̱ܢܳܐ ܡ̣ܢ ܠܘܳܬ̣ܟ݂ܘܿܢ ܘܰܡܚܳܘܷܐ ܠܝܼ. 29: ܘܐܰܗܦ̱ܟ݂ܘܼܗܝ ܨܳܕ݂ܘܿܩ ܘܐܰܒ̣ܝܼܬ̇ܪ ܟܳܗܢܷ̈ܐ ܠܐܳܪܘܿܢܷܗ ܕܐܰܠܳܗܳܐ ܠܐܘܽܪܻܫܠܷܡ: ܘܝܼܬܷܒ̣ܘ ܬܰܡܳܢ. 30: ܘܕ݂ܳܘܝܼܕ݂ ܣܳܠܷܩ ܒܡܰܣܩܳܢܳܐ ܕܙܰܝ̈ܬܷܐ: ܒܳܟܷܐ ܘܣܳܠܷܩ ܘܰܡܗܰܠܷܟ݂ ܘܪܷܫܷܗ ܡܚܰܦܰܝ. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ ܡܚܰܦܷܝܢ ܪܷ̈ܫܰܝܗܘܿܢ: ܘܒ̣ܳܟܷܝܢ ܘܣܳܠܩܝܼܢ. 31: ܘܚܳܘܼܝܼܘ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪܘ ܠܷܗ: ܕܰܡܪܰܕ݂ ܠܷܗ ܐܰܚܝܬ̇ܘܿܦܷܝܠ ܥܰܡ ܐܰܒ̣ܫܳܠܘܿܡ: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܡܳܪܝܳܐ ܢܒܰܛܠܝܼܗ̇ ܬܰܪܥܝܼܬܷܗ ܕܐܰܚܝܼܬ̇ܘܿܦܷܝܠ. 32: ܘܕܳܘܝܼܕ݂ ܡܛܳܐ ܠܕ݂ܘܼܟ̇ܬ̣ܳܐ ܚܕ݂ܳܐ ܐܰܬܰܪ ܕܣܳܓܷܕ݂ ܗ̱ܘ̣ܳܐ ܠܐܰܠܳܗܳܐ. ܘܐܷܬ̣ܳܐ ܠܘܳܬܷܗ ܚܘܿܫܝܼ ܐܳܪܟܳܝܳܐ ܨܰܪܝܳܐ ܟܘܿܬܝܼܢܷܗ: ܘܥܰܦܪܳܐ ܪܡܷܐ ܒܪܷܫܷܗ. 33: ܐܳܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂: ܐܷܢ ܥܳܒܰܪ ܐܰܢ̱ܬ̇ ܥܰܡܝ: ܗܳܘܷܐ ܐܰܢ̱ܬ̇ ܠܝܼ ܛܰܥܢܳܐ. 34: ܐܷܠܳܐ ܗܦܘܿܟ݂ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܐܷܡܰܪ ܠܐܰܒ̣ܫܳܠܘܿܡ: ܥܰܒ̣ܕܳܟ݂ ܐ̱ܢܳܐ ܡܰܠܟܳܐ: ܘܥܰܒ̣ܕܷܗ ܕܐܰܒ̣ܘܼܟ݂ ܡ̣ܢ ܩܕ݂ܝܼܡ. ܘܗܳܫܳܐ ܐܷܢܳܐ ܡܰܠܟܳܐ ܒܳܥܷܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܙܷܠ ܒܰܟܷܠ ܬܰܪܥܝܼܬܷܗ ܕܐܰܚܝܼܬ̇ܘܿܦܷܠ. 35: ܗܳܐ ܐܝܼܬ̣ ܬܰܡܳܢ ܠܘܳܬ̣ܳܟ݂ ܨܳܕ݂ܘܿܩ ܘܐܰܒ̣ܝܼܬܰܪ ܟܳܗܢܷ̈ܐ: ܟܠ ܡܷܠܬ̣ܳܐ ܕܫܳܡܰܥ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܒܷܝܬ̣ ܡܰܠܟܳܐ: ܚܳܘܳܐ ܠܨܳܕ݂ܘܿܩ ܘܠܐܰܒ̣ܝܼܬܰܪ ܟܳܗܢܷ̈ܐ. 36: ܗܳܐ ܐܝܼܬ̣ ܬܰܡܳܢ ܬܪ̈ܰܝܗܘܿܢ ܒ̈ܢܰܝܗܘܿܢ: ܐܰܚܝܼܡܥܷܨ ܒܪܷܗ ܕܨܳܕ݂ܘܿܩ: ܘܢܳܬ̣ܳܢ ܒܰܪ ܐܰܒ̣ܝܼܬܰܪ: ܫܠܘܿܚܘ ܠܝܼ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܟܠ ܡܷܕܷܡ ܕܫܳܡܥܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ. 37: ܘܐܷܙܰܠ ܚܘܿܫܝܼ ܪܳܚܡܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܐܰܒ̣ܫܳܠܘܿܡ ܥܰܠ ܠܐܘܽܪܻܫܠܷܡ.  ܩܦܠܐܘܢ: ܝܘ.1: ܘܕ݂ܳܘܝܼܕ݂ ܦܪܰܩ ܩܰܠܝܼܠ ܡ̣ܢ ܕܘܼܟ̇ܬ̣ܳܐ ܐܰܬܰܪ ܕܣܳܓܷܕ݂ ܗ̱ܘ̣ܳܐ. ܘܨܝܼܒ̣ܳܐ ܛܰܠܝܷܗ ܕܡܰܦܝܼܒ̣ܳܫܬ̇ ܐܷܬ̣ܳܐ ܠܐܘܼܪܥܷܗ. ܘܐܰܝܬ̇ܝܼ ܥܰܡܷܗ ܬܪܷܝܢ ܚܡܳܪ̈ܝܼܢ ܟܰܕ݂ ܛܥܝܼܢܝܼܢ: ܘܐܝܼܬ̣ ܥܠܰܝܗܘܿܢ ܡܰܐܬܷܝܢ ܓܪ̈ܝܼܨܳܢ: ܘܰܡܳܐܐ ܕܷܒ̣̈ܠܝܼܢ: ܘܰܡܳܐܐ ܓܘܼܒ̣̈ܢܝܼܢ: ܘܙܷܩܳܐ ܕܚܰܡܪܳܐ. 2: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܠܨܝܼܒ̣ܳܐ: ܗܳܠܷܝܢ ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܠܳܟ݂. ܐܳܡܰܪ ܠܷܗ ܨܝܼܒ̣ܳܐ: ܚܷܡܪܳܐ ܕܢܷܫܩܠܘܼܢ ܛܥܘܼܢܬܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ: ܘܠܰܚܡܳܐ ܘܓ̣ܘܼܒ̣̈ܢܷܐ ܕܢܷܐܟ݂ܠܘܼܢ ܛܠܳܝܷ̈ܐ: ܘܚܰܡܪܳܐ ܕܢܷܫܬ̇ܘܿܢ ܐܰܝܠܷܝܢ ܕܰܡܛܰܪܦܝܼܢ ܒܡܰܕ݂ܒ̇ܪܳܐ. 3: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܐܰܝܟ̇ܳܘ ܒܰܪ ܡܳܪܳܟ݂. ܐܳܡܰܪ ܠܷܗ ܨܝܼܒ̣ܳܐ: ܗܳܐ ܝܳܬܷܒ̣ ܒܐܘܽܪܻܫܠܷܡ: ܘܐܳܡܰܪ: ܝܳܘܡܳܢܳܐ ܢܰܦܢܘܿܢ ܠܝܼ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܰܠܟ̇ܘܼܬܷܗ ܕܫܳܐܘܿܠ ܐܳܒ̣ܝ. 4: ܐܳܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂ ܠܨܝܼܒ̣ܳܐ: ܝܼܗܝܼܒ̣ ܠܳܟ݂ ܟܠ ܡܕܷܡ ܕܐܝܼܬ̣ ܠܡܰܦܝܼܒ̣ܳܫܬ̇: ܘܐܷܡܰܪ ܨܝܼܒ̣ܳܐ: ܣܰܓܝܼ ܐܝܼܬ̣ ܠܝܼ: ܐܷܢܳܐ ܐܷܫܟ̇ܚܷܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝ̈ܢܰܝܟ ܡܳܪܝ ܡܰܠܟܳܐ. 5: ܘܐܷܬ̣ܳܐ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܚܘܿܪܝܼܡ. ܘܰܢܦܰܩ ܡ̣ܢ ܬܰܡܳܢ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܡ̣ܢ ܫܰܪܒܚܬ̣ܳܐ ܕܒܷܝܬ̣ ܫܳܐܘܿܠ: ܘܰܫܡܷܗ ܫܰܡܥܝܼ ܒܰܪ ܓܷܐܪܳܐ: ܢܦܰܩ ܘܰܡܨܰܚܷܐ ܠܷܗ ܠܕ݂ܳܘܝܼܕ݂. 6: ܘܪܳܓܷܡ ܠܷܗ ܒܟܷܐܦܷ̈ܐ: ܠܷܗ ܘܰܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܘܰܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡ̣ܢ ܝܰܡܝܼܢܷܗ ܘܡ̣ܢ ܣܷܡܳܠܷܗ. 7: ܘܗܳܟܰܢܳܐ ܐܳܡܰܪ ܗ̱ܘ̣ܳܐ ܫܰܡܥܝܼ ܠܕ݂ܳܘܝܼܕ݂ ܟܰܕ݂ ܡܨܰܚܷܐ ܗ̱ܘ̣ܳܐ ܠܷܗ: ܦܘܿܩ ܦܘܿܩ ܓܰܒ̣ܪܳܐ ܐܳܫܷܕ݂ ܕܡܳܐ ܘܥܳܘܳܠܳܐ. 8: ܢܷܦ̱ܪܥܳܟ݂ ܡܳܪܝܳܐ ܟܠܷܗ ܕܡܳܐ ܕܒܷܝܬ̣ ܫܳܐܘܿܠ: ܕܐܰܡܠܷܟ݂ܬ̇ ܒܳܬܟܪܷܗ: ܘܢܰܫ̱ܠܡܝܼܗ̇ ܡܳܪܝܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܐܝܼܕܷܗ ܕܐܰܒ̣ܫܳܠܘܿܡ ܒܪܳܟ݂. ܘܗܳܐ ܐܷܬ̣ܦܪܰܥܬ̇ ܒܝܼܫܬܳܟ݂: ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ ܐܳܫܷܕ݂ ܕܡܳܐ.9: ܐܳܡܰܪ ܠܷܗ ܐܰܒ̣ܫܰܝ ܒܰܪ ܨܘܿܪܝܼܳܐ ܠܕ݂ܳܘܝܼܕ݂: ܠܡܳܢܳܐ ܡܨܰܚܷܐ ܗܳܢܳܐ ܟܰܠܒܳܐ ܡܝܼܬ̣ܳܐ ܠܡܳܪܝ ܡܰܠܟܳܐ: ܐܷܥܒܰܪ ܐܷܣܒ̣ܝܼܘܗܝ ܪܷܫܷܗ. 10: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܡܳܐ ܠܝܼ ܘܰܠܟ݂ܘܿܢ ܒܢ̈ܰܝ ܨܘܿܪܝܼܳܐ: ܫܘܼܒ̣ܩܘܼܗܝ ܡܨܚܷܐ: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܷܡܰܪ ܠܷܗ ܕܨܰܚܳܐ ܠܕ݂ܳܘܝܼܕ݂. ܡ̇ܢ ܕܷܝܢ ܐܷܡܰܪ ܠܝܼ ܠܡܳܢܳܐ ܗܘܰܢܝ ܗܳܟܰܢܳܐ. 11: ܐܳܡܰܪ ܠܷܗ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܫܰܝ: ܘܰܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܗܳܐ ܒܷܪܝ ܕܰܢܦܰܩ ܡ̣ܢ ܡܥܰܝ̈ ܒܳܥܷܐ ܕܢܷܣܰܒ̣ ܢܰܦ̮ܫܝ: ܘܐܳܦ ܗܳܫܳܐ ܒܢ̈ܰܝ ܝܰܡܝܼܝ. ܫܘܼܒ̣ܩܘܼܗܝ ܡܨܰܚܷܐ: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܷܡܰܪ ܠܷܗ. 12: ܛܳܟ݂ ܢܷܚܙܷܐ ܡܳܪܝ ܒܫܘܼܥܒܳܕ݂ܝ: ܘܢܷܦܪ̱ܥܰܢܝ ܛܳܒܳـ̈ܬ̣ܳܐ ܚܠܳܦ ܨܘܿܚ̈ܝܳܬ̣ܝ ܕܝܳܘܡܳܢܳܐ. 13: ܘܐܳܙܷܠ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܒܐܘܼܪܚܳܐ: ܘܫܰܡܥܝܼ ܐܳܙܷܠ ܗ̱ܘ̣ܳܐ ܒܰܛܦܳܝܳܐ ܕܛܘܼܪܳܐ ܒܩܘܼܒ̣ܠܷܗ. ܡܨܰܚܷܐ ܗ̱ܘ̣ܳܐ ܠܷܗ: ܘܪܳܓܷܡ ܗ̱ܘ̣ܳܐ ܠܷܗ ܒܟܷܐܦܷ̈ܐ: ܘܫܳܕܷܐ ܗ̱ܘ̣ܳܐ ܒܷܗ ܥܰܦܪܳܐ. 14: ܘܐܷܬ̣ܳܐ ܡܰܠܟܳܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ ܟܰܕ݂ ܡܛܰܪܦܝܼܢ: ܘܐܷܬ̇ܬ̇ܢܝܼܚܘ ܬܰܡܳܢ. 15: ܘܐܰܒ̣ܫܳܠܘܿܡ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܐܷܬ̣ܳܘ ܠܐܘܽܪܻܫܠܷܡ: ܘܐܰܚܝܼܬ̇ܘܿܦܷܠ ܥܰܡܷܗ. 16: ܘܟܰܕ݂ ܐܷܬ̣ܳܐ ܚܘܿܫܝܼ ܐܳܪܟܳܝܳܐ ܪܳܚܡܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܠܘܳܬ̣ ܐܰܒ̣ܫܳܠܘܿܡ: ܐܳܡܰܪ ܠܷܗ ܚܘܿܫܝܼ ܠܐܰܒ̣ܫܳܠܘܿܡ: ܚܝܼ ܡܰܠܟܳܐ: ܚܝܼ ܡܰܠܟܳܐ. 17: ܐܳܡܰܪ ܠܷܗ ܐܰܒ̣ܫܳܠܘܿܡ ܠܚܘܿܫܝܼ: ܗܳܕܰܐ ܗ̱ܝܼ ܪܳܚܡܘܼܬܷܗ ܕܪܳܚܡܳܟ݂: ܠܡܳܢܳܐ ܠܳܐ ܐܷܙܰܠܬ̇ ܥܰܡ ܪܳܚܡܳܟ݂. 18: ܐܳܡܰܪ ܠܷܗ ܫܘܿܫܝܼ ܒܐܰܒ̣ܫܳܠܘܿܡ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܥܰܡ ܡ̇ܢ ܕܰܓ̣ܒ̣ܳܐ ܡܳܪܝܳܐ: ܘܥܰܡܳܐ ܗܳܢܳܐ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܕܝܼܠܷܗ: ܥܰܡܷܗ ܐܷܬܷܒ̣ ܘܕ݂ܠܷܗ ܐܷܗܘܷܐ. 19: ܘܰܕܬ̇ܪܬܷܝܢ ܙܰܒ̣̈ܢܝܼܢ ܕܡ̇ܢ ܐ̱ܢܳܐ ܥܰܒ̣ܕܳܐ: ܠܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܐܝܼܕܰܝ̈. ܐܰܝܟ݂ ܕܦܷܠܚܷ̇ܬ̣ ܩܕ݂ܳܡ ܐܰܒ̣ܘܼܟ݂: ܗܳܟܰܢܳܐ ܐܷܦܠܘܿܚ ܩܕ݂ܳܡܰܝܟ. 20: ܐܳܡܰܪ ܐܰܒ̣ܫܳܠܘܿܡ ܠܐܰܚܝܼܬ̇ܘܿܦܷܝܠ: ܡܠܘܿܟܰܝܢܝ ܡܳܢܳܐ ܐܷܥܒܷ̇ܕ݂. 21: ܐܳܡܰܪ ܠܷܗ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ ܠܐܰܒ̣ܫܳܠܘܿܡ: ܥܘܿܠ ܥܰܠ ܕܪ̈ܘܼܟ݂ܳܬܷܗ ܕܐܰܒ̣ܘܼܟ݂ ܕܰܫܒܰܩ ܕܢܷܛܪܳܢ ܒܰܝܬܷ̇ܗ. ܘܡܳܐ ܕܰܫܡܰܥܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܕܰܗ̤ܘܰܝܬ̇ ܥܰܡ ܕܪ̈ܘܼܟ̇ܳܬܷܗ ܕܐܰܒ̣ܘܼܟ݂: ܡܷܬ̣ܚܰܝ̈ܠܳܢ ܐܝܼܕܰܝܳܐ ܕܟ݂ܠ ܡ̇ܢ ܕܥܰܡܳܟ݂. 22: ܘܰܢܩܰܫܘ ܠܷܗ ܠܐܰܒ̣ܫܳܠܘܿܡ ܡܰܫܟ̇ܢܳܐ ܥܰܠ ܐܷܓܳܪܳܐ: ܘܥܰܠ ܐܰܒ̣ܫܳܠܘܿܡ ܥܰܠ ܕܪ̈ܘܟ݂ܳܬܷܗ ܕܐܰܒ̣ܘܼܗܝ ܠܥܷܝܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. 23: ܘܡܷܠܟܳܐ ܕܡܳܠܷܟ݂ ܗ̱ܘ̣ܳܐ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܐܰܝܟ݂ ܐ̱ܢܳܫ ܕܢܷܫܐܰܠ ܒܡܷܠܬܷܗ ܕܐܰܠܳܗܳܐ. ܗܳܟܰܢܳܐ ܟܠܗܘܿܢ ܡܷܠܟܳܘ̈ܗܝ ܕܐܰܚܝܼܬ̇ܘܿܦܷܝܠ: ܐܳܦ ܠܕ݂ܳܘܝܼܕ݂ ܐܳܦ ܠܐܰܒ̣ܫܳܠܘܿܡ.  ܩܦܠܐܘܢ: ܝܙ.1: ܐܳܡܰܪ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ ܠܐܰܒ̣ܫܳܠܘܿܡ: ܐܷܓ̣ܒܷ̇ܐ ܬܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܐܷܩܘܼܡ ܐܷܪܕܘܿܦ ܒܳܬܰܪ ܕܳܘܝܼܕ݂ ܒܠܷܠܝܳܐ. 2: ܘܐܰܕ݂ܪ̱ܟ݂ܝܼܘܗܝ ܥܰܕ݂ ܠܐܷܐ ܘܰܡܪ̈ܰܦܝܳܢ ܐܝܼܕ݂ܳܘ̈ܗܝ: ܘܐܷܕ݂ܠ̱ܚܝܼܘܗܝ: ܘܢܷܥܪܘܿܩ ܟܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܘܐܷܩܛܠܝܼܘܗܝ ܠܡܰܠܟܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 3: ܘܐܰܦܢܷܝܘܗܝ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܠܘܳܬ̣ܳܟ݂: ܐܰܝܟ݂ ܕܰܗܦܰܟ݂ ܟܠ ܐ̱ܢܳܫ ܕܰܨܒ̇ܝܬ̇. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܢܷܗܘܷܐ ܒܰܫܠܳܡܳܐ. 4: ܘܫܷܦܪܰܬ̤ ܡܷܠܬ̣ܳܐ ܒܥܰܝ̈ܢܰܝ ܐܰܒ̣ܫܳܠܘܿܡ ܘܰܒ̣ܥܰܝ̈ܢܰܝ ܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 5: ܘܐܷܡܰܪ ܐܰܒ̣ܫܳܠܘܿܡ: ܩܪܳܘ ܠܚܘܿܫܝܼ ܐܳܪܟܳܝܳܐ: ܘܢܷܫܡܰܥ ܡܳܢܳܐ ܐܳܡܰܪ ܐܳܦ ܗ̤ܘ. 6: ܘܐܷܬ̣ܳܐ ܚܘܿܫܝܼ ܠܘܳܬ̣ ܐܰܒ̣ܫܳܠܘܿܡ. ܘܐܷܡܰܪ ܠܷܗ ܐܰܒ̣ܫܳܠܘܿܡ: ܗܳܟܰܢܳܐ ܘܗܳܟܰܢܳܐ ܐܷܡܰܪ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ: ܢܷܥܒܷ̇ܕ݂ ܡܷܕܷܡ ܕܐܷܡܰܪ. ܘܐܷܢ ܠܳܐ ܘܳܠܷܐ: ܐܷܡܰܪ ܐܰܢ̱ܬ̇. 7: ܐܳܡܰܪ ܠܷܗ ܚܘܿܫܝܼ ܠܐܰܒ̣ܫܳܠܘܿܡ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܫܰܦܝܼܪ ܡܷܠܟܳܐ ܕܰܡܠܰܟ݂ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ ܒܗܳܢܳܐ ܙܰܒ̣ܢܳܐ. 8: ܐܳܡܰܪ ܠܷܗ ܚܘܿܫܝܼ: ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܷܗ ܠܐܰܒ̣ܘܼܟ݂ ܘܰܠܥܰܒ̣ܕܳܘ̈ܗܝ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܐܷܢܘܿܢ: ܘܓܰܒ̣ܪܷ̈ܐ ܐܷܢܘܿܢ ܡܰܪܝܼܪܰܝ ܢܰܦ̮ܫܳܐ: ܐܰܝܟ݂ ܕܷܒܳܐ ܕܬ̣ܳܒܰܪܳܐ ܒܕܰܒ̣ܪܳܐ. ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ ܩܪܰܒ̣ܬ̣ܳܢܳܐ: ܘܠܳܐ ܒܳܐܷܬ̣ ܥܰܠ ܓܷܢ̱ܒ̣ ܥܰܡܳܐ. 9: ܗܳܫܳܐ ܡܷܬ̇ܛܰܫܷܐ ܒܚܰܕ݂ ܡ̣ܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ: ܐܳܘ ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܕܘܼ̈ܟ̇ܝܳܬ̣ܳܐ. ܘܡܳܐ ܕܰܢܦܰܠ̱ܢ ܒܗܘܿܢ ܐܰܝܟ݂ ܕܰܒ̣ܩܰܕ݂ܡܳܝܬܳܐ: ܘܰܫܡܰܥ ܛܷܒܳܐ ܕܰܗܘ̤ܳܬ̣ ܡܚܘܿܬ̣ܳܐ ܒܥܰܡܳܐ ܕܒ̣ܳܬܰܪ ܐܰܒ̣ܫܳܠܘܿܡ. 10: ܐܳܦܷܢ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ: ܕܠܷܒܷ̇ܗ ܐܰܝܟ݂ ܠܷܒܳܐ ܕܐܰܪܝܳܐ: ܡܷܬ̣̱ܡܣܳܝܘܼ ܠܳܐ ܡܷܬ̣ܡܣܷܐ. ܡܷܛܠ ܕܝܳܕ݂ܥ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܕܓܰܢ̱ܒܳܪܳܐ ܗ̱ܘ̣ ܐܰܒ̣ܘܼܟ݂: ܘܰܕ݂ܥܡܷܗ ܓܰܢ̱ܒܳܪܰܝ ܚܰܝܠܳܐ ܐܷܢܘܿܢ. 11: ܡܳܠܷܟ݂ ܐ̱ܢܳܐ ܕܷܝܢ: ܕܡܳܐ ܕܐܷܬ̣ܟܰܢܰܫܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ܳܟ݂: ܡ̣ܢ ܕܳܢ ܘܰܥܕܰܡܳܐ ܠܒܷܪ ܫܒܰܥ: ܘܐܰܢ̱ܬ̇ ܐܳܙܷܠ ܒܰܡܨܰܥܬ̣ܳܐ. 12: ܘܐܳܙܠ̱ܝܼܢ ܚ̱ܢܰܢ ܥܠܳܘܗܝ ܒܚܰܕ݂ ܡ̣ܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܐܰܝܟܳܐ ܕܡܷܫܬ̇ܟܰܚ: ܘܫܳܪܷܝܢ ܚ̱ܢܰܢ ܥܠܳܘܗܝ: ܐܰܝܟ݂ ܕܢܳܦܷܠ ܛܰܠܳܐ ܥܰܠ ܐܰܪܥܳܐ. ܘܠܳܐ ܢܳܘܬܰܪ ܡܷܢܷܗ ܘܡ̣ܢ ܟܠ ܐ̱ܢܳܫ ܕܐܝܼܬ̣ ܥܡܷܗ: ܐܳܦܠܳܐ ܚܰܕ݂. 13: ܘܐܷܢ ܠܰܩܪܝܼܬ̣ܳܐ ܢܷܥܘܿܠ: ܢܰܪܡܘܿܢ ܒܳܗ̇ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܚܰܒ̣̈ܠܷܗ: ܘܢܷܓܪܘܼܢܳܗ̇ ܥܕܰܡܳܐ ܠܢܰܚܠܳܐ: ܘܠܳܐ ܢܷܫܒ̇ܘܿܩ ܬܰܡܳܢ ܐܳܦܠܳܐ ܨܷܨܪܳܐ. 14: ܐܳܡܰܪ ܐܰܒ̣ܫܳܠܘܿܡ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܛܳܒ̣ ܗ̱ܘ̣ ܡܷܠܟܷ̇ܗ ܕܚܘܿܫܝܼ ܐܳܪܟܳܝܳܐ ܡ̣ܢ ܡܷܠܟܷ̇ܗ ܕܐܰܚܝܼܬ̇ܘܿܦܷܝܠ: ܘܡܳܪܝܳܐ ܦܩܰܕ݂ ܠܰܡܒܰܛܳܠܘܼ ܡܷܠܟܷ̇ܗ ܛܳܒ̣ܳܐ ܕܐܰܚܝܼܬ̇ܘܿܦܷܝܠ: ܡܷܛܠ ܕܢܰܝܬܷܐ ܡܳܪܝܳܐ ܥܰܠ ܐܰܒ̣ܫܳܠܘܿܡ ܒܝܼܫܬܳܐ. 15: ܐܳܡܰܪ ܚܘܿܫܝܼ ܠܨܳܕ݂ܘܿܩ ܘܠܐܰܒ̣ܝܼܬܰܪ ܟܳܗ̈ܢܷܐ: ܗܳܟܰܢܳܐ ܘܗܳܟܰܢܳܐ ܡܠܰܟ݂ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ ܠܐܰܒ̣ܫܳܠܘܿܡ ܘܰܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܗܳܟܰܢܳܐ ܘܗܳܟܰܢܳܐ ܡܷܠܟܷ̇ܬ̣ ܐܷܢܳܐ. 16: ܗܳܫܳܐ ܫܰܕܰܪܘ ܒܰܥܓܰܠ ܚܳܘܳܘ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪܘ ܠܷܗ: ܠܳܐ ܬܒ̣ܘܼܬ̣ ܒܠܷܠܝܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ: ܐܷܠܳܐ ܥܒܰܪ ܠܳܟ݂: ܕܠܳܐ ܬܷܐܒܰܕ݂ ܐܰܢ̱ܬ̇ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܳܟ݂. 17: ܘܢܳܬ̣ܳܢ ܘܐܰܚܝܼܡܥܷܨ ܩܳܝܡܝܼܢ ܥܠ ܓܷܢ̱ܒ̣ ܥܰܝܢܳܐ ܕܩܳܨܪܳܐ: ܘܐܷܙܰܠ̱ܬ̤ ܐܰܡܬ̣ܳܐ ܚܳܘܝܰܬ̤ ܐܷܢܘܿܢ. ܘܐܷܙܰܠ ܘܚܳܘܝܼܘ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܡܷܛܠ ܕܠܳܐ ܐܷܫܟܰܚܘ ܠܡܷܬ̣ܚܙܳܝܘܼ ܘܰܠܡܷܥܰܠ ܠܰܩܪܝܼܬ̣ܳܐ. 18: ܘܰܚܙܳܐ ܐܷܢܘܿܢ ܛܰܠܝܳܐ: ܘܚܳܘܝܼ ܠܐܰܒ̣ܫܳܠܘܿܡ. ܘܐܷܙܰܠܘ ܬܪ̈ܰܝܗܘܿܢ: ܘܥܰܠܘ ܠܒܰܝܬܷܗ ܕܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܡ̣ܢ ܒܷܝܬ̣ ܚܘܿܪܝܼܡ. ܘܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ ܒܷܪܳܐ ܒܕܳܪܬܷܗ: ܘܰܢܚܷܬ̣ܘ ܠܳܗ̇. 19: ܘܢܷܣܒܰܬ̤ ܠܳܗ̇ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܦܪܳܣܳܐ: ܘܦܷܪܣܰܬ̤ ܠܥܷܠ ܡ̣ܢ ܒܷܪܳܐ: ܘܫܷܛܚܰܬ̤ ܥܠܳܘܗܝ ܪܘܼܫܳܐ: ܘܐ̱ܢܳܫ ܠܳܐ ܝܳܕܰܥ. 20: ܘܐܷܬ̣ܳܘ ܥܰܒ̣ܕܳܘܗܗܝ ܕܐܰܒ̣ܫܳܠܘܿܡ ܠܒܰܝܬܳܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܐܳܡܪܝܼܢ: ܐܰܝܟܳܘ ܐܰܚܝܼܡܥܷܨ ܘܢܳܬ̣ܳܢ. ܬܳܡܪܳܐ ܠܗܘܿܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܥܒܰܪܘ ܠܗܘܿܢ ܡܷܟܳܐ: ܡܷܛܠ ܕܡܰـ̈ܝܳܐ ܒܥܳܘ ܘܠܳܐ ܐܷܫܟܰܚܘ: ܘܰܗܦܰܟ݂ܘ ܠܗܘܿܢ ܠܐܘܽܪܻܫܠܷܡ. 21: ܘܡ̣ܢ ܒܳܬܰܪ ܕܐܷܙܰܠܘ ܠܗܘܿܢ: ܣܠܷܩܘ ܗܳܢܘܿܢ ܡ̣ܢ ܒܷܪܳܐ. ܘܐܷܙܰܠܘ ܘܚܳܘܝܼܘ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪܘ ܠܷܗ: ܩܘܼܡܘ ܒܰܥܓܰܠ ܘܰܥܒܰܪܘ ܡܰܝ̈ܳܐ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܡܠܰܟ݂ ܥܠܰܝܟ̇ܘܿܢ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ. 22: ܘܩܰܕܷܡ ܕܳܘܝܼܕ݂ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡܷܗ: ܘܰܥܒܰܪܘ ܝܘܿܪܕܢܳܢ. ܘܟܰܕ݂ ܣܠܷܩ ܫܰܦܝܼܪܳܐ: ܠܑܳ ܦܳܫ ܐ̱ܢܳܫ ܕܠܳܐ ܥܒܰܪ ܝܘܿܪܕܢܳܢ. 23: ܘܐܰܚܝܼܬ̇ܘܿܦܷܝܠ ܚܙܳܐ ܕܠܳܐ ܫܰܪ ܡܷܠܟܷ̇ܗ: ܘܐܰܪܡܝܼ ܥܰܠ ܚܡܳܪܷܗ: ܘܩܳܡ ܐܷܙܰܠ ܠܒܰܝܬܷ̇ܗ ܘܠܰܩܪܝܼܬܷܗ. ܘܦܰܩܷܕ݂ ܥܰܠ ܒܰܝܬܷ̇ܗ: ܘܰܚܢܰܩ ܢܰܦ̮ܫܷܗ ܘܡܝܼܬ̣: ܘܐܷܬ̣ܩܒܰܪ ܒܩܰܒ̣ܪܳܐ ܕܐܰܒ̣ܘܼܗܝ. 24: ܘܕ݂ܳܘܝܼܕ݂ ܥܒܰܪ ܠܡܰܚܢܝܼܡ. ܘܐܰܒ̣ܫܳܠܘܿܡ ܥܒܰܪ ܝܘܿܪܕܢܳܢ: ܗ̤ܘ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ. 25: ܘܰܠܥܰܡܣܳܐ ܐܰܩܝܼܡ ܐܰܒ̣ܫܳܠܘܿܡ ܚܠܳܦ ܝܘܿܐܳܒ̣ ܥܰܠ ܚܰܝܠܳܐ. ܘܥܰܡܣܳܐ ܒܰܪ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ܳܐ ܝܼܣܰܪܠܳܝܳܐ ܘܰܫܡܷܗ ܝܰܬ̣ܪܳܐ: ܕܥܰܠ ܗ̱ܘ̣ܳܐ ܥܰܠ ܐܰܒ̣ܝܼܓܷܠ ܒܰܪܬ̣ ܢܳܚܳܫ ܚܳܬ̣ܳܗ̇ ܕܨܘܿܪܝܼܳܐ ܐܷܡܷܗ ܕܝܘܿܐܳܒ̣. 26: ܘܰܫܪܳܐ ܝܼܣܪܳܝܷܠ ܘܐܰܒ̣ܫܳܠܘܿܡ ܒܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂. 27: ܘܟܰܕ݂ ܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܡܰܚܢܝܼܡ: ܘܐܰܒ̣ܝܼܫܰܝ ܒܰܪ ܢܳܚܳܡ ܡ̣ܢ ܪܰܒܰܬ̣ ܕܰܒ̣̈ܢܰܝ ܥܰܡܘܿܢ: ܘܡܳܟ݂ܝܼܪ ܒܰܪ ܓܡܝܼܠ ܡ̣ܢ ܠܘܼܕ݂ܒܰܪ: ܘܒܰܪܙܷܠܝܼ ܓܷܠܥܳܕ݂ܳܝܳܐ ܡ̣ܢ ܕܘܼܒ̣ܠܝܼܢ. 28: ܩܰܪܷܒ̣ܘ ܥܰܪ̈ܣܳܬ̣ܳܐ: ܘܐܷܫ̱ܘ̈ܝܳܬ̣ܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܦܰܚܳܪܳܐ: ܘܚܷܛܷ̈ܐ: ܘܰܣܥܳܪܷ̈ܐ: ܘܩܰܠܝܳـ̈ܬ̣ܳܐ: ܘܩܰܡܚܳܐ: ܘܓ̣ܘܼܡܷ̈ܐ: ܘܰܛܠܳܦ̮ܚܷ̈ܐ. 29: ܘܕܷܒ̣ܫܳܐ: ܘܚܷܐܘܬ̣ܳܐ: ܘܥܳـ̈ܢܳܐ: ܘܓ̣ܘܼܒ̣ܢܷ̈ܐ ܕܬ̣ܳܘܪܷ̈ܐ: ܩܰܪܷܒ̣ܘ ܠܕ݂ܳܘܝܼܕ݂ ܘܰܠܥܰܡܳܐ ܕܐܝܼܬ̣ ܥܰܡܷܗ: ܠܡܷܐܟܰܠ. ܡܷܛܠ ܕܐܳܡܪܝܼܢ ܕܥܰܡܳܐ ܟܦܢ ܗ̱ܘ̣ ܘܰܡܛܰܪܰܦ ܘܰܨܗܷܐ ܒܡܰܕ݂ܒ̇ܪܳܐ.  ܩܦܠܐܘܢ: ܝܚ.1: ܘܰܡܢܳܐ ܕܳܘܝܼܕ݂ ܠܥܰܡܳܐ ܕܥܰܡܷܗ: ܘܐܰܩܝܼܡ ܥܠܰܝܗܘܿܢ ܪ̈ܰܒܰܝ ܐܰܠܦܷ̈ܐ: ܘܪ̈ܰܒܰܝ ܡܐ̈ܘܳܬ̣ܳܐ. 2: ܬܘܼܠܬ̣ܳܐ ܥܰܡ ܝܘܿܐܳܒ̣: ܘܬܷܘܼܠܬ̣ܳܐ ܥܰܡ ܐܰܒ̣ܝܼܫܰܝ ܒܰܪ ܨܘܿܪܝܼܳܐ ܐܰܚܘܼܗܝ ܕܝܘܿܐܳܒ̣: ܘܐ̣ܘܼܠܬ̣ܳܐ ܥܡ ܐܳܬ̣ܝܼ ܓܳܬ̣ܳܝܳܐ. 3: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܥܰܡܳܐ: ܐܷܢ ܡܷܥܪܰܩ ܥܳܪܩܝܼܢ ܚ̱ܢܰܢ: ܠܳܐ ܣܳܝܡܝܼܢ ܥܠܰܝܢ ܒܠܷܒ̇ܗܘܿܢ. ܗܳܫܳܐ ܟܰܕܰܘ ܠܰܢ ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ: ܛܳܒ̣ ܠܰܢ ܕܢܷܗܘܘܿܢ ܠܰܢ ܡܥܰܕܪ̈ܳܢܷܐ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ. 4: ܘܐܷܡܰܪܘ ܠܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܕ݂ܳܘܝܼܕ݂: ܚܢܰܢ ܢܷܦܘܿܩ ܘܢܷܣܬܰܪܗܰܒ̣ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܗܘܿܢ. ܐܳܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ: ܡܷܕܷܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܥܒܷܕܷܘ. ܘܩܳܡ ܡܰܠܟܳܐ ܥܰܠ ܝܰܕ݂ ܬܰܪܥܳܐ. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܢܦܰܩܘ ܠܡܰـ̈ܐܘܳܬ̣ܳܐ ܘܠܐܰܠܦܷ̈ܐ. 5: ܘܦܰܩܷܕ݂ ܡܰܠܟܳܐ ܠܝܘܿܐܳܒ̣: ܘܠܰܐܒ̣ܝܼܫܰܝ: ܘܠܳܐܬ̣ܝܼ: ܕܐܰܚܘܿܕ݂ܘ ܠܝܼ ܠܛܰܠܝܳܐ ܐܰܒ̣ܫܳܠܘܿܡ ܟܰܕ݂ ܚܰܝ. ܘܰܫܡܰܥܘ ܟܠܷܗ ܥܰܡܳܐ ܟܰܕ݂ ܦܰܩܷܕ݂ ܡܰܠܟܑܳܐ ܠܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܥܰܠ ܨܒ̣ܘܼܬ̣ܳܐ ܕܐܰܒ̣ܫܳܠܘܿܡ.6: ܘܰܢܦܰܩܘ ܥܰܡܳܐ ܠܕܰܒ̣ܪܳܐ: ܠܐܘܼܪܥܷܗ ܕܝܼܣܪܳܝܷܠ. 7: ܘܰܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ: ܘܐܷܬ̇ܬ̇ܒܰܪ ܬܰܡܳܢ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ: ܩܕ݂ܳܡ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂: ܘܰܗܘ̤ܳܐ ܬܰܡܳܢ ܡܳܘܬܳܢܳܐ ܪܰܒܳܐ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ. 8: ܘܰܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ ܣܰܓ̇ܝܼܳܐܐ ܕܛܳܒ̣ ܥܰܠ ܐܰܦܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ. ܘܐܷܟ݂ܠܰܬ̤ ܚܰܝܘܰܬ̣ ܥܳܒ̣ܳܐ ܡ̣ܢ ܥܰܡܳܐ: ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܕܐܳܘܒ̇ܕܰܬ̤ ܚܰܪܒܳܐ ܒܗܳܘ̇ ܝܳܘܡܳܐ. 9: ܘܐܷܣܬܰܩܒܰܠ ܐܰܒ̣ܫܳܠܘܿܡ ܩܕ݂ܳܡ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܰܒ̣ܫܳܠܘܿܡ ܪܟ݂ܝܼܒ̣ ܗ̱ܘ̣ܳܐ ܥܰܠ ܟܘܿܕܰܢܝܳܐ. ܘܥܰܠ ܟܘܿܕܰܢܝܳܐ ܬܚܷܝܬ̣ ܣܳܘܟ̇ܬ̣ܳܐ ܕܐܝܼܠܬܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܐܷܬ̣ܥ̱ܪܝ ܪܷܫܷܗ ܕܐܰܒ̣ܫܳܠܘܿܡ ܒܐܝܼܠܬܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܐܷܬ̇ܬ̇ܠܝܼ ܒܷܝܬ̣ ܫܡܰܝܳܐ ܠܐܰܪܥܑܳܐ: ܘܟ݂ܘܿܕܰܢܝܳܐ ܕܰܬ̣ܚܘܿܬ̣ܳܘܗܝ ܥܒܰܪ ܘܐܷܙܰܠ. 10: ܘܰܚܙܳܐ ܓܰܒ̣ܪܳܐ: ܘܚܳܘܝܼ ܠܝܘܿܐܳܒ̣: ܘܐܷܡܰܪ: ܚܙܷܝ̇ܬܷܗ ܠܐܰܒ̣ܫܳܠܘܿܡ ܟܰܕ݂ ܬܠܷܐ ܒܐܝܼܠܬܳܐ. 11: ܐܳܡܰܪ ܠܷܗ ܝܘܿܐܳܒ̣ ܠܓܰܒ̣ܪܳܐ ܕܚܳܘ̣ܝܷܗ: ܟܰܕ݂ ܚܙܰܝܼܬܳܝܗ: ܠܡܳܢܳܐ ܠܳܐ ܡܚܰܝܬܳܝܗܝ: ܘܐܰܪܡܝܼܬܳܝܗܝ ܥܰܠ ܐܰܪܥܳܐ: ܘܐܷܢܳܐ ܝܳܗܷܒ̣ ܗ̱ܘܷܝܬ̣ ܠܳܟ݂ ܥܷܣܪܳܐ ܕܟ݂ܣܦܳܐ ܘܰܠܒ̣ܘܼܫܳܐ ܚܰܕ݂. 12: ܐܳܡܰܪ ܠܷܗ ܗܳܘ ܓܰܒ̣ܪܳܐ ܠܝܘܿܐܳܒ̣: ܐܷܠܘ ܡܢܰܝܬܚ ܝܰܗ̱ܒ̣ܬ̇ ܠܝܼ ܐܳܠܷܦ ܕܟܷܣܦܳܐ: ܠܳܐ ܐܳܘܫܷܛܷܬ̣ ܐܝܼܕ݂ܝ ܥܠ ܒܰܪ ܡܰܠܟܳܐ. ܩܕ݂ܳܡܰܝ ܓܷܝܪ ܦܰܩܷܕ݂ ܡܰܠܟܳܐ ܠܳܟ݂: ܘܠܐܰܒ̣ܝܼܫܰܝ: ܘܠܳܐܬ̣ܝܼ: ܘܐܷܡܰܪ: ܐܷܙܕܰܗ̱ܪܘ ܠܝܼ ܒܛܰܠܝܳܐ ܐܰܒ̣ܫܳܠܘܿܡ. 13: ܐܷܠܘܼ ܥܷܒ̣ܕܷܬ̣ ܒܢܰܦ̮ܫܝ: ܡܰܣܟܷ̇ܠ ܗ̱ܘܷܝܬ̣: ܘܡܷܕܷܡ ܠܳܐ ܡܷܬ̇ܛܰܫܷܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܡܰܠܟܳܐ: ܘܐܰܢ̱ܬ̇ ܩܳܐܷܡ ܗ̱ܘܰܝܬ̇ ܡ̣ܢ ܩܒ̣ܘܿܠ. 14: ܐܳܡܰܪ ܠܷܗ ܝܘܿܐܳܒ̣: ܠܳܐ ܗܳܟܰܢܳܐ: ܐܷܢܳܐ ܐܷܫܰܪܷܐ ܩܕ݂ܳܡܰܝܟ. ܘܰܢܣܰܒ̣ ܝܘܿܐܳܒ̣ ܬܠܳܬ̣ܳܐ ܫܰܒ̣̈ܛܝܼܢ ܒܐܝܼܕܷܗ: ܘܰܡܚܳܐ ܐܷܢܘܿܢ ܒܠܷܒܷ̇ܗ ܕܐܰܒ̣ܫܳܠܘܿܡ: ܘܰܥܕܰܟܷ̇ܝܠ ܚܰܝ ܗ̱ܘ݂ܳܐ ܘܰܬ̣ܠܷܐ ܒܐܝܼܠܬܳܐ. 15: ܘܰܗܦܰܟ݂ܘ ܥܷܣܪܳܐ ܥܠܰܝܡ̈ܝܼܢ ܫܩ̈ܝܼܠܰܝ ܡܳܐܢܳܘ̈ܗܝ ܕܝܘܿܐܳܒ̣: ܘܰܚܳܐܘܼܗܝ ܠܐܰܒ̣ܫܳܠܘܿܡ ܘܫܰܛܠܘܼܗܝ. 16: ܘܰܩܪܳܐ ܝܘܿܐܳܒ̣ ܒܫܝܼܦܘܿܪܳܐ. ܘܰܗܦܰܟ݂ ܠܷܗ ܟܠܷܗ ܥܰܡܳܐ ܕܪܳܕܷܦ ܗ̱ܘ̣ܳܐ ܒܳܬܰܪ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܰܟ݂ܠܳܝܗܝ ܝܘܿܐܳܒ̣ ܠܥܰܡܳܐ. 17: ܘܢܰܣܒ̇ܘܼܗܝ ܠܐܰܒ̣ܫܳܠܘܿܡ ܘܐܰܪܡܝܼܘܼܗܝ ܒܓ̣ܘܼܒܳܐ ܒܓ̣ܘܼܡܳܨܳܐ ܪܰܒܳܐ: ܘܐܰܩܝܼܡܘ ܥܠܳܘܗܝ ܝܰܓ̣ܪܳܐ ܪܰܒܳܐ ܕܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ. ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܪܰܩܘ ܐ̱ܢܳܫ ܠܡܰܫܟ̇ܢܷܗ. 18: ܘܐܰܒ̣ܫܳܠܘܿܡ ܥܰܕ݂ ܗ̤ܝ ܚܰܝ: ܢܣܰܒ̣ ܗ̱ܘܟܳܐ ܘܐܰܩܝܼܡ ܗ̱ܘ̣ܳܐ ܠܷܗ ܨܰܠܡܳܐ ܒܥܘܼܡܩܳܐ ܕܡܰܠܟܷ̈ܐ: ܡܷܛܠ ܕܐܷܡܰܪ ܗ̱ܘ̣ܳܐ: ܕܠܰܝܬ̇ ܠܝܼ ܡ̇ܢ ܕܢܷܥܒܷ̇ܕ݂ ܫܷܡܝ. ܘܰܩܪܳܝܗܝ ܠܨܰܠܡܳܐ ܥܰܠ ܫܡܷܗ: ܘܐܷܬ̣ܩܰܪܝܰܬ̤ ܐܝܼܕܷܗ ܕܐܰܒ̣ܫܳܠܘܿܡ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 19: ܘܐܰܚܝܼܡܥܷܨ ܒܰܪ ܨܳܕ݂ܘܿܩ ܐܷܡܰܪ: ܐܷܪܗܰܛ ܐܷܣܒ̇ܪܝܼܘܗܝ ܠܡܰܠܟܳܐ: ܕܕܳܢܷܗ ܡܳܪܝܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒ̣ܳܘ̈ܗܝ. 20: ܐܳܡܰܪ ܠܷܗ ܝܘܿܐܳܒ̣: ܠܳܐ ܘܳܠܷܗ ܕܰܬ̣ܣܰܒܰܪ ܝܳܘܡܳܢܳܐ: ܐܷܠܳܐ ܣܰܒܰܪ ܒܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ. ܠܳܐ ܬܣܰܒܰܪ ܝܳܘܡܳܢܳܐ: ܥܰܠ ܒܰܪ ܡܰܠܟܳܐ ܗ̱ܘ̣ ܓܷܝܪ ܡܣܰܒܰܪ ܐܰܢ̱ܬ̇ ܕܡܝܼܬ̣. 21: ܘܐܷܡܰܪ ܝܘܿܐܳܒ̣ ܠܟ݂ܘܿܫܝܼ: ܙܷܠ ܚܳܘܳܐ ܠܡܰܠܟܳܐ ܡܷܕܷܡ ܕܰܚܙܰܝܬ̇. 22: ܘܰܪܗܷܛ ܬܘܼܒ̣ ܐܰܚܝܼܡܥܷܨ ܒܰܪ ܨܳܕ݂ܘܿܩ. ܘܐܷܡܰܪ ܠܷܗ ܠܝܘܿܐܳܒ̣: ܡܳܢܳܐ ܡܳܕܷܝܢ: ܐܷܪܗܰܛ ܐܳܦ ܐܷܢܳܐ ܐܷܙܰܠ ܒܳܬܰܪ ܟܘܿܫܝܼ. ܐܳܡܰܪ ܠܷܗ ܝܘܿܐܳܒ̣: ܠܡܳܢܳܐ ܪܳܗܷܛ ܐܰܢ̱ܬ̇ ܒܷܪܝ: ܕܠܳܐ ܐ̱ܢܳܫ ܝܳܗܷܒ̣ ܠܳܟ݂ ܕܰܣܒܰܪܬ̣ܳܐ. 23: ܐܳܡܰܪ ܠܷܗ ܡܳܢܳܐ ܡܳܕܷܝܢ: ܐܷܪܗܰܛ. ܐܷܡܰܪ ܠܷܗ ܗܰܪܛ. ܘܰܪܗܷܛ ܐܰܚܝܼܡܥܷܨ ܒܐܘܼܪܚܳܐ ܕܟ݂ܳܟ݂ܳܪ: ܘܥܰܒ̣ܪܷܗ ܠܟ݂ܘܿܫܝܼ. 24: ܘܕ݂ܳܘܝܼܕ݂ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܷܝܬ̣ ܐܪܷܝܢ ܐܬܰܪ̈ܥܝܼܢ. ܘܗܰܠܷܟ݂ ܕܳܘܩܳܐ ܥܰܠ ܐܷܓܳܪܳܐ ܕܬܰܪܥܳܐ ܕܫܘܼܪܳܐ: ܘܐܰܪܝܼܡ ܥܰܝܢܳܘ̈ܗܝ: ܘܰܚܙܳܐ ܓܰܒ̣ܪܳܐ ܕܪܳܗܷܛ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 25: ܘܰܩܪܳܐ ܕܳܘܩܳܐ: ܘܚܳܘܝܼ ܠܡܰܠܟܳܐ. ܘܐܷܡܰܪ ܡܰܠܟܳܐ: ܐܷܢ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܗ̱ܘ̣: ܣܒܰܪܬ̣ܳܐ ܒܦܘܼܡܷܗ. 26: ܘܗܰܠܷܟ݂ ܘܐܷܬ̣ܳܐ: ܘܰܩܪܷܒ̣ ܘܰܩܪܳܐ ܕܳܘܩܳܐ ܠܬܰܪܥܳܐ ܘܐܷܡܰܪ: ܗܳܐ ܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܪܳܗܷܛ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 27: ܘܐܷܡܰܪ ܕܳܘܩܳܐ: ܚܳܙܷܐ ܐ̱ܢܳܐ ܪܰܗܛܷܗ ܕܩܰܕ݂ܡܳܝܳܐ: ܐܰܝܟ݂ ܪܰܗܛܷܐ ܕܐܰܚܝܼܡܥܷܨ ܒܰܪ ܨܳܕ݂ܘܿܩ. ܐܳܡܰܪ ܡܰܠܟܳܐ: ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ ܛܳܒ̣ܳܐ ܗܳܢܳܐ: ܘܒܰܣܒܰܪܬ̣ܳܐ ܗ̱ܘ̣ ܛܳܒ̣ܬ̣ܳܐ ܐܷܬ̣̱ܳܐ. 28: ܘܰܩܪܳܐ ܠܐܰܚܝܼܡܥܷܨ: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܐܷܬ̇ܝܼܬ̇ ܫܰܫܠܳܡ. ܘܰܣܓܷܕ݂ ܠܡܰܠܟܳܐ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ: ܘܐܷܡܰܪ ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܷܢܘܿܢ ܠܐ̱ܢܳܫ ܕܐܳܘܫܷܒ̣ܘ ܐܝܼܕܰܝ̈ܗܘܿܢ ܥܰܠ ܡܳܪܝ ܡܰܠܟܳܐ. 29: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܫܰܪܝܼܪ ܗ̱ܘ̣ ܛܰܠܝܳܐ ܐܰܒ̣ܫܳܠܘܿܡ. ܐܷܡܰܪ ܠܷܗ ܐܰܚܝܼܡܥܷܨ: ܚܙܷܝܬ̣ ܚܰܝܠܳܐ ܪܰܒܳܐ ܕܰܣܕ݂ܝܼܪ ܥܰܠ ܝܘܿܐܳܒ̣ ܥܰܒ̣ܕܷܗ ܕܡܳܪܝ ܡܰܠܟܳܐ: ܘܰܠܥܰܒ̣ܕܳܟ݂ ܠܳܐ ܝܕܷܥܷܬ̣ ܡܳܢܳܐ ܗܘ̣ܳܝܗܝ. 30: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܩܘܼܡ ܗܳܪܟܳܐ: ܘܐܷܬ̣ܗ̱ܦܷܟ݂ ܘܩܳܡ. 31: ܘܗܳܐ ܟܘܿܫܝܼ ܐܷܬ̣ܳܐ: ܘܐܷܡܰܪ: ܢܷܣܬܰܒܰܪ ܡܳܪܝ ܡܰܠܟܳܐ: ܕܕ݂ܳܢܷܗ ܡܳܪܝܳܐ ܝܳܘܡܳܢܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟ݂ܠ ܡ̇ܢ ܕܩܳܝܡܝܼܢ ܥܠܳܘܗܝ. 32: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܠܟ݂ܘܿܫܝܼ: ܫܰܪܝܼܪ ܗ̱ܘ̣ ܛܰܠܝܳܐ ܐܰܒ̣ܫܳܠܘܿܡ. ܐܳܡܰܪ ܟܘܿܫܝܼ: ܢܷܗܘܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܟ ܐܰܝܟ݂ ܛܰܠܝܳܐ ܡܳܪܝ ܡܰܠܟܑܳܐ: ܘܟ݂ܠ ܕܩܳܡܘ ܥܠܰܝܟ ܠܒ̣ܝܼܫܬܳܐ. 33: ܘܐܷܬ̣ܡܰܪܡܰܪ ܡܰܠܟܳܐ: ܘܰܣܠܷܩ ܠܩܰܝܛܘܿܢܳܐ ܘܰܒ̣ܟ݂ܳܐ. ܘܟܰܕ݂ ܒܳܟܷܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܗ̱ܘ̣ܳܐ: ܒܷܪܝ ܐܰܒ̣ܫܳܠܘܿܡ: ܒܷܪܝ ܒܷܪܝ ܠܰܒ̣ܫܳܠܘܿܡ: ܡ̇ܢ ܕܷܝܢ ܐܰܡܝܼܬܰܢܝ ܚܠܳܦܰܝܟ: ܐܰܒ̣ܫܳܠܘܿܡ ܒܷܪܝ.  ܩܦܠܐܘܢ: ܝܛ.1: ܘܐܷܡܰܪܘ ܠܝܘܿܐܳܒ̣: ܕܗܳܐ ܒܳܟܷܐ ܡܰܠܟܳܐ: ܘܡܷܬ̣ܐ̱ܒܷܠ ܥܰܠ ܐܰܒ̣ܫܳܠܘܿܡ. 2: ܘܰܗܘ̤ܳܐ ܒܗܳܘ̇ ܝܳܘܡܳܐ ܐܷܒ̣ܠܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܡܷܛܠ ܕܰܫܡܰܥܘ ܥܰܡܳܐ ܒܗܳܘ̇ ܝܳܘܡܳܐ ܕܟ݂ܪܝܰܬ̤ ܠܡܰܠܟܳܐ ܥܰܠ ܒܪܷܗ. 3: ܘܐܷܬ̣ܛܰܫܝܼܘ ܥܰܡܳܐ ܒܗܳܘ̇ ܝܳܘܡܳܐ ܠܡܷܥܰܠ ܠܰܩܪܝܼܬ̣ܳܐ: ܐܰܝܟ݂ ܕܡܷܬ̇ܛܰܫܷܐ ܥܰܡܳܐ ܕܒ̣ܳܗ̇ܬ̇ܝܼܢ ܡܳܐ ܕܥܳܪܩܝܼܢ ܡ̣ܢ ܩܪܳܒ̣ܳܐ. 4: ܘܡܰܠܟܳܐ ܚܰܦܝܼ ܐܰܦܳܘ̈ܗܝ: ܘܐܰܝܠܷܠ ܒܩܳܠܳܐ ܪܳܡܳܐ: ܘܐܷܡܰܪ: ܒܷܪܝ ܐܰܒ̣ܫܳܠܘܿܡ: ܒܷܪܝ ܐܰܒ̣ܫܳܠܘܿܡ. 5: ܘܥܰܠ ܝܘܿܐܳܒ̣ ܠܘܳܬ̣ ܡܰܠܟܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܐܰܒ̣ܗܬ̇ܬ̇ ܝܳܘܡܳܢܳܐ ܐܰܦܷ̈ܐ ܕܟ݂ܠܗܘܿܢ ܥܰܒ̣̈ܕܰܝܟ: ܕܦܰܠܷܛܘ ܢܰܦ̮ܫܳܟ݂ ܝܳܘܡܳܢܳܐ: ܘܢܰܦ̮ܫܳܐ ܕܰܒ̣̈ܢܰܝܟ ܘܕܰܒ̣̈ܢܳܬ̣ܳܟ݂: ܘܢܰܦ̮ܫܳܐ ܕܢܷܫܰܝ̈ܟ: ܘܢܰܦ̮ܫܳܐ ܕܰܕ݂ܪ̈ܘܼܟ݂ܳܬ̣ܳܟ݂. 6: ܘܰܪܚܷܡܬ̇ ܣܳܢܐܰܝ̈ܟ: ܘܰܣܢܰܝܬ̇ ܪ̈ܳܚܡܰܝܟ: ܘܚܳܘܝܬ̇ ܝܳܘܡܳܢܳܐ: ܕܠܰܝܬ̇ ܠܳܟ݂ ܠܳܐ ܚܷܐܪܷ̈ܐ ܘܠܳܐ ܥܰܒ̣̈ܕܷܐ. ܝܳܕܰܥ ܐ̱ܢܳܐ ܝܳܘܡܳܢܳܐ: ܕܐܷܠܘܼ ܐܰܒ̣ܫܳܠܘܿܡ ܚܰܝ ܗ̱ܘ̣ܳܐ: ܟܠܰܢ ܡܝܼܬ̣ܝܼܢ ܗ̱ܘܰܝܢ: ܘܫܰܦܝܼܪ ܗ̱ܘ̣ܳܐ ܒܥܰܝܢܰܝ̈ܟ. 7: ܗܳܫܳܐ ܩܘܼܡ ܦܘܿܩ ܘܡܰܠܷܠ ܥܰܡ ܥܰܒ̣ܕܰܝ̈ܟ: ܡܷܛܠ ܕܰܒ̣ܡܳܪܝܳܐ ܝܼܡܝܼܬ̣: ܕܐܷܢ ܠܳܐ ܢܳܦܷܩ ܐܰܢ̱ܬ̇: ܠܳܐ ܒܳܐܷܬ̣ ܐ̱ܢܳܫ ܠܘܳܬ̣ܳܟ݂ ܒܠܷܠܝܳܐ ܗܳܢܳܐ: ܘܒ̣ܳܐܫܳܐ ܠܳܟ݂ ܗܳܕܷܐ ܡ̣ܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܐܷܬܰܝ̈ ܥܠܰܝܟ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܳܟ݂ ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ. 8: ܘܩܳܡ ܡܰܠܟܳܐ ܘܝܼܬܷܒ̣ ܒܬܰܪܥܳܐ. ܘܚܳܘܝܼܘ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܘܐܷܡܰܪܘ: ܕܗܳܐ ܡܰܠܟܳܐ ܝܳܬܷܒ̣ ܒܬܰܪܥܳܐ. ܘܐܷܬ̣ܳܐ ܟܠܷܗ ܥܰܡܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܘܝܼܣܪܳܝܷܠ ܥܪܰܩܘ ܐ̱ܢܳܫ ܠܡܰܫܟ̇ܢܷܗ. 9: ܘܰܗܘ̤ܳܐ ܟܠܷܗ ܥܰܡܳܐ ܪܳܢܷܝܢ ܒܟ݂ܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܳܡܪܝܼܢ: ܡܰܠܟܳܐ ܦܰܨܝܰܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟ݂ܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܢ: ܘܗ̤ܘ ܦܰܠܛܰܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ. ܘܗܳܫܳܐ ܬܳܘ ܢܷܥܪܘܿܩ ܠܰܢ ܡ̣ܢ ܐܰܪܥܳܐ ܡ̣ܢ ܒܳܬܰܪ ܐܰܒ̣ܫܳܠܘܿܡ. 10: ܐܰܒ̣ܫܳܠܘܿܡ ܓܷܝܪ ܕܰܡܫܰܚ̱ܢ ܘܐܰܩܝܼܡ̱ܢ ܥܠܰܢ ܡܰܠܟܳܐ: ܡܝܼܬ̣ ܠܷܗ ܒܰܩܪܳܒ̣ܳܐ. ܘܐܷܡܰܪܘ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ: ܠܡܳܢܳܐ ܡܷܟܷ̇ܝܠ ܡܷܬ̇ܬܳܘܫܝܼܢ ܐܢ̱ܬ̇ܘܿܢ: ܕܬܷܗܦܟ݂ܘܼܢ ܥܰܡ ܡܰܠܟܳܐ. ܬܳܘ ܢܰܗܦ̱ܟ݂ܝܼܘܗܝ ܠܒܰܝܬܷ̇ܗ. 11: ܘܡܷܠܬ̣ܳܐ ܕܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܷܠܰܬ̤ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. 12: ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ: ܐܰܚܰܝ̈ ܐܰܢ̱ܬ̇ܘܿܢ: ܘܒܷܣܪܝ: ܘܓܰܪ̈ܡܰܝ. ܠܡܳܢܳܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܐ̱ܚܪ̈ܳܝܷܐ ܕܬܷܗܦܟ݂ܘܼܢ ܥܰܡ ܡܰܠܟܳܐ. 13: ܘܐܷܡܰܪ ܠܥܰܡܣܳܐ: ܗܳܐ ܒܷܣܪܝ ܐܰܢ̱ܬ̇ ܘܓܰܪܡ̱ܝ: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܝܼ ܐܰܠܳܗܳܐ ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܝܼ: ܐܷܢ ܠܳܐ ܪܰܒ̇ ܚܰܝܠܳܐ ܬܷܗܘܷܐ ܩܕ݂ܳܡܰܝ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܚܠܳܦ ܝܘܿܐܳܒ̣. 14: ܘܐܰܣܛܝܼ ܠܷܒܳܐ ܕܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܚܰܕ݂. ܘܰܫܠܰܚܘ ܠܡܰܠܟܳܐ ܘܐܷܡܰܪܘ ܠܷܗ: ܗܦܘܿܟ݂ ܐܰܢ̱ܬ̇ ܘܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܰܝ̈ܟ. 15: ܘܰܗܦܰܟ݂ ܡܰܠܟܳܐ ܘܐܷܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܘܿܪܕܢܳܢ. ܘܰܝܗܘܼܕ݂ܳܐ ܐܷܬ̣ܳܐ ܠܓܰܠܓܳܠܳܐ: ܠܡܷܐܙܰܠ ܠܐܘܼܪܥܳܐ ܕܡܰܠܟܳܐ: ܠܡܰܥܒܳܪܘܼܬܷܗ ܝܘܿܪܕܢܳܢ ܠܡܰܠܟܳܐ. 16: ܘܐܷܣܬܰܪܗܰܒ݂ ܫܰܡܥܝܼ ܒܰܪ ܓܷܐܪܳܐ ܕܡ̣ܢ ܒܷܢܝܳܡܷܝܢ: ܘܰܢܚܷܬ̣ ܓܰܒ̣ܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܐܘܼܪܥܷܗ ܕܡܰܠܟܳܐ ܕܳܘܝܼܕ݂. 17: ܘܨܝܼܒ̣ܳܐ ܛܰܠܝܷܗ ܕܫܳܐܘܿܠ: ܘܚܰܡܷܫܬܰܥܣܰܪ ܒܢܳܘ̈ܗܝ ܘܥܷܣܪܝܼܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܥܰܡܷܗ ܥܒܰܪܘ: ܘܰܓ̣ܫܰܪܘ ܝܘܿܪܕܢܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. 18: ܘܰܥܒܰܕ݂ܘ ܡܥܰܒ̇ܪ̈ܳܢܷܐ ܕܢܰܥܒ̇ܪܘܼܢ ܠܰܕ݂ܒܷܝܬ̣ ܡܰܠܟܳܐ: ܘܰܕ݂ܢܷܥܒ̇ܕ݂ܘܼܢ ܡܷܕܷܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ. ܘܫܰܡܥܝܼ ܒܰܪ ܓܷܐܪܳܐ ܢܦܰܠ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܟܰܕ݂ ܥܳܒܰܪ ܝܘܿܪܕܢܳܢ. 19: ܘܐܷܡܰܪ ܠܷܗ ܠܡܰܠܟܳܐ: ܠܳܐ ܬܷܚܫܘܿܒ̣ ܠܝܼ ܡܳܪܝ ܣܰܟ݂ܠܘܼܬ̣ܳܐ: ܘܠܳܐ ܬܷܬ̇ܕܰܟܰܪ ܠܝܼ ܡܷܕܷܡ ܕܐܰܣܟܷ̇ܠ ܗ̱ܘ̣ܳܐ ܥܰܒ̣ܕܳܟ݂: ܒܝܳܘܡܳܐ ܕܰܢܦܰܩ ܡܳܪܝ ܡܰܠܟܳܐ ܡ̣ܢ ܐܘܿܪܫܠܷܡ. ܠܳܐ ܢܰܝܬܷ̇ܐ ܡܳܪܝ ܡܰܠܟܳܐ ܥܰܠ ܒܳܠܷܗ. 20: ܝܳܕܰܥ ܐ̱ܢܳܐ ܥܰܒ̣ܕܳܟ݂ ܕܰܚܛܷܝܬ̣: ܘܗܳܐ ܐܷܬܷܝܬ̣ ܐܷܢܳܐ ܝܳܘܡܳܢܳܐ ܩܰܕ݂ܡܳܝ ܡ̣ܢ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܳܘܣܷܦ: ܘܢܷܚܬܷܬ̣ ܠܐܘܼܪܥܷܗ ܕܡܳܪܝ ܡܰܠܟܳܐ. 21: ܘܰܥܢܳܐ ܐܰܒ̣ܝܫܰܝ ܒܰܪ ܨܘܿܪܝܼܳܐ: ܘܐܷܡܰܪ: ܐܳܦܠܳܐ ܡܷܛܠ ܗܳܕܷܐ ܢܡܘܼܬ̣ ܫܰܡܥܝܼ: ܕܨܰܚܝܼ ܠܰܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ. 22: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܡܳܐ ܠܝܼ ܘܰܠܟ݂ܘܿܢ ܒܢ̈ܰܝ ܨܘܿܪܝܼܳܐ: ܕܗܳܘܷܝܢ ܐܢ̱ܬ̇ܘܿܢ ܠܝܼ ܝܳܘܡܳܢܳܐ ܣܳܛܳܢܳܐ. ܝܳܘܡܳܢܳܐ ܠܳܐ ܢܡܘܼܬ̣ ܐ̱ܢܳܫ ܒܝܼܣܪܳܝܷܠ. ܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܝܳܘܡܳܢܳܐ ܕܡܰܠܟܳܐ ܐ̱ܢܳܐ ܒܝܼܣܪܳܝܷܠ. 23: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܠܫܰܡܥܝܼ ܠܳܐ ܡܳܐܷܬ̣ ܐܰܢ̱ܬ̇. ܘܝܼܡܳܐ ܠܷܗ ܡܰܠܟܳܐ. 24: ܘܡܰܦܝܼܒ̣ܳܫܬ̇ ܒܰܪ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܳܐܘܿܠ: ܢܚܷܬ̣ ܠܐܘܼܪܥܷܗ ܕܡܰܠܟܳܐ. ܘܠܳܐ ܣܰܦܰܪ ܕܰܩܢܷܗ: ܘܠܳܐ ܫܰܚܠܷܦ ܡܳܐܢܳܘ̈ܗܝ ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܷܙܰܠ ܡܰܠܟܳܐ: ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܐܷܬ̣ܳܐ ܡܰܠܟܳܐ ܒܰܫܠܳܡܳܐ. 25: ܘܟܰܕ݂ ܐܷܬ̣ܳܐ ܠܐܘܽܪܻܫܠܷܡ ܠܐܘܼܪܥܷܗ ܕܡܰܠܟܳܐ: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܡܰܦܝܼܒ̣ܳܫܬ̇: ܠܡܳܢܳܐ ܠܳܐ ܐܷܙܰܠ ܥܰܡܝ. 26: ܐܳܡܰܪ ܠܷܗ ܡܰܦܝܼܒ̣ܳܫܬ̇: ܡܳܪܝ ܡܰܠܟܳܐ ܥܰܒ̣ܕܰܝ ܢܰܟ݂ܠܰܢܝ: ܐܷܡܪܷܬ̣ ܠܷܗ ܓܷܝܪ ܐܰܪܡܳܐ ܠܝܼ ܥܰܠ ܚܡܳܪܳܐ: ܐܷܪܟܰܒ̣ ܥܠܳܘܗܝ ܘܐܷܙܰܠ ܥܰܡ ܡܳܪܝ ܡܰܠܟܳܐ: ܡܷܛܠ ܕܰܚܓ̣ܝܼܪ ܗ̱ܘ̣ ܥܰܒ̣ܕܳܟ݂. 27: ܘܕܰܓܷܠ ܒܝܼ ܥܰܒ̣ܕܝ ܡܳܪܝ ܡܰܠܟܳܐ. ܘܐܰܢ̱ܬ̇ ܡܳܪܝ ܡܰܠܟܳܐ. ܐܰܝܟ݂ ܡܰܠܰܐܟܷܗ ܐܰܢ̱ܬ̇ ܕܐܰܠܳܗܳܐ: ܥܒܷܕ݂ ܡܷܕܷܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ. 28: ܡܷܛܠ ܕܟ݂ܠܷܗ ܒܷܝܬ̣ ܐܳܒ̣ܝ ܚܰܝܳܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܡܳܘܬܳܐ: ܠܳܐ ܡܳܪܝ ܡܰܠܟܳܐ. ܘܰܚܫܰܒ̣ܬܳܝܗܝ ܠܥܰܒ̣ܕܳܟ݂ ܡ̣ܢ ܐܳܟ݂̈ܠܰܝ ܦܳܬ̣ܘܿܪܳܟ݂. ܡܷܟܷܝܠ ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܙܟܷ̇ܐ: ܘܐܳܦܠܳܐ ܕܐܷܡܰܠܷܠ ܩܕ݂ܳܡ ܡܳܪܝ ܡܰܠܟܳܐ. 29: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܟܰܕܰܘܼ ܐܷܡܰܪܬ̇ ܡܷܠܰܝ̈ܟ: ܐܷܡܪܷܬ̣ ܕܒܰܝ̈ܢܰܝܟ ܘܰܠܨܝܼܒ̣ܳܐ ܢܷܬ̣ܦܰܠܓ̣ܢ ܚܰܩ̈ܠܳܬ̣ܳܐ.30: ܐܳܡܰܪ ܠܷܗ ܡܰܦܝܼܒ̣ܳܫܬ̇ ܠܡܰܠܟܳܐ: ܐܳܦ ܟܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܢܷܣܰܒ̣: ܡܷܟܷܠ ܕܐܷܬ̣ܳܐ ܡܳܪܝ ܡܰܠܟܳܐ ܒܰܫܠܳܡܳܐ ܠܒܰܝܬܷ̇ܗ. 31: ܘܒܰܪܙܷܠܝܼ ܓܷܠܥܳܕ݂ܳܝܳܐ ܢܷܚܷܬ̣ ܡ̣ܢ ܕܘܼܒ̣ܠܝܼܢ: ܘܰܥܒܰܪ ܥܰܡ ܡܰܠܟܳܐ ܝܘܿܪܕܢܳܢ ܕܰܢܫܰܕܪܝܼܘܗܝ ܡ̣ܢ ܬܰܡܳܢ. 32: ܘܒܰܪܙܷܠܝܼ ܣܐܷܒ̣ ܗ̱ܘ̣ܳܐ ܛܳܒ̣: ܘܒܰܪ ܬܡܳܢܐܝܼܢ ܗ̱ܘ̣ܳܐ ܫܢܝܼ̈ܢ. ܘܗ̤ܘ ܬܰܪܣܝܼ ܗ̱ܘ̣ܳܐ ܠܡܰܠܟܳܐ ܟܰܕ݂ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܡܰܚܢܝܼܡ: ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ܳܐ ܪܰܒܳܐ. 33: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܠܒܰܪܙܷܠܝܼ: ܐܳܦ ܐܰܢ̱ܬ̇ ܥܒܰܪ ܥܰܡܝ: ܘܐܷܬܰܪܣܷܝܟ݂ ܥܰܡܝ ܒܐܘܽܪܻܫܠܷܡ. 34: ܐܳܡܰܪ ܒܰܪܙܷܠܝܼ ܠܡܰܠܟܳܐ: ܟܡܳܐ ܐܷܢܷܝܢ ܫܢܰـ̈ܝܳܐ ܕܚܰܝܰܝ̈: ܕܐܷܣܰܩ ܥܰܡ ܡܰܠܟܳܐ ܠܐܘܽܪܻܫܠܷܡ. 35: ܒܰܪ ܬܡܳܢܐܝܼܢ ܐ̱ܢܳܐ ܫܢ̈ܝܼܢ ܝܳܘܡܳܢܳܐ: ܘܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܒܷܝܬ̣ ܛܳܒ̣. ܡܷܕܷܡ ܕܐܳܟܷ̇ܠ ܥܰܒ̣ܕܳܟ݂ ܘܡܷܕܷܡ ܕܫܳܬܷܐ: ܠܳܐ ܡܷܬ̇ܛܥܷܡ ܠܷܗ: ܐܳܦܠܳܐ ܬܘܼܒ̣ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܫܡܰܥ ܒܩܳܠ ܡܫܰܒ̇ܚܳܢܷ̈ܐ ܘܰܡܫܰܒ̇ܚܳܢ̈ܝܳܬ̣ܳܐ. ܠܡܳܢܳܐ ܗܳܘܷܐ ܬܘܼܒ̣ ܥܰܒ̣ܕܳܟ݂ ܝܼܩܰܪܬܳܐ ܠܡܳܪܝ ܡܰܠܟܳܐ. 36: ܠܡܰܚܣܷܢ ܓܷܝܪ ܥܒܰܪ ܥܰܒ̣ܕܳܟ݂ ܝܘܿܪܕܢܳܢ ܥܰܡ ܡܳܪܝ ܡܰܠܟܳܐ: ܠܳܐ ܢܷܦ̱ܪܥܰܢܝ ܡܳܪܝ ܡܰܠܟܳܐ ܦܘܼܪܥܳܢܳܐ ܗܳܢܳܐ. 37: ܢܦܘܼܫ ܥܰܒ̣ܕܳܟ݂ ܐܷܡܘܼܬ̣ ܒܰܩܪܝܼܬ̣ܝ: ܥܰܠ ܓܷܢ̱ܒ̣ ܩܰܒ̣ܪܳܐ ܕܐܳܒ̣ܝ ܘܕܷܐܡܝ. ܗܳܐ ܐܝܼܬ̣ ܥܰܡܳܟ݂ ܥܰܒ̣ܕܳܟ݂ ܒܷܪܝ ܒܷܡܗܰܡ: ܢܷܥܒܰܪ ܥܰܡ ܡܳܪܝ ܡܰܠܟܳܐ: ܘܰܥܒܷܕ݂ ܠܷܗ ܡܷܕܷܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ. 38: ܐܳܡܰܪ ܡܰܠܟܳܐ: ܥܰܡܝ ܢܷܥܒܰܪ ܒܷܡܗܰܡ: ܘܐܷܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܷܗ ܡܷܕܷܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈. ܘܟ݂ܠ ܕܒ̣ܳܥܷܝܬ̇ ܡܷܢܝ: ܐܷܥܒܷ̇ܕ݂ ܠܳܟ݂. 39: ܘܰܥܒܰܪܘ ܥܰܡܳܐ ܟܠܷܗ ܝܘܿܪܕܢܳܢ: ܘܐܳܦ ܡܰܠܟܳܐ ܥܒܰܪ: ܘܢܰܫܩܷܗ ܡܰܠܟܳܐ ܠܒܰܪܙܷܠܝܼ ܘܒܰܪܟܷܗ: ܘܰܗܦܰܟ݂ ܠܐܰܬ̣ܪܷܗ. 40: ܘܰܥܒܰܪ ܡܰܠܟܳܐ ܠܓܰܠܓܳܠܳܐ: ܘܰܥܒܰܪ ܒܷܡܗܰܡ ܥܰܡܷܗ. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܥܒܰܪ ܥܰܡ ܡܰܠܟܳܐ: ܘܐܳܦ ܦܷܠܓܷܗ ܕܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ. 41: ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܡܰܠܟܳܐ: ܘܐܳܡܪܝܼܢ ܠܷܗ ܠܡܰܠܟܳܐ: ܠܡܳܢܳܐ ܐܰܛܫܝܘܼܟ݂ ܐܰܚܰܝ̈ܢ ܐ̱ܢܳܫܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܰܥܒ̇ܪܘܼܟ݂ ܝܘܿܪܕܢܳܢ ܠܳܟ݂ ܡܰܠܟܳܐ ܘܰܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܒܰܝܬܳܟ݂: ܘܰܠܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܥܰܡܳܟ݂. 42: ܘܰܥܢܳܘ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ: ܘܐܳܡܪܝܼܢ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܩܰܪܝܼܒ̣ ܠܰܢ ܡܰܠܟܳܐ: ܠܡܳܢܳܐ ܐܷܬ̣ܒ̇ܐܷܫ ܠܟ݂ܘܿܢ ܥܰܠ ܗܳܕܷܐ ܡܷܠܬ̣ܳܐ. ܕܰܠܡܳܐ ܡܷܐܟܰܠ ܐܷܟܰܠ̱ܢ ܡ̣ܢ ܡܰܠܟܳܐ: ܐܳܘ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܠܰܢ. 43: ܘܰܥܢܳܘ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܘܐܳܡܪܝܼܢ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ: ܥܣܰܪ ܡ̈ܢܳܘܳܢ ܐܝܼܬ̣ ܠܰܢ ܒܡܰܠܟܳܐ: ܘܐܳܦ ܒܕ݂ܳܘܝܼܕ݂ ܝܰܬ̇ܝܼܪ ܡܷܢܗܟ݂ܘܿܢ: ܠܡܳܢܳܐ ܐܷܙܰܠܬ̇ܘܿܢܳܢ. ܠܰܢ ܗ̱ܘ̣ ܓܷܝܪ ܘܳܠܷܐ ܗ̱ܘ̣ܳܐ ܕܢܷܗܘܷܐ ܩܰܕ݂ܡܳـ̈ܝܷܐ ܕܢܰܗܦܷܟ݂ ܠܡܰܠܟܳܐ. ܘܥܷܫܢܰܬ̤ ܡܷܠܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܡ̣ܢ ܡܷܠܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܟ.1: ܘܐܷܫܬܳܘܪܝܼ ܬ̣ܳܡܳܢ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܥܳܘܳܠܳܐ: ܘܰܫܡܷܗ ܫܳܡܘܿܥ ܒܰܪ ܒܰܟ݂ܪܝ ܡ̣ܢ ܒܷܢܝܳܡܷܝܢ. ܘܰܩܪܳܐ ܒܫܝܼܦܘܿܪܳܐ ܘܐܷܡܰܪ: ܠܰܝܬ̇ ܠܰܢ ܠܳܠܓܘܼܬ̣ܳܐ ܥܰܡ ܕܳܘܝܼܕ݂: ܘܐܳܦܠܳܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܥܰܡ ܒܪܷܗ ܕܐܝܼܫܰܝ. ܙܷܠܘ ܐ̱ܢܳܫ ܠܡܰܫܟ̇ܢܷܗ. 2: ܘܰܦܢܳܘ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܳܬܰܪ ܕܳܘܝܼܕ݂: ܘܐܷܙܰܠܘ ܒܳܬܰܪ ܫܳܡܘܿܥ ܒܰܪ ܒܰܟ݂ܪܝܼ. ܘܰܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ ܢܩܷܦܘ ܠܡܰܠܟ̇ܗܘܿܢ: ܡ̣ܢ ܝܘܿܪܕܢܳܢ ܘܰܥܕܰܡܳܐ ܠܐܘܽܪܻܫܠܷܡ. 3: ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܒܰܝܬܷ̇ܗ ܠܐܘܽܪܻܫܠܷܡ: ܘܰܕ݂ܒܰܪ ܐܷܢܷܝܢܡܰܠܟܳܐ ܠܰܥܣܰܪ ܢܷܫܷ̈ܐ ܕܪ̈ܘܼ̣ܟ݂ـܬ̣ܳܐ: ܕܰܫܒܰܩ ܗ̱ܘ̣ܳܐ ܕܢܷܛܪ̈ܳܢ ܒܰܝܬܳܐ. ܘܰܚܒܰܫ ܐܷܢܷܝܢ ܒܒܰܝܬܳܐ ܕܢܷܬ̣ܢܰܛܪ̈ܳܢ: ܘܬܰܪܣܝܼ ܐܷܢܷܢ. ܘܠܳܐ ܥܰܠ ܥܠܰܝܗܷܝܢ: ܘܰܗ̤ܘܰܝ̈ ܒܐܘܼܠܨܳܢܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܷܝܼܬ̣: ܘܰܗ̤ܘܰܝ̈ ܐܰܪ̈ܡܠܳܬ̣ܳܐ. 4: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܥܰܡܣܳܐ: ܘܰܥܕ݂ ܠܝܼ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܝܳܘܡ̈ܝܼܢ: ܘܐܰܢ̱ܬ̇ ܗܳܪܟܳܐ ܩܘܼܡ. 5: ܘܐܷܙܰܠ ܥܰܡܣܳܐ ܠܰܡܘܰܥܳܕ݂ܘ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ: ܘܐܳܘܚܰܪ ܡ̣ܢ ܘܰܥܕܳܐ ܕܘܰܥܕܷܗ. 6: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܝܘܿܐܳܒ̣: ܗܳܫܳܐ ܒܳܐܷܫ ܠܰܢ ܫܳܡܘܿܥ ܒܰܪ ܒܰܟ݂ܪܝܼ ܡ̣ܢ ܐܰܒ̣ܫܳܠܘܿܡ: ܐܷܠܳܐ ܕܒܰܪ ܥܰܡܳܟ݂ ܠܥܰܒ̣ـ̈ܕܷܐ ܕܡܳܪܳܟ݂ ܘܙܷܠ ܒܳܬ̣ܪܷܗ. ܕܰܠܡܳܐ ܢܷܫܟܰܚ ܠܷܗ ܩܘܼܪ̈ܝܳܐ ܕܥܰܫܝܼ̈ܢܳܢ: ܘܰܢܩܘܼܡ ܒܗܷܝܢ ܘܰܢܚܰܛܷܛ ܥܰܝܢܰܝ̈ܢ. 7: ܘܰܢܦܰܩܘ ܒܳܬ̣ܪܷܗ ܚܰܒ̣ܪ̈ܳܘܗܝ ܕܝܘܿܐܳܒ̣: ܚܷܐܪܷ̈ܐ: ܘܦܳܠܚܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ. ܘܰܢܦܰܩܘ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ: ܘܐܷܙܰܠܘ ܒܳܬܰܪ ܫܳܡܘܿܥ ܒܰܪ ܒܰܟ݂ܪܝܼ. 8: ܘܗܷܢܘܿܢ ܡܰܛܝܼܘ ܠܟܷܐܦܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܰܒ̣ܓ̣ܒ̣ܥܘܿܢ: ܘܥܰܡܣܳܐ ܥܰܠ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܘܝܘܿܐܳܒ̣ ܡܚܰܙܰܩ ܗ̱ܘ̣ܳܐ ܒܰܠܒ̣ܘܼܫܳܐ ܕܙܰܝܢܷܗ: ܘܣܰܦ̮ܣܷܪܳܐ ܡܨܰܡܕ݂ܳܐ ܗ̱ܘ̣ܳܬ̣ ܘܪܰܡܝܳܐ ܒܚܰܨܳܘ̈ܗܝ ܐܰܝܟ݂ ܓܰܠܒ̣ܳܐ. ܘܗ̤ܘ ܢܦܰܩ. ܢܷܦܠܰܬ̤ ܐܝܼܕܷܗ ܥܰܠ ܣܰܦ̮ܣܷܪܷܗ. 9: ܐܳܡܰܪ ܠܷܗ ܝܘܿܐܳܒ̣ ܠܥܰܡܣܳܐ: ܫܠܳܡ ܠܳܟ݂ ܐܳܚܝ. ܘܢܷܦܠܰܬ̤ ܐܝܼܕܷܗ ܕܝܘܿܐܳܒ̣ ܥܰܠ ܕܰܩܢܷܗ ܕܥܰܡܣܳܐ ܘܢܰܫܩܷܗ. 10: ܘܥܰܡܣܳܐ ܠܳܐ ܐܷܙܕܗܰܪ ܡ̣ܢ ܣܰܦ̮ܣܷܪܳܐ ܕܒ̣ܐܝܼܕܷܐ ܕܝܘܿܐܳܒ̣: ܘܰܡܚܳܝܗܝ ܒܳܗ̇ ܥܰܠ ܦܷܠܓܷܗ: ܘܰܢܦܰܠܘ ܡܥܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ: ܘܠܳܐ ܬܢܳܝܗܝ: ܘܡܝܼܬ̣. ܘܝܘܿܐܳܒ̣ ܘܐܰܒ̣ܝܼܫܰܝ ܐܰܚܘܼܗܝ: ܐܷܙܰܠܘ ܒܳܬܰܪ ܫܳܡܘܿܥ ܒܰܪ ܒܰܟ݂ܪܝܼ. 11: ܘܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܐܷܙܰܠ ܘܩܳܡ ܥܠܳܘܗܝ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܝܘܿܐܳܒ̣: ܘܐܷܡܰܪ ܠܷܗ: ܡ̣ܢ ܡ̇ܢ ܐܰܢ̱ܬ̇: ܡ̣ܢ ܕܳܘܝܼܕ݂ ܕܒ̣ܳܬܰܪ ܝܘܿܐܳܒ̣. 12: ܘܥܰܡܣܳܐ ܡܦܰܠܦܰܠ ܗ̱ܘ̣ܳܐ ܒܰܕ݂ܡܷܗ: ܘܰܪܡܷܐ ܒܰܫܒ̣ܝܼܠܳܐ. ܘܟܰܕ݂ ܚܙܳܐ ܓܰܒ̣ܪܳܐ ܕܩܳܡ ܠܷܗ ܟܠܷܗ ܥܰܡܳܐ ܠܡܷܚܙܳܐ: ܓܰܪܷܗ ܠܥܰܡܣܳܐ ܡ̣ܢ ܫܒ̣ܝܼܠܳܐ: ܘܐܰܪܡܝܷܗ ܒܚܰܩܠܑܳܐ: ܘܐܰܪܡܝܼ ܥܠܳܘܗܝ ܡܰܪܛܘܼܛܳܐ: ܟܰܕ݂ ܚܙܳܐ ܕܟ݂ܠ ܡ̇ܢ ܕܥܳܒܰܪ ܥܠܳܘܗܝ ܩܳܐܷܡ ܠܷܗ. 13: ܘܟܰܕ݂ ܓܰܪܷܗ ܡ̣ܢ ܫܒ̣ܝܼܠܳܐ: ܥܳܒܰܪ ܟܠ ܐ̱ܢܳܫ ܒܳܬ̣ܪܷܗ ܕܝܘܿܐܳܒ̣: ܘܰܥܒܰܪܘ ܒܳܬܰܪ ܫܳܡܘܿܥ ܒܰܪ ܒܰܟ݂ܪܝܼ ܠܡܷܐܙܰܠ ܥܠܳܘܗܝ. 14: ܘܰܥܒܰܪܘ ܒܟ݂ܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܒܐܰܒܷܠ: ܘܰܒ̣ܒܷܝܬ̣ ܡܰܥܟܳܐ: ܘܰܒ̣ܟ݂ܠ ܒܷܪ̈ܝܼܢ: ܘܐܷܙܰܠܘ ܒܳܬ̣ܪܷܗ. 15: ܘܥܰܠܘ ܘܰܫܪܳܘ ܥܠܳܘܗܝ ܒܐܰܒܷܠ: ܘܰܒ̣ܒܷܝܬ̣ ܡܰܥܟܳܐ: ܘܐܰܟ݂ܡܷܢܘ ܟܡܷܐܢܷ̈ܐ ܥܰܠ ܩܪܝܼܬ̣ܳܐ: ܘܩܳܡܰܬ̤ ܒܐܘܼܠܨܳܢܳܐ. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܥܰܡ ܝܘܿܐܳܒ̣: ܡܓܰܪܓ̣ܝܼܢ ܕܢܰܪܡܘܿܢܷܗ ܠܫܘܼܪܳܐ. 16: ܘܰܩܪܳܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܕ݂ܳܐ ܚܰܟ̇ܝܼܡܬܳܐ ܡ̣ܢ ܫܘܼܪܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܘܐܳܡܪܳܐ: ܫܡܰܥܘ: ܫܡܰܥܘ: ܘܐܷܡܰܪܘ ܠܝܘܿܐܳܒ̣: ܩܪܘܿܒ̣ ܠܟ݂ܳܐ ܘܐܷܡܰܪ ܠܳܟ݂. 17: ܘܰܩܪܷܒ̣ ܠܘܳܬ̣ܳܗ̇: ܘܐܳܡܪܳܐ ܠܷܗ: ܐܰܢ̱ܬ̇ܘܼ ܝܘܿܐܳܒ̣: ܘܐܷܡܰܪ ܠܳܗ̇ ܐܷܢܳܐ ܗ̱ܘ̣. ܐܳܡܪܳܐ ܠܷܗ: ܫܡܰܥ ܡܷـ̈ܠܰܝ ܐܰܡܬ̣ܳܟ݂. ܐܳܡܰܪ ܫܳܡܰܥ ܐ̱ܢܳܐ. 18: ܐܳܡܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܡܷܐܡܰܪ ܐܳܡܪܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܩܕ݂ܝܼܡ ܕܡܷܫܐܰܠ ܫܳܐܠܝܼܢ ܗ̱ܘ̣ܳܘ ܒܰܢܒ̣̈ܝܷܐ: ܘܗܳܝܕܷܝܢ ܡܳܘܒ̇ܕ݂ܝܢ ܗ̱ܘ̣ܳܘ. 19: ܐܷܢܳܐ ܦܳܪܥܰܬ̣ ܚܘܼ̈ܒ̣ܠܷܐ ܐ̱ܢܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܒ̣ܳܥܷܐ ܐܰܢ̱ܬ̇ ܠܡܷܩܛܰܠ ܠܛܰܠܝܳܐ ܘܠܷܐܡܷܗ ܒܝܼܣܪܳܝܷܠ: ܘܰܬ̇ܛܰܒܰܥ ܝܳܪܬ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ. 20: ܥܢܳܐ ܝܘܿܐܳܒ̣ ܘܐܷܡܰܪ ܠܳܗ̇: ܚܳܣ ܠܝܼ: ܠܳܐ ܬܷܛܰܒܰܥ ܘܠܳܐ ܐܷܚܰܒܷ̇ܠ. 21: ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܟܰܢܳܐ: ܐܷܠܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܡ̣ܢ ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܫܳܡܘܿܥ ܒܰܪ ܒܰܟ݂ܪܝܼ ܫܡܷܗ: ܐܳܘܫܷܒ̣ ܐܝܕܰܝـ̈ܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂. ܗܰܒ̣ܘܼܗܝ ܠܝܼ ܒܰܠܚܘܿܕ݂ܳܘܗܝ: ܘܐܷܙܰܠ ܠܝܼ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ. ܐܜܳܡܪܳܐ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܝܘܿܐܳܒ̣: ܗܳܫܳܐ ܫܕܷܐ ܠܳܟ݂ ܪܷܫܷܗ ܡ̣ܢ ܫܘܼܪܳܐ. 22: ܘܐܷܙܰܠ̱ܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܘܳܬ̣ ܟܠܷܗ ܥܰܡܳܐ ܒܚܰܟ̇ܡܘܼܬ̣ܳܗ̇. ܘܢܰܣܒ̇ܘܼܗܝ ܪܷܫܷܗ ܕܫܳܡܘܿܥ ܒܰܪ ܒܰܟ݂ܪܝܼ: ܘܰܫܕ݂ܳܐܘܼܗܝ ܠܝܘܿܐܳܒ̣. ܘܰܩܪܳܐ ܝܘܿܐܳܒ̣ ܒܫܝܼܦܘܿܪܳܐ: ܘܰܦܪܰܩܘ ܠܗܘܿܢ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ: ܘܐܷܙܰܠܘ ܐ̱ܢܳܫ ܠܡܰܫܟ̇ܢܷܗ. ܘܰܗܦܰܟ݂ ܝܘܿܐܳܒ̣ ܠܐܘܽܪܻܫܠܷܡ ܠܘܳܬ̣ ܡܰܠܟܳܐ. 23: ܘܝܘܿܐܳܒ̣ ܥܰܠ ܟܠܷܗ ܗ̱ܘ̣ܳܐ ܚܰܝܠܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܥܰܠ ܚܷܐܪܷ̈ܐ ܘܥܰܠ ܦܳܠܚܷ̈ܐ. 24: ܘܐܰܕ݂ܘܿܢܝܼܪܳܡ ܥܰܠ ܡܰܕ݂ܐܬ̣ܳܐ: ܘܝܘܿܫܳܦܛ ܒܰܪ ܐܰܚܝܼܠܘܿܕ݂ ܡܥܰܗܕܳܢܳܐ. 25: ܘܫܷܪܝܼܳܐ ܣܳܦܪܳܐ: ܘܨܳܕ݂ܘܿܩ ܘܐܰܒ̣ܝܼܬܰܪ ܟܳܗܢܷ̈ܐ. 26: ܘܐܳܦ ܥܳܐܙܳܐ ܕܡ̣ܢ ܝܳܬ̣ܝܼܪ ܗܘ̤ܳܐ ܟܳܗܢܳܐ ܠܕ݂ܳܘܝܼܕ݂.  ܩܦܠܐܘܢ: ܟܐ.1: ܘܰܗܘ̤ܳܐ ܟܰܦܢܳܐ ܒܝܳܘ̈ܡܳܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ: ܫܰܢ̱ܬܳܐ ܒܳܬܰܪ ܫܰܢ̱ܬܳܐ. ܘܰܒ̣ܥܳܐ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܡܳܪܝܳܐ: ܡܷܛܠ ܫܳܐܘܿܠ ܘܡܷܛܠ ܒܰܝܬܳܐ ܕܰܕ݂ܡܳܐ: ܥܰܠ ܕܩܰܛܷܠ ܠܓܷܒ̣ܥ̈ܘܿܢܳܝܷܐ. 2: ܘܰܩܪܳܐ ܡܰܠܟܳܐ ܠܓܷܒ̣ܥ̈ܘܿܢܳܝܷܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܘܓܷܒ̣ܥ̈ܘܿܢܳܝܷܐ ܠܳܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܡ̣ܢ ܫܰܪܟܳܐ ܐܷܢܘܿܢ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܰܒ̣ܢܰܝ ܝܼܣܪܳܝܷܠ ܝܼܡܳܘ ܠܗܘܿܢ. ܘܰܒ̣ܥܳܐ ܫܳܐܘܿܠ ܕܰܢܩܰܛܷܠ ܐܷܢܘܿܢ: ܟܰܕ݂ ܛܰܢ ܕܢܰܚܛܷܐ ܒܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܘܠܰܐܒ̣̈ܢܰܝ ܝܼܗܘܼܕ݂ܳܐ. 3: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܓܷܒ̣ܥ̈ܘܿܢܳܝܷܐ: ܡܳܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܟ݂ܘܿܢ: ܘܰܒ̣ܡܳܢܳܐ ܐܷܚܣܷܝܟ݂ܘܿܢ: ܘܒܰܪܷܟ݂ܘ ܝܳܪܬ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ. 4: ܐܳܡܪܝܼܢ ܠܷܗ ܓܷܒ̣ܥ̈ܘܿܢܳܝܷܐ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܚܰܝܳܒ̣ ܗ̱ܘ̣ܳܐ ܠܰܢ ܫܳܐܘܿܠ ܘܒܰܝܬܷ̇ܗ: ܘܠܳܐ ܐܝܼܬ̣ ܠܰܢ ܐ̱ܢܳܫ ܕܢܷܩܛܘܿܠ ܒܝܼܣܪܳܝܷܠ: ܐܳܡܰܪ ܠܗܘܿܢ: ܘܡܳܢܳܐ ܐܳܡܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܷܥܒܷ̇ܕ݂ ܠܟ݂ܘܿܢ. 5: ܐܳܡܪܝܼܢ ܠܡܰܠܟܳܐ: ܓܰܒ̣ܪܳܐ ܕܐܳܘܒ̇ܕܰܢ ܘܕ݂ܐܷܬ̣ܚܰܫܰܒ̣ ܕܢܳܘܒ̇ܕܰܢ: ܕܠܳܐ ܢܟܰܬܰܪ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ. 6: ܢܷܬ̇ܠܘܼܢ ܠܰܢ ܫܰܒ̣ܥܳܐ ܐ̱ܢܳܫ̈ܝܼܢ ܡ̣ܢ ܒܢܳܘ̈ܗܝ: ܘܰܢܕܰܒܰܚ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܪܳܡܬ̣ܳܐ ܕܫܳܐܘܿܠ. ܐܳܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ: ܐܷܢܳܐ ܐܷܬܷܠ.7: ܘܚܳܣ ܡܰܠܟܳܐ ܥܰܠ ܡܰܦܝܼܒ̣ܳܫܬ̇ ܒܰܪ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܳܐܘܿܠ: ܡܷܛܠ ܡܳܘܡܳܬܷܗ ܕܡܳܪܝܳܐ ܕܰܗܘ̤ܳܬ̣ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܠܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܳܐܘܿܠ. 8: ܘܰܕ݂ܒܰܪ ܡܰܠܟܳܐ ܠܰܬ̣ܪܷܝܢ ܒܢܷܝ̈ܗ̇ ܕܪܰܨܦܳܐ ܒܰܪܬ̣ ܐܰܢܳܐ ܕܝܼܠܕܰܬ̤ ܠܫܳܐܘܿܠ: ܠܐܰܪܡܘܿܢܝܼ ܘܰܠܡܰܦܝܼܒ̣ܳܫܬ̇: ܘܰܠܚܰܡܫܳܐ ܒܢ̈ܰܝ ܢܳܕ݂ܳܒ̣ ܒܰܪܬ̣ ܫܳܐܘܿܠ: ܕܝܷܠܕܰܬ̤ ܠܥܰܙܪܳܐܷܝܠ ܒܰܪ ܒܰܪܙܷܠܝܼ ܕܡ̣ܢ ܡܚܘܿܠܳܐ. 9: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܓܷܒ̣ܥ̈ܘܿܢܳܝܷܐ: ܘܕܰܒܰܚܘ ܐܷܢܘܿܢ ܒܛܘܼܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܰܢܦܰܠܘ ܫܰܒ̣ܥܳܬܰܝ̈ܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܘܗܢܘܿܢ ܐܷܬ̣ܩܰܛܰܠܘ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܕܰܚܨܳܕ݂ܳܐ: ܒܪܷܫ ܚܨܳܕ݂ܳܐ ܕܰܣܥܳܪܷ̈ܐ. 10: ܘܢܷܣܒܰܬ̤ ܪܰܨܦܳܐ ܒܰܪܬ̣ ܐܰܢܳܐ ܣܰܩܳܐ: ܘܦܷܪܣܰܬ̤ ܠܳܗ̇ ܥܰܠ ܫܘܿܥܳܐ: ܡ̣ܢ ܪܷܫ ܚܨܳܕ݂ܳܐ ܥܕܰܡܳܐ ܕܰܢܚܷܬ̣ ܥܠܰܝܗܘܿܢ ܡܰܝ̈ܳܐ ܡ̣ܢ ܫܡܰܝܳܐ. 11: ܘܠܳܐ ܫܷܒ̣ܩܰܬ̤ ܠܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܕܬܷܫܟܰܢ ܥܠܰܝܗܘܿܢ ܒܐܝܼܡܳܡܳܐ: ܐܳܦܠܳܐ ܠܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܒܠܷܠܝܳܐ. 12: ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂ ܡܷܕܷܡ ܕܥܷܒ̣ܕܰܬ̤ ܪܰܨܦܳܐ ܒܰܪܬ̣ ܐܰܢܳܐ ܕܪܘܼܟ݂ܬܷ̇ܗ ܕܫܳܐܘܿܠ: ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂: ܘܰܢܣܰܒ̣ ܓܰܪ̈ܡܷܐ ܕܫܳܐܘܿܠ ܘܓܰܪ̈ܡܷܐ ܕܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ: ܡ̣ܢ ܡܳܪ̈ܝܷܗ̇ ܕܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕ݂: ܕܰܓ̣ܢܰܒ̣ܘ ܐܷܢܘܿܢ ܡ̣ܢ ܪܳܚܘܿܒ̣ ܕܒܷܝܬ̣ ܝܳܫܳܢ: ܕܰܬ̣ܠܳܘ ܐܷܢܘܿܢ ܬܰܡܳܢ ܦܠܷܫܬܳܝܷ̈ܐ ܒܝܳܘܡܳܐ ܕܰܩܛܰܠܘ ܦܠܷܫܬܳܝܷ̈ܐ ܠܫܳܐܘܿܠ ܒܛܘܼܪܳܐ ܕܰܓ̣ܠܰܒ̇ܘܿܥ. 13: ܘܐܰܣܷܩ ܡ̣ܢ ܬܰܡܳܢ ܠܓܰܪ̈ܡܷܐ ܕܫܳܐܘܿܠ ܘܰܠܓܰܪ̈ܡܷܐ ܕܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ: ܘܟܰܢܷܫܘ ܓܰܪ̈ܡܷܐ ܕܰܩܛܝܼܠܷ̈ܐ. 14: ܘܰܩܒܰܪܘ ܓܰܪ̈ܡܳܘܗܝ ܕܫܳܐܘܿܠ ܘܰܕ݂ܝܘܿܢܳܬ̣ܳܢ ܒܪܷܗ: ܒܐܰܪܥܳܐ ܕܒܷܢܝܳܡܷܝܢ ܒܨܰܠܨܰܚ ܒܩܰܒ̣ܪܳܐ ܕܩܝܼܫ ܐܰܒ̣ܘܼܗܝ. ܘܰܥܒܰܕ݂ܘ ܟܠ ܡܷܕܷܡ ܕܰܦܩܰܕ݂ ܡܰܠܟܳܐ. ܘܐܷܬ̣ܪܰܥܝܼ ܐܰܠܳܗܳܐ ܠܐܰܪܥܳܐ ܡ̣ܢ ܒܳܬܰܪ ܗܳܕܷܝܢ. 15: ܘܰܗܘ̤ܳܐ ܬܘܼܒ̣ ܩܪܳܒ̣ܳܐ ܠܰܦܠܷܫ̈ܬܳܝܷܐ ܥܰܡ ܝܼܣܪܳܝܷܠ: ܘܰܢܚܷܬ̣ ܕܳܘܝܼܕ݂ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܥܰܡܷܗ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܦܠܷܫܬܳܝܷ̈ܐ. 16: ܘܰܕ݂ܚܷܠܘ ܕܳܘܝܼܕ݂ ܘܝܘܿܐܳܒ̣ ܘܐܰܒ̣ܝܼܫܰܝ ܡ̣ܢ ܓܰܢ̱ܒܳܪܳܐ: ܕܡܰܬ̣ܩܳܠܳܐ ܕܫܷܪܝܳܢܷܗ ܬܠܳܬ̣ܡܳܐܐ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܕܰܢܚܳܫܳܐ: ܘܗ̤ܘ ܐܰܣܝܼܪ ܗ̱ܘ̣ܳܐ ܣܰܦ̮ܣܷܪܳܐ ܚܕܰܬܳܐ: ܘܐܷܡܰܪ ܠܡܷܩܛܠܷܗ ܠܕ݂ܳܘܝܼܕ݂. 17: ܘܥܰܕܪܷܗ ܐܰܒ̣ܝܼܫܰܝ ܒܰܪ ܨܘܿܪܝܼܳܐ: ܘܰܡܚܳܝܗܝ ܠܰܦܠܫܬܳܝܳܐ ܘܫܰܛܠܷܗ. ܗܳܝܕܷܝܢ ܝܼܡܰܘ ܠܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܳܡܪܝܼܢ ܠܷܗ: ܠܳܐ ܬܷܦܘܿܩ ܥܰܡܳܢ ܠܰܩܪܳܒ̣ܳܐ: ܘܠܳܐ ܬܰܕ݂ܥܷܟ݂ ܫܪܳܓܷܐ ܕܝܼܣܪܳܝܷܠ. 18: ܘܡ̣ܢ ܒܳܬܰܪ ܗܳܝܕܷܝܢ: ܗܘ̤ܳܐ ܬܘܼܒ̣ ܩܪܳܒ̣ܳܐ ܒܓ̣ܳܬ̣ ܥܰܡ ܦܠܷܫܬܳܝܷ̈ܐ. ܘܗܳܝܕܷܝܢ ܩܛܰܠ ܣܰܒ̣ܟ̇ܝܼ ܚܘܼܫܳܝܳܐ: ܠܣܳܦܳܪ ܕܡ̣ܢ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ.19: ܘܰܗܘ̤ܳܐ ܬܘܼܒ̣ ܩܪܳܒ̣ܳܐ ܠܝܼܣܪܳܝܷܠ ܥܰܡ ܦܠܷܫܬܳܝܷ̈ܐ: ܘܰܩܛܰܠ ܐܷܠܚܰܢܰܢ ܒܰܪ ܡܰܠܰܦ ܙܳܩܘܿܪܳܐ ܕܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ ܠܓܷܘܼܠܝܳܕ݂ ܦܠܷܫܬܳܝܳܐ: ܘܫܷܘܝܳܐ ܕܢܰܝܙܟܷܗ ܥܒܷܐ ܗ̱ܘ̣ܳܐ ܐܰܝܟ݂ ܢܳܘܠܳܐ ܕܓܰܪ̈ܝܳܝܷܐ. 20: ܘܰܗܘ̤ܳܐ ܬܘܼܒ̣ ܩܪܳܒ̣ܳܐ ܒܓ̣ܳܬ̣: ܘܰܗܘ̤ܳܐ ܓܰܒ̣ܪܳܐ ܓܰܢ̱ܒܳܪܳܐ: ܕܨܒ̣̈ܥܳܬ̣ܳܐ ܕܐܝܼܕ݂ܳܘ̈ܗܝ ܕܨܒ̣̈ܥܳܬ̣ܳܐ ܕܪܷ̈ܓ̣ܠܳܘܗܝ ܫܷܬ̣: ܥܷܣܪܝܼܢ ܘܐܰܪܒܰܥ ܒܡܷܢܝܳܢܳܐ: ܐܳܦ ܗܘ̤ ܐܷܬ̣̱ܝܼܠܷܕ݂ ܠܓܰܢ̱ܒܳܪܷ̈ܐ. 21: ܘܚܰܕ݂ ܠܝܼܣܪܳܝܷܠ: ܘܩܰܛܠܷܗ ܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܫܰܡܳܐ ܐܰܚܘܼܗܝ ܕܕ݂ܳܘܝܼܕ݂. 22: ܗܳܠܷܝܢ ܐܰܪܒ̇ܥܳܐ ܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܓܰܢ̱ܒܳܪܷ̈ܐ ܒܓ̣ܳܬ̣: ܘܐܷܫܬ̣ܠܷܡܘ ܒܐܝܼܕ݂ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ.  ܩܦܠܐܘܢ: ܟܒ.1: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܡܳܪܝܳܐ ܡܷܠܷ̈ܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܗܳܕܷܐ: ܒܝܳܘܡܳܐ ܕܦܰܨܝܷܗ ܡܳܪܝܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܳܘ̈ܗܝ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܫܳܐܘܿܠ. 2: ܘܐܷܡܰܪ. ܐܷܪܚ̱ܡܳܟ݂ ܡܳܪܝܳܐ ܚܰܝܠܝ ܘܬ̣ܘܼܟ݂ܠܳܢܝ: ܡܳܪܝܳܐ ܥܘܼܫܢܝ ܘܒܷܝܬ̣ ܓܳܘܣ̱ܝ ܘܰܡܦܰܨܝܳܢܝ. 3: ܐܰܠܳܗܳܐ ܬܰܩܝܼܦܳܐ ܕܣܰܒ̣ܪܝ ܒܷܗ: ܡܣܰܝܥܳܢܝ ܘܩܰܪܢܳܐ ܕܦܘܼܪܩܳܢܝ: ܘܒܷܝܬ̣ ܓܳܘܣ̱ܝ ܘܰܡܦܰܨܝܳܢܝ ܡ̣ܢ ܥܳܘܳܠܷ̈ܐ: ܘܦܳܪܘܿܩܝ ܡܫܰܒ̇ܚܳܐ. 4: ܐܷܩܪܷܐ ܠܡܳܪܝܳܐ ܘܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒ̣ܳܝ̈ ܐܷܬ̣ܦܪܷܩ. 5: ܡܷܛܠ ܕܚܰܕ݂ܪܘܼܢܝ ܚܷܒ̣̈ܠܷܐ ܕܡܳܘܬܳܐ: ܘܪܷ̈ܓ̣ܠܳܬ̣ܳܐ ܕܥܳܘܠܷ̈ܐ ܕܰܠܚܳܢ̈ܝ. 6: ܚܷܒ̣̈ܠܷܐ ܕܰܫܝܘܿܠ ܟܰܪܟ݂ܘܼܢܝ: ܘܩܰܕ݂ܡܘܼܢܝ ܦܰܚܳܘ̈ܗܝ ܕܡܳܘܬܳܐ. 7: ܒܐܘܼܠܨܳܢܝ ܩܪܷܝܬ̣ ܠܡܳܪܝܳܐ: ܘܰܠܘܳܬ̣ ܐܰܠܳܗܝ ܓܥܷܝܬ̣: ܘܰܫܡܰܥ ܩܳܠܝ ܡ̣ܢ ܗܰܝܟ̇ܠܷܗ: ܘܰܓ̣ܥܳܬ̣ܝ ܩܕ݂ܳܡܳܘܗܝ ܥܷܠܰܬ̤ ܒܐܷܕ݂ܢܳܘ̈ܗܝ. 8: ܘܐܷܬ̇ܕܰܠܚܰܬ̤ ܘܙܳܥܰܬ̤ ܐܰܪܥܳܐ: ܘܫܰܬ̣ܐܣܷ̈ܐ ܕܛܘܼܪܷ̈ܐ ܙܳܥ ܘܐܷܬ̇ܬܰܠܰܚ: ܡܷܛܠ ܕܐܷܬ̣ܚܰܡܰܬ̣ ܥܠܰܝܗܘܿܢ. 9: ܣܠܷܩ ܬܷܢܳܢܳܐ ܒܪܘܼܓ̣ܙܷܗ: ܘܢܘܼܪܳܐ ܡ̣ܢ ܦܰܪܨܘܿܦܷܗ ܐܷܬ̣ܓܳܘܙܠܰܬ̤: ܘܓ̣ܘܼܡܪܷ̈ܐ ܚܰܒܷ̇ܢ ܡܷܢܷܗ. 10: ܘܐܰܪܟܷ̇ܢ ܫܡܰܝܳܐ ܘܰܢܚܷܬ̣: ܘܥܰܪܦܷܠܳܐ ܬܚܷܝܬ̣ ܪܷ̈ܓ̣ܠܳܘܗܝ. 11: ܘܰܪܟܷܒ̣ ܥܰܠ ܟܪܗܘܿܒܷܐ ܘܰܦܪܰܚ: ܘܛܳܣ ܥܰܠ ܟܷܢ̈ܦܷܐ ܕܪܘܼܚܳܐ. 12: ܘܰܥܒܰܕ݂ ܚܷܫܘܿܟ݂ܳܐ ܠܓܷܢܝܷܗ ܘܟܰܪܟܷܗ ܡܰܛܠܠܷܗ: ܚܷܫܘܿܟ݂ܳܐ ܕܡܰܝ̈ـܳܐ ܒܰܥܢܳܢܷ̈ܐ ܕܐܳܐܰܪ: ܡ̣ܢ ܙܰܗܪܳܐ ܕܡܰܛܠܠܷܗ. 13: ܥܒܰܕ݂ ܥܢܳܢܳܘ̈ܗܝ ܒܰܪܕ݂ܳܐ ܘܓ̣ܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ. 14: ܘܰܪܥܷܡ ܒܰܫܡܰܝܳܐ ܡܳܪܝܳܐ: ܘܥܷܠܳܝܳܐ ܝܰܗ̱ܒ̣ ܩܳܠܷܗ: ܒܰܪܕ݂ܳܐ: ܘܓ̣ܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ. 15: ܫܰܕܰܪ ܓܷܐܪ̈ܳܘܗܝ ܘܒܰܕܰܪ ܐܷܢܘܿܢ: ܘܒܰܪ̈ܩܷܐ ܐܰܣܓܝܼ ܘܕܰܠܰܚ ܐܷܢܘܿܢ. 16: ܘܐܷܬ̣ܚܙܝܼܘ ܡܰܒ̇ܘܼ̈ܥܷܐ ܕܡܰܝ̈ـܳܐ: ܘܐܷܬ̣ܓ̇ܠܝܼ ܫܰܬ̣ܐ̱ܣܷ̈ܐ ܕܬܷܒܷܝܠ: ܡ̣ܢ ܟܐܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ: ܘܡ̣ܢ ܢܫܰܡܬ̣ܳܐ ܕܪܘܼܚܳܐ ܕܪܘܼܓ̣ܙܳܟ݂. 17: ܫܰܕܰܪ ܡ̣ܢ ܪܳܘܡܳܐ ܘܕܰܒ̣ܪܰܢܝ: ܘܰܫܠܳܢܝ ܡ̣ܢ ܡܰܝ̈ܳܐ ܣܰܓܝܷ̈ܐܐ. 18: ܘܦܰܨܝܰܢܝ ܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒ̣ܳܝ̈ ܥܰܫܝ̣̈ܢܷܐ: ܘܡ̣ܢ ܣܳܢ̈ܐܰܝ ܕܰܥܫܷܢܘ ܡܷܢܝ. 19: ܘܩܰܕ݂ܡܘܼܢܝ ܒܝܳܘܡܳܐ ܕܐܘܼܠܨܳܢܝ: ܘܰܗܘ̤ܳܐ ܠܝܼ ܡܳܪܝܳܐ ܡܣܰܝܥܳܢܳܐ.20: ܘܐܰܦܩܰܢܝ ܠܰܪܘܳܚܬܳܐ: ܘܦܰܨܝܰܢܝ ܡܷܛܠ ܕܰܨܒ̣ܳܐ ܒܝܼ. 21: ܘܦܰܪܥܰܢܝ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܙܰܕܝܼܩܘܼܬ̣ܝ: ܘܐܰܝܟ݂ ܕܰܟ݂ܝܘܼܬ̣ܳܐ ܕܐܝܼܕܰܝ̈ ܦܰܢܝܼ ܠܝܼ. 22: ܡܷܛܠ ܕܢܷܛܪܷܬ̣ ܐܘܼܪ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ: ܘܠܳܐ ܐܷܬ̣ܡܰܪܕܷܬ̣ ܡ̣ܢ ܐܰܠܳܗܝ. 23: ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܕܝܼܢܳܘ̈ܗܝ ܠܘܼܩܒܰܠܝ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܠܳܐ ܐܰܥܒ̇ܪܷܬ̣ ܡܷܢܝ. 24: ܘܰܗܘ̤ܷܝܬ̣ ܕܠܳܐ ܡܘܼܡ ܥܰܡܷܗ: ܘܐܷܙܕܰܗ̇ܪܷܬ̣ ܡ̣ܢ ܚܛܳܗܰܝ̈. 25: ܘܦܰܪܥܰܢܝ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܙܰܕܝܼܩܘܼܬ̣ܝ: ܘܐܰܝܟ݂ ܕܰܟ݂ܝܘܼܬ̣ܳܐ ܕܐܝܼܕܰܝ̈ ܠܘܼܩܒܰܠ ܥܰܝܢܳܘ̈ܗܝ. 26: ܥܰܡ ܛܳܒ̣ܳܐ ܬܷܗܘܷܐ ܛܳܒ̣ܳܐ: ܘܥܰܡ ܓܰܒ̣ܪܳܐ ܬܰܡܝܼܡܳܐ ܬܷܗܘܷܐ ܬܰܡܝܼܡ. 27: ܘܥܰܡ ܓܰܒ̣ܝܳܐ ܬܷܗܘܷܐ ܓܒܷܐ: ܥܰܡ ܥܩܝܼܡܳܐ ܬܷܬ̣ܦܰܬܰܠ. 28: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܥܰܡܳܐ ܡܷܣܟܷ̇ܢܳܐ ܬܷܦܪܘܿܩ: ܘܥܰܝ̈ܢܷܐ ܪ̈ܳܡܳܬ̣ܳܐ ܬܡܰܟܷ̇ܟ݂. 29: ܐܰܢ̱ܬ̇ ܬܰܢܗܰܪ ܫܪܳܓ̣ܝ. ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܢܰܢܗܰܪ ܚܷܫܘܿܟ݂ܝ.30: ܡܷܛܠ ܕܒ̣ܳܟ݂ ܐܷܪܗܰܛ ܥܰܠ ܓܰܝܣܳܐ: ܘܒܰܐܠܳܗܝ ܐܷܩܘܰܙ ܫܘܼܪܳܐ. 31: ܐܰܠܳܗܳܐ ܕܰܕ݂ܠܳܐ ܡܘܼܡ ܐܘܼܪܚܷܗ. ܡܷܐܡܪܷܗ ܕܡܳܪܝܳܐ ܒܩܷܐ: ܘܰܡܥܰܕܰܪ ܠܟ݂ܠ ܕܰܬ̣ܟ݂ܝܼܠܝܼܢ ܥܠܳܘܗܝ. 32: ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܠܒܰܪ ܡ̣ܢ ܡܳܪܝܳܐ: ܘܠܰܝܬ̇ ܕܬܰܩܝܼܦ ܐܷܠܳܐ ܐܷܢ ܐܰܠܳܗܳܢ. 33: ܐܳܠܳܗܳܐ ܕܚܰܙܩܰܢܝ ܚܰܝܠܳܐ: ܘܝܰܗ̱ܒ̣ ܕܠܳܐ ܡܘܼܡ ܐܘܼܚ̱ܝ. 34: ܥܒܰܕ݂ ܪܷ̈ܓ̣ܠܰܝ ܐܰܝܟ݂ ܕܐܰܝܠܳܐ: ܘܥܰܠ ܪܳܘܡ̱ܝ ܐܰܩܝܼܡܰܢܝ. 35: ܕܐܰܠܷܦ ܐܝܼܕܰܝ̈ ܠܰܩܪܳܒ̣ܳܐ: ܘܫܰܪܰܪ ܐܰܝܟ݂ ܩܷܫܬܳܐ ܕܰܢܚܳܫܳܐ ܕܪ̈ܳܥܰܝ. 36: ܘܝܰܗ̱ܒ̣ܬ̇ ܠܝܼ ܣܰܟ̇ܪܳܐ ܕܦܘܼܪܩܳܢܳܐ: ܝܰܡܝܼܢܳܟ݂ ܬܣܰܝܥܰܢܝ ܘܡܘܼܟܟ݂ܳܟ݂ ܢܪܰܒܷ̇ܝܢܝ. 37: ܐܰܪܘܰܚܬ̇ ܦܣܳܥܳـ̈ܬ̣ܝ ܬܚܘܿܬܰܝ: ܕܠܳܐ ܢܙܘܼܥܘܼܢ ܩܘܼܪ̈ܨܠܰܝ. 38: ܐܷܪܕܘܿܦ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ ܘܐܰܕ݂ܪܷܟ݂ ܐܷܢܘܿܢ: ܘܠܳܐ ܐܷܗܦܘܿܟ݂ ܥܕܰܡܳܐ ܕܐܷܓܰܡܰܪ ܐܷܢܘܿܢ. 39: ܐܷܡܚܳܐ ܐܷܢܘܿܢ ܘܠܳܐ ܢܷܫܟ̇ܚܘܼܢ ܠܰܡܩܳܐ: ܘܢܷܦܠܘܼܢ ܬܚܘܿܬ̣ ܪܷ̈ܓ̣ܠܰܝ. 40: ܬܚܰܙܩܰܢܝ ܚܰܝܠܳܐ ܒܰܩܪܳܒ̣ܳܐ: ܘܬܰܒ̣ܪܷܟ݂ ܠܰܕ݂ܩܳܝܡܝܼܢ ܥܠܰܝ ܬܚܘܿܬܰܝ. 41: ܘܰܩܕ݂ܳܠܗܘܿܢ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ ܐܰܦܢܝܼܬ̇ ܠܝܼ: ܘܰܠܣܳܢܷ̈ܐܝ ܐܷܫܰܬܷ̇ܩ ܐܷܢܘܿܢ. 42: ܢܷܓ̣ܥܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ: ܘܠܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ ܦܳܪܘܿܩܳܐ: ܘܢܷܒ̣ܥܘܿܢ ܡ̣ܢ ܡܳܪܝܳܐ ܘܠܳܐ ܢܷܥܢܷܐ ܐܷܢܘܿܢ. 43: ܐܷܫܚܘܿܩ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܪܘܼܚܳܐ: ܘܐܰܝܟ݂ ܣܝܳܢܳܐ ܕܫܘܼ̈ܩܷܐ ܐܷܕܰܘܼܫ ܐܷܢܘܿܢ. 44: ܬܦܰܛܰܢܝ ܡ̣ܢ ܕܝܼܢܳܘ̈ܗܝ ܕܥܰܡܳܐ. ܬܷܥܒ̇ܕܰܢܝ ܪܷܫܳܐ ܠܥܰܡܡܷ̈ܐ: ܥܰܡܳܐ ܕܠܳܐ ܝܼܕ݂ܥܷܬ̣ ܢܦ̱ܠܚܘܼܢܳܢܝ. 45: ܘܡܰܫܡܰܥ ܐܷܕ݂ܢܳܐ ܢܷܫ̱ܡܥܘܼܢܳܢܝ. ܒ̈ܢܰܝܳܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܢܷܫܬܰܥܒ̇ܕ݂ܘܼܢ ܠܝܼ. 46: ܒ̈ܢܰܝܳܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܢܷܬ̣ܟ̇ܠܘܿܢ ܘܢܷܬ̣ܓܚܰܓ̣ܪܘܼܢ ܡ̣ܢ ܫܒ̣̈ܝܼܠܰܝܗܘܿܢ. 47: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ: ܘܰܒ̣ܪܝܼܟ݂ ܗ̱ܘ̣ ܡܚܰܝܠܳܢܝ. ܘܐܷܬ̇ܬ̇ܪܝܼܡ ܐܰܠܳܗܳܐ ܦܳܪܘܿܩܝ. 48: ܐܰܠܳܗܳܐ ܕܝܰܗ̱ܒ̣ ܠܝܼ ܬܒܰܥܬ̣ܳܐ: ܘܫܰܥܒܷ̇ܕ݂ ܠܥܰܡܡܷ̈ܐ ܬܚܘܿܬ̣ܝ. 49: ܘܦܰܨܝܰܢܝ ܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈: ܘܐܳܦ ܡ̣ܢ ܐܰܝܠܷܝܢ ܕܩܳܝܡܝܼܢ ܥܠܰܝ ܐܰܪܝܼܡܰܝܢܝ: ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܥܳܘ̈ܳܠܷܐ ܬܦܰܨܝܢܝ. 50: ܡܷܛܠ ܗܳܢܳܐ ܐܳܘܕܷܐ ܠܳܟ݂ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܡܳܪܝ: ܘܠܰܫܡܳܟ݂ ܐܷܙܰܡܰܪ. 51: ܡܳܘܪܷܒ̣ ܦܘܼܪܩܳܢܳܐ ܕܡܰܠܟܷ̇ܗ: ܘܥܳܒܷܕ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܠܰܡܫܝܼܚܷܗ: ܠܕ݂ܳܘܝܼܕ݂ ܘܰܠܙܰܪܥܷܗ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܩܦܠܐܘܢ: ܟܓ.1: ܘܗܳܠܷܝܢ ܡܷܠܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܐ̱ܚܪ̈ܳܝܳܬ̣ܳܐ. ܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܒܰܪ ܐܝܼܫܰܝ: ܐܷܡܰܪ ܓܰܒ̣ܪܳܐ ܕܐܰܩܝܼܡ ܢܝܼܪܳܐ ܕܰܡܫܝܼܚܷܗ: ܘܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣ ܡܒܰܣܷܡ ܙܡܝܼܪ̈ܳܬܷܗ ܕܝܼܣܪܳܝܷܠ. 2: ܪܘܼܚܳܐ ܕܡܳܪܝܳܐ ܡܰܠܠܰܬ̤ ܒܝܼ: ܘܡܷܠܬܷܗ ܥܰܠ ܠܷܫܳܢܝ. 3: ܐܷܡܰܪ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܠܝܼ ܐܷܡܰܪ ܬܰܩܝܦܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܫܰܠܝܼܛ ܒܐ̱ܢܳܫܳܐ ܙܰܕܝܼܩܷ̈ܐ: ܕܫܰܠܝܼܛ ܒܕ݂ܳܚ̈ܠܷܐ ܕܐܰܠܳܗܳܐ. 4: ܐܰܝܟ݂ ܢܘܼܗܪܳܐ ܕܨܰܦܪܳܐ ܡܳܐ ܕܕ݂ܳܢܰܚ ܫܷܡܫܳܐ: ܨܰܦܪܳܐ ܕܠܳܐ ܡ̣ܢ ܢܘܼܓ̣ܗܳܐ: ܘܡ̣ܢ ܡܷܛܪܳܐ ܕܡܰܫܘܰܚ ܐܰܪܥܳܐ. 5: ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܟܰܢܳܐ ܒܰܝܬ̇ܝ ܥܰܡ ܐܰܠܳܗܳܐ. ܘܰܩܝܳܡܳܐ ܕܥܳܠܡܳܐ ܣܳܡ ܠܝܼ: ܘܰܡܛܰܝܰܒ̣ ܟܠ ܡܷܕܷܡ ܘܰܢܛܝܼܪ. ܡܷܛܠ ܕܟ݂ܠܷܗ ܨܷܒ̣ܝܳܢܝ ܘܟ݂ܠܷܗ ܦܘܼܩܕܳܢܝ ܗܘ̤ܝܘܼ ܡܫܰܠܷܡ. 6: ܘܥܳܘܳܠܷ̈ܐ ܐܰܝܟ݂ ܟܘܼ̈ܒܷ̇ܐ ܩܫܰܝ̈ܳܐ ܟܠܗܘܿܢ. ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܒܐܝܼܕ݂ܳܐ ܡܷܬ̣ܢܰܣܒ̇ܝܼܢ ܟܠܗܘܿܢ. 7: ܘܓܰܒ̣ܪܳܐ ܡ̣ܢ ܕܩܳܪܷܒ̣ ܠܗܘܿܢ: ܒܫܷܘܝܳܐ ܗ̱ܘ̣ ܕܢܳܪܓܳܐ ܘܰܒ̣ܦܰܪܙܠܳܐ ܡܟܰܢܷܫ ܠܗܘܿܢ. ܘܝܳܩܪܝܼܢ ܒܢܘܼܪܳܐ ܠܰܢܝܳܚܬܳܐ. 8: ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܕ݂ܳܘܝܼܕ݂. ܝܳܬܷܒ̣ ܒܡܳܘܬ̇ܒ̣ܳܐ ܩܰܕ݂ܡܳܝܳܐ ܒܕܰܪܓ̣ܳܐ ܬܠܝܼܬ̣ܳܝܳܐ: ܫܡܷܗ ܓܷܕ݂ܚܘܿ: ܓܰܒ̣ܪܳܐ ܕܰܢܚܷܬ̣ ܘܩܰܛܷܠ ܬܡܳܢܷܡܳܐܐ ܩܛ̈ܝܼܠܝܼܢ ܒܫܳܥܬ̣ܳܐ ܚܕ݂ܳܐ. 9: ܘܒ̣ܳܬ̣ܪܷܗ ܐـܷܠܝܼܥܳܙܰܪ ܒܰܪ ܐܰܚܘܼܗܝ ܕܐܰܒ̣ܘܼܗܝ: ܟܰܕ݂ ܢܷܚܷܬ̣ ܒܰܬ̣ܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܡ ܕܳܘܝܼܕ݂: ܟܰܕ݂ ܚܰܣܕ݂ܘ ܐܷܢܘܿܢ ܦܠܷܫ̈ܬܳܝܷܐ. ܘܐܷܬ̣ܟܰܢܰܫܘ ܬܰܡܳܢ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ: ܘܰܣܠܷܩ ܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 10: ܘܗ̤ܘ ܩܳܡ ܘܰܚܪܰܒ̣ ܒܰܦܠܷܫ̈ܬܳܝܷܐ ܥܕܰܡܳܐ ܕܠܐܷܝܰܬ̤ ܐܝܼܕܷܗ: ܘܕܷܒ̣ܩܰܬ̤ ܐܝܼܕܷܗ ܒܐܷܣܬ̇ܩܳܐ ܕܣܰܝܦܷܗ. ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܦܘܼܪܩܳܢܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇. ܘܥܰܡܳܐ ܗܦܰܟ݂ ܒܳܬ̣ܪܷܗ ܠܰܡܚܰܠܳܨܘܼ ܩܛ̈ܝܼܠܷܐ. 11: ܒܳܬ̣ܪܷܗ ܩܳܡ ܫܰܡܳܐ ܒܰܪ ܐܳܓ̣ܳܐ ܡ̣ܢ ܛܘܼܪ ܡܰܠܟܳܐ: ܟܰ!!!! ܐܷܬ̣ܟܰܢܰܫܘ ܦܠܷܫ̈ܬܳܝܷܐ ܠܡܷܒܰܙ ܚܰܝܘܼܬ̣ܳܐ. ܘܰܗܘ̤ܳܬ̣ ܬܰܡܳܢ ܐܷܫܟܳܪܳܐ ܚܕ݂ܳܐ ܕܰܙܪܝܼܥܳܐ ܛܠܳܦ̮ܚܷ̈ܐ. ܘܥܰܡܳܐ ܥܪܰܩܘ ܡ̣ܢ ܩܕ݂ܳܡ ܦܠܷܫ̈ܬܳܝܷܐ. 12: ܘܗ̤ܘ ܩܳܡ ܒܓ̣ܳܘ ܚܰܩܠܳܐ ܘܦܰܨܝܼ ܚܰܝܘܼܬ̣ܳܐ: ܘܰܚܪܰܒ̣ ܠܰܦܜܠܷܫ̈ܬܳܝܷܐ. ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܦܘܼܪܩܳܢܳܐ ܪܰܒܳܐ ܒܬܝܼܕܷܗ. 13: ܘܰܢܚܷܬ̣ܘ ܬܠܳܬ̣ܳܐ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܘܐܷܬ̣ܳܘ ܒܙܰܒ̣ܢܳܐ ܕܰܚܨܳܕ݂ܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܠܰܡܥܰܪܬ̣ܳܐ ܕܥܰܪܠܰܡ: ܘܚܰܝܘܼܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܫܰܪܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܰܦܩܰܥܬ̣ܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ. 14: ܘܕ݂ܳܘܝܼܕ݂ ܫܪܷܐ ܗ̱ܘ̣ܳܐ ܗܳܝܕܷܝܢ ܒܡܷܨܪܘܿܬ̣. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܫܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܒܷܝܬ̣ ܠܚܷܡ. 15: ܘܐܷܬ̣ܪܰܓ̣ܪܰܓ̣ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ: ܨܳܒܷ̇ܐ ܗ̱ܘܷܝܬ̣ ܡ̇ܢ ܕܢܰܫܩܷܝܢܝ ܡܰܝ̈ܳܐ: ܡ̣ܢ ܓܘܼܒܳܐ ܕܐܝܼܬ̣ ܒܒܷܝܬ̣ ܠܚܷܡ ܩܪܝܼܬ̣ܳܐ. 16: ܘܒܰܙܰܥܘ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܡܰܫ̱ܪ̈ܝܳܬ̣ܗܘܿܢ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܡܠܳܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܓܘܼܒܳܐ ܪܰܒܳܐ ܕܐܝܼܬ̣ ܒܒܷܝܬ̣ ܠܚܷܡ ܩܪܝܼܬ̣ܳܐ: ܘܰܫܩܰܠܘ ܘܐܰܝܬ̇ܝܼܘ ܠܕ݂ܳܘܝܼܕ݂. ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܫܬܳܐ ܐܷܢܘܿܢ: ܘܰܢܣܰܟ݂ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ. 17: ܚܳܣ ܠܝܼ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܐܷܥܒܷ̇ܕ݂ ܗܳܕܷܐ: ܥܰܠ ܕܡܳܐ ܕܢܰܦ̮̈ـܫܳܬ̣ܗܘܿܢ ܐܷܙܰܠܘ ܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ: ܘܠܳܐ ܕܢܷܫܬܷܐ ܐܷܢܘܿܢ: ܗܳܠܷܝܢ ܥܒܰܕ݂ܘ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪܷ̈ܐ. 18: ܘܐܰܒ̣ܝܼܫܰܝ ܐܰܚܘܼܗܝ ܕܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ. ܕܗ̤ܘ ܪܷܫܳܐ ܕܰܬ̣ܠܳܬ̣ܝܼܢ: ܘܗ̤ܘ ܫܡܰܛ ܪܘܼܡܚܳܐ ܥܰܠ ܬܠܳܬ̣ܡܳܐܐ ܩܛܝܼܠܝܼܢ: ܘܗ̤ܘ ܗܘ̤ܐ ܪܷܫܳܐ ܕܰܬ̣ܠܳܬ̣ܝܼܢ. 19: ܘܡ̣ܢ ܬܠܳܬ̣ܝܼܢ ܡܝܰܩܰܪ ܗ̱ܘ̣ܳܐ: ܘܰܗܘ̤ܳܐ ܥܠܰܝܗܘܿܢ ܪܷܫܳܐ: ܘܢܷܨܚܳܢܳܐ ܐܰܝܟ݂ ܬܠܳܬ̣ܝܼܢ ܥܳܒܷܕ ܗ̱ܘ̣ܳܐ. 20: ܒܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܓܰܒ̣ܪܳܐ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ. ܕܫܰܦܝܼܪܝܼܢ ܗ̱ܘ̣ܳܘ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ: ܡ̣ܢ ܩܰܒ̣ܨܷܝܠ. ܘܗ̤ܘ ܩܛܰܠ ܠܰܬ̣ܪܷܝܢ ܓܰܢ̱ܒܳܪܷ̈ܐ ܕܡܘܼܐ̈ܒ̣ܳܝܷܐ: ܘܗ̤ܘ ܢܚܷܬ̣ ܘܰܩܛܰܠ ܠܐܰܪܥܳܐ ܒܓ̣ܳܘ ܥܳܒ̣ܳܐ ܒܝܳܘܡܳܐ ܕܬܰܠܓܳܐ. 21: ܘܗ̤ܘ ܩܛܰܠ ܠܓܰܒ̣ܪܳܐ ܡܷܨܪܳܝܳܐ ܓܰܒ̣ܪܳܐ ܫܰܦܝܼܪ ܚܷܙܘܳܐ: ܘܒ̣ܐܝܼܕܷܗ ܕܡܷܨܪܳܝܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܬ̣ ܪܘܼܡܚܳܐ: ܘܰܢܚܷܬ̣ ܥܠܳܘܗܝ ܗ̤ܘ ܒܚܘܼܛܪܳܐ: ܘܢܰܣܒܳܗ̇ ܠܪܘܼܡܚܳܐ ܡ̣ܢ ܐܝܼܕܷܗ ܕܡܷܨܪܳܝܳܐ: ܘܩܰܛܠܷܗ ܒܪܘܼܡܚܷܗ. 22: ܗܳܠܷܝܢ ܥܒܰܕ݂ ܒܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܠܷܗ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܫܡܳܐ ܒܰܬ̣ܠܳܬ̣ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܢܷܨܚܳܢܳܐ ܐܰܝܟ݂ ܬܠܳܬ̣ܝܼܢ ܥܳܒܷܕ ܗ̱ܘ̣ܳܐ. 23: ܘܥܰܒ̣ܕܷܗ ܕܳܘܝܼܕ݂ ܠܡܷܦܰܩ ܘܰܠܡܷܥܰܠ. 24: ܥܫܳܐܷܝܠ ܐܰܚܘܼܗܝ ܕܝܘܿܐܳܒ̣ ܒܰܬ̣ܠܳܬ̣ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. 25: ܫܰܡܳܐ ܕܡ̣ܢ ܛܘܼܪ ܡܰܠܟܳܐ. 26: ܚܳܠܳܨ ܕܡ̣ܢ ܦܠܰܛ: ܥܝܼܪܳܐ ܒܰܪ ܥܩܝܼܣ ܕܡ̣ܢ ܬܩܘܿܥ. 27: ܐܰܒ̣ܝܼܥܳܙܰܪ ܕܡ̣ܢ ܥܢܳܬ̣ܘܿܬ̣: ܡܰܒ̣ܢܝܼ ܕܡ̣ܢ ܚܘܼܫܰܬ̣. 28: ܨܰܠܡܘܿܢ ܕܡ̣ܢ ܛܘܼܪ ܒܰܝܬܳܐ: ܡܳܗܳܪ ܕܡ̣ܢ ܛܘܼܦܰܬ̣. 29: ܚܳܠܳܒ̣ ܒܰܪ ܒܰܥܢܳܐ ܕܡ̣ܢ ܢܛܘܼܦܰܬ̣. ܐܳܬ̣ܝܼ ܒܰܪ ܪܰܒ̇ܝܼ ܡ̣ܢ ܪܳܡܬ̣ܳܐ ܕܰܒ̣̈ܢܰܝ ܒܷܢܝܳܡܷܝܢ. 30: ܒܢܳܝܳܐ ܒܰܪ ܦܪܰܥܬ̇ܘܿܢ ܕܡ̣ܢ ܓܒܰܥ: ܚܰܕܰܝܼ ܕܡ̣ܢ ܢܚܰܠܓܥܷܫ. 31: ܐܰܒ̣ܝܼ ܒܰܪ ܐܰܒ̣ܝܼܥܰܠܡܘܿܢ ܕܡ̣ܢ ܓܷܠܥܳܕ݂: ܥܰܪܒ̣ܘܿܬ̣ ܕܡ̣ܢ ܚܘܿܪܝܼܡ. 32: ܐܷܠܚܰܢܳܐ ܕܡ̣ܢ ܫܰܥܠܰܒ̣: ܝܘܿܢܳܬ̣ܳܢ ܕܡ̣ܢ ܒܷܝܬ̣ ܢܳܫܘܿܪ. 33: ܫܰܡܳܐ ܕܡ̣ܢ ܛܘܼܪ ܙܰܝ̈ܬܷܐ: ܐܰܚܝܼܡ ܒܰܪ ܐܰܫܕܳܕ݂ ܕܡ̣ܢ ܐܰܕ݂ܪܝܼ. 34: ܐܷܠܝܼܦܠܛ ܒܰܪ ܚܘܼܣܒܝܼ ܕܡ̣ܢ ܡܰܥܟܰܬ̣: ܐܷܠܝܼܥܰܡ ܒܰܪ ܐܰܚܝܼܬ̇ܘܿܦܷܝܠ ܓܷܠܝܘܿܢܳܝܳܐ. 35: ܚܰܨܪܝܼ ܕܡ̣ܢ ܛܘܼܪ ܟܰܪܡܠܳܐ: ܓܰܕܰܝܼ ܕܡ̣ܢ ܐܰܪܘܿܒ̣. 36: ܢܓ̣ܳܐܝܷܠ ܒܰܪ ܢܳܬ̣ܳܢ ܕܡ̣ܢ ܨܳܒ̣ܳܐ: ܒܰܥܢܳܐ ܕܡ̣ܢ ܓܳܕ݂. 37: ܨܠܷܩ ܕܡ̣ܢ ܥܰܡܘܿܢ: ܢܰܚܪܝܼ ܕܡ̣ܢ ܒܪܘܿܬ̣ܝܼ: ܫܳܩܷܠ ܕܙܰܝܢܷܗ ܕܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ. 38: ܚܝܼܪܳܐ ܕܡ̣ܢ ܝܳܬ̣ܝܼܪ: ܥܳܪܳܒ̣ ܕܡ̣ܢ ܠܟ݂ܝܼܫ. 39: ܐܘܿܪܝܼܳܐ ܚܷܐ̣ܳܝܳܐ. ܟܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܒܡܷܢܝܳܢܳܐ ܬܠܳܬ̣ܝܼܢ ܘܫܰܒ̣ܥܳܐ.  ܩܦܠܐܘܢ: ܟܕ.1: ܘܐܳܘܣܦܰܬ̤ ܚܷܡܬܷܗ ܕܡܳܪܝܳܐ ܠܡܷܬ̣ܩܰܦ ܒܝܼܣܪܳܝܷܠ: ܘܓܰܪܝܼ ܒܗܘܿܢ ܠܕ݂ܳܘܝܼܕ݂: ܘܐܷܡܰܪ ܠܷܗ: ܙܷܠ ܡܢܝܼ ܠܝܼܣܪܳܝܷܠ ܘܠܰܝܗܘܼܕ݂ܳܐ. 2: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܝܘܿܐܳܒ̣ ܪܰܒ̇ ܚܰܝܠܳܐ ܕܥܰܡܷܗ: ܗܰܠܷܟ݂ ܒܟ݂ܠܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܕܳܢ ܘܰܥܕܰܡܳܐ ܠܒܷܪ ܫܒܰܥ: ܘܰܡܢܝܼ ܠܝܼ ܥܰܡܳܐ: ܘܐܰܝܬܳܐ ܡܷܢܝܳܢܗܘܿܢ ܘܚܘܼܫܒܳܢܷܗ ܕܥܰܡܳܐ. 3: ܘܐܷܡܰܪ ܝܘܿܐܳܒ̣ ܠܡܰܠܟܳܐ: ܢܳܘܣܷܦ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܥܰܠ ܥܰܡܳܐ ܐܰܟ݂ܘܳܬ̣ܗܘܿܢ ܡܳܐܐ ܙܰܒ̣̈ܢܝܼܢ: ܘܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝ ܡܰܠܟܳܐ ܢܷܚܙ̈ܝܳܢ: ܘܡܳܪܝ ܡܰܠܟܳܐ ܠܡܳܢܳܐ ܨܳܒܷ̇ܐ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. 4: ܘܥܷܫܢܰܬ̤ ܡܷܠܬܷܗ ܕܡܰܠܟܳܐ ܥܰܠ ܝܘܿܐܳܒ̣: ܘܥܰܠ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ. ܘܰܢܦܰܩ ܝܘܿܐܳܒ̣ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܚܰܝ̈ܠܷܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܠܡܷܡܢܳܐ ܠܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ. 5: ܘܰܥܒܰܪܘ ܝܘܿܪܕܢܳܢ: ܘܐܷܬ̣ܳܘ ܠܫܳܪܘܿܒ̣ ܕܰܒ̣ܝܰܡܝܼܢܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܕܐܝܼܬ̣ ܒܓ̣ܳܘ ܢܰܚܠܳܐ ܕܓ̣ܳܕ݂ ܘܕ݂ܐܷܠܝܼܥܳܙܰܪ. 6: ?????????? 7: ܘܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܨܘܿܪ ܘܰܠܨܰܝܕܳܢ: ܠܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥ̈ܢܳܝܷܐ: ܘܠܰܐܪܥܳܐ ܕܚܷ̈ܬ̣ܳܝܷܐ: ܘܠܰܐܪܥܳܐ ܕܝܳܒ̣ܘܿܣܳܝܷ̈ܐ. 8: ܘܗܰܠܷܟ݂ܘ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ: ܘܐܷܬ̣ܳܘ ܠܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܠܰܬ̣ܠܳܬ̣ܝܼ ܘܰܬ̣ܡܳܢܝܳܐ ܝܳܘ̈ܡܝܼܢ. ܘܐܷܬ̣ܳܘ ܠܕ݂ܳܢ ܘܐܷܬ̣ܟ̇ܪܷܟ݂ܘ ܠܨܰܝܕܘܿܢ: ܘܗܰܠܷܟ݂ܘ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ: ܘܐܷܬ̣ܳܘ ܠܬܷܫܥܳܐ ܝܰܪ̈ܚܝܼܢ ܘܥܷܣܪܝܼܢ ܝܳܘ̈ܡܝܼܢ ܠܐܘܽܪܻܫܠܷܡ. 9: ܘܐܰܝܬܰܝܼ ܝܘܿܐܳܒ̣ ܡܷܢܝܳܢܳܐ ܘܚܘܼܫܒܳܢܳܐ ܕܥܰܡܳܐ ܠܡܰܠܟܳܐ: ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܬܡܳܢܷܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ: ܫܳܡܛܰܝ̈ ܣܰܝܦܳܐ. ܘܐ̱ܢܳܫܰܝ̈ ܝܼܗܘܼܕ݂ܳܐ ܗܳܘܷܝܢ ܚܰܡܫܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. 10: ܘܰܗܘ̤ܳܐ ܡܛܰܪܰܦ ܕܳܘܝܼܕ݂ ܒܠܷܒܷ̇ܗ: ܡ̣ܢ ܒܳܬܰܪ ܕܰܡܢܳܐ ܠܥܰܡܳܐ. ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܚܛܷܝܬ̣ ܒܡܷܕܷܡ ܕܥܷܒ̣ܕܷܬ̣: ܐܳܦ ܗܳܫܳܐ ܒܳܥܷܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܕܐܰܣܟܚܠܷܬ̣ ܛܳܒ̣. 11: ܘܩܰܕܷܡ ܕܳܘܝܼܕ݂ ܒܨܰܦܪܳܐ: ܘܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܥܰܠ ܓܳܕ݂ ܢܒ̣ܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ. 12: ܙܷܠ ܐܷܡܰܪ ܠܕ݂ܳܘܝܼܕ݂: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܬܠܳܬ̣ ܒܝܼ̈ܫܳܢ ܡܰܝܬܷܐ ܐ̱ܢܳܐ ܥܠܰܝܟ: ܓܒ̣ܝܼ ܠܳܟ݂ ܘܐܷܥܒܷ̇ܕ݂ ܠܳܟ݂. 13: ܘܐܷܬ̣ܳܐ ܓܳܕ݂ ܢܒ̣ܝܼܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܠܷܗ: ܡܚܘܿܬ̣ܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܕܐܳܬ̣ܝܳܐ ܥܠܰܝܟ: ܗܳܘ̈ܝܳܢ ܫܒܰܥ ܫܢ̈ܝܼܢ ܟܰܦܢܳܐ ܒܐܰܪܥܳܟ݂: ܐܳܘ ܬܠܳܬ̣ܳܐ ܝܰܪ̈ܚܝܼܢ ܬܷܬ̣ܡ̱ܣܰܪ ܩܕ݂ܳܡ ܒܥܷܠܕܒ̣ܳܒ̣ܳܟ݂: ܘܗ̤ܘ ܢܷܗܘ̤ܐ ܪܳܕܷܦ ܠܳܟ݂: ܐܳܘ ܕܢܷܗܘܷܐ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܡܳܘܬܳܢܳܐ ܒܐܰܪܥܳܟ݂. ܐܳܦ ܗܳܫܳܐ ܚܙܝܼ ܡܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܡܬ̣ܝܼܒ̣ ܐܰܢ̱ܬ̇ ܠܘܳܬ̣ ܡ̇ܢ ܕܫܰܕܰܪܰܢܝ ܠܘܳܬ̣ܳܟ݂. 14: ܥܢܳܐ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܠܓܳܕ݂ ܢܒ̣ܝܼܳܐ: ܥܳܩܰܬ̤ ܠܝܼ ܛܳܒ̣ ܦܰܩܳܚ ܠܰܢ ܕܢܷܬ̣ܡ̱ܣܰܪ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܕܣܰܓܝܼܐܝܼܢ ܪ̈ܰܚܡܳܘܗܝ: ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܠܳܐ ܢܷܬ̣ܡ̱ܣܰܪ. 15: ܘܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܡܳܘܬܳܢܳܐ ܒܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܨܰܦܪܳܐ ܘܰܥܕܰܡܳܐ ܠܫܷܬ̣ ܫܳܥ̈ܝܼܢ. ܘܡܝܼܬ̣ ܡ̣ܢ ܟ݂ܳܢ ܘܰܥܕܰܡܳܐ ܠܒܷܪ ܫܒܰܥ: ܫܰܒ̣ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. 16: ܘܐܳܘܫܷܛ ܐܝܼܕܷܗ ܡܰܠܰܐܟ݂ܳܐ ܠܐܘܽܪܻܫܠܷܡ ܠܰܡܚܰܒܳܠܘܼܬܷܗ̇. ܘܡܳܪܝܳܐ ܟܠܳܐ ܠܡܰܠܰܐܟ݂ ܡܳܘܬܳܐ ܕܰܗܘ̤ܳܐ ܚܳܪܷܒ̣ ܠܥܰܡܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܣܰܓܝܼ ܚܪܰܒ̣ܬ̇ ܗܳܫܳܐ: ܩܦܘܿܣ ܐܝܼܕ݂ܳܟ݂. ܘܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܩܳܐܷܡ ܗ̱ܘ̣ܳܐ ܠܘܳܬ̣ ܐܷܟ݂ܪܷܗ ܕܐܳܪܳܢ ܝܳܒ̣ܘܿܣܳܝܳܐ. 17: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܟܰܕ݂ ܚܙܳܐ ܠܡܰܠܰܐܟ݂ܳܐ ܕܚܳܪܷܒ̣ ܠܥܰܡܳܐ: ܥܢܳܐ ܘܐܷܡܰܪ ܠܷܗ ܠܡܰܠܰܐܟ݂ܳܐ ܗܳܘ: ܐܷܢ ܐܷܢܳܐ ܚܛܷܝܬ̣ ܘܐܰܪܓܙܷܬ̣: ܗܳܠܷܝܢ ܥܳـ̈ܢܳܐ ܬܰܡܝܼ̈ܡܳܬ̣ܳܐ ܡܳܢܳܐ ܥܒܰܕ݂. ܬܷܗܘܷܐ ܠܳܗ̇ ܐܝܼܕ݂ܳܟ݂ ܒܝܼ ܘܰܒ̣ܒܷܝܬ̣ ܐܳܒ̣ܝ. 18: ܘܐܷܬ̣ܳܐ ܓܳܕ݂ ܢܒ̣ܝܼܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܘܐܷܡܰܪ ܠܷܗ: ܣܰܩ ܒܢܝܼ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ ܒܐܷܕܪܷܗ ܕܐܳܪܳܢ ܝܳܒ̣ܘܿܣܳܝܳܐ. 19: ܘܰܣܠܷܩ ܕܳܘܝܼܕ݂ ܒܡܷܠܬܷܗ ܕܓ̣ܳܕ݂: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ. 20: ܘܐܷܬ̣ܦܢܝܼ ܐܳܪܳܢ: ܘܰܚܙܳܐ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܘܰܠܥܰܒ̣ܕܳܘ̈ܗܝ ܟܰܕ݂ ܥܳܒ̣ܪܝܼܢ ܒܐܘܼܪܚܳܐ. ܘܰܢܦܰܠ ܐܳܪܳܢ ܘܰܣܓ̣ܕ݂ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. 21: ܘܐܷܡܰܪ: ܡܷܛܠ ܡܳܢܳܐ ܐܷܬ̣ܳܐ ܡܳܪܝ ܡܰܠܟܳܐ ܠܘܳܬ̣ ܥܰܒ̣ܕܷܗ. ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂: ܠܡܷܙܒܰܢ ܡܷܢܳܟ݂ ܐܷܕܪܳܐ ܠܡܷܒ̣ܢܳܐ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ: ܘܢܷܬ̣ܟ̇ܠܑܷ ܡܳܘܬܳܢܳܐ ܡ̣ܢ ܥܰܡܳܐ. 22: ܘܐܷܡܰܪ ܐܳܪܳܢ ܠܕ݂ܳܘܝܼܕ݂: ܢܷܣܰܒ̣ ܡܳܪܝ ܡܰܠܟܳܐ: ܘܗܳܐ ܬܳܘܪܷ̈ܐ ܠܰܥܠܳܬ̣ܳܐ: ܘܩܷܩܢܳܐ ܘܢܝܼܪܳܐ ܠܩܰܝܣܷ̈ܐ. 23: ܗܳܢܳܐ ܟܠܷܗ ܝܰܗ̱ܒ̣ ܐܳܪܳܢ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂. ܘܐܷܡܰܪ ܐܳܪܳܢ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܢܒܰܪܟ݂ܳܟ݂. 24: ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܳܪܳܢ: ܡܷܙܒܰܢ ܙܳܒܷܢ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܒܰܕ݂ܡܰـ̈ܝܳܐ: ܘܠܳܐ ܡܩܰܪܷܒ̣ ܐ̱ܢܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܝ ܥܠܳܬ̣ܳܐ ܕܡܰܓܳܢ. ܘܰܙܒܰܢ ܕܳܘܝܼܕ݂ ܐܷܕܪܳܐ ܕܓܰܢܬ̣ܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܒܚܰܡܫܝܼܢ ܐܷܣܬܷܪ̈ܝܼܢ. 25: ܘܰܒ̣ܢܳܐ ܬܰܡܳܢ ܕܳܘܝܼܕ݂ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ: ܘܩܰܪܷܒ̣ ܥܠܳـ̈ܘܳܬ̣ܳܐ ܘܫܰܠܡܷ̈ܐ. ܘܐܷܬ̣ܓ̇ܠܝܼ ܡܳܪܝܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܘܐܷܬ̣ܟ̇ܠܝܼ ܡܳܘܬܳܢܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ.  ܣܦܪ ܡܠܟ̈ܐ : ܐ :    ܩܦܠܐܘܢ: ܐ.1: ܘܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܣܐܷܒ̣ ܘܥܰܠ̣ ܒܰܫܢܰـ̈ـܝܳܐ: ܘܰܡܟܰܣܷܝܢ ܗ̱ܘ̣ܳܘ ܠܷܗ ܒܰܠܒ̣ܘܼܫܷ̈ܐ ܘܠܳܐ ܫܳܚܷ̇ܢ. 2: ܘܐܷܡܰܪܘ ܠܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܗܳܐ ܥܰܒ̣ܕܰܝ̈ܟ ܩܕ݂ܳܡܰܝܟ: ܢܷܒ̣ܥܘܼܢ ܠܡܳܪܝ ܡܰܠܟܳܐ ܥܠܰܝܡܬ̣ܳܐ ܒܬ̣ܘܼܠܬܳܐ: ܘܰܬ̣ܩܘܼܡ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܘܬܷܗܘܷܐ ܠܷܗ ܡܫܰܡܫܳܢܝܼܬ̣ܳܐ: ܘܬܷܫܟܰܒ̣ ܒܥܘܼܒܳܟ݂: ܘܢܷܫܚܰܢ ܠܡܳܪܰܢ ܡܰܠܟܳܐ.3: ܘܰܒ̣ܥܳܘ ܥܠܰܝܡܘܼܬ̣ܳܐ ܕܫܰܦܝܼܪܳܐ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܫܟܰܚܘ ܠܐܰܒ̣ܝܼܫܰܓ̤ ܫܝܼܠܘܿܡܳܝܬܳܐ: ܘܐܰܝܬ̇ܝܘܼܗ̇ ܠܡܰܠܟܳܐ. 4: ܘܰܥܠܰܝܡܬܐ ܫܰܦܝܼܪܳܐ ܗ̱ܘ̣ܳܬ̣ ܛܳܒ̣: ܘܰܗܘܳܬ̣ ܠܡܰܠܟܳܐ ܡܫܰܡܫܳܢܝܼܬܐ ܘܰܡܫܰܡܫܳܐ ܠܷܗ ܠܡܰܠܟܳܐ: ܘܠܳܐ ܝܰܕ݂ܥܳܗ. 5: ܘܐܰܕ݂ܘܿܢܝܼܳܐ ܒܰܪ ܚܰܓ̇ܝܼܬ̣ ܡܷܬ̣ܪܳܘܪܰܒ̣ ܘܐܳܡܰܪ: ܐܷܢܳܐ ܐܰܡܠܷܟ݂ ܘܰܥܒܰܕ݂ ܠܷܗ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܦܰܪ̈ܳܫܷܐ: ܘܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܪܳܗ̇ܛܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡܳܘܗܝ. 6: ܘܠܳܐ ܟܐܳܐ ܒܷܗ ܐܰܒ̣ܘܼܗܝ ܡ̣ܢ ܝܳܘܡܳܘ̈ܗܝ: ܘܐܷܡܰܪ ܠܷܗ: ܡܷܛܠ ܡܳܢܳܐ ܗܳܟܰܢܳܐ ܥܳܒܷܕ݂ ܐܰܢ̱ܬ̇. ܘܐܳܦ ܗ̤ܘ ܫܰܦܝܼܪ ܗ̱ܘ̣ܳܐ ܒܚܷܙܘܷܗ ܛܳܒ̣: ܘܠܷܗ ܝܼܠܕܰܬ̤ ܒܳܬܰܪ ܐܰܒ̣ܫܳܠܘܿܡ. 7: ܘܰܗܘ̤ܳܘ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܥܰܡ ܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ: ܘܥܰܡ ܐܰܒ̣ܝܼܬܰܪ ܟܳܗܢܳܐ. ܘܰܡܥܰܕ̇ܪܝܼܢ ܒܳܬܰܪ ܐܰܕ݂ܘܿܢܝܼܳܐ. 8: ܘܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܘܰܒ̣ܢܰܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܘܫܰܡܥܝܼ: ܘܕܰܥܝܼ: ܘܓܰܢ̱ܒܳܪܷ̈ܐ: ܕܕ݂ܳܘܝܼܕ݂: ܠܳܐ ܗ̱ܘ̣ܳܐ ܒܳܬܰܪ ܐܰܕ݂ܘܿܢܝܼܳܐ. 9: ܘܕܰܒܰܚ ܐܰܕ݂ܘܿܢܝܼܳܐ ܥ̈ܳܢܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܘܰܡܦܰܛܡܷ̈ܐ ܥܰܠ ܟܷܐܦܳܐ ܕܙܰܚܠܬ̣ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܥܷܝܢ ܩܳܨܪܳܐ. ܘܰܩܪܳܐ ܠܟ݂ܠܗܘܿܢ ܐܰܚܳܘ̈ܗܝ ܒܢ̈ܰܝ ܡܰܠܟܳܐ: ܘܰܠܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ: ܘܰܠܥܰܒ̣̈ܕܰܝ ܡܰܠܟܳܐ. 10: ܘܰܠܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܘܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܰܠܓܰܢ̱ܒܳܪܷ̈ܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܠܰܫܠܷܝܡܘܿܢ ܐܰܚܘܼܗܝ ܠܳܐ ܩ̣ܪܳܐ. 11: ܘܐܷܡܰܪ ܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܠܒܰܪܬ̣ ܫܒܰܥ ܐܷܡܷܗ ܕܰܫܠܷܝܡܘܿܢ: ܠܳܐ ܫܡܰܥܬ̇ܝ ܕܐܰܡܠܷܟ݂ ܐܰܕ݂ܘܿܢܝܼܳܐ: ܘܡܳܪܰܢ ܡܰܠܟܳܐ ܠܳܐ ܝܼܕܰܥ̣. 12: ܗܳܫܳܐ ܬܳܝ ܐܷܡ̱ܠܟܷܟ݂ܝ ܡܷܠܟܳܐ: ܘܦܰܠܷܛܝ ܢܰܦ̮ܫܷܟ݂ܝ ܘܢܰܦ̮ܫܳܐ ܕܰܒ̣ܪܷܟ݂ܝ ܫܠܷܝܡܘܿܢ. 13: ܙܷܠܝ ܥܘܿܠܝ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܘܐܷܡ̇ܪܝ ܠܷܗ: ܠܳܐ ܐܰܢ̱ܬ̇ ܡܳܪܝ ܡܰܠܟܳܐ ܝܼܡܰܝܬ̇ ܠܐܰܡܬ̣ܳܟ݂: ܕܰܫܠܷܝܡܘܿܢ ܒܪܷܟ݂ܝ ܢܰܡܠܷܟ݂ ܒܳܬܰܪܝ: ܘܗ̤ܘ ܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܰܝ. ܡܷܛܠ ܡܳܐܐ ܐܰܡ̣ܠܷܟ݂ ܐܰܕ݂ܘܿܢܝܼܳܐ. 14: ܘܥܰܕ݂ ܐܰܢ̱ܬ̇ܝ ܡܡܰܠܠܳܐ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܐܷܢܳܐ ܐܷܬܷܐ ܒܳܬ̣ܪܷܟ݂ܝ: ܘܐܷܫܰܡܠܷܐ ܡܷܠܰܝ̈ܟ̇ܝ. 15: ܘܥܷܠܰܬ̤ ܒܰܪܬ̣ ܫܒܰܥ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܠܩܰܝܛܘܿܢܳܐ. ܘܡܰܠܟܳܐ ܣܐܷܒ̣ ܛܳܒ̣: ܘܐܰܒ̣ܝܼܫܰܓ̣ ܫܝܼܠܘܼܡܳܝܬܳܐ ܡܫܰܡܫܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܡܰܠܟܳܐ. ܘܒܷܪܟܰܬ̤ ܒܰܪܬ̣ ܫܒܰܥ ܘܣܷܓ̣ܕܷ̇ܬ̣ ܠܡܰܠܟܳܐ. 16: ܐܳܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ: ܡܳܠ ܠܷܟ݂ܝ ܒܰܪܬ̣ ܫܒܰܥ. 17: ܐܳܡܪܳܐ ܠܷܗ: ܡܳܪܝ ܡܰܠܟܳܐ: ܝܼܡܰܝܬ̇ ܒܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܐܰܡܬ̣ܳܟ݂: ܕܰܫܠܷܝܡܘܿܢ ܒܪܷܟ݂ܝ ܢܰܡܠܷܟ݂ ܒܳܬܰܪܝ: ܘܗ̤ܘ ܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܰܝ. 18: ܘܗܳܫܳܐ ܗܳܐ ܐܰܕ݂ܘܿܢܝܼܳܐ ܐܰܡ̣ܠܷܟ݂: ܘܐܰܢ̱ܬ̇ ܡܳܪܝ ܡܰܠܟܳܐ ܠܳܐ ܝܼܕܰܥ̣ܬ̇. 19: ܘܕܰܒܰܚ ܬܳܘܪܷ̈ܐ ܘܰܡܦܰܛܡܷ̈ܐ ܘܥ̈ܳܢܳܐ ܣܘܿܓ̣ܳܐܐ. ܘܰܩ̣ܪܳܐ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ: ܘܠܰܐܒ̣ܝܼܬܰܪ ܟܳܗܢܳܐ: ܘܰܠܝܘܿܐܳܒ̣ ܪܰܒ̇ ܚܰܝܠܳܐ: ܘܰܠܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܘܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ. ܘܠܰܫܠܷܝܡܘܿܢ ܥܰܒ̣ܕܳܟ݂ ܠܳܐ ܩ̣ܪܳܐ. 20: ܘܐܰܢ̱ܬ̇ ܡܳܪܝ ܡܰܠܟܳܐ: ܥܰܝܢܳܘ̈ܗܝ ܕܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܠܰܝܟ ܗ̱ܘ̣: ܕܰܬ̣ܚܳܘܷܐ ܐܷܢܘܿܢ ܡ̇ܢ ܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܡܳܪܝ ܡܰܠܟܳܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ. 21: ܘܡܳܐ ܕܰܫܟܷܒ̣ ܡܳܪܝ ܡܰܠܟܳܐ ܠܘܳܬ̣ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܫܠܳܡܳܐ: ܐܷܗܘܷܐ ܐܷܢܳܐ ܘܒܷܪܝ ܫܠܷܝܡܘܿܢ ܚܰܛܳܝܑܝܼ̈ܢ. 22: ܘܥܰܕ݂ ܗ̤ܝ ܡܡܰܠܠܳܐ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܘܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܐܷܬ̣ܳܐ. 23:ܘܚܳܘܝܼܘ ܠܡܰܠܟܳܐ ܘܐܷܡܰܪܘ ܠܷܗ: ܕܗܳܐ ܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܐܷܬ̣ܳܐ. ܘܥܰܠ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܘܰܢܦܰܠ̣ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܓܷܕ݂. 24: ܘܐܷܡܰܪ ܢܳܬ̣ܳܢ: ܡܳܪܝ ܡܰܠܟܳܐ ܐܰܢ̱ܬ̇ ܐܷܡܰܪܬ̇ ܕܐܰܕ݂ܘܿܢܝܼܳܐ ܢܰܡܠܷܟ݂ ܒܳܬܰܪܝ: ܘܗ̤ܘ ܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܰܝ. 25:ܕܰܢܚܬ̣ ܝܳܘܡܳܢܳܐ: ܘܕܰܒܰܚ ܬܳܘܪܷ̈ܐ ܘܰܡܦܰܛܡܷ̈ܐ ܘܥ̈ܳܢܳܐ ܣܘܿܓ̣ܳܐܐ. ܘܰܩ̣ܪܳܐ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ: ܘܰܠܪ̈ܰܒܰܝ ܚܰܝܠܳܐ: ܘܠܰܐܒ̣ܝܼܬܰܪ ܟܳܗܢܳܐ. ܘܗܳܐ ܐܰܟ݂ܠܝܼܢ ܘܫܳܬܷ̇ܝܢ ܩܕ݂ܳܡܳܘܗܝ: ܘܐܳܡ̇ܪܝܼܢ ܢܷܚܷܐ ܡܰܠܟܳܐ ܐܰܕ݂ܘܿܢܳܝܳܐ. 26: ܘܠܝܼ ܕܐܷܢܳܐ ܥܰܒ̣ܕܳܟ݂: ܘܰܠܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܘܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܠܰܫܠܷܝܡܘܿܢ ܥܰܒ̣ܕܳܟ݂ ܠܳܐ ܩ̣ܪܳܐ. 27: ܐܷܝܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝ ܡܰܠܟܳܐ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ: ܘܠܳܐ ܚܳܘܝܼܬ̇ ܠܥܰܒ̣̈ܕܰܝܟ ܡ̇ܢ ܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܡܳܪܝ ܡܰܠܟܳܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ.28: ܘܰܥ̣ܢܳܐ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ: ܩܪܳܘ ܠܝܼ ܠܒܰܪܬ̣ ܫܒܰܥ. ܘܥܷܠܰܬ̤ ܩܕ݂ܳܡܳܘܗܝ: ܘܩܳܡܰܬ̤ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. 29: ܘܝܼܡܳܐ ܠܳܗ̇ ܡܰܠܟܳܐ ܘܐܷܡܰܪ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܰܦܪܰܩ̣ ܢܰܦ̮ܫܝ ܡ̣ܢ ܟܠ ܥܳܩܳܐ. 30: ܐܷܠܳܐ ܐܰܝܟܰܢܳܐ ܕܝܼܡܝܼܬ̣ ܠܷܟ݂ܝ ܒܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡ̇ܪܷܬ̣ ܕܰܫܠܷܝܡܘܿܢ ܒܪܷܟ݂ܝ ܢܰܡܠܷܟ݂ ܒܳܬܰܪܝ: ܘܗ̤ܘ ܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܰܝ: ܗܳܟܰܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܝܳܘܡܳܢܳܐ. 31:ܘܒܷܪܟܰܬ̣ ܒܰܪܬ̣ ܫܒܰܥ ܥܰܠ ܐܰܦܷ̈ܝܗ̇ ܥܰܠ ܐܰܪܥܳܐ: ܘܣܷܓ̣ܕܰܬ̣ ܠܡܰܠܟܳܐ: ܘܐܷܡܪܰܬ̤ ܢܷܚܷܐ ܡܳܪܝ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܠܥܳܠܰܡ. 32:ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܩܪܳܘ ܠܝܼ ܠܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܘܰܠܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܘܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ. ܘܐܷܬ̣ܳܘ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. 33:ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ: ܩܘܼܡܘ ܕܒܰܪܘ ܥܰܡܟ݂ܘܿܢ ܠܥܰܒ̣̈ܕܷ̇ܐ ܕܡܳܪܟ݂ܘܿܢ: ܘܐܰܪܟܷ̇ܒ̣ܘ ܠܰܫܠܷܝܡܘܿܢ ܒܷܪܝ ܥܰܠ ܟܘܿܕܰܢܬܳܐ ܕܝܼܾܠܝ: ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܫܝܼܠܘܿܚܳܐ. 34: ܘܢܷܡܫ̱ܚܘܼܢܷܗ ܬܰܡܳܢ ܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ ܘܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܕܢܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ. ܘܰܩܪܳܘ ܒܫܝܼܦܘܿܪܳܐ: ܘܐܷܡܰܪܘ: ܢܷܚܷܐ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ. 35: ܘܣܰܩܘ ܒܳܬ̣ܪܷܗ: ܘܢܷܐܬܷܐ ܘܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܰܝ: ܘܗ̤ܘ ܢܰܡܠܷܟ݂ ܒܳܬ̣ܪܝ. ܠܷܗ ܦܩܰܕܷ̇ܬ̣ ܕܢܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܘܥܰܠ ܝܼܗܘܼܕ݂ܳܐ. 36: ܘܰܥܢ̣ܳܐ ܒܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܐܷܡܰܪ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܐܳܡܷܝܢ: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. 37: ܘܐܰܝܟ݂ ܕܰܗܘ̤ܳܐ ܡܳܪܝܳܐ ܥܰܡ ܡܳܪܝܼ ܡܰܠܟܳܐ: ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܐܳܦ ܥܰܡ ܫܠܷܝܡܘܿܢ: ܘܢܳܘܪܷܒ̣ ܟܘܼܪܣܝܷܗ ܡ̣ܢ ܟܘܼܪܣܝܷܗ ܕܡܳܪܝ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂. 38: ܘܰܢܚܷܬ̣ ܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܘܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܘܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܩܰܫ̈ܳܬܷܐ: ܘܰܕ݂ܫܳܕܷ̇ܝܢ ܒܩܷܠ̈ܥܷܐ ܘܐܰܪܟ̇ܒ̣ܘܼܗܝ ܠܰܫܠܷܝܡܘܿܢ ܥܰܠ ܟܘܿܕܰܢܬܳܐ ܕܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܫܝܼܠܘܿܚܳܐ. 39: ܘܰܢܣܰܒ̣ ܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܘܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܩܰܪܢܳܐ ܕܡܷܫܚܳܐ ܡ̣ܢ ܡܰܫܟ̇ܢܳܐ ܘܡܰܫܚܘܼܗܝ ܠܰܫܠܷܝܡܘܿܢ. ܘܰܩܪܳܘ ܒܫܝܼܦܘܿܪܳܐ: ܘܐܷܡܰܪܘ ܟܠܷܗ ܥܰܡܳܐ ܢܷܚܷܐ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ. 40: ܘܰܣܠܷܩܘ ܟܠܷܗ ܥܰܡܳܐ ܒܳܬ̣ܪܷܗ. ܘܥܰܡܳܐ ܪܳܒ̣ܥܝܼܢ ܒܰܪ̈ܒ̣ܝܼܥܳܐ: ܘܚܳܕܷܝܢ ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ. ܘܐܷܨܛܰܪܝܰܬ̤ ܐܰܪܥܳܐ ܒܩܳܠܗܘܿܢ. 41:ܘܰܫܡܰܥ ܐܰܕ݂ܘܿܢܝܳܐ ܘܟ݂ܠ ܕܰܡܙܰܡܢܝܼܢ ܗ̱ܘ̣ܳܘ ܠܷܗ ܟܰܕ݂ ܓܰܡܰܪܘ ܠܡܷܐܟܰܠ. ܘܟܰܕ݂ ܫ̣ܡܰܥ ܝܘܿܐܳܒ̣ ܩܳܠܳܐ ܕܫܝܼܦܘܿܪܳܐ. ܐܷܡܰܪ ܡܳܢܳܘ ܩܳܠܳܐ ܗܳܢܳܐ: ܕܰܩܪܝܼܬ̣ܳܐ ܐܷܫܬܰܓ̣ܫܰܬ̤. 42: ܘܥܰܕ݂ ܗ̤ܘ ܡܡܰܠܷܠ: ܘܗܳܐ ܢܳܬ̣ܳܢ ܒܰܪ ܐܰܒ̣ܝܼܬܰܪ ܟܳܗܢܳܐ ܐܷܬ̣ܳܐ. ܘܐܷܡܰܪ ܠܷܗ ܐܰܕ݂ܘܿܢܝܼܳܐ: ܥܘܿܠ ܡܷܛܠ ܕܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ ܐܰܢ̱ܬ̇: ܘܛܳܒ̣ܬ̣ܳܐ ܡܣܰܒܰܪ ܐܰܢ̱ܬ̇. 43: ܘܰܥܢ̣ܳܐ ܢܳܬ̣ܳܢ ܘܐܷܡܰܪ ܠܐܰܕ݂ܘܿܢܝܼܳܐ: ܫܰܪܝܼܪܳܐܝܼܬ̣ ܡܳܪܰܢ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܐܰܡ̣ܠܷܟ݂ ܠܰܫܠܷܝܡܘܿܢ. 44: ܘܫܰܕܰܪ ܥܰܡܷܗ ܡܰܠܟܳܐ: ܠܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܘܰܠܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܘܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܰܠܩܰـ̈ـܫܳܬܷܐ: ܘܠܰܕ݂ܫܳܕܷ̇ܝܢ ܒܩܷܠܥܷ̈ܐ. ܘܐܰܪܟ̇ܒ̣ܘܼܗܝ ܠܰܫܠܷܝܡܘܿܢ ܥܰܠ ܟܘܿܕܰܢܬ̣ܳܐ ܕܡܰܠܟܳܐ. 45: ܘܡܰܫܚܘܼܗܝ ܬܰܡܳܢ ܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ: ܘܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ: ܕܢܷܗܘܷܐ ܡܰܠܟܳܐ ܒܫܝܼܠܘܿܚܳܐ. ܘܰܣܠܷܩܘ ܡ̣ܢ ܬܰܡܳܢ ܟܰܕ݂ ܚܳܕܷܝܢ: ܘܚܷܕ݂ܝܰܬ̤ ܟܠܳܗ̇ ܩܪܝܼܬ̣ܳܐ. ܗ̤ܘ ܗ̤ܘ ܩܳܠܳܐ ܕܰܫܡܰܥܬ̇ܘܿܢ. 46: ܘܐܳܦ ܝܼܬܷ̇ܒ̣ ܫܠܷܝܡܘܿܢ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ. 47: ܐܳܦ ܐܷܬ̣ܳܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܠܰܡܒܰܪܳܟ݂ܘܼܬܷܗ ܠܡܳܪܰܢ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂: ܘܐܷܡܰܪܘ: ܢܰܛܐܷܒ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܫܡܷܗ ܕܰܫܠܷܝܡܘܿܢ ܡ̣ܢ ܫܡܳܟ݂: ܘܢܳܘܪܷܒ̣ ܟܘܼܪܣܝܷܗ ܡ̣ܢ ܟܘܼܪܣܝܳܟ݂. ܘܰܣܓܷܕ݂ ܡܰܠܟܳܐ ܥܰܠ ܡܰܫܟ̇ܒܷܗ. 48:ܘܐܳܦ ܡܰܠܟܳܐ ܗܳܟܰܢܳܐ ܐܷܡܰܪ: ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܝܰܗ̱ܒ̣ ܠܝܼ ܒܪܳܐ ܝܳܘܡܳܢܳܐ ܕܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܰܝ: ܘܥܰܝܢܰܝ̈ ܚܳܙ̈ܝܳܢ. 49: ܘܰܕ݂ܚܷܠ̣ܘ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܡܙܰܡܢܝܼܢ ܗ̱ܘ̣ܳܘ ܠܐܰܕ݂ܘܿܢܝܼܳܐ: ܘܩܳܡ̣ܘ ܘܐܷܙܰܠ̣ܘ ܓܒܰܪ ܠܐܘܼܪܚܷܗ. 50:ܘܐܰܕ݂ܘܿܢܝܼܳܐ ܕܚܷܠ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܫܠܷܝܡܘܿܢ: ܘܩܳܡ̣ ܘܐܷܙܰܠ̣: ܘܐܷܚܰܕ݂ ܓܳܘܣܳܐ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ. 51: ܘܐܷܬ̣ܚܳܘܝܼ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܕܗܳܐ ܕܚܷܠ̣ ܐܰܕ݂ܘܿܢܝܼܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ: ܘܐܷܚܰܕ݂ ܓܳܘܣܳܐ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ. ܘܐܷܡܰܪ: ܢܷܐܡܷܐ ܠܝܼ ܝܳܘܡܳܢܳܐ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܕܠܳܐ ܢܷܩܛܘܿܠ ܠܥܰܒ̣ܕܷ̇ܗ ܒܚܰܪܒܳܐ. 52: ܘܐܷܡܰܪ ܫܠܷܝܡܘܿܢ: ܐܷܢ ܢܷܗܘܷܐ ܒܰܪ ܚܰܝܠܳܐ: ܠܳܐ ܢܷܦܷܠ ܡ̣ܢ ܣܰܥܪܳܐ ܕܪܷܫܷܗ ܥܰܠ ܐܰܪܥܳܐ. ܘܐܷܢ ܒܝܼܫܬܳܐ ܬܷܫܬ̇ܟܰܚ ܒܳܬ̣ܪܷܗ ܢܡܘܼܬ̣. 53: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܘܐܰܝܬ̇ܝܷܗ ܡ̣ܢ ܡܰܕ݂ܒ̇ܚܳܐ. ܘܐܷܬ̣ܳܐ ܘܰܣܓܷܕ݂ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ. ܘܐܷܡܰܪ ܠܷܗ ܫܠܷܝܡܘܿܢ: ܙܷܠ ܠܒܰܝܬܳܟ݂.  ܩܦܠܐܘܢ: ܒ.1: ܘܰܩܪܰܒ̣ܘ ܝܳܘܡܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܠܰܡܡܳܬ̣. ܘܦܰܩܷܕ݂ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ: ܘܐܷܡܰܪ ܠܷܗ. 2: ܐܷܢܳܐ ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ ܒܐܘܼܪܚܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ: ܐܷܬ̣ܚܰܝܰܠ ܘܰܗ̤ܘܝܼ ܓܰܒ̣ܪܳܐ. 3: ܘܛܰܪ ܢܛܘܼܪ̈ܳܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ: ܘܛܰܪ ܩܝܳܡܳܘ̈ܗܝ ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ ܘܕ݂ܝܼܢܳܘ̈ܗܝ ܘܣܳܗ̈ܕ̇ܘܳܬܷܗ: ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ: ܡܷܛܠ ܕܬܰܨܠܰܚ ܒܟ݂ܠ ܕܬܷܥܒܷ̇ܕ݂: ܘܠܰܐܝܟܳܐ ܕܬܷܐܙܰܠ ܬܰܟ݂ܫܰܪ. 4: ܡܷܛܠ ܕܰܢܩܝܼܡ ܡܳܪܝܳܐ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܷܡܰܪ ܥܠܰܝ: ܕܐܷܢ ܢܷܛܪܘܼܢ ܒܢܰܝ̈ܟ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ: ܠܰܡܗܰܠܳܟ݂ܘܼ ܩܕ݂ܳܡܰܝ ܒܩܘܼܫܬܳܐ: ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܗܘܿܢ ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܗܘܿܢ: ܠܡܷܐܡܰܪ: ܠܳܐ ܢܷܥܢܰܕ݂ ܠܳܟ݂ ܓܰܒ̣ܪܳܐ ܕܝܳܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ. 5: ܘܗܳܫܳܐ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܠܝܼ ܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ: ܘܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܠܰܬ̣ܪܷܝܢ ܪ̈ܰܒܰܝ ܚܰܝܠ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܐܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ ܘܰܠܥܰܡܣܳܐ ܒܰܪ ܝܳܬ̣ܳܪ: ܕܰܩܛܰܠ̣ ܐܷܢܘܿܢ: ܘܰܚ̣ܫܰܒ̣ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܒܰܩܪܳܒ̣ܳܐ: ܘܐܷܫܰܕ݂ ܕܷܡܗܘܿܢ ܒܣܰܝܦܳܐ ܕܰܒ̣ܚܰܨܳܘ̈ܗܝ: ܘܕ݂ܳܫ̣ ܒܰܡܣܳܢܷ̈ܐ ܕܪܷ̈ܓ̣ܠܳܘܗܝ. 6:ܘܰܥܒܷܕ݂ ܠܷܗ ܐܰܝܟ݂ ܚܰܟ̇ܝܼܡܘܼܬ̣ܳܟ݂: ܘܠܳܐ ܬܰܚܷܬ̣ ܣܰܝܒ̇ܘܼܬܷܗ ܒܰܫܠܳܡܳܐ ܠܰܫܝܘܿܠ. 7: ܘܥܰܡ ܒܢ̈ܰܝ ܒܰܪܙܷܠܝܼ ܓܷܠܥܳܕ݂ܳܝܳܐ ܥܒܷܕ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܐ. ܘܢܷܗܘܘܿܢ ܡ̣ܢ ܐܳܟ݂ܠܰܝ̈ ܦܳܬ̣ܘܿܪܳܟ݂. ܡܷܛܠ ܕܗܷܢܘܿܢ ܫܰܡܫܘܼܢܝ ܒܟ݂ܠܡܷܕܷ̇ܡ: ܟܰܕ݂ ܥܷܪܩܷ̇ܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܒ̣ܫܳܠܘܿܡ ܐܰܚܘܼܟ݂. 8: ܘܗܳܐ ܫܰܡܥܝܼ ܒܰܪ ܓܷܐܪܳܐ ܥܰܡܳܟ݂: ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ ܡ̣ܢ ܒܷܝܬ̣ ܚܘܿܪܝܼܡ ܘܗ̤ܘ ܨܰܚܝܰܢܝ ܨܘܿܚ̈ܝܳܬ̣ܳܐ ܡܰܪܝܼܪ̈ܳܬ̣ܳܐ: ܒܝܳܘܡܳܐ ܕܐܷܙܰܠ̱ܬ̣ ܠܡܰܚܢܝܼܡ. ܘܗ̤ܘ ܢܚܷܬ̣ ܠܐܘܼܪܥܝ ܠܝܘܿܪܕ̇ܢܳܢ. ܘܝܼܡܝܼܬ̣ ܠܷܗ ܒܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܘܐܷܡ̇ܪܷܬ̣ ܠܷܗ: ܕܐܷܢܳܐ ܠܳܐ ܐܷܩܛܠܳܟ݂ ܒܚܰܪܒܳܐ. 9: ܗܳܫܳܐ ܠܳܐ ܬܙܰܟܷ̇ܝܘܗܝ: ܕܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ ܚܰܟ̇ܝܼܡܳܐ ܘܕܰܥ ܡܷܕܷ̇ܡ ܕܬܷܥܒܷ̇ܕ݂ ܠܷܗ. ܘܐܰܗܦܷܟ݂ ܣܰܟ݂ܠܘܼܬܷܗ ܥܰܠ ܪܷܫܷܗ: ܘܐܰܚܷܬ̣ ܣܰܝܒ̇ܘܼܬܷܗ ܒܰܕ݂ܡܳܐ ܠܰܫܝܘܿܠ. 10: ܘܰܫܟܷܒ̣ ܕܳܘܝܼܕ݂ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. 11: ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܰܡ̣ܠܷܟ݂ ܕܳܘܝܼܕ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ: ܒܚܷܒ̣ܪܘܿܢ ܐܰܡ̣ܠܷܟ݂ ܫܒܰܥ ܫܢ̈ܝܼܢ: ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܐܰܡ̣ܠܷܟ݂ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ. 12: ܘܰܫܠܷܝܡܘܿܢ ܝܼܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. ܘܬܷܩܢܰܬ̤ ܡܰܠܟ̇ܘܼܬܷܗ ܛܳܒ̣. 13: ܘܐܷܬ̣ܳܐ ܐܰܕ݂ܘܿܢܝܼܳܐ ܒܰܪ ܚܰܓܝܼܬ̣ ܠܘܳܬ̣ ܒܰܪܬ̣ ܫܒܰܥ ܐܷܡܷܗ ܕܰܫܠܷܝܡܘܿܢ: ܘܐܳܡܪܳܐ ܠܷܗ: ܫܠܳܡ ܡܷܐܬ̣ܝܳܟ݂: ܘܐܷܡܰܪ ܫܠܳܡ. 14: ܘܐܷܡܰܪ ܠܳܗ̇: ܡܷܠܬ̣ܳܐ ܐܝܼܬ̣ ܠܝܼ ܕܐܷܡܰܪ ܠܷܟ݂ܝ ܐܳܡܪܳܐ ܠܷܗ ܐܷܡܰܪ. 15: ܐܳܡܰܪ ܠܳܗ̇: ܐܰܢ̱ܬ̇ ܝܳܕܥܳܐ ܐܰܢ̱ܬ̇ܝ ܕܠܝܼ ܙܳܕ݂ܩܳܐ ܗ̱ܘ̣ܳܬ̣ ܡܰܠܟ̇ܘܼܬ̣ܳܐ: ܘܰܥܠܰܝ ܣܳܡ̣ܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܐܰܦܰܝ̈ܗܘܿܢ ܕܐܗܘܷܐ ܠܗܘܿܢ ܡܰܠܟܳܐ. ܘܰܐܷܬ̣ܢܰܣܒܰܬ̤ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡܷܢܝ: ܘܰܗܘ̤ܳܬ̣ ܕܐܳܚ: ܡܷܛܠ ܕܡ̣ܢ ܡܳܪܝܳܐ ܗܘ̤ܳܬ̣ ܠܷܗ. 16: ܘܗܳܫܳܐ ܫܷܐܠ̱ܬ̣ܳܐ ܚܕ݂ܳܐ ܫܳܐܷ̇ܠ ܐ̱ܢܳܐ ܠܷܟ݂ܝ: ܠܳܐ ܬܰܗܦ̱ܟ݂ܝܼܢ ܐܰܦܰܝ̈. ܘܐܳܡܪܳܐ ܠܷܗ ܐܷܡܰܪ. 17:ܐܳܡܰܪ ܠܳܗ̇: ܐܷܡܰܪܝ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܕܠܳܐ ܢܰܗܦܰܟ݂ ܐܰܦܰܝ̈ܟ̇ܝ: ܘܢܷܬܷ̇ܠ ܠܝܼ ܠܐܒ̣ܝܼܫܳܓ̣ ܫܝܼܠܘܿܡܳܝܬܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ.18: ܘܐܷܡܪܰܬ̤ ܒܰܪܬ̣ ܫܒܰܥ: ܫܰܦܝܼܪ: ܐܷܢܳܐ ܐܷܡܰܪ ܥܠܰܝܟ ܠܡܰܠܟܳܐ. 19: ܘܥܷܠܰܬ̤ ܒܰܪܬ̣ ܫܒܰܥ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܕܬܷܐܡܰܪ ܠܷܗ ܥܰܠ ܐܰܕ݂ܘܿܢܝܼܳܐ. ܘܩܳܡ̣ ܡܰܠܟܳܐ ܠܐܘܼܪܥܳܗ̇ ܘܰܣܓܷܕ݂ ܠܳܗ̇: ܘܝܼܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ. ܘܐܰܪܡܝܼܘ ܟܘܼܪܣܝܳܐ ܠܐܷܡܷܗ ܕܡܰܠܟܳܐ: ܘܝܼܬ̣ܒܰܬ̤ ܡ̣ܢ ܝܰܡܝܼܢܷܗ. 20: ܘܐܷܡܰܪܬ̤: ܫܷܐ̱ܠܬ̣ܳܐ ܚܕ݂ܳܐ ܙܥܘܿܪܬܳܐ ܫܳܐܠܳܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂: ܠܳܐ ܬܰܗܦܰܟ݂ ܐܰܦ̈ܰܝ ܘܐܷܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ: ܫܐܰܠܝ ܐܷܡܝ: ܡܷܛܠ ܕܠܳܐ ܡܰܗܦܷܟ݂ ܐ̱ܢܳܐ ܐܰܦܰܝ̈ܟ̇ܝ. 21: ܘܐܷܡܪܰܬ̤: ܬܷܬ̣̱ܝܼܗܷܒ̣ ܐܰܒ̣ܝܼܫܳܓ̣ ܫܝܼܠܘܿܡܳܝܬܳܐ ܠܐܰܕ݂ܘܿܢܝܼܳܐ ܐܰܚܘܼܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 22: ܘܰܥ̣ܢܳܐ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܘܐܷܡܰܪ ܠܐܷܡܷܗ: ܠܡܳܢܳܐ ܫܐܷܠܬ̇ܝ ܠܷܗ ܐܰܒ̣ܝܼܫܳܓ̣ ܫܝܼܠܘܿܡܳܝܬܳܐ ܠܐܰܕ݂ܘܿܢܝܼܳܐ: ܐܷܠܳܐ ܫܐܰܠܝ ܠܷܗ ܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܡܷܛܠ ܕܗ̤ܘܝܘܼ ܐܳܚܝ ܕܩܰܫܝܼܫ ܡܷܢܝ: ܘܠܷܗ ܐܰܒ̣ܝܼܬܰܪ ܟܳܗܢܳܐ: ܘܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ. 23: ܘܝܼܡܳܐ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܒܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܝܼ ܐܰܠܳܗܳܐ ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܝܼ: ܐܷܢ ܠܳܐ ܒܢܰܦ̮ܫܷܗ ܡܰܠܷܠ̣ ܐܰܕ݂ܘܿܢܝܼܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ.24: ܘܗܳܫܳܐ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܐܰܬ̣ܩܢܰܢܝ ܘܐܳܘܬ̇ܒܰܢܝ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܳܒ̣ܝ: ܘܰܥ̣ܒܰܕ݂ ܠܝܼ ܒܰܝܬܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܐܷܠܳܐ ܝܳܘܡܳܢܳܐ ܢܷܬ̣ܩ̱ܛܷܠ ܐܰܕ݂ܘܿܢܝܼܳܐ. 25: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܰܦܓܰܥ̣ ܒܷܗ ܘܩܰܛܠܷܗ. 26:ܘܠܰܐܒ̣ܝܬܰܪ ܟܳܗܢܳܐ ܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܠܰܥܢܳܬ̣ܘܿܬ̣ ܙܷܠ ܠܳܟ݂ ܠܚܰܩܠܳܟ݂: ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ ܚܰܝܳܒ̣ ܡܳܘܬܳܐ. ܘܝܳܘܡܳܢܳܐ ܠܳܐ ܐܷܩܛܠܳܟ݂: ܡܷܛܠ ܕܰܫܩܰܠܬ̇ ܐܪܘܿܢܷܗ ܕܡܳܪܝܳܐ ܩܕ݂ܳܡ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ: ܘܐܷܨܛܰܥܰܪܬ̇ ܒܟ݂ܠ ܐܰܬܰܪ ܕܐܷܨܛܰܥܰܪ ܒܷܗ ܐܳܒ̣ܝ. 27: ܘܐܰܦܩܷܗ ܫܠܷܝܡܘܿܢ ܠܐܰܒ̣ܝܼܬܰܪ ܕܠܳܐ ܢܷܗܘܷܐ ܟܳܗܢܳܐ ܠܡܳܪܝܳܐ: ܕܢܷܫܬܰܡܠܷܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܥܰܠ ܒܷܝܬ̣ ܥܷܠܝܼ ܒܫܝܼܠܘܿ. 28: ܘܛܷܒܳܐ ܡܰܛܝܼ ܠܝܘܿܐܳܒ̣ ܕܐܷܬ̣ܩܛܷܠ ܐܰܕ݂ܘܿܢܝܼܳܐ: ܡܷܛܠ ܕܝܘܿܐܳܒ̣ ܨܠܷܐ ܗ̱ܘ̣ܳܐ ܒܳܬܰܪ ܐܰܕ݂ܘܿܢܝܼܳܐ. ܘܒ̣ܳܬܰܪ ܫܠܷܝܡܘܿܢ ܠܳܐ ܨܠܳܐ ܘܰܥܪܰܩ̣ ܝܘܿܐܳܒ̣ ܠܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܚܰܕ݂ ܓܳܘܣܳܐ ܒܩܰܪ̈ܢܳܬܷܗ ܕܡܰܕ݂ܒ̇ܚܳܐ. 29: ܘܚܳܘܝܼܘ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܕܰܥܪܰܩ̣ ܝܘܿܐܳܒ̣ ܠܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܚܰܕ݂ ܓܳܘܣܳܐ ܒܩܰܪ̈ܢܳܬܷܗ ܕܡܰܕ݂ܒ̇ܚܳܐ. ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܐܷܡܰܪ ܠܷܗ: ܙܷܠ ܦܓܰܥ ܒܷܗ. 30: ܘܥܰܠ̣ ܒܢܳܝܳܐ ܠܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ: ܦܘܿܩ. ܘܐܷܡܰܪ ܠܳܐ ܢܳܦܷ̇ܩ ܐ̱ܢܳܐ: ܗܳܪܟܳܐ ܡܳܐܷ̇ܬ̣ ܐ̱ܢܳܐ. ܘܦܰܢܝܼ ܒܢܳܝܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܡܰܠܟܳܐ: ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܡܰܠܷܠ̣ ܝܘܿܐܳܒ̣: ܘܗܳܟܰܢܳܐ ܥܢܳܢܝ. 31: ܘܐܷܡܰܪ ܡܰܠܟܳܐ: ܥܒܷܕ݂ ܠܷܗ ܐܰܝܟ݂ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪ: ܘܰܦܓ̣ܥ ܒܷܗ ܘܰܩܛܘܿܠܰܝܗܝ: ܘܐܰܥܒܰܪ ܕܡܳܐ ܙܰܟܝܳܐ ܕܐܷܫܰܕ݂ ܝܘܿܐܳܒ̣ ܡܷܢܝ ܘܡ̣ܢ ܒܷܝܬ̣ ܐܳܒ̣ܝ.32: ܘܢܰܗܦܷܟ݂ ܡܳܪܝܳܐ ܕܡܷܗ ܒܪܷܫܷܗ: ܕܰܦܓܰܥ̣ ܒܰܬ̣ܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܙܰܕ̇ܝܼܩܝܼܢ ܘܛܳܒ̣ܝܼܢ ܡܷܢܷܗ: ܘܩܰܛܷܠ ܐܷܢܘܿܢ ܒܚܰܪܒܳܐ: ܘܐܳܒ̣ܝ ܕܳܘܝܼܕ݂ ܠܳܐ ܝܼܕܰܥ̣: ܠܐܰܒ̣ܢܷܝܪ ܒܰܪ ܢܷܝܪ ܪܰܒ̇ ܚܰܝܠܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܠܥܰܡܣܳܐ ܒܰܪ ܝܳܬ̣ܳܪ ܪܰܒ̇ ܚܰܝܠܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 33:ܘܢܷܗܦܘܿܟ݂ ܕܡܷܗܘܿܢ ܒܪܷܫܷܗ ܕܝܘܿܐܳܒ̣: ܘܰܒ̣ܪܷܫܳܐ ܕܙܰܪܥܷܗ ܠܥܳܠܰܡ. ܘܰܠܕ݂ܳܘܝܼܕ݂: ܘܰܠܙܰܪܥܷܗ: ܘܰܠܒܰܝܬܷ̇ܗ: ܘܰܠܟ݂ܘܼܪܣܝܷܗ: ܢܷܗܘܷܐ ܫܠܳܡܳܐ ܠܥܳܠܰܡ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 34: ܘܰܣܠܷܩ̣ ܒܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܰܦܓܰܥ ܒܷܗ ܘܩܰܛܠܷܗ. ܘܐܷܬ̣ܩܒܰܪ ܒܩܰܒ̣ܪܷܗ ܒܡܰܕ݂ܒ̇ܪܳܐ. 35: ܘܐܰܩܝܼܡ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܚܠܳܦܳܘܗܝ: ܥܰܠ ܚܰܝܠܳܐ. ܘܰܠܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ ܐܰܩܝܼܡ ܡܰܠܟܳܐ ܚܠܳܦ ܐܰܒ̣ܝܼܬܰܪ. 36: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܩ̣ܪܳܐ ܠܫܰܡܥܝܼ ܘܐܷܡܰܪ ܠܷܗ: ܒܢܝܼ ܠܳܟ݂ ܒܰܝܬܳܐ ܒܐܘܽܪܻܫܠܷܡ: ܘܬܷܒ̣ ܬܰܡܳܢ. ܘܠܳܐ ܬܷܦܘܿܩ ܡ̣ܢ ܬܰܡܳܢ ܠܟ݂ܳܐ ܘܰܠܟ݂ܳܐ. 37: ܘܰܒ̣ܝܳܘܡܳܐ ܕܢܳܦܷ̇ܩ ܐܰܢ̱ܬ̇ ܘܥܳܒܰܪ ܐܰܢ̱ܬ̇ ܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ: ܕܰܥ ܡܷܕܰܥ ܕܰܡܡܳܬ̣ ܬܡܘܼܬ̣: ܘܰܕ݂ܡܳܟ݂ ܢܷܗܘܷܐ ܒܪܷܫܳܟ݂. 38: ܘܐܷܡܰܪ ܫܰܡܥܝܼ ܠܡܰܠܟܳܐ: ܫܰܦܝܼܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪܬ̇ ܡܳܪܝ ܡܰܠܟܳܐ: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܥܰܒ̣ܕܳܟ݂ ܘܝܼܬܷܒ̣ ܫܰܡܥܝܼ ܒܐܘܽܪܻܫܠܷܡ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. 39:ܘܡ̣ܢ ܒܳܬܰܪ ܬܠܳܬ̣ ܫܢ̈ܝܢ: ܥܪܰܩ̣ܘ ܬܪܷܝܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܫܰܡܥܝܼ: ܠܘܳܬ̣ ܐܰܟ݂ܝܼܫ ܒܰܪ ܡܰܥܟܳܐ ܡܰܠܟܳܐ ܕܓ̣ܳܬ̣ ܘܚܳܘܝܼܘ ܠܫܰܡܥܝܼ: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܥܰܒ̣ܕܰܝ̈ܟ ܒܓ̣ܳܬ̣. 40: ܘܩܳܡ̣ ܫܰܡܥܝܼ ܐܰܪܡܝܼ ܥܰܠ ܚܡܳܪܷܗ: ܘܐܷܙܰܠ̣ ܠܓ̣ܳܬ̣ ܠܘܳܬ̣ ܐܰܟ݂ܝܼܫ ܠܡܷܒ̣ܥܳܐ ܠܥܰܒ̣ܕܳܘ̈ܗܝ. ܘܐܷܙܰܠ̣ ܫܰܡܥܝܼ ܘܐܰܝܬܝܼ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܡ̣ܢ ܓܳܬ̣. 41: ܘܚܳܘܝܼܘ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܕܐܷܙܰܠ̣ ܫܰܡܥܝܼ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܠܓ̣ܳܬ̣ ܘܰܗܦܰܟ݂. 42: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܩ̣ܪܳܐ ܠܫܰܡܥܝܼ: ܘܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܐܘܿܡܝܼܬ̣ܳܟ݂ ܒܡܳܪܝܳܐ: ܘܣܰܗܕܷܬ̣ ܒܳܟ݂ ܘܐܷܡܪܷܬ̣: ܕܰܒ̣ܝܳܘܡܳܐ ܕܬܷܦܘܿܩ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܘܬܷܥܒܰܪ ܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ: ܡܷܕܰܥ ܬܷܕܰܥ ܕܰܡܡܳܬ̣ ܬܡܘܼܬ̣: ܘܐܷܡܰܪܬ̇ ܫܰܦܝܼܪ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܗܳܟܰܢܳܐ ܐܷܥܒܷܕ݂. 43: ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܢܛܰܪܬ̇ ܡܳܘܡܳܬܷܗ ܕܡܳܪܝܳܐ ܘܩܘܼܩܕܳܢܳܐ ܕܦܰܩܕ̇ܬܳܟ݂. 44: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܫܰܡܥܝܼ: ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܝܳܕܰܥ ܠܷܒܳܟ݂: ܕܰܥܒܰܕ̇ܬ̇ ܠܕ݂ܳܘܝܼܕ݂ ܐܳܒ̣ܝ: ܘܐܰܗܦܷܟ݂ ܡܳܪܝܳܐ ܒܝܼܫܬܳܟ݂ ܒܪܷܫܳܟ݂. 45: ܘܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܢܷܗܘܷܐ ܒܪܝܼܟ݂: ܘܟ݂ܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܢܷܗܘܷܐ ܡܰܬ̣ܩܰܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 46: ܘܰܦܩܰܕ݂ ܡܰܠܟܳܐ ܠܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܰܢܦܰܩ̣ ܦܓܰܥ̣ ܒܷܗ ܘܡܝܼܬ̣.  ܩܦܠܐܘܢ: ܓ .1: ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܬܷܩܢܰܬ̤ ܒܐܝܼܕܷܗ ܕܰܫܠܷܝܡܘܿܢ: ܘܰܗܘ̤ܳܐ ܫܠܷܝܡܘܿܢ ܚܰܬ̣ܢܳܐ ܠܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܘܰܢܣܰܒ̣ ܠܒܰܪܬܷܗ ܕܦܰܪܥܘܿܢ: ܘܐܰܥ̣ܠܳܗ̇ ܠܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܥܰܕ݂ܠܳܐ ܢܫܰܠܷܡ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܷ̇ܗ: ܘܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ. 2: ܒܰܠܚܘܿܕ݂ ܥܰܡܳܐ ܡܕܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܥܠ̈ܳܘܳܬ̣ܳܐ: ܡܷܛܠ ܕܰܥܕܰܟܷ̇ܝܠ ܠܳܐ ܐܷܬ̣ܒ̇ܢܝܼ ܗ̱ܘ̣ܳܐ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ: ܥܕܰܡܳܐ ܠܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ. 3: ܘܰܪܚܷܡ ܫܠܷܝܡܘܿܢ ܠܡܳܪܝܳܐ: ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ: ܒܰܠܚܘܿܕ݂ ܥܰܠ ܥܠ̈ܳܘܳܬ̣ܳܐ ܡܕܰܒܰܚ ܗ̱ܘ̣ܳܐ: ܘܣܳܐܷ̇ܡ ܒܷܣܡܷ̈ܐ. 4: ܘܐܷܙܰܠ̣ ܡܰܠܟܳܐ ܠܓܷܒ̣ܥܘܿܢ ܠܰܡܕܰܒܳܚܘܼ ܬܰܡܳܢ: ܡܷܛܠ ܕܗ̤ܝ ܗ̱ܝ̣ ܥܠܳܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܐܳܠܷܦ ܥ̈ܠܳܘܳܢ ܡܕܰܒܰܚ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܗܳܘ̇ ܕܰܒ̣ܓ̣ܒ̣ܥܘܿܢ. 5: ܗܳܝܕܷ̇ܝܢ ܐܷܬ̣ܓ̇ܠܝܼ ܡܳܪܝܳܐ ܥܰܠ ܫܠܷܝܡܘܿܢ ܒܚܷܙܘܳܐ ܕܠܷܠܝܳܐ: ܘܐܷܡܰܪ ܠܷܗ ܐܰܠܳܗܳܐ: ܫܐܰܠ ܡܳܢܳܐ ܐܷܬܷ̇ܠ ܠܳܟ݂. 6: ܘܐܷܡܰܪ ܫܠܷܝܡܘܿܢ: ܐܰܢ̱ܬ̇ ܥ̣ܒܰܕ̇ܬ̇ ܥܰܡ ܥܰܒ̣ܕܳܟ݂ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܐܰܝܟ݂ ܕܗܰܠܷܟ݂ ܩܕ݂ܳܡܰܝܟ ܒܩܘܼܫܬܳܐ ܘܰܒ̣ܗܰܝܡܳܢܘܼܬ̣ܳܐ: ܘܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܕܠܷܒܳܐ: ܗܰܠܷܟ݂ ܩܕ݂ܳܡܰܝܟ ܘܰܢܛܰܪܬ̇ ܠܷܗ ܗܳܕܷܐ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܝܰܗ̱ܒ̣ܬ̇ ܠܷܗ ܒܪܳܐ. ܕܢܷܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. 7: ܘܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܐܰܢ̱ܬ̇ ܐܰܡܠܷܟ݂ܬ̇ ܠܥܰܒ̣ܕܳܟ݂ ܚܠܳܦ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܘܐܷܢܳܐ ܛܰܠܝܳܐ ܐ̱ܢܳܐ ܙܥܘܿܪܳܐ ܘܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܠܡܷܦܰܩ ܘܰܠܡܷܥܰܠ: ܒܓ̣ܳܘ ܥܰܡܳܟ݂ ܕܰܓ̣ܒܰܝܬ̇. 8: ܥܰܡܳܐ ܣܰܓ̇ܝܼܳܐܐ ܕܠܳܐ ܡܷܬ̣ܡ̱ܢܷܐ: ܘܠܳܐ ܡܷܬ̣ܚܫܷܒ̣ ܡ̣ܢ ܣܘܿܓܷܐܗ. 9: ܗܰܒ̣ ܠܥܰܒ̣ܕܳܟ݂ ܠܷܒܳܐ ܫܳܡܘܿܥܳܐ ܠܰܡܕ݂ܳܢ ܠܥܰܡܳܟ݂: ܘܰܠܡܷܣܬܰܟܳܠܘܼ ܒܷܝܬ̣ ܛܳܒ̣ܬ̣ܳܐ ܠܒ̣ܝܼܫܬܳܐ. ܡܰܢܘܼ ܓܷܝܪ ܡܷܫܟܰܚ ܠܰܡܕ݂ܳܢܷܗ ܠܥܰܡܳܟ݂ ܗܳܢܳܐ ܪܰܒܳܐ. 10: ܘܰܫܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܟܰܕ݂ ܫܐܷܠ̣ ܫܠܷܝܡܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. 11: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܠܷܝܡܘܿܢ: ܚܠܳܦ ܕܰܫܐܷܠܬ̇ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ: ܘܠܳܐ ܫܰܐܷܠܬ̇ ܠܳܟ݂ ܥܘܼܬ̣ܪܳܐ: ܘܠܳܐ ܫܐܷܠܬ̇ ܠܳܟ݂ ܢܰܦ̮ـ̈ـܫܳܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ: ܘܠܳܐ ܫܐܷܠܬ̇ ܠܳܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܰܫܐܷܠܬ̇ ܠܳܟ݂ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܠܡܷܫܡܰܥ ܕܝܼܢܳܐ. 12: ܗܳܐ ܥܒܰܕܷ̇ܬ̣ ܠܳܟ݂ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܟ݂: ܗܳܐ ܝܼܗ̱ܒܷ̇ܬ̣ ܠܳܟ݂ ܠܷܒܳܐ ܚܰܟ̇ܝܼܡܳܐ ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ: ܕܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܠܳܐ ܗܘ̤ܳܐ ܩܕ݂ܳܡܰܝܟ: ܘܒ̣ܳܬ̣ܪܳܟ݂ ܠܳܐ ܢܩܘܼܡ ܐܰܟ݂ܘܳܬ̣ܳܟ݂. 13: ܘܐܳܦ ܡܷܕܷ̇ܡ ܕܠܳܐ ܫܐܷܠܬ̣ ܝܼܗ̱ܒܷ̇ܬ̣ ܠܳܟ݂: ܐܳܦ ܥܘܼܬ̣ܪܳܐ: ܐܳܦ ܐܝܼܩܳܪܳܐ. ܕܠܳܐ ܗܘ̤ܳܐ ܐܰܟ݂ܘܳܬ̣ܳܟ݂: ܐ̱ܢܳܫ ܒܡܰܠ̈ܟܷ̇ܐ: ܟܠܗܘܿܢ ܝܳܘܡܰܝ̈ܟ. 14: ܘܐܷܢ ܬܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬ̣ܝ ܠܡܷܛܰܪ ܩܝܳܡܰܝ̈ ܘܦܘܼܩ̈ܕܳܢܰܝ ܐܰܝܟ݂ ܕܗܰܠܷܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂: ܐܰܣܓܷ̇ܐ ܝܳܘ̈ܡܰܝܟ. 15: ܘܐܷܬ̇ܬ̇ܥܝܼܪ ܫܠܷܝܡܘܿܢ: ܘܚܳܙܷ̇ܐ ܚܷܠܡܳܐ ܗ̱ܘ̣ ܘܐܷܬ̣ܳܐ ܫܠܷܝܡܘܿܢ ܠܐܘܽܪܻܫܠܷܡ: ܘܩܳܡ̣ ܩܕ݂ܳܡ ܐܳܪܘܿܢܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ: ܘܐܰܣܷܩ̣ ܥܠ̈ܳܘܳܬ̣ܳܐ: ܘܰܥܒܰܕ݂ ܫܰܠܡܷ̈ܐ. ܘܰܥܒܰܕ݂ ܡܰܫܬ̇ܝܳܐ ܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ. 16: ܗܳܝܕܷ̇ܝܢ ܐܷܬܰܝ̈ ܬܰܪܬܷ̇ܝܢ ܢܷܫ̈ܝܼܢ ܙܳܢ̈ܝܳܬ̣ܳܐ ܠܰܡܕ݂ܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ.17: ܘܐܷܡܪܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܕ݂ܳܐ ܡܷܢܗܷܝܢ: ܒܳܥ̇ܝܳܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܐܷܢܳܐ ܘܗܳܕܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܥܳܡ̇ܪܳܢ ܗ̱ܘܰܝܢ ܒܒܰܝܬܳܐ ܚܰܕ݂: ܘܝܼܠܕܷ̇ܬ̣ ܥܰܡܳܗ̇ ܒܒܰܝܬܳܐ. 18: ܘܡ̣ܢ ܒܳܬܰܪ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܟܰܕ݂ ܝܼܠܕܷ̇ܬ̣: ܝܷܠܕܰܬ̤ ܐܳܦ ܗܳܕܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܰܚܢܰܢ ܚܢܰܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ: ܘܠܰܝܬ̇ ܐ̱ܢܳܫ ܢܘܼܟ݂ܪܳܝܳܐ ܥܰܡܰܢ: ܐܷܠܳܐ ܐܷܢ ܬܰܪܬܷ̇ܝܢ ܚܢܰܢ ܒܒܰܝܬܳܐ. 19: ܘܡܝܼܬ̣ ܒܪܳܗ̇ ܕܗܳܕܷܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܠܷܠܝܳܐ: ܕܕܷܡܥܰܬ̤ ܥܠܳܘܗܝ.20: ܘܩܳܡܰܬ̤ ܒܦܠܓܷ̇ܗ ܕܠܷܠܝܳܐ: ܘܢܷܣܒܰܬ̤ ܒܷܪܝ ܡ̣ܢ ܠܘܳܬ̣ܝ: ܘܐܰܡܬ̣ܳܟ݂ ܕܳܡ̇ܟܳܐ ܗ̱ܘ̣ܳܬ̣. ܘܐܰܪܡܝܳܬܷܗ ܒܥܘܼܒܳܗ̇. ܘܠܰܒ̣ܪܳܗ̇ ܡܝܼܬ̣ܳܐ ܐܰܪܡܝܰܬ̣ ܒܥܘܼܒ̇ܝ. 21: ܘܩܳܡܷ̇ܬ̣ ܒܨܰܦܪܳܐ ܕܐܰܝܢܷܩ ܒܷܪܝ: ܘܚܳܙܝܳܐ ܐ̱ܢܳܐ ܡܝܼܬ̣ܳܐ ܗ̱ܘ̣. ܘܐܷܬ̣ܒܰܩܝܼܬ̣ ܒܷܗ ܒܨܰܦܪܳܐ: ܘܠܳܐ ܗܘ̤ܳܐ ܗܳܘ̇ ܒܷܪܝ ܕܝܷܠܕܷ̇ܬ̣. 22: ܘܐܷܡܪܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܝ̇ ܐ̱ܚܪܷܬ̣ܳܐ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܟܰܢܳܐ: ܒܷܪܝ ܗ̱ܘ̣ ܚܰܝܳܐ: ܘܰܒ̣ܪܷܟ݂ܝ ܗ̱ܘ̣ ܡܝܼܬ̣ܳܐ. 23: ܘܗܳܝ̇ ܐܳܡܪܳܐ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܟܰܢܳܐ: ܒܪܷܟ݂ܝ ܗ̱ܘ̣ ܡܝܼܬ̣ܳܐ: ܘܒܷܪܝ ܗ̱ܘ̣ ܚܰܝܳܐ. ܘܢܳܨ̈ܝܳܢ ܗ̱ܘܰܝ̈ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. 24: ܘܐܷܡܰܪ ܡܰܠܟܳܐ: ܐܰܝܬܳܘ ܠܝܼ ܣܰܝܦܳܐ ܘܐܰܝܬ̇ܝܼܘ ܣܰܝܦܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. 25: ܘܐܷܡܰܪ ܡܰܠܟܳܐ: ܦܘܼܣܩܘܼܗܝ ܠܗܳܘ̇ ܛܰܠܝܳܐ ܕܚܰܝ ܠܰܬ̣ܪܷܝܢ: ܘܗܰܒ̣ܘ ܦܷܠܓܷܗ ܠܰܚܕ݂ܳܐ: ܘܦܷܠܓܷ̇ܗ ܠܰܚܕ݂ܳܐ. 26: ܘܐܷܡܪܰܬ̤ ܗܳܝ̇ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܰܒ̣ܪܳܗ̇ ܚܰܝ ܠܡܰܠܟܳܐ: ܡܷܛܠ ܕܐܷܬ̣ܗ̱ܦܷܟ݂ܘ ܪ̈ܰܚܡܷܝܗ̇ ܥܰܠ ܒܪܳܐ. ܒܳܥ̇ܝܳܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܗܰܒ̣ܘܗܝ ܠܳܗ̇ ܠܛܰܠܝܳܐ ܟܰܕ݂ ܚܰܝ: ܡܷܩܛܰܠ ܠܳܐ ܬܷܩܛܠܘܼܢܷܗ ܘܗܳܝ̇ ܐܳܡܪܳܐ: ܠܳܐ ܠܝܼ ܐܳܦܠܳܐ ܠܷܟ݂ܝ ܢܷܗܘܷܐ: ܦܘܼܣܩܘܼܗܝ. 27: ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ: ܗܰܒ̣ܘܼܗܝ ܠܳܗ̇ ܠܛܰܠܝܳܐ ܟܰܕ݂ ܚܰܝ: ܘܡܷܩܛܰܠ ܠܳܐ ܬܷܩܛܠܘܼܢܷܗ. ܗܳܝ̇ ܗ̱ܝ̣ ܐܷܡܷܗ. 28: ܘܰܫܡܰܥܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܕܝܼܢܳܐ ܕܳܕ݂ܳܢ ܡܰܠܟܳܐ: ܘܰܕ݂ܚܷܠܘ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܡܷܛܠ ܕܰܚܙܳܘ ܕܚܷܟ݂ܡ̱ܬ̣ܳܐ ܕܐܰܠܳܗܳܐ ܐܝܼܬ̣ ܒܷܗ ܠܡܷܥܒܰܕ݂ ܕܝܼܢܳܐ.  ܩܦܠܐܘܢ: ܕ.1: ܘܰܗܘ̤ܳܐ ܫܠܷܝܡܘܿܢ ܡܰܠܟܳܐ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. 2: ܘܗܳܠܷܝܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܝܼܠܷܗ: ܥܰܙܰܪܝܳܐ ܒܰܪ ܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ. 3:ܐܷܠܝܼܚܪܰܦ ܘܐܰܚܝܼܳܐ ܒܢ̈ܰܝ ܫܝܼܫܳܐ ܣܳܦܪܷ̈ܐ: ܘܝܘܿܫܳܦܳܛ ܒܰܪ ܐܰܚܝܼܠܘܿܕ݂ ܡܥܰܗܕ݂ܳܢܳܐ.4: ܘܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܥܰܠ ܚܰܝܠܳܐ: ܘܨܳܕ݂ܘܿܩ ܘܐܰܒ̣ܝܼܬܰܪ ܟܳܗ̈ܢܷܐ. 5: ܘܥܰܙܰܪܝܳܐ ܒܰܪ ܢܳܬ̣ܳܢ ܥܰܠ ܩܰܝܘܼܡܷ̈ܐ: ܘܙܳܒ̣ܘܼܪ ܒܰܪ ܢܳܬ̣ܳܢ ܟܳܗܢܳܐ ܪܰܚܡܳܐ ܕܡܰܠܟܳܐ. 6: ܘܐܰܒ̣ܝܼܥܫܳܪ ܪܰܒ̇ ܒܰܝܬܳܐ: ܘܐܰܕ݂ܘܿܢܝܼܪܳܡ ܒܰܪ ܥܰܒ̣ܕܳܐ ܥܰܠ ܡܰܕ̇ܐܬ̣ܳܐ. 7:ܘܠܰܫܠܷܝܡܘܿܢ ܬܪܷܥܣܰܪ ܩܰܝܘܼ̈ܡܷܐ ܗܳܠܷܝܢ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܰܡܬܰܪܣܷܝܢ ܠܡܰܠܟܳܐ ܘܰܠܒܰܝܬܷ̇ܗ ܘܰܠܚܰܝܠܳܐ. ܝܰܪܚܳܐ ܒܫܰܢ̱ܬܳܐ ܐܳܚܷܕ݂ ܥܰܠ ܚܰܕ݂ ܠܰܡܬܰܪܣܳܝܘܼ. 8: ܘܰܗܳܠܷܝܢ ܫܡܳܗܰܝ̈ܗܘܿܢ: ܒܰܪ ܚܘܿܪ ܒܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ. 9: ܒܰܪ ܕܩܰܪ ܒܡܰܩܰܨ ܘܰܒ̣ܫܰܥ̱ܠܒ̣ܝܼܡ: ܘܰܒ̣ܒܷܝܬ̣ ܫܡܷܫ: ܘܒ̣ܐܝܼܠܘܿܢ ܕܒܷܝܬ̣ ܚܰܢܳܢ. 10: ܒܰܪ ܚܰܣܰܕ݂ ܒܪܰܒ̇ܘܼܬ̣: ܕܝܼܠܷܗ ܣܳܟ݂ܘܼܬ̣ ܘܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܚܳܦܳܪ. 11: ܒܰܪ ܐܰܒ̣ܝܼܥܳܕ݂ܳܒ̣ ܒܰܢܦܬ̇ܕ̇ܘܿܪ: ܛܳܦܰܬ̣ ܒܳܪܬ̣ ܫܠܷܝܡܘܿܢ ܗܘ̤ܳܬ̣ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 12: ܒܰܥܢܳܐ ܒܰܪ ܐܰܚܠܘܿܕ݂ ܒܬܰܥܢܳܟ݂ ܘܰܒ̣ܡܰܓܕܘܿ: ܘܰܒ̣ܟ݂ܠ ܒܷܝܬ̣ ܝܳܫܳܢ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܨܰܪܬܳܢ: ܡ̣ܢ ܬܚܷܝܬ̣ ܠܐܝܼܙܰܪܥܷܝܠ: ܡ̣ܢ ܒܷܝܬ̣ ܝܳܫܳܢ ܘܰܥܕܰܡܳܐ ܠܐܰܒܷܠ ܡܚܘܿܠܳܐ: ܘܰܥܕܰܡܳܐ ܠܥܷܒ̣ܪܳܐ ܕܰܢܩܷܡܥܰܡ. 13: ܒܰܪ ܓܰܒܰܪ ܒܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂: ܕܝܼܠܷܗ ܚܒܷܠ ܝܳܐܝܼܪ ܒܰܪ ܡܢܰܫܷܐ: ܕܝܼܠܷܗ ܚܒܷܠ ܐܰܪܓ̇ܘܿܒ̣ ܕܰܒ̣ܒܰܝܫܳܢ ܫܬ̇ܝܼܢ ܩܘܼܪ̈ܝܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ: ܕܐܝܼܬ̣ ܠܗܷܝܢ ܫܘܼܪܷ̈ܐ ܘܣܘܼܟ̇ܪܷ̈ܐ ܘܬܰܪ̈ܥܷܐ ܕܰܢܚܳܫܳܐ.14: ܐܰܚܝܼܢܳܕ݂ܳܒ̣ ܒܰܪ ܓܰܕ̇ܘܼ ܒܡܷ̇ܚܢܝܼܡ. 15: ܐܰܚܝܼܡܥܨ ܒܢܰܦ̮ܬܳܠܝܼ: ܐܳܦ ܗ̤ܘ ܢܣܰܒ̣ ܠܒܷܣܡܰܬ̣ ܒܰܪܬܷܗ ܕܰܫܠܷܝܡܘܿܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. 16: ܒܰܥܢܳܐ ܒܰܪ ܚܘܿܫܝܼ ܒܐܳܫܷܝܪ ܘܰܒ̣ܥܳܠܘܼܬ̣. 17: ܝܘܿܫܳܦܳܛ ܒܰܪ ܦܳܪܘܿܚ ܒܐܝܼܣܳܟ݂ܳܪ. 18: ܫܰܡܥܝܼ ܒܰܪ ܐܰܠܳܐ ܒܒܷܢܝܳܡܷܝܢ. 19: ܓܰܒܰܪ ܒܰܪ ܐܘܿܪܝܼ ܒܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂: ܐܰܪܥܳܐ ܕܣܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܒܰܝܫܳܢ: ܘܩܰܝܘܼܡܳܐ ܚܰܕ݂ ܕܒܰܐܪܥܳܐ. 20: ܘܰܝܗܘܼܕ݂ܐ ܘܝܼܣܪܳܝܷܠ: ܣܰܓ̇ܝܼܐܝܼܢ ܐܰܝܟ݂ ܚܳܠܳܐ ܕܥܰܠ ܣܦܰܬ̣ ܝܰܡܳܐ: ܣܘܿܓ̣ܳܐܐ: ܐܳܟ݂ܠܝܼܢ ܘܫܳܬܷܝܢ ܘܚܳܕ݂ܝܼܢ. 21: ܘܰܫܠܷܝܡܘܿܢ ܫܰܠܝܼܛ ܗ̱ܘ̣̱ܳܐ ܒܟ݂ܠܗܷܝܢ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ: ܡ̣ܢ ܢܰܗܪܳܐ ܕܐܰܪܥܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ: ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܡܷܨܪܷܝܢ ܘܰܡܩܰܪܒ̣ܝܼܢ ܩܘܼܪ̈ܒܳܢܷܐ: ܘܦܳܠܚܝܼܢ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ. 22: ܘܰܗܘ̤ܳܐ ܠܰܚܡܷܗ ܕܰܫܠܷܝܡܘܿܢ ܒܝܳܘܡܳܐ ܚܰܕ݂ ܬܠܳܬ̣ܝܼܢ ܟܘܿܪ̈ܝܼܢ ܣܡܝܼܕ݂ܳܐ: ܘܷܫܬ̇ܝܼܢ ܟܘܿܪ̈ܝܼܢ ܩܰܡܚܳܐ. 23:ܘܥܷܣܪܳܐ ܬܳܘܪ̈ܝܼܢ ܕܦܷܛܡܳܐ: ܘܥܷܣܪܝܼܢ ܬܳܘܪ̈ܝܼܢ ܕܪܷܥܝܳܐ: ܘܰܡܳܐܐ ܥ̈ܳܢܳܐ: ܣܛܰܪ ܡ̣ܢ ܐܰܝ̈ܠܷܐ: ܘܰܛܒܰـ̈ـܝܳܐ: ܘܝܰܚܡܘܼܪܷ̈ܐ: ܘܥܳܘܦܳܐ ܡܦܰܛܡܳܐ. 24: ܡܷܛܠ ܕܗ̤ܘ ܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܒܟ݂ܠ ܥܒ̣ܳܪ ܢܰܗܪܳܐ: ܡ̣ܢ ܬܰܚܦܝܼܣ ܘܰܥܕܰܡܳܐ ܠܥܳܐܙܳܐ: ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܒܰܥܒ̣ܳܪ ܢܰܗܪܳܐ ܘܰܫܠܳܡܳܐ ܗܘ̤ܳܐ ܠܷܗ ܡ̣ܢ ܟܠܗܘܿܢ ܣܷܛܪ̈ܳܘܗܝ ܘܡ̣ܢ ܟܠܗܘܿܢ ܚܕ݂ܳܪ̈ܳܘܗܝ. 25: ܘܝܼܬܷܒ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܝܼܣܪܳܝܷܠ ܒܫܷܠܝܳܐ: ܐ̱ܢܳܫ ܬܚܷܝܬ̣ ܓܘܼܦܢܳܘ̈ܗܝ: ܘܰܬ̣ܚܷܝܬ̣ ܬܷܐܢܳܘ̈ܗܝ: ܡ̣ܢ ܕܳܢ ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܫܒܰܥ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ ܕܰܫܠܷܝܡܘܿܢ. 26: ܘܰܗܘ̤ܳܘ ܠܰܫܠܷܝܡܘܿܢ: ܐܰܪܒ̇ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܐܘܿܪ̈ܳܘܳܢ ܕܪ̈ܰܟ݂ܫܳܐ ܠܰܪܟ݂ܘܿܒܷܗ: ܘܰܬ̣ܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܦܰܪ̈ܳܫܝܼܢ. 27: ܘܰܡܬܰܪܣܷܝܢ ܩܰܝܘܼܡܷ̈ܐ ܗܳܠܷܝܢ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ. ܘܰܠܟ݂ܠ ܕܩܳܪܷܒ̣ ܠܦܳܬ̣ܘܿܪܷܗ ܕܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܓܒܰܪ ܒܝܰܪܚܷܗ: ܘܠܳܐ ܡܒܰܨܪܝܼܢ ܡܷܕܷ̇ܡ. 28: ܘܰܣܥܳܪܷ̈ܐ ܘܬܷܒ̣ܢܳܐ ܠܪ̈ܰܟ݂ܫܳܐ ܘܰܠܣܘܼܣ̈ܳܘܳܬ̣ܳܐ: ܡܰܝܬܷ̇ܝܢ ܠܐܰܬ̣ܪܳܐ ܕܗܳܘܷ̇ܐ ܬܰܡܳܢ ܐ̱ܢܳܫ ܐܰܝܟ݂ ܙܷܕ݂ܩܷܗ. 29: ܘܝܰܗ̱ܒ̣ ܐܰܠܳܗܳܐ ܠܰܫܠܷܝܡܘܿܢ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܘܼܬ̣ܳܐ ܘܪܰܒ̇ܘܼܬ̣ ܠܷܒܳܐ: ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣. 30: ܘܣܷܓܝܰܬ̤ ܚܷܟ݂ܡ̱ܬܷܗ ܕܰܫܠܷܝܡܘܿܢ ܡ̣ܢ ܚܷܟ݂ܡܰܬ̣ ܟܠ ܒܢ̈ܰܝ ܡܰܕ݂ܢ̱ܚܳܐ: ܘܡ̣ܢ ܚܷܟ݂ܡܰܬ̣ܗܘܿܢ ܕܡܷܨܪ̈ܳܝܷܐ. 31: ܘܰܗܘ̤ܳܐ ܚܰܟ̇ܝܼܡ ܡ̣ܢ ܟܠ ܐ̱ܢܳܫ: ܡ̣ܢ ܐܳܬ̣ܳܢ ܡܰܕ݂ܢ̱ܚܳܝܳܐ: ܘܗܳܡܳܢ ܘܟܰܠܟܳܠ ܘܕܰܪܕܰܥ ܒܢ̈ܰܝ ܡܳܚܘܿܠ. ܘܰܗܘ̤ܳܐ ܫܡܷܗ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܕܒܰܚܕ݂ܳܪ̈ܳܘܗܝ. 32: ܘܡܰܠܷܠ̣ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܡܰܬ̣̈ܠܝܼܢ. ܘܰܗ̤ܘܰܝ̈ ܬܷܫܒ̇ـ̈ـܚܳܬܷܗ ܐܳܠܷܦ ܘܚܰܡܷܫ. 33: ܘܡܰܠܷܠ̣ ܥܰܠ ܐܝܼܠܳܢܷ̈ܐ: ܡ̣ܢ ܐܰܪ̈ܙܷܐ ܕܠܷܒ̣ܢܳܢ: ܘܰܥܕܰܡܳܐ ܠܠܳܘܦܳܐ ܕܢܳܦܷ̇ܩ ܒܐܷܣܬ̣ܳܐ. ܘܡܰܠܷܠ. ܥܰܠ ܒܥܝܼܪܳܐ ܘܥܰܠ ܦܳܪܰܚܬ̣ܳܐ: ܘܥܰܠ ܪ̈ܰܚܫܳܐ ܘܥܰܠ ܢܘܼܢܷ̈ܐ. 34: ܘܐܳܬܷ̇ܝܢ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܠܡܷܫܡܰܥ ܚܷܟ݂ܡ̱ܬܷܗ ܕܰܫܠܷܝܡܘܿܢ: ܡܟ̤!!!! ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ. ܘܰܡܩܰܒܷ̇ܠ ܗ̱ܘ̣ܳܐ ܩܘܼܪ̈ܒܳܢܷܐ: ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ ܕܰܫܡܰܥܘ ܚܷܟ݂ܡ̱ܬܷܗ.   ܩܦܠܐܘܢ: ܗ.1: ܘܫܰܕܰܪ ܚܝܼܪܳܡ ܡܰܠܟܳܐ ܕܨܘܿܪ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܘܳܬ̣ ܫܠܷܝܡܘܿܢ: ܡܷܛܠ ܕܰܫ̣ܡܰܥ ܕܠܷܗ ܡܫܰܚ̣ܘ ܕܢܰܡܠܷܟ݂ ܚܠܳܦ ܐܰܒ̣ܘܼܗܝ: ܡܷܛܠ ܕܰܪܚܷܡ ܗ̱ܘ̣ܳܐ ܚܝܼܪܳܡ ܠܕ݂ܳܘܝܼܕ݂ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 2: ܘܰܫܠܰܚ ܚܝܼܪܳܡ ܠܰܫܠܷܝܡܘܿܢ ܘܒܰܪܟܷܗ. ܘܰܫܠܰܚ ܫܠܷܝܡܘܿܢ ܠܚܝܼܪܳܡ ܘܐܷܡܰܪ. 3: ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܕ݂ܳܘܝܼܕ݂ ܐܳܒ̣ܝ: ܕܠܳܐ ܐܷܫܟܰܚ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܐ ܐܰܠܳܗܷܗ: ܡܷܛܠ ܩܪ̈ܳܒܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܚܰܕ݂ܪܘܼܗܝ: ܥܕܰܡܳܐ ܕܐܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܬܚܷܝܬ̣ ܦܰܣܬ̣ܳܐ ܕܪܷܓ̣ܠܷܗ. 4: ܘܗܳܫܳܐ ܐܰܢܝܼܚ ܠܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܡ̣ܢ ܟܠܗܘܿܢ ܚܕ݂ܳܪ̈ܰܝ ܠܰܝܬ̇ ܣܳܛܳܢܳܐ ܐܳܦܠܳܐ ܦܓ̣ܥܳܐ ܒܝܼܫܳܐ. 5: ܘܗܳܐ ܐܳܡܰܪ ܐ̱ܢܳܐ ܕܐܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܝ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܕܰܒ̣ܪܳܟ݂ ܕܐܰܩܝܼܡܷ̇ܬ̣ ܚܠܳܦܰܝܟ ܥܰܠ ܟܘܼܪܣܝܳܟ݂: ܗ̤ܘ ܢܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܫܷܡܝ. 6: ܘܗܳܫܳܐ ܦܩܘܿܕ݂: ܘܢܷܦܣܩܘܼܢ ܠܝܼ ܡ̣ܢ ܠܷܒ̣ܢܳܢ ܩܰܝܣܷ̈ܐ ܕܐܰܪܙܳܐ. ܘܥܰܒ̣ܕܰܝ̈ ܢܷܗܘܘܿܢ ܥܰܡ ܥܰܒ̣ܕܰܝ̈ܟ ܘܐܰܓ̣ܪܳܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܐܷܬܷ̇ܠ ܠܳܟ݂: ܟܠ ܡܷܕܷ̇ܡ ܕܐܳܡܰܪ ܐܰܢ̱ܬ̇. ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇:ܕܠܰܝܬ̇ ܒܰܢ ܐ̱ܢܳܫ ܕܝܳܕܰܥ ܠܡܷܦܣܰܩ ܩܰܝܣܷ̈ܐ ܐܰܝܟ݂ ܨܰܝܕ̇ܢܳܝܷ̈ܐ. 7: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܚܝܼܪܳܡ ܡܷܠܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ: ܚܕ݂ܝܼ ܛܳܒ̣: ܘܐܷܡܰܪ: ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܝܳܘܡܳܢܳܐ: ܕܝܰܗ̱ܒ̣ ܠܕ݂ܳܘܝܼܕ݂ ܒܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ ܪܰܒܳܐ. 8: ܘܰܫܠܰܚ ܚܝܼܪܳܡ ܠܰܫܠܷܝܡܘܿܢ: ܘܐܷܡܰܪ ܠܷܗ: ܫܷܡ̇ܥܷܬ̣ ܡܷܕܷ̇ܡ ܕܰܫܠܰܚܬ̇ ܠܝܼ. ܐܷܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܟܠܷܗ ܨܷܒ̣ܝܳܢܳܟ݂: ܒܩܰܝܣܷ̈ܐ ܕܐܰܪ̈ܙܷܐ ܘܰܒ̣ܩܰܝܣܷ̈ܐ ܕܫܰܪ̈ܘܼܝܢܷܐ. 9: ܥܰܒ̣̈ܕܰܝ ܢܷܚܬ̣ܘܼܢ ܡ̣ܢ ܠܷܒ̣ܢܳܢ ܠܝܰܡܳܐ: ܘܐܷܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܛܳܘܦܳܐ ܒܝܰܡܳܐ: ܥܕܰܡܳܐ ܠܐܰܬ̣ܪܳܐ ܕܬܷܫܠܘܿܚ ܠܝܼ. ܘܐܰܪܡܷܐ ܐܷܢܘܿܢ ܬܰܡܳܢ. ܘܐܰܢ̱ܬ̇ ܬܷܣܒ̇ܘܿܠ ܐܷܢܘܿܢ ܡ̣̤ܢ ܬܰܡܳܢ ܘܬܷܥܒܷ̇ܕ݂ ܐܳܦ ܐܰܢ̱ܬ̇ ܨܷܒ̣ܝܳܢܝ: ܘܬܷܬܷ̇ܠ ܠܰܚܡܳܐ ܠܒܰܝܬܝ.10: ܘܰܗܘ̤ܳܐ ܚܝܼܪܳܡ ܝܳܗܷܒ̣ ܠܰܫܠܷܝܡܘܿܢ ܩܰܝܣܷ̈ܐ ܕܐܰܪ̈ܙܷܐ ܘܩܰܝܣܷ̈ܐ ܕܫܰܪ̈ܘܰܝܢܷܐ ܐܰܝܟ݂ ܕܰܨܒ̣ܳܐ. 11: ܘܰܫܠܷܝܡܘܿܢ ܝܰܗ̱ܒ̣ ܠܚܝܼܪܳܡ: ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܟܘܿܪ̈ܝܼܢ ܕܚܷܛܷ̈ܐ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܒܰܝܬܷ̇ܗ: ܘܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܟܘܿܪ̈ܝܳܐ ܕܡܷܫܚܳܐ ܥܨܝܼܪܳܐ. ܗܳܟܰܢܳܐ ܝܳܗܷܒ̣ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ ܠܚܝܼܪܳܡ ܒܟ݂ܠ ܫܢܳܐ. 12: ܘܡܳܪܝܳܐ ܝܰܗ̱ܒ̣ ܠܰܫܠܷܝܡܘܿܢ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ. ܘܰܗܘ̤ܳܐ ܫܠܳܡܳܐ ܒܷܝܬ̣ ܚܝܼܪܳܡ ܠܒܷܝܬ̣ ܫܠܷܝܡܘܿܢ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܘܐܰܩܝܼܡܘ ܬܪ̈ܰܝܗܘܿܢ ܩܝܳܡܳܐ. 13: ܘܐܰܣܷܩ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܡܰܕܰܐܬ̣ܳܐ ܡ̣ܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܰܗܘ̤ܳܬ̣ ܡܰܕܰܐܬ̣ܳܐ ܬܠܳܬ̣ܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. 14: ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܠܠܷܒ̣ܢܳܢ: ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܒܝܰܪܚܳܐ ܡܷܬ̣ܚܰܠܦܝܼܢ ܝܰܪܚܳܐ ܗܳܘܷ̇ܝܢ ܒܠܷܒ̣ܢܳܢ: ܘܰܬ̣ܪܷܝܢ ܝܰܪ̈ܚܝܼܢ ܒܒܰܝܬܷ̇ܗ. ܘܐܰܕ݂ܘܿܢܝܼܪܳܡ ܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܥܰܠ ܡܰܕܰܐܬ̣ܳܐ. 15: ܘܰܗܘ̤ܳܘ ܠܰܫܠܷܝܡܘܿܢ ܫܰܒ̣ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܩܘܿܦܝܷ̈ܐ: ܘܰܬ̣ܡܳܢܐܝܼܢ ܐܰܠܦ̈ܝܼܢ ܕܦܳܣܥܝܼܢ ܒܛܘܼܪܳܐ.16: ܣܛܰܪ ܡ̣ܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܩܳܝܡܝܼܢ ܠܰܫܠܷܝܡܘܿܢ ܥܰܠ ܥܒ̣ܳܕ݂ܳܐ: ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ: ܕܰܡܫܰܠܛܝܼܢ ܥܰܠ ܥܰܡܳܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܥܒ̣ܳܕ݂ܳܐ. 17: ܘܰܦܩܰܕ݂ ܡܰܠܟܳܐ: ܘܰܫܩܰܠܘ ܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ: ܠܰܡܫܰܟ݂ܠܳܠܘܼܬܷܗ ܠܒܰܝܬܳܐ ܒܟܷܐܦܷ̈ܐ ܦܣ̈ܝܼܥܳܬ̣ܳܐ. 18: ܘܰܦܣܰܥܘ ܒܰܢܳܝܷ̈ܐ ܕܰܫܠܷܝܡܘܿܢ ܘܒܰܢܳܝܷ̈ܐ ܕܚܝܼܪܳܡ: ܘܐܰܪ̈ܓ̇ܘܼܒ̣ܠܷܐ: ܘܬܰܩܷܢܘ ܟܷܐܦܷ̈ܐ ܘܩܰܝܣܷ̈ܐ ܠܒܷܢܝܳܢܳܐ ܕܒܰܝܬܳܐ.  ܩܦܠܐܘܢ: ܘ.1: ܘܰܗܘ̤ܳܐ ܒܰܫܢܰܬ̣ ܐܰܪܒܰܥ ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܫܢ̈ܝܼܢ: ܠܡܰܦܰܩܬܳܐ ܕܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܝܼܢ: ܒܫܰܢ̱ܬܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܒܝܰܪܚܳܐ ܐܝܼܳܪ ܕܗ̤ܘܝܘܼ ܝܰܪܚܳܐ ܬܷܢܝܳܢܳܐ: ܕܐܰܡ̣ܠܷܟ݂ ܫܠܷܝܡܘܿܢ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܫܰܪܝܼ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.2: ܘܒܰܝܬܳܐ ܕܰܒ̣ܢܳܐ ܫܠܷܝܡܘܿܢ ܠܡܳܪܝܳܐ: ܫܬ̇ܝܼܢ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ: ܘܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܷܗ: ܘܰܬ̣ܠܳܬ̣ܳܐ ܐܰܡ̈ܝܼܢ ܪܳܘܡܷܗ. 3: ܘܐܷܣܛܘܳܐ ܕܰܩܕ݂ܳܡ ܬܰܪܥܳܐ ܕܒܰܝܬܳܐ: ܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ ܠܘܼܩܒܰܠ ܦܬ̣ܳܝܷܗ ܕܒܰܝܬܳܐ: ܘܰܥܣܰܪ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܷܗ ܠܘܼܩܒܰܠ ܐܘܼܪܟܷ̇ܗ ܕܒܰܝܬܳܐ. 4: ܘܰܥܒܰܕ݂ ܠܒܰܝܬܳܐ ܟܳܘܷ̈ܐ ܫܰܛܝܼ̈ܦܳܬ̣ܳܐ ܘܐܰܛܝܼ̈ܡܳܬ̣ܳܐ. 5: ܘܰܒ̣ܢܳܐ ܥܰܠ ܐܷܣܳܘ̈ܗܝ ܕܒܰܝܬܳܐ ܚܳܕ݂ܪ̈ܳܬ̣ܳܐ ܟܰܕ݂ ܚܳܕܰܪ. ܐܷܣܷ̈ܐ ܕܒܰܝܬܳܐ ܐܰܚܕܰܪ ܠܗܰܝܟ̇ܠܳܐ ܘܰܠܒܷܝܬ̣ ܚܘܼܣܳܝܳܐ. 6: ܘܰܥ̣ܒܰܕ݂ ܚܳܕ݂ܪܬܳܐ ܬܰܚܬܰܝܬܳܐ ܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܳܗ̇: ܘܡܷܨܥܳܝܬܳܐ ܫܷܬ̣ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܳܗ̇: ܘܰܬ̣ܠܝܼܬ̣ܳܝܬܳܐ ܫܒܰܥ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܳܗ̇: ܡܷܛܠ ܕܰܓ̣ܕ݂ܳܢܦܷ̈ܐ ܥ̣ܒܰܕ݂ ܠܒܰܝܬܳܐ ܟܰܕ݂ ܚܳܕܰܪ ܡ̣ܢ ܠܒܰܪ: ܕܢܷܗܘܷܐ ܐܰܚܝܼܕ݂ ܐܷܣܷ̈ܐ ܒܐܷܣܷ̈ܐ. 7: ܘܒܰܝܬܳܐ ܟܰܕ݂ ܡܷܬ̣ܒ̇ܢܷܐ: ܒܟܷܐܦܷ̈ܐ ܫܠܰܡ̱ܠ̈ܡܳܬ̣ܳܐ ܕܰܫܩܘܼܠܬܳܐ ܐܷܬ̣ܒ̇ܢܝܼ ܘܐܰܪܙܰܦܬ̣ܳܐ ܘܡܰܓܷܙܪܳܐ ܘܟ݂ܠ ܡܳܐܢ ܕܦܰܪܙܠܳܐ: ܠܳܐ ܐܷܫܬ̇ܡܰܥ ܒܒܰܝܬܳܐ ܟܰܕ݂ ܡܷܬ̣ܒ̇ܢܷܐ.8: ܘܬܰܪܥܳܐ ܕܚܳܕ݂ܰܪܬܳܐ ܡܷܨܥܳܝܬܳܐ: ܠܣܷܛܪܷܗ ܕܒܰܝܬܳܐ ܬܰܝ̱ܡܢܳܝܳܐ. ܘܰܒ̣ܩܰܛܰܪܩܛܳܐ ܣܳܠܩܝܼܢ ܠܡܷܨܥܳܝܬܳܐ: ܘܡ̣ܢ ܡܷܨܥܳܝܬܳܐ ܣܳܠܩܝܼܢ ܠܰܬ̣ܠܝܼܬ̣ܳܝܬܳܐ. 9: ܘܰܒ̣ܢܳܝܗܝ ܠܒܰܝܬܳܐ ܘܫܰܠܡܷܗ: ܘܛܰܠܠܷܗ ܠܒܰܝܬܳܐ ܒܓ̣ܘܿܒܷ̈ܐ ܢܣܝܼܪܳܬ̣ܳܐ ܕܐܰܪܙܳܐ. 10: ܘܰܒ̣ܢܳܐ ܚܳܕ݂ܪ̈ܳܬ̣ܳܐ ܥܰܠ ܟܠܷܗ ܒܰܝܬܳܐ: ܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܪܳܘܡܗܷܝܢ: ܘܐܳܘܚܕܷܗ ܠܒܰܝܬܳܐ ܒܩܰܝܣܷ̈ܐ ܕܐܰܪܙܳܐ.11: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܫܠܷܝܡܘܿܢ ܠܡܷܐܡܰܪ. 12: ܒܰܝܬܳܐ ܗܳܢܳܐ ܕܰܒ̣ܢܰܝܬ̇: ܐܷܢ ܬܗܰܠܷܟ݂ ܒܰܩܝܳܡܰܝ̈: ܘܕ݂ܝܼܢܰܝ̈ ܬܷܛܰܪ: ܘܬܷܥܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܰܝ: ܘܰܬ̣ܗܰܠܷܟ݂ ܒܗܘܿܢ: ܐܰܩܝܼܡ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܥܰܡܳܟ݂ ܕܐܷܡ̇ܪܷܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܐܒ̣ܘܼܟ݂.13: ܘܐܷܫܪܷܐ ܒܓ̣ܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܐܷܫܒ̇ܘܿܩ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ. 14: ܘܰܒ̣ܢܳܝܗܝ ܫܠܷܝܡܘܿܢ ܠܒܰܝܬܳܐ ܘܫܰܟ݂ܠ̱ܠܷܗ.15: ܘܰܒ̣ܢ̣ܳܐ ܐܷܣܳܘ̈ܗܝ ܕܒܰܝܬܳܐ ܡ̣ܢ ܠܓ̣ܳܘ ܒܰܢܣܳܪܷ̈ܐ ܕܐܰܪܙܳܐ. ܡ̣ܢ ܫܰܬ̣̱ܐܣܳܘ̈ܗܝ ܘܰܥܕܰܡܳܐ ܠܰܫܡܳܘ̈ܗܝ: ܩܰܪܡܷܗ ܩܰܝܣܳܐ ܡ̣ܢ ܠܓ̣ܳܘ. ܘܩܳܡ̣ ܫܰܬ̣̱ܐܣܳܘ̈ܗܝ ܕܒܰܝܬܳܐ ܒܰܢܣܳܪܷ̈ܐ ܕܫܰܪ̈ܘܰܝܢܷܐ. 16: ܘܰܒ̣ܢܳܐ ܫܠܷܝܡܘܿܢ ܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ ܡ̣ܢ ܫܦܘܿܠܳܘ̈ܗܝ ܕܒܰܝܬܳܐ ܒܰܢܣܳܪܷ̈ܐ ܕܐܰܪܙܷܐ: ܘܡ̣ܢ ܫܰܬ̣̱ܐܣܳܘ̈ܗܝ ܘܰܥܕܰܡܳܐ ܠܰܫܡܳܘ̈ܗܝ: ܘܰܒ̣ܢܳܝܗܝ ܡ̣ܢ ܠܓ̣ܳܘ ܠܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ. 17: ܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ ܗܳܘܷ̇ܐ ܒܰܝܬܳܐ: ܗܰܝܟ̇ܠܳܐ ܗܳܘ̇ ܓܳܘܳܝܳܐ. 18: ܘܐܰܪܙܳܐ ܩܪܝܼܡ ܗ̱ܘ̣ܳܐ ܒܰܝܬܳܐ: ܡ̣ܢ ܠܓ̣ܳܘ ܘܰܓ̣ܠܝܼܦ ܗ̱ܘ̣ܳܐ ܗܷܠܩܷ̈ܐ ܘܒ̣ܳܛܠܷ̈ܐ ܘܫܘܿܫܰܢܷ̈ܐ. ܘܟ݂ܠܷܗ: ܕܐܰܪܙܳܐ ܗ̱ܘ̣ܳܐ. ܘܟܷܐܦܳܐ ܠܳܐ ܡܷܬ̣ܚܰܙܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܷܗ. 19: ܘܒܷܝܬ̣ ܩܘܼܕ݂ܫܳܐ ܒܓ̣ܳܘ ܒܰܝܬܳܐ ܡ̣ܢ ܠܓ̣ܳܘ ܬܰܩܷܢ: ܠܰܡܩܳܡ ܬܰܡܳܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ. 20: ܘܰܩܕ݂ܳܡ ܒܷܝܬ̣ ܩܘܼܕ݂ܫܳܐ: ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ: ܘܥܷܣܪܝܼܢ ܦܬ̣ܳܝܷܗ: ܘܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ ܪܳܘܡܷܗ ܘܩܰܪܡܷܗ ܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ. ܘܰܩ̣ܪܰܡ ܠܡܰܕ݂ܒ̇ܚܳܐ ܒܐܰܪܙܳܐ. 21: ܘܩܪܡܷܗ ܫܠܷܝܡܘܿܢ ܠܒܰܝܬܳܐ ܡ̣ܢ ܠܓ̣ܳܘ ܒܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ. ܘܰܥܒܰܕ݂ ܦܪܘܼܣܬ̇ܕ݂ܳܐ ܩܕ݂ܳܡ ܒܷܝܬ̣ ܡܰܩܕ̇ܫܳܐ: ܘܩܰܪܡܷܗ ܕܰܗܒ̣ܳܐ. 22: ܘܰܠܟ݂ܠܷܗ ܒܰܝܬܳܐ ܩ̣ܪܰܡ ܕܰܗܒ̣ܳܐ: ܥܕܰܡܳܐ ܕܰܫܠܷܡ ܟܠܷܗ ܒܰܝܬܳܐ. ܘܟ݂ܠܷܗ ܡܰܕ݂ܒ̇ܚܳܐ ܕܒܷܝܬ̣ ܡܰܩܕ̇ܫܳܐ ܩܰܪܡܷܗ ܕܰܗܒ̣ܳܐ.23: ܘܰܥ̣ܒܰܕ݂ ܒܷܝܬ̣ ܩܘܼܕ݂ܫܳܐ ܬܪܷܝܢ ܟܪ̈ܘܿܒ̣ܝܼܢ ܕܩܰܝܣܳܐ. ܡܫܘܼܚܬ̣ܳܐ ܥܣܰܪ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ: ܘܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܷܗ: ܕܰܟ݂ܪܘܿܒ̣ܳܐ ܚܰܕ݂. 24: ܘܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܟܷܢܦܷܗ ܕܰܟ݂ܪܘܿܒ̣ܳܐ ܚܰܕ݂: ܘܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܟܷܢܦܷܗ ܕܰܟ݂ܪܘܿܒ̣ܳܐ ܐ̱ܚܪܷܢܳܐ. ܘܰܥܣܰܪ ܐܰܡ̈ܝܼܢ ܡ̣ܢ ܪܷܫ ܓܷܦܳܘ̈ܗܝ ܘܰܥܕܰܡܳܐ ܠܪܷܫ ܓܷܦܳܘ̈ܗܝ. 25: ܘܰܥܣܰܪ ܐܰܡ̈ܝܼܢ ܟܪܘܿܒ̣ܳܐ ܐ̱ܚܪܷܢܳܐ: ܡܫܘܼܚܬܳܐ ܚܕ݂ܳܐ ܘܩܳܘܡܬ̣ܳܐ ܚܕ݂ܳܐ ܠܰܬ̣ܪ̈ܰܝܗܘܿܢ ܟܪ̈ܘܿܒܷܐ. 26: ܘܪܳܘܡܷܗ ܕܰܟ݂ܪܘܿܒ̣ܳܐ ܚܰܕ݂: ܥܣܰܪ ܐܰܡ̈ܝܼܢ. ܘܗܳܟܰܢܳܐ ܟܪܘܿܒ̣ܳܐ ܐ̱ܚܪܷܢܳܐ.27: ܘܰܥ̣ܒܰܕ݂ ܟܪ̈ܘܿܒܷܐ ܒܓ̣ܳܘ ܒܰܝܬܳܐ ܓܳܘܳܝܳܐ: ܘܰܦ̣ܪܰܣ ܓܷܦܰܝ̈ܗܘܿܢ ܕܰܟ݂ܪ̈ܘܿܒܷܐ. ܘܕܷܒ̣ܩܰܬ̤ ܟܷܢܦܷܗ ܕܚܰܕ݂ ܒܐܷܣܬ̣ܳܐ: ܘܟܷܢܦܷܗ ܕܰܟ݂ܪܘܿܒ̣ܳܐ ܐ̱ܚܪܷܢܳܐ ܕܷܒ̣ܩܰܬ̤ ܒܐܷܣܬ̣ܳܐ ܐ̱ܚܪܷܬ̣ܳܐ. ܘܓܷܦܰܝ̈ܗܘܿܢ ܕܰܒ̣ܡܷܨܥܰܬ̣ ܒܰܝܬܳܐ ܢܰܩܝܼܦܝܼܢ ܚܰܕ݂ ܠܚܰܕ݂. 28:ܘܰܩ̣ܪܰܡ ܐܷܢܘܿܢ ܠܰܟ݂ܪ̈ܘܿܒܷܐ ܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ. 29: ܘܰܠܟ݂ܠܗܷܝܢ ܐܷܣܳܘ̈ܗܝ ܕܒܰܝܬܳܐ ܐܰܟ݂ܪܷܟ݂ ܗܷܠܩܷ̈ܐ. ܘܰܓ̣ܠܰܦ ܒܳܛ̈ܠܷܐ: ܘܰܟ݂ܪ̈ܘܿܒܷܐ: ܘܕܷܩ̈ܠܷܐ: ܘܫܘܿܫܰܢܷ̈ܐ: ܡ̣ܢ ܠܓ̣ܳܘ ܘܡ̣ܢ ܠܒܰܪ. 30: ܘܰܠܫܰܬ̣ܐ̱ܣܳܘ̈ܗܝ ܕܒܰܝܬܳܐ ܩܪܰܡ ܕܰܗܒ̣ܳܐ: ܡ̣ܢ ܠܓ̣ܳܘ ܘܡ̣ܢ ܠܒܰܪ. 31: ܘܰܠܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܡܰܩܕ̇ܫܳܐ: ܥ̣ܒܰܕ݂ ܬܪܥܳܐ ܕܩܰܝܣܳܐ ܕܰܡܫܘܼܚܬܳܐ: ܡܫܰܪܪܝܼܢ ܦܪ̈ܘܼܣܬ̇ܕ݂ܳܘܗܝ ܘܰܡܥܰܫܢܝܼܢ. 32: ܘܰܬ̣ܪܷܝܢ ܬܰܪ̈ܥܝܼܢ ܕܩܰܝܣܳܐ ܕܰܡܫܘܼܚܬ̣ܳܐ. ܘܰܓ̣ܠܰܦ ܥܠܰܝܗܘܿܢ ܓܠܳܦܷ̈ܐ: ܟܪ̈ܘܿܒܷܐ: ܘܒ̣ܳܛ̈ܠܷܐ: ܘܕܷܩ̈ܠܷܐ: ܘܫܘܿܫܰܢܷ̈ܐ. ܘܰܩ̣ܪܰܡ ܐܷܢܘܿܢ ܕܰܗܒ̣ܳܐ: ܘܐܰܣܓ̇ܝܼ ܥܰܠ ܟܪ̈ܘܿܒܷܐ ܘܥܰܠ ܕܷܩ̈ܠܷܐ ܕܰܗܒ̣ܳܐ.33: ܘܗܳܟܰܢܳܐ ܥ̣ܒܰܕ݂ ܠܬܰܪܥܳܐ ܕܗܰܝܟ̇ܠܳܐ: ܦܪ̈ܘܼܣܬ̇ܕ݂ܳܘܗܝ ܕܩܰܝܣܳܐ ܕܰܡܫܘܼܚܬܳܐ: ܫܚܝܼ̈ܡܷܐ ܘܰܡܪܰܒ̇ܥܝܼܢ.34: ܘܰܬ̣ܪܷܝܢ ܬܰܪ̈ܥܝܼܢ ܕܩܰܝܣܳܐ ܕܫܰܪ̈ܘܰܝܢܷܐ: ܬܪܷܝܢ ܣܷܛܪ̈ܳܘܗܝ ܕܚܰܕ݂ ܬܰܪܥܳܐ ܓܠܝܼܦܝܼܢ ܘܰܬ̣ܪܷܝܢ ܣܷܛܪܳܘܗܝ ܕܬܰܪܥܳܐ ܐ̱ܚܪܷܢܳܐ ܓܠܝܼܦܝܼܢ. 35: ܘܰܓ̣ܠܰܦ ܟܪ̈ܘܿܒܷܐ: ܘܒܰܛ̈ܠܷܐ: ܘܕܷܩ̈ܠܷܐ: ܘܫܘܿܫܰܢܷ̈ܐ. ܘܰܩܪܰܡ ܒܕܰܗܒ݂ܳܐ ܫܰܦܝܼܪ ܓܠܳܦܷ̈ܐ. 36: ܘܰܒ̣ܢܳܐ ܠܕ݂ܳܪܬܳܐ ܓܳܘܳܝܬܳܐ: ܬܠܳܬ̣ܳܐ ܣܚܳܦ̈ܝܼܢ ܕܰܦ̮ܣܝܼܠܬܳܐ: ܘܰܣܚܳܦܳܐ ܕܰܟ݂ܪ̈ܳܡܳܬ̣ܳܐ ܕܐܰܪܙܳܐ. 37: ܘܰܒ̣ܫܰܢ̱ܬܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܐܷܫܬܰܐܣܰܬ̣ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܒܐܝܼܪܰܚ ܐܝܼܳܪ. 38: ܘܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܒܐܝܼܪܰܚ ܬܷܫܪܝܼ ܐ̱ܚܪܳܝ: ܘܗ̤ܘܝܘܼ ܝܰܪܚܳܐ ܬܡܝܼܢܳܝܳܐ: ܫܠܷܡ ܒܰܝܬܳܐ ܒܟ݂ܠܗܷܝܢ ܨܷܒ̣̈ܘܳܬܷܗ ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܥܒ̣ܷܕ݂ܳܘ̈ܗܝ ܘܰܒ̣ܢܳܝܗܝ ܠܰܫܒܰܥ ܫܢ̈ܝܼܢ.  ܩܦܠܐܘܢ: ܙ.1: ܘܰܠܒܰܝܬܷ̇ܗ ܒܢ̣ܳܐ ܫܠܷܝܡܘܿܢ ܠܰܬ̣ܠܳܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ: ܘܐܷܫܬܰܟ݂ܠܰܠ ܟܠܷܗ ܒܰܝܬܳܐ. 2: ܘܰܒ̣ܢܳܐ ܒܷܝܬ̣ ܥܳܒ̣ܳܐ ܕܠܷܒ̣ܢܳܢ: ܡܳܐܐ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ: ܘܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܷܗ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܐܰܡ̈ܝܼܢ ܪܳܘܡܷܗ: ܥܰܠ ܐܰܪܒ̇ܥܳܐ ܣܕ݂ܪ̈ܝܼܢ ܕܥܰܡܘܼ̈ܕܷܐ: ܕܐܰܪܙܳܐ: ܘܰܟ݂ܪ̈ܳܡܳܬ̣ܳܐ ܕܐܰܪܙܳܐ ܥܰܠ ܥܰܡܘܼ̈ܕܷܐ. 3: ܘܰܡܛܰܠܰܠ ܒܐܰܪ̈ܙܷܐ ܡ̣ܢ ܠܥܷܠ. ܥܰܠ ܚܷـ̈ـܬܷܐ ܕܥܰܠ ܥܰܡܘܼ̈ܕܷܐ ܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܷܫ: ܚܰܡܫܰܥܷܣܪܷ̈ܐ ܠܣܷܕ݂ܪܳܐ. 4: ܘܐܰܟ݂ܣܷܕ݂ܪܷ̈ܐ ܬܠܳܬ̣ܳܐ ܣܷܕ݂ܪ̈ܝܼܢ: ܘܡܰܩ̈ܒ̇ܠܳܢ ܚܕ݂ܳܐ ܠܰܚܕ݂ܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ.5: ܘܟ݂ܠܗܘܿܢ ܬܰܪ̈ܥܷܐ ܘܣܷܦܷ̈ܐ ܡܪܰܒ̇ܥܝܼܢ: ܘܡܰܩܒ̇ܠܝܼܢ ܚܰܕ݂ ܠܚܰܕ݂: ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ. 6: ܘܐܷܣܛܘܳܐ ܕܥܰܡܘܼ̈ܕܷܐ ܥ̣ܒܰܕ݂: ܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܷܗ: ܘܐܷܣܛܘܳܐ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܕܥܰܡܘܼ̈ܕܷܐ ܘܕ݂ܳܪܬܳܐ ܩܕ݂ܳܡܰܝܗܘܿܢ.7: ܘܐܷܣܛܘܳܐ ܕܟ݂ܘܼܪܣܝܳܐ ܕܕ݂ܳܐܷ̇ܢ ܗ̱ܘ̣ܳܐ ܬܰܡܳܢ: ܐܷܣܛܘܳܐ ܠܕ݂ܝܼܢܳܐ ܥ̣ܒܰܕ݂. ܘܩܰܪܡܷܗ ܒܐܰܪܙܳܐ: ܡ̣ܢ ܫܰܬ̣ܐ̱ܣܳܘ̈ܗܝ ܘܰܥܕܰܡܳܐ ܠܰܫܡܳܘ̈ܗܝ. 8: ܘܒܰܝܬܳܐ ܕܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܬܰܡܳܢ ܒܕ݂ܳܪܬܳܐ ܐ̱ܚܪܷܬܳܐ ܠܓ̣ܳܘ ܡ̣ܢ ܐܷܣܛܘܳܐ: ܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܐ ܗܳܢܳܐ ܥ̣ܒܰܕ݂. ܘܒܰܝܬܳܐ ܥ̣ܒܰܕ݂ ܠܒܰܪܬ̣ ܦܷܪܥܘܿܢ ܕܰܢܣܰܒ̣ ܫܠܷܝܡܘܿܢ ܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܐ ܗܳܢܳܐ. 9: ܟܠܗܷܝܢ ܗܳܠܷܝܢ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ: ܐܰܝܟ݂ ܡܫܘܼܚܬ̣ܳܐ ܕܰܦ̮ܣܝܼܠܬܳܐ ܕܰܢܓ̣ܝܼܕ݂ܳܐ ܒܛܘܼܪܢܘܿܣ. 10: ܡ̣ܢ ܠܒܰܪ ܘܡ̣ܢ ܠܓ̣ܳܘ: ܘܡ̣ܢ ܫܰܬ̣ܐ̱ܣܳܘ̈ܗܝ ܘܰܥܕܰܡܳܐ ܠܥܷܠ: ܘܡ̣ܢ ܠܒܰܪ ܘܰܥܕܰܡܳܐ ܠܕ݂ܳܪܬܳܐ ܕܒܰܝܬܳܐ: ܕܡܰܬ̣ܩܰܢ ܒܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ: ܘܰܒ̣ܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ: ܟܷܐܦܷ̈ܐ ܕܰܥܣܰܪ ܐܰܡ̈ܝܼܢ: ܘܟܷܐܦܷ̈ܐ ܕܰܬ̣ܡܳܢܷܐ ܐܰܡ̈ܝܼܢ. 11: ܡ̣ܢ ܠܥܷܠ: ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ: ܐܰܝܟ݂ ܡܫܘܼܚܬ̣ܳܐ ܕܰܦ̮ܣܝܼܠܬܳܐ: ܘܐܰܪ̈ܙܷܐ. 12: ܘܕ݂ܳܪܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ: ܬܠܳܬ̣ܳܐ ܣܚܳܦ̈ܝܼܢ ܕܰܦ̮ܣܝܼܠܬܳܐ: ܘܰܣܚܳܦܳܐ ܕܰܟ݂ܪ̈ܳܡܳܬ̣ܳܐ ܕܐܰܪ̈ܙܷܐ: ܘܰܠܕ݂ܳܪܬܳܐ ܕܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܓܳܘܳܝܬܳܐ: ܘܠܐܷܣܛܘܳܐ ܕܒܰܝܬܳܐ.13: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܘܐܰܝܬ̇ܝܼ ܠܚܝܼܪܳܡ ܡ̣ܢ ܨܘܿܪ. 14: ܘܗ̤ܘ ܒܰܪ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗ̱ܘ̣ܳܐ ܐܰܪܡܰܠܬܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܘܐܰܒ̣ܘܼܗܝ ܓܒܰܪ ܨܰܝܳܪ ܘܐܘܼܡܳܢ ܒܰܢܚܳܫܳܐ. ܘܐܷܬ̣ܡ̱ܠܝܼ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܒ̣ܘܼܝܳܢܳܐ ܘܝܼܕܰܥܬ̣ܳܐ: ܠܡܷܥܒܰܕ݂ ܟܠ ܥܒ̣ܳܕ݂ ܕܰܢܚܳܫܳܐ ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܘܰܥܒܰܕ݂ ܟܠܷܗ ܥܒ̣ܳܕ݂ܳܐ. 15: ܘܨܳܪ ܬܪܷܝܢ ܥܰܡܘܼ̈ܕܷܐ ܕܰܢܚܳܫܳܐ ܪܳܘܡܷܗ ܕܥܰܡܘܼܕ݂ܳܐ ܚܰܕ݂: ܬܡܳܢܬܰܥܷܣܪܷ̈ܐ ܐܰܡ̈ܝܼܢ ܘܚܘܼܛܳܐ ܕܬܰܪܬܰܥܷܣܪܷ̈ܐ ܐܰܡ̈ܝܼܢ ܟܳܪܷܟ݂ ܠܷܗ. ܘܗܳܟܰܢܳܐ ܠܥܰܡܘܼܕ݂ܳܐ ܐ̱ܚܪܷܢܳܐ. 16: ܘܬܰܪܬܷ̇ܝܢ ܟܪܳܡܳܬ̣ܳܐ ܥ̣ܒܰܕ݂ ܠܰܡܣܳܡ ܥܰܠ ܪܷܫܳܐ ܕܥܰܡܘܼ̈ܕܷܐ: ܕܢܷܣܟ̇ܬ̣ܳܐ ܕܰܢܚܳܫܳܐ. ܘܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܪܳܘܡܳܗ̇ ܕܰܟ݂ܪܳܡܬ̣ܳܐ ܚܕ݂ܳܐ: ܘܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܪܳܘܡܳܗ̇ ܕܰܟ݂ܪܳܡܬ̣ܳܐ ܐ̱ܚܪܷܬܳܐ. 17: ܘܗܷܠܩܳܐ ܥ̣ܒܰܕ݂: ܗܷܠܩܳܐ ܓܕ݂ܝܼܠܳܐ. ܘܰܥܒܰܕ݂ ܫܷܫ̈ܠܳܬ̣ܳܐ ܠܰܟ݂ܪ̈ܳܡܳܬ̣ܳܐ ܕܥܰܠ ܪܷܫ ܥܰܡܘܼ̈ܕܷܐ: ܫܒܰܥ ܠܰܟ݂ܪܳܡܬ̣ܳܐ ܚܕ݂ܳܐ: ܘܰܫܒܰܥ ܠܰܟ݂ܪܳܡܬ̣ܳܐ ܐ̱ܚܪܷܬ̣ܳܐ. 18: ܘܰܥܒܰܕ݂ ܥܰܡܘܼ̈ܕܷܐ ܬܪܷܝܢ ܣܷܕ݂ܪ̈ܝܼܢ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܥܰܠ ܗܷܠܩܳܐ ܚܰܕ݂: ܠܰܡܟܰܣܳܝܘܼ ܟܪ̈ܳܡܳܬ̣ܳܐ ܕܥܰܠ ܪܷܫ ܥܰܡܘܼ̈ܕܷܐ. ܘܗܳܟܰܢܳܐ ܐܳܦ ܠܥܰܡܘܼܕ݂ܳܐ ܐ̱ܚܪܷܢܳܐ. 19: ܘܰܟ݂ܪ̈ܳܡܳܬ̣ܳܐ ܕܥܰܠ ܪܷܫ ܥܰܡܘܼ̈ܕܷܐ ܥܒ̣ܳܕ݂ܳܐ ܕܫܘܿܫܰܢܬܳܐ: ܘܰܥܒܰܕ݂ ܒܐܷܣܛܘܳܐ ܐܰܪܒܰܥ ܐܰܡ̈ܝܼܢ. 20: ܘܰܟ݂ܪ̈ܳܡܳܬ̣ܳܐ ܕܥܰܠ ܬܪܷܝܢ ܥܰܡܘܼ̈ܕܷܐ: ܐܳܦ ܡ̣ܢ ܠܥܷܠ ܡ̣ܢ ܠܘܼܩܒܰܠ ܓܰܒܳܐ ܕܠܘܼܩܒܰܠ ܗܷܠܩܳܐ: ܘܪ̈ܘܼܡܳܢܷܐ ܡܰܐܬܷ̇ܝܢ. ܬܪܷܝܢ ܣܷܕ݂ܪ̈ܝܼܢ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܟܪܳܡܬ̣ܳܐ ܚܕ݂ܳܐ. ܘܗܳܟܰܢܳܐ ܟܪܳܡܬ̣ܳܐ ܐ̱ܚܪܷܬܳܐ. 21: ܘܰܥܒܰܕ݂ ܥܰܡܘܼ̈ܕܷܐ ܕܐܷܣܛܘܳܐ ܕܗܰܝܟ̇ܠܳܐ: ܘܐܰܩܝܼܡ ܠܥܰܡܘܼܕ݂ܳܐ ܕܡ̣ܢ ܝܰܡܝܼܢܳܐ: ܘܰܩ̣ܪܳܐ ܫܡܷܗ ܝܳܟ݂ܝܼܢ. ܘܐܰܩܝܼܡ ܠܥܰܡܘܼܕ݂ܳܐ ܕܡ̣ܢ ܣܷܡܳܠܳܐ: ܘܰܩ̣ܪܳܐ ܫܡܷܗ ܒܳܥܳܙ. 22: ܘܥܰܠ ܪܷܫܳܐ ܕܥܰܡܘܼ̈ܕܷܐ ܥܒ̣ܳܕ݂ܳܐ ܕܫܘܿܫܰܢܬܳܐ. ܘܰܫܠܷܡ̣ ܥܒ̣ܳܕ݂ܗܘܿܢ ܕܥܰܡܘܼ̈ܕܷܐ.23: ܘܰܥ̣ܒܰܕ݂ ܝܰܡܳܐ ܕܢܷܣܟ̇ܬ̣ܳܐ: ܥܣܰܪ ܐܰܡ̈ܝܼܢ: ܡ̣ܢ ܣܷܦܬܷܗ: ܘܰܥܕܰܡܳܐ ܠܣܷܦܬܷܗ: ܓܠܝܼܠ ܟܰܕ݂ ܚܳܕܰܪ ܘܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܪܳܘܡܷܗ ܘܚܘܼܛܳܐ ܕܰܬ̣ܠܳܬ̣ܝܼܢ ܐܰܡ̈ܝܼܢ ܟܳܪܷܟ݂ ܠܷܗ ܟܰܕ݂ ܚܳܕܰܪ. 24: ܘܰܦܩܝܼ̈ܥܷܐ ܠܬܰܚܬ̇ ܡ̣ܢ ܣܷܦܬܷܗ ܟܰܕ݂ ܚܳܕܰܪ ܟܪܝܼܟ݂ܝܼܢ ܠܷܗ: ܥܣܰܪ ܐܰܡ̈ܝܼܢ ܟܪܝܼܟ݂ܝܼܢ ܠܝܰܡܳܐ ܟܰܕ݂ ܚܳܕܰܪ: ܬܪܷܝܢ ܣܷܕ݂ܪ̈ܝܼܢ ܕܰܦܩܝܼܥܷ̈ܐ ܕܰܢܣܝܼܟ݂ܝܼܢ ܒܢܷܣܟ̇ܬ̣ܳܐ. 25: ܘܩܳܐܷ̇ܡ ܥܰܠ ܬܪܷܥܣܰܪ ܬܳܘܪ̈ܝܼܢ. ܬܠܳܬ̣ܳܐ ܦܳܢܷ̇ܝܢ ܠܓܰܪܒ̇ܝܳܐ: ܘܰܬ̣ܠܳܬ̣ܳܐ ܦܳܢܷ̇ܝܢ ܠܡܰܥ̱ܪܒ̣ܳܐ: ܘܰܬ̣ܠܳܬ̣ܳܐ ܦܳܢܷ̇ܝܢ ܠܬܰܝܡ̣ܢܳܐ: ܘܰܬ̣ܠܳܬ̣ܳܐ ܦܳܢܷ̇ܝܢ ܠܡܰܕ݂ܢ̱ܚܳܐ ܘܝܰܡܳܐ ܥܠܰܝܗܘܿܢ ܠܥܷܠ ܡܷܢܗܘܿܢ ܡ̣ܢ ܠܥܷܠ: ܘܐܰܚܪܳܝܬ̇ܗܘܿܢ ܠܓ̣ܳܘ ܒܰܝܬܳܐ. 26: ܘܰܥܒ̣ܳܝܷܗ ܦܫܷܟ݂: ܘܣܷܦܬܷܗ ܐܰܝܟ݂ ܣܷܦܬܷܗ ܕܟ݂ܳܣܳܐ: ܘܦܷܪܥܳܐ ܕܫܘܿܫܰܢܬܳܐ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܡܰܬ̣ܪ̱̈ܝܳܢ ܐܳܚܷ̇ܕ݂. 27: ܘܰܥ̣ܒܰܕ݂ ܐܰܓܳܢܷ̈ܐ ܥܣܰܪ ܕܰܢܚܳܫܳܐ. ܐܰܪܒܰܥ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܳܗ̇ ܕܐܰܓܳܢܳܐ ܚܕ݂ܳܐ: ܘܐܰܪܒܰܥ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܳܗ̇: ܘܰܬ̣ܠܳܬ̣ ܐܰܡ̈ܝܼܢ ܪܳܘܡܳܗ̇. 28:ܘܰܥܒ̣ܳܕ݂ܗܷܝܢ ܕܐܰܓܳܢܷ̈ܐ: ܓܕ݂ܳܢܦܷ̈ܐ ܐܝܼܬ̣ ܠܗܷܝܢ. 29: ܘܥܰܠ ܓܕ݂ܳܢܦܷ̈ܐ ܕܒܷܝܬ̣ ܚܢܳܩܷ̈ܐ: ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ: ܘܬ̣ܳܘܪܷ̈ܐ: ܘܰܟ݂ܪ̈ܘܿܒܷܐ. ܘܥܰܠ ܟܣܳܝܷ̈ܐ ܗܳܟܰܢܳܐ: ܡ̣ܢ ܠܥܷܠ ܘܡ̣ܢ ܠܬܰܚܬ̇ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܘܬ̣ܳܘܪܷ̈ܐ: ܚܷܙܘܳܐ ܥܒ̣ܳܕ݂ܳܐ ܫܰܦܝܼܪܳܐ. 30:ܘܐܰܪܒܰܥ ܓܝܼ̈ܓ̣ܠܷܐ ܕܰܢܚܳܫܳܐ: ܠܐܰܓܳܢܳܐ ܚܕ݂ܳܐ: ܘܣܰܪܢܳܐ ܕܰܢܚܳܫܳܐ ܘܐܰܪܒܰܥ ܙܳܘ̈ܝܳܬ̣ܳܐ ܡܕܰܒ̇ـ̈ـܩܳܢ ܠܗܷܝܢ. ܘܟܰܬ̣̈ܦܳܬ̣ܳܐ ܐܝܼܬ̣ ܠܗܷܝܢ: ܠܬܰܚܬ̇ ܡܷܢܗܷܝܢ: ܟܰܬ̣̈ܦܳܬ̣ܳܐ ܕܢܷܣܟ̇ܬ̣ܳܐ ܥܒ̣ܳܕ݂ܳܐ ܫܰܦܝܼܪܳܐ. 31: ܘܦܘܼܡܳܗ̇ ܕܐܰܓܳܢܳܐ ܡ̣ܢ ܠܓ̣ܳܘ ܐܰܡܳܐ. ܘܦܘܼܡܳܗ̇ ܓܠܝܼܠ ܐܰܡܳܐ: ܘܦܰܠܓ̇ܘܼܬ̣ ܐܰܡܳܐ. ܘܐܳܦ ܥܰܠ ܦܘܼܡܳܗ̇ ܩܥ̈ܝܼܠܳܬ̣ܳܐ ܘܰܓ̣ܕ݂ܳܢܦܷ̈ܐ. ܡܪܰܒ̇ܥܝܼܢ ܘܠܳܐ ܓܠܝܼܠܝܼܢ. 32: ܘܐܰܪܒܰܥ ܓܝܼ̈ܓ̣ܠܝܼܢ ܡ̣ܢ ܠܬܰܚܬ̇ ܠܰܓ̣ܕ݂ܳܢܦܷ̈ܐ: ܘܐܝܼ̈ܕ݂ܳܗܳܬ̣ܳܐ ܕܓ̣ܝܼ̈ܓ̣ܠܷܐ ܒܐܰܓܳܢܳܐ ܚܕ݂ܳܐ ܘܪܳܘܡܳܗ̇ ܕܓ̣ܝܼܓ̣ܠܳܐ ܚܕ݂ܳܐ ܐܰܡܳܐ ܘܦܷܠܓ̇ܘܼܬ̣ ܐܰܡܳܐ. 33: ܘܰܥܒ̣ܳܕ݂ܳܐ ܕܓ̣ܝܼ̈ܓ̣ܠܷܐ ܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܐ ܕܓ̣ܝܼ̈ܓ̣ܠܷܐ ܕܡܰܪܟܰܒ̣ܬܳܐ. ܘܐܝܼ̈ܕ݂ܳܗܳܬ̣ܗܷܝܢ: ܘܰܓ̣ܒܰܝ̈ܗܷܝܢ: ܘܨܷܒ̣ܬ̇ܗܷܝܢ: ܘܫܘܼܦ̱ܪܗܷܝܢ: ܥܒ̣ܳܕ݂ܳܐ ܕܢܷܣܟ̇ܬ̣ܳܐ. 34:ܘܐܰܪܒܰܥ ܟܰܬ̣̈ܦܳܢ ܥܰܠ ܐܰܪܒܰܥ ܙܳܘ̈ܝܳܬ̣ܳܗ̇ ܕܐܰܓܳܢܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܐܰܓܳܢܷ̈ܐ. 35: ܟܰܬ̣̈ܦܳܬ̣ܳܗ̇ ܘܟܰܪܣܳܗ̇ ܕܐܰܓܳܢܳܐ ܦܷܠܓܘܼܬ̣ ܐܰܡܳܐ: ܘܪܳܘܡܳܗ̇ ܓܠܝܼܠ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ: ܥܰܠ ܪܷܫܳܗ̇ ܕܐܰܓܳܢܳܐ. ܘܐܝܼ̈ܕ݂ܳܗܳܬ̣ܳܗ̇ ܘܰܓ̣ܕ݂ܳܢܦܷ̈ܝܗ̇ ܡܷܢܳܗ̇. 36: ܘܰܪܫܰܡ ܥܰܠ ܠܘܼܚܷ̈ܐ ܐܝܼ̈ܕ݂ܳܗܳܬ̣ܳܗ̇: ܘܥܰܠ ܓܕ݂ܳܢܦܷ̈ܝܗ̇ ܟܪ̈ܘ̇ܒܷܐ: ܘܐܰܪ̈ܝܳܘܳܬ̣ܳܐ: ܘܕܷܩ̈ܠܷܐ: ܟܰܕ݂ ܚܳܕ݂ܪܳܐ. 37: ܗܳܟܰܢܳܐ ܥ̣ܒܰܕ݂ ܐܷܢܷܝܢ ܠܰܥܣܰܪ ܐܰܓܳܢ̈ܝܼܢ: ܢܷܣܟ̇ܬ̣ܳܐ ܚܕ݂ܳܐ: ܘܰܡܫܘܼܚܬ̣ܳܐ ܚܕ݂ܳܐ: ܘܩܳܘܡܬ̣ܳܐ ܚܕ݂ܳܐ ܠܟ݂ܠܗܷܝܢ. 38: ܘܰܥ̣ܒܰܕ݂ ܥܣܰܪ ܠܰܩܢ̈ܝܼܢ ܕܰܢܚܳܫܳܐ. ܐܰܪܒ̇ܥܝܼܢ ܡܰܬ̣ܪ̱̈ܝܳܢ ܐܰܚܕ݂ܳܐ ܠܰܩܢܳܐ ܚܕ݂ܳܐ: ܐܰܪܒܰܥ ܐܰܡ̈ܝܼܢ ܠܰܩܢܳܐ ܚܕ݂ܳܐ ܥܰܠ ܐܰܓܳܢܳܐ ܚܕ݂ܳܐ. ܗܳܟܰܢܳܐ ܠܰܥܣܰܪ ܐܰܓܳܢ̈ܝܼܢ. 39: ܘܰܥܒܰܕ݂ ܐܷܢܷܝܢ ܠܐܰܓܳܢܷ̈ܐ: ܚܰܡܷܫ ܡ̣ܢ ܣܷܛܪܷܗ ܕܒܰܝܬܳܐ ܡ̣ܢ ܝܰܡܝܼܢܳܐ: ܘܚܰܡܷܫ ܡ̣ܢ ܣܷܛܪܷܗ ܕܒܰܝܬܳܐ ܡ̣ܢ ܣܷܡܳܠܳܐ. ܘܝܰܡܳܐ ܥܒܰܕ݂ ܡ̣ܢ ܣܷܛܪܷܗ ܕܒܰܝܬܳܐ: ܡ̣ܢ ܬܰܝܡܰܢ ܡܰܕ݂ܢܰܚ ܠܘܼܩܒܰܠ ܬܰܝ̱ܡܢܳܐ. 40: ܘܰܥ̣ܒܰܕ݂ ܚܝܼܪܳܡ ܠܰܩܢܷ̈ܐ: ܘܩܰܕ݂ܣܷܐ: ܘܐܝܼܪܷ̈ܐ: ܘܩܰܪ̈ܕ݂ܳܠܷܐ ܘܫܰܠܷܡ ܚܝܼܪܳܡ ܠܡܷܥܒܰܕ݂ ܟܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 41: ܥܰܡܘܼ̈ܕܷܐ ܬܪܷܝܢ: ܘܐܰܓܳܢܷ̈ܐ ܕܥܰܠ ܪܷܫ ܥܰܡܘܼ̈ܕܷܐ ܬܰܪܬܷ̇ܝܢ: ܘܰܟ݂ܣܳܝܷ̈ܐ ܬܪܝܼܢ: ܠܰܡܟܰܣܳܝܘܼ ܬܰܪܬܷ̇ܝܢ ܐܰܓܳܢܷ̈ܐ ܕܥܰܠ ܪܷܫ ܥܰܡܘܼ̈ܕܷܐ. 42: ܘܪ̈ܘܼܡܳܢܷܐ ܐܰܪܒܰܥܡܳܐܐ ܠܰܬ̣ܪܷܝܢ ܟܣܳܝܷ̈ܐ: ܬܪܷܝܢ ܣܷܕ݂ܪ̈ܝܼܢ ܕܪ̈ܘܼܡܳܢܷܐ ܠܰܟ݂ܣܳܝܳܐ ܚܰܕ݂: ܠܰܡܟܰܣܳܝܘܼ ܬܪܷܝܢ ܦܘܼܡܷ̈ܐ ܕܐܰܓܳܢܷ̈ܐ ܕܥܰܠ ܪܷܫ ܥܰܡܘܼ̈ܕܷܐ. 43: ܘܐܰܓܳܢܷ̈ܐ ܥܣܰܪ: ܘܠܰܩܢܷ̈ܐ ܥܣܰܪ ܕܥܰܠ ܐܰܓܳܢܷ̈ܐ.44: ܘܝܰܡܳܐ ܚܰܕ݂: ܘܬ̣ܳܘܪܷ̈ܐ ܬܪܷܥܣܰܪ ܕܰܬ̣ܚܷܝܬ̣ ܝܰܡܳܐ. 45: ܘܩܰܕ݂ܣܷ̈ܐ ܘܐܝܼܪܷ̈ܐ: ܘܩܰܪ̈ܕ݂ܳܠܷܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܬܷܫܡܷܫܬܳܐ: ܕܰܥܒܰܕ݂ ܚܝܼܪܳܡ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܕܰܢܚܳܫܳܐ ܩܘܿܪܰܢܬ̣ܳܝܳܐ. 46: ܒܟ݂ܳܟ݂ܳܪ ܕܒܰܦܩܰܥܬ̣ܳܐ ܕܐܝܼܪܝܼܚܘܿ: ܥܰܠ ܓܷܢ̱ܒ̣ ܝܘܿܪܕ̇ܢܳܢ ܢܣܰܟ݂ ܐܷܢܘܿܢ ܡܰܠܟܳܐ: ܒܫܘܼܦܪܳܗ̇ ܕܐܰܪܥܳܐ: ܒܷܝܬ̣ ܣܳܟ݂ܘܼܬ̣ ܘܒܷܝܬ̣ ܨܰܪܬܳܢ. 47:ܘܰܥ̣ܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣. ܠܳܐ ܗܘ̤ܳܐ ܣܳܟ݂ܳܐ ܠܡܰܬ̣ܩܳܠܳܐ ܕܰܢܚܳܫܳܐ ܕܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 48: ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܡܰܕ݂ܒ̇ܚܳܐ ܕܕܰܗܒ̣ܳܐ: ܘܦܳܬ̣ܘܿܪ̈ܳܐ ܕܕܰܗܒ̣ܳܐ: ܕܰܥܠܳܘܗܝ ܠܰܚܡܳܐ ܕܐܰܦܷ̈ܐ.49: ܘܰܡܢܳܪ̈ܳܬ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ. ܚܰܡܷܫ ܡ̣ܢ ܝܰܡܝܼܢܳܐ: ܘܚܰܡܷܫ ܡ̣ܢ ܣܷܡܳܠܳܐ ܩܕ݂ܳܡ ܗܰܝܟ̇ܠܳܐ. ܘܟܰܦܷ̈ܐ: ܘܰܫܪ̈ܳܓܷܐ: ܘܡܰܠܩܛܷ̈ܐ ܕܕܰܗܒ̣ܳܐ. 50: ܘܡܰܙ̱ܡܟܷ̈ܐ: ܘܢܰܦ̮ܛܷܪܷ̈ܐ: ܘܫܳܚ̈ܠܷܐ: ܘܟܰܦܷ̈ܐ: ܘܦܝܼܪ̈ܡܷܐ ܕܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ: ܘܰܩܪ̈ܳܡܷܐ ܕܬܰܪܥܳܐ ܓܳܘܳܝܳܐ ܕܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ: ܘܰܕ̇ܬܰܪܥܳܐ ܒܰܝܬܳܐ ܕܗܰܝܟ̇ܠܳܐ: ܕܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ. 51: ܘܰܫܠܷܡ ܟܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܐܰܝܬ̇ܝܼ ܫܠܷܝܡܘܿܢ ܩܘܼܕ݂ܫܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ: ܟܷܣܦܳܐ: ܘܕܰܗܒ̣ܳܐ: ܘܡܳܐܢܷ̈ܐ: ܐܰܥܰܠ ܠܓܰܙܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.  ܩܦܠܐܘܢ: ܚ.1: ܗܳܝܕܷ̇ܝܢ ܟܰܢܷܫ ܫܠܷܝܡܘܿܢ ܠܟ݂ܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܠܟ݂ܠܗܘܿܢ ܪܷ̈ܫܷܐ ܕܫܰܒ̣̈ܛܷܐ: ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ. ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܐܘܽܪܻܫܠܷܡ: ܠܡܰܣܳܩܘܼ ܠܐܳܪܘܿܢܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܩܪܝܼܬܷܗ: ܕܗ̤ܝ ܗ̱ܝ̣ ܨܷܗܝܘܿܢ. 2: ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܒܝܰܪܚܳܐ ܕܥܰܠܠ̈ܳܬ̣ܳܐ ܒܓܚܰܓܳܐ: ܗ̤ܘܝܘܼ ܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ. 3: ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܫܰܒ̣ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܫܰܩܠܘܼܗܝ ܟܳܗ̈ܢܷܐ ܠܐܰܪܘܿܢܷܗ ܕܡܳܪܝܳܐ. 4:ܘܐܰܣܩܘܼܗܝ ܠܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ: ܘܰܠܡܰܫܟܰܢܙܰܒ̣ܢܳܐ: ܘܰܠܡܳܐܢܰܝ̈ ܩܘܼܕ݂ܫܳܐ ܕܡܰܫܟܢܳܐ: ܘܰܣܠܷܩܘ ܥܰܡܗܘܿܢ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 5: ܘܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܘܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ ܕܐܷܬ̣ܘܰܥܕ݂ܘ ܠܘܳܬܷ: ܩܳܝ̇ܡܝܼܢ ܥܰܡܷܗ ܩܕ݂ܳܡ ܐܳܪܘܿܢܳܐ: ܘܰܡܕܰܒ̇ܚܝܼܢ ܥ̈ܳܢܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܕܠܳܐ ܡܷܬ̣ܡ̱ܢܷܝܢ: ܘܠܳܐ ܡܷܬ̣ܚܰܫܒܰܢ ܡ̣ܢ ܣܘܿܓ̣ܐܗܘܿܢ. 6: ܘܐܰܝܬ̇ܝܼܘ ܟܳܗܢܷ̈ܐ ܠܐܳܪܘܿܢܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܠܐܰܬ̣ܪܷܗ ܠܗܰܝܟ̇ܠܳܐ: ܠܒܰܝܬܳܐ ܕܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ: ܠܰܬ̣ܚܷܝܬ̣ ܓܷܦܰܝ̈ܗܘܿܢ ܕܰܟ݂ܪ̈ܘܿܒܷܐ. 7:ܡܷܛܠ ܕܰܟ݂ܪ̈ܘܿܒܷܐ ܦܪܝܼܣܝܼܢ ܓܷܦܰܝ̈ܗܘܿܢ ܒܐܰܬ̣ܪܳܐ ܩܰܕ̇ܝܼܫܳܐ: ܘܡܰܛܠܠܝܼܢ ܒܓܷܦܰܝ̈ܗܘܿܢ ܥܰܠ ܐܳܪܘܿܢܳܐ: ܘܥܰܠ ܩܘܿܦܳܘ̈ܗܝ ܡ̣ܢ ܠܥܷܠ. 8: ܘܐܰܪܝܼܟ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܩ̈ܘܿܦܷܐ: ܘܡܷܬ̣ܚܙܷܝܢ ܗ̱ܘ̣ܳܘ ܪܷ̈ܫܰܝܗܘܿܢ ܕܩ̈ܘܿܦܷܐ ܡ̣ܢ ܩܘܼܕ݂ܫܳܐ ܠܰܩܕ݂ܳܡ ܗܰܝܟ̇ܠܳܐ: ܘܰܠܒܰܪ ܠܳܐ ܡܷܬ̣ܚܙܷܝܢ ܗ̱ܘ̣ܳܘ. ܘܰܗܘ̤ܳܘ ܬܰܡܳܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 9: ܠܰܝܬ̇ ܒܐܳܪܘܿܢܳܐ: ܐܷܠܳܐ ܐܷܢ ܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ: ܕܣܳܡ̣ ܬܰܡܳܢ ܡܘܼܫܷܐ ܒܚܘܿܪܝܼܒ̣: ܟܰܕ݂ ܐܰܩܝܼܡ ܡܳܪܝܳܐ ܩܝܳܡܳܐ ܥܰܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܟܰܕ݂ ܢܦܰܩ̣ܘ ܡ̣ܢ ܡܷܨܪܷܝܢ. 10: ܘܟܰܕ݂ ܢܦܰܩ̣ܘ ܟܳܗ̈ܢܷܐ ܡ̣ܢ ܩܘܼܕ݂ܫܳܐ: ܥܢܳܢܳܐ ܐܷܬ̣̱ܡܠܝܼ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 11: ܘܠܳܐ ܐܷܫܟܰܚܰܘ ܟܳܗ̈ܢܷܐ ܠܰܡܩܳܡ ܘܠܰܡܫܰܡܳܫܘܼ ܡ̣ܢ ܩܕ݂ܳܡ ܥܢܳܢܳܐ: ܡܷܛܠ ܕܐܷܬ̣̱ܡܠܝܼ ܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 12: ܗܳܝܕܷ̇ܝܢ ܐܷܡܰܪ ܫܠܷܝܡܘܿܢ: ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܐܷܡܰܪܬ̇ ܠܡܷܫܪܳܐ ܒܥܰܪܦܠܳܐ. 13: ܘܐܷܢܳܐ ܡܷܒ̣ܢܳܐ ܒܢܷ̇ܝܬ̣ ܒܷܝܬ̣ ܡܰܥ̱ܡܪܳܐ ܠܳܟ݂: ܡܰܬ̣ܩܢܳܐ ܠܡܳܘܬܳܒ̣ܳܟ݂ ܠܥܳܠܡ̈ܝܼܢ. 14: ܘܐܰܦܢܝܼ ܡܰܠܟܳܐ ܐܰܦܳܘ̈ܗܝ: ܘܒܰܪܷܟ݂ ܠܟ݂ܠܷܗ ܟܷܢܫܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܟ݂ܠܷܗ ܟܷܢܫܳܐ ܕܝܼܣܪܳܝܷܠ ܩܳܝ̇ܡܝܼܢ. 15:ܘܐܷܡܰܪ: ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܡܰܠܷܠ ܒܦܘܼܡܷܗ ܥܰܡ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܘܒ̣ܐܝܼܕ݂ܳܘ̈ܗܝ ܫܰܠܷܡ: ܘܐܷܡܰܪ. 16:ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܰܦܩܷܬ̣ ܠܥܰܡܝ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܡܷܨܪܷܝܢ: ܠܳܐ ܨܒܷܝܬ̣ ܒܰܩܪܝܼܬ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܕܢܷܗܘܷܐ ܫܷܡܝ ܬܰܡܳܢ. ܘܰܨܒܷ̇ܝܬ̣ ܒܕ݂ܳܘܝܼܕ݂ ܕܢܷܗܘܷܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ. 17: ܘܰܗܘ̤ܳܐ ܒܠܷܒܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܝ: ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 18: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܐܳܒ̣ܝ: ܚܠܳܦ ܕܰܗܘ̤ܳܬ̣ ܒܠܷܒܳܟ݂ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܫܷܡܝ: ܫܰܦܝܼܪ ܥ̣ܒܰܕ̇ܬ̇ ܕܰܗܘ̤ܳܬ̣ ܒܠܷܒܳܟ݂.19: ܒܪܰܡ ܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܫܷܡܝ: ܐܷܠܳܐ ܐܷܢ ܒܪܳܟ݂ ܕܢܳܦܷܩ ܡ̣ܢ ܚܰܨܳܟ݂: ܗ̤ܘ ܢܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܫܷܡܝ.20: ܘܐܰܩܝܼܡ ܡܳܪܝܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ: ܘܩܳܡܷ̇ܬ̣ ܚܠܳܦ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ: ܘܝܼܬܷܒܷ̇ܬ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ: ܘܰܒ̣ܢܷ̇ܝܬ̣ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 21: ܘܣܳܡܷܬ̣ ܬܰܡܳܢ ܐܳܪܘܿܢܳܐ ܕܰܩܝܳܡܷܗ ܕܡܳܪܝܳܐ: ܕܐܰܩܝܼܡ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܢ ܟܰܕ݂ ܐܰܦܷܩ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 22: ܘܩܳܡ̣ ܫܠܷܝܡܘܿܢ ܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܠܘܼܩܒܰܠ ܟܠܷܗ ܟܷܢܫܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܦܪܰܣ ܐܝܼܕ݂ܳܘ̈ܗܝ ܠܰܫܡܰܝܳܐ. ܘܨܰܠܝܼ: ܘܐܷܡܰܪ. 23: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܰܝܬ̇ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܒܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ: ܘܥܰܠ ܐܰܪܥܳܐ ܡ̣ܢ ܠܬܰܚܬ̇. ܕܢܳܛܰܪ ܐܰܢ̱ܬ̇ ܩܝܳܡܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܠܥܰܒ̣ܕܰܝ̈ܟ ܕܰܡܗܰܠܟ݂ܝܼܢ ܩܕ݂ܳܡܰܝܟ ܒܩܘܼܫܬܳܐ: ܒܟ݂ܠܷܗ ܠܷܒ̇ܗܘܿܢ ܘܰܒ̣ܟ݂ܠܷܗ ܢܰܦ̮ܫܗܘܿܢ. 24: ܕܰܢܛܰܪܬ̇ ܠܥܰܒ̣ܕܳܟ݂ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪܬ̇ ܠܷܗ. ܕܡܰܠܠܬ̇ ܒܦܘܼܡܳܟ݂: ܘܒ̣ܐܝܼܕܰܝ̈ܟ ܫܰܡ̣ܠܝܼܬ̇ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. 25: ܘܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܛܰܪ ܠܥܰܒ̣ܕܳܟ݂ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪܬ̇ ܠܷܗ: ܕܠܳܐ ܢܷܥܢܰܕ݂ ܠܳܟ݂ ܒܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܕܝܳܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ: ܒܰܠܚܘܿܕ݂ ܐܷܢ ܢܷܛܪܘܿܢ ܒܢܰܝ̈ܟ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܠܰܡܗܰܠܳܟ݂ܘܼ ܩܕ݂ܳܡܰܝ ܒܩܘܼܫܬܳܐ: ܐܰܝܟ݂ ܩܕ݂ܳܡܰܝ. 26: ܘܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. ܢܷܬ̣ܗܰܝܡܰܢ ܦܷܬ̣ܓ̣ܳܡܳܟ݂ ܕܝܼܡܰܝܬ̇ ܠܥܰܒ̣ܕܳܟ݂ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ. 27: ܡܷܛܠ ܕܫܰܪܝܼܪܳܐܝܼܬ̣ ܝܼܬܷܒ̣ ܐܰܠܳܗܳܐ ܥܰܠ ܐܰܪܥܳܐ. ܗܳܐ ܫܡܰܝܳܐ ܘܰܫܡܰܝ̈ ܫܡܰܝܳܐ ܠܳܐ ܡܣܰܒ̇ܪܝܼܢ ܠܳܟ݂: ܠܳܐ ܟ݂ܢ ܒܰܝܬܳܐ ܗܳܢܳܐ ܕܰܒ̣ܢܷܝܬ̣. 28: ܘܐܷܬ̣ܦܰܢ ܥܰܠ ܨܠܘܿܬܷܗ ܕܥܰܒ̣ܕܳܟ݂ ܘܥܰܠ ܒܳܥܘܼܬܷܗ: ܡܳܪܝܳܐ ܐܰܠܳܗܝ: ܠܡܷܫܡܰܥ ܒܳܥܘܼܬ̣ܳܐ ܘܰܨܠܘܿܬ̣ܳܐ: ܕܥܰܒ̣ܕܳܟ݂ ܡܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܝܳܘܡܳܢܳܐ. 29: ܕܢܷܗ̱ܘ̈ܝܳܢ ܥܰܝܢܝ̈ܟ ܦܬ̣ܝܼ̈ܚܳܢ ܥܰܠ ܒܰܝܬܳܐ ܗܳܢܳܐ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ: ܒܐܰܬ̣ܪܳܐ ܕܐܷܡܰܪܬ̇ ܕܢܷܗܘܷܐ ܫܷܡܝ ܬܰܡܳܢ ܠܡܷܫܡܰܥ ܨܠܘܿܬ̣ܳܐ: ܕܥܰܒ̣ܕܳܟ݂ ܡܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ. 30: ܘܰܫܡܰܥ ܒܳܥܘܼܬܷܗ ܕܥܰܒ̣ܕܳܟ݂ ܘܰܕ݂ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܕܰܡܨܰܠܷܝܢ ܩܕ݂ܳܡܰܝܟ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ. ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܡܰܥ̱ܡܪܳܟ݂ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܬܷܫܒ̇ܘܿܩ. 31: ܢܷܚܛܷܐ ܓܰܒ̣ܪܳܐ ܒܚܰܒ̣ܪܷܗ: ܘܰܢܚܰܝܒ̣ܝܼܘܗܝ ܡܳܘܡܳܬ̣ܳܐ ܠܡܳܘܡܳܝܘܼܬܷܗ: ܘܢܷܐܬܷܐ ܘܢܷܐܡܷܐ ܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܟ݂ ܒܒܰܝܬܳܐ ܗܳܢܳܐ. 32: ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܬܷܥܒܷ̇ܕ݂ ܘܰܬ̇ܕ݂ܘܼܢ ܠܥܰܒ̣ܕܰܝ̈ܟ ܠܰܡܚܰܝܳܒ̣ܘܼ ܠܚܰܝܳܒ̣ܳܐ: ܘܰܠܡܷܬܰܠ ܐܘܼܪܚܷܗ ܒܪܷܫܷܗ: ܘܠܰܡܙܰܟܳܝܘܼ ܠܙܰܟܳܝܳܐ: ܘܰܠܡܷܬܰܠ ܠܷܗ ܐܰܝܟ݂ ܙܰܟܳܝܘܼܬܷܗ. 33: ܘܟܰܕ݂ ܢܷܬ̇ܬ̇ܒܰܪ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܒܰܩܪܳܒ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ: ܟܰܕ݂ ܢܷܚܛܘܿܢ ܩܕ݂ܳܡܰܝܟ: ܘܰܢܬ̣ܘܼܒ̣ܘܼܢ ܠܘܳܬ̣ܳܟ݂ ܘܢܳܘܕ̇ܘܿܢ ܠܰܫܡܳܟ݂: ܘܰܢܨܰܠܘܿܢ ܘܢܷܒ̣ܥܘܿܢ ܡܷܢܳܟ݂ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ. 34: ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܬܷܫܒ̇ܘܿܩ ܠܰܚܛܳܗܷ̈ܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܘܰܕ݂ܥܰܡܳܟ݂. ܝܼܣܪܳܝܷܠ: ܘܬܰܗܦܰܟ݂ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 35: ܘܟܰܕ݂ ܢܷܬ̣ܟ̇ܠܘܿܢ ܫܡܰܝܳܐ: ܘܠܳܐ ܢܷܗܘܷܐ ܡܷܛܪܳܐ ܥܰܠ ܕܰܚܛܳܘ ܠܳܟ݂: ܘܢܷܐܬ̣ܘܿܢ ܘܰܢܨܰܠܘܿܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܢܳܘܕ̇ܘܿܢ ܠܰܫܡܳܟ݂: ܘܡ̣ܢ ܚܛܳܗܰܝ̈ܗܘܿܢ ܢܷܬ̣ܦܢܘܿܢ. 36: ܟܰܕ݂ ܬܷܥܢܷܐ ܐܷܢܘܿܢ: ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ. ܘܬܷܫܒ̇ܘܿܩ ܠܰܚܛܳܗܷ̈ܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܘܰܕ݂ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܟܰܕ݂ ܬܰܠܷܦ ܐܷܢܘܿܢ ܐܘܼܪܚܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܢܷܐܙܠ̱ܘܿܢ ܒܳܗ̇. ܘܬܷܬܷ̇ܠ ܡܷܛܪܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܥܰܡܳܟ݂ ܠܝܘܼܪܬܳܢܳܐ. 37:ܘܟܰܦܢܳܐ ܟܰܕ݂ ܢܷܗܘܷܐ ܒܐܰܪܥܳܐ: ܘܡܳܘܬܳܢܳܐ ܘܫܘܼܩܳܦܳܐ ܘܝܰܪܩܳܢܳܐ: ܘܩܰܡܨܳܐ ܘܙܳܚܠܳܐ ܟܰܕ݂ ܢܷܗܘܷܐ: ܘܟܰܕ݂ ܢܥܝܼܩܘܼܢ ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܗܘܿܢ: ܘܟ݂ܠ ܟܘܼܪܗܳܢ: ܘܟ݂ܠ ܡܰܚܘܳܐ. 38: ܘܟ݂ܠ ܨܠܘܿܬ̣ܳܐ ܘܟ݂ܠ ܒܳܥܘܼܬ̣ܳܐ ܕܬܷܗܘܷܐ ܠܟ݂ܠ ܐ̱ܢܳܫ ܠܟܠܷܗ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܕܢܷܕ̇ܥܘܼܢ ܓܒܰܪ ܡܰܟ݂ܬܳܫܳܐ ܕܠܷܒܷ̇ܗ: ܘܢܷܦܫܘܿܛ ܐܝܼܕ݂ܳܘ̈ܗܝ ܩܕ݂ܳܡܰܝܟ ܒܒܰܝܬܳܐ ܗܳܢܳܐ. 39: ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ: ܡ̣ܢ ܡܰܬ̣ܩܢܳܐ ܕܡܳܘܬ̇ܒ̣ܳܟ݂: ܘܬܷܫܒ̇ܘܿܩ ܘܬܷܥܒܷ̇ܕ݂: ܘܬܷܬܷ̇ܠ ܠܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܐܘܼܪ̈ܚܳܬܷܗ: ܕܬܷܕܰܥ ܠܷܒܷ̇ܗ. ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܒܰܠܚܘܿܕܰܝܟ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܷܒܳܐ ܕܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ. 40: ܡܷܛܠ ܕܢܷܕ݂ܚ̱ܠܘܿܢ ܠܳܟ݂ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܗܷܢܘܿܢ ܚܰܝܝܼܢ: ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 41: ܘܐܳܦ ܥܰܠ ܢܘܼܟ݂ܪܳܝܳܐ ܕܠܳܐ ܗܘ̤ܳܐ ܡ̣ܢ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܘܢܷܐܬܷܐ ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ ܡܷܛܠ ܫܡܳܟ݂. 42: ܟܰܕ݂ ܢܷܫܡ̱ܥܘܿܢ ܫܡܳܟ݂ ܪܰܒܳܐ: ܘܐܝܼܕ݂ܳܟ݂ ܬܰܩܝܼܦܬܳܐ: ܘܰܕ݂ܪܳܥܳܟ݂ ܪܳܡܳܐ: ܘܢܷܐܬܷܐ ܘܰܢܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܒܒܰܝܬܳܐ ܗܳܢܳܐ. 43: ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ ܡ̣ܢ ܡܰܬ̣ܩܢܳܐ ܕܡܳܘܬ̇ܒ̣ܳܟ݂: ܘܬܷܥܒܷ̇ܕ݂ ܐܰܝܟ݂ ܕܩܳܪܷܐ ܠܳܟ݂ ܢܘܼܟ݂ܪܳܝܳܐ: ܡܷܛܠ ܕܢܷܕ̇ܥܘܿܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܫܡܳܟ݂: ܠܡܷܕ݂ܚܰܠ ܐܰܝܟ݂ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܘܰܠܡܷܕܰܥ ܕܰܫܡܳܟ݂ ܐܷܬ̣ܩܪܝܼ ܥܰܠ ܒܰܝܬܳܐ ܗܳܢܳܐ ܕܰܒ̣ܢܷ̇ܝܬ̣. 44: ܘܟܰܕ݂ ܢܷܦܘܿܩ ܥܰܡܳܟ݂ ܠܰܩܪܳܒ̣ܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܒܐܘܼܪܚܳܐ ܕܰܬ̣ܫܰܕܰܪ ܐܷܢܘܿܢ: ܘܰܢܨܰܠܘܿܢ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝܳܐ ܒܐܘܼܪܚܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܕܰܨܒ̇ܝܼܬ̇ ܒܳܗ̇: ܘܒܰܝܬܳܐ ܗܳܢܳܐ ܕܰܒ̣ܢܷ̇ܝܬ̣ ܠܰܫܡܳܟ݂. 45:ܘܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ ܨܠܘܿܬ̣ܗܘܿܢ ܘܒ̣ܳܥܘܼܬ̣ܗܘܿܢ: ܘܬܷܥܒܷ̇ܕ݂ ܕܝܼܢܗܘܿܢ ܟܰܕ݂ ܢܷܚܛܘܿܢ ܠܳܟ݂. 46: ܡܷܛܠ ܕܠܰܝܬ̇ ܐ̱ܢܳܫ ܕܠܳܐ ܚܳܛܷ̇ܐ: ܘܪܳܓܷܙ̣ ܐܰܢ̱ܬ̇ ܥܠܰܝܗܘܿܢ: ܘܡܰܫܠܷܡ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ: ܘܫܳܒܷ̇ܝܢ ܠܗܘܿܢ ܫܳܒܰܝ̈ܗܘܿܢ: ܠܐܰܪܥܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܕܪܰܚܝܼܩܳܐ ܐܳܘ ܕܩܰܪܝܼܒ̣ܳܐ. 47: ܘܢܷܬ̣ܚܰܫܒ̣ܘܿܢ ܒܠܷܒ̇ܗܘܿܢ ܒܐܰܪܥܳܐ ܕܐܷܫܬ̇ܒ̣ܝܼܘ ܠܬܰܡܳܢ: ܘܰܢܬ̣ܘܼܒ̣ܘܼܢ: ܘܢܷܒ̣ܥܘܿܢ ܡܷܢܳܟ݂ ܒܐܰܪܥܳܐ ܕܫܳܒܰܝ̈ܗܘܿܢ: ܘܢܷܐܡܪܘܿܢ: ܚܛܰܝܢ ܘܐܰܣܟܷ̇ܠܢ ܘܐܰܥܠܝܼܢ. 48: ܘܢܷܬ̣ܦܢܘܿܢ ܠܘܳܬ̣ܳܟ݂ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܗܘܿܢ: ܘܡ̣ܢ ܟܠܳܗ̇ ܢܰܦ̮ܫܗܘܿܢ: ܒܐܰܪܥܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܕܰܫܒ̣ܳܘ ܐܷܢܘܿܢ. ܘܰܢܨܰܠܘܿܢ ܩܕ݂ܳܡܰܝܟ ܒܐܘܼܪܚܳܐ ܕܐܰܪܥ̱ܗܘܿܢ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܩܪܝܼܬ̣ܳܐ ܕܰܓ̣ܒܝܼܬ̇: ܘܒܰܝܬܳܐ ܕܰܒ̣ܢܷ̇ܝܬ̣ ܠܰܫܡܳܟ݂. 49: ܘܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ ܡ̣ܢ ܡܰܬ̣ܩܢܳܐ ܕܡܳܘܬ̇ܒ̣ܳܟ݂: ܨܠܘܿܬ̣ܗܘܿܢ ܘܒ̣ܳܥܘܼܬ̣ܗܘܿܢ ܘܬܷܥܒܷ̇ܕ݂ ܕܝܼܢܗܘܿܢ. 50: ܘܬܷܫܒ̇ܘܿܩ ܠܥܰܡܳܟ݂ ܥܰܠ ܕܰܚܛܳܘ ܠܳܟ݂: ܘܥܰܠ ܟܠܗܷܝܢ ܣܰܟ݂̈ܠ̱ܘܳܬ̣ܗܘܿܢ ܕܐܰܣܟܷ̇ܠܘ ܒܳܟ݂: ܘܬܷܬܷ̇ܠ ܐܷܢܘܿܢ ܠܪ̈ܰܚܡܷܐ ܩܕ݂ܳܡ ܫܰܒܰܝ̈ܗܘܿܢ: ܘܢܷܪܚ̱ܡܘܼܢ ܐܷܢܘܿܢ. 51: ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐܷܢܘܿܢ ܘܝܳܪܬ̇ܘܼܬ̣ܳܟ݂: ܕܐܰܦܷܩܬ̇ ܐܷܢܘܿܢ ܡ̣ܢ ܡܷܨܪܝܼܢ ܡ̣ܢ ܟܘܼܪܳܐ ܕܦܰܪܙܠܳܐ. 52: ܘܢܷܗ̱ܘ̈ܝܳܢ ܥܰܝܢܰܝ̈ܟ ܦܬ̣ܝܼ̈ܚܳܢ ܥܰܠ ܒܳܥܘܼܬ̣ܳܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܘܰܕ݂ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ: ܘܬܷܫܡܰܥ ܐܷܢܘܿܢ ܒܟ݂ܠ ܕܩܳܪܷܝܢ ܠܳܟ݂. 53: ܡܷܛܠ ܐܰܢ̱ܬ̇ ܦܪܰܫܬ̇ ܐܷܢܘܿܢ ܠܳܟ݂ ܠܝܳܪܬ̇ܘܼܬ̣ܳܐ: ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ: ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܳܟ݂: ܟܰܕ݂ ܐܰܦܷܩܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܡ̣ܢ ܡܷܨܪܷܝܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. 54: ܘܟܰܕ݂ ܫܰܠܷܡ ܫܠܷܝܡܘܿܢ ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܟܠܳܗ̇ ܨܠܘܿܬ̣ܳܐ ܘܒ̣ܳܥܘܼܬ̣ܳܐ ܗܳܕܷܐ: ܩܳܡ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ: ܕܰܗܘ̤ܳܐ ܒܰܪܝܼܟ݂ ܥܰܠ ܒܘܼܪ̈ܟܳܘܗܝ: ܘܐܝܼܕ݂ܳܘ̈ܗܝ ܦܪ̈ܝܼܣܳܢ ܠܰܫܡܰܝܳܐ. 55: ܘܩܳܡ ܘܒܰܪܷܟ݂ ܠܟ݂ܠܷܗ ܟܷܢܫܳܐ ܕܝܼܣܪܳܝܷܠ ܒܩܳܠܳܐ ܪܳܡܳܐ: ܘܐܷܡܰܪ.56: ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܕܝܰܗ̱ܒ̣ ܢܝܳܚܳܐ ܠܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܐܰܝܟ݂ ܕܐܷܡܰܪ: ܘܠܳܐ ܢܦܰܠ ܚܰܕ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܛܳܒܷ̈ܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ. 57: ܘܢܷܗܘܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܥܰܡܰܢ: ܐܰܝܟ݂ ܕܰܗܘ̤ܳܐ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܢ: ܠܳܐ ܢܰܪܦܷܝܢ ܘܠܳܐ ܢܷܫܒ̇ܩܰܢ. 58: ܠܡܰܦܢܳܝܘܼ ܠܷܒܰܢ ܠܘܳܬܷܗ: ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܐܘܼܪ̈ܚܳܬܷܗ: ܠܡܷܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ: ܘܰܩܝܳܡܳܘ̈ܗܝ: ܘܕ݂ܝܼܢܳܘ̈ܗܝ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ: ܕܦܰܩܷܕ݂ ܠܐܰܒ̣ܳܗܰܝ̈ܢ. 59: ܘܢܷܗܘܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܕܰܒ̣ܥܷܝܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܩܰܪܝܼܒ̣ܝܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܒܠܷܠܝܳܐ ܘܒ̣ܐܝܼܡܳܡܳܐ: ܠܡܷܥܒܰܕ݂ ܕܝܼܢܳܐ ܕܥܰܒ̣ܕܷ̇ܗ: ܘܕ݂ܝܼܢܳܐ ܕܥܰܡܷܗ ܝܼܣܪܳܝܷܠ ܟܠܝܘܿܡ ܒܝܘܿܡ.60: ܡܷܛܠ ܕܢܷܕ̇ܥܘܼܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ: ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܠܒܰܪ ܡܷܢܷܗ.61: ܘܢܷܗܘܷܐ ܠܷܒ̇ܟ݂ܘܿܢ ܫܠܷܡ ܥܰܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܐܘܼܪ̈ܚܳܬܷܗ: ܘܰܠܡܷܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ: ܘܰܩܝܳܡܳܘ̈ܗܝ: ܘܕ݂ܝܼܢܳܘ̈ܗܝ: ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. 62: ܘܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ: ܡܕܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܕܷܒ̣ܚܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 63: ܘܕܰܒܰܚ ܫܠܷܝܡܘܿܢ ܕܷܒ̣ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܬܳܘܪܷ̈ܐ ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ: ܘܥ̈ܳܢܳܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ. 64: ܘܚܰܕܷ̇ܬ̣ܘ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܡܰܠܟܳܐ ܘܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܝܳܘܡܳܐ ܗܳܘ̇: ܩܰܕܷ̇ܫ ܡܰܠܟܳܐ ܠܓ̣ܳܘܳܗ̇ ܕܕ݂ܳܪܬܳܐ ܕܰܩܕ݂ܳܡ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܡܷܛܠ ܕܰܥܒܰܕ݂ ܬܰܡܳܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܩܘܼܪ̈ܒܳܢܷܐ: ܘܬܰܪܒܳܐ ܕܫܰܠܡܷ̈ܐ. ܡܷܛܠ ܕܡܰܕ݂ܒ̇ܚܳܐ ܕܰܢܚܳܫܳܐ ܕܰܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܙܥܘܿܪ ܗ̱ܘ̣ܳܐ ܠܰܡܣܰܝܒܳܪܘܼ ܥܠ̈ܳܘܳܬ̣ܳܐ: ܘܩܘܼܪ̈ܒܳܢܷܐ ܘܬܰܪܒܳܐ ܕܫܰܠܡܷ̈ܐ. 65: ܘܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܚܰܓܳܐ: ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܟܢܝܼܫܝܼܢ: ܡ̣ܢ ܡܰܥܠܳܢܳܐ ܕܰܚܡܳܬ̣: ܘܰܥܕܰܡܳܐ ܠܡܰܥܠܳܢܳܐ ܕܢܰܚܠܳܐ ܕܡܷܨܪܷܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܘܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܐܰܪܒܰܬܰܥܣܰܪ ܝܳܘ̈ܡܝܼܢ. 66: ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܡܳܢܝܳܐ: ܫܰܕܰܪܘ ܥܰܡܳܐ ܘܒܰܪܷܟ݂ܘ ܠܡܰܠܟܳܐ. ܘܐܷܙܰܠ̣ܘ ܠܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܟܰܕ݂ ܚܳܕܷܝܢ ܘܫܰܦܝܼܪ ܠܷܒ̇ܗܘܿܢ ܥܰܠ ܟܠܗܷܝܢ ܛܳܒ̣̈ܳܬ̣ܳܐ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕܷ̇ܗ ܘܠܥܰܡܷܗ ܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܛ.1: ܘܟܰܕ݂ ܫܰܠܷܡ ܫܠܷܝܡܘܿܢ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܒܰܝܬܷ̇ܗ ܕܡܰܠܟܳܐ: ܘܟ݂ܠܷܗ ܨܷܒ̣ܝܳܢܷܗ ܕܰܫܠܷܝܡܘܿܢ ܕܰܨܒ̣ܳܐ ܠܡܷܥܒܰܕ݂. 2: ܗܳܝܕܷ̇ܝܢ ܐܷܬ̣ܓ̇ܠܝܼ ܡܳܪܝܳܐ ܥܰܠ ܫܠܷܝܡܘܿܢ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ: ܐܰܝܟ݂ ܕܐܷܬ̣ܓ̇ܠܝܼ ܥܠܳܘܗܝ ܒܓܷܒ̣ܥܘܿܢ.3: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܫܷܡ̇ܥܷܬ̣ ܨܠܘܿܬ̣ܳܟ݂ ܘܒ̣ܳܥܘܼܬ̣ܳܟ݂ ܕܰܒ̣ܥܰܝܬ̇ ܡ̣ܢ ܩܕ݂ܳܡܰܝ: ܘܩܰܕ̇ܫܷ̇ܬ̣ ܠܝܼ ܒܰܝܬܳܐ ܗܳܢܳܐ ܕܰܒ̣ܢܰܝܬ̇: ܠܰܡܣܳܡ ܫܷܡܝ ܬܰܡܳܢ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. ܘܢܷܗ̱ܘ̈ܝܳܢ ܥܰܝܢܰܝ̈ ܘܠܷܒ̇ܝ ܬܰܡܳܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 4: ܘܐܰܢ̱ܬ̇ ܬܗܰܠܷܟ݂ ܩܕ݂ܳܡܰܝ ܐܰܝܟ݂ ܕܗܰܠܷܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂: ܒܬܰܡܝܼܡܘܼܬ̣ ܠܷܒܳܐ ܘܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܠܡܷܥܒܰܕ݂ ܐܰܝܟ݂ ܕܦܰܩܕ̇ܬܳܟ݂: ܘܰܩܝܳܡܝ̈ ܘܕ݂ܝܼܢܰܝ̈ ܬܷܛܰܪ. 5: ܐܰܩܝܼܡ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܠܥܳܠܰܡ: ܐܰܝܟ݂ ܕܐܷܡ̇ܪܷܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂: ܕܠܳܐ ܢܷܥܢܰܕ݂ ܠܳܟ݂ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ. 6: ܘܐܷܢ ܡܷܗܦܰܟ݂ ܬܷܗܦܟ݂ܘܿܢ ܡ̣ܢ ܒܳܬܰܪܝ ܐܰܢ̱ܬ̇ܘܿܢ ܘܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ: ܘܠܳܐ ܬܷܛܪܘܿܢ ܦܘܼܩ̈ܕܳܢܰܝ ܘܰܩܝܳܡܰܝ̈ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ: ܘܬܷܐܙܠ̱ܘܿܢ ܘܬܷܦ̱ܠܚܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܬܷܣܓܕ݂ܘܿܢ ܠܗܘܿܢ. 7: ܐܳܘܒܷ̇ܕ݂ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܗܘܿܢ. ܘܒܰܝܬܳܐ ܕܩܰܕܫܷܬ̣ ܠܫܷܡܝ ܐܷܥܩ̱ܪܝܼܘܗܝ ܡ̣ܢ ܩܕ݂ܳܡܰܝ. ܘܢܷܗܘܷܐ ܝܼܣܪܳܝܷܠ ܠܡܰܬ̣ܠܳܐ ܘܰܠܬ̣ܘܼܢܳܝܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. 8: ܘܒܰܝܬܳܐ ܗܳܢܳܐ ܢܷܗܘܷܐ ܚܪܷܒ̣. ܘܟ݂ܠ ܕܢܷܥܒܰܪ ܥܠܳܘܗܝ: ܢܷܬ̣ܡܰܗ ܘܢܰܫܪܷܩ ܘܢܷܐܡܪܘܿܢ ܥܰܠ ܡܳܢܳܐ ܥܒܰܕ݂ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܠܐܰܪܥܳܐ ܗܳܕܷܐ ܘܰܠܒܰܝܬܳܐ ܗܳܢܳܐ. 9:ܘܢܷܐܡܪܘܿܢ ܥܰܠ ܕܰܫܒܰܩ̣ܘ ܠܡܳܪܝܳܐ ܐܰܠܗܗܘܿܢ ܕܐܰܦܷܩ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܚܰܕ݂ܘ ܒܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܰܦܠܰܚ̣ܘ ܐܷܢܘܿܢ: ܘܰܣܓܰܕ݂ܘ ܠܗܘܿܢ: ܡܷܛܠ ܗܳܢܳܐ ܐܰܝܬ̇ܝܼ ܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܟܠܳܗ̇. 10: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ: ܕܰܒ̣ܢܳܐ ܫܠܷܝܡܘܿܢ ܬܪܷܝܢ ܒܳܬܰܝܼ̈ܢ: ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܒܰܝܬܷ̇ܗ ܕܡܰܠܟܳܐ.11: ܘܚܝܼܪܳܡ ܡܰܠܟܳܐ ܕܨܘܿܪ ܬܰܪܣܝܼ ܠܰܫܠܷܝܡܘܿܢ: ܒܩܰܝܣܷ̈ܐ ܕܐܰܪ̈ܙܷܐ: ܘܰܒ̣ܩܰܝܣܷ̈ܐ ܕܫܰܪ̈ܘܰܝܢܷܐ: ܘܰܒ̣ܕܰܗܒ̣ܳܐ ܐܰܝܟ݂ ܕܰܨܒ̣ܳܐ: ܗܳܝܕܷ̇ܝܢ ܝܰܗ̱ܒ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܚܝܼܪܳܡ ܥܷܣܪܝܼܢ ܩܘܼܪ̈ܝܳܐ ܒܐܰܪܥܳܐ ܕܰܓ̣ܠܝܼܠܳܐ. 12: ܘܰܢܦܰܩ ܚܝܼܪܳܡ ܡ̣ܢ ܨܘܿܪ ܠܡܷܚܙܳܐ ܩܘܼܪ̈ܝܳܐ ܕܝܰܗ̱ܒ̣ ܠܷܗ ܫܠܷܝܡܘܿܢ: ܘܠܳܐ ܫܦܰܪ ܒܥܰܝܢܳܘ̈ܗܝ. 13: ܘܐܷܡܰܪ: ܡܳܢܳܐ ܐܷܢܷܝܢ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܝܼ: ܐܳܚܝ. ܘܰܩ̣ܪܳܐ ܐܷܢܷܝܢ ܐܰܪܥܳܐ ܕܟܰܒ̇ܘܿܠܝܼ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 14: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܚܝܼܪܳܡ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܟܰܟ̇ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ. 15: ܘܗܳܢܳܐ ܦܘܼܣܩܳܢܳܐ ܕܡܰܕܰܐܬ̣ܳܐ ܕܐܰܣܷܩ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܒܰܝܬܷ̇ܗ. ܘܰܒ̣ܢܳܐ ܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ: ܘܡܰܠܘܿ: ܘܚܳܨܘܿܪ: ܘܡܰܓܕ̇ܘܿ: ܘܓ̣ܳܙܳܪ. 16:ܘܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܣܠܷܩ ܗ̱ܘ̣ܳܐ ܘܟܰܒ̣ܫܳܗ̇ ܠܓ̣ܳܙܳܪ: ܘܐܳܘܩܕ݂ܳܗ̇ ܒܢܘܼܪܳܐ. ܘܠܰܟ݂ܢܰܥܢܳܝܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܰܩܪܝܼܬ̣ܳܐ ܩܰܛܷܠ. ܘܝܰܗ̱ܒܳܗ̇ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܠܒܰܪܬܷܗ ܐܰܢ̱ܬܰܬ̣ ܫܠܷܝܡܘܿܢ. 17: ܘܰܒ̣ܢܳܐ ܫܠܷܝܡܘܿܢ ܠܓ̣ܳܙܳܪ ܘܰܠܒܷܝܬ̣ ܚܳܘܪܳܢ ܬܰܚܬܳܝܬܳܐ. 18: ܘܰܠܒܰܥܠܘܼܬ̣: ܘܰܠܬ̣ܕ݂ܡܘܿܪ ܕܒܰܐܪܥܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ. 19: ܘܰܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܓܰܙܳܐ: ܕܰܗ̤̈ܘܰܝ ܠܰܫܠܷܝܡܘܿܢ: ܘܰܠܩܘܼܪ̈ܝܳܐ ܕܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ: ܘܰܠܩܘܼܪ̈ܝܳܐ ܕܦܰܪ̈ܳܫܷܐ: ܘܨܷܒ̣ܝܳܢܷܗ ܕܰܫܠܷܝܡܘܿܢ ܕܰܨܒ̣ܳܐ ܠܡܷܒ̣ܢܳܐ ܒܐܘܽܪܻܫܠܷܡ: ܘܰܒ̣ܠܷܒ̣ܢܳܢ: ܘܰܒ̣ܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܫܘܼܠܛܳܢܷܗ. 20: ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܷܫܬ̇ܚܰܕ݂ܘ ܡ̣ܢ ܐܳܡܘܿܪ̈ܳܝܷܐ: ܘܚܷܬ̣ܳܝܷ̈ܐ: ܘܦܰܪ̈ܙܳܝܷܐ: ܘܚ̈ܳܘܳܝܷܐ: ܘܝܳܒ̣ܘܿܣܳܝܷ̈ܐ: ܕܠܳܐ ܗܘ̤ܳܘ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 21: ܒܢܰܝ̈ܗܘܿܢ ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܒܳܬܰܪܗܘܿܢ: ܘܠܳܐ ܐܷܫܟܰܚ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܘܒܳܕ݂ܘܼ ܐܷܢܘܿܢ: ܥ̣ܒܰܕ݂ ܐܷܢܘܿܢ ܫܠܷܝܡܘܿܢ ܥܰܒ̣̈ܕܷ̇ܐ ܡܰܣܩܰܝ̈ ܡܰܕܰܐܬ̣ܳܐ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 22: ܘܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܳܐ ܝܰܗ̱ܒ̣ ܫܠܷܝܡܘܿܢ ܥܰܒ̣̈ܕܷ̇ܐ: ܡܷܛܠ ܕܗܷܢܘܿܢ ܐܷܢܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ݂ܳܢܷܐ: ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܘܓܰܢ̱ܒܳܪ̈ܳܘܗܝ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ ܘܦܰܪ̈ܳܫܳܘܗܝ. 23: ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܩܰܝܘܼܡܷ̈ܐ ܕܥܰܠ ܥܒ̣ܳܕ݂ܳܐ ܕܰܫܠܷܝܡܘܿܢ: ܚܰܡܷܫܡܳܐܐ ܘܚܰܡܫܝܼܢ ܕܫܰܠܝܼܛܝܼܢ ܥܰܠ ܥܰܡܳܐ ܘܡܰܥܒ̇ܕ݂ܝܼܢ ܒܰܥܒ̣ܳܕ݂ܳܐ. 24: ܘܒܰܪܬ ܦܷܪܥܘܿܢ ܣܷܠܩܰܬ̤ ܡ̣ܢ ܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂: ܠܒܰܝܬܳܐ ܕܰܒ̣ܢܳܐ ܠܳܗ̇ ܫܠܷܝܡܘܿܢ: ܗܳܝܕܷ̇ܝܢ ܒܢܳܐ ܠܡܰܠܘܿ. 25: ܘܡܰܣܷܩ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ: ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ ܒܫܰܢ̱ܬܳܐ: ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܫܰܠܡܷ̈ܐ: ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ: ܘܣܳܐܷ̇ܡ ܗ̱ܘ̣ܳܐ ܥܠܳܘܗܝ ܒܷܣܡܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.26: ܘܫܰܠܡܷܗ ܠܒܰܝܬܳܐ: ܘܰܥ̣ܒܰܕ݂ ܣܦ̈ܝܼܢܳܬ̣ܳܐ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܒܥܷܨܝܼܢܘܿ ܓܒܰܪ ܕܥܰܡ ܐܰܠܘܿܬ̣: ܥܰܠ ܣܦܰܬ̣ ܝܰܡܳܐ ܕܣܘܿܦ ܒܐܰܪܥܳܐ ܕܐܰܪܘܰܕ݂. 27: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܚܝܼܪܳܡ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܒܰܣܦ̈ܝܼܢܳܬ̣ܳܐ: ܓܰܒ̣ܪܷ̈ܐ ܣܰܦܳܢܷ̈ܐ ܕܝܳܕ݂ܥܝܼܢ ܝܰܡܳܐ ܥܰܡ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ. 28: ܘܐܷܬ̣ܳܘ ܠܐܳܘܦܷܝܪ: ܘܰܢܣܰܒ̣ܘ ܡ̣ܢ ܬܰܡܳܢ ܕܰܗܒ̣ܳܐ: ܐܰܪܒܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ ܟܰܟ̇ܪ̈ܝܼܢ: ܘܐܰܝܬ̇ܝܼܘ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ.  ܩܦܠܐܘܢ: ܝ.1: ܘܡܰܠܟܰܬ̣ ܫܒ̣ܳܐ ܫܷܡܥܰܬ̤ ܫܷܡܥܷܗ ܕܰܫܠܷܝܡܘܿܢ ܘܰܫܡܷܗ ܕܡܳܪܝܳܐ. 2: ܘܐܷܬܰܬ̤ ܠܰܡܢܰܣܳܝܘܼܬܷܗ ܒܐܘܼܚ̈ܕܳܬ̣ܳܐ: ܘܐܷܬ̣ܳܬ̤ ܠܐܘܽܪܻܫܠܷܡ ܒܚܰܝܠܳܐ ܣܰܓ̇ܝܼܐܳܐ ܕܛܳܒ̣: ܘܓܰܡ̈ܠܷܐ ܕܰܛܥܝܼܢܝܼܢ ܒܷܣܡܷ̈ܐ ܘܕܰܗܒ̣ܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣: ܘܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ. ܘܐܷܬ̣ܳܬ̣ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܘܢܰܣܝܳܬܷܗ ܒܟ݂ܠ ܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܠܷܒܷ̇ܗ. 3: ܘܚܳܘܝܳܗ̇ ܫܠܷܝܡܘܿܢ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ: ܘܡܷܕܷ̇ܡ ܠܳܐ ܐܷܬ̣ܟܰܣܝܼ ܡ̣ܢ ܡܰܠܟܳܐ ܕܠܳܐ ܚܳܘܝܳܗ̇. 4: ܘܰܚܙܳܬ̤ ܡܰܠܟܰܬ̣ ܫܒ̣ܳܐ ܟܠܳܗ̇ ܚܷܟ݂ܡ̱ܬܷܗ ܕܰܫܠܷܝܡܘܿܢ: ܘܒܰܝܬܳܐ ܕܰܒ̣ܢܳܐ. 5: ܘܡܷܐܟܰܠ ܦܳܬ̣ܘܿܪܷܗ: ܘܡܳܘܬܰܒ̣ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܰܩܝܳܡ ܡܫܰܡܫܳܢܳܘ̈ܗܝ: ܘܰܠܒ̣ܘܼܫܰܝ̈ܗܘܿܢ: ܘܫܳܩ̈ܳܘܳܬܷܗ: ܘܰܠܒ̣ܘܼܫܰܝ̈ܗܘܿܢ: ܘܰܥ̈ܠܳܘܳܬܷܗ ܕܡܰܣܷܩ ܗ̱ܘ̣ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܠܳܐ ܐܷܫܬܰܚܪܰܬ̤ ܒܳܗ̇ ܬܘܼܒ̣ ܪܘܼܚܳܐ.6: ܘܐܷܡܪܰܬ̤ ܠܡܰܠܟܳܐ: ܫܰܪܝܼܪܳܐܝܼܬ̣ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܫܷܡܥܷ̇ܬ̣ ܒܐܰܪܥܝ: ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ ܘܥܰܠ ܚܷܟ݂ܡ̱ܬ̣ܳܟ݂. 7:ܘܠܳܐ ܗܰܝܡܢܷܬ̣ ܠܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܥܕܰܡܳܐ ܕܐܷܬܷܝܬ̣ ܘܰܚܙܰܝ̈ ܥܰܝܢܰܝ̈ ܘܗܳܐ ܠܳܐ ܚܳܘܝܼܘ ܠܝܼ ܦܷܠܓܳܐ. ܐܳܘܣܷܦܬ̇ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܛܳܒ̣ܬ̣ܳܐ ܥܰܠ ܛܷܒܳܐ ܕܫܷܡܥܷ̇ܬ̣. 8: ܛܘܼܒܰܝܗܷܝܢ ܠܢܷܫܰܝ̈ܟ: ܛܘܼܒܰܝܗܘܿܢ ܠܥܰܒ̣ܕܰܝ̈ܟ ܗܳܠܷܝܢ ܕܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡܰܝܢ ܐܰܡܝܼܢܳܐܝܼܬ̣: ܘܫܳܡ̇ܥܝܼܢ ܚܷܟ݂ܡ̱ܬ̣ܳܟ݂. 9: ܢܷܗܘܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܪܝܼܟ݂: ܕܰܨܒ̣ܳܐ ܒܳܟ݂ ܘܐܳܘܬ̇ܒ̣ܳܟ݂ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ. ܡܷܛܠ ܕܰܪܚܷܡ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ ܠܥܳܠܰܡ: ܘܥܰܒ̣ܕܳܟ݂ ܡܰܠܟܳܐ: ܕܬܷܥܒܷ̇ܕ݂ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. 10: ܘܝܷܗ̱ܒ̇ܬ̤ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܟܰܟ̇ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ: ܘܒܷܣܡܷ̈ܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣: ܘܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ: ܘܠܳܐ ܐܷܬ̣ܳܘ ܐܰܝܟ݂ ܒܷܣܡܷ̈ܐ ܗܳܢܘܿܢ ܬܘܼܒ̣ ܕܝܷܗ̱ܒܰܬ̤ ܡܰܠܟܰܬ̣ ܫܒ̣ܳܐ ܠܰܫܠܷܝܡܘܿܢ. 11: ܘܐܳܦ ܣܦܝܼܢܷ̈ܐ ܕܚܝܼܪܳܡ ܛܥܰܢ ܕܰܗܒ̣ܳܐ ܡ̣ܢ ܐܳܘܦܷܝܪ: ܘܐܰܝܬ̇ܝܼ ܡ̣ܢ ܐܳܘܦܷܝܪ ܩܰܝܣܷ̈ܐ ܕܩܷܣܘܼܬ̣ܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣: ܘܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ. 12:ܘܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܩܰܝܣܷ̈ܐ ܕܩܷܣܘܼܬ̣ܳܐ ܬܰܨܒ̇ܝܼܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܰܠܒܷܝܬ̣ ܡܰܠܟܳܐ: ܘܟܰܢܳܪܷ̈ܐ: ܘܩܝܼܬ̣ܳܪܷ̈ܐ: ܠܰܡܫܰܒ̇ܚܳܢܷ̈ܐ. ܠܳܐ ܐܷܬ̣ܳܘ ܐܰܝܟ݂ ܗܳܢܘܿܢ ܩܰܝܣܷ̈ܐ ܕܩܷܣܘܿܬ̣ܳܐ: ܘܠܳܐ ܐܷܬ̣ܚ̱ܙܝܼܘ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 13: ܘܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܝܰܗ̱ܒ̣ ܠܡܰܠܟܰܬ̣ ܫܒ̣ܳܐ ܟܠ ܡܷܕܷ̇ܡ ܕܰܨܒܳܬ̤ ܘܫܷܐܠܰܬ̤: ܣܛܰܪ ܡ̣ܢ ܡܷܕܷ̇ܡ ܕܝܰܗ̱ܒ̣ ܠܳܗ̇: ܐܰܝܟ݂ ܐܝܼܕ݂ܳܐ ܕܡܰܠܟܳܐ. ܘܐܷܬ̣ܦܰܢܝܰܬ̤ ܘܐܷܙܰܠ̱ܬ̤ ܠܐܰܪܥܳܐ ܗ̤ܝ ܘܥܰܒ̣ܕܷ̇ܝ̈ܗ̇. 14: ܘܰܗܘ̤ܳܐ ܡܰܬ̣ܩܳܠ ܕܰܗܒ̣ܳܐ ܕܥܳܐܷ̇ܠ ܗ̱ܘ̣ܳܐ ܠܰܫܠܷܝܡܘܿܢ ܒܫܰܢ̱ܬܳܐ ܚܕ݂ܳܐ: ܫܷܬ̣ܡܳܐܐ ܘܷܫܬ̇ܝܼܢ ܘܫܷܬ̣ ܟܰܟ̇ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ. 15: ܣܛܰܪ ܡ̣ܢ ܐ̱ܢܳܫܳܐ ܐܘܼܡܳܢܷ̈ܐ: ܘܬܷܐܓ̣ܪ̈ܳܬ̣ܳܐ ܕܬܰܓܳܪܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܥܰܪ̈ܒ̣ܳܝܷܐ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܐܰܪܥܳܐ. 16: ܘܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܡܰܐܬܷ̇ܝܢ ܣܰܟ̇ܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ: ܘܫܷܬ̣ ܡܳܐܐ ܡܢ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ ܐܰܣܷܩ ܥܰܠ ܣܰܟ̇ܪܷ̈ܐ ܚܕ݂ܳܐ. 17: ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܡܓܰܢ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ: ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܡܷܢ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ ܐܰܣܷܩ ܥܰܠ ܡܓܰܢܳܐ ܚܕ݂ܳܐ. ܘܣܳܡ̣ ܐܷܢܷܝܢ ܡܰܠܟܳܐ ܒܷܝܬ̣ ܥܳܒ̣ܳܐ ܕܠܷܒ̣ܢܳܢ. 18:ܘܰܥ̣ܒܰܕ݂ ܡܰܠܟܳܐ ܟܘܼܪܣܝܳܐ ܕܫܷܢܳܐ ܪܰܒܳܐ: ܘܩܰܪܡܷܗ ܕܰܗܒ̣ܳܐ ܡ̣ܢ ܐܳܘܦܷܝܪ. 19: ܘܰܥܒܰܕ݂ ܠܟ݂ܘܼܪܣܝܳܐ ܫܬܳܐ ܕܰܪ̈ܓ̣ܝܼܢ: ܘܪܷܫܷܗ ܕܟ݂ܘܼܪܣܝܳܐ ܓܠܝܼܠ ܡ̣ܢ ܒܷܣܬ̇ܪܷܗ: ܘܐܝܼ̈ܕ݂ܳܗܳܬ̣ܳܐ ܡܷܟܳܐ ܘܡܷܟܳܐ ܒܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܡܳܘܬ̇ܒ̣ܳܐ: ܘܰܬ̣ܪܷܝܢ ܐܰܪ̈ܝܳܘܳܢ ܩܳܝ̇ܡܝܼܢ ܡܷܟܳܐ ܘܡܷܟܳܐ.20: ܘܰܬ̣ܪܷܥܣܰܪ ܐܰܪ̈ܝܳܘܳܢ ܩܳܝ̇ܡܝܼܢ ܥܰܠ ܓܷܢ̱ܒ̣ ܫܬܳܐ ܕܰܪ̈ܓ̣ܝܼܢ ܡܷܟܳܐ ܘܡܷܟܳܐ: ܠܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܗܳܟܰܢܳܐ ܠܟ݂ܠܗܷܝܢ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ. 21: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܬܷܫܡܷܫܬܷ̇ܗ ܕܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܕܕܰܗܒ̣ܳܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܒܷܝܬ̣ ܥܳܒ̣ܳܐ ܕܠܷܒ̣ܢܳܢ ܕܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ. ܘܟܷܣܦܳܐ ܠܳܐ ܚܫܝܼܒ̣ ܗ̱ܘ̣ܳܐ ܒܝܳܘܡܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ ܡܷܕܷ̇ܡ. 22: ܡܷܛܠ ܕܰܣܦܝܼܢܷ̈ܐ ܕܬܰܪܫܝܼܫ ܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܠܡܰܠܟܳܐ ܒܝܰܡܳܐ ܥܰܡ ܣܦܝܼܢܷ̈ܐ ܕܚܝܼܪܳܡ. ܚܕ݂ܳܐ ܠܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܐܳܬ̣ܝܳܐ ܣܦܝܼܢ̱ܬܳܐ: ܡ̣ܢ ܬܰܪܫܝܼܫ: ܘܰܛܥܝܼܢܳܐ ܟܷܣܦܳܐ: ܘܕܰܗܒ̣ܳܐ: ܘܦܝܼܠܷ̈ܐ: ܘܩܘܿܦܷ̈ܐ: ܘܛܳܘܣܷ̈ܐ. 23: ܘܝܼܕܒ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ: ܒܥܘܼܬ̣ܪܳܐ ܘܰܒ̣ܚܷܟ݂ܡ̱ܬ̣ܳܐ. 24: ܘܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ: ܒܳܥܷ̇ܝܢ ܠܡܷܚܙܳܐ ܐܰܦܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ: ܘܰܠܡܷܫܡܰܥ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܕܝܰܗ̱ܒ̣ ܐܰܠܳܗܳܐ ܒܠܷܒܷ̇ܗ. 25: ܘܡܰܝܬܷ̇ܝܢ ܓܒܰܪ ܩܘܼܪܒܳܢܷܗ: ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ: ܘܡܳܐܢܷ̈ܐ ܕܟܷܣܦܳܐ: ܘܰܠܒ̣ܘܼܫܷ̈ܐ: ܘܙܰܝܢܳܐ: ܘܒܷܣܡܷ̈ܐ: ܘܪ̈ܰܟ݂ܫܳܐ: ܘܩܳܪ̈ܘܿܟܷܐ: ܘܟ݂ܘܼܕܰܢ̈ܘܳܬ̣ܳܐ ܟܠ ܫܢܳܐ ܒܰܫܢܳܐ.26: ܘܟܰܢܷܫ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܰܦܪ̈ܳܫܷܐ: ܘܰܗ̤ܘܰܝ ܠܷܗ ܐܳܠܷܦ ܘܐܰܪܒܰܥܡܳܐܐ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ: ܘܰܬ̣ܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܦܰܪ̈ܳܫܝܼܢ. ܘܰܫܒܰܩ ܐܷܢܷܝܢ ܠܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܒܩܘܼܪ̈ܝܳܐ: ܘܡܷܢܗܷܝܢ ܥܰܡ ܡܰܠܟܳܐ ܒܐܘܽܪܻܫܠܷܡ. 27: ܘܝܰܗ̱ܒ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܟܷܣܦܳܐ ܒܐܘܽܪܻܫܠܷܡ ܐܰܝܟ݂ ܟܷܐܦܷ̈ܐ: ܘܐܰܪ̈ܙܷܐ ܝܰܗ̱ܒ̣ ܐܰܝܟ݂ ܫܰܩܡܷ̈ܐ ܕܒܰܦܩܰܥܬ̣ܳܐ ܣܘܿܓ̣ܳܐܐ. ܘܡܰܦܩܳܢܳܐ ܕܪ̈ܰܟ݂ܫܳܐ ܕܰܫܠܷܝܡܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܘܐܰܓ̣ܪܳܐ ܕܬܰܓܳܪܷ̈ܐ ܕܡܰܠܟܳܐ ܢܳܣܒܝܼܢ ܙܷܒ̣ܢܳܐ ܒܰܕ݂ܡܰܝ̈ܳܐ. 28:ܘܣܳܠܩܳܐ ܗ̱ܘ̣ܳܬ̣ ܡܰܪܟܰܒ̣ܬ̣ܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ ܒܫܷܬ̣ܡܳܐܐ ܕܟܷܣܦܳܐ ܘܣܘܼܣܝܳܐ ܒܰܡܳܐܐ ܘܚܰܡܫܝܼܢ. ܘܗܳܟܰܢܳܐ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܚܷܬ̣ܳܝܷ̈ܐ: ܘܡܰܠ̈ܟܷ̇ܐ ܕܐܰܕ݂ܘܿܡ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܐܰܝܬܝܼܘ ܣܘܿܓ̣ܳܐܐ.ܩܦܠܐܘܢ: ܝܐ.1: ܘܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܪܚܷܡ̣ ܢܷܫܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ: ܢܘܼܟ݂ܪ̈ܳܝܳܬ̣ܳܐ: ܘܰܠܒܰܪܬ̣ ܦܷܪܥܘܿܢ: ܘܥܰܡ̈ܘܿܢܳܝܳܬ̣ܳܐ: ܘܡܘܼܐܒ̣̈ܳܝܳܬ̣ܳܐ: ܘܐܰܕ݂ܘܿܡ̈ܳܝܳܬ̣ܳܐ: ܘܨܰܝܳܕ̇ܢܳܝܳܬ̣ܳܐ: ܘܚܷܬ̣ܳܝ̈ܳܬ̣ܳܐ. 2: ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ: ܠܳܐ ܬܷܬ̣ܚܰܠܛܘܼܢ ܒܗܘܿܢ: ܘܗܷܢܘܿܢ ܠܳܐ ܢܷܬ̣ܚܰܠܛܘܼܢ ܒܟ݂ܘܢ: ܕܰܠܡܳܐ ܢܰܣܛ̈ܝܳܢ ܠܷܒ̇ܟ݂ܘܿܢ ܒܳܬܰܪ ܐܰܠܳܗܰܝܗܷ̈ܝܢ. ܒܗܷܝܢ ܐܷܬ̇ܕܰܒܰܩ ܫܠܷܝܡܘܿܢ ܘܐܷܚܰܕ݂ ܘܰܪܚܷܡ. 3: ܘܰܗ̤̈ܘܰܝ ܠܷܗ ܢܷܫܷ̈ܐ ܚܷܐܪ̈ܳܬ̣ܳܐ ܫܒܰܥ ܡܳܐܐ: ܘܰܕ݂ܪ̈ܘܼܟ݂ܳܬ̣ܳܐ ܬܠܳܬ̣ܡܳܐܐ: ܘܐܰܣܛܝܼ ܢܷܫܳܘ̈ܗܝ ܠܷܒܷ̇ܗ. 4: ܘܰܗܘ̤ܳܐ ܠܙܰܒ̣ܢܳܐ ܕܣܰܝܒ̇ܘܼܬܷܗ ܕܰܫܠܷܝܡܘܿܢ: ܢܷܫܳܘ̈ܗܝ ܐܰܣܛܝܼ ܠܷܒܷ̇ܗ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ. ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܠܷܒܷ̇ܗ ܫܠܷܡ ܥܰܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܐܰܝܟ݂ ܠܷܒܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. 5: ܘܐܷܙܰܠ ܫܠܷܝܡܘܿܢ ܒܳܬܰܪ ܥܷܣܬ̇ܪܘܼܬ̣ ܐܰܠܳܗܬܳܐ ܕܨܰܝܕ̇ܢܳܝܷ̈ܐ: ܘܒ̣ܳܬܰܪ ܟܳܡܘܿܫ ܕܷܚ̱ܠܬ̣ܳܐ ܕܡܘܼܐܒ̣ܳܝܷ̈ܐ: ܘܒ̣ܳܬܰܪ ܡܰܠܟ̇ܘܿܡ ܐܰܠܳܗܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ. 6: ܘܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܠܳܐ ܫܰܡܠܝܼ ܒܳܬܰܪ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. 7: ܗܳܝܕܷ̇ܝܢ ܒܢܳܐ ܫܠܷܝܡܘܿܢ ܥܠܳܬ̣ܳܐ ܠܟ݂ܳܡܘܿܫ ܕܷܚ̱ܠܬ̣ܳܐ ܕܡܘܼܐܳܒ̣: ܒܛܘܼܪܳܐ ܕܰܩܕ݂ܳܡ ܐܘܽܪܻܫܠܷܡ: ܘܰܠܡܰܠܟ̇ܘܿܡ ܕܷܚ̱ܠܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ. 8: ܘܗܳܟܰܢܳܐ ܥ̣ܒܰܕ݂ ܠܟ݂ܠܗܷܝܢ ܢܷܫܳܘ̈ܗܝ ܢܘܼܟ݂ܪ̈ܳܝܳܬ̣ܳܐ: ܕܣܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈ ܒܷܣܡܷ̈ܐ ܘܰܡܕܰܒ̇ـ̈ـܚܳܢ ܠܐܰܠܳܗܰܝܗܷ̈ܝܢ. 9: ܘܰܪܓܷܙ ܡܳܪܝܳܐ ܥܰܠ ܫܠܷܝܡܘܿܢ: ܥܰܠ ܕܰܣܛܳܐ ܠܷܒܷ̇ܗ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܐܷܬ̣ܓ̇ܠܝܼ ܥܠܳܘܗܝ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ. 10: ܘܦܰܩܕܷܗ ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܗܳܢܳܐ: ܕܠܳܐ ܢܷܐܙܰܠ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ. ܘܠܳܐ ܢܛܰܪ ܡܷܕܷ̇ܡ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ. 11: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܠܷܝܡܘܿܢ: ܥܰܠ ܕܰܗܘ̤ܳܬ̣ ܗܳܕܷܐ ܥܰܡܳܟ݂: ܘܠܳܐ ܢܛܰܪܬ̇ ܩܝܳܡܝ ܘܕ݂ܝܼܢܰܝ̈ ܘܦܘܼܩ̈ܕܳܢܰܝ ܕܦܰܩܷܕ̇ܬܳܟ݂: ܡܷܨܪܳܐ ܐܷܨܪܷܝܗ̇ ܠܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܟ݂ ܘܐܷܬ̇ܠܝܼܗ̇ ܠܥܰܒ̣ܕܳܟ݂. 12: ܒܪܰܡ ܒܝܳܘ̈ܡܰܝܟ ܠܳܐ ܐܷܥܒ̇ܕ݂ܝܼܗ̇: ܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ. ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܪܳܟ݂ ܐܷܨܪܷܝܗ̇. 13: ܒܪܰܡ ܟܠܳܗ̇ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܳܐ ܐܷܨܪܷܐ: ܫܰܒ̣ܛܳܐ ܚܰܕ݂ ܐܷܬܷ̇ܠ ܠܰܒ̣ܪܳܟ݂: ܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ: ܘܡܷܛܠ ܐܘܽܪܻܫܠܷܡ ܩܪܝܼܬ̣ܳܐ ܕܰܓ̣ܒܷ̇ܝܬ̣. 14: ܘܐܰܩܝܼܡ ܡܳܪܝܳܐ ܣܳܛܳܢܳܐ ܠܰܫܠܷܝܡܘܿܢ: ܠܰܗܕܳܕ݂ ܐܰܕ݂ܘܿܡܳܝܳܐ: ܡ̣ܢ ܙܰܪܥܳܐ ܗ̱ܘ̣ܳܐ ܓܷܝܪ ܕܡܰܠ̈ܟܷ̇ܐ ܒܐܰܕ݂ܘܿܡ. 15: ܘܟܰܕ݂ ܚܪܰܒ̣ ܕܳܘܝܼܕ݂ ܠܐܰܕ݂ܘܿܡ: ܟܰܕ݂ ܣܠܷܩ ܝܘܿܐܳܒ̣ ܪܰܒ̇ ܚܰܝܠܳܐ ܠܰܡܩܰܒܳܪܘܼ ܩܛܝܼܠܷ̈ܐ: ܘܩܰܛܷܠ ܟܠ ܕܷܟ݂ܪܳܐ ܒܐܰܕ݂ܘܿܡ. 16: ܡܷܛܠ ܕܷܫܬܳܐ ܝܰܪ̈ܚܝܼܢ ܝܼܬܷܒ̣ ܬܰܡܳܢ ܝܘܿܐܳܒ̣ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ: ܥܕܰܡܳܐ ܕܩܰܛܷܠ ܟܠ ܕܷܟ݂ܪܳܐ ܒܐܰܕ݂ܘܿܡ. 17: ܘܰܥܪܰܩ̣ ܗܕܳܕ݂ ܗ̤ܘ ܘܐ̱ܢܳܫܳܐ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ: ܡ̣ܢ ܥܰܒ̣ܕܳܘܗܝ ܕܐܰܒ̣ܘܼܗܝ ܠܡܷܥܰܠ ܠܡܷܨܪܝܼܢ. ܘܰܗܕ݂ܳܕ݂ ܛܰܠܝܳܐ ܗ̱ܘ̣ܳܐ ܙܥܘܿܪܳܐ. 18: ܘܩܳܡ̣ܘ ܡ̣ܢ ܡܷܕ݂ܝܰܢ ܘܥܰܠܘ ܠܦܳܪܳܢ: ܘܰܕ݂ܒܰܪܘ ܓܰܒ̣ܪܷ̈ܐ ܥܰܡܗܘܿܢ ܡ̣ܢ ܦܳܪܰܢ: ܘܥܰܠ̣ܘ ܠܡܷܨܪܝܼܢ: ܠܘܳܬ̣ ܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܝܰܗ̱ܒ̣ ܠܷܗ ܒܰܝܬܳܐ ܘܠܰܚܡܳܐ: ܘܐܷܡܰܪ ܠܷܗ ܬܷܒ̣ ܠܘܳܬ̣ܝ. ܘܐܰܪܥܳܐ ܝܰܗ̱ܒ̣ ܠܷܗ. 19: ܘܐܷܫܟܰܚ ܗܕ݂ܳܕ݂ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ ܦܷܪܥܘܿܢ. ܘܝܰܗ̱ܒ̣ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܳܬ̣ܳܗ̇ ܕܐܰܢ̱ܬ̇ܬܷܗ: ܚܳܬ̣ܳܗ̇ ܕܬܰܚܦܝܼܣ ܪܰܒ̇ܬ̣ܳܐ. 20: ܘܝܷܠܕܰܬ̤ ܠܷܗ ܚܳܬ̣ܳܗ̇ ܕܬܰܚܦܝܼܣ ܠܰܓ̣ܒ̣ܘܿܬ̣ ܒܪܷܗ: ܘܰܚܣܰܠܬܷܗ ܬܰܚܦܝܼܣ ܒܓ̣ܳܘ ܒܷܝܬ̣ ܦܰܪܥܘܿܢ. ܘܰܗܘ̤ܳܐ ܓܒ̣ܘܿܬ̣ ܒܷܝܬ̣ ܦܷܪܥܘܿܢ: ܒܰܝܢܳܬ̣ ܒܢܳܘ̈ܗܝ ܕܦܷܪܥܘܿܢ. 21: ܘܰܗܕ݂ܳܕ݂ ܫ̣ܡܰܥ ܒܡܷܨܪܷܝܢ ܕܰܫܟ݂ܒ̣ ܕܳܘܝܼܕ݂ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܰܕ݂ܡܝܼܬ̣ ܝܘܿܐܳܒ̣ ܪܰܒ̇ ܚܰܝܠܳܐ: ܘܰܗܕ݂ܳܕ݂ ܐܷܡܰܪ ܠܦܰܪܥܘܿܢ: ܫܰܕܰܪܰܝܢܝ ܐܷܙܰܠ ܠܐܰܪܥܝ. 22: ܐܳܡܰܪ ܠܷܗ ܦܷܪܥܘܿܢ: ܡܳܢܳܐ ܓܷܝܪ ܚܣܰܪܬ̇ ܠܘܳܬ̣ܝ: ܕܗܳܐ ܒܳܥܷ̇ܐ ܐܰܢ̱ܬ̇ ܕܬܷܐܙܰܠ ܠܳܟ݂ ܠܐܰܪܥܳܟ݂. ܐܳܡܰܪ ܠܷܗ: ܠܳܐ: ܐܷܠܳܐ ܡܫܰܕܳܪܘܼ ܫܰܕ̇ܪܰܝܢܝ. 23: ܘܐܰܩܝܼܡ ܠܷܗ ܡܳܪܝܳܐ ܣܳܛܳܢܳܐ ܠܗܷܕ݂ܪܘܿܢ ܒܰܪ ܐܷܠܝܼܕܰܥ: ܕܰܥܪܰܩ ܡ̣ܢ ܠܘܳܬ̣ ܗܕܰܪܥܙܰܪ ܡܰܠܟܳܐ ܕܨܘܿܒ̣ܳܐ ܡܳܪܷܗ. 24: ܘܰܟ݂ܢܰܫܘ ܥܠܳܘܗܝ ܓܰܒ̣ܪܷ̈ܐ. ܘܰܗܘ̤ܳܐ ܪܰܒ̇ ܓܰܝܳܣܳܐ. ܘܟܰܕ݂ ܩܰܛܷܠ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂: ܐܷܙܰܠ̣ܘ ܠܕܰܪܡܣܘܿܩ ܘܝܼܬܷܒ̣ܘ ܒܳܗ̇. ܘܐܰܡ̣ܠܷܟ݂ ܗܷܕ݂ܪܘܿܢ ܒܕܰܪܡܣܘܿܩ. 25: ܘܰܗܘ̤ܳܐ ܣܳܛܳܢܳܐ ܠܝܼܣܪܳܝܷܠ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ ܕܰܫܠܷܝܡܘܿܢ: ܥܰܠ ܒܝܼܫܬܳܐ ܕܰܥܒܰܕ݂. ܘܰܗܕܳܕ ܐܰܥܝܼܩ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ: ܘܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܐܰܕ݂ܘܿܡ. 26: ܘܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܐܳܦܰܪܬ̣ܳܝܳܐ ܡ̣ܢ ܨܷܕ݂ܪܳܐ: ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ ܨܪܘܿܥܳܐ: ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐܰܪܡܰܠܬܳܐ: ܥܰܒ̣ܕܳܐ ܕܰܫܠܷܝܡܘܿܢ. ܘܐܰܪܝܼܡ ܐܝܼܕ݂ܳܐ ܥܰܠ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ. 27: ܘܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܰܪܝܼܡ ܐܝܼܕ݂ܳܐ ܒܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܟܰܕ݂ ܒܢ̣ܳܐ ܠܡܰܠܘܿ: ܘܣܰܟܰܪ ܬܘܼܪ̱ܥܬ̣ܳܐ ܕܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂. 28: ܘܓܰܒ̣ܪܳܐ ܝܘܿܪܰܒ̣ܥܰܡ ܓܰܢ̱ܒܪ ܚܰܝܠܳܐ ܗ̱ܘ̣ܳܐ. ܘܰܚܙܳܝܗܝ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܛܰܠܝܳܐ ܕܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ ܗ̱ܘ̣. ܘܐܰܫ̱ܠܛܷܗ ܥܰܠ ܟܠܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܒܷܝܬ̣ ܝܳܘܣܷܦ. 29: ܘܰܗܘܳܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܘܝܘܿܪܰܒ̣ܥܰܡ ܢܦܰܩ̣ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ: ܘܐܷܫܟ̇ܚܷܗ ܐܰܚܝܼܳܐ ܢܒ̣ܝܼܳܐ ܫܝܼܠܘܿܢܳܝܳܐ ܒܐܘܼܪܚܳܐ. ܘܐܰܚܝܼܳܐ ܡܟܰܣܰܝ ܗ̱ܘ̣ܳܐ ܒܰܠܒ̣ܘܼܫܳܐ ܚܰܕ݂ܬ̣ܳܐ: ܘܰܬ̣ܪ̈ܰܝܗܘܿܢ ܗ̱ܘ̣ܳܘ ܒܰܠܚܘܿܕ݂ ܒܚܰܩܠܳܐ. 30: ܘܐܷܚܰܕ݂ ܐܰܚܝܼܳܐ ܒܰܠܒ̣ܘܼܫܳܐ ܚܰܕ݂ܬ̣ܳܐ ܕܰܥܠܳܘܗܝ: ܘܰܨܪܳܝܗܝ ܠܰܬ̣ܪܷܥܣܰܪ ܨܪ̈ܳܘܳܢ. 31: ܘܐܷܡܰܪ ܠܝܘܿܪܰܒ̣ܥܰܡ: ܣܰܒ̣ ܠܳܟ݂ ܥܷܣܪܳܐ ܨܪ̈ܳܘܳܢ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܗܳܐ ܨܳܪܷܐ ܐ̱ܢܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕܷܗ ܕܰܫܠܷܝܡܘܿܢ: ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܥܷܣܪܳܐ ܫܰܒ̣̈ܛܝܼܢ. 32: ܘܫܰܒ̣ܛܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܷܗ ܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝܼ: ܡܷܛܠ ܐܘܽܪܻܫܠܷܡ ܩܪܝܼܬ̣ܳܐ ܕܰܨܒܷ̇ܝܬ̣ ܒܳܗ̇ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ. 33:ܥܰܠ ܕܫܰܒ̣ܩܰܢܝ ܘܰܣܓܷܕ݂ ܠܥܷܣܬ̇ܪܘܼܬ̣ ܐܰܠܳܗܬܳܐ ܕܨܰܝܕ̇ܢܳܝܷ̈ܐ: ܘܰܠܟ݂ܳܡܘܿܫ ܐܰܠܳܗܳܐ ܕܡܘܼܐܒ̣ܳܝܷ̈ܐ: ܘܰܠܡܰܠܟ̇ܘܿܡ ܐܰܠܳܗܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ. ܘܠܳܐ ܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬ̣ܝ: ܘܠܳܐ ܥ̣ܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡܰܝ: ܘܠܳܐ ܢ̣ܛܰܪ ܩܝܳܡܰܝ̈ ܘܕ݂ܝܼܢܰܝ̈ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ.34: ܘܠܳܐ ܐܷܣܰܒ̣ ܟܠܳܗ̇ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ: ܐܷܠܳܐ ܪܒܳܐ ܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ. ܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝܼ ܕܰܓ̣ܒܷ̇ܝܬܷܗ: ܕܰܢܛܰܪ ܦܘܼܩ̈ܕܳܢܰܝ ܘܰܩܝܳܡܰܝ̈. 35: ܘܐܷܣܰܒ̣ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܒܪܷܗ: ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܥܷܣܪܳܐ ܫܰܒ̣ܛ̈ܝܼܢ. 36: ܘܠܰܒ̣ܪܷܗ ܐܷܬܷ̇ܠ ܫܰܒ̣ܛܳܐ ܚܰܕ݂. ܡܷܛܠ ܕܢܷܗܘܷܐ ܫܪܳܓ̣ܳܐ ܠܥܰܒ̣ܕ̇ܝ ܕܳܘܝܼܕ݂ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܕ݂ܳܡܰܝ: ܒܐܘܽܪܻܫܠܷܡ ܩܪܝܼܬ̣ܳܐ ܕܰܓ̣ܒܷܝܬ̣ ܠܝܼ ܠܰܡܣܳܡ ܫܷܡܝ ܬܰܡܳܢ. 37: ܘܠܳܟ݂ ܐܷܬܷ̇ܠ: ܘܬܰܡܠܷܟ݂ ܐܰܝܟ݂ ܕܨܳܒ̣ܝܳܐ ܢܰܦ̮ܫܳܟ݂. ܘܬܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ.38: ܘܐܷܢ ܬܷܫܡܰܥ ܟܠ ܕܦܰܩܷܕ̇ܬܳܟ݂: ܘܰܬ̣ܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬ̣ܝ: ܘܬܷܥܒܷ̇ܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡܰܝ: ܘܬܷܛܰܪ ܩܝܳܡܰܝ̈ ܘܦܘܼܩ̈ܕܳܢܰܝ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ: ܐܷܗܘܷܐ ܥܰܡܳܟ݂: ܘܐܷܒܢܷܐ ܠܳܟ݂ ܒܰܝܬܳܐ ܡܗܰܝܡܢܳܐ: ܐܰܝܟ݂ ܕܰܒ̣ܢܷ̇ܝܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܠܝܼܣܪܳܝܷܠ. 39: ܘܐܷܡܰܟܷ̇ܟ݂ ܙܰܪܥܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܡܷܛܠ ܗܳܕܷܐ: ܒܪܰܡ ܠܳܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 40: ܘܰܒ̣ܥܳܐ ܫܠܷܝܡܘܿܢ ܠܡܷܩܛܠܷܗ ܠܝܘܿܪܰܒ̣ܥܰܡ: ܘܩܳܡ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܘܰܥܪܰܩ̣ ܠܡܷܨܪܷܝܢ: ܠܘܳܬ̣ ܫܝܼܫܳܩ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܗܘ̤ܳܐ ܒܡܷܨܪܷܝܢ ܥܕܰܡܳܐ ܕܡܝܼܬ̣ ܫܠܷܝܡܘܿܢ. 41: ܘܫܰܪܟܳܐ ܕܦܰܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܘܚܷܟ݂ܡ̱ܬܷܗ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ. 42: ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܰܡܠܷܟ݂ ܫܠܷܝܡܘܿܢ ܒܐܘܽܪܻܫܠܷܡ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ. 43: ܘܰܫܟ݂ܝܼܒ̣ ܫܠܷܝܡܘܿܢ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. ܘܐܰܡ̣ܠܷܟ݂ ܪܚܷܒ̣ܥܰܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܝܒ.1: ܘܐܷܙܰܠ̣ ܪܚܷܒ̣ܥܰܡ ܠܰܫܟܷܝܡ: ܡܷܛܰܠ ܕܠܰܫܟܷܝܡ ܐܷܬ̣ܳܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܠܡܰܡܠܳܟ݂ܘܼܬܷܗ. 2: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܘܗ̤ܘ ܥܕܰܟܷ̇ܝܠ ܒܡܷܨܪܷܝܢ ܗ̱ܘ̣ܳܐ: ܕܰܥܪܰܩ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ: ܘܝܼܬܷܒ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܒܡܷܨܪܷܝܢ. 3:ܘܫܰܕܰܪܘ ܘܰܩܪܳܐܘܼܗܝ: ܘܐܷܬ̣ܳܐ ܝܘܿܪܰܒ̣ܥܰܡ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܡܰܪܘ ܠܰܪܚܷܒ̣ܥܰܡ. 4: ܐܰܒ̣ܘܼܟ݂ ܐܰܩܫܝܼ ܢܝܼܪܰܢ: ܐܰܢ̱ܬ̇ ܗܳܫܳܐ ܐܰܩܷܠ ܡ̣ܢ ܫܘܼܥܒܳܕܷܗ ܕܐܰܒ̣ܘܼܟ݂ ܩܰܫܝܳܐ: ܘܡ̣ܢ ܢܝܼܪܷܗ ܬܰܩܝܼܦܳܐ ܕܣܳܡ̣ ܥܠܰܝܢ ܘܢܷܦ̱ܠܚܳܟ݂. 5: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܙܷܠܘ. ܘܡܷܟܳܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܬܳܘ ܠܘܳܬ̣ܝ. ܘܐܷܙܰܠܘ ܟܠܷܗ ܥܰܡܳܐ. 6: ܘܐܷܬ̣ܡܰܠܰܟ݂ ܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ ܒܣܳܒܷ̈ܐ ܕܩܳܝܡܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܐܰܒ̣ܘܼܗܝ ܟܰܕ݂ ܚܰܝ ܗ̱ܘ̣ܳܐ. ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܝܟܰܢܳܐ ܡܳܠܟ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܕܐܰܬ̣ܝܼܒ̣ܝܼܘܗܝ ܠܥܰܡܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ. 7: ܘܐܷܡܰܪܘ ܠܷܗ: ܐܷܢ ܝܳܘܡܳܢܳܐ ܬܷܗܘܷܐ ܥܰܒ̣ܕܳܐ ܠܥܰܡܳܐ ܗܳܢܳܐ ܘܬܷܦܠܘܿܚ ܐܷܢܘܿܢ: ܘܬܷܥܢܷܐ ܐܷܢܘܿܢ: ܘܬܷܐܡܰܪ ܠܗܘܿܢ ܡܷܠ̈ܝܼܢ ܛܳܒ̣̈ܳܢ: ܢܷܗܘܘܿܢ ܠܳܟ݂ ܥܰܒ̣̈ܕܷ̇ܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 8: ܘܰܫܒܰܩ ܡܷܠܟܳܐ ܕܣܳܒܷ̈ܐ ܕܡܰܠܟ̇ܘܼܗܝ: ܘܐܷܬ̣ܡܰܠܰܟ݂ ܒܰܛܠܳܝܷ̈ܐ ܕܰܪܒ̣ܳܘ ܥܰܡܷܗ: ܕܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡܳܘܗܝ. 9: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܳܢܳܐ ܡܳܠܟ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܐܷܬܷ̇ܠ ܠܥܰܡܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܕܐܳܡܪܝܼܢ ܠܝܼ ܕܐܰܩܷܠ ܡ̣ܢ ܢܝܼܪܳܐ ܕܣܳܡ̣ ܥܠܰܝܢ ܐܰܒ̣ܘܼܟ݂: ܘܢܷܦ̱ܠܚܳܟ݂.10: ܘܐܷܡܰܪܘ ܠܷܗ ܛܠܳܝܷ̈ܐ ܕܰܪܒ̣ܳܘ ܥܰܡܷܗ: ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܥܰܡܳܐ: ܕܐܷܡܰܪ ܠܳܟ݂: ܕܐܰܒ̣ܘܼܟ݂ ܐܰܩܫܝܼ ܢܝܼܪܰܢ: ܐܰܢ̱ܬ̇ ܐܰܩܷܠ ܥܠܰܝܢ ܐܷܡܰܪ ܠܗܘܿܢ: ܚܷܨܪܝ ܥܰܒ̣ܝܳܐ ܗ̱ܝ̣ ܡ̣ܢ ܟܪܳܬܷܗ ܕܐܳܒ̣ܝ. 11: ܐܳܒ̣ܝܼ ܐܰܥܫܷܢ ܥܠܰܝܟ̇ܘܿܢ ܢܝܼܪܳܐ ܥܰܫܝܼܢܳܐ: ܐܷܢܳܐ ܐܳܘܣܷܦ ܥܰܠ ܢܝܼܪܟ݂ܘܿܢ. ܐܳܒ̣ܝ ܪܕ݂ܳܟ݂ܘܿܢ ܒܫܳܘ̈ܛܷܐ: ܘܐܷܢܳܐ ܐܷܪܕܷ̇ܝܼܟ݂ܘܿܢ ܒܡܳܪ̈ܰܓ̣ܢܷܐ. 12: ܘܐܷܬ̣ܳܐ ܝܘܿܪܰܒ̣ܥܰܡ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܪܚܷܒ̣ܥܰܡ ܒܝܳܘܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ: ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ ܕܬ̣ܳܘ ܠܘܳܬ̣ܝ ܒܝܳܘܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ. 13: ܘܰܥ̣ܢܳܐ ܡܰܠܟܳܐ ܠܥܰܡܳܐ ܩܰܫܝܳܐܝܼܬ̣: ܘܰܫܒܰܩ ܡܷܠܟܳܐ ܕܣܳܒܷ̈ܐ ܕܡܰܠܟ̇ܘܼܗܝ. 14: ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܰܝܟ݂ ܡܷܠܟܳܐ ܕܰܛܠܳܝܷ̈ܐ: ܐܳܒ̣ܝ ܐܰܥܫܷܢ ܢܝܼܪܟ݂ܘܿܢ: ܐܷܢܳܐ ܐܳܘܣܷܦ ܥܰܠ ܢܝܼܪܟ݂ܘܿܢ: ܐܳܒ̣ܝ ܪܕ݂ܳܟ݂ܘܿܢ ܒܫܳܘܛܷ̈ܐ: ܘܐܷܢܳܐ ܐܷܪܕܷ̇ܝܼܟ݂ܘܿܢ ܒܡܳܪ̈ܰܓ̣ܢܷܐ. 15: ܘܠܳܐ ܫ̣ܡܰܥ ܡܰܠܟܳܐ ܡ̣ܢ ܥܰܡܳܐ: ܡܷܛܠ ܕܰܗܘ̤ܳܬ̣ ܡܓܰܪܝܳܢܘܼܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܰܢܩܝܼܡ ܡܳܪܝܳܐ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܰܠܷܠ̣ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܷ̇ܗ ܐܰܚܝܼܳܐ ܢܒ̣ܝܼܳܐ ܫܝܼܠܘܿܢܳܝܳܐ: ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ.16: ܘܰܚ̣ܙܳܐ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܕܠܳܐ ܫܳܡܰܥ ܠܗܘܿܢ ܡܰܠܟܳܐ: ܘܐܰܬ̣ܝܼܒ̣ܘ ܥܰܡܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܡܰܠܟܳܐ. ܘܐܷܡܰܪܘ ܠܷܗ: ܠܳܐ ܦܳܠܓܘܼܬ̣ܳܐ ܐܝܼܬ̣ ܠܰܢ ܥܰܡ ܕܳܘܝܼܕ݂: ܐܳܦܠܳܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܥܰܡ ܒܪܷܗ ܕܐܝܼܫܰܝ. ܠܡܰܫܟ̇ܢܰܝ̈ܟ ܝܼܣܪܳܝܷܠ. ܡܷܟܷ̇ܝܠ ܚܙܝܼ ܒܰܝܬܳܟ݂ ܕܳܘܝܼܕ݂. ܘܐܷܙܰܠ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܠ ܐ̱ܢܳܫ ܠܰܩܪܝܼܬܷܗ. 17: ܘܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܝܳܬ̣ܒ̇ܝܼܢ ܒܩܘܼܪ̈ܝܼܗܘܿܢ. ܘܰܝܗܘܼܕ݂ܳܐ ܐܰܡ̣ܠܷܟ݂ ܥܠܰܝܗܘܿܢ ܠܰܪܚܷܒ̣ܥܰܡ ܒܰܪ ܫܠܷܝܡܘܿܢ. 18: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ ܠܘܳܬ̣ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܠܐܰܕ݂ܘܿܢܝܼܪܳܡ ܕܥܰܠ ܡܰܕܰܐܬ̣ܳܐ: ܘܪܰܓ̣ܡܘܼܗܝ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܒܟܷܐܦܷ̈ܐ ܘܡܝܼܬ̣. ܘܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ ܐܷܬ̣ܥܰܫܰܢ ܕܢܷܣܰܩ ܒܡܰܪܟܰܒ̣ܬ̣ܳܐ: ܘܢܷܥܪܘܿܩ ܠܐܘܽܪܻܫܠܷܡ. 19: ܘܰܡܪܰܕ݂ܘ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܥܰܠ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂: ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 20: ܘܟܰܕ݂ ܫ̣ܡܰܥܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܕܰܗܦܰܟ݂ ܝܘܿܪܰܒ̣ܥܰܡ: ܫܰܕܰܪ ܘܰܩܪܳܐܘܼܗܝ ܠܰܟ݂ܢܘܼܫܬܳܐ. ܘܐܰܡ̱ܠܟ݂ܘܼܗܝ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܒܳܬܰܪ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂: ܐܷܠܳܐ ܐܷܢ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܰܠܚܘܿܕܰܝܗܘܿܢ. 21: ܘܐܷܬ̣ܳܐ ܪܚܷܒ̣ܥܰܡ ܠܐܘܽܪܻܫܠܷܡ: ܘܰܟ݂ܢܰܫܘ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ: ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ: ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ: ܠܡܰܗܦܳܟ݂ܘܼ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܰܪܚܷܒ̣ܥܰܡ ܒܰܪ ܫܠܷܝܡܘܿܢ. 22: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܫܡܰܥܝܳܐ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܠܡܷܐܡܰܪ. 23: ܐܷܡܰܪ ܠܰܪܚܷܒ̣ܥܰܡ ܒܰܪ ܫܠܷܝܡܘܿܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܰܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܒܷܢܝܳܡܷܝܢ: ܘܰܠܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܠܡܷܐܡܰܪ. 24: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܠܳܐ ܬܷܣܩܘܼܢ: ܘܠܳܐ ܬܷܬ̣ܟܰܬ̇ܫܘܼܢ ܥܰܡ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܗܦܘܿܟ݂ܘ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ: ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡܰܝ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. ܘܰܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ: ܘܰܗܦܰܟ݂ܘ ܠܡܷܐܙܰܠ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. 25: ܘܰܒ̣ܢܳܐ ܝܘܿܪܰܒ̣ܥܰܡ ܠܰܫܟܷܝܡ ܕܰܒ̣ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ: ܘܝܷܬܷܒ̣ ܒܳܗ̇. ܘܰܢܦܰܩ ܡ̣ܢ ܬܰܡܳܢ: ܘܰܒ̣ܢܳܐ ܠܰܦܢܘܼܐܷܝܠ. 26: ܘܐܷܡܰܪ ܝܘܿܪܰܒ̣ܥܰܡ ܒܠܷܒܷ̇ܗ: ܡܷܟܷ̇ܝܠ ܗܳܦ̇ܟܳܐ ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܒܷܝܬ̣ ܕܳܘܝܼܕ݂. 27: ܐܷܢ ܣܳܠܷܩ ܥܰܡܳܐ ܗܳܢܳܐ ܠܡܷܥܒܰܕ݂ ܕܷܒ̣ܚ̱ܬ̣ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܒܐܘܽܪܻܫܠܷܡ: ܡܷܬ̣ܦܢܷܐ ܠܷܒܷ̇ܗ ܕܥܰܡܳܐ ܗܳܢܳܐ ܥܰܠ ܪܚܷܒ̣ܥܰܡ ܡܳܪܗܘܿܢ ܡܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܩܳܛܠܝܼܢ ܠܝܼ: ܘܗܳܦܟ̇ܝܼܢ ܠܘܳܬ̣ ܪܚܷܒ̣ܥܰܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 28: ܘܐܷܬ̣ܡܰܠܰܟ݂ ܡܰܠܟܳܐ: ܘܰܥܒܰܕ݂ ܬܪܷܝܢ ܥܷܓ̣ܠܷ̈ܐ ܕܕܰܗܒ̣ܳܐ. ܘܐܷܡܰܪ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ: ܣܰܓ̇ܝܼ ܗ̱ܘ̣ ܠܟ݂ܘܿܢ ܠܡܷܣܰܩ ܠܐܘܽܪܻܫܠܷܡ. ܘܐܷܡܰܪ: ܗܳܐ ܐܰܠܳܗܰܝ̈ܟ ܝܼܣܪܳܝܷܠ: ܕܐܰܣܩܘܼܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 29: ܘܣܳܡ ܚܰܕ݂ ܒܒܷܝܬ̣ ܐܷܝܠ: ܘܚܰܕ݂ ܣܳܡ̣ ܒܕ݂ܳܢ. 30: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܠܰܚܛܳܗܳܐ. ܘܐܷܙܰܠ̣ܘ ܥܰܡܳܐ ܩܕ݂ܳܡ ܚܰܕ݂ ܥܕܰܡܳܐ ܠܕ݂ܳܢ. 31: ܘܰܥܒܰܕ݂ ܒܷܝܬ̣ ܥ̈ܠܳܘܳܬ̣ܳܐ. ܘܰܥܒܰܕ݂ ܟܘܼܡܪܷ̈ܐ ܡ̣ܢ ܥܰܡܳܐ: ܐܰܝܠܷܝܢ ܕܠܳܐ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܒܢ̈ܰܝ ܠܷܘܝܼ. 32: ܘܰܥܒܰܕ݂ ܝܘܿܪܰܒ̣ܥܰܡ ܚܰܓܳܐ ܒܝܰܪܚܳܐ ܬܡܝܼܢܳܝܳܐ: ܒܟܷܣܐܳܐ ܒܷܗ ܒܝܰܪܚܳܐ: ܐܰܝܟ݂ ܚܰܓܳܐ ܕܒܰܝܗܘܼܕ݂ܳܐ. ܘܰܣܠܷܩ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ. ܘܗܳܟܰܢܳܐ ܥ̣ܒܰܕ݂ ܐܳܦ ܒܒܷܝܬ̣ ܐܷܝܠ: ܠܰܡܕܰܒܳܚܘܼ ܠܥܷܓ̣ܠܷ̈ܐ ܕܰܥ̣ܒܰܕ݂. ܘܐܰܩܝܼܡ ܒܒܷܝܬ̣ ܐܷܝܠ ܟܘܼܡܪܷ̈ܐ ܕܰܥـ̈ـܠܳܘܳܬ̣ܳܐ ܕܰܥܒܰܕ݂. 33: ܘܰܣܠܷܩ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܥܒܰܕ݂ ܒܒܷܝܬ̣ ܐܷܝܠ: ܒܟܷܣܐܳܐ ܒܷܗ ܒܝܰܪܚܳܐ ܬܡܝܼܢܳܝܳܐ: ܒܝܰܪܚܳܐ ܕܰܒ̣ܕ݂ܳܐ ܡ̣ܢ ܠܷܒܷ̇ܗ. ܘܰܥ̣ܒܰܕ݂ ܚܰܓܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ. ܘܰܣܠܷܩ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܠܰܡܣܳܡ ܒܷܣܡܷ̈ܐ.   ܩܦܠܐܘܢ: ܝܓ.1: ܘܗܳܐ ܢܒ̣ܝܼܳܐ ܕܐܰܠܳܗܳܐ ܐܷܬ̣ܳܐ ܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ: ܒܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܒܷܝܬ̣ ܐܷܝܠ. ܘܝܘܿܪܰܒ̣ܥܰܡ ܩܳܐܷ̇ܡ ܗ̱ܘ̣ܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܠܰܡܣܳܡ ܒܷܣܡܷ̈ܐ. 2: ܘܰܩ̣ܪܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܡܰܕ݂ܒ̇ܚܳܐ ܡܰܕ݂ܒ̇ܚܳܐ ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܗܳܐ ܒܪܳܐ ܡܷܬ̣̤ܝܼܠܷܕ݂ ܠܒܷܝܬ̣ ܕܳܘܝܼܕ݂: ܝܘܿܫܝܼܳܐ ܫܡܷܗ. ܘܰܢܕܰܒܰܚ ܥܠܰܝܟ ܟܘܼܡܪܷ̈ܐ ܕܰܥ̈ܠܳܘܳܬ̣ܳܐ ܕܣܳܝܡܝܼܢ ܥܠܰܝܟ ܒܷܣܡܷ̈ܐ. ܘܓܰܪ̈ܡܷܐ ܕܐ̱ܢܳܫܳܐ ܢܳܘܩܷܕ݂ ܥܠܰܝܟ. 3: ܘܝܰܗ̱ܒ̣ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܳܬ̤ܳܐ ܘܐܷܡܰܪ: ܗܳܕܷܐ ܐܳܬ̤ܳܐ ܕܡܳܪܝܳܐ ܫܰܕ̇ܪܰܢܝ. ܗܳܐ ܡܰܕ݂ܒ̇ܚܳܐ ܡܷܨܛ̱ܪܷܐ: ܘܡܷܬ̣ܐ̱ܫܷܕ݂ ܩܷܛܡܳܐ ܕܰܥܠܳܘܗܝ. 4: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܡܰܠܟܳܐ ܡܷܠܳܘ̈ܗܝ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܕܰܩ̣ܪܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܒ̣ܒܷܝܬ̣ ܐܷܝܠ: ܐܳܘܫܷܛ ܡܰܠܟܳܐ ܐܝܼܕܷܗ ܡ̣ܢ ܡܰܕ݂ܒ̇ܚܳܐ: ܘܐܷܡܰܪ ܐܘܼܚܕܳܘܼܗܝ. ܘܝܼܒ̣ܫܰܬ̤ ܐܝܼܕܷܗ ܕܐܳܘܫܷܛ ܥܠܳܘܗܝ. ܘܠܳܐ ܐܷܫܟܰܚ ܕܢܰܗܦܟ݂ܝܼܗ̇ ܠܘܳܬ̣ܗ. 5:ܘܡܰܕ݂ܒ̇ܚܳܐ ܐܷܨܛ̱ܪܝܼ: ܘܐܷܬ̣ܐܫܷܕ݂ ܩܷܛܡܳܐ ܕܰܥܠܳܘܗܝ: ܐܰܝܟ݂ ܐܳܬ̤ܳܐ ܕܝܰܗ̱ܒ̣ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܒܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. 6: ܘܰܥ̣ܢܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܨܰܠܳܐ ܥܠܰܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܘܰܒ̣ܥܝܼ ܥܠܰܝ ܕܬܷܗܦܘܿܟ݂ ܐܝܼܕ݂ܝ ܠܘܳܬ̣ܝ. ܘܨܱܰܠܝܼ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܗܷܦܟܰܬ̤ ܐܝܼܕܷܗ ܕܡܰܠܟܳܐ ܠܘܳܬܷܗ: ܘܰܗܘ̤ܳܬ̣ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ. 7: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܬܳܐ ܥܰܡܝ ܠܒܰܝܬܳܐ ܘܰܠܥܰܣ: ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܡܳܘܗܰܒ̣ܬ̣ܳܐ. 8:ܘܐܷܡܰܪ ܠܷܗ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܐܷܢ ܬܷܬܷ̇ܠ ܠܝܼ ܦܷܠܓܷ̇ܗ ܕܒܰܝܬܳܟ݂: ܠܳܐ ܐܷܥܘܿܠ ܥܰܡܳܟ݂ ܠܒܰܝܬܳܐ: ܘܠܳܐ ܐܰܟ݂ܘܿܠ ܠܰܚܡܳܐ: ܘܠܳܐ ܐܷܫܬܷ̇ܐ ܡܰܝ̈ܳܐ. 9: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܦܰܩܕܰܢܝ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܠܝܼ: ܠܳܐ ܬܷܐܟ݂ܘܿܠ ܠܰܚܡܳܐ: ܘܠܳܐ ܬܷܫܬܷ̇ܐ ܡܰܝ̈ܳܐ: ܘܠܳܐ ܬܷܗܦܘܿܟ݂ ܒܐܘܼܪܚܳܐ ܕܐܷܬܰܝܬ̇ ܒܳܗ̇. 10: ܘܐܷܙܰܠ ܠܷܗ ܒܐܘܼܪܚܳܐ ܐ̱ܚܪܷܬ̣ܳܐ: ܘܠܳܐ ܗܷܦܰܟ݂ ܒܐܘܼܪܚܳܐ ܕܐܷܬ̣ܳܐ ܒܳܗ̇: ܠܒܷܝܬ̣ ܐܷܝܠ.11: ܘܰܢܒ̣ܝܼܳܐ ܚܰܕ݂ ܣܳܒ̣ܳܐ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܒܷܝܬ̣ ܐܷܝܠ: ܘܐܷܬ̣ܳܘ ܒܢܳܘ̈ܗܝ ܘܐܷܫܬܰܥܝܼܘ ܠܷܗ ܟܠ ܥܒ̣ܳܕ݂ܳܐ ܕܰܥܒܰܕ݂ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܒܒܷܝܬ̣ ܐܷܝܠ. ܘܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܠܡܰܠܟܳܐ: ܐܷܫܬܰܥܝܼܘ ܒܢܳܘ̈ܗܝ ܠܐܰܒ̣ܘܼܗܘܿܢ. 12:ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܰܒ̣ܘܼܗܘܿܢ: ܒܐܰܝܕܳܐ ܐܘܼܪܚܳܐ ܐܷܙܰܠ̣: ܘܚܳܘܝܼܘܗܝ ܒܢܳܘ̈ܗܝ ܐܘܼܪܚܳܐ ܕܐܷܙܰܠ̣ ܒܳܗ̇ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܕܐܷܬ̤ܳܐ ܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ. 13: ܘܐܷܡܰܪ ܠܰܒ̣ܢܳܘ̈ܗܝ: ܐܰܪܡܳܘ ܠܝܼ ܥܰܠ ܚܡܳܪܳܐ. ܘܐܰܪܡ̣ܝܼܘ ܠܷܗ ܥܰܠ ܚܡܳܪܳܐ: ܘܰܪܟܷܒ̣ ܥܠܳܘܗܝ. 14: ܘܐܷܙܰܠ̣ ܒܳܬܰܪ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܷܫܟ̇ܚܷܗ ܟܰܕ݂ ܝܳܬܷܒ̣ ܬܚܷܝܬ̣ ܒܷܛܡ̱ܬ̣ܳܐ. ܘܐܷܡܰܪ ܠܷܗ: ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܕܐܷܬܰܝܬ̇ ܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ. ܐܳܡܰܪ ܠܷܗ: ܐܷܢܳܐ ܗ̱ܘ̣. 15: ܐܳܡܰܪ ܠܷܗ: ܬܳܐ ܥܰܡܝ ܠܒܰܝܬܳܐ: ܘܐܰܟ݂ܘܿܠ ܠܰܚܡܳܐ. 16: ܘܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܗܦܘܿܟ݂ ܥܰܡܳܟ݂: ܘܐܷܬܷܐ ܠܒܰܝܬܳܟ݂: ܘܠܳܐ ܐܷܟܘܿܠ ܥܰܡܳܟ݂ ܠܰܚܡܳܐ: ܘܠܳܐ ܐܷܫܬܷ̇ܐ ܡܰܝ̈ܳܐ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ. 17: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܷܬ̣ܐ̱ܡܰܪ ܠܝܼ ܒܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ: ܠܳܐ ܬܷܐܟ݂ܘܿܠ ܬܰܡܳܢ ܠܰܚܡܳܐ: ܘܠܳܐ ܬܷܫܬܷ̇ܐ ܡܰܝ̈ܳܐ: ܘܠܳܐ ܬܷܗܦܘܿܟ݂ ܒܐܘܼܪܚܳܐ ܕܐܷܬܰܝܬ̇ ܒܳܗ̇. 18: ܘܐܷܡܰܪ ܠܷܗ. ܐܳܦ ܐܷܢܳܐ ܢܒ̣ܝܼܳܐ ܐ̱ܢܳܐ ܐܰܟ݂ܘܳܬ̣ܳܟ݂: ܘܡܰܠܰܐܟ݂ܳܐ ܐܷܡܰܪ ܠܝܼ ܒܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ: ܕܐܰܗܦܟܰܝܗܝ ܥܰܡܳܟ݂ ܠܒܰܝܬܳܐ: ܢܷܐܟ݂ܘܿܠ ܠܰܚܡܳܐ ܘܢܷܫܬܷ̇ܐ ܡܰܝ̈ܳܐ. ܘܟܰܕܷ̇ܒ̣ ܒܷܗ. 19: ܘܰܗܦܰܟ݂ ܥܰܡܷܗ: ܘܐܷܟܰܠ ܠܰܚܡܳܐ ܒܒܰܝܬܷ̇ܗ: ܘܐܷܫܬ̇ܝܼ ܡܰܝ̈ܳܐ.20: ܘܟܰܕ݂ ܗܷܢܘܿܢ ܝܳܬ̣ܒ̇ܝܼܢ ܥܰܠ ܦܳܬ̣ܘܿܪܳܐ: ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܢܒ̣ܝܼܳܐ ܕܐܰܗܦܟܷܗ. 21: ܘܰܩ̣ܪܳܐ ܠܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܕܐܷܬ̣ܳܐ ܡܢ ܝܼܗܘܼܕ݂ܳܐ: ܘܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܥܰܠ ܕܡܰܪܡܰܪܬ̇ ܡܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܘܠܳܐ ܢܛܰܪܬ̇ ܦܘܼܩܕܳܢܳܐ ܕܦܰܩܕܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 22: ܘܰܗܦܰܟ݂ܬ̇ ܘܐܷܟܰܠܬ̇ ܠܰܚܡܳܐ: ܘܐܷܫܬ̇ܝܬ̇ ܡܰܝ̈ܳܐ: ܒܐܰܬ̣ܪܳܐ ܕܐܷܡܰܪ ܠܳܟ݂ ܠܳܐ ܬܷܐܟ݂ܘܿܠ ܠܰܚܡܳܐ: ܘܠܳܐ ܬܷܫܬܷ̇ܐ ܡܰܝ̈ܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܬܷܥܘܿܠ ܫܠܰܕܳܟ݂ ܠܩܰܒ̣ܪܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ.23: ܘܡ̣ܢ ܒܳܬܰܪ ܕܐܷܟܰܠܘ ܠܰܚܡܳܐ: ܘܡ̣ܢ ܒܳܬܰܪ ܕܐܷܫܬ̇ܝܼܘ ܡܰܝ̈ܳܐ: ܐܰܪܡܝܼܘ ܠܷܗ ܥܰܠ ܚܡܳܪܳܐ ܠܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ.24: ܘܰܗܦܰܟ݂ ܘܐܷܙܰܠ ܘܐܷܫܟ̇ܚܷܗ ܐܰܪܝܳܐ ܒܐܘܼܪܚܳܐ ܘܩܰܛܠܷܗ ܘܰܗܘ̤ܳܬ̣ ܫܠܰܕܷ̇ܗ ܪܰܡܝܳܐ ܒܐܘܼܪܚܳܐ: ܘܰܚܡܳܪܳܐ ܩܳܐܷ̇ܡ ܥܰܠ ܓܰܒܳܗ̇: ܘܐܰܪܝܳܐ ܩܳܐܷ̇ܡ ܥܰܠ ܓܷܢ̱ܒ̣ ܫܠܰܕܳܐ. 25: ܘܗܳܐ ܐ̱ܢܳܫܳܐ ܥܳܒ̣ܪܝܼܢ ܘܰܚܙܳܘ ܫܠܰܕܳܐ ܟܰܕ݂ ܪܰܡܝܳܐ ܒܐܘܼܪܚܳܐ: ܘܰܚܡܳܪܳܐ ܩܳܐܷ̇ܡ ܥܰܠ ܓܰܒܳܗ̇: ܘܐܰܪܝܳܐ ܩܳܐܷ̇ܡ ܥܰܠ ܓܷܢ̱ܒ̣ ܫܠܰܕܳܐ. ܘܐܷܬ̣ܳܘ ܘܐܷܡܰܪܘ ܒܰܩܪܝܼܬ̣ܳܐ ܕܰܢܒ̣ܝܼܳܐ ܣܳܒ̣ܳܐ ܝܳܬܷܒ̣ ܒܳܗ̇. 26: ܘܰܫܡܰܥ ܢܒ̣ܝܳܐ ܕܐܰܗܦܟܷܗ ܡ̣ܢ ܐܘܼܪܚܳܐ: ܘܐܷܡܰܪ ܢܒ̣ܝܷܗ ܗ̱ܘ̣ ܕܐܰܠܳܗܳܐ. ܥܰܠ ܕܫܰܚܠܷܦ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ: ܝܰܗ̱ܒܷ̇ܗ ܡܳܪܝܳܐ ܠܐܰܪܝܳܐ: ܘܬܰܒ̣ܪܷܗ ܘܩܰܛܠܷܗ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪ ܠܷܗ. 27:ܘܐܷܡܰܪ ܠܰܒ̣ܢܳܘ̈ܗܝ: ܐܰܪܡܳܘ ܠܝܼ ܥܰܠ ܚܡܳܪܳܐ. ܘܐܰܪܡܝܼܘ ܠܷܗ. 28: ܘܐܷܙܰܠ ܘܐܷܫܟܰܚ ܫܠܰܕܳܐ ܟܰܕ݂ ܪܰܡܝܳܐ ܒܐܘܼܪܚܳܐ: ܘܰܚܡܳܪܳܐ ܘܐܰܪܝܳܐ ܩܳܝ̇ܡܝܼܢ ܥܰܠ ܓܷܢ̱ܒ̣ ܫܠܰܕܳܐ. ܠܳܐ ܐܷܟܰܠ ܐܰܪܝܳܐ ܠܫܰܠܕܳܐ: ܘܠܳܐ ܬܒܰܪ ܠܰܚܡܳܪܳܐ. 29: ܘܰܫܩܰܠ ܢܒ̣ܝܼܳܐ ܠܰܫܠܰܕܳܐ ܕܰܢܒ̣ܝܼܳܐ ܕܐܰܠܳܗܳܐ: ܘܣܳܡܳܗ̇ ܥܰܠ ܚܡܳܪܳܐ: ܘܐܰܝܬ̇ܝܳܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܕܗ̤ܘ ܗܳܘ̇ ܢܒ̣ܝܼܳܐ ܣܳܒ̣ܳܐ ܝܳܬܷܒ̣ ܒܳܗ̇: ܠܡܰܪܩܳܕ݂ܘܼ ܥܠܳܘܗܝ ܘܰܠܡܷܩܒ̇ܪܷܗ. 30: ܘܣܳܡ̣ ܫܠܰܕܷ̇ܗ ܒܩܰܒ̣ܪܳܐ: ܘܐܰܪܩܷܕ݂ ܥܠܳܘܗܝ. ܘܐܷܡܰܪ: ܘܳܝ ܐܳܚܝ: ܘܳܝ ܐܳܚܝ. 31:ܘܡ̣ܢ ܒܳܬܰܪ ܕܩܰܒ̣ܪܘܼܗܝ: ܐܷܡܰܪ ܠܰܒ̣ܢܳܘ̈ܗܝ: ܡܳܐ ܕܡܝܼܬܷ̇ܬ̣: ܩܘܼܒ̣ܪܘܼܢܝ ܒܩܰܒ̣ܪܳܐ: ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܩܒ̣ܝܼܪ ܒܷܗ. ܘܥܰܠ ܓܷܢ̱ܒ̣ ܓܰܪ̈ܡܳܘܗܝ ܣܝܼܡܘ ܓܰܪ̈ܡܰܝ. 32: ܡܷܛܠ ܕܡܗܘܳܐ ܢܷܗܘܷܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܩ̣ܪܳܐ ܒܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܒܷܝܬ̣ ܐܷܝܠ: ܘܥܰܠ ܟܠܗܘܿܢ ܒ̈ܳܬܷܐ ܕܰܥ̈ܠܳܘܳܬ̣ܳܐ ܕܰܒ̣ܟܰܪ̈ܟܷܐ ܕܫܳܡܪܷܝܢ. 33: ܘܒ̣ܳܬܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ: ܠܳܐ ܗܦܰܟ݂ ܝܘܿܪܰܒ̣ܥܰܡ ܡ̣ܢ ܐܘܼܪܚܷܗ ܒܝܼܫܬܳܐ. ܘܰܗܦܰܟ݂ ܬܘܼܒ̣ ܘܰܥܒܰܕ݂ ܡ̣ܢ ܥܰܡܳܐ ܟܘܼܡܪܷ̈ܐ ܕܰܥ̈ܠܳܘܳܬ̣ܳܐ. ܡ̇ܢ ܕܰܨܒ̣ܳܐ ܕܢܷܗܘܷܐ ܟܘܼܡܪܳܐ: ܩܰܪܷܒ̣ ܩܘܼܪܒܳܢܳܐ: ܘܰܗܘ̤ܳܐ ܟܘܼܡܪܳܐ ܠܰܥܠܳܬ̣ܳܐ. 34: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܠܰܚܛܳܗܳܐ ܠܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ: ܠܡܷܥܩܰܪ ܘܰܠܡܳܘܒܳܕ݂ܘܼ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ.   ܩܦܠܐܘܢ: ܝܕ.1: ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܐܷܬ̣ܟ̇ܪܰܗ ܐܰܒ̣ܝܼܳܐ ܒܪܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ. 2: ܘܐܷܡܰܪ ܝܘܿܪܰܒ̣ܥܰܡ ܠܐܰܢ̱ܬ̇ܬܷܗ: ܩܘܼܡܝ ܐܷܫܬܰܓ̣ܢܳܝ. ܘܠܳܐ ܢܷܕ̇ܥܘܼܢ ܕܐܰܢ̱ܬ̇ܝ ܗ̱ܝ̣ ܐܰܢ̱ܬ̇ܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܘܙܷܠܝ ܠܷܟ݂ܝ ܠܫܝܼܠܘܿ ܗܳܐ ܐܝܼܬ̣ ܬܰܡܳܢ ܐܰܚܝܼܳܐ ܢܒ̣ܝܼܳܐ: ܕܗ̤ܘ ܐܷܡܰܪ ܠܝܼ ܕܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ. 3: ܘܣܰܒ̣ܝ ܒܐܝܼܕܰܝ̈ܟ̇ܝ ܥܣܰܪ ܕܠܰܚܡܳܐ: ܘܰܟ݂ܣܳܢܷ̈ܐ: ܘܒܰܓ̣ܒ̇ܘܼܓ̣ܳܐ ܕܕܷܒ̣ܫܳܐ. ܘܙܷܠܝ ܠܘܳܬܷܗ: ܘܗ̤ܘ ܡܚܳܘܷܐ ܠܷܟ݂ܝ ܡܳܢܳܐ ܗܳܘܷ̇ܐ ܠܷܗ ܠܛܰܠܝܳܐ. 4: ܘܥܷܒ̣ܕܰܬ̤ ܗܳܟܰܢܳܐ ܐܰܢ̱ܬ̇ܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ. ܘܩܳܡܰܬ̤ ܘܐܷܙܰܠ̱ܬ̤ ܠܫܝܼܠܘܿ: ܘܥܷܠܰܬ̤ ܠܒܷܝܬ̣ ܐܰܚܝܼܳܐ: ܘܐܰܚܝܼܳܐ ܠܳܐ ܡܷܫܟܰܚ ܗ̱ܘ̣ܳܐ ܕܢܷܚܙܷܐ ܡܷܕܷ̇ܡ: ܡܷܛܠ ܕܝܼܩܰܪ ܥܰܝܢܳܘ̈ܗܝ ܡ̣ܢ ܣܰܝܒ̇ܘܼܬܷܗ. 5: ܘܡܳܪܝܳܐ ܐܷܡܰܪ ܠܐܰܚܝܼܳܐ: ܗܳܐ ܐܷܢ̱ܬܰܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܐܳܬܝܳܐ ܠܘܳܬ̣ܳܟ݂: ܠܡܷܫܐܰܠ ܡܷܢܳܟ݂ ܡܷܠܬ̣ܳܐ ܥܰܠ ܒܪܳܗ̇ ܕܰܟ݂ܪܝܼܗ: ܗܳܟܰܢܳܐ ܘܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܳܗ̇. ܡܳܐ ܕܥܳܐܠܳܐ: ܗܳܐ ܡܷܫܬܰܓ̣ܢ̱ܝܳܐ. 6: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܐܰܚܝܼܳܐ ܩܳܠ ܪܷ̈ܓ̣ܠܷܝܗ̇ ܕܥܳܐܠܳܐ ܒܬܰܪܥܳܐ: ܐܷܡܰܪ ܠܳܗ̇: ܥܘܿܠܝ ܐܰܢ̱ܬ̇ܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ: ܠܡܳܢܳܐ ܡܷܫܬܰܓ̣ܢ̱ܝܳܐ ܐܰܢ̱ܬ̇ܝ. ܘܐܷܢܳܐ ܫܠܝܼܚ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܝ ܩܰܫ̈ܝܳܬ̣ܳܐ. 7: ܙܷܠܝ ܐܷܡܰܪܝ ܠܝܘܿܪܰܒ̣ܥܰܡ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܢܳܐ ܐܰܪܝܼܡܬܳܟ݂ ܡ̣ܢ ܥܰܡܳܐ: ܘܰܥܒܰܕ̇ܬܳܟ݂ ܡܕ݂ܒ̇ܪܳܢܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ.8: ܘܰܨܪܷܝܬ̣ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂: ܘܝܰܗ̱ܒ̣ܬܳܗ̇ ܠܳܟ݂. ܘܠܳܐ ܗ̤ܘܰܝܬ̇ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ: ܕܰܢܛܰܪ ܦܘܼܩ̈ܕܳܢܰܝ: ܘܗܰܠܷܟ݂ ܒܳܬܰܪܝ ܒܟ݂ܠܷܗ ܠܷܒܷ̇ܗ: ܠܡܷܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡܰܝ. 9: ܘܐܰܢ̱ܬ̇ ܐܰܒ̣ܐܷܫܬ̇ ܠܡܷܥܒܰܕ݂ ܡ̣ܢ ܟܠ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܰܝܟ. ܘܐܷܙܰܠܬ̇ ܘܰܥܒܰܕ̇ܬ̇ ܠܳܟ݂ ܐܰܠܳܗܷ̈ܐ ܢܣܝܼܟܷ̈ܐ ܠܡܰܪܓܳܙܘܼܬܰܢܝ: ܘܠܝܼ ܫܕܰܝܬ̇ ܠܒܷܣܬܰܪ ܓܘܼܫܡܳܟ݂. 10: ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ. ܘܐܳܘܒܷ̇ܕ݂ ܠܝܘܿܪܰܒ̣ܥܰܡ ܟܠ ܕܬ̣ܳܐܷ̇ܢ ܒܐܷܣܬ̣ܳܐ: ܘܕ݂ܳܐܣܰܪ ܘܫܳܪܷܐ ܒܝܼܣܪܳܝܷܠ ܘܐܷܒܰܥܰܪ ܒܳܬܰܪ ܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ: ܐܰܝܟ݂ ܕܡܷܬ̣ܒܰܥܪ̈ܳܢ ܓܘܼ̈ܦܢܰܝ ܟܰܪܡܳܐ ܡܳܐ ܕܰܓ̣ܡܰܪ ܩܛܳܦܳܐ. 11: ܕܰܢܡܘܼܬ̣ ܠܝܘܿܪܰܒ̣ܥܰܡ ܒܰܩܪܝܼܬ̣ܳܐ: ܢܷܐܟ݂ܠܘܼܢ ܟܰܠ̈ܒܷ̇ܐ ܘܕܰܢܡܘܼܬ̣ ܠܷܗ ܒܕܰܒ̣ܪܳܐ: ܬܷܐܟ݂ܘܿܠ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣. 12: ܘܐܰܢ̱ܬ̇ܝ ܩܘܼܡܝ ܘܙܷܠܝ ܠܒܰܝܬܷ̇ܟ݂ܝ. ܘܡܳܐ ܕܥܰܠ̣ ܪܷ̈ܓ̣ܠܰܝܟ̇ܝ ܠܰܩܪܝܼܬ̣ܳܐ: ܢܡܘܼܬ̣ ܛܰܠܝܳܐ. 13: ܘܢܰܪܩܕ݂ܘܼܢ ܥܠܳܘܗܝ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܢܷܩܒ̇ܪܘܼܢܷܗ. ܡܷܛܠ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܢܷܥܘܿܠ ܠܝܘܿܪܰܒ̣ܥܰܡ ܠܩܰܒ̣ܪܳܐ: ܚܠܳܦ ܕܐܷܫܬ̇ܟܰܚ ܒܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܛܳܒ̣ܳܐ: ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܒܒܰܝܬܷ̇ܗ ܕܝܘܿܪܰܒ̣ܥܰܡ. 14: ܘܰܢܩܝܼܡ ܠܷܗ ܡܳܪܝܳܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܢܳܘܒܷ̇ܕ݂ ܠܰܕ݂ܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܡ̣ܢ ܝܳܘܡܳܢܳܐ. ܘܡܳܢܳܐ ܡܷܟܷ̇ܝܠ. 15: ܘܢܷܡܚܷܐ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܕܢܳܐܷ̇ܕ݂ ܩܰܢܝܳܐ ܒܪܘܼܚܳܐ: ܘܢܷܥܩ̱ܪܝܼܘܗܝ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ: ܕܝܰܗ̱ܒ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܢܷܕ݂ܪܷܐ ܐܷܢܘܿܢ ܒܳܥܒ̣ܳܪ ܢܰܗܪܳܐ: ܚܠܳܦ ܕܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܕܷܚ̈ܠܳܬ̣ܳܐ: ܘܡܰܪܓ̇ܙܝܼܢ ܠܡܳܪܝܳܐ. 16: ܘܢܰܫ̱ܠܡܝܼܘܗܝ ܠܝܼܣܪܳܝܷܠ: ܡܷܛܠ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܕܰܚܛܳܐ ܘܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ. 17: ܘܩܳܡܰܬ̤ ܐܰܢ̱ܬ̇ܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ: ܘܐܷܙܰܠ̱ܬ̇ ܘܥܷܠܰܬ̤ ܠܬܰܪܨܳܐ. ܗ̤ܝ ܥܳܐܠܳܐ ܒܬܰܪܥܳܐ ܕܒܰܝܬܳܗ̇: ܘܛܰܠܝܳܐ ܡܝܼܬ̣. 18: ܘܐܰܪܩܷܕ݂ܘ ܥܠܳܘܗܝ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܘܩܰܒ̣ܪܘܼܗܝ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܷ̇ܗ ܐܰܚܝܼܳܐ ܢܒ̣ܝܼܳܐ ܫܝܼܠܘܿܢܳܝܳܐ. 19: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܘܕܷܐܬ̣ܟܰܬܰܫ ܘܕܰܐܡܠܷܟ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 20: ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܰܡܠܷܟ݂ ܝܘܿܪܰܒ̣ܥܰܡ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܥܷܣܪܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܘܰܫܟܷܒ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܰܡ̣ܠܷܟ݂ ܢܳܕ݂ܳܒ̣ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.21: ܘܰܪܚܷܒ̣ܥܰܡ ܒܰܪ ܫܠܷܝܡܘܿܢ ܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ. ܒܰܪ ܐܰܪܒ̇ܥܝܼܢ ܗ̱ܘ̣ܳܐ ܘܰܚܕ݂ܳܐ ܫܢ̈ܝܼܢ ܪܚܷܒ̣ܥܰܡ ܟܰܕ݂ ܐܰܡܠܷܟ݂. ܘܰܫܒܰܥܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܩܪܝܼܬ̣ܳܐ: ܕܰܓ̣ܒ̣ܳܐ ܡܳܪܝܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܠܰܡܣܳܡ ܫܡܷܗ ܬܰܡܳܢ ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܢܰܥܡܳܐ ܥܰܡܘܿܢܳܝܬܳܐ. 22: ܘܰܥ̣ܒܰܕ݂ ܝܼܗܘܼܕ݂ܳܐ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܐܰܛܢܘܼܗܝ ܒܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ܘ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܒܰܚܛܳܗܰܝ̈ܗܘܿܢ ܕܰܚܛܳܘ. 23: ܘܰܒ̣ܢܳܘ ܠܗܘܿܢ ܐܳܦ ܗܷܢܘܿܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܩܳܝ̈ܡܳܬ̣ܳܐ ܘܕܷܚ̈ܠܳܬ̣ܳܐ: ܥܰܠ ܟܠ ܪܳܡܬ̣ܳܐ ܕܪܳܡܳܐ: ܘܰܬ̣ܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܥܰܒ̇ܝܼܛ. 24: ܘܐܳܦ ܙܳܢܝܘܼܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܒܐܰܪܥܳܐ: ܘܰܥ̣ܒܰܕ݂ܘ ܐܰܝܟ݂ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 25: ܘܰܗܘ̤ܳܐ ܒܫܰܢ̱ܬܳܐ ܚܡܝܼܫܳܝܬܳܐ ܕܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ: ܣܠܷܩ ܫܝܼܫܰܩ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ. 26: ܘܰܢܣܰܒ̣ ܓܙܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܓܰܙܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܰܢܣܰܒ̣ ܟܠܗܷܝܢ ܣܰܟ̇ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܕܰܥ̣ܒܰܕ݂ ܫܠܷܝܡܘܿܢ. 27: ܘܰܥ̣ܒܰܕ݂ ܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ ܚܠܳܦܰܝܗܷܝܢ ܣܰܟ̇ܪܷ̈ܐ ܕܰܢܚܳܫܳܐ: ܘܐܰܫܠܷܡ ܐܷܢܷܝܢ ܒܐܝܼܕ݂ܳܐ ܕܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܰܕ݂ܪ̈ܰܗܳܛܷܐ ܕܢܳܛܪܝܼܢ ܒܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. 28: ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܥܳܐܷ̇ܠ ܡܰܠܟܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܫܳܩܠܝܼܢ ܠܗܷܝܢ ܪ̈ܰܗܳܛܷܐ: ܘܡܰܝܬܷ̇ܝܢ ܠܗܷܝܢ ܠܒܷܝܬ̣ ܪ̈ܰܗܳܛܷܐ. 29: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܪܚܷܒ̣ܥܰܡ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 30:ܘܰܩܪܳܒ̣ܳܐ ܗܘ̤ܳܐ ܒܷܝܬ̣ ܪܚܷܒ̣ܥܰܡ ܠܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 31: ܘܰܫܟ݂ܝܼܒ̣ ܪܚܷܒ̣ܥܰܡ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܰܡܠܷܟ݂ ܐܰܒ̣ܝܼܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܝܗ.1: ܘܒܰܫܢܰܬ̣ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܕܡܰܠܟܳܐ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܐܰܡ̣ܠܷܟ݂ ܐܰܒ̣ܝܼܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ: ܒܐܘܽܪܻܫܠܷܡ.2: ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܡܰܠܟܳܐ ܒܰܪܬ̣ ܥܒܷܕ݂ ܫܳܠܘܿܡ. 3: ܘܗܰܠܷܟ݂ ܒܟ݂ܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܕܐܰܒ̣ܘܼܗܝ ܕܰܥ̣ܒܰܕ݂ ܩܕ݂ܳܡܳܘܗܝ. ܘܠܳܐ ܗܘ̤ܳܐ ܠܷܒܷ̇ܗ ܫܠܷܡ ܥܰܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ: ܐܰܝܟ݂ ܠܷܒܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. 4: ܘܡܷܛܠ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ: ܝܰܗ̱ܒ̣ ܠܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܫܪܳܓ̣ܳܐ ܒܐܘܽܪܻܫܠܷܡ ܕܰܢܩܝܼܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ: ܘܰܢܩܝܼܡܝܼܘܗܝ ܒܐܘܽܪܻܫܠܷܡ. 5: ܡܷܛܠ ܕܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ. ܘܠܳܐ ܣܛܳܐ ܡ̣ܢ ܟܠ ܡܷܕܷ̇ܡ ܕܦܰܩܕܷܗ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ: ܒܰܠܚܘܿܕ݂ ܐܷܠܳܐ ܐܷܢ ܒܰܨܒ̣ܘܼܬ̣ܳܐ ܕܐܘܿܪܝܼܳܐ ܚܷܬ̣ܳܝܳܐ. 6: ܘܰܩܪܳܒ̣ܳܐ ܗܘ̤ܳܬ̣ ܒܷܝܬ̣ ܐܰܒ̣ܝܼܳܐ ܒܰܪ ܪܚܷܒ̣ܥܰܡ. ܘܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܰܝ̈ܗܘܿܢ.7: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܰܒ̣ܝܼܳܐ. ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥ̣ܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ.8: ܘܰܫܟܷܒ̣ ܐܰܒ̣ܝܼܳܐ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܰܡܠܷܟ݂ ܐܳܣܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 9: ܘܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܠܝܘܿܪܰܒ̣ܥܰܡ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܡܠܷܟ݂ ܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 10: ܘܐܰܪܒ̇ܥܝܼܢ ܘܰܚܕ݂ܳܐ ܫܢ̈ܝܼܢ ܐܰܡܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܡܰܥܟܳܐ ܒܰܪܬ̣ ܥܒܷܕ݂ ܫܳܠܘܿܡ. 11: ܘܰܥ̣ܒܰܕ݂ ܐܳܣܳܐ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. 12: ܘܐܰܥܒܰܪ ܙܰܢܳܝܷ̈ܐ ܡ̣ܢ ܐܰܪܥܳܐ. ܘܐܰܥܒܰܪ ܟܠܗܘܿܢ ܦܬܰܟ݂ܪܷ̈ܐ ܕܰܥ̣ܒܰܕ݂ܘ ܐܰܒ̣ܳܗܳܘ̈ܗܝ. 13: ܘܐܳܦ ܠܡܰܥܟܳܐ ܐܷܡܷܗ ܐܰܥܒ̇ܪܳܗ̇ ܡ̣ܢ ܪܰܒ̇ܘܼܬ̣ܳܗ̇: ܥܰܠ ܕܥܳܒ̣ܳܕ݂ܳܐ ܗ̱ܘ̣ܳܬ̣ ܥܷܐܕ݂ܳܐ ܠܕܷܚ̱ܠܬ̣ܳܗ̇. ܘܦܰܣܩܳܗ̇ ܐܳܣܳܐ ܠܰܦܬ̣ܳܟ݂ܪܬ̣ܳܗ̇: ܘܐܳܘܩܕ݂ܳܗ̇ ܒܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ. 14: ܘܰܥ̈ܠܳܘܳܬ̣ܳܐ ܠܳܐ ܐܰܥܒܰܪ: ܒܪܰܡ ܠܷܒܷ̇ܗ ܕܐܳܣܳܐ ܫܠܷܡ ܗ̱ܘ̣ܳܐ ܥܰܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ. 15: ܘܐܰܝܬ̇ܝܼ ܩܘܼܕ݂ܫܷ̈ܐ ܕܐܰܒ̣ܳܗܳܘ̈ܗܝ ܘܩܘܼܕ݂ܫܳܘ̈ܗܝ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܡܳܐܢܷ̈ܐ. 16: ܘܰܩܪܳܒ̣ܳܐ ܗܘ̤ܳܐ ܒܷܝܬ̣ ܐܳܣܳܐ ܠܒܷܝܬ̣ ܒܰܥܫܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܗܘܿܢ. 17: ܗܳܝܕܷ̇ܝܢ ܣܠܷܩ̣ ܒܰܥܫܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ: ܘܰܒ̣ܢܳܐ ܠܪܳܡܬ̣ܳܐ. ܘܠܳܐ ܫܒܰܩ ܕܢܳܦܷ̇ܩ ܘܰܕ݂ܥܳܐܷ̇ܠ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 18: ܘܰܢܣܰܒ̣ ܐܳܣܳܐ ܟܠܷܗ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܕܐܷܫܬ̇ܚܰܕ݂ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܰܒ̣ܓܰܙܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܝܰܗ̱ܒ̣ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ. ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܐܳܣܳܐ ܡܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܠܘܳܬ̣ ܒܰܪ ܗܕ݂ܳܕ݂ ܒܰܪ ܛܒܰܪ ܐܰܡܘܿܢ: ܒܰܪ ܚܷܙܝܘܿܢ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ: ܕܝܳܬܷܒ̣ ܒܕܰܪܡܣܘܿܩ ܠܡܷܐܡܰܪ. 19: ܩܝܳܡܳܐ ܒܰܝܢܰܝ ܘܠܳܟ݂ ܘܒܷܝܬ̣ ܐܳܒ̣ܝ ܠܐܰܒ̣ܘܿܟ݂: ܗܳܐ ܫܰܕ̇ܪܷܬ̣ ܠܳܟ݂ ܫܘܼܚܕܳܐ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܙܷܠ ܒܰܛܷܠ ܩܝܳܡܳܟ݂ ܕܥܰܡ ܒܰܥܫܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܢܷܫܩܘܿܠ ܡܷܢܝ. 20:ܘܰܫܡܰܥ̣ ܒܰܪ ܗܕܳܕ݂ ܡ̣ܢ ܐܳܣܳܐ: ܘܫܰܕܰܪ ܠܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܕܝܼܠܷܗ ܥܰܠ ܩܘܼܪ̈ܝܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܚܪܰܒ̣ ܠܥܝܼܘܿܢ ܘܰܠܕ݂ܳܢ: ܘܠܰܐܒܷܠ ܒܷܝܬ̣ ܡܰܥܟܳܐ: ܘܰܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܒ̣ܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܢܰܦ̮ܬܳܠܝܼ. 21: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܒܰܥܫܳܐ: ܦܳܫ ܡ̣ܢ ܕܢܷܒ̣ܢܷܝܗ̇ ܠܪܳܡܬ̣ܳܐ. ܘܝܼܬܷܒ̣ ܒܬܰܪܨܳܐ. 22: ܘܡܰܠܟܳܐ ܐܳܣܳܐ ܐܰܫܡܰܥ ܠܟ݂ܠܷܗ ܝܼܗܘܼܕ݂ܳܐ ܘܠܰܝܬ̇ ܕܰܚܣܝܼܟ݂. ܘܰܫܩܰܠܘ ܟܷܐܦܷ̈ܐ ܕܪܳܡܬ̣ܳܐ: ܘܩܰܝܣܷ̈ܐ ܕܰܒ̣ܢܳܐ ܒܰܥܫܳܐ: ܘܰܒ̣ܢܳܐ ܒܗܘܿܢ ܡܰܠܟܳܐ ܐܳܣܳܐ ܠܰܓܒܰܥ ܕܒܷܢܝܳܡܷܝܢ ܘܰܠܡܰܨܦܝܳܐ. 23: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܳܣܳܐ ܘܟ݂ܠܳܗ̇ ܓܰܢ̱ܒܳܪܘܼܬܷܗ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܘܩܘܼܪ̈ܝܳܐ ܕܰܒ̣ܢܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܣܰܝܒ̇ܘܼܬܷܗ ܕܐܳܣܳܐ: ܐܷܬ̣ܟ̇ܪܰܗ ܡ̣ܢ ܪܷ̈ܓ̣ܠܳܘܗܝ. 24: ܘܰܫܟܷܒ̣ ܐܳܣܳܐ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. ܘܐܰܡܠܷܟ݂ ܝܘܿܫܳܦܳܛ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 25: ܘܢܳܕ݂ܳܒ̣ ܒܰܪ ܝܘܿܪܰܒ̣ܥܰܡ ܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ. 26: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܗܰܠܷܟ݂ ܒܐܘܼܪܚܳܐ ܕܐܰܒ̣ܘܼܗܝ: ܘܒܰܚܛܳܗܳܘ̈ܗܝ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ. 27:ܘܰܡܪܰܕ݂ ܥܠܳܘܗܝ ܒܰܥܫܳܐ ܒܰܪ ܐܰܚܝܼܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܐܝܼܣܳܟ݂ܳܪ: ܘܩܰܛܠܷܗ ܒܓ̣ܳܬ̣ ܕܰܦܠܷܫܬܳܝܷ̈ܐ. ܘܢܳܕ݂ܳܒ̣ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܟܪܝܼܟ݂ܝܼܢ ܥܰܠ ܓܳܬ̣. 28: ܘܩܰܛܠܷܗ ܒܰܥܫܳܐ: ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܰܡܠܷܟ݂ ܒܳܬ̣ܪܷܗ. 29: ܘܟܰܕ݂ ܐܰܡܠܷܟ݂: ܡܚ̣ܳܐ ܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ: ܘܠܳܐ ܫܒܰܩ ܟܠ ܢܷܫܡܳܐ ܠܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ: ܥܕܰܡܳܐ ܕܐܳܘܒ̇ܕܷܗ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܷ̇ܗ ܐܰܚܝܼܳܐ ܢܒ̣ܝܼܳܐ ܫܝܼܠܘܿܢܳܝܳܐ. 30: ܥܰܠ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܘܥܰܠ ܚܛܳܗܳܘ̈ܗܝ ܕܰܚܛܳܐ ܘܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܒܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ ܕܐܰܪܓܷ̇ܙ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 31: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܕ݂ܳܒ̣ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 32: ܘܰܩܪܳܒ̣ܳܐ ܗܘ̤ܳܐ ܒܷܝܬ̣ ܒܰܥܫܳܐ ܘܒܷܝܬ̣ ܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܗܘܿܢ. 33: ܘܒܰܫܢܰܬ̣ ܬܠܳܬ̣ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡܠܷܟ݂ ܒܰܥܫܳܐ ܒܰܪ ܐܰܚܝܼܳܐ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ: ܒܬܰܪܨܳܐ ܥܷܣܪܝܼܢ ܘܐܰܪܒܰܥ ܫܢ̈ܝܼܢ. 34: ܘܰܥ̣ܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪܢܳܒ̣ܳܛ: ܘܒܰܚܛܳܗܳܘ̈ܗܝ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܝܘ.1: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܳܗܘܿ ܒܰܪ ܚܰܢܳܢ ܥܰܠ ܒܰܥܫܳܐ: ܠܡܷܐܡܰܪ. 2: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܚܠܳܦ ܕܐܰܪܝܼܡܬ̣ܳܟ݂ ܡ̣ܢ ܥܰܦܪܳܐ: ܘܰܥܒܰܕ̇ܬܳܟ݂ ܡܕܰܒ̇ܪܳܢܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ: ܘܗܰܠܷܟ݂ܬ̇ ܒܐܘܼܪ̈ܚܳܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ. ܘܐܰܚܛܝܼܬ̇ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ: ܕܢܰܪܓܙܘܼܢܳܢܝ ܒܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ. 3: ܗܳܐ ܡܒܰܥܰܪ ܐ̱ܢܳܐ ܒܳܬܰܪ ܒܰܥܫܳܐ ܘܒ̣ܳܬܰܪ ܒܰܝܬܷ̇ܗ. ܘܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܠܒܰܝܬܷ̇ܗ ܐܰܝܟ݂ ܒܰܝܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ. 4: ܕܰܢܡܘܼܬ̣ ܠܒܰܥܫܳܐ ܒܰܩܪܝܼܬ̣ܳܐ: ܢܷܐܟ݂ܠܘܼܢ ܟܰܠ̈ܒܷ̇ܐ. ܘܕܰܢܡܘܼܬ̣ ܠܷܗ ܒܕܰܒ̣ܪܳܐ: ܬܷܐܟ݂ܘܿܠ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ. 5: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܒܰܥܫܳܐ: ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܘܟ݂ܠܳܗ̇ ܓܰܢ̱ܒܳܪܘܼܬܷܗ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܒܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 6: ܘܰܫܟ݂ܒ̣ ܒܰܥܫܳܐ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܬܰܪܨܳܐ. ܘܐܰܡܠܷܟ݂ ܐܰܠܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 7: ܘܐܳܦ ܒܝܰܕ݂ ܝܳܗܘܿ ܒܰܪ ܚܢܰܢ ܢܒ̣ܝܼܳܐ: ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܒܰܥܫܳܐ ܘܥܰܠ ܟܠܷܗ ܒܰܝܬܷ̇ܗ: ܥܰܠ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܰܥܒܰܕ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܢܰܪܓ̇ܙܝܼܘܗܝ ܒܰܥܒ̣ܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ: ܕܢܷܗܘܷܐ ܐܰܝܟ݂ ܒܰܝܬܷ̇ܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܥܰܠ ܕܩܰܛܠܷܗ. 8: ܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܘܫܷܬ̣ ܫܢ̈ܝܼܢ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡܠܷܟ݂ ܐܰܠܳܐ ܒܰܪ ܒܰܥܫܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܬܰܪܨܳܐ ܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ. 9: ܘܰܡܪܰܕ݂ ܥܠܳܘܗܝ ܙܰܡܪܝܼ ܥܰܒ̣ܕܷ̇ܗ ܪܰܒ̇ ܦܷܠܓܘܼܬ̣ ܪ̈ܳܟ݂ܒܷ̇ܐ. ܘܗ̤ܘ ܒܬܰܪܨܳܐ ܫܳܬܷ̇ܐ ܗ̱ܘ̣ܳܐ ܥܰܬ̇ܝܼܩܳܐ: ܒܷܝܬ̣ ܐܰܪܥܳܐ ܕܰܒ̣ܢܳܐ ܒܬܰܪܨܳܐ. 10: ܘܥܰܠ ܙܰܡܪܝܼ ܘܰܡܚܳܝܗܝ: ܘܩܰܛܠܷܗ: ܒܰܫܢܳܬ̣ ܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܰܡܠܷܟ݂ ܒܳܬ̣ܪܷܗ. 11: ܘܟܰܕ݂ ܐܰܡܠܷܟ݂ ܘܝܼܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ: ܡܚ̣ܳܐ ܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܒܰܥܫܳܐ: ܘܠܳܐ ܫܒܰܩ̣ ܠܷܗ ܕܬ̣ܳܐܷ̇ܢ ܒܐܷܣܬ̣ܳܐ: ܘܟ݂ܠ ܩܰܪ̈ܝܼܒ̣ܳܘܗܝ ܘܪ̈ܳܚܡܳܘܗܝ. 12:ܘܐܳܘܒܷ̇ܕ݂ ܙܰܡܪܝܼ ܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܒܰܥܫܳܐ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ ܥܰܠ ܒܰܥܫܳܐ ܒܐܝܼܕ݂ܳܐ ܕܝܳܗܘܿ ܢܒ̣ܝܼܳܐ. 13:ܥܰܠ ܟܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܕܒܰܥܫܳܐ. ܘܰܚܛܳܗܳܘ̈ܗܝ ܕܐܰܠܳܐ ܒܪܷܗ: ܕܰܚܛܳܘ ܘܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܠܡܰܪܓܳܙܘܼ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܒܕܷܚ̈ܠܳܬ̣ܗܘܿܢ. 14: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܰܠܳܐ: ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 15: ܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡܠܷܟ݂ ܙܰܡܪܝܼ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܒܬܰܪܨܳܐ: ܘܥܰܡܳܐ ܫܪܷܝܢ ܥܰܠ ܓܳܬ̣ ܕܰܦܠܷܫܬܳܝܷ̈ܐ. 16: ܘܰܫܡܰܥܘ ܥܰܡܳܐ ܕܰܫܪܷܝܢ ܘܐܳܡ̇ܪܝܼܢ: ܡܪܰܕ݂ ܙܰܡܪܝܼ: ܘܐܳܦ ܩ̣ܛܰܠ ܠܡܰܠܟܳܐ. ܘܐܰܡܠܷܟ݂ܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܥܠܰܝܗܘܿܢ ܠܥܰܡܪܝܼ ܪܰܒ̇ ܚܰܝܠܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܒܡܰܫܪܝܼܬ̣ܳܐ. 17: ܘܰܣܠܷܩ ܥܰܡܪܝܼ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܡ̣ܢ ܓܳܬ̣. ܘܰܫܪܳܘ ܥܰܠ ܬܰܪܨܳܐ. 18: ܘܟܰܕ݂ ܚ̣ܙܳܐ ܙܰܡܪܝܼ ܕܐܷܬ̣ܟܰܒ̣ܫܰܬ̣ ܬܰܪܨܳܐ: ܥܰܠ ܠܷܗ ܠܢܳܘܣܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܐܳܘܩܷܕ݂ܘ ܥܠܳܘܗܝ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܒܢܘܼܪܳܐ: ܘܡܝܼܬ̣. 19:ܥܰܠ ܚܛܳܗܳܘ̈ܗܝ ܕܰܚܛܳܐ ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܐܘܼܪ̈ܚܳܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܘܒܰܚܛܳܗܳܘ̈ܗܝ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ. 20: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܙܰܡܪܝܼ ܘܡܷܪܕܳܐ ܕܰܡܪܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 21: ܗܳܝܕܷ̇ܝܢ ܐܷܬ̣ܦܰܠܰܓ̣ܘ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ: ܦܳܠ̈ܓ̇ܘܳܬ̣ܳܐ. ܦܰܠܓܷ̇ܗ ܕܥܰܡܳܐ ܗܘ̤ܳܐ ܒܳܬܰܪ ܬܰܒ̣ܢܝܼ ܒܰܪ ܓܰܢܝܰܬ̣ ܠܡܰܡܠܳܟ݂ܘܼܬܷܗ: ܘܦܷܠܓܷ̇ܗ ܒܳܬܰܪ ܥܰܡܪܝܼ. 22: ܘܰܥܫܰܢ ܥܰܡܳܐ ܕܒ̣ܳܬܰܪ ܥܰܡܪܝܼ ܡ̣ܢ ܥܰܡܳܐ ܕܒ̣ܳܬܰܪ ܬܰܒ̣ܢܝܼ. ܘܡܝܼܬ̣ ܬܰܒ̣ܢܝܼ: ܘܐܰܡܠܷܟ݂ ܥܰܡܪܝܼ. 23: ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܚܕ݂ܳܐ ܫܢ̈ܝܼܢ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡܠܷܟ݂ ܥܰܡܪܝܼ ܥܰܠ ܝܼܣܪܳܝܷܠ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ. ܒܬܰܪܨܳܐ ܐܰܡ̣ܠܷܟ݂ ܫܷܬ̣ ܫܢ̈ܝܼܢ. 24: ܘܙܰܒ̣ܢܷܗ ܠܛܘܼܪܳܐ ܕܫܳܡܪܷܝܢ ܡ̣ܢ ܫܳܡܝܼܪ: ܒܟܰܟ̇ܪܳܐ ܕܟܷܣܦܳܐ ܘܰܒ̣ܢܳܝܗܝ ܠܛܘܼܪܳܐ ܘܰܩ̣ܪܳܐ ܫܡܳܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܕܰܒ̣ܢܳܐ ܥܰܠ ܫܷܡ ܫܳܡܝܼܪ ܡܳܪܷܗ ܕܛܘܼܪܳܐ ܫܳܡܪܷܝܢ. 25: ܘܰܥܒܰܕ݂ ܥܰܡܪܝܼ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܰܒ̣ܐܷܫ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܳܘܗܝ. 26: ܘܗܰܠܷܟ݂ ܒܟ݂ܠܳܗ̇ ܐܘܼܪܚܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܘܒܰܚܛܳܗܳܘ̈ܗܝ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܠܡܰܪܓܳܙܘܼ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܒܕܷܚ̈ܠܳܬ̣ܗܘܿܢ.27: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܥܰܡܪܝܼ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܘܟ݂ܠܳܗ̇ ܓܰܢ̱ܒܳܪܘܼܬܷܗ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 28: ܘܰܫܟܷܒ̣ ܥܰܡܪܝܼ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܫܳܡܪܷܝܢ. ܘܐܰܡܠܷܟ݂ ܐܳܚܳܒ̣ ܒܪܷܗ ܒܳܬ̣̱ܪܷܗ.29: ܘܐܳܚܳܒ̣ ܒܰܪ ܥܰܡܪܝܼ ܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̇ܡܳܢܷܐ ܫܢ̈ܝܼܢ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܰܡܠܷܟ݂ ܐܳܚܳܒ̣ ܒܰܪ ܥܰܡܪܝܼ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܫܳܡܪܷܝܢ ܥܷܣܪܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ. 30: ܘܰܥܒܰܕ݂ ܐܳܚܳܒ̣ ܒܰܪ ܥܰܡܪܝܼ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܡ̣ܢ ܟܠ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܳܘܗܝ. 31: ܘܡܷܛܠ ܕܩܰܠܝܼܠ ܗ̱ܘ̣ܳܐ ܒܥܰܝܢܳܘ̈ܗܝ ܕܰܢܗܰܠܷܟ݂ ܒܰܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܐܷܙܰܠ̣ ܘܰܢܣܰܒ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܐܝܼܙܒܷܠ ܒܰܪܬ̣ ܐܝܼܬ̣ ܒܥܷܠ ܡܰܠܟܳܐ ܕܨܰܝ̈ܕ̇ܢܳܝܷܐ. ܘܐܷܙܰܠ ܘܰܦܠܰܚ̣ ܠܒܰܥܠܳܐ: ܘܰܣܓܷܕ݂ ܠܷܗ. 32:ܘܐܰܩܝܼܡ ܡܰܕ݂ܒ̇ܚܳܐ ܠܒܰܥܠܳܐ: ܒܷܝܬ̣ ܒܰܥܠܳܐ ܕܰܒ̣ܢܳܐ ܒܫܳܡܪܷܝܢ. 33: ܘܰܦܠܰܚ̣ ܐܳܚܳܒ̣ ܠܕܷܚ̈ܠܳܬ̣ܳܐ. ܘܐܳܘܣܷܦ ܐܳܚܳܒ̣ ܠܡܷܦܠܰܚ ܘܰܠܡܰܪܓܳܙܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܳܘܗܝ. 34:ܘܰܒ̣ܝܳܘܡܳܘ̈ܗܝ ܒܢܳܐ ܐܳܚܳܒ̣ ܒܷܝܬ̣ ܠܳܘܛܬ̣ܳܐ ܠܐܝܼܪܝܼܚܘܿ: ܒܐܰܒ̣ܝܼܪܰܡ ܒܘܼܟ݂ܪܷܗ ܫܰܟ݂ܠ̱ܠܳܗ̇. ܘܰܒ̣ܫܳܟ݂ܘܿܒ̣ ܙܥܘܿܪܷܗ ܐܰܩܝܼܡ ܬܰܪ̈ܥܷܝܗ̇: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ ܒܐܝܼܕ݂ܳܐ ܕܝܼܫܘܿܥ ܒܰܪܢܘܿܢ.  ܩܦܠܐܘܢ: ܝܙ.1: ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ ܕܡ̣ܢ ܬܰܫܒܝܼ: ܡ̣ܢ ܬܳܘ̈ܬܳܒܷܐ ܕܓ̣ܠܥܳܕ݂ ܠܐܳܚܳܒ̣ ܡܰܠܟܳܐ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܩܳܡܷ̇ܬ̣ ܩܕ݂ܳܡܳܘܗܝ ܐܷܢ ܢܷܗܘܷܐ ܒܰܫܢܰـ̈ـܝܳܐ ܗܳܠܷܝܢ ܛܰܠܳܐ: ܐܳܘ ܡܷܛܪܳܐ: ܐܷܠܳܐ ܐܷܡܰܬ̣ܝ ܕܐܷܡܰܪ.2: ܘܰܗܘ̤ܳܐ ܥܠܳܘܗܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡܰܪ ܠܷܗ. 3: ܙܷܠ ܡܷܟܳܐ ܘܐܷܬ̣ܦܰܢ̱ܝܼ ܠܳܟ݂ ܠܡܰܕ݂ܢ̱ܚܳܐ: ܘܐܷܬ̇ܛܰܫܳܐ ܒܢܰܚܠܳܐ ܕܟܰܪܝܰܬ̣ ܕܰܩܕ݂ܳܡ ܝܘܿܪܕ̇ܢܳܢ. 4: ܘܡ̣ܢ ܢܰܚܠܳܐ ܗ̤ܘܰܝܬ̇ ܫܳܬܷ̇ܐ: ܘܰܠܥܘܼܪ̈ܒܷܐ ܦܩܕܷ̇ܬ̣ ܕܰܢܬܰܪܣܘܿܢܳܟ݂ ܬܰܡܳܢ. 5: ܘܐܷܙܰܠ ܘܰܥܒܰܕ݂ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܙܰܠ̣ ܘܝܼܬܷܒ̣ ܒܢܰܚܠܳܐ ܕܟܰܪܝܰܬ̣ ܕܰܩܕ݂ܳܡ ܝܘܿܪܕ̇ܢܳܢ. 6: ܘܥܘܼܪ̈ܒܷܐ ܡܰܝܬܷ̇ܝܢ ܠܷܗ ܠܰܚܡܳܐ ܘܒܷܣܪܳܐ ܒܨܰܦܪܳܐ: ܘܠܰܚܡܳܐ ܘܒܷܣܪܳܐ ܒܪܰܡܫܳܐ: ܘܡ̣ܢ ܢܰܚܠܳܐ ܫܳܬܷ̇ܐ ܗ̱ܘ̣ܳܐ. 7: ܘܡ̣ܢ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܝܼܒܷܫܘ ܢܰܚ̈ܠܷܐ: ܡܷܛܠ ܕܠܳܐ ܢܚܷܬ̣ ܡܷܛܪܳܐ ܒܐܰܪܥܳܐ. 8: ܘܰܗܘ̤ܳܐ ܥܠܳܘܗܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ. 9: ܩܘܼܡ ܙܷܠ ܠܨܳܪܦܰܬ̣ ܨܰܝܕܳܢ: ܘܬܷܒ̣ ܬܰܡܳܢ. ܗܳܐ ܦܩܕܷ̇ܬ̣ ܬܰܡܳܢ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐܰܪܡܰܠܬܳܐ ܕܰܬ̇ܬܰܪܣܷܝܟ݂. 10: ܘܩܳܡ̣ ܙܐܷܙܰܠ̣ ܠܨܳܪܦܰܬ̣: ܘܥܰܠ ܒܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ. ܘܰܚܙܳܐ ܬܰܡܳܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐܰܪܡܰܠܬܳܐ ܕܩܳܫܳܐ ܩܰܝܣܷ̈ܐ ܘܰܩܪܳܗ̇ ܘܐܷܡܰܪ ܠܳܗ̇: ܐܰܝܬܳܝ ܠܝܼ ܩܰܠܝܼܠ ܡܰܝ̈ܳܐ ܒܡܳܐܢܳܐ: ܐܷܫܬܷ̇ܐ. 11: ܘܐܷܙܰܠ̱ܬ̇ ܠܡܰܝܬܳܝܘܼ ܠܷܗ ܘܰܩܪܳܗ̇ ܘܐܷܡܰܪ ܠܳܗ̇: ܐܰܝܬ̇ܝ ܠܝܼ ܦܬ̇ܬ̣ܳܐ ܕܠܰܚܡܳܐ ܒܐܝܼܕܰܝ̈ܟܝ. 12: ܘܐܷܡܪܰܬ̤: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܷܢ ܐܝܼܬ̣ ܠܝܼ ܡܷܕܷ̇ܡ: ܐܷܠܳܐ ܐܷܢ ܡܠܷܐ ܟܰܦܳܐ ܩܰܡܚܳܐ ܒܩܘܼܠܬ̣ܳܐ: ܘܩܰܠܝܼܠ ܡܷܫܚܳܐ ܒܩܰܪܢܳܐ. ܘܗܳܐ ܩܳܫܳܐ ܐ̱ܢܳܐ ܬܪܷܝܢ ܩܰܝܣ̈ܝܼܢ: ܕܐܷܙܰܠ ܐܷܥܒܷ̇ܕ݂ ܠܝܼ ܘܰܠܒܷܪܝ. ܘܢܷܐܟ݂ܘܿܠ ܘܰܢܡܘܼܬ̣. 13: ܘܐܷܡܰܪ ܠܳܗ̇ ܐܷܠܝܼܳܐ. ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ ܙܷܠܝ ܘܰܥܒܷܕ݂ܝ ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇ܝ ܒܰܠܚܘܿܕ݂ ܥܒܷܕܝ ܠܝܼ ܟܳܟ݂ܘܿܠܬܳܐ ܙܥܘܿܪܬܳܐ ܩܰܕ݂ܡܳܝܑܬ̣: ܘܐܰܦܩܝ ܠܝܼ. ܘܠܷܟ݂ܝ ܘܠܰܒ̣ܪܷܟ݂ܝ ܥܒܷܕ݂ܝ ܒܚܰܪܬ̣ܳܐ. 14: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܩܘܼܠܬ̣ܳܐ ܕܩܰܡܚܳܐ ܠܳܐ ܬܷܓ̣ܡܰܪ: ܘܩܰܪܢܳܐ ܕܡܷܫܚܳܐ ܠܳܐ ܬܷܚܣܰܪ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܢܰܬܷ̇ܠ ܡܳܪܝܳܐ ܡܷܛܪܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 15: ܘܐܷܙܰܠ̱ܬ̤ ܘܥܷܒ̣ܕܰܬ̤ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܐܷܠܝܼܳܐ. ܘܐܷܟ݂ܠܰܬ̤ ܗ̤ܝ ܘܗ̤ܘ ܘܰܒ̣ܢܰܝ̈ ܒܰܝܬܳܗ̇. 16: ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܠܳܐ ܩܘܼܠܬܳܐ ܕܩܰܡܚܳܐ ܓܷܡܪܰܬ̤: ܘܠܳܐ ܩܰܪܢܳܐ ܕܡܷܫܚܳܐ ܚܷܣܪܰܬ̤: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܒܐܝܼܕ݂ܳܐ ܕܐܷܠܝܼܳܐ. 17: ܘܡ̣ܢ ܒܳܬܰܪ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ: ܐܷܬ̣ܟ̇ܪܰܗ ܒܪܳܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܡܳܪܰܬ̣ ܒܰܝܬܳܐ. ܘܰܗܘ̤ܳܐ ܟܘܼܪܗܳܢܷܗ ܥܰܫܝܼܢ ܛܳܒ̣: ܥܕܰܡܳܐ ܕܠܳܐ ܐܷܫܬܰܚܪܰܬ̤ ܒܷܗ ܢܫܰܡܬ̣ܳܐ. 18: ܘܐܷܡܪܰܬ̤ ܠܐܷܠܝܼܳܐ: ܡܳܐ ܠܝܼ ܘܠܳܟ݂ ܢܒ̣ܝܷܗ: ܕܐܰܠܳܗܳܐ. ܐܷܬܰܝܬ̇ ܥܠܰܝ ܠܡܰܕ݂ܟ݂ܳܪܘܼ ܚܳܘܒܰܝ̈ ܘܰܠܡܷܩܛܰܠ ܒܷܪܝ. 19: ܘܐܷܡܰܪ ܠܳܗ̇ ܐܷܠܝܼܳܐ. ܗܰܒ̣ܝ ܠܝܼ ܒܪܷܟ݂ܝ. ܘܢܰܣܒܷ̇ܗ ܡ̣ܢ ܥܘܼܒܳܗ̇: ܘܐܰܣܩܷܗ ܠܥܠܝܼܬ̣ܳܐ: ܐܰܝܟܳܐ ܕܥܳܡܰܪ ܗ̱ܘ̣ܳܐ: ܘܐܰܪܡܝܷܗ ܒܥܰܪܣܳܐ. 20: ܘܰܩ̣ܪܳܐ ܠܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܐܳܦ ܥܰܠ ܐܰܪܡܰܠܬܳܐ ܗܳܕܷܐ ܕܥܳܡܰܪ ܐ̱ܢܳܐ ܥܰܡܳܗ̇: ܐܰܒ̣ܐܷܫܬ̇ ܠܡܷܩܛܰܠ ܒܪܳܗ̇.21: ܘܐܬ̣ܡ̱ܫܰܚ ܥܰܠ ܛܰܠܝܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ ܘܰܩܪܳܐ ܠܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܡܳܪܝܳܐ ܐܰܠܳܗܝ: ܬܷܗܦܘܿܟ݂ ܢܰܦ̮ܫܷܗ ܕܛܰܠܝܳܐ ܗܳܢܳܐ ܠܓ̣ܳܘܷܗ. 22: ܘܰܫ̣ܡܰܥ ܡܳܪܝܳܐ ܒܩܳܠܷܗ ܕܐܷܠܝܼܳܐ. ܘܗܷܦܟܰܬ̤ ܢܰܦ̮ܫܷܗ ܕܛܰܠܝܳܐ ܠܓ̣ܳܘܷܗ ܘܰܚܝܳܐ. 23: ܘܢܰܣܒܷ̇ܗ ܐܷܠܝܼܳܐ ܠܛܰܠܝܳܐ: ܘܐܰܚܬܷܗ ܡ̣ܢ ܥܷܠܝܼܬ̣ܳܐ ܠܒܰܝܬܳܐ: ܘܝܰܗ̱ܒܷ̇ܗ ܠܐܷܡܷܗ. ܘܐܷܡܰܪ ܠܳܗ̇ ܐܷܠܝܼܳܐ: ܚܙܳܝ ܕܰܚܝܳܐ ܒܪܷܟ݂ܝ. 24:ܘܐܷܡܪܰܬ̤: ܗܳܫܳܐ ܝܼܕ݂ܥܷ̇ܬ̣ ܕܰܢܒ̣ܝܷܗ ܐܰܢ̱ܬ̇ ܕܐܰܠܳܗܳܐ: ܘܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܒܦܘܼܡܳܟ݂ ܒܩܘܼܫܬܳܐ.  ܩܦܠܐܘܢ: ܝܚ.1: ܘܰܗܘ̤ܳܐ ܠܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܗܳܢܘܿܢ: ܘܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܗܘ̤ܳܐ ܥܰܠ ܐܷܠܝܼܳܐ: ܒܫܰܢ̱ܬܳܐ ܬܠܝܼܬ̣ܳܝܬܳܐ: ܠܡܷܐܡܰܪ: ܙܷܠ ܐܷܬ̣ܚܰܙܚ ܠܐܳܚܳܒ̣: ܘܐܷܬܷ̇ܠ ܡܷܛܪܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. 2: ܘܐܷܙܰܠ ܐܷܠܝܼܳܐ ܠܡܷܬ̣ܚܙܳܝܘܼ ܠܐܳܚܳܒ̣. ܘܟܰܦܢܳܐ ܥܫܷܢ ܒܫܳܡܪܷܝܢ. 3: ܘܰܩ̣ܪܳܐ ܐܳܚܳܒ̣ ܠܥܘܿܒܰܕ݂ܝܳܐ ܪܰܒ̇ ܒܰܝܬܷ̇ܗ. ܘܥܘܿܒܰܕ݂ܝܳܐ ܕܳܚܷ̇ܠ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܛܳܒ̣.4: ܘܟܰܕ݂ ܩܰܛܠܰܬ̤ ܐܝܼܙܒܷܠ ܠܰܢܒ̣ܝܼܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ: ܕܒܰܪ ܥܘܿܒܰܕ݂ܝܳܐ ܡܳܐܐ ܢܒ̣ܝܼܝܼ̈ܢ: ܘܛܳܫܝܼ ܐܷܢܘܿܢ ܚܰܡܫܝܼܢ ܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܒܰܡܥܰܪܬܳܐ: ܘܬܰܪܣܝܼ ܐܷܢܘܿܢ ܒܠܰܚܡܳܐ ܘܰܒ̣ܡܰܝ̈ܳܐ. 5: ܘܐܷܡܰܪ ܐܳܚܳܒ̣ ܠܥܘܿܒܰܕ݂ܝܳܐ: ܙܷܠ ܗܰܠܷܟ݂ ܒܐܰܪܥܳܐ: ܥܰܠ ܟܠ ܡܰܒ̇ܘܼܥܰܝ ܡܰܝ̈ܳܐ: ܘܥܰܠ ܟܠܗܘܿܢ ܢܰܚ̈ܠܷܐ. ܛܳܟ݂ ܢܷܫܟܰܚ ܥܡܝܼܪܳܐ: ܘܢܰܚܷܐ ܪ̈ܰܟ݂ܫܳܐ ܘܟ݂ܘܼܕܰܢ̈ܘܳܬ̣ܳܐ: ܘܠܳܐ ܢܓܰܪܕܷ̇ܐ ܡ̣ܢ ܒܥܝܼܪܳܐ. 6: ܘܰܦܠܰܓ̣ ܠܗܘܿܢ ܐܘܼܪܚܳܐ ܠܡܷܥܒܰܪ ܒܳܗ̇. ܐܳܚܳܒ̣ ܐܷܙܰܠ ܒܐܘܼܪܚܳܐ ܚܕ݂ܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ: ܘܥܘܿܒܰܕ݂ܝܳܐ ܐܷܙܰܠ̣ ܒܐܘܼܪܚܳܐ ܐ̱ܚܪܷܬ̣ܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 7: ܘܰܗܘ̤ܳܐ ܥܘܿܒܰܕ݂ܝܳܐ ܒܐܘܼܪܚܳܐ ܘܗܳܐ ܐܷܠܝܼܳܐ ܐܰܪܥܷܗ: ܘܐܷܫܬܳܘܕ̇ܥܷܗ. ܘܰܢܦܰܠ̣ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܘܐܷܡܰܪ ܠܷܗ: ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝ ܐܷܠܝܼܳܐ. 8: ܐܳܡܰܪ ܠܷܗ ܐܷܢܳܐ ܗ̱ܘ̣. ܘܐܷܡܰܪ ܠܷܗ: ܙܷܠ ܐܷܡܰܪ ܠܡܳܪܳܟ݂ ܕܗܳܐ ܐܷܠܝܼܳܐ. 9: ܘܐܷܡܰܪ ܥܘܿܒܰܕ݂ܝܳܐ: ܡܳܢܳܐ ܚܛܷ̇ܝܬ̣: ܕܡܰܫܠܷܡ ܐܰܢ̱ܬ̇ ܠܷܗ ܠܥܰܒ̣ܕܳܟ݂ ܒܐܝܼܕܷܗ ܕܐܳܚܳܒ̣ ܠܡܷܩܛܠܰܢܝ. 10: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܐܷܢ ܐܝܼܬ̣ ܥܰܡܳܐ ܐܳܘ ܡܰܠܟ̇ܘܼܬ̣ܳܐ: ܕܠܳܐ ܫܰܕܰܪ ܡܳܪܝ ܠܡܷܒ̣ܥܝܳܟ݂ ܬܰܡܳܢ. ܘܐܳܡ̇ܪܝܼܢ ܠܰܝܬ̇. ܘܐܳܘܡܝܼ ܠܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܘܰܠܥܰܡܡܷ̈ܐ ܕܐܷܢ ܠܳܐ ܐܷܫܟ̇ܚܘܼܟ݂. 11: ܘܗܳܫܳܐ ܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܠܝܼ: ܙܷܠ ܐܷܡܰܪ ܠܡܳܪܳܟ݂ ܕܗܳܐ ܐܷܠܝܼܳܐ. 12: ܘܥܰܕ݂ ܐܷܢܳܐ ܐܷܙܰܠ ܡ̣ܢ ܠܘܳܬ̣ܳܟ݂: ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܬܷܫܩ̱ܠܳܟ݂: ܘܬܰܘܒ̇ܠܳܟ݂ ܠܐܰܝܟܳܐ ܕܠܳܐ ܐܷܕܰܥ. ܘܐܷܙܰܠ ܠܰܡܚܳܘܝܳܘ ܠܐܳܚܳܒ̣: ܘܠܳܐ ܢܷܫܟ̇ܚܳܟ݂ ܘܢܷܩܛܠܰܢܝ. ܘܥܰܒ̣ܕܳܟ݂ ܕܳܚܷ̇ܠ ܡ̣ܢ ܡܳܪܝܳܐ ܡ̣ܢ ܛܰܠܝܘܼܬܷܗ. 13: ܘܠܳܐ ܚܳܘܝܼܬ̣ ܠܡܳܪܝ ܡܷܕܷ̇ܡ ܕܥܷܒ̣ܕܷ̇ܬ̣. ܟܰܕ݂ ܩܰܛܠܰܬ̤ ܐܝܼܙܒܷܠ ܠܰܢܒ̣ܝܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ: ܕܷܒ̣ܪܷܬ̣ ܡ̣ܢ ܢܒ̣ܝܼܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܛܰܫܝܼܬ̣ ܐܷܢܘܿܢ ܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܒܰܡܥܰܪܬܳܐ: ܘܬܰܪܣܝܼܬ̇ ܐܷܢܘܿܢ ܒܠܰܚܡܳܐ ܘܰܒ̣ܡܰܝ̈ܳܐ.14: ܘܗܳܫܳܐ ܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܠܝܼ: ܙܷܠ ܐܷܡܰܪ ܠܡܳܪܳܟ݂: ܕܗܳܐ ܐܷܠܝܼܳܐ: ܘܢܷܩܛܠܰܢܝ. 15: ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܩܳܡܷ̇ܬ̣ ܩܕ݂ܳܡܳܘܗܝ: ܐܷܠܳܐ ܝܳܘܡܳܢܳܐ ܐܷܬ̣ܚܙܷܐ ܠܷܗ. 16: ܘܐܷܙܰܠ ܥܘܿܒܰܕ݂ܝܳܐ ܠܐܘܼܪܥܷܗ ܕܐܳܚܳܒ̣: ܘܚܳܘܼܝܷܗ ܠܐܳܚܳܒ̣. ܘܐܷܬ̣ܳܐ ܐܳܚܳܒ̣ ܠܐܘܼܪܥܷܗ ܕܐܷܠܝܼܳܐ. 17: ܘܟܰܕ݂ ܚܙܳܝܗܝ ܐܳܚܳܒ̣ ܠܐܷܠܝܼܳܐ: ܐܷܡܰܪ ܠܷܗ: ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܗܳܢܳܐ ܕܳܠܘܿܚܷܗ ܕܝܼܣܪܳܝܷܠ. 18: ܐܳܡܰܪ ܠܷܗ ܐܷܠܝܼܳܐ: ܠܳܐ ܕܰܠܚܷ̇ܬ̣ ܐܷܢܳܐ ܠܝܼܣܪܳܝܷܠ. ܐܷܠܳܐ ܐܰܢ̱ܬ̇ ܘܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂: ܕܰܫܒܰܩܬ̇ܘܿܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ: ܘܐܷܙܰܠܬ̇ܘܿܢ ܒܳܬܰܪ ܒܰܥܠܳܐ. 19: ܘܗܳܫܳܐ ܫܰܕܰܪ ܟܰܢܷܫ ܠܝܼ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܠܛܘܼܪܳܐ ܕܟܰܪܡ̱ܠܳܐ: ܘܠܰܢܒ̣̈ܝܰܝ ܒܰܥܠܳܐ: ܐܰܪܒܰܥܡܳܐܐ ܘܚܰܡܫܝܼܢ ܘܠܰܢܒ̣̈ܝܰܝ ܕܷܚ̈ܠܳܬ̣ܳܐ ܐܰܪܒܰܥܡܳܐܐ ܘܚܰܡܫܝܼܢ: ܕܐܳܟ݂ܠܝܼܢ ܦܳܬ̣ܘܿܪܳܗ̇ ܕܐܝܼܙܒܷܠ.20: ܘܫܰܕܰܪ ܐܳܚܳܒ̣ ܥܰܠ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܟܢܷܫ ܐܷܢܘܿܢ ܠܓܰܒ̣ܪܷ̈ܐ ܠܛܘܼܪܳܐ ܕܟܰܪܡ̱ܠܷܐ. 21: ܘܰܩܪܷܒ̣ ܐܷܠܝܼܳܐ ܠܘܳܬ̣ ܟܠܷܗ ܥܰܡܳܐ: ܘܐܷܡܰܪ: ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܦܠܝܼܓ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܬܰܪܬܷ̇ܝܢ ܦܳܠ̈ܓܘܳܢ. ܐܷܢ ܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ: ܙܷܠܘ ܒܳܬ̣ܪܷܗ. ܘܐܷܢ ܒܰܥܠܳܐ ܗ̱ܘ̣: ܙܷܠܘ ܒܳܬ̣ܪܷܗ. ܘܠܳܐ ܝܰܗ̱ܒ̣ܘ ܠܷܗ ܥܰܡܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ. 22: ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ: ܐܷܢܳܐ ܗ̱ܘ̣ ܒܰܠܚܘܿܕ݂ܝ ܐܷܫܬܰܚܪܷܬ̣ ܢܒ̣ܝܼܳܐ ܠܡܳܪܝܳܐ: ܘܰܢܒ̣ܝܰܝ̈ ܒܰܥܠܳܐ ܐܰܪܒܰܥܡܳܐܐ ܘܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. 23: ܢܷܬ̇ܠܘܼܢ ܠܰܢ ܬܪܷܝܢ ܬܳܘܪ̈ܝܼܢ. ܘܢܷܓ̣ܒ̇ܘܿܢ ܠܗܘܿܢ ܚܰܕ݂ ܬܳܘܪܳܐ. ܘܰܢܦܰܫܚܘܼܢ ܘܰܢܣܝܼܡܘܼܢ ܥܰܠ ܩܰܝ̈ܣܷܐ. ܘܢܘܼܪܳܐ ܠܳܐ ܢܣܝܼܡܘܼܢ. ܘܐܷܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܚܰܕ݂ ܬܳܘܪܳܐ: ܘܐܷܦܰܫܰܚ ܘܐܷܣܝܼܡ ܥܰܠ ܩܰܝ̈ܣܷܐ: ܘܢܘܼܪܳܐ ܠܳܐ ܐܷܣܝܼܡ. 24: ܘܰܩܪܳܘ ܒܫܷܡ ܐܰܠܳܗܰܝ̈ܟ̇ܘܿܢ. ܘܐܷܢܳܐ ܐܷܩܪܷܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܝ. ܘܐܰܝܢܳܐ ܐܰܠܳܗܳܐ ܕܥܳܢܷ̈ܐ ܒܢܘܼܪܳܐ: ܗܳܘ̇ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ. ܘܰܥܢ̣ܳܘ ܟܠܷܗ ܥܰܡܳܐ: ܘܐܷܡܰܪܘ: ܫܰܦܝܼܪ ܐܷܡܰܪܬ̇. 25: ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ ܠܰܢܒ̣ܝܰܝ̈ ܒܰܥܠܳܐ: ܓܒ̣ܳܘ ܠܟ݂ܘܿܢ ܚܰܕ݂ ܬܳܘܪܳܐ: ܘܰܥܒܷܕ݂ܘ ܩܰܕ݂ܡܳܝܑܬ̣: ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܿܢ ܣܰܓ̇ܝܼܐܝܼܢ.26: ܘܢܰܣܒ̇ܘܼܗܝ ܠܬ̣ܳܘܪܳܐ ܕܐܷܬ̣̱ܝܼܗܷܒ̣ ܠܗܘܿܢ ܘܥܰܒ̣ܕ̇ܘܼܗܝ. ܘܰܗܘ̤ܳܘ ܩܳܪܷܝܢ ܒܰܫܡܷܗ ܕܒܰܥܠܳܐ: ܡ̣ܢ ܨܰܦܪܳܐ ܘܰܥܕܰܡܳܐ ܠܛܰܗܪܳܐ: ܒܰܥܠܳܐ ܥܢܝܼܢ. ܘܠܰܝܬ̇ ܩܳܠ ܘܐܳܦܠܳܐ ܕܥܳܢܷ̇ܐ. ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܥܒܰܕ݂ܘ. 27: ܘܟܰܕ݂ ܗܘ̤ܳܐ ܛܰܗܪܳܐ: ܡܓܚܷܟ݂ ܗ̱ܘ̣ܳܐ ܒܗܘܿܢ ܐܷܠܝܼܳܐ ܘܐܳܡܰܪ: ܩܪܳܘ ܒܩܳܠܳܐ ܪܳܡܳܐ: ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣: ܕܰܠܡܳܐ ܪܷܢܝܳܐ ܐܝܼܬ̣ ܠܷܗ: ܐܳܘ ܕܰܠܡܳܐ ܨܒ̣ܘܼ ܣܳܥܰܪ: ܐܳܘ ܕܰܠܡܳܐ ܐܘܼܪܚܳܐ ܐܝܼܬ̣ ܠܷܗ: ܐܳܘ ܕܰܠܡܳܐ ܕܡܷܟ݂ ܗ̱ܘ̣ ܘܢܷܬ̇ܬ̇ܥܝܼܪ. 28: ܘܰܩܪܳܘ ܒܩܳܠܳܐ ܪܳܡܳܐ. ܘܐܷܬ̣ܟܰܬܰܫܘ ܐܰܝܟ݂ ܢܳܡܘܿܣܗܘܿܢ: ܒܚܰܪܒܳܐ ܘܰܒ̣ܪ̈ܘܼܡܚܷܐ: ܥܕܰܡܳܐ ܕܐܷܬ̣ܐ̱ܫܷܕ݂ ܕܷܡܗܘܿܢ ܥܠܰܝܗܘܿܢ.29: ܘܟܰܕ݂ ܥܒܰܪ ܛܰܗܪܳܐ: ܗܘ̤ܳܘ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܥܕܰܡܳܐ ܠܙܰܒ̣ܢܳܐ ܕܣܳܠܷܩ ܩܘܼܪܒܳܢܳܐ. ܘܠܰܝܬ̇ ܩܳܠ: ܐܳܦܠܳܐ ܕܥܳܢܷ̇ܐ: ܐܳܦܠܳܐ ܕܨܳܐܷ̇ܬ̣. ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ ܠܰܢܒ̣ܝܰܝ̈ ܕܷܚ̈ܠܳܬ̣ܳܐ: ܫܰܢܳܘ ܡ̣ܢ ܗܳܫܳܐ. ܘܐܳܦ ܐܷܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܝܰܩܕܰܝ̈ ܫܰܠܡܷ̈ܐ. ܘܫܰܢܝܼܘ ܘܐܷܙܰܠ̣ܘ.30: ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܩܪܘܿܒ̣ܘ ܠܘܳܬ̣ ܘܰܩܪܷܒ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܠܘܳܬܷܗ. ܘܬܰܪܣܝܼ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ: ܕܰܡܣܰܚܰܦ ܗ̱ܘ̣ܳܐ. 31: ܘܰܢܣܰܒ̣ ܐܷܠܝܼܳܐ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܟܷܐܦ̈ܝܼܢ: ܐܰܝܟ݂ ܡܷܢܝܳܢܳܐ ܕܫܰܒ̣ܛܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܝܰܥܩܘܿܒ̣: ܗܳܘ̇ ܕܰܗܘ̤ܳܐ ܥܠܳܘܗܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡܰܪ ܠܷܗ: ܝܼܣܪܳܝܷܠ ܢܷܗܘܷܐ ܫܡܳܟ݂. 32: ܘܰܒ̣ܢܳܐ ܐܷܢܷܝܢ ܠܟܷܐܦܷ̈ܐ: ܡܰܕ݂ܒ̇ܚܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ. ܘܰܥܒܰܕ݂ ܚܷܐܪܝܼܬ̣ܳܐ ܐܰܝܟ݂ ܒܷܝܬ̣ ܣܰܐܬ̣̈ܝܼܢ ܕܙܰܪܥܳܐ: ܘܐܰܟ݂ܪ̱ܟܷܗ ܠܡܰܕ݂ܒ̇ܚܳܐ. 33: ܘܰܟ݂ܫܳܐ ܩܰܝܣܷ̈ܐ: ܘܦܰܫܚܷܗ ܠܬ̣ܳܘܪܳܐ: ܘܣܳܡܷܗ ܠܥܷܠ ܡ̣ܢ ܩܰܝܣܷ̈ܐ. 34: ܘܐܷܡܰܪ: ܡܠܳܘ ܐܰܪܒܰܥ ܩܘܼ̈ܠܝܼܢ ܡܰܝ̈ܳܐ: ܘܣܘܿܟ݂ܘ ܥܰܠ ܥܠܳܬ̣ܳܐ ܘܥܰܠ ܩܝܣܷ̈ܐ. ܘܐܷܡܰܪ ܬܢܳܘ: ܘܰܬ̣ܢܳܘ ܘܐܷܡܰܪ ܬܰܠܷܬ̣ܘ: ܘܬܰܠܷܬ̣ܘ. 35: ܘܗܰܠܷܟ݂ܘ ܡܰܝ̈ܳܐ ܚܕ݂ܳܪ̈ܳܘܗܝ ܕܡܰܕ݂ܒ̇ܚܳܐ: ܘܐܳܦ ܠܳܗ̇ ܠܚܷܐܪܝܼܬ̣ܳܐ ܡ̣ܠܳܐܘܼܗ̇ ܡܰܝ̈ܳܐ. 36: ܘܟܰܕ݂ ܣܠܷܩ ܩܘܼܪܒܳܢܳܐ: ܩܪܰܒ̣ ܐܷܠܝܼܳܐ ܢܒ̣ܝܼܳܐ ܘܐܷܡܰܪ: ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܐܰܒ̣ܪܳܗܳܡ ܘܕ݂ܐܝܼܣܚܳܩ ܘܕ݂ܝܼܣܪܳܝܷܠ: ܝܳܘܡܳܢܳܐ ܢܷܬ̣̱ܝܼܕܰܥ ܕܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ ܒܝܼܣܪܳܝܷܠ: ܘܐܷܢܳܐ ܥܰܒ̣ܕܳܟ݂: ܘܰܒ̣ܦܷܬ̣ܓ̣ܳܡܳܟ݂ ܥܷܒ̣ܕܷ̇ܬ̣ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ. 37: ܥܢܰܝܢܝ ܡܳܪܝܳܐ: ܥܢܝܼܢܝ: ܘܢܷܕ̇ܥܘܼܢ ܟܠܷܗ ܥܰܡܳܐ ܗܳܢܳܐ: ܕܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ: ܘܐܰܢ̱ܬ̇ ܐܰܦܢܝܼܬ̇ ܠܷܒ̇ܗܘܿܢ ܗܦܝܼܟ݂ܳܐ. 38: ܘܢܷܦܠܰܬ̤ ܢܘܼܪܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܟ݂ܠܰܬ̤ ܥܠܳܬ̣ܳܐ: ܘܩܰܝܣܷ̈ܐ: ܘܟܷܐܦܷ̈ܐ: ܘܥܰܦܪܳܐ ܘܡܰܝ̈ܳܐ ܕܰܒ̣ܚܷܐܪܝܼܬ̣ܳܐ ܠܷܚܟܰܬ̤. 39: ܘܰܚܙܳܘ ܟܠܷܗ ܥܰܡܳܐ: ܘܰܢܦܰܠ̣ܘ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܘܐܷܡܰܪܘ: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ: ܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ. 40: ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܠܝܼܳܐ ܐܰܚܘܿܕ݂ܘ ܐܷܢܘܿܢ ܠܰܢܒ̣ܝܰܝ̈ ܒܰܥܠܳܐ: ܘܐ̱ܢܳܫ ܠܳܐ ܢܷܬ̣ܦܰܠܰܛ ܡܷܢܗܘܿܢ. ܘܐܷܚܰܕ݂ܘ ܐܷܢܘܿܢ. ܘܐܰܚܷܬ̣ ܐܷܢܘܿܢ ܐܷܠܝܼܳܐ ܠܢܰܚܠܳܐ ܕܩܝܼܫܘܿܢ: ܘܰܢܟܰܣ ܐܷܢܘܿܢ ܬܰܡܳܢ. 41: ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ ܠܐܳܚܳܒ̣: ܣܰܩ ܠܥܰܣ ܘܐܷܫܬܰܝ: ܡܷܛܠ ܕܩܳܠܳܐ ܕܰܪܓ̣ܘܼܫܝܳܐ ܕܡܷܛܪܳܐ. 42: ܘܰܣܠܷܩ ܐܳܚܳܒ̣ ܠܡܷܠܥܰܣ ܘܰܠܡܷܫܬܳܐ. ܘܐܷܠܝܼܳܐ ܣܠܷܩ ܠܪܷܫ ܟܰܪܡܠܳܐ: ܘܐܷܬ̣ܓ̇ܗܷܢ ܥܰܠ ܐܰܪܥܳܐ: ܘܣܳܡ̣ ܐܰܦܳܘ̈ܗܝ ܒܷܝܬ̣ ܒܘܼܪ̈ܟܳܘܗܝ.43: ܘܐܷܡܰܪ ܠܬܰܠܡܝܼܕܷܗ: ܣܰܩ ܚܘܼܪ ܠܐܘܼܪܚܳܐ ܕܝܰܡܳܐ. ܘܰܣܠܷܩ: ܘܚܳܪ. ܘܐܷܡܰܪ ܠܰܝܬ̇ ܡܷܕܷ̇ܡ. ܘܐܷܡܰܪ ܠܷܗ ܗܦܘܿܟ݂ ܫܒܰܥ ܙܰܒ̣ܢ̈ܝܼܢ. 44: ܘܒܰܙܒܰܢ̱ܬܳܐ ܫܒ̣ܝܼܥܳܝܬܳܐ ܐܷܡܰܪ ܚܙܷ̇ܝܬ̣: ܘܗܳܐ ܥܢܳܢܳܐ ܙܥܘܿܪܬܳܐ ܐܰܝܟ݂ ܦܰܣܬ̣ܳܐ ܕܐܝܼܕ݂ܳܐ ܣܳܠܩܳܐ ܡ̣ܢ ܝܰܡܳܐ. ܘܐܷܡܰܪ ܠܷܗ: ܣܰܩ ܐܷܡܰܪ ܠܐܳܚܳܒ̣. ܪܟܰܒ̣ ܘܚܘܿܬ̣: ܥܰܕ݂ܠܳܐ ܢܷܟ݂ܠܷܝܟ݂ ܡܷܛܪܳܐ. 45: ܘܥܰܕ݂ ܗ̤ܘ ܡܷܬ̣ܦܢܷܐ ܠܟ݂ܳܐ ܘܰܠܟ݂ܳܐ: ܫܡܰܝܳܐ ܐܷܬ̣ܟ̇ܒܷܢܘ ܥܢܳܢܷ̈ܐ ܘܪܘܼܚܳܐ. ܘܰܗܘ̤ܳܐ ܡܷܛܪܳܐ ܪܰܒܳܐ. ܘܰܪܟܷܒ̣ ܐܳܚܳܒ̣ ܘܐܷܙܰܠ̣ ܠܐܝܼܙܰܪܥܷܝܠ. 46: ܘܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܗܘ̤ܳܬ̣ ܥܰܠ ܐܷܠܝܼܳܐ. ܘܐܷܣܰܪ ܚܰܨܳܘ̈ܗܝ: ܘܰܪܗܷܛ̣ ܩܕ݂ܳܡ ܐܳܚܳܒ̣: ܥܕܰܡܳܐ ܕܥܰܠ̣ ܠܐܝܼܙܰܪܥܷܝܠ.  ܩܦܠܐܘܢ: ܝܛ.1: ܘܚܳܘܝܼ ܐܳܚܳܒ̣ ܠܐܝܼܙܒܷܠ ܟܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܐܷܠܝܼܳܐ: ܘܰܕ݂ܩܰܛܷܠ ܐܷܢܘܿܢ ܠܟ݂ܠܗܘܿܢ ܢܒ̣̈ܝܰܝ ܒܰܥܠܳܐ ܘܰܕ݂ܚܘܼܓ̣̈ܒܷ̇ܐ ܒܚܰܪܒܳܐ. 2: ܘܫܷܠܚܰܬ̤ ܐܝܼܙܒܷܠ ܒܝܰܕ݂ ܡܰܠܰܐܟ݂ܳܐ ܠܐܷܠܝܼܳܐ ܘܐܷܡܪܰܬ̤: ܗܳܟܰܢܳܐ ܢܷܥܒ̇ܕ݂ܘܼܢ ܠܝܼ ܐܰܠܳܗܷ̈ܐ: ܘܗܳܟܰܢܳܐ ܢܳܘܣܦܘܼܢ ܠܝܼ: ܐܷܢ ܠܳܐ ܡܚܳܪ ܒܗܳܢܳܐ ܙܰܒ̣ܢܳܐ ܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܠܢܰܦ̮ܫܳܟ݂ ܐܰܝܟ݂ ܢܰܦ̮ܫܳܐ ܕܚܰܕ݂ ܡܷܢܗܘܿܢ. 3: ܘܰܕ݂ܚܷܠ̣ ܐܷܠܝܼܳܐ: ܘܩܳܡ̣ ܐܷܙܰܠ̣ ܕܰܢܦܰܠܷܛ ܢܰܦ̮ܫܷܗ. ܘܐܷܬ̣ܳܐ ܠܒܷܪ ܫܒܰܥ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܰܫܒܰܩ ܬܰܡܳܢ ܬܰܠܡܝܼܕܷܗ. 4: ܘܗ̤ܘ ܗܰܠܷܟ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ ܡܰܪܕܷ̇ܐ ܝܳܘܡܳܐ ܚܰܕ݂. ܘܝܼܬܷܒ̣ ܬܚܷܝܬ̣ ܒܷܛܡ̱ܬ̣ܳܐ ܚܕ݂ܳܐ: ܘܰܫܐܷܠ̣ ܡܳܘܬܳܐ ܠܢܰܦ̮ܫܷܗ: ܘܐܷܡܰܪ: ܣܰܓ̇ܝܼ ܠܝܼ ܗܳܫܳܐ ܡܳܪܝܳܐ. ܣܰܒ̣ ܢܰܦ̮ܫܝ ܡܷܢܝ: ܡܷܛܠ ܕܠܳܐ ܗܘܷ̇ܝܬ̣ ܛܳܒ̣ ܐܷܢܳܐ ܡ̣ܢ ܐܰܒ̣ܳܗܰܝ̈. 5: ܘܰܫܟܷܒ̣ ܘܰܛܒܰܥ ܬܚܷܝܬ̣ ܒܷܛܡ̱ܬ̣ܳܐ. ܘܗܳܐ ܡܰܠܰܐܟ݂ܳܐ ܩܪܷܒ̣ ܠܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܩܘܼܡ ܐܰܟ݂ܘܿܠ. 6: ܘܐܷܬ̣ܦܢܝܼ ܘܰܚܙܳܐ ܐܷܣܕ݂ܳܘ̈ܗܝ: ܚܳܝܘܿܪܬܳܐ ܕܪܰܥܦܳܐ: ܘܩܘܼܩܬ̣ܳܐ ܕܡܰܝ̈ܳܐ. ܘܰܠܥܷܣ ܘܐܷܫܬ̇ܝܼ: ܘܰܗܦܰܟ݂ ܕܡܷܟ݂. 7: ܘܰܗܦܰܟ݂ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣̈ܢܝܼܢ ܩܪܷܒ̣ ܠܷܗ: ܘܐܷܡܰܪ: ܩܘܼܡ ܐܰܟ݂ܘܿܠ ܘܐܷܫܬ̇ܝܼ: ܡܷܛܠ ܕܣܰܓ̇ܝܼܳܐܐ. ܗ̱ܝ̣ ܡܷܢܳܟ݂ ܐܘܼܪܚܳܐ. 8: ܘܩܳܡ̣ ܐܷܟܰܠ ܘܐܷܫܬ̇ܝܼ: ܘܗܰܠܷܟ݂ ܒܚܰܝܠܳܐ ܕܡܷܐܟ݂ܘܼܠܬܳܐ ܗܳܝ̇: ܐܰܪܒ̇ܥܝܼܢ ܐܝܼܡܳܡ̈ܝܼܢ: ܘܐܰܪܒ̇ܥܝܼܢ ܠܰܝ̈ܠܳܘܳܢ: ܥܕܰܡܳܐ ܠܛܘܼܪܷܗ ܕܐܰܠܳܗܳܐ ܠܚܘܿܪܝܼܒ̣. 9: ܘܥܰܠ ܠܬܰܡܳܢ ܠܡܥܰܪܬ̣ܳܐ: ܘܒ̣ܳܬ̣ ܬܰܡܳܢ. ܘܰܗܘ̤ܳܐ ܥܠܳܘܗܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. ܘܐܷܡܰܪ ܠܷܗ: ܡܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܗܳܪܟܳܐ ܐܷܠܝܼܳܐ. 10: ܘܐܷܡܰܪ: ܡܷܛܰܢ ܛܷܢܷ̇ܬ̣ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ: ܕܰܫܒܰܩܘ ܩܝܳܡܳܟ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܰܕ݂ܒ̇ܚܰܝ̈ܟ ܣܰܚܷܦܘ: ܘܰܢܒ̣ܝܼܰܝ̈ܟ ܩܰܛܷܠܘ ܒܚܰܪܒܳܐ. ܘܐܷܫܬܰܚܪܷܬ̣ ܐܷܢܳܐ ܒܰܠܚܘܿܕܰܝ: ܘܗܳܐ ܒܳܥܷ̇ܝܢ ܠܡܷܣܰܒ̣ ܠܢܰܦ̮ܫܝ. 11:ܘܐܷܡܰܪ ܠܷܗ: ܦܘܿܩ ܘܩܘܼܡ ܒܛܘܼܪܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܗܳܐ ܡܳܪܝܳܐ ܥܳܒܰܪ. ܘܪܘܼܚܳܐ ܪܰܒܬ̣ܳܐ ܘܬܰܩܝܼܦܬܳܐ: ܡܦܰܪܩܳܐ ܛܘܼܪܷ̈ܐ ܘܰܡܬܰܒ̇ܪܳܐ ܫܘܿܥܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܠܳܐ ܗ̱ܘ̣ܳܐ ܒܪܘܼܚܳܐ ܡܳܪܝܳܐ. ܘܒ̣ܳܬܰܪ ܪܘܼܚܳܐ ܙܳܘܥܳܐ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܒܙܳܘܥܳܐ ܡܳܪܝܳܐ. 12: ܘܒ̣ܳܬܰܪ ܙܳܘܥܳܐ ܢܘܼܪܳܐ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܒܢܘܼܪܳܐ ܡܳܪܝܳܐ. ܘܒ̣ܳܬܰܪ ܢܘܼܪܳܐ ܩܳܠܳܐ ܕܡܰܡܠܠܳܐ ܪܰܟ̇ܝܟ݂ܳܐ. 13:ܘܟܰܕ݂ ܫ̣ܡܰܥ ܐܷܠܝܼܳܐ: ܟܪܰܟ݂ ܐܰܦܳܘ̈ܗܝ ܒܡܰܥܦܪܷܗ. ܘܰܢܦܰܩ ܘܩܳܡ ܠܷܗ ܒܦܘܼܡܳܗ̇ ܕܰܡܥܰܪܬ̣ܳܐ. ܘܰܗܘ̤ܳܐ ܥܠܳܘܗܝ ܩܳܠܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܡܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܗܳܪܟܳܐ ܐܷܠܝܼܳܐ. 14: ܘܐܷܡܰܪ: ܡܷܛܰܢ ܛܷܢܷ̇ܬ̣ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ: ܕܰܫܒܰܩܘ ܩܝܳܡܳܟ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܡܰܕ݂ܒ̇ܚܰܝ̈ܟ ܣܰܚܷܦܘ: ܘܰܢܒ̣ܝܼܰܝ̈ܟ ܩܰܛܷܠ̣ܘ ܒܚܰܪܒܳܐ. ܘܐܫܬܰܚܪܷܬ̣ ܐܷܢܳܐ ܒܰܠܚܘܿܕܰܝ: ܘܗܳܐ ܒܳܥܷ̇ܝܢ ܠܡܷܣܰܒ̣ ܠܢܰܦ̮ܫܝ. 15: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܗܦܘܿܟ݂ ܙܷܠ ܠܐܘܼܪܚܳܟ݂ ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܕܰܪܡܣܘܿܩ: ܘܙܷܠ ܡܫܘܿܚ ܠܰܝܙܳܐܷܝܠ: ܕܢܰܡܠܷܟ݂ ܥܰܠ ܐܰܕ݂ܘܿܡ. 16: ܘܰܠܝܳܗܘܿ ܒܰܪ ܝܰܡܫܝܼ ܕܢܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܠܷܐܠܝܼܫܰܥ ܒܰܪ ܫܳܦܳܛ ܕܡ̣ܢ ܐܰܒ̣ܠ ܡܚܘܿܠܳܐ: ܡܫܘܿܚ ܕܢܷܗܘܷܐ ܢܒ̣ܝܼܳܐ ܚܠܳܦܰܝܟ. 17: ܘܡ̇ܢ ܕܢܷܬ̣ܦܰܠܰܛ ܡ̣̤ ܚܰܪܒܳܐ ܕܰܚܙܳܐܷܝܠ: ܢܷܩܛܠܝܼܘܗܝ ܝܳܗܘ̇. ܘܡܢ ܕܢܷܬ̣ܦܰܠܰܛ ܡ̣ܢ ܚܰܪܒܳܐ. ܕܝܳܗܘ̇: ܢܷܩܛܠܝܼܘܗܝ ܐܷܠܝܼܫܰܥ. 18: ܘܐܳܘܬܰܪ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܫܰܒ̣ܥܳܐ: ܐܰܠܦ̈ܝܼܢ: ܟܠ ܒܘܼܪܟܳܐ ܕܠܳܐ ܒܪܰܟ݂ ܠܒܰܥܠܳܐ: ܘܟ݂ܠ ܦܘܼܡ ܕܠܳܐ ܢܰܫܩܷܗ. 19: ܘܐܷܙܰܠ ܡ̣ܢ ܬܰܡܳܢ: ܘܐܷܫܟܰܚ ܠܐܷܠܝܼܫܰܥ ܒܰܪ ܫܳܦܳܛ: ܕܕ݂ܳܒܰܪ ܗ̱ܘ̣ܳܐ ܦܰܕܳܢܳܐ: ܘܬܰܪܬܰܥܷܣܪܷܐ ܦܰܕܳܢܝܼ̈ܢ ܩܕ݂ܳܡܳܘܗܝ. ܘܗ̤ܘ ܚܰܕ݂ ܡ̣ܢ ܬܪܷܥܣܰܪ ܗ̱ܘ̣ܳܐ. ܘܰܥܒܰܪ ܐܷܠܝܼܳܐ ܥܠܳܘܗܝ: ܘܰܫܕ݂ܳܐ ܡܰܥܦܪܷܗ ܥܠܳܘܗܝ. 20: ܘܫܰܒ̣ܩܳܗ̇ ܠܦܰܕܳܢܳܐ ܕܬ̣ܳܘܪܷ̈ܐ: ܘܐܷܙܰܠ ܒܳܬܰܪ ܐܷܠܝܼܳܐ. ܘܐܷܡܰܪ ܠܷܗ: ܐܷܙܰܠ ܐܷܫܘܿܩ ܠܐܳܒ̣ܝ ܘܠܐܷܡܝ: ܘܐܷܬܷܐ ܒܳܬ̣ܪܳܟ݂ ܐܳܡܰܪ ܠܷܗ: ܗܦܘܿܟ݂ ܙܷܠ ܠܳܟ݂: ܡܳܢܳܐ ܓܷܝܪ ܥܷܒ̣ܕܷ̇ܬ̣ ܠܳܟ݂. 21: ܘܰܗܦܰܟ݂ ܡ̣ܢ ܒܳܬ̣ܪܷܗ: ܘܢܰܣܒܳܗ̇ ܠܦܰܕܳܢܳܐ ܕܬ̣ܳܘܪܷ̈ܐ: ܘܕܰܒܰܚ ܐܷܢܘܿܢ: ܘܰܒ̣ܡܳܐܢܷ̈ܐ ܕܬ̣ܳܘܪܷ̈ܐ ܒܰܫܷܠ̣ ܒܷܣܪܳܐ. ܘܝܰܗ̱ܒ̣ ܠܥܰܡܳܐ ܘܐܷܟܰܠܘ. ܘܩܳܡ̣ ܐܷܙܰܠ ܒܳܬܰܪ ܐܷܠܝܼܳܐ: ܘܫܰܡܫܷܗ.  ܩܦܠܐܘܢ: ܟ.1: ܘܒܰܪ ܗܕ݂ܳܕ݂ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܟܰܢܷܫ̣ ܟܠܷܗ ܚܰܝܠܷܗ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܰܬ̣ܪܷܝܢ ܡܰܠܟ̇ܝܼ̈ܢ ܕܥܰܡܷܗ: ܘܪ̈ܰܟ݂ܫܳܐ ܘܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ. ܘܰܣܠܷܩ̣: ܘܰܫ̣ܪܳܐ ܥܰܠ ܫܳܡܪܷܝܢ: ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡܳܗ̇. 2: ܘܫܰܕܰܪ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. 3: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܒܰܪ ܗܕ݂ܳܕ݂: ܟܷܣܦܳܟ݂ ܘܕܰܗܒܳܟ݂: ܕܝܼܠܝ ܗ̱ܘ̣. ܘܢܷܫܰܝ̈ܟ ܘܰܒ̣ܢܰܝ̈ܟ ܕܫܰܦܝܼܪܝܼܢ: ܕܝܼܠܝ ܐܷܢܘܿܢ. 4: ܘܰܥܢ̣ܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܷܡܰܪ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܟ݂ ܡܳܪܝ ܡܰܠܟܳܐ: ܕܝܼܠܳܟ݂ ܐ̱ܢܳܐ ܘܟ݂ܠ ܕܐܝܼܬ̣ ܠܝܼ. 5: ܘܰܥܦܰܟ݂ܘ ܐܝܼܙܓܰܕܷ̇ܐ ܘܐܷܡܰܪܘ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܒܰܪ ܗܕ݂ܳܕ݂: ܕܫܷܠܚܷܬ̣ ܠܳܟ݂ ܒܩܰܕ݂ܡܳܝܬܳܐ: ܕܟܷܣܦܳܟ݂ ܘܕܰܗܒ̣ܳܟ݂ ܘܢܷܫܰܝ̈ܟ ܘܰܒ̣ܢܰܝ̈ܟ ܬܷܬܷ̇ܠ ܠܝܼ. 6:ܡܚܳܪ ܠܗܳܢܳܐ ܥܕܳܢܳܐ: ܐܷܫܰܕܰܪ ܥܰܒ̣̈ܕܰܝ ܠܘܳܬ̣ܳܟ݂ ܘܢܷܒ̣ܨܘܿܢ ܒܳܬܰܝ̈ܟ ܘܒ̣̈ܳܬܷ̇ܐ ܕܥܰܒ̣ܕܰܝ̈ܟ. ܘܟ݂ܠ ܪܷܓ̇ܬ̣ܳܐ ܕܥܰܝܢܰܝ̈ܗܘܿܢ ܢܷܣܒ̣ܘܼܢ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܘܢܷܐܬ̣ܘܼܢ. 7: ܘܰܩܪܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܐܰܪܥܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܕܰܥܘ ܘܰܚܙܳܘ ܕܒ̣ܝܼܫܬܳܐ ܗ̱ܘ̣ ܒܳܥܷ̇ܐ ܗܳܢܳܐ. ܕܰܫܠܰܚ̣ ܠܝܼ ܥܰܠ ܢܷܫܰܝ̈: ܘܥܰܠ ܒ̈ܢܰܝ: ܘܥܰܠ ܟܷܣܦܝ: ܘܥܰܠ ܕܰܗܒ̣ܝ ܘܠܳܐ ܟܠܷܝܬ̣ ܡܢܷܗ.8: ܘܐܷܡܰܪܘ ܠܷܗ ܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ: ܠܳܐ ܬܷܫܡܰܥ: ܘܠܳܐ ܬܷܬ̇ܛܦܝܼܣ. 9: ܘܐܷܡܰܪ ܠܐܝܼܙܓܰـ̈ـܕܷ̇ܐ ܕܒܰܪ ܗܕ݂ܳܕ݂: ܐܷܡܰܪܘ ܠܡܳܪܝ ܡܰܠܟܳܐ: ܟܠ ܕܰܫܠܰܚܬ̇ ܠܥܰܒ̣ܕܳܟ݂ ܒܩܰܕܡܳܝܬܳܐ ܐܷܥܒܷ̇ܕ݂. ܘܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܥܒܷ̇ܕ݂. ܘܐܷܙܰܠ̣ܘ ܐܝܼܙܓܰـ̈ـܕܷ̇ܐ ܘܐܰܬ̣ܝܼܒ̣ܘܼܗܝ ܦܷܬ̣ܓ̣ܳܡܳܐ. 10: ܘܰܫܠܰܚ̣ ܠܷܗ ܒܰܪ ܗܕ݂ܳܕ݂ ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܢܷܥܒ̇ܕ݂ܘܼܢ ܠܝܼ ܐܰܠܳܗܷ̈ܐ: ܘܗܳܟܰܢܳܐ ܢܳܘܣܦܘܼܢ ܠܝܼ: ܐܷܢ ܢܷܣܦܰܩ ܥܰܦܪܳܗ̇ ܕܫܳܡܪܷܝܢ ܫܘܼܥܠܳܐ ܫܘܼܥܠܳܐ ܠܥܰܡܳܐ ܕܥܰܡܝ. 11: ܘܰܥܢܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܷܡܰܪ: ܡܰܠܷܠ: ܠܳܐ ܢܷܫܬ̇ܟܰܚ ܡ̇ܢ ܕܐܳܣܰܪ ܐܰܝܟ݂ ܡ̇ܢ ܕܫܳܪܷܐ. 12: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ: ܘܗ̤ܘ ܫܳܬܷ̇ܐ ܗ̱ܘ̣ܳܐ: ܘܡܰܠ̈ܟܷ̇ܐ ܒܰܡܛܰܠ̈ܠܷܐ ܘܐܷܡܰܪ ܠܥܰܒ̣ܕܳܘ̈ܗܝ: ܣܝܼܡܘ ܡܣܳܡ ܥܰܠ ܩܪܝܼܬ̣ܳܐ. 13: ܘܗܳܐ ܢܒ̣ܝܼܳܐ ܚܰܕ݂ ܩܪܷܒ̣ ܠܘܳܬ̣ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܷܗ ܠܗܳܢܳܐ ܟܠܷܗ ܚܰܝܠܳܐ ܪܰܒܳܐ. ܗܳܐ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܷܗ ܒܐܝܼܕܰܝ̈ܟ ܝܳܘܡܳܢܳܐ: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 14: ܘܐܷܡܰܪ ܐܳܚܳܒ̣ ܒܡ̇ܢ. ܘܐܷܡܰܪ ܠܷܗ: ܒܰܥܠܰܝܡܷ̈ܐ ܘܰܒ̣ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܐܷܡܰܪ ܠܷܗ: ܡܰܢܘܼ ܢܷܣܕ̇ܘܿܪ ܩܪܳܒ̣ܳܐ ܠܘܼܩܕܰܡ ܐܳܡܰܪ ܠܷܗ ܐܰܢ̱ܬ̇.15: ܘܰܡܢܳܐ ܠܰܥܠܰܝܡܷ̈ܐ ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ: ܘܰܗܘ̤ܳܘ ܡܰܐܬܷ̇ܝܢ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܰܬ̣ܪܷܝܢ. ܘܒ̣ܳܬܰܪܗܘܿܢ ܡܢܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܘܰܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ. 16: ܘܰܢܦܰܩ̣ܘ ܒܛܰܗܪܳܐ. ܘܒܰܪ ܗܕ݂ܳܕ݂ܫܳܬܷ̇ܐ ܗ̱ܘ̣ܳܐ ܥܰܬܝܼܩܳܐ ܒܰܡܛܰܠ̈ܠܷܐ: ܗ̤ܘ ܘܡܰܠ̈ܟܷ̇ܐ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܪܷܝܢ ܕܐܷܬ̣ܳܘ ܠܰܡܥܰܕܳܪܘܼܬܷܗ. 17: ܘܰܢܦܰܩܘ ܥܠܰܝܡܷ̈ܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܒܩܰܕ݂ܡܳܝܬܳܐ. ܘܫܰܕܰܪ ܒܰܪ ܗܕ݂ܳܕ݂. ܘܚܳܘܝܼܘܗܝ ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܓܰܒ̣ܪܷ̈ܐ ܢܦܰܩ̣ܘ ܡ̣ܢ ܫܳܡܪܷܝܢ. 18: ܘܐܷܡܰܪ: ܐܷܢ ܠܰܫܠܳܡܳܐ ܢܦܩܘ: ܐܰܚܘܿܕ݂ܘ ܐܷܢܘܿܢ ܟܰܕ݂ ܚܰܝܝܼܢ. ܘܐܷܢ ܠܰܩܪܳܒ̣ܳܐ ܢܦܰܩ̣ܘ: ܟܰܕ݂ ܚܰܝܝܼܢ ܐܰܚܘܿܕ݂ܘ ܐܷܢܘܿܢ. 19: ܘܗܳܠܷܝܢ ܢܦܰܩ̣ܘ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ: ܥܠܰܝܡܷ̈ܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܚܰܝܠܳܐ ܒܳܬܰܪܗܘܿܢ. 20: ܘܩܰܛܷܠ ܓܒܰܪ ܓܰܒ̣ܪܷܗ: ܘܰܥܪܰܩ̣ ܐܰܕ݂ܘܿܡ. ܘܰܪܕܰܦ ܐܷܢܘܿܢ ܝܼܣܪܳܝܷܠ. ܘܐܷܬ̣ܦܰܠܰܛ ܒܰܪ ܗܕ݂ܳܕ݂ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܥܰܠ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܦܰܪ̈ܳܫܷܐ. 21: ܘܰܢܦܰܩ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܚܪܰܒ̣ ܪ̈ܰܟ݂ܫܳܐ ܘܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ. ܘܰܡܚ̣ܳܐ ܒܐܰܕ݂ܘܿܡ ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܛܳܒ̣. 22: ܘܗܳܐ ܢܒ̣ܝܼܳܐ ܕܐܰܠܳܗܳܐ ܩ̣ܪܰܒ̣ ܠܘܳܬ̣ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܷܗ: ܙܷܠ ܐܬ̣ܚܰܝܰܠ: ܘܕܰܥ ܘܰܚܙܝܼ ܡܷܕܷ̇ܡ ܕܥܳܒܷܕ݂ ܐܰܢ̱ܬ̇ ܡܷܛܠ ܕܰܠܗܷܦܟ̇ܬ̣ܳܗ̇ ܕܫܰܢ̱ܬܳܐ: ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܣܳܠܷ̇ܩ ܥܠܰܝܟ. 23: ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܕܛܘܼܪܷ̈ܐ ܐܰܠܳܗܗܘܿܢ: ܡܷܛܠ ܗܳܢܳܐ ܗ̱ܘ̣ ܙܟ݂ܳܐܘܼܢ. ܒܪܰܡ ܢܷܬ̣ܟܰܬܰܫ ܥܰܡܗܘܿܢ ܒܰܦܩܰܥܬ̣ܳܐ: ܐܷܠܳܐ ܢܷܙܟܷ̇ܐ ܐܷܢܘܿܢ. 24: ܘܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܥܒܷܕ݂: ܐܰܥܒܰܪ ܡܰܠ̈ܟܷ̇ܐ ܓܒܰܪ ܡ̣ܢ ܐܰܬ̣ܪܷܗ: ܘܐܰܩܝܼܡ ܫܰܠܝܼܛܳܢܷ̈ܐ ܚܠܳܦܰܝܗܘܿܢ.25: ܘܐܰܢ̱ܬ̇ ܡܷܢܝܼ ܠܳܟ݂ ܚܰܝܠܳܐ ܐܰܝܟ݂ ܚܰܝܠܳܐ ܕܰܢܦܰܠ ܡܷܢܳܟ݂: ܪ̈ܰܟ݂ܫܳܐ ܐܰܝܟ݂ ܪ̈ܰܟ݂ܫܳܐ: ܘܪ̈ܰܟܳܒܷܐ ܐܰܝܟ݂ ܪ̈ܰܟܳܒܷܐ. ܘܢܷܬ̣ܟܰܬܰܫ ܥܰܡܗܘܿܢ ܒܰܦܩܰܥܬ̣ܳܐ: ܐܷܠܳܐ ܢܷܥܫܰܢ ܡܷܢܗܘܿܢ. ܘܰܫܡܰܥ ܠܩܳܠܗܘܿܢ: ܘܰܥܒܰܕ݂ ܗܳܟܰܢܳܐ. 26: ܘܰܗܘ̤ܳܐ ܠܗܷܦܟ̇ܬ̣ܳܐ ܕܫܰܢ̱ܬܳܐ: ܘܰܦܩܰܕ݂ ܒܰܪ ܗܕ݂ܳܕ݂ ܠܐܰܕ݂ܘܿܡ: ܘܰܣܠܷܩ ܐܳܦܳܩ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܝܼܣܪܳܝܷܠ. 27: ܘܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܐܷܬ̣ܡ̱ܢܝܼܘ: ܘܐܷܣܬ̇ܕܰܕܘ ܘܩܳܡ̣ܘ ܠܘܼܩܒܰܠܗܘܿܢ: ܐܰܝܟ݂ ܬܪܷܝܢ ܓܙܳܪ̈ܝܼܢ ܕܨܷܦܪ̈ܳܝܷܐ ܕܥܷܙܷ̈ܐ: ܘܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܡܠܳܐܘܼܗ̇ ܠܐܰܪܥܳܐ. 28:ܘܰܩܪܷܒ̣ ܢܒ̣ܝܼܳܐ ܕܐܰܠܳܗܳܐ ܠܘܳܬ̣ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܥܰܠ ܕܐܷܡܰܪܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܕܛܘܼܪܷ̈ܐ ܡܰܪܝܳܐ: ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܐܰܠܳܗܳܐ ܕܥܘܼܡܩܷ̈ܐ: ܐܰܫ̱ܠܡܝܼܘܗܝ ܠܗܳܢܳܐ ܟܠܷܗ ܚܰܝܠܳܐ ܪܰܒܳܐ ܒܐܝܼܕܰܝ̈ܟ: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. 29: ܘܰܫܪܳܘ ܗܳܠܷܝܢ ܠܘܼܩܒܰܠ ܗܳܠܷܝܢ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ. ܘܰܗܘ̤ܳܐ ܒܝܳܘܡܳܐ ܫܒ̣ܝܼܥܳܝܳܐ: ܘܐܰܩܪܷܒ̣ܘ ܩܪܳܒ̣ܳܐ. ܘܩܰܛܷܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܕ݂ܘܿܡ: ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܪܷ̈ܓ̣ܠܳܝܷܐ ܒܝܳܘܡܳܐ ܚܰܕ݂. 30: ܘܰܥܪܰܩ̣ܘ ܕܐܷܫܬ̇ܚܰܪܘ ܠܐܳܦܳܩ ܡܕ݂ܝܼܢ̱ܬܳܐ ܘܰܢܦܰܠ̣ ܫܘܼܪܳܐ ܥܰܠ ܥܷܣܪܝܼܢ ܘܫܰܒ̣ܥܳܐ ܐܰܠܦܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܐܷܫܬ̇ܚܰܪܘ. ܘܒܰܪ ܗܕ݂ܳܕ݂ ܥܪܰܩ̣: ܘܥܰܠ ܒܓ̣ܳܘ ܩܪܝܼܬ̣ܳܐ: ܬܳܘܳܢ ܒܓ̣ܳܘ ܬܳܘܳܢ. 31: ܘܰܩܪܷܒ̣ܘ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܗܳܐ ܫܡܰܥ̱ܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ: ܡܰܠ̈ܟܷ̇ܐ ܐܷܢܘܿܢ ܛܳܒܷ̈ܐ. ܢܷܐܣܘܿܪ ܣܰܩܷ̈ܐ ܒܪܷ̈ܫܰܝܢ: ܘܚܰܒ̣̈ܠܷܐ ܒܚܰܨܰܝ̈ܢ. ܘܢܷܦܘܿܩ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܛܳܟ݂ ܢܰܚܷܐ ܢܰܦ̮ܫܰܢ. 32: ܘܐܷܣܰܪܘ ܣܰܩܷ̈ܐ ܒܪܷ̈ܫܰܝܗܘܿܢ: ܘܚܰܒ̣̈ܠܷܐ ܒܚܰܨܰܝ̈ܗܘܿܢ. ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪܘ ܠܷܗ: ܥܰܒ̣ܕܳܟ݂ ܒܰܪ ܗܕ݂ܳܕ݂ ܐܳܡܰܪ: ܬܷܚܷܐ ܢܰܦ̮ܫܝ. ܘܐܷܡܰܪ: ܥܕܰܟܷ̇ܝܠ ܩܰܝܳܡ ܗ̱ܘ̣ ܐܳܚܝ ܗ̱ܘ̣.33: ܘܓܰܒ̣ܪܳܐ ܢܳܚܫܳܐ ܗ̱ܘ̣ܳܐ ܒܰܪ ܗܕ݂ܳܕ݂ ܘܓܰܒ̣ܪ̈ܝܼܢ ܢܰܚܷܫܘ: ܘܐܷܣܬܳܪܗܰܒ̣ܘ ܘܦܰܠܛܘܼܗ̱ܝ ܡܷܢܷܗ. ܘܐܷܡܰܪܘ ܐܰܚܘܼܟ݂ ܒܰܪ ܗܕ݂ܳܕ݂: ܘܐܷܡܰܪ ܙܷܠܘ ܕܘܼܒ̣ܪܘܼܗܝ ܘܰܢܦܰܩ ܠܘܳܬܷܗ ܒܰܪ ܗܕ݂ܳܕ݂: ܘܐܳܘܬ̇ܒܷܗ ܥܰܡܷܗ ܒܩܳܪܘܿܟ݂ܳܐ. 34: ܘܐܷܡܰܪ ܠܷܗ: ܩܘܼܪ̈ܝܳܐ ܕܰܢܣܰܒ̣ ܐܳܒ̣ܝ ܡ̣ܢ ܐܰܒ̣ܘܼܟ݂: ܐܷܦܰܢܷܐ ܠܳܟ݂. ܘܫܘܼܩܳܐ ܐܷܥܒܷܕ݂ ܠܳܟ݂ ܒܕܰܪܡܣܘܿܩ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܐܳܒ̣ܝ ܒܫܳܡ̇ܪܷܝܢ: ܘܐܷܢܳܐ ܒܰܩܝܳܡܳܐ ܐܷܫܰܕܪܳܟ݂. ܘܐܰܩܝܼܡ ܠܷܗ ܩܝܳܡܳܐ ܘܫܰܕ̇ܪܷܗ.35: ܘܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܡ̣ܢ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ ܐܷܡܰܪ ܠܚܰܒ̣ܪܷܗ. ܒܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܡܚܝܼܢܝ. ܘܠܳܐ ܨܒ̣ܳܐ ܓܰܒ̣ܪܳܐ ܕܢܷܡܚܷܝܘܗܝ. 36: ܐܳܡܰܪ ܠܷܗ: ܥܰܠ ܕܠܳܐ ܫ̣ܡܰܥܬ̇ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂: ܗܳܐ ܐܳܙܷ̇ܠ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܠܘܳܬ̣ܝ: ܘܩܳܛܷ̇ܠ ܠܳܟ݂ ܐܰܪܝܼܳܐ. ܘܐܷܙܰܠ ܡ̣ܢ ܠܘܳܬܷܗ: ܘܐܷܫܟ̇ܚܷܗ ܐܰܪܝܳܐ: ܘܩܰܛܠܷܗ. 37: ܘܐܰܫܟܰܚ ܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܐܷܡܰܪ ܠܷܗ ܡܚܝܼܢܝ ܘܰܡܚܳܝܗܝ ܓܰܒ̣ܪܳܐ ܗܳܘ̇: ܘܨܰܠܦܷܗ. 38: ܘܐܷܙܰܠ ܢܒ̣ܝܼܳܐ ܘܩܳܡ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܥܰܠ ܝܰܕ݂ ܐܘܼܪܚܳܐ: ܘܚܰܦܝܼ ܒܩܷܛܡܳܐ ܐܰܦܳܘ̈ܗܝ. 39: ܘܗܳܐ ܡܰܠܟܳܐ ܥܳܒܰܪ. ܘܗ̤ܘ ܡܰܙܥܷܩ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܘܐܳܡܰܪ: ܥܰܒ̣ܕܳܟ݂ ܢܦܰܩ̣ ܒܓ̣ܳܘ ܩܪܳܒ̣ܳܐ: ܘܗܳܐ ܓܰܒ̣ܪܳܐ ܣܛ̣ܳܐ ܘܐܰܝܬ̇ܝܼ ܠܝܼ ܓܰܒ̣ܪܳܐ. ܘܐܷܡܰܪ ܠܝܼ ܛܰܪܰܝܗܝ ܠܓܰܒ̣ܪܳܐ ܗܳܢܳܐ. ܘܐܷܢ ܡܷܛܥܳܐ ܢܷܛܥܷܐ: ܬܷܗܘܷܐ ܢܰܦ̮ܫܳܟ݂ ܚܠܳܦ ܢܰܦ̮ܫܷܗ: ܐܳܘ ܟܰܟ̇ܪܳܐ ܕܟܷܣܦܳܐ ܬܷܬ̣ܩܘܿܠ. 40: ܘܥܰܒ̣ܕܳܟ݂ ܥܰܕ݂ ܡܷܬ̣ܦܢܷܐ ܠܟ݂ܳܐ ܘܰܠܟ݂ܳܐ ܘܗ̤ܘ ܠܰܝܬܳܘܗܝ: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܗ̱ܘ̣: ܕܝܼܢܳܟ݂ ܐܰܢ̱ܬ̇ ܦܣܰܩܬ̇. 41: ܘܐܷܣܬܰܪܗܰܒ̣ ܘܐܰܥܒܰܪ ܩܷܛܡܳܐ ܡ̣ܢ ܐܰܦܳܘ̈ܗܝ. ܘܐܷܫܬܳܘܕ̇ܥܷܗ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܕܡ̣ܢ ܢܒ̣ܝܷ̈ܐ ܗ̱ܘ̣. 42: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܥܰܠ ܕܫܰܕܰܪܬ̇ ܠܓܰܒ̣ܪܳܐ ܚܰܪܡܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ: ܬܷܗܘܷܐ ܢܰܦܫܳܟ݂ ܚܠܳܦ ܢܰܦ̮ܫܷܗ: ܘܥܰܡܳܟ݂ ܚܠܳܦ ܥܰܡܷܗ.43: ܘܐܷܙܰܠ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܒܰܝܬܷ̇ܗ: ܟܰܕ݂ ܟܰܪܝܳܐ ܠܷܗ ܘܰܙܥܝܼܦ ܘܥܰܠ̣ ܠܫܳܡ̇ܪܷܝܢ.  ܩܦܠܐܘܢ: ܟܐ.1: ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ: ܟܰܪܡܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪ ܥܠܳܝܳܐ ܒܐܝܼܙܰܪܥܷܝܠ: ܥܰܠ ܓܷܢ̱ܒ̣ ܗܰܝܟ̇ܠܳܐ ܕܐܰܚܳܒ̣ ܡܰܠܟܳܐ ܕܫܳܡ̇ܪܷܝܢ. 2: ܘܐܷܡܰܪ ܐܳܚܳܒ̣ ܠܢܳܒ̣ܘܿܬ̣: ܗܰܒ̣ܠܝܼ ܟܰܪܡܳܟ݂: ܘܢܷܗܘܷܐ ܠܝܼ ܠܓܰܢܰܬ̣ ܝܰܪܩܳܐ: ܡܷܛܠ ܕܗ̤ܘ ܩܰܪܝܼܒ̣ ܥܰܠ ܓܷܢ̱ܒ̣ ܒܰܝܬܝ. ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܟܰܪܡܳܐ ܚܠܳܦܳܘܗܝ ܕܛܳܒ̣ ܡܷܢܷܗ. ܐܳܘ ܐܷܢ ܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ: ܐܷܬܷ̇ܠ ܠܳܟ݂ ܟܷܣܦܳܐ ܕܡܳܘ̈ܗܝ. 3: ܘܐܷܡܰܪ ܢܳܒ̣ܘܿܬ̣ ܠܐܳܚܳܒ̣: ܚܳܣ ܠܝܼ ܡ̣ܢ ܡܳܪܝܳܐ: ܕܐܷܬܷ̇ܠ ܠܳܟ݂ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܐܳܒ̣ܳܗܰܝ̈. 4: ܘܐܷܙܰܠ ܐܳܚܳܒ̣ ܠܒܰܝܬܷ̇ܗ ܟܰܕ݂ ܟܰܪܝܳܐ ܠܷܗ ܘܰܙܥܝܼܦ: ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܠܷܗ ܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ. ܕܠܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܳܟ݂ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܐܰܒ̣ܳܗܰܝ̈. ܘܰܫܟܷܒ̣ ܥܰܠ ܥܰܪܣܷܗ: ܘܐܰܦܢܝܼ ܐܰܦܳܘ̈ܗܝ: ܘܠܳܐ ܐܷܟܰܠ̣ ܠܰܚܡܳܐ. 5: ܘܐܷܬܰܬ̤ ܠܘܳܬܷܗ ܐܝܼܙܒܷܠ ܐܰܢ̱ܬ̇ܬܷܗ: ܘܐܳܡ̇ܪܳܐ ܠܷܗ: ܡܳܢܳܘ ܟܰܪܝܳܐ ܠܳܗ̇ ܠܪܘܼܚܳܟ݂: ܘܠܳܐ ܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܡܷܐܟܰܠ ܠܰܚܡܳܐ. 6: ܐܳܡܰܪ ܠܳܗ̇: ܥܰܠ ܕܐܷܡ̇ܪܷܬ̣ ܠܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ: ܗܰܒ̣ܠܝܼ ܟܰܪܡܳܟ݂ ܒܟܷܣܦܳܐ. ܘܐܷܢ ܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇: ܐܷܬܷ̇ܠ ܠܳܟ݂ ܟܰܪܡܳܐ ܚܠܳܘܗܝ ܕܛܳܒ̣ ܡܷܢܷܗ. ܘܐܷܡܰܪ ܠܝܼ ܠܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܳܟ݂ ܟܰܪܡܝ. 7: ܐܳܡܪܳܐ ܠܷܗ ܐܝܼܙܒܷܠ ܐܰܢ̱ܬ̇ܬܷܗ: ܐܰܢ̱ܬ̇ ܬܰܟ݂ܫܰܪ ܕܬܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ. ܩܘܼܡ ܐܰܟ݂ܘܿܠ ܠܰܚܡܳܐ: ܘܢܷܛܐܰܒ̣ ܠܳܟ݂. ܐܷܢܳܐ ܐܷܬܷ̇ܠ ܠܳܟ݂ ܟܰܪܡܷܗ ܕܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ. 8:ܘܟܷܬ̣ܒܰܬ̤ ܐܷܓܰܪܬܳܐ ܒܰܫܡܷܗ ܕܐܳܚܳܒ̣: ܘܰܚܬܰܡܬ̣ܳܗ̇ ܒܥܰܙܩܬܷܗ. ܘܫܰܕ̇ܪܰܬ̤ ܐܷܓܰܪܬܳܐ ܠܣܳܒܷ̈ܐ ܘܰܠܚܷܐܪܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܰܩܪܝܼܬ̣ܳܐ ܥܰܡ ܢܳܒ̣ܘܿܬ̣. 9: ܘܟܷܬ̣ܒܰܬ̤ ܒܐܷܓܰܪܬܳܐ: ܕܰܓ̣ܙܘܿܪܘ ܨܳܘܡܳܐ: ܘܐܳܘܬܷ̇ܒ̣ܘ ܠܢܳܒ̣ܘܿܬ̣ ܒܪܷܫ ܥܰܡܳܐ. 10:ܘܐܰܝܬܳܘ ܬܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܒܢ̈ܰܝ ܥܳܘܼܠܳܐ: ܘܐܳܘܬܷ̇ܒ̣ܘ ܠܩܘܼܒ̣ܠܷܗ. ܘܢܰܣ̱ܗܕ݂ܘܼܢ ܒܷܗ ܘܢܷܐܡܪܘܿܢ: ܕܨܰܚܝܼ ܢܳܒ̣ܘܿܬ̣ ܠܐܰܠܳܗܳܐ ܘܰܠܡܰܠܟܳܐ. ܘܐܰܦܩܘܼܗܝ ܘܪܘܼܓ̣ܡܘܼܗܝ. ܘܰܢܡܘܼܬ̣. 11: ܘܰܥܒܰܕ݂ܘ ܐ̱ܢܳܫܳܐ ܕܰܩܪܝܼܬܷܗ ܣܳܒܷ̈ܐ ܘܚܷܐܪܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܰܩܪܝܼܬ̣ܳܐ ܥܰܡ ܢܳܒ̣ܘܿܬ̣: ܐܰܝܟ݂ ܕܫܷܠܚܰܬ̤ ܠܗܘܿܢ ܐܝܼܙܒܷܠ: ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܐܷܓܰܪܬܳܐ ܕܫܷܠܚܰܬ̤ ܠܗܘܿܢ.12: ܓܙܰܪܘ ܨܳܘܡܳܐ: ܘܐܳܘܬ̇ܒ̣ܘܼܗܝ ܠܢܳܒ̣ܘܿܬ̣ ܒܪܷܫ ܥܰܡܳܐ. 13: ܘܐܰܝܬ̇ܝܼܘ ܬܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܒܢ̈ܰܝ ܥܳܘܼܠܳܐ. ܘܐܳܘܬܷ̇ܒ̣ܘ ܠܩܘܼܒ̣ܠܷܗ. ܘܐܰܣܗܷܕ݂ܘ ܓܰܒ̣ܪܷ̈ܐ ܗܳܢܘܿܢ ܥܰܠ ܢܳܒ̣ܘܿܬ̣ ܘܐܷܡܰܪܘ: ܕܨܰܚܝܼ ܢܳܒ̣ܘܿܬ̣ ܠܐܰܠܳܗܳܐ ܘܰܠܡܰܠܟܳܐ. ܘܐܰܦܩܘܼܗܝ ܠܒܰܪ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ. ܘܪܰܓ̣ܡܘܼܗܝ ܒܟܷܐܦܷ̈ܐ: ܘܡܝܼܬ̣. 14: ܘܰܫܠܰܚܘ ܠܐܝܼܙܒܷܠ ܕܐܷܬ̣ܪܓܷܡ ܢܳܒ̣ܘܿܬ̣ ܘܡܝܼܬ̣. 15: ܘܟܰܕ݂ ܫܷܡܥܰܬ̤ ܐܝܼܙܒܷܠ ܕܡܝܼܬ̣ ܝܳܒ̣ܘܿܬ̣: ܐܷܡܪܰܬ̤ ܐܝܼܙܒܷܠ ܠܐܳܚܳܒ̣: ܩܘܼܡ ܝܼܪܰܬ̣ ܟܰܪܡܷܗ ܕܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ ܕܠܳܐ ܨܒ̣ܳܐ ܕܰܢܙܰܒ̇ܢܝܼܘܗܝ ܠܳܟ݂ ܒܟܷܣܦܳܐ. ܡܷܛܠ ܕܢܳܒ̣ܘܿܬ̣ ܡܝܼܬ̣ ܠܷܗ: ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܚܰܝ. 16: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܐܳܚܳܒ̣ ܕܡܝܼܬ̣ ܢܳܒ̣ܘܿܬ̣: ܩܳܡ ܐܳܚܳܒ̣ ܠܡܷܚܰܬ̣ ܠܟܰܪܡܷܗ ܕܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ ܠܡܷܐܪܬܷ̇ܗ. 17: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܠܝܼܳܐ ܕܡ̣ܢ ܬܰܫܒ̇ܝܼ: ܠܡܷܐܡܰܪ. 18: ܩܘܼܡ ܚܘܿܬ̣ ܠܐܘܼܪܥܷܗ ܕܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܕܰܒ̣ܫܳܡܪܷܝܢ: ܗܳܐ ܒܟܰܪܡܷܗ ܕܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ ܕܰܢܚܷܬ̣ ܠܬܰܡܳܢ ܠܡܷܐܪܬܷ̇ܗ. 19: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܗܳܐ ܩܛܰܠܬ̇: ܘܗܳܐ ܝܼܕܬ̇ܬ. ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܒܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܠܰܥܘ ܟܰܠ̈ܒܷ̇ܐ ܕܡܷܗ ܕܢܳܒ̣ܘܿܬ̣: ܢܷܠܥܘܼܢ ܟܰܠ̈ܒܷ̇ܐ ܐܳܦ ܕܡܳܟ݂ ܕܝܼܠܳܟ݂. 20: ܐܳܡܰܪ ܠܷܗ ܐܳܚܳܒ̣ ܠܐܷܠܝܼܳܐ: ܐܷܫܟܰܚܬܳܢܝ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܝ ܐܳܡܰܪ ܠܷܗ ܐܷܫܟܰܚܬܳܟ݂: ܥܰܠ ܕܐܷܬ̣ܪܳܘܪܳܒ̣ܬ̇ ܠܡܷܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 21: ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܟ ܒܝܼܫܬܳܐ: ܘܐܷܒܰܥܰܪ ܒܳܬ̣ܪܳܟ݂: ܘܐܳܘܒܷ̇ܕ݂ ܠܐܳܚܳܒ̣ ܕܬ̣ܳܐܳܢ ܒܐܷܣܬ̣ܳܐ: ܘܕ݂ܳܐܣܰܪ ܘܫܳܪܷܐ ܒܝܼܣܪܳܝܷܠ. 22: ܘܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܠܒܰܝܬܳܟ݂ ܐܰܝܟ݂ ܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܘܐܰܝܟ݂ ܒܷܝܬ̣ ܒܰܥܫܳܐ ܒܰܪ ܐܰܚܝܼܳܐ. ܥܰܠ ܪܘܼܓ̣ܙܳܐ ܕܐܰܪܓܷ̇ܙܬ̇ ܘܐܰܚܛܝܼܬ̇ ܠܝܼܣܪܳܝܷܠ. 23: ܘܐܳܦ ܠܐܝܼܙܒܷܠ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܟܰܠ̈ܒܷ̇ܐ ܢܷܐܟ݂ܠܘܼܢܳܗ̇ ܠܐܝܼܙܒܷܠ ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܐܝܼܙܰܪܥܷܝܠ. 24: ܕܰܢܡܘܼܬ̣ ܠܐܳܚܳܒ̣ ܒܰܩܪܝܼܬ̣ܳܐ: ܢܷܐܟ݂ܠܘܼܢ ܟܰܠ̈ܒܷ̇ܐ. ܘܕܰܢܡܘܼܬ̣ ܠܷܗ ܒܕܰܒ̣ܪܳܐ: ܬܷܐܟ݂ܘܿܠ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ. 25: ܘܒܰܠܚܘܿܕ݂ ܠܳܐ ܗܘ̤ܳܐ ܐܳܚܳܒ̣: ܕܐܷܬ̣ܚܰܫܰܒ̣ ܠܡܷܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܕܓܰܪܓܬܷܗ ܐܝܼܙܒܷܠ ܐܰܢ̱ܬ̇ܬܷܗ. 26: ܘܐܷܬ̣ܛܰܢܰܦ ܛܳܒ̣: ܘܐܷܙܰܠ ܒܳܬܰܪ ܦܬܰܟ݂ܪܷ̈ܐ: ܐܰܝܟ݂ ܕܰܥ̣ܒܰܕ݂ܘ ܐܳܡܘܿܪ̈ܳܝܷܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 27: ܘܟܰܕ݂ ܫܡܰܥ ܐܳܚܳܒ̣ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ: ܨܰܪܝܼ ܠܒ̣ܘܼܫܳܘ̈ܗܝ: ܘܐܷܬ̣ܟܰܣܝܼ ܣܰܩܳܐ ܥܰܠ ܒܷܣܪܷܗ. ܘܨܳܡ: ܘܫܟ݂ܒ̣ ܒܣܰܩܳܐ: ܘܗܰܠܷܟ݂ ܚܷܦܝܳܝ ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܠܝܼܳܐ ܕܡ̣ܢ ܬܰܫܒ̇ܝܼ ܠܡܷܐܡܰܪ. 28: ܚܙܰܝܬ̇ ܕܰܒ̣ܗܷܬ̣ ܐܳܚܳܒ̣ ܡ̣ܢ ܩܕ݂ܳܡܰܝ. ܚܠܳܦ ܕܰܒ̣ܗܷܬ̣ ܡ̣ܢ ܩܕ݂ܳܡܰܝ: ܠܳܐ ܐܰܝܬܷ̇ܐ ܒܝܼܫܬܳܐ ܒܝܳܘܡܳܘ̈ܗܝ. ܒܝܳܘ̈ܡܰܝ ܒܪܷܗ ܐܰܝܬܷ̇ܐ ܒܝܫܬܳܐ ܥܰܠ ܒܰܝܬܷ̇ܗ.  ܩܦܠܐܘܢ: ܟܒ. 1: ܘܝܼܬܷܒ̣ܘ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ. ܘܠܳܐ ܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ ܒܰܝܢܰܝ̈ ܐܰܕ݂ܘܿܡ ܠܝܼܣܪܳܝܷܠ. 2: ܘܰܗܘ̤ܳܐ ܒܫܰܢ̱ܬܳܐ ܬܠܝܼܬ̣ܳܝܬܳܐ: ܘܰܢܚܷܬ̣ ܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܘܳܬ̣ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. 3: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܥܰܒ̣ܕܳܘ̈ܗܝ: ܝܳܕ݂ܥܝܼܢ ܐܰܢ̱ܬܘܿܢ ܕܕ݂ܝܼܠܰܢ ܗ̱ܝ̣ ܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂. ܘܰܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܫܰܬ̇ܝܼܩܝܼܢ ܚ̱ܢܰܢ: ܕܢܷܣܒ̣ܝܗ̇ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. 4:ܘܐܷܡܰܪ ܠܝܘܿܫܳܦܳܛ: ܐܳܙܷ̇ܠ ܐܰܢ̱ܬ̇ ܥܰܡܝ ܠܰܩܪܳܒ̣ܳܐ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܘܐܷܡܰܪ ܝܘܿܫܳܦܳܛ: ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ ܐܰܟ݂ܘܳܬ̣ܳܟ݂: ܘܥܰܡܝ ܐܰܝܟ݂ ܥܰܡܳܟ݂: ܘܪ̈ܰܟ݂ܫܝ ܐܰܝܟ݂ ܪ̈ܰܟ݂ܫܳܟ݂.5: ܘܐܷܡܰܪ ܝܘܿܫܳܦܳܛ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܫܐܰܠ ܢܷܐ ܝܳܘܡܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. 6: ܘܟܰܢܷܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܢܒ̣ܝܷ̈ܐ ܐܰܝܟ݂ ܐܰܪܒܰܥܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ. ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܷܙܰܠ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܠܰܩܪܳܒ̣ܳܐ: ܐܳܘ ܐܷܦܘܼܫ. ܐܳܡܪܝܼܢ ܠܷܗ ܣܰܩ: ܘܡܰܫܠܷܡ ܠܗܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ܟ ܡܰܠܟܳܐ. 7: ܘܐܷܡܰܪ ܝܘܿܫܳܦܳܛ: ܠܰܝܬ̇ ܗܳܪܟܳܐ ܢܒ̣ܝܼܳܐ ܕܐܰܠܳܗܳܐ: ܕܢܷܫܐܰܠ ܡܷܢܷܗ. 8:ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܝܘܿܫܳܦܳܛ: ܬܘܼܒ̣ ܐܝܼܬ̣ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܕܢܷܫܐܰܠ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܡܷܢܷܗ. ܘܐܷܢܳܐ ܣܢܷ̇ܝܬܷܗ: ܡܷܛܠ ܕܠܳܐ ܡܷܬ̣ܢܰܒܷ̇ܐ ܥܠܰܝ ܛܳܒ̣ܬ̣ܳܐ: ܐܷܠܳܐ ܐܷܢ ܒܝܼܫܬܳܐ. ܡܝܼܟ݂ܳܐ ܫܡܷܗ ܒܰܪ ܝܰܡܠܳܐ. ܘܐܷܡܰܪ ܝܘܿܫܳܦܳܛ: ܠܳܐ ܢܷܐܡܰܪ ܡܰܠܟܳܐ ܗܳܟܰܢܳܐ.9: ܘܰܩܪܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܰܡܗܰܝܡܢܳܐ ܚܰܕ݂: ܘܐܷܡܰܪ ܠܷܗ: ܒܰܥܓܰܠ ܠܡܝܼܟ݂ܳܐ ܒܰܪ ܝܰܡܠܳܐ. 10: ܘܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܝܳܬ̣ܒ̇ܝܼܢ ܓܒܰܪ ܥܰܠ ܟܘܼܪܣܝܷܗ̇: ܘܰܠܒ̣ܝܼܫܝܼܢ ܠܒ̣ܘܼܫܳܐ ܒܳܪܕܳܐ: ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܫܳܡܪܷܝܢ: ܘܟܠܗܘܿܢ ܢܒ̣ܝܷ̈ܐ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. 11: ܘܰܥܒܰܕ݂ ܠܷܗ ܨܷܕܰܩܝܳܐ ܒܰܪ ܟܢܰܥܢܳܝܬܳܐ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܦܰܪܙܠܳܐ: ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܒܗܳܠܷܝܢ ܬܕܰܩܰܪ ܐܷܢܘܿܢ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ: ܥܕܰܡܳܐ ܕܰܬ̣ܓܰܡܰܪ ܐܷܢܘܿܢ. 12: ܘܟ݂ܠܗܘܿܢ ܢܒ̣ܝܷ̈ܐ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܗܳܟܰܢܳܐ ܘܐܳܡ̇ܪܝܼܢ: ܣܰܩ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂: ܘܙܳܟܷ̇ܐ ܐܰܢ̱ܬ̇: ܘܡܰܫܠܷܡ ܠܗܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ܟ ܡܰܠܟܳܐ. 13: ܘܡܰܠܰܐܟ݂ܳܐ ܕܐܷܙܰܠ̣ ܠܡܷܩܪܳܐ ܠܡܝܼܟ݂ܳܐ: ܐܷܡܰܪ ܠܷܗ: ܗܳܐ ܡܷܠܰܝܗܘܿܢ ܕܰܢܒ̣ܝܷ̈ܐ ܕܳܓܳܠܷ̈ܐ: ܡ̣ܢ ܚܰܕ݂ ܦܘܼܡ ܐܷܡܰܪܘ ܛܳܒ̣ܬ̣ܳܐ ܥܰܠ ܡܰܠܟܳܐ. ܬܷܗܘܷܐ ܡܷܠܬ̣ܳܟ݂ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܐ ܕܚܰܕ݂ ܡܷܢܗܘܿܢ: ܘܐܷܡܰܪ ܐܳܦ ܐܰܢ̱ܬ̇ ܛܳܒ̣ܬ̣ܳܐ.14: ܘܐܷܡܰܪ ܡܝܼܟ݂ܳܐ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ. ܐܷܠܳܐ ܡܷܕܷ̇ܡ ܕܐܳܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܗܳܘ̇ ܐܷܡܰܪ. 15: ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ: ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܡܝܼܟ݂ܳܐ: ܢܷܐܙܰܠ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܠܰܩܪܳܒ̣ܳܐ: ܐܳܘ ܢܦܘܼܫ. ܐܳܡܰܪ ܠܷܗ: ܣܰܩ ܘܰܙܟ݂ܝܼ: ܘܢܰܫܠܷܡ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܒܐܝܼܕܰܝ̈ܟ: ܡܰܠܟܳܐ. 16: ܐܳܡܰܪ ܠܷܗ ܡܰܠܟܳܐ: ܥܕܰܡܳܐ ܠܰܟ݂ܡܳܐ ܙܰܒ̣ܢ̈ܝܼܢ ܡܳܘܡܷܐ ܐ̱ܢܳܐ ܠܳܟ݂: ܕܠܳܐ ܬܷܐܡܰܪ ܠܝܼ ܐܷܠܳܐ ܐܷܢ ܫܰܪܝܼܪܬܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ. 17: ܘܐܷܡܰܪ ܡܝܼܟ݂ܳܐ: ܚܙܷܝܬ̣ ܠܝܼܣܪܳܝܷܠ ܡܒܰܕܰܪ ܥܰܠ ܛܘܼܪܷ̈ܐ: ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܕܠܰܝܬ̇ ܠܳܗ̇ ܪܳܥܝܳܐ. ܘܐܷܡܰܪ ܡܳܪܝܳܐ: ܠܰܝܬ̇ ܠܗܘܿܢ ܡܳܪܳܐ ܠܗܳܠܷܝܢ: ܢܷܗܦܟ݂ܘܿܢ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ ܒܰܫܠܳܡܳܐ. 18: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܝܷܠ ܠܝܘܿܫܳܦܳܛ: ܠܳܐ ܐܷܡܪܷܬ̣ ܠܳܟ݂ ܕܠܳܐ ܡܷܬ̣ܢܰܒܷ̇ܐ ܥܠܰܝ ܛܳܒ̣ܬ̣ܳܐ: ܐܷܠܳܐ ܐܷܢ ܒܝܼܫܬܳܐ. 19: ܘܐܷܡܰܪ ܡܝܼܟ݂ܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ: ܕܡܳܪܝܳܐ: ܚܙܷ̇ܝܬ̣ ܠܡܳܪܝܳܐ ܝܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ: ܘܟ݂ܠܷܗ ܚܰܝܠܳܐ ܕܰܫܡܰܝܳܐ ܩܳܐܷ̇ܡ ܠܥܷܠ ܡܷܢܷܗ: ܡܟܢ ܝܰܡܝܼܢܷܗ ܘܡ̣ܢ ܣܷܡܳܠܷܗ. 20: ܘܐܷܡܰܪ ܡܳܪܝܳܐ: ܡܰܢܘܼ ܢܫܰܕ̇ܠܝܼܘܗܝ ܠܐܳܚܳܒ̣: ܕܢܷܣܰܩ ܘܢܷܦܷܠ ܒܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂. ܗܳܢܳܐ ܐܳܡܰܪ ܗܳܟܰܢܳܐ: ܘܗܳܢܳܐ ܐܳܡܰܪ ܗܳܟܰܢܳܐ. 21: ܘܰܢܦܰܩ ܪܘܼܚܳܐ: ܘܩܳܡ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܐܷܢܳܐ ܡܫܰܕܷ̇ܠ ܐ̱ܢܳܐ ܠܷܗ. 22: ܐܳܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܒܡܳܢܳܐ. ܘܐܷܡܰܪ ܐܷܢܳܐ ܐܷܦܘܿܩ ܘܐܷܗܘܷܐ ܪܘܼܚܳܐ ܕܫܘܼܩܪܳܐ ܒܦܘܼܡܳܐ ܕܟܠܗܘܿܢ ܢܒ̣ܝܳܘ̈ܗܝ. ܐܳܡܰܪ ܠܷܗ: ܡܫܰܕܷ̇ܠ ܐܰܢ̱ܬ̇ ܘܡܷܫܟܰܚ ܐܰܢ̱ܬ̇: ܦܘܿܩ ܘܰܥܒܷܕ݂ ܗܳܟܰܢܳܐ. 23: ܘܗܳܫܳܐ ܗܳܐ ܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܪܘܼܚܳܐ ܕܫܘܼܩܪܳܐ ܒܦܘܼܡܳܐ ܕܟ݂ܠܗܘܿܢ ܢܒ̣ܝܼܰܝ̈ܟ ܗܳܠܷܝܢ: ܘܡܳܪܝܳܐ ܐܷܡܰܪ ܥܠܰܝܟ ܒܝܼܫܬܳܐ. 24: ܘܰܩܪܷܒ̣ ܨܷܕܰܩܝܳܐ ܒܰܪ ܟܢܰܥܢܳܝܬܳܐ: ܘܰܡܚܳܝܗܝ ܠܡܝܼܟ݂ܳܐ ܥܰܠ ܦܰܟܷ̇ܗ: ܘܐܷܡܰܪ ܠܷܗ: ܐܰܝܟܳܐ ܥܷܒ̣ܪܰܬ̤ ܡܷܢܝ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܘܡܰܠܠܰܬ̤ ܒܳܟ݂. 25: ܐܳܡܰܪ ܠܷܗ ܡܝܼܟ݂ܳܐ: ܗܳܐ ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܗܳܘ̇ ܝܳܘܡܳܐ: ܕܰܗ̤ܘܰܝܬ̇ ܥܳܐܷ̇ܠ ܬܳܘܳܢ ܒܓ̣ܳܘ ܬܳܘܳܢ ܠܡܷܬ̇ܛܰܫܳܝܘܼ.26: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܘܼܒ̣ܪܘܼܗܝ ܠܡܝܼܟ݂ܳܐ: ܘܐܰܫܠ̱ܡܘܼܗܝ ܠܐܰܡܘܿܢ ܫܰܠܝܼܛܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܰܠܝܘܿܐܳܫ ܒܰܪ ܡܰܠܟܳܐ.27: ܘܐܷܡܰܪܘ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ: ܐܰܪܡܳܘ ܠܗܳܢܳܐ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ: ܘܐܳܘܟ̇ܠܘܼܗܝ ܠܰܚܡܳܐ ܡܷܛܰܪ ܢܦܷܫ: ܘܐܰܫܩܳܐܘܼܗܝ ܡܰܝ̈ܳܐ ܡܷܛܰܪ ܢܦܷܫ: ܥܕܰܡܳܐ ܕܐܷܬܷܐ ܒܰܫܠܳܡܳܐ. 28: ܘܐܷܡܰܪ ܡܝܼܟ݂ܳܐ: ܐܷܢ ܡܷܗܦܰܟ݂ ܬܷܗܦܘܿܟ݂ ܒܰܫܠܳܡܳܐ: ܐܳܦ ܠܳܐ ܡܰܠܷܠ̣ ܒܝܼ ܡܳܪܝܳܐ. ܘܐܷܡܰܪ ܫܡܰܥܘ ܥܰܡܡܷ̈ܐ ܟܠܟ݂ܘܿܢ. 29: ܘܰܣܠܩ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂. 30: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܝܘܿܫܳܦܳܛ: ܐܷܫܬܰܓ̣ܢܷܐ ܘܐܷܥܘܿܠ ܒܰܩܪܳܒ̣ܳܐ: ܘܐܰܢ̱ܬ̇ ܠܒܰܫ ܠܒ̣ܘܼܫܰܝ̈ܟ. ܘܐܷܫܬܰܓ̣ܢܝܼ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܥܰܠ ܒܰܩܪܳܒ̣ܳܐ. 31: ܘܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܦܰܩܷܕ݂ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܝܼܠܷܗ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܪܷܝܢ: ܘܐܷܡܰܪ ܠܳܐ ܬܷܬ̣ܟܰܬ̇ܫܘܼܢ: ܠܳܐ ܥܰܡ ܙܥܘܿܪܳܐ ܘܠܳܐ ܥܰܡ ܪܰܒܳܐ: ܐܷܠܳܐ ܥܰܡ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܒܰܠܚܘܼܕ݂. 32: ܘܟܰܕ݂ ܚܙܳܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܠܝܘܿܫܳܦܳܛ: ܣܒܰܪܘ ܕܡܰܠܟܳܐ ܗ̱ܘ̣ ܕܝܼܣܪܳܝܷܠ. ܘܰܣܛܳܘ ܥܠܳܘܗܝ ܕܢܷܬ̣ܟܰܬܫܘܼܢ ܥܰܡܷܗ ܘܐܰܝܠܷܠ ܝܘܿܫܳܦܳܛ. 33: ܘܟܰܕ݂ ܚܙܳܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܗܦܰܟ݂ܘ ܠܗܘܿܢ ܡܷܢܷܗ. 34: ܘܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܫܳܕܷ̇ܐ ܗ̱ܘ̣ܳܐ ܒܩܷܫܬܳܐ ܠܩܘܼܒ̣ܠܷܗ ܬܰܡܝܼܡܳܐܝܼܬ̣. ܘܰܡܚܳܝܗܝ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܒܷܝܬ̣ ܕܷܒ̣ܩܳܐ ܕܫܷܪܝܳܢܳܐ. ܘܐܷܡܰܪ ܠܡܰܪܟ̇ܒ̣ܳܢܷܗ: ܐܰܗܦܷܟ݂ ܐܝܼܕ݂ܳܟ݂: ܘܐܰܦܩܰܝܢܝ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ: ܡܷܛܠ ܕܡܰܛܝܘܼܢܝ ܚܷܒ̣ܠܷ̈ܐ ܕܡܳܘܬܳܐ. 35: ܘܰܥܫܰܢ ܩܪܳܒ̣ܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܘܡܰܠܟܳܐ ܩܳܐܷ̇ܡ ܗ̱ܘ̣ܳܐ ܒܡܰܪܟܰܒ̣ܬܳܐ ܠܘܼܩܒܰܠ ܐܰܕ݂ܘܿܡ. ܘܡܝܼܬ̣ ܒܪܰܡܫܳܐ: ܘܰܪܕ݂ܳܐ ܕܡܳܐ ܕܰܡܚܘܿܬܷܗ ܒܚܰܢܳܗ̇ ܕܡܰܪܟܰܒ̣ܬܷܗ. 36: ܘܟ݂ܳܪܘܿܙܳܐ ܩܪܳܐ ܒܡܰܫܪܝܼܬ̣ܳܐ ܟܰܕ݂ ܥܷܪܒܰܬ̤ ܫܷܡܫܳܐ: ܘܐܷܡܰܪ ܙܷܠܘ ܐ̱ܢܳܫ ܠܰܩܪܝܼܬܷܗ: ܘܐ̱ܢܳܫ ܠܐܰܪܥܷܗ. 37: ܘܡܝܼܬ̣ ܡܰܠܟܳܐ ܘܥܰܠ̣ ܠܫܳܡܪܷܝܢ: ܘܩܰܒ̣ܪܘܼܗܝ ܠܡܰܠܟܳܐ ܒܫܳܡܪܷܝܢ. 38: ܘܐܰܫܝܼܓ̣ܘܼܗ̇ ܠܡܰܪܟܰܒ̣ܬ̣ܳܐ ܒܪܳܡܬ̣ܳܐ ܕܫܳܡܪܷܝܢ. ܘܙܰܝܢܷܗ ܐܰܫܝܼܓ̣ܘ ܘܠܰܥܘ ܟܰܠ̈ܒܷ̇ܐ ܕܡܷܗ: ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ: ܕܐܷܡܰܪ. 39: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܳܚܳܒ̣ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܘܒܰܝܬܳܐ ܕܫܷܢܳܐ ܕܰܒ̣ܢܳܐ: ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܒ̣ܢܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ.40: ܘܰܫܟܷܒ̣ ܐܳܚܳܒ̣ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ. ܘܐܰܡܠܷܟ݂ ܐܷܚܰܙܝܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 41: ܘܝܘܿܫܳܦܳܛ ܒܰܪ ܐܳܣܳܐ ܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ: ܒܰܫܢܰܬ̣ ܐܰܪܒܰܥ ܠܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. 42: ܘܝܘܿܫܳܦܳܛ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܗ̱ܘ̣ܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂. ܘܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ ܥܪܘܿܒ̣ܳܐ ܒܰܪܬ̣ ܫܰܠܚܝܼ. 43: ܘܗܰܠܷܟ݂ ܒܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܐܳܣܳܐ ܐܰܒ̣ܘܼܗܝ: ܘܠܳܐ ܣܛ̣ܳܐ ܡܷܢܗܷܝܢ ܘܰܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 44: ܒܪܰܡ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܳܐ ܐܰܥܒܰܪ ܘܬ̣ܘܼܒ̣ ܥܰܡܳܐ ܡܕܰܒ̇ܚܝܼܢ: ܘܣܳܡܝܼܢ ܒܷܣܡܷ̈ܐ ܥܰܠ ܥܠ̈ܳܘܳܬ̣ܳܐ. 45: ܘܰܫܠܷܡ̣ ܝܘܿܫܳܦܳܛ ܥܰܡ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 46: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܫܳܦܳܛ ܘܟ݂ܠܳܗ̇ ܓܰܢ̱ܒܳܪܘܼܬܷܗ ܕܰܥܒܰܕ݂ ܘܐܷܬ̣ܟܰܬܰܫ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 47: ܘܫܰܪܟܳܐ ܕܙܳܢܝܘܼܬ̣ܳܐ ܕܐܷܫܬܰܚܪܰܬ̤ ܒܝܳܘܡܳܘ̈ܗܝ ܕܐܳܣܳܐ ܐܰܒ̣ܘܼܗܝ ܐܰܥܒܰܪ ܡ̣ܢ ܐܰܪܥܳܐ. 48: ܘܡܰܠܟܳܐ ܠܰܝܬ̇ ܒܐܰܕ݂ܘܿܡ ܕܩܳܐܷܡ. 49: ܘܝܘܿܫܳܦܳܛ ܥܒܰܕ ܐܷܠܦܷ̈ܐ ܠܬܰܪܫܝܼܫ ܠܡܷܐܙܰܠ ܠܐܳܘܦܷܝܪ ܥܰܠ ܕܰܗܒ̣ܳܐ: ܘܠܳܐ ܐܷܙܰܠ̣: ܡܷܛܠ ܕܐܷܬ̇ܬܒܰܪ ܐܷܠܦܷ̈ܐ ܒܥܷܨܝܼܢܘܿ ܓܒܰܪ. 50: ܗܳܝܕܷ̇ܝܢ ܐܷܡܰܪ ܐܷܚܰܙܝܳܐ ܒܰܪ ܐܳܚܳܒ̣ ܠܝܘܿܫܳܦܳܛ: ܢܷܐܙܠ̱ܘܼܢ ܥܰܒ̣̈ܕܰܝ ܥܰܡ ܥܰܒ̣ܕܰܝ̈ܟ ܒܐܷܠܦܷ̈ܐ. ܘܠܳܐ ܨܒ̣ܳܐ ܝܘܿܫܳܦܳܛ. 51: ܘܰܫܟܷܒ̣ ܝܘܿܫܳܦܳܛ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. ܘܐܰܡ̣ܠܷܟ݂ ܝܘܿܪܳܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 52:ܘܐܷܚܰܙܝܳܐ ܒܰܪ ܐܳܚܳܒ̣ ܐܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܒܫܳܡܪܷܝܢ: ܒܰܫܢܰܬ̣ ܫܒܰܥܷܣܪܷ̈ܐ ܠܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܐܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ. 53: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ ܕܐܰܒ̣ܘܼܗܝ ܘܒ̣ܐܘܼܪ̈ܚܳܬ̣ܳܗ̇ ܕܐܷܡܷܗ: ܘܒ̣ܐܘܼܪ̈ܚܳܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ. 54: ܘܰܦܠܰܚ ܠܒܰܥܠܳܐ: ܘܣܓܷܕ݂ ܠܷܗ. ܘܐܷܪܓܷ̇ܙ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܐܰܒ̣ܘܼܗܝ.  ܣܦܪ ܡܠܟ̈ܐ : ܒ:  ܩܦܠܐܘܢ: ܐ.1: ܘܰܡܪܰܕ݂ ܡܘܼܐܳܒ̣ ܥܰܠ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬ̣ ܐܳܚܳܒ̣. 2: ܘܰܢܦܰܠ̣ ܐܷܚܰܙܝܳܐ ܡ̣ܢ ܟܣܘܼܣܛܳܪܘܿܢ ܕܥܷܠܝܼܬܷܗ ܕܰܒ̣ܫܳܡܪܷܝܢ: ܘܐܷܬ̣ܟ̇ܪܰܗ ܘܫܰܕܰܪ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܙܷܠܘ ܫܰܐܷܠܘ ܡ̣ܢ ܒܥܷܠܙܒ̣ܘܿܒ̣ ܐܰܠܳܗܳܐ ܕܥܷܩܪܘܿܢ: ܐܷܢ ܡܷܬ̣ܚܠܷܡ ܐ̱ܢܳܐ ܡ̣ܢ ܟܘܼܪܗܳܢܝ ܗܳܢܳܐ. 3: ܘܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܐܷܡܰܪ ܠܐܷܠܝܼܳܐ ܕܡ̣ܢ ܬܰܫܒ̇ܝܼ: ܩܘܼܡ ܣܰܩ ܠܐܘܼܪܥܳܐ ܕܐܝܼܙܓܰܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܫܳܡܪܷܝܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡ̣ܢ ܒܠܰܝ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܒܝܼܣܪܳܝܷܠ: ܐܳܙ̇ܠ̱ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܠܡܷܫܐܰܠ ܡ̣ܢ ܒܥܷܠܙܒ̣ܘܿܒ̣ ܐܰܠܳܗܳܐ ܕܥܷܩܪܘܿܢ. 4: ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܥܰܪܣܳܐ ܕܰܣܠܷܩܬ̇ ܠܳܗ̇: ܠܳܐ ܬܷܚܘܿܬ̣ ܡܷܢܳܗ̇: ܐܷܠܳܐ ܡܡܳܬ̣ ܬܡܘܼܬ̣. ܘܐܷܙܰܠ̣ ܐܷܠܝܼܳܐ. 5: ܘܰܗܦܰܟ݂ܘ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܐܷܚܰܙܝܳܐ. ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܚܰܙܝܳܐ ܡܳܢܳܐ ܗܦܰܟ݂ܬ̇ܘܿܢ. 6: ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܓܰܒ̣ܪܳܐ ܚܰܕܷ ܣܠܷܩ ܠܐܘܼܪܥܰܢ: ܘܐܷܡܰܪ ܠܰܢ: ܗܦܘܿܟ݂ܘ ܙܷܠܘ ܠܘܳܬ̣ ܓܰܒ̣ܪܳܐ ܕܫܰܕܰܪܟ݂ܘܿܢ: ܘܐܷܡܰܪܘ ܠܷܗ: ܡ̣ܢ ܒܠܰܝ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܒܝܼܣܪܳܝܷܠ: ܫܰܕܰܪܬ̇ ܠܡܷܫܐܰܠ ܡ̣ܢ ܒܥܷܠܙܒ̣ܘܿܒ̣ ܐܰܠܳܗܳܐ ܕܥܷܩܪܘܿܢ. ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܪܣܳܐ ܕܰܣܠܷܩܬ̇ ܠܳܗ̇: ܠܳܐ ܬܷܚܘܿܬ̣ ܡܷܢܳܗ̇: ܐܷܠܳܐ ܡܡܳܬ̣ ܬܡܘܼܬ̣. 7: ܐܳܡܰܪ ܠܗܘܿܢ: ܡܳܢܳܘ ܚܷܙܘܷܗ ܕܓܰܒ̣ܪܳܐ ܕܰܣܠܷܩ ܠܐܘܼܪ̱ܥܟ݂ܘܿܢ ܘܐܷܡܰܪ ܠܟ݂ܘܿܢ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ. 8: ܐܳܡ̇ܪܝܼܢ ܠܷܗ. ܓܒܰܪ ܣܥܰܪ: ܘܩܰܡܪܳܐ ܕܡܷܫܟܳܐ ܐܰܣܝܼܪ ܒܚܰܨܳܘ̈ܗܝ. ܐܳܡܰܪ ܠܗܘܿܢ: ܐܷܠܝܼܳܐ ܗ̱ܘ̣ ܕܡ̣ܢ ܬܫܒ̇ܝܼ. 9: ܘܫܰܕܰܪ ܥܠܳܘܗܝ ܪܰܒܳܐ ܕܚܰܡܫܝܼܢ ܘܚܰܡܫܝܼܢ ܕܥܰܡܷܗ. ܘܰܣܠܷܩ ܠܘܳܬܷܗ: ܘܗ̤ܘ ܝܳܬܷܒ̣ ܥܰܠ ܪܷܫ ܛܘܼܪܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܡܰܠܟܳܐ ܐܳܡܰܪ ܚܘܿܬ̣. 10: ܘܰܥܢ̣ܳܐ ܐܷܠܝܼܳܐ ܘܐܷܡܰܪ ܠܪܰܒܳܐ ܕܚܰܡܫܝܼܢ: ܐܷܢ ܢܒ̣ܝܷܗ ܐ̱ܢܳܐ ܕܐܰܠܳܗܳܐ: ܬܷܚܘܿܬ̣ ܢܘܼܪܳܐ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܬܷܐܟ݂ܠܳܟ݂ ܠܳܟ݂ ܘܰܠܚܰܡܫܝܼܢ ܕܥܰܡܳܟ݂. ܘܢܷܚܬܰܬ̤ ܢܘܼܪܳܐ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܐܷܟܰܠܬܷܗ ܠܷܗ ܘܰܠܚܰܡܫܝܼܢ ܕܥܰܡܷܗ. 11: ܘܰܗܦܷܟ݂ ܘܫܰܕܰܪ ܥܠܳܘܗܝ ܪܰܒܳܐ ܕܚܰܡܫܝܼܢ ܐ̱ܚܪ̈ܳܢܝܼܢ ܘܚܰܡܫܝܼܢ ܕܥܰܡܷܗ. ܘܰܥܢܳܐ ܘܐܷܡܰܪܠܷܗ: ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ: ܒܰܥܓܰܠ ܚܘܿܬ̣. 12: ܘܰܥܢ̣ܳܐ ܐܷܠܝܼܳܐ ܘܐܷܡܰܪ ܠܷܗ: ܐܷܢ ܢܒ̣ܝܷܗ ܐ̱ܢܳܐ ܕܐܰܠܳܗܳܐ: ܬܷܚܘܿܬ̣ ܢܘܼܪܳܐ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܬܷܐܟ݂ܠܳܟ݂ ܠܳܟ݂ ܘܰܠܚܰܡܫܝܼܢ ܕܥܰܡܳܟ݂. ܘܢܷܚܬܰܬ̤ ܢܘܼܪܷܗ ܕܐܰܠܳܗܳܐ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܐܷܟܰܠܬܷܗ ܠܷܗ ܘܰܠܚܰܡܫܝܼܢ ܕܥܰܡܷܗ. 13: ܘܫܰܕܰܪ ܥܠܳܘܗܝ ܪܰܒܳܐ ܕܚܰܡܫܝܼܢ ܕܰܬ̣ܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ ܘܚܰܡܫܝܼܢ ܕܥܰܡܷܗ. ܘܰܣܠܷܩ ܪܰܒܳܐ ܕܚܰܡܫܝܼܢ: ܘܰܒ̣ܪܰܟ݂ ܥܰܠ ܒܘܼܪ̈ܟܳܘܗܝ ܩܕ݂ܳܡ ܐܷܠܝܼܳܐ: ܘܡܷܬ̣ܟܰܫܰܦ ܠܷܗ ܘܐܳܡܰܪ ܠܷܗ: ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܬܷܬ̣ܝܰܩܰܪ ܢܰܦ̮ܫܝ ܘܢܰܦ̮ܫܳܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܗܳܠܷܝܢ ܚܰܡܫܝܼܢ ܕܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡܰܝܟ. 14: ܕܗܳܐ ܢܷܚܬܰܬ̤ ܢܘܼܪܳܐ ܡ̣ܢ ܫܡܰܝܳܐ: ܘܐܷܟ݂ܠܰܬ̤ ܠܐܰܬ̣ܪܷܝܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܝܼܢ ܕܚܰܡܫܝܼܢ: ܘܰܠܚܰܡܫܝܼܢ ܚܰܡܫܝܼܢ ܕܥܰܡܗܘܿܢ. ܘܗܳܫܳܐ ܬܷܬ̣ܝܰܩܰܪ ܢܰܦ̮ܫܝ ܒܥܰܝܢܰܝ̈ܟ. 15:ܘܐܷܡܰܪ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܠܐܷܠܝܼܳܐ: ܚܘܿܬ̣ ܥܰܡܷܗ: ܘܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܢܷܗ. ܘܩܳܡ̣ ܘܰܢܚܰܬ̣ ܥܰܡܷܗ ܠܘܳܬ̣ ܡܰܠܟܳܐ. 16:ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܚܠܳܦ ܕܫܰܕܰܪܬ̇ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܡܷܫܐܰܠ ܡ̣ܢ ܒܥܷܠܙܒ̣ܘܿܒ̣ ܐܰܠܳܗܳܐ ܕܥܷܩܪܘܿܢ: ܡ̣ܢ ܒܠܰܝ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܒܝܼܣܪܳܝܷܠ: ܠܡܷܫܐܰܠ ܦܷܬ̣ܓ̣ܳܡܷܗ. ܡܷܛܠ ܗܳܢܳܐ ܥܰܪܣܳܐ ܕܰܣܠܷܩܬ̇ ܠܳܗ̇: ܬܷܚܘܿܬ̣ ܡܷܢܳܗ̇: ܐܷܠܳܐ ܡܡܳܬ̣ ܬܡܘܼܬ̣. 17: ܘܡܝܼܬ݂ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪ ܐܷܠܝܼܳܐ. ܘܐܰܡ̣ܠܷܟ݂ ܝܘܿܪܳܡ ܐܰܚܘܼܗܝ ܒܳܬ̣ܪܷܗ: ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܝܘܿܪܳܡ ܒܰܪ ܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܡܷܛܠ ܕܠܳܐ ܗܘ̤ܳܐ ܠܷܗ ܒܪܳܐ. 18: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܷܚܰܙܝܳܐ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܒ.1: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܡܰܣܷܩ ܡܳܪܝܳܐ ܠܐܷܠܝܼܳܐ ܒܥܰܠܥܳܠܳܐ ܠܰܫܡܰܝܳܐ: ܐܷܙܰܠܘ ܐܷܠܝܼܳܐ ܘܐܷܠܝܼܫܰܥ ܡ̣ܢ ܓܰܠܥܳܠܳܐ. 2: ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ ܠܐܷܠܝܼܫܰܥ: ܟܰܬܰܪ ܠܝܼ ܗܳܪܟܳܐ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܫܰܕ̇ܪܰܢܝ ܠܒܷܝܬ̣ ܐܷܝܠ. ܘܐܷܡܰܪ ܐܷܠܝܼܫܰܥ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ: ܘܚܰܝܳܐ ܗ̱ܝ̣ ܢܰܦ̮ܫܳܟ݂: ܕܠܳܐ ܐܷܫܒ̇ܩܳܟ݂. ܘܰܢܚܷܬ̣ܘ ܠܒܷܝܬ̣ ܐܷܝܠ. 3: ܘܢܦܰܩܘ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ ܕܒܷܝܬ̣ ܐܷܝܠ ܠܘܳܬ̣ ܐܷܠܝܼܫܰܥ: ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܝܳܘܡܳܢܳܐ ܢܳܣܷܒ̣ ܡܳܪܝܳܐ ܠܡܳܪܳܟ݂ ܡ̣ܢ ܪܷܫܳܟ݂. ܘܐܷܡܰܪ ܐܳܦ ܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ: ܫܬ̣ܘܿܩܘ. 4:ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ ܠܐܷܠܝܼܫܰܥ: ܟܰܬܰܪ ܠܝܼ ܗܳܪܟܳܐ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܫܰܕ̇ܪܰܢܝ ܠܐܝܼܪܝܼܚܘܿ ܘܐܷܡܰܪ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ: ܘܚܰܝܳܐ ܗ̱ܝ̣ ܢܰܦ̮ܫܳܟ݂: ܕܠܳܐ ܐܷܫܒ̇ܩܳܟ݂. ܘܐܷܙܰܠ̣ܘ ܠܐܝܼܪܝܼܚܘܿ. 5: ܘܰܩܪܷܒ̣ܘ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ ܕܒ̣ܐܝܼܪܝܼܚܘܿ ܠܘܳܬ̣ ܐܷܠܝܼܫܰܥ: ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܝܳܘܡܳܢܳܐ ܢܳܣܷ̇ܒ̣ ܡܳܪܝܳܐ ܠܡܳܪܳܟ݂ ܡ̣ܢ ܪܷܫܳܟ݂. ܘܐܷܡܰܪ ܐܳܦ ܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ: ܫܬ̣ܘܿܩܘ. 6: ܘܐܷܡܰܪ ܐܷܠܝܼܳܐ ܠܐܷܠܝܼܫܰܥ: ܟܰܬܰܪ ܠܝܼ ܗܳܪܟܳܐ: ܡܷܛܠ ܕܡܳܪܝܳܐ ܫܰܕ̇ܪܰܢܝ ܠܝܘܿܪܕ̇ܢܳܢ. ܘܐܷܡܰܪ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ: ܘܚܰܝܳܐ ܗ̱ܝ̣ ܢܰܦ̮ܫܳܟ݂: ܕܠܳܐ ܐܷܫܒ̇ܩܳܟ݂. ܘܐܷܙܰܠܘܪ̈ܰܝܗܘܿܢ. 7: ܘܚܰܡܫܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܡ̣ܢ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ: ܐܷܙܰܠ̣ܘ ܘܩܳܡ̣ܘ ܡ̣ܢ ܩܒ̣ܘܿܠ ܡ̣ܢ ܪܘܼܚܩܳܐ: ܘܰܬ̣ܪ̈ܰܝܗܘܿܢ ܩܳܡ̣ܘ ܥܰܠ ܣܷܦܬܷܗ ܕܝܘܿܪܕ̇ܢܳܢ. 8: ܘܰܢܣܰܒ̣ ܐܷܠܝܼܳܐ ܡܰܥܦܪܷܗ: ܘܟ݂ܪܟܷܗ ܘܰܡܚ̣ܳܐ ܐܷܢܘܿܢ ܠܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܘܐܷܬ̣ܦܠܷܓ̣ܘ ܦܷܠܓܳܐ ܠܟ݂ܳܐ ܘܦܷܠܓܳܐ ܠܟ݂ܳܐ: ܘܰܥܒܰܪܘ ܬܪ̈ܰܝܗܘܿܢ ܒܝܰܒ̣ܫܳܐ. 9: ܘܟܰܕ݂ ܥܒܰܪܘ: ܐܷܡܰܪ ܐܷܠܝܼܳܐ ܠܐܷܠܝܼܫܰܥ: ܫܐܰܠ ܡܳܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܳܟ݂ ܥܰܕ݂ܠܳܐ ܐܷܬ̇ܕ̇ܒܰܪ ܡܷܢܳܟ݂: ܘܐܷܡܰܪ ܐܷܠܝܼܫܰܥ: ܢܷܗܘܷܐ ܚܰܕ݂ ܬܪܷܝܢ ܒܪܘܼܚܳܟ݂ ܥܠܰܝ.10: ܘܐܷܡܰܪ ܐܰܣܓ̇ܝܼܬ̇ ܫܐܷܠܬ̇: ܐܷܢ ܬܷܚܙܷܝܢܝ ܟܰܕ݂ ܡܷܬ̇ܕ̇ܒܰܪ ܐ̱ܢܳܐ ܡܷܢܳܟ݂: ܢܷܗܘܷܐ ܠܳܟ݂ ܗܳܟܰܢܳܐ: ܘܐܷܢ ܠܳܐ: ܠܳܐ ܢܷܗܘܷܐ. 11: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܗܷܢܘܿܢ ܡܡܰܠܠܝܼܢ ܘܰܡܗܰܠܟ݂ܝܼܢ: ܘܗܳܐ ܡܰܪܟܰܒ̣ܬܳܐ ܕܢܘܼܪܳܐ ܘܪ̈ܰܟ݂ܫܳܐ ܕܢܘܼܪܳܐ: ܘܰܦܪܰܫ̣ܘ ܒܷܝܬ̣ ܬܪ̈ܰܝܗܘܿܢ: ܘܰܣܠܷܩ ܐܷܠܝܼܳܐ ܒܥܰܠܥܳܠܳܐ ܠܰܫܡܰܝܳܐ.12: ܘܐܷܠܝܼܫܰܥ ܚ̣ܙܳܐ: ܘܗܳܐ ܡܰܝܠܷܠ ܘܐܳܡܰܪ: ܐܰܒ̣ܝ ܐܳܒ̣ܝ: ܪܰܟ̇ܒܷ̇ܗ ܕܝܼܣܪܳܝܷܠ: ܘܦܰܪ̈ܳܫܳܘܗܝ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܚ̣ܙܳܝܗܝ: ܘܐܷܚܰܕ݂ ܒܰܠܒ̣ܘܼܫܳܘ̈ܗܝ ܘܨܰܪܝܼ ܐܷܢܘܿܢ ܠܰܬ̣ܪܷܝܢ ܨܪܳܘܳܢ. 13: ܘܐܰܪܝܼܡ ܡܰܥܦܪܷܗ ܕܐܷܠܝܼܳܐ ܕܰܢܦܰܠ̣ ܡܷܢܷܗ: ܘܰܗ̣ܦܰܟ݂ ܘܩܳܡ̣ ܠܷܗ ܥܰܠ ܣܷܦܬܷܗ ܕܝܘܿܪܕ̇ܢܳܢ. 14: ܘܢܰܣܒܷ̇ܗ ܠܡܰܥܦܪܷܗ ܕܐܷܠܝܼܳܐ ܕܰܢܦܰܠ̣ ܡܷܢܷܗ: ܘܰܡܚ̣ܳܐ ܠܡܰܝ̈ܳܐ ܘܐܷܡܰܪ: ܐܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܡܳܪܝ ܐܷܠܝܼܳܐ: ܘܐܳܦ ܗ̤ܘ ܡܚ̣ܳܐ ܠܡܰܝ̈ܳܐ ܕܝܘܿܪܕ̇ܢܳܢ: ܘܐܷܬ̣ܦܠܷܓ̣ܘ ܦܷܠܓܳܐ ܠܟ݂ܳܐ ܘܦܷܠܓܳܐ ܠܟ݂ܳܐ: ܘܰܥܒܰܕ݂ ܐܷܠܝܼܫܰܥ. 15: ܘܰܚܙ̣ܳܘ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ ܕܒ̣ܐܝܼܪܝܼܚܘܿ ܡ̣ܢ ܩܒ̣ܘܿܠ: ܘܐܷܡܰܪܘ: ܫܪܳܬ̤ ܪܘܼܚܷܗ ܕܐܷܠܝܼܳܐ ܥܰܠ ܐܷܠܝܼܫܰܥ: ܘܐܷܬ̣ܳܘ ܠܐܘܼܪܥܷܗ ܘܰܣܓܷܕ݂ܘ ܠܷܗ ܥܰܠ ܐܰܪܥܳܐ. 16: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܐܝܼܬ̣ ܗܳܪܟܳܐ ܥܰܡ ܥܰܒ̣ܕܰܝ̈ܟ: ܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ: ܢܷܐܙܠ̱ܘܿܢ ܢܷܒ̣ܥܘܿܢܷܗ ܠܡܳܪܳܟ݂: ܕܰܠܡܳܐ ܫܩܰܠܬܷܗ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ: ܘܐܰܪܡܝܳܬܷܗ ܒܚܰܕ݂ ܡ̣ܢ ܛܘܼܪܷ̈ܐ: ܐܳܘ ܒܚܰܕ݂ ܡ̣ܢ ܢܰܚ̈ܠܷܐ. ܘܐܷܡܰܪ ܠܳܐ ܬܫܰܕܪܘܼܢ. 17: ܘܐܷܬ̣ܟܰܬܫܘ ܥܰܡܷܗ ܥܕܰܡܳܐ ܕܰܒ̣ܗܷܬ̣ ܡܷܢܗܘܿܢ. ܘܐܷܡܰܪ ܫܰܕܰܪܘ. ܘܫܰܕܰܪܘ ܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܰܒ̣ܥܳܐܘܼܗܝ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ: ܘܠܳܐ ܐܷܫܟ̇ܚܝܼܘܗܝ. 18: ܘܐܷܬ̣ܳܘ ܠܘܳܬܷܗ: ܘܗ̤ܘ ܝܳܬܷܒ̣ ܒܐܝܼܪܝܼܚܘܿ. ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܟ݂ܘܿܢ ܕܠܳܐ ܬܷܐܙܠ̱ܘܼܢ. 19: ܘܐܷܡܰܪܘ ܐ̱ܢܳܫܰܝ̈ ܩܪܝܼܬ̣ܳܐ ܠܐܷܠܝܼܫܰܥ: ܗܳܐ ܡܳܘܬ̇ܒ̣ܳܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܫܰܦܝܼܪ: ܐܰܝܟ݂ ܕܡܳܪܰܢ ܚܳܙܷ̇ܐ: ܘܡܰܝ̈ܳܐ ܒܝܼܫܝܼܢ: ܘܐܰܪܥܳܐ ܡܓܰܙܝܳܐ. 20: ܘܐܷܡܰܪ ܐܰܝܬܳܘ ܠܝܼ ܩܘܼܩܬ̣ܳܐ ܚܕ݂ܳܐ ܚܕܰܬܳܐ: ܘܐܰܪܡܳܘ ܒܳܗ̇ ܡܷܠܚܳܐ. ܘܐܰܝܬ̇ܝܼܘ ܠܷܗ. 21: ܘܰܢܦܰܩ̣ ܠܷܗ ܠܡܰܒ̇ܘܼܥܳܐ ܕܡܰـ̈ـܝܳܐ: ܘܐܰܪܡܝܼ ܬܰܡܳܢ ܡܷܠܚܳܐ: ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܐܰܣܝܼܬ̣ ܠܡܰܝ̈ܳܐ ܗܳܠܷܝܢ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܷܐ ܬܰܡܳܢ ܕܡܳܐܷ̇ܬ̣ ܘܕܰܡܓܰܙܷܐ. 22: ܘܐܷܬ̣ܐܰܣܝܼܘ ܡܰܝ̈ܳܐ ܗܳܠܷܝܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܐܷܠܝܼܫܰܥ ܕܐܷܡܰܪ.23: ܘܰܣܠܷܩ ܡ̣ܢ ܬܰܡܳܢ ܠܒܷܝܬ̣ ܐܷܝܠ: ܘܗ̤ܘ ܣܳܠܷܩ ܒܐܘܼܪܚܳܐ: ܘܰܛܠܳܝܷ̈ܐ ܕܰܩܕ̇ܩܷ̈ܐ ܢܦܰܩ̣ܘ ܡ̣ܢ ܒܪܝܼܬ̣ܳܐ: ܘܰܡܒܰܙܚܝܼܢ ܒܷܗ ܘܐܳܡ̇ܪܝܼܢ: ܣܰܩ ܩܰܪܚܳܐ: ܣܰܩ ܩܰܪܚܳܐ. 24: ܘܐܷܬ̣ܦܢܝܼ ܠܒܷܣܬ̇ܪܷܗ: ܘܰܚܙܳܐ ܐܷܢܘܿܢ: ܘܠܳܛ ܐܷܢܘܿܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ. ܘܰܢܦܰܩ ܬܰܪܬܷ̇ܝܢ ܕܷܒ̇ܝܼ̈ܢ ܡ̣ܢ ܥܳܒ̣ܳܐ: ܘܦܰܪܬ̣ ܡܷܢܗܘܿܢ ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ ܛܠܳܝܝܼ̈ܢ. 25: ܘܐܷܙܰܠ ܡ̣ܢ ܬܰܡܳܢ ܠܛܘܼܪܳܐ ܕܟܰܪܡ̱ܠܳܐ: ܘܡ̣ܢ ܬܰܡܳܢ ܬܘܼܒ̣ ܠܫܳܡܪܷܝܢ.  ܩܦܠܐܘܢ: ܓ.1: ܘܝܘܿܪܳܡ ܒܰܪ ܐܳܚܳܒ̣ ܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܒܫܳܡܪܷܝܢ: ܒܰܫܢܰܬ̣ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܠܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܐܰܡ̣ܠܷܟ݂ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ. 2: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܒܪܰܡ ܠܳܐ ܐܰܝܟ݂ ܐܰܒ̣ܘܼܗܝ ܘܐܰܝܟ݂ ܐܷܡܷܗ. ܘܐܰܥܒܰܪ ܩܳܝܑܷܡܬ̣ܳܐ ܕܒܰܥܠܳܐ ܕܰܥܒܰܕ݂ ܐܰܒ̣ܘܼܗܝ. 3: ܒܰܠܚܘܿܕ݂ ܒܰܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ ܐܷܬ̇ܕܰܒܰܩ: ܘܠܳܐ ܣܛܳܐ ܡܷܢܗܘܿܢ. 4: ܘܡܷܝܫܳܥ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܢܳܩܕܳܐ ܗ̱ܘ̣ܳܐ. ܘܡܰܣܷܩ ܗ̱ܘ̣ܳܐ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܫܰܡܝܼܢܷ̈ܐ ܕܥܳܢ̈ܳܐ: ܘܰܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܕܷܟ݂ܪܷ̈ܐ ܕܥܰܡܪܳܐ. 5: ܘܡ̣ܢ ܒܳܬܰܪ ܕܡ̣ܝܼܬ̣ ܐܳܚܳܒ̣: ܡܪܰܕ݂ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܥܰܠ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. 6: ܘܰܢܦܰܩ ܡܰܠܟܳܐ ܝܘܿܪܳܡ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܡ̣ܢ ܫܳܡܪܷܝܢ: ܘܰܡܢܳܐ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ. 7: ܘܐܷܙܰܠ̣ ܘܫܰܕܰܪ ܠܘܳܬ̣ ܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܷܡܰܪ: ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܡܪܰܕ݂ ܥܠܰܝ: ܬܳܐ ܥܰܡܝ ܢܷܐܙܰܠ ܠܰܩܪܳܒ̣ܳܐ ܥܰܠ ܡܘܼܐܳܒ̣. 8:ܘܐܷܡܰܪ ܠܷܗ ܝܘܿܫܳܦܳܛ: ܣܳܠܷܩ ܐ̱ܢܳܐ ܐܰܟ݂ܘܳܬ̣ܳܟ݂: ܘܥܰܡܝ ܐܰܝܟ݂ ܥܰܡܳܟ݂: ܘܪ̈ܰܟ݂ܫ̱ܝ ܐܰܝܟ݂ ܪ̈ܰܟ݂ܫܳܟ݂. ܘܐܷܡܰܪ ܠܷܗ: ܒܐܰܝܕܳܐ ܐܘܼܪܚܳܐ ܢܷܣܰܩ ܘܐܷܡܰܪ ܒܐܘܼܪܚܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܕܐܰܕ݂ܘܿܡ. 9: ܘܐܷܙܰܠܘ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܐܷܬ̣ܟ̇ܕܟ݂ܘ ܡܰܪܕܷ̇ܐ ܫܰܒ̣ܥܳܐ ܝܳܘܡ̈ܝܼܢ ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܡܰܝ̈ܳܐ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܘܰܠܥܰܡܳܐ ܕܥܰܡܗܘܿܢ. 10:ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܘܿܗ ܥܰܠ ܗܳܕܷܐ ܟܰܝ ܩ̣ܪܳܐ ܡܳܪܝܳܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܗܳܠܷܝܢ: ܕܢܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܐܳܒ̣. 11: ܘܐܷܡܰܪ ܝܘܿܫܳܦܳܛ: ܠܰܝܬ̇ ܗܳܪܟܳܐ ܢܒ̣ܝܼܳܐ ܕܡܳܪܝܳܐ ܕܢܷܫܐܰܠ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܡܷܢܷܗ. ܘܰܥܢ̣ܳܐ ܚܰܕ݂ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ: ܐܝܼܬ̣ ܗܳܪܟܳܐ ܐܷܠܝܼܫܰܥ ܒܰܪ ܫܳܦܳܛ: ܕܢܳܣܷܟ݂ ܗ̱ܘ̣ܳܐ ܡܰܝ̈ܳܐ ܥܰܠ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܐܷܠܝܼܳܐ. 12: ܘܐܷܡܰܪ ܝܘܿܫܳܦܳܛ: ܐܝܼܬ̣ ܗ̱ܘ̣ ܥܰܡܷܗ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. ܘܰܢܚܷܬ̣ܘ ܠܘܳܬܷܗ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܝܘܿܫܳܦܳܛ: ܘܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. 13: ܘܐܷܡܰܪ ܐܷܠܝܼܫܰܥ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܡܳܐ ܠܝܼ ܘܠܳܟ݂: ܙܷܠ ܠܘܳܬ̣ ܢܒ̣ܝܼܳܘ̈ܗܝ ܕܐܰܒ̣ܘܼܟ݂: ܘܰܠܘܳܬ̣ ܢܒ̣ܝܷ̈ܝܗ̇ ܕܐܷܡܳܟ݂. ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܥܰܠ ܗܳܕܷܐ ܟܰܝ ܩ̣ܪܳܐ ܡܳܪܝܳܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܗܳܠܷܝܢ: ܕܢܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܐܳܒ̣. 14: ܘܐܷܡܰܪ ܐܷܠܝܼܫܰܥ: ܚܰܝܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܩܳܡܷ̇ܬ̣ ܩܕ݂ܳܡܳܘܗܝ. ܐܷܠܘܼܠܳܐ ܡ̣ܢ ܐܰܦܳܘ̈ܗܝ ܕܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܡܷܬ̣ܚܰܡܰܨ ܐ̱ܢܳܐ: ܐܷܢ ܐܰܕ݂ܝܼܩܷ̇ܬ̣ ܠܘܳܬ̣ܳܟ݂ ܘܐܷܢ ܚܙܷ̇ܝܬ̣ܳܟ݂.15: ܘܗܳܫܳܐ ܐܰܝܬܳܘ ܠܝܼ ܢܳܩܘܿܫܳܐ. ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܢܳܩܷܫ ܢܳܩܘܿܫܳܐ: ܗܘ̤ܳܬ̣ ܥܠܳܘܗܝ ܐܝܼܕܷܗ. ܕܡܳܪܝܳܐ. 16: ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܢܷܬ̣ܥ̱ܒܷܕ݂ ܢܰܚܠܳܐ ܗܳܢܳܐ ܓܘܼ̈ܒ̇ܝܼܢ ܓܘܼ̈ܒ̇ܝܼܢ. 17: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܠܳܐ ܬܷܚܙܘܼܢ ܪܘܼܚܳܐ: ܘܠܳܐ ܬܷܚܙܘܼܢ ܡܷܛܪܳܐ. ܘܢܰܚܠܳܐ ܗܳܢܳܐ ܢܷܬ̣ܡ̱ܠܷܐ ܡܰܝ̈ܳܐ. ܘܐܷܫܬܳܘ ܐܰܢ̱ܬ̇ܘܿܢ ܘܩܷܢܝܳܢܟ݂ܘܿܢ ܘܰܒ̣ܥܝܼܪܟ݂ܘܿܢ.18: ܘܰܒ̣ܨܝܼܪܳܐ ܗ̱ܝ̣ ܗܳܕܷܐ ܒܥܰܝܢܰܝ̈ ܡܳܪܝܳܐ. ܘܢܰܫܠܷܡ ܠܡܘܼܐܒ̣ܳܝܷ̈ܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ. 19: ܘܬܷܚ̱ܪܒ̣ܘܼܢ ܟܠ ܩܘܼܪ̈ܝܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ: ܘܟ݂ܠ ܩܘܼܪ̈ܝܳܐ ܕܓܰܒ̣̈ܝܳܢ. ܘܟ݂ܠ ܐܰܝܠܳܢܷ̈ܐ ܕܫܰܦܝܼܪܝܼܢ ܬܰܪܡܘܿܢ. ܘܟ݂ܠ ܡܰܒ̇ܘܼܥܷ̈ܐ ܕܡܰܝ̈ܳܐ ܬܛܰܡܡܘܼܢ. ܘܟ݂ܠ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܦܝܼܪܳܐ ܬܷܡܠܘܿܢܳܗ̇ ܟܷܐܦܷ̈ܐ. 20: ܘܰܗܘ̤ܳܐ ܒܨܰܦܪܳܐ ܟܰܕ݂ ܣܠܷܩ ܩܘܼܪܒܳܢܳܐ: ܘܗܳܐ ܡܰܝ̈ܳܐ ܐܳܬܷܝܢ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܐܰܕ݂ܘܿܡ: ܘܐܷܬ̣ܡܰܠܝܰܬ̤ ܐܰܪܥܳܐ ܡܰܝ̈ܳܐ.21: ܘܟ݂ܠܗܘܿܢ ܡܘܼܐܒ̣ܳܝܷ̈ܐ ܫ̣ܡܰܥܘ ܕܰܣܠܷܩܘ ܡܰܠ̈ܟܷ̇ܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܗܘܿܢ: ܘܐܰܟ݂ܪܷܙܘ ܡ̣ܢ ܟܠ ܐܳܣܰܪ ܣܰܝܦܳܐ ܘܰܠܥܷܠ: ܘܩܳܡܘ ܥܰܠ ܬܚܘܼܡܳܐ. 22: ܘܩܰܕܷ̇ܡܘ ܒܨܰܦܪܳܐ: ܘܫܷܡܫܳܐ ܕܢܰܚ ܥܰܠ ܡܰܝ̈ܳܐ. ܘܰܚܙܳܘ ܡܘܼܐܒ̣ܳܝܷ̈ܐ ܡ̣ܢ ܩܒ̣ܘܿܠ ܠܡܰܝ̈ܳܐ ܕܣܘܼܡܳܩܝܼܢ ܐܰܝܟ݂ ܕܡܳܐ. 23: ܘܐܷܡܰܪܘ: ܕܡܳܐ ܗ̱ܘ̣ ܗܳܢܳܐ: ܡܷܬ̣ܚܪܳܒ̣ܘܼ ܐܷܬ̣ܚܪܷܒ̣ܘ ܡܰܠ̈ܟܷ̇ܐ: ܘܩܰܛܷܠܘ ܓܒܰܪ ܚܰܒ̣ܪܷܗ: ܡܷܟܷ̇ܝܠ ܠܒܷܙܬ̣ܳܐ ܡܘܼܐܳܒ̣. 24: ܘܐܷܬ̣ܳܘ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܩܳܡ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ: ܘܰܚܪܷܒ̣ܘ ܠܡܘܼܐܒ̣ܳܝܷ̈ܐ: ܘܰܥܪܰܩ̣ܘ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܘܥܰܠܘ ܒܗܘܿܢ: ܘܚܰܪܒ̇ܘܼܗܝ ܠܡܘܼܐܳܒ̣. 25: ܘܩܘܼܪ̈ܝܳܐ ܣܰܚܷܦܘ ܘܟ݂ܠ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܫܰܦܝܼܪܳܐ: ܫܕ݂ܳܘ ܓܒܰܪ ܟܷܐܦܷܗ ܘܰܡܠܳܐܘܼܗ̇. ܘܟ݂ܠ ܡܥܝܼ̈ܢܷܐ ܕܡܰܝ̈ܳܐ ܛܰܡܷܡܘ. ܘܟ݂ܠ ܐܝܼܠܳܢܷ̈ܐ ܕܫܰܦܝܼܪܝܼܢ ܐܰܪܡܝܼܘ: ܥܕܰܡܳܐ ܕܐܷܫܬ̇ܒܷܩܘ ܟܷܐܦܷ̈ܐ ܒܐܷܣܬ̣ܳܐ ܟܰܕ݂ ܡܣܰܚ̈ܦܳܢ. ܘܐܷܬ̣ܟܰܪܟ̇ܘܼܗܝ ܕܫܳܕܷܝܢ ܒܩܷܠܥܷ̈ܐ: ܘܚܰܪܒ̇ܘܼܗܝ. 26: ܘܰܚܙܳܐ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣: ܕܰܥܫܷܢ ܠܷܗ ܡܷܢܷܗ ܩܪܳܒ̣ܳܐ. ܘܰܕ݂ܒܰܪ ܥܰܡܷܗ ܫܒܰܥܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܫܳܡܛܰܝ̈ ܣܰܝܦܳܐ: ܕܢܷܬ̣ܦܰܠܰܛ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ: ܘܠܳܐ ܐܷܫܟܰܚ. 27: ܘܰܢܣܰܒ̣ ܠܰܒ̣ܪܷܗ ܒܘܼܟ݂ܪܷܗ: ܕܗ̤ܘ ܡܰܡܠܷܟ݂ ܒܳܬ̣ܪܷܗ: ܘܐܰܣܩܷܗ ܥܠܳܬ̣ܳܐ ܥܰܠ ܫܘܼܪܳܐ. ܘܰܗܘ̤ܳܐ ܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܰܫܩܰܠܘ ܡܷܢܷܗ ܘܰܗܦܰܟ݂ܘ ܠܐܰܬ̣ܪ̱ܗܘܿܢ.  ܩܦܠܐܘܢ: ܕ.1: ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܢܷܫܰܝ̈ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ: ܡܰܙܥܩܳܐ ܩܕ݂ܳܡ ܐܷܠܝܼܫܰܥ: ܘܐܳܡܪܳܐ: ܥܰܒ̣ܕܳܟ݂ ܒܰܥܠܰܝ ܡܝܼܬ̣. ܘܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܥܰܒ̣ܕܳܟ݂ ܕܳܚܷ̇ܠ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܡܳܪܝܳܐ: ܘܡܳܪܷܐ ܚܳܘܒܳܐ ܐܷܬ̣ܳܐ ܠܡܷܕ݂ܒܰܪ ܬܪܷܝܢ ܒܢ̈ܰܝ ܠܷܗ ܥܰܒ̣̈ܕܷ̇ܐ. 2:ܘܐܷܡܰܪ ܠܳܗ̇ ܐܷܠܝܼܫܰܥ: ܡܳܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܷܟ݂ܝ: ܚܳܘܳܐܝܼܢܘ: ܡܳܢܳܐ ܐܝܼܬ̣ ܠܷܟ݂ܝ ܒܒܰܝܬܳܐ ܘܐܷܡܪܰܬ̤. ܠܰܝܬ̇ ܠܐܰܡܬ̣ܳܟ݂ ܡܷܕܷ̇ܡ ܒܒܰܝܬܳܐ: ܐܷܠܳܐ ܐܷܢ ܡܰܣܪܘܿܚܝܼܬ̣ܳܐ ܕܡܷܫܚܳܐ. 3: ܘܐܷܡܰܪ ܠܳܗ̇: ܙܷܠܝ ܫܐܰܠܝ ܠܷܟ݂ܝ ܡܳܐܢܷ̈ܐ ܡ̣ܢ ܫܘܼܩܳܐ: ܡ̣ܢ ܟܠܗܘܿܢ ܫܒ̣ܳܒܰܝ̈ܟ̇ܝ: ܡܳܐܢܷ̈ܐ ܣܦܝܼܩܷ̈ܐ. ܠܳܐ ܬܰܙܥ̱ܪܝܼܢ. 4: ܘܥܘܿܠܝ ܘܐܰܚܘܿܕ݂ܝ ܬܰܪܥܳܐ ܒܐܰܦܰܝ̈ܟ̇ܝ ܘܒܰܐܦܰܝ̈ ܒܢܰܝ̈ܟ̇ܝ: ܘܣܘܿܟ݂ܝ ܒܗܳܠܷܝܢ ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ. ܘܡܳܐܢܳܐ ܕܰܡܠܷܐ ܐܰܣܷܩܝ ܠܝܼ. 5: ܘܐܷܙܰܠ̱ܬ̤ ܡ̣ܢ ܠܘܳܬܷܗ: ܘܥܷܠܰܬ̤ ܘܐܷܚܕܰܬ̤ ܬܰܪܥܳܐ ܒܐܰܦܷܝ̈ܗ̇: ܘܒܰܐܦܰܝ̈ ܒܢܷܝ̈ܗ̇. ܗܷܢܘܿܢ ܡܩܰܪܒ̣ܝܼܢ ܠܳܗ̇: ܘܗ̤ܝ ܢܳܣܟ݂ܳܐ. 6: ܘܟܰܕ݂ ܫܠܷܡ̣ܘ ܡܳܐܢܷ̈ܐ: ܐܳܡܪܳܐ ܠܰܒ̣ܪܳܗ̇: ܩܰܪܷܒ̣ ܠܝܼ ܬܘܼܒ̣ ܡܳܐܢܷ̈ܐ ܐܳܡܰܪ ܠܳܗ̇ ܒܪܳܗ̇ ܠܰܝܬ̇ ܬܘܼܒ̣ ܡܳܐܢܷ̈ܐ. ܘܩܳܡ ܠܷܗ ܡܷܫܚܳܐ. 7: ܘܐܷܬܰܬ̤ ܚܳܘܝܰܬ̤ ܠܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܘܐܷܡܰܪ ܠܳܗ̇: ܙܷܠܝ ܙܰܒܷ̇ܢܝ ܡܷܫܚܳܐ: ܘܰܦܪܘܿܥܝ ܚܳܘܒ̇ܬܷܟ݂ܝ. ܘܐܰܢ̱ܬ̇ܝ ܘܰܒ̣ܢܰܝ̈ܟ̇ܝ ܚܳܝܝ ܡ̣ܢ ܡܷܕܷ̇ܡ ܕܝܳܬܰܪ. 8:ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘܡܳܐ: ܘܐܷܬ̣ܳܐ ܐܷܠܝܼܫܰܥ: ܘܰܥܒܰܪ ܠܫܝܼܠܘܿ ܘܬܰܡܳܢ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܐܷܚܰܕ݂ܬܷܗ ܕܢܷܐܟ݂ܘܿܠ ܠܰܚܡܳܐ. ܘܡܳܐ ܕܥܳܒܰܪ: ܣܳܛܷ̇ܐ ܠܬܰܡܳܢ ܠܡܷܐܟܰܠ ܠܰܚܡܳܐ. 9: ܘܐܷܡܪܰܬ̤ ܠܒܰܥܠܳܗ̇: ܗܳܐ ܝܳܕ݂ܥܳܐ ܐ̱ܢܳܐ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܩܰܕܝܼܫ ܗ̱ܘ̣: ܘܥܳܒܰܪ ܥܠܰܝܢ ܐܰܡܝܼܢܳܐܝܼܬ̣. 10: ܢܰܬ̣ܩܷܢ ܥܷܠܝܼܬ̣ܳܐ ܙܥܘܿܪܬܳܐ. ܘܢܰܪܡܷܐ ܠܷܗ ܬܰܡܳܢ ܥܰܪܣܳܐ: ܘܦܳܬ̣ܘܿܪܳܐ: ܘܟ݂ܘܼܪܣܝܳܐ: ܘܰܡܢܳܪܬܳܐ. ܘܡܳܐ ܕܐܳܬܷ̇ܐ ܠܘܳܬܰܢ: ܢܷܣܛܷܐ ܠܬܰܡܳܢ. 11: ܘܰܗܘ̤ܳܐ ܝܳܘܡܳܐ ܘܐܷܬ̣ܳܐ ܠܬܰܡܳܢ: ܘܰܣܛܳܐ ܠܥܷܠܝܼܬ̣ܳܐ ܘܰܕ݂ܡܷܟ݂ ܬܰܡܳܢ. 12: ܘܐܷܡܰܪ ܠܓܰܚܙܝܼ ܬܰܠܡܝܼܕܷܗ: ܩܪܝܼܗ̇ ܠܫܝܼܠܘܿܡܳܝܬܳܐ ܗܳܕܷܐ: ܘܰܩܪܳܗ̇ ܘܩܳܡܰܬ̤ ܩܕ݂ܳܡܳܘܗܝ. 13: ܘܐܷܡܰܪ ܠܳܗ̇: ܗܳܐ ܐܰܢ̱ܬܝ ܕܚܷܠܬ̇ܝ ܡܷܢܰܢ ܗܳܕܷܐ ܟܠܳܗ̇ ܕܷܚ̱ܠܬܳܐ. ܡܳܢܳܐ ܘܳܠܷ̇ܐ ܠܡܷܥܒܰܕ݂ ܠܷܟ݂ܝ. ܡܷܕܷ̇ܡ ܐܝܼܬ̣ ܠܡܷܐܡܰܪ ܥܠܰܝܟ̇ܝ ܠܡܰܠܟܳܐ: ܐܳܘ ܠܪܰܒ̇ ܚܰܝܠܳܐ. ܘܐܷܡܪܰܬ̤: ܫܰܦܝܼܪ ܒܓ̣ܳܘ ܥܰܡܝ ܝܳܬ̣ܒܳܐ ܐ̱ܢܳܐ. 14:ܘܐܷܡܰܪ: ܡܳܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܳܗ̇. ܐܳܡܰܪ ܠܷܗ ܓܚܙܝܼ: ܫܰܪܝܼܪܳܐܝܼܬ̣ ܒܪܳܐ ܠܰܝܬ̇ ܠܳܗ̇: ܘܒܰܥܠܳܗ̇ ܣܐܷܒ̣. 15: ܘܐܷܡܰܪ ܩܪܝܼܗ̇: ܘܰܩ̣ܪܳܗ̇ ܘܩܳܡܰܬ̤ ܒܬܰܪܥܳܐ. 16: ܘܐܷܡܰܪ ܠܳܗ̇: ܠܙܰܒ̣ܢܳܐ ܗܳܢܳܐ ܟܰܕ݂ ܐܰܢ̱ܬ̇ܝ ܚܰܝܳܐ: ܥܳܦ̇ܩܳܐ ܐܰܢ̱ܬ̇ܝ ܒܪܳܐ. ܘܐܷܡܪܰܬ̤: ܠܳܐ ܡܳܪܝ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܠܳܐ ܬܟܰܕܷ̇ܒ̣ ܒܐܰܡܬ̣ܳܟ݂. 17: ܘܒܷܛܢܰܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܝܷܠܕܰܬ̣ ܒܪܳܐ ܠܙܰܒ̣ܢܳܐ ܗܳܢܳܐ: ܟܰܕ݂ ܗ̤ܝ ܚܰܝܳܐ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܳܗ̇ ܐܷܠܝܼܫܰܥ. 18: ܘܰܪܒ̣ܳܐ ܛܳܠܝܳܐ: ܘܰܗܘ̤ܳܐ ܝܳܘܡܳܐ: ܘܰܢܦܰܩ̣ ܠܘܳܬ̣ ܐܰܒ̣ܘܼܗܝ ܠܘܳܬ̣ ܚܳܨܘܿܕܷ̈ܐ.19: ܘܐܷܡܰܪ ܠܐܰܒ̣ܘܼܗܝ: ܪܷܫܝ ܪܷܫܝ: ܘܐܷܡܰܪ ܠܛܰܠܝܳܐ: ܫܩܘܿܠ ܐܳܘܒܷ̇ܠܰܝܗܝ ܠܐܷܡܷܗ. 20: ܘܰܫ̣ܩܰܠ ܛܰܠܝܳܐ ܐܳܘܒ̇ܠܷܗ ܠܐܷܡܷܗ. ܘܝܼܬܷܒ̣ ܥܰܠ ܒܘܼܪ̈ܟܷ̇ܝܗ̇ ܥܕܰܡܳܐ ܠܛܰܗܪܳܐ: ܘܡܝܼܬ̣. 21: ܘܐܰܣܩܰܬ̤ ܐܰܪ̱ܡܝܳܬܷܗ ܒܥܰܪܣܳܐ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ. ܘܐܷܚܕܰܬ̣ ܒܐܰܦܳܘ̈ܗܝ: ܘܢܷܦܩܰܬ̤. 22: ܘܰܩܪܳܬ̤ ܠܒܰܥܠܳܗ̇: ܘܐܷܡܪܰܬ̤: ܫܰܕܰܪ ܠܝܼ ܚܰܕ݂ ܡ̣ܢ ܛܠܳܝܷ̈ܐ ܘܰܚܕ݂ܳܐ ܐܰܬܳܢܳܐ: ܐܷܡܛܳܐ ܥܕܰܡܳܐ ܠܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ. 23: ܐܳܡܰܪ ܠܳܗ̇: ܡܳܢܳܐ ܐܳܙܳܠ̱ܐ ܐܰܢ̱ܬ̇ܝ ܠܘܳܬܷܗ ܝܳܘܡܳܢܳܐ: ܕܠܳܐ ܪܷܫ ܝܰܪܚܳܐ ܘܠܳܐ ܫܰܒ̇ܬ̣ܳܐ. ܘܐܷܡܪܰܬ̤ ܫܝܼܠܘܿܡܳܝܬܳܐ: ܘܐܰܪܡ̣ܝܼܘ ܠܳܗ̇ ܥܰܠ ܐܰܬܳܢܳܐ.24: ܘܐܷܡܪܰܬ̤ ܠܛܰܠܝܳܐ: ܕܒܰܪ ܘܙܷܠ: ܘܠܳܐ ܬܷܟ݂ܠܷܐ ܠܝܼ ܠܡܷܬܰܒ̣: ܐܷܠܳܐ ܐܷܢ ܐܷܡ̇ܪܷܬ̣ ܠܳܟ݂. 25: ܘܐܷܙܰܠ̱ܬ̇ ܠܘܳܬ̣ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܠܛܘܼܪܳܐ ܕܟܰܪܡܠܳܐ. ܘܟܰܕ݂ ܚ̣ܙܳܗ̇ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܡ̣ܢ ܩܒ̣ܘܿܠ: ܐܷܡܰܪ ܠܓܰܚܙܝܼ ܬܰܠܡܝܼܕܷܗ: ܗܳܐ ܫܝܼܠܘܿܡܳܝܬܳܐ ܗܳܕܷܐ. 26: ܗܳܫܳܐ ܗܰܪܛ ܠܐܘܼܪܥܳܗ̇: ܘܐܷܡܰܪ ܠܳܗ̇: ܫܠܳܡ ܠܷܟ݂ܝ: ܘܰܫܠܳܡ ܠܒܰܥܠܷܟ݂ܝ: ܘܰܫܠܳܡ ܠܛܰܠܝܳܐ ܘܐܷܡܪܰܬ̤ ܫܠܳܡ. 27: ܘܐܷܬܰܬ̤ ܠܘܳܬ̣ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܠܛܘܼܪܳܐ: ܘܐܷܚܕܰܬ̤ ܒܪܷ̈ܓ̣ܠܳܘܗܝ. ܘܰܩܪܰܒ̣ ܓܰܚܙܝܼ ܠܡܰܦܪܳܩܘܼܬ̣ܳܗ̇. ܘܐܷܡܰܪ ܠܷܗ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܫܒ̣ܘܿܩ ܠܳܗ̇: ܡܷܛܠ ܕܢܰܦ̮ܫܳܗ̇ ܡܰܪܝܼܪܳܐ ܠܳܗ̇: ܘܡܳܪܝܳܐ ܟܰܣܝܼ ܡܷܢܝ ܘܠܳܐ ܚܳܘܝܰܢܝ. 28: ܘܐܷܡܪܰܬ̤: ܫܷܐ̇ܠܷܬ̣ ܒܪܳܐ ܡ̣ܢ ܡܳܪܝ: ܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܳܟ݂ ܕܠܳܐ ܬܷܫܐܰܠ ܠܝܼ. 29: ܘܐܷܡܰܪ ܠܓܰܚܙܝܼ: ܐܰܣܘܿܪ ܚܰܨܰܝ̈ܟ: ܘܣܰܒ̣ ܚܘܼܛܪܝ ܒܐܝܼܕ݂ܳܟ݂: ܘܙܷܠ ܐܷܢ ܬܷܫܟܰܚ ܓܰܒ̣ܪܳܐ: ܠܳܐ ܬܒܰܪܟ݂ܝܼܘܗܝ ܘܐܷܢ ܢܒܰܪܟ݂ܳܟ݂ ܓܰܒ̣ܪܳܐ: ܠܳܐ ܬܷܥܢܷܝܘܗܝ. ܘܣܝܼܡ ܚܘܼܛܪܝ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܕܛܰܠܝܳܐ. 30: ܘܐܷܡܪܰܬ̤ ܐܷܡܷܗ ܕܛܰܠܝܳܐ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܚܰܝܳܐ ܗ̱ܘ̣ ܢܰܦ̮ܫܳܟ݂: ܕܠܳܐ ܐܷܫܒ̇ܩܳܟ݂. ܘܩܳܡ̣ ܘܐܷܙܰܠ̣ ܒܳܬ̣ܪܳܗ̇. 31: ܘܓܰܚܙܝܼ ܥ̣ܒܰܪ ܩܕ݂ܳܡܰܝܗܘܿܢ: ܘܣܳܡ̣ ܚܘܼܛܪܳܐ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܕܛܰܠܝܳܐ: ܘܠܰܝܬ̇ ܩܳܠ ܐܳܦܠܳܐ ܕܨܳܐܷ̇ܬ̣. ܘܰܗܦܰܟ݂ ܠܐܘܼܪܥܷܗ ܘܚܳܘܝܼܗ: ܘܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܐܷܬ̇ܬ̇ܥܝܼܪ ܛܰܠܝܳܐ. 32:ܘܐܷܬ̣ܳܐ ܐܷܠܝܼܫܰܥ ܠܒܰܝܬܳܐ: ܘܰܚܙܳܐ: ܘܗܳܐ ܛܰܠܝܳܐ ܡܝܼܬ̣: ܘܰܪܡܷܐ ܒܥܰܪܣܷܗ. 33: ܘܥܰܠ: ܘܐܷܚܰܕ݂ ܬܰܪܥܳܐ ܒܐܰܦ̈ܰܝ ܬܪ̈ܰܝܗܘܿܢ. ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 34: ܘܰܣܠܷܩ: ܘܰܢܦܰܠ̣ ܠܥܷܠ ܡܷܢܷܗ ܕܛܰܠܝܳܐ. ܘܣܳܡ ܦܘܼܡܷܗ ܥܰܠ ܦܘܼܡܷܗ: ܘܥܰܝܢܳܘ̈ܗܝ ܥܰܠ ܥܰܝܢܳܘ̈ܗܝ: ܘܐܝܼܕ݂ܳܘ̈ܗܝ ܥܰܠ ܐܝܼܕ݂ܳܘܗܝ ܘܐܷܬ̣ܓ̇ܗܷܢ ܥܠܳܘܗܝ. ܘܚܰܡ̣ ܒܷܣܪܷܗ ܕܛܰܠܝܳܐ. 35: ܘܰܗ̣ܦܰܟ݂: ܘܗܰܠܷܟ݂ ܒܒܰܝܬܳܐ: ܚܕ݂ܳܐ ܠܟ݂ܳܐ ܘܰܚܕ݂ܳܐ ܠܟ݂ܳܐ. ܘܰܣܠܷܩ ܘܐܷܬ̣ܓ̇ܗܷܢ ܥܠܳܘܗܝ. ܘܐܷܬ̣ܦܳܘܰܩ ܛܰܠܝܳܐ ܫܒܰܥ ܙܰܒ̣ܢ̈ܝܼܢ: ܘܰܦܬܰܚ̣ ܛܰܠܝܳܐ ܥܰܝܢܳܘ̈ܗܝ. 36: ܘܰܩ̣ܪܳܐ ܠܓܰܚܙܝܼ ܘܐܷܡܰܪ ܠܷܗ: ܩܪܝܼܗ̇ ܠܫܝܼܠܘܿܡܳܝܬܳܐ ܗܳܕܷܐ. ܘܰܩܪܳܗ̇. ܘܥܷܠܰܬ̤ ܠܘܳܬܷܗ. ܘܐܷܡܰܪ ܠܳܗ̇: ܫܩܘܿܠܝ ܒܪܷܟ݂ܝ. 37: ܘܢܷܦܠܰܬ̤ ܥܰܠ ܪܷ̈ܓ̣ܠܳܘܗܝ: ܘܣܷܓ̣ܕܰܬ̤ ܠܷܗ ܥܰܠ ܐܰܪܥܳܐ. ܘܫܷܩܠܰܬ̤ ܒܪܳܗ̇: ܘܢܷܦܩܰܬ̤. 38:ܘܐܷܠܝܼܫܰܥ ܗ̣ܦܰܟ݂ ܠܓܰܠܓܳܠܳܐ. ܘܟܰܦܢܳܐ ܐܝܼܬ̣ ܒܐܰܪܥܳܐ. ܘܰܒ̣ܢܰܝ̈ ܢܒ̣ܝܷ̈ܐ ܝܳܬ̣ܒ̇ܝܼܢ ܩܕ݂ܳܡܳܘܗܝ. ܘܐܷܡܰܪ ܠܬܰܠܡܝܼܕܷܗ: ܬܦܝܼ ܩܰܕ݂ܣܳܐ ܪܰܒܳܐ: ܘܒܰܫܷܠ ܒܘܼܫܳܠܳܐ ܠܰܒ̣ܢܰܝ̈ ܢܒ̣ܝܷ̈ܐ. 39: ܘܰܢܦܰܩ̣ ܚܰܕ݂ ܠܚܰܩܠܳܐ ܠܡܷܠܩܰܛ ܪ̈ܘܼܥܢܷܐ. ܘܐܷܫܟܰܚ ܓܦܷܬܳܐ ܒܚܰܩܠܳܐ: ܘܰܠܩܰܛ ܡܷܢܳܗ̇ ܦܰܩܘܼܥܷ̈ܐ ܕܕܰܒ̣ܪܳܐ ܡܠܷܐ ܠܒ̣ܳܫܷܗ. ܘܐܷܬ̣ܳܐ ܐܰܪܡܝܼ ܒܩܰܕ݂ܣܳܐ ܕܒ̣ܘܼܫܳܠܳܐ: ܡܷܛܠ ܕܠܳܐ ܝܼܕܰܥ̣.40: ܘܰܢܣܰܟ݂ ܠܗܘܿܢ ܠܓܰܒ̣ܪܷ̈ܐ ܠܡܷܐܟܰܠ. ܘܟܰܕ݂ ܐܷܟܰܠܘ ܡ̣ܢ ܒܘܼܫܳܠܳܐ: ܐܳܡ̇ܪܝܼܢ: ܡܳܘܬܳܐ ܐܝܼܬ̣ ܒܩܰܕ݂ܣܳܐ: ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ. ܘܠܳܐ ܐܷܫܟܰܚܘ ܕܢܷܐܟ݂ܠܘܼܢ. 41: ܘܐܷܡܰܪ: ܣܰܒ̣ܘ ܩܰܡܚܳܐ ܐܰܪܡܳܘ ܒܩܰܕ݂ܣܳܐ. ܘܐܷܡܰܪ: ܣܘܿܟ݂ܘ ܠܥܰܡܳܐ ܘܢܷܐܟ݂ܠܘܼܢ ܘܠܳܐ ܗܘ̤ܳܐ ܡܷܕܷ̇ܡ ܕܒ̣ܝܼܫ ܒܩܰܕ݂ܣܳܐ. 42: ܘܓܰܒ̣ܪܳܐ ܐܷܬ̣ܳܐ ܡ̣ܢ ܡܕ݂ܝܼܢܰܬ̣ ܓܰܢ̱ܒܳܪܷ̈ܐ: ܘܐܰܝܬ̇ܝܼ ܠܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܠܰܚܡܳܐ ܕܒܰܟܳܪܷ̈ܐ: ܥܷܣܪܝܼܢ ܕܠܰܚܡܳܐ ܕܰܣܥܳܪܷ̈ܐ: ܘܰܦܪ̈ܝܼܟ݂ܳܬ̣ܳܐ ܒܣܷܕܘܿܢܳܐ ܘܐܷܡܰܪ ܗܰܒ̣ ܠܥܰܡܳܐ ܘܢܷܐܟ݂ܠܘܼܢ.43: ܘܐܷܡܰܪ ܠܷܗ ܡܫܰܡܫܳܢܷܗ: ܡܳܢܳܐ ܐܷܬܷ̇ܠ ܗܳܢܳܐ ܩܕ݂ܳܡ ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܘܐܷܡܰܪ ܠܷܗ ܐܷܠܝܼܫܰܥ: ܗܰܒ̣ ܠܥܰܡܳܐ ܘܢܷܐܟ݂ܠܘܼܢ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܢܷܐܟ݂ܠܘܼܢ: ܘܢܳܘܬ̇ܪܘܼܢ. 44: ܘܣܳܡ̣ ܩܕ݂ܳܡܰܝܗܘܿܢ ܘܐܷܟܰܠܘ: ܘܐܳܘܬܰܪܘ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ.   ܩܦܠܐܘܢ: ܗ.1: ܘܢܰܥܡܳܢ ܪܰܒ̇ ܚܰܝܠܳܐ ܕܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ: ܓܒܰܪ ܗ̱ܘ̣ܳܐ ܪܰܒ̇ ܩܕ݂ܳܡ ܡܳܪܷܗ: ܘܰܫܒ̣ܝܼܚ ܒܐܰܦܷ̈ܐ. ܡܷܛܠ ܕܒܷܗ ܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܦܘܼܪܩܳܢܳܐ ܠܐܰܕ݂ܘܿܡ. ܘܓܰܒ̣ܪܳܐ ܢܰܥܡܳܢ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ ܗ̱ܘ̣ܳܐ: ܘܰܓ̣ܪܷܒ̣. 2: ܘܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܢܦܰܩܘ ܒܓܰܝܣܷ̈ܐ: ܘܰܫܒ̣ܳܘ ܡ̣ܢ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܥܠܰܝܡܬ̣ܳܐ ܙܥܘܿܪܬܳܐ: ܘܰܗܘ̤ܳܬ̣ ܩܕ݂ܳܡ ܐܰܢ̱ܬ̇ܬܷܗ ܕܢܰܥܡܳܢ. 3: ܘܐܷܡܪܰܬ̤ ܠܡܳܪܬܳܗ̇: ܛܘܼܒ̣ܳܘܗܝ ܠܡܳܪܝ ܐܷܢ ܢܷܐܙܰܠ ܠܘܳܬ̣ ܢܒ̣ܝܼܳܐ ܕܰܒ̣ܫܳܡܪܷܝܢ: ܡܷܚܕ݂ܳܐ ܡܰܐܣܷܐ ܠܷܗ ܡ̣ܢ ܓܰܪܒܷܗ. 4: ܘܥܰܠܘ ܘܚܳܘܝܼܘ ܠܡܳܪܳܗ̇: ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܟܰܢܳܐ ܘܗܳܟܰܢܳܐ ܐܷܡܪܰܬ̤ ܥܠܰܝܡܬ̣ܳܐ ܕܡ̣ܢ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ. 5: ܘܐܷܡܰܪ ܠܷܗ: ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܬܳܐ ܙܷܠ: ܐܷܢܳܐ ܐܷܫܰܕܰܪ ܐܷܓܰܪܬܳܐ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܙܰܠ̣ ܘܰܢܣܰܒ̣ ܒܐܝܼܕܷܗ ܥܣܰܪ ܟܰܟ̇ܪ̈ܝܼܢ ܕܟܷܣܦܳܐ: ܘܷܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ: ܘܥܷܣܪܳܐ ܙܳܘ̈ܓ̇ܝܼܢ ܕܢܰܚ̈ܬܷ̇ܐ. 6: ܘܐܰܝܬ̇ܝܼ ܐܷܓܰܪܬܳܐ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܗܳܟܰܢܳܐ ܟܬ̣ܝܼܒ̣ ܒܳܗ̇: ܒܫܳܥܬ̣ܳܐ ܕܡܳܛ̇ܝܳܐ ܐܷܓܰܪܬܳܐ ܗܳܕܷܐ ܠܘܳܬ̣ܳܟ݂: ܗܳܐ ܫܰܕܰܪܬ̇ ܠܘܳܬ̣ܳܟ݂ ܠܢܰܥܡܳܢ ܥܰܒ̣ܕܰܝ: ܐܰܣܳܝܗܝ ܡ̣ܢ ܓܰܪܒܷܗ.7: ܘܟܰܕ݂ ܩܪܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܓܰܪܬܳܐ: ܨܰܪܝܼ ܠܒ̣ܘܼܫܳܘܗܝ: ܘܐܷܡܰܪ: ܐܷܢܳܐ ܐܰܠܳܗܳܐ ܐ̱ܢܳܐ ܕܰܡܡܝܼܬ̣ ܘܡܰܚܷܐ: ܕܰܫܠܰܚ ܠܝܼ ܗܳܢܳܐ ܕܐܰܣܷܐ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܓܰܪܒܷܗ. ܡܷܟܷ̇ܝܠ ܕܰܥܘ ܘܰܚܙܳܘ ܕܡܷܬ̣ܓܰܪܳܝܘܼ ܡܷܬ̣ܓܰܪܷܐ ܥܰܡܝ. 8: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܐܷܠܝܼܫܰܥ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܕܨܰܪܝܼ ܡܰܠܟܳܐ ܠܒ̣ܘܫܳܘ̈ܗܝ: ܫܠܰܚ ܠܡܰܠܟܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܠܡܳܢܳܐ ܨܰܪܝܼܬ̇ ܠܒ̣ܘܼܫܰܝ̈ܟ ܢܷܐܬܷܐ ܠܘܳܬ̣ܝ: ܘܢܷܕܰܥ ܕܐܝܼܬ̣ ܢܒ̣ܝܼܳܐ ܒܝܼܣܪܳܝܷܠ. 9: ܘܐܷܬ̣ܳܐ ܢܰܥܡܳܢ ܒܪ̈ܰܟ݂ܫܷܗ ܘܰܒ̣ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ. ܘܩܳܡ̣ ܒܰܬ̣ܪܰܥ ܒܰܝܬܷ̇ܗ ܕܐܷܠܝܼܫܰܥ. 10: ܘܰܫܠܰܚ ܠܷܗ ܐܷܠܝܼܫܰܥ ܒܝܰܕ݂ ܡܰܠܰܐܟ݂ܳܐ: ܙܷܠ ܘܰܣܚܝܼ ܫܒܰܥ ܙܰܒ̣ܢ̈ܝܼܢ ܒܝܘܿܪܕ̇ܢܳܢ: ܘܰܢܬ̣ܘܼܒ̣ ܒܷܣܪܳܟ݂ ܥܠܰܝܟ: ܘܢܷܬ̇ܕܰܟܷ̇ܐ. 11: ܘܰܪܓܷ̇ܙ ܢܰܥܡܳܢ ܘܐܷܙܰܠ̣: ܘܐܷܡܰܪ: ܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܕܡܷܦܘܿܩ ܠܘܳܬ̣ܝ: ܘܰܢܩܘܼܡ ܘܢܷܩܪܷܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܷܗ: ܘܰܢܢܝܼܦ ܐܝܼܕܷܗ ܥܰܠ ܕܘܼܟ̇ܬ̣ܳܐ: ܘܐܷܬ̣ܐܰܣܷܐ ܡ̣ܢ ܓܰܪܒ̣ܳܐ. 12: ܠܳܐ ܗ̱ܘ̣ܳܐ ܛܳܒ̣ ܐܰܡܢܳܢ ܘܦܰܪܦܳܪ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܕܕܰܪܡܣܘܿܩ: ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܝ̈ܳܐ ܕܝܼܣܪܳܝܷܠ. ܐܷܙܰܠ ܐܷܣܚܷܐ ܒܗܘܿܢ: ܡܰܬ̇ܕܰܟܷ̇ܐ ܐ̱ܢܳܐ. ܘܐܷܬ̣ܦܢܝܼ: ܘܐܷܙܰܠ̣ ܒܚܷܡܬ̣ܳܐ. 13: ܘܰܩܪܷܒ̣ܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ: ܡܳܪܰܢ: ܐܷܠܘܼ ܦܷܬ̣ܓ̣ܳܡܳܐ ܪܰܒܳܐ ܐܷܡܰܪ ܗ̱ܘ̣ܳܐ ܠܳܟ݂ ܢܒ̣ܝܼܳܐ: ܘܳܠܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܳܟ݂ ܠܡܷܥܒܰܕ݂. ܐܷܠܳܐ ܗܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗ̱ܘ̣ ܙܥܘܿܪܳܐ ܐܷܡܰܪ ܠܳܟ݂: ܙܷܠ ܣܚܝܼ ܘܰܕ݂ܟ݂ܝ. 14:ܘܐܷܙܰܠ ܣܚ̣ܳܐ ܒܝܘܿܪܕ̇ܢܳܢ ܫܒܰܥ ܙܰܒ̣ܢ̈ܝܼܢ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܰܢܒ̣ܝܼܳܐ ܕܐܰܠܳܗܳܐ. ܘܰܗܦܰܟ݂ ܒܷܣܪܷܗ ܐܰܝܟ݂ ܒܷܣܪܳܐ ܕܛܰܠܝܳܐ ܙܥܘܿܪܳܐ: ܘܐܷܬ̇ܕܰܟ̇ܝܼ. 15: ܘܰܗܦܰܟ݂ ܠܘܳܬ̣ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܗ̤ܘ ܘܟ݂ܠܳܗ̇ ܡܰܫܪܝܼܬܷܗ: ܘܐܷܬ̣ܳܐ ܘܩܳܡ ܩܕ݂ܳܡܳܘܗܝ: ܘܐܷܡܰܪ ܠܷܗ ܗܳܫܳܐ ܗ̱ܘ̣ ܝܷܕܥܷܬ̣ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ: ܐܷܠܳܐ ܐܷܢ ܒܝܼܣܪܳܝܷܠ ܘܗܳܫܳܐ ܣܰܒ̣ ܒܘܼܪܟ̇ܬ̣ܳܐ ܗܳܕܷܐ ܡ̣ܢ ܥܰܒ̣ܕܳܟ݂. 16: ܘܐܷܡܰܪ ܐܷܠܝܼܫܰܥ: ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܩܳܡܷ̇ܬ̣ ܩܕ݂ܳܡܳܘܗܝ: ܕܠܳܐ ܐܷܣܰܒ̣ ܘܰܒ̣ܥܳܐ ܡܷܢܷܗ ܕܢܷܣܰܒ̣: ܘܠܳܐ ܨܒ̣ܳܐ. 17: ܘܐܷܡܰܪ ܢܰܥܡܳܢ: ܘܡܳܐ ܕܠܳܐ: ܢܷܬ̣̱ܝܼܗܷܒ̣ ܠܥܰܒ̣ܕܳܟ݂ ܛܰܥܢܳܐ ܕܰܬ̣ܪܷܝܢ ܟܘܼܕܰܢ̈ܘܳܢ ܐܰܕ݂ܡ̱ܬ̣ܳܐ ܡܷܛܠ ܕܬ̣ܘܼܒ̣ ܠܳܐ ܥܳܒܷ̇ܕ݂ ܥܰܒ̣ܕܳܟ݂ ܥܠ̈ܳܘܳܬ̣ܳܐ ܕܕܷܒ̣ܚܷ̈ܐ ܠܐܰܠܳܗ ܐ̱ܚܪܷܝܢ: ܐܷܠܳܐ ܐܷܢ ܠܡܳܪܝܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 18: ܘܥܰܠ ܨܒ̣ܘܼܬ̣ܳܐ ܗܳܕܷܐ ܢܷܫܒ̇ܘܿܩ ܡܳܪܝܳܐ ܠܥܰܒ̣ܕܳܟ݂: ܡܳܐ ܕܥܳܐܷ̇ܠ ܡܳܪܝ ܠܒܷܝܬ̣ ܪܰܡܘܿܢ ܠܡܷܣܓܰܕ݂ ܬܰܡܳܢ: ܘܗ̤ܘ ܡܷܣܬܰܡܰܟ݂ ܥܰܠ ܐܝܼ̈ܕܰܝ: ܘܐܷܣܓܘܿܕ݂ ܒܷܝܬ̣ ܪܰܡܘܿܢ. ܘܡܳܐ ܕܣܰܓܕܷ̇ܬ̣ ܒܷܝܬ̣ ܪܡܘܿܢ: ܢܷܫܒ̇ܘܿܩ ܡܳܪܝܳܐ ܠܥܰܒ̣ܕܳܟ݂ ܥܰܠ ܨܒ̣ܘܼܬ̣ܳܐ ܗܳܕܷܐ. 19: ܘܐܷܡܰܪ ܠܷܗ: ܙܷܠ ܒܰܫܠܳܡܳܐ. ܘܐܷܙܰܠ̣ ܡ̣ܢ ܠܘܳܬܷܗ ܐܰܝܟ݂ ܦܰܪܣܚܳܐ ܕܐܰܪܥܳܐ.20: ܘܐܷܡܰܪ ܓܰܚܙܝܼ ܬܰܠܡܝܼܕܷܗ ܕܐܷܠܝܼܫܰܥ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܗܳܐ ܚܣܰܟ݂ ܡܳܪܝ ܠܢܰܥܡܳܢ ܐܰܕ݂ܘܿܡܳܝܳܐ: ܘܠܳܐ ܢܣܰܒ̣ ܡܷܢܷܗ ܡܷܕܷ̇ܡ ܕܐܰܝܬ̇ܝ. ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ: ܐܷܠܳܐ ܐܷܪܗܰܛ ܒܳܬ̣ܪܷܗ: ܘܐܷܣܰܒ̣ ܡܷܢܷܗ ܡܷܕܷ̇ܡ. 21: ܘܰܪܗܷܛ ܓܰܚܙܝܼ ܒܳܬܰܪ: ܢܰܥܡܳܢ ܘܰܚܙܳܐ ܢܰܥܡܳܢ ܕܪܳܗܷ̇ܛ ܒܳܬ̣ܪܷܗ: ܘܰܢܚܷܬ̣ ܡ̣ܢ ܡܰܪܟܰܒ̣ܬܷܗ ܠܐܘܼܪܥܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܫܠܳܡ ܐܷܬܰܝܬ̇. 22: ܘܐܷܡܰܪ ܫܠܳܡ: ܡܳܪܝ ܫܰܕܰܪܰܢܝ: ܘܐܳܡܰܪ: ܗܳܫܳܐ ܐܷܬ̣ܳܘ ܠܘܳܬ̣ܝ ܬܪܷܝܢ ܓܰܒ̣ܪܝܼܢ ܡܢ ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ ܡ̣ܢ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ. ܗܰܒ̣ ܠܗܘܿܢ ܟܰܟ̇ܪܳܐ ܕܟܷܣܦܳܐ: ܘܰܬ̣ܪܷܝܢ ܙܳܘ̈ܓ̇ܝܼܢ ܕܢܰܚ̈ܬܷ̇ܐ. 23: ܘܐܷܡܰܪ ܢܰܥܡܳܢ: ܒܳܥܷ̇ܐ ܐ̱ܢܳܐ: ܣܰܒ̣ ܬܰܪܬܷ̇ܝܢ ܟܰܟ̇ܪ̈ܝܼܢ. ܘܐܰܠܨܷܗ ܘܨܰܪ ܬܰܪܬܷ̇ܝܢ ܟܰܟ̇ܪ̈ܝܼܢ ܕܟܷܣܦܳܐ ܒܰܬ̣ܪܷܝܢ ܣܷܕܘܿܢ̈ܝܼܢ: ܘܰܬ̣ܪܷܝܢ ܙܳܘ̈ܓ̇ܝܼܢ ܕܢܰܚ̈ܬܷ̇ܐ. ܘܝܰܗ̱ܒ̣ ܠܰܬ̣ܪܷܝܢ ܥܠܰܝܡܳܘ̈ܗܝ. ܘܰܫܩܰܠܘ ܩܕ݂ܳܡܳܘܗܝ. 24: ܘܐܷܬ̣ܳܐ ܠܓܷܢܝܳܐ: ܘܰܢܣܰܒ̣ ܡܷܢܗܘܿܢ: ܘܐܰܛܰܪ ܒܒܰܝܬܳܐ. ܘܫܰܕܰܪܘ ܐܷܢܘܿܢ ܠܓܰܒ̣ܪܷ̈ܐ: ܘܐܷܙܰܠ̣ܘ. 25:ܘܗ̤ܘ ܐܷܬ̣ܳܐ ܘܩܳܡ̣ ܩܕ݂ܳܡ ܡܳܪܷܗ. ܘܐܷܡܰܪ ܠܷܗ ܐܷܠܝܼܫܰܥ: ܐܰܝܡܷܟܳܐ ܓܰܚܙܝܼ ܘܐܷܡܰܪ: ܠܳܐ ܐܷܙܰܠ ܥܰܒ̣ܕܳܟ݂ ܠܳܐ ܠܟ݂ܳܐ ܘܠܳܐ ܠܟ݂ܳܐ. 26: ܘܐܷܡܰܪ ܠܷܗ: ܠܷܒ̇ܝ ܚܳܘܝܰܢܝ ܟܰܕ݂ ܢܚܷܬ̣ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܡܳܪܟܰܒ̣ܬܷܗ ܠܐܘܼܪܥܳܟ݂. ܗܳܢܳܘ ܙܰܒ̣ܢܳܐ ܕܬܷܩܢܷܐ ܠܳܟ݂ ܟܷܣܦܳܐ: ܘܬܷܩܢܷܐ ܠܒ̣ܘܼܫܷ̈ܐ ܘܙܰܝ̈ܬܷܐ ܘܟܰܪ̈ܡܷܐ: ܘܥ̈ܳܢܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܘܥܰܒ̣̈ܕܷ̇ܐ ܘܐܰܡ̈ܗܳܬ̣ܳܐ. 27: ܓܰܪܒܷܗ ܕܢܰܥܡܳܢ ܢܷܕ݂ܒܰܩ ܒܳܟ݂: ܘܰܒ̣ܙܰܪܥܳܟ݂ ܠܥܳܠܰܡ. ܘܰܢܦܰܩ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܟܰܕ݂ ܓܪܷܒ̣ ܐܰܝܟ݂ ܬܰܠܓܳܐ.ܩܦܠܐܘܢ: ܘ.1: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ ܠܐܷܠܝܼܫܰܥ: ܗܳܢܳܐ ܐܰܬ̣ܪܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܚ̱ܢܰܢ ܒܷܗ ܗܳܪܟܳܐ ܩܕ݂ܳܡܰܝܟ: ܐܰܠܝܼܨ ܗ̱ܘ̣ ܠܰܢ. 2: ܢܷܐܙܰܠ ܠܝܘܿܪܕܢܳܢ: ܘܢܷܦܣܘܿܩ ܡ̣ܢ ܬܰܡܳܢ ܓܒܰܪ ܚܕ݂ܳܐ ܚܕ݂ܳܐ ܩܳܪܝܼ: ܘܢܷܥܒܷ̇ܕ݂ ܠܰܢ ܐܰܬ̣ܪܳܐ ܠܡܷܬܰܒ̣ ܬܰܡܳܢ. ܘܐܷܡܰܪ: ܙܷܠܘ. 3: ܘܰܥܢܳܐ ܚܰܕ݂ ܡܢܗܘܿܢ ܘܐܷܡܰܪ: ܐܷܢ ܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇: ܙܷܠ ܥܰܡ ܥܰܒ̣ܕܰܝ̈ܟ. ܘܐܷܡܰܪ: ܐܷܢܳܐ ܐܷܙܰܠ. 4: ܘܐܷܙܰܠ ܥܰܡܗܘܿܢ: ܘܐܷܬ̣ܳܘ ܠܝܘܿܪܕ̇ܢܳܢ: ܘܰܦܣܰܩܘ ܩܰܝܣܷ̈ܐ. 5: ܚܰܕ݂ ܡܷܢܗܘܿܢ ܟܰܕ݂ ܪܳܡܷ̇ܐ ܩܳܪܝܼܬ̣ܳܐ: ܢܦܰܠ ܦܰܪܙܠܷܗ ܒܓ̣ܳܘ ܡܰܝ̈ܳܐ. ܘܐܰܝܠܷܠ̣ ܘܐܷܡܰܪ: ܒܳܥܷ̇ܐ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܡܳܪܝ: ܡܷܫܐܰܠ ܫܐܝܼܠ ܠܥܰܒ̣ܕܳܟ݂. 6: ܘܐܷܡܰܪ ܠܷܗ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܐܰܝܟܳܐ ܢܦܰܠ̣ ܘܚܳܘܝܷܗ ܐܰܬ̣ܪܳܐ. ܘܰܦܣܰܩ ܩܰܝܣܳܐ: ܘܐܰܪܡܝܼ ܬܰܡܳܢ: ܘܛܳܦ ܦܰܪܙܠܳܐ. 7: ܘܐܷܡܰܪ: ܐܰܪܝܼܡ ܕܝܼܠܳܟ݂. ܘܐܳܘܫܷܛ ܐܝܼܕܷܗ: ܘܢܰܣܒܷ̇ܗ.8: ܘܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܡܷܬ̣ܟܰܬܰܫ ܗ̱ܘ̣ܳܐ ܥܰܡ ܝܼܣܪܳܝܷܠ. ܘܐܷܬ̣ܡܰܠܰܟ݂ ܗ̤ܘ ܘܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܐܷܡܰܪ: ܒܐܰܬܰܪ ܦܠܳܢ ܟܡܰܢܘ ܘܐܷܬ̇ܛܰܫܳܘ. 9: ܘܰܫܠܰܚ ܢܒ̣ܝܼܳܐ ܕܐܰܠܳܗܳܐ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܷܗ: ܐܷܙܕܰܗ̱ܪ: ܠܳܐ ܬܷܥܒܰܪ ܐܬ̣ܪܳܐ ܗܳܢܳܐ: ܡܷܛܠ ܕܬܰܡܳܢ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܟܡܝܼܢܝܼܢ. 10: ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܐܰܬ̣ܪܑܳ ܕܐܷܡܰܪ ܠܷܗ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ. ܘܙܰܗܪܷܗ ܕܢܷܙܕ̇ܗܰܪ ܡ̣ܢ ܬܰܡܳܢ: ܠܳܐ ܚܕ݂ܳܐ ܘܠܳܐ ܬܰܪܬܷ̇ܝܢ. 11: ܘܐܷܬ̇ܕܰܠܰܚ ܠܷܒܷ̇ܗ ܕܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ: ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. ܘܰܩܪܳܐ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܳܐ ܬܚܳܘܘܿܢܳܢܝ ܡ̇ܢ ܡ̣ܢ ܕܝܼܠܰܢ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. 12: ܘܰܥ̣ܢܳܐ ܚܰܕ݂ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܐܷܡܰܪ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܕܝܼܠܰܢ ܡܳܪܝ ܡܰܠܟܳܐ ܬܰܡܳܢ: ܐܷܠܳܐ ܐܷܠܝܼܫܰܥ ܗ̱ܘ̣ ܢܒ̣ܝܼܳܐ ܕܒ̣ܝܼܣܪܳܝܷܠ: ܡܚܳܘܷܐ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܡܷܕܷ̇ܡ ܕܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܒܩܰܝܛܘܿܢܳܐ ܕܡܰܫܟ̇ܒ̣ܳܟ݂. 13: ܘܐܷܡܰܪ: ܙܷܠܘ ܚܙܳܘ ܐܰܝܟܳܘ ܐܷܫܰܕܰܪ ܐܷܕ݂ܒ̇ܪܝܼܘܗܝ ܘܚܳܘܝܼܘܗܝ ܘܐܷܡܰܪܘ ܠܷܗ: ܗܳܐ ܒܕ݂ܘܿܬ̣ܳܢ. 14: ܘܫܰܕܰܪ ܠܬܰܡܳܢ ܪ̈ܰܟ݂ܫܳܐ ܘܪ̈ܰܟܳܒܷܐ ܘܚܰܝܠܳܐ ܥܰܫܝܼܢܳܐ. ܘܐܷܬ̣ܳܘ ܒܠܷܠܝܳܐ: ܘܐܷܬ̣ܟܰܪܟ̇ܘܼܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ. 15: ܘܩܰܕܷ̇ܡ ܡܫܰܡܫܳܢܳܐ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܠܡܷܦܰܩ. ܘܰܢܦܰܩ̣ ܘܰܚܙܳܐ ܚܰܝܠܳܐ ܕܰܟ݂ܪܝܼܟ݂ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܪ̈ܰܟ݂ܫܳܐ ܘܪ̈ܰܟܳܒܷܐ. ܘܐܷܡܰܪ ܠܷܗ ܥܠܰܝܡܷܗ: ܐܘܿܗ ܡܳܪܝ ܐܰܝܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂. 16: ܘܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܬܷܕ݂ܚܰܠ: ܡܷܛܠ ܕܣܰܓ̇ܝܼܐܝܼܢ ܐܷܢܘܿܢ ܕܥܰܡܰܢ ܡ̣ܢ ܕܥܰܡܗܘܿܢ. 17: ܘܨܰܠܝܼ ܐܷܠܝܼܫܰܥ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܡܳܪܝܳܐ ܦܬܰܚ ܥܰܝܢܳܘ̈ܗܝ: ܘܢܷܚܙܷܐ ܘܰܦܬܰܚ̣ ܡܳܪܝܳܐ ܥܰܝܢܳܘ̈ܗܝ ܕܛܰܠܝܳܐ ܘܰܚ̣ܙܳܐ: ܘܗܳܐ ܛܘܼܪܳܐ ܡܠܷܐ ܪ̈ܰܟ݂ܫܳܐ: ܘܪ̈ܰܟܳܒܷܐ ܕܢܘܼܪܳܐ ܚܕ݂ܳܪ̈ܳܘܗܝ ܕܐܷܠܝܼܫܰܥ. 18: ܘܰܢܚܷܬ̣ ܠܘܳܬ̣ܗܘܿܢ. ܘܨܰܠܝܼ ܐܷܠܝܼܫܰܥ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ: ܡܚܝܼ ܠܥܰܡܳܐ ܗܳܢܳܐ ܒܰܫܪܰܓ̣ܪ̈ܳܓ̣ܝܳܬ̣ܳܐ. ܘܰܡܚܳܐ ܐܷܢܘܿܢ ܒܰܫܪܰܓ̣ܪ̈ܳܓ̣ܝܳܬ̣ܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܐܷܠܝܼܫܰܥ. 19: ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܠܝܼܫܰܥ: ܠܳܐ ܗܘ̤ܳܬ̣ ܗܳܕܷܐ ܐܘܼܪܚܳܐ: ܘܠܳܐ ܗܘ̤ܳܬ̣ ܗܳܕܷܐ ܩܪܝܼܬ̣ܳܐ. ܬܳܘ ܒܳܬܰܪܝ: ܘܐܳܘܒܷ̇ܠܟ݂ܘܿܢ ܠܘܳܬ̣ ܓܰܒ̣ܪܳܐ ܕܒ̣ܳܥܷ̇ܝܢ ܐܢܬܘܿܢ ܘܐܳܘܒܷ̇ܠ ܐܷܢܘܿܢ ܠܫܳܡܪܷܝܢ. 20: ܘܟܰܕ݂ ܥܰܠܘ ܠܫܳܡܪܝܼܢ: ܐܷܡܰܪ ܐܷܠܝܼܫܰܥ: ܡܳܪܝܳܐ ܦܳܬܰܚ̣ ܥܰܝܢܰܝ̈ܗܘܿܢ ܕܗܳܠܷܝܢ: ܘܢܷܚܙܘܿܢ. ܘܰܦܬܰܚ̣ ܡܳܪܝܳܐ ܥܰܝܢܰܝ̈ܗܘܿܢ: ܘܰܚܙܳܘ: ܘܗܳܐ ܒܓ̣ܳܘ ܫܳܡܪܷܝܢ ܐܷܢܘܿܢ. 21: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܐܷܠܝܼܫܰܥ ܟܰܕ݂ ܚ̣ܙܳܐ ܐܷܢܘܿܢ: ܡܷܡܚܳܐ ܐܷܡܚܷܐ ܐܷܢܘܿܢ: ܐܳܒ̣ܝ. 22: ܘܐܷܡܰܪ ܠܷܗ: ܠܳܐ ܬܷܡܚܷܐ ܐܷܢܘܿܢ: ܕܰܫܒܰܝܬ̇ ܒܚܰܪܒܳܟ݂: ܘܰܒ̣ܩܷܫܬܳܟ݂ ܡܳܚܷ̇ܐ ܐܰܢ̱ܬ̇. ܣܝܼܡ ܠܰܚܡܳܐ ܘܡܰܝ̈ܳܐ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܢܷܐܟ݂ܠܘܼܢ ܘܢܷܫܬ̇ܘܿܢ: ܘܢܷܐܙܠ̱ܘܿܢ ܠܘܳܬ̣ ܡܳܪܗܘܿܢ. 23: ܘܬܰܩܷܢ ܠܗܘܿܢ ܫܳܪܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ. ܘܐܷܟܰܠܘ ܘܐܷܫܬ̇ܝܼܘ: ܘܫܰܕܰܪܘ ܐܷܢܘܿܢ ܘܐܷܙܰܠܘ ܠܘܳܬ̣ ܡܳܪܗܘܿܢ. ܘܬ̣ܘܼܒ̣ ܠܳܐ ܐܳܘܣܷܦܘ ܓܰܝܳܣܷ̈ܐ ܕܐܰܕ݂ܘܿܡ ܠܡܷܐܬ̣ܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ. 24: ܘܡ̣ܢ ܒܳܬܰܪ ܗܳܝܕܷ̇ܝܢ: ܟܰܢܷܫ ܒܰܪ ܗܕ݂ܳܕ݂ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܟܠܳܗ̇ ܡܰܫܪܝܼܬܷܗ: ܘܰܣܠܷܩ ܘܰܫܪܳܐ ܥܰܠ ܫܳܡܪܷܝܢ: ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡܳܗ̇. 25: ܘܰܗܘ̤ܳܐ ܟܰܦܢܳܐ ܪܰܒܳܐ ܒܫܳܡܪܷܝܢ ܟܰܕ݂ ܗܷܢܘܿܢ ܫܪܷܝܢ ܥܠܷܝܗ̇: ܥܕܰܡܳܐ ܕܐܷܙܕܰܒܰܢ ܪܷܫܳܐ ܕܰܚܡܳܪܳܐ ܒܰܬ̣ܡܳܢܐܝܼܢ ܕܟܷܣܦܳܐ: ܘܪܘܼܒ̣ܥܳܐ ܕܩܰܒܳܐ ܕܰܚܪܰܝ ܝܳܘܢܳܐ ܒܚܰܡܫܳܐ ܕܟܷܣܦܳܐ.26: ܘܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܥܳܒܰܪ ܗ̱ܘ̣ܳܐ ܥܰܠ ܫܘܼܪܳܐ: ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܕ݂ܳܐ ܡܒܰܓ̇ܢܳܐ ܩܕ݂ܳܡܳܘܗܝ ܘܐܳܡ̇ܪܳܐ: ܦܪܘܿܩܰܝܢܝ ܡܳܪܝ ܡܰܠܟܳܐ. 27: ܘܐܷܡܰܪ ܠܳܗ̇: ܢܷܦ̱ܪܩܷܟ݂ܝ ܡܳܪܝܳܐ: ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܷܦ̣ܪܩܷܟ݂ܝ: ܡ̣̤ ܐܷܕܪܳܐ ܐܳܘ ܡ̣ܢ ܡܰܥܨܰܪܬܳܐ. 28:ܐܳܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ ܡܳܠ ܠܷܟ݂ܝ: ܐܳܡܪܳܐ ܠܷܗ: ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܳܕܷܐ ܐܷܡܪܰܬ̤ ܠܝܼ: ܗܰܒ̣ܝ ܒܪܷܟ݂ܝ ܢܷܐܟ݂ܠܝܼܘܗܝ ܝܳܘܡܳܢܳܐ: ܘܒܷܪܝ ܢܷܐܟ݂ܘܿܠ ܡܚܳܪ. 29: ܘܒܰܫܠ̱ܢ ܒܷܪܝ ܘܐܷܟܰܠܢܳܝܗܝ: ܘܐܷܡ̇ܪܷܬ̣ ܠܳܗ̇ ܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ: ܗܰܒ̣ܝ ܒܪܷܟ݂ܝ: ܢܷܐܟ݂ܠܝܼܘܗܝ ܘܐܰܛܫܝܳܬܷܗ ܠܰܒ̣ܪܳܗ̇. 30: ܘܟܰܕ݂ ܫܡܰܥ̣ ܡܰܠܟܳܐ ܡܷܠܷܝܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܟܰܕ݂ ܡܗܰܠܷܟ݂ ܥܰܠ ܫܘܼܪܳܐ: ܨܰܪܝܼ ܠܒ̣ܘܼܫܳܘ̈ܗܝ ܘܰܚ̣ܙܳܐ ܥܰܡܳܐ ܕܣܰܩܳܐ ܠܒ̣ܝܼܫ ܥܰܠ ܒܷܣܪܷܗ ܡ̣ܢ ܠܓ̣ܳܘ. 31: ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܝܼ ܐܰܠܳܗܳܐ: ܘܗܳܟܰܢܳܐ ܢܳܘܣܷܦ ܠܝܼ: ܐܷܢ ܢܦܘܼܫ ܪܷܫܷܗ ܕܐܷܠܝܼܫܰܥ ܒܰܪ ܫܳܦܳܛ ܥܠܳܘܗܝ ܝܳܘܡܳܢܳܐ. 32: ܘܐܷܠܝܼܫܰܥ ܝܳܬܷܒ̣ ܒܒܰܝܬܷ̇ܗ: ܘܣܳܒܷ̈ܐ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡܳܘܗܝ. ܘܫܰܕܰܪ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ: ܘܥܰܕ݂ܠܳܐ ܢܷܐܬܷܐ ܐܝܼܙܓܰܕܳܐ ܥܠܳܘܗܝ: ܐܷܡܰܪ ܗ̤ܘ ܠܣܳܒܷ̈ܐ: ܚܙܰܝܬ̇ܘܿܢ ܕܫܰܕܰܪ ܒܰܪ ܩܳܛܘܿܠܳܐ ܗܳܢܳܐ ܠܡܷܣܰܒ̣ ܪܷܫܝ. ܚܙܳܘ ܡܳܐ ܕܐܷܬ̣ܳܐ ܐܝܼܙܓܰܕܳܐ: ܐܰܚܘܿܕ݂ܘ ܬܰܪܥܳܐ: ܘܚܘܼܒ̣ܨܘܼܗܝ ܠܒܰܪ. ܡܷܛܠ ܕܩܳܠܳܐ ܕܪܷ̈ܓ̣ܠܰܝ ܡܳܪܷܗ ܒܳܬ̣ܪܷܗ.33: ܘܥܰܕ݂ ܗ̤ܘ ܡܡܰܠܷܠ ܥܰܡܗܘܿܢ: ܐܷܬ̣ܳܐ ܐܝܼܙܓܰܕܳܐ ܥܠܳܘܗܝ. ܘܐܷܡܰܪ: ܗܳܐ ܗܳܕܰܐ ܗ̱ܝ̣ ܒܝܼܫܬܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܡܳܢܳܐ ܐܷܨܰܠܷܐ ܬܘܼܒ̣ ܠܡܳܪܝܳܐ.  ܩܦܠܐܘܢ: ܙ.1: ܘܐܷܡܰܪ ܐܷܠܝܼܫܰܥ: ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܡܚܳܪ ܠܗܳܢܳܐ ܥܷܕܳܢܳܐ: ܣܰܐܬ̣ܳܐ ܕܰܢܫܝܼܦܳܐ ܒܣܰܠܥܳܐ: ܘܣܰܐܬ̣̈ܝܼܢ ܣܥܳܪ̈ܝܼܢ ܒܣܰܠܥܳܐ: ܒܬܰܪܥܳܐ ܕܫܳܡܪܷܝܢ. 2: ܘܰܥܢܳܐ ܓܰܢ̱ܒܳܪܳܐ: ܕܡܰܠܟܳܐ ܡܷܣܬܰܡܰܟ݂ ܥܰܠ ܐܝܼܕ݂ܳܘ̈ܗܝ: ܘܐܷܡܰܪ: ܐܷܢ ܡܳܪܝܳܐ ܢܷܥܒܷ̇ܕ݂ ܟܳܘܷ̈ܐ ܒܰܫܡܰܝܳܐ: ܢܷܗܘܷܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. ܘܐܷܡܰܪ ܠܷܗ ܐܷܠܝܼܫܰܥ: ܗܳܐ ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܥܰܝܢܰܝ̈ܟ: ܘܡܷܢܷܗ ܠܳܐ ܬܷܐܟ݂ܘܿܠ. 3: ܘܐܰܪܒ̇ܥܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܓܰܪ̈ܒ̇ܝܼܢ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܒܰܪ ܡ̣ܢ ܫܘܼܪܳܐ. ܘܐܷܡܰܪ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ: ܡܳܢܳܐ ܝܳܬ̣ܒ̇ܝܼܢ ܚ̱ܢܰܢ ܗܳܪܟܳܐ ܥܕܰܡܳܐ ܕܰܢܡܘܼܬ̣. 4: ܐܷܢ ܐܳܡ̇ܪܝܼܢ ܚ̱ܢܰܢ ܕܢܷܥܘܿܠ ܠܓ̣ܳܘ ܩܪܝܼܬ̣ܳܐ: ܟܰܦܢܳܐ ܥܰܫܝܼܢ ܒܓ̣ܳܘ ܩܪܝܼܬ̣ܳܐ: ܡܳܝܬ̇ܝܼܢ ܚ̱ܢܰܢ ܬܰܡܳܢ. ܐܷܢ ܘܝܳܬ̣ܒ̇ܝܼܢ ܚ̱ܢܰܢ ܗܳܪܟܳܐ: ܡܳܝܬ̇ܝܼܢ ܚ̱ܢܰܢ. ܐܷܠܳܐ ܬܳܘ ܢܷܐܙܰܠ ܠܡܰܫܪܝܼܬ̣ܳܐ: ܕܐܷܕ݂ܘܿܡ ܐܷܢ ܢܰܚܘܿܢܳܢ: ܢܷܚܷܐ. ܘܐܷܢ ܢܡܝܼܬ̣ܘܼܢܳܢ: ܢܡܘܼܬ̣. 5: ܘܩܳܡ̣ܘ ܒܫܰܦܪܳܐ ܠܡܷܐܙܰܠ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܐܰܕ݂ܘܿܡ: ܘܡܰܛܝܼܘ ܥܕܰܡܳܐ ܠܣܳܘܦܳܐ ܕܡܰܫܪܝܼܬ̣ܳܐ: ܘܠܰܝܬ̇ ܬܰܡܳܢ ܐ̱ܢܳܫ. 6: ܘܡܳܪܝܳܐ ܐܰܫܡܰܥ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܐܰܕ݂ܘܿܡ ܩܳܠ ܪ̈ܰܟ݂ܫܳܐ ܘܩܳܠ ܪ̈ܰܟܳܒܷܐ ܘܩܳܠ ܚܰܝܠܳܐ ܥܰܫܝܼܢܳܐ ܘܐܷܡܰܪ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ: ܗܳܐ ܐܷܓܰܪ ܥܠܰܝܢ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܡܰܠܟܳܐ ܕܚܷܬ̣ܳܝܷ̈ܐ: ܘܰܠܡܰܠܟܳܐ ܕܡܷܨܪ̈ܳܝܷܐ ܕܢܷܐܬ̣ܘܿܢ ܥܠܰܝܢ. 7: ܘܩܳܡܘ ܥܪܰܩ̣ܘ ܠܗܘܿܢ ܒܨܰܦܪܳܐ: ܘܰܫܒܰܩܘ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ: ܘܪ̈ܰܟ݂ܫܗܘܿܢ: ܘܚܷܡ̱ܪܗܘܿܢ: ܘܡܰܫܪܝܼܬ̣ܗܘܿܢ ܐܰܝܟ݂ ܕܰܥܒ̣ܝܼܕ݂ܳܐ. ܘܰܥܪܰܩ̣ܘ ܒܢܰܦ̮ܫܗܘܿܢ. 8: ܘܐܷܬ̣ܳܘ ܓܰܪ̈ܒܷ̇ܐ ܗܳܢܘܿܢ ܥܕܰܡܳܐ ܠܣܳܘܦܳܗ̇ ܕܡܰܫܪܝܼܬ̣ܳܐ: ܘܥܰܠܘ ܠܡܰܫܟ̇ܢܳܐ ܚܰܕ݂: ܘܐܷܟܰܠܘ ܘܐܷܫܬ̇ܝܼܘ ܘܰܢܣܰܒ̣ܘ ܡ̣ܢ ܬܰܡܳܢ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܰܠܒ̣ܘܼܫܷ̈ܐ: ܘܐܷܙܰܠ ܘܰܛܡܰܪܘ. ܘܰܗܦܰܟ݂ܘ ܘܥܰܠ̣ܘ ܠܡܰܫܟ̇ܢܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܰܫܩܰܠܘ ܡ̣ܢ ܬܰܡܳܢ: ܘܐܷܙܰܠܘ ܘܰܛܡܰܪܘ. 9: ܘܐܷܡܰܪܘ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ: ܠܳܐ ܟܷܐܢܳܐܝܼܬ̣ ܥܳܒ̣ܕ̇ܝܼܢ ܚܢܰܢ: ܝܳܘܡܳܢܳܐ ܝܳܘܡܳܐ ܗ̱ܘ̣ ܕܰܣܒܰܪܬ̣ܳܐ ܘܰܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܫܰܬ̇ܝܼܩܝܼܢ ܚ̱ܢܰܢ: ܘܰܡܟܰܬ̇ܪܝܼܢ ܚ̱ܢܰܢ ܥܕܰܡܳܐ ܕܢܷܢܗܰܪ ܨܰܦܪܳܐ: ܘܢܷܡܛܷܝܢ ܚܛܳܗܳܐ. ܗܳܫܳܐ ܬܳܘ ܢܷܐܙܰܠ ܘܰܢܚܳܘܷܐ ܒܒܷܝܬ̣ ܡܰܠܟܳܐ. 10: ܘܐܷܬ̣ܳܘ ܘܰܩܪܳܘ ܠܬܰܪ̈ܥܷܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܚܳܘܝܘܿ ܐܷܢܘܿܢ: ܘܐܷܡܰܪܘ: ܐܷܙܰܠ̱ܢ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܠܰܝܬ̇ ܬܰܡܳܢ ܓܒܰܪ ܘܩܳܠ ܐ̱ܢܳܫ: ܐܷܠܳܐ ܪ̈ܰܟ݂ܫܳܐ ܟܰܕ݂ ܐܰܣܝܼܪܝܼܢ: ܘܚܷܡܪܷ̈ܐ ܟܰܕ݂ ܐܰܣܝܼܪܝܼܢ: ܘܡܰܫܟܢܷ̈ܐ ܐܰܝܟ݂ ܕܗܷܢܘܿܢ. 11:ܘܰܩܪܳܘ ܬܰܪ̈ܥܷܐ ܘܚܳܘܝܼܘ ܠܓ̣ܳܘ ܒܷܝܬ̣ ܡܰܠܟܳܐ. 12: ܘܩܳܡ ܡܰܠܟܳܐ ܒܠܷܠܝܳܐ ܘܐܷܡܰܪ ܠܥܰܒ̣ܕܳܘ̈ܗܝ. ܐܷܚܳܘܷܝܟ݂ܘܿܢ ܡܷܕܷ̇ܡ ܕܰܥܒ̣ܕ݂ܘ ܠܰܢ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ: ܝܼܕܰܥܝ ܕܟܰܦܢܝܼܢ ܚ̱ܢܰܢ: ܘܰܢܦܰܩ̣ܘ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܠܡܷܬܛܰܫܳܝܘܼ ܒܕܰܒ̣ܪܳܐ. ܘܐܳܡ̇ܪܝܼܢ: ܡܳܐ ܕܰܢܦܰܩ̣ܘ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ: ܢܷܐܚܘܿܕ݂ ܐܷܢܘܿܢ ܟܰܕ݂ ܚܰܝܝܼܢ: ܘܠܰܩܪܝܼܬ̣ܳܐ ܢܷܥܘܿܠ. 13: ܘܰܥܢܳܐ ܚܰܕ݂ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܐܷܡܰܪ: ܢܷܕ݂ܒܪܘܿܢ ܚܰܡܫܳܐ ܡ̣ܢ ܪ̈ܰܟܳܒܷܐ ܕܐܷܫܬ̇ܚܰܪܘ ܐܷܢ ܐܷܬ̇ܬ̇ܚܷܕ݂ܘ: ܚܫܝܼܒ̣ܝܼܢ ܐܰܝܟ݂ ܚܰܝܠܳܐ ܟܠܷܗ ܕܝܼܣܪܳܝܷܠ ܕܣܳܦ: ܘܰܢܫܰܕܰܪ ܘܢܷܚܙܷܐ.14: ܘܰܪܟܷܒ̣ܘ ܬܪܷܝܢ ܙܳܘ̈ܓ̇ܝܼܢ ܕܪ̈ܰܟܳܒܷܐ ܕܪ̈ܰܟ݂ܫܳܐ. ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܒܳܬܰܪ ܡܰܫܪܝܼܬ̣ܳܐ ܕܐܰܕ݂ܘܿܡ: ܘܐܷܡܰܪ ܙܷܠܘ ܚܙܳܘ. 15:ܘܐܷܙܰܠܘ ܒܳܬܰܪܗܘܿܢ ܥܕܰܡܳܐ ܠܝܘܿܪܕܢܳܢ: ܘܚܳܙܷܝ݁ܢ ܟܠܳܗ̇ ܐܘܼܪܚܳܐ ܡܰܠܝܳܐ ܢܰܚ̈ܬܷ̇ܐ ܘܡܳܐܢܷ̈ܐ: ܕܰܫܒܰܩܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܒܣܘܼܪܗܳܒ̣ܗܘܿܢ. ܘܰܗܦܰܟ݂ܘ ܐܝܼܙ̈ܓܰܕܷ̇ܐ: ܘܚܳܘܝܼܘ ܠܡܰܠܟܳܐ. 16: ܘܰܢܦܰܩܘ ܥܰܡܳܐ: ܘܒܰܙܘ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܐܰܕ݂ܘܿܡ ܘܰܗܘ̤ܳܬ̣ ܣܰܐܬ̣ܳܐ ܕܰܢܫܝܼܦܳܐ ܒܣܰܠܥܳܐ: ܘܣܰܐܬ̣̈ܝܼܢ ܣܥܳܪ̈ܝܼܢ ܒܣܰܠܥܳܐ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 17: ܘܡܰܠܟܳܐ ܐܰܩܝܼܡ ܠܓܰܢ̱ܒܳܪܳܐ ܕܡܰܠܟܳܐ ܡܷܣܬܰܡܰܟ݂ ܗ̱ܘ̣ܳܐ ܥܰܠ ܐܝܼܕ݂ܳܘܗܝ ܥܰܠ ܬܰܪܥܳܐ. ܘܕ݂ܳܫܘܼܗܝ ܥܰܡܳܐ ܒܬܰܪܥܳܐ ܘܡܝܼܬ̣: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܟܰܕ݂ ܢܚܷܬ̣ ܐܝܼܙܓܰܕܳܐ ܥܠܳܘܗܝ. 18: ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܕܐܷܡܰܪ ܠܡܰܠܟܳܐ: ܕܣܰܐܬ̣ܳܐ ܕܰܢܫܝܼܦܳܐ ܒܣܰܠܥܳܐ: ܘܣܰܐܬ̣̈ܝܼܢ ܣܥܳܪ̈ܝܼܢ ܒܣܰܠܥܳܐ: ܢܷܙܕܰܒ̇ܢ̈ܝܼܢ ܡܚܳܪ ܒܗܳܢܳܐ ܥܷܕܳܢܳܐ ܒܬܰܪܥܳܐ ܕܫܳܡܪܷܝܢ. 19: ܘܰܥܢܳܐ ܗ̱ܘ̣ܳܐ ܓܰܢ̱ܒܳܪܳܐ ܗܳܘ̇ ܘܐܷܡܰܪ ܠܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ. ܐܷܢ ܡܳܪܝܳܐ ܥܳܒܷ̇ܕ݂ ܟܳܘܷ̈ܐ ܒܰܫܡܰܝܳܐ: ܗܳܘܷ̇ܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. ܘܐܷܡܰܪ ܗ̱ܘ̣ܳܐ ܠܷܗ: ܗܳܐ ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܥܰܝܢܰܝ̈ܟ: ܘܡܷܢܷܗ ܠܳܐ ܬܷܐܟ݂ܘܿܠ. 20: ܘܰܗܘ̤ܳܐ ܠܷܗ ܗܳܟܰܢܳܐ: ܘܕ݂ܳܫܘܼܗܝ ܥܰܡܳܐ ܒܬܰܪܥܳܐ: ܘܡܝܼܬ̣.  ܩܦܠܐܘܢ: ܚ.1: ܘܐܷܠܝܼܫܰܥ ܐܷܡܰܪ ܠܐܰܢ̱ܬܬ̣ܳܐ ܕܐܰܚܝܼ ܒܪܳܗ̇: ܩܘܼܡܝ ܙܷܠܝ ܐܰܢ̱ܬ̇ܝ ܘܒܰܝܬܷ̇ܟ݂ܝ: ܘܰܥܡܰܪܝ ܐܰܝܟܳܐ ܕܥܳܡܪܳܐ ܐܰܢ̱ܬ̇ܝ. ܡܷܛܠ ܕܰܩܪܳܐ ܡܳܪܝܳܐ ܠܟܰܦܢܳܐ: ܘܐܳܦ ܐܳܬܷ̇ܐ ܥܰܠ ܐܰܪܥܳܐ ܫܒܰܥ ܫܢ̈ܝܼܢ. 2: ܘܩܳܡܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܥܷܒ̣ܕܰܬ̤ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ. ܘܐܷܙܰܠ̱ܬ̇ ܗ̤ܝ ܘܰܒ̣̈ܢܰܝ ܒܰܝܬܳܗ̇. ܘܥܷܡܪܰܬ̣ ܒܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܫܒܰܥ ܫܢ̈ܝܼܢ. 3: ܘܡ̣ܢ ܒܳܬܰܪ ܫܒܰܥ ܫܢ̈ܝܼܢ: ܗܷܦܟܰܬ̤ ܘܐܷܬܰܬ̤ ܡ̣ܢ ܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܘܐܷܙܰܠ̱ܬ̤ ܠܡܰܒܰܓܳܢܘܼ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܥܰܠ ܒܰܝܬܷ̇ܗ ܘܥܰܠ ܚܰܩܠܳܗ̇. 4: ܘܡܰܠܟܳܐ ܐܷܡܰܪ ܠܓܰܚܙܝܼ ܥܠܰܝܡܳܐ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܐܷܫܬܰܥܳܐ ܠܝܼ ܟܠܗܷܝܢ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܥܒܰܕ݂ ܐܷܠܝܼܫܰܥ.5: ܘܟܰܕ݂ ܡܷܫܬܰܥܷܐ ܠܡܰܠܟܳܐ ܕܐܰܚܝܼ ܡܝܼܬ̣ܳܐ: ܚ̣ܙܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܐܰܚܝܼ ܒܪܳܗ̇: ܡܒܰܓܢܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܥܰܠ ܒܰܝܬܳܗ̇ ܘܥܰܠ ܚܰܩܠܳܗ̇ ܘܐܷܡܰܪ ܓܰܚܙܝܼ: ܡܳܪܝ ܡܰܠܟܳܐ: ܗܳܕܰܐ ܗ̱ܝ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܗܳܢܳܐ ܗ̱ܘ̣ ܒܪܳܗ̇ ܕܐܰܚܝܼ ܐܷܠܝܼܫܰܥ. 6: ܘܫܰܐܠܳܗ̇ ܡܰܠܟܳܐ ܠܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܐܷܫܬܰܥܝܰܬ̤ ܠܷܗ. ܘܰܩܪܳܐ ܠܳܗ̇ ܡܰܠܟܳܐ: ܠܰܡܗܰܝܡܢܳܐ ܚܰܕ݂. ܘܐܷܡܰܪ ܠܷܗ: ܦܢܳܐ ܠܳܗ̇ ܟܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܳܗ̇: ܘܟ݂ܠܳܗ̇ ܥܠܰܠܬ̣ܳܐ ܕܚܰܩܠܳܗ̇: ܡ̣ܢ ܝܳܘܡܳܐ ܕܫܒܰܩܬ̣ܳܗ̇ ܠܐܰܪܥܳܐ ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ. 7: ܘܐܷܬ̣ܳܐ ܐܷܠܝܼܫܰܥ ܠܕܰܪܡܣܘܿܩ ܘܒܰܪ ܗܕ݂ܳܕ݂ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܐܷܬ̣ܟ̇ܪܰܗ̇. ܘܚܳܘܝܼܘܗܝ ܘܐܷܡܰܪܘ ܠܷܗ: ܐܷܬ̣ܳܐ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܠܗܳܪܟܳܐ.8: ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܰܚܙܳܐܷܝܠ: ܣܰܒ̣ ܒܐܝܼܕ݂ܳܟ݂ ܩܘܼܪܒܳܢܳܐ: ܘܙܷܠ ܠܐܘܼܪܥܳܐ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ. ܘܰܫܐܰܠ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܡܷܢܷܗ. ܘܐܷܡܰܪ ܠܷܗ: ܐܷܢ ܡܷܬ̣ܚܠܷܡ ܐ̱ܢܳܐ ܡ̣ܢ ܟܘܼܪܗܳܢܝ ܗܳܢܳܐ. 9: ܘܐܷܙܰܠ ܚܙܳܐܷܝܠ ܠܐܘܼܪܥܷܗ. ܘܰܫܩܰܠ̣ ܩܘܼܪܒܳܢܳܐ ܒܐܝܼܕܷܗ: ܡ̣ܢ ܟܠ ܛܘܼܒ̣ܳܐ ܕܕܰܪܡܣܘܼܩ: ܛܥܷܝܢ ܐܰܪܒ̇ܥܝܼܢ ܓܰܡ̈ܠܝܼܢ. ܘܐܷܬ̣ܳܐ ܘܩܳܡ ܩܕ݂ܳܡܳܘܗܝ: ܘܐܷܡܰܪ ܠܷܗ: ܒܪܳܟ݂ ܒܰܪ ܗܕ݂ܳܕ݂ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܫܰܕ̇ܪܰܢܝ ܠܘܳܬ̣ܳܟ݂ ܘܐܳܡܰܪ: ܐܷܢ ܚܳܝܷ̇ܐ ܐ̱ܢܳܐ ܡ̣ܢ ܟܘܼܪܗܳܢܝ ܗܳܢܳܐ. 10: ܘܐܷܡܰܪ ܠܷܗ ܐܷܠܝܼܫܰܥ: ܙܷܠ ܘܐܷܡܰܪ ܠܷܗ: ܡܷܚܳܐ ܬܷܚܷܐ: ܚܳܘܝܰܢܝ ܡܳܪܝܳܐ ܕܰܡܡܳܬ̣ ܬܡܘܼܬ̣. 11: ܘܰܒ̣ܟ݂ܳܐ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ. 12:ܘܐܷܡܰܪ ܚܙܳܐܷܝܠ ܡܷܛܠ ܡܳܢܳܐ ܒܳܟܷ̇ܐ ܡܳܪܝ: ܘܐܷܡܰܪ ܠܷܗ ܐܷܠܝܼܫܰܥ: ܝܳܕܰܥ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܕܥܳܒܷܕ݂ ܐܰܢ̱ܬ̇ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ: ܟܰܪ̈ܟܰܝܗܘܿܢ ܡܳܘܩܷܕ݂ ܐܰܢ̱ܬ̇ ܒܢܘܼܪܳܐ: ܘܓܰܕ̇ܘܼܕܰܝ̈ܗܘܿܢ ܒܚܰܪܒܳܐ ܡܩܰܛܷܠ ܐܰܢ̱ܬ̇: ܘܝܰܠܘܼܕܰܝ̈ܗܘܿܢ ܡܫܰܩܷܦ ܐܰܢ̱ܬ̇: ܘܒܰܛܢܳܬ̣̈ܗܘܿܢ ܡܦܰܪܷܬ̣ ܐܰܢ̱ܬ̇. 13: ܘܐܷܡܰܪ ܚܙܳܐܷܝܠ: ܡܳܢܳܐ ܚܫܝܼܒ̣ ܥܰܒ̣ܕܳܟ݂ ܟܰܠܒܳܐ: ܕܢܷܥܒܷ̇ܕ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܪܰܒܳܐ: ܘܐܷܡܰܪ ܠܷܗ ܐܷܠܝܼܫܰܥ: ܚܳܘܝܰܢܝ ܡܳܪܝܳܐ ܕܐܰܢ̱ܬ̇ ܡܰܠܟܳܐ ܥܰܠ ܐܰܕ݂ܘܿܡ. 14: ܘܐܷܬ̣ܳܐ ܚܙܳܐܷܝܠ ܡ̣ܢ ܠܘܳܬ̣ ܐܷܠܝܼܫܰܥ: ܘܐܷܙܰܠ ܠܘܳܬ̣ ܡܳܪܷܗ: ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܷܗ: ܡܳܢܳܐ ܐܷܡܰܪ ܠܳܟ݂ ܐܷܠܝܼܫܰܥ: ܐܳܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ: ܐܷܡܰܪ ܠܝܼ ܕܡܷܚܳܐ ܬܷܚܷܐ. 15: ܘܡ̣ܢ ܒܳܬܰܪ ܝܳܘܡܳܐ ܢܣܰܒ̣ ܚܙܳܐܷܝܠ ܚܡܝܼܠܬܳܐ ܘܨܰܒ̇ܥܳܗ̇ ܒܡܰـ̈ـܝܳܐ: ܘܰܦܪܰܣ̣ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܘܡܝܼܬ̣. ܘܐܰܡ̣ܠܷܟ݂ ܚܙܳܐܷܝܠ ܒܳܬ̣ܪܷܗ. 16: ܘܒܰܫܢܰܬ̣ ܚܰܡܷܫ ܕܝܘܿܪܳܡ ܒܰܪ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܡ̣ܠܷܟ݂ ܝܘܿܪܳܡ ܒܰܪ ܝܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 17: ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܗ̱ܘ̣ܳܐ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂: ܘܰܬ̣ܡܳܢܷܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. 18:ܘܗܰܠܷܟ݂ ܒܐܘܼܪܚܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܘ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣: ܡܷܛܠ ܕܚܳܬܷܗ ܕܐܳܚܳܒ̣ ܗܘ̤ܳܬ̣ ܠܷܗ ܐܰܢ̱ܬ̇ܬ̣ܳܐ: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.19: ܘܠܳܐ ܨܒ̣ܳܐ ܡܳܪܝܳܐ ܠܰܡܚܰܒܳܠܘܼ ܠܰܝܗܘܼܕ݂ܳܐ: ܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕܷ̇ܗ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܠܷܗ: ܕܢܷܬܷ̇ܠ ܠܷܗ ܫܪܳܓ̣ܳܐ ܠܰܒ̣ܢܳܘ̈ܗܝ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 20: ܒܝܳܘܡܳܘ̈ܗܝ ܡܪܰܕ݂ ܐܰܕ݂ܘܿܡ ܡ̣ܢ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܰܡܠܷܟ݂ܘ ܥܠܰܝܗܘܿܢ ܡܰܠܟܳܐ. 21: ܘܰܥܒܰܪ ܝܘܿܪܳܡ ܠܰܨܥܝܼܪܳܐ: ܘܟ݂ܠܗܘܿܢ ܪ̈ܰܟܳܒܷܐ ܥܰܡܷܗ. ܘܩܳܡ ܒܠܷܠܝܳܐ ܕܢܷܚܪܘܿܒ̣ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܕܰܟ݂ܪܝܼܟ݂ܝܼܢ ܠܷܗ: ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܒܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ: ܘܰܥܪܰܩ̣ܘ ܥܰܡܳܐ ܠܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ. 22: ܘܰܡܪܰܕ݂ ܐܰܕ݂ܘܿܡ ܡ̣ܢ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܗܳܝܕܷ̇ܝܢ ܡܷܪܕܰܬ̤ ܠܷܒ̣ܢܳܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇. 23: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܪܳܡ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 24: ܘܰܫܟܷܒ̣ ܝܘܿܪܳܡ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܐܰܡ̣ܠܷܟ݂ ܐܷܚܰܙܝܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 25: ܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܠܝܘܿܪܳܡ ܒܰܪ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܡܠܷܟ݂ ܐܷܚܰܙܝܳܐ ܒܰܪ ܝܘܿܪܳܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 26: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܐܷܚܰܙܝܳܐ ܟܰܕ݂ ܐܰܡܠܷܟ݂ ܘܫܰܢ̱ܬܳܐ ܚܕ݂ܳܐ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ: ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ ܥܬܰܠܝܳܐ ܒܰܪܬ̣ ܥܰܡܪܝܼ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. 27: ܘܗܰܠܷܟ݂ ܒܐܘܼܪܚܳܐ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܘ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣: ܡܷܛܠ ܕܚܰܬ̣ܢܳܐ ܗ̱ܘ̣ܳܐ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣. 28: ܘܐܷܙܰܠ̣ ܥܰܡ ܝܘܿܪܳܡ ܒܰܪ ܐܳܚܳܒ̣ ܠܰܩܪܳܒ̣ܳܐ. ܥܰܠ ܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂. ܘܰܡܚܳܐܘܼܗܝ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܠܝܘܿܪܳܡ. 29: ܘܰܗܦܰܟ݂ ܝܘܿܪܳܡ ܒܰܪ ܐܳܚܳܒ̣ ܠܡܷܬ̣ܐܰܣܳܝܘܼ ܒܐܝܼܙܰܪܥܷܝܠ: ܡ̣ܢ ܡܚܘܿܬ̣ܳܐ ܕܰܡܚܳܐܘܼܗܝ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܒܪܳܡܬ̣ܳܐ: ܟܰܕ݂ ܡܷܬ̣ܟܰܬܰܫ ܥܰܡ ܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܐܷܚܰܙܝܳܐ ܒܰܪ ܝܘܿܪܳܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܢܚܷܬ̣ ܠܡܷܚܙܳܐ ܠܝܘܿܪܳܡ ܒܰܪ ܐܳܚܳܒ̣ ܕܰܟ݂ܪܝܼܗ ܗ̱ܘ̣ܳܐ ܒܐܝܼܙܰܪܥܷܝܠ.  ܩܦܠܐܘܢ: ܛ.1: ܘܐܷܠܝܼܫܰܥ ܢܒ̣ܝܼܳܐ ܩ̣ܪܳܐ ܠܚܰܕ݂ ܡ̣ܢ ܒܢ̈ܰܝ ܢܒ̣ܝܷ̈ܐ: ܘܐܷܡܰܪ ܠܷܗ: ܐܰܣܘܿܪ ܚܰܨܰܝ̈ܟ: ܘܣܰܒ̣ ܩܰܪܢܳܐ ܕܡܷܫܚܳܐ ܒܐܝܼܕ݂ܳܟ݂: ܘܙܷܠ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂. 2: ܘܥܘܿܠ ܠܬܰܡܳܢ: ܘܰܚܙܝܼ ܬܰܡܳܢ ܠܝܳܗܘܿ ܒܰܪܝܰܡܫܝܼ. ܥܘܿܠ ܘܐܰܩܝܼܡܰܝܗܝ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܐܰܚܳܘ̈ܗܝ. ܘܐܰܥܠܰܝܗܝ ܬܳܘܳܢ ܒܓ̣ܳܘ ܬܳܘܳܢ. 3: ܘܣܰܒ̣ ܩܰܪܢܳܐ ܕܡܷܫܚܳܐ: ܘܣܘܿܟ݂ ܒܪܷܫܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܡܫܰܚܬܳܟ݂ ܕܬܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ ܘܰܦܬܰܚ̣ ܬܰܪܥܳܐ ܘܰܥܪܘܿܩ: ܘܠܳܐ ܬܟܰܬܰܪ. 4: ܘܐܷܙܰܠ̣ ܥܠܰܝܡܳܐ ܢܒ̣ܝܼܳܐ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂. 5: ܘܥܰܠ ܘܰܚܙܳܐ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܟܰܕ݂ ܝܳܬ̣ܒ̇ܝܼܢ. ܘܐܷܡܰܪ: ܦܷܬ̣ܓ̣ܳܡܳܐ ܐܝܼܬ̣ ܠܝܼ ܕܐܷܡܰܪ ܠܳܟ݂ ܪܰܒܳܐ. ܘܐܷܡܰܪ ܝܳܗܘܿ ܠܡ̇ܢ ܟܠܰܢ: ܘܐܷܡܰܪ ܠܷܗ ܠܳܟ݂ ܪܰܒܳܐ. 6: ܘܩܳܡ ܘܥܰܠ ܠܬ̣ܳܘܳܢܳܐ: ܘܰܢܣܰܟ݂ ܡܷܫܚܳܐ ܒܪܷܫܷܗ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܡܫܰܚܬܳܟ݂ ܕܬܰܡܠܷܟ݂ ܥܰܠ ܥܰܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ. 7: ܘܬܷܡܚܷܐ ܠܰܕ݂ܒܷܝܬ̣ ܐܳܚܳܒ̣ ܡܳܪܳܟ݂ ܘܐܷܬ̣ܢܰܩܰܡ ܕܡܳܐ ܕܥܰܒ̣̈ܕܰܝ ܢܒ̣ܝܷ̈ܐ: ܘܰܕ݂ܡܳܐ ܕܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܡܢ ܐܝܼܕ݂ܳܐ ܕܐܝܼܙܒܷܠ. 8:ܘܐܳܘܒܷ̇ܕ݂ ܟܠܷܗ ܒܰܝܬܷ̇ܗ ܕܐܳܚܳܒ̣. ܘܐܳܘܒܷ̇ܕ݂ ܠܐܳܚܳܒ̣ ܕܬ̣ܳܐܷ̇ܢ ܒܐܷܣܬ̣ܳܐ: ܘܕ݂ܳܐܣܰܪ ܘܫܳܪܷܐ ܒܝܣܪܳܝܷܠ. 9:ܘܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܠܒܰܝܬܷ̇ܗ ܕܐܳܚܳܒ̣: ܐܰܝܟ݂ ܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܘܐܰܝܟ݂ ܒܷܝܬ̣ ܒܰܥܫܳܐ ܒܰܪ ܐܰܚܝܼܳܐ. 10:ܘܠܐܝܼܙܒܷܠ ܢܷܐܟ݂ܠܘܼܢ ܟܰܠ̈ܒܷ̇ܐ ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܐܝܼܙܰܪܥܷܝܠ: ܘܠܰܝܬ̇ ܕܩܳܒܰܪ ܘܰܦܬܰܚ ܬܰܪܥܳܐ: ܘܰܥ̣ܪܩ. 11: ܘܝܳܗܘ̇ ܢܦܰܩ̣ ܠܘܳܬ̣ ܥܰܒ̣̈ܕܷ̇ܐ ܕܡܳܪܷܗ: ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܫܠܳܡ. ܡܳܢܳܐ ܐܷܬ̣ܳܐ ܫܳܛܝܳܐ ܗܳܢܳܐ ܠܘܳܬ̣ܳܟ݂. ܐܳܡܰܪ ܠܗܘܿܢ: ܐܰܢ̱ܬ̇ܘܿܢ ܝܳܕ݂ܥܝܼܢ ܠܓܰܒ̣ܪܳܐ ܘܰܠܫܳܛܝܼܘܼܬܷܗ. 12: ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܡܕܰܓܷ̇ܠ ܐܰܢ̱ܬ̇: ܚܳܘܳܢ. ܐܳܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܡܫܰܚܬܳܟ݂ ܕܬܰܡܠܷܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ. 13: ܘܐܷܣܬܰܪܗܰܒ̣ܘ ܘܰܢܣܰܒ̣ܘ ܓܒܰܪ ܠܒ̣ܳܫܷܗ: ܘܣܳܡܘ ܬܚܘܿܬ̣ܳܘܗܝ ܥܰܠ ܡܳܘܬ̇ܒ̣ܳܐ ܕܕܰܪ̈ܓܷܐ: ܘܰܩ̣ܪܳܘ ܒܫܝܼܦܘܿܪܳܐ: ܘܐܷܡܰܪܘ ܐܰܡܠܷܟ݂ ܝܳܗܘܿ. 14: ܘܰܡܪܰܕ݂ ܝܳܗܘ̇ ܒܰܪ ܝܰܡܫܝܼ ܥܰܡ ܝܘܿܪܳܡ. ܘܝܘܿܪܳܡ ܢܳܛܰܪ ܗ̱ܘ̣ܳܐ ܒܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂: ܗ̤ܘ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ: ܡ̣ܢ ܩܕ݂ܳܡ ܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ.15: ܘܰܗܦܰܟ݂ ܝܘܿܪܳܡ ܡܰܠܟܳܐ ܠܡܷܬ̣ܐܰܣܳܝܘܼ ܒܐܝܼܙܰܪܥܷܝܠ ܡ̣ܢ ܡܚܘܿܬ̣ܳܐ ܕܰܡܚܳܐܘܼܗܝ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ: ܟܰܕ݂ ܡܷܬ̣ܟܰܬܰܫ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܐܷܡܰܪ ܝܳܗܘ̇: ܐܷܢ ܨܳܒ̣̈ܝܳܢ ܢܰܦ̮̈ܫܳܬ̣ܟ݂ܘܿܢ: ܠܳܐ ܢܷܦܘܿܩ ܕܡܷܬ̣ܦܰܠܰܛ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ: ܕܢܷܐܙܰܠ ܘܰܢܚܳܘܷܐ ܒܐܝܼܙܰܪܥܷܝܠ. 16: ܘܰܪܟܷܒ̣ ܝܳܗܘܿ ܘܐܷܙܰܠ̣ ܠܬܰܡܳܢ: ܡܷܛܠ ܕܝܘܿܪܳܡ ܪܡܷܐ ܗ̱ܘ̣ܳܐ ܬܰܡܳܢ. ܘܐܷܚܰܙܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܢܚܷܬ̣ ܠܡܷܚܙܳܐ ܠܝܘܿܪܳܡ. 17: ܘܕ݂ܳܘܩܳܐ ܩܳܐܷ̇ܡ ܥܰܠ ܡܰܓ̣ܕ̇ܠܳܐ ܕܐܝܼܙܰܪܥܷܝܠ. ܘܰܚܙܳܐ ܪܟ݂ܘܿܒ̣ܳܐ ܕܝܳܗܘ̇ ܟܰܕ݂ ܐܳܬܷܐ. ܘܐܷܡܰܪ ܕܳܘܩܳܐ ܪ̈ܰܟܳܒܷܐ ܚܳܙܷ̇ܐ ܐ̱ܢܳܐ. ܘܐܷܡܰܪ ܝܘܿܪܳܡ: ܕܒܰܪ ܡܰܪܟܰܒ̣ܬ̣ܳܐ: ܘܫܰܕܰܪ ܠܐܘܼܪܥ̱ܗܘܿܢ ܘܢܷܐܡܰܪ ܫܠܳܡ. 18:ܘܐܷܙܰܠ ܪܳܟܷܒ̣ ܣܘܼܣܝܳܐ ܠܐܘܼܪܥܷܗ ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ ܫܠܳܡ. ܘܐܷܡܰܪ ܝܳܗܘ̇: ܡܳܐ ܠܳܟ݂ ܘܠܰܫܠܳܡܳܐ. ܗܦܘܿܟ݂ ܒܳܬܰܪܝ ܘܚܳܘܝܼ ܕܳܘܩܳܐ: ܘܐܷܡܰܪ: ܡ̣ܛܳܐ ܐܝܼܙܓܰܕܳܐ ܥܕܰܡܳܐ ܠܘܳܬ̣ܗܘܿܢ: ܘܠܳܐ ܗܦܰܟ݂. 19: ܘܫܰܕܰܪ ܦܰܪܳܫܳܐ ܐ̱ܚܪܷܢܳܐ ܠܘܳܬ̣ܗܘܿܢ: ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ ܫܠܳܡ. ܘܐܷܡܰܪ ܝܳܗܘ̇: ܡܳܐ ܠܳܟ݂ ܘܠܰܫܠܳܡܳܐ: ܗܦܘܿܟ݂ ܒܳܬܰܪܝ.20: ܘܚܳܘܝܼ ܕܳܘܩܳܐ ܘܐܷܡܰܪ: ܡܛ̣ܳܐ ܐܝܼܙܓܰܕܳܐ ܥܕܰܡܳܐ ܠܘܳܬ̣ܗܘܿܢ: ܘܠܳܐ ܗ̣ܦܰܟ݂ ܘܰܕ݂ܒ̣ܳܪܳܐ ܐܰܝܟ݂ ܕܒ̣ܳܪܳܐ ܕܝܳܗܘ̇ ܒܰܪ ܝܰܡܫܝܼ: ܡܷܛܠ ܕܰܡܣܰܪ̱ܗܒ̣ܳܐܝܼܬ̣ ܕܳܒܰܪ ܗ̱ܘ̣ܳܐ.21: ܘܐܷܡܰܪ ܝܘܿܪܳܡ ܦܰܓܷ̇ܕ݂ܘ ܘܦܰܓܷ̇ܕ݂ܘ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ. ܘܰܢܦܰܩ ܝܘܿܪܳܡ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܚܰܙܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܓܒܰܪ ܒܡܰܪܟܰܒ̣ܬܷܗ. ܘܰܢܦܰܩܘ ܠܐܘܼܪܥܷܗ ܕܝܳܗܘ̇: ܘܐܷܫܟ̇ܚܘܼܗܝ ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ. 22: ܘܟܰܕ݂ ܚܙܳܝܗܝ ܝܘܿܪܳܡ ܠܝܳܗܘ̇: ܐܷܡܰܪ ܠܷܗ ܫܠܳܡ ܝܳܗܘ̇. ܐܳܡܰܪ ܠܷܗ ܝܳܗܘ̇: ܡܳܢܳܘ ܫܠܳܡܳܐ: ܕܙܳܢܝܘܼܬ̣ܳܐ ܕܐܝܼܙܒܷܠ ܐܷܡܳܟ݂: ܐܳܘ ܕܚܰܪ̈ܳܫܷܝܗ̇ ܣܰܓ̇ܝܼ̈ܐܷܐ. 23: ܘܰܗ̣ܦܰܟ݂ ܝܘܿܪܳܡ ܘܰܥܪܰܩ̣. ܘܐܷܡܰܪ ܠܐܷܚܰܙܝܳܐ ܢܷܟ݂ܠܳܐ ܐܷܚܰܙܝܳܐ. 24: ܘܝܳܗܘ̇ ܡܠܳܐ ܐܝܼܕܷܗ ܒܩܷܫܬܳܐ: ܘܰܡܚܳܝܗܝ ܠܝܘܿܪܳܡ ܒܷܝܬ̣ ܕܪ̈ܳܥܳܘܗܝ ܘܰܢܦܰܩ̣ ܓܷܐܪܳܐ ܡ̣ܢ ܠܷܒܷ̇ܗ: ܘܰܒ̣ܪܰܟ݂ ܒܡܰܪܟܰܒ̣ܬܷܗ. 25: ܘܐܷܡܰܪ ܝܳܗܘ̇ ܠܒܰܪ ܕܩܰܪ ܓܰܢ̱ܒܳܪܷܗ: ܫܩܘܿܠ ܐܰܪܡܳܝܗܝ ܒܝܳܪܬ̇ܘܼܬܷܗ ܕܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ. ܡܷܛܠ ܕܰܕ݂ܟ݂ܝܼܪ ܐ̱ܢܳܐ ܟܰܕ݂ ܪܟ݂ܝܼܒ̣ܝܼܢ ܗ̱ܘܰܝܢ ܐܷܢܳܐ ܘܐܰܢ̱ܬ̇: ܘܕ݂ܳܒ̣ܪܝܼܢ ܒܳܬܰܪ ܐܳܚܳܒ̣ ܐܰܒ̣ܘܼܗܝ: ܘܡܳܪܝܳܐ ܐܷܡܰܪ ܥܠܳܘܗܝ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. 26: ܐܷܠܳܐ ܕܡܷܗ ܕܢܳܒ̣ܘܿܬ̣ ܘܰܕ݂ܡܳܐ ܕܰܒ̣ܢܳܘ̈ܗܝ. ܚܙܷ̇ܝܬ̣ ܒܪܰܡܫܳܐ: ܐܳܡܰܪ ܡܳܪܝܳܐ: ܘܐܷܦ̱ܪܥܳܟ݂ ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܗܳܕܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܘܗܳܫܳܐ ܣܰܒ̣ ܫܕ݂ܝܼܘܗܝ ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܗܳܕܷܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. ܘܰܫܕ݂ܳܐܘܼܗܝ ܒܝܳܪܬ̇ܘܼܬܷܗ ܕܢܳܒ̣ܘܿܬ̣ ܐܝܼܙܰܪܥܠܳܝܳܐ.27: ܘܐܷܚܰܙܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܚܙܳܐ ܘܰܥܪܰܩ̣ ܒܐܘܼܪܚܳܐ ܕܒܷܝܬ̣ ܓܰܢܷ̈ܐ. ܘܰܪܕܰܦ ܒܳܬ̣ܪܷܗ ܝܳܗܘ̇: ܘܐܷܡܰܪ: ܐܳܦ ܠܷܗ ܩܘܼܛܠܘܼܗܝ ܘܩܰܛܠܘܼܗܝ ܒܡܰܪܟܰܒ̣ܬܷܗ: ܒܡܰܣܩܳܢܳܐ ܕܓ̣ܘܿܕ݂ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܢܒܷܠܥܰܡ: ܘܰܥܪܰܩ ܠܡܰܓܕܘܿ: ܘܡܝܼܬ̣ ܬܰܡܳܢ.28: ܘܫܰܩܠܘܼܗܝ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܐܘܽܪܻܫܠܷܡ: ܘܩܰܒ̣ܪܘܼܗܝ ܒܩܰܒ̣ܪܷܗ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂.29: ܘܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܠܝܘܿܪܳܡ ܒܰܪ ܐܳܚܳܒ̣: ܐܰܡܠܷܟ݂ ܐܷܚܰܙܝܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ. 30: ܘܐܷܬ̣ܳܐ ܝܳܗܘ̇ ܠܐܝܼܙܰܪܥܷܝܠ. ܘܐܝܼܙܒܷܠ ܫܷܡܥܰܬ̤: ܘܟܷܚܠܰܬ̤ ܒܰܨܕ݂ܝܼܕ݂ܳܐ ܥܰܝܢܷ̈ܝܗ̇: ܘܐܷܣܪܰܬ̤ ܪܷܫܳܗ̇: ܘܐܰܕ݂ܝܼܩܰܬ̣ ܡ̣ܢ ܟܳܘܬܳܐ. 31: ܘܝܳܗܘ̇ ܥܳܐܷ̇ܠ ܒܬܰܪܥܳܐ. ܘܐܷܡܪܰܬ̤ ܫܠܳܡ ܙܰܡܪܝܼ ܩܳܛܷ̇ܠ ܡܳܪܷܗ. 32: ܘܐܰܪܝܼܡ ܐܰܦܳܘ̈ܗܝ ܠܟ݂ܳܘܬ̣ܳܐ: ܘܐܷܡܰܪ ܡ̇ܢ ܥܡܝ ܘܐܷܬ̣ܚ̱ܙܝܼܘ ܠܷܗ ܬܪܷܝܢ ܬܠܳܬ̣ܳܐ ܡܗܰܝܡܢ̈ܝܼܢ. 33: ܘܐܷܡܰܪ ܦܘܼܫܚܘܼܗ̇ ܘܦܰܫܚܘܼܗ̇ ܘܪܰܣܘ ܡ̣ܢ ܕܡܳܗ̇ ܥܰܠ ܐܷܣܬ̣ܳܐ. ܘܥܰܠܘ ܪ̈ܰܟ݂ܫܳܐ ܘܕ݂ܳܫܘܼܗ̇. 34: ܘܥܰܠ ܠܡܷܠܥܰܣ ܘܰܠܡܷܫܬܳܐ ܘܐܷܡܰܪ ܦܘܼܩܕܘܼܗ̇ ܠܠܝܼܛܬܳܐ ܗܳܝ̇: ܘܩܘܼܒ̣ܪܘܼܗ̇: ܡܷܛܠ ܕܒܰܪܬ̣ ܡܰܠܟܳܐ ܗ̱ܝ̣.35: ܘܐܷܙܰܠ̣ܘ ܠܡܷܩܒ̇ܪܳܗ̇: ܘܠܳܐ ܐܷܫܟܰܚܘ ܒܳܗ̇: ܐܷܠܳܐ ܐܷܢ ܪܷܫܳܗ̇ ܘܪܷ̈ܓ̣ܠܷܝܗ̇ ܘܦܰܣܷ̈ܐ ܕܐܝܼܕܷܝ̈ܗ̇. 36: ܘܰܗܦܰܟ݂ܘ ܘܚܳܘܝܼܘܗܝ ܘܐܷܡܰܪ: ܦܷܬ̣ܓ̣ܳܡܳܐ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܷ̇ܗ ܐܷܠܝܼܳܐ ܕܡ̣ܢ ܬܰܫܒ̇ܝܼ: ܕܰܒ̣ܝܳܪܬܳܘܼܬ̣ܳܐ ܕܐܝܼܙܰܪܥܷܝܠ ܢܷܐܟ݂ܠܘܼܢ ܟܰܠ̈ܒܷ̇ܐ ܒܷܣܪܳܗ̇ ܕܐܝܼܙܒܷܠ.37: ܘܬܷܗܘܷܐ ܫܠܰܕܳܗ̇ ܕܐܝܼܙܒܷܠ: ܐܰܝܟ݂ ܙܷܒ̣ܠܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ: ܒܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܐܝܼܙܰܪܥܷܝܠ: ܘܠܰܝܬ̇ ܕܩܳܒܰܪ: ܕܠܳܐ ܢܷܐܡܪܘܼܢ ܗܳܕܰܐ ܗ̱ܝ̣ ܐܝܼܙܒܷܠ.      ܩܦܠܐܘܢ: ܝ.1: ܘܠܐܳܚܳܒ̣ ܫܰܒ̣ܥܝܼܢ ܒܢ̈ܝܼܢ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܫܳܡܪܷܝܢ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܩܪܝܼܬ̣ܳܐ ܡܪܰܒܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܘܰܟ݂ܬܰܒ̣ ܝܳܗܘ̇ ܐܷܓܰܪܬܳܐ: ܘܫܰܕܰܪ ܠܫܳܡܪܷܝܢ: ܠܘܳܬ̣ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܝܼܙܰܪܥܷܝܠ: ܘܰܠܘܳܬ̣ ܣܳܒܷ̈ܐ: ܘܰܠܘܳܬ̣ ܬܳܪ̈ܐܷܐ ܕܐܳܚܳܒ̣: ܠܡܷܐܡܰܪ. 2:ܒܫܳܥܬ̣ܳܐ ܕܡܳܛܝܳܐ ܐܷܓܰܪܬܳܐ ܗܳܕܷܐ ܠܘܳܬ̣ܟ݂ܘܿܢ: ܘܥܰܡܟ݂ܘܿܢ ܒܢ̈ܰܝ ܡܳܪ̈ܰܝܟ̇ܘܿܢ: ܘܥܰܡܟ݂ܘܿܢ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܪ̈ܰܟ݂ܫܳܐ: ܘܩܘܼܪ̈ܝܳܐ ܥܰܫ̈ܝܼܢܳܬ̣ܳܐ: ܘܙܰܝܢܳܐ. 3: ܘܡ̇ܢ ܕܚܳܙܷ̇ܝܢ ܐܢ̱ܬ̇ܘܿܢ ܕܛܳܒ̣ ܘܫܰܦܝܼܪ ܡ̣ܢ ܒܢ̈ܰܝ ܡܳܪ̈ܰܝܟ̇ܘܿܢ: ܐܳܘܬܷ̇ܒ̣ܘ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܐܰܒ̣ܘܼܗܝ ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܠ ܒܷܝܬ̣ ܡܳܪ̈ܰܝܟ̇ܘܿܢ. 4: ܘܰܕ݂ܚܷܠܘ ܛܳܒ̣ ܛܳܒ̣ ܟܰܕ݂ ܫ̣ܡܰܥܘ ܘܐܷܡܰܪܘ. ܗܳܐ ܬܪܷܝܢ ܡܰܠܟ̇ܝܼ̈ܢ ܠܐ ܩܳܡ̣ܘ ܩܕ݂ܳܡܳܘܗܝ: ܐܰܝܟܰܢܳܐ ܢܩܘܼܡ ܚܢܰܢ ܩܕ݂ܳܡܳܘܗܝ. 5: ܘܰܫܠܰܚܘ ܪܰܒ̇ܒܰܝܬܳܐ: ܘܫܰܠܝܼܛܳܐ ܕܰܩܪܝܼܬ̣ܳܐ: ܘܣܳܒܷ̈ܐ ܘܬ̣ܳܪ̈ܐܷܐ ܠܝܳܗܘ̇: ܘܐܷܡܰܪܘ ܥܰܒ̣ܕܰܝ̈ܟ ܚܢܰܢ ܘܟ݂ܠ ܕܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܠܰܢ: ܢܷܥܒܷ̇ܕ݂ ܘܰܠܐ̱ܢܳܫ ܠܳܐ ܡܰܡܠ̱ܟ݂ܝܼܢ ܚ̱ܢܰܢ ܟܠ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ ܥܒܷܕ݂. 6: ܘܰܟ݂ܬܰܒ̣ ܠܗܘܿܢ ܐܷܓܰܪܬܳܐ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ ܘܐܷܡܰܪ: ܐܷܢ ܕܝܼܠܝ ܐܰܢ̱ܬ̇ܘܿܢ: ܘܰܠܩܳܠܝ ܫܳܡ̇ܥܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ: ܣܰܒ̣ܘ ܪܷ̈ܫܷܐ ܡܳܪ̈ܰܝܟ̇ܘܿܢ: ܘܐܰܝܬܳܘ ܠܝܼ ܡܚܳܪ ܠܗܳܢܳܐ ܥܷܕܳܢܳܐ ܠܐܝܼܙܰܪܥܷܝܠ ܘܰܒ̣ܢܰܝ̈ ܡܰܠܟܳܐ ܗܳܘܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܩܪܝܼܬ̣ܳܐ ܡܪܰܒܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ. 7: ܘܟܰܕ݂ ܡܛܳܬ̤ ܐܷܓܰܪܬܳܐ: ܕܒܰܪܘ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ: ܘܢܰܟܷ̇ܣܘ ܐܷܢܘܿܢ ܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ. ܘܣܳܡ̣ܘ ܪܷ̈ܫܰܝܗܘܿܢ ܒܰܡܣܰܢܷ̈ܐ: ܘܫܰܕܰܪܘ ܠܐܝܼܙܰܪܥܷܝܠ. 8: ܘܐܷܬ̣ܳܐ ܐܝܼܙܓܰܕܳܐ: ܘܚܳܘܝܷܗ ܘܐܷܡܰܪ: ܐܰܝܬܝܼܘ ܪܷ̈ܫܷܐ ܕܰܒ̣ܢܰܝ̈ ܡܰܠܟܳܐ ܘܐܷܡܰܪ: ܟܫܳܘ ܐܷܢܘܿܢ ܬܰܪܬܷ̇ܝܢ ܟܳܫ̈ܝܳܢ: ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ. 9: ܘܰܢܦܰܩ ܒܨܰܦܪܳܐ: ܘܐܷܡܰܪ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܙܰܕ̇ܝܼܩܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܐܷܢ ܐܷܢܳܐ ܡܷܪܕܷܬ̣ ܥܰܠ ܡܳܪܝ ܘܰܩܛܰܠܬܷ̇ܗ: ܡ̇ܢ ܩܰܛܷܠ ܠܗܳܠܷܝܢ ܟܠܗܘܿܢ. 10: ܕܰܥܘ ܡܷܟܷ̇ܝܠ ܕܠܳܐ ܢܦܰܠ̣ ܡ̣ܢ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܡ̣ܢ ܟܠ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܐܳܚܳܒ̣. ܘܡܳܪܝܳܐ ܥ̣ܒܰܕ݂ ܡܷܕܷ̇ܡ ܕܡܰܠܷܠ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܷ̇ܗ ܐܷܠܝܼܳܐ. 11:ܘܰܚܪܰܒ̣ ܝܳܗܘ̇ ܠܟ݂ܠ ܕܐܷܫܬ̇ܟܰܚ ܠܒܷܝܬ̣ ܐܳܚܳܒ̣ ܒܐܝܼܙܰܪܥܷܝܠ: ܘܟ݂ܠ ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܘܩܰܪ̈ܝܼܒ̣ܘܗܝ ܘܟ݂ܘܼܡܪ̈ܳܘܗܝ. ܘܠܳܐ ܫܒܰܩ ܠܷܗ ܣܪܝܼܕ݂ܳܐ. 12: ܘܩܳܡ ܘܐܷܙܰܠ ܘܥܰܠ ܠܫܳܡܪܷܝܢ ܘܗ̤ܘ ܥܳܩܰܪ ܗ̱ܘ̣ܳܐ ܥܠܳܘ̈ܳܬ̣ܳܐ ܕܒ̣ܐܘܿܪܚܳܐ. 13: ܘܝܳܗܘ̇ ܐܷܫܟܰܚ ܠܐܰܚܳܘ̈ܗܝ ܕܐܷܚܰܙܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ ܡ̣ܢ ܐܰܢ̱ܬ̇ܘܿܢ ܐܳܡܪܝܼܢ ܠܷܗ: ܐܰܚܳܘ̈ܗܝ ܚܢܰܢ ܕܐܷܚܰܙܝܳܐ: ܘܰܢܚܷܬ̣̱ܢ ܠܰܫܠܳܡܳܐ ܕܰܒ̣̈ܢܰܝ ܡܰܠܟܳܐ ܘܕܰܒ̣̈ܢܰܝ ܡܰܠܟ̇ܬ̣ܳܐ. 14: ܘܐܷܡܰܪ: ܐܰܚܘܿܕ݂ܘ ܐܷܢܘܿܢ ܟܰܕ݂ ܚܰܝܝܼܢ ܘܐܷܚܰܕ݂ܘ ܐܷܢܘܿܢ: ܘܢܰܟܷ̇ܣܘ ܐܷܢܘܿܢ: ܘܰܫܕ݂ܳܘ ܐܷܢܘܿܢ ܒܓ̣ܘܼܒܳܐ: ܕܒܷܝܬ̣ ܥܳܩܳܪ ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ ܓܰܒ̣ܪ̈ܝܼܢ ܘܠܳܐ ܫܒܰܩ̣ ܡܷܢܗܘܿܢ ܐ̱ܢܳܫ.15: ܘܐܷܙܰܠ ܡ̣ܢ ܬܰܡܳܢ: ܘܐܷܫܟܰܚ ܠܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܪܳܟ݂ܳܒ̣ ܟܰܕ݂ ܐܳܬܷ̇ܐ ܠܐܘܼܪܥܷܗ. ܘܒܰܪܟܷܗ ܘܐܷܡܰܪ ܠܷܗ: ܐܝܼܬ̣ ܒܠܷܒܳܟ݂ ܬܪܝܼܨܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܕܰܒ̣ܠܷܒ̇ܝ ܥܰܡ ܠܷܒܳܟ݂. ܘܐܷܡܰܪ ܝܘܿܢܳܕ݂ܳܒ̣. ܐܝܼܬ̣ ܘܐܝܼܬ̣: ܘܐܷܡܰܪ ܠܷܗ ܗܰܒ̣ ܐܝܼܕ݂ܳܟ݂ ܘܝܰܗ̱ܒ̣ ܐܝܼܕܷܗ. ܘܐܰܣܩܷܗ ܠܘܳܬܷܗ ܠܡܰܪܟܰܒ̣ܬ̣ܳܐ. 16: ܘܐܷܡܰܪ ܠܷܗ: ܬܳܐ ܥܳܡܝ: ܘܰܚܙܝܼ ܟܰܕ݂ ܛܳܐܷ̇ܢ ܐ̱ܢܳܐ ܠܡܳܪܝܳܐ. ܘܐܳܘܬ̇ܒܷܗ ܥܰܡܷܗ ܒܡܰܪܟܰܒ̣ܬ̣ܳܐ. 17: ܘܥܰܠ ܠܫܳܡܪܷܝܢ: ܘܰܚܪܰܒ̣ ܠܟ݂ܠ ܕܐܷܫܬ̇ܟܰܚ ܒܒܰܝܬܷ̇ܗ ܕܐܳܚܳܒ̣ ܒܫܳܡܪܷܝܢ: ܥܕܰܡܳܐ ܕܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪ ܠܐܷܠܝܼܳܐ. 18: ܘܟܰܢܷܫ ܝܳܗܘ̇ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܳܚܳܒ̣ ܦܠܰܚ ܠܒܰܥܠܐ ܩܰܠܝܼܠ. ܝܳܗܘ̇ ܢܷܦ̱ܠܚܝܼܘܗܝ ܣܰܓ̇ܝ. 19: ܘܗܳܫܳܐ ܟܠܗܘܿܢ ܢܒ̣ܝܷ̈ܐ ܕܒܰܥܠܳܐ: ܘܟ݂ܠܗܘܿܢ ܦܳܠܚܳܘ̈ܗܝ ܘܟ݂ܠܗܘܿܢ ܟܘܼܡܪ̈ܳܘܗܝ ܙܰܡܷܢܘ ܠܝܼ. ܘܐ̱ܢܳܫ ܠܳܐ ܢܷܛܥܷܐ: ܡܷܛܠ ܕܕܷܒ̣ܚܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܥܳܒܷܕ݂ ܐ̱ܢܳܐ ܠܒܰܥܠܳܐ. ܘܟ݂ܠ ܡ̇ܢ ܕܢܷܛܥܷܐ: ܢܷܚܷܐ ܘܝܳܗܘ̇ ܥܰܒ̣ܕܳܗ̇ ܒܢܷܟ݂ܠܳܐ ܕܢܳܘܒܷ̇ܕ݂ ܠܦܳܠܚܳܘ̈ܗܝ ܕܒܰܥܠܳܐ. 20: ܘܐܷܡܰܪ ܝܳܗܘ̇: ܙܰܡܷܢܘ ܠܟ݂ܠܷܗ ܟܷܢܫܳܐ ܠܒܰܥܠܳܐ. ܘܙܰܡܷܢܘ. 21: ܘܫܰܕܰܪ ܝܳܗܘ̇ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܦܳܠܚܳܘ̈ܗܝ ܕܒܰܥܠܳܐ ܘܠܳܐ ܐܷܫܬ̇ܚܰܪ ܐ̱ܢܳܫ ܕܠܳܐ ܐܷܬ̣ܳܐ. ܘܥܰܠ ܠܒܷܝܬ̣ ܒܰܥܠܳܐ ܘܐܷܬ̣ܡ̱ܠܝܼ ܒܷܝܬ̣ ܒܰܥܠܳܐ ܣܦܳܐ ܒܰܣܦܳܐ. 22: ܘܐܷܡܰܪ ܠܓܷܙܰܒ̣ܪܳܐ: ܐܰܦܷܩ ܠܒ̣ܘܼܫܷ̈ܐ ܠܟ݂ܠܗܘܿܢ ܦܳܠܚܰܝ̈ ܒܰܥܠܳܐ. ܘܐܰܦܷܩ ܠܗܘܿܢ ܠܒ̣ܘܼܫܷ̈ܐ. 23: ܘܥܰܠ ܝܳܗܘ̇ ܘܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܪܳܟ݂ܳܒ̣ ܠܒܷܝܬ̣ ܒܰܥܠܳܐ: ܘܐܷܡܰܪ ܝܳܗܘ̇ ܠܦܳܠܚܳܘ̈ܗܝ ܕܒܰܥܠܳܐ: ܒܨܳܘ ܘܰܚܙܳܘ: ܕܰܠܡܳܐ ܐܝܼܬ̣ ܥܰܡܟ݂ܘܿܢ ܗܳܪܟܳܐ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝܳܐ: ܐܷܠܳܐ ܐܷܢ ܦܳܠܚܳܘ̈ܗܝ ܕܒܰܥܠܳܐ ܒܰܠܚܘܿܕܰܝܗܘܿܢ. 24: ܘܥܰܠܘ ܠܡܷܥܒܰܕ݂ ܕܷܒ̣ܚܷ̈ܐ ܘܰܥ̈ܠܳܘܳܬ̣ܳܐ. ܘܝܳܗܘ̇ ܐܰܩܝܼܡ ܡ̣ܢ ܠܒܰܪ: ܬܠܳܬ̣ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܘܐܷܡܰܪ ܓܰܒ̣ܪܳܐ ܕܡܷܬ̣ܦܰܠܰܛ ܡ̣ܢ ܐ̱ܢܳܫܳܐ ܕܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ: ܢܰܦ̮ܫܷܗ ܚܠܳܦ ܢܰܦ̮ܫܷܗ. 25:ܘܟܰܕ݂ ܓܰܡܰܪ ܠܡܷܥܒܰܕ݂ ܥ̈ܠܳܘܳܬ̣ܳܐ: ܐܷܡܰܪ ܝܳܗܘ̇ ܠܪ̈ܰܗܳܛܷܐ ܘܰܠܓܰܢ̱ܒܳܪܷ̈ܐ: ܥܘܿܠܘ ܚܪܘܿܒ̣ܘ ܐܷܢܘܿܢ: ܘܐ̱ܢܳܫ ܠܳܐ ܢܷܦܘܿܩ ܘܰܚܪܰܒ̣ܘ ܐܷܢܘܿܢ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ: ܘܐܰܪܡ̣ܝܼܘ ܐܷܢܘܿܢ ܪ̈ܰܗܳܛܷܐ ܘܓܰܢ̱ܒܳܪܷ̈ܐ. ܘܐܷܙܰܠܘ ܥܕܰܡܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܒܰܥܠܳܐ. 26: ܘܐܰܦܷܩܘ ܩܳܝܑܷܡܬ̣ܳܐ ܕܒܷܝܬ̣ ܒܰܥܠܳܐ: ܘܐܳܘܩܕ݂ܘܼܗ̇ ܒܢܘܼܪܳܐ. 27: ܘܰܥܩܰܪܘ ܩܳܝܑܷܡܬ̣ܳܐ ܕܒܰܥܠܳܐ. ܘܥܰܩܪܘܼܗܝ ܠܒܷܝܬ̣ ܒܰܥܠܳܐ: ܘܥܰܒ̣ܕܘܼܗܝ ܒܷܝܬ̣ ܡܰܚ̱ܪܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 28: ܘܐܳܘܒܷ̇ܕ݂ ܝܳܗܘ̇ ܠܒܰܥܠܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ: 29:ܒܰܠܚܘܿܕ݂ ܒܰܚܛܳܗܳܘ̈ܗܝ ܕܝܼܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܠܳܐ ܣܛܳܐ ܝܳܗܘ̇ ܡ̣ܢ ܒܳܬܰܪܗܘܿܢ ܕܥܷܓ̣̈ܠܷܐ ܕܕܰܗܒ̣ܳܐ ܕܰܒ̣ܒܷܝܬ̣ ܐܷܝܠ ܘܕܰܒ̣ܕ݂ܳܢ. 30: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܝܳܗܘ̇: ܚܠܳܦ ܕܰܥܒܰܕ̇ܬ̇ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡܝ: ܘܟ݂ܠ ܕܰܒ̣ܠܷܒ̇ܝ ܥܒܰܕ̇ܬ̇ ܠܰܕ݂ܒܷܝܬ̣ ܐܳܚܳܒ̣: ܒ̈ܢܰܝܳܐ ܪ̈ܒ̣ܝܼܥܳܝܷܐ ܢܷܬ̇ܒ̣ܘܼܢ ܠܳܟ݂ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ. 31: ܘܝܳܗܘ̇ ܠܳܐ ܢܛܰܪ ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܟܠܷܗ ܠܷܒܷ̇ܗ. ܘܠܳܐ ܣܛܳܐ ܡ̣ܢ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ. 32:ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܫܰܪܝܼ ܡܳܪܝܳܐ ܠܰܡܥܳܩܘܼ ܒܝܼܣܪܳܝܷܠ. ܘܰܡ̣ܚܳܐ ܐܷܢܘܿܢ ܚܙܳܐܷܝܠ ܒܟ݂ܠܷܗ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ. 33:ܡ̣ܢ ܝܘܿܪܕ̇ܢܳܢ ܒܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ: ܘܟ݂ܠܳܗ̇ ܐܪܥܳܐ ܕܓܷܠܥܳܕ݂ ܘܰܕ݂ܓܳܕ݂: ܘܰܕ݂ܪܘܼܒܷܝܠ ܘܕܰܡܢܰܫܷܐ: ܡ̣ܢ ܥܰܕܘܳܥܝܼܪ ܕܥܰܠ ܣܷܦܬ̣ܳܐ ܕܢܰܚܠܳܐ ܕܐܰܪܢܘܿܢ: ܘܓܷܠܥܳܕ݂ ܘܡܰܬ̣ܢܝܼܢ. 34: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܳܗܘ̇: ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂. ܘܟ݂ܠܳܗ̇ ܓܰܢ̱ܒܳܪܘܼܬܷܗ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 35: ܘܰܫܟܷܒ̣ ܝܳܗܘ̇ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܩܰܒ̣ܪܘܼܗܝ ܒܫܳܡܪܷܝܢ. ܘܐܰܡ̣ܠܷܟ݂ ܝܳܗܘ̇ ܐܳܚܳܙ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 36: ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܰܡ̣ܠܷܟ݂ ܝܳܗܘ̇ ܥܰܠ ܝܼܣܪܳܝܷܠ ܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܷܐ ܫܢ̈ܝܼܢ ܒܫܳܡܪܷܝܢ.  ܩܦܠܐܘܢ: ܝܐ.1: ܘܰܥܬܰܠܝܳܐ ܐܷܡܷܗ ܕܐܷܚܰܙܝܳܐ: ܚܙܳܬ̤ ܕܡ̣ܝܼܬ̣ ܒܪܳܗ̇. ܘܩܳܡܰܬ̤ ܘܐܳܘܒ̇ܕܰܬ̤ ܠܟ݂ܠܷܗ ܙܰܪܥܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ.2: ܘܕܷܒ̣ܪܰܬ̤ ܝܘܿܫܒܰܥ ܒܰܪܬ̣ ܡܰܠܟܳܐ ܝܘܿܪܳܡ: ܚܳܬܷܗ ܕܐܷܚܰܙܝܳܐ: ܠܝܘܿܐܳܫ ܒܰܪ ܐܷܚܰܙܝܳܐ: ܘܰܓ̣ܢܰܒ̣ܬܷܗ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܡܰܠܟܳܐ ܕܡܷܬ̣ܩܰܛܠܝܼܢ: ܘܛܰܫܝܳܬܷܗ ܠܷܗ ܘܰܠܡܰܝܢܰܩܬܷܗ ܒܩܰܝܛܘܿܢܳܐ ܕܡܰܫܟ̇ܒ̣ܳܗ̇. ܘܛܳܫܝܳܬܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܥܬܰܠܝܳܐ: ܘܠܳܐ ܡܝܼܬ̣. 3: ܘܰܗܘ̤ܳܐ ܥܰܡܳܗ̇ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܡܷܬ̇ܛܰܫܷܐ ܫܷܬ̣ ܫܢ̈ܝܼܢ. ܘܰܥܬܰܠܝܳܐ ܐܰܡ̱ܠܟܰܬ̤ ܥܰܠ ܐܰܪܥܳܐ. 4: ܘܰܒ̣ܫܰܢ̱ܬܳܐ ܫܒ̣ܝܼܥܳܬܳܐ: ܫܰܕܰܪ ܝܘܿܝܳܕ݂ܳܥ: ܘܰܕ݂ܒܰܪ ܠܪ̈ܰܒܰܝ ܡܳܐ̈ܘܳܬ̣ܳܐ ܘܰܠܪ̈ܰܗܳܛܷܐ: ܘܠܰܛܒܷܠܳܘܷ̈ܐ. ܘܐܰܥܷܠ ܐܷܢܘܿܢ ܠܘܳܬܷܗ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܐܰܩܝܼܡ ܠܗܘܿܢ ܩܝܳܡܳܐ ܘܝܼܡܳܐ ܥܰܡܗܘܿܢ ܡܳܘ̈ܡܳܬ̣ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܚܳܘܝܼ ܐܷܢܘܿܢ ܠܰܒ̣ܪܷܗ ܕܡܰܠܟܳܐ.5: ܘܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܬܷܥܒ̇ܕ݂ܘܼܢ: ܬܘܼܠܬ̣ܳܐ ܡܷܢܟܘܿܢ ܢܷܗܘܘܿܢ ܢܳܛܪܝܼܢ ܒܡܰـ̈ـܥܳܠܰܝ ܫܰܒ̇ܬ̣ܳܐ ܒܡܰܛܰܪܬܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. 6: ܘܬ̣ܘܼܠܬ̣ܳܐ ܒܬܰܪܥܳܐ ܕܩܷܐܪܣܳܐ. ܘܬ̣ܘܼܠܬ̣ܳܐ ܒܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܪ̈ܰܗܳܛܷܐ. ܘܛܰܪܘ ܡܰܛܰܪܬܳܐ ܕܒܰܝܬܳܐ ܡ̣ܢ ܣܘܼܪܚܳܢܳܐ. 7: ܘܬܰܪܬܷ̇ܝܢ ܡܢ̈ܳܘܳܢ ܡܷܢܟ݂ܘܿܢ ܒܟ݂ܠ ܡܰܦܳܩܰܝ̈ ܫܰܒ̇ܬ̣ܳܐ. ܘܛܰܪܘ ܡܰܛܰܪܬܳܐ ܕܒܷܝܬ̣ ܡܳܪܝܳܐ ܥܰܡ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. 8: ܘܐܷܬ̣ܟ̇ܘܼܪܟ̇ܘܼܗܝ ܠܡܰܠܟܳܐ ܓܰܒ̣ܪܳܐ ܘܙܰܝܢܷܗ ܒܐܝܼܕܷܗ. ܘܡ̣ܢ ܕܥܳܐܷ̇ܠ ܠܣܷܕ݂ܪܷ̈ܐ: ܢܡܘܼܬ̣. ܘܰܗܘ̤ܳܘ ܥܰܡ ܡܰܠܟܳܐ ܒܡܰܦܩܷܗ ܘܰܒ̣ܡܰܥܠܷܗ. 9: ܘܰܥܒܰܕ݂ܘ ܪ̈ܰܒܰܝ ܡܳܐ̈ܘܳܬ̣ܳܐ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ. ܘܰܕ݂ܒܰܪ ܓܰܒ̣ܪܳܐ ܐ̱ܢܳܫܳܘ̈ܗܝ ܒܡܰܥ̈ܠܰܝ ܫܰܒ̇ܬ̣ܳܐ ܥܰܡ ܡܰܦܳܩܰܝ̈ ܫܰܒ̇ܬ̣ܳܐ. ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ.10: ܘܝܰܗ̱ܒ̣ ܟܳܗܢܳܐ ܠܪ̈ܰܒܰܝ ܡܳܐ̈ܘܳܬ̣ܳܐ ܡܘܿܪ̈ܳܢܝܳܬ̣ܳܐ ܘܫܳܠ̈ܛܷܐ ܕܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܕܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 11: ܘܩܳܡ̣ܘ ܪ̈ܰܗܳܛܷܐ ܓܰܒ̣ܪܳܐ ܘܙܰܝܢܷܗ ܒܐܝܼܕܷܗ: ܡ̣ܢ ܣܷܛܪܷܗ ܕܒܰܝܬܳܐ: ܡ̣ܢ ܝܰܡܝܼܢܳܐ: ܘܰܥܕܰܡܳܐ ܠܣܷܛܪܷܗ ܕܒܰܝܬܳܐ ܡ̣ܢ ܣܷܡܳܠܳܐ. ܘܐܷܬ̣ܟ̇ܪܷܟ݂ܘ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܘܥܰܠ ܒܷܝܬ̣ ܡܰܠܟܳܐ. 12: ܘܐܰܦܷܩܘ ܠܰܒ̣ܪܷܗ ܕܡܰܠܟܳܐ: ܘܣܳܡܘ ܒܪܷܫܷܗ ܟܠܝܼܠܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܐ. ܘܐܰܡ̱ܠܝܼܟ݂ܘܼܗܝ ܘܡܰܫܚܘܼܗܝ: ܘܰܢܩܰܫܘ ܟܰܦܳܐ ܘܐܷܡܰܪܘ: ܢܷܚܷܐ ܡܰܠܟܳܐ. 13: ܘܫܷܡܥܰܬ̤ ܥܬܰܠܝܳܐ ܩܳܠ ܪܳܘܒܳܐ ܕܥܰܡܳܐ: ܘܥܰܡܳܐ ܟܰܕ݂ ܚܳܕܷܝܢ. ܘܐܷܬܰܬ̤ ܠܘܳܬ̣ ܥܰܡܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 14: ܘܰܚܙܳܬ̤ ܡܰܠܟܳܐ ܟܰܕ݂ ܩܳܐܷ̇ܡ ܥܰܠ ܥܰܡܘܼܕ݂ܳܐ ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܕܡܰܠ̈ܟܷ̇ܐ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܩܳܪ̈ܝܰܝ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܩܳܝܡܝܼܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ: ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܚܳܕܷܝܢ ܘܩܳܪܷܝܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ. ܘܨܰܪܝܰܬ̤ ܥܬܰܠܝܳܐ ܠܒ̣ܘܼܫܷ̈ܝܗ̇: ܘܰܩܪܳܬ̤ ܡܷܪܕܳܐ: ܡܷܪܕܳܐ.15: ܘܰܦܩܰܕ݂ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܠܪ̈ܰܒܰܝ ܡܳܐ̈ܘܳܬ̣ܳܐ ܫܰܠܝܼܛܰܝ̈ ܚܰܝܠܳܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܦܩܘܼܗ̇ ܠܒܰܪ ܡ̣ܢ ܣܷܕ݂ܪܷ̈ܐ. ܘܟ݂ܠ ܡ̇ܢ ܕܥܳܐܷ̇ܠ ܒܳܬ̣ܪܳܗ̇: ܢܷܬ̣ܩܛܷܠ ܒܚܰܪܒܳܐ ܡܷܛܠ ܕܐܷܡܰܪ ܟܳܗܢܳܐ: ܠܳܐ ܬܷܬ̣ܩܛܷܠ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 16: ܘܬܰܩܷܢ ܠܳܗ̇ ܕܘܼܟ̇ܬ̣ܳܐ. ܘܥܷܠܰܬ̤ ܒܐܘܼܪܚܳܐ ܕܡܰܥܠܳܢܳܐ ܕܪ̈ܰܟ݂ܫܳܐ ܕܡܰܠܟܳܐ: ܘܡܝܼܬܰܬ̤ ܬܰܡܳܢ. 17: ܘܐܰܩܝܼܡ ܝܘܿܝܳܕ݂ܳܥ ܩܝܳܡܳܐ ܒܷܝܬ̣ ܡܳܪܝܳܐ ܠܡܰܠܟܳܐ ܘܰܠܥܰܡܳܐ: ܕܢܷܗܘܘܿܢ ܥܰܡܳܐ ܠܡܳܪܝܳܐ: ܘܒܷܝܬ̣ ܡܰܠܟܳܐ ܠܥܰܡܳܐ. 18: ܘܥܰܠܘ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܠܒܷܝܬ̣ ܒܰܥܠܳܐ. ܘܰܥܩܰܪܘ ܡܰܕ݂ܒ̇ܚܳܘ̈ܗܝ ܘܨܰܠܡܳܘ̈ܗܝ ܬܰܒܰܪܘ. ܘܰܠܡܳܬܰܢ ܟܘܼܡܪܳܐ ܕܒܰܥܠܳܐ ܩܛܰܠܘ ܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܐ. ܘܐܰܩܝܼܡ ܟܳܗܢܳܐ ܦܳܩܘܿܕܷ̈ܐ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 19: ܘܰܕ݂ܒܰܪ ܠܪ̈ܰܒܰܝ ܡܳܐ̈ܘܳܬ̣ܳܐ ܘܰܠܪ̈ܰܗܳܛܷܐ ܘܠܰܛܒܷܠܳܘܷ̈ܐ: ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ. ܘܐܰܚܬ̣ܘܼܗܝ ܠܡܰܠܟܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܥܰܠ ܒܐܘܼܪܚܳܐ ܕܬܰܪܥܳܐ ܕܪ̈ܰܗܳܛܷܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܝܼܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܡܰܠ̈ܟܷ̇ܐ. 20: ܘܰܚܕ݂ܝܼ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܘܰܩܪܝܼܬ̣ܳܐ ܫܷܠܝܰܬ̤. ܘܠܰܥܬܰܠܝܳܐ ܩܛܰܠ̣ܘ ܒܚܰܪܒܳܐ ܒܒܷܝܬ̣ ܡܰܠܟܳܐ. 21: ܒܰܪ ܫܒܰܥ ܫܢ̈ܝܼܢ ܗ̱ܘ̣ܳܐ ܝܘܿܐܳܫ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂.  ܩܦܠܐܘܢ: ܝܒ.1: ܒܰܫܢܰܬ̣ ܫܒܰܥ ܠܝܳܗܘ̇ ܐܰܡ̣ܠܷܟ݂ ܝܘܼܐܳܫ: ܘܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ ܐܰܡܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܨܘܼܒ̣ܳܐ ܡ̣ܢ ܒܷܪ ܫܒܰܥ. 2: ܘܰܥܒܰܕ݂ ܝܘܼܐܳܫ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܟܠ ܝܳܘܡܳܘ̈ܗܝ: ܕܡܰܠܷܦ ܗ̱ܘ̣ܳܐ ܠܷܗ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ. 3: ܒܪܰܡ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܳܐ ܐܰܥܒܰܪ: ܘܰܥܕܰܟܷ̇ܝܠ ܥܰܡܳܐ ܡܕܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܘܡܰܥܛܪܝܼܢ ܥܰܠ ܥܠ̈ܳܘܳܬ̣ܳܐ. 4: ܘܐܷܡܰܪ ܝܘܼܐܳܫ ܠܟ݂ܳܗ̈ܢܷܐ: ܟܠ ܟܷܣܦܳܐ ܕܩܘܼܕ݂ܫܳܐ ܕܥܳܐܷ̇ܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܟܷܣܦܳܐ ܕܝܳܗܷ̇ܒ̣ ܓܰܒ̣ܪܳܐ ܠܦܘܼܪܩܳܢܳܐ ܕܢܰܦ̮ܫܷܗ: ܟܠ ܟܷܣܦܳܐ ܕܡܷܬ̣ܪܰܥܷܐ ܓܰܒ̣ܪܳܐ ܒܠܷܒܷ̇ܗ ܕܢܰܥܷܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 5: ܢܷܣܒ̣ܘܼܢ ܠܗܘܿܢ ܟܳܗ̈ܢܷܐ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܡ̇ܢ ܕܡܷܬ̣ܪܰܥܷܐ. ܘܗܷܢܘܿܢ ܢܷܗܘܘܿܢ ܡܰܦܩܝܼܢ ܥܰܠ ܒܕ݂ܳܩܳܐ ܕܒܰܝܬܳܐ: ܕܡܷܫܬ̇ܟܰܚ ܒܷܗ ܒܕ݂ܳܩܳܐ. 6: ܘܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܠܡܰܠܟܳܐ ܝܘܼܐܳܫ: ܠܳܐ ܒܕܰܩ̣ܘ ܟܳܗ̈ܢܷܐ ܒܕ݂ܳܩܳܐ ܕܒܰܝܬܳܐ. 7: ܘܰܩܪܳܐ ܡܰܠܟܳܐ ܝܘܿܐܳܫ ܠܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ: ܘܰܠܟ݂ܳܗ̈ܢܷܐ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܒܳܕ݂ܩܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܒܕ݂ܳܩܳܐ ܕܒܰܝܬܳܐ. ܗܳܫܳܐ ܠܳܐ ܬܷܣܒ̣ܘܼܢ ܟܷܣܦܳܐ ܡ̣ܢ ܐܰܝܠܷܝܢ ܕܝܳܗ̱ܒ̇ܝܼܢ ܠܟܘܿܢ ܠܰܒ̣ܕ݂ܳܩܳܐ ܕܒܰܝܬܳܐ ܗܰܒ̣ܘܼܗܝ. 8: ܘܐܷܬ̇ܛܦܝܼܣܘ ܟܳܗܢܷܐ ܕܠܳܐ ܢܷܣܒ̣ܘܼܢ ܟܷܣܦܳܐ ܡ̣ܢ ܥܰܡܳܐ: ܘܠܳܐ ܢܷܒ̣ܕ̇ܩܘܼܢ ܒܕ݂ܳܩܳܐ ܕܒܰܝܬܳܐ. 9: ܘܰܢܣܰܒ̣ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܐܳܪܘܿܢܳܐ ܚܰܕ݂: ܘܰܢܩܰܒ̣ ܢܷܩܒܳܐ ܒܬܰܪܥܷܗ. ܘܣܳܡܷܗ ܥܰܠ ܓܷܢ̱ܒ̣ ܡܰܕ݂ܒ̇ܚܳܐ ܡ̣ܢ ܝܰܡܝܼܢܳܐ: ܐܰܝܟܳܐ ܕܥܳܐܷ̇ܠ ܓܰܒ̣ܪܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܪܳܡܷ̇ܝܢ ܬܰܡܳܢ ܟܳܗ̈ܢܷܐ ܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ: ܟܠܷܗ ܟܷܣܦܳܐ ܕܥܳܐܷ̇ܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 10: ܘܟܰܕ݂ ܚܙܳܘ ܕܰܣܓ̣ܝܼ ܠܷܗ ܟܷܣܦܳܐ ܒܐܳܪܘܿܢܳܐ: ܣܠܷܩ̣ ܣܳܦܪܳܐ ܕܡܰܠܟܳܐ ܘܟ݂ܳܗܢܳܐ ܪܰܒܳܐ: ܘܰܣܠܷܩܘ: ܘܰܡܢܳܘ: ܘܨܰܪܘ ܟܷܣܦܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 11: ܘܝܰܗ̱ܒ̇ܘܼܗܝ ܠܟܷܣܦܳܐ ܟܰܕ݂ ܨܪܝܼܪ ܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ ܕܰܡܫܰܠܛܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܝܰܗ̱ܒ̇ܘܼܗܝ ܠܢܰܓܳܪܷ̈ܐ ܘܠܰܐܪ̈ܓܘܼܒ̣ܠܷܐ: ܕܥܳܒ̣ܕ̇ܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.12: ܘܠܰܐܪ̈ܕܷ̇ܟ݂ܠܷܐ ܘܰܠܦܣܠܰܝ̈ ܟܷܐ̈ܦܷܐ: ܘܰܠܡܷܙܒܰܢ ܩܰܝ̈ܣܷܐ. ܘܟܷܐ̈ܦܷܐ ܦܣ̈ܝܼܠܳܬ̣ܳܐ: ܠܡܷܒ̣ܕܰܩ ܒܕ݂ܳܩܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܰܠܟ݂ܠ ܡܷܕܷ̇ܡ ܕܢܳܦܷܩ ܥܰܠ ܒܰܝܬܳܐ ܠܰܡܫܰܪܳܪܘܼܬܷܗ. 13: ܘܠܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܠܳܐ ܠܰܩܢܷ̈ܐ ܕܟܷܣܦܳܐ: ܘܠܳܐ ܫܳܚ̈ܠܷܐ: ܘܠܳܐ ܩܰܛܪ̈ܘܿܩܷܐ: ܘܠܳܐ ܩܰܪ̈ܢܳܬ̣ܳܐ: ܘܠܳܐ ܟܠ ܡܳܐܢ ܕܕܰܗܒ̣ܳܐ ܘܡܳܐܢܷ̈ܐ ܕܟܷܣܦܳܐ: ܡ̣ܢ ܟܷܣܦܳܐ ܕܥܳܐܷ̇ܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 14: ܐܷܠܳܐ ܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ ܝܰܗ̱ܒ̇ܘܼܗܝ ܘܒ̣ܳܕ݂ܩܝܼܢ ܒܷܗ ܒܕ݂ܳܩܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 15: ܘܠܳܐ ܚܳܫܒ̇ܝܼܢ ܥܰܡ ܓܰܒ̣ܪܷ̈ܐ ܕܝܳܗ̱ܒ̇ܝܼܢ ܠܗܘܿܢ ܟܷܣܦܳܐ ܕܢܷܬ̇ܠܘܼܢ ܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ: ܡܷܛܠ ܕܰܒ̣ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܝܳܗ̱ܒ̇ܝܼܢ ܟܷܣܦܳܐ ܕܰܒ̣ܕ݂ܳܩܳܐ. 16: ܘܟܷܣܦܳܐ ܕܩܘܼܪܒܳܢܳܐ ܘܟܷܣܦܳܐ ܕܰܚܠܳܦ ܚܛܳܗܷ̈ܐ: ܠܳܐ ܥܳܐܷ̇ܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܐܷܠܳܐ ܠܟ݂ܳܗ̈ܢܷܐ ܗܳܘܷ̇ܐ.17: ܗܳܝܕܷ̇ܝܢ ܣܠܷܩ ܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ: ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܓܳܬ̣ ܘܟܰܒ̣ܫܳܗ̇. ܘܣܳܡ̣ ܚܙܳܐܷܝܠ ܐܰܦܳܘ̈ܗܝ ܠܡܷܣܰܒ̣ ܥܰܠ ܐܘܽܪܻܫܠܷܡ. 18: ܘܰܢܣܰܒ̣ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܟܠܗܘܿܢ ܩܘܼ̈ܕ݂ܫܷܐ ܕܩܰܕܷ̇ܫ̣ ܝܘܿܫܳܦܳܛ: ܘܝܘܿܪܳܡ: ܘܐܷܚܰܙܝܳܐ: ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܩܘܼܕ݂ܫܳܘ̈ܗܝ: ܘܟ݂ܠܷܗ ܕܰܗܒ̣ܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܒܷܝܬ̣ ܓܰܙܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܰܒ̣ܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܫܰܕܰܪ ܠܰܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܐܷܬ̣ܥܰܠܝܼ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ. 19: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܐܳܫ ܘܟܷܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 20: ܘܩܳܡܘ ܥܰܒ̣ܕܳܘܗܝ ܕܝܘܿܐܳܫ: ܘܰܡܪܰܕ݂ܘ ܡܷܪܕܳܐ. ܘܩܰܛܠܘܼܗܝ ܠܝܘܿܐܳܫ ܒܷܝܬ̣ ܡܰܠܘܿ ܟܰܕ݂ ܢܳܚܷ̇ܬ̣ ܠܰܣܠܰܥ. 21: ܝܘܿܙܳܟ݂ܳܪ ܒܰܪ ܫܷܡܥܰܬ̣: ܘܝܘܼܙܒ̣ܳܪ ܒܰܪ ܫܳܡܝܼܪ ܥܰܒ̣ܕܳܘ̈ܗܝ ܡܚܳܐܘܼܗܝ ܘܡܝܼܬ̣. ܘܩܰܒ̣ܪܘܼܗܝ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܐܰܡ̣ܠܷܟ݂ ܐܳܡܘܿܨܝܼܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܝܓ.1: ܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܠܝܘܿܐܳܫ ܒܰܪ ܐܷܚܰܙܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡ̣ܠܷܟ݂ ܝܳܗܘܿܐܳܚܳܙ ܒܰܪ ܝܳܗܘ̇ ܥܰܠ ܝܼܣܪܳܝܷܠ ܒܫܳܡܪܷܝܢ ܫܒܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ. 2: ܘܰܥܒܰܕ݂ ܕܒܷܝܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܗܰܠܷܟ݂ ܒܳܬܰܪ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܘܠܳܐ ܣܛ̣ܳܐ ܡܷܢܗܘܿܢ. 3: ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܰܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ: ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܒܰܪ ܗܕ݂ܳܕ݂ ܒܰܪ ܚܙܳܐܷܝܠ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 4: ܘܨܰܠܝܼ ܝܳܗܘ̇ܐܳܚܳܙ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܫܰܡ̣ܥܷܗ ܡܳܪܝܳܐ. ܡܷܛܠ ܕܰܚܙܳܐ ܐܘܼܠܨܳܢܷܗ ܕܝܼܣܪܳܝܷܠ: ܕܐܰܠܰܨ ܐܷܢܘܿܢ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. 5: ܘܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ ܦܳܪܘܿܩܳܐ: ܘܰܢܦܰܩ̣ܘ ܡ̣ܢ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܝܷܬ̣ܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܫܷܠܝܳܐ ܒܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ: ܐܰܝܟ݂ ܕܐܷܬ̣ܡܳܠܝ ܘܐܰܝܟ݂ ܕܰܡܢܳܬ̣ܡܳܠܝ. 6: ܒܪܰܡ ܕܷܝܢ ܠܳܐ ܥ̣ܒܰܪܘ ܡ̣ܢ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܘܰܒ̣ܗܘܿܢ ܗܰܠܷܟ݂ܘ ܘܐܳܦ ܕܷܚܠ̱ܬ̣ܳܐ ܩܳܝ̇ܡܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܫܳܡܪܷܝܢ. 7: ܘܠܳܐ ܐܷܫܬ̇ܒܷܩ ܗ̱ܘ̣ܳܐ ܠܷܗ ܠܝܳܗܘ̇ܐܳܚܳܙ ܥܰܡܳܐ: ܐܷܠܳܐ ܐܷܢ ܚܰܡܫܝܼܢ ܦܰܪ̈ܳܫܝܼܢ: ܘܰܥܣܰܪ ܡܰܪ̈ܟ̇ܒ̣ܳܢ: ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܪܷ̈ܓ̣ܠܳܝܝܼܢ. ܡܷܛܠ ܕܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ: ܘܰܥ̣ܒܰܕ݂ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܠܰܡܕ݂ܳܫ. 8: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܳܗܘܿܐܳܚܳܙ: ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥ̣ܒܰܕ݂: ܘܓܰܢ̱ܒܳܪܘܼܬܷܗ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 9: ܘܰܫܟܷܒ̣ ܝܳܗܘܿܐܳܚܳܙ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܫܳܡܪܷܝܢ ܘܐܰܡ̣ܠܷܟ݂ ܝܳܗܘܿܐܳܫ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 10: ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ ܠܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡ̣ܠܷܟ݂ ܝܳܗܘܿܐܳܫ ܒܰܪ ܝܳܗܘܿܐܳܚܳܙ ܒܰܪ ܝܳܗܘܿ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܫܳܡܪܷܝܢ ܬܠܳܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ. 11: ܘܰܥ̣ܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܠܳܐ ܣܛ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ. ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܒܗܘܿܢ ܗܰܠܷܟ݂. 12: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܳܗܘܿܐܳܫ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܘܓܰܢ̱ܒܳܪܘܼܬܷܗ: ܘܕܷܐܬ̣ܟܰܬܰܫ ܥܰܡ ܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 13: ܘܰܫܟܷܒ̣ ܝܳܗܘܿܐܳܫ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ. ܘܝܘܿܪܰܒ̣ܥܰܡ ܒܪܷܗ ܝܼܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܘܐܷܬ̣ܩܒܰܪ ܝܳܗܘܿܐܳܫ ܒܫܳܡܪܷܝܢ ܥܰܡ ܡܰܠ̈ܟܷ̇ܐ ܝܼܣܪܳܝܷܠ. 14:ܘܐܷܠܝܼܫܰܥ ܐܷܬ̣ܟ̇ܪܰܗ ܟܘܼܪܗܳܢܳܐ ܕܡܳܐܷ̇ܬ̣ ܒܷܗ. ܘܰܢܚܷܬ̣ ܠܘܳܬܷܗ ܝܳܗܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܒ̣ܟ݂ܳܐ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܘܐܷܡܰܪ: ܐܳܒ̣ܝ: ܐܳܒ̣ܝ: ܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ ܕܝܼܣܪܳܝܷܠ ܘܦܰܪ̈ܳܫܳܘܗܝ. 15: ܘܐܷܡܰܪ ܠܷܗ ܐܷܠܝܼܫܰܥ: ܣܰܒ̣ ܩܷܫܬܳܐ ܘܓܷܐܪܷ̈ܐ. ܘܰܢܣܰܒ̣ ܩܷܫܬܳܐ ܘܓܷܐܪܷ̈ܐ. 16: ܘܐܷܡܰܪ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܪܟܷ̇ܒ̣ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܩܷܫܬܳܐ. ܘܐܰܪܟܷ̇ܒ̣ ܐܝܼܕܷܗ. ܘܣܳܡ̣ ܐܷܠܝܼܫܰܥ ܐܝܼܕ݂ܳܘ̈ܗܝ ܥܰܠ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ. 17: ܘܐܷܡܰܪ: ܦܬܰܚ ܟܳܘܬ̣ܳܐ ܠܡܰܕ݂ܢ̱ܚܳܐ ܘܰܦܬܰܚ. ܘܐܷܡܰܪ ܠܷܗ ܐܷܠܝܼܫܰܥ: ܫܕ݂ܝܼ. ܘܰܫܕ݂ܳܐ ܓܷܐܪܳܐ ܘܐܷܡܰܪ: ܓܷܐܪܳܐ ܕܦܘܼܪܩܳܢܳܐ ܠܡܳܪܝܳܐ: ܘܓܷܐܪܳܐ ܕܦܘܼܪܩܳܢܳܐ ܒܐܰܕ݂ܘܿܡ: ܘܬܷܡܚܷܐ ܠܐܰܕ݂ܘܿܡ̈ܳܝܷܐ ܒܐܳܦܳܩ ܥܕܰܡܳܐ ܕܰܬ̣ܓܰܡܰܪ ܐܷܢܘܿܢ. 18: ܘܐܷܡܰܪ ܠܷܗ: ܣܰܒ̣ ܓܷܐܪܳܐ. ܘܰܢܣܰܒ̣. ܘܐܷܡܰܪ: ܡܚܝܼ ܒܐܰܪܥܳܐ. ܘܰܡܚ̣ܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ: ܘܩܳܡ̣. 19: ܘܰܪܓܷܙ ܥܠܳܘܗܝ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܷܡܰܪ: ܠܡܷܡܚܳܐ ܚܰܡܷܫ ܐܳܘ ܫܷܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ: ܘܗܳܝܕܷ̇ܝܢ ܬܷܡܚܷܐ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܥܕܰܡܳܐ ܕܰܬ̣ܓܰܡܰܪ ܐܷܢܘܿܢ. ܡܟܢ ܗܳܫܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ ܬܷܡܚܷܐ ܠܐܰܕ݂ܘܿܡ. 20: ܘܡܝܼܬ̣ ܐܷܠܝܼܫܰܥ ܘܩܰܒ̣ܪܘܼܗܝ: ܘܓܰܝܳܣܷܐ ܕܡܘܼܐܳܒ̣ ܐܷܬ̣ܳܘ ܥܰܠ ܐܰܪܥܳܐ ܒܳܗ̇ ܒܫܰܢ̱ܬܳܐ ܗܳܝ̇. 21: ܘܟܰܕ݂ ܗܷܢܘܿܢ ܩܳܒ̣ܪܝܼܢ ܓܰܒ̣ܪܳܐ: ܚܙܳܘ ܓܰܝܳܣܷ̈ܐ: ܘܐܰܪܡܝܼܘܼܗܝ ܠܓܰܒ̣ܪܳܐ ܒܩܰܒ̣ܪܷܗ ܕܐܷܠܝܼܫܰܥ. ܘܐܷܙܰܠ ܓܰܒ̣ܪܳܐ ܘܰܩܪܷܒ̣ ܠܓܰܪ̈ܡܳܘܗܝ ܕܐܷܠܝܼܫܰܥ: ܘܰܚܝܳܐ ܘܩܳܡ ܥܰܠ ܪܷ̈ܓ̣ܠܳܘܗܝ. 22: ܘܰܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܐܰܠܰܨ ܠܝܼܣܪܳܝܷܠ: ܟܠܗܘܿܢ ܝܳܘܡܳܘ̈ܗܝ ܕܝܳܗܘܿܐܳܚܳܙ. 23: ܘܚܰܢ ܐܷܢܘܿܢ ܡܳܪܝܳܐ: ܘܪܰܚܷܡ ܥܠܰܝܗܘܿܢ: ܘܐܷܬ̣ܦܢܝܼ ܥܠܰܝܗܘܿܢ. ܡܷܛܠ ܩܝܳܡܷܗ ܕܥܰܡ ܐܰܒ̣ܪܳܗܳܡ: ܘܥܰܡ ܐܝܼܣܚܳܩ: ܘܥܰܡ ܝܰܥܩܘܿܒ̣. ܘܠܳܐ ܨܒ̣ܳܐ ܡܳܪܝܳܐ ܕܰܢܚܰܒܷ̇ܠ ܐܷܢܘܿܢ: ܘܠܳܐ ܫ̣ܕ݂ܳܐ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܥܕܰܡܳܐ ܠܗܳܝܕܷ̇ܝܢ. 24: ܘܡ̣ܝܼܬ̣ ܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܐܰܡ̣ܠܷܟ݂ ܒܰܪ ܗܕ݂ܳܕ݂ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 25: ܘܰܗܦܰܟ݂ ܝܳܗܘܿܐܳܫ ܒܰܪ ܝܳܗܘܿܐܳܚܳܙ: ܘܰܢܣܰܒ̣ ܩܘܼܪ̈ܝܳܐ ܡ̣ܢ ܒܰܪ ܗܕ݂ܳܕ݂ ܒܰܪ ܚܙܳܐܷܝܠ: ܕܰܢܣܰܒ̣ ܡ̣ܢ ܝܳܗܘܿܐܳܚܳܙ ܐܰܒ̣ܘܼܗܝ ܒܰܩܪܳܒ̣ܳܐ. ܬܠܳܬ̣ ܫܢ̈ܝܼܢ ܡܚܳܝܗܝ ܝܳܗܘܿܐܳܫ: ܘܐܰܗܦܰܟ݂ ܐܷܢܷܝܢ ܩܘܼܪ̈ܝܳܐ ܠܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ: ܝܕ.1: ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܠܝܳܗܘܿܐܳܫ ܒܰܪ ܝܳܗܘܿܐܳܚܳܙ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܡ̣ܠܷܟ݂ ܐܳܡܘܿܨܝܼܳܐ ܒܰܪ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.2: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂. ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܫܰܥ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ: ܝܳܗܘܿܥܰܕܳܢ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ. 3: ܘܰܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܒܘܼܡ ܠܳܐ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܝܘܿܐܳܫ ܐܰܒ̣ܘܼܗܝ ܥ̣ܒܰܕ݂. 4: ܒܪܰܡ ܥ̈ܠܳܘܳܬ̣ܳܐ ܠܳܐ ܐܰܥ̣ܒܰܪ: ܘܰܥܕܰܟܷ̇ܝܠ ܥܰܡܳܐ ܡܕܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܘܡܰܥܛܪܝܼܢ ܥܰܠ ܥ̈ܠܳܘܳܬ̣ܳܐ. 5:ܘܟܰܕ݂ ܐܷܬ̣ܚܰܝܠܰܬ̤ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܐܝܼܕܷܗ: ܩܰܛܷܠ̣ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܩܛܰܠܘ ܠܝܘܿܐܳܫ ܡܰܠܟܳܐ ܐܰܒ̣ܘܼܗܝ. 6: ܘܠܰܒ̣ܢܰܝ̈ ܩܳܛܘܿܠܷ̈ܐ ܠܳܐ ܩܰܛܷܠ: ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ ܕܢܳܡܘܿܣܷܗ ܕܡܘܼܫܷܐ: ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܠܳܐ ܢܡܘܼܬ̣ܘܼܢ ܐܰܒ̣ܳܗܷ̈ܐ ܥܰܠ ܐܰܦ̈ܰܝ ܒܢܰـ̈ـܝܳܐ: ܘܰܒܢܰܝ̈ܳܐ ܠܳܐ ܢܡܘܼܬ̣ܘܼܢ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܐܷܠܳܐ ܐ̱ܢܳܫ ܒܰܚܛܳܗܳܘ̈ܗܝ ܢܡܘܼܬ̣. 7: ܘܗ̤ܘ ܚ̣ܪܰܒ̣ ܠܐܰܕ݂ܘܿܡ ܒܓܰܡܠܰܚ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ. ܘܰܚܪܰܒ̣ ܠܰܣܠܰܥ ܒܰܩܪܳܒ̣ܳܐ: ܘܰܩ̣ܪܳܐ ܫܡܳܗ̇ ܢܰܩܬ̣ܳܐܷܝܠ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.8: ܗܳܝܕܷ̇ܝܢ ܫܰܕܰܪ ܐܳܡܘܿܨܝܼܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܝܼܙ̈ܓܰܕܷ̇ܐ: ܠܘܳܬ̣ ܝܳܗܘܿܐܳܫ ܒܰܪ ܝܳܗܘܿܐܳܚܳܙ ܒܰܪ ܝܳܗܘܿ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ: ܬܳܐ ܢܰܩܒܷ̇ܠ ܐܰܦܷ̈ܐ ܚܰܕ݂ ܕܚܰܕ݂. 9: ܘܰܫܠܰܚ ܝܳܗܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܷܡܰܪ: ܚܘܿܚܳܐ ܕܰܒ̣ܠܷܒ̣ܢܳܢ ܫ̣ܠܰܚ ܠܐܰܪܙܳܐ ܕܰܒ̣ܠܷܒ̣ܢܳܢ: ܗܰܒ̣ ܒܰܪܬ̣ܳܟ݂ ܠܒܷܪܝ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܥܷܒ̣ܪܰܬ̤ ܚܰܝ̱ܘܬ̣ܳܐ ܕܰܒ̣ܠܷܒ̣ܢܳܢ: ܘܕܳܫܬܷܗ ܠܚܘܿܚܳܐ. 10: ܡܷܚܪܰܒ̣ ܚܪܰܒ̣ܬ̇ ܠܐܰܕ݂ܘܿܡ: ܘܐܰܪܝܼܡܳܟ݂ ܠܷܒܳܟ݂. ܐܷܬ̣ܝܰܩܰܪ ܘܬܷܒ̣ ܒܒܰܝܬܳܟ݂: ܘܠܳܐ ܬܷܬ̣ܓܰܪܷܐ ܠܒ̣ܝܼܫܬܳܐ: ܘܬܷܦܷܠ ܐܰܢ̱ܬ̇ ܘܰܝܗܘܼܕ݂ܳܐ ܥܰܡܳܟ݂. 11: ܘܠܳܐ ܫܰܡ̣ܥܷܗ ܐܳܡܘܿܨܝܼܳܐ. ܘܰܣܠܷܩ ܝܳܗܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܰܩܒܷ̇ܠܘ ܐܰܦܷ̈ܐ ܕܰܚܕ݂ܳܕܷ̈ܐ ܒܒܷܝܬ̣ ܫܡܷܫ ܕܰܝܗܘܼܕ݂ܳܐ: ܗ̤ܘ ܘܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 12: ܘܐܷܬ̇ܬ̇ܒܰܪ ܝܼܗܘܼܕ݂ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ: ܘܰܥܪܰܩ̣ܘ ܐ̱ܢܳܫ ܠܡܰܫܟ̇ܢܷܗ. 13: ܘܠܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܚܕܷ̇ܗ ܝܳܗܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܒܒܷܝܬ̣ ܫܡܷܫ: ܘܥܰܠ̣ ܠܐܘܽܪܻܫܠܷܡ ܘܰܬ̣ܪܰܥ̣ ܒܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܬܰܪܥܳܐ ܕܐܰܦܪܷܝܡ ܘܰܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܙܳܘܝܼܬ̣ܳܐ: ܐܰܪܒܰܥܡܳܐܐ ܐܰܡ̈ܝܼܢ. 14: ܘܰܢܣܰܒ̣ ܟܠܷܗ ܕܰܗܒ̣ܳܐ ܘܟܷܣܦܳܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܐܷܫܬ̇ܟܰܚܘ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܒܷܝܬ̣ ܓܰܙܳܐ ܕܡܰܠܟܳܐ: ܘܰܒ̣ܢܰܝ̈ ܥܪܘܿܒ̣ܳܐ. ܘܰܗܦܰܟ݂ ܠܫܳܡܪܷܝܢ.15: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܳܗܘܿܐܳܫ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܘܓܰܢ̱ܒܳܪܘܼܬܷܗ: ܘܕܷܐܬ̣ܟܰܬܰܫ ܥܰܡ ܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 16: ܘܰܫܟܷܒ̣ ܝܳܗܘܿܐܳܫ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܫܳܡܪܷܝܢ ܥܰܡ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܰܡ̣ܠܷܟ݂ ܝܘܿܪܰܒ̣ܥܰܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 17: ܘܰܚܝܳܐ ܐܳܡܘܿܨܝܼܳܐ ܒܰܪ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬ̣ ܝܳܗܘܿܐܳܫ ܒܰܪ ܝܳܗܘܿܐܳܚܳܙ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܚܰܡܫܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ. 18:ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܳܡܘܿܨܝܼܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 19: ܘܰܡܪܰܕ݂ ܥܠܳܘܗܝ ܡܷܪܕܳܐ ܒܐܘܽܪܻܫܠܷܡ: ܘܰܥܪܰܩ ܠܷܗ ܠܰܠܟ݂ܝܼܫ ܘܫܰܕܰܪܘ ܒܳܬ̣ܪܷܗ ܠܰܠܟ݂ܝܼܫ: ܘܩܰܛܠܘܼܗܝ ܬܰܡܳܢ. 20: ܘܫܰܩܠܘܼܗܝ ܘܐܷܬ̣ܳܘ ܥܰܠ ܪ̈ܰܟ݂ܫܳܐ. ܘܐܷܬ̣ܩܒܰܪ ܒܐܘܽܪܻܫܠܷܡ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. 21: ܘܰܕ݂ܒܰܪܘ ܟܠܷܗ ܥܰܡܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܥܘܿܙܝܼܳܐ: ܘܗ̤ܘ ܒܰܪ ܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ. ܘܐܰܡ̣ܠ̱ܟ݂ܘܼܗܝ ܚܠܳܦ ܐܳܡܘܿܨܝܼܳܐ ܐܰܒ̣ܘܼܗܝ. 22: ܘܗ̤ܘ ܒܢ̣ܳܐ ܠܐܰܝܠܰܬ̣: ܘܐܳܘܬ̇ܒ̣ܳܗ̇ ܠܰܝܗܘܼܕ݂ܳܐ: ܡ̣ܢ ܒܳܬܰܪ ܕܰܫܟܷܒ̣ ܡܰܠܟܳܐ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ. 23: ܒܰܫܢܰܬ̣ ܚܰܡܫܰܥܷܣܪܷ̈ܐ ܠܐܳܡܘܿܨܝܼܳܐ ܒܰܪ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡ̣ܠܷܟ݂ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܝܳܗܘܿܐܳܫ ܒܰܪ ܝܳܗܘܿܐܳܚܳܙ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܒܫܳܡܪܷܝܢ ܐܰܪܒ̇ܥܝܼܢ ܘܰܚܕ݂ܳܐ ܫܢ̈ܝܼܢ. 24: ܘܰܥ̣ܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܠܳܐ ܣܛ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܘܰܒ̣ܗܘܿܢ ܗܰܠܷܟ݂. 25: ܘܗ̤ܘ ܐܰܗ̣ܦܰܟ݂ ܬܚܘܼܡܳܐ ܠܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܡܰܥܠܳܢܳܐ ܕܰܚܡܳܬ̣: ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܕܥܰܪܳܒ̣ܳܐ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܡܰܠܷܠ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܷ̇ܗ ܝܳܘܢܳܢ ܒܰܪ ܡܰܬܰܝ ܢܒ̣ܝܼܳܐ ܕܡ̣ܢ ܓܰܕ݂ ܚܦܰܪ. 26: ܡܷܛܠ ܕܰܚܙܳܐ ܡܳܪܝܳܐ ܫܘܼܥܒܳܕܷܗ ܕܝܼܣܪܳܝܷܠ ܕܡܰܪܝܼܪ ܛܳܒ̣. ܘܠܰܝܬ̇ ܕܐܳܣܰܪ: ܘܠܳܐ ܕܫܳܪܷܐ: ܘܐܳܦܠܳܐ ܕܰܡܥܰܕܰܪ ܠܝܼܣܪܳܝܷܠ. 27: ܘܠܳܐ ܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܷܥܛܳܐ ܫܡܷܗ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܬܚܷܝܬ̣ ܫܡܰܝܳܐ. ܘܰܦܪܰܩ̣ ܐܷܢܘܿܢ ܒܐܝܼܕܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܝܳܗܘܿܐܳܫ ܒܰܪ ܝܳܗܘܿܐܳܚܳܙ. 28: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܘܓܰܢ̱ܒܳܪܘܼܬܷܗ: ܘܕܷܐܬ̣ܟܰܬܰܫ ܘܐܰܗ̣ܦܷܟ݂ ܕܰܪܡܣܘܿܩ ܘܰܚܡܳܬ̣ ܠܝܼܣܪܳܝܷܠ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 29: ܘܰܫܟܷܒ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܥܰܡ ܐܰܒ̣ܳܗܰܘ̈ܗܝ ܥܰܡ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܘܐܰܡ̣ܠܷܟ݂ ܙܟܰܪܝܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܝܗ.1: ܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ ܠܝܘܿܪܰܒ̣ܥܰܡ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܡ̣ܠܷܟ݂ ܥܘܿܙܝܼܳܐ ܒܰܪ ܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.2: ܒܰܪ ܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂: ܘܚܰܡܫܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܝܑܼܟܰܢܝܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ. 3: ܘܰܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܐܳܡܘܿܨܝܼܳܐ ܐܰܒ̣ܘܼܗܝ. 4: ܒܪܰܡ ܕܷܝܢ ܥ̈ܠܳܘܳܬ̣ܳܐ ܠܳܐ ܐܰܥ̣ܒܰܪ ܘܰܥܕܰܟܷ̇ܝܠ ܥܰܡܳܐ ܡܕܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ: ܘܣܳܝ̇ܡܝܼܢ ܒܷܣܡܷ̈ܐ ܥܰܠ ܥܠ̈ܳܘܳܬ̣ܳܐ. 5: ܘܰܡܚܳܝܗܝ ܡܳܪܝܳܐ ܠܡܰܠܟܳܐ: ܘܰܗܘ̤ܳܐ ܓܰܪܒܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܝܼܬ̣. ܘܝܼܬܷܒ̣ ܒܒܰܝܬܳܐ ܡܰܛܫܝܳܐܝܼܬ̣. ܘܝܘܿܬ̣ܳܡ ܒܰܪ ܡܰܠܟܳܐ ܪܰܒ̇ܒܰܝܬܳܐ ܕܳܐܷ̇ܢ ܗ̱ܘ̣ܳܐ ܠܥܰܡܳܐ ܕܐܰܪܥܳܐ. 6: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܥܘܿܙܝܼܳܐ: ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 7: ܘܰܫܟܷܒ̣ ܥܘܿܙܝܼܳܐ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܩܰܒ̣ܪܘܼܗܝ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܰܡ̣ܠܷܟ݂ ܝܘܿܬ̣ܳܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 8: ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܡܳܢܷܐ ܫܢ̈ܝܼܢ ܠܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡ̣ܠܷܟ݂ ܙܟܰܪܝܳܐ ܒܰܪ ܝܘܿܪܰܒ̣ܥܰܡ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܫܳܡܪܷܝܢ ܫܬܳܐ ܝܰܪ̈ܚܝܼܢ. 9: ܘܰܥ̣ܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܐܰܒ̣ܘܼܗܝ. ܘܠܳܐ ܣܛ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ: ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ. 10: ܘܰܡܪܰܕ ܥܠܳܘܗܝ ܫܳܠܘܿܡ ܒܰܪ ܝܳܒ̣ܝܼܫ. ܘܰܡܚܳܝܗܝ ܠܘܼܩܒܰܠ ܥܰܡܳܐ: ܘܩܰܛܠܷܗ. ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ. 11: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܙܟܰܪܝܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 12: ܘܫܷܠܡܰܬ̤ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪ ܠܝܳܗܘܿ: ܕܰܒ̣ـ̈ـܢܰܝܳܐ ܪ̈ܒ̣ܝܼܥܳܝܷܐ ܢܷܬ̇ܒ̣ܘܼܢ ܠܳܟ݂ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܗܘ̤ܳܐ ܗܳܟܰܢܳܐ. 13: ܘܫܳܠܘܿܡ ܒܰܪ ܝܳܒ̣ܝܼܫ ܐܰܡ̣ܠܷܟ݂: ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܫܰܥ ܫܢ̈ܝܼܢ ܠܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܐܰܡ̣ܠܷܟ݂ ܝܼܪܰܚ ܝܳܘ̈ܡܝܼܢ ܒܫܳܡܪܷܝܢ. 14: ܘܰܣܠܷܩ ܡܰܚܢܝܼܡ ܒܰܪ ܓܰܕ̇ܝܼ ܡ̣ܢ ܬܰܪܨܳܐ ܘܥܰܠ̣ ܠܫܳܡܪܷܝܢ: ܘܰܡܚܳܝܗܝ ܠܫܳܠܘܿܡ ܒܰܪ ܝܳܒ̣ܝܼܫ ܒܫܳܡܪܷܝܢ. ܘܩܰܛܠܷܗ: ܘܐܰܡܠܷܟ݂ ܒܳܬ̣ܪܷܗ. 15: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܫܳܠܘܿܡ. ܘܡܷܪܕܳܐ ܕܰܡܪܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 16: ܗܳܝܕܷ̇ܝܢ ܡ̣ܚܳܐ ܡܰܚܢܝܼܡ ܠܬܰܦ̮ܣܰܚ ܘܰܠܟ݂ܠ ܕܐܝܼܬ̣ ܒܳܗ̇: ܘܠܰܬ̣ܚܘܼܡܷ̈ܝܗ̇ ܡ̣ܢ ܬܰܪܨܳܐ: ܥܰܠ ܕܠܳܐ ܦܬܰܚܘ ܠܷܗ ܬܰܪܥܳܐ. ܘܚܰܪܒܳܗ̇. ܘܰܠܟ݂ܠܗܷܝܢ ܒܰܛ̈ܢܳܬ̣ܳܗ̇ ܦܰܪܷܬ̣. 17:ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܫܰܥ ܫܢ̈ܝܼܢ ܠܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܷܡܠܷܟ݂ ܡܚܰܢܝܼܡ ܒܰܪ ܓܰܕ̇ܝܼ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܫܳܡܪܷܝܢ: ܥܣܰܪ ܫܢ̈ܝܼܢ. 18: ܘܰܥ̣ܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܠܳܐ ܣ̣ܛܳܐ ܡ̣ܢ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܟܠܗܘܿܢ ܝܳܘܡܳܘ̈ܗܝ. 19: ܘܐܷܬ̣ܳܐ ܦܘܿܠ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܥܰܠ ܐܰܪܥܳܐ. ܘܝܰܗ̱ܒ̣ ܡܰܚܢܝܼܡ ܠܦܘܿܠ: ܐܳܠܷܦ ܟܰܟ̇ܪ̈ܝܼܢ ܕܟܷܣܦܳܐ. ܕܬܷܗܘܷܐ ܐܝܼܕܷܗ ܥܰܡܷܗ: ܘܢܷܐܚܘܿܕ݂ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܐܝܼܕܷܗ. 20: ܘܐܰܪܡܝܼ ܡܰܚܢܝܼܡ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܟܷܣܦܳܐ ܥܰܠ ܟܠܗܘܿܢ ܥܰܬ̇ܝܼܪܷ̈ܐ ܕܐܰܪܥܳܐ: ܕܢܷܬܷ̇ܠ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܚܰܡܫܝܼܢ ܡܰܬ̣ܩ̈ܳܠܝܼܢ ܕܟܷܣܦܳܐ ܥܰܠ ܓܰܒ̣ܪܳܐ ܚܰܕ݂. ܘܰܗܦܰܟ݂ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܘܠܳܐ ܩܳܡ̣ ܬܰܡܳܢ ܒܐܰܪܥܳܐ. 21: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܰܚܢܝܼܡ: ܘܟܷܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 22: ܘܰܫܟܷܒ̣ ܡܰܚܢܝܼܡ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܘܐܰܡ̣ܠܷܟ݂ ܦܩܰܚܝܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 23: ܒܰܫܢܰܬ̣ ܚܰܡܫܝܼܢ ܠܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡ̣ܠܷܟ݂ ܦܩܰܚܝܳܐ ܒܰܪ ܡܰܚܢܝܼܡ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܫܳܡܪܷܝܢ ܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ. 24: ܘܰܥ̣ܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܠܳܐ ܣܛܳܐ ܡ̣ܢ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ. 25: ܘܰܡܪܰܕ݂ ܥܠܳܘܗܝ ܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ ܓܰܢ̱ܒܳܪܷܗ: ܘܩܰܛܠܷܗ ܒܫܳܡܪܷܝܢ ܒܣܳܚܰܪܬܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܰܕ݂ܒܰܪ ܠܐܰܪܓ̣ܳܐܘܼܒ̣ ܘܠܰܐܢܝܼ: ܘܥܰܡܷܗ ܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܒܢ̈ܰܝ ܓܷܠܥܳܕ݂. ܘܩܰܛܠܷܗ: ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ. 26: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܦܩܰܚܝܳܐ: ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ.27: ܒܰܫܢܰܬ̣ ܚܰܡܫܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܠܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡ̣ܠܷܟ݂ ܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܫܳܡܪܷܝܢ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ. 28: ܘܰܥ̣ܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܠܳܐ ܣܛ̣ܳܐ ܡ̣ܢ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ. 29: ܘܰܒ̣ܝܳܘܡܳܘ̈ܗܝ ܕܰܦܩܰܚ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܬ̣ܳܐ ܬܰܓ̣ܠܰܬ̣ ܦܰܠܣܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. ܘܰܕ݂ܒܰܪ ܠܥܝܼܘܿܢ ܘܠܰܐܒܷܠ ܡܚܘܿܠܳܐ: ܘܰܠܟ݂ܠ ܒܷܝܬ̣ ܡܰܥܟܳܐ: ܘܠܰܢܝܳܚ ܘܠܰܩܕܷܫ: ܘܠܚܳܨܘܿܪ: ܘܰܠܓܷܠܥܳܕ݂: ܘܠܰܓܠܝܼܠܳܐ: ܘܰܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܢܰܦ̮ܬܳܠܝܼ. ܘܓܰܠܝܼ ܐܷܢܘܿܢ ܠܐܳܬ̣ܘܿܪ. 30: ܘܰܡܪܰܕ݂ ܡܷܪܕܳܐ ܗܘܿܫܳܥ ܒܰܪ ܐܰܠܳܐ ܥܰܠ ܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ. ܘܰܡܚܳܝܗܝ: ܘܩܰܛܠܷܗ: ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ: ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܠܝܘܿܬ̣ܳܡ ܒܰܪ ܥܘܿܙܝܼܳܐ. 31: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܦܩܰܚ: ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. 32: ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܰܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܡ̣ܠܷܟ݂ ܝܘܿܬ̣ܳܡ ܒܰܪ ܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 33: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂. ܘܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ ܝܑܼܪܘܿܫܳܐ ܒܰܪܬ̣ ܨܳܕ݂ܘܿܩ. 34: ܘܰܥ̣ܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥ̣ܒܰܕ݂ ܥܘܿܙܝܼܳܐ ܐܰܒ̣ܘܼܗܝ. 35: ܒܪܰܡ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܳܐ ܐܰܥܒܰܪ ܘܰܥܕܰܟܷ̇ܝܠ ܥܰܡܳܐ ܡܕܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ: ܘܣܳܝܡܝܼܢ ܗ̱ܘ̣ܳܘ ܒܷܣܡܷ̈ܐ ܥܰܠ ܥܠ̈ܳܘܳܬ̣ܳܐ: ܘܗ̤ܘ ܒܢ̣ܳܐ ܬܰܪܥܳܐ ܥܷܠܳܝܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 36: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܬ̣ܳܡ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ.37: ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܫܰܪܝܼ ܡܳܪܝܳܐ ܠܰܡܓܰܪܳܝܘܼ ܒܰܝܗܘܼܕ݂ܳܐ: ܠܪܳܨܳܢ ܡܰܠܟܳܐ ܕܐܳܪܳܡ: ܘܠܰܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. 38: ܘܰܫܟܷܒ̣ ܝܘܿܬ̣ܳܡ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂: ܘܐܰܡ̣ܠܷܟ݂ ܐܳܚܳܙ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܝܘ.1: ܒܰܫܢܰܬ̣ ܬܡܰܢܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܠܰܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܡ̣ܠܷܟ݂ ܐܳܚܳܙ ܒܰܪ ܝܘܿܬ̣ܳܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.2: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܐܳܚܳܙ ܟܰܕ݂ ܐܰܡܠܷܟ݂: ܘܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܠܳܐ ܥ̣ܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. 3: ܘܗܰܠܷܟ݂ ܒܐܘܼܪܚܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. ܐܳܦ ܒܪܷܗ ܐܰܥܒܰܪ ܒܢܘܼܪܳܐ: ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܕܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 4: ܘܕܰܒܰܚ ܘܐܰܥܛܰܪ ܥܰܠ ܥ̈ܠܳܘܳܬ̣ܳܐ ܘܥܰܠ ܪ̈ܳܡܳܬ̣ܳܐ: ܘܰܬ̣ܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܥܰܒ̇ܝܼܛ.5: ܗܳܝܕܷ̇ܝܢ ܣܠܷܩ ܪܳܨܳܢ ܡܰܠܟܳܐ ܕܐܳܪܳܡ: ܘܰܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܐܘܽܪܻܫܠܷܡ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܳܗ̇. ܘܠܳܐ ܐܷܫܟܰܚܘ ܕܢܷܬ̣ܟܰܬ̇ܫܘܼܢ ܥܠܷܝܗ. 6: ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܐܰܗܦܰܟ݂ ܪܳܨܳܢ ܡܰܠܟܳܐ ܕܐܳܪܳܡ ܠܐܰܝܠܰܬ̣ ܠܐܳܪܳܡ: ܘܐܰܦܷܩ ܠܰܝܗܘܼܕ݂ܳܐ ܡ̣ܢ ܐܰܝܠܰܬ̣. ܘܐܰܪ̈ܡܳܝܷܐ ܐܷܬ̣ܳܘ ܠܐܰܝܠܰܬ̣: ܘܝܼܬܷܒ̣ܘ ܬܰܡܳܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 7: ܘܫܰܕܰܪ ܐܳܚܳܙ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܬܰܓ̣ܠܰܬ̣ ܦܰܠܣܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܘܐܷܡܰܪ: ܥܰܒ̣ܕܳܟ݂ ܐ̱ܢܳܐ ܘܰܒ̣ܪܳܟ݂: ܣܰܩ ܘܰܦܪܘܿܩܰܝܢܝ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܪܳܡ: ܘܡ̣ܢ ܐܝܼܕ݂ܳܘܗܝ ܕܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܕܩܳܝ̇ܡܝܼܢ ܥܠܰܝ. 8: ܘܰܢܣܰܒ̣ ܐܳܚܳܙ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܰܒ̣ܒܷܝܬ̣ ܓܰܙܳܐ ܕܡܰܠܟܳܐ. ܘܫܰܕܰܪ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܩܘܼܪܒܳܢܳܐ. 9: ܘܫܰܡܥܷܗ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܰܣܠܷܩ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܥܰܠ ܕܰܪܡܣܘܿܩ ܘܐܰܚܕܳܗ̇ ܘܓܰܠܝܳܗ̇ ܠܩܝܼܪ ܘܰܠܪܳܨܳܢ ܩܛܰܠ. 10: ܘܐܷܙܰܠ ܡܰܠܟܳܐ ܐܳܚܳܙ ܠܐܘܼܪܥܷܗ ܕܬܰܓ̣ܠܰܬ̣ ܦܰܠܣܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܠܕܰܪܡܣܘܿܩ ܘܰܚܙܳܐ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܒ̣ܕܰܪܡܣܘܿܩ ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܐܳܚܳܙ ܠܐܘܿܪܝܼܳܐ ܟܳܗܢܳܐ ܕܡܘܼܬܷܗ ܕܡܰܕ݂ܒ̇ܚܳܐ: ܘܒܷܢܝܳܢܷܗ: ܘܟܠܷܗ ܥܒ̣ܳܕܷܗ. 11: ܘܰܥܒܰܕ݂ ܐܘܿܪܝܼܳܐ ܟܳܗܢܳܐ ܡܰܕ݂ܒ̇ܚܳܐ: ܐܰܝܟ݂ ܕܫܰܕܰܪ ܡܰܠܟܳܐ ܐܳܚܳܙ ܡ̣ܢ ܕܰܪܡܘܣܘܿܩ: ܗܳܟܰܢܳܐ ܥ̣ܒܰܕ݂ ܐܘܿܪܝܼܳܐ ܟܳܗܢܳܐ: ܥܰܕ݂ܠܳܐ ܢܷܐܬܷܐ ܐܳܚܳܙ ܡܰܠܟܳܐ ܡ̣ܢ ܕܰܪܡܣܘܿܩ. 12:ܘܐܷܬ̣ܳܐ ܡܰܠܟܳܐ ܡ̣ܢ ܕܰܪܡܣܘܿܩ. ܘܰܚܙܳܐ ܐܳܚܳܙ ܡܰܠܟܳܐ ܡܰܕ݂ܒ̇ܚܳܐ: ܘܰܩܪܷܒ̣ ܡܰܠܟܳܐ ܠܘܳܬ̣ ܡܰܕ݂ܒ̇ܚܳܐ: ܘܰܣܠܷܩ ܠܥܷܠ ܡܷܢܷܗ. 13: ܘܐܰܣܷܩ ܥܠܳܘܗܝ ܥ̈ܠܳܘܳܬ̣ܳܐ ܘܩܘܼܪ̈ܒܳܢܷܐ ܘܢܰܩܝܼ ܢܘܼܩܳܝܷ̈ܐ: ܘܪܰܣ̣ ܕܡܳܐ ܕܫܰܠܡܷ̈ܐ ܕܝܼܠܷܗ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ. 14:ܘܡܰܕ݂ܒ̇ܚܳܐ ܕܰܢܚܳܫܳܐ ܕܰܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܩܰܪܒܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܦ̈ܰܝ ܒܰܝܬܳܐ: ܡ̣ܢ ܒܷܝܬ̣ ܡܰܕ݂ܒ̇ܚܳܐ ܘܡ̣ܢ ܒܷܝܬ̣ ܡܳܪܝܳܐ. ܘܣܳܡܷܗ ܥܰܠ ܓܷܢ̱ܒ̣ ܡܰܕ݂ܒ̇ܚܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ. 15: ܘܦܰܩܷܕ݂ ܡܰܠܟܳܐ ܐܳܚܳܙ ܠܐܘܿܪܝܼܳܐ ܟܳܗܢܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܪܰܒܳܐ ܐܰܣܷܩ ܥܠܳܬ̣ܳܐ ܕܨܰܦܪܳܐ ܘܩܘܼܪܒܳܢܳܐ ܕܪܰܡܫܳܐ: ܘܰܥܠܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܘܩܘܼܪܒܳܢܷܗ: ܘܰܥܠܳܬ̣ܳܐ ܕܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܘܩܘܼܪܒܳܢܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ: ܘܟ݂ܠܷܗ ܕܡܳܐ ܕܰܥܠܳܬ̣ܳܐ. ܘܟ݂ܠ ܕܡܳܐ ܕܕܷܒ̣ܚܷ̈ܐ ܥܠܳܘܗܝ ܪܘܿܣ. ܘܡܰܕ݂ܒ̇ܚܳܐ ܕܰܢܚܳܫܳܐ ܢܷܗܘܷܐ ܠܝܼ ܠܫܘܼܐܳܠܳܐ. 16: ܘܰܥܒܰܕ݂ ܐܘܿܪܝܼܳܐ ܟܳܗܢܳܐ ܐܰܝܟ݂ ܕܦܰܩܕܷܗ ܡܰܠܟܳܐ ܐܳܚܳܙ. 17: ܘܰܦܣܰܩ ܡܰܠܟܳܐ ܐܳܚܳܙ ܓܕ݂ܳܢ̈ܦܷܐ ܕܡܰܬ̣ܩܢܳܐ. ܘܐܰܦܪܷܩ ܡܷܢܗܘܿܢ ܠܰܩܢܷ̈ܐ. ܘܝܰܡܳܐ ܐܰܚܷܬ̣ ܡ̣̱ܢ ܬܳܘܪܷ̈ܐ ܕܰܢܚܳܫܳܐ: ܘܣܳܡܷܗ ܥܰܠ ܪܨܳܦܳܐ ܕܟܷܐ̈ܦܷܐ. 18: ܘܒܷܝܬ̣ ܫܰܒ̇ܬ̣ܳܐ ܕܰܒ̣ܢܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܒܰܪܳܝܳܐ: ܐܰܟ݂ܪܷܟ݂ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. 19: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܳܚܳܙ: ܘܟ݂ܠ ܡܷܕܷ̇ܢ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 20: ܘܰܫܟܷܒ̣ ܐܳܚܳܙ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܐܰܡ̣ܠܷܟ݂ ܚܷܙܰܩܝܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܝܙ.1: ܒܰܫܢܰܬ̣ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܠܐܳܚܳܙ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܡ̣ܠܷܟ݂ ܗܘܿܫܰܥ ܒܰܪ ܐܰܠܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܒܫܳܡܪܷܝܢ ܬܫܰܥ ܫܢ̈ܝܼܢ. 2: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܒܪܰܡ ܠܳܐ ܐܰܝܟ݂ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܳܘܗܝ. 3: ܥܠܳܘܗܝ ܣܠܷܩ ܫܰܠܡܳܢܷܥܣܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܰܗܘ̤ܳܐ ܠܷܗ ܗܘܿܫܰܥ ܥܰܒ̣ܕܳܐ: ܘܐܰܝܬ̇ܝܼ ܠܷܗ ܩܘܼܪ̈ܒܳܢܷܐ. 4: ܘܐܷܫܟܰܚ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܒܗܘܿܫܰܥ ܡܷܪܕܳܐ. ܘܫܰܕܰܪ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܣܷܐܘܿ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ. ܘܠܳܐ ܐܰܣܷܩ ܩܘܼܪ̈ܒܳܢܷܐ: ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܐܰܝܟ݂ ܕܰܒ̣ܟ݂ܠ ܫܢ̣ܳܐ. ܘܰܟ݂ܠܳܝܗܝ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܘܐܰܣܪܷܗ ܒܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ. 5: ܘܰܣܠܷܩ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ. ܘܰܣܠܷܩ ܥܰܠ ܫܳܡܪܷܝܢ: ܘܰܫܪܳܐ ܥܠܷܝܗ̇ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ. 6: ܘܰܒ̣ܫܰܢ̱ܬܳܐ ܬܫܝܼܥܳܝܬܳܐ ܠܗܘܿܫܰܥ: ܟܒܰܫ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܠܫܳܡܪܷܝܢ: ܘܓܰܠܝܼ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܠܐܳܬ̣ܘܿܪ. ܘܐܳܘܬܷ̇ܒ̣ ܐܷܢܘܿܢ ܒܰܚܠܰܝܝ ܘܰܒ̣ܚܳܒ̣ܳܪ ܢܗܰܪܓܳܘܙܳܢ ܩܘܼܪ̈ܝܳܐ ܕܡܳܕܰܝ.7: ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܚܛܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ: ܕܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܡ̣ܢ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܳܐ ܕܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܕ݂ܚܷܠܘ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ. 8: ܘܗܰܠܷܟ݂ܘ ܒܢܳܡܘܿܣܷ̈ܐ ܕܥܰܡܡܷ̈ܐ: ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 9: ܘܐܷܡܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܷܠܷ̈ܐ ܕܠܳܐ ܫܰܦܝܼܪ̈ܳܢ ܥܰܠ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ: ܗܷܢܘܿܢ ܘܡܰܠܟܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܳܘ ܠܗܘܿܢ ܥ̈ܠܳܘܳܬ̣ܳܐ ܒܟ݂ܠ ܩܘܼܪ̈ܝܼܗܘܿܢ: ܡ̣ܢ ܡܰܓܕܰܠ ܢܳܛܘܿܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ.10: ܘܐܰܩܝܼܡ̣ܘ ܠܗܘܿܢ ܩܳܝ̈ܡܳܬܳܐ ܘܕܷܚ̈ܠܳܬ̣ܳܐ: ܥܰܠ ܟܠ ܪܳܡܬ̣ܳܐ ܕܪܳܡܳܐ ܘܰܬ̣ܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܥܰܒ̇ܝܼܛ. 11: ܘܣܳܡܘ ܬܰܡܳܢ ܒܷܣܡܷ̈ܐ ܥܰܠ ܥ̈ܠܳܘܳܬ̣ܳܐ: ܐܰܝܟ݂ ܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܘܰܥ̣ܒܰܕ݂ܘ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܒ̣ܝܼܫܝܼܢ ܠܡܰܪܓܳܙܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 12: ܘܰܦܠܰܚܘ ܠܕܷܚ̈ܠܳܬ̣ܳܐ: ܕܐܷܡܰܪ ܠܗܘܿܢ ܡܳܪܝܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. 13:ܘܐܰܣܗܷܕ݂ ܡܳܪܝܳܐ ܒܝܼܣܪܳܝܷܠ ܘܒܰܝܗܘܼܕ݂ܳܐ ܒܐܝܼܕ݂ܳܐ ܕܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܢܒ̣̈ܝܷܐ ܘܟ݂ܠ ܚܰܙܳܝܷ̈ܐ: ܘܐܷܡܰܪ ܬܘܼܒ̣ܘ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܟ݂ܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ: ܘܛܰܪܘ ܦܘܼܩ̈ܕܳܢܰܝ ܘܰܩܝܳܡܰܝ̈: ܐܰܝܟ݂ ܢܳܡܘܿܣܷ̈ܐ ܕܦܷܩܕܷ̇ܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܘܐܰܝܟ݂ ܕܫܷܠܚܷܬ̣ ܠܗܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣̈ܕܰܝ ܢܒ̣̈ܝܷܐ. 14: ܘܠܳܐ ܫܡܰܥܘ: ܘܩܰܫܝܼܘ ܩܕ݂ܳܠܗܘܿܢ ܡ̣ܢ ܩܕ݂ܳܠܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܠܳܐ ܗܰܝܡܷܢܘ ܒܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ. 15: ܘܐܰܣܠܝܼܘ ܩܝ̈ܳܡܰܝ ܘܦܘܼܩ̈ܕܳܢܰܝ ܕܦܰܩܕܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܣܳܗ̈ܕ̇ܘܳܬ̣ܳܐ ܕܐܰܣ̱ܗ̇ܕܷܬ̣ ܒܗܘܿܢ. ܘܐܷܙܰܠ̣ܘ ܒܳܬܰܪ ܠܳܐ ܡܷܕܷ̇ܡ: ܘܡܷܕܷ̇ܡ ܠܳܐ ܝܑܼܬܰܪܘ. ܐܷܠܳܐ ܐܷܙܰܠܘ ܒܳܬܰܪ ܥܰܡܡܷ̈ܐ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܕܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܐܰܟ݂ܘܳܬ̣ܗܘܿܢ. 16: ܘܰܫܒܰܩܘ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ. ܘܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܢܣܝܼ̈ܟܷܐ ܬܪܷܝܢ ܥܷܓ̣ܠܷ̈ܐ. ܘܰܥܒܰܕ݂ܘ ܕܷܒ̣ܚܷ̈ܐ ܠܕܷܚ̈ܠܳܬ̣ܳܐ: ܘܰܣܓܷܕ݂ܘ ܠܟ݂ܠ ܚܰܝ̈ܠܷܐ ܕܫܡܰܝܳܐ: ܘܰܦܠܰܚܘ ܠܒܰܥܠܳܐ. 17: ܘܐܰܥܒܰܪܘ ܒܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܒܢܘܼܪܳܐ. ܘܰܩܨܰܡ̣ܘ ܩܷܨܡܷ̈ܐ ܘܢܰܚܷܫܘ ܘܐܷܬ̣ܚܰܫܰܒ̣ܘ ܠܡܷܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܰܪܓܳܙܘܼܬܷܗ. 18:ܘܰܪܓܷ̇ܙ ܡܳܪܝܳܐ ܛܳܒ̣ ܥܰܠ ܝܼܣܪܳܝܷܠ: ܘܐܰܥܒܰܪ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. ܘܠܳܐ ܐܷܫܬ̇ܚܰܪܘ: ܐܷܠܳܐ ܐܷܢ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܰܠܚܘܿܕ݂. 19: ܘܐܳܦ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ ܠܳܐ ܢܛܰܪܘ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ. ܘܗܰܠܷܟ݂ܘ ܒܢܳܡܘܿܣܷܗ ܕܝܼܣܪܳܝܷܠ: ܘܰܥܒܰܕ݂ܘ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܰܪܓ̇ܙܘܼܗܝ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 20: ܘܐܰܣܠܝܼ ܡܳܪܝܳܐ ܠܟ݂ܠܷܗ ܙܰܪܥܷܗ ܕܝܼܣܪܳܝܷܠ. ܘܨܰܥܰܪ ܐܷܢܘܿܢ: ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܒ̣ܳܙܘܿܙܷ̈ܐ: ܥܕܰܡܳܐ ܕܰܫܕ݂ܳܐ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. 21:ܡܷܛܠ ܕܰܦܪܰܩܘ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܳܬܰܪ ܕܳܘܝܼܕ݂: ܘܐܰܡܠܷܟ݂ܘ ܥܠܰܝܗܘܿܢ ܠܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܘܐܰܛܥܝܼ ܝܘܿܪܰܒ̣ܥܰܡ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܳܬܰܪ ܡܳܪܝܳܐ: ܘܐܰܚܛܝܼ ܐܷܢܘܿܢ ܚܛܳܗܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ. 22: ܘܗܰܠܷܟ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܟ݂ܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܕܰܥܒܰܕ݂: ܘܠܳܐ ܣܛܳܘ ܡܷܢܗܘܿܢ. 23: ܥܕܰܡܳܐ ܕܐܰܥܒܰܪ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܟ݂ܠܗܘܿܢ ܢܒ̣ܝܷ̈ܐ. ܘܓܰܠܝܼ ܐܷܢܘܿܢ ܠܰܒ̣̈ܢܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܗܘܿܢ ܠܐܳܬ̣ܘܿܪ: ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.24: ܘܐܰܝܬ̇ܝܼ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܡ̣ܢ ܒܳܒܷܠ: ܘܡ̣ܢ ܟܘܿܬ̣: ܘܡ̣ܢ ܥܳܘܳܐ: ܘܡ̣ܢ ܚܡܳܬ̣: ܘܡ̣ܢ ܣܦܰܪܘܷܝܡ. ܘܐܳܘܬܷ̇ܒ̣ ܐܷܢܘܿܢ ܒܩܘܼܪ̈ܝܳܐ ܕܫܳܡܪܷܝܢ: ܚܠܳܦ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܘܝܷܪܬ̣ܘ ܠܫܳܡܪܷܝܢ: ܘܝܷܬܷܒ̣ܘ ܒܩܘܼܪ̈ܝܳܗ̇. 25: ܘܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܟܰܕ݂ ܝܼܬܷܒ̣ܘ ܬܰܡܳܢ ܠܳܐ ܕܚܷܠ̣ܘ ܠܡܳܪܝܳܐ. ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ: ܘܰܗܘ̤ܳܘ ܡܩܰܛܠܝܼܢ ܒܗܘܿܢ. 26: ܘܚܳܘܝܼܘ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܘܐܷܡܰܪܘ ܠܷܗ: ܥܰܡܡܷ̈ܐ ܕܓܰܠܝܼܬ̇ ܘܐܳܘܬܷ̇ܒ̣ܬ̇ ܒܩܘܼܪ̈ܝܳܐ ܕܫܳܡܪܷܝܢ: ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܕܝܼܢܳܐ ܕܐܰܠܳܗܳܗ̇ ܕܐܰܪܥܳܐ. ܘܫܰܕܰܪ ܥܠܰܝܗܘܿܢ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ: ܘܗܳܐ ܡܩܰܛܠܝܼܢ ܒܗܘܿܢ: ܡܷܛܠ ܕܠܳܐ ܝܳܕ݂ܥܝܼܢ ܕܝܼܢܳܐ ܕܐܰܠܳܗܳܗ̇ ܕܐܰܪܥܳܐ.27: ܘܰܦܩܰܕ݂ ܡܰܠܟܳܐ ܕܐܳܬܘܿܪ: ܘܐܷܡܰܪ: ܐܳܘܒܷ̇ܠܘ ܠܬܰܡܳܢ ܚܰܕ݂ ܡ̣ܢ ܟܳܗܢܷ̈ܐ ܕܓܰܠܝܼܬ̇ܘܿܢ ܡ̣ܢ ܬܰܡܳܢ. ܘܢܷܐܙܰܠ ܘܢܷܬܷ̇ܒ̣ ܬܰܡܳܢ: ܘܢܷܠܷܦ ܐܷܢܘܿܢ ܕܝܼܢܳܐ ܕܐܰܠܳܗܳܗ̇ ܕܐܰܪܥܳܐ. 28: ܘܐܷܬ̣ܳܐ ܚܰܕ݂ ܡ̣ܢ ܟܳܗ̈ܢܷܐ ܕܓܰܠܝܼ ܡ̣ܢ ܫܳܡܪܷܝܢ. ܘܝܷܬܷܒ̣ܘ ܒܒܷܝܬ̣ ܐܷܝܠ ܘܰܗܘ̤ܳܐ ܡܰܠܷܦ ܠܗܘܿܢ: ܐܰܝܟܰܢܳܐ ܢܷܕ݂ܚ̱ܠܘܼܢ ܠܡܳܪܝܳܐ.29: ܘܰܗܘ̤ܳܘ ܦܳܠܚܝܼܢ ܥܰܡ ܥܰܡ ܐܳܠܳܗܷܗ. ܘܰܫܒܰܩܘ ܒ̈ܳܬܷ̇ܐ ܕܰܥܠ̈ܳܘܳܬ̣ܳܐ ܕܰܥܒܰܕ݂ܘ ܒܡܳܫܪܷܝܢ ܥܰܡ ܥܰܡ ܒܩܘܼܪ݁ܝܼܗܘܿܢ: ܟܰܪ ܕܗܷܢܘܿܢ ܝܳܬ̣ܒ̇ܝܼܢ. 30: ܘܐ̱ܢܳܫܰܝ̈ ܒܳܒܷܠ ܦܳܠܚܝܼܢ ܠܣܳܟ݂ܘܼܬ̣ ܒܢܘܼܬ̣. ܘܐ̱ܢܳܫܰܝ̈ ܟܘܳܬ̣ ܦܳܠܚܝܼܢ ܠܢܷܪܓܰܠ. ܘܐ̱ܢܳܫܰܝ̈ ܚܡܳܬ̣ ܦܳܠܚܝܼܢ ܠܐܰܫܝܼܡܳܐ. 31: ܘܥܳܘܳܝܷ̈ܐ ܦܳܠܚܝܼܢ ܠܝܰܒ̣ܙܰܚ ܘܰܠܬܰܪܬܰܩ. ܘܰܣܦܰܪ̈ܘܳܝܷܐ ܡܳܘܩ̱ܕ݂ܝܼܢ ܒܢܰܝ̈ܗܘܿܢ ܒܢܘܼܪܳܐ: ܠܐܰܪܕܰܡܠܷܟ݂ ܘܠܰܥܡܳܠܷܝܩ ܐܰܠܳܗܷ̈ܐ ܕܰܣܦܰܪܘܷܝܡ.32: ܘܰܗܘ̤ܳܘ ܕܳܚܠܝܼܢ ܠܡܳܪܝܳܐ. ܘܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܡܷܢܗܘܿܢ ܟܘܼܡܪܷ̈ܐ ܕܰܥܠ̈ܳܘܳܬ̣ܳܐ: ܘܰܗܘ̤ܳܘ ܦܳܠܚܝܼܢ ܠܗܘܿܢ: ܒܒܷܝܬ̣ ܥܠ̈ܳܘܳܬ̣ܳܐ. 33: ܠܡܳܪܝܳܐ ܕܳܚܠܝܼܢ ܗ̱ܘ̣ܷܘ: ܘܠܰܐܠܳܗܰܝ̈ܗܘܿܢ ܦܳܠܚܝܼܢ ܗ̱ܘ̣ܳܘ: ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܕܥܰܡܡܷ̈ܐ: ܕܓܰܠܝܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥ̱ܗܘܿܢ. 34: ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܥܰܠ ܕܰܫܒܰܩܘ ܠܡܳܪܝܳܐ: ܘܥܳܒ̣ܕ̇ܝܼܢ ܐܰܝܟ݂ ܢܳܡܘܿܣܷ̈ܐ ܕܥܰܡܡܷ̈ܐ: ܘܠܳܐ ܕܳܚ̇ܠܝܼܢ ܠܡܳܪܝܳܐ. ܘܠܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܐܰܝܟ݂ ܩܝܳܡܳܐ. ܘܐܰܝܟ݂ ܕܝܼܢܳܐ: ܘܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ: ܘܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܰܥܩܘܿܒ̣: ܕܫܰܡܝܼ ܫܡܷܗ ܝܼܣܪܳܝܷܠ. 35: ܘܐܰܩܝܼܡ ܡܳܪܝܳܐ ܩܝܳܡܳܐ ܥܰܡܗܘܿܢ: ܘܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܘܐܷܡܰܪ: ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܠܳܐ ܬܷܣܓܕ݂ܘܼܢ ܠܗܘܿܢ: ܘܠܳܐ ܬܷܦ̱ܠܚܘܼܢ ܐܷܢܘܿܢ: ܘܠܳܐ ܬܕܰܒ̇ܚܘܼܢ ܠܗܘܿܢ.36: ܐܷܠܳܐ ܦܠܘܿܚܘ ܠܡܳܪܝܳܐ ܕܐܰܣܩܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܒܚܰܝܠܳܐ ܪܰܒܳܐ: ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ. ܠܷܗ ܦܠܘܿܚܘ: ܘܠܷܗ ܣܓ̣ܘܿܕ݂ܘ: ܘܠܷܗ ܕܰܒܰܚܘ. 37: ܘܰܩܝܳܡܷ̈ܐ: ܘܕ݂ܝܼܢܷ̈ܐ: ܘܢܳܡܘܿܣܷ̈ܐ: ܘܦܘܼܩ̈ܕܳܢܷܐ: ܕܰܟ݂ܬܰܒ̣ ܠܟ݂ܘܿܢ: ܛܰܪܘ ܘܰܥܒܷܕ݂ܘ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ. 38: ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ. ܘܰܩܝܳܡܷ̈ܐ ܕܐܰܩܝܼܡܷ̇ܬ̣ ܥܰܡܟ݂ܘܿܢ: ܠܳܐ ܬܷܛܥܘܿܢ. ܘܐܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܠܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ. 39: ܐܷܠܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܚܰܠܘ. ܘܗ̤ܘ ܡܦܰܨܷܐܠܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܘܿܢ. 40: ܘܠܳܐ ܫ̣ܡܰܥܘ: ܐܷܠܳܐ ܐܰܝܟ݂ ܢܳܡܘܿܣܗܘܿܢ ܩܰܕ݂ܡܳܝܳܐ ܥܰܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ. 41: ܘܰܗܘ̤ܳܘ ܐܳܦ ܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ: ܕܝܼܬܷܒ̣ܘ ܒܫܳܡܪܷܝܢ: ܕܳܚ̇ܠܝܼܢ ܠܡܳܪܝܳܐ: ܘܠܰܓܠܝܼܦܰܝ̈ܗܘܿܢ ܦܳܠܚܝܼܢ ܗ̱ܘ̣ܳܘ: ܐܳܦ ܒܢܰܝ̈ܗܘܿܢ ܐܳܦ ܒܢ̈ܰܝ ܒܢܰܝ̈ܗܘܿܢ. ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܘ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܥܳܒ̣ܕܝܼܢ ܗ̱ܘ̣ܳܘ ܐܳܦ ܗܷܢܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.  ܩܦܠܐܘܢ: ܝܚ.1: ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ ܠܗܘܿܫܰܥ ܒܰܪ ܐܰܠܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܡ̣ܠܷܟ݂ ܚܷܙܰܩܝܳܐ ܒܰܪ ܐܳܚܳܙ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 2: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂. ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܫܰܥ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ ܐܰܟ݂ܝܼ ܒܰܪܬ̣ ܙܟܰܪܝܳܐ. 3: ܘܰܥ̣ܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. 4: ܘܗ̤ܘ ܐܰܥ̣ܒܰܕ݂ ܥ̈ܠܳܘܳܬ̣ܳܐ: ܘܬܰܒܰܪ ܩܳܝ̈ܡܳܬ̣ܳܐ: ܘܦܰܣܷܩ ܕܷܚ̈ܠܳܬ̣ܳܐ. ܘܰܦܣܳܩ ܚܷܘܝܳܐ ܕܰܢܚܳܫܳܐ ܕܰܥܒܰܕ݂ ܡܘܼܫܷܐ. ܡܷܛܠ ܕܰܛܥܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܳܬ̣ܪܷܗ: ܘܣܳܝܡ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܷܗ ܒܷܣܡܷ̈ܐ ܥܕܰܡܳܐ ܠܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ: ܘܰܩܪܳܐܘܼܗܝ ܢܷܚ̱ܫܬ̣ܳܢ. 5: ܘܰܒ̣ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܣܰܒܰܪ: ܘܒ̣ܳܬ̣ܪܷܗ ܠܳܐ ܗܘ̤ܳܐ ܐܰܟ݂ܘܳܬܷܗ ܒܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܐܳܦܠܳܐ ܒܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܳܘܗܝ. 6: ܘܐܷܬ̇ܕܰܒܰܩ ܒܡܳܪܝܳܐ: ܘܠܳܐ ܣܛ̣ܳܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ. ܘܰܢ̣ܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ. 7: ܘܰܗܘ̤ܳܐ ܡܳܪܝܳܐ ܥܰܡܷܗ. ܘܠܰܐܝܟܳܐ ܕܐܳܙܷ̇ܠ ܗ̱ܘ̣ܳܐ: ܙܳܟܷ̇ܐ ܗ̱ܘ̣ܳܐ. ܘܰܡܪܰܕ݂ ܥܰܠ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܠܳܐ ܦܰܠܚܷܗ. 8: ܘܗ̤ܘ ܡܚ̣ܳܐ ܠܰܦܠܷܫܬܳܝܷ̈ܐ ܥܕܰܡܳܐ ܠܥܳܐܙܳܐ: ܘܠܰܬ̣ܚܘܼܡܷ̈ܝܗ̇: ܡ̣ܢ ܡܰܓܕܰܠ ܢܳܛܘܿܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ.9: ܘܰܒ̣ܫܰܢ̱ܬܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܠܡܰܠܟܳܐ ܚܷܙܰܩܝܳܐ: ܗ̤ܝ ܗ̱ܝ̣ ܫܰܢ̱ܬܳܐ ܫܒ̣ܝܼܥܳܝܬܳܐ ܠܗܘܿܫܰܥ ܒܰܪ ܐܰܠܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܣܠܷܩ ܫܰܠܡܳܢܷܥܣܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܥܰܠ ܫܳܡܪܷܝܢ: ܘܰܫܪܳܐ ܥܠܷܝܗ̇. 10: ܘܟܰܒ̣ܫܳܗ̇ ܡ̣ܢ ܒܳܬܰܪ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ: ܒܰܫܢܰܬ̣ ܫܷܬ̣ ܠܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܗ̤ܝ ܗ̱ܝ̣ ܫܢܰܬ̣ ܬܫܰܥ ܠܗܘܿܫܰܥ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܬ̣ܟܰܒ̣ܫܰܬ̣ ܫܳܡܪܷܝܢ. 11: ܘܓܰܠܝܼ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܠܝܼܣܪܳܝܷܠ ܠܐܳܬ̣ܘܿܪ: ܘܐܰܫܪܝܼ ܐܷܢܘܿܢ ܒܰܚܠܰܚ ܘܰܒ̣ܚܳܒ̣ܳܪ ܢܗܰܪ ܓܳܘܙܳܢ ܩܘܼܪ̈ܝܳܐ ܕܡܳܕܰܝ. 12: ܥܰܠ ܕܠܳܐ ܫ̣ܡܰܥܘ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ: ܘܰܥ̣ܒܰܕ݂ܘ ܥܰܠ ܩܝܳܡܷܗ. ܘܟ݂ܠ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ: ܠܳܐ ܫ̣ܡܰܥܘ ܘܠܳܐ ܥ̣ܒܰܕ݂ܘ. 13: ܘܒܰܫܢܰܬ̣ ܐܰܪܒܰܥܷܣܪܷ̈ܐ ܠܡܰܠܟܳܐ ܚܷܙܰܩܝܳܐ: ܣܠܷܩ ܣܰܢܚܷܝܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܥܰܠ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ: ܘܐܷܚܰܕ݂ ܐܷܢܷܝܢ. 14: ܘܰܫܠܰܚ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܝܗܘܼܕ݂ܳܐ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܠܰܠܟ݂ܝܼܫ: ܘܐܷܡܰܪ ܠܷܗ: ܚܛܷ̇ܝܬ̣ ܗܦܘܿܟ݂ ܡܷܢܝ. ܘܡܷܕܷ̇ܡ ܕܪܳܡܷ̇ܐ ܐܰܢ̱ܬ̇ ܥܠܰܝ: ܫܳܩܷ̇ܠ ܐ̱ܢܳܐ. ܘܐܰܪܡܝܼ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܥܰܠ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܬܠܳܬ̣ܡܳܐܐ ܟܰܟ̇ܪ̈ܝܼܢ ܕܟܷܣܦܳܐ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܟܰܟ̇ܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ. 15: ܘܝܰܗ̱ܒ̣ ܚܷܙܰܩܝܳܐ ܟܠܷܗ ܟܷܣܦܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܰܒ̣ܒܷܝܬ̣ ܓܰܙܳܐ ܕܡܰܠܟܳܐ. 16: ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܩܠܰܦ ܚܷܙܰܩܝܳܐ ܬܰܪ̈ܥܷܐ ܕܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܣ̈ܟ̇ܦܳܬ̣ܳܐ ܕܰܩܪܰܡ ܗ̱ܘ̣ܳܐ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.17: ܘܰܗܦܰܟ݂ ܫܰܕܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܠܬܷܐܪܬܳܢ: ܘܰܠܪܰܒ̇ ܣܝܼܣܰܩ: ܘܰܠܪܰܒ̇ ܫܳܩܷ̈ܐ: ܡ̣ܢ ܠܟ݂ܝܼܫ ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ: ܥܰܡ ܚܰܝܠܳܐ ܥܰܫܝܼܢܳܐ ܠܐܘܽܪܻܫܠܷܡ. ܘܰܣܠܷܩܘܘ ܘܥܰܠܘ ܠܐܘܽܪܻܫܠܷܡ ܘܩܳܡ̣ܘ ܒܡܰܣܩܳܢܳܐ ܕܝܰܡܬ̣ܳܐ ܥܷܠܳܝܬܳܐ ܕܒܰܫܒ̣ܝܼܠ ܚܰܩܠܷܗ ܕܩܳܨܪܳܐ. 18: ܘܰܩܪܳܘ ܠܡܰܠܟܳܐ. ܘܰܢܦܰܩ̣ܘ ܠܘܳܬ̣ܗܘܿܢ: ܐܷܠܝܳܩܝܼܡ ܒܰܪ ܚܷܠܰܩܝܳܐ ܪܰܒ̇ܒܰܝܬܳܐ: ܘܫܰܒ̣ܢܳܐ ܣܳܦܪܳܐ: ܘܝܘܿܐܳܚ ܒܰܪ ܐܳܣܳܦ ܡܥܰܗܕ݂ܳܢܳܐ. 19: ܘܐܷܡܰܪ ܠܗܘܿܢ ܪܰܒ̇ ܫܳܩܷ̈ܐ: ܐܷܡܰܪܘ ܠܚܷܙܰܩܝܳܐ: ܗܳܟܰܢܳܐ ܡܰܠܟܳܐ ܪܰܒܳܐ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܡܳܢܳܘ ܬܘܼܟ݂ܠܳܢܳܐ ܗܳܢܳܐ ܕܐܷܬ̇ܬܰܟ݂ܠܬ̇. 20: ܘܐܷܡܰܪܬ̇: ܕܐܝܼܬ̣ ܒܳܟ݂ ܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܳܐ ܘܬܰܪܥܝܼܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܠܰܩܪܳܒ̣ܳܐ ܗܳܫܳܐ ܥܰܠ ܡܰܢܘܼ ܐܷܬ̇ܬܰܟ݂ܠܰܬ̇ ܕܰܡܪܰܕ̇ܬ̇ ܥܠܰܝ.21: ܗܳܐ ܐܷܬ̇ܬܰܟ݂ܠܰܬ̇ ܥܰܠ ܣܳܡܟܳܐ ܕܩܰܢܝܳܐ ܪܥܝܼܥܳܐ: ܥܰܠ ܡܷܨܪܳܝܳܐ. ܕܡܳܐ ܕܐܷܣܬ̇ܡܳܟ݂ ܓܰܒ̣ܪܳܐ ܥܠܳܘܗܝ: ܥܳܐܷ̇ܠ ܒܐܝܼܕܷܗ: ܘܒ̣ܳܙܰܥ ܠܳܗ̇. ܗܳܟܰܢܳܐ ܗ̱ܘ̣ ܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܠܟ݂ܠ ܕܡܷܬ̇ܬܰܟ݂ܠܝܼܢ ܥܠܳܘܗܝ.22: ܘܐܷܢ ܬܷܐܡܰܪ ܠܝܼ: ܕܥܰܠ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܷܬ̇ܬܰܟ݂ܠ̱ܢ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܘ̇ ܕܐܰܥܒܰܪ ܚܷܙܰܩܝܳܐ ܥ̈ܠܳܘܳܬܷܗ ܘܡܰܕ݂ܒ̇ܚܳܘ̈ܗܝ ܘܐܷܡܰܪ ܠܰܝܗܘܼܕ݂ܳܐ: ܘܠܐܘܽܪܻܫܠܷܡ: ܕܰܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܐ ܚܰܕ݂ ܬܷܣܓ̇ܕ݂ܘܼܢ ܒܐܘܽܪܻܫܠܷܡ. 23: ܘܗܳܫܳܐ ܐܷܬ̣ܚܰܠܰܛ ܥܰܡ ܡܳܪܝ ܡܰܠܟܳܐ ܐܳܬ̣ܘܿܪܳܝܳܐ. ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܪ̈ܰܟ݂ܫܳܐ: ܐܷܢ ܐܝܼܬ̣ ܠܳܟ݂ ܦܰܪ̈ܳܫܷܐ ܕܬܰܪܟܷ̇ܒ̣ ܥܠܰܝܗܘܿܢ. 24: ܘܐܰܝܟܰܢܳܐ ܡܰܗܦܰܟ݂ ܐܰܢ̱ܬ̇ ܐܰܦܷ̈ܐ ܕܚܰܕ݂ ܡ̣ܢ ܚܷܐܪܷ̈ܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝ ܙܥܘܿܪܷ̈ܐ: ܘܐܷܬ̇ܬ̇ܟܷܠܬ̇ ܠܳܟ݂ ܥܰܠ ܡܷܨܪܳܝܳܐ ܥܰܠ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܦܰܪ̈ܳܫܷܐ. 25: ܘܗܳܫܳܐ ܠܡܳܐ ܒܷܠܥܳܕ݂ ܡ̣ܢ ܡܳܪܝܳܐ ܣܷܠܩܷ̇ܬ̣ ܥܰܠ ܐܰܪܥܳܐ ܗܳܕܷܐ ܠܡܰܚܪܒ̣ܘܼܬ̣ܳܗ̇. ܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܷܡܰܪ ܠܝܼ ܣܰܩ ܥܰܠ ܐܰܪܥܳܐ ܗܳܕܷܐ: ܘܐܰܚ̱ܪܒ̣ܝܼܗ̇. 26: ܘܐܷܡܰܪ ܐܷܠܝܳܩܝܼܡ ܒܰܪ ܚܷܠܰܩܝܳܐ: ܘܫܰܒ̣ܢܳܐ: ܘܝܘܿܐܳܚ ܠܪܰܒ̇ ܫܳܩܷ̈ܐ: ܡܰܠܷܠ ܥܰܡ ܥܰܒ̣ܕܰܝ̈ܟ ܐܰܪܡܳܐܝܼܬ̣. ܡܷܛܠ ܕܫܳܡ̇ܥܝܼܢ ܚ̱ܢܰܢ: ܘܠܳܐ ܬܡܰܠܷܠ ܥܰܡ̇ܢ ܝܗ̱ܘܼܕ݂ܳܐܝܼܬ̣ ܩܕ݂ܳܡ ܥܰܡܳܐ ܕܥܰܠ ܫܘܼܪܳܐ. 27: ܘܐܷܡܰܪ ܠܗܘܿܢ ܪܰܒ̇ ܫܳܩܷ̈ܐ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܠܘܳܬ̣ܟ݂ܘܿܢ ܘܰܠܘܳܬ̣ ܡܳܪܟ݂ܘܿܢ ܫܰܕܰܪܰܢܝ ܡܳܪܝ ܠܡܷܐܡܰܪ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ: ܐܷܠܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܥܰܠ ܫܘܼܪܳܐ. ܕܠܳܐ ܢܷܐܟ݂ܠܘܼܢ ܬܷܒ̣ܬ̇ܗܘܿܢ: ܘܢܷܫܬ̇ܘܿܢ ܬܝܳܢܰܝ̈ܗܘܿܢ ܥܰܡܟ݂ܘܿܢ. 28: ܘܩܳܡ ܪܰܒ̇ ܫܳܩܷ̈ܐ: ܘܰܩܪܳܐ ܒܩܳܠܳܐ ܪܳܡܳܐ ܝܗ̱ܘܼܕ݂ܳܐܝܼܬ̣: ܘܡܰܠܷܠ ܘܐܷܡܰܪ: ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܰܠܟܳܐ ܪܰܒܳܐ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. 29: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ: ܠܳܐ ܢܰܛܥܷܝܟ݂ܘܿܢ ܚܷܙܰܩܝܳܐ: ܡܷܛܠ ܕܠܳܐ ܡܷܫܟܰܚ ܠܰܡܦܰܨܳܝܘܼܬ̣ܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼܕܰܝ̈. 30: ܘܠܳܐ ܢܰܬ̣ܟܷ̇ܠܟ݂ܘܿܢ ܚܷܙܰܩܝܳܐ ܥܰܠ ܡܳܪܝܳܐ: ܘܢܷܐܡܰܪ ܕܰܡܦܰܨܳܝܘܼ ܡܦܰܨܷܐ ܠܰܢ ܡܳܪܝܳܐ: ܘܠܳܐ ܡܷܫܬܰܠܡܳܐ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. 31: ܠܳܐ ܬܷܫ̱ܡܥܘܿܢ ܠܚܷܙܰܩܝܳܐ: ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. ܥܒܷܕ݂ܘ ܥܰܡܝ ܒܘܼܪܟ̇ܬ̣ܳܐ ܘܦܘܿܩܘ ܠܘܳܬ̣ܝ. ܘܐܰܟ݂ܘܿܠܘ ܐ̱ܢܳܫ ܓܘܼܦܢܳܘ̈ܗܝ. ܘܐ̱ܢܳܫ ܬܷܐܢܳܘ̈ܗܝ. ܘܐܷܫܬܳܘ ܐ̱ܢܳܫ ܡܰܝ̈ܳܐ ܕܓ̣ܘܼܒܷ̇ܗ. 32: ܥܕܰܡܳܐ ܕܐܷܬܷܐ ܘܐܷܕ݂ܒܰܪܟ݂ܘܿܢ ܠܐܰܪܥܳܐ ܕܐܰܝܟ݂ ܐܰܪ̱ܥܟ݂ܘܿܢ: ܐܰܪܥܳܐ ܕܐܳܕ݂ܫܷ̈ܐ ܘܕܷܐ̈ܒܷ̇ܐ: ܐܰܪܥܳܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܟܰܪ̈ܡܷܐ: ܐܰܪܥܳܐ ܕܙܰܝ̈ܬܷ̇ܐ ܘܰܕ݂ܫܘܼܡܳܢܳܐ ܘܰܕ̇ܕܷܒ̣ܫܳܐ. ܘܳܚܝܳܘ ܘܠܳܐ ܬܡܘܼܬ̣ܘܼܢ ܘܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܠܚܷܙܰܩܝܳܐ ܘܠܳܐ ܢܰܛܥܷܝܟ݂ܘܿܢ ܚܷܙܰܩܝܳܐ: ܘܢܷܐܡܰܪ ܕܡܳܪܝܳܐ ܡܦܰܨܷܐ ܠܰܢ. 33: ܕܰܠܡܳܐ ܐܷܫܟܰܚ̣ܘ ܠܰܡܦܰܨܳܝܘܼ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ: ܐܰܠܳܗ ܐܰܪܥܷܗ: ܡ̣ܢ ܐܝܼܕ݂ܳܘܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. 34: ܐܰܝܟܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܰܚܡܳܬ̣ ܘܕܰܪܦܳܕ݂. ܐܰܝܟܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܰܣܦܰܪܘܷܝܡ: ܘܰܕ݂ܢܳܥ: ܘܰܕ݂ܥ̱ܘܳܐ. ܕܰܠܡܳܐ ܦܳܨܝܼܘ ܠܫܳܡܪܷܝܢ ܡ̣ܢ ܐܝܼ̈ܕܰܝ. 35: ܡ̇ܢ ܡ̣ܢ ܟܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܐܰܪ̈ܥܳܬ̣ܳܐ ܗܳܠܷܝܢ ܦܰܨܝܼ ܐܰܪܥܷܗ ܡ̣ܢ ܐܝܼܕܰܝ̈: ܕܰܡܦܰܨܷܐ ܡܳܪܝܳܐ ܠܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܐܝܼܕܰܝ̈. 36: ܘܰܫܬܷܩ̣ܘ ܥܰܡܳܐ: ܘܠܳܐ ܝܰܗ̱ܒ̣ܘ ܠܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܡܷܛܠ ܕܡܰܠܟܳܐ ܦܰܩܷܕ݂: ܘܐܷܡܰܪ ܠܳܐ ܬܷܬ̇ܠܘܼܢ ܠܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ. 37: ܘܐܷܬ̣ܳܐ ܐܷܠܝܳܩܝܼܡ ܒܰܪ ܚܷܠܰܩܝܳܐ ܪܰܒ̇ܒܰܝܬܳܐ: ܘܫܰܒ̣ܢܳܐ ܣܳܦܪܳܐ: ܘܝܘܿܐܳܚ ܒܰܪ ܐܳܣܳܦ ܡܥܰܗܕ݂ܳܢܳܐ: ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ ܟܰܕ݂ ܡܨܰܪܷܝܢ ܠܒ̣ܘܼܫܰܝ̈ܗܘܿܢ. ܘܚܳܘܝܼܘܗܝ ܡܷܠܳܘ̈ܗܝ ܕܪܰܒ̇ܫܳܩܷ̈ܐ.  ܩܦܠܐܘܢ: ܝܛ.1: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܡܰܠܟܳܐ ܚܷܙܰܩܝܳܐ: ܨܰܪܝ ܠܒ̣ܘܼܫܳܘ̈ܗܝ: ܘܐܷܬ̣ܟܰܣܝܼ ܣܰܩܳܐ: ܘܥܰܠ̣ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 2: ܘܫܰܕܰܪ ܠܐܷܠܝܳܩܝܼܡ ܪܰܒ̇ܒܰܝܬܳܐ: ܘܰܠܫܰܒ̣ܢܳܐ ܣܳܦܪܳܐ: ܘܰܠܣܳܒܷ̈ܐ ܕܟ݂ܳܗ̈ܢܷܐ ܟܰܕ݂ ܡܟܰܣܷܝܢ ܣܰܩܷ̈ܐ: ܠܘܳܬ̣ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܒܰܪ ܐܳܡܘܿܨ. 3:ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܚܷܙܰܩܝܳܐ: ܝܳܘܡܳܐ ܗ̱ܘ̣ ܕܐܘܼܠܨܳܢܳܐ: ܘܰܕ݂ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܘܰܕ݂ܪܘܼܓ̣ܙܳܐ ܝܳܘܡܳܢܳܐ. ܡܷܛܠ ܕܡܰܛܝܼܘ ܚܷܒ̣̈ܠܷܐ ܕܰܒ̣ܢܰܝܳܐ: ܘܠܰܝܬ̇ ܚܰܝܠܳܐ ܒܝܳܠܷܕܬܳܐ. 4: ܛܳܟ݂ ܢܷܫܡܰܥ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܷܠܳܘ̈ܗܝ ܕܪܰܒ̇ܫܳܩܷ̈ܐ: ܕܫܰܕ̇ܪܷܗ ܡܰܠܟܳܐ ܐܳܬ̣ܘܿܪܳܝܳܐ ܡܳܪܷܗ: ܠܰܡܚܰܣܳܕ݂ܘܼ ܠܐܰܠܳܗܳܐ ܚܰܝܳܐ: ܘܢܰܟ̇ܣܝܼܘܗܝ ܒܡܷܠܷ̈ܐ ܕܰܫ̣ܡܰܥ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܘܬܷܒ̣ܥܷܐ ܘܰܬ̣ܨܰܠܷܐ ܥܰܠ ܫܰܪܟܳܐ ܕܐܷܫܬ̇ܚܰܪܘ. 5: ܘܐܷܬ̣ܳܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܚܷܙܰܩܝܳܐ ܠܘܳܬ̣ ܐܷܫܰܥܝܳܐ. 6: ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܫܰܥܝܳܐ: ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܼܢ ܠܡܳܪܟ݂ܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܠܳܐ ܬܷܕ݂ܚܰܠ ܡ̣ܢ ܩܕ݂ܳܡ ܡܷܠܷ̈ܐ ܕܰܫܡܰܥܬ̇: ܕܓܰܕܷ̇ܦܘ ܩܕ݂ܳܡܰܝ ܐܝܼܙܓܰܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. 7: ܗܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܒܷܗ ܪܘܼܚܳܐ. ܘܢܷܫܡܰܥ ܛܷܒܳܐ: ܘܢܷܗܦܘܿܟ݂ ܠܐܰܪܥܷܗ. ܘܐܰܪܡܷܝܘܗܝ ܒܚܰܪܒܳܐ ܒܐܰܪܥܷܗ. 8: ܘܰܗܦܰܟ݂ ܪܰܒ̇ܫܳܩܷ̈ܐ: ܘܐܷܫܟܰܚ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܟܰܕ݂ ܡܷܬ̣ܟܰܬܰܫ ܥܰܠ ܠܷܒ̣ܢܳܐ: ܡܷܛܠ ܕܰܫ̣ܡܰܥ ܕܰܫܩܰܠ ܡ̣ܢ ܠܟ݂ܝܼܫ. 9: ܘܰܫܡܰܥ ܥܰܠ ܬܰܪܗܰܩ ܡܰܠܟܳܐ ܕܟܘܼܫ: ܕܰܢܦܰܩ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܷܗ. ܘܰܗܦܰܟ݂: ܘܫܰܕܰܪ ܐܝܼܙܓܰـ̈ـܕܷ̇ܐ ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ: ܘܐܷܡܰܪ. 10: ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܼܢ ܠܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܠܳܐ ܢܰܛܥܷܝܟ݂ ܐܰܠܳܗܳܟ݂ ܕܰܬ̣ܟ݂ܝܼܠ ܐܰܢ̱ܬ̇ ܥܠܳܘܗܝ: ܘܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܕܠܳܐ ܡܷܫܬܰܠܡܳܐ ܐܘܽܪܻܫܠܷܡ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. 11:ܐܰܢ̱ܬ̇ ܫܡܰܥܬ̇ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܐܳܬ̣ܘܿܪ ܠܟ݂ܠܗܷܝܢ ܐܰܪ̈ܥܳܬ̣ܳܐ: ܘܐܰܚܪܷܒ̣ܘ ܐܷܢܷܝܢ: ܘܐܰܢ̱ܬ̇ ܡܷܬ̣ܦܰܨܷܐ ܐܰܢ̱ܬ̇. 12: ܕܰܠܡܳܐ ܦܰܨܝܼܘ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ: ܕܰܚܪܰܒ̣ܘ ܐܰܒ̣ܳܗܰܝ̈: ܠܓ̣ܳܘܙܳܢ ܘܰܠܚܳܪܳܢ ܘܰܠܪܳܨܳܦ ܘܠܰܒ̣ܢܰܝ̈ ܥܕ݂ܢ ܕܰܒ̣ܕ݂ܳܠܳܣܳܪ. 13: ܐܰܝܟܳܘ ܡܰܠܟܳܐ ܕܰܚܡܳܬ̣: ܘܡܰܠܟܳܐ ܕܰܪܦܳܕ݂: ܘܡܰܠܟܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܣܦܰܪܘܷܝܡ: ܘܰܕ݂ܢܳܥ: ܘܰܕ݂ܥܳܘܳܐ. 14: ܘܰܢܣܰܒ̣ ܚܷܙܰܩܝܳܐ ܐܷܓܪ̈ܳܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܐܝܼܙܓܰـ̈ـܕܷ̇ܐ: ܘܰܩܪܳܐ ܐܷܢܷܝܢ. ܘܰܣܠܷܩ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܦܪܰܣ ܐܷܢܷܝܢ ܚܷܙܰܩܝܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 15: ܘܨܰܠܝܼ ܚܷܙܰܩܝܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ: ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܝܳܬܷܒ̣ ܥܰܠ ܟܪ̈ܘܿܒܷܐ. ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ ܒܰܠܚܘܿܕܰܝܟ ܥܰܠ ܟܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ. ܐܰܢ̱ܬ̇ ܥܒܰܕ̇ܬ̇ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 16: ܨܠܝܼ ܡܳܪܝܳܐ ܐܷܕ݂ܢܳܟ݂: ܘܰܫܡܰܥ ܦܬܰܚ ܡܳܪܝܳܐ ܥܰܝܢܰܝ̈ܟ: ܘܰܚܙܝܼ ܘܰܫܡܰܥ ܟܠܗܷܝܢ ܡܷܠܳܘ̈ܗܝ ܕܣܰܢܚܷܝܪܝܼܒ̣ ܕܰܫܠܰܚ̣ ܠܰܡܚܰܣܳܕ݂ܘܼ ܠܐܰܠܳܗܳܐ ܚܰܝܳܐ. 17: ܫܰܪܝܼܪܳܐܝܼܬ̣ ܡܳܪܝܳܐ ܚܪܰܒ̣ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܐܳܬ̣ܘܿܪ ܥܰܡܡܷ̈ܐ ܘܐܰܪ̈ܥܳܬ̣ܗܘܿܢ. 18: ܘܐܰܠܳܗܰܝ̈ܗܘܿܢ ܐܳܘܩܷܕ݂ܘ ܒܢܘܼܪܳܐ. ܡܷܛܠ ܕܠܳܐ ܗܘ̤ܳܘ ܐܰܠܳܗܷ̈ܐ: ܐܷܠܳܐ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ: ܕܩܰܝܣܳܐ ܘܰܕ݂ܟܷܐܦܳܐ. ܘܐܳܘܒܷ̇ܕ݂ܘ ܐܷܢܘܿܢ. 19:ܘܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ: ܦܪܘܿܩܰܝܢ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ. ܕܢܷܕܥܳܢ ܟܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ: ܕܐܰܢ̱ܬ̇ܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܒܰܠܚܘܿܕܰܝܟ. 20: ܘܰܫܠܰܚ ܐܷܫܰܥܝܳܐ ܒܰܪ ܐܳܡܘܿܨ ܠܚܷܙܰܩܝܳܐ: ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܡܷܕܷ̇ܡ ܕܨܰܠܝܼܬ̇ ܩܕ݂ܳܡܰܝ ܥܰܠ ܣܰܢܚܷܝܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܫܷܡ̇ܥܷܬ̣. 21: ܗܳܢܳܐ ܗ̱ܘ̣ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܥܠܳܘܗܝ ܡܳܪܝܳܐ: ܫܷܝ̇ܛܳܐ ܠܳܟ݂ ܘܰܡܡܰܝܩܳܐ ܒܳܟ݂ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ: ܘܒ̣ܳܬ̣ܪܳܟ݂ ܡܢܝܼܕ݂ܳܐ ܪܷܫܳܗ̇ ܒܰܪܬ̣ ܐܘܽܪܻܫܠܷܡ. 22: ܠܡ̇ܢ ܚܰܣܕ̇ܬ̇: ܘܰܩܕ݂ܳܡ ܡ̇ܢ ܓ̇ܕܷ̇ܦܬ̇. ܘܥܰܠ ܡ̇ܢ ܐܰܪܝܼܡܬ̇ ܩܳܠܳܟ݂ ܐܰܪܝܼܡܬ̇ ܥܰܝܢܰܝ̈ܟ ܠܰܡܪܳܘܡܳܐ ܥܰܠ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ. 23: ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܐܝܼܙܓܰܕܰܝ̈ܟ ܚܰܣܕ̇ܬ̇ ܠܡܳܪܝܳܐ. ܘܐܷܡܪܬ̇ ܕܰܒ̣ܣܘܼܓ̣ܳܐܐ ܕܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܝ: ܐܷܢܳܐ ܐܷܣܰܩ ܠܪܳܘܡܳܐ ܕܛܘܼܪܷ̈ܐ: ܘܠܰܫܦܘܿܠܳܘ̈ܗܝ ܕܠܷܒ̣ܢܳܢ. ܘܐܷܦܣܘܿܩ ܩܳܘ̈ܡܳܬ̣ܳܐ ܕܐܰܪ̈ܙܘܗܝ: ܘܰܓܒܰـ̈ـܝܳܐ ܕܫܰܪ̈ܘܰܝܢܳܘܗܝ ܘܐܷܥܘܿܠ ܠܪܳܘܡܳܐ ܕܣܳܟܷܗ ܕܥܳܒ̣ܳܐ ܕܟܰܪܡ̱ܠܳܐ. 24: ܐܷܢܳܐ ܐܷܚܦܘܿܪ: ܘܐܷܫܬܷ̇ܐ ܡܰܝ̈ܳܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ. ܘܐܳܘܒܷ̇ܫ ܒܦܰܪ̈ܣܳܬ̣ܳܐ ܕܪ̈ܰܟ݂ܫ̱ܝ: ܟܠܗܘܿܢ ܢܗܪ̈ܳܘܳܬ̣ܳܐ ܥܰܫܝܼܢܷ̈ܐ. 25: ܠܳܐ ܫܡܰܥܬ̇ ܡ̣ܢ ܪܘܼܚܩܳܐ ܠܳܗ̇ ܥܷܒ̣ܕܷ̇ܬ̣: ܘܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܠܳܗ̇ ܥܰܬ̇ܕܷ̇ܬ̣ ܘܗܳܫܳܐ ܐܝܼܬ̇ܝܼܬܳܗ̇ ܕܬܷܗܘܷܐ ܠܚܘܼܪܒܳܐ ܘܰܠܨܕ݂ܝܳܐ: ܐܰܝܟ݂ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ. 26:ܕܝܰܬܳܒܰܝ̈ܗܷܝܢ ܙܥܰܪ ܚܰܝ̱ܠܗܘܿܢ: ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܘܰܒ̣ܗܷܬ̣ܘ ܘܰܗܘ̤ܳܘ ܐܰܝܟ݂ ܥܷܣܒܳܐ ܕܚܰܩܠܳܐ: ܘܐܰܝܟ݂ ܝܘܼܪܳܩܳܐ ܕܬܷܕܐܳܐ: ܘܐܰܝܟ݂ ܥܡܝܼܪܳܐ ܕܐܷܓܳܪܳܐ: ܘܐܰܝܟ݂ ܒܘܼܚܫܝܼܢܳܐ ܩܕ݂ܳܡ ܩܳܝܑܷܡܬ̣ܳܐ. 27: ܡܳܘܬ̇ܒ̣ܳܟ݂ ܘܡܰܥܠܳܟ݂ ܘܡܰܦܩܳܟ݂ ܝܳܕܰܥ ܐ̱ܢܳܐ. ܘܕܷܐܬ̣ܪܳܘܪܰܒ̣ܬ̇ ܥܠܰܝ: ܥܰܠ ܕܐܰܡܪܰܚܬ̇ ܘܐܷܬ̣ܪܳܘܪܰܒ̣ܬ̇ ܥܠܰܝ. 28: ܘܓ̣ܘܼܕܳܦܳܟ݂ ܣܠܷܩ ܒܐܷܕ݂ܢܰܝ̈ ܐܰܪܡܷܐ ܩܠܳܕ݂ܳܐ ܒܰܢܚܝܼܪܳܟ݂: ܘܰܒ̣ܠܳܡܳܐ ܒܣܷܦ̈ܘܳܬ̣ܳܟ݂ ܘܐܰܗܦܟ݂ܳܟ݂ ܒܐܘܼܪܚܳܐ ܕܐܷܬܰܝܬ̇ ܒܳܗ̇. 29: ܘܗܳܕܷܐ ܐܳܬ̤ܳܐ ܬܷܗܘܷܐ ܠܳܟ݂: ܐܳܟܷ̇ܠ ܐܰܢ̱ܬ̇ ܫܰܢ̱ܬܳܐ ܗܳܕܷܐ ܟܳܬ̣ܳܐ. ܘܫܰܢ̱ܬܳܐ ܕܬܰܪܬܷ̇ܝܢ: ܟܳܬ̣ ܟܳܬ̣ܳܐ. ܘܫܰܢ̱ܬܳܐ ܬܠܝܼܬ̣ܳܝܬܳܐ: ܙܳܪܘܿܥܘ ܘܰܚܨܘܿܕ݂ܘ: ܘܨܘܿܒ̣ܘ ܟܰܪ̈ܡܷܐ: ܘܐܰܟ݂ܘܿܠܘ ܦܷܐܪ̈ܰܝܗܘܿܢ. 30: ܘܢܳܘܣܦܘܼܢ ܫܰܪܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܕܐܷܫܬ̇ܚܰܪܘ: ܫܳܕܷܝܢ ܥܷܩܳܪܳܐ ܠܬܰܚܬ̇: ܘܥܳܒ̣ܕ̇ܝܼܢ ܦܷܐܪܷ̈ܐ ܠܥܷܠ. 31: ܡܷܛܠ ܕܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܢܷܦܘܿܩ ܫܰܪܟܳܢܳܐ: ܘܦܘܼܠܳܛܳܐ ܡ̣ܢ ܛܘܼܪܳܐ ܕܨܳܗܝܘܿܢ. ܩܷܢ̱ܐܬܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܬܷܥܒܷ̇ܕ݂ ܗܳܕܷܐ. 32: ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܠܳܐ ܢܷܥܘܿܠ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ: ܘܠܳܐ ܢܷܫܕܷ̇ܐ ܬܰܡܳܢ ܓܷܐܪܳܐ: ܘܠܳܐ ܢܩܰܕ̇ܡܝܼܗ̇ ܒܣܰܟ̇ܪܳܐ: ܘܠܳܐ ܢܰܟ݂ܡܷܢ ܥܠܷܝܗ̇ ܟܡܷܐܢܳܐ. 33:ܐܷܠܳܐ ܒܐܘܼܪܚܳܐ ܕܐܷܬ̣ܳܐ ܒܳܗ̇: ܢܷܗܦܘܿܟ݂ ܘܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܠܳܐ ܢܷܥܘܿܠ: ܐܳܡܰܪ ܡܳܪܝܳܐ. 34: ܘܐܰܓܷ̇ܢ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܘܐܷܦ̱ܪܩܝܼܗ̇: ܡܷܛܠܳܬ̣ܝ ܘܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕܝ. 35: ܘܰܗܘ̤ܳܐ ܒܠܷܠܝܳܐ ܗܳܘ̇: ܘܰܢܦܰܩ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ: ܘܩܰܛܷܠ ܒܡܰܫܪܝܼܬܷܗ ܕܐܳܬ̣ܘܿܪܳܝܳܐ: ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ. ܘܩܰܕܷ̇ܡ̣ܘ ܒܨܰܦܪܳܐ ܘܚܳܙܷ̇ܝܢ: ܘܗܳܐ ܟܠܗܘܿܢ ܦܰܓ̣ܪܷ̈ܐ ܡܝܼ̈ܬܷܐ. 36: ܘܰܫܩܰܠܘ ܘܐܷܙܰܠܘ ܘܰܗܦܰܟ݂ ܣܰܢܚܷܝܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ: ܘܝܼܬܷܒ̣ ܒܢܝܼܢܘܷܐ. 37: ܘܟܰܕ݂ ܣܳܓܷܕ݂ ܗ̱ܘ̣ܳܐ ܒܷܝܬ̣ ܢܰܣܪܳܟ݂ ܐܰܠܳܗܷܗ: ܐܰܕܰܪܡܰܠܟ ܘܫܳܪܳܐܨܳܪ ܒܢܳܘ̈ܗܝ ܩܰܛܠܘܼܗܝ ܒܚܰܪܒܳܐ. ܗܷܢܘܿܢ ܐܷܬ̣ܦܰܠܰܛܘ ܠܐܰܪܥܳܐ ܕܐܰܪܕ݂ܳܛ. ܘܐܰܡ̣ܠܷܟ݂ ܣܰܪܚܰܕ̇ܘܿܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܟ.1: ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܐܷܬ̣ܟ̇ܪܰܗ̇ ܚܷܙܰܩܝܳܐ ܠܰܡܡܳܬ̣. ܘܐܷܬ̣ܳܐ ܠܘܳܬܷܗ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܒܰܪ ܐܳܡܘܿܨ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܦܰܩܷܕ݂ ܥܰܠ ܒܰܝܬܳܟ݂: ܡܷܛܠ ܕܡܳܐܷ̇ܬ̣ ܐܰܢ̱ܬ̇: ܘܠܳܐ ܚܳܝܷܐ ܐܰܢ̱ܬ̇. 2: ܘܐܰܦܢܝܼ ܚܷܙܰܩܝܳܐ ܐܰܦܳܘ̈ܗܝ ܠܐܷܣܬ̣ܳܐ: ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܘܐܷܡܰܪ. 3: ܐܘܿܢ ܡܳܪܝܳܐ ܐܷܬ̇ܕܰܟ݂ܪ ܕܗܰܠܟܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ ܒܩܘܼܫܬܳܐ ܘܰܒ̣ܠܒܳܐ ܫܰܠܡܳܐ. ܘܰܕ݂ܫܰܦܝܼܪ ܩܕ݂ܳܡܰܝܟ ܥܷܒ̣ܕܷ̇ܬ̣. ܘܰܒ̣ܟܳܐ ܚܷܙܰܩܝܳܐ ܒܟ݂ܳܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ. 4: ܘܐܷܫܰܥܝܳܐ ܠܳܐ ܢܦܰܩ̣ ܗ̱ܘ̣ܳܐ ܠܕ݂ܳܪܬܳܐ ܡܷܨܥܳܝܬܳܐ. ܘܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܗܘ̤ܳܐ ܥܠܳܘܗܝ ܠܡܷܐܡܰܪ. 5: ܗܦܘܿܟ݂ ܘܐܷܡܰܪ ܠܚܷܙܰܩܝܳܐ ܡܕܰܒ̇ܪܳܢܷܗ ܕܥܰܡܝ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂: ܫܷܡܥܰܬ̇ ܨܠܘܿܬ̣ܳܟ݂: ܘܰܚܙܷ̇ܝܬ̣ ܕܷܡܥܰܝ̈ܟ. ܗܳܐ ܡܰܐܣܷܐ ܐ̱ܢܳܐ ܠܳܟ݂. ܘܰܒ̣ܝܳܘܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܬܷܣܰܩ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.6: ܘܐܳܘܣܷܦ ܥܰܠ ܝܳܘ̈ܡܳܬ̣ܳܟ݂ ܚܰܡܫܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ. ܘܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܐܷܦܰܨܷܝܟ݂: ܘܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ. ܘܐܰܓܷ̇ܢ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ: ܘܐܰܦܪ̱ܩܝܼܗ̇: ܡܷܛܠܳܬ̣ܝ: ܘܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ. 7: ܘܐܷܡܰܪ ܐܷܫܰܥܝܳܐ: ܢܷܣܒ̣ܘܼܢ ܕܒܰܠܬ̣ܳܐ ܕܬܷܐܢܷ̈ܐ: ܘܰܢܣܝܼܡܘܼܢ ܥܰܠ ܫܘܼܚܢܳܐ ܘܡܷܬ̣ܚ̱ܠܷܡ. 8: ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ ܠܐܷܫܰܥܝܳܐ: ܡܳܢܰܐ ܗ̱ܝ̣ ܐܳܬ̤ܳܐ ܕܡܰܐܣܷܐ ܠܝܼ ܡܳܪܝܳܐ: ܘܣܳܠܷܩ ܐ̱ܢܳܐ ܒܝܳܘܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 9: ܘܐܷܡܰܪ ܐܷܫܰܥܝܳܐ: ܗܳܕܰܐ ܗ̱ܝ̣ ܠܳܟ݂ ܐܳܬ̤ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܕܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ: ܢܗܰܠܷܟ݂ ܛܷܠܳܠܳܐ ܥܷܣܪܳܐ ܕܰܪ̈ܓ̣ܝܼܢ: ܐܳܘ ܢܷܗܦܘܿܟ݂ ܥܷܣܪܳܐ ܕܰܪ̈ܓ̣ܝܼܢ. 10: ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ: ܒܨܝܼܪܳܐ ܗ̱ܝ̣ ܗܳܕܷܐ ܕܰܢܗܰܠܷܟ݂ ܛܷܠܳܠܳܐ ܥܷܣܪܳܐ ܕܰܪ̈ܓ̣ܝܼܢ. ܠܳܐ ܗܳܟܰܢܳܐ: ܐܷܠܳܐ ܢܷܗܦܘܿܟ݂ ܛܰܠܳܠܳܐ ܠܒܷܣܬ̇ܪܷܗ ܥܷܣܪܳܐ ܕܰܪ̈ܓ̣ܝܼܢ. 11: ܘܰܩܪܳܐ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܠܡܳܪܝܳܐ: ܘܰܗܦܰܟ݂ ܛܷܠܳܠܳܐ ܒܕܰܪ̈ܓܷܐ: ܕܰܢܚܷܬ̣ ܒܕܰܪ̈ܓܷܐ ܕܐܳܚܳܙ: ܫܷܡܫܳܐ ܠܒܷܣܬ̇ܪܷܗ ܥܷܣܪܳܐ ܕܰܪܓ̣ܝܼܢ. 12: ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܫܰܕܰܪ ܡܪܘܿܕ݂ܳܟ݂ ܒܠܕܳܢ ܒܰܪ ܒܷܠܕܳܢ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܐܷܓܪ̈ܳܬ̣ܳܐ ܘܩܘܼܪ̈ܒܳܢܷܐ ܠܚܷܙܰܩܝܳܐ: ܟܰܕ݂ ܫ̣ܡܰܥ ܕܐܷܬ̣ܟ̇ܪܰܗ̇ ܚܷܙܰܩܝܳܐ ܘܰܚܝܳܐ. 13: ܘܰܚܕ݂ܝܼ ܒܗܘܿܢ ܚܷܙܰܩܝܳܐ ܘܚܳܘܝܼ ܐܷܢܘܿܢ ܒܷܝܬ̣ ܓܰܙܷܗ: ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ: ܘܒܷܣܡܷ̈ܐ: ܘܡܷܫܚܳܢܷ̈ܐ ܛܳܒܷ̈ܐ: ܘܟ݂ܠܷܗ ܒܷܝܬ̣ ܡܳܐܢܳܘ̈ܗܝ: ܘܟ݂ܠ ܕܐܷܫܬ̇ܟܰܚ ܒܷܝܬ̣ ܓܰܙܳܘ̈ܗܝ ܘܠܳܐ ܫܒܰܩ ܡܷܕܷ̇ܡ ܚܷܙܰܩܝܳܐ ܕܠܳܐ ܚܳܘܝܼ ܐܷܢܘܿܢ: ܒܒܰܝܬܷ̇ܗ ܘܰܒ̣ܟ݂ܠܷܗ ܒܷܝܬ̣ ܫܘܼܠܛܳܢܷܗ.14: ܘܐܷܬ̣ܳܐ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܡܳܢܳܐ ܐܷܡܰܪܘ ܠܳܟ݂ ܗܳܠܷܝܢ ܓܰܒ̣ܪܷ̈ܐ: ܘܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܷܬ̣ܳܘ ܠܘܳܬ̣ܳܟ݂ ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ: ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ ܡ̣ܢ ܒܳܒܷܠ ܐܷܬ̣ܳܘ ܠܘܳܬ̣ܝ. 15: ܘܐܷܡܰܪ ܡܳܢܳܐ ܚܙܳܘ ܒܒܰܝܬܳܟ݂ ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ: ܟܠ ܐܝܼܬ̣ ܒܒܰܝܬ̇ܝ ܚܙܳܘ. ܘܠܳܐ ܫܷܒ̣ܩܷ̇ܬ̣ ܡܷܕܷ̇ܡ ܒܒܰܝܬ̇ܝ: ܕܠܳܐ ܚܳܘܝܼܬ̣ ܐܷܢܘܿܢ ܒܓܰܙܝܼ.16: ܘܐܷܡܰܪ ܐܷܫܰܥܝܳܐ ܠܚܷܙܰܩܝܳܐ: ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. 17: ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷܝܢ: ܘܢܷܫܬ̇ܩܷܠ ܟܠ ܕܐܝܼܬ̣ ܒܒܰܝܬܳܟ݂. ܘܓܰܙܳܐ ܕܰܢܛܰܪܘ ܐܰܒ̣ܳܗܰܝ̈ܟ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܠܒ̣ܳܒܷܠ ܢܷܐܙܰܠ. ܘܡܷܕܷ̇ܡ ܠܳܐ ܢܷܫܬ̇ܒܷܩ ܠܳܟ݂: ܐܳܡܰܪ ܡܳܪܝܳܐ.18: ܘܡ̣ܢ ܒܢܰܝ̈ܟ ܕܢܳܦܩܝܼܢ ܡܷܢܳܟ݂: ܕܡܳܘܠܷܕ݂ ܐܰܢ̱ܬ̇: ܢܷܬ̇ܕܰܒ̣ܪܘܼܢ: ܘܢܷܗܘܘܿܢ ܡܗܰܝܡ̈ܢܷܐ ܒܗܰܝܟ̇ܠܳܐ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.19: ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ ܠܐܷܫܰܥܝܳܐ: ܛܳܒ̣ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪܬ̇. ܘܐܷܡܰܪ: ܐܷܫܬܘܿܦ ܕܷܝܢ ܢܷܗܘܷܐ ܫܠܳܡܳܐ ܘܩܘܼܫܬܳܐ ܒܝܳܘ̈ܡܰܝ. 20: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܚܷܙܰܩܝܳܐ ܘܟ݂ܠܳܗ̇ ܓܰܢ̱ܒܳܪܘܼܬܷܗ: ܘܕܰܥܒܰܕ݂: ܝܼܡܬ̣ܳܐ ܘܚܷܐܪܝܼܬ̣ܳܐ: ܘܐܰܥܷܠ ܡܰܝ̈ܳܐ ܠܰܩܪܝܼܬ̣ܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 21: ܘܰܫܟܷܒ̣ ܚܷܙܰܩܝܳܐ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܰܡܠܷܟ݂ ܡܢܰܫܷܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܟܐ.1: ܒܰܪ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܡܢܰܫܷܐ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂. ܘܚܰܡܫܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ ܚܰܒ̣ܨܝܼܒ̣ܳܗ̇. 2: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܛܰܢܦ̈ܘܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 3: ܘܰܗܦܰܟ݂ ܘܰܒ̣ܢܳܐ ܥ̈ܠܳܘܳܬ̣ܳܐ ܕܰܥܩܰܪ ܚܷܙܰܩܝܳܐ ܐܰܒ̣ܘܼܗܝ ܘܐܰܩܝܼܡ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܠܒܰܥܠܳܐ. ܘܰܥܒܰܕ݂ ܕܷܚ̈ܠܳܬ̣ܳܐ ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܣܓܷܕ݂ ܠܟ݂ܠ ܚܰܝ̈ܠܷܐ ܕܰܫܡܰܝܳܐ: ܘܰܦܠܰܚ ܐܷܢܘܿܢ. 4: ܘܰܒ̣ܢܳܐ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪ ܥܠܳܘܥܝ ܡܳܪܝܳܐ: ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܐܷܣܝܼܡ ܫܷܡܝ. 5: ܘܰܒ̣ܢܳܐ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܠܟ݂ܠ ܚܰܝ̈ܠܷܐ ܕܰܫܡܰܝܳܐ: ܒܬܰܪܬܷ̇ܝܢ ܕܳܪܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 6: ܘܐܰܥܒܰܪ ܒܪܷܗ ܒܢܘܼܪܳܐ: ܘܰܩܨܰܡ: ܘܢܰܚܷܫ: ܘܰܥܒܰܕ݂ ܙܰܟܘܼܪܷ̈ܐ ܘܝܰܕ̇ܘܼ̈ܥܷܐ. ܘܐܰܣܓܝܼ ܠܡܷܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܰܪܓܳܙܘܼܬܷܗ. 7: ܘܣܳܡ ܠܨܰܠܡܳܐ ܕܕܷܚ̱ܠܬ̣ܳܐ ܕܰܥܒܰܕ݂ ܒܒܰܝܬܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܘܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ: ܒܒܰܝܬܳܐ ܗܳܢܳܐ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܕܰܓܒܷܝܬ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܣܝܼܡ ܫܷܡܝ ܬܰܡܢ ܠܥܳܠܰܡ. 8: ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܠܰܡܢܳܕܰܘ ܪܷܓ̣ܠܷܗ ܕܝܼܣܪܳܝܷܠ: ܡ̣ܢ ܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. ܒܰܠܚܘܿܕ݂ ܐܷܢ ܢܷܛܪܘܿܢ ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܟܠܡܷܕܷ̇ܡ ܕܦܰܩܕܷܬ̣ ܐܷܢܘܿܢ: ܘܟ݂ܠ ܢܳܡܘܿܣܳܐ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܥܰܒ̣ܕ̇ܝ ܡܘܼܫܷܐ. 9: ܘܠܳܐ ܫ̣ܡܰܥܘ: ܘܐܰܛܥܝܼ ܐܷܢܘܿܢ ܡܢܰܫܷܐ. ܘܰܥܒܰܕ݂ܘ ܕܒ̣ܝܼܫ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. 10: ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ ܢܒ̣ܝܷ̈ܐ. 11: ܥܰܠ ܕܰܥܒܰܕ݂ ܡܢܰܫܷܐ ܒܰܪ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܥܒ̣ܳܕܷ̈ܐ ܗܳܠܷܝܢ: ܘܐܰܒ̣ܐܷܫ ܡ̣ܢ ܟܠ ܕܰܥܒܰܕ݂ܘ ܐܳܡܘܿܪ̈ܳܝܷܐ ܕܰܩܕ݂ܳܡܳܘܗܝ: ܘܐܰܚܛܝܼ ܠܰܝܗܘܼܕ݂ܳܐ ܒܰܦܬܰܟ݂ܪ̈ܳܘܗܝ. 12: ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ. ܕܟ݂ܠ ܕܢܷܫ̱ܡܥܝܼܗ̇: ܢܷܨ̈ܠܳܢ ܬܰܪ̈ܬܰܝܗܷܝܢ ܐܷܕ݂ܢܳܘ̈ܗܝ. 13: ܘܐܰܪܡܷܐ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܚܘܼܛܳܐ ܕܫܳܡ̇ܪܷܝܢ: ܘܡܰܬ̣ܩܘܼܠܬܳܐ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣. ܘܐܷܡܚܷܐ ܠܐܘܽܪܻܫܠܷܡ: ܘܐܳܘܒ̇ܕܷܝܼܗ̇: ܡܷܛܠ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܳܐ ܕܰܥܒܰܕ݂ ܡܢܰܫܷܐ ܒܰܝܗܘܼܕ݂ܳܐ. 14: ܘܐܷܫܒ̇ܘܿܩ ܫܰܪܟܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܝ ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܢܷܗܘܘܿܢ ܠܒܷܙܬ̣ܳܐ ܘܠܰܕ݂ܝܳܫܳܐ ܠܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ.15: ܥܰܠ ܕܰܥܒܰܕ݂ܘ ܒܝܼܫܬܳܐ ܩܕ݂ܳܡܰܝ: ܘܰܗܘ̤ܳܘ ܡܰܪܓ̇ܙܝܼܢ ܠܝܼ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܢܦܰܩ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. 16: ܘܐܳܦ ܕܡܳܐ ܙܰܟܳܝܳܐ ܐܷܫܰܕ݂ ܡܢܰܫܷܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣: ܥܕܰܡܳܐ ܕܰܡܠܳܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܣܦܳܐ ܒܰܣܦܳܐ: ܣܛܰܪ ܡ̣ܢ ܚܛܳܗܳܘ̈ܗܝ ܕܐܰܚܛܝܼ ܠܰܝܗܘܼܕ݂ܳܐ: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 17: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܡܢܰܫܷܐ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܘܰܚܛܳܗܳܘ̈ܗܝ ܕܰܚܛܳܐ: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 18: ܘܰܫܟܷܒ̣ ܡܢܰܫܷܐ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܐܷܬ̣ܩܒܰܪ ܒܓܰܢܰܬ̣ ܒܰܝܬܷ̇ܗ ܒܓܰܢܰܬ̣ ܓܰܙܳܐ ܘܐܰܡܠܷܟ݂ ܐܰܡܘܿܢ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 19: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܐܰܡܘܿܢ ܟܰܕ݂ ܐܰܡܠܷܟ݂ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ: ܡܰܫ̱ܠܡܰܬ̣ ܒܰܪܬ̣ ܚܰܕ݂ܘܿܨ ܕܡ̣ܢ ܝܰܛܒܰܬ̣. 20: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܡܢܰܫܷܐ ܐܰܒ̣ܘܼܗܝ. 21: ܘܗܰܠܷܟ݂ ܒܟ݂ܠܳܗ̇ ܐܘܼܪܚܳܐ ܕܗܰܠܷܟ݂ ܐܰܒ̣ܘܼܗܝ. ܘܰܦ̣ܠܰܚ ܠܰܦܬܰܟ݂ܪܷ̈ܐ ܕܰܦܠܰܚ ܐܰܒ̣ܘܼܗܝ: ܘܰܣܓܷܕ݂ ܠܗܘܿܢ. 22: ܘܰܫܒܰܩ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܘ̈ܗܝ: ܘܠܳܐ ܗܰܠܷܟ݂ ܒܐܘܼܪܚܷܗ ܕܡܳܪܝܳܐ. 23: ܘܰܡܪܰܕ݂ܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܐܰܡܘܿܢ ܥܠܳܘܗܝ: ܘܩܰܛܠܘܼܗܝ ܒܒܰܝܬܷ̇ܗ. 24: ܘܩܰܛܷܠܘ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܠܟ݂ܠ ܕܰܡܪܰܕ݂ܘ ܥܰܠ ܡܰܠܟܳܐ ܐܰܡܘܿܢ. ܘܐܰܡܠܷܟ݂ܘ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܠܝܘܿܫܝܼܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 25: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܰܡܘܿܢ. ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 26: ܘܩܰܒ̣ܪܘܼܗܝ ܒܩܰܒ̣ܪܷܗ ܒܓܰܢܰܬ̣ ܓܰܙܳܐ. ܘܐܰܡ̣ܠܷܟ݂ ܝܘܿܫܝܼܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ: ܟܒ.1: ܒܰܪ ܬܡܳܢܷܐ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܝܘܿܫܝܼܳܐ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂. ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܰܚܕ݂ܳܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܝܰܕ̇ܝܼܕ݂ܳܐ ܒܰܪܬ̣ ܥܰܙܰܪܝܳܐ ܡ̣ܢ ܒܷܙܩܰܬ̣. 2: ܘܰܥ̣ܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܗܰܠܷܟ݂ ܒܟ݂ܠܳܗ̇ ܐܘܼܪܚܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ: ܘܠܳܐ ܣ̣ܛܳܐ ܠܝܰܡܝܼܢܳܐ ܘܰܠܣܷܡܳܠܳܐ. 3: ܘܒܰܫܢܰܬ̣ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܠܡܰܠܟܳܐ ܝܘܿܫܝܼܳܐ: ܫܰܕܰܪ ܡܰܠܟܳܐ ܠܫܳܦܳܢ ܒܰܪ ܐܰܠܰܨܝܼܳܐ ܒܰܪ ܡܰܫܠܳܡ ܣܳܦܪܳܐ: ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܠܡܷܐܡܰܪ. 4: ܣܰܩ ܠܘܳܬ̣ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܪܰܒܳܐ. ܘܢܰܫܠܷܡ ܟܷܣܦܳܐ ܕܥܰܠ̣ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܕܟܰܢܷܫ̣ܘ ܢܳܛܪ̈ܰܝ ܬܰܪܥܳܐ ܡ̣ܢ ܥܰܡܳܐ. 5: ܘܢܰܫ̱ܠܡܘܼܢܷܗ ܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ ܕܰܦܩܝܼܕ݂ܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܢܰܫ̱ܠܡܘܼܢܷܗ ܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ ܕܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܠܡܷܒ̣ܕܰܩ ܒܕ݂ܳܩܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 6: ܠܢܰܓܳܪܷ̈ܐ: ܘܠܰܐܪ̈ܓ̇ܘܼܒ̣ܠܷܐ: ܘܠܰܐܪ̈ܕܷ̇ܟ݂ܠܷܐ: ܘܰܠܡܷܙܒܰܢ ܩܰܝܣܷ̈ܐ: ܘܟܷܐܦܷ̈ܐ ܦܣܝܼ̈ܠܳܬ̣ܳܐ ܠܰܡܫܰܪܳܪܘܼܬܷܗ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 7: ܒܪܰܡ ܕܷܝܢ ܠܳܐ ܡܷܬ̣ܚܫܷܒ̣ ܗ̱ܘ̣ܳܐ ܥܰܡܗܘܿܢ ܟܷܣܦܳܐ ܕܡܷܬ̣̱ܝܼܗܷܒ̣ ܗ̱ܘ̣ܳܐ ܥܰܠ ܐܝܼܕܰܝ̈ܗܘܿܢ: ܡܷܛܠ ܕܰܒ̣ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܗ̱ܘ̣ ܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ. 8: ܘܐܷܡܰܪ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܪܰܒܳܐ ܠܫܳܦܳܢ ܣܳܦܪܳܐ: ܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܝܰܗ̱ܒܷ̇ܗ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܠܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ ܠܫܳܦܳܢ ܣܳܦܪܳܐ: ܘܰܩ̣ܪܳܝܗܝ. 9: ܘܐܷܬ̣ܳܐ ܫܳܦܳܢ ܣܳܦܪܳܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ: ܕܰܢܬ̣ܝܼܒ̣ ܠܡܰܠܟܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܘܐܷܡܰܪ: ܐܰܫܠܷܡܘ ܥܰܒ̣ܕܰܝ̈ܟ ܟܷܣܦܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܒܰܝܬܳܐ: ܘܐܰܫ̱ܠܡܘܼܗܝ ܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ ܕܦܩܝܼܕ݂ܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 10: ܘܚܳܘܝܼ ܫܳܦܳܢ ܣܳܦܪܳܐ ܠܡܰܠܟܳܐ: ܘܐܷܡܰܪ: ܣܷܦܪܳܐ ܝܰܗ̱ܒ̣ܠܝܼ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ. ܘܰܩܪܳܝܗܝ ܫܳܦܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ.11: ܘܟܰܕ݂ ܫ̣ܡܰܥ ܡܰܠܟܳܐ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܣܷܦܪܳܐ ܕܐܘܿܪܳܝܬܳܐ: ܨܰܪܝܼ ܠܒ̣ܘܼܫܳܘ̈ܗܝ. 12: ܘܰܦܩܰܕ݂ ܡܰܠܟܳܐ ܠܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ: ܘܠܰܐܚܝܼܩܳܡ ܒܰܪ ܫܳܦܳܢ: ܘܠܰܥܒܰܟ̇ܘܿܪ ܒܰܪ ܡܝܼܟ݂ܳܐ: ܘܰܠܫܳܦܳܢ ܣܳܦܪܳܐ: ܘܠܰܥܫܳܝܳܐ ܥܰܒ̣ܕܳܐ ܕܡܰܠܟܳܐ: ܘܐܷܡܰܪ. 13:ܙܷܠܘ ܫܐܰܠܘ ܡ̣ܢ ܡܳܪܝܳܐ ܥܠܰܝ: ܘܥܰܠ ܥܰܡܳܐ: ܘܥܰܠ ܟܠܷܗ ܝܼܗܘܼܕ݂ܳܐ: ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܣܷܦܪܳܐ ܗܳܢܳܐ ܕܐܷܫܬ̇ܟܰܚ. ܡܷܛܠ ܕܪܰܒ̇ ܗ̱ܘ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܕܰܪܓܷܙ ܥܠܰܝܢ: ܥܰܠ ܕܠܳܐ ܫ̣ܡܰܥܘ ܐܰܒ̣ܳܗܰܝ̈ܢ ܡܷܠܳܘ̈ܗܝ ܕܣܷܦܪܳܐ ܗܳܢܳܐ: ܠܡܷܥܒܰܕ݂ ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܥܠܰܝܢ. 14: ܘܐܷܙܰܠܘ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ: ܘܐܰܚܝܼܩܳܡ: ܘܰܥܒܰܟ̇ܘܿܪ: ܘܫܳܦܳܢ: ܘܰܥܫܳܝܳܐ: ܠܘܳܬ̣ ܚܘܼܠܕ̇ܝܼ ܢܒ̣ܝܼܬ̣ܳܐ ܐܰܢ̱ܬ̇ܬ̣ ܫܳܠܘܿܡ ܒܰܪ ܬܰܩܘܳܐ: ܒܰܪ ܚܰܕ݂ܚܰܣ ܢܳܛܰܪ ܡܳܐܢܷ̈ܐ. ܘܗ̤ܝ ܝܳܬ̣ܒܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܐܘܽܪܻܫܠܷܡ ܒܬܷܢܝܳܢܘܼܬ̣ܳܐ ܘܡܰܠܷܠ̣ܘ ܥܰܡܳܗ̇. 15: ܘܐܷܡܪܰܬ̤ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܷܡܰܪܘ ܠܓܰܒ̣ܪܳܐ ܕܫܰܕܰܪܟ݂ܘܿܢ ܠܘܳܬ̣. 16: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܥܰܠ ܥܳܡܘܿܪ̈ܳܘܗܝ: ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܣܷܦܪܳܐ ܕܰܩܪܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 17: ܥܰܠ ܕܫܰܒ̣ܩܘܼܢܝ ܘܣܳܡ̣ܘ ܒܷܣܡܷ̈ܐ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܐܰܪܓ̇ܙܘܼܢܝ ܒܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ: ܢܷܣܰܦ ܪܘܼܓ̣ܙܝܼ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ: ܘܐܳܘܒܷ̇ܕ݂ܟ݂ܘܿܢ. 18: ܘܰܠܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܫܰܕܰܪܟ݂ܘܿܢ: ܠܡܷܫܐܰܠ ܡ̣ܢ ܡܳܪܝܳܐ: ܗܳܟܰܢܳܐ ܐܷܡܰܪܘ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 19: ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܫܡܰܥ̣ܬ̇: ܚܠܳܦ ܕܐܷܬ̣ܟ̇ܪܰܗ ܠܷܒܳܟ݂: ܘܐܷܬ̇ܬ̇ܙܝܼܥܰܬ̇ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܟܰܕ݂ ܫܡܰܥ̣ܬ̇ ܡܷܕܷ̇ܡ ܕܐܷܡ̇ܪܷܬ̣ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܥܰܠ ܥܳܡܘܿܪ̈ܳܘܗܝ: ܕܢܷܗܘܷܐ ܠܬܷܡܗܳܐ ܘܰܠܠܳܘܛܬ̣ܳܐ: ܘܨܰܪܝܼܬ̇ ܠܒ̣ܘܼܫܰܝ̈ܟ: ܘܰܒ̣ܟܰܝܬ̇ ܩܕ݂ܳܡܰܝ. ܘܐܳܦ ܐܷܢܳܐ ܫܷܡ̇ܥܷܬ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ. 20: ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܟܳܢܷ̇ܫ ܐ̱ܢܳܐ ܠܳܟ݂ ܠܘܳܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܟ. ܘܬܷܬ̣ܟ̇ܢܷܫ ܠܩܰܒ̣ܪܳܟ݂ ܒܰܫܠܳܡܳܐ. ܘܠܳܐ ܢܷܚ̈ܙܝܳܢ ܒܟ݂ܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ. ܘܐܰܬ̣ܝܼܒ̣ܘ ܠܡܰܠܟܳܐ ܦܷܬ̣ܓ̣ܷܡܳܐ.  ܩܦܠܐܘܢ: ܟܓ.1: ܘܫܰܕܰܪ ܡܰܠܟܳܐ: ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬܷܗ ܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ. 2: ܘܰܣܠܷܩ ܡܰܠܟܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ: ܘܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܥܰܡܷܗ: ܘܟ݂ܳܗ̈ܢܷܐ ܘܰܢܒ̣ܝܷ̈ܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܡ̣ܢ ܙܥܘܿܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܒܳܐ. ܘܰܩܪܳܐ ܩܕ݂ܳܡܰܝܗܘܿܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܣܷܦܪܳܐ ܕܰܩܝܳܡܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 3: ܘܩܳܡ ܡܰܠܟܳܐ ܥܰܠ ܥܰܡܘܼܕ݂ܳܐ: ܘܐܰܩܝܼܡ ܩܝܳܡܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܳܬܰܪ ܡܳܪܝܳܐ: ܘܰܠܡܷܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܘܣܳܗ̈ܕ̇ܘܳܬܷܗ ܘܰܩܝܳܡܳܘ̈ܗܝ: ܒܟ݂ܠܷܗ ܠܷܒ̇ܗܘܿܢ. ܘܰܒ̣ܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܗܘܿܢ. ܕܰܢܩܝܼܡܘܼܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܩܝܳܡܳܐ ܗܳܢܳܐ: ܕܰܟ݂ܬ̣ܝܼܒ̣ܝܼܢ ܒܣܷܦܪܳܐ ܗܳܢܳܐ. ܘܩܳܡ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܒܰܩܝܳܡܳܐ. 4: ܘܰܦܩܰܕ݂ ܡܰܠܟܳܐ ܠܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܪܰܒܳܐ: ܘܰܠܟ݂ܳܗ̈ܢܷܐ ܕܒ̣ܳܬ̣ܪܷܗ ܘܰܠܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ: ܠܡܰܦܳܩܘܼ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܡܳܐܢܷ̈ܐ ܟܠܗܘܿܢ ܕܰܥܒ̣ܝܼܕ݂ܝܼܢ ܠܒܰܥܠܳܐ ܘܰܠܕܷܚ̈ܠܳܬ̣ܳܐ: ܘܰܠܟ݂ܠܷܗ ܚܰܝܠܳܐ ܕܰܫܡܰܝܳܐ. ܘܐܳܘܩܷܕ݂ ܐܷܢܘܿܢ ܠܒܰܪ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܒܫܰܕ݂ܡܘܿܐܝܼܬ̣ ܩܷܕ݂ܪܘܿܢ. ܘܫܰܩܠܷܗ ܠܥܰܦܪ̱ܗܘܿܢ ܠܒܷܝܬ̣ ܐܷܝܠ. 5: ܘܩܰܛܠܘ ܟܘܼܡܪܷ̈ܐ ܐܰܝܠܷܝܢ ܕܐܰܩܝܼܡܘ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܠܰܡܣܳܡ ܒܷܣܡܷ̈ܐ ܥܰܠ ܥ̈ܠܳܘܳܬ̣ܳܐ: ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܒܰܚܕ݂ܳܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ. ܘܰܕ݂ܣܳܝܡܝܼܢ ܗ̱ܘ̣ܳܘ ܒܷܣܡܷ̈ܐ ܠܒܰܥܠܳܐ: ܘܰܠܫܷܡܫܳܐ: ܘܰܠܣܰܗܪܳܐ: ܘܰܠܡܳܘ̈ܙܠܳܬ̣ܳܐ: ܘܰܠܟ݂ܠܷܗ ܚܰܝܠܳܐ ܕܰܫܡܰܝܳܐ. 6: ܘܐܰܦܩܳܗ̇ ܠܕܷܚ̱ܠܬ̣ܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܠܒܰܪ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܠܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ. ܘܐܳܘܩܕ݂ܳܗ̇ ܒܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ: ܘܥܰܒ̣ܕܳܗ̇ ܐܰܝܟ݂ ܥܰܦܪܳܐ: ܘܰܫܕ݂ܳܐ ܥܰܦܪܳܗ̇ ܥܰܠ ܩܰܒ̣ܪܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܳܐ. 7: ܘܰܥܩܰܪ ܒ̈ܳܬܷ̇ܐ ܕܙܰܢܳܝܷ̈ܐ ܕܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܰܕ݂ܢܷܫܷ̈ܐ ܗ̱ܘܰܝ̈ ܡܳܐܢܷ̈ܐ ܠܕܷܚ̈ܠܳܬ̣ܳܐ ܬܰܡܳܢ. 8: ܘܐܰܝܬܝܼܘ ܟܠܗܘܿܢ ܟܳܗ̈ܢܷܐ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܛܰܡܰܐܘ ܥ̈ܠܳܘܳܬ̣ܳܐ ܕܣܳܡ̣ܘ ܒܗܷܝܢ ܟܳܗ̈ܢܷܐ ܒܷܣܡܷ̈ܐ: ܡ̣ܢ ܕܳܢ ܘܰܥܕܰܡܳܐ ܠܒܰܪ ܫܒܰܥ. ܘܰܥܩܰܪ ܥ̈ܠܳܘܳܬ̣ܳܐ ܕܬܰܪ̈ܥܷܐ ܕܰܒ̣ܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܗܘܿܫܰܥ ܪܰܒ̇ ܩܪܝܼܬ̣ܳܐ ܕܥܰܠ ܣܷܡܳܠܷܗ ܕܓܰܒ̣ܪܳܐ ܒܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ. 9: ܒܪܰܡ ܠܳܐ ܣܳܠܩܝܼܢ ܗ̱ܘ̣ܳܘ ܟܳܗ̈ܢܷܐ ܕܰܥ̈ܠܳܘܳܬ̣ܳܐ ܠܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܒܐܘܽܪܻܫܠܷܡ: ܐܷܠܳܐ ܐܷܢ ܐܷܟܰܠܘ ܦܰܛܝܼܪܳܐ ܥܰܡ ܐܰܚܰܝ̈ܗܘܿܢ.10: ܘܰܥܩܰܪܘ ܥ̈ܠܳܘܳܬ̣ܳܐ ܕܰܥܒܰܕ݂ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܬܰܦܰܬ̇ ܕܰܒ̣ܢܰܚܠܳܐ ܕܒܰܪܗܳܢܘܿܡ: ܠܡܰܥܒܳܪܘܼ ܓܒܰܪ ܒܪܷܗ ܘܒܰܪܬܷܗ ܒܢܘܼܪܳܐ ܠܐܰܡ̣ܠܷܟ݂. 11: ܘܩܰܛܷܠ ܪ̈ܰܟ݂ܫܳܐ ܕܝܰܗ̱ܒ̣ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܫܷܡܫܳܐ: ܒܡܰܥܠܳܢܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܒܚܳܢܘܼܬ̣ܳܐ ܕܢܳܬ̣ܳܢ ܡܗܰܝܡܢܳܐ ܕܡܰܠܟܳܐ ܕܒܰܦܪܘܿܕ݂ܳܐ. ܘܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܫܷܡܫܳܐ ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ. 12: ܘܡܰܕ݂ܒ̇ܚܳܐ ܕܥܰܠ ܐܷܓܳܪܳܐ ܕܥܷܠܝܼܬܷܗ ܕܐܳܚܳܙ ܕܰܥܒܰܕ݂ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܘܡܰܕ݂ܒ̇ܚܷ̈ܐ ܕܰܥܒܰܕ݂ ܡܢܰܫܷܐ ܒܬܰܪܬܷ̇ܝܢ ܕܳܪܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܥ̣ܩܰܪ ܡܰܠܟܳܐ. ܘܰܪܗܷܛ̣ ܡ̣ܢ ܬܰܡܳܢ: ܘܰܫܕ݂ܳܐ ܥܰܦ̱ܪܗܘܿܢ ܠܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ. 13: ܘܰܥ̈ܠܳܘܳܬ̣ܳܐ ܕܰܩܕ݂ܳܡ ܐܘܽܪܻܫܠܷܡ: ܕܡ̣ܢ ܝܰܡܝܼܢܳܐ ܕܛܘܼܪܳܐ ܡܚܰܒ̇ܠܳܢܳܐ: ܕܰܒ̣ܢܳܐ ܫܠܷܝܡܘܿܢ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܥܷܣܬ̇ܪܘܼܬ̣ ܐܰܠܳܗܬܳܐ ܕܨܰܝ̈ܕ̇ܢܳܝܷܐ: ܘܰܠܟ݂ܳܡܘܿܫ ܕܷܚ̱ܠܬ̣ܳܐ ܕܡܘܼܐܳܒ̣: ܘܰܠܡܰܠܟ̇ܘܿܡ ܕܷܚ̱ܠܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ: ܥ̣ܩܰܪ ܡܰܠܟܳܐ ܝܘܿܫܝܼܳܐ. 14:ܘܬܰܒܰܪ ܩܳܝ̈ܡܳܬ̣ܳܐ: ܘܦܰܣܷܩ̣ ܕܷܚ̈ܠܳܬ̣ܳܐ: ܘܰܡܠܳܐ ܐܰܬ̣ܪܗܘܿܢ ܓܰܪ̈ܡܷܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 15: ܘܐܳܦ ܠܡܰܕ݂ܒ̇ܚܳܐ ܕܰܒ̣ܒܷܝܬ̣ ܐܷܝܠ: ܘܰܥ̈ܠܳܘܳܬ̣ܳܐ ܕܰܥ̣ܒܰܕ݂ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܕܐܰܚܛܝܼ ܠܝܼܣܪܳܝܷܠ: ܘܐܳܦ ܠܷܗ ܠܡܰܕ݂ܒ̇ܚܳܐ ܗܳܘ̇ ܘܠܰܥܠܳܬ̣ܳܐ ܥ̣ܩܰܪ. ܘܐܳܘܩܕ݂ܳܗ̇ ܠܰܥܠܳܬ̣ܳܐ: ܘܕܰܩܩܳܗ̇ ܐܰܝܟ݂ ܥܰܦܪܳܐ: ܘܐܳܘܩܷܕ݂ ܕܷܚ̈ܠܳܬ̣ܳܐ. 16: ܘܐܷܬ̣ܦܢܝܼ ܝܘܿܫܝܼܳܐ: ܘܰܚܙܳܐ ܩܰܒ̣ܪܷ̈ܐ ܕܬܰܡܳܢ ܒܛܘܼܪܳܐ. ܘܫܰܕܰܪ ܘܰܢܣܰܒ̣ ܓܰܪ̈ܡܷܐ ܡ̣ܢ ܩܰܒ̣ܪܷ̈ܐ. ܘܐܳܘܩܷܕ݂ ܥܰܠ ܡܰܕܒ̇ܚܳܐ: ܘܛܰܡ̣ܐܷܗ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܰܩܪܳܐ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܕܰܩܪܳܐ ܗ̱ܘ̣ܳܐ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ. 17: ܘܐܷܡܰܪ ܡܰܠܟܳܐ: ܡܳܢܳܘ ܢܝܼܫܳܐ ܗܳܢܳܐ ܕܚܳܙܷ̇ܐ ܐ̱ܢܳܐ. ܐܳܡ̇ܪܝܼܢ ܠܷܗ ܐ̱ܢܳܫܷܝ̈ܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ: ܩܰܒ̣ܪܳܐ ܗ̱ܘ̣ ܕܰܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ: ܕܐܷܬ̣ܳܐ ܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ. ܘܰܩܪܳܐ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܕܰܥܒܕܬ̇ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܒܷܝܬ̣ ܐܷܝܠ. 18: ܘܐܷܡܰܪ: ܫܘܼܒ̣ܩܘܼܗܝ: ܠܳܐ ܐ̱ܢܳܫ ܢܙܝܼܥ ܓܰܪ̈ܡܳܘܗܝ. ܘܦܰܠܷܛܘ ܓܰܪ̈ܡܳܘܗܝ ܠܓܰܪ̈ܡܷܐ ܕܰܢܒ̣ܝܼܳܐ ܕܐܷܬ̣ܳܐ ܡ̣ܢ ܫܳܡܪܷܝܢ. 19: ܘܐܳܦ ܟܠܗܘܿܢ ܒ̈ܳܬܷ̇ܐ ܕܰܥ̈ܠܳܘܳܬ̣ܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܐ ܕܫܳܡܪܷܝܢ: ܕܰܥܒܰܕ݂ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܠܡܰܪܓܳܙܘܼ ܠܡܳܪܝܳܐ ܐܰܥܒܰܪ ܝܘܿܫܝܼܳܐ ܘܰܥܒܰܕ݂ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܐ ܕܰܥܒܰܕ݂ ܒܒܷܝܬ̣ ܐܷܝܠ. 20:ܘܕܰܒܰܚ ܠܟ݂ܠܗܘܿܢ ܟܘܼܡܪܷ̈ܐ ܕܰܥ̈ܠܳܘܳܬ̣ܳܐ ܕܣܳܡ̣ܘ ܒܷܣܡܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷ̈ܐ. ܘܐܳܘܩܷܕ݂ ܓܰܪ̈ܡܷܐ ܕܐ̱ܢܳܫܳܐ ܥܠܰܝܗܘܿܢ: ܘܰܗܦܰܟ݂ ܠܐܘܽܪܻܫܠܷܡ. 21: ܘܰܦܩܰܕ݂ ܡܰܠܟܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܐ: ܘܐܷܡܰܪ: ܥܒܷܕ݂ܘ ܦܷܨܚܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ: ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ ܕܰܩܝܳܡܳܐ ܗܳܢܳܐ. 22: ܡܷܛܠ ܕܠܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܐܰܝܟ݂ ܦܷܨܚܳܐ ܗܳܢܳܐ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܕܰܝܳܢܷ̈ܐ ܕܕܳܢܘ ܠܝܼܣܪܳܝܷܠ: ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܘܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 23: ܐܷܠܳܐ ܐܷܢ ܒܰܫܢܰܬ̣ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܕܝܼܠܷܗ ܕܡܰܠܟܳܐ ܝܘܿܫܝܼܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܦܷܨܚܳܐ ܗܳܢܳܐ ܠܡܳܪܝܳܐ ܒܐܘܽܪܻܫܠܷܡ. 24: ܘܐܳܦ ܙܰܟܘܼܪܷ̈ܐ ܘܝܰܕ̇ܘܼ̈ܥܷܐ ܘܰܦܬܰܟ݂ܪܷ̈ܐ ܘܕܷܚ̈ܠܳܬ̣ܳܐ: ܘܟ݂ܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܳܐ ܕܐܷܬ̣ܚܰܙܝܰܬ̤ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ: ܒܰܥܰܪ ܝܘܿܫܝܼܳܐ: ܡܷܛܠ ܕܰܢܩܝܼܡ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܣܷܦܪܳܐ ܕܐܘܿܪܝܳܬܳܐ: ܕܰܟ݂ܬ̣ܝܼܒ̣ܝܼܢ ܒܣܷܦܪܳܐ ܕܐܷܫܟܰܚ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 25:ܘܐܰܟ݂ܘܳܬܷܗ ܠܳܐ ܗܘ̤ܳܐ ܡܰܠܟܳܐ ܩܕ݂ܳܡܳܘ̈ܗܝ: ܕܐܷܬ̣ܦܢܝܼ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܒܟ݂ܠܷܗ ܠܷܒܷ̇ܗ: ܘܰܒ̣ܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܷܗ: ܘܰܒ̣ܟ݂ܠܷܗ ܚܰܝܠܷܗ: ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܐܘܿܪܳܝܬܳܐ ܕܡܘܼܫܷܐ. ܘܒ̣ܳܬ̣ܪܷܗ ܠܳܐ ܩܳܡ̣ ܐܰܟ݂ܘܳܬܷܗ. 26: ܒܪܰܡ ܠܳܐ ܐܷܬ̣ܦܢܝܼ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܪܰܒܳܐ ܕܰܪܓܷܙ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ: ܥܰܠ ܪܘܼܓ̣ܙܳܐ ܕܐܰܪܓ̇ܙܷܗ ܡܢܰܫܷܐ. 27: ܘܐܷܡܰܪ ܡܳܪܝܳܐ: ܐܳܦ ܠܰܝܗܘܼܕ݂ܳܐ ܡܰܥܒܰܪ ܐ̱ܢܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝ: ܐܰܝܟ݂ ܕܐܰܥܒ̇ܪܷܬ̣ ܠܝܼܣܪܳܝܷܠ. ܘܐܰܣܠܷܝܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܕܰܓ̣ܒܷ̇ܝܬ̣ ܠܐܘܽܪܻܫܠܷܡ: ܘܰܠܒܰܝܬܳܐ ܕܐܷܡ̇ܪܷܬ̣ ܕܢܷܗܘܷܐ ܫܷܡܝ ܬܰܡܳܢ. 28: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܫܝܼܳܐ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܥ̣ܒܰܕ݂: ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 29: ܒܝܳܘܡܳܘ̈ܗܝ ܣܠܷܩ ܦܷܪܥܘܿܢ ܚܓܝܼܪܳܐ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܥܰܠ ܡܰܒ̇ܘܼܓ̣ ܕܥܰܠ ܢܰܗܪܳܐ ܦܪܳܬ̣. ܘܐܷܙܰܠ̣ ܡܰܠܟܳܐ ܝܘܿܫܝܼܳܐ ܠܐܘܼܪܥܷܗ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܷܗ. ܘܐܷܡܰܪ ܠܷܗ ܦܷܪܥܘܿܢ: ܠܳܐ ܗ̱ܘ̣ܳܐ ܥܠܰܝܟ ܐܳܬܷ̇ܐ ܐ̱ܢܳܐ: ܣܛܝܼ ܡܷܢܝ. ܘܠܳܐ ܫܰܡܥܷܗ ܝܘܿܫܝܼܳܐ. ܘܰܡܚܳܝܗܝ ܦܷܪܥܘܿܢ ܘܩܰܛܠܷܗ ܒܡܰܓܕ̇ܘ ܟܰܕ݂ ܚ̣ܙܳܝܗܝ ܬܰܡܳܢ. 30: ܘܫܰܩܠܘܼܗ̇ ܥܰܒ̣ܕܳܘ̈ܗܝ ܟܰܕ݂ ܡܝܼܬ̣ ܡ̣ܢ ܡܰܓܕ̇ܘܿ: ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܐܘܽܪܻܫܠܷܡ ܘܩܰܒ̣ܪܘܼܗܝ ܬܰܡܳܢ ܒܩܰܒ̣ܪܷܗ. ܘܰܕ݂ܒܰܪܘ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܠܝܳܗܘܿܐܳܚܳܙ ܒܰܪ ܝܘܿܫܝܼܳܐ: ܘܡܰܫܚܘܼܗܝ ܘܐܰܡ̱ܠܟ݂ܘܼܗܝ ܚܠܳܦ ܐܰܒ̣ܘܼܗܝ. 31: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܝܳܗܘܿܐܳܚܳܙ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂ ܘܰܬ̣ܠܳܬ̣ܳܐ ܝܰܪ̈ܚܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ: ܚܰܡܛܘܿܠ ܒܰܪܬ̣ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܠܷܒ̣ܢܳܐ. 32: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܘ ܐܰܒ̣ܳܗܳܘ̈ܗܝ.33: ܘܐܰܣܪܷܗ ܦܷܪܥܘܿܢ ܚܓܝܼܪܳܐ ܫܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܒܕܷܒ̣ܠܰܬ̣ ܒܐܰܪܥܳܐ ܕܰܚܡܳܬ̣: ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܐܰܪܡܝܼ ܡܰܕܰܐܬ̣ܳܐ ܥܰܠ ܐܰܪܥܳܐ: ܡܳܐܐ ܟܰܟ̇ܪ̈ܝܼܢ ܕܟܷܣܦܳܐ: ܘܰܥܣܰܪ ܟܰܟ̇ܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ. 34: ܘܐܰܡ̣ܠܷܟ݂ ܦܷܪܥܘܿܢ ܚܓܝܼܪܳܐ ܠܐܷܠܝܳܩܝܼܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܚܠܳܦ ܝܘܿܫܝܼܳܐ ܐܰܒ̣ܘܼܗܝ ܘܫܰܡܝܼ ܫܡܷܗ ܝܘܿܝܳܩܝܼܡ. ܘܰܠܝܳܗܘܿܐܳܚܳܙ ܕܰܒ̣ܪܷܗ: ܘܥܰܠ̣ ܠܡܷܨܪܷܝܢ: ܘܡܝܼܬ̣ ܬܰܡܳܢ. 35: ܘܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܝܰܗ̱ܒ̣ ܝܘܿܝܳܩܝܼܡ ܠܦܷܪܥܘܿܢ ܒܪܰܡ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܐܰܪܡܝܼ ܥܰܠ ܐܰܪܥܳܐ: ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܦܷܪܥܘܿܢ ܐ̱ܢܳܫ ܐܰܝܟ݂ ܙܷܕ݂ܩܷܗ ܡܩܰܪܷܒ̣ ܗ̱ܘ̣ܳܐ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ: ܡ̣ܢ ܥܰܡܳܐ ܕܐܰܥܪܳܐ: ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܦܷܪܥܘܿܢ ܚܓܝܼܪܳܐ.36: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܝܘܿܝܳܩܝܼܡ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂ ܘܰܚܕܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ: ܙܒ̣ܝܼܕ݂ܳܐ ܒܰܪܬ̣ ܦܪܳܝܳܐ ܡ̣ܢ ܪܳܡܬ̣ܳܐ. 37: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܘ ܐܰܒ̣ܳܗܳܘ̈ܗܝ.  ܩܦܠܐܘܢ: ܟܕ.1: ܒܝܳܘܡܳܘ̈ܗܝ ܣܠܷܩ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܰܗܘ̤ܳܐ ܠܷܗ ܝܘܿܝܳܩܝܼܡ ܥܰܒ̣ܕܳܐ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ. ܘܰܗܦܰܟ݂ ܘܰܡܪܰܕ݂ ܥܠܳܘܗܝ. 2: ܘܓܰܪܝܼ ܒܷܗ ܡܳܪܝܳܐ: ܓܰܝܳܣܷ̈ܐ ܕܟܰܠ̈ܕܳܝܷܐ: ܘܓܰܝܳܣܷ̈ܐ ܕܐܰܕ݂ܘܿܡ: ܘܓܰܝܳܣܷ̈ܐ ܕܡܘܼܐܳܒ̣: ܘܓܰܝܳܣܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܘܓܰܪܝܼ ܐܷܢܘܿܢ ܒܰܝܗܘܼܕ݂ܳܐ: ܕܢܳܘܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ: ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ ܢܒ̣ܝܷ̈ܐ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ. 3: ܘܰܗܘ̤ܳܐ ܪܘܼܓ̣ܙܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ: ܕܢܰܥܒܰܪ ܐܷܢܘܿܢ ܡܟܢ ܩܕ݂ܳܡܳܘܗܝ: ܡܷܛܠ ܚܛܳܗܳܘ̈ܗܝ ܕܰܡܢܰܫܷܐ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂. 4: ܐܳܦ ܕܡܳܐ ܙܰܟܳܝܳܐ ܕܐܷܫܰܕ݂: ܘܰܡܠܳܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܕܡܳܐ ܙܰܟܳܝܳܐ. ܘܠܳܐ ܨܒ̣ܳܐ ܡܳܪܝܳܐ ܠܡܷܫܒܰܩ. 5: ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܝܳܩܝܼܡ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܕܒܷܪܝܳܡܷܝܢ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ. 6: ܘܰܫܟܷܒ̣ ܝܘܿܝܳܩܝܼܡ ܥܰܡ ܐܰܒ̣ܳܗܳܘ̈ܗܝ. ܘܐܰܡܠܷܟ݂ ܝܘܿܝܳܟ݂ܝܼܢ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. 7: ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܠܡܷܦܰܩ ܡ̣ܢ ܐܰܪܥܷܗ. ܡܷܛܠ ܕܰܢܣܰܒ̣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܡ̣ܢ ܢܰܚܠܳܐ ܕܡܷܨܪܷܝܢ ܘܰܥܕܰܡܳܐ ܠܢܰܗܪܳܐ ܦܪܳܬ̣: ܟܠ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ. 8: ܒܰܪ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܝܘܿܝܳܟ݂ܝܼܢ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂ ܘܰܬ̣ܠܳܬ̣ܳܐ ܝܰܪ̈ܚܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ: ܢܷܚ̱ܫܬ̣ܳܐ ܒܰܪܬ̣ ܐܷܠܝܳܬ̣ܳܢ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ. 9: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܐܰܒ̣ܘܼܗܝ. 10: ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇: ܣܠܷܩ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܐܷܬ̣ܚܰܒ̣ܫܰܬ̤ ܩܪܝܼܬ̣ܳܐ ܒܐܘܼܠܨܳܢܳܐ. 11: ܘܐܷܬ̣ܳܐ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܥܰܠ ܩܪܝܼܬ̣ܳܐ: ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܫܪܷܝܢ ܥܠܷܝܗ̇. 12: ܘܰܢܦܰܩ ܝܘܿܝܳܟ݂ܝܼܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܗ̤ܘ ܘܐܷܡܷܗ: ܘܥܰܒ̣ܕܳܘ̈ܗܝ: ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ: ܘܰܡܗܰܝܡܢܳܘ̈ܗܝ. ܘܕܰܒ̣ܪܷܗ ܥܰܡܷܗ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܒܰܫܢܰܬ̣ ܬܡܳܢܷܐ ܕܡܰܠܟ̇ܘܼܬܷܗ. 13: ܘܐܰܦܷܩ ܡ̣ܢ ܬܰܡܳܢ ܟܠܷܗ ܓܰܙܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܓܰܙܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܦܰܣܷܩ ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܕܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ. 14: ܘܓܰܠܝܼ ܠܟܠܳܗ̇ ܐܘܽܪܻܫܠܷܡ: ܘܰܠܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܰܠܟ݂ܠܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ: ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܒܓ̣ܳܠܘܼܬ̣ܳܐ: ܘܟ݂ܠܗܘܿܢ ܕܰܚܫܷ̈ܐ: ܘܪ̈ܰܗܳܛܷܐ. ܘܠܳܐ ܫܒܰܩ ܐܷܠܳܐ ܐܷܢ ܡܷܣܟܷ̇ܢܷ̈ܐ ܕܥܰܡܳܐ ܕܐܰܪܥܳܐ. 15: ܘܓܰܠܝܼ ܠܝܘܿܝܳܟ݂ܝܼܢ ܠܒ̣ܳܒܷܠ: ܘܠܐܷܡܷܗ ܕܡܰܠܟܳܐ: ܘܰܠܢܷܫܳܘ̈ܗܝ ܕܡܰܠܟܳܐ: ܘܠܰܡܗܰܝܡܢܳܘܼ̈ܗܝ: ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܪܥܳܐ. ܘܐܳܘܒܷ̇ܠ ܐܷܢܘܿܢ ܒܓ̣ܳܠܘܼܬ̣ܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܠܒ̣ܳܒܷܠ. 16: ܘܰܠܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܚܰܝܠܬ̣ܳܢܷ̈ܐ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܕܰܚ̈ܫܷܐ ܘܪ̈ܰܗܳܛܷܐ ܐܳܠܷܦ: ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ: ܐܰܝܬ̇ܝܼ ܐܷܢܘܿܢ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܓ̣ܳܠܘܼܬ̣ܳܐ ܠܒ̣ܳܒܷܠ. 17: ܘܐܰܡ̣ܠܷܟ݂ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܰܡܬܰܢܝܳܐ ܕܳܕܷܗ ܚܠܳܦܳܘܗܝ. ܘܫܰܡܝܼ ܫܡܷܗ ܨܷܕܰܩܝܳܐ. 18: ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܰܚܕ݂ܳܐ ܫܢ̈ܝܼܢ ܨܷܕܰܩܝܳܐ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂ ܘܰܚܕܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ: ܚܰܡܘܿܛ ܒܰܪܬ̣ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܠܷܒ̣ܢܳܐ. 19: ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ: ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܝܘܿܝܳܩܝܼܡ.20: ܘܰܗܘ̤ܳܐ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ: ܥܕܰܡܳܐ ܕܰܫܕ݂ܳܐ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. ܘܰܡܪܰܕ݂ ܨܷܕܰܩܝܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.  ܩܦܠܐܘܢ: ܟܗ.1: ܘܰܒ̣ܫܰܢ̱ܬܳܐ ܬܫܝܼܥܳܝܬܳܐ ܠܡܰܠܟ̇ܘܼܬܷܗ: ܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܥܣܝܼܪܳܝܳܐ: ܐܷܬ̣ܳܐ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܗ̤ܘ ܘܟ݂ܠܷܗ ܚܰܝܠܷܗ ܥܰܠ ܐܘܽܪܻܫܠܷܡ: ܘܰܫ̣ܪܳܐ ܥܠܷܝܗ̇. ܘܰܒ̣ܢܳܐ ܥܠܷܝܗ̇ ܩܰܠܩ̈ܘܼܡܷܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ. 2: ܘܐܷܬ̣ܚܰܒ̣ܫܰܬ̤ ܩܪܝܼܬ̣ܳܐ ܒܐܘܼܠܨܳܢܳܐ: ܥܕܰܡܳܐ ܠܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܕܡܰܠܟܳܐ ܨܷܕܰܩܝܳܐ. 3: ܘܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܠܡܰܠܟܳܐ ܨܷܕܰܩܝܳܐ: ܒܝܰܪܚܳܐ ܚܡܝܼܫܳܝܳܐ ܒܰܬ̣ܫܰܥܬ̣ܳܐ ܒܷܗ ܒܝܰܪܚܳܐ: ܥܫܷܢ ܟܰܦܢܳܐ ܒܰܩܪܝܼܬ̣ܳܐ. ܘܠܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܰܚܡܳܐ ܠܥܰܡܳܐ ܕܐܰܪܥܳܐ. 4:ܘܐܷܬ̇ܬܰܪܥܰܬ̤ ܩܪܝܼܬ̣ܳܐ. ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ: ܥܪܰܩ̣ܘ ܘܰܢܦܰܩ̣ܘ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܒܠܷܠܝܳܐ: ܒܐܘܼܪܚܳܐ ܕܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܫܘܼܪܷ̈ܐ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܓܰܢܬ̣ܳܐ ܕܡܰܠܟܳܐ. ܘܟܰܠܕܳܝܷ̈ܐ ܟܪܝܼܟ݂ܝܼܢ ܠܰܩܪܝܼܬ̣ܳܐ: ܘܐܷܙܰܠ̣ܘ ܒܐܘܼܪܚܳܐ ܕܰܦܩܰܥܬ̣ܳܐ. 5:ܘܰܪܕܰܦ̣ܘ ܚܰܝܠܳܐ ܕܟܰܠܕܳܝܷ̈ܐ ܒܳܬܰܪ ܡܰܠܟܳܐ. ܘܐܰܕ݂ܪܟ݂ܘܼܗܝ ܠܡܰܠܟܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܕܐܝܼܪܝܼܚܘܿ. ܘܟ݂ܠܷܗ ܚܰܝܠܷܗ ܐܷܬ̣ܒܰܕܰܪ ܡܷܢܷܗ.6: ܘܐܰܚܝܼܕ̇ܘܼܗܝ ܠܡܰܠܟܳܐ: ܘܐܰܣܩܘܼܗܝ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܕܷܒ̣ܠܰܬ̣. ܘܡܰܠܷܠ ܥܰܡܷܗ ܕܝܼܢܳܐ. 7: ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܢܰܟܷ̇ܣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܠܥܷܝܢܳܘ̈ܗܝ. ܘܥܰܝܢܳܘ̈ܗܝ ܕܨܷܕܰܩܝܳܐ ܥܘܰܪ. ܘܐܰܣܪܷܗ ܒܫܷܫ̈ܠܳܬ̣ܳܐ: ܘܐܳܘܒ̇ܠܷܗ ܠܒ̣ܳܒܷܠ. 8: ܒܝܰܪܚܳܐ ܚܡܝܼܫܳܝܳܐ ܒܰܬ̣ܫܰܥܬ̣ܳܐ ܒܷܗ ܒܝܰܪܚܳܐ ܗ̤ܝ ܗ̱ܝ̣ ܫܢܰܬ̣ ܬܫܰܥܷܣܪܷ̈ܐ ܠܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܐܷܬ̣ܳܐ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܥܰܒ̣ܕܷ̈ܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܐܘܽܪܻܫܠܷܡ. 9: ܘܐܳܘܩܷܕ݂ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܰܠܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܰܠܟ݂ܠܗܘܿܢ ܒ̈ܳܬܷܐ ܕܐܘܽܪܻܫܠܷܡ: ܘܰܠܟ݂ܠ ܒ̈ܳܬܷܐ ܕܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ. 10: ܘܰܠܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ: ܥܩܰܪܘ ܟܠܷܗ ܚܰܝܠܳܐ ܕܟܰܠ̈ܕܳܝܷܐ ܕܥܰܡ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ. 11: ܘܫܰܪܟܳܐ ܕܥܰܡܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܰܩܪܝܼܬ̣ܳܐ: ܘܢܳܦܠܷ̈ܐ ܕܰܢܦܰܠܘ ܥܰܡ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܘܫܰܪܟܳܐ ܕܚܰܝܠܳܐ ܓܰܠܝܼ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ. ܘܐܳܘܒܷ̇ܠ̣ ܐܷܢܘܿܢ ܠܒ̣ܳܒܷܠ. 12: ܘܡ̣ܢ ܡܷܣܟܷ̇ܢܷ̈ܐ ܕܐܰܪܥܳܐ: ܫܒܰܩ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܠܟ݂ܳܪ̈ܡܷܐ ܘܰܠܦܰܠܳܚܷ̈ܐ. 13: ܘܥܰܡܘܼܕܷ̈ܐ ܕܰܢܚܳܫܳܐ ܕܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܠܰܩܢܷ̈ܐ: ܘܝܰܡܳܐ ܕܰܢܚܳܫܳܐ ܕܰܒ̣ܒܰܝܬܷܗ ܕܡܳܪܝܳܐ: ܬܰܒܰܪܘ ܟܰܠܕܳܝܷ̈ܐ. ܘܰܫܩܰܠܘ ܢܚܳܫܗܘܿܢ: ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܒ̣ܳܒܷܠ.14: ܘܩܰܕ݂ܣܷ̈ܐ: ܘܐܝܼܘܷ̈ܐ: ܘܩܰܪ̈ܕܳܠܷܐ: ܘܟܰܦܷ̈ܐ: ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܰܢܚܳܫܳܐ ܕܰܡܫܰܡܫܝܼܢ ܒܗܘܿܢ: ܢܣܰܒ̣ܘ. 15:ܘܦܝܼܪ̈ܡܷܐ: ܘܩܰܛܪ̈ܘܼܩܷܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܣܷܐܡܳܐ: ܘܟ݂ܳܣܷ̈ܐ: ܢܣܰܒ̣ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ. 16: ܘܥܰܡܘܼܕܷ̈ܐ ܬܪܷܝܢ: ܘܝܰܡܳܐ ܚܰܕ݂: ܘܠܰܩܢܷ̈ܐ ܕܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܠܳܐ ܗܘ̤ܳܐ ܡܰܬ̣ܩܳܠܳܐ ܠܰܢܚܳܫܗܘܿܢ ܕܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܗܳܠܷܝܢ. ܘܥܰܡܘܼܕܷ̈ܐ ܗܳܢܘܿܢ. 17: ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܐܰܡ̈ܝܼܢ: ܪܳܘܡܷܗ ܕܥܰܡܘܼܕ݂ܳܐ ܚܰܕ݂ ܡܷܢܗܘܿܢ. ܘܐܰܓܳܢܳܐ ܥܠܳܘܗܝ ܕܰܢܚܳܫܳܐ. ܘܪܳܘܡܳܗ̇ ܕܐܰܓܳܢܳܐ ܬܠܳܬ̣ ܐܰܡ̈ܝܼܢ. ܘܗܷܠܩܷ̈ܐ ܘܪ̈ܘܼܡܳܢܷܐ ܥܰܠ ܐܰܓܳܢܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ: ܘܟ݂ܠܳܗ̇ ܕܰܢܚܳܫܳܐ ܘܗܳܟܰܢܳܐ ܐܳܦ ܥܰܠ ܥܰܡܘܼܕ݂ܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܟ݂ܠܳܗ̇ ܕܰܢܚܳܫܳܐ. 18: ܘܰܕ݂ܒܰܪ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܠܫܷܪܝܼܳܐ ܪܰܒܳܐ ܕܟ݂ܳܗ̈ܢܷܐ: ܘܠܰܨܦܰܢܝܳܐ ܟܳܗܢܳܐ ܕܒ̣ܳܬ̣ܪܷܗ: ܘܠܰܬ̣ܠܳܬ̣ܳܐ ܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ. 19: ܘܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܕܒܰܪ ܡܗܰܝܡܢܳܐ ܚܰܕ݂: ܕܗ̤ܘ ܦܩܝܼܕ݂ ܗ̱ܘ̣ܳܐ ܥܰܠ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ: ܘܚܰܡܫܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܡܷܬ̣ܚ̱ܙܷܝܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܐܷܫܬ̇ܟܰܚܘ ܒܰܩܪܝܼܬ̣ܳܐ: ܘܰܠܣܳܦܪܳܐ ܘܰܠܪܰܒ̇ ܚܰܝܠܳܐ ܕܰܡܚܰܠܝܼܢ ܗ̱ܘ̣ܳܘ ܠܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܘܷܫܬ̇ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܰܩܪܝܼܬ̣ܳܐ. 20: ܘܰܕ݂ܒܰܪ ܐܷܢܘܿܢ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ. ܘܐܳܘܒܷ̇ܠ ܐܷܢܘܿܢ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܕܷܒ̣ܠܰܬ̣. 21: ܘܰܡܚܳܐ ܐܷܢܘܿܢ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܘܩܰܛܷܠ ܐܷܢܘܿܢ ܒܕܷܒ̣ܠܰܬ̣ ܒܐܰܪܥܳܐ ܕܰܚܡܳܬ̣. ܘܓܰܠܝܼ ܠܰܝܗܘܼܕ݂ܳܐ ܡ̣ܢ ܐܰܪܥܷܗ. 22: ܘܥܰܡܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܐܰܝܠܷܝܢ ܕܰܫܒܰܩ ܗ̱ܘ̣ܳܐ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܐܰܩܝܼܡ ܥܠܰܝܗܘܿܢ ܠܰܓܕܰܠܝܳܐ ܒܰܪ ܐܰܚܝܼܩܰܡ ܒܰܪ ܫܳܦܳܢ. 23: ܘܰܫܡܰܥܘ ܟܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܗܷܢܘܿܢ ܘܓܰܒ̣ܪ̈ܰܝܗܘܿܢ: ܕܐܰܫܠܷܛ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܰܓܕܰܠܝܳܐ. ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܓܕܰܠܝܳܐ ܠܡܰܨܦܝܳܐ: ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬ̣ܳܢܝܳܐ: ܘܝܘܿܚܰܢܢ ܒܰܪ ܩܘܿܪܚ: ܘܫܷܪܝܼܳܐ ܒܰܪ ܬܢܰܚܡܰܬ̣: ܘܛܘܼܒ̣ܝܼܳܐ: ܘܝܰܙܰܢܝܳܐ ܒܰܪ ܡܰܥܟܰܬ̣: ܗܷܢܘܿܢ ܘܓܰܒ̣ܪ̈ܰܝܗܘܿܢ. 24: ܘܝܼܡܳܐ ܠܗܘܿܢ ܓܕܰܠܝܳܐ: ܘܰܠܐ̱ܢܳܫܰܝ̈ܗܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܟܰܠܕܳܝܷ̈ܐ: ܬܷܒ̣ܘ ܒܐܰܪܥܳܐ ܘܰܦܠܘܿܚܘ ܠܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܘܢܷܛܐܰܒ̣ ܠܟ݂ܘܿܢ. 25: ܘܰܒ̣ܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ: ܐܷܬ̣ܳܐ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ: ܒܰܪ ܐܝܼܫܡܳܥܷܝܠ: ܡ̣ܢ ܙܰܪܥܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ: ܘܥܷܣܪܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܡܷܗ. ܘܰܡ̣ܚܳܐܘܼܗܝ ܠܰܓܕܰܠܝܳܐ ܘܡܝܼܬ̣: ܘܐܳܦ ܠܰܝܗܘܼܕ݂ܳܝܷ̈ܐ ܘܰܠܟܰܠܕܳܝܷ̈ܐ ܕܰܗܘ̤ܳܘ ܥܰܡܷܗ ܒܡܰܨܦܝܳܐ. 26: ܘܩܳܡ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܡ̣ܢ ܙܥܘܿܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܒܳܐ: ܘܟܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ: ܘܥܰܠ̣ܘ ܠܡܷܨܪܷܝܢ: ܡܷܛܠ ܕܰܕ݂ܚܷܠ̣ܘ ܡ̣ܢ ܟܰܠܕܳܝܷ̈ܐ. 27: ܘܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܫܒܰܥ ܫܢ̈ܝܼܢ ܠܓܳܠܘܼܬܷܗ ܕܝܘܿܝܳܟܝܼܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ: ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܒܫܰܒ̣ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܷܗ ܒܝܰܪܚܳܐ: ܐܰܪܝܼܡ ܐܷܘܰܠ ܡܪܘܿܕ݂ܳܟ݂ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܒܫܰܢ̱ܬܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܕܐܰܡ̣ܠܷܟ݂: ܒܪܷܫܷܗ ܕܝܘܿܝܳܟ݂ܝܼܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܐܰܦܩܷܗ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ. 28: ܘܡܰܠܷܠ̣ ܥܰܡܷܗ ܛܳܒ̣̈ܳܬ̣ܳܐ. ܘܐܰܪܡܝܼ ܟܘܼܪܣܝܷܗ ܠܥܷܠ ܡ̣ܢ ܟܘܼܪ̈ܣܳܘܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܐܝܼܬ̣ ܥܰܡܷܗ ܒܒ̣ܳܒܷܠ. 29: ܘܫܰܚܠܷܦ ܠܒ̣ܘܼܫܰܝ̈ ܐܰܣܘܼܪܷܗ. ܘܐܷܟܰܠ ܠܰܚܡܳܐ ܩܕ݂ܳܡܳܘܗܝ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܟܠ ܝܳܘܡܰܝ̈ ܚܰܝܳܘ̈ܗܝ. 30: ܘܰܒ̣ܫܳܪܘܼܬܷܗ ܫܳܪܘܼܬ̣ܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܡܷܬ̣ܝܰܗ̱ܒܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܟ݂ܠܝܘܿܡ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ.  ܣܦܪܐ ܕܒܪܝܡܝܢ: ܐ:  ܩܦܠܐܘܢ: ܐ.1: ܐܳܕ݂ܳܡ ܫܷܝܬ̣ ܐܳܢܘܿܫ.2 ܩܰܝܢܳܢ ܡܰܗܠܳܠܳܐܷܝܠ ܝܰܪܕ̇.3 ܚܢܘܿܟ݂ ܡܰܬ̇ܘܼܫܠܰܚ ܠܰܡܟ.4 ܢܘܿܚ ܫܷܝܡ ܚܳܡ ܘܝܰܦ̮ܬ̇.5 ܒܢ̈ܰܝ ܝܰܦ̮ܬ̇ ܓܳܡܳܪ ܘܡܳܓ̣ܘܿܓ̣ ܘܡܳܕܰܝ ܘܝܳܘܳܢ ܘܬ̣ܘܼܒܷ̇ܝܠ ܘܡܳܫܳܟ݂ ܘܬ̣ܝܼܪܷܣ.6 ܒܢ̈ܰܝ ܓܳܡܳܪ ܐܷܫܟ̇ܢܰܙ ܘܕܰܝܦܳܪ ܘܬ̣ܘܿܓܰܪܡܳܐ.7 ܘܰܒ̣ܢܰܝ̈ ܝܳܘܳܢ ܐܷܠܝܼܫܳܐ ܘܬܰܪܫܝܼܫ ܘܟ݂ܳܬ̇ܝܼܡ ܘܕ݂ܘܼܕ݂ܳܢܝܼܡ.8 ܘܰܒ̣ܢܰܝ̈ ܚܳܡ ܟܘܼܫ ܘܡܷܨܪܝܼܡ ܘܦܘܿܛ ܘܰܟ݂ܢܰܥ̱ܢ.9 ܘܰܒ̣ܢܰܝ̈ ܟܘܼܫ ܫܒ̣ܳܐ ܘܰܚܘܝܼܠܳܐ ܘܣܳܒ̣ܬ̣ܳܐ ܘܪܰܥܡܳܐ ܘܣܰܒ̣ܬ̇ܟ݂ܳܐ ܘܰܒ̣ܢܰܝ̈ ܪܰܥܡܳܐ ܫܒ̣ܳܐ ܘܕ݂ܳܪܳܢ.10 ܘܟ݂ܘܼܫ ܐܳܘܠܷܕ݂ ܠܢܷܡܪܘܿܕ݂ ܗ̤ܘ ܫܰܪܝܼ ܕܢܷܗܘܷܐ ܓܰܢ̱ܒܳܪܳܐ ܒܐܰܪܥܳܐ.11 ܘܡܷܨܪܝܼܡ ܐܳܘܠܷܕ݂ ܠܠܘܿܕ̇ܝܼܡ ܘܰܠܝܰܥܒ̣ܝܼܡ ܘܰܠܠܰܗܒ̣ܝܼܡ ܘܰܠܝܰܦ̮ܬ̇ܘܿܚܝܼܡ.12 ܘܰܠܦܰܬ̇ܪܘܿܣܝܼܡ ܘܰܠܟܰܣܠܘܿܚܝܼܡ. ܕܰܢܦܰܩܘ ܡ̣ܢ ܬܰܡܳܢ ܦܠܷܫܬܳܝܷ̈ܐ ܘܩܳܦܘܿܕ݂ܩܳܝܷ̈ܐ.13 ܘܰܟ݂ܢܰܥ̱ܢ ܐܳܘܠܷܕ݂ ܠܨܰܝܕ̇ܘܿܢ ܒܘܼܟ݂ܪܷܗ ܘܰܠܚܷܝܬ̣ܳܝܷ̈ܐ.14 ܘܰܠܝܳܒ̣ܘܿܣܳܝܷ̈ܐ ܘܠܳܐܡܘܿܪ̈ܳܝܷܐ ܘܰܠܓܰܪ̈ܓ̇ܘ̇ܣܳܝܷܐ.15 ܘܰܠܚܳܘܳܝܷ̈ܐ ܘܰܠܥܰܪ̈ܩܳܝܷܐ ܘܰܠܣܝܼ̈ܢܳܝܷܐ.16 ܘܠܳܐܪ̈ܘܿܕ݂ܳܝܷܐ ܘܰܠܨܰܡܪ̈ܳܝܷܐ ܘܠܰܚܡܳܬ̣ܳܝܷ̈ܐ.17 ܒܢ̈ܰܝ ܫܷܝܡ ܥܝܼܠܳܡ ܘܐܳܘܫܘܿܪ ܘܐܰܪܦܰܟ݂ܫܳܪ ܘܠܘܿܕ݂ ܘܐܳܪܳܡ ܘܥܘܼܨ ܘܚܘܼܠ ܘܓ̣ܳܬ̣ܳܪ ܘܡܳܫ.18 ܘܐܰܪܦܰܟ݂ܫܳܪ ܐܳܘܠܷܕ݂ ܠܫܳܠܳܚ ܘܫܳܠܳܚ ܐܳܘܠܷܕ݂ ܠܥܳܒ̣ܳܪ.19 ܘܰܠܥܳܒ̣ܳܪ ܐܷܬ̣̱ܝܼܠܷܕ݂ ܬܪܷܝܢ ܒܢ̈ܝܼܢ. ܫܡܷܗ ܕܚܰܕ݂ ܦܳܠܳܓ̣ ܡܷܛܠ ܕܰܒ̣ܝܳܘ̈ܡܳܬܷܗ ܐܷܬ̣ܦܰܠܓܰܬ̤ ܐܰܪܥܳܐ. ܘܰܫܡܳܐ ܕܐܰܚܘܼܗܝ ܝܰܩܛܳܢ.20 ܘܝܰܩܛܳܢ ܐܳܘܠܷܕ݂ ܠܐܰܠܡܘܼܕܳܕ݂ ܘܰܠܫܳܠܳܦ ܘܠܰܚܨܰܪܡܘܼܬ̣ ܘܰܠܝܳܪܳܚ.21 ܘܰܠܗܳܕ݂ܘܿܪܳܡ ܘܰܠܐܘܿܙܷܠ ܘܰܠܕܷܩܠܳܐ.22 ܘܠܥܘܿܒ̣ܳܠ ܘܠܰܐܒ̣ܝܼܡܷܠ ܘܠܰܫܒ̣ܳܐ.23 ܘܠܳܐܘܦܷܝܪ ܘܠܰܚܘܝܼܠܳܐ ܘܰܠܝܘܿܒ̣ܳܒ̣. ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܝܰܩܛܳܢ.24 ܫܷܝܡ ܐܰܪܦܰܟ݂ܫܳܪ ܫܳܠܳܚ.25 ܥܳܒ̣ܳܪ ܦܳܠܳܓ̣ ܐܰܪܥܘܿ.26 ܣܪܘܿܓ̣ ܢܳܚܘܿܪ ܬܰܪܝ̱ܝ.27 ܐܰܒ̣ܪܳܡ ܕܗ̤ܘ ܐܰܒ̣ܪܳܗܳܡ.28 ܒܢ̈ܰܝ ܐܰܒ̣ܪܳܗܳܡ ܐܝܼܣܚܳܩ ܘܐܝܼܫܡܳܥܷܝܠ.29 ܘܗܳܠܷܝܢ ܬܳܘ̈ܠܕ݂ܳܬ̣ܗܘܿܢ ܒܘܼܟ݂ܪܷܗ ܕܐܝܼܫܡܳܥܷܝܠ ܢܒ̣ܝܼܘܼܬ̣ ܘܩܷܕ݂ܳܪ ܘܐܰܪܒܳܠ ܘܡܰܒ̣ܣܰܡ.30 ܘܡܰܫܡܰܥ ܘܪܘܼܡܳܐ ܘܡܰܣܳܐ ܘܚܳܕ݂ܳܪ ܘܬܰܝܡܳܐ.31 ܘܰܢܛܘܿܪ ܘܰܢܦܷܫ ܘܰܩܕܷܡ ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܒܢܳܘ̈ܗܝ ܕܐܝܼܫܡܳܥܷܝܠ.32 ܘܰܒ̣ܢܷܝ̈ܗ̇ ܕܩܷܢܛܘܿܪܳܐ ܕܪܘܼܟ݂ܬܷ̇ܗ ܕܐܰܒ̣ܪܳܗܳܡ ܙܰܡܪܳܢ ܘܝܰܩܫܳܢ ܘܡܳܕ݂ܳܢ ܘܡܷܕ݂ܝܰܢ ܘܐܰܫܒ̣ܳܩ ܘܫܘܿܚ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܝܰܩܫܳܢ ܫܒ̣ܳܐ ܘܕ݂ܳܪܳܢ.33 ܘܰܒ̣ܢܰܝ̈ ܡܷܕ݂ܝܰܢ ܥܦܳܐ ܘܚܳܦܳܪ ܘܰܚܢܘܿܟ݂ ܘܐܰܒ̣ܝܼܕܰܥ ܘܐܰܠܕܰܥܳܐ. ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܒܢܷܝ̈ܗ̇ ܕܩܷܢܛܘܿܪܳܐ.34 ܘܐܳܘܠܷܕ݂ ܐܰܒ̣ܪܳܗܳܡ ܠܐܝܼܣܚܳܩ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܝܼܣܚܳܩ ܥܷܣܘܿ ܘܝܼܣܪܳܝܷܠ.35 ܒܢܳܘ̈ܗܝ ܕܥܷܣܘܿ ܐܷܠܝܼܦܳܙ ܘܰܪܥܘܼܐܷܝܠ ܘܝܰܥܩܘܿܒ̣ ܘܝܰܥܠܳܢ ܘܩܘܿܪܚ.36 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܷܠܝܼܦܳܙ ܬܰܝܡܳܢ ܘܐܘܿܡܳܪ ܘܨܰܦܘܿ ܘܓܰܥܬܰܡ ܘܩܰܢ̱ܙ ܘܬܰܡܢܰܥ ܘܰܥܡܳܠܷܝܩ.37 ܒܢܳܘ̈ܗܝ ܕܰܪܥܘܼܐܷܝܠ ܢܳܚܳܬ̣ ܘܙܰܪܚ ܘܫܰܡܳܐ ܘܡܰܙܳܐ.38 ܒܢܳܘ̈ܗܝ ܕܣܳܥܝܼܪ ܠܳܘܛܳܢ ܘܫܘܿܒ̣ܳܠ ܘܨܷܒ̣ܥܘܿܢ ܘܥܰܢܳܐ ܘܕ݂ܝܼܫܘܿܢ ܘܐܳܨܳܪ ܘܕܰܝܫܳܢ.39 ܒܢܳܘ̈ܗܝ ܕܠܳܘܛܳܢ ܚܘܿܪܝܼ ܘܗܘܿܡܳܡ. ܘܚܳܬܷܗ ܕܠܳܘܛܳܢ ܬܰܡܢܰܥ.40 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܫܘܿܒ̣ܠ ܥܰܠܘܿܢ ܘܡܰܢܚܰܬ̣ ܘܥܘܿܒ̣ܳܠ ܘܫܳܦܳܪ ܘܐܘܿܝܳܡ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܨܷܒ̣ܥܘܿܢ ܐܰܢܳܐ ܘܥܰܢܳܐ.41 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܥܰܢܳܐ ܕܝܼܫܘܿܢ ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܕ݂ܝܼܫܘܿܢ ܚܰܡܪܳܢ ܘܐܰܫܒ̣ܳܢ ܘܝܰܬ̣ܪܳܢ ܘܟܰܪܳܢ.42 ܒܢܳܘ̈ܗܝ ܕܐܳܨܳܪ ܒܰܠܗܳܢ ܘܙܰܥܘܳܢ ܘܥܰܩܳܢ ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܕ݂ܝܼܫܘܿܢ ܥܘܼܨ ܘܐܳܪܳܢ.43 ܗܳܠܷܝܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܡ̣ܠܷܟ݂ܘ ܒܐܰܪܥܳܐ ܕܐܰܕ݂ܘܿܡ ܩܕ݂ܳܡ ܕܠܳܐ ܢܰܡܠܷܟ݂ ܡܰܠܟܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ. ܐܰܡ̣ܠܷܟ݂ ܒܐܰܕ݂ܘܿܡ:ܒܳܠܳܥ ܒܰܪ ܒܥܘܿܪ. ܘܰܫܡܳܗ̇ ܕܰܩܪܝܼܬܷܗ ܕܝܰܗܰܒ̣.44 ܘܡ̣ܝܼܬ̣ ܒܳܠܳܥ. ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ ܝܘܿܒ̣ܳܒ̣ ܒܰܪ ܙܰܪܚ ܡ̣ܢ ܒܘܿܨܳܪ.45 ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ ܚܫܘܿܡ ܡ̣ܢ ܐܰܪܥܳܐ ܕܬܰܝܡܢܳܐ.46 ܘܡܝܼܬ̣ ܚܫܘܿܡ ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ ܗܕ݂ܳܕ݂ ܒܰܪ ܒܕ݂ܳܕ݂ ܕܰܚܪܰܒ̣ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܒܚܰܩ̈ܠܳܬ̣ܳܐ ܕܡܘܼܐ̈ܒ̣ܳܝܷܐ. ܘܰܫܡܳܗ̇ ܕܰܩܪܝܼܬܷܗ ܓܘܝܼܬ̣.47 ܘܡ̣ܝܼܬ̣ ܗܕ݂ܳܕ݂ ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ ܣܰܡܠܳܐ ܡ̣ܢ ܡܰܣ̱ܪܩܳܐ.48 ܘܡ̣ܝܼܬ̣ ܣܰܡܠܳܐ ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ ܫܳܐܘܿܠ ܡ̣ܢ ܪܰܚܒ̇ܘܿܬ̣ ܢܰܗܪܳܐ.49 ܘܡ̣ܝܼܬ̣ ܫܳܐܘܿܠ. ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ ܒܥܷܠܚܰܢܳܢ ܒܰܪ ܥܒܰܟ̇ܘܿܪ.50 ܘܐܰܡ̣ܠܷܟ݂ ܒܳܬ̣ܪܷܗ ܗܕ݂ܳܕ݂. ܘܰܫܡܳܗ̇ ܕܰܩܪܝܼܬܷܗ ܦܳܥܘܿ. ܘܰܫܡܳܐ ܕܐܰܢ̱ܬ̇ܬܷܗ ܡܰܗܛܒ̣ܳܐܷܝܠ ܒܰܪܬ̣ ܡܰܛܪܝܼܕ݂ ܒܰܪܬ̣ ܡܝܼܙܳܗܳܒ̣. ܘܡ̣ܝܼܬ̣ ܗܕ݂ܳܕ݂.51 ܘܰܗܘ̤ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܕ݂ܘܿܡ ܪܰܒܳܐ ܬܰܡܢܰܥ ܪܰܒܳܐ ܥܰܢܘܳܐ ܪܰܒܳܐ ܐܰܝܬ̇ܝܼܬ̣.52 ܪܰܒܳܐ ܐܰܗܠܝܼܒ̣ܳܡܳܐ ܪܰܒܳܐ ܐܷܝܠܳܐ ܪܰܒܳܐ ܦܝܼܢܘܿܢ.53 ܪܰܒܳܐ ܩܰܢ̱ܙ ܪܰܒܳܐ ܬܰܝܡܳܢ ܪܰܒܳܐ ܡܰܒ̣ܨܰܪ.54 ܪܰܒܳܐ ܡܰܓܕ̇ܝܼܠ ܪܰܒܳܐ ܓܝܼܪܰܡ. ܘܗܳܠܷܝܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܕ݂ܘܿܡ.  ܩܦܠܐܘܢ  ܒ.1 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܪܘܼܒܷܝܠ ܫܷܡܥܘܿܢ ܠܷܘܝܼ ܝܼܗܘܼܕ݂ܳܐ ܐܝܼܣܳܟ݂ܳܪ ܙܒ̣ܘܿܠܘܿܢ.2 ܘܕ݂ܳܢ ܘܝܳܘܣܷܦ ܘܒܷܢܝܳܡܷܝܢ ܢܰܦ̮ܬܳܠܝܼ ܓܳܕ݂ ܐܳܫܷܝܪ.3 ܒܢܳܘ̈ܗܝ ܕܰܝܗܘܼܕ݂ܳܐ ܥܝܼܪ ܘܐܘܿܢܳܢ ܘܫܷܠܝܳܐ. ܗܳܠܷܝܢ ܬܠܳܬ̣ܳܐ ܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܷܗ ܡ̣ܢ ܒܰܬ̣ܫܘܿܥ ܟܢܰܥܢܳܝܬܳܐ ܘܰܗܘ̤ܳܐ ܥܝܼܪ ܒܘܼܟ݂ܪܷܗ ܕܰܝܗܘܼܕ݂ܳܐ ܒܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܩܰܛܠܷܗ.4 ܘܬ̣ܳܡܳܪ ܟܰܠܬܷܗ ܝܷܠܕܰܬ̤ ܠܷܗ ܠܦܰܪܨ ܘܰܠܙܰܪܚ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ ܚܰܡܫܳܐ.5 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܦܰܪܨ ܚܷܨܪܘܿܢ ܘܚܳܡܘܿܠ.6 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܙܰܪܚ ܙܰܡܪܝܼ ܘܐܳܬ̣ܳܢ ܘܗܳܡܳܢ ܘܟܰܠܟܳܠ ܘܕܰܪܕܳܥ. ܟܠܗܘܿܢ ܚܰܡܫܳܐ.7 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܟܰܪܡܝܼ ܥܳܟ݂ܳܪ ܥܳܟ݂ܘܿܪܷܗ ܕܝܼܣܪܳܝܷܠ ܕܐܰܥܠܝܼ ܒܚܷܪܡܳܐ.8 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܳܬ̣ܳܢ ܥܰܙܰܪܝܳܐ.9 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܚܷܨܪܘܿܢ ܕܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܷܗ ܪܰܚܡܳܐܷܝܠ ܘܪܳܡ ܘܣܰܠܒ̣ܝܼ.10 ܘܪܳܡ ܐܳܘܠܷܕ݂ ܠܥܰܡܝܼܢܳܕ݂ܳܒ̣. ܘܥܰܡܝܼܢܳܕ݂ܳܒ̣ ܐܳܘܠܷܕ݂ ܠܢܷܚܫܘܿܢ ܪܰܒܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܗܘܼܕ݂ܳܐ.11 ܘܢܷܚܫܘܿܢ ܐܳܘܠܷܕ݂ ܠܣܰܠܡܳܐ. ܘܣܰܠܡܳܐ ܐܳܘܠܷܕ݂ ܠܒ̣ܳܥܳܙ.12 ܘܒ̣ܳܥܳܙ ܐܳܘܠܷܕ݂ ܠܥܘܿܒ̣ܝܼܕ݂ ܘܥܘܿܒ̣ܝܼܕ݂ ܐܳܘܠܷܕ݂ ܠܐܝܼܫܰܝ.13 ܘܐܝܼܫܰܝ ܐܳܘܠܷܕ݂ ܠܒ̣ܘܼܟ݂ܪܷܗ ܠܐܷܠܝܰܒ̣ ܘܠܰܐܒ̣ܝܼܢܳܕ݂ܳܒ̣ ܬܷܢܝܳܢܳܐ ܘܫܰܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ.14 ܘܢܳܬ̣ܢܝܼܐܷܝܠ ܪܒ̣ܝܼܥܳܝܳܐ ܘܕ݂ܳܪܝܼ ܚܡܝܼܫܳܝܳܐ.15 ܘܐܘܿܨܘܿܡ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܘܐܷܠܝܼܗܘܿ ܫܒ̣ܝܼܥܳܝܳܐ ܘܕ݂ܳܘܝܼܕ݂ ܬܡܝܼܢܳܝܳܐ.16 ܘܬܰܪܬܷ̇ܝܢ ܐܰܚ̈ܘܳܬ̣ܗܘܿܢ ܨܘܿܪܝܼܳܐ ܘܐܰܒ̣ܝܼܥܷܠ. ܘܰܒ̣ܢܷ̈ܝܗ̇ ܕܨܘܿܪܝܼܳܐ ܐܰܒ̣ܝܼܫܰܝ ܘܝܘܿܐܳܒ̣ ܘܰܥܫܳܐܷܝܠ ܬܠܳܬ̣ܳܐ.17 ܘܐܰܒ̣ܝܼܥܷܠ ܝܷܠܕܰܬ̤ ܠܥܰܡܣܳܐ. ܘܐܰܒ̣ܘܼܗܝ ܕܥܰܡܣܳܐ ܝܳܬܰܪ.18 ܘܟ݂ܳܠܳܒ̣ ܒܰܪ ܚܷܨܪܘܿܢ ܐܳܘܠܷܕ݂ ܡ̣ܢ ܥܪܘܿܒ̣ܳܐ ܐܰܢ̱ܬ̇ܬܷܗ ܠܝܼܕ݂ܝܼܥܘܼܬ̣ ܘܗܳܠܷܝܢ ܒܢܷ̈ܝܗ̇ ܕܳܒ̣ܳܪ ܐܳܫܷܝܪ ܘܝܘܿܒ̣ܳܒ̣:ܘܐܰܕ̇ܘܿܢ.19 ܘܡܝܼܬܰܬ̤ ܥܪܘܿܒ̣ܳܐ. ܘܰܢܣܰܒ̣ ܠܷܗ ܟܳܠܳܒ̣ ܠܐܳܦܪܰܬ̤ ܘܝܷܠܕܰܬ̤ ܠܷܗ ܠܚܘܿܪ.20 ܘܚܘܿܪ ܐܳܘܠܷܕ݂ ܠܐܘܿܪܝܼ ܘܐܘܿܪܝܼ ܐܳܘܠܷܕ݂ ܠܒܰܨܠܝܼܐܷܝܠ.21 ܘܒ̣ܳܬܰܪ ܗܳܠܷܝܢ ܥܰܠ ܚܷܨܪܘܿܢ ܥܰܠ ܒܰܪܬ̣ ܡܳܟ݂ܝܼܪ ܐܰܒ̣ܘܼܗܝ ܕܓܷܠܥܳܕ݂ ܘܢܰܣܒܳܗ̇. ܘܗ̤ܘ ܐܝܼܬ̣ܳܘܗܝ ܗ̱ܘ̣ܳܐ ܒܰܪ ܫܢ̈ܝܼܢ ܫܬ̇ܝܼܢ. ܘܝܷܠܕܰܬ̤ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ ܠܰܣܓ̣ܘܿܒ̣.22 ܘܰܣܓ̣ܘܿܒ̣ ܐܳܘܠܷܕ݂ ܠܝܳܐܝܼܪ. ܘܰܗ̤ܘܰܝ̈ ܠܷܗ ܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܩܘܼܪ̈ܝܳܐ ܒܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂. 24 ܘܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܡܝܼܬ̣ ܚܷܨܪܘܿܢ ܒܐܰܪܥܳܐ ܕܟ݂ܳܠܳܒ̣ ܒܐܳܦܪܰܬ̣ ܘܝܷܠܕܰܬ̤ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ ܒܢܰܝ̈ܳܐ ܐܷܫܬܳܘܝܼܪ ܐܰܒ̣ܘܼܗܝ ܕܰܬ̣ܩܘܿܥ.25 ܘܰܗܘ̤ܳܘ ܒܢܳܘ̈ܗܝ ܕܝܰܪܚ̱ܡܷܠ ܒܘܼܟ݂ܪܷܗ ܕܚܷܨܪܘܿܢ ܐܳܪܳܡ ܘܒܰܥܢܳܐ ܘܐܳܪܳܢ ܘܐܳܨܳܡ ܚܳܬ̣ܗܘܿܢ.26 ܘܰܗܘ̤ܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܐ̱ܚܪܷܬܳܐ ܠܝܰܪܚ̱ܡܷܠ ܘܰܫܡܳܗ̇ ܥܷܛܪܳܐ ܘܗ̤ܝ ܗܘ̤ܳܬ̣ ܐܷܡܷܗ ܕܐܘܿܢܝܼܡ.27 ܘܰܗܘ̤ܳܘ ܒܢܳܘ̈ܗܝ ܕܐܳܪܳܡ ܒܘܼܟ݂ܪܷܗ ܕܝܰܪܚ̱ܡܷܠ ܡܳܥܳܨ ܘܢܳܒ̣ܝܼܢ ܘܥܘܿܛܳܪ.28 ܘܰܗܘ̤ܳܘ ܒܢܳܘ̈ܗܝ ܕܐܘܿܢܝܼܡ ܣܳܒ̣ܝܼ ܘܝܘܿܕ݂ܳܥ. ܘܰܒ̣ܢܰܝ̈ ܣܳܒ̣ܝܼ ܢܳܕ݂ܳܒ̣ ܘܐܰܒ̣ܝܼܫܘܿܪ.29 ܘܰܫܡܳܗ̇ ܕܐܰܢ̱ܬ̇ܬܷܗ ܕܐܰܒ̣ܝܼܫܘܿܪ ܐܰܒ̣ܝܼܚܷܠ. ܘܝܷܠܕܰܬ̤ ܠܷܗ ܠܐܰܚܒ̣ܳܢ ܘܰܠܡܘܿܠܝܼܕ݂.30 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܢܳܕ݂ܳܒ̣ ܣܳܥܳܪ ܘܰܦܠܳܪܝܼܡ. ܘܡܝܼܬ̣ ܣܳܥܳܕ݂ ܕܠܳܐ ܒܢܝܼ̈ܢ.31 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܦܠܳܪܝܼܡ ܐܷܫܰܝܳܥܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܷܫܰܥܝܳܐ ܫܘܿܫܰܢ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܫܘܿܫܰܢ ܐܰܚܠܝܼ.32 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܝܘܿܝܳܕ݂ܳܥ ܐܰܚܘܼܗܝ ܕܣܳܒ̣ܝܼ ܝܳܬܰܪ ܘܝܘܿܢܳܬ̣ܳܢ. ܘܡܝܼܬ̣ ܝܳܬ̣ܳܪ ܕܠܳܐ ܒܢ̈ܝܼܢ.33 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܝܘܿܢܳܬ̣ܳܢ ܠܳܦܳܬ̣ ܘܐܘܿܙܳܐ. ܗܳܠܷܝܢ ܗܘ̤ܳܘ ܒܢܳܘ̈ܗܝ ܕܝܰܪܚ̱ܡܷܠ.34 ܘܠܳܐ ܗܘ̤ܳܘ ܠܫܘܿܫܰܢ ܒܢܰܝ̈ܳܐ ܕܷܟ݂ܪܷ̈ܐ ܐܷܠܳܐ ܒܢ̈ܳܬ̣ܳܐ ܢܷܩ̈ܒ̣ܳܬ̣ܳܐ. ܘܰܠܫܘܿܫܰܢ ܗܘ̤ܳܐ ܠܷܗ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܚܰܬ̣ܢܳܐ ܡ̣ܢ ܡܷܨܪܳܐ ܘܰܫܡܷܗ ܝܰܪܕܳܚܳܐ.35 ܘܝܰܗ̱ܒ̣ ܠܷܗ ܫܘܿܫܰܢ ܒܰܪܬܷܗ ܠܐܰܢ̱ܬܳܬ̣ܳܐ ܘܝܠܕܰܬ̤ ܠܷܗ ܠܥܰܬ̇ܝܼ.36 ܘܥܰܬ̇ܝܼ ܐܳܘܠܷܕ݂ ܠܢܳܬ̣ܳܢ ܘܢܳܬ̣ܳܢ ܐܳܘܠܷܕ݂ ܠܕ݂ܳܒ̣ܝܼܪ.37 ܘܕ݂ܳܒ̣ܝܼܪ ܐܳܘܠܷܕ݂ ܠܐܳܦܝܼܠ ܘܐܳܦܝܼܠ ܐܳܘܠܷܕ݂ ܠܝܘܿܒ̣ܳܒ̣.38 ܘܝܘܿܒ̣ܳܒ̣ ܐܳܘܠܷܕ݂ ܠܝܳܗܘܿ ܘܝܳܗܘܿ ܐܳܘܠܷܕ݂ ܠܥܰܙܰܪܝܳܐ.39 ܘܥܰܙܰܪܝܳܐ ܐܳܘܠܷܕ݂ ܠܚܳܠܳܨ ܘܚܳܠܳܨ ܐܳܘܠܷܕ݂ ܠܐܷܠܥܰܣܳܐ.40 ܘܐܷܠܥܰܣܳܐ ܐܳܘܠܷܕ݂ ܠܣܰܡܣܝܼ ܘܣܰܡܣܝܼ ܐܰܘܠܷܕ݂ ܠܫܳܠܘܿܡ.41 ܘܫܳܠܘܿܡ ܐܳܘܠܷܕ݂ ܠܐܷܠܩܰܡܝܳܐ. ܘܐܷܠܩܰܡܝܳܐ ܐܳܘܠܷܕ݂ ܠܐܷܠܝܼܫܡܰܥ.42 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܟ݂ܳܠܳܒ̣ ܐܰܚܘܼܗܝ ܕܝܰܪܚ̱ܡܷܠ ܐܷܠܝܼܫܡܝܼ ܒܘܼܟ݂ܪܷܗ ܗ̤ܘ ܐܰܒ̣ܘܼܗܝ ܕܙܝܼܦ.43 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܡܷܐܪܫܳܐ ܐܰܒ̣ܘܼܗܝ ܕܚܷܒ̣ܪܘܿܢ ܩܘܿܪܚ ܘܬܰܦܘܿܚ ܘܰܪܩܷܡ ܘܰܫܡܰܥ.44 ܘܰܫܡܰܥ ܐܳܘܠܷܕ݂ ܠܪܳܚܳܡ ܐܰܒ̣ܘܗܝ ܕܝܼܪܰܩܥܰܡ ܘܝܼܪܰܩܥܰܡ ܐܳܘܠܷܕ݂ ܠܣܰܡܝܼ.  46 ܘܥܘܿܦܢܳܐ ܕܪܘܼܟ݂ܬܷ̇ܗ ܕܟ݂ܳܠܳܒ̣ ܝܷܠܕܰܬ̤ ܠܚܘܿܪܳܢ ܘܚܘܿܪܳܢ ܐܳܘܠܷܕ݂ ܠܓܳܘܙܳܢ. 47  48  49  50 ܗܳܠܷܝܢ ܗ̱ܘ̣ܳܘ ܒܢܳܘ̈ܗܝ ܕܟ݂ܠܳܒ̣ ܒܰܪ ܚܘܿܪ ܒܘܼܟ݂ܪܷܗ ܕܐܳܦܪܰܬ̤. ܫܳܒ̣ܳܠ ܐܷܬ̣̱ܝܼܠܷܕ݂ ܒܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ.51 ܣܰܡܠܳܐ ܐܷܬ̣̱ܝܼܠܷܕ݂ ܒܒܷܝܬ̣ ܠܚܷܡ ܐܳܒ̣ܝܼ ܐܷܬ̣̱ܝܼܠܷܕ݂ ܒܓ̣ܳܕ݂ܳܪ.52 ܘܰܗܘ̤ܳܘ ܒܢܰܝ̈ܳܐ ܠܫܳܒ̣ܳܠ ܒܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ ܥܷܛܪܘܼܬ̣ ܝܘܿܒ̣ܳܠ. 53  54 ܚܰܨܪܝܼ ܣܦܰܪܝܰܡ ܢܛܘܿܦܰܬ̣ ܣܰܡܠܳܐ ܫܡܘܿܥܬ̣ܝܼܡ ܫܟ݂ܳܒ̣ ܚܰܡܳܐ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܒܢܰܝ̈ܳܐ ܗܘ̤ܳܘ ܠܫܳܒ̣ܳܠ ܒܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ.  ܩܦܠܐܘܢ  ܓ.1 ܘܗܳܠܷܝܢ ܒܢܰܝ̈ܳܐ ܗܘ̤ܳܘ ܠܕ݂ܳܘܝܼܕ݂ ܒܚܷܒ̣ܪܘܿܢ. ܫܡܳܐ ܕܰܒ̣ܪܷܗ ܒܘܼܟ݂ܪܷܗ ܚܰܡܢܘܿܢ ܕܡ̣ܢ ܐܰܚܝܼܢܥܷܡ ܕܡ̣ܢ ܐܝܼܙܰܪܥܷܝܠ. ܬܷܢܝܳܢܳܐ ܟܳܠܳܒ̣ ܕܡ̣ܢ ܐܰܒ̣ܝܼܥܷܠ ܐܰܢ̱ܬ̇ܬܷܗ ܕܢܳܒ̣ܳܠ ܕܡ̣ܢ ܛܘܼܪ ܟܰܪܡܠܳܐ.2 ܬܠܝܼܬ̣ܳܝܳܐ ܐܰܒ̣ܫܳܠܘܿܡ ܒܰܪ ܡܰܠܟܳܐ ܒܰܪܬ̣ ܬܘܼܠܡܰܝ ܡܰܠܟܳܐ ܕܓ̣ܳܫܘܿܪ ܪܒ̣ܝܼܥܳܝܳܐ ܐܰܕ݂ܘܿܢܝܼܳܐ ܒܰܪ ܚܰܓܝܼܬ̣.3 ܚܡܝܼܫܳܝܳܐ ܫܦܰܛܝܳܐ ܒܰܪ ܐܳܦܝܼܛܷܠ. ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܐܝܼܬ̣ܘܿܪܥܰܡ ܕܡ̣ܢ ܥܓܠܳܐ ܐܰܢ̱ܬ̇ܬܷܗ ܕܕ݂ܳܘܝܼܕ݂.4 ܗܳܠܷܝܢ ܒܢܰܝ̈ܳܐ ܫܬܳܐ ܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܕ݂ܳܘܝܼܕ݂ ܒܚܷܒ̣ܪܘܿܢ. ܘܐܰܡ̣ܠܷܟ݂ ܬܰܡܳܢ ܫܒܰܥ ܫܢ̈ܝܼܢ ܘܷܫܬܳܐ ܝܰܪ̈ܚܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ.5 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒܢܰܝ̈ܳܐ ܕܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܷܗ ܒܐܘܽܪܻܫܠܷܡ ܫܳܡܘܿܥ ܘܰܫܟ݂ܘܿܒ̣ ܘܢܳܬ̣ܳܢ ܘܰܫܠܷܝܡܘܿܢ.6 ܘܝܰܒ̣ܚܳܪ ܘܐܷܠܝܼܫܡܰܥ ܘܐܷܠܝܼܕܰܥ.7 ܘܐܷܠܝܼܦܠܳܛ ܘܢܳܘܓܳܗ ܘܰܢܦܳܓ̣.8 ܘܰܢܦܝܼܓ̣ ܘܐܷܠܝܼܫܰܥ.9 ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܕܳܘܝܼܕ݂ ܘܬ̣ܳܡܳܪ ܚܳܬ̣ܗܘܿܢ.10 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ ܪܚܷܒ̣ܥܰܡ ܒܪܷܗ ܐܰܒ̣ܝܼܳܐ ܒܪܷܗ ܐܳܣܳܐ ܒܪܷܗ ܝܘܿܫܳܦܳܛ ܒܪܷܗ.11 ܝܘܿܪܳܡ ܒܪܷܗ ܐܷܚܰܙܝܳܐ ܒܪܷܗ ܝܘܿܐܳܫ ܒܪܷܗ.12 ܐܳܡܘܿܨܝܳܐ ܒܪܷܗ ܥܘܿܙܝܼܳܐ ܒܪܷܗ ܝܘܿܬ̣ܳܡ ܒܪܷܗ.13 ܐܳܚܳܙ ܒܪܷܗ ܚܷܙܰܩܝܳܐ ܒܪܷܗ ܡܢܰܫܷܐ ܒܪܷܗ.14 ܐܰܡܘܿܢ ܒܪܷܗ ܝܘܿܫܝܼܳܐ ܒܪܷܗ.15 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܝܘܿܫܝܼܳܐ ܒܘܼܟ݂ܪܷܗ ܝܘܿܚܰܢܳܢ ܬܷܢܝܳܢܳܐ ܝܘܿܝܳܩܝܼܡ ܬܠܝܼܬ̣ܳܝܳܐ ܨܷܕܰܩܝܳܐ ܪܒ̣ܝܼܥܳܝܳܐ ܫܳܠܘܿܡ.16 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܝܘܿܝܳܩܝܼܡ ܝܘܿܟܰܢܝܳܐ ܒܪܷܗ ܨܷܕܰܩܝܳܐ ܒܪܷܗ.17 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܝܘܿܟܰܢܝܳܐ ܐܰܫܪܰܫܬܷ̇ܝܠ ܒܪܷܗ.18 ܘܡܰܠܟ̇ܘܿܡ ܒܪܷܗ ܘܰܦܪܳܝܳܐ ܒܪܷܗ ܘܫܰܥܨܰܪ ܒܪܷܗ ܘܰܢܩܰܡܝܳܐ ܒܪܷܗ ܘܰܫܡܘܿܥ ܒܪܷܗ ܘܰܢܕܰܒ̣ܝܳܐ ܒܪܷܗ.19 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܢܕܰܒ̣ܝܳܐ ܙܘܼܪܒܳܒܷܠ ܘܫܰܡܥܝܼ ܘܰܒ̣ܢܰܝ̈ ܙܘܼܪܒܳܒܷܠ ܡܰܫܠܰܡ ܘܚܰܢܰܢܝܳܐ ܘܣܰܠܩܰܬ̣ ܚܳܬ̣ܗܘܿܢ.20 ܘܰܚܫܝܼܒ̣ܳܐ ܘܝܳܗܘܿܐܷܝܠ ܘܰܒ̣ܪܝܼܥܳܐ ܘܰܚܣܰܕ݂ܝܳܐ.21 ܒܢ̈ܰܝ ܚܰܢܰܢܝܳܐ ܦܠܰܛܝܳܐ ܘܐܘܿܫܰܥܝܳܐ. ܐܰܪܦܳܝܳܐ ܒܪܷܗ ܐܪܢܘܿܢ ܒܪܷܗ ܥܘܿܒܰܕ݂ܝܳܐ ܒܪܷܗ ܕܐܘܿܫܰܥܝܳܐ.22 ܘܰܒ̣ܪܷܗ ܕܰܫܒܰܢܝܳܐ ܫܡܰܥܝܳܐ ܘܰܒ̣ܪܷܗ ܕܰܫܡܰܥܝܳܐ ܚܳܛܘܿܫ ܘܰܢܓܳܐܷܝܠ ܘܥܰܙܰܪܝܳܐ ܘܚܷܙܰܩܝܳܐ.23 ܘܗܘܿܕ݂ܝܼܳܐ ܘܰܠܫܝܼܒ̣ ܘܰܦܠܳܝܳܐ ܘܝܰܥܩܘܿܒ̣ ܘܝܘܿܚܰܢܳܢ ܘܰܕ݂ܠܳܝܳܐ ܘܥܰܢܳܢ.  ܩܦܠܐܘܢ  ܕ.1 ܘܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܰܝܗܘܼܕ݂ܳܐ ܦܰܪܨ ܘܚܷܨܪܘܿܢ ܘܟܰܪܡܝܼ ܘܝܳܢܘܪ ܘܫܘܿܒܳܠ.2 ܘܠܰܐܝܳܐ ܒܰܪ ܫܘܿܒܳܠ ܐܳܘܠܷܕ݂ ܠܢܳܚܳܬ̣ ܘܢܳܚܳܬ̣ ܐܳܘܠܷܕ݂ ܠܐܰܚܝܼܡܝܼ ܘܰܠܝܰܕ݂. ܗܳܠܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܪܚܷܒ̣ܥܰܡ.3 ܘܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܐܰܒ̣ܝܼܢܳܕ݂ܳܒ̣ ܐܰܚܙܰܪܥܷܝܠ ܘܢܷܫܡܳܐ ܘܕ݂ܝܼܒ̣ܳܫ.4 ܘܰܦܓ̣ܘܼܐܷܝܠ ܘܚܘܼܫܝܼܳܐ ܘܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܚܘܿܪ ܒܘܼܟ݂ܪܷܗ ܕܐܳܦܪܰܬ̣ ܕܰܗܘ̤ܳܐ ܐܰܒ̣ܘܼܗܝ ܡ̣ܢ ܒܷܝܬ̣ܠܚܷܡ.5 ܘܠܰܐܚܝܼܫܘܿܪ ܐܰܒ̣ܘܼܗܝ ܕܰܬ̣ܩܘܿܥ ܗ̤ܘܰܝ̈ ܠܷܗ ܬܰܪܬܷ̇ܝܢ ܢܷܫ̈ܝܼܢ.6 ܘܝܷܠܕܰܬ̣ ܚܕ݂ܳܐ ܡܷܢܗܷܝܢ ܠܐܰܚܝܼܪܳܡ ܘܠܰܬ̣ܦܳܪ ܘܰܠܬܰܝܡܳܢ ܘܰܠܚܰܪܫܬܰܪ ܗܳܠܷܝܢ ܗܘ̤ܳܘ ܒܢܷ̈ܝܗ̇ ܕܰܚܕ݂ܳܐ ܡܷܢܗܷܝܢ.  9 ܘܰܗܘ̤ܳܐ ܚܰܕ݂ ܝܰܩܝܼܪ ܥܰܠ ܐܳܒ̣ܘܗܝ ܘܥܰܠ ܐܷܡܷܗ. ܘܰܩܪܳܐ ܫܡܷܗ ܥܰܝܢܰܝ̈.10 ܘܐܷܡܰܪ ܠܷܗ ܡܒܰܪܳܟ݂ܘܼ ܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܘܢܰܣܓܷ̇ܐ ܬܚܘܼܡܳܟ݂. ܘܬܷܗܘܷܐ ܐܝܼܕܷܗ ܥܰܡܳܟ݂. ܘܢܷܦ̱ܪܩܳܟ݂ ܡ̣ܢ ܒܝܼܫܳܐ ܕܠܳܐ ܢܷܫܬܰܠܰܛ ܒܳܟ݂. ܘܢܷܬܷ̇ܠ ܠܳܟ݂ ܕܫܳܐܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܷܗ.11 ܘܟ݂ܳܠܳܒ̣ ܐܰܚܘܼܗܝ ܕܐܰܚܝܼܳܐ ܐܳܘܠܷܕ݂ ܠܰܡܚܝܼܪ ܗ̤ܘ ܗܘ̤ܳܐ ܐܰܒ̣ܘܗܝ ܕܐܷܫܬ̇ܘܿܢ.12 ܘܐܷܫܬ̇ܘܿܢ ܐܳܘܠܷܕ݂ ܠܪܘܿܦܳܐ ܘܪܘܿܦܳܐ ܐܳܘܠܷܕ݂ ܠܦܰܣܝܼܚ ܘܦܰܣܝܼܚ ܐܳܘܠܷܕ݂ ܠܰܬ̣ܚܝܼܳܐ ܘܰܬ̣ܚܝܼܳܐ ܐܳܘܠܷܕ݂ ܠܝܰܥܙܝܼܪ.15 ܗܳܠܷܝܢ ܗܘ̤ܳܘ ܒܢܰܝ̈ܳܐ ܕܟ݂ܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܟ݂ܠܳܒ̣ ܫܷܡ ܒܪܷܗ ܒܘܼܟ݂ܪܷܗ ܐܰܠܳܐ. ܘܰܫܡܳܐ ܕܬܷܢܝܳܢܳܐ ܢܳܥܳܡ. ܘܰܫܡܷܗ ܕܰܬ̣ܠܝܼܬ̣ܳܝܳܐ ܩܰܢ̱ܙ. ܘܰܫܡܷܗ ܕܰܪܒ̣ܝܼܥܳܝܳܐ ܐܳܫܝܼܦ ܘܰܫܡܷܗ ܕܰܚܡܝܼܫܳܝܳܐ ܝܰܡܘܼܐܷܝܠ. ܘܰܫܡܷܗ ܕܰܫܬ̇ܝܼܬ̣ܳܝܳܐ ܝܰܗܪܘܼܒ̣ ܗܳܠܷܝܢ ܒܢܰܝ̈ܳܐ ܗܘ̤ܳܘ ܠܟ݂ܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ.  19 ܘܰܒ̣ܢܰܝ̈ ܐܰܢ̱ܬܰܬ̣ ܐܘܿܪܝܼܳܐ ܚܳܬܷܗ ܕܢܳܚܘܿܡ ܐܰܒ̣ܘܼܗܝ ܕܰܩܥܝܼܠܳܐ ܙܰܡܪܝܼ ܘܐܷܫܬ̇ܡܘܿܥ ܘܡܰܟ̇ܝܼܬ̣ ܘܐܷܫܬ̇ܡܰܥ:ܘܐܰܫܝܼܡܘܿܢ.20 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܫܝܼܡܘܿܢ ܐܰܡܘܿܢ ܘܕ݂ܘܼܡܝܳܐ ܘܙܰܪܚ ܘܫܷܠܳܐ.21 ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܰܝܗܘܼܕ݂ܳܐ ܝܰܡܘܼܐܷܝܠ ܘܝܰܡܝܼܢ ܘܐܳܗܳܪ ܘܝܳܟ݂ܝܼܢ ܘܨܳܚܳܪ ܘܪܝܼܒ̣ ܘܙܰܪܚ ܘܫܳܐܘܿܠ.25 ܗܳܠܷܝܢ ܒܢܰܝ̈ܳܐ ܕܫܷܠܳܐ ܒܪܷܗ ܕܰܝܗܘܼܕ݂ܳܐ.26 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܫܷܡܥܘܿܢ ܡܰܒ̣ܣܰܡ ܒܪܷܗ. ܡܰܫܡܰܥ ܒܪܷܗ ܫܡܰܥܬ̇ܝܼ ܒܪܷܗ ܚܡܷܠ ܒܪܷܗ ܙܰܟ̇ܝܼ ܒܪܷܗ ܫܰܡܥܝܼ ܒܪܷܗ.27 ܘܰܗܘ̤ܳܘ ܠܫܰܡܥܝܼ ܒܢܰܝ̈ܳܐ ܫܷܬ̇ܬܰܥܣܰܪ ܘܫܷܬ̣ ܒ̈ܢܳܬ̣ܳܐ ܘܠܰܐܚܘܼܗܝ ܠܳܐ ܗܘ̤ܳܘ ܠܷܗ ܒܢܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܟ݂ܠ ܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܠܳܐ ܣܓ̣ܝܼ ܥܕܰܡܳܐ ܕܐܷܬ̣ܳܘ ܠܘܳܬ̣ܗܘܿܢ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ.28 ܘܝܼܬܷܒ̣ܘ ܥܰܡܗܘܿܢ ܒܩܘܼܪ̈ܝܳܐ ܕܒܷܪ ܫܒܰܥ ܘܰܒ̣ܡܘܼܠܕ݂ܳܐ ܘܰܒ̣ܕ݂ܳܪܰܬ̣ ܫܘܿܥ.29 ܘܒܰܠܗܳܐ ܘܒܰܥܨܷܡ ܘܒܷܐܠܳܬ̣ܠܰܕ݂.30 ܘܒܰܢܣܷܠ ܘܰܒ̣ܚܷܪܡܳܐ ܘܒܰܚܨܳܪܓܰܕܳ ܘܰܒ̣ܚܷܫܡܘܿܢ ܘܰܒ̣ܚܷܬ̣ܦܠܷܛ ܘܰܒ̣ܨܷܢܩܠܳܓ̣.31 ܘܰܒ̣ܡܰܪܡܪܳܢܳܐ ܘܣܰܡܣܳܠܳܐ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܥܕܰܡܳܐ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܟܰܦܪ̈ܘܿܢܰܝܗܷܝܢ.32 ܘܰܥܩܝܼܡ ܘܰܥܩܝܼܢ ܘܰܪܡܘܿܢ ܘܐܰܬ̣ܟܷ̇ܢ ܘܐܰܥܫܷܢ ܩܘܼܪ̈ܝܳܐ ܚܰܡܷܫ.33 ܘܟ݂ܠ ܟܰܦܪ̈ܘܿܢܷܐ ܕܐܝܼܬ̣ ܚܕ݂ܳܪ̈ܰܝ ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܕܥܰܪ̈ܩܳܝܷܐ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܡܳܘܬܰܒ̣ܗܘܿܢ. ܘܰܗܘ̤ܳܐ ܠܗܷܝܢ ܫܷܡ ܪܰܒ̇. ܘܡܳܘܬܰܒ̣ܗܷܝܢ ܫܰܦܝܼܪ ܘܫܷܠܝܳܐ ܘܫܰܝܢܳܐ ܐܝܼܬ̣ ܚܕ݂ܳܪ̈ܰܝܗܷܝܢ.  38 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܝܼܬ̣ ܬܰܡܳܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܘܰܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.39 ܘܐܷܬ̣ܳܘ ܠܡܰܥܠܳܢܳܐ ܕܓ̣ܳܕ݂ܳܪ ܥܕܰܡܳܐ ܠܡܰܕ݂ܢ̱ܚܷܗ ܕܢܰܚܠܳܐ ܠܡܷܒ̣ܥܳܐ ܪܷܥܝܳܐ ܠܥܳܢ̈ܗܘܿܢ.40 ܘܐܷܫܟܰܚܘ ܪܷܥܝܳܐ ܕܛܳܒ̣ ܘܫܰܡܝܼܢ ܘܐܰܪܥܳܐ ܪܰܒܳܐ ܘܛܳܒ̣ܳܐ ܘܫܰܝܢܳܐ ܘܰܫܠܳܡܳܐ ܐܝܼܬ̣ ܬܰܡܳܢ ܡܷܛܠ ܕܗܷܢܘܿܢ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܳܗ̇ ܡ̣ܢ ܠܘܼܩܕܰܡ.41 ܘܐܰܝܬ̇ܝܼܘ ܗܳܠܷܝܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܰܫܢܰـ̈ـܝܳܐ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܐܰܚܪܷܒ̣ܘ ܝܳܬ̣ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܘܟ݂ܠ ܡܰܒ̇ܘܼ̈ܥܷܐ ܕܡܰܝ̈ܳܐ ܕܐܝܼܬ̣ ܬܰܡܳܢ ܛܰܡܷܡܘ ܐܷܢܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܘܝܼܬܷܒ̣ܘ ܒܕ݂ܘܼܟܰܬ̣ܗܘܿܢ. ܡܷܛܠ ܕܪܷܥܝܳܐ ܕܥܳܢ̈ܗܘܿܢ ܫܰܦܝܼܪ ܗ̱ܘ̣ܳܐ ܬܰܡܳܢ.42 ܘܡܷܢܗܘܿܢ ܘܡ̣ܢ ܒܢ̈ܰܝ ܫܷܡܥܘܿܢ ܐܷܙܰܠ̣ܘ ܠܛܘܼܪܳܐ ܕܓ̣ܒܷܠ ܓܰܒ̣ܪܷ̈ܐ ܚܰܡܷܫܡܳܐܐ. ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܐܷܙܰܠ̣ܘ ܒܪܷܫܗܘܿܢ ܦܠܰܛܝܳܐ ܘܡܰܬ̇ܝܼܬ̣ܳܐ ܘܰܪܦܳܝܳܐ ܘܥܘܼܙܝܼܐܷܝܠ ܗܳܠܷܝܢ ܐܰܪܒ̇ܥܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܒܢ̈ܰܝ ܐܝܼܫܥܝܼ:ܐܷܙܰܠܘ ܒܪܷܫܗܘܿܢ.43 ܘܰܚܪܰܒ̣ܘ ܟܠ ܫܰܪܟܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܠܰܥܡܳܠܩܳܝܷ̈ܐ ܘܝܷܬܷܒ̣ܘ ܒܕ݂ܘܼܟܰܬ̣ܗܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.  ܩܦܠܐܘܢ  ܗ.1 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܪܘܼܒܷܝܠ ܒܘܼܟ݂ܪܷܗ ܕܝܼܣܪܳܝܷܠ ܡܷܛܠ ܕܗ̤ܘ ܗܘ̤ܳܐ ܒܘܼܟ݂ܪܷܗ ܕܐܰܒ̣ܘܗܝ ܘܛܳܘܷܫ ܬܷܫܘܝܼܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗܝ:ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܒܘܼܟ݂ܪܘܼܬܷܗ ܠܝܳܘܣܷܦ ܐܰܚܘܼܗܝ ܒܰܪ ܝܼܣܪܳܝܷܠ ܘܥܰܠ ܗܳܠܷܝܢ ܬܪ̈ܰܝܗܘܿܢ ܐܳܬ̣̈ܝܳܢ ܒܘܼܪ̈ܟܳܬ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ.2 ܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ ܢܷܦܘܿܩ ܡܰܠܟܳܐ ܡܫܝܼܚܳܐ ܘܒ̣ܘܼܟ݂ܪܘܼܬ̣ܳܐ ܬܷܬ̣̱ܝܼܗܷܒ̣ ܠܝܳܘܣܷܦ.3 ܒܢܳܘ̈ܗܝ ܕܪܘܿܒܷܝܠ ܒܘܼܟ݂ܪܷܗ ܕܝܼܣܪܳܝܷܠ ܚܢܘܿܟ݂ ܘܦܰܠܘܿ ܘܚܷܨܪܘܿܢ ܘܟܰܪܡܝܼ.4 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܟܰܪܡܝܼ ܫܡܰܥܝܳܐ ܒܪܷܗ ܘܕ݂ܘܿܐܳܓ̣ ܒܪܷܗ ܫܰܡܥܝܼ ܒܪܷܗ.5 ܡܝܼܟ݂ܳܐ ܒܪܷܗ ܐܘܿܪܝܼܳܐ ܒܪܷܗ ܒܳܠܳܥ ܒܪܷܗ.6 ܐܰܒ̣ܕ݂ܝܼܳܐ ܒܪܷܗ. ܕܓܰܠܝܼ ܬܰܓ̣ܠܰܬ̣ ܦܰܠܣܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܗ̤ܘ ܗܘ̤ܳܐ ܪܷܫܳܐ ܕܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܪܘܼܒܷܝܠ.7 ܘܐܰܚܳܘ̈ܗܝ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܟܰܕ݂ ܐܷܫܬ̇ܪܷܒ̣ܘ ܒܛܘܿܗܡܰܝ̈ܗܘܿܢ ܪܷܫܗܘܿܢ ܥܰܙܪܳܐܷܝܠ ܬܷܢܝܳܢܳܐ ܙܟܰܪܝܳܐ.8 ܘܒܰܠܳܥ ܒܰܪ ܥܘܿܙܝܼ ܒܰܪ ܫܰܡܥܝܼ ܒܰܪ ܝܘܿܐܷܝܠ. ܗ̤ܘ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܥܰܕ݂ܘܳܥܝܼܪ ܘܰܥܕܰܡܳܐ ܠܢܳܒ̣ܘܼ ܘܥܰܠ ܦܩܰܥܬ̣ܳܐ ܕܰܡܥܘܿܢ.9 ܘܰܥܕܰܡܳܐ ܠܡܰܕ݂ܢܳܚܷ̈ܗ̇ ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܕܡ̣ܢ ܢܰܗܪܳܐ ܦܪܳܬ̣. ܡܷܛܠ ܕܰܣܓ̣ܝܼܘ ܗܷܢܘܿܢ ܘܩܷܢܝܳܢܗܘܿܢ:ܒܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂.10 ܘܰܒ̣ܝܳܘܡܳܘ̈ܗܝ ܕܫܳܐܘܿܠ ܥܒܰܕ݂ܘ ܩܪܳܒ̣ܳܐ ܥܰܡ ܥܰܪ̈ܒ̣ܳܝܷܐ ܥܳܡܪ̈ܰܝ ܣܰܩܳܐ ܘܐܷܬ̣̱ܝܼܗܷܒ̣ܘ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܘܝܼܬܷܒ̣ܘ ܒܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܥܰܠ ܟܠ ܐܰܦ̈ܰܝ ܡܰܕܢ̱ܚܳܐ ܕܐܰܪܥܳܐ ܕܓܷܠܥܳܕ݂.11 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܓ̣ܳܕ݂ ܝܼܬܷܒ̣ܘ ܠܘܼܩܒܰܠܗܘܿܢ ܒܐܰܪܥܳܐ ܕܡܰܬ̣ܢܝܼܢ ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܣܝܼܒ̣ܳܐ ܘܰܕ݂ܣܰܠܟ݂ܳܐ.12 ܘܝܘܿܐܷܝܠ ܢܦܰܩ̣ ܒܪܷܫܗܘܿܢ. ܘܰܗܘ̤ܳܐ ܕܳܐܷ̇ܢ ܠܗܘܿܢ ܘܡܰܠܷܦ ܠܗܘܿܢ ܟܬ̣ܳܒܷ̈ܐ ܫܰܦܝܼܪ.  14 ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܐܰܒ̣ܝܼܚܷܠ ܒܰܪ ܚܘܿܪܝܼ ܒܰܪ ܙܰܪܚ ܒܰܪ ܓܷܠܥܳܕ݂ ܒܰܪ ܡܳܟ݂ܝܼܪ ܒܰܪ ܥܰܒ̣ܕܳܐܷܝܠ ܒܰܪ ܥܷܠܝܼ ܪܷ̈ܫܷܐ ܕܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ.  16 ܘܝܷܬܷܒ̣ܘ ܒܡܰܬ̣ܢܝܼܢ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܝܗ̇.17 ܟܠܗܘܿܢ ܐܷܫܬ̇ܪܷܒ̣ܘ ܒܝܳܘ̈ܡܰܝ ܝܘܿܬ̣ܳܡ ܡܰܠܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܰܒ̣ܝܳܘܡܳܘ̈ܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ.18 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܪܘܿܒܷܝܠ ܘܓ̣ܳܕ݂ ܘܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܐ̱ܢܳܫܳܐ ܐܰܚܝܼ̈ܕܰܝ ܣܰܝ̈ܦܷܐ ܘܣܰܟ̇ܪܷ̈ܐ ܘܫܳܕ݂ܝܰܝ̈ ܒܩܷܫܬܳܐ:ܘܝܳܕ݂̈ܥܰܝ ܩܪܳܒ̣ܳܐ ܐܰܪܒ̇ܥܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ ܘܷܫܬ̇ܝܼܢ ܘܷܫܬܳܐ.19 ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܢܦܰܩ̣ܘ ܒܰܩܪܳܒ̣ܳܐ ܘܰܥܒܰܕ݂ܘ ܩܪܳܒ̣ܳܐ ܥܰܡ ܥܳܡܪ̈ܰܝ ܣܰܩܳܐ.20 ܘܐܷܫܬ̇ܠܷܡܘ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܡܷܛܠ ܕܰܠܡܳܪܝܳܐ ܨܰܠܝܼܘ ܒܰܩܪܳܒ̣ܳܐ ܘܰܫܡܰܥ ܒܩܳܠܗܘܿܢ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܟܷܠܘ ܥܠܳܘܗܝ.21 ܘܰܫܒ̣ܳܘ ܢܷܟ݂ܣܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܩܷܢܝܳܢܳܐ ܓܰܡܠܷ̈ܐ ܚܰܡܫܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܥ̈ܳܢܳܐ ܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܐܰܠܦ̈ܝܼܢ:ܘܚܷܡܪ̈ܳܐ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ.22 ܡܷܛܠ ܕܰܩܛܝܼ̈ܠܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܢܦܰܠ̣ܘ ܡ̣ܢ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܒܰܩܪܳܒ̣ܳܐ ܘܝܷܬܷܒ̣ܘ ܒܕ݂ܘܼܟ̇ܬ̣ܗܘܿܢ ܥܰܠ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ.23 ܘܰܒ̣ܢܰܝ̈ ܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܝܼܬܷܒ̣ܘ ܒܐܰܪܥܳܐ ܕܡܰܬ̣ܢܝܼܢ ܘܰܥܕܰܡܳܐ ܠܰܦܩܰܥܬ̣ܳܐ ܕܛܘܼܪܳܐ ܕܚܷܪܡܘܿܢ. ܥܕܰܡܳܐ ܠܗܳܪ ܬܰܡܳܢ ܣܓ̣ܝܼܘ ܘܝܼܪܷܒ̣ܘ.24 ܗܳܠܷܝܢ ܪܷ̈ܫܷܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܥܰܦܳܐ ܘܫܘܿܒ̣ ܘܐܷܠܕ݂ܥܳܐ ܘܥܰܙܪܳܐܷܝܠ ܘܐܰܕ݂ܘܿܡܝܼܳܐ ܘܐܘܿܪܝܼܳܐ ܘܰܚܙܳܐܷܝܠ:ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܓܰܒ̣ܪܷ̈ܐ ܕܰܫ̈ܡܳܗܳܬ̣ܳܐ ܕܗܷܢܘܿܢ ܪܷ̈ܫܷܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.25 ܘܟܰܕܷ̇ܒ̣ܘ ܒܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܰܛܥܳܘ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ.26 ܘܐܰܥܝܼܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܠܰܝܗܘܿܢ ܪܘܼܚܷܗ ܕܬܰܓ̣ܠܰܬ̣ ܦܰܠܣܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܓܰܠܝܼ ܠܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܪܘܼܒܷܝܠ ܘܰܠܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܓܳܕ݂ ܘܰܠܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ. ܘܐܰܝܬ̇ܝܼ ܐܷܢܘܿܢ ܠܰܚܠܰܚ ܘܰܠܚܳܒ̣ܳܪ ܢܗܰܪ ܓܳܘܙܳܢ ܩܘܼܪ̈ܝܳܐ ܕܡܳܕܰܝ ܘܗܷܢܘܿܢ ܝܳܬ̣ܒ̇ܝܼܢ ܬܰܡܳܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.  ܩܦܠܐܘܢ  ܘ.1 ܒܢܳܘ̈ܗܝ ܕܠܷܘܝܼ ܓܷܪܫܘܿܢ ܘܩܳܗܳܬ̣ ܘܰܡܪܳܪܝܼ.2 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܥܰܡܪܰܡ ܘܝܰܨܗܳܪ ܘܚܷܒ̣ܪܘܿܢ ܘܥܘܼܙܝܼܐܷܠ.3 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܥܰܡܪܰܡ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܘܡܰܪܝܰܡ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܢܳܕ݂ܳܒ̣ ܘܐܰܒ̣ܝܼܗܘܿ ܘܐܷܠܝܼܥܳܙܰܪ:ܘܐܝܼܬ̣ܳܡܳܪ.4 ܘܐܷܠܝܼܥܳܙܰܪ ܐܳܘܠܷܕ݂ ܠܦܝܼܢܚܷܣ ܘܦܝܼܢܚܷܣ ܐܳܘܠܷܕ݂ ܠܐܰܒ̣ܝܼܫܘܿܥ.5 ܘܐܰܒ̣ܝܼܫܘܿܥ ܐܳܘܠܷܕ݂ ܠܐܰܒ̣ܝܼܩܳܪ. ܘܐܰܒ̣ܝܼܩܳܪ ܐܳܘܠܷܕ݂ ܠܥܰܙܝܼ.6 ܘܥܰܙܝܼ ܐܳܘܠܷܕ݂ ܠܰܙܪܰܚܝܳܐ. ܘܙܰܪܰܚܝܳܐ ܐܳܘܠܷܕ݂ ܠܡܰܪܘ.7 ܘܡܰܪܘ ܐܳܘܠܷܕ݂ ܠܐܳܡܰܪܝܳܐ ܘܐܳܡܰܪܝܳܐ ܐܳܘܠܷܕ݂ ܠܐܰܚܝܼܛܘܿܒ̣.8 ܘܐܰܚܝܼܛܘܿܒ̣ ܐܳܘܠܷܕ݂ ܠܨܳܕ݂ܘܿܩ. ܘܨܳܕ݂ܘܿܩ ܐܳܘܠܷܕ݂ ܠܐܰܚܝܼܡܥܷܨ.9 ܘܐܰܚܝܼܡܥܷܨ ܐܳܘܠܷܕ݂ ܠܥܰܙܰܪܝܳܐ. ܘܥܰܙܰܪܝܳܐ ܐܳܘܠܷܕ݂ ܠܝܘܿܚܰܢܳܢ.10 ܘܝܘܿܚܰܢܳܢ ܐܳܘܠܷܕ݂ ܠܥܰܙܰܪܝܳܐ. ܘܥܰܙܰܪܝܳܐ ܗ̤ܘ ܫܰܡܷܫ ܒܒܰܝܬܳܐ ܕܰܒ̣ܢܳܐ ܫܠܷܝܡܘܿܢ ܒܐܘܽܪܻܫܠܷܡ.11 ܘܐܳܘܠܷܕ݂ ܥܰܙܰܪܝܳܐ ܠܐܳܡܰܪܝܳܐ ܘܐܳܡܰܪܝܳܐ ܐܳܘܠܷܕ݂ ܠܐܰܚܝܼܛܘܿܒ̣.12 ܘܐܰܚܝܼܛܘܿܒ̣ ܐܳܘܠܷܕ݂ ܠܨܳܕ݂ܘܿܩ ܘܨܳܕ݂ܘܿܩ ܐܳܘܠܷܕ݂ ܠܫܳܠܘܿܡ.13 ܘܫܳܠܘܿܡ ܐܳܘܠܷܕ݂ ܠܚܷܠܰܩܝܳܐ ܘܚܷܠܰܩܝܳܐ ܐܳܘܠܷܕ݂ ܠܥܰܙܰܪܝܳܐ.14 ܘܥܰܙܰܪܝܳܐ ܐܳܘܠܷܕ݂ ܠܰܣܪܳܝܳܐ ܘܰܣܪܳܝܳܐ ܐܳܘܠܷܕ݂ ܠܨܳܕ݂ܘܿܩ.15 ܘܨܳܕ݂ܘܿܩ ܐܷܫܬ̇ܒ̣ܝܼ ܟܰܕ݂ ܓܰܠܝܼ ܡܳܪܝܳܐ ܠܐ̱ܢܳܫܰܝ̈ ܝܼܗܘܼܕ݂ܳܐ ܘܠܐܘܽܪܻܫܠܷܡ ܠܒ̣ܳܒܷܠ ܠܘܳܬ̣ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ.16 ܒܢܳܘ̈ܗܝ ܕܠܷܘܝܼ ܓܪܷܫܘܿܢ ܘܩܳܗܳܬ̣ ܘܰܡܪܳܪܝܼ.17 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܓܷܪܫܘܿܢ ܠܰܒ̣ܢܝܼ ܘܫܰܡܥܝܼ.18 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܥܰܡܪܰܡ ܘܝܰܨܗܳܪ ܘܚܷܒ̣ܪܘܿܢ ܘܥܘܼܙܝܼܐܷܠ.19 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܡܪܳܪܝܼ ܡܰܚܠܝܼ ܘܡܘܼܫܝܼ. ܗܳܠܷܝܢ ܐܷܢܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ ܠܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ.20 ܓܷܪܫܘܿܢ ܒܪܷܗ ܢܳܚܳܬ̣ ܒܪܷܗ ܙܷܡܳܐ ܒܪܷܗ.21 ܝܘܿܐܳܚ ܒܪܷܗ ܐܰܕ̇ܘܼ ܒܪܷܗ ܝܳܬ̣ܘܿܪ ܒܪܷܗ.22 ܒܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܥܰܡܝܼܢܳܕ݂ܳܒ̣ ܒܪܷܗ ܩܘܿܪܚ ܒܪܷܗ ܘܐܳܣܝܼܪ ܒܪܷܗ.23 ܗܰܠܩܳܢܳܐ ܒܪܷܗ ܐܰܟܷܢܣܳܦ ܒܪܷܗ.24 ܬܳܚܘܿܬ̣ ܒܪܷܗ ܐܘܿܪܝܷܠ ܒܪܷܗ ܥܘܿܙܝܼܳܐ ܒܪܷܗ ܫܳܐܘܿܠ ܒܪܷܗ.25 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܗܰܠܩܳܢܳܐ ܥܰܡܫܝܼ ܘܐܰܚܝܼܡܘܼܬ̣.26 ܗܰܠܩܳܢܳܐ ܒܪܷܗ ܨܘܿܦ ܒܪܷܗ ܢܳܚܳܬ̣ ܒܪܷܗ ܙܰܪܚ ܒܪܷܗ ܫܡܰܠܳܐ ܒܪܷܗ ܡܰܪܝܼ ܒܪܷܗ.27 ܐܷܠܝܼܳܒ̣ ܒܪܷܗ ܓܰܕ݂ܚܝܼܠ ܒܪܷܗ ܗܰܠܩܳܢܳܐ ܒܪܷܗ.28 ܘܰܒ̣ܢܰܝ̈ ܫܡܘܼܐܷܝܠ ܒܪܷܗ ܒܘܼܟ݂ܪܷܗ ܝܘܿܐܷܝܠ ܘܰܫܡܳܐ ܕܰܒ̣ܪܷܗ ܬܷܢܝܳܢܳܐ ܐܰܒ̣ܝܼܳܐ.29 ܘܰܒ̣ܢܰܝ̈ ܡܪܳܪܝܼ ܡܰܚܠܝܼ ܒܪܷܗ ܠܷܒ̣ܢܝܼ ܒܪܷܗ.30 ܫܰܡܥܝܼ ܒܪܷܗ ܥܰܙܳܐ ܒܪܷܗ ܫܡܰܥܝܳܐ ܒܪܷܗ ܥܫܳܢܳܐ ܒܪܷܗ.31 ܘܗܳܠܷܝܢ ܟܠܗܘܿܢ ܕܐܰܩܝܼܡ ܕܳܘܝܼܕ݂ ܕܢܷܗܘܘܿܢ ܡܫܰܡܫܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܒܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܣܝܼܡܳܐ ܬܰܡܳܢ ܩܷܒ̣ܘܿܬ̣ܳܐ.32 ܘܢܷܗܘܘܿܢ ܡܫܰܡܫܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܡܰܫܟܰܢܙܰܒ̣ܢܳܐ ܒܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܥܕܰܡܳܐ ܕܰܒ̣ܢܷܐ ܫܠܷܝܡܘܿܢ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ. ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܢܳܡܘܿܣܰܝ̈ܗܘܿܢ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ.33 ܘܗܳܠܷܝܢ ܡܫܰܡܫܳܢܷ̈ܐ ܗܷܢܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܡ̣ܢ ܒܢ̈ܰܝ ܩܳܗܳܬ̣ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ ܗܳܡܳܢ ܘܝܘܿܐܷܝܠ ܒܰܪ ܫܡܘܼܐܷܝܠ.34 ܒܰܪ ܗܰܠܩܳܢܳܐ ܒܰܪ ܝܰܪܚܘܿܡ ܒܰܪ ܐܰܠܝܼܾܠ ܒܰܪ ܬܳܚܘܿ.35 ܒܰܪ ܨܘܿܦ ܒܰܪ ܗܰܠܩܳܢܳܐ ܒܰܪ ܚܡܳܬ̣.36 ܒܰܪ ܡܘܼܫܝܼ ܒܰܪ ܗܰܠܩܳܢܳܐ ܒܰܪ ܝܘܿܐܷܝܠ ܒܰܪ ܥܰܙܰܪܝܳܐ ܒܰܪ ܨܦܰܢܝܳܐ.37 ܒܰܪ ܬܳܚܳܬ̣ ܒܰܪ ܐܳܣܝܼܪ ܒܰܪ ܐܰܟ݂ܣܝܼܦ ܒܰܪ ܩܘܿܪܚ.38 ܒܰܪ ܝܰܨܗܳܪ ܒܰܪ ܩܳܗܳܬ̣ ܒܰܪ ܠܷܘܝܼ ܒܰܪ ܝܼܣܳܪܳܝܷܠ.39 ܘܐܰܚܘܼܗܝ ܐܳܣܳܦ ܕܩܳܐܷ̇ܡ ܥܰܠ ܝܰܡܝܼܢܷܗ ܕܐܳܣܳܦ ܒܰܪ ܒܪܰܟ݂ܝܳܐ ܒܰܪ ܫܡܰܥܝܳܐ.40 ܒܰ ܡܝܼܟ݂ܳܐܝܷܠ ܒܰܪ ܡܥܰܣܝܳܐ ܒܰܪ ܡܠܰܟ݂ܝܳܐ.41 ܒܰܪ ܐܳܬ̣ܝܼ ܒܰܪ ܙܰܪܚ ܒܰܪ ܥܰܪܝܼܳܐ.42 ܒܰܪ ܐܳܬ̣ܳܢ ܒܰܪ ܙܷܡܳܐ ܒܰܪ ܫܰܡܥܝܼ.43 ܒܰܪ ܝܘܿܚܳܐ ܒܰܪ ܓܷܪܫܘܿܢ ܒܰܪ ܠܷܘܝܼ.44 ܒܢܳܘ̈ܗܝ ܕܰܡܪܳܪܝܼ ܐܰܚܘܼܗܘܿܢ ܕܐܰܩܝܼܡ ܥܰܠ ܣܷܡܳܠܳܐ ܐܳܬ̣ܳܢ ܒܰܪ ܩܝܼܫܝܼ ܒܰܪ ܥܳܡܳܪ ܒܰܪ ܡܳܠܘܿܟ݂.45 ܒܰܪ ܚܫܰܒ̣ܝܳܐ ܒܰܪ ܐܳܡܘܿܨܝܼܳܐ ܒܰܪ ܚܷܠܰܩܝܳܐ ܒܰܪ ܢܳܛܘܿܪ.  47 ܒܰܪ ܡܰܚܠܝܼ ܒܰܪ ܡܘܼܫܝܼ ܒܰܪ ܡܪܳܪܝܼ ܒܰܪ ܠܷܘܝܼ.48 ܘܐܰܚܰܝ̈ܗܘܿܢ ܠܷܘܳܝܷ̈ܐ ܕܝܳܗ̱ܒ̇ܝܼܢ ܠܟ݂ܠܗܷܝܢ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܒܷܝܬ̣ ܡܰܫܟ̇ܢܳܐ ܕܒܷܝܬ̣ ܡܳܪܝܳܐ.49 ܘܐܰܗܪܘܿܢ ܘܰܒ̣ܢܳܘ̈ܗܝ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܡܩܪܒ̣ܝܼܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܟ݂ܠ ܥܒ̣̈ܝܼܕ݂ܳܬ̣ܳܐ ܕܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ ܠܰܡܚܰܣܳܝܘܼ ܥܰܠ ܝܼܣܪܳܝܷܠ.ܐܰܟ݂ܡܳܐ ܕܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ.50 ܘܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܐܷܠܝܼܥܳܙܰܪ ܒܪܷܗ ܐܰܒ̣ܝܼܫܘܿܥ ܒܪܷܗ.51 ܒܰܩܝܼ ܒܪܷܗ ܥܰܙܝܼ ܒܪܷܗ ܙܪܰܚܝܳܐ ܒܪܷܗ.52 ܡܰܪܘܼ ܒܪܷܗ ܐܳܡܰܪܝܳܐ ܒܪܷܗ ܐܰܚܝܼܛܘܿܒ̣ ܒܪܷܗ.53 ܨܳܕ݂ܘܿܩ ܒܪܷܗ ܐܰܚܝܼܡܥܷܨ ܒܪܷܗ.54 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܩܘܼܪ̈ܝܳܐ ܕܰܡܛܰܝ̈ ܥܰܠ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܒܰܬ̣ܚܘܼ̈ܡܰܝܗܷܝܢ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܠܫܰܪܒ̇ܬ̣ܳܐ ܕܩܳܗܳܬ̣:ܡܷܛܠ ܕܰܠܗܘܿܢ ܡܛܳܬ̤ ܦܷܣܳܐ ܩܰܕ݂ܡܳܝܑܬ̣.55 ܘܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܚܷܒ̣ܪܘܿܢ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܟ݂ܠܗܘܿܢ ܟܰܦܪ̈ܘܿܢܷܐ ܕܰܚܕ݂ܳܪܷ̈ܝܗ̇ ܕܐܝܼܬ̣ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.56 ܘܰܠܟ݂ܠܗܷܝܢ ܚܰܩ̈ܠܳܬ̣ܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܘܕܰܚܕ݂ܳܪܷ̈ܝܗ̇ ܝܰܗ̱ܒ̣ܘ ܠܟ݂ܳܠܳܒ̣ ܒܰܪ ܝܘܿܦܰܢܳܐ.57 ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܝܰܗ̱ܒ̣ܘ ܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܡܫܳܘܙܒ̣ܘܼܬ̣ܳܐ. ܝܰܗ̱ܒ̣ܘ ܠܟ݂ܳܗܢܷ̈ܐ ܠܚܷܒ̣ܪܘܿܢ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܠܠܷܒ̣ܢܳܐ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܠܝܳܬ̣ܳܪ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܠܰܠܚܷܡ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇.58 ܘܠܷܐܫܬ̇ܡܘܿܥ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܠܕ݂ܳܒ̣ܝܼܪ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇.59 ܘܰܠܥܳܫܳܢ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܠܥܷܛܪܳܐ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܠܒܷܝܬ̣ ܫܡܷܫ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇.60 ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ ܝܰܗ̱ܒ̣ܘ ܓܒܰܥ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܥܰܠܡܘܼܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܥܢܳܬ̣ܘܿܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܬܠܳܬ̣ܥܷܣܪܷ̈ܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ.51 ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܕܝܼܪܷܬ̣ܘ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܒܡܷܢܝܳܢܳܐ ܩܘܼܪ̈ܝܳܐ ܥܣܰܪ.52 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܓܷܪܫܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܝܼܣܳܟ݂ܳܪ ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܐܳܫܷܝܪ ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܢܰܦ̮ܬܳܠܝܼ ܒܡܰܬ̣ܢܝܼܢ ܩܘܼܪ̈ܝܳܐ ܬܠܳܬ̣ܥܷܣܪܷ̈ܐ.53 ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܰܡܪܳܪܝܼ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܪܘܼܒܷܝܠ ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܒ̣ܢܰܝ̈ ܕܳܢ ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܒ̣ܢܰܝ̈ ܙܒ̣ܘܿܠܘܿܢ ܒܡܷܢܝܳܢܳܐ ܩܘܼܪ̈ܝܳܐ ܬܰܪܬܰܥܷܣܪܷ̈ܐ.54 ܝܰܗ̱ܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܠܷܘܳܝܷ̈ܐ ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܘܟܰܦܪ̈ܘܿܢܰܝܗܷܝܢ.55 ܘܝܰܗ̱ܒ̣ܘ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܒ̣ܢܰܝ̈ ܫܷܡܥܘܿܢ ܘܡ̣̤ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ ܕܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܠܗܷܝܢ ܒܫܷܡ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܩܳܗܳܬ̣.56 ܘܰܗ̤ܘܰܝ̈ ܩܘܼܪ̈ܝܳܐ ܘܰܬ̣ܚܘܼ̈ܡܰܝܗܷܝܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ.57 ܘܝܰܗ̱ܒ̣ܘ ܠܗܘܿܢ ܠܩܘܼܪ̈ܝܳܐ ܕܰܡܫܳܘܙܒ̣ܘܼܬ̣ܳܐ ܠܰܫܟܷܝܡ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܒܛܘܼܪܳܐ ܕܫܰܒ̣ܛܳܐ ܐܰܦܪܷܝܡ ܘܰܠܝܰܥܙܝܼܪ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇.58 ܘܰܠܒܷܝܬ̣ ܚܳܘܪܳܢ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇.59 ܘܰܠܐܝܼܠܘܿܢ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܠܓܷܬ̣ܪܷܡܘܿܢ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇.60 ܘܡ̣ܢ ܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܝܰܗ̱ܒ̣ܘ ܥܢܳܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܝܰܒ̣ܠܝܼܢ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܠܫܰܪܒ̇ܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܩܳܗܳܬ̣:ܕܝܼܪܷܬ̣ܘ.61 ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܓܷܪܫܘܿܢ ܡ̣ܢ ܦܷܠܓܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܥܘܳܠܳܢ ܕܰܒ̣ܡܰܬ̣ܢܝܼܢ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܥܰܫܬ̇ܘܿܪ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.62 ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܐܝܼܣܳܟ݂ܳܪ ܪܩܷܡ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܕܰܒ̣ܪܘܼܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.63 ܥܝܼܠܳܡ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.64 ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܐܳܫܷܝܪ ܡܳܫܳܠ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܥܒ̣ܪܘܿܢ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.65 ܥܩܝܼܩ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܕܳܗܳܒ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.66 ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܢܰܦ̮ܬܳܠܝܼ ܪܩܷܡ ܕܒܰܓ̣ܠܝܼܠܳܐ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܗܳܡܘܿܢ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܩܘܼܪܝܰܬ̇ܝܼܡ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.67 ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܡܪܳܪܝܼ ܕܝܼܪܷܬ̣ܘ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܙܒ̣ܘܿܠܘܿܢ ܐܰܪܡܘܿܢܝܼ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܬܳܒ̣ܘܿܪ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.68 ܘܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܕܐܝܼܪܝܼܚܘܿ ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܝܘܿܪܕ̇ܢܳܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܪܘܼܒܷܝܠ ܒܘܿܨܳܪ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܡܦܘܿܦܰܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܝܳܗܳܨ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.69 ܩܰܕ݂ܡܘܼܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܡܳܘܥܦܰܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.70 ܪܰܡܘܼܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܡܰܚܠܰܡ ܘܟܰܦܪ̈ܘܼܢܷܝܗ̇.71 ܝܰܥܙܝܼܪ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܚܷܫܒ̇ܘܿܢ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.  ܩܦܠܐܘܢ  ܙ.1 ܒܢܳܘ̈ܗܝ ܕܐܝܼܣܳܟ݂ܳܪ ܬܘܿܠܳܥ ܘܦܘܿܐܳܐ ܘܫܘܿܒ̣ ܘܫܷܡܪܘܿܢ. ܗܳܠܷܝܢ ܐܰܪܒ̇ܥܳܐ ܒܢܳܘ̈ܗܝ.2 ܒܢ̈ܰܝ ܬܘܿܠܳܥ ܥܰܙܝܼ ܐܰܪܦܳܝܳܐ ܝܘܿܐܷܝܠ ܠܰܚܡܝܼ ܘܝܰܒ̣ܣܰܡ ܘܰܫܡܘܼܐܷܝܠ ܪܷ̈ܫܰܝ ܒܷܝܬ̣ ܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ. ܘܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܬ̣ܘܿܠܳܥ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܠܬ̣ܳܘ̈ܠܕ݂ܳܬ̣ܗܘܿܢ ܒܡܷܢܝܳܢܗܘܿܢ ܘܰܒ̣ܝܳܘܡܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ.3 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܥܘܿܙ ܐܝܼܙܰܪܚܳܢ ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܝܼܙܰܪܚܳܢ ܡܰܠܟܳܐܝܷܠ ܘܥܘܿܒܰܕ݂ܝܳܐ ܘܝܘܿܐܷܝܠ ܘܐܝܼܫܘܳܐ.4 ܐܰܪܒ̇ܥܳܐ ܪܷ̈ܫܰܝ ܟܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܘܥܳܒ̣̈ܕܰܝ ܩܪܳܒ̣ܳܐ ܬܠܳܬ̣ܝܼܢ ܘܷܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܡܷܛܠ ܕܰܣܓ̣ܝܼܘ ܗܷܢܘܿܢ ܘܢܷܫܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܐܰܚܰܝ̈ܗܘܿܢ.5 ܟܠ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܒܷܝܬ̣ ܐܝܳܣܳܟ݂ܳܪ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܬܡܳܢܐܝܼܢ ܘܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ.6 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܒܷܢܝܳܡܷܝܢ ܒܳܠܳܥ ܘܐܰܟ݂ܒܳܪ ܘܰܐܫܟܳܠ ܘܓܷܪܳܐ ܘܢܰܥܡܳܢ ܘܐܰܚܝܼ ܘܐܳܘܪܘܿܫ ܘܡܳܦܝܼ:ܘܚܝܼܬ̣ܝܼܡ ܘܐܳܕ݂ܳܪ.7 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܒ̣ܳܠܳܥ ܐܰܨܒ̇ܥܘܿܢ ܘܥܰܙܝܼ ܘܙܳܐܷܝܠ ܘܝܰܪܡܘܼܬ̣ ܘܥܰܙܝܼ ܚܰܡܫܳܐ ܪܷ̈ܫܰܝ ܒܷܝܬ̣ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ. ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܗܘܿܢ ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.8 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܟ݂ܒܳܪ ܙܡܘܿܪܳܐ ܘܝܰܥܘܿܫ ܘܐܷܠܝܼܥܳܙܰܪ ܘܐܷܠܥܳܢܝܼ ܘܥܰܡܪܝܼ ܘܝܰܪܡܘܼܬ̣ ܘܐܰܒ̣ܝܼܳܐ ܘܰܥܢܳܬ̣ܘܿܬ̣:ܘܥܰܠܡܘܼܬ̣ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܒܢܳܘ̈ܗܝ ܕܐܰܟ݂ܒܳܪ.9 ܘܰܗܘ̤ܳܐ ܚܘܼܫܒܳܢܗܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܠܪܷ̈ܫܰܝ ܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܠܬ̣ܳܘ̈ܠܕ݂ܳܬ̣ܗܘܿܢ ܓܰܢܳܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܡܰܐܬܷ̇ܝܢ.10 ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܐܰܫܟ̇ܘܿܠ ܒܰܠܗܳܢ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܒܰܠܗܳܢ ܝܰܥܘܿܫ ܘܒܷܢܝܳܡܷܝܢ ܘܐܝܼܗܘܿܪ ܘܰܟ݂ܢܰܥܢܳܝܳܐ ܘܙܰܝܬ̇ܘܿܢ:ܘܬܰܪܫܝܼܫ ܘܐܰܚܫܪܰܚ.11 ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܐܰܫܟ̇ܘܿܠ ܠܪܷܫ ܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܫܒܰܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܘܡܰܐܬܷ̇ܝܢ ܕܢܳܦ̇ܩܝܼܢ ܒܚܰܝܠܳܐ ܒܰܩܪܳܒ̣ܳܐ.12 ܘܫܳܦܳܢ ܘܰܚܦܝܼܣ ܒܢܳܘ̈ܗܝ ܕܥܘܼܕ݂ ܒܢ̈ܰܝ ܚܘܿܫܳܐ.13 ܒܢ̈ܰܝ ܢܰܦ̮ܬܳܠܝܼ ܝܰܨܗܳܐܷܝܠ ܘܓ̣ܘܿܢܝܼ ܘܢܳܨܳܪ ܘܫܳܠܘܿܡ ܗܳܠܷܝܢ ܒܢܷ̈ܝܗ̇ ܕܒܰܠܗܳܐ.14 ܒܢܳܘ̈ܗܝ ܕܰܡܢܰܫܷܐ ܕܝܷܠܕܰܬ̤ ܠܷܗ ܕܪܘܼܟ݂ܬܷ̇ܗ ܐܝܼܣܰܪܟܷ̇ܠ ܘܐܰܕ݂ܘܿܢܝܼܳܐ ܘܝܷܠܕܰܬ̤ ܠܡܳܟ݂ܝܼܪ ܐܰܒ̣ܘܼܗܝ ܕܓܷܠܥܳܕ݂.15 ܘܡܳܟ݂ܝܼܪ ܢܣܰܒ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܕ݂ܳܐ ܒܰܪܬ̣ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ. ܘܰܫܡܳܐ ܕܚܳܬ̣ܳܗ̇ ܡܰܠܟܳܐ. ܘܰܫܡܳܐ ܕܐܰܚܘܼܗܝ ܩܰܫܝܼܫܳܐ ܨܷܠܦܚܰܕ݂. ܘܰܠܨܷܠܦܚܰܕ݂ ܠܳܐ ܗܘ̤ܳܘ ܠܷܗ ܒ̈ܢܰܝܳܐ ܐܷܠܳܐ ܒ̈ܢܳܬ̣ܳܐ.16 ܘܐܳܦ ܡܰܥܟܳܐ ܐܷܡܷܗ ܕܡܳܟ݂ܝܼܪ ܝܷܠܕܰܬ̤ ܒܪܳܐ ܘܰܩܪܳܬ̤ ܫܡܷܗ ܦܪܷܫ. ܘܰܫܡܳܐ ܕܐܰܚܘܼܗܝ ܫܪܷܫ.17 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܠܘܿܡ ܪܩܷܡ ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܪܩܷܡ ܒܳܪܳܢ. ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܓܷܠܥܳܕ݂ ܒܰܪ ܡܳܟ݂ܝܼܪ ܒܰܪ ܡܢܰܫܷܐ.18 ܘܚܳܬܷܗ ܡܰܥܟܳܐ ܝܷܠܕܰܬ̤ ܠܐܰܫܚܘܿܪ ܘܠܰܐܒ̣ܝܼܥܳܙܰܪ.19 ܘܠܰܫܡܝܼܪܳܐ ܘܠܰܐܥܠܷܝܢܘܿܢ ܘܰܠܫܷܝܡ ܘܰܠܐܝܼܬ̣ܥܰܡ.20 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܦܪܷܝܡ ܫܘܼܬ̣ܠܳܚ ܘܒ̣ܳܟ݂ܳܪ ܒܪܷܗ ܘܬ̣ܳܚܳܬ̣ ܒܪܷܗ ܘܐܷܠܕܰܥܳܐ ܒܪܷܗ ܘܐܳܚܳܬ̣ ܒܪܷܗ.21 ܘܙܳܒ̣ܘܿܪ ܒܪܷܗ ܘܫܘܼܬ̣ܠܳܚ ܒܪܷܗ ܘܠܳܥܳܙܰܪ ܒܪܷܗ ܐ̱ܢܳܫܳܐ ܒܢ̈ܰܝ ܓܳܬ̣ ܕܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܒܐܰܪܥܳܐ ܢܚܷܬ̣ܘ ܗ̱ܘ̣ܳܘ ܠܡܷܣܰܒ̣ ܢܷܟ݂ܣܰܝ̈ܗܘܿܢ.22 ܘܡܷܬ̣ܐ̱ܒܷܠ ܗ̱ܘ̣ܳܐ ܐܰܦܪܷܝܡ ܐܰܒ̣ܘܼܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܐܷܬ̣ܳܘ ܗ̱ܘ̣ܳܘ ܐܰܚܳܘ̈ܗܝ ܠܰܡܒܰܝܰܐܘܼܬܷܗ:ܘܰܠܡܷܡܠܳܐ ܒܠܷܒܷ̇ܗ.23 ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܐܰܢ̱ܬ̇ܬܷܗ ܘܒܷܛܢܰܬ̤ ܗ̱ܘ̣ܳܬ̣ ܘܝܷܠܕܰܬ̤ ܒܪܳܐ. ܘܰܩܪܳܬ̤ ܫܡܷܗ ܒܪܝܼܥܳܐ ܡܷܛܠ ܕܒ̣ܝܼܫ ܗ̱ܘ̣ܳܐ ܠܳܗ̇ ܒܒܰܝܬܷ̇ܗ.24 ܘܒܰܪܬ̣ܳܗ̇ ܕܐܷܫܬܰܚܪܰܬ̤ ܒܷܝܬ̣ ܚܘܿܪܳܢ ܬܰܚܬܳܝܬܳܐ ܘܥܷܠܳܝܬܳܐ ܘܟ݂ܠܗܷܝܢ ܗܳܠܷܝܢ ܕܐܷܫܬ̇ܚܰܪ ܐܰܣܝܰܬ̤ ܒܰܪܬ̣ܳܗ̇.25 ܡܷܛܠ ܕܐܳܣܝܼܬ̣ܳܐ ܗ̱ܘ̣ܳܬ̣ ܘܡܰܐܣܝܰܬ̣ ܟܪ̈ܝܼܗܝܼܢ.26 ܘܐܰܣܝܰܬ̤ ܠܥܰܕܳܢ ܒܰܪ ܥܰܡܝܼܗܘܿܕ݂.27 ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܐܰܢܘܿܢ ܐܰܒ̣ܘܼܗܝ ܕܗܘܿܫܳܥ.28 ܘܝܘܼܪܬܳܢܗܘܿܢ ܘܥܰܪ̈ܣܳܬ̣ܗܘܿܢ ܒܷܝܬ̣ܐܷܝܠ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܫܟܷܝܡ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܥܢܳܬ̣ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.29 ܥܰܠ ܬܚܘܼܡܳܐ ܕܰܒ̣ܢܰܝ̈ ܡܢܰܫܷܐ ܒܷܝܬ̣ ܫܟܷܝܡ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܬܰܥܢܳܟ݂ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܡܰܓܕ̇ܘܿ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܕܘܿܪ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇. ܐܰܝܟ݂ ܗܳܠܷܝܢ ܩܘܼܪ̈ܝܳܐ ܐܳܘܬܷ̇ܒ̣ܘ ܒܢ̈ܰܝ ܝܳܘܣܷܦ ܒܰܪ ܝܼܣܪܳܝܷܠ.30 ܒܢܳܘ̈ܗܝ ܕܐܳܫܷܝܪ ܝܰܡܢܳܐ ܘܰܫܘܳܐ ܘܰܫܘܝܼ ܘܰܒ̣ܪܝܼܥܳܐ ܘܣܳܪܳܚ ܚܳܬ̣ܗܘܿܢ.31 ܘܰܒ̣ܢܰܝ̈ ܒܪܝܼܥܳܐ ܚܳܒ̣ܳܪ ܘܡܰܠܟܷ̇ܝܠ ܕܗ̤ܘ ܐܰܒ̣ܘܼܗܝ ܕܒܰܪ ܙܝܼܬ̣.32 ܘܚܳܒ̣ܳܪ ܐܳܘܠܷܕ݂ ܠܰܦܠܷܛ ܘܰܠܫܳܡܝܼܪ ܘܰܠܚܳܬ̣ܘܿܡ ܘܰܠܫܘܿܥ ܚܳܬ̣ܗܘܿܢ.33 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܦܠܷܛ ܦܰܐܣܳܟ݂ ܘܒܷܡܗܰܠ ܘܰܥܫܘܿܬ̣ ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܰܦܠܷܛ.34 ܐܳܪܳܚ ܚܢܳܢܳܐܷܝܠ.35 ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܐܳܫܷܝܪ ܪܷ̈ܫܰܝ ܒܷܝܬ̣ ܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܒܕܰܪ̈ܰܝܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܝ̈ܠܷܐ ܪܷ̈ܫܰܝ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܗܘ̤ܳܐ ܚܘܼܫܒܳܢܗܘܿܢ ܒܚܰܝܠܳܐ ܕܰܩܪܳܒ̣ܳܐ ܒܡܷܢܝܳܢܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܥܷܣܪܝܼܢ ܘܷܫܬܳܐ ܐܰܠܦ̈ܝܼܢ.  ܩܦܠܐܘܢ  ܚ.1 ܘܒܷܢܝܳܡܷܝܢ ܐܳܘܠܷܕ݂ ܠܒ̣ܳܠܳܥ ܒܘܼܟ݂ܪܷܗ ܘܠܰܟ݂ܒ̣ܳܪ ܬܷܢܝܳܢܳܐ ܘܠܰܫܟ݂ܘܿܠ ܬܠܝܼܬ̣ܳܝܳܐ.2 ܘܰܠܓܷܪܳܐ ܪܒ̣ܝܼܥܳܝܳܐ ܘܰܠܢܰܥܡܳܢ ܚܡܝܼܫܳܝܳܐ ܘܐܰܚܝܼ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܘܐܳܪܘܿܫ ܫܒ̣ܝܼܥܳܝܳܐ ܘܡܳܬ̣ܝܼܡ ܬܡܝܼܢܳܝܳܐ ܘܚܳܣܝܼܡ ܬܫܝܼܥܳܝܳܐ ܘܐܳܕ݂ܳܪ ܥܣܝܼܪܳܝܳܐ.3 ܘܰܗܘ̤ܳܐ ܒܢܰܝ̈ܳܐ ܠܒ̣ܳܠܳܥ ܐܰܒ̣ܕ̇ܘܼ ܘܓܷܪܳܐ ܘܐܰܒ̣ܝܼܗܘܿܪ.4 ܘܐܰܒ̣ܝܼܫܘܿܥ ܘܢܰܥܡܳܢ ܘܐܰܚܝܳܐ.5 ܘܫܳܦܝܼܡ ܘܚܘܿܦܳܡ ܘܐܰܚܝܼܪܳܡ.6 ܘܗܳܠܷܝܢ ܒܢܰܝ̈ܳܐ ܕܐܰܒ̣ܝܼܗܘܿܪ ܘܗܳܠܷܝܢ ܐܷܢܘܿܢ ܪܷ̈ܫܰܝ ܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܘܓܰܠܝܼܘ ܠܰܦܩܰܥܬ̣ܳܐ ܕܢܰܥܡܳܢ.7 ܘܐܳܘܠܷܕ݂ ܡ̣ܢ ܚܳܪܳܫ ܐܰܢ̱ܬ̇ܬܷܗ ܠܝܘܿܒ̣ܳܒ̣ ܘܰܠܨܰܒ̣ܝܳܐ ܘܰܠܡܰܠܟ̇ܘܿܡ.  10 ܘܠܰܡܢܰܫܷܐ ܘܰܠܣܰܪܝܼܳܐ ܘܰܠܝܰܪܡܳܢܳܐ ܘܠܰܨܒ̣ܳܨ. ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ.11 ܡܰܚܫܝܼܡ ܐܳܘܠܷܕ݂ ܠܝܼܚܘܿܒ̣ܳܛ ܘܠܷܐܠܝܼܦܠܷܓ̣.12 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܷܠܝܼܦܠܷܓ̣ ܥܘܿܒ̣ܝܼܪ ܘܡܰܫܠܰܡ ܘܫܳܡܝܼܪ ܗ̤ܘ ܒܢ̣ܳܐ ܠܐܝܼܘܿ ܘܰܠܠܘܿܕ݂ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇.13 ܘܰܗܘ̤ܳܐ ܪܷܫܳܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܥܰܠ ܝܳܬ̣ܒܰܝ̈ ܓܳܬ̣.14 ܫܝܼܫܳܩ ܘܝܰܪܡܘܿܬ̣.15 ܘܰܙܒܰܕ݂ܝܳܐ ܘܥܳܙܘܿܪ ܘܥܰܕ̇ܝܼ.16 ܘܡܰܢܟܷ̇ܠ ܘܐܰܢܫܝܼܦܝܼ ܘܥܷܒ̣ܪܘܿܢ ܘܙܰܒ̣ܕ̇ܝܼ.ܟܕ ܘܚܰܢܰܢܝܼ ܘܚܰܢܰܢܝܳܐ ܘܥܘܿܠܰܡ ܘܰܥܢܳܬ̣ܘܿܬ̣.ܟܗ ܘܰܦܪܳܝܳܐ ܘܦܰܐܷܠ ܘܰܒ̣ܢܰܝ̈ ܫܝܼܫܳܩ ܘܰܫܡܝܼܪܳܐ.  18 ܗܳܠܷܝܢ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܠܬ̣ܳܘ̈ܠܕ݂ܳܬ̣ܗܘܿܢ. ܗܳܠܷܝܢ ܕܗܷܢܘܿܢ. ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܐܘܽܪܻܫܠܷܡ ܩܰܕ݂ܡܳܝܑܬ̣.19 ܘܰܒ̣ܓܷܒ̣ܥܘܿܢ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܐܰܒ̣ܘܼܗܝ ܕܓܷܒ̣ܥܘܿܢ. ܘܰܫܡܳܐ ܕܐܰܢ̱ܬ̇ܬܷܗ ܡܰܥܟܳܐ.20 ܘܰܒ̣ܪܷܗ ܒܘܼܟ݂ܪܷܗ ܥܷܒ̣ܪܘܿܢ ܘܩܝܼܫ ܘܒ̣ܳܠܳܥ ܘܢܳܕ݂ܳܒ̣.21 ܘܓ̣ܘܼܕ݂ ܘܐܳܚܝܼܒ̣ ܘܐܝܼܙܳܒ̣ܳܪ ܘܡܰܩܠܘܿܬ̣.22 ܘܡܰܩܠܘܿܬ̣ ܐܳܘܠܷܕ݂ ܡܳܐܐ. ܘܐܳܦ ܗܷܢܘܿܢ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܘܼܩܒܰܠ ܐܰܚܰܝ̈ܗܘܿܢ ܒܐܘܽܪܻܫܠܷܡ.23 ܘܡܝܼܪ ܐܳܘܠܷܕ݂ ܠܩܝܼܫ ܘܩܝܼܫ ܐܳܘܠܷܕ݂ ܠܫܳܐܘܿܠ ܘܫܳܐܘܿܠ ܐܳܘܠܷܕ݂ ܠܝܘܿܢܳܬ̣ܳܢ ܘܰܠܡܰܠܟ̇ܝܼܫܘܿܥ ܘܰܠܝܰܫܘܝܼ ܘܠܰܐܫܒܳܫܘܿܠ.24 ܘܰܒ̣ܪܷܗ ܕܝܘܿܢܳܬ̣ܳܢ ܡܰܚܓܰܪ ܒܪܷ̈ܓ̣ܠܳܘܗܝ. ܘܰܠܝܰܫܘܝܼ ܗܘ̤ܳܐ ܒܪܳܐ ܡܪܰܒ̇ܥܷܠ. ܘܰܡܪܰܒ̇ܥܷܠ ܐܳܘܠܷܕ݂ ܠܡܝܼܟ݂ܳܐ.25 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܡܝܼܟ݂ܳܐ ܦܝܼܬ̣ܘܿܢ ܘܰܡܠܷܟ݂ ܘܬ̣ܳܪܳܥ ܘܐܳܚܘܿܪ ܘܐܳܪܳܢ.26 ܘܰܡܪܰܒ̇ܥܷܠ ܐܳܘܠܷܕ݂ ܠܝܳܗܘܿܝܳܕ݂ܳܥ. ܘܝܳܗܘܿܝܳܕ݂ܳܥ ܐܳܘܠܷܕ݂ ܠܥܰܡܘܿܬ̣ ܘܰܠܥܰܙܡܘܿܬ̣ ܘܰܠܙܰܡܪܝܼ ܘܙܰܡܪܝܼ ܐܳܘܠܷܕ݂ ܠܡܘܿܨܝܼܳܐ.27 ܘܡܘܿܨܝܼܳܐ ܐܳܘܠܷܕ݂ ܠܰܟ݂ܢܰܥܢܝܼܳܐ ܘܰܟ݂ܢܰܥܢܝܼܳܐ ܐܳܘܠܷܕ݂ ܠܙܘܿܦܳܐ ܘܐܷܠܥܰܣܳܐ ܒܪܷܗ ܐܳܨܳܠ ܒܪܷܗ.28 ܘܠܳܐܨܳܠ ܗܘ̤ܳܘ ܠܷܗ ܫܬܳܐ ܒܢ̈ܝܼܢ ܥܰܙܪܝܼ ܒܘܼܟ݂ܪܷܗ ܩܝܼܡ ܬܷܢܝܳܢܷܗ ܘܐܝܼܫܡܳܥܷܝܠ ܬܠܝܼܬ̣ܳܝܳܐ ܘܰܫܥܰܕ݂ܝܳܐ:ܘܥܘܿܒܰܕ݂ܝܳܐ ܘܚܰܢܰܢ. ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܒܢܳܘ̈ܗܝ ܕܐܳܨܳܠ.29 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܥܫܝܼܩ ܐܰܚܘܼܗܝ ܐܘܿܠܰܡ ܒܘܼܟ݂ܪܷܗ ܝܰܥܘܿܫ ܬܷܢܝܳܢܳܐ ܐܷܠܝܼܦܠܰܛ ܬܠܝܼܬ̣ܳܝܳܐ.30 ܘܰܗܘ̤ܳܐ ܒܢܰܝ̈ܳܐ ܕܐܘܿܠܰܡ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܘܐܚܝܼܕܰܝ̈ ܩܷܫܬܳܐ ܘܡܰܠܦܝܼܢ ܗܷܢܘܿܢ ܒܢܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ ܒܢܰܝ̈ܗܘܿܢ ܡܳܐܐ ܘܚܰܡܫܝܼܢ. ܘܟ݂ܠܗܘܿܢ ܗܳܠܷܝܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܒ̣ܢܰܝ̈ ܒܷܢܝܳܡܷܝܢ.  ܩܦܠܐܘܢ  ܛ.1 ܘܐܷܬ̣ܚܰܫܰܒ̣ܘ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܒ̣ܢܰܝ̈ ܝܼܗܘܼܕ݂ܳܐ ܥܳܘܼܠܳܐ ܗܷܢܘܿܢ ܕܓܰܠܝܼܘ ܠܒ̣ܳܒܷܠ ܒܥܳܘܿܠܘܼܬ̣ܗܘܿܢ.2 ܘܰܕ݂ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܩܰܕ݂ܡܳܝܑܬ̣ ܒܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܘܰܒ̣ܩܘܼܪ̈ܝܼܗܘܿܢ ܝܼܣܪܳܝܷܠ ܘܟ݂ܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ ܘܓ̣ܝܼܘܿܪܷ̈ܐ.3 ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ ܘܡ̣ܢ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܘܡ̣ܢ ܒܢ̈ܰܝ ܐܰܦܪܷܝܡ ܘܡ̣ܢ ܒܢ̈ܰܝ ܡܢܰܫܷܐ.4 ܙܥܘܿܪܝܼ ܒܰܪ ܥܰܡܝܼܗܘܿܕ݂ ܒܰܪ ܥܰܡܪܝܼ ܒܰܪ ܐܰܡܪܝܼ ܒܰܪ ܒܷܢܝܳܡܷܝܢ ܒܢ̈ܰܝ ܦܰܪܨ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ.5 ܘܡ̣ܢ ܐܳܬ̣ܪܳܐ ܕܫܝܼܠܘܿܢܝܼܳܐ ܥܫܳܝܳܐ ܒܘܼܟ݂ܪܷܗ ܘܒ̣ܳܨܝܳܐ ܐܰܚܘܼܗܝ.6 ܘܡ̣ܢ ܒܢ̈ܰܝ ܙܰܪܚ ܝܰܥܘܳܐܷܝܠ ܘܐܰܚܰܝ̈ܗܘܿܢ ܫܷܬ̣ܡܳܐܐ ܘܬܷܫܥܝܼܢ.7 ܘܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܒܷܢܝܳܡܷܝܢ ܣܰܠܘܼ ܒܰܪ ܡܰܫܠܰܡ ܒܰܪ ܗܘܿܕ݂ܝܼܳܐ ܒܰܪ ܝܰܗܒܳܢܳܐ.8 ܘܝܘܿܟܰܢܝܳܐ ܒܰܪ ܝܰܪܚܘܿܡ ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܥܰܙܝܼ ܒܰܪ ܡܳܟ݂ܝܼܪ ܘܡܰܫܠܰܡ ܒܰܪ ܐܰܪܥܘܿܒܷܠ ܒܰܪ ܝܼܟܰܢܝܳܐ.9 ܘܐܰܚܰܝ̈ܗܘܿܢ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܬܫܰܥܡܳܐܐ ܘܬܷܫܥܝܼܢ ܘܬܷܫܥܳܐ ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܪܷ̈ܫܰܝ ܡܰܐ̈ܘܳܬ̣ܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ.10 ܘܡ̣ܢ ܟܳܗ̈ܢܷܐ ܝܘܿܢܳܕ݂ܳܒ̣ ܝܘܿܕ݂ܳܥ ܙܳܟ݂ܝܼܡ.11 ܥܰܙܰܪܝܳܐ ܒܰܪ ܚܷܠܰܩܝܳܐ ܒܰܪ ܡܰܫܠܰܡ ܒܰܪ ܨܳܕ݂ܘܿܩ ܒܰܪ ܡܰܙܘܼ ܒܰܪ ܐܰܚܝܼܛܘܿܒ̣ ܕܰܫܪܷܐ ܗ̱ܘ̣ܳܐ ܒܰܝܬܷ̇ܗ ܠܘܼܩܒܰܠ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.12 ܘܥܰܙܰܪܝܳܐ ܒܰܪ ܝܰܪܚܘܿܡ ܒܰܪ ܦܰܫܚܘܿܪ ܒܰܪ ܡܠܰܟ݂ܝܳܐ ܘܡܰܢܣܝܼ ܒܰܪ ܥܘܼܕ݂ܝܳܐܷܝܠ ܒܰܪ ܝܘܿܚܰܢܳܢ ܒܰܪ ܡܰܫܠܰܡ ܒܰܪ ܡܰܫܕܳܐܘܼܬ̣ ܒܰܪ ܐܳܡܳܪ.13 ܘܐܰܚܰܝ̈ܗܘܿܢ ܪܷ̈ܫܷܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܐܳܠܷܦ ܘܰܫܒܰܥܡܳܐܐ ܘܷܫܬ̇ܝܼܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܥܳܒ̣ܕܰܝ̈ ܥܒ̣̈ܝܼܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.14 ܘܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܫܡܰܥܝܳܐ ܒܰܪ ܚܫܘܿܡ ܒܰܪ ܥܙܰܪܩܝܼܡ ܒܰܪ ܚܫܰܒ̣ܝܳܐ.15 ܡ̣ܢ ܒܢ̈ܰܝ ܡܪܳܪܝܼ ܝܰܪܚܘܿܡ ܒܰܪ ܚܕ݂ܘܿܫ ܒܰܪ ܥܠܳܠ ܡܬܰܢܝܳܐ ܒܰܪ ܡܝܼܟ݂ܳܐ ܒܰܪ ܙܰܒ̣ܕ̇ܝܼ ܒܰܪ ܐܳܣܳܦ.16 ܘܥܘܿܒܰܕ݂ܝܳܐ ܒܰܪ ܫܡܰܥܝܳܐ ܒܰܪ ܟܠܳܠ ܒܰܪ ܝܼܪܝܼܬ̣ܘܿܢ ܘܰܒ̣ܪܰܟ݂ܝܳܐ ܒܰܪ ܐܳܣܳܦ ܒܰܪ ܗܰܠܩܳܢܳܐ ܕܝܳܬܷ̇ܒ̣ ܗ̱ܘ̣ܳܐ ܒܪܳܡܬ̣ܳܐ.17 ܫܳܠܘܿܡ ܘܝܰܥܩܘܿܒ̣ ܘܛܳܠܳܢ ܘܚܰܡܢܘܿܢ ܘܐܰܚܝܼܗܘܿܡ ܘܫܳܠܘܿܡ.18 ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ ܬܰܪܥܳܐ ܕܡܰܠܟܳܐ ܡܰܕ݂ܢ̱ܚܳܝܳܐ. ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܬܰܪ̈ܥܷܐ ܕܩܳܝ̇ܡܝܼܢ ܒܗܘܿܢ ܡܰܛܰܪܬܳܐ ܕܰܒ̣ܢܰܝ̈ ܠܷܘܝܼ.19 ܘܫܳܠܘܿܡ ܒܰܪ ܩܘܿܪܳܐ ܒܰܪ ܐܰܟ݂ܣܝܼܦ ܒܰܪ ܩܘܿܪܚ. ܘܐܰܚܳܘ̈ܗܝ ܘܐ̱ܢܳܫܰܝ̈ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ ܕܩܳܝܡܝܼܢ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ:ܘܢܳܛܪ̈ܰܝ ܬܰܪܥܷܗ ܕܡܰܫܟ̇ܢܳܐ ܘܐܰܒ̣ܳܗܷ̈ܐ ܕܝܼܠܗܘܿܢ ܥܰܠ ܡܰܫܪܝܼܬ̣ܳܐ. ܘܗܷܢܘܿܢ ܗܘ̤ܳܘ ܢܳܛܪ̈ܰܝ ܡܰܦܩܳܢܳܐ ܘܡܰܥܠܳܢܳܐ.20 ܘܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܗܘ̤ܳܐ ܪܰܒܳܐ ܥܠܰܝܗܘܿܢ ܡ̣ܢ ܠܘܼܩܕ݂ܳܡ ܘܡܳܪܝܳܐ ܥܰܡܷܗ.21 ܙܟܰܪܝܳܐ ܒܰܪ ܡܰܫܠܰܡ ܢܳܛܰܪ ܬܰܪܥܳܐ ܕܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ.22 ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܩܳܝܡܝܼܢ ܒܬܰܪ̈ܥܷܐ ܒܡܷܢܝܳܢܳܐ ܡܰܐܬܷ̇ܝܢ ܘܰܬ̣ܪܷܥܣܰܪ ܗܳܠܷܝܢ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܒܕ݂ܳܪ̈ܰܝܗܘܿܢ ܗܳܠܷܝܢ ܕܰܥܒܰܕ݂ܘ ܕܳܘܝܼܕ݂ ܘܰܫܡܘܼܐܷܝܠ ܢܒ̣ܝܼܳܐ ܒܗܰܝܡܳܢܘܼܬ̣ܗܘܿܢ.23 ܘܗܷܢܘܿܢ ܐܰܩܝܼܡܘ ܠܗܳܠܷܝܢ ܠܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ. ܕܢܷܗܘܘܿܢ ܢܳܛܪܝܼܢ ܬܰܪ̈ܥܷܐ ܗܳܠܷܝܢ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܠܒܷܝܬ̣ ܡܰܫܟܰܢ ܙܰܒ̣ܢܳܐ ܘܡܰܛܪ̈ܳܬ̣ܳܐ.24 ܠܐܰܪܒܰܥ ܪ̈ܘܼܚܝܼܢ ܦܬ̣ܝܼܚܝܼܢ ܗ̱ܘ̣ܳܘ ܗܳܠܷܝܢ ܬܰܪ̈ܥܷܐ ܠܡܰܕ݂ܢ̱ܚܳܐ ܘܰܠܡܰܥ̱ܪܒ̣ܳܐ ܘܰܠܓܰܪܒ̇ܝܳܐ ܘܰܠܬܰܝܡܢܳܐ.25 ܘܐܰܚܰܝ̈݁ܗܘܿܢ ܗܳܠܷܝܢ ܢܳܛܪܝܼܢ ܗ̱ܘ̣ܳܘ ܒܕ݂ܳܪ̈ܰܝܗܘܿܢ ܘܠܳܐ ܥܳܐܠܝܼܢ ܗ̱ܘ̣ܳܘ ܐܷܠܳܐ ܚܕ݂ܳܐ ܠܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܡ̣ܢ ܥܷܕܳܢ ܠܥܷܕܳܢ.26 ܡܷܛܠ ܕܰܒ̣ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܗܘ̤ܳܘ ܗܷܢܘܿܢ ܗܳܠܷܝܢ. ܡܷܛܠ ܕܥܰܠ ܐܰܪܒܰܥ ܪ̈ܘܼܚܝܼܢ ܕܬܰܪ̈ܥܷܐ ܗܳܠܷܝܢ ܠܷܘܳܝܷ̈ܐ ܩܳܝ̇ܡܝܼܢ ܘܢܳܛܪܝܼܢ ܗ̱ܘ̣ܳܘ. ܘܗܷܢܘܿܢ ܩܳܝܡܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܘܥܰܠ ܓܰܙܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.27 ܘܰܟ݂ܪܝܼܟ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܒ̣ܳܝܬ̇ܝܼܢ ܡܷܛܠ ܕܗܳܕܷܐ ܗܘ̤ܳܬ̣ ܡܰܛܰܪܬ̇ܗܘܿܢ ܥܰܠ ܬܰܪ̈ܥܷܐ.28 ܘܰܒ̣ܟ݂ܠ ܨܦܰܪ ܘܰܨܦܰܪ ܣܳܥܪܝܼܢ ܗ̱ܘ̣ܳܘ ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܦܘܼܠܚܳܢܳܐ ܡܷܛܠ ܕܰܒ̣ܡܷܢܝܳܢܳܐ ܡܰܥܠܝܼܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ:ܘܰܒ̣ܡܷܢܝܳܢܳܐ ܡܰܦܩܝܼܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ.29 ܘܡܷܢܗܘܿܢ ܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܡܫܰܠܛܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܡܳܐܢܷ̈ܐ ܘܥܰܠ ܟܠܗܷܝܢ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܩܘܼܕ݂ܫܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ:ܘܥܰܠ ܡܳܐܢܷ̈ܐ ܘܥܰܠ ܚܰܡܪܳܐ ܘܥܰܠ ܡܷܫܚܳܐ ܘܥܰܠ ܠܒ̣ܘܿܢ̱ܬܳܐ ܘܥܰܠ ܒܷܣܡܷ̈ܐ ܕܟܰܝܳܐ.30 ܘܡ̣ܢ ܒܢ̈ܰܝ ܟܳܗ̈ܢܷܐ ܡܰܬ̣ܩ̱ܢܝܼܢ ܒܷܣܡܷ̈ܐ ܠܦܝܼܪ̈ܡܷܐ. ܘܡܳܘܗܰܒ̣ܬ̣ܳܐ ܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܡܷܬ̣ܝܰܗ̱ܒܳܐ ܗ̱ܘ̣ܳܬ̣.31 ܘܡܰܬ̣ܝܼܬ̣ܳܐ ܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܗܘ̤ܝܘܼ ܗܘ̤ܳܐ ܒܘܼܟ݂ܪܷܗ ܕܫܳܠܘܿܡ. ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܥܰܠ ܥܒ̣ܳܕܷ̈ܐ ܟܣܰܝܳܐ.32 ܘܐܳܦ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܡܫܰܠܛܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܐܰܚܰܝ̈ܗܘܿܢ ܘܥܰܠ ܠܰܚܡܳܐ ܕܣܷܕ݂ܪܷ̈ܐ ܠܰܡܛܰܝܳܒ̣ܘܼ ܫܳܪܘܼܬ̣ܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܒܫܰܒܬ̣ܳܐ.33 ܘܗܳܠܷܝܢ ܡܫܰܡ̈ܫܳܢܷܐ ܪܷ̈ܫܰܝ ܐܰܒ̣ܳܗܷ̈ܐ ܕܠܷܘܳܝܷ̈ܐ ܢܳܛܪܝܼܢ ܗ̱ܘ̣ܳܘ ܒܚܳܢ̈ܘܳܬ̣ܳܐ ܕܰܚܕ݂ܳܪ̈ܳܘܗܝ ܕܒܰܝܬܳܐ. ܡܷܛܠ ܕܗܷܢܘܿܢ ܡܫܰܠܛܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ.34 ܘܗܳܠܷܝܢ ܗܘ̤ܳܘ ܪܷ̈ܫܰܝ ܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܕܠܷܘܳܝܷ̈ܐ ܒܬ̣ܳܘ̈ܠܕ݂ܳܬ̣ܗܘܿܢ ܘܗܳܠܷܝܢ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܐܘܽܪܻܫܠܷܡ.35 ܘܰܒ̣ܓܷܒ̣ܥܘܿܢ ܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܐܰܒ̣ܘܼܗܝ ܕܓܷܒ̣ܥܘܿܢ ܘܰܫܡܳܐ ܕܰܒ̣ܪܷܗ ܒܘܼܟ݂ܪܷܗ ܝܘܿܐܷܝܠ. ܘܰܫܡܳܐ ܕܐܰܢ̱ܬ̇ܬܷܗ ܡܰܥܟܳܐ.36 ܘܰܒ̣ܪܷܗ ܬܷܢܝܳܢܳܐ ܥܷܒ̣ܪܘܿܢ ܘܨܘܿܪ ܘܩܝܼܫܘܿܢ ܘܒ̣ܳܠܳܥ ܘܢܝܼܪ ܘܢܳܕ݂ܳܒ̣.37 ܘܰܓ̣ܕ݂ܘܿܪ ܘܐܰܚܝܼܳܐ ܘܰܙܟܰܪܝܳܐ.38 ܘܡܰܩܠܘܿܬ̣ ܘܡܰܩܠܘܿܬ̣ ܐܳܘܠܷܕ݂ ܠܫܰܡܰܐܨ. ܘܐܳܦ ܗܷܢܘܿܢ ܠܘܼܩܒܰܠ ܐܰܚܰܝ̈ܗܘܿܢ ܥܳܡܪܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܡ ܐܰܚܰܝ̈ܗܘܿܢ ܒܐܘܽܪܻܫܠܷܡ.39 ܘܢܝܼܪ ܐܳܘܠܷܕ݂ ܠܫܝܼܩ. ܘܩܝܼܫ ܐܳܘܠܷܕ݂ ܠܫܳܐܘܿܠ ܘܫܳܐܘܿܠ ܐܳܘܠܷܕ݂ ܠܝܘܿܢܳܬ̣ܳܢ ܘܰܠܡܰܠܟ̇ܝܼܫܘܿܥ ܘܰܠܝܰܫܘܝܼ ܘܠܰܐܫܒܳܫܘܿܠ.40 ܘܰܠܝܰܫܘܝܼ ܗܘ̤ܳܐ ܒܪܳܐ ܘܰܫܡܷܗ ܡܪܰܒ̇ܥܷܠ. ܘܰܡܪܰܒ̇ܥܷܠ ܐܳܘܠܷܕ݂ ܠܡܝܼܟ݂ܳܐ.41 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܡܝܼܟ݂ܳܐ ܦܝܼܬ̣ܘܿܢ ܘܐܝܼܡܠܷܟ݂ ܘܐܳܚܳܙ.42 ܘܐܳܚܳܙ ܐܳܘܠܷܕ݂ ܠܝܰܥܙܰܢܝܳܐ. ܘܝܰܥܙܰܢܝܳܐ ܐܳܘܠܷܕ݂ ܠܥܰܠܡܘܿܬ̣ ܘܥܰܠܡܘܿܬ̣ ܐܳܘܠܷܕ݂ ܠܙܰܡܪܝܼ. ܘܙܰܡܪܝܼ ܐܳܘܠܷܕ݂ ܠܡܘܿܨܳܐ.43 ܘܡܘܿܨܳܐ ܐܳܘܠܷܕ݂ ܠܰܟ݂ܢܰܥܢܳܝܳܐ ܐܰܪܦܝܼܳܐ ܒܪܷܗ ܐܳܨܳܠ ܒܪܷܗ ܐܷܠܥܰܣܳܐ ܒܪܷܗ.44 ܘܠܳܐܨܳܠ ܗܘ̤ܳܘ ܫܬܳܐ ܫܢ̈ܝܼܢ ܘܗܳܠܷܝܢ ܫܡܳܗܰܝ̈ܗܘܿܢ ܥܰܙܝܼ ܒܘܼܟ݂ܪܷܗ ܩܝܼܡ ܬܷܢܝܳܢܳܐ ܘܐܰܫܡܰܥ ܒܪܷܗ ܫܥܰܕ݂ܝܳܐ ܒܪܷܗ ܥܘܿܒܰܕ݂ܝܳܐ ܒܪܷܗ ܚܰܢܳܢ ܒܪܷܗ. ܗܳܠܷܝܢ ܒ̈ܢܰܝܳܐ ܕܐܳܨܳܠ.  ܩܦܠܐܘܢ  ܝ.1 ܘܰܦܠܷܫܬܳܝܷ̈ܐ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܡ ܝܼܣܪܳܝܷܠ. ܘܰܥܪܰܩ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܦܠܷܫܬܳܝܷ̈ܐ. ܘܢܰܦܰܠ̣ܘ ܩܛܝܼ̈ܠܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܒܛܘܼܪܳܐ ܕܰܓ̣ܠܰܒ̇ܘܿܥ.2 ܘܐܰܕ݂ܪܷܟ݂ܘ ܦܠܷܫܬܳܝܷ̈ܐ ܠܫܳܐܘܿܠ ܘܠܰܒ̣ܢܳܘ̈ܗܝ. ܘܰܚܪܰܒ̣ܘ ܦܠܷܫܬܳܝܷ̈ܐ ܠܝܘܿܢܳܬ̣ܳܢ ܘܰܠܝܰܫܘܝܼ ܘܰܠܡܰܠܟ̇ܝܼܫܘܿܥ ܒܢܳܘ̈ܗܝ ܕܫܳܐܘܿܠ.3 ܘܰܥܫܷܢ ܩܪܳܒ̣ܳܐ ܥܰܠ ܫܳܐܘܿܠ ܘܐܷܫ̣ܟ̇ܚܘܼܗ̱ܝ ܐ̱ܢܳܫܳܐ ܩܰܫܳܬܷ̈ܐ ܕܐܘܼܡܳܢ̈ܝܼܢ ܛܳܒ̣ ܠܡܷܫܕܳܐ ܒܩܷܫܬܳܐ. ܘܟܰܕ݂ ܚ̣ܙܳܐ ܫܳܐܘܿܠ ܕܚܷܠ̣ ܛܳܒ̣ ܡ̣ܢ ܩܕ݂ܳܡܰܝ̈ܗܘܿܢ.4 ܘܐܷܡܰܪ ܫܳܐܘܿܠ ܠܫܳܩܷ̇ܠ ܡܳܐܢܳܘ̈ܗܝ ܫܡܘܿܛ ܚܰܪܒܳܟ݂ ܘܰܕ݂ܩܘܿܪܰܝܢܝ ܒܳܗ̇ ܥܰܕ݂ܠܳܐ ܢܷܐܬ̣ܘܿܢ ܥܘܼܪ̈ܠܳܐ ܗܳܠܷܝܢ:ܘܢܷܩܛܠܘܼܢܳܢܝ ܘܢܷܫܬܰܢܕ݂ܘܼܢ ܒܝܼ. ܘܠܳܐ ܨܒ̣ܳܐ ܫܳܩܷ̇ܠ ܡܳܐܢܳܘ̈ܗܝ ܡܷܛܠ ܕܰܕ݂ܚܷܠ ܛܳܒ̣. ܘܰܫܡܰܛ ܫܳܐܘܿܠ ܣܰܝܦܷܗ ܘܰܢܦܰܠ̣ ܥܠܳܘܗܝ.5 ܘܰܚܙ̣ܳܐ ܫܳܩܷ̇ܠ ܡܳܐܢܳܘܗܝ ܕܡ̣ܝܼܬ̣ ܠܷܗ ܫܳܐܘܿܠ ܘܰܢܦܰܠ̣ ܐܳܦ ܗ̤ܘ ܥܰܠ ܣܰܝܦܷܗ ܘܡ̣ܝܼܬ̣ ܥܰܡܷܗ.6 ܘܡ̣ܝܼܬ̣ ܫܳܐܘܿܠ ܘܰܬ̣ܠܳܬ̣ܳܐ ܒܢܳܘ̈ܗܝ ܘܫܳܩܷ̇ܠ ܡܳܐܢܳܘ̈ܗܝ. ܘܟ݂ܠ ܓܰܢ̱ܒܳܪ̈ܳܘܗܝ ܡܝܼܬ̣ܘ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.7 ܘܰܚܙ̣ܳܘ ܟܠ ܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ ܕܐܝܼܬ̣ ܒܥܷܒ̣ܪܳܐ ܕܒܰܦܩܰܥܬ̣ܳܐ ܘܕ݂ܐܝܼܬ̣ ܒܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܳܢ ܕܰܥܪܰܩ̣ ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܘܕܷܐܬ̣ܩܛܷܠ ܫܳܐܘܿܠ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܰܫܒܰܩܘ ܩܘܼܪ̈ܝܳܐ ܘܰܥܪܰܩ̣ܘ ܘܐܷܬ̣ܳܘ ܦܠܷܫܬܳܝܷ̈ܐ ܘܰܥܡܰܪܘ ܒܗܷܝܢ.8 ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘܡܳܐ ܘܐܷܬ̣ܳܘ ܦܠܷܫܬܳܝܷ̈ܐ ܠܰܡܚܰܠܳܨܘܼ ܩܛܝܼ̈ܠܷܐ. ܘܐܷܫܟܰܚܘ ܠܫܳܐܘܿܠ ܘܠܰܬ̣ܠܳܬ̣ܳܐ ܒܢܳܘ̈ܗܝ ܩܛܝܼܠܝܼܢ ܘܰܪܡܷܝܢ ܒܛܘܼܪܳܐ ܕܰܓ̣ܠܰܒ̇ܘܿܥ.9 ܘܰܫܩܰܠܘ ܪܷ̈ܫܰܝܗܘܿܢ ܘܫܰܠܰܚ̣ܘ ܡܳܐܢܰܝ̈ܗܘܿܢ ܘܫܰܕܰܪܘ ܠܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܠܩܘܼܪ̈ܝܳܐ ܘܠܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܘܰܠܟܰܪ̈ܟܷܐ:ܠܰܡܣܰܒܳܪܘܼ ܒܷܝܬ̣ ܦܬܰܟ݂ܪ̈ܰܝܗܘܿܢ ܘܰܠܥܰܡܗܘܿܢ.10 ܘܣܳܡ̣ܘ ܡܳܐܢܰܝ̈ܗܘܿܢ ܘܙܰܝܢܗܘܿܢ ܒܷܝܬ̣ ܦܬܰܟ݂ܪ̈ܰܝܗܘܿܢ ܘܦܰܓ̣ܪ̈ܰܝܗܘܿܢ ܬܠܳܘ ܒܫܘܼܪܳܐ ܕܒܷܝܬ̣ ܝܳܫܳܢ.11 ܘܰܫܡܰܥܘ ܝܳܬ̣ܒܰܝ̈ ܝܳܒ̣ܝܼܫ ܕܓܷܠܥܳܕ݂ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ܘ ܦܠܷܫܬܳܝܷ̈ܐ ܠܫܳܐܘܿܠ.12 ܘܩܳܡ̣ܘ ܟܠ ܓܒܰܪ ܡܳܪܷܐ ܚܰܝܠܳܐ. ܘܐܷܙܰܠ̣ܘ ܟܠܷܗ ܠܷܠܝܳܐ ܘܰܢܣܰܒ̣ܘ ܦܰܓ̣ܪܷܗ ܕܫܳܐܘܿܠ ܘܦܰܓ̣ܪܷ̈ܐ ܕܰܒ̣ܢܳܘ̈ܗܝ ܡ̣ܢ ܫܘܼܪܳܐ ܕܒܷܝܬ̣ ܝܳܫܳܢ ܘܐܰܝܬ̇ܝܼܘ ܠܝܳܒ̣ܝܼܫ ܘܐܳܘܩܷܕ݂ܘ ܐܷܢܘܿܢ ܬܰܡܳܢ. ܘܰܢܣܰܒ̣ܘ ܓܰܪ̈ܡܰܝܗܘܿܢ ܛܡܰܪܘ ܬܚܷܝܬ̣ ܒܷܛܡ̱ܬ̣ܳܐ ܕܰܒ̣ܝܳܒ̣ܝܼܫ ܘܨܳܡ̣ܘ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ.13 ܘܡ̣ܝܼܬ̣ ܫܳܐܘܿܠ ܥܰܠ ܕܟܰܕܷ̇ܒ̣ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܒܡܳܪܝܳܐ ܘܡܷܕܷ̇ܡ ܕܦܰܩܕܷܗ ܠܳܐ ܢܛܰܪ.14 ܘܐܳܦ ܫܐܷܠ ܒܙܰܟ̇ܘܼܪܷ̈ܐ ܘܰܒ̣ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܠܳܐ ܫܐܷܠ ܘܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܡܰܠܟ̇ܘܼܬܷܗ ܠܕ݂ܳܘܝܼܕ݂ ܒܰܪ ܐܝܼܫܰܝ.  ܩܦܠܐܘܢ  ܝܐ.1 ܘܐܷܬ̣ܟܰܢܰܫܘ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܠܚܷܒ̣ܪܘܿܢ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܕܡܳܟ݂ ܚܢܰܢ ܘܒܷܣܪܳܟ݂ ܘܐܳܦ ܐܷܬ̣ܡܳܠܝܼ ܘܰܡܢܳܬ̣ܡܳܠܝ.2 ܟܰܕ݂ ܫܳܐܘܿܠ ܗܘ̤ܳܐ ܡܰܠܟܳܐ ܥܠܰܝܢ ܐܰܢ̱ܬ̇ ܢܳܦܷܩ ܗ̱ܘܰܝܬ̇ ܘܥܳܐܷ̇ܠ ܒܪܷܫܷܗ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܡܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܙܷܠ ܐܰܢ̱ܬ̇ ܬܷܪܥܷܐ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ ܘܐܰܢ̱ܬ̇ ܬܷܗܘܷܐ ܡܕܰܒ̇ܪܳܢܳܐ ܥܰܠ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ.3 ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܣܳܒܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܠܚܷܒ̣ܪܘܿܢ ܘܝܼܡܳܐ ܠܗܘܿܢ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܒܡܳܘܡܳܬ̣ܳܐ ܒܚܷܒ̣ܪܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܰܩܝܼܡܘ ܠܕ݂ܳܘܝܼܕ݂ ܕܢܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ. ܘܐܷܬ̣ܩܰܝܰܡ ܡܷܠܳܘ̈ܗܝ ܕܰܫܡܘܼܐܷܝܠ ܢܒ̣ܝܼܳܐ:ܕܡܰܠܷܠ ܗ̱ܘ̣ܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ.4 ܘܐܷܙܰܠ ܕܳܘܝܼܕ݂ ܘܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܐܘܽܪܻܫܠܷܡ ܕܗ̤ܝ ܡܷܬ̣ܩܰܪܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܝܳܒ̣ܘܿܣ ܡ̣ܢ ܠܘܼܩܕܰܡ ܘܬܰܡܳܢ ܗ̱ܘ̣ܳܘ ܝܳܒ̣ܘܿܣܳܝܷ̈ܐ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.5 ܘܐܳܡ̇ܪܝܼܢ ܐ̱ܢܳܫܳܐ ܝܳܬ̣ܒܰܝ̈ ܝܳܒ̣ܘܿܣ ܠܕ݂ܳܘܝܼܕ݂ ܠܳܐ ܬܷܥܘܿܠ ܠܗܳܪܟܳܐ ܘܟܰܢܷܫ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܘܰܟܒܰܫ ܠܩܘܼܪ̈ܝܳܐ ܕܨܷܗܝܘܿܢ ܗܳܢܷܝܢ ܗܳܠܷܝܢ ܕܐܷܬ̣ܩܪܝܼ ܩܘܼܪ̈ܝܳܐ ܕܕ݂ܳܘܝܼܕ݂.6 ܗܳܝܕܷ̇ܝܢ ܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܟܠܡܰܢ ܕܢܷܩܛܘܿܠ ܠܘܼܩܕܰܡ ܓܰܒ̣ܪܳܐ ܝܳܒ̣ܘܿܣܳܝܳܐ ܗ̤ܘ ܢܷܗܘܷܐ ܪܷܫܳܐ ܘܪܰܒ̇ ܚܰܝܠܳܐ. ܘܰܣܠܷܩ̣ ܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ ܠܘܼܩܕܰܡ. ܘܐܰܩܝܼܡܷܗ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܪܷܫܳܐ ܘܪܰܒ̇ ܚܰܝܠܳܐ.7 ܘܝܼܬܷܒ̣ ܕܳܘܝܼܕ݂ ܒܩܘܼܪ̈ܝܳܐ ܕܨܷܗܝܘܿܢ ܡܷܛܠ ܗܳܢܳܐ ܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܕ݂ܳܘܝܼܕ݂.8 ܘܰܒ̣ܢܳܐ ܕܳܘܝܼܕ݂ ܚܕ݂ܳܪܷ̈ܝܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܡ̣ܢ ܚܷܐܪܝܼܬ̣ܳܐ ܕܰܠܒܰܪ ܘܝܰܗ̱ܒ̣ ܕܳܘܝܼܕ݂ ܝܰܡܝܼܢܳܐ ܠܫܰܪܟܳܐ ܕܰܒ̣ܢܰܝ̈ ܐ̱ܢܳܫܳܐ ܕܐܝܼܬ̣ ܒܩܘܼܪ̈ܝܳܐ.9 ܘܕܘܝܼܕ݂ ܐܳܙܷ̇ܠ ܗ̱ܘ̣ܳܐ ܘܥܳܬܰܪ ܘܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܡܷܗ.10 ܘܗܳܠܷܝܢ ܪܷ̈ܫܷܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܕ݂ܳܘܝܼܕ݂ ܕܰܡܥܰܫܢܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܡܷܗ ܒܡܰܠܟ̇ܘܼܬܷܗ ܠܰܡܩܳܡܘܼܬܷܗ ܡܰܠܟܳܐ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܥܰܠ ܝܼܣܪܳܝܷܠ.11 ܘܗܳܠܷܝܢ ܡܷܢܝܳܢܷ̈ܐ ܕܓܰܒ̣ܪ̈ܳܘܗܝ ܕܕ݂ܳܘܝܼܕ݂. ܝܳܬܷܒ̣ ܒܡܳܘܬܒ̣ܳܐ ܩܰܕ݂ܡܳܝܳܐ ܪܷܫܳܐ ܕܰܬ̣ܠܳܬ̣ܝܼܢ ܗ̤ܘܝܘܼ ܓܷܕ݂ܚܘܼ ܓܰܢ̱ܒܳܪܳܐ. ܗ̤ܘ ܫ̣ܡܰܛ ܪܘܼܡܚܳܐ ܘܰܩܛܰܠ ܬܠܳܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܒܫܳܥܬ̣ܳܐ ܚܕ݂ܳܐ.12 ܒܳܬ̣ܪܷܗ ܗܘ̤ܳܐ ܐܷܠܝܼܥܳܙܰܪ ܒܰܪ ܕܳܕܷܗ ܡ̣ܢ ܕܳܚܘܿܚ ܩܪܝܼܬ̣ܳܐ ܗ̤ܘ ܗܘ̤ܳܐ ܥܰܠ ܬܠܳܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ.13 ܟܰܕ݂ ܗܘ̤ܳܐ ܥܰܡ ܕܳܘܝܼܕ݂ ܒܦܰܣܝܼ ܕܡܰܝ̈ܳܐ ܘܰܦܠܷܫܬܳܝܷ̈ܐ ܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܬܰܡܳܢ ܩܪܳܒ̣ܳܐ. ܘܰܗܘ̤ܳܬ̣ ܬܰܡܳܢ ܚܰܩܠܳܐ ܚܕ݂ܳܐ ܕܰܙܪܝܼܥܳܐ ܣܥܳܪܷ̈ܐ. ܘܥܰܡܳܐ ܐܷܬ̣ܒܰܕܰܪ ܡ̣ܢ ܩܕ݂ܳܡ ܦܠܷܫܬܳܝܷ̈ܐ.14 ܘܩܳܡ̣ܘ ܒܓ̣ܳܘ ܚܰܩܠܳܐ ܘܦܰܨܝܘܼܗ̇ ܘܰܚܪܰܒ̣ܘ ܠܰܦܠܷܫܬܳܝܷ̈ܐ ܘܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܢܷܨܚܳܢܳܐ ܪܰܒܳܐ.15 ܘܰܢܚܷܬ̣ܘ ܬܠܳܬ̣ܳܐ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܠܰܡܥܰܪܬ̣ܳܐ ܕܥܰܪܠܰܡ ܘܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܫܰܪ̈ܝܳܢ ܗ̱ܘܰܝ̈ ܒܰܦܩܰܥܬ̣ܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ.16 ܘܕ݂ܳܘܝܼܕ݂ ܫܪܷܐ ܗ̱ܘ̣ܳܐ ܒܡܰܫܟ̇ܢܳܐ ܘܓܰܒ̣ܪܷ̈ܐ ܕܦܠܷܫܬܳܝܷ̈ܐ ܒܒܷܝܬ̣ ܠܚܷܡ.17 ܘܐܷܬ̣ܪܰܓ̣ܪܰܓ̣ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܡ̇ܢ ܕܷܝܢ ܝܰܗ̱ܒ̣ܠܝܼ ܡܰܝ̈ܳܐ ܕܐܷܫܬ̇ܝܼܬ̣ ܡ̣ܢ ܓܘܼܒܳܐ ܪܰܒܳܐ ܕܒܷܝܬ̣ ܠܚܷܡ ܕܐܝܬ̣ ܒܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ.18 ܘܒ̣ܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܫܡܰܥܘ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܘܰܨܪܳܘ ܘܥܰܠ̣ܘ ܒܡܰܫܪܝܼܬ̣ܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ. ܘܐܷܙܰܠܘ ܘܰܡܠܳܘ ܡܰܝ̈ܳܐ ܡ̣ܢ ܓܘܼܒܳܐ ܪܰܒܳܐ ܕܐܝܼܬ̣ ܒܒܷܝܬ̣ ܠܚܷܡ ܒܬܰܪܥܳܐ ܕܰܩܪܝܼܬ̣ܳܐ.ܘܰܢܣܰܒ̣ܘ ܘܐܰܝܬ̇ܝܼܘ ܘܝܰܗ̱ܒ̣ܘ ܠܕ݂ܳܘܝܼܕ݂. ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܫܬܳܐ ܐܷܢܘܿܢ ܘܰܢܣܰܟ݂ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.19 ܘܐܷܡܰܪ ܚܳܣ ܠܝܼ ܡ̣ܢ ܡܳܪܝܳܐ ܕܐܷܥܒܷ̇ܕ݂ ܗܳܢܳܐ ܩܕ݂ܳܡ ܐܰܠܳܗܝ. ܐ̱ܢܳܫܳܐ ܗܳܠܷܝܢ ܢܦܰܩ̣ܘ ܐܷܙܰܠܘ ܥܰܠ ܕܡܳܐ ܕܨܳܘܪ̈ܰܝܗܘܿܢ ܘܠܳܐ ܨܒ̣ܳܐ ܠܡܷܫܬܳܐ ܐܷܢܘܿܢ. ܗܳܠܷܝܢ ܥܒܰܕ݂ܘ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ.20 ܘܐܰܒ̣ܝܼܫܰܝ ܐܰܚܘܼܗܝ ܕܝܘܿܐܳܒ̣ ܗ̤ܘ ܗܘ̤ܳܐ ܪܷܫܳܐ ܕܰܬ̣ܠܳܬ̣ܝܼܢ ܘܗ̤ܘ ܫ̣ܡܰܛ ܪܘܼܡܚܳܐ ܥܰܠ ܬܠܳܬ̣ܡܳܐܐ ܩܛ̈ܝܼܠܝܼܢ ܘܠܷܗ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܐܝܼܩܳܪܳܐ.21 ܥܰܠ ܬܠܳܬ̣ܝܼܢ ܡܝܰܩܰܪ ܗ̱ܘ̣ܳܐ. ܘܰܗܘ̤ܳܐ ܥܠܰܝܗܘܿܢ ܪܷܫܳܐ. ܘܰܩܪܳܒ̣ܳܐ ܐܰܝܟ݂ ܬܠܳܬ̣ܝܼܢ ܥܳܒܷ̇ܕ݂ ܗ̱ܘ̣ܳܐ.22 ܒܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܓܰܒ̣ܪܳܐ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ ܕܫܰܦܝܼܪܝܼܢ ܗ̱ܘ̣ܳܘ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܡ̣ܢ ܟܰܪܟ݂ܳܐ ܕܩܰܒ̣ܨܳܐܷܝܠ. ܗ̤ܘ ܚ̣ܪܰܒ̣ ܠܰܬ̣ܪܷܝܢ ܓܰܢ̱ܒܳܪ̈ܝܼܢ ܕܡܘܼܐܳܒ̣. ܘܗ̤ܘ ܢܚܷܬ̣ ܘܰܩܛܰܠ ܠܐܰܪܝܳܐ ܒܓ̣ܳܘ ܥܳܒ̣ܳܐ ܒܝܳܘܡܳܐ ܕܬܰܠܓܳܐ.23 ܘܗ̤ܘ ܩܛܰܠ ܠܓܰܒ̣ܪܳܐ ܡܷܨܪܳܝܳܐ ܓܰܒ̣ܪܳܐ ܡܳܪܷܐ ܚܰܝܠܳܐ ܕܐܰܪܝܼܟ݂ ܗ̱ܘ̣ܳܐ ܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܘܒ̣ܐܝܼܕܷܗ ܕܡܷܨܪܳܝܷܐ ܗܘ̤ܳܬ̣ ܪܘܼܡܚܳܐ ܕܗܳܘܷ̇ܐ ܗ̱ܘ̣ܳܐ ܥܰܒ̣ܝܳܐ ܕܰܫܢܳܢܳܗ̇ ܐܰܝܟ݂ ܢܳܘܠܳܐ ܕܓܰܪ̈ܕ̇ܝܳܝܷܐ ܘܰܢܚܷܬ̣ ܥܠܳܘܗܝ ܒܚܘܼܛܪܳܐ ܘܢܰܣܒܳܗ̇ ܪܘܼܡܚܳܐ ܡ̣ܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܕܡܷܨܪܳܝܳܐ ܘܩܰܛܠܷܗ ܒܳܗ̇ ܒܪܘܼܡܚܷܗ.24 ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܥܒܰܕ ܒܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܘܠܷܗ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܫܡܳܐ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ.25 ܘܡ̣ܢ ܬܠܳܬ̣ܳܐ ܓܷܝܪ ܡܝܰܩܰܪ ܗ̱ܘ̣ܳܐ. ܘܩܷܐܪܣܳܐ ܐܰܝܟ݂ ܬܠܳܬ̣ܳܐ ܥܳܒܷܕ݂ ܗ̱ܘ̣ܳܐ. ܘܐܰܩܝܼܡܷܗ ܕܳܘܝܼܕ݂ ܕܢܷܗܘܷܐ ܢܳܛܘܿܪܳܐ ܥܰܠ ܪܘܼܡܚܷܗ ܘܥܰܠ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ.26 ܥܫܳܐܝܷܠ ܐܰܚܘܼܗܝ ܕܝܘܿܐܳܒ̣ ܐܷܠܚܰܢܳܢ ܒܰܪ ܕܳܕܷܗ ܡ̣ܢ ܒܷܝܬ̣ ܠܚܷܡ.27 ܫܡܘܿܬ̣ ܡ̣ܢ ܛܘܼܪ ܡܰܠܟܳܐ ܚܳܠܳܨ ܕܡ̣ܢ ܦܳܠܝܳܛܘܿܢ.28 ܥܝܼܪܳܐ ܒܰܪ ܥܩܝܼܣ ܕܡ̣ܢ ܬܩܘܿܥ ܘܐܰܒ̣ܝܼܥܳܙܰܪ ܕܡ̣ܢ ܥܢܳܬ̣ܘܿܬ̣.29 ܣܳܒ̣ܝܼ ܕܡ̣ܢ ܚܫܘܿܒܰܬ̣ ܥܰܠܝܼ ܕܡ̣ܢ ܚܘܿܚ.30 ܡܰܗܪܝܼ ܕܡ̣ܢ ܢܳܛܘܿܦܰܬ̣ ܚܳܠܳܕ݂ ܒܰܪ ܒܰܥܢܳܐ ܕܡ̣ܢ ܢܛܘܿܦܰܬ̣.31 ܐܳܬܰܝ ܒܰܪ ܪܰܒ̇ܝ ܕܡ̣ܢ ܓܒܰܥܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܒܷܢܝܳܡܷܝܢ ܒܢܳܝܳܐ ܒܰܪ ܦܪܰܥܬ̇ܘܿܢ.32 ܚܰܕ̇ܝܼ ܕܡ̣ܢ ܢܚܷܠܓܝܼܫ ܐܰܒ̣ܝܼܐܷܝܠ ܒܰܪ ܥܪܰܒ̣ܬ̇ܘܿܢ.33 ܥܘܿܙܒܳܢ ܕܡ̣ܢ ܡܰܪܚܰܡ ܐܷܠܝܼܦܳܐ ܕܡ̣ܢ ܫܰܠܒܰܡ.34 ܒܢ̈ܰܝ ܫܷܝܡ ܕܡ̣ܢ ܥܰܙܘܿܢ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܳܓ̣ܳܐ ܕܡ̣ܢ ܛܘܼܪ ܟܰܪܡܠܳܐ.35 ܐܰܚܝܼܪܳܡ ܒܰܪ ܣܳܟ݂ܳܡ ܕܡ̣ܢ ܛܘܼܪ ܒܰܝܬܳܐ ܐܰܠܝܼܦܘܿܢ ܒܰܪ ܐܘܿܪ ܕܡ̣ܢ ܒܓܰܪܬ̇ܘܿܢ.36 ܚܳܦܳܪ ܕܡ̣ܢ ܡܟܰܪܬ̇ܝܼܡ ܐܰܚܝܼܳܐ ܕܡ̣ܢ ܚܳܨܳܪ.37 ܚܰܨܪܝܼ ܕܡ̣ܢ ܟܰܪܡܠܳܐ. ܠܳܥܳܙܰܪ ܕܡ̣ܢ ܐܘܿܒ̣ܳܝ.38 ܝܘܼܐܷܝܠ ܐܰܚܘܼܗܝ ܕܝܘܿܢܳܬ̣ܳܢ ܡܰܟ݂ܚܰܕ݂ ܕܡ̣ܢ ܓܳܕ݂.39 ܨܳܠܳܩ ܐܰܡܘܿܢܳܝܳܐ ܡܰܚܙܝܼ ܒܪܳܬ̣ܳܝܳܐ ܫܳܩܷܠ ܡܳܐܢܰܝ̈ ܙܰܝܢܷܗ ܕܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ.40 ܥܝܼܪܳܐ ܕܡ̣ܢ ܝܳܬ̣ܝܼܪ ܥܳܪܳܒ̣ ܕܡ̣ܢ ܝܳܬ̣ܳܪ.41 ܐܘܿܪܝܼܳܐ ܚܷܬ̣ܝܳܐ.42 ܥܕ݂ܝܼܢܘܼ ܒܰܪ ܫܳܪܳܐ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܪܘܼܒܷܝܠ. ܘܗ̤ܘܝܘܼ ܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܥܰܠ ܓܰܒ̣ܪܷ̈ܐ ܬܠܳܬ̣ܝܼܢ.43 ܚܰܢܳܢ ܒܰܪ ܡܰܠܟܳܐ ܥܰܙܝܼ ܕܡ̣ܢ ܥܢܳܬ̣ܘܿܬ̣.44 ܝܘܿܫܳܦܳܛ ܕܡ̣ܢ ܥܷܣܬ̇ܪܘܼܬ̣ ܫܳܡܳܥ ܘܰܥܡܳܐܷܝܠ ܒܢ̈ܰܝ ܚܘܿܬ̣ܳܡ ܕܡ̣ܢ ܥܰܪܥܪܘܼܬ̣.45 ܝܰܕ݂ܥܳܐܷܝܠ ܒܰܪ ܫܰܡܪܝܼ ܘܝܘܿܚܳܐ ܐܳܚܘܼܗܝ.46 ܥܡܘܿܙܘܼܬ̣ ܘܰܥܢܳܐܷܝܠ ܡܘܿܚܳܡ ܡܘܿܨܝܷܠ ܪܝܼܒܰܝ ܘܐܰܫܘܳܐ ܒܪܷܗ ܐܰܚܡܳܐܷܝܠ ܘܝܰܬ̣ܡܳܐ ܡܘܼܐܒ̣ܳܝܷ̈ܐ.47 ܐܷܠܝܷܠ ܘܝܰܬ̣ܡܳܐ ܘܥܘܿܒ̣ܝܼܪ ܠܰܠܣܳܐܷܝܠ ܘܐܰܫܟ݂ܝܼܪ.  ܩܦܠܐܘܢ  ܝܒ .1 ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܳܘܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܩܳܝ̇ܡܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܡܷܗ ܒܰܩܪܳܒ̣ܳܐ. ܘܗܳܠܷܝܢ ܥܰܠܘ ܥܰܡ ܕܳܘܝܼܕ݂ ܠܨܷܢܩܳܠܳܓ̣ ܩܪܝܼܬ̣ܳܐ:ܟܰܕ݂ ܥܳܪܷܩ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܫܳܐܘܿܠ ܒܰܪ ܩܝܼܫ. ܘܗܷܢܘܿܢ ܒܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܩܳܝ̇ܡܝܼܢ ܗ̱ܘ̣ܳܘ ܟܠܗܘܿܢ ܩܕ݂ܳܡܳܘܗܝ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܷܠܘܼ ܨܒ̣ܳܐ ܩܳܛ̇ܠܝܼܢ ܗ̱ܘ̣ܳܘ ܠܫܳܐܘܿܠ ܒܰܪ ܩܝܼܫ. ܡܷܛܠ ܕܓܰܢ̱ܒܳܪ̈ܝܼܢ ܗ̱ܘ̣ܳܘ ܘܓܰܒ̣ܪܷ̈ܐ ܗ̱ܘ̣ܳܘ ܥܳܒ̣̈ܕܰܝ ܩܪܳܒ̣ܳܐ. ܘܠܳܐ ܨܒ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܡܷܫܒܰܩ ܐܷܢܘܿܢ ܠܡܷܩܛܠܷܗ ܠܫܳܐܘܿܠ.2 ܡܷܛܠ ܕܐܰܚܝܼܕ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܩܷܫ̈ܬܳܬ̣ܳܐ ܒܣܷܡܳܠܰܝ̈ܗܘܿܢ ܘܣܰܝܦܷ̈ܐ ܒܝܰܡܝܼܢܰܝ̈ܗܘܿܢ. ܘܩܷܫ̈ܬܳܬ̣ܗܘܿܢ ܡܰܠ̈ܝܳܢ ܗ̱ܘܰܝ̈ ܒܓܷܐܪܷ̈ܐ. ܘܠܳܐ ܨܒ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܡܷܩܛܠܷܗ ܠܫܳܐܘܿܠ ܕܗ̤ܘ ܗܘ̤ܳܐ ܪܷܫܳܐ ܪܷܫ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ.3 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܓܰܒ̣ܪ̈ܳܘܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܕܰܗܘ̤ܳܘ ܥܰܡܷܗ ܐܰܚܝܼܥܳܙܰܪ ܘܝܘܿܐܳܫ ܒܪܷܗ ܘܝܘܿܐܷܝܠ ܕܡ̣ܢ ܡܰܟ݂ܣܳܐ:ܫܡܰܥܝܳܐ ܕܡ̣ܢ ܓܷܒ̣ܥܰܬ̣ ܦܠܷܛ ܘܰܒ̣ܪܰܟ݂ܝܳܐ ܒܢ̈ܰܝ ܥܰܪܒ̣ܘܼܬ̣ ܝܳܗܘܿ ܕܡ̣ܢ ܥܢܳܬ̣ܘܿܬ̣.4 ܫܡܰܥܝܳܐ ܕܡ̣ܢ ܓܷܒ̣ܥܘܿܢ ܗ̤ܘ ܗܘ̤ܳܐ ܫܰܠܝܼܛ ܥܰܠ ܬܠܳܬ̣ܝܼܢ ܘܥܳܒܷܕ݂ ܩܪܳܒ̣ܳܐ ܐܰܝܟ݂ ܟܠܗܘܿܢ ܐܷܪܰܡܝܳܐ:ܢܰܚܙܳܐܷܝܠ ܙܳܒ̣ܘܿܪ ܥܳܙܳܪ.5 ܓܰܕ̇ܝܼ ܝܰܪܡܘܿܬ̣ ܒܥܰܠܝܳܐ ܥܰܙܪܝܼ ܫܡܰܪܝܳܐ ܫܦܰܛܝܳܐ ܚܳܒ̣ܳܪ.6 ܐܷܠܩܰܢܳܐ ܝܰܫܘܳܐ ܥܰܙܪܳܐܷܝܠ ܫܰܒ̣ܢܳܐ ܐܳܣܳܦ.7 ܝܘܿܐܳܚ ܙܟܰܪܝܳܐ ܒܢܳܘ̈ܗܝ ܕܝܰܪܚܘܿܡ ܕܡ̣ܢ ܓܳܕ݂ܳܪ.8 ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܓܳܕ݂ ܐܷܬ̣ܓ̇ܒ̣ܝܼܘ ܠܕ݂ܳܘܝܼܕ݂ ܠܡܷܦܰܩ ܥܰܡܷܗ ܠܡܰܨܪܘܼܬ̣ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܘܥܰܫܝܼ̈ܢܰܝ ܒܩܳܘ̈ܡܳܬ̣ܳܐ ܘܓܰܒ̣ܪܷ̈ܐ ܡܳܪ̈ܰܝ ܚܰܝܠܳܐ ܠܩܷܐܪܣܳܐ ܐܰܚܝܼ̈ܕܰܝ ܣܰܝ̈ܦܷܐ ܘܣܰܟ̇ܪܷ̈ܐ. ܓܳܘܢܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܓܳܘܢܗܘܿܢ ܘܡܳܐ ܕܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܥܰܠ ܛܘܼܪܳܐ ܥܳܩܪܝܼܢ ܠܷܗ.9 ܥܰܙܪܳܐ ܪܷܫܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܥܘܿܒ̣ܳܕ݂ܝܳܐ ܬܷܢܝܳܢܳܐ ܐܷܠܝܳܒ̣ ܬܠܝܼܬ̣ܳܝܳܐ.10 ܐܳܫܘܿܪ ܪܒ̣ܝܼܥܳܝܳܐ ܐܷܪܰܡܝܳܐ ܚܡܝܼܫܳܝܳܐ.11 ܥܳܬܰܪ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܐܷܠܝܷܠ ܫܒ̣ܝܼܥܳܝܳܐ.12 ܝܘܿܚܰܢܳܢ ܬܡܝܼܢܳܝܳܐ ܐܷܠܝܼܙܳܒܰܪ ܬܫܝܼܥܳܝܳܐ.13 ܐܷܪܰܡܝܳܐ ܥܣܝܼܪܳܝܳܐ ܫܦܰܛܝܳܐ ܕܰܚܕܰܥܣܰܪ.14 ܗܳܠܷܝܢ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܓܳܕ݂ ܪܷ̈ܫܰܝ ܚܰܝܠܳܐ ܕܫܰܠܝܼܛܝܼܢ ܗ̱ܘ̣ܳܘ ܚܰܕ݂ ܥܰܠ ܡܳܐܐ. ܘܐܰܚܪ̈ܢܷܐ ܫܰܠܝܼܛܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܐܳܠܷܦ.15 ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܕܥܰܒ̣ܪܘܼܗܝ ܠܝܘܿܪܕܢܳܢ ܒܝܼܪܰܚ ܢܝܼܣܳܢ ܟܰܕ݂ ܡܠܷܐ ܥܕܰܡܳܐ ܠܣܷܦܬܷܗ. ܘܐܰܥܪܷܩܘ ܗ̱ܘ̣ܳܘ ܠܟ݂ܠܷܗ ܚܰܝܠܳܐ ܕܰܫܪܷܐ ܗ̱ܘ̣ܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܠܡܰܕ݂ܢ̱ܚܳܐ ܘܰܠܡܰܥ̱ܪܒ̣ܳܐ. ܘܗܳܠܷܝܢ ܡܷܢܝܳܢܷ̈ܐ ܕܪܷ̈ܫܰܝ ܚܰܝܠܳܐ ܕܐܷܬ̣ܳܘ ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܠܚܷܒ̣ܪܘܿܢ ܠܡܷܬܰܠ ܠܷܗ ܡܰܠܟ̇ܘܿܬ̣ܳܐ ܕܫܳܐܘܿܠ ܕܬܷܫܠܰܡ ܡܷܠܬܷܗ ܕܰܫܡܘܼܐܷܝܠ ܢܒ̣ܝܼܳܐ ܕܡܰܠܷܠ ܡ̣ܢ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ.16 ܘܐܷܬ̣ܳܘ ܡ̣ܢ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܘܡ̣ܢ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ ܥܕܰܡܳܐ ܕܰܡܛܳܘ ܠܡܰܫܪܝܼܬ̣ܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂.17 ܘܰܢܦܰܩ ܕܳܘܝܼܕ݂ ܠܐܘܼܪܥ̱ܗܘܿܢ ܘܒܰܪܷܟ݂ ܐܷܢܘܿܢ ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܢ ܗܘ ܕܠܰܫܠܳܡܳܐ ܐܷܬܰܝܬ̇ܘܿܢ ܘܠܰܡܥܰܕܳܪܘܼܬܰܢ:ܡܳܪܝܳܐ ܢܷܬܷ̇ܠ ܠܟ݂ܘܿܢ ܚܰܕ݂ ܬܪܷܝܢ ܥܰܠ ܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܒܠܷܒ̇ܟ݂ܘܿܢ. ܘܐܷܢܗ̤ܘ ܕܰܠܡܷܟ̇ܠܰܢܝ ܐܷܬܰܝܬ̇ܘܿܢ ܠܡܰܫܠܳܡܘܼܬܰܢܝ ܠܣܳܢܐܰܝ̈ ܡܷܛܠ ܕܡܷܕܷ̇ܡ ܠܳܐ ܚܛܷ̇ܝܬ̣ ܠܟ݂ܘܿܢ ܘܐܳܦ ܠܰܝܬ̇ ܡܷܕܷ̇ܡ ܕܰܣܢܷܐ ܒܐܝܼܕܰܝ̈. ܝܳܕܰܥ ܗ̱ܘ̣ ܓܷܝܪ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܬ̣̈ܝ ܘܗ̤ܘ ܢܰܟܷ̇ܣ ܒܰܝܢܳܬܰܢ ܡ̇ܢ ܕܡܰܣܟܷ̇ܠ ܒܚܰܒ̣ܪܷܗ.18 ܘܪܘܼܚܳܐ ܕܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܠܷܒ̣ܫܰܬ̤ ܠܥܰܡܣܳܐ ܒܰܪ ܝܳܬ̣ܳܪ ܪܷܫܳܐ ܕܰܬ̣ܠܳܬ̣ܝܼܢ. ܘܰܥܢ̣ܳܐ ܘܐܷܡܰܪ ܠܕ݂ܳܘܝܼܕ݂ ܬܳܐ ܠܳܟ݂ ܕܳܘܝܼܕ݂:ܬܳܐ ܠܳܟ݂ ܒܰܪ ܐܝܼܫܰܝ ܘܐܳܦ ܐܷܢܳܐ ܥܰܡܳܟ݂ ܫܠܳܡ ܠܳܟ݂ ܠܳܐ ܬܷܕ݂ܚܰܠ. ܘܰܫܠܳܡܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܠܳܟ݂ ܡ̣ܢ ܩܕ݂ܳܡ ܡܥܰܕ̇ܪܳܢܳܟ݂. ܡܷܛܠ ܕܥܳܕ݂ܘܿܪܳܟ݂ ܓܷܝܪ ܒܟ݂ܠ ܫܳܥܳܐ ܐܰܠܳܗܳܟ݂ ܗ̱ܘ̣. ܘܩܰܒܷ̇ܠ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂ ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂ ܒܪܷܫܳܐ ܕܚܰܝܠܳܐ.19 ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܰܒ̣ܢܰܝ̈ ܡܢܰܫܷܐ ܐܷܙܰܠ̣ܘ ܥܰܡ ܕܳܘܝܼܕ݂ ܟܰܕ݂ ܐܷܙܰܠ ܗ̱ܘ̣ܳܐ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܥܰܡ ܦܠܷܫܬܳܝܷ̈ܐ. ܘܥܰܡ ܫܳܐܘܿܠ ܠܳܐ ܨܒ̣ܳܘ ܗ̱ܘ̣ܳܘ ܠܡܷܐܙܰܠ ܠܰܩܪܳܒ̣ܳܐ ܠܰܡܥܰܕܳܪܘܼܬܷܗ ܠܫܳܐܘܿܠ ܡܷܛܠ ܕܣܳܢܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܷܗ. ܡܷܛܠ ܕܐ̱ܪܳܙܳܐ ܐܷܙܰܠܘ ܩܛܰܪܘ ܥܰܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܘܐܳܡ̇ܪܝܼܢ ܠܗܘܿܢ ܚܢܰܢ ܢܷܐܙܰܠ ܩܰܕ݂ܡܳܝܑܬ̣ ܘܢܷܦܷܠ ܥܰܠ ܫܳܐܘܿܠ ܡܳܪܰܢ ܟܰܕ݂ ܐܳܙܷ̇ܠ ܠܨܷܢܩܠܳܓ̣ ܘܢܷܫܪܷܐ ܥܠܳܘܗܝ ܘܢܷܐܚܕ̇ܝܼܘܗܝ ܟܰܕ݂ ܚܰܝ.20 ܘܗܳܠܷܝܢ ܫܡܳܗܰܝ̈ܗܘܿܢ ܥܰܕܳܐ ܙܳܒ̣ܘܼܪ ܝܰܕ݂ܥܷܠ ܡܰܢܟܷ̇ܝܠ ܐܷܠܝܼܗܘܿ ܘܝܘܼܙܳܒ̣ܳܪ ܪܷ̈ܫܷܐ ܕܐܰܠܦܷ̈ܐ ܕܒܷܝܬ̣ ܡܢܰܫܷܐ.21 ܘܗܷܢܘܿܢ ܐܷܙܰܠ̣ܘ ܗ̱ܘ̣ܳܘ ܘܥܰܕܰܪܘ ܠܕ݂ܳܘܝܼܕ݂ ܟܰܕ݂ ܐܳܙܷ̇ܠ ܗ̱ܘ̣ܳܐ ܥܰܠ ܓܰܝܣܳܐ. ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܚܰܝܠܗܘܿܢ ܛܳܒ̣. ܘܰܗܘ̤ܳܘ ܫܰܠܝܼܛܝܼܢ ܥܰܠ ܟܠܷܗ ܚܰܝܠܳܐ. ܘܐܰܝܟܰܢܳܐ ܕܨܳܒܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܥܳܒ̣ܕ̇ܝܼܢ ܒܷܗ.22 ܘܟ݂ܠܝܘܿܡ ܒܝܘܿܡ ܥܳܐܠܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܕܳܘܝܼܕ݂ ܠܡܷܐܟܰܠ ܩܕ݂ܳܡܳܘܗܝ ܠܰܚܡܳܐ ܡܷܛܠ ܕܪܳܚܷ̇ܡ ܗ̱ܘ̣ܳܐ ܠܗܘܿܢ ܛܳܒ̣.  24 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܝܗܘܼܕ݂ܳܐ ܫܳܩܠܰܝ̈ ܣܰܝܦܷ̈ܐ ܘܐܰܚܝܼ̈ܕܰܝ ܪ̈ܘܼܡܚܷܐ ܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܡܳܢܷܡܳܐܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ.25 ܘܡ̣ܢ ܒܢ̈ܰܝ ܫܷܡܥܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܠܰܩܪܳܒ̣ܳܐ ܬܡܳܢܝܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ.26 ܘܡ̣ܢ ܒܢ̈ܰܝ ܠܷܘܝܼ ܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ.27 ܝܳܗܘܿܝܳܕ݂ܳܥ ܪܰܒܳܐ ܗ̱ܘ̣ܳܐ ܕܫܰܪܒ̇ܬܷܗ ܕܐܰܗܪܘܿܢ ܘܰܕ݂ܥܰܡܷܗ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ.28 ܘܨܳܕ݂ܘܿܩ ܥܠܰܝܡܳܐ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ ܘܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ ܘܐܰܚܳܘ̈ܗܝ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ.29 ܘܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܒܷܢܝܳܡܷܝܢ ܐܰܚܳܘ̈ܗܝ ܕܫܳܐܘܿܠ ܐܰܠܦܷ̈ܐ ܬܠܳܬ̣ܳܐ. ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܐܷܬ̣ܩܛܷܠ ܫܳܐܘܿܠ ܗܷܢܘܿܢ ܗ̱ܘ̣ܳܘ ܢܳܛܪ̈ܰܝ ܡܰܛܰܪܬܳܐ ܕܒܰܝܬܷ̇ܗ ܕܫܳܐܘܿܠ.30 ܘܡ̣ܢ ܒܢ̈ܰܝ ܐܰܦܪܷܝܡ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܡܳܢܷܡܳܐܐ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܓܰܒ̣ܪܷ̈ܐ ܕܰܫܡ̈ܳܗܳܬ̣ܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.31 ܘܡ̣ܢ ܦܳܠܓܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܬܡܳܢܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܐ̱ܢܳܫܳܐ. ܕܗܷܢܘܿܢ ܐܷܬ̣ܩܪܝܼܘ ܒܰܫܡܳܗܳܬ̣ܳܐ ܘܗܷܢܘܿܢ ܐܷܬ̣ܳܘ ܠܰܡܩܳܡܘܼ ܠܘܼܩܕܰܡ ܠܕ݂ܳܘܝܼܕ݂ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ.32 ܘܡ̣ܢ ܒܢ̈ܰܝ ܐܝܼܣܳܟ݂ܳܪ ܝܳܕ݂ܥܰܝ̈ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܒܙܰܒ̣ܢ̱ܗܘܿܢ ܘܥܳܒ̣ܕܷ̈ܐ ܫܰܦܝܼܪܷ̈ܐ ܘܰܬ̣ܪ̈ܝܼܨܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܪܷ̈ܫܰܝܗܘܿܢ ܡܰܐܬܷ̇ܝܢ ܘܟ݂ܠܗܘܿܢ ܐܰܚܰܝ̈ܗܘܿܢ ܡܷܕܷ̇ܡ ܕܐܳܡ̇ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܗܳܘ̇ ܗ̱ܘ̇ ܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ.33 ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܙܒ̣ܘܿܠܘܿܢ ܢܦܰܩܘ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܥܳܒ̣̈ܕܰܝ ܩܪܳܒ̣ܳܐ ܒܟ݂ܠܷܗ ܠܷܒ̇ܗܘܿܢ ܘܰܒ̣ܡܳܐ̈ܢܰܝ ܙܰܝܢܗܘܿܢ ܚܰܡܫܝܼܢ ܐܰܠܦ̈ܝܼܢ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܥܰܡ ܐܰܝܠܷܝܢ ܕܰܦܠܝܼܓ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܡܰܠܟ̇ܘܿܬܷܗ ܕܕ݂ܳܘܝܼܕ݂.34 ܘܡ̣ܢ ܒܢ̈ܰܝ ܢܰܦ̮ܬܳܠܝܼ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܐܳܠܷܦ. ܘܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܥܰܡܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܐܰܚܝܼܕܰܝ ܣܰܟ̇ܪܷ̈ܐ ܘܪ̈ܘܼܡܚܷܐ ܬܠܳܬ̣ܝܼܢ ܘܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ.35 ܘܡ̣ܢ ܕܒܷܝܬ̣ ܕܳܢ ܢܦܰܩܘ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ ܩܪܳܒ̣ܳܐ ܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ.36 ܘܡ̣ܢ ܕܒܷܝܬ̣ ܐܳܫܷܝܪ ܢܦܰܩܘ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܐܰܪܒ̇ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ.37 ܘܡ̣ܢ ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕܢܳܢ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܪܘܼܒܷܝܠ ܘܡ̣ܢ ܓܳܕ݂ ܘܡ̣ܢ ܦܳܠܓܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܟܰܕ݂ ܡܙܰܝܢܝܼܢ ܒܡܳܐܢܰܝ̈ ܩܪܳܒ̣ܗܘܿܢ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ.38 ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܢܚܷܬ̣ܘ ܠܰܩܪܳܒ̣ܳܐ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܒܠܷܒܳܐ ܫܰܪܝܼܪܳܐ. ܘܐܷܬ̣ܳܘ ܠܚܷܒ̣ܪܘܿܢ ܠܰܡܩܳܡܘܼ ܠܕ݂ܳܘܝܼܕ݂ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. ܘܐܳܦ ܟܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ ܐܷܬ̣ܳܘ ܒܠܷܒܳܐ ܫܰܪܝܼܪܳܐ ܠܰܡܩܳܡܘܼ ܠܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ.39 ܘܰܗܘ̤ܳܘ ܬܰܡܳܢ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܬܠܳܬ̣ܳܐ ܐܳܟ݂ܠܝܼܢ ܗ̱ܘ̣ܳܘ ܘܫܳܬܷܝܢ ܡܷܛܠ ܕܝܰܗ̱ܒ̣ܘ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܐܰܚܰܝ̈ܗܘܿܢ ܣܰܝܒܳܪܬ̇ܗܘܿܢ.40 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܫܰܒ̣ܛܷ̈ܐ ܕܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܕܩܰܪܝܼܒ̣ܝܼܢ ܠܗܘܿܢ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܐܝܼܣܳܟ݂ܳܪ ܘܕܰܙܒ̣ܘܿܠܘܿܢ:ܘܰܕܒܷܝܬ̣ ܢܰܦ̮ܬܳܠܝܼ ܡܳܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܰܚܡܳܐ ܒܚܷܡܪ̈ܳܐ ܘܒ̣ܓܰܡ̈ܠܷܐ ܘܰܒ̣ܟ݂ܘܿܕܰܢ̈ܘܳܬ̣ܳܐ ܘܩܰܡܚܳܐ ܘܕܷܒ̣̈ܠܷܐ:ܘܩܰܪ̈ܬ̇ܠܳܘܳܬ̣ܳܐ ܕܥܷܢܒܷ̈ܐ ܘܚܰܡܪܳܐ ܘܡܷܫܚܳܐ ܘܥ̈ܳܢܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣. ܡܷܛܠ ܕܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܠܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ  ܝܓ .1 ܘܐܷܬ̣ܡܰܠܰܟ݂ ܕܳܘܝܼܕ݂ ܥܰܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܠܦܷ̈ܐ ܘܡܰܐ̈ܘܳܬ̣ܳܐ ܘܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܝܼܣܪܳܝܷܠ.2 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܗܘܿܢ ܟܢܘܼ̈ܫܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܢܗ̤ܘ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܢܷܒ̣ܥܷܐ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. ܘܰܢܣܝܼܓ̣ ܠܰܢ ܬܘܼܪ̈ܥܳܬ̣ܳܐ ܕܐܰܚܰܝ̈ܢ ܕܩܳܝ̇ܡܝܼܢ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܢܳܘܬܷ̇ܒ̣ ܥܰܡܗܘܿܢ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ:ܒܩܘܼܪ̈ܝܼܗܘܿܢ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܰܝܗܘܿܢ.3 ܘܢܷܬ̣ܟܰܢܫܘܿܢ ܘܢܷܐܬ̣ܘܿܢ ܠܘܳܬܰܢ. ܘܰܢܨܰܠܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܢܷܒ̣ܥܷܐ ܡܷܢܷܗ ܥܰܠ ܚܛܳܗܰܝ̈ܢ ܡܷܛܠ ܕܠܳܐ ܨܰܠܝܼܢ ܗ̱ܘܰܝܢ ܩܕ݂ܳܡܳܘܗܝ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܕܫܳܐܘܿܠ.4 ܘܐܳܡ̇ܪ̈ܳܢ ܟܠܗܷܝܢ ܟܢ̈ܘܼܫܳܬ̣ܳܐ ܠܡܷܥܒܰܕ݂ ܗܳܟܰܢܳܐ.5 ܘܟܰܢܷܫ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܢܰܗܪܳܐ ܕܡܷܨܪܝܼܢ ܘܰܥܕܰܡܳܐ ܠܡܰܥܠܳܢܳܐ ܕܐܰܢܛܝܘܿܟ݂ܝ ܠܡܰܝܬܳܝܘܼ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ.6 ܘܰܣܠܷܩ ܕܳܘܝܼܕ݂ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܠܩܘܼܪܝܰܬ̣ ܢܰܥܪܝܼܢ ܕܐܝܼܬ̣ ܒܰܬ̣ܚܘܼܡ ܐܰܪܰܥ ܫܰܒ̣ܛܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܡܰܣܳܩܘܼ ܡ̣ܢ ܬܰܡܳܢ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܳܬܷ̇ܒ̣ ܥܰܠ ܟܪ̈ܘܿܒܷܐ ܥܷܠܳܝܷ̈ܐ ܕܐܷܬ̣ܩܪܝܼ ܫܡܷܗ ܥܠܰܝܗܘܿܢ.7 ܘܣܳܡܘ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܒܥܳܓܷܠܬ̣ܳܐ ܚܕܰܬܳܐ. ܘܫܰܩܠܘܼܗ̇ ܘܰܢܦܰܩܘ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܒ̣ܝܢܳܕ݂ܳܒ̣. ܘܥܳܙܳܐ ܘܐܰܚܳܘ̈ܗܝ:ܕܳܒ̣ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܥܳܓܷܠܬ̣ܳܐ.8 ܘܕ݂ܳܘܝܼܕ݂ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܥܰܫܝܢܘܼܬ̣ܳܐ ܘܰܒ̣ܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܘܰܒ̣ܟܷܢܳܪܷ̈ܐ ܘܰܒ̣ܢܰܒ̣̈ܠܷܐ:ܘܨܷܨ̈ܠܷܐ ܘܒܰܪ̈ܒ̣ܝܼܥܷܐ.9 ܘܐܷܬ̣ܳܘ ܠܐܷܕ̇ܪܳܐ ܕܰܪܡܝܼܢ. ܘܐܳܘܫܷܛ ܥܳܙܳܐ ܐܝܼܕܷܗ ܠܡܷܣ̱ܡܟ݂ܳܗ̇ ܠܩܷܒ̣ܘܿܬ̣ܳܐ. ܡܷܛܠ ܕܰܪܗܷܛ̣ܘ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܬܳܘܪܷ̈ܐ ܠܐܷܕ̇ܪܳܐ.10 ܘܐܷܬ̣ܚܰܡܰܬ̣ ܡܳܪܝܳܐ ܥܰܠ ܥܳܙܳܐ ܘܰܡܚܳܝܗܝ ܗ̱ܘ̣ܳܐ ܬܰܡܳܢ ܥܰܠ ܕܐܳܘܫܷܛ ܗ̱ܘ̣ܳܐ ܐܝܼܕܷܗ ܥܰܠ ܩܷܒ̣ܘܿܬ̣ܳܐ. ܘܡܝܼܬ̣ ܬܰܡܳܢ ܩܕ݂ܳܡܷܝܗ̇ ܕܩܷܒ̣ܘܿܬ̣ܳܐ.11 ܘܟܷܪܝܰܬ̤ ܗ̱ܘ̣ܳܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܡܷܛܠ ܕܰܬ̣ܪܰܥ ܗ̱ܘ̣ܳܐ ܡܳܪܝܳܐ ܬܘܼܪܥ̱ܬ̣ܳܐ ܒܥܳܙܳܐ. ܘܐܷܬ̣ܩܰܪܝܰܬ̣ ܕܘܼܟ̇ܬ̣ܳܐ ܗܳܝ̇ ܬܘܼܪܥ̱ܬ̣ܳܐ ܕܥܳܙܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.12 ܘܰܕ݂ܚܷܠ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܘܐܷܡܰܪ ܐܰܝܟܰܢܳܐ ܐܰܥܷܠ ܠܘܳܬ̣ܝ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ.13 ܘܠܳܐ ܨܒ̣ܳܐ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܕܬܷܥܘܿܠ ܠܘܳܬܷܗ ܩܷܒ̣ܘܿܬ̣ܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܕܢܳܘܒ̇ܠܘܼܢܳܗ̇ ܠܒܰܝܬܷ̇ܗ ܕܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܓܳܬ̣ܳܝܳܐ.14 ܘܝܷܬ̣ܒܰܬ̤ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܒܒܰܝܬܷ̇ܗ ܕܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܓܳܬ̣ܳܝܳܐ ܬܠܳܬ̣ܳܐ ܝܰܪ̈ܚܝܼܢ. ܘܒܰܪܷܟ݂ ܡܳܪܝܳܐ ܠܒܰܝܬܷ̇ܗ ܕܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܓܳܬ̣ܳܝܳܐ ܘܰܠܟ݂ܠ ܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܷܗ.  ܩܦܠܐܘܢ  ܝܕ.1 ܘܫܰܕܰܪ ܚܝܼܪܳܡ ܡܰܠܟܳܐ ܕܨܘܿܪ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂. ܘܫܰܕܰܪ ܠܷܗ ܩܰܝܣܷ̈ܐ ܕܐܰܪܙܳܐ ܘܐܰܪ̈ܕܷ̇ܟ݂ܠܷܐ ܕܒܷܢܝܳܢܳܐ ܘܢܰܓܳܪܷ̈ܐ ܕܩܰܝܣܷ̈ܐ ܠܡܷܒ̣ܢܳܐ ܠܷܗ ܒܰܝܬܳܐ.2 ܗܳܝܕܷ̇ܝܢ ܝܼܕܰܥ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܕܰܓ̣ܒ̣ܳܝܗܝ ܡܳܪܝܳܐ ܕܢܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ. ܘܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̣ ܡܰܠܟ̇ܘܼܬܷܗ ܠܥܷܠ:ܕܢܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܥܰܡܷܗ ܝܼܣܪܳܝܷܠ.3 ܘܰܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܢܷܫܷ̈ܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܒܳܬܰܪ ܕܐܷܬ̣ܳܐ ܡ̣ܢ ܚܷܒ̣ܪܘܿܢ ܘܐܷܬ̣̱ܝܼܠܷܕ݂ ܠܷܗ ܒ̈ܢܰܝܳܐ ܘܰܒ̣̈ܢܳܬ̣ܳܐ.4 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܰܒ̣̈ܢܰܝܳܐ ܕܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܠܷܗ ܒܐܘܽܪܻܫܠܷܡ ܫܳܡܘܿܥ ܘܫܳܟ݂ܘܿܒ̣ ܘܢܳܬ̣ܳܢ ܘܰܫܠܷܝܡܘܿܢ.5 ܘܝܰܒ̣ܚܳܪ ܘܐܷܠܝܼܫܰܥ ܘܐܷܠܝܼܦܠܰܛ.6 ܘܢܝܼܚ ܘܰܢܦܳܓ̣ ܘܰܢܦܝܼܠ.7 ܘܐܷܠܝܼܫܡܰܥ ܘܐܷܠܝܼܕܰܥ ܘܐܷܠܝܼܦܠܰܛ.8 ܘܰܫܡܰܥܘ ܦܠܷܫܬܳܝܷ̈ܐ ܕܐܷܬ̣ܡ̱ܫܰܚ ܕܳܘܝܼܕ݂ ܕܢܰܡܠܷܟ݂ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܰܣܠܷܩܘ ܗ̱ܘ̣ܳܘ ܟܠܗܘܿܢ ܦܠܷܫܬܳܝܷ̈ܐ ܕܢܷܒ̣ܥܘܿܢ ܠܕ݂ܳܘܝܼܕ݂ ܘܫܡܰܥ ܕܳܘܝܼܕ݂ ܘܰܢܦܰܩ ܠܐܘܼܪ̱ܥܗܘܿܢ.9 ܘܰܦܠܷܫܬܳܝܷ̈ܐ ܐܷܬ̣ܳܘ ܘܰܫܪܳܘ ܒܥܘܼܡܩܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ.10 ܘܰܫܐܷܠ ܕܳܘܝܼܕ݂ ܒܡܳܪܝܳܐ ܘܐܷܡܰܪ ܐܷܣܰܩ ܥܰܠ ܦܠܷܫܬܳܝܷ̈ܐ ܘܬܷܬܷ̇ܠ ܐܷܢܘܿܢ ܒܐܝܼ̈ܕܰܝ. ܘܐܷܡܰܪ ܠܷܗ ܣܰܩ ܘܐܷܬܷ̇ܠ ܐܷܢܘܿܢ ܒܐܝܼܕܰܝ̈ܟ.11 ܘܰܣܠܷܩ ܠܰܦܩܰܥܬ̣ܳܐ ܕܬ̣ܘܼܪ̱ܥܬ̣ܳܐ. ܘܰܚܪܰܒ̣ ܐܷܢܘܿܢ ܬܰܡܳܢ ܕܳܘܝܼܕ݂. ܘܐܷܡܰܪ ܬܪܰܥ̣ ܡܳܪܝܳܐ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܩܕ݂ܳܡܰܝ ܐܰܝܟ݂ ܬܘܼܪ̱ܥܬ̣ܳܐ ܕܡܰܝ̈ܳܐ ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܫܡܳܗ̇ ܕܕ݂ܘܼܟ̇ܬ̣ܳܐ ܗܳܝ̇ ܦܩܰܥܬ̣ܳܐ ܕܬ̣ܘܼܪ̱ܥܬ̣ܳܐ.12 ܘܰܫܒܰܩܘ ܬܰܡܳܢ ܦܬܰܟ݂ܪ̈ܰܝܗܘܿܢ. ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܓܰܢ̱ܒܳܪ̈ܳܘܗܝ ܐܳܘܩܷܕ݂ܘ ܐܷܢܘܿܢ ܒܢܘܼܪܳܐ ܘܰܕ݂ܪܳܘ ܥܰܦ̱ܪܗܘܿܢ:ܒܪܘܼܚܳܐ.13 ܘܐܳܘܣܷܦܘ ܬܘܼܒ̣ ܦܠܷܫܬܳܝܷ̈ܐ ܠܡܷܣܰܩ ܘܰܫܪܳܘ ܗ̱ܘ̣ܳܘ ܒܰܦܩܰܥܬ̣ܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ.14 ܘܰܫܐܷܠ̣ ܬܘܼܒ̣ ܕܳܘܝܼܕ݂ ܒܡܳܪܝܳܐ. ܘܐܷܡܰܪ ܠܷܗ ܠܳܐ ܬܷܣܰܩ ܐܷܬ̣ܗܰܦܟ݂ ܠܳܟ݂ ܡܷܢܗܘܿܢ ܘܙܷܠ ܩܰܒܷ̇ܠ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ.15 ܘܟܰܕ݂ ܬܷܫܡܰܥ ܩܳܠܳܐ ܕܝܑܼܠܰܠܬܳܐ ܒܪܷܫܷܗ ܕܛܘܼܪܳܐ ܗܳܝܕܷ̇ܝܢ ܬܷܦܘܿܩ ܠܩܷܐܪܣܳܐ ܡܷܛܠ ܕܗܳܝܕܷ̇ܝܢ ܗ̱ܘ̣ ܢܳܦܷܩ ܡܳܪܝܳܐ ܩܕ݂ܳܡܰܝܟ ܠܡܷܚܪܰܒ̣ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ.16 ܘܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܗܳܟܰܢܳܐ ܐܰܝܟܰܢܳܐ ܕܦܰܩܕܷܗ ܡܳܪܝܳܐ. ܘܰܚܪܰܒ̣ ܠܡܰܫܪܝܼܬ̣ܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܡ̣ܢ ܓܷܒ̣ܥܘܿܢ ܘܰܥܕܰܡܳܐ ܠܓܳܕ݂ܳܪ.17 ܘܰܢܦܰܩ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ. ܘܡܳܪܝܳܐ ܝܰܗ̱ܒ̣ ܕܷܚ̱ܠܬܷܗ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.  ܩܦܠܐܘܢ  ܝܗ.1 ܘܰܒ̣ܢܳܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܐܳܦܰܕܢܷ̈ܐ ܒܩܘܼܪ̈ܝܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܰܒ̣ܢܳܐ ܗ̱ܘ̣ܳܐ ܕܘܼܟ̇ܬ̣ܳܐ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܡܳܪܝܳܐ ܘܰܠܡܳܐܰܢ̈ܝ ܡܰܫܟ̇ܢܳܐ.2 ܗܳܝܕܷ̇ܝܢ ܐܷܡܰܪ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܠܷܘܳܝܷ̈ܐ ܠܡܷܫܩܰܠ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܘܰܠܡܳܐ̈ܢܰܝ ܡܰܫܟ̇ܢܳܐ ܡܷܛܠ ܕܰܠܗܘܿܢ ܠܠܷܘܳܝܷ̈ܐ ܓܒ̣ܳܐ ܡܳܪܝܳܐ ܠܰܡܫܰܡܳܫܘܼ ܘܰܠܡܷܫܩܰܠ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܘܠܰܡܫܰܡܳܫܘܼܬ̣ܳܗ̇ ܠܥܳܠܰܡ.3 ܘܟܰܢܷܫ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܠܐܘܽܪܻܫܠܷܡ ܠܡܰܣܳܩܘܼܬ̣ܳܗ̇ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܠܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܰܒ̣ܢܳܐ ܠܳܗ̇.4 ܘܟܰܢܷܫ ܕܳܘܝܼܕ݂ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܘܰܠܠܷܘܳܝܷ̈ܐ ܘܐܷܡܰܪ ܠܗܘܿܢ.5 ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܠܐܘܿܪܷܝܠ ܩܰܫܝܼܫܳܐ ܘܠܰܐܚܳܘ̈ܗܝ ܡܳܐܐ ܘܥܷܣܪܝܼܢ.6 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܡܪܳܪܝܼ ܥܫܳܐܝܷܠ ܩܰܫܝܼܫܳܐ ܘܠܰܐܚܳܘ̈ܗܝ ܡܰܐܬܷ̇ܝܢ ܘܥܷܣܪܝܼܢ.7 ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܓܷܪܫܘܿܢ ܝܘܿܐܷܝܠ ܩܰܫܝܼܫܳܐ ܘܐܰܚܳܘ̈ܗܝ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ.8 ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܷܠܝܼܨܳܦܳܢ ܫܡܰܥܝܳܐ ܩܰܫܝܼܫܳܐ ܘܐܰܚܳܘ̈ܗܝ ܡܰܐܬܷ̇ܝܢ.9 ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܚܷܒ̣ܪܘܿܢ ܐܷܠܝܰܒ̣ ܩܰܫܝܼܫܳܐ ܘܐܰܚܳܘ̈ܗܝ ܬܡܳܢܐܝܼܢ.10 ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܥܘܿܙܳܐܷܝܠ ܥܰܡܝܼܢܳܕ݂ܳܒ̣ ܩܰܫܝܼܫܳܐ ܘܐܰܚܳܘ̈ܗܝ ܡܳܐܐ ܘܰܬ̣ܪܷܥܣܰܪ.11 ܘܰܩܪܳܐ ܕܳܘܝܼܕ݂ ܠܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ ܘܠܰܐܒ̣ܝܼܬ̣ܳܪ ܘܰܠܠܷܘܳܝܷ̈ܐ ܘܰܠܐܘܿܪܷܝܠ ܘܰܠܥܰܡܣܳܐ ܘܰܠܝܘܿܐܷܝܠ ܘܠܰܥܫܳܝܳܐ:ܘܠܰܫܡܰܥܝܳܐ ܘܰܠܐܘܿܪܷܝܠ ܘܰܠܥܰܡܝܼܢܳܕ݂ܳܒ̣.12 ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܰܢ̱ܬ̇ܘܿܢ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ ܐܷܬ̣ܩܰܕܰܫܘ ܐܰܢ̱ܬ̇ܘܿܢ ܘܐܰܚܰܝ̈ܟ̇ܘܿܢ. ܘܬܰܣܩܘܼܢ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܠܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܒܰܢܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܳܗ̇ ܡ̣ܢ ܠܘܼܩܕܰܡ.13 ܕܠܳܐ ܢܷܬ̣ܪܘܿܥ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܡܷܛܠ ܕܠܳܐ ܬܒܰܥܢܳܝܗܝ ܐܰܝܟ݂ ܕܝܼܢܳܐ.14 ܘܐܷܬ̣ܩܰܕܰܫܘ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ ܠܡܰܣܳܩܘܼ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.15 ܘܰܫܩܰܠܘ ܠܷܘܳܝܷ̈ܐ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܘܼܫܷܐ ܒܡܷܠܬܷܗ ܕܡܳܪܝܳܐ. ܘܰܫܩܰܠܘ ܗܷܢܘܿܢ ܒܟܰܬ̣ܦܳܬ̣̈ܗܘܿܢ.16 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܩܰܫܝܼ̈ܫܷܐ ܕܠܷܘܳܝܷ̈ܐ ܠܰܡܩܳܡܘܼ ܠܐܰܚܰܝ̈ܗܘܿܢ ܠܐܰܝܠܷܝܢ ܕܚܰܝܼܢ ܘܰܡܫܰܒ̇ܚܝܼܢ ܒܡܳܐܢܰܝ̈ ܬܷܫܒ̇ܚܳܬ̣ܳܐ:ܒܢܰܒ̣̈ܠܷܐ ܘܰܒ̣ܟܷܢܳܪܷ̈ܐ ܘܰܒ̣ܨܷܨ̈ܠܷܐ. ܕܢܷܗܘܘܿܢ ܡܰܫܡ̱ܥܝܼܢ ܠܰܡܪܳܡܘܼ ܩܳܠܰܝܗ̈ܘܿܢ ܒܚܰܕ݂ܘܼܬ̣ܳܐ.17 ܘܐܰܩܝܼܡܘ ܠܷܘܳܝܷ̈ܐ ܠܗܳܡܳܢ ܒܰܪ ܝܘܼܐܷܝܠ ܘܡ̣ܢ ܐܰܚܳܘ̈ܗܝ ܠܐܳܣܳܦ ܒܰܪ ܒܪܰܟ݂ܝܳܐ ܘܡ̣ܢ ܒܢ̈ܰܝ ܡܪܳܪܝܼ ܐܰܚܰܝ̈ܗܘܿܢ:ܐܳܬ̣ܳܢ ܒܰܪ ܩܰܫܝܳܗܘܼ.18 ܘܥܰܡܗܘܿܢ ܐܰܚܘܼܗܘܿܢ ܬܷܢܝܳܢܳܐ ܙܟܰܪܝܳܐ ܒܰܪ ܢܥܳܐܷܝܠ ܘܝܘܿܚܝܳܐܷܝܠ ܘܐܷܠܝܼܳܐܒ̣ ܘܰܒ̣ܢܳܝܳܐ ܘܐܳܣܳܐ ܘܡܰܬ̣ܝܼܬ̣ܳܐ:ܘܐܷܠܝܼܦܰܠܗܘܿ ܘܡܷܩܝܳܗܘܼ ܘܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܘܝܘܿܥܳܐܷܝܠ.19 ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܕܩܳܝܡܝܼܢ ܥܰܠ ܬܰܪ̈ܥܷܐ ܘܰܡܫܰܒ̇ܚܝܼܢ ܗܳܡܳܢ ܘܐܳܣܳܦ ܘܐܳܬ̣ܳܢ.20 ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܡܫܰܒ̇ܚܝܼܢ ܒܬܷܫܒ̇ܚ̈ܳܬ̣ܳܐ ܕܡܳܐܢܰܝ̈ ܢܚܳܫܳܐ ܠܰܡܫܰܡܳܫܘܼ ܥܰܙܰܪܝܳܐ ܥܰܙܝܳܐܷܝܠ ܘܝܘܿܚܝܼܠ ܘܝܰܥܢܝܼ:ܘܐܷܠܝܼܳܒ̣ ܘܰܡܥܰܣܝܳܐ ܘܰܒ̣ܢܳܝܳܐ.21 ܘܕܰܡܫܰܒ̇ܚܝܼܢ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܡܰܬ̇ܝܼܬ̣ܳܐ ܘܡܷܩܝܳܗܘܼ ܘܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܘܥܘܿܙܳܐܷܝܠ ܘܥܘܿܙܰܢܝܳܐ ܗܳܠܷܝܢ ܡܫܰܒ̇ܚܝܼܢ ܒܟܷܢܳܪܷ̈ܐ ܟܠ ܝܘܿܡ ܒܝܘܿܡ ܒܫܳܥ̈ܝܼܢ ܬܠܳܬ̣ ܘܰܒ̣ܫܷܬ̣ ܘܒܰܬ̣ܫܰܥ.22 ܘܰܒ̣ܢܰܝܳܐ ܪܰܒܳܐ ܕܠܷܘܳܝܷ̈ܐ ܫܩܰܠ ܟܠ ܝܘܿܡ ܒܡܰܛܘܼܠܳܐ ܡܷܛܠ ܕܕ݂ܘܼܟ̇ܬ̣ܳܐ ܡܰܬ̣ܩ̱ܢܳܐ ܗ̱ܘܬ̣ ܠܷܗ.23 ܘܰܒ̣ܪܰܟ݂ܝܳܐ. ܘܗܰܠܩܳܢܳܐ ܣܳܥܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܳܗ̇.24 ܘܫܰܒ̣ܢܳܐ ܘܝܘܿܫܳܦܳܛ ܘܢܰܬ̣ܢܝܼܐܷܝܠ ܘܥܰܡܫܝܼ ܘܰܙܟܰܪܝܳܐ ܘܰܒ̣ܢܳܝܳܐ ܘܐܷܠܝܼܥܳܙܰܪ ܗܳܠܷܝܢ ܟܳܗ̈ܢܷܐ ܕܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ. ܘܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܘܐܰܚܝܼܳܐ ܣܳܥܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܩܷܒ̣ܘܿܬ̣ܳܐ.25 ܘܰܗܘ̤ܳܐ ܕܳܘܝܼܕ݂ ܘܩܰܫܝܼ̈ܫܷܐ ܕܝܼܣܪܳܝܷܠ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܠܦܷ̈ܐ ܐܳܙ̇ܠ̱ܝܼܢ ܠܡܰܣܳܩܘܼ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܠܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ.26 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܥܰܕܰܪ ܡܳܪܝܳܐ ܠܠܷܘܳܝܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܳܗ̇ ܕܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܕܒܰܚܘ ܫܰܒ̣ܥܳܐ ܬܳܘܪ̈ܝܼܢ:ܘܫܰܒ̣ܥܳܐ ܕܷܟ݂ܪ̈ܝܼܢ.27 ܘܕ݂ܳܘܝܼܕ݂ ܠܒ̣ܝܼܫ ܢܰܚ̈ܬܷ̇ܐ ܕܒ̣ܘܼܨܳܐ. ܘܟ݂ܠܗܘܿܢ ܠܷܘܳܝܷ̈ܐ ܕܰܫܩܝܼܠܝܼܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܠܒ̣ܝܼܫܝܼܢ ܐܳܦ ܗܷܢܘܿܢ ܢܰܚ̈ܬܷ̇ܐ ܕܒ̣ܘܼܨܳܐ. ܘܰܠܥܷܠ ܡ̣ܢ ܢܰܚܬܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܕܒ̣ܘܼܨܳܐ ܠܒ̣ܝܼܫ ܗ̱ܘ̣ܳܐ ܦܷܕ̇ܬ̣ܳܐ ܕܒ̣ܘܼܨܳܐ.28 ܘܕ݂ܳܘܝܼܕ݂ ܘܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܡܰܣܩܝܼܢ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܳܗ̇ ܕܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܒܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܘܰܒ̣ܩܳܠܳܐ ܕܩܰܪ̈ܢܳܬ̣ܳܐ ܦܫܝܼ̈ܛܳܬ̣ܳܐ ܘܰܟ݂ܦܝܼ̈ܦܳܬ̣ܳܐ ܘܡܰܥܫ̱ܢܝܼܢ ܩܳܠܗܘܿܢ ܥܕܰܡܳܐ ܠܰܡܪܳܘܡܳܐ.29 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܡܰܛܚܰܬ̤ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܳܗ̇ ܕܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܘܥܷܠܰܬ̤ ܘܰܡܛܳܬ̤ ܠܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܷ̇ܠ ܒܰܪܬ̣ ܫܳܐܘܿܠ ܐܰܕ݂ܝܼܩܰܬ̤ ܡ̣ܢ ܟܳܘܬ̣ܳܐ ܘܰܚܙܳܬܷܗ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܕܡܷܫܬ̇ܥܷܐ ܘܐܰܫܛܝܰܬ̤ ܥܠܳܘܗܝ ܒܠܷܒܳܗ̇.  ܩܦܠܐܘܢ  ܝܘ.1 ܘܐܰܝܬ̇ܝܘܼܗ̇ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܡܳܪܝܳܐ ܘܣܳܡܘܼܗ̇ ܒܕ݂ܘܼܟ̇ܬ̣ܳܗ̇ ܒܓ̣ܳܘ ܡܰܫܟ̇ܢܳܐ ܕܰܢܩܰܫ ܠܳܗ̇ ܕܳܘܝܼܕ݂. ܘܩܰܪܷܒ̣ܘ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܫܰܠܡܷ̈ܐ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܡܳܪܝܳܐ.2 ܘܟܰܕ݂ ܫܰܠܷܡ ܕܳܘܝܼܕ݂ ܠܰܡܩܰܪܳܒ̣ܘܼ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܫܰܠܡܷ̈ܐ ܒܰܪܷܟ݂ ܠܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.3 ܘܦܰܠܷܓ̣ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܠܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܢܷܫܷ̈ܐ ܘܡ̣ܢ ܓܰܕ̇ܘܼ̈ܕܷܐ ܠܝܳܢܩܰܝ̈ ܬܕܰܝܳܐ ܠܟܠ ܓܒܰܪ ܘܰܓ̣ܒܰܪ ܓܪܝܼܨܬܳܐ ܕܠܰܚܡܳܐ ܚܕ݂ܳܐ ܘܰܡܢܳܬ̣ܳܐ ܚܕ݂ܳܐ ܘܰܣܢܳܪܩܳܐ ܚܕ݂ܳܐ ܘܐܷܙܰܠܘ ܟܠܷܗ ܥܰܡܳܐ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ.4 ܘܝܰܗ̱ܒ̣ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܡܳܪܝܳܐ ܠܷܘܳܝܷ̈ܐ ܕܰܡܫܰܡܫܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܡܰܕ݂ܟ̇ܪܝܼܢ ܘܡܳܘܕܷ̇ܝܢ ܘܰܡܫܰܒ̇ܚܝܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.5 ܐܳܣܳܦ ܪܷܫܗܘܿܢ ܬܷܢܝܳܢܳܐ ܙܟܰܪܝܳܐ ܘܝܘܿܥܷܝܠ ܘܝܘܿܚܳܐܷܝܠ ܘܡܰܬ̇ܝܼܬ̣ܳܐ ܘܐܷܠܝܼܳܒ̣ ܘܰܒ̣ܢܳܝܳܐ ܘܐܳܣܳܦ ܘܥܰܡܝܼܢܳܕ݂ܳܒ̣:ܘܐܳܣܳܦ ܘܢܰܚܙܳܐܷܝܠ ܘܐܳܣܳܦ.6 ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܟܳܗ̈ܢܷܐ ܕܩܳܪܷܝܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ.7 ܗܳܝܕܷ̇ܝܢ ܦܬܰܚ ܦܘܼܡܷܗ ܕܳܘܝܼܕ݂ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܗ̤ܘ ܘܪܷ̈ܫܰܝ ܟܠܗܘܿܢ ܟܳܗܢܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܠܰܡܫܰܒܳܚܘܼ ܠܡܳܪܝܳܐ ܥܰܠ ܛܝܳܪܳܐ ܕܐܳܣܳܦ ܘܕܰܐܚܳܘ̈ܗܝ ܘܗܳܠܷܝܢ ܪܷ̈ܫܷܐ ܕܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܕܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇.8 ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܘܰܩܪܳܘ ܫܡܷܗ. ܐܳܘܕܰܥܘ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.9 ܫܰܒܰܚܘ ܠܷܗ ܘܐܳܘܕܳܘ ܠܷܗ ܐܷܫܬܰܥܳܘ ܟܠܗܷܝܢ ܓܒܰܪ̈ܘܳܬܷܗ.10 ܐܷܫܬܰܒܰܚܘ ܒܰܫܡܳܐ ܕܩܘܼܕ݂ܫܷܗ ܢܷܚܕܷ̇ܐ ܠܷܒܳܐ ܕܟ݂ܠ ܕܒ̣ܳܥܷܝܢ ܠܡܳܪܝܳܐ ܘܰܠܥܘܼܫܢܷܗ.11 ܨܰܠܳܘ ܩܕ݂ܳܡܳܘܗܝ ܐܰܡܝܼܢܳܐܝܼܬ̣.12 ܐܷܬ̇ܕܰܟ݂ܪܘ ܓܒܰܪ̈ܘܳܬܷܗ ܕܰܥܒܰܕ݂ ܓܒܰܪ̈ܘܳܬܷܗ ܘܕ݂ܝܼܢܷ̈ܐ ܕܦܘܼܡܷܗ.13 ܙܰܪܥܷܗ ܕܐܰܒ̣ܪܳܗܳܡ ܥܰܒ̣ܕܷ̇ܗ ܘܰܒ̣ܢܳܘܗܝ ܕܝܰܥܩܘܿܒ̣ ܓܒܰܝܳܐ ܕܰܓ̣ܒ̣ܳܐ.14 ܗ̤ܘܝܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܰܒ̣ܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܢܳܡܘܿܣܳܘ̈ܗܝ.15 ܐܷܬ̇ܕܰܟ݂ܪܘ ܠܥܳܠܰܡ ܕܝܳܬܷܩܷܐ ܕܝܼܠܷܗ ܡܷܠܬ̣ܳܐ ܕܦܰܩܷܕ݂ ܠܐܳܠܷܦ ܕܳܪ̈ܝܼܢ.16 ܕܝܼܡܳܐ ܠܐܰܒ̣ܪܳܗܳܡ ܘܰܕ݂ܝܳܬ̣ܩܷܐ ܕܝܰܗ̱ܒ̣ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܝܼܣܚܳܩ ܘܓܰܙܪܳܗ̇ ܠܝܰܥܩܘܿܒ̣ ܠܥܳܠܰܡ.17 ܠܝܼܣܪܳܝܷܠ ܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܕܝܳܬܷܩܷܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.18 ܘܐܷܡܰܪ ܠܗܘܿܢ ܕܰܠܟ݂ܘܿܢ ܝܳܗܷܒ̣ ܐ̱ܢܳܐ ܠܳܗ̇ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥ̱ܢ ܦܷܨܬ̣ܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܟ݂ܘܿܢ.19 ܟܰܕ݂ ܗ̤ܘܰܝܬ̇ܘܿܢ ܐ̱ܢܳܫܰܝ̈ ܡܷܢܝܳܢܳܐ ܙܥܘܿܪ̈ܝܼܢ ܘܥܳܡܘܿܪ̈ܝܼܢ ܒܳܗ̇.20 ܘܐܷܫܬ̇ܒ̣ܝܼܬ̇ܘܿܢ ܡ̣ܢ ܥܰܡܳܐ ܠܥܰܡܳܐ ܘܡ̣ܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܡܰܠܟ̇ܘܼܬ̣ܳܐ ܐ̱ܚܪܷܬ̣ܳܐ.21 ܠܳܐ ܫܒܰܩ ܠܫܰܠܝܼܛܳܢܷ̈ܐ ܕܢܳܗܪܘܼܢܳܟ݂ܘܿܢ. ܘܰܪܕܳܐ ܡܷܛܠܳܬ̣ܟ݂ܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܘܐܷܡܰܪ ܠܗܘܿܢ.22 ܠܳܐ ܬܷܬ̣ܩܰܪܒ̣ܘܿܢ ܠܰܡܫܝܼܚܰܝ̈ ܘܰܠܢܒ̣ܝܰܝ̈ ܠܳܐ ܬܰܒ̣ܐ̱ܫܘܼܢ.23 ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܣܰܒܰܪܘ ܟܠܝܘܿܡ ܒܝܘܿܡ ܦܘܼܪܩܳܢܷܗ.24 ܐܷܫܬܰܥܳܘ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܐܝܼܩܳܪܷܗ.25 ܡܷܛܠ ܕܪܰܒ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܰܫܒ̣ܝܼܚ ܛܳܒ̣ ܘܰܕ݂ܚܝܼܠ ܗ̱ܘ̣ ܥܰܠ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ.26 ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܦܬܰܟ݂ܪܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܨܰܠܡܷ̈ܐ ܐܷܢܘܿܢ ܘܡܳܪܝܳܐ ܫܡܰܝܳܐ ܥܒܰܕ݂.27 ܬܷܫܒ̇ܘܿܚܬܳܐ ܘܝܳܐܝܘܼܬ̣ܳܐ ܩܕ݂ܳܡܳܘܗܝ. ܥܘܼܫܢܳܐ ܘܪܰܒ̇ܘܼܬ̣ܳܐ ܒܡܰܩܕ̇ܫܷܗ.28 ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ. ܐܳܘܕܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܐܝܼܩܳܪܷܗ ܘܰܒ̣ܥܘܼܫܢܷܗ.29 ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܒܐܝܼܩܳܪܳܐ ܕܰܫܡܷܗ. ܫܩܘܿܠܘ ܩܘܼܪ̈ܒܳܢܷܐ ܘܐܳܘܕܳܘ ܩܕ݂ܳܡܳܘܗܝ ܒܰܨܠܘܿܬ̣ܳܐ ܕܦܘܼܡܟ݂ܘܿܢ ܘܰܣܓܘܿܕ݂ ܠܡܳܪܝܳܐ ܒܬܷܫܒ̇ܚܳܬ̣ܳܐ ܕܩܘܼܕ݂ܫܳܐ.30 ܬܙܘܼܥ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܘܬܷܬ̣ܩܰܢ ܬܷܒܷܝܠ ܕܠܳܐ ܬܙܘܼܥ.31 ܢܷܚܕ̇ܘܼܢ ܫܡܰܝܳܐ ܘܰܬ̣ܫܰܒܰܚ ܐܰܪܥܳܐ. ܘܢܷܐܡܪܘܿܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܡܳܪܝܳܐ ܐܰܡ̣ܠܷܟ݂.32 ܢܫܰܒܰܚ ܝܰܡܳܐ ܒܰܡܠܐܷܗ ܘܢܷܚ̈ܕ̇ܝܳܢ ܚܰܩ̈ܠܳܬ̣ܳܐ ܘܟ݂ܠ ܕܐܝܼܬ̣ ܒܗܷܝܢ.33 ܗܳܝܕܷ̇ܝܢ ܢܫܰܒ̇ܚܘܼܢ ܐܝܼܠܳܢܷ̈ܐ ܕܥܳܒ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܐܳܬܷܐ ܠܰܡܕ݂ܳܢܳܗ̇ ܠܐܰܪܥܳܐ. ܢܕ݂ܘܼܢ ܬܷܒܷܝܠ ܒܟܷܐܢܘܼܬ̣ܳܐ:ܘܢܰܟܷ̇ܣ ܠܥܰܡܡܷ̈ܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ.34 ܘܐܷܡܰܪ ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ ܗ̱ܘ̣ ܘܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ.35 ܦܪܘܿܩܰܝܢ ܡܳܪܝܳܐ ܦܪܘܿܩܰܝܢ ܘܟܰܢܷܫܰܝܢ ܘܩܰܪܷܒܰܝܢ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܠܡܳܘܕܳܝܘܼ ܠܰܫܡܳܐ ܕܩܘܼܕ݂ܫܳܟ݂ ܘܠܰܡܫܰܒܳܚܘܼ ܬܷܫܒ̇ܚܳܬ̣ܳܟ݂.36 ܒܪܝܼܟ݂ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܥܳܠܡܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܥܳܠܡܷ̈ܐ. ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ ܐܳܡܷܝܢ. ܒܦܘܼܡܳܐ ܒܰܣܝܼܡܳܐ ܘܕܰܟ݂ܝܳܐ ܢܫܰܒ̇ܚܘܼܢ ܠܐܰܠܳܗܗܘܿܢ.37 ܘܰܫܒܰܩ ܬܰܡܳܢ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܳܐ ܕܡܳܪܝܳܐ ܠܐܳܣܳܦ ܘܠܰܐܚܳܘ̈ܗܝ ܠܰܡܫܰܡܳܫܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣:ܐ̱ܢܳܫ ܐ̱ܢܳܫ ܒܝܳܘܡܷܗ.38 ܘܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܘܐܰܚܳܘ̈ܗܝ ܫܬ̇ܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ ܘܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܙܥܘܿܪܳܐ ܒܪܷܗ ܕܝܘܿܬ̣ܳܡ ܘܚܳܣܘܼ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ ܒܰܪ̈ܳܝܷܐ.39 ܘܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ ܘܐܰܚܳܘ̈ܗܝ ܟܳܗܢܷ̈ܐ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܟܳܗܢܷ̈ܐ ܕܰܡܫܰܡܫܝܼܢ ܩܕ݂ܳܡ ܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ:ܒܒ̣ܘܼܣܳܡܳܐ ܪܰܒܳܐ ܒܩܘܼܪܝܰܬ̣ ܓܷܒ̣ܥܘܿܢ.40 ܠܰܡܩܰܪܳܒ̣ܘܼ ܥܠܳܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܥܠܳܬ̣ܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܒܨܰܦܪܳܐ ܘܰܒ̣ܪܰܡܫܳܐ ܘܰܠܡܷܥܒܰܕ݂ ܟܠ ܡܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܢܳܡܘܿܣܳܐ ܕܡܳܪܝܳܐ ܕܝܰܗ̱ܒ̣ ܥܰܠ ܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ ܠܡܰܠܳܦܘܼ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ.41 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܩܳܝ̇ܡܝܼܢ ܒܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܗܳܡܳܢ ܘܐܳܪܝܼܬ̣ܘܼܢ ܘܫܰܪܟܳܐ ܕܐ̱ܢܳܫܳܐ ܙܰܕ̇ܝܼܩܷ̈ܐ ܐܰܝܠܷܝܢ ܕܐܷܬ̣ܟܰܣܝܼܘ ܫܡܳܗܰܝ̈ܗܘܿܢ ܠܡܳܘܕܳܝܘܼ ܠܡܳܪܝܳܐ ܡܷܛܠ ܕܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ.42 ܘܗܷܢܘܿܢ ܗܳܠܷܝܢ ܐ̱ܢܳܫܳܐ ܙܰܕ̇ܝܼܩܷ̈ܐ ܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܠܳܐ ܗ̱ܘ̣ܳܐ ܒܡܳܐܢܰܝ̈ ܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܘܠܳܐ ܒܰܦ̈ܠܰܓܷܐ ܘܠܳܐ ܒܰܪ̈ܒ̣ܝܼܥܷܐ ܘܠܳܐ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܟܦܝܼ̈ܦܳܬ̣ܳܐ ܘܐܳܦܠܳܐ ܒܰܦܫܝܼ̈ܛܳܬ̣ܳܐ ܘܐܳܦܠܳܐ ܒܨܷܨ̈ܠܷܐ ܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܐܷܠܳܐ ܒܦܘܼܡܳܐ ܒܰܣܝܼܡܳܐ ܘܒܰܨܠܘܿܬ̣ܳܐ ܕܟ݂ܝܼܬ̣ܳܐ ܘܰܡܫܰܡܠܰܝܬܳܐ ܘܰܒ̣ܟܷܐܢܘܼܬ̣ܳܐ ܘܰܒ̣ܬܰܡܝܼܡܘܼܬ̣ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܳܪܷܗ ܕܝܼܣܪܳܝܷܠ ܡܳܪܳܐ ܕܟ݂ܠܗܘܿܢ ܥܒ̣ܳܕܷ̈ܐ.43 ܘܰܫ̣ܪܳܐ ܕܳܘܝܼܕ݂ ܠܥܰܡܳܐ. ܘܐܷܙܰܠܘ ܥܰܡܳܐ ܐ̱ܢܳܫ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ ܘܰܗܦܰܟ݂ ܕܳܘܝܼܕ݂ ܠܒܰܝܬܷ̇ܗ ܠܰܡܒܰܪܳܟ݂ܘܼ ܠܰܒ̣ܢܰܝ̈ ܒܰܝܬܷ̇ܗ.  ܩܦܠܐܘܢ  ܝܙ.1 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܝܼܬܷܒ̣ ܕܳܘܝܼܕ݂ ܒܒܰܝܬܷ̇ܗ ܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܚܙܝܼ ܕܐܷܢܳܐ ܝܳܬܷ̇ܒ̣ ܒܒܰܝܬܳܐ ܕܰܡܛܰܠܰܠ ܒܩܳܪ̈ܝܳܬ̣ܳܐ ܕܐܰܪܙܳܐ ܘܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܫܰܪܝܳܐ ܒܓ̣ܳܘ ܡܰܫܟ̇ܢܳܐ ܕܣܰܥܪܳܐ.2 ܘܐܷܡܰܪ ܢܳܬ̣ܳܢ ܠܕ݂ܳܘܝܼܕ݂ ܟܠ ܡܳܐ ܕܰܒ̣ܠܷܒܳܟ݂ ܙܷܠ ܘܰܥܒܷܕ݂.3 ܘܰܗܘ̤ܳܐ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܘܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܗܘ̤ܳܬ̣ ܥܰܠ ܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܘܐܷܡܰܪ ܠܷܗ.4 ܙܷܠ ܘܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܥܰܒ̣ܕ̇ܝܼ ܕܳܘܝܼܕ݂ ܕܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܒ̣ܢܷܐ ܠܝܼ ܒܰܝܬܳܐ ܠܡܷܬܰܒ̣ ܒܷܗ.5 ܡܷܛܠ ܕܠܳܐ ܝܳܬ̣ܒܷ̇ܬ̣ ܒܒܰܝܬܳܐ ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܰܣܩܷ̇ܬ̣ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܘܰܗܘܷ̇ܝܬ̣ ܡܫܰܢܷܐ ܡ̣ܢ ܡܰܫܟ̇ܢܳܐ ܠܡܰܫܟܢܳܐ.6 ܗܳܐ ܟܡܳܐ ܕܰܡܗܰܠܷܟ݂ ܗ̱ܘܷ̇ܝܬ̣ ܒܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܰܠܡܳܐ ܡܷܠܬ̣ܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܚܰܕ݂ ܡ̣ܢ ܕܰܝܳܢܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ:ܕܦܷܩܕܷ̇ܬ̣ ܠܰܡܕ݂ܳܢ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܕܰܠܡܳܢܳܐ ܠܳܐ ܒܳܢܷ̇ܝܬ̇ܘܿܢ ܠܝܼ ܒܰܝܬܳܐ ܕܰܡܛܰܠܰܠ ܒܐܰܪ̈ܙܷܐ.7 ܐܳܦ ܗܳܫܳܐ ܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܥܰܒ̣ܕ̇ܝܼ ܕܳܘܝܼܕ݂ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܢܳܐ ܕܒܰܪܬܳܟ݂ ܡ̣ܢ ܕܰܝܪܳܐ ܡ̣ܢ ܒܳܬܰܪ ܥ̈ܳܢܳܐ ܠܡܷܗܘܳܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܥܰܡܝ.8 ܘܰܗܘܷ̇ܝܬ̣ ܥܰܡܳܟ݂ ܒܟ݂ܠ ܐܰܬܰܪ ܕܐܷܙܰܠܬ̇. ܘܐܰܘܒ̇ܕܷܬ̣ ܠܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. ܘܥܷܒ̣ܕܷ̇ܬ̣ ܠܳܟ݂ ܫܡܳܐ ܪܰܒܳܐ ܐܰܝܟ݂ ܫܡܳܐ ܕܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܝܼܬ̣ ܒܐܰܪܥܳܐ.9 ܘܐܷܨܘܿܒ̣ ܕܘܼܟ̇ܬ̣ܳܐ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ ܘܐܰܫܪܷܝܘܗܝ ܘܢܷܬܷ̇ܒ̣ ܒܕ݂ܘܼܟ̇ܬܷܗ. ܘܠܳܐ ܢܙܘܼܥ ܬܘܼܒ̣ ܘܠܳܐ ܢܳܘܣܦܘܼܢ ܒܢ̈ܰܝ ܥܳܘܼܠܳܐ ܠܰܡܓܰܠܳܝܘܼܬܷܗ ܐܰܝܟ݂ ܕܰܒ̣ܩܰܕ݂ܡܳܝܬܳܐ.10 ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܥܒܰܕ̇ܬܳܟ݂ ܕܰܝܳܢܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ ܘܐܰܢܝܼܚܷܬ̣ ܠܳܟ݂ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܘܚܳܘܝܳܟ݂ ܡܳܪܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܩܰܝܳܡܳܐ ܗ̱ܝܼ ܠܳܟ݂ ܠܥܳܠܰܡ.11 ܘܟܰܕ݂ ܢܷܫ̱ܠܡܘܼܢ ܝܳܘܡܰܝ̈ ܚܰܝܰܝ̈ܟ ܘܬܷܐܙܰܠ ܘܬܷܬ̣ܟܰܢܰܫ ܠܘܳܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܟ ܐܰܩܝܼܡ ܙܰܪܥܳܟ݂ ܡ̣ܢ ܒܳܬ̣ܪܳܟ݂ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܚܰܨܳܟ݂ ܘܐܰܬ̣ܩܢܝܼܗ̇ ܠܡܰܠܟ̇ܘܼܬ̣ܳܟ݂.12 ܘܗ̤ܘ ܢܷܒ̣ܢܷܐ ܠܝܼ ܒܰܝܬܳܐ ܠܫܷܡܝ. ܘܐܰܬ̣ܩܷܢ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܠܥܳܠܰܡ.13 ܐܷܢܳܐ ܐܷܗܘܷܐ ܠܷܗ ܠܐܰܒ̣ܳܐ. ܘܗ̤ܘ ܢܷܗܘܷܐ ܠܝܼ ܠܰܒ̣ܪܳܐ. ܘܛܰܝܒ̇ـ̈ـܘܳܬ̣ܝ ܠܳܐ ܢܷܥܒ̇ܪ̈ܳܢ ܡ̣ܢ ܠܘܳܬܷܗ ܐܰܝܟ݂ ܕܐܰܥܒ̇ܪܷܬ̣ ܡ̣ܢ ܫܳܐܘܿܠ ܕܰܗܘ̤ܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ.14 ܘܐܷܫܰܠܛܝܼܘܗܝ ܒܒܰܝܬ̇ܝ ܘܰܒ̣ܡܰܠܟ̇ܘܼܬ̣ܝ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. ܘܟ݂ܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܢܷܗܘܷܐ ܡܛܰܝܰܒ̣ ܠܷܗ ܠܥܳܠܰܡ.15 ܥܰܠ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܘܥܰܠ ܟܠܷܗ ܚܷܙܘܳܐ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܡܰܠܷܠ ܢܳܬܰܢ ܢܒ̣ܝܼܳܐ ܥܰܡ ܕܳܘܝܼܕ݂.16 ܘܐܷܬ̣ܳܐ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܘܝܼܬܷܒ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܡܳܢܳܐ ܚܫܝܼܒ̣ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܘܡܳܢܳܐ ܗ̱ܘܼ ܒܰܝܬ̇ܝ ܕܡܰܛܝܼܬܳܢܝ ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ.17 ܙܥܘܿܪܝܳܐ ܗ̱ܝܼ ܗܳܕܷܐ ܒܥܰܝܢܰܝ̈ܟ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܡܰܠܷܠܬ̇ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܥܰܒ̣ܕܳܟ݂ ܡ̣ܢ ܠܩܘܼܕ݂ܡܝܼܢ ܘܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܕܥܳܒ̣ܕܝܼܢ ܕܷܚ̱ܠܬ̣ܳܟ݂ ܒܟ݂ܠܷܗ ܠܷܒ̇ܗܘܿܢ ܡܰܦܷܩ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܚܷܫܘܿܟ݂ܳܐ ܠܢܰܗܝܼܪܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.18 ܘܡܳܢܳܐ ܢܷܫܬܰܒ̣ܗܰܪ ܬܘܼܒ̣ ܕܳܘܝܼܕ݂ ܠܰܡܡܰܠܳܠܘܼ ܩܕ݂ܳܡܰܝܟ. ܓܠܷܝܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܥܰܒ̣ܕܳܟ݂ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.19 ܡܷܛܠ ܕܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܳܢܳܐ ܐܝܼܬ̣ ܒܠܷܒܷ̇ܗ ܕܥܰܒ̣ܕܳܟ݂. ܥܒܰܕ̇ܬ̇ ܠܷܗ ܟܠܗܷܝܢ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܗܳܠܷܝܢ ܠܡܳܘܪܳܒ̣ܘܼ ܠܥܳܒ̣ܕܳܟ݂.20 ܡܷܛܠ ܗܳܢܳܐ ܝܼܕܰܥ̣ܬ̇ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܘܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܐܷܠܳܐ ܐܷܢ ܐܰܢ̱ܬ̇ ܐܰܝܟ݂ ܟܠ ܕܰܫܡܰܥ̱ܢ ܒܐܷܕ݂ܢܰܝ̈ܢ.21 ܘܡܰܢܘܼ ܐܝܼܬ̣ ܠܳܟ݂ ܐܰܝܟ݂ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ. ܥܰܡܳܐ ܚܰܕ݂ ܒܐܪܥܳܐ. ܕܐܷܬ̣ܓ̇ܠܝܼܬ̇ ܡ̣ܢ ܫܡܰܝܳܐ ܘܰܦܪܰܩ̣ܬ̇ ܐܷܢܘܿܢ:ܘܡܷܛܠܳܬ̣ܗܘܿܢ ܥܒܰܕ̇ܬ̇ ܢܷܣܝܘܿܢܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ ܘܰܕ݂ܚܝܼ̈ܠܷܐ ܘܡܰܚ̈ܘܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܥܰܠ ܡܷܨܪ̈ܳܝܷܐ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܐܰܦܷܩܬ̇ ܐܷܢܘܿܢ ܡ̣ܢ ܒܰܝܢܳܬ̣ܗܘܿܢ.22 ܘܐܰܬ̣ܩܷܢܬ̇ ܠܳܟ݂ ܠܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܠܡܷܗܘܳܐ ܠܳܟ݂ ܥܰܡܳܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܗ̤ܘܰܝܬ̇ ܠܗܘܿܢ ܐܰܠܳܗܳܐ.23 ܡܷܟܷ̇ܝܠ ܡܳܪܝܳܐ ܡܷܠܬ̣ܳܐ ܕܐܷܡܰܪܬ̇ ܥܰܠ ܥܰܒ̣ܕܳܟ݂ ܘܥܰܠ ܒܢ̈ܰܝ ܒܰܝܬܷ̇ܗ ܩܰܝܷܡ ܠܥܳܠܰܡ ܘܰܥܒܷܕ݂ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪܬ̇.24 ܘܢܷܫܬܰܪܪܘܼܢ ܥܒ̣ܳܕܰܝ̈ܟ ܠܥܳܠܰܡ ܘܢܷܫܬܰܒܰܚ ܫܡܳܟ݂ ܠܥܳܠܰܡ ܒܓ̣ܳܘ ܥܳܠܡܳܐ. ܘܢܷܗܘܘܿܢ ܐܳܡ̇ܪܝܼܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܒܰܝܬܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕܳܟ݂ ܢܷܗܘܷܐ ܡܰܬ̣ܩܰܢ ܩܕ݂ܳܡܰܝܟ ܠܥܳܠܰܡ.25 ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܐܰܠܳܗܝ ܓܠܰܝܬ̇ ܐ̱ܪܳܙܳܐ ܠܥܰܒ̣ܕܳܟ݂ ܘܐܷܡܪܬ̇ ܠܷܗ ܕܒܰܝܬܳܐ ܒܢܝܼ ܠܳܟ݂ ܡܷܛܠ ܗܳܢܳܐ ܣܕܰܪ ܥܰܒ̣ܕܳܟ݂ ܒܠܷܒܷ̇ܗ ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡܰܝܟ ܨܠܘܿܬ̣ܳܐ ܗܳܕܷܐ.26 ܡܷܟܷ̇ܝܠ ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܐܰܠܳܗܝ ܘܟ݂ܠ ܡܷܠܰܝ̈ܟ ܬܪ̈ܝܼܨܳܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܡܰܠܷܠ̣ܬ̇ ܠܥܰܒ̣ܕܳܟ݂ ܛܳܒ̣̈ܳܬ̣ܳܐ ܐܷܢܷܝܢ.27 ܘܡܷܟܷ̇ܝܠ ܐܷܬ̣ܓܰܠܚ ܠܰܡܒܰܪܳܟ݂ܘܼ ܠܒܰܝܬܷ̇ܗ ܕܥܰܒ̣ܕܳܟ݂ ܕܢܷܗܘܷܐ ܩܕ݂ܳܡܰܝܟ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܡܰܠܷܠ̣ܬ̇ ܘܡ̣ܢ ܒܘܼܪܟܳܬ̣ܳܟ݂ ܡܷܬ̣ܒܰܪܟ݂ܝܼܢ ܒܳܬܰܝ̈ܗܘܿܢ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܠܥܳܠܰܡ.  ܩܦܠܐܘܢ  ܝܚ.1 ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܘܰܚܪܰܒ̣ ܕܳܘܝܼܕ݂ ܠܰܦܠܷܫ̈ܬܳܝܷܐ ܘܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ. ܘܰܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܚܘܼܛܳܐ ܕܰܡܫܘܼܚܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ. ܘܰܢܣܰܒ̣ ܠܓܳܬ̣ ܘܰܠܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܗܳܠܷܝܢ ܕܰܩܕ̇ܩܷ̈ܐ ܕܰܚܕ݂ܝܼܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܳܗ̇ ܡ̣ܢ ܦܠܷܫܬܳܝܷ̈ܐ.2 ܘܰܚܪܰܒ̣ ܠܡܘܼܐܒ̣ܳܝܷ̈ܐ ܘܰܗܘ̤ܳܘ ܡܘܼܐܒ̣ܳܝܷ̈ܐ ܥܰܒ̣̈ܕܷ̇ܐ ܫܳܩܠܰܝ̈ ܡܰܕܰܐܬ̣ܳܐ.3 ܘܰܩܛܰܠ ܕܳܘܝܼܕ݂ ܠܰܗܕܰܪܥܙܰܪ ܡܰܠܟܳܐ ܕܰܢܨܝܼܒ̣ܝܼܢ ܟܰܕ݂ ܐܷܙܰܠ̣ ܣܳܡ̣ ܬܚܘܼܡܳܐ ܒܢܰܗܪܳܐ ܦܪܳܬ̣.4 ܘܐܷܚܰܕ݂ ܕܳܘܝܼܕ݂ ܡܷܢܷܗ ܐܳܠܷܦ ܙܳܘ̈ܓ̇ܝܼܢ ܘܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܦܰܪ̈ܳܫܝܼܢ. ܘܰܥܩܰܪ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܗܘܿܢ ܙܳܘ̈ܓܷ̇ܐ ܘܰܫܒܰܩ ܡܷܢܗܘܿܢ ܡܳܐܐ ܙܳܘ̈ܓ̇ܝܼܢ.5 ܘܐܷܬ̣ܳܘ ܐ̱ܢܳܫܰܝ̈ ܐܰܕ݂ܘܿܡ ܘܕܰܪܡܣܘܿܩ ܠܰܡܥܰܕܳܪܘܼ ܠܰܗܕܰܪܥܙܰܪ ܡܰܠܟܳܐ ܕܰܢܨܝܼܒ̣ܝܼܢ. ܘܩܰܛܷܠ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܐܰܕ݂ܘܿܡ ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ.6 ܘܐܰܩܝܼܡ ܕܳܘܝܼܕ݂ ܫܰܠܝܼܛܳܢܷ̈ܐ ܒܕܰܪܡܣܘܿܩ ܘܰܗܘ̤ܳܘ ܕܰܪ̈ܡܘܼܣܩܳܝܷܐ ܥܰܒ̣̈ܕܷ̇ܐ ܠܕ݂ܳܘܝܼܕ݂ ܫܳܩܠܰܝ̈ ܡܰܕܰܐܬ̣ܳܐ ܘܰܦܪܰܩ̣ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܒܟ݂ܠ ܕܘܼܟܳܐ ܕܐܷܙܰܠ.7 ܘܰܫܩܰܠ ܕܳܘܝܼܕ݂ ܫܰܠܛܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܕܰܗܘ̤ܳܘ ܬܠܷܝܢ ܥܰܠ ܪ̈ܰܟ݂ܫܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܗܕܰܪܥܙܰܪ ܘܐܰܝܬ̇ܝܼ ܐܷܢܘܿܢ ܠܐܘܽܪܻܫܠܷܡ.8 ܘܡ̣ܢ ܛܒܰܚ ܘܡ̣ܢ ܒܪܘܼܬ̣ܝ ܩܘܼܪ̈ܝܳܐ ܕܰܗܕܰܪܥܙܰܪ ܢ̣ܣܰܒ̣ ܕܳܘܝܼܕ݂ ܢܚܳܫܳܐ ܕܣܰܓ̇ܝܼ ܛܳܒ̣. ܘܡܷܢܷܗ ܥ̣ܒܰܕ݂ ܕܳܘܝܼܕ݂ ܝܰܡܳܐ ܕܰܢܚܳܫܳܐ ܘܐܷܣܛܘܿܢܷ̈ܐ ܕܰܢܚܳܫܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܕܰܢܚܳܫܳܐ ܘܡܳܐܢܰܝ̈ ܢܚܳܫܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣.9 ܘܰܫܡܰܥ̣ ܦܘܿܠ ܡܰܠܟܳܐ ܕܐܰܢܛܝܘܿܟ݂ܳܝܷ̈ܐ ܕܰܚܪܰܒ̣ ܕܳܘܝܼܕ݂ ܚܰܝܠ̈ܳܘܳܬ̣ܳܐ ܕܰܗܕܰܪܥܙܰܪ ܡܰܠܟܳܐ ܕܰܢܨܝܼܒ̣ܝܼܢ.10 ܘܫܰܕܰܪ ܠܝܘܿܪܳܡ ܒܪܷܗ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܠܡܷܫܐܰܠ ܒܰܫܠܳܡܷܗ ܘܠܰܡܒܰܪܳܟ݂ܘܼܬܷܗ ܥܰܠ ܕܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܗܕܰܪܥܙܰܪ ܘܰܡܚܳܝܗܝ ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ܳܐ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܗܕܰܪܥܙܰܪ. ܘܒ̣ܐܝܼܕܷܗ ܕܝܘܿܪܳܡ ܗ̱ܘ̣ܳܘ ܡܳܐܢܰܝ ܟܷܣܦܳܐ ܘܡܳܐܢܰܝ̈ ܕܰܗܒ̣ܳܐ ܘܡܳܐܢܰܝ̈ ܢܚܳܫܳܐ.11 ܘܐܳܦ ܡܷܢܗܘܿܢ ܩܰܕܷ̇ܫ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܠܡܳܪܝܳܐ ܥܰܡ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܕܰܢܣܰܒ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܟ݂ܒܰܫ̣:ܡ̣ܢ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܘܡ̣ܢ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܘܡ̣ܢ ܡܘܼܐܒ̣ܳܝܷ̈ܐ ܘܡ̣ܢ ܦܠܷܫܬܳܝܷ̈ܐ ܘܡ̣ܢ ܥܡܳܠܩܳܝܷ̈ܐ.12 ܘܐܰܒ̣ܝܼܫܰܝ ܒܰܪ ܨܘܿܪܝܼܳܐ ܐܰܚܘܼܗܝ ܕܝܘܿܐܳܒ̣ ܗ̤ܘ ܚ̣ܪܰܒ̣ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܒܢܰܚܠܳܐ ܕܡܷܠܚܳܐ ܬܡܳܢܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ.13 ܘܐܰܩܝܼܡ ܕܘܝܼܕ݂ ܥܰܠ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܫܰܠܝܼܛܳܢܷ̈ܐ. ܘܰܗܘ̤ܳܘ ܟܠܗܘܿܢ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܥܰܒ̣̈ܕܷ̇ܐ ܠܕ݂ܳܘܝܼܕ݂. ܘܰܦܪܰܩ̣ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܒܟ݂ܠ ܕܘܼܟܳܐ ܕܐܳܙܷ̇ܠ ܗ̱ܘ̣ܳܐ.14 ܘܐܰܡ̣ܠܷܟ݂ ܕܳܘܝܼܕ݂ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. ܘܰܗܘ̤ܳܐ ܕܳܘܝܼܕ݂ ܥܳܒܷ̇ܕ݂ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܐ.15 ܘܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ ܫܰܠܝܼܛ ܥܰܠ ܟܠܗܘܿܢ ܚܝ̈ܠܳܘܳܬ̣ܳܐ ܘܝܳܗܘܿܫܳܦܳܛ ܒܰܪ ܐܰܚܝܼܠܘܿܕ݂ ܡܕܰܒ̇ܪܳܢܳܐ.16 ܘܨܳܕ݂ܘܿܩ ܒܰܪ ܐܰܚܝܼܛܘܿܒ̣ ܘܐܰܚܝܼܡܰܠܟ ܒܰܪ ܐܰܒ̣ܝܼܬ̣ܳܪ ܟܳܗܢܷ̈ܐ ܘܣܰܪܝܼܳܐ ܣܳܦܪܳܐ.17 ܘܰܒ̣ܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܥܰܠ ܩܰܫܳܬܷ̈ܐ ܘܥܰܠ ܩܷܠܥܷ̈ܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܪܳܘ̱ܪ̈ܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ.  ܩܦܠܐܘܢ  ܝܛ.1 ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܘܡ̣ܝܼܬ̣ ܢܳܚܳܫ ܡܰܠܟܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܘܐܰܡ̣ܠܷܟ݂ ܚܳܢܘܿܢ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.2 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܡܷܥܒܰܕ݂ ܐܷܥܒܷ̇ܕ݂ ܚܷܣܕ݂ܳܐ ܥܰܡ ܚܳܢܘܿܢ ܒܰܪ ܢܳܚܳܫ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܐܰܒ̣ܘܼܗܝ ܥܰܡܝ ܚܷܣܕ݂ܳܐ ܘܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܰܡܒܰܝܳܐܘܼܬܷܗ ܥܰܠ ܐܰܒ̣ܘܼܗܝ ܘܐܷܬ̣ܳܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܠܐܰܪܥܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܠܘܳܬ̣ ܚܳܢܘܿܢ ܠܰܡܒܰܝܳܐܘܼܬܷܗ.3 ܘܐܳܡ̇ܪܝܼܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܠܚܳܢܘܿܢ ܡܳܪܗܘܿܢ ܡܝܰܩܳܪܘܼ ܡܝܰܩܰܪ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܐܰܒ̣ܘܼܟ݂ ܒܚܰܝܳܘ̈ܗܝ ܡܷܛܠ ܕܗܳܐ ܫܰܕܰܪ ܠܳܟ݂ ܡܒܰܝܳܐܢܷ̈ܐ. ܡܷܛܠ ܕܰܠܡܷܓܰܫ ܡܕ݂ܝܼܢ̱ܬܳܐ ܘܰܠܡܷܕܰܥ ܡܰܦܩܳܢܷ̈ܐ ܘܡܰܥܠܳܢܷ̈ܐ ܫܰܕܰܪ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܘܳܬܰܢ.4 ܘܰܕ݂ܒܰܪ ܚܳܢܘܿܢ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܘܰܓ̣ܪܰܓ̣ ܦܳܠܓܘܼܬ̣ ܕܰܩܢܰܝ̈ܗܘܿܢ ܘܦܳܠܓܘܼܬ̣ ܪܷ̈ܫܰܝܗܘܿܢ ܘܩܰܕܷ̇ܕ݂ ܟܘܿܬ̇ܝܼܢ̈ܝܳܬ̣ܗܘܿܢ:ܥܕܰܡܳܐ ܠܰܟ݂ܢܘܼܬ̣ ܫܷܪ̈ܰܝܗܘܿܢ ܘܫܰܕܰܪ ܐܷܢܘܿܢ.5 ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂. ܘܫܰܕܰܪ ܠܐܘܼܪܥ̱ܗܘܿܢ ܕܓܰܒ̣ܪܷ̈ܐ ܡܷܛܠ ܕܒܰܗܝܼܬ̣ܝܼܢ ܗ̱ܘ̣ܳܘ. ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ ܬܷܒ̣ܘ ܒܐܝܼܪܝܼܚܘܿ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܢܷܐܗܘܿܢ ܕܰܩܢܰܝ̈ܟ̇ܘܿܢ ܘܬܷܗܦܟ݂ܘܿܢ.6 ܘܰܚܙܰܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܕܐܰܣܟܷ̇ܠܘ ܒܥܰܒ̣ܕܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܘܫܰܕܰܪ ܚܳܢܘܿܢ ܘܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܠܡܷܐܓܰܪ ܠܗܘܿܢ ܒܐܳܠܷܦ ܟܰܟ̇ܪ̈ܝܼܢ ܕܟܷܣܦܳܐ ܡ̣ܢ ܐܳܪܳܡ ܢܰܗܪ̈ܝܼܢ ܘܡ̣ܢ ܚܳܪܳܢ ܘܡ̣ܢ ܢܨܝܼܒ̣ܝܼܢ ܘܡ̣ܢ ܐܳܕܿܘܿܡ ܙܳܘ̈ܓܷ̇ܐ ܘܦܰܪ̈ܳܫܷܐ.7 ܘܐܷܓܰܪܘ ܠܗܘܿܢ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܦܰܪ̈ܳܫܝܼܢ ܘܰܠܡܰܠܟܳܐ ܕܚܳܪܳܢ ܘܰܠܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܘܰܠܡܰܠܟܳܐ ܕܐܳܪܡ ܢܰܗܪ̈ܝܼܢ ܘܰܠܡܰܠܟܳܐ ܕܰܢܨܝܼܒ̣ܝܼܢ ܘܰܠܚܰܝ̈ܠܳܘܳܬ̣ܗܘܿܢ ܘܐܷܬ̣ܳܘ ܘܰܫܪܳܘ ܩܕ݂ܳܡ ܡܰܐܕ̇ܒ̣ܳܐ. ܘܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܐܷܬ̣ܟܰܢܰܫܘ ܡ̣ܢ ܩܘܼܪ̈ܝܼܗܘܿܢ ܘܐܷܬ̣ܳܘ ܠܰܩܪܳܒ̣ܳܐ.8 ܘܰܫܡܰܥ ܕܳܘܝܼܕ݂ ܘܫܰܕܰܪ ܠܝܘܿܐܳܒ̣ ܘܰܠܟ݂ܠ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ.9 ܘܰܢܦܰܩ̣ܘ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܘܰܥܒܰܕ݂ܘ ܩܪܳܒ̣ܳܐ ܩܕ݂ܳܡ ܬܰܪܥܳܐ. ܘܗܳܠܷܝܢ ܡܰܠܟܷ̇ܐ ܗܷܢܘܿܢ ܘܚܰܝ̈ܠܳܘܳܬ̣ܗܘܿܢ ܫܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܰܠܚܘܿܕܰܝ̈ܗܘܿܢ ܒܚܰܩ̈ܠܳܬ̣ܳܐ.10 ܘܰܚܙܳܐ ܝܘܿܐܳܒ̣ ܕܰܥܫܷܢ ܥܠܳܘܗܝ ܩܪܳܒ̣ܳܐ. ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܘܡ̣ܢ ܒܷܣܬ̇ܪܷܗ. ܘܰܓܒ̣ܳܐ ܠܷܗ ܡ̣ܢ ܟܠܗܘܿܢ ܓܰܢ̱ܒܳܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܘܰܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܠܘܼܩܒܰܠ ܐܰܕ݂ܘܿܡ.11 ܘܫܰܪܟܳܐ ܕܥܰܡܳܐ ܐܰܫܠܷܡ ܠܐܰܒ̣ܝܼܫܰܝ ܐܰܚܘܼܗܝ. ܘܰܣܕܰܪ ܠܘܼܩܒܰܠ ܒܢ̈ܰܝ ܥܰܡܘܿܢ.12 ܘܐܷܡܰܪ ܠܷܗ ܐܷܢܗ̤ܘ ܕܢܷܬ̣ܩܰܦ ܡܷܢܝ ܐܰܕ݂ܘܿܡ ܬܷܐܬܷܐ ܬܦܰܨܷܝܢܝ ܘܐܷܢ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܢܷܬ̣ܩܦܘܼܢ ܡܷܢܳܟ݂ ܐܷܬܷܐ ܘܐܷܦܰܨܷܝܟ݂ ܡܷܢܗܘܿܢ.13 ܬܩܰܦ ܘܐܷܬ̇ܬܰܩܰܦ ܘܢܷܬ̣ܟܰܬܰܫ ܥܰܠ ܐܰܦ̈ܰܝ ܥܰܡܰܢ ܘܥܰܠ ܐܰܦ̈ܰܝ ܩܘܼܪ̈ܝܳܐ ܕܐܰܠܳܗܳܐ. ܘܡܳܪܝܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܷܕܷ̇ܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ.14 ܘܰܩܪܷܒ̣ ܝܘܿܐܳܒ̣ ܘܥܰܡܳܐ ܕܐܝܼܬ̣ ܥܰܡܷܗ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܘܰܥܪܰܩܘ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ.15 ܘܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܚܙܳܘ ܕܰܥܪܰܩ̣ܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ. ܘܰܥܪܰܩ̣ܘ ܐܳܦ ܗܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܒ̣ܝܼܫܰܝ ܐܰܚܘܼܗܝ. ܘܐܷܬ̣ܳܘ ܠܰܩܪܝܼܬ̣ܳܐ. ܘܰܗܦܰܟ݂ ܝܘܿܐܳܒ̣ ܠܐܘܽܪܻܫܠܷܡ.16 ܘܰܚܙ̣ܳܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܕܐܷܬ̇ܬ̇ܒܰܪܘ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܘܫܰܕܰܪܘ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܘܐܰܦܷܩܘ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܕܐܝܼܬ̣ ܡ̣ܢ ܥܒܰܪ ܢܰܗܪܳܐ. ܘܐܷܬ̣ܳܘ ܠܚܝܼܠܰܡ ܘܰܫܒ̣ܘܿܟ݂ ܪܰܒ̇ ܚܰܝܠܷܗ ܕܰܗܕܰܪܥܙܰܪ ܩܕ݂ܳܡܰܝܗܘܿܢ.17 ܘܚܳܘܝܼܘ ܠܕ݂ܳܘܝܼܕ݂. ܘܟܰܢܷܫ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܘܐܷܬ̣ܳܐ ܥܠܰܝܗܘܿܢ ܘܰܣܕܰܪ ܕܳܘܝܼܕ݂ ܠܘܼܩܒܰܠ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܩܪܳܒ̣ܳܐ. ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡܗܘܿܢ.18 ܘܰܥܪܰܩ̣ܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܚܪܰܒ̣ ܕܳܘܝܼܕ݂ ܒܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܙܳܘ̈ܓ̇ܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܪܷ̈ܓ̣ܠܳܝܷܐ. ܘܰܫܒ̣ܘܿܟ݂ ܪܰܒ̇ ܚܰܝܠܷܗ ܕܰܗܕܰܪܥܙܰܪ ܐܷܬ̣ܩܛܷܠ ܬܰܡܳܢ.19 ܘܰܚܙܳܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܗܕܰܪܥܙܰܪ ܕܐܷܬ̇ܬ̇ܒܰܪܘ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܐܰܫܠܷܡ̣ܘ ܠܕ݂ܳܘܝܼܕ݂ ܘܦܰܠܚܘܼܗܝ. ܘܠܳܐܨܒ̣ܳܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܠܰܡܥܰܕܳܪܘܼ ܬܘܼܒ̣ ܠܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ.  ܩܦܠܐܘܢ  ܟܟ.1 ܘܰܗܘ̤ܳܐ ܠܫܰܢ̱ܬܳܐ ܐ̱ܚܪܷܬܳܐ ܠܙܰܒ̣ܢܳܐ ܕܡܰܦܩܳܢܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܘܟܰܢܷܫ ܝܘܿܐܳܒ̣ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܘܐܷܬ̣ܳܐ ܘܰܫ̣ܪܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܘܐܷܚܰܕ݂ ܒܳܗ̇. ܘܰܫܪܳܐ ܥܰܠ ܪܰܒ̇ܬ̣ ܡܕ݂ܝܼܢ̱ܬ̇ܗܘܿܢ ܪܰܒ̇ܬ̣ܳܐ. ܘܕ݂ܳܘܝܼܕ݂ ܝܳܬܷ̇ܒ̣ ܗ̱ܘ̣ܳܐ ܒܐܘܽܪܻܫܠܷܡ. ܘܐܷܚܰܕ݂ ܝܘܿܐܳܒ̣ ܠܪܰܒܰܬ̣ ܡܕ݂ܝܼܢ̱ܬ̇ܗܘܿܢ. ܘܥܰܩܪܳܗ̇.2 ܘܰܢܣܰܒ̣ ܕܳܘܝܼܕ݂ ܬܳܓ̣ܳܐ ܕܡܰܠܟ̇ܗܘܿܢ ܡ̣ܢ ܪܷܫܷܗ. ܘܬܰܩܠܷܗ ܘܐܷܫܟܰܚ ܒܷܗ ܡܰܬ̣ܩܳܠܳܐ ܕܟܰܟ̇ܪܳܐ ܕܕܰܗܒ̣ܳܐ. ܘܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܷܗ ܛܰܒ̣ܥܷ̈ܐ ܛܳܒܷ̈ܐ. ܘܣܳܡܷܗ ܕܳܘܝܼܕ݂ ܒܪܷܫܷܗ. ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܐܰܦܷܩ̣ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣.3 ܘܥܰܡܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܳܗ̇ ܐܰܦܷܩ̣ ܐܷܢܘܿܢ ܘܐܷܣܰܪ ܒܫܷܫ̈ܠܳܬ̣ܳܐ ܘܰܒ̣ܩܘܼܠܳܪܷ̈ܐ ܕܦܰܪܙܠܳܐ ܘܰܒ̣ܩ̈ܘܼܦܠܷܐ ܘܰܒ̣ܡܰܨ̈ܡܳܬ̣ܳܐ. ܘܐܷܣܰܪ ܐܷܢܘܿܢ ܠܟ݂ܠܗܘܿܢ ܘܗܳܟܰܢܳܐ ܥܒܰܕ݂ ܠܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܕܐܷܫܬ̇ܟܰܚܘ ܒܩܘܼܪ̈ܝܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ. ܘܠܳܐ ܩܛܰܠ̣ ܐ̱ܢܳܫ ܡܷܢܗܘܿܢ. ܘܐܷܙܰܠ ܘܐܳܘܬܷ̇ܒ̣ ܐܷܢܘܿܢ ܒܩܘܼܪ̈ܝܳܐ ܕܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܗܦܰܟ݂ ܕܳܘܝܼܕ݂ ܘܟ݂ܠ ܕܥܰܡܷܗ ܠܐܘܽܪܻܫܠܷܡ.4 ܘܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܬܘܼܒ̣ ܗܘ̤ܳܐ ܩܪܳܒ̣ܳܐ ܒܥܰܐܙܳܐ ܥܰܡ ܦܠܷܫܬܳܝܷ̈ܐ. ܘܗܳܝܕܷ̇ܝܢ ܩܛܰܠ ܣܰܒ̣ܟ̇ܝܼ ܕܡ̣ܢ ܚܰܡܫܰܬ̣ ܠܣܘܿܦܝܼ ܕܡ̣ܢ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ.5 ܘܰܗܘ̤ܳܐ ܬܘܼܒ̣ ܩܪܳܒ̣ܳܐ ܥܰܡ ܦܠܷܫܬܳܝܷ̈ܐ. ܘܰܩܛܰܠ ܐܷܠܚܰܢܳܢ ܒܰܪ ܝܳܥܝܼܪ ܠܠܰܚܡܝܼ ܕܡ̣ܢ ܒ̈ܢܰܝܳܐ ܕܓܰܕ݂ܦܳܐ ܡܚܰܣܕ݂ܳܢܝܼܬ̣ܳܐ:ܕܰܗܘ̤ܳܐ ܐܰܚܘܼܗܝ ܕܓ̣ܘܼܠܝܰܕ݂ ܓܰܢ̱ܒܳܪܳܐ ܕܡ̣ܢ ܓܳܬ̣. ܘܰܫܢܳܢܳܐ ܕܢܰܝܙܟܷܗ ܥܒܷܐ ܗ̱ܘ̣ܳܐ ܐܰܝܟ݂ ܢܳܘܠܳܐ ܕܓܰܪ̈ܕ̇ܝܳܝܷܐ.6 ܘܰܗܘ̤ܳܐ ܬܘܼܒ̣ ܩܪܳܒ̣ܳܐ ܒܓ̣ܳܬ̣. ܘܰܗܘ̤ܳܐ ܬܰܡܳܢ ܓܰܢ̱ܒܳܪܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܕܰܡܫܘܼܚܬ̣ܳܐ. ܘܨܷܒ̣̈ܥܳܬ̣ܳܐ ܕܐܝܼܕ݂ܳܘ̈ܗܝ ܘܰܕ݂ܪܷ̈ܓ̣ܠܳܘܗܝ ܗ̤ܘܰܝ̈ ܫܷܬ̣ ܫܷܬ̣ ܥܷܣܪܝܼܢ ܘܐܰܪܒܰܥ ܒܡܷܢܝܳܢܳܐ ܘܐܳܦ ܗ̤ܘ ܐܷܬ̣̱ܝܼܠܷܕ݂ ܠܰܡܚܰܣܕ݂ܳܢܝܼܬ̣ܳܐ.7 ܘܰܡܚܰܣܷܕ݂ ܗ̱ܘ̣ܳܐ ܠܝܼܣܪܳܝܷܠ ܘܩܰܛܠܷܗ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܰܡܳܐ ܐܰܚܘܼܗܝ ܕܕ݂ܳܘܝܼܕ݂.8 ܐܰܪܒ̇ܥܳܐ ܗܳܠܷܝܢ ܐܷܬ̣̱ܝܼܠܷܕ݂ ܠܰܡܚܰܣܕ݂ܳܢܝܼܬ̣ܳܐ ܒܓܳܬ̣. ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܒܐܝܼܕ݂ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ.  ܩܦܠܐܘܢ  ܟܐ.1 ܘܩܳܡ̣ ܣܳܛܳܢܳܐ ܠܝܼܣܪܳܝܷܠ. ܘܣܰܪܗܷܒ̣ ܠܕ݂ܳܘܝܼܕ݂ ܠܡܷܡܢܳܐ ܠܝܼܣܪܳܝܷܠ.2 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܕܥܰܡܳܐ ܙܷܠܘ ܘܰܡܢܳܘ ܠܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܷܪܫܒܰܥ ܘܰܥܕܰܡܳܐ ܠܕ݂ܳܢ. ܘܬ̣ܳܘ ܠܘܳܬ̣ܝ. ܘܐܷܕܰܥ ܡܷܢܝܳܢܷܗ ܕܥܰܡܳܐ.3 ܘܐܷܡܰܪ ܝܘܿܐܳܒ̣ ܠܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܢܳܘܣܷܦ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܥܰܠ ܥܰܡܷܗ ܐܰܟ݂ܘܳܬ̣ܗܘܿܢ ܘܐܰܟ݂ܘܳܬ̣ܗܘܿܢ ܡܳܐܐ ܙܰܒ̣ܢ̈ܝܼܢ ܘܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝ ܡܰܠܟܳܐ ܢܷܚܙ̈ܝܳܢ. ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܐܷܢܘܿܢ. ܘܡܳܪܰܢ ܡܰܠܟܳܐ ܠܡܳܢܳܐ ܗ̱ܘ̣ ܐܷܨܛܒ̣ܝܼ ܒܳܗ̇ ܒܡܷܠܬ̣ܳܐ ܗܳܕܷܐ.4 ܘܡܷܠܬܷܗ ܕܡܰܠܟܳܐ ܥܷܫܢܰܬ̤ ܥܰܠ ܝܘܿܐܳܒ̣. ܘܰܢܦܰܩ ܝܘܿܐܳܒ̣ ܘܗܰܠܷܟ݂ ܒܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ. ܘܰܗܦܰܟ݂ ܘܐܷܬ̣ܳܐ ܠܐܘܽܪܻܫܠܷܡ.5 ܘܝܰܗ̱ܒ̣ ܝܘܿܐܳܒ̣ ܡܷܢܝܳܢܳܐ ܘܚܘܼܫܒܳܢܳܐ ܕܥܰܡܳܐ ܠܕ݂ܳܘܝܼܕ݂. ܘܰܗܘ̤ܳܐ ܚܘܼܫܒܳܢܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܐܳܠܷܦ ܐܰܠܦ̈ܝܼܢ ܘܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܪܷ̈ܓ̣ܠܳܝܷܐ ܫܳܡܛܰܝ̈ ܣܰܝܦܳܐ ܘܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܗܘ̤ܳܘ ܒܡܷܢܝܳܢܳܐ ܐܰܪܒ̇ܥܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܫܳܠܦܰܝ̈ ܣܰܝܦܳܐ.6 ܘܠܷܘܳܝܷ̈ܐ ܘܟ݂ܳܗܢܷ̈ܐ ܘܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ ܠܳܐ ܐܷܬ̣̱ܡܢܝܼ ܥܰܡܗܘܿܢ ܡܷܛܠ ܕܐܰܣܠܝܼ ܝܘܿܐܳܒ̣ ܡܷܠܬܷܗ ܕܡܰܠܟܳܐ. ܘܠܳܐ ܨܒ̣ܳܐ ܝܘܿܐܳܒ̣ ܠܡܷܡܢܳܐ ܐܷܢܘܿܢ.7 ܘܐܷܬ̣ܒ̇ܐܷܫ ܦܷܬ̣ܓ̣ܳܡܳܐ ܒܥܰܝܢܰܝ̈ ܡܳܪܝܳܐ ܥܰܠ ܕܰܡܢܳܐ ܕܳܘܝܼܕ݂ ܠܝܼܣܪܳܝܷܠ.8 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܡܳܪܝܳܐ ܚܛܷ̇ܝܬ̣ ܛܳܒ̣ ܒܡܷܕܷ̇ܡ ܕܥܷܒ̣ܕܷܬ̣ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. ܘܐܳܦ ܗܳܫܳܐ ܐܰܥܒܰܪ ܚܳܘܒܳܘ̈ܗܝ ܕܥܰܒ̣ܕܳܟ݂ ܡܷܛܠ ܕܐܰܣܟ̇ܠܷܬ̣ ܛܳܒ̣.9 ܘܩܰܕܷ̇ܡ ܕܳܘܝܼܕ݂ ܒܨܰܦܪܳܐ ܘܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܗܘ̤ܳܬ̣ ܥܰܠ ܓܳܕ݂ ܢܒ̣ܝܼܳܐ ܘܐܷܡܰܪ ܠܷܗ.10 ܙܷܠ ܘܐܷܡܰܪ ܠܕ݂ܳܘܝܼܕ݂ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܬܠܳܬ̣ ܒܝܼ̈ܫܳܢ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܟ ܓܒ̣ܝܼ ܠܳܟ݂ ܚܕ݂ܳܐ ܡܷܢܗܷܝܢ:ܘܐܷܥܒܷ̇ܕ݂ ܠܳܟ݂.11 ܘܐܷܬ̣ܳܐ ܓܳܕ݂ ܢܒ̣ܝܼܳܐ ܠܘܳܬ̣ ܕܳܘܝܼܕ݂ ܘܐܷܡܰܪ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܰܒܷ̇ܠ ܠܳܟ݂.12 ܐܳܘ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ ܟܰܦܢܳܐ ܒܐܰܪܥܳܐ. ܐܳܘ ܬܠܳܬ̣ܳܐ ܝܰܪ̈ܚܝܼܢ ܬܷܬ̣̱ܡܣܰܪ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܟ݂ ܘܗ̤ܘ ܢܷܗܘܷܐ ܪܳܕܷܦ ܠܳܟ݂ ܘܗ̤ܘ ܢܷܗܘܷܐ ܫܰܠܝܼܛ ܒܳܟ݂ ܐܳܘ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܚܰܪܒܷ̇ܗ ܕܡܳܪܝܳܐ ܒܝܼܣܪܳܝܷܠ. ܘܐܳܦ ܗܳܫܳܐ ܕܰܥ ܘܰܚܙܝܼ ܡܳܢܳܐ ܝܳܗܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܘܳܬ̣ ܡܰܢ ܕܫܰܕ̇ܪܰܢܝ ܠܘܳܬ̣ܳܟ݂.13 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܓܳܕ݂ ܥܳܩܰܬ̤ ܠܝܼ ܛܳܒ̣. ܢܷܫܬ̇ܠܷܡ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܕܣܰܓ̇ܝܼܐܝܼܢ ܪ̈ܰܚܡܳܘܗܝ ܛܳܒ̣ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܠܳܐ ܢܷܫܬ̇ܠܷܡ.14 ܘܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܡܳܘܬܳܢܳܐ ܒܝܼܣܪܳܝܷܠ. ܘܰܢܦܰܠܘ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܫܰܒ̣ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ.15 ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܡܰܠܰܐܟ݂ܳܐ ܠܐܘܽܪܻܫܠܷܡ ܠܷܡܚܰܒܳܠܘܼܬ̣ܳܗ̇. ܘܟܰܕ݂ ܡܚܰܒܷ̇ܠ ܠܳܗ̇ ܚ̣ܙܳܝܗܝ ܡܳܪܝܳܐ ܘܐܷܬ̣ܒܰܝܰܐ ܡ̣ܢ ܒܝܼܫܬܳܐ. ܘܐܷܡܰܪ ܠܡܰܠܰܐܟ݂ܳܐ ܕܰܡܚܰܒܷ̇ܠ ܣܰܓ̇ܝܼ ܚܰܒܷ̇ܠܬ̇ ܡܷܟܷ̇ܝܠ ܩܦܘܿܣ ܐܝܼܕ݂ܳܟ݂ ܘܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܫܪܷܐ ܗ̱ܘ̣ܳܐ ܠܘܳܬ̣ ܐܷܕ̇ܪܷܗ ܕܐܳܪܳܢ ܝܳܒ̣ܘܿܣܳܝܳܐ.16 ܘܐܰܪܝܼܡ ܕܳܘܝܼܕ݂ ܥܰܝܢܳܘ̈ܗܝ ܘܰܚܙ̣ܳܐ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܩܳܐܷ̇ܡ ܒܷܝܬ̣ ܫܡܰܝܳܐ ܠܐܰܪܥܳܐ. ܘܣܰܝܦܷܗ ܫܡܝܼܛ ܒܐܝܼܕܷܗ:ܘܩܳܐܷ̇ܡ ܠܥܷܠ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܘܰܢܦܰܠ ܕܳܘܝܼܕ݂ ܘܩܰܫܝܼܫܷ̈ܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܥܰܡܷܗ ܡܟܰܣܷܝܢ ܗ̱ܘ̣ܳܘ ܣܰܩܷ̈ܐ ܘܰܢܦܰܠܘ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ.17 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܡܳܪܝܳܐ ܘܐܷܢܳܐ ܗ̱ܘ̣ ܚܛܷ̇ܝܬ̣ ܘܛܳܒ̣ ܪܰܒܳܐ ܗ̱ܝ̣ ܣܰܟ݂ܠܘܼܬ̣ܳܐ ܕܐܰܣܟ̇ܠܷܬ̣. ܗܳܠܷܝܢ ܕܷܝܢ ܥ̈ܳܢܳܐ ܬܰܡܝܼ̈ܡܳܬ̣ܳܐ ܡܳܢܳܐ ܥܒܰܕ݂. ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܬܷܗܘܷܐ ܐܝܼܕ݂ܳܟ݂ ܒܝܼ ܘܰܒ̣ܒܷܝܬ̣ ܐܳܒ̣ܝ ܡ̣ܢ ܥܰܡܳܐ ܢܷܬ̣ܟ̇ܠܷܐ ܡܳܘܬܳܢܳܐ.18 ܘܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܐܷܡܰܪ ܠܓܳܕ݂ ܣܰܩ ܐܷܡܰܪ ܠܕ݂ܳܘܝܼܕ݂ ܣܳܠܷ̇ܩ ܒܳܢܷ̇ܐ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ ܒܐܷܕ̇ܪܷܗ ܕܐܳܪܳܢ ܝܳܒ̣ܘܿܣܳܝܳܐ.19 ܘܰܣܠܷܩ ܕܳܘܝܼܕ݂ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܓܳܕ݂ ܕܐܷܡܰܪ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ.20 ܘܰܚܙ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܡܰܠܰܐܟ݂ܳܐ ܕܰܡܚܰܒܷ̇ܠ ܒܥܰܡܳܐ ܕܰܩܦܰܣ ܐܝܼܕܷܗ ܘܠܳܐ ܚܰܒܷ̇ܠ̣ ܬܘܼܒ̣.21 ܘܐܷܬ̣ܳܐ ܕܳܘܝܼܕ݂ ܠܘܳܬ̣ ܐܳܪܳܢ ܘܐܷܬ̣ܦܢܝܼ ܐܳܪܳܢ ܘܰܚܙ̣ܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܘܰܣܓܷܕ݂ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܘܰܢܦܰܩ ܐܳܪܳܢ ܡ̣ܢ ܐܷܕ̇ܪܷܗ.22 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܐܳܪܳܢ ܗܰܒ̣ܠܝܼ ܕܘܼܟ̇ܬ̣ܳܐ ܕܐܷܕ̇ܪܳܐ ܗܳܢܳܐ ܘܐܷܒ̣ܢܷܐ ܒܷܗ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ. ܒܟܷܣܦܳܐ ܘܒܰܕ݂ܡܰܝ̈ܳܐ ܛܳܒܷ̈ܐ ܗܰܒܰܝܗܝ ܠܝܼ ܘܢܷܬ̣ܟ̇ܠܷܐ ܡܳܘܬܳܢܳܐ ܡ̣ܢ ܥܰܡܳܐ.23 ܘܐܷܡܰܪ ܐܳܪܳܢ ܠܕ݂ܳܘܝܼܕ݂ ܣܰܒ̣ ܠܳܟ݂ ܡܳܪܝ ܡܰܠܟܳܐ. ܘܢܷܥܒܷ̇ܕ݂ ܡܳܪܝ ܡܰܠܟܳܐ ܡܷܕܷ̇ܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܳܘ̈ܗܝ ܐܷܢܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܬܳܘܪܷ̈ܐ ܠܰܥܠܳܬ̣ܳܐ ܘܓܰܪܓ̇ܪܳܐ ܠܩܰܝܣܷ̈ܐ ܘܚܷܛܷ̈ܐ ܠܩܘܼܪܒܳܢܳܐ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܒ̇ܥܷܐ ܐܷܢܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ.24 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܠܐܳܪܳܢ ܚܳܣ ܠܝܼ. ܡܷܙܒܰܢ ܙܳܒܷ̇ܢ ܐ̱ܢܳܐ ܡܷܢܳܟ݂ ܒܟܷܣܦܳܐ ܘܒܰܕ݂ܡܰܝ̈ܳܐ ܐܰܝܟ݂ ܕܫܳܘܷ̇ܐ ܡܷܛܠ ܕܠܳܐ ܢܳܣܷܒ̣ ܐ̱ܢܳܐ ܕܝܼܠܳܟ݂ ܘܡܰܣܷܩ ܐ̱ܢܳܐ ܠܡܳܪܝܳܐ ܥܠܳܬ̣ܐ ܕܡܰܓܳܢ.25 ܘܰܙܒܰܢ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܐܳܪܳܢ ܕܘܼܟ̇ܬ̣ܳܐ ܗܳܝ̇ ܕܐܷܕ̇ܪܳܐ ܒܚܰܡܫܝܼܢ ܐܷܣܬܷ̇ܪ̈ܝܼܢ.26 ܘܰܒ̣ܢܳܐ ܕܳܘܝܼܕ݂ ܬܰܡܳܢ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ ܘܩܰܪܷܒ̣ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܫܰܠܡܷ̈ܐ ܐܷܡܪܷ̈ܐ. ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܥܢܳܝܗܝ ܘܢܷܚܬܰܬ̤ ܢܘܼܪܳܐ ܡ̣ܢ ܫܡܰܝܳܐ ܘܐܷܟ݂ܠܰܬ̤ ܥܠ̈ܳܘܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ.27 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܰܠܰܐܟ݂ܳܐ ܟܰܕ݂ ܚ̣ܙܳܐ ܐܰܗܦܷܟ݂ ܣܰܝܦܳܟ݂ ܠܚܷܠܬܷܗ.28 ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܟܰܕ݂ ܚܙܳܐ ܕܳܘܝܼܕ݂ ܕܰܥܢܳܝܗܝ ܡܳܪܝܳܐ ܒܐܷܕ̇ܪܷܗ ܕܐܳܪܳܢ ܝܳܒ̣ܘܿܣܳܝܳܐ. ܘܕܰܒܰܚ ܬܰܡܳܢ ܕܷܒ̣ܚܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ.29 ܘܨܰܠܝܼ ܬܰܡܳܢ ܩܕ݂ܳܡ ܡܰܫܟ̇ܢܳܐ ܕܰܥܒܰܕ݂ ܗ̱ܘ̣ܳܐ ܡܘܼܫܷܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܒܡܰܦܩܳܢܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܡܷܨܪܷܝܢ.30 ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܕܚܷܠ̣ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܛܳܒ̣ ܘܠܳܐ ܡܷܫܟܰܚ ܗ̱ܘ̣ܳܐ ܠܡܷܐܙܰܠ ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܡܷܛܠ ܕܰܕ݂ܚܝܼܠ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܕܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ.  ܩܦܠܐܘܢ  ܟܒ.1 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܕܗܳܢܳܘ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܘܗܳܢܳܘ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܥܠ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ.2 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܰܡܟܰܢܳܫܘܼ ܠܟ݂ܠܗܘܿܢ ܓܝܼܘܿܪܷ̈ܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܡܷܢܗܘܿܢ ܦܳܣ̈ܘܿܠܷܐ:ܢܷܦܣܩܘܼܢ ܟܷܐܦܷ̈ܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.3 ܘܰܠܡܷܥܒܰܕ݂ ܡܷܢܗܘܿܢ ܩܰܝܢܳܝܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܦܰܪܙܠܳܐ ܠܡܷܥܒܰܕ݂ ܦܰܕܘܼܥܷ̈ܐ ܘܐܰܟ݂ܣܝܼ̈ܕܷܐ. ܘܡܘܼܟ݂̈ܠܷܐ ܕܦܰܪܙܠܳܐ ܬܰܩܷܢ ܕܳܘܝܼܕ݂:ܘܰܢܚܳܫܳܐ ܣܰܓ̇ܝܼܳܐܐ ܕܠܰܝܬ̇ ܠܷܗ ܡܰܬ̣ܩܳܠܳܐ.4 ܘܩܰܝܣܷ̈ܐ ܕܐܰܪܙܳܐ ܕܠܰܝܬ̇ ܠܗܘܿܢ ܡܷܢܝܳܢܳܐ ܡܷܛܠ ܕܐܰܝܬ̇ܝܼܘ ܨܘܿܪ̈ܳܝܷܐ ܘܨܰܝܕ̇ܢܳܝܷ̈ܐ ܩܰܝܣܷ̈ܐ ܕܐܰܪܙܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣ ܠܕ݂ܳܘܝܼܕ݂.5 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܫܠܷܝܡܘܿܢ ܒܷܪܝ ܥܕܰܡܳܐ ܠܗܳܫܳܐ ܛܰܠܝܳܐ ܗ̱ܘ̣ ܙܥܘܿܪܳܐ ܘܰܥܠܳܘܗܝ ܗ̱ܘ̣ ܐܰܡܝܼܪܳܐ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܡܳܪܝܳܐ ܕܢܳܘܪ̱ܒ̣ܝܼܘܗܝ ܠܥܷܠ ܠܰܫܡܳܐ ܘܰܠܪܰܒ̇ܘܼܬ̣ܳܐ ܘܰܠܬܷܫܒ̇ܘܿܚܬܳܐ ܕܥܰܠ ܟܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ. ܐܷܛܰܝܷܒ̣ ܠܷܗ ܐܷܢܳܐ ܟܠ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܷܗ ܡ̣ܢ ܚܰܝܰܝ̈. ܘܛܰܝܷܒ̣ ܕܳܘܝܼܕ݂ ܟܠ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܒ̇ܥܷܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܠܒܰܝܬܳܐ ܘܡܷܕܷ̇ܡ ܠܳܐ ܚ̣ܣܰܪ.6 ܘܰܩܪܳܐ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܘܐܷܡܰܪ ܠܷܗ.7 ܐܰܢ̱ܬ̇ ܬܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ.8 ܡܷܛܠ ܕܫܰܕܰܪ ܥܠܰܝ ܒܐܝܼܕܰܝ ܕܰܢܒ̣ܝܼܳܐ ܘܐܷܡܰܪ ܠܝܼ ܕܡܳܐ ܣܰܓ̇ܝܼܳܐܐ ܐܷܫܰܕ̇ܬ̣ ܘܩܷܐܪ̈ܣܷܐ ܪܳܘ̱ܪ̈ܒܷܐ ܥܒܰܕ̇ܬ̇ ܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܫܷܡܝ. ܡܷܛܠ ܕܰܕ݂ܡܳܐ ܣܰܓ̇ܝܼܳܐܐ ܐܷܫܰܕ̇ܬ̣ ܥܰܠ ܐܰܪܥܳܐ ܩܕ݂ܳܡܰܝ.9 ܒܪܳܐ ܕܷܝܢ ܕܡܷܬ̣̱ܝܼܠܷܕ݂ ܠܳܟ݂ ܗ̤ܘ ܢܷܗܘܷܐ ܓܰܒ̣ܪܳܐ ܕܰܢܝܳܚܳܐ ܘܐܰܢܝܼܚ ܠܷܗ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܰܚܕ݂ܝܼܪܝܼܢ ܠܷܗ. ܘܰܫܠܷܝܡܘܿܢ ܢܷܗܘܷܐ ܫܡܷܗ. ܘܰܫܠܳܡܳܐ ܘܰܢܝܳܚܳܐ ܢܷܗܘܷܐ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܒܝܳܘ̈ܡܳܬܷܗ.10 ܘܗ̤ܘ ܢܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܫܷܡܝ ܘܗ̤ܘ ܢܷܗܘܷܐ ܠܝܼ ܐܰܝܟ݂ ܒܪܳܐ. ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܷܗ ܐܰܝܟ݂ ܐܰܒ̣ܳܐ. ܘܐܰܬ̣ܩܷܢ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܥܰܠ ܝܼܣܪܳܝܷܠ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.11 ܘܐܳܦ ܗܳܫܳܐ ܒܷܪܝ ܢܷܗܘܷܐ ܡܳܪܝܳܐ ܥܰܡܳܟ݂ ܘܬܰܟ݂ܫܰܪ ܘܬܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܝܼ.12 ܘܗ̤ܘ ܢܷܬܷ̇ܠ ܠܳܟ݂ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܰܢܒ̣ܝܼܘܼܬ̣ܳܐ. ܘܢܷܦܩܕ݂ܳܟ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܘܬܷܛܰܪ ܢܳܡܘܿܣܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܐܰܝܟܰܢܳܐ ܕܦܰܩܕ݂ܳܟ݂. ܘܗܳܝܕܷ̇ܝܢ ܬܰܟ݂ܫܰܪ.13 ܘܐܷܢܗ̤ܘ ܕܬܷܛܰܪ ܘܬܷܥܒܷ̇ܕ݂ ܦܘܼܩ̈ܕܳܢܷܐ ܗܳܠܷܝܢ ܘܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܠܡܰܠܳܦܘܼ ܠܝܼܣܪܳܝܷܠ ܗܳܝܕܷ̇ܝܢ ܐܷܬ̣ܥܰܫܰܢ ܘܐܷܬ̣ܓܰܢ̱ܒܰܪ. ܠܳܐ ܬܷܕ݂ܚܰܠ ܘܐܳܦܠܳܐ ܬܙܘܼܥ.14 ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܗܳܐ ܛܰܝܒܷ̇ܬ̣ ܠܳܟ݂ ܟܠ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܒܷܢܝܳܢܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܛܰܝܒܷ̇ܬ̣ ܠܳܟ݂ ܟܰܟ̇ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ. ܛܰܝܒܷܬ̣ ܠܳܟ݂ ܣܷܐܡܳܐ ܐܳܠܷܦ ܐܰܠܦ̈ܝܼܢ ܟܰܟ̇ܪ̈ܝܼܢ. ܘܰܢܚܳܫܳܐ ܘܦܰܪܙܠܳܐ ܛܰܝܒܷܬ̣ ܠܳܟ݂ ܕܠܳܐ ܐܝܼܬ̣ ܠܷܗ ܡܷܢܝܳܢܳܐ. ܘܟ݂ܠ ܒܢܰܝ̈ܢܳܫܳܐ ܕܰܡܗܰܠܟ݂ܝܼܢ ܥܰܠ ܐܰܪܥܳܐ ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܠܡܷܚܫܰܒ̣ ܣܳܟ݂ܳܐ ܕܠܝܼܛܪ̈ܳܘܗܝ ܡܷܛܠ ܕܣܰܓܝܼܳܐܐ ܗ̱ܘ̣. ܘܩܰܝܣܷ̈ܐ ܘܟܷܐܦܷ̈ܐ ܛܰܝܒܷ̇ܬ̣ ܠܳܟ݂ ܘܰܥܠܰܝܗܷܝܢ ܬܳܘܣܷܦ.15 ܘܐܰܣܓܳܐ ܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܦܳܣ̈ܘܿܠܷܐ ܘܐܰܪ̈ܕܷ̇ܟ݂ܠܷܐ ܘܢܰܓܳܪܷ̈ܐ ܕܩܰܝܣܳܐ.16 ܘܥܳܒ̣ܕܰܝ̈ ܕܰܗܒ̣ܳܐ ܘܥܳܒ̣ܕܰܝ̈ ܣܷܐܡܳܐ ܘܥܳܒ̣ܕܰܝ̈ ܢܚܳܫܳܐ ܘܥܳܒ̣ܕܰܝ̈ ܦܰܪܙܠܳܐ ܕܠܳܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܡܷܢܝܳܢܳܐ ܘܐܷܫܬܰܕܰܪ ܘܰܥܒܷܕ݂. ܘܢܷܗܘܷܐ ܡܳܪܝܳܐ ܒܥܘܼܕ݂ܪܳܢܳܟ݂.17 ܘܦܰܩܷܕ݂ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܗܘܿܢ ܩܰܫܝܼ̈ܫܷܐ ܕܝܼܣܪܳܝܷܠ ܘܐܷܡܰܪ ܠܗܘܿܢ ܥܰܕܰܪܘ ܠܰܫܠܷܝܡܘܿܢ ܒܷܪܝ.18 ܡܷܛܠ ܕܗܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܥܰܡܟ݂ܘܿܢ ܘܰܡܥܰܕܰܪ ܠܟ݂ܘܿܢ ܘܰܡܣܰܝܰܥ ܠܟܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܚܕ݂ܳܪ̈ܰܝܟ̇ܘܿܢ ܘܗܳܐ ܐܰܫܠܷܡ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܐ ܕܐܰܪܥܳܐ. ܘܬܷܬ̣ܟ̇ܒܷܫ ܐܰܪܥܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܩܕ݂ܳܡ ܥܰܡܷܗ.19 ܘܐܳܦ ܗܳܫܳܐ ܐܰܬ̣ܩܷܢܘ ܠܷܒ̇ܟ݂ܘܿܢ ܘܢܰܦ̮ܫܟ݂ܘܿܢ ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. ܘܩܘܼܡܘ ܘܰܒ̣ܢܳܘ ܡܰܩܕ̇ܫܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. ܘܐܰܥܷܠܘ ܠܬܰܡܳܢ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܒ̣ܳܗ̇ ܣܝܼܡܳܐ ܕܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܡܳܐܢܰܝ ܩܘܼܕ݂ܫܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܰܒ̣ܢܳܘ ܒܰܝܬܳܐ ܡܷܛܠ ܫܡܷܗ ܪܰܒܳܐ ܕܐܷܬ̣ܩܪܝܼ ܥܠܰܝܢ.    ܩܦܠܐܘܢ  ܟܓ.1 ܘܕ݂ܳܘܝܼܕ݂ ܩܰܫ̣ ܘܰܣܒܰܥ ܒܝܳܘ̈ܡܳܬܷܗ. ܘܐܰܩܝܼܡ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ.2 ܘܟܰܢܷܫ ܟܠܗܘܿܢ ܩܰܫܝܼ̈ܫܷܐ ܕܟ݂ܳܗܢܷ̈ܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ.3 ܘܐܷܬ̣ܡ̱ܢܝܼܘ ܠܷܘܳܝܷ̈ܐ ܡ̣̤ ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ. ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܕܓܰܒ̣ܪܷ̈ܐ ܠܪܷܫ ܐ̱ܢܳܫ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ ܐܰܠܦ̈ܝܼܢ.4 ܘܐܰܩܝܼܡ ܡܷܢܗܘܿܢ ܕܳܘܝܼܕ݂ ܫܰܠܝܼܛܳܢܷ̈ܐ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܥܰܠ ܐܳܠܷܦ:ܘܕܰܝܳܢܷ̈ܐ ܘܣܳܦܪܷ̈ܐ ܫܬܳܐ ܫܬܳܐ ܥܰܠ ܡܰܐܬ̣ܳܐ.5 ܕܢܷܗܘܘܿܢ ܚܳܙܷ̇ܝܢ ܒܷܢܝܳܢܳܐ ܘܩܳܝ̇ܡܝܼܢ ܘܪܳܗ̇ܛܝܼܢ ܒܚܰܝܠܗܘܿܢ ܘܰܒ̣ܡܰܪ̈ܗܳܛܰܝܗܘܿܢ ܘܒܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ:ܘܰܒ̣ܚܘܼܫܒܳܢܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܷܟ݂ܣܰܝ̈ܗܘܿܢ ܘܰܒ̣ܙܷܕ݂ܩ̈ܳܬ̣ܳܐ. ܕܢܷܗܘܘܿܢ ܡܦܰܪܢܣܝܼܢ ܡܷܣܟܷ̇ܢܷ̈ܐ ܘܐܰܩܝܼܡ ܕܳܘܝܼܕ݂ ܥܰܠ ܡܷܣܟܷ̇ܢܷ̈ܐ ܘܥܰܠ ܒܳܝܫܷ̈ܐ ܡܦܰܪ̈ܢܣܳܢܷܐ ܘܩܰܝܘܼܡܷ̈ܐ ܕܢܷܗܘܘܿܢ ܙܳܝܢܝܼܢ ܘܰܡܦܰܪܢܣܝܼܢ ܡܷܣܟܷ̇ܢܷ̈ܐ ܚܰܕ݂ ܥܰܠ ܥܷܣܪܳܐ:ܘܡܷܕܷ̇ܡ ܠܳܐ ܡܰܚ̱ܣܪܝܼܢ ܠܗܘܿܢ.6 ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܗܘܿܢ ܒܫܘܼܠܛܳܢܰܝ̈ܗܘܿܢ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܠܷܘܝܼ ܓܷܪܫܘܿܢ ܩܳܗܳܬ̣ ܘܰܡܪܳܪܝܼ.7 ܠܓܷܪܫܘܿܢ ܠܰܥܕܳܢ ܘܫܰܡܥܝܼ.8 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܠܰܥܕܳܢ ܩܰܫܝܼܫܷܗ ܢܰܚܠܳܐܝܷܠ ܘܝܘܿܬ̣ܳܡ ܘܝܘܿܐܷܝܠ. ܬܠܳܬ̣ܳܐ.9 ܒܢܳܘ̈ܗܝ ܕܰܫܡܰܥܝܳܐ ܣܰܠܡܘܿܬ̣ ܘܰܚܙܳܐܷܝܠ ܘܐܳܪܳܢ. ܬܠܳܬ̣ܳܐ ܗܳܠܷܝܢ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܫܰܡܥܝܼ.10 ܒܢܳܘ̈ܗܝ ܕܫܰܡܥܝܼ ܢܳܚܳܬ̣ ܙܰܒ̣ܕܳܐ ܝܰܥܘܿܫ ܒܪܝܼܥܐ. ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܫܰܡܥܝܼ ܐܰܪܒ̇ܥܳܐ.11 ܘܰܗܘ̤ܳܐ ܢܳܚܳܬ̣ ܩܰܫܝܼܫܷܗ ܘܙܰܒ̣ܕܳܐ ܬܷܢܝܳܢܳܐ ܘܝܰܥܘܿܫ ܘܰܒ̣ܪܝܼܥܳܐ. ܘܰܒ̣ܪܝܼܥܳܐ ܠܳܐ ܐܰܣܓܝܼ ܠܷܗ ܒܢܰـ̈ـܝܳܐ. ܘܰܗܘ̤ܳܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܘܿܢ ܫܰܪܒ̇ܬ̣ܳܐ ܚܕ݂ܳܐ.12 ܒܢܳܘ̈ܗܝ ܕܩܳܗܳܬ̣ ܥܰܡܪܰܡ ܘܝܰܨܗܳܪ ܘܚܷܒ̣ܪܘܿܢ ܘܥܘܼܙܷܝܠ ܐܰܪܒ̇ܥܳܐ.13 ܒܢܳܘ̈ܗܝ ܕܥܰܡܪܰܡ ܐܰܗܪܘܿܢ ܘܡܘܼܫܷܐ. ܘܐܷܬ̣ܓ̇ܒ̣ܝܼ ܐܰܗܪܘܿܢ ܠܰܡܫܰܡܳܫܘܼ ܒܰܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ ܗ̤ܘ ܘܰܒ̣ܢܳܘ̈ܗܝ ܥܕܰܡܳܐ ܠܥܳܠܰܡ ܠܰܡܩܰܪܳܒ̣ܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܩܰܛܪ̈ܘܼܩܷܐ ܕܒܷܣܡܷ̈ܐ ܠܰܡܫܰܡܳܫܘܼܬܷܗ ܘܠܰܡܒܰܪܳܟ݂ܘܼ ܒܰܫܡܷܗ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.14 ܘܡܘܼܫܷܐ ܢܒ̣ܝܼܳܐ ܕܡܳܪܝܳܐ ܐܷܬ̣ܩܪܝܼ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܠܷܘܝܼ.15 ܒܢܳܘ̈ܗܝ ܕܡܘܼܫܷܐ ܓܷܪܫܘܿܢ ܘܐܷܠܝܼܥܳܙܰܪ.16 ܒܢܳܘ̈ܗܝ ܕܓܷܪܫܘܿܢ ܫܡܘܼܐܷܝܠ ܩܰܫܝܼܫܷܗ.17 ܘܰܗܘ̤ܳܘ ܒܢܳܘ̈ܗܝ ܕܐܷܠܝܼܥܳܙܰܪ ܐܰܪܚܝܼܡܳܐ ܩܰܫܝܼܫܷܗ. ܘܠܳܐ ܗܘ̤ܳܘ ܠܐܷܠܝܼܥܳܙܰܪ ܐ̱ܚܪ̈ܳܢܷܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܪܚܝܼܡܳܐ ܪܝܼܒ̣ܝܼ ܩܰܫܝܼܫܷܗ.18 ܒܢܳܘ̈ܗܝ ܕܝܰܨܗܳܪ ܣܰܠܡܘܿܬ̣ ܩܰܫܝܼܫܷܗ.19 ܒܢܳܘ̈ܗܝ ܕܚܷܒ̣ܪܘܿܢ ܝܘܼܕ݂ܳܐ ܩܰܫܝܼܫܷܗ ܐܷܡܰܪܝܳܐ ܬܷܢܝܳܢܳܐ ܢܰܚܙܳܐܷܝܠ ܬܠܝܼܬ̣ܳܝܳܐ ܢܰܩܡܳܐܷܝܠ ܪܒ̣ܝܼܥܳܝܳܐ.20 ܒܢܳܘ̈ܗܝ ܕܥܰܙܝܳܐܷܝܠ ܡܝܼܟ݂ܳܐ ܩܰܫܝܼܫܷܗ ܫܘܿܚ ܬܷܢܝܳܢܳܐ.21 ܒܢܳܘ̈ܗܝ ܕܰܡܪܳܪܝܼ ܡܰܚܠܝܼ ܘܡܘܼܫܝܼ ܒܢܳܘ̈ܗܝ ܕܡܰܚܠܝܼ ܐܷܠܝܼܥܳܙܰܪ ܘܩܝܼܫ.22 ܘܡ̣ܝܼܬ̣ ܐܷܠܝܼܥܳܙܰܪ ܘܠܳܐ ܗܘ̤ܳܘ ܠܷܗ ܒܢܰܝ̈ܳܐ ܐܷܠܳܐ ܒܢ̈ܳܬ̣ܳܐ. ܘܰܢܣܰܒ̣ܘ ܐܷܢܷܝܢ ܒܢܳܘ̈ܗܝ ܕܩܝܼܫ ܕܳܕ݂ܗܷܝܢ.23 ܒܢܳܘ̈ܗܝ ܕܡܘܼܫܝܼ ܡܰܚܠܝܼ ܘܥܳܕ݂ܳܪ ܘܝܰܪܡܘܿܬ̣ ܬܠܳܬ̣ܳܐ.24 ܗܳܠܷܝܢ ܒܢܳܘ̈ܗܝ ܕܠܷܘܝܼ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܠܡܷܢܝܳܢܗܘܿܢ ܒܡܷܢܝܳܢܳܐ ܕܰܫܡܳܗܰܝ̈ܗܘܿܢ ܠܪܷܫ ܐ̱ܢܳܫ ܩܳܝܡܰܝ̈ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ.25 ܡܷܛܠ ܕܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܐܰܢܝܼܚ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܠܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܘܰܫ̣ܪܳܐ ܒܐܘܽܪܻܫܠܷܡ ܡܷܟܷ̇ܝܠ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.26 ܘܐܳܦ ܠܷܘܳܝܷ̈ܐ ܗܷܢܘܿܢ ܢܷܫ̱ܩܠܘܼܢ ܡܰܫܟ̇ܢܳܐ ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܰܝ̈ ܥܒ̣ܝܼ̈ܕ݂ܳܬܷܗ.27 ܡܷܛܠ ܕܰܒ̣ܡܷܠܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܐ̱ܚܪ̈ܳܝܳܬ̣ܳܐ ܫܠܷܡ ܡܷܢܝܳܢܳܐ ܕܰܒ̣ܢܰܝ̈ ܠܷܘܝܼ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ.28 ܡܷܛܠ ܕܐܰܩܝܼܡ ܐܷܢܘܿܢ ܥܰܠ ܓܷܢ̱ܒ̣ ܒܢ̈ܰܝ ܐܰܗܪܘܿܢ ܕܢܷܗܘܘܿܢ ܫܰܠܝܼܛܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܰܝܠܷܝܢ ܕܩܳܪܷܝܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܦܫܝܼ̈ܛܳܬ̣ܳܐ ܘܰܟ݂ܦ̈ܝܼܦܳܬ̣ܳܐ ܘܥܰܠ ܦܰܪ̈ܕܰܝܣܩܷܐ ܕܚܳܡܠܝܼܢ ܒܗܘܿܢ ܡܳܐܢܰܝ̈ ܩܘܼܕ݂ܫܳܐ ܕܡܳܪܝܳܐ.29 ܘܰܠܠܰܚܡܳܐ ܕܣܷܕ݂ܪܷ̈ܐ ܘܠܰܢܫܝܼܦܳܐ ܘܠܰܟ݂ܡܝܼܣܷ̈ܐ ܦܰܛܝܼܪܷ̈ܐ ܘܰܠܟ݂ܠ ܕܰܡܫܰܒ̇ܚܝܼܢ ܘܡܳܘܕܷ̇ܝܢ.30 ܕܢܷܗܘܘܿܢ ܩܳܝ̇ܡܝܼܢ ܒܟ݂ܠ ܨܦܰܪ ܘܰܨܦܰܪ ܘܡܳܘܕܷ̇ܝܢ ܘܰܡܫܰܒ̇ܚܝܼܢ ܠܡܳܪܝܳܐ ܘܐܳܦ ܒܟ݂ܠ ܪܡܷܫ ܘܰܪܡܷܫ.31 ܘܰܠܡܰܣܳܩܘܼ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ ܒܫܰـ̈ـܒܷ̇ܐ ܘܰܒ̣ܪܷܫ ܝܰܪ̈ܚܷܐ ܘܰܒ̣ܥܷـ̈ـܐܕܷܐ ܒܡܷܢܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܕܙܳܕܷ̇ܩ ܠܗܘܿܢ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.32 ܢܷܗܘܘܿܢ ܢܳܛ̇ܪܝܼܢ ܡܰܛܰܪܬܳܐ ܕܡܳܐܢܰܝ̈ ܡܰܫܟ̇ܢܳܐ ܘܡܳܢܰܝ̈ ܩܘܼܕ݂ܫܳܐ. ܢܷܗܘܘܿܢ ܢܳܛ̇ܪܝܼܢ ܡܰܛܰܪܬܳܐ ܕܰܒ̣ܢܰܝ̈ ܐܰܗܪܘܿܢ ܐܰܚܰܝ̈ܗܘܿܢ ܐܷܡܰܬ̣ܝ ܕܡܷܬ̣ܒ̇ܥܷܝܢ ܠܰܡܫܰܡܳܫܘܼ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.  ܩܦܠܐܘܢ  ܟܕ.1 ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܦܳܠܓܘܼܬ̣ܗܘܿܢ ܒܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܢܳܕ݂ܳܒ̣ ܘܐܰܒ̣ܝܼܗܘܼ ܘܐܷܠܝܼܥܳܙܰܪ ܘܐܝܼܬ̣ܳܡܳܪ.2 ܘܡܝܼܬ̣ܘ ܢܳܕ݂ܳܒ̣ ܘܐܰܒ̣ܝܼܗܘܼ ܒܚܰܝܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܐܰܒ̣ܘܼܗܘܿܢ ܘܰܒ̣̈ܢܰܝܳܐ ܠܳܐ ܗܘ̤ܳܐ ܠܗܘܿܢ. ܘܫܰܡܷܫ̣ܘ ܐܷܠܝܼܥܳܙܰܪ ܘܐܝܼܬ̣ܳܡܳܪ.3 ܘܦܰܠܷܓ̣ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂ ܨܳܕ݂ܘܿܩ ܡ̣ܢ ܒܢ̈ܰܝ ܐܷܠܝܼܥܳܙܰܪ ܘܐܰܚܝܼܡܰܠܟ ܡ̣ܢ ܒܢ̈ܰܝ ܐܝܼܬ̣ܳܡܳܪ ܠܡܷܢܝܳܢܗܘܿܢ ܒܫܘܼܠܛܳܢܗܘܿܢ.4 ܘܐܷܫܬ̇ܟܰܚܘ ܒܢܳܘ̈ܗܝ ܕܐܷܠܝܼܥܳܙܰܪ ܕܣܰܓ̇ܝܼܐܝܼܢ ܠܪܷܫ ܐ̱ܢܳܫ ܡ̣ܢ ܒܢ̈ܰܝ ܐܝܼܬ̣ܳܡܳܪ. ܘܦܰܠܷܓ̣ ܐܷܢܘܿܢ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܷܠܝܼܥܳܙܰܪ ܠܪܷܫ ܐ̱ܢܳܫ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܘܰܗܘ̤ܳܘ ܒܡܷܢܝܳܢܳܐ ܫܷܬ̇ܬܰܥܣܰܪ ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܝܼܬ̣ܳܡܳܪ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܠܪܷܫ ܐ̱ܢܳܫ ܬܡܳܢܝܳܐ.5 ܘܦܰܠܷܓ̣ ܐܷܢܘܿܢ ܒܦܷܨܷ̈ܐ ܗܳܠܷܝܢ ܥܰܡ ܗܳܠܷܝܢ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܐܷܠܝܼܥܳܙܰܪ ܘܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܐܝܼܬ̣ܳܡܳܪ.6 ܘܰܟܬܰܒ̣ ܐܷܢܘܿܢ ܫܡܰܥܝܳܐ ܒܰܪ ܡܰܬ̣ܢܝܷܠ ܣܳܦܪܳܐ ܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܘܰܩܕ݂ܳܡ ܩܰܫܝܼܫܷ̈ܐ ܕܝܼܣܪܳܝܷܠ:ܘܨܳܕ݂ܘܿܩ ܟܳܗܢܳܐ ܘܐܰܚܝܼܡܰܠܟ ܒܰܪ ܐܰܒ̣ܝܼܬ̣ܳܪ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܟ݂ܳܗ̈ܢܷܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ ܒܷܝܬ̣ ܐܰܒ̣ܳܐ ܩܰܕ݂ܡܳܝܳܐ ܚܰܕ݂ ܐܷܠܝܼܥܳܙܰܪ ܘܚܰܕ݂ ܐ̱ܚܪܷܢܳܐ ܐܝܼܬ̣ܳܡܳܪ.7 ܘܣܷܠܩܰܬ̤ ܦܷܨܬ̣ܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܠܝܳܗܘܿܝܳܕ݂ܳܥ ܬܷܢܝܳܢܳܐ ܠܝܰܕ݂ܥܝܼܳܐ.8 ܠܰܬ̣ܠܝܼܬ̣ܳܝܳܐ ܚܳܪܳܡ ܠܰܪܒ̣ܝܼܥܳܝܳܐ ܣܥܘܿܪܝܼܡ.9 ܠܰܚܡܝܼܫܳܝܳܐ ܡܠܰܟ݂ܝܳܐ ܠܰܫܬ̇ܝܼܬ̣ܳܝܳܐ ܡܝܰܡܝܼܢ.10 ܠܰܫܒ̣ܝܼܥܳܝܳܐ ܐܰܩܘܿܨ ܠܰܬ̣ܡܝܼܢܳܝܳܐ ܐܰܒ̣ܝܼܳܐ.11 ܠܰܬ̣ܫܝܼܥܳܝܳܐ ܐܷܠܝܼܫܰܥ ܠܰܥܣܝܼܪܳܝܳܐ ܫܟܰܢܝܳܐ.12 ܠܕܰܚܕܰܥܣܰܪ ܐܷܠܝܼܫܰܦ ܠܕܰܬ̣ܪܷܥܣܰܪ ܐܷܠܝܼܩܪܰܒ̣.13 ܠܕܰܬ̣ܠܳܬܰܥܣܰܪ ܚܘܼܦܳܐ ܠܰܕ݂ܐܰܪܒܰܬܰܥܣܰܪ ܐܷܚܰܙܝܳܐ.14 ܠܰܕ݂ܚܰܡܷܫܬܰܥܣܰܪ ܒܰܓܠܳܐ ܠܰܕ݂ܫܷܬ̇ܬܰܥܣܰܪ ܐܳܡܰܪ.15 ܠܕܰܫܒܰܬܰܥܣܰܪ ܐܷܚܰܙܝܳܐ ܠܕܰܬ̣ܡܳܢܬܰܥܣܰܪ ܦܰܨܝܼܢ.16 ܠܕܰܬ̣ܫܰܥܣܰܪ ܦܬ̣ܝܼܚܳܐ ܠܰܕ݂ܥܷܣܪܝܼܢ ܚܰܙܩܝܼܐܷܝܠ.17 ܠܰܕ݂ܚܰܕ݂ ܘܥܷܣܪܝܼܢ ܝܰܟ݂ܝܼܢ ܠܕܰܬ̣ܪܷܝܢ ܘܥܷܣܪܝܼܢ ܓܡܘܿܠ.18 ܠܕܰܬ̣ܠܳܬ̣ܳܐ ܘܥܷܣܪܝܼܢ ܕܠܳܝܳܐ ܠܕܰܐܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܡܥܰܕ݂ܝܳܐ.19 ܗܳܠܷܝܢ ܡܷܢܝܳܢܰܝ̈ܗܘܿܢ. ܠܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ. ܥܳܐܠܝܼܢ ܗ̱ܘ̣ܳܘ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܢܳܡܘܿܣܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܗܘܿܢ ܒܡܷܠܟܷ̇ܗ ܕܐܰܗܪܘܿܢ ܐܰܒ̣ܘܼܗܘܿܢ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܠܝܼܣܪܳܝܷܠ.20 ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܕܠܷܘܝܼ ܕܐܷܫܬ̇ܚܰܪܘ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܥܰܡܪܰܡ ܫܒ̣ܘܿܠ. ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܰܫܒ̣ܘܿܠ ܝܰܚܕ̇ܝܼܳܐ ܘܐܰܪܚܰܒ̣ܝܳܐ.21 ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܪܚܰܒ̣ܝܳܐ ܩܰܫܝܼܫܷܗ ܝܰܫܘܳܐ ܘܨܳܗܳܪ ܘܣܰܠܡܘܿܬ̣.22 ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܣܰܠܡܘܿܬ̣ ܢܳܚܳܬ̣.23 ܘܐܷܪܰܡܝܳܐ ܘܰܚܙܳܐܷܝܠ ܘܰܢܫܳܡܝܼܡ.24 ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܥܙܳܐܷܝܠ ܡܝܼܟ݂ܳܐ. ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܡܝܼܟ݂ܳܐ ܫܳܡܳܪ ܘܝܰܫܘܳܐ.25 ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܝܰܫܘܳܐ ܙܟܰܪܝܳܐ.26 ܒܢܳܘ̈ܗܝ ܕܰܡܪܳܪܝܼ ܡܰܚܠܝܼ ܘܡܘܼܫܝܼ.      ܩܦܠܐܘܢ  ܟܗ.1 ܘܰܦܪܰܫ̣ ܕܳܘܝܼܕ݂ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܚܰܝܠܳܐ ܠܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܐܳܣܳܦ ܗܳܡܳܢ ܘܝܼܪܘܼܬ̣ܘܿܢ. ܒܢܳܘ̈ܗܝ ܕܥܰܙܪܰܡ ܒܪܷܗ. ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܒܢ̈ܰܝ ܠܷܘܳܝܷ̈ܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. ܘܐܰܪܝܼܡܘ ܐܳܦ ܗܷܢܘܿܢ ܦܷܨܷ̈ܐ ܠܘܼܩܒܰܠ ܐܰܚܰܝ̈ܗܘܿܢ ܒܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ:ܩܕ݂ܳܡ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܘܨܳܕ݂ܘܿܩ ܘܐܰܚܝܼܡܰܠܟ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܟ݂ܳܗ̈ܢܷܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ. ܒܚܘܼܫܒܳܢܳܐ ܘܡܷܢܝܳܢܳܐ ܙܥܘܿܪܳܐ ܐܰܝܟ݂ ܐܰܚܘܼܗܝ ܩܰܫܝܼܫܳܐ ܗܳܟܰܢܳܐ ܐܷܬ̣ܚܫܷܒ̣ܘ ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܕܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ ܠܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ.2 ܒܢܳܘ̈ܗܝ ܕܐܳܣܳܦ ܙܰܟ̇ܘܼܪܝܼ ܝܳܘܣܷܦ ܘܰܢܬܰܢܝܳܐ ܘܝܼܣܪܳܝܷܠ ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܐܳܣܳܦ ܗܳܠܷܝܢ ܕܐܰܫܠܷܡ ܡܰܠܟܳܐ ܠܝܼܪܘܼܬ̣ܘܿܢ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ.3 ܒܢܳܘ̈ܗܝ ܕܝܼܪܘܼܬ̇ܘܿܢ ܥܰܙܰܪܝܳܐ ܘܐܷܫܰܥܝܳܐ ܚܫܰܒ̣ܝܳܐ ܘܡܰܬ̇ܝܼܬ̣ܳܐ ܘܝܼܪܘܼܬ̣ܘܼܢ. ܫܬܳܐ ܗܳܠܷܝܢ ܐܷܫܬ̇ܠܷܡܘ ܠܝܼܪܘܼܬ̣ܘܼܢ ܐܰܒ̣ܘܼܗܘܿܢ ܕܰܗܘ̤ܳܘ ܡܫܰܒ̇ܚܝܼܢ ܒܟܷܢܳܪܷ̈ܐ ܘܡܳܘܕܷ̇ܝܢ ܠܡܳܪܝܳܐ.4 ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܗܳܡܳܢ ܒܩܰܥܝܳܐ ܡܬܰܢܝܳܐ ܥܙܳܐܷܝܠ ܫܒ̣ܘܿܠ ܝܰܪܡܘܿܬ̣ ܚܰܢܰܢܝܳܐ.  7 ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܗܘܿܢ ܥܰܡ ܐܰܚܰܝ̈ܗܘܿܢ ܘܰܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܠܡܳܪܝܳܐ. ܘܰܗܘ̤ܳܘ ܡܷܢܝܳܢܷ̈ܐ ܕܗܳܠܷܝܢ ܡܫܰܒ̇ܚܳܢܷ̈ܐ ܡܰܐܬܷ̇ܝܢ ܘܰܬ̣ܡܳܢܐܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.8 ܙܥܘܿܪܳܐ ܐܰܝܟ݂ ܩܰܫܝܼܫܳܐ ܐܷܬ̣ܚܫܷܒ̣ ܝܳܠܘܿܦܳܐ ܐܰܝܟ݂ ܡܰܠܦܳܢܳܐ.9 ܘܣܷܠܩܰܬ̤ ܦܷܨܬ̣ܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܠܐܳܣܳܦ ܠܝܳܘܣܷܦ ܓܕܰܠܝܳܐ ܬܷܢܝܳܢܳܐ ܗ̤ܘ ܘܐܰܚܳܘ̈ܗܝ ܘܰܒ̣ܢܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.10 ܬܠܝܼܬ̣ܳܝܳܐ ܙܥܘܿܪܝ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.11 ܪܒ̣ܝܼܥܳܝܳܐ ܢܰܨܪܝܼ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.12 ܚܡܝܼܫܳܝܳܐ ܠܬܰܢܝܳܐ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.13 ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܒܩܰܥܝܳܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.14 ܫܒ̣ܝܼܥܳܝܳܐ ܠܰܣܪܳܝܷܠ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.15 ܬܡܝܼܢܳܝܳܐ ܐܷܫܰܥܝܳܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.16 ܬܫܝܼܥܳܝܳܐ ܡܬܰܢܝܳܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.17 ܥܣܝܼܪܳܝܳܐ ܫܡܰܥܠܝܼ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.18 ܕܰܚܕܰܥܣܰܪ ܥܙܳܐܷܝܠ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.19 ܕܰܬ̣ܪܷܥܣܰܪ ܚܫܰܒ̣ܝܳܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.20 ܕܰܬ̣ܠܳܬ̣ܥܣܰܪ ܫܘܿܒܳܠ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.21 ܕܐܰܪܒܰܬܰܥܣܰܪ ܡܰܬ̇ܝܼܬ̣ܳܐ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.22 ܕܚܰܡܷܫܬܰܥܣܰܪ ܝܰܪܡܘܿܬ̣ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.23 ܕܫܷܬ̇ܬܰܥܣܰܪ ܚܰܢܰܢܝܳܐ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.24 ܕܰܫܒܰܬܰܥܣܰܪ ܠܐܷܠܝܼܫܰܒ̣ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.25 ܕܰܬ̣ܡܳܢܬܰܥܣܰܪ ܠܚܰܢܳܢܝܼ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.26 ܕܰܬ̣ܫܰܬܰܥܣܰܪ ܠܡܰܠܘܼܬ̣ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.27 ܕܥܷܣܪܝܼܢ ܠܐܷܠܝܰܒ̣ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.28 ܕܚܰܕ݂ ܘܥܷܣܪܝܼܢ ܠܝܳܬ̣ܳܪ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.29 ܕܰܬ̣ܪܷܝܢ ܘܥܷܣܪܝܼܢ ܠܪܰܒܰܝ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.30 ܕܰܬ̣ܠܳܬ̣ܳܐ ܘܥܷܣܪܝܼܢ ܠܰܡܚܰܙܝܘܼܬ̣. ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.31 ܕܐܰܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܠܪܘܿܡܳܢ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܰܚܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.  ܩܦܠܐܘܢ  ܟܘ.1 ܦܳܠ̈ܓܘܳܬ̣ܳܐ ܕܬ̣ܳܪ̈ܥܷܐ ܕܐܰܩܝܼܡ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܢܳܛܘܼܪܷ̈ܐ ܡܫܰܠܝܳܐ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܝܳܘܣܷܦ.2 ܘܠܰܡܫܰܠܝܳܐ ܗܘ̤ܳܘ ܠܷܗ ܒ̈ܢܰܝܳܐ ܕܷܟ݂ܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܙܟܰܪܝܳܐ ܒܘܼܟ݂ܪܷܗ ܝܰܕ݂ܥܷܝܠ ܬܷܢܝܳܢܳܐ ܙܟܰܪܝܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܢܰܬ̣ܢܝܼܐܷܝܠ ܪܒ̣ܝܼܥܳܝܳܐ.3 ܥܝܼܠܳܡ ܚܡܝܼܫܳܝܳܐ ܝܘܿܚܰܢܳܢ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܝܰܕ݂ܥܝܼ ܫܒ̣ܝܼܥܳܝܳܐ.4 ܘܰܠܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܗܘ̤ܳܘ ܠܷܗ ܒ̈ܢܰܝܳܐ. ܫܡܰܥܝܳܐ ܒܘܼܟ݂ܪܷܗ ܝܳܗܘܿܙܳܒ̣ܳܢ ܬܷܢܝܳܢܳܐ ܝܘܿܐܳܚ ܬܠܝܼܬ̣ܳܝܳܐ ܫܳܒ̣ܳܪ ܪܒ̣ܝܼܥܳܝܳܐ:ܡܰܛܠܰܠ ܚܡܝܼܫܳܝܳܐ.5 ܓܡܳܝܷܠ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܐܝܼܣܳܟ݂ܳܪ ܫܒ̣ܝܼܥܳܝܳܐ ܦܰܥܠܝܼ ܬܡܝܼܢܳܝܳܐ ܡܷܛܠ ܕܒܰܪܟܷܗ ܡܳܪܝܳܐ.6 ܘܠܰܫܡܰܥܝܳܐ ܒܪܷܗ ܐܷܬ̣̱ܝܼܠܷܕ݂ܘ ܒ̈ܢܰܝܳܐ ܕܫܰܠܝܼܛܝܼܢ ܥܰܠ ܒܷܝܬ̣ ܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܡܷܛܠ ܕܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܐܷܢܘܿܢ.7 ܒܢܳܘ̈ܗܝ ܕܰܫܡܰܥܝܳܐ ܓܰܥܬ̣ܳܐܷܝܠ ܘܟܰܕ݂ܚܳܐܷܝܠ ܘܥܘܼܒ̣ܕ݂ܳܐܷܝܠ ܘܰܙܟܰܪܝܳܐ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ ܘܐܷܠܝܼܳܐ ܘܰܣܡܰܟ݂ܝܳܐ.8 ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܗܷܢܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܐܰܚܰܝ̈ܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܕܚܰܝܠܳܐ ܕܰܥܒ̣̈ܝܼܕ݂ܳܬ̣ܳܐ ܕܒܷܝܬ̣ ܡܰܩܕ̇ܫܳܐ. ܫܬ̇ܝܼܢ ܘܰܬ̣ܪܷܝܢ ܒܢܳܘ̈ܗܝ ܕܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ.9 ܘܠܰܡܫܰܠܝܳܐ ܒܪܷܗ ܩܰܫܝܼܫܳܐ ܒ̈ܢܰܝܳܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܬܡܳܢܬܰܥܣܰܪ.10 ܘܰܠܚܳܣܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܡܪܳܪܝܼ ܒ̈ܢܰܝܳܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ. ܘܰܒ̣ܪܷܗ ܩܰܫܝܼܫܳܐ ܡ̣ܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܷܗ. ܘܐܰܩܝܼܡ ܐܰܒ̣ܘܼܗܝ ܠܰܕ݂ܒ̣ܳܬ̣ܪܷܗ ܪܷܫܳܐ. ܘܠܳܐ ܩܪܳܝܗܝ ܒܰܫܡܳܐ ܕܩܰܫܝܼܫܘܼܬ̣ܳܐ.11 ܚܷܠܰܩܝܳܐ ܬܷܢܝܳܢܳܐ ܛܒܰܥܝܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܙܟܰܪܝܳܐ ܪܒ̣ܝܼܥܳܝܳܐ ܟܠ ܒ̈ܢܰܝܳܐ ܘܐܰܚܳܘ̈ܗܝ ܕܚܳܣܳܐ ܬܠܳܬܰܥܣܰܪ.12 ܠܗܳܠܷܝܢ ܐܷܬ̣ܦܰܠܰܓ̣ܘ ܬܰܪ̈ܥܷܐ ܠܷܪܫ ܐ̱ܢܳܫ ܡܰܛܰܪܬܳܐ ܠܘܼܩܒܰܠ ܐܰܚܰܝ̈ܗܘܿܢ ܕܢܷܗܘܘܿܢ ܡܫܰܡܫܝܼܢ ܒܷܝܬ̣ ܡܰܩܕ̇ܫܳܐ.13 ܘܐܰܪܡܝܼܘ ܦܷܨܷ̈ܐ ܙܥܘܿܪܳܐ ܐܰܝܟ݂ ܪܰܒܳܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܠܬܰܪܥܳܐ ܘܬܰܪܥܳܐ.14 ܘܢܷܦܠܰܬ̤ ܦܷܨܬ̣ܳܐ ܠܡܰܕ݂ܢ̱ܚܳܐ ܠܰܫܠܰܡܝܳܐ. ܘܰܙܟܰܪܝܳܐ ܒܪܷܗ ܡܳܠܘܿܟ݂ܳܐ ܒܣܘܼܟܳܠܳܐ. ܐܰܪܡܝܼܘ ܦܷܨܷ̈ܐ ܘܢܷܦܩܰܬ̤ ܦܷܨܬܷܗ ܠܓܰܪܒ̇ܝܳܐ.15 ܠܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܠܬܰܝܡܢܳܐ.16 ܠܰܒ̣ܢܳܘ̈ܗܝ ܒܷܝܬ̣ ܣܷܦܷ̈ܐ ܠܫܘܿܦܝܼܡ ܘܰܠܚܘܼܣܳܐ ܠܡܰܥ̱ܪܒ̣ܳܐ ܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܡܰܬ̣ܩܰܢ ܒܰܫܒ̣ܝܼܠܳܐ ܕܣܳܠܷ̇ܩ.17 ܡܰܛܰܪܬܳܐ ܠܘܼܩܒܰܠ ܡܰܛܰܪܬܳܐ ܠܡܰܕ݂ܢ̱ܚܳܐ ܠܷܘܳܝܷ̈ܐ ܫܬܳܐ ܠܡܰܕ݂ܢ̱ܚܳܐ ܠܓܰܪܒ̇ܝܳܐ ܠܝܳܘ̈ܡܷܐ ܐܰܪܒ̇ܥܳܐ:ܘܰܠܬܰܝܡܢܳܐ ܠܝܳܘ̈ܡܳܐ ܐܰܪܒ̇ܥܳܐ ܘܰܠܒܷܝܬ̣ ܣܷܦܷ̈ܐ ܬܪܷܝܢ ܬܪܷܝܢ.18 ܠܦܰܪܒܰܪ ܠܡܰܥ̱ܪܒ̣ܳܐ ܐܰܪܒ̇ܥܳܐ ܠܰܫܒ̣ܝܼ̈ܠܷܐ ܬܪܷܝܢ ܠܦܰܪܒܰܪ.19 ܗܳܠܷܝܢ ܦܳܠܓܘܳܬ̣ܳܐ ܕܬ̣ܳܪ̈ܥܷܐ ܕܰܒ̣ܢܳܘ̈ܗܝ ܕܩܘܿܪܚ ܘܕܰܒ̣ܢܳܘ̈ܗܝ ܕܰܡܪܳܪܝܼ ܠܷܘܳܝܷ̈ܐ.20 ܐܰܚܝܼܳܐ ܥܰܠ ܐܳܘܨܪܷ̈ܐ ܕܒܷܝܬ̣ ܐܰܠܳܗܳܐ ܘܥܰܠ ܐܳܨܘܿܪܷ̈ܐ ܕܩܘܼܕ݂ܫܳܐ.21 ܒܢܳܘ̈ܗܝ ܕܠܰܥܕܳܢ ܡ̣ܢ ܒܢ̈ܰܝ ܓܷܪܫܘܿܢ ܠܠܰܥܕܳܢ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܠܠܰܥܕܳܢ ܓܰܪܫܘܿܢܳܝܳܐ.22 ܢܰܚܠܝܼ ܙܝܼܬ̣ܳܡ ܘܝܘܼܐܷܝܠ ܐܰܚܳܘ̈ܗܝ ܥܰܠ ܐܳܘܨܪܷ̈ܐ ܕܒܷܝܬ̣ ܡܳܪܝܳܐ.23 ܠܥܰܡܪ̈ܰܡܳܝܷܐ ܠܝܰܨܗܳܪ̈ܳܝܳܐ ܠܚܷܒ̣ܪ̈ܘܿܢܳܝܷܐ. ܠܥܘܿܙ̈ܝܼܠܳܝܷܐ.24 ܘܠܰܫܡܘܼܐܷܝܠ ܒܰܪ ܓܷܪܫܘܿܢ ܒܰܪ ܡܘܼܫܷܐ ܡܩܰܝܰܡ ܥܰܠ ܐܳܘܨܪܷ̈ܐ.25 ܘܐܰܚܳܘ̈ܗܝ ܐܷܠܝܼܥܳܙܰܪ ܪܚܰܒ̣ܝܳܐ ܒܪܷܗ ܐܷܫܰܥܝܳܐ ܒܪܷܗ ܝܘܿܪܳܡ ܒܪܷܗ ܙܰܟ݂ܪܝܼ ܒܪܷܗ.26 ܫܰܠܘܿܡܝܼܬ̣ ܒܪܷܗ ܗ̤ܘ ܫܰܠܘܿܡܝܼܬ̣ ܘܐܰܚܳܘ̈ܗܝ ܥܰܠ ܟܠ ܐܳܘܨܪܷ̈ܐ ܕܩܘܼܕ݂ܫܷ̈ܐ ܕܩܰܕܷ̇ܫ̣ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܘܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܠܦܷ̈ܐ ܘܰܕ݂ܡܰܐ̈ܘܳܬ̣ܳܐ.27 ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܚܰܝܠܳܐ ܡ̣ܢ ܩܪܳܒ̣ܳܐ ܘܡ̣ܢ ܒܷܙܬ̣ܳܐ ܩܰܕܷ̇ܫܘ ܠܚܘܼܝܳܠܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.28 ܘܟ݂ܠ ܕܩܰܕܷ̇ܫ̣ ܫܡܘܼܐܷܝܠ ܚܰܙܳܝܳܐ ܘܫܳܐܘܿܠ ܒܰܪ ܩܝܼܫ ܘܐܰܒ̣ܢܝܼܪ ܒܰܪ ܢܝܼܪ ܘܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ ܟܠ ܕܰܡܩܰܕܰܫ ܥܰܠ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܫܰܠܘܿܡܝܼܬ̣ ܘܕܰܐܚܳܘ̈ܗܝ.29 ܠܝܰܨܗܳܪ̈ܝܷܐ ܟܘܼܢܰܢܝܳܐ ܘܰܒ̣ܢܳܘ̈ܗܝ ܠܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܒܰܪ̈ܳܝܳܬ̣ܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܠܫܰܠܝܼܛܳܢܷ̈ܐ ܘܰܠܕܰܝܳܢܷ̈ܐ.30 ܘܰܠܚܷܒ̣ܪ̈ܘܿܢܳܝܷܐ ܚܫܰܒ̣ܝܳܐ ܘܐܰܚܳܘ̈ܗܝ ܒܢ̈ܰܝ ܚܰܝܠܳܐ ܐܳܠܷܦ ܘܰܫܒܰܥܡܳܐܐ ܥܰܠ ܡܷܢܝܳܢܳܐ ܕܝܼܣܪܳܝܷܠ ܘܡ̣ܢ ܥܷܒ̣ܪܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܘܰܠܡܰܥ̱ܪܒ̣ܳܐ ܠܟ݂ܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܡܳܪܝܳܐ ܘܰܠܦܘܼܠܚܳܢܳܐ ܕܡܰܠܟܳܐ.31 ܠܚܷܒ̣ܪ̈ܘܿܢܳܝܷܐ ܢܷܪܝܼܳܐ ܪܷܫܳܐ ܠܚܷܒ̣ܪ̈ܘܿܢܳܝܷܐ ܠܬ̣ܳܘ̈ܠܕ݂ܳܬ̣ܗܘܿܢ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. ܒܰܫܢܰܬ̣ ܐܰܪܒ̇ܥܝܼܢ ܠܡܰܠܟ̇ܘܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܷܬ̇ܬ̇ܒܰܥܘ ܘܐܷܫܬܰܟܰܚܘ ܒܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܒܝܰܥܙܝܼܪ ܕܓܷܠܥܳܕ݂.32 ܘܐܰܚܳܘ̈ܗܝ ܒܢ̈ܰܝ ܚܰܝܠܳܐ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܐܰܫܠܷܛ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܥܰܠ ܒܢ̈ܰܝ ܪܘܼܒܷܝܠ ܘܰܒ̣ܢܰܝ̈ ܓܳܕ݂ ܘܥܰܠ ܦܷܠܓ̇ܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܠܟ݂ܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܰܠܳܗܳܐ ܘܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܟܳܐ.  ܩܦܠܐܘܢ  ܟܙ.1 ܘܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܠܡܷܢܝܳܢܗܘܿܢ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܠܦܷ̈ܐ ܘܰܕ݂ܡܰܐ̈ܘܳܬ̣ܳܐ ܘܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܕܰܡܫܰܡܫܝܼܢ ܠܡܰܠܟܳܐ ܠܟ݂ܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܦܳܠܓܘܼܬ̣ܳܐ ܕܥܳܐܠܳܐ ܘܢܳܦܩܳܐ ܒܝܰܪܚܳܐ ܒܝܰܪܚܳܐ ܠܟ݂ܠ ܝܰܪ̈ܚܷܐ ܕܫܰܢ̱ܬܳܐ ܦܳܠܓܘܼܬ̣ܳܐ ܚܕ݂ܳܐ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.2 ܥܰܠ ܦܳܠܓܘܼܬ̣ܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܠܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܫܒܰܥܰܡ ܒܰܪ ܙܰܒ̣ܕܳܐܷܝܠ ܘܥܰܠ ܦܳܠܓܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.3 ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܦܰܨܰܪ ܪܷ̈ܫܷܐ ܕܟ݂ܠ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ.4 ܘܥܰܠ ܦܳܠܓܘܼܬ̣ܳܐ ܕܝܰܪܚܳܐ ܬܷܢܝܳܢܳܐ ܕܘܼܕܝܼ ܚܘܼܚܳܝܳܐ ܘܦܳܠܓܘܼܬܷܗ ܘܡܰܩܠܘܼܬ ܫܰܠܝܼܛܳܐ ܘܥܰܠ ܦܳܠܓܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.5 ܪܰܒ̇ ܚܰܝܠܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܠܝܰܪܚܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܒܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܪܷܫܳܝܳܐ. ܘܥܰܠ ܦܳܠܓܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.6 ܗ̤ܘ ܒܢܳܝܳܐ ܓܰܢ̱ܒܳܪܳܐ ܕܰܬ̣ܠܳܬ̣ܝܼܢ ܘܥܰܠ ܬܠܳܬ̣ܝܼܢ ܘܦܳܠܓܘܼܬܷܗ ܡܝܼܙܒܰܪ ܒܪܷܗ.7 ܪܒ̣ܝܼܥܳܝܳܐ ܠܝܰܪܚܳܐ ܪܒ̣ܝܼܥܳܝܳܐ ܥܫܳܐܷܝܠ ܐܰܚܘܼܗܝ ܕܝܘܿܐܳܒ̣ ܘܙܰܒ̣ܕܳܐܷܝܠ ܒܪܷܗ ܡ̣ܢ ܒܳܬ̣ܪܷܗ. ܘܥܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.8 ܚܡܝܼܫܳܝܳܐ ܠܝܰܪܚܳܐ ܚܡܝܼܫܳܝܳܐ ܪܰܒܳܐ ܫܰܡܗܘܿܬ̣ ܢܙܰܪܚܝܳܐ. ܘܥܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.9 ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܠܝܰܪܚܳܐ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܥܝܼܪܳܐ ܒܰܪ ܥܩܝܼܣ ܬܩܘܿܥܳܝܳܐ. ܘܥܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.10 ܫܒ̣ܝܼܥܳܝܳܐ ܠܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ ܚܳܠܳܨ ܦܳܠܘܿܢܳܝܳܐ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܐܰܦܪܷܝܡ. ܘܥܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.11 ܬܡܝܼܢܳܝܳܐ ܠܝܰܪܚܳܐ ܬܡܝܼܢܳܝܳܐ ܣܰܒ̣ܟ̇ܝܼ ܚܘܼܫܬ̣ܳܝܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܙܰܪܚ ܘܥܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.12 ܬܫܝܼܥܳܝܳܐ ܠܝܰܪܚܳܐ ܬܫܝܼܥܳܝܳܐ ܐܰܒ̣ܝܼܥܳܙܰܪ ܥܬ̣ܘܿܬ̣ܳܝܳܐ ܡ̣ܢ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ ܘܥܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.13 ܥܣܝܼܪܝܳܐ ܠܝܰܪܚܳܐ ܥܣܝܼܪܳܝܳܐ ܡܳܗܳܪ ܢܛܘܼܦܬ̣ܳܝܳܐ ܡ̣ܢ ܕܒܷܝܬ̣ ܙܰܪܚ. ܘܥܰܠ ܦܳܠܓܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.14 ܕܰܚܕܰܥܣܰܪ ܠܝܰܪܚܳܐ ܕܰܚܕܰܥܣܰܪ ܒܢܳܝܳܐ ܦܪܰܥܬ̇ܘܿܢܳܝܳܐ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܐܰܦܪܷܝܡ ܘܥܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.15 ܕܰܬ̣ܪܷܥܣܰܪ ܠܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܢܰܚܕ̇ܝܼ ܢܛܘܼܦܬ̣ܳܝܳܐ ܕܒܷܝܬ̣ ܥܢܘܿܬ̣ܢܝܼܐܷܝܠ. ܘܥܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ.16 ܘܥܰܠ ܫܰܒ̣̈ܛܷܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܠܪ̈ܘܼܒܷܝܠܳܝܷܐ ܡܕܰܒ̇ܪܳܢܳܐ ܐܷܠܝܼܥܳܙܰܪ ܒܰܪ ܙܰܟ݂ܪܝܼ ܠܫܷܡܥ̈ܘܿܢܳܝܷܐ ܫܦܰܛܝܳܐ ܒܰܪ ܡܰܥܟܳܐ.17 ܠܠܷܘܝܼ ܚܫܰܒ̣ܝܳܐ ܒܰܪ ܩܡܘܼܐܷܝܠ ܠܐܰܗܪܘܿܢ ܨܳܕ݂ܘܿܩ.18 ܠܰܝܗܘܼܕ݂ܳܐ ܐܷܠܝܼܗܘܼ ܡ̣ܢ ܐܰܚܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂. ܠܐܝܼܣܳܟ݂ܳܪ ܥܡܘܿܪܝܼ ܒܰܪ ܡܝܼܟ݂ܳܐܷܝܠ.19 ܠܰܙܒ̣ܘܿܠܘܿܢ ܫܡܰܥܝܳܐ ܒܰܪ ܥܘܿܒܰܕ݂ܝܳܐ ܠܢܰܦ̮ܬܳܠܝܼ ܝܰܪܡܘܿܬ̣ ܒܰܪ ܥܰܙܪܳܐܷܝܠ.20 ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܦܪܷܝܡ ܗܘܿܫܰܥ ܒܰܪ ܥܰܙܰܢܝܳܐ.21 ܠܦܷܠܓܘܼܬ̣ ܫܰܒ̣ܛܳܐ ܕܰܡܢܰܫܷܐ ܝܘܼܐܷܝܠ ܒܰܪ ܦܷܪܝܳܐ. ܘܦܳܠܓܘܼܬ̣ܳܐ ܕܰܡܢܰܫܷܐ ܕܰܒ̣ܓܷܠܥܳܕ݂. ܝܰܕ̇ܘܿ ܒܰܪ ܙܟܰܪܝܳܐ:ܠܒܷܢܝܳܡܷܝܢ ܥܣܝܼܐܷܝܠ ܒܰܪ ܐܰܒ̣ܢܝܼܪ.22 ܠܕ݂ܳܢ ܥܰܙܪܳܐܷܝܠ ܒܰܪ ܝܰܪܚܘܿܡ ܗܳܠܷܝܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ.23 ܘܠܳܐ ܫ̣ܩܰܠ ܕܳܘܝܼܕ݂ ܡܷܢܝܳܢܗܘܿܢ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܬܰܚܬ̇ ܡܷܛܠ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܕܢܰܣܓܷ̇ܝܘܗܝ ܠܝܼܣܪܳܝܷܠ:ܐܰܝܟ݂ ܟܳܘ̈ܟ̇ܒܷܐ ܕܒܰܫܡܰܝܳܐ.24 ܝܘܿܐܳܒ̣ ܒܰܪ ܨܘܿܪܝܼܳܐ ܫܰܪܝܼ ܕܢܷܡܢܷܐ ܘܠܳܐ ܫܰܠܷܡ ܘܰܗܘ̤ܳܐ ܪܘܼܓ̣ܙܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܘܠܳܐ ܣܠܷܩ̣ ܐܰܝܟ݂ ܡܷܢܝܳܢܳܐ ܕܰܕ݂ܒܰܪܝܰܡܝܼܡ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂.25 ܘܥܰܠ ܐܳܘܨܪܷ̈ܐ ܕܡܰܠܟܳܐ ܥܰܙܡܘܿܬ̣ ܒܰܪ ܓܕܰܠܝܳܐܷܝܠ. ܘܥܰܠ ܐܳܘܨܪܷ̈ܐ ܕܰܒ̣ܚܰܩܠܳܐ ܕܰܒ̣ܩܘܼܪ̈ܝܳܐ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܐ:ܘܰܒ̣ܡܰܓܕ̇ܠܷ̈ܐ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܥܘܿܙܝܼܳܐ.26 ܘܥܰܠ ܥܳܒ̣ܕܰܝ̈ ܥܒ̣̈ܝܼܕ݂ܳܬ̣ܳܐ ܕܚܰܩܠܳܐ ܠܦܘܼܠܚܳܢܳܐ ܕܐܰܪܥܳܐ ܥܰܙܪܝܼ ܒܰܪ ܟܠܘܿܒ̣.27 ܘܥܰܠ ܟܰܪ̈ܡܷܐ ܫܡܰܥܝܳܐ ܪܳܡܬ̣ܳܝܳܐ. ܘܥܰܠ ܡܷܕܷ̇ܡ ܕܰܒ̣ܟܰܪ̈ܡܷܐ ܠܐܳܘܨܪܷ̈ܐ ܕܚܰܡܪܳܐ ܙܰܒ̣ܕ̇ܝܼ ܫܰܦܡܳܝܳܐ.28 ܘܥܰܠ ܙܰܝ̈ܬܷ̇ܐ ܘܫܰܩܡܷ̈ܐ ܕܰܒ̣ܥܘܼܡܩܳܐ ܒܥܷܠܚܰܢܳܢ ܓܷܕ݂ܪܳܝܳܐ. ܘܥܰܠ ܐܳܘܨܪܷ̈ܐ ܕܡܷܫܚܳܐ ܝܰܥܘܿܫ.29 ܘܥܰܠ ܬܳܘܪܷ̈ܐ ܕܪܳܥܝܼܢ ܒܫܳܪ̈ܘܿܢܷܐ ܫܰܪܛܝܼ ܫܳܪܘܿܢܳܝܳܐ ܘܥܰܠ ܬܳܘܪܷ̈ܐ ܕܰܒ̣ܥܘܼܡܩܳܐ ܫܳܦܳܛ ܒܰܪ ܥܕ݂ܳܐܷܝܠ.30 ܘܥܰܠ ܓܰܡ̈ܠܷܐ ܐܰܒ̣ܝܼܠ ܐܝܼܫܡܳܥܝܼܠܳܐ ܘܥܰܠ ܐܰܬܳܢܷ̈ܐ ܝܼܗܘܼܕ݂ܳܐ ܡܰܪܬ̇ܘܿܢܳܝܳܐ.31 ܘܥܰܠ ܥ̈ܳܢܳܐ ܝܰܙܝܼܙ ܚܰܓܪܳܝܳܐ ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܩܷܢܝܳܢܳܐ ܕܡܰܠܟܳܐ ܕܳܘܝܼܕ݂.32 ܘܝܘܿܢܳܬ̣ܳܢ ܚܰܒ̇ܝܼܒܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܡܳܠܘܿܟ݂ܳܐ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܘܣܳܦܪܳܐ. ܘܰܚܢܳܢܳܐܷܝܠ ܒܰܪ ܚܰܟ݂ܡܘܼܢܝܼ ܥܰܡ ܒܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ.33 ܘܐܰܚܝܼܬ̣ܘܿܦܷܝܠ ܡܳܠܘܿܟ݂ܳܐ ܕܡܰܠܟܳܐ. ܘܚܘܿܫܝܼ ܐܰܪܟܳܝܳܐ ܪܳܚܡܷ̇ܗ ܕܡܰܠܟܳܐ.34 ܘܡ̣ܢ ܒܳܬܰܪ ܐܰܚܝܼܬ̣ܘܿܦܷܝܠ ܝܘܿܝܳܕ݂ܳܥ ܒܰܪ ܒܢܳܝܳܐ. ܘܐܰܒ̣ܝܼܬ̣ܳܪ ܘܪܰܒ̇ ܚܰܝܠܳܐ ܕܡܰܠܟܳܐ ܝܘܿܐܳܒ̣.  ܩܦܠܐܘܢ  ܟܚ.1 ܘܟܰܢܷܫ ܕܳܘܝܼܕ݂ ܟܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܫܰܒ̣̈ܛܷܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܦܳܠܓ̇ܘܳܬ̣ܳܐ ܕܰܡܫܰܡܫܝܼܢ ܠܡܰܠܟܳܐ:ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܠܦܷ̈ܐ ܕܡܰܐ̈ܘܳܬ̣ܳܐ ܘܕܰܡܫܰܠܛܝܼܢ ܥܰܠ ܩܷܢܝܳܢܳܐ ܘܥܰܠ ܚܰܝ̈ܘܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܘܕܰܒ̣ܢܳܘ̈ܗܝ ܡܗܰܝܡ̈ܢܷܐ:ܘܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ. ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܠܐܘܽܪܻܫܠܷܡ.2 ܘܐܷܡܰܪ ܠܗܘܿܢ ܫܘܼܡܥܘܼܢܝ ܐܰܚܰܝ̈ ܘܥܰܡܝ ܐܷܢܳܐ ܕܷܝܢ ܒܠܷܒ̇ܝ ܗܘ̤ܳܐ ܗ̱ܘ̣ܳܐ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܕܰܢܝܳܚܳܐ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܰܕ݂ܝܳܬܷܩܳܐ ܕܡܳܪܝܳܐ ܘܠܰܐܬ̣ܪܳܐ ܕܰܫܟ݂ܝܼܢܬܷ̇ܗ ܕܐܰܠܳܗܰܢ. ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܛܰܝܒܷ̇ܬ̣ ܗ̱ܘܷ̇ܝܬ̣ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ.3 ܘܡܳܪܝܳܐ ܐܷܡܰܪ ܠܝܼ ܕܠܳܐ ܬܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܫܷܡܝ. ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ ܩܪܰܒ̣ܬ̣ܳܢܳܐ. ܘܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ ܕܰܕ݂ܡܳܐ ܣܰܓܝܼܳܐܐ ܐܷܫܰܕ̇ܬ̇.4 ܘܰܓ̣ܒ̣ܳܢܝ ܠܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܟܠܷܗ ܒܷܝܬ̣ ܐܳܒ̣ܝ ܕܐܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܠܥܳܠܰܡ. ܡܷܛܠ ܕܡ̣ܢ ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܓܒ̣ܳܐ ܠܷܗ ܡܰܠܟܳܐ. ܘܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܓܒ̣ܳܐ ܠܷܗ ܒܷܝܬ̣ ܐܳܒ̣ܝ. ܘܡ̣ܢ ܒܷܝܬ̣ ܐܳܒ̣ܝ ܠܝܼ ܓܒ̣ܳܐ ܕܐܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ.5 ܘܡ̣ܢ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܕܣܰܓ̇ܝܼܐܝܼܢ ܒ̈ܢܰܝܳܐ ܕܝܰܗ̱ܒ̣ܠܝܼ ܡܳܪܝܳܐ ܓܒ̣ܳܐ ܠܰܫܠܷܝܡܘܿܢ ܒܷܪܝ ܠܡܷܬܰܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܪܳܡܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ.6 ܘܐܷܡܰܪ ܠܝܼ ܕܰܫܠܷܝܡܘܿܢ ܒܪܳܟ݂ ܗ̤ܘ ܢܷܒ̣ܢܷܐ ܒܰܝܬ̇ܝ ܘܕ݂ܳܪ̈ܳܬ̣ܝ ܡܷܛܠ ܕܠܷܗ ܓܒܷܝܬ̣ ܕܢܷܗܘܷܐ ܠܝܼ ܒܪܳܐ ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܷܗ ܐܰܒ̣ܳܐ.7 ܘܐܰܬ̣ܩܷܢ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܠܥܳܠܰܡ. ܘܐܷܢܗ̤ܘ ܕܠܳܐ ܢܷܨܒܷ̇ܐ ܠܡܷܥܒܰܕ݂ ܦܘܼܩ̈ܕܳܢܰܝ ܘܕ݂ܝܼܢܰܝ̈ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ:ܐܷܦܩܘܿܕ݂ ܒܫܰܒ̣ܛܳܐ ܥܳܘܼܠܷܗ.8 ܘܐܳܦ ܗܳܫܳܐ ܠܥܷܝܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܳܐ ܕܡܳܪܝܳܐ ܘܰܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܛܰܪܘ ܘܰܬ̣ܒܰܥܘ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܷܐܪܬ̇ܘܼܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. ܘܬ̣ܳܘܪܬ̣ܘܼܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ ܘܠܳܐ ܬܷܬ̣ܚܰܒܰܠ.9 ܘܐܰܢ̱ܬ̇ ܫܠܷܝܡܘܿܢ ܒܷܪܝ ܕܰܥ ܟܠܡܳܐ ܕܦܰܩ̣ܕܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. ܘܰܦܠܘܿܚܰܝܗܝ ܒܠܷܒܳܐ ܫܰܠܡܳܐ ܘܰܒ̣ܨܷܒ̣ܝܳܢܳܐ ܕܢܰܦ̮ܫܳܟ݂ ܕܠܳܐ ܡ̣ܢ ܐܘܼܠܨܳܢ ܡܷܛܠ ܕܟ݂ܠ ܕܐܝܼܬ̣ ܒܠܷܒܳܐ ܝܳܕܰܥ ܡܳܪܝܳܐ. ܘܟ݂ܠ ܕܡܷܬ̣ܪܰܥܷܝܢ ܒܢܰܝ̈ܢܳܫܳܐ ܒܪܷ̈ܥܝܳܢܰܝܗܘܿܢ:ܡܷܣܬܰܟܰܠ ܐܷܢ ܬܷܒ̣ܥܷܝܘܗܝ ܢܷܫܬ̇ܟܰܚ ܠܳܟ݂. ܘܐܷܢ ܬܷܫܒ̇ܩܝܼܘܗܝ ܢܳܘܒ̇ܕ݂ܳܟ݂.10 ܕܰܥ ܘܰܚܙܝܼ ܕܡܳܪܝܳܐ ܓܒ̣ܳܟ݂ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܰܫܡܳܐ ܕܩܘܼܕ݂ܫܷܗ ܕܡܳܪܝܳܐ. ܐܷܬ̣ܥܰܫܰܢ ܘܐܷܬ̣ܓܰܢ̱ܒܰܪ ܘܰܥܒܷܕ݂.11 ܘܝܰܗ̱ܒ̣ ܕܳܘܝܼܕ݂ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܕܡܘܼܬ̣ܳܐ ܕܰܦܪ̈ܘܼܣܬ̇ܕܷܐ ܘܰܡܫܘܼܚܬ̣ܳܐ ܕܒܰܝܬܳܐ ܘܕܰܟ݂ܣܘܼܣܛܪܘܿܢ:ܘܰܕ݂ܥܷܠ̈ܝܳܬ̣ܳܐ ܘܕܷܐܣܛܘܷ̈ܐ ܓܳܘܳܝܷ̈ܐ ܘܕܷܐܣܛܘܷ̈ܐ ܒܰܪ̈ܳܝܷܐ ܘܰܕ݂ܥܷܠܳܝܷ̈ܐ ܘܰܕ̇ܬܰܚ̈ܬܳܝܷܐ.12 ܘܰܕ݂ܒܷܝܬ̣ ܓܰܙܳܐ ܘܰܕ݂ܒܷܝܬ̣ ܬܷܫܡܷܫܬܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܕ݂ܒܷܝܬ̣ ܛܰܒܳܚܷ̈ܐ ܘܰܕ݂ܒܷܝܬ̣ ܫܳܩ̈ܘܳܬ̣ܳܐ ܘܰܕ݂ܒܷܝܬ̣ ܫܪ̈ܰܓ̣ܬ̣ܳܢܷܐ.  15 ܘܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܣܳܝܡܝܼܢ ܒܳܗ̇ ܡܢܳܪ̈ܳܬ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܘܰܫܪ̈ܳܓܰܝܗܷܝܢ ܕܕܰܗܒ̣ܳܐ ܘܒ̣ܘܿܨܝܼܢܰܝ̈ܗܷܝܢ ܘܨܷܒ̣ܬ̇ܗܷܝܢ:ܘܡܳܐܢܰܝ̈ܗܷܝܢ ܕܡܷܫܚܳܐ ܟܠ ܡܷܕܷ̇ܡ ܟܬܰܒ̣ ܕܳܘܝܼܕ݂ ܘܝܰܗ̱ܒ̣ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ.16 ܦܳܬ̣ܘܿܪܷ̈ܐ ܕܣܷܐܡܳܐ ܘܦܳܬ̣ܘܿܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܠܰܓܷ̇ـ̈ـܐ ܕܣܷܐܡܳܐ. ܘܠܰܓܷ̇ܐ ܕܕܰܗܒ̣ܳܐ.17 ܐܰܪ̈ܬ̇ܠܳܝܷܐ ܘܡܰܫ̈ܠܳܘܳܬ̣ܳܐ ܘܫܳܚ̈ܠܷܐ ܕܣܷܐܡܳܐ. ܠܳܐ ܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܠܡܰܬ̣ܩܳܠܷܗ ܕܕܰܗܒ̣ܗܘܿܢ ܕܡܳܐܢܷ̈ܐ ܗܳܠܷܝܢ.  20 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܥܫܰܢ ܘܐܷܬ̣ܓܰܢ̱ܒܰܪ ܘܰܥܒܷܕ݂ ܘܠܳܐ ܬܷܕ݂ܚܰܠ ܘܠܳܐ ܬܙܘܼܥ ܡܷܛܠ ܕܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܥܰܡܳܟ݂ ܠܳܐ ܢܰܪܦܷܝܟ݂ ܘܠܳܐ ܢܷܫܒ̇ܩܳܟ݂ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܰܬ̣ܓܰܡܰܪ ܠܡܷܒ̣ܢܳܐ ܟܠܗܷܝܢ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.21 ܘܗܳܐ ܦܳܠܓ̇ـ̈ـܘܳܬ̣ܳܐ ܕܟ݂ܳܗܢܷ̈ܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ ܐܰܫ̱ܠܛܷܬ̣ ܐܷܢܘܿܢ ܥܰܠ ܟܠܗܷܝܢ ܥܒ̣̈ܝܼܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ:ܘܥܰܡܳܟ݂ ܐܷܢܘܿܢ. ܘܗܷܢܘܿܢ ܡܫܰܠܛܝܼܢ ܥܰܠ ܟܠܗܷܝܢ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܘܗܷܢܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ ܠܗܷܝܢ ܒܚܰܟ̇ܝܼܡܘܼܬ̣ܳܐ ܟܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܡܷܬ̣ܒܰܥ̈ܝܳܢ ܠܰܥܒ̣ܝܼܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܗܳܐ ܐܰܩܝܼܡܷ̇ܬ̣ ܥܠܰܝܗܷܝܢ ܫܰܠܝܼܛܳܢܷ̈ܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ. ܕܗܷܢܘܿܢ ܢܷܬ̣ܒ̇ܥܘܿܢ ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܟܠ ܥܒ̣̈ܝܼܕ݂ܳܬ̣ܳܐ ܕܡܷܬ̣ܒܰܥ̈ܝܳܢ.  ܩܦܠܐܘܢ  ܟܛ.1 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܠܟ݂ܠܗܷܝܢ ܟܢܘܼ̈ܫܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܫܠܷܝܡܘܿܢ ܗܳܢܳܐ ܒܷܪܝ ܛܰܠܝܳܐ ܗ̱ܘ̣ ܙܥܘܿܪܳܐ. ܘܠܷܗ ܓܒ̣ܳܐ ܡܳܪܝܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܡܷܛܠ ܕܛܰܠܝܳܐ ܚܰܟ̇ܝܼܡ ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܗ̱ܘ̣. ܘܰܥܒ̣ܝܼܕ̇ܬܳܐ ܗܳܕܷܐ ܕܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܠܷܗ ܠܳܐ ܗܘ̤ܳܬ̣ ܙܥܘܿܪܳܐ. ܪܰܒܳܐ ܗ̱ܝܼ ܡܷܛܠ ܕܰܠܒܰܪܢܳܫܳܐ ܠܳܐ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܗܳܟܰܢܳܐ. ܐܷܬ̣ܥܰܫܰܢܘ ܘܐܷܬ̣ܓܰܢ̱ܒܰܪܘ ܒܳܗ̇. ܡܷܛܠ ܕܰܕ݂ܡܳܪܝܳܐ ܗ̱ܝܼ ܐܰܠܳܗܰܢ.2 ܟܠ ܚܰܝ̈ܠܰܝ ܘܟ݂ܠ ܢܷܟ݂̈ܣܰܝ ܛܰܝܒܷ̇ܬ̣ ܟܠ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܝ. ܕܰܗܒ̣ܳܐ ܠܕܰܗܒ̣ܳܐ ܘܣܷܐܡܳܐ ܠܣܷܐܡܳܐ ܘܰܢܚܳܫܳܐ ܠܰܢܚܳܫܳܐ ܘܦܰܪܙܠܳܐ ܠܦܰܪܙܠܳܐ ܕܩܰܝ̈ܣܷܐ ܠܩܰܝ̈ܣܷܐ ܘܐܰܪ̈ܙܷܐ ܠܐܰܪ̈ܙܷܐ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܡܰܪ̈ܓܳܢܝܳܬ̣ܳܐ.3 ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܷܗ ܠܒܰܝܬܳܐ ܛܰܝܒܷ̇ܬ̣ ܘܬܰܩܢܷ̇ܬ̣ ܠܷܗ ܡ̣ܢ ܡܷܣܟܷ̇ܢܘܼܬ̣ܝ ܘܟܷܣܦܳܐ ܛܰܝܒܷ̇ܬ̣ ܠܰܢܦܰܩܬܷܗ ܕܒܰܝܬܳܐ ܕܐܰܠܳܗܝ ܡ̣ܢ ܡܷܣܟܷ̇ܢܘܼܬ̣ܝ.4 ܐܳܠܷܦ ܐܰܠܦ̈ܝܼܢ ܟܰܟ̇ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ ܘܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ ܐܳܠܷܦ ܐܰܠܦ̈ܝܼܢ ܟܰܟ̇ܪ̈ܝܼܢ ܕܟܷܣܦܳܐ:ܠܡܷܩܪܰܡ ܐܷܣܷ̈ܐ ܕܒܰܝܬܳܐ.5 ܠܐܰܝܟܳܐ ܕܡܷܬ̣ܒ̇ܥܷܐ ܕܰܗܒ̣ܳܐ ܢܷܐܙܰܠ ܕܰܗܒ̣ܳܐ. ܘܠܰܐܝܟܳܐ ܕܡܷܬ̣ܒ̇ܥܷܐ ܣܷܐܡܳܐ ܢܷܐܙܰܠ ܣܷܐܡܳܐ. ܘܰܠܟ݂ܠܗܷܝܢ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܬܷܫܠܰܡ ܥܒ̣ܝܼܕ̇ܬܳܐ ܒܝܰܪܚܳܗ̇. ܥܒ̣ܝܼܕ̇ܬܳܐ ܠܳܐ ܬܷܫܬܳܘܚܰܪ ܐܷܠܳܐ ܕܬܷܫܠܰܡ ܐܰܝܟܰܢܳܐ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܳܗ̇ ܒܚܘܼܫܒܳܢܳܗ̇.6 ܘܐܷܬ̣ܟܰܢܰܫܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܠܦܷ̈ܐ ܘܰܕ݂ܡܰܐ̈ܘܳܬ̣ܳܐ:ܘܕܰܐܝܠܷܝܢ ܕܫܰܠܝܼܛܝܼܢ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܡܰܠܟܳܐ.7 ܘܝܰܗ̱ܒ̣ܘ ܠܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܰܗܒ̣ܳܐ ܟܰܟ̇ܪܷ̈ܐ ܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܘܐܳܢܟ݂ܳܐ ܛܳܒ̣ܳܐ ܠܣܝܼ̈ܠܘܿܢܷܐ:ܡܰܐܬܷ̇ܝܢ ܐܰܠܦ̈ܝܼܢ ܘܣܷܐܡܳܐ ܟܰܟ̇ܪܷ̈ܐ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܰܢܚܳܫܳܐ ܩܘܿܪܰܢܬ̇ܝܳܢܳܐ ܟܰܟ̇ܪܷ̈ܐ ܬܡܳܢܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ:ܘܦܰܪܙܠܳܐ ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܟܰܟ̇ܪ̈ܝܼܢ.8 ܘܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܐܰܝܟܰܢܳܐ ܕܡܷܬ̣ܒ̇ܥܷܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܝܰܗ̱ܒ̣ܘ ܒܷܝܬ̣ ܓܰܙܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܝܼܕ݂ܳܐ ܕܓܷܪܫܘܿܢ ܓܷܙܰܒ̣ܪܳܐ.9 ܘܰܚܕ݂ܝܼܘ ܟܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܒܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܗܳܠܷܝܢ. ܡܷܛܠ ܕܰܒ̣ܠܷܒܳܐ ܫܰܠܡܳܐ ܝܰܗ̱ܒ̣ ܐܷܢܷܝܢ ܕܳܘܝܼܕ݂ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܐܳܦ ܕܳܘܝܼܕ݂ ܚܕ݂ܝܼ ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܫܰܒܰܚ ܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܠܡܳܪܝܳܐ.10 ܘܒܰܪܷܟ݂ ܕܳܘܝܼܕ݂ ܠܡܳܪܝܳܐ ܩܕ݂ܳܡ ܟܠܗܷܝܢ ܟܢܘܼ̈ܫܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܒܪܝܼܟ݂ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܝܼܣܪܳܝܷܠ ܐܰܒ̣ܘܼܢ ܡ̣ܢ ܥܳܠܡܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܥܳܠܡܷ̈ܐ.11 ܡܷܛܠ ܕܕ݂ܝܼܠܳܟ݂ ܗ̱ܝܼ ܡܳܪܝܳܐ ܪܰܒ̇ܘܼܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܘܬܷܫܒ̇ܘܿܚܬܳܐ ܘܝܳܐܝܘܼܬ̣ܳܐ ܘܗܷܕ݂ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܫܰܠܝܼܛ ܒܰܫܡܰܝܳܐ ܘܒܰܐܪܥܳܐ. ܕܝܼܠܳܟ݂ ܗ̱ܝ̣ ܡܳܪܝܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܘܝܼܕܰܥܬ̣ܳܐ.12 ܘܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܗ̱ܘ̣. ܘܐܰܢ̱ܬ̇ ܫܰܠܝܼܛ ܒܟ݂ܠ ܡܷܕܷ̇ܡ. ܘܕ݂ܝܼܠܳܟ݂ ܗ̱ܘ̣ ܚܰܝܠܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܘܐܰܢ̱ܬ̇ ܡܳܘܪܷܒ̣ ܘܰܡܥܰܫܷܢ ܠܟ݂ܠܗܷܝܢ ܒܷܪ̈ܝܳܬ̣ܳܐ ܕܐܰܢ̱ܬ̇ ܒܪܰܝܬ̇.13 ܘܐܳܦ ܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܡܳܘܕܷ̇ܝܢܰܢ ܠܳܟ݂ ܘܰܡܫܰܒ̇ܚܝܼܢܰܢ ܠܰܫܡܳܐ ܕܪܰܒ̇ܘܼܬ̣ܳܟ݂.14 ܡܷܛܠ ܕܡܳܢܳܐ ܐܷܢܳܐ ܘܡܳܢܳܐ ܥܰܡܝ ܡܷܛܠ ܕܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠܦܳܢܰܝ̈ ܝܷܠܦܷ̇ܬ̣ ܡܷܛܠ ܕܐܘܼܪܚܳܟ݂ ܕܚܰܝܷ̈ܐ ܗ̱ܝ̣ ܥܰܕܰܪܬܰܢܝ:ܘܐܰܢ̱ܬ̇ܘܼ ܣܰܒ̣ܪܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.15 ܡܷܛܠ ܕܰܚܢܰܢ ܡܰܡܬ̇ܠܝܼܢܰܢ ܒܠܰܗܓܳܐ ܕܩܷܕ݂ܪܳܐ. ܘܥܳܡܘܿܪܷ̈ܐ ܚܢܰܢ ܩܕ݂ܳܡܰܝܟ ܙܥܘܿܪܝܼܢ ܒܥܳܠܡܳܐ. ܘܐܰܢ̱ܬ̇ ܫܠܰܛܬ̇ ܒܐܰܒ̣̈ܳܗܳܬܰܢ ܩܰܕ݂ܡܳܝܑܬ̣ ܘܦܰܩܷܕ̇ܬ̇ ܐܷܢܘܿܢ ܒܐܰܝܕܳܐ ܐܘܼܪܚܳܐ ܢܷܐܙܠ̱ܘܿܢ ܘܢܷܚܘܿܢ.16 ܘܠܳܟ݂ ܚܢܰܢ ܡܫܰܒ̇ܚܝܼܢܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܬܷܦ̱ܪܩܰܢ ܡ̣ܢ ܟܠ ܕܡܰܗܪܝܼܢ ܠܰܢ. ܘܰܡܚܰܣܕ݂ܝܼܢ ܠܰܢ ܥܰܡܡܷ̈ܐ ܘܐܳܡ̇ܪܝܼܢ ܠܰܢ:ܕܐܰܝܟܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܟ݂ܘܿܢ ܕܦܳܠܚܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܠܷܗ.17 ܘܝܳܕܰܥ ܐ̱ܢܳܐ ܐܰܠܳܗܝ ܕܐܰܢ̱ܬ̇ ܒܳܕܷܩ ܠܷܒܳܐ ܘܰܒ̣ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܐܰܢ̱ܬ̇ ܪܥܷܐ. ܘܐܷܢܳܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܕܠܷܒ̇ܝ ܫܰܒ̇ܚܷ̇ܬ̣ ܗܳܠܷܝܢ ܟܠܗܷܝܢ. ܘܐܳܦ ܗܳܫܳܐ ܥܰܡܳܟ݂ ܕܐܷܫܬ̇ܟܰܚ ܗܳܪܟܳܐ ܚܙܷ̇ܝܬ̣ ܕܰܒ̣ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܡܫܰܒ̇ܚܝܼܢ ܠܳܟ݂ ܘܐܳܡ̇ܪܝܼܢ.18 ܡܳܪܝܳܐ ܐܳܠܳܗܷܗ ܕܐܰܒ̣ܪܳܗܳܡ ܘܕ݂ܐܝܼܣܚܳܩ ܘܕ݂ܝܼܣܪܳܝܷܠ ܐܰܒ̣ܳܗ̈ܬܰܢ ܛܰܪ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܕܐܷܫܬܳܘܕ̇ܝܼܬ̇ ܠܰܢ ܠܥܳܠܰܡ ܘܐܰܦܢܳܐ ܠܷܒܰܢ ܠܕܷܚ̱ܠܬ̣ܳܟ݂.19 ܐܷܢܳܐ ܕܳܘܝܼܕ݂ ܥܳܢܷ̇ܝܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܗܳܟܰܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܐܳܦ ܠܰܫܠܷܝܡܘܿܢ ܒܷܪܝ ܗܰܒ̣ ܠܷܒܳܐ ܫܰܠܡܳܐ ܠܡܷܛܰܪ ܦܘܼܩ̈ܕܳܢܰܝܟ ܘܣܳܗ̈ܕ̇ܘܳܬ̣ܳܟ݂ ܘܰܩܝܳܡܳܟ݂ ܘܰܠܡܷܥܒܰܪ ܟܠ ܡܷܕܷ̇ܡ ܕܦܰܩܷܕ̇ܬ̇ ܘܰܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܕܛܰܝܒܷ̇ܬ̣ ܡܷܛܠ ܕܢܷܬ̣ܩܰܕܰܫ ܫܡܳܟ݂ ܪܰܒܳܐ ܘܢܷܫܬܰܒܰܚ ܒܥܳܠܡܳܐ ܕܰܒ̣ܪܰܝܬ̇ ܩܕ݂ܳܡ ܕܳܚܠܰܝ̈ܟ.20 ܘܐܷܡܰܪ ܕܳܘܝܼܕ݂ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܒܰܪܷܟ݂ܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܒܰܪܷܟ݂ ܟܠܷܗ ܥܰܡܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܗܘܿܢ. ܘܰܢܦܰܠܘ ܘܰܣܓܷܕ݂ܘ ܠܡܳܪܝܳܐ. ܘܒܰܪܷܟ݂ܘ ܐܳܦ ܠܡܰܠܟܳܐ ܕܳܘܝܼܕ݂. ܘܕܰܒܰܚܘ ܕܷܒ̣ܚܷ̈ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.21 ܘܩܰܪܷܒ̣ܘ ܥ̈ܠܳܘܳܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘܡܳܐ ܗܳܘ̇ ܬܳܘܪܷ̈ܐ ܐܳܠܷܦ ܘܕܷܟ݂ܪܷ̈ܐ ܐܳܠܷܦ ܘܐܷܡܪܷ̈ܐ ܐܳܠܷܦ:ܘܢܘܼ̈ܩܳܝܷܐ ܣܰܓ̇ܝܼ ܘܐܳܦ ܠܗܘܿܢ ܕܰܒܰܚܘ ܕܷܒ̣̈ܚܳܬ̣ܳܐ ܣܰܓ̇ܝܼ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.22 ܘܐܷܟܰܠܘ ܘܐܷܫܬ̇ܝܼܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܐܰܩܝܼܡܘ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܰܠܨܳܕ݂ܘܿܩ ܐܰܩܝܼܡܘ ܟܳܗܢܳܐ.23 ܘܝܼܬܷܒ̣ ܫܠܷܝܡܘܿܢ ܥܰܠ ܟܘܼܪܣܰܝ ܡܰܠܟ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܠܰܡܩܳܡ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܚܠܳܦ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ ܘܐܰܨܠܰܚ:ܘܐܷܫܬ̇ܡܰܥ ܠܷܗ ܟܠܷܗ ܝܼܣܪܳܝܷܠ.24 ܘܟ݂ܠ ܒܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܐܰܫܠܷܡܘ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ.25 ܘܐܳܘ̱ܪܒܷܗ ܡܳܪܝܳܐ ܠܰܫܠܷܝܡܘܿܢ ܠܥܷܠ ܠܥܷܝܢ ܟܠܷܗ ܝܼܣܪܳܝܷܠ. ܘܝܰܗ̱ܒ̣ ܥܠܳܘܗܝ ܙܝܼܘܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܰܠܚܰܕ݂ ܡ̣ܢ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܳܘܗܝ ܠܳܐ ܕܳܡܷ̇ܐ.26 ܘܕ݂ܳܘܝܼܕ݂ ܒܪܷܗ ܕܐܝܼܫܰܝ ܐܰܩܝܼܡ ܒܡܰܠܟ̇ܘܼܬܷܗ ܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ.27 ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܕܩܳܡ̣ ܕܳܘܝܼܕ݂ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ. ܒܚܷܒ̣ܪܘܿܢ ܩܳܡ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܫܒܰܥ ܫܢ̈ܝܼܢ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕ݂ܳܐ.28 ܘܡ̣ܝܼܬ̣ ܕܳܘܝܼܕ݂ ܒܪܷܗ ܕܐܝܼܫܰܝ ܒܣܰܝܒ̇ܘܼܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ. ܣܐܷܒ̣ ܘܰܣܒܰܥ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ. ܘܝܼܪܷܒ̣ ܒܥܘܼܬ̣ܪܳܐ ܕܥܳܠܡܳܐ:ܘܒ̣ܐܝܼܩܳܪܷܗ ܘܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܫܠܷܝܡܘܿܢ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.29 ܘܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܰܚܪ̈ܳܝܷܐ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܫܡܘܼܐܷܝܠ ܢܒ̣ܝܼܳܐ ܘܰܒ̣ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܘܰܒ̣ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܓ̣ܳܕ݂ ܢܒ̣ܝܼܳܐ.30 ܘܟ݂ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ ܘܓܰܢ̱ܒܳܪܘܼܬܷܗ ܘܙܰܒ̣ܢܷ̈ܐ ܕܰܥܒܰܪܘ ܥܠܳܘܗܝ ܘܥܰܠ ܝܼܣܪܳܝܷܠ ܘܥܰܠ ܟܠ ܡܰܠܟ̇ܘܼܬ̣ ܐܰܪܥܷܗ ܡܷܛܠ ܕܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܠܳܐ ܥ̣ܒܰܪ ܡ̣ܢ ܟܠ ܡܷܕܷ̇ܡ ܕܦܰܩ̣ܕܷܗ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܳܘ̈ܗܝ  ܣܦܪܐ ܕܒܪܝܡܝܢ ܒ :  ܩܦܠܐܘܢ ܐ.1 ܘܐܷܬ̣ܥܰܫܰܢ ܫܠܷܝܡܘܿܢ ܒܪܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܒܡܰܠܟ̇ܘܼܬܷܗ. ܘܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܥܰܡܷܗ. ܘܐܳܘ̱ܪܒܷܗ ܠܥܷܠ ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ.2 ܘܐܷܡܰܪ ܫܠܷܝܡܘܿܢ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܐܰܠܦܷ̈ܐ ܘܰܕ݂ܡܰܐ̈ܘܳܬ̣ܳܐ ܘܰܠܕܰܝܳܢܷ̈ܐ ܘܰܠܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܪܷ̈ܫܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ.3 ܘܐܷܙܰܠ̣ ܫܠܷܝܡܘܿܢ ܘܟ݂ܠ ܥܰܡܳܐ ܕܐܝܼܬ̣ ܥܰܡܷܗ ܠܒ̣ܘܼܣܳܡܳܐ ܪܰܒܳܐ ܕܰܗܘ̤ܳܐ ܒܓܷܒ̣ܥܘܿܢ ܩܪܝܼܬ̣ܳܐ. ܡܷܛܠ ܕܬܰܡܳܢ ܗ̱ܘ̣ܳܐ ܡܰܫܟ̇ܢܳܐ ܕܥܷܐܕ݂ܳܐ ܕܡܳܪܝܳܐ ܕܰܥܒܰܕ̣ ܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܠܘܼܩܒܰܠ ܩܷܒ̣ܘܿܬܷ̇ܗ ܕܡܳܪܝܳܐ.4 ܘܐܰܣܩܳܗ̇ ܗ̱ܘ̣ܳܐ ܕܳܘܝܼܕ݂ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܕܟܰܦܪ̈ܘܿܢܷܐ ܐܰܝܟܳܐ ܕܐܰܬ̣ܩܷܢ ܗ̱ܘ̣ܳܐ ܠܳܗ̇ ܕܳܘܝܼܕ݂ ܕܘܼܟ̇ܬ̣ܳܐ. ܡܷܛܠ ܕܰܢܩܰܫ ܗ̱ܘ̣ܳܐ ܠܳܗ̇ ܡܰܫܟ̇ܢܳܐ ܒܐܘܽܪܻܫܠܷܡ.5 ܘܡܰܕ݂ܒ̇ܚܳܐ ܕܰܢܚܳܫܳܐ ܕܰܥܒܰܕ݂ ܗ̱ܘ̣ܳܐ ܒܰܨܠܳܝܐܷܝܠ ܒܰܪ ܐܘܿܪܝܼ ܒܰܪ ܚܘܿܪ ܣܝܼܡ ܗ̱ܘ̣ܳܐ ܩܕ݂ܳܡ ܡܰܫܟ̇ܢܳܐ ܕܡܳܪܝܳܐ ܘܬܰܒ̣ܥܷܗ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ ܘܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܝܼܣܪܳܝܷܠ.6 ܘܐܰܣܷܩ̣ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ ܬܰܡܳܢ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܢܚܳܫܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܡܰܫܟ̇ܢܳܐ ܕܥܷܐܕ݂ܳܐ. ܘܩܰܪܷܒ̣ ܥܠܳܘܗܝ ܥܠ̈ܳܘܳܬ̣ܳܐ ܐܳܠܷܦ.7 ܒܠܷܠܝܳܐ ܗܳܘ̇ ܐܷܬ̣ܓ̇ܠܝܼ ܡܳܪܝܳܐ ܥܰܠ ܫܠܷܝܡܘܿܢ ܒܚܷܠܡܳܐ ܕܠܷܠܝܳܐ. ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܫܐܰܠ ܡܷܕܷ̇ܡ ܘܐܷܬܷ̇ܠ ܠܳܟ݂.8 ܘܐܷܡܰܪ ܫܠܷܝܡܘܿܢ ܠܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܥܒܰܕ̇ܬ̇ ܥܰܡ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܝ ܚܷܣܕ݂ܳܐ ܪܰܒܳܐ ܘܐܰܩܝܼܡ̣ܬܳܢܝ ܠܝܼ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ.9 ܘܐܳܦ ܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܢܷܫܪ̈ܳܢ ܡܷܟܷ̇ܝܠ ܡܷܠܰܝ̈ܟ ܕܡܰܠܠܷܬ̇ ܥܰܡ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܝ. ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܐܰܩܝܼܡ̣ܬܳܢܝ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ ܘܣܰܓ̇ܝܼܳܐܐ ܗ̱ܘ̣ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܕܐܰܪܥܳܐ.10 ܘܐܳܦ ܗܳܫܳܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܝܼܕܰܥܬ̣ܳܐ ܗܰܒ̣ܠܝܼ ܕܐܷܗܘܷܐ ܥܳܐܷ̇ܠ ܘܢܳܦܷ̇ܩ ܒܪܷܫܷܗ ܕܥܰܡܳܐ ܡܷܛܠ ܕܡܰܢܘܼ ܡܷܫܟܰܚ ܠܰܡܕ݂ܳܢܷܗ ܠܥܰܡܳܟ݂ ܗܳܢܳܐ ܪܰܒܳܐ.11 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܫܠܷܝܡܘܿܢ ܚܠܳܦ ܕܰܗܘ̤ܳܬ̣ ܗܳܕܷܐ ܒܪܷܥܝܳܢܳܟ݂ ܘܠܳܐ ܫܐܷܠܬ̇ ܠܳܟ݂ ܢܷܟ݂ܣܷ̈ܐ ܘܐܝܼܩܳܪܳܐ ܘܠܳܐ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. ܘܠܳܐ ܫܐܷܠܬ̇ ܠܳܟ݂ ܝܳܘ̈ܡܳܬ̣ܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܬܷܚܷܐ ܒܗܘܿܢ. ܘܰܫܐܷܠܬ̇ ܠܳܟ݂ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܝܼܕܰܥܬ̣ܳܐ. ܕܰܬ̇ܕ݂ܘܼܢ ܠܥܰܡܝ ܕܐܰܩܝܼܡ̇ܬܳܟ݂ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܥܠܳܘܗܝ.12 ܘܐܳܦ ܡܷܕܷ̇ܡ ܕܠܳܐ ܫܐܷܠܬ̇ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܳܟ݂ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܝܼܕܰܥܬ̣ܳܐ ܘܥܘܼܬ̣ܪܳܐ ܘܢܷܟ݂ܣܷ̈ܐ ܘܐܝܼܩܳܪܳܐ. ܕܠܳܐ ܗܘ̤ܳܐ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܒܡܰܠ̈ܟܷ̇ܐ ܟܠܗܘܿܢ ܕܩܳܡ̣ܘ ܩܕ݂ܳܡܰܝܟ ܘܒ̣ܳܬ̣ܪܳܟ݂ ܠܳܐ ܢܩܘܼܡ ܐܰܟ݂ܘܳܬ̣ܳܟ݂.13 ܘܐܷܬ̣ܳܐ ܫܠܷܝܡܘܿܢ ܠܒ̣ܘܼܣܳܡܳܐ ܪܰܒܳܐ ܕܐܝܼܬ̣ ܒܓܷܒ̣ܥܘܿܢ ܩܪܝܼܬ̣ܳܐ ܕܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܕܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܫܟ̇ܢܳܐ ܕܥܷܐܕ݂ܳܐ ܘܐܰܡ̣ܠܷܟ݂ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ.14 ܘܟܰܢܷܫ ܫܠܷܝܡܘܿܢ ܙܳܘ̈ܓܷ̇ܐ ܘܦܰܪ̈ܳܫܷܐ. ܘܰܗܘ̤ܳܘ ܠܷܗ ܐܳܠܷܦ ܘܐܰܪܒܰܥܡܳܐܐ ܙܳܘܓ̇ܝܼ̈ܢ ܘܰܬ̣ܪܷܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܦܰܪ̈ܳܫܝܼܢ ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܠܙܳܘ̈ܓܷ̇ܐ ܒܩܘܼܪ̈ܝܳܐ. ܘܡܷܢܗܘܿܢ ܗܘ̤ܳܘ ܥܰܡ ܡܰܠܟܳܐ ܒܐܘܽܪܻܫܠܷܡ.15 ܘܝܰܗ̱ܒ̣ ܡܰܠܟܳܐ ܟܷܣܦܳܐ ܒܐܘܽܪܻܫܠܷܡ ܐܰܝܟ݂ ܟܷܐܦܷ̈ܐ ܘܐܰܪ̈ܙܷܐ ܝܰܗ̱ܒ̣ ܐܰܝܟ݂ ܚܳܠܳܐ ܕܥܰܠ ܣܷܦܰܬ̣ ܝܰܡܳܐ ܣܘܿܓ̣ܳܐܐ.16 ܘܙܳܒ̣ܢܝܼܢ ܗ̱ܘ̣ܳܘ ܪ̈ܰܟ݂ܫܳܐ ܠܰܫܠܷܝܡܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܡ̣ܢ ܡܕ݂ܝܼܢܰܬ̣ ܐܰܦܠܳܝܷ̈ܐ ܬܰܓܳܪ̈ܳܘܗܝ ܕܡܰܠܟܳܐ ܡ̣ܢ ܡܕ݂ܝܼܢܰܬ̣ ܐܰܦܠܳܝܷ̈ܐ ܒܰܕ݂ܡܰܝ̈ܳܐ.17 ܘܣܳܠܩܝܼܢ ܘܙܳܒ̣ܢܝܼܢ ܙܳܘܓܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ ܒܫܷܬ̣ܡܳܐܐ ܕܟܷܣܦܳܐ ܘܣܘܼܣܝܳܐ ܒܰܡܳܐܐ ܘܚܰܡܫܝܼܢ ܘܗܳܟܰܢܳܐ ܠܟ݂ܠ ܡܰܠ̈ܟܷ̇ܐ ܚܷܬ̣ܳܝܷ̈ܐ ܘܡܰܠܟܰܝ̈ ܐܰܕ݂ܘܿܡ. ܘܒ̣ܐܝܼܕܰܝ̈ܗܘܿܢ ܡܰܦܩܝܼܢ.  ܩܦܠܐܘܢ ܒ.1 ܘܐܷܡܰܪ ܫܠܷܝܡܘܿܢ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܘܒܰܝܬܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ.2 ܘܰܡܢ̣ܳܐ ܐܷܢܘܿܢ ܫܠܷܝܡܘܿܢ ܫܰܒ̣ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܫܩ̈ܝܼܠܰܝ ܩܘܿܦܷ̈ܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܦܳܣܘܿܠܷ̈ܐ ܒܛܘܼܪܳܐ ܘܫܰܠܝܼܛܝܼܢ ܥܠܰܝܗܘܿܢ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ.3 ܘܫܰܕܰܪ ܫܠܷܝܡܘܿܢ ܠܘܳܬ̣ ܚܝܼܪܳܡ ܡܰܠܟܳܐ ܕܨܘܿܪ ܘܐܷܡܰܪ ܠܷܗ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ̇ܬ̇ ܥܰܡ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܝ ܚܷܣܕ݂ܳܐ ܪܰܒܳܐ ܘܫܰܕܰܪܬ̇ ܠܷܗ ܐܰܪ̈ܙܷܐ ܠܡܷܒ̣ܢܳܐ ܠܷܗ ܒܰܝܬܳܐ ܠܡܷܬܰܒ̣ ܒܷܗ.4 ܘܗܳܐ ܐܷܢܳܐ ܒܳܢܷ̇ܐ ܐ̱ܢܳܐ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܝ ܠܰܡܩܰܕܳܫܘܼ ܠܷܗ ܘܠܰܡܩܰܪܳܒ̣ܘܼ ܩܕ݂ܳܡܳܘܗܝ ܩܰܛܪ̈ܘܼܩܷܐ ܕܒܷܣܡܷ̈ܐ. ܠܡܰܢܗܳܪܘܼ ܫܪ̈ܳܓܷܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܘܕܷܒ̣ܚܷ̈ܐ ܠܰܡܩܰܪܳܒ̣ܘܼ ܒܨܰܦܪܳܐ ܘܰܒ̣ܪܰܡܫܳܐ ܒܫܰـ̈ـܒܷ̇ܐ ܘܰܒ̣ܪܷܫ ܝܰܪ̈ܚܷܐ ܘܰܒ̣ܥܷܐܕܷ̈ܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. ܗܳܕܷܐ ܓܙܰܪܘ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ.5 ܘܒܰܝܬܳܐ ܕܐܷܢܳܐ ܒܳܢܷ̇ܐ ܐ̱ܢܳܐ ܪܰܒ̇ ܗ̱ܘ̣ ܛܳܒ̣. ܡܷܛܠ ܕܪܰܒ̇ ܗ̱ܘ̣ ܓܷܝܪ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ.6 ܘܡܰܢܘܼ ܐܝܼܬ̣ ܒܷܗ ܚܰܝܠܳܐ ܠܡܷܒ̣ܢܳܐ ܠܷܗ ܒܰܝܬܳܐ. ܡܷܛܠ ܕܰܫܡܰܝܳܐ ܘܰܫܡܰܝ̈ ܫܡܰܝܳܐ ܠܳܐ ܡܣܰܝܒ̇ܪܝܼܢ ܠܷܗ. ܘܡܳܢ̣ܳܐ ܚܫܝܼܒ̣ ܐ̱ܢܳܐ ܕܐܷܒ̣ܢܷܐ ܠܷܗ ܒܰܝܬܳܐ ܐܳܘ ܕܐܰܣܷܩ ܠܷܗ ܩܰܛܪ̈ܘܼܩܷܐ ܕܒܷܣܡܷ̈ܐ.7 ܡܷܟܷ̇ܝܠ ܫܰܕܰܪ ܠܝܼ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܚܰܟ̇ܝܼܡܳܐ. ܕܢܷܥܒܷ̇ܕ݂ ܒܕܰܗܒ̣ܳܐ ܘܰܒ̣ܟܷܣܦܳܐ ܘܰܢܚܳܫܳܐ ܘܦܰܪܙܠܳܐ ܘܐܰܪܓ̇ܘܳܢܳܐ ܘܣܳܣܓܳܘܢܳܐ ܘܰܒ̣ܬܷܟ݂ܠ̱ܬ̣ܳܐ ܘܰܒ̣ܒ̣ܘܼܨܳܐ ܘܝܳܕܰܥ ܠܡܰܪܡܳܝܘܼ ܩܠܝܼ̈ܕܷܐ ܥܰܡ ܚܰܟ̇ܝܼܡܷ̈ܐ ܕܐܝܼܬ̣ ܒܰܝܗܘܼܕ݂ܳܐ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܕܐܰܬ̣ܩܷܢ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ.8 ܘܫܰܕܰܪ ܠܝܼ ܩܰܝܣܷ̈ܐ ܕܐܰܪܙܳܐ ܘܰܕ݂ܩܰܛܪ̈ܘܼܩܷܐ ܘܕܷܐܫܟܳܪܥܳܐ ܡ̣ܢ ܠܷܒ̣ܢܳܢ. ܡܷܛܠ ܕܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܝܳܕ݂ܥܝܼܢ ܠܡܷܦܣܰܩ ܐܰܪ̈ܙܷܐ ܡ̣ܢ ܠܷܒ̣ܢܳܢ. ܘܗܳܐ ܥܰܒ̣̈ܕܰܝ ܥܰܡ ܥܰܒ̣̈ܕܰܝܟ.9 ܢܷܗܘܘܿܢ ܡܰܝܬܷ̇ܝܢ ܠܝܼ ܩܝܣܷ̈ܐ ܣܰܓ̇ܝܼ. ܡܷܛܠ ܕܒܰܝܬܳܐ ܕܒ̣ܳܢܷܐ ܐ̱ܢܳܐ ܪܰܒ̇ ܗ̱ܘ̣ ܛܳܒ̣ ܘܰܕ̇ܬܷܡܗܳܐ ܗ̱ܘ̣.10 ܘܐܷܢܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܢܰܓܳܪܷ̈ܐ ܕܐܘܼܡܳܢ̈ܝܼܢ ܘܐܷܢܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܚܷܛܷ̈ܐ ܣܰܝܒܳܪܬܳܐ ܠܥܰܒ̣ܕܰܝ̈ܟ ܟܘܿܪܷ̈ܐ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܰܣܥܳܪܷ̈ܐ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܪܳܐ ܪܷ̈ܒ̣ܥܷܐ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܡܷܫܚܳܐ ܪܷ̈ܒ̣ܥܷܐ ܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ.11 ܘܐܷܡܰܪ ܚܝܼܪܳܡ ܡܰܠܟܳܐ ܕܨܘܿܪ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ. ܘܫܰܕܰܪ ܠܘܳܬ̣ ܫܠܷܝܡܘܿܢ ܘܐܷܡܰܪ ܠܷܗ ܡܷܛܠ ܕܰܪܚܷܡ ܡܳܪܝܳܐ ܠܥܰܡܷܗ ܐܰܩܝܼܡܳܟ݂ ܥܠܰܝܗܘܿܢ ܡܰܠܟܳܐ.12 ܘܐܷܡܰܪ ܚܝܼܪܳܡ ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܕܰܒ̣ܪܳܐ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ ܘܝܰܗ̱ܒ̣ ܠܕ݂ܳܘܝܼܕ݂ ܒܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܡܷܫܬܳܘܕܰܥ ܘܡܷܬ̣ܒܰܝܰܢ ܘܰܗܘ̤ܳܬ̣ ܡ̣ܢ ܪܷܥܝܳܢܷܗ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܡܳܪܝܳܐ ܘܒܰܝܬܳܐ ܠܡܰܠܟ̇ܘܼܬܷܗ.13 ܘܐܳܦ ܗܳܫܳܐ ܫܰܕ̇ܪܷܬ̣ ܠܳܟ݂ ܓܰܒ̣ܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܝܳܕܰܥ ܡܒܰܝܢܳܢܘܼܬ̣ܳܐ ܠܚܝܼܪܳܡ.14 ܒܰܪ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗ̱ܘ̣ ܐܰܪܡܰܠܬܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܕܳܢ. ܘܐܰܒ̣ܘܼܗܝ ܓܰܒ̣ܪܳܐ ܗ̱ܘ̣ܳܐ ܐܘܼܡܳܢܳܐ ܝܳܕܰܥ ܠܡܷܥܒܰܕ݂ ܒܕܰܗܒ̣ܳܐ ܘܰܒ̣ܟܷܣܦܳܐ ܘܒܰܢܚܳܫܳܐ ܘܰܒ̣ܦܰܪܙܠܳܐ ܘܰܒ̣ܟܷܐܦܷ̈ܐ ܘܰܒ̣ܩܰܝܣܷ̈ܐ ܘܒܰܐܪܓ̇ܘܳܢܳܐ ܘܰܒ̣ܬܷܟ݂ܠ̱ܬ̣ܳܐ ܘܰܒ̣ܒ̣ܘܼܨܳܐ ܘܰܒ̣ܣܳܣܓܳܘܢܳܐ ܘܒܷܐܣܦܝܼܢܝܼܩܳܐ ܠܡܷܥܒܰܕ݂ ܩܠܝܼ̈ܕܷܐ ܠܬܰܪ̈ܥܷܐ ܘܰܠܡܷܥܒܰܕ݂ ܟܠ ܐܘܼܡܳܢܘܼ ܕܐܷܬ̣̱ܝܼܗܷܒ̣ ܠܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡ̣ܢ ܚܰܟ̇ܝܼܡܰܝ̈ܟ ܘܚܰܟ̇ܝܼܡܳܘ̈ܗܝ ܕܡܳܪܰܢ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂.15 ܘܐܳܦ ܗܳܫܳܐ ܚܷܛܷ̈ܐ ܘܰܣܥܳܪܷ̈ܐ ܘܡܷܫܚܳܐ ܘܚܰܡܪܳܐ ܕܐܷܡܰܪ ܡܳܪܝ ܠܰܡܫܰܕܳܪܘܼ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܢܫܰܕܰܪ.16 ܘܰܚܢܰܢ ܢܷܦܣܘܿܩ ܐܰܪ̈ܙܷܐ ܡ̣ܢ ܠܷܒ̣ܢܳܢ ܐܰܝܟ݂ ܨܷܒ̣ܝܳܢܳܟ݂ ܘܐܰܝܟ݂ ܡܘܼܫ̈ܚܳܬ̣ܳܟ݂. ܘܢܰܝܬܷ̇ܐ ܐܷܢܘܿܢ ܠܳܟ݂. ܘܢܰܪܡܷܐ ܐܷܢܘܿܢ ܒܝܰܡܳܐ ܕܝܘܿܦܷܐ. ܘܐܰܢ̱ܬ̇ ܬܰܣܷܩ ܐܷܢܘܿܢ ܠܐܘܽܪܻܫܠܷܡ.17 ܘܟܰܢܷܫ ܫܠܷܝܡܘܿܢ ܟܠ ܓܰܒ̣ܪܷ̈ܐ ܓܝܼܘܿܪܷ̈ܐ ܕܰܗܘ̤ܳܘ ܒܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܒܳܬܰܪ ܡܷܢܝܳܢܳܐ ܕܰܡܢ̣ܳܐ ܐܷܢܘܿܢ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ.18 ܘܐܷܫܟܰܚ ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ. ܘܰܥܒܰܕ݂ܘ ܡܷܢܗܘܿܢ ܫܠܷܝܡܘܿܢ ܡܠܟܳܐ ܫܰܒ̣ܥܝܼܢ ܐܰܠܦ̈ܝܼܢ ܫܳܩܠܰܝ̈ ܩܘܿܦܷ̈ܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܐܰܠܦ̈ܝܼܢ ܦܳܣܘܿܠܷ̈ܐ ܒܛܘܼܪܳܐ ܘܰܬ̣ܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ ܩܰܝܘܼ̈ܡܷܐ ܕܡܰܥܒ̇ܕ݂ܝܼܢ ܠܥܰܡܳܐ.  ܩܦܠܐܘܢ ܓ.1 ܘܫܰܪܝܼ ܫܠܷܝܡܘܿܢ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܒܐܘܽܪܻܫܠܷܡ ܒܛܘܼܪܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܒܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܐܰܬ̣ܩܷܢ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ ܒܐܷܕ̇ܪܳܐ ܕܰܙܒܰܢ ܡ̣ܢ ܐܳܪܳܢ ܝܳܒ̣ܘܿܣܳܝܳܐ.2 ܘܫܰܪܝܼ ܠܡܷܒ̣ܢܳܐ ܒܷܗ ܒܒܷܢܝܳܢܳܐ ܒܝܰܪܚܳܐ ܬܷܢܝܳܢܳܐ ܒܰܫܢܰܬ̣ ܐܰܪܒܰܥ ܠܡܰܠܟ̇ܘܼܬܷܗ.3 ܘܗܳܠܷܝܢ ܡܘܼܫ̈ܚܳܬ̣ܳܐ ܕܰܡܫܰܚ̣ ܫܠܷܝܡܘܿܢ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܐܘܼܪܟܷ̇ܗ ܕܒܰܝܬܳܐ ܫܬ̇ܝܼܢ ܐܰܡ̈ܝܼܢ ܒܰܡܫܘܼܚܬ̣ܳܐ ܕܩܘܼܕ݂ܫܳܐ. ܘܪܳܘܡܷܗ ܬܠܳܬ̣ܝܼܢ ܐܰܡ̈ܝܼܢ. ܘܰܦܬ̣ܳܝܷܗ ܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ.4 ܘܐܷܣܛܘܳܐ ܥ̣ܒܰܕ݂ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܐܘܼܪܟܷ̇ܗ ܥܰܠ ܐܰܦ̈ܰܝ ܦܬ̣ܳܝܷܗ ܕܒܰܝܬܳܐ ܐܰܡܝܼ̈ܢ ܥܷܣܪܝܼܢ. ܘܪܳܘܡܷܗ ܥܷܣܪܝܼܢ ܐܰܡܝܼ̈ܢ ܘܩܰܪܡܷܗ ܡ̣ܢ ܠܓ̣ܳܘ ܕܰܗܒ̣ܳܐ ܕܰܟ݂ܝܳܐ.5 ܘܒܰܝܬܳܐ ܪܰܒܳܐ ܛܰܠܷܠ ܒܐܰܪ̈ܙܷܐ ܕܩܳܛܰܪ̈ܩܷܐ. ܘܩܰܪܡܷܗ ܠܰܫܡܰܝ̈ ܒܰܝܬܳܐ ܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ. ܘܨܳܪ ܥܠܳܘܗܝ ܕܡܘܼܬ̣ܳܐ ܕܕܷܩ̈ܠܷܐ ܘܰܕ݂ܫܘܼܫܰܢܷ̈ܐ.6 ܘܰܩܒܰܥ ܒܷܗ ܒܒܰܝܬܳܐ ܛܰܒ̣̈ܥܷܐ ܛܳܒܷ̈ܐ ܠܬܷܫܒ̇ܘܿܚܬܳܐ. ܘܩܰܪܡܷܗ ܠܟ݂ܠܷܗ ܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ.7 ܘܩܰܪܡܷܗ ܠܒܰܝܬܳܐ ܡ̣ܢ ܐܰܦܳܘ̈ܗܝ ܕܐܷܣܛܘܳܐ ܐܷܣܳܘ̈ܗܝ ܘܰܦܪ̈ܘܼܣܬ̇ܕ݂ܳܘܗܝ ܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ. ܘܨܳܪ ܥܠܳܘܗܝ ܕܡܘܼܬ̣ܳܐ ܕܕܷܩ̈ܠܷܐ ܘܰܕ݂ܫܘܼܫܰܢܷ̈ܐ.8 ܘܰܥܒܰܕ݂ ܒܷܝܬ̣ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ ܐܘܼܪܟܷ̇ܗ ܥܰܠ ܐܰܦ̈ܰܝ ܦܬ̣ܳܝܷܗ ܕܒܰܝܬܳܐ ܐܰܡ̈ܝܼܢ ܥܷܣܪܝܼܢ. ܘܰܦܬ̣ܳܝܷܗ ܐܰܡܝܼ̈ܢ ܥܷܣܪܝܼܢ. ܘܩܰܪܡܷܗ ܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ ܡ̣ܢ ܫܷܬ̣ܡܳܐܐ ܟܰܟ̇ܪ̈ܝܼܢ. ܘܐܳܦ ܠܡܰܕ݂ܒ̇ܚܳܐ ܩ̣ܪܰܡ ܕܰܗܒ̣ܳܐ.  10 ܘܰܥܒܰܕ݂ ܒܒܷܝܬ̣ ܩܘܼܕ݂ܫܳܐ ܟܪ̈ܘܿܒܷܐ ܬܪܷܝܢ ܥܒ̣ܳܕ݂ܳܐ ܡܫܰܪܪܳܐ. ܘܰܩܪܰܡ ܐܷܢܘܿܢ ܕܰܗܒ̣ܳܐ.11 ܘܟܷܢ̈ܦܷܐ ܕܰܟ݂ܪ̈ܘܿܒܷܐ ܐܘܼܪܟ̇ܗܷܝܢ ܐܰܡܷ̈ܐ ܥܷܣܪܝܼܢ ܟܷܢܦܳܐ ܚܕ݂ܳܐ ܐܰܡܷ̈ܐ ܚܰܡܷܫ ܢܳܩ̇ܦܳܐ ܠܐܷܣܬܷܗ ܕܒܰܝܬܳܐ ܘܟܷܢܦܳܐ ܐ̱ܚܪܷܬ̣ܳܐ ܐܰܡܷ̈ܐ ܚܰܡܷܫ ܢܳܩܦܳܐ ܠܟܷܢܦܷܗ ܕܰܟ݂ܪܘܿܒ̣ܳܐ ܐ̱ܚܪܷܢܳܐ.12 ܘܟܷܢܦܳܐ ܕܰܟ݂ܪܘܿܒ̣ܳܐ ܐ̱ܚܪܷܢܳܐ ܐܰܡܷ̈ܐ ܚܰܡܷܫ ܢܳܩܦܳܐ ܠܐܷܣܬܷܗ ܕܒܰܝܬܳܐ. ܘܟܷܢܦܳܐ ܐ̱ܚܪܷܬܳܐ ܐܰܡܷ̈ܐ ܚܰܡܷܫ ܘܕܰܒ̇ܝܼܩܳܐ ܠܟܷܢܦܷܗ ܕܰܟ݂ܪܘܿܒ̣ܳܐ ܐ̱ܚܪܷܢܳܐ.13 ܟܷܢܦܰܝ̈ܗܘܿܢ ܕܰܟ݂ܪ̈ܘܿܒܷܐ ܗܳܠܷܝܢ ܦܪ̈ܝܼܣܳܢ ܐܰܡܷ̈ܐ ܥܷܣܪܝܼܢ. ܘܗܷܢܘܿܢ ܩܳܝ̇ܡܝܼܢ ܥܰܠ ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܘܐܰܦܰܝ̈ܗܘܿܢ ܠܓ̣ܳܘ.14 ܘܰܥܒܰܕ݂ ܦܪܘܼܟ݂ܬܳܐ ܬܷܟ݂ܠ̱ܬ̣ܳܐ ܘܐܰܪܓ̇ܘܳܢܳܐ ܘܰܙܚܘܿܪܝܼܬ̣ܳܐ ܘܒ̣ܘܼܨܳܐ. ܘܐܰܣܷܩ ܥܠܷܝܗ̇ ܟܪ̈ܘܿܒܷܐ. ܘܣܳܡ̣ ܒܓ̣ܳܘܳܗ̇ ܩܷܒ̣ܘܿܬ̣ܳܐ.15 ܘܰܥܒܰܕ݂ ܩܕ݂ܳܡܳܘܗܝ ܕܒܰܝܬܳܐ ܪܰܒܳܐ ܐܷܣܛܘܿܢܷ̈ܐ ܬܪܷܝܢ. ܐܘܼܪܟ̇ܗܘܿܢ ܐܰܡ̈ܝܼܢ ܬܡܳܢܰܥܷܣܪܷ̈ܐ. ܘܚܷـ̈ـܬܷ̇ܐ ܕܥܰܠ ܪܷ̈ܫܰܝܗܘܿܢ ܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܪܳܘܡܗܷܝܢ.16 ܘܰܥܒܰܕ݂ ܫܷܫ̈ܠܳܬ̣ܳܐ ܐܰܡܷ̈ܐ ܚܰܡܫܝܼܢ. ܘܝܰܗ̱ܒ̣ ܥܰܠ ܪܷܫܳܐ ܕܐܷܣܛܘܿܢܷ̈ܐ. ܘܰܥܒܰܕ݂ ܪ̈ܘܼܡܳܢܷܐ ܡܳܐܐ. ܘܰܩܛܰܪ ܒܗܷܝܢ ܒܫܷܫ̈ܠܳܬ̣ܳܐ.17 ܘܐܰܩܝܼܡ ܐܷܣܛܘܿܢܷ̈ܐ ܬܪܷܝܢ ܩܕ݂ܳܡ ܗܰܝܟ̇ܠܳܐ ܚܰܕ݂ ܡ̣ܢ ܝܰܡܝܼܢܳܐ ܘܚܰܕ݂ ܡ̣ܢ ܣܷܡܳܠܳܐ. ܘܰܩܪܳܐ ܫܡܷܗ ܕܗܳܘ̇ ܕܐܰܩܝܼܡ ܡ̣ܢ ܝܰܡܝܼܢܳܐ ܝܳܟ݂ܝܼܢ. ܘܰܫܡܷܗ ܕܗܳܘ̇ ܕܡ̣ܢ ܣܷܡܳܠܳܐ ܒܳܥܳܙ.  ܩܦܠܐܘܢ ܕ.1 ܘܰܥܒܰܕ݂ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܢܚܳܫܳܐ. ܥܣܰܪ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ. ܘܰܥܣܰܪ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܷܗ. ܘܰܥܣܰܪ ܐܰܡ̈ܝܼܢ ܪܳܘܡܷܗ.2 ܘܰܥܒܰܕ݂ ܝܰܡܳܐ ܕܢܷܣܟ̇ܬ̣ܳܐ ܥܣܰܪ ܐܰܡ̈ܝܼܢ ܡ̣ܢ ܣܷܦܬܷܗ ܠܣܷܦܬܷܗ ܡܪܰܒܰܥ ܟܰܕ݂ ܚܳܕܰܪ. ܘܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܪܳܘܡܷܗ. ܘܚܘܼܛܳܐ ܕܰܬ̣ܠܳܬ̣ܝܼܢ ܐܰܡ̈ܝܼܢ ܚܳܕܰܪ ܠܷܗ ܡ̣ܢ ܟܠܗܘܿܢ ܓܰܒܳܘ̈ܗܝ.  4 ܘܗ̤ܘ ܩܳܐܷ̇ܡ ܥܰܠ ܬܪܷܥܣܰܪ ܬܳܘܪ̈ܝܼܢ. ܬܠܳܬ̣ܳܐ ܦܳܢܷ̇ܝܢ ܠܓܰܪܒ̇ܝܳܐ. ܘܰܬ̣ܠܳܬ̣ܳܐ ܦܳܢܷ̇ܝܢ ܠܡܰܥ̱ܪܒ̣ܳܐ. ܘܰܬ̣ܠܳܬ̣ܳܐ ܦܳܢܷ̇ܝܢ ܠܬܰܝܡܢܳܐ. ܘܰܬ̣ܠܳܬ̣ܳܐ ܦܳܢܷ̇ܝܢ ܠܡܰܕ݂ܢ̱ܚܳܐ ܘܝܰܡܳܐ ܠܥܷܠ ܡܷܢܗܘܿܢ ܡ̣ܢ ܠܥܷܠ ܘܟ݂ܠܗܷܝܢ ܐ̱ܚܪ̈ܳܝܳܬ̣ܗܘܿܢ ܡ̣ܢ ܠܓ̣ܳܘ.5 ܘܰܥܒ̣ܳܝܷܗ ܦܫܷܟ݂. ܘܣܷܦܬܷܗ ܕܝܰܡܳܐ ܐܰܝܟ݂ ܣܷܦܬܳܐ ܕܟ݂ܳܣܳܐ ܓܠܝܼܠܳܐ. ܘܗ̤ܘ ܫܰܦܝܼܪ ܛܳܒ̣. ܘܰܥܒܰܕ݂ ܩܘܿܦܷ̈ܐ ܥܷܣܪܳܐ. ܘܝܰܗ̱ܒ̣ ܚܰܡܫܳܐ ܡ̣ܢ ܝܰܡܝܼܢܳܐ ܘܚܰܡܫܳܐ ܡ̣ܢ ܣܷܡܳܠܳܐ. ܠܡܷܫܩܰܠ ܒܗܘܿܢ ܡܰܕ݂ܒ̇ܚܳܐ ܕܰܥܠܳܬ̣ܳܐ.6 ܘܰܥܒܰܕ݂ ܠܰܩܢܷ̈ܐ ܥܣܰܪ. ܘܝܰܗ̱ܒ̣ ܚܰܡܷܫ ܡ̣ܢ ܝܰܡܝܼܢܳܐ ܘܚܰܡܷܫ ܡ̣ܢ ܣܷܡܳܠܳܐ ܠܰܡܫܳܓ̣ܘܼ ܒܗܷܝܢ ܟܳܗ̈ܢܷܐ ܐܝܼܕܰܝ̈ܗܘܿܢ ܘܪܷ̈ܓ̣ܠܰܝܗܘܿܢ.7 ܘܰܥܒܰܕ݂ ܡܢܳܪ̈ܳܬ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܥܣܰܪ ܐܰܝܟ݂ ܢܳܡܘܿܣܰܝ̈ܗܘܿܢ. ܘܝܰܗ̱ܒ̣ ܐܷܢܷܝܢ ܒܗܰܝܟ̇ܠܳܐ ܚܰܡܷܫ ܡ̣ܢ ܝܰܡܝܼܢܳܐ ܘܚܰܡܷܫ ܡ̣ܢ ܣܷܡܳܠܳܐ.8 ܘܬ̣ܘܼܒ̣ ܥܒܰܕ݂ ܦܳܬ̣ܘܿܪܷ̈ܐ ܥܷܣܪܳܐ ܘܣܳܡ̣ ܐܷܢܘܿܢ ܒܗܰܝܟ̇ܠܳܐ. ܚܰܡܫܳܐ ܡ̣ܢ ܝܰܡܝܼܢܳܐ ܘܚܰܡܫܳܐ ܡ̣ܢ ܣܷܡܳܠܳܐ. ܘܰܥܒܰܕ݂ ܫܳܚ̈ܠܷܐ ܕܕܰܗܒ̣ܳܐ ܕܰܟ݂ܝܳܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ.9 ܘܰܥܒܰܕ݂ ܕܳܪܬܳܐ ܚܕ݂ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܠܟ݂ܳܗ̈ܢܷܐ ܘܰܠܠܷܘܳܝܷ̈ܐ. ܘܰܩ̣ܪܰܡ ܬܰܪ̈ܥܷܐ ܘܣܘܼܟ̇ܪܷ̈ܐ ܢܚܳܫܳܐ.10 ܘܝܰܡܳܐ ܣܳܡ̣ ܡ̣ܢ ܕܓܰܒܳܐ ܓܰܪܒ̇ܝܳܝܳܐ ܘܚܳܐܰܪ ܠܪܘܼܚ ܬܰܝܡܢܳܐ.11 ܘܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܗܳܠܷܝܢ ܕܣܰܓ̇ܝܼܐܝܼܢ ܛܳܒ̣. ܘܠܳܐ ܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܠܡܰܬ̣ܩܳܠܳܐ ܕܰܢܚܳܫܳܐ ܕܡܳܐܢܷ̈ܐ ܗܳܠܷܝܢ ܕܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ.    ܩܦܠܐܘܢ ܗ.1 ܘܫܷܠܡܰܬ̤ ܟܠܳܗ̇ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܐܰܝܬ̇ܝܼ ܫܠܷܝܡܘܿܢ ܩܘܼܕ݂ܫܷ̈ܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܗܝ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܡܳܐܢܷ̈ܐ. ܘܟܰܢܷܫ ܐܷܢܘܿܢ. ܘܐܰܥܷܠ ܦܣܰܩ ܐܷܢܘܿܢ ܒܒܷܝܬ̣ ܓܰܙܳܐ ܕܡܳܪܝܳܐ.2 ܗܳܝܕܷ̇ܝܢ ܟܰܢܷܫ̣ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ ܟܠܗܘܿܢ ܩܰܫܝܼܫܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܪܷ̈ܫܰܝ ܫܰܒ̣̈ܛܷܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ. ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܐܘܽܪܻܫܠܷܡ ܠܡܰܣܳܩܘܼ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܳܗ̇ ܕܝܳܬ̣ܩܷܐ ܕܡܳܪܝܳܐ ܡ̣ܢ ܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܕܗ̤ܝ ܗ̱ܝ̣ ܨܷܗܝܘܿܢ.3 ܘܐܷܬ̣ܟܰܢܰܫܘ ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܐܘܽܪܻܫܠܷܡ ܒܝܰܪܚܳܐ ܕܐܷܒܳܐ ܕܥܷܐܕ݂ܳܐ ܕܰܡܛܰܠ̈ܠܷܐ ܗ̤ܘ ܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ.4 ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܩܰܫܝܼܫܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܫܩܰܠܘ ܟܳܗ̈ܢܷܐ ܠܩܷܒ̣ܘܿܬ̣ܳܐ.5 ܘܐܰܣܩܘܼܗ̇ ܠܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ ܘܰܠܡܰܫܟ̇ܢܳܐ ܕܥܷܐܕ݂ܳܐ ܘܰܠܟ݂ܠܗܘܿܢ ܡܳܐܢܰܝ̈ ܩܘܼܕ݂ܫܳܐ ܕܰܗܘ̤ܳܘ ܒܡܰܫܟ̇ܢܳܐ. ܘܐܰܣܷܩܘ ܐܷܢܘܿܢ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷܐ.6 ܘܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܕܐܷܬ̇ܛܰܝܰܒ̣ܘ ܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡ ܩܷܒ̣ܘܿܬ̣ܳܐ ܘܰܡܕܰܒ̇ܚܝܼܢ ܥ̈ܳܢܳܐ ܕܠܳܐ ܡܷܬ̣ܡܰܢ̈ܝܳܢ ܘܬ̣ܳܘܪܷ̈ܐ ܕܠܳܐ ܡܷܬ̣ܚܰܫܒ̇ܝܼܢ ܡ̣ܢ ܣܘܿܓ̣ܐܗܘܿܢ.7 ܘܐܰܝܬ̇ܝܼܘ ܟܳܗ̈ܢܷܐ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܡܳܪܝܳܐ. ܘܣܳܡܘܼܗ̇ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܒܕ݂ܘܿܟ̇ܬ̣ܳܗ̇ ܒܷܝܬ̣ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ ܬܚܷܝܬ̣ ܟܷܢܦܰܝ̈ܗܘܿܢ ܕܰܟ݂ܪ̈ܘܿܒܷܐ.8 ܘܰܗܘ̤ܳܘ ܟܪ̈ܘܿܒܷܐ ܦܪܝܼܣܝܼܢ ܥܰܠ ܕܘܼܟ̇ܬ̣ܳܗ̇ ܕܩܷܒ̣ܘܿܬ̣ܳܐ. ܘܰܡܟܰܣܷܝܢ ܗ̱ܘ̣ܳܘ ܟܪ̈ܘܿܒܷܐ ܥܰܠ ܩܷܒ̣ܘܿܬ̣ܳܐ ܘܥܰܠ ܩܘܿܦܷܝ̈ܗ̇ ܡ̣ܢ ܠܥܷܠ.9 ܘܰܗܘ̤ܳܘ ܐܰܪܝܼܟ݂ܝܼܢ ܩܘܿܦܷ̈ܐ. ܘܡܷܬ̣ܚ̱ܙܷܝܢ ܗ̱ܘ̣ܳܘ ܪܷ̈ܫܰܝܗܘܿܢ ܡ̣ܢ ܬܚܷܝܬ̣ ܩܷܒ̣ܘܿܬ̣ܳܐ ܠܓ̣ܳܘܷܗ ܕܒܰܝܬܳܐ. ܘܠܳܐ ܡܷܬ̣ܚ̱ܙܷܝܢ ܗ̱ܘ̣ܳܘ ܠܒܰܪ. ܘܰܗܘ̤ܳܘ ܬܰܡܳܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.10 ܠܳܐ ܐܝܼܬ̣ ܒܩܷܒ̣ܘܿܬ̣ܳܐ ܐܷܠܳܐ ܬܰܪܬܷ̇ܝܢ ܠܘܼܚܷ̈ܐ ܕܟܷܐܦܳܐ ܕܣܳܡ̣ ܬܰܡܳܢ ܡܘܼܫܷܐ ܕܐܰܚܷܬ̣ ܡ̣ܢ ܛܘܼܪܳܐ ܕܣܝܼܢܰܝ. ܗ̤ܝ ܗ̱ܝ̣ ܕܝܳܬܷܩܷܐ ܕܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܟܰܕ݂ ܢܦܰܩ̣ܘ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.11 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܢܦܰܩ̣ܘ ܟܳܗ̈ܢܷܐ ܡ̣ܢ ܒܷܝܬ̣ ܬܷܫܡܷܫܬܳܐ ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܟܳܗ̈ܢܷܐ ܕܐܷܫܬ̇ܟܰܚܘ ܬܰܡܳܢ ܥܰܠ̣ܘ ܠܒܷܝܬ̣ ܬܷܫܡܷܫܬܳܐ.12 ܘܠܳܐ ܐܷܫܟܰܚܘ ܟܳܗ̈ܢܷܐ ܠܰܡܩܳܡ ܠܰܡܫܰܡܳܫܘܼ ܡ̣ܢ ܩܕ݂ܳܡ ܥܢܳܢܳܐ. ܡܷܛܠ ܕܐܷܬ̣ܡ̱ܠܝܼ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܙܝܼܘܳܐ ܕܰܫܟ݂ܝܼܢܬܷ̇ܗ.  ܩܦܠܐܘܢ ܘ.1 ܗܳܝܕܷ̇ܝܢ ܐܷܡܰܪ ܫܠܷܝܡܘܿܢ ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܐܷܡܰܪܬ̇ ܠܡܷܫܪܳܐ ܒܥܰܪܦܷܠܳܐ.2 ܘܐܷܢܳܐ ܡܷܒ̣ܢܳܐ ܒܢܷ̇ܝܬ̣ ܒܰܝܬܳܐ ܠܳܟ݂ ܕܘܼܟ̇ܬ̣ܳܐ ܠܰܫܟ݂ܝܼܢܬܳܟ݂ ܠܥܳܠܡܝܼܢ.3 ܘܐܰܦܢܝܼ ܡܰܠܟܳܐ ܐܰܦܳܘ̈ܗܝ. ܘܒܰܪܷܟ݂ ܠܟ݂ܠܗܷܝܢ ܟܢܘܼ̈ܫܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܘܟ݂ܠܗܷܝܢ ܟܢܘܼ̈ܫܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܩܳܝ̈ܡܳܢ.4 ܘܐܷܡܰܪ ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܕܡܰܠܷܠ̣ ܒܦܘܼܡܷܗ ܥܰܡ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܘܰܒ̣ܡܷܠܬܷܗ ܐܰܫܰܪ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪ.5 ܕܡ̣ܢ ܝܳܘܡܳܐ ܕܐܰܦܩܷ̇ܬ̣ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܳܐ ܓܒܷܝܬ̣ ܠܝܼ ܩܪܝܼܬ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܕܢܷܗܘܷܐ ܫܷܡܝ ܬܰܡܳܢ.6 ܘܰܓ̣ܒܷܝܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܕܢܷܗܘܷܐ ܡܰܠܟܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ.7 ܘܰܗܘ̤ܳܐ ܒܠܷܒܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.8 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܡܷܟܷ̇ܝܠ ܕܰܗܘ̤ܳܐ ܒܠܷܒܳܟ݂ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܫܷܡܝ ܐܰܛܐܷܒ̣ܬ̇ ܡܷܛܠ ܕܰܗܘ̤ܳܐ ܒܠܷܒܳܟ݂.9 ܐܰܢ̱ܬ̇ ܕܷܝܢ ܠܳܐ ܬܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܐܷܠܳܐ ܒܪܳܟ݂ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܚܰܨܳܟ݂ ܗ̤ܘ ܢܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܫܷܡܝ.10 ܘܐܰܩܝܼܡ ܡܳܪܝܳܐ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܷܡܰܪ. ܘܩܳܡܷ̇ܬ̣ ܡ̣ܢ ܒܳܬܰܪ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܘܝܷܬ̣ܒܷ̇ܬ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܘܰܒ̣ܢܷ̇ܝܬ̣ ܒܰܝܬܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.11 ܘܐܰܬ̣ܩܢܷ̇ܬ̣ ܕܘܼܟ̇ܬ̣ܳܐ ܠܩܷܒ̣ܘܿܬ̣ܳܐ ܕܒ̣ܳܗ̇ ܣܝܼܡܳܐ ܕܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܕܝܰܗ̱ܒ̣ ܠܐܰܒ̣̈ܳܗܳܬܰܢ ܟܰܕ݂ ܐܰܦܷܩ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.12 ܘܩܳܡ̣ ܫܠܷܝܡܘܿܢ ܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܐ ܕܡܳܪܝܳܐ ܩܕ݂ܳܡ ܟܠܗܷܝܢ ܟܢܘܼ̈ܫܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܦܪܰܣ ܐܝܼܕ݂ܳܘ̈ܗܝ ܠܰܫܡܰܝܳܐ.13 ܘܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܐܰܣܛܘܿܢܳܐ ܚܰܕ݂ ܕܰܢܚܳܫܳܐ. ܘܐܰܩܝܼܡܷܗ ܗ̱ܘ̣ܳܐ ܡܷܨܥܰܬ̣ ܕܳܪܬܳܐ. ܪܳܘܡܷܗ ܚܰܡܷܫ ܐܰܡ̈ܝܼܢ. ܘܰܦܬ̣ܳܝܷܗ ܬܰܪܬܷ̇ܝܢ ܐܰܡܝܼ̈ܢ. ܘܰܣܠܷܩ ܗ̱ܘ̣ܳܐ ܘܩܳܡ̣ ܥܠܳܘܗܝ ܘܰܒ̣ܪܰܟ݂ ܥܰܠ ܒܘܼܪ̈ܟܳܘܗܝ ܘܚܳܙܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܷܗ ܟܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܦܪܰܣ ܐܝܼܕ݂ܳܘ̈ܗܝ ܒܰܨܠܘܿܬ̣ܳܐ ܠܥܷܝܢ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܫܡܰܝܳܐ.14 ܘܨܰܠܝܼ ܘܐܷܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܠܰܝܬ̇ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܝܳܬܷܒ̣ ܐܰܢ̱ܬ̇ ܒܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ ܘܨܷܒ̣ܝܳܢܰܝ̈ܟ ܡܷܬ̣ܥܰܒ̣ܕ̇ܝܼܢ ܥܰܠ ܐܰܪܥܳܐ ܡܟܢ ܠܬܰܚܬ̇ ܕܢܳܛܰܪ ܐܰܢ̱ܬ̇ ܕܝܳܬܷܩܷܐ ܘܚܷܣܕ݂ܳܐ ܠܥܰܒ̣ܕܰܝ̈ܟ ܕܰܡܗܰܠܟ݂ܝܼܢ ܩܕ݂ܳܡܰܝܟ ܬܪܝܼܨܳܐܝܼܬ̣ ܒܟ݂ܠܷܗ ܠܷܒ̇ܗܘܿܢ.15 ܕܰܢܛܰܪܬ̇ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕܳܟ݂ ܐܳܒ̣ܝ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪܬ̇ ܠܷܗ. ܘܡܰܠܷܠ̣ܬ̇ ܒܦܘܼܡܳܟ݂ ܘܰܒ̣ܨܷܒ̣ܝܳܢܳܟ݂ ܫܰܠܷܡ̣ܬ̇ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ.16 ܘܐܳܦ ܗܳܫܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܛܰܪ ܠܥܰܒ̣ܕܳܟ݂ ܕܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪܬ̇ ܠܷܗ ܕܠܳܐ ܢܷܥܢܰܕ݂ ܠܳܟ݂ ܒܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܕܝܳܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ. ܒܰܠܚܘܿܕ݂ ܐܷܢܗ̤ܘ ܕܢܷܛܪܘܼܢ ܒܢܰܝ̈ܟ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܠܰܡܗܰܠܳܟ݂ܘܼ ܩܕ݂ܳܡܰܝ ܒܢܳܡܘܿܣܳܐ ܐܰܝܟܰܢܳܐ ܕܗܰܠܷܟ݂ܬ̇ ܐܰܢ̱ܬ̇ ܩܕ݂ܳܡܰܝ.17 ܘܡܷܟܷ̇ܝܠ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܢܷܬ̣ܗܰܝܡܢܘܿܢ ܡܷܟܷ̇ܝܠ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ ܕܡܰܠܷܠ̣ܬ̇ ܠܕ݂ܳܘܝܼܕ݂ ܐܳܒ̣ܝ ܥܰܒ̣ܕܳܟ݂.18 ܡܷܛܠ ܕܰܒ̣ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܐܰܫܪܝܼ ܡܳܪܝܳܐ ܫܟ݂ܝܼܢܬܷ̇ܗ ܥܰܠ ܥܰܡܷܗ ܝܼܣܪܳܝܷܠ ܥܰܠ ܐܰܪܥܳܐ. ܗܳܐ ܫܡܰܝܳܐ ܘܰܫܡܰܝ̈ ܫܡܰܝܳܐ ܠܳܐ ܡܣܰܝܒ̇ܪܝܼܢ ܠܳܟ݂ ܠܳܐ ܟܷܢ ܗܳܢܳܐ ܒܰܝܬܳܐ ܕܰܒ̣ܢܷ̇ܝܬ̣.19 ܘܬܷܬ̣ܦܢܷܐ ܥܰܠ ܨܠܘܿܬ̣ܳܐ ܕܥܰܒ̣ܕܳܟ݂ ܘܥܰܠ ܒܳܥܘܼܬܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܡܷܫܡܰܥ ܠܰܨܠܘܿܬ̣ܳܐ ܘܰܠܒ̣ܳܥܘܼܬ̣ܳܐ ܕܥܰܒ̣ܕܳܟ݂ ܡܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܝܳܘܡܳܢܳܐ.20 ܗܳܐ ܠܡܷܗܘܳܐ ܩܕ݂ܳܡܰܝܟ ܝܼܕ݂ܝܼܥ ܘܰܠܡܷܫܡܰܥ ܠܩܳܠ ܨܠܘܿܬ̣ܳܐ ܕܡܰܢ ܕܢܷܐܬܷܐ ܘܰܢܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܒܒܰܝܬܳܐ ܗܳܢܳܐ ܒܠܷܠܝܳܐ ܘܒ̣ܐܝܼܡܳܡܳܐ ܗܳܝ̇ ܕܘܼܟ̇ܬ̣ܳܐ ܕܐܷܡܰܪܬ̇ ܠܡܰܫܪܳܝܘܼ ܫܟ݂ܝܼܢܬܳܟ݂ ܬܰܡܳܢ.21 ܠܡܷܫܡܰܥ ܒܰܨܠܘܿܬ̣ܳܐ ܕܥܰܒ̣ܕܳܟ݂ ܘܰܕ݂ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܕܰܡܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܒܕܘܼܟ̇ܬ̣ܳܐ ܗܳܕܷܐ. ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܕܘܼܟ̇ܬ̣ܳܐ ܕܡܳܘܬ̇ܒ̣ܳܟ݂ ܡ̣ܢ ܫܡܰܝܳܐ ܘܬܷܫܡܰܥ ܘܬܷܫܒ̇ܘܿܩ.22 ܐܷܢܗ̤ܘ ܕܢܰܣܟܷ̇ܠ ܒܰܪܢܳܫܳܐ ܒܚܰܒ̣ܪܷܗ ܘܢܷܦܣܘܿܩ ܥܠܳܘܗܝ ܡܳܘܡܳܬ̣ܳܐ ܠܡܳܘܡܳܝܘܼܬܷܗ ܘܢܷܐܬܷܐ ܘܢܷܐܡܷܐ ܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܟ݂ ܒܒܰܝܬܳܐ ܗܳܢܳܐ.23 ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܒܩܳܠ ܨܠܘܿܬܷܗ ܡ̣ܢ ܕܘܼܟ̇ܬ̣ܳܟ݂ ܡ̣ܢ ܫܡܰܝܳܐ. ܘܬܷܥܒܷ̇ܕ݂ ܘܰܬ̇ܕ݂ܘܼܢ ܠܥܰܒ̣ܕܰܝ̈ܟ. ܠܰܡܚܰܝܳܒ̣ܘܼ ܠܚܰܝܳܒ̣ܘܼ ܘܰܠܡܷܬܰܠ ܐܘܼܪܚܷܗ ܒܪܷܫܷܗ ܘܠܰܡܙܰܕܳܩܘܼ ܠܙܰܕ̇ܝܼܩܳܐ ܘܰܠܡܷܬܰܠ ܠܷܗ ܐܰܝܟ݂ ܙܰܕ̇ܝܼܩܘܼܬܷܗ.24 ܘܐܷܢܗ̤ܘ ܕܢܷܬ̇ܬ̇ܒܰܪ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܷܗ ܟܰܕ݂ ܢܷܚܛܘܿܢ ܩܕ݂ܳܡܰܝܟ ܘܢܷܗܦ̱ܟ݂ܘܿܢ ܠܘܳܬ̣ܳܟ݂ ܘܢܳܘܕ̇ܘܿܢ ܠܰܫܡܳܟ݂ ܪܰܒܳܐ ܘܰܢܨܰܠܘܿܢ ܘܢܷܒ̣ܥܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܒܒܰܝܬܳܐ ܗܳܢܳܐ.25 ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ ܘܬܷܫܒ̇ܘܿܩ ܠܰܚܛܳܗܳܘ̈ܗܝ ܕܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ. ܘܬܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܗܘܿܢ ܘܠܰܐܒ̣ܳܗܰܝ̈ܗܘܿܢ.26 ܘܟܰܕ݂ ܢܷܬ̣ܟ̇ܠܘܿܢ ܫܡܰܝܳܐ ܘܠܳܐ ܢܷܗܘܷܐ ܡܷܛܪܳܐ ܟܰܕ݂ ܢܷܚܛܘܿܢ ܩܕ݂ܳܡܰܝܟ ܘܰܢܨܰܠܘܿܢ ܩܕ݂ܳܡܰܝܟ ܒܕ݂ܘܼܟ̇ܬ̣ܳܐ ܗܳܕܷܐ ܘܢܳܘܕ̇ܘܿܢ ܠܰܫܡܳܟ݂ ܪܰܒܳܐ ܘܡ̣ܢ ܚܛܳܗܰܝ̈ܗܘܿܢ ܢܷܗܦ̱ܟ݂ܘܿܢ ܡܷܛܠ ܕܬܷܥܢܷܐ ܐܷܢܘܿܢ.27 ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܒܩܳܠ ܨܠܘܿܬ̣ܗܘܿܢ ܡ̣ܢ ܫܡܰܝܳܐ ܘܬܷܫܒ̇ܘܿܩ ܠܰܚܛܳܗܳܘ̈ܗܝ ܕܥܰܒ̣ܕܳܟ݂ ܘܰܕ݂ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܡܷܛܠ ܕܬܰܠܷܦ ܐܷܢܘܿܢ ܐܘܼܪܚܳܟ݂ ܫܰܦܝܼܪܬܳܐ ܕܢܷܐܙ̱ܠܘܼܢ ܒܳܗ̇ ܘܬܷܬܷ̇ܠ ܡܷܛܪܳܐ ܕܒ̣ܘܼܪܟ̇ܬ̣ܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܒܝܳܪܬ̇ܘܼܬܷܗ ܕܥܰܡܳܟ݂.28 ܘܟܰܦܢܳܐ ܟܰܕ݂ ܢܷܗܘܷܐ ܒܐܰܪܥܳܐ ܘܡܳܘܬܳܢܳܐ ܟܰܕ݂ ܢܷܗܘܷܐ ܘܫܘܼܚܢܳܐ ܘܫܘܼܢܳܩܳܐ ܘܩܰܡܨܳܐ ܦܳܪܚܳܐ ܘܙܳܚܠܳܐ ܟܰܕ݂ ܢܷܗܘܷܐ ܘܟܰܕ݂ ܢܥܝܼܩܘܼܢ ܠܗܘܿܢ ܒܥܠܕ̇ܒ̣ܳܒܷ̈ܐ ܒܐܰܪ̱ܥܗܘܿܢ ܘܰܒ̣ܩܘܼܪ̈ܝܼܗܘܿܢ ܟܠ ܡܰܟ݂ܬܳܫܳܐ ܘܟ݂ܠ ܟܷܐܒ̣̈ܝܼܢ.29 ܟܠ ܨܠܘܿܬ̣ܳܐ ܘܒ̣ܳܥܘܼܬ̣ܳܐ ܕܬܷܗܘܷܐ ܠܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܕܰܢܣܰܝܒ̇ܪܘܼܢ ܓܒܰܪ ܟܷܐܒ̣ܳܐ ܕܠܷܒܷ̇ܗ. ܘܢܷܐܬܷܐ ܘܢܷܦܪܘܿܣ ܐܝܼܕ݂ܳܘ̈ܗܝ ܒܒܰܝܬܳܐ ܗܳܢܳܐ.30 ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܒܩܳܠܳܐ ܕܰܨܠܘܿܬ̣ܗܘܿܢ ܡ̣ܢ ܫܡܰܝܳܐ. ܘܬܷܫܒ̇ܘܿܩ ܠܚܳܘ̈ܒܰܝܗܘܿܢ ܘܬܷܦܪܘܿܥ ܠܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܷܒܷ̇ܗ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܒܰܠܚܘܿܕܰܝܟ ܠܷܒ̇ܗܘܿܢ ܕܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ.31 ܡܷܛܠ ܗܳܢܳܐ ܢܷܕ݂ܚ̱ܠܘܼܢ ܠܰܡܗܰܠܳܟ݂ܘܼ ܩܕ݂ܳܡܰܝܟ ܒܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܝܼܢ ܥܰܠ ܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.32 ܐܳܦ ܥܰܠ ܢܘܼܟ݂ܪܳܝܳܐ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܘܢܷܐܬܷܐ ܡ̣ܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܪ̈ܰܚܝܼܩܳܬ̣ܳܐ ܡܷܛܠ ܫܡܳܟ݂. ܡܷܛܠ ܕܢܷܫ̱ܡܥܘܼܢ ܛܷܒܷ̇ܗ ܕܰܫܡܳܟ݂ ܪܰܒܳܐ. ܘܢܷܐܬ̣ܘܿܢ ܘܰܢܨܰܠܘܿܢ ܩܕ݂ܳܡܰܝܟ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܒܒܰܝܬܳܐ ܗܳܢܳܐ.33 ܘܐܰܢ̱ܬ̇ ܬܷܫܡܰܥ ܡ̣ܢ ܕܘܼܟ̇ܬ̣ܳܟ݂ ܡ̣ܢ ܫܡܰܝܳܐ. ܘܬܷܥܒܷ̇ܕ݂ ܐܰܝܟܰܢܳܐ ܕܰܢܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܢܘܼܟ݂ܪܳܝܳܐ ܡܷܛܠ ܕܢܷܕ̇ܥܘܼܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܫܡܳܟ݂. ܠܡܷܕܚܰܠ ܩܕ݂ܳܡܰܝܟ ܐܰܝܟ݂ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܘܰܠܡܷܕܰܥ ܕܰܫܡܳܟ݂ ܐܷܬ̣ܩܪܝܼ ܥܰܠ ܒܰܝܬܑܳ ܗܳܢܳܐ ܕܰܒ̣ܢܷ̇ܝܬ̣.34 ܘܟܰܕ݂ ܢܷܦܘܿܩ ܥܰܡܳܟ݂ ܠܰܩܪܳܒ̣ܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܒܐܘܼܪܚܳܐ ܕܰܬ̣ܫܰܕܰܪ ܐܷܢܘܿܢ ܘܰܢܨܰܠܘܿܢ ܩܕ݂ܳܡܰܝܟ ܒܐܘܼܪܚܳܐ ܕܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܒܰܩܪܝܼܬ̣ܳܐ ܕܰܓܒܰܝܬ̇ ܠܳܟ݂ ܘܒܰܝܬܳܐ ܕܰܒ̣ܢܷ̇ܝܬ̣ ܠܰܫܡܳܟ݂.35 ܘܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ ܨܠܘܿܬ̣ܗܘܿܢ ܘܒ̣ܳܥܘܼܬ̣ܗܘܿܢ ܘܬܷܥܒܷ̇ܕ݂ ܕܝܼܢܗܘܿܢ.36 ܟܰܕ݂ ܢܷܚܛܘܿܢ ܩܕ݂ܳܡܰܝܟ ܡܷܛܠ ܕܠܳܐ ܐܝܼܬ̣ ܒܰܪܢܳܫܳܐ ܕܠܳܐ ܚܳܛܷ̇ܐ ܘܪܳܓܷ̇ܙ ܐܰܢ̱ܬ̇ ܥܠܰܝܗܘܿܢ ܘܡܰܫܠܷܡ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ. ܘܢܷܫܒ̇ܘܿܢ ܐܷܢܘܿܢ ܫܳܒܰܝ̈ܗܘܿܢ ܠܐܰܪܥܳܐ ܪܚܝܼܩܬ̣ܳܐ ܐܳܘ ܩܰܪܝܼܒ̣ܬܳܐ.37 ܘܰܢܨܰܠܘܿܢ ܩܕ݂ܳܡܰܝܟ ܘܢܷܗܦ̱ܟ݂ܘܿܢ. ܘܒܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܫܳܒܰܝ̈ܗܘܿܢ ܢܷܐܡܪܘܿܢ ܕܰܚܛܰܝܢ ܘܐܰܪܓܷ̇ܙ̱ܢ ܘܐܰܥܘܷܠ̱ܢ.38 ܘܢܷܗܦ̱ܟ݂ܘܿܢ ܠܘܳܬ̣ܳܟ݂ ܒܟ݂ܠܷܗ ܠܷܒ̇ܗܘܿܢ ܘܰܒ̣ܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܗܘܿܢ ܒܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܫܳܒܰܝ̈ܗܘܿܢ ܕܰܫܒ̣ܳܘ ܐܷܢܘܿܢ. ܘܰܢܨܰܠܘܿܢ ܒܐܘܼܪܚܳܐ ܕܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܐܰܒ̣̈ܳܗܳܬ̣ܗܘܿܢ ܩܪܝܼܬ̣ܳܐ ܕܰܓ̣ܒܰܝܬ̇ ܠܳܟ݂ ܘܒܰܝܬܳܐ ܕܰܒ̣ܢܷ̇ܝܬ̣ ܠܰܫܡܳܟ݂.39 ܘܬܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ ܡ̣ܢ ܕܘܼܟ̇ܬ̣ܳܟ݂ ܨܠܘܿܬ̣ܗܘܿܢ ܘܒ̣ܳܥܘܼܬ̣ܗܘܿܢ ܘܬܷܥܒܷ̇ܕ݂ ܕܝܼܢܗܘܿܢ. ܘܬܷܫܒ̇ܘܿܩ ܠܥܰܡܳܟ݂ ܕܰܚܛܳܘ ܩܕ݂ܳܡܰܝܟ.40 ܘܡܷܟܷ̇ܝܠ ܐܰܠܳܗܝ ܢܷܗ̱ܘ̈ܝܳܢ ܥܰܝܢܰܝ̈ܟ ܦܬ̣ܝܼ̈ܚܝܼܢ ܘܐܷܕ݂ܢܰܝ̈ܟ ܨܳܝ̈ܬܳܢ ܠܰܨܠܘܿܬ̣ܳܐ ܕܕ݂ܘܼܟ̇ܬ̣ܳܐ ܗܳܕܷܐ.41 ܘܡܷܟܷ̇ܝܠ ܩܘܼܡ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܠܰܢܝܳܚܬܳܟ݂ ܐܰܢ̱ܬ̇ ܘܐܳܪܘܿܢ ܥܘܼܫܢܳܟ݂. ܟܳܗ̈ܢܰܝܟ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܦܘܼܪܩܳܢܳܐ ܬܰܠܒܷ̇ܫ ܘܙܰܕ̇ܝܼܩܰܝ̈ܟ ܢܷܚܕ̇ܘܿܢ ܒܛܳܒ̣̈ܳܬ̣ܳܟ݂.42 ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܠܳܐ ܬܰܗܦܷܟ݂ ܐܰܦܳܘ̈ܗܝ ܕܰܡܫܝܼܚܳܟ݂. ܐܷܬ̇ܕܰܟ݂ܪ ܛܰܝ̈ܒ̇ܘܳܬܷܗ ܕܥܰܒ̣ܕܳܟ݂ ܕܳܘܝܼܕ݂.  ܩܦܠܐܘܢ ܙ.1 ܘܟܰܕ݂ ܓܡܰܪ ܫܠܷܝܡܘܿܢ ܠܰܡܨܰܠܳܝܘܼ ܢܘܼܪܳܐ ܢܷܚܬܰܬ̤ ܡ̣ܢ ܫܡܰܝܳܐ ܘܐܷܟ݂ܠܰܬ̤ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܕܷܒ̣ܚܷ̈ܐ. ܘܐܝܼܩܳܪܳܐ ܕܰܫܟ݂ܝܼܢܬܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܡ̱ܠܝܼ ܒܰܝܬܳܐ.2 ܘܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܟܗ̈ܢܷܐ ܠܡܷܥܰܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܡܷܛܠ ܕܐܷܬ̣ܡ̱ܠܝܼ ܠܷܗ ܒܰܝܬܳܐ ܐܝܼܩܳܪ ܫܟ݂ܝܼܢܬܷ̇ܗ ܕܡܳܪܝܳܐ.3 ܘܟ݂ܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܚܳܙܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܟܰܕ݂ ܢܷܚܬܰܬ̤ ܢܘܼܪܳܐ ܘܐܝܼܩܳܪ ܫܟ݂ܝܼܢܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܡ̱ܠܝܼ ܒܰܝܬܳܐ. ܘܰܢܦܰܠܘ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܥܰܠ ܐܰܪܥܳܐ ܪ̈ܨܝܼܦܳܬ̣ܳܐ ܘܰܣܓܷܕ݂ܘ ܘܐܳܡ̇ܪܝܼܢ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ ܗ̱ܘ̣ ܘܰܠܥܳܠܡ ܛܰܝܒ̇ܘܼܬܷܗ.4 ܘܡܰܠܟܳܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܡܕܰܒ̇ܚܝܼܢ ܕܷܒ̣ܚܷ̈ܐ ܠܡܳܪܝܳܐ.5 ܘܕܰܒܰܚ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܕܷܒ̣̈ܚܳܬ̣ܳܐ ܬܳܘܪܷ̈ܐ ܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܥ̈ܳܢܳܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ. ܘܚܰܕܷ̇ܬ̣ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܘܟ݂ܠܷܗ ܥܰܡܳܐ.6 ܘܟ݂ܳܗ̈ܢܷܐ ܩܳܝ̇ܡܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܬܷܫܡ̈ܫܳܬ̣ܗܘܿܢ ܘܠܷܘܳܝܷ̈ܐ ܒܡܳܐ̈ܢܷܐ ܕܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܗܳܟܰܢܳܐ ܐܳܡ̇ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܒܬܷܫ̈ܒ̇ܚܳܬ̣ܗܘܿܢ ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ ܗ̱ܘ̣ ܘܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ ܒܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܟ݂ܳܗܢܷ̈ܐ ܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܟܦ̈ܝܼܦܳܬ̣ܳܐ ܘܰܦܫܝܼ̈ܛܳܬ̣ܳܐ. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܩܳܐܷ̇ܡ.7 ܘܩܰܕܷ̇ܫ̣ ܫܠܷܝܡܘܿܢ ܓܳܘܳܗ̇ ܕܕ݂ܳܪܬܳܐ ܕܰܩܕ݂ܳܡ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܡܷܛܠ ܕܐܰܣܷܩ̣ ܠܬܰܡܳܢ ܕܷܒ̣ܚܷ̈ܐ ܘܬܰܪܒܳܐ ܕܫܰܠܡܷ̈ܐ ܡܷܛܠ ܕܡܰܕ݂ܒ̇ܚܳܐ ܕܰܢܚܳܫܳܐ ܕܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܙܥܘܿܪ ܗ̱ܘ̣ܳܐ ܘܠܳܐ ܡܷܫܟܰܚ ܗ̱ܘ̣ܳܐ ܠܰܡܣܰܝܒܳܪܘܼ ܕܷܒ̣ܚܷ̈ܐ ܘܰܢܫܝܼܦܳܐ ܘܬܰܪܒܳܐ ܕܫܰܠܡܷ̈ܐ.8 ܘܰܥܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܥܷܐܕ݂ܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܥܰܡܷܗ ܟܢܘܼ̈ܫܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܡ̣ܢ ܐܰܢܛܝܘܿܟ݂ܝ̱ܘܰܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܡܷܨܪܷܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.9 ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܕܥܷܐܕ݂ܳܐ ܘܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܕܚܘܼܕܳܬܷܗ ܕܒܰܝܬܳܐ. ܗܳܠܷܝܢ ܘܗܳܠܷܝܢ ܗܘ̤ܳܐ ܚܘܼܫܒܳܢܗܘܿܢ ܐܰܪܒܰܬܰܥܣܰܪ ܝܳܘ̈ܡܝܼܢ.10 ܘܰܒ̣ܝܳܘܡܳܐ ܕܟܷܣܐܳܐ ܒܷܗ ܒܝܰܪܚܳܐ ܕܬܷܫܪܝܼ ܫܰܕܰܪ ܡܰܠܟܳܐ ܠܥܰܡܳܐ ܘܒܰܪܟܷܗ ܠܡܰܠܟܳܐ ܥܰܡܳܐ. ܘܐܷܙܰܠ̣ܘ ܠܩܘܼܪ̈ܝܼܗܘܿܢ ܟܰܕ݂ ܚܳܕܷܝܢ ܘܛܳܒ̣ ܠܷܒ̇ܗܘܿܢ ܘܡܳܘܕܷ̇ܝܢ ܘܰܡܫܰܒ̇ܚܝܼܢ ܥܰܠ ܟܠܗܷܝܢ ܛܳܒ̣̈ܳܬ̣ܳܐ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕܷ̇ܗ ܘܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܘܠܝܼܣܪܳܝܷܠ ܥܰܡܷܗ.11 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܫܰܠܷܡ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܠܒܰܝܬܳܐ ܕܡܰܠܟܳܐ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܡܷܬ̣ܪܰܥܷܐ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ ܠܡܷܥܒܰܕ݂ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܰܠܟܳܐ ܡܰܟ݂ܫܰܪ ܗ̱ܘ̣ܳܐ.12 ܘܐܷܬ̣ܓ̇ܠܝܼ ܡܳܪܝܳܐ ܥܰܠ ܫܠܷܝܡܘܿܢ ܒܠܷܠܝܳܐ ܗܳܘ̇ ܘܐܷܡܰܪ ܠܷܗ ܫܷܡ̇ܥܷܬ̣ ܨܠܘܿܬ̣ܳܟ݂ ܘܰܓ̣ܒܷ̇ܝܬ̣ ܕܘܼܟ̇ܬ̣ܳܐ ܗܳܕܷܐ ܠܝܼ ܠܒܰܝܬܳܐ ܕܕܷܒ̣̈ܚܳܬ̣ܳܐ.13 ܐܷܢ ܐܷܨܒܷ̇ܐ ܐܷܟ݂ܠܷܐ ܫܡܰܝܳܐ ܘܠܳܐ ܢܷܚܘܿܬ̣ ܡܷܛܪܳܐ ܘܐܷܢ ܐܷܨܒܷ̇ܐ ܐܷܦܩܘܿܕ݂ ܥܰܠ ܩܰܡܨܳܐ ܘܢܷܐܟ݂ܠܝܼܗ̇ ܠܐܰܪܥܳܐ ܘܐܷܢ ܐܷܨܒܷ̇ܐ ܐܷܓܰܪܷܐ ܡܳܘܬܳܢܳܐ ܒܥܰܡܝ.14 ܘܢܷܬ̇ܕܰܟ݂ܪܘܼܢ ܥܰܡܝ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܰܝܗܘܿܢ ܢܨܰܠܘܿܢ ܘܢܷܒ̣ܥܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܘܢܷܗܦ̱ܟ݂ܘܼܢ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ. ܘܐܷܢܳܐ ܐܷܫܡܰܥ ܡ̣ܢ ܫܡܰܝܳܐ ܘܐܷܫܒ̇ܘܿܩ ܠܰܚܛܳܗܰܝ̈ܗܘܿܢ ܘܐܰܣܷܐ ܐܰܪܥ̱ܗܘܿܢ.15 ܘܐܳܦ ܗܳܫܳܐ ܥܰܝܢܰܝ̈ ܢܷܗ̱ܘ̈ܝܳܢ ܦܬ̣ܝܼ̈ܚܳܢ ܘܐܷܕ݂ܢܰܝ̈ ܨܳܝ̈ܬܳܢ ܠܰܨܠܘܿܬ̣ܳܐ ܕܕ݂ܘܼܟ̇ܬ̣ܳܐ ܗܳܕܷܐ.16 ܘܐܳܦ ܗܳܫܳܐ ܓܒܷܝܬ̣ ܠܝܼ ܒܰܝܬܳܐ ܗܳܢܳܐ ܕܬܷܗܘܷܐ ܒܷܗ ܫܟ݂ܝܼܢܰܬ̣ܝ ܠܥܳܠܰܡ ܘܢܷܗܘܘܿܢ ܥܒ̣ܳܕܰܝ ܫܰܦܝܼܪܷ̈ܐ ܘܨܷܒ̣ܝܳܢܰܝ̈ ܡܷܬ̣ܥܰܒ̣ܕ̇ܝܼܢ ܒܓ̣ܳܘܷܗ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ.17 ܘܐܰܢ̱ܬ̇ ܐܷܢ ܬܗܰܠܷܟ݂ ܩܕ݂ܳܡܰܝ ܐܰܝܟܰܢܳܐ ܕܗܰܠܷܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂ ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ ܕܠܷܒܳܐ ܘܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܠܡܷܥܒܰܕ݂ ܟܠ ܡܷܕܷ̇ܡ ܕܦܰܩܷܕ̇ܬܳܟ݂ ܘܦܘܼܩ̈ܕܳܢܰܝ ܘܢܳܡܘܿܣܰܝ̈ ܬܷܛܰܪ.18 ܐܷܫܰܪܪܝܼܘܗܝ ܠܟ݂ܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܟ݂ ܠܥܳܠܰܡ ܐܰܝܟ݂ ܕܝܼܡܝܼܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂ ܘܐܷܡ̇ܪܷܬ̣ ܠܷܗ ܕܠܳܐ ܢܷܥܢܰܕ݂ ܠܳܟ݂ ܒܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܕܩܳܐܷ̇ܡ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܝܼܣܪܳܝܷܠ.19 ܘܐܷܢ ܡܷܗܦܰܟ݂ ܬܷܗܦ̱ܟ݂ܘܿܢ ܐܰܢ̱ܬ̇ܘܿܢ ܘܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܝ ܘܠܳܐ ܬܷܛܪܘܼܢ ܦܘܼܩ̈ܕܳܢܰܝ ܘܢܳܡܘܿܣܰܝ̈ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܘܬܷܦ̱ܠܚܘܼܢ ܠܰܦܬܰܟ݂ܪܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܘܬܷܣܓܕ݂ܘܼܢ ܠܗܘܿܢ.20 ܐܷܒܰܕܰܪܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܘܿܢ. ܘܒܰܝܬܳܐ ܗܳܢܳܐ ܕܩܰܕ̇ܫܷ̇ܬ̣ ܠܫܷܡܝ ܐܷܥܩ̱ܪܝܼܘܗܝ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܘܢܷܗܘܷܐ ܝܼܣܪܳܝܷܠ ܠܡܰܬ̣ܠܳܐ ܘܰܠܬܰܫܥܝܼܬ̣ܳܐ ܒܷܝܬ̣ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.21 ܘܒܰܝܬܳܐ ܗܳܢܳܐ ܢܷܗܘܷܐ ܚܪܷܒ̣. ܘܟ݂ܠ ܡܰܢ ܕܢܷܥܒܰܪ ܥܠܳܘܗܝ ܢܩܘܼܡ ܘܰܢܢܝܼܕ݂ ܪܷܫܷܗ ܘܰܢܢܝܼܦ ܒܐܝܼܕܷܗ. ܘܢܷܐܡܪܘܼܢ ܡܷܛܠ ܡܳܢܳܐ ܥܒܰܕ݂ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܪܰܒ̇ܬ̣ܳܐ ܘܰܠܒܰܝܬܳܐ ܗܳܢܳܐ.22 ܘܢܷܐܡܪܘܿܢ ܥܰܠ ܕܰܫܒܰܩܘ ܕܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ ܕܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܐܷܙܰܠܘ ܕܚܷܠ̣ܘ ܠܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܘܰܦܠܰܚܘ ܠܗܘܿܢ ܘܰܣܓܷܕ݂ܘ ܠܗܘܿܢ. ܡܷܛܠ ܗܳܢܳܐ ܐܰܝܬ̇ܝܼ ܥܠܰܝܗܘܿܢ ܡܳܪܝܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܗܳܠܷܝܢ.  ܩܦܠܐܘܢ ܚ.1 ܘܰܗܘ̤ܳܐ ܠܣܘܿܦ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܕܰܒ̣ܢܳܐ ܫܠܷܝܡܘܿܢ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܠܒܰܝܬܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ.2 ܘܩܘܼܪ̈ܝܳܐ ܕܝܰܗ̱ܒ̣ ܚܝܼܪܳܡ ܠܰܫܠܷܝܡܘܿܢ ܒܢ̣ܳܐ ܐܷܢܷܝܢ ܫܠܷܝܡܘܿܢ ܘܐܳܘܬܷ̇ܒ̣ ܒܗܷܝܢ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ.3 ܘܐܷܙܰܠ̣ ܫܠܷܝܡܘܿܢ ܠܐܰܢܛܝܘܿܟ݂ܝ ܘܰܫܪܳܐ ܥܠܷܝܗ̇ ܘܥܰܩܪܳܗ̇.4 ܘܰܒ̣ܢܳܐ ܠܬܷܕ݂ܡܘܼܪ ܕܚܰܪܒܳܐ ܗ̱ܘ̣ܳܬ̣ ܐܰܝܟ݂ ܡܰܕ݂ܒ̇ܪܳܐ ܘܰܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܐܳܘܨܪܷ̈ܐ.5 ܘܰܒ̣ܢܳܐ ܒܷܝܬ̣ ܚܳܘܪܳܢ ܥܷܠܳܝܬܳܐ ܘܒܷܝܬ̣ ܚܳܘܪܳܢ ܬܰܚܬܳܝܬܳܐ.6 ܘܰܠܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܐܳܘܨܪܷ̈ܐ ܕܰܗ̤ܘܰܝ̈ ܠܰܫܠܷܝܡܘܿܢ ܘܩܘܼܪ̈ܝܳܐ ܕܙܳܘ̈ܓܷ̇ܐ ܘܩܘܼܪ̈ܝܳܐ ܕܦܰܪ̈ܳܫܷܐ ܘܟ݂ܠܳܗ̇ ܪܷܓ̇ܬܷܗ ܕܰܫܠܷܝܡܘܿܢ ܕܪܳܐܷ̇ܓ̣ ܗ̱ܘ̣ܳܐ ܠܡܷܒ̣ܢܳܐ ܒܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܠܷܒ̣ܢܳܢ ܘܰܒ̣ܟ݂ܠ ܐܰܪܥܳܐ ܕܫܘܼܠܛܳܢܷܗ.7 ܘܟ݂ܠ ܥܰܡܳܐ ܕܝܼܬܰܪܘ ܡ̣ܢ ܐܳܡܘܿܪ̈ܳܝܷܐ ܘܚܷܬ̣ܳܝܷ̈ܐ ܘܦܰܪ̈ܙܳܝܷܐ ܘܚܳܘܳܝܷ̈ܐ ܘܝܳܒ̣ܘܿܣܳܝܷ̈ܐ ܕܠܳܐ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.8 ܒܢܰܝ̈ܗܘܿܢ ܕܝܼܬܰܪܘ ܡ̣ܢ ܒܳܬܰܪܗܘܿܢ ܒܐܰܪܥܳܐ ܕܠܳܐ ܐܷܫܟܰܚܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܡܳܘܒܳܕ݂ܘܼ ܐܷܢܘܿܢ ܥܒܰܕ݂ ܐܷܢܘܿܢ ܫܠܷܝܡܘܿܢ ܕܢܷܗܘܘܿܢ ܠܷܗ ܥܰܒ̣̈ܕܷ̇ܐ ܘܦܰܠܳܚܷ̈ܐ ܘܡܰܣ̈ܩܰܝ ܡܰܕܰܐܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.9 ܘܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܠܳܐ ܥ̣ܒܰܕ݂ ܫܠܷܝܡܘܿܢ ܥܰܒ̣̈ܕܷܐ ܒܡܰܠܟ̇ܘܼܬܷܗ ܡܷܛܠ ܕܗܷܢܘܿܢ ܗܘ̤ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣̈ܕܰܝ ܩܪܳܒ̣ܳܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܒܙܳܘܓܳܘ̈ܗܝ ܘܦܰܪ̈ܳܫܳܘܗܝ.10 ܘܗܳܠܷܝܢ ܫܰܠܝܼ̈ܛܷܐ ܘܩܰܝܘܼܡܷ̈ܐ ܕܩܳܝܡܝܼܢ ܗ̱ܘ̣ܳܘ ܠܷܗ ܠܰܫܠܷܝܡܘܿܢ ܡܰܠܟܳܐ ܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܕܡܰܥܒ̇ܕ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܥܰܡܳܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ.11 ܒܪܰܡ ܒܰܪܬܷܗ ܕܦܷܪܥܘܿܢ ܐܰܣܩܳܗ̇ ܫܠܷܝܡܘܿܢ ܡ̣ܢ ܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܠܒܰܝܬܳܐ ܕܰܒ̣ܢܳܐ ܠܳܗ̇. ܡܷܛܠ ܕܐܷܡܰܪ ܗ̱ܘ̣ܳܐ ܕܠܳܐ ܬܷܬܷ̇ܒ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܥܰܡܝ ܒܒܰܝܬܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. ܡܷܛܠ ܕܩܰܕܝܼܫ ܗ̱ܘ̣ ܕܥܷܠܰܬ̤ ܠܷܗ ܩܷܒ̣ܘܿܬܷܗ ܕܡܳܪܝܳܐ.12 ܗܳܝܕܷ̇ܝܢ ܡܩܰܪܷܒ̣ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ ܘܫܰܠܡܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܕܡܳܪܝܳܐ ܕܰܒ̣ܢ̣ܳܐ ܩܕ݂ܳܡ ܣܪܘܿܓ̣ܳܐ.13 ܘܚܘܼܫܒܳܢܳܐ ܕܟ݂ܠ ܝܘܿܡ ܡܰܣܷܩ ܗ̱ܘ̣ܳܐ ܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܐ ܕܡܘܼܫܷܐ ܒܫܰܒܷ̈ܐ ܘܰܒ̣ܥܷܐܕܷ̈ܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ ܒܫܰܢ̱ܬܳܐ ܒܥܷܐܕ݂ܳܐ ܕܦܰܛܝܼܪܷ̈ܐ ܘܰܒ̣ܥܷܐܕ݂ܳܐ ܕܨܳܘܡܳܐ ܘܰܒ̣ܥܷܐܕ݂ܳܐ ܕܰܡܛܰܠܠܷ̈ܐ.14 ܘܐܰܩܝܼܡ ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ ܟܳܗܢܷ̈ܐ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ ܘܠܷܘܳܝܷ̈ܐ ܥܰܠ ܡܰܛܪ̈ܳܬ̣ܗܘܿܢ ܠܰܡܫܰܒܳܚܘܼ ܘܠܰܡܫܰܡܳܫܘܼ ܩܕ݂ܳܡ ܟܳܗܢܷ̈ܐ ܚܘܼܫܒܳܢ ܝܘܿܡ ܒܝܳܘܡܷܗ. ܘܬ̣ܳܪ̈ܥܷܐ ܐܰܝܟ݂ ܙܷܕ݂ܩܗܘܿܢ ܕܢܷܗܘܘܿܢ ܢܳܛ̇ܪܝܼܢ ܬܰܪ̈ܥܷܐ ܟܠ ܝܘܿܡ ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܦܰܩܷܕ݂ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܕܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.15 ܘܠܳܐ ܣ̣ܛܳܐ ܡ̣ܢ ܟܠ ܡܷܕܷ̇ܡ ܕܦܰܩܕܷܗ ܡܰܠܟܳܐ ܥܰܠ ܟܳܗ̈ܢܷܐ ܘܥܰܠ ܠܷܘܳܝܷ̈ܐ ܘܥܰܠ ܟܠܳܗ̇ ܬܷܫܡܷܫܬܳܐ ܕܒܰܝܬܳܐ.16 ܘܰܬ̣ܩܷܢ ܗ̱ܘܰܝ̈ ܟܠܗܷܝܢ ܥܒ̣ܝܼ̈ܕ݂ܳܬܷܗ ܕܰܫܠܷܝܡܘܿܢ ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܢܦܰܠ̣ ܫܰܬ̣ܐ̱ܣܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܰܓ̣ܡܰܪ ܟܠܷܗ ܥܒ̣ܳܕܷ̇ܗ.17 ܗܳܝܕܷ̇ܝܢ ܐܷܙܰܠ̣ ܗ̱ܘ̣ܳܐ ܫܠܷܝܡܘܿܢ ܠܥܷܨܝܼܢܘܿ ܓܒܰܪ ܩܪܝܼܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܘܼܩܒܰܠ ܐܰܠܘܼܬ̣ ܥܰܠ ܣܷܦܬ̣ܳܐ ܕܝܰܡܳܐ ܒܐܰܪܥܳܐ ܕܐܰܕ݂ܘܿܡ.18 ܘܫܰܕܰܪ ܚܝܼܪܳܡ ܒܰܣܦܝܼܢܷ̈ܐ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܓܰܒ̣ܪܷ̈ܐ ܣܰܦܳܢܷ̈ܐ ܕܝܳܕ݂ܥܝܼܢ ܠܰܡܕܰܒܳܪܘܼ ܐܷܠܦܷ̈ܐ ܕܝܰܡܳܐ ܥܰܡ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ. ܘܐܷܙܰܠܘ ܠܐܳܘܦܷܝܪ ܡܕ݂ܝܼܢ̱ܬܳܐ. ܘܰܢܣܰܒ̣ܘ ܡ̣ܢ ܬܰܡܳܢ ܐܰܪܒܰܥܡܳܐܐ ܟܰܟ̇ܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ. ܘܐܰܝܬ̇ܝܼܘ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ.  ܩܦܠܐܘܢ ܛ.1 ܘܡܰܠܟܰܬ̣ ܫܒ̣ܳܐ ܫܷܡܥܰܬ̤ ܛܷܒܷ̇ܗ ܕܰܫܠܷܝܡܘܿܢ. ܘܐܷܬ̣ܳܬ̤ ܠܰܡܢܰܣܳܝܘܼܬܷܗ ܕܰܫܠܷܝܡܘܿܢ ܒܐܘܼܚ̈ܕܳܬ̣ܳܐ. ܘܐܷܬ̣ܳܬ̤ ܠܐܘܽܪܻܫܠܷܡ ܒܚܰܝܠܳܐ ܕܣܰܓ̇ܝܼ ܛܳܒ̣ ܘܓܰܡ̈ܠܷܐ ܕܰܛܥܝܼܢܝܼܢ ܒܷܣܡܷ̈ܐ ܘܕܰܗܒ̣ܳܐ ܕܣܰܓ̇ܝܼ ܛܳܒ̣ ܘܛܰܒ̣̈ܥܷܐ ܛܳܒܷ̈ܐ. ܘܐܷܬ̣ܳܬ̤ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܘܰܓ̣ܠܳܬ̤ ܠܷܗ ܟܠ ܕܰܒ̣ܠܷܒܳܗ̇.2 ܘܰܓ̣ܠ̣ܳܐ ܠܳܗ̇ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܟܠܡܷܕܷ̇ܡ ܘܐ̱ܪܳܙ ܠܷܒܷ̇ܗ. ܘܠܳܐ ܡܷܕܷ̇ܡ ܟܣܳܐ ܡܰܠܟܳܐ ܕܠܳܐ ܓܠ̣ܳܐ ܠܳܗ̇.3 ܘܰܚܙܳܬ̤ ܡܰܠܟܰܬ̣ ܫܒ̣ܳܐ ܚܷܟ݂ܡ̱ܬܷܗ ܕܰܫܠܷܝܡܘܿܢ ܘܒܰܝܬܳܐ ܕܰܒ̣ܢܳܐ.4 ܘܡܳܘܟܰܠ ܦܳܬ̣ܘܿܪܷܗ ܘܡܳܘܬܰܒ̣ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܰܩܝܳܡ ܡܫܰܡܫܳܢܳܘ̈ܗܝ ܘܰܠܒ̣ܘܼܫܰܝ̈ܗܘܿܢ ܘܫܳܩ̈ܳܘܳܬܷܗ ܘܰܠܒ̣ܘܿܫܰܝ̈ܗܘܿܢ ܘܕܷܒ̣ܚܷ̈ܐ ܕܰܡܕܰܒܰܚ ܗ̱ܘ̣ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܠܳܐ ܗܘ̤ܳܬ̣ ܒܳܗ̇ ܪܘܼܚܳܐ ܬܘܼܒ̣ ܠܡܷܚܙܳܐ.5 ܘܐܳܡ̇ܪܳܐ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܫܪܝܼܪܳܐ ܗ̱ܘ̣ܳܬ̣ ܡܷܠܬ̣ܳܐ ܕܫܳܡܥܳܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܰܡܕ݂ܝܢܰܬ̣ܝ ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ ܘܥܰܠ ܚܷܟ݂ܡ̱ܬ̣ܳܟ݂.6 ܘܠܳܐ ܡܗܰܝܡܢܳܐ ܗ̱ܘܷ̇ܝܬ̣ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܐܷܬܷ̇ܝܬ̣ ܘܰܚܙܰܝ̈ ܥܰܝܢܰܝ̈ ܘܗܳܐ ܠܳܐ ܚܳܘܝܘܼܢܝ ܦܷܠܓܳܐ. ܐܰܣܓܝܼܬ̇ ܚܷܟ݂ܡ̱ܬ̣ܳܟ݂ ܘܐܳܘܣܷܦܬ̇ ܥܰܠ ܛܷܒܳܐ ܕܫܷܡܥܷ̇ܬ̣.7 ܛܘܼܒܰܝܗܘܿܢ ܠܥܰܒ̣ܕܰܝ̈ܟ ܗܳܢ̇ܘܿܢ ܕܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡܰܝܟ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܘܫܳܡ̇ܥܝܼܢ ܚܷܟ݂ܡ̱ܬ̣ܳܟ݂.8 ܘܢܷܗܘܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܒܪܝܼܟ݂ ܗܳܘ̇ ܡܰܢ ܕܰܓ̣ܒ̣ܳܟ݂ ܘܐܳܘܬ̇ܒ̣ܳܟ݂ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܡܷܛܠ ܕܰܪܚܷܡ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ ܐܰܩܝܼܡܳܟ݂ ܡܰܠܟܳܐ ܥܠܰܝܗܘܿܢ ܠܥܳܠܰܡ ܠܡܷܥܒܰܕ݂ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.9 ܘܝܷܗ̱ܒܰܬ̤ ܠܡܰܠܟܳܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܟܰܟ̇ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܒܷܣܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܛܳܒ̣ ܘܛܰܒ̣̈ܥܷܐ ܛܳܒܷ̈ܐ ܘܠܳܐ ܐܷܬ̣ܚ̱ܙܝܼܘ ܐܰܝܟ݂ ܒܷܣܡܷ̈ܐ ܗܳܠܷܝܢ ܒܥܳܠܡܳܐ ܕܝܷܗ̱ܒܰܬ̤ ܡܰܠܟܰܬ̣ ܫܒ̣ܳܐ ܠܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ.10 ܘܐܳܦ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܚܝܼܪܳܡ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܐܰܝܬ̇ܝܼܘ ܕܰܗܒ̣ܳܐ ܡ̣ܢ ܐܳܘܦܷܝܪ.11 ܘܐܰܝܬ̇ܝܼܘ ܩܰܝܣܷ̈ܐ ܕܐܷܫܟܳܪܥܳܐ ܠܣܦ̮ܣܷ̈ܠܷܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܠܒܰܝܬܷ̇ܗ ܕܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܘܟܷܢܳܪܷ̈ܐ ܠܰܡܫܰܒ̇ܚܳܢܷ̈ܐ ܘܠܳܐ ܐܷܬ̣ܚ̱ܙܝܼܘ ܐܰܟ݂ܘܳܬ̣ܗܘܿܢ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.12 ܘܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܝܰܗ̱ܒ̣ ܠܡܰܠܟܰܬ̣ ܫܒ̣ܳܐ ܟܠܡܷܕܷ̇ܡ ܕܰܫܐܷܠܬܷܗ ܠܒܰܪ ܡ̣ܢ ܕܝܰܗ̱ܒ̣ ܠܳܗ̇. ܘܰܓ̣ܠܳܐ ܠܳܗ̇ ܟܠ ܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܠܷܒܳܗ̇. ܘܩܳܡܰܬ̤ ܐܷܙܰܠ̱ܬ̤ ܠܰܡܕ݂ܝܼܢ̱ܬܳܗ̇ ܗ̤ܝ ܘܥܰܒ̣ܕܷ̇ܝ̈ܗ̇.13 ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܕܕܰܗܒ̣ܳܐ ܕܥܳܐܷ̇ܠ ܗ̱ܘ̣ܳܐ ܠܰܫܠܷܝܡܘܿܢ ܒܫܰܢ̱ܬܳܐ ܫܷܬ̣ܡܳܐܐ ܘܷܫܬ̇ܝܼܢ ܘܫܷܬ̣ ܟܰܟ̇ܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ.14 ܠܒܰܪ ܡ̣ܢ ܡܰܟ݂ܣܷ̈ܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܘܡܳܘ̈ܒ̇ܠܷܐ ܕܬܰܓܳܪܷ̈ܐ ܘܟ݂ܠ ܡܰܠ̈ܟܷ̇ܐ ܕܥܰܪ̈ܒ̣ܳܝܷܐ. ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܐܰܪܥܳܐ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܠܰܫܠܷܝܡܘܿܢ.15 ܘܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܡܰܐܬܷ̇ܝܢ ܣܰܟ̇ܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ. ܘܫܷܬ̣ܡܳܐܐ ܕܪ̈ܝܼܟ݂ܘܿܢܷܐ ܕܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ ܩܪܰܡ ܠܣܰܟ̇ܪܳܐ ܚܕ݂ܳܐ.16 ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܡܓܰܢܝܼ̈ܢ ܕܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ ܘܰܬ̣ܠܳܬ̣ܳܐ ܡܢ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ ܥܒ̣ܝܼܕ݂ ܒܷܝܬ̣ ܡܳܘܚܰܕ݂ ܐܝܼܕ݂ܳܐ ܕܰܡܓܰܢܳܐ ܚܕ݂ܳܐ. ܘܝܰܗ̱ܒ̣ ܐܷܢܷܝܢ ܡܰܠܟܳܐ ܒܷܝܬ̣ ܥܳܒ̣ܳܐ ܕܠܷܒ̣ܢܳܢ.17 ܘܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܟܘܼܪܣܝܳܐ ܕܫܷܢܳܐ ܪܰܒܳܐ ܘܩܰܪܡܷܗ ܕܰܗܒ̣ܳܐ ܕܰܟ݂ܝܳܐ.18 ܫܬܳܐ ܕܰܪ̈ܓ̣ܝܼܢ ܠܟ݂ܘܼܪܣܝܳܐ. ܘܣܷܦܬܷܗ ܕܟ݂ܘܼܪܣܝܳܐ ܟܪܝܼܟ݂ܳܐ ܡ̣ܢ ܒܷܣܬ̇ܪܷܗ. ܘܐܝܼ̈ܕ݂ܳܗܳܬ̣ܳܐ ܡܷܟܳܐ ܘܡܷܟܳܐ ܥܰܠ ܐܰܬ̣ܪܳܐ ܕܡܳܘܬ̇ܒ̣ܳܐ. ܘܰܬ̣ܪܷܝܢ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܩܳܝ̇ܡܝܼܢ ܒܷܣܬܰܪ ܐܝܼ̈ܕ݂ܳܗܳܬ̣ܳܐ.19 ܘܰܬ̣ܪܷܥܣܰܪ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܩܳܝܡܝܼܢ ܬܰܡܳܢ ܥܰܠ ܫܬܳܐ ܕܰܪ̈ܓ̣ܝܼܢ ܡܷܟܳܐ ܘܡܷܟܳܐ. ܘܠܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܗܳܟܰܢܳܐ ܒܟ݂ܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ.20 ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܬܷܫܡܷܫܬܷ̇ܗ ܕܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܕܕܰܗܒ̣ܳܐ ܘܟ݂ܠ ܡܳܐܢܷ̈ܐ ܕܒܷܝܬ̣ ܓܰܙܷܗ ܕܡܰܠܟܳܐ ܕܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ. ܘܟܷܣܦܳܐ ܠܳܐ ܚܫܝܼܒ̣ ܗ̱ܘ̣ܳܐ ܒܝܳܘ̈ܡܳܬܷܗ ܕܰܫܠܷܝܡܘܿܢ ܐܰܝܟ݂ ܡܷܕܷ̇ܡ.21 ܡܷܛܠ ܕܰܣܦܝܼܢܷ̈ܐ ܓܷܝܪ ܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܠܰܫܠܷܝܡܘܿܢ ܡܰܠܟܳܐ ܕܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܠܬܰܪܫܝܼܫ ܥܰܡ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܚܝܼܪܳܡ ܚܕ݂ܳܐ ܠܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܐܳܬ̣̈ܝܳܢ ܗ̱ܘܰܝ̈. ܘܰܣܦܝܼܢܷ̈ܐ ܕܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܠܬܰܪܫܝܼܫ ܛܥܝܼ̈ܢܳܢ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܦܝܼܠܷ̈ܐ ܘܩܘܿܦܷ̈ܐ ܘܛܳܘ̈ܣܷܐ.22 ܘܝܼܪܷܒ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ ܒܥܘܼܬ̣ܪܳܐ ܘܰܒ̣ܚܷܟ݂ܡ̱ܬ̣ܳܐ.23 ܘܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ ܒܳܥܷ̇ܝܢ ܠܡܷܚܙܳܐ ܐܰܦܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ ܘܰܠܡܷܫܡܰܥ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܕܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܒܠܷܒܷ̇ܗ.24 ܘܗܷܢܘܿܢ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܷܗ ܓܒܰܪ ܩܘܼܪܒܳܢܷܗ ܡܳܐܢܰܝ̈ ܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܘܢܰܚ̈ܬܷ̇ܐ ܘܡܘܼܪܳܐ ܘܒܷܣܡܷ̈ܐ ܘܪ̈ܰܚܫܳܐ ܘܟ݂ܘܿܕܰܢ̈ܘܳܬ̣ܳܐ ܒܚܘܼܫܒܳܢܳܐ ܕܟ݂ܠ ܫܢܳܐ ܒܰܫܢܳܐ.  26 ܘܰܗܘ̤ܳܐ ܫܠܷܝܡܘܿܢ ܫܰܠܝܼܛܳܐ ܒܟ݂ܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܡ̣ܢ ܢܰܗܪܳܐ ܦܪܳܬ̣ ܘܰܥܕܰܡܳܐ ܠܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܡܷܨܪ̈ܳܝܷܐ.27 ܘܝܰܗ̱ܒ̣ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܒܐܘܽܪܻܫܠܷܡ ܟܷܣܦܳܐ ܐܰܝܟ݂ ܟܷܐܦܷ̈ܐ. ܘܐܰܪ̈ܙܷܐ ܝܰܗ̱ܒ̣ ܐܰܝܟ݂ ܚܳܠܳܐ ܕܐܝܼܬ̣ ܥܰܠ ܣܦܰܬ̣ ܝܰܡܳܐ ܣܘܿܓ̣ܳܐܐ.28 ܘܙܳܒ̣ܢܝܼܢ ܗ̱ܘ̣ܳܘ ܪ̈ܰܟ݂ܫܳܐ ܠܰܫܠܷܝܡܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܡ̣ܢ ܟܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ.  30 ܘܐܰܡ̣ܠܷܟ݂ ܫܠܷܝܡܘܿܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܥܰܠ ܝܼܣܪܳܝܷܠ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ.31 ܘܰܫܟܷܒ̣ ܫܠܷܝܡܘܿܢ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ. ܘܩܰܒ̣ܪܘܼܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܐܰܒ̣ܘܼܗܝ ܘܐܰܡ̣ܠܷܟ݂ ܪܚܷܒ̣ܥܰܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܝ .1 ܘܐܷܙܰܠ̣ ܪܚܷܒ̣ܥܰܡ ܠܰܫܟܷܝܡ ܡܷܛܠ ܕܠܰܫܟܷܝܡ ܐܷܙܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܠܰܡܩܳܡܘܼܬܷܗ ܡܰܠܟܳܐ.2 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܫ̣ܡܰܥ ܝܘܿܪܰܒ̣ܥܰܡ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ.3 ܐܷܬ̣ܳܘ ܘܐܳܡ̇ܪܝܼܢ ܠܰܪܚܷܒ̣ܥܰܡ ܒܰܪ ܫܠܷܝܡܘܿܢ.4 ܐܰܒ̣ܘܼܟ݂ ܐܰܣܓ̇ܝܼ ܫܘܼܥܒܳܕܰܢ. ܘܐܰܢ̱ܬ̇ ܗܳܫܳܐ ܐܰܩܷܠ ܡ̣ܢ ܫܘܼܥܒܳܕܷܗ ܕܐܰܒ̣ܘܼܟ݂ ܩܰܫܝܳܐ ܘܡ̣ܢ ܡܳܪܘܼܬܷܗ ܥܰܫܝܼܢܬܳܐ ܘܢܷܦ̱ܠܚܳܟ݂.5 ܘܐܷܡܰܪ ܠܗܘܿܢ ܙܷܠܘ ܘܡܷܟܳܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܬܳܘ ܠܘܳܬ̣ܝ ܘܐܷܬ̣ܳܐ ܥܰܡܳܐ ܠܘܳܬܷܗ.6 ܘܐܷܬ̣ܡܰܠܰܟ݂ ܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ ܒܩܰܫܝܼ̈ܫܷܐ ܕܦܳܠܚܝܼܢ ܗ̱ܘ̣ܳܘ ܠܰܫܠܷܝܡܘܿܢ ܐܰܒ̣ܘܗܝ ܟܰܕ݂ ܚܰܝ ܗ̱ܘ̣ܳܐ. ܘܐܷܡܰܪ ܗ̱ܘ̣ܳܐ ܡܳܢܳܐ ܡܳܠܟ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܕܢܰܗܦܷܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܥܰܡܳܐ ܗܳܢܳܐ.7 ܘܡܰܠܷܠ̣ܘ ܥܰܡܷܗ ܘܐܷܡܰܪܘ ܠܷܗ ܐܷܢܗ̤ܘ ܕܛܳܒ̣̈ܳܬ̣ܳܐ ܬܷܥܢܷܐ ܠܥܰܡܳܐ ܗܳܢܳܐ ܘܬܷܚܕܷ̇ܐ ܠܘܼܩܒܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܘܰܬ̣ܡܰܠܷܠ ܥܰܡܗܘܿܢ ܡܷܠܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܢܷܗܘܘܿܢ ܠܳܟ݂ ܥܰܒ̣̈ܕܷ̇ܐ ܛܳܒܷ̈ܐ ܘܦܰܠܳܚܷ̈ܐ ܟܠ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܰܝ̈ܟ.8 ܘܰܫܒܰܩ ܡܷܠܟܳܐ ܕܩܰܫܝܼܫܷ̈ܐ ܕܡܰܠܟ̇ܘܼܗܝ. ܘܐܷܙܰܠ̣ ܐܷܬ̣ܡܰܠܰܟ݂ ܒܰܛܠܳܝܷ̈ܐ ܕܰܪܒ̣ܳܘ ܥܰܡܷܗ ܕܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡܳܘܗܝ.9 ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܳܢܳܐ ܡܳܠܟ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܕܢܰܗܦܷܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܥܰܡܳܐ ܗܳܢܳܐ ܕܡܰܠܷܠ̣ܘ ܥܰܡܝ ܘܐܳܡ̇ܪܝܼܢ ܠܝܼ ܕܐܰܩܷܠ ܡܷܢܰܢ ܫܘܼܥܒܳܕ݂ܳܐ ܕܫܰܥܒ̇ܕܰܢ ܐܰܒ̣ܘܼܟ݂ ܘܢܷܦܠ̱ܚܳܟ݂.10 ܘܡܰܠܷܠܘ ܥܰܡܷܗ ܛܠܳܝܷ̈ܐ ܕܰܪܒ̣ܳܘ ܥܰܡܷܗ ܒܫܘܼܩܷ̈ܐ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܥܰܡܳܐ ܕܡܰܠܷܠ ܥܰܡܳܟ݂ ܘܐܳܡ̇ܪܝܼܢ ܠܳܟ݂ ܕܐܰܒ̣ܘܼܟ݂ ܐܰܥܫܷܢ ܫܘܼܥܒܳܕܰܢ ܘܐܰܢ̱ܬ̇ ܐܰܩܷܠ ܡ̣ܢ ܫܘܼܥܒܳܕܰܢ. ܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܗܘܿܢ ܕܚܷܨܪܝ ܥܰܒ̣ܝܳܐ ܗ̱ܝܼ ܡ̣ܢ ܟܪܳܬܷܗ ܕܐܳܒ̣ܝ.11 ܘܐܳܦ ܗܳܫܳܐ ܐܳܒ̣ܝ ܫܰܥܒܷ̇ܕ݂ܟ݂ܘܿܢ ܫܘܼܥܒܳܕ݂ܳܐ ܩܰܫܝܳܐ. ܘܐܷܢܳܐ ܡܳܘܣܷܦ ܐ̱ܢܳܐ ܥܰܠ ܫܘܼܥܒܳܕ݂ܟ݂ܘܿܢ. ܐܳܒ̣ܝ ܪܕ݂ܳܟ݂ܘܿܢ ܒܫܳܘ̈ܛܷܐ ܘܐܷܢܳܐ ܪܳܕܷܐ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܒܡܳܪ̈ܰܓ̣ܢܷܐ.12 ܘܐܷܬ̣ܳܐ ܝܘܿܪܰܒ̣ܥܰܡ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܒܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ ܐܰܝܟܰܢܳܐ ܕܰܫܐܷܠ̣ ܡܷܢܗܘܿܢ ܙܰܒ̣ܢܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ ܕܬ̣ܳܘ ܠܘܳܬ̣ܝ ܒܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ.13 ܘܰܥܢ̣ܳܐ ܐܷܢܘܿܢ ܡܰܠܟܳܐ ܡܷܠܷ̈ܐ ܩܰܫ̈ܝܳܬ̣ܳܐ. ܘܰܫܒܰܩ ܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ ܡܷܠܟܳܐ ܕܩܰܫܝܼܫܷ̈ܐ ܕܡܰܠܟ̇ܘܼܗܝ.14 ܘܡܰܠܷܠ̣ ܥܰܡܗܘܿܢ ܐܰܝܟ݂ ܡܷܠܷ̈ܐ ܕܰܛܠܳܝܷ̈ܐ ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܳܒ̣ܝܼ ܐܰܣܓ̇ܝܼ ܫܘܼܥܒܳܕ݂ܟ݂ܘܿܢ. ܘܐܷܢܳܐ ܡܳܘܣܷܦ ܐ̱ܢܳܐ ܥܰܠ ܫܘܼܥܒܳܕ݂ܟ݂ܘܿܢ ܐܳܒ̣ܝ ܪܕ݂ܳܟ݂ܘܿܢ ܒܫܳܘ̈ܛܷܐ ܐܷܢܳܐ ܪܳܕܷܐ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܒܡܳܪ̈ܰܓ̣ܢܷܐ.15 ܘܠܳܐ ܫ̣ܡܰܥܘ ܥܰܡܳܐ ܡ̣ܢ ܡܰܠܟܳܐ. ܡܷܛܠ ܕܰܗܘ̤ܳܬ̣ ܗܦܝܼܟ݂ܬܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܕܬܷܫܰܪ ܡܷܠܬܷܗ ܕܐܰܚܝܼܳܐ ܢܒ̣ܝܼܳܐ ܕܡ̣ܢ ܫܝܼܠܘܿ ܥܰܠ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ.16 ܘܰܚܙ̣ܳܘ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܕܠܳܐ ܫ̣ܡܰܥ ܠܗܘܿܢ ܡܰܠܟܳܐ. ܘܐܰܬ̣ܝܼܒ̣ܘܼܗܝ ܥܰܡܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܡܰܠܟܳܐ ܘܐܳܡ̇ܪܝܼܢ ܠܰܝܬ̇ ܠܰܢ ܡܢܳܬ̣ܳܐ ܒܕ݂ܳܘܝܼܕ݂. ܐܳܦܠܳܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܒܰܒ̣ܪܷܗ ܕܐܝܼܫܰܝ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ. ܙܷܠܘ ܝܼܣܪܳܝܷܠ. ܡܷܟܷ̇ܝܠ ܚܙܝܼ ܒܰܝܬܳܟ݂ ܕܳܘܝܼܕ݂. ܘܐܷܙܰܠ̣ܘ ܝܼܣܪܳܝܷܠ ܠܒ̣ܳܬܰܝ̈ܗܘܿܢ.17 ܘܰܕ݂ܝܳܬ̣ܒ̇ܝܼܢ ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܰܡ̣ܠܷܟ݂ܘ ܥܠܰܝܗܘܿܢ ܠܰܪܚܷܒ̣ܥܰܡ.18 ܘܫܰܕܰܪ ܥܠܰܝܗܘܿܢ ܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ ܠܐܰܕ݂ܘܿܢܝܼܪܰܡ ܕܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܥܰܠ ܡܰܣܩܰܝ̈ ܡܰܕܰܐܬ̣ܳܐ. ܘܪܰܓ̣ܡܘܼܗܝ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܒܟܷܐܦܷ̈ܐ ܘܡܝܼܬ. ܘܡܰܠܟܳܐ ܪܚܷܒ̣ܥܰܡ ܣܠܷܩ̣ ܘܝܼܬܷܒ̣ ܠܷܗ ܒܙܳܘܓܳܐ ܠܡܷܥܪܰܩ ܠܐܘܽܪܻܫܠܷܡ.19 ܘܰܡܪܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.  ܩܦܠܐܘܢ ܝܐ .1 ܘܐܷܬ̣ܳܐ ܪܚܷܒ̣ܥܰܡ ܠܐܘܽܪܻܫܠܷܡ. ܘܟܰܢܷܫ̣ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܰܠܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܫܳܡܛܰܝ̈ ܣܰܝܦܳܐ ܘܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܝܼܣܪܳܝܷܠ ܠܡܰܗܦܳܟ݂ܘܼ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܰܪܚܷܒ̣ܥܰܡ ܒܪܷܗ ܕܰܫܠܷܝܡܘܿܢ.2 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܳܪܝܳܐ ܥܰܠ ܫܡܰܥܝܳܐ ܘܐܷܡܰܪ ܠܷܗ.3 ܐܷܡܰܪ ܠܰܪܚܷܒ̣ܥܰܡ ܒܪܷܗ ܕܰܫܠܷܝܡܘܿܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܥܰܠ ܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ ܘܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܥܰܠ ܫܰܪܟܳܐ ܕܥܰܡܳܐ ܐܷܡܰܪ ܠܗܘܿܢ.4 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܳܐ ܬܷܣܩܘܼܢ ܘܠܳܐ ܬܷܬ̣ܟܰܬ̇ܫܘܼܢ. ܗܦܘܿܟ݂ܘ ܓܒܰܪ ܠܒܰܝܬܷ̇ܗ. ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡܰܝ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. ܘܰܫܡܰܥ̣ܘ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܘܰܗܦܰܟ݂ܘ ܠܡܷܐܙܰܠ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ.5 ܘܰܒ̣ܢܳܐ ܝܘܿܪܰܒ̣ܥܰܡ ܠܰܫܟܷܝܡ ܒܛܘܼܪܳܐ ܕܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܘܝܼܬܷܒ̣ ܒܳܗ̇. ܘܰܢܦܰܩ̣ ܡ̣ܢ ܬܰܡܳܢ ܘܰܒ̣ܢܳܐ ܠܰܦܢܘܼܐܷܝܠ.6 ܘܐܷܡܰܪ ܝܘܿܪܰܒ̣ܥܰܡ ܒܠܷܒܷ̇ܗ ܗܳܦܟܳܐ ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܒܷܝܬ̣ ܕܳܘܝܼܕ݂.7 ܐܷܢܗ̤ܘ ܕܣܳܠ̇ܩܝܼܢ ܥܰܡܳܐ ܗܳܢܳܐ ܠܡܷܥܒܰܕ݂ ܕܷܒ̣ܚܷ̈ܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܒܐܘܽܪܻܫܠܷܡ ܘܗܳܦܷܟ݂ ܠܷܒܷ̇ܗ ܕܥܰܡܳܐ ܗܳܢܳܐ ܠܘܳܬ̣ ܡܳܪܗܘܿܢ. ܘܩܳܛ̇ܠܝܼܢ ܠܝܼ ܘܡܰܗ̱ܦܟ݂ܝܼܢ ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܰܪܚܷܒ̣ܥܰܡ ܒܰܪ ܫܠܷܝܡܘܿܢ.8 ܘܐܷܬ̣ܪܰܥܝܼ ܡܰܠܟܳܐ ܘܰܥܒܰܕ݂ ܬܪܷܝܢ ܥܷܓ̣̈ܠܝܼܢ ܕܕܰܗܒ̣ܳܐ. ܘܐܷܡܰܪ ܠܗܘܿܢ ܣܰܓ̇ܝܼ ܠܟ݂ܘܿܢ ܠܡܷܣܰܩ ܡܳܢܳܐ ܣܳܠܩܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܘܢܳܚܬ̇ܝܼܢ ܠܐܘܽܪܻܫܠܷܡ. ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܐܰܠܳܗܰܝ̈ܟ ܝܼܣܪܳܝܷܠ ܕܐܰܣܩܘܼܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.9 ܘܣܳܡ̣ ܚܰܕ݂ ܒܷܝܬ̣ ܐܷܝܠ ܘܐ̱ܚܪܷܢܳܐ ܣܳܡ̣ ܒܕ݂ܳܢ.10 ܘܰܗܘ̤ܳܬ̣ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܠܰܚܛܝܼܬ̣ܳܐ. ܘܐܷܙܰܠ̣ܘ ܥܰܡܳܐ ܩܕ݂ܳܡ ܥܷܓܠܳܐ ܥܕܰܡܳܐ ܠܕ݂ܳܢ. ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܠܰܚܛܝܼܬ̣ܳܐ ܠܟ݂ܠ ܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܠܡܷܥܩܰܪ ܘܰܠܡܳܘܒܳܕ݂ܘܼ ܡ̣ܢ ܐܰܪܥܳܐ.11 ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܢܳܐ ܐܷܬ̣ܟ̇ܪܰܗ ܐܰܒ̣ܝܰܡ ܒܪܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܘܐܷܡܰܪ ܝܘܿܪܰܒ̣ܥܰܡ ܠܐܰܢ̱ܬ̇ܬܷܗ ܩܘܼܡܝ ܢܷܐ ܘܐܷܫܬܰܓ̣ܢܳܝ ܐܰܝܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܗܷܕ݂ܝܘܿܛܬܳܐ. ܘܠܳܐ ܢܷܕ̇ܥܘܼܢ ܕܐܰܢ̱ܬ̇ܝ ܗ̱ܝܼ ܐܰܢ̱ܬ̇ܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ. ܘܬܷܐܙܠ̱ܝܼܢ ܠܫܝܼܠܘܿ. ܘܗܳܐ ܐܝܼܬ̣ ܬܰܡܳܢ ܐܰܚܝܼܳܐ ܢܒ̣ܝܼܳܐ ܕܗ̤ܘ ܐܷܡܰܪ ܠܝܼ ܟܰܕ݂ ܩܳܐܷ̇ܡ ܗ̱ܘܷ̇ܝܬ̣ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ.12 ܘܬܷܐܙܠ̱ܝܼܢ ܠܘܳܬܷܗ ܓܳܠܷ̇ܐ ܠܷܟ݂ܝ ܡܷܕܷ̇ܡ ܕܗܳܘܷ̇ܐ ܠܷܗ ܠܛܰܠܝܳܐ ܗܳܢܳܐ.13 ܘܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܷܬ̣̱ܐܡܰܪ ܠܐܰܚܝܼܳܐ ܕܗܳܐ ܐܰܢ̱ܬ̇ܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܐܳܬ̣ܝܳܐ ܠܡܷܫܐܰܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܡܷܢܳܟ݂ ܥܰܠ ܒܪܳܗ̇ ܕܰܟ݂ܪܝܼܗ ܗ̱ܘ̣ ܗܳܟܰܢܳܐ ܘܗܳܟܰܢܳܐ ܬܷܐܡܰܪ ܠܳܗ̇. ܘܢܷܗܘܷܐ ܒܡܰܥܠܳܗ̇ ܘܗ̤ܝ ܡܷܫܬܰܓ̣ܢܝܳܐ.14 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܫܡܰܥ̣ ܐܰܚܝܼܳܐ ܩܳܠܳܐ ܕܪܷ̈ܓ̣ܠܷܝܗ̇ ܟܰܕ݂ ܥܳܐܠܳܐ ܒܬܰܪܥܳܐ ܘܐܷܡܰܪ ܠܳܗ̇ ܥܘܿܠܝ ܐܰܢ̱ܬ̇ܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܠܡܳܢܳܐ ܡܷܫܬ̇ܓ̣ܢܝܰܬ̇ܝ. ܘܐܷܢܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܕܐܷܡܰܪ ܥܠܰܝܟ̇ܝ ܡܷܠܷ̈ܐ ܩܰܫ̈ܝܳܬ̣ܳܐ.15 ܙܷܠܝ ܐܷܡܰܪܝ ܠܝܘܿܪܰܒ̣ܥܰܡ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܢܳܐ ܐܰܪܝܼܡܬܳܟ݂ ܡ̣ܢ ܥܰܡܳܐ ܘܝܰܗ̱ܒ̣ܬܳܟ݂ ܡܰܠܟܳܐ ܥܰܠ ܥܰܡܝ ܝܼܣܪܳܝܷܠ.16 ܘܰܢܣܰܒ̣ܬܳܗ̇ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܳܟ݂. ܘܠܳܐ ܗ̤ܘܰܝܬ̇ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝܼ ܕܰܢܛܰܪ ܦܘܼܩ̈ܕܳܢܰܝ ܘܗܰܠܷܟ݂ ܒܢܳܡܘܿܣܰܝ̈ ܒܟ݂ܠܷܗ ܠܷܒܷ̇ܗ ܠܡܷܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡܰܝ.17 ܘܐܰܢ̱ܬ̇ ܐܰܒ̣ܐܷܫܬ̇ ܠܡܷܥܒܰܕ݂ ܡ̣ܢ ܟܠ ܡܰܠ̈ܟܷ̇ܐ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܰܝܟ. ܘܐܷܙܰܠܬ̇ ܥܒܰܕ̇ܬ̇ ܠܳܟ݂ ܦܬܰܟ݂ܪܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܘܨܰܠܡܷ̈ܐ ܠܰܡܓܰܕܳܦܘܼ ܩܕ݂ܳܡܰܝ. ܘܕܷܚܠܰܬ̣ܝ ܫܕܰܝܬ̇ ܒܷܣܬܰܪ ܨܳܘܪܳܟ݂.  ܩܦܠܐܘܢ ܝܒ . ܝܓ ܘܐܷܬ̣ܥܰܫܰܢ ܪܚܷܒ̣ܥܰܡ ܡܰܠܟܳܐ ܒܰܪ ܫܠܷܝܡܘܿܢ ܒܐܘܽܪܻܫܠܷܡ ܘܐܰܡܠܷܟ݂ ܒܰܪ ܐܰܪܒ̇ܥܝܼܢ ܘܰܚܕ݂ܳܐ ܫܢ̈ܝܼܢ ܪܚܷܒ̣ܥܰܡ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܰܫܒܰܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܩܪܝܼܬ̣ܳܐ ܕܰܓ̣ܒ̣ܳܐ ܠܷܗ ܡܳܪܝܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܠܡܰܫܪܳܝܘܼ ܫܟ݂ܝܼܢܬܷ̇ܗ ܬܰܡܳܢ. ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܢܰܥܡܳܐ ܕܡ̣ܢ ܥܰܡܘܿܢ.ܝܕ ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܠܳܐ ܐܰܬ̣ܩܷܢ ܠܷܒܷ̇ܗ ܠܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܠܡܷܒ̣ܥܝܷܗ ܒܟ݂ܠܷܗ ܠܷܒܷ̇ܗ.ܝܗ ܘܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܪܚܷܒ̣ܥܰܡ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܰܚܪ̈ܳܝܷܐ ܠܡܷܥܒܰܕ݂ ܒܝܼܫܬܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܩܪܳܒ̣ܳܐ ܗܘ̤ܳܐ ܒܷܝܬ̣ ܪܚܷܒ̣ܥܰܡ ܒܪܷܗ ܕܰܫܠܷܝܡܘܿܢ ܘܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ.ܝܘ ܘܰܫܟܷܒ̣ ܪܚܷܒ̣ܥܰܡ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ. ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܐܰܒ̣ܝܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܝܓ .1 ܒܰܫܢܰܬ̣ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܠܡܰܠܟ̇ܘܼܬܷܗ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܐܰܒ̣ܝܼܳܐ ܥܰܠ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ.2 ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܡܰܥܟܳܐ ܒܰܪܬ̣ ܐܘܿܪܝܷܠ ܡ̣ܢ ܪܳܡܬ̣ܳܐ.3 ܘܐܷܣܰܪ ܐܰܒ̣ܝܼܳܐ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ ܐܰܪܒܰܥ ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܥܠܰܝܡܷ̈ܐ ܥܕܰܡܳܐ ܕܩܰܒܷ̇ܠܘ ܥܠܰܝܗܘܿܢ ܕܢܷܐܙܠ̱ܘܿܢ ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܩܪܳܒ̣ܳܐ ܥܰܡ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ. ܘܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܟܰܢܷܫ ܠܷܗ ܚܰܝܠܳܐ ܘܐܷܬ̣ܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܩܪܳܒ̣ܳܐ ܒܰܬ̣ܡܳܢܷܝܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܥܠܰܝܡܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ.4 ܘܩܳܡ̣ ܐܰܒ̣ܝܼܳܐ ܡ̣ܢ ܛܘܼܪܳܐ ܕܰܨܡܰܪܝܰܡ ܕܐܝܼܬ̣ ܒܰܬ̣ܚܘܼܡܳܐ ܕܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ ܘܐܷܡܰܪ ܫ̣ܡܰܥ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ.5 ܟܒܰܪ ܝܳܕ݂ܥܝܼܢ ܗ̱ܘܰܝܬ̇ܘܿܢ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܝܰܗ̱ܒ̣ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܠ ܝܼܣܪܳܝܷܠ ܠܥܳܠܰܡ ܠܷܗ ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܩܝܳܡܳܐ ܕܡܷܠܚܳܐ.6 ܘܩܳܡ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܥܰܒ̣ܕܷ̇ܗ ܕܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܰܡܪܰܕ݂ ܥܰܠ ܡܳܪܷܗ.7 ܘܟܰܢܷܫ ܠܘܳܬܷܗ ܓܰܒ̣ܪܷ̈ܐ ܪ̈ܰܫܝܼܥܷܐ ܒܢ̈ܰܝ ܥܳܘܼܠܳܐ. ܘܐܷܬ̣ܥܰܫܰܢ ܥܰܠ ܪܚܷܒ̣ܥܰܡ ܒܪܷܗ ܕܰܫܠܷܝܡܘܿܢ. ܘܰܪܚܷܒ̣ܥܰܡ ܛܰܠܝܳܐ ܗ̱ܘ̣ܳܐ ܘܰܛܠܷܐ ܝܳܘ̈ܡܝܼܢ. ܘܠܳܐ ܝܳܕܰܥ ܗ̱ܘ̣ܳܐ ܡܷܕܷ̇ܡ ܠܡܷܐܡܰܪ. ܘܠܳܐ ܒܰܝܐܷܗ ܠܥܰܡܳܐ ܥܰܠ ܫܘܼܥܒܳܕ݂ܳܐ ܕܫܰܥܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܫܠܷܝܡܘܿܢ ܐܰܒ̣ܘܼܗܝ.8 ܘܐܳܦ ܗܳܫܳܐ ܡܳܢܳܐ ܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܷܙܰܠܬ̇ܘܿܢ ܐܰܦܪܷܩܬ̇ܘܿܢ ܡܷܢܟ݂ܘܿܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂. ܘܐܷܙܰܠܬ̇ܘܿܢ ܘܰܦܠܰܚܬ̇ܘܿܢ ܠܐܰܠܳܗܷ̈ܐ ܡܝܼ̈ܬܷܐ. ܘܐܷܢܳܐ ܥܰܠ ܫܰܒ̣ܛܳܐ ܚܰܕ݂ ܩܳܐܷ̇ܡ ܐ̱ܢܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܐܰܢ̱ܬ̇ܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܣܰܓ̇ܝܼܐܷ̈ܐ. ܘܒܰܝܢܳܬ̣ܟ݂ܘܿܢ ܐܝܼܬ̣ ܥܷܓ̣ܠܳܐ ܕܕܰܗܒ̣ܳܐ ܕܰܥܒܰܕ݂ ܠܟ݂ܘܿܢ ܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ.9 ܘܐܰܢ̱ܬ̇ܘܿܢ ܐܰܦܪܷܩܬ̇ܘܿܢ ܠܟ݂ܳܗܢܷ̈ܐ ܒܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܘܰܠܠܷܘܳܝܷ̈ܐ. ܘܰܥܒܰܕ̇ܬ̇ܘܿܢ ܠܟ݂ܘܿܢ ܟܘܼܡܪܷ̈ܐ ܡ̣ܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ. ܘܟ݂ܠ ܡܰܢ ܕܥܳܐܷ̇ܠ ܠܰܡܩܰܪܳܒ̣ܘܼ ܩܘܼܪܒܳܢܳܐ ܫܳܩܠܝܼܢ ܗ̱ܘܰܝܬ̇ܘܿܢ ܡܷܢܷܗ ܬܳܘܪܳܐ ܒܰܪ ܒܰܩܪܳܐ ܘܕܷܟ݂ܪܷ̈ܐ ܫܰܒ̣ܥܳܐ. ܘܗܳܘܷ̇ܐ ܗ̱ܘ̣ܳܐ ܟܘܼܡܪܳܐ ܠܰܕ݂ܠܳܐ ܐܰܠܳܗ̈ܝܼܢ.10 ܘܰܚܢܰܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܠܳܐ ܫܒܰܩ̱ܢ. ܘܟ݂ܳܗ̈ܢܷܐ ܕܰܡܫܰܡܫܝܼܢ ܠܡܳܪܝܳܐ ܒܢܳܘ̈ܗܝ ܐܷܢܘܿܢ ܕܐܰܗܪܘܿܢ ܘܠܷܘܳܝܷ̈ܐ ܒܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ.11 ܘܡܰܣܩܝܼܢ ܗ̱ܘ̣ܳܘ ܠܡܳܪܝܳܐ ܕܷܒ̣ܚܷ̈ܐ ܒܟ݂ܠ ܨܦܰܪ ܘܰܨܦܰܪ ܘܰܒ̣ܟ݂ܠ ܪܡܷܫ ܘܰܪܡܷܫ ܘܩܰܛܪ̈ܘܼܩܷܐ ܕܒܷܣܡܷ̈ܐ ܘܣܷܕ݂ܪܷ̈ܐ ܕܠܰܚܡܳܐ ܥܰܠ ܦܳܬ̣ܘܿܪܷ̈ܐ ܕܟܰـ̈ـܝܳܐ. ܘܰܡܢܳܪ̈ܳܬ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܘܰܫܪ̈ܳܓܰܝܗܷܝܢ. ܘܛܰܠܝܳܐ ܫܪܰܓ̣ܬ̣ܳܢܳܐ ܡܰܢܗܰܪ ܠܗܷܝܢ ܒܟ݂ܠ ܪܡܷܫ ܘܰܪܡܷܫ. ܘܰܚܢܰܢ ܢܳܛܪܝܼܢ ܢܛܘܼܪ̈ܳܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.12 ܘܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܫܒܰܩܬ̇ܘܿܢܳܝܗܝ. ܘܐܷܙܰܠܬ̇ܘܿܢ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܡܝܼ̈ܬܷܐ. ܘܰܦܠܰܚܬ̇ܘܿܢ ܐܷܢܘܿܢ ܘܰܣܓܷܕ̇ܬ̇ܘܿܢ ܠܗܘܿܢ. ܘܰܫܒܰܩܬ̇ܘܿܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܰܟ݂ܫ̱ܪܘܼܢ ܒܥܳܠܡܳܐ.    15 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܐܰܪܝܼܡ̣ܘ ܩܳܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܡܳܪܝܳܐ ܬܒܰܪ ܠܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܢܳܒ̣ܳܛ ܘܠܝܼܣܪܳܝܷܠ ܩܕ݂ܳܡ ܝܼܗܘܼܕ݂ܳܐ ܘܰܩܕ݂ܳܡ ܐܰܒ̣ܝܼܳܐ.16 ܘܰܥܪܰܩ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ.17 ܘܰܚܪܰܒ̣ ܐܷܢܘܿܢ ܐܰܒ̣ܝܼܳܐ ܚܰܪܒܳܐ ܪܰܒܳܐ. ܘܰܢܦܰܠܘ ܓܰܒ̣ܪܷ̈ܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܚܰܡܷܫܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܥܠܰܝܡܷ̈ܐ.18 ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܘܐܷܬ̣ܓܰܢ̱ܒܰܪ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ. ܡܷܛܠ ܕܐܳܡ̇ܪܝܼܢ ܣܘܼܡܟܳܢܰܢ ܥܰܠ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܰܢ.19 ܘܰܪܕܰܦ ܐܰܒ̣ܝܼܳܐ ܒܳܬܰܪ ܝܘܿܪܰܒ̣ܥܰܡ ܘܰܟ݂ܒܰܫ ܡܷܢܷܗ ܩܘܼܪ̈ܝܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܒܷܝܬ̣ܐܷܝܠ ܘܡܷܐܟ݂̈ܠܳܬ̣ܳܗ̇ ܫܷܠܳܐ ܘܡܷܐܟ݂̈ܠܳܬ̣ܳܗ̇ ܥܷܦܪܘܿܢ ܘܡܷܐܟ݂̈ܠܳܬ̣ܳܗ̇.20 ܘܰܙܥܷ̇ܪ ܠܷܗ ܚܰܝܠܳܐ ܠܝܘܿܪܰܒ̣ܥܰܡ ܬܘܼܒ̣ ܒܝܳܘ̈ܡܳܬܷܗ ܕܐܰܒ̣ܝܼܳܐ. ܘܰܡܚܳܝܗܝ ܡܳܪܝܳܐ ܠܝܘܿܪܰܒ̣ܥܰܡ ܘܡܝܼܬ̣.21 ܘܐܷܬ̣ܓܰܢ̱ܒܰܪ ܐܰܒ̣ܝܼܳܐ. ܘܰܢܣܰܒ̣ ܠܷܗ ܢܷܫܷ̈ܐ ܐܰܪܒܰܥܷܣܪܷ̈ܐ ܘܐܷܬ̣̤ܝܼܠܷܕ݂ܘ ܠܷܗ ܒܢܰـ̈ـܝܐ ܕܷܟ݂ܪܷ̈ܐ ܥܷܣܪܝܼܢ ܘܷܫܬܳܐ ܘܰܒ̣̈ܢܳܬ̣ܳܐ ܢܷܩ̈ܒ̣ܳܬ̣ܳܐ ܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ.22 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܘܐܘܼܪ̈ܚܳܬܷܗ ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܡܰܕ݂ܪ̈ܳܫܷܐ ܕܥܰܕ݂ܘ ܢܒ̣ܝܼܳܐ.  ܩܦܠܐܘܢ ܝܕ .1 ܘܰܫܟܷܒ̣ ܐܰܒ̣ܝܼܳܐ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ. ܘܩܰܒ̣ܪܘܼܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܩܳܡ ܒܡܰܠܟ̇ܘܼܬܷܗ ܐܳܣܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. ܒܝܳܘܡܳܘ̈ܗܝ ܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̣ ܐܰܪܥܳܐ ܡ̣ܢ ܩܷܐܪ̈ܣܷܐ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ.2 ܘܰܥܒܰܕ݂ ܐܳܣܳܐ ܕܛܳܒ̣ ܘܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ.3 ܘܰܥܩܰܪ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܕܐܰܠܳܗܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܘܒ̣ܘܼܡ̈ܣܷܐ. ܘܬܰܒܰܪ ܩܳܝ̈ܡܳܬ̣ܳܐ ܘܦܰܣܷܩ̣ ܐܳܕܰܪ̈ܝܳܢܛܷܐ.4 ܘܐܷܡܰܪ ܠܰܝܗܘܼܕ݂ܳܐ ܬܳܘ ܢܨܰܠܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܰܢ.5 ܘܰܥܩܰܪ ܡ̣ܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܰܦܬܰܟ݂ܪܷ̈ܐ. ܘܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̤ ܡܰܠܟ̇ܘܼܬܷܗ ܒܝܳܘ̈ܡܳܬܷܗ. ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܠܳܐ ܗܘ̤ܳܐ ܠܷܗ ܡ̣ܢ ܟܠܗܘܿܢ ܒܰܥ̈ܠܰܝ ܬܚܘܼܡܷܗ.6 ܘܰܒ̣ܢܳܐ ܩܘܼܪ̈ܝܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̣ ܐܰܪܥܳܐ. ܘܠܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܐ̱ܢܳܫ ܕܥܳܒܷܕ݂ ܥܰܡܷܗ ܩܪܳܒ̣ܳܐ ܫܢܰـ̈ـܝܳܐ ܗܳܠܷܝܢ. ܡܷܛܠ ܕܐܰܢܝܼܚܷܗ ܗ̱ܘ̣ܳܐ ܡܳܪܝܳܐ.7 ܘܐܷܡܰܪ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܬܳܘ ܢܷܒ̣ܢܷܐ ܩܘܼܪ̈ܝܳܐ ܗܳܠܷܝܢ. ܘܢܰܟ݂ܪܷܟ݂ ܐܷܢܷܝܢ ܫܘܼܪܷ̈ܐ ܘܡܰܓܕ̇ܠܷ̈ܐ ܘܬܰܪ̈ܥܷܐ ܘܣܘܼܟ̇ܪܷ̈ܐ ܥܰܕ݂ ܫܳܠܝܳܐ ܐܰܪܥܳܐ ܡ̣ܢ ܩܷܐܪܣܳܐ. ܡܷܛܠ ܕܰܒ̣ܥܰܝܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܳܦ ܗ̤ܘ ܒܥ̣ܳܢ ܘܐܰܢܝܼܚܰܢ ܡ̣ܢ ܟܠܗܘܿܢ ܕܰܚܕ݂ܳܪ̈ܰܝܢ. ܘܒܰܝܐܰܢ ܘܦܰܨܝܰܢ.8 ܘܰܗܘ̤ܳܘ ܠܐܳܣܳܐ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܫܳܩ̈ܠܰܝ ܣܰܝܦܷ̈ܐ ܘܪ̈ܘܼܡܚܷܐ ܡ̣̤ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܬܠܳܬ̣ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܘܡ̣ܢ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ ܠܒ̣ܝܼ̈ܫܰܝ ܫܷܪܝܳܢܳܐ ܘܡܳܬ̣ܚܰܝ̈ ܩܷܫܬܳܐ ܡܰܐܬܷ̇ܝܢ ܘܰܬ̣ܡܳܢܐܝܼܢ ܐܰܠܦ̈ܝܼܢ ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ.9 ܘܰܢܦܰܩ ܠܘܳܬ̣ܗܘܿܢ ܙܳܪܳܚ ܗܷܢܕ̇ܘܳܝܳܐ ܒܚܰܝܠܳܐ ܣܰܓ̇ܝܼܳܐܐ ܐܳܠܷܦ ܐܰܠܦ̈ܝܼܢ ܘܰܒ̣ܙܳܘ̈ܓܷ̇ܐ ܬܠܳܬ̣ܝܼܢ ܐܰܠܦ̈ܝܼܢ. ܘܐܷܬ̣ܳܘ ܘܰܡܛܳܘ ܥܕܰܡܳܐ ܠܡܷܐܪܫܳܐ.10 ܘܰܢܦܰܩ ܐܳܣܳܐ ܠܩܘܼܒ̣ܠܷܗ. ܘܰܥܒܰܕ݂ ܥܰܡܷܗ ܩܪܳܒ̣ܳܐ ܒܢܰܚܠܳܐ ܕܡܷܐܪܫܳܐ.11 ܘܨܰܠܝܼ ܐܳܣܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܘܐܷܡܰܪ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܰܢ ܥܳܕ݂ܘܿܪܷܗ ܕܥܰܡܳܟ݂ ܟܰܕ݂ ܬܰܫܠܷܡ ܚܰܝܠܳܐ ܣܰܓ̇ܝܼܳܐܐ ܒܐܝܼ̈ܕܰܝ ܙܥܘܿܪܷ̈ܐ. ܗܳܝܕܷ̇ܝܢ ܢܷܕ̇ܥܘܼܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪ̈ܳܘܗܝ ܕܥܳܠܡܳܐ ܕܫܰܦܝܼܪ ܡܷܬ̇ܬܰܟ݂ܠܝܼܢܰܢ ܥܠܰܝܟ. ܥܰܕܰܪܰܝܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܥܰܕܰܪܰܝܢ. ܡܷܛܠ ܕܒܰܫܡܳܟ݂ ܐܷܬܰܝܢ ܥܰܠ ܚܰܝܠܳܐ ܗܳܢܳܐ ܪܰܒܳܐ. ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܠܳܐ ܬܷܫܬܳܘܚܰܪ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܟ݂ ܡܷܢܰܢ.12 ܘܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܓܡܰܪ ܐܳܣܳܐ ܠܰܡܨܰܠܳܝܘܼ ܨܠܘܿܬܷܗ ܬܒܰܪ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܠܗܷܢܕ̇ܘܳܝܷ̈ܐ. ܩܕ݂ܳܡ ܐܳܣܳܐ ܘܰܩܕ݂ܳܡ ܝܼܗܘܼܕ݂ܳܐ. ܘܰܥܪܰܩ̣ܘ ܗܷܢܕ̇ܘܳܝܷ̈ܐ.13 ܘܰܪܕܰܦ̣ ܐܷܢܘܿܢ ܐܳܣܳܐ ܘܥܰܡܳܐ ܕܥܰܡܷܗ ܥܕܰܡܳܐ ܠܓܳܕ݂ܳܪ. ܘܰܢܦܰܠܘ ܡ̣ܢ ܗܷܢܕ̇ܘܳܝܷ̈ܐ ܕܠܳܐ ܡܷܢܝܳܢܳܐ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܒܰܪܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܩܕ݂ܳܡ ܚܰܝܠ̈ܳܘܳܬܷܗ. ܘܰܢܣܰܒ̣ܘ ܘܰܫܒ̣ܳܘ ܫܒ̣ܝܼܬ̣ܳܐ ܣܘܼܓ̣ܳܐܐ.14 ܘܰܚܪܰܒ̣ܘ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܐܝܼܬ̣ ܚܕ݂ܳܪ̈ܰܝ ܓܳܕ݂ܳܪ. ܡܷܛܠ ܕܰܗܘ̤ܳܬ̣ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܘܒܰܙܘ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ. ܡܷܛܠ ܕܒܷܙܬ̣ܳܐ ܣܰܓ̇ܝܼܐܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܒܗܷܝܢ.15 ܘܐܳܦ ܡܰܫܟ̇ܢܷ̈ܐ ܕܥܰܪ̈ܒ̣ܳܝܷܐ ܐܰܝܬ̇ܝܼܘ. ܘܰܫܒ̣ܳܘ ܥ̈ܳܢܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣ ܘܓܰܡ̈ܠܷܐ ܘܐܳܘܒܰܠܘ ܠܐܘܽܪܻܫܠܷܡ.  ܩܦܠܐܘܢ ܝܗ .1 ܘܥܰܙܰܪܝܳܐ ܒܰܪ ܥܳܙܘܿܪ ܫܪܳܬ̤ ܥܠܳܘܗܝ ܪܘܼܚܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.2 ܘܰܢܦܰܩ ܩܕ݂ܳܡ ܐܳܣܳܐ ܘܐܷܡܰܪ ܠܷܗ ܫܡܰܥܰܝܢܝ ܐܳܣܳܐ ܘܟ݂ܠܷܗ ܝܼܗܘܼܕ݂ܳܐ ܘܒܷܢܝܳܡܷܝܢ. ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܗ̱ܘ̣ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. ܐܷܢ ܬܷܒ̣ܥܘܿܢܳܝܗܝ ܢܷܫܬ̇ܟܰܚ ܠܟ݂ܘܿܢ ܘܐܷܢ ܬܷܫܒ̇ܩܘܼܢܷܗ ܢܷܫܒ̇ܘܿܩܟ݂ܘܿܢ.3 ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܠܝܼܣܪܳܝܷܠ ܕܠܳܐ ܦܠܰܚܘ ܠܐܰܠܳܗܗܘܿܢ ܒܩܘܼܫܬܳܐ. ܘܠܳܐ ܩܰܒܷ̇ܠܘ ܡ̣ܢ ܟܳܗܢܰܝ̈ܗܘܿܢ ܘܠܳܐ ܫܡܰܥ̣ܘ ܢܳܡܘܿܣܰܝ̈ܗܘܿܢ. ܘܐܷܫܬ̇ܠܷܡܘ ܠܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ.4 ܘܟܰܕ݂ ܥܳܩܰܬ̤ ܠܗܘܿܢ ܨܰܠܝܼܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܒ̣ܥܳܐܘܼܗܝ ܘܐܷܫܬ̇ܟܰܚ ܠܗܘܿܢ.5 ܘܰܒ̣ܙܰܒ̣ـ̈ـܢܳܬ̣ܳܐ ܗܳܠܷܝܢ ܩܰܕ݂ܡ̈ܳܝܳܬ̣ܳܐ ܟܰܕ݂ ܠܐܰܠܳܗܰܢ ܠܳܐ ܕܳܚܠܝܼܢ ܗ̱ܘܰܝܢ ܠܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܫܠܳܡ ܠܳܐ ܠܡܰܢ ܕܢܳܦܷ̇ܩ ܘܠܳܐ ܠܡܰܢ ܕܥܳܐܷ̇ܠ. ܡܷܛܠ ܕܒ̣ܝܼܫܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܐܷܬ̣ܳܬ̤ ܗ̱ܘ̣ܳܬ̣ ܥܰܠ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.6 ܘܐܷܬ̣ܒܰܕܰܪܢ ܒܟ݂ܠ ܥܰܡ ܘܥܰܡ ܘܒܰܝܢܳܬ̣ ܩܘܼܪ̈ܝܳܐ ܘܒܰܝܢܳܬ̣ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ.7 ܡܷܛܠ ܕܰܫܒܰܩܢ ܗ̱ܘܰܝܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. ܘܠܳܐ ܨܒ̇ܝܼܢ ܗ̱ܘܰܝܢ ܠܡܷܫܡܰܥ ܒܩܳܠܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ ܢܒ̣ܝܷ̈ܐ. ܘܐܳܦ ܗ̤ܘ ܦܰܪܥܰܢ ܐܰܓ̣ܪܳܐ ܕܰܥܒܰܕܰܝ̈ܢ.8 ܘܟܰܕ݂ ܫܡܰܥ̣ ܐܳܣܳܐ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܕܥܰܙܰܪܝܳܐ ܒܰܪ ܥܳܙܘܿܪ ܢܒ̣ܝܼܳܐ ܐܷܬ̣ܥܰܫܰܢ ܘܐܰܥܒܰܪ ܨܰܠܡܷ̈ܐ ܡ̣̤ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܕ݂ܒܷܢܝܳܡܷܝܢ ܘܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܕܐܷܚܰܕ݂ ܒܐܰܪܥܳܐ ܕܐܰܦܪܷܝܡ ܘܚܰܕܷ̇ܬ̣ ܡܰܕ݂ܒ̇ܚܳܐ ܕܡܳܪܝܳܐ ܕܰܗܘ̤ܳܐ ܩܕ݂ܳܡ ܣܪܘܿܓ̣ܳܐ.9 ܘܟܰܢܷܫ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܰܒ̣ܢܰܝ̈ ܒܷܢܝܳܡܷܝܢ. ܘܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܕܐܷܚܰܕ݂ ܒܐܰܪܥܳܐ ܕܐܰܦܪܷܝܡ ܘܓ̣ܝܼܘܿܪܷ̈ܐ ܕܰܒ̣ܗܘܿܢ ܡ̣ܢ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܘܡ̣ܢ ܕܒܷܝܬ̣ ܡܢܰܫܷܐ ܘܡ̣ܢ ܕܒܷܝܬ̣ ܫܷܡܥܘܿܢ. ܡܷܛܠ ܕܐܷܬ̣ܟܰܢܰܫܘ ܘܐܷܬ̣ܳܘ ܠܘܳܬܷܗ ܡ̣ܢ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܣܘܿܓ̣ܳܐܐ ܟܰܕ݂ ܚ̣ܙܳܘ ܕܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܥܰܡܷܗ.10 ܘܐܷܬ̣ܟܰܢܰܫܘ ܒܐܘܽܪܻܫܠܷܡ ܒܝܰܪܚܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܒܰܫܢܰܬ̣ ܚܰܡܫܰܥܷܣܪܷ̈ܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܐܳܣܳܐ.11 ܘܕܰܒܰܚܘ ܕܷܒ̣ܚܷ̈ܐ ܠܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܡ̣ܢ ܒܷܙܬ̣ܳܐ ܕܐܰܝܬ̇ܝܼܘ ܬܳܘܪܷ̈ܐ ܫܒܰܥܡܳܐܐ. ܘܥ̈ܳܢܳܐ ܫܬܳܐ ܐܰܠܦ̈ܝܼܢ.12 ܘܝܼܡܝܼܘ ܡܳܘ̈ܡܳܬ̣ܳܐ ܕܰܢܨܱܰܠܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܒܟ݂ܠܷܗ ܠܷܒ̇ܗܘܿܢ ܘܰܒ̣ܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܗܘܿܢ.13 ܘܟ݂ܠܡܰܢ ܕܠܳܐ ܢܨܰܠܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܢܡܘܼܬ̣ ܡ̣ܢ ܙܥܘܿܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܒܳܐ ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܢܷܫܷ̈ܐ.14 ܘܝܼܡܝܼܘ ܠܡܳܪܝܳܐ ܒܩܳܠܳܐ ܪܳܡܳܐ ܘܰܒ̣ܩܰܪ̈ܢܳܬ̣ܳܐ ܟܦܝܼ̈ܦܳܬ̣ܳܐ ܘܰܦܫ̈ܝܼܛܳܬ̣ܳܐ.15 ܘܰܚܕ݂ܝܼܘ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܥܰܠ ܛܷܒܳܐ ܗܳܢܳܐ ܕܰܫܡܰܥܘ ܡܷܛܠ ܕܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܗܘܿܢ ܒܥܳܐܘܼܗܝ. ܘܡ̣̤ ܟܠܳܗ̇ ܢܰܦ̮ܫܗܘܿܢ ܨܠܝܼܘ ܩܕ݂ܳܡܳܘܗܝ. ܘܐܷܫܬ̇ܟܰܚ ܠܗܘܿܢ ܘܦܰܨܝܼ ܐܷܢܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܒܰܥܠܰܝ̈ ܬܚܘܼܡܗܘܿܢ.16 ܘܐܳܦ ܠܡܰܠܟܳܐ ܐܷܡܷܗ ܕܐܳܣܳܐ ܐܰܥܒ̇ܪܳܗ̇ ܡ̣ܢ ܡܰܠܟ̇ܘܼܬ̣ܳܗ̇ ܥܰܠ ܕܥܷܒ̣ܕܰܬ̣ ܥܷܐܕ݂ܳܐ ܠܨܰܠܡܷ̈ܝܗ̇ ܘܦܰܣܷܩ ܐܳܣܳܐ ܠܨܰܠܡܷ̈ܝܗ ܘܐܳܘܩܷܕ݂ ܐܷܢܘܿܢ ܒܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ.17 ܘܡܰܕ݂ܒ̇ܚܳܐ ܠܳܐ ܦܪܰܩ̣ܘ ܡ̣ܢ ܝܼܣܪܳܝܷܠ. ܒܪܰܡ ܠܷܒܷ̇ܗ ܕܐܳܣܳܐ ܫܠܷܡ ܗ̱ܘ̣ܳܐ ܠܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܳܘ̈ܗܝ.18 ܘܐܰܝܬܝܼ ܩܘܼܕ݂ܫܷ̈ܐ ܕܐܰܒ̣ܘܼܗܝ ܘܩܘܼܕ݂ܫܷ̈ܐ ܕܝܼܠܷܗ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܡܳܐܢܷ̈ܐ.  ܩܦܠܐܘܢ ܝܘ .1 ܘܰܩܪܳܒ̣ܳܐ ܗܘ̤ܳܐ ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܚܰܡܷܫ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܐܳܣܳܐ. ܘܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܫܷܬ̣ ܠܡܰܠܟ̇ܘܼܬܷܗ ܕܐܳܣܳܐ ܣܠܷܩ ܒܰܥܫܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܰܒ̣ܢܳܐ ܠܪܳܡܬ̣ܳܐ ܡܷܛܠ ܫܳܒ̣ܩܝܼܢ ܗ̱ܘ̣ܳܘ ܠܡܷܦܰܩ ܘܰܠܡܷܥܰܠ ܠܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.2 ܘܐܰܦܷܩ ܐܳܣܳܐ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܓܰܙܳܐ ܕܡܳܪܝܳܐ ܘܡ̣ܢ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܘܫܰܕܰܪ ܠܒܰܪ ܗܕ݂ܳܕ݂ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܕܝܳܬܷܒ̣ ܒܕܰܪܡܣܘܿܩ ܘܐܷܡܰܪ ܠܷܗ.3 ܡܳܘ̈ܡܳܬ̣ܳܐ ܐܝܼܬ̣ ܒܰܝܢܰܝ ܘܠܳܟ݂ ܘܒܷܝܬ̣ ܐܳܒ̣ܝ ܘܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂ ܗܳܐ ܫܰܕ̇ܪܷܬ̣ ܠܳܟ݂ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ. ܙܷܠ ܒܰܛܷܠ ܡܳܘ̈ܡܳܬ̣ܳܐ ܕܝܼܡܰܝܬ̇ ܥܰܡ ܒܰܥܫܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܡܷܬ̣ܥܰܠܷܐ ܡܷܢܝ.4 ܘܰܫܡܰܥ ܒܰܪ ܗܕ݂ܳܕ݂ ܠܡܰܠܟܳܐ ܐܳܣܳܐ. ܘܫܰܕܰܪ ܠܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܕܐܝܼܬ̣ ܠܷܗ. ܘܐܷܬ̣ܳܘ ܘܰܫܪܳܘ ܥܰܠ ܩܘܼܪ̈ܝܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܷܚܰܕ݂ܘ ܠܥܷܝܢܘܿܢ ܘܠܳܐܒܷܝܠ ܒܷܝܬ̣ ܡܰܥܟܳܐ ܘܰܠܟ݂ܠܗܘܿܢ ܐܳܘܨܪܷ̈ܐ ܕܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܢܰܦ̮ܬܳܠܝܼ.5 ܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܫܡܰܥ ܒܰܥܫܳܐ ܦܪܰܩ̣ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܕܰܠܡܷܒ̣ܢܳܐ ܠܪܳܡܬ̣ܳܐ ܘܒܰܛܠܷܗ ܗ̱ܘ̣ܳܐ ܟܠܷܗ ܒܷܢܝܳܢܷܗ.6 ܘܐܳܣܳܐ ܡܰܠܟܳܐ ܟܰܢܷܫ ܗ̱ܘ̣ܳܐ ܠܟ݂ܠܗܘܿܢ ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܰܢܣܰܒ̣ ܠܟܷܐܦܷ̈ܝܗ̇ ܕܪܳܡܬ̣ܳܐ ܘܰܠܩܰܝܣܷ̈ܐ ܕܰܡܛܰܝܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܕܢܷܒ̣ܢܘܿܢܳܗ̇ ܠܒܰܥܫܳܐ. ܘܰܒ̣ܢܳܐ ܒܗܘܿܢ ܡܰܠܟܳܐ ܐܳܣܳܐ ܪܳܡܬ̣ܳܐ ܕܒܷܢܝܳܡܷܝܢ ܘܡܰܨܦܝܳܐ ܩܪܝܼܬ̣ܳܐ.7 ܘܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܐܷܬ̣ܳܐ ܚܰܢܰܢ ܢܒ̣ܝܼܳܐ ܠܘܳܬ̣ ܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܷܡܰܪ ܠܷܗ ܚܠܳܦ ܕܐܷܬ̇ܬ̇ܟܷܠܬ̇ ܥܰܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܘܠܳܐ ܐܷܬ̇ܬ̇ܟܷܠܬ̇ ܥܰܠ ܡܳܪܝܳܐ ܐܰܠܗܳܟ݂ ܡܷܛܠ ܗܳܢܳܐ ܢܷܥܪܘܿܩ ܚܰܝܠܳܐ ܕܐܰܕ݂ܘܿܡ ܡܷܢܳܟ݂.8 ܘܢܷܐܙܠ̱ܘܿܢ ܘܢܷܬ̣ܚܰܝܠܘܼܢ ܗܷܢܘܿܢ ܘܗܷܢܕ̇ܘܳܝܷ̈ܐ ܘܡܰܠ̈ܟܷ̇ܐ ܕܐܝܼܬ̣ ܥܰܡܗܘܿܢ. ܘܢܷܗܘܘܿܢ ܠܚܰܝ̈ܠܷܐ ܘܰܠܙܳܘ̈ܓܷ̇ܐ ܘܰܠܦܰܪ̈ܳܫܷܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣ ܘܟܰܕ݂ ܬܷܒ̣ܥܷܐ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܢܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕܰܝ̈ܟ.9 ܡܷܛܠ ܕܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܚܳܝܪܳܢ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ. ܘܐܷܬ̣ܥܰܫܰܢܘ ܘܢܷܗܘܷܐ ܠܷܒܟ݂ܘܿܢ ܫܠܷܡ ܠܕܷܚ̱ܠܬܷܗ ܘܐܷܣܬܰܟܰܠܘ ܒܟ݂ܠܗܷܝܢ ܬܷܕ݂ܡܪ̈ܳܬܷܗ. ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܥܳܒܷܕ݂ ܠܟ݂ܘܿܢ ܩܪܳܒ̣ܳܐ.10 ܘܰܪܓܷܙ ܐܳܣܳܐ ܥܰܠ ܕܳܘܩܳܐ ܘܝܰܗ̱ܒܷ̇ܗ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ ܡܷܛܠ ܕܡܷܕܷ̇ܡ ܕܠܳܐ ܚܳܙܷ̇ܐ ܗ̱ܘ̣ܳܐ ܡܷܫܬܰܥܷܐ ܗ̱ܘ̣ܳܐ ܘܰܡܙܝܼܥ ܗ̱ܘ̣ܳܐ ܠܷܒܷ̇ܗ ܕܥܰܡܳܐ. ܘܡܷܛܠ ܗܳܢܳܐ ܪܗܷܛ ܐܳܣܳܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܡ̣ܢ ܥܰܡܳܐ.11 ܘܗܳܐ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܳܣܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܰܚܪ̈ܳܝܷܐ ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܥܰܠ ܣܷܦܪܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܝܼܣܪܳܝܷܠ.12 ܘܐܷܬ̣ܟܰܬܰܫ ܐܳܣܳܐ ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܫܰܥ ܠܡܰܠܟ̇ܘܼܬܷܗ. ܘܐܷܬ̣ܟ̇ܪܰܗ ܘܰܢܦܰܠ̣ ܒܓ̣ܳܘ ܒܰܝܬܷ̇ܗ.13 ܘܰܫܟܷܒ̣ ܐܳܣܳܐ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ. ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬܷܗ. ܘܡܝܼܬ̣ ܒܰܫܢܰܬ̣ ܐܰܪܒ̇ܥܝܼܢ ܘܰܚܕ݂ܳܐ ܠܡܰܠܟ̇ܘܼܬܷܗ.14 ܘܐܷܬ̣ܩܒܰܪ ܒܩܰܒ̣ܪܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܘܐܰܪܡܝܼܘܗܝ ܒܥܰܪܣܷܐ ܕܡܰܠܝܳܐ ܒܷܣܡܷ̈ܐ. ܘܐܳܘܩܷܕ݂ܘ ܝܰܩܕܳܐ ܪܰܒܳܐ ܕܛܳܒ̣.  ܩܦܠܐܘܢ ܝܙ.1 ܘܩܳܡ ܒܡܰܠܟܘܼܬܷܗ ܝܳܗܘܿܫܳܦܳܛ ܒܪܷܗ ܒܳܬ̣ܪܷܗ. ܘܐܷܬ̣ܥܰܫܰܢ ܥܰܠ ܝܼܣܪܳܝܷܠ.2 ܘܐܰܫܠܷܛ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ. ܘܐܰܩܝܼܡ ܫܰܠܝܼܛܷ̈ܐ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܒܰܐܪܥܳܐ ܕܐܰܦܪܷܝܡ ܕܐܷܚܰܕ݂ ܐܳܣܳܐ ܐܰܒ̣ܘܼܗܝ.3 ܘܰܗܘ̤ܳܐ ܡܳܪܝܳܐ ܥܰܡ ܝܳܗܘܿܫܳܦܳܛ. ܡܷܛܠ ܕܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ ܩܰܕ݂ܡܳܝ̈ܳܬ̣ܳܐ ܘܠܳܐ ܨܰܠܝܼ ܠܨܰܠܡܷ̈ܐ.4 ܡܷܛܠ ܕܰܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܘܼܗܝ ܨܰܠܝܼ ܘܰܒ̣ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܗܰܠܷܟ݂ ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܢܛܰܪ. ܘܠܳܐ ܥܒܰܕ ܐܰܝܟ݂ ܥܒ̣ܳܕܷ̈ܐ ܕܝܼܣܪܳܝܷܠ.5 ܘܐܰܬ̣ܩܷܢ ܡܳܪܝܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܐܝܼܕܷܗ. ܘܝܰܗ̱ܒ̣ܘ ܠܷܗ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܩܘܼܪ̈ܒܳܢܷܐ ܠܝܳܗܘܿܫܳܦܳܛ. ܘܰܗܘ̤ܳܐ ܠܷܗ ܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣  6 ܘܐܷܬ̣ܚܰܝܰܠ ܠܷܒܷ̇ܗ ܒܐܘܼܪ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ ܘܬ̣ܘܼܒ̣ ܥܩܰܪ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܘܰܥܠ̈ܳܘܳܬ̣ܳܐ ܕܰܗܘ̤ܳܘ ܒܰܬ̣ܚܘܼܡܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ.7 ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ ܠܡܰܠܟ̇ܘܼܬܷܗ ܫܰܕܰܪ ܩܪܳܐ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܘܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܠܥܘܿܒܰܕ݂ܝܳܐ ܘܠܰܙܟܰܪܝܳܐ ܘܰܠܢܰܬ̣ܢܳܐܷܝܠ ܘܠܰܡܠܰܟ݂ܝܳܐ ܠܡܰܠܳܦܘܼ ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.8 ܘܥܰܡܗܘܿܢ ܗܘ̤ܳܘ ܠܷܘܳܝܷ̈ܐ ܫܡܰܥܝܳܐ ܢܬܰܢܝܳܐ ܙܟܰܪܝܳܐ ܥܫܳܐܝܷܠ ܢܳܛܘܿܪܳܐ ܝܘܿܢܳܬ̣ܳܢ ܐܰܕ݂ܘܿܢܝܼܳܐ ܛܘܿܒ̇ܝܼܳܐ. ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܠܷܘܳܝܷ̈ܐ. ܘܥܰܡܗܘܿܢ ܗ̱ܘ̣ܳܘ ܐܷܠܝܼܫܡܰܥ ܘܝܳܗܘܿܪܳܡ ܟܳܗܢܷ̈ܐ.9 ܘܡܰܠܦܝܼܢ ܗ̱ܘ̣ܳܘ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܟܠܳܗ̇. ܘܥܰܡܗܘܿܢ ܗܘ̤ܳܐ ܣܷܦܪܳܐ ܕܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ. ܘܡܷܬ̣ܟܰܪܟ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܡܰܠܦܝܼܢ ܗ̱ܘ̣ܳܘ ܠܥܰܡܳܐ.10 ܘܰܗܘ̤ܳܬ̣ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܟܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܘܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܰܗ̤ܘܰܝ̈ ܚܕ݂ܳܪ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ ܘܠܳܐ ܐܷܬ̣ܟܰܬܰܫܘ ܥܰܡ ܝܳܗܘܿܫܳܦܳܛ.11 ܘܡ̣ܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܝܳܗܘܿܫܳܦܳܛ ܟܷܣܦܳܐ ܘܩܘܼܪ̈ܒܳܢܷܐ ܘܰܟ݂ܣܷܦ ܪܷܫܳܐ. ܘܐܳܦ ܥܰܪ̈ܒ̣ܳܝܷܐ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܥ̈ܳܢܳܐ ܕܷܟ݂ܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ ܘܬܰܝܫܷ̈ܐ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ ܒܫܰܢ̱ܬܳܐ ܚܕ݂ܳܐ.12 ܘܰܗܘ̤ܳܐ ܝܳܗܘܿܫܳܦܳܛ ܐܳܙܷ̇ܠ ܘܥܳܬܰܪ ܥܕܰܡܳܐ ܕܰܥܬܰܪ ܛܳܒ̣. ܘܰܒ̣ܢܳܐ ܒܰܝܗܘܼܕ݂ܳܐ ܒܝܼܪ̈ܳܬ̣ܳܐ ܘܩܘܼܪ̈ܝܳܐ ܕܰܩܦܳܣܷ̈ܐ.13 ܘܰܥܒ̣ܝܼܕ̇ܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܠܷܗ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܒܐܘܽܪܻܫܠܷܡ.14 ܘܗܳܢܳܐ ܡܷܢܝܳܢܗܘܿܢ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܪܳܘ̱ܪ̈ܳܒ̣ܳܢܷܐ ܕܐܰܠܦܷ̈ܐ ܥܕ݂ܝܼܢܘܿ ܓܰܢ̱ܒܳܪܳܐ ܘܠܷܗ ܡܫܰܡܫܝܼܢ ܗ̱ܘ̣ܳܘ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܬܠܳܬ̣ ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ.15 ܘܝܘܿܚܰܢܳܢ ܪܰܒܳܐ ܘܠܷܗ ܡܫܰܡܫܝܼܢ ܗ̱ܘ̣ܳܘ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܡܰܐܬܷ̇ܝܢ ܘܰܬ̣ܡܳܢܐܝܼܢ ܐܰܠܦ̈ܝܼܢ.16 ܘܡ̣ܢ ܒܳܬ̣ܪܷܗ ܫܰܡܥܝܼ ܒܰܪ ܙܳܪܳܚ ܕܰܫܦܰܪ ܠܡܳܪܝܳܐ. ܘܥܰܡܷܗ ܡܳܐܬܷ̇ܝܢ ܐܰܠܦ̈ܝܼܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ.17 ܘܡ̣ܢ ܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܐܷܠܝܼܕܰܥ ܫܡܷܗ. ܘܠܷܗ ܡܫܰܡܫܝܼܢ ܗ̱ܘ̣ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܫܳܕ݂ܘܿܝܰܝ̈ ܒܩܷܫܬܳܐ ܘܐܰܚܝܼ̈ܕܰܝ ܣܰܟ̇ܪܷ̈ܐ ܡܰܐܬܷ̇ܝܢ ܐܰܠܦ̈ܝܼܢ.18 ܘܝܳܗܘܿ ܙܳܒ̣ܳܪ ܓܰܢ̱ܒܳܪܳܐ. ܘܠܷܗ ܡܫܰܡܫܝܼܢ ܗ̱ܘ̣ܳܘ ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܐܰܠܦ̈ܝܼܢ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ.19 ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܕܰܡܫܰܡܫܝܼܢ ܠܡܰܠܟܳܐ ܝܳܗܘܿܫܳܦܳܛ ܣܛܰܪ ܡ̣ܢ ܡܰܢ ܕܫܰܠܷܛ̣ ܡܰܠܟܳܐ ܒܩܘܼܪ̈ܝܳܐ ܕܬ̣ܘܼܩܦܳܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.  ܩܦܠܐܘܢ ܝܚ .1 ܘܰܗܘ̤ܳܐ ܠܝܳܗܘܿܫܳܦܳܛ ܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܣܰܓ̇ܝܼ ܛܳܒ̣. ܘܐܷܬ̣ܩܰܪܰܒ̣ ܠܘܳܬ̣ ܐܳܚܳܒ̣.2 ܘܰܢܚܷܬ̣ ܒܳܬܰܪ ܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܠܘܳܬ̣ ܐܳܚܳܒ̣ ܠܫܳܡ̇ܪܷܝܢ. ܘܕܰܒܰܚ ܠܷܗ ܐܳܚܳܒ̣ ܥ̈ܳܢܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣ ܘܰܠܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܥܰܡܷܗ ܘܡܰܠܟܷ̇ܗ ܕܢܷܣܰܩ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂.3 ܘܐܷܡܰܪ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܝܳܗܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܬܷܣܰܩ ܥܰܡܝ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂. ܘܐܷܡܰܪ ܠܷܗ ܣܳܠܷܩ ܐ̱ܢܳܐ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܘܥܰܡܝ ܐܰܝܟ݂ ܥܰܡܳܟ݂ ܘܪ̈ܰܟ݂ܫ̱ܝ ܐܰܝܟ݂ ܪ̈ܰܟ݂ܫܳܟ݂. ܘܥܰܡܳܟ݂ ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ ܠܰܩܪܳܒ̣ܳܐ.4 ܘܐܷܡܰܪ ܝܳܗܘܿܫܳܦܳܛ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܫܐܰܠ ܢܷܐ ܐܰܝܟ݂ ܝܳܘܡܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ.5 ܘܟܰܢܷܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܢܒ̣ܝܷ̈ܐ ܐܰܝܟ݂ ܐܰܪܒܰܥܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܘܐܷܡܰܪ ܠܗܘܿܢ ܢܷܐܙܰܠ ܠܰܩܪܳܒ̣ܳܐ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܐܳܘ ܠܳܐ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܣܰܩ ܘܡܳܪܝܳܐ ܢܰܫܠܷܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܒܐܝܼܕܰܝ̈ܟ.6 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܝܳܗܘܿܫܳܦܳܛ ܕܰܠܡܳܐ ܐܝܼܬ̣ ܗܳܪܟܳܐ ܕܩܘܼܫܬܳܐ ܕܡܳܪܝܳܐ ܘܢܷܫܐܰܠ ܡܷܢܷܗ.7 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܝܳܗܘܿܫܳܦܳܛ ܬܘܼܒ̣ ܐܝܼܬ̣ ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܠܡܷܫܐܰܠ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܡܷܢܷܗ. ܘܐܷܢܳܐ ܣܳܢܷ̇ܐ ܐ̱ܢܳܐ ܠܷܗ ܕܠܳܐ ܡܷܬ̣ܢܰܒܷ̇ܐ ܥܠܰܝ ܛܳܒ̣ܬ̣ܳܐ ܐܷܠܳܐ ܒܝܼܫܬܳܐ ܡܝܼܟ݂ܳܐ ܒܰܪ ܝܰܡܠܳܐ ܫܡܷܗ. ܘܐܷܡܰܪ ܝܳܗܘܿܫܳܦܳܛ ܠܳܐ ܢܷܐܡܰܪ ܡܰܠܟܳܐ ܗܳܟܰܢܳܐ.8 ܘܰܩܪܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܰܡܗܰܝܡܢܳܐ ܚܰܕ݂ ܘܐܷܡܰܪ ܠܷܗ ܣܰܪܗܷܒ̣ ܐܰܝܬܳܐ ܠܝܼ ܠܡܝܼܟ݂ܳܐ ܒܰܪ ܝܰܡܠܳܐ.9 ܘܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܝܳܗܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܝܳܬ̣ܒ̇ܝܼܢ ܓܒܰܪ ܥܰܠ ܟܘܼܪܣܝܷܗ. ܘܰܠܒ̣ܝܼܫܝܼܢ ܠܒ̣ܘܼܫܳܐ ܒܳܪܕܳܐ. ܘܝܳܬ̣ܒ̇ܝܼܢ ܒܬܰܪܥܳܐ ܕܫܳܡܪܝܼܢ ܘܟ݂ܠܗܘܿܢ ܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡܰܝܗܘܿܢ.10 ܘܰܥܒܰܕ݂ ܠܷܗ ܨܷܕ݂ܩܝܳܐ ܒܰܪ ܟܢܰܥܢܳܝܬܳܐ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܦܰܪܙܠܳܐ ܘܐܷܡܰܪ ܠܳܗ̇ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܒܗܳܠܷܝܢ ܬܕܰܩܰܪ ܐܷܢܘܿܢ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܥܕܰܡܳܐ ܕܰܬ̣ܓܰܡܰܪ ܐܷܢܘܿܢ ܘܰܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܬ̣ܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ.11 ܘܟ݂ܠܗܘܿܢ ܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܗܳܟܰܢܳܐ. ܘܐܳܡ̇ܪܝܼܢ ܣܰܩ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܘܰܙܟ݂ܝܼܗ̇ ܘܢܰܫܠܷܡ ܡܳܪܝܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܒܐܝܼܕܰܝ̈ܟ ܡܰܠܟܳܐ.12 ܘܐܝܼܙܓܰܕܳܐ ܕܐܷܙܰܠ̣ ܠܡܷܩܪܳܐ ܠܡܝܼܟ݂ܳܐ ܡܰܠܷܠ̣ ܥܰܡܷܗ ܘܐܷܡܰܪ ܠܷܗ ܗܳܐ ܡܷܠܰܝ̈ܗܘܿܢ ܕܰܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܫܰܘ̈ܝܳܢ ܐܷܢܷܝܢ ܠܰܡܡܰܠܳܠܘܼ ܐܰܟܰܚ̱ܕ݂ ܛܳܒ̣ܬ̣ܷܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܢܷܗܘܘܿܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ ܒܰܣܝܼܡܝܼܢ ܐܰܝܟ݂ ܕܚܰܕ݂ ܡܷܢܗܘܿܢ ܘܬܷܬ̣ܢܰܒܷ̇ܐ ܐܳܦ ܐܰܢ̱ܬ̇ ܛܳܒ̣ܬ̣ܳܐ.13 ܘܐܷܡܰܪ ܡܝܼܟ݂ܳܐ ܚܰܝ ܗ̱ܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܐܷܠܳܐ ܡܷܕܷ̇ܡ ܕܢܰܪܡܷܐ ܐܰܠܳܗܳܐ ܒܠܷܒ̇ܝ ܗܳܘ̇ ܐܷܡܰܠܷܠ.14 ܘܐܷܙܰܠ̣ ܠܘܳܬ̣ ܡܰܠܟܳܐ. ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܡܝܼܟ݂ܳܐ ܢܷܙܰܠ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܐܳܘ ܠܳܐ ܘܐܷܡܰܪ ܠܷܗ ܣܰܩ ܘܰܙܟ݂ܝܼܗ̇ ܘܢܷܫܬܰܠܡܘܼܢ ܒܐܝܼܕܰܝ̈ܟ.15 ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܥܰܠ ܟܡܳܐ ܙܰܒ̣̈ܢܝܼܢ ܐܷܢܳܐ ܡܳܘܡܷܐ ܐ̱ܢܳܐ ܠܳܟ݂ ܕܠܳܐ ܬܡܰܠܷܠ ܥܰܡܝ ܐܷܠܳܐ ܐܷܢ ܬܪ̈ܝܼܨܳܬ̣ܳܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ.16 ܘܐܷܡܰܪ ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܠܷܗ ܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܕܰܡܒܰܕ̇ܪܝܼܢ ܒܷܝܬ̣ ܛܘܼܪܷ̈ܐ ܘܕ݂ܳܡܷ̇ܝܢ ܠܥ̈ܳܢܳܐ ܕܠܰܝܬ̇ ܠܳܗ̇ ܪܳܥܝܳܐ ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܝܬ̇ ܡܰܠܟܳܐ ܠܗܳܠܷܝܢ ܢܷܗܦܘܿܟ݂ ܓܒܰܪ ܠܒܰܝܬܷ̇ܗ ܒܰܫܠܳܡܳܐ.17 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܝܳܗܘܿܫܳܦܳܛ ܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܳܟ݂ ܕܠܳܐ ܡܷܬ̣ܢܰܒܷܐ ܥܠܰܝ ܗܳܢܳܐ ܛܳܒ̣ܬ̣ܳܐ ܐܷܠܳܐ ܐܷܢ ܒܝܼܫܬܳܐ.18 ܘܐܷܡܰܪ ܡܝܼܟ݂ܳܐ ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܚܙܷ̇ܝܬ̣ ܠܡܳܪܝܳܐ ܝܳܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܘܟ݂ܠ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܩܳܝ̇ܡܝܼܢ ܡ̣ܢ ܝܰܡܝܼܢܷܗ ܘܡ̣ܢ ܣܷܡܳܠܷܗ.19 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܡܰܢܘܼ ܢܫܰܕ̇ܠܝܼܘܗܝ ܠܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܕܢܷܣܰܩ ܘܢܷܬ̣ܩܛܷܠ ܒܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂. ܚܰܕ݂ ܐܳܡܰܪ ܡܫܰܕܷ̇ܠ ܐ̱ܢܳܐ ܠܷܗ ܘܐܰܚ̱ܪܷܢܳܐ ܐܳܡܰܪ ܡܫܰܕܷ̇ܠ ܐ̱ܢܳܐ ܠܷܗ.20 ܘܰܢܦܰܩ̣ ܪܘܼܚܳܐ ܘܩܳܡ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܐܷܢܳܐ ܡܫܰܕܷ̇ܠ ܐ̱ܢܳܐ ܠܷܗ. ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܒܡܳܢܳܐ.21 ܘܐܷܡܰܪ ܐ̱ܢܳܐ ܐܷܦܘܿܩ ܘܐܷܗܘܷܐ ܪܘܼܚܳܐ ܟܰܕܳܒ̣ܳܐ ܒܦܘܼܡܳܐ ܕܟ݂ܠܗܘܿܢ ܢܒ̣ܝܼܳܘ̈ܗܝ ܘܐܷܡܰܪ ܠܷܗ ܡܫܰܕܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܷܗ ܐܳܦ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܷܗ. ܦܘܿܩ ܘܰܥܒܷܕ݂ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪܬ̇.22 ܘܐܳܦ ܗܳܫܳܐ ܗܳܐ ܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܪܘܼܚܳܐ ܟܰܕܳܒ̣ܳܐ ܒܦܘܼܡܳܐ ܕܟ݂ܠܗܘܿܢ ܢܒ̣ܝܼܰܝ̈ܟ ܗܳܠܷܝܢ. ܘܡܳܪܝܳܐ ܦܣܰܩ̣ ܥܠܰܝܟ ܒܝܼܫܬܳܐ.23 ܘܰܩܪܷܒ̣ ܨܷܕܰܩܝܳܐ ܒܰܪ ܟܢܰܥܢܳܝܬܳܐ ܘܰܡܚܳܝܗܝ ܠܡܝܼܟ݂ܳܐ ܥܰܠ ܦܰܟܷ̇ܗ ܘܐܷܡܰܪ ܠܷܗ. ܡ̣̤ ܐܷܡܰܬ̣ܝ ܘܰܠܟ݂ܳܐ ܥܷܒ̣ܪܰܬ̣ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܡܷܢܝ ܠܰܡܡܰܠܳܠܘܼ ܥܰܡܳܟ݂.24 ܘܐܷܡܰܪ ܡܝܼܟ݂ܳܐ ܗܳܐ ܚܳܙܷ̇ܝܬ̇ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܟܰܕ݂ ܬܷܥܘܿܠ ܬܳܘܳܢ ܒܓ̣ܳܘ ܬܳܘܳܢ ܠܡܷܬ̇ܛܰܫܳܝܘܼ.25 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܕܒܰܪܘ ܠܡܝܼܟ݂ܳܐ. ܘܙܷܠܘ ܟܠܳܐܘܼܗܝ ܒܷܝܬ̣ ܐܰܡܘܿܢ ܫܰܠܝܼܛܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܘܰܒ̣ܒܰܝܬܷ̇ܗ ܕܝܘܿܐܳܫ ܒܰܪ ܡܰܠܟܳܐ.26 ܘܬܷܐܡܪܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ ܐܰܪܡܳܐܘܼܗܝ ܠܗܳܢܳܐ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ. ܘܐܳܘܟ̇ܠܘܼܗܝ ܠܰܚܡܳܐ ܠܡܷܛܰܪ ܢܦܷܫ. ܘܐܰܫܩܳܐܘܼܗܝ ܡܰܝ̈ܳܐ ܠܡܷܛܰܪܢܦܷܫ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܐܷܗܦܘܿܟ݂ ܒܰܫܠܳܡܳܐ.27 ܘܐܷܡܰܪ ܡܝܼܟ݂ܳܐ ܐܷܢ ܡܷܗܦܰܟ݂ ܗܳܦܷ̇ܟ݂ ܐܰܢ̱ܬ̇ ܘܐܳܬܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܰܫܠܳܡܳܐ ܠܳܐ ܡܰܠܷܠ̣ ܡܳܪܝܳܐ ܥܰܡܝ. ܘܐܷܡܰܪ ܫܡܰܥܘ ܥܰܡܡܷ̈ܐ ܟܠܟ݂ܘܿܢ.28 ܘܰܣܠܷܩ ܝܳܗܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂.29 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܝܳܗܘܿܫܳܦܳܛ ܐܷܙܕܰܝܰܢ ܘܐܷܬܷܐ ܘܐܷܩܘܿܡ ܒܣܷܕ݂ܪܳܐ ܕܰܩܪܳܒ̣ܳܐ. ܘܐܰܢ̱ܬ̇ ܠܒܰܫ ܡܳܐܢܰܝ̈ ܙܰܝܢܳܟ݂. ܘܐܷܙܕܰܝܰܢ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܥܰܠ ܘܩܳܡ ܒܣܷܕ݂ܪܳܐ ܕܰܩܪܳܒ̣ܳܐ.30 ܘܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܦ̣ܩܰܕ݂ ܠܫܰܠܝܼܛܳܢܷ̈ܐ ܕܙܳܘ̈ܓܷ̇ܐ ܕܐܝܼܬ̣ ܠܷܗ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܪܷܝܢ. ܘܐܷܡܰܪ ܠܗܘܿܢ ܠܳܐ ܬܷܬ̣ܟܰܬ̇ܫܘܼܢ ܠܳܐ ܥܰܡ ܙܥܘܿܪܳܐ ܘܠܳܐ ܥܰܡ ܪܰܒܳܐ ܐܷܠܳܐ ܥܰܡ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܒܰܠܚܘܿܕ݂.31 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܚ̣ܙܳܘ ܫܰܠܝܼܛܳܢܷ̈ܐ ܕܙܳܘ̈ܓܷ̇ܐ ܠܝܳܗܘܿܫܳܦܳܛ ܐܳܡ̇ܪܝܼܢ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܢܳܘ ܘܐܷܬ̣ܳܘ ܥܠܳܘܗܝ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܷܗ. ܘܐܰܝܠܷܠ ܝܳܗܘܿܫܳܦܳܛ ܘܡܳܪܝܳܐ ܥܰܕ̇ܪܷܗ ܘܐܰܦܪܷܩ̣ ܐܷܢܘܿܢ ܡܷܢܷܗ.32 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܚܙ̣ܳܘ ܫܰܠܝܼܛܳܢܷ̈ܐ ܕܙܳܘ̈ܓܷ̇ܐ ܕܠܳܐ ܗܘ̤ܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܗܦܰܟ݂ܘ ܠܗܘܿܢ ܡ̣ܢ ܒܷܣܬ̇ܪܷܗ.33 ܘܓܰܒ̣ܪܳܐ ܫܳܕܷ̇ܐ ܗ̱ܘ̣ܳܐ ܒܩܷܫܬܳܐ ܬܰܡܝܼܡܳܐܝܼܬ̣ ܠܩܘܼܒ̣ܠܷܗ ܘܰܡܚܳܝܗܝ ܠܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܒܷܝܬ̣ ܦܪܳܩܳܐ ܕܫܷܪܝܳܢܷܗ. ܘܐܷܡܰܪ ܠܡܰܪܟ̇ܒ̣ܳܢܷܗ ܐܰܗܦܷܟ݂ ܐܝܼܕ݂ܳܟ݂ ܘܐܰܦܷܩܰܝܢܝ ܠܒܰܪ ܡ̣ܢ ܡܰܫܪܝܼܬ̣ܳܐ ܡܷܛܠ ܕܰܡܚܘܿܬ̣ܳܐ ܕܡܳܘܬܳܐ ܡܚܷܐ ܗ̱ܘ̣ܳܐ.34 ܘܰܥܫܷܢ ܩܷܐܪܣܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇. ܘܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܝܳܬܷ̇ܒ̣ ܗ̱ܘ̣ܳܐ ܒܙܳܘܓ̣ܳܐ. ܘܡܷܬ̣ܟܰܬܰܫ ܗ̱ܘ̣ܳܐ ܥܰܡ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ ܘܡܝܼܬ̣ ܥܷܕܳܢ ܡܰܥܪ̈ܳܒܰܝ ܫܷܡܫܳܐ.  ܩܦܠܐܘܢ ܝܛ .1 ܘܰܗ̣ܦܰܟ݂ ܝܳܗܘܿܫܳܦܳܛ ܠܐܰܦ̈ܰܝ ܪܰܡܫܳܐ ܠܒܰܝܬܷ̇ܗ ܒܰܫܠܳܡܳܐ ܠܐܘܽܪܻܫܠܷܡ. ܘܰܢܦܰܩ̣ ܠܐܘܼܪܥܷܗ ܒܰܪ ܚܰܢܰܢ ܚܰܙܳܝܳܐ ܘܐܷܡܰܪ ܠܡܰܠܟܳܐ ܝܳܗܘܿܫܳܦܳܛ ܠܰܡܥܰܕܳܪܘܼ ܠܪܰܫܝܼܥܳܐ ܐܷܙܰܠ̣ܬ̇ ܘܰܠܣܳܢܐܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܪܚܷܡܬ̇ ܡܷܛܠ ܗܳܢܳܐ ܪܓܷܙ ܡܳܪܝܳܐ ܥܠܰܝܟ.3 ܐܷܠܳܐ ܡܗܰܝܡܷܢ ܐ̱ܢܳܐ ܕܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܛܳܒܷ̈ܐ ܐܷܫܬܰܡܰܥܘ ܡܷܢܳܟ݂. ܡܷܛܠ ܕܰܕ݂ܡܳܐ ܙܰܟܳܝܳܐ ܠܳܐ ܐܷܫܰܕ̇ܬ̇ ܒܐܰܪܥܳܐ. ܘܐܰܬ̣ܩܷܢܬ̇ ܠܷܒܳܟ݂ ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܩܘܼܫܬܳܐ.4 ܘܝܼܬܷܒ̣ ܝܳܗܘܿܫܳܦܳܛ ܒܐܘܽܪܻܫܠܷܡ ܘܰܗܦܰܟ݂ ܘܰܢܦܰܩ̣ ܡ̣ܢ ܒܷܪ ܫܒܰܥ ܡܕ݂ܝܼܢ̱ܬܳܐ. ܘܡܰܛܝܼ ܠܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ ܘܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܡܷܕ݂ܚܰܠ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܰܢ.5 ܘܐܰܩܝܼܡ ܕܰܝܳܢܷ̈ܐ ܒܐܰܪܥܳܐ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ ܘܩܘܼܪ̈ܝܳܐ ܓܰܢ̱ܒܳܪ̈ܳܬ̣ܳܐ.6 ܘܐܷܡܰܪ ܠܕܰܝܳܢܷ̈ܐ ܚܙܳܘ ܡܳܢܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܕܳܝܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܷܠܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.7 ܐܷܬ̣ܥܰܫܰܢܘ ܘܕ݂ܘܢܘ ܕܝܼܢܳܐ ܕܩܘܼܫܬܳܐ ܘܢܷܗܘܷܐ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܠܥܳܠܰܡ. ܘܛܰܪܘ ܘܰܥܒܷܕ݂ܘ. ܡܷܛܠ ܕܠܰܝܬ̇ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܥܳܘܼܠܳܐ ܘܡܰܣܰܒ̣ ܒܐܰܦܷ̈ܐ ܘܩܘܼܒܳܠܳܐ ܕܫܘܼܚܕܳܐ.8 ܘܐܳܦ ܒܐܘܽܪܻܫܠܷܡ ܐܰܩܝܼܡ ܝܳܗܘܿܫܳܦܳܛ ܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܘܡ̣ܢ ܟܳܗ̈ܢܷܐ ܘܡ̣ܢ ܪܷ̈ܫܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܠܕ݂ܝܼܢܳܐ ܕܡܳܪܝܳܐ.9 ܘܰܗܦܰܟ݂ ܠܐܘܽܪܻܫܠܷܡ ܦܩܰܕ݂ ܐܷܢܘܿܢ ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܠܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܘܰܒ̣ܠܷܒܳܐ ܫܰܠܡܳܐ.10 ܘܟ݂ܠ ܕܝܼܢܳܐ ܕܐܳܬܷ̇ܐ ܠܘܳܬ̣ܟ݂ܘܿܢ ܡ̣ܢ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܩܘܼܪ̈ܝܼܟ݂ܘܿܢ ܒܷܝܬ̣ ܕܡܳܐ ܠܰܕ݂ܡܳܐ ܘܒܷܝܬ̣ ܢܳܡܘܿܣܳܐ ܠܦܘܼܩܕܳܢܳܐ ܘܰܠܕ݂ܝܼܢܳܐ. ܘܰܬ̣ܙܰܗܪܘܿܢ ܐܷܢܘܿܢ ܕܠܳܐ ܢܚܘܼܒ̣ܘܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܢܷܪܓܰܙ ܥܠܰܝܗܘܿܢ ܘܥܰܠ ܐܰܚܰܝ̈ܗܘܿܢ. ܘܗܳܟܰܢܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܘܠܳܐ ܬܚܘܼܒ̣ܘܼܢ.11 ܗܳܐ ܐܰܩܝܼܡܷ̇ـܬ̣ ܥܠܰܝܟ̇ܘܿܢ ܟܳܗ̈ܢܷܐ ܕܰܢܕ݂ܘܼܢܘܼܢ ܕܝܼܢܳܐ ܕܩܘܼܫܬܳܐ ܘܕ݂ܝܼܢܳܐ ܕܗܰܝܡܳܢܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܦܘܼܩܕܳܢܷܗ ܕܡܳܪܝܳܐ. ܘܰܙܟܰܪܝܳܐ ܒܰܪ ܫܡܰܥܝܳܐ ܚܳܘܝܼ ܠܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܘܚܳܘܝܼ ܠܣܳܦܪܷ̈ܐ ܘܰܠܠܷܘܳܝܷ̈ܐ ܟܠ ܡܷܕܷ̇ܡ ܩܕ݂ܳܡܰܝܗܘܿܢ ܬܰܢܝܼ ܘܐܷܡܰܪ ܠܗܘܿܢ. ܐܷܬ̣ܥܰܫܰܢܘ ܘܰܥܒܷܕ݂ܘ. ܘܢܷܗܘܷܐ ܡܳܪܝܳܐ ܒܥܷܕ݂ܪ̱ܟ݂ܘܿܢ ܠܥܳܠܰܡ.  ܩܦܠܐܘܢ ܟ .1 ܘܰܗܘܳܐ ܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܐܷܬ̣ܳܘ ܒܢ̈ܰܝ ܡܘܼܐܳܒ̣ ܘܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܘܥܰܡܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܥܰܡ ܝܳܗܘܿܫܳܦܳܛ.2 ܘܐܷܬ̣ܳܘ ܘܚܳܘܝܼܘ ܠܝܳܗܘܿܫܳܦܳܛ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܐܷܬ̣ܳܐ ܥܠܰܝܟ ܚܰܝܠܳܐ ܣܰܓ̇ܝܼ ܡ̣ܢ ܥܷܒ̣ܪܳܐ ܕܝܰܡܳܐ ܣܘܼܡܳܩܳܐ. ܗܳܐ ܗܷܢܘܿܢ ܫܪܷܝܢ ܒܐܝܼܪܝܼܚܘܿ ܗ̤ܝ ܗ̱ܝ̣ ܥܷܝܢ ܓܳܕ݂.3 ܘܰܕ݂ܚܷܠ ܘܐܰܪܝܼܡ ܝܳܗܘܿܫܳܦܳܛ ܐܰܦܳܘ̈ܗܝ ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܰܓ̣ܙܰܪ ܨܳܘܡܳܐ ܥܰܠ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܬ̣ܟܰܢܰܫܘ ܘܬ̣ܳܘ ܢܷܒ̣ܥܷܐ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.4 ܘܐܷܬ̣ܟܰܢܰܫܘ ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܐܳܦ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܪ̈ܰܚܝܼܩܳܬ̣ܳܐ ܘܐܷܬ̣ܳܘ ܠܡܷܒ̣ܥܳܐ ܡ̣ܢ ܡܳܪܝܳܐ.5 ܘܩܳܡ̣ ܝܳܗܘܿܫܳܦܳܛ ܒܓ̣ܳܘ ܥܰܡܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܓ̣ܳܘ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܐܝܼܬ̣ ܒܐܘܽܪܻܫܠܷܡ ܩܕ݂ܳܡ ܬܰܪܥܳܐ ܚܰܕ݂ܬ̣ܳܐ.6 ܘܨܰܠܝܼ ܘܗܳܟܰܢܳܐ ܐܷܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܰܢ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ ܒܰܫܡܰܝܳܐ ܘܐܰܢ̱ܬ̇ ܫܰܠܝܼܛ ܐܰܢ̱ܬ̇ ܒܟ݂ܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܥܳܠܡܳܐ. ܘܕ݂ܝܼܠܳܟ݂ ܗ̱ܘ̣ ܚܰܝܠܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ. ܘܐܷܢܳܐ ܩܳܐܷ̇ܡ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ ܡܨܰܠܷܐ ܐ̱ܢܳܐ.7 ܘܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܐܰܠܳܗܰܢ ܐܳܘܒ̇ܕ̇ܬ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܗܳܕܷܐ ܩܕ݂ܳܡ ܝܼܣܪܳܝܷܠ. ܘܝܰܗ̱ܒ̣ܬܳܗ̇ ܠܙܰܪܥܷܗ ܕܐܰܒ̣ܪܗܳܡ ܪܳܚܡܳܟ݂ ܠܥܳܠܰܡ.8 ܘܝܼܬܷܒ̣ܘ ܒܳܗ̇. ܘܰܒ̣ܢܳܘ ܒܳܗ̇ ܡܰܩܕ̇ܫܳܐ ܠܰܫܡܳܟ݂ ܘܐܳܡ̇ܪܝܼܢ.9 ܡܷܟܷ̇ܝܠ ܕܡܰܩܕ̇ܫܳܐ ܐܝܼܬ̣ ܒܰܝܢܳܬܰܢ ܠܳܐ ܐܳܬ̣ܝܳܐ ܥܠܰܝܢ ܒܝܼܫܬܳܐ ܘܐܳܦܠܳܐ ܚܰܪܒܳܐ ܘܐܳܦ ܠܳܐ ܕܝܼܢܳܐ ܘܐܳܦܠܳܐ ܡܳܘܬܳܢܳܐ ܘܐܳܦܠܳܐ ܟܰܦܢܳܐ. ܘܢܷܐܬܷܐ ܘܰܢܩܘܼܡ ܩܕ݂ܳܡ ܒܰܝܬܳܐ ܗܳܢܳܐ ܘܰܩܕ݂ܳܡܰܝܟ. ܡܷܛܠ ܕܰܫܡܳܟ݂ ܐܷܬ̣ܩܪܝܼ ܒܒܰܝܬܳܐ ܗܳܢܳܐ. ܘܢܷܐܬܷܐ ܘܰܢܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܒܒܰܝܬܳܐ ܗܳܢܳܐ. ܘܬܷܫܡܰܥ ܒܩܳܠܳܐ ܕܰܨܠܘܿܬܰܢ ܘܬܷܦ̱ܪܩܰܢ.10 ܘܐܳܦ ܗܳܫܳܐ ܗܳܐ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܘܛܘܼܪܳܐ ܪܰܓ̣ܒܷܠ ܘܡܘܼܐܳܒ̣ ܕܠܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܐܷܢܘܿܢ ܠܝܼܣܪܳܝܷܠ ܠܡܷܬ̣ܚܰܠܳܛܘܼ ܥܰܡܗܘܿܢ. ܡܷܛܠ ܕܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܐܰܦܷܩܬ̇ ܐܷܢܘܿܢ. ܘܐܰܦܪܷܩ̣ܬ̇ ܫܘܼܥܒܳܕ݂ܳܐ ܕܡܷܨܪ̈ܳܝܷܐ ܡܷܢܗܘܿܢ.11 ܘܗܳܐ ܗܷܢܘܿܢ ܦܳܪܥܝܼܢ ܠܰܢ ܚܘܼܒ̣ܠܰܢ ܘܐܳܬܷ̇ܝܢ ܕܢܰܦܩܘܼܢܳܢ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬ̣ܳܟ݂ ܕܐܳܘܪܷܬ̇ܬ̣ܳܢ.12 ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܷܬ̣ܓܰܠܚ ܘܕ݂ܘܼܢ ܐܷܢܘܿܢ ܡܷܛܠ ܕܠܰܝܬ̇ ܒܰܢ ܚܰܝܠܳܐ ܠܰܡܩܳܡ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܐܰܝܬܳܐ ܥܠܰܝܗܘܿܢ ܚܰܪܒܳܐ ܕܕ݂ܝܼܢܳܟ݂. ܘܰܚܢܰܢ ܠܳܐ ܝܳܕ݂ܥܝܼܢܰܢ ܡܳܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܷܛܠ ܕܥܰܝܢܰܝ̈ܟ ܥܠܰܝܟ ܫܩ̈ܝܼܠܳܢ.13 ܘܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܩܳܝ̇ܡܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܳܦ ܛܠܳܝܰܝ̈ܗܘܿܢ ܘܢܷܫܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ.14 ܘܰܚܙܳܐܷܝܠ ܒܰܪ ܙܟܰܪܝܳܐ ܒܰܪ ܒܢܳܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܒܰܪ ܡܬܰܢܝܳܐ. ܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܐܳܣܳܦ ܫܪܳܬ̤ ܥܠܳܘܗܝ ܪܘܼܚܳܐ ܕܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܗ̤ܘ ܩܳܐܷ̇ܡ ܗ̱ܘ̣ܳܐ ܩܕ݂ܳܡ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ.15 ܘܐܷܡܰܪ ܫܡܰܥ ܟܠܷܗ ܝܼܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܡܰܠ̈ܟܳܐ ܝܳܗܘܿܫܳܦܳܛ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. ܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܘܠܳܐ ܬܙܘܼܥܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܝܠܳܐ ܗܳܢܳܐ ܣܰܓ̇ܝܼܳܐܐ. ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܕܝܼܠܟ݂ܘܿܢ ܩܪܳܒ̣ܳܐ. ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܓܷܝܪ ܩܪܳܒ̣ܳܐ.16 ܐܷܣܬܰܪܗܰܒ̣ܘ ܘܚܘܿܬ̣ܘ ܥܠܰܝܗܘܿܢ ܗܳܐ ܗܷܢܘܿܢ ܣܳܠܩܝܼܢ ܒܡܰܣܩܳܢܳܐ ܕܨܰܦܪܳܐ. ܘܬܷܫܟ̇ܚܘܼܢ ܐܷܢܘܿܢ ܒܰܫܩܝܼܦܳܐ ܕܢܰܚܠܳܐ ܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܪܳܐ. ܘܗܷܢܘܿܢ ܣܳܠܩܝܼܢ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܟ݂ܘܿܢ.17 ܘܰܒ̣ܗܳܝ ܫܳܥܬ̣ܳܐ ܩܘܼܡܝ ܘܰܚܙܳܘ ܦܘܼܪܩܳܢܳܐ ܕܥܳܒܷܕ݂ ܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܐܳܦܠܳܐ ܬܙܘܼܥܘܼܢ ܡܚܳܪ ܦܘܿܩܘ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܘܐܰܕ݂ܘܿܢܰܝ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܢܷܗܘܷܐ ܒܥܷܕ݂ܪ̱ܟ݂ܘܿܢ.18 ܘܰܢܦܰܠ ܝܳܗܘܿܫܳܦܳܛ ܥܰܠ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܓܷܕ݂. ܘܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܢܦܰܠ̣ܘ ܣܓܷܕ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.19 ܘܩܳܡ̣ܘ ܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܒܢ̈ܰܝ ܩܳܗܳܬ̣ ܘܡ̣ܢ ܒܢ̈ܰܝ ܩܘܿܪܚ ܠܰܡܫܰܒܳܚܘܼ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܒܩܳܠܳܐ ܪܳܡܳܐ.20 ܘܩܰܕܷ̇ܡ̣ܘ ܒܨܰܦܪܳܐ ܘܰܢܦܰܩܘ ܠܡܰܕ݂ܒ̇ܪܳܐ ܕܰܬ̣ܩܘܿܥ ܘܟܰܕ݂ ܢܦܰܩܘ ܩܳܡ̣ ܝܳܗܘܿܫܳܦܳܛ ܘܐܷܡܰܪ ܫܘܼܡܥܘܼܢܝ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܗܰܝܡܷܢܘ ܒܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܬܷܬ̣ܗܰܝܡܢܘܿܢ ܗܰܝܡܷܢܘ ܒܰܢܒ̣ܝܼܘ̈ܗܝ:ܘܬܷܬ̣ܦܰܪܩܘܿܢ.21 ܘܩܳܡ̣ ܒܡܷܨܥܰܬ̣ ܥܰܡܳܐ ܘܐܷܡܰܪ ܬܳܘ ܢܳܘܕܷ̇ܐ ܠܡܳܪܝܳܐ ܘܰܢܫܰܒܰܚ ܠܗܷܕ݂ܪܳܐ ܕܩܰܕ̇ܝܼܫܘܼܬܷܗ ܟܰܕ݂ ܢܳܦܷ̇ܩ ܩܕ݂ܳܡ ܚܰܝܠ̈ܳܘܳܬܰܢ ܘܥܳܒܷ̇ܕ݂ ܠܰܢ ܩܪܳܒ̣ܳܐ ܥܰܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ. ܘܐܳܡ̇ܪܝܼܢ ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ ܗ̱ܘ̣ ܘܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ. ܪ̈ܳܡܳܬ̣ܳܐ ܫܰܪܝܼ ܡܫܰܒ̇ـ̈ـܚܳܢ ܘܛܘܼܪܷ̈ܐ ܫܰܪܝܼܘ ܕܳܝܨܝܼܢ.    24 ܘܰܝܗܘܼܕ݂ܳܐ ܐܷܬ̣ܳܐ ܠܷܗ ܠܛܘܼܪܳܐ ܕܕ݂ܳܘܩܷ̈ܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܘܰܚܙܳܘ ܘܗܳܐ ܟܠܗܘܿܢ ܦܰܓ̣ܪ̈ܰܝܗܘܿܢ ܡܝܼܬ̣ܝܼܢ ܘܰܪܡܷܝܢ ܥܰܠ ܐܰܪܥܳܐ ܘܠܳܐ ܐܝܼܬ̣ ܐ̱ܢܳܫ ܕܰܦܠܰܛ ܡܷܢܗܘܿܢ.25 ܘܐܷܬ̣ܳܐ ܝܳܗܘܿܫܳܦܳܛ ܘܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܠܡܷܒܰܙ ܒܷܙܰܬ̣ܗܘܿܢ ܘܐܷܫܟܰܚܘ ܒܗܘܿܢ ܒܷܙܬ̣ܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣ ܘܩܷܢܝܳܢܳܐ ܘܰܦܓ̣ܘܼ̈ܕܷܐ ܘܪ̈ܰܟ݂ܫܳܐ ܘܡܳܐܢܷ̈ܐ ܕܪܷܓ̇ܬ̣ܳܐ. ܘܰܫܩܰܠܘ ܠܗܘܿܢ ܡܷܕܷ̇ܡ ܕܰܨܒ̣ܳܘ.26 ܘܰܗܘ̤ܳܐ ܒܳܬܰܪ ܬܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܟܰܕ݂ ܒܰܙܘ ܒܷܙܬ̣ܳܐ ܡܷܛܠ ܕܣܰܓ̇ܝܼܳܐܐ ܗ̱ܘ̣ܳܬ̣ ܛܳܒ̣ ܘܰܒ̣ܝܳܘܡܳܐ ܕܐܰܪܒ̇ܥܳܐ ܐܷܬ̣ܟܰܢܰܫܘ ܠܰܦܩܰܥܬ̣ܳܐ ܕܒ̣ܘܼܪܟ̇ܬ̣ܳܐ ܡܷܛܠ ܕܬܰܡܳܢ ܒܰܪܷܟ݂ܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܩܪܝܼ ܫܡܳܗ̇ ܕܕ݂ܘܼܟ̇ܬ̣ܳܐ ܗܳܝ̇ ܒܘܼܪܟ̇ܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.27 ܘܰܗܦܰܟ݂ܘ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܠܐܘܽܪܻܫܠܷܡ ܘܝܳܗܘܿܫܳܦܳܛ ܒܪܷܫܰܝܗܘܿܢ ܡܷܛܠ ܕܐܳܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܓܷܝܪ ܠܐܘܽܪܻܫܠܷܡ ܒܚܰܕ݂ܘܼܬ̣ܳܐ. ܡܷܛܠ ܕܚܰܕ̇ܝܼ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ.28 ܘܐܷܬ̣ܳܘ ܠܐܘܽܪܻܫܠܷܡ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܘܰܒ̣ܟܷܢܳܪܷ̈ܐ ܘܰܒ̣ܩܰܪ̈ܢܳܬ̣ܳܐ ܟܦܝܼ̈ܦܳܬ̣ܳܐ ܘܰܦܫ̈ܝܼܛܳܬ̣ܳܐ. ܘܐܷܬ̣ܳܘ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.29 ܘܢܷܦܠܰܬ̤ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܟܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܘܥܰܠ ܡܰܠ̈ܟ̇ܘܳܬ̣ܗܷܝܢ ܟܰܕ݂ ܫ̣ܡܰܥ ܕܡܳܪܝܳܐ ܡܷܬ̣ܟܰܬܰܫ ܥܰܡ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܝܼܣܪܳܝܷܠ.30 ܘܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̤ ܡܰܠܟ̇ܘܼܬܷܗ ܕܝܳܗܘܿܫܳܦܳܛ ܘܐܰܢܝܼܚܷܗ ܡܳܪܝܳܐ ܡ̣ܢ ܚܕ݂ܳܪ̈ܳܘܗܝ.31 ܘܐܰܡ̣ܠܷܟ݂ ܝܳܗܘܿܫܳܦܳܛ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ. ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܗ̱ܘ̣ܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܝܳܗܘܿܫܳܦܳܛ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܥܪܘܿܒ̣ܳܐ ܒܰܪܬ̣ ܫܰܠܚܝܼ.32 ܘܗܰܠܷܟ݂ ܒܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܐܳܣܳܐ ܐܰܒ̣ܘܼܗܝ. ܘܠܳܐ ܗ̣ܦܰܟ݂ ܡܷܢܗܷܝܢ ܠܡܷܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.33 ܒܰܠܚܘܿܕ݂ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܳܐ ܐܰܥܒܰܪ ܥܕܰܡܳܐ ܠܗܳܫܳܐ. ܘܥܰܡܳܐ ܠܳܐ ܐܷܬ̣ܩܷܢܘ ܠܷܒ̇ܗܘܿܢ ܠܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ.34 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܳܗܘܿܫܳܦܳܛ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܰܚܪ̈ܳܝܷܐ ܗܳܐ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܦܷܬ̣ܓ̣ܳܡܳܘܗܝ ܕܝܳܗܘܿ ܒܰܪ ܚܢܰܢ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܰܣܦܰܪ ܡܰܠܟܰܝ̈ ܝܼܣܪܳܝܷܠ.35 ܘܒ̣ܳܬܰܪ ܗܳܠܷܝܢ ܐܷܬ̣ܩܰܪܰܒ̣ ܝܳܗܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܘܳܬ̣ ܐܷܚܰܙܝܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܘ̇ ܪܰܫܝܼܥܳܐ ܕܐܰܣܓ̇ܝܼ ܠܡܷܥܒܰܕ݂ ܒܝܼܫܳܬ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ.36 ܘܐܷܬ̣ܩܰܪܰܒ̣ ܠܘܳܬܷܗ ܠܡܷܥܒܰܕ݂ ܣܦܝܼܢܷ̈ܐ ܕܐܳܙܳܠ̱̈ܢ ܠܬܰܪܫܝܼܫ ܘܰܥܒܰܕ݂ܘ ܣܦܝܼܢܷ̈ܐ ܒܥܷܨܝܼܢܘܿ ܓܒܰܪ ܡܕ݂ܝܼܢ̱ܬܳܐ.37 ܘܐܷܬ̣ܢܰܒ̇ܝܼ ܐܷܠܝܼܥܳܙܰܪ ܒܰܪܕܳܕܷܗ ܒܡܷܐܪܫܳܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܥܰܠ ܝܳܗܘܿܫܳܦܳܛ ܘܐܷܡܰܪ ܠܷܗ. ܒܫܳܘܬܳܦܘܼܬ̣ܳܟ݂ ܕܥܰܡ ܐܷܚܰܙܝܳܐ ܩܰܠܩܷܠ ܡܳܪܝܳܐ ܟܠܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܟ ܘܐܷܬ̇ܬܰܒܰܪ ܣܦܝܼܢܷ̈ܐ ܘܠܳܐ ܐܷܫܟܰܚ ܠܡܷܐܙܰܠ ܠܬܰܪܫܝܼܫ.  ܩܦܠܐܘܢ ܟܐ .1 ܘܰܫܟܷܒ̣ ܝܳܗܘܿܫܳܦܳܛ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ ܘܐܷܬ̣ܩܒܰܪ ܠܘܳܬ̣ ܐܰܒ̣̈ܳܗܳܬܷܗ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܩܳܡ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܝܳܗܘܿܪܳܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.2 ܘܠܷܗ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܐܰܚܷ̈ܐ ܒܢ̈ܰܝ ܝܳܗܘܿܫܳܦܳܛ ܘܗܳܠܷܝܢ ܫܡܳܗܰܝ̈ܗܘܿܢ ܥܰܙܰܪܝܳܐ ܢܰܚܝܳܐܷܝܠ ܙܟܰܪܝܳܐ ܥܰܙܰܪܝܳܐ ܡܰܠܟܳܐܷܝܠ ܫܦܰܛܝܳܐ. ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܒܢܳܘ̈ܗܝ ܕܝܳܗܘܿܫܳܦܳܛ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.3 ܘܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܐܰܒ̣ܘܼܗܘܿܢ ܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܣܰܓ̇ܝܼ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ ܘܩܘܼܪ̈ܝܳܐ ܥܰܫ̈ܝܼܢܳܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܠܝܳܗܘܿܪܳܡ ܡܷܛܠ ܕܗ̤ܘܝܘܼ ܗܘ̤ܳܐ ܒܪܷܗ ܩܰܫܝܼܫܳܐ.4 ܘܩܳܡ̣ ܝܳܗܘܿܪܳܡ ܥܰܠ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܐܰܒ̣ܘܗܝ. ܘܐܷܬ̣ܓܰܢ̱ܒܰܪ ܘܩܰܛܷܠ ܠܟ݂ܠܗܘܿܢ ܐܰܚܳܘ̈ܗܝ ܒܰܩܪܳܒ̣ܳܐ ܘܐܳܦ ܡ̣ܢ ܩܰܫܝܼ̈ܫܷܐ ܕܝܼܣܪܳܝܷܠ ܩܰܛܷܠ.5 ܘܒܰܪ ܬܠܳܬ̣ܝܼܢ ܗ̱ܘ̣ܳܐ ܘܬܰܪܬܷ̇ܝܢ ܫܢܝܼ̈ܢ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܰܬ̣ܡܳܢܷܐ ܫܢܝܼ̈ܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ.6 ܘܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ܘ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣ ܡܷܛܠ ܕܚܳܬܷܗ ܕܐܳܚܳܒ̣ ܗܘ̤ܳܬ̣ ܠܷܗ ܐܰܢܬ̇ܬ̣ܳܐ ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.7 ܘܠܳܐ ܨܒ̣ܳܐ ܡܳܪܝܳܐ ܠܰܡܚܰܒܳܠܘܼ ܒܰܝܬܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂ ܡܷܛܠ ܡܳܘܡܳܬ̣ܳܐ ܕܝܼܡܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܠܡܷܬܰܠ ܠܷܗ ܫܪܳܓ̣ܳܐ ܢܰܗܝܼܪܳܐ ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ.8 ܒܝܳܘ̈ܡܳܬܷܗ ܡܪܰܕ݂ܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܡ̣ܢ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܐܰܩܝܼܡܘ ܥܠܰܝܗܘܿܢ ܡܰܠܟܳܐ.9 ܘܰܥܒܰܪ ܝܳܗܘܿܪܳܡ ܥܰܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܘܟ݂ܠܗܘܿܢ ܙܳܘܓܳܘ̈ܗܝ ܥܰܡܷܗ. ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܩܳܡ̣ ܒܠܷܠܝܳܐ ܚܪܰܒ̣ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ. ܘܐܷܬ̣ܳܘ ܠܘܳܬܷܗ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܙܳܘ̈ܓܷ̇ܐ.10 ܘܰܡ̣ܪܰܕ݂ܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܡ̣ܢ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܝܳܘܡܳܢܳܐ ܗܳܝܕܷ̇ܝܢ ܡܪܰܕ݂ܘ ܐܰܕ݂ܘܿܡܳܝܷܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܠܷܒ̣ܢܳܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܡ̣ܢ ܬܚܷܝܬ̣ ܐܝܼܕܷܗ. ܡܷܛܠ ܕܰܫܒܰܩ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܷܗ.11 ܘܐܳܦ ܗ̤ܘ ܥܒܰܕ݂ ܥܠ̈ܳܘܳܬ̣ܳܐ ܒܛܘܼܪܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܚܰܡܪܳܐ ܐܰܫܩܝܼ ܠܰܢܙܝܼܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܒܰܕܰܪ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ.12 ܘܐܰܝܬ̇ܝܼ ܠܘܳܬܷܗ ܡ̣ܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܐܷܠܝܼܳܐ ܢܒ̣ܝܼܳܐ ܕܐܷܡܰܪ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂ ܚܠܳܦ ܕܠܳܐ ܗܰܠܷܟ݂ܬ̇ ܒܐܘܼܪ̈ܚܳܬܷܗ ܕܝܳܗܘܿܫܳܦܳܛ ܐܰܒ̣ܘܼܟ݂ ܘܒ̣ܐܪ̈ܚܳܬܷܗ ܕܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.13 ܘܗܰܠܷܟ݂ܬ̇ ܠܳܟ݂ ܒܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܘܐܰܛܥܝܼܬ̇ ܠܰܝܗܘܼܕ݂ܳܐ ܘܰܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܒܙܳܢܝܘܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣ ܘܐܳܦ ܠܐܰܚܰܝ̈ܟ ܒܢ̈ܰܝ ܐܰܒ̣ܘܼܟ݂ ܕܛܳܒ̣ܝܼܢ ܡܷܢܳܟ݂ ܩܰܛܷܠܬ̇.14 ܗܳܐ ܡܳܪܝܳܐ ܡܳܚܷ̇ܐ ܠܳܟ݂ ܡܚܘܿܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܰܠܥܰܡܳܟ݂ ܘܠܰܒ̣ܢܰܝ̈ܟ ܘܢܷܫܰܝ̈ܟ ܘܰܠܟ݂ܠܗܘܿܢ ܢܷܟ݂ܣܰܝ̈ܟ.15 ܘܐܰܢ̱ܬ̇ ܒܟ݂ܘܼܪܗܳܢܳܐ ܣܰܓ̇ܝܼܳܐܐ ܬܡܘܼܬ̣. ܘܰܒ̣ܬܰܫܢܝܼܩܳܐ ܪܰܒܳܐ ܬܷܐܒܰܕ݂ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܢܷܦܩܘܼܢ ܡܥܰܝ̈ܟ ܡ̣ܢ ܟܘܼܪܗܳܢܳܟ݂ ܘܰܫܢ̈ܝܼܢ ܣܰܓ̇ܝܼܳܐ̈ܢ ܒܬܰܫܢܝܼܩܳܐ ܬܷܦܷܠ.16 ܘܰܢܥܝܼܪ ܡܳܪܝܳܐ ܥܰܠ ܝܳܗܘܿܪܳܡ ܪܘܼܚܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܘܰܕ݂ܥܰܪ̈ܒ̣ܳܝܷܐ ܕܰܫܪܷܝܢ ܒܷܝܬ̣ ܗܷܢ̈ܕ̇ܘܳܝܷܐ.17 ܘܢܷܣܩܘܼܢ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܢܷܚܪܒ̣ܘܼܢ ܐܷܢܘܿܢ. ܘܢܰܗܦ̱ܟ݂ܘܼܢ ܟܠܳܗ̇ ܫܒ̣ܝܼܬ̣ܳܐ ܕܐܷܫܬܰܟ݂ܚܰܬ̤ ܠܒܷܝܬ̣ ܡܰܠܟܳܐ ܘܐܳܦ ܒܢܳܘ̈ܗܝ ܘܢܷܫܳܘ̈ܗܝ ܘܠܳܐ ܢܷܫܬ̇ܒܷܩ ܠܷܗ ܒܪܳܐ ܕܷܟ݂ܪܷ̈ܐ ܐܷܠܳܐ ܐܷܢ ܐܷܚܰܙܝܳܐ ܒܪܷܗ ܙܥܘܿܪܳܐ.18 ܡ̣ܢ ܒܳܬܰܪ ܟܠܗܷܝܢ ܗܳܠܷܝܢ ܡܚܘܿܬ̣ܳܐ ܬܷܗܘܷܐ ܒܰܡܥܳܘ̈ܗܝ ܘܰܒ̣ܟ݂ܘܼܪܗܳܢܳܐ ܣܰܓ̇ܝܼܳܐܐ ܢܡܘܼܬ̣ ܘܐܳܣܝܘܼܬ̣ܳܐ ܠܳܐ ܬܷܗܘܷܐ ܠܷܗ.19 ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܟܰܕ݂ ܫܷܠܡܰܬ̤ ܡܷܠܬܷܗ ܕܰܢܒ̣ܝܼܳܐ ܠܰܫܢ̈ܝܼܢ ܬܰܪܬܷ̇ܝܢ ܢܦܰܩ̣ܘ ܡܥܳܘ̈ܗܝ ܡ̣ܢ ܟܘܼܪܗܳܢܷܗ. ܘܡܝܼܬ̣ ܒܟ݂ܘܼܪܗܳܢܳܐ ܒܝܼܫܳܐ ܘܠܳܐ ܥܒܰܕ݂ ܠܷܗ ܐܝܼܩܳܪܳܐ ܥܰܡܳܐ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ܘ ܠܐܰܒ̣̈ܳܗܳܬܷܗ.20 ܒܰܪ ܬܠܳܬ̣ܝܼܢ ܗ̱ܘ̣ܳܐ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ. ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܰܬ̣ܡܳܢܷܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܐܷܙܰܠ ܕܠܳܐ ܪܷܓ̇ܬ̣ܳܐ. ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ ܘܠܳܐ ܒܰܩܒ̣ܘܼܪܬܳܐ ܕܡܰܠ̈ܟܷ̇ܐ.  ܩܦܠܐܘܢ ܟܒ . 1ܘܐܰܡܠܷܟ݂ܘ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܠܐܷܚܙܝܳܐ ܒܪܷܗ ܙܥܘܿܪܳܐ ܒܳܬ̣ܪܷܗ. ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܩܰܕ݂ܡܳܝܷ̈ܐ ܚܪܰܒ̣ ܐܷܢܘܿܢ ܓܰܝܣܳܐ ܡܷܛܠ ܕܐܷܬ̣ܳܘ ܥܰܪ̈ܒ̣ܳܝܷܐ ܘܰܚܪܰܒ̣ܘ ܡܰܫܪܝܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܰܡ̣ܠܷܟ݂ ܐܷܚܰܙܝܳܐ ܒܰܪ ܝܳܗܘܿܪܳܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.2 ܒܰܪ ܥܷܣܪܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܗ̱ܘ̣ܳܐ ܐܷܚܰܙܝܳܐ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܫܰܢ̱ܬܳܐ ܚܕ݂ܳܐ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܥܬܰܠܝܳܐ ܒܰܪܬ̣ ܥܰܡܪܝܼ.3 ܘܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣ ܡܷܛܠ ܕܒܰܪ ܚܳܬܷܗ ܗ̱ܘ̣ܳܐ ܕܐܳܚܳܒ̣.4 ܘܐܳܦ ܗ̤ܘ ܐܰܣܓ̇ܝܼ ܠܡܷܚܛܳܐ ܘܰܥܒܰܕ݂ ܒܝܼ̈ܫܳܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܒܰܝܬܷ̇ܗ ܕܐܳܚܳܒ̣. ܡܷܛܠ ܕܗܷܢܘܿܢ ܗܘ̤ܳܘ ܠܷܗ ܡܰܠܘܿܟܷ̈ܐ ܡ̣ܢ ܒܳܬܰܪ ܕܡܝܼܬ̣ ܐܰܒ̣ܘܼܗܝ ܠܰܡܚܰܒܳܠܘܼܬܷܗ. ܡܷܛܠ ܕܰܒ̣ܡܷܠܟ̇ܗܘܿܢ ܡܗܰܠܷܟ݂ ܗ̱ܘ̣ܳܐ.5 ܘܐܷܙܰܠ ܥܰܡ ܝܘܿܪܳܡ ܒܰܪ ܐܳܚܳܒ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܥܰܡ ܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܒܪܳܡܰܬ̣ ܓܷܠܥܳܕ݂ ܘܰܡܚܳܘ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܠܝܘܿܪܳܡ.6 ܘܰܗܦܰܟ݂ ܠܡܷܬ̣ܐܰܣܳܝܘܼ ܒܐܝܼܙܰܪܥܷܝܠ ܡ̣ܢ ܡܚܘܿܬ̣ܳܐ ܕܰܡܚܳܐܘܼܗܝ ܒܪܳܡܬ̣ܳܐ ܟܰܕ݂ ܡܷܬ̣ܟܰܬܰܫ ܥܰܡ ܚܙܳܐܷܝܠ ܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܐܷܚܰܙܝܳܐ ܢܚܷܬ̣ ܠܡܷܚܙܳܐ ܠܝܘܿܪܳܡ ܒܪܷܗ ܕܐܳܚܳܒ̣ ܒܐܝܼܙܰܪܥܷܝܠ.7 ܘܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܗܘ̤ܳܬ̣ ܗܦܝܼܟ݂ܬܳܐ ܕܐܷܚܰܙܝܳܐ ܠܡܷܐܬ̣ܳܐ ܠܘܳܬ̣ ܝܘܿܪܳܡ ܘܟܰܕ݂ ܐܷܬ̣ܳܐ ܢܦܰܩ̣ ܥܰܡ ܝܘܿܪܳܡ ܠܘܳܬ̣ ܝܳܗܘܿ ܒܰܪ ܝܰܡܫܝܼ ܕܐܷܬ̣ܡ̱ܫܰܚ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܳܘܒܳܕ݂ܘܼ ܒܰܝܬܷ̇ܗ ܕܐܳܚܳܒ̣.8 ܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܕܳܢ ܝܳܗܘܿ ܥܰܡ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣ ܐܷܫܟܰܚ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܢܰܝ̈ ܐܰܚܳܘ̈ܗܝ ܕܐܷܚܰܙܝܳܐ ܕܰܡܫܰܡܫܝܼܢ ܗ̱ܘ̣ܳܘ ܠܐܷܚܰܙܝܳܐ ܘܩܰܛܷܠ ܐܷܢܘܿܢ.9 ܘܰܒ̣ܥܳܐ ܠܐܷܚܰܙܝܳܐ ܘܐܰܚܕܷ̇ܗ ܘܗ̤ܘ ܛܫܷܐ ܗ̱ܘ̣ܳܐ ܒܫܳܡܪܷܝܢ. ܘܐܰܝܬ̇ܝܷܗ ܠܘܳܬܷܗ ܘܩܰܛܠܷܗ ܘܩܰܒ̣ܪܷܗ. ܡܷܛܠ ܕܐܷܡܰܪ ܕܒܰܪ ܝܳܗܘܿܫܳܦܳܛ ܗ̱ܘ̣ ܗܳܘ̇ ܕܨܰܠܝܼ ܠܡܳܪܝܳܐ ܒܟ݂ܠܷܗ ܠܷܒܷ̇ܗ. ܘܠܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܠܒܷܝܬ̣ ܐܷܚܰܙܝܳܐ ܠܰܡܥܰܕܳܪܘܼ ܚܰܝܠܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ.10 ܘܰܥܬܰܠܝܳܐ ܐܷܡܷܗ ܕܐܷܚܰܙܝܳܐ ܚܙܳܬ̤ ܕܡܝܼܬ̣ ܒܪܳܗ̇. ܘܩܳܡܰܬ̤ ܘܐܳܘܒ̇ܕܰܬ̤ ܠܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ.11 ܘܕܷܒ̣ܪܰܬ̤ ܝܳܗܘܿܫܒܰܥ ܒܰܪܬܷܗ ܕܡܰܠܟܳܐ ܠܝܘܿܐܳܫ ܒܰܪ ܐܷܚܰܙܝܳܐ. ܘܰܓ̣ܢܰܒ̣ܬܷܗ ܡ̣ܢ ܓܳܘ ܒܢ̈ܰܝ ܡܰܠܟܳܐ ܕܡܷܬ̣ܩܰܛܠܝܼܢ ܗ̱ܘ̣ܳܘ. ܘܛܰܫܝܳܬܷܗ ܘܰܠܡܰܝܢܰܩܬܷܗ ܒܩܰܚܛܘܿܢܳܐ ܕܡܰܫܟ̇ܒ̣ܳܗ̇. ܘܛܰܫܝܳܬܷܗ ܝܳܗܘܿܫܒܰܥ ܒܰܪܬ̣ ܡܰܠܟܳܐ ܝܘܿܪܳܡ ܐܰܢ̱ܬ̇ܬܷܗ ܕܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ. ܡܷܛܠ ܕܗ̤ܝ ܗܘ̤ܳܬ̣ ܚܳܬܷܗ ܕܐܷܚܰܙܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܥܬܰܠܝܳܐ ܘܠܳܐ ܩܰܛܠܘܼܗܝ.12 ܘܰܗܘ̤ܳܐ ܛܫܷܐ ܥܰܡܳܗ̇ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܫܷܬ̣ ܫܢ̈ܝܼܢ ܘܰܥܬܰܠܝܳܐ ܐܰܡ̱ܠܟܰܬ̤ ܥܰܠ ܐܰܪܥܳܐ.    ܩܦܠܐܘܢ ܟܓ .1 ܒܫܰܢ̱ܬܳܐ ܫܒ̣ܝܼܥܳܝܬܳܐ ܐܷܬ̣ܓܰܢ̱ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ. ܘܰܕ݂ܒܰܪ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܰܐ̈ܘܳܬ̣ܳܐ ܠܥܰܙܪܝܳܐ ܒܰܪ ܝܰܪܚܘܿܡ ܘܠܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܝܘܿܚܰܢܳܢ ܘܰܠܥܰܙܰܪܝܳܐ ܒܰܪ ܥܘܿܒ̣ܝܼܕ݂ ܘܠܰܫܡܰܥܝܳܐ ܒܰܪ ܥܰܕ̇ܘܿ ܘܠܷܐܠܝܼܫܳܦܳܛ ܒܰܪ ܙܰܟ݂ܪܝܼ.2 ܘܥܰܠ̣ܘ ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܒܡܳܘ̈ܡܳܬ̣ܳܐ ܕܢܷܬ̣ܟܰܪܟ̇ܘܿܢ ܒܰܝܗܘܼܕ݂ܳܐ. ܘܟܰܢܷܫܘ ܐܷܢܘܿܢ ܠܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܪܷ̈ܫܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܬ̣ܳܘ ܠܐܘܽܪܻܫܠܷܡ.3 ܘܝܼܡܳܘ ܟܠܷܗ ܥܰܡܳܐ ܒܡܳܘ̈ܡܳܬ̣ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܐ ܒܰܪ ܡܰܠܟܳܐ ܗ̤ܘ ܢܩܘܼܡ ܥܠܰܝܟ̇ܘܿܢ ܐܰܝܟܰܢܳܐ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܥܰܡ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕܷ̇ܗ.4 ܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ. ܦܷܠܓܳܐ ܡܷܢܟ݂ܘܿܢ ܒܡܰܥܳܠܰܝ̈ ܫܰܒ̇ܬ̣ܳܐ ܕܟ݂ܳܗ̈ܢܷܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ ܘܰܕ݂ܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ.5 ܘܬ̣ܘܼܠܬܳܐ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܘܬ̣ܘܼܠܬܳܐ ܒܬܰܪܥܳܐ ܕܛܰܒܳܚܷ̈ܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܢܳܛ̇ܪܝܼܢ ܒܕ݂ܳܪܬܳܐ ܕܒܷܝܬ̣ ܡܳܪܝܳܐ.6 ܘܠܳܐ ܢܷܗܘܷܐ ܐ̱ܢܳܫ ܥܳܐܷ̇ܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܷܢܳܐ ܟܳܗܢܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܗܷܢܘܿܢ ܢܷܥܠܘܼܢ ܡܷܛܠ ܕܩܰܕ̇ܝܼܫܝܼܢ ܐܷܢܘܿܢ. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܢܳܛ̇ܪܝܼܢ ܡܰܛܰܪܬܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.7 ܘܢܷܩܦܘܼܢ ܠܷܘܳܝܷ̈ܐ ܠܡܰܠܟܳܐ ܟܰܕ݂ ܚܕ݂ܝܼܪܝܼܢ ܠܷܗ ܓܒܰܪ ܘܡܳܐܢܰܝ̈ ܙܰܝܢܷܗ ܒܐܝܼܕܷܗ. ܘܰܕ݂ܢܷܥܘܿܠ ܠܒܰܝܬܳܐ ܓܳܘܳܝܳܐ ܢܡܘܼܬ̣ ܘܰܗܘ̤ܳܘ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܒܡܰܥܠܷܗ ܘܰܒ̣ܡܰܦܩܷܗ.8 ܘܰܥܒܰܕ݂ ܠܷܘܳܝܷ̈ܐ ܘܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ. ܘܰܕ݂ܒܰܪ ܓܰܒ̣ܪܳܐ ܠܚܰܒ̣ܪܷܗ ܐܰܝܠܷܝܢ ܕܢܳܛ̇ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܒܡܰܥܳܠܰܝ̈ ܫܒ̇ܬ̣ܳܐ ܥܰܡ ܐܰܝܠܷܝܢ ܕܢܳܛ̇ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܒܡܰܦܳܩܰܝ̈ ܫܰܒ̇ܬ̣ܳܐ ܡܷܛܠ ܕܫܳܪܷܐ ܗ̱ܘ̣ܳܐ ܐܷܢܘܿܢ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܡ̣ܢ ܡܰܛܪ̈ܳܬ̣ܗܘܿܢ.9 ܘܝܰܗ̱ܒ̣ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܰܐ̈ܘܳܬ̣ܳܐ ܪ̈ܘܼܡܚܷܐ ܘܣܰܟ̇ܪܷ̈ܐ ܘܫܰܠܛܷ̈ܐ ܕܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.10 ܘܩܳܡ̣ ܟܠܷܗ ܥܰܡܳܐ ܓܒܰܪ ܠܓܰܒܷ̇ܗ ܕܒܰܝܬܳܐ ܕܣܷܡܳܠܳܐ ܠܡܰܕ݂ܒ̇ܚܳܐ ܘܰܠܒܰܝܬܳܐ ܘܚܰܕ݂ܪܘܼܗܝ ܠܡܰܠܟܳܐ.11 ܘܐܰܦܷܩ̣ܘ ܠܒܰܪ ܡܰܠܟܳܐ ܘܝܰܗ̱ܒ̣ܘ ܒܪܷܫܷܗ ܬܳܓ̣ܳܐ ܘܚܘܼܕ݂ܪܳܐ. ܘܐܰܩܝܼܡܘܼܗܝ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܡܰܫܚܘܼܗܝ ܝܘܿܝܳܕ݂ܳܥ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܐܳܡ̇ܪܝܼܢ ܢܷܚܷܐ ܡܰܠܟܳܐ.12 ܘܫܷܡܥܰܬ̤ ܥܬ̣ܳܠܝܳܐ ܩܳܠܳܐ ܕܥܰܡܳܐ ܕܚܳܕܷ̇ܐ ܘܰܡܫܰܒ̇ܚܝܼܢ ܠܡܰܠܟܳܐ. ܘܐܷܬ̣ܳܬ̤ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.13 ܘܚܳܙܝܳܐ ܘܗܳܐ ܡܰܠܟܳܐ ܩܳܐܷ̇ܡ ܥܰܠ ܐܷܣܛܘܿܪܳܐ ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܘܩܰܪ̈ܢܳܬ̣ܳܐ ܟܦܝܼ̈ܦܳܬ̣ܳܐ ܘܰܦܫܝܼ̈ܛܳܬ̣ܳܐ ܩܳܪ̈ܝܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܚܳܕܷܝܢ ܘܰܡܝܰܒ̇ܒ̣ܝܼܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܘܰܡܫܰܒ̇ܚܝܼܢ ܒܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܘܣܰܕ̇ܩܰܬ̤ ܥܬܰܠܝܳܐ ܢܰܚ̈ܬܷ̇ܝܗ̇ ܘܐܳܡܪܳܐ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ.14 ܘܰܦܩܰܕ݂ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܠܪ̈ܰܒܰܝ ܡܳܐ̈ܘܳܬ̣ܳܐ ܕܫܰܠܝܼܛܝܼܢ ܥܰܠ ܚܰܝܠܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܰܦܩܘܼܗ̇ ܠܒܰܪ ܡ̣ܢ ܣܷܕ݂ܪܷ̈ܐ. ܘܡܰܢ ܕܥܳܐܷ̇ܠ ܒܳܬ̣ܪܳܗ̇ ܢܷܬ̣ܩܛܷܠ ܒܚܰܪܒܳܐ. ܡܷܛܠ ܕܐܷܡܰܪ ܟܳܗܢܳܐ ܠܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.15 ܘܰܥܒܰܕ݂ܘ ܠܳܗ̇ ܕܘܼܟ̇ܬ̣ܳܐ ܘܥܷܠܰܬ̤ ܒܐܘܼܪܚܳܐ ܕܡܰܥܠܳܢܳܐ ܕܪ̈ܰܟ݂ܫܳܐ ܘܡܝܼܬܰܬ̤ ܬܰܡܳܢ.16 ܘܝܼܡܳܐ ܝܘܿܝܳܕ݂ܳܥ ܒܡܳܘܡܳܬ̣ܳܐ ܒܰܝܢܳܘ̈ܗܝ ܠܒܷܝܬ̣ ܟܠܷܗ ܥܰܡܳܐ ܘܒܷܝܬ̣ ܡܰܠܟܳܐ ܠܡܷܗܘܳܐ ܥܰܡܳܐ ܠܡܳܪܝܳܐ.17 ܘܥܰܠ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܠܒܷܝܬ̣ ܒܰܥܠܳܐ. ܘܥܰܩܪܘܼܗܝ ܘܰܥܠ̈ܳܘܳܬܷܗ ܬܰܒܰܪܘ ܫܰܦܝܼܪ ܘܨܰܠܡܳܘ̈ܗܝ ܕܰܩܷܩܘ ܘܟ݂ܘܼܡܪܳܐ ܕܒܰܥܠܳܐ ܩܰܛܠܘܼܗܝ ܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܐ.18 ܘܰܥܒܰܕ݂ ܝܘܿܝܳܕ݂ܳܥ ܫܰܠܝܼܛܳܢܷ̈ܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܟ݂ܳܗܢܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܕܦܰܠܷܓ̣ ܕܳܘܝܼܕ݂ ܕܢܷܗܘܘܿܢ ܢܳܛܘܿܪܷ̈ܐ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܡܰܣܳܩܘܼ ܥܠ̈ܳܘܳܬ̣ܳܐ ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܐܘܿܪܳܝܬܷ̇ܗ ܕܡܘܼܫܷܐ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܒ̣ܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܥܰܠ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂.19 ܘܰܢܩܘܼܡܘܼܢ ܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ ܥܰܠ ܬܰܪ̈ܥܷܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܠܳܐ ܢܷܥܠܘܼܢ ܠܬܰܡܳܢ ܡܣܰܝܒܷ̈ܐ.20 ܘܰܢܣܰܒ̣ܘ ܪܷ̈ܫܰܝ ܡܰܐ̈ܘܳܬ̣ܳܐ ܫܰܠܝܼܛܷ̈ܐ ܕܥܰܡܳܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ. ܘܐܷܬ̣ܳܘ ܒܓ̣ܳܘ ܬܰܪܥܳܐ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ.21 ܘܚܳܕܷܝܢ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ. ܘܰܒ̣ܩܰܪ̈ܢܳܬ̣ܳܐ ܡܫܰܒ̇ܚܝܼܢ ܘܠܰܥܬܰܠܝܳܐ ܩܛܰܠܘ ܒܚܰܪܒܳܐ.  ܩܦܠܐܘܢ ܟܕ.1 ܒܰܪ ܫܒܰܥ ܫܢ̈ܝܼܢ ܝܘܿܐܳܫ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܗ̇ ܕܐܷܡܷܗ ܨܘܼܒ̣ܳܐ ܡ̣ܢ ܒܷܪ ܫܒܰܥ ܡܕ݂ܝܼܢ̱ܬܳܐ.2 ܘܰܥܒܰܕ݂ ܝܘܿܐܳܫ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܟܠ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܳܘ̈ܗܝ ܕܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ.3 ܘܰܢܣܰܒ̣ ܠܷܗ ܝܘܿܝܳܕ݂ܳܥ ܢܷܫܷ̈ܐ ܬܰܪܬ̇ܝܼܢ ܘܐܳܘܠܷܕ݂ ܠܷܗ ܒܢܰܝ̈ܳܐ ܘܰܒ̣ـ̈ـܢܳܬ̣ܳܐ.4 ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܗܘ̤ܳܐ ܠܷܒܷ̇ܗ ܥܰܡ ܝܘܿܐܳܫ ܒܐ̱ܪܳܙܳܐ ܠܰܡܚܰܕܳܬ̣ܘ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܠܡܷܒ̣ܕܰܩ ܒܷܗ ܟܠ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܒ̇ܥܷܐ.5 ܘܟܰܢܷܫ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܠܟ݂ܳܗܢܷ̈ܐ ܘܰܠܠܷܘܳܝܷ̈ܐ. ܘܐܷܡܰܪ ܠܗܘܿܢ ܦܘܿܩܘ ܠܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܟܰܢܷܫܘ ܡ̣ܢ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܝܼܣܪܳܝܷܠ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܰܒ̣ܕ݂ܘܿܩܘ ܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܟ݂ܘܿܢ ܐܰܝܟ݂ ܕܟ݂ܠ ܫܢܳܐ ܒܰܫܢܳܐ ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܷܣܬܰܪܗܒ̣ܘܼܢ ܠܰܡܡܰܠܳܝܘܼ.6 ܘܰܩ̣ܪܳܐ ܡܰܠܟܳܐ ܠܝܘܿܝܳܕ݂ܳܥ ܩܰܫܝܼܫܳܐ ܘܐܷܡܰܪ ܠܷܗ ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܬܳܒܰܥ ܐܰܢ̱ܬ̇ ܠܠܷܘܳܝܷ̈ܐ ܕܢܷܐܙܠ̱ܘܿܢ ܘܢܰܝܬ̇ܘܿܢ ܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ ܘܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܡܳܘܗ̈ܒ̣ܳܬ̣ܳܐ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܷܗ ܕܡܳܪܝܳܐ. ܘܟܰܢܷܫܘ ܠܝܼܣܪܳܝܷܠ ܠܡܰܫܟ̇ܢܳܐ ܕܥܷܐܕ݂ܳܐ.7 ܘܰܥܬܰܠܝܳܐ ܡܰܠܦܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܥܷܝܢ ܥܳܘܼܠܳܐ ܘܬܷܪܥܰܬ̤ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܐܳܦ ܠܟ݂ܠ ܩܰܕ̇ܝܼܫܷ̈ܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܷܒ̣ܕܰܬ̤ ܐܷܢܘܿܢ ܕܳܚܠܰܝ̈ ܦܬܰܟ݂ܪܷ̈ܐ.8 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܘܰܥܒܰܕ݂ܘ ܩܷܒ̣ܘܿܬ̣ܳܐ ܚܕ݂ܳܐ ܘܣܳܡܘܼܗ̇ ܒܬܰܪܥܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܠܒܰܪ.9 ܘܝܰܗ̱ܒ̣ܘ ܩܳܠܳܐ ܒܰܝܗܘܼܕ݂ܳܐ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܕܢܰܝܬ̇ܘܿܢ ܠܡܳܪܝܳܐ ܡܢܳܬ̣ܳܐ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܷܗ ܕܡܳܪܝܳܐ ܕܦܰܩܷܕ݂ ܒܡܰܕ݂ܒ̇ܪܳܐ.10 ܘܰܚܕ݂ܝܼܘ ܟܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ. ܘܐܰܝܬ̇ܝܼܘ ܘܰܥܒܰܕ݂ܘ ܩܷܒ̣ܘܿܬ̣ܳܐ ܚܕ݂ܳܐ ܘܣܳܡܘܼܗ̇ ܘܐܰܪܡ̣ܝܼܘ ܥܕܰܡܳܐ ܕܰܡܠܳܬ̤.11 ܘܟܰܕ݂ ܚ̣ܙܳܘ ܕܰܣܓ̣ܝܼ ܟܷܣܦܳܐ ܒܳܗ̇ ܒܩܷܒ̣ܘܿܬ̣ܳܐ ܥܰܠ ܣܳܦܪܳܐ ܕܡܰܠܟܳܐ ܘܪܰܒ̇ ܒܰܝܬܷ̇ܗ ܕܟ݂ܳܗܢܳܐ ܪܰܒܳܐ. ܘܰܡܢܳܘ ܘܨܰܪܘ ܟܷܣܦܳܐ.12 ܘܝܰܗ̱ܒ̇ܘܼܗܝ ܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܰܗܘ̤ܳܘ ܐܰܓ̣ܪܝܼܢ ܠܗܘܿܢ ܦܳܣ̈ܘܿܠܷܐ ܘܢܰܓܳܪܷ̈ܐ ܘܒ̣ܳܕ݂ܩܝܼܢ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܐܳܦ ܥܳܒ̣ܕܰܝ̈ ܦܰܪܙܠܳܐ ܘܰܢܚܳܫܳܐ ܠܡܷܒ̣ܕܰܩ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.  15 ܘܫܰܩ̣ ܝܘܿܝܳܕ݂ܳܥ ܘܰܣܒܰܥ ܝܳܘ̈ܡܳܬܷܗ. ܘܡ̣ܝܼܬ̣ ܒܰܪ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܫܢ̈ܝܼܢ.16 ܘܩܰܒ̣ܪܘܼܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܒܰܩܒ̣ܘܼܪܬܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܘܐܷܡܰܪ ܗܳܟܰܢܳܐ ܢܷܬ̣ܦܪܰܥ ܡܰܢ ܕܥܳܒܷ̇ܕ݂ ܛܳܒ̣̈ܳܬ̣ܳܐ ܒܝܼܣܪܳܝܷܠ ܘܐܳܦ ܥܰܡ ܒܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܡܰܪ̈ܗܳܛܷܐ ܪܳܘ̱ܪ̈ܒܷܐ ܪܗܷܛ.17 ܘܡ̣ܢ ܒܳܬܰܪ ܕܡ̣ܝܼܬ̣ ܝܘܿܝܳܕ݂ܳܥ ܐܷܬ̣ܳܘ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܣܓܷܕ݂ܘ ܠܡܰܠܟܳܐ ܡܷܛܠ ܕܰܫ̣ܡܰܥ ܐܷܢܘܿܢ.18 ܘܰܫܒܰܩܘ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. ܘܐܷܙܰܠܘ ܦܠܰܚܘ ܠܨܰܠܡܷ̈ܐ ܘܠܰܦܬܰܟ݂ܪܷ̈ܐ. ܘܰܗܘ̤ܳܐ ܪܘܼܓ̣ܙܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܥܰܠ ܕܰܚܛܳܘ ܚܛܝܼܬ̣ܳܐ ܗܳܕܷܐ.19 ܘܫܰܕܰܪ ܠܘܳܬ̣ܗܘܿܢ ܒܝܰܕ݂ ܢܒ̣ܝܷ̈ܐ ܠܡܰܗܦܳܟ݂ܘܼ ܐܷܢܘܿܢ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܠܳܐ ܫܡܰܥܘ ܘܐܰܣܗܷܕ݂ ܒܗܘܿܢ ܘܠܳܐ ܩܰܒܷ̇ܠܘ.20 ܘܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܠܷܒ̣ܫܰܬ̤ ܠܰܙܟܰܪܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ. ܘܰܣܠܷܩ̣ ܘܩܳܡ̣ ܠܥܷܠ ܡ̣ܢ ܥܰܡܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܡܳܢܳܐ ܥܒܰܪܬ̇ܘܿܢ ܥܰܠ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. ܠܳܐ ܬܰܟ݂ܫ̱ܪܘܼܢ. ܡܷܛܠ ܕܰܫܒܰܩܬ̇ܘܿܢ ܐܘܼܪܚ̱ܝܼ ܘܐܳܦ ܐܷܢܳܐ ܫܳܒܷ̇ܩ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ.21 ܘܰܡ̣ܪܰܕ݂ܘ ܥܠܳܘܗܝ ܘܪܰܓ̣ܡ̣ܘܼܗܝ ܒܟܷܐܦܷ̈ܐ ܒܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ ܒܕ݂ܳܪܬܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.22 ܘܠܳܐ ܐܰܪܓܷ̇ܫ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܛܰܝܒ̇ـ̈ـܘܳܬ̣ܳܐ ܕܰܥܒܰܕ݂ ܒܷܗ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܐܰܒ̣ܘܼܗܝ. ܘܩܰܛܷܠ ܠܰܒ̣ܢܳܘ̈ܗܝ ܡ̣ܢ ܒܳܬ̣ܪܷܗ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܟܰܕ݂ ܡܷܬ̣ܩܰܛܠܝܼܢ ܗ̱ܘ̣ܳܘ ܐܳܡ̇ܪܝܼܢ ܢܷܚܙܷܐ ܡܳܪܝܳܐ ܘܢܷܬ̣ܒܰܥ.23 ܘܰܗܘ̤ܳܐ ܠܚܰܪܬ̣ܳܗ̇ ܕܫܰܢ̱ܬܳܐ ܣܠܷܩ̣ ܥܠܳܘܗܝ ܚܰܝܠܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܐܷܬ̣ܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܚܰܒܷ̇ܠ̣ܘ ܟܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܕܥܰܡܳܐ. ܘܟ݂ܠ ܫܒ̣ܝܼܬ̣ܗܘܿܢ ܫܰܕܰܪܘ ܠܡܰܠܟܳܐ ܕܕܰܪܡܣܘܿܩ.24 ܡܷܛܠ ܕܰܙܥܘܿܪܝܼܢ ܗ̱ܘ̣ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܕܐܷܬ̣ܳܘ ܥܰܡ ܚܰܝܠܳܐ ܕܐܰܕ݂ܘܿܡ. ܘܡܳܪܝܳܐ ܐܰܫܠܷܡ ܠܗܘܿܢ ܚܰܝܠܳܐ ܕܣܰܓܝܼ ܛܳܒ̣. ܡܷܛܠ ܕܰܫܒܰܩܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܗܘܿܢ ܘܰܠܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܝܘܿܐܳܫ ܐܰܣ̱ܠܝܘܼܗܝ ܕܰܝܳܢܷ̈ܐ ܟܰܕ݂ ܐܷܙܰܠ̣ܘ ܠܗܘܿܢ ܡ̣ܢ ܠܘܳܬܷܗ.25 ܡܷܛܠ ܕܫܰܒ̣ܩܘܼܗܝ ܗ̱ܘ̣ܳܘ ܒܟ݂ܘܼܪ̈ܗܳܢܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. ܘܐܷܬ̣̱ܢܟܷܠܘ ܥܠܳܘܗܝ ܥܰܒ̣ܕܳܘ̈ܗܝ ܒܰܕ݂ܡܳܐ ܕܰܒ̣ܢܳܘ̈ܗܝ ܕܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ. ܘܩܰܛܠܘܼܗܝ ܥܰܠ ܥܰܪܣܷܗ. ܘܡ̣ܝܼܬ̣ ܘܩܰܒ̣ܪܘܼܗܝ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ. ܘܠܳܐ ܩܰܒ̣ܪܘܼܗܝ ܒܰܩܒ̣ܘܿܪܬܳܐ ܕܡܰܠ̈ܟܷ̇ܐ.26 ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܐ̱ܢܳܫܳܐ ܕܐܷܬ̣ܢ̱ܟܷܠܘ ܥܠܳܘܗܝ ܙܰܟ̇ܘܼܪ ܒܰܪ ܫܷܡܥܰܬ̣ ܥܰܡܘܿܢܳܝܬܳܐ ܘܝܳܗܘܿܙܳܒ̣ܳܪ ܒܰܪ ܢܛܘܼܪܘܼܬ̣ ܡܘܼܐܳܒ̣ܳܝܬܳܐ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܣܘܿܓ̣ܳܐܐ ܕܐ̱ܢܳܫܳܐ ܕܐܷܬ̣ܢ̱ܟܷܠܘ ܥܠܳܘܗܝ.27 ܘܫܰܪܟܳܐ ܕܰܚܛܳܗܷ̈ܐ ܕܰܥܒܰܕ݂ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܗܳܐ ܐܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܥܰܠ ܡܰܕ݂ܪܳܫܳܐ ܕܰܣܦܰܪ ܡܰܠ̈ܟܷ̇ܐ. ܘܐܰܡ̣ܠܷܟ݂ ܐܳܡܘܿܨܝܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܟܗ .1 ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܐܳܡܘܿܨܝܼܳܐ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܫܰܥ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܝܳܗܘܿܥܰܕܳܢ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ.2 ܘܰܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܰܠܚܘܿܕ݂ ܠܳܐ ܒܠܷܒܳܐ ܫܰܠܡܳܐ.3 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܥܷܫܢܰܬ̤ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܐܝܼܕܷܗ ܩܰܛܷܠ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܕܰܩܛܰܠ̣ܘ ܠܡܰܠܟܳܐ ܐܰܒ̣ܘܼܗܝ.4 ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܕܩܳܛܘܿܠܷ̈ܐ ܠܳܐ ܩܰܛܷܠ ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܟܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ ܕܢܳܡܘܿܣܷܗ ܕܡܘܼܫܷܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ:ܘܐܷܡܰܪ ܕܠܳܐ ܢܡܘܼܬ̣ܘܼܢ ܐܰܒ̣ܳܗܷ̈ܐ ܥܰܠ ܐܰܦ̈ܰܝ ܒܢܰܝ̈ܳܐ ܘܰܒ̣̈ܢܰܝܳܐ ܠܳܐ ܢܡܘܼܬ̣ܘܼܢ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܒ̣ܳܗܷ̈ܐ. ܐ̱ܢܳܫ ܒܰܚܛܳܗܳܘ̈ܗܝ ܢܡܘܼܬ̣.5 ܘܟܰܢܷܫ ܐܳܡܘܿܨܝܼܳܐ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܐܰܠܦܷ̈ܐ ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܡܰܐ̈ܘܳܬ̣ܳܐ ܘܰܠܟ݂ܠܷܗ ܝܼܗܘܼܕ݂ܳܐ ܘܒܷܢܝܳܡܷܝܢ ܘܰܡ̣ܢܳܐ ܐܷܢܘܿܢ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ. ܘܐܷܫܟܰܚ ܐܷܢܘܿܢ ܬܠܳܬ̣ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܥܠܰܝܡܷ̈ܐ ܢܳܦܩܰܝ̈ ܠܰܩܪܳܒ̣ܳܐ ܫܳܡܛܰܝ̈ ܣܰܝܦܷ̈ܐ ܘܐܰܚܝܼ̈ܕܰܝ ܣܰܟ̇ܪܷ̈ܐ.6 ܘܐܷܓܰܪ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܒܰܡܳܐܐ ܟܰܟ̇ܪ̈ܝܼܢ ܟܷܣܦܳܐ.7 ܘܰܢܒ̣ܝܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܳܐ ܠܘܳܬܷܗ ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܠܳܐ ܢܷܥܘܿܠ ܥܰܡܳܟ݂ ܟܠܷܗ ܚܰܝܠܳܐ ܕܝܼܣܪܳܝܷܠ. ܡܷܛܠ ܕܠܳܐ ܐܝܼܬ̣ ܡܳܪܝܳܐ ܥܰܡ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܠܳܐ ܥܰܡ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ.8 ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܥܳܐܷ̇ܠ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܪܳܡܷ̇ܐ ܠܳܟ݂ ܡܳܪܝܳܐ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. ܡܷܛܠ ܕܠܳܐ ܫܰܒܰܚܬ̇ ܠܡܳܪܝܳܐ ܕܗܘ̤ܝܘܼ ܥܳܕ݂ܘܿܪܳܐ ܘܰܡܪܝܼܡܳܢܳܐ.9 ܘܐܷܡܰܪ ܐܳܡܘܿܨܝܼܳܐ ܠܰܢܒ̣ܝܷܗ ܕܡܳܪܝܳܐ ܡܳܢܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܣܰܟ݂ܠܘܼܬ̣ܳܐ ܕܗܳܠܷܝܢ ܡܳܐܐ ܟܰܟ̇ܪ̈ܝܼܢ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܓܰܒ̣ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܡܰܪ ܠܷܗ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܐܝܼܬ̣ ܠܡܳܪܳܟ݂ ܐܰܠܳܗܳܐ ܠܡܷܬܰܠ ܠܳܟ݂ ܣܰܓ̇ܝܼ ܡ̣ܢ ܟܳܗܢܳܐ ܐܰܥܦܳܐ ܥܰܠ ܡܷܕܷ̇ܡ ܕܝܰܗ̱ܒ̣ܬ̇.10 ܘܰܦܪܰܫ ܐܷܢܘܿܢ ܐܳܡܘܿܨܝܼܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܕܐܷܬ̣ܳܘ ܠܘܳܬܷܗ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܠܡܷܐܙܰܠ ܠܕ݂ܘܼܟܰܬ̣ܗܘܿܢ. ܘܐܷܬ̇ܬܰܩܦܰܬ̤ ܚܷܡܬܷܗ ܛܳܒ̣ ܒܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ. ܘܐܰܗ̣ܦܰܟ݂ ܐܷܢܘܿܢ ܠܕ݂ܘܼܟܰܬ̣ܗܘܿܢ ܒܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ.11 ܐܳܡܘܿܨܝܼܳܐ ܐܷܬ̣ܓܰܢ̱ܒܰܪ ܘܰܕ݂ܒܰܪ ܥܰܡܷܗ. ܘܐܷܙܰܠ ܠܢܰܚܠܳܐ ܕܡܷܠܚܳܐ. ܘܩܰܛܷܠ ܘܰܚܪܰܒ̣ ܠܰܒ̣ܢܰܝ̈ ܛܘܼܪܳܐ ܕܰܓ̣ܒܷܠ ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ.12 ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܟܰܕ݂ ܚܰܝܝܼܢ ܐܷܚܰܕ݂ܘ ܐܷܢܘܿܢ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ. ܘܐܰܝܬ̇ܝܼܘ ܐܷܢܘܿܢ ܠܪܷܫ ܟܷܐܦܷ̈ܐ. ܘܟ݂ܠܗܘܿܢ ܐܷܬ̣ܳܘ ܟܰܕ݂ ܐܰܣܝܼܪܝܼܢ ܒܫܷܫ̈ܠܳܬ̣ܳܐ.13 ܘܰܒ̣ܢܰܝ̈ ܓܰܢ̱ܒܳܪܷ̈ܐ ܕܰܫܒ̣ܳܐ ܐܳܡܘܿܨܝܼܳܐ ܟܰܕ݂ ܐܷܙܰܠ̣ ܠܰܩܪܳܒ̣ܳܐ ܐܰܫܠܷܛ̣ ܐܷܢܘܿܢ ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܳܡܪ̈ܳܝܷܐ ܕܥܰܡܡܷ̈ܐ. ܘܰܚܪܰܒ̣ܘ ܡܷܢܗܷܝܢ ܡ̣ܢ ܩܘܼܪ̈ܝܳܐ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܒܰܙܘ ܒܷܙܬ̣ܳܐ ܣܰܓ̇ܝܼܐܬ̣ܳܐ.14 ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܐܷܬ̣ܳܐ ܐܳܡܘܿܨܝܼܳܐ ܟܰܕ݂ ܗ̣ܦܰܟ݂ ܠܡܷܚܪܰܒ̣ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ. ܐܰܝܬ̇ܝܼܘ ܠܷܗ ܐܰܠܳܗܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܛܘܼܪܳܐ ܪܓ̣ܒܷܠ. ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܩܕ݂ܳܡܳܘܗܝ ܘܰܩܕ݂ܳܡܰܝܗܘܿܢ ܣܓܷܕ݂ ܘܰܠܗܘܿܢ ܐܰܣܷܩ̣ ܩܰܛܪ̈ܘܼܩܷܐ ܕܒܷܣܡܷ̈ܐ.15 ܘܐܷܬ̣ܚܰܡܰܬ̣ ܡܳܪܝܳܐ ܥܰܠ ܐܳܡܘܿܨܝܼܳܐ ܘܫܰܕܰܪ ܠܘܳܬܷܗ ܢܒ̣ܝܼܳܐ ܘܐܷܡܰܪ ܠܷܗ ܠܡܳܢܳܐ ܨܰܠܝܼܬ̇ ܩܕ݂ܳܡ ܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܠܳܐ ܐܷܫܟܰܚܘ ܠܰܡܦܰܨܳܝܘܼ ܕܳܚܠܰܝ̈ܗܘܿܢ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ.16 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܡܰܠܷܠ̣ ܥܰܡܷܗ ܢܒ̣ܝܼܳܐ ܐܷܡܰܪ ܠܷܗ ܣܷܓ̣ܕ̇ܬ̣ܳܐ ܕܩܰܝܣܷ̈ܐ ܠܡܰܠ̈ܟܷ̇ܐ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܘܰܦܪܰܩ ܠܷܗ ܢܒ̣ܝܼܳܐ ܡܷܢܷܗ ܘܐܷܡܰܪ ܠܷܗ ܘܳܝ ܠܳܟ݂. ܕܗܳܐ ܐܷܬ̣ܡܰܠܰܟ݂ ܥܠܰܝܟ ܡܳܪܝܳܐ ܡܷܠܟܳܐ ܒܝܼܫܳܐ ܠܡܳܘܒܳܕ݂ܘܼܬ̣ܳܟ݂ ܘܠܳܐ ܫܡܰܥ̣ܬ̇ ܒܩܳܠܝ.17 ܘܐܷܬ̣ܡܰܠܰܟ݂ ܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܕ݂ܳܐ. ܘܫܰܕܰܪ ܠܘܳܬ̣ ܝܘܿܐܳܫ ܒܰܪ ܝܳܗܘܿܐܳܚܳܙ ܒܰܪ ܝܳܗܘ̇ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܷܡܰܪ ܠܷܗ ܬܳܐ ܢܷܚܙܷܐ ܐܰܦܷ̈ܐ ܚܰܕ݂ ܕܚܰܕ݂.18 ܘܫܰܕܰܪ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܷܡܰܪ ܠܷܗ ܚܳܘܚܳܐ ܕܐܝܼܬ̣ ܒܠܷܒ̣ܢܳܢ ܫܰܕܰܪ ܠܘܳܬ̣ ܐܰܪܙܳܐ ܕܐܝܼܬ̣ ܒܠܷܒ̣ܢܳܢ ܘܐܷܡܰܪ ܠܷܗ ܗܰܒ̣ ܒܰܪܬ̣ܳܟ݂ ܠܒܷܪܝ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܥܷܒ̣ܪܰܬ̣ ܚܰܝ̱ܘܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܠܷܒ̣ܢܳܢ. ܘܕ݂ܳܫܬܷܗ ܠܚܳܘܚܳܐ.19 ܡܷܚܪܰܒ̣ ܚܪܰܒ̣ܬ̇ ܠܐܰܕ݂ܘܿܡܳܝܷ̈ܐ. ܡܷܛܠ ܗܳܢܳܐ ܝܼܪܷܒ̣ ܠܷܒܳܟ݂. ܐܷܬ̣ܝܰܩܰܪ ܘܬܷܒ̣ ܒܒܰܝܬܳܟ݂. ܘܰܠܡܳܢܳܐ ܡܷܬ̣ܓܰܪܰܓ̣ ܐܰܢ̱ܬ̇ ܥܰܠ ܒܝܼܫܬܳܐ ܕܬܷܦܷܠ ܐܰܢ̱ܬ̇ ܘܟ݂ܠܷܗ ܝܼܗܘܼܕ݂ܳܐ ܥܰܡܳܟ݂.20 ܘܠܳܐ ܫ̣ܡܰܥ ܐܳܡܘܿܨܝܼܳܐ. ܘܰܣܠܷܩ̣ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.21 ܘܰܣܠܷܩܘ ܘܰܚܙܳܘ ܐܰܦܷ̈ܐ ܚܰܕ݂ ܕܚܰܕ݂ ܒܒܷܝܬ̣ ܫܡܷܫ ܩܪܝܼܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܰܬ̣ܚܘܼܡ ܐܰܪܥܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ.23 ܘܐܷܚܰܕ݂ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܐܳܡܘܿܨܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܒܷܝܬ̣ ܫܡܷܫ ܩܪܝܼܬ̣ܳܐ. ܘܐܰܝܬ̇ܝܘܼܗܝ ܠܐܘܽܪܻܫܠܷܡ. ܘܰܬ̣ܪܰܥ̣ ܒܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܬܰܪܥܳܐ ܕܐܰܦܪܷܝܡ ܘܰܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܙܳܘܝܼܬ̣ܳܐ ܐܰܪܒ̇ܥܡܳܐܐ ܐܰܡ̈ܝܼܢ.24 ܘܰܢܣܰܒ̣ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ. ܘܡܳܐܢܷ̈ܐ ܕܐܷܫܬ̇ܟܰܚܘ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܰܡ ܡܳܐܢܳܘ̈ܗܝ ܕܥܘܼܒ̣ܳܪ ܐܰܕ݂ܘܿܡ ܘܠܳܐܘܨܪܷ̈ܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ ܘܰܠܡܳܐܢܷ̈ܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ ܘܰܠܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ. ܘܰܗܦܰܟ݂ ܠܫܳܡܪܷܝܢ.25 ܘܰܚ̣ܝܳܐ ܐܳܡܘܿܨܝܼܳܐ ܒܰܪ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܡ̣ܝܼܬ̣ ܝܘܿܐܳܫ ܒܰܪ ܝܳܗܘܐܳܚܳܙ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܚܰܡܫܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ.26 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܳܡܘܿܨܝ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܰܚܪ̈ܳܝܷܐ ܗܳܐ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܥܰܠ ܣܷܦܪܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܝܼܣܪܳܝܷܠ.27 ܘܡ̣ܢ ܒܳܬܰܪ ܕܰܥܒܰܪ ܐܳܡܘܿܨܝܼܳܐ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣̱ܢܟܷܠܘ ܥܠܳܘܗܝ ܥܰܒ̣ܕܳܘ̈ܗܝ ܢܷܟ݂ܠܳܐ ܒܐܘܽܪܻܫܠܷܡ ܘܰܥܪܰܩ ܠܰܠܟ݂ܝܼܫ ܘܫܰܕܰܪܘ ܒܳܬ̣ܪܷܗ ܠܰܠܟ݂ܝܼܫ ܘܩܰܛܠܘܼܗܝ ܬܰܡܳܢ.28 ܘܫܰܩܠܘܼܗܝ ܥܰܠ ܪ̈ܰܟ݂ܫܳܐ. ܘܩܰܒ̣ܪܘܼܗܝ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂.  ܩܦܠܐܘܢ ܟܘ .1 ܘܰܕ݂ܒܰܪܘ ܟܠܷܗ ܥܰܡܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܥܘܿܙܝܼܳܐ ܒܪܷܗ. ܒܰܪ ܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ. ܘܐܰܩܝܼܡܘܼܗܝ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܳܬܰܪ ܐܰܒ̣ܘܼܗܝ ܐܳܡܘܿܨܝܼܳܐ.2 ܗ̤ܘ ܒܢ̣ܳܐ ܠܐܰܝܠܰܬ̣ ܘܦܰܢܝܳܗ̇ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܰܫܟܷܒ̣ ܡܰܠܟܳܐ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ.3 ܥܘܿܙܝܼܳܐ ܒܰܪ ܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܚܰܡܫܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ.ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܐܷܠܥܳܣܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ.4 ܘܰܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ.5 ܘܰܗܘ̤ܳܐ ܡܨܰܠܷܐ ܩܕ݂ܳܡܳܘܗܝ ܒܝܳܘ̈ܡܰܝ ܙܟܰܪܝܳܐ ܕܰܗܘ̤ܳܐ ܡܦܝܼܣ ܠܷܗ ܒܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ. ܘܰܗܘ̤ܳܐ ܡܳܪܝܳܐ ܡܰܬ̣ܩܷܢ ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ.6 ܘܰܢܦܰܩ ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܦܠܷܫܬܳܝܷ̈ܐ. ܘܰܬ̣ܪܰܥ ܫܘܼܪܳܐ ܕܓ̣ܳܬ̣ ܘܰܕ݂ܥܳܐܙܳܐ ܘܕܰܐܫܕ̇ܘܿܕ݂.7 ܘܰܗܘ̤ܳܐ ܐܳܙܷ̇ܠ ܫܡܷܗ ܥܕܰܡܳܐ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. ܡܷܛܠ ܕܡܰܣܓܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ.8 ܘܰܒ̣ܢܳܐ ܠܷܗ ܥܘܿܙܝܼܳܐ ܡܰܓ̣̈ܕ̇ܠܷܐ ܒܐܘܽܪܻܫܠܷܡ ܥܰܠ ܬܰܪܥܳܐ ܕܙܳܘܝܼܬ̣ܳܐ ܘܥܰܠ ܬܰܪܥܳܐ ܡܰܥ̱ܪܒ̣ܳܝܳܐ. ܘܰܚܙܰܩ̣ ܐܷܢܘܿܢ ܒܩܰܪ̈ܢܳܬ̣ܗܘܿܢ ܒܰܩܠܝܼܕܷ̈ܐ ܕܦܰܪܙܠܳܐ.9 ܘܰܒ̣ܢܳܐ ܡܰܓ̣ܕ̇ܠܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܒܩܘܼܪ̈ܝܳܐ ܕܰܗ̤ܘܰܝ̈ ܠܷܗ. ܘܰܥܒܰܕ݂ ܠܷܗ ܒܝܼܪ̈ܳܬ̣ܳܐ ܣܰܓ̇ܝܼ ܡܷܛܠ ܕܢܷܟ݂ܣܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܠܷܗ. ܘܰܒ̣ܦܰܩ̈ܥܳܬ̣ܳܐ ܘܰܒ̣ܛܘܼܪܷ̈ܐ. ܐܰܟܳܪܷ̈ܐ ܘܦܰܠܳܚܷ̈ܐ ܗܘ̤ܳܘ ܠܷܗ. ܡܷܛܠ ܕܩܷܢܝܳܢܳܐ ܣܰܓ̇ܝܼ ܗ̱ܘ̣ܳܐ ܠܷܗ.  11 ܘܰܗܘ̤ܳܘ ܠܥܘܿܙܝܼܳܐ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ.12 ܒܡܷܢܝܳܢܳܐ ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ.13 ܘܐܰܚܪ̈ܳܢܷܐ ܥܰܡܪ̈ܰܝ ܕܰܒ̣ܪܳܐ ܗܘ̤ܳܘ ܠܷܗ ܬܠܳܬ̣ܡܳܐܐ ܐܰܠܦ̈ܝܼܢ. ܘܓܰܒ̣ܪܷ̈ܐ ܐܳܣܪ̈ܰܝ ܣܰܝܦܳܐ ܗܘ̤ܳܘ ܠܷܗ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ.14 ܕܰܗܘ̤ܳܘ ܩܳܝ̇ܡܝܼܢ ܟܠ ܝܘܿܡ ܘܢܳܛ̇ܪܝܼܢ ܠܡܰܠܟܳܐ.15 ܘܰܢܦܰܩ̣ ܫܡܷܗ ܒܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܥܕܰܡܳܐ ܕܐܰܣܓ̇ܝܼ ܗ̱ܘ̣ܳܐ ܠܡܷܥܬܰܪ.16 ܘܟܰܕ݂ ܥܬܰܪ ܗ̱ܘ̣ܳܐ ܒܢܷܟ݂ܣܷ̈ܐ ܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̣ ܪܘܼܚܷܗ ܛܳܒ̣. ܘܟܰܕܷ̇ܒ̣ ܒܡܳܪܝܳܐ ܐܰܠܳܗܷܗ. ܘܥܰܠ ܗ̱ܘ̣ܳܐ ܠܗܰܝܟ̇ܠܳܐ ܕܡܳܪܝܳܐ ܠܡܰܣܳܩܘܼ ܩܰܛܪ̈ܘܿܩܷܐ ܕܒܷܣܡܷ̈ܐ.17 ܘܥܰܠ ܗ̱ܘ̣ܳܐ ܒܳܬ̣ܪܷܗ ܥܘܿܙܝܼܳܐ ܟܳܗܢܳܐ ܘܐܷܡܰܪ ܠܷܗ.18 ܠܳܐ ܗ̱ܘ̣ܳܬ̣ ܕܝܼܠܳܟ݂ ܡܰܠܟܳܐ ܕܘܼܟ̇ܬ̣ܳܐ. ܘܐܳܦܠܳܐ ܘܳܠܷܐ ܠܳܟ݂ ܕܬܰܣܷܩ ܒܷܣܡܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ.19 ܘܒ̣ܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܐܷܙܕ̇ܥܷܦ ܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܥܰܠ ܟܳܗܢܷ̈ܐ. ܘܰܦܩܰܕ݂ ܕܢܰܦܩܘܼܢ ܐܷܢܘܿܢ ܡ̣ܢ ܒܷܝܬ̣ ܡܰܩܕ̇ܫܳܐ. ܘܒ̣ܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܗܳܝ̇ ܓܰܪܒܳܐ ܢܦܰܩ̣ ܡ̣ܢ ܒܷܝܬ̣ ܡܰܩܕ̇ܫܳܐ. ܘܰܢܦܰܠ ܥܰܠ ܒܷܝܬ̣ ܥܰܝܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܥܘܿܙܝܼܳܐ ܟܰܕ݂ ܥܰܠ ܠܰܡܩܰܪܳܒ̣ܘܼ ܒܷܣܡܷ̈ܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.20 ܘܐܷܬ̣ܦܢܝܼ ܠܘܳܬܷܗ ܥܘܿܙܝܼܳܐ ܟܳܗܢܳܐ ܘܫܰܪܟܳܐ ܕܟ݂ܳܗܢܷ̈ܐ. ܘܰܚܙ̣ܳܘ ܕܡܷܣܬܰܪܗܰܒ̣ ܗ̱ܘ̣ܳܐ ܠܡܷܦܰܩ ܡܷܛܠ ܕܝܼܕܰܥ̣ ܕܰܡܚܳܝܗܝ ܡܳܪܝܳܐ.21 ܘܰܗܘ̤ܳܐ ܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܝܳܬܷܒ̣ ܒܓܰܪܒܷ̇ܗ ܥܕܰܡܳܐ ܠܡܳܘܬܷ̇ܗ. ܘܝܳܬܷܒ̣ ܗ̱ܘ̣ܳܐ ܒܒܰܝܬܳܐ ܕܰܚܕ݂ܳܝܘܼܬ̣ܳܐ ܟܰܕ݂ ܓܪܷܫ. ܡܷܛܠ ܕܓܰܕܷ̇ܦ ܗ̱ܘ̣ܳܐ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܝܘܿܬ̣ܳܡ ܒܪܷܗ ܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܡܰܠܟܳܐ ܘܕ݂ܳܐܷ̇ܢ ܗ̱ܘ̣ܳܐ ܠܥܰܡܳܐ ܕܐܰܪܥܳܐ.22 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܥܘܿܙܝܼܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܰܚܪ̈ܳܝܷܐ ܗܳܐ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܐܷܫܰܥܝܳܐ ܒܪܷܗ ܕܐܳܡܘܿܨ ܢܒ̣ܝܼܳܐ.23 ܘܰܫܟܷܒ̣ ܥܘܿܙܝܼܳܐ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ. ܘܩܰܒ̣ܪܘܼܗܝ ܒܷܝܬ̣ ܩܒ̣ܘܼܪܷ̈ܐ ܠܳܐ ܒܰܩܒ̣ܘܼܪܬܳܐ ܕܡܰܠ̈ܟܷ̇ܐ. ܡܷܛܠ ܕܐܳܡ̇ܪܝܼܢ ܕܓܰܪܒܳܐ ܗ̱ܘ̣. ܘܐܰܡ̣ܠܷܟ݂ ܝܘܿܬ̣ܳܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܟܙ .1 ܒܰܪ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܝܘܿܬ̣ܳܡ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܝܷܪܘܿܫܳܐ ܒܰܪܬ̣ ܨܳܕ݂ܘܿܩ.2 ܘܰܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܥܘܿܙܝܼܳܐ ܐܰܒ̣ܘܼܗܝ ܒܰܠܚܘܿܕ݂ ܠܳܐ ܥܰܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ ܥܰܡܳܐ ܡܚܰܒ̇ܠܝܼܢ ܗ̱ܘ̣ܳܘ.3 ܘܗ̤ܘ ܒܢ̣ܳܐ ܬܰܪܥܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܷܠܳܝܳܐ. ܘܐܳܦ ܒܫܘܼܪܳܐ ܕܐܷܬ̣ܓ̇ܡܰܪ ܒܢ̣ܳܐ ܣܰܓ̇ܝܼ ܛܳܒ̣.4 ܘܩܘܼܪ̈ܝܳܐ ܒܢ̣ܳܐ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܚܰܪܫܰܬ̣ ܒܢ̣ܳܐ ܒܝܼܪ̈ܳܬ̣ܳܐ ܘܡܰܓܕ̇ܠܷ̈ܐ.5 ܘܗ̤ܘ ܐܷܬ̣ܟܰܬܰܫ ܗ̱ܘ̣ܳܐ ܥܰܡ ܥܰܡܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܘܐܷܬ̇ܬܰܩܰܦ ܥܠܰܝܗܘܿܢ. ܘܝܰܗ̱ܒ̣ܘ ܠܷܗ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܒܫܰܢ̱ܬܳܐ ܗܳܝ̇ ܡܳܐܐ ܟܰܟ̇ܪ̈ܝܼܢ ܕܟܷܣܦܳܐ ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܟܘܿܪܷ̈ܐ ܕܚܷܛܷ̈ܐ ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܟܘܿܪܷ̈ܐ ܕܰܣܥܳܪܷ̈ܐ. ܗܳܢܳܐ ܟܠܷܗ ܩܘܼܪܒܳܢܳܐ ܚܫܰܒ̣ܘ ܘܩܰܪܷܒ̣ܘ ܠܷܗ ܒܢ̈ܰܝ ܥܰܡܘܿܢ.6 ܘܰܒ̣ܫܰܢ̱ܬܳܐ ܕܬܰܪܬܷ̇ܝܢ ܘܕܰܬ̣ܠܳܬ̣ ܐܷܬ̣ܥܰܫܰܢ ܝܘܿܬ̣ܳܡ ܡܷܛܠ ܕܐܰܬ̣ܩܷܢ ܐܘܼܪ̈ܚܳܬܷܗ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ.7 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܬ̣ܳܡ ܘܟ݂ܠܗܘܿܢ ܩܪ̈ܳܒ̣ܳܘܗܝ ܘܐܘܼܪ̈ܚܳܬܷܗ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܥܰܠ ܣܷܦܪܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܘܕܰܝܗܘܼܕ݂ܳܐ.8 ܘܰܫܟܷܒ̣ ܝܘܿܬ̣ܳܡ ܥܰܡ ܐܰܒ̣ܷܗܳܘ̈ܗܝ. ܘܐܷܬ̣ܩܒܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܰܡ̣ܠܷܟ݂ ܐܳܚܳܙ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܟܚ .1 ܒܰܪ ܥܷܣܪܝܼܢ ܗ̱ܘ̣ܳܐ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܐܳܚܳܙ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂. ܘܫܷܬ̇ܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܠܳܐ ܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ.2 ܘܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ. ܘܐܳܦ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܥ̣ܒܰܕ݂ ܠܰܦܬܰܟ݂ܪܷ̈ܐ.3 ܘܐܰܣܷܩ ܩܰܛܪ̈ܘܿܩܷܐ ܕܒܷܣܡܷ̈ܐ ܒܢܰܚ̈ܠܷܐ ܪܳܘ̱ܪ̈ܒܷܐ. ܘܐܰܥܒܰܪ ܒܪܷܗ ܒܢܘܼܪܳܐ ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܕܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.4 ܘܕܰܒܰܚ̣ ܘܐܰܣܷܩ̣ ܩܰܛܪ̈ܘܿܩܷܐ ܕܒܷܣܡܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܘܥܰܠ ܥ̈ܠܳܘܳܬ̣ܳܐ ܘܰܬ̣ܚܷܬ̣ ܟܠ ܐܝܠܳܢܷ̈ܐ ܫܰܦܝܼܪܷ̈ܐ.5 ܘܐܰܫ̱ܠܡܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܘܰܚܪܰܒ̣ ܡܷܢܷܗ ܚܰܪܒܳܐ ܣܰܓ̇ܝܼ ܘܰܫܒ̣ܳܐ ܡܷܢܷܗ ܫܒ̣ܝܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܐܷܬ̣ܳܘ ܠܕܰܪܡܣܘܿܩ. ܘܐܳܦ ܒܐܝܼ̈ܕܰܝ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܫܬ̇ܠܷܡ. ܘܰܚܪܰܒ̣ ܡܷܢܷܗ ܚܰܪܒܳܐ ܪܰܒ̇ܬ̣ܳܐ.6 ܘܩܰܛܷܠ̣ ܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ ܡ̣ܢ ܡܰܠܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܒܝܳܘܡܳܐ ܚܰܕ݂ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ. ܥܰܠ ܕܰܫܒܰܩ̣ܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.7 ܘܰܩܛܰܠ ܠܙܰܟ݂ܪܝܼ ܓܰܢ̱ܒܳܪܳܐ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܘܠܰܡܥܰܣܝܳܐ ܒܰܪ ܡܰܠܟܳܐ ܘܠܰܥܙܰܪܩܝܼ ܪܰܒ̇ ܒܰܝܬܳܐ ܘܠܰܐܠܩܳܢܳܐ ܬܷܢܝܳܢܳܐ ܕܡܰܠܟܳܐ.8 ܘܰܫܒܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܚܰܝ̈ܗܘܿܢ ܐ̱ܢܳܫܳܐ ܡܰܐܬܷ̇ܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ. ܘܐܳܦ ܫܒ̣ܝܼܬ̣ܳܐ ܣܰܓ̇ܝܼ ܒܰܙܘ ܡܷܢܗܘܿܢ. ܘܐܰܝܬ̇ܝܘܼܗ̇ ܠܰܫܒ̣ܝܼܬ̣ܳܐ ܠܫܳܡܪܷܝܢ.9 ܘܬܰܡܳܢ ܗ̱ܘ̣ܳܐ ܢܒ̣ܝܷܗ ܕܡܳܪܝܳܐ ܥܰܕ̇ܘܿ ܫܡܷܗ. ܘܰܢܦܰܩ ܩܕ݂ܳܡ ܚܰܝܠܳܐ ܕܐܷܬ̣ܳܐ ܠܫܳܡܪܷܝܢ ܘܐܷܡܰܪ ܡܷܛܠ ܕܰܪܓܷܙ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܰܢ ܥܰܠ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܚ̣ܪܰܒ̣ܬ̇ܘܿܢ ܐܷܢܘܿܢ ܘܠܳܐ ܚܳܣܬ̇ܘܿܢ ܥܠܰܝܗܘܿܢ.10 ܘܐܳܦ ܗܳܫܳܐ ܟܳܬ̣ܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܥܰܒ̣̈ܕܷ̇ܐ ܘܐܰܡ̈ܗܳܬ̣ܳܐ. ܘܐܳܦ ܗܳܫܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܝܳܕ݂ܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܰܚܛܝܼܬ̣ܳܐ ܗܳܕܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܚܛܰܝܬ̇ܘܿܢ.11 ܘܐܳܦ ܗܳܫܳܐ ܫܘܼܡܥܘܼܢܝ ܘܐܰܗܦܷܟ݂ܘ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܫܒܰܝܬ̇ܘܿܢ ܡ̣ܢ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܕܰܠܡܳܐ ܕܷܝܢ ܬܷܣܰܩ ܚܷܡܬܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ.12 ܘܩܳܡ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܡ̣ܢ ܪܷ̈ܫܷܐ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܥܰܙܰܪܝܳܐ ܘܝܘܿܚܰܢܳܐ ܘܰܒ̣ܪܰܟ݂ܝܳܐ ܒܰܪ ܡܩܰܪܝܳܐ.13 ܘܐܳܡ̇ܪܝܼܢ ܠܗܘܿܢ ܕܠܳܐ ܬܰܥܠܘܼܢ ܫܒ̣ܝܼܬ̣ܳܐ ܗܳܕܷܐ ܠܗܳܪܟܳܐ. ܡܷܛܠ ܕܠܳܐ ܢܷܚܛܷܐ ܬܘܼܒ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. ܘܐܰܢ̱ܬ̇ܘܿܢ ܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܢܳܘܣܷܦ ܚܳܘ̈ܒܰܝܢ ܘܥܰܠ ܚܛܳܗܰܝ̈ܢ ܡܷܛܠ ܕܣܰܓ̇ܝܼܐܝܼܢ ܐܷܢܘܿܢ ܛܳܒ̣.14 ܘܐܰܗܦܟ݂ܘܼܗ̇ ܠܰܫܒ̣ܝܼܬ̣ܳܐ ܟܠܳܗ̇ ܠܐܘܽܪܻܫܠܷܡ.15 ܘܐܳܘܣܷܦ ܠܰܡܟܰܕܳܝܘܼ ܒܡܳܪܝܳܐ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ.      ܟܓ ܗ̤ܘ ܡܰܠܟܳܐ ܐܳܚܳܙ. ܘܕܰܒܰܚ ܠܐܰܠܳܗܰܝ̈ ܕܰܪܡܣܘܿܩ ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܰܢ̱ܬ̇ܘܿܢ ܐܷܢܘܿܢ ܐܰܠܳܗܰܝ̈ ܘܡܳܪ̈ܰܝ. ܠܟ݂ܘܿܢ ܕܳܚܷ̇ܠ ܐ̱ܢܳܐ ܘܰܠܟ݂ܘܿܢ ܡܕܰܒܰܚ ܐ̱ܢܳܐ. ܘܗ̤ܘ ܗܘ̤ܳܐ ܬܘܼܩ̱ܠܬ̣ܳܐ ܠܰܝܗܘܼܕ݂ܳܐ. ܘܐܰܚܛܝܼ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.ܟܕ ܘܟܰܢܷܫ ܐܳܚܳܙ ܠܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܒܰܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܩܰܨܷܨ ܡܳܐܢܷ̈ܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܐܷܚܰܕ݂ ܬܰܪ̈ܥܷܐ ܓܳܘܳܝܷ̈ܐ ܘܒܰܪ̈ܳܝܷܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.ܟܗ ܘܰܥܒܰܕ݂ ܠܷܗ ܡܰܕ݂ܒ̇ܚܳܐ ܒܟ݂ܠ ܙܳܘ̈ܝܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܟ݂ܠ ܩܪܷܐ ܘܰܩܪܷܐ ܕܐܝܼܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܰܥܒܰܕ݂ ܗ̱ܘ̣ܳܐ ܕܷܒ̣ܚܷ̈ܐ ܠܰܡܕܰܒܳܚܘܼ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ.ܝܘ ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܫܰܕܰܪ ܗ̱ܘ̣ܳܐ ܡܰܠܟܳܐ ܐܳܚܳܙ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܠܰܡܥܰܕ̇ܪܘܼܬܷܗ.ܝܙ ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܐܷܬ̣ܳܘ ܘܰܚܪܰܒ̣ܘ ܒܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܰܫܒܳܘ ܡܷܢܗܘܿܢ ܫܒ̣ܝܼܬ̣ܳܐ.ܝܚ ܘܰܦܠܷܫܬܳܝܷ̈ܐ ܐܷܬ̣ܳܘ ܘܰܫܪܳܘ ܥܰܠ ܩܘܼܪ̈ܝܳܐ ܕܰܦܩܰܥܬ̣ܳܐ ܘܥܰܠ ܩܘܼܪ̈ܝܳܐ ܬܰܝܡ̈ܢܳܝܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܐܷܚܰܕ݂ܘ ܠܒܷܝܬ̣ ܫܡܷܫ ܩܪܝܼܬ̣ܳܐ ܘܠܐܝܼܠܘܿܢ ܩܪܝܼܬ̣ܳܐ ܘܠܰܙܥܘܿܪܰܬ̣ ܩܪܝܼܬ̣ܳܐ ܘܠܰܫܘܿܒ̣ ܘܰܠܡܷ̈ܐܟ݂ܠܳܬ̣ܳܗ̇ ܘܠܰܓܪܳܡ ܘܰܠܡܷ̈ܐܟ݂ܠܳܬ̣ܳܗ̇.ܝܛ ܡܷܛܠ ܕܰܬ̣ܒܰܪ ܡܳܪܝܳܐ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܡܷܛܠ ܚܛܳܗܳܘ̈ܗܝ ܕܐܳܚܳܙ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܐܰܣܓܝܼ ܒܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܟܰܕܷ̇ܒ̣ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܒܡܳܪܝܳܐ ܐܰܠܳܗܷܗ.ܟ ܘܐܷܬ̣ܳܐ ܥܠܳܘܗܝ ܬܰܓ̣ܠܰܬ̣ ܦܰܠܣܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. ܘܰܫܪܳܐ ܥܠܳܘܗܝ. ܘܐܰܠܨܷܗ ܐܘܼܠܨܳܢܳܐ ܪܰܒܳܐ.ܟܐ ܘܰܫܩܰܠ ܡܰܠܟܳܐ ܐܳܚܳܙ ܡܳܐܢܷ̈ܐ ܕܐܝܼܬ̣ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܡܳܐܢܷ̈ܐ ܕܰܗܘ̤ܳܘ ܒܒܷܝܬ̣ ܡܰܠ̈ܟܷ̇ܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܰܒ̣̈ܒ̣ܳܬܷ̇ܐ ܥܰܬ̇ܝܼܪܷ̈ܐ. ܘܝܰܗ̱ܒ̣ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܕܠܳܐ ܢܰܗܪܝܼܘܗܝ ܒܙܰܒ̣ܢܳܐ ܕܐܘܼܠܨܳܢܷܗ.ܟܘ ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܳܚܳܙ ܘܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܩܰܕ݂ܡ̈ܳܝܳܬ̣ܳܐ ܘܐܰܚܪ̈ܳܝܳܬ̣ܳܐ ܗܳܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܥܰܠ ܣܷܦܪܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܝܼܣܪܳܝܷܠ.ܟܙ ܘܰܫܟܷܒ̣ ܐܳܚܳܙ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ. ܘܩܰܒ̣ܪܘܼܗܝ ܒܐܘܽܪܻܫܠܷܡ ܡܷܛܠ ܕܠܳܐ ܐܳܘܒ̇ܠܘܼܗܝ ܠܩܰܒ̣ܪܷ̈ܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܘܐܰܡ̣ܠܷܟ݂ ܚܷܙܰܩܝܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.      ܩܦܠܐܘܢ ܟܛ .1 ܚܷܙܰܩܝܳܐ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܒܰܪ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܐܝܼܬ̣ܳܘܗܝ ܗ̱ܘ̣ܳܐ ܟܰܕ݂ ܩܳܡ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܫܰܥ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܐܰܢܝܼ ܒܰܪܬ̣ ܙܟܰܪܝܳܐ.2 ܘܰܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ.3 ܒܫܰܢ̱ܬܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܦܬܰܚ̣ ܬܰܪ̈ܥܰܝ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܰܒ̣ܕܰܩ̣ ܐܷܢܘܿܢ.4 ܘܐܰܝܬ̇ܝܼ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ. ܘܟܰܢܷܫ ܐܷܢܘܿܢ ܠܓ̣ܳܘܳܗ̇ ܕܕ݂ܳܪܬܳܐ ܕܡܰܩܕ̇ܫܳܐ.5 ܘܐܷܡܰܪ ܠܗܘܿܢ ܫܘܼܡܥܘܼܢܝ ܠܷܘܳܝܷ̈ܐ ܘܐܳܦ ܗܳܫܳܐ ܐܷܬ̣ܩܰܕܰܫܘ ܘܩܰܕܷ̇ܫܘ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܰܢ. ܘܐܰܦܪܷܩܘ ܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܒܝܼ̈ܫܷܐ ܡ̣ܢ ܪܷ̈ܥܝܳܢܰܝܟ̇ܘܿܢ.6 ܘܠܳܐ ܢܷܥܒܷ̇ܕ݂ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ܘ ܐܰܒ̣̈ܳܗܳܬܰܢ ܕܰܥܒܰܕ݂ܘ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܫܰܒ̣ܩܘܼܗܝ ܘܐܰܦܢܝܼܘ ܐܰܦܰܝ̈ܗܘܿܢ ܡ̣ܢ ܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ. ܘܐܰܟ݂ܪܷܒ̣ܘ ܩܕ݂ܳܠܰܝ̈ܗܘܿܢ ܘܚܳܘܝܘܼܗܝ.7 ܘܐܳܦ ܐܷܚܰܕ݂ ܬܰܪ̈ܥܷܐ ܕܰܣܪܘܿܓ̣ܳܐ ܘܐܰܕ݂ܥܷܟ݂ܘ ܫܪ̈ܳܓܷܐ. ܘܩܰܛܪ̈ܘܿܩܷܐ ܠܳܐ ܐܰܣܷܩ̣ܘ ܠܡܰܕ݂ܒ̇ܚܳܐ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.8 ܘܰܗܘ̤ܳܐ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܠܠܳܘܛܬ̣ܳܐ ܘܰܠܨܰܕ݂ܝܘܼܬ̣ܳܐ ܘܰܠܚܰܪܒܳܐ ܐܰܝܟܰܢܳܐ ܕܚܳܙܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ.9 ܘܗܳܐ ܢܦܰܠܘ ܐܰܒ̣̈ܳܗܳܬܰܢ ܒܚܰܪܒܳܐ. ܘܰܒ̣ܢܰܝ̈ܢ ܘܰܒ̣ـ̈ـܢܳܬܰܢ ܒܫܷܒ̣ܝܳܐ. ܘܐܳܦ ܗܳܫܳܐ ܕܰܛܥܰܝܢ ܡ̣ܢ ܒܳܬܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܰܫܒܰܩ̱ܢ ܕܝܳܬܷܩܷܐ ܕܝܰܗ̱ܒ̣ ܠܐܰܒ̣̈ܳܗܳܬܰܢ ܐܳܦ ܗ̤ܘ ܫܰܒ̣ܩܰܢ.  20 ܘܩܰܕܷ̇ܡ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ. ܘܟܰܢܷܫ ܠܩܰܫܝܼܫܷ̈ܐ ܕܐܘܽܪܻܫܠܷܡ ܘܥܰܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.21 ܘܐܰܝܬ̇ܝܼܘ ܠܷܗ ܬܳܘܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܘܕܷܟ݂ܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܘܐܷܡܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܘܨܷܦܪ̈ܳܝܷܐ ܕܥܷܙܷ̈ܐ ܫܰܒ̣ܥܳܐ ܠܰܡܚܰܣܳܝܘܼ ܥܰܠ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܡܰܩܕ̇ܫܳܐ. ܘܐܷܡܰܪ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܟܳܗ̈ܢܷܐ ܕܢܰܣܩܘܼܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ.22 ܘܢܷܟ̇ܣܘܼܢ ܬܳܘܪܷ̈ܐ ܘܰܢܩܰܒ̇ܠܘܼܢ ܟܳܗ̈ܢܷܐ ܠܕܷܡܗܘܿܢ ܘܢܷܪܣܘܼܢ ܥܰܠ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ.23 ܘܰܢܩܰܪܒ̣ܘܼܢ ܨܷܦܪ̈ܳܝܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܰܩܕ݂ܳܡ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܢܷܣܡ̱ܟ݂ܘܼܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܥܠܰܝܗܘܿܢ.24 ܘܢܷܟ̇ܣܘܼܢ ܐܷܢܘܿܢ ܟܳܗ̈ܢܷܐ ܘܢܷܪܙܦܘܼܢ ܕܷܡܗܘܿܢ ܥܰܠ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ. ܘܰܢܚܰܣܘܿܢ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܡܷܛܠ ܕܰܠܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܦ̣ܩܰܕ݂ ܡܰܠܟܳܐ ܕܢܰܝܬ̇ܘܿܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܕܷܒ̣ܚܷ̈ܐ.25 ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܠܠܷܘܳܝܷ̈ܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܒܩܳܠܳܐ ܕܟܷܢܳܪܷ̈ܐ ܘܰܒ̣ܬܷܫܒ̇ـ̈ـܚܳܬܷܗ ܕܕ݂ܳܘܝܼܕ݂:ܘܰܒ̣ܬܷܫܒ̇ـ̈ـܚܳܬܷܗ ܕܓ̣ܳܕ݂ ܢܒ̣ܝܼܳܐ ܕܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܘܰܕ݂ܢܳܬ̣ܳܢ ܢܒ̣ܝܼܳܐ ܕܡܰܠܟܳܐ ܕܳܘܝܼܕ݂ ܡܷܛܠ ܕܰܗܘ̤ܳܐ ܕܳܘܝܼܕ݂ ܡܫܰܒܰܚ ܬܷܫܒ̇ـ̈ـܚܳܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܐܰܝܟ݂ ܕܡ̣ܢ ܦܘܼܡܳܐ ܕܰܢܒ̣ܝܷ̈ܐ.26 ܘܩܳܡ̣ܘ ܠܷܘܳܝܷ̈ܐ ܒܬܷܫܒ̇ـ̈ـܚܳܬܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܟ݂ܳܗ̈ܢܷܐ ܡܝܰܒ̇ܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܟܦܝܼܦܳܬ̣ܳܐ ܘܰܦܫܝܼ̈ܛܳܬ̣ܳܐ.27 ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ ܠܡܰܣܳܩܘܼ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܡܰܕ݂ܒ̇ܚܳܐ. ܘܟܰܕ݂ ܫܰܪܝܼ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܡܷܣܰܩ ܫܰܪܝܼ ܚܷܙܰܩܝܳܐ ܠܰܡܫܰܒܳܚܘܼ ܬܷܫܒ̇ܚܳܬܷ̈ܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܡ̣ܢ ܦܘܼܡܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ.28 ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܣܳܓ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܘܰܡܫܰܒ̇ܚܝܼܢ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܘܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܟܦܝܼ̈ܦܳܬ̣ܳܐ ܘܰܦܫ̈ܝܼܛܳܬ̣ܳܐ ܥܕܰܡܳܐ ܕܫܰܠܷܡ̣ܘ ܠܡܰܣܳܩܘܼ ܥܠ̈ܳܘܳܬ̣ܳܐ.29 ܘܟܰܕ݂ ܫܰܠܷܡ̣ܘ ܠܡܰܣܳܩܘܼ ܥ̈ܠܳܘܳܬ̣ܳܐ ܒܪܰܟ ܡܰܠܟܳܐ ܥܰܠ ܒܘܼܪ̈ܟܳܘܗܝ. ܘܟ݂ܠ ܐ̱ܢܳܫ ܕܐܷܫܬ̇ܟܰܚ ܠܘܳܬܷܗ ܢܦܰܠ̣ܘ ܘܰܣܓܷܕ݂ܘ.30 ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܠܠܷܘܳܝܷ̈ܐ ܠܰܡܫܰܒܳܚܘܼ ܠܡܳܪܝܳܐ ܒܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܘܕ݂ܳܐܣܳܦ ܢܒ̣ܝܼܳܐ. ܘܫܰܒܰܚܘ ܛܳܒ̣ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܢܦܰܠܘ ܘܰܣܓܷܕ݂ܘ.31 ܘܰܥܢܳܐ ܚܷܙܰܩܝܳܐ ܘܐܷܡܰܪ ܡܷܟܷ̇ܝܠ ܐܷܬ̣ܩܰܪܰܒ̣ܬ̇ܘܿܢ ܠܐܘܼܪܚܷܗ ܕܡܳܪܝܳܐ ܩܪܘܿܒ̣ܘ ܐܰܝܬܳܘ ܠܝܼ ܕܷܒ̣ܚܷ̈ܐ ܘܬܰܘܕ̇ܝܼܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܐܰܝܬ̇ܝܼܘ ܥܰܡܳܐ ܕܷܒ̣ܚܷ̈ܐ ܘܬ̣ܳܘܕ̇ܝܼܬ̣ܳܐ. ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܨܳܒܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܷܒ̇ܗܘܿܢ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ.32 ܘܰܗܘ̤ܳܐ ܡܷܢܝܳܢܳܐ ܕܰܥܠ̈ܳܘܳܬ̣ܳܐ ܕܐܰܝܬ̇ܝܼܘ ܥܰܡܳܐ ܬܳܘܪܷ̈ܐ ܫܰܒ̣ܥܝܼܢ ܘܕܷܟ݂ܪܷ̈ܐ ܡܳܐܐ ܘܐܷܡܪܷ̈ܐ ܡܰܐܬܷ̇ܝܢ ܠܰܥܠܳܬ̣ܳܐ ܕܡܳܪܝܳܐ.33 ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܕܐܷܬ̣ܩܰܕܰܫܘ ܬܳܘܪܷ̈ܐ ܫܷܬ̣ܡܳܐܐ ܘܥ̈ܳܢܳܐ ܐܰܠܦܷ̈ܐ ܬܠܳܬ̣ܳܐ.34 ܒܰܠܚܘܿܕ݂ ܟܳܗܢܷ̈ܐ ܙܥܘܿܪܝܼܢ ܗ̱ܘ̣ܳܘ. ܘܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܠܰܡܫܰܡܳܫܘܼ ܠܟ݂ܠܗܷܝܢ ܥܠ̈ܳܘܳܬ̣ܳܐ. ܘܥܰܕܰܪܘ ܐܷܢܘܿܢ ܐܰܚܰܝ̈ܗܘܿܢ ܠܷܘܳܝܷ̈ܐ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܫܷܠܡܰܬ̤ ܟܠܳܗ̇ ܥܒ̣ܝܼܕ̇ܬܳܐ. ܘܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܐܷܬ̣ܩܰܕܰܫܘ ܟܳܗ̈ܢܷܐ. ܡܷܛܠ ܕܠܷܘܳܝܷ̈ܐ ܡܰܟ̇ܝܼܟ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܠܷܒ̇ܗܘܿܢ ܠܡܷܬ̣ܩܰܕܳܫܘܼ ܡ̣ܢ ܟܳܗ̈ܢܷܐ.35 ܘܐܳܦ ܥ̈ܠܳܘܳܬ̣ܳܐ ܠܣܘܿܓ̣ܳܐܐ ܐܰܝܟ݂ ܬܰܪܒܳܐ ܕܫܰܠܡܷ̈ܐ ܘܕܷܐܡܪܷ̈ܐ ܠܰܥܠ̈ܳܘܳܬ̣ܳܐ ܘܫܷܠܡܰܬ̣ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.36 ܘܚܕ݂ܝܼ ܚܷܙܰܩܝܳܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܕܫܷܠܡܰܬ̤ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܒܰܝܬܳܐ ܕܡ̣ܢ ܫܷܠܝ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ.  ܩܦܠܐܘܢ ܠ .1 ܘܫܰܕܰܪ ܚܷܙܰܩܝܳܐ ܠܘܳܬ̣ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܐܳܦ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܟܬܰܒ̣ ܠܰܕ݂ܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܘܠܰܕ݂ܒܷܝܬ̣ ܡܢܰܫܷܐ ܠܡܷܐܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܠܡܷܥܒܰܕ݂ ܥܷܐܕ݂ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.2 ܘܐܷܬ̣ܡܰܠܰܟ݂ ܡܰܠܟܳܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܘܟ݂ܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܠܡܷܥܒܰܕ݂ ܥܷܐܕ݂ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܒܝܰܪܚܳܐ ܬܷܢܝܳܢܳܐ.3 ܡܷܛܠ ܕܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܠܡܷܥܒ̇ܕܷܗ ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇. ܡܷܛܠ ܕܟ݂ܳܗ̈ܢܷܐ ܠܳܐ ܐܷܬ̣ܩܰܕܰܫܘ ܗ̱ܘ̣ܳܘ ܘܡܰܠܦܳܢܳܘ̈ܗܝ ܕܥܰܡܳܐ ܠܳܐ ܐܷܬ̣ܩܦܷܣܘ ܠܐܘܽܪܻܫܠܷܡ.4 ܘܰܫܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܒܥܰܝܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܘܰܒ̣ܥܰܝܢܳܘ̈ܗܝ ܕܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ.5 ܘܩܳܡ̣ܘ ܘܐܰܫܰܪܘ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܡܷܥܒ̇ܕܷܗ ܘܐܰܥܒܰܪܘ ܩܳܠܳܐ ܒܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܪܷܫܒܰܥ ܘܰܥܕܰܡܳܐ ܠܕ݂ܳܢ ܠܡܷܐܬ̣ܳܐ ܘܰܠܡܷܥܒܰܕ݂ ܥܷܐܕ݂ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܒܐܘܽܪܻܫܠܷܡ ܡܷܛܠ ܕܰܣܓ̣ܝܼ ܗ̱ܘ̣ܳܐ ܠܷܗ ܥܘܼܬ̣ܪ̱ܗܘܿܢ ܛܳܒ̣.6 ܘܐܷܙܰܠܘ ܛܒܷܠܳܘܷ̈ܐ ܒܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܘܰܕ݂ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܒܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ ܘܐܳܡ̇ܪܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܬܘܼܒ̣ܘ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܐܰܒ̣ܪܳܗܳܡ ܘܕ݂ܐܝܼܣܚܳܩ ܘܕ݂ܝܼܣܪܳܝܷܠ ܘܢܷܗܦܘܿܟ݂ ܫܰܪܟܳܢܳܐ ܕܐܷܫܬ̇ܟܰܚ ܡܷܢܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.7 ܠܳܐ ܬܷܗܘܘܿܢ ܐܰܝܟ݂ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܐܰܝܟ݂ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܕܟܰܕܷ̇ܒ̣ܘ ܒܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܰܢ. ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܠܠܳܘܛܬ̣ܳܐ ܐܰܝܟܰܢܳܐ ܕܐܰܢ̱ܬ̇ܘܿܢ ܚܳܙܷ̇ܝܢ.8 ܘܐܳܦ ܗܳܫܳܐ ܠܳܐ ܬܩܰܫܘܿܢ ܩܕ݂ܳܠܟ݂ܘܿܢ ܐܰܝܟ݂ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܥܘܿܠܘ ܠܡܰܩܕ̇ܫܳܐ ܕܐܷܬ̣ܩܰܕܰܫ ܠܥܳܠܰܡ. ܘܰܦܠܘܿܚܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܢܰܗܦܷܟ݂ ܡܷܢܟ݂ܘܿܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ.9 ܡܷܛܠ ܕܐܷܬ̣ܓ̇ܠܝܼ ܥܠܰܝܟ̇ܘܿܢ ܘܥܰܠ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܘܥܰܠ ܒܢܰܝ̈ܟ̇ܘܿܢ ܘܗ̤ܘ ܢܷܬܷ̇ܠܟ݂ܘܿܢ ܠܪ̈ܰܚܡܷܐ ܩܕ݂ܳܡ ܫܳܒܰܝ̈ܟ̇ܘܿܢ. ܘܢܰܗܦܷܟ݂ܟ݂ܘܿܢ ܠܐܰܪܥܳܐ ܗܳܕܷܐ. ܡܷܛܠ ܕܚܰܢܳܢ ܗ̱ܘ̣ ܘܪܷܚ̱ܡܬ̣ܳܢ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. ܘܠܳܐ ܢܰܗܦܷܟ݂ ܐܳܦܳܘ̈ܗܝ ܡܷܢܟ݂ܘܿܢ ܟܰܕ݂ ܬܷܬ̣ܦ̱ܢܘܿܢ ܠܘܳܬܷܗ.10 ܘܰܗܘ̤ܳܐ ܛܒܷܠܳܪ̈ܳܘܗܝ ܕܡܰܠܟܳܐ ܚܷܙܰܩܝܳܐ ܥܳܒܪܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܩܪܷܐ ܠܰܩܪܷܐ ܒܐܰܪܥܳܐ ܕܐܰܦܪܷܝܡ ܘܕܰܡܢܰܫܷܐ ܘܰܥܕܰܡܳܐ ܠܰܙܒ̣ܘܿܠܘܿܢ.11 ܘܰܗܘ̤ܳܐ ܓܳܚܟ̇ܝܼܢ ܥܠܰܝܗܘܿܢ ܘܡܰܡܣܪܝܼܢ ܥܠܰܝܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܪ̈ܰܫܝܼܥܷܐ ܕܐܝܼܬ̣ ܒܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܐܳܫܷܝܪ ܘܰܒ̣ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܘܰܒ̣ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܡܢܰܫܷܐ ܘܰܒ̣ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܙܒ̣ܘܿܠܘܿܢ.12 ܘܫܰܪܟܳܐ ܕܫܰܒ̣ܛܷ̈ܐ ܗܳܠܷܝܢ ܐܷܬ̇ܬ̇ܒܰܪܘ ܒܠܷܒ̇ܗܘܿܢ. ܘܐܷܬ̣ܳܘ ܠܐܘܽܪܻܫܠܷܡ ܥܰܡ ܫܰܒ̣ܛܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܰܗܘ̤ܳܬ̣ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܠܡܷܬܰܠ ܠܗܘܿܢ ܠܷܒܳܐ ܚܰܕ݂ ܠܡܷܥܒܰܕ݂ ܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ ܘܰܕ݂ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ.13 ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܐܘܽܪܻܫܠܷܡ ܥܰܡܳܐ ܣܰܓ̇ܝܼܳܐܐ ܠܡܷܥܒܰܕ݂ ܥܷܐܕ݂ܳܐ ܕܦܰܛܝܼܪܷ̈ܐ ܒܝܰܚܳܐ ܬܷܢܝܳܢܳܐ ܥܰܡܳܐ ܣܰܓ̇ܝܼܳܐܐ ܕܛܳܒ̣.14 ܘܩܳܡ̣ܘ ܘܰܥܩܰܪܘ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܕܐܝܼܬ̣ ܒܐܘܽܪܻܫܠܷܡ. ܘܟ݂ܠܗܷܝܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܚܪܰܒ̣ܘ ܘܰܫܕ݂ܳܘ ܐܷܢܷܝܢ ܒܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ.15 ܘܰܥܒܰܕ݂ܘ ܦܷܨܚܳܐ ܒܐܰܪܒܰܥܷܣܪܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܒܝܰܪܚܳܐ ܬܷܢܝܳܢܳܐ. ܘܟ݂ܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ ܐܷܬ̣ܩܰܕܰܫܘ ܘܐܰܝܬܝܼܘ ܥ̈ܠܳܘܳܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.16 ܘܩܳܡ̣ܘ ܥܰܠ ܐܰܬ̣ܪ̱ܗܘܿܢ ܐܰܝܟܰܢܳܐ ܕܡܷܬ̣ܚܙܷܐ ܐܰܝܟܰܢܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ ܢܒ̣ܝܼܳܐ ܕܡܳܪܝܳܐ. ܟܳܗ̈ܢܷܐ ܡܩܰܒ̇ܠܝܼܢ ܗ̱ܘ̣ܳܘ ܕܡܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܠܷܘܳܝܷ̈ܐ.17 ܡܷܛܠ ܕܣܰܓ̇ܝܼܐܝܼܢ ܗ̱ܘ̣ܳܘ ܓܷܝܪ ܒܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܕܠܳܐ ܐܷܬ̣ܩܰܕܰܫܘ. ܘܠܷܘܳܝܷ̈ܐ ܩܳܡ̣ܘ ܠܗܘܿܢ ܥܰܠ ܢܷܟ݂ܣܬ̣ܳܐ ܕܐܷܡܪܷ̈ܐ ܘܚܳܙܷ̇ܝܢ ܟܠ ܐܰܝܢܳܐ ܕܰܕ݂ܟܷܐ ܠܡܷܬ̣ܩܰܕܳܫܘܼ ܠܡܳܪܝܳܐ.18 ܡܷܛܠ ܕܣܰܓ̇ܝܼܐܝܼܢ ܗ̱ܘ̣ܳܘ ܒܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̤ܢ ܕܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܘܰܡܢܰܫܷܐ ܘܐܝܼܣܳܟ݂ܳܪ ܘܰܙܒ̣ܘܿܠܘܿܢ. ܗܳܠܷܝܢ ܐܰܪܒ̇ܥܳܐ ܫܰܒ̣ܛ̈ܝܼܢ ܕܠܳܐ ܐܷܬ̇ܕܰܟ̇ܝܼܘ ܡܷܛܠ ܕܐܰܟ݂ܠܘܼܗܝ ܦܷܨܚܳܐ ܕܠܳܐ ܒܢܳܡܘܿܣ. ܡܷܛܠ ܕܨܰܠܝܼ ܚܷܙܰܩܝܳܐ ܥܠܰܝܗܘܿܢ ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܰܠܳܗܳܐ ܛܳܒ̣ܳܐ ܢܚܣܷܐ ܚܠܳܦ ܥܰܡܳܐ ܟܠܷܗ ܕܝܼܣܪܳܝܷܠ.19 ܡܷܛܠ ܕܐܰܬ̣ܩܷܢ̱ܢ ܠܷܒܰܢ ܠܰܡܨܰܠܳܝܘܼ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣̈ܳܗܳܬܰܢ ܩܘܼܕ݂ܫܳܐ ܠܳܐ ܗ̱ܘ̣ܳܐ ܕܟܷܐ ܡܷܢܰܢ.20 ܘܰܫܡܰܥ ܡܳܪܝܳܐ ܒܩܳܠܷܗ ܕܚܷܙܰܩܝܳܐ ܘܐܰܣܝܷܗ ܠܥܰܡܳܐ.21 ܘܰܥܒܰܕ݂ܘ ܒܢܝ̈ ܝܼܣܪܳܝܷܠ ܘܟ݂ܠ ܕܐܷܫܬ̇ܟܰܚܘ ܒܐܘܽܪܻܫܠܷܡ ܥܷܐܕ݂ܳܐ ܕܦܰܛܝܼܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܠܡܳܪܝܳܐ ܟܠ ܝܘܿܡ ܒܝܘܿܡ ܠܷܘܳܝܷ̈ܐ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܕܦܘܼܡܗܘܿܢ ܘܟ݂ܳܗ̈ܢܷܐ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ.22 ܘܡܰܠܷܠ̣ ܚܷܙܰܩܝܳܐ ܥܰܡ ܟܠܗܘܿܢ ܠܷܘܳܝܷ̈ܐ ܕܰܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܛ̈ܳܒ̣ܳܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܐܷܟܰܠ̣ܘ ܗ̱ܘ̣ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ. ܘܰܡܕܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܕܷܒ̣ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ ܘܡܳܘܕܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ.23 ܘܐܷܬ̣ܟ̇ܠܝܼ ܟܠܷܗ ܥܰܡܳܐ. ܕܝܼܣܪܳܝܷܠ ܠܡܷܥܒܰܕ݂ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܐ̱ܚܪ̈ܳܢܝܼܢ ܘܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܒܚܰܕ݂ܘܼܬ̣ܳܐ.24 ܡܷܛܠ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܰܦܪܷܫ ܘܝܰܗ̱ܒ̣ ܠܥܰܡܳܐ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܘܕܰܩܕ̇ܩ̈ܳܬ̣ܳܐ. ܘܰܦܪܰܫ ܘܝܰܗ̱ܒ̣ ܠܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܬܳܘܪܷ̈ܐ ܐܳܠܷܦ ܘܥ̈ܳܢܳܐ ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܘܐܷܬ̣ܩܰܕܰܫܘ ܟܳܗ̈ܢܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.25 ܘܰܚܕ݂ܝܼ ܟܠܷܗ ܥܰܡܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܟ݂ܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ ܘܟ݂ܠ ܥܰܡܳܐ ܕܐܳܬܷܝܢ ܡ̣ܢ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܘܓ̣ܝܼܘܿܪܷ̈ܐ ܕܐܳܬܷܝܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܕ݂ܝܳܬ̣ܒ̇ܝܼܢ ܒܰܝܗܘܼܕ݂ܳܐ.26 ܘܰܗܘ̤ܳܬ̣ ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܒܐܘܽܪܻܫܠܷܡ. ܡܷܛܠ ܕܡ̣ܢ ܝܳܘܡܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ ܒܰܪ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܳܐ ܗܘ̤ܳܬ̣ ܐܰܝܟ݂ ܗܳܕܷܐ ܒܐܘܽܪܻܫܠܷܡ.27 ܘܩܳܡ̣ܘ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ ܘܒܰܪܷܟ݂ܘ ܠܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܰܫܡܰܥ̣ ܡܳܪܝܳܐ ܒܩܳܠܗܘܿܢ ܘܥܷܠܰܬ̤ ܨܠܘܿܬ̣ܗܘܿܢ ܠܡܳܘܬ̇ܒ̣ܳܐ ܕܩܘܼܕ݂ܫܷܗ ܠܰܫܡܰܝܳܐ.   ܩܦܠܐܘܢ ܠܐ.1 ܘܟܰܕ݂ ܫܰܠܷܡ̣ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܢܦܰܩ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܕܐܷܫܬ̇ܟܰܚܘ ܠܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܬܰܒܰܪܘ ܩܳܝ̈ܡܳܬ̣ܳܐ ܘܬܰܒܰܪܘ ܢܷܡܪܷ̈ܐ. ܘܰܥܩܰܪܘ ܥܠ̈ܳܘܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܒܷܢܝܳܡܷܝܢ ܘܒܰܐܦܪܷܝܡ ܘܒܰܡܢܰܫܷܐ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܰܗܦܰܟ݂ܘ ܝܼܣܪܳܝܷܠ ܘܐܷܬ̣ܳܘ ܟܠܗܘܿܢ ܠܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ. ܘܥܰܠ̣ܘ ܒܰܫܠܳܡܳܐ ܠܩܘܼܪ̈ܝܼܗܘܿܢ.2 ܘܐܰܩܝܼܡ ܚܷܙܰܩܝܳܐ ܡܰܛܪ̈ܳܬ̣ܳܐ ܕܟ݂ܳܗ̈ܢܷܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ ܥܰܠ ܡܰܛܪ̈ܳܬ̣ܗܘܿܢ ܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܦܘܼܠܚܳܢܷܗ ܠܟ݂ܳܗ̈ܢܷܐ ܘܰܠܠܷܘܳܝܷ̈ܐ ܘܠܰܥܠ̈ܳܘܳܬ̣ܳܐ ܘܰܠܫܰܠܡܷ̈ܐ ܠܰܡܫܰܡܳܫܘܼ ܘܰܠܡܳܘܕܳܝܘܼ ܘܠܰܡܫܰܒܳܚܘܼ ܒܬܰܪܥܳܐ ܕܡܳܪܝܳܐ.3 ܘܝܰܗ̱ܒ̣ ܡܰܠܟܳܐ ܡ̣ܢ ܢܷܟ݂ܣܳܘ̈ܗܝ ܥܠ̈ܳܘܳܬ̣ܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܕܨܰܦܪܳܐ ܘܰܕ݂ܪܰܡܫܳܐ ܘܰܥܠ̈ܳܘܳܬ̣ܳܐ ܕܫܰܒܷ̇ܐ ܘܰܕ݂ܪܷܫ ܝܰܪ̈ܚܷܐ ܘܰܕ݂ܥܷܐܕܷ̈ܐ.4 ܘܐܷܡܰܪ ܠܥܰܡܳܐ ܐܰܝܟܰܢܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ. ܘܐܷܡܰܪ ܠܝܼܣܪܳܝܷܠ ܕܥܳܡ̇ܪܝܼܢ ܒܐܘܽܪܻܫܠܷܡ ܠܡܷܬܰܠ ܙܷܕ݂ܩܳܐ ܕܟ݂ܳܗ̈ܢܷܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ ܡܷܛܠ ܕܚܰܝܷܠ ܐܷܢܘܿܢ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ.5 ܘܟܰܕ݂ ܐܰܣܓ̇ܝܼ ܦܷܬ̣ܓ̣ܳܡܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܪܷ̈ܫܝܳܬ̣ܳܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܚܰܡܪܳܐ ܘܰܕ݂ܡܷܫܚܳܐ ܘܡ̣ܢ ܚܰܝ̈ܘܳܬ̣ܗܘܿܢ ܘܡ̣ܢ ܥܰܠ̈ܠܳܬ̣ܳܐ ܕܚܰܩܠܳܐ ܘܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܣܰܓ̇ܝܼ.6 ܘܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕ݂ܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܳܦ ܗܷܢܘܿܢ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܡܰܥܣܳܪܷ̈ܐ. ܘܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܘܰܡܩܰܪܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܪܷ̈ܫܝܳܬ̣ܳܐ ܥܰܠ ܪܷ̈ܫܝܳܬ̣ܳܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܚܰܡܪܳܐ ܘܰܕ݂ܡܷܫܚܳܐ ܘܡ̣ܢ ܚܰܝ̈ܘܳܬ̣ܗܘܿܢ ܘܡ̣ܢ ܥܰܠ̈ܠܳܬ̣ܳܐ ܕܚܰܩܠܳܐ. ܘܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܘܰܡܩܰܕ̇ܫܝܼܢ ܗ̱ܘ̣ܳܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ.7 ܘܰܒ̣ܝܰܪܚܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ ܐܷܫܬܰܟ݂ܚܰܬ̣ ܪܷܫܝܼܬ̣ܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣. ܘܰܒ̣ܝܰܪܚܳܐ ܕܫܰܒ̣ܥܳܐ ܢܣܰܒ̣ ܚܷܙܰܩܝܳܐ ܘܦܰܠܓܳܗ̇ ܠܟ݂ܳܗ̈ܢܷܐ ܘܰܠܠܷܘܳܝܷ̈ܐ.8 ܘܰܚܙܳܐ ܚܷܙܰܩܝܳܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܠܪܷܫܝܼܬ̣ܳܐ ܗܳܝ̇ ܕܟܳܗ̈ܢܷܐ ܕܣܷܓܝܰܬ̤̱ܛܳܒ̣ ܘܒܰܪܷܟ݂ܘ ܠܡܳܪܝܳܐ ܘܨܰܠܝܼܘ ܥܰܠ ܝܼܣܪܳܝܷܠ.9 ܘܨܰܠܝܼ ܚܷܙܰܩܝܳܐ ܥܰܠ ܟܳܗܢܷ̈ܐ ܘܥܰܠ ܠܷܘܳܝܷ̈ܐ ܥܰܠ ܪܷܫܝܼܬ̣ܳܐ ܕܣܷܓ̣ܝܰܬ̤.10 ܘܰܩ̣ܪܳܐ ܠܷܗ ܠܥܰܙܰܪܝܳܐ ܟܳܗܢܳܐ ܪܰܒܳܐ ܡ̣ܢ ܕܒܷܝܬ̣ ܨܳܕ݂ܘܿܩ. ܘܐܷܡܰܪ ܠܗܘܿܢ ܫܰܪܝܳܐ ܗ̱ܝ̣ ܠܟ݂ܘܿܢ ܪܷܫܝܼܬ̣ܳܐ ܗܳܕܷܐ ܠܡܷܐܟܰܠ ܡܷܛܠ ܕܰܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܷܠܰܬ̤. ܐܰܟ݂ܘܿܠܘ ܘܣܒܰܥ̣ܘ. ܘܰܕ݂ܝܳܬܰܪ ܡܷܢܳܗ̇ ܗܰܒ̣ܘ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܠܒ̣ܳܝܫܷ̈ܐ. ܡܷܛܠ ܕܡܳܪܝܳܐ ܒܰܪܷܟ݂ ܠܥܰܡܷܗ ܘܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܗܳܢܳܐ ܣܘܿܓ̣ܳܐܐ ܘܕ݂ܝܼܬܰܪ ܝܰܗ̱ܒ̣ܘ ܠܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܟܠܷܗ.11 ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ ܠܰܡܛܰܝܳܒ̣ܘܼ ܕܳܪܷ̈ܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܛܰܝܷܒ̣ܘ.12 ܘܐܰܝܬ̇ܝܼܘ ܪܷܫܝܼܬ̣ܳܐ ܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܘܩܘܼܕ݂ܫܷ̈ܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ. ܘܰܥܠܰܝܗܘܿܢ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܫܰܠܝܼܛܷ̈ܐ ܟܢܰܥܢܝܼܳܐ ܠܷܘܳܝܳܐ ܘܫܰܡܥܝܼ ܐܰܚܘܼܗܝ.13 ܘܰܢܚܳܐܷܝܠ ܘܥܘܿܙܝܼܳܐ ܘܢܳܚܳܬ̣ ܘܰܥܫܳܐܷܝܠ ܘܝܰܪܡܘܿܬ̣ ܘܝܘܿܙܳܒ̣ܳܪ ܘܐܰܠܝܼܠ ܘܰܣܡܰܟ݂ܝܳܐ ܘܡܳܬ̣ܳܚ ܘܰܒ̣ܢܳܝܳܐ ܘܰܫܡܰܥܝܳܐ ܐܰܚܘܼܗܝ. ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܫܰܠܝܼܛܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܠ ܐܝܼܕ݂ܳܐ ܕܰܟ݂ܢܰܥܢܝܳܐ ܐܰܝܟ݂ ܫܘܼܠܛܳܢܳܐ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܘܥܰܙܰܪܝܳܐ ܪܰܒ̇ܒܰܝܬܷ̇ܗ ܕܡܰܠܟܳܐ.14 ܘܩܰܪܝܳܐ ܒܰܪ ܝܰܡܝܼܢܳܐ ܠܷܘܳܝܷ̈ܐ ܢܳܛܰܪ ܬܰܪܥܳܐ ܡܰܕ݂ܢ̱ܚܳܝܳܐ ܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܥܰܠ ܩܘܼܪ̈ܒܳܢܷܐ ܕܡܳܪܝܳܐ ܘܥܰܠ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷܐ.15 ܘܠܷܗ ܡܫܰܠܡܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܕ̇ܘܿܢ ܘܒܷܢܝܳܡܷܝܢ ܘܝܼܫܘܿܥ ܘܰܫܡܰܥܝܳܐ ܘܐܳܡܘܿܪܝܳܐ ܘܰܫܟܰܢܝܳܐ ܒܩܘܼܪ̈ܝܳܐ ܕܟ݂ܳܗ̈ܢܷܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܠܡܷܬܰܠ ܠܐܰܚܰܝ̈ܗܘܿܢ ܦܳܠܓـ̈ـܘܳܬ̣ܳܐ ܠܪܰܒܳܐ ܐܰܝܟ݂ ܙܥܘܿܪܳܐ.16 ܠܒܰܪ ܡ̣ܢ ܕܙܳܕܷܩ ܠܕܷܟ݂ܪܳܐ ܡ̣ܢ ܒܰܪ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ ܠܟ݂ܠ ܡ̣ܢ ܕܥܳܐܷ̇ܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.17 ܘܚܘܼܫܒܳܢ ܝܘܿܡ ܒܝܳܘܡܷܗ ܠܦܘܼܠܚܳܢܗܘܿܢ ܒܡܰܛܪ̈ܳܬ̣ܗܘܿܢ ܒܦܳܠܓـ̈ـܘܳܬ̣ܗܘܿܢ ܘܡܷܫܚܳܐ ܘܚܰܡܪܳܐ ܡܷܬ̣̱ܝܼܗܷܒ̣ ܠܟ݂ܳܗܢܷ̈ܐ ܘܰܠܠܷܘܳܝܷ̈ܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ ܒܡܰܛܪ̈ܳܬ̣ܗܘܿܢ ܒܦܳܠܓ̇ـ̈ـܘܳܬ̣ܗܘܿܢ.18 ܘܡܷܫܚܳܐ ܡܷܬ̣̱ܝܼܗܷܒ̣ ܠܢܰܦ̮ܛܷܝܪ̈ܰܝܗܘܿܢ ܘܰܠܢܷܫܰܝ̈ܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܠܰܒ̣ܢܳܬ̣̈ܗܘܿܢ ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܕܰܒ̣ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܡܷܬ̣ܩܰܕ̇ܫܝܼܢ ܗ̱ܘ̣ܳܘ.19 ܡܷܛܠ ܕܩܰܕ̇ܝܼܫܝܼܢ ܗ̱ܘ̣ܳܘ ܒܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܟܳܗܢܳܐ. ܩܰܕ̇ܝܼܫ ܗ̱ܘ̣ܳܐ ܒܷܣ̱ܪܗܘܿܢ. ܘܰܠܘܳܬ̣ ܢܷܫܷ̈ܐ ܠܳܐ ܡܷܬ̣ܩܰܪܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ. ܘܡܷܬ̣ܟܰܪܟ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܟ݂ܠ ܩܪܷܐ ܘܰܩܪܷܐ ܓܰܒ̣ܪܷ̈ܐ ܐܰܝܠܷܝܢ ܕܝܼܕ݂ܥܝܼܢ ܫܡܳܗܰܝ̈ܗܘܿܢ ܕܢܷܬ̇ܠܘܼܢ ܙܷܕ݂ܩܳܐ ܠܟ݂ܠ ܕܷܟ݂ܪܳܐ ܕܐܝܼܬ̣ ܒܟ݂ܳܗ̈ܢܷܐ ܘܰܠܟ݂ܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ.20 ܘܰܥܒܰܕ݂ ܗܳܟܰܢܳܐ ܚܷܙܰܩܝܳܐ ܒܟ݂ܠܷܗ ܝܼܗܘܼܕ݂ܳܐ. ܘܰܥ̣ܒܰܕ݂ ܕܛܳܒ̣ ܘܫܰܦܝܼܪ. ܘܗܰܠܷܟ݂ ܒܩܘܼܫܬܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.21 ܒܟ݂ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܫܰܝܼ ܗ̱ܘ̣ܳܐ ܠܡܷܥܒܰܕ݂ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܢܳܡܘܿܣܳܐ ܘܰܒ̣ܦܘܼܩܕܳܢܳܐ ܠܡܷܬ̣ܒܰܥ ܠܐܰܠܳܗܷܗ ܒܟ݂ܠܷܗ ܠܷܒܷ̇ܗ. ܘܰܥ̣ܒܰܕ݂ ܘܐܰܟ݂ܫܰܪ.  ܩܦܠܐܘܢ ܠܒ.1 ܒܳܬܰܪ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܘܩܘܼܫܬܳܐ ܕܰܥܒܰܕ݂ ܚܷܙܰܩܝܳܐ ܐܷܬ̣ܳܐ ܣܰܢܚܷܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. ܘܰܫ̣ܪܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܥܰܠ ܚܷܣܢܷ̈ܐ ܥܰܫܝܼ̈ܢܷܐ. ܘܐܷܡܰܪ ܠܥܳܡܘܿܪ̈ܰܝܗܘܿܢ ܩܰܒܷ̇ܠܘ ܝܰܡܝܼܢܳܐ ܘܬ̣ܳܘ ܠܘܳܬ̣.2 ܘܰܚ̣ܙܳܐ ܚܷܙܰܩܝܳܐ ܕܐܷܬ̣ܳܐ ܣܰܢܚܷܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܚܰܝܠ̈ܳܘܳܬ̣ܳܐ ܠܰܩܪܳܒ̣ܳܐ ܠܐܘܽܪܻܫܠܷܡ.3 ܘܐܷܬ̣ܡܰܠܰܟ݂ ܗ̤ܘ ܘܫܰܠܝܼܛܳܢܳܘ̈ܗܝ ܘܓܰܢ̱ܒܳܪ̈ܳܘܗܝ ܠܰܡܟܰܣܳܝܘܼ ܡܰܝ̈ܳܐ ܕܥܰܝ̈ܢܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܠܒܰܪ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ. ܘܥܰܕ̇ܪܘܼܗܝ ܫܰܠܝܼܛܳܢܳܘ̈ܗܝ.4 ܘܐܷܬ̣ܟܰܢܰܫܘ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣. ܘܟܰܣܝܼܘ ܟܠܗܷܝܢ ܥܰܝ̈ܢܳܬ̣ܳܐ ܘܢܰܚܠܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ ܕܐܝܼܬ̣ ܒܓ̣ܳܘ ܐܰܪܥܳܐ ܡܷܛܠ ܕܐܳܡ̇ܪܝܼܢ ܕܰܠܡܳܐ ܢܷܐܬܷܐ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܢܷܫܟ̇ܚܘܼܢ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.5 ܘܢܷܬ̣ܓܰܢ̱ܒ̇ܪܘܿܢ ܘܢܷܒ̣ܢܘܿܢ ܫܘܼܪܷ̈ܐ ܠܘܼܩܒܰܠ ܫܘܼܪܳܐ ܐ̱ܚܪܷܢܳܐ. ܘܰܢܛܰܡܡܘܼܢ ܚܷܐܪܝܼܬ̣ܳܐ ܕܰܥܒܰܕ݂ ܕܳܘܝܼܕ݂. ܘܰܥܒܰܕ݂ ܚܷܙܰܩܝܳܐ ܙܰܝܢܳܐ ܣܰܓ̇ܝܼܳܐܐ ܘܣܰܟ̇ܪܷ̈ܐ ܘܪ̈ܘܼܡܚܷܐ.6 ܘܐܰܩܝܼܡ ܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܩܪܳܒ̣ܳܐ ܥܰܠ ܥܰܡܳܐ ܚܰܕ݂ ܥܰܠ ܥܷܣܪܳܐ. ܘܟܰܢܷܫ ܐܷܢܘܿܢ ܠܘܳܬܷܗ ܠܘܳܬ̣ ܫܘܼܩܳܐ ܕܰܩܪܝܼܬ̣ܳܐ. ܘܡܰܠܷܠ̣ ܥܰܡ ܟܠܗܘܿܢ ܘܐܷܡܰܪ ܠܗܘܿܢ.7 ܐܷܬ̣ܓܰܢ̱ܒܰܪܘ ܘܐܷܬ̣ܟܰܬܰܫܘ ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܘܠܳܐ ܬܙܘܼܥܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܡ̣ܢ ܩܕ݂ܳܡ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܐܷܬ̣ܳܘ ܥܰܡܷܗ. ܥܰܡܰܢ ܕܝܼܠܰܢ ܣܰܓ̇ܝܼ ܡ̣ܢ ܕܥܰܡܷܗ.8 ܥܰܡܷܗ ܚܰܝܠܳܐ ܕܒܷܣܪܳܐ ܘܥܰܡܰܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܰܢܥܰܕ̇ܪܰܢ ܘܢܷܬ̣ܟܰܬܰܫ ܒܬܰܟ݂ܬ̇ܘܼܫܰܢ. ܘܐܷܬ̣ܡ̱ܠܝܼ ܒܠܷܒܷ̇ܗ ܕܥܰܡܳܐ ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ.9 ܡܟ̤!!!! ܒܳܬܰܪ ܗܳܠܷܝܢ ܫܰܕܰܪ ܣܰܢܚܷܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܠܪܰܒ̇ܫܳܩܷ̈ܐ. ܘܐܷܬ̣ܳܐ ܠܐܘܽܪܻܫܠܷܡ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܥܰܡܷܗ ܘܗ̤ܘ ܫܪܷܐ ܗ̱ܘ̣ܳܐ ܥܰܠ ܠܟ݂ܝܼܫ ܘܫܰܠܝܼܛܳܢܳܘ̈ܗܝ ܥܰܡܷܗ ܥܰܠ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܕܐܝܼܬ̣ ܒܐܘܽܪܻܫܠܷܡ ܘܐܷܡܰܪ ܠܗܘܿܢ.10 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܣܰܢܚܷܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. ܥܰܠ ܡܰܢ ܬܟ݂ܝܼܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܝܳܬ̣ܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܰܚܒ̣ܘܼܫܝܳܐ ܒܐܘܽܪܻܫܠܷܡ.11 ܗ̤ܘ ܚܷܙܰܩܝܳܐ ܡܰܛܥܷܐ ܠܟ݂ܘܿܢ ܠܡܰܫܠܳܡܘܼܬ̣ܟ݂ܘܿܢ ܕܰܬ̣ܡܘܼܬ̣ܘܼܢ ܒܟܰܦܢܳܐ ܘܰܒ̣ܨܰܗܝܳܐ ܘܡܰܛܥܷܐ ܠܟ݂ܘܿܢ ܘܐܳܡܰܪ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܢܦܰܨܷܝܢ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.12 ܐܰܝܟܳܘ ܚܷܙܰܩܝܳܐ ܕܐܰܥܒܰܪ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܡܰܕ݂ܒ̇ܚܷ̈ܐ ܘܐܷܡܰܪ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܰܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܕܰܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܐ ܚܰܕ݂ ܬܷܣܓ̇ܕ݂ܘܼܢ. ܘܰܥܠܳܘܗܝ ܬܰܣܩܘܼܢ ܒܷܣܡܷ̈ܐ.13 ܘܰܟ݂ܒܰܪ ܬܷܕ̇ܥܘܼܢ ܡܷܕܷ̇ܡ ܕܥܷܒ̣ܕܷܬ̣ ܐܷܢܳܐ ܘܐܰܒ̣ܳܗܰܝ̈ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܒܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ. ܘܠܳܐ ܐܷܫܟܰܚܘ ܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܠܰܡܦܰܨܳܝܘܼ ܡܕ݂ܝܼ̈ܢܳܬ̣ܗܘܿܢ ܡ̣ܢ ܐܝܼ̈ܕܰܝ.14 ܘܡܰܢܘܼ ܐܝܼܬ̣ ܒܟ݂ܠܗܘܿܢ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܕܰܚܪܰܒ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ ܕܐܷܫܟܰܚܘ ܠܰܡܦܰܨܳܝܘܼ ܡܕ݂ܝܼ̈ܢܳܬ̣ܗܘܿܢ ܡ̣ܢ ܐܝܼܕܰܝ̈.15 ܘܐܳܦ ܗܳܫܳܐ ܠܳܐ ܢܰܛܥܷܝܟ݂ܘܿܢ ܚܷܙܰܩܝܳܐ ܘܠܳܐ ܢܰܬ̣ܟܷ̇ܠܟ݂ܘܿܢ ܥܰܠ ܗܳܕܷܐ. ܘܠܳܐ ܬܗܰܝܡܢܘܼܢܷܗ. ܡܷܛܠ ܕܠܳܐ ܡܷܫܟܰܚ ܐܰܠܳܗܟ݂ܘܿܢ ܠܰܡܦܰܨܳܝܘܼܬ̣ܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܟܠ ܥܰܡܡܷ̈ܐ ܘܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܠܳܐ ܐܷܫܟܰܚܘ ܠܰܡܦܰܨܳܝܘܼ ܡܕ݂ܝܼ̈ܢܳܬ̣ܗܘܿܢ ܡ̣ܢ ܐܝܼܕܰܝ̈. ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܐܰܒ̣ܳܗܰܝ̈. ܘܐܳܦ ܐܰܠܳܗܟ݂ܘܿܢ ܠܳܐ ܡܷܫܟܰܚ ܠܰܡܦܰܨܳܝܘܼܬ̣ܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼ̈ܕܰܝ.16 ܗܳܠܷܝܢ ܡܰܠܷܠ̣ܘ ܗ̱ܘ̣ܳܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܩܕ݂ܳܡ ܚܷܙܰܩܝܳܐ ܥܰܒ̣ܕܷ̇ܗ.17 ܘܰܟ݂ܬܰܒ̣ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܠܰܡܨܰܥܳܪܘܼ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܠܡܷܐܡܰܪ ܠܷܗ ܠܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܕܐܰܠܳܗܷ̈ܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬܳܐ ܗܳܠܷܝܢ ܠܳܐ ܐܷܫܟܰܚܘ ܠܰܡܦܰܨܳܝܘܼ ܡܕ݂ܝܼ̈ܢܳܬ̣ܗܘܿܢ ܡ̣ܢ ܐܝܼܕܰܝ̈.18 ܘܰܩ̣ܪܳܘ ܒܩܳܠܳܐ ܪܳܡܳܐ ܒܠܷܫܳܢܳܐ ܝܼܗܘܼܕ݂ܳܐ ܠܥܰܡܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܥܰܠ ܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ. ܕܰܢܕܰܚܠܘܼܢ ܐܷܢܘܿܢ ܘܰܢܙܘܼܥܘܼܢ ܐܷܢܘܿܢ ܡܷܛܠ ܕܢܷܐܚܕ̇ܘܼܢ ܫܘܼܪܳܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ.19 ܘܡܰܠܷܠܘ ܒܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܘܐܳܦ ܒܐܰܠܳܗܳܐ ܕܫܰܠܝܼܛ ܒܐܘܽܪܻܫܠܷܡ. ܕܗ̤ܘ ܢܷܦܪܘܿܥ ܐܷܢܘܿܢ ܥܒ̣ܳܕܷ̈ܐ ܕܐܝܼܕܰܝ̈ܗܘܿܢ.20 ܘܨܰܠܝܼ ܚܷܙܰܩܝܳܐ ܘܐܷܫܰܥܝܳܐ ܒܰܪ ܐܳܡܘܿܨ ܢܒ̣ܝܼܳܐ ܡܷܛܠ ܗܳܕܷܐ. ܘܰܫܡܰܥ̣ ܒܩܳܠܳܐ ܕܰܨܠܘܿܬ̣ܗܘܿܢ ܡܳܪܝܳܐ.21 ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܡܰܠܰܐܟ݂ܳܐ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. ܘܰܚܪܰܒ̣ ܟܠܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܘܡܰܠ̈ܟܷ̇ܐ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܰܗܘ̤ܳܘ ܒܡܰܫܪܝܼܬܷܗ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. ܘܰܗܦܰܟ݂ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܟܰܕ݂ ܒܰܗܝܼ̈ܬ̣ܳܢ ܐܰܦܳܘ̈ܗܝ ܠܰܡܕ݂ܝܼܢ̱ܬܷ̇ܗ. ܘܐܷܬ̣ܳܐ ܠܒܷܝܬ̣ ܐܰܠܳܗܳܘ̈ܗܝ. ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܢܦܰܩ̣ܘ ܡ̣ܢ ܡܥܳܘ̈ܗܝ ܬܰܡܳܢ ܩܰܛܠܘܼܗܝ ܒܚܰܪܒܳܐ.22 ܘܰܦܪܰܩ ܡܳܪܝܳܐ ܠܚܷܙܰܩܝܳܐ ܘܰܠܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܡ̣̤ ܐܝܼܕ݂ܳܘܗܝ ܕܣܰܢܚܷܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟ݂ܠ ܒܰܥܠܰܝ̈ ܬܚܘܼܡܷܗ.23 ܘܣܰܓ̇ܝܼ̈ܐܷܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡܰܝܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܩܘܼܪ̈ܒܳܢܷܐ ܠܡܳܪܝܳܐ ܠܐܘܽܪܻܫܠܷܡ ܘܝܳܗ̱ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܠܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܐܷܬ̇ܬ̇ܪܝܼܡ ܠܥܷܠ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܟܠܗܘܿܢ.24 ܘܡ̣̤ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܐܷܬ̣ܟ̇ܪܰܗ ܚܷܙܰܩܝܳܐ ܥܕܰܡܳܐ ܠܡܳܘܬܳܐ. ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܓܒܰܪ̈ܘܳܬ̣ܳܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ ܥ̣ܒܰܕ̇ܬ̇ ܠܝܼ. ܘܠܳܐ ܐܰܝܟ݂ ܥܒ̣ܳܕܷܐ ܐܝܼܕܰܝ̈ ܐܰܗܦܷܟ݂ܬ̇ ܠܝܼ.25 ܘܗܳܟܰܢܳܐ ܟܘܼܪܗܳܢܳܐ ܕܐܷܬ̣ܟ̇ܪܰܗ ܚܷܙܰܩܝܳܐ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܷ̇ܗ. ܘܰܗܘ̤ܳܐ ܥܠܳܘܗܝ ܪܘܼܓ̣ܙܳܐ ܕܡܳܪܝܳܐ ܘܥܰܠ ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.26 ܘܐܷܬ̣ܟ̇ܪܰܗ ܚܷܙܰܩܝܳܐ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܷ̇ܗ ܗ̤ܘ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܠܳܐ ܐܷܬ̣ܳܐ ܥܠܰܝܗܘܿܢ ܪܘܼܓ̣ܙܳܐ ܕܡܳܪܝܳܐ ܒܝܳܘܡܳܘ̈ܗܝ ܕܚܷܙܰܩܝܳܐ.27 ܘܰܗܘ̤ܳܐ ܠܚܷܙܰܩܝܳܐ ܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣ ܘܐܳܘܨܪܷ̈ܐ ܥ̣ܒܰܕ݂ ܠܷܗ ܠܟܷܣܦܳܐ ܘܰܠܕܰܗܒ̣ܳܐ ܘܰܠܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܰܠܒܷܣܡܷ̈ܐ ܘܠܰܡܓܰܢܷ̈ܐ ܘܰܠܡܳܐܢܰܝ̈ ܪ̈ܳܓܰܝ ܪܷܓ̇ܬ̣ܳܐ.28 ܘܐܳܘܨܪܷ̈ܐ ܠܥܰܠ̈ܠܳܬ̣ܳܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܚܰܡܪܳܐ ܘܰܕ݂ܡܷܫܚܳܐ ܘܐܘܿܪ̈ܳܘܳܬ̣ܳܐ ܠܟ݂ܠܳܗ̇ ܒܥܝܼܪܳܐ.29 ܘܩܘܼܪ̈ܝܳܐ ܠܰܒ̣ܥܝܼܪܳܐ ܘܰܠܥ̈ܳܢܳܐ ܘܰܠܬ̣ܳܘܪܷ̈ܐ ܘܰܠܚܰܝ̈ܘܳܬ̣ܳܐ ܡܷܛܠ ܕܝܰܗ̱ܒ̣ ܠܷܗ ܡܳܪܝܳܐ ܩܷܢܝܳܢܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣.30 ܘܗ̤ܘ ܚܷܙܰܩܝܳܐ ܛ̣ܡܰܪ ܡܰܦܩܳܢܳܐ ܕܡܰܝ̈ܳܐ ܕܥܰܝܢܳܐ ܥܷܠܳܝܬܳܐ. ܘܰܫܪܳܐ ܐܷܢܘܿܢ ܠܓ̣ܘܼܒܳܐ ܡܰܥ̱ܪܒ̣ܳܝܳܐ ܕܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܰܨܠܰܚ ܚܷܙܰܩܝܳܐ ܒܟ݂ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.31 ܘܰܬ̣ܒܰܥ̣ ܗ̱ܘ̣ܳܐ ܢܳܡܘܿܣܳܐ ܕܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܠܷܗ ܝܼܗܝܼܒ̣ ܗ̱ܘ̣ܳܐ ܒܐܰܪܥܳܐ. ܘܝܼܕܰܥ̣ ܟܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܒܠܷܒܷ̇ܗ.32 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܚܷܙܰܩܝܳܐ ܘܛܰܝܒ̇ܘܼܬܷ̈ܗ ܘܐܘܼܪ̈ܚܳܬܷܗ ܫܰܦܝܼܪ̈ܳܬ̣ܳܐ ܗܳܐ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܢܒ̣ܝܼܘܼܬܷܗ ܕܐܷܫܰܥܝܳܐ ܒܰܪ ܐܳܡܘܿܨ ܢܒ̣ܝܼܳܐ ܘܰܒ̣ܣܷܦܪܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܝܼܣܪܳܝܷܠ.33 ܘܰܫܟܷܒ̣ ܚܷܙܰܩܝܳܐ ܥܰܡ ܐܰܒ̣ܳܗܳܬܷ̈ܗ ܘܩܰܒ̣ܪܘܼܗܝ ܒܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂. ܘܐܝܼܩܳܪܳܐ ܪܰܒܳܐ ܥ̣ܒܰܕ݂ܘ ܠܷܗ ܒܡܳܘܬܷ̇ܗ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ. ܘܰܗ̣ܦܰܟ݂ܘ ܠܐܘܽܪܻܫܠܷܡ. ܘܐܰܡ̣ܠܷܟ݂ ܡܢܰܫܷܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܠܓ.1 ܒܰܪ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܗ̱ܘ̣ܳܐ ܫܢ̈ܝܼܢ ܡܢܰܫܷܐ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬܷܗ. ܘܚܰܡܫܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ.2 ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܥܒ̣ܳܕܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.3 ܘܰܗܦܰܟ݂ ܘܰܒ̣ܢܳܐ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܕܰܥܩܰܪ ܚܷܙܰܩܝܳܐ ܐܰܒ̣ܘܼܗܝ ܘܐܰܩܝܼܡ ܥ̈ܠܳܘܳܬ̣ܳܐ ܠܰܦܬܰܟ݂ܪܷ̈ܐ. ܘܰܥ̣ܒܰܕ݂ ܢܷܡܪܷ̈ܐ ܘܰܣܓܷܕ݂ ܠܗܘܿܢ ܘܰܣܓܷܕ݂ ܠܟ݂ܠܗܘܿܢ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܒܬܰܪܬܷ̇ܝܢ ܕܳܪ̈ܝܼܢ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.    6 ܘܐܳܦ ܗ̤ܘ ܐܰܥܒܰܪ ܒܪܷܗ ܒܢܘܼܪܳܐ ܒܢܰܚܠܳܐ ܪܰܒܳܐ. ܘܐܷܚܰܕ݂ ܥܰܝܢܷ̈ܐ. ܘܰܢܚܰܫ ܢܷܚܫܷ̈ܐ. ܘܰܥܒܰܕ݂ ܚܰܪ̈ܳܫܷܐ ܘܫܰܐܷܠ ܒܟܰܠܕ݂ܳܝܷ̈ܐ ܘܰܒ̣ܙܰܟ̇ܘܼܪܷ̈ܐ. ܘܐܰܣܓ̇ܝܼ ܠܡܷܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܠܡܰܪܓܳܙܘܼ ܩܕ݂ܳܡܳܘܗܝ.7 ܘܣܳܡܷܗ ܠܨܰܠܡܳܐ ܕܐܰܒܰܥ ܐܰܦ̈ܝܼܢ ܕܰܥ̣ܒܰܕ݂ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܘܠܰܫܠܷܝܡܘܿܢ ܒܪܷܗ ܒܒܰܝܬܳܐ ܗܳܢܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܕܰܓ̣ܒܷܝܬ̣ ܠܝܼ ܡ̣ܢ ܟܠܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܐܰܫܪܷܐ ܫܟ݂ܝܼܢܰܬ̣ܝ ܠܥܳܠܰܡ.8 ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܰܦܳܩܘܼ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. ܒܰܠܚܘܼܕ݂ ܐܷܢܗ̤ܘ ܕܢܷܛܪܘܼܢ ܠܡܷܥܒܰܕ݂ ܟܠ ܡܷܕܷ̇ܡ ܕܦܰܩܕܷ̇ܬ̣ ܐܷܢܘܿܢ ܘܰܠܟ݂ܠܷܗ ܢܳܡܘܿܣܳܐ ܘܠܰܩܝܳܡܰܝ̈ ܘܰܠܕ݂ܝܼ̈ܢܰܝ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܥܰܒ̣ܕ̇ܝ ܡܘܼܫܷܐ.9 ܘܐܰܛܥܝܼ ܡܢܰܫܷܐ ܠܰܝܗܘܼܕ݂ܳܐ ܘܰܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܠܡܷܥܒܰܕ݂ ܥܒ̣ܳܕܷ̈ܐ ܒܝܼܫܷ̈ܐ ܐܰܝܟ݂ ܥܰܡܡܷ̈ܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.10 ܘܡܰܠܷܠ̣ ܡܳܪܝܳܐ ܥܰܡ ܡܢܰܫܷܐ ܘܥܰܡ ܥܰܡܷܗ ܘܠܳܐ ܩܰܒܷ̇ܠܘ.11 ܘܐܰܝܬ̇ܝܼ ܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܚܰܝܠܳܐ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. ܘܐܷܚܰܕ݂ܘ ܠܰܡܢܰܫܷܐ ܒܚܰܝܳܘ̈ܗܝ ܘܐܰܣܪܘܼܗܝ ܒܫܷܫ̈ܠܳܬ̣ܳܐ ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܒ̣ܳܒܷܠ.12 ܘܟܰܕ݂ ܥܳܩܰܬ̤ ܠܷܗ ܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ. ܘܰܕ݂ܚܷܠ̣ ܛܳܒ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܘ̈ܗܝ.13 ܘܨܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܫܡܰܥ ܒܩܳܠܷܗ ܘܩܰܒܷ̇ܠ ܨܠܘܿܬܷܗ ܘܐܰܗܦܟܷܗ ܠܐܘܽܪܻܫܠܷܡ ܒܡܰܠܟ̇ܘܼܬܷܗ. ܘܝܼܕܰܥ̣ ܡܢܰܫܷܐ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ.14 ܘܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܒܢ̣ܳܐ ܫܘܼܪܳܐ ܒܰܪܳܝܳܐ ܠܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܝܳܐ ܕܓ̣ܚܘܿܢ ܢܰܗܪܳܐ ܘܰܠܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܨܰܝܳܕܷ̈ܐ. ܘܐܰܟ݂ܪ̱ܟ݂ܳܗ̇ ܠܟ݂ܠܳܗ̇ ܐܘܽܪܻܫܠܷܡ ܫܘܼܪܳܐ ܒܰܪܳܝܳܐ. ܘܐܰܪܝܼܡܷܗ ܛܳܒ̣. ܘܐܰܩܝܼܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܚܰܝܠܳܐ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܪ̈ܳܡܳܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ.15 ܘܐܰܥܒܰܪ ܐܰܠܳܗܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܘܨܰܠܡܷ̈ܐ ܓܠܝܼܦܷ̈ܐ ܕܐܝܼܬ̣ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܟ݂ܠܗܷܝܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܕܰܒ̣ܢܳܐ ܗ̱ܘ̣ܳܐ ܒܛܘܼܪ ܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܘܒ̣ܐܘܽܪܻܫܠܷܡ. ܘܰܫܕ݂ܳܐ ܐܷܢܘܿܢ ܠܒܰܪ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ.16 ܘܰܒ̣ܢ̣ܳܐ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ. ܘܕܰܒܰܚ̣ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܕܷܒ̣ܚܷ̈ܐ ܫܰܠܡܷ̈ܐ ܘܬ̣ܳܘܪܷ̈ܐ. ܘܐܷܡܰܪ ܠܰܝܗܘܼܕ݂ܳܐ ܠܡܷܥܒܰܕ݂ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܬܘܼܒ̣ ܥܷܐܕ݂ܳܐ.17 ܘܕܷܒ̣ܚܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܘܰܥ̈ܠܳܘܳܬ̣ܳܐ ܠܳܐ ܬܰܣܩܘܼܢ ܐܷܠܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.18 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܰܡܢܰܫܷܐ ܘܰܨܠܘܿܬܷܗ ܕܰܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܘܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܢܒ̣ܝܷ̈ܐ ܕܐܷܬ̣ܢܰܒ̇ܝܼܘ ܥܠܳܘܗܝ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܘܕܰܝܗܘܼܕ݂ܳܐ.19 ܘܰܨܠܘܿܬܷܗ ܕܐܷܫܬܰܡܥܰܬ̤ ܒܩܳܠܷܗ ܘܟ݂ܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܘܥܳܘܼܠܷܗ ܘܕ݂ܘܼܟ̇ـ̈ـܝܳܬ̣ܳܐ ܕܰܒ̣ܢܳܐ ܒܗܷܝܢ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܘܐܰܩܝܼܡ ܟܘܼܡܪܷ̈ܐ. ܘܰܥܒܰܕ݂ ܚܘܼܓ̣̈ܒܷ̇ܐ ܠܰܦܬܰܟ݂ܪܷ̈ܐ. ܗܳܐ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܚܰܢܰܢ ܢܒ̣ܝܼܳܐ.20 ܘܰܫܟܷܒ̣ ܡܢܰܫܷܐ ܥܰܡ ܐܰܒ̣̈ܳܗܳܬܷܗ. ܘܩܰܒ̣ܪܘܼܗܝ ܒܒܰܝܬܷ̇ܗ ܒܓܰܢܰܬ̣ ܓܰܙܳܐ. ܘܐܰܡ̣ܠܷܟ݂ ܐܰܡܘܿܢ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.21 ܒܰܪ ܥܷܣܪܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܐܰܡܘܿܢ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ.22 ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܰܥܒܰܕ݂ ܡܢܰܫܷܐ ܐܰܒ̣ܘܼܗܝ ܘܰܠܟ݂ܠܗܘܿܢ ܨܰܠܡܷ̈ܐ ܘܰܦܬܰܟ݂ܪܷ̈ܐ ܕܰܥܒܰܕ݂ ܡܢܰܫܷܐ ܐܰܒ̣ܘܼܗܝ ܕܰܒܰܚ̣ ܐܰܡܘܿܢ ܘܰܣܓܷܕ݂.23 ܘܠܳܐ ܙܳܥ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܡܷܛܠ ܕܗ̤ܘ ܡܢܰܫܷܐ ܙܳܥ̣ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ. ܡܷܛܠ ܕܗ̤ܘ ܐܰܡܘܿܢ ܐܰܣܓ̇ܝܼ ܗ̱ܘ̣ܳܐ ܠܡܷܚܛܳܐ.24 ܘܐܷܬ̣ܢ̱ܟܷܠܘ ܥܠܳܘܗܝ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܩܰܛܠܘܼܗܝ ܒܒܰܝܬܷ̇ܗ.25 ܘܰܩܛܰܠܘ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܠܟ݂ܠ ܡܰܢ ܕܐܷܬ̣ܢ̱ܟܷܠ ܥܰܠ ܡܰܠܟܳܐ ܐܰܡܘܿܢ. ܘܐܰܡ̣ܠܷܟ݂ܘ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܠܝܘܿܫܝܼܳܐ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܠܕ.1 ܒܰܪ ܬܡܳܢܷܐ ܫܢ̈ܝܼܢ ܝܘܿܫܝܼܳܐ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܰܚܕ݂ܳܐ ܫܰܢ̱ܬܳܐ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ.2 ܘܰܥ̣ܒܰܕ݂ ܕܫܰܦܝܼܪ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ ܘܠܳܐ ܣܛ̣ܳܐ ܡܷܢܗܷܝܢ ܠܳܐ ܠܝܰܡܝܼܢܳܐ ܘܠܳܐ ܠܣܷܡܳܠܳܐ.3 ܘܒܰܬ̣ܡܳܢܷܐ ܫܢ̈ܝܼܢ ܠܡܰܠܟ̇ܘܼܬܷܗ ܥܕܰܡܳܐ ܠܗܳܫܳܐ ܗ̱ܘ̣ ܛܰܠܝܳܐ ܗ̱ܘ̣ܳܐ ܙܥܘܿܪܳܐ. ܘܫܰܪܝܼ ܗ̱ܘ̣ܳܐ ܠܰܡܨܰܠܳܝܘܼ ܠܐܰܠܳܗܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܗܝ ܘܒܰܫܢܰܬ̣ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܫܰܪܝܼ ܗ̱ܘ̣ܳܐ ܠܰܡܕܰܟܳܝܘܼ ܠܰܝܗܘܼܕ݂ܳܐ ܘܰܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܫܰܪܝܼ ܗ̱ܘ̣ܳܐ ܠܡܷܥܩܰܪ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܰܦܬܰܟ݂ܪܷ̈ܐ ܘܢܷܡܪܷ̈ܐ ܘܚܘܼ̈ܓ̣ܒܷ̇ܐ.4 ܘܥܷܩܷ̈ܐ ܘܙܰܓܷ̈ܐ ܘܟ݂ܠ ܐܝܼܠܳܢܝܼܢ ܕܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܰܦܬܰܟ݂ܪܷ̈ܐ ܬܰܒܰܪ ܘܐܰܕܷ̇ܩ ܘܰܕ݂ܪܳܐ ܩܷܛܡ̱ܗܘܿܢ ܒܷܝܬ̣ ܩܰܒ̣ܪܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܐ̱ܢܳܫܳܐ ܕܰܡܕܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ.5 ܘܓܰܪ̈ܡܷܐ ܕܟ݂ܘܼܡܪܷ̈ܐ ܕܦܳܠܚܝܼܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܚܰܛܘ ܐܷܢܘܿܢ ܡ̣ܢ ܩܰܒ̣ܪ̈ܰܝܗܘܿܢ. ܘܐܰܝܬ̇ܝܼܘ ܘܐܳܘܩܷܕ݂ܘ ܐܷܢܘܿܢ. ܘܕܰܟ̇ܝܼ ܠܰܝܗܘܼܕ݂ܳܐ ܘܠܐܘܽܪܻܫܠܷܡ.6 ܘܰܠܩܘܼܪ̈ܝܳܐ ܕܒܷܝܬ̣ ܡܢܰܫܷܐ ܘܒܷܝܬ̣ ܐܰܦܪܷܝܡ ܘܰܕ݂ܫܷܡܥܘܿܢ ܘܰܕ݂ܢܰܦ̮ܬܳܠܝܼ ܒܫܘܼܩܰܝ̈ܗܘܿܢ ܟܰܕ݂ ܚܳܕ݂ܪܝܼܢ.7 ܘܰܥܩܰܪ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܘܬܰܒܰܪ ܨܰܠܡܷ̈ܐ ܥܕܰܡܳܐ ܕܐܰܕܷ̇ܩ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܘܰܕ݂ܪܳܐ ܐܷܢܘܿܢ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܗܦܰܟ݂ ܘܐܷܬ̣ܳܐ ܠܐܘܽܪܻܫܠܷܡ.8 ܘܒܰܫܢܰܬ̣ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܫܢܝܼ̈ܢ ܠܡܰܠܟ̇ܘܼܬܷܗ ܕܰܟ̇ܝܼ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܘܒܰܝܬܷ̇ܗ. ܘܫܰܕܰܪ ܠܫܳܦܳܢ ܒܰܪ ܐܰܠܨܝܳܐ ܘܠܰܡܥܰܣܝܳܐ ܣܳܦܪܳܐ ܕܰܩܪܝܼܬ̣ܳܐ. ܘܐܷܡܰܪ ܠܗܘܿܢ ܙܷܠܘ ܘܰܒ̣ܕ݂ܘܿܩܘ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.9 ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܪܰܒܳܐ. ܘܝܰܗ̱ܒ̣ܘ ܟܷܣܦܳܐ ܕܥܰܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܟܰܢܷܫܘ ܠܷܘܳܝܷ̈ܐ ܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܡܢܰܫܷܐ ܘܕܰܐܦܪܷܝܡ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܘܡ̣ܢ ܟܠܷܗ ܝܼܗܘܼܕ݂ܳܐ ܘܒܷܢܝܳܡܷܝܢ ܘܡܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.10 ܘܝܰܗ̱ܒ̣ܘ ܥܰܠ ܐܝܼܕ݂ܳܐ ܕܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܰܡܫܰܠܛܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܝܳܗ̱ܒ̇ܝܼܢ ܟܷܣܦܳܐ ܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣̈ܝܼܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܰܒ̣ܕ݂ܳܩܳܐ ܘܠܰܛܪܳܝܳܐ ܕܒܰܝܬܳܐ.11 ܘܝܳܗ̱ܒ̇ܝܼܢ ܠܢܰܓܳܪܷ̈ܐ ܘܰܠܒܰܢܳܝܷ̈ܐ ܘܰܠܙܳܒ̣ܢܰܝ̈ ܛܳܒ̣̈ܥܷܐ ܛܳܒܷ̈ܐ ܘܩܰܝܣܷ̈ܐ ܠܰܒ̣ܕ݂ܳܩܳܐ ܘܰܠܛܪܳܝܳܐ ܕܒܰܝܬܳܐ ܕܰܩܦܰܠܘ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ.12 ܘܓܰܒ̣ܪܷ̈ܐ ܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܒܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܡܰܩܕ̇ܫܳܐ. ܘܰܥܠܰܝܗܘܿܢ ܫܰܠܝܼܛܝܼܢ ܗ̱ܘ̣ܳܘ ܢܳܚܳܬ̣ ܘܥܘܿܒܰܕ݂ܝܳܐ ܒܢ̈ܰܝ ܡܪܳܪܝܼ ܘܰܙܟܰܪܝܳܐ ܘܫܳܠܘܿܡ ܒܢ̈ܰܝ ܩܳܗܳܬ̣ ܘܰܡܫܰܒ̇ܚܳܢܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܐܰܝܠܷܝܢ ܕܰܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘ̣ܳܘ ܒܡܳܐܢܰܝ̈ ܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ.13 ܘܟ݂ܠ ܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܝ̣̈ܕ݂ܳܬ̣ܳܐ ܠܰܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܘܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܣܳܦܪܷ̈ܐ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܬ̣ܳܪ̈ܥܷܐ.14 ܘܟܰܕ݂ ܡܰܦܩܝܼܢ ܗ̱ܘ̣ܳܘ ܟܷܣܦܳܐ ܕܥܳܐܷ̇ܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܷܫܟܰܚ ܗ̱ܘ̣ܳܐ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܣܷܦܪܳܐ ܕܐܘܿܪܳܝܬܳܐ ܕܡܳܪܝܳܐ ܕܐܷܬ̣̱ܝܼܗܷܒ̣ ܗ̱ܘ̣ܳܐ ܥܰܠ ܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ.15 ܘܰܥܢ̣ܳܐ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܘܐܷܡܰܪ ܠܫܳܦܳܢ ܣܳܦܪܳܐ ܣܷܦܪܳܐ ܕܐܘܿܪܳܝܬܳܐ ܐܷܫܟ̇ܚܷܬ̣ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܝܰܗ̱ܒ̣ ܚܷܠܰܩܝܳܐ ܣܷܦܪܳܐ ܠܫܳܦܳܢ.16 ܘܐܷܡܰܪ ܫܳܦܳܢ ܣܳܦܪܳܐ ܠܡܰܠܟܳܐ ܟܠ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪ ܠܷܗ ܚܷܠܰܩܝܳܐ ܘܐܰܬ̣ܝܼܒܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܘܐܷܡܰܪ ܠܷܗ ܟܠܡܷܕܷ̇ܡ ܕܝܰܗ̱ܒ̣ܬ̇ ܒܐܝܼܕ݂ܳܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܗܷܢܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ.17 ܘܡܰܦܩܝܼܢ ܟܷܣܦܳܐ ܠܰܒ̣ܕ݂ܳܩܳܐ ܕܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܘܝܳܗ̱ܒ̇ܝܼܢ ܚܘܼܫܒܳܢܳܐ ܠܩܰܝܘܼܡܷ̈ܐ ܘܰܠܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ.18 ܘܚܳܘܝܼ ܫܳܦܳܢ ܣܳܦܪܳܐ ܠܡܰܠܟܳܐ ܘܐܷܡܰܪ ܣܷܦܪܳܐ ܝܰܗ̱ܒ̣ ܠܝܼ ܚܷܠܰܩܝܳܐ ܟܳܗܢܳܐ ܘܰܩܪܳܐ ܒܷܗ ܫܳܦܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ.19 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܫ̣ܡܰܥ ܡܰܠܟܳܐ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܢܳܡܘܿܣܳܐ ܣܰܕܷ̇ܩ ܢܰܚܬܳܘ̈ܗܝ.20 ܘܰܦܩܰܕ݂ ܡܰܠܟܳܐ ܠܚܷܠܰܩܝܳܐ ܘܠܰܐܚܩܘܼܡ ܒܰܪ ܫܳܦܳܢ ܘܠܰܥܒܰܟ̇ܘܿܪ ܒܰܪ ܡܝܼܟ݂ܳܐ ܘܰܠܫܳܦܳܢ ܣܳܦܪܳܐ ܘܠܳܐܣܳܝܳܐ ܪܰܒ̇ ܒܰܝܬܷ̇ܗ ܕܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ.21 ܙܷܠܘ ܨܰܠܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܠܰܝ ܘܥܰܠ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܘܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܣܷܦܪܳܐ ܗܳܢܳܐ ܕܐܷܫܬ̇ܟܰܚ ܡܷܛܠ ܕܣܰܓܝܼܳܐܐ ܗ̱ܝ̣ ܚܷܡܬܷܗ ܕܡܳܪܝܳܐ ܕܗ̤ܝ ܐܳܬ̣ܝܳܐ ܥܠܰܝܢ. ܥܰܠ ܕܠܳܐ ܫܡܰܥ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܝܳܐ ܠܡܷܥܒܰܕ݂ ܟܠܡܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܥܠܰܝܢ ܒܣܷܦܪܳܐ ܗܳܢܳܐ.22 ܘܐܷܙܰܠ̣ ܚܷܠܰܩܝܳܐ ܘܗܳܠܷܝܢ ܟܠܗܘܿܢ ܕܫܰܕܰܪ ܡܰܠܟܳܐ ܠܘܳܬ̣ ܚܘܼܠܕ̇ܝܼ ܢܒ̣ܝܼܬ̣ܳܐ ܐܰܢ̱ܬܰܬ̣ ܫܳܠܘܿܡ ܒܰܪ ܬܰܩܘܳܐ ܒܰܪ ܚܷܣܪܳܐ ܢܳܛܰܪ ܡܳܐܢܷ̈ܐ ܘܗ̤ܝ ܝܳܬ̣ܒܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܓ̣ܳܘ ܐܘܽܪܻܫܠܷܡ ܒܝܘܼܠܦܳܢܳܐ. ܘܡܰܠܷܠ̣ܘ ܥܰܡܳܗ̇ ܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ.23 ܘܐܳܡܪܳܐ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܡܰܪܘ ܠܓܰܒ̣ܪܳܐ ܕܫܰܕܰܪܟ݂ܘܿܢ ܠܘܳܬ̣ܝ.24 ܗܳܟܰܢܳܐ. ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܥܰܠ ܥܳܡܘܿܪ̈ܳܘܗܝ ܟܠܗܷܝܢ ܠܳܘ̈ܛܳܬ̣ܳܐ ܕܰܟ݂ܬ̣ܝܼ̈ܒ̣ܳܢ ܥܰܠ ܣܷܦܪܳܐ ܕܰܩܪܳܘ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.25 ܡܷܛܠ ܕܫܰܒ̣ܩܘܼܢܝ ܘܰܕ݂ܚܷܠ̣ܘ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ. ܘܐܰܪܓ̇ܙܘܼܢܝ ܒܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ. ܘܬܷܐܬܷܐ ܚܷܡܬ̣ܝ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܠܳܐ ܬܷܕ݂ܥܰܟ݂.26 ܘܥܰܠ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܫܰܕܰܪܟ݂ܘܿܢ ܠܡܷܫܐܰܠ ܡ̣ܢ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܿܢ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܫܡܰܥܬ̇.27 ܚܠܳܦ ܕܐܷܬ̇ܬ̇ܒܰܪ ܠܷܒܳܟ݂ ܘܙܳܥܬ̇ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܟܰܕ݂ ܫ̣ܡܰܥܬ̇ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܥܰܠ ܥܳܡܘܿܪ̈ܳܘܗܝ. ܘܐܷܬ̇ܬ̇ܒܰܪܬ̇ ܩܕ݂ܳܡܰܝ ܘܣܰܕܷ̇ܩܬ̇ ܢܰܚܬܰܝ̈ܟ ܘܰܒ̣ܟܰܝܬ̇ ܩܕ݂ܳܡܰܝ ܘܐܳܦ ܐܷܢܳܐ ܫܷܡܥܷ̇ܬ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ.28 ܡܷܛܠ ܗܳܢܳܐ ܩܳܦܷܣ ܐ̱ܢܳܐ ܠܳܟ݂ ܠܘܳܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܟ ܘܬܷܬ̣ܩܦܷܣ ܠܒܷܝܬ̣ ܩܒ̣ܘܼܪܝܳܟ݂ ܒܰܫܠܳܡ. ܘܠܳܐ ܢܷܚܙ̈ܝܳܢ ܥܰܝܢܰܝ̈ܟ ܒܟ݂ܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܥܰܠ ܥܳܡܘܿܪ̈ܳܘܗܝ. ܘܐܰܗܦܷܟ݂ܘ ܠܡܰܠܟܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ.29 ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬܷܗ ܟܠܗܘܿܢ ܩܰܫܝܼܫܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ.30 ܘܰܣܠܷܦ ܡܰܠܟܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܟ݂ܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܡ̣ܢ ܙܥܘܼܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܒܳܐ. ܘܰܩܪܳܐ ܩܕ݂ܳܡܰܝܗܘܿܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܣܷܦܪܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܗܳܕܷܐ ܕܐܷܫܬ̇ܟܰܚ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.31 ܘܩܳܡ ܡܰܠܟܳܐ ܥܰܠ ܕܘܼܟ̇ܬܷܗ. ܘܝܼܡܳܐ ܡܳܘ̈ܡܳܬ̣ܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܷܐܙܰܠ ܒܳܬܰܪ ܡܳܪܝܳܐ ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܐܘܼܪ̈ܚܳܬܷܗ ܘܰܠܡܷܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܘܣܳܗ̈ܕ̇ܘܳܬܷܗ ܒܟ݂ܠ ܠܷܒܳܐ ܘܰܒ̣ܟ݂ܠ ܢܰܦ̮ܫܳܐ ܠܡܷܥܒܰܕ݂ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ܝܼܢ ܒܣܷܦܪܳܐ ܗܳܢܳܐ.32 ܘܩܳܡ̣ ܟܠ ܕܐܷܫܬ̇ܟܰܚ ܒܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܒܷܢܝܳܡܷܝܢ ܘܰܥܒܰܪܘ ܥܳܡܘܿܪܷ̈ܐ ܕܐܘܽܪܻܫܠܷܡ ܒܰܩܝܳܡܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ.33 ܘܐܰܥ̣ܒܰܪ ܝܘܿܫܝܼܳܐ ܥܒ̣ܳܕܷ̈ܐ ܣܢܰـ̈ـܝܳܐ ܕܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ. ܘܰܥܒܰܕ݂ ܟܠܷܗ ܥܰܡܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܝܼܣܪܳܝܷܠ. ܘܰܦܠܰܚ̣ܘ ܠܡܳܪܝܳܐ ܐܰܠܗܗܘܿܢ. ܘܠܳܐ ܣܛܳܘ ܡ̣ܢ ܒܳܬܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܬ̣̈ܗܘܿܢ.  ܩܦܠܐܘܢ ܠܗ.1 ܘܰܥܒܰܕ݂ ܝܘܿܫܝܼܳܐ ܒܐܘܽܪܻܫܠܷܡ ܥܷܐܕ݂ܳܐ ܠܡܳܪܝܳܐ. ܘܰܥܒܰܕ݂ ܥܷܐܕ݂ܳܐ ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ.2 ܘܐܰܩܝܼܡ ܟܳܗ̈ܢܷܐ ܥܰܠ ܡܰܛܪ̈ܳܬ̣ܗܘܿܢ. ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.3 ܘܐܷܡܰܪ ܠܠܷܘܳܝܷ̈ܐ ܕܩܳܝܡܝܼܢ ܒܟ݂ܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܷܬ̣ܩܰܕܰܫܘ ܠܡܳܪܝܳܐ. ܘܗܰܒ̣ܘ ܩܷܒ̣ܘܿܬ̣ܳܐ ܕܩܘܼܕ݂ܫܳܐ ܒܒܰܝܬܳܐ ܕܰܒ̣ܢܳܐ ܫܠܷܝܡܘܿܢ ܒܰܪ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ. ܠܳܐ ܐܝܼܬ̣ ܠܟ݂ܘܿܢ ܬܰܡܳܢ ܠܡܷܫܩܰܠ ܒܟܰܬ̣ܦ̈ܳܬ̣ܟ݂ܘܿܢ ܡܷܟܷ̇ܝܠ ܦܠܘܿܚܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܰܠܥܰܡܷܗ ܝܼܣܪܳܝܷܠ.4 ܘܐܰܬ̣ܩܷܢܘ ܠܷܒ̇ܟ݂ܘܿܢ ܘܠܷܒܳܐ ܕܐܰܒ̣ܳܗܳܬ̣̈ܟ݂ܘܿܢ ܐܰܝܟܰܢܳܐ ܕܰܟ݂ܬܰܒ̣ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܰܝܟܰܢܳܐ ܕܰܟ݂ܬܰܒ̣ ܫܠܷܝܡܘܿܢ ܒܪܷܗ.5 ܘܩܘܼܡܝ ܒܩܘܼܕ݂ܫܳܐ ܒܦܳܠܓܘܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܐܰܚܰܝ̈ܟ̇ܘܿܢ ܒܢ̈ܰܝ ܥܰܡܳܐ ܒܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ.6 ܟܘܿܣܘ ܦܷܨܚܳܐ ܘܐܷܬ̣ܩܰܕܰܫܘ ܘܐܰܬ̣ܩܷܢܘ ܠܷܒܳܐ ܕܐܰܚܰܝ̈ܟ̇ܘܿܢ ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܐܰܝܟܰܢܳܐ ܕܡܰܠܷܠ̣ ܡܳܪܝܳܐ ܥܰܡ ܡܘܼܫܷܐ.7 ܘܰܦܪܰܫ̣ ܝܘܿܫܝܼܳܐ ܠܰܒ̣ܢܰܝ̈ ܥܰܡܳܐ ܥ̈ܳܢܳܐ ܘܐܷܡܪܷ̈ܐ ܘܨܷܦܪ̈ܳܝܷܐ ܕܥܷܙܷ̈ܐ. ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܠܦܷܨܚܳܐ ܠܟ݂ܠ ܕܐܷܫܬ̇ܟܰܚ ܒܡܷܢܝܳܢܳܐ ܬܠܳܬ̣ܝܼܢ ܐܰܠܦ̈ܝܼܢ ܘܬ̣ܳܘܪܷ̈ܐ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ. ܗܳܠܷܝܢ ܡ̣ܢ ܩܷܢܝܳܢܳܐ ܕܡܰܠܟܳܐ.8 ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܦܪܰܫܘ ܠܥܰܡܳܐ ܠܟ݂ܳܗܢܷ̈ܐ ܘܰܠܠܷܘܳܝܷ̈ܐ. ܘܰܦܪܰܫܘ ܚܷܠܰܩܝܳܐ ܘܰܙܟܰܪܝܳܐ ܘܰܢܚܳܐܷܝܠ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܟ݂ܳܗܢܷ̈ܐ. ܘܝܰܗ̱ܒ̣ܘ ܠܦܷܨܚܳܐ ܥ̈ܳܢܳܐ ܐܰܠܦܷ̈ܐ ܬܪܷܝܢ ܘܫܷܬ̣ ܡܳܐܐ ܘܬ̣ܳܘܪܷ̈ܐ ܬܠܳܬ̣ܡܳܐܐ.9 ܘܰܟ݂ܢܰܢܝܳܐ ܘܰܫܡܰܥܝܳܐ ܒܰܪ ܐܰܚܘܼܗܝ ܘܰܚܫܰܒ̣ܝܳܐ ܘܝܰܕ݂ܥܝܷܠ ܐܰܦܪܷܫܘ ܠܠܷܘܳܝܷ̈ܐ ܠܦܷܨܚܳܐ ܥ̈ܳܢܳܐ ܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܘܬ̣ܳܘܪܷ̈ܐ ܚܰܡܫܡܳܐܐ.10 ܘܬܷܩܢܰܬ̤ ܥܒ̣ܝܼܕ̇ܬܳܐ ܘܩܳܡ̣ܘ ܟܳܗܢܷ̈ܐ ܥܰܠ ܕܘܼܟ̇ܝܳܬ̣̈ܗܘܿܢ ܘܠܷܘܳܝܷ̈ܐ ܥܰܠ ܕܘܼܟ̇ܝܳܬ̣̈ܗܘܿܢ.11 ܘܰܢܟܰܣܘ ܦܷܨܚܳܐ ܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ. ܘܰܪܙܰܦܰܘ ܟܳܗ̈ܢܷܐ ܡ̣ܢ ܕܡܳܐ.12 ܘܠܷܘܳܝܷ̈ܐ ܢܳܫܛܝܼܢ ܘܝܳܗ̱ܒ̇ܝܼܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܦܳܠ̈ܓܘܳܬ̣ܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܳܐ ܠܰܡܩܰܪܳܒ̣ܘܼ ܠܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ ܘܗܳܟܰܢܳܐ ܡܩܰܪܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܟ݂ܠ ܨܦܰܪ ܘܰܨܦܰܪ.13 ܘܒܰܫܠܷܘ ܦܷܨܚܳܐ ܒܢܘܼܪܳܐ ܐܰܝܟ݂ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܷܗ. ܘܩܘܼܕ݂ܫܷܗ ܒܰܫܠܷܘ ܒܢܘܼܪܳܐ ܒܩܰܕ݂ܣܷ̈ܐ ܘܒ̣ܐܝܼܪܷ̈ܐ. ܘܰܒ̣ܩܰܪ̈ܕܳܠܷܐ. ܘܰܪܗܷܛ̣ܘ ܟܠ ܒܢ̈ܰܝ ܥܰܡܳܐ.14 ܘܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܛܰܝܷܒ̣ܘ ܟܳܗ̈ܢܷܐ ܠܗܘܿܢ ܕܝܼܠܗܘܿܢ. ܡܷܛܠ ܕܟ݂ܳܗ̈ܢܷܐ ܒܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܡܰܣܩܝܼܢ ܗ̱ܘ̣ܳܘ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܬܰܪܒܳܐ ܥܕܰܡܳܐ ܠܠܷܘܳܝܷ̈ܐ. ܘܠܷܘܳܝܷ̈ܐ ܛܰܝܷܒ̣ܘ ܠܗܘܿܢ ܘܰܠܟ݂ܗܢܷ̈ܐ ܒܢܳܘ̈ܗܝ ܕܐܰܗܪܘܿܢ ܕܰܡܫܰܡܫܝܼܢ.15 ܒܢܳܘ̈ܗܝ ܕܐܳܣܳܦ ܥܰܠ ܕܘܼܟܰܬ̣ܗܘܿܢ ܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܟܰܢܷܫ ܗܳܡܳܢ ܘܝܼܪܷܬ̣ܘܿܢ ܚܳܙܘܿܝܷ̈ܐ ܕܡܰܠܟܳܐ ܘܢܳܛܪ̈ܰܝ ܬܰܪܥܳܐ ܕܰܒ̣ܟ݂ܠ ܬܪܰܥ ܘܰܬ̣ܪܰܥ ܕܠܰܝܬ̇ ܠܗܘܿܢ ܡܷܕܷ̇ܡ ܠܰܡܒܰܛܳܠܘܼ ܡ̣ܢ ܟܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ ܡܷܛܠ ܕܐܰܚܰܝ̈ܗܘܿܢ ܛܰܝܷܒ̣ܘ ܠܗܘܿܢ.16 ܘܐܷܬ̣ܛܰܝܒܰܬ̤ ܟܠܳܗ̇ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܠܡܷܥܒܰܕ݂ ܦܷܨܚܳܐ ܘܰܥܠ̈ܳܘܳܬ̣ܳܐ ܩܰܪܷܒ̣ܘ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ ܝܘܿܫܝܼܳܐ.17 ܘܰܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܐܷܫܬ̇ܟܰܚܘ ܦܷܨܚܳܐ ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܘܥܷܐܕ݂ܳܐ ܕܦܰܛܝܼܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ.18 ܘܠܳܐ ܐܷܬ̣̱ܥܒܷܕ݂ ܥܷܐܕ݂ܳܐ ܒܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܗܳܘ̇ ܡ̣ܢ ܝܳܘܡܳܘ̈ܗܝ ܕܰܫܡܘܼܐܷܝܠ ܢܒ̣ܝܼܳܐ ܘܟ݂ܠ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܠܳܐ ܥܒܰܕ݂ܘ ܐܰܝܟ݂ ܗܳܘ̇ ܦܷܨܚܳܐ ܕܰܥܒܰܕ݂ ܝܘܿܫܝܼܳܐ ܘܟ݂ܳܗܢܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܟ݂ܠܷܗ ܝܼܗܘܼܕ݂ܳܐ ܘܝܼܣܪܳܝܷܠ ܕܐܷܫܬ̇ܟܰܚܘ ܗ̱ܘ̣ܳܘ ܒܐܘܽܪܻܫܠܷܡ.19 ܘܒܰܬ̣ܡܳܢܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܠܡܰܠܟ̇ܘܼܬܷܗ ܕܝܘܿܫܝܼܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܥܷܐܕ݂ܳܐ ܗܳܢܳܐ.20 ܒܳܬܰܪ ܟܠܗܷܝܢ ܗܳܠܷܝܢ ܕܐܰܬ̣ܩܷܢ ܝܘܿܫܝܼܳܐ ܨܷܒ̣̈ܘܳܬܷܗ ܕܒܰܝܬܳܐ ܣܠܷܩ̣ ܦܷܪܥܘܿܢ ܚܓ̣ܝܼܪܳܐ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܠ ܡܰܒ̇ܘܼܓ̣ ܕܥܰܠ ܦܪܳܬ̣ ܘܰܢܦܰܩ ܝܘܿܫܝܼܳܐ ܠܐܘܼܪܥܷܗ.21 ܘܫܰܕܰܪ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬܷܗ ܘܐܷܡܰܪ ܠܷܗ ܡܳܢܳܐ ܐܝܼܬ̣ ܠܝܼ ܥܰܡܳܟ݂ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܠܳܐ ܗ̱ܘ̣ܳܐ ܥܠܰܝܟ ܐܳܬܷܐ ܐ̱ܢܳܐ ܝܳܘܡܳܢܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܥܠܰܝܟ ܐܳܬܷܐ ܐ̱ܢܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ. ܡܳܪܝܳܐ ܐܷܡܰܪ ܠܳܟ݂ ܠܰܡܕܰܚܳܠܘܼܬܰܢܝ ܦܪܘܿܩ ܠܳܟ݂ ܡ̣ܢ ܐܰܠܳܗܳܐ ܕܥܰܡܝ ܕܠܳܐ ܢܚܰܒ̇ܠܳܟ݂.22 ܘܠܳܐ ܐܰܦܢܝܼ ܐܰܦܳܘ̈ܗܝ ܡܷܢܷܗ ܝܘܿܫܝܼܳܐ. ܡܷܛܠ ܕܰܠܡܷܬ̣ܟܰܬܳܫܘܼ ܘܰܠܡܷܥܒܰܕ݂ ܩܪܳܒ̣ܳܐ ܐܳܙܷ̇ܠ ܗ̱ܘ̣ܳܐ. ܘܠܳܐ ܫ̣ܡܰܥ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܦܷܪܥܘܿܢ. ܚܓ̣ܝܼܪܳܐ. ܘܠܳܐ ܝܳܕܰܥ̇ ܗ̱ܘ̣ܳܐ ܝܘܿܫܝܼܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܗܘ̤ܳܬ̣. ܘܰܢܦܰܩ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܷܗ ܒܰܦܩܰܥܬ̣ܳܐ ܕܡܰܓܕ̇ܘܿ.23 ܘܰܡ̣ܚܳܐ ܦܷܪܥܘܿܢ ܚܓ̣ܝܼܪܳܐ ܠܝܘܿܫܝܼܳܐ ܬܪܷܝܢ ܓܷܐܪ̈ܝܼܢ ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܐܰܥܒ̇ܪܘܼܢܝ ܡܷܛܠ ܕܰܡܚܘܿܬ̣ܳܐ ܕܡܳܘܬܳܐ ܡܚܷܐ ܐ̱ܢܳܐ.24 ܘܐܰܥܒܰܪܘܼܗܝ ܥܰܒ̣ܕܳܘ̈ܗܝ ܡ̣ܢ ܡܰܪܟܰܒ̣ܬ̣ܳܐ. ܘܐܳܘܬ̇ܒ̣ܘܼܗܝ ܒܩܳܪܘܿܟ݂ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܝܼܠܷܗ. ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܐܘܽܪܻܫܠܷܡ ܘܡܝܼܬ̣ ܘܩܰܒ̣ܪܘܼܗܝ ܒܩܰܒ̣ܪܳܐ ܕܐܰܒ̣̈ܳܗܳܬܷܗ. ܘܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܢܳܛܪܝܼܢ ܗ̱ܘ̣ܳܘ ܐܷܒ̣ܠܳܐ ܥܰܠ ܝܘܿܫܝܼܳܐ.25 ܘܐܰܠܳܐ ܐܷܪܰܡܝܳܐ ܥܰܠ ܝܘܿܫܝܼܳܐ ܘܐܷܡܰܪ ܟܠ ܙܰܕ̇ܝܼܩܷ̈ܐ ܘܙܰܕ̇ܝܼܩܳܬ̣ܳܐ ܒܐܘܿܠܝܳܬ̣ܟܷ̈ܝܢ ܥܰܠ ܝܘܿܫܝܼܳܐ ܒܟ݂ܳܝܷܝ̈ܢ. ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܝܰܗ̱ܒ̣ ܐܷܢܷܝܢ ܠܰܩܝܳܡܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܗܷܢܷܝܢ ܟܬ̣ܝܼ̈ܒ̣ܳܢ ܒܰܣܦܰܪ ܐܘܿܠ̈ܝܳܬ̣ܳܐ.26 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܫܝܼܳܐ ܘܛܰܝܒ̇ـ̈ـܘܳܬܷܗ ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ.27 ܘܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܰܚܪ̈ܳܝܷܐ ܗܳܐ ܗܷܢܘܿܢ ܟܬ̣ܝܼܒ̣ܝܼܢ ܒܰܣܦܰܪ ܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܘܕܰܝܗܘܼܕ݂ܳܐ.  ܩܦܠܐܘܢ ܠܘ.1 ܘܰܕ݂ܒܰܪܘ ܥܰܡܳܐ ܠܝܳܗܘܿܐܳܚܳܙ ܒܰܪ ܝܘܿܫܝܼܳܐ. ܘܐܰܩܝܼܡܘܼܗܝ ܒܡܰܠܟ̇ܘܼܬܷܗ ܒܳܬܰܪ ܐܰܒ̣ܘܼܗܝ ܒܐܘܽܪܻܫܠܷܡ.2 ܒܰܪ ܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܝܳܗܘܿܐܳܚܳܙ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܰܬ̣ܠܳܬ̣ܳܐ ܝܰܪ̈ܚܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܗ̱ܘ̣ܳܐ ܒܐܘܽܪܻܫܠܷܡ.3 ܘܐܰܥ̣ܒ̇ܪܷܗ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ.4 ܘܐܰܩܝܼܡ ܠܐܷܠܝܳܩܝܼܡ ܐܰܚܘܼܗܝ ܥܰܠ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ. ܘܫܰܡܝܼ ܫܡܷܗ ܝܘܿܝܳܩܝܼܡ ܘܰܠܝܳܗܘܿܐܳܚܳܙ ܐܰܚܘܼܗܝ ܕܒܰܪ ܦܷܪܥܘܿܢ ܚܓ̣ܝܼܪܳܐ. ܘܐܳܘܒ̇ܠܷܗ ܠܡܷܨܪܷܝܢ. ܘܡܝܼܬ̣ ܬܰܡܳܢ.5 ܒܰܪ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܝܘܿܝܳܩܝܼܡ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܰܚܕܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ.6 ܥܠܳܘܗܝ ܣܠܷܩ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ. ܘܐܰܣܪܷܗ ܒܫܷܫ̈ܠܳܬ̣ܳܐ ܠܡܳܘܒܳܠܘܼܬܷܗ ܠܒ̣ܳܒܷܠ.7 ܘܡ̣ܢ ܟܠܗܘܿܢ ܡܳܐܢܰܝ̈ ܒܰܝܬܳܐ ܐܰܝܬ̇ܝܼ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܠܒ̣ܳܒܷܠ. ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܒܗܰܝܟ̇ܠܷܗ ܒܒ̣ܳܒܷܠ.8 ܘܫܰܪܟܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܝܳܩܝܼܡ ܘܣܰܢ̈ܝܳܬ̣ܳܐ ܕܰܥܒܰܕ݂ ܗܳܐ ܗܷܢܷܝܢ ܟܬ̣ܝܼ̈ܒ̣ܳܢ ܥܰܠ ܣܷܦܪܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܝܼܣܪܳܝܷܠ ܘܐܰܡ̣ܠܷܟ݂ ܝܘܿܝܳܟ݂ܝܼܢ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.9 ܒܰܪ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܝܘܿܝܳܟ݂ܝܼܢ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܰܡܳܐܐ ܝܳܘ̈ܡܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.10 ܘܰܠܚܰܪܬ̣ܳܗ̇ ܕܫܰܢ̱ܬܳܐ ܫܰܕܰܪ ܥܠܳܘܗܝ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܘܐܰܝܬ̇ܝܷܗ ܠܒܳܒܷܠ ܠܷܗ ܘܰܠܡܳܐܢܰܝ̈ ܪܷܓ̇ܬ̣ܳܐ ܕܰܗܘ̤ܳܘ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܐܰܡ̣ܠܷܟ݂ ܠܨܷܕܰܩܝܳܐ ܕܳܕܷܗ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ.11 ܒܰܪ ܥܷܣܪܝܼܢ ܘܰܚܕ݂ܳܐ ܫܢ̈ܝܼܢ ܨܷܕܰܩܝܳܐ ܟܰܕ݂ ܩܳܡ̣ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܰܚܕܰܥܷܣܪܷ̈ܐ ܫܢ̈ܝܼܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ.12 ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ. ܘܠܳܐ ܕܚܷܠ̣ ܡ̣ܢ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܕܡܷܬ̣ܢܰܒܷ̇ܐ ܗ̱ܘ̣ܳܐ ܐܰܝܟ݂ ܕܡ̣ܢ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ.13 ܘܐܳܦ ܥܰܠ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܪܰܕ݂ ܕܝܼܡ̣ܳܐ ܗ̱ܘ̣ܳܐ ܠܷܗ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܘܩܰܫܝܼ ܩܕ݂ܳܠܷܗ ܘܩܰܫܝܼ ܠܷܒܷ̇ܗ. ܘܠܳܐ ܨܒ̣ܳܐ ܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.14 ܘܐܳܦ ܟܠ ܩܰܫܝܼܫܷ̈ܐ ܕܟ݂ܳܗ̈ܢܷܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ ܘܰܕ݂ܥܰܡܳܐ ܐܰܣܓܝܼܘ ܠܰܡܟܰܕܳܒ̣ܘܼ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܟܠܗܘܿܢ ܥܒ̣ܳܕܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܘܛܰܡܰܐܘܼ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܳܐ ܒܐܘܽܪܻܫܠܷܡ.15 ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܥܠܰܝܗܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܡܰܠܰܐܟ݂ܳܘ̈ܗܝ ܡܩܰܕ̇ܡܝܼܢ ܘܡܰܚ̱ܫܟ݂ܝܼܢ. ܡܷܛܠ ܕܚܳܣ ܥܰܠ ܥܰܡܷܗ ܘܥܰܠ ܥ̈ܳܢܳܐ ܕܡܳܪܝܳܐ.16 ܘܰܗܘ̤ܳܐ ܓܳܚܟ̇ܝܼܢ ܥܰܠ ܡܰܠܰܐܟ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܘܰܡܒܰܣܪܝܼܢ ܥܰܠ ܡܷܠܰܝ̈ܗܘܿܢ. ܘܓ̣ܳܚܟ̇ܝܼܢ ܥܰܠ ܢܒ̣ܝܼܳܘ̈ܗܝ ܥܕܰܡܳܐ ܕܣܷܠܩܰܬ̤ ܚܷܡܬܷܗ ܕܡܳܪܝܳܐ ܒܥܰܡܷܗ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܠܳܐ ܗܘ̤ܳܬ̣ ܠܗܘܿܢ ܐܳܣܝܘܼ.17 ܘܐܰܣܷܩ ܥܠܰܝܗܘܿܢ ܠܡܰܠܟܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ ܘܩܰܛܷܠ ܥܠܰܝܡܰܝ̈ܗܘܿܢ ܒܚܰܪܒܳܐ ܒܷܝܬ̣ ܡܰܩܕܰܫܗܘܿܢ. ܘܠܳܐ ܚܳܣ ܥܰܠ ܓܰܕ̇ܘܼܕܷܐ ܘܥܰܠ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ ܘܥܰܠ ܩܰܫܝܼܫܷ̈ܐ ܘܐܳܦܠܳܐ ܥܰܠ ܝܳܢܩܰܝ̈ ܚܰܠܒ̣ܳܐ. ܟܠܗܘܿܢ ܐܰܫܠܷܡ ܒܐܝܼܕܷܗ.18 ܘܟ݂ܠ ܡܳܐܢܰܝ̈ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܪܳܘ̱ܪ̈ܒܷܐ ܘܕܰܩܕ̇ܩܷ̈ܐ ܘܓܰܙܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܓܰܙܳܐ ܕܡܰܠܟܳܐ ܘܰܕ݂ܫܰܠܝܼܛܳܢܳܘ̈ܗܝ ܟܠܷܗ ܐܳܘܒ̇ܠܷܗ ܠܒ̣ܳܒܷܠ.19 ܘܐܳܘܩܕܷܗ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܥܩܰܪ ܠܫܘܼܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܟ݂ܠܗܷܝܢ ܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ. ܘܟ݂ܠ ܡܳܐܢܷ̈ܐ ܕܪܷܓ̇ܬ̣ܳܐ ܚܰܒܷ̇ܠܘ.20 ܘܐܰܦܷܩܘ ܒܫܷܒ̣ܝܳܐ ܠܐܰܝܠܷܝܢ ܕܰܦܠܰܛܘ ܡ̣ܢ ܚܰܪܒܳܐ ܠܒ̣ܳܒܷܠ ܘܰܗܘ̤ܳܘ ܠܷܗ ܥܰܒ̣ܕ̇ܝܼ̈ܢ ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܥܕܰܡܳܐ ܠܐܰܝܟܳܐ ܕܐܰܫܠܷܡ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܦܳܪ̈ܣܳܝܷܐ.21 ܕܬܷܫܠܰܡ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܕܡܰܠܷܠ̣ ܗ̱ܘ̣ܳܐ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܥܕܰܡܳܐ ܕܬܷܬ̇ܢܝܼܚ ܐܰܪܥܳܐ ܒܫܰܒܷ̇ܝ̈ܗ̇ ܟܠ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܬܷܨܕܷ̇ܐ ܠܡܷܫܠܰܡ ܫܰܒ̣ܥܝܼܢ ܫܢ̈ܝܼܢ.22 ܒܰܫܢܰܬ̣ ܚܕ݂ܳܐ ܠܟ݂ܘܼܪܷܫ ܡܰܠܟܳܐ ܦܳܪܣܳܝܳܐ ܕܬܷܫܠܰܡ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܒܦܘܼܡܷܗ ܕܐܰܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܐܰܥܝܼܪ ܡܳܪܝܳܐ ܪܘܼܚܷܗ ܕܟ݂ܘܼܪܷܫ ܡܰܠܟܳܐ ܦܰܪܣܳܝܳܐ. ܘܐܰܥܒܰܪ ܩܳܠܳܐ ܒܟ݂ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ. ܘܐܳܦ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܐܰܡܝܼܪ ܗ̱ܘ̣ܳܐ ܫܡܷܗ.23 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܦܳܪܣܳܝܳܐ ܟܠ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܝܰܗ̱ܒ̣ ܠܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ ܘܗ̤ܘ ܦܩܰܕ݂ ܥܠܰܝ ܕܐܷܒ̣ܢܷܐ ܠܷܗ ܒܰܝܬܳܐ ܒܐܘܽܪܻܫܠܷܡ ܕܒܰܝܗܘܼܕ݂ܳܐ ܡܰܢܘܼ ܐܝܼܬ̣ ܒܟ݂ܘܿܢ ܡ̣ܢ ܟܠܷܗ ܥܰܡܳܐ ܕܡܳܪܝܳܐ ܐܰܠܷܗܷܗ ܨܳܒܷ̇ܐ ܒܷܗ ܢܷܣܰܩ ܢܷܐܬܷܐ ܠܘܳܬ̣ܝ.  ܟܬܒ̣ܐ ܕܥܙܪܝܐ ܣܦܪܐ    ܩܦܠܐܘܢ ܐ.ܐ ܒܰܫܢܰܬ̣ ܚܕܼܳܐ ܠܟ̣ܘܼܪܷܫ ܡܰܠܟܳܐ ܕܦܳܪܷܣ ܠܫܘܼܠܳܡ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܐܰܥܝܼܪ ܡܳܪܝܳܐ ܪܘܼܚܷܗ ܕܡܰܠܟܳܐ ܕܦܳܪܷܣ. ܘܐܰܥܒܰܪ ܩܳܠܳܐ ܒܟ̣ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ. ܘܐܳܦ ܒܰܟ̣ܬ̣ܳܒ̣ܳܐ ܐܷܡܰܪ.ܒ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܕܦܳܪܷܣ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܐܰܪܥܳܐ ܝܰܗ̱ܒ̣ ܠܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ. ܘܦܰܩܷܕܼ ܥܠܰܝ ܠܡܷܒ̣ܢܳܐ ܠܷܗ ܒܰܝܬܳܐ ܒܐܘܽܪܻܫܠܷܡ ܩܪܝܼܬ̣ܳܐ ܕܒܰܝܗܘܼܕܼ.ܓ:ܡܰܢܘܼ ܕܐܝܼܬ̣ ܒܟ̣ܘܿܢ ܡ̣ܢ ܟܠܷܗ ܥܰܡܳܐ ܘܗ̤ܘ ܐܰܠܳܗܷܗ ܥܰܡܷܗ ܢܷܣܰܩ ܠܐܘܽܪܻܫܠܷܡ ܕܒܰܝܗܘܼܕܼ. ܘܢܷܒ̣ܢܷܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܘ̇ ܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ.ܕ:ܟܠ ܕܝܰܬ̇ܝܼܪ ܡ̣ܢ ܟܠ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܕܰܗܘ̤ܳܐ ܬܳܘܬܳܒ̣ܳܐ ܬܰܡܳܢ ܢܷܫܩܠܘܼܢܷܗ ܐ̱ܢܳܫܰܝ̈ ܐܰܬ̣ܪܷܗ ܒܟܷܣܦܳܐ ܘܰܒ̣ܕܰܗܒ̣ܳܐ ܘܰܒ̣ܩܷܢܝܳܢܳܐ ܘܒܰܒ̣ܥܝܼܪܳܐ ܥܰܡ ܦܘܼܪܫܳܢܳܐ ܠܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ.ܗ:ܘܩܳܡ̣ܘ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܰܝܗܘܼܕܼܳܐ ܘܒܷܢܝܳܡܷܝܢ ܘܟ̣ܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܟ̣ܠ ܕܐܰܥܝܼܪ ܐܰܠܳܗܳܐ ܪܘܼܚܷܗ ܠܡܷܣܰܩ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ.ܘ:ܘܟ̣ܠ ܕܰܚܕܼܳܪ̈ܰܝܗܘܿܢ ܐܷܚܰܕܼܘ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܡܳܐܢܰܝ̈ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܩܷܢܝܳܢܳܐ ܘܰܒ̣ܥܝܼܪܳܐ ܘܡܳܘܗ̈ܒ̣ܳܬ̣ܳܐ ܕܛܳܒ̣ ܡ̣ܢ ܐܰܝܠܷܝܢ ܕܐܷܨܛܒ̣ܝܼܘ.ܙ:ܘܡܰܠܟܳܐ ܟܘܼܪܷܫ ܐܰܦܷܩ̣ ܡܳܐܢܰܝ̈ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܐܰܦܷܩ̣ ܗ̱ܘ̣ܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܒܷܝܬ̣ ܐܰܠܳܗܘܼܬܷܗ.ܚ:ܘܐܰܦܷܩ ܐܷܢܘܿܢ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܕܦܳܪܷܣ ܥܰܠ ܐܝܼܕܼܳܐ ܕܡܰܗܕ̇ܪܰܬ̣ ܓܷܙܰܒ̣ܪܳܐ. ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܠܫܷܫܡܳܨܳܪ ܪܰܒܳܐ ܕܰܝܗܘܼܕܼܳܐ.ܛ:ܘܗܳܠܷܝܢ ܡܷܢܝܳܢܗܘܿܢ. ܘܐܰܓܳܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܬܠܳܬ̣ܝܼܢ ܘܐܰܓܳܢܷ̈ܐ ܕܟܷܣܦܳܐ ܐܳܠܷܦ ܐܷܣܛ̈ܠܷܐ ܥܷܣܪܝܼܢ ܘܰܬ̣ܫܰܥ.ܝ:ܦܷܛܩܷ̈ܐ ܕܟܷܣܦܳܐ ܐܰܥܝܼܦܳܐ ܐܰܪܒܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ ܬܘܼܒ̣ ܦܷܛܩܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܬܠܳܬ̣ܝܼܢ ܘܡܳܐܢܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܐܳܠܷܦ.ܝܐ:ܟܠ ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕܼܣܷܐܡܳܐ ܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܘܐܰܪܒܰܥܡܳܐܐ ܟܠܗܘܿܢ ܐܰܣܷܩ̣ ܐܷܢܘܿܢ ܫܷܫܡܳܨܳܪ ܥܰܡ ܡܰܣܩܳܢܷ̈ܐ ܕܰܫܒ̣ܝܼܬ̣ܳܐ ܕܣܷܠܩܰܬ̤ ܡ̣ܢ ܒܳܒܷܠ ܠܐܘܽܪܻܫܠܷܡ.  ܩܦܠܐܘܢ ܒ.ܐ ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܡܕܼܝܼܢ̱ܬܳܐ ܕܰܣܠܷܩܘ ܡ̣ܢ ܫܷܒ̣ܝܳܐ ܕܰܫܒ̣ܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ. ܘܐܳܘܒܷ̇ܠ̣ ܐܷܢܘܿܢ ܠܒ̣ܳܒܷܠ. ܘܰܗ̣ܦܰܟ ܠܐܘܽܪܻܫܠܷܡ ܘܠܰܝܗܘܼܕܼ. ܘܐܷܙܰܠ̣ܘ ܐ̱ܢܳܫ ܠܰܡܕܼܝܼܢ̱ܬܷ̇ܗ.ܒ:ܕܥܰܠ̣ܘ ܥܰܡ ܙܘܼܪܒܳܒܷܠ ܝܼܫܘܿܥ ܢܚܰܡܝܳܐ ܣܳܪܝܼܳܐ ܐܰܪܥ̱ܠܳܝܳܐ ܡܘܼܪܕ̇ܟܰܝ ܒܠܷܝܫܳܢ ܡܷܢܝܳܢܳܐ ܒܰܓ̣ܘܰܝ ܐܰܪܚܘܿܡ ܒܰܥܢܳܐ.ܓ:ܡܷܢܝܳܢܳܐ ܕܐ̱ܢܳܫܳܐ ܕܝܼܣܪܳܝܷܠ ܒܢ̈ܰܝ ܦܰܪܥܳܫ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܕ:ܒܢܰܝ̈ ܫܦܰܛܝܳܐ ܬܠܳܬ̣ܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܗ:ܒܢܝ̈ ܐܳܪܳܚ ܫܒܰܥܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܘܚܰܡܫܳܐ.ܘ:ܒܢܰܝ̈ ܫܘܼܠܛܳܢ ܡܘܼܐܳܒ̣ ܒܢ̈ܰܝ ܝܼܫܘܿܥ ܘܝܘܿܐܳܒ̣ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܡܳܢܷܡܳܐܐ ܘܰܬ̣ܪܷܥܣܰܪ.ܙ:ܒܢܰܝ̈ ܥܝܼܠܳܡ ܐܳܠܷܦ ܘܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.ܚ:ܒܢܰܝ̈ ܙܰܬ̇ܝܼܳܐ ܬܫܰܥܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܫܳܐ.ܛ:ܒܢܰܝ̈ ܙܰܟ̇ܝܼ ܫܒܰܥܡܳܐܐ ܘܷܫܬ̇ܝܼܢ.ܝ:ܒܢܰܝ̈ ܒܰܢܝܼ ܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܝܐ:ܒܢܰܝ̈ ܒܰܟ̇ܝܼ ܫܷܬ̣ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.ܝܒ:ܒܢܰܝ̈ ܓܳܕܼܳܪ ܐܳܠܷܦ ܘܡܰܐܬܷ̇ܝܢ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܝܓ:ܒܢܰܝ̈ ܐܰܕܼܘܿܢܝܼܩܘܿܡ ܫܷܬ̣ܡܳܐܐ ܘܷܫܬ̇ܝܼܢ ܘܷܫܬܳܐ.ܝܕ:ܒܢܰܝ̈ ܒܰܓ̣ܘܰܝ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܫܝܼܢ ܘܷܫܬܳܐ.ܝܗ:ܒܢܰܝ̈ ܥܰܕ̇ܘܿܢ ܐܰܪܒܰܥܡܳܐܐ ܘܷܫܬܷ̇ܝܢ ܘܐܰܪܒ̇ܥܰܐ.ܝܘ:ܒܢܰܝ̈ ܐܳܛܳܪ ܠܚܷܙܰܩܝܳܐ ܬܷܫܥܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.ܝܙ:ܒܢܰܝ̈ ܒܳܨܳܪ ܬܠܳܬ̣ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.ܝܚ:ܒܢܰܝ̈ ܝܼܗܘܼܕܼܳܐ ܡܳܐܐ ܘܰܬ̣ܪܷܥܣܰܪ.ܝܛ:ܒܢܰܝ̈ ܚܘܿܫܳܡ ܡܰܐܬܷ̇ܝܢ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.ܟܟ:ܒܢܰܝ̈ ܓܳܕܼ ܬܷܫܥܝܼܢ ܘܚܰܡܫܳܐ.ܟܐ:ܒܢܰܝ̈ ܒܷܝܬ̣ܠܚܷܡ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.ܟܒ:ܐ̱ܢܳܫܰܝ̈ ܢܘܼܛܳܦܳܐ ܚܰܡܫܝܼܢ ܘܷܫܬܳܐ.ܟܓ:ܐ̱ܢܳܫܰܝ̈ ܥܢܳܬ̣ܘܿܬ̣ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.ܟܕ:ܒܢܰܝ̈ ܥܰܙܡܘܿܬ̣ ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܟܗ:ܒܢܰܝ̈ ܩܘܼܪܝܰܬ̣ ܢܰܥܪܷܝܢ ܘܰܟ̣ܦܝܼܪܳܐ ܘܒܷܪܳܐ ܘܬܰܫܒܰܥ ܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.ܟܘ:ܒܢܰܝ̈ ܪܳܡܬ̣ܳܐ ܘܰܓ̣ܒ̣ܳܥ ܫܒܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܚܰܕܼ.ܟܙ:ܐ̱ܢܳܫܰܝ̈ ܡܰܟ̣ܡܰܣ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܟܚ:ܐ̱ܢܳܫܰܝ̈ ܒܷܝܬ̣ ܐܷܝܠ ܘܥܳܝ ܡܰܐܬܷ̇ܝܢ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.ܟܛ:ܒܢܰܝ̈ ܢܳܒ̣ܘܿ ܚܰܡܫܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܠ:ܒܢܰܝ̈ ܡܰܓܕܳܫ ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܘܷܫܬܳܐ.ܠܐ:ܒܢܰܝ̈ ܥܝܼܠܳܡ ܐܳܠܷܦ ܘܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.ܠܒ:ܒܢܰܝ̈ ܚܳܪܳܡ ܬܠܳܬ̣ܡܳܐܐ ܘܥܷܣܪܝܼܢ.ܠܓ:ܒܢܰܝ̈ ܠܘܿܕܼ ܘܚܳܕܼܳܪ ܘܐܝܼܢܘܿ ܫܒܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ.ܠܕ:ܒܢܰܝ̈ ܐܝܼܪܝܼܚܘܿ ܬܠܳܬ̣ܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܫܳܐ.ܠܗ:ܒܢܰܝ̈ ܣܢܳܐܳܐ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ.ܠܘ:ܟܘܼܡܪܷ̈ܐ ܒܢ̈ܰܝ ܝܼܕܰܥܝܳܐ ܠܒܷܝܬ̣ ܝܼܫܘܿܥ ܬܫܰܥܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.ܠܙ:ܒܢܰܝ̈ ܐܳܡܝܼܪ ܐܳܠܷܦ ܘܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܠܚ:ܒܢܰܝ̈ ܦܷܫܚܘܿܪ ܐܳܠܷܦ ܘܡܰܐܬܷ̇ܝܢ ܘܫܰܒ̣ܥܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.ܠܛ:ܒܢܰܝ̈ ܚܳܪܘܿܡ ܐܳܠܷܦ ܘܰܫܒܰܬܰܥܣܰܪ.ܡ:ܠܷܘܳܝܷ̈ܐ ܒܢ̈ܰܝ ܝܼܫܘܿܥ ܘܩܰܕܼܡܝܼܳܐ. ܘܰܒ̣ܢܰܝ̈ ܗܘܼܕܼܝܼܳܐ ܫܰܒ̣ܥܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.ܡܐ:ܗܳܠܷܝܢ ܕܰܡܫܰܡܫܝܼܢ ܒܢ̈ܰܝ ܐܳܣܳܦ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.ܡܒ:ܒܢܰܝ̈ ܬܰܪܥܷܝܠ ܘܰܒ̣ܢܰܝ̈ ܫܳܠܘܿܡ ܒܢ̈ܰܝ ܐܳܛܳܪ ܒܢ̈ܰܝ ܐܰܠܛܡܳܢ ܒܢ̈ܰܝ ܝܰܥܩܘܿܒ̣ ܒܢ̈ܰܝ ܚܰܛܘܼܛܳܐ ܒܢ̈ܰܝ ܫܰܒ̇ܝܼ. ܟܠܗܘܿܢ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܬܷܫܥܳܐ.ܡܓ:ܢܳܬ̣ܢܳܝܷ̈ܐ ܒܢ̈ܰܝ ܨܝܼܢܝܼܳܐ ܒܢ̈ܰܝ ܚܘܼܫܒܳܐ ܒܢ̈ܰܝ ܛܰܒ̣ܥܘܿܬ̣.ܡܕ:ܒܢܰܝ̈ ܩܳܕܼܳܣ ܒܢ̈ܰܝ ܫܝܼܠܳܐ ܒܢ̈ܰܝ ܦܳܪܘܿܢ.ܡܗ:ܒܢܰܝ̈ ܠܷܒ̇ܝܼܳܐ ܒܢ̈ܰܝ ܚܰܓ̣ܒܳܐ ܒܢ̈ܰܝ ܥܩܘܿܦ.ܡܘ:ܒܢܰܝ̈ ܚܳܓ̣ܳܒ̣ ܒܢ̈ܰܝ ܫܰܠܡܝܼ ܒܢ̈ܰܝ ܚܰܢܰܢ.ܡܙ:ܒܢܰܝ̈ ܓܳܙܳܠ ܒܢ̈ܰܝ ܚܳܓ̣ܳܪ ܒܢ̈ܰܝ ܕܰܐܝܼܳܐ.ܡܚ:ܒܢܰܝ̈ ܕܰܚܨܘܼܢ ܒܢ̈ܰܝ ܕܒ̣ܘܼܪܳܐ ܒܢ̈ܰܝ ܓܳܙܳܡ.ܡܛ:ܒܢܰܝ̈ ܥܳܙܳܐ ܒܢ̈ܰܝ ܦܳܬ̣ܳܚ ܒܢ̈ܰܝ ܒܳܣܳܙ.ܢܢ:ܒܢܰܝ̈ ܐܳܣܝܼܳܐ ܒܢ̈ܰܝ ܡܰܬ̣ܢܝܼܢ ܒܢ̈ܰܝ ܢܦܘܼܣܝܼܢ.ܢܐ:ܒܢܰܝ̈ ܒܰܩܒ̇ܘܼܩ ܒܢ̈ܰܝ ܚܩܘܼܦܳܐ ܒܢ̈ܰܝ ܚܰܕܼܚܘܼܪ.ܢܒ:ܒܢܰܝ̈ ܒܰܨܠܳܐܘܼܬ̣ ܒܢ̈ܰܝ ܡܚܝܼܪܳܐ ܒܢ̈ܰܝ ܚܰܪܫܳܐ.ܢܓ:ܒܢܰܝ̈ ܩܰܪܩܘܼܣ ܒܢ̈ܰܝ ܣܝܼܣܪܳܐ ܒܢ̈ܰܝ ܬܰܡܢܳܥ.ܢܕ:ܒܢܰܝ̈ ܢܨܝܼܚ ܒܢ̈ܰܝ ܚܛܘܼܦܳܐ.ܢܗ:ܒܢܰܝ̈ ܥܳܒ̣ܳܪ ܒܢ̈ܰܝ ܫܳܠܝܼܡ ܒܢ̈ܰܝ ܣܳܛܝܼܡ ܒܢ̈ܰܝ ܐܷܣܦܪܘܼܬ̣ ܒܢ̈ܰܝ ܦܪܘܼܕܼܳܐ.ܢܘ:ܒܢܰܝ̈ ܥܳܠܳܐ ܒܢ̈ܰܝ ܫܦܰܛܝܳܐ ܒܢ̈ܰܝ ܬܰܪܩܘܿܢ ܒܢ̈ܰܝ ܓܳܕܼܳܠ.ܢܙ:ܒܢܰܝ̈ ܚܰܛܘܼܠ ܒܢ̈ܰܝ ܒܰܩܪܘܼܬ̣ ܒܢ̈ܰܝ ܚܝܼܠܬܳܐ ܒܢ̈ܰܝ ܐܳܡܳܪ.ܢܚ:ܟܠܗܘܿܢ ܢܳܬ̣ܢܳܝܷ̈ܐ ܘܰܒ̣ܢܰܝ̈ ܥܳܒ̣ܳܪ ܘܫܳܠܝܼܡ ܬܠܳܬ̣ܡܳܐܐ ܘܬܷܫܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܢܛ:ܘܗܳܠܷܝܢ ܐܰܝܠܷܝܢ ܕܰܣܠܷܩ̣ܘ ܡ̣ܢ ܬܷܠܡܰܠܚܳܐ ܠܬܷܠܥܳܒ̣ܳܐ ܘܰܠܟ̣ܘܼܪܒ̇ܝܼ. ܗܳܝܕܷ̇ܝܢ ܐܷܬ̣̱ܐܡܰܪ ܘܠܳܐ ܐܷܫܟܰܚܘ ܠܰܡܚܳܘܳܝܘܼ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܙܰܪ̈ܥܝܳܬ̣ܗܘܿܢ ܐܷܠܳܐ ܐܷܢ ܕܡ̣ܢ ܝܼܣܪܳܝܷܠ ܐܷܢܘܿܢ.ܣ:ܒܢܰܝ̈ ܕܠܳܝܳܐ ܒܢ̈ܰܝ ܛܘܼܒ̇ܝܼܳܐ ܒܢ̈ܰܝ ܢܩܰܪܝܳܐ ܫܷܬ̣ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܘܰܬ̣ܪܷܝܢ.ܣܐ:ܘܡ̣ܢ ܒܢ̈ܰܝ ܟܳܗ̈ܢܷܐ ܒܢ̈ܰܝ ܚܰܒ̇ܝܼܳܐ ܒܢ̈ܰܝ ܩܗܘܿܨ ܒܢ̈ܰܝ ܒܰܪܙܷܠܝܼ ܕܰܢܣܰܒ̣ ܡ̣ܢ ܒ̈ܢܳܬ̣ ܒܰܪܙܷܠܝܼ ܓܷܠܥܳܕܼܳܝܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܐܷܬ̣ܩܪܝܼ ܥܰܠ ܫܷܡܗܘܿܢ.ܣܒ:ܗܳܠܷܝܢ ܒܥܳܘ ܒܰܟ̣ܬ̣ܳܒ̣ܳܐ ܕܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܘܠܳܐ ܐܷܫܟܰܚܘ ܘܰܦܪܰܩ̣ܘ ܠܗܘܿܢ ܡ̣ܢ ܟܘܼܡܪܘܼܬ̣ܳܐ.ܣܓ:ܘܐܷܡܰܪܘ ܠܗܘܿܢ ܪܷ̈ܫܷܐ ܕܝܼܣܪܳܝܷܠ ܕܠܳܐ ܢܷܐܟ̣ܠܘܼܢ ܡ̣ܢ ܩܕܼܘܿܫ ܩܘܼܕܼܫܷ̈ܐ ܥܕܰܡܳܐ ܕܰܢܩܘܼܡ ܟܳܗܢܳܐ ܪܰܒܳܐ ܘܢܷܫܐܰܠ ܘܢܷܚܙܷܐ.ܣܕ:ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܐܰܟ̣ܚ̱ܕܼܳܐ ܐܰܪܒܰܥ ܪܷ̈ܒ̇ܘܳܢ ܘܐܰܠܦܷ̈ܐ ܬܪܷܝܢ ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܘܷܫܬ̇ܝܼܢ.ܣܗ:ܠܒܰܪ ܡ̣ܢ ܥܰܒ̣ܕܰܝ̈ܗܘܿܢ ܘܐܰܡ̈ܗܳܬ̣ܗܘܿܢ ܗܳܠܷܝܢ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܫܰܒ̣ܥܳܐ. ܘܰܡܫܰܡܫܳܢܰܝ̈ܗܘܿܢ ܕܰܡܫܰܡܫܝܼܢ ܠܗܘܿܢ ܡܰܐܬܷ̇ܝܢ.ܣܘ:ܪ̈ܰܟ̣ܫܗܘܿܢ ܫܒܰܥܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܷܫܬܳܐ ܟܘܿܕܰܢ̈ܘܳܬ̣ܗܘܿܢ ܡܰܐܬܷ̇ܝܢ ܘܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܫܳܐ.ܣܙ:ܓܰܡܠܰܝ̈ܗܘܿܢ ܐܰܪܒܰܥ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܚܰܡܫܳܐ. ܚܷܡܪ̈ܳܐ ܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ.ܣܚ:ܘܡ̣ܢ ܪܷ̈ܫܰܝ ܐܰܒ̣ܳܗܷ̈ܐ ܟܰܕܼ ܥܰܠ̣ܘ ܠܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܐܷܬ̣ܪܰܥܝܼܘ ܠܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܘܩܳܡ̣ܘ ܘܰܗܘ̤ܳܘ ܒܚܰܝܠܗܘܿܢ.ܣܛ:ܘܝܰܗ̱ܒ̣ܘ ܠܓܰܙܳܐ ܕܝܼܠܳܗ̇ ܕܰܥܒ̣ܝܼܕ̇ܬܳܐ. ܕܰܗܒ̣ܳܐ ܕܪ̈ܝܼܟ̣ܘܿܢܷܐ ܫܷܬ̣ ܪܷ̈ܒ̇ܘܳܢ ܘܐܰܠܦܳܐ ܚܰܕܼ. ܟܷܣܦܳܐ ܡܢ̈ܝܼܢ ܚܰܡܫܳܐ ܐܰܠܦܝܼ̈ܢ. ܘܟ̣ܘܿܬ̇ܝܼ̈ܢܝܳܬ̣ܳܐ ܠܟ̣ܘܼܡܪܷ̈ܐ ܡܳܐܐ.ܥ:ܘܰܗ̣ܦܰܟ̣ܘ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܡ̣ܢ ܥܰܡܳܐ ܘܡ̣ܢ ܡܫܰܡ̈ܫܳܢܷܐ ܘܡ̣ܢ ܬܳܪ̈ܥܷܐ ܘܢܳܬ̣ܢܳܝܷ̈ܐ ܘܐܰܝܠܷܝܢ ܕܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܩܘܼܪ̈ܝܼܗܘܿܢ ܘܟ̣ܠܷܗ ܝܼܣܪܳܝܷܠ ܘܩܘܼܪ̈ܝܼܗܘܿܢ.ܩܦܠܐܘܢ ܓ.ܐ ܘܡܰܛܝܼ ܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ ܘܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܒܩܘܼܪ̈ܝܼܗܘܿܢ. ܘܐܷܬ̣ܟܰܢܰܫܘ ܥܰܡܳܐ ܐܰܝܟ ܓܰܒ̣ܪܳܐ ܚܰܕܼ ܠܡܷܣܰܩ ܠܐܘܽܪܻܫܠܷܡ.ܒ:ܘܩܳܡ̣ܘ ܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕܼܳܩ ܘܐܰܚܳܘ̈ܗܝ ܟܘܼܡܪܷ̈ܐ ܘܙܘܼܪܒܳܒܷܠ ܒܰܪ ܫܷܠܰܬ̣ܐܷܝܠ ܘܐܰܚܳܘ̈ܗܝ. ܘܰܒ̣ܢܳܘ ܡܰܕܼܒ̇ܚܳܐ ܠܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܠܡܰܣܳܩܘܼ ܥܠܳܘܗܝ ܥ̈ܠܳܘܳܬ̣ܳܐ ܐܰܝܟܰܢܳܐ ܕܰܟ̣ܬ̣ܝܼܒ̣ ܒܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ ܢܒ̣ܝܼܳܐ ܕܐܰܠܳܗܳܐ.ܓ:ܘܐܷܬ̇ܬܰܩܰܢ ܡܰܕܼܒ̇ܚܳܐ ܥܰܠ ܡܰܬ̣ܩܢܷܗ. ܡܷܛܠ ܕܕܷܚ̱ܠܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܗ̱ܘ̣ܳܬ̣ ܥܠܰܝܗܘܿܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܥܳܡ̇ܪܝܼܢ ܒܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܘܐܰܣܷܩ̣ܘ ܥܠܳܘܗܝ ܥ̈ܠܳܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ ܥܠܳܬ̣ܳܐ ܠܨܰܦܪܳܐ ܘܰܠܪܰܡܫܳܐ.ܕ:ܘܰܥܒܰܕܼܘ ܥܷܐܕܼܳܐ ܕܰܡܛܰܠ̈ܠܷܐ ܐܰܝܟ ܕܰܟ̣ܬ̣ܝܼܒ̣ ܘܰܥ̈ܠܳܘܳܬ̣ܳܐ ܝܘܿܡ ܒܝܘܿܡ ܒܡܷܢܝܳܢܳܐ ܐܰܝܟ̣ ܢܳܡܘܿܣܳܐ ܚܘܼܫܒܳܢ ܝܘܿܡ ܒܝܳܘܡܷܗ.ܗ:ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܥܠܳܬ̣ܳܐ ܐܰܡܝܼܢܬܳܐ ܠܝܰܪ̈ܚܷܐ ܘܰܠܟ̣ܠ ܥܰܕܼܥܷܕܼܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܡܩܰܕ̇ܫܷ̈ܐ ܘܰܠܟ̣ܠ ܡܰܢ ܕܨܳܒܷ̇ܐ ܨܷܒ̣ܝܳܢܳܐ ܕܡܳܪܝܳܐ.ܘ:ܡ̣ܢ ܚܰܕܼ ܒܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ ܫܰܪܝܼܘ ܠܡܰܣܳܩܘܼ ܥܠܳܬ̣ܳܐ ܠܡܳܪܝܳܐ. ܘܗܰܝܟ̇ܠܳܐ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܗܳܫܳܐ ܠܳܐ ܐܷܬ̣ܓܰܡܰܪ.ܙ:ܘܝܰܗ̱ܒ̣ܘ ܟܷܣܦܳܐ ܠܦܳܣܘܿܠܷܐ ܘܰܠܢܰܓܳܪܷ̈ܐ ܘܰܠܡܷܐܟ̣ܠܳܐ ܘܰܠܡܰܫܬ̇ܝܳܐ ܘܡܷܫܚܳܐ ܠܨܘܿܪ̈ܳܝܷܐ ܘܰܠܨܰܝܕ̇ܢܳܝܷ̈ܐ ܠܡܰܝܬܳܝܘܼ ܩܰܝܣܷ̈ܐ ܕܐܰܪ̈ܙܷܐ ܡ̣ܢ ܠܷܒ̣ܢܳܢ ܒܝܰܡܳܐ ܠܝܘܿܦܷܐ ܐܰܝܟܰܢܳܐ ܕܰܟ̣ܬܰܒ̣ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܕܦܳܪܷܣ ܥܠܰܝܗܘܿܢ.ܚ:ܒܫܰܢ̱ܬܳܐ ܕܬܰܪܬܷ̇ܝܢ ܟܰܕܼ ܥܰܠ̣ܘ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܝܢ ܫܰܕܰܪ ܙܘܼܒܳܒܷܠ ܒܰܪ ܫܠܰܬ̣ܐܷܝܠ ܘܝܼܫܘܿܥ ܒܰܪ ܝܘܼܙܳܕܼܳܩ ܘܫܰܪܟܳܐ ܕܐܰܚܰܝ̈ܗܘܿܢ ܘܟ̣ܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܟ̣ܠ ܕܥܰܠ̣ܘ ܡ̣ܢ ܫܒ̣ܝܼܬ̣ܳܐ ܠܐܘܽܪܻܫܠܷܡ. ܘܐܰܩܝܼܡܘ ܠܠܷܘܳܝܷ̈ܐ ܡ̣ܢ ܒܰܪ ܥܷܣܪܝܼܢ ܫܢ̈ܝܼܢ ܘܰܠܥܷܠ ܠܡܷܗܘܳܐ ܒܝܳܘܡܳܐ ܥܰܠ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܒܰܝܬܳܐ ܕܡܳܪܝܳܐ.ܛ:ܘܩܳܡ ܝܼܫܘܿܥ ܘܐܰܚܳܘ̈ܗܝ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܩܰܕܼܡܝܼܳܐ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܰܒ̣ܢܰܝ̈ ܗܘܼܕܝܼܳܐ ܐܰܟ̣ܚ̱ܕܼܳܐ ܕܢܷܗܘܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ ܥܒ̣ܝܼ̈ܕܼܳܬ̣ܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܒܢ̈ܰܝ ܗܷܢܕܳܪ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܐܰܚܰܝ̈ܗܘܿܢ ܠܷܘܳܝܷ̈ܐ.ܝ:ܘܐܰܪܡܝܼܘ ܫܰܬ̣ܐ̱ܣܬ̣ܳܐ ܕܒܷܢܝܳܢܳܐ ܕܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ. ܘܩܳܡ̣ܘ ܟܳܗ̈ܢܷܐ ܟܰܕܼ ܠܒ̣ܝܼܫܝܼܢ ܘܐܰܚܝܼܕܼܝܼܢ ܩܰܪ̈ܢܬ̣ܳܐ ܕܕܷܟ̣ܪܷ̈ܐ ܘܩܳܪܷܝܢ ܒܗܷܝܢ. ܘܠܷܘܳܝܷ̈ܐ ܒܢ̈ܰܝ ܐܳܣܳܦ ܒܫܝܼܦܘܿܪܷ̈ܐ ܠܰܡܫܰܒܳܚܘܼ ܠܡܳܪܝܳܐ ܥܰܠ ܐܝܼܕܼܳܘ̈ܗܝ ܕܕܼܳܘܝܼܕܼ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ.ܝܐ:ܘܒܰܪܷܟ̣ܘ ܒܬ̣ܳܘܕ̇ܝܼܬ̣ܳܐ ܘܰܒ̣ܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ ܠܡܳܪܝܳܐ ܡܷܛܠ ܕܛܳܒ̣ ܗ̱ܘ̣ ܘܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ ܥܰܠ ܝܼܣܪܳܝܷܠ ܘܟ̣ܠܷܗ ܥܰܡܳܐ ܝܰܒܷ̇ܒ̣ܘ ܝܘܼܒܳܒ̣ܳܐ ܪܰܒܳܐ ܒܬܷܫܒ̇ܘܿܚܬܳܐ ܠܡܳܪܝܳܐ ܥܰܠ ܫܘܼܟ̣ܠܳܠܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.ܝܒ:ܘܣܰܓ̇ܝܼ̈ܐܷܐ ܡ̣ܢ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܪܷܫܰܝ ܐܰܒ̣̈ܳܗܷܐ ܩܰܫܝܼܫܷ̈ܐ ܕܰܚܙܳܘ ܠܒܰܝܬܳܐ ܗܳܢܳܐ ܒܐܝܼܩܳܪܷܗ ܪܰܒܳܐ ܩܰܕܼܡܳܝܳܐ ܟܰܕܼ ܓܡܰܪ ܒܰܝܬܳܐ ܗܳܢܳܐ ܒܟ̣ܳܘ ܒܩܳܠܳܐ ܪܳܡܳܐ. ܘܣܰܓܝܼܐܝܼܢ ܕܰܡܪܝܼܡܝܼܢ ܗ̱ܘ̣ܳܘ ܩܳܠܰܝ̈ܗܘܿܢ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܘܰܒ̣ܚܰܕܼܘܼܬ̣ܳܐ.ܝܓ:ܘܠܰܝܬ̇ ܥܰܡܳܐ ܕܫܳܡܥܝܼܢ ܒܩܳܠܳܐ ܕܩܰܪ̈ܢܳܬ̣ܳܐ. ܡܷܛܠ ܕܥܰܡܳܐ ܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܒܩܳܠܳܐ ܪܳܡܳܐ. ܘܩܳܠܳܐ ܕܒܷܟ̣ܝܳܐ ܡܷܫܬ̇ܡܰܥ ܗ̱ܘ̣ܳܐ ܠܪܘܼܚܩܳܐ.  ܩܦܠܐܘܢ :ܕ.ܐ:ܘܰܫ̣ܡܰܥܘ ܣܳܢܐܰܝ ܝܼܗܘܼܕܼܳܐ ܘܒܷܢܝܳܡܷܝܢ ܕܰܒ̣ܢܰܝ̈ ܫܒ̣ܝܼܬ̣ܳܐ ܒܳܢܷܝܢ ܗܰܝܟ̇ܠܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.ܒ:ܘܰܩܪܷܒ̣ܘ ܠܘܳܬ̣ ܙܘܼܪܒܳܒܷܠ ܘܰܠܘܳܬ̣ ܪܷܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܘܐܳܡ̇ܪܝܼܢ ܠܗܘܿܢ ܢܷܒ̣ܢܷܐ ܐܳܦ ܚܢܰܢ ܥܰܡܟ̣ܘܿܢ ܡܷܛܠ ܕܐܰܟ̣ܘܳܬ̣ܟ̣ܘܿܢ ܢܷܒ̣ܢܷܐ ܠܐܰܠܳܗܟ̣ܘܿܢ ܘܠܷܗ ܗ̱ܘ̣ ܕܳܒ̣ܚܝܼܢܰܢ ܗܳܪܟܳܐ ܡ̣ܢ ܝܳܘ̈ܡܳܬܷܗ ܕܣܰܢܚܷܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܕܐܰܣܩܰܢ ܠܗܳܪܟܳܐ.ܓ:ܘܐܷܡܰܪ ܠܗܘܿܢ ܙܘܼܒܳܒܷܠ ܘܝܼܫܘܿܥ ܘܫܰܪܟܳܐ ܕܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܕܠܳܐ ܠܟ̣ܘܿܢ ܘܠܰܢ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܠܐܰܠܳܗܰܢ. ܡܷܛܠ ܕܰܚܢܰܢ ܐܰܟ̣ܚ̱ܕܼܳܐ ܢܷܒ̣ܢܷܐ ܒܰܝܬܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܝܟܰܢܳܐ ܕܦܰܩ̣ܕܰܢ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܦܳܪܣܝܳܐ.ܕ:ܘܰܗܘ̤ܳܘ ܥܰܡܡܷ̈ܐ ܡܰܪܦܷܝܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܕܥܰܡܳܐ ܕܰܝܗܘܼܕܼ. ܘܰܡܒܰܠܗܷܝܢ ܠܗܘܿܢ ܕܠܳܐ ܢܷܒ̣ܢܘܿܢ.ܗ:ܘܐܳܓ̣ܪܝܼܢ ܥܠܰܝܗܘܿܢ ܡܥܳܘ̈ܟ̣ܳܢܷܐ ܕܰܢܒܰܛܠܘܼܢ ܡܷܠܟܰܝ̈ܗܘܿܢ ܟܠ ܝܳܘ̈ܡܰܝ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܦܳܪܣܳܝܳܐ ܥܕܰܡܳܐ ܠܡܰܠܟ̇ܘܼܬܷܗ ܕܕܼܳܪܝܳܘܳܫ ܡܰܠܟܳܐ ܕܦܳܪܷܣ.ܘ:ܘܰܒ̣ܡܰܠܟ̇ܘܼܬ̣ ܐܰܚܫܝܼܪܷܫ ܡܰܠܟܳܐ ܒܪܷܫ ܡܰܠܟ̇ܘܼܬܷܗ ܟܬܰܒ̣ܘ ܚܷܛܝܳܢܳܐ ܥܰܠ ܥܳܡ̇ܘܿܪܷ̈ܝܗ̇ ܕܰܝܗܘܼܕܼ ܘܕܼܐܘܽܪܻܫܠܷܡ.ܙ:ܒܝܳܘ̈ܡܰܝ ܐܰܪܛܰܚܫܷܫܬ̇ ܟܬܰܒ̣ ܘܰܫܐܷܠ ܒܰܫܠܳܡ ܡܰܗܕܪܰܬ̇ ܘܰܛܒ̣ܳܐܝܷܠ ܘܫܰܪܟܳܐ ܕܐܰܟ̣ܘܳܬܷܗ ܥܰܠ ܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܕܦܳܪܷܣ ܘܰܟ̣ܬ̣ܳܒ̣ܳܐ ܕܐܷܓܰܪܬܳܐ ܟܬ̣ܝܼܒ̣ ܗ̱ܘ̣ܳܐ ܐܰܪܡܳܐܝܼܬ̣ ܘܡܷܬ̇ܬܰܪܓܰܡ ܐܰܪܡܳܐܝܼܬ̣.ܚ:ܘܐܰܪܚܘܿܡ ܒܥܷܠ ܛܷܓ̣ܡܳܐ ܘܰܫܡܷܫ ܣܳܦܪܳܐ ܟܬܰܒ̣ܘ ܐܷܓܰܪܬܳܐ ܗܳܕܷܐ ܠܐܘܽܪܻܫܠܷܡ ܠܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܐܰܝܟ̣ ܢܳܡܘܿܣܳܐ.ܛ:ܗܳܝܕܷ̇ܝܢ ܐܰܪܚܘܿܡ ܒܥܷܠ ܛܷܓ̣ܡܳܐ ܘܰܫܡܷܫ ܣܳܦܪܳܐ ܘܫܰܪܟܳܐ ܕܐܰܟ̣ܘܳܬ̣ܗܘܿܢ ܕܝܼܢܳܝܷ̈ܐ ܘܐܷܣܦܪ̈ܳܝܷܐ ܘܛܰܪ̈ܦܠܳܝܷܐ ܘܐܳܦܰܪ̈ܣܳܝܷܐ ܐܰܪ̈ܒ̣ܳܝܷܐ ܒܳܒ̣̈ܠܳܝܷܐ ܫܘܼܫܰܢܟ̣ܳܝܷ̈ܐ ܕܰܗܳܝܷ̈ܐ ܥܝܼܠܳܡܳܝܷ̈ܐ.ܝ:ܘܫܰܪܟܳܐ ܕܐܷܡܘܳܬ̣ܳܐ ܕܰܫܒ̣ܳܐ ܐܷܣܦܷܝܪ ܪܰܒܳܐ ܘܝܰܩܝܼܪܳܐ ܘܐܳܘܬܷ̇ܒ̣ ܐܷܢܘܿܢ ܒܩܘܼܪ̈ܝܳܐ ܕܫܳܡܪ̈ܳܝܷܐ ܕܰܥܒܰܪ ܢܰܗܪܳܐ ܘܐܰܟ̣ܥܢܷܬ̣.ܝܐ:ܘܗܳܢܳܐ ܦܰܪܫܰܓ̣ܢܳܐ ܕܐܷܓܰܪܬܳܐ ܕܫܰܕܰܪܘ ܥܠܳܘܗܝ ܠܘܳܬ̣ ܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ. ܥܰܒ̣ܕܰܝ̈ܟ ܐ̱ܢܳܫܰܝ̈ ܥܒܰܪ ܢܰܗܪܳܐ ܘܐܰܟ̣ܢܥܷܬ̣.ܝܒ:ܝܼܕܼܝܼܥ ܢܷܗܘܷܐ ܠܡܰܠܟܳܐ ܕܰܝܗܘܼ̈ܕܼܳܝܷܐ ܕܰܣܠܷܩ̣ܘ ܡ̣ܢ ܠܘܳܬ̣ܳܟ̣ ܥܠܰܝܢ ܘܐܷܬ̣ܳܘ ܠܐܘܽܪܻܫܠܷܡ ܩܪܝܼܬ̣ܳܐ ܡܳܪܘܿܕ̇ܬܳܐ ܘܒ̣ܝܼܫܬܳܐ ܒܳܢܷ̇ܝܢ ܘܫܘܼܪܷ̈ܝܗ̇ ܫܰܟ̣ܠܷܠ̣ܘ ܘܫܰܬ̣ܐܣܷܝ̈ܗ̇ ܚܰܛܘ.ܝܓ:ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܝܳܕܰܥ ܡܰܠܟܳܐ ܕܐܷܢܗ̤ܘ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܬܷܬ̣ܒ̇ܢܷܐ ܘܫܘܼܪܷ̈ܝܗ̇ ܢܷܫܬܰܟ̣ܠܠܘܼܢ. ܡܰܕܰܐܬ̣ܳܐ ܠܰܝܬ̇ ܠܳܟ̣. ܘܐܳܦ ܗ̤ܝ ܡܰܠܟ̇ܝܼ̈ܢ ܠܳܐ ܬܷܕܰܥ.ܝܕ:ܘܡܷܟܷ̇ܝܠ ܕܡ̣̤ܢ ܡܷܠܚܳܐ ܕܗܰܝܟ̇ܠܳܐ ܡܠܰܚܢܰܢ ܨܰܥܪܳܐ ܠܡܰܠܟܳܐ ܠܳܐ ܘܳܠܷܐ ܠܰܢ ܠܡܷܚܙܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܫܰܕܰܪ̱ܢ ܘܐܳܘܕܰܥ̱ܢ.ܝܗ:ܕܬܷܩܪܷܐ ܟܬ̣ܳܒ̣ ܥܘܼܗܕܳܢܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ. ܘܬܷܫܟܰܚ ܒܰܣܦܰܪ ܥܘܼܗܕܳܢܷ̈ܐ ܘܬܷܕܰܥ ܕܰܡܕܼܝܼܢ̱ܬܳܐ ܗܳܕܷܐ ܡܕܼܝܼܢ̱ܬܳܐ ܗ̱ܝ̣ ܡܳܪܘܿܕ̇ܬܳܐ ܘܡܰܗܪܰܬ̣ ܡܰܠܟܷ̈ܐ ܘܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܘܬܰܟ̣ܬ̇ܘܼܫܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ ܥܒ̣ܝܼܕܼܝܼܢ ܒܓ̣ܳܘܳܗ̇ ܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ ܥܳܠܡܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܡܕܼܝܼܢ̱ܬܳܐ ܗ̱ܝ̣ ܕܚܷܪܒܰܬ̤.ܝܘ:ܡܳܘܕ̇ܥܝܼܢܰܢ ܠܡܰܠܟܳܐ ܕܐܷܢ ܗܳܝ̇ ܡܕܼܝܼܢ̱ܬܳܐ. ܬܷܬ̣ܒ̇ܢܷܐ ܘܫܘܼܪܷ̈ܝܗ̇ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ ܡܷܛܠ ܗܳܢܳܐ ܫܘܼܠܛܳܢܳܐ ܒܰܥܒܰܪ ܢܰܗܪܳܐ ܠܰܝܬ̇ ܠܳܟ.ܝܙ:ܘܡܰܠܟܳܐ ܫܠܰܚ̣ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܘܳܬ̣ ܐܰܪܚܘܿܡ ܒܥܷܠ ܛܷܓ̣ܡܳܐ ܘܰܠܘܳܬ̣ ܫܡܷܫ ܣܳܦܪܳܐ ܘܰܠܘܳܬ̣ ܫܰܪܟܳܐ ܕܐܰܟ̣ܘܳܬ̣ܗܘܿܢ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܫܳܡܪܷܝܢ ܘܫܰܪܟܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܰܥܒܰܪ ܢܰܗܪܳܐ ܫܠܳܡ.ܝܚ:ܘܟܰܕܼ ܡܷܢܥܰܬ̣ ܐܷܓܰܪܬܳܐ ܕܫܰܕܰܪܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܩܪܳܘ ܩܕܼܳܡܰܝ. ܘܡ̣ܢ ܩܕܼܳܡܰܝ ܐܷܬ̇ܬ̇ܣܝܼܡ ܕܚܛܷܓ̣ܡܳܐ.ܝܛ:ܘܰܩܪܳܘ ܘܐܷܫܟܰܚܘ ܕܗܳܝ̇ ܡܕܼܝܼܢ̱ܬܳܐ ܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ ܥܳܠܡܳܐ ܥܰܠ ܡܰܠ̈ܟܷ̇ܐ ܡܷܬ̇ܬ̇ܪܝܼܡܳܐ ܘܡܳܪܕܳܐ. ܘܬܰܟ̣ܬ̇ܘܼܫܳܐ ܪܰܒܳܐ ܐܷܬ̣ܥ̱ܒܷܕܼ ܒܓ̣ܳܘܳܗ̇.ܟܟ:ܘܡܰܠ̈ܟܷ̇ܐ ܥܰܫܝܼܢܷ̈ܐ ܗܘ̤ܳܘ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܫܰܠܝܼܛܝܼܢ ܒܟ̣ܠ ܥܒܰܪ ܢܰܗܪܳܐ. ܘܰܠܡܰܠ̈ܟܷ̇ܐ ܩܰܕܼܡܳܝܷ̈ܐ ܒܡܷܕܷ̇ܡ ܠܳܐ ܚܫܰܒ̣ܘ ܐܷܢܘܿܢ.ܟܐ:ܡܷܟܷ̇ܝܠ ܣܝܼܡܘ ܢܳܡܘܿܣܳܐ ܠܰܡܒܰܠܳܛܘܼ ܠܓܰܒ̣ܪܷ̈ܐ ܗܳܢܘܿܢ. ܘܰܩܪܝܼܬ̣ܳܐ ܗܳܝ̇ ܠܳܐ ܬܷܬ̣ܒ̇ܢܷܐ ܥܕܰܡܳܐ ܕܡ̣ܢ ܩܕܼܳܡܰܝ ܢܷܗܘܷܐ ܦܘܼܩܕܳܢܳܐ.ܟܒ:ܘܰܗ̤ܘܰܝܬ̇ܘܿܢ ܙܗܝܼܪܝܼܢ ܥܰܠ ܥܒ̣ܝܼܕ̇ܬܳܐ ܗܳܕܷܐ ܕܰܠܡܳܐ ܬܷܣܓܷ̇ܐ ܗܷܪܬ̣ܳܐ ܠܡܰܗܳܪܘܼ ܠܡܰܠ̈ܟܷ̇ܐ.ܟܓ:ܗܳܝܕܷ̇ܝܢ ܟܰܕܼ ܐܷܬ̣ܳܐ ܦܰܪܫܰܓܢܳܐ ܕܐܷܓܰܪܬܳܐ ܕܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܩܪܳܐܘܼܗܝ ܩܕܼܳܡ ܐܰܪܚܘܿܡ ܒܥܷܠ ܛܷܓ̣ܡܳܐ ܘܰܫܡܷܫ ܣܳܦܪܳܐ ܘܰܩܕܼܳܡ ܐܰܝܠܷܝܢ ܕܐܰܟ̣ܘܳܬ̣ܗܘܿܢ ܗܳܝܕܷ̇ܝܢ ܐܷܙܰܠܘ ܒܒܷܗܠܳܐ ܥܰܠ ܝܗ̱ܘܼܕܼܳܝܷ̈ܐ. ܠܐܘܽܪܻܫܠܷܡ ܘܒܰܛܷܠܘ ܐܷܢܘܿܢ ܒܚܰܝܠܳܐ ܥܰܫܝܼܢܳܐ.ܟܕ:ܗܳܝܕܷ̇ܝܢ ܒܷܛܠܰܬ̤ ܥܒ̣ܝܼܕ̇ܬܳܐ ܡ̣ܢ ܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ. ܘܰܗܘ̤ܳܬ̣ ܒܳܛܠܳܐ ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܕܬܰܪܬܷ̇ܝܢ ܠܡܰܠܟ̇ܘܼܬܷܗ ܕܕܼܳܪܝܳܘܳܫ ܡܰܠܟܳܐ ܦܳܪܣܳܝܳܐ.  ܩܦܠܐܘܢ ܗ.ܐ ܘܐܷܬ̣ܢܰܒ̇ܝܼ ܚܰܓܝ ܢܒ̣ܝܼܳܐ ܘܰܙܟܰܪܝܳܐ ܒܰܪ ܥܰܕ̇ܘܿ ܢܒ̣ܝܼܳܐ ܥܰܠ ܝܗ̱ܘܼܕܼܳܝܷ̈ܐ ܕܐܝܼܬ̣ ܒܐܘܽܪܻܫܠܷܡ ܘܒܰܝܗܘܼܕܼ ܒܰܫܡܳܐ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠܝܗܘܿܢ.ܒ:ܘܗܳܝܕܷ̇ܝܢ ܩܳܡ̣ ܙܘܼܪܒܳܒܷܠ ܒܰܪ ܫܷܠܰܬ̣ܐܷܝܠ ܘܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕܼܳܩ ܘܫܰܪܝܼܘ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܘܥܰܡܗܘܿܢ ܢܒ̣ܝܷ̈ܐ ܕܐܰܠܳܗܳܐ ܡܥܰܕܪܝܼܢ ܠܗܘܿܢ.ܓ:ܒܷܗ ܕܷܝܢ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܐܷܬ̣ܳܐ ܥܠܰܝܗܘܿܢ ܬܰܬ̣ܢܰܝ ܫܰܠܝܼܛܳܐ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ. ܘܐܷܫܬܰܢܒ̇ܘܿܙܳܢ ܘܕܰܐܟ̣ܘܳܬ̣ܗܘܿܢ. ܘܗܳܟܰܢܳܐ ܐܳܡ̇ܪܝܼܢ ܠܗܘܿܢ ܘܰܠܫܰܪܟܳܐ ܡܰܢܘܼ ܦ̣ܩܰܕܼ ܠܟ̣ܘܿܢ ܒܰܝܬܳܐ ܗܳܢܳܐ ܠܡܷܒ̣ܢܳܐ ܘܫܘܼܪܳܐ ܗܳܢܳܐ ܠܰܡܪܳܡܘܼ.ܕ:ܘܗܳܝܕܷ̇ܝܢ ܐܰܝܟ̣ ܢܳܡܘܿܣܳܐ ܐܷܡܰܪܘ ܠܗܘܿܢ.ܡܰܢ ܐܷܢܘܿܢ ܫܡܳܗܷ̈ܐ ܕܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ ܕܗܳܢܳܐ ܒܷܢܝܳܢܳܐ ܒܳܢܷ̇ܝܢ.ܗ:ܘܥܰܝܢܳܐ ܕܐܰܠܳܗܳܐ ܗܘ̤ܳܬ̣ ܥܰܠ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕܼܳܐ. ܘܠܳܐ ܒܛܷܠܘ ܥܕܰܡܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܐ ܠܕܼܳܪܝܳܘܳܫ ܢܷܐܙܰܠ. ܘܗܳܝܕܷ̇ܝܢ ܢܷܬ̣ܝܼܒ̣ܘܼܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܥܰܠ ܗܳܕܷܐ.ܘ:ܦܰܪܫܰܓ̣ܢܳܐ ܕܐܷܓܰܪܬܳܐ ܕܫܰܕܰܪ ܬܰܬ̣ܢܝ ܫܰܠܝܼܛܳܐ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ ܘܐܷܫܬܰܢܒ̇ܘܿܙܳܢ ܘܚܰܒ̣ܪ̈ܳܘܗܝ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ ܠܘܳܬ̣ ܕܳܪܝܳܘܳܫ ܡܰܠܟܳܐ.ܙ:ܦܷܬ̣ܓ̣ܳܡܳܐ ܫܰܕܰܪܘ ܠܘܳܬܷܗ. ܘܗܳܟܰܢܳܐ ܟܬ̣ܝܼܒ̣ ܒܷܗ. ܠܕܼܳܪܝܳܘܳܫ ܡܰܠܟܳܐ ܫܠܳܡ.ܚ:ܢܷܗܘܷܐ ܕܷܝܢ ܝܳܕܰܥ ܡܰܠܟܳܐ ܕܐܷܙܰܠܢܰܢ ܠܰܝܗܘܼܕܼ ܠܰܡܕܼܝܼܢ̱ܬܳܐ ܕܐܰܠܳܗܳܐ ܪܰܒܳܐ. ܘܗ̤ܝ ܡܷܬ̣ܒܰܢܝܳܐ ܒܟܷܐܦܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ. ܘܥܰܪ̈ܩܷܐ ܣܘܿܓ̣ܳܐܐ ܩܛܝܼܪ̈ܳܢ ܒܐܷܣܷ̈ܝܗ̇. ܘܰܥܒ̣ܝܼܕܼܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܡܷܬ̣ܥܰܒ̣̈ܕܳܢ ܬܰܡܳܢ. ܘܰܥܒ̣ܳܕܼܳܐ ܪܰܒܳܐ ܣܳܠܷܩ ܘܐܳܙܷ̇ܠ ܠܪܷܫ ܒܐܝܼܕܰܝ̈ܗܘܿܢ.ܛ:ܘܗܳܝܕܷ̇ܝܢ ܫܰܐܷܠ̱ܢ ܐܷܢܘܿܢ ܠܩܰܫܝܼܫܷ̈ܐ ܗܳܢܘܿܢ ܘܗܳܟܰܢܳܐ ܐܷܡܰܪܢ ܠܗܘܿܢ ܡܰܢܘܼ ܦ̣ܩܰܕܼ ܠܟ̣ܘܿܢ ܒܰܝܬܳܐ ܗܳܢܳܐ ܠܡܷܒ̣ܢܳܐ ܘܫܘܼܪܳܐ ܗܳܢܳܐ ܠܰܡܪܳܡܘܼ.ܝ:ܘܐܳܦ ܫܡܳܗܰܝ̈ܗܘܿܢ ܫܰܐܷܠ̱ܢ ܐܷܢܘܿܢ ܕܢܳܘܕ̇ܥܳܟ ܘܰܕܼܢܷܟ̣ܬ̇ܘܿܒ̣ ܫܡܳܗܷ̈ܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܰܒ̣ܪܷ̈ܫܰܝܗܘܿܢ.ܝܐ:ܘܗܳܟܰܢܳܐ ܐܰܬ̣ܝܼܒ̣ܘܼܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܘܐܳܡ̇ܪܝܼܢ ܚܢܰܢ ܐܷܢܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܐܰܠܳܗ ܫܡܰܝܳܐ. ܘܒܷܢܝܳܢܳܐ ܕܒܰܝܬܳܐ ܗܳܢܳܐ ܕܒ̣ܳܢܷܝܢܰܢ ܒܢܷܐ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܩܕܼܳܡ ܫܢܰـ̈ـܝܳܐ ܣܰܓܝܼ̈ܐܳܬ̣ܳܐ. ܘܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܫܰܟ̣ܠܠܘܼܗܝ.ܝܒ:ܐܷܠܳܐ ܡܷܛܠ ܕܐܰܪܓܷ̇ܙܘ ܐܰܒ̣ܳܗܰܝ̈ܢ ܠܐܰܠܳܗ ܫܡܰܝܳܐ ܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܒܐܝܼܕܳܐ ܕܰܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܟܰܠܕܳܝܳܐ. ܗܳܢܳܐ ܣܰܬ̣ܪܷܗ. ܘܥܰܡܳܐ ܫܒ̣ܳܐ ܠܒ̣ܳܒܷܠ.ܝܓ:ܒܪܰܡ ܒܰܫܢܰܬ̣ ܚܕܼܳܐ ܠܟ̣ܘܼܪܷܫ ܡܰܠܟܳܐ ܕܦܳܪܷܣ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܣܳܡ̣ ܢܳܡܘܿܣܳܐ ܕܒܷܝܬ̣ ܐܰܠܳܗܳܐ ܗܳܢܳܐ ܠܡܷܒ̣ܢܳܐ.ܝܕ:ܘܐܳܦ ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕܼܣܷܐܡܳܐ ܕܒܷܝܬ̣ ܐܰܠܳܗܳܐ ܕܐܰܦܷܩ̣ ܗ̱ܘ̣ܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܡ̣ܢ ܗܰܝܟ̇ܠܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܘܐܳܘܒܷ̇ܠ̣ ܐܷܢܘܿܢ ܠܒ̣ܳܒܷܠ ܠܗܰܝܟ̇ܠܷܗ. ܘܐܰܦܷܩ̣ ܐܷܢܘܿܢ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܡ̣ܢ ܗܰܝܟ̇ܠܳܐ ܕܒ̣ܳܒܷܠ ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܠܫܷܫܡܳܨܳܪ ܫܡܷܗ ܡܷܛܠ ܕܫܰܠܝܼܛܳܐ ܥܳܒ̣ܕܷ̇ܗ.ܝܗ:ܘܐܷܡܰܪ ܠܷܗ ܕܗܳܠܷܝܢ ܡܳܐܢܷ̈ܐ ܫܩܘܿܠ ܙܠ ܘܐܳܘܒܷ̇ܠ ܣܝܼܡ ܐܷܢܘܿܢ ܒܗܰܝܟ̇ܠܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ. ܘܗ̤ܘ ܗ̱ܘ̣ ܒܰܝܬܳܐ ܒܐܰܬ̣ܪܷܗ ܢܷܬ̣ܒ̇ܢܷܐ.ܝܘ:ܗ̤ܘ ܕܷܝܢ ܫܷܫܡܳܨܳܪ ܐܷܬ̣ܳܐ ܘܐܰܪܡܝܼ ܫܰܬ̣̱ܐܣܷ̈ܐ ܕܒܰܝܬܳܐ ܗܳܢܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܘܡ̣ܢ ܗܳܝܕܷ̇ܝܢ ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ ܡܷܬ̣ܒ̇ܢܷܐ ܘܠܳܐ ܓܳܡܰܪ.ܝܙ:ܡܷܟܷ̇ܝܠ ܐܷܢ ܫܰܦܝܼܪܳܐ ܩܕܼܳܡ ܡܰܠܟܳܐ ܢܷܒ̣ܨܷܐ ܒܰܟ̣ܬ̣ܳܒܷ̈ܐ ܕܐܝܼܬ̣ ܒܷܝܬ̣ ܓܰܙܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܒ̣ܳܒܷܠ ܐܷܢ ܐܝܼܬ̣ܳܘܗܝ ܘܡ̣ܢ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܦܩܝܼܕܼ ܕܢܷܬ̣ܒ̇ܢܷܐ ܒܰܝܬܳܐ ܗܳܢܳܐ ܕܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܘܨܷܒ̣ܝܳܢܷܗ ܕܡܰܠܟܳܐ ܥܰܠ ܗܳܕܷܐ ܢܷܫܬܰܕܰܪ ܠܘܳܬܰܢ.  ܩܦܠܐܘܢ ܘ.ܐ:ܗܳܝܕܷ̇ܝܢ ܕܳܪܝܳܘܳܫ ܡܰܠܟܳܐ ܦ̣ܩܰܕܼ ܘܰܩ̣ܪܳܐ ܒܰܟ̣ܬ̣ܳܒܷ̈ܐ ܕܐܝܼܬ̣ ܒܷܝܬ̣ ܓܰܙܳܐ ܬܰܡܳܢ ܒܒ̣ܳܒܷܠ.ܒ:ܘܐܷܫ̣ܟܰܚ ܒܐܰܚܡܳܬ̣ܳܢ ܡܕܼܝܼܢ̱ܬܳܐ ܕܐܝܼܬ̣ ܒܡܳܕܰܝ ܡܓܰܠܬ̣ܳܐ ܚܕܼܳܐ. ܘܗܳܟܰܢܳܐ ܟܬ̣ܝܼܒ̣ ܒܓ̣ܳܘܷܗ ܕܟܷܪܟܳܐ.ܓ:ܒܰܫܢܰܬ̣ ܚܕܼܳܐ ܠܟ̣ܘܼܪܷܫ ܡܰܠܟܳܐ ܟܘܼܪܷܫ ܡܰܠܟܳܐ ܣܳܡ̣ ܢܳܡܘܿܣܳܐ ܘܰܦܩܰܕܼ ܕܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ ܕܐܝܼܬ̣ ܒܐܘܽܪܻܫܠܷܡ ܢܷܬ̣ܒ̇ܢܷܐ ܐܰܬ̣ܪܳܐ ܕܕܷܒ̣ܚܷ̈ܐ ܕܳܒ̣ܚܝܼܢ. ܘܫܰܬ̣ܐ̱ܣܳܘ̈ܗܝ ܕܡ̣ܢ ܪܳܘܡܷܗ ܐܰܡ̈ܝܼܢ ܫܬ̇ܝܼܢ. ܘܰܦܬ̣ܳܝܷܗ ܐܰܡܝܼ̈ܢ ܥܷܣܪܝܼܢ.ܕ:ܡܪܰܒ̇ܥܳܐ ܕܟܷܐܦܷ̈ܐ ܬܠܳܬ̣ܳܐ. ܘܬܰܪܥܳܐ ܕܩܰܝܣܳܐ ܚܰܕܼܬ̣ܳܐ. ܘܐܳܦ ܢܦܰܩܬ̣ܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܡܷܬ̣ܝܰܗ̱ܒܳܐ.ܗ:ܘܐܳܦ ܡܳܐܢܷ̈ܐ ܕܒܷܝܬ̣ ܐܰܠܳܗܳܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕܼܣܷܐܡܳܐ ܕܐܰܦܷܩ̣ ܐܷܢܘܿܢ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܘܐܳܘܒܷ̇ܠ ܐܷܢܘܿܢ ܠܒ̣ܳܒܷܠ ܐܷܬ̣̱ܝܼܗܷܒ̣ܘ ܘܐܷܬ̣ܳܘ ܠܕܼܘܼܟܰܬ̣ܗܘܿܢ ܠܗܰܝܟ̇ܠܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܠܐܰܬ̣ܪܗܘܿܢ ܘܐܷܬ̣ܚ̱ܡܷܠܘ ܒܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ.ܘ:ܡܷܟܷ̇ܝܠ ܬܰܬ̣ܢܰܝ ܫܰܠܝܼܛܳܐ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ ܘܐܷܫܬܰܢܒ̇ܘܼܙܳܢ ܘܚܰܒ̣ܪ̈ܳܘܗܝ ܫܰܠܝܼ̈ܛܷܐ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ ܪܰܚܝܼܩܝܼܢ ܗ̱ܘܰܝܬ̇ܘܿܢ ܡ̣ܢ ܬܰܡܳܢ.ܙ:ܫܒ̣ܘܿܩܘ ܠܰܥܒ̣ܝܼܕ̇ܬܳܐ ܕܒܷܝܬ̣ ܐܰܠܳܗܳܐ ܕܢܷܥܒ̇ܕܼܘܼܢܳܗ̇ ܝܗ̱ܘܼܕܼܳܝܷ̈ܐ ܘܠܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕܼܳܝܷ̈ܐ. ܕܒܷܝܬ̣ ܐܰܠܳܗܳܐ ܢܷܬ̣ܒ̇ܢܷܐ ܥܰܠ ܐܰܬ̣ܪܷܗ.ܚ:ܘܡ̣ܢ ܩܕܼܳܡܰܝ ܣܝܼܡ ܢܳܡܘܿܣܳܐ ܠܡܳܐ ܕܷܝܢ ܬܰܗܪܘܼܢ ܥܰܡ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕܼܳܝܷ̈ܐ ܠܡܷܒ̣ܢܳܐ ܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ. ܗܳܘ̇ ܕܡ̣ܢ ܢܷܟ̣ܣܰܝ̈ ܡܰܠܟܳܐ ܘܡܰܕܰܐܬ̣ܳܐ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ ܬܷܗܘܷܐ ܢܦܰܩܳܐ ܘܡܷܬ̣ܝܰܗ̱ܒ̣ܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܗܳܠܷܝܢ. ܘܰܥܒ̣ܳܕܼܳܐ ܠܳܐ ܢܷܗܘܘܿܢ ܡܒܰܛܠܝܼܢ.ܛ:ܘܡܷܕܷ̇ܡ ܕܨܳܒ̇ܝܼܢ ܗܰܒ̣ܘ ܠܗܘܿܢ. ܘܡܷܕܷ̇ܡ ܠܳܐ ܬܚܰܣܪܘܼܢ ܠܗܘܿܢ. ܒܢ̈ܰܝ ܬܳܘܪܷ̈ܐ ܘܕܷܟ̣ܪܷ̈ܐ ܘܐܷܡܪܷ̈ܐ ܠܰܥܠܳܬ̣ ܐܰܠܳܗ ܫܡܰܝܳܐ. ܚܷܛܷ̈ܐ ܘܡܷܠܚܳܐ ܘܚܰܡܪܳܐ ܘܡܷܫܚܳܐ ܐܰܝܟܰܢܳܐ ܕܦܳܩܕ̇ܝܼܢ ܟܘܼܡܪܷ̈ܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܢܷܗܘܘܿܢ ܡܰܝܬܷ̇ܝܢ ܠܗܘܿܢ ܟܠܝܘܿܡ ܒܝܘܿܡ ܘܠܳܐ ܢܷܗܘܘܿܢ ܛܳܥܷ̇ܝܢ.ܝ:ܘܗܷܢܘܿܢ ܢܷܗܘܘܿܢ ܡܩܰܪܒ̣ܝܼܢ ܩܘܼܪ̈ܒܳܢܷܐ ܠܐܰܠܳܗ ܫܡܰܝܳܐ. ܘܰܡܨܰܠܝܼܢ ܥܰܠ ܡܰܠܟܳܐ ܘܰܒ̣ܢܳܘ̈ܗܝ.ܝܐ:ܘܡ̣ܢ ܩܕܼܳܡܰܝ ܣܝܼܡ ܢܳܡܘܿܣܳܐ ܕܟ̣ܠܢܳܫ ܕܰܢܫܰܢܷܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܢܷܫܬ̇ܡܷܛ ܩܰܝܣܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ. ܘܢܷܥܒ̇ܕܼܘܼܢ ܠܷܗ ܙܩܝܼܦܳܐ ܘܢܷܙܩ̱ܦܘܼܢܳܝܗܝ ܥܠܳܘܗܝ. ܘܒܰܝܬܷ̇ܗ ܠܙܷܒ̣ܠܳܐ ܢܷܬ̣̱ܝܼܗܷܒ̣ ܡܷܛܠ ܗܳܕܷܐ.ܝܒ:ܘܐܰܠܳܗܳܐ ܕܐܷܫܟܰܚ̱ܢ ܫܡܷܗ ܬܰܡܳܢ ܬܰܡܳܢ ܢܷܥܡܰܪ. ܘܟ̣ܠ ܡܰܠܟܳܐ ܘܥܰܡܳܐ ܕܢܳܘܫܷܛ ܐܝܼܕܷܗ ܠܰܡܫܰܢܳܝܘܼ ܘܠܰܡܚܰܒܳܠܘܼ ܒܰܝܬܳܐ ܗܳܢܳܐ ܕܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܐܷܢܳܐ ܕܳܪܝܳܘܳܫ ܣܳܡܷ̇ܬ̣ ܢܳܡܘܿܣܳܐ ܕܒܰܥܓܰܠ ܢܷܐܒܰܕܼ.ܝܓ:ܗܳܝܕܷ̇ܝܢ ܬܰܬ̣ܢܰܝ ܫܰܠܝܼܛܳܐ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ. ܘܐܷܫܬܰܢܒ̇ܘܿܙܳܢ ܘܚܰܒ̣ܪ̈ܳܘܗܝ ܡܷܕܷ̇ܡ ܕܰܫܠܰܚ̣ ܐܰܝܟ̣ ܢܳܡܘܿܣܳܐ ܒܰܥܓܰܠ ܥ̣ܒܰܕܼܘ.ܝܕ:ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕܼܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܘܡܰܣܩܝܼܢ ܠܪܷܫ ܒܰܢܒ̣ܝܼܘܼܬܷܗ ܕܚܰܓܝܼ ܢܒ̣ܝܼܳܐ ܘܰܙܟܰܪܝܳܐ ܒܰܪ ܥܰܕ̇ܘܿ. ܘܰܒ̣ܢܳܘ ܘܫܰܟ̣ܠܷܠ̣ܘ ܡ̣ܢ ܢܳܡܘܿܣܳܐ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܡ̣ܢ ܢܳܡܘܿܣܳܐ ܕܟ̣ܘܼܪܷܫ ܘܰܕ̇ܕܼܳܪܝܳܘܳܫ ܘܡ̣ܢ ܢܳܡܘܿܣܳܐ ܕܐܰܪܛܰܚܫܫܷܬ̇ ܡܰܠܟܳܐ ܕܦܳܪܷܣ.ܝܗ:ܘܰܓ̣ܡܰܪ ܒܰܝܬܳܐ ܗܳܢܳܐ ܒܝܘܿܡ ܬܠܳܬ̣ܳܐ ܒܝܼܪܰܚ ܐܳܕܼܳܪ ܗ̤ܝ ܗ̱ܝ̣ ܫܢܰܬ̣ ܫܷܬ̣ ܠܡܰܠܟ̇ܘܼܬܷܗ ܕܕܼܳܪܝܳܘܳܫ ܡܰܠܟܳܐ.ܝܘ:ܘܰܥܒܰܕܼܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܫܰܪܟܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܗܘܼܕܼܳܐ ܥܷܐܕܼܳܐ ܠܒܰܝܬܳܐ ܗܳܢܳܐ ܕܒܷܝܬ̣ ܐܰܠܳܗܳܐ ܒܚܰܕܼܘܼܬ̣ܳܐ.ܝܙ:ܘܩܰܪܷܒ̣ܘ ܠܥܷܐܕܼܳܐ ܕܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ ܬܳܘܪܷ̈ܐ ܡܳܐܐ ܘܕܷܟ̣ܪܷ̈ܐ ܡܰܐܬܷ̇ܝܢ ܘܐܷܡܪܷ̈ܐ ܐܰܪܒܰܥ ܡܳܐܐ ܨܷܦܪ̈ܳܝܷܐ ܕܥܷܙܷ̈ܐ ܠܡܷܫܒܰܩ ܚܛܳܗܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܬܪܷܥܣܰܪ ܒܡܷܢܝܳܢܳܐ ܕܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ.ܝܚ:ܘܐܰܩܝܼܡ̣ܘ ܠܟ̣ܘܼܡܪܷ̈ܐ ܒܬܷܫܡܷܫܬ̇ܗܘܿܢ ܘܠܷܘܳܝܷ̈ܐ ܒܬܷܫܡܷܫܬ̇ܗܘܿܢ ܥܰܠ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܐܰܝܟ ܕܰܟ̣ܬ̣ܝܼܒ̣ ܒܰܟ̣ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ.ܝܛ:ܘܰܥܒܰܕܼܘ ܒܢ̈ܰܝ ܫܒ̣ܝܼܬ̣ܳܐ ܦܨܰܚ ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܩܰܕܼܡܳܝܳܐ.ܟܟ:ܡܷܛܠ ܕܐܷܬ̇ܕܰܟ̇ܝܼܘ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ. ܐܰܟ̣ܚ̱ܕܼܳܐ ܟܠܗܘܿܢ ܐܷܬ̇ܕܰܟ̇ܝܼܘ. ܘܰܩ̣ܛܰܠܘ ܐܷܡܪܷ̈ܐ ܒܦܷܨܚܳܐ ܠܰܒ̣ܢܰܝ̈ ܫܒ̣ܝܼܬ̣ܳܐ ܘܠܰܐܚܰܝ̈ܗܘܿܢ ܟܘܼܡܪܷ̈ܐ ܘܐܳܦ ܠܗܘܿܢ.ܟܐ:ܘܐܷܟܰܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܐܰܝܠܷܝܢ ܕܰܣܠܷܩ̣ܘ ܡ̣ܢ ܫܒ̣ܝܼܬ̣ܳܐ ܕܒ̣ܳܒܷܠ ܟܠ ܕܰܦܪܰܫ̣ܘ ܡ̣ܢ ܛܰܡܐܘܼܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܠܰܡܨܰܠܳܝܘܼ ܩܕܼܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.ܟܒ:ܘܰܥܒܰܕܼܘ ܥܷܐܕܼܳܐ ܕܦܰܛܝܼܪܷ̈ܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܒܚܰܕܼܘܼܬ̣ܳܐ ܡܷܛܠ ܕܚܰܕ̇ܝܼ ܐܷܢܘܿܢ ܡܳܪܝܳܐ. ܘܐܰܗ̣ܦܰܟ ܠܷܒܳܐ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܠܘܳܬ̣ܗܘܿܢ ܠܰܡܚܰܙܳܩܘܼ ܐܝܼܕܰܝ̈ܗܘܿܢ ܒܰܥܒ̣ܳܕܼܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ ܆ ܙ.ܐ:ܒܳܬܰܪ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡܷܠܷ̈ܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܕܦܳܪܷܣ ܥܰܙܪܳܐ ܒܰܪ ܣܰܪܝܼܳܐ ܒܰܪ ܥܰܙܰܪܝܳܐ ܒܰܪ ܚܷܠܰܩܝܳܐ.ܒ:ܒܰܪ ܫܳܠܘܿܡ ܒܰܪ ܨܳܕܼܘܿܩ ܒܰܪ ܐܰܚܝܼܛܘܿܒ̣.ܓ:ܒܰܪ ܐܳܡܰܪܝܳܐ ܒܰܪ ܥܰܙܰܪܝܳܐ ܒܰܪ ܡܰܪܝܘܿܬ̣.ܕ:ܒܰܪ ܙܪܰܚܝܳܐ ܒܰܪ ܓܰܕ̇ܝܼ ܒܰܪ ܒܰܩܝܼ.ܗ:ܒܰܪ ܐܰܒ̣ܝܼܫܘܿܥ ܒܰܪ ܦܝܼܢܚܷܣ ܒܰܪ ܐܷܠܝܼܥܳܙܰܪ ܒܰܪ ܐܰܗܪܘܿܢ ܟܳܗܢܳܐ.ܘ:ܪܷܫܳܐ ܗܘ̤ܳܐ ܥܰܙܪܳܐ ܕܰܣܠܷܩ ܡ̣ܢ ܒܳܒܷܠ. ܗ̤ܘ ܗܘ̤ܳܐ ܣܳܦܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܒܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ ܕܝܰܗ̱ܒ̣ ܠܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. ܘܝܰܗ̱ܒ̣ ܠܷܗ ܡܰܠܟܳܐ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܕܐܰܝܟܰܢܳܐ ܕܨܳܒܷ̇ܐ ܢܗܰܠܷܟ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ.ܙ:ܘܰܣܠܷܩܘ ܡ̣ܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܡ̣ܢ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܗܳܢܘܿܢ ܡܫܰܡܫܳܢܷ̈ܐ ܘܡ̣ܢ ܬܳܪ̈ܥܷܐ ܘܢܳܬ̣ܢܳܝܷ̈ܐ ܘܡ̣ܢ ܐܰܝܠܷܝܢ ܕܰܣܠܷܩܘ ܠܐܘܽܪܻܫܠܷܡ ܒܰܫܢܰܬ̣ ܫܒܰܥ ܠܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ.ܚ:ܘܐܷܬ̣ܳܘ ܠܐܘܽܪܻܫܠܷܡ ܒܝܰܪܚܳܐ ܕܚܰܡܫܳܐ. ܗ̤ܝ ܫܢܰܬ̣ ܫܒܰܥ ܠܡܰܠܟܳܐ.ܛ:ܡܷܛܠ ܕܰܒ̣ܝܰܪܚܳܐ ܩܰܕܼܡܳܝܳܐ ܫܰܪܝܼܘ ܠܡܷܣܰܒ̣ ܡ̣ܢ ܒܳܒܷܠ. ܘܰܒ̣ܚܰܕܼ ܒܝܰܪܚܳܐ ܕܚܰܡܫܳܐ ܐܷܬ̣ܳܘ ܠܐܘܽܪܻܫܠܷܡ ܐܰܝܟ ܐܝܼܕܼܳܐ ܕܐܰܠܳܗܳܐ ܕܐܰܛܐ̱ܒܰܬ̤ ܠܗܘܿܢ.ܝ:ܡܷܛܠ ܕܥܰܙܪܳܐ ܐܰܬ̣ܩܷܢ ܠܷܒܷ̇ܗ ܠܡܷܥܒܰܕܼ ܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܘܰܠܡܷܥܒܰܕܼ ܘܰܠܡܰܠܳܦܘܼ ܒܝܼܣܪܳܝܷܠ ܢܳܡܘܿܣܷ̈ܐ ܘܕܼܝܼܢܷ̈ܐ.ܝܐ:ܘܗܳܢܳܐ ܦܰܪܫܰܓ̣ܢܳܐ ܕܐܷܓܰܪܬܳܐ ܕܝܰܗ̱ܒ̣ ܡܰܠܟܳܐ ܐܰܪܛܰܚܫܷܫܬ̇ ܠܥܰܙܪܳܐ ܟܘܼܡܪܳܐ ܣܳܦܪܳܐ ܕܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܘܢܳܡ̈ܘܿܣܳܘܗܝ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ.ܝܒ:ܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܡܠܷܟ ܡܰܠ̈ܟܷ̇ܐ ܠܥܰܙܪܳܐ ܟܘܼܡܪܳܐ ܘܣܳܦܪܳܐ ܣܳܦܰܪ ܢܳܡܘܿܣܳܐ ܕܐܰܠܳܗ ܫܡܰܝܳܐ ܫܠܳܡ.ܝܓ:ܐܷܢܳܐ ܦܷܩܕܷ̇ܬ̣ ܘܣܳܡܷ̇ܬ̣ ܢܳܡܘܿܣܳܐ ܕܟ̣ܠܡܰܢ ܕܨܳܒܷ̇ܐ ܒܡܰܠܟ̇ܘܼܬ̣ܝ ܡ̣ܢ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܘܡ̣ܢ ܟܘܼܡܪܷ̈ܐ ܘܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܕܢܷܐܙܠ̱ܘܼܢ ܥܰܡܳܟ ܢܷܐܙܠ̱ܘܼܢ.ܝܕ:ܐܷܢܳܐ ܦܷܩܕܷ̇ܬ̣ ܘܣܳܡܷ̇ܬ̣ ܢܳܡܘܿܣܳܐ ܘܫܰܕ̇ܪܷܬ̣ ܡ̣ܢ ܩܰܪ̈ܝܼܒܰܝ ܠܰܡܫܰܐܳܠܘܼ ܥܰܠ ܝܼܗܘܼܕܼ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܐܳܦ ܠܰܡܫܰܐܳܠܘܼ ܥܰܠ ܢܳܡܘܿܣܳܐ ܕܐܰܠܳܗܳܟ̣ ܕܒ̣ܐܝܼܕܰܝ̈ܟ.ܝܗ:ܘܰܠܡܳܘܒܳܠܘܼ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܕܡܰܠܟܳܐ. ܕܐܷܢܳܐ ܡ̣ܢ ܨܒ̣ܘܼܬ̣ ܪܷܥܝܳܢܝ ܩܰܪܒܷ̇ܬ̣ ܠܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܒܐܘܽܪܻܫܠܷܡ ܡܰܫܟ̇ܢܳܐܗ̱ܘ̣.ܝܘ:ܟܠ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܕܬܷܫܟܰܚ ܒܟ̣ܠ ܡܕܼܝܼܢܰܬ̣ ܒܳܒܷܠ ܥܰܡܳܟ̣ ܢܷܐܙܰܠ. ܘܟ̣ܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܐܰܝܠܷܝܢ ܕܨܳܒ̇ܝܼܢ ܠܡܷܐܙܰܠ ܥܰܡܳܟ ܢܷܐܙܠ̱ܘܼܢ ܠܒܰܝܬܳܐ ܕܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ.ܝܙ:ܘܡܷܟܷ̇ܝܠ ܝܰܨܝܼܦܳܐܝܼܬ̣ ܬܷܙܒܷ̇ܢ ܒܟܷܣܦܳܐ ܗܳܢܳܐ ܬܳܘܪܷ̈ܐ ܘܕܷܟ̣ܪܷ̈ܐ ܘܐܷܡܪܷ̈ܐ ܩܘܼܪ̈ܒܳܢܰܝܗܘܿܢ ܘܢܘܼܩܳܝܗܘܿܢ ܘܰܬ̣ܩܰܪܷܒ̣ ܐܷܢܘܿܢ ܥܰܠ ܡܰܕܼܒ̇ܚܳܐ ܕܐܰܠܳܗܟ̣ܘܿܢ ܒܐܘܽܪܻܫܠܷܡ.ܝܚ:ܘܡܷܕܷ̇ܡ ܕܫܳܦܰܪ ܠܳܟ ܘܠܰܐܚܰܝ̈ܟ ܒܫܰܪܟܳܐ ܕܟܷܣܦܳܐ ܗܳܢܳܐ ܠܡܷܥܒܰܕܼ ܐܰܝܟ ܨܷܒ̣ܝܳܢܷܗ ܕܐܰܠܳܗܳܟ̣ ܬܷܥܒ̇ܕܼܘܼܢ.ܝܛ:ܘܡܳܐܢܷ̈ܐ ܕܡܷܬ̣ܝܰܗ̱ܒ̇ܝܼܢ ܠܳܟ ܠܦܘܼܠܚܳܢܳܐ ܕܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܳܟ ܐܰܫܠܷܡ ܩܕܼܳܡ ܐܰܠܳܗܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ.ܟܟ:ܘܫܰܪܟܳܐ ܕܡܳܐܢܷ̈ܐ ܕܡܷܬ̣ܒ̇ܥܷܝܢ ܠܳܟ ܠܬܷܫܡܷܫܬܳܐ ܕܒܷܝܬ̣ ܐܰܠܳܗܳܟ ܬܷܣܰܒ̣ ܘܬܷܬܷ̇ܠ ܡ̣ܢ ܓܰܙܳܗ ܕܡܰܠܟܳܐ.ܟܐ:ܐܷܢܳܐ ܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܣܳܡܷ̇ܬ̣ ܢܳܡܘܿܣܳܐ ܠܟ̣ܠܗܘܿܢ ܓܷܙܰܒ̣ܪܷ̈ܐ ܕܐܝܼܬ̣ ܒܰܥܒܰܪ ܢܰܗܪܳܐ. ܕܟ̣ܠ ܡܷܕܷ̇ܡ ܕܢܷܫܐܰܠܟ̣ܘܿܢ ܥܰܙܪܳܐ ܟܘܼܡܪܳܐ ܣܳܦܪܳܐ ܣܳܦܰܪ ܢܳܡܘܿܣܳܐ ܕܐܰܠܳܗ ܫܡܰܝܳܐ ܚܦܝܼܛܳܐܝܼܬ̣ ܬܷܥܒ̇ܕܼܘܼܢ.ܟܒ:ܥܕܰܡܳܐ ܠܟܷܣܦܳܐ ܟܰܟ̇ܪܷ̈ܐ ܡܳܐܐ ܥܕܰܡܳܐ ܠܚܷܛܷ̈ܐ ܟܘܼܡܪܷ̈ܐ ܡܳܐܐ ܥܕܰܡܳܐ ܠܚܰܡܪܳܐ ܪܷ̈ܒ̣ܥܷܐ ܡܳܐܐ ܥܕܰܡܳܐ ܠܡܷܫܚܳܐ ܪܷ̈ܒ̣ܥܷܐ ܡܳܐܐ ܘܡܷܠܚܳܐ ܕܠܳܐ ܟܬ̣ܳܒ̣.ܟܓ:ܘܟ̣ܠ ܡܷܕܷ̇ܡ ܒܦܷܬ̣ܩܳܐ ܢܷܬ̣̱ܝܼܗܷܒ̣  ܘܗܰܒ̣ܘ ܠܷܗ ܐܰܝܟ ܢܳܡܘܿܣܳܐ ܕܐܰܠܳܗ ܫܡܝܳܐ. ܢܷܣܰܒ̣ ܘܢܷܥܒܷ̇ܕܼ ܘܠܳܐ ܢܷܗܘܷܐ ܪܘܼܓ̣ܙܳܐ ܥܰܠ ܡܰܠܟ̇ܘܼܬ̣ ܡܰܠܟܳܐ ܘܰܒ̣ܢܳܘ̈ܗܝ.ܟܕ:ܘܰܠܟ̣ܘܿܢ ܡܳܘܕ̇ܥܝܼܢܰܢ ܕܰܠܟ̣ܠ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܩܳܪ̈ܝܰܝ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܘܰܠܦܳܠܚܰܝ̈ ܒܷܝܬ̣ ܐܰܠܳܗܷ̈ܐ ܠܳܐ ܫܰܠܝܼܛ ܠܟ̣ܘܿܢ ܠܡܷܐܡܰܪ ܠܗܘܿܢ ܡܷܕܷ̇ܡ.ܟܗ:ܘܐܰܢ̱ܬ̇ ܥܰܙܪܳܐ ܣܳܦܪܳܐ ܐܰܝܟ̣ ܚܷܟ̣ܡ̱ܬ̣ܳܟ̣ ܕܐܰܠܳܗܳܟ ܝܰܗ̱ܒ̣ ܠܳܟ ܥܒܷܕܼ ܪܳܘ̱ܪ̈ܒ̣ܳܢܝܼܢ ܘܕܼܳܝܢܝܼܢ. ܕܢܷܗܘܘܿܢ ܕܳܝܢܝܼܢ ܠܟ̣ܠܷܗ ܥܰܡܳܐ ܕܐܝܼܬ̣ ܒܰܥܒܰܪ ܢܰܗܪܳܐ ܠܟ̣ܠ ܝܳܕܼܥܰܝ̈ ܢܳܡܘܿܣܳܐ ܕܐܰܠܳܗܳܟ̣ ܘܡܰܢ ܕܠܳܐ ܝܳܕܰܥ̇ ܬܳܘܕ̇ܥܝܼܘܗܝ.ܟܘ:ܘܟ̣ܠ ܕܠܳܐ ܢܷܗܘܷܐ ܥܳܒܷ̇ܕܼ ܢܳܡܘܿܣܳܐ ܕܐܰܠܳܗܳܟ̣ ܘܢܳܡܘܿܣܳܐ ܕܡܰܠܟܳܐ ܣܰܨܝܼܦܳܐܝܼܬ̣ ܢܷܗܘܷܐ ܡܷܬ̣̱ܥܒܷܕܼ ܡܷܢܷܗ ܕܝܼܢܳܐ ܐܷܢ ܠܡܳܘܬܳܐ ܘܐܷܢ ܠܚܰܝܷ̈ܐ ܘܐܷܢ ܠܚܘܼܣܪܳܢܳܐ ܕܢܷܟ̣ܣܷ̈ܐ ܘܐܷܢ ܠܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ.ܟܙ:ܒܪܝܼܟ̣ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܢ ܕܝܰܗ̱ܒ̣ܬ̇ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܒܠܷܒܷ̇ܗ ܕܡܰܠܟܳܐ ܠܰܡܫܰܒܳܚܘܼ ܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܒܐܘܽܪܻܫܠܷܡ.ܟܚ:ܘܰܥܠܰܝ ܐܰܪܡܝܼ ܚܷܣܕܼܳܐ ܩܕܼܳܡ ܡܰܠܟܳܐ ܘܰܩܕܼܳܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܡܰܠܟܳܐ ܓܰܢ̱ܒܳܪܷ̈ܐ. ܘܐܷܢܳܐ ܐܷܬ̣ܥܰܫܢܷ̇ܬ̣ ܐܰܝܟܰܢܳܐ ܕܰܗܘ̤ܳܬ̣ ܥܠܰܝ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܝ. ܘܰܓ̣ܒܷܝܬ̣ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܐ̱ܢܳܫܳܐ ܪܷ̈ܫܷܐ ܕܢܷܣܩܘܼܢ ܥܰܡܝ.  ܩܦܠܐܘܢ ܚ.ܐ:ܘܗܳܠܷܝܢ ܫܡܳܗܷ̈ܐ ܕܪܷ̈ܫܷܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܕܐܷܫܬ̇ܪܷܒ̣ܘ ܘܰܣܠܷܩ ܥܰܡܝ ܒܡܰܠܟ̇ܘܼܬ̣ ܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܒܳܒܷܠ.ܒ:ܡ̣ܢ ܒܢ̈ܰܝ ܦܝܼܢܚܷܣ ܓܷܪܫܘܿܡ ܘܡ̣ܢ ܒܢ̈ܰܝ ܬܳܡܳܪ ܕܳܢܝܼܐܷܝܠ. ܡ̣ܢ ܒܢ̈ܰܝ ܕܳܘܝܼܕܼ ܚܛܘܿܫ.ܓ:ܡ̣ܢ ܒܢ̈ܰܝ ܫܟܰܢܝܳܐ ܘܡ̣ܢ ܒܢ̈ܰܝ ܦܰܪܥܳܫ ܙܟܰܪܝܳܐ. ܘܥܰܡܷܗ ܐܷܫܬ̇ܪܷܒ̣ܘ ܕܷܟ̣ܪܷ̈ܐ ܡܳܐܐ ܘܚܰܡܫܝܼܢ.ܕ:ܡ̣ܢ ܒܢ̈ܰܝ ܫܘܼܠܛܳܢ ܡܘܼܐܳܒ̣ ܐܷܠܝܼܳܐ ܘܚܰܢܳܢܝܼ ܒܢ̈ܰܝ ܙܪܰܚܝܳܐ ܘܥܰܡܷܗ ܡܰܐܬܷ̇ܝܢ ܕܷܟ̣ܪܷ̈ܐ.ܗ:ܡ̣ܢ ܒܢ̈ܰܝ ܫܟܰܢܝܳܐ ܓܰܕܘܿ ܒܰܪ ܢܰܚܙܳܐܷܝܠ ܘܥܰܡܷܗ ܬܠܳܬ̣ܡܳܐܐ ܕܷܟ̣ܪܷ̈ܐ.ܘ:ܘܡ̣ܢ ܒܢ̈ܰܝ ܓܘܼܙܳܢ ܥܰܒ̇ܕܘܼ ܒܰܪ ܝܘܿܢܳܬ̣ܳܢ ܘܥܰܡܷܗ ܚܰܡܫܝܼܢ ܕܷܟ̣ܪܷ̈ܐ.ܙ:ܡ̣ܢ ܒܢ̈ܰܝ ܥܝܼܠܳܡ ܐܷܫܰܥܝܳܐ ܒܰܪ ܢܬܰܢܝܳܐ ܘܥܰܡܷܗ ܫܰܒ̣ܥܝܼܢ ܕܷܟ̣ܪܷ̈ܐ.ܚ:ܡ̣ܢ ܒܢ̈ܰܝ ܫܦܰܛܝܳܐ ܙܟܰܪܝܳܐ ܒܰܪ ܡܝܼܟ̣ܳܐܷܝܠ ܘܥܰܡܷܗ ܬܡܳܢܐܝܼܢ ܕܷܟ̣ܪܷ̈ܐ.ܛ:ܡ̣ܢ ܒܢ̈ܰܝ ܝܘܿܐܳܒ̣ ܥܘܿܒܰܕܼܝܳܐ ܒܰܪ ܢܚܳܐܷܝܠ ܘܥܰܡܷܗ ܡܰܐܬܷ̇ܝܢ ܘܰܬ̣ܡܳܢܬܰܥܣܰܪ ܕܷܟ̣ܪܷ̈ܐ.ܝ:ܡܼܢ ܒܢ̈ܰܝ ܣܰܠܡܘܿܬ̣ ܣܰܠܡܘܿܬ̣ ܒܰܪ ܢܣܘܼܦܝܳܐ ܘܥܰܡܷܗ ܡܰܐܬܷ̇ܝܢ ܘܷܫܬ̇ܝܼܢ ܕܷܟ̣ܪܷ̈ܐ.ܝܐ:ܡ̣ܢ ܒܢ̈ܰܝ ܒܰܟ̇ܝܼ ܙܟܰܪܝܳܐ ܒܰܪ ܒܰܟ̇ܝܼ ܘܥܰܡܷܗ ܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ ܕܷܟ̣ܪܷ̈ܐ.ܝܒ:ܡ̣ܢ ܒܢ̈ܰܝ ܥܰܙܰܓܳܪ ܝܘܿܚܰܢܳܢ ܒܰܪ ܙܰܟ̇ܘܼܪܳܐ ܘܥܰܡܷܗ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܕܷܟ̣ܪܷ̈ܐ.ܝܓ:ܡܟܢ ܒܢ̈ܰܝ ܐܰܪܚ̱ܩܘܿܡ ܐ̱ܚܪ̈ܳܝܷܐ. ܘܗܳܠܷܝܢ ܫܡܳܗܰܝ̈ܗܘܿܢ ܐܷܠܝܼܦܠܷܛ ܢܥܳܐܷܝܠ ܫܡܰܥܝܳܐ. ܘܥܰܡܗܘܿܢ ܫܬ̇ܝܼܢ ܕܷܟ̣ܪܷ̈ܐ.ܝܕ:ܡ̣ܢ ܒܢ̈ܰܝ ܒܰܓܘܰܝ ܥܘܼܬ̣ܝ ܘܰܙܟ̣ܘܿܪ. ܘܥܰܡܗܘܿܢ ܫܬ̇ܝܼܢ ܕܷܟ̣ܪܷ̈ܐ.ܝܗ:ܘܟܰܢܫܷܬ̣ ܐܷܢܘܿܢ ܠܢܰܗܪܳܐ ܕܐܳܬܷܐ ܠܗܳܘܳܐ. ܘܰܗ̤ܘܰܝܢ ܬܰܡܳܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܬܠܳܬ̣ܳܐ ܘܐܷܣܬܰܟ̇ܠܷܬ̣ ܒܥܰܡܳܐ ܘܰܒ̣ܟ̣ܘܼܡܪܷ̈ܐ ܡ̣ܢ ܒܢ̈ܰܝ ܠܷܘܝܼ ܘܠܳܐ ܐܷܫܟ̇ܚܷܬ̣ ܬܰܡܳܢ.ܝܘ:ܘܫܷܠܚܷ̇ܬ̣ ܐܷܠܥܳܙܰܪ ܘܠܳܐܪܝܷܠ ܘܠܰܫܡܰܥܝܳܐ ܘܠܐܝܼܬ̣ܳܢ ܘܰܠܝܳܪܳܒ̣ ܘܠܷܐܠܝܼܬ̣ܳܢ ܘܰܠܢܳܬ̣ܳܢ ܘܠܰܙܟܰܪܝܳܐ ܘܰܠܡܰܫܠܘܿܡ ܪܷ̈ܫܷܐ. ܘܰܠܝܘܿܢܳܕܼܳܒ̣ ܘܠܷܐܠܝܼܬ̣ܳܢ. ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܪܷ̈ܫܷܐ.ܝܙ:ܦܰܩܕܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܘܳܬ̣ ܐܰܕ̇ܝܼ ܪܷܫܳܐ ܕܝܼܠܗܘܿܢ ܕܰܒ̣ܟܰܣܦܝܳܐ ܐܰܬ̣ܪܳܐ ܘܣܳܡܷ̇ܬ̣ ܒܦܘܼܡܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܠܰܡܡܰܠܳܠܘܼ ܥܰܡ ܗܰܕ̇ܝܼ ܐܰܚܘܼܢ ܕܰܫܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܟܰܣܦܝܳܐ ܐܰܬ̣ܪܳܐ ܠܡܰܝܬ̇ܝܼܘ ܠܰܢ ܡܫܰܡ̈ܫܳܢܷܐ ܠܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ.ܝܚ:ܘܐܰܝܬܝܼܘ ܠܰܢ ܐܰܝܟ ܐܝܼܕܼܳܐ ܕܐܰܠܳܗܰܢ ܕܐܰܛܐ̱ܒܰܬ̤ ܥܠܰܝܢ ܠܓܰܒ̣ܪܳܐ ܚܰܕܼ ܚܰܟ̇ܝܼܡܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܡܰܚܠܝܼ ܒܰܪ ܠܷܘܝܼ ܒܰܪ ܝܼܣܪܳܝܷܠ ܘܫܳܪܝܼܳܐ ܘܐܰܚܳܘ̈ܗܝ ܘܰܒ̣ܢܳܘ̈ܗܝ ܬܪܷܥܣܰܪ.ܝܛ:ܘܰܚܫܰܒ̣ܝܳܐ ܘܥܰܡܷܗ ܐܷܫܰܥܝܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܡܪܳܪܝܼ ܘܐܰܚܳܘ̈ܗܝ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܥܷܣܪܝܼܢ.ܟܟ:ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܕܝܰܗ̱ܒ̣ ܕܳܘܝܼܕܼ ܠܦܘܼܠܚܳܢܳܐ ܕܠܷܘܳܝܷ̈ܐ ܕܝܼܗܝܼܒ̣ܝܼܢ ܡܰܐܬܷ̇ܝܢ ܘܥܷܣܪܝܼܢ ܟܠܗܘܿܢ ܐܷܬ̣ܩܪܝܼܘ ܒܰܫܡܳܗܰܝ̈ܗܘܿܢ.ܟܐ:ܘܰܩܪܷܝܬ̣ ܘܦܰܩܕܷܬ̣ ܐܷܢܘܿܢ ܥܰܠ ܢܗܰܪ ܗܳܘܳܐ ܠܡܷܬ̣ܥܰܢܳܝܘܼ ܩܕܼܳܡ ܐܰܠܳܗܳܐ ܘܰܠܡܷܒ̣ܥܳܐ ܡܷܢܷܗ ܐܘܼܪܰܚ ܬܪܝܼܨܳܐ ܠܰܢ ܘܰܠܛܷܦܠܰܢ ܘܰܠܟ̣ܠܷܗ ܩܷܢܝܳܢܰܢ.ܟܒ:ܡܷܛܠ ܕܒܷܗ̇ܬܷ̇ܬ̣ ܕܐܷܫܐܰܠ ܡ̣ܢ ܡܰܠܟܳܐ ܚܰܝܠܳܐ ܘܦܰܪ̈ܳܫܷܐ ܕܰܢܥܰܕ̇ܪܘܼܢܳܢ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣̈ܳܒܰܝܢ ܒܐܘܼܪܚܳܐ. ܡܷܛܠ ܕܐܷܡܰܪܢ ܗ̱ܘܰܝܢ ܠܡܰܠܟܳܐ ܕܐܝܼܕܼܳܐ ܕܐܰܠܳܗܳܐ ܗܳܘ̇ܝܳܐ ܥܰܡ ܟܠ ܕܒ̣ܳܥܷܝܢ ܠܷܗ ܠܛܳܒ̣. ܘܥܘܼܫܢܷܗ ܘܚܷܡܬܷܗ ܥܰܠ ܟܠ ܡܰܢ ܕܫܳܒ̣ܩܝܼܢ ܠܷܗ.ܟܓ:ܘܰܢܨܘܼܡ ܘܢܷܒ̣ܥܷܐ ܡ̣ܢ ܐܰܠܳܗܰܢ ܥܰܠ ܗܳܕܷܐ. ܘܡܷܫܬ̇ܡܰܥ ܠܰܢ.ܟܕ:ܘܰܓ̣ܒܷ̇ܝܬ̣ ܡ̣ܢ ܩܰܫܝܼܫܰܝ̈ ܟܘܼܡܪܷ̈ܐ ܬܪܷܥܣܰܪ ܠܰܫܪܰܒ̣ܝܳܐ ܘܠܰܚܫܰܒ̣ܝܳܐ. ܘܥܰܡܗܘܿܢ ܡ̣ܢ ܐܰܚܰܝ̈ܗܘܿܢ ܥܷܣܪܳܐ.ܟܗ:ܘܰܡܢܷ̇ܝܬ̣ ܠܗܘܿܢ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܡܳܐܢܷ̈ܐ ܪܷܫܝܼܬ̣ܳܐ ܠܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ ܕܝܰܗ̱ܒ̣ ܡܰܠܟܳܐ ܘܚܷܐܪ̈ܳܘܗܝ ܘܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܘܟ̣ܠܷܗ ܝܼܣܪܳܝܷܠ ܕܐܷܫܬ̇ܟܰܚ ܬܰܡܳܢ.ܟܘ:ܘܰܡܢܷܝܬ̣ ܥܰܠ ܐܝܪܕܰܝ̈ܗܘܿܢ ܟܷܣܦܳܐ ܟܰܟ̇ܪܷ̈ܐ ܡܳܐܐ ܘܚܰܡܫܝܼܢ.ܟܙ:ܘܦܷܛܩܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܥܷܣܪܝܼܢ ܘܰܕܼܪ̈ܝܼܟ̣ܘܿܢܷܐ ܐܳܠܷܦ ܘܡܳܐܢܰܝ̈ ܢܚܳܫܳܐ ܩܘܿܪܰܢܬܳܝܳܐ ܛܳܒ̣ܳܐ ܕܫܰܦܝܼܪܝܼܢ ܐܰܝܟ̣ ܕܰܗܒ̣ܳܐ.ܟܚ:ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܐܰܢ̱ܬ̇ܘܿܢ ܩܰܕ̇ܝܼܫܝܼܢ ܠܡܳܪܝܳܐ. ܘܡܳܐܢܷ̈ܐ ܩܰܕ̇ܝܼܫܝܼܢ ܘܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܳܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ.ܟܛ:ܐܷܙܕܰܗ̱ܪܘ ܘܛܰܪܘ ܥܕܰܡܳܐ ܕܬܰܫ̱ܠܡܘܼܢܷܗ ܩܕܼܳܡ ܪ̈ܰܒܰܝ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܒܐܘܽܪܻܫܠܷܡ ܒܗܰܝܟ̇ܠܳܐ ܕܒܷܝܬ̣ ܡܳܪܝܳܐ.ܠ:ܘܩܰܒܷ̇ܠ̣ܘ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܥܠܰܝܗܘܿܢ ܕܢܰܫ̱ܠܡܘܼܢ ܒܡܰܬ̣ܩܳܠܳܐ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܡܳܐܢܷ̈ܐ ܠܡܰܥܳܠܘܼ ܠܐܘܽܪܻܫܠܷܡ ܠܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ.ܠܐ:ܘܰܫܩܰܠ̱ܢ ܡ̣ܢ ܢܗܰܪ ܗܳܘܳܐ ܒܰܬ̣ܪܷܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܩܰܕܼܡܳܝܳܐ ܠܡܷܐܙܰܠ ܠܐܘܽܪܻܫܠܷܡ ܘܐܝܼܕܼܳܐ ܕܐܰܠܳܗܳܐ ܗܘ̤ܳܬ̣ ܥܠܰܝܢ. ܘܦܰܪܩܰܢ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܝ̈ܢ ܘܐܳܦ ܡ̣ܢ ܕܳܘܩܷ̈ܐ ܕܐܝܼܬ̣ ܒܐܘܼܪܚܳܐ.ܠܒ:ܘܐܷܬܰܝܢ ܠܐܘܽܪܻܫܠܷܡ ܘܝܼܬܷܒ̱ܢ ܬܰܡܳܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܬܠܳܬ̣ܳܐ.ܠܓ:ܘܰܒ̣ܝܳܘܡܳܐ ܕܐܰܪܒ̇ܥܳܐ ܬܩܰܠ̱ܢ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܡܳܐܢܷ̈ܐ ܒܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ. ܘܐܰܫܠܷܡ̱ܢ ܐܷܢܘܿܢ ܠܡܰܪܡܘܼܬ̣ ܒܰܪ ܐܘܼܪܝܼܳܐ ܟܳܗܢܳܐ. ܘܥܰܡܷܗ ܠܐܷܠܥܳܙܰܪ ܒܰܪ ܦܝܼܢܚܷܣ ܘܥܰܡܗܘܿܢ ܢܒ̣ܘܼܙܗܳܪ ܒܰܪ ܝܼܫܘܿܥ ܘܝܘܿܕܰܥܝܳܐ ܒܰܪ ܒܰܓ̣ܘܰܝ ܠܷܘܳܝܷ̈ܐ.ܠܕ:ܒܡܷܢܝܳܢܳܐ ܘܰܒ̣ܡܰܬ̣ܩܳܠܳܐ ܠܟ̣ܠܡܷܕܷ̇ܡ. ܘܐܷܬ̣ܟ̇ܬܷܒ̣ ܟܠܷܗ ܡܰܬ̣ܩܳܠܳܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇.ܠܗ:ܘܗܳܠܷܝܢ ܐܰܝܠܷܝܢ ܕܐܷܬ̣ܳܘ ܡ̣ܢ ܫܷܒ̣ܝܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܓܳܠܘܼܬ̣ܳܐ ܩܰܪܷܒ̣ܘ ܥ̈ܠܳܘܳܬ̣ܳܐ ܠܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܬܳܘܪܷ̈ܐ ܬܪܷܥܣܰܪ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܕܷܟ̣ܪܷ̈ܐ ܬܷܫܥܝܼܢ ܐܷܡܪܷ̈ܐ ܫܰܒ̣ܥܝܼܢ ܘܫܰܒ̣ܥܳܐ ܨܷܦܪ̈ܳܝܷܐ ܠܫܘܼܒ̣ܩܳܢ ܚܛܳܗܷ̈ܐ ܬܪܷܥܣܰܪ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܡܳܪܝܳܐ.ܠܘ:ܘܝܰܗ̱ܒ̣ܘ ܕܝܼܛܷܓ̣ܡܳܐ ܕܡܰܠܟܳܐ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝ̈ ܡܰܠܟܳܐ ܘܰܠܫܰܠܝܼܛܰܝ̈ ܥܷܒ̣ܪܳܐ ܕܢܰܗܪܳܐ. ܘܰܡܝܰܩܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܥܰܡܳܐ ܘܰܠܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܳܐ.  ܩܦܠܐܘܢ ܛ .ܐ:ܘܟܰܕܼ ܫܠܷܡ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܩܪܷܒ̣ܘ ܠܘܳܬ̣ܝ ܩܰܫܝܼ̈ܫܷܐ ܘܐܳܡ̇ܪܝܼܢ ܠܳܐ ܐܷܬ̣ܦܪܷܫܘ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ ܘܟ̣ܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܡܟܢ ܥܰܡܡܷ̈ܐ ܕܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܒܛܰܡܐܘܼܬ̣ܗܘܿܢ ܕܰܟ̣ܢܰܥܢܳܝܷ̈ܐ ܘܚܷܬ̣ܳܝܷܐ ܘܥܰܡ̈ܘܿܢܳܝܷܐ ܘܦܰܪ̈ܙܳܝܷܐ ܘܝܳܒ̣̈ܘܿܣܳܝܷܐ ܘܡܷܨܪ̈ܳܝܷܐ ܘܡܘܼܐܒ̣ܳܝܷ̈ܐ ܘܐܳܡܘܿܪ̈ܳܝܷܐ.ܒ:ܡܷܛܠ ܕܰܢܣܰܒ̣ܘ ܡ̣ܢ ܒܢܳܬ̣̈ܗܘܿܢ ܠܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܐܷܬ̣ܚܰܠܰܛ ܙܰܪܥܳܐ ܩܰܕ̇ܝܼܫܳܐ ܒܥܰܡܡܷ̈ܐ ܕܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܘܐܝܼܕܼܳܐ ܕܩܰܫܝܼ̈ܫܷܐ ܘܰܕܼܠܷܘܳܝܷ̈ܐ ܒܥܳܘܼܠܳܐ ܗܳܢܳܐ ܩܰܕܼܡܳܝܑܼܬ̣.ܓ:ܗܳܝܕܷ̇ܝܢ ܟܰܕܼ ܫܷܡܥܷ̇ܬ̣ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܣܰܕ̇ܩܷܬ̣ ܢܰܚ̈ܬܰܝ ܘܰܟ̣ܠܳܡܝܼܕܼܝ ܘܡܷܠܓܷ̇ܬ̣ ܣܰܥܪܳܐ ܕܪܷܫܝ ܘܰܕ̇ܕܰܩܢܝ. ܘܝܳܬܷܒ̣ ܗ̱ܘܷ̇ܝܬ̣ ܘܬܰܡܝܼܗ.ܕ:ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬ̣ܝ ܟܠ ܐܰܝܠܷܝܢ ܕܰܒ̣ܛܝܼܠ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܥܰܠ ܡܷܠܬ̣ܳܐ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܥܳܘܼܠܳܐ ܕܐܰܥܠܝܼܘ ܒܢ̈ܰܝ ܫܒ̣ܝܼܬ̣ܳܐ. ܘܐܷܢܳܐ ܝܳܬܷܒ̣ ܗ̱ܘܷ̇ܝܬ̣ ܘܬܰܡܝܼܗ̇ ܥܕܰܡܳܐ ܠܰܬ̣ܫܰܥ ܫܳܥ̈ܝܼܢ.ܗ:ܘܰܒ̣ܥܷܕܳܢܳܐ ܕܰܬ̣ܫܰܥ ܫܳܥ̈ܝܼܢ ܩܳܡܷ̇ܬ̣ ܡ̣ܢ ܥܳܩܰܬ̣ܝ ܘܡ̣ܢ ܣܘܼܕܳܩ ܢܰܚ̈ܬܰܝ. ܘܒܷܪܟܷ̇ܬ̣ ܥܰܠ ܒܘܼܪ̈ܟܰܝ. ܘܦܷܪܣܷܬ̣ ܐܝܼ̈ܕܰܝ ܒܰܨܠܘܿܬ̣ܳܐ ܩܕܼܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܘܐܷܡ̇ܪܷܬ̣.ܘ:ܐܰܠܳܗܝ ܒܳܗܬ̇ܝܼܢܰܢ ܠܰܡܪܳܡܘܼ ܐܰܦܝܼ̈ܢ ܠܘܳܬ̣ܳܟ̣ ܐܰܠܳܗܰܢ ܡܷܛܠ ܕܚܳܘ̈ܒܰܝܢ ܣܓ̣ܝܼܘ ܠܥܷܠ ܡ̣ܢ ܪܷܫܰܢ. ܘܰܚܛܳܗܰܝ̈ܢ ܪܳܘ̱ܪ̈ܒܷܐ ܣܠܷܩܘ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ.ܙ:ܡ̣ܢ ܝܳܘ̈ܡܰܝ ܐܰܒ̣̈ܳܗܳܬܰܢ ܚܢܰܢ ܐܷܫܬ̇ܟܰܚ̱ܢ ܒܰܚܛܳܗܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ. ܡܷܛܠ ܕܐܰܣܓ̇ܝܼܢ ܠܡܷܚܛܐ ܚܢܰܢ ܘܐܰܒ̣ܳܗܰܝܢ ܘܡܰܠܟܰܝ̈ܢ ܘܟ̣ܘܼܡܪ̈ܰܝܢ. ܡܷܛܠ ܗܳܢܳܐ ܐܷܫܬ̇ܠܷܡ̱ܢ ܠܚܰܪܒܳܐ ܘܰܠܒܷܙܬ̣ܳܐ ܘܰܠܫܷܒ̣ܝܳܐ ܘܰܠܒܷܗܬ̇ܬ̣ܳܐ ܕܐܰܦܷ̈ܐ ܒܐܝܼܕܼܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܘܒ̣ܐܝܼܕܼܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ ܐܰܝܟ ܕܝܳܘܡܳܢܳܐ.ܚ:ܘܡܷܟܷ̇ܝܠ ܥܰܕܼ ܩܰܠܝܼܠ ܙܥܘܿܪ ܗܘ̤ܳܘ ܪ̈ܰܚܡܝܼܢ ܡ̣ܢ ܩܕܼܳܡ ܐܰܠܳܗܰܢ. ܠܡܳܘܬܳܪܘܼ ܡܷܢܰܢ ܫܰܪܟܳܢܳܐ ܘܰܠܡܷܬܰܠ ܠܰܢ ܕܘܼܟ̇ܬ̣ܳܐ ܒܐܰܬ̣ܪܳܐ ܕܩܘܼܕܼܫܷܗ. ܘܰܠܡܰܢܗܳܪܘܼ ܥܰܝܢܰܝ̈ܢ ܐܰܠܳܗܰܢ ܘܰܠܡܷܬܰܠ ܚܰܝܷ̈ܐ ܩܰܠܝܼܠ ܒܥܰܒ̣ܕ̇ܘܼܬܰܢ.ܛ:ܡܷܛܠ ܕܥܰܒ̣̈ܕܷ̇ܐ ܚܢܰܢ ܘܰܒ̣ܥܰܒ̣ܕ̇ܘܼܬܰܢ ܠܳܐ ܐܷܫܬ̇ܒܷܩ̱ܢ ܡ̣ܢ ܐܰܠܳܗܰܢ. ܘܝܰܗ̱ܒܰܢ ܐܰܠܳܗܰܢ ܠܪ̈ܰܚܡܷܐ ܩܕܼܳܡ ܡܰܠ̈ܟܷ̇ܐ ܕܦܳܪܷܣ ܕܝܰܗ̱ܒ̣ܘ ܠܰܢ ܦܘܼܪܢܳܣܰܢ ܕܝܳܘܡܳܐ. ܘܰܢܪܰܡܪܷܡ ܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ ܘܰܢܩܝܼܡ ܚܰܪ̈ܒ̣ܳܬܷܗ. ܘܢܷܬܷ̇ܠ ܠܰܢ ܣܝܳܓ̣ܳܐ ܒܰܝܗܘܼܕܼ ܘܒ̣ܐܘܽܪܻܫܠܷܡ.ܝ:ܘܡܷܟܷ̇ܝܠ ܡܳܢܳܐ ܢܷܐܡܰܪ ܩܕܼܳܡܰܝܟ ܐܰܠܳܗܰܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡܷܛܠ ܕܰܫܒܰܩ̱ܢ ܦܘܼܩ̈ܕܳܢܰܝܟ.ܝܐ:ܕܦܰܩܷܕ̇ܬܳܢ ܒܐܝܼܕܼܳܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܢܒ̣ܝܷ̈ܐ. ܘܐܷܡܰܪܬ̇ ܠܰܢ ܐܰܪܥܳܐ ܕܥܳܐܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܳܗ̇ ܠܡܷܐܪܬܳܗ̇ ܛܰܡܳܐܐ ܗ̱ܘ̣ ܒܛܰܡܐܘܼܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܘܕܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܒܛܰܡܐܘܼܬ̣ܗܘܿܢ ܕܰܡܠܳܐܘܼܗ̇ ܡ̣ܢ ܣܦܳܐ ܠܰܣܦܳܐ ܘܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܣ̈ܢܰܝܳܐ ܡܠܳܐܘܼܗ̇.ܝܒ:ܘܡܷܟܷ̇ܝܠ ܒܢܳܬ̣̈ܟ̣ܘܿܢ ܠܳܐ ܬܷܬ̇ܠܘܼܢ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ. ܘܰܒ̣ܢܳܬ̣̈ܗܘܿܢ ܠܳܐ ܬܷܣܒ̣ܘܼܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܬܷܬ̣ܪܰܥܘܿܢ ܠܰܫܠܳܡܗܘܿܢ ܘܰܠܛܳܒܰܬ̣ܗܘܿܢ ܥܕܰܡܳܐ ܠܥܳܠܰܡ ܡܷܛܠ ܕܬܷܬ̣ܥܰܫܢܘܼܢ ܘܬܷܐܟ̣ܠܘܿܢ ܛܳܒ̣̈ܳܬ̣ܳܗ̇ ܕܐܰܪܥܳܐ ܘܬ̣ܳܘܬ̇ܪܘܼܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ. ܘܢܷܐܪܬ̇ܘܿܢ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.ܝܓ:ܘܒ̣ܳܬܰܪ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܕܐܷܬܰܝ̈ ܥܠܰܝܢ ܒܰܥܒ̣ܳܕܰܝܢ ܒܝܼ̈ܫܷܐ ܘܒܰܚ̈ܛܳܗܰܝܢ ܪܳܘ̱ܪ̈ܒܷܐ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܐܰܠܳܗܰܢ ܐܷܬ̣ܚܰܫܰܒ̣ܬ̇ ܥܠܰܝܢ ܠܡܷܫܒܰܩ ܚܛܳܗܰܝ̈ܢ ܘܬܷܬܷ̇ܠ ܠܰܢ ܫܰܪܟܳܢܳܐ ܒܥܳܠܡܳܐ.ܝܕ:ܚܢܰܢ ܐܷܬ̣ܗܰܦܟ̣̱ܢ ܘܰܥܒܰܪ̱ܢ ܥܰܠ ܦܘܼ̈ܩܕܳܢܰܝܟ. ܘܐܷܙܰܠ̱ܢ ܕܒ̣ܩ̱ܢ ܒܗܳܠܷܝܢ ܥܰܡܡܷ̈ܐ ܛܰܡܷ̈ܐܐ. ܘܰܥܒܰܕ̱ܢ ܐܰܝܟ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܘܐܰܢ̱ܬ̇ ܪܷܚ̱ܡܬ̣ܳܢܳܐ ܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܪܓܰܙ ܥܠܰܝܢ. ܫܒ̣ܘܿܩ ܠܚܳܘ̈ܒܰܝܢ ܡ̣ܢ ܩܕܼܳܡܰܝܢ ܡܷܛܠ ܕܪܷܚ̱ܡܬ̣ܳܢܳܐ ܐܰܢ̱ܬ̇ ܫܒ̣ܘܿܩ ܠܰܢ ܬܳܘܬܳܪܷ̈ܐ ܒܥܳܠܡܳܐ ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܟ̣ܘܳܬ̣ܳܟ̣ ܘܠܳܐ ܢܷܐܒܰܕܼ.ܝܗ:ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܙܰܕ̇ܝܼܩ ܐܰܢ̱ܬ̇. ܡܷܛܠ ܕܰܫܒܰܩܬ̇ ܡܷܢܰܢ ܫܰܪܟܳܢܳܐ ܐܰܝܟ̣ ܕܝܳܘܡܳܢܳܐ ܗܳܐ ܩܳܝ̇ܡܝܼܢܰܢ ܘܡܳܘܕܷ̇ܝܢܰܢ ܩܕܼܳܡܰܝܟ ܥܰܠ ܚܛܳܗܰܝ̈ܢ. ܡܷܛܠ ܕܠܰܝܬ̇ ܠܡܷܐܡܰܪ ܩܕܼܳܡܰܝܟ ܡܷܠܳܐ ܥܰܠ ܗܳܕܷܐ.ܩܦܠܐܘܢ ܝ.ܐ:ܘܟܰܕܼ ܨܰܠܝܼ ܥܰܙܪܳܐ ܘܟܰܕܼ ܐܷܬ̣ܝܰܕ̇ܝܼ ܪܡܷܐ ܗ̱ܘ̣ܳܐ ܘܒ̣ܳܟܷ̇ܐ ܩܕܼܳܡ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬܷܗ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܟܷܢܫܳܐ ܪܰܒܳܐ ܕܛܳܒ̣ ܓܰܒ̣ܪܷ̈ܐ ܘܰܛܠܳܝܷ̈ܐ ܡܷܛܠ ܕܒ̣ܳܟܷܝܢ ܗ̱ܘ̣ܳܘ ܛܠܳܝܷ̈ܐ ܪܰܒܳܐ ܕܛܳܒ̣.ܒ:ܘܰܥܢܳܐ ܫܟܰܢܝܳܐ ܒܰܪ ܢܚܳܐܷܝܠ ܡ̣ܢ ܒܢ̈ܰܝ ܥܝܼܠܳܡ ܘܐܷܡܰܪ ܠܥܰܙܪܳܐ ܣܳܦܪܳܐ ܚܢܰܢ ܟܰܕܷ̇ܒ̣̱ܢ ܒܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. ܘܐܳܘܬܷ̇ܒ̣̱ܢ ܢܷܫܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܳܬ̣ܳܐ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ. ܡܷܟܷ̇ܝܠ ܐܝܼܬ̣ ܣܰܒ̣ܪܳܐ ܠܝܼܣܪܳܝܷܠ ܡܷܛܠ ܗܳܕܷܐ.ܓ:ܡܷܟܷ̇ܝܠ ܢܷܐܡܰܪ ܡܳܘ̈ܡܳܬ̣ܳܐ ܩܕܼܳܡ ܐܰܠܳܗܰܢ ܠܡܰܦܳܩܘܼ ܟܠ ܢܷܫܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܳܬ̣ܳܐ ܘܐܰܝܠܷܝܢ ܕܐܷܬ̣̱ܝܼܠܷܕܼܘ ܡܷܢܗܷܝܢ ܘܐܰܝܟ ܡܷܠܟܳܐ ܕܡܳܪܝܳܐ ܘܐܰܝܠܷܝܢ ܕܕܼܳܚ̇ܠܝܼܢ ܡ̣ܢ ܢܳܡܘܿܣܳܐ ܕܐܰܠܳܗܰܢ ܘܡ̣ܢ ܦܘܼܩܕܳܢܷܗ ܥܒܷܕܼ ܘܐܰܫܰܪ.ܕ:ܡܷܛܠ ܕܰܥܠܰܝܟ ܗ̱ܘ̣ ܦܣܝܼܩ ܦܣܳܩܳܐ ܗܳܢܳܐ. ܡܷܛܠ ܕܰܚܢܰܢ ܥܰܡܳܟ. ܐܷܬ̣ܥܰܫܰܢ ܘܰܥܒܷܕܼ.ܗ:ܘܩܳܡ ܥܰܙܪܳܐ ܣܳܦܪܳܐ ܘܐܳܘܡܝܼ ܠܩܰܫܝܼܫܰܝ̈ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܰܠܟ̣ܠܷܗ ܝܼܣܪܳܝܷܠ ܠܡܷܥܒܰܕܼ ܐܰܝܟ̣ ܦܘܼܩܕܳܢܳܐ ܗܳܢܳܐ. ܘܝܼܡܝܼܘ.ܘ:ܘܩܳܡ ܥܰܙܪܳܐ ܣܳܦܪܳܐ ܡ̣ܢ ܩܕܼܳܡ ܒܰܝܬܳܐ ܕܡܳܪܝܳܐ. ܘܐܷܙܰܠ ܠܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܕܝܘܿܚܰܢܳܢ ܒܰܪ ܐܷܠܝܼܫܰܥ ܘܝܼܬܷܒ̣ ܬܰܡܳܢ. ܠܰܚܡܳܐ ܠܳܐ ܐܷܟܰܠ ܘܡܰܝ̈ܳܐ ܠܳܐ ܐܷܫܬ̇ܝܼ ܡܷܛܠ ܕܟܰܪܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܠܷܗ ܥܰܠ ܥܳܘܼܠܷܗ ܕܥܰܡܳܐ.ܙ:ܘܰܩܪܳܘ ܟܳܗ̈ܢܷܐ ܒܰܝܗܘܼܕܼ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܟ̣ܠ ܒܢ̈ܰܝ ܫܒ̣ܝܼܬ̣ܳܐ ܠܡܷܬ̣ܩܰܪܳܒ̣ܘܼ ܠܐܘܽܪܻܫܠܷܡ ܡܕܼܝܼܢ̱ܬܳܐ.ܚ:ܘܟ̣ܠ ܡܰܢ ܕܠܳܐ ܢܷܐܬܷܐ ܠܰܬ̣ܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܢܷܗܘܷܐ ܠܷܗ ܐܰܝܟ ܡܷܠܟܳܐ ܕܩܰܫܝܼܫܷ̈ܐ ܘܰܕܼܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ. ܢܷܗܘܘܿܢ ܚܷܪ̈ܡܝܼܢ ܢܷܟ̣ܣܳܘ̈ܗܝ ܘܗ̤ܘ ܢܷܬ̣ܦܪܷܫ ܡ̣ܢ ܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ.ܛ:ܘܐܷܬ̣ܟܰܢܰܫܘ ܟܠ ܐ̱ܢܳܫܰܝ̈ ܝܼܗܘܼܕܼܳܐ ܘܒܷܢܝܳܡܷܝܢ ܠܐܘܽܪܻܫܠܷܡ ܠܰܬ̣ܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܒܝܰܪܚܳܐ ܕܬܷܫܥܳܐ ܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܘܰܟ̣ܢܰܫܘ ܟܠܷܗ ܥܰܡܳܐ ܕܡܳܪܝܳܐ ܘܙܳܝܥܝܼܢ ܘܪܰܬ̇ܝܼܬ̣ܝܼܢ ܥܰܠ ܡܷܠܬ̣ܳܐ.ܝ:ܘܩܳܡ̣ ܥܰܙܪܳܐ ܟܳܗܢܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܰܢ̱ܬ̇ܘܿܢ ܟܰܕܷ̇ܒ̣ܬܘܿܢ ܒܐܰܠܳܗܳܐ. ܘܰܢܣܰܒ̣ܬ̇ܘܿܢ ܢܷܫܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܳܬ̣ܳܐ. ܘܐܳܘܣܷܦܬ̇ܘܿܢ ܥܰܠ ܚܛܳܗܷ̈ܐ ܕܝܼܣܪܳܝܷܠ.ܝܐ:ܡܷܟܷ̇ܝܠ ܗܰܒ̣ܘ ܬܳܘܕ̇ܝܼܬ̣ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܰܥܒܷܕܼܘ ܨܷܒ̣ܝܳܢܷܗ. ܘܐܷܬ̣ܦܰܪܫ̱ܘ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ. ܘܡ̣ܢ ܢܷܫܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܳܬ̣ܳܐ.ܝܒ:ܘܰܥܢܳܐ ܟܠܷܗ ܥܰܡܳܐ ܘܐܳܡ̇ܪܝܼܢ ܠܥܰܙܪܳܐ ܒܩܳܠܳܐ ܪܳܡܳܐ ܫܰܦܝܼܪܝܼܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ ܥܠܰܝܢ. ܘܰܡܩܰܒܰܠ ܟܠ ܡܷܕܷ̇ܡ ܐܰܢ̱ܬ̇ ܥܠܰܝܢ ܠܡܷܥܒܰܕܼ ܒܫܰܪܝܼܪ̈ܳܬ̣ܳܐ.ܝܓ:ܗܳܫܳܐ ܕܷܝܢ ܥܰܡܳܐ ܣܰܓ̇ܝܼ ܘܥܷܕܳܢܳܐ ܕܡܷܛܪܳܐ ܗ̱ܘ̣ ܘܠܰܝܬ̇ ܒܰܢ ܚܰܝܠܳܐ ܠܰܡܩܳܡ ܒܫܘܼܩܳܐ. ܘܰܥܒ̣ܝܼܕ̇ܬܳܐ ܠܳܐ ܗ̱ܘ̣ܳܬ̣ ܕܚܰܕܼ ܗ̱ܝ̣ ܝܘܿܡ ܘܠܳܐ ܕܰܬ̣ܪܷܝܢ ܡܷܛܠ ܕܣܰܓ̇ܝܼܐܝܼܢ ܐܷܢܘܿܢ ܚܛܳܗܰܝ̈ܢ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ.ܝܕ:ܡܷܟܷ̇ܝܠ ܢܩܘܼܡܘܿܢ ܩܰܫܝܼ̈ܫܰܝܢ ܘܟ̣ܠܷܗ ܥܰܡܳܐ ܘܟ̣ܠ ܕܐܝܼܬ̣ ܒܩܘܼܪ̈ܝܳܐ ܕܝܼܠܰܢ ܐܝܠܷܝܢ ܕܐܳܘܬܷ̇ܒ̣ܘ ܢܷܫܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܳܬ̣ܳܐ ܘܢܷܐܬ̣ܘܿܢ ܠܥܷܕܳܢܳܐ ܕܰܨܠܘܿܬ̣ܳܐ ܘܥܰܡܗܘܿܢ ܩܰܫܝܼ̈ܫܷܐ ܕܩܘܼܪ̈ܝܳܐ ܘܩܘܼܪ̈ܝܳܐ ܘܕܰܝܳܢܰܝܗܷܝܢ ܥܕܰܡܳܐ ܕܢܰܗܦ̱ܟ̣ܘܼܢ ܚܷܡܬܷܗ ܕܐܰܠܳܗܰܢ ܡܷܢܰܢ ܡܷܛܠ ܡܳܘܡܳܬ̣ܳܐ ܗܳܕܷܐ.ܝܗ:ܒܪܰܡ ܝܘܿܢܳܬܰܢ ܒܰܪ ܥܰܡܰܢܘܼܐܷܝܠ ܘܰܢܚܰܙܝܳܐ ܒܰܪ ܬܰܩܘܳܐ ܘܡܰܫܠܰܡ ܩܳܡ̣ܘ ܥܰܠ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܘܡܰܬܰܝ ܠܷܘܳܝܳܐ ܥܳܕܼܘܿܪܗܘܿܢ.ܝܘ:ܘܗܳܟܰܢܳܐ ܥܒܰܕܼܘ ܒܢ̈ܰܝ ܫܒ̣ܝܼܬ̣ܳܐ ܘܰܦܪܰܫ ܥܰܙܪܳܐ ܟܳܗܢܳܐ ܥܷܣܪܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܪܷ̈ܫܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. ܘܟ̣ܠܗܘܿܢ ܒܰܫܡܳܗܷ̈ܐ ܐܷܬ̣ܩܪܝܼܘ. ܘܝܼܬܷܒ̣ܘ ܒܝܘܿܡ ܚܰܕܼ ܒܝܰܪܚܳܐ ܕܥܷܣܪܳܐ ܠܡܷܬ̣ܒ̇ܥܷܗ ܠܦܷܬ̣ܓ̣ܳܡܳܐ.ܝܙ:ܘܰܓ̣ܡܰܪܘ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܐܳܘܬܷ̇ܒ̣ܘ ܢܷܫܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܳܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܘܿܡ ܚܰܕܼ ܒܝܰܪܚܳܐ ܩܰܕܼܡܳܝܳܐ.ܝܚ:ܘܐܷܫܬ̇ܟܰܚ ܡ̣ܢ ܒܢ̈ܰܝ ܟܘܼܡܪܷ̈ܐ ܕܐܳܘܬܷ̇ܒ̣ܘ ܢܷܫܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܳܬ̣ܳܐ ܡ̣ܢ ܒܢܳܘ̈ܗܝ ܕܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕܼܳܩ ܘܐܰܚܳܘ̈ܗܝ ܡܥܰܣܝܳܐ ܘܐܷܠܝܼܥܳܙܰܪ ܘܝܘܿܢܳܕܼܳܒ̣ ܘܰܓ̣ܕܰܠܝܳܐ.ܝܛ:ܘܐܷܬ̇ܛܦܝܼܣܘ ܐܳܦ ܗܷܢܘܿܢ ܕܢܰܦܩܘܼܢ ܢܷܫܰܝ̈ܗܘܿܢ. ܘܩܰܪܷܒ̣ܘ ܕܷܟ̣ܪܷ̈ܐ ܕܥ̈ܳܢܳܐ ܥܰܠ ܚܛܳܗܰܝ̈ܗܘܿܢ.ܟܟ:ܡ̣ܢ ܒܢ̈ܰܝ ܐܳܡܝܼܪ ܚܰܢܳܢܝܼ ܘܰܙܟܰܪܝܳܐ.ܟܐ:ܡ̣ܢ ܒܢ̈ܰܝ ܚܳܪܳܡ ܡܥܰܣܝܳܐ ܘܐܷܠܝܼܳܐ ܘܰܫܡܰܥܝܳܐ ܘܰܚܢܳܢܐܷܝܠ ܘܥܘܿܙܝܼܳܐ.ܟܒ:ܡ̣ܢ ܒܢ̈ܰܝ ܦܷܫܚܘܿܪ ܐܷܠܝܳܢ ܘܰܡܥܰܣܝܳܐ ܘܐܝܼܫܡܰܥܐܷܝܠ ܘܢܰܬ̣ܢܝܼܐܷܝܠ ܘܝܘܼܙܳܒ̣ܳܪ ܘܐܷܠܥܳܣܳܐ.ܟܓ:ܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܟܘܼܙܒܰܪ ܘܫܰܡܠܝܼ ܘܩܷܠܙܳܐ ܘܩܷܛܠܳܐ ܘܰܦܬܰܚܝܳܐ ܘܰܝܗܘܼܕܼܳܐ ܘܐܷܠܝܼܥܳܙܰܪ.ܟܕ:ܡ̣ܢ ܡܫܰܡܫܳܢܷ̈ܐ ܐܷܠܝܼܫܰܥ ܘܡ̣ܢ ܬܳܪ̈ܥܷܐ ܫܳܠܘܿܡ ܘܐܰܛܠܳܡ ܘܐܘܼܕܼܝܼ.ܟܗ:ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܢ̈ܰܝ ܦܰܪܥܳܫ ܐܷܪܰܡܝܳܐ ܝܼܙܰܢܝܳܐ ܡܠܰܟ̣ܝܳܐ ܒܷܢܝܳܡܷܝܢ ܠܰܥܙܝܼܪ ܡܠܰܟ̣ܝܳܐ ܒܢܳܝܳܐ.ܟܘ:ܡ̣ܢ ܒܢ̈ܰܝ ܥܝܼܠܳܡ ܢܬܰܢܝܳܐ ܙܟܰܪܝܳܐ ܢܰܥܝܳܐܷܝܠ ܥܰܒ̣ܕ̇ܝܼ ܝܰܪܡܘܿܬ̣ ܐܷܠܝܼܗܘܼ.ܟܙ:ܡ̣ܢ ܒܢ̈ܰܝ ܙܝܼܬ̣ܳܝܷ̈ܐ ܐܷܠܝܼܚܢܰܝ ܐܷܠܝܼܫܳܒ̣ ܢܬܰܢܝܳܐ ܝܰܪܡܘܿܬ̣ ܙܒ̣ܘܿܪ ܥܘܿܙܝܼܳܐ.ܟܚ:ܡ̣ܢ ܒܢ̈ܰܝ ܒܰܒ̇ܝܼ ܝܘܿܚܰܢܳܢ ܚܰܢܰܢܝܳܐ ܙܰܒ̇ܝܼ ܥܰܬ̣ܠܝܼ.ܟܛ:ܡ̣ܢ ܒܢ̈ܰܝ ܒܰܟ̇ܝܼ ܡ̣ܢ ܬܰܫܠܘܼܡ ܡܠܘܿܟ̣ ܥܘܿܙܝܼܳܐ ܘܝܘܿܫܳܒ̣ ܘܫܳܐܘܿܠ ܘܝܰܪܡܘܿܬ̣.ܠ:ܡ̣ܢ ܒܢ̈ܰܝ ܫܘܼܠܛܳܢ ܡܘܼܐܳܒ̣ ܓܕܰܠܝܳܐ ܟܠܳܠ ܒܢܳܝܳܐ ܡܥܰܣܝܳܐ ܡܬܰܢܝܳܐ ܒܰܨܠܝܼܐܷܝܠ ܘܰܒ̣ܢܳܘ̈ܗܝ.ܠܐ:ܒܢܝ̈ ܡܢܰܫܷܐ ܡ̣ܢ ܒܢ̈ܰܝ ܚܳܪܳܡ ܐܷܠܝܼܥܳܙܰܪ ܡܠܰܟ̣ܝܳܐ ܐܰܢܫܘܳܐ ܫܡܰܥܝܳܐ ܫܷܡܥܘܿܢ.ܠܒ:ܒܷܢܝܳܡܷܝܢ ܡܠܘܿܟ ܫܡܰܝܳܐ.ܠܓ:ܡ̣ܢ ܒܢ̈ܰܝ ܚܫܘܿܡ ܡܰܬ̣ܢܝܼ ܡܰܬ̇ܝܼܬ̣ܳܐ ܙܳܟ̣ܳܪ ܐܷܠܝܼܦܠܳܛ ܘܟܰܪܡܝܼ ܘܰܡܢܰܫܷܐ ܘܫܰܡܥܝܼ.ܠܕ:ܡ̣ܢ ܒܢ̈ܰܝ ܒܰܟ̇ܝܼ ܡܘܼܥܕܰܝ ܥܰܡܪܰܡ ܘܝܘܼܐܷܝܠ.ܠܗ:ܘܰܒ̣ܢܳܝܳܐ ܒܰܪ ܟܠܝܼܗܘܼ.ܠܘ:ܘܰܢܗܳܐܷܝܠ ܡܰܪܡܘܿܬ̣ ܐܷܠܝܼܫܳܒ̣.ܠܙ:ܡܬܰܢܝܳܐ ܡܰܬ̣ܢܝܼ ܥܘܼܬ̣ܝ.ܠܚ:ܘܰܒ̣ܢܰܝ̈ ܒܢܳܘ̈ܗܝ ܫܰܡܥܝܼ.ܠܛ:ܘܰܫܠܰܡܝܳܐ ܘܢܳܬ̣ܳܢ ܘܥܰܙܰܪܝܳܐ.ܡ:ܘܰܡܟ̣ܝܼܙܳܒ̣ ܘܫܝܼܫܰܝ ܘܣܰܪܰܝ.ܡܐ:ܘܥܰܪܕܳܐܷܝܠ ܘܰܫܡܰܪܝܳܐ.ܡܒ:ܘܫܳܠܘܿܡ ܘܐܳܡܰܪܝܳܐ ܘܝܳܘܣܷܦ.ܡܓ:ܡ̣ܢ ܒܢ̈ܰܝ ܢܳܒ̣ܘܿ ܢܒ̣ܘܼܐܷܝܠ ܘܡܰܬ̇ܝܼܬ̣ܳܐ ܘܙܳܟ̣ܘܿܪ ܘܰܙܒ̣ܝܼܢܳܐ ܘܝܘܿܐܷܝܠ ܘܰܒ̣ܢܳܝܳܐ.ܡܕ:ܟܠܗܘܿܢ ܗܳܠܷܝܢ ܢܣܰܒ̣ܘ ܢܷܫܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܳܬ̣ܳܐ ܐܝܼܬ̣ ܕܷܝܢ ܡܷܢܗܘܿܢ ܐ̱ܢܳܫܳܐ ܕܐܳܘܠܷܕܼܘ ܒܢܰـ̈ـܝܳܐ.   |  | | --- | |  | |  |   ܣܦܪܐ ܕܢܚܡܝܐ  ܩܦܠܐܘܢ ܐ.1 ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܢܚܰܡܝܳܐ ܒܰܪ ܚܷܠܰܩܝܳܐ. ܘܰܗܘ̤ܳܐ ܒܝܼܪܰܚ ܟܳܢܘܿܢ ܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܐܷܢܳܐ ܩܳܐܷ̇ܡ ܗ̱ܘܷ̇ܝܬ̣ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ.2 ܘܐܷܬ̣ܳܐ ܚܰܢܰܢ ܚܰܕ݂ ܡ̣ܢ ܐܰܚܰܝ̈ ܗ̤ܘ ܘܓܰܒ̣ܪܷ̈ܐ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ. ܘܫܷܐܠܰܬ̣ ܐܷܢܘܿܢ ܥܰܠ ܝܗ̱ܘܼܕ݂ܳܝܷܐ ܐܰܝܠܷܝܢ ܕܝܼܬ̇ܪܘ ܡ̣ܢ ܫܷܒ̣ܝܳܐ ܘܐܳܦ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܡܕ݂ܝܼܢ̱ܬܳܐ.3 ܘܐܳܡ̇ܪܝܼܢ ܠܝܼ ܗܳܠܷܝܢ ܐ̱ܢܳܫܳܐ ܕܫܷܐܠܷ̇ܬ̣ ܐܷܢܘܿܢ ܗܳܢܘܿܢ ܐ̱ܢܳܫܳܐ ܐܰܝܠܷܝܢ ܕܰܦܠܰܛ̣ܘ ܡ̣ܢ ܫܷܒ̣ܝܳܐ ܗܳܐ ܬܰܡܳܢ ܐܷܢܘܿܢ ܒܰܡܕ݂ܝܼܢ̱ܬܳܐ ܒܒ̣ܝܼܫܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܫܪܷܝܢ ܘܰܒ̣ܚܷܣܕܳܐ ܣܰܓܝܼܳܐܐ. ܘܗܳܐ ܫܘܼܪܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܬܪܝܼܥ ܘܬܰܪ̈ܥܷܝܗ̇ ܝܰܩܝܼܕ݂ܝܼܢ ܒܢܘܿܪܳܐ.4 ܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܫܷܡܥܷ̇ܬ̣ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܝܳܬܷܒ̣ ܗ̱ܘܷ̇ܝܬ̣ ܘܒ̣ܳܟܷ̇ܐ. ܘܡܷܬ̣̱ܐܒܷܠ ܗ̱ܘܷ̇ܝܬ̣ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܷ̈ܐܐ. ܘܰܗܘܷ̇ܝܬ̣ ܨܳܐܷ̇ܡ ܘܰܡܨܰܠܷܐ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ.5 ܘܐܳܡܰܪ ܗ̱ܘܷ̇ܝܬ̣ ܒܳܥܷ̇ܐ ܐ̱ܢܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܓܰܢ̱ܒܳܪܳܐ ܪܰܒܳܐ ܘܰܕ݂ܚܝܼܠܳܐ ܢܳܛܰܪ ܫܪܳܪܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܠܪ̈ܳܚܡܳܘܗܝ ܘܰܠܢܳܛܪ̈ܰܝ ܦܘܼܩܕܳܢܳܘ̈ܗܝ.6 ܢܷܗ̱ܘ̈ܝܳܢ ܡܷܟܷ̇ܝܠ ܥܰܝܢܰܝ̈ܟ ܦܬ̣ܝܼ̈ܚܳܢ ܘܐܷܕ݂ܢܰܝ̈ܟ ܨܳܝ̈ܬܳܢ ܠܡܷܫܡܰܥ ܨܠܘܿܬ̣ܳܐ ܕܐܷܢܳܐ ܥܰܒ̣ܕܳܟ݂ ܡܨܰܠܷܐ ܩܕ݂ܳܡܰܝܟ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܥܰܒ̣ܕܰܝ̈ܟ. ܘܐܷܢܳܐ ܡܳܘܕܷ̇ܐ ܐ̱ܢܳܐ ܥܰܠ ܚܛܳܗܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܕܰܚܛܳܘ ܠܳܟ݂ ܘܐܷܢܳܐ ܘܒܷܝܬ̣ ܐܳܒ̣ܝ ܚܛܰܝܢܰܢ ܩܕ݂ܳܡܰܝܟ.7 ܘܠܳܐ ܢ̣ܛܰܪܢ ܦܘܼܩ̈ܕܳܢܷܐ ܘܢܳܡܘܿܣܷ̈ܐ ܕܦܰܩܷܕ̇ܬ̇ ܠܡܘܼܫܷܐ ܥܰܒ̣ܕܳܟ݂.8 ܐܷܬ̇ܕܰܟ݂ܪ ܠܟ݂ܠ ܦܘܼܩ̈ܕܳܢܷܐ ܕܦܰܩܷܕ̇ܬ̇ ܠܡܘܼܫܷܐ ܥܰܒ̣ܕܳܟ݂ ܘܐܷܡܰܪܬ̇ ܠܷܗ ܕܐܰܢ̱ܬܘܿܢ ܬܟܰܕ̇ܒ̣ܘܼܢ ܒܝܼ ܘܐܷܢܳܐ ܐܷܒܰܕܰܪܟ݂ܘܿܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ.9 ܘܬܷܗܦ̱ܟ݂ܘܿܢ ܠܘܳܬ̣ܝ. ܘܬܷܛܪܘܼܢ ܢܳܡܘܿܣܰܝ̈ ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ. ܘܐܷܢ ܢܷܗܘܘܿܢ ܡܒܰܕ̇ܪ̈ܰܝܟ̇ܘܿܢ ܒܣܳܘ̈ܦܰܝ ܫܡܰܝܳܐ ܡ̣ܢ ܬܰܡܳܢ ܐܷܩܰܪܷܒ̣ܟ݂ܘܿܢ ܘܐܰܝܬܷ̇ܝܟ݂ܘܿܢ ܠܐܰܬ̣ܪܳܐ ܕܰܓ̣ܒܷ̇ܝܬ̣ ܠܡܰܫܪܳܝܘܼ ܫܷܡܝ ܬܰܡܳܢ.10 ܘܗܷܢܘܿܢ ܥܰܒ̣ܕ̇ܝ̈ܟ ܘܥܰܡܳܟ݂ ܕܰܦܪܰܩ̣ܬ̇ ܒܚܰܝܠܳܟ݂ ܪܰܒܳܐ ܘܒ̣ܐܝܼܕ݂ܳܟ݂ ܬܰܩܝܼܦܬܳܐ.11 ܒܒ̣ܳܥܘܼ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝܳܐ ܬܷܗܘܷܐ ܐܷܕ݂ܢܳܟ݂ ܨܳܝ̇ܬܳܐ ܠܰܨܠܘܿܬܷܗ ܕܥܰܒ̣ܕܳܟ݂ ܘܠܰܨܠܘܿܬ̣ܳܐ ܕܐܰܝܠܷܝܢ ܕܨܳܒܷ̇ܝܢ ܠܡܷܕ݂ܚܰܠ ܠܰܫܡܳܟ݂ ܘܰܦܪܘܿܩܰܝܗܝ ܠܥܰܒ̣ܕܳܟ݂ ܝܳܘܡܳܢܳܐ. ܘܗܰܒܰܝܗܝ ܒܪ̈ܰܚܡܷܐ ܩܕ݂ܳܡ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ.  ܩܦܠܐܘܢ ܒ.1 ܘܐܷܢܳܐ ܗܘܷ̇ܝܬ̣ ܫܳܩ̇ܝܳܐ ܠܡܰܠܟܳܐ. ܗܳܝܕܷ̇ܝܢ ܒܝܼܪܰܚ ܢܝܼܣܳܢ ܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܠܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܚܰܡܪܳܐ ܡܰܫܩܷܐ ܗ̱ܘܷ̇ܝܬ̣ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܘܫܷܩܠܷ̇ܬ̣ ܚܰܡܪܳܐ ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܡܰܠܟܳܐ ܘܠܳܐ ܗܘܷ̇ܝܬ̣ ܒܝܼܫ ܩܕ݂ܳܡܳܘܗܝ.2 ܘܐܷܡܰܪ ܠܝܼ ܡܰܠܟܳܐ ܡܷܛܠ ܡܳܢܳܐ ܐܰܦܰܝ̈ܟ ܒܝܼ̈ܫܳܢ. ܘܐܰܢ̱ܬ̇ ܠܳܐ ܗ̱ܘܰܝܬ̇ ܟܪܝܼܗ. ܠܰܝܬ̇ ܗܳܢܳܐ ܐܷܠܳܐ ܐܷܢ ܒܝܼܫܘܼܬ̣ ܠܷܒܳܐ. ܘܕܷܚܠܷ̇ܬ̣ ܣܰܓ̇ܝܼ ܛܳܒ̣.3 ܘܐܷܡ̇ܪܷܬ̣ ܠܡܰܠܟܳܐ ܡܰܠܟܳܐ ܠܥܳܠܰܡ ܚܝܝܼ. ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܢܷܒ̣̈ܐ̱ܫܳܢ ܐܰܦ̈ܰܝ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܕܒܷܝܬ̣ ܡܰܠܟ̇ܘܼܬ̣ ܐܒ̣ܳܗܰܝ ܚܰܪܒܳܐ. ܘܬܰܪ̈ܥܷܝܗ̇ ܡܳܘܩ̱ܕ݂ܝܼܢ ܒܢܘܼܪܳܐ.4 ܘܐܷܡܰܪ ܠܝܼ ܡܰܠܟܳܐ ܡܷܛܠ ܡܳܢܳܐ ܒܥܰܝܬ̇ ܘܨܰܠܝܼܬ̇ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ.5 ܘܐܷܡ̇ܪܷܬ̣ ܠܡܰܠܟܳܐ ܐܷܢ ܥܰܠ ܡܰܠܟܳܐ ܛܳܒ̣. ܘܐܷܢ ܫܳܦܰܪ ܐ̱ܢܳܐ ܥܰܒ̣ܕܳܟ݂ ܩܕ݂ܳܡܰܝܟ ܬܫܰܕ̇ܪܰܢܝ ܠܰܝܗܘܼܕ݂ ܡܕ݂ܝܼܢ̱ܬܳܐ ܠܒܷܝܬ̣ ܩܒ̣ܘܼܪܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ ܘܐܷܒ̣ܢܷܝܗ̇.6 ܘܐܷܡܰܪ ܠܝܼ ܡܰܠܟܳܐ ܫܳܛܝܳܐ ܥܰܕ݂ ܐܷܡܰܬ̣ܝ ܐܳܙܷ̇ܠ ܘܐܳܬܷܐ. ܘܰܫ̣ܦܰܪ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܫܰܕ̇ܪܰܢܝ. ܘܝܰܗ̱ܒ̣ ܠܝܼ ܙܰܒ̣ܢܳܐ.7 ܘܐܷܡ̇ܪܷܬ̣ ܠܡܰܠܟܳܐ ܐܷܢ ܥܰܠ ܡܰܠܟܳܐ ܫܰܦܝܼܪ ܢܷܟ݂ܬ̇ܒ̣ܘܼܢ ܠܝܼ ܐܷܓܰܪܬܳܐ ܠܘܳܬ̣ ܫܰܠܝܼܛܳܐ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ ܕܢܰܥܒ̇ܪܘܼܢܳܢܝ ܥܕܰܡܳܐ ܕܐܷܙܰܠ ܠܰܝܗܘܼܕ݂.8 ܘܐܷܓܰܪܬܳܐ ܠܘܳܬ̣ ܐܳܣܳܦ ܢܳܛܰܪ ܦܰܪܕܰܝܣܳܐ ܕܡܰܠܟܳܐ ܘܢܷܬܷ̇ܠ ܠܝܼ ܩܰܝܣܷ̈ܐ ܠܡܷܥܒܰܕ݂ ܬܰܪ̈ܥܰܝ ܒܰܝܬܳܐ ܘܰܕ݂ܒ̣ܝܼܪܬܳܐ ܘܫܘܼܪܷ̈ܝܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܰܠܒܰܝܬܳܐ ܕܥܳܐܷ̇ܠ ܐ̱ܢܳܐ ܠܷܗ ܘܝܰܗ̱ܒ̣ ܠܝܼ ܡܰܠܟܳܐ ܐܰܝܟ݂ ܐܝܼܕܷܗ ܕܐܰܠܳܗܳܐ ܕܐܰܛ̱ܐܒܰܬ̤ ܠܝܼ.9 ܘܐܷܬܷܝܬ̣ ܠܘܳܬ̣ ܫܰܠܝܼܛܳܐ ܕܒܰܥܒܰܪ ܢܰܗܪܳܐ. ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܷܗ ܐܷܓܰܪܬܳܐ ܕܡܰܠܟܳܐ. ܘܫܰܕܰܪ ܥܰܡܝ ܡܰܠܟܳܐ ܪܰܒ̇ ܚܰܝܠܳܐ ܚܰܕ݂ ܕܦܰܪ̈ܳܫܷܐ.10 ܘܰܫܡܰܥ̣ ܣܰܡܒ̇ܠܳܛ ܚܳܘܪܳܢܳܝܳܐ ܘܛܘܿܒ̇ܝܼܳܐ ܥܰܒ̣ܕܷ̇ܐ ܕܥܰܡ̈ܘܿܢܳܝܷܐ. ܘܐܷܬ̣ܒܰܐܫܰܬ̤ ܠܗܘܿܢ ܒܝܼܫܳܐܝܼܬ̣ ܥܰܠ ܕܐܷܬ̣ܳܐ ܒܰܪܢܳܫܳܐ ܠܡܷܒ̣ܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.11 ܘܐܷܬܷܝܬ̣ ܠܐܘܽܪܻܫܠܷܡ ܘܰܗܘܷ̇ܝܬ̣ ܬܰܡܳܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܬܠܳܬ̣ܳܐ.12 ܘܩܳܡܷ̇ܬ̣ ܒܠܷܠܝܳܐ ܐܷܢܳܐ ܘܓܰܒ̣ܪܷ̈ܐ ܗܳܢ̇ܘܿܢ. ܕܐܷܬ̣ܳܘ ܗ̱ܘ̣ܳܘ ܥܰܡܝ. ܘܠܳܐ ܚܳܘܝܼܬ̣ ܠܐ̱ܢܳܫ ܒܡܷܕܷ̇ܡ ܕܐܰܪܡܝܼ ܐܰܠܳܗܳܐ ܒܠܷܒ̇ܝ ܠܡܷܥܒܰܕ݂ ܒܐܘܽܪܻܫܠܷܡ. ܘܰܒ̣ܥܝܼܪܳܐ ܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܥܰܡܝ ܐܷܠܳܐ ܐܷܢ ܒܥܝܼܪܳܐ ܕܰܪܟ݂ܝܼܒ̣ ܗ̱ܘܷ̇ܝܬ̣ ܥܠܷܝܗ̇.13 ܘܢܷܦܩܷ̇ܬ̣ ܥܰܠ ܬܰܪܥܳܐ ܕܢܰܚܠܳܐ ܒܠܷܠܝܳܐ ܠܐܰܦ̈ܰܝ ܥܷܝܢ ܬܷܠܠܝܼܢ ܘܰܠܬܰܪܥܳܐ ܕܐܷܣܦܘܼܬ̣ ܘܰܗܘܷ̇ܝܬ̣ ܣܳܟܰܪ ܒܫܘܼܪܷ̈ܝܗ ܕܐܘܽܪܻܫܠܷܡ ܕܡܷܬ̇ܬܰܪܥܝܼܢ ܗ̱ܘ̣ܳܘ. ܘܬܰܪ̈ܥܷܐ ܝܰܩܝܼܕ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܒܢܘܼܪܳܐ.14 ܘܥܷܒ̣ܪܷܬ̣ ܥܰܠ ܬܰܪܥܳܐ ܕܢܰܚܠܳܐ ܘܠܳܐܓ̣ܡܳܐ ܕܡܰܠܟܳܐ. ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܐܰܬ̣ܪܳܐ ܠܰܒ̣ܥܝܼܪܳܐ ܠܡܷܥܒܰܪ ܬܰܡܳܢ.15 ܘܰܗܘܷ̇ܝܬ̣ ܣܳܠܷܩ ܒܢܰܚܠܳܐ ܒܠܷܠܝܳܐ. ܘܰܗܘܷ̇ܝܬ̣ ܣܳܟܰܪ ܒܠܷܠܝܳܐ ܘܐܳܬܷ̇ܐ ܘܥܷܠܷ̇ܬ̣ ܒܰܬ̣ܪܰܥ ܢܰܚܠܳܐ ܘܗܷܦܟܷ̇ܬ̣.16 ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܠܳܐ ܝܼܕܰܥܘ ܠܐܰܝܟܳܐ ܐܷܙܷ̇ܠ̱ܬ̣ ܘܡܳܢܳܐ ܥܳܒܷܕ݂ ܐ̱ܢܳܐ. ܘܠܰܝܗܘܼܕ݂ܳܝܷܐ ܘܰܠܟ݂ܳܗ̈ܢܷܐ ܘܰܠܫܰܠܝܼܛܳܢܷ̈ܐ ܘܰܠܣܳܦܳܪܷ̈ܐ ܘܰܠܫܰܪܟܳܐ ܕܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܝܼܕ̇ܬܳܐ ܥܕܰܡܳܐ ܠܗܳܫܳܐ ܠܳܐ ܚܳܘܝܼܬ̣.17 ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܐܰܢ̱ܬ̇ܘܿܢ ܚܳܙܷ̇ܝܢ ܒܝܼܫܬܳܐ ܕܰܚܢܰܢ ܒܳܗ̇. ܕܗܳܐ ܐܘܽܪܻܫܠܷܡ ܚܰܪܒܳܐ. ܘܬܰܪ̈ܥܷܝܗ̇ ܝܰܩܝܼܕ݂ܝܼܢ ܒܢܘܼܪܳܐ. ܬܳܘ ܢܷܒ̣ܢܷܐ ܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ. ܘܠܳܐ ܢܷܗܘܷܐ ܡܷܟܷ̇ܝܠ ܚܷܣܕܳܐ.18 ܘܰܓ̣ܠܷ̇ܝܬ̣ ܠܗܘܿܢ ܐܝܼܕ݂ܳܐ ܕܐܰܠܳܗܳܐ ܕܰܗܘ̤ܳܬ̣ ܥܰܡܝ ܠܛܳܒ̣ ܘܐܳܦ ܡܷܠܰܝ ܡܰܠܟܳܐ ܕܐܷܬ̣ܐ̱ܡܰܪ ܠܝܼ ܘܐܳܡ̇ܪܝܼܢ ܩܳܝ̇ܡܝܼܢ ܚ̱ܢܰܢ ܘܒ̣ܳܢܷ̇ܝܢ ܚ̱ܢܰܢ. ܘܐܰܥܫܷܢܘ ܐܝܼܕܰܝ̈ܗܘܿܢ ܠܡܷܥܒܰܕ݂ ܕܛܳܒ̣.19 ܘܰܫܡܰܥ ܣܰܡܒ̇ܠܳܛ ܚܳܘܪܳܢܳܝܳܐ ܘܛܘܼܒ̇ܝܼܳܐ ܓܰܒ̣ܪܷ̈ܐ ܥܰܡܘܿܢܳܝܷ̈ܐ ܘܰܓ̣ܫܘܿܡ ܥܰܪܒ̣ܳܝܳܐ. ܘܰܓ̣ܚܷܟ݂ܘ ܥܠܰܝܢ ܘܡܰܝܷܩܘܒܰܢ. ܘܐܳܡ̇ܪܝܼܢ ܡܳܢܰܐ ܗ̱ܝ̣ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. ܕܰܠܡܳܐ ܥܰܠ ܡܰܠܟܳܐ ܡܳܪܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ.20 ܘܐܰܬ̣ܝܼܒܷ̇ܬ̣ ܐܷܢܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܕܰܫܡܰܝܳܐ ܦܰܪܩܰܢ. ܘܰܚܢܰܢ ܥܳܒ̣ܕ̇ܝܼܢ ܘܩܳܝ̇ܡܝܼܢ ܘܒ̣ܳܢܷܝܢ. ܘܰܠܟ݂ܘܿܢ ܠܰܝܬ̇ ܠܟ݂ܘܿܢ ܙܷܕ݂ܩܳܐ ܘܕ݂ܘܼܟ݂ܪܳܢܳܐ ܘܰܡܢܳܬ̣ܳܐ ܒܐܘܽܪܻܫܠܷܡ.  ܩܦܠܐܘܢ ܓ.1 ܘܩܳܡ ܐܷܠܝܼܫܳܒ̣ ܟܘܼܡܪܳܐ ܪܰܒܳܐ ܘܐܰܚܳܘ̈ܗܝ ܟܘܼܡܪܷ̈ܐ ܘܰܒ̣ܢܳܘ̈ܗܝ ܥܰܠ ܬܰܪܥܳܐ ܕܥܳܢܳܐ. ܘܐܰܩܝܼܡܘ ܬܰܪ̈ܥܳܘܗܝ ܘܩܘܼܕ݂ܫܳܘ̈ܗܝ ܘܰܥܕܰܡܳܐ ܠܡܰܓ̣ܕܰܠ ܡܳܐܐ. ܗܷܢܘܿܢ ܩܰܕ̇ܫܘܼܗܝ ܥܕܰܡܳܐ ܠܡܰܓ̣ܕ̇ܠܳܐ ܕܰܚܢܳܢܳܐܷܝܠ.2 ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܐ̱ܢܳܫܳܐ ܕܐܝܼܪܝܼܚܘܿ ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܰܒ̣ܢܰܝ̈ ܙܰܟ̇ܘܼܪ ܒܢ̈ܰܝ ܐܰܡܪܝܼ.3 ܘܬܰܪܥܳܐ ܕܨܰܝܳܕܷ̈ܐ ܒܢܳܐܘܼܗܝ ܒܢ̈ܰܝ ܣܳܢ̇ܐܳܐ. ܘܗܷܢܘܿܢ ܐܰܬ̣ܩ̱ܢܘܼܗܝ ܘܐܰܩܝܼܡܘ ܬܰܪ̈ܥܳܘܗܝ ܘܣܘܼܟ̇ܪ̈ܳܘܗܝ ܘܡܘܼܟ݂ܠܳܘ̈ܗܝ.4 ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ ܡܰܪܡܘܿܬ̣ ܒܰܪ ܐܘܿܪܝܼܳܐ ܒܰܪ ܐܳܩܘܿܨ. ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ ܡܰܫܠܷܡ ܒܰܪ ܟܢܳܝܳܐ ܒܰܪ ܡܝܼܙܟܳܠ. ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ ܙܳܕ݂ܘܿܩ ܒܰܪ ܒܥܢܳܐ.5 ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦܘ ܬܩܘܿܥܳܝܷ̈ܐ ܘܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ. ܘܠܳܐ ܐܰܥܷܠܘ ܨܳܘܪ̈ܰܝܗܘܿܢ ܒܦܘܼܠܚܳܢܳܐ ܕܡܳܪ̈ܰܝܗܘܿܢ.6 ܘܬܰܪܥܳܐ ܕܰܬ̣ܪܷܝܢ ܬܰܩܷܦ ܝܘܿܝܳܕ݂ܳܥ ܒܰܪ ܦܨܰܚ ܘܡܰܫܠܰܡ ܒܰܪ ܒܣܰܪܝܳܐ. ܘܗܷܢܘܿܢ ܐܰܬ̣ܩ̱ܢܘܼܗܝ ܘܐܰܩܝܼܡܘ ܬܰܪ̈ܥܳܘܗܝ ܘܣܘܼܟ̇ܪ̈ܳܘܗܝ ܘܡܘܼܟ݂ܠܳܘ̈ܗܝ.7 ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ ܡܠܰܛܝܳܐ ܓܷܒ̣ܥܘܿܢܳܝܳܐ ܘܢܷܪܘܿܢ ܡܰܪܬܳܝܳܐ. ܘܐ̱ܢܳܫܳܐ ܕܓܷܒ̣ܥܘܿܢ ܘܰܕ݂ܡܰܨܦܝܳܐ ܥܒܰܕ݂ܘ ܟܘܼܪܣܝܳܐ ܠܫܰܠܝܼܛ ܥܒܰܪ ܢܰܗܪܳܐ.8 ܘܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ ܥܙܳܐܷܝܠ ܒܰܪ ܚܰܕܳܝܳܐ ܒܰܪ ܨܪܰܦܝܳܐ. ܘܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ ܚܰܢܰܢܝܳܐ ܒܰܪ ܩܪܰܚܝܳܐ. ܘܰܫܒܰܩܘ ܐܘܽܪܻܫܠܷܡ ܟܰܕ݂ ܫܘܼܪܳܗ̇ ܪܘܝܼܚ.9 ܘܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ̣ ܐܷܪܰܡܝܳܐ ܒܰܪ ܚܘܿܪ ܫܰܠܝܼܛܳܐ ܕܐܘܽܪܻܫܠܷܡ.10 ܘܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ̣ ܢܝܼܪܝܼܳܐ ܒܰܪ ܚܕ݂ܘܼܡܦܝܼ ܘܪܰܒܳܐ ܕܒܰܝܬܷ̇ܗ ܘܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ̣ ܚܛܘܿܫ ܒܰܪ ܚܫܰܒ̣ܢܳܝܳܐ.11 ܘܰܡܫܘܼܚܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܬܰܩܷܦ ܡܠܰܟ݂ܝܳܐ ܒܰܪ ܚܳܪܳܡ ܘܰܚܫܘܿܡ ܒܰܪ ܪܰܒܳܐ ܕܡܘܼܐܳܒ̣.12 ܘܡܰܓ̣ܕ̇ܠܳܐ ܕܐܷܫܬ̇ܚܰܪ ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܬܰܩܷܦ ܫܳܠܘܿܡ ܒܰܪ ܚܛܘܿܫ ܫܰܠܝܼܛܳܐ ܕܐܘܽܪܻܫܠܷܡ ܗ̤ܘ ܘܰܒ̣ܢܳܘ̈ܗܝ.13 ܘܬܰܪܥܳܐ ܕܰܦܩܰܥܬ̣ܳܐ ܬܰܩܷܦ̣ ܚܰܢܘܿܢ ܘܥܳܡܘܿܪܷ̈ܐ ܘܙܝܼܘܿܚ ܗܷܢܘܿܢ ܒܢܳܐܘܼܗܝ ܘܐܰܩܝܼܡܘ ܬܰܪ̈ܥܳܘܗܝ ܘܣܘܼܟ̇ܪ̈ܳܘܗܝ ܘܡܘܼܟ݂ܠܳܘܗܝ ܘܐܳܠܷܦ ܐܰܡܝܼܢ ܗܳܘܷ̇ܐ ܒܫܘܼܪܳܐ ܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܐܰܣܦܘܿܬ̣.14 ܘܬܰܪܥܳܐ ܕܐܰܣܦܘܿܬ̣ ܬܰܩܷܦ ܡܠܰܟ݂ܝܳܐ ܒܰܪ ܪܳܟ݂ܳܒ̣ ܫܰܠܝܼܛܳܐ ܕܒܷܝܬ̣ ܟܰܪܡܳܐ ܗܷܢܘܿܢ ܒܢܳܐܘܼܗܝ ܘܐܰܩܝܼܡܘ ܬܰܪ̈ܥܳܘܗܝ ܘܣܘܼܟ̇ܪ̈ܳܘܗܝ ܘܡܘܼܟ݂ܠܳܘܗܝ.15 ܘܬܰܪܥܳܐ ܕܥܰܝܢܳܐ ܬܰܩܷܦ̣ ܫܳܠܘܿܡ ܒܰܪ ܟܷܠܚܳܙܷܐ ܫܰܠܝܼܛܳܐ ܕܡܰܨܦܝܳܐ. ܘܗܷܢܘܿܢ ܒܢܳܐܘܼܗܝ ܘܛܰܠܠܘܼܗܝ ܘܐܰܩܝܼܡܘ ܬܰܪ̈ܥܳܘܗܝ ܘܣܘܼܟ̇ܪ̈ܳܘܗܝ ܘܡܘܼܟ݂ܠܳܘܗܝ. ܘܫܘܼܪܳܐ ܕܦܷܣܩܝܼܢ ܕܡܰܦܩܳܐ ܡܰܝ̈ܳܐ ܠܓܰܢܰܬ̣ ܡܰܠܟܳܐ ܘܰܥܕܰܡܳܐ ܠܡܰܣܰܩܬܳܐ ܕܢܳܚܬܳܐ ܡ̣ܢ ܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂.16 ܒܳܬ̣ܪܷܗ ܬܰܩܷܦ ܢܚܰܡܝܳܐ ܒܰܪ ܥܰܙܒ̇ܘܿܩ ܫܰܠܝܼܛܳܐ ܕܒܷܝܬ̣ ܨܘܿܪ ܥܕܰܡܳܐ ܠܰܫܒ̣ܝܼܠܳܐ ܕܩܰܒ̣ܪܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܘܰܥܕܰܡܳܐ ܠܦܷܣܩܝܼܢ ܕܰܥܒ̣ܝܼܕ݂ܳܐ ܘܰܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܓܰܢ̱ܒܳܪܷ̈ܐ.17 ܒܳܬ̣ܪܷܗ ܥܰܫܷܢܘ ܠܷܘܳܝܷ̈ܐ ܐܰܪܚܘܿܡ ܒܰܪ ܒܰܢܝܼ ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܰܚܫܰܒ̣ܝܳܐ ܫܰܠܝܼܛܳܐ ܕܰܩܥܝܼܠܳܐ.18 ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ̣ܘ ܐܰܚܰܝ̈ܗܘܿܢ ܒܰܢܘܝܼ ܒܰܪ ܢܰܚܕܳܪ ܫܰܠܝܼܛܳܐ ܕܰܩܠܝܼܠܳܐ.19 ܘܥܰܫܷܢ ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܥܳܙܳܪ ܒܰܪ ܝܼܫܘܿܥ ܫܰܠܝܼܛܳܐ ܕܡܰܨܦܝܳܐ ܡܫܘܼܚܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܡ̣ܢ ܠܘܼܩܒܰܠ ܡܣܰܩܬܳܐ ܕܐܳܙܳܠ̱ܐ ܠܩܰܡܨܘܿܥ.20 ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܐܷܚܰܕ݂ ܘܥܰܫܷܢ ܒܳܪܘܿܟ ܒܰܪ ܙܰܟ̇ܝܼ ܡܫܘܼܚܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܥܕܰܡܳܐ ܠܩܰܡܨܘܿܥ ܘܰܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܐܷܠܝܼܫܰܥ ܟܳܗܢܳܐ ܪܰܒܳܐ.21 ܒܳܬ̣ܪܷܗ ܥܰܫܷܢ ܡܳܪܡܘܿܬ̣ ܒܰܪ ܐܘܿܪܝܼܳܐ ܒܰܪ ܐܰܡܘܿܟ݂ ܡܫܘܚܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܡ̣ܢ ܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܐܷܠܝܼܫܰܥ ܘܰܥܕܰܡܳܐ ܠܣܳܘܦܳܐ ܕܒܷܝܬ̣ ܐܷܠܝܼܫܰܥ.22 ܒܳܬ̣ܪܷܗ ܥܰܫܷܢܘ ܟܳܗ̈ܢܷܐ ܐ̱ܢܳܫܳܐ ܕܰܦܩܰܥܬ̣ܳܐ.23 ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ ܒܷܢܝܳܡܷܝܢ ܘܝܼܫܘܿܥ ܪܰܒܳܐ ܕܒܰܝܬܷ̇ܗ. ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ ܥܘܿܙܝܼܳܐ ܒܰܪ ܡܥܰܣܝܳܐ ܒܰܪ ܥܢܰܢܝܳܐ ܒܷܣܬܰܪ ܒܰܝܬܷ̇ܗ.24 ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ ܒܰܢܘܝܼ ܒܰܪ ܢܰܚܕܳܪ ܡܫܘܼܚܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܙܰܪܝܳܐ ܥܕܰܡܳܐ ܠܩܰܡܨܘܿܥ ܘܰܥܕܰܡܳܐ ܠܰܦܢܝܼܬ̣ܳܐ.25 ܕܦܳܠܳܠ ܒܰܪ ܐܰܙܝܼ ܡ̣ܢ ܠܘܼܩܒܰܠ ܩܰܡܨܘܥ ܘܰܥܕܰܡܳܐ ܠܡܰܓܕ̇ܠܳܐ ܕܰܦܩܰܥܬ̣ܳܐ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܥܷܠܳܝܳܐ ܘܰܥܕܰܡܳܐ ܠܕ݂ܳܪܬܳܐ ܕܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ. ܒܳܬ̣ܪܷܗ ܦܳܪܝܳܐ ܒܰܪ ܦܰܪܫܳܥ.26 ܘܢܳܬ̣̈ܢܳܝܷܐ ܕܰܗܘ̤ܳܘ ܝܳܬ̣ܒ̇ܝܼܢ ܒܦܳܥܳܠ ܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܡܰܝ̈ܳܐ ܠܡܰܕ݂ܢ̱ܚܳܐ ܘܡܰܓ̣ܕ̇ܠܳܐ ܕܡܰܦܩܳܢܳܐ.27 ܒܳܬ̣ܪܷܗ ܥܰܫܷܢܘ ܬܩܘܿܥܳܝܷ̈ܐ ܡܫܘܼܚܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܡ̣ܢ ܠܘܼܩܒܰܠ ܡܰܓ̣ܕ̇ܠܳܐ ܪܰܒܳܐ ܕܡܰܦܩܳܢܳܐ ܘܰܥܕܰܡܳܐ ܠܫܘܼܪܳܐ ܥܰܫܝܼܢܳܐ.28 ܡ̣ܢ ܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܪ̈ܰܟ݂ܫܳܐ ܐܰܥܫܷܢܘ ܟܳܗ̈ܢܷܐ ܐ̱ܢܳܫ ܠܘܼܩܒܰܠ ܒܰܝܬܷ̇ܗ.29 ܒܳܬܰܪܗܘܿܢ ܐܰܥܫܷܢ ܨܳܕ݂ܘܿܩ ܒܰܪ ܐܳܡܝܼ ܠܘܼܩܒܰܠ ܒܰܝܬܷ̇ܗ ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ ܫܡܰܥܝܳܐ ܒܰܪ ܫܟܰܢܝܳܐ ܢܳܛܰܪ ܬܰܪܥܳܐ ܡܰܕ݂ܢ̱ܚܳܝܳܐ.30 ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ ܚܰܢܰܢܝܳܐ ܒܰܪ ܫܠܰܡܝܳܐ ܘܚܰܢܘܿܢ ܒܰܪ ܨܳܠܳܦ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܡܫܘܼܚܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ ܡܰܫܠܘܿܡ ܒܰܪ ܒܪܰܟ݂ܝܳܐ ܠܘܼܩܒܰܠ ܒܰܝܬܷ̇ܗ. ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ ܒܰܢܘܼܢ ܒܰܪ ܢܰܚܕܳܪ ܡܫܘܼܚܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ.31 ܒܳܬ̣ܪܷܗ ܐܰܥܫܷܢ ܡܠܰܟ݂ܝܳܐ ܒܰܪ ܨܦܰܢܝܳܐ ܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܢܳܬ̣ܢܳܝܷ̈ܐ ܘܪܷ̈ܓ̣ܠܳܝܷܐ.32 ܠܘܼܩܒܰܠ ܬܰܪܥܳܐ ܕܡܰܦܩܳܢܳܐ ܘܰܥܕܰܡܳܐ ܠܡܰܣܩܳܢܳܐ ܕܰܦܢܝܼܬ̣ܳܐ ܕܡܰܣܰܩܬܳܐ ܕܦܳܢܝܳܐ ܠܬܰܪܥܳܐ ܕܥ̈ܳܢܳܐ ܥܰܫܢܘ ܨܳܪ̈ܦܳܝܷܐ ܘܪܷ̈ܟ݂ܠܳܝܷܐ.  ܩܦܠܐܘܢ ܕ.1 ܘܟܰܕ݂ ܫ̣ܡܰܥ ܣܰܡܒ̇ܠܳܛ ܕܒ̣ܳܥܷ̇ܝܢܰܢ ܫܘܼܪܳܐ ܟܷܪܝܰܬ̤ ܠܷܗ ܘܰܣܓ̣ܝܼ ܪܘܼܓ̣ܙܷܗ. ܘܡܰܝܷܩ̣ ܥܠܰܝܗܘܿܢ ܥܰܠ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ.2 ܘܐܷܡܰܪ ܠܐܰܚܳܘ̈ܗܝ ܘܰܠܚܰܝܠܳܐ ܕܫܳܡܪ̈ܳܝܷܐ ܡܳܢܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܘܡܷܫܬܰܒ̣ܗ̱ܪܝܼܢ. ܫܒ̣ܘܿܩܘ ܠܗܘܿܢ ܡܕܰܒ̇ܚܝܼܢ ܘܐܳܟ݂ܠܝܼܢ ܒܝܳܘܡܳܐ ܕܐܰܩܝܼܡ̣ܘ ܟܷܐܦܷ̈ܐ ܗܳܠܷܝܢ ܡ̣ܢ ܩܷܩ̱ܠܬܳܐ ܕܥܰܦܪܳܐ ܘܝܰܩܝܼ̈ܕ݂ܳܢ ܐܷܢܷܝܢ.3 ܘܛܘܿܒ̇ܝܼܳܐ ܥܰܡܘܿܢܳܝܳܐ ܩܳܐܷ̇ܡ ܗ̱ܘ̣ܳܐ ܠܘܳܬܷܗ ܘܐܳܡܰܪ ܟܡܳܐ ܕܗܷܢܘܿܢ ܒܳܥܷ̇ܝܢ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܣܳܠܷ̇ܩ ܬܰܥܠܳܐ ܘܥܳܩܰܪ ܟܷܐܦܷ̈ܐ ܕܫܘܼܪܰܝܗܘܿܢ.4 ܫܡܰܥ ܐܰܠܳܗܳܐ ܡܷܛܠ ܕܰܗ̤ܘܰܝܢ ܓܘܼܚܟܳܐ. ܘܐܰܗܦܷܟ݂ ܨܰܥ̱ܪܗܘܿܢ ܒܪܷܫܗܘܿܢ ܘܗܰܒ̣ ܐܷܢܘܿܢ ܠܒܷܙܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܰܫܒ̣ܝܼܬ̣ܗܘܿܢ.5 ܠܳܐܬܷܫܒ̇ܘܿܩ ܚܳܘ̈ܒܰܝܗܘܿܢ. ܘܰܚܛܳܗܰܝ̈ܗܘܿܢ ܩܕ݂ܳܡܰܝܟ ܠܳܐ ܢܷܬ̣ܥ̱ܛܘܿܢ. ܡܷܛܠ ܕܰܪܓܷܙܘ ܝܘܼܩܒܰܠ ܒܷܢܝܳܢܳܐ ܕܒ̣ܳܥܷ̇ܝܢܰܢ.6 ܘܰܚܢܰܢ ܢܷܒ̣ܢܷܝܘܗܝ ܠܫܘܼܪܳܐ. ܘܰܒ̣ܢܳܐܘܼܗܝ ܘܰܓ̣ܡܰܪ ܫܘܼܪܳܐ ܥܕܰܡܳܐ ܠܦܷܠܓܷ̇ܗ. ܗܳܝܕ̇ܝܼܢ ܐܷܬ̣ܦܬܰܚ ܦܘܼܡܷܗ ܕܟ݂ܠܷܗ ܥܰܡܳܐ ܠܡܷܥܒܰܕ݂.7 ܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܫ̣ܡܰܥ ܣܰܡܒ̇ܠܳܛ ܘܛܘܿܒܝܼܳܐ ܘܥܰܪ̈ܒ̣ܳܝܷܐ ܘܥܰܡܘܿܢܳܝܷ̈ܐ ܘܐܰܫܕ̇ܘܿܕ݂ܳܝܷ̈ܐ ܕܐܷܬ̣̱ܝܼܗܷܒ̣ ܙܰܒ̣ܢܳܐ ܠܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ ܠܡܷܬ̣ܒ̇ܢܳܝܘܼ ܘܫܰܪ̈ܝܼ ܬܘܼܪ̈ܥܳܬ̣ܳܐ ܠܡܷܣܬܰܟܳܪܘܼ ܟܷܪܝܰܬ̤ ܠܗܘܿܢ ܛܳܒ̣.8 ܘܐܷܬ̣ܚܰܫܰܒ̣ܘ ܟܠܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܡܷܐܬ̣ܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܒܐܘܽܪܻܫܠܷܡ ܘܰܠܡܷܥܒܰܕ݂ ܠܗܘܿܢ ܬܘܼܩ̱ܠܬ̣ܳܐ.9 ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܐܰܠܳܗܰܢ ܕܰܢܩܝܼܡ ܥܠܰܝܢ ܢܳܛܘܿܪܷ̈ܐ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ.10 ܘܐܳܡ̇ܪܝܼܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܒܨܰܪ ܠܷܗ ܚܰܝܠܰܢ ܡ̣ܢ ܩܘܿܦܳܝܷ̈ܐ ܘܥܰܦܪܳܐ ܣܰܓ̇ܝܼ ܛܳܒ̣. ܘܰܚܢܰܢ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢܰܢ ܠܡܷܒ̣ܢܳܐ ܒܫܘܼܪܳܐ.11 ܘܐܳܡ̇ܪܝܼܢ ܣܳܢ̈ܐܰܝܢ ܕܠܳܐ ܢܷܕ̇ܥܘܼܢ ܘܠܳܐ ܢܷܚܙܘܿܢ ܥܕܰܡܳܐ ܕܢܷܦܷܠ ܥܠܰܝܗܘܿܢ ܘܰܢܩܰܛܷܠ ܐܷܢܘܿܢ ܘܰܢܒܰܛܷܠ ܥܒ̣ܳܕ݂ܗܘܿܢ.12 ܘܐܷܬ̣ܳܘ ܝܼܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܠܘܳܬ̣ܗܘܿܢ ܘܐܳܡ̇ܪܝܼܢ ܠܗܘܿܢ ܗܳܐ ܡܷܟܷ̇ܝܠ ܥܣܰܪ ܙܰܒ̣ܢ̈ܝܼܢ ܐܷܬ̣ܳܘ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܟ݂ܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܰܫܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܗܘܿܢ.13 ܘܐܷܬ̣ܳܘ ܘܩܳܡ̣ܘ ܡ̣ܢ ܒܷܣܬܰܪ ܫܘܼܪܳܐ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܒܓܷܐܪ̈ܰܝܗܘܿܢ. ܘܦܰܠܓ̣ܘܼܗܝ ܠܚܰܝܠܳܐ ܠܛܘܿܗ̈ܡܷܐ ܥܰܡ ܣܰܝܦܰܝ̈ܗܘܿܢ ܘܪ̈ܘܼܡܚܷܐ ܘܩܷܫ̈ܬܳܬ̣ܳܐ.14 ܘܕܷܚܠܷܬ̣ ܘܩܳܡܷ̇ܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܰܠܫܰܠܝܼܛܳܢܷ̈ܐ ܘܰܠܫܰܪܟܳܐ ܕܥܰܡܳܐ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܠܡܳܪܝܳܐ ܪܰܒܳܐ ܘܰܕ݂ܚܝܼܠܳܐ ܐܷܬ̇ܕܰܟ݂ܪܘ ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܘܥܰܠ ܐܰܦ̈ܰܝ ܒܢܰܝ̈ܟ̇ܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܟ݂ܘܿܢ ܐܳܦ ܡܷܛܠ ܢܷܫܰܝ̈ܟ̇ܘܿܢ ܘܒ̣ܳܬܰܝ̈ܟ̇ܘܿܢ.15 ܗܳܝܕܷ̇ܢ ܟܰܕ݂ ܫܡܰܥ̣ܘ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ ܕܐܷܬ̣ܝܰܕ݂ܥܰܬ̤ ܠܰܢ ܡܷܠܬ̣ܳܐ ܘܒܰܛܷܠ ܡܳܪܝܳܐ ܡܘܼܠܟܳܢܰܝ̈ܗܘܿܢ ܐܷܬ̣ܗ̱ܦܷܟ݂ܢ ܟܠܰܢ ܘܰܣܠܷܩ̱ܢ ܠܫܘܼܪܳܐ. ܘܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘܰܝܢ ܟܠܰܢ ܓܒܰܪ ܒܰܥܒ̣ܳܕܷ̇ܗ.16 ܘܦܷܠܓܳܐ ܕܰܥܠܰܝܡܷ̈ܐ ܡ̣ܢ ܝܳܘܡܳܐ ܗܳܘܿ ܘܰܠܗܰܠ ܦܷܠܓ̇ܗܘܿܢ ܕܥܰܡܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܥܳܒ̣ܕ݂ܳܐ. ܘܦܷܠܓ̇ܗܘܿܢ ܐܰܚܝܼܕ݂ܝܼܢ ܪ̈ܘܼܡܚܷܐ ܘܣܰܟ̇ܪܷ̈ܐ ܘܩܷܫ̈ܬܳܬ̣ܳܐ ܘܫܷܪ̈ܝܳܢܷܐ. ܘܰܡܫܰܡ̈ܫܳܢܷܐ ܩܳܝ̇ܡܝܼܢ ܒܷܣܬܰܪ ܝܼܗ̱ܘܼܕܰܝܷ̈ܐ ܘܒ̣ܳܢܷ̇ܝܢ ܫܘܼܪܷ̈ܐ.17 ܘܕܰܫܩܝܼܠܝܼܢ ܒܩ̈ܘܿܦܷܐ ܫܩܝܼܠܝܼܢ ܒܰܚܕ݂ܳܐ ܐܝܼܕܷܗ ܥܳܒܷܕ݂ ܥܒ̣ܳܕ݂ܳܐ. ܘܒܰܚܕ݂ܳܐ ܐܝܼܕܷܗ ܫܩܝܼܠ ܙܰܝܢܳܐ.18 ܘܐܰܪ̈ܕܷ̇ܟ݂ܠܷܐ ܐܰܣܝܼܪ ܣܰܝܦܷܗ ܘܩܳܐܷ̇ܡ ܘܒ̣ܳܢܷܐ. ܘܰܕ݂ܩܳܪܷܐ ܒܩܰܪܢܳܐ ܩܳܐܷ̇ܡ ܒܷܣܬ̇ܪܷܗ.19 ܘܐܷܡܪܷܬ̣ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܰܠܫܰܠܝܼܛܳܢܷ̈ܐ ܘܰܠܫܰܪܟܳܐ ܕܥܰܡܳܐ ܥܒ̣ܝܼܕ̇ܬܳܐ ܣܰܓ̇ܝܼܳܐܐ ܘܰܪܘܝܼܚܳܐ. ܘܰܚܢܰܢ ܦܪܝܼܫܝܼܢܰܢ ܘܩܳܝܡܝܼܢܰܢ ܥܰܠ ܫܘܼܪܳܐ ܘܦܰܪܝܼܩܝܼܢܰܢ ܓܒܰܪ ܡ̣ܢ ܐܰܚܘܼܗܝ.20 ܒܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܷܝܢ ܕܫܳܡ̇ܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܩܳܠܳܐ ܕܩܰܪܢܳܐ ܠܬܰܡܳܢ ܬܷܬ̣ܩܰܪܒ̣ܘܼܢ ܠܘܳܬܰܢ ܘܐܰܠܳܗܰܢ ܢܷܬ̣ܟܰܬܰܫ ܥܰܠ ܐܰܦܰܝ̈ܢ.21 ܘܰܚܢܰܢ ܢܷܗܘܷܐ ܥܳܒ̣ܕ̇ܝܼܢ ܒܰܥܒ̣ܳܕܰܢ. ܘܦܷܠܓܰܢ ܢܷܗܘܘܿܢ ܐܰܚܝܼܕ݂ܝܼܢ ܪ̈ܘܼܡܚܷܐ ܡ̣ܢ ܡܰܣܳܩܰܝ ܫܰܦܪܳܐ ܥܕܰܡܳܐ ܕܢܳܦܩܝܼܢ ܟܳܘ̈ܟ̇ܒܷܐ.22 ܐܳܦ ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܐܷܡ̇ܪܷܬ̣ ܠܥܰܡܳܐ ܕܓܰܒ̣ܪܳܐ ܘܛܰܠܝܷܗ ܢܷܗܘܘܿܢ ܒܳܝܬ̇ܝܼܢ ܒܓ̣ܳܘ ܫܘܼܩܷ̈ܐ ܕܐܘܽܪܻܫܠܷܡ ܘܢܷܗܘܘܿܢ ܢܳܛ̇ܪܝܼܢ ܠܳܗ̇ ܒܠܷܠܝܳܐ ܘܒ̣ܐܝܼܡܳܡܳܐ. ܘܢܷܗܘܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ ܥܒ̣ܳܕܷ̈ܐ.23 ܘܐܷܢܳܐ ܘܐܰܚܰܝ̈ ܘܛܰܠܝܰܝ̈ ܘܐ̱ܢܳܫܳܐ ܢܳܛܘܿܪܷ̈ܐ ܕܒܰܝܬ̇ܝ ܠܳܐ ܫܳܠܚܝܼܢܰܢ ܢܰܚ̈ܬܰܝܢ ܝܰܪܚܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ. ܐ̱ܢܳܫ ܕܡܳܛܷ̇ܐ ܠܷܗ.  ܩܦܠܐܘܢ ܗ.1 ܘܗܳܝܕܷ̇ܝܢ ܐܰܝܠܷܠ̣ܘ ܥܰܡܳܐ ܘܢܷܫܰܝ̈ܗܘܿܢ ܝܑܼܠܰܠܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܥܰܠ ܐܰܚܰܝ̈ܗܘܿܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ.2 ܘܐܝܼܬ̣ ܕܐܳܡ̇ܪܝܼܢ ܒܢܰܝ̈ܢ ܘܰܒ̣̈ܢܳܬܰܢ ܘܐܰܚܰܝ̈ܢ ܣܰܓ̇ܝܼܐܝܼܢ ܢܷܣܰܒ̣ ܥܒ̣ܘܼܪܳܐ ܘܢܷܐܟ݂ܘܿܠ ܘܢܷܚܷܐ.3 ܘܐܝܼܬ̣ ܕܐܳܡ̇ܪܝܼܢ ܚܰܩ̈ܠܳܬܰܢ ܘܒ̣ܳܬܰܝ̈ܢ ܘܟܰܪ̈ܡܰܝܢ ܡܙܰܒ̇ܢܝܼܢܰܢ ܘܢܳܣܒ̇ܝܼܢܰܢ ܥܒ̣ܘܼܪܳܐ ܒܟܰܦܢܳܐ ܘܚܳܐܷ̇ܝܢܰܢ.4 ܘܐܝܼܬ̣ ܕܐܳܡ̇ܪܝܼܢ ܢܷܐܙܰܦ ܟܷܣܦܳܐ ܡ̣ܢ ܡܰܕܰܐܬ̣ܳܐ ܕܡܰܠܟܳܐ. ܘܢܷܦܠܘܿܚ ܚܰܩ̈ܠܳܬܰܢ ܘܟܰܪ̈ܡܰܝܢ ܘܢܷܚܷܐ.5 ܘܐܝܼܬ̣ ܕܐܳܡ̇ܪܝܼܢ ܡܷܟܷ̇ܝܠ ܐܰܝܟ݂ ܒܷܣܪܳܐ ܕܐܰܚܰܝ̈ܢ ܗܳܟܰܢܳܐ ܐܳܦ ܒܷܣܪܰܢ. ܘܐܰܝܟ݂ ܒܢܰܝ̈ܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܦ ܒܢܰܝ̈ܢ ܗܳܐ ܡܷܟܷ̇ܝܠ ܟܳܒ̣ܫܝܼܢ ܚ̱ܢܰܢ ܒܢܰܝ̈ܢ ܘܰܒ̣̈ܢܳܬܰܢ ܠܥܰܒ̣̈ܕ̇ܝܼܢ. ܘܐܝܼܬ̣ ܡ̣ܢ ܒ̈ܢܳܬܰܢ ܕܡܷܬ̣ܟܰܒ̣̈ܫܳܢ ܠܐܰܡ̈ܗܳܬ̣ܳܐ. ܘܠܳܐ ܡܪܝܼܡܝܼܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܐܝܼܕܰܝܗܘܿܢ. ܘܚܰܩ̈ܠܳܬܰܢ ܘܟܰܪ̈ܡܰܝܢ ܘܢܷܟ݂ܣܰܝ̈ܢ ܡܷܬ̣ܝܰܗ̱ܒ̇ܝܼܢ ܠܐܰܚܪ̈ܳܢܷܐ.6 ܘܟܷܪܝܰܬ̤ ܠܝܼ ܛܳܒ̣ ܟܰܕ݂ ܫܷܡ̇ܥܷܬ̣ ܝܑܼܠܰܠܬ̇ܗܘܿܢ ܘܡܷܠܷ̈ܐ ܗܳܠܷܝܢ.7 ܘܐܷܬ̇ܬ̇ܒܰܪ ܠܷܒ̇ܝ ܒܓ̣ܳܘܝ. ܘܐܰܓ̇ܪܷܬ̣ ܪܘܼܚܝ ܘܡܰܠܠܷܬ̣ ܥܰܡ ܩܰܫܝܼܫܷ̈ܐ ܘܥܰܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ.8 ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܕܰܚܢܰܢ ܩܢܰܝܢܰܢ ܠܐܰܚܰܝ̈ܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܡܷܙܕܰܒ̇ܢܝܼܢ ܠܥܰܡܡܷ̈ܐ ܗܷܢܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܓܰܒ̣ܪܳܐ ܠܐܰܚܘܼܗܝ ܫܳܩܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܷܛܠ ܗܳܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܥܠܰܝܗܘܿܢ ܩܳܠܳܐ. ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܬܙܰܒ̇ܢܘܼܢ ܠܐܰܚܰܝ̈ܟ̇ܘܿܢ ܘܰܫܬܷܩ̣ܘ ܘܠܳܐ ܝܰܗ̱ܒ̣ܘ ܠܝܼ ܦܷܬ̣ܓ̣ܳܡ.9 ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܠܳܐ ܫܰܦܝܼܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܰܢ̱ܬ̇ܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ. ܡܷܟܷ̇ܝܠ ܒܕܷܚ̱ܠܬ̣ܳܐ ܕܐܰܠܳܗܰܢ ܠܳܐ ܡܗܰܠܟ݂ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. ܡܷܛܠ ܕܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܰܝܟ݂ ܥܒ̣ܳܕܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܒܰܚܕ݂ܳܪ̈ܰܝܢ.10 ܘܐܳܦ ܐܷܢܳܐ ܘܰܒ̣ܢܰܝ̈ ܘܐܰܚܰܝ̈ ܢܷܣܰܒ̣ ܟܷܣܦܳܐ ܘܢܷܙܒܰܢ ܥܒ̣ܘܼܪܳܐ ܘܢܷܫܒ̇ܘܿܩ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܕܐܝܼܬ̣ ܒܥܰܡܰܢ.11 ܘܢܰܦܢܷܐ ܠܗܘܿܢ ܒܝܳܘܡܳܐ ܗܳܢܳܐ ܟܰܪ̈ܡܰܝܗܘܿܢ ܘܙܰܝܬܰܝ̈ܗܘܿܢ ܘܚܰܩ̈ܠܳܬ̣ܗܘܿܢ ܘܒ̣ܳܬܰܝ̈ܗܘܿܢ. ܘܟܷܣܦܳܐ ܘܰܥܒ̣ܘܿܪܳܐ ܘܚܰܡܪܳܐ ܘܡܷܫܚܳܐ ܢܷܫܒ̇ܘܿܩ ܠܫܰܪܟܳܐ ܕܥܰܡܳܐ.12 ܘܐܳܡ̇ܪܝܼܢ ܠܝܼ ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܐܰܝܟ݂ ܕܐܰܢ̱ܬ̇ ܐܷܡܰܪܬ̇ ܘܰܩܪܷܝܬ̣ ܠܟ݂ܘܼܡܪܷ̈ܐ ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܕܗܳܟܰܢܳܐ ܘܳܠܷ̇ܐ ܠܡܷܥܒܰܕ݂. ܘܐܳܘܡ̇ܝܼܬ̣ ܐܷܢܘܿܢ ܠܡܷܥܒܰܕ݂ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ. ܘܐܳܦ ܠܰܛܠܳܝܷ̈ܐ ܕܰܩܕ̇ܩܷ̈ܐ.13 ܘܐܳܡ̇ܪܝܼܢܰܢ ܕܗܳܟܰܢܳܐ ܢܙܝܼܥ ܐܰܠܳܗܳܐ ܠܟ݂ܠ ܓܒܰܪ ܕܠܳܐ ܢܩܝܼܡ ܥܰܠ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܘܡ̣ܢ ܠܐܷܘܬܷܗ. ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܡܙܳܥ ܘܝܰܪܩܳܢ. ܘܐܳܡ̇ܪܝܼܢ ܥܰܡܳܐ ܟܠܷܗ ܐܳܡܷܝܢ. ܘܩܳܡ̣ܘ ܥܰܡܳܐ ܟܠܷܗ ܘܫܰܒܰܚܘ ܠܡܳܪܝܳܐ. ܘܰܥܒܰܕ݂ܘ ܟܠܷܗ ܥܰܡܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ.14 ܘܐܳܦ ܡ̣ܢ ܝܳܘܡܳܐ ܕܦܰܩܕܰܢܝ ܠܡܷܗܘܳܐ ܫܰܠܝܼܛܳܐ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ ܡ̣ܢ ܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܘܰܥܕܰܡܳܐ ܠܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܠܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܫܢ̈ܝܼܢ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܐܷܢܳܐ ܘܐܰܚܰܝ̈ ܗܘܷ̇ܝܬ̣ ܠܗܘܿܢ ܪܷܫܳܐ. ܘܠܳܐ ܚܡܳܪܳܐ ܕܚܰܕ݂ ܡܷܢܗܘܿܢ ܕܷܒ̣ܪܷܬ̣ ܘܐܳܦܠܳܐ ܐܰܗܪܷܬ̣ ܠܐܢܳܫ ܡܷܢܗܘܿܢ.15 ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܰܩܕ݂ܳܡܰܝ ܫܰܥܒ̇ܕ݂ܘܼܗܝ ܠܥܰܡܳܐ. ܘܰܢܣܰܒ̣ܘ ܡܷܢܗܘܿܢ ܚܰܡܪܳܐ ܘܠܰܚܡܳܐ ܘܟܷܣܦܳܐ ܣܰܓ̇ܝܼܳܐܐ ܠܡܰܕܰܐܬ̣ܳܐ ܥܕܰܡܳܐ ܠܣܷܠ̈ܥܝܼܢ ܐܰܪܒ̇ܥܝܼܢ. ܐܳܦ ܥܰܒ̣ܕܰܝ̈ܗܘܿܢ ܐܰܫܠܷܛܘ ܥܰܠ ܥܰܡܳܐ. ܘܐܷܫܬܰܠܰܛܘ ܥܠܰܝ̈ܗܘܿܢ ܘܐܷܫܬܰܢܰܕ݂ܘ ܒܗܘܿܢ. ܘܐܷܢܳܐ ܠܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܗܳܟܰܢܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܕܷܚ̱ܠܬܷܗ ܕܐܰܠܳܗܳܐ.16 ܐܳܦ ܒܰܥܒ̣ܳܕ݂ܳܐ ܕܫܘܼܪܳܐ ܗܳܢܳܐ ܛܳܒ̣ ܐܷܬ̣ܥܰܫܢܷ̇ܬ̣ ܘܚܰܩ̈ܠܳܬ̣ܳܐ ܠܳܐ ܙܰܒ̇ܢܷ̇ܬ̣ ܘܟ݂ܠܗܘܿܢ ܛܠܳܝܷ̈ܐ ܒܢ̈ܰܝ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܐܷܬ̣ܟܰܢܰܫܘ ܘܩܳܡ̣ܘ ܬܰܡܳܢ ܥܰܠ ܥܒ̣ܳܕ݂ܳܐ.17 ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܘܕ݂ܳܐܬܷ̇ܝܢ ܠܘܳܬܰܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕ݂ܳܪ̈ܰܝܢ ܐܳܬܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܐ̱ܢܳܫ ܒܦܳܬ̣ܘܿܪܷܗ.18 ܘܓܰܒ̣ܪܳܐ ܕܥܳܒܷܕ݂ ܗ̱ܘ̣ܳܐ ܠܰܚܡܳܐ ܡܰܝܬܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܥܰܒ̣̈ܕܷ̇ܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܬܳܘܪܳܐ ܚܰܕܪ ܘܥ̈ܳܢܳܐ ܫܷܬ̣ ܫܰܡ̈ܝܼܢܳܬ̣ܳܐ. ܘܨܷܦܪ̈ܳܝܷܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ܘ ܠܰܢ. ܘܰܚܕ݂ܳܐ ܠܥܷܣܪܳܐ ܝܳܘ̈ܡܝܼܢ ܚܰܡܪܳܐ ܣܰܓ̇ܝܼ ܘܥܰܡ ܗܳܕܷܐ ܠܰܚܡܳܐ ܕܫܰܠܝܼܛܘܼܬ̣ܳܐ ܠܳܐ ܒܥܷ̇ܝܬ̣ ܡܷܛܠ ܕܰܥܫܷܢ ܥܒ̣ܳܕ݂ܳܐ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ.19 ܐܷܬ̇ܕܰܟ݂ܪ ܠܝܼ ܐܰܠܳܗܝ ܠܛܳܒ̣ ܟܠ ܡܷܕܷ̇ܡ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܚܠܳܦ ܥܰܡܳܐ ܗܳܢܳܐ.  ܩܦܠܐܘܢ ܘ.1 ܗܳܝܕܷ̇ܝܢ ܐܷܫܬܰܡܥܰܬ̤ ܡܷܠܬ̣ܳܐ ܠܣܰܡܒ̇ܠܳܛ ܘܰܠܛܘܿܒ̇ܝܼܳܐ ܘܠܰܓ̣ܫܘܿܡ ܥܰܪܒ̣ܳܝܳܐ ܘܰܠܫܰܪܟܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ ܕܰܒ̣ܢܰܝܢܳܝܗܝ ܠܫܘܼܪܳܐ. ܘܰܥܕܰܡܳܐ ܠܷܗ ܠܙܰܒ̣ܢܳܐ ܗܳܘܿ ܦܪ̈ܘܼܣܬ̇ܕܷܐ ܕܬܰܪ̈ܥܷܐ ܥܕܰܟܷ̇ܝܠ ܠܳܐ ܐܰܩܝܼܡ̱ܢ.2 ܘܫܰܕܰܪܘ ܠܘܳܬ̣ܝ ܣܰܡܒ̇ܠܳܛ ܘܰܓ̣ܫܘܿܡ ܘܐܳܡ̇ܪܝܼܢ ܠܝܼ ܬܳܐ ܢܷܐܙܰܠ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܢܷܫܪܷܐ ܐܰܝܟ݂ ܓܰܝܣܷ̈ܐ ܒܰܦܩܰܥܬ̣ܳܐ ܕܐܝܼܢܘܿ ܘܗܷܢܘܿܢ ܡܷܬ̣ܪܰܥܷܝܢ ܗ̱ܘ̣ܳܘ ܠܡܷܥܒܰܕ݂ ܠܰܢ ܒܝܼܫܬܳܐ.3 ܘܫܰܕ̇ܪܷܬ̣ ܠܘܳܬ̣ܗܘܿܢ ܡܰܠܰܐܟ݂ܳܐ ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܐ ܪܰܒܳܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ. ܘܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܠܡܷܚܰܬ̣ ܕܰܠܡܳܐ ܢܷܒ̣ܛܰܠ ܟܰܕ݂ ܐܳܪܦܷܐ ܘܐܷܚܘܿܬ̣ ܠܘܳܬ̣ܟ݂ܘܿܢ.4 ܘܫܰܕܰܪܘ ܠܘܳܬ̣ܝ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܐܰܪܒܰܥ ܙܰܒ̣ܢ̈ܝܼܢ. ܘܐܰܬ̣ܝܼܒܷ̇ܬ̣ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ.5 ܘܫܰܕܰܪ ܠܘܳܬ̣ܝ ܣܰܡܒ̇ܠܳܛ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܒܰܙܒܰܢ̱ܬܳܐ ܚܡܝܼܫܳܝܬܳܐ ܠܰܥܠܰܝܡܷܗ ܘܐܷܓܰܪܬܳܐ ܒܐܝܼܕܷܗ.6 ܘܰܟ݂ܬ̣ܝܼܒ̣ ܒܳܗ̇ ܒܥܰܡܡܷ̈ܐ ܐܷܫܬ̇ܡܰܥ ܘܰܓ̣ܫܘܿܡ ܐܷܡܰܪ ܐܰܢ̱ܬ̇ ܘܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܡܷܬ̣ܪܰܥܷܝܢ ܠܡܷܡܪܰܕ݂. ܡܷܛܠ ܗܳܢܳܐ ܐܰܢ̱ܬ̇ ܒܳܢܷ̇ܐ ܫܘܼܪܳܐ. ܘܐܰܢ̱ܬ̇ ܗܳܘܷ̇ܐ ܠܗܘܿܢ ܡܰܠܟܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ.7 ܐܳܦ ܢܒ̣ܝܷ̈ܐ ܐܰܩܝܼܡ̣ܬ̇ ܠܡܰܬ̣ܢܰܒܳܝܘܼ ܥܠܰܝܟ ܒܐܘܽܪܻܫܠܷܡ. ܘܐܳܡ̇ܪܝܼܢ ܕܗܳܐ ܐܰܡ̣ܠܷܟ݂ ܒܰܝܗܘܼܕ݂. ܘܡܷܟܷ̇ܝܠ ܐܷܫܬܰܡܰܥ ܠܡܰܠܟܳܐ ܐܰܝܟ݂ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ. ܡܷܟܷ̇ܝܠ ܬܳܘ ܢܷܬ̣ܡܰܠܰܟ݂ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.8 ܘܫܰܕ̇ܪܷܬ̣ ܠܘܳܬܷܗ ܘܐܷܡ̇ܪܷܬ̣ ܠܷܗ ܠܳܐ ܫܰܦܝܼܪ ܕܢܷܗ̱ܘ̈ܝܳܢ ܐܰܝܟ݂ ܡܷܠܷ̈ܐ ܕܐܰܢ̱ܬ̇ ܐܳܡܰܪ ܐܰܢ̱ܬ̇. ܡܷܛܠ ܕܡ̣ܢ ܠܷܒܳܟ݂ ܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܠܗܷܝܢ.9 ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܡܕܰܚܠܝܼܢ ܠܰܢ ܘܐܳܡ̇ܪܝܼܢ ܡܷܬ̣ܪ̈ܰܦܝܳܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܡ̣ܢ ܥܒ̣ܝܼܕ̇ܬܳܐ. ܘܐܳܡ̇ܪܝܼܢ ܠܰܢ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ. ܡܷܟܷ̇ܝܠ ܐܰܥܫܷܢ ܐܝܼ̈ܕܰܝ.10 ܘܐܷܢܳܐ ܥܷܠܷ̇ܬ̣ ܠܘܳܬ̣ ܫܡܰܥܝܳܐ ܒܰܪ ܕܰܠܝܳܐ ܒܰܪ ܡܰܗܛܒ̣ܳܐܷܝܠ ܘܗ̤ܘ ܟܳܠܷ̇ܐ ܗ̱ܘ̣ܳܐ ܠܝܼ ܘܐܷܡܰܪ ܠܝܼ ܬܳܐ ܢܷܬ̣ܘܰܥܰܕ݂ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܓ̣ܳܘ ܗܰܝܟ̇ܠܳܐ ܘܢܷܐܚܘܿܕ݂ ܬܰܪ̈ܥܷܐ ܕܗܰܝܟ̇ܠܳܐ. ܡܷܛܠ ܕܐܳܬܷܝܢ ܠܡܷܩܛܠܳܟ݂ ܘܰܒ̣ܠܷܠܝܳܐ ܐܳܬܷ̇ܝܢ ܠܡܷܩܛܠܳܟ݂.11 ܘܐܷܡ̇ܪܷܬ̣ ܠܓܰܒ̣ܪܳܐ ܕܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܢܷܥܪܘܿܩ. ܚܳܣ ܠܝܼ ܕܐܷܥܪܘܿܩ ܘܐܷܥܘܿܠ ܠܗܰܝܟ̇ܠܳܐ.12 ܚܳܟܷ̇ܡ ܐ̱ܢܳܐ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܐܰܠܳܗܳܐ ܫܰܕܪܷܗ ܥܠܰܝ ܘܐܳܦܠܳܐ ܒܝܰܕ݂ ܢܒ̣ܝܼܳܐ ܐܷܬ̣ܐ̱ܡܰܪ ܠܝܼ ܕܩܳܛܷ̇ܠ ܠܝܼ ܛܘܿܒ̇ܝܼܳܐ ܘܣܰܡܒ̇ܠܳܛ ܘܚܰܒ̣ܪ̈ܳܘܗܝ ܐܰܓ̣ܪܘܼܗܝ ܘܫܰܕ̇ܪܘܼܗܝ ܥܠܰܝ ܠܡܷܩܛܠܰܢܝ.13 ܡܷܛܠ ܕܐܰܓ̣ܪܳܐ ܗ̱ܘ̣ ܡܷܛܠ ܕܐܷܕ݂ܚܰܠ ܘܐܷܥܒܷ̇ܕ݂ ܗܳܟܰܢܳܐ ܘܐܷܚܛܷܐ ܘܰܗܘܷܐ ܠܗܘܿܢ ܠܰܫܡܳܐ ܒܝܼܫܳܐ ܡܷܛܠ ܕܰܢܚܰܣܕ݂ܘܼܢܳܢܝ.14 ܐܷܬ̇ܕܰܟ݂ܪ ܐܰܠܳܗܝ ܠܛܘܿܒ̇ܝܼܳܐ ܘܰܠܣܰܡܒ̇ܠܳܛ ܘܰܠܚܰܒ̣ܪ̈ܳܘܗܝ ܐܰܝܟ݂ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܗܳܠܷܝܢ ܣܢܰـ̈ـܝܳܐ ܐܳܦ ܠܝܘܿܕܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܐܳܦ ܠܫܰܪܟܳܐ ܕܰܢܒ̣ܝܷ̈ܐ ܕܰܗܘ̤ܳܘ ܡܕܰܚܠܝܼܢ ܠܝܼ ܡܷܢܗܘܿܢ.15 ܘܰܫܠܷܡ ܫܘܼܪܳܐ ܒܚܰܡܫܳܐ ܘܥܷܣܪ̈ܝܼܢ ܒܐܝܼܠܘܿܠ ܠܚܰܡܫܝܼܢ ܘܰܬ̣ܪܷܝܢ ܝܳܘ̈ܡܝܼܢ.16 ܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܫܡܰܥ̣ܘ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ ܕܚܷܠ̣ܘ. ܘܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕ݂ܳܪ̈ܰܝܢ ܘܙܳܥ̣ܘ ܛܳܒ̣ ܡ̣ܢ ܩܕ݂ܳܡܰܝܢ ܘܝܼܕܰܥ̣ܘ ܕܡ̣ܢ ܐܰܠܳܗܳܐ ܐܷܬ̣ܥܰܒ̣ܕ̇ܬܳܐ ܗܳܕܷܐ.17 ܐܳܦ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܡܰܣܓܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܷܓ̇ܪ̈ܳܬ̣ܗܘܿܢ. ܘܐܳܙܳܠ̱ܢ ܗ̱ܘܰܝ̈ ܠܘܳܬ̣ ܛܘܼܒ̇ܝܼܳܐ. ܘܐܷܓ̇ܪ̈ܳܬܷܗ ܕܛܘܿܒ̇ܝܼܳܐ ܐܳܬ̣̈ܝܳܢ ܗ̱ܘܰܝ̈ ܠܘܳܬ̣ܗܘܿܢ.18 ܡܷܛܠ ܕܣܰܓ̇ܝܼ̈ܐܐ ܗ̱ܘ̣ܳܘ ܒܰܝܗܘܼܕ݂ ܕܝܼܡܝܼܘ ܠܷܗ ܕܠܳܐ ܢܰܗܪܘܼܢܷܗ. ܡܷܛܠ ܕܚܰܬ̣ܢܳܐ ܗ̱ܘ̣ܳܐ ܕܰܫܒܰܢܝܳܐ ܒܰܪ ܐܳܪܳܚ. ܘܝܘܿܚܰܢܳܢ ܒܪܷܗ ܢܣܰܒ̣ ܠܒܰܪܬ̣ ܡܰܫܠܘܿܡ ܒܰܪ ܒܪܰܟ݂ܝܳܐ.19 ܐܳܦ ܡܷܠܳܘ̈ܗܝ ܛܳܒ̣̈ܳܬ̣ܳܐ ܐܳܡ̇ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡܰܝ. ܘܡܷܠܬ̣ܳܐ ܕܐܳܡܰܪ ܗ̱ܘܷ̇ܝܬ̣ ܐܳܡ̇ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܷܗ. ܘܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܡܫܰܕܰܪ ܗ̱ܘ̣ܳܐ ܗ̤ܘ ܛܘܿܒ̇ܝܼܳܐ ܠܰܡܕܰܚܳܠܘܼܬܰܢܝ.  ܩܦܠܐܘܢ ܙ.1 ܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܐܷܬ̣ܒ̇ܢܝܼ ܫܘܼܪܳܐ ܘܐܷܬ̣ܩܰܝܰܡܘ ܦܪ̈ܘܼܣܬ̇ܕܷܐ ܘܐܷܫܬܰܟ݂ܠܰܠܘ ܬܰܪ̈ܥܷܐ ܘܰܡܫܰܡ̈ܫܳܢܷܐ ܘܠܷܘܳܝܷ̈ܐ.2 ܦܰܩܕܷ̇ܬ̣ ܠܚܰܢܳܢܝܼ ܐܳܚܝ ܘܰܠܚܰܢܰܢܝܳܐ ܫܰܠܝܼܛܳܐ ܕܒܝܼܪܬܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ ܡܷܛܠ ܕܗ̤ܘ ܗ̱ܘ̣ܳܐ ܓܰܒ̣ܪܳܐ ܬܪܝܼܨܳܐ ܘܕ݂ܳܚܷ̇ܠ ܡ̣ܢ ܐܰܠܳܗܳܐ ܘܣܳܛܷ̇ܐ ܡ̣ܢ ܕܒ̣ܝܼܫ.3 ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܠܳܐ ܢܷܬ̣ܦܰܬ̣ܚܘܿܢ ܬܰܪ̈ܥܷܐ ܕܐܘܽܪܻܫܠܷܡ ܥܕܰܡܳܐ ܕܣܳܠܷ̇ܩ ܝܳܘܡܳܐ. ܘܥܰܕ݂ ܝܳܘܡܳܐ ܩܳܐܷ̇ܡ ܢܷܬ̣ܓܰܝܦܘܼܢ ܬܰܪ̈ܥܷܐ ܘܢܷܬ̇ܬܰܚܕ̇ܘܼܢ. ܘܰܢܩܘܼܡܘܼܢ ܒܡܰܛܰܪܬܳܐ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܓܒܰܪ ܒܡܰܛܰܪܬܷ̇ܗ ܘܓܰܒ̣ܪܳܐ ܠܘܼܩܒܰܠ ܒܰܝܬܷ̇ܗ.4 ܘܰܡܕ݂ܝܼܢ̱ܬܳܐ ܪܰܒܳܐ ܘܦܰܬ̣ܝܳܐ. ܘܥܰܡܳܐ ܙܥܘܿܪ ܗ̱ܘ̣ܳܐ ܒܓ̣ܳܘܳܗ̇. ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܠܗܘܿܢ ܒ̈ܳܬܷ̇ܐ ܕܒ̣ܳܢܷܝܢ.5 ܘܐܰܪܡܝܼ ܐܰܠܳܗܳܐ ܒܠܷܒ̇ܝ ܘܟܰܢܫܷܬ̣ ܠܚܷܐܪܷ̈ܐ ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܥܰܡܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܘܐܷܫܟ̇ܚܷ̇ܬ̣ ܠܣܷܦܪܳܐ ܕܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܷܗ.6 ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܡܕ݂ܝܼܢ̱ܬܳܐ ܕܰܣܠܷܩܘ ܡ̣ܢ ܫܷܒ̣ܝܳܐ ܕܓ̣ܳܠܘܼܬ̣ܳܐ ܕܓܰܠܝܼ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܒ̣ܳܒܷܠ. ܘܰܗܦܰܟ݂ܘ ܠܐܘܽܪܻܫܠܷܡ ܘܠܰܝܗܘܼܕ݂ ܓܒܰܪ ܠܰܩܪܝܼܬܷܗ.7 ܕܰܣܠܷܩܘ ܥܰܡ ܙܘܼܪܒܳܒܷܠ ܘܝܼܫܘܿܥ ܘܰܢܚܰܡܝܳܐ ܘܥܰܙܰܪܝܳܐ ܘܰܪܥܰܡܝܳܐ ܘܢܰܚܡܳܐܷܝܠ ܘܡܘܼܪܕ̇ܟܰܝ ܘܰܒ̣ܠܝܼܫܳܢ ܘܡܰܣܦܪܘܿܬ̣ ܘܒܰܓ̣ܘܰܝ ܘܢܳܚܘܿܡ ܘܒܰܥܢܳܐ. ܡܷܢܝܳܢܳܐ ܕܐ̱ܢܳܫܳܐ ܕܥܰܡܳܐ ܕܝܼܣܪܳܝܷܠ.8 ܒܢ̈ܰܝ ܦܰܪܥܳܫ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.9 ܒܢ̈ܰܝ ܫܦܰܛܝܳܐ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܰܒ̣ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.10 ܒܢ̈ܰܝ ܐܳܪܳܚ ܫܷܬ̣ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܘܰܬ̣ܪܷܝܢ.11 ܒܢ̈ܰܝ ܫܘܼܠܛܳܢ ܡܘܼܐܳܒ̣ ܠܰܒ̣ܢܰܝ̈ ܝܼܫܘܿܥ ܘܝܘܿܐܳܒ̣ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܡܳܢܷܡܳܐܐ ܘܰܬ̣ܡܳܢܬܰܥܣܰܪ.12 ܒܢ̈ܰܝ ܥܝܼܠܳܡ ܐܳܠܷܦ ܘܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.13 ܒܢ̈ܰܝ ܢܬܰܢܝܳܐ ܬܡܳܢܷܡܳܐܐ ܘܚܰܡܫܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.14 ܒܢ̈ܰܝ ܙܰܟ̇ܝܼ ܫܒܰܥܡܳܐܐ ܘܷܫܬ̇ܝܼܢ.15 ܒܢ̈ܰܝ ܒܰܢܝܼ ܫܷܬ̣ܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.16 ܒܢ̈ܰܝ ܒܰܟ̇ܝܼ ܫܷܬ̣ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.17 ܒܢ̈ܰܝ ܥܰܙܓܳܪ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ.18 ܒܢ̈ܰܝ ܐܰܪܚܩܘܿܡ ܫܷܬ̣ܡܳܐܐ ܘܷܫܬ̇ܝܼܢ ܘܫܰܒ̣ܥܳܐ.19 ܒܢ̈ܰܝ ܒܰܓ̣ܘܰܝ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܷܫܬ̇ܝܼܢ ܘܫܰܒ̣ܥܳܐ.20 ܒܢ̈ܰܝ ܥܰܕ̇ܘܿܢ ܫܷܬ̣ܡܳܐܐ ܘܚܰܡܫܝܼܢ ܘܚܰܡܫܳܐ.21 ܒܢ̈ܰܝ ܐܳܛܳܪ ܬܡܳܢܷܡܳܐܐ ܘܚܰܡܫܝܼܢ ܘܐܰܪܒ̇ܥܳܐ ܠܚܷܙܰܩܝܳܐ ܬܷܫܥܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.22 ܒܢ̈ܰܝ ܢܰܚܫܘܿܡ ܬܠܳܬ̣ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.23 ܒܢ̈ܰܝ ܒܰܨܝܼ ܬܠܳܬ̣ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.24 ܒܢ̈ܰܝ ܚܘܿܪܳܡ ܡܳܐܐ ܘܰܬ̣ܪܷܥܣܰܪ.25 ܒܢ̈ܰܝ ܓܷܒ̣ܥܘܿܢ ܬܷܫܥܝܼܢ ܘܚܰܡܫܳܐ.26 ܐ̱ܢܳܫܰܝ̈ ܒܷܝܬ̣ ܠܚܷܡ ܘܢܘܼܛ̈ܦܳܝܷܐ ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.27 ܐ̱ܢܳܫܰܝ̈ ܥܢܳܬ̣ܘܿܬ̣ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.28 ܐ̱ܢܳܫܰܝ̈ ܒܷܝܬ̣ ܪܡܘܿܬ̣ ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.29 ܐ̱ܢܳܫܰܝ̈ ܒܷܝܬ̣ ܢܰܥܪܷܝܢ ܘܰܟ݂ܦܝܼܪܳܐ ܘܒܷܐܪܘܿܬ̣ ܫܒܰܥܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.30 ܐ̱ܢܳܫܰܝ̈ ܓܒܰܥ ܘܪܳܡܬܳܐ ܫܒܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܚܰܕ݂.31 ܐ̱ܢܳܫܰܝ̈ ܡܰܟ݂ܡܰܣ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ.32 ܐ̱ܢܳܫܰܝ̈ ܒܷܝܬ̣ ܐܷܝܠ ܘܥܳܝ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.33 ܐ̱ܢܳܫܰܝ̈ ܢܳܒ̣ܘܿ ܚܰܡܫܝܼܢ ܘܰܬ̣ܪܷܝܢ.34 ܕܒܷܝܬ̣ ܥܝܼܠܳܡ ܐܳܠܷܦ ܘܡܳܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.35 ܒܢ̈ܰܝ ܚܳܪܳܡ ܬܠܳܬ̣ܳܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ.36 ܒܢ̈ܰܝ ܐܝܼܪܝܼܚܘܿ ܬܠܳܬ̣ܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܫܳܐ.37 ܒܢ̈ܰܝ ܠܘܿܕ݂ ܘܐܝܼܢܘܼ ܫܒܰܥ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܚܰܕ݂.38 ܒܢ̈ܰܝ ܣܢܳܐܳܐ ܬܠܳܬ̣ܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܫܰܥܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ.39 ܟܳܗ̈ܢܷܐ ܒܢ̈ܰܝ ܝܼܕܰܥܝܳܐ ܠܒܷܝܬ̣ ܝܼܫܘܿܥ ܬܫܰܥܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.40 ܒܢ̈ܰܝ ܐܳܡܝܼܪ ܐܳܠܷܦ ܘܚܰܡܫܝܼܢ ܘܰܬ̣ܪܷܝܢ.41 ܒܢ̈ܰܝ ܦܷܫܚܘܿܪ ܐܳܠܷܦ ܘܡܰܐܬܷ̇ܝܢ ܘܐܰܪܒ̇ܥܝܼܢ ܘܫܰܒ̣ܥܳܐ.42 ܒܢ̈ܰܝ ܚܕ݂ܘܿܡ ܐܳܠܷܦ ܘܰܫܒܰܬܰܥܣܰܪ.43 ܠܷܘܳܝܷ̈ܐ ܒܢ̈ܰܝ ܝܼܫܘܿܥ ܠܩܰܕ݂ܡܳܐܷܝܠ ܠܰܒ̣ܢܰܝ̈ ܝܼܗܘܼܕ݂ܳܐ ܫܰܒ̣ܥܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.44 ܡܫܰܡ̈ܫܳܢܷܐ ܒܢ̈ܰܝ ܐܳܣܳܦ ܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.45 ܘܬ̣ܳܪ̈ܥܷܐ ܒܢ̈ܰܝ ܫܳܠܘܿܡ ܒܢ̈ܰܝ ܐܳܛܰܪ ܒܢ̈ܰܝ ܐܰܛܠܡܳܢ ܒܢ̈ܰܝ ܥܩܘܿܦ ܒܢ̈ܰܝ ܚܛܘܿܛܳܐ ܒܢ̈ܰܝ ܫܰܒ̇ܝܼ ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ ܓܰܒ̣ܪܷ̈ܐ.46 ܒܢ̈ܰܝ ܐܳܨܚܳܐ ܒܢ̈ܰܝ ܚܫܘܿܦܳܐ ܒܢ̈ܰܝ ܛܰܒ̣ܥܘܿܬ̣.47 ܒܢ̈ܰܝ ܐܳܩܪܳܣ ܒܢ̈ܰܝ ܫܝܼܥܳܐ ܒܢ̈ܰܝ ܦܳܪܘܿܢ.48 ܒܢ̈ܰܝ ܠܷܒ̣ܢܳܐ ܒܢ̈ܰܝ ܚܰܓܒܳܐ ܒܢ̈ܰܝ ܫܰܠܡܝܼ.49 ܒܢ̈ܰܝ ܚܰܢܳܢܝܼ ܒܢ̈ܰܝ ܥܰܕܳܐ ܒܢ̈ܰܝ ܚܳܓܳܪ.50 ܒܢ̈ܰܝ ܐܰܢܳܐ ܒܢ̈ܰܝ ܕܝܼܨܘܿܢ ܒܢ̈ܰܝ ܕܩܘܿܪܳܐ.51 ܒܢ̈ܰܝ ܓܳܙܳܡ ܒܢ̈ܰܝ ܥܰܕܳܐ ܒܢ̈ܰܝ ܦܳܨܳܚ.52 ܒܢ̈ܰܝ ܒܰܣܝܼ ܒܢ̈ܰܝ ܡܥܰܬ̣ܢܝܼܡ ܒܢ̈ܰܝ ܢܦܘܿܣܝܼܢ.53 ܒܢ̈ܰܝ ܒܩܘܿܩ ܒܢ̈ܰܝ ܚܛܘܿܦܳܐ ܒܢ̈ܰܝ ܚܰܕ݂ܚܘܼܬ̣.54 ܒܢ̈ܰܝ ܒܰܨܠܳܐܘܼܬ̣ ܒܢ̈ܰܝ ܡܚܰܕ̇ܝܳܐ ܒܢ̈ܰܝ ܚܰܪܫܳܐ.55 ܒܢ̈ܰܝ ܒܙܘܿܩ ܒܢ̈ܰܝ ܣܷܣܪܳܐ ܒܢ̈ܰܝ ܬܰܡܢܰܥ.56 ܒܢ̈ܰܝ ܢܨܝܼܚ ܒܢ̈ܰܝ ܚܛܘܿܦܳܐ.57 ܒܢ̈ܰܝ ܥܰܒ̣̈ܕܰܝ ܫܠܷܝܡܘܿܢ ܒܢ̈ܰܝ ܣܰܛܝܼ ܒܢ̈ܰܝ ܣܦܘܿܬ̣ ܒܢ̈ܰܝ ܦܳܪܘܿܝܳܐ.58 ܒܢ̈ܰܝ ܥܰܠܳܐ ܒܢ̈ܰܝ ܕܰܪܥܘܿܢ ܒܢ̈ܰܝ ܓܳܙܳܠ.59 ܒܢ̈ܰܝ ܫܦܰܛܝܳܐ ܒܢ̈ܰܝ ܚܦܰܛܝܳܐ ܒܢ̈ܰܝ ܒܰܟ̇ܪܘܼܬ̣ ܒܢ̈ܰܝ ܨܘܿܒ̣ܝܼܢ ܒܢ̈ܰܝ ܐܰܡܘܿܢ.60 ܟܠܗܘܿܢ ܢܳܬ̣̈ܢܳܝܷܐ ܘܰܒ̣ܢܰܝ̈ ܥܰܒ̣̈ܕܰܝ ܫܠܷܝܡܘܿܢ ܬܠܳܬ̣ܡܳܐܐ ܘܬܷܫܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.61 ܗܳܠܷܝܢ ܕܰܣܠܷܩ̣ܘ ܡ̣ܢ ܬܷܠܡܷܠܚܳܐ ܠܬܷܠܚܰܪܫܳܐ. ܘܠܰܟ݂ܪܘܿܒ̣ ܗܳܠܷܝܢ ܐܷܡܰܪܘ. ܘܠܳܐ ܐܷܫܟܰܚܘ ܠܰܡܚܳܘܳܝܘܼ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܙܰܪ̈ܥܝܳܬ̣ܗܘܿܢ ܐܷܠܳܐ ܕܡ̣ܢ ܝܼܣܪܳܝܷܠ ܐܷܢܘܿܢ.62 ܒܢ̈ܰܝ ܒܰܢܝܼ ܒܢ̈ܰܝ ܕܠܳܝܳܐ ܒܢ̈ܰܝ ܛܘܿܒ̇ܝܼܳܐ ܒܢ̈ܰܝ ܙܩܘܿܪܳܐ ܫܷܬ̣ܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.63 ܘܡ̣ܢ ܟܘܼܡܪܷ̈ܐ ܒܢ̈ܰܝ ܚܰܢܰܢܝܳܐ ܒܢ̈ܰܝ ܗܩܘܿܨ ܒܢ̈ܰܝ ܒܰܪܙܷܠܝܼ ܕܰܢܣܰܒ̣ܘ ܡ̣ܢ ܒ̈ܢܳܬ̣ ܒܰܪܙܷܠܝܼ ܓܷܠܥܳܕ݂ܳܝܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܐܷܬ̣ܩܪܝܼ ܥܰܠ ܫܷܡܗܘܿܢ.64 ܘܗܳܠܷܝܢ ܒܥ̣ܳܘ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܘܠܳܐ ܐܷܫܟܰܚܘ ܘܰܥܒܰܕ݂ ܠܗܘܿܢ ܡ̣ܢ ܟܘܼܡܪܘܼܬ̣ܳܐ.65 ܘܐܷܡܰܪܘ ܠܗܘܿܢ ܩܰܫܝܼܫܷ̈ܐ ܕܟ݂ܘܼܡܪܷ̈ܐ ܕܠܳܐ ܢܷܐܟ݂ܠܘܼܢ ܡ̣ܢ ܩܕ݂ܘܿܫ ܩܘܼܕ݂ܫܷ̈ܐ ܥܕܰܡܳܐ ܕܰܢܩܝܼܡ ܟܳܗܢܳܐ ܪܰܒܳܐ ܘܢܷܫܐܰܠ ܘܢܷܚܙܷܐ.66 ܟܠܳܗ̇ ܟܢܘܼܫܬܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܰܪܒܰܥ ܪܷ̈ܒ̇ܘܳܢ ܘܰܬ̣ܪܷܝܢ ܐܰܠܦܝܼ̈ܢ ܘܐܰܪܒܰܥܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ.67 ܠܒܰܪ ܡ̣ܢ ܥܒ̣ܕܰܝ̈ܗܘܿܢ ܘܐܰܡ̈ܗܳܬ̣ܗܘܿܢ. ܗܳܠܷܝܢ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ 68:ܟܠܗܘܿܢ ܡܫܰܡ̈ܫܳܢܷܐ ܘܰܡܫܰܡܫܳܢ̈ܝܳܬ̣ܳܐ ܡܳܐܬܷ̇ܝܢ ܘܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܫܳܐ.69 ܓܰܡ̈ܠܷܐ ܐܰܪܒܰܥܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܚܰܡܫܳܐ. ܚܷܡܪ̈ܳܐ ܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܘܰܫܒܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ.70 ܘܡ̣ܢ ܪܷܫܷܐ ܕܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܝܰܗ̱ܒ̣ܘ ܠܰܥܒ̣ܳܕ݂ܳܐ ܕܒܰܝܬܳܐ ܩܰܫܝܼܫܷ̈ܐ ܕܟ݂ܘܼܡܪܷ̈ܐ ܝܰܗ̱ܒ̣ܘ ܠܒܷܝܬ̣ ܓܰܙܳܐ ܕܰܗܒ̣ܳܐ ܕܪ̈ܝܼܟ݂ܘܼܢܷܐ ܐܰܠܦܳܐ ܚܰܕ݂. ܦܷܛܩܷ̈ܐ ܚܰܡܫܝܼܢ ܟܘܿܬ̇ܝܼܢ̈ܝܳܬ̣ܳܐ ܠܟ݂ܘܼܡܪܷ̈ܐ ܚܰܡܷܫܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ.71 ܘܡ̣ܢ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܝܰܗ̱ܒ̣ܘ ܠܓܰܙܳܐ ܕܰܥܒ̣ܝܼܕ̇ܬܳܐ ܕܰܗܒ̣ܳܐ ܕܪ̈ܝܼܟ݂ܘܿܢܷܐ ܬܰܪܬܷ̇ܝܢ ܪܷ̈ܒ̇ܘܳܢ. ܘܟܷܣܦܳܐ ܡܢ̈ܝܼܢ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܡܰܐܬܷ̇ܝܢ.72 ܘܝܰܗ̱ܒ̣ܘ ܫܰܪܟܳܐ ܕܥܰܡܳܐ ܕܪ̈ܝܼܟ݂ܘܿܢܷܐ ܬܰܪܬܷ̇ܝܢ ܪܷ̈ܒ̇ܘܳܢ ܡܢ̈ܝܼܢ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܟ݂ܘܿܬ̇ܝܼܢ̈ܝܳܬ̣ܳܐ ܠܟ݂ܘܼܡܪܷ̈ܐ ܫܬ̇ܝܼܢ ܘܰܫܒܰܥ.73 ܘܗܰܠܷܟ݂ܘ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܬ̣ܳܪ̈ܥܷܐ ܘܰܡܫܰܡܫܳܢܷ̈ܐ ܘܡ̣ܢ ܥܰܡܳܐ ܘܢܳܬ̣̈ܢܳܝܷܐ ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܠܩܘܼܪ̈ܝܼܗܘܿܢ. ܘܟܰܕ݂ ܡ̣ܛܳܐ ܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ ܘܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܒܩܘܼܪ̈ܝܼܗܘܿܢ.  ܩܦܠܐܘܢ ܚ.1 ܘܐܷܬ̣ܟܰܢܰܫܘ ܥܰܡܳܐ ܟܠܷܗ ܐܰܝܟ݂ ܚܰܕ݂ ܓܰܒ̣ܪܳܐ ܠܫܘܼܩܳܐ ܕܐܝܼܬ̣ ܩܕ݂ܳܡ ܬܰܪܥܳܐ ܕܡܰܝ̈ܳܐ. ܘܐܳܡ̇ܪܝܼܢ ܠܥܰܙܪܳܐ ܣܳܦܪܳܐ ܠܡܰܚܬܳܝܘܼ ܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ ܕܰܦܩܰܕ݂ ܡܳܪܝܳܐ ܥܰܠ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.2 ܘܐܰܝܬ̇ܝܼ ܥܰܙܪܳܐ ܣܷܦܪܳܐ ܕܢܳܡܘܿܣܳܐ ܩܕ݂ܳܡ ܥܰܡܳܐ. ܘܐܷܬ̣ܟܰܢܰܫܘ ܥܰܡܳܐ ܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܢܷܫܷ̈ܐ ܘܟ݂ܠܡܰܢ ܕܐܷܬ̇ܛܰܝܰܒ̣ ܠܡܷܫܡܰܥ ܒܚܰܕ݂ ܒܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ.3 ܘܰܩ̣ܪܳܐ ܣܷܦܪܳܐ ܒܫܘܼܩܳܐ ܒܬܰܪܥܳܐ ܕܡܰܝ̈ܳܐ ܡ̣ܢ ܨܰܦܪܳܐ ܠܦܷܠܓܷ̇ܗ ܕܝܳܘܡܳܐ ܩܕ݂ܳܡ ܓܰܒ̣ܪܷ̈ܐ ܘܢܷܫܷ̈ܐ ܘܰܩܕ݂ܳܡ ܐܰܝܠܷܝܢ ܕܫܳܡ̇ܥܝܼܢ ܘܐܷܕ݂ܢܰܝ̈ܗܘܿܢ ܕܥܰܡܳܐ ܨܰܠ̈ܝܳܢ ܗ̱ܘܰܝ̈ ܘܨܳܝ̈ܬܳܢ ܠܦܘܼܩܕܳܢܳܐ ܕܢܳܡܘܿܣܳܐ.4 ܘܩܳܡ̣ ܥܰܙܪܳܐ ܣܳܦܪܳܐ ܥܰܠ ܡܰܓܕ̇ܠܳܐ ܕܩܰܝܣܳܐ ܕܰܥܒܰܕ݂ ܕܢܷܗܘܷܐ ܡܡܰܠܷܠ ܥܠܳܘܗܝ. ܘܩܳܡ̣ ܠܘܳܬܷܗ ܡܰܬ̇ܝܼܬ̣ܳܐ:ܘܰܫܡܘܿܥ ܘܚܰܢܰܢܝܳܐ ܘܐܘܿܪܝܼܳܐ ܘܚܷܠܰܩܝܳܐ ܘܰܡܥܰܣܝܳܐ ܩܳܡ̣ܘ ܡ̣ܢ ܝܰܡܝܼܢܷܗ ܘܡ̣ܢ ܣܷܡܳܠܷܗ ܩܳܡ̣ ܦܳܪܝܳܐ ܘܡܝܼܫܳܐܷܝܠ ܘܰܡܠܰܟ݂ܝܳܐ ܘܰܚܫܘܿܡ ܘܰܚܫܰܒ̣ܝܳܐ ܘܰܙܟܰܪܝܳܐ ܘܡܰܫܠܰܡ.5 ܘܰܦܬܰܚ ܥܰܙܪܳܐ ܣܳܦܪܳܐ ܟܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܠܥܷܝܢ ܟܠܷܗ ܥܰܡܳܐ. ܘܟܰܕ݂ ܦ̣ܬܰܚ ܩܳܡ̣ ܟܠܷܗ ܥܰܡܳܐ.6 ܘܒܰܪܷܟ݂ ܥܰܙܪܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܪܰܒܳܐ. ܘܰܥܢ̣ܳܘ ܟܠܷܗ ܥܰܡܳܐ ܘܐܳܡ̇ܪܝܼܢ ܐܳܡܷܝܢ ܘܐܳܡܷܝܢ. ܘܟܰܕ݂ ܐܰܪܝܼܡܘ ܐܝܼܕܰܝ̈ܗܘܿܢ ܩܥܰܕ݂ܘ ܘܰܣܓܷܕ݂ܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܥܕܰܡܳܐ ܠܐܰܪܥܳܐ.7 ܘܝܼܫܘܿܥ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܰܣܪܰܒ̣ܝܳܐ ܘܝܰܡܝܼܢ ܘܰܥܩܘܿܦ ܘܫܰܒ̇ܬܰܝ ܘܗܘܼܕ݂ܝܼܳܐ ܘܰܡܥܰܣܝܳܐ ܘܰܩܠܰܛܝܳܐ ܘܥܰܙܰܪܝܳܐ ܘܝܘܿܙܳܒ̣ܳܪ ܘܚܰܢܳܢܝܼ. ܘܰܦܢܳܝܳܐ ܘܠܷܘܳܝܷ̈ܐ ܡܫܰܡܫܝܼܢ ܠܥܰܡܳܐ ܒܢܳܡܘܿܣܳܐ. ܘܥܰܡܳܐ ܩܳܝ̇ܡܝܼܢ ܥܰܠ ܕܘܼܟ̇ܬ̣ܗܘܿܢ.8 ܘܰܩ̣ܪܳܘ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܳܪܝܳܐ ܟܰܕ݂ ܦܪܝܼܣ. ܘܐܷܬ̇ܛܦܝܼܣܘ ܒܷܗ ܘܐܷܣܬܰܟܰܠܘ ܒܩܷܪܝܳܢܷܗ.9 ܘܐܷܡܰܪ ܢܚܰܡܝܳܐ ܪܷܫܳܐ ܕܟ݂ܘܼܡܪܷ̈ܐ ܘܥܰܙܪܳܐ ܟܘܼܡܪܷ̈ܐ ܘܣܳܦܪܳܐ ܘܠܷܘܳܝܷ̈ܐ ܐܰܝܠܷܝܢ ܕܰܡܫܰܡܫܝܼܢ ܗ̱ܘ̣ܳܘ ܠܥܰܡܳܐ ܐܳܡ̇ܪܝܼܢ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܝܳܘܡܳܢܳܐ ܩܰܕ̇ܝܼܫ ܗ̱ܘ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ. ܠܳܐ ܬܷܟ݂ܪܷܐ ܠܟ݂ܘܿܢ ܘܠܳܐ ܬܷܒ̣ܟ̇ܘܿܢ. ܡܷܛܠ ܕܒ̣ܳܟܷ̇ܝܢ ܗ̱ܘ̣ܳܘ ܓܷܝܪ ܟܠܷܗ ܥܰܡܳܐ ܟܰܕ݂ ܫܳܡ̇ܥܝܼܢ ܗ̱ܘ̣ܳܘ ܟܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ.10 ܘܐܷܡܰܪܘ ܠܗܘܿܢ ܙܷܠܘ ܐܰܟ݂ܘܿܠܘ ܘܐܷܫܬܳܘ. ܘܫܰܕܰܪܘ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܡܰܢ ܕܠܳܐ ܡܛܰܝܒ̣ܳܐ ܠܷܗ. ܡܷܛܠ ܕܩܰܕ̇ܝܼܫ ܗ̱ܘ̣ ܝܳܘܡܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܝܳܘܡܳܢܳܐ ܠܳܐ ܬܷܟ݂ܪܷܐ ܠܟ݂ܘܿܢ ܡܷܛܠ ܕܝܳܘܡܳܐ ܗ̱ܘ̣ ܕܚܰܕ݂ܘܼܬ̣ܳܐ ܕܡܳܪܝܳܐ. ܘܗ̤ܘ ܢܷܗܘܷܐ ܥܰܕ݂ܘܿܪܟ݂ܘܿܢ.11 ܘܠܷܘܳܝܷ̈ܐ ܡܫܰܬ̇ܩܝܼܢ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܘܐܳܡ̇ܪܝܼܢ ܫܬ̣ܘܿܩܘ ܡܷܛܠ ܕܝܳܘܡܳܢܳܐ ܡܩܰܕܰܫ ܗ̱ܘ̣ ܘܠܳܐ ܬܷܒ̣ܟ̇ܘܿܢ.12 ܘܐܷܙܰܠ̣ܘ ܟܠܷܗ ܥܰܡܳܐ ܠܡܷܐܟܰܠ ܘܰܠܡܷܫܬܳܐ ܘܠܰܡܫܰܕܳܪܘܼ ܡܷܐܟ݂̈ܠܳܬ̣ܳܐ ܠܐܰܝܠܷܝܢ ܕܠܰܝܬ̇ ܠܗܘܿܢ ܘܰܠܡܷܥܒܰܕ݂ ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ. ܘܐܷܬ̇ܛܦܝܼܣܘ ܒܡܷܠܷ̈ܐ ܐܰܝܠܷܝܢ ܕܐܳܘܕܰܥܘ ܐܷܢܘܿܢ.13 ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܪܷܝܢ ܐܷܬ̣ܟܰܢܰܫܘ ܪܷ̈ܫܰܝ ܐܰܒ̣ܳܗܷ̈ܐ ܕܟ݂ܠܷܗ ܥܰܡܳܐ ܘܟ݂ܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܠܘܳܬ̣ ܥܰܙܪܳܐ ܣܳܦܪܳܐ ܠܡܷܬ̇ܛܦܳܣܘܼ ܡܷܢܷܗ ܥܰܠ ܟܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ.14 ܘܐܷܫܟܰܚܘ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܕܦܰܩܷܕ݂ ܡܳܪܝܳܐ ܠܡܘܼܫܷܐ ܕܢܷܬ̇ܒ̣ܘܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܰܡ̈ܛܰܠܠܷܐ ܒܥܷܐܕ݂ܳܐ ܒܝܰܪܚܳܐ ܕܬܷܫܪܝܼܢ.15 ܘܰܕ݂ܢܷܫ̱ܡܥܘܿܢ ܟܠܡܷܕܷ̇ܡ ܕܰܟ݂ܬܰܒ̣ ܡܘܼܫܷܐ ܒܢܳܡܘܿܣܳܐ. ܘܰܩܪܳܘ ܟܳܪ̈ܘܿܙܷܐ ܒܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܼܗܘܿܢ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܘܐܳܡ̇ܪܝܼܢ ܣܰܩܘ ܠܛܘܼܪܳܐ ܐܰܝܬܳܘ ܩܰܝ̈ܣܷܐ ܕܙܰܝ̈ܬܷ̇ܐ ܘܩܰܝ̈ܣܷܐ ܕܓ̣ܳܘ̈ܙܷܐ ܘܛܰܪ̈ܦܷܐ ܕܐܷܛܪܘܼܓܷ̇ܐ ܘܣܳܘ̈ܟܷ̇ܐ ܕܥܰܪ̈ܒܷܐ. ܘܰܥܒܷܕ݂ܘ ܡܛܰܠܠܷ̈ܐ ܐܰܝܟܰܢܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ.16 ܘܰܢܦܰܩ̣ܘ ܥܰܡܳܐ ܘܐܰܝܬ̇ܝܼܘ ܘܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܓܒܰܪ ܓܒܰܪ ܥܰܠ ܐܷܓܳܪ̈ܰܝܗܘܿܢ ܘܰܒ̣ܕ݂ܳܪ̈ܰܝܗܘܿܢ ܘܰܒ̣ܕ݂ܳܪܬܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܫܘܼܩܳܐ ܕܬܰܪܥܳܐ ܕܡܰܝ̈ܳܐ ܘܰܒ̣ܫܘܼܩܳܐ ܕܬܰܪܥܳܐ ܕܐܰܦܪܷܝܡ.17 ܘܰܥܒܰܕ݂ܘ ܟܠܷܗ ܥܰܡܳܐ ܕܰܗܦܰܟ݂ܘ ܡ̣ܢ ܫܷܒ̣ܝܳܐ ܡܛܰܠ̈ܠܷܐ ܘܝܼܬܷܒ̣ܘ ܒܰܡܛܰܠ̈ܠܷܐ ܡܷܛܠ ܕܠܳܐ ܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܗܳܟܰܢܳܐ ܡ̣ܢ ܝܳܘ̈ܡܳܬܷܗ ܕܝܼܫܘܿܥ ܒܰܪܢܘܿܢ ܥܕܰܡܳܐ ܠܷܗ ܠܝܳܘܡܳܐ ܗܳܢܳܐ. ܘܰܗܘ̤ܳܬ̣ ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܛܳܒ̣.18 ܘܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܷܗ ܕܡܘܼܫܷܐ ܟܠ ܝܘܿܡ ܒܝܘܿܡ ܡ̣ܢ ܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܐ̱ܚܪܳܝܳܐ. ܘܰܥ̣ܒܰܕ݂ܘ ܥܷܐܕ݂ܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܡܳܢܝܳܐ ܐܷܬ̣ܟܰܢܰܫܘ ܐܰܝܟܰܢܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܠܗܘܿܢ.  ܩܦܠܐܘܢ ܛ.1 ܘܰܒ̣ܝܳܘܡܳܐ ܕܐܰܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܷܗ ܒܝܰܪܚܳܐ ܗܳܢܳܐ ܐܷܬ̣ܟܰܢܰܫܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܒܨܳܘܡܳܐ ܘܰܒ̣ܣܰܩܷ̈ܐ. ܘܐܰܪܡܝܼܘ ܩܷܛܡܳܐ ܥܠܰܝܗܘܿܢ.2 ܘܐܷܬ̣ܦܪܷܫ ܙܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܩܳܡ̣ܘ ܘܐܳܘܕ̇ܝܼܘ ܥܰܠ ܚܛܳܗܰܝ̈ܗܘܿܢ ܘܥܰܠ ܚܛܳܗܷ̈ܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.3 ܘܩܳܡ̣ܘ ܥܰܠ ܕܘܼܟ̇ܬ̣ܗܘܿܢ ܘܩܳܪܷܝܢ ܗ̱ܘ̣ܳܘ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܪܘܼܒ̣ܥܷܗ ܕܝܳܘܡܳܐ ܩܳܪܷܝܢ ܘܪܘܼܒ̣ܥܷܗ ܕܝܳܘܡܳܐ ܡܳܘܕܷ̇ܝܢ ܘܣܳܓ̣ܕ̇ܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ.4 ܘܩܳܡ̣ܘ ܪܷ̈ܫܳܐ ܥܰܠ ܠܷܘܳܝܷ̈ܐ ܝܼܫܘܿܥ ܘܩܰܕ݂ܡܳܐܷܝܠ ܒܰܢܝܼ ܚܫܰܒ̣ܝܳܐ ܘܰܫܪܰܒ̣ܝܳܐ ܘܟܰܒ̣ܢܝܼ ܘܗܘܼܕ݂ܝܼܳܐ ܘܰܫܒܰܢܝܳܐ ܘܰܦܬܰܚܝܳܐ. ܘܨܰܠܝܼܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܗܗܘܿܢ ܒܩܳܠܳܐ ܪܳܡܳܐ.5 ܘܐܳܡ̇ܪܝܼܢ ܠܷܘܳܝܷ̈ܐ ܝܼܫܘܿܥ ܘܩܰܕ݂ܡܳܐܷܝܠ ܒܰܢܝܼ ܚܫܰܒ̣ܝܳܐ ܘܰܫܪܰܒ̣ܝܳܐ ܘܗܘܼܕ݂ܝܼܳܐ ܘܰܫܟܰܢܝܳܐ ܘܰܦܬܰܚܝܳܐ. ܘܩܳܡܘ ܘܒܰܪܷܟ݂ܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܡ̣ܢ ܥܳܠܰܡ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ ܘܰܒ̣ܪܝܼܟ݂ ܫܡܳܐ ܕܐܝܼܩܳܪܷܗ ܘܰܡܪܰܡܪܰܡ ܥܰܠ ܟܠ ܒܷܪ̈ܝܳܬ̣ܳܐ ܒܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ.6 ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܒܰܠܚܘܿܕܰܝܟ ܐܰܢ̱ܬ̇ ܥܒܰܕ̇ܬ̇ ܫܡܰܝܳܐ ܘܰܫܡܰܝ̈ ܫܡܰܝܳܐ ܘܟ݂ܠܗܘܿܢ ܚܰܝܠ̈ܳܘܳܬ̣ܗܘܿܢ ܘܐܰܪܥܳܐ ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܥܠܷܝܗ̇ ܘܡܰܝ̈ܳܐ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܒܗܘܿܢ. ܘܐܰܢ̱ܬ̇ܝ ܗ̱ܘ̣ ܕܡܰܚܷܐ ܠܟ݂ܠܗܘܿܢ ܘܚܰܝܠܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܠܳܟ݂ ܗ̱ܘ̣ ܣܳܓ̣ܕ̇ܝܼܢ.7 ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܰܓ̣ܒܰܝܬ̇ ܠܐܰܒ̣ܪܳܡ. ܘܐܰܦܷܩܬܳܝܗܝ ܡ̣ܢ ܐܘܿܪ ܕܟܰܠܕ݂ܳܝܷ̈ܐ. ܘܫܰܚ̣ܠܦܰܬ̇ ܫܡܷܗ ܐܰܒ̣ܪܳܗܳܡ.8 ܘܐܷܫܟܰܚܬ̇ ܠܷܒܷ̇ܗ ܕܟܷܐ ܩܕ݂ܳܡܰܝܟ. ܘܝܼܡܰܝܬ̇ ܠܷܗ ܡܳܘ̈ܡܳܬ̣ܳܐ ܠܡܷܬܰܠ ܠܷܗ ܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥܢܳܝܷܐ ܘܰܕ݂ܚܷ̈ܬ̣ܳܝܷܐ ܘܕ݂ܳܐܡܘܿܪ̈ܳܝܷܐ ܘܰܕ݂ܦܰܪ̈ܙܳܝܷܐ ܘܰܕ݂ܚܳܘܳܝܷ̈ܐ ܘܰܕ݂ܝܳܒ̣ܘܿܣܳܝܷ̈ܐ ܘܰܕ݂ܓܰܪ̈ܓ̇ܘܿܣܳܝܷܐ ܠܡܷܬ̇ܠܳܗ̇ ܠܷܗ ܘܰܠܙܰܪܥܷܗ. ܘܐܰܫܪܬ̣ ܡܷܠܰܝܟ ܥܰܡܷܗ ܡܷܛܠ ܕܙܰܕ̇ܝܼܩ ܐܰܢ̱ܬ̇.9 ܘܰܚܙܰܝܬ̇ ܫܘܼܥܒܳܕ݂ܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܢ ܕܰܒ̣ܡܷܨܪܷܝܢ. ܘܰܫܡܰܥܬ̇ ܝܑܼܠܠܬ̇ܗܘܿܢ ܥܰܠ ܝܰܡܳܐ ܕܣܘܿܦ.10 ܘܰܥܒܰܕ̇ܬ̇ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܒܦܷܪܥܘܿܢ ܘܰܒ̣ܟ݂ܠܷܗ ܚܰܝܠܷܗ ܘܰܒ̣ܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܷܗ ܡܷܛܠ ܕܝܼܕܰܥܬ̇ ܕܐܰܥܠܝܼܘ ܒܗܘܿܢ ܒܥܰܡܳܟ݂ ܘܰܥܒܰܕ̇ܬ̇ ܠܳܟ݂ ܫܡܳܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ.11 ܘܝܰܡܳܐ ܬܪܰܥܬ̇ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܘܰܥܒܰܪܘ ܒܓ̣ܳܘ ܝܰܡܳܐ ܒܝܰܒ̣ܫܳܐ. ܘܰܠܪ̈ܳܕ݂ܘܿܦܰܝܗܘܿܢ ܛܰܒܰܥ̣ܬ̇ ܒܥܘܼܡܩܳܘ̈ܗܝ ܕܝܰܡܳܐ ܐܰܝܟ݂ ܕܛܳܒ̣ܥܳܐ ܟܷܐܦܳܐ ܒܡܰܝ̈ܳܐ ܥܰܫܝܼܢܷ̈ܐ.12 ܘܰܒ̣ܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ ܕܰܒ̇ܪܬ̇ ܐܷܢܘܿܢ ܒܐܝܼܡܳܡܳܐ ܘܒܷܐܣܛܘܿܢܳܐ ܕܢܘܼܪܳܐ ܒܠܷܠܝܳܐ ܠܡܰܢܗܳܪܘܼ ܠܗܘܿܢ ܐܘܼܪܚܳܐ ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܳܗ̇.13 ܘܥܰܠ ܛܘܼܪܳܐ ܕܣܝܼܢܰܝ ܢܚܷܬ̇ܬ̇ ܘܡܰܠܠܬ̇ ܥܰܡܗܘܿܢ ܡ̣ܢ ܫܡܰܝܳܐ. ܘܝܰܗ̱ܒ̣ܬ̇ ܠܗܘܿܢ ܕܝܼܢܷ̈ܐ ܬܪ̈ܝܼܨܷܐ ܘܢܳܡܘܿܣܷ̈ܐ ܕܰܫܪܳܪܳܐ ܘܰܩܝܳܡܷ̈ܐ ܘܦܘܼܩ̈ܕܳܢܷܐ ܕܛܳܒ̣ܝܼܢ.14 ܘܫܰܒ̇ܬ̣ܳܐ ܕܩܘܼܕ݂ܫܳܟ݂ ܐܘܿܕܰܥ̣ܬ̇ ܐܷܢܘܿܢ ܘܦܘܼܩ̈ܕܳܢܷܐ ܘܰܩܝܳܡܷ̈ܐ ܘܢܳܡܘܿܣܷ̈ܐ ܕܦܰܩܷܕ̇ܬ̇ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܳܟ݂.15 ܘܠܰܚܡܳܐ ܡ̣ܢ ܫܡܰܝܳܐ. ܝܰܗ̱ܒ̣ܬ̇ ܠܗܘܿܢ ܠܟܰܦܢ̱ܗܘܿܢ ܘܡܰܝ̈ܳܐ ܡ̣ܢ ܟܷܐܦܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܠܗܘܿܢ. ܠܨܰܗܝܼܗܘܿܢ ܘܐܷܡܰܪܬ̇ ܠܗܘܿܢ ܠܡܷܥܰܠ ܘܰܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ ܕܐܰܬ̣ܩܢܰܬ̤ ܐܝܼܕ݂ܳܟ݂ ܠܡܷܬܰܠ ܠܗܘܿܢ.16 ܗܷܢܘܿܢ ܕܷܝܢ ܘܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܐܰܥܠܝܼܘ ܘܩܰܫܝܼܘ ܩܕ݂ܳܠܗܘܿܢ ܘܠܳܐ ܨܳܬ̣ܘ ܠܦܘܼܩ̈ܕ݂ܳܢܰܝܟ.17 ܘܠܳܐ ܨܒ̣ܳܘ ܠܡܷܫܡܰܥ ܘܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪܘ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܟ݂ ܕܰܥܒܰܕ̇ܬ̇ ܠܗܘܿܢ. ܘܰܗܦܰܟ݂ ܠܒܷ̇ܗܘܿܢ ܠܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܒܝܼܫܷ̈ܐ ܘܐܰܢ̱ܬ̇ ܐܰܠܳܗܳܐ ܫܳܒ̣ܘܿܩܳܐ ܘܪܷܚ̱ܡܬ̣ܳܢܳܐ ܘܚܰܢܳܢܳܐ ܪܰܚܝܼܩ ܪܘܼܓ̣ܙܳܐ ܘܩܰܪܝܼܒ̣ ܒܳܥܘܼܬ̣ܳܐ ܠܳܐ ܫܒܰܩܬ̇ ܐܷܢܘܿܢ.18 ܡܷܛܠ ܕܗܷܢܘܿܢ ܥܒܰܕ݂ܘ ܥܷܓ̣ܠܳܐ ܕܢܷܣܟ̇ܬ̣ܳܐ ܘܐܳܡܪܝܼܢ ܗܳܢܳܘ ܐܰܠܳܗܳܟ݂ ܝܼܣܪܳܝܷܠ ܕܐܰܣܩܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. ܘܰܥܒܰܕ݂ܘ ܒܝܼ̈ܫܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ.19 ܘܐܰܢ̱ܬ̇ ܒܪ̈ܰܚܡܰܝܟ ܣܰܓ̇ܝܼ̈ܐܷܐ ܠܳܐ ܫܒܰܩܬ̇ ܐܷܢܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ. ܘܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ ܠܳܐ ܥܒܰܪ ܡܷܢܗܘܿܢ ܒܐܝܼܡܳܡܳܐ ܠܰܡܕܰܒܳܘܿܘܼ ܐܷܢܘܿܢ ܒܐܘܼܪܚܳܐ. ܘܐܷܣܛܘܿܢܳܐ ܕܢܘܼܪܳܐ ܒܠܷܠܝܳܐ ܠܡܰܢܗܳܪܘܼ ܠܗܘܿܢ ܐܘܼܪܚܳܐ ܕܢܷܐܙܠ̱ܘܼܢ ܒܳܗ̇.20 ܘܪܘܼܚܳܟ݂ ܛܳܒ̣ܬ̣ܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܐܷܢܘܿܢ ܠܡܰܠܳܦܘܼ ܐܷܢܘܿܢ. ܘܡܰܢ̱ܢܳܐ ܠܳܐ ܟܠܰܝܬ̇ ܡ̣ܢ ܦܘܼܡܗܘܿܢ. ܘܡܰܝ̈ܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܠܗܘܿܢ ܠܨܰܗܝܼܗܘܿܢ.21 ܘܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ ܡܷܕܷ̇ܡ ܠܳܐ ܚܣܰܪ ܠܗܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ. ܢܰܚܬܰܝ̈ܗܘܿܢ ܠܳܐ ܒܠܝܼܘ ܘܰܡܣܳܢܰܝ̈ܗܘܿܢ ܠܳܐ ܐܷܬ̣ܒܰܙܰܥܘ.22 ܘܝܰܗ̱ܒ̣ܬ̇ ܠܗܘܿܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ. ܘܦܰܠܷܓ̣ܬ̇ ܐܷܢܷܝܢ ܠܗܘܿܢ ܠܪܷܫ ܐ̱ܢܳܫ. ܘܝܼܪܷܬ̣ܘ ܐܰܪܥܳܐ ܕܣܝܼܚܘܿܢ ܘܐܰܪܥܳܐ ܕܡܰܠܟܳܐ ܕܚܷܫܒ̇ܘܿܢ ܘܐܰܪܥܳܐ ܕܥܘܿܓ ܡܰܠܟܳܐ ܕܒܰܝܫܳܢ.23 ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܐܰܣܓ̇ܝܼܬ̇ ܐܰܝܟ݂ ܟܳܘ̈ܟ̇ܒܷܐ ܕܒܰܫܡܰܝܳܐ. ܘܐܰܥܷܠ̣ܬ̇ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܐܷܡܰܪܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܠܡܷܥܰܠ ܠܳܗ̇ ܘܰܠܡܷܐܪܬܳܗ̇.24 ܘܥܰܠܘ ܒ̈ܢܰܝܳܐ ܘܝܼܪܷܬ̣ܘ ܐܰܪܥܳܐ. ܘܬܰܒܰܪܬ̇ ܩܕ݂ܳܡܰܝܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܕܰܟ݂ܢܰܥ̈ܢܳܝܷܐ. ܘܐܰܫܠܷܡ̣ܬ̇ ܐܷܢܘܿܢ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܠܗܘܿܢ ܘܰܠܡܰܠܟܰܝ̈ܗܘܿܢ ܘܰܠܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܠܡܷܥܒܰܕ݂ ܒܗܘܿܢ ܐܰܝܟ݂ ܨܷܒ̣ܝܳܢܗܘܿܢ.25 ܘܐܷܚܰܕ݂ܘ ܩܘܼܪ̈ܝܳܐ ܬܰܩܝܼ̈ܦܳܬ̣ܳܐ ܘܐܰܪܥܳܐ ܫܰܡܝܼܢܬܳܐ ܘܒ̣̈ܳܬܷ̇ܐ ܕܰܡܠܷܝܢ ܟܠܗܷܝܢ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܓ̣ܘܼ̈ܒܷ̇ܐ ܚܦܝܼܪܷ̈ܐ ܘܟܰܪ̈ܡܷܐ ܘܙܰܝ̈ܬܷ̇ܐ ܘܐܝܼܠܳܢܷ̈ܐ ܘܡܷܐܟ݂̈ܠܳܬ̣ܳܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ. ܘܐܷܟܰܠܘ ܘܰܣܒܰܥܘ ܘܰܫܡܷܢܘ ܘܐܷܬ̣ܦܰܢܰܩܘ ܒܛܘܼܒ̣ܳܟ݂ ܪܰܒܳܐ.26 ܘܰܗܦܰܟ݂ܘ ܘܕܰܓܷ̇ܠ̣ܘ ܒܳܟ݂. ܘܰܫܕ݂ܳܐܘܼܗܝ ܠܢܳܡܘܿܣܳܟ݂ ܠܒܰܪ ܡ̣ܢ ܬܰܪܥܝܼܬ̣ܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܟ ܩܰܛܷܠܘ ܥܰܠ ܕܐܷܡܰܪܘ ܠܗܘܿܢ ܠܡܷܗܦܰܟ݂ ܠܘܳܬ̣ܳܟ݂. ܘܰܥܒܰܕ݂ܘ ܒܝܼ̈ܫܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ.27 ܘܐܰܫܠܷܡܬ̇ ܐܷܢܘܿܢ ܒܝܰܕ݂ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܐܰܥܝܼܩܘ ܠܗܘܿܢ. ܘܰܒ̣ܥܷܕܳܢܳܐ ܕܐܘܼܠܨܳܢܳܐ ܒܥ̣ܳܘ ܡܷܢܳܟ݂ ܘܰܫܡܰܥܬ̇ ܐܷܢܘܿܢ ܡ̣ܢ ܫܡܰܝܳܐ ܐܰܝܟ݂ ܪ̈ܰܚܡܰܝܟ ܣܰܓ̇ܝܼ̈ܐܷܐ. ܘܐܰܩܝܼܡ̣ܬ̇ ܠܗܘܿܢ ܦܳܪܘܿܩܳܐ. ܘܰܦܪܰܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܐܳܠܘܿܨܰܝ̈ܗܘܿܢ.28 ܘܟܰܕ݂ ܐܰܪܘܰܚܬ̇ ܠܗܘܿܢ ܗ̣ܦܰܟ݂ܘ ܠܡܷܥܒܰܕ݂ ܕܰܣܢܷܐ ܩܕ݂ܳܡܰܝܟ. ܘܰܫܒܰܩܬ̇ ܐܷܢܘܿܢ ܒܝܰܕ݂ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ. ܘܫܰܥܒܷ̇ܕ݂ܘ ܐܷܢܘܿܢ. ܘܰܗܦܰܟ݂ܘ ܘܨܰܠܝܼܘ ܩܕ݂ܳܡܰܝܟ. ܘܐܰܢ̱ܬ̇ ܡ̣ܢ ܫܡܰܝܳܐ ܫ̣ܡܰܥܬ̇ ܘܰܦܪܰܩܬ̇ ܐܷܢܘܿܢ ܒܟ݂ܠܙܒܰܢ ܐܰܝܟ݂ ܣܰܓ̇ܝܼܐܘܼܬ̣ ܪ̈ܰܚܡܰܝܟ.29 ܘܐܰܣܗܷܕ̇ܬ̇ ܒܗܘܿܢ ܠܡܰܗܦܳܟ݂ܘܼ ܐܷܢܘܿܢ ܠܢܳܡܘܿܣܳܟ݂. ܘܗܷܢܘܿܢ ܐܰܥܠܝܼܘ ܘܠܳܐ ܫܡܰܥ̣ܘ ܠܦܘܼܩ̈ܕ݂ܳܢܰܝܟ ܘܰܒ̣ܕܝܼܢܰܝ̈ܟ ܚܛܳܘ ܒܗܘܿܢ. ܕܐܷܢ ܥܳܒܷ̇ܕ݂ ܠܗܘܿܢ ܒܰܪܢܳܫܳܐ ܚܳܝܷ̇ܐ ܒܗܘܿܢ. ܘܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܟܰܬ̣ܦܳܐ ܡܳܪܘܿܕ̇ܬܳܐ. ܘܰܩܕ݂ܳܠܗܘܿܢ ܩܰܫܝܼܘ ܘܠܳܐ ܫܡܰܥܘ.30 ܘܐܰܟ݂ܪܷܙܬ̇ ܥܠܰܝܗܘܿܢ ܫܢܰـ̈ـܝܳܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ. ܘܐܷܣܗܷܕ̇ܬ̇ ܒܗܘܿܢ ܒܪܘܼܚܳܟ݂ ܒܐܝܼܕ݂ܳܐ ܕܰܢܒ̣ܝܰܝ̈ܟ. ܘܠܳܐ ܫ̣ܡܰܥܘ ܘܐܰܫܠܷܡܬ̇ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܥܰܡܡܷ̈ܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ.31 ܘܡܷܛܠ ܪ̈ܰܚܡܰܝܟ ܣܰܓ̇ܝܼ̈ܐܷܐ ܠܳܐ ܐܳܘܒܷ̇ܕ̇ܬ̇ ܐܷܢܘܿܢ. ܘܠܳܐ ܫܒܰܩܬ̇ ܐܷܢܘܿܢ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܐܰܢ̱ܬ̇ ܚܰܢܳܢܳܐ ܘܪܷܚ̱ܡܬ̣ܳܢܳܐ.32 ܡܷܟܷ̇ܝܠ ܐܰܠܳܗܰܢ ܐܰܠܳܗܳܐ ܪܰܒܳܐ ܘܓܰܢ̱ܒܳܪܳܐ ܘܰܕ݂ܚܝܼܠܳܐ ܢܳܛܰܪ ܡܳܘ̈ܡܳܬ̣ܳܐ ܘܰܫܪܳܪܳܐ. ܠܳܐ ܢܷܬ̣ܟܰܣܷܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܟܠܷܗ ܐܘܼܠܨܳܢܳܐ ܕܐܷܬ̣ܳܐ ܥܠܰܝܢ ܘܥܰܠ ܡܰܠܟ̇ܝܼ̈ܢ ܘܥܰܠ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܢ ܘܥܰܠ ܟܘܼܡܪ̈ܰܝܢ ܘܥܰܠ ܢܒ̣ܝܰܝ̈ܢ ܘܥܰܠ ܐܰܒ̣ܳܗܰܝ̈ܢ ܘܥܰܠ ܟܠܷܗ ܥܰܡܳܐ ܡ̣ܢ ܝܳܘܡܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.33 ܘܐܰܢ̱ܬ̇ ܙܰܕ̇ܝܼܩ ܥܰܠ ܟܠ ܡܷܕܷ̇ܡ ܕܐܷܬ̣ܳܐ ܥܠܰܝܢ. ܡܷܛܠ ܕܰܒ̣ܩܘܼܫܬܳܐ ܐܰܢ̱ܬ̇ ܓܷܝܪ ܥܒܰܕ̇ܬ̇. ܘܰܚܢܰܢ ܐܰܥܠܝܼܢܰܢ.34 ܘܡܰܠܟܰܝ̈ܢ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܢ ܘܟ݂ܘܼܡܪ̈ܰܝܢ ܘܐܰܒ̣ܳܗܰܝ̈ܢ ܠܳܐ ܥ̣ܒܰܕ݂ ܢܳܡܘܿܣܳܟ݂ ܘܠܳܐ ܨܳܬ̣ܘ ܠܦܘܼܩ̈ܕ݂ܳܢܰܝܟ ܘܰܠܣܳܗ̈ܕ̇ܘܳܬ̣ܳܟ݂ ܕܐܰܣܗܷܕ̇ܬ̇ ܒܗܘܿܢ.35 ܘܰܟ݂ܦܰܪܘ ܒܡܰܠܟ̇ܘܼܬ̣ܳܟ݂ ܘܰܒ̣ܛܘܼܒ̣ܳܟ݂ ܪܰܒܳܐ ܕܝܰܗ̱ܒ݂ܬ̇ ܠܗܘܿܢ ܒܐܰܪܥܳܐ ܛܳܒ̣ܬ̣ܳܐ ܘܫܰܡܝܼܢܬܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܗܘܿܢ. ܘܠܳܐ ܦܰܠܚܘܿܟ݂ ܘܠܳܐ ܗܦܰܟ݂ܘ ܡ̣ܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܒܝܼ̈ܫܷܐ.36 ܡܷܛܠ ܗܳܢܳܐ ܝܳܘܡܳܢܳܐ ܥܰܒ̣̈ܕܷ̇ܐ. ܘܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܢ ܠܡܷܐܟܰܠ ܐܷܒܳܗ̇ ܘܛܘܼܒ̣ܳܗ̇ ܗܳܐ ܚܢܰܢ ܐܰܝܟ݂ ܥܰܒ̣̈ܕܷ̇ܐ ܦܳܠܚܝܼܢ ܒܓ̣ܳܘܳܗ̇.37 ܘܥܰܠ̈ܠܳܬ̣ܳܗ̇ ܢܳܣܒ̇ܝܼܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܩܝܼܡܬ̇ ܥܠܰܝܢ ܡܷܛܠ ܚܛܳܗܰܝ̈ܢ ܘܥܰܠ ܦܰܓ̣ܪ̈ܰܝܢ ܗܷܢܘܿܢ ܫܰܠܝܼܛܝܼܢ ܘܥܰܠ ܒܥܝܼܪܰܢ ܐܰܝܟ݂ ܨܷܒ̣ܝܳܢܗܘܿܢ ܘܒ̣ܐܘܼܠܨܳܢܳܐ ܪܰܒܳܐ ܫܪܷܝܢܰܢ.38 ܘܰܒ̣ܟ݂ܠܗܷܝܢ ܗܳܠܷܝܢ ܝܳܡܷ̇ܝܢ ܚ̱ܢܰܢ ܒܰܫܪܳܪܳܐ ܘܡܰܣ̱ܗܕ݂ܝܼܢ ܥܰܠ ܚܳܬ̣ܡܳܐ ܩܰܫܝܼ̈ܫܰܝܢ ܘܠܷܘܳܝܷ̈ܐ ܘܟ݂ܘܼܡܪ̈ܰܝܢ ܘܟ݂ܠ ܐܰܝܠܷܝܢ ܕܰܚܝܳܘ ܡܷܢܰܢ.  ܩܦܠܐܘܢ ܝ.1 ܢܚܰܡܝܳܐ ܩܰܫܝܼܫܳܐ ܒܰܪ ܚܰܢܰܢܝܳܐ ܪܷܫ ܟܘܼܡܪܷ̈ܐ ܘܙܰܪܰܚܝܳܐ.2 ܘܰܣܪܰܒ̣ܝܳܐ ܘܥܰܙܰܪܝܳܐ ܘܐܷܪܰܡܝܳܐ.3 ܘܦܷܫܚܘܿܪ ܘܐܳܡܰܪܝܳܐ ܘܰܡܠܰܟ݂ܝܳܐ ܘܰܫܦܰܛܝܳܐ.4 ܘܰܚܛܘܿܫ ܘܰܫܟܰܢܝܳܐ ܘܰܡܠܘܿܟ݂.5 ܘܰܫܟ݂ܘܿܡ ܘܥܰܙܡܘܿܬ̣ ܥܒܰܪܝܳܐ.6 ܕܳܢܝܼܐܷܝܠ ܓܒ̣ܝܼܬ̣ܗܘܿܢ ܒܳܪܘܿܟ݂.7 ܡܰܫܠܷܡ ܐܰܒ̣ܝܼܳܐ ܒܷܢܝܳܡܷܝܢ.8 ܡܥܰܣܝܳܐ ܒܷܠܓܳܢ ܫܡܰܥܝܳܐ. ܗܳܠܷܝܢ ܟܘܼܡܪܷ̈ܐ.9 ܘܠܷܘܳܝܷ̈ܐ ܝܼܫܘܿܥ ܒܰܪ ܝܼܙܰܢܝܳܐ ܒܰܢܝܼ ܡܰܒ̣ܢܝܼ ܚܳܕ݂ܳܪ ܘܩܰܕ݂ܡܝܼܳܐ.10 ܘܐܰܚܰܝ̈ܗܘܿܢ ܫܟܰܢܝܳܐ ܘܐܘܿܪܝܼܳܐ ܩܠܰܛܝܳܐ ܦܠܰܛܝܳܐ ܚܰܢܳܢܝܼ.11 ܡܝܼܟ݂ܳܐ ܪܟ݂ܘܿܒ̣ ܚܫܰܒ̣ܝܳܐ.12 ܙܟ݂ܘܿܪ ܫܪܰܒ̇ܝܳܐ ܫܟ݂ܢܝܳܐ.13 ܗܘܼܕ݂ܝܼܳܐ ܒܢ̈ܰܝ ܒܰܢܝܼ.14 ܪܷ̈ܫܰܝ ܥܰܡܳܐ ܦܰܪܥܳܫ ܫܰܠܝܼܛ ܡܘܼܐܳܒ̣ ܥܝܼܠܳܡ ܙܷܬ̣ܳܝܷ̈ܐ.15 ܒܢ̈ܰܝ ܥܰܙܓܳܪ ܘܰܒ̣ܢܰܝ̈ ܐܰܕ݂ܘܿܢܝܼܳܐ.16 ܒܰܓ̣ܘܰܝ ܥܰܕ̇ܘܿܢ.17 ܐܳܛܰܪ ܚܷܙܰܩܝܳܐ ܥܙܘܿܪ.18 ܐܘܿܪܝܼܳܐ ܚܩܘܿܡ ܒܰܨܝܼ.19 ܚܘܿܙܝܼܦ ܥܢܳܬ̣ܘܿܬ̣ ܢܰܒ̇ܝܼ.20 ܡܰܦܓ̇ܢܷܫ ܡܰܫܠܰܡ ܥܙܝܼܦܝܼ.21 ܡܫܘܼܙܦܳܐܷܝܠ ܨܳܕ݂ܘܿܩ ܝܘܿܝܳܕ݂ܳܥ.22 ܦܠܰܛܝܳܐ ܚܰܢܳܢܝܼ ܥܢܰܢܝܳܐ.23 ܗܘܿܫܳܥ ܚܰܢܰܢܝܳܐ ܝܼܫܘܿܥ.24 ܗܠܘܼܫ ܦܥܰܢܝܳܐ ܫܒ̣ܘܿܩ.25 ܐܰܪܚܘܿܡ ܚܫܰܒ̣ܝܳܐ ܡܥܰܣܝܳܐ.26 ܐܰܚܝܼܳܐ ܚܰܢܳܢܝܼ ܥܢܳܢ.27 ܡܠܘܿܟ݂ ܚܳܪܳܡ ܒܰܥܢܳܐ.28 ܘܫܰܪܟܳܐ ܕܥܰܡܳܐ. ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܬ̣ܳܪ̈ܥܷܐ ܘܰܡܫܰܡ̈ܫܳܢܷܐ ܘܥܰܒ̣̈ܕܷ̇ܐ ܘܟ݂ܠ ܕܐܷܬ̣ܦܪܷܫܘ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܢܷܐܬ̣ܘܿܢ ܠܘܳܬ̣ ܢܳܡܘܿܣܳܐ ܕܡܳܪܝܳܐ ܗܷܢܘܿܢ ܘܢܷܫܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܳܬ̣̈ܗܘܿܢ ܘܟ݂ܠܡܰܢ ܕܝܳܕܰܥ̣ ܘܡܷܣܬܰܟܰܠ.29 ܘܰܡܥܰܫܢܝܼܢ ܥܰܠ ܐܰܚܰܝ̈ܗܘܿܢ ܘܥܰܠ ܩܰܪ̈ܝܼܒܰܝܗܘܿܢ ܘܥܳܐܠܝܼܢ ܒܡܳܘ̈ܡܳܬ̣ܳܐ ܘܒܰܩܝܳܡܳܐ ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܕܝܰܗ̱ܒ̣ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܠܡܷܛܰܪ ܘܰܠܡܷܥܒܰܕ݂ ܟܠܗܘܿܢ ܦܘܼܩܕܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܡܳܟ݂ܳܢ ܘܕ݂ܝܼܢܳܘ̈ܗܝ ܘܢܳܡܘܿܣܳܘ̈ܗܝ.30 ܘܰܕ݂ܠܳܐ ܢܷܬܷ̇ܠ ܒ̈ܢܳܬܰܢ ܠܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܠܳܐ ܢܷܣܰܒ̣ ܠܰܒ̣ܢܰܝ̈ܢ.31 ܘܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܕܡܰܝܬܷ̇ܝܢ ܠܳܐ ܢܷܣܒ̣ܘܼܢ. ܘܟ݂ܠ ܕܡܳܘܓܰܪ ܒܥܝܼܪܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܐܰܓ̣ܪܳܐ ܠܳܐ ܢܷܣܰܒ̣ ܘܛܰܥܢܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܠܳܐ ܢܷܫܩܘܿܠ ܡܷܛܠ ܕܩܰܕ̇ܝܼܫܳܐ ܗ̱ܝ̣. ܘܢܷܫܒ̇ܘܿܩ ܟܠܡܷܕܷ̇ܡ ܕܚܰܝܳܒ̣ܝܼܢ ܠܰܢ. ܘܰܚܢܰܢ ܒܫܰܢ̱ܬܳܐ ܕܰܫܒܰܥ ܢܷܫܒ̇ܘܿܩ.32 ܘܐܰܫܪܢ ܥܠܰܝܢ ܦܘܼܩ̈ܕܳܢܷܐ ܕܢܷܗܘܐ ܝܳܗ̱ܒ̇ܝܼܢ ܬܘܼܠܬܷܗ ܕܐܷܣܬܷ̇ܪܳܐ ܒܫܰܒ̇ܬ̣ܳܐ ܠܦܘܼܠܚܳܢܳܐ ܕܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ.33 ܠܠܰܚܡܳܐ ܕܦܘܼܪܫܳܢܳܐ ܠܩܘܼܪܒܳܢܳܐ ܐܰܡܝܼܢܳܐ ܘܠܰܥܠܳܬ̣ܳܐ ܐܰܡܝܼܢܬܳܐ ܕܫܰـ̈ـܒܷ̇ܐ ܘܰܕ݂ܪܷ̈ܫܰܝ ܝܰܪ̈ܚܷܐ ܘܰܕ݂ܥܰܕ݂ܠܷ̈ܕܷܐ ܘܰܕ݂ܡܰܩܕ̇ܫܷ̈ܐ ܘܰܕ݂ܫܘܼܒ̣ܩܳܢ ܚܛܳܗܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܘܰܠܟ݂ܠܳܗ̇ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ.34 ܘܦܷܨܷ̈ܐ ܐܰܪܡ̣ܝܼܘ ܥܰܠ ܩܘܼܪ̈ܒܳܢܷܐ ܕܩܰܝܣܷ̈ܐ ܟܳܗ̈ܢܷܐ ܘܠܷܘܳܝܷ̈ܐ ܘܥܰܡܳܐ ܠܡܰܝܬܳܝܘܼ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ.35 ܠܡܰܝܬܳܝܘܼ ܪܷ̈ܫܝܳܬ̣ܳܐ ܕܐܰܪܒ̇ܥܝܼܢ ܘܪܷ̈ܫܝܳܬ̣ܳܐ ܕܟ݂ܠ ܐܷܒܳܐ ܕܐܝܼܠܳܢܷ̈ܐ ܕܟ݂ܠ ܫܢܳܐ ܒܰܫܢܳܐ.36 ܠܡܰܝܬܳܝܘܼ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܒܘܼܟ݂ܪܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ܢ ܘܕܰܒ̣ܥܝܼܪ̈ܳܢ ܐܰܝܟܰܢܳܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܘܒ̣ܘܼܟ݂ܪܷ̈ܐ ܕܬ̣ܳܘܪ̈ܰܝܢ ܘܰܕ݂ܥ̈ܳܢܰܢ.37 ܠܡܰܝܬܳܝܘܼ ܠܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܰܢ ܠܟ݂ܘܼܡܪܷ̈ܐ ܕܰܡܫܰܡܫܝܼܢ ܒܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ. ܪܷ̈ܫܝܳܬ̣ܳܐ ܕܐܳܨ̈ܘܳܬܰܢ ܘܕܷܐܕ̇ܪ̈ܰܝܢ ܘܕܷܐܒܳܐ ܕܟ݂ܠ ܐܝܼܠܳܢܝܼ̈ܢ. ܘܚܰܡܪܳܐ ܘܡܷܚܫܳܐ ܢܷܬܷ̇ܠ ܠܟ݂ܳܗ̈ܢܷܐ ܕܰܡܫܰܡܫܝܼܢ ܩܕ݂ܳܡ ܐܰܠܳܗܰܢ. ܘܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܡ̣ܢ ܐܰܪ̈ܥܳܬܰܢ ܢܷܬܷ̇ܠ ܠܠܷܘܳܝܷ̈ܐ. ܘܗܷܢܘܿܢ ܠܷܘܳܝܷ̈ܐ ܢܷܗܘܘܿܢ ܢܳܣܒ̇ܝܼܢ ܡܰܥܣܳܪܷ̈ܐ ܡ̣ܢ ܟܠ ܩܘܼܪ̈ܝܳܐ ܕܦܘܼܠܚܳܢܰܢ.38 ܘܢܷܗܘܷܐ ܟܘܼܡܪܳܐ ܒܰܪ ܐܰܗܪܘܿܢ ܥܰܡ ܠܷܘܳܝܷ̈ܐ ܒܡܰܥܣܳܪ̈ܰܝܗܘܿܢ. ܘܠܷܘܳܝܷ̈ܐ ܢܰܣܩܘܼܢ ܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܠܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ ܠܒܷܝܬ̣ ܩܦܳܣܷ̈ܐ ܘܰܠܒܷܝܬ̣ ܓܰܙܳܐ.39 ܡܷܛܠ ܕܰܠܒܷܝܬ̣ ܩܦܳܣܷ̈ܐ ܢܰܝܬ̇ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܒ̣ܢܰܝ̈ ܠܷܘܝܼ ܪܷ̈ܫܝܳܬ̣ܳܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܚܰܡܪܳܐ ܘܰܕ݂ܡܷܫܚܳܐ ܬܰܡܳܢ ܡܳܐܢܰܝ̈ ܩܘܼܕ݂ܫܷ̈ܐ. ܘܟ݂ܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܬ̣ܳܪ̈ܥܷܐ ܘܢܳܛܘܿܪܷ̈ܐ ܠܳܐ ܢܷܫܒ̇ܩܘܼܢ ܠܒܰܝܬܳܐ ܕܐܰܠܳܗܰܢ.  ܩܦܠܐܘܢ ܝܐ.1 ܘܢܷܬ̇ܒ̣ܘܼܢ ܩܰܫܝܼ̈ܫܰܝ ܥܰܡܳܐ ܒܐܘܽܪܻܫܠܷܡ. ܘܫܰܪܟܳܐ ܕܥܰܡܳܐ ܢܰܪܡܘܿܢ ܦܷܨܷ̈ܐ ܠܡܰܝܬܳܝܘܼ ܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܒܢܰܝ̈ܢܳܫܳܐ ܠܡܷܥܡܰܪ ܒܐܘܽܪܻܫܠܷܡ ܡܕ݂ܝܼܢ̱ܬܳܐ ܕܩܘܼܕ݂ܫܳܐ. ܘܰܬ̣ܫܰܥ ܡܢ̈ܳܘܳܢ ܢܷܗ̱ܘ̈ܝܳܢ ܒܩܘܼܪ̈ܝܳܐ.2 ܘܒܰܪܷܟ݂ܘ ܥܰܡܳܐ ܠܟ݂ܠܗܘܿܢ ܐ̱ܢܳܫܳܐ ܐܰܝܠܷܝܢ ܕܰܨܒ̣ܳܘ ܡ̣ܢ ܪܷܥܝܳܢܗܘܿܢ ܠܡܷܬܰܒ̣ ܒܐܘܽܪܻܫܠܷܡ.3 ܘܗܳܠܷܝܢ ܪܷ̈ܫܷܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܕܝܼܬܷܒ̣ܘ ܒܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܝܼܬܷܒ̣ܘ ܓܰܒ̣ܪܳܐ ܒܝܘܼܪܬܳܢܷܗ ܒܩܘܼܪ̈ܝܼܗܘܿܢ ܕܝܼܣܪܳܝܷܠ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܥܰܡܳܐ ܘܰܒ̣ܢܰܝ̈ ܥܰܒ̣̈ܕܰܝ ܫܠܷܝܡܘܿܢ ܒܐܘܽܪܻܫܠܷܡ.4 ܘܡ̣ܢ ܒܢ̈ܰܝ ܝܼܗܘܼܕ݂ܳܐ ܘܡ̣ܢ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ. ܡ̣ܢ ܒܢܝ̈ ܝܼܗܘܼܕ݂ܳܐ ܢܬܰܢܝܳܐ ܒܰܪ ܥܘܿܙܝܼܳܐ ܒܰܪ ܙܟܰܪܝܳܐ ܒܰܪ ܐܳܡܰܪܝܳܐ ܒܰܪ ܫܦܰܛܝܳܐ ܒܰܪ ܡܰܗܠܳܠܳܐܷܝܠ.5 ܡ̣ܢ ܒܢܝ̈ ܦܰܪܨ ܡܥܰܣܝܳܐ ܒܰܪ ܒܳܪܘܿܟ݂. ܒܰܪ ܟܷܠܚܳܙܷܐ ܒܰܪ ܢܝܼܪܝܼܳܐ ܒܰܪ ܥܰܙܰܪܝܳܐ ܒܰܪ ܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܙܟܰܪܝܳܐ ܒܰܪ ܫܷܠܳܐ.6 ܟܠܗܘܢ ܒܢ̈ܰܝ ܦܰܪܨ ܕܥܳܡ̇ܪܝܼܢ ܒܐܘܽܪܻܫܠܷܡ ܐܪܒܰܥܡܳܐܐ ܘܷܫܬ̇ܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ.7 ܘܗܳܠܷܝܢ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܣܷܠܳܐ ܒܰܪ ܡܰܫܠܘܿܡ ܒܰܪ ܝܘܿܕ݂ܳܥ ܒܰܪ ܦܪܳܝܳܐ ܒܰܪ ܩܠܳܝܳܐ ܒܰܪ ܡܥܰܣܝܳܐ ܒܰܪ ܐܰܬ̣ܢܳܐܷܝܠ ܒܰܪ ܐܷܫܰܥܝܳܐ.8 ܘܒ̣ܳܬ̣ܪܷܗ ܬܫܰܥܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ.9 ܘܝܘܼܐܷܝܠ ܒܰܪ ܙܟܰܪܝܳܐ ܫܰܠܝܼܛ ܥܠܰܝܗܘܿܢ. ܘܰܝܗܘܼܕ݂ܳܐ ܒܰܪ ܣܢܳܐܳܐ ܫܰܠܝܼܛ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ.10 ܡ̣ܢ ܟܘܼܡܪܷ̈ܐ ܒܪܰܟ݂ܝܳܐ ܒܰܪ ܝܘܿܝܳܕ݂ܳܥ ܘܰܣܪܰܒ̣ܝܳܐ ܒܰܪ ܚܷܠܰܩܝܳܐ ܒܰܪ ܡܰܫܠܘܿܡ.11 ܒܰܪ ܨܳܕ݂ܘܿܩ ܒܰܪ ܡܟܰܪ̱ܝܘܼܬ̣ ܒܰܪ ܐܰܚܝܼܛܘܿܒ̣ ܫܰܠܝܼܛ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.12 ܘܐܰܚܳܘ̈ܗܝ ܥܳܒ̣ܕ̇ܝܼܢ ܥܒ̣ܳܕ݂ܳܐ ܠܓ̣ܳܘ ܬܡܳܢܷܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܪܷܝܢ ܘܥܰܙܰܪܝܳܐ ܒܰܪ ܝܰܪܚܘܿܡ ܒܰܪ ܦܳܠܝܳܐ ܒܰܪ ܥܡܝܼܨܳܪ ܒܰܪ ܙܟܰܪܝܳܐ ܒܰܪ ܦܷܫܚܘܿܪ ܒܰܪ ܡܠܰܟ݂ܝܳܐ.13 ܘܐܰܚܰܝ̈ܗܘܿܢ ܪܷ̈ܫܷܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܡܰܐܬܷ̇ܝܢ ܘܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ ܘܰܥܡܝܼܣܰܝ ܒܰܪ ܥܰܙܪܳܐܷܝܠ ܒܰܪ ܐܰܚܙܰܝ ܒܰܪ ܡܰܫ̱ܠܡܘܼܬ̣ ܒܰܪ ܐܳܡܝܼܪ.14 ܘܐܰܚܰܝ̈ܗܘܿܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܡܳܢܝܳܐ. ܘܫܰܠܝܼܛ ܥܠܰܝܗܘܿܢ ܙܰܒ̣ܕܳܐܷܝܠ ܒܰܪ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ.15 ܘܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܫܡܰܥܝܳܐ ܒܰܪ ܝܼܫܘܿܥ ܒܰܪ ܥܪܝܼܩܳܡ ܒܰܪ ܚܫܰܒ̣ܝܳܐ ܒܰܪ ܒܰܢܝܼ ܒܰܪ ܫܰܒ̇ܬ̇ܝܼ.16 ܘܝܘܿܙܳܒ̣ܳܪ ܥܰܠ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ ܒܰܪ̈ܳܝܳܬ̣ܳܐ ܕܒܰܝܬܳܐ ܕܡܳܪܝܳܐ ܒܰܪ ܙܰܒ̣ܕ̇ܝܼ ܒܰܪ ܐܳܣܳܦ.17 ܘܡ̣ܢ ܪܷ̈ܫܷܐ ܕܠܷܘܳܝܷ̈ܐ ܡܬܰܢܝܳܐ ܒܰܪ ܡܝܼܟ݂ܳܐ ܪܷܫ ܩܰܕ݂ܡܳܝܘܼܬ̣ܳܐ ܕܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܕܰܨܠܘܿܬ̣ܳܐ. ܘܒܰܩܒ̇ܘܼܩܳܐ ܬܷܢܝܳܢܳܐ ܕܐܰܚܳܘ̈ܗܝ ܘܥܝܼܪܳܐ ܒܰܪ ܫܡܘܿܥ ܒܰܪ ܓܠܳܠ ܒܰܪ ܝܰܬ̣ܪܘܿܢ.18 ܟܠܗܘܿܢ ܠܷܘܳܝܷ̈ܐ ܕܰܒ̣ܩܘܼܪܝܰܬ̣ ܩܘܼܕ݂ܫܳܐ ܡܰܐܬܷ̇ܝܢ ܘܰܬ̣ܡܳܢܐܝܼܢ ܘܐܰܪܒ̇ܥܳܐ.19 ܘܬ̣ܳܪ̈ܥܷܐ ܥܰܩܘܿܒ̣ ܘܐܰܛܠܡܳܢ. ܘܐܰܚܰܝ̈ܗܘܿܢ ܕܢܳܛ̇ܪܝܼܢ ܒܬ̣ܳܪ̈ܥܷܐ ܡܳܐܐ ܘܫܰܒ̣ܥܝܼܢ ܘܰܬ̣ܪܷܝܢ.20 ܘܫܰܪܟܳܐ ܕܝܼܣܪܳܝܠ ܕܟ݂ܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܒܟ݂ܠ ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܓܒܰܪ ܒܝܳܪܬ̇ܘܼܬܷܗ.21 ܘܥܰܒ̣ܕܰܝ̈ܗܘܿܢ ܝܳܬ̣ܒ̇ܝܼܢ ܓܒܰܪ ܥܰܠ ܦܘܼܠܚܳܢܷܗ ܘܥܰܠ ܦܰܕܳܢܷܗ.22 ܘܰܕ݂ܫܰܠܝܼܛ ܥܰܠ ܠܷܘܳܝܷ̈ܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܥܰܒ̣ܕܰܝ ܒܰܪ ܟܰܢܘܝܼ ܒܰܪ ܚܫܰܒ̣ܝܳܐ ܒܰܪ ܡܬܰܢܝܳܐ ܒܰܪ ܡܝܼܟ݂ܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܐܳܣܳܦ ܕܰܡܫܰܡܫܝܼܢ ܠܘܼܩܒܰܠ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.23 ܡܷܛܠ ܕܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ ܥܠܰܝܗܘܿܢ ܘܰܫܪܳܪܳܐ ܦܣܝܼܩ ܗ̱ܘ̣ܳܐ ܥܰܠ ܡܫܰܡ̈ܫܳܢܷܐ ܟܠ ܝܘܿܡ ܒܝܘܿܡ.24 ܘܰܦܬܰܚܝܳܐ ܒܰܪ ܡܫܘܿܡܳܐܷܝܠ ܡ̣ܢ ܒܢ̈ܰܝ ܙܰܪܚ ܒܰܪ ܝܼܗܘܼܕ݂ܳܐ ܗ̤ܘ ܫܰܠܝܼܛ ܗ̱ܘ̣ܳܐ ܥܰܠ ܟܠ ܡ̇ܢ ܕܐܷܡܰܪ ܡܰܠܟܳܐ ܥܰܠ ܟܠܢܳܫ ܥܰܠ ܚܘܼܫܒܳܢܳܐ ܕܥܰܡܳܐ ܥܰܠ ܪܷ̈ܫܰܝܗܘܿܢ ܘܥܰܠ ܚܰܩ̈ܠܳܬ̣ܗܘܿܢ.25 ܘܡ̣ܢ ܒܢ̈ܰܝ ܝܑܼܗܘܼܕ݂ܳܐ ܝܑܼܬܷܒ̣ ܒܩܘܼܪܝܰܬ̣ ܐܰܪܒܰܥ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܒ̣ܪܝܼܒ̣ܘܿܢ ܘܰܒ̣ܟܰܦܪ̈ܘܢܷܝܗ̇ ܘܰܒ̣ܩܰܒ̣ܨܳܐܷܝܠ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܝܗ̇.26 ܘܰܒ̣ܗܘܿܫܳܥ ܘܰܒ̣ܡܳܘܠܳܕ݂ܳܐ ܘܰܒ̣ܒܷܝܬ̣ ܦܠܳܛ.27 ܘܒܰܚܨܳܪ ܫܘܿܥ ܘܰܒ̣ܒܷܪ ܫܒܰܥ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܝܗ̇.28 ܘܰܒ̣ܨܷܢܩܠܳܓ̣ ܘܒܰܡܟ݂ܝܼܳܐ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܝܗ̇.29 ܘܰܒ̣ܥܷܝܢ ܪܰܡܘܿܢ ܘܰܒ̣ܨܷܕ݂ܥܳܐ ܘܰܒ̣ܝܰܪܡܘܿܬ̣.30 ܘܰܒ̣ܙܝܼܘܿܚ ܘܒ̣ܳܐܪܳܡ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܰܝܗܷܝܢ ܘܒܰܠܟ݂ܝܼܫ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܘܰܒ̣ܥܰܙܩܳܐ ܘܰܒ̣ܟܰܦܪ̈ܘܿܢܷܝܗ̇. ܘܫܪܳܘ ܡ̣ܢ ܒܷܪ ܫܒܰܥ ܘܰܥܕܰܡܳܐ ܠܰܦܩܰܥܬ̣ܳܐ ܕܗܳܠܘܿܡ.31 ܘܡ̣ܢ ܒܢ̈ܰܝ ܒܷܢܝܳܡܷܝܢ ܡ̣ܢ ܪܳܡܬ̣ܳܐ ܕܡܰܟ݂ܡܰܣ ܘܥܳܝ ܘܒܷܝܬ̣ ܐܷܝܠ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇.32 ܘܰܥܢܳܬ̣ܘܿܬ̣ ܘܐܳܘܿܝܳܒ̣ ܘܰܥܢܰܢܝܳܐ.33 ܘܚܳܨܘܿܪ ܘܪܳܡܬ̣ܳܐ ܘܰܓ̣ܬ̣ܝܼܡ.34 ܘܝܰܛܒܳܠ ܘܠܘܿܕ݂ ܘܐܝܼܢܘܿ.35 ܘܢܝܼܚܳܐ ܘܚܰܪܫܳܐ.36 ܘܡ̣ܢ ܠܷܘܳܝܷ̈ܐ ܦܳܠܓܘܼܬ̣ܳܐ ܕܰܝܗܘܼܕܳܐ ܘܰܕ݂ܒܷܢܝܳܡܷܝܢ.  ܩܦܠܐܘܢ ܝܒ.1 ܘܗܳܠܷܝܢ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܕܰܣܠܷܩ̣ܘ ܥܰܡ ܙܘܼܒܳܒܷܠ ܒܰܪ ܫܷܠܬ̣ܐܷܝܠ ܝܼܫܘܿܥ ܣܪܰܒ̣ܝܳܐ ܥܰܙܡܳܐ. ܥܰܙܪܳܐ.2 ܐܳܡܰܪܝܳܐ ܡܠܘܿܟ݂ ܚܛܘܿܫ.3 ܫܟܰܢܝܳܐ ܐܰܪܚܘܿܡ ܡܰܪܡܘܿܬ̣.4 ܥܰܕܳܐ ܥܰܙܬ̇ܝܼ ܐܰܒ̣ܝܼܳܐ.5 ܒܷܢܝܳܡܷܝܢ ܡܥܰܕ̇ܪܝܼܳܐ ܒܠܰܓ̣ܝܳܐ.6 ܫܡܰܥܝܳܐ ܢܕ݂ܘܿܥ ܝܘܿܕܰܥܝܳܐ.7 ܣܠܘܿܝ ܥܡܘܿܩ ܚܷܠܰܩܝܳܐ ܝܼܕܰܥܝܳܐ. ܗܳܠܷܝܢ ܪܷ̈ܫܷܐ ܕܟ݂ܘܼܡܪܷ̈ܐ ܘܐܰܚܰܝ̈ܗܘܿܢ ܒܝܳܘ̈ܡܳܬܷܗ ܕܝܼܫܘܿܥ.8 ܘܠܷܘܳܝܷ̈ܐ ܝܼܫܘܿܥ ܘܰܒ̣ܢܳܘ̈ܗܝ ܩܰܕ݂ܡܝܼܳܐ ܫܪܰܒ̣ܝܳܐ ܝܑܼܗܘܼܕ݂ܳܐ ܡܬܰܢܝܳܐ ܗܘܼܕ݂ܝܼܬ̣ ܗ̤ܘ ܘܐܰܚܰܝ̈ܗܘܿܢ.9 ܘܒܰܩܒ̇ܘܼܩܳܐ ܘܥܰܢܳܢܝܼ ܘܐܰܚܰܝ̈ܗܘܿܢ ܠܘܼܩܒܰܠܗܘܿܢ ܒܡܰܛܰܪܬܳܐ.10 ܘܝܼܫܘܿܥ ܐܳܘܠܷܕ݂ ܠܝܘܿܝܳܩܝܼܡ ܘܝܘܿܝܳܩܝܼܡ ܐܳܘܠܷܕ݂ ܠܐܷܠܝܼܫܳܒ̣ ܘܐܷܠܝܼܫܳܒ̣ ܐܳܘܠܷܕ݂ ܠܝܘܿܝܳܕ݂ܳܥ.11 ܘܝܘܿܝܳܕ݂ܳܥ ܐܳܘܠܷܕ݂ ܠܝܘܿܢܳܬ̣ܳܢ ܘܝܘܿܢܳܬ̣ܳܢ ܐܳܘܠܷܕ݂ ܠܝܳܕ݂ܘܿܥܳܐ.12 ܘܰܒ̣ܝܳܘ̈ܡܰܝ ܝܘܿܝܳܩܝܼܡ ܗܘ̤ܳܘ ܟܘܼܡܪܷ̈ܐ ܪܷ̈ܫܰܝ ܐܰܒ̣ܳܗܷ̈ܐ ܣܪܰܒ̣ܝܳܐ ܐܳܡܰܪܝܳܐ ܐܷܪܰܡܝܳܐ ܚܰܢܰܢܝܳܐ.13 ܥܰܙܰܪܝܳܐ ܡܰܫܠܘܿܡ ܐܳܡܰܪܝܳܐ ܝܘܿܚܰܢܳܢ.14 ܡܠܰܟ݂ܝܳܐ ܝܘܿܢܳܬ̣ܳܢ ܫܟܰܢܝܳܐ ܝܳܘܣܷܦ.15 ܚܳܪܳܡ ܥܰܪܝܼܳܐ ܡܰܪܡܘܿܬ̣ ܠܰܚܡܝܼ.16 ܥܰܕ̇ܘܿ ܙܟܰܪܝܳܐ ܓܷܒ̣ܬ̇ܘܢ ܡܰܫܠܰܡ.17 ܐܰܒ̣ܝܼܳܐ ܙܰܟ݂ܪܝܼ ܒܷܢܝܳܡܷܝܢ ܡܘܼܕܰܥܝܳܐ ܦܘܼܠܛܳܐ.18 ܒܰܠܓܳܐ ܫܡܘܿܥ ܫܡܰܥܝܳܐ ܝܘܿܢܳܬ̣ܳܢ.19 ܝܘܿܝܳܕ݂ܳܥ ܡܰܬ̣ܢܝܼ ܝܼܕܰܥܝܳܐ ܥܰܙܝܼ.20 ܣܰܠܝܼ ܩܰܠܝܼ ܥܡܘܿܩ ܥܒ̣ܝܼܕ݂.21 ܘܚܷܠܰܩܝܳܐ ܚܫܰܒ̣ܝܳܐ ܗܘܿܕ݂ܳܥ ܢܰܬ̣ܢܝܼܐܷܝܠ.22 ܠܷܘܳܝܷ̈ܐ ܒܝܳܘ̈ܡܳܬܷܗ ܕܐܷܠܝܼܫܳܒ̣ ܝܘܿܝܳܕ݂ܳܥ ܘܝܘܿܚܰܢܳܢ ܘܝܳܕ݂ܘܿܥ ܟܬ̣ܝܼܒ̣ܝܼܢ ܪܷ̈ܫܰܝ ܐܰܒ̣̈ܳܗܳܬ̣ܳܐ ܘܟ݂ܘܼܡܪܷ̈ܐ ܥܰܠ ܡܰܠܟ̇ܘܼܬ̣ ܕܳܪܝܳܘܳܫ ܦܳܪܣܳܝܳܐ.23 ܒܢ̈ܰܝ ܠܷܘܝܼ ܪܷ̈ܫܰܝ ܐܰܒ̣ܳܗܷ̈ܐ ܟܬ̣ܝܼܒ̣ܝܼܢ ܥܰܠ ܟܬ̣ܳܒ̣ܳܐ ܕܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܳܘ̈ܡܳܬܷܗ ܕܝܘܿܚܰܢܳܢ ܒܰܪ ܐܷܠܝܼܫܳܒ̣.24 ܘܪܷ̈ܫܰܝ ܠܷܘܳܝܷ̈ܐ ܫܒ̣ܝܠ ܫܪܰܒ̣ܝܳܐ ܘܝܼܫܘܿܥ ܘܐܰܚܳܘ̈ܗܝ ܒܢ̈ܰܝ ܩܰܕ݂ܡܳܐܷܝܠ ܠܘܼܩܒܰܠܗܘܿܢ ܡܫܰܒ̇ܚܝܼܢ ܘܡܳܘܕܷ̇ܝܢ ܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܕ݂ܳܘܝܼܕ݂ ܢܒ̣ܝܼܳܐ ܕܡܳܪܝܳܐ ܡܰܛܰܪܬܳܐ ܠܘܼܩܒܰܠ ܡܰܛܰܪܬܳܐ.25 ܡܬܰܢܝܳܐ ܘܒܰܩܝܼ ܘܥܘܿܒܰܕ݂ܝܳܐ ܘܫܳܠܘܿܡ ܘܐܰܛܠܳܡ ܘܰܥܩܘܿܦ ܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ.26 ܗܳܠܷܝܢ ܒܝܳܘ̈ܡܰܝ ܝܘܿܝܳܩܝܼܡ ܒܰܪ ܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕ݂ܳܩ ܘܰܒ̣ܝܳܘ̈ܡܰܝ ܢܰܚܡܳܐܷܝܠ ܪܷܫܳܐ ܘܥܰܙܪܳܐ ܟܳܗܢܳܐ ܘܣܳܦܪܳܐ.27 ܘܟܰܕ݂ ܓܡܰܪ ܫܘܼܪܳܐ ܕܐܘܽܪܻܫܠܷܡ ܟܰܢܷܫ̣ܘ ܠܷܘܳܝܷ̈ܐ ܒܟ݂ܠܷܗ ܐܰܬ̣ܪ̱ܗܘܿܢ ܠܡܰܝܬܳܝܘܼ ܐܷܢܘܿܢ ܠܐܘܽܪܻܫܠܷܡ ܘܰܠܡܷܥܒܰܕ݂ ܒܘܼܣܳܡܳܐ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܒܬ̣ܳܘܕ̇ܝܼܬ̣ܳܐ ܘܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܘܨܷܨ̈ܠܷܐ ܘܟܷܢܳܪܷ̈ܐ.28 ܘܐܷܬ̣ܟܰܢܰܫܘ ܡܫܰܡ̈ܫܳܢܷܐ ܡ̣ܢ ܦܩܰܥܬ̣ܳܐ ܕܐܝܼܬ̣ ܚܕ݂ܳܪ̈ܰܝ ܐܘܽܪܻܫܠܷܡ ܘܡ̣ܢ ܕܳܪܰܬ̣ ܢܛܳܦܳܐ.29 ܘܡ̣ܢ ܒܷܝܬ̣ ܓܰܠܓܳܠܳܐ ܘܡ̣ܢ ܢܰܚܠܳܐ ܕܰܓ̣ܒܰܥ ܘܡ̣ܢ ܥܰܪܡܘܿܬ̣ ܡܷܛܠ ܕܕ݂ܳܪܷ̈ܐ ܒܢܳܘ ܠܗܘܿܢ ܡܫܰܡܫܳܢܷ̈ܐ ܚܕ݂ܳܪ̈ܰܝ ܐܘܽܪܻܫܠܷܡ.30 ܘܐܷܬ̇ܕܰܟ̇ܝܼܘ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܘܕܰܟ̇ܝܼܘ ܠܥܰܡܳܐ ܘܰܠܬܰܪ̈ܥܷܐ ܕܫܘܼܪܳܐ.31 ܘܐܰܣܷܩ̣ܘ ܠܪܷ̈ܫܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܥܷܠ ܡܢ ܫܘܼܪܳܐ. ܘܐܰܩܝܼܡ̣ܘ ܬܰܪܬܷ̇ܝܢ ܟܢ̈ܘܼܫܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ. ܘܗܰܠܷܟ݂ܘ ܠܥܷܠ ܡ̣ܢ ܫܘܼܪܳܐ ܠܝܰܡܝܼܢܳܐ ܡ̣ܢ ܬܰܪܥܳܐ ܪܰܒܳܐ.32 ܘܐܷܙܰܠ̣ܘ ܥܰܡܗܘܿܢ ܐܘܿܫܰܥܝܳܐ ܘܦܷܠܓܳܐ ܕܪܷ̈ܫܷܐ ܕܰܝܗܘܼ̈ܕ݂ܳܝܷܐ.33 ܘܥܰܙܪܳܐܷܝܠ ܘܥܰܙܪܳܐ ܘܡܰܫܠܘܿܡ.34 ܘܰܝܗܘܼܕ݂ܳܐ ܘܒܷܢܝܳܡܷܝܢ ܘܰܫܡܰܥܝܳܐ ܘܰܢܕܰܡܝܳܐ.35 ܘܡ̣ܢ ܒܢ̈ܰܝ ܟܘܼܡܪܷ̈ܐ ܒܩܰܪ̈ܢܳܬ̣ܳܐ ܙܟܰܪܝܳܐ ܒܰܪ ܝܘܿܢܳܬ̣ܳܢ ܒܰܪ ܫܡܰܥܝܳܐ ܒܰܪ ܡܬܰܢܝܳܐ ܒܰܪ ܡܰܠܟܳܐ ܒܰܪ ܙܟ݂ܘܿܪ ܒܰܪ ܐܳܣܳܦ.36 ܘܐܰܚܳܘ̈ܗܝ ܫܡܰܥܝܳܐ ܘܥܰܙܪܳܐܷܝܠ ܡܠܳܠ ܓܠܳܠ ܥܛܳܪ ܢܰܬ̣ܢܝܼܐܷܝܠ ܚܢܳܢܝܼ ܝܼܗܘܼܕ݂ܳܐ ܒܡܳܐܢܷ̈ܐ ܕܬܷܫܒ̇ـ̈ـܚܳܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܢܒ̣ܝܼܳܐ ܥܰܒ̣ܕܳܐ ܕܡܳܪܝܳܐ. ܘܥܰܙܪܳܐ ܣܳܦܪܳܐ ܩܕ݂ܳܡܰܝܗܘܿܢ ܠܥܷܠ ܡ̣ܢ ܬܰܪܥܳܐ ܕܥܰܝܢܳܐ.37 ܘܠܘܼܩܒܰܠܗܘܿܢ ܣܠܷܩ ܡ̣ܢ ܡܰܣܩܳܢܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܒܡܰܣܩܳܢܳܐ ܕܫܘܼܪܳܐ ܡ̣ܢ ܠܥܷܠ ܠܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܥܰܠ ܬܰܪܥܳܐ ܪܰܒܳܐ ܡܰܕ݂ܢ̱ܚܳܝܳܐ.38 ܘܐܳܘܕ̇ܝܼܘ ܘܰܣܠܷܩ ܡ̣ܢ ܠܥܷܠ ܘܐܷܢܳܐ ܒܳܬܰܪܗܘܿܢ. ܘܦܷܠܓܳܐ ܕܥܰܡܳܐ ܣܠܷܩ̣ܘ ܥܰܠ ܫܘܼܪܳܐ. ܘܩܳܡ̣ܘ ܥܰܠ ܡܰܓܕ̇ܠܳܐ ܪܰܒܳܐ ܘܥܰܠ ܫܘܼܪܳܐ ܦܰܬ̣ܝܳܐ.39 ܘܰܠܥܷܠ ܡ̣ܢ ܬܰܪܥܳܐ ܕܐܰܦܪܷܝܡ ܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܥܰܬ̇ܝܼܩܳܐ ܘܰܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܨܰܝܳܕܷ̈ܐ ܘܡ̣ܢ ܡܰܓܕ̇ܠܳܐ ܕܰܚܢܳܢܳܐܷܝܠ ܥܕܰܡܳܐ ܠܡܰܓܕ̇ܠܳܐ ܪܳܡܳܐ ܘܰܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܥ̈ܳܢܳܐ. ܘܩܳܡ̣ܘ ܒܬܰܪܥܳܐ ܪܰܒܳܐ.40 ܘܥܰܠ̣ܘ ܬܰܪܬܷ̇ܝܢ ܟܢܘܼ̈ܫܳܢ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܐܷܢܳܐ ܘܦܷܠܓ̇ܗܘܿܢ ܕܪܷ̈ܫܳܢܷܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܥܰܡܝܼ.41 ܘܟ݂ܘܼܡܪܷ̈ܐ ܐܷܠܝܳܩܝܼܡ ܘܰܡܥܰܣܝܳܐ ܡܰܠܚܝܼܢ ܡܝܼܟ݂ܳܐ ܘܐܷܠܝܼܗܘܼ ܥܢܳܢܝ ܘܙܰܟܪܝܳܐ ܚܰܢܰܢܝܳܐ.42 ܘܰܒ̣ܩܰܪ̈ܢܳܬ̣ܳܐ ܡܥܰܣܝܳܐ ܘܰܫܡܰܥܝܳܐ ܘܠܳܥܳܙܰܪ ܘܥܰܙܝܼ ܘܝܘܿܚܰܢܳܢ ܘܰܡܠܰܟ݂ܝܳܐ ܘܥܝܼܠܳܡ ܘܥܳܕ݂ܘܿܪ ܘܰܫܡܘܿܥ ܡܫܰܡ̈ܫܳܢܷܐ. ܘܰܙܪܰܚܝܳܐ ܪܷܫܳܐ.43 ܘܕܰܒܰܚܘ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܕܷܒ̣ܚܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ ܘܰܚܕ݂ܝܼܘ. ܡܷܛܠ ܕܡܳܪܝܳܐ ܚܰܕ̇ܝܼ ܐܷܢܘܿܢ ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ. ܘܐܳܦ ܢܷܫܷ̈ܐ ܘܰܛܠܳܝܷ̈ܐ ܚܕ݂ܝܼܘ ܘܐܷܫܬܰܡܥܰܬ̤ ܚܰܕ݂ܘܼܬ̣ܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܠܪܘܼܚܩܳܐ.44 ܘܐܷܫܬܰܠܰܛܘ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܓܰܒ̣ܪܷ̈ܐ ܐܰܝܠܷܝܢ ܕܝܳܗ̱ܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܡ̣ܢ ܐܳܘܨܪܷ̈ܐ ܕܡܰܠܟܳܐ ܒ̈ܳܬܷ̇ܐ ܠܰܡܩܰܦܳܣܘܼ ܒܗܘܿܢ ܪܷ̈ܫܝܳܬ̣ܳܐ ܘܡܰܥܣܳܪܷ̈ܐ ܕܪܷ̈ܫܷܐ ܕܩܘܼܪ̈ܝܳܐ ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܠܟ݂ܘܼܡܪܷ̈ܐ ܘܰܠܠܷܘܳܝܷ̈ܐ ܡܷܛܠ ܕܚܰܕ݂ܘܼܬ̣ܳܐ ܕܰܝܗ̈ܘܼܕ݂ܳܝܷܐ ܥܰܠ ܟܘܼܡܪܷ̈ܐ ܘܠܷܘܳܝܷ̈ܐ ܐܰܝܠܷܝܢ ܕܩܳܝ̇ܡܝܼܢ ܘܢܳܛ̇ܪܝܼܢ ܡܰܛܰܪܬܳܐ ܒܒܰܝܬܳܐ ܕܐܰܠܳܗܗܘܿܢ.45 ܘܢܳܛܪ̈ܰܝ ܢܛܘܼܪܬܳܐ ܕܰܟ݂ܝܳܐܝܼܬ̣ ܘܰܡܫܰܡ̈ܫܳܢܷܐ ܘܬ̣ܳܪ̈ܥܷܐ ܐܰܝܟ݂ ܦܘܼܩܕܳܢܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܘܕܰܫܠܷܝܡܘܿܢ ܒܪܷܗ.46 ܡܷܛܠ ܕܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܕ݂ܳܘܝܼܕ݂ ܗܘ̤ܳܐ ܐܳܣܳܦ ܘܩܳܡ̣ ܒܪܷܫܳܐ ܕܰܡܫܰܡ̈ܫܳܢܷܐ ܘܰܡܫܰܒܰܚ ܗ̱ܘ̣ܳܐ ܘܡܳܘܕܷ̇ܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ.47 ܘܟ݂ܠܷܗ ܝܼܣܪܳܝܷܠ ܒܝܳܘܡܳܘ̈ܗܝ ܕܙܘܼܪܒܳܒܷܠ ܘܰܒ̣ܝܳܘ̈ܡܳܬܷܗ ܕܰܢܚܰܡܝܳܐ ܝܳܗ̱ܒ̇ܝܼܢ ܡܳܘܗ̈ܒ̣ܳܬ̣ܳܐ ܠܰܡܫܰܡ̈ܫܳܢܷܐ. ܘܬ̣ܳܪ̈ܥܷܐ ܡܰܦܩܝܼܢ ܘܝܳܗ̱ܒ̇ܝܼܢ ܝܘܿܡ ܒܝܳܘܡܷܗ ܘܰܡܩܰܕ̇ܫܝܼܢ ܠܠܷܘܳܝܷ̈ܐ. ܘܠܷܘܳܝܷ̈ܐ ܡܩܰܕ̇ܫܝܼܢ ܠܰܒ̣ܢܰܝ̈ ܐܰܗܪܘܿܢ.  ܩܦܠܐܘܢ ܝܓ.1 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܷܬ̣ܩܪܝܼ ܟܬ̣ܳܒ̣ܳܐ ܕܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ ܒܐܷܕ݂ܢܰܝ̈ ܥܰܡܳܐ. ܘܐܷܫܬ̇ܟܰܚ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܷܗ. ܠܳܐ ܢܷܥܠܘܼܢ ܥܰܡܘܿܢܳܝܷ̈ܐ ܘܡܘܼܐܒ̣ܳܝܷ̈ܐ ܠܰܟ݂ܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.2 ܡܷܛܠ ܕܠܳܐ ܐܰܪܰܥܘ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܒܠܰܚܡܳܐ ܘܰܒ̣ܡܰܝ̈ܳܐ. ܘܐܰܓ̣ܪܘ ܠܗܘܿܢ ܠܒܷܠܥܳܡ ܠܰܡܠܳܛ ܐܷܢܘܿܢ. ܘܐܰܗ̣ܦܷܟ݂ ܐܰܠܳܗܳܐ ܠܳܘ̈ܛܳܬܷܗ ܠܒ̣ܘܼܪ̈ܟܳܬ̣ܳܐ.3 ܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܫܡܰܥ̣ܘ ܡܷܠܷ̈ܐ ܕܢܳܡܘܿܣܳܐ ܐܷܬ̣ܦܪܷܫܘ ܟܠܗܘܿܢ ܥܰܪ̈ܘܼܒܷܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ.4 ܘܐܷܬ̣ܳܐ ܐܷܠܝܼܫܳܒ̣ ܟܘܼܡܪܳܐ ܘܰܒ̣ܢܳܐ ܠܷܗ ܬܰܡܳܢ ܕܳܪܬܳܐ ܚܕ݂ܳܐ ܪܰܒ̇ܬ̣ܳܐ.5 ܘܬܰܡܳܢ ܡ̣ܢ ܠܩܘܼܕ݂ܡܝܼܢ ܣܳܝܡܝܼܢ ܗ̱ܘ̣ܳܘ ܩܘܼܪ̈ܒܳܢܷܐ ܘܰܠܒ̣ܘܼܢ̱ܬܳܐ. ܘܡܳܐܢܷ̈ܐ ܕܡܰܥܣܳܪܷ̈ܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܚܰܡܪܳܐ ܘܰܕ݂ܡܷܫܚܳܐ ܘܰܒ̣ܩܘܼܪ̈ܝܳܐ ܕܠܷܘܳܝܷ̈ܐ ܘܰܡܫܰܡ̈ܫܳܢܷܐ ܘܰܕ̇ܬ̣ܳܪ̈ܥܷܐ ܪܷ̈ܫܝܳܬ̣ܳܐ ܕܟ݂ܳܗ̈ܢܷܐ.6 ܘܰܒ̣ܟ݂ܠܗܷܝܢ ܗܳܠܷܝܢ ܠܳܐ ܗܘܷ̇ܝܬ̣ ܒܐܘܽܪܻܫܠܷܡ ܡܷܛܠ ܕܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܠܐܰܪܛܰܚܫܷܫܬ̇ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܐܷܬܷ̇ܝܬ̣ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܒܚܰܪܬ̣ܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܐܷܫܬܰܐܠܷܬ̣ ܡ̣ܢ ܡܰܠܟܳܐ.7 ܘܐܷܬܷܝܬ̣ ܠܐܘܽܪܻܫܠܷܡ ܘܐܷܣܬܰܟ̇ܠܷܬ̣ ܒܝܼܫܬܳܐ ܕܰܥܒܰܕ݂ ܐܷܠܝܼܫܳܒ̣ ܠܛܘܿܒ̇ܝܼܳܐ. ܕܰܥܒܰܕ݂ ܠܷܗ ܒܰܝܬܳܐ ܒܕ݂ܳܪܬܳܐ ܕܡܳܪܝܳܐ.8 ܘܐܷܬ̣ܒ̇ܐܷܫ ܠܝܼ ܛܳܒ̣ ܘܰܫܕܷܝܬ̣ ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܒܰܝܬܷܗ ܕܛܘܼܒ̇ܝܼܳܐ ܒܫܘܼܩܳܐ ܠܒܰܪ ܡ̣ܢ ܕܳܪܬܳܐ.9 ܘܐܷܡ̇ܪܷܬ̣ ܘܕܰܟ̇ܝܼܘ ܕܳܪܬܳܐ ܘܐܰܗܦܟܷ̇ܬ̣ ܠܬܰܡܳܢ ܡܳܐܢܰܝ̈ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܩܘܼܪ̈ܒܳܢܷܐ ܘܰܠܒ̣ܘܼܢ̱ܬܳܐ.10 ܘܝܷܕ݂ܥܷ̇ܬ̣ ܕܰܡܢܳܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ ܠܳܐ ܡܷܬ̣ܝܰܗ̱ܒܳܐ. ܘܰܥܪܰܩ̣ܘ ܓܒܰܪ ܠܚܰܩܠܷܗ ܠܷܘܳܝܷ̈ܐ ܘܰܡܫܰܡ̈ܫܳܢܷܐ ܘܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܝܼ̈ܕ݂ܳܬ̣ܳܐ.11 ܘܐܷܢܳܐ ܕܳܢܷ̇ܬ̣ ܥܰܡ ܪܷ̈ܫܷܐ ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܡܷܛܠ ܡܳܢܳܐ ܫܒ̣ܝܼܩ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܟܰܢܫܷ̇ܬ̣ ܐܷܢܘܿܢ ܘܐܰܩܝܼܡܷ̇ܬ̣ ܐܷܢܘܿܢ ܥܰܠ ܩܝܳܡܰܝ̈ܗܘܿܢ.12 ܘܟ݂ܠ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܐܰܝܬ̇ܝܼܘ ܡܰܥܣܳܪܷ̈ܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܚܰܡܪܳܐ ܘܰܕ݂ܡܷܫܚܳܐ ܠܐܳܘܨܪܷ̈ܐ.13 ܘܐܰܫ̱ܠܛܷ̇ܬ̣ ܥܰܠ ܐܳܘܨܪܷ̈ܐ ܠܰܫܠܰܡܝܳܐ ܟܘܼܡܪܳܐ ܘܰܠܨܳܕ݂ܘܿܩ ܣܳܦܪܳܐ ܘܠܰܦܪܳܝܳܐ ܒܰܪ ܠܷܘܳܝܷ̈ܐ ܘܥܰܡܗܘܿܢ ܚܰܢܰܢ ܒܰܪ ܙܟ݂ܘܿܪ ܒܰܪ ܡܬܰܢܝܳܐ. ܡܷܛܠ ܕܫܰܪܝܼܪܷ̈ܐ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܘܦܷܨܰܬ̣ܗܘܿܢ ܣܷܠܩܰܬ̤ ܠܡܷܗܘܳܐ ܪܷ̈ܫܷܐ ܠܐܰܚܰܝ̈ܗܘܿܢ.14 ܐܷܬ̇ܕܰܟ݂ܪ ܠܝܼ ܐܰܠܳܗܝ ܡܷܛܠ ܗܳܕܷܐ. ܘܠܳܐ ܬܰܥܒܰܪ ܛܰܝܒ̇ܘܼܬ̣ܝ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܒܒܷܝܬ̣ ܐܰܠܳܗܝ ܘܒܰܢܛܘܼܪ̈ܳܬ̣ܳܟ݂.15 ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܚܙܷ̇ܝܬ̣ ܒܰܝܗܘܼܕ݂ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܪ̈ܳܕ݂ܝܳܢ ܒܫܰܒ̇ܬ̣ܳܐ. ܘܡܰܝܬܷ̇ܝܢ ܛܰܥܢܷ̈ܐ ܘܫܳܩܠܝܼܢ ܥܰܠ ܚܷܡܪ̈ܳܐ ܘܐܳܦ ܚܰܡܪܳܐ ܘܥܷܢܒܷ̈ܐ ܘܬܷܐܢܷ̈ܐ. ܘܛܰܥܢܷ̈ܐ ܡܰܥܠܝܼܢ ܠܐܘܽܪܻܫܠܷܡ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܘܐܰܣ̱ܗ̇ܕܷܬ̣ ܒܗܘܿܢ ܕܠܳܐ ܬܙܰܒ̇ܢܘܼܢ ܨܰܝܕܳܐ.16 ܘܠܳܐ ܬܰܝܬ̇ܘܼܢ ܢܘܼܢܷ̈ܐ. ܘܠܳܐ ܬܙܰܒ̇ܢܘܼܢ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܗܘܼܕ݂ܳܐ ܒܐܘܽܪܻܫܠܷܡ.17 ܘܕ݂ܳܢܷ̇ܬ̣ ܥܰܡ ܪܷ̈ܫܷܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܐܷܡܪܷܬ̣ ܠܗܘܿܢ ܡܷܛܠ ܡܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܒܝܼܫܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܘܡܰܚܠܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ.18 ܗܳܟܰܢܳܐ ܥܒܰܕ݂ܘ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܐܰܝܬܝܼ ܐܰܠܳܗܳܐ ܥܠܰܝܢ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܘܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ. ܘܐܰܢ̱ܬ̇ܘܿܢ ܡܳܘܣܦܝܼܢ ܚܷܡܬ̣ܳܐ ܘܪܘܼܓ̣ܙܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܕܐܰܢ̱ܬ̇ܘܿܢ ܡܰܚܠܝܼܢ ܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ.19 ܗܳܝܕܷ̇ܝܢ ܟܰܕ݂ ܐܷܬ̣ܦܰܬܰܚܘ ܬܰܪ̈ܥܷܐ ܕܐܘܽܪܻܫܠܷܡ ܩܕ݂ܳܡ ܫܰܒ̇ܬ̣ܳܐ ܐܷܡ̇ܪܷܬ̣ ܕܢܷܬ̇ܬܰܚܕ̇ܘܼܢ ܬܰܪ̈ܥܷܐ. ܘܐܷܡ̇ܪܷܬ̣ ܕܠܳܐ ܢܷܬ̣ܦܰܬ̣ܚܘܼܢ ܬܰܪ̈ܥܷܐ ܥܕܰܡܳܐ ܠܒ̣ܳܬܰܪ ܫܰܒ̇ܬ̣ܳܐ ܘܡ̣ܢ ܛܰܠܝܰܝ̈ ܐܰܩܝܼܡܷ̇ܬ̣ ܥܰܠ ܬܰܪ̈ܥܷܐ ܕܠܳܐ ܢܷܥܘܿܠ ܛܰܥܢܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ.20 ܘܒ̣ܳܬܰܪ ܬܰܓܳܪܷ̈ܐ ܘܙܳܒ̣ܢܰܝ̈ ܙܷܒ̣ܢܳܐ ܠܒܰܪ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܒܝܳܘܡܳܐ ܕܰܬ̣ܪܷܝܢ.21 ܘܣܰܗܕܷܬ̣ ܒܗܘܿܢ ܘܐܷܡܪܷܬ̣ ܠܗܘܿܢ ܡܷܛܠ ܡܳܢܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܥܳܐܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܕ݂ ܩܰܝܳܡ ܝܳܘܡܳܐ ܒܬܰܪܥܳܐ ܕܫܘܼܪܳܐ. ܐܷܢ ܬܰܣܠܘܿܢ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܐܳܘܫܷܛ ܐܝܼܕ݂ܳܐ ܥܠܰܝܟ̇ܘܿܢ ܘܡܷܢܷܗ ܡ̣ܢ ܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܠܳܐ ܥܰܠ̣ܘ ܒܫܰܒ̇ܬ̣ܳܐ.22 ܘܐܷܡ̇ܪܷܬ̣ ܠܠܷܘܳܝܷ̈ܐ ܕܢܷܗܘܘܿܢ ܡܷܬ̇ܕܰܟܷ̇ܝܢ ܘܥܳܐܠܝܼܢ ܢܳܛܘܿܪܷ̈ܐ ܘܬ̣ܳܪ̈ܥܷܐ ܠܰܡܩܰܕܳܫܘܼ ܠܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܐܳܦ ܗܳܕܷܐ ܐܰܬ̇ܕܰܟ݂ܪ ܠܝܼ ܐܰܠܳܗܝ ܘܚܘܼܣ ܥܠܰܝ ܐܰܝܟ݂ ܣܘܿܓܰܐܬ̣ ܪ̈ܰܚܡܰܝܟ.23 ܐܳܦ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܚܙܷܝܬ̣ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܐܳܘܬܷ̇ܒ̣ܘ ܢܷܫܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܳܬ̣ܳܐ ܘܐܰܫܕ̇ܘܿܕ݂ܳܝ̈ܳܬ̣ܳܐ ܐܳܦ ܥܰܡܘܿܢܳܝ̈ܳܬ̣ܳܐ ܘܡܘܼܐ̈ܒ̣ܳܝܳܬ̣ܳܐ.24 ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܡܡܰܠܠܝܼܢ ܒܦܷܠܓܳܐ ܐܫܕ̇ܘܼܕ݂ܳܐܝܼܬ̣ ܘܰܒ̣ܦܷܠܓܳܐ ܠܳܐ ܚܳܟ݂ܡܝܼܢ ܠܰܡܡܰܠܳܠܘܼ ܝܗ̱ܘܼܕ݂ܳܐܝܼܬ̣ ܐܷܠܳܐ ܐܰܝܟ݂ ܠܷܫܳܢܳܐ ܕܥܰܡܡܷ̈ܐ.25 ܘܕ݂ܳܢܷ̇ܬ̣ ܥܰܡܗܘܿܢ ܘܠܳܛܷ̇ܬ̣ ܐܷܢܘܿܢ ܘܩܷܛܠܷ̇ܬ̣ ܡܷܢܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܘܛܷܡܪܷܬ̣ ܐܷܢܘܿܢ. ܘܐܳܘܡܝܼܬ̣ ܐܷܢܘܿܢ ܒܐܰܠܳܗܳܐ ܘܠܳܐ ܬܷܬ̇ܠܘܼܢ ܒܢܳܬ̣̈ܟ݂ܘܿܢ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܕܠܳܐ ܬܷܣܒ̣ܘܼܢ ܡ̣ܢ ܒܢܳܬ̣̈ܗܘܿܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܐܳܘ ܠܟ݂ܘܿܢ.26 ܡܷܛܠ ܗܳܠܷܝܢ ܗ̱ܘ̣ ܚܛܳܐ ܫܠܷܝܡܘܿܢ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܘ̇ ܕܰܒ̣ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܠܳܐ ܗ̱ܘ̣ܳܐ ܡܰܠܟܳܐ ܐܰܟ݂ܘܳܬܷܗ. ܘܰܪܚܝܼܡ ܗ̱ܘ̣ܳܐ ܥܰܠ ܐܰܠܳܗܷܗ ܘܝܰܗ̱ܒܷ̇ܗ ܐܰܠܳܗܳܐ ܡܰܠܟܳܐ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܘܐܳܦ ܠܷܗ ܐܰܚܛ̈ܝܼ ܢܷܫܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܳܬ̣ܳܐ.27 ܘܰܠܟ݂ܘܿܢ ܐܷܫܬ̇ܡܰܥ ܦܷܬ̣ܓ̣ܳܡܳܐ. ܘܰܥܒܰܕ̇ܬ̇ܘܿܢ ܗܳܕܷܐ ܒܝܼܫܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܠܰܡܟܰܕܳܒ̣ܘ ܒܐܰܠܳܗܰܢ ܘܰܠܡܳܘܬܳܒ̣ܘܼ ܢܷܫܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܳܬ̣ܳܐ.28 ܘܡ̣ܢ ܒܢ̈ܰܝ ܝܘܿܝܳܕ݂ܳܥ ܒܰܪ ܐܷܠܝܼܫܳܒ̣ ܟܘܼܡܪܳܐ ܪܰܒܳܐ ܗܘ̤ܳܐ ܚܰܬ̣ܢܳܐ ܠܣܰܡܒ̇ܠܳܛ ܚܳܘܪܳܢܝܳܐ ܘܐܰܦܪܷܩܬܷ̇ܗ ܡ̣ܢ ܠܘܳܬ̣ܝ.29 ܐܷܬ̇ܕܰܟ݂ܪ ܠܝܼ ܐܰܠܳܗܝ ܥܰܠ ܫܰܪܟܳܐ ܕܟ݂ܘܼܡܪܘܼܬ̣ܳܐ ܘܥܰܠ ܫܰܪܟܳܐ ܕܟ݂ܘܼܡܪܷ̈ܐ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ.30 ܘܕܰܟ̇ܝܼܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܐܰܩܝܼܡܷ̇ܬ̣ ܐܷܢܘܿܢ ܒܰܢܛܘܼܪ̈ܳܬ̣ܗܘܿܢ ܠܟ݂ܘܼܡܪܷ̈ܐ ܘܰܠܠܷܘܳܝܷ̈ܐ ܐ̱ܢܳܫ ܒܰܥܒ̣ܳܕܷܗ.31 ܘܰܒ̣ܩܘܼܪ̈ܒܳܢܷܐ ܘܰܠܩܘܼܕܫܷ̈ܐ ܒܙܰܒ̣ܢ̱ܗܘܿܢ ܘܰܒ̣ܥܳܐܕܰܝ̈ܗܘܿܢ ܘܰܒ̣ܒ̣ܘܼܟ݂ܪܷ̈ܐ. ܐܷܬ̣ܕܰܟ݂ܪ ܠܝܼ ܐܰܠܳܗܝ ܗܳܕܷܐ ܠܛܰܝܒ̇ܘܼܬ̣ܳܐ.  ܟܬ̣ܒ̣ܐ ܕܐܣܬܝܪ  ܩܦܠܐܘܢ ܐ.1 ܘܰܗܘ̤ܳܐ ܒܝܳܘ̈ܡܳܘܗܝ ܕܐܰܚܫܝܼܪܷܫ ܗܳܘܿ ܒܪܷܗ ܕܐܰܚܫܝܼܪܷܫ ܕܐܰܡ̣ܠܷܟ݂ ܡ̣ܢ ܗܘܿܕ݂ ܘܰܥܕܰܡܳܐ ܠܟ݂ܘܼܫ ܥܰܠ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܡܕ݂ܝܼ̈ܢܳܢ.2 ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ ܟܰܕ݂ ܝܳܬܷܒ̣ ܗ̱ܘܼܳܐ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܰܒ̣ܫܘܿܫܰܢ ܒܝܼܪܬܳܐ.3 ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ ܕܡܰܠܟ̇ܘܼܬܷܗ ܥܒܰܕ݂ ܡܰܫܬ̇ܝܳܐ ܪܰܒܳܐ ܠܟ݂ܠܗܘܿܢ ܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܚܷܝܠ ܦܳܪ̈ܣܳܝܷܐ ܘܡ̈ܳܕ݂ܳܝܷܐ ܘܦܰܪ̈ܬ̇ܘܳܝܷܐ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܰܠܟܳܐ ܩܕ݂ܳܡܳܘܗܝ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ.4 ܟܰܕ݂ ܚܳܘܝܼ ܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܘܐܝܼܩܳܪܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܕܪܰܒ̇ܘܼܬܷܗ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܝܳܘ̈ܡܝܼܢ.5 ܘܟܰܕ݂ ܫܰܠܷܡ̣ܘ ܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܥ̣ܒܰܕ݂ ܡܰܠܟܳܐ ܠܟ݂ܠ ܥܰܡܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ ܡ̣ܢ ܙܥܘܿܪܳܐ ܘܰܥܕܰܡܳܐ ܠܪܰܒܳܐ ܡܰܫܬ̇ܝܳܐ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܒܕ݂ܳܪܰܬ̣ ܓܰܢܰܬ̣ ܒܰܝܬܿܘܿܢܳܐ ܕܡܰܠܟܳܐ.6 ܘܰܢܓ̇ܝܼ̈ܕ݂ܳܢ ܘܐܷܠܷ̈ܐ ܕܰܥܡܰܪ ܟܘܼܒܳܐ ܕܬܷܟ݂ܠ̱ܬ̣ܳܐ ܘܰܡܬ̣ܝܼ̈ܚܳܢ ܒܚܰܒ̣̈ܠܷܐ ܕܒ̣ܘܼܨܳܐ ܘܕܰܐܪܓ̇ܘܳܢܳܐ ܥܰܠ ܓܝܼ̈ܓ̣ܠܷܐ ܕܟܷܣܦܳܐ ܘܥܰܠ ܥܰܡܘܿܕ݂ܳܐ ܕܐܷܫܟܳܪܥܳܐ. ܘܥܰܪ̈ܣܳܬ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܣܷܐܡܳܐ ܪ̈ܰܡܝܳܢ ܥܰܠ ܪܨܝܼܦܳܬ̣ܳܐ ܕܫܝܼܫܳܐ ܘܬܷܫ̱ܘ̈ܝܳܬ̣ܳܐ ܕܒ̣ܘܼܨܳܐ ܘܰܕ݂ܫܷܐܪܳܝܳܐ.7 ܘܡܰܫܩܷܝܢ ܒܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܡܳܐܢܷ̈ܐ ܡ̣ܢ ܡܳܐܢܷ̈ܐ ܦܪܝܼܫܝܼܢ ܘܚܰܡܪܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܣܰܓ̇ܝܼ ܐܰܝܟ݂ ܐܝܼܕ݂ܳܐ ܕܡܰܠܟܳܐ.8 ܘܡܰܫܬ̇ܝܳܐ ܒܢܳܡܘܿܣܳܐ ܘܠܰܝܬ̇ ܕܐܳܠܷ̇ܨ. ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܦ̣ܩܰܕ݂ ܡܰܠܟܳܐ ܠܟ݂ܠ ܕܪܰܒ̇ ܒܒܰܝܬܷ̇ܗ ܕܢܷܥܒ̇ܕ݂ܘܼܢ ܨܷܒ̣ܝܳܢܳܐ ܕܟ݂ܠ ܐ̱ܢܳܫ.9 ܘܘܰܫܬ̇ܝܼ ܡܰܠܟ̇ܬ̣ܳܐ ܥܷܒ̣ܕܰܬ̤ ܐܳܦ ܗ̤ܝ ܡܰܫܬ̇ܝܳܐ ܪܰܒܳܐ ܠܟ݂ܠܗܷܝܢ ܢܷܫܷ̈ܐ ܒܒܷܝܬ̣ ܡܰܠܟ̇ܘܼܬܷܗ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ.10 ܘܰܒ̣ܝܳܘܡܳܐ ܫܒ̣ܝܼܥܳܝܳܐ ܟܰܕ݂ ܫܦܰܪ ܠܷܒܷ̇ܗ ܕܡܰܠܟܳܐ ܒܚܰܡܪܳܐ ܐܷܡܰܪ ܠܰܡܗܰܝܡܢܷ̈ܐ ܠܒܷܙܬ̣ܳܐ ܘܰܠܪܰܚܒ̇ܘܿܢܳܐ ܘܰܠܒܷܓ̣ܬ̣ܳܐ ܘܠܰܐܓ̣ܒ̣ܘܼܬ̣ܳܐ ܘܰܠܬܰܪܰܫ ܘܰܠܙܳܬܰܪ ܘܰܠܟܰܪܟܰܫ ܫܰܒ̣ܥܳܐ ܡܗܰܝܡܢܷ̈ܐ ܕܰܡܫܰܡܫܝܼܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ.11 ܠܡܰܥܳܠܘܼ ܠܘܰܫܬ̇ܝܼ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܒܬ̣ܳܓ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܗ̇ ܠܰܡܚܳܘܳܝܘܼ ܠܥܰܡܡܷ̈ܐ ܘܰܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܫܘܼܦܪܳܗ̇ ܡܷܛܠ ܕܫܰܦܝܼܪ ܗ̱ܘܼܳܐ ܚܷܙܘܳܗ̇.12 ܘܠܳܐ ܨܒ̣ܳܬ̤ ܘܰܫܬ̇ܝܼ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܡܷܥܰܠ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܕܫܰܕܰܪ ܥܠܷܝܗ̇ ܡܰܠܟܳܐ ܒܐܝܼܕ݂ܳܐ ܕܰܡܗܰܝܡܢܷ̈ܐ ܘܰܪܓܷܙ ܡܰܠܟܳܐ ܛܳܒ̣. ܘܚܷܡܬܷܗ ܡܷܬ̣ܓܳܘܙܠܳܐ ܗ̱ܘܼܳܬ̣.13 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܒܢ̈ܰܝ ܝܳܕ݂ܥܰܝ̈ ܙܰܒ̣ܢܷ̈ܐ ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܗ̱ܘܼ ܢܳܡܘܿܣܷܗ ܐܳܡܰܪ ܗ̱ܘܼܳܐ ܩܕ݂ܳܡ ܟܠ ܕܝܳܕ݂ܥܝܼܢ ܗ̱ܘܼܳܘ ܢܳܡܘܿܣܷ̈ܐ ܘܕ݂ܝܼܢܷ̈ܐ.14 ܘܠܰܕ݂ܩܰܪܝ̣ܒ̣ܝܼܢ ܠܷܗ ܒܪܷܫ ܘܰܫܬܰܪ ܘܐܰܪܡܰܬ̣ ܘܡܘܿܣ ܘܬܰܪܫܝܼܫ ܘܡܰܪܣܳܐ ܘܰܡܥܳܘܟ݂ܳܢ ܫܰܒ̣ܥܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܦܳܪܷܣ ܘܰܕ݂ܡܳܕܰܝ. ܕܝܳܬ̣ܒ̇ܝܼܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܡܷܬ̣ܚܙܷܝܢ ܩܕ݂ܳܡܳܘܗܝ ܒܬܰܪܥܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ.15 ܐܷܡܰܪܘ ܕܡܳܢܳܐ ܘܳܠܷ̇ܐ ܠܡܷܥܒܰܕ݂ ܠܳܗ̇ ܠܡܰܠܟ̇ܬ̣ܳܐ ܘܰܫܬ̇ܝܼ ܥܰܠ ܕܠܳܐ ܥܷܒ̣ܕܰܬ̤ ܡܷܠܬܷܗ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܕܰܫܠܰܚ̣ ܒܐܝܼܕ݂ܳܐ ܕܰܡܗܰܝܡܢܷ̈ܐ.16 ܘܐܷܡܰܪ ܡܥܳܘܟ݂ܳܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܰܩܕ݂ܳܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܠܳܐ ܗ̱ܘܼܳܐ ܥܰܠ ܡܰܠܟܳܐ ܒܰܠܚܘܿܕ݂ ܒܰܣܪܰܬ̤ ܘܰܫܬ̇ܝܼ ܡܰܠܟ̇ܬ̣ܳܐ ܐܷܠܳܐ ܥܰܠ ܟܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܒ̣ܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ.17 ܘܟܰܕ݂ ܢܷܦܘܿܩ ܛܷܒܳܐ ܘܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܥܰܠ ܟܠܗܷܝܢ ܢܷܫܷ̈ܐ ܢܷܗ̱ܘ̈ܝܳܢ ܫܳܝ̈ܛܳܢ ܘܒ̣ܳܣܪ̈ܳܢ ܓܰܒ̣ܪ̈ܰܝܗܷܝܢ ܒܥܰܝܢܰܝ̈ܗܷܝܢ ܘܢܷܗ̱ܘ̈ܝܳܢ ܐܳܡܪ̈ܳܢ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܦ̣ܩܰܕ݂ ܠܡܰܥܳܠܘܼ ܠܘܰܫܬ̇ܝ ܡܰܠܟ̇ܬ̣ܳܐ ܩܕ݂ܳܡܳܘܗܝ ܘܠܳܐ ܥܷܠܰܬ̣.18 ܝܳܘܡܳܢܳܐ ܢܷܐܡܪܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܦܳܪܷܣ ܘܰܕ݂ܡܳܕܰܝ ܕܰܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܳܗ̇ ܕܡܰܠܟ̇ܬ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܰܠܟܳܐ ܘܟ݂ܠܳܗ̇ ܒܣܝܼܪܘܼܬ̣ܳܐ ܘܪܘܼܓ̣ܙܳܐ.19 ܐܷܢ ܥܰܠ ܡܰܠܟܳܐ ܫܰܦܝܼܪ ܢܷܦܘܿܩ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܘܢܷܬ̣ܟ̇ܬܷܒ̣ ܒܢܳܡܘܿܣ ܡܳܕܰܝ ܘܦܳܪܷܣ ܕܠܳܐ ܥܳܒܰܪ. ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܷܥܘܿܠ ܘܰܫܬ̇ܝܼ ܡܰܠܟ̇ܬ̣ܳܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ. ܘܡܰܠܟ̇ܘܼܬ̣ܳܗ̇ ܢܷܬܷ̇ܠ ܡܰܠܟܳܐ ܠܰܚܒܰܪܬ̣ܳܗ̇ ܕܛܳܒ̣ܳܐ ܡܷܢܳܗ̇.20 ܘܢܷܫܬ̇ܡܰܥ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܟܳܐ. ܘܢܷܥܒܰܪ ܒܟ݂ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡܷܛܠ ܕܪܰܒܳܐ ܗ̱ܝܼ ܘܟ݂ܠܗܷܝܢ ܢܷܫܷ̈ܐ ܢܷܥ̈ܒ̇ܕ݂ܳܢ ܐܝܼܩܳܪܳܐ ܠܓܰܒ̣ܪ̈ܰܝܗܷܝܢ ܡ̣ܢ ܪܰܒܳܐ ܘܰܥܕܰܡܳܐ ܠܰܙܥܘܿܪܳܐ.21 ܘܰܫܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܒܥܰܝܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܘܰܕ݂ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ. ܘܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܰܡܥܳܘܟ݂ܳܢ.22 ܘܫܰܕܰܪ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܠܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬܷܗ ܕܡܰܠܟܳܐ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܐܰܝܟ݂ ܟܬ̣ܳܒ̣ܳܗ̇ ܘܰܠܥܰܡܳܐ ܐܰܝܟ݂ ܠܷܫܳܢܷܗ ܠܡܷܗܘܳܐ ܟܠ ܓܒܰܪ ܫܰܠܝܼܛ ܒܒܰܝܬܷ̇ܗ ܘܰܡܡܰܠܷܠ ܐܰܝܟ݂ ܠܷܫܳܢ ܥܰܡܷܗ.  ܩܦܠܐܘܢ ܒ.1 ܘܒ̣ܳܬܰܪ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܟܰܕ݂ ܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̣ ܚܷܡܬܷܗ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܐܷܬ̇ܕܰܟ݂ܪܳܗ̇ ܠܘܰܫܬ̇ܝܼ ܡܰܠܟ̇ܬ̣ܳܐ ܘܰܠܟ݂ܠ ܡܷܕܷ̇ܡ ܕܥܷܒ̣ܕܰܬ̤ ܘܰܠܟ݂ܠ ܡܷܕܷ̇ܡ ܕܰܦܣܰܩ ܥܠܷܝܗ̇.2 ܘܐܷܡܰܪܘ ܠܷܗ ܥܠܰܝܡܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܘܰܡܫܰܡܫܳܢܳܘ̈ܗܝ ܢܷܒ̣ܥܘܿܢ ܠܡܰܠܟܳܐ ܥܠܰܝ̈ܡܳܬ̣ܳܐ ܕܫܰܦܝܼܪ̈ܳܢ ܒܚܷܙ̱ܘܗܷܝܢ.3 ܘܢܷܦܩܘܿܕ݂ ܡܰܠܟܳܐ ܒܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ. ܘܰܢܟܰܢܫܘܿܢ ܟܠܗܷܝܢ ܥܠܰܝ̈ܡܳܬ̣ܳܐ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ ܕܫܰܦܝܼܪ̈ܳܢ ܒܚܷܙܘ̱ܗܷܝܢ ܠܒܷܝܬ̣ ܢܷܫܷ̈ܐ ܠܘܳܬ̣ ܗܳܓ̣ܝܼ ܡܗܰܝܡܢܳܐ ܢܳܛܰܪ ܢܷܫܷ̈ܐ. ܘܢܷܬܷ̇ܠ ܬܰܨܒ̇ܝܼܬ̣ܗܷܝܢ.4 ܘܰܥܠܰܝܡܬ̣ܳܐ ܕܬܷܫܦܰܪ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܬܰܡܠܷܟ݂ ܚܠܳܦ ܘܰܫܬ̇ܝܼ ܘܫܷܦܪܰܬ̤ ܡܷܠܬ̣ܳܐ ܒܥܰܝܢܰܝ̈ ܡܰܠܟܳܐ. ܘܰܥܒܰܕ݂ ܗܳܟܰܢܳܐ.5 ܘܓܰܒ̣ܪܳܐ ܝܗ̱ܘܼܕ݂ܳܝܳܐ ܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ ܘܰܫܡܷܗ ܡܘܼܪܕ̇ܟܰܝ ܒܰܪ ܝܳܐܝܼܪ ܒܰܪ ܫܰܡܥܝܼ ܒܰܪ ܩܝܼܫ ܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ.6 ܕܓܰܠܝܼ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܥܰܡ ܓܳܠܘܼܬ̣ܳܐ ܕܓܰܠܝܰܬ̤ ܥܰܡ ܝܘܿܟܰܢܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܓܰܠܝܼ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.7 ܘܰܗܘ̤ܳܐ ܡܪܰܒܷ̇ܐ ܠܗܷܕ݂ܣ ܕܗ̤ܝ ܐܷܣܬܷ̇ܝܪ ܒܰܪܬ̣ ܕܳܕܷܗ. ܡܷܛܠ ܕܠܰܝܬ̇ ܗ̱ܘܼܳܐ ܠܳܗ̇ ܐܰܒ̣ܳܐ ܘܐܷܡܰܐ. ܘܰܥܠܰܝܡܬ̣ܳܐ ܫܰܦܝܼܪ ܗ̱ܘܼܳܐ ܚܷܙܘܳܗ̇ ܘܫܰܦܝܼܪ ܗ̱ܘܼ ܩܘܼܒ̣ܥ̱ܠܳܗ̇ ܘܟܰܕ݂ ܡܝܼܬ̣ܘ ܐܰܒ̣ܘܼܗ̇ ܘܐܷܡܳܗ̇ ܢܰܣܒܳܗ̇ ܡܘܪܕ̇ܟܰܝ ܒܰܪܬ̣ܳܐ.8 ܘܟܰܕ݂ ܐܷܫܬ̇ܡܰܥ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܟܳܐ ܘܦܘܼܩܕܳܢܷܗ ܘܟܰܕ݂ ܡܷܬ̣ܟܰܢ̈ܫܳܢ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ ܠܫܘܿܫܰܢ ܒܝܼܪܬܳܐ ܠܘܳܬ̣ ܗܳܓ̣ܝܼ ܡܗܰܝܡܢܳܐ ܐܷܬ̇ܒ̣ܪܰܬ̤ ܐܳܦ ܐܷܣܬܷ̇ܝܪ ܠܒܷܝܬ̣ ܡܰܠܟܳܐ ܠܘܳܬ̣ ܢܳܛܰܪ ܢܷܫܷ̈ܐ.9 ܘܫܷܦܪܰܬ̤ ܥܠܰܝܡܬ̣ܳܐ ܒܥܰܝܢܳܘ̈ܗܝ. ܘܫܷܩܠܰܬ̤ ܚܷܣܕ݂ܳܐ ܩܕ݂ܳܡܳܘ̈ܗܝ. ܘܣܰܪܗܷܒ̣ ܥܰܠ ܬܰܨܒ̇ܝܼܬ̣ܳܗ̇ ܘܥܰܠ ܡܢܳܘ̈ܬ̣ܳܗ̇ ܠܡܷܬܰܠ ܠܳܗ̇ ܘܠܰܫܒܰܥ ܥܠܰܝ̈ܡܳܬ̣ܳܗ̇ ܕܙܰܕ̇ܝܼ̈ܩܳܢ ܗ̱ܘܰܝ̈ ܠܡܷܬܰܠ ܠܳܗ̇ ܡ̣ܢ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܘܰܦܪܰܫ ܠܳܗ̇ ܘܰܠܥܠܰܝ̈ܡܳܬ̣ܳܗ̇ ܛܳܒ̣ ܡ̣ܢ ܢܷܫܷ̈ܐ.10 ܘܠܳܐ ܚܳܘܝܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܫܡܳܗ̇ ܘܫܰܪܒ̇ܬ̣ܳܗ̇ ܡܷܛܠ ܕܡܘܼܪܕ̇ܟܰܝ ܦܰܩ̣ܕܳܗ̇ ܗ̱ܘܼܳܐ ܕܠܳܐ ܬܚܳܘܷܝܢ.11 ܘܟ݂ܠܝܘܿܡ ܡܘܼܪܕ̇ܟܰܝ ܡܗܰܠܷܟ݂ ܗ̱ܘܼܳܐ ܩܕ݂ܳܡ ܕܳܪܰܬ̤ ܢܷܫܷ̈ܐ ܠܡܷܕܰܥ ܫܰܪܒܳܐ ܕܐܷܣܬܷ̇ܝܪ ܘܡܳܢܳܐ ܡܷܬ̣ܥ̱ܒܷܕ݂ ܠܳܗ̇.12 ܘܡܳܐ ܕܡܳܛܷ̇ܐ ܗ̱ܘܼܳܐ ܙܰܒ̣ܢܳܐ ܕܰܚܕ݂ܳܐ ܡ̣ܢ ܥܠܰܝ̈ܡܳܬ̣ܳܐ ܠܡܷܥܰܠ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܡܳܐ ܕܫܰܠܷܡ̣ܘ ܠܳܗ̇ ܬܪܷܥܣܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܰܝܟ݂ ܢܳܡܘܿܣܳܐ ܕܢܷܫܷ̈ܐ ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܫܳܠ̇ܡܝܼܢ ܝܳܘ̈ܡܰܝ ܬܰܨܒ̇ܝܼܬ̣ܗܷܝܢ. ܫܬܳܐ ܝܳܘ̈ܡܝܼܢ ܕܡܷܫܚܳܐ ܕܡܘܼܪܳܐ ܘܷܫܬܳܐ ܝܳܘ̈ܡܝܼܢ ܕܒܷܣܡܳܐ. ܘܰܒ̣ܬܰܨܒ̇ܝܼܬ̣ܳܐ ܕܢܷܫܷ̈ܐ.13 ܘܗܳܟܰܢܳܐ ܥܳܐܠܳܐ ܥܠܰܝܡܬ̣ܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܘܟ݂ܠ ܡܷܕܷ̇ܡ ܕܐܳܡ̇ܪܳܐ ܡܷܬ̣̱ܝܼܗܷܒ̣ ܠܳܗ̇ ܠܡܷܥܰܠ ܥܰܡܳܗ̇ ܡ̣ܢ ܒܷܝܬ̣ ܢܷܫܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܒܷܝܬ̣ ܡܰܠܟܳܐ.14 ܒܪܰܡܫܳܐ ܥܳܐܠܳܐ ܘܰܒ̣ܨܰܦܪܳܐ ܗܳܦܟܳܐ ܠܒܷܝܬ̣ ܢܷܫܷ̈ܐ ܥܰܠ ܝܰܕ݂ ܫܰܢܓܰܫܓܰܫܝܼܪ ܡܗܰܝܡܢܳܐ ܕܡܰܠܟܳܐ ܢܳܛܰܪ ܕܪ̈ܘܼܟ݂ܳܬ̣ܳܐ. ܘܬ̣ܘܼܒ̣ ܠܳܐ ܥܳܐ̇ܠܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܐܷܠܳܐ ܐܷܢ ܨܳܒܷ̇ܐ ܒܳܗ̇ ܡܰܠܟܳܐ ܘܰܩ̣ܪܳܗ̇ ܒܰܫܡܳܗ̇.15 ܘܟܰܕ݂ ܡܛܳܐ ܙܰܒ̣ܢܳܐ ܕܐܷܣܬܷ̇ܝܪ ܒܰܪܬ̣ ܐܰܒ̣ܝܼܚܷܠ ܕܳܕܷܗ ܕܡܘܼܪܕ̇ܟܰܝ ܕܢܰܣܒܳܗ̇ ܠܷܗ ܒܰܪܬ̣ܳܐ ܠܡܷܥܰܠ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܠܳܐ ܒܥܳܬ̤ ܡܷܕܷ̇ܡ ܐܷܠܳܐ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪ ܗܳܓ̣ܝܼ ܡܗܰܝܡܢܳܐ ܢܳܛܰܪ ܢܷܫܷ̈ܐ. ܘܰܗܘ̤ܳܬ̣ ܐܷܣܬܷ̇ܝܪ ܫܳܩܠܳܐ ܚܷܣܕ݂ܳܐ ܒܥܰܝܢܰܝ̈ ܟܠ ܚܰܙܳܝܷܝ̈ܗ̇.16 ܘܥܷܠܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܠܒܷܝܬ̣ ܡܰܠܟܳܐ ܒܝܰܪܚܳܐ ܕܥܷܣܪܳܐ ܕܗ̤ܘ ܟܳܢܘܿܢ ܐ̱ܚܪܳܝ ܒܰܫܢܰܬ̣ ܐܰܪܒܰܥ ܠܡܰܠܟ̇ܘܼܬܷܗ.17 ܘܪܰܚ̣ܡܳܗ̇ ܡܰܠܟܳܐ ܠܐܷܣܬܷ̇ܝܪ ܛܳܒ̣ ܡ̣ܢ ܟܠܗܷܝܢ ܢܷܫܷ̈ܐ. ܘܫܷܩܠܰܬ̤ ܚܷܣܕ݂ܳܐ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܡ̣ܢ ܟܠܗܷܝܢ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ. ܘܩܰܒ̇ܠܰܬ̤ ܬܳܓ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܪܷܫܳܗ̇. ܘܐܰܡ̱ܠܟܰܬ̤ ܚܠܳܦ ܘܰܫܬ̇ܝ.18 ܘܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܡܰܫܬ̇ܝܳܐ ܪܰܒܳܐ ܠܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ. ܘܰܥܒܰܕ݂ ܡܰܫܬ̇ܝܳܐ ܠܐܷܣܬܷ̇ܝܪ. ܘܰܢܝܳܚܳܐ ܠܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܥ̣ܒܰܕ݂. ܘܝܰܗ̱ܒ̣ ܡܳܘܗ̈ܒ̣ܳܬ̣ܳܐ ܐܰܝܟ݂ ܐܝܼܕ݂ܳܐ ܕܡܰܠܟܳܐ.19 ܘܟܰܕ݂ ܡܷܬ̣ܟܰܢ̈ܫܳܢ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ ܡܘܼܪܕ̇ܟܰܝ ܝܳܬܷܒ̣ ܗ̱ܘܼܳܐ ܒܬܰܪܥܳܐ ܕܡܰܠܟܳܐ.20 ܘܠܳܐ ܡܚܳܘܝܳܐ ܐܷܣܬܷ̇ܝܪ ܫܰܪܒ̇ܬ̣ܳܗ̇ ܘܥܰܡܳܗ̇ ܐܰܝܟ݂ ܕܦܰܩ̣ܕܳܗ̇ ܡܘܼܪܕ̇ܟܰܝ. ܦܘܼܩܕܳܢܷܗ ܕܡܘܼܪܕ̇ܟܰܝ ܐܷܣܬܷ̇ܝܪ ܥܳܒ̣ܕܳܐ ܗ̱ܘܼܳܬ̣ ܐܰܝܟ݂ ܕܰܗܘ̤ܳܬ̣ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܥܰܡܷܗ.21 ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܡܘܼܪܕ̇ܟܰܝ ܝܳܬܷܒ̣ ܗ̱ܘܼܳܐ ܒܬܰܪܥܳܐ ܕܡܰܠܟܳܐ ܘܰܪܓܷܙܘ ܒܰܓܬ̣ܳܢ ܘܰܬ̣ܪܰܫ ܬܪܷܝܢ ܡܗܰܝܡܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܢܳܛܪ̈ܰܝ ܬܰܪܥܳܐ. ܘܰܒ̣ܥܳܘ ܠܡܳܘܫܳܛܘܼ ܐܝܼ̈ܕܰܝܳܐ ܠܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ.22 ܘܐܷܬ̣ܓܰܠܝܰܬ̤ ܡܷܠܬ̣ܳܐ ܠܡܘܼܪܕ̇ܟܰܝ ܘܰܓ̣ܠܳܗ̇ ܠܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ. ܘܐܷܡܪܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܠܡܰܠܟܳܐ ܒܫܷܡ ܡܘܼܪܕ̇ܟܰܝ.23 ܘܐܷܬ̣ܥܰܩܒܰܬ̤ ܡܷܠܬ̣ܳܐ ܘܐܷܫܬܰܟ݂ܚܰܬ̤. ܘܐܷܙܕ̇ܩܷܦܘ ܬܪ̈ܰܝܗܘܿܢ ܥܰܠ ܙܩܝܼ̈ܦܷܐ. ܘܐܷܬ̣ܟ̇ܬܷܒ̣ ܫܰܪܒܳܐ ܗܳܢܳܐ ܒܰܣܦܰܪ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ.  ܩܦܠܐܘܢ ܓ.1 ܘܒ̣ܳܬܰܪ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܐܳܘܪܷܒ̣ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܠܗܳܡܳܢ ܒܰܪ ܗܰܡܳܕܰܬ̇ ܐܳܓ̣ܳܓ̣ܳܝܳܐ ܘܐܰܪܝܼܡ ܟܘܼܪܣܝܷܗ ܠܥܷܠ ܡ̣ܢ ܟܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܥܰܡܷܗ.2 ܘܟ݂ܠܗܘܿܢ ܥܳܒ̣̈ܕܷ̇ܐ ܕܡܰܠܟܳܐ ܕܰܒ̣ܬܰܪܥܳܐ ܕܡܰܠܟܳܐ ܒܳܪܟ̇ܝܼܢ ܗ̱ܘܼܳܘ ܘܣܳܓ̣ܕ̇ܝܼܢ ܠܗܳܡܳܢ. ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܦ̣ܩܰܕ݂ ܥܠܳܘܗܝ ܡܰܠܟܳܐ. ܘܡܘܼܪܕ̇ܟܰܝ ܠܳܐ ܒܳܪܷܟ ܗ̱ܘܼܳܐ ܘܣܳܓܷ̇ܕ݂.3 ܘܐܳܡ̇ܪܝܼܢ ܥܳܒ̣̈ܕܷ̇ܐ ܕܡܰܠܟܳܐ ܒܬܰܪܥܳܐ ܕܡܰܠܟܳܐ ܠܡܘܼܪܕܟܰܝ ܠܡܳܢܳܐ ܥܳܒܰܪ ܐܰܢ̱ܬ̇ ܥܰܠ ܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ.4 ܘܟܰܕ݂ ܐܳܡ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܒܟ݂ܠܝܘܿܡ ܘܠܳܐ ܫܳܡܰܥ ܗ̱ܘܼܳܐ ܠܗܘܿܢ ܚܳܘܝܼܘ ܠܗܳܡܳܢ ܕܢܷܕ̇ܥܘܼܢ ܐܷܢ ܫܰܪܝܼܪ̈ܳܢ ܡܷܠܳܘ̈ܗܝ ܕܡܘܼܪܕ̇ܟܰܝ ܡܷܛܠ ܕܚܳܘܝܼ ܐܷܢܘܿܢ ܕܰܝܗܘܼܕ݂ܳܝܳܐ ܗ̱ܘܼ.5 ܘܰܚܙܳܐ ܗܳܡܳܢ ܕܡܘܼܪܕ̇ܟܰܝ ܠܳܐ ܒܳܪܷܟ ܗ̱ܘܼܳܐ ܘܣܳܓܷܕ݂ ܠܷܗ. ܘܐܷܬ̣ܡ̱ܠܝܼ ܗܳܡܳܢ ܚܷܡܬ̣ܳܐ ܥܰܠ ܡܘܼܪܕ̇ܟܰܝ.6 ܘܰܒ̣ܨܝܼܪܳܐ ܗ̱ܘܼܳܬ̣ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܢܳܘܫܷܛ ܐܝܼܕܷܗ ܥܰܠ ܡܘܼܪܕ̇ܟܰܝ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܡܷܛܠ ܕܚܳܘܝܘܼܗܝ ܥܰܡܷܗ ܕܡܘܼܪܕ̇ܟܰܝ ܘܰܒ̣ܥܳܐ ܗܳܡܳܢ ܕܢܳܘܒܷ̇ܕ݂ ܠܟ݂ܠܗܘܿܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܰܒ̣ܟ݂ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ ܕܐܰܚܫܝܼܪܷܫ ܥܰܡܷܗ ܕܡܘܼܪܕ̇ܟܰܝ.7 ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܕܗ̤ܘ ܢܝܼܣܳܢ ܒܰܫܢܰܬ̣ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܐܰܪܡܝܼ ܦܷܨܷ̈ܐ. ܘܰܗ̤ܘܰܝ̈ ܦܷܨܷ̈ܐ ܩܕ݂ܳܡ ܗܳܡܳܢ ܡ̣ܢ ܝܘܿܡ ܠܝܘܿܡ ܘܡ̣ܢ ܝܼܪܰܚ ܠܝܼܪܰܚ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܕܗ̤ܘ ܐܳܕ݂ܳܪ.8 ܐܷܡܰܪ ܗܳܡܳܢ ܠܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܐܝܼܬ̣ ܥܰܡܳܐ ܡܒܰܕܰܪ ܘܰܡܒܰܙܰܩ ܒܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬܷܗ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ. ܢܳܡܘܿܣܰܝ̈ܗܘܿܢ ܦܪܝܼܫܝܼܢ ܡ̣ܢ ܟܠ ܥܰܡ. ܘܢܳܡܘܿܣܳܐ ܕܡܰܠܟܳܐ ܠܳܐ ܥܳܒ̣ܕ̇ܝܼܢ. ܘܰܠܡܰܠܟܳܐ ܠܳܐ ܘܳܠܷ̇ܐ ܕܢܷܫܒ̇ܘܿܩ ܐܷܢܘܿܢ.9 ܐܷܢ ܥܰܠ ܡܰܠܟܳܐ ܫܰܦܝܼܪ ܢܷܟ݂ܬ̇ܘܿܒ̣ ܕܢܷܐܒ̣ܕ̇ܘܼܢ. ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܟܰܟܪܷ̈ܐ ܕܟܷܣܦܳܐ ܐܷܬ̣ܩܘܿܠ ܥܰܠ ܐܝܼܕ݂ܳܐ ܕܥܳܒ̣ܕܰܝ̈ ܠܡܰܥܠܳܘܼ ܠܓܰܙܳܐ ܕܡܰܠܟܳܐ.10 ܫ̣ܩܰܠ ܡܰܠܟܳܐ ܥܷܙܰܩܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕܷܗ. ܘܝܰܗ̱ܒ̣ ܠܗܳܡܳܢ ܒܰܪ ܗܰܡܳܕܰܬ̇ ܐܳܓ̣ܓ̣ܳܝܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܰܝܗܘܼ̈ܕ݂ܳܝܷܐ.11 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܟܷܣܦܳܟ݂ ܝܼܗܷܝܼܒ̣ ܠܳܟ݂ ܘܥܰܡܳܐ ܠܡܷܥܒܰܕ݂ ܠܷܗ ܟܠ ܡܷܕܷ̇ܡ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ.12 ܘܐܷܬ̣ܩܪܝܼ ܣܷܦܪܳܐ ܕܡܰܠܟܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ. ܒܝܰܪܚܳܐ ܩܰܕ݂ܡܳܝܳܐ ܒܰܬ̣ܠܳܬܰܥܷܣܪܷ̈ܐ ܒܷܗ ܒܝܰܪܚܳܐ ܐܷܬ̣ܟ̇ܬܷܒ̣ ܟܠ ܡܷܕܷ̇ܡ ܕܰܦܩܰܕ݂ ܗܳܡܳܢ ܠܪܰܒ̇ ܚܰܝ̈ܠܷܐ ܕܡܰܠܟܳܐ ܘܰܠܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܰܒ̣ܟ݂ܠ ܡܕ݂ܝܼܢܳܐ ܘܰܡܕ݂ܝܼܢܳܐ ܘܰܠܪ̈ܳܘ̱ܪ̈ܒ̣ܳܢܰܝ ܥܰܡܡܷ̈ܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܐܰܝܟ݂ ܟܬ̣ܳܒ̣ܳܐ ܘܰܠܥܰܡܳܐ ܐܰܝܟ݂ ܠܷܫܳܢܷܗ. ܒܫܷܡ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܐܷܬ̣ܟ̇ܬܷܒ̣ ܘܐܷܬ̣ܚܬܷܡ ܒܥܷܙܰܩܬܷܗ ܕܡܰܠܟܳܐ.13 ܘܐܷܫܬܰܕܰܪ ܐܰܓ̇ܪ̈ܳܬ̣ܳܐ ܒܝܰܕ݂ ܪ̈ܰܗܳܛܷܐ ܠܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܠܡܷܚܪܰܒ̣ ܘܰܠܡܷܩܛܰܠ ܘܰܠܡܳܘܒܳܕ݂ܘܼ ܠܟ݂ܠܗܘܿܢ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܡ̣ܢ ܥܠܰܝܡܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܣܳܒܷ̈ܐ ܘܰܛܠܳܝܷ̈ܐ ܘܢܷܫܷ̈ܐ ܒܚܰܕ݂ ܝܘܿܡ ܒܰܬ̣ܠܳܬܰܥܷܣܪܷ̈ܐ ܒܝܰܪܚܳܐ ܐܳܕ݂ܳܪ. ܘܢܷܟ݂ܣܰܝ̈ܗܘܿܢ ܠܒܷܙܬ̣ܳܐ. ܒܚܰܕ݂ ܝܘܿܡ ܒܝܼܪܰܚ ܐܳܕ݂ܳܪ ܒܰܬ̣ܠܳܬܰܥܷܣܪܷ̈ܐ ܐܷܬ̣ܟ̇ܬܷܒ̣.14ܝܕ ܘܦܰܪܫܰܓ̣ܢܷܗ ܕܰܟ݂ܬ̣ܳܒ̣ܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܒܟ݂ܠ ܡܕ݂ܝܼܢܳܐ ܘܰܡܕ݂ܝܼܢܳܐ. ܘܰܦܩܰܕ݂ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. ܕܢܷܗܘܘܿܢ ܡܛܰܝܒܷ̈ܐ ܠܝܳܘܡܳܐ ܗܳܢܳܐ.15 ܘܪ̈ܰܗܳܛܷܐ ܢܦܰܩ̣ܘ ܡܣܰܪܗܒ̣ܝܼܢ ܒܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ ܘܦܷܬ̣ܓ̣ܳܡܳܐ ܐܷܬ̣ܦܩܷܕ݂ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ. ܘܡܰܠܟܳܐ ܘܗܳܡܳܢ ܐܷܣܬ̇ܡܷܟ݂ܘ ܠܡܷܫܬܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܰܡܕ݂ܝܼܢ̱ܬܳܐ ܫܘܿܫܰܢ ܐܷܫܬܰܓ̣ܫܰܬ̤.  ܩܦܠܐܘܢ ܕ.1 ܘܡܘܼܪܕ̇ܟܰܝ ܝܼܕܰܥ ܟܠ ܡܷܕܷ̇ܡ ܕܐܷܬ̣ܥ̱ܒܷܕ݂. ܘܨܰܪܝܼ ܡܘܼܪܕ̇ܟܰܝ ܠܒ̣ܘܼܫܳܘ̈ܗܝ ܘܐܷܬ̣ܟ̇ܒܷܢ ܣܰܩܳܐ ܘܐܷܬ̇ܬ̇ܦܝܼܠ ܒܩܷܛܡܳܐ. ܘܰܢܦܰܩ̣ ܡܰܝܠܷܠ ܒܓ̣ܳܘ ܡܕ݂ܝܼܢ̱ܬܳܐ ܝܑܼܠܰܠܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܡܰܪܝܼܪܬܳܐ.2 ܘܐܷܬ̣ܳܐ ܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܡܰܠܟܳܐ. ܘܠܰܝܬ̇ ܗ̱ܘܼܳܐ ܢܳܡܘܿܣܳܐ ܕܐ̱ܢܳܫ ܢܷܠܒܰܫ ܣܰܩܳܐ ܘܢܷܐܬܷܐ ܠܬܰܪܥܳܐ ܕܡܰܠܟܳܐ.3 ܘܰܒ̣ܟ݂ܠ ܡܕ݂ܝܼܢܳܐ ܟܰܕ݂ ܡܰܛܝܼ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܟܳܐ ܗܘ̤ܳܐ ܐܷܒ̣ܠܳܐ ܪܰܒܳܐ ܠܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܘܨܴܳܘܡܳܐ ܘܰܒ̣ܟ݂ܳܬ̣ܳܐ ܘܡܰܪ̈ܩܕ݂ܳܬ̣ܳܐ. ܘܣܰܩܳܐ ܘܩܷܛܡܳܐ ܡܰܟܷ̇ܟ݂ ܠܣܰܓ̇ܝܼ̈ܐܷܐ.4 ܘܥܰܠܘ ܡܗܰܝܡܢܷ̈ܝܗ̇ ܕܝܼܠܳܗ̇ ܕܐܷܣܬܷ̇ܝܪ ܘܚܳܘܝܘܼܗ̇ ܘܐܷܬ̇ܬ̇ܙܝܼܥܰܬ̤ ܡܰܠܟ̇ܬ̣ܳܐ ܛܳܒ̣. ܘܫܰܕ̇ܪܰܬ̤ ܡܳܐܢܷ̈ܐ ܠܡܰܠܒܳܫܘܼܬܷܗ ܠܡܘܼܪܕ̇ܟܰܝ ܘܠܰܡܫܰܠܳܚܘܼ ܣܰܩܳܐ ܡܷܢܷܗ. ܘܠܳܐ ܩܰܒܷ̇ܠ.5 ܘܰܩܪܳܬ̤ ܐܷܣܬܷ̇ܝܪ ܠܗܳܬ̣ܳܢ ܡܗܰܝܡܢܳܐ ܡ̣ܢ ܡܗܰܝܡܢܷ̈ܐ ܕܡܰܠܟܳܐ ܕܩܳܐܷ̇ܡ ܩܕ݂ܳܡܷܝܗ̇ ܘܦܰܩܷܕܬܷܗ ܠܘܳܬ̣ ܡܘܼܪܕ̇ܟܰܝ ܕܬܷܕܰܥ ܕܡܳܢܰܐ ܗ̱ܝܼ ܗܳܕܷܐ ܘܥܰܠ ܡܳܢܳܐ.6 ܘܰܢܦܰܩ ܗܳܬ̣ܳܢ ܠܘܳܬ̣ ܡܘܼܪܕ̇ܟܰܝ ܠܫܘܼܩܷ̈ܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܩܕ݂ܳܡ ܬܰܪܥܳܐ ܕܡܰܠܟܳܐ.7 ܘܚܳܘܝܷܗ ܡܘܼܪܕ̇ܟܰܝ ܟܠ ܡܷܕܷ̇ܡ ܕܰܓ̣ܕܰܫ̣ ܠܷܗ ܘܚܘܼܫܒܳܢܳܐ ܕܟܷܣܦܳܐ ܕܐܷܡܰܪ ܗܳܡܳܢ ܠܡܷܬ̣ܩܰܠ ܠܡܰܥܳܠܘܼ ܠܒܷܝܬ̣ ܓܰܙܳܐ ܥܰܠ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܕܢܷܐܒ̣ܕ̇ܘܼܢ.8 ܘܦܰܪܫܰܓ̣ܢܳܐ ܕܣܝܼܡ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ ܝܰܗ̱ܒܷ̇ܗ ܠܷܗ ܕܰܢܚܳܘܷܐ ܠܐܷܣܬܷ̇ܝܪ ܘܢܷܦܩܕ݂ܝܼܗ̇ ܕܬܷܥܘܿܠ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܘܬܷܒ̣ܥܷܐ ܡܷܢܷܗ ܘܬܷܬ̣ܟܰܫܰܦ ܥܰܠ ܥܰܡܳܐ.9 ܘܥܰܠ ܗܳܬ̣ܳܢ ܘܐܷܡܰܪ ܠܐܷܣܬܷ̇ܝܪ ܡܷܠܳܘ̈ܗܝ ܕܡܘܼܪܕ̇ܟܰܝ.10 ܘܐܷܡܪܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܠܗܳܬ̣ܳܢ ܘܦܰܩܷܕܬܷܗ ܠܘܳܬ̣ ܡܘܼܪܕ̇ܟܰܝ ܠܡܷܐܡܰܪ.11 ܟܠܗܘܿܢ ܥܰܒ̣̈ܕܷ̇ܐ ܕܡܰܠܟܳܐ ܝܳܕ݂ܥܝܼܢ ܕܟ݂ܠ ܓܰܒ̣ܪܳܐ ܐܳܘ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܥܳܐܷ̇ܠ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܠܕ݂ܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܐܰܝܢܳܐ ܕܠܳܐ ܡܷܬ̣ܦܩܷܕ݂ ܚܕ݂ܳܐ ܗ̤ܝ ܐܳܬ̤ܳܐ ܕܐܳܬܷ̇ܐ ܠܡܷܬ̣ܩܛܳܠܘܼ ܠܒܰܪ ܡ̣ܢ ܡܰܢ ܕܡܳܘܫܷܛ ܠܷܗ ܡܰܠܟܳܐ ܫܳܒ̣ܛܳܐ ܕܕܰܗܒ̣ܳܐ ܘܚܳܝܷ̇ܐ. ܘܐܷܢܳܐ ܠܳܐ ܐܷܬ̣ܩܪܝܼܬ̣ ܠܡܷܥܰܠ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܗܳܐ ܬܠܬ̣ܝܼܢ ܝܳܘ̈ܡܝܼܢ.12 ܘܚܳܘܝܼ ܠܡܘܼܪܕ̇ܟܰܝ ܡܷܠܷ̈ܝܗ̇ ܕܐܷܣܬܷ̇ܝܪ.13 ܘܐܷܡܰܪ ܡܘܼܪܕ̇ܟܰܝ ܐܷܡܰܪ ܠܳܗ̇ ܠܐܷܣܬܷ̇ܝܪ. ܠܳܐ ܬܷܣܒ̇ܪܝܼܢ ܒܢܰܦ̮ܫܷܟ݂ܝ ܕܟܰܕ݂ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܐܰܢ̱ܬ̇ܝ ܡܷܬ̣ܦܰܠܛܳܐ ܐܰܢ̱ܬ̇ܝ ܡ̣ܢ ܟܠܗܘܿܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ.14 ܐܷܢ ܬܷܫܬ̇ܩܝܼܢ ܒܙܰܒ̣ܢܳܐ ܗܳܢܳܐ ܪܘܰܚܬ̣ܳܐ ܘܦܘܼܪܩܳܢܳܐ ܗܳܘܷ̇ܐ ܠܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܡ̣ܢ ܕܘܼܟܳܐ ܐ̱ܚܪܷܢܳܐ. ܘܐܰܢ̱ܬ̇ܝ ܘܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂ܝ ܐܳܒ̣ܕܳܐ ܐܰܢ̱ܬ̇ܝ. ܘܡܰܢܘܼ ܝܳܕܰܥ ܐܷܢ ܡܷܛܠ ܗܳܢܳܐ ܙܰܒ̣ܢܳܐ ܐܷܬ̣ܩܪܝܼܬ̇ܝ ܘܐܷܬ̣ܩܰܪܰܒ̣ܬ̇ܝ ܠܡܰܠܟ̇ܘܼܬ̣ܳܐ.15 ܘܐܷܡܪܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܐܷܡܰܪ ܠܡܘܼܪܕ̇ܟܰܝ.16 ܙܷܠ ܟܰܢܷܫ ܠܟ݂ܠܗܘܿܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܐܝܼܬ̣ ܒܫܘܼܫܰܢ ܒܝܼܪܬܳܐ ܘܨܘܼܡܘ ܥܠܰܝ ܘܠܳܐ ܬܷܐܟ݂ܠܘܼܢ ܘܠܳܐ ܬܷܫܬ̇ܘܿܢ ܬܠܳܬ̣ܳܐ ܝܳܘܡ̈ܝܼܢ ܠܷܠܝܳܐ ܘܐܝܼܡܳܡܳܐ. ܘܐܳܦ ܐܷܢܳܐ ܘܰܥܠܰܝ̈ܡܳܬ̣ܝ ܐܷܨܘܼܡ ܗܳܟܰܢܳܐ. ܗܳܝܕܷ̇ܝܢ ܐܷܥܘܿܠ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܠܳܐ ܒܢܳܡܘܿܣ ܘܐܷܢ ܥܷܒ̣ܕܷܬ̣ ܥܷܒ̣ܕܷ̇ܬ̣.17 ܘܐܷܙܰܠ ܡܘܼܪܕ̇ܟܰܝ ܘܰܥܒܰܕ݂ ܟܠ ܡܷܕܷ̇ܡ ܕܫܷܠܚܰܬ̤ ܠܷܗ ܐܷܣܬܷ̇ܝܪ.  ܩܦܠܐܘܢ ܗ.1 ܘܰܒ̣ܝܳܘܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܠܷܒ̣ܫܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܠܒ̣ܘܼܫܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܩܳܡܰܬ̤ ܒܕ݂ܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܕܒܷܝܬ̣ ܡܰܠܟܳܐ ܠܘܼܩܒܰܠ ܒܷܝܬ̣ ܡܰܠܟܳܐ. ܘܡܰܠܟܳܐ ܝܳܬܷܒ̣ ܗ̱ܘܼܳܐ ܒܟ݂ܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܘܼܩܒܰܠ ܬܰܪܥܳܐ ܕܒܰܝܬܳܐ.2 ܘܟܰܕ݂ ܚ̣ܙܳܐ ܡܰܠܟܳܐ ܠܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܕܩܳܝܡܳܐ ܒܕ݂ܳܪܬܳܐ ܘܫܷܩܠܰܬ̤ ܚܷܣܕ݂ܳܐ ܩܕ݂ܳܡܳܘܗܝ. ܘܐܳܘܫܷܛ ܡܰܠܟܳܐ ܥܰܠ ܐܷܣܬܷ̇ܝܪ ܫܰܒ̣ܛܳܐ ܕܕܰܗܒ̣ܳܐ ܕܒ̣ܐܝܼܕܷܗ ܘܩܷܪܒܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܘܐܷܚܕܰܬ̣ ܒܪܷܫܷܗ ܕܫܰܒ̣ܛܳܐ ܕܕܰܗܒ̣ܳܐ.3 ܘܐܷܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ ܡܳܐ ܠܷܟ݂ܝ ܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܘܡܳܢܰܐ ܗ̱ܝܼ ܒܳܥܘܼܬܷܟ݂ܝ ܥܕܰܡܳܐ ܠܦܷܠܓܳܗ̇ ܕܡܰܠܟ̇ܘܼܬ̣ܝ ܬܷܬ̣̱ܝܼܗܷܒ̣ ܠܷܟ݂ܝ.4 ܘܐܷܡܪܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܐܷܢ ܥܰܠ ܡܰܠܟܳܐ ܫܰܦܝܼܪ ܢܷܐܬܷܐ ܡܰܠܟܳܐ ܘܗܳܡܳܢ ܠܡܰܫܬ̇ܝܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܠܷܗ.5 ܘܐܳܡܰܪ ܡܰܠܟܳܐ ܒܰܥܓܰܠ ܚܙܳܘ ܠܗܳܡܳܢ ܢܷܥܒܷ̇ܕ݂ ܐܰܝܟ݂ ܕܐܳܡ̇ܪܳܐ ܐܷܣܬܷ̇ܝܪ. ܘܐܷܬ̣ܳܐ ܡܰܠܟܳܐ ܘܗܳܡܳܢ ܠܡܰܫܬ̇ܝܳܐ.6 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܐܷܣܬܷ̇ܝܪ ܒܡܰܫܬ̇ܝܳܐ ܕܚܰܡܪܳܐ ܡܳܢܳܐ ܫܷܐ̱ܠܬܷܟ݂ܝ ܬܷܬ̣̱ܝܗܷܒ̣ ܠܷܟ݂ܝ ܘܡܳܢܳܐ ܗ̱ܝܼ ܒܳܥܘܼܬܷܟ݂ܝ ܥܕܰܡܳܐ ܠܦܷܠܓܳܗ̇ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܬܷܬ̣̱ܝܼܗܷܒ̣ ܠܷܟ݂ܝ.7 ܘܰܥܢܳܬ̤ ܐܷܣܬܷ̇ܝܪ ܘܐܷܡܪܰܬ̤ ܫܷܐܠܰܬ̣ܝ ܘܒ̣ܳܥܘܼܬ̣ܝ.8 ܐܷܢ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝ̈ܢܰܝܟ ܡܰܠܟܳܐ ܘܐܷܢ ܥܠܰܝܟ ܡܰܠܟܳܐ ܫܰܦܝܼܪ ܕܬܷܬܷ̇ܠ ܠܝܼ ܫܷܐܠܰܬ̣ܝ ܘܬܷܥܒܷ̇ܕ݂ ܠܝܼ ܒܳܥܘܼܬ̣ܝ ܢܷܐܬܷܐ ܡܰܠܟܳܐ ܘܗܳܡܳܢ ܠܡܰܫܬ̇ܝܳܐ ܕܐܷܥܒܷ̇ܕ݂ ܠܗܘܿܢ ܡܚܳܪ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܟܳܐ.9 ܘܰܢܦܰܩ̣ ܗܳܡܳܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܚܳܕܷܐ ܘܰܦܨܝܼܚ ܒܠܷܒܷ̇ܗ. ܘܟܰܕ݂ ܚܙܳܝܗܝ ܗܳܡܳܢ ܠܡܘܼܪܕ̇ܟܰܝ ܕܝܳܬܷܒ̣ ܒܬܰܪܥܳܐ ܕܡܰܠܟܳܐ ܘܠܳܐ ܩܳܡ ܘܠܳܐ ܐܷܬ̇ܬ̇ܙܝܼܥ ܡܷܢܷܗ ܐܷܬ̣ܡ̱ܠܝܼ ܗܳܡܳܢ ܚܷܡܬ̣ܳܐ ܥܰܠ ܡܘܼܪܕ̇ܟܰܝ.10 ܘܐܷܬ̇ܬ̇ܦܝܼܪ ܗܳܡܳܢ ܘܐܷܙܰܠ ܠܒܰܝܬܷ̇ܗ. ܘܫܰܕܰܪ ܐܰܝܬܳܝܘܼ ܠܟ݂ܠܗܘܿܢ ܪ̈ܳܚܡܳܘܗܝ ܘܰܠܙܳܪܷܫ ܐܰܢ̱ܬ̇ܬܷܗ.11 ܘܐܷܫܬ̇ܥܝܼ ܠܗܘܿܢ ܗܳܡܳܢ ܐܝܼܩܳܪܳܐ ܕܥܘܼܬ̣ܪܷܗ ܘܣܘܿܓ̣ܳܐܐ ܕܰܒ̣ܢܳܘ̈ܗܝ ܘܕ݂ܳܐܘ̱ܪܒܷܗ ܡܰܠܟܳܐ ܘܐܰܩܝܼܡܷܗ ܥܰܠ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܥܰܠ ܟܠ ܥܰܒ̣ܕܰܝ̈ ܡܰܠܟܳܐ.12 ܘܐܷܡܰܪ ܗܳܡܳܢ ܘܐܳܦܠܳܐ ܠܐ̱ܢܳܫ ܐܰܥܠܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܥܰܡ ܡܰܠܟܳܐ ܐܷܠܳܐ ܐܷܢ ܠܝܼ ܘܐܳܦ ܡܚܳܪ ܡܙܰܡܰܢ ܐ̱ܢܳܐ ܠܳܗ̇ ܥܰܡ ܡܰܠܟܳܐ.13 ܘܗܳܢܳܐ ܟܠܷܗ ܠܳܐ ܫܳܘܷ̇ܐ ܠܝܼ ܒܟ݂ܠ ܫܳܥܬ̣ܳܐ ܕܚܳܙܷ̇ܐ ܐ̱ܢܳܐ ܠܷܗ ܠܡܘܼܪܕ̇ܟܰܝ ܝܗ̱ܘܼܕ݂ܳܝܳܐ ܕܝܳܬܷܒ̣ ܒܬܰܪܥܳܐ ܕܡܰܠܟܳܐ ܕܠܳܐ ܙܳܐܰܥ ܡ̣ܢ ܩܕ݂ܳܡܰܝ.14 ܘܐܷܡܪܰܬ̤ ܠܷܗ ܙܳܪܷܫ ܐܰܢ̱ܬ̇ܬܷܗ ܘܟ݂ܠܗܘܿܢ ܪ̈ܳܚܡܳܘܗܝ ܢܷܥܒ̇ܕ݂ܘܼܢ ܩܰܝܣܳܐ ܕܪܳܘܡܷܗ ܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ. ܘܰܒ̣ܨܰܦܪܳܐ ܐܷܡܰܪ ܠܡܰܠܟܳܐ ܘܢܷܬ̣ܠܘܿܢܳܝܗܝ ܠܡܘܼܪܕ̇ܟܰܝ ܥܠܳܘܗܝ. ܘܥܘܿܠ ܠܡܰܫܬ̇ܝܳܐ ܥܰܡ ܡܰܠܟܳܐ ܟܰܕ݂ ܚܳܕܷ̇ܐ ܐܰܢ̱ܬ̇. ܘܫܷܦܪܰܬ̤ ܡܷܠܬ̣ܳܐ ܒܥܰܝܢܳܘ̈ܗܝ ܕܗܳܡܳܢ ܛܳܒ̣. ܘܰܥܒܰܕ݂ ܩܰܝܣܳܐ.  ܩܦܠܐܘܢ ܘ.1 ܘܰܒ̣ܠܷܠܝܳܐ ܗܳܘܿ ܦܷܪܕܰܬ̤ ܫܷܢܬܷܗ ܕܡܰܠܟܳܐ. ܘܐܷܡܰܪ ܠܡܰܥܳܠܘܼ ܣܦܰܪ ܥܘܼܗ̈ܕܳܢܷܐ ܕܡܷܠܷ̈ܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ. ܘܰܗܘ̤ܳܘ ܩܳܪܷܝܢ ܩܪ̈ܰܝ ܩܕ݂ܳܡ ܡܰܠܟܳܐ.2 ܘܐܷܫܬ̇ܟܰܚ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܕܚܳܘܝܼ ܡܘܼܪܕ̇ܟܰܝ ܥܰܠ ܒܰܓܬ̣ܳܢ ܘܰܬ̣ܪܰܫ ܬܪܷܝܢ ܡܗܰܝܡܢܷ̈ܐ ܕܡܰܠܟܳܐ ܢܳܛܪ̈ܰܝ ܬܰܪܥܳܐ ܕܰܒ̣ܥܳܘ ܕܢܳܘܫܛܘܼܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܥܰܠ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ.3 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܡܳܢܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܐܝܼܩܳܪܳܐ ܘܪܰܒ̇ܘܼܬ̣ܳܐ ܠܡܘܼܪܕ̇ܟܰܝ ܥܰܠ ܗܳܕܷܐ ܐܳܡ̇ܪܝܼܢ ܠܷܗ ܥܰܒ̣ܕܳܘ̈ܗܝ ܠܡܰܠܟܳܐ ܘܰܡܫܰܡܫܳܢܳܘ̈ܗܝ ܕܠܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܠܷܗ ܡܷܕܷ̇ܡ.4 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܡܰܢܘܼ ܒܕ݂ܳܪܬܳܐ ܘܗܳܡܳܢ ܐܷܬ̣ܳܐ ܠܒܷܝܬ̣ ܡܰܠܟܳܐ ܠܕ݂ܳܪܬܳܐ ܒܰܪܳܝܬܳܐ ܕܢܷܐܡܰܪ ܠܡܰܠܟܳܐ ܕܢܷܬ̣ܠܷܐ ܠܡܘܼܪܕ̇ܟܰܝ ܥܰܠ ܩܰܝܣܳܐ ܕܐܰܬ̣ܩܷܢ ܠܷܗ.5 ܘܥܰܠ ܗܳܡܳܢ. ܘܐܷܡܰܪ ܠܷܗ ܡܰܠܟܳܐ ܡܳܢܳܐ ܘܳܠܷ̇ܐ ܠܡܷܥܒܰܕ݂ ܠܓܰܒ̣ܪܳܐ ܕܡܰܠܟܳܐ ܨܳܒܷ̇ܐ ܒܐܝܼܩܳܪܷܗ. ܘܐܷܡܰܪ ܗܳܡܳܢ ܒܠܷܒܷ̇ܗ ܠܡܰܢܘܼ ܨܳܒܷ̇ܐ ܡܰܠܟܳܐ ܠܡܷܥܒܰܕ݂ ܐܝܼܩܳܪܳܐ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܕܝܼܠܝ.6 ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܥܠܰܝܡܳܘ̈ܗܝ ܠܡܰܠܟܳܐ ܗܳܐ ܗܳܡܳܢ ܩܳܐܷ̇ܡ ܒܕ݂ܳܪܬܳܐ. ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܢܷܥܘܿܠ.7 ܘܐܷܡܰܪ ܗܳܡܳܢ ܠܡܰܠܟܳܐ ܠܓܰܒ̣ܪܳܐ ܕܡܰܠܟܳܐ ܨܳܒܷ̇ܐ ܒܐܝܼܩܳܪܷܗ.8 ܢܰܝܬ̇ܘܼܢ ܠܒ̣ܘܼܫܷ̈ܐ ܕܡܰܠܟܘܼܬ̣ܳܐ ܕܠܳܒܷ̇ܫ ܡܰܠܟܳܐ ܘܣܘܼܣܝܳܐ ܕܪܳܟܷ̇ܒ̣ ܥܠܳܘܗܝ ܡܰܠܟܳܐ ܟܰܕ݂ ܐܰܢ̱ܬ̇ ܬܣܝܼܡ ܬܳܓ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܪܷܫܷܗ.9 ܘܢܷܬ̣̱ܝܼܗܷܒ̣ ܠܒ̣ܘܼܫܳܐ ܘܣܘܼܣܝܳܐ ܠܚܰܕ݂ ܡ̣ܢ ܚܷܐܪܷ̈ܐ ܕܡܰܠܟܳܐ ܦܰܪ̈ܬ̇ܘܳܝܷܐ. ܘܢܰܠܒ̇ܫܝܼܘܗܝ ܠܓܰܒ̣ܪܳܐ ܕܡܰܠܟܳܐ ܨܳܒܷ̇ܐ ܒܐܝܼܩܳܪܷܗ. ܘܢܰܪܟ̇ܒ̣ܘܼܢܷܗ ܥܰܠ ܣܘܼܣܝܳܐ ܘܢܰܚܕ̇ܪܘܼܢܷܗ ܒܫܘܼܩܷ̈ܐ ܘܢܷܩܪܘܿܢ ܩܕ݂ܳܡܳܘܗܝ ܗܳܟܰܢܳܐ ܢܷܬ̣ܥ̱ܒܷܕ݂ ܠܓܰܒ̣ܪܳܐ ܕܡܰܠܟܳܐ ܨܳܒܷ̇ܐ ܒܐܝܼܩܳܪܷܗ.10 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܗܳܡܳܢ ܒܰܥܓܰܠ ܣܰܒ̣ ܠܒ̣ܘܼܫܳܐ ܘܰܕ݂ܒܰܪ ܣܘܼܣܝܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇. ܘܰܥܒܷܕ݂ ܗܳܟܰܢܳܐ ܠܡܘܼܪܕ̇ܟܰܝ ܝܗ̱ܘܼܕ݂ܳܝܳܐ ܕܝܳܬܷ̇ܒ̣ ܒܬܰܪܥܳܐ ܕܡܰܠܟܳܐ. ܘܠܳܐ ܬܒܰܨܰܪ ܡܷܠܬ̣ܳܐ ܡ̣ܢ ܟܠ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪܬ̇.11 ܘܰܢܣܰܒ̣ ܗܳܡܳܢ ܠܒ̣ܘܼܫܷ̈ܐ ܘܰܕ݂ܒܰܪ ܣܘܼܣܝܳܐ ܘܐܰܠܒ̇ܫܷܗ ܠܡܘܼܪܕ̇ܟܰܝ ܘܐܰܟ݂ܪ̱ܟܷܗ ܒܫܘܼܩܷ̈ܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܰܩ̣ܪܳܐ ܩܕ݂ܳܡܳܘܗܝ ܗܳܟܰܢܳܐ ܢܷܬ̣ܥ̱ܒܷܕ݂ ܠܓܰܒ̣ܪܳܐ ܕܡܰܠܟܳܐ ܨܳܒܷܐ ܒܐܝܼܩܳܪܷܗ.12 ܘܐܷܬ̣ܳܐ ܡܘܼܪܕ̇ܟܰܝ ܠܬܰܪܥܳܐ ܕܡܰܠܟܳܐ. ܘܗܳܡܳܢ ܐܷܙܰܠ ܠܒܰܝܬܷ̇ܗ ܟܰܕ݂ ܐܰܒ̣ܝܼܠ ܘܰܡܚܰܦܝܼ ܪܷܫܷܗ.13 ܘܐܷܫܬܰܥܝܼ ܗܳܡܳܢ ܠܙܳܪܷܫ ܐܰܢ̱ܬ̇ܬܷܗ ܟܠ ܡܷܕܷ̇ܡ ܕܰܓ̣ܕܰܫ ܠܷܗ. ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܪ̈ܳܚܡܳܘܗܝ ܘܙܳܪܷܫ ܐܰܢ̱ܬ̇ܬܷܗ ܐܷܢ ܡ̣ܢ ܙܰܪܥܳܐ ܗ̱ܘܼ ܕܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܡܘܼܪܕ̇ܟܰܝ. ܘܫܰܪܝܼܬ̇ ܠܡܷܦܰܠ ܩܕ݂ܳܡܳܘܗܝ ܕܠܳܐ ܡܨܷܐ ܐܰܢ̱ܬ̇ ܚܰܝܠܷܗ ܐܷܠܳܐ ܬܘܼܒ̣ ܢܳܦܷ̇ܠ ܐܰܢ̱ܬ̇ ܩܕ݂ܳܡܳܘܗܝ.14 ܘܥܰܕ݂ ܗ̤ܘ ܡܡܰܠܷܠ ܥܰܡܗܘܿܢ ܡܰܛܝܼܘ ܪ̈ܰܗܳܛܷܐ ܕܡܰܠܟܳܐ. ܘܣܰܪܗܒ̣ܘܼܗܝ ܠܗܳܡܳܢ ܠܡܰܫܬܳܝܳܐ ܕܥܷܒ̣ܕܰܬ̣ ܐܷܣܬܷ̇ܝܪ.  ܩܦܠܐܘܢ ܙ.1 ܘܥܰܠ ܡܰܠܟܳܐ ܘܗܳܡܳܢ ܠܡܰܫܬ̇ܝܳܐ ܕܥܷܒ̣ܕܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ.2 ܘܐܷܡܰܪ ܠܳܗ̇ ܡܰܠܟܳܐ ܠܐܷܣܬܷ̇ܝܪ ܐܳܦ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܕܡܰܫܬ̇ܝܳܐ ܕܚܰܡܪܳܐ ܡܳܢܰܐ ܗ̱ܝܼ ܫܷܐ̱ܠܬܷܟ݂ܝ ܘܒ̣ܳܥܘܼܬܷܟ݂ܝ. ܥܕܰܡܳܐ ܠܦܷܠܓܳܗ̇ ܕܡܰܠܟ̇ܘܼܬ̣ܝ ܢܷܬ̣ܥ̱ܒܷܕ݂ ܠܷܟ݂ܝ.3 ܘܰܥܢܳܬ̤ ܐܷܣܬܷ̇ܝܪ ܘܐܷܡܪܰܬ̤. ܐܷܢ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܰܝ̈ܟ ܡܰܠܟܳܐ ܘܐܷܢ ܥܰܠ ܡܰܠܟܳܐ ܫܰܦܝܼܪ ܬܷܬ̣̱ܝܼܗܷܒ̣ ܢܰܦ̮ܫܝ ܒܫܷܐܠܰܬ̣ܝ ܘܥܰܡܝ ܒܒ̣ܳܥܘܼܬ̣ܝ.4 ܡܷܛܠ ܕܐܷܙܕܰܒ̣ܢܰܢ ܐܷܢܳܐ ܘܥܰܡܝ ܠܩܷܛܠܳܐ ܘܰܠܚܰܪܒܳܐ ܘܠܰܐܒ̣ܕܳܢܳܐ. ܘܐܷܠܘܼ ܕܢܷܬ̣ܩܢܷܐ ܥܰܒ̣̈ܕܷ̇ܐ ܘܐܰܡ̈ܗܳܬ̣ܳܐ ܐܷܙܕ̇ܒ̣ܳܢܢܰܢ ܫܳܬ̣ܩܳܐ ܗ̱ܘܷ̇ܝܬ̣. ܠܳܐ ܓܷܝܪ ܫܳܠܷ̇ܐ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܢܰܗܰܪ ܠܡܰܠܟܳܐ.5 ܘܰܥܢ̣ܳܐ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܘܐܷܡܰܪ ܠܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܡܰܢܘܼ ܗܳܢܳܐ ܐܳܘ ܐܰܝܢܳܘ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܷ̇ܗ ܕܢܷܥܒܷ̇ܕ݂ ܗܳܟܰܢܳܐ.6 ܘܐܷܡܪܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܓܰܒ̣ܪܳܐ ܐܳܠܘܿܨܳܐ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܗܳܡܳܢ ܗ̱ܘܼ ܗܳܢܳܐ ܒܝܼܫܳܐ. ܘܗܳܡܳܢ ܐܷܬ̇ܬ̇ܙܝܼܥ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܡܰܠܟ̇ܬ̣ܳܐ.7 ܘܡܰܠܟܳܐ ܩܳܡ̣ ܒܚܷܡܬܷܗ ܡ̣ܢ ܡܰܫܬ̇ܝܳܐ ܕܚܰܡܪܳܐ ܠܡܷܦܰܩ ܠܓܰܢܰܬ̣ ܒܰܝܬ̇ܘܿܢܳܐ. ܘܗܳܡܳܢ ܩܳܡ̣ ܕܢܷܒ̣ܥܷܐ ܥܰܠ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܡܷܛܠ ܕܰܚܙܳܐ ܕܓܷܪܡܰܬ̤ ܠܳܗ̇ ܥܠܳܘܗܝ ܒܝܼܫܬܳܐ ܡ̣ܢ ܡܰܠܟܳܐ.8 ܘܡܰܠܟܳܐ ܗ̣ܦܰܟ݂ ܡ̣ܢ ܓܰܢܬ̣ܳܐ ܕܒܰܝܬ̇ܘܿܢܳܐ ܠܒܷܝܬ̣ ܡܰܫܬ̇ܝܳܐ ܕܚܰܡܪܳܐ. ܘܗܳܡܳܢ ܪܡܷܐ ܥܰܠ ܥܰܪܣܳܐ ܘܐܷܣܬܷ̇ܝܪ ܝܳܬ̣ܒܳܐ ܥܠܷܝܗ̇. ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܘܐܳܦ ܠܰܡܨܰܥܳܪܘܼ ܠܡܰܠܟ̇ܬ̣ܳܐ ܥܰܡܝ ܒܓ̣ܳܘ ܒܰܝܬܳܐ. ܘܡܷܠܬ̣ܳܐ ܢܷܦܩܰܬ̤ ܡ̣ܢ ܦܘܼܡܷܗ ܕܡܰܠܟܳܐ. ܘܐܰܦܳܘ̈ܗܝ ܕܗܳܡܳܢ ܐܷܬ̣ܚܰܦܝܼ.9 ܘܰܥܢܳܐ ܪܰܚܒ̇ܘܿܢܳܐ ܚܰܕ݂ ܡ̣ܢ ܡܗܰܝܡܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܘܐܷܡܰܪ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܗܳܐ ܐܳܦ ܩܰܝܣܳܐ ܬܰܩܷܢ ܗ̱ܘܼܳܐ ܗܳܡܳܢ ܠܡܷܬ̣ܠܳܐ ܠܡܘܼܪܕ̇ܟܰܝ ܥܠܳܘܗܝ ܥܰܠ ܕܐܷܡܰܪ ܫܰܦܝܼܪܬܳܐ ܥܰܠ ܡܰܠܟܳܐ. ܘܩܳܐܷ̇ܡ ܒܒܰܝܬܷ̇ܗ ܕܗܳܡܳܢ. ܪܳܘܡܷܗ ܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ. ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܬܠܳܐܘܼܗܝ ܥܠܳܘܗܝ.10 ܘܰܬ̣ܠܳܐܘܼܗܝ ܠܗܳܡܳܢ ܥܰܠ ܩܰܝܣܳܐ ܕܬܰܩܷܢ ܠܷܗ ܠܡܘܼܪܕ̇ܟܰܝ. ܘܚܷܡܬܷܗ ܕܡܰܠܟܳܐ ܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̤.  ܩܦܠܐܘܢ ܚ.1 ܒܝܳܘܡܳܐ ܗܳܘܿ ܝܰܗ̱ܒ̣ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܠܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܒܰܝܬܷ̇ܗ ܕܗܳܡܳܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܝܷ̈ܐ. ܘܡܘܼܪܕ̇ܟܰܝ ܥܰܠ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܡܷܛܠ ܕܰܓ̣ܠܳܬ̤ ܐܷܣܬܷ̇ܝܪ ܡܳܢܳܐ ܗܘ̤ܳܐ ܠܳܗ̇.2 ܘܰܫܩܰܠ ܡܰܠܟܳܐ ܥܷܙܰܩܬ̣ܳܐ ܕܰܫܩܰܠ ܡ̣ܢ ܗܳܡܳܢ ܘܝܰܗ̱ܒ̣ܳܗ̇ ܠܡܘܼܪܕ̇ܟܰܝ ܘܐܰܩܝܼܡܬܷܗ ܐܷܣܬܷ̇ܝܪ ܠܡܘܼܪܕ̇ܟܰܝ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܗܳܡܳܢ.3 ܘܗܷܦܟܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܘܡܰܠܠܰܬ̤ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܢܷܦܠܰܬ̤ ܥܰܠ ܪܷ̈ܓ̣ܠܳܘܗܝ ܘܒ̣ܳܥܝܳܐ ܘܡܷܬ̣ܟܰܫܦܳܐ ܠܷܗ ܕܢܰܥܒܰܪ ܒܝܼܫܬܳܐ ܕܗܳܡܳܢ ܐܳܓ̣ܳܓ̣ܳܝܳܐ ܘܡܰܚܫܰܒ̣ܬܳܐ ܕܐܷܬ̣ܚܰܫܰܒ̣ ܥܰܠ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ.4 ܘܐܳܘܫܷܛ ܡܰܠܟܳܐ ܠܐܷܣܬܷ̇ܝܪ ܫܰܒ̣ܛܳܐ ܕܕܰܗܒ̣ܳܐ. ܘܩܷܪܒܰܬ̤ ܠܷܗ ܐܷܣܬܷ̇ܝܪ.5 ܘܩܳܡܰܬ̤ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܘܐܷܡܪܰܬ̤. ܐܷܢ ܥܰܠ ܡܰܠܟܳܐ ܫܰܦܝܼܪ. ܘܫܳܦܰܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܐܷܢ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܪ̈ܰܚܡܷܐ ܒܥܰܝܢܳܘ̈ܗܝ ܢܷܟ݂ܬ̇ܘܿܒ̣ ܘܢܰܗܦܷܟ݂ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܘܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܕܗܳܡܳܢ ܐܳܓ̣ܓ̣ܳܝܳܐ ܕܰܟ݂ܬܰܒ̣ ܠܡܳܘܒܳܕ݂ܘܼ ܠܟ݂ܠܗܘܿܢ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܒܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬܷܗ ܕܡܰܠܟܳܐ.6 ܐܰܝܟܰܢܳܐ ܓܷܝܪ ܡܰܨܝܳܐ ܐ̱ܢܳܐ ܕܐܷܚܙܷܐ ܒܒ̣ܝܼܫܬܳܐ ܕܬܷܓ̣ܕܰܫ ܠܥܰܡܝ ܘܐܰܝܟܰܢܳܐ ܡܷܫܟ̇ܚܳܐ ܐ̱ܢܳܐ ܕܐܷܚܙܷܐ ܒܐܰܒ̣ܕܳܢܳܐ ܕܫܰܪܒܰܬ̣ܝ.7 ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܠܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܗܳܐ ܒܰܝܬܷ̇ܗ ܕܗܳܡܳܢ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܷܟ݂ܝ ܘܠܷܗ ܬܠܳܘ ܥܰܠ ܩܰܝܣܳܐ ܥܰܠ ܕܐܳܘܫܷܛ ܐܝܼܕ݂ܳܐ ܒܰܝܗܘܼ̈ܕ݂ܳܝܷܐ.8 ܘܐܰܢ̱ܬ̇ܘܿܢ ܥܰܠ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܐܰܝܟ݂ ܕܫܰܦܝܼܪ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܒܰܫܡܳܐ ܕܡܰܠܟܳܐ ܚܬ̣ܘܿܡܘ ܒܥܷܙܰܩܬ̣ܳܐ ܕܡܰܠܟܳܐ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܡܷܬ̣ܟ̇ܬܷܒ̣ ܒܫܷܡ ܡܰܠܟܳܐ ܘܡܷܬ̣ܚܬܷܡ ܒܥܷܙܰܩܬܷܗ ܕܡܰܠܟܳܐ ܘܠܳܐ ܗܳܦܷ̇ܟ݂.9 ܘܐܷܬ̣ܩܪܝܼܘ ܣܷܦܪܷ̈ܐ ܕܡܰܠܟܳܐ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܒܝܰܪܚܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܕܗ̤ܘ ܚܙܝܼܪܳܢ ܒܰܬ̣ܠܳܬ̣ܳܐ ܘܥܷܣܪܝܼܢ ܒܷܗ ܒܝܰܪܚܳܐ ܘܰܟ݂ܬܰܒ̣ܘ ܟܠ ܡܷܕܷ̇ܡ ܕܰܟ݂ܬܰܒ̣ ܡܘܪܕ̇ܟܰܝ ܥܰܠ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܠܪ̈ܰܒܰܝ ܚܰܝܠܷ̈ܐ ܘܰܠܡܳܪ̈ܳܘܳܬ̣ܳܐ ܘܰܠܪ̈ܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܡ̣ܢ ܗܘܿܕ݂ ܘܰܥܕܰܡܳܐ ܠܟ݂ܘܼܫ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܡܕ݂ܝܼ̈ܢܳܢ ܡܕ݂ܝܼܢ̱ܬܳܐ ܐܰܝܟ݂ ܟܬ̣ܳܒ̣ܳܗ̇ ܘܰܠܥܰܡܳܐ ܐܰܝܟ݂ ܠܷܫܳܢܷܗ ܘܠܰܝܗܘܼܕ݂ܳܝܷ̈ܐ ܐܰܝܟ݂ ܟܬ̣ܳܒ̣ܗܘܿܢ ܘܐܰܝܟ݂ ܠܷܫܳܢܗܘܿܢ.10 ܘܐܷܬ̣ܟ̇ܬܷܒ̣ܘ ܒܫܷܡ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܘܐܷܬ̣ܚܬܷܡܘ ܒܥܷܙܰܩܬ̣ܳܐ ܕܡܰܠܟܳܐ. ܘܫܰܕܰܪ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܒܝܰܕ݂ ܪ̈ܰܗܛܷܐ ܘܰܒ̣ܝܰܕ݂ ܐܷܣܦ̈ܘܿܟܷ̇ܐ ܪ̈ܳܟ݂ܒܰܝ ܪ̈ܰܟ݂ܫܳܐ ܒܢ̈ܰܝ ܪ̈ܰܡܟܳܐ.11 ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܕܰܟ݂ܬܰܒ̣ ܡܰܠܟܳܐ ܥܰܠ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܕܰܒ̣ܟ݂ܠ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܠܡܷܬ̣ܟܰܢܳܫܘܼ ܘܠܰܡܩܳܡ ܠܢܰܦ̮ܫܗܘܿܢ ܘܰܠܡܷܚܪܰܒ̣ ܘܰܠܡܷܩܛܰܠ ܘܰܠܡܳܘܒܳܕ݂ܘܼ ܠܟ݂ܠ ܐ̱ܢܳܫ ܕܰܡܥܝܼܩ ܠܗܘܿܢ ܘܰܛܠܳܝܷ̈ܐ ܘܢܷܫܷ̈ܐ ܘܩܷܢܝܳܢܗܘܿܢ ܠܒܷܙܬ̣ܳܐ.12 ܒܚܰܕ݂ ܝܘܿܡ ܕܰܒ̣ܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬܷܗ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܒܰܬ̣ܠܳܬ̣ܥܷܣܪܷ̈ܐ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܕܗ̤ܘ ܐܳܕ݂ܳܪ.13 ܘܦܰܪܫܰܓ̣ܢܷܗ ܕܰܟ݂ܬ̣ܳܒ̣ܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܒܟ݂ܠ ܡܕ݂ܝܼܢܳܐ. ܘܰܦܩܰܕ݂ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܢܷܗܘܘܿܢ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܡܛܰܝܒ̣ܝܼܢ ܠܝܳܘܡܳܐ ܗܳܢܳܐ ܕܢܷܬ̣ܦܰܪܥܘܼܢ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ.14 ܘܐܷܬ̣ܳܘ ܪ̈ܰܗܳܛܷܐ ܘܐܷܣܦ̈ܘܿܟܷ̇ܐ ܪ̈ܳܟ݂ܒܰܝ ܪ̈ܰܟ݂ܫܳܐ ܘܰܢܦܰܩ̣ܘ ܡܣܰܪܗܒ̣ܳܐܝܼܬ̣ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܘܰܒ̣ܦܘܼܩܕܳܢܳܐ ܕܐܷܬ̣ܦܩܷܕ݂ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ.15 ܘܡܘܼܪܕ̇ܟܰܝ ܢܦܰܩ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܒܰܠܒ̣ܘܼܫܳܐ ܕܡܰܠܟ̇ܬ̣ܳܐ ܕܬܷܟ݂ܠ̱ܬ̣ܳܐ ܘܰܕ݂ܒ̣ܘܼܨܳܐ ܘܒܰܟ݂ܠܝܼܠܳܐ ܕܕܰܗܒ̣ܳܐ. ܘܰܟ݂ܪܝܼܟ݂ ܒܒ̣ܘܼܨܳܐ ܘܒܰܐܪܓ̇ܘܳܢܳܐ. ܘܰܡܕ݂ܝܼܢ̱ܬܳܐ ܫܘܿܫܰܢ ܕܳܨܰܬ̤ ܘܰܚܕ݂ܳܬ̤.16 ܘܥܰܠ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܗܘ̤ܳܐ ܢܘܼܗܪܳܐ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܘܐܝܼܩܳܪܳܐ ܘܰܕ݂ܝܳܨܳܐ.17 ܒܟ݂ܠ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܘܰܒ̣ܟ݂ܠ ܩܘܼܪ̈ܝܳܐ ܐܰܬܰܪ ܕܡܰܛܝܼ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܟܳܐ ܘܦܘܼܩܕܳܢܷܗ ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܠܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܘܡܰܫܬ̇ܝܳܐ ܘܝܳܘܡܳܐ ܛܳܒ̣ܳܐ ܘܣܘܿܓ̣ܳܐܐ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܡܷܬ̇ܬܳܘܗܝܼܢ ܡܷܛܠ ܕܢܷܦܠܰܬ̤ ܕܷܚ̱ܠܬ̣ܳܐ ܕܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܥܠܰܝܗܘܿܢ.  ܩܦܠܐܘܢ ܛ.1 ܘܰܒ̣ܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܕܗ̤ܘ ܐܳܕ݂ܳܪ ܒܰܬ̣ܠܳܬܰܥܷܣܪܷ̈ܐ ܟܰܕ݂ ܡܰܛܝܼ ܙܰܒ̣ܢܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܠܟܳܐ ܘܦܘܼܩܕܳܢܷܗ ܠܡܷܬ̣̱ܥܒ̣ܳܕ݂ܘܼ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܐܷܫܬܰܚ̱ܠܦܰܬ̤ ܥܒ̣ܝܼܕ̇ܬܳܐ ܕܢܷܫܬܰܠܛܘܼܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܒܣܳܢܐܰܝ̈ܗܘܿܢ.2 ܘܐܷܬ̣ܟܰܢܰܫܘ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܒܩܘܼܪ̈ܝܼܗܘܿܢ ܘܰܒ̣ܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܕܢܳܘܫܛܘܿܢ ܐܝܼܕ݂ܳܐ ܒܥܳܒ̣ܕܰܝ̈ ܒܝܼ̈ܫܳܬ̣ܗܘܿܢ ܘܐ̱ܢܳܫ ܠܳܐ ܩܳܡ̣ ܩܕ݂ܳܡܰܝܗܘܿܢ ܡܷܛܠ ܕܢܷܦܠܰܬ̤ ܕܷܚܠܰܬ̣ܗܘܿܢ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.3 ܘܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܘܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܘܡܳܪ̈ܳܘܳܬ̣ܳܐ ܘܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ ܕܡܰܠܟܳܐ ܡܝܰܩܪܝܼܢ ܠܰܝܗܘܼ̈ܕ݂ܳܝܷܐ. ܡܷܛܠ ܕܢܷܦܠܰܬ̤ ܕܷܚ̱ܠܬ̣ܳܐ ܕܡܰܠܟܳܐ ܥܠܰܝܗܘܿܢ.4 ܡܷܛܠ ܕܝܼܪܷܒ̣ ܡܘܼܪܕ̇ܟܰܝ ܠܘܳܬ̣ ܡܰܠܟܳܐ. ܘܰܫܡܷܗ ܐܳܙܷ̇ܠ ܗ̱ܘܼܳܐ ܒܟ݂ܠܗܷܝܢ ܡܰܠܟ̇ܘܳܬ̣ܳܐ ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܡܘܼܪܕ̇ܟܰܝ ܐܳܙܷ̇ܠ ܗ̱ܘܼܳܐ ܘܝܳܪܷܒ̣.5 ܘܰܡܚܳܘ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܒܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܡܚܘܿܬ̣ܳܐ ܕܚܰܪܒܳܐ ܘܰܕ݂ܩܷܛܠܳܐ ܘܕܰܐܒ̣ܕܳܢܳܐ. ܘܰܥܒܰܕ݂ܘ ܒܣܳܢܰܐܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܨܷܒ̣ܝܳܢܗܘܿܢ.6 ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ ܩܛܰܠܘ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܚܰܡܷܫܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ.7 ܘܰܠܫܰܦܝܼܪܘܼܬ̣ ܘܰܠܕܰܠܟ݂ܘܿܢ ܘܰܠܐܷܣܦܘܿܬ̣.8 ܘܰܠܦܰܪܛܠܰܛ ܘܠܰܕ݂ܠܳܝܳܐ ܘܰܠܕܷܝܪܳܐ.9 ܘܰܠܦܝܼܣܘܼܬ̣ ܘܰܠܕ݂ܝܼܣܰܝ ܘܠܳܐܕ̇ܪܝܼ ܘܰܠܙܘܼܬ̣.10 ܥܷܣܪܳܐ ܒܢܳܘ̈ܗܝ ܕܗܳܡܳܢ ܐܳܓ̣ܳܓܳܝܳܐ. ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܩܛܰܠܘ. ܘܰܠܒܷܙܬ̣ܳܐ ܠܳܐ ܐܳܘܫܷܛܘ ܐܝܼܕܰܝ̈ܗܘܿܢ.11 ܒܗܳܘܿ ܝܳܘܡܳܐ ܥܰܠ ܡܷܢܝܳܢܳܐ ܕܰܩܛ̈ܝܼܠܷܐ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ ܩܕ݂ܳܡ ܡܰܠܟܳܐ.12 ܘܐܷܡܰܪ ܠܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ ܩܛܰܠܘ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܘܐܳܘܒܷ̇ܕ݂ܘ ܚܰܡܷܫܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ ܘܠܰܥܣܰܪ ܒܢܳܘ̈ܗܝ ܕܗܳܡܳܢ. ܘܰܒ̣ܫܰܪܟܳܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܡܳܢܳܐ ܥܒܰܕ݂ܘ. ܘܡܳܢܰܐ ܗ̱ܝܼ ܫܷܐ̱ܠܬܷܟ݂ܝ ܢܷܬ̣ܥ̱ܒܷ̇ܕ݂ ܠܷܟ݂ܝ. ܘܡܳܢܰܐ ܗ̱ܝܼ ܒܳܥܘܼܬܷܟ݂ܝ ܢܷܬ̣̱ܝܼܗܷܒ̣ ܠܷܟ݂ܝ.13 ܘܐܷܡܪܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܢܷܬ̣̱ܝܼܗܷܒ̣ ܡܚܳܪ ܠܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܕܢܷܥܒ̇ܕ݂ܘܼܢ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ. ܘܰܠܥܷܣܪܳܐ ܒܢܳܘ̈ܗܝ ܕܗܳܡܳܢ ܢܷܬ̣ܠܘܼܢ ܐܷܢܘܿܢ ܥܰܠ ܩܰܝܣܳܐ.14 ܘܐܷܡܰܪ ܡܰܠܟܳܐ. ܢܷܥܒ̇ܕ݂ܘܼܢ ܗܳܟܰܢܐ ܘܐܷܬ̣ܦܩܷܕ݂ ܦܘܼܩܕܳܢܳܐ ܒܫܘܿܫܰܢ ܘܰܠܥܷܣܪܳܐ ܒܢܳܘ̈ܗܝ ܕܗܳܡܳܢ ܬܠܳܘ ܥܰܠ ܩܰܝܣܳܐ.15 ܘܐܷܬ̣ܟܰܢܰܫܘ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܰܒ̣ܫܘܿܫܰܢ ܐܳܦ ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܷܗ ܒܝܰܪܚܳܐ. ܘܩܰܛܷܠܘ ܒܫܘܿܫܰܢ ܬܠܳܬ̣ܡܳܐܐ ܓܰܒ̣ܪ̈ܝܼܢ. ܘܰܠܒܷܙܬ̣ܷܐ ܠܳܐ ܐܳܘܫܷܛܘ ܐܝܼܕܰܝ̈ܗܘܿܢ.16 ܘܫܰܪܟܳܐ ܕܰܝܗܘܼ̈ܕ݂ܳܝܷܐ ܕܒܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܐܷܬ̣ܟܰܢܰܫܘ ܘܩܳܡ̣ܘ ܠܢܰܦ̮ܫܗܘܿܢ ܘܐܷܬ̇ܬ̇ܢܝܼܚܘ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ. ܘܰܩܛܰܠܘ ܡ̣ܢ ܣܳܢܰܐܝ̈ܗܘܿܢ ܫܰܒ̣ܥܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ. ܘܰܠܒܷܙܬ̣ܳܐ ܠܳܐ ܐܳܘܫܷܛ̣ܘ ܐܝܼܕܰܝ̈ܗܘܿܢ.17 ܒܰܬ̣ܠܳܬ̣ ܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܐܳܕ݂ܳܪ ܘܐܷܬ̇ܬ̇ܢܝܼܚܘ ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܷܗ ܒܝܰܪܚܳܐ.18 ܘܥܰܒ̣ܕ̇ܘܗܝ ܝܳܘܡܳܐ ܕܡܰܫܬ̇ܝܳܐ ܘܰܕ݂ܚܰܕ݂ܘܼܬ̣ܳܐ.19 ܡܷܛܠ ܗܳܢܳܐ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܡܒܰܕ̇ܪܷ̈ܐ ܝܳܬ̣ܒܰܝ̈ ܩܘܼܪ̈ܝܳܐ ܡܒܰܕ̇ܪ̈ܳܬ̣ܳܐ ܥܳܒ̣ܕ̇ܝܼܢ ܒܐܰܪܒܰܥܣܪܳܐ ܒܐܳܕ݂ܳܪ ܚܰܕ݂ܘܼܬ̣ܳܐ ܘܡܰܫܬ̇ܝܳܐ ܘܝܳܘܡܳܐ ܛܳܒ̣ܳܐ. ܘܰܡܫܰܕ̇ܪܝܼܢ ܡܢ̈ܳܘܳܬ̣ܳܐ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ.20 ܘܰܟ݂ܬܰܒ̣ ܡܘܼܪܕ̇ܟܰܝ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ. ܘܫܰܕܰܪ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܠܟ݂ܠܗܘܿܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܰܒ̣ܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܕܩܰܪ̈ܝ̣ܒ̣ܳܢ ܘܰܕ݂ܪ̈ܰܚܝܼܩܳܢ.21 ܕܰܢܩܰܒ̇ܠܘܼܢ ܥܠܰܝܗܘܿܢ ܕܢܷܗܘܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ ܒܐܰܪܒܰܥܷܣܪܳܐ ܘܰܒ̣ܟܷܣܐܳܐ ܒܐܳܕ݂ܳܪ ܟܠ ܫܢܳܐ ܒܰܫܢܳܐ.22 ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܷܬ̇ܬ̇ܢܝܼܚܘ ܒܗܘܿܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܝܰܪܚܳܐ ܕܐܷܫܬܰܚܠܰܦ ܡ̣ܢ ܕܳܘܘܿܢܳܐ ܠܚܰܕ݂ܘܼܬ̣ܳܐ ܘܡ̣ܢ ܐܷܒ̣ܠܳܐ ܠܝܳܘܡܳܐ ܛܳܒ̣ܳܐ. ܕܢܷܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ ܠܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡܰܫܬ̇ܝܳܐ ܘܰܕ݂ܚܰܕ݂ܘܼܬ̣ܳܐ ܘܕܰܢܫܰܕ̇ܪܘܼܢ ܡܢ̈ܳܘܳܬ̣ܳܐ ܐ̱ܢܳܫ ܠܚܰܒ̣ܪܷܗ ܘܡܳܘܗ̈ܒ̣ܳܬ̣ܳܐ ܠܒ̣ܳܝܫܷܐ.23 ܘܩܰܒܷ̇ܠܘ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܥܠܰܝܗܘܿܢ ܡܷܕܷ̇ܡ ܕܫܰܪܝܼܘ ܠܡܷܥܒܰܕ݂ ܘܡܷܕܷ̇ܡ ܕܰܟ݂ܬܰܒ̣ ܡܘܼܪܕ̇ܟܰܝ.24 ܡܷܛܠ ܗܳܡܳܢ ܒܰܪ ܗܰܡܳܕܰܬ̇ ܐܳܓ̣ܳܓ̣ܳܝܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܟ݂ܠܗܘܿܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܐܷܬ̣ܚܰܫܰܒ̣ ܥܰܠ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܕܢܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ. ܘܐܰܪܡܝܼ ܦܷܨܷ̈ܐ ܕܢܷܚܪܘܿܒ̣ ܐܷܢܘܿܢ.25 ܘܡܳܐ ܕܥܳܐܠܳܐ ܗ̱ܘܼܳܬ̣ ܐܷܣܬܷ̇ܝܪ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܐܳܡܰܪ ܗ̱ܘܼܳܐ ܣܳܦܪܳܐ ܢܷܗ̈ܦܟ݂ܳܢ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܥܰܠ ܪܷܫܷܗ ܕܡܰܢ ܐܷܬ̣ܚܰܫܰܒ̣ ܥܰܠ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܘܢܷܬ̣ܠܘܿܢܳܝܗܝ ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܥܰܠ ܩܰܝܣܳܐ.26 ܡܷܛܠ ܗܳܢܳܐ ܩܪܳܐ ܐܷܢܘܿܢ ܠܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܦܘܼܪ̈ܳܝܷܐ ܥܰܠ ܫܷܡ ܦܷܨܚܳܐ ܡܷܛܠ ܡܷܠܷ̈ܐ ܕܐܰܓܰܪܬܳܐ ܗܳܕܷܐ ܘܥܰܠ ܡܷܕܷ̇ܡ ܕܰܚܙ̣ܳܘ ܘܥܰܠ ܡܷܕܷ̇ܡ ܕܰܓ̣ܕܰܫ ܠܗܘܿܢ.27 ܘܩܰܒܷ̇ܠܘ ܝܼܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܥܠܰܝܗܘܿܢ ܘܥܰܠ ܙܰܪ̱ܥܗܘܿܢ ܘܥܰܠ ܟܠ ܕܡܷܬ̣ܠܳܘܷܐ ܠܗܘܿܢ ܕܠܳܐ ܢܷܒ̣ܛܰܠ ܕܢܷܗܘܘܿܢ ܥܳܒ̣ܕ̇ܝܼܢ ܗܳܠܷܝܢ ܬܪܷܝܢ ܝܳܘ̈ܡܝܼܢ ܐܰܝܟ݂ ܕܰܟ݂ܬ̣ܝܼܒ̣ܝܼܢ ܒܙܰܒ̣ܢ̱ܗܘܿܢ ܒܟ݂ܠ ܫܢܳܐ.28 ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܠܷܝܢ ܡܷܬ̇ܕܰܟ݂ܪܝܼܢ ܘܡܷܬ̣ܥܰܒ̣ܕ̇ܝܼܢ ܒܟ݂ܠ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܘܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܘܩܘܼܪ̈ܝܳܐ. ܘܝܳܘ̈ܡܳܬ̣ܳܐ ܕܦܘܼܪ̈ܳܝܷܐ ܗܳܠܷܝܢ ܠܳܐ ܢܷܥܒ̇ܪܘܼܢ ܡ̣ܢ ܓܳܘ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ. ܘܕ݂ܘܟ݂ܪܳܢܗܘܿܢ ܠܳܐ ܢܷܥܒܰܪ ܡ̣ܢ ܙܰܪܥ̱ܗܘܿܢ.29 ܘܟܷܬ̣ܒܰܬ̤ ܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܒܰܪܬ̣ ܐܰܒ̣ܝܼܚܷܠ ܘܡܘܼܪܕ̇ܟܰܝ ܝܗ̱ܘܼܕ݂ܳܝܳܐ ܟܠܗܷܝܢ ܫܰܪܝܼܪ̈ܳܬ̣ܳܐ ܕܢܰܫܪܘܼܢ ܐܷܓܰܪܬܳܐ ܗܳܕܷܐ ܕܦܘܼܪ̈ܳܝܷܐ.30 ܘܫܰܕܰܪܘ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܠܟ݂ܠܗܘܿܢ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܠܰܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܡܕ݂ܝܼ̈ܢܳܢ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܐܰܚܫܝܼܪܷܫ ܡܰܠܟܳܐ ܡܷܠܷ̈ܐ ܕܰܫܪܳܪܳܐ ܘܕܰܫܠܳܡܳܐ.31 ܕܢܰܫܪܘܼܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܦܘܼܪ̈ܳܝܷܐ ܗܳܠܷܝܢ ܒܙܰܒ̣ܢ̱ܗܘܿܢ ܐܰܝܟ݂ ܕܐܰܫܰܪܘ ܥܠܰܝܗܘܿܢ ܡܘܼܪܕ̇ܟܰܝ ܝܗ̱ܘܼܕ݂ܳܝܳܐ ܘܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܐܰܝܟ݂ ܕܐܰܫܪܘܼܢ ܗܷܢܘܿܢ ܥܠܰܝܗܘܿܢ ܘܥܰܠ ܒܢܰܝ̈ܗܘܿܢ ܦܘܼܩܕܳܢܳܐ ܘܨܳܘܡܗܘܿܢ ܘܰܨܠܘܿܬ̣ܗܘܿܢ.32 ܘܡܷܐܡܪܳܗ̇ ܕܐܷܣܬܷ̇ܝܪ ܐܰܫܰܪ ܥܰܠ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܕܦܘܼܪ̈ܳܝܷܐ ܘܐܷܬ̣ܟ̇ܬܷܒ̣ ܒܣܷܦܪܳܐ.  ܩܦܠܐܘܢ ܝ.1 ܘܐܰܪܡܝܼ ܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ ܡܰܕܰܐܬ̣ܳܐ ܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܘܥܰܠ ܓܳܙܪ̈ܳܬ̣ܳܐ ܕܝܰܡܳܐ.2 ܘܟ݂ܠ ܥܒ̣ܳܕܰܝ̈ ܥܘܼܫܢܷܗ ܘܓܰܢ̱ܒܳܪܘܼܬܷܗ ܘܬܷܫܒ̇ܚܰܬ̣ ܪܰܒ̇ܘܼܬܷܗ ܕܡܘܼܪܕ̇ܟܰܝ ܕܐܳܘ̱ܪܒܷܗ ܡܰܠܟܳܐ ܗܳܐ ܟܬ̣ܝܼܒ̣ ܒܰܣܦܰܪ ܡܷܠܰܝ̈ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡܰܠܟܰܝ̈ ܡܳܕܰܝ ܘܦܳܪܷܣ.3 ܡܷܛܠ ܕܡܘܼܪܕ̇ܟܰܝ ܝܗ̱ܘܼܕ݂ܳܝܳܐ ܬܷܢܝܳܢܳܐ ܗ̱ܘܼܳܐ ܕܡܰܠܟܳܐ ܐܰܚܫܝܼܪܷܫ. ܘܰܗܘ̤ܳܐ ܪܰܒܳܐ ܥܰܠ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܘܨܳܒܷ̇ܐ ܗ̱ܘܼܳܐ ܛܳܒ̣ܬ̣ܳܐ ܠܥܰܡܷܗ. ܘܰܡܡܰܠܷܠ ܗ̱ܘܼܳܐ ܫܠܳܡܳܐ ܥܰܠ ܟܠܷܗ ܙܰܪܥܷܗ 4 ܘܐܷܡܰܪ ܡܘܼܪܕ̇ܟܰܝ ܗܳܠܷܝܢ ܡ̣ܢ ܐܰܠܳܗܳܐ ܗ̤ܘܰܝ̈.5 ܐܷܬ̇ܕܰܟ݂ܪܷܬ̣ ܠܚܷܠܡܳܐ ܕܰܚܙܷ̇ܝܬ̣. ܘܗ̤ܘ ܗܳܢܳܐ ܦܫܳܪܷܗ. ܘܠܳܐ ܢܦܰܠ̣ ܡܷܢܷܗ ܡܷܕܷ̇ܡ.6 ܢܷܒ̣ܥܳܐ ܙܥܘܿܪܳܐ ܕܰܗܘ̤ܳܐ ܢܰܗܪܳܐ ܪܰܒܳܐ ܘܐܷܫܬܰܚܠܰܦ ܘܰܗܘ̤ܳܐ ܢܘܼܗܪܳܐ ܘܫܷܡܫܳܐ ܘܐܰܫܦܰܥ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܝܼܬ̣ܳܘܗܝ ܐܷܣܬܷ̇ܝܪ ܗܳܝ̇ ܕܕܰܒ̣ܪܳܗ̇ ܡܰܠܟܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܢܰܦ̮ܫܷܗ ܘܥܰܒ̣ܕܳܗ̇ ܡܰܠܟ̇ܬ̣ܳܐ.7 ܬܪܷܝܢ ܬܰܢܝܼ̈ܢܷܐ ܐܝܼܬܰܝܗܘܿܢ ܐܷܢܳܐ ܘܗܳܡܳܢ.8 ܥܰܡܡܷ̈ܐ ܕܷܝܢ ܕܐܷܬ̣ܟܰܢܰܫܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܝܼܬܰܝܗܘܿܢ ܗܳܢܘܿܢ ܕܰܣܥܳܘ ܠܡܷܥܛܳܐ ܫܡܳܐ ܕܰܝܗܘܼ̈ܕ݂ܳܝܷܐ.9 ܥܰܡܳܐ ܕܷܝܢ ܕܝܼܠܝ ܐܝܼܬ̣ܳܘܗܝ ܝܼܣܪܳܝܷܠ ܕܰܓ̣ܥ̣ܳܐ ܠܘܳܬ̣ ܡܳܪܝܳܐ. ܘܦܰܨܝܼ ܡܳܪܝܳܐ ܠܥܰܡܷܗ. ܘܦܰܪܩܰܢ ܡ̣ܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܰܥܒܰܕ݂ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܘܰܓ̣ܒܰܪ̈ܘܳܬ̣ܳܐ ܒܥܰܡܡܷ̈ܐ.10 ܘܰܦܩܰܕ݂ ܕܢܷܗ̱ܘ̈ܝܳܢ ܬܰܪܬܷ̇ܝܢ ܡ̈ܢܳܘܳܢ. ܚܕ݂ܳܐ ܕܥܰܡܷܗ ܕܐܰܠܳܗܳܐ. ܘܐܰܚܪܷܬ̣ܳܐ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.11 ܘܰܢܦܰܩ ܬܰܪܬܷ̇ܝܢ ܗܳܠܷܝܢ ܡ̈ܢܳܘܳܢ ܒܝܳܘܡܳܐ ܕܰܚܬ̣ܝܼܡ ܡ̣ܢ ܙܰܒ̣ܢܳܐ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.12 ܘܐܷܬ̇ܕܰܟܰܪ ܡܳܪܝܳܐ ܠܥܰܡܷܗ. ܘܐܷܬ̣ܪܰܚܰܡ ܥܰܠ ܝܳܪܬ̇ܘܼܬܷܗ.13 ܘܡܷܛܠܗܳܢܳܐ ܢܷܬ̣ܢܰܛܪܘܿܢ ܗܳܠܷܝܢ ܬܪܷܝܢ ܝܳܘ̈ܡܝܼܢ ܒܝܼܪܰܚ ܐܳܕ݂ܳܪ. ܝܳܘܡܳܐ ܕܐܰܪܒܰܥܷܣܪܳܐ ܘܚܰܡܫܰܥܷܣܪܳܐ ܕܝܰܪܚܳܐ ܟܰܕ݂ ܟܢܝܼܫ ܥܰܡܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܢܷܥܒܷ̇ܕ݂ ܒܗܘܿܢ ܥܰܕ݂ܥܷܕ݂ܳܐ ܒܟ݂ܠܳܗ̇ ܚܦܝܼܛܘܼܬ̣ܳܐ ܘܰܒ̣ܚܰܕ݂ܘܼܬ̣ܳܐ ܡ̣ܢ ܗܳܫܳܐ ܠܟ݂ܠܗܘܿܢ ܕܳܪܷ̈ܐ ܕܥܰܡܳܐ ܕܝܑܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ ܝܐ.1 ܒܫܰܢ̱ܬܳܐ ܕܐܰܪܒܰܥ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܰܦܛܘܿܠܘܿܡܷܐܘܿܣ ܘܰܩܥܷܐ ܘܦܳܛܪܳܐ ܕܘܿܣܝܼܬ̣ܳܐܘܿܣ ܗܳܘܿ ܕܐܳܡܰܪ ܗ̱ܘܼܳܐ ܥܰܠ ܢܰܦ̮ܫܷܗ ܕܟ݂ܳܗܢܳܐ ܗ̱ܘܼ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܠܷܘܝܼ ܘܰܒ̣ܪܷܗ ܦܛܘܿܠܘܿܡܷܐܘܿܣ ܐܰܝܬ̇ܝܼܘ ܠܐܷܓܰܪܬܳܐ ܗܳܕܷܐ ܕܦܘܼܪ̈ܳܝܷܐ. ܕܐܷܡܰܪܘ ܕܬܰܪܓ̇ܡܳܗ̇ ܒܐܘܽܪܻܫܠܷܡ ܠܘܿܣܝܼܡܳܟ݂ܘܼܣ ܒܰܪ ܦܛܘܿܠܘܿܡܷܐܘܿܣ.(ܐܷܡܰܪ ܗܷܝܪܘܿܢܘܿܡܘܿܣ ܕܐܳܦ ܗܳܢܳܐ ܫܘܼܪܳܝܳܐ ܫܟ݂ܝܚ ܗ̱ܘܼܳܐ ܒܐܰܨܰܚܬܳܐ ܓܳܘܳܢܳܝܬܳܐ. ܒܪܰܡ ܠܳܐ ܫܟ݂ܝܼܚ ܗ̱ܘܼܳܐ ܒܐܰܨܰܚܬܳܐ ܥܷܒ̣ܪܳܝܬܳܐ. ܘܐܳܦܠܳܐ ܒܐܰܨ̈ܚܳܬ̣ܳܐ ܐ̱ܚܪ̈ܳܢܝܳܬ̣ܳܐ).2 ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܐܰܪܛܰܚܫܰܫܬ̇ ܡܰܠܟܳܐ ܪܰܒܳܐ ܒܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܕܝܼܪܰܚ ܢܝܼܣܳܢ ܚ̣ܙܳܐ ܚܷܠܡܳܐ ܡܘܼܪܕ̇ܟܰܝ ܒܰܪ ܝܳܐܝܼܪ ܒܰܪ ܫܰܡܥܝܼ ܒܰܪ ܩܝܼܫ ܕܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܒܷܢܝܳܡܷܝܢ.3 ܓܰܒ̣ܪܳܐ ܝܗ̱ܘܼܕ݂ܳܝܳܐ ܕܥܳܡܰܪ ܗ̱ܘܼܳܐ ܒܫܘܿܫܰܢ ܒܝܼܪܬܳܐ. ܘܓܰܒ̣ܪܳܐ ܗ̱ܘܼܳܐ ܡܝܰܩܪܳܐ ܒܷܝܬ̣ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܒܰܝܬܳܐ ܕܡܰܠܟܳܐ.4 ܘܐܝܼܬ̣ܳܘܗܝ ܗ̱ܘܼܳܐ ܡ̣ܢ ( ) ܕܓܰܠܝܼ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܥܰܡ ܝܘܿܟܰܢܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.5 ܘܗܳܢܳܐ ܗ̱ܘܼ ܚܷܠܡܷܗ ܗܘ̤ܳܘ ܩܳܠܷ̈ܐ ܘܰܪܓ̣ܘܼܫܝܳܐ ܘܪ̈ܰܥܡܷܐ ܘܙܳܘܥܷ̈ܐ ܕܐܰܪܥܳܐ ܘܰܫܓ̣ܘܼܫܝܳܐ ܥܰܠ ܐܰܪܥܳܐ.6 ܘܗܳܐ ܬܪܷܝܢ ܬܰܢܝܼܢܷ̈ܐ ܪܳܘ̱ܪ̈ܒܷܐ ܕܰܙܩܝܼܦܝܼܢ ܠܡܰܩܪܳܒ̣ܘ ܥܰܡ ܚ̈ܕ݂ܳܕܷܐ.7 ܘܡ̣ܢ ܩܳܠܰܝ̈ܗܘܿܢ ܪܓܰܫܘ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܠܡܰܩܪܳܒ̣ܘ ܥܰܡ ܥܰܡܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ.8 ܘܰܗܘ̤ܳܐ ܝܳܘܡܳܐ ܗܳܘܿ ܝܳܘܡܳܐ ܕܚܷܫܘܿܟ݂ܳܐ ܘܰܕ݂ܢܷܣܝܘܿܢܳܐ ܘܰܕ݂ܥܳܩܬ̣ܳܐ ܘܕ݂ܐܘܼܠܨܳܢܳܐ ܘܙܳܘܥܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܥܰܠ ܐܰܪܥܳܐ.9 ܘܙܳܥ ܘܰܕ݂ܚܷܠ ܥܰܡܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܥܰܠ ܢܰܦ̮ܫܗܘܿܢ ܡ̣ܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܐܷܬ̇ܛܰܝܰܒ̣ܘ ܠܡܳܘܬܳܐ.10 ܘܰܓ̣ܥܳܘ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܘܟܰܕ݂ ܗܷܢܘܿܢ ܓܳܥܷ̇ܝܢ ܗܳܐ ܢܷܒ̣ܥܳܐ ܙܥܘܿܪܳܐ ܕܰܗܘ̤ܳܐ ܢܰܗܪܳܐ ܪܰܒܳܐ ܘܰܫܦܰܥܘ ܡܷܢܷܗ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.11 ܘܰܕ݂ܢܰܚ ܢܘܼܗܪܳܐ ܘܫܷܡܫܳܐ ܘܐܷܬ̇ܬ̇ܪܝܼܡܘ ܡܰܟ̇ܝܼܟܷ̈ܐ ܘܰܒ̣ܠܰܥܘ ܠܪ̈ܳܡܷܐ.12 ܘܟܰܕ݂ ܚ̣ܙܳܐ ܗܳܠܷܝܢ ܡܘܼܪܕ̇ܟܰܝ ܘܐܷܬ̇ܬ̇ܥܝܼܪ ܡ̣ܢ ܫܷܢܬܷܗ ܡܷܬ̣ܪܰܥܷܐ ܗ̱ܘܼܳܐ ܡܳܢܳܐ ܟܰܝ ܨܳܒܷ̇ܐ ܗ̱ܘܼܳܐ ܐܰܠܳܗܳܐ ܠܡܷܥܒܰܕ݂ ܘܡܷܬ̣ܚܰܫܰܒ̣ ܗ̱ܘܼܳܐ ܒܟ݂ܠܙܒܰܢ ܘܡܷܬ̣ܪܰܓ̣ܪܰܓ̣ ܠܡܷܕܰܥ ܡܳܢܳܐ ܗ̱ܘܼ ܣܘܼܟܳܠܳܐ ܕܚܷܠܡܳܐ.  ܩܦܠܐܘܢ ܝܒ.1 ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܡܘܼܪܕ̇ܟܰܝ ܝܳܬܷܒ̣ ܗ̱ܘܼܳܐ ܒܬܰܪܥܳܐ ܕܡܰܠܟܳܐ ܥܰܡ ܒܰܓ̣ܬ̣ܳܢ ܘܰܬ̣ܪܰܫ ܡܗܰܝܡܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܝܼܬܰܝܗܘܿܢ ܗ̱ܘܼܳܘ ܢܳܛܪܰܝ ܬܰܪܥܳܐ.2 ܘܟܰܕ݂ ܝܑܼܕܰܥ̣ ܬܰܪܥܝܼܬ̣ܗܘܿܢ ܘܰܚܙܳܐ ܡܰܚܫ̈ܒ̣ܳܬ̣ܗܘܿܢ ܥܰܡܝܼܩܳܐܝܼܬ̣ ܝܑܼܠܷܦ ܕܒ̣ܳܥܷ̇ܝܢ ܗ̱ܘܼܳܘ ܠܡܳܘܫܳܛܘܼ ܐܝܼܕ݂ܳܐ ܡܰܠܟܳܐ ܐܰܪܛܰܚܫܰܫܬ̇ ܘܒܰܕܷ̇ܩ ܗܳܕܷܐ ܡܷܠܬ̣ܳܐ ܠܡܰܠܟܳܐ.3 ܘܥܰܩܷܒ̣ ܡܰܠܟܳܐ ܥܰܠ ܗܳܢܳܐ ܣܘܼܥܪܳܢܳܐ. ܘܐܳܘܕ̇ܝܼܘ ܒܷܗ ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܠܡܳܘܬܳܐ.4 ܘܰܟ݂ܬܰܒ̣ ܡܰܠܟܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܒܰܣܦܰܪ ܥܘܼܗ̈ܕܳܢܷܐ. ܘܐܳܦ ܡܘܼܪܕ̇ܟܰܝ ܪܫܰܡ ܕܘܼܟ݂ܪܳܢܳܐ ܕܰܥܒ̣ܳܕ݂ܳܐ ܗܳܢܳܐ ܒܣܷܦܪܳܐ.5 ܘܦܰܩ̣ܕܷܗ ܡܰܠܟܳܐ ܕܰܢܩܘܼܡ ܒܒܰܝܬܳܐ ܕܡܰܠܟܳܐ ܘܝܰܗ̱ܒ̣ ܠܷܗ ܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܥܰܠ ܕܐܳܘܕ̇ܥܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ.6 ܒܪܰܡ ܗܳܡܳܢ ܒܰܪ ܗܰܡܰܕܰܬ̇ ܐܰܓ̣ܳܓ̣ܳܝܳܐ ܡܝܰܩܰܪ ܗ̱ܘܼܳܐ ܣܰܓ̇ܝܼ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܘܰܒ̣ܥܳܐ ܕܢܰܒܐܷܫ ܠܡܘܼܪܕ̇ܟܰܝ ܘܰܠܥܰܡܷܗ ܡܷܛܠ ܬܪܷܝܢ ܡܗܰܝܡܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܷܬ̣ܩܛܷܠܘ.(ܐܷܡܰܪ ܗܷܝܪܘܿܢܘܿܡܘܿܣ ܡܰܠܦܳܢܳܐ ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ ܥܘܼܬܳܕ݂ܳܐ ܗܳܠܷܝܢ ܕܷܝܢ ܕܢܳܩ̈ܦܳܢ ܟܬ̣ܝܼ̈ܒ̣ܳܢ ܗ̱ܘܰܝ̈ ܐܰܝܟܳܐ ܕܩܳܪܷܝܢܰܢ ܒܐܰܨܰܚܬܳܐ ܥܗܝܼܕ̇ܬܳܐ ܘܢܷܟ݂ܣܰܝ̈ܗܘܿܢ ܠܒܷܙܬ̣ܳܐ ܘܐܷܫܟܰܚ̱ܢ ܐܷܢܷܝܢ ܒܐܰܨܰܚܬܳܐ ܓܳܘܳܢܳܝܬܳܐ ܒܰܠܚܘܿܕ݂ ܦܰܪܫܰܓ̣ܢܳܐ ܕܷܝܢ ܕܐܷܓܰܪܬܳܐ ܗܳܢܳܐ ܗ̱ܘܼ).  ܩܦܠܐܘܢ ܝܓ.1 ܡ̣ܢ ܐܰܪܛܰܚܫܰܫܬ̇ ܪܰܒܳܐ ܕܡܰܡܠܰܟ݂ ܡ̣ܢ ܗܘܿܕ݂ ܘܰܥܕܰܡܳܐ ܠܟ݂ܘܼܫ ܠܫܰܠܝܼ̈ܛܷܐ ܕܰܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܡܕ݂ܝܼܢܳܢ ܘܰܠܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܕܰܬ̣ܚܷܝܬ̣ ܫܘܼܠܛܳܢܷܗ ܫܠܳܡ.2 ܟܰܕ݂ ܡܡܰܠܷܟ݂ ܐ̱ܢܳܐ ܥܰܠ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܰܡܫܰܥܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܝ ܠܟ݂ܠܳܗ̇ ܬܷܒܷܝܠ. ܠܳܐ ܒܳܥܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܕܐܷܛܠܘܼܡ ܠܐܢܳܫ ܒܪܰܒ̇ܘܼܬ̣ܳܐ ܕܫܘܼܠܛܳܢܝ. ܐܷܠܳܐ ܕܐܷܕܰܒܰܪ ܒܢ̈ܰܝ ܡܰܠܟ̇ܘܼܬ̣ܝ ܒܢܝܼܚܘܼܬ̣ܳܐ ܘܚܳܘܣܳܢܳܐ ܕܢܷܬ̣ܒܰܣܡܘܼܢ ܒܰܫܠܳܡܳܐ ܕܰܪܓ̣ܝܼܓ̣ ܠܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ. ܘܚܰܝܷ̈ܐ ܒܗ̈ܝܼܠܷܐ ܢܷܚܘܿܢ ܕܠܳܐ ܩܷܢܛܷܐ.3 ܘܟܰܕ݂ ܫܷܐܠܰܬ̣ ܡ̣ܢ ܒܢ̈ܰܝ ܡܷܠܟ̇ܝ ܕܐܰܝܟܰܢܳܐ ܡܷܫܬ̇ܡܠܷܐ ܣܘܼܥܪܳܢܳܐ ܗܳܢܳܐ. ܘܗܳܐ ܚܰܕ݂ ܡܷܢܗܘܿܢ ܕܚܰܟ̇ܝܼܡ ܗ̱ܘܼ ܘܰܡܗܰܝܡܰܢ ܝܰܬܝܼܪ ܡ̣ܢ ܐ̱ܚܪ̈ܳܢܷܐ (ܘܐܝܼܬܰܘܗܝ ܗ̱ܘܼܳܐ ܬܷܢܝܳܢܳܐ ܕܡܰܠܟܳܐ ܘܰܫܡܷܗ ܗܳܡܳܢ).4 ܐܷܡܰܪܠܝܼ ܕܐܝܼܬ̣ ܥܰܡܳܐ ܕܰܡܒܰܕܰܪ ܘܙܰܪܝܼܩ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܘܐܝܼܬ̣ ܠܷܗ ܢܳܡܘܿܣܷ̈ܐ ܚܰܕ݂̈ܬܷܐ. ܘܰܥܝܳܕܰܝ̈ܗܘܿܢ ܦܪܝܼܫܝܼܢ ܡ̣ܢ ܕܟ݂ܠ ܥܰܡܡ̈ܝܼܢ. ܘܰܒ̣ܢܳܡܘܿܣܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܡܗܰܠܝܼܢ ܘܫܳܓ̣ܫܝܼܢ ܐܳܘܝܘܼܬ̣ܳܐ ܕܟ݂ܠܗܷܝܢ ܐܷܡ̈ܘܳܬ̣ܳܐ ܒܣܰܩܘܼܒ̣ܠܳܝܘܼܬ̣ܗܘܿܢ.5 ܘܟܰܕ݂ ܝܑܼܠܷܦ̱ܢ ܗܳܠܷܝܢ ܘܰܚܙܰܝܢ ܕܥܰܡܳܐ ܚܰܕ݂ ܡܳܪܘܿܕ݂ܳܐ ܗ̱ܘܼ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܠܘܼܩܒܰܠ ܟܠܷܗ ܓܷܢܣܳܐ ܐ̱ܢܳܫܳܝܳܐ ܘܐܝܼܬ̣ ܠܷܗ ܢܳܡܘܿܣܷ̈ܐ ܒܝܼ̈ܫܷܐ ܘܥܳܒܰܪ ܥܰܠ ܦܘܼܩ̈ܕܳܢܰܝܢ ܘܫܳܓ̣ܫ ܫܠܳܡܳܐ ܘܫܰܝܢܳܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܰܬ̣ܚܷܝܬ̣ ܫܘܼܠܛܳܢܰܢ.6 ܘܰܦܩܰܕ̱ܢ ܕܟ݂ܠܗܘܿܢ ܐܰܝܠܷܝܢ ܕܰܡܚܳܘܷܐ ܐܷܢܘܿܢ ܗܳܡܳܢ ܕܰܡܫܰܠܰܛ ܥܰܠ ܟܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܘܰܬ̣ܪܰܝܳܢܳܐ ܗ̱ܘܼ ܒܳܬܰܪ ܡܰܠܟܳܐ ܘܰܡܝܰܩܪܝܼܢܰܢ ܠܷܗ ܐܰܝܟ݂ ܕܠܰܐܒ̣ܳܐ ܢܷܐܒ̣ܕ̇ܘܼܢ ܗܷܢܘܿܢ ܘܢܷܫܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܠܳܐ ܢܪܰܚܷܡ ܥܠܰܝܗܘܿܢ ܐ̱ܢܳܫ ܒܐܰܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܕܗ̤ܘ ܐܳܕ݂ܳܪ ܒܗܳܕܷܐ ܫܰܢ̱ܬܳܐ.7 ܐܰܝܟܰܢܳܐ ܕܟܰܕ݂ ܐ̱ܢܳܫܳܐ ܪ̈ܰܫܝܼܥܷܐ ܒܝܳܘܡܳܐ ܚܰܕ݂ ܠܰܫܝܘܿܠ ܢܳܚܬ̇ܝܼܢ. ܢܰܗܦ̱ܟ݂ܘܼܢ ܠܐܘܼܚܕ݂ܳܢܰܢ ܫܠܳܡܳܐ ܕܕܰܠܰܚܘ ܗܳܢܘܿܢ.(ܐܷܡܰܪ ܩܰܕ̇ܝܼܫܳܐ ܗܷܝܪܘܿܢܘܿܡܘܿܣ ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ ܦܰܪܫܰܓ̣ܢܳܐ ܕܐܷܓܰܪܬܳܐ. ܗܳܠܷܝܢ ܕܷܝܢ ܕܐܳܬ̣̈ܝܳܢ ܚܙܷ̇ܝܬ̣ ܐܷܢܷܝܢ ܐܰܝܟܳܐ ܕܩܳܪܷܝܢܰܢ ܘܐܷܙܰܠ ܡܘܼܪܕ̇ܟܰܝ ܘܰܥܒܰܕ݂ ܟܠ ܡܷܕܷ̇ܡ ܕܫܷܠܚܰܬ̤ ܠܷܗ ܐܷܣܬܷ̇ܝܪ. ܘܠܳܐ ܫܟ݂ܝܼ̈ܚܳܢ ܒܐܰܨܰܚܬܳܐ ܥܷܒ̣ܪܳܝܬܳܐ ܘܐܳܦܠܳܐ ܨܷܝܕ݂ ܚܰܕ݂ ܡ̣ܢ ܡܦܰܫ̈ܩܳܢܷܐ ܠܰܓ̣ܡܰܪ ܒܐܰܨ̈ܚܳܬ̣ܳܐ ܐܚܪ̈ܳܢܝܳܬ̣ܳܐ).8 ܡܘܼܪܕ̇ܟܰܝ ܕܷܝܢ ܨܰܠܝܼ ܡܳܪܝܳܐ ܟܰܕ݂ ܡܷܬ̇ܕ̇ܟܰܪ ܟܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.9 ܘܐܷܡܰܪ ܐܘܿܢ ܡܳܪܝܳܐ ܡܳܪܝܳܐ ܡܰܠܟܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܟܠܡܷܕܷ̇ܡ ܬܚܷܝܬ̣ ܫܘܼܠܛܳܢܳܟ݂ ܗ̱ܘܼ ܣܝܼܡ ܘܠܰܝܬ̇ ܕܩܳܐܷ̇ܡ ܠܘܼܩܒܰܠ ܨܷܒ̣ܝܳܢܳܟ݂ ܐܷܢ ܬܷܓ̣ܙܘܿܪ ܠܡܷܦܪܰܩ ܠܝܼܣܪܳܝܷܠ.10 ܐܰܢ̱ܬ̇ ܬܰܩܷܢܬ̇ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܒܚܘܼܓ̣ܬ̣ܳܐ ܕܰܫܡܰܝܳܐ.11 ܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܡܳܪܳܐ ܕܟ݂ܠܳܐ. ܘܠܰܝܬ̇ ܕܩܳܐܷ̇ܡ ܠܘܼܩܒܰܠ ܪܰܒ̇ܘܼܬ̣ܳܟ݂.12 ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܟܠܡܷܕܷ̇ܡ ܘܚܳܟܷ̇ܡ ܐܰܢ̱ܬ̇ ܕܠܳܐ ܒܰܚܬ̣ܝܼܪܘܼܬ̣ܳܐ ܘܰܒ̣ܫܳܛܝܘܼܬ̣ܳܐ ܘܰܒ̣ܪܷܚܡܰܬ̣ ܫܘܼܒ̣ܚܳܐ ܣܷܥܪܷܬ̣ ܗܳܕܷܐ ܕܠܳܐ ܣܷܓ̣ܕܷ̇ܬ̣ ܠܗܳܡܳܢ ܪܳܚܷܡ ܪܳܡܘܼܬ̣ܳܐ.13 ( ܡܛܰܝܰܒ̣ ܐ̱ܢܳܐ ܓܷܝܪ ܠܡܷܫܰܩ ܨܷܒ̣ܝܳܢܳܐܝܼܬ̣ ܐܳܦ ܠܥܷܩ̈ܒ̣ܳܬ̣ܳܐ ܕܪܷ̈ܓ̣ܠܳܘܗܝ ܡܷܛܠ ܦܘܼܪܩܳܢܷܗ ܕܝܼܣܪܳܝܷܠ).14 ܒܪܰܡ ܕܷܚܠܷ̇ܬ̣ ܕܐܰܗܦܷܟ݂ ܠܐܝܼܩܳܪܷܗ ܕܐܰܠܳܗܝ ܠܘܳܬ̣ ܒܰܪܢܳܫܳܐ ܘܐܷܣܓ̇ܘܿܕ݂ ܠܐܰܚܪܷܢܳܐ ܠܒܰܪ ܡ̣ܢ ܐܰܠܳܗܝ.15 ܘܗܳܫܳܐ ܐܘܿ ܡܳܪܝܳܐ ܡܰܠܟܳܐ ܐܰܠܳܗܷܗ ܕܐܰܒ̣ܪܳܗܳܡ ܐܷܬ̣ܪܰܚܰܡ ܥܰܠ ܥܰܡܳܟ݂ ܡܷܛܠ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܒܳܥܷ̇ܝܢ ܕܢܳܘܒ̇ܕ݂ܘܼܢܳܢ ܘܢܷܥܛܘܿܢ ܝܳܪܬ̇ܘܼܬ̣ܳܟ݂.16 ܠܳܐ ܬܰܗܡܷܐ ܡ̣ܢ ܡܢܳܬ̣ܳܟ݂ ܕܰܦܪܰܩ̣ܬܳܗ̇ ܠܳܟ݂ ܡ̣ܢ ܡܷܨܪܷܝܢ.17 ܫܡܰܥ ܒܩܳܠܳܐ ܕܰܓ̣ܥܳܬ̣ܝ ܘܚܘܼܣ ܥܰܠ ܡܢܳܬ̣ܳܟ݂ ܘܚܰܒ̣ܠܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܳܟ݂ ܘܐܰܗܦܷܟ݂ ܐܷܒ̣ܠܰܢ ܠܚܰܕ݂ܘܼܬ̣ܳܐ ܕܢܷܚܷܐ ܘܢܳܘܕܷ̇ܐ ܠܰܫܡܳܟ݂ ܡܳܪܝܳܐ ܘܠܳܐ ܬܷܐܚܘܿܕ݂ ܦܘܼܡܷ̈ܐ ܕܰܡܫܰܒ̇ܚܳܢܰܝ̈ܟ.18 ܘܐܳܦ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܒܚܰܕ݂ ܠܷܒܳܐ ܡܨܰܠܷܝܢ ܗ̱ܘܼܳܘ ܘܡܷܬ̣ܟܰܫܦܝܼܢ ܠܡܳܪܝܳܐ ܡܷܛܠ ܕܡܳܘܬܳܐ ܦܪܝܼܣ ܗ̱ܘܼܳܐ ܥܠܰܝܗܘܿܢ ܡ̣ܢ ܟܠ ܦܪܘܿܣ.  ܩܦܠܐܘܢ ܝܕ.1 ܘܐܳܦ ܐܷܣܬܷ̇ܝܪ ܡܰܠܟ̇ܬ̣ܳܐ ܐܷܬ̣ܟܰܫܦܰܬ̤ ܠܡܳܪܝܳܐ ܥܰܠ ܕܕܷܚܠܰܬ̤ ܡ̣ܢ ܒܝܼܫܬܳܐ ܕܩܰܪܝܼܒ̣ܳܐ ܗ̱ܘܼܳܬ̣.2 ܘܫܷܠܚܰܬ̤ ܠܒ̣ܘܼܫܷ̈ܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܠܷܒ̣ܫܰܬ̣ ܢܰܚ̈ܬܷ̇ܐ ܕܚܰܫܳܐ ܘܕܷܐܒ̣ܠܳܐ ܘܰܚܠܳܦ ܒܷܣܡܳܢܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܰܙܢܝܼ̈ܢ ܙܢܝܼ̈ܢ ܐܰܪܡ̱ܝܰܬ̤ ܥܰܠ ܪܷܫܳܗ̇ ܩܷܛܡܳܐ ܘܙܷܒ̣ܠܳܐ ܘܡܰܟ̇ܟܰܬ̤ ܦܰܓ̣ܪܳܗ̇ ܒܨܳܘܡܳܐ ܘܟ݂ܠܗܷܝܢ ܕܘܼ̈ܟ̇ܝܳܬ̣ܳܐ ܕܚܳܕ݂ܝܳܐ ܗ̱ܘܼܳܬ̣ ܒܗܷܝܢ ܒܩܰܕ݂ܡܳܐ ܡܠܳܬ̤ ܐܷܢܷܝܢ ܢܘܼܬܳܦܷ̈ܐ ܕܣܰܥܪܳܐ ܕܪܷܫܳܗ̇.3 ܘܰܡܦܝܼܣܳܐ ܗ̱ܘܼܳܬ̣ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܳܡܪܳܐ ܐܘܿ ܡܳܪܝܳܐ ܡܳܪܝ ܕܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܒܰܠܚܘܿܕܰܝܟ ܡܰܠܟܰܢ ܥܰܕ݂ܪܰܝܢܝ ܐܷܢܳܐ ܡܫܳܘܚܰܕ̇ܬܳܐ ܕܠܰܝܬ̇ ܡܥܰܕܪܳܢܳܐ ܐ̱ܚܪܷܢܳܐ ܠܒܰܪ ܡܷܢܳܟ݂. ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܕܝܰܕܰܥ ܐܰܢ̱ܬ̇ ܟܠܡܷܕܷ̇ܡ.  15 ܘܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܰܣܢܷ̇ܝܬ̣ ܫܘܼܒ̣ܚܳܐ ܕܥܳܘܿܠܷ̈ܐ ܘܓܷܥܨܷܬ̣ ܡ̣ܢ ܒܷܝܬ̣ ܓܢܘܿܢܳܐ ܕܥܘܼܪ̈ܠܷܐ ܘܰܕ݂ܟ݂ܠܗܘܿܢ ܢܘܼܟ݂ܪ̈ܳܝܷܐ.16 ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܐܘܼܠܨܳܢܝ. ܕܰܢܕ݂ܝܼܕ݂ ܗ̱ܘܼ ܠܝܼ ܢܝܼܫܳܐ ܕܪܰܒ̇ܘܼܬ̣ܳܐ ܘܰܕ݂ܫܘܼܒ̣ܚܳܐ ܕܥܰܠ ܪܷܫܝ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܕܓܰܐܝܘܼܬ̣ܝ ܘܡܰܣ̱ܠܝܳܐ ܐ̱ܢܳܐ ܠܷܗ ܐܰܝܟ݂ ܐܘܼܪܩܰܥܬ̣ܳܐ ܕܟܷܦ̮ܣܳܢܝܼܬ̣ܳܐ ܘܠܳܐ ܣܳܝܡܳܐ ܐ̱ܢܳܐ ܠܷܗ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܒ̣ܗܰܝܼܠܘܼܬ̣ܝ.17 ܘܠܳܐ ܐܷܟ݂ܠܷ̇ܬ̣ ܥܰܠ ܦܳܬ̣ܘܿܪܳܐ ܕܗܳܡܳܢ ܘܐܳܦܠܳܐ ܐܷܬ̣ܒܰܣܡܷ̇ܬ̣ ܒܡܰܫܬ̇ܝܳܐ ܕܡܰܠܟܳܐ ܘܠܳܐ ܐܷܫܬ̇ܝܼܬ̣ ܚܰܡܪܳܐ ܕܢܘܼܩܳܝܗܘܿܢ.18 ܘܡ̣ܢ ܝܳܘܡܳܐ ܕܐܷܬ̇ܕܰܒ̣ܪܷܬ̣ ܠܗܳܪܟܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܠܳܐ ܚܷܕ݂ܝܰܬ̤ ܐܰܡܬ̣ܳܟ݂ ܐܷܠܳܐ ܒܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܐܰܒ̣ܪܳܗܳܡ.19 ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢ ܒܟ݂ܠ ܫܡܰܥ ܩܳܠܳܐ ܕܐܰܝܠܷܝܢ ܕܠܰܝܬ̇ ܠܗܘܿܢ ܣܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܠܒܰܪ ܡܷܢܳܟ݂ ܘܰܦܪܘܿܩܰܝܢ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܒܝܼܫܷ̈ܐ ܘܠܝܼ ܦܰܠܷܛܰܝܢܝ ܡ̣ܢ ܕܷܚܠܰܬ̣ܝ.  ܩܦܠܐܘܢ ܝܗ.1 ܘܦܰܩ̣ܕ݂ܳܗ̇( ܘܰܕ݂ܠܳܐ ܦܘܼܠܳܓ̣ ܐܝܼܬ̣ܳܘܗܝ ܗ̱ܘܼܳܐ ܡܘܼܪܕ̇ܟܰܝ) ܠܐܷܣܬܷ̇ܝܪ ܕܬܷܥܘܿܠ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܘܬܷܒ̣ܥܷܐ ܚܠܳܦ ܥܰܡܳܗ̇ ܘܰܒ̣ܢܰܝ̈ ܐܰܪܥܳܗ̇.2 ܘܐܷܡܰܪ ܠܳܗ̇ ܐܷܬ̇ܕܰܟ݂ܪܝ ܝܳܘ̈ܡܰܝ ܡܘܼܟܳܟܷܟ݂ܝ ܕܰܬ̣ܚܷܝܬ̣ ܐܝܼܕ݂ܝ ܐܷܬ̣ܪܰܒ̇ܝܼܬ̇ܝ ܡܷܛܠ ܕܗܳܡܳܢ ܕܗ̤ܘܝܘܼ ܬܷܢܝܳܢܳܐ ܕܡܰܠܟܳܐ ܡܰܠܷܠ̣ ܥܠܰܝܢ ܕܰܢܡܝܼܬܰܢ.3 ܘܐܰܢ̱ܬ̇ܝ ܩܪܳܝ ܠܡܳܪܝܳܐ ܘܡܰܠܷܠܝ ܥܰܡ ܡܰܠܟܳܐ ܡܷܛܠܳܬܰܢ ܘܰܦܪܘܿܩܝܼܢ ܡ̣ܢ ܡܳܘܬܳܐ. ( ܐܷܡܰܪ ܬܘܼܒ̣ ܗܷܝܪܘܿܢܘܿܡܘܿܣ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܐܳܦ ܗܳܠܷܝܢ ܣܘܼܪ̈ܛܷܐ).4 ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ ܐܰܥܒܰܪܰܬ̤ ܡܷܢܳܗ̇ ܡܳܐܢܷ̈ܐ ܕܬܰܨܒ̇ܝܼܬ̣ܳܗ̇ ܘܠܷܒ̣ܫܰܬ̤ ܠܒ̣ܘܼܫܷ̈ܐ ܕܫܘܼܒ̣ܚܳܗ̇ ܘܟܰܕ݂ ܐܰܨܡܚܰܬ̤ ܒܰܠܒ̣ܘܼܫܷ̈ܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܰܩܪܳܬ̤ ܠܐܰܠܳܗܳܐ ܡܕܰܒ̇ܪܳܢܳܐ ܕܟ݂ܠ ܘܦܳܪܘܿܩܳܐ ܕܷܒ̣ܪܰܬ̤ ܥܰܡܳܗ̇ ܬܰܪܬܷ̇ܝܢ ܐܰܡ̈ܗܳܬ̣ܳܐ.  6 ܘܰܣܡܝܼܟ݂ܳܐ ܗ̱ܘܼܳܬ̣ ܡ̇ܢ ܥܰܠ ܚܕ݂ܳܐ ܡܷܢܗܷܝܢ ܐܰܟ݂ܡܰܢ ܕܠܳܐ ܡܷܫܟ̇ܚܳܐ ܗ̱ܘܼܳܬ̣ ܕܬܷܣܡܘܿܟ݂ ܦܰܓ̣ܪܳܗ̇ ܡܷܛܠ ܪܥܝܼܕ݂ܘܼܬ̣ܳܗ̇ ܘܰܡܥܰܕ̇ܢܘܼܬ̣ ܓܘܼܫܡܳܗ̇.7 ܐܰܡܬ̣ܳܐ ܕܷܝܢ ܐ̱ܚܪܷܬ̣ܳܐ ܐܳܬ̣ܝܳܐ ܗ̱ܘܼܳܬ̣ ܒܳܬ̣ܪܳܗ̇ ܟܰܕ݂ ܐܰܚܝܼܕ݂ܳܐ ܟܷܢܦܷ̈ܐ ܕܰܠܒ̣ܘܼܫܳܗ̇ ܕܫܳܝ̈ܦܳܢ ܗ̱ܘܰܝ̈ ܒܐܪܥܳܐ.8 ܗ̤ܝ ܕܷܝܢ ܓܳܘܢܳܐ ܕܐܰܦܷ̈ܝܗ̇ ܗܕ݂ܝܼܪ ܗ̱ܘܼܳܐ ܐܰܝܟ݂ ܓܳܘܢܳܐ ܕܘܰܪܕܳܐ ܘܥܰܝܢܷ̈ܝܗ̇ ܡܰܒ̣ܪ̈ܩܰܢ ܗ̱ܘܰܝ̈ ܘܫܳܦܪ̈ܳܢ ܟܰܕ݂ ܛܳܒ̣ ܒܠܷܒܳܗ̇ ܛܡܝܼܪ ܗ̱ܘܼܳܐ ܚܰܫܳܐ ܘܙܳܘܥܳܐ ܪܰܒܳܐ.9 ܘܟܰܕ݂ ܥܷܠܰܬ̤ ܒܟ݂ܠܗܘܿܢ ܬܳܘܳܢܷ̈ܐ ܬܰܪܥܳܐ ܒܳܬܰܪ ܬܰܪܥܳܐ ܩܳܡܰܬ̤ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܐܰܝܟܳܐ ܕܝܳܬܷ̇ܒ̣ ܗ̱ܘܼܳܐ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܟܰܕ݂ ܡܥܰܛܰܦ ܠܒ̣ܘܼܫܷ̈ܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܰܡܨܰܒܰܬ̣ ܒܕܰܗܒ̣ܳܐ ܘܰܒ̣ܟܷܐܦܷ̈ܐ ܛܳܒ̣ܳـ̈ـܬ̣ܳܐ ܘܰܕ݂ܚܝܼܠ ܚܷܙܘܷܗ.10 ܘܐܰܪܝܼܡ ܥܰܝܢܳܘܗܝ ܘܰܒ̣ܠܘܼܗܳܛܗܷܝܢ ܚܳܘܝܼ ܪܘܼܓ̣ܙܳܐ ܕܠܷܒܷ̇ܗ ܘܢܷܦܠܰܬ̤ ܡܰܠܟ̇ܬ̣ܳܐ ܥܰܠ ܐܰܦܷ̈ܝܗ̇ ܘܐܷܫܬ̇ܓ̣ܢܝܼ ܓܳܘܢܳܗ̇ ܘܣܷܡܟܰܬ̤ ܪܷܫܳܗ̇ ܡܛܰܪܦܳܐ ܥܰܠ ܐܰܡܬ̣ܳܐ.11 ܘܐܰܦܢܝܼ ܐܰܠܳܗܳܐ ܪܘܼܚܷܗ ܕܡܰܠܟܳܐ ܠܰܡܫܰܝܢܘܼܬ̣ܳܐ ܘܩܳܡ̣ ܡ̣ܢ ܟܘܼܪܣܝܳܐ ܡܣܰܪ̱ܗܒ̣ܳܐܝܼܬ̣ ܘܰܒ̣ܙܳܘܥܬ̣ܳܐ. ܘܣܰܡ̣ܟܳܗ̇ ܥܰܠ ܕܪ̈ܳܥܳܘܗܝ ܥܕܰܡܳܐ ܕܐܷܬ̣ܢܰܦܫܰܬ̤ ܘܰܡܠܰܒܷ̇ܒ̣ ܗ̱ܘܼܳܐ ܠܳܗ̇ ܟܰܕ݂ ܐܳܡܰܪ.12 ܡܳܐ ܠܷܟ݂ܝ ܐܷܣܬܷ̇ܝܪ ܐܷܢܳܐ ܐܰܚܘܼܟ݂ܝ ܐ̱ܢܳܐ ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ.13 ܐܰܢ̱ܬ̇ܝ ܠܳܐ ܬܷܐܒ̣ܕ̇ܝܼܢ ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܼܳܐ ܥܠܰܝܟ̇ܝ ܐܷܠܳܐ ܥܰܠ ܟܠܗܘܿܢ ܐ̱ܚܪ̈ܳܢܷܐ ܢܦܰܩ̣ ܓܙܳܪ ܕܝܼܢܳܐ ܗܳܢܳܐ.14 ܩܪܘܿܒ̣ܝ ܗܳܟܷܝܠ ܘܰܓ̣ܫܘܿܦܝ ܒܫܰܒ̣ܛܳܐ.15 ܘܟܰܕ݂ ܚ̣ܙܳܗ̇ ܕܫܰܬ̇ܝܼܩܳܐ ܢܣܰܒ̣ ܫܰܒ̣ܛܳܐ ܕܕܰܗܒ̣ܳܐ ܘܣܳܡܷܗ ܥܰܠ ܨܳܘܪܳܗ̇ ܘܢܰܫܩܳܗ̇ ܘܐܷܡܰܪ ܡܷܛܠܡܳܢܳܐ ܠܳܐ ܡܡܰܠܠܳܐ ܐܰܢ̱ܬ̇ܝ ܥܰܡܝ.16 ܘܰܥܢܳܬ̤ ܘܐܷܡܪܰܬ̤ ܚܙܷ̇ܝܬ̣ܳܟ݂ ܡܳܪܝ ܐܰܝܟ݂ ܡܰܠܰܐܟ݂ܳܐ ܕܐܰܠܳܗܳܐ ܘܙܳܥ̣ ܠܷܒ̇ܝ ܡ̣ܢ ܪܗܝܼܒ̣ܘܼܬ̣ ܙܝܼܘܳܟ݂.17 ܕܡܝܼܪ ܐܰܢ̱ܬ̇ ܓܷܝܪ ܣܰܓ̇ܝܼ ܐܘܿ ܡܳܪܝ ܘܐܰܦܰܝ̈ܟ ܡܰܠ̈ܝܼܳܢ ܗܷܕ݂ܪܳܐ.18 ܘܟܰܕ݂ ܡܡܰܠܠܳܐ ܢܷܦܠܰܬ̤ ܡܷܢܕ̇ܪܷܫ ܘܩܷܪܒܰܬ̤ ܠܰܡܡܳܬ̣.19 ܡܰܠܟܳܐ ܕܷܝܢ ܡܷܬ̇ܬ̇ܙܝܼܥ ܗ̱ܘܼܳܐ ܘܟ݂ܠܗܘܿܢ ܡܫܰܡܫܳܢܳܘ̈ܗܝ ܡܠܰܒ̇ܒ̣ܝܼܢ ܗ̱ܘܼܳܘ ܠܳܗ̇.  ܩܦܠܐܘܢ ܝܘ.(ܦܰܪܫܰܓ̣ܢܳܐ ܕܐܷܓ̇ܪܬܳܐ ܕܡܰܠܟܳܐ ܐܰܪܛܰܚܫܰܫܬ̇ ܕܫܰܕ̇ܪܳܗ̇ ܡܷܛܠ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܠܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܗܳܝ̇ ܕܐܳܦ ܗ̤ܝ ܠܳܐ ܫܟ݂ܝܼܚܳܐ ܒܐܰܨܰܚܬܳܐ ܥܷܒ̣ܪܳܝܬܳܐ).1 ܡ̣ܢ ܐܰܪܛܚܫܰܫܬ̇ ܡܰܠܟܳܐ ܪܰܒܳܐ ܕܡܰܡܠܰܟ݂ ܡ̣ܢ ܗܘܿܕ݂ ܘܰܥܕܰܡܳܐ ܠܟ݂ܘܼܫ ܠܘܳܬ̣ ܫܰܠܝܼܛܷ̈ܐ ܕܰܡܳܐܐ ܘܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܡܕ݂ܝܼ̈ܢܳܢ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܰܬ̣ܚܷܝܬ̣ ܫܘܼܠܛܳܢܰܢ ܫܠܳܡܳܐ.2 ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܷܬ̇ܕܰܒܰܪܘ ܒܝܼܫܳܐܝܼܬ̣ ܘܐܷܫܬ̣ ܥܠܝܼܘ ܟܰܕ݂ ܚ̣ܙܳܘܗܝ ܕܪܷ̈ܫܳܢܷܐ ܡܚܰܒ̇ܒ̣ܝܼܢ ܠܗܘܿܢ ܘܰܡܝܰܩܪܝܼܢ ܠܗܘܿܢ.3 ܘܠܳܐ ܗ̱ܘܼܳܐ ܒܰܠܚܘܿܕ݂ ܡܷܬ̣ܚܰܦܛܝܼܢ ܠܡܷܛܠܰܡ ܠܥܰܒ̣̈ܕܷ̇ܐ ܕܡܰܠ̈ܟܷ̇ܐ ܐܷܠܳܐ ܐܳܦ ܠܳܐ ܡܷܬ̣ܢܰܟ݂ܠܝܼܢ ܥܰܠ ܐܰܝܠܷܝܢ ܕܐܳܘܪܷܒ̣ܘ ܐܷܢܘܿܢ ܟܰܕ݂ ܠܳܐ ܡܷܬ̇ܬ̇ܢܝܼܚܝܼܢ ܒܐܝܼܩܳܪܳܐ ܕܐܷܬ̣̱ܝܼܗܷܒ̣ ܠܗܘܿܢ.4 ܘܠܳܐ ܟܰܕ̇ܘܼ ܠܗܘܿܢ ܕܠܳܐ ܡܩܰܒ̇ܠܝܼܢ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܛܳܒ̣ܳـ̈ـܬ̣ܳܐ ܕܐܷܣܬ̇ܥܰܪ ܥܰܡܗܘܿܢ ܘܫܳܪܷܝܢ ܙܷܕ݂ܩܷ̈ܐ ܕܐ̱ܢܳܫܘܼܬ̣ܳܐ. ܐܷܠܳܐ ܐܳܦ ܡܷܬ̣ܚܰܫܒ̣ܝܼܢ ܒܢܰܦ̮ܫܗܘܿܢ ܕܡܷܫܟ̇ܚܝܼܢ ܠܡܷܬ̣ܦܰܠܳܛܘܼ ܡ̣ܢ ܓܙܳܪ ܕܝܼܢܳܐ ܕܐܰܠܳܗܳܐ ܗܳܘܿ ܕܚܳܙܷ̇ܐ ܟܠܡܷܕܷ̇ܡ.5 ܘܰܡܛܳܬ̤ ܫܳܢܝܘܼܬ̣ܗܘܿܢ ܥܕܰܡܳܐ ܠܗܳܝ̇ ܕܡܷܬ̣ܦܰܪܣܝܼܢ ܠܰܡܣܰܚܳܦܘܼ ܒܨܷܢ̈ܥܳܬ̣ܳܐ ܕܕܰܓܳܠܘܼܬ̣ܗܘܿܢ ܠܗܳܢܘܿܢ ܕܰܒ̣ܛܝܼܠ ܠܗܘܿܢ ܠܰܡܫܰܡܠܳܝܘܼ ܠܬܷܫܡܷܫܬܳܐ ܕܣܝܼܡܳܐ ܥܠܰܝܗܘܿܢ ܘܗܳܟܰܢܳܐ ܟܠܡܷܕܷ̇ܡ ܫܰܦܝܪܳܐܝܼܬ̣ ܥܳܒ̣ܕ̇ܝܼܢ ܐܰܝܟ݂ ܕܢܷܫܬ̇ܘܿܢ ܠܩܘܼܠܳܣܳܐ ܡ̣ܢ ܟܠܢܳܫ.6 ܟܰܕ݂ ܒܢܷܟ݂ܠ̱ܗܘܿܢ ܘܰܒ̣ܚܳܪܥܘܼܬ̣ܗܘܿܢ ܡܰܛܥܷܝܢ ܠܐܷܕ݂ܢܷ̈ܐ ܕܪܷ̈ܫܳܢܷܐ ܕܰܦܫܝܼܛܝܼܢ ܘܚܳܫܒ̇ܝܼܢ ܠܐܚܪ̈ܳܢܷܐ ܐܰܟ݂ܘܳܬ̣ܗܘܿܢ.7 ܘܡܷܫܬܰܪܪܳܐ ܗ̤ܝ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܡ̣ܢ ܫܰܪ̈ܒܷ̇ܐ ܕܩܰܕ݂ܡܳܝܷ̈ܐ ܘܡ̣ܢ ܓܷܕ݂ܫܷ̈ܐ ܕܓ̣ܳܕ݂ܫܝܼܢ ܝܘܿܡ ܒܝܘܿܡ ܟܷܐܡܰܬ̣ ܕܰܒ̣ܡܷܠ̈ܟܷ̇ܐ ܕܐ̱ܢܳܫܳܐ ܒܝܼܫܷ̈ܐ ܗܳܦ̈ܟܳܢ ܠܒ̣ܝܼܫܬܳܐ ܬܰܪ̈ܥ̱ܝܳܬ̣ܳܐ ܛܳܒ̣ܳـ̈ـܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ.8 ܘܰܠܗܳܕܷܐ ܙܳܕܷ̇ܩ ܕܢܷܐܨܰܦ ܕܰܫܠܳܡܳܐ ܕܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ.9 ܘܠܳܐ ܬܷܬ̣ܚܰܫܒ̣ܘܼܢ ܕܡ̣ܢ ܩܰܠܝܼܠܘܼܬ̣ ܪܷܥܝܳܢܰܢ ܗ̱ܝܼ ܐܷܢ ܦܳܩܕ̇ܝܼܢܰܢ ܦܘܼܩܕܳܢܷ̈ܐ ܕܕܰܠܩܘܼܒ̣ܠܳܐ ܐܷܠܳܐ ܡܫܰܚ̱ܠܦܝܼܢܰܢ ܦܘܼܣܩܳܢܰܝ̈ܢ ܠܦܘܼܬ̣ ܡܳܐ ܕܬ̣ܳܒܰܥ. ܫܘܼܚܠܳܦܳܐ ܘܣܘܼܢܩܳܢܳܐ ܕܙܰܒ̣̈ܢܷܐ ܘܝܘܼܬ̣ܪܳܢܳܐ ܕܓ̣ܳܘܳܐ.10 ܘܐܰܝܟܰܢܳܐ ܕܬܷܣܬܰܟܠܘܿܢ ܡܷܠܬܰܢ ܢܰܗܝܼܪܳܐܝܼܬ̣ ܕܰܥܘ ܕܗܳܡܳܢ ܒܰܪ ܗܰܡܰܕܰܬ̇ ܕܐܝܼܬ̣ܳܘܗܝ ܗ̱ܘܼܳܐ ܡܳܩܷܕ݂ܘܿܢܳܝܳܐ ܒܠܷܒܳܐ ܘܰܒ̣ܓܷܢܣܳܐ ܘܢܘܼܟ݂ܪܳܝܳܐ ܗ̱ܘܼ ܠܫܰܪܒ̇ܬ̣ܳܐ ܕܦܰܪ̈ܣܳܝܷܐ ܛܳܘܷܫ ܙܰܕ̇ܝܼܩܘܼܬܰܢ ܒܩܰܫܝܘܼܬܷܗ ܕܟܰܢܷܫ̣ܢܳܝܗܝ ܟܰܕ݂ ܛܳܒ̣ ܢܘܼܟ݂ܪܳܝܳܐ ܗ̱ܘܼܳܐ.11 ܘܡ̣ܢ ܒܳܬܰܪ ܕܰܣܥܰܪܢ ܥܰܡܷܗ ܛܳܒ̣ܬ̣ܳܐ ܘܩܳܪܷܝܢ ܗ̱ܘܰܝܢ ܠܷܗ ܐܰܒ̣ܘܼܢ ܘܟ݂ܠ ܠܷܗ ܣܳܓ̣ܕ̇ܝܼܢ ܗ̱ܘܼܳܘ ܒܳܬܰܪ ܡܰܠܟܳܐ.12 ܐܷܫܬܰܥܠܝܼ ܫܘܼܥܠܳܝܳܐ ܪܰܒܳܐ ܘܐܷܬ̣ܦܰܪܰܣ ܠܡܷܚܛܰܦ ܡܷܢܰܢ ܡܰܠܟ̇ܘܼܬܰܢ ܘܚܰܝܰܝ̈ܢ.13 ܡܷܛܠ ܕܰܒ̣ܥ̣ܳܐ ܕܰܢܡܝܼܬ̣ ܠܡܘܼܪܕ̇ܟܰܝ ܕܰܒ̣ܗܰܝܡܳܢܘܼܬܷܗ ܘܰܒ̣ܛܳܒ̣ܳـ̈ـܬܷܗ ܕܰܠܘܳܬܰܢ ܩܳܝ̇ܡܝܼܢܰܢ ܗܳܫܳܐ ܒܚܰܝܷ̈ܐ ܘܰܕ݂ܢܳܘܒܷ̇ܕ݂ ܐܳܦ ܠܐܷܣܬܷ̇ܝܪ ܫܳܘܬܳܦܬܰܢ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܰܠܟ݂ܠܷܗ ܓܷܢܣܳܗ̇ ܒܢܷܟ݂ܠܳܐ ܚܰܕ݂ܬ̣ܳܐ ܕܠܳܐ ܐܷܫܬ̇ܡܰܥ ܐܰܟ݂ܘܳܬܷܗ ܣܳܟ݂.14 ܘܣܝܼܡܳܐ ܗ̱ܘܼܳܬ̣ ܠܷܗ ܕܰܢܩܘܼܡ ܐܳܦ ܥܠܰܝܢ ܒܳܬܰܪ ܩܷܛܠܗܘܿܢ. ܘܢܷܡܪܰܕ݂ ܥܠܰܝܢ ܘܰܚܢܰܢ ܒܫܷܠܝܳܐ ܘܢܰܥܒܰܪ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܦܳܪ̈ܣܳܝܷܐ ܠܡܳܩܷܕ݂ܘܿܢܳܝܷ̈ܐ.15 ܚܢܰܢ ܕܷܝܢ. ܠܳܐ ܐܷܫܟܰܚ̱ܢ ܣܰܟ݂ܠܘܼܬ̣ܳܐ ܡܷܕܷ̇ܡ ܥܰܠ ܝܗ̱ܘܼܕ݂ܳܝܷܐ ܕܐܰܦܷܩ ܥܠܰܝܗܘܿܢ ܓܙܳܪܕܝܼܢܳܐ ܕܡܳܘܬܳܐ. ܗܳܢܳܐ ܓܰܒ̣ܪܳܐ ܕܒ̣ܝܼܫ ܡ̣ܢ ܟܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܐܷܠܳܐ ܒܗܷܦܟܳܐ. ܚܙܰܝܢ ܕܐܝܼܬ̣ ܠܗܘܿܢ ܢܳܡܘܿܣܷ̈ܐ ܟܷܐܢܷ̈ܐ.16 ܘܕ݂ܐܝܼܬܰܝܗܘܿܢ ܒܢܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܘܪܰܒܳܐ ܘܚܰܝ ܥܳܠܡܷ̈ܐ ܗܳܘܿ ܕܡ̣ܢ ܛܳܒ̣ܳܬܷ̈ܗ ܕܰܠܘܳܬܰܢ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܗܳܕܷܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܐܰܒ̣ܗܰܝ̈ܢ ܘܠܰܢ ܘܡܷܬ̣ܢܰܛܪܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.17 ܕܰܥܘ ܡܳܕܷܝܢ ܕܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܕܫܰܕܰܪ ܗܳܘܿ ܒܰܫܡܰܢ ܣܪ̈ܝܼܩܳܢ ܐܷܢܷܝܢ.18 ܘܡܷܛܠ ܗܳܢܳܐ ܪܘܼܫܥܳܐ ܕܰܣܥܰܪ ܘܡܷܛܠ ܢܷܟ݂ܠܳܐ ܕܐܷܬ̣ܢܟܷܠ ܐܷܨܛ̱ܠܷܒ̣ ܗ̤ܘ ܘܟ݂ܠܗܘܿܢ ܐ̱ܢܳܫܳܘ̈ܗܝ ܥܰܠ ܩܰܝܣܳܐ ܒܬܰܪܥܳܐ ܕܗܳܕܷܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܕܗ̤ܝ ܗ̱ܝܼ ܫܘܿܫܰܢ. ܕܐܰܠܳܗܳܐ ܦܰܪܥܷܗ ܥܰܠ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܘܠܳܐ ܗ̱ܘܼܳܐ ܚܢܰܢ.19 ܢܷܬ̣ܟ̇ܪܷܙ ܡܳܕܷܝܢ ܗܳܢܳܐ ܦܘܼܩܕܳܢܳܐ ܕܰܫܠܰܚ̱ܢ ܗܳܫܳܐ ܒܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܢܷܗܘܷܐ ܦܣܳܣܳܐ. ܠܰܝܗܘܼܕ݂ܳܝܷ̈ܐ ܕܢܷܐܚܕ̇ܘܼܢ ܒܢܳܡܘܿܣܰܝ̈ܗܘܿܢ.20 ܘܚܰܝܳܒ̣ܝܼܬ̇ܘܿܢ ܕܰܬ̣ܥܰܕ̇ܪܘܼܢ ܐܷܢܘܿܢ ܐܰܝܟܰܢܳܐ ܕܢܷܫܟ̇ܚܘܼܢ ܠܡܷܩܛܰܠ ܠܐܰܝܠܷܝܢ ܕܐܷܬ̇ܛܰܝܰܒ̣ܘ ܗ̱ܘܼܳܘ ܠܡܳܘܒܳܕ݂ܘܼܬ̣ܗܘܿܢ ܒܰܬ̣ܠܳܬ̣ ܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܕܰܫܡܷܗ ܐܳܕ݂ܳܪ.21 ܡܷܛܠ ܕܗܳܢܳܐ ܝܳܘܡܳܐ ܕܐܝܼܬ̣ܳܘܗܝ ܗ̱ܘܼܳܐ ܥܠܰܝܗܘܿܢ ܝܳܘܡܳܐ ܕܐܷܒ̣ܠܳܐ ܘܕܰܒ̣ܟ݂ܳܬ̣ܳܐ ܐܰܗ̣ܦܟܷܗ ܠܚܰܕ݂ܘܼܬ̣ܳܐ ܐܰܠܳܗܳܐ ܐܰܚܝܼܕ݂ ܟܠ.22 ܣܝܼܡܘܼܗܝ ܗܳܟܷܝܠ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܠܗܳܢܳܐ ܝܳܘܡܳܐ ܒܡܷܢܝܳܢܳܐ ܕܫܰܪܟܳܐ. ܘܰܥܒܷܕ݂ܘ ܒܷܗ ܚܰܓܳܐ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܢܷܬ̣̱ܝܼܕܰܥ ܠܟ݂ܠ ܫܰܪ̈ܒ̣ܳܢ ܕܐܳܬ̣̈ܝܳܢ.23 ܕܟ݂ܠܗܘܿܢ ܐܰܝܠܷܝܢ ܕܡܷܬ̇ܛܦܝܼܣܝܼܢ ܠܦܳܪ̈ܣܳܝܷܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ. ܢܷܬ̣ܦܰܪܥܘܿܢ ܐܰܝܟ݂ ܗܰܝܡܳܢܘܼܬ̣ܗܘܿܢ. ܘܐܰܝܠܷܝܢ ܕܟ݂ܳܡ̇ܢܝܼܢ ܟܡܷܐܢܷ̈ܐ ܥܰܠ ܡܰܠܟ̇ܘܼܬ̣ܗܘܿܢ. ܢܷܐܒ̣ܕ̇ܘܼܢ ܒܥܳܘ̱ܠܗܘܿܢ.24 ܘܟ݂ܠ ܡܕ݂ܝܼܢܳܐ ܐܳܘ ܩܪܝܼܬ̣ܳܐ ܕܠܳܐ ܨܳܒ̣ܝܳܐ ܠܡܷܫܬܳܘܬܳܦܘܼ ܒܗܳܢܳܐ ܚܰܓܳܐ. ܬܷܐܒ̣ܕ݂ ܒܣܰܝܦܳܐ ܘܰܒ̣ܢܘܼܪܳܐ ܘܬܷܬ̣ܥ̱ܛܷܐ ܘܬܷܗܘܷܐ ܠܨܷܕ݂ܝܳܐ ܐܰܝܟ݂ ܕܠܳܐ ܢܷܫܟܰܚ ܠܡܷܥܒܰܪ ܒܳܗ̇ ܐ̱ܢܳܫܳܐ ܘܠܳܐ ܚܰܝ̱ܘܼܬ̣ܳܐ ܠܥܳܠܰܡ ܕܢܷܗܘܷܐ ܡܰܬ̣ܠܳܐ ܥܰܠ ܫܳܛ̇ܝܘܼܬ̣ܗܘܿܢ ܘܡܳܪܘܿܕ݂ܘܼܬ̣ܗܘܿܢ.  ܣܦܪܐ ܕܐܝܘܒ̣  ܩܦܠܐܘܢ ܐ.1 ܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܒܐܰܪܥܳܐ ܕܥܘܼܨ ܝܼܘܿܒ̣ ܫܡܷܗ. ܓܒܰܪ ܗ̱ܘܼܳܐ ܬܰܡܝܼܡ ܘܙܰܕ̇ܝܼܩ. ܘܕ݂ܳܚܷ̇ܠ ܠܐܰܠܳܗܳܐ. ܘܣܳܛܷ̇ܐ ܡ̣ܢ ܒܝܼܫܬܳܐ.2 ܘܐܷܬ̣ܝܼܠܷܕ݂ܘ ܠܷܗ ܫܰܒ̣ܥܳܐ ܒܢ̈ܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܒ̈ܢܳܢ.3 ܘܰܗܘܷܐ ܩܷܢܝܳܢܷܗ ܫܰܒ̣ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܥ̈ܳܢܳܐ ܘܰܬ̣ܠܳܬ̣ܐ ܐܰܠܦ̈ܝܼܢ ܓܰܡ̈ܠܷܐ ܘܚܰܡܷܫ ܡܳܐܐ ܦܰܕܳܢܝܼ̈ܢ ܕܬ̣ܳܘܪܷ̈ܐ ܘܚܰܡܷܫܡܳܐܐ ܐܰܬܳܢܝܼ̈ܢ ܘܰܥܒ̣ܳܕ̇ܬܳܐ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣. ܘܓܰܒ̣ܪܳܐ ܗܳܘܿ ܪܰܒܿ ܗ̱ܘܼܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܕ݂ܢ̱ܚܳܐ.4 ܘܐܳܙܠ̱ܝܼܢ ܗ̱ܘܼܳܘ ܒܢܳܘ̈ܗܝ ܘܥܰܒ̣̇ܕܝܼܢ ܡܰܫܬܳܝܳܐ ܒܷܝܬ̣ ܓܰܒܰܪ ܕܝܳܘܡܷܗ. ܘܰܡܫܰܕ̇ܪܝܼܢ ܘܩܳܪܷܿܝܢ ܠܰܬ̣ܠܳܬ̣ ܐܰܚ̈ܘܳܬ̣ܗܘܿܢ ܠܡܷܐܟܰܠ ܘܰܠܡܷܫܬܳܐ ܥܰܡܗܘܿܢ.5 ܘ̇ܗܘܷܐ ܕܟܰܕ݂ ܐܰܩܷܦܘ ܝܳܘ̈ܡܰܝ ܡܰܫܬܿܝܳܐ ܫܰܕܰܪ ܐܝܼܘܿܒ̣ ܘܩܰܕܷܿܫ ܐܷܢܘܿܢ. ܘܩܰܕܷܿܡ ܐܝܼܘܿܒ̣ ܒܨܰܦܪܳܐ. ܘܐܰܣ̣ܩ ܕܷܒ̣ܚܷ̈ܐ ܡ̣ܢܝܳܢ ܟܠܗܘܿܢ. ܡܷܛܠ ܕܐܷܡܰܪ ܐܝܼܘܿܒ̣ ܕܰܠܡܳܐ ܚܛ̣ܳܘ ܒܢ̈ܰܝ ܘܨܰܚ̣ܝܼܘ ܠܐܰܠܳܗܳܐ ܒܠܷܒܿܗܘܿܢ. ܗܟܰܢܳܐ ܥܳܒܷܿܕ݂ ܗ̱ܘܼܳܐ ܐܝܼܘܿܒ̣ ܟܠܗܘܿܢ ܝܳܘܡܳܬ݂ܳܐ.6 ܘܰܗܘܷܐ ܝܳܘܡܳܐ ܘܐܷܬ̣ܳܘ ܒܢ̈ܰܝ ܐܰܠܘܿܗܝܼܡ ܠܰܡܩܳܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܐܷܬ̣ܳܐ ܐܳܦ ܣܳܛܳܢܳܐ ܒܰܝܢܳܬ݂ܗܘܿܢ ܠܰܡܩܳܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.7 ܘܐܷܡ̣ܰܪ ܡܳܪܝܳܐ ܠܣܳܛܳܢܳܐ ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܳܬܷܿܐ ܐܰܢ̱ܬ̇. ܥܢ̣ܳܐ ܣܳܛܳܢܳܐ ܘܐܷܡ̣ܰܪ ܠܡܳܪܝܳܐ ܚܰܕܪܷܬ̣ ܒܐܰܪܥܳܐ ܘܗܰܠܟܷܿܬ̣ ܒܳܗܿ.8 ܘܐܷܡ̣ܰܪ ܡܳܪܝܳܐ ܠܣܳܛܳܢܳܐ ܗܳܐ ܣܳܡ̣ܬܿ ܠܷܒܳܟ݂ ܥܰܠ ܥܰܒ݂ܕ̇ܝ ܐܝܼܘܿܒ̣ ܕܠܰܝܬ̇ ܐܰܟ݂ܘܳܬܷܗ ܒܐܰܪܥܳܐ. ܬܰܡܝܼܡ ܘܰܬ݂ܪܝܼܨ ܘܕ݂ܳܚܷ̇ܠ ܠܐܰܠܳܗܳܐ ܘܣܳܛܷ̇ܐ ܡ̣ܢ ܒܝܼܫܬܳܐ.9 ܘܰܥ̣ܢܳܐ ܣܳܛܳܢܳܐ ܘܐܷܡ̣ܰܪ ܠܡܳܪܝܳܐ ܣܪܝܼܩܳܐܝܼܬ̣ ܓܷܝܪ ܕܳܚܷ̇ܠ ܐܝܼܘܿܒ̣ ܠܐܰܠܳܗܳܐ.10 ܐܰܢ̱ܬ̇ ܐܰܓܷ̇ܢܬ̇ ܐܝܼܕ݂ܳܟ݂ ܥܠܳܘܗܝ ܘܥܰܠ ܒܰܝܬܷ̇ܗ ܘܥܰܠ ܒܢܳܘ̈ܗܝ ܘܥܰܠ ܟܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܷܗ ܒܟ݂ܠ ܕܘܼܟܳܐ. ܘܰܥܒ̣ܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܒܰܪ̣ܟ݂ܬ̇. ܘܩܷܢܝܳܢܷܗ ܣܓ̣ܝܼ ܒܐܰܪܥܳܐ.11 ܒܪܰܡ ܕܷܝܢ ܐܳܘܫܷܛ ܐܝܼܕ݂ܳܟ݂. ܘܰܩܪܘ̇ܒ̣ ܠܟ݂ܠ ܡܷܕܷܿܡ ܕܐܝܼܬ̣ ܠܷܗ. ܐܷܢ ܠܳܐ ܒܐܰܦܰܝ̈ܟ ܢܨܰܚܝܼܟ݂.12 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܣܳܛܳܢܳܐ ܗܳܐ ܟܠܡܷܕܷܿܡ ܕܐܝܼܬ̣ ܠܷܗ ܡܰܫܠܰܡ ܒܐܝܼܕܰܝ̈ܟ. ܒܰܠܚܘ̇ܕ݂ ܥܠܳܘܗܝ ܠܳܐ ܬܳܘܫܷܛ ܐܝܼܕ݂ܳܟ݂. ܘܰܢ̣ܦܰܩ ܣܳܛܳܢܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܦܳܘ̈ܗܝ ܕܡܳܪܝܳܐ.13 ܘܰܗܘܷܐ ܝܳܘܡܳܐ ܘܰܒ̣ܢܳܘ̈ܗܝ ܘܰܒ̣̈ܢܳܬܷܗ ܕܐܝܼܘ̇ܒ̣ ܐܳܟ݂ܠܝܼܢ ܗ̱ܘܼܳܘ ܘܫܳܬܷܿܝܢ ܒܷܝܬ̣ ܐܰܚܘܼܗܘܿܢ ܩܰܫܝܼܫܳܐ.14 ܘܡܰܠܰܐܟ݂ܳܐ ܐܷܬ̣ܳܐ ܠܘܳܬ̣ ܐܝܼܘ̇ܒ̣ ܘܐܷܡܰܪ ܠܷܗ ܬܳܘܪܷ̈ܐ ܕܳܒ̣̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܦܰܕܳܢܷ̈ܐ. ܘܐܰܬܳܢܷ̈ܐ ܪ̈ܳܥܝܳܢ ܗ̱ܘܰܝ̈ ܥܰܠ ܓܰܒ̇ܗܘܿܢ.15 ܘܰܢ̣ܦܰܠ ܓܰܝܳܣܳܐ ܘܕܰܒܰܪ ܐܷܢܘܿܢ. ܘܰܥܠܰܝܡܷ̈ܐ ܐܷܬ̣ܩܰܛܰܠܘ ܒܚܰܪܒܳܐ ܘܐܷܬ̣ܦܰܠܛܷ̇ܬ̣ ܐܷܢܳܐ ܒܰܠܚܘܿܕܰܝ ܕܐܷܚܳܘܷܝܟ݂.16 ܘܥܰܕ݂ ܗ̤ܘ ܡܡܰܠܷܠ ܐܷܬ̣ܳܐ ܐ̱ܚܪܷܢܳܐ ܘܐܷܡܰܪ ܠܷܗ ܢܘܼܪܷܗ ܕܐܰܠܳܗܳܐ ܢܷܦܠܰܬ̤ ܡ̣ܢ ܫܡܰܝܳܐ ܘܣܷܦܰܬ̤ ܒܥ̈ܳܢܳܐ ܘܰܒ݂ܪܳܥܳܘܳܬ݂ܳܐ. ܘܐܳܘܩܕܰܬ̣ ܐܷܢܘܿܢ ܘܐܷܬ̣ܦܰܠܛܷ̇ܬ̣ ܐܷܢܳܐ ܒܰܠܚܘܿܕܰܝ ܕܐܷܚܳܘܷܝܟ݂.17 ܘܥܰܕ݂ ܗ̤ܘ ܡܡܰܠܷܠ ܐܷܬ̣ܳܐ ܐ̱ܚܪܷܢܳܐ ܘܐܷܡܰܪ ܠܷܗ ܟܰܠܕܳܝܷ̈ܐ ܐܷܬ̣ܦܰܠܰܓ̣ܘ ܠܰܬ̣ܠܳܬ̣ ܡ̈ܢܳܘܳܢ. ܘܰܢܦܰܠ̣ܘ ܥܰܠ ܓܰܡ̈ܠܷܐ ܘܕ݂ܒܰܪܘ ܐܷܢܘܿܢ. ܘܠܰܥܠܰܝܡܷ̈ܐ ܩܰܛܷܠ̣ܘ ܒܚܰܪܒܳܐ. ܘܐܷܬ̣ܦܰܠܛܷ̇ܬ̣ ܐܷܢܳܐ ܒܰܠܚܘܿܕܰܝ ܕܐܷܚܳܘܼܝܟ݂.18 ܘܥܰܕ݂ ܗܷܘ ܡܡܰܠܷܠ ܐܷܬ̣ܳܐ ܐ̱ܚܪܷܢܳܐ ܘܐܷܡܰܪ ܠܷܗ ܒܢܰܝ̈ܟ ܘܰܒ̣̈ܢܳܬ݂ܳܟ݂ ܐܳܟ݂ܠܝܼܢ ܗ̱ܘܼܳܘ ܘܫܳܬܷܿܝܢ ܒܷܝܬ݂ ܐܰܚܘܼܗܘܿܢ ܩܰܫܝܼܫܳܐ.19 ܘܗܳܐ ܪܘܼܚܳܐ ܬܰܩܝܼܦܬܳܐ ܐܷܬ̣ܳܬܷ ܡ̣ܢ ܥܷܒ̣ܪܷ̈ܐ ܕܡܰܕ݂ܒܿܪܳܐ ܘܐܷܬܿܛܰܪܝܰܬ̤ ܒܐܰܪܒܰܥ ܙܳܘܝܳܬܷ̈ܗ ܕܒܰܝܬܳܐ. ܘܰܢܦܰܠ̣ ܥܰܠ ܛܳܠܝܷ̈ܐ ܘܡܝܬ̣ܘ ܘܐܷܬ̣ܦܰܠܛܷܬ̣ ܐܷܢܳܐ ܒܰܠܚܘܿܕܰܝ ܕܐܷܚܳܘܷܝܟ݂.20 ܘܩܳܡ ܐܝܼܘܿܒ̣ ܘܰܨܪܳܐ ܦܪܝܼܣܷܗ. ܘܓܰܙ ܪܷܫܷܗ. ܘܰܢܦܰܠ ܥܰܠ ܐܰܪܥܳܐ ܘܰܣܥܷܪ.21 ܘܐܷܡܰܪ ܥܰܪܛܷܠ ܢܷܦܩܷ̇ܬ̣ ܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܐܷܡܝ ܘܥܰܪܛܷܠ ܐܷܗܦܘ̇ܟ݂. ܡܳܪܝܳܐ ܝܰܗ̱ܒ̣ ܘܡܳܪܝܳܐ ܢܣܰܒ̣. ܢܷܗܘܷܐ ܫܡܷܗ ܕܡܳܪܝܳܐ ܡܒܰܪܰܟ݂.22 ܘܰܒ̣ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܚܛ̣ܳܐ ܐܝܼܘ̇ܒ̣ ܐܳܦܠܳܐ ܓܰܕܷ̇ܦ ܥܰܠ ܐܰܠܳܗܳܐ.  ܩܦܠܐܘܢ ܒ.1 ܘܰܗܘ̤ܳܐ ܝܳܘܡܳܐ ܘܐܷܬ̣ܳܘ ܒܢ̈ܰܝ ܐܰܠܘܗܝܼܡ ܠܰܡܩܳܡ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܐܷܬ̣ܳܐ ܐܳܦ ܣܳܛܳܢܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ ܠܳܡܩܳܡ ܡܳܪܝܳܐ.2 ܘܐܷܡ̣ܰܪ ܡܳܪܝܳܐ ܠܣܳܛܳܢܳܐ ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܳܬܷ̇ܐ ܐܰܢ̱ܬ̇. ܥ̣ܢܳܐ ܣܳܛܳܢܳܐ ܘܐܷܡ̣ܰܪ ܠܡܳܪܝܳܐ ܚܰܕ݂ܪܷܬ̣ ܒܐܰܪܥܳܐ ܘܗܰܠܟܷ̇ܬ̣ ܒܳܗ̇.3 ܘܐܷܡ̣ܰܪ ܡܳܪܝܳܐ ܠܣܳܛܳܢܳܐ ܗܳܐ ܣܳܡ̣ܬ̇ ܠܷܒܳܟ݂ ܥܰܠ ܥܰܒ̣ܪ̇ܝ ܐܝܼܘܿܒ̣. ܕܠܰܝܬ̇ ܐܳܟ݂ܘܳܬܷܗ ܒܐܰܪܥܳܐ. ܓܒܰܪ ܬܰܡܝܼܡ ܘܰܬ̣ܪܝܼܨ ܘܕ݂ܳܚܷ̇ܠ ܠܐܰܠܳܗܳܐ ܘܣܳܛܷ̇ܐ ܡ̣ܢ ܒܝܼܫܬܳܐ. ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ ܡܚܰܡܣܷܢ ܒܬܰܡܝܼܡܘܼܬܷܗ ܘܰܡܓܰܪܷܐ ܐܰܢ̱ܬ̇ ܠܝܼ ܒܷܗ ܕܐܳܘܒ̇ܕ݂ܝܼܘܗܝ ܣܪܝܼܩܳܐܝܼܬ̣.4 ܘܰܥ̣ܢܳܐ ܣܳܛܢܳܐ ܘܐܷܡ̣ܰܪ ܠܡܳܪܝܳܐ ܡܷܫܟܳܐ ܚܠܳܦ ܡܷܫܟܳܐ. ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܠܓܰܒ̣ܪܳܐ ܝܳܗܷܒ̣ ܚܠܳܦ ܢܰܦ̮ܫܷܗ ܘܡܷܬ̣ܦܰܠܰܛ.5 ܘܐܷܢ ܠܳܐ ܐܳܘܫܷܛ ܐܝܼܕ݂ܳܟ݂ ܘܰܩܪܘܿܒ̣ ܠܒܷܣܪܷܗ ܐܳܘ ܠܓܰܪܡܷܗ ܐܷܢ ܠܳܐ ܒܐܰܦܰܝ̈ܟ ܢܨܰܚܷܝܟ݂.6 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܣܳܛܳܢܳܐ ܗܳܐ ܡܰܫܠܰܡ ܒܐܝܼܕܰܝ̈ܟ ܒܰܠܚܘܿܕ݂ ܢܰܦ̮ܫܷܗ ܛܰܪ.7 ܘܰܢܦܰܩ̣ ܣܳܛܳܢܳܐ ܡܼܢ ܩܕ݂ܳܡ ܐܰܦܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. ܘܰܡ̣ܚܳܝܗܝ ܠܐܝܼܘܿܒ̣ ܒܫܘܼܚܢܳܐ ܒܝܼܫܳܐ ܡ̣ܢ ܦܰܣܬ̣ܳܐ ܕܪܷܓ̣ܠܷܗ ܘܰܥܕܰܡܳܐ ܠܡܘܼܚܷܗ.8 ܘܰܢ̣ܣܰܒ̣ ܠܷܗ ܚܷܨܦܳܐ ܠܡܷܬ̣ܓܰܪܳܕ݂ܘܼ ܒܷܗ. ܘܝܳܬܷܒ̣ ܗ̱ܘܼܳܐ ܥܰܠ ܩܷܛܡܳܐ.9 ܘܐܳܡ̇ܪܳܐ ܠܷܗ ܐܰܢ̱ܬ̇ܬܷܗ ܐܳܦ ܥܕܰܡܳܐ ܠܗܳܫܳܐ ܡܚܰܡܣܝܼܢ ܐܰܢ̱ܬ̇ ܒܬܰܡܝܼܡܘܼܬ̣ܳܟ݂. ܨܰܚܳܐ ܠܐܰܠܳܗܳܟ݂ ܘܡܘܼܬ̣.10 ܐܳܡܰܪ ܠܳܗܿ ܐܰܝܟ݂ ܕܰܡܡܰܠܠܳܐ ܚܕ݂ܳܐ ܡ̣ܢ ܫܳܛ̈ܝܳܬ̣ܳܐ ܡܰܠܷܠܬ̇ܝ. ܛܳܒ݂ܳܬܷ̈ܗ ܕܐܰܠܳܗܳܐ ܩܰܒܷ̇ܠܢܰܢ ܘܒ̣ܝܼ̈ܫܳܬܷܗ ܠܳܐ ܢܩܰܒܷ̇ܠ. ܘܰܒ̣ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܚܛ̣ܳܐ ܐܝܼܘ̇ܒ̣ ܐܳܦܠܳܐ ܓܰܕܷ̇ܦ ܥܰܠ ܐܰܠܳܗܳܐ ܒܣܷܦ̈ܘܳܬܷܗ.11 ܘܰܫܡܰܥܘ ܬܠܳܬ݂ܳܐ ܪܳܚܡܳܘܗܝ ܕܐܝܼܘܿܒ̣ ܒܟ݂ܠܳܗ̇ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܕܐܷܬ݂ܳܬ̤ ܥܠܳܘܗܝ. ܘܐܷܬ̣ܘܰܥܰܕ݂ܘ ܘܐܷܬ̣ܳܘ ܠܘܳܬܷܗ ܓܒܰܪ ܡ̣ܢ ܐܰܬ̣ܪܷܗ ܐܷܠܝܼܦܳܙ ܬܰܝܡ̱ܢܳܝܳܐ ܘܒܷܠܕܳܕ݂ ܫܘܼܚܳܝܳܐ ܘܨܘܼܦܳܪ ܢܰܥ̱ܡܬ̣ܳܝܳܐ. ܘܐܷܬ̣ܘܰܥܰܕ݂ܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܡܷܐܬ̣ܳܐ ܘܰܠܡܷܡܠܳܐ ܒܠܷܒܷܿܗ ܘܠܰܡܒܰܝܳܐܘܼܬܷܗ.12 ܘܐܰܪܝܼܡ̣ܘ ܥܰܝܢܰܝ̈ܗܘܿܢ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܠܳܐ ܐܷܫܬܳܘܕ̇ܥܘܼܗܝ. ܘܐܰܪܝܼܡ̣ܘ ܩܳܠܗܘܿܢ ܘܰܒ̣ܟ݂ܳܘ. ܘܰܨ̣ܪܳܘ ܓܒܰܪ ܦܪܝܼܣܷܗ ܘܰܕ݂ܪܳܘ ܥܰܦܪܳܐ ܥܰܠ ܪܷ̈ܫܰܝܗܘܿܢ ܠܘܳܬ̣ ܫܡܰܝܳܐ.13 ܘܝܼܬܷܒ̣ܘ ܥܰܡܷܗ ܥܰܠ ܐܰܪܥܳܐ ܫܰܒ̣ܥܳܐ ܐܝܼܡܳܡ̈ܝܼܢ ܘܫܰܒ̣ܥܳܐ ܠܰܝ̈ܠܳܘܳܢ. ܘܠܰܝܬ̇ ܕܐܳܡ̇ܰܪ ܡ̣ܠܳܐ ܡܷܛܠ ܕܰܚܙ̣ܳܘ ܕܥܷܫܢܰܬ̤ ܠܳܗ̇ ܡܚܘܿܬܷܗ ܛܳܒ̣.  ܩܦܠܐܘܢ ܓ. 1ܘܡ̣ܢ ܒܳܬܰܪܟܷ̇ܢ ܦ̣ܬܰܚ ܐܝܼܘܿܒ̣ ܦܘܼܡܷܗ ܘܠܳܛ ܝܳܘܡܳܐ ܕܐܷܬ̣ܝܼܠܷܕ݂ ܒܷܗ.2 ܥ̣ܢܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ  3 ܢܷܐܒܰܕ ܝܳܘܡܳܐ ܕܐܷܬ̣ܝܰܠܕܷܿܬ̣ ܒܷܗ ܘܠܷܠܝܳܐ ܘܐܷܬ̣ܐ̱ܡܰܪ ܒܷܗ ܕܐܷܬ̣ܒܿܛܷܢ ܓܰܒ̣ܪܳܐ.4 ܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܚܷܫܘܿܟ݂. ܘܠܳܐ ܢܷܬ̣ܒ̇ܥܝܼܘܗܝ ܐܰܠܳܗܳܐ ܡ̣ܢ ܠܥܷܠ. ܘܠܳܐ ܢܷܕ݂ܢܰܚ ܥܠܳܘܗܝ ܢܘܼܗܪܳܐ.5 ܢܟܰܣܷܝܘܗܝ ܚܷܫܘܿܟ݂ܳܐ ܘܛܰـ̈ـܠܠܰܝ ܡܳܘܬܳܐ. ܬܷܪܟܰܢ ܥܠܳܘܗܝ ܥܢܳܢܳܐ. ܢܷܒ̣ܥܬ̣ܘܼܢܷܗ ܡܰܪܝܼܪ̈ܰܝ ܝܳܘܡܳܐ.6 ܠܷܠܝܳܐ ܗܳܘܿ ܢܟܰܣܷܝܘܗܝ ܥܰܡܛܳܢܳܐ. ܝܳܘܡܳܐ ܗܳܘ̇ ܠܳܐ ܢܷܬ̣ܚܫܷܒ̣ ܒܡܷܢܝܳܢܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܕܫܰܢ̱ܬܳܐ. ܘܰܒ̣ܡܷܢܝܳܢܳܐ ܕܝܰܪ̈ܚܷܐ ܠܳܐ ܢܷܥܘܿܠ.7 ܠܷܠܝܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܡܓܰܙܰܝ ܘܠܳܐ ܬܷܥܘ̇ܠ ܒܷܗ ܬܷܫܒ̇ܘ̇ܚܬܳܐ.8 ܢܠܘܼܛܘܼܢܷܗ ܠܳܝ̇ܛܰܝ̈ ܝܳܘܡܳܐ ܐܰܝܠܷܝܢ ܕܰܥܬ̣ܝܼܕ݂ܝܼܢ ܠܰܡܥܰܝܳܪܘܼܬܷܗ ܠܠܷܘܝܳܬ̣ܳܢ.9 ܢܷܚ̱ܫܕܘܼܢ ܟܳܘ̈ܟ̇ܒܰܝ ܫܰܦܪܷܗ. ܢܣܰܟܿܘܿܢ ܠܢܘܼܗܪܳܐ ܘܠܳܐ ܢܷܗܘܷܐ ܠܷܗ. ܘܠܳܐ ܢܷܚܙܷܐ ܒܙܰܠܝܼܩܰܝ̈ ܫܰܦܪܳܐ.10 ܥܰܠ ܕܠܳܐ ܐܷܚܰܕ݂ ܬܰܪ̈ܥܰܝ ܡܰܪܒ̇ܥܳܗ̇ ܕܐܷܡܝ. ܘܣܰܬܰܪ ܥܰܡܠܳܐ ܡ̣ܢ ܥܰܝܢܰܝ̈.11 ܠܡܳܢܳܐ ܠܳܐ ܡܝܼܬܷܿܬ̣ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ. ܘܡ̣ܢ ܒܰܛܢܳܐ ܠܡܳܢܳܐ ܢܷܦܩܷ̇ܬ̣ ܣܳܦܷ̇ܬ̣ ܕܷܝܢ.12 ܠܡܳܢܳܐ ܪ̈ܰܒܿܝܳܢܝ ܒܘܼܪ̈ܟܷܿܐ. ܘܡ̣ܢ ܬ̈ܕܰܝܳܐ ܠܡܳܢܳܐ ܝܼܢܩܷܿܬ̣.13 ܟܒܰܪ ܕܷܝܢ ܗܳܫܳܐ ܫܟ݂ܝܼܒ̣ ܗ̱ܘܷܿܝܬ̣. ܘܰܫܠܷܐ ܘܕܰܡܝܼܟ݂ ܗ̱ܘܷܿܝܬ̣ ܘܢܝܼܚ.14 ܥܰܡ ܡܰܠ̈ܟܷܐ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܐܰܪܥܳܐ ܕܒܰܢ̈ܝܳܢ ܠܗܘܿܢ ܚܪ̈ܒ̣ܳܬ݂ܳܐ.15 ܐܳܘ ܥܰܡ ܫܰܠܝܼܛܳܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܰܡܠܷܝܢ ܒܳܬܰܝ̈ܗܘܿܢ ܟ݂ܣܦܳܐ.16 ܐܳܘ ܐܰܝܟ݂ ܚܰܝ̈ܛܷܐ ܛܡܝܼܪܷ̈ܐ ܐܰܝܟܳܘ ܠܳܐ ܗܘܷܿܝܬ̣ ܘܐܰܝܟ݂ ܥܘܷܠܷ̈ܐ ܕܠܳܐ ܚܙ̣ܳܘ ܢܘܼܗܪܳܐ.17 ܕܬܰܡܳܢ ܥܳܘ̈ܠܷܐ ܫܠܝܼܘ ܡ̣ܢ ܕܰܠܡܰܪܓܳܙܘ ܘܬܰܡܳܢ ܡܷܬ̇ܬ̇ܢܝܼܚܝܼܢ ܐܰܝܠܷܝܢ ܕܰܠܐܷܝܢ ܒܚܰܝܰܝ̈ܗܘܿܢ.18 ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܰܣܝܼܪܷ̈ܐ ܫܠܷܝܢ ܘܠܳܐ ܫܳܡ̇ܥܝܼܢ ܩܳܠܳܐ ܕܰܡܫܰܥܒ̇ܕ݂ܳܢܳܐ.19 ܙܥܘܿܪܳܐ ܘܪܰܒܳܐ ܬܰܡܳܢ ܗ̱ܘܼ ܘܥܰܒ̣ܕܳܐ ܕܡܷܬ̣ܚܰܪܰܪ ܡ̣ܢ ܡܳܪܷܗ.20 ܠܡܳܢܳܐ ܡܷܬ̣ܝܼܗܷܒ̣ ܢܘܼܗܪܳܐ ܠܥܳܡ̈ܠܷܐ ܘܚܰܝܷ̈ܐ ܠܡܰܪܝܼܪ̈ܰܝ ܢܰܦ̮ܫܳܐ.21 ܕܰܡܣܰܟܷܿܝܢ ܠܡܳܘܬܳܐ ܘܠܰܝܬ̣̇ ܘܒ݂ܳܥܷܿܝܢ ܠܷܗ ܐܰܝܟ݂ ܕܰܠܣܝܼܡܬܳܐ.22 ܕܚܳܕܷܿܝܢ ܘܡܷܬ̣ܟܰܢܫܝܼܢ ܘܕ݂ܳܝ̇ܨܝܼܢ ܟܰܕ ܡܷܫܟ̇ܚܝܼܢ ܩܰܒ̣ܪܳܐ.23 ܠܓܰܒ̣ܪܳܐ ܕܐܘܼܪܚܷܗ ܡܣܰܬ̇ܪܳܐ ܘܡܰܓܷ̇ܢ ܐܰܠܳܗܳܐ ܥܠܳܘܗܝ.24 ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡ ܠܰܚܡ̱ܝ ܬܷܢܚܰܬ̣ܝ ܥ̣ܠܰܬ̤. ܘܐܷܫܬܰܦܰܥ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܢܷܗ̈ܡܳܬ̣ܝ.25 ܡܷܛܠ ܕܕܷܚ̱ܠܬ̣ܳܐ ܕܕܷܚܠܷ̇ܬ̣ ܐܷܬ̣ܳܬ̤ ܥܠܰܝ. ܘܡ̣ܢ ܡܷܕܷܿܡ ܕܙܳܐܰܥ ܗ̱ܘܷܿܝܬ̣ ܡܰܛܝܰܢܝ.26 ܘܠܳܐ ܫܠܷܝܬ̣ ܘܠܳܐ ܫ̣ܟ݂ܳܬܷ̇ܬ̣ ܘܠܳܐ ܢܳܚܷ̇ܬ̣ ܘܐܷܬ̣ܳܐ ܪܘ̣ܓ̣ܙܳܐ.  ܩܷܦܳܬܷܘܿܢ ܕ.1 ܘܰܥ̣ܢܳܐ ܐܷܠܝܼܦܳܙ ܬܰܝܡ̱ܢܳܝܳܐ. ܘܐܷܡ̣ܰܪ.2 ܐܷܢ ܐܰܩܷܦ ܠܰܡܡܰܠܳܠܘܼ ܥܰܡܳܟ݂ ܬܷܠܐܷܐ ܘܰܠܡܷܟ݂ܠܳܐ ܡ̣ܠ̈ܝܼܢ ܡܷܢܳܟ݂ ܡܰܢ̣ܘܼ ܡܷܫܟܰܚ.3 ܗܳܐ ܪܕܰܝܼܬ̇ ܣܰܓܝܼ̈ܐܷܐ ܘܐܝܼ̈ܕܰܝܳܐ ܕܰܡܪ̈ܰܦܝܳܢ ܬܚܰܝܷܠ.4 ܟܪ̈ܝܼܗܷܐ ܠܳܐ ܢܩܝܼܡܘܼܢ ܡ̣ܠܰܝ̈ܟ ܘܒܘܼܪ̈ܟܷ̇ܐ ܪ̈ܳܥܠܳܬ̣ܳܐ ܬܚܰܝܷܠ.5 ܡܷܛܠ ܕܗܳܫܳܐ ܐܷܬ̣ܳܬ̤ ܥܠܰܝܟ ܘܰܠܐܰܝܼܬ̇. ܘܰܡܛܳܬ̤ ܠܘܿܬ̣ܳܟ݂ ܘܐܷܬ̣ܒܰܠܗ̣ܝܰܬ̇.6 ܗܳܐ ܕܷܚ̱ܠܬ̣ܳܟ݂ ܗ̤ܝ ܗ̱ܝܼ ܥ̣ܕܰܠܝܳܟ݂ ܘܣܰܒ̣ܪܳܟ݂ ܘܬܰܡܝܼܡܘܼܬ̣ ܐܘܼܪܚܳܟ݂.7 ܐܷܬ̇ܕܰܟ̱ܪ ܢܷܐ ܡܰܢ̣ܘ ܙܰܟܳܝܳܐ ܕܐܷܒܰܕ݂ ܘܐܰܝܟܳܘ ܬܪܝܼܨܳܐ ܕܰܒ̣ܗܷܬ̣.8 ܐܰܝܟ݂ ܡܳܐ ܕܰܚܙܰܝܬ̇ ܕܪܳܕܷܝܢ ܒܰܚܛܳܐ ܘܙܳܪܥܝܼܢ ܥܰܡܠܳܐ ܢܷܚܨܕܘܼܢܷܗ.9 ܘܡ̣ܢ ܢܫܰܡܬܷܗ ܕܐܰܠܳܗܳܐ ܢܷܐܒ̣ܕ̇ܘܼܢ ܘܡ̣ܢ ܪܘܼܚܳܐ ܕܪܘܼܓ̣ܙܷܗ ܢܣܘܼܦܘܼܢ.10 ܢܷܗܡ̱ܬ̣ܳܐ ܕܐܰܪܝܳܐ ܘܩܳܠܳܐ ܕܓ̣ܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܘܫ̣ܢܷ̈ܐ ܕܐܰܪܝ̇ܘܿܬ̣ܳܐ ܐܷܬ̇ܬ̇ܒܰܪ.11 ܐܰܪܝܳܐ ܐܷܒܰܕ݂ ܡ̣ܢ ܒܠܰܝ ܕܠܰܝܬ̇ ܠܷܗ ܬܒ̣ܳܪܳܐ. ܘܰܒ̣̈ܢܰܝ ܐܰܪܝܘܿܬ̣ܳܐ ܐܷܬ̣ܒܰܕܰܪܘ.12 ܘܰܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܳܐ ܐܷܬ̇ܬ̇ܓ̣ܝܼܒ̣. ܘܩܰܒܿܠܰܬ̤ ܐܷܕܢ̱ܝ ܐܰܝܟ݂ ܙܥܘܿܪ ܡܷܢܷܗ.13 ܒܫܷܠܝܳܐ ܒܚ̣ܙܘܳܐ ܕܠܷܠܝܳܐ ܒܡܰܦܰܥ ܫ̣ܢܳܐ ܥܰܡܝܼܩܳܐ ܥܰܠ ܐ̱ܢܳܫܳܐ.14 ܕܷܚ̱ܠܬ̣ܳܐ ܩܪܳܬܰܢܝ ܘܙܳܘܼܥܬ̣ܳܐ. ܘܣܘܿܓ̣ܳܐܐ ܕܓܰܪ̈ܡܰܝ ܐܷܬ̇ܬ̇ܙܝܼܥܘ.15 ܘܪܘܼܚܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܥ̣ܒܰܪ. ܘܐܷܙܕܰܩܦܰܬ̤ ܣܥܰܪܬ̣ܳܐ ܕܒܷܣܪܝ.16 ܘܩܳܡܷ̇ܬ̣ ܘܠܳܐ ܐܷܫܬܳܘܕ̇ܥܷ̇ܬ̣ ܘܠܰܝܬ̇ ܚܙܳܬ̣ܳܐ ܠܘܼܩܒܰܠ ܥܰܝܢܰܝ̈. ܘܢܷܥ̱ܡܬ̣ܳܐ ܘܩܳܠܳܐ ܫ̣ܡܥܷ̇ܬ̣ ܕܐܳܡܰܪ.17 ܐ̱ܢܳܫܳܐ ܡ̣ܢ ܐܰܠܳܗܳܐ ܢܷܙܕܰܕܰܩ. ܐܳܘ ܡ̣ܢ ܥܳܒ̣ܘܿܕܷܗ ܡܷܬ̇ܕܰܟܷܿܐ ܓܰܒ̣ܪܳܐ.18 ܗܳܐ ܒܥܰܒ̣ܕܳܘ̈ܗܝ ܠܳܐ ܡܗܰܝܡܷܢ ܘܰܒ̣ܡܰܠܰܐܟ݂ܳܘ̈ܗܝ ܢܣܝܼܡ ܬܷܡܗܳܐ.19 ܐܳܦ ܐܰܝܠܷܝܢ ܕܰܫܪܷܝܢ ܒܒ̣̈ܳܬܷܐ ܕܛܝܼܢܳܐ ܕܰܒ̣ܥܰܦܪܳܐ ܡܫܰܟ݂ܠܠܝܼܢ ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܼܢ ܩܕ݂ܳܡ ܥܰܪܦ̣ܠܳܐ.20 ܡ̣ܢ ܨܰܦܪܳܐ ܠܪܰܡܫܳܐ ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܿܢ ܕܠܳܐ ܢܷܬ̇ܬ̇ܣܝܼܡܘܼܢ ܥܳܡ̇ܘܿܪ̈ܝܼܢ ܠܥܳܠܰܡ ܘܢܷܐܒ̣ܕ̇ܘܼܢ.21 ܗܳܐ ܫ̣ܩܰܠ ܝܘܼܬ̣ܪܳܢܗܘܿܢ ܡܷܢܗܘܿܢ. ܘܫܰܪܟ̇ܗܘܿܢ ܒܗܘܿܢ ܢܡܘܼܬ̣ܘܼܢ ܘܠܳܐ ܒܚܷܟ݂ܡ̱ܬ̣ܳܐ.  ܩܦܠܐܘܢ ܗ.1 ܩܪܝܼ ܢܷܐ ܐܷܢ ܐܝܼܬ̣ ܕܥܳܢܷ̇ܐ ܠܳܟ݂. ܘܰܠܘܳܬ̣ ܡ̇ܢ ܡ̣ܢ ܩܰܕ̇ܝܼܫܷ̈ܐ ܬܷܬ̣ܦܢܷܐ.2 ܡܷܛܠ ܕܰܠܣܰܟ݂ܠܳܐ ܩܳܛܷܿܠ ܪܘܼܓ̣ܙܳܐ ܘܰܠܣܰܟ݂ܠܳܐ ܩܳܛ̇ܠܳܐ ܩܷܢ̱ܐܬ̣ܳܐ.3 ܐܷܢܳܐ ܚܙܷ̇ܝܬ̣ ܪܰܫܝܼܥܳܐ ܕܡܰܨܠܰܚ ܘܐܳܒ̣ܕܳܐ ܕܰܝܪܷܗ ܡ̣ܢ ܫܷܠܝ.4 ܢܷܬ̣ܪܰܚܩܘܼܢ ܒܢܳܘ̈ܗܝ ܡ̣ܢ ܦܘܼܪܩܳܢܳܐ. ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܼܢ ܒܬܰܪܥܳܐ ܘܠܰܝܬ̇ ܕܦܳܪܷܩ ܠܗܘܿܢ.5 ܕܚܳܨܷ̇ܕ݂ ܟܰܦܢܳܐ ܢܷܐܟ݂ܘܿܠ. ܘܰܠܨܰܗܝܳܐ ܢܷܬ̣ܢܰܣܟ̇ܘܼܢ. ܘܰܢܓܰܪܷܣ ܨܰܗܝܳܐ ܩܷܢܝܳܢܗܘܿܢ.6 ܡܷܛܠ ܕܠܳܐ ܢܳܦܷ̇ܩ ܡ̣ܢ ܥܰܦܪܳܐ ܫܘܼܩܪܳܐ ܐܳܦܠܳܐ ܡ̣ܢ ܐܰܕ݂ܡ̱ܬ̣ܳܐ ܨܳܡ̇ܰܚ ܥܳܘܼܠܳܐ.7 ܡܷܛܠ ܕܒܰܪܢܳܫܳܐ ܠܥܰܡܠܳܐ ܗ̱ܘܼ ܐܷܬ̣̱ܝܼܠܷܕ݂. ܘܰܒ̣̈ܢܰܝ ܥܳܘܦܳܐ ܢܪܝܼܡܘܼܢ ܓ̣ܦܳܐ.8 ܒܪܰܡ ܐܷܢܳܐ ܐܷܥܰܩܷܒ̣ ܥܰܠ ܐܰܠܳܗܳܐ. ܘܰܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܐܷܣܝܼܡ ܡܷܠܰܬ̣ܝ.9 ܕܰܥ̣ܒܰܕ݂ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܕܠܳܐ ܣܳܟ݂ ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܕܠܳܐ ܡܷܢܝܳܢ.10 ܕܝܳܗܷܒ̣ ܡ̣ܛܪܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ. ܘܰܡܫܰܕܰܪ ܡܰܝ̈ܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܫܘܼ̈ܩܷܐ.11 ܠܰܡܣܳܡ ܫܰܦ̈ܠܷܐ ܒܪܳܘܡܳܐ ܘܡܰܟ̇ܝܼ̈ܟܷܐ ܢܷܬ̣ܥܰܫܢܘܼܢ ܒܦܘܼܪܩܳܢܳܐ.12 ܡܒܰܛܷܠ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܕܚܰܟܿܝܼ̈ܡܷܐ ܕܠܳܐ ܢܷܥ̈ܒ̇ܕ݂ܳܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܠܚܷܟ݂ܡܳܐ.13 ܐܳܚܷܿܕ݂ ܚܰܟ̇ܝܼܡܷ̈ܐ ܒܚܷܟ݂ܡܰܬ̣ܗܘܿܢ. ܘܬܰܪܥܝܼܬ̣ܳܐ ܕܨܰܢܘܼܥ̈ܬ̣ܳܢܷܐ ܡܒܰܛܷܠ.14 ܒܐܝܼܡܳܡܳܐ ܢܓܰܫܓ̇ܫܘܼܢ ܐܰܝܟ݂ ܕܰܒ̣ܚܷܫܘ̇ܟ݂ܳܐ. ܘܐܰܝܟ݂ ܕܰܒ̣ܠܠܝܳܐ ܢܡܘܼܫܘܼܢ ܒܛܰܗܪܳܐ.15 ܦܳܪܷܩ ܡ̣ܢ ܚܰܪܒܳܐ ܦܘܼܡܗܘܿܢ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܥܰܫܝܼܢܳܐ ܠܡܷܣܟܷ̇ܢܳܐ.16 ܘܢܷܗܘܷܐ ܠܡܷܣܟܷ̇ܢܳܐ ܣܰܒ̣ܪܳܐ. ܘܥܳܘܿܠܳܐ ܢܷܣܟ̇ܘܿܪ ܦܘܼܡܷܗ.17 ܛܘܼܒ̣ܳܘܗܝ ܠܓܰܒ̣ܪܳܐ ܕܢܰܟ̇ܣܝܼܘܗܝ ܐܰܠܳܗܳܐ. ܘܡܰܪܕ̇ܘܼܬܷܗ ܕܚܰܣܝܼܢܳܐ ܠܳܐ ܢܰܣܠܷܐ.18 ܡܷܛܠ ܕܗ̤ܘ ܬܳܒܰܪ ܘܥܳܨܷܿܒ̣ ܘܡܳܚܷ̇ܐ ܘܐܝܼܕ݂ܳܘ̈ܗܝ ܡܰܐܣ̈ܝܳܢ.19 ܒܫܷܬ̣ ܥ̈ܳܩܳܢ ܢܷܦ̱ܪܩܳܟ݂. ܘܰܒ̣ܕܰܫܒܰܥ ܠܳܐ ܢܷܩܪܘܿܒ̣ ܠܳܟ݂ ܒܝܼܫܳܐ.20 ܒܟܰܦܢܳܐ ܢܷܦ̱ܪܩܳܟ݂ ܡ̣ܢ ܡܳܘܬܳܐ ܘܒܰܩܪܳܒ̣ܳܐ ܡ̣ܢ ܐܝܼ̈ܕܰܝ ܚܰܪܒܳܐ.21 ܘܡ̣ܢ ܫܰܒ̣ܛܳܐ ܕܠܷܫܳܢܳܐ ܬܷܣܬܰܬܰܪ ܘܠܳܐ ܬܷܕ݂ܚܰܠ ܡ̣ܢ ܬܒ̣ܳܪܳܐ ܟܰܕ݂ ܢܷܐܬܷܐ.22 ܥܰܠ ܒܷܙܬ̣ܳܐ ܘܥܰܠ ܟܰܦܢܳܐ ܬܷܓ̣ܚܰܟ. ܘܡ̣ܢ ܚܰܝ̱ܘܬ̣ܳܐ ܕܒܰܪܳܐ ܠܳܐ ܬܷܕ݂ܚܰܠ.23 ܡܷܛܠ ܕܥܳܡ ܟܷܐܦܷ̈ܐ ܕܕܰܒ݂ܪܳܐ ܩܝܳܡܳܟ݂. ܘܚܰܝ̱ܘܬ̣ܳܐ ܕܒܰܪܳܐ ܐܷܫܬܰܠܡܰܬ̤ ܠܳܟ݂.24 ܘܬܷܕܰܥ ܕܰܫܠܳܡ ܗ̱ܘܼ ܡܰܫܟ̇ܢܳܟ݂. ܘܬܷܗܦܘܿܟ݂ ܠܕܰܝܪܳܟ݂ ܘܠܳܐ ܬܷܚܛܷܐ.25 ܘܬܷܕܰܥ ܕܰܣܓ̣ܝܼ ܙܰܪܥܳܟ݂ ܘܝܰܠܕܳܟ݂ ܐܰܝܟ݂ ܥܷܣܒܳܐ ܕܐܰܪܥܳܐ.26 ܘܬܷܥܘܿܠ ܢܝܼܚܳܐܝܼܬ̣ ܠܩܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܡܰܣܰܩ ܓܕ݂ܝܼܫܳܐ ܒܙܰܒ̣ܢܷܗ.27 ܗܳܕܷܐ ܒܨܰܝܢ ܘܗܳܟܰܢܳܐ ܗ̱ܘܼ ܫ̣ܡܰܥܢܳܗ̇. ܘܐܰܢ̱ܬ̇ ܕܰܥ ܠܳܟ݂.    ܩܦܠܐܘܢ ܘ.1 ܘܰܥ̣ܢܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ.2 ܠܘܰܝ ܕܷܝܢ ܡܷܬ̇ܬ̇ܩܷܠ ܪܘܼܓ̣ܙܝ ܘܡܷܕܷܿܡ ܕܰܗܘ̣ܳܢܝ ܒܡܰܣܰܐܬ̣ܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.3 ܡܷܛܠ ܕܗܳܫܳܐ ܡ̣ܢ ܚܳܠܳܐ ܕܝܰܡܡܷ̈ܐ ܥ̣ܫܷܢ ܡܷܛܠ ܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܟܠܷܝܢ.4 ܡܷܛܠ ܕܓܷܐܪ̈ܳܘܗܝ ܕܚܰܣܝܼܢܳܐ ܒܒܷܣ̱ܪܝ. ܘܚܷܡܰܬ̣ܗܘܿܢ ܫܳܬ̣̇ܝܳܐ ܠܪܘܼܚܝ. ܘܰܒ̣ܥܷܬ̇ܬܷܗ ܕܐܰܠܳܗܳܐ ܣܰܕ̇ܕ݂ܬܰܢܝ.5 ܕܰܠܡܳܐ ܡܣܳܘܷܩ ܥܪܳܕ݂ܳܐ ܥܰܠ ܬܷܕ݂ܐܳܐ ܐܳܘ ܓܳܥܷ̇ܐ ܬܳܘܪܳܐ ܚܰܡܝܼܡܳܐ.6 ܐܳܘ ܡܷܬ̣ܐ̱ܟ݂ܠ ܦܰܟ̇ܝܼܗܳܐ ܕܠܳܐ ܡܷܠܚܳܐ. ܐܳܘ ܐܝܼܬ̣ ܛܰܥܡܳܐ ܒܪܝܼܪܳܗ̇ ܕܰܚܠܰܡܬ̣ܳܐ.7 ܡܷܐܢܰܬ̤ ܢܰܦ̮ܫܝ ܒܡܰܟ݂ܬܳܫܳܗ̇ ܐܳܘ ܡܰܝܠܷܠ ܐܰܝܟ݂ ܪܳܘܝܳܐ ܩܪܳܒ̣ܝ.8 ܡܰܢ̣ܘܼ ܢܷܬܷ̇ܠ ܠܝܼ ܕܬܷܐܬܷܐ ܫܷܐ̱ܠܰܬ̣ܝ. ܘܣܰܒ̣ܪܝ ܢܷܬܷ̇ܠ ܐܰܠܳܗܳܐ.9 ܘܢܷܬ̇ܛܦܝܼܣ ܐܰܠܳܗܳܐ ܘܰܢܕܰܟܷ̇ܝܢܝ. ܘܢܷܦܪܘܿܣ ܐܝܼܕܷܗ ܘܰܢܫܰܡܠܷܢܝ.10 ܘܢܷܗܘܷܐ ܬܘܼܒ̣ ܒܘܼܝܳܐܝ ܘܐܷܫܬܰܡܠܷܐ ܬܘܼܒ̣ ܒܚܰܝܠܳܐ ܕܠܳܐ ܚܳܘܣܳܢ ܡܷܛܠ ܕܠܳܐ ܕܰܓ̇ܠܷܿܬ̣ ܒܡܷܐܡܪܷܗ ܕܩܰܕ̇ܝܼܫܳܐ.11 ܘܰܟ݂ܡܳܐ ܗ̱ܘܼ ܚܰܝܠ̱ܝ ܕܐܷܣܰܝܒܰܪ. ܘܡܳܢܰܐ ܗ̱ܝܼ ܚܰܪܬ̣ܝ ܕܐܰܓܰܪ ܪܘ̣ܚܝ.12 ܐܷܠܘ̣ ܐܰܝܟ݂ ܚܰܝܠܳܐ ܗ̱ܘܼ ܕܟܷܐܦܷ̈ܐ ܚܰܝܠܝ ܐܳܘ ܒܰܣܪܝ ܕܰܢܚܳܫܳܐ ܗ̱ܘ̣.13 ܗܳܐ ܠܰܝܬ̇ ܥܘܼܕ݂ܪܳܢܷܗ ܒܝܼ ܘܦܘܼܪܩܳܢܷܗ ܐܷܬ̣ܪܰܚܰܩ ܡܷܢܝ.14 ܕܟ݂ܳܠܷ̇ܐ ܫܠܳܡܳܐ ܚܰܒ̣ܪܷܗ ܕܷܚ̱ܠܬܷܗ ܕܥܷܠܳܝܳܐ ܫܳܒܷܿܩ.15 ܐܰܚܰܝ̈ ܕܰܓ̣ܰܠܘ ܐܰܝܟ݂ ܦܨܝܼ̈ܕܷܐ ܘܐܰܝܟ݂ ܪܷ̈ܓ̣ܠܳܬ̣ܳܐ ܕܥܳܝ̇ܒ̣ܪ̈ܳܢ.16 ܕܕ݂ܳܚ̇ܠܝܼܢ ܗ̱ܘܼܳܘ ܡ̣ܢ ܓܠܝܼܕ݂ܳܐ ܥܠܰܝܗܘܿܢ ܣܓ̣ܝܼ ܬܰܠܓܳܐ.17 ܘܰܒ̣ܫܳܥܬ̣ܳܐ ܕܕ݂ܳܢܰܚ ܒܗܘܿܢ ܦܳܫ̇ܪܝܼܢ. ܘܰܒ̣ܚܘܼܡܗܘܿܢ ܦܳܫ̇ܪܝܼܢ ܡ̣ܢ ܐܰܬ̣ܪ̱ܗܘܿܢ.18 ܢܷܬ̣ܥܰܪܩܠܘܼܢ ܫܒ̣ܝܼ̈ܠܷܐ ܕܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܢܷܣܩܘܼܢ ܒܬ̣ܳܘܫܳܐ ܘܢܷܐܒ̣ܕ̇ܘܼܢ.19 ܕܚܳܪ̣ܘ ܠܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܬܰܝܡ̱ܢܳܐ ܘܠܰܫܒ̣ܝܼ̈ܠܷܐ ܕܰܫܒ̣ܳܐ ܣܰܟ̇ܝܼܘ ܠܗܘܿܢ.20 ܒ̣ܗܷܬ̣ܘ ܒܡܷܕܷܿܡ ܕܐܰܬ̇ܬ̇ܟ݂ܠܘ ܡܛ̣ܳܘ ܠܘܳܬܷܗ ܘܐܰܚܦܰܪܘ.21 ܘܐܳܦ ܐܰܢ̱ܬܘܿܢ ܗ̤ܘܰܝܬ̇ܘܿܢ ܥܠܰܝ ܡܷܛܠ ܕܥܰܕ݂ܠܳܐ ܚ̣ܙܰܝܬ̇ܘܿܢ ܙܳܘܥܳܐ ܕܚܷܠܬ̇ܘܿܢ.22 ܐܷܠܘܼ ܓܷܝܪ ܐܷܡ̇ܪܷܬ̣ ܠܟ݂ܘܿܢ ܗܰܒ̣ܘ ܠܝܼ ܐܳܘ ܡ̣ܢ ܢܷܟ݂ܣܰܝ̈ܟ̇ܘܿܢ ܫܚܘܿܕ݂ܘ ܚܠܳܦܰܝ.23 ܘܦܰܠܛܘܼܢܝ ܡ̣ܢ ܐܝܼ̈ܕܰܝ ܡܥܝܼܩܳܢܝ ܐܳܘ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܚܰܣܝܼܢܳܐ ܦܰܨܐܳܘܼܢܝ.24 ܐܰܠܦܘܼܢܝ ܘܐܷܢܳܐ ܐܷܫܬ̇ܘܿܩ. ܘܡܳܢܳܐ ܛܥܷ̇ܝܬ̣ ܒܰܝܢܘܼܢܝ.25 ܠܡܳܢܳܐ ܕܳܚ̇ܩܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܡܷܐܡܰܪ ܩܘܼܫܬܳܐ. ܘܡ̇ܢ ܕܰܡܟ݂ܳܘܷܢ ܘܡܰܟܷ̇ܣ ܡܷܢܟ݂ܘܿܢ.26 ܗܳܐ ܠܰܡܟ݂ܳܘܳܢܘܼ ܡܷܠ̈ܝܼܢ ܬܷܬ̣ܚܰܫܒ̣ܘܼܢ ܘܥܰܠ ܪܘܼܚ ܡܷܠܰܬ̣ܝ ܬܷܬ̣ܒܰܝܢܘܼܢ.27 ܗܳܐ ܥܰܠ ܝܰܬ̣ܡܳܐ ܡܷܬ̣ܪܳܘ̱ܪܒ̣ܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ. ܘܡܰܟ݂ܪܷܝܢ ܐܰܢ̱ܬ̇ܘܿܢ ܠܪܳܚܡܟ݂ܘܿܢ.28 ܘܗܳܫܳܐ ܐܷܬ̇ܛܦܝܼܣܘ ܘܚܘܼܪܘ ܘܰܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܐܷܡܰܠܷܠ ܘܠܳܐ ܐܷܟܰܕܷ̇ܒ̣.29 ܬܘܼܒ̣ܘ ܢܷܐ ܗܳܫܳܐ. ܘܠܳܐ ܬܷܗܘܘܿܢ ܐܰܝܟ݂ ܥܳܘܠܷ̈ܐ ܬܘܼܒ̣ܘ ܗܳܟܷܝܠ ܘܙܰܟܳܘ.30 ܕܰܠܡܳܐ ܐܝܼܬ̣ ܒܠܷܫܳܢܝ ܥܳܘܼܠܳܐ ܐܳܘ ܦܘܼܡܝ ܠܳܐ ܡܡܰܠܷܠ ܩܘܼܫܬܳܐ.  ܩܦܠܐܘܢ ܙ.1 ܗܳܐ ܙܰܒ̣ܢܳܐ ܗ̱ܘܼ ܠܐ̱ܢܳܫܳܐ ܥܰܠ ܐܰܪܥܳܐ. ܘܐܰܝܟ݂ ܝܳܘ̈ܡܳܝ ܐܰܓ̣ܝܼܪܳܐ ܐܷܢܘܿܢ ܝܳܘ̈ܡܳܘܗܝ.2 ܘܐܰܝܟ݂ ܥܰܒ̣ܕܳܐ ܕܰܡܣܰܟܷ̇ܐ ܠܛܷܠܳܠܳܐ ܘܐܰܝܟ݂ ܐܰܓ̣ܝܼܪܳܐ ܕܰܡܣܰܟܷ̇ܐ ܠܰܡܫܰܠܳܡܘܼ ܦܳܥ̇ܠܷܗ.3 ܗܳܟܰܢܳܐ ܝܷܪܬܷ̇ܬ̣ ܠܝܼ ܝܰܪ̈ܚܷܐ ܣܪ̈ܝܼܩܷܐ. ܘܿܠܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܥܰܡܠܳܐ ܠܳܐ ܐܷܬ̣ܡ̱ܢܝܼܘ ܠܝܼ.4 ܘܐܷܢ ܫܷܟ݂ܒܷ̇ܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܐܷܡܰܬ̣ܝ ܐܷܩܘܼܡ. ܘܡܳܫܰܚ ܐ̱ܢܳܐ ܠܪܰܡܫܳܐ ܘܫܳܟܷ̇ܒ̣ ܐ̱ܢܳܐ. ܘܢܳܐܷ̇ܕ݂ ܐ̱ܢܳܐ ܠܫܰܦܪܳܐ.5 ܠ̣ܒܷܫ ܒܷܣܪܝ ܪܷܡܬ̣ܳܐ ܘܓ̣ܘܼܫܡ̱ܝ ܥܰܦܪܳܐ. ܡܷܫܟ̇ܝ ܩܦܘܿܕ݂ ܘܐܷܬ̣̱ܡܣܝܼ.6 ܝܳܘ̈ܡܳܝ ܩܰܠ̣ܘ ܡ̣ܢ ܓܕ݂ܳܕ݂ ܩܘܝܼܢ. ܘܣܳܦ̣ܘ ܒܰܕ݂ܠܰܝܬ̇ ܣܰܒ̣ܪܳܐ.7 ܐܷܬ̇ܕܰܟ݂ܪ ܕܪܘܼܚܳܐ ܚܰܝܳܐܗ̱ܝ. ܘܬܷܗܦܘܿܟ݂ ܥܰܝܢ̱ܝ ܠܡܷܚܙܳܐ ܛܳܒ̣ܬ̣ܳܐ.8 ܠܳܐ ܬܷܚܙܷܐ ܠܝܼ ܥܰܝܢܳܐ ܕܚܳܙ̇ܝܳܐ ܠܝܼ. ܘܥܰܝܢܰܝ̈ܟ ܒܝܼ ܘܠܰܝܬܰܝ.9 ܐܰܝܟ݂ ܕܣܳܝ̇ܦܳܐ ܥܢܳܢܳܐ ܘܐܳܙܳܠ̱ܐ. ܗܳܟܰܢܐ ܡ̇ܢ ܕܢܳܚܷ̇ܬ̣ ܠܰܫܝܘܿܠ ܠܳܐ ܣܳܠܷ̇ܩ.10 ܘܠܳܐ ܗܳܦܷ̇ܟ݂ ܬܘܼܒ̣ ܠܒܰܝܬܷ̇ܗ. ܘܠܳܐ ܡܷܫܬܳܘܕܰܥ ܬܘܼܒ̣ ܠܐܰܬ̣ܪܷܗ.11 ܐܳܦ ܐܷܢܳܐ ܠܳܐ ܐܷܚܣܘܿܟ݂ ܦܘܼܡܝ. ܐܷܡܰܠܷܠ ܒܥܳܩܰܬ̣ ܪܘܝܼܚ. ܘܐܷܬܰܢܷܐ ܒܰܡܪܳܪܷ̈ܐ ܕܢܰܦ̮ܫܝ.12 ܝܰܡܳܐ ܐ̱ܢܳܐ ܐܳܘ ܬܰܢܝܼܢܳܐ ܕܰܡܩܝܼܡ ܐܰܢ̱ܬ̇ ܥܠܰܝ ܢܳܛܘܿܪܷ̈ܐ.13 ܡܷܛܠ ܕܐܷܡ̇ܪܷܬ̣ ܕܰܬ̣ܒܰܝܐܰܢܝ. ܘܐܷܬ̣ܠܰܒܰܒ̣ ܡ̣ܢ ܛܘܼܪܳܦܳܐ ܕܡܰܫܟܰܒ̣ܝ.14 ܘܗܳܐ ܐܰܙܝܼܥ̣ܬܳܢܝ ܒܚ̣ܠܡ̈ܝܼܢ. ܘܰܒ̣ܚ̣ܙ̈ܘܳܢܝܼܢ ܐܰܒ̣ܥ̣ܬ̇ܬܳܢܝ.15 ܘܰܒ̣ܚܰܪܬ̇ ܢܰܦ̮ܫܝ ܡ̣ܢ ܐܰܒ̣ܕܳܢܳܐ ܘܓܰܪ̈ܡܰܝ ܡ̣ܢ ܡܳܘܬܳܐ.16 ܩܷܛܥܰܬ̤ ܠܝܼ ܘܠܳܐ ܗ̱ܘܼܳܐ ܠܥܳܠܰܡ ܚܰܝ ܐ̱ܢܳܐ. ܦܪܘܿܩ ܡܷܢܝ ܡܷܛܠ ܕܗܷܒ̣ܠܳܐ ܐܷܢܘܿܢ ܝܳܘ̈ܡܰܝ.17 ܡܳܢܳܘ ܐ̱ܢܳܫܳܐ ܕܬܰܘܒ̇ܕ݂ܝܼܘܗܝ. ܘܰܬ̣ܣܝܼܡ ܥܠܳܘܗܝ ܠܷܒܳܟ݂.18 ܘܬܷܦܩܘܿܕ݂ ܒܨܰܦܪܳܐ. ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܬܷܒ̣ܚ̱ܪܝܼܘܗܝ.19 ܘܰܥܕܰܡܳܐ ܗ̱ܘܼ ܠܐܷܡܰܬ̣ܝ ܠܳܐ ܫܳܒܷܿܝܩ ܐܰܢ̱ܬ̇ ܠܝܼ. ܠܳܐ ܬܰܪܦܷܝܢܝ ܥܕܰܡܳܐ ܕܐܷܒ̣ܠܰܥ ܪܘܼܩܝ.20 ܐܷܢ ܚܛܷ̇ܝܬ̣ ܡܳܢܳܐ ܐܷܥܒܷ̇ܕ ܠܳܟ݂ ܥܳܒ̣̇ܘܿܕܷܗ ܕܐ̱ܢܳܫܳܐ. ܠܡܳܢܳܐ ܣܳܡ̣ܬܳܢܝ ܕܐܷܦܓܰܥ ܒܳܟ݂. ܘܰܗ̤ܘܰܝܬ̇ ܥܠܰܝ ܛܰܥܢܳܐ.21 ܘܥܰܕ݂ ܟܡܳܐ ܠܳܐ ܬܷܫܒ̇ܘܿܩ ܠܚܳܘ̈ܒܰܝ ܘܬܰܥܒܰܪ ܚܛܳܗܰܝ̈. ܕܗܳܫܳܐ ܥܰܠ ܥܰܦܪܳܐ ܐܷܫܟܰܒ̣. ܘܬܷܒ̣ܥܷܝܢܝ ܘܠܰܝܬ̇ ܐܷܢܳܐ.  ܩܦܠܐܘܢ ܚ.1 ܘܰܥܢ̣ܳܐ ܒܷܠܕܳܕ݂ ܫܘܿܚܳܝܳܐ ܘܐܷܡܰܪ.2 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܬܡܰܠܷܠ ܗܳܠܷܝܢ. ܘܪܘܼܚܳܐ ܪܳܡܬ̣ܳܐ ܡܠܷܐ ܦܘܼܡܳܟ݂.3 ܕܰܠܡܳܐ ܐܰܠܳܗܳܐ ܡܰܥܘܷܠ ܕܝܼܢܳܐ. ܐܳܘ ܚܰܣܝܼܢܳܐ ܡܰܥܘܷܠ ܙܷܕ݂ܩܳܐ.4 ܐܷܢ ܒܢܰܝ̈ܟ ܚܛ̣ܳܘ ܠܷܗ ܫܰܕܰܪ ܐܷܢܘܿܢ ܒܰܚܛܳܗܰܝ̈ܗܘܿܢ.5 ܘܐܷܢ ܐܰܢ̱ܬ̇ ܒܥܝܼ ܡ̣ܢ ܐܰܠܳܗܳܐ. ܘܰܠܚܰܣܝܼܢܳܐ ܐܷܬ̣ܟܰܫܰܦ.6 ܐܷܢ ܙܰܟܳܝ ܐܰܢ̱ܬ̇ ܘܼܬ̣ܪܝܼܨ ܗܳܫܳܐ ܢܬ̇ܬ̇ܥܝܼܪ ܥܠܰܝܟ. ܘܰܢܫܰܠܷܡ ܕܰܝܪܳܐ ܕܙܷܕ݂ܩܳܟ݂.7 ܘܬܷܗܘܷܐ ܩܰܕ݂ܡܳܝܬܳܟ݂ ܙܥܘܿܪܝܳܐ. ܘܐ̱ܚܪܳܝܬܳܟ݂ ܢܰܣܓܷܿܐ ܛܳܒ̣.8 ܫܰܐܷܠ ܢܷܐ ܥܰܠ ܕܰܪܷ̈ܐ ܩܰܕ݂ܡܳܝܷ̈ܐ. ܘܐܷܬ̣ܒܰܝܰܢ ܒܒ̣ܘܼܕܳܩܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.9 ܕܐܷܬ݂ܡܳܠܝ ܓܷܝܪ ܚܢܰܢ ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܚ̱ܢܰܢ. ܘܐܰܝܟ݂ ܛܷܠܳܠܳܐ ܐܷܢܘܿܢ ܝܳܘ̈ܡܰܝܢ ܥܰܠ ܐܰܪܥܳܐ.10 ܘܗܳܐ ܗܷܢܘܿܢ ܢܰܠܦܘܼܢܳܟ݂ ܘܢܷܐܡܪܘܼܢ ܠܳܟ݂. ܘܡ̣ܢ ܠܷܒ̇ܗܘܿܢ ܢܰܦܩܘܼܢ ܡܷܠܷ̈ܐ.11 ܕܰܠܡܳܐ ܣܳܓܷܿܐ ܐܳܓ̣ܡܳܐ ܒܐܳܬ̣ܪܳܐ ܨܰܗܝܳܐ ܐܳܘ ܝܳܥܷ̇ܐ ܐܰܪܒ̇ܢܳܐ ܐܰܝܟܳܐ ܕܠܰܝܬ̇ ܡܰܝ̈ܳܐ.12 ܕܥܰܕ݂ ܗ̤ܘ ܒܐܷܒܷ̇ܗ ܠܳܐ ܡܷܬ̣ܩܛܷܦ. ܘܰܩܕ݂ܳܡ ܟܠ ܥܡܝܼܪ ܝܳܒܷ̇ܫ.13 ܗܳܟܰܢܳܐ ܐܷܢܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܟ݂ܠ ܡ̇ܢ ܕܛܳܥܷ̇ܐ ܠܐܰܠܳܗܳܐ. ܘܣܰܒ̣ܪܷܗ ܕܚܰܢܦܳܐ ܢܷܐܒܰܕ݂.14 ܘܢܷܬ̣ܦܣܷܩ ܬܘ̣ܟ݂ܠܳܢܷܗ. ܘܒܰܝܬܳܐ ܕܰܓ̣ܘܳܓܰܝ ܒܰܝܬܷ̇ܗ.15 ܢܷܬ̇ܬ̇ܟܷܠ ܥܰܠ ܒܰܝܬܷ̇ܗ ܘܠܳܐ ܢܩܘܼܡ. ܘܰܢܚܰܡܣܷܢ ܘܠܳܐ ܢܷܬ̣ܩܰܝܰܡ.16 ܐܰܝܟ݂ ܪܷܛܒ̣ܳܐ ܗ̱ܘ̣ ܩܕ݂ܳܡ ܫܡܫܳܐ.17 ܘܥܰܠ ܓܰܠ̈ܠܝܼܢ ܫܷܪ̈ܫܳܘܗܝ ܢܷܣ̱ܡܟ݂ܘܼܢ. ܘܒܰܝܬܳܐ ܕܟܷܐܦܷ̈ܐ ܢܷܚܙܷܐ.18 ܐܷܢ ܢܷܥܩܪܝܼܘܗܝ ܡ̣ܢ ܐܰܬ̣ܪܷܗ. ܘܰܢܕܰܓܷܿܠ ܒܷܗ ܘܢܷܐܡܰܪ ܠܷܗ ܕܠܳܐ ܚܙܷܝ̇ܬ̣ܳܟ݂.19 ܗܳܐ ܗܘ̤ܝܘܼ ܒܳܨܷܿܐ ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷ̇ܗ. ܘܡ̣ܢ ܥܰܦܪܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܨܡܰܚ.20 ܠܳܐ ܡܰܣܠܷܐ ܐܰܠܳܗܳܐ ܠܬܰܡܝܼܡܷ̈ܐ. ܘܠܳܐ ܐܳܚܷܿܕ݂ ܒܐܝܼܕ݂ܳܐ ܕܡܰܒ̣ܐ̱ܫܳܢܷ̈ܐ.21 ܥܕܰܡܳܐ ܕܢܷܬ̣̱ܡܠܷܐ ܦܘܼܡܳܟ݂ ܓܘܼܚܟܳܐ ܘܣܷܦ̈ܘܳܬ̣ܳܟ݂ ܬܷܫܒ̇ܘܿܚܬܳܐ. ܣܳܢܐܰܝ̈ܟ ܢܷܠܒ̇ܫܘܼܢ ܒܷܗܬ̇ܬ̣ܳܐ. ܘܡܰܫܟ̇ܢܳܐ ܕܪܰܫܝܼܥܷܐ ܠܰܝܬܳܘܗܝ.  ܩܦܠܐܘܢ ܛ.1 ܘܰܥ̣ܢܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡܰܪ.2 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܗܳܟܰܢܳܐ ܗ̱ܘܼ. ܘܠܳܐ ܙܳܟܷ̇ܐ ܠܐܰܠܳܗܳܐ ܐ̱ܢܳܫܳܐ.3 ܐܷܢ ܢܷܨܒܷ̇ܐ ܓܷܝܪ ܠܰܡܕ݂ܳܢ ܥܰܡܷܗ ܚܕ݂ܳܐ ܡ̣ܢ ܐܳܠܷܦ ܠܳܐ ܥܳܢܷ̈ܐ ܠܷܗ.4 ܚܰܟ̇ܝܼܡ ܠܷܒܳܐ ܗ̱ܘܼ ܘܥܰܫܝܼܢ ܚܰܝܠܳܐ. ܡܰܢܘܼ ܐܷܬ̣ܩܰܫܝܼ ܠܘܳܬܷܗ ܘܰܗܘ̤ܳܐ ܠܷܗ ܫܠܳܡ.5 ܗܳܘܿ ܕܰܡܫܰܢܷܐ ܛܘܼܪ̈ܝܼܢ ܠܳܐ ܝܳܕܰܥ. ܘܗܳܦܷ̇ܟ݂ ܠܗܘܿܢ ܒܪܘܼܓ̣ܙܗ.6 ܗܳܘܿ ܕܐܰܙܝܼܥ ܐܰܪܥܳܐ ܡ̣ܢ ܫܷܪ̈ܫܷܝܗ̇ ܘܥܳܡ̇ܘܿܪܷ̈ܝܗ̇ ܪܳܥ̇ܠܝܼܢ.7 ܗܳܘܿ ܕܐܷܡܰܪ ܠܫܷܡܫܳܐ ܘܠܳܐ ܕܢܰܚ̣ ܘܒܰܐܦܰܝ̈ ܟܳܘܟ̇ܒܷ̈ܐ ܚ̣ܬܰܡ.8 ܗܳܘܿ ܕܰܡ̣ܬܰܚ ܫܡܰܝܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܘܰܕ݂ܪܰܟ݂ ܥܰܠ ܬܘܼܩܦܷܗ ܕܝܰܡܳܐ.9 ܗܳܘܿ ܕܰܥ̣ܒܰܕ݂ ܟܝܼܡܳܐ ܘܥܰܝܘܼܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܳܐ ܘܐܰܚܕܰܪ ܠܬܰܝܡ̱ܢܳܐ.10 ܗܘܿ ܕܰܥ̣ܒܰܕ݂ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܕܠܳܐ ܣܳܟ݂ ܘܬܰܩܝܼ̈ܦܳܬ̣ܳܐ ܕܠܳܐ ܡܷܢܝܳܢ.11 ܗܳܐ ܐܷܢ ܥܳܒܰܪ ܥܠܰܝ ܠܳܐ ܚܳܙܷܿܐ ܐ̱ܢܳܐ ܠܷܗ. ܘܐܷܢ ܡܷܬ̣ܟ̇ܪܷܟ݂ ܚܕ݂ܳܪ̈ܰܝ ܠܳܐ ܡܷܬ̣ܒܰܝܰܢ ܐ̱ܢܳܐ ܠܷܗ.12 ܗܳܐ ܐܷܢ ܬܳܒ̇ܪ ܡܰܢܘܼ ܢܷܦܩܘܿܕ݂ ܒܐܝܼܕܷܗ. ܘܡܰܢ̣ܘܼ ܢܷܐܡܰܪ ܠܷܗ ܡܳܢܳܐ ܥܳܒܷܿܕ ܐܰܢ̱ܬ̇.13 ܐܰܠܳܗܳܐ ܠܳܐ ܡܰܗܦܷܟ݂ ܪܘܼܓ̣ܙܷܗ. ܘܰܬ̣ܚܘܿܬ̣ܳܘܗܝ ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܿܢ ܡܥܰܕ̇ܪ̈ܰܝ ܣܰܓ̇ܝܼ̈ܐܷܐ.14 ܐܳܦ ܐܷܢܳܐ ܕܷܝܢ ܐܷܥܢܷܝܘܗܝ ܘܐܷܣܕ̇ܘܿܪ ܡܷܠܰܝ ܩܕ݂ܳܡܳܘܗܝ.15 ܐܷܢ ܠܳܐ ܐܷܙܕܰܕ̇ܩܷ̇ܬ̣ ܠܳܐ ܐܷܬ̣ܥܢܷܐ. ܘܰܠܕܰܝܳܢܝ ܐܷܬ̣ܟܰܫܰܦ.16 ܐܷܢ ܩܳܪܷܐ ܐ̱ܢܳܐ ܥܳܢܷ̇ܐ ܠܝܼ. ܠܳܐ ܡܗܰܝܡܷܢ ܐ̱ܢܳܐ ܥܕܰܡܳܐ ܕܫܳܡܰܥ ܩܳܠܝ.17 ܕܰܒ̣ܟ݂ܠ ܡܷܢܬ̣ܳܐ ܕܪܷܫܝ ܒܬ̣ܘ̣ܩܦܳܐ ܡܚ̣ܳܢܝ ܘܐܰܣܓ̇ܝܼ ܨܘܼ̈ܠܦܳܬ̣ܝ ܡܰܓܳܢ.18 ܘܠܳܐ ܫܰܒ̣ܩܰܢܝ ܕܬܷܬ̇ܢܝܼܚ ܪܘܼܚܝ ܡܷܛܠ ܕܐܰܣ̣ܒ̇ܥܰܢܝ ܡܪܳܪܷ̈ܐ.19 ܐܷܢ ܒܚܰܝܠܳܐ ܬܰܩܝܼܦ ܗ̱ܘܼ. ܘܐܷܢ ܠܕ݂ܝܼܢܳܐ ܡܰܢ̣ܘܼ ܢܷܐܪܥܝܼܘܗܝ.20 ܐܷܢ ܐܷܙܟܷ̇ܐ ܦܘܼܡܝ ܢܚܰܝܒܰܢܝ. ܬܰܡܝܼܡ ܐ̱ܢܳܐ ܘܰܡܥܰܩܷܡ ܠܝܼ.21 ܬܰܡܝܼܡ ܐ̱ܢܳܐ ܘܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ. ܢܰܦ̮ܫܝ ܐܰܣ̱ܠܝܰܬ̤ ܚܰܝܰܝ̈.22 ܚܕ݂ܳܐ ܗ̱ܝܼ ܡܷܛܠ ܗܳܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܕܰܠܙܰܕ̇ܝܼܩܷ̈ܐ ܘܰܠܪ̈ܰܫܝܼܥܷܐ ܗܘ̤ܝܘܼ ܡܣܝܼܦ.23 ܐܷܢ ܫܳܒ̣ܛܷܗ ܡ̣ܢ ܫܷܠܝ ܩܳܛܷ̇ܠ. ܘܥܰܠ ܫܳܛ̇ܝܘܼܬ̣ ܙܰܟܳܝܑܝܼ̈ܢ ܡܡܰܝܷܩ.24 ܐܰܪܥܳܐ ܝܰܗ̱ܒܳܗ̇ ܒܐܝܼܕ݂ܳܐ ܕܪܰܫܝܼܥܳܐ. ܘܐܰܦܰܝ̈ܗܘܿܢ ܕܕܰܝܳܢܷ̈ܐ ܡܚܰܦ̈ܝܳܢ. ܐܷܠܳܐ ܪܘܼܓ̣ܙܷܗ ܡܰܢ̣ܘܼ ܡܣܰܝܒܰܪ.25 ܝܳܘ̈ܡܰܝ ܩܰܠܷܘ ܡ̣ܢ ܪܰܗܳܛܳܐ. ܥܪܰܩ̣ܘ ܘܠܳܐ ܚܙ̣ܳܘ ܛܳܒ̣ܬ̣ܳܐ.26 ܥܒܰܪܘ ܥܰܡ ܐܷܠܦܷ̈ܐ ܣܰܓܝܼܳܐ̈ܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ ܐܰܝܟ݂ ܢܷܫܪܳܐ ܕܛܳܐܷ̇ܣ ܥܰܠ ܡܷܐܟ݂ܘܼܠܬܷ̇ܗ.27 ܥܰܡ ܡܪܳܪ̈ܰܝ ܛܥܷ̇ܝܬ̣ ܫܘܿܥ̈ܝܳܬ̣ܝ. ܘܐܷܢ ܐܷܫܒ̇ܘ̇ܩ ܪܷܢܚ̱ ܐܳܘ ܡܷܠܰܝ̈ ܡܷܬ̇ܬ̇ܥܝܼܩ ܐ̱ܢܳܐ.28 ܘܐܷܢ ܐܷܬ̇ܬ̇ܢܝܼܚ ܕܳܚܷ̇ܠ ܐ̱ܢܳܐ ܡ̣ܢ ܟܠ ܬܰܫܢܝܼܩ. ܡܷܛܠ ܕܝܳܕܰܥ ܐ̱ܢܳܐ ܕܠܳܐ ܡܙܰܟܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܝܼ.29 ܗܳܐ ܐܷܢ ܐܷܬ̣ܚܰܝܰܒ̣ ܠܡܳܢܳܐ ܐܰܝܟ݂ ܗܷܒ̣ܠܳܐ ܡܣܝܼܦ ܐܰܢ̱ܬ̇ ܠܝܼ.30 ܘܐܷܢ ܐܷܬ̇ܬ̇ܫܝܼܓ̣ ܒܡܰܝ̈ܳܐ ܕܬܰܠܓܳܐ ܘܡܷܬ̇ܕܰܟܷܿܐ ܐ̱ܢܳܐ ܒܕܰܟ݂ܝܘܼܬ̣ܳܐ ܕܐܝܼܕܰܝ̈.31 ܗܳܝܕܷ̇ܝܢ ܒܓ̣ܘܼܡܳܨܳܐ ܬܛܰܒ̇ܥܰܝܢܝ. ܘܢܷܬ̣ܪܰܚܰܩ ܡܷܢܝ ܠܒ̣ܘܼܫܝ.32 ܡܷܛܠ ܕܠܳܐ ܗܘ̤ܳܐ ܓܰܒ̣ܪܳܐ ܕܐܰܟ݂ܘܿܬ̣ܝ ܕܐܷܬܷ̇ܠ ܠܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܘܢܷܥܘܿܠ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܕ݂ܝܼܢܳܐ.33 ܐܷܫܬ̇ܘܿܦ ܕܷܝܢ ܐܝܼܬ̣ ܡܰܟ̇ܣܳܢܳܐ ܒܰܝܢܳܬܰܢ ܕܰܢܣܝܼܡ ܐܝܼܕܷܗ ܥܰܠ ܦܘܼܡܳܐ ܕܰܬ̣ܪܰܝܢ.34 ܘܢܰܥܒܰܪ ܡܷܢܝ ܫܰܒ̣ܛܷܗ ܘܕ݂ܚ̱ܠܬܷܗ ܠܳܐ ܬܙܝܼܥܰܢܝ.35 ܐܷܡܰܠܷܠ ܘܠܳܐ ܐܷܕ݂ܚܰܠ ܡܷܢܷܗ ܡܷܛܠ ܕܠܳܐ ܗܘܷ̇ܝܬ̣ ܠܩܘܼܒ̣ܠܷܗ.  ܩܦܠܐܘܢ ܝ.1 ܥܳܩܰܬ̤ ܢܰܦ̮ܫܝ ܒܚܰܝܰܝ̈. ܪܢܷ̇ܝܬ̣ ܒܪܷܢܚ̱. ܘܐܷܡܰܠܷܠ ܒܰܡܪܳܪܳܐ ܕܢܰܦ̮ܫܝ.2 ܘܐܷܡܰܪ ܠܐܰܠܳܗܳܐ ܠܳܐ ܬܚܰܒܰܢܝ ܘܐܳܘܕܰܥܰܝܢܝ ܥܰܠ ܡܳܢܳܐ ܕܳܐܷ̇ܝܢ ܐܰܢ̱ܬ̇ ܠܝܼ.3 ܠܳܐ ܟܰܕ̇ܘܼ ܠܳܟ݂ ܕܛܳܠܷ̇ܡ ܐܰܢ̱ܬ̇ ܘܡܰܣܠܷܐ ܐܰܢ̱ܬ̇ ܠܷܐܘܬ̣ܳܐ ܕܐܝܼ̈ܕܰܝܟ. ܘܥܰܠ ܬܰܪܥܝܼܬ̣ܳܐ ܕܪܰܫܝܼܥܷܐ ܐܰܕ݂ܝܼܩ̣ܬ̇.4 ܕܰܠܡܳܐ ܥܰܝܢܰܝ̈ܟ ܐܰܝܟ݂ ܥܰܝ̈ܢܰܝ ܒܷܣܪܳܐ ܐܷܢܷܝܢ. ܐܳܘ ܐܰܝܟ݂ ܡܰܚܙܝܳܐ ܗ̱ܘܼ ܕܐ̱ܢܳܫܳܐ ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇.5 ܐܳܘ ܝܳܘ̈ܡܳܬ̣ܳܟ݂ ܐܰܝܟ݂ ܝܳܘ̈ܡܰܝ ܐ̱ܢܳܫܳܐ ܐܷܢܘܿܢ. ܐܳܘ ܫܢܰܝ̈ܟ ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܷܢܷܝܢ ܕܓܰܒ̣ܪܳܐ.6 ܕܰܡܥܰܩܷܒ̣ ܐܰܢ̱ܬ̇ ܥܰܠ ܚܳܘ̈ܒܰܝ ܘܥܰܠ ܚܛܳܗܰܝ̈.7 ܘܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܐܷܢܳܐ ܙܰܟܳܝ ܐ̱ܢܳܐ. ܘܠܰܝܬ̇ ܕܡ̣ܢ ܐܝܼܕܰܝ̈ܟ ܡܷܫܬܳܘܙܰܒ̣.8 ܐܝܼ̈ܕܰܝܟ ܠܐܝܼ ܒܝܼ ܘܥܰܒ̣ܕܳܢ̈ܝ. ܘܡ̣ܢ ܒܳܬܰܪܟܷ̇ܢ ܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܰܡܚܰܝܳܒ̣ܘܼܬܰܢܝ ܘܠܰܡܛܰܒܳܥܘܼܬܰܢܝ.9 ܐܷܬ̇ܕܰܟ݂ܪ ܕܐܰܝܟ݂ ܛܝܼܢܳܐ ܗ̱ܘܼ ܥ̣ܒܰܕ̇ܬܳܢܝ. ܘܰܠܥܰܦܪܳܐ ܡܰܗܦܷܟ݂ ܐܰܢ̱ܬ̇ ܠܝܼ.10 ܘܐܰܝܟ݂ ܚܰܠܒ̣ܳܐ ܗ̱ܘܼ ܪܰܒ̇ܝܼܬܳܢܝ. ܘܐܰܝܟ݂ ܓܒܷܬܳܐ ܗ̱ܘܼ ܡ̣ܣܰܝܬܳܢܝ.11 ܡܷܫܟܳܐ ܘܒܷܣܪܳܐ ܐܰܠܒܷ̇ܫܬܳܢܝ. ܘܒ̇ܓ̣ܝ̈ܳܕܷܐ ܘܓܰܪ̈ܡܷܐ ܫܰܪܰܪܬ̇ܢܝ.12 ܘܚܝܷ̈ܐ ܘܰܫܠܳܡܳܐ ܥ̣ܒܰܕ̇ܬ̇ ܥܰܡܝ ܘܦܘܼܩ̈ܕܳܢܰܝܟ ܢܷܛܪܰܬ̤ ܪܘܼܚܝ.13 ܘܗܳܠܷܝܢ ܟܰܣܝܼܬ̇ ܒܠܷܒܳܟ݂ ܝܳܕܰܥ ܗ̱ܘܷܿܝܬ̣ ܕܗܳܕܷܐ ܗܘ̤ܳܬ̣ ܒܪܥܝܳܢܳܟ݂.14 ܕܐܷܢ ܚܛܷ̇ܝܬ̣ ܢܳܛܰܪ ܐܰܢ̱ܬ̇ ܠܝܼ ܘܡ̣ܢ ܚܛܳܗܰܝ̈ ܠܳܐ ܡܙܰܟܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܝܼ.15 ܐܷܢ ܚܛܷ̇ܝܬ̣ ܘܳܝ ܠܝܼ. ܘܐܷܢ ܐܷܙܕܰܕ̇ܩܷ̇ܬ̣ ܠܳܐ ܐܰܪܝܼܡ ܪܷܫܝ. ܡܣܰܒܰܥ ܐ̱ܢܳܐ ܨܰܥܪܳܐ ܘܰܚܙܷ̇ܝܬ̣ ܡܘܼܟܳܟ݂ܝ.16 ܘܐܷܢ ܐܷܬ̇ܬ̇ܪܝܼܡ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܬܨܘܼܕܰܢܝ. ܘܗܳܦܰܟ݂ ܐܰܢ̱ܬ̇ ܡܷܬ̣ܓܰܢ̱ܒܰܪ ܥܠܰܝ.17 ܘܡܰܚܪܷܐ ܐܰܢ̱ܬ̇ ܙܰܝܢܳܟ݂ ܠܘܼܩܒܰܠܝ. ܘܡܰܣܓܷ̇ܐ ܐܰܢ̱ܬ̇ ܪܘܼܓ̣ܙܳܟ݂ ܠܘܳܬ̣ܝ. ܘܚܰܝ̈ܠܳܘܳܢ ܡܚܰܠܷܦ ܐܰܢ̱ܬ̇ ܥܠܰܝ.18 ܘܰܠܡܳܢܳܐ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ ܐܰܦܷܩ̣ܬܳܢܝ. ܣܳܦܷ̇ܬ̣ ܕܷܝܢ ܘܥܷܝܢ ܠܳܐ ܚܙܳܬܰܢܝ.19 ܘܰܗܘܷܿܝܬ̣ ܕܷܝܢ ܐܰܝܟ݂ ܕܠܳܐ ܗ̱ܘܷܿܝܬ̣. ܘܡ̣ܢ ܟܰܪܣܳܐ ܠܩܰܒ̣ܪܳܐ ܕܷܝܢ ܐܳܘܒ̇ܠܘܼܢܝ.20 ܙܥܘܿܪܝܼܢ ܐܷܢܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܰܝ̈. ܦܪܘܿܩ ܡܷܢܝ ܘܐܷܫܠܷܐ ܘܐܷܬ̇ܬ̇ܢܝܼܚ ܩܰܠܝܼܠ.21 ܥܰܕܠܳܐ ܐܳܙܷ̇ܠ ܐ̱ܢܳܐ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܐܷܗܦܘܿܟ݂ ܠܐܰܪܥܳܐ ܚܷܫܘܿܟ݂ܬܳܐ ܕܛܷܠܳܠܰܝ̈ ܡܳܘܬܳܐ.22 ܐܰܪܥܳܐ ܕܫܰܗܝܳܐ ܐܰܝܟ݂ ܚܰܒܳܪܳܐ ܘܛܷܠܳܠܰܝ̈ ܡܳܘܬܳܐ ܘܠܰܝܬ̇ ܒܳܗ̇ ܣܷܕ݂ܪ̈ܝܼܢ ܘܕ݂ܳܪ̈ܝܼܢ ܘܰܡܫܰܗܝܳܐ ܐܰܝܟ݂ ܚܰܒܳܪܳܐ.  ܩܦܠܐܘܢ ܝܐ.1 ܘܰܥ̣ܢܳܐ ܨܘܿܦܳܪ ܢܰܥܡܬ̣ܳܝܳܐ ܘܐܷܡܰܪ.2 ܒܣܘܿܓ̣ܳܐܐ ܕܡܷܠܷ̈ܐ ܠܳܐ ܥܳܢܷܿܐ. ܐܳܦܠܳܐ ܓܰܒ̣ܪܳܐ ܡܰܠܳܠܳܐ ܒܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܡܷܙܕܰܕܰܩ.3 ܗܳܐ ܥܰܠ ܡܷܠܰܝ̈ܟ ܡܝܼ̈ܬܷܐ ܗ̱ܘܼ ܢܷܫܬ̇ܩܘܼܢ. ܐܰܢ̱ܬ̇ ܡܡܰܠܷܠ ܘܠܰܝܬ̇ ܕܟ݂ܳܠܷ̈ܐ ܠܳܟ݂. ܘܐܷܢ ܡܡܰܝܷܩ ܐܰܢ̱ܬ̇ ܠܰܝܬ̇ ܕܡܰܟܷ̇ܣ ܠܳܟ݂.4 ܘܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܕܟܷܐܢܳܐܝܼܬ̣ ܐܷܬ̇ܕܰܒ̇ܪܷܬ̣. ܘܰܕ݂ܟܷܐ ܗ̱ܘܰܝܬ̇ ܒܥܰܝ̈ܢܰܝ ܢܰܦ̮ܫܳܟ݂.5 ܒܪܰܡ ܡ̇ܢ ܕܷܝܢ ܥ̣ܒܰܕ݂ ܕܝܳܗܷ̇ܒ̣ ܗ̱ܘܼܳܐ ܐܰܠܳܗܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ. ܘܰܡܪܝܼܡ ܗ̱ܘ̣ܳܐ ܣܷܦ̈ܘܳܬܷܗ ܥܰܡܳܟ݂.6 ܘܰܡܚܳܘܷܐ ܗ̱ܘܼܳܐ ܠܳܟ݂ ܟܰܣ̈ܝܳܬ̣ܳܐ ܕܚܷܡ̱ܬ̣ܳܐ. ܡܷܛܠ ܕܐܝܼܬ̣ ܠܳܗ̇ ܩܷܦܠܷ̈ܐ ܠܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܝܳܕܰܥ ܗ̱ܘܰܝܬ̇ ܕܫܳܒܷ̇ܩ ܗ̱ܘܼܳܐ ܠܳܟ݂ ܐܰܠܳܗܳܐ ܚܛܳܗܰܝ̈ܟ.7 ܒܘܼܕܳܩܷܗ ܕܐܰܠܳܗܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܡܷܕܰܥ. ܐܳܘ ܥܰܠ ܣܳܘܦܷܗ ܕܚܰܣܝܼܢܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܰܡܩܳܡ.8 ܪܳܘܡܳܐ ܕܰܫܡܰܝܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇. ܐܳܘ ܥܘܼܡܩܳܐ ܕܰܫܝܘܿܠ ܡ̣ܢ ܐܰܝܡܷܟܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇.9 ܐܰܪܝܼܟ݂ܳܐ ܗ̱ܝܼ ܡ̣ܢ ܐܰܪܥܳܐ ܡܫܘܼܚܬ̣ܳܗ̇. ܘܦܰܬ̣ܝܳܐ ܗ̱ܝ ܡ̣ܢ ܝܰܡܳܐ.10 ܐܷܢ ܢܷܥܒܰܪ ܢܷܐܚܘܿܕ݂ ܘܰܢܟܰܢܷܫ ܡܰܢ̣ܘܼ ܡܰܗܦܷܟ݂ ܠܷܗ.11 ܡܷܛܠ ܕܗ̤ܘܝܘܼ ܓܷܝܪ ܝܳܕܰܥ ܐܷܡܰܬ̣ܝ ܗܳܘܷܿܐ ܙܰܒ̣ܢܳܐ. ܘܚܳܙܷ̇ܐ ܥܳܘܼܠܳܐ ܘܗ̤ܘ ܡܷܬ̣ܒܰܝܰܢ.12 ܘܓܰܒ̣ܪܳܐ ܕܰܕ݂ܟ݂ܐ ܡܷܬ̣ܠܰܒܰܒ̣. ܘܰܕ݂ܓܰܢ̱ܒܳܪ ܥܳܕܰܪ ܠܐ̱ܢܳܫ.13 ܐܷܠܘܼ ܐܰܢ̱ܬ̇ ܐܰܬ̣ܩܷܢ̣ܬ̇ ܠܷܒܳܟ݂ ܘܰܦܫܰܛ̣ܬ̇ ܐܝܼܕܰܝ̈ܟ ܠܘܳܬܷܗ.14 ܐܷܢ ܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܥܳܘܼܠܳܐ ܒܐܝܼܕܰܝ̈ܟ ܡܰܪܚܷܩ ܗ̱ܘܼܳܐ ܠܷܗ. ܘܠܳܐ ܐܰܫ̣ܪܝܼܬ̇ ܒܡܰܫܟ̇ܢܳܟ݂ ܥܳܘܼܠܳܐ.15 ܘܗܳܝܕܷܿܝܢ ܬܪܝܼܡ ܐܝܼܕܰܝ̈ܟ ܘܡ̣ܢ ܥܳܩܳܐ ܠܳܐ ܬܷܕ݂ܚܰܠ.16 ܘܗܳܝܕܷܿܝܢ ܥܰܡܠܳܟ݂ ܬܷܬ̣̱ܢܫܷܐ. ܘܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܥܳܒ̣̇ܘܿܪܷ̈ܐ ܬܷܬ̇ܕ̇ܒܰܪ.17 ܘܡ̣ܢ ܛܰܗܪܳܐ ܢܩܘܼܡ ܚܷܦܪܳܐ. ܘܥܰܪܦܷܠܳܐ ܐܰܝܟ݂ ܨܰܦܪܳܐ ܬܷ̇ܗܘܷܐ.18 ܘܬܷܬ̇ܟܷܠ ܕܐܝܼܬ̣ ܣܰܒ̣ܪܳܐ ܘܬܷܕ݂ܡܰܟ݂ ܘܰܬܷܬ̇ܢܝܼܚ.19 ܘܠܰܝܬ̇ ܕܰܡܥܝܼܪ ܠܳܟ݂. ܢܷܒ̣ܥܘܿܢ ܐܰܦܰܝ̈ܟ ܣܰܓܝܼ̈ܐܷܐ.20 ܘܥܰܝܢܰܝ̈ܗܘܿܢ ܕܪܰܫܝܼܥܷܐ ܢܷܚܫ̈ܟ݂ܳܢ. ܘܬ̣ܘܼܩܦܗܘܿܢ ܢܷܐܒܰܕ݂ ܡܷܢܗܘܿܢ ܘܣܰܒ̣ܪܳܐ ܕܢܰܦ̮̈ܫܳܬ̣ܗܘܿܢ.  ܩܦܠܐܘܢ ܝܒ.1 ܘܰܥ̣ܢܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡܰܪ.2 ܒܩܘܼܫܬܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܐܷܢܘܿܢ ܥܰܡܳܐ. ܘܥܰܡܟ݂ܘܿܢ ܬܡܘܬ̣ ܚܷܟ݂ܡ̱ܬ̣ܳܐ.3 ܐܳܦ ܠܝܼ ܠܷܒܳܐ ܐܝܼܬ̣ ܠܝܼ ܐܰܟ݂ܘܳܬ̣ܟ݂ܘܿܢ. ܘܠܳܐ ܗ̱ܘܷܿܝܬ̇ ܒܨܝܼܪ ܡܷܢܟ݂ܘܿܢ.4 ܠܡ̇ܢ ܗ̤ܘܝ̈ ܐܰܝܟ݂ ܗܳܠܷܝܢ. ܘܰܗܘ̤ܳܐ ܓܘܼܚܟܳܐ ܠܚܰܒ̣ܪ̈ܳܘܗܝ ܘܰܩ̣ܪܳܐ ܠܐܰܠܳܗܳܐ ܘܰܥ̣ܢܳܝܗܝ ܕܨܳܒܷ̇ܐ ܒܙܰܕ̇ܝܼܩܷ̈ܐ ܕܠܳܐ ܡܘܼܡ.5 ܠܡܰܦܪܳܩܘܼ ܫܳܛ̇ܝܘܼܬ̣ܳܐ ܘܥܳܘܼܠܳܐ ܘܰܠܡܰܬ̣ܩܳܢܘܼ ܪܷܓ̣ܠܳܐ ܡܙܳܥܬܳܐ.6 ܢܫܰܢܘܿܢ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܕܒ̣ܳܙ̇ܘܿܙܷ̈ܐ. ܘܬ̣ܘܼܟ݂ܠܳܢܗܘܿܢ ܕܐܰܝܠܷܝܢ ܕܡܰܪܓ̇ܙܝܼܢ ܠܐܰܠܳܗܳܐ. ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܒܠܷܒ̇ܗܘܿܢ.7 ܘܐܷܢ ܠܳܐ ܫܰܐܷܠ ܠܚܰܝ̱ܘܬ݂ܳܐ ܘܬܰܠܦܰܟ݂. ܘܰܠܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܰܬ̣ܚܳܘܷܝܟ݂.8 ܘܐܷܫܬܰܥܳܐ ܠܐܰܪܥܳܐ ܘܬܰܠܦܳܟ݂. ܘܢܷܫܬܰܥܘܿܢ ܠܳܟ݂ ܢܘܼܢܷ̈ܐ ܕܰܒ̣ܝܰܡܳܐ.9 ܡܰܢ̣ܘܼ ܕܠܳܐ ܝܳܕܰܥ ܒܗܳܠܷܝܢ ܟܠܗܷܝܢ ܕܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܥܷܒ̣ܕܰܬ̤ ܗܳܠܷܝܢ.10 ܡܷܛܠ ܕܒ̣ܐܝܼܕܷܗ ܐܷܢܷܝܢ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܟ݂ܠ ܕܚܰܝ ܘܪܘܼܚܳܐ ܕܟ݂ܠ ܒܣܰܪ ܘܐ̱ܢܳܫ.11 ܐܷܕ݂ܢܳܐ ܫܳܡ̇ܥܳܐ ܡܷܠܷ̈ܐ. ܘܚܷܟܳܐ ܛܳܥܷ̇ܡ ܡܷܐܟ݂ܘܼܠܬܳܐ.12 ܘܰܒ̣ܩܰܫܝܼ̈ܫܷܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܰܒ̣ܢܘܼܓ̣ܪܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܒܘܼܝܳܢܳܐ.13 ܥܰܡܷܗ ܗ̱ܝܼ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ. ܕܝܼܠܷܗ ܗ̱ܝܼ ܬܰܪܥܝܼܬ̣ܳܐ ܘܒ̣ܘܼܝܳܢܳܐ.14 ܗܳܐ ܐܷܢ ܣܳܚܷ̇ܦ ܡܰܢ̣ܘܼ ܒܳܢܷ̇ܐ. ܘܐܷܢ ܐܳܚܷ̇ܕ݂ ܒܐܰܦ̈ܰܝ ܐ̱ܢܳܫ ܡܰܢܘܼ ܦܳܬܰܚ.15 ܐܷܢ ܓܳܥ̇ܰܪ ܒܡܰܝ̈ܳܐ ܝܳܒ̣̇ܫܝܼܢ. ܘܐܷܢ ܡܫܰܕܰܪ ܠܗܘܿܢ ܗܳܦ̇ܟ̇ܝܼܢ ܐܰܪܥܳܐ.16 ܕܝܼܠܷܗ ܗ̱ܘܼ ܬܘܼܩܦܳܐ ܘܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܕܝܼܠܷܗ ܗ̱ܘܼ ܥܘܼܫܢܳܐ ܘܦܘܼܪܩܳܢܳܐ.17 ܡܕܰܒܰܪ ܠܡܰܠ̈ܟܷܐ ܒܬܷܡܗܳܐ ܘܰܠܕܰܝܳܢܷ̈ܐ ܗ̤ܘ ܡܰܫܛܷܐ.18 ܡܰܚܷܬ̣ ܠܡܰܠܟ̇ܝܼ̈ܢ ܠܬܰܪܥܳܐ ܘܐܳܣܰܪ ܚܙܳܩܷ̈ܐ ܒܚܰܨܰܝ̈ܗܘܿܢ.19 ܡܕܰܒܰܪ ܠܟ݂ܳܗܢܷ̈ܐ ܒܬ̤ܡܗܳܐ ܘܰܠܥܰܫܝܼ̈ܢܷܐ ܡܫܰܦܷܠ.20 ܡܰܥܒܰܪ ܡܰܡܠܠܳܐ ܡ̣ܢ ܡܗܰܝܡܢܷ̈ܐ. ܘܛܰܥܡܳܐ ܕܣܳܒܷ̈ܐ ܫܳܩܷ̇ܠ.21 ܐܳܫܷ̇ܕ݂ ܫܳܛ̇ܝܘܼܬ̣ܳܐ ܥܰܠ ܫܰܠܝܼܛܳܢܷ̈ܐ. ܘܰܚܠܝܼܨܘܼܬ̣ܗܘܿܢ ܕܬܰܩܝܼ̈ܦܷܐ ܗ̤ܘ ܡܪܰܦܷܐ.22 ܡܓܰܠܷܐ ܥܰܡܝܼ̈ܩܳܬ̣ܳܐ ܡ̣ܢ ܚܷܫܘܿܟ݂ܳܐ. ܘܡܰܦܷܩ ܠܢܘܼܗܪܳܐ ܡ̣ܢ ܛܷܠܳܠܰܝ̈ ܡܳܘܬܳܐ.23 ܡܰܛܥܷܐ ܠܥܰܡܡܷ̈ܐ ܘܡܳܘܒܷ̇ܕ݂ ܠܗܘܿܢ. ܫܳܛ̇ܰܚ ܠܐܷܡ̈ܘܳܬ̣ܳܐ ܘܫܳܒܷ̇ܩ ܠܗܷܝܢ.24 ܡܰܫܛܷܐ ܠܷܒܳܐ ܕܪܷ̈ܫܳܘܗܝ ܕܥܰܡܳܐ ܕܐܰܪܥܳܐ. ܘܡܰܛܥܷܐ ܠܗܘܿܢ ܒܬ̣ܳܘܫܳܐ ܕܠܳܐ ܐܘܼܪܚܳܐ.25 ܢܡܘܼܫܘܼܢ ܒܚܷܫܘܿܟ݂ܳܐ ܘܠܳܐ ܒܢܘܼܗܪܳܐ. ܢܓܰܫܓ̇ܫܘܼܢ ܚܷܫܘܿܟ݂ܳܐ ܘܠܳܐ ܢܰܗܝܼܪܳܐ. ܘܡܰܛܥܷܐ ܠܗܘܿܢ ܐܰܝܟ݂ ܪܳܘܰܝܳܐ.  ܩܦܠܐܘܢ ܝܓ.1 ܗܳܐ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܚܙܳܬ̤ ܥܰܝܢ̱ܝ ܘܫܡܥܰܬ̤ ܐܷܕ݂ܢܝܼ ܘܐܰܬ̣ܒܰܝ̇ܢܷܬ̣.2 ܐܰܝܟ݂ ܝܼܕܰܥܬ̣ܟ݂ܘܿܢ ܝܳܕܰܥ ܐ̱ܢܳܐ ܐܳܦ ܐܷܢܳܐ. ܘܠܳܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܨܝܼܪ ܡܷܢܟ݂ܘܿܢ.3 ܒܪܰܡ ܕܷܝܢ ܐܷܢܳܐ ܠܘܳܬ̣ ܚܰܣܝܼܢܳܐ ܡܡܰܠܷܠ ܐ̱ܢܳܐ. ܘܡܰܟ̇ܣܳܢܘܼܬ̣ܝ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܐܷܚܳܘܷܐ.4 ܒܪܰܡ ܐܰܢ̱ܬ̇ܘܿܢ ܡܡܰܠܠܰܝ̈ ܫܘܼܩܪܳܐ ܐܰܢ̱ܬ̇ܘܿܢ. ܘܡܰܐܣܝܰܝ̈ ܒܠܳܐ ܡܷܕܷ̇ܡ ܐܰܢ̱ܬ̇ܘܿܢ. ܘܡܰܐܣܝܰܝ̈ ܒܠܳܐ ܡܷܕܷ̇ܡ ܐܰܢ̱ܬ̇ܘܿܢ.5 ܡ̇ܢ ܕܷܝܢ ܥ̣ܒܰܕ݂ ܕܡܷܫܬ̇ܝܼܩܝܼܢ ܗ̱ܘܰܝܬ̇ܘܿܢ. ܘܰܗܘ̤ܳܬ̣ ܠܟ݂ܘܿܢ ܕܷܝܢ ܗܳܕܷܐ ܠܚܷܟ݂ܡܳܐ.6 ܫܡܰܥܘ ܗܳܟܷܝܠ ܡܰܟ̇ܣܳܢܘܼܬ̣ܝ. ܘܨܘܼܬ̣ܘ ܕܝܼܢܳܐ ܕܣܷܦ̈ܘܳܬ̣ܝ.7 ܥܰܠ ܐܰܠܳܗܳܐ ܡܡܰܠܠܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܥܳܘܼܠܳܐ. ܘܰܥܠܳܘܗܝ ܡܡܰܠܠܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܢܷܟ݂ܠܳܐ.8 ܒܐܰܦܰܘ̈ܗܝ ܢܳܣ̇ܒ̇ܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܐܳܘ ܥܰܡ ܐܰܠܳܗܳܐ ܕܳܝ̇ܢܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ.9 ܛܳܒ̣ ܠܟ݂ܘܿܢ ܕܒ̣ܳܨܷ̇ܐ ܠܟ݂ܘܿܢ ܐܳܘ ܐܰܝܟ݂ ܕܡܷܬ̇ܬ̇ܕ̇ܝܼܢ ܐܢ̱ܬ̇ܘ̇ܢ ܒܷܗ.10 ܡܰܟ̇ܣܘܼ ܢܰܟܷ̇ܣܟ݂ܘܿܢ. ܐܳܘ ܒܐܰܦܳܘ̈ܗܝ ܢܳܣ̇ܒ̇ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ.11 ܕܷܚ̱ܠܬܷܗ ܬܰܒ̣ܥܷܬ̣ܟ݂ܘܿܢ ܘܙܳܘܼܥܬܷܗ ܬܷܦܷܠ ܥܠܰܝܟ̇ܘܿܢ.12 ܐܷܬ̇ܕܰܟ݂ܪܘ ܕܡ̣ܢ ܥܰܦܪܳܐ ܗ̱ܘܼ ܫܘܼܠܛܳܢܟ݂ܘܿܢ. ܘܥܰܠ ܓܷܢ̱ܒ̣ ܛܝܼܢܳܐ ܗ̱ܘܼ ܡܷܕ݂ܝܳܪܟ݂ܘܿܢ.13 ܫܬ̣ܘܿܩܘ ܡܷܢܝ ܘܐܷܡܰܠܷܠ ܐܳܦ ܐܷܢܳܐ. ܘܐܷܡܰܪ ܟܠܡܷܕܷ̇ܡ ܕܰܥ̣ܒܰܪ ܥܠܰܝ.14 ܥܰܠ ܡܳܢܳܐ ܫܩܝܼܠ ܐ̱ܢܳܐ ܒܷܣܪܝ ܒܫܷܢܰܝ̈. ܘܢܰܦ̮ܫܝ ܣܝܼܡܳܐ ܒܐܝܼ̈ܕܰܝ.15 ܐܷܢ ܢܷܩܛܠܰܝ ܠܷܗ ܗ̱ܘܼ ܡܣܰܟܷ̇ܐ ܐ̱ܢܳܐ ܒܰܠܚܘܿܕ݂. ܡܷܛܠ ܕܐܘܼܪ̈ܚܳܬ̣ܝ ܩܕ݂ܳܡܳܘܗܝ ܐܷܢܷܝܢ.16 ܘܐܳܦ ܗ̤ܘ ܢܷܗܘܷܐ ܠܝܼ ܦܳܪܘܿܩܳܐ ܡܷܛܠ ܕܠܳܐ ܥܳܐܷ̇ܠ ܩܕ݂ܳܡܳܘܗܝ ܚܰܠܦܳܐ.17 ܫܡܰܥܘ ܡܷܫܡܰܥ ܡܷـ̈ـܠܰܝ. ܘܬܰܚܘܝܼܬ̣ܝ ܐܷܡܰܪ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ.18 ܗܳܐ ܐܳܦ ܐܷܢܳܐ ܡܰܝܬܷ̇ܐ ܐܢܳܐ ܕܝܼܢܝ. ܘܝܳܕܰܥ ܐ̱ܢܳܐ ܕܐܷܢܳܐ ܗ̱ܘܼ ܙܰܟܳܝ.19 ܡܰܢ̣ܘܼ ܟ݂ܳܐܷ̇ܢ ܥܰܡܝ ܕܗܳܫܳܐ ܐܷܫܬ̇ܘ̇ܩ ܘܐܷܬ̇ܬ̇ܢܝܼܚ.20 ܒܪܰܡ ܬܰܪܬܷܿܝܢ ܠܳܐ ܬܰܥܒܰܪ ܡܷܢܝ. ܘܗܳܝܕܷܿܝܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܠܳܐ ܐܷܬ̇ܛܥܷܐ.21 ܐܝܼܕ݂ܳܟ݂ ܠܳܐ ܬܰܦܪܷܩ ܡܷܢܝ. ܘܕܷܚ̱ܠܬ̣ܳܟ݂ ܠܳܐ ܬܙܝܼܥܰܢܝ.22 ܘܰܩܪܝܼܢܝ ܘܐܷܢܳܐ ܐܷܥܢܷܐ ܐܘ ܐܷܡܰܠܷܠ ܘܐܰܬ̣ܝܼܒܰܢܝ ܦܷܬ̣ܓ̣ܳܡܳܐ.23 ܟܡܳܐ ܠܝܼ ܚܳܘ̈ܒܷ̇ܐ ܘܰܚܛܳܗܷ̈ܐ. ܚܳܘ̈ܒܰܝ ܘܰܚܛܳܗܰܝ̈ ܐܳܘܕܰܥܰܝܢܝ.24 ܠܡܳܢܳܐ ܡܰܗܦܷܟ݂ ܐܰܢ̱ܬ̇ ܐܰܦܰܝ̈ܟ ܡܷܢܝ. ܘܰܚ̣ܫܰܒ̣ܬܳܢܝ ܠܳܟ݂ ܐܰܝܟ݂ ܒܥܷܠܕܳܒ̣ܳܒ̣ܳܐ.25 ܠܛܰܪܦܳܐ ܝܰܒ̇ܝܼܫܳܐ ܕܢܳܬܰܪ ܕܳܐܷ̇ܫ ܐܰܢ̱ܬ̇ ܘܰܠܓܷܠܳܐ ܝܰܒ̇ܝܼܫܳܐ ܪܳܕܷܦ ܐܰܢ̱ܬ̇.26 ܕܰܟ݂ܬܰܒ̣ܬ̇ ܥܠܰܝ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܘܡܰܕ݂ܟܰܪ ܐܰܢ̱ܬ̇ ܥܠܰܝ ܚܳܘ̈ܒܷ̇ܐ ܕܛܳܠܝܘܼܬ̣ܝ.27 ܘܣ̣ܳܡܬ̇ ܪܷ̈ܓ̣ܠܰܝ ܒܣܰܕܳܐ ܘܰܢ̣ܛܳܪܬ̇ ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܝ. ܘܥܰܠ ܬܘܼܩܦܳܐ ܕܪܷ̈ܓ̣ܠܰܝ ܬܷܚܙܷܐ.28 ܘܗ̤ܘ ܐܰܝܟ݂ ܪܰܩܒ̣ܳܐ ܕܒ̣ܳܠܷ̇ܐ ܘܐܰܝܟ݂ ܠܒ̣ܘܼܫܳܐ ܕܐܳܟܷܿܠ ܠܷܗ ܣܳܣܳܐ.  ܩܦܠܐܘܢ ܝܕ.1 ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܐ̱ܢܳܫܳܐ ܝܼܠܝܼܕ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܘܰܙܥܘܿܪ ܝܳܘ̈ܡܝܼܢ ܗ̱ܘܼ ܘܣܳܒܷ̇ܠ ܙܳܘܥܳܐ.2 ܘܐܰܝܟ݂ ܥܘܼܦܝܳܐ ܢܳܦܷ̇ܩ ܘܝܳܒܷܫ ܘܚܳܡܷ̇ܐ. ܘܥܳܪܷܩ ܐܰܝܟ݂ ܛܷܠܳܠܳܐ ܘܠܳܐ ܩܳܐܷܿܡ.3 ܐܳܦ ܥܰܠ ܗܳܢܳܐ ܦܬܰܚ̣ܬ̇ ܥܰܝܢܰܝ̈ܟ. ܘܠܷܗ ܬܰܥܷܠ ܒܕ݂ܝܼܢܳܐ ܥܰܡܳܟ݂.4 ܡܰܢ̣ܘܼ ܢܷܬܷ̇ܠ ܕܰܟ݂ܝܳܐ ܡ̣ܢ ܛܰܡܳܐܐ ܐܳܦܠܳܐ ܚܰܕ݂.5 ܐܷܢ ܦܣܝܼܩܝܼܢ ܐܷܢܘܿܢ ܝܳܘܡܳܘ̈ܗܝ ܘܡܷܢܝܳܢܳܐ ܕܝܰܪ̈ܚܳܘܗܝ ܓܙܝܼܪܝܼܢ. ܢܳܡ̇ܘܿܣܳܐ ܥ̣ܒܰܕ̇ܬ̇ ܕܠܳܐ ܢܷܥܒܰܪ ܡܷܢܷܗ.6 ܘܰܢܦܘܼܫ ܥܕܰܡܳܐ ܕܢܷܪܗܰܛ ܐܰܝܟ݂ ܐܰܓ̣ܝܼܪܳܐ ܝܳܘܡܳܘ̈ܗܝ.7 ܡܷܛܠ ܕܐܝܼܬ̣ ܠܩܰܝܣܳܐ ܣܰܒ̣ܪܳܐ. ܕܐܷܢ ܡܷܬ̣ܦܣܷܩ ܬܘܼܒ̣ ܡܰܚܠܷܦ ܘܰܥܢܳܩܳܘ̈ܗܝ ܠܳܐ ܥܳܢ̈ܕܳܢ.8 ܘܐܷܢ ܢܷܣܐܰܒ̣ ܒܐܰܪܥܳܐ ܥ̣ܩܳܪܷܗ ܘܰܒ̣ܥܰܦܪܳܐ ܬܡܘܼܬ̣ ܡܳܘܥܝܼܬܷܗ.9 ܡ̣ܢ ܪܷܝܚܳܐ ܕܡܰܝ̈ܳܐ ܢܰܦܪܰܥ ܘܢܷܥܒܷ̇ܕ݂ ܛܰܪ̈ܦܷܐ ܐܰܝܟ݂ ܢܨܝܼܒ̣ܳܐ.10 ܘܓܰܒ̣ܪܳܐ ܡܳܐܷ̇ܬ̣ ܘܒ̣ܳܠܷ̇ܐ ܘܣܳܐܷ̇ܦ ܒܰܪܢܳܫܳܐ ܘܠܰܝܬܳܘܗܝ.11 ܥܳܢ̇ܕܝܼܢ ܡܰܝ̈ܳܐ ܡ̣ܢ ܝܰܡܳܐ ܘܢܰܗܪܳܐ ܚܳܪܷܒ̣ ܘܝܳܒܷܫ.12 ܘܓܰܒ̣ܪܳܐ ܕܫܳܟܷ̇ܒ̣ ܠܳܐ ܩܳܐܷ̇ܡ ܥܰܕ݂ ܒܳܠܷ̇ܝܢ ܫܡܰܝܳܐ ܠܳܐ ܢܷܬ̇ܬ̇ܥܝܼܪܘܿܢ ܘܠܳܐ ܢܳܕ̇ܝܼܢ ܡ̣ܢ ܫܷܢܰܬ̣ܗܘܿܢ.13 ܡ̇ܢ ܕܷܝܢ ܥ̣ܒܰܕ݂ ܕܒܰܫܝܘܿܠ ܛܰܫܝܼܬܳܢܝ ܘܣܰܬܰܪܬܳܢܝ ܥܕܰܡܳܐ ܕܢܷܥܒܰܪ ܪܘܼܓ̣ܙܳܟ݂ ܘܣܳܡܬ̇ ܠܝܼ ܕܷܝܢ ܩܝܳܡܳܐ ܘܐܷܬ̇ܕܰܟܰܪܬܳܢܝ.14 ܐܷܢ ܡܳܐܷ̇ܬ̣ ܓܰܒ̣ܪܳܐ ܕܰܠܡܳܐ ܚܳܝܷ̈ܐ. ܘܟ݂ܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܥܠܰܝܡܘܼܬܷܗ ܡܣܰܟܷ̇ܐ ܥܕܰܡܳܐ ܕܐܳܬ̣ܝܳܐ ܣܰܝܒܿܘܼܬܷܗ.15 ܐܷܢ ܬܷܩܪܷܝܢܝ ܐܷܥܢܷܝܟ݂ ܘܥܰܠ ܥܒ̣ܳܕ݂ ܐܝܼܕܰܝܟ ܐܷܬ̣ܚܰܫܰܒ̣.16 ܡܷܛܠ ܗܰܠܟ݂ܳܬ݂̈ܝ ܕܗܳܫܳܐ ܠܳܐ ܬܷܡܢܷܐ ܘܠܳܐ ܬܷܛܰܪ ܥܰܠ ܚܛܳܗܰܝ݁.17 ܚܬ̣ܘܿܡ ܒܰܨܪܳܪܳܐ ܚܳܘ̈ܒܰܝ. ܘܐܰܦܪܷܩ ܡܷܢܝ ܚܛܳܗܰܝ̈.18 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܛܘܼܪܳܐ ܥܰܫܝܼܢܳܐ ܢܳܦܷ̇ܠ ܐܳܘ ܫܩܝܼܦܳܐ ܡܷܬ̇ܬ̇ܙܝܼܥ ܡ̣ܢ ܕܘܼܟ̇ܬܷܗ.19 ܟܷܐܦܳܐ ܫܳܚܩܳܐ ܡܰܝ̈ܳܐ ܐܳܘ ܟܷܬܳܐ ܥܰܦܪܳܗ̇ ܕܐܰܪܥܳܐ. ܣܰܒ̣ܪܳܐ ܕܐ̱ܢܳܫܳܐ ܐܳܘܒܷܕܰܬ̇.20 ܬܰܥܫܢܝܼܘܗܝ ܠܥܳܠܰܡ ܘܰܢܗܰܠܷܟ݂ ܒܒܷܗܬ̇ܬ̣ܳܐ ܕܐܰܦܳܘ̈ܗܝ ܬܷܫܕܷ̇ܝܘܗܝ.21 ܐܷܢ ܢܷܣܓܘܿܢ ܒܢܳܘ̈ܗܝ ܠܳܐ ܝܳܕܰܥ ܘܐܷܢ ܢܷܙܥܪܘܼܢ ܠܳܐ ܡܷܫܬܳܘܕܰܥ ܠܗܘܿܢ.22 ܒܪܰܡ ܒܷܣܪܷܗ ܥܠܳܘܗܝ ܢܷܟ݂ܐܰܒ̣. ܘܢܰܦ̮ܫܷܗ ܥܠܳܘܗܝ ܬܷܬ̣ܐ̱ܒܷܠ.  ܩܦܠܐܘܢ ܝܗ.1 ܘܰܥܢ̣ܳܐ ܐܷܠܝܼܦܳܙ ܬܰܝܡ̱ܢܳܝܳܐ ܘܐܷܡ̣ܰܪ.2 ܚܰܟ̇ܝܼܡ ܪܘܼܚܳܐ ܢܷܥܢܷܐ ܒܝܼܕܰܥܬ̣ܳܐ ܘܢܷܡܠܷܐ ܚܷܡܬ̣ܳܐ ܟܰܪܣܷܗ.3 ܠܡܰܟܳܣܘܼ ܡܷܠ̈ܝܼܢ ܕܠܳܐ ܟܳܫܪܳܢ ܘܰܒ̣ܡܷܠܷ̈ܐ ܕܠܰܝܬ̇ ܒܗܷܝܢ ܝܘܼܬ̣ܪܳܢ.4 ܐܳܦ ܐܰܢ̱ܬ̇ ܡܒܰܛܷܠ ܐܰܢ̱ܬ̇ ܕܷܚ̱ܠܬ̣ܳܐ. ܘܡܰܣܓܷ̇ܐ ܐܰܢ̱ܬ̇ ܡܡܰܠܷܠ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ.5 ܡܷܛܠ ܕܢܷܐܠܰܦ ܦܘܼܡܳܟ݂ ܚܛܳܗܷ̈ܐ. ܘܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܕܢܷܟ݂ܠܳܐ.6 ܢܚܰܒ̣ܳܟ݂ ܦܘܼܡܳܟ݂ ܘܠܳܐ ܐܷܢܳܐ. ܘܣܷܦ̈ܘܳܬ̣ܳܟ݂ ܢܰܣ̱ܗ̈ܕ݂ܳܢ ܒܳܟ݂ ܩܕ݂ܳܡܰܝ.7 ܕܰܠܡܳܐ ܩܕ݂ܳܡ ܐ̱ܢܳܫܳܐ ܐܷܬ̣ܝܼܠܷܕ̇ܬ̇. ܐܳܘ ܡ̣ܢ ܩܕ݂ܳܡ ܪ̈ܳܡܳܬ̣ܳܐ ܐܷܬ̣ܒ̇ܛ̣ܢܬ̇.8 ܒܐ̱ܪܳܙܷܗ ܕܡܳܪܝܳܐ ܫܡܰܥ̣ܬ̇ ܘܐܷܬ̣ܓܰܠܝܰܬ̤ ܠܳܟ݂ ܚܷܟ݂ܡܬ̣ܳܐ.9 ܡܳܢܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܕܰܚܢܰܢ ܠܳܐ ܝܳܕ݂ܥܝܼܢ ܚ̱ܢܳܢ. ܐܳܘ ܡܳܢܳܐ ܡܷܬ̣ܒܰܝܰܢ ܐܰܢ̱ܬ̇ ܕܠܳܐ ܗ̱ܘܼܳܐ ܠܘܳܬ̣ܳܢ.10 ܗܳܐ ܐܝܼܬ̣ ܒܰܢ ܕܣܳܒ̣ ܐܳܦ ܐܝܼܬ̣ ܒܰܢ ܕܩܰܫܝܼܫ ܘܰܕ݂ܥܰܬ̇ܝܼܩ ܐܳܦ ܡ̣ܢ ܐܰܒ̣ܘܼܟ݂ ܒܝܳܘ̈ܡܳܬ̣ܳܐ.11 ܐܰܙܥܰܪ ܡܷܢܳܟ݂ ܠܘܼܚܳܡܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. ܘܡܰܠܷܠ ܒܰܢܝܳܚ ܠܘܳܬ̣ ܢܰܦ̮ܫܳܟ݂.12 ܠܡܳܢܳܐ ܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܳܟ݂. ܘܡܳܢܳܐ ܡܪ̈ܰܡܙܳܢ ܥܰܝܢܰܝ̈ܟ.13 ܕܰܡܪܝܼܡ ܐܰܢ̱ܬ̇ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܪܘܼܚܳܟ݂ ܘܡܰܦܷܩ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܦܘܼܡܳܟ݂ ܡܷܠܷ̈ܐ.14 ܡܰܢ̣ܘܼ ܐ̱ܢܳܫܳܐ ܕܢܷܙܟܷ̇ܐ ܐܳܘ ܡܰܢܘܼ ܢܷܙܕܰܕܰܩ ܝܼܠܝܼܕ݂ ܐܰܢ̱ܬܬ̣ܳܐ.15 ܗܳܐ ܒܩܰܕ̇ܝܼܫܳܘ̈ܗܝ ܠܳܐ ܡܗܰܝܡܷܢ ܘܰܫܡܰܝܳܐ ܠܳܐ ܕܟܷܝܢ ܩܕ݂ܳܡܳܘܗܝ.16 ܐܳܦ ܐܷܢ ܡܷܣܬ̇ܠܷܐ ܘܡܷܬ̇ܛܰܪܷܦ ܓܰܒ̣ܪܳܐ ܢܷܫܬܷ̇ܐ ܥܳܘܼܠܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ.17 ܐܷܚܳܘܷܝܟ݂ ܫܡܰܥܰܝܢܝ ܘܡܷܕܷ̇ܡ ܕܰܚܙܷ̇ܝܬ̣ ܐܷܬܰܢܷܐ.18 ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܚܳܘܝܼܘ ܘܠܳܐ ܟܰܣ̣ܝܼܘ ܡ̣ܢ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.19 ܠܗܘܿܢ ܒܰܠܚܘܿܕܰܝܗܘܿܢ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܐܰܪܥܳܐ. ܘܠܳܐ ܥ̣ܒܰܪ ܢܘܼܟ݂ܪܳܝܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ.20 ܟܠ ܝܳܘܡܳܘ̈ܗܝ ܕܪܰܫܝܼܥܳܐ ܡܷܬ̣ܪܳܘܪܰܒ̣. ܘܡܷܢܝܳܢ ܫ̣ܢܳܘ̈ܗܝ ܢܷܬ̣ܢ̱ܛܰܪ ܠܚܰܣܝܼܢܳܐ.21 ܩܳܠ ܙܳܘܼܥܬ̣ܳܐ ܒܐܷܕ݂ܢܳܘ̈ܗܝ. ܘܒܰܫܠܳܡܳܐ ܒܳܙ̇ܘܿܙܳܐ ܢܷܐܬܷܐ ܥܠܳܘܗܝ.22 ܠܳܐ ܡܗܰܝܡܷܢ ܕܗܳܦܷ̇ܟ݂ ܡ̣ܢ ܚܷܫܘܿܟ݂ܳܐ. ܚܳܙܷ̇ܐ ܚܰܪܒܳܐ.23 ܥܳܪܷܩ ܗ̱ܘܼܳܐ ܠܠܘܼܚܳܡܳܐ ܕܕ݂ܝܼܢܳܐ. ܘܐܰܝܟܳܐ ܕܗ̤ܘ ܝܳܕܰܥ ܕܰܡܛܰܝܰܒ̣ ܗ̱ܘܼ ܒܐܝܼܕܷܗ ܝܳܘܡܳܐ ܕܚܷܫܘܿܟ݂ܳܐ.24 ܢܷܒ̣ܥ̱ܬ̣ܝܼܘܗܝ ܐܘܼܠܨܳܢܳܐ. ܘܥܳܩ̇ܬ̣ܳܐ ܬܰܕ݂ܪ̱ܟ݂ܝܼܘܗܝ ܐܰܝܟ݂ ܡܰܠܟܳܐ ܕܰܡܛܰܝܰܒ̣ ܠܰܩܪܳܒ̣ܳܐ.25 ܡܷܛܠ ܕܐܰܪܝܼܡ ܥܰܠ ܐܰܠܳܗܳܐ ܐܝܼܕܷܗ ܘܥܰܠ ܚܰܣܝܼܢܳܐ ܐܷܬ̣ܓܰܢ̱ܒܰܪ.26 ܘܰܪܗܷܛ̣ ܥܠܳܘܗܝ ܒܨܳܘܪܳܐ ܪܳܡܳܐ ܘܰܒ̣ܩܳܦܝܳܐ ܕܰܩܕ݂ܳܠܷܗ ܒܣܘܿܓܰܐܬ̣ ܣܷܕ݂ܪܷ̈ܐ ܕܣܰܟ̇ܪܷ̈ܐ.27 ܘܟܰܣܝܼ ܐܰܦܳܘ̈ܗܝ ܒܬܰܪܒܷ̇ܗ ܘܰܥ̣ܒܰܕ݂ ܟܝܼܡܳܐ ܠܥܷܠ ܡ̣ܢ ܥܝܼܘܿܬ̣ܳܐ.28 ܘܐܳܘܬܷ̇ܒ̣ ܩܘܼܪ̈ܝܳܐ ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܠܳܐ ܝܳܬ̣̈ܒܳܢ. ܘܐܷܬ̇ܛܰܝܰܒ̣ ܠܰܩܪܳܒ̣ܳܐ.29 ܠܳܐ ܢܟܰܬܰܪ ܘܠܳܐ ܢܩܘܼܡ ܚܰܝܠܷܗ. ܘܠܳܐ ܢܰܪܡܷܐ ܡܷܠܷ̈ܐ ܥܰܠ ܐܰܪܥܳܐ.30 ܘܠܳܐ ܢܷܥ̱ܢܕ݂ܘܼܢ ܡ̣ܢ ܚܷܫܘܿܟ݂ܳܐ ܘܰܥܢܳܩܳܘ̈ܗܝ ܬܝܰܒܷ̇ܫ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ. ܢܷܫܛܷܐ ܒܪܘܼܚܳܐ ܕܦܘܼܡܷܗ.31 ܘܠܳܐ ܢܗܰܝܡܷܢ ܠܕܰܓܳܠܘܼܬ̣ܳܐ ܡܰܛܥ̱ܝܳܢܝܼܬ̣ܳܐ ܡܷܛܠ ܕܐܝܼܩܷܐ ܗܘ̤ܳܬ̣ ܡܳܘܥܝܼܬܷܗ.32 ܘܰܕ݂ܠܳܐ ܒܝܳܘ̈ܡܳܘܗܝ ܝܑܼܒ̣ܫ. ܘܐܝܼܕ݂ܳܘ̈ܗܝ ܠܳܐ ܢܷܫ̈ܟ̇ܚܳܢ.33 ܢܷܥܩܘܿܪ ܐܰܝܟ݂ ܓܦܷܬܳܐ ܒܷܣܪ̈ܳܘܗܝ. ܘܢܷܫܕܷ̇ܐ ܐܰܝܟ݂ ܙܰܝܬܳܐ ܡܳܘܥܝܼܬܷܗ.34 ܡܷܛܠ ܕܰܟ݂ܢܘܼܫܬܳܐ ܕܚܰܢܦܷ̈ܐ ܬܷܗܘܷܐ ܠܚܘܼܪܒܳܐ ܘܰܠܨܷܕ݂ܝܳܐ ܘܢܘܼܪܳܐ ܬܷܐܟ݂ܘܿܠ ܠܡܰܫ̈ܟ̇ܢܷܐ ܕܥܳܘܿܠܷ̈ܐ.35 ܒܷܛ̣ܢܘ ܥܳܘܼܠܳܐ ܘܝܑܼܠܷܕ݂ܘܥ̣ܬܳܐ. ܘܟܰܪ̈ܣܳܬ̣ܗܘܿܢ ܡܰܠ̈ܝܳܢ ܢܷܟ݂ܠܳܐ.  ܩܦܠܐܘܢ ܝܘ.1 ܘܰܥܢ̣ܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ.2 ܫܷܡܥܷ̇ܬ̣ ܕܣܰܓ̇ܝ̣ܳܐ̈ܢ ܐܰܝܟ݂ ܗܳܠܷܝܢ ܘܰܡܒܰܝ̈ܐܢܰܝ ܒܥܳܘܼܠܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܟܠܟ݂ܘܿܢ.3 ܠܳܐ ܬܰܟ݂ܪܘܿܢ ܠܪܘܼܚܝ ܒܡܷܠܷ̈ܐ. ܘܐܳܦܷܢ ܬܷܐܡܪܘܼܢ ܠܝܼ ܠܳܐ ܥܳܢܷ̇ܐ ܐ̱ܢܳܐ.4 ܐܳܦ ܐܷܢܳܐ ܐܰܟ݂ܘܳܬ̣ܟ݂ܘܿܢ ܐܷܡܰܠܷܠ ܐܷܫܬ̇ܘܿܦ ܕܷܝܢ ܥܒ̣ܝܼ̈ܕܳܢ ܗ̱ܘܰܝ̈ ܢܰܦ̮̈ܫܳܬ̣ܟ݂ܘܿܢ ܚܠܳܦ ܢܰܦ̮ܫܝ ܘܰܒ̣ܩܷܝ̇ܬ̣ܟ݂ܘܿܢ ܕܷܝܢ ܒܡܷܠܷ̈ܐ ܘܐܰܢܝܼܕܷܬ̣ ܥܠܰܝܟ̇ܘܿܢ ܒܪܷܫܝ.5 ܒܨܷܝ̇ܬ̣ܟ݂ܘܿܢ ܕܷܝܢ ܒܡܷܠܰܝ̈ܟ̇ܘܿܢ. ܘܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܝ ܠܳܐ ܕܷܝܢ ܚܷܣܟܷ̇ܬ̣ ܡܷܢܟ݂ܘܿܢ.6 ܐܷܢ ܐܷܡܰܠܷܠ ܓܷܝܪ ܠܳܐ ܦܳܪܷܩ ܟܷܐܒ̣ܝ. ܘܐܷܢ ܫܳܠܷ̇ܐ ܐ̱ܢܳܐ ܡܰܢ̣ܘܼ ܡܰܪܘܰܚ ܠܝܼ.7 ܡܷܛܠ ܕܗܳܫܳܐ ܐܰܠܐܝܰܢܝ. ܘܰܢܛܰܪ ܟܠܳܗ̇ ܣܳܗ̇ܕ̇ܘܼܬ̣ܝ.ܘܐܰܩܝܼܡܰܢܝ ܘܰܗܘܷܿܝܬ̣ ܣܳܗ̇ܕܳܐ. ܘܩܳܡܰܬ̤ ܒܝܼ ܟܰܕܳܒ̣ܘܼܬ̣ܝ ܘܰܩܕ̣ܳܡܳܘܗܝ ܡܰܠ̇ܠܷܬ̣.  9 ܪܘܼܓ̣ܙܷܗ ܬܰܒ̣ܪܰܢܝ ܘܦܰܫ̣ܚܰܢܝ. ܘܚܰܪܷܩ ܥܠܰܝ ܫܷܢܳܘ̈ܗܝ. ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܚܰܒܰܪܘ ܥܰܝܢܰܝ̈ܗܘܿܢ ܥܠܰܝ.10 ܘܰܥܠܝ ܦܬܰܚ̣ܘ ܦܘܼܡܗܘܿܢ ܒܚܷܣܕܳܐ ܘܰܡܚ̣ܳܘ ܦܰܟ݂ܝ̈ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܘܚܷܡܬ̣ܳܐ ܡܬ̣ܡ̱ܠܷܝܢ ܗ̱ܘܼܳܘ ܥܠܰܝ.11 ܘܐܰܫܠ̱ܡܰܢܝ ܠܡܰܠܰܐܟ݂ܳܐ ܥܳܘܿܠܳܐ. ܘܠܐܝܼܕ݂ܳܐ ܕܪܰܫܝܼܥܳܐ ܐܰܫܠ̱ܡܰܢܝ.12 ܫܠܷܐ ܗ̱ܘܷܿܝܬ̣ ܘܛܰܪܦܰܢܝ ܐܷܚܰܕ݂ ܒܰܩܕ݂ܳܠܝ ܘܒܰܕܿܪܰܢܝ. ܐܰܩܝܼܡܰܢܝ ܠܷܗ ܐܰܝܟ݂ ܢܝܼܫܳܐ.13 ܘܰܣܓ̣ܝܼܘ ܥܠܰܝ ܓܷܐܪ̈ܳܘܗܝ. ܘܰܫܕ̣ܳܐ ܒܟ݂̈ܘܿܠܝܳܬ̣ܝ ܘܠܳܐ ܚܳܣ ܐܷܫܰܕ݂ ܥܰܠ ܐܰܪܥܳܐ ܡܪܳܪܬ̇ܝ.14 ܬܰܪܥܰܢܝ ܬܘܼܪ̱ܥܬ̣ܳܐ ܒܓ̣ܳܘ ܬܘܼܪ̱ܥܬ̣ܳܐ. ܘܰܪܗܷܛ̣ ܥܠܰܝ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܳܐ.15 ܣܰܩܳܐ ܐܷܬ̣ܟܰܒ̣ܢܷ̇ܬ̣ ܥܰܠ ܡܷܫܟ̇ܝ. ܘܦܰܠܦ̇ܠܷܬ̣ ܒܥܰܦܪܳܐ ܪܷܫܝ.16 ܐܰܦ̈ܰܝ ܐܷܬ̇ܕܰܠܰܚ ܡ̣ܢ ܒܟ݂ܳܬ̣ܳܐ. ܘܚܳܙ̈ܝܳܬ̣ܝ ܡ̣ܢ ܛܷܠܳܠܷܗ ܕܡܳܘܬܳܐ.17 ܥܰܠ ܕܠܰܝܬ̇ ܥܳܘܼܠܳܐ ܒܐܝܼ̈ܕܰܝ ܘܰܨܠܘܿܬ̣ܝ ܕܰܟ݂ܝܳܐ.18 ܐܰܪܥܳܐ ܠܳܐ ܬܟܰܣܷܐ ܕܷܡܝ. ܘܠܳܐ ܢܷܗܘܷܐ ܐܰܬ̣ܪܳܐ ܠܰܙܥ̈ܳܩܳܬ̣ܝ.19 ܘܗܳܫܳܐ ܗܳܐ ܒܰܫܡܰܝܳܐ ܣܳܗ̇ܕܰܝ̈ ܘܝܳܕ݂ܥܰܝ̈ ܒܰܡܪܳܘܡܳܐ.20 ܐܰܚܰܝ̈ ܘܪ̈ܳܚܡܰܝ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܫܷܦܥܰܬ̤ ܥܰܝܢܝ.21 ܠܘܰܝ ܕܷܝܢ ܢܰܟܷ̇ܣ ܒܰܪܢܳܫܳܐ ܠܐܰܠܳܗܳܐ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܠܚܰܒ̣ܪܷܗ.22 ܕܡܷܢܝܳܢܳܐ ܕܰܫܢܳܘ̈ܗܝ ܐܳܬ̣̈ܝܳܢ ܘܐܘܼܪܚܳܐ ܕܠܳܐ ܗܳܦ̇ܟܳܐ ܐܳܙܷ̇ܠ.  ܩܦܠܐܘܢ ܝܙ.1 ܪܘܼܚܝ ܐܷܬ̇ܛܰܪܦܰܬ̤ ܘܝܳܘ̈ܡܰܝ ܐܷܬ̇ܕܰܥܰܟ݂ܘ ܛܰܝܷܒ̣ܘ ܠܝܼ ܩܰܒ̣ܪܳܐ.2 ܡܷܛܠ ܕܠܰܝܬ̇ ܫܘܼܩܪܳܐ ܠܘܳܬ̣ܝ. ܘܒܰܡܪܳܪܗܘܿܢ ܒܳܬܰܬ̤ ܪܘܼܚܝ.3 ܣܝܼܡ ܢܷܐ ܡܷܫܟܳܢܝ ܠܘܳܬ̣ܳܟ݂ ܡܰܢ̣ܘܼ ܗܳܢܳܐ ܡܰܫܠܷܡ ܐܝܼܕ݂ܝ.4 ܡܷܛܠ ܕܠܷܒ̇ܗܘܿܢ ܟܰܣܝܼܬ̇ ܡ̣ܢ ܣܘܼܟܳܠܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ ܒܦܳܠܓ̇ܘܼܬ̣ܳܐ.5 ܘܢܷܬ̣ܪܳܘܪܰܒ̣ ܪܳܚܡܳܐ ܥܰܠ ܪܳܚܡܷܗ ܘܥܰܝܢܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ܗܘܿܢ ܢܷܚܫ̈ܟ݂ܳܢ.6 ܘܐܰܩܝܼܡ ܫܘܼܠܛܳܢܳܐ ܕܥܰܡܡܷ̈ܐ. ܘܬܰܚܦܝܼܬ̣ܳܐ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܐܷܗܘܷܐ.7 ܟܷܐܒܰܬ̤ ܡ̣ܢ ܪܘܼܓ̣ܙܳܐ ܥܰܝ̈ܢܰܝ. ܘܬܰܪ̈ܥܝܳܬ̣ܝ ܟܠܗܷܝܢ ܐܰܝܟ݂ ܛܷܠܳܢ̈ܝܳܬ̣ܳܐ.8 ܢܷܬ̣ܡ̱ܗܘܼܢ ܬܪ̈ܝܼܨܳܐ ܥܰܠ ܗܳܕܷܐ. ܘܙܰܟܳܝܳܐ ܥܰܠ ܚܰܝܳܒ̣ܳܐ ܢܷܬ̣ܢܰܦܰܨ.9 ܢܷܐܚܘܿܕ݂ ܙܰܕܿܝܼܩܳܐ ܐܘܼܪܚܷܗ ܘܰܢܚܰܡܣܝܼܢ ܘܰܕܿܕܰܟ݂̈ܝܳܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܢܳܘܣܷܦ ܥܰܠ ܚܰܝܠܳܐ.10 ܒܪܰܡ ܗܳܐ ܟܠܟ݂ܘܿܢ ܬܳܒ̣ܬ̇ܘܿܢ. ܘܰܗܦܰܟ݂ܬ̇ܘܿܢ ܘܐܷܬܰܝܼܬ̇ܘܿܢ ܠܘܳܬ̣ܝ. ܘܠܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܒܟ݂ܘܿܢ ܕܚܰܟ̇ܝܼܡ.11 ܡܰܥܒ̇ܪ̈ܰܝ ܝܳܘ̈ܡܳܬ̣ܳܐ ܡܒܰܛ̈ܠܰܝ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܡܳܘ̈ܒ̇ܕܰܝ ܠܠܷܒܳܘ̈ܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ.12 ܠܷܠܝܳܐ ܠܐܝܼܡܳܡܳܐ ܣܳܝ̇ܡܝܼܢ ܐܢ̱ܬ̇ܘܿܢ. ܘܢܰܗܝܼܪܳܐ ܡܩܰܪܒ̣ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܚܷܫܘܿܟ݂ܳܐ.13 ܐܷܢ ܐܷܣܰܟܷܿܐ ܠܰܫܝܘܿܠ ܒܰܝܬ̇ܝ ܗ̱ܘܼ. ܘܰܒ̣ܚܷܫܘܿܟ݂ܳܐ ܬܷܫܘܝܼܬ̣ܝ ܫܳܘܝܼܬ̣.14 ܠܰܚܒ̣ܳܠܳܐ ܩܪܷܝܿܬ̣ ܐܳܒ̣ܝ ܐܰܢ̱ܬ̇ ܘܐܷܡܝ ܘܚܳܬ̣ܝ ܠܪܷܡܬ̣ܳܐ.15 ܐܰܝܟܳܘ ܡܷܟܷ̇ܝܠ ܣܰܒ̣ܪܝ ܘܬ̣ܘܼܟ݂ܠܳܢܝ. ܘܰܠܣܰܒ݂ܪܝ ܡܳܢ̣ܘܼ ܢܷܫܟ̇ܚܝܼܘܗܝ.16 ܒܬ̣ܘܼܩܦܳܐ ܠܰܫܝܘܿܠ ܬܷܚܬ̣ܘܼܢ ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܥܰܦܪܳܐ ܢܷܚܬ݂ܘܼܢ.  ܩܦܠܐܘܢ ܝܚ.1 ܘܰܥܢ̣ܳܐ ܒܷܠܕܳܕ݂ ܫܘܿܚܳܝܳܐ ܘܐܷܡܰܪ.2 ܥܕܰܡܳܐ ܠܐܰܡܰܬ̣ܝ ܣܳܝܿܡܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܣܳܩܘܼܒ̣ܠܳܐ ܠܡܷܠܷ̈ܐ. ܘܐܷܬ̣ܒܰܝܰܢܘ ܘܐܰܚܪܳܝܑܬ̣ ܢܡܰܠܷܠ.3 ܠܡܳܢܳܐ ܐܷܬ̣ܚܫܷܒ̣̱ܢ ܐܰܝܟ݂ ܒܥܝܼܪܳܐ. ܘܐܷܬ̇ܛܰܡܰܐ̱ܢ ܒܥܰܝܢܰܝ̈ܟ ܩܳܛܷܿܠ ܢܰܦ̮ܫܷܗ ܒܪܘܼܓ̣ܙܷܗ.4 ܗܳܐ ܡܷܛܠܳܬ̣ܳܟ݂ ܬܷܫܬ̇ܒܷܩ ܐܰܪܥܳܐ. ܘܰܢܫܰܢܷܐ ܛܘܼܪܳܐ ܡ̣ܢ ܕܘܼܟ̇ܬܷܗ.5 ܘܐܳܦ ܫܪܳܓ̣ܳܐ ܕܪ̈ܰܫܝܼܥܷܐ ܢܷܕܥܰܟ݂. ܘܐܳܦ ܬܳܓܷܗ ܫܰܠܗܷܒ̣ܝܼܬ݂ܳܐ ܕܢܘܼܪܷܗ.6 ܢܘܼܗܪܳܐ ܢܷܚܫܰܟ݂ ܒܡܰܫܟ̇ܢܷܗ ܘܰܫܪܳܓܷܗ ܢܷܕܥܰܟ݂ ܥܠܳܘܗܝ.7 ܢܷܨ̈ܕܰܝܳܢ ܗܰܠܟ݂ܳܬܷ̈ܗ ܒܟܷܐܒ̣ܳܘ̈ܗܝ ܘܰܬ̇ܛܰܒ̇ܥܝܼܘܗܝ ܬܰܪܥܝܼܬܷܗ.8 ܡܷܛܠ ܕܐܳܘܫܷܛ ܪܷܓ̣ܠܷܗ ܒܰܡܨܝܼܕ̇ܬܳܐ. ܘܥܰܠ ܣܪܝܼܓ̣ܬܳܐ ܗܰܠܷܟ݂.9 ܘܐܷܚܰܕ݂ ܦܰܚܳܐ ܒܥܷܩܒܷܗ ܢܷܬ̣ܥܰܫܢܘܼܢ ܥܠܳܘܗܝ ܨܰܗ̈ܘܳܢܷܐ.10 ܛܡܝܼܪ ܗ̱ܘܼ ܒܐܰܪܥܳܐ ܚܰܒ̣ܠܷܗ. ܘܰܡܨܝܼܕ̇ܬܷ̇ܗ ܥܰܠ ܫܒ̣ܝܼ̈ܠܷܐ ܬܷܬ̣ܟ̇ܪܷܟ݂.11 ܚܰܕ݂ܪܘܼܗܝ ܣܷܕ݂ܪ̈ܰܝ ܒܘܼܠܗܳܝܳܐ. ܘܒܰܕܰܪܘ ܐܷܢܷܝܢ ܠܪܷ̈ܓ̣ܠܳܘܗܝ.12 ܘܢܷܗܘܷܐ ܟܰܦܢܳܐ ܟܷܐܒܷܗ ܘܰܬ̣ܳܒ̣ܳܪܳܐ ܡܰܬ̣ܩܰܢ ܠܬ̣ܳܘ̈ܠܕ݂ܳܬܷܗ.13 ܢܷܬ̣ܐܰܟ݂̈ܠܳܢ ܒܬ̣ܘܼܩܦܳܐ ܩܘܼܪ̈ܝܷܗ ܘܒܰܬ̣ܩܘܿܦ ܡܝܼܬܷ̈ܐ ܒܘܼܟ݂ܪܷܗ.14 ܢܷܬ̣ܦܣܷܩ ܡ̣ܢ ܡܰܫܟ̇ܢܷܗ ܬܘܟ݂ܠܳܢܷܗ. ܘܰܢܣܰܪܗܒ̣ܘܼܢܷܗ ܒܘܼ̈ܠܗܳܝܰܝ ܡܰܠܟܳܐ.15 ܘܢܷܫܪܘܿܢ ܒܡܰܫܟ̇ܢܷܗ ܡܷܛܠ ܕܠܰܝܬ̇ ܐ̱ܢܳܫ. ܬܷܬ̣ܒܰܕܰܪ ܥܰܠ ܐܰܬ̣ܪܷܗ ܟܷܒ̣ܪܝܼܬ̣ܳܐ.16 ܡ̣ܢ ܠܬܰܚܬ̇ ܥܷܩܳܪ̈ܳܘܗܝ ܢܷܐܒ݂ܫܘܼܢ. ܘܡ̣ܢ ܠܥܷܠ ܢ̈ܳܬܷܪ ܩܛܳܦܷܗ.17 ܢܷܐܒܰܕ݂ ܕܘܼܟ݂ܪܳܢܷܗ ܡ̣ܢ ܐܰܪܥܳܐ. ܘܠܰܝܬ̇ ܠܷܗ ܫܷܡ ܥܰܠ ܐܰܦ̈ܰܝ ܒܪܝܼܬ̣ܳܐ.18 ܢܷܣܚܦܘܼܢܷܗ ܡ̣ܢ ܢܘܼܗܪܳܐ ܠܚܷܫܘܿܟ݂ܳܐ. ܘܡ̣ܢ ܬܷܒܷܝܠ ܢܷܕ݂ܚܩܘܼܢܷܗ.19 ܠܳܐ ܫܷܡ ܠܷܗ ܘܠܳܐ ܕܘܼܟ݂ܪܳܢ ܒܥܰܡܳܐ. ܘܠܳܐ ܢܷܗܘܷܐ ܠܷܗ ܣܪܝܼܕ݂ܳܐ ܒܡܰܥܡܪܷܗ.20 ܥܰܠ ܝܳܘܡܳܘ̈ܗܝ ܢܷܬ̣ܡ̱ܗܘܼܢ ܐ̱ܚܪ̈ܳܝܷܐ. ܘܩܰܕ݂ܡܳܝܷ̈ܐ ܙܷܩܦܰܬ̤ ܣܥܰܪܬ̇ܗܘܿܢ.21 ܒܪܰܡ ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܡܰܫܟ̇ܢܳܘ̈ܗܝ ܕܥܳܘܿܠܳܐ. ܘܗܳܢܳܘ ܐܰܬ̣ܪܳܐ ܕܡܿܢ ܕܠܳܐ ܝܳܕܰܥ ܠܐܰܠܳܗܳܐ.  ܩܦܠܐܘܢ ܝܛ.1 ܘܰܥܢ̣ܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ.2 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܰܕ݂ܘܷܝܢ ܐܰܢ̱ܬ̇ܘܿܢ ܠܢܰܦ̮ܫܝ. ܘܡܰܟ݂ܐ̱ܒ̣ܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܠܝܼ ܒܡܷܠܷ̈ܐ.3 ܕܗܳܐ ܥܣܰܪ ܙܰܒ̣ܢ̈ܝܼܢ ܡܟ݂ܳܘܢܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܠܝܼ ܘܠܳܐ ܒܳܗ̇ܬ̇ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܕܡܰܟ݂ܪܷܝܢ ܐܢ̱ܬ̇ܘܿܢ ܠܝܼ.4 ܘܐܷܢ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܛܥܷ̇ܝܬ̣ ܠܘܳܬ̣ܝ ܬܷܗܘܷܐ ܛܳܥܝܘܼܬ̣ܝ.5 ܘܐܷܢ ܡ̣ܢ ܩܘܼܫܬܳܐ ܐܷܬ̣ܪܳܘܪܰܒ̣ܬܘܿܢ ܥܠܰܝ ܘܐܰܟ݂ܣܬ̇ܘܿܢܳܢܝ ܘܚܰܣܷܕܰܬ̇ܘܿܢܳܢܝ.6 ܕܰܥܘ ܗܳܟܷܝܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘܼ ܚܰܝܷܒܰܢܝ ܘܰܡܨܝܼܕ̇ܬܷ̇ܗ ܗ̱ܘܼ ܦܪܰܣ̣ ܥܠܰܝ.7 ܘܐܷܢ ܡܰܝܠܷܠ ܐ̱ܢܳܐ ܐ̱ܢܳܫ ܠܳܐ ܥܳܢܷ̇ܐ ܠܝܼ. ܘܐܷܢ ܐܷܒܰܓܷ̇ܢ ܠܰܝܬ̇ ܕܬ̣ܳܒܰܥ ܠܝܼ.8 ܐܘܼܪ̈ܚܳܬ̣ܝ ܣܳܓ̣ ܕܠܳܐ ܐܷܥܒܰܪ. ܘܣܳܡ ܚܷܫܘܿܟ݂ܳܐ ܫܒ̣̈ܝܼܠܰܝ.9 ܐܝܼܩܳܪܝ ܐܰܫܠܰܚ ܡܷܢܝ. ܘܐܰܥ̣ܒܰܪ ܟܠܝܼܠܳܐ ܕܪܷܫܝ.10 ܥܰܩ̣ܪܰܢܝ ܡ̣ܢ ܟܠ ܣܷܛܪ̈ܰܝ ܘܐܷܙܷ̇ܠ̱ܬ̣ ܘܰܫܩܰܠ ܐܰܝܟ݂ ܩܰܝܣܳܐ ܣܰܒ݂ܪܝ.11 ܘܰܬ̣ܩܷܦ ܥܠܰܝ ܪܘܼܓ̣ܙܷܗ ܘܚܰܫܷܒܰܢܝ ܠܷܗ ܐܰܝܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ.12 ܘܐܰܟ݂ܚܕ݂ܳܐ ܐܷܬ̣ܳܘ ܥܠܰܝ ܫܠܝܼܚܳܘ̈ܗܝ. ܘܰܕ݂ܪܰܫ̣ܘ ܥܠܰܝ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܰܫ̣ܪܳܘ ܚܟ݂ܳܪ̈ܰܝ ܡܰܫܟܰܢܝ.13 ܐܰܚܰܝ̈ ܐܰܪܚܷܩ̣ܘ ܡܷܢܝ ܘܝܳܕ݂ܥܰܝ ܥܷܒܰܪܘ.14 ܦܣܰܩ݂ܘ ܩܰܪ̈ܝܼܒܰܝ ܡ̣ܢ ܠܘܳܬ̣ܝ ܘܝܳܕ݂ܥܰܝ̈ ܐܷܬ̣ܢܰܫܝܘܼܢܝ.15 ܬܳܘܬܳܒܰܝ̈ ܒܰܝܬ̇ܝ ܘܐܰܡ̈ܗܳܬ̣ܝ ܐܰܝܟ݂ ܢܘܼܟ݂ܪܳܝܳܐ ܚܰܫܒ̇ܘܼܢܝ ܘܢܘܼܟ݂ܪܳܝ ܗ̱ܘܷܿܝܬ̣ ܒܥܰܝܢܰܝ̈ܗܘܿܢ.16 ܠܥܰܒ̣ܕ̇ܝ ܩܪܷܝܬ̣ ܘܠܳܐ ܥܢܳܢܝ. ܘܐܷܬ̣ܟܰܫܦܷ̇ܬ̣ ܠܷܗ ܒܡܷـ̈ـܠܰܝ ܦܘܼܡܝ ܘܐܷܬ̣ܚܰܢܢܷ̇ܬ̣ ܠܷܗ.17 ܢܘܼܟ݂ܪܳܝܳܐ ܗ̱ܘܷܿܝܬ̣ ܠܐܰܢ̱ܬܷܿܬ̣ܝ. ܘܐܷܬ̣ܚܰܢܢܷܬ̣ ܠܒܰܪ ܡܥܰܝ̈.18 ܘܐܳܦ ܥܳܘܿܠܷ̈ܐ ܐܰܣܠ̱ܝܘܼܢܝ ܩܳܡܷܿܬ̣ ܘܡܰܠܷܠ̣ܘ ܒܝܼ.19 ܐܰܣܠ̱ܝܘܼܢܝ ܟܠ ܡܳܠܟܰܝ̈ ܡܷܠܟܰܝ̈. ܘܐܳܦ ܪ̈ܳܚܡܰܝ ܐܷܬ̣ܗ̱ܦܷܟ݂ܘ ܥܠܰܝ.20 ܡܷܫܟܚ ܘܒܷܣܪܝ ܕܒܷܩܘ ܒܓܰܪ̈ܡܰܝ ܘܐܷܬ̣ܦܰܠܛܷ̇ܬ̣ ܒܡܷܫܟܳܐ ܕܫܷܢܰܝ̈.21 ܚܘܼܢܘܼܢܝ ܚܘܼܢܘܼܢܝ ܐܰܢ̱ܬ̇ܘܿܢ ܪ̈ܳܚܡܰܝ ܡܷܛܠ ܕܐܝܼܕܷܗ ܗ̱ܘܼ ܕܐܰܠܳܗܳܐ ܩܷܪܒܰܬ̤ ܠܝܼ.22 ܠܡܳܢܳܐ ܬܷܪܕ̇ܦܘܼܢܳܢܝ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܐܰܝܟ݂ ܐܰܠܳܗܳܐ. ܘܡܼܢ ܒܷܣܪܝ ܠܳܐ ܬܷܣܒ̇ܥܘܼܢ.23 ܡ̇ܢ ܕܷܝܢ ܥ̣ܒܰܕ݂ ܕܡܷܬ̣ܟܰܬ݂̈ܒܳܢ ܗ̱ܘܰܝ̈ ܡܷـ̈ـܠܰܝ ܘܡܷܬ̣ܪ̈ܰܫܡܳܢ ܗ̱ܘܰܝ̈ ܒܣܷܦܪܳܐ.24 ܘܰܒ̣ܩܰܢܝܳܐ ܕܦܰܪܙܠܳܐ ܘܰܒ̣ܨܳܝܪܳܐ ܕܐܰܒ̣ܳܪܳܐ ܠܥܳܠܰܡ ܘܥܰܠ ܟܷܐܦܳܐ ܢܷܬ̣ܪܰܫܡܳܢ.25 ܘܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܦܳܪܘܿܩܝ ܚܰܝ ܗ̱ܘܼ ܘܰܒ̣ܣܳܘܦܳܐ ܥܰܠ ܐܰܪܥܳܐ ܢܷܬ̣ܓ̇ܠܷܐ.26 ܘܥܰܠ ܡܷܫܟ̇ܝ ܗ̱ܘܼ ܐܷܬ̣ܟ̇ܪܷܟ݂ ܗܳܠܷܝܢ ܘܥܰܠ ܒܷܣܪܝ.27 ܐܷܢ ܬܷܚܙܷܐ ܠܐܰܠܳܗܳܐ ܥܰܝܢܝ ܚܙܰܝ̈ ܢܘܼܗܪܳܐ ܟܘܿܠ̈ܝܳܬ̣ܝ ܡܣܳܦ ܗ̱ܘܼ ܓܷܝܪ ܣܳܦܷ̇ܬ̣ ܡ̣ܢ ܩܝܳܡܝ.28 ܕܐܳܡ̇ܪܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܡܳܢܳܐ ܪܳܕ݂ܦܝܼܢ ܚ̱ܢܰܢ ܠܷܗ. ܛܳܒ̣ܳܐ ܓܷܝܪ ܡܷܠܬ̣ܳܐ ܐܷܫܟܰܚ ܒܳܬܰܪܝ.29 ܦܪܘܿܩܘ ܠܟ݂ܘܿܢ ܡ̣ܢ ܩܕ̣ܳܡ ܚܰܪܒܳܐ. ܡܷܛܠ ܕܚܷܡܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ ܚܰܪܒܳܐ ܗ̱ܝܼ ܡܷܛܠ ܕܬܷܕ̇ܥܘܼܢ ܕܐܝܼܬ̣ ܕܝܼܢܳܐ.  ܩܦܠܐܘܢ ܟ.1 ܘܰܥ̣ܢܳܐ ܨܘܿܦܳܪ ܢܰܥ̱ܡܬܰܝܳܐ ܘܐܷܡ̣ܰܪ.2 ܡܷܛܠ ܗܰܠܟ݂ܳܬ̣ܝ ܐܰܬ̣ܝܼܒ̣ܘܼܢܝ ܘܡܷܛܠܳܬ̣ܝ ܟܰܬܰܪܘ ܠܝܼ.3 ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܕܡܰܟ̇ܣܳܢܘܼܬ̣ܝ ܐܰܫܡܰܥ ܘܪܘܼܚܳܐ ܕܣܘܼܟܳܠܝ ܢܷܥܢܷܝܢܝ.4 ܗܳܕܷܐ ܝܼܕܰܥܷ̇ܬ̣ ܡ̣ܢ ܥܳܠܡܳܐ ܡ̣ܢ ܕܐܷܬ̣ܒ̇ܪܝܼ ܐܳܕ̣ܳܡ ܥܰܠ ܐܰܪܥܳܐ ܡ̣ܢ ܕܰܥܒܰܕ̣ ܠܐ̱ܢܳܫܳܐ ܥܰܠ ܐܰܪܥܳܐ.5 ܡܷܛܠ ܕܬܷܫܒ̇ܘܿܚܬ̇ܗܘܿܢ ܕܪ̈ܰܫܝܼܥܷܐ ܡ̣ܢ ܓܳܘܗܘܿܢ. ܘܚܰܕ̣ܘܼܬܷܗ ܕܚܰܢܦܳܐ ܥܕܰܡܳܐ ܗ̱ܝܼ ܠܰܙܒܰܢ ܙܥܘܿܪ.6 ܐܷܢ ܢܷܣܰܩ ܠܰܫܡܰܝܳܐ ܪܳܘܡܷܗ ܘܪܷܫܷܗ ܠܰܥܢܳܢܷ̈ܐ ܢܷܡܛܷܐ.7 ܐܰܝܟ݂ ܥܰܠܥܳܠܳܐ ܠܥܳܠܰܡ ܢܷܐܒܰܕ̣ ܚܳܙ̇ܝܳܘ̈ܗܝ ܢܷܐܡܪܘܼܢ ܐܰܝܟܳܐ ܗ̱ܘܼ.8 ܘܐܰܝܟ݂ ܚܷܠܡܳܐ ܢܷܦܪܰܚ ܘܠܳܐ ܢܷܫܬ̇ܟܰܚ. ܘܢܷܦܪܰܕ̣ ܐܰܝܟ݂ ܚܷܙܘܳܐ ܕܠܷܠܝܳܐ.9 ܥܰܝܢܳܐ ܕܰܚܙܳܬܷܗ ܬܘܼܒ̣ ܠܳܐ ܬܳܘܣܷܦ ܠܡܷܚܙ̱ܝܷܗ. ܘܠܳܐ ܬܘܼܒ̣ ܢܚܘܼܪܘܼܢ ܐܰܬ̣ܪܷܗ.10 ܒܢܳܘ̈ܗܝ ܢܷܬ̇ܬܰܒ̣ܪܘܼܢ ܒܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ. ܘܐܝܼܕ̣ܳܘ̈ܗܝ ܢܳܘ̈ܫܛܳܢ ܒܝܰܠܕܷ̇ܗ.11 ܓܰܪ̈ܡܳܘܗܝ ܡܠܷܝܢ ܡܘܼܚܳܐ. ܘܥܰܡܷܗ ܥܰܠ ܐܰܪܥܳܐ ܢܷܫܟ̇ܒ̣ܘܼܢ.12 ܐܷܢ ܬܷܒ̣ܣܰܡ ܒܦܘܼܡܷܗ ܒܝܼܫܬܷ̇ܗ ܘܢܷܟ݂ܠܳܐ ܬܚܷܝܬ̣ ܠܷܫܳܢܷܗ ܢܛܰܫܷܝܘܗܝ.13 ܢܚܘܼܣ ܥܠܳܘܗܝ ܘܠܳܐ ܢܷܫܒ̇ܩܝܼܘܗܝ ܘܢܷܟ݂ܠܷܝܘܗܝ ܒܓ̣ܳܘ ܚܷܢܟܷܗ.14 ܠܰܚܡܷܗ ܒܰܡܥܳܘ̈ܗܝ ܢܷܬ̣ܗܰܦܰܟ݂ ܘܡܷܪܬ̣ܳܐ ܕܬܰܢܝܼܢܳܐ ܒܓ̣ܳܘܷܗ.15 ܘܡܷܐܟ݂ܘܼܠܬܳܐ ܕܰܒ̣ܠܰܥ ܢܬ̣ܝܼܒ̣ܝܷܗ ܡ̣ܢ ܟܰܪܣܷܗ. ܘܢܳܘܒ̇ܕ݂ܝܼܘܗܝ ܐܰܠܳܗܳܐ.16 ܡܷܪܬ̣ܳܐ ܕܦܰܬ̣ܢܳܐ ܢܷܐܢܰܩ. ܘܠܷܫܳܢܳܐ ܕܐܷܣܦܷܣ ܢܷܩܛܠܝܼܘܗܝ.17 ܠܳܐ ܢܷܚܙܷܐ ܒܦܘܼܠܳܓ̣ܳܐ ܕܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܘܰܕ݂ܪܷ̈ܓ̣ܠܳܬ̣ܳܐ ܕܕܷܒ̣ܫܳܐ ܘܰܕ݂ܚܷܐܘ̱ܬ̣ܳܐ.18 ܢܷܬ̣ܗ̱ܦܷܟ݂ ܠܠܷ̇ܐܘܬ̣ܳܐ ܘܠܳܐ ܢܷܒ̣ܠܰܥ ܒܚܷܝܠ ܚܷܠܦܷܗ ܠܳܐ ܢܷܬ̣ܗ̱ܢܷܐ.19 ܕܐܷܬ̣ܪܰܥܝܼ ܠܡܷܫܒܰܩ ܠܡܷܣܟܷ̇ܢܳܐ. ܘܒܰܝܬܳܐ ܕܰܚܛܘܼܦܝܳܐ ܠܳܐ ܢܷܬ̣ܒ̇ܢܷܐ.20 ܡܷܛܠ ܕܠܳܐ ܝܼܕܰܥ̣ ܕܝܼܢܷܗ ܒܟܰܪܣܷܗ ܘܒܰܪ̈ܓ̣ܝܼܓ̣ܳܬܷܗ ܠܳܐ ܢܷܬ̣ܦܰܠܰܛ.21 ܠܰܝܬ̇ ܕܦܳܠܷ̇ܛ ܡ̣ܢ ܬܳܘ̈ܠܕ݂ܳܬܷܗ. ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܬܟܰܬܰܪ ܛܳܒ̣ܬܷܗ.22 ܒܟ݂ܝܳܠܬܳܐ ܕܐܰܟ̇ܝܼܠ ܢܷܬ̣ܦܪܰܥ. ܘܟ݂ܠܳܗ̇ ܐܝܼܕ݂ܳܐ ܕܥܳܘܳܠܷܐ ܬܷܐܬܷ̇ܐ ܥܠܳܘܗܝ.23 ܘܢܷܗܘܷܐ ܠܐܰܒ̣ܕܳܢܳܐ ܒܰܛܢܷܗ ܘܰܢܓܰܪܷܐ ܒܷܗ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܘܢܰܡܛܰܪ ܥܠܳܘܗܝ ܒܰܩܪܰܒ̣ܬ̣ܳܢܘܼܬܷܗ.24 ܕܰܥܪܰܩ̣ ܡ̣ܢ ܫܷܪܝܳܢܳܐ ܕܦܰܪܙܠܳܐ ܬܷܥܒܰܪ ܥܠܳܘܗܝ ܩܷܫܬܳܐ ܕܰܢܚܳܫܳܐ.25 ܬܷܫܡܘܿܛ ܘܬܰܦܷܩ ܓܳܘܳܝܷܗ. ܘܡܷܫܟܳܐ ܕܰܡܪܳܪܬܷܗ ܢܷܬ̣ܒܰܙܰܥ. ܥܠܳܘܗܝ ܐܳܡܝܼܢ ܬܘܼܩܦܳܐ.26 ܘܟ݂ܠ ܚܷܫܘܿܟ݂ܳܐ ܛܡܝܼܪ ܠܬ̣ܳܘ̈ܠܕ݂ܳܬܷܗ. ܬܷܐܟ݂ܠܝܼܘܗܝ ܢܘܼܪܳܐ ܕܠܳܐ ܢܦܝܼܚܳܐ ܘܢܷܐܒܰܕ݂ ܣܪܝܼܕ݂ܳܐ ܒܡܰܫܟ̇ܢܷܗ.27 ܢܷܓ̣ܠܘܿܢ ܫܡܰܝܳܐ ܚܛܳܗܳܘ̈ܗܝ ܘܐܰܪܥܳܐ ܬܷܬ̣ܢܰܩܰܡ ܡܷܢܷܗ.28 ܢܷܬ̣ܓܰܠ̈ܝܳܢ ܫܰܬ̣ܐ̱ܣܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܘܢܷܬ̣ܢܰܓܰܕ݂ ܒܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܳܐ.29 ܗܳܕܰܐ ܗ̱ܝܼ ܡܢܳܬܷܗ ܕܒܰܪܢܳܫܳܐ ܪܰܫܝܼܥܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ. ܘܝܳܪܬ̇ܘܼܬ݂ܳܐ ܕܡܷܠܳܘ̈ܗܝ ܡ̣ܢ ܡܪܳܘܡܳܐ.  ܩܦܠܐܘܢ ܟܐ.1 ܘܰܥ̣ܢܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ.2 ܫܡܰܥܘ ܡܷܫܡܰܥ ܡܷܠܰـ̈ـܝ. ܘܢܷܗܘܷܐ ܒܟ݂ܘܿܢ ܒܘܼܝܳܢܳܐ.3 ܣܰܝܒ̇ܪܘܼܢܝ ܘܐܷܡܰܠܷܠ. ܘܒ̣ܳܬܰܪ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܡܰܝܷܩܘ.4 ܐܷܡܰܪ ܠܒܰܪܢܳܫܳܐ ܡܷـ̈ـܠܰܝ ܠܡܳܢܳܐ ܡܷܬ̇ܬ̇ܥܝܼܩܳܐ ܪܘܼܚܝ.5 ܐܷܬ̣ܦܢܳܘ ܠܘܳܬ̣ܝ ܘܰܬ̣ܡܰܗܘ. ܘܣܝܼܡܘ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܥܰܠ ܦܘܼܡܟ݂ܘܿܢ.6 ܕܐܷܢ ܐܷܬ̇ܕܰܟ݂ܪܷܬ̣ ܐܷܬ̇ܬ̇ܙܝܼܥܷ̇ܬ̣ ܘܐܷܚܷܕ݂ܘ ܠܒܷܣܪܝ ܨܳܘܪ̈ܳܢܷܐ.7 ܡܷܛܠ ܡܳܢܳܐ ܪ̈ܰܫܝܼܥܷܐ ܚܰܝܝܼܢ ܘܡܰܥܬ̇ܩܝܼܢ ܓܰܢ̱ܒܳܪ̈ܰܝ ܚܰܝܠܳܐ.8 ܙܰܪܥ̱ܗܘܿܢ ܡܰܬ̣ܩܰܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܠܥܷܝܢܰܝܗܘܿܢ.9 ܒܳܬܰܝ̈ܗܘܿܢ ܫܠܷܝܢ ܡ̣ܢ ܕܷܚ̱ܠܬ̣ܳܐ. ܘܠܰܝܬ̇ ܫܰܒ̣ܛܷܗ ܕܐܰܠܳܗܳܐ ܥܠܰܝܗܘܿܢ.10 ܬܳܘܪܷܗ ܥܳܒܰܪ ܘܠܳܐ ܓܳܥܷ̇ܐ. ܘܦܳܠܛܳܐ ܬܘܿܪܬܷ̇ܗ ܘܠܳܐ ܡܚܰܒ̇ܠܳܐ.11ܐ ܡܫܰܪܪܝܼܢ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܒܢܰܝ̈ܗܘܿܢ ܘܝܰܠܘܼܕܰܝ̈ܗܘܿܢ ܡܫܳܘܪܝܼܢ.12 ܫܩܰܠ̣ܘ ܦܠܰܓܷ̈ܐ ܘܟܷܢܳܪܷ̈ܐ. ܘܚܳܕܷܝܢ ܠܩܳܠܳܐ ܕܰܙܡܳܪܳܐ.13 ܡܓܰܡܪܝܼܢ ܒܛ̈ܳܒ̣ܳܬ̣ܳܐ ܝܳܘ̈ܡܰܝܗܘܿܢ ܘܒܰܥܓܰܠ ܠܰܫܝܘܿܠ ܢܳܚ̇ܬ̇ܝܼܢ.14 ܘܐܳܡ̇ܪܝܼܢ ܠܐܰܠܳܗܳܐ ܥܒܰܪ ܡܷܢܰܢ ܘܰܠܡܷܕܰܥ ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܠܳܐ ܨܳܒܷܿܝܢ ܚ̱ܢܰܢ.15 ܘܐܳܡ̇ܪܝܼܢ ܡܰܢ݂ܘܼ ܐܰܠܳܗܳܐ ܕܢܷܦ̱ܠܚܝܼܘܗܝ ܐܳܘ ܡܳܢܐ ܝܳܬ̣ܪܝܼܢ ܚ̱ܢܰܢ ܕܢܷܒ̣ܥܷܐ ܡܷܢܷܗ.16 ܗܳܐ ܠܳܐ ܗ̱ܘܼܳܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܛܘܼܒ̣ܗܘܿܢ ܘܡܰܚܫܰܒ̣ܬ̣ܗܘܿܢ ܕܪ̈ܰܫܝܼܥܷܐ ܐܷܬ̣ܪܰܚܩܰܬ̤ ܡܷܢܝ.17 ܟܡܳܐ ܢܷܕ݂ܥܰܟ݂ ܫܪܳܓ̣ܗܘܿܢ ܕܪ̈ܰܫܝܼܥܷܐ ܘܢܷܐܬܷܗ ܥܠܰܝܗܘܿܢ ܬܒ̣ܳܪܳܐ. ܘܰܚܒ̣ܳܠܳܐ ܢܦܰܠܷܓ̣ ܪܘܼܓ̣ܙܷܗ.18 ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܬܷܒ̣ܢܳܐ ܩܕ݂ܳܡ ܪܘܼܚܳܐ ܘܐܰܝܟ݂ ܥܘܼܪܳܐ ܕܫܳܩ̇ܠܳܐ ܠܷܗ ܟ̇ܘܿܟ݂ܝܼܬ̣ܳܐ.19 ܐܰܠܳܗܳܐ ܢܷܛܰܪ ܥܳܘܼܠܷܗ ܠܰܒ̣ܢܳܘ̈ܗܝ. ܘܢܷܦ̱ܪܥܝܼܘܗܝ ܘܢܷܕܰܥ.20 ܘܢܷܚ̈ܙܝܳܢ ܥܰܝܢܳܘ̈ܗܝ ܐܰܒ̣ܕܳܢܷܗ ܘܡ̣ܢ ܚܷܡܬܷܗ ܕܐܰܠܳܗܳܐ ܢܷܫܬܷ̇ܐ.21 ܡܳܢ̈ܘ ܨܷܒ̣ܝܳܢܷܗ ܒܒܰܝܬܷ̇ܗ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܘܡܷܢܝܳܢܳܐ ܕܝܰܪ̈ܚܳܘܗܝ ܢܷܬ̣ܢܰܛܪܘܼܢ ܠܰܒ̣ܢܳܘ̈ܗܝ.22 ܠܐܰܠܳܗܳܐ ܡܰܠܦܝܼܢ ܐܢ̱ܬܿܘܿܢ ܝܼܕܰܥܬ݂ܳܐ ܘܗ̤ܘ ܠܪ̈ܳܡܷܐ ܢܕ݂ܘܼܢ.23 ܕܐܷܢ ܗܳܢܳܐ ܢܡܘܼܬ̣ ܒܥܘܼܫܢܳܐ ܕܫܰܠܡܘܼܬܷܗ ܕܰܬ̣ܟ݂ܝܼܠ ܗ̱ܘܼܳܐ ܘܰܫܠܷܐ.24 ܘܓܰܒܳܘ̈ܗܝ ܡܠܷܝܢ ܬܰܪܒܳܐ ܘܓܰܪ̈ܡܳܘܗܝ ܡܠܷܝܢ ܡܘܼܚܳܐ.25 ܗܳܢܳܐ ܢܡܘܼܬ̣ ܒܰܢܦܷܫ ܡܰܪܝܼܪܳܐ. ܘܠܳܐ ܐܷܟܰܠ̣ ܒܛܳܒ̣ܬ̣ܳܐ.26 ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܥܰܠ ܐܰܪܥܳܐ ܫܳܟ݂ܒܳܝܼܢ ܘܪܷܡܬ̣ܳܐ ܬܟܰܣܷܐ ܐܷܢܘܿܢ.27 ܗܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܡܰܚܫ̈ܒ̣ܳܬ̣ܟ݂ܘܿܢ ܘܡܷܠܟܳܐ ܕܰܥܠܰܝ ܡܷܬ̣ܚܰܫܒ̣ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ.28 ܡܷܛܠ ܕܐܷܡܰܪܬ̇ܘܿܢ ܕܐܰܝܟܳܘ ܒܰܝܬܷ̇ܗ ܕܙܰܕܝܼܩܳܐ ܘܐܰܢܳܘ ܡܰܫ̱ܪܝܳܐ ܕܡܰܫܟ̇ܢܳܐ ܕܪ̈ܰܫܝܼܥܷܐ.29 ܠܳܐ ܓܷܝܪ ܫܰܐܷܠܬ̇ܘܿܢ ܠܥܳܒ̣ܪ̈ܰܝ ܐܘܼܪܚܳܐ. ܘܐܳܬ̣ܘܳܬ̣̈ܗܘܿܢ ܠܳܐ ܐܷܫܬܳܘܕܰܥܬ̇ܘܿܢ.30 ܡܷܛܠ ܕܰܠܝܳܘܡܳܐ ܕܰܬ̣ܒ̣ܳܪܳܐ ܡܷܬ̣ܢܛܰܪ ܒܝܼܫܳܐ. ܘܰܠܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܳܐ ܡܷܬ̇ܕܰܟܰܪ.31 ܡܰܢ̣ܘ ܡܚܳܘܷܐ ܠܷܗ ܐܘܼܪܚܳܐ ܘܗܳܘܿ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ݂ ܡܰܢ̣ܘܼ ܦܳܪܰܥ ܠܷܗ.32 ܗ̤ܘ ܕܷܝܢ ܐܳܙܷ̇ܠ ܠܩܰܒ̣ܪܳܐ ܘܰܠܓ̣ܕ݂ܫܳܐ ܡܷܬ̣̱ܢܛܰܪ.33 ܒܳܠ̇ܥܝܼܢ ܠܷܗ ܓܦܝܼ̈ܦܰܝ ܢܰܚܠܳܐ ܘܒ̣ܳܬ̣ܪܷܗ ܟܠܢܳܫ ܡܷܬ̣ܢ̱ܓ̣ܕ݂ ܘܰܩܕ݂ܳܡܳܘܗܝ ܠܰܝܬ̇ ܡܷܢܝܳܢ.34 ܘܐܰܝܟܳܐ ܬܠܰܒ̇ܒ̣ܘܼܢܳܢܝ. ܗܷܒ̣ܠܳܐ ܘܰܬ̣ܝܳܒ̣ܬ̣ܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܝܰܬܰܪܘ ܩܕ݂ܳܡܰܝ.  ܩܦܠܐܘܢ ܟܒ.1 ܘܰܥܢܳܐ ܐܷܠܝܼܦܳܙ ܬܰܝܡ̱ܢܳܝܳܐ ܘܐܷܡ̣ܰܪ.2 ܕܰܠܡܳܐ ܥܰܡ ܐܰܠܳܗܳܐ ܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܓܰܒ̣ܪܳܐ ܕܐܰܢ̱ܬ̇ ܐܷܫܬ̇ܘܝܼܬ̇ ܥܰܡܷܗ ܒܚܷܟ݂ܡ̱ܬ̣ܳܐ  3 ܘܡܳܢܳܐ ܝܘܼܬ̣ܪܳܢ ܕܰܡܬܰܡܷܡ ܐܰܢ̱ܬ̇ ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܡ̣ܢ ܕܷܚ̱ܠܬ̣ܳܟ݂.4 ܢܰܟ̇ܣܳܟ݂ ܘܢܷܥܘܿܠ ܒܕ݂ܝܼܢܳܐ ܥܰܡܳܟ݂.5 ܗܳܐ ܒܝܼܫܬܳܐ ܪܰܒܳܐ ܗ̱ܝܼ ܘܠܰܝܬ̇ ܣܘܿܦ ܠܰܚܛܳܗܰܝ̈ܟ.6 ܡܷܛܠ ܕܰܢܣܰܒ̣ܬ̇ ܡܷܫܪܳܢܳܐ ܕܐܰܚܰܝ̈ܟ ܣܪܝܼܩܳܐܝܼܬ̣. ܘܰܠܒ̣ܘܼܫܳܐ ܕܥܰܪܛܰܠܳܝܳܐ ܐܰܫܠܰܚ̣ܬ̇.7 ܠܳܐ ܡܰܝ̈ܳܐ ܐܰܫܩܝܼܬ̇ ܠܰܡܛܰܪܦܳܐ. ܘܡ̣ܢ ܟܰܦܢܳܐ ܟܠܰܝܬ̇ ܠܰܚܡܳܐ.8 ܐܝܼܬ̣ ܓܰܒ̣ܪܳܐ ܕܙܳܪܰܥ ܠܷܗ ܐܰܪܥܳܐ. ܘܡܳܪܷܐ ܩܛܝܼܪܳܐ ܢܳܣܷ̇ܒ̣ ܠܳܗ̇ ܡܷܢܷܗ.9 ܐܰܪܡܰܠܬܳܐ ܫܰܕܰܪܬ̇ ܣܪܝܼܩܳܐܝܼܬ̣. ܘܰܕ݂ܪܳܥܷܗ ܕܝܰܬ̣ܡܳܐ ܡܰܕܰܟ݂ܬ̇.10 ܡܷܛܠ ܗܳܢܳܐ ܚܰܕ݂ܪܘܼܟ݂ ܦܰܚܷ̈ܐ. ܘܐܰܙܝܼܥܬ̣ܳܟ݂ ܕܷܚ̱ܠܬ̣ܳܐ ܡ̣ܢ ܫܷܠܝ.11 ܐܰܝܡܷܟܳܐ ܗ̱ܘܼ ܚܷܫܘܿܟ݂ܳܐ ܠܳܐ ܚ̣ܙܰܝܬ̇ ܘܫܷܦܥܳܐ ܕܡܰܝ̈ܳܐ ܢܟܰܣܷܝܟ݂.12 ܗܳܐ ܐܰܠܳܗܳܐ ܐܰܪܝܼܡ ܫܡܰܝܳܐ ܘܰܚ̣ܙܳܐ ܪܷܫ ܟܳܘܟ̇ܒܷ̈ܐ ܕܐܷܬ̇ܬ̇ܪܝܼܡ.13 ܘܐܳܡ̇ܰܪ ܐܰܢ̱ܬ̇ ܡܳܢܳܐ ܝܳܕܰܥ ܐܰܠܳܗܳܐ. ܕܰܠܡܳܐ ܠܓ̣ܳܘ ܡ̣ܢ ܥܰܪܦܷܠܳܐ ܢܕ݂ܘܼܢ.14 ܥܢܳܢܳܐ ܓܷܝܪ ܣ̣ܬܳܪܷܗ ܘܠܳܐ ܚܙ̣ܳܘ ܘܥܰܠ ܚܘܼܓ̣ܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܡܗܰܠܷܟ݂.15 ܐܘܼܪܚܳܐ ܕܥܳܠܡܳܐ ܢܛܰܪܬ̇ ܕܟܰܒ̣ܫܘܼܗ̇ ܥܰܡܳܐ ܕܫܘܼܩܪܳܐ ܕܠܳܐ ܒܥܷܕܳܢܗܘܿܢ.16 ܘܒܰܥܒ̣ܳܪ ܢܰܗܪܳܐ ܐܷܬ̣ܟ̇ܠܝܼܘ. ܘܠܳܐ ܥܗܰܕܘ ܠܡܰܢ ܕܐܰܟ̇ܝܼܢ ܫܰܬ̣ܐ̱ܣܰܝ̈ܗܘܿܢ.17 ܘܐܳܡ̇ܪܝܼܢ ܠܐܰܠܳܗܳܐ ܦܪܘܿܩ ܡܷܢܰܢ. ܘܡܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܠܰܢ ܐܰܠܳܗܳܐ.18 ܘܗ̤ܘ ܡܠ̣ܳܐ ܒܳܬܰܝ̈ܗܘܿܢ ܛܘܼܒ̣ܳܐ. ܘܬܰܪܥܝܼܬ̣ܳܐ ܕܥܳܘܿܠܷ̈ܐ ܐܷܬ̣ܪܰܚܩܰܬ̤ ܡܷܢܗܘܿܢ.19 ܢܷܚܙܘܿܢ ܙܰܕ̇ܝܼܩܷ̈ܐ ܘܢܷܚܕ̇ܘܿܢ. ܘܙܰܟܳܝܳܐ ܢܡܰܝܷܩ ܒܗܘܿܢ.20 ܐܷܢ ܠܳܐ ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܿܢ ܡ̣ܢ ܩܰܫܝܼܫܘܼܬ݂ܗܘܿܢ ܘܫܰܪܟ̇ܗܘܿܢ ܬܷܐܟ݂ܘܿܠ ܢܘܼܪܳܐ.21 ܐܷܫܬܳܘܝܰܝ ܕܷܝܢ ܥܰܡܷܗ ܘܫܰܠܷܡ ܐܷܢܘܿܢ ܡ̣ܢ ܥܰܠ̈ܠܳܬ̣ܳܟ݂ ܛ̈ܳܒ̣ܳܬܳܐ.22 ܩܰܒܷ̇ܠ ܡ̣ܢ ܦܘܼܡܷܗ ܢܳܡ̇ܘܿܣܳܐ. ܘܰܢܣܝܼܡ ܡܷܠܳܘ̈ܗܝ ܒܠܷܒܳܟ݂.23 ܐܷܢ ܬܬ̣ܘܼܒ̣ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܬܷܬ̣ܒܰܢܷܐ ܘܐܷܢ ܬܰܪܚܷܩ ܥܳܘܼܠܳܐ ܡ̣ܢ ܡܰܫܟ̇ܢܳܟ݂.24 ܘܰܬ̣ܟܰܢܷܫ ܟܷܣܦܳܐ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܘܐܰܝܟ݂ ܚܳܠܳܐ ܕܢܰܚܠܳܐ ܕܰܗܒ̣ܳܐ ܕܐܳܘܦܷܝܪ.25 ܢܷܗܘܷܐ ܐܰܠܳܗܳܐ ܒܥܷܕ݂ܪܳܟ݂ ܘܰܟ݂ܣܷܦ ܚܘܼܫ̈ܒܳܢܝܼܢ ܢܷܗܘܷܐ ܠܳܟ݂.26 ܘܰܬ̣ܪܝܼܡ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܐܰܦܰܝ̈ܟ.27 ܘܰܬ̣ܨܰܠܷܐ ܩܕ݂ܳܡܳܘܗܝ ܘܢܷܫ̱̤ܡܥܳܟ݂. ܘܢܷܕ݂ܪ̈ܰܝܟ ܬܫܰܠܷܡ.28 ܘܬܷܐܡܰܪ ܡܷܠܬ̣ܳܐ ܘܰܢܩܝܼܡ ܠܳܟ݂. ܘܥܰܠ ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܢܰܓܰܗ ܢܘܼܗܪܳܐ.29 ܡܷܛܠ ܕܡܰܢ ܕܡܷܬ̣ܡܰܟܰܟ݂ ܐܷܡܰܪ ܕܢܷܬ̇ܬ̇ܪܝܼܡ. ܘܰܕ݂ܡܰܟ̇ܝܼ̈ܟ݂ܳܢ ܥܰܝܢܳܘ̈ܗܝ ܢܷܬ̣ܦܪܷܩ.30 ܢܷܬ̣ܦܰܠܰܛ ܙܰܟܳܝܳܐ ܐܰܝܟܳܐ ܕܐܝܼܬ̣ܳܘܗܝ ܘܢܷܬ̣ܦܰܠܰܛ ܒܕܰܟ݂ܝܘܼܬ̣ܳܐ ܕܐܝܼܕ݂ܳܘ̈ܗܝ.  ܩܦܠܐܘܢ ܟܓ.1 ܘܰܥ̣ܢܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ.2 ܐܳܦ ܝܳܘܡܳܢܳܐ ܡܷܪܰܬ̤ ܫܘܿܥܝܰܬ̣ܝ ܘܐܝܼܕܷܗ ܝܷܩܪܰܬ̤ ܥܰܠ ܬܷܢܚܳܬ̣̈ܝ.3 ܡ̇ܢ ܕܷܝܢ ܥ̣ܒܰܕ݂ ܕܡܷܫܟܰܚ ܗ̱ܘܷܿܝܬ̣ ܠܰܡܡܰܛܳܝܘܼ ܥܕܰܡܳܐ ܠܡܳܘܬ̇ܒܷܗ.4 ܘܐܷܣܕ̇ܘܿܪ ܩܕ݂ܳܡܳܘܗܝ ܕܝܼܢܳܐ. ܘܦܘܼܡܝ ܐܷܡܠܷܐ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ.5 ܘܝܼܕ݂ܥܷ̇ܬ̣ ܕܷܝܢ ܡܳܢܳܐ ܥܳܢܷ̇ܐ ܗ̱ܘܼܳܐ ܠܝܼ. ܘܡܷܬ̣ܒܰܝܰܢ ܗ̱ܘܷܿܝܬ̣ ܡܳܢܳܐ ܐܳܡ̇ܰܪ ܗ̱ܘܼܳܐܠܝܼ.6 ܒܣܘܿܓ̣ܳܐܐ ܕܚܰܝܠܳܐ ܕܳܐܷ̇ܢ ܥܰܡܝ. ܘܐܷܢ ܠܳܐ ܗ̱ܘܼܳܐ ܕܷܚ̱ܠܬ̣ܳܐ ܣܳܐܷ̇ܡ ܥܠܰܝ.ܬܰܡܳܢ ܬܪܝܼܨܳܐܝܼܬ̣ ܕܳܐܷ̇ܢ ܗ̱ܘܷ̇ܝܬ̣ ܥܰܡܷܗ ܘܙܳܟܷ̇ܐ ܗ̱ܘܷܿܝܬ̣ ܘܡܷܬ̣ܦܰܠܰܛ ܗ̱ܘܷ̇ܝܬ̣ ܒܕ݂ܝܼܢܳܐ.  8 ܐܷܢ ܩܕ݂ܳܡܰܝ ܐܳܙܷ̇ܠ ܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ. ܘܐܷܢ ܒܷܣܬܰܪܝ ܠܳܐ ܡܷܬ̣ܒܰܝܰܢ ܐ̱ܢܳܐ ܠܷܗ.9 ܠܣܷܡܳܠܝ ܒܥܷ̇ܝܬ̣ ܘܠܳܐ ܐܷܬ̣ܚܙܝܼ ܠܝܼ ܘܥܷܛܦܷ̇ܬ̣ ܠܝܰܡܝܼܢܝ ܘܠܳܐ ܚܙܷ̇ܝܬܷܗ.10 ܗ̤ܘܝܘܼ ܝܳܕܰܥ ܐܘܼܪܚܝ. ܘܰܩܝܳܡܝ ܘܒܰܚ̣ܪܰܢܝ ܐܰܝܟ݂ ܕܰܗܒ̣ܳܐ ܘܢܷܦܩܷ̇ܬ̣.11 ܘܰܒܰܫܒ̣ܝܼܠܳܘ̈ܗܝ ܐܷܫܬܰܪܪܰܬ̤ ܪܷܓ̣ܠ̱ܝ. ܐܘܼܪ̈ܚܳܬܷܗ ܢܷܛܪܷܬ̣.12 ܘܠܳܐ ܫܳܛܷ̇ܬ̣ ܦܘܼܩ̈ܕܳܢܰܝ ܣܷܦ̈ܘܳܬܷܗ. ܘܠܳܐ ܫܰܢܝܼܬ̣ ܡ̣ܢ ܨܷܒ̣ܝܳܢܷܗ. ܢܷܛܪܷܬ̣ ܡܷـ̈ـܠܰܝ ܦܘܼܡܷܗ.13 ܘܗ̤ܘ ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܗܳܠܷܝܢ ܡܳܢܳܐ ܢܬ̣ܝܼܒܰܢܝ ܕܢܰܦ̮ܫܷܗ ܐܷܨܛܳܒ̣ܝܰܬ̤ ܘܰܥ̣ܒܰܕ݂.14 ܒܪܰܡ ܐܷܫܰܠܷܡ ܩܝܳܡܷܗ ܘܐܰܝܟ݂ ܗܳܠܷܝܢ ܣܰܓ̈ܝܼܳܐܢ ܐܝܼܬ̣ ܥܰܡܷܗ.15 ܡܷܛܠ ܗܳܢܳܐ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܕܷܚܠܷ̇ܬ̣. ܘܐܷܬ̣ܒܰܝܢܷ̇ܬ̣ ܘܙܳܥܷ̇ܬ̣ ܡܷܢܷܗ.16 ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܐܰܙܝܼܥ ܠܷܒ̇ܝ ܘܪܷܫܝ ܐܷܬ̇ܬ̇ܙܝܼܥ.17 ܡܷܛܠ ܕܠܳܐ ܐܷܫܬܰܬ̇ܩܷ̇ܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܚܷܫܘܿܟ݂ܳܐ ܘܡ̣ܢ ܩܕ݂ܳܡ ܬܰܚܦܝܼܬ̣ܳܐ ܕܥܰܡܛܳܢܳܐ.  ܩܷܦܳܠܷܘܿܢ ܟܕ.1 ܡܷܛܠ ܡܳܢܳܐ ܡ̣ܢ ܐܰܠܳܗܳܐ ܠܳܐ ܐܷܬ̇ܛܰܫܝܼܘ ܥܳܘܳܠ̈ܝܼܢ. ܘܝܼܕܰܥ̣ܘ ܘܠܳܐ ܚܙ̣ܳܘ ܝܳܘ̈ܡܰܝܗܘܿܢ.2 ܘܰܬ̣ܚܘܼܡܳܐ ܫܰܢܝܼܘ. ܘܰܓ̣ܙܪܳܐ ܕܒܰܪܘ  3 ܘܰܚܡܳܪܳܐ ܕܝܰܬ̣ܡܳܐ ܕܒܰܪܘ ܘܡܰܫܟܷ̇ܢܘ ܬܳܘܪܳܗ̇ ܕܐܰܪܡܰܠܬܳܐ.4 ܐܷܬ̇ܛܰܫܝܼܘ ܒܳܝ̈ܫܷܐ ܡ̣ܢ ܐܘܼܪܚܳܐ ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܷܬ̇ܛܰܫܝܼܘ ܡܰܟ̇ܝܼ̈ܟܷܝܗ̇ ܕܐܰܪܥܳܐ.5 ܐܰܝܟ݂ ܥܪ̈ܳܕܷܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܰܡܩܰܕ̇ܡܝܼܢ ܠܡܷܐܟ݂ܘܼܠܬܳܐ ܠܰܚܡܳܐ ܠܰܥܠܰܝܡܘܼܬ̣ܗܘܿܢ.6 ܘܰܒ̣ܚܰܩܠܳܐ ܚܰܡܝܼܡܳܐ ܕܠܳܐ ܕܝܼܠܗܘܿܢ ܢܷܚܨܕ݂ܘܼܢ ܘܟܰܪ̈ܡܷܐ ܕܪ̈ܰܫܝܼܥܷܐ ܢܠܰܩܫܘܼܢ.7 ܒܳܐܷ̇ܬ̣ ܥܰܪܛܷܠܳܝܳܐ ܡ̣ܢ ܒܠܰܝ ܠܒ̣ܘܼܫܳܐ. ܘܠܰܝܬ̇ ܬܰܟ݂ܣܝܼܬ̣ܳܐ ܒܥܰܪܝܳܐ.8 ܡ̣ܢ ܙܳܪܝܼܦ̮ܬܳܐ ܕܛܘܼܪܷ̈ܐ ܢܷܬ̣ܪܰܛܒ̣ܘܼܢ. ܘܡ̣ܢ ܒܠܰܝ ܣܷܬܪܳܐ ܠܟܷܐܦܳܐ ܢܥܰܦܩܘܼܢ.9 ܢܷܚ̱ܛܦܘܼܢ ܡ̣ܢ ܒܷܙܬ̣ܳܐ ܕܝܰܬ̣ܡܷ̈ܐ. ܘܥܰܠ ܡܷܣܟܷ̇ܢܷ̈ܐ ܚܘܼܒ̣̈ܠܷܐ ܐܰܪܡ̣ܝܼܘ.10 ܥܰܪܛܷܠ ܗܰܠܷܟ݂ܘ ܡ̣ܢ ܒܠܰܝ ܠܒ̣ܘܼܫܳܐ. ܘܟܰܦܢܷ̈ܐ ܫܩܰܠ̣ܘ ܠܰܚܡܳܐ ܘܒܷܝܬ̣ ܫܳܪ̈ܘܳܬ̣ܳܐ ܡܓܰܗܢܝܼܢ ܘܟܰܦܢܝܼܢ ܟܰܕ݂ ܫܩܝܼܠܝܼܢ ܣܰܐܬ̣ܳܐ ܘܟܰܠܝܳܐ.11 ܘܒܰܙܒܰܢ ܢܷܟ݂ܦܢܘܼܢ ܒܫܳܪ̈ܘܳܬ̣ܗܘܿܢ. ܘܡܰܥܨܪ̈ܳܢ ܢܷܥܨܪܘܼܢ ܘܢܷܨܗܘܿܢ.12 ܘܡ̣ܢ ܓܳܘ ܩܪܝܼܬ̣ܳܐ ܡܝܼ̈ܬܷܐ ܢܷܬ̣ܐܰܢܩܘܼܢ ܘܢܰܦ̮ܫܳܐ ܕܰܩܛܝܼ̈ܠܷܐ ܬܷܓ̣ܥܷܐ ܘܐܰܠܳܗܳܐ ܠܳܐ ܢܩܰܒܷ̇ܠ ܨܠܘܿܬ̣ܗܘܿܢ.13 ܗܷܢܘܿܢ ܗܘ̤ܳܘ ܒܡܷܕ݂ܝܳܪ̈ܰܝ ܢܘܼܗܪܳܐ ܘܠܳܐ ܚܟܰܡ̣ܘ ܐܘܼܪ̈ܚܳܬܷܗ. ܘܠܳܐ ܗܰܠܷܟ݂ܘ ܒܰܫܒ̣ܝܼܠܳܘ̈ܗܝ.14 ܒܢܘܼܗܪܳܐ ܩܳܐܷ̇ܡ ܩܳܛܘܿܠܳܐ ܘܩܳܛܷ̇ܠ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܠܒ̣ܳܝܫܷ̈ܐ. ܘܰܒ̣ܠܠܝܳܐ ܗܳܘܷܿܐ ܐܰܝܟ݂ ܓܳܢܳܒ̣ܳܐ.15 ܘܥܰܝܢܷ̈ܐ ܕܓܰܝܳܪܷ̈ܐ ܢܷܛܪܳܢ ܠܚܷܫܘܿܟ݂ܳܐ. ܘܐܳܡ̇ܪܝܼܢ ܠܳܐ ܬܷܚܙܷܝܢ ܥܰܝܢܳܐ. ܘܰܡܣܰܬܰܪ ܐܰܦܳܘ̈ܗܝ ܒܚܷܫܘܿܟ݂ܳܐ.16 ܦܳܠܷ̇ܫ ܒܚܷܫܘܿܟ݂ܳܐ ܒܳܬ̇ܝܼ̈ܢ ܘܒ̣ܐܝܼܡܳܡܳܐ ܡܚܰܬܷ̇ܡ ܠܗܘܿܢ. ܕܠܳܐ ܢܷܚܙܘܿܢ ܢܘܼܗܪܳܐ.17 ܡܷܛܠ ܗܳܢܳܐ ܒܥ̣ܳܘ ܠܗܘܿܢ ܛܷܠܳܠܷܗ ܕܡܳܘܬܳܐ ܘܐܷܫ̣ܟܰܚܘ. ܘܒܰܠܗܝܼܘ ܐܷܢܘܿܢ ܛܷܠܳܠܳܘ̈ܗܝ ܕܡܳܘܬܳܐ.18 ܩܰܠܝܼܠ ܘܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ. ܬܷܬ̣ܠܝܼܛ ܡܢܳܬ̣ܗܘܿܢ ܒܐܰܪܥܳܐ ܒܐܘܼܪܰܚ ܟܰܪ̈ܡܝܼܢ.19 ܨܰܗ̈ܘܳܢܷܐ ܘܚܘܼܡܳܐ ܢܷܚ̱ܛܦܘܼܢ ܐܷܢܘܿܢ ܡܰܝ̈ܳܐ ܕܬܰܠܓܳܐ ܒܰܫܝܘܿܠ ܚ̣ܛܳܘ.20 ܘܐܷܬ̇ܛܥܝܼܘ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ. ܡܷܬ̣ܩܰܬ̤ ܐܷܢܘܿܢ ܪܷܡܬ̣ܳܐ. ܘܡܝܼ̈ܬܷܐ ܬܘܼܒ̣ ܠܳܐ ܢܷܬ̇ܕܰܟ݂ܪܘܼܢ. ܘܢܷܬ̇ܬ̇ܒܰܪ ܐܰܝܟ݂ ܩܰܝܣܳܐ ܥܳܘܳܠܳܐ.21 ܘܰܥܩܰܪܬ̣ܳܐ ܒܝܼܫܬܳܐ ܠܳܐ ܬܷܐܠܰܕ݂ ܘܠܰܐܪܡܰܠܬܳܐ ܠܳܐ ܐܰܛܐܷܒ̣ܘ.22 ܘܩܷܢܝܳܢܳܐ ܕܥܰܫܝܼܢܳܐ ܒܚܰܝܠܷܗ ܢܩܘܼܡ. ܘܠܳܐ ܢܗܰܝܡܷܢ ܒܚܷܙܘܳܐ.23 ܘܢܷܫܪܷܐ ܒܫܷܠܝܳܐ ܘܢܷܬ̇ܬ̇ܟ݂ܠ ܘܥܰܝܢܳܘ̈ܗܝ ܥܰܠ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܢܷܬ̇ܬ̇ܪ̈ܝܼܡܳܢ.24 ܩܰܠܝܼܠ ܘܠܰܝܬ̇ ܐܷܢܘܿܢ ܘܢܷܬ̣ܡܟ̇ܟ݂ܘܿܢ ܘܢܷܐܒ̣ܕ̇ܘܼܢ ܟܠܗܘܿܢ ܡܰܪ̈ܓ̇ܙܳܢܷܐ. ܘܐܰܝܟ݂ ܪܷܫܳܐ ܕܫܷܒ̇ܠܷ̈ܐ ܢܷܐܒ݂ܫܘܼܢ ܘܢܷܬ̣ܦܰܪܟ̇ܘܼܢ.25 ܘܐܷܢ ܠܳܐ ܗ̱ܘܼܳܐ ܪܘܼܓ̣ܙܷܗ ܢܟܰܕ̇ܒܰܢܝ ܘܬܷܬ̣ܚܫܷܒ̣ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܡܷܠܰܬ̣ܝ.  ܩܦܠܐܘܢ ܟܗ.1 ܘܰܥ̣ܢܳܐ ܒܷܠܕܳܕ݂ ܫܘܿܚܳܝܳܐ ܘܐܷܡܰܪ.2 ܫܘܼܠܛܳܢܳܐ ܘܕܷܚ̱ܠܬ̣ܳܐ ܥܰܡܷܗ. ܥ̣ܒܰܕ݂ ܫܠܳܡܳܐ ܒܰܡܪܳܘܡܳܘܗܝ.3 ܘܠܰܝܬ̇ ܡܷܢܝܳܢܳܐ ܠܚܰܝܠܷܗ. ܘܥܰܠ ܡܰܢ̣ܘܼ ܠܳܐ ܕܳܢܰܚ ܢܘܼܗܪܷܗ.4 ܘܐܰܝܟܰܢܳܐ ܡܷܫܟܰܚ ܒܰܪܢܳܫܳܐ ܠܡܷܙܟܳܐ ܡ̣ܢ ܐܰܠܳܗܳܐ. ܐܳܘ ܐܰܝܟܰܢܳܐ ܙܳܟܷ̇ܐ ܝܑܼܠܝܼܕ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ.5 ܗܳܐ ܣܰܗܪܳܐ ܠܳܐ ܡܷܫܟܰܚ ܠܡܷܙܟܳܐ. ܘܟ݂ܳܘܿܟ̇ܒܷ̈ܐ ܠܳܐ ܙܰܟܳܝܑܝܼ̈ܢ ܩܕ݂ܳܡܳܘܗܝ.6 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܕܷܝܢ ܐ̱ܢܳܫܳܐ ܪܷܡܬ̣ܳܐ ܗ̱ܘܼ ܘܒܰܪܢܳܫܳܐ ܬܳܘܠܥܳܐ.  ܩܦܠܐܘܢ ܟܘ.1 ܘܰܥ̣ܢܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ.2 ܠܡܳܢܳܐ ܡܥܰܕܰܪ ܐܰܢ̱ܬ̇ ܕܠܳܐ ܚܷܝܠ. ܘܦܳܪܷܩ ܐܰܢ̱ܬ̇ ܕܪܳܥܳܐ ܕܠܳܐ ܒܥܘܼܫܢܳܐ.3 ܡܳܢܳܐ ܐܷܬ̣ܪܰܥܝܼ̣ܬ̇ ܕܠܳܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܝܘܼܠܦܳܢܳܐ ܣܰܓ̇ܝܼܳܐܐ ܐܳܘܕܰܥ̣ܬ̇.4 ܠܡܰܢ ܚܳܘ̣ܝܼܬ̇ ܡܷܠܷ̈ܐ ܘܰܢܫܰܡܬ̣ܳܐ ܕܡ̇ܢ ܢܷܦܩܰܬ̤ ܡܷܢܳܟ݂.5 ܗܳܐ ܓܰܢ̱ܒܳܪܷ̈ܐ ܢܷܬ̣ܩܰܛܠܘܼܢ ܘܡ̣ܢ ܡܰܝ̈ܳܐ ܢܷܫܠܘܿܢ.6 ܥܰܪܛܷܠܳܝܳܐ ܗ̱ܝܼ ܫܝܘܠ ܩܕ݂ܳܡܳܘܗܝ. ܘܠܰܝܬ̇ ܬܰܟ݂ܣܝܼ ܠܐܰܒ̣ܕܳܢܳܐ.7 ܡ̣ܬܰܚ ܓܰܪܒ̇ܝܳܐ ܡ̣ܢ ܚܘܼܪܒܳܐ. ܘܰܬ̣ܠܳܐ ܐܰܪܥܳܐ ܥܰܠ ܠܳܐ ܡܷܕܷ̇ܡ.8 ܨܰܪ ܡܰܝ̈ܳܐ ܒܰܥܢܳܢܳܘ̈ܗܝ. ܘܠܳܐ ܐܷܬ̣ܒܰܙܥܰܬ̤ ܥܢܳܢܳܐ ܬܚܘܿܬܰܝܗܘܿܢ.9 ܐܷܚܰܕ݂ ܒܐܰܦ̈ܰܝ ܬܰܟ݂ܣܝܼܬ̣ܳܐ. ܘܰܦܪܰܣ̣ ܠܥܷܠ ܡܷܢܳܗ̇ ܥܢܳܢܳܐ.10 ܪܫܷ̇ܡ ܚܘܼܓ̣ܬ̣ܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ ܥܕܰܡܳܐ ܕܰܫ̣ܠܷܡ ܢܘܼܗܪܳܐ ܥܰܡ ܚܷܫܘܿܟ݂ܳܐ.11 ܥܰܡܘܼ̈ܕܰܝ ܫܡܰܝܳܐ ܪܳܥ̇ܠܝܼܢ. ܘܢܷܬ̣ܡ̱ܗܘܿܢ ܡ̣ܢ ܟܐܳܬܷܗ.12 ܒ̇ܚܰܝܠܷܗ ܓܳܥܰܪ ܒܝܰܡܳܐ. ܘܰܒ̣ܚܷܟ݂ܡ̱ܬܷܗ ܡܰܚܷܐ ܣܰܓܝܼ̈ܐܷܐ.13 ܒܪܘܼܚܷܗ ܫܡܰܝܳܐ ܡܕܰܒܰܪ. ܘܩܷܛܠܰܬ̤ ܐܝܼܕܷܗ ܠܚܷܘܝܳܐ ܕܰܥܪܰܩ̣.14 ܗܳܐ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡ̣ܢ ܩܷܨܰܬ̤ ܐܘܼܪ̈ܚܳܬܷܗ. ܘܐܰܝܢܳܐ ܦܷܬ̣ܓ̣ܳܡ ܒܝܼܫ ܐܷܫܬ̇ܡܰܥ ܥܠܳܘܗܝ. ܘܣܘܿܓ̣ܳܐܐ ܕܓܰܢ̱ܒܳܪܘܼܬܷܗ ܡܰܢ̣ܘܼ ܢܷܬ̣ܒܰܝܰܢ.  ܩܦܠܐܘܢ ܟܙ.1 ܘܐܳܘܣܷܦ ܐܝܼܘܿܒ̣ ܠܡܷܡܬܰܠ ܡܰܬ̣ܠܷܗ ܘܐܷܡܰܪ.2 ܚܰܝ ܗ̱ܘܼ ܐܰܠܳܗܳܐ ܕܥܰܪܩܷܠ ܕܝܼܢܝ. ܘܚܰܣܝܼܢܳܐ ܕܐܳܡܰܪ ܠܢܰܦ̮ܫܝ ܘܟ݂ܠܳܗ̇ ܒܝܼ.3 ܘܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ ܒܰܢܚܝܼܪ̈ܰܝ.4 ܐܷܢ ܢܡܰܠ̈ܠܳܢ ܣܷܦ̈ܘܳܬ̣ܝ ܥܳܘܼܠܳܐ ܘܠܷܫܳܢܝ ܐܷܢ ܢܡܰܠܷܠ ܢܷܟ݂ܠܳܐ.5 ܚܳܣ ܠܝܼ ܥܕܰܡܳܐ ܕܐܷܡܘܼܬ̣ ܠܳܐ ܬܷܥܒܰܪ ܬܰܡܝܼܡܘܼܬ̣ܝ ܡܷܢܝ.6 ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܝ ܐܷܚܰܡܣܷܢ ܘܠܳܐ ܐܷܪܰܦܷܐ ܘܠܳܐ ܨܪܰܦ̣ ܠܝܼ ܠܷܒ̇ܝ ܡ̣ܢ ܝܳܘ̈ܡܰܝ.7 ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܪܰܫܝܼܥܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܝ ܘܣܳܢܐܝ ܐܰܝܟ݂ ܥܳܘܿܠܳܐ.8 ܡܳܢܳܘ ܣܰܒ̣ܪܷܗ ܕܚܰܢܦܳܐ ܕܰܩܢܷܐ ܢܷܟ݂ܣܷ̈ܐ ܒܥܷܕܳܢܳܐ ܕܫܳܩܷ̇ܠ ܠܳܗ̇ ܐܰܠܳܗܳܐ ܠܢܰܦ̮ܫܷܗ.9 ܡܷܛܠ ܕܠܳܐ ܫܡܰܥ ܐܰܠܳܗܳܐ ܩܳܠ ܨܠܘܿܬܷܗ ܟܰܕ݂ ܬܷܐܬܷܐ ܥܠܳܘܗܝ ܒܝܼܫܬܳܐ.10 ܐܷܢ ܕܷܝܢ ܥܰܠ ܚܰܣܝܼܢܳܐ ܢܷܬ̇ܬ̇ܟܷܠ ܘܢܷܩܪܷܐ ܠܐܰܠܳܗܳܐ ܒܟ݂ܠ ܥܷܕܳܢ ܢܷܥܢܷܝܘܗܝ ܐܰܠܳܗܳܐ ܘܢܷܫ̱ܡܥܝܼܘܗܝ.11 ܠܟ݂ܘܿܢ ܕܷܝܢ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܒܝܰܕ݂ ܐܰܠܳܗܳܐ. ܕܰܥܒ̣ܳܕܰܝ̈ܟܘܿܢ ܡܷܢܷܗ ܠܳܐ ܡܷܬ̣ܟܰܣܷܝܢ.12 ܗܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܟܠܟ݂ܘܿܢ ܚ̣ܙܰܝܬ̇ܘܿܢ ܘܰܠܡܳܢܳܐ ܡܷܬ̣ܪܳܘ̱ܪܒ̣ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܣܪܝܼܩܳܐܝܼܬ̣.13 ܗܳܐ ܗܳܕܷ̇ܐ ܗ̱ܝܼ ܡܢܳܬܷܗ ܕܒܰܪܢܳܫܳܐ ܪܰܫܝܼܥܳܐ ܡ̣ܢ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ. ܘܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܡܰܒ̣ܐ̱ܫܳܢܷ̈ܐ ܕܡ̣ܢ ܚܰܣܝܼܢܳܐ ܢܩܰܒܿܠܘܼܢ.14 ܐܷܢ ܢܷܣܓ̇ܘܿܢ ܒܢܰܝ̈ܗܘܿܢ ܠܚܰܪܒܳܐ ܘܝܰܠܘܼܕܰܝ̈ܗܘܿܢ ܠܳܐ ܢܷܣܒ̇ܥܘܼܢ ܠܰܚܡܳܐ.15 ܫܰܪܟ̇ܗܘܿܢ ܒܡܳܘܬܳܐ ܢܷܬ̣ܩܰܒ̣ܪܘܼܢ. ܘܐܰܪ̈ܡܠܳܬ̣ܗܘܿܢ ܠܳܐ ܢܷܬ̣ܒܰܟ̇ـ̈ـܝܳܢ.16 ܐܷܢ ܢܟܰܢܫܘܼܢ ܟܷܣܦܳܐ ܐܰܝܟ݂ ܥܰܦܪܳܐ. ܘܐܰܝܟ݂ ܛܝܼܢܳܐ ܢܷܬ̣ܩܢܘܼܢ ܠܒ̣ܘܼܫܷ̈ܐ.17 ܗܷܢܘܿܢ ܢܰܬ̣ܩܢܘܼܢ ܘܙܰܕ̇ܝܼܩܳܐ ܢܷܠܒܰܫ ܘܟܷܣܦܗܘܿܢ ܢܦܰܠܷܓ̣.18 ܒܢ̣ܳܐ ܓܷܝܪ ܐܰܝܟ݂ ܓܘܳܓܰܝ ܒܰܝܬܷ̇ܗ. ܘܐܰܝܟ݂ ܡܛܰܠܬ̣ܳܐ ܥ̣ܒܰܕ݂ ܡܰܛܠܠܷܗ.19 ܡܷܛܠ ܕܥܰܬ̇ܝܼܪܳܐ ܢܷܫܟܰܒ̣ ܘܠܳܐ ܡܳܘܣܷܦ ܠܰܡܩܳܡ. ܥܰܝܢܳܘ̈ܗܝ ܦܳܬܰܚ ܘܠܰܝܬܳܘܗܝ.20 ܢܰܕ݂ܪ̱ܟ݂ܝܼܘܗܝ ܕܠܘܼܚܝܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܘܐܰܝܟ݂ ܟܘܿܟ݂ܝܼܬ̣ܳܐ ܕܦܳܪܚܳܐ.21 ܬܷܫܩܠܝܼܘܗܝ ܪܘܼܚܳܐ ܒܠܷܠܝܳܐ. ܘܢܷܐܙܰܠ ܘܢܷܕܚܩܘܼܢܷܗ ܡ̣ܢ ܐܰܬ̣ܪܷܗ.22 ܘܬܷܫܕܷ̇ܝܘܗܝ ܕܠܳܐ ܚܳܘܣܳܢ. ܘܡ̣ܢ ܐܝܼܕܷܗ ܡܷܥܪܰܩ ܢܷܥܪܘܿܩ.23 ܢܛܰܪܷܦ ܥܠܰܝܗܘܿܢ ܐܝܼܕܷܗ. ܘܢܰܫܪܷܩ ܥܠܰܝܗܘܿܢ ܡ̣ܢ ܐܰܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܟܚ.1 ܘܡܷܛܠ ܕܐܝܼܬ̣ ܠܟ݂ܣܦܳܐ ܢܷܦܩܳܐ ܘܐܰܬ̣ܪܳܐ ܕܰܠܕܰܗܒ̣ܳܐ ܡܫܰܚܠܝܼܢ.2 ܘܦܰܪܙܠܳܐ ܡ̣ܢ ܥܰܦܪܳܐ ܡܷܬ̣̱ܢܣܷܟ݂ ܘܡ̣ܢ ܟܷܐܦܷ̈ܐ ܡܷܬ̣̱ܢܣܷܟ݂ ܢܚܳܫܳܐ.3 ܩܷܨܳܐ ܣܳܡ̣ ܠܚܷܫܘܿܟ݂ܳܐ ܘܰܠܟ݂ܠ ܣܳܘܦܳܐ ܗ̤ܘ ܝܳܕܰܥ ܟܷܐܦܳܐ ܕܚܰܒ̣ܪܳܐ ܘܛܷܠܳܠܷܗ ܕܡܳܘܬܳܐ.4 ܬܘܼܪ̱ܥܬ̣ܳܐ ܝܼܪܷܬ̣ܘ ܡ̣ܢ ܥܰܡܳܐ ܓܝܼܘܿܪܳܐ. ܐܷܬ̇ܛܥܝܼܘ ܡ̣ܢ ܪܷ̈ܓ̣ܠܳܬ̣ܳܐ. ܘܐܷܬ̇ܕܰܠܰܠܘ ܡ̣ܢ ܐ̱ܢܳܫܳܐ.5 ܓ̣ܠܳܘ ܐܰܪܥܳܐ ܕܡܷܢܳܗ̇ ܢܳܦܷ̇ܩ ܡܳܙܘܿܢܳܐ. ܘܰܬ̣ܚܘܿܬܷܝܗ̇ ܡܷܬ̣ܗܰܦܰܟ݂ ܐܰܝܟ݂ ܢܘܼܪܳܐ.6 ܘܕ݂ܘܼܟ̇ܬܳܐ ܕܣܰܦܝܼܠܳܐ ܟܷܐܦܷܝ̈ܗ̇. ܘܫܳܚܠܳܐ ܕܕܰܗܒ̣ܳܐ ܒܰܫܒ̣ܝܼ̈ܠܷܝܗ̇.7 ܠܳܐ ܝܼܕܰܥܬ̣ܳܗ̇ ܛܰܝܪܳܐ ܘܠܳܐ ܚܙܳܬ̣ܳܗ̇ ܥܷܝܢ ܕܰܝܬܳܐ.8 ܘܠܳܐ ܕܰܪ̈ܫܳܗ̇ ܚܰܝ̈ܘܳܬ̣ܳܐ. ܘܠܳܐ ܥܷܒܰܪ ܥܠܷܝܗ̇ ܐܰܪܝܳܐ.9 ܒܟܷܐܦ ܛܰܪܳܢܝܼܢ ܐܳܘܫܷܛ̣ ܐܝܼܕܷܗ. ܘܰܗ̣ܦܰܟ݂ ܡ̣ܢ ܥܷܩܳܪ̈ܰܝܗܘܿܢ ܛܘܼܪ̈ܝܼܢ.10 ܒܚܳܘܣܳܢܷܗ ܢܰܗܪ̈ܳܘܳܢ ܢܦܰܠܷܓ̣. ܘܟ݂ܠ ܐܝܼܩܳܪ ܚܙܳܬ̤ ܥܰܝܢܷܗ.11 ܘܥܘܼܫܢܳܐ ܕܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܚ̣ܒܰܫ ܘܡ̣ܢ ܬܰܚܦܝܼܬ̣ܳܐ ܢܦܰܩ̣ ܢܘܼܗܪܳܐ.12 ܘܚܷܟ݂ܡ̱ܬ̣ܳܐ ܐܰܝܡܷܟܳܐ ܬܷܫܬ̇ܟܰܚ ܘܐܰܝܢܳܐ ܗ̱ܘܼ ܐܰܬ̣ܪܳܐ ܕܣܘܼܟܳܠܳܗ̇.13 ܠܳܐ ܝܑܼܕܰܥ̣ ܐ̱ܢܳܫ ܓܰܙܳܗ̇ ܘܠܳܐ ܡܷܫܬܰܟ݂ܚܳܐ ܐܷܠܳܐ ܐܷܢ ܒܐܰܬ̣ܪܳܐ ܕܚܰܝܷ̈ܐ.14 ܬܗܘܿܡܳܐ ܐܳܡܰܪ ܠܳܐ ܗܘ̤ܳܬ̣ ܒܝܼ. ܘܝܰܡܳܐ ܐܳܡ̇ܰܪ ܠܰܝܬ̇ ܠܘܳܬ̣ܝ.15 ܠܳܐ ܡܷܬ̣̱ܝܼܗܷܒ̣ ܕܰܗܒ̣ܳܐ ܚܠܳܦܷܝܗ̇. ܘܠܳܐ ܡܷܬ̣̱ܡܢܷܐ ܟܷܣܦܳܐ ܒܰܕ݂ܡܷ̈ܝܗ̇.16 ܠܳܐ ܡܷܬ̣ܚܰܠܦܳܐ ܒܕܰܗܒ̣ܳܐ ܕܐܳܘܦܷܝܪ ܘܰܒ̣ܒܷܪ̈ܘܿܠܷܐ ܘܰܒ̣ܣܰܦܝܼܠܳܐ.17 ܠܳܐ ܦܳܚܷ̇ܡ ܠܳܗ̇ ܕܰܗܒ̣ܳܐ ܘܰܙܓ̣ܘܿܓ̣̈ܝܳܬ̣ܳܐ ܘܡܰܪ̈ܓܳܢܝܳܬ̣ܳܐ ܛܳܒ̣̈ܳܬ̣ܳܐ. ܘܛܰܒ̣ܥܷ̈ܐ ܘܚܘܼܡܪܷ̈ܐ ܠܳܐ ܦܳܚ̇ܡܝܼܢ ܠܳܗ̇.18 ܛܳܒܰܐܗ̱ܝܼ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܡ̣ܢ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ. ܠܳܐ ܦܳܚܷ̇ܡ ܠܳܗ̇ ܦܬ̣ܳܘܬ̇ܟ݂ܳܐ ܕܰܗܝܳܐ. ܘܒܰܙܡܰܪ̈ܓ̇ܕܷܐ ܘܰܒ̣ܩܰܪ̈ܟܷ̇ܕ݂ܢܷܐ ܠܳܐ ܡܷܬ̣ܚܰܠܦܳܐ.19 ܛܳܒ̣ܳܐ ܗ̱ܝܼ ܓܷܝܪ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܡ̣ܢ ܟܠ ܡܷܕܷ̇ܡ ܠܳܐ ܦܳܚܷ̇ܡ ܠܳܗ̇. ܡܰܪ̈ܓܳܢܝܳܬ̣ܳܐ ܕܟ݂ܘܼܫ ܘܟܷܐܦܷ̈ܐ ܕܦܷܕ̇ܬ̣ܳܐ ܠܳܐ ܦܳܚ̈ܡܳܢ ܠܳܗ̇.20 ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܐܰܝܡܷܟܳܐ ܐܳܬܰܝܳܐ. ܘܐܰܝܢܳܘ ܐܰܬ̣ܪܳܐ ܕܣܘܼܟܳܠܳܗ̇.21 ܟܰܣܝܳܐ ܗ̱ܝܼ ܡ̣ܢ ܥܰܝܢܰܝ̈ ܟܠ ܕܚܰܝ. ܘܡ̣ܢ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܡܣܰܬ̇ܪܳܐ ܗ̱ܝܼ.22 ܐܰܒ̣ܕܳܢܳܐ ܘܡܳܘܬܳܐ ܐܷܡܰܪܘ ܕܒܷܐܕ݂ܢܰܝ̈ܢ ܫ̣ܡܰܥ̱ܢ ܫ̣ܡܥܳܗ̇.23 ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘܼ ܒܰܝܢܰܢ ܐܘܼܪ̈ܚܳܬ̣ܳܗ̇. ܘܗ̤ܘܝܘܼ ܝܳܕܰܥ ܕܘܼܟ̇ܬ̣ܳܗ̇.24 ܡܷܛܠ ܕܗ̤ܘ ܚܳܙܷ̇ܐ ܠܣܘܿܦ ܟܠ ܕܒܰܐܪܥܳܐ. ܘܰܬ̣ܚܷܝܠ ܟܠ ܫܡܰܝܳܐ ܚܳܙܷ̇ܐ.25 ܕܰܥܒܰܕ݂ ܡܰܬ̣ܩܳܠܳܐ ܠܪܘܼܚܳܐ. ܘܡܰܝ̈ܳܐ ܐܰܬ̣ܩܷܢ ܒܰܟ݂ܝܳܠܬܳܐ.26 ܥ̣ܒܰܕ݂ ܢܳܡ̇ܘܿܣܳܐ ܠܡܷܛܪܳܐ ܘܐܘܼܪܚܳܐ ܠܚܷܙܘܳܢܷ̈ܐ ܕܩܳܠܳܐ.27 ܗܳܝܕܷ̇ܝܢ ܚ̣ܙܳܗ̇ ܘܐܷܫܬܰܥܝܳܗ̇ ܬܰܩ̣ܠܳܗ̇ ܐܳܦ ܒܰܕܩ̣ܳܗ̇.28 ܘܐܷܡ̣ܰܪ ܠܒܰܪܢܳܫܳܐ ܕܷܚܠ̱ܬܷܗ ܕܐܰܠܳܗܳܐ ܗ̤ܝ ܗ̱ܝܼ ܚܷܟ݂ܡ̱ܬ̣ܐ ܘܰܠܡܷܣܛܳܐ ܡ̣ܢ ܒܝܼܫܬܳܐ ܒܘܼܝܳܢܳܐ.  ܩܷܦܳܠܷܘܿܢ ܟܛ.1 ܘܐܳܘܣܷܦ ܐܝܼܘܿܒ̣ ܠܡܷܡܬܰܠ ܡܰܬ̣ܠܷܗ ܘܐܷܡ̣ܰܪ.2 ܡ̇ܢ ܕܷܝܢ ܥܰܒ̣ܕܰܢܝ ܐܰܝܟ݂ ܝܰܪ̈ܚܷܐ ܩܰܕ݂ܡܳܝܷ̈ܐ. ܘܐܰܝܟ݂ ܝܳܘ̈ܡܳܬܷܗ ܕܐܰܠܳܗܳܐ ܢܰܛܪܰܢܝ.3 ܕܷܚ̱ܠܬܷܗ ܥ̣ܒܰܕ݂ ܠܥܷܠ ܡ̣ܢ ܪܷܫܝ ܒܡܰܦܪܰܣ ܫܪܳܓܷܗ ܥܷܠܳܘܰܝ ܘܰܒ̣ܢܘܼܗܪܷܗ ܗܰܠܟܷ̇ܬ̣ ܒܚܷܫܘܿܟ݂ܳܐ.4 ܐܰܝܟ݂ ܕܰܗܘܷ̇ܝܬ̣ ܒܝܳܘ̈ܡܰܝ ܚܷܣܕ݂ܝ ܟܰܕ݂ ܡܰܓܷ̇ܢ ܗ̱ܘܼܳܐ ܐܰܠܳܗܳܐ ܥܷܠܳܘܰܝ ܡܰܫܟܰܢܝ.5 ܘܟܰܕ݂ ܚܰܣܝܼܢܳܐ ܚܕ݂ܝܼܪ ܗ̱ܘܼܳܐ ܠܰܥܠܰܝܡܘܼܬ̣ܝ.  7 ܟܰܕ݂ ܢܷܦܩܷ̇ܬ̣ ܠܬܰܪܥܳܐ ܘܰܩܪܷܝ̇ܬ̣. ܘܰܒ̣ܫܘܼܩܳܐ ܐܰܝܟ݂ ܒܳܝ̇ܫܳܐ ܝܷܬ̣ܒܷ̇ܬ̣.8 ܚܙ̣ܳܐܘܼܢܝ ܥܠܰܝܡܷ̈ܐ ܘܐܷܬ̇ܛܰܫܝܼܘ ܘܩܳܡܘ ܣܳܒܷ̈ܐ ܘܐܷܬ̇ܕܰܡܰܪܘ ܒܝܼ.9 ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܐܷܬ̣ܟ̇ܠܝܼܘ ܒܡܷܠܷ̈ܐ. ܘܐܝܼܕܰܝ̈ܗܘܿܢ ܣܳܡܘ ܥܰܠ ܦܘܼܡܗܘܿܢ.10 ܩܳܠܳܐ ܕܫܰܠܝܼܛܳܢܷ̈ܐ ܕܡܷܬ̇ܛܰܫܷܝܢ. ܘܠܷܫܳܢܗܘܿܢ ܕܒܷܩ̣ ܠܰܫܡܰܝ̈ ܚܷܟ̇ܗܘܿܢ.11 ܡܷܛܠ ܕܐܷܕ݂ܢܳܐ ܕܫܷܡܥܰܬ̤ ܫܰܒܰܚܬ̣ܳܢܝ ܘܥܰܝܢܳܐ ܕܰܚܙܳܬ̤ ܣܰܗܷܕ̇ܬܰܢܝ.12 ܡܷܛܠ ܕܦܰܠܛܷ̇ܬ̣ ܠܡܷܣܟܷ̇ܢܳܐ ܡ̣ܢ ܐܘܼܠܨܳܢܳܐ ܘܰܠܝܰܬ̣ܡܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܡܥܰܕܪܳܢܳܐ.13 ܒܘܼܪܟ̇ܬܷܗ ܕܐܰܒ̇ܝܼܕ݂ܳܐ ܥܠܰܝ ܬܷܥܘܿܠ. ܘܠܷܒܳܐ ܕܐܰܪܡܰܠܬܳܐ ܚܰܕ̇ܝܼܬ̣.14 ܩܘܼܫܬܳܐ ܠܷܒ̣ܫܷ̇ܬ̣ ܘܠܰܒ̣ܫܰܢܝ ܐܰܝܟ݂ ܦܪܝܼܣܳܐ ܘܰܟ݂ܠܝܼܠܳܐ ܕܕ݂ܝܼܢܳܐ.15 ܥܰܝܢܷ̈ܐ ܗܘܷ̇ܝܬ̣ ܠܰܥܘܝܼܪܷ̈ܐ ܘܪܷ̈ܓ̣ܠܷܐ ܠܰܡܚܰܓ̇ܪܷ̈ܐ.16 ܐܰܒ̣ܳܐ ܗܘܷ̇ܝܬ̣ ܠܒ̣ܳܝܫܷ̈ܐ. ܘܕ݂ܝܼܢܳܐ ܕܠܳܐ ܝܳܕܰܥ ܗ̱ܘܷ̇ܝܬ̣ ܒܰܕ̇ܩܷ̇ܬ̣.17 ܬܷܒ̣ܪܷܬ̣ ܢܝܼܒ̣ܳܘ̈ܗܝ ܕܥܳܘܿܠܳܐ ܘܰܚܛܘܼܦܝܳܐ ܐܰܦܩܷ̇ܬ̣ ܡ̣ܢ ܒܷܝܬ̣ ܫܷܢܳܘ̈ܗܝ.18 ܘܐܷܡ̇ܪܷܬ̣ ܥܰܡܳܐ ܡܷܣܟܷ̇ܢܳܐ ܐܷܦܪܘܿܩ ܘܐܰܝܟ݂ ܩܰܢܝܳܐ ܐܷܫܠܰܡ ܘܐܰܝܟ݂ ܚܳܠܳܐ ܕܝܰܡܡܷ̈ܐ ܐܰܣܓܷ̇ܐ ܝܳܘ̈ܡܰܝ.19 ܫܷܪ̈ܫܰܝ ܢܨܝܼܒ̣ܝܼܢ ܥܰܠ ܡܰܝ̈ܳܐ. ܘܛܷܠܳܠܳܐ ܢܒ̣ܘܼܬ̣ ܘܒܰܚܨܳܕ݂ܳܐ ܐܷܬ̣ܩܪܷܐ.20 ܐܷܬ̇ܬ̇ܚܷܕ݂ ܥܰܡܝ ܘܩܷܫܬܳܐ ܒܐܝܼܕ݂ܝ ܐܷܬ̣ܚܰܠܦܰܬ̤.21 ܘܐܷܠܘܼ ܫܰܡ̣ܥܘܼܢܝ ܘܣܰܒܰܪܘ ܘܰܫ̣ܡܰܥܘ ܠܡܘܼܠܟܳܢܝ.22 ܘܡ̣ܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܠܳܐ ܛܥܳܘ. ܘܰܠܗܘܿܢ ܒܷܣܡܰܬ̤ ܡܷܠܬ̣ܝ.23 ܣܰܟ̇ܝܼܘ ܠܝܼ ܐܰܝܟ݂ ܕܰܠܡܷܛܪܳܐ. ܘܦܘܼܡܗܘܿܢ ܦ̣ܥܰܪܘ ܐܰܝܟ݂ ܕܠܰܪܒ̣ܝܼܥܳܐ.24 ܐܷܓ̣ܚܰܟ݂ ܥܠܰܝܗܘܿܢ ܘܠܳܐ ܢܗܰܝܡܢܘܼܢ ܘܰܒ̣ܢܘܼܗܪܳܐ ܕܐܰܦ̈ܰܝ ܠܳܐ ܢܗܰܠܟ݂ܘܼܢ.25 ܐܷܒ̣ܨܷܐ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ. ܘܐܷܗܦܘܿܟ݂ ܘܐܷܫܪܷܐ ܐܰܝܟ݂ ܡܰܠܟܳܐ ܒܚܰܝܠܷܗ ܘܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܠܰܐܒ̣ܝܼ̈ܠܷܐ ܡܒܰܝܰܐ.  ܩܦܠܐܘܢ ܠ.1 ܘܗܳܫܳܐ ܗܳܐ ܓܚܷܟ݂ܘ ܥܠܰܝ ܐܰܝܠܷܝܢ ܕܰܒ݂ܨܝܼܪܝܼܢ ܡܷܢܝ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܐܷܢܳܐ ܐܰܣܠ̇ܝܼܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܠܳܐ ܚܷܫܒܷ̇ܬ̣ ܐܷܢܘܿܢ ܥܰܡ ܟܰܠܒܷ̈ܐ ܕܥܳܢ̈ܝ.2 ܘܚܰܝܠܳܐ ܕܐܝܼܕܰܝ̈ܗܘܿܢ ܠܡܳܢܳܐ ܐܳܙܷ̇ܠ ܗ̱ܘܼܳܐ ܠܝܼ ܕܰܥܠܰܝܗܘܿܢ ܐܰܒ̇ܝܼܕ݂ ܟܠܷܗ ܥܘܼܫܢܳܐ.3 ܘܒܰܩܛܝܼܪܳܐ ܥܰܠ ܢܷܒܰܥ ܥܠܰܝܗܘܿܢ ܐܰܝܟ݂ ܓܰܢܳܒ̣ܳܐ ܒܥܘܼܫܢܳܐ ܕܪܷܓ̣ܠܬܳܐ.  6 ܠܡܷܫܪܳܐ ܒܚ̈ܘܼܠܳܢܷܐ ܕܥܰܦܪܳܐ ܘܟܷܐܦܷ̈ܐ ܘܰܬ̣ܚܷܝܬ̣ ܫܩܝܼ̈ܦܷܐ ܘܰܬ̣ܚܷܝܬ̣ ܚܳܓܷ̈ܐ.  8 ܢܷܣܬܰܚܦܘܼܢ ܒ̈ܢܰܝܳܐ ܫܳܛܰـ̈ـܝܳܐ ܥܰܡ ܒ̈ܢܰܝܳܐ ܥܳܘܿܠܷ̈ܐ. ܬܰܡܳܢ ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܼܢ ܡ̣ܢ ܐܰܪܥܳܐ.9 ܘܗܳܫܳܐ ܪܷܢܝܼܗܘܿܢ ܗܘܷ̇ܝܬ̣ ܘܰܗܘܷ̇ܝܬ̣ ܠܗܘܿܢ ܠܬܷܡܗܳܐ.10 ܐܰܣܠ̱ܝܘܼܢܝ ܘܐܷܬ̣ܪܰܚܰܩܘ ܡܷܢܝ. ܘܡ̣ܢ ܐܰܦ̈ܰܝ ܚ̣ܣܰܟ݂ܘ ܪܘܼܩܳܐ.11 ܡܷܛܠ ܕܒܳܬܰܪܝ ܫܰܪܝܼܘ ܘܡܰܟ̇ܟ݂ܘܼܢܝ. ܘܰܦܓ̣ܘܼܕ̇ܬܷ̇ܗ ܒܦܘܼܡܝ ܐܰܪܡܝܼܘ.12 ܥܰܠ ܝܰܡܝܼܢܝ ܩܳܡܘ ܘܥܰܪܩܷܠ̣ܘ ܠܪܷ̈ܓ̣ܠܰܝ ܘܥܰܪܩ̣ܠܘܼܢܝ ܒܰܫܒ̣ܝܼܠܷ̈ܐ ܕܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ.13 ܘܒܰܫܒ̣ܝܼ̈ܠܰܝ ܥܰܪܩܷܠ̣ܘ ܣܪܝܼܩܳܐܝܼܬ̣. ܘܥܰܠ ܡܳܐ ܕܰܗܘܼܳܢܝ ܚܕ݂ܝܼܘ. ܘܰܠܗܘܿܢ ܠܳܐ ܢܷܗܘܷܐ ܥܘܼܕ݂ܪܳܢ.14 ܐܰܝܟ݂ ܬܘܼܪ̱ܥܬ̣ܳܐ ܪܰܒܿܬ̣ܳܐ ܢܷܐܬ̣ܘܿܢ ܘܰܬ̣ܚܷܝܬ̣ ܥܰܠܥܳܠܳܐ ܢܷܬ̇ܬܰܒ̣ܪܘܼܢ.15 ܕܐܰܗܦܷܟ݂ܘ ܥܠܰܝ ܕܠܘܼܚܝܳܐ. ܘܰܪܕܰܦ̣ܘ ܐܰܝܟ݂ ܪܘܼܚܳܐ ܫܒ̣ܝܼ̈ܠܰܝ ܘܐܰܝܟ݂ ܥܢܳܢܳܐ ܕܥܳܒ̣ܪܳܐ ܦܘܼܪܩܳܢܝ.16 ܘܗܳܫܳܐ ܐܷܬ̇ܛܰܪܦܰܬ̤ ܢܰܦ̮ܫܝ. ܘܚܰܕ݂ܪܘܼܢܝ ܝܳܘ̈ܡܰܝ ܡܘܼܟܳܟ݂ܝ.17 ܒܠܷܠܝܳܐ ܓܰܪ̈ܡܰܝ ܝܼܩܰܪܘ ܥܠܰܝ. ܘܓ̣ܘܼܫܡܝ ܠܳܐ ܫ̣ܪܳܐ ܒܣܘܿܓ̣ܳܐܐ ܕܚܰܝܠܳܐ.18 ܐܷܬ̣ܠܰܒ̣ܫܷܬ̣ ܠܒ̣ܘܼܫܝ ܘܐܷܬ̣ܚܰܙܩܷ̇ܬ̣ ܒܟ݂ܘܿܬ̇ܝܼܢܝ.19 ܐܰܪܡܝܘܼܢܝ ܠܛܝܼܢܳܐ ܘܐܷܬ̣ܡܰܬ̇ܠܷܬ̣ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܘܩܷܛܡܳܐ.20 ܐܷܓ̣ܥܷܐ ܠܘܳܬ̣ܳܟ݂ ܘܠܳܐ ܬܷܥܢܷܝܢܝ. ܩܳܡ̣ܬ̇ ܘܐܷܬ̣ܒܰܝܰܢܬ̇ ܒܝܼ.21 ܘܰܥ̣ܒܰܕ̇ܬܳܢܝ ܠܳܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ. ܘܰܒ̣ܥܘܼܫܢܳܐ ܕܐܝܼܕܰܝ̈ܟ ܣܛܰܡ̣ܬܳܢܝ.22 ܘܰܫ̣ܩܰܠܬܳܢܝ ܘܐܰܪܒܰܥܬܳܢܝ ܥܰܠ ܪܘܼܚܳܐ. ܘܡܰܟܷ̇ܟ݂ܬܳܢܝ ܘܐܰܕ݂ܘܝܼܬܳܢܝ.23 ܡܷܟܷ̇ܝܠ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܡ̣ܢ ܡܳܘܬܳܐ ܬܰܗܦܟܰܢܝ ܠܒܷܝܬ̣ ܘܰܥܕܳܐ ܕܟ݂ܠܗܘܿܢ ܚܰܝܷ̈ܐ.24 ܒܪܰܡ ܠܳܐ ܥܠܰܝ ܢܳܘܫܷܛ ܐܝܼܕܷܗ ܘܡܳܐ ܕܰܓ̣ܥܷ̇ܝܬ̣ ܠܘܳܬܷܗ ܢܷܦ̱ܪܩܰܢܝ.25 ܒܟܷ̇ܝܬ̣ ܥܰܠ ܡܷܣܟܷ̇ܢܳܐ ܒܐܝܼܡܳܡܳܐ. ܘܢܰܦ̮ܫܝ ܐܷܬ̇ܛܰܪܦܰܬ̤ ܥܰܠ ܒܳܝ̇ܫܳܐ.26 ܣܰܟ̇ܝܼ̇ܬ̣ ܠܛܳܒ̣ܬ̣ܳܐ ܘܐܷܬܰܬ̤ ܒܝܼܫܬܳܐ ܣܰܟ̇ܝܼ̇ܬ̣ ܠܢܘܼܗܪܳܐ ܘܐܷܬ̣ܳܐ ܥܰܡܛܳܢܳܐ.27 ܡܥܰܝ̈ ܐܷܬ̇ܕܰܠܰܚܘ ܘܠܳܐ ܫ̣ܠܝܼܘ. ܩܰܕ݂ܡܘܼܢܝ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡܘܼܟܳܟ݂ܝ.28 ܟܡܝܼܪܳܐܝܼܬ̣ ܗܰܠܟܷ̇ܬ̣ ܕܠܳܐ ܚܷܡܬ̣ܳܐ. ܩܳܡܷ̇ܬ̣ ܒܰܟ݂ܢܘܼܫܝܳܐ ܘܰܒ̣ܟܷ̇ܝܬ̣.29 ܐܰܚܳܐ ܗܘܷ̇ܝܬ̣ ܠܝܳܪܘܿܪܷ̈ܐ ܘܪܳܚ̇ܡܳܐ ܠܰܒ̣̈ܢܳܬ̣ ܢܰܥܳܡܷ̈ܐ.30 ܡܷܫܟ̇ܝ ܩ̣ܦܘܿܕ݂ ܥܠܰܝ. ܘܓܰܪ̈ܡܰܝ ܣܳܛܘ ܐܰܝܟ݂ ܕܰܒ̣ܫܳܘܒܳܐ.31 ܗܘ̤ܳܐ ܟ݂ܢܳܪܝ ܠܐܷܒ̣ܠܳܐ ܘܰܙܡܳܪܝ ܠܩܳܠܳܐ ܕܰܒ̣ܟ݂ܳܬ̣ܳܐ.  ܩܦܠܐܘܢ ܠܐ.1 ܩܝܳܡܳܐ ܐܰܩܝܼܡܷ̇ܬ̣ ܠܥܰܝܢܰܝ̈ ܕܠܳܐ ܐܷܬ̣ܒܰܝܰܢ ܒܰܒ̣ܬ̣ܘܼܠܬܳܐ.2 ܘܡܳܢܰܐܗ̱ܝܼ ܦܳܠܓ̇ܘܼܬܷܗ ܕܐܰܠܳܗܳܐ ܕܡ̣ܢ ܠܥܷܠ ܘܝܳܪܬ̇ܘܼܬܷܗ ܕܐܰܠܳܗܳܐ ܕܡ̣ܢ ܡܪܳܘܡܳܐ.3 ܐܷܠܳܐ ܬܒ̣ܳܪܳܐ ܠܥܳܘܿܠܷ̈ܐ ܘܢܘܼܟ݂ܪܳܝܘܼܬ̣ܳܐ ܥܰܠ ܥܳܒ̣̇ܕܰܝ̈ ܥܳܘܼܠܳܐ.4 ܗ̤ܘܝܘܼ ܚ̣ܙܳܐ ܐܘܼܪ̈ܚܳܬ̣ܝ. ܘܟ݂ܠܗܷܝܢ ܗܰܠܟ݂ܳܬ̣̈ܝ ܡ̣ܢܳܐ.5 ܐܷܢ ܗܰܠܟܷ̇ܬ̣ ܥܰܡ ܫܰܩܳܪܷ̈ܐ ܘܐܷܢ ܐܷܣܬܰܪܗܰܒ̣ ܪܷ̈ܓ̣ܠܰܝ ܠܡܷܪܗܰܛ ܒܢܷܟ݂ܠܳܐ.6 ܢܷܬ̣ܩܠܰܢܝ ܒܡܰܣܰܐܬ̣ܳܐ ܕܩܘܼܫܬܳܐ. ܘܢܷܕܰܥ ܐܰܠܳܗܳܐ ܫܰܠܡܘܼܬܝ.7 ܐܷܢ ܐܰܣܛܝܼ̇ܬ̣ ܗܰܠܟ݂̈ܳܬ̣ܝ ܡ̣ܢ ܐܘܼܪܚܳܐ. ܘܐܷܢ ܐܷܙܰܠ̣ ܠܷܒ̇ܝ ܒܳܬܪ ܥܰܝ̈ܢܰܝ. ܘܐܷܢ ܕܒܷܩ̣ ܒܝܼ ܡܷܕܷ̇ܡ.8 ܐܷܠܳܐ ܐܷܢ ܙܷܪܥܷ̇ܬ̣ ܗܳܝܕܷܝܢ ܐܷܟ݂ܠܷ̇ܬ̣. ܘܐܷܢ ܢܷܨܒܷ̇ܬ̣ ܗܳܝܕܷ̇ܝܢ ܪܰܒ̇ܝܼܬ̣ ܘܚܷܡ̇ܠܷܬ̣.9 ܘܐܷܢ ܐܷܫܬܰܕܰܠ ܠܷܒ̇ܝ ܥܰܠ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܘܼܟ݂ܪܳܝܬܳܐ. ܘܥܰܠ ܬܰܪܥܳܐ ܕܚܰܒ̣ܪܝ ܐܷܢ ܟܷܡܢܷ̇ܬ̣.10 ܐܷܠܳܐ ܛܷܚܢܰܬ̤ ܠܐܰܚܪ̈ܳܢܝܼܢ ܐܰܢ̱ܬܰܬ̣ܝ ܘܐܰܦܳܬ̤ ܒܕ݂ܘܼܟܳܐ ܐ̱ܚܪܷܢܝܳܐ.11 ܡܷܛܠ ܕܗ̤ܝ ܚܛܝܼܬ̣ܳܐ ܗ̱ܝܼ. ܘܗ̤ܝ ܥܰܝܢܳܐ ܗ̱ܝܼ ܕܨܷܢܥ̱ܬ̣ܳܐ.12 ܘܢܘܼܪܳܐ ܗ̱ܝܼ ܕܰܥܕܰܡܳܐ ܠܐܰܒ̣ܕܳܢܳܐ ܐܰܟ݂ܠܳܐ. ܘܟ݂ܠܗܷܝܢ ܥܰܠ̈ܠܳܬ̣ܝ ܢܷܬ̣ܥܰܩܪ̈ܳܢ.13 ܐܷܢ ܐܰܣܠܝܼܬ̣ ܕܝܼܢܳܐ ܕܥܰܒ̣ܕ̇ܝ ܘܕܰܐܡܬ̣ܝ ܡܳܐ ܕܕ݂ܳܝܢ̇ܝܼܢ ܗ̱ܘܼܳܘ ܥܰܡܝ.14 ܐܷܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܡܳܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܡܳܐ ܕܩܳܐܷ̇ܡ ܐܰܠܳܗܳܐ. ܘܡܳܐ ܕܦܳܩܷ̇ܕ݂ ܡܳܢܳܐ ܐܰܬ̣ܝܼܒ̣ܝܼܘܗܝ.15 ܕܗܳܐ ܒܟܰܪܣܳܐ ܕܥܰܒ̣ܕܰܢܝ ܥܰܒ̣ܕܷ̇ܗ. ܘܰܒ̣ܚܰܕ݂ ܡܰܪܒ̇ܥܳܐ ܬܰܩܢܰܢܝ.16 ܐܷܢ ܟ̇ܠܷܝܬ̣ ܠܡܷܣܟܷ̇ܢܳܐ ܡܷܕܷ̇ܡ ܕܰܨܒ̣ܳܐ ܘܐܷܢ ܐܰܚܫܟܷ̇ܬ̣ ܠܥܰܝܢܷ̈ܐ ܕܐܰܪܡܰܠܬܳܐ.17 ܐܷܢ ܐܷܟ݂ܠܷ̇ܬ̣ ܠܰܚܡܝ ܒܰܠܚܘܿܕܰܝ. ܘܠܳܐ ܝܰܬ̣ܡܳܐ ܡܷܢܷܗ ܐܷܟܰܠ̣.18 ܡܷܛܠ ܕܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ ܪܰܒ̇ܝܘܼܢܝ ܟܷܐܒܷ̈ܐ. ܘܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܐܷܡܝ ܬܷܢ̈ܚܳܬ̣ܳܐ.19 ܐܷܢ ܚܙܷ̇ܝܬ̣ ܕܐܰܒ̇ܝܼܕ݂ ܡ̣ܢ ܒܠܰܝ ܠܒ̣ܘܼܫܳܐ. ܘܠܰܝܬ̇ ܬܰܟ݂ܣܝܼܬ̣ܳܐ ܠܒ̣ܳܝ̇ܫܳܐ.20 ܐܷܠܳܐ ܥܰܠ ܒܘܼܪ̈ܟܰܝ ܐܷܬ̣ܪܰܒ̣ܝܼܘ. ܘܡ̣ܢ ܓܷܙܷ̈ܐ ܕܥܳܢ̈ܝ ܐܷܫܬܰܚܰܢܘ.21 ܐܷܢ ܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܠ ܝܰܬ̣ܡܳܐ ܐܝܼܕ݂ܝ. ܐܷܠܳܐ ܡܳܐ ܕܰܚܙܷ̇ܝܬܷܗ ܒܬܰܪܥܳܐ ܥܰܕܰܪܬܷ̇ܗ.22 ܟܰܬ̣ܦܝ ܡ̣ܢ ܟܷܪܳܗ̇ ܬܷܦܷܠ. ܘܰܕ݂ܪܳܥܝ ܡ̣ܢ ܩܰܢܝܷܗ ܢܷܬ̇ܬ̇ܒܰܪ.23 ܡܷܛܠ ܕܕܷܚ̱ܠܬܷܗ ܕܐܰܠܳܗܳܐ ܐܰܙܝܼܥܬܰܢܝ ܘܰܬ̣ܒ̣ܳܪܷܗ ܐܷܬ̣ܳܐ ܥܠܰܝ. ܘܡ̣ܢ ܙܳܘܼܥܬ̣ܳܐ ܠܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܠܰܡܩܳܡ.24 ܐܷܢ ܥܷܒ̣ܪܷ̇ܬ̣ ܕܰܗܒ̣ܳܐ ܬܘܼܟ݂ܠܳܢܝ. ܘܐܷܢ ܐܷܡ̇ܪܷܬ̣ ܥܰܠ ܟܷܐܦܳܐ ܛܳܒ̣ܬ̣ܳܐ ܕܐܰܢ̱ܬ̇ܝ ܗ̱ܝܼ ܬܘܼܟ݂ܠܳܢܝ ܘܐܷܢ ܐܷܡ̇ܪܷܬ̣ ܥܰܠ ܣܢܝܼܢܳܐ ܕܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܣܰܒ̣ܪܝ.25 ܘܐܷܢ ܚܕ݂ܝܼ̇ܬ̣ ܟܰܕ݂ ܣܓ̣ܝܼ ܩܷܢܝܳܢܝ. ܘܟܰܕ݂ ܣܓ̣ܝܼ ܐܷܫܟ̇ܚܰܬ̤ ܐܝܼܕ݂ܝ.26 ܐܷܢ ܚܙܷ̇ܝܬ̣ ܢܘܼܗܪܳܐ ܟܰܕ݂ ܕܰܢܝܼܚ ܘܣܰܗܪܳܐ ܟܰܕ݂ ܚܒ̣ܝܼܒ̣  27 ܐܷܢ ܐܷܙܰܠ̣ ܘܐܷܫܬܰܕܰܠ ܒܣܷܬ̣ܪܳܐ ܠܷܒ̇ܝ. ܘܢܷܫܩܰܬ̤ ܐܝܼܕ݂ܝ ܠܦܘܼܡܝ.28 ܐܳܦ ܗ̤ܘ ܚ̣ܙܳܐ ܟܠܗܷܝܢ ܨܷܢ̈ܥܳܬ̣ܝ. ܐܷܢ ܟܰܕ̇ܒܷ̇ܬ̣ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ.29 ܘܐܷܢ ܚܕ݂ܝܼ̇ܬ̣ ܒܰܬ̣ܒ̣ܳܪܳܐ ܕܣܳܢܐܝ ܘܐܷܢ ܕܳܨܷ̇ܬ̣ ܡܳܐ ܕܰܗܘ̤ܳܬ̣ ܠܷܗ ܒܝܼܫܬܳܐ.30 ܘܐܷܢ ܐܰܫ̱ܠܡܷ̇ܬ̣ ܦܘܼܡܝ ܠܰܚܛܳܗܷ̈ܐ. ܘܢܰܦ̮ܫܝ ܠܰܚܕ݂ܳܐ ܡ̣ܢ ܗܳܠܷܝܢ ܠܳܐ ܫܷܐܠܰܬ̤.31 ܐܷܠܳܐ ܐܷܡܰܪܘ ܪ̈ܳܚܡܰܝ ܡ̇ܢ ܕܷܝܢ ܝܰܗ̱ܒ̣ ܠܰܢ ܡ̣ܢ ܒܷܣܪܷܗ ܘܠܳܐ ܣ̣ܒܰܥ̱ܢ.32 ܒܫܘܼܩܳܐ ܠܳܐ ܐܰܒ̣ܝܼܬܷ̇ܬ̣ ܐܰܟ݂ܣܳܢܳܝܳܐ. ܘܬܰܪܥܝ ܠܐܳܪܚܳܐ ܦܷܬ̣ܚܷ̇ܬ̣.33 ܐܷܢ ܟܰܣܝܼ̇ܬ̣ ܐܰܝܟ݂ ܐ̱ܢܳܫܳܐ ܚܛܳܗܰܝ̈. ܘܐܷܢ ܛܷܡ̇ܪܷܬ̣ ܒܛܘܼܫܝܳܐ ܚܳܘ̈ܒܰܝ.34 ܐܷܢ ܕܳܫܷ̇ܬ̣ ܚܰܝܠܳܐ ܕܣܰܓ̇ܝܼ̈ܐܷܐ. ܐܷܠܳܐ ܣܘܿܓ̣ܳܐܐ ܗ̱ܘܼ ܕܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܬܰܒ̣ܪܰܢܝ. ܘܒܰܪܢܳܫܳܐ ܠܳܐ ܐܰܗܦܟܷ̇ܬ̣ ܒܬܰܪܥܳܐ. ܘܰܒ̣ܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܳܐ ܠܳܐ ܪܢܷ̇ܝܬ̣ ܓܘܼܪ̈ܳܓ̣ܳܘܗܝ ܕܐܰܠܳܗܳܐ ܡܰܟ̇ܟ݂ܘܼܢܝ.35 ܡ̇ܢ ܕܷܝܢ ܝܰܗ̱ܒ݂ ܡ̇ܢ ܕܫܳܡܰܥ ܠܝܼ. ܐܷܢ ܐܝܼܬ̣ܳܘܗܝ ܐܰܠܳܗܳܐ ܢܷܥܢܷܝܢܝ. ܘܢܷܟ݂ܬ̇ܘܿܒ̣ ܒܣܷܦܪܳܐ ܕܝܼܢܳܘ̈ܗܝ ܕܓܰܒ̣ܪܳܐ.36 ܐܷܠܳܐ ܥܰܠ ܟܰܬ̣ܦܝ ܐܷܫܩܠܝܼܘܗܝ. ܘܰܥܒܰܕܰܬܷ̇ܗ ܠܝܼ ܟܠܝܼܠܳܐ.37 ܘܡܷܢܝܳܢܳܐ ܕܗܰܠܟ݂ܳܬ̣̈ܝ ܐܷܚܳܘܷܝܘܗܝ. ܘܐܰܝܟ݂ ܫܰܠܝܼܛܳܐ ܐܷܒܰܕܰܩܝܼܘܗܝ.38 ܘܰܥܠܰܝ ܐܰܪܥܳܐ ܬܰܝܠܷܠ. ܘܰܟ݂ܪ̈ܳܒܷܝܗ̇ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܷܒ̣ܟ̇ܘܿܢ.39 ܐܷܢ ܐܷܟ݂ܠܷ̇ܬ̣ ܚܰܝܠܳܗ̇ ܕܠܳܐ ܟܣܷܦ ܘܢܰܦ̮ܫܳܐ ܕܡܰܪܝܼܪܳܐ ܐܷܢ ܐܰܕ݂ܘܝܼܬ݂.40 ܚܠܳܦ ܚܷܛܬ̣ܳܐ ܢܷܦܘܿܩ ܙܷܒ̣ܠܳܐ. ܘܰܚܠܳܦ ܣܥܳܪܬܳܐ ܢܷܦܘܿܩ ܟܘܼܒܳܐ. ܘܰܫܷܠܡ̣ܘ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܝܼܘܿܒ̣.  ܩܦܠܐܘܢ ܠܒ.1 ܘܰܫ̣ܠܝܼܘ ܗܳܠܷܝܢ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܕܒ̣ܳܥܷ̇ܝܢ ܗ̱ܘܼܳܘ ܠܰܡܚܰܝܒ̣ܘܼܬܷܗ ܠܐܝܼܘܿܒ̣. ܡܷܛܠ ܕܗ̤ܘ ܗܘ̤ܳܐ ܙܰܕ̇ܝܼܩ ܒܥܰܝܢܰܝ̈ܗܘܿܢ.2 ܘܐܷܬ̣ܚܰܡܰܬ̣ ܐܷܠܝܼܗܘܿ ܒܰܪ ܒܰܪܟ̇ܝܼܐܷܝܠ ܒܘܼܙܳܝܳܐ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܪܰܡܘܼ. ܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܥܰܠ ܐܝܼܘܿܒ̣ ܥܰܠ ܕܙܰܕܷ̇ܩ ܢܰܦ̮ܫܷܗ ܛܳܒ̣ ܡ̣ܢ ܐܰܠܳܗܳܐ.3 ܘܐܷܬ̣ܚܰܡܰܬ̣ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܰܒ݂ܪ̈ܳܘܗܝ ܥܰܠ ܕܠܳܐ ܐܷܫ̣ܟܰܚܘ ܕܢܷܬ̇ܠܘܼܢ ܠܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܐܝܼܘܿܒ̣ ܘܰܢܚܰܝܒ̣ܘܼܢܷܗ.4 ܘܐܷܠܝܼܗܘܼ ܡܟ݂ܳܘܷܢ ܗ̱ܘܼܳܐ ܠܷܗ ܠܐܝܼܘܿܒ̣ ܒܡܷܠܷ̈ܐ. ܡܷܛܠ ܕܣܳܒ̣ܝܼܢ ܗ̱ܘܼܳܘ ܡܷܢܷܗ ܒܝܳܘ̈ܡܳܬ̣ܳܐ.5 ܘܰܚܙ̣ܳܐ ܐܷܠܝܼܗܘܿ ܕܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܕܢܷܬ̇ܠܘܼܢ ܠܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܠܷܝܢ ܬܠܳܬ̣ܳܐ ܓܰܒ݂ܪ̈ܝܼܢ ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ.6 ܘܰܥܢ̣ܳܐ ܐܷܠܝܼܗܘܿ ܒܰܪ ܒܰܪܟ̇ܝܼܐܷܝܠ ܒܘܼܙܳܝܳܐ ܘܐܷܡ̣ܰܪ ܡܷܛܠ ܕܰܒ̣ܨܝܼܪ ܐ̱ܢܳܐ ܡܷܢܟ݂ܘܿܢ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܘܐܰܢ̱ܬ̇ܘܿܢ ܩܰܫܝܼܫܝܼܢ. ܡܷܛܠ ܗܳܢܳܐ ܕܷܚܠܰܬ̣ ܘܙܳܥܷ̇ܬ̣ ܠܰܡܚܳܘܳܝܘܼܬ̣ܟ݂ܘܿܢ ܝܼܕܰܥܬ̣ܝ.7 ܐܷܢܳܐ ܓܷܝܪ ܐܷܡ̇ܪܷܬ̣ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܗ̱ܘܼ ܡܡܰܠܠܝܼܢ ܘܣܘܿܓ̣ܳܐܐ ܗ̱ܘܼ ܕܰܫܢܰـ̈ـܝܳܐ ܡܰܠ̈ܦܝܼܢ ܚܷܟ݂ܡ̱ܬ̣ܳܐ.8 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܪܘܼܚܳܐ ܐܝܼܬ̣ ܒܒܰܪܢܳܫܳܐ ܘܰܢܫܰܡܬܷܗ ܗ̱ܘܼ ܕܐܰܠܳܗܳܐ ܡܒܰܝܢܳܐ ܠܗܘܿܢ.9 ܠܳܐ ܗ̱ܘܼܳܐ ܗܳܟܷܝܠ ܣܘܿܓ̣ܳܐܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܡܚܰܟ̇ܡܝܼܢ ܐܳܦܠܳܐ ܗ̱ܘܼܳܐ ܣܳܒܷ̈ܐ ܡܷܬ̣ܒܰܝܢܝܼܢ ܕܝܼܢܳܐ.10 ܡܷܛܠ ܗܳܢܳܐ ܐܳܡܰܪ ܐ̱ܢܳܐ ܫܘܼܡܥܘܼܢܝ. ܘܐܳܦ ܐܷܢܳܐ ܐܷܚܳܘܷܝܟ݂ܘܿܢ ܝܼܕܰܥܬ̣ܝ.11 ܘܗܳܐ ܫܷܬ̣ܩܷ̇ܬ̣ ܠܟ݂ܘܿܢ ܘܰܠܡܷܠܰܝ̈ܟ̇ܘܿܢ ܘܨܳܬܷ̇ܬ̣ ܥܕܳܡܳܐ ܕܛܰܠܩܷܬ̇ܘܿܢ ܘܰܒ̣ܨܷܝ̇ܬ̣ܟ݂ܘܿܢ ܒܡܷܠܷ̈ܐ.12 ܘܰܒ̣ܣܳܗ̈ܕ̇ܘܳܬ̣ܟ݂ܘܿܢ ܐܷܬ̣ܒܰܝܢܷ̇ܬ̣ ܘܗܳܐ ܠܰܬ̇ ܠܐܝܼܘܿܒ̣ ܡܰܟ̇ܣܳܢܳܐ ܘܰܕ݂ܝܳܗܷ̇ܒ̣ ܠܷܗ ܡܷܢܟ݂ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ.13 ܕܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܷܫ̣ܟ̇ܚܢ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܐܰܠܳܗܳܐ ܗ̱ܘܼ ܡܚܳܝܗܝ ܘܠܳܐ ܒܰܪܢܳܫܳܐ.14 ܠܳܐ ܐܷܡܰܪ ܠܘܼܩܒܰܠ ܡܷܠܷ̈ܐ. ܘܰܒ̣ܡܷܠܰܝ̈ܟ̇ܘܿܢ ܠܳܐ ܡܷܬ̣̱ܪܡܷܐ ܐ̱ܢܳܐ ܠܷܗ.15 ܫܬ̣ܩ̣ܘ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܥܢ̣ܳܐܘܼܗܝ. ܐܰܦܪܷܩ̣ܘ ܡܷܢܗܘܿܢ ܡܷܠܷ̈ܐ ܘܰܫܬܷܩ̣ܘ.16 ܡܷܛܠ ܕܠܳܐ ܡܡܰܠܠܝܼܢ ܡܷܛܠ ܕܩܳܡ̣ܘ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܥ̣ܢܳܐܘܼܗܝ.17 ܐܷܥܢܷܐ ܐܳܦ ܐܷܢܳܐ ܡܷܠܰܬ̣ܝ. ܘܐܷܚܳܘܷܐ ܐܳܦ ܐܷܢܳܐ ܝܼܕܰܥܬ̣ܝ.18 ܡܷܛܠ ܕܐܷܬ̣ܡ̱ܠܝܼܬ̣ ܡܷܠܷ̈ܐ. ܘܐܷܬ̣ܢܰܣܟܰܬ̤ ܪܘܼܚܳܐ ܒܟܰܪܣܝ.19 ܗܳܐ ܟܰܪܣܝ ܟܳܝ̇ܒܳܐ ܘܠܳܐ ܡܷܬ̣ܦܰܬ̣ܚܳܐ. ܘܐܰܝܟ݂ ܐܷܒܳܐ ܒܝܰܪܚܳܐ ܡܷܬ̣ܦܰܪܬܳܐ.20 ܐܷܡܰܠܷܠ ܘܢܷܪܘܰܚ ܠܝܼ ܐܷܦ̮ܬܰܚ ܣܷܦ̈ܘܳܬ̣ܝ ܘܐܷܬܷ̇ܠ ܦܷܬ̣ܓ̣ܳܡܳܐ.21 ܠܳܐ ܐܷܣܰܒ̣ ܒܐܰܦ̈ܰܝ ܐ̱ܢܳܫ. ܘܡ̣ܢ ܐܰܦ̈ܰܝ ܐ̱ܢܳܫ ܠܳܐ ܐܷܒ̣ܗܰܬ̣.22 ܡܷܛܠ ܕܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܒܷܗܬ̇ܬ̣ܳܐ. ܘܥܰܕ݂ ܩܰܠܝܼܠ ܫܳܩܷ̇ܠ ܗ̱ܘܼܳܐ ܠܝܼ ܥܘܼܫܢܝ.   ܩܦܠܐܘܢ ܠܓ.1 ܒܪܰܡ ܕܷܝܢ ܫܡܰܥ ܐܝܼܘܿܒ̣ ܡܷܠܰܝ̈. ܘܟ݂ܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܨܘܼܬ̣.2 ܗܳܐ ܦܷܬ̣ܚܷ̇ܬ̣ ܦܘܼܡܝ. ܘܰܒ̣ܦܘܼܡܝ ܡܡܰܠܷܠ ܠܷܫܳܢܝ.3 ܬܪܝܼܨ ܗ̱ܘܼ ܡܰܡܠܠܷܗ ܕܦܘܼܡܝ. ܘܰܓ̣ܒܷܐ ܗ̱ܘܼ ܡܷܐܡܪܳܐ ܕܣܷܦ̈ܘܳܬ̣ܝ.4 ܪܘܼܚܷܗ ܕܐܰܠܳܗܳܐ ܐܰܥܝܼܪܬܰܢܝ. ܘܰܢܫܰܡܬܷܗ ܕܐܰܠܳܗܳܐ ܐܰܚܝܳܬܰܢܝ.5 ܐܷܢ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܐܰܬܝܰܒܰܝܢܝ ܦܷܬ̣ܓ̣ܳܡܳܐ. ܐܷܬ̇ܛܰܝܰܒ̣ ܘܩܘܼܡ ܩܕ݂ܳܡܰܝ.6 ܘܐܳܦ ܐܷܢܳܐ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܐ̱ܢܳܐ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ. ܘܐܳܦ ܐܷܢܳܐ ܡ̣ܢ ܛܝܼܢܳܐ ܐܷܬ̣ܓܰܒ̣ܠܷ̇ܬ̣.7 ܘܗܳܫܳܐ ܕܷܚܠܰܬ̣ܝ ܠܳܐ ܬܙܝܼܥܳܟ݂. ܘܐܘܼܟ݂ܦܳܢܝ ܥܠܰܝܟ ܠܳܐ ܢܷܐܩܰܪ.8 ܒܪܰܡ ܐܷܡ̣ܰܪܬ̇ ܒܐܷܕ݂ܢܰܝ̈. ܘܩܳܠ ܡܷܠܰܝ̈ܟ ܫܷܡܥܷ̇ܬ̣.9 ܕܐܷܡܰܪܬ̇ ܕܙܰܟܳܝ ܐ̱ܢܳܐ ܕܠܳܐ ܚܳܘ̈ܒ̇ܝܼܢ. ܘܙܰܕ̇ܝܼܩ ܐ̱ܢܳܐ ܘܠܰܝܬ̇ ܒܝܼ ܚܛܳܗܷ̈ܐ. ܘܰܡܦܰܨܰܝ ܐ̱ܢܳܐ ܡ̣ܢ ܥܳܘܼܠܳܐ.10 ܕܗܳܐ ܥܷܠ̈ܠܳܬ̣ܳܐ ܥܠܰܝ ܡܷܫܟܰܚ. ܘܚܰܫܷܒܰܢܝ ܠܷܗ ܐܰܝܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ.11 ܘܣܳܡ̣ ܒܣܰܕܳܐ ܪܷ̈ܓ̣ܠܰܝ ܘܰܢܛܰܪ ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܝ.12 ܒܗܳܕܷܐ ܠܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܡܷܙܟܳܐ. ܐܷܬܷ̇ܠ ܠܳܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܪܰܒ̇ ܗ̱ܘܼ ܐܰܠܳܗܳܐ ܡ̣ܢ ܐ̱ܢܳܫܳܐ.13 ܡܷܛܠ ܡܳܢܳܐ ܕܳܢ̣ܬ̇ ܥܰܡܷܗ ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܠܳܐ ܥ̣ܢܳܐ.14 ܡܷܛܠ ܕܒܰܚܕ݂ܳܐ ܗ̱ܘܼ ܡܡܰܠܷܠ ܐܰܠܳܗܳܐ ܘܰܒ̣ܬܰܪܬܷ̇ܝܢ ܠܳܐ ܡܳܘܣܷܦ.15 ܘܰܒ̣ܣܷܦ̈ܘܳܬ̣ܳܐ ܠܳܐ ܡܷܣܬܰܟܰܠ ܒܚܷܠܡܳܐ ܘܰܒ̣ܚܷܙܘܳܐ ܕܠܷܠܝܳܐ ܟܰܕ݂ ܢܳܦ̇ܠܳܐ ܫܷܢܬ̣ܳܐ ܥܰܠ ܐ̱ܢܳܫܳܐ ܒܢܳܘܡܬ̣ܳܐ ܥܰܠ ܡܰܫܟ̇ܒ̣ܳܐ.16 ܗܳܝܕܷ̇ܝܢ ܓܳܠܷ̇ܐ ܐܷܕ݂ܢܷܗ ܕܐ̱ܢܳܫܳܐ ܘܰܒ̣ܡܳܪܘܿܕ݂ܘܼܬ̣ܗܘܿܢ ܢܡܰܟܷ̇ܟ݂ ܐܷܢܘܿܢ.17 ܠܡܰܥܒܳܪܘܼ ܐ̱ܢܳܫܳܐ ܡ̣ܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. ܘܓ̣ܘܼܫܡܷܗ ܕܓܰܒ̣ܪܳܐ ܡܟܰܣܷܐ.18 ܢܷܚܣܘܿܟ݂ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܚܒ̣ܳܠܳܐ ܘܚܰܝܳܘ̈ܗܝ ܡ̣ܢ ܐܰܒ̣ܕܳܢܳܐ.19 ܘܰܢܟܰܣܷܐ ܒܟܷܐܒ̣ܳܐ ܥܰܠ ܡܰܫܟ̇ܒܷܗ. ܘܣܘܿܓ̣ܐܐ ܕܓܰܪ̈ܡܳܘܗܝ ܢܰܥܫܷܢ.20 ܢܷܓ̣ܡܰܪ ܒܷܣܪܷܗ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ. ܘܢܰܦ̮ܫܷܗ ܠܳܐ ܢܣܰܒܰܥ ܠܰܚܡܳܐ ܘܢܰܦ̮ܫܷܗ ܡܷܐܟ݂ܘܼܠܬܳܐ ܬ̣ܪܰܓ̣.21 ܢܷܐܟ݂ܘܿܠ ܒܷܣܪܷܗ ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ. ܘܣܘܿܓ̣ܳܐܐ ܕܓܰܪ̈ܡܳܘܗܝ ܠܳܐ ܢܷܚܙܷܐ.22 ܘܬܷܩܪܘܿܒ̣ ܠܰܚܒ̣ܳܠܳܐ ܢܰܦ̮ܫܷܗ ܘܚܰܝܳܘ̈ܗܝ ܠܡܳܘܬܳܐ.23 ܐܷܢ ܐܝܼܬ̣ ܠܷܗ ܡܰܠܰܐܟ݂ܳܐ ܕܫܳܡ̇ܰܥ ܠܷܗ ܚܕ݂ܳܐ ܡ̣ܢ ܐܳܠܷܦ ܢܚܳܘܷܐ ܠܐ̱ܢܳܫܳܐ ܬܪܝܼܨܘܼܬܷܗ.24 ܘܰܢܪܰܚܷܡ ܥܠܳܘܗܝ ܘܢܷܐܡܰܪ ܦܪܘܿܩܰܝܗܝ ܕܠܳܐ ܢܷܚܘܿܬ̣ ܠܰܚܒ̣ܳܠܳܐ. ܘܠܷܗ ܢܷܫܟܰܚ ܦܘܼܪܩܳܢܳܐ.25 ܢܷܬ̣ܚܰܠܰܦ ܒܷܣܪܷܗ ܐܰܝܟ݂ ܕܰܒ̣ܛܰܠܝܘܼܬܷܗ. ܘܢܷܗܦܘܿܟ݂ ܠܝܳܘ̈ܡܰܝ ܥܠܰܝܡܘܼܬܷܗ.26 ܘܰܢܨܰܠܷܐ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܘܢܷܫ̱ܡܥܝܼܘܗܝ ܘܢܷܨܛܒܷܐ ܒܷܗ ܘܢܷܬ̣ܚܙܷܐ ܩܕ݂ܳܡܳܘܗܝ ܒܫܘܼܒ̣ܚܳܐ ܘܢܷܦܪܘܿܥ ܠܒܰܪܢܳܫܳܐ ܙܰܕ̇ܝܼܩܘܼܬܷܗ.27 ܘܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܥܰܠ ܐ̱ܢܳܫܳܐ ܢܷܐܡܰܪ. ܘܢܷܐܡܰܪ ܚܛܷ̇ܝܬ̣ ܘܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܰܣܟ̇ܠܷ̇ܬ̣ ܘܠܳܐ ܐܰܗܢ̇ܝܼܬ̣ ܢܰܦ̮ܫܝ.28 ܦܪܘܿܩ ܢܰܦ̮ܫܝ ܡ̣ܢ ܐܰܒ̣ܕܳܢܳܐ ܕܰܚܒ̣ܳܠܳܐ. ܘܢܰܦ̮ܫܝ ܬܷܚܙܷܐ ܢܘܼܗܪܳܐ.29 ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܥܳܒܷ̇ܕ݂ ܐܰܠܳܗܳܐ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ ܥܰܡ ܓܰܒ̣ܪܳܐ.30 ܡܰܗܦܷܟ݂ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܚܒ̣ܳܠܳܐ ܠܡܷܚܙܳܐ ܢܘܼܗܪܳܐ ܕܚܰܝܷ̈ܐ.31 ܨܘܼܬ̣ ܐܝܼܘܿܒ̣ ܘܰܫܡܰܥ. ܘܰܫܬ̣ܘܿܩ ܘܐܷܢܳܐ ܐܷܡܰܠܷܠ.32 ܐܷܢ ܐܝܼܬ̣ ܠܳܟ݂ ܡܷܠܷ̈ܐ ܐܰܬ̣ܝܼܒܰܝܢܝ. ܡܷܛܠ ܕܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܗ̱ܘܼ ܕܬܷܙܟܷ̇ܐ.33 ܘܐܷܢ ܠܳܐ ܫܳܡܰܥ ܐܰܢ̱ܬ̇ ܠܝܼ ܫܬ̣ܘܿܩ ܘܐܰܠܦܳܟ݂ ܚܷܟ݂ܡ̱ܬ̣ܳܐ.  ܩܦܠܐܘܢ ܠܕ.1 ܘܰܥ̣ܢܳܐ ܐܷܠܝܼܗܘܿ ܘܐܷܡ̣ܰܪ.2 ܫܡܰܥܘ ܚܰܟ̇ܝܼ̈ܡܷܐ ܡܷـ̈ـܠܰܝ. ܘܐܰܝܠܷܝܢ ܕܝܳܕ݂ܥܝܼܢ ܨܘܼܬ̣ܘܼܢܳܢܝ.3 ܡܷܛܠ ܕܐܷܕ݂ܢܳܐ ܒܳܚ̇ܪܳܐ ܡܷܠܷ̈ܐ. ܘܚܷܟܳܐ ܛܳܥܷ̇ܡ ܡܷܐܟ݂ܘܼܠܬܳܐ.4 ܢܷܓ̣ܒܷ̇ܐ ܠܰܢ ܕܰܝܳܢܳܐ ܘܢܷܕܰܥ ܒܰܝܢܳܬܰܢ ܡܳܢܳܐ ܫܰܦܝܼܪ.5 ܐܷܡ̣ܰܪܬ̇ ܐܝܼܘܿܒ̣ ܘܰܙܟܰܝܷܬ̇. ܕܐܷܡܰܪܬ̇ ܐܷܙܕܰܕ̇ܩܷ̇ܬ̣ ܘܐܰܠܳܗܳܐ ܗ̱ܘܼ ܨܠܳܝܗܝ ܠܕ݂ܝܼܢܝ ܥܠܰܝ.6 ܡܰܢ̣ܘܼ ܐ̱ܢܳܫܳܐ ܕܐܷܒܰܕ݂ ܕܠܳܐ ܣܰܟ݂ܠܘܼ.7 ܡܰܢ̣ܘܼ ܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܐܝܼܘܿܒ̣ ܕܢܷܫܬܷ̇ܐ ܡܘܼܝܳܩܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ.8 ܘܰܗܘ̤ܳܐ ܫܳܘܬܳܦܳܐ ܘܚܰܒ̣ܪܳܐ ܠܥܳܒ̣̇ܕܰܝ̈ ܥܳܘܼܠܳܐ ܥܰܡ ܐ̱ܢܳܫܳܐ ܚܰܛܳܝܷ̈ܐ ܠܰܡܗܰܠܳܟ݂ܘܼ.9 ܕܐܷܡ̣ܰܪܬ̇ ܕܠܳܐ ܙܳܟܷ̇ܐ ܓܰܒ̣ܪܳܐ ܡܳܐ ܕܕ݂ܳܚܷ̇ܠ ܡ̣ܢ ܐܰܠܳܗܳܐ.10 ܡܷܛܠ ܗܳܢܳܐ ܐ̱ܢܳܫܰܝ̈ ܠܷܒܳܐ ܫܘܼܡܥܘܼܢܝ. ܚܳܣ ܠܐܰܠܳܗܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܥܳܘܼܠܳܐ. ܘܚܳܣ ܠܷܗ ܕܢܷܥܒܷ̇ܕ݂ ܚܛܝܼܬ̣ܳܐ.11 ܡܷܛܠ ܕܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܒܰܪܢܳܫܳܐ ܦܳܪܰܥ ܠܷܗ. ܘܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܐܘܼܪ̈ܚܳܬܷܗ ܡܷܫܟܰܚ.12 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܰܠܳܗܳܐ ܠܳܐ ܥܳܒܷ̇ܕ݂ ܥܳܘܼܠܳܐ. ܘܐܳܦܠܳܐ ܐܰܠܳܗܳܐ ܡܥܰܪܩܷܠ ܐܘܼܪܚܳܐ.13 ܡܰܢ̣ܘܼ ܦ̣ܩܰܕ݂ ܠܐܰܪܥܳܐ. ܘܡܰܢ̣ܘܼ ܥ̣ܒܰܕ݂ ܠܟ݂ܠܳܗ̇ ܬܷܒܷܝܠ.14 ܐܷܢ ܡܰܦܢܷܐ ܥ̇ܠܳܘܗܝ ܠܷܒܷ̇ܗ ܪܘܼܚܷܗ ܘܰܢܫܰܡܬܷܗ ܠܘܳܬܷܗ ܡܷܬ̣ܟܰܢ̈ܫܳܢ.15 ܣܳܐܷ̇ܦ ܟܠ ܒܣܰܪ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܘܒܰܪܢܳܫܳܐ ܠܥܰܦܪܳܐ ܗܳܦܷ̇ܟ݂.16 ܘܐܷܢ ܡܷܬ̣ܒܰܝܰܢ ܐܰܢ̱ܬ̇ ܫܡܰܥ ܗܳܠܷܝܢ. ܘܨܘܼܬ̣ ܠܩܳܠܳܐ ܕܡܷـ̈ـܠܰܝ.17 ܡ̇ܢ ܕܣܳܢܷ̇ܐ ܕܝܼܢܳܐ ܙܳܟܷ̇ܐ. ܘܐܷܢ ܙܰܟܳܝ ܗ̱ܘܼ ܠܳܐ ܟܷܐܢܳܐܝܼܬ̣ ܡܷܬ̣ܚܰܝܰܒ̣.18 ܕܐܷܡ̣ܰܪ ܥܰܠ ܡܰܠܟܳܐ ܥܳܘܼܠܳܐ ܡܠܷܟ݂ ܪܷ̈ܫܳܢܷܐ ܡܠܷܟ݂ ܫܰܠܝܼܛܳܢܷ̈ܐ.19 ܕܠܳܐ ܢܳܣܷ̇ܒ̣ ܒܐܰܦ̈ܰܝ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ. ܘܠܳܐ ܢܳܣܷ̇ܒ̣ ܒܐܰܦ̈ܰܝ ܡܷܣܟܷ̇ܢܷ̈ܐ ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܥ̇ܒ̣ܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܐܷܢܘܿܢ.20 ܡ̣ܢ ܬܚܷܝܬ̣ ܫܷܠܝܳܐ ܡܳܝ̇ܬ̇ܝܼܢ. ܘܰܒ̣ܦܷܠܓܷ̇ܗ ܕܠܷܠܝܳܐ ܣܳܝ̇ܦܝܼܢ ܘܐܳܒ̣̇ܕ̇ܝܼܢ. ܘܡܷܫܬܳܘܕ̇ܥܝܼܢ ܠܚܰܣܝܼܢܳܐ ܠܳܐ ܒܚܰܝܠܳܐ.21 ܡܷܛܠ ܕܥܰܝܢܳܘ̈ܗܝ ܥܰܠ ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܓܰܒ̣ܪܳܐ. ܘܟ݂ܠܗܷܝܢ ܗܰܠܟ݂ܳܬܷ̈ܗ ܚܳܙܷ̇ܐ.22 ܕܠܳܐ ܚܷܫܘܿܟ݂ܳܐ ܘܰܕ݂ܠܳܐ ܛܰܠܳܠܰܝ̈ ܡܳܘܬܳܐ ܠܡܷܬ̇ܛܰܫܳܝܘܼ ܬܰܡܳܢ ܥܳܒ̣ܕܰܝ̈ ܥܳܘܼܠܳܐ.23 ܡܷܛܠ ܕܬ̣ܘܼܒ̣ ܠܳܐ ܗ̱ܘܼܳܐ ܥܰܠ ܓܰܒ̣ܪܳܐ ܣܳܐܷ̇ܡ ܠܰܡܗܰܠܳܟ݂ܘܼ ܥܰܡ ܐܰܠܳܗܳܐ ܒܕ݂ܝܼܢܳܐ.24 ܕܐܰܒ̣ܐܷܫ ܠܣܰܓ̇ܝܼ̈ܐܷܐ ܕܠܳܐ ܣܳܟ݂ ܘܰܢܩܝܼܡ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܚܠܳܦܰܝܗܘܿܢ.25 ܡܷܛܠ ܗܳܢܳܐ ܐܷܫܬܳܘܕܰܥ ܐܷܢܘܿܢ ܡ̣ܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ. ܘܢܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܠܷܝܳܐ.26 ܘܢܷܬ̣ܡܰܟ̇ܟ݂ܘܿܢ ܬܚܷܝܬ̣ ܥܳܘܼܠܳܐ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܒܐܰܬ̣ܪܳܐ ܕܚܝܼܠܳܐ.27 ܥܰܠ ܕܰܣ̣ܛܳܘ ܡ̣ܢ ܒܳܬܪܷܗ. ܘܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܠܳܐ ܐܷܣܬܰܟܰܠܘ.28 ܥܳܐ̇ܠܳܐ ܩܕ݂ܳܡܳܘܗܝ ܨܠܘܿܬܷܗ ܕܡܷܣܟܷ̇ܢܳܐ. ܘܰܓ̣ܥܳܬܷܗ ܕܥܰܢܘܳܝܳܐ ܫܳܡܰܥ.29 ܘܐܷܢ ܗ̤ܘ ܫܳܒܷ̇ܩ ܡܰܢ̣ܘܼ ܡܚܰܝܷܒ݂. ܘܐܷܢ ܗ̤ܘ ܡܰܗܦܷܟ݂ ܐܰܦܳܘ̈ܗܝ ܡܰܢ̣ܘܼ ܫܳܒܷ̇ܩ ܠܥܰܡܳܐ ܐܳܘ ܠܒܰܪܢܳܫܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.30 ܕܠܳܐ ܐܰܡܠܷܟ݂ ܐ̱ܢܳܫܳܐ ܚܰܠܦܳܐ ܘܚܰܛܳܝܳܐ ܠܥܰܡܳܐ.31 ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܐܷܡ̣ܰܪ ܕܫܷܒ̣ܩܷ̇ܬ̣ ܠܳܐ ܡܚܰܒܷ̇ܠ ܐ̱ܢܳܐ ܕܠܳܐ ܚܛܳܗ̈ܝܼܢ.32 ܐܰܠܷܦܰܝܢܝ ܐܰܢ̱ܬ̇ ܐܷܢ ܥܷܒܰܕ̇ܬ̇ ܥܳܘܼܠܳܐ.33 ܬܘܼܒ̣ ܠܳܐ ܐܳܘܣܷܦ ܠܡܷܬܰܠ ܠܳܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܥܰܠ ܕܰܚ̣ܛܰܝܬ̇. ܐܰܢ̱ܬ̇ ܓܷܝܪ ܐܷܬ̣ܒܰܩ̣ܝܼܬ̇ ܘܠܳܐ ܐܷܢܳܐ. ܘܡܷܕܷ̇ܡ ܕܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܰܠܷܠ.34 ܐ̱ܢܳܫܳܐ ܕܠܷܒܳܐ ܢܷܐܡܪܘܿܢ ܠܝܼ ܘܓܰܒ̣ܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܢܷܫ̱ܡܥܰܢܝ.35 ܐܝܼܘܿܒ̣ ܠܳܐ ܗ̱ܘܼܳܐ ܒܝܰܕ݂ܥܬ̣ܳܐ ܡܡܰܠܷܠ ܘܡܷܠܳܘ̈ܗܝ ܠܳܐ ܗ̤ܘܰܝ̈ ܒܣܘܼܟܳܠܳܐ.36 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܷܬ̣ܒܰܚܰܪ ܐܝܼܘܿܒ݂ ܥܰܕ݂ ܣܳܘܦܳܐ. ܘܠܳܐ ܡܷܬ̣ܚܰܫܰܒ̣ ܒܐ̱ܢܳܫܳܐ ܥܳܘܳܠܷ̈ܐ.37 ܘܐܷܢ ܡܳܘܣܷܦ ܥܰܠ ܚܛܳܗܳܘ̈ܗܝ ܣܰܟ݂ܠܘܼܬ̣ܳܐ ܒܰܝܢܳܬܰܢ ܡܷܬ̣ܦܰܩܕܳܐ. ܘܰܢܩܰܪܷܒ̣ ܩܕܳܡ ܐܰܠܳܗܳܐ ܡܷܠܳܘ̈ܗܝ.  ܩܦܠܐܘܢ ܠܗ.1 ܘܰܥ̣ܢܳܐ ܐܷܠܝܼܗܘܿ ܘܐܷܡܰܪ.2 ܒܗܳܕܷܐ ܐܷܬ̣ܚܰܫܰܒ̣ܬ̇ ܒܕ݂ܝܼܢܳܐ ܕܐܷܡܰܪܬ̇ ܐܷܙܕܰܕ̇ܩܷ̇ܬ̣ ܡ̣ܢ ܐܰܠܳܗܳܐ.3 ܐܷܢ ܐܷܡ̣ܪܬ̇ ܡܳܢܳܐ ܡܳܘܬܰܪ ܐܰܢ̱ܬ̇ ܥܰܠ ܢܰܦ̮ܫܳܟ݂ ܘܡܳܢܳܐ ܝܘܼܬ̣ܪܳܢܳܐ ܕܐܷܚܰܒ̣ܳܟ݂.4 ܐܷܢܳܐ ܐܰܬ̣ܝܼܒ̣ܳܟ݂ ܡܷܠܷ̈ܐ ܘܐܳܦ ܠܪܳܚܡܰܝܟ ܥܰܡܳܟ݂.5 ܚܘܼܪ ܒܰܫܡܰܝܳܐ ܘܐܷܬ̣ܒܰܩܳܐ ܒܰܥܢܳܢܷ̈ܐ ܕܪ̈ܳܡܳܢ ܡܷܢܳܟ݂.6 ܐܷܢ ܚܳܛܷ̇ܐ ܐܰܢ̱ܬ̇ ܡܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܠܷܗ. ܘܐܷܢ ܣܳܓܷ̇ܐ ܥܳܘܼܠܳܟ݂ ܡܳܢܳܐ ܬܷܥܒܷ̇ܕ݂ ܠܷܗ.7 ܘܐܷܢ ܗܳܘܷ̇ܐ ܐܰܢ̱ܬ̇ ܙܰܕ̇ܝܼܩ ܡܳܢܳܐ ܡܳܘܬܰܪ ܐܰܢ̱ܬ̇ ܠܷܗ ܐܳܘ ܡܳܢܳܐ ܢܳܣܷ̇ܒ̣ ܡܷܢܳܟ݂.8 ܠܢܰܦ̮ܫܳܟ݂ ܗ̱ܘܼ ܪܘܼܫܥܳܟ݂ ܘܰܠܢܰܦ̮ܫܳܟ݂ ܗ̱ܝܼ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂.9 ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܰܛܠܘܼܡܝܳܐ ܡܰܝܠܠܝܼܢ ܘܓܳܥܷ̇ܝܢ ܡ̣ܢ ܥܳܘܼܠܳܐ ܣܰܓܝܼ̈ܐܷܐ.10 ܘܠܳܐ ܐܷܡܰܪܘ ܐܰܝܟܳܘ ܐܰܠܳܗܳܐ ܕܥܰܒ̣ܕܰܝܢ ܕܝܰܗ̱ܒ̣ ܡܰܚܫܰܒ̣ܬ̣ܳܐ ܒܠܷܠܝܳܐ.11 ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܝ̱ܘܬ̣ܳܐ ܕܐܰܪܥܳܐ ܘܡ̣ܢ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܚܰܟ̇ܡܰܢ.12 ܬܰܡܳܢ ܓܳܥܷ̇ܝܢ ܘܠܳܐ ܥܳܢܷ̈ܐ ܠܗܘܿܢ.13 ܡܷܛܠ ܓܰܐܝܘܼܬ̣ܳܐ ܕܒ̣ܝܼܫܷ̈ܐ ܣܪܝܼܩܳܐܝܼܬ̣ ܠܳܐ ܫܳܡܰܥ ܐܰܠܳܗܳܐ. ܐܳܦܠܳܐ ܐܰܠܳܗܳܐ ܡܫܰܒܰܚ ܠܳܗ̇.14 ܘܐܳܦܷܢ ܐܷܡ̣ܰܪܬ̇ ܠܳܐ ܬܫܰܒ̇ܚܝܼܘܗܝ ܕܘܼܢ ܩܕ݂ܳܡܳܘܗܝ ܘܐܷܬ̣ܟܰܫܰܦ ܠܷܗ.15 ܕܗܳܫܳܐ ܠܳܐ ܦܳܩܷ̇ܕ݂ ܪܘܼܓ̣ܙܷܗ ܘܠܳܐ ܡܰܒ̣ܐܷܫ ܠܢܰܦ̮ܫܳܐ.16 ܘܐܝܼܘܿܒ̣ ܣܪܝܼܩܳܐܝܼܬ̣ ܦ̣ܬܰܚ ܦܘܼܡܷܗ ܘܰܕ݂ܠܳܐ ܒܝܼܕܰܥܬ̣ܳܐ ܡܰܣܓܷ̇ܐ ܡܷܠܷ̈ܐ.  ܩܦܠܐܘܢ ܠܘ.1 ܘܐܳܘܣܷܦ ܐܷܠܝܼܗܘܿ ܘܐܷܡ̣ܰܪ.2 ܟܰܬܰܪ ܠܝܼ ܩܰܠܝܼܠ ܘܐܷܚܳܘܷܝܟ݂. ܡܷܛܠ ܕܬ̣ܘܼܒ̣ ܐܝܼܬ̣ ܠܐܰܠܳܗܳܐ ܡܷܠܷ̈ܐ.3 ܐܷܫܩܘܿܠ ܝܼܕܰܥܬ̣ܝ ܡ̣ܢ ܪܘܼܚܩܳܐ. ܘܰܠܥܳܒ̣̇ܘܿܕ݂ܝ ܐܷܬܷ̇ܠ ܙܷܕ݂ܩܳܐ.4 ܒܪܰܡ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܗ̱ܘܰܝ̈ ܕܰܓܳܠ̈ܳܢ ܡܷܠܰܝ̈ ܘܰܕ݂ܠܳܐ ܡܘܼܡ ܗ̱ܝܼ ܝܼܕܰܥܬ̣ܝ ܥܰܡܳܟ݂.5 ܗܳܐ ܐܰܠܳܗܳܐ ܥܰܫܝܼܢܳܐ. ܠܳܐ ܡܰܣܠܷܐ ܠܐܰܝܢܳܐ ܕܰܕ݂ܟ݂ܐ ܐܰܝܟ݂ ܚܰܠܒ̣ܳܐ.6 ܥܳܘܿܠܳܐ ܠܳܐ ܚܳܝܷ̇ܐ ܘܕ݂ܝܼܢܳܐ ܠܒ̣ܝܼܫܷ̈ܐ ܝܳܗܷ̇ܒ̣.7 ܠܳܐ ܓܷܝܪ ܥܳܢܷ̇ܕ݂ ܙܰܕ̇ܝܼܩܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܥܰܝܢܳܘ̈ܗܝ. ܡܳܘܬܷ̇ܒ̣ ܡܰܠ̈ܟܷ̇ܐ ܥܰܠ ܟܘܼܪܣܝܳܐ. ܘܡܷܬ̇ܬ̇ܪܝܼܡܝܼܢ ܠܥܳܠܡܝܼܢ.8 ܘܐܷܢ ܐܰܣܝܼܪܝܼܢ ܒܫܷܫ̈ܠܳܬ̣ܳܐ ܢܳܚ̇ܬ̇ܝܼܢ ܒܰܚܒ̣ܳܠܳܐ ܠܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ.9 ܘܰܢܚܳܘܷܐ ܐܷܢܘܿܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܘܣܰܟ݂ܠ̱ܘ̈ܬ̣ܗܘܿܢ ܥܰܠ ܕܐܷܬ̣ܓܰܢ̱ܒܰܪܘ.10 ܘܢܷܓ̣ܠܷܐ ܐܷܕ݂ܢ̱ܗܘܿܢ ܠܡܰܪܕ̇ܘܼܬ̣ܳܐ. ܘܢܷܐܡܰܪ ܕܰܢܬ̣ܘܼܒ̣ܘܼܢ ܡ̣ܢ ܥܳܘܼܠܳܐ.11 ܐܷܢ ܢܷܫܡ̱ܥܘܼܢ ܘܢܷܥܒ̇ܕ݂ܘܼܢ. ܘܰܢܓܰܡܪܘܼܢ ܝܳܘ̈ܡܰܝܗܘܿܢ ܒ̈ܛܳܒ̣ܳܬ̣ܳܐ ܘܰܫܢܰܝ̈ܗܘܿܢ ܒܒ̣ܘܼܣܳܡܳܐ.12 ܘܐܷܢ ܠܳܐ ܢܷܫܡ̱ܥܘܼܢ ܒܐܰܒ̣ܕܳܢܳܐ ܢܷܐܙܠ̱ܘܼܢ. ܘܰܢܣܘܼܦܘܼܢ ܕܠܳܐ ܝܼܕܰܥܬ̣ܳܐ.13 ܘܚܰܠܦܰܝ̈ ܠܷܒܳܐ ܢܣܘܼܦܘܼܢ ܘܠܳܐ ܢܷܓ̣ܥܘܿܢ. ܒܪܘܼܓ̣ܙܳܐ ܢܷܓ̣ܥܘܿܢ ܟܰܕ݂ ܢܷܐܣܘܿܪ ܐܷܢܘܿܢ.14 ܘܰܬ̣ܡܘܼܬ̣ ܢܰܦ̮ܫܗܘܿܢ ܒܰܥܠܰܝܡܘܼܬ̣ܳܐ ܘܚܰܝܰܝ̈ܗܘܿܢ ܒܟܰܦܢܳܐ.15 ܢܷܫܬܳܘܙܰܒ̣ ܡܰܟ̇ܝܼܟ݂ܳܐ ܒܡܰܟ̇ܝܼܟ݂ܘܼܬܷܗ. ܘܢܷܓ̣ܠܷܐ ܐܘܼܪܚܗܘܿܢ ܒܐܘܼܠܨܳܢܳܐ.16 ܘܐܳܦ ܢܫܳܘܙܒ̣ܳܟ݂ ܡ̣ܢ ܦܘܼܡܳܐ ܕܰܡܥܝܼܩܳܢܳܐ ܘܰܪܘܳܚܬܳܐ ܚܠܳܦ ܥܳܩܬ̣ܳܐ. ܘܢܷܬ̣ܩܰܢ ܦܳܬ̣ܘܿܪܳܐ ܟܰܕ݂ ܡܠܷܐ ܕܘܼܗܳܢܳܐ.17 ܘܰܢܕ݂ܘܼܢ ܠܪ̈ܰܫܝܼܥܷܐ ܡܰܠܝܳܐܝܼܬ̣ ܠܕ݂ܝܼܢܳܐ ܘܰܒ̣ܕ݂ܝܼܢܳܐ ܢܷܬ̇ܬܰܚܕܰܘܼܢ.18 ܒܚܷܡܬ̣ܳܐ ܕܰܩܪܳܒ̣ܳܐ ܠܳܐ ܢܓܰܪܓ̣ܳܟ݂. ܘܠܳܐ ܢܰܣ̱ܢܩܳܟ݂ ܥܰܠ ܣܰܓ̇ܝܼܐܘܼܬ̣ ܦܘܼܪܩܳܢܳܐ.19 ܢܷܬ̣ܩܰܦ ܥܠܰܝܟ ܕܢܷܦ̱ܪܩܳܟ݂. ܘܠܳܐ ܬܥܘܼܩ ܠܳܟ݂ ܡ̣ܢ ܟܠ ܬܰܩܝܼ̈ܦܰܝ ܚܰܝܠܳܐ.20 ܘܡ̣ܢ ܕܘܼܚܳܩܳܐ ܕܰܒ̣ܠܷܠܝܳܐ ܘܢܷܬܷ̇ܠ ܥܰܡܡܷ̈ܐ ܚܠܳܦܰܝܟ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܚܠܳܦ ܢܰܦ̮ܫܳܟ݂.21 ܐܷܙܕܰܗ̱ܪ ܕܠܳܐ ܬܷܬ̣ܦܢܷܐ ܥܰܠ ܥܳܘܼܠܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܗ̱ܘܼ ܓܷܝܪ ܐܷܬ̣ܒ̇ـ̣ـܚܰܪܬ̇ ܒܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ.22 ܐܰܠܳܗܳܐ ܡܰܥܫܷܢ ܒܚܰܝܠܳܐ. ܡܰܢ̣ܘܼ ܐܝܼܬ̣ ܐܰܟ݂ܘܳܬܷܗ ܕܡܰܠܷܦ.23 ܡܰܢ̣ܘܼ ܦ̣ܩܰܕ݂ ܥܰܠ ܐܘܼܪ̈ܚܳܬܷܗ. ܘܡܰܢ̣ܘܼ ܐܷܡ̣ܰܪ ܠܷܗ ܕܰܥ̣ܒܰܕ̇ܬ̇ ܥܳܘܼܠܳܐ.24 ܐܷܬ̇ܕܰܟ݂ܪ ܕܣܰܓ̇ܝܼܐܝܼܢ ܐܷܢܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. ܘܫܰܒ̇ܚܘܼܗܝ ܐ̱ܢܳܫܳܐ ܟܠܗܘܿܢ.25 ܘܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܚܙ̣ܳܐܘܼܗܝ ܘܐܰܕ݂ܝܼܩ̣ܘ ܡ̣ܢ ܪܘܼܚܩܳܐ.26 ܗܳܐ ܐܰܠܳܗܳܐ ܬܰܩܝܼܦ ܗ̱ܘܼ ܘܠܳܐ ܡܷܬ̣̱ܝܼܕܰܥ. ܘܰܠܡܷܡܢܳܐ ܫܢܳܘ̈ܗܝ ܠܰܝܬ̇ܣܘܿܦ.27 ܐܷܢ ܢܷܡܢܷܐ ܥܰܡܘܼ̈ܕܰܝ ܫܡܰܝܳܐ ܘܢܷܨܘܿܪ ܢܘܼ̈ܛܦܰܝ ܡܷܛܪܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. ܕܡܰܚܬ̣ܝܼܢ ܫܡܰܝܳܐ ܒܙܰܒ̣ܢܳܐ.28 ܘܪ̈ܳܣܳܢ ܥܢܳܢܷ̈ܐ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ ܘܢܷܪ̱ܘܙܘܼܢ ܪܳܘ̱ܪܒ̣ܳܐܝܼܬ̣.29 ܘܡܰܢ̣ܘܼ ܢܷܬ̣ܒܰܝܰܢ ܘܰܦ̣ܪܰܣ ܥܢܳܢܷ̈ܐ ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܡܰܛܠܠܷܗ.30 ܦ̣ܪܰܣ ܠܥܷܠ ܡܷܢܗܘܿܢ ܢܘܼܗܪܷܗ ܘܐܷܫܬܷ̇ܗ ܕܝܰܡܳܐ ܟܰܣܝܼ.31 ܡܷܛܠ ܕܰܒ̣ܗܘܿܢ ܢܕ݂ܘܼܢ ܥܰܡܡܷ̈ܐ ܘܢܷܬܷ̇ܠ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܣܰܓ̇ܝܼ̈ܐܷܐ.32 ܘܥܰܠ ܐܝܼ̈ܕܰܝܳܐ ܢܟܰܣܷܐ ܢܘܼܗܪܳܐ. ܘܢܷܦܘܿܩ ܥܠܰܝܗܘܿܢ ܕܢܷܦ̮ܓ̇ܥܘܼܢ ܒܷܗ.33 ܢܚܳܘܷܐ ܠܪ̈ܳܚܡܳܘܗܝ ܩܷܢܝܳܢܷܗ ܘܐܳܦ ܠܥܳܘܿܠܷܐ.  ܩܦܠܐܘܢ ܠܙ.1 ܘܐܳܦ ܥܰܠ ܗܳܕܷܐ ܢܷܬ̇ܬ̇ܙܝܼܥ ܠܷܒܷ̇ܗ ܘܰܢܙܘܼܥ ܡ̣ܢ ܕܘܼܟ̇ܬܷܗ.2 ܫܡܰܥܘ ܡܷܫܡܰܥ ܩܳܠܷܗ ܒܪܘܼܓ̣ܙܳܐ ܕܝܼܢܳܐ ܕܢܳܦܷ̇ܩ ܡ̣ܢ ܦܘܼܡܷܗ.3 ܬܚܷܝܬ̣ ܟܠܗܘܿܢ ܫܡܰܝܳܐ ܢܫܰܒ̇ܚܘܼܢܷܗ. ܘܢܘܼܗܪܷܗ ܥܰܠ ܟܷܢ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.4 ܒܳܬ̣ܪܷܗ ܢܷܪܥܰܡ ܒܩܳܠܳܐ ܕܓܰܐܝܘܼܬܷܗ. ܘܠܳܐ ܢܥܰܩܷܒ̣ ܐܷܢܘܿܢ.5 ܡܷܛܠ ܕܢܷܫ̱ܡܥܘܼܢ ܩܳܠܷܗ. ܘܢܷܪܥܰܡ ܐܰܠܳܗܳܐ ܒܩܳܠܷܗ. ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܥܳܒܷ̇ܕ݂ ܘܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܘܠܳܐ ܡܷܬ̣̱ܝܼܕܰܥ.6 ܡܷܛܠ ܕܰܠܬܰܠܓܳܐ ܐܷܡܰܪ ܗܷܘܰܝ̈ ܐܰܪܥܳܐ. ܘܡܷܛܪܳܐ ܘܰܪܒ̣ܝܼܥܳܐ ܪܰܒܳܐ ܒܝܰܕ݂ ܟܠ ܐ̱ܢܳܫ ܚ̣ܬܰܡ.7 ܕܢܳܘܕܰܥ ܠܟ݂ܠ ܐ̱ܢܳܫ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.8 ܘܬܷܥܘܿܠ ܚܰܝ̱ܘܬ̣ܳܐ ܒܰܟ݂ܡܷܐܢܳܐ. ܘܬܷܫܪܷܐ ܒܡܰܪܒ̇ܘܼܥܝܼܬ̣ܳܗ̇.9 ܡ̣ܢ ܬܳܘܳܢܷ̈ܐ ܬܷܐܬܷܐ ܟܘܿܟ݂ܝܼܬ̣ܳܐ. ܘܡ̣ܢ ܙܳܪܝܼܦ̮ܬܳܐ ܩܘܼܪܫܳܐ.10 ܘܡ̣ܢ ܢܫܰܡܬܷܗ ܕܐܰܠܳܗܳܐ ܢܷܬ̣̱ܝܼܗܷܒ̣ ܓܠܝܼܕ݂ܳܐ. ܘܣܘܿܓ̣ܳܐܐ ܕܡܰܝ̈ܳܐ ܡܰܚܷܬ̣.11 ܘܪܰܟ̇ܝܼܟ݂ܳܐܝܼܬ̣ ܡܷܬ̣ܡܰܬ̣̈ܚܳܢ ܥܢܳܢܷ̈ܐ ܘܦܳܪܷܣ ܥܢܳܢܷ̈ܐ ܕܢܘܼܗܪܷܗ.12 ܘܗ̤ܘ ܡܷܬ̣ܟ̇ܪܷܟ݂ ܘܡܷܬ̣ܗܰܦܰܟ݂ ܠܡܷܥܒܰܕ݂ ܡܰܚ̈ܫܒ̣ܳܢ. ܟܠ ܕܦܳܩܷ̇ܕ݂ ܠܗܘܿܢ ܥܰܠ ܐܰܦ̈ܰܝ ܬܷܒܷܝܠ ܐܰܪܥܷܗ.13 ܐܷܢ ܠܫܰܠܝܼܛܳܢܷ̈ܐ ܘܐܷܢ ܠܐܰܪܥܳܐ ܘܐܷܢ ܠܰܚܣܝܼܕ݂ܳܐ ܕܡܷܫܬ̇ܟܰܚ ܒܳܗ̇.14 ܨܘܼܬ̣ ܗܳܕܷܐ ܐܝܼܘܿܒ̣ ܘܰܫܡܰܥ. ܘܐܷܬ̣ܒܰܝܰܢ ܬܷܕ݂ܡܪ̈ܳܬܷܗ ܕܐܰܠܳܗܳܐ.15 ܗܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܷܕܷ̇ܡ ܕܣܳܡ̣ ܐܰܠܳܗܳܐ ܥܠܰܝܗܘܿܢ ܘܰܓ̣ܠܳܐ ܢܘܼܗܪܳܐ ܕܰܥܢܳܢܳܘ̈ܗܝ.16 ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܰܦܩܳܐ ܕܰܥܢܳܢܷ̈ܐ ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܕܰܕ݂ܠܳܐ ܡܘܼܡ ܒܝܼܕܰܥܬ̣ܳܐ.17 ܠܒ̣ܘܼܫܰܝ̈ܟ ܢܷܚܡܘܿܢ. ܘܰܬ̣ܫܷ̇ܢܷܐ ܐܰܪܥܳܐ ܡ̣ܢ ܬܰܝܡܢܳܐ.18 ܘܬܷܪܩܘܿܠ ܥܰܡܷܗ ܠܰܪܩܝܼܥܳܐ ܬܰܩܝܼܦܳܐ ܠܰܡܣܰܡܳܟ݂ܘܼ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.19 ܐܳܘܕܰܥܰܝܢܝ ܡܳܢܳܐ ܐܷܡܰܪ ܠܷܗ ܘܠܳܐ ܢܷܣܬܰܬܰܪ ܡ̣ܢ ܩܕ݂ܳܡ ܚܷܫܘܿܟ݂ܳܐ.20 ܘܐܷܫܬܰܥܳܐ ܠܷܗ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪ. ܘܐܷܢ ܢܷܐܡܰܪ ܓܰܒ̣ܪܳܐ ܢܷܬ̣ܒ̇ܠܰܥ.21 ܘܗܳܫܳܐ ܠܳܐ ܚܙ̣ܳܘ ܢܘܼܗܪܳܐ. ܢܰܗܝܼܪ ܗ̱ܘܼ ܒܰܪܩܝܼܥܳܐ ܕܰܫܡܰܝܳܐ. ܘܪܘܼܚܳܐ ܬܷܥܒܰܪ ܘܰܬ̇ܕܰܟܷ̇ܐ ܐܷܢܘܿܢ.22 ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܕܰܗܒ̣ܳܐ ܢܷܐܬܷܐ ܘܡ̣ܢ ܐܰܠܳܗܳܐ ܢܘܼܗܪܳܐ.23 ܚܰܣܝܼܢܳܐ ܣܰܓ̇ܝܼ ܚܰܝܠܳܐ ܘܕ݂ܝܼܢܳܐ. ܘܪܰܒ̇ ܙܰܟܳܝ̈ܝܼܢ ܠܳܐ ܢܷܥܢܷܐ.24 ܡܷܛܠ ܗܳܢܳܐ ܢܷܕ݂ܚ̱ܠܘܼܢ ܐ̱ܢܳܫ̈ܝܼܢ. ܘܰܢܙܘܼܥܘܼܢ ܡܷܢܷܗ ܟܠ ܚܰܟ̇ܝܼ̈ܡܰܝ ܠܷܒܳܐ.  ܩܦܠܐܘܢ ܠܚ.1 ܘܰܥ̣ܢܳܐ ܡܳܪܝܳܐ ܘܐܷܡ̣ܰܪ ܠܐܝܼܘܿܒ̣ ܡ̣ܢ ܥܰܠܥܳܠܳܐ.2 ܡܰܢ̣ܘܼ ܗܳܢܳܐ ܕܡܷܬ̣ܪܰܥܷܐ ܬܰܪܥܝܼܬ̣ܳܐ ܒܡܷܠܷ̈ܐ ܕܠܳܐ ܝܼܕܰܥܬ̣ܳܐ.3 ܐܰܣܘܿܪܢܷܐ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܳܐ ܚܰܨܰܝ̈ܟ. ܐܷܫܰܐܠܳܟ݂ ܐܳܘܕܰܥܰܝܢܝ.4 ܐܰܝܟܳܐ ܗ̤ܘܰܝܬ̇ ܟܰܕ݂ ܡܰܬ̣ܩܷܢ ܗ̱ܘܷ̇ܝܬ̣ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܐܷܢ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܒܘܼܝܳܢܳܐ.5 ܡܰܢܘܼ ܐܰܪܡܝܼ ܡܫܘܼܚܬ̣ܳܗ̇ ܐܷܢ ܝܳܕܰܥ ܐܰܢ̱ܬ̇. ܘܡܰܢܘܼ ܡܷܬܰܚ ܥܠܷܝܗ̇ ܚܘܼܛܳܐ.6 ܥܰܠ ܡܳܢܳܐ ܩܳܡ̣ܘ ܥܷܒ̣ܪܷ̈ܝܗ̇. ܐܳܘ ܡܰܢ̣ܘܼ ܫܕ݂ܳܐ ܟܷܐܦܳܐ ܒܙܳܘ̈ܝܳܬ̣ܳܗ̇.7 ܒ̣ܪܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܟܳܘ̈ܟ̇ܒܰܝ ܫܰܦܪܳܐ. ܘܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܰܠܰܐܟܷ̈ܐ ܝܰܒܷ̇ܒ̣ܘ.8 ܘܰܣ̣ܓܰܪ ܬܰܪ̈ܥܰܝ ܝܰܡܳܐ. ܘܐܰܓ̣ܝܼܚ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ ܘܐܰܦܷܩ ܟܰܕ݂ ܣ̣ܳܡ.9 ܥ̣ܒܰܕ݂ ܥܢܳܢܳܐ ܠܒ̣ܘܼܫܷܗ ܘܥܰܪܦ̣ܠܳܐ ܟܪܳܟ݂ܬܷ̇ܗ.10 ܘܰܥ̣ܒܰܕ݂ ܠܷܗ ܩܝܳܡܳܐ. ܘܰܥ̣ܒܰܕ݂ ܬܰܪ̈ܥܷܐ ܘܣܘܼܟ̇ܪܷ̈ܐ.11 ܘܐܷܡ̇ܪܷܬ̣ ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ ܬܷܡܛܷܐ ܘܠܳܐ ܬܳܘܣܷܦ. ܘܗܳܪܟܳܐ ܬܟܰܬܰܪ ܒܓܷ̇ܐܝܘܼܝ̣ܳܐ ܕܓܰܠܠܰܝ̈ܟ.12 ܡ̣ܢ ܝܳܘ̈ܡܰܝܟ ܦ̣ܩܰܕ̇ܬ̇ ܠܨܰܦܪܳܐ. ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܐܰܝܕܳܐ ܗ̱ܝܼ ܕܘܼܟ̇ܬܷܗ ܕܫܰܦܪܳܐ.13 ܠܡܷܐܚܰܕ݂ ܒܟ݂ܢ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. ܘܢܷܫܬ̇ܕ̇ܘܿܢ ܡܷܢܳܗ̇ ܪ̈ܰܫܝܼܥܷܐ.14 ܘܢܷܬ̣ܗ̱ܦܷܟ݂ ܐܰܝܟ݂ ܛܝܼܢܳܐ ܓܘܼܫ̱ܡܗܘܿܢ. ܘܰܢܩܘܼܡܘܼܢ ܐܰܝܟ݂ ܠܒ̣ܘܼܫܳܐ.15 ܢܷܬ̣ܟ̇ܠܷܐ ܡ̣ܢ ܚܰܛܳܝܷ̈ܐ ܢܘܼܗ̱ܪܗܘܿܢ. ܘܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ ܢܷܬ̇ܬ̇ܒܰܪ.16 ܥܰܠ̣ܬ̇ ܠܥܘܼܡܩܳܘ̈ܗܝ ܕܝܰܡܳܐ. ܘܰܒ̣ܫܰܬ̣ܐ̱ܣܳܘ̈ܗܝ ܕܰܬ̣ܗܘܿܡܳܐ ܗܰܠܷܟ݂ܬ̇.17 ܐܷܬ̣ܓ̇ܠܝܼܘ ܠܳܟ݂ ܬܰܪ̈ܥܷܐ ܕܡܳܘܬܳܐ ܘܬܰܪ̈ܥܷܐ ܕܛܷܠܳܠܰܝ̈ ܡܳܘܬܳܐ.18 ܚ̣ܙܰܝܬ̇ ܟܠܷܗ ܦܬ̣ܳܝܳܗ̇ ܕܐܰܪܥܳܐ. ܚܳܘܳܢܝ ܐܷܢ ܝܳܕܰܥ ܐܰܢ̱ܬ̇.19 ܒܐܰܝܕܳܐ ܐܘܼܪܚܳܐ ܫܪܷܐ ܢܘܼܗܪܳܐ. ܘܕ݂ܘܼܟ̇ܬܷܗ ܕܚܷܫܘܿܟ݂ܳܐ ܐܰܝܟܳܐ ܗ̱ܝܼ.20 ܐܷܢ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܬܚܘܼܡܷܗ ܘܰܫܒ̣ܝܼܠܳܐ ܕܒܰܝܬܷ̇ܗ.21 ܘܐܷܢ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܐܷܡܰܬ̣ܝ ܐܷܬ̣̱ܝܼܠܷܕ̇ܬ̇ ܘܡܷܢܝܳܢܳܐ ܕܝܳܘܡܰܝ̈ܟ ܐܷܢ ܣܰܓ̇ܝܼܐܝܼܢ.22 ܥܰܠ̣ܬ̇ ܠܐܳܘܨܪܷ̈ܐ ܕܬܰܠܓܳܐ. ܘܐܳܘܨܪܷ̈ܐ ܕܒܰܪܕ݂ܳܐ ܚܙܷܝܢ ܠܳܟ݂.23 ܕܰܢܛܝܼܪܝܼܢ ܠܙܰܒ̣ܢܳܐ ܕܐܘܼܠܨܳܢܳܐ ܘܰܠܝܳܘܡܳܐ ܕܬܷܟ݂ܬ̇ܘܼܫܳܐ ܕܰܩܪܳܒ̣ܳܐ.24 ܐܳܘ ܒܐܰܝܕܳܐ ܐܘܼܪܚܳܐ ܡܷܦܰܠܰܓ̣ ܢܘܼܗܪܳܐ. ܘܢܳܦ̇ܩܳܐ ܪܘܼܚܳܐ ܥܰܠ ܐܰܪܥܳܐ.25 ܘܗܳܘܷ̇ܐ ܚܷܙܘܳܐ ܘܩܳܠܳܐ.26 ܠܡܰܚܳܬ̣ܘܼ ܡܷܛܪܳܐ ܥܰܠ ܐܪܥܳܐ ܕܠܳܐ ܐ̱ܢܳܫ ܘܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ ܕܠܰܝܬ̇ ܒܰܪ ܐ̱ܢܳܫ.27 ܠܰܡܣܰܒܳܥܘܼ ܟܠ ܝܰܠܕܳܐ ܘܰܠܡܳܘܥܳܝܘܼ ܡܰܦܩܳܢܳܐ ܕܬܷܕ݂ܐܳܐ.28 ܐܝܼܬ̣ ܐܰܒ̣ܳܐ ܠܡܷܛܪܳܐ. ܐܳܘ ܡܰܢ̣ܘܼ ܐܳܘܠܷܕ݂ ܢܘܼܛ̈ܦܳܬ̣ܳܐ.29 ܘܛܰܠܳܐ ܘܰܓ̣ܠܝܼܕ݂ܳܐ ܡ̣ܢ ܟܰܪܣܳܐ ܕܡ̇ܢ ܢܦܰܩ̣ܘ ܘܩܰܣܕܳܐ ܕܰܫܡܰܝܳܐ ܡܰܢ̣ܘܼ ܐܳܘܠܷܕ݂.30 ܐܰܝܟ݂ ܟܷܐܦܷ̈ܐ ܡܷܬ̣ܩܰܫܷܝܢ ܡܰܝ̈ܳܐ. ܘܐܰܦ̈ܰܝ ܬܗܘܿܡܷ̈ܐ ܐܳܚ̇ܕ̇ܝܼܢ.31 ܐܳܚܷܕ݂ ܐܰܢ̱ܬ̇ ܒܐܰܦ̈ܰܝ ܟܝܼܡܳܐ. ܐܳܘ ܫܒ݂ܝܼܠ ܓܰܢ̱ܒܳܪܳܐ ܚ̣ܙܰܝܬ̇.32 ܗܳܐ ܬܰܦܷܩ ܥܰܓ̣ܠܬ̣ܳܐ ܒܥܷܕܳܢܳܗ̇. ܐܳܘ ܩܳܐܷ̇ܡ ܐܰܢ̱ܬ̇ ܒܐܰܦ̈ܰܝ ܥܝܼܘܿܬ̣ܳܐ.33 ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܢܳܡܘܿܣܳܐ ܕܰܫܡܰܝܳܐ ܐܳܘ ܣܳܐܷ̇ܡ ܐܰܢ̱ܬ̇ ܢܳܡܘܿܣܳܐ ܒܐܰܪܥܳܐ.34 ܡܪܝܼܡ ܐܰܢ̱ܬ̇ ܥܰܠ ܥܢܳܢܷ̈ܐ ܩܳܠܳܟ݂. ܘܰܡܟܰܣܷܐ ܐܰܢ̱ܬ̇ ܠܗܷܝܢ ܒܣܘܿܓ̣ܳܐܐ ܕܡܰܝ̈ܳܐ.35 ܡܫܰܕܰܪ ܐܰܢ̱ܬ̇ ܒܰܪ̈ܩܷܐ ܘܐܳܙܠ̱ܝܼܢ. ܘܐܳܡ̇ܪܝܼܢ ܠܳܟ݂ ܕܗܳܐ ܩܳܝ̇ܡܝܼܢ ܚ̱ܢܰܢ.36 ܡܰܢ̣ܘܼ ܣܳܡ̣ ܚܷܟ݂ܡ̱ܬܑ̣ܳܐ ܒܟܷܣܝܳܐ. ܐܳܘ ܡܰܢ̣ܘܼ ܝܰܗ̱ܒ̣ ܚܷܙܘܳܐ ܠܒ̣ܘܼܝܳܢܳܐ.37 ܡܰܢ̣ܘܼ ܡܢ̣ܳܐ ܥܢܳܢܷ̈ܐ ܒܚܷܟ݂ܡ̱ܬܷܗ. ܘܥܰܡ̈ܘܼܕܰܝ ܫܡܰܝܳܐ ܡܰܢ̣ܘܼ ܐܰܩܝܼܡ.38 ܡܰܢ̣ܘܼ ܢܷܣܰܟ݂ ܥܰܦܳܪܳܐ ܥܰܠ ܐܰܪܥܳܐ. ܘܰܫܩܝܼܦܷ̈ܐ ܡܰܢ̣ܘܼ ܬܰܩܷܢ.39 ܡܰܢ̣ܘܼ ܝܰܗ̱ܒ݂ ܠܐܰܪܝܳܐ ܡܷܐܟ݂ܘܼܠܬܳܐ. ܘܢܰܦ̮ܫܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܣܰـ̣ـܒܰܥ.40 ܡܰܢ̣ܘܼ ܐܰܣܓ̇ܝܼ ܚܰܝ̱ܘܬ̣ܳܐ ܒܕܰܒ̣ܪܳܐ.41 ܘܡܰܢ̣ܘܼ ܝܳܗܷ̇ܒ̣ ܠܥܘܼܪܒ̣ܳܐ ܡܷܐܟ݂ܘܼܠܬܷ̇ܗ. ܡܷܛܠ ܕܰܒ̣ܢܳܘ̈ܗܝ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܓܳܥܷ̇ܝܢ. ܘܥܰܝܼܝܼܦܝܼܢ ܡ̣ܢ ܒܠܰܝ ܡܷܐܟ݂ܘܼܠܬܳܐ.  ܩܦܠܐܘܢ ܠܛ.1 ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܙܰܒ̣ܢܳܐ ܕܝܳܠ̈ܕܳܢ ܕܰܝ̈ܨܳܬ̣ܳܐ ܒܰܫܩܝܼܦܷ̈ܐ ܘܒܰܛ̈ܢܳܢ ܐܰܝ̈ܠܳܬ̣ܳܐ.2 ܢܳܛܰܪ ܐܰܢ̱ܬ̇ ܡܷܢܝܳܢܳܐ ܕܝܰܪܚܷ̈ܐ ܘܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܙܒܰܢ ܡܳܘܠܳܕܷܗܷ̇ܝܢ.3 ܘܐܷܡܰܬ̣ܝ ܒܳܪ̈ܟܳܢ ܘܝܳܠ̈ܕܳܢ.4 ܘܡܷܬ̣ܪܰܒ̇ܝܷܝܢ ܒܢܰܝ̈ܗܷܝܢ ܘܡܷܬ̣ܚܰܣܠܝܼܢ.5 ܡܰܢ̣ܘܼ ܫ̣ܒܰܩ ܥܪܳܕ݂ܳܐ ܒܰܪ ܚܷܐܪ̈ܝܼܢ ܘܦܰܠܷܛ̣ ܡܷܢܷܗ ܢܝܼܪܳܐ.6 ܕܰܥ̣ܒܰܕ݂ ܦܩܰܥܬ̣ܳܐ ܒܰܝܬܷ̇ܗ. ܘܒܰܐܬ̣ܪܳܐ ܡܳܠܚܳܐ ܡܰܫ̱ܪܝܷܗ.7 ܓܳܝ̇ܝܟ ܥܰܠ ܣܘܿܓ̣ܳܐܐ ܕܩܘܼܪ̈ܝܳܐ. ܘܠܳܐ ܕܳܚܷ̇ܠ ܡ̣ܢ ܩܳܠܳܐ ܕܫܰܠܝܼܛܳܢܷ̈ܐ.8 ܒܣܘܿܓ̣ܳܐܐ ܕܛܘܼܪܷ̈ܐ ܕܛܘܼܪܷ̈ܐ ܡܰܪܥܝܼܬܷܗ. ܘܥܰܠ ܟܠ ܝܘܼܪܳܩ ܕܳܐܷܫ.9 ܕܰܠܡܳܐ ܡܷܬ̇ܛܦܝܼܣ ܪܰܝܡܳܐ ܕܢܷܦܠ̱ܚܳܟ݂. ܐܳܘ ܕܰܠܡܳܐ ܥܰܠ ܐܘܼܪܚܳܟ݂ ܒܳܐܷ̇ܬ̣.10 ܕܰܠܡܳܐ ܐܳܣܰܪ ܐܰܢ̱ܬ̇ ܢܝܼܪܳܐ ܥܰܠ ܩܕ݂ܳܠܷܗ ܕܪܰܝܡܳܐ. ܐܳܘ ܕܳܒܰܪ ܦܰܕܳܢܳܐ ܒܐܰܬ̣ܪܳܐ ܥܰܣܩܳܐ.11 ܡܷܬ̇ܬ̇ܟ݂ܠ ܐܰܢ̱ܬ̇ ܥܠܳܘܗܝ ܕܣܰܓ̇ܝܼ ܚܰܝܠܷܗ. ܘܫܳܒܷ̇ܩ ܐܰܢ̱ܬ̇ ܥܠܳܘܗܝ ܠܐܷܘܬ̣ܳܟ݂.12 ܡܗܰܝܡܷܢ ܐܰܢ̱ܬ̇ ܠܷܗ ܕܰܡܕܰܟܷ̇ܐ ܐܷܕ̇ܪܳܟ݂. ܘܙܰܪܥܳܟ݂ ܚܳܡܷ̇ܠ.13 ܟܷܢ̈ܦܰܝ ܫܰܒܳܚܝܼܢ ܡܷܬ̣ܪܳܘ̱ܒ̣ܳܐ ܘܛܳܝ̇ܣܳܐ ܘܐܳܬ̣̇ܝܳܐ ܘܡܰܩܢܳܐ.14 ܘܫܳܒ̣̇ܩܳܐ ܥܰܠ ܐܰܪܥܳܐ ܒ̈ܢܳܬ̣ܳܗ̇. ܘܥܰܠ ܥܰܦܪܳܐ ܡܚܰܡܡܳܐ ܠܗܷܝܢ.15 ܘܐܷܬ̣ܢܰܫܝܰܬ̤ ܡܷܛܠ ܕܪܷ̈ܓ̣ܠܷܐ ܕܛܰܝܪܳܐ ܐܝܼܬ̣ ܠܳܗ̇. ܘܚܰܝ̱ܘܼܬ̣ܳܐ ܕܐܰܪܥܳܐ ܕܳܝ̇ܫܳܐ ܠܳܗ̇.16 ܐܰܣܓ̇ܝܰܬ̤ ܒ̈ܢܰܝܳܐ ܕܠܳܐ ܠܳܗ̇. ܘܰܣܪܝܼܩܳܐܝܼܬ̣ ܠܐܷܝܰܬ̤ ܕܠܳܐ ܕܷܚ̱ܠܬ̣ܳܐ.17 ܡܷܛܠ ܕܐܰܣܓ̇ܝܼ ܐܰܠܳܗܳܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܠܳܐ ܦܠܰܓ̣ ܠܳܗ̇ ܒܘܼܝܳܢܳܐ.18 ܒܰܡܪܳܘܡܳܐ ܬܷܬ̇ܪܝܼܡ ܐܰܝܟ݂ ܕܷܩܠܳܐ. ܬܷܓ̣ܚܰܟ݂ ܥܰܠ ܣܘܼܣܝܳܐ ܘܥܰܠ ܪܳܟ݂ܒܷ̇ܗ.19 ܝܳܗܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܠܣܘܼܣܝܳܐ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ. ܘܡܰܠܒܷ̇ܫ ܐܰܢ̱ܬ̇ ܨܳܘܪܷܗ ܙܰܝܢܳܐ.20 ܡܙܝܼܥ ܐܰܢ̱ܬ̇ ܠܷܗ ܐܰܝܟ݂ ܩܰܡܨܳܐ. ܐܳܘ ܡܕܰܚܷܠ ܐܰܢ̱ܬ̇ ܠܷܗ ܒܕܷܚ̱ܠܬ̣ܳܐ.21 ܚܳܦܰܪ ܒܥܘܼܡܩܳܐ ܘܕ݂ܳܐܰܨ ܒܢܰܚܠܳܐ. ܘܢܳܦܷ̇ܩ ܠܐܘܼܪܥܳܐ ܒܙܰܝܢܳܐ.22 ܓܳܝ̇ܝܷܟ ܥܰܠ ܓܘܼܡܳܨܳܐ ܘܠܳܐ ܕܳܚܷ̇ܠ ܘܠܳܐ ܗܳܦܷܟ݂ ܡ̣ܢ ܐܰܦ̈ܰܝ ܚܰܪܒܳܐ.23 ܥܠܳܘܗܝ ܡܷܫܬܰܒ̇ܚܳܐ ܩܛܷܪܩܳܐ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܪܘܼܡܚܳܐ ܘܰܕ݂ܢܰܝܙܟ݂ܳܐ.24 ܒܙܳܘܼܥܬ̣ܳܐ ܘܰܒ̣ܪܘܼܓ̣ܙܳܐ ܪܳܗܷ̇ܛ ܥܰܠ ܐܰܪܥܳܐ. ܘܠܳܐ ܕܳܚܷ̇ܠ ܡ̣ܢ ܩܳܠܳܐ ܕܩܰܪܢܳܐ.25 ܒܩܳܠܳܐ ܐܳܡܰܪ ܐܰܚܳܢܝ. ܘܡ̣ܢ ܪܘܼܚܩܳܐ ܡܪܝܼܚ ܩܪܳܒ̣ܳܐ. ܘܰܡܙܝܼܥ ܠܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܒܨܷܗܠܷܗ.26 ܡ̣ܢ ܚܷܟ݂ܡ̱ܬ̣ܳܟ݂ ܗܘ̤ܳܐ ܢܷܨܳܐ. ܘܰܦ̣ܪܷܣ ܓܷܦ̈ܳܘܗܝ ܠܬܰܝܡܢܳܐ.27 ܥܰܠ ܡܷܠܰܬ̣ ܦܘܼܡܳܟ݂ ܢܷܬ̇ܬ̇ܪܝܼܡ ܢܷܫܪܷܐ. ܘܰܡܪܝܼܡ ܩܷܢܷܗ ܠܰܫܩܝܼܦܳܐ.28 ܘܫܳܟܷ̇ܝܢ ܘܒ̣ܳܐܷ̇ܬ̣ ܥܰܠ ܫܷܢܳܐ ܕܰܫܩܝܼܦܳܐ.29 ܘܡ̣ܢ ܨܰܝܕܷ̇ܗ ܡܷܣܬܰܝܒܰܪ. ܘܰܠܪܘܼܚܩܳܐ ܚܳܝ̇ܪ̈ܳܢ ܥܰܝ̈ܢܳܘܗܝ.30 ܘܦܰܪ̈ܘܼܓ̣ܳܘܗܝ ܕܡܳܐ ܠܳܥ̇ܝܼܢ. ܘܐܰܝܟܳܐ ܕܡܷܬ̣ܩܛܷܠ ܩܛܝܼܠܳܐ ܬܰܡܳܢ ܗ̱ܘܼ.31 ܘܰܥܢ̣ܳܐ ܡܳܪܝܳܐ ܘܐܷܡ̣ܰܪ ܠܐܝܼܘܿܒ̣.32 ܣܰܓ̇ܝܼܐܝܼܢ ܐܷܢܘܿܢ ܡܷܠܟܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. ܘܡ̇ܢ ܕܡܰܟܷ̇ܣ ܠܐܰܠܳܗܳܐ ܝܳܗܷ̇ܒ̣ ܦܷܬ̣ܓ̣ܳܡܳܐ.33 ܘܰܥܢ̣ܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ ܠܡܳܪܝܳܐ.34 ܒܷܨ̇ܪܷܬ̣ ܠܝܼ ܡܳܢܳܐ ܐܰܬ̣ܝܼܒ̣ܳܟ݂. ܣܳܡܷ̇ܬ̣ ܐܝܼ̈ܕ݂ܝ ܥܰܠ ܦܘܼܡܝ.35 ܚܕ݂ܳܐ ܡܰܠܠܷ̇ܬ̣ ܘܠܳܐ ܐܷܬܷ̇ܠ ܦܷܬ̣ܓ̣ܳܡܳܐ. ܘܰܕ̇ܬܰܪܬܷ̇ܝܢ ܠܳܐ ܡܳܘܣܷܦ ܐ̱ܢܳܐ ܠܰܡܡܰܠܳܠܘܼ.  ܩܦܠܐܘܢ ܡ.1 ܘܰܥܢ̣ܳܐ ܡܳܪܝܳܐ ܘܐܷܡ̣ܰܪ ܠܐܝܼܘܿܒ̣ ܡ̣ܢ ܥܰܠܥܳܠܳܐ.2 ܐܰܣܘܿܪܢܷܐ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܳܐ ܚܰܨܰܝ̈ܟ. ܐܷܫܷܐܠܳܟ݂ ܐܳܘܕܰܥܰܝܢܝ.3 ܐܷܢܗ̤ܘ ܕܰܡܒܰܛܷܠ ܐܰܢ̱ܬ̇ ܠܝܼ. ܘܰܡܚܰܝܷܒ̣ ܐܰܢ̱ܬ̇ ܠܝܼ ܕܬܷܙܟܷܐ.4 ܐܝܼܬ̣ ܠܳܟ݂ ܕܪܳܥܳܐ ܐܰܝܟ݂ ܕܐܰܠܳܗܳܐ. ܘܪܳܥܷ̇ܡ ܐܰܢ̱ܬ̇ ܒܩܳܠܳܐ ܐܰܟ݂ܘܳܬܷܗ.5 ܠܒܰܫ ܓܰܐܝܘܼܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ. ܘܐܷܬ̣ܥܰܛܰܦ ܙܝܼܘܳܐ ܘܗܷܕ݂ܪܳܐ.6 ܘܐܰܫܘܿܕ݂ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܳܟ݂ ܘܰܚܙܝܼ ܟܠ ܕܪܳܡ ܣܚܘܿܦܰܝܗܝ.7 ܘܐܰܪܡܳܐ ܠܚܰܛܳܝܷ̈ܐ ܒܕ݂ܘܼܟܰܬ̣ܗܘܿܢ.8 ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܒܥܰܦܪܳܐ ܛܡܘܿܪ ܐܷܢܘܿܢ. ܘܐܰܦܰܝ̈ܗܘܿܢ ܚܒ̣ܘܿܫ ܒܕܰܚܝܼܚܳܐ.9 ܘܐܳܦ ܐܷܢܳܐ ܐܷܫܰܒ̇ܚܳܟ݂ ܡܳܐ ܕܰܦܪܰܩܬ̣ܳܟ݂ ܝܰܡܝܼܢܳܟ݂.10 ܗܳܐ ܒܷܗܡܘܿܬ̣ ܕܥܰܒ̣ܕܷ̇ܬ̣ ܥܰܡܳܟ݂ ܥܡܝܼܪܳܐ ܐܰܝܟ݂ ܬܳܘܪܳܐ ܐܳܟܷ̇ܠ.11 ܘܥܘܼܫܢܷܗ ܒܣܷܬ̇ܪܷܗ.12 ܙܳܩܷ̇ܦ ܕܘܼܢܒܷ̇ܗ ܐܰܝܟ݂ ܐܰܪܙܳܐ. ܘܰܙܩܝܼܦܝܼܢ ܓܝ̈ܳܕܷܐ ܕܦܘܼܚܕܳܘ̈ܗܝ.13 ܓܰܪ̈ܡܳܘܗܝ ܥܰܫܝܼܢܝܼܢ ܐܰܝܟ݂ ܢܚܳܫܳܐ ܘܐܰܝܟ݂ ܦܰܪܙܠܳܐ.14 ܗ̤ܘܝܘܼ ܪܷܫ ܟܠܗܷܝܢ ܒܷܪ̈ܝܳܬܷܗ ܕܐܰܠܳܗܳܐ. ܕܥܰܒ̣ܕܷ̇ܗ ܕܢܷܥܒܷ̇ܕ݂ ܩܪܳܒ̣ܳܐ.15 ܘܣܘܿܓ̣ܳܐܐ ܕܛܘܼܪܷ̈ܐ ܫܩܝܼܠܝܼܢ ܠܷܗ ܘܟ݂ܠܳܗ̇ ܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܬܚܷܝܬ̣ ܛܷܠܳܠܷܗ ܕܳܡ̇ܟܳܐ.16 ܘܰܒ̣ܣܷܬܳܪܳܐ ܕܩܰܢܝܳܐ ܪܳܒܰܥ.17 ܟܪܝܼܟ݂ܝܼܢ ܠܷܗ ܛܷܠܳܠܷ̈ܐ. ܘܰܟ݂ܪܝܼܟ݂ܝܼܢ ܠܷܗ ܥܘܼܪ̈ܒܷܐ ܕܢܰܚܠܳܐ.18 ܐܷܢ ܫܳܘܰܪ ܢܰܗܪܳܐ ܠܳܐ ܙܳܐܰܥ ܘܰܬ̣ܟ݂ܝܼܠ ܕܢܳܣܷ̇ܟ݂ ܠܷܗ ܝܘܿܪܕ̇ܢܳܢ ܠܦܘܼܡܷܗ.19 ܒܰܥܢܳܢܳܘ̈ܗܝ ܢܷܣܒ̣ܝܼܘܗܝ ܒܰܡܨܝܼܕ̇ܬܳܐ ܢܷܬ̇ܬ̇ܚܷܕ݂.20 ܬܷܐܚܕ̇ܝܼܘܗܝ ܠܬܰܢܝܼܢܳܐ ܒܰܡܨܝܼܕ̇ܬܳܐ. ܒܚܰܒ̣ܠܳܐ ܬܷܐܚܕ̇ܝܼܘܗܝ ܒܠܷܫܳܢܷܗ.21 ܪܳܡܷ̇ܐ ܐܰܢ̱ܬ̇ ܦܓ̣ܘܼܕ̇ܬܳܐ ܒܦܘܼܡܷܗ ܘܢܳܩܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܦܰܟܷ̇ܗ ܒܫܘܼܪܷܗ.22 ܘܐܷܢ ܡܰܣܓܷ̇ܐ ܒܳܥܷ̇ܐ ܡܷܢܳܟ݂ ܘܐܳܡܰܪ ܠܳܟ݂ ܕܪ̈ܰܟ̇ܝܼܟ݂ܳܢ.23 ܡܰܫܰܪ ܥܰܡܳܟ݂ ܩܝܳܡܳܐ. ܐܳܘ ܡܳܢܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܷܗ ܥܰܒ̣ܕܳܐ ܠܥܳܠܰܡ.24 ܓܳܝ̇ܝܷܟ ܐܰܢ̱ܬ̇ ܥܠܳܘܗܝ ܐܰܝܟ݂ ܨܷܦܪܳܐ. ܘܢܳܛܰܪ ܐܰܢ̱ܬ̇ ܠܷܗ ܠܝܳܘ̈ܡܰܝ ܥܠܰܝܡܘܼܬ̣ܳܟ݂.25 ܫܳܘܬܳܦܷ̈ܐ ܢܷܬ̣ܟܰܢܫܘܼܢ ܥܠܳܘܗܝ. ܘܰܢܦܰܠܓ̣ܘܼܢܷܗ ܒܷܝܬ̣ ܣܰܓ̇ܝܼ̈ܐܷܐ.26 ܡܳܠܷ̈ܐ ܐܰܢ̱ܬ̇ ܡܷܫܟܷ̇ܗ ܒܷܣܪܳܐ ܘܪܷܫܷܗ ܒܛܷܠܳܠܳܐ ܕܢܘܼܪܳܐ.27 ܣܝܼܡ ܥܠܳܘܗܝ ܐܝܼܕ݂ܳܟ݂ ܘܕ݂ܘܼܟ݂ܪܳܢܳܐ ܕܰܩܪܳܒ̣ܳܐ ܠܳܐ ܬܳܘܣܷܦ.28 ܗܳܐ ܫܰܪܝܳܐ ܪܷܓ̣ܠܳܟ݂. ܘܐܳܦ ܐܰܠܳܗܳܐ ܡܪܳܪܬܷ̇ܗ ܢܷܫܩܘܿܠ.  ܩܦܠܐܘܢ ܡܐ.1 ܠܳܐ ܢܰܪܚܷܩ ܟܰܕ݂ ܢܷܬ̇ܬ̇ܥܝܼܪ. ܘܡܰܢ̣ܘܼ ܕܰܩܕ݂ܳܡܰܝ ܢܩܘܼܡ.2 ܡܰܢ̣ܘܼ ܩܰܕ̇ܡܰܢܝ ܕܐܷܫܠܰܡ. ܬܚܷܝܬ̣ ܟܠ ܫܡܰܝܳܐ ܕܝܼܠܝ ܗ̱ܘܼ.3 ܘܠܳܐ ܐܷܫܬ̇ܘܿܩ ܒܚܳܘܣܳܢܷܗ ܘܒܰܓ̣ܝܳܕܷ̈ܐ ܕܓܰܢ̱ܒܳܪܘܼܬܷܗ.4 ܡ̇ܢ ܓܰܠܝܼ ܐܰܦ̈ܰܝ ܠܒ̣ܘܼܫܷܗ ܘܡܳܐ ܕܢܳܦ̇ܠܳܐ ܡܨܝܼܕ̇ܬܳܐ.5 ܡܰܢ̣ܘܼ ܐܳܬܷ̇ܐ. ܬܰܪܥܳܐ ܕܦܘܼܡܷܗ ܡܰܢ̣ܘܼ ܦܳܬܰܚ. ܕܘܼܪܳܐ ܕܫܷܢܳܘ̈ܗܝ ܕܷܚ̱ܠܬ̣ܳܐ ܕܰܒ̣ܢܰܚܠܳܐ.6 ܦܘܼܡܷܗ ܨܪܝܼܪ ܘܐܰܣܝܼܪ ܘܰܚܬ̣ܝܼܡ.7 ܚܰܕ݂ ܠܚܰܕ݂ ܩܰܪܝܼܒ̣ܝܼܢ. ܘܪܘܼܚܳܐ ܠܳܐ ܥܳܐܠܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ.8 ܚܰܕ݂ ܠܚܰܕ݂ ܢܰܩܝܼܦܝܼܢ ܘܐܰܚܝܼܕ݂ܝܼܢ ܘܠܳܐ ܡܷܬ̣ܦܰܪܩܝܼܢ.9 ܘܚܳܙ̈ܝܳܬܷܗ ܡܰܠ̈ܝܳܢ ܢܘܼܗܪܳܐ. ܘܥܰܝܢܳܘ̈ܗܝ ܐܰܝܟ݂ ܙܰܠܝܼܩܰܝ̈ ܫܰܦܪܳܐ.10 ܘܢܳܦܩܝܼܢ ܡ̣ܢ ܦܘܼܡܷܗ ܠܰܡܦܷܝ̈ܕܷܐ ܐܰܝܟ݂ ܓܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ ܘܐܰܝܟ݂ ܫܒ̣ܝܼ̈ܒܰܝ ܢܘܼܪܳܐ ܡܷܬ̣ܠܰܗܛܝܼܢ.11 ܡ̣ܢ ܢܚܝܼܪ̈ܳܘܗܝ ܢܳܦܷ̇ܩ ܬܷܢܳܢܳܐ ܐܰܝܟ݂ ܕܘܼܪܬܳܐ ܕܩܰܕ݂ܣܳܐ ܕܡܷܫܬ̇ܓܰܪ.12 ܢܰܦ̮ܫܷܗ ܓܘܼܡܪ̈ܝܼܢ ܬܰܠܗܷܛ. ܘܫܰܠ̈ܗܷܒ̣ܝܳܢ ܢܳܦ̈ܩܳܢ ܡ̣ܢ ܦܘܼܡܷܗ.13 ܒܨܳܘܪܷܗ ܒܳܐܷ̇ܬ̣ ܥܘܼܫܢܳܐ. ܘܰܩܕ݂ܳܡܳܘܗܝ ܬܕ݂ܘܼܨ ܕܷܚ̱ܠܬ̣ܳܐ.14 ܫܒ̣ܝܼܚ ܒܷܣܪܷܗ ܘܫܰܡܝܼܢ ܘܡܷܣܬܰܡܰܟ݂.15 ܘܠܳܐ ܙܳܐܰܥ ܠܷܒܷ̇ܗ. ܢܣܝܼܟ݂ ܐܰܝܟ݂ ܟܷܐܦܳܐ. ܘܰܡܫܰܕܰܪ ܐܰܝܟ݂ ܨܘܼܢܳܡܳܐ.16 ܡ̣ܢ ܕܷܚ̱ܠܬܷܗ ܢܙܘܥܘܼܢ ܬܰܩܝܼ̈ܦܝܼܢ ܘܕܰܡܫܰܪܪܝܼܢ ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܢ.17 ܬܰܪܥܳܐ ܕܚܰܪܒܳܐ ܠܳܐ ܡܷܫܟܰܚ ܠܰܡܩܳܡ. ܡܰܪ̈ܢܝܳܬ̣ܳܐ ܕܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܫܳܩܷ̇ܠ.18 ܦܰܪܙܠܳܐ ܐܰܝܟ݂ ܬܷܒ̣ܢܳܐ ܚܫܝܼܒ̣ ܠܷܗ. ܘܰܢܚܳܫܳܐ ܐܰܝܟ݂ ܩܰܝܣܳܐ ܕܢܳܦ̇ܠܳܐ ܒܷܗ ܒܷܠܛܝܼܬ̣ܳܐ.19 ܠܳܐ ܥܳܪܷܩ ܡ̣ܢ ܩܷܫܬܳܐ. ܘܐܰܝܟ݂ ܓ̣ܠܷ̈ܐ ܚܫܝܼ̈ܒ̣ܳܢ ܠܷܗ ܟܷܐܦܷ̈ܐ ܕܩܷܠܥܳܐ.20 ܓܳܚܷ̇ܟ ܥܰܠ ܢܰܝܙܟ݂ܳܐ. ܘܐܰܝܟ݂ ܝܰܒ̣ܫܳܐ ܚܫܝܼܒ̣ ܠܷܗ ܬܗܘܿܡܳܐ.21 ܘܚܰܝܠܷܗ ܥܰܠ ܥܰܦܪܳܐ ܡܗܰܠܷܟ݂.  25 ܕܰܥ̣ܒܰܕ݂ ܠܐܰܒ̣ܕܳܢܳܐ ܟܠ ܕܪܳܡ ܘܚܳܙܷܐ. ܘܰܗܘ̤ܳܐ ܡܰܠܟܳܐ ܥܰܠ ܟܠܷܗ ܪ̈ܰܚܫܳܐ.  ܩܦܠܐܘܢ ܡܒ.1 ܘܰܥܢ̣ܳܐ ܐܝܼܘܿܒ̣ ܘܐܷܡ̣ܰܪ ܠܡܳܪܝܳܐ.2 ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡܨܷܐ ܐܰܢ̱ܬ̇ ܚܰܝܠܳܐ ܠܡܷܥܒܰܕ݂. ܘܠܳܐ ܡܷܬ̇ܛܰܫܝܳܐ ܡܷܢܳܟ݂ ܬܰܪܥܝܼܬ̣ܳܐ.3 ܡܰܢ̣ܘܼ ܗܳܢܳܐ ܕܡܷܬ̣ܪܰܥܷܐ ܬܰܪܥܝܼܬ̣ܳܐ ܒܡܷܠܷ̈ܐ ܕܠܳܐ ܝܼܕܰܥܬ̣ܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܚܳܘܝܼܬܳܢܝ ܕܠܳܐ ܐܷܬ̣ܒܰܝܢܷ̇ܬ̣ ܘܠܳܐ ܝܼܕ݂ܥܷ̇ܬ̣ ܕܪܳܘ̱ܪ̈ܒ̣ܳܢ ܡܷܢܝ.4 ܫܡܰܥܰܝܢܝ ܘܐܷܢܳܐ ܐܷܡܰܠܷܠ. ܐܷܫܰܐܠܳܟ݂ ܐܳܘܕܰܥܰܝܢܝ.5 ܠܫܷܡܥܳܐ ܗ̱ܘܼ ܕܐܷܕ݂ܢܳܐ ܫܡܰܥ̇ܬܳܟ݂. ܗܳܫܳܐ ܥܰܝܢܝ ܗܳܐ ܚܙܳܬ̣ܳܟ݂.6 ܡܷܛܠ ܗܳܢܳܐ ܐܷܫܬ̇ܘܿܩ. ܘܐܷܬܢܰܚܰܡ ܥܰܠ ܥܰܦܪܳܐ ܘܥܰܠ ܩܷܛܡܳܐ.7 ܘܰܗܘ̤ܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܡܰܠܷܠ ܡܳܪܝܳܐ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܥܰܡ ܐܝܼܘܿܒ̣ ܐܷܡܰܪ ܡܳܪܝܳܐ ܠܐܷܠܝܼܦܳܙ ܬܰܝܡܢܳܝܳܐ ܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܝ ܥܠܰܝܟ ܘܥܰܠ ܬܪܷܝܢ ܚܰܒ̣ܪ̈ܰܝܟ. ܡܷܛܠ ܕܠܳܐ ܐܷܡ̣ܰܪܬ̇ܘܿܢ ܩܕ݂ܳܡܰܝ ܟܷܐܢܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܥܰܒ̣ܕ̇ܝ ܐܝܼܘܿܒ̣.8 ܗܳܫܳܐ ܣܰܒ̣ܘ ܠܟ݂ܘܿܢ ܫܰܒ̣ܥܳܐ ܬܳܘܪ̈ܝܼܢ ܘܫܰܒ̣ܥܳܐ ܕܷܟ݂ܪ̈ܝܼܢ. ܘܙܷܠܘ ܠܘܳܬ̣ ܥܰܒ̣ܕ̇ܝ ܐܝܼܘܿܒ̣ ܘܢܰܣܷܩ ܩܘܼܪܒܳܢܳܐ ܚܠܳܦܰܝܟ̇ܘܿܢ. ܘܥܰܒ̣ܕ̇ܝ ܐܝܼܘܿܒ̣ ܢܨܰܠܷܐ ܥܠܰܝܟ̇ܘܿܢ. ܘܐܷܥܒܷ̇ܕ݂ ܒܐܰܦܳܘ̈ܗܝ ܕܠܳܐ ܐܷܥܒܷܕ݂ܟ݂ܘܿܢ ܒܰܩܠܳܠܳܐ. ܡܷܛܠ ܕܠܳܐ ܐܷܡܰܪܬ̇ܘܿܢ ܩܕ݂ܳܡܰܝ ܟܷܐܢܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܥܰܒ̣ܕ̇ܝ ܐܝܼܘܿܒ̣.9 ܘܐܷܙܰܠ̣ܘ ܐܷܠܝܼܦܳܙ ܬܰܝܡܢܳܝܳܐ ܘܒܷܠܕ݂ܳܕ ܫܘܿܚܳܝܳܐ ܘܨܘܿܦܳܪ ܢܰܥܡܬ̣ܳܝܳܐ. ܘܰܥ̣ܒܰܕ݂ܘ ܐܰܝܟ݂ ܕܐܷܡ̣ܰܪ ܠܗܘܿܢ ܡܳܪܝܳܐ. ܘܰܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܒܐܰܦܳܘ̈ܗܝ ܕܐܝܼܘܿܒ̣.10 ܘܡܳܪܝܳܐ ܐܰܗܦܷܟ݂ ܫܒ̣ܝܼܬܷܗ ܕܐܝܼܘܿܒ̣ ܟܰܕ݂ ܡܨܰܠܷܐ ܗ̱ܘܼܳܐ ܥܰܠ ܪ̈ܳܚܡܳܘܗܝ. ܘܐܳܘܣܷܦ ܡܳܪܝܳܐ ܥܰܠ ܟܠܡܷܕܷ̇ܡ ܕܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܠܷܗ ܠܐܝܼܘܿܒ̣ ܐܰܥܦܳܐ.11 ܘܐܷܬ̣ܳܘ ܠܘܳܬܷܗ ܟܠܗܘܿܢ ܐܰܚܳܘ̈ܗܝ ܘܐܰܚ̈ܘܳܬܷܗ ܘܟ݂ܠ ܕܝܳܕ݂ܥܝܼܢ ܗ̱ܘܼܳܘ ܠܷܗ ܡ̣ܢ ܩܕ݂ܝܼܡ. ܘܐܷܟܰܠ̣ܘ ܠܰܚܡܳܐ ܥܰܡܷܗ ܒܒܰܝܬܷ̇ܗ ܕܐܰܟ݂ܪܝܼܘ ܗ̱ܘܼܳܘ ܥܠܳܘܗܝ. ܘܒܰܝܐܘܼܗܝ ܡ̣ܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܐܰܝܬ̇ܝܼ ܡܳܪܝܳܐ ܥܠܳܘܗܝ. ܘܝܰܗ̱ܒ݂ܘ ܠܷܗ ܓܒܰܪ ܚܕ݂ܳܐ ܚܕ݂ܳܐ ܢܷܩܝܳܐ ܘܚܰܕ݂ ܚܰܕ݂ ܩܕ݂ܳܫܳܐ ܕܕܰܗܒ̣ܳܐ.12 ܘܡܳܪܝܳܐ ܒܰܪܷܟ݂ ܐ̱ܚܪܳܝܬܷ̇ܗ ܕܐܝܼܘܿܒ̣ ܛܳܒ̣ ܡ̣ܢ ܩܰܕ݂ܡܳܝܬܷ̇ܗ. ܘܰܗܘ̤ܳܘ ܠܷܗ ܐܰܪܒܰܬܰܥܣܰܪ ܐܰܠܦ̈ܝܼܢ ܥ̈ܳܢܳܐ ܘܷܫܬܳܐ ܐܰܠܦ̈ܝܼܢ ܓܰܡܠܷ̈ܐ ܘܐܳܠܷܦ ܦܰܕܳܢܝܼ̈ܢ ܕܬ̣ܳܘܪܷ̈ܐ ܘܐܳܠܷܦ ܐܰܬܳܢܝܼ̈ܢ.13 ܘܰܗܘ̤ܳܘ ܠܷܗ ܫܰܒ̣ܥܳܐ ܒ̈ܢܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܒ̈ܢܳܢ.14 ܘܰܩ̣ܪܳܐ ܫܡܳܗ̇ ܕܰܚܕ݂ܳܐ ܡܷܢܗܷܝܢ ܐܝܼܡܳܡܳܐ. ܘܰܫܡܳܐ ܕܬܰܪܬܷ̇ܝܢ ܩܰܨܘܿܥܳܐ ܘܰܫܡܳܐ ܕܰܬ̣ܠܳܬ̣ ܩܰܪܢܳܦܘܿܟ݂.15 ܘܠܳܐ ܐܷܫܬ̇ܟܰܚ ܢܷܫܷ̈ܐ ܕܫܰܦܝܼܪ̈ܳܢ ܐܰܝܟ݂ ܒ̈ܢܳܬܷܗ ܕܐܝܼܘܿܒ̣ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ. ܘܝܰܗ̱ܒ̣ ܠܗܷܝܢ ܐܰܒ̣ܘܼܗܷܝܢ ܝܘܼܪܬܳܢܳܐ ܥܰܡ ܐܰܚܰܝ̈ܗܷܝܢ.16 ܘܰܚܝܳܐ ܐܝܼܘܿܒ̣ ܡ̣ܢ ܒܳܬܰܪ ܗܳܝܕܷ̇ܝܢ ܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ. ܘܰܚ̣ܙܳܐ ܒܢܳܘ̈ܗܝ ܘܰܒ̈ܢܰܝ ܒܢܳܘ̈ܗܝ ܥܰܠ ܐܰܪܒ̇ܥܳܐ ܕܳܪ̈ܝܼܢ.17 ܣ̣ܐܷܒ̣ ܐܝܼܘܿܒ̣ ܘܰܣ̣ܒܰܥ ܝܳܘ̈ܡܳܬܷܗ ܘܡܝܼܬ̣.  ܡܙܡܘܪ̈ܐ  ܡܙܡܘܪܐ ܐ (ܦܷܬ̣ ܝܕ)1܀ ܛܘܼܒ̣ܳܘܗܝ ܠܓ݂ܰܒ̣ܪܳܐ ܕܒ̣ܐܘܼܪܚܳܐ ܕܥܰܘܳܠܷ̈ܐ ܠܳܐ ܗܰܠܷܟ݂. 2܀ ܘܰܒ̣ܪܷܥܝܳܢܳܐ ܕܚܰܛܳܝܷܐ ܠܳܐ ܩ̣ܳܡ. 3܀ ܘܥܰܠ ܡܰܘܬ̇ܒ̣ܳܐ ܕܰܡܡܰܝܩܳܢܷ̈ܐ ܠܳܐ ܝܑܼܬܷܒ̣. 4܀ ܐܷܠܳܐ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܨܷܒ̣ܝܳܢܷܗ. 5܀ ܘܰܒ̣ܢܳܡܘܿܣܷܗ ܢܷܬ̣ܗܰܓܷ̇ܐ ܐܝܼܡܳܡܳܐ ܘܠܷܠܝܳܐ. 6܀ ܢܷܗܘܷܐ ܐܰܝܟ݂ ܐܝܼܠܳܢܳܐ ܕܰܢܨܝܼܒ̣ ܥܰܠ ܬܰܦܳܐ ܕܡܰܝ̈ܐ. 7܀ ܕܦܷܐܖ̈ܳܘܗܝ ܝܳܗܷܒ̣݁ ܒܙܰܒ̣ܢܷܗ ܘܛܰܖ̈ܦܳܘܗܝ ܠܳܐ ܢܳܬ̣ܪܝܼܢ. 8܀ ܘܟ̣ܠ ܕܥܳܒܷ݁ܕ݂ ܡܫܰܠܷܡ. 9܀ ܠܳܐ ܗܳܟܰܢܳܐ ܪ̈ܰܫܝܼܥܷܐ. 10܀ ܐܷܠܳܐ ܐܰܝܟ݂ ܥܘܼܪܳܐ ܕܕ݂ܳܪܝܳܐ ܪܘܼܚܳܐ. 11܀ ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܢܩܘܼܡܘܼܢ ܪ̈ܰܫܝܼܥܷܐ ܒܕ݂ܝܼܢܳܐ. 12܀ ܘܐܳܦܠܳܐ ܚܰܛܳܝܷ̈ܐ ܒܰܟ̣ܢܘܼܫܬܳܐ ܕܙܰܕ݁ܝܼܩܷܐ. 13܀ ܡܷܛܠ ܕܝܳܕܰܥ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܘܼܪܚܳܐ ܕܙܰܕ̇ܝܼܩܷܐ. 14܀ ܘܐܘܼܪܚܳܐ ܕܪ̈ܰܫܝܼܥܷܐ ܬܷܐܒܰܕ݂    ܡܙܡܘܪܐ ܒ (ܦܷܬ̣ ܟܚ)1܀ ܠܡܳܢܳܐ ܪܓܰܫ̣ܘ ܥܰܡܡܷ̈ܐ. 2܀ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܖ̈ܢܰܝ ܣܪܝܼܩܘܼܬ̣ܳܐ. 3܀ ܩܳܡ݂ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ ܘܫܰܠܝܼܛܳܢܷܐ. 4܀ ܘܐܷܬ̣ܡܰܠܰܟ̣ܘ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 5܀ ܥܰܠ ܡܳܪܝܳܐ ܘܥܰܠ ܡܫܝܼܚܷܗ. 6܀ ܕܰܢܦܰܣܷܩ ܚܢܳܩܰܝ̈ܗܘܿܢ. 7܀ ܘܢܷܫܕܷ̇ܐ ܡܷܢܰܢ ܢܝܼܪܗܘܿܢ. 8܀ ܕܝܳܬܷ݁ܒ̣ ܒܰܫܡܰܝܳܐ ܢܷܓ̣ܚܰܟ݂. 9܀ ܘܡܳܪܝܳܐ ܢܡܰܝܷܩ ܒܗܘܿܢ. 10܀ ܗܳܝܕܷ̇ܝܢ ܢܡܰܠܷܠ ܥܠܰܝܗܘܿܢ ܒܪܘܼܓ݂ܙܷܗ. 11܀ ܘܰܒ̣ܚܷܡܬܷܗ ܢܕܰܠܰܚ ܐܷܢܘܿܢ. 12܀ ܐܷܢܳܐ ܐܰܩܝܼܡܷܬ̣ ܡܰܠܟ̇ܝ ܥܰܠ ܨܷܗܝܘܿܢ ܛܘܼܪܳܐ ܕܩܘܼܕ݂ܫܝ. 13܀ ܕܢܷܫܬܰܥܷܐ ܥܰܠ ܩܝܳܡܝ. 14܀ ܡܳܪܝܳܐ ܐܷܡܰܪ݂ ܠܝܼ ܕܒܷܪܝ ܐܰܢ̱ܬ̇. 15܀ ܘܐܷܢܳܐ ܝܰܘܡܳܢܳܐ ܝܼܠܷܕ̇ܬܳܟ݂. 16܀ ܫܐܰܠ ܡܷܢܝ ܘܐܷܬܷ̇ܠ ܠܳܟ݂. 17܀ ܥܰܡܡܷܐ ܠܝܳܪܬ̇ܘܼܬ̣ܳܟ݂. 18܀ ܘܐܘܼܚܕܳܢܰܝ̈ܟ ܥܷܒ̣ܪܷܝܗ̇ ܕܐܰܪܥܳܐ. 19܀ ܬܷܪܥܷܐ ܐܷܢܘܿܢ ܒܫܰܒ̣ܛܳܐ ܕܦܰܪܙܠܳܐ. 20܀ ܘܐܰܝܟ݂ ܡܳܐܢܰܝ̈ ܦܰܚܳܪܳܐ ܬܢܰܦܷܨ ܐܷܢܘܿܢ. 21܀ ܗܳܫܳܐ ܡܰܠ̈ܟܷ̇ܐ ܐܷܣܬܰܟܰܠܘ. 22܀ ܘܐܷܬ̣ܪ̱ܕ݂ܳܘ ܕܰܝܳܢܷܐ ܕܐܰܪܥܳܐ. 23܀ ܦܠܘܿܚܘ ܠܡܳܪܝܳܐ ܒܕܷܚܠ̱ܬ̣ܳܐ. 24܀ ܘܐܘܼܚܕ̇ܘܼܢܳܝܗܝ ܒܰܪܬܷܝܬ̣ܳܐ. 25܀ ܢܰܫܷܩܘ ܒܪܳܐ ܕܠܳܐ ܢܷܪܓܰܙ. 26܀ ܘܬܷܐܒ̣ܕ̇ܘܼܢ ܡ̣ܢ ܐܘܼܪܚܷܗ. 27܀ ܡܷܛܠ ܕܥܰܕ݂ ܩܰܠܝܼܠ ܝܳܩܷ̇ܕ݂ ܪܘܼܓ̣ܙܷܗ. 28܀ ܘܛܘܼܒܰܝܗܘܿܢ ܠܟ̣ܠ ܕܰܬ̣ܟ̣ܝܼܠܝܼܢ ܥܠܳܘܗܝ܀    ܡܙܡܘܪܐ ܓ (ܦܷܬ̣ ܝܙ)1܀ ܡܳܪܝܳܐ ܡܳܐ ܣ̣ܓ̣ܝܼܘ ܐܳܠܘܿܨܰܝ̈. 2܀ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܩܳܡ̣ܘ ܥܠܰܝ. 3܀ ܘܣܰܓ̇ܝܼ̈ܐܷܐ ܕܐܳܡ̇ܪܝܼܢ ܠܳܗ̇ ܠܢܰܦ̮ܫܝ. 4܀ ܠܰܝܬ̇ ܠܷܟ̣ܝ ܦܘܼܪܩܳܢܳܐ ܒܐܰܠܳܗܷܟ̣ܝ. 5܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܡܣܰܝܥܳܢܝ ܘܐܝܼܩܳܪܝ. 6܀ ܘܰܡܪܰܡܪܡܳܢܷܗ ܕܪܷܫܝ. 7܀ ܒܩܳܠܝ ܠܡܳܪܝܳܐ ܩ݁ܪܷܝܬ̣. 8܀ ܘܰܥܢܳܢܝ ܡ̣ܢ ܛܘܼܪܷܗ ܩܰܕ̇ܝܼܫܳܐ. 9܀ ܐܷܢܳܐ ܫܷܟ̣݁ܒܷ̇ܬ̣ ܘܕܷܡ̇ܟܷ̇ܬ̣ ܘܐܷܬ̇ܬ̇ܥܝܼܪܷܬ̣. 10܀ ܡܷܛܠ ܕܡܳܪܝܳܐ ܣܰܡܟܰܢܝ. 11܀ ܠܳܐ ܐܷܕ݂ܚܰܠ ܡ̣ܢ ܪܷ̈ܒ̇ܘܳܬܷܗ ܕܥܰܡܳܐ. 12܀ ܕܚܰܕ݂ܪܘܼܢܝ ܘܣܳܡ̣ܘ ܥܠܰܝ. 13܀ ܩܘܼܡ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܘܰܦܪܘܿܩܰܝܢܝ. 14܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܡ̣ܚܰܝܬ̇ ܠܟ̣ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܥܰܠ ܦܰܟܰܝ̈ܗܘܿܢ. 15܀ ܘܫܷܢܷ̈ܐ ܕܪ̈ܰܫܝܼܥܷܐ ܬܰܒܰܪܬ̇. 16܀ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܦܘܼܪܩܳܢܳܐ. 17܀ ܘܥܰܠ ܥܰܡܳܟ݂ ܒܘܼܪܟ̇ܬ̣ܳܟ݂ ܠܥܳܠܰܡ܀   ܡܙܡܘܪܐ ܕ (ܦܷܬ̣ ܟ)1܀ ܟܰܕ݂ ܩܪܷܝܬ̣ܳܟ݂ ܥܢܰܝܬܳܢܝ. 2܀ ܐܰܠܳܗܝ ܘܦܳܪܘܿܩܳܐ ܕܙܰܕܝܼܩܘܼܬ̣ܝ. 3܀ ܘܒ̣ܐܘܼܠܨܳܢܰܝ̈ ܐܰܪܘܰܚܬ̇ ܠܝܼ. 4܀ ܪܰܚܷܡܥܠܰܝ ܘܰܫܡܰܥ ܨܠܘܿܬ̣ܝ. 5܀ ܒܢܰܝ̈ܢܳܫܳܐ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣. 6܀ ܐܝܼܩܳܪܝ ܡܚܰܦܷܝܢ ܐ̱ܢܬ̇ܘܿܢ. 7܀ ܘܪܳܚܡ݁ܝܼܬ̇ܘܿܢ ܣܪܝܼܩܘܼܬ̣ܳܐ. 8܀ ܘܒ̣ܳܥܷܝ݁ܢ ܐ̱ܢܬ̇ܘܿܢ ܕܰܓܳܠܘܼܬ̣ܳܐ ܠܥܳܠܡܝܼܢ. 9܀ ܕܰܥܘ ܕܰܦܼܪܰܫ ܠܷܗ ܡܳܪܝܳܐ ܓܰܒ̣ܝܳܐ ܒܬܷܕ݂ܡܘܿܪܬܳܐ. 10܀ ܡܳܪܝܳܐ ܢܷܫܡܰܥ ܟܰܕ݂ ܐܷܩܪܷܝܘܗܝ. 11܀ ܪܓܰܙ ܘܠܳܐ ܬܷܚܛܘܿܢ. 12܀ ܐܷܡܰܪܘ ܒܠܷܒܰܝ̈ܟ̇ܘܿܢ ܘܥܰܠ ܡܰܫܟ̇ܒܰܝ̈ܟ̇ܘܿܢ ܪܢܳܘ. 13܀ ܕܰܒܰܚܘ ܕܷܒ̣ܚܷ̈ܐ ܕܙܰܕܝܼܩܘܼܬ̣ܳܐ ܘܣܰܒܰܪܘ ܒܡܳܪܝܳܐ. 14܀ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܐܳܡ̇ܪܝܼܢ ܡܰܢ̣ܘܼ ܢܚܰܘܷܝܢ ܛܳܒ̣ܳܐ. 15܀ ܘܢܷܦܪܘܿܣ ܥܠܰܝܢ ܢܘܼܗܪܳܐ ܕܦܰܪܨܘܿܦܷܗ. 16܀ ܡܳܪܝܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܚܰܕ݂ܘܼܬ̣ܳܟ݂ ܒܠܷܒ̇ܝ. 17܀ ܡ̣ܢ ܙܰܒ̣ܢܷ̈ܐ ܕܰܥܒ̣ܘܼܪܗܘܿܢ ܘܰܕ݂ܚܰܡܪ̱ܗܘܿܢ ܘܰܕ݂ܡܷܫܚܗܘܿܢ. 18܀ ܣܓ̣ܝܼܘ ܒܰܫܠܳܡܳܐ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 19܀ ܘܐܷܢܳܐ ܐܷܫܟܰܒ̣ ܘܐܷܕ݂ܡܰܟ݂. 20܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܒܰܠܚܘܿܕܰܝ ܒܫܷܠܝܳܐ ܬܰܥܡ̱ܪܰܢܝ܀    ܡܙܡܘܪܐ ܗ (ܦܷܬ̣ ܟܚ)1܀ ܡܷܠܰܝ̈ ܨܘܼܬ̣ ܡܳܪܝܳܐ ܘܐܷܣܬܰܟܰܠ ܒܰܗܓ̣ܳܝܝ. 2܀ ܨܘܼܬ̣ ܠܩܳܠܳܐ ܕܰܓ̣ܥܳܬ̣ܝ ܡܰܠܟ̇ܝ ܘܐܰܠܳܗܝ. 3܀ ܡܷܛܠ ܕܰܠܘܳܬ̣ܳܟ݂ ܗ̱ܘ̣ ܡܨܰܠܷܐ ܐ̱ܢܳܐ. 4܀ ܡܳܪܝܳܐ ܒܨܰܦܪܳܐ ܬܷܫܡܰܥ ܩܳܠܝ. 5܀ ܘܰܒ̣ܨܰܦܪܳܐ ܐܷܬ̇ܛܰܝܰܒ̣ ܘܐܷܬ̣ܚܙܷܐ ܠܳܟ݂. 6܀ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܐܰܢ̱ܬ ܕܠܳܐ ܨܳܒܷܐ ܪܘܼܫܥܳܐ. 7܀ ܘܠܳܐ ܢܷܥܡܰܪ ܥܰܡܳܟ ܒܝܼܫܳܐ. 8܀ ܘܠܳܐ ܢܩܘܼܡܘܼܢ ܫܰܒ̣ܗ̱ܖ̈ܳܢܷܐ ܩܕ݂ܳܡ ܥܰܝܢܰܝ̈ܟ. 9܀ ܣܢܰܝܬ̇ ܠܟ̣ܠ ܥܳܒ̣ܕܰܝ̈ ܫܘܼܩܪܳܐ. 10܀ ܘܬܰܘܒܷ̇ܕ݂ ܠܰܡܡܰܠܠܰܝ̈ ܕܰܓܳܠܘܼܬ̣ܳܐ. 11܀ ܠܓܰܒ̣ܪܳܐ ܐܳܫܷ݁ܕ݂ ܕܡܳܐ ܘܢܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܢܰܣܠܷܝܘܗܝ ܡܳܪܝܳܐ. 12܀ ܘܐܷܢܳܐ ܒܣܘܿܓ̣ܐܳܐ ܕܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܐܷܥܘܿܠ ܠܒܰܝܬܳܟ݂. 13܀ ܘܐܷܣܓ̇ܘܿܕ݂ ܒܗܰܝܟ̇ܠܳܐ ܕܩܘܼܕ݂ܫܳܟ݂. 14܀ ܒܕܷܚ̱ܠܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܕܰܒܰܪܰܝܢܝ ܘܰܒ̣ܙܰܕܝܼܩܘܼܬ̣ܳܟ݂. 15܀ ܡܷܛܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܬܪܘܿܨ ܩܕ݂ܳܡܰܝ ܐܘܼܪܚܳܟ݂. 16܀ ܡܷܛܠ ܕܠܰܝܬ̇ ܒܦܘܼܡܗܘܿܢ ܟܷܐܢܘܼܬ̣ܳܐ. 17܀ ܐܷܠܳܐ ܥܰܘܠܳܐ ܒܓ̣ܳܘܗܘܿܢ. 18܀ ܘܐܰܝܟ݂ ܩܰܒ̣ܖܷ̈ܐ ܦܬ̣ܝܼܚܷ̈ܐ ܓܰܓ̇ܖ̈ܳܬ̣ܗܘܿܢ. 19܀ ܘܠܷܫܳܢܰܝ̈ܗܘܿܢ ܡܗܰܦܟ̣ܝܼܢ. 20܀ ܚܰܝܷܒ̣ ܐܷܢܘܿܢ ܐܰܠܳܗܳܐ. 21܀ ܘܢܷܦܠܘܼܢ ܡ̣ܢ ܡܘܼܠܟܳܢܰܝ̈ܗܘܿܢ. 22܀ ܒܣܘܿܓ̣ܐܳܐ ܕܥܰܘܠ̱ܗܘܿܢ ܕܚܘܿܩ ܐܷܢܘܿܢ. 23 ܡܷܛܠ ܕܡܰܪܡ̱ܪܘܼܟ݂. 24܀ ܢܷܚܕ̇ܘܿܢ ܟܠ ܕܰܡܣܰܒ̇ܪܝܼܢ ܒܳܟ݂. 25܀ ܠܥܳܠܰܡ ܢܫܰܒ̇ܚܘܼܢܳܟ݂ ܘܬܷܥܡܰܪ ܒܗܘܿܢ. 26܀ ܢܷܬ̣ܥܰܫܢܘܼܢ ܒܳܟ݂ ܟܠ ܖ̈ܳܚܡܰܝ ܫܡܳܟ݂. 27܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܬܒܰܪܷܟ݂ ܠܙܰܕ̇ܝܼܩܷ̈ܐ. 28܀ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܣܰܟ̇ܪܳܐ ܡܩܰܒܰܠܬܳܐ ܬܰܥܛܦܰܢܝ܀   ܡܙܡܘܪܐ ܘ (ܦܷܬ̣ ܝܛ)1܀ ܡܳܪܝܳܐ ܠܳܐ ܒܪܘܼܓ̣ܙܳܟ݂ ܬܰܟ̇ܣܰܢܝ. 2܀ ܘܐܳܦܠܳܐ ܒܚܷܡܬ̣ܳܟ݂ ܬܷܪܕܷ̇ܝܢܝ. 3܀ ܪܰܚܷܡܥܠܰܝ ܡܳܪܝܳܐ ܡܷܛܠ ܕܰܟ̣ܪܝܼܗ ܐ̱ܢܳܐ. 4܀ ܐܰܣܳܢܝ ܡܳܪܝܳܐ ܡܷܛܠ ܕܙܳܥ݂ܘ ܓܰܖ̈ܡܰܝ. 5܀ ܘܢܰܦ̮ܫܝ ܐܷܬ̇ܬ̇ܙܝܼܥܰܬ̤ ܛܳܒ̣. 6܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ. 7܀ ܐܷܬ̣ܦܰܢ ܡܳܪܝܳܐ ܘܦܰܨܳܗ̇ ܠܢܰܦ̮ܫܝ. 8܀ ܘܰܦܪܘܿܩܰܝܢܝ ܡܷܛܠ ܛܰܝܒܘܼܬ̣ܳܟ݂. 9܀ ܡܷܛܠ ܕܠܰܝܬ̇ ܒܡܰܘܬܳܐ ܕܘܼܟ̣ܪܳܢܳܟ݂. 10܀ ܘܒܰܫܝܘܿܠ ܡܰܢ̣ܘܼ ܡܰܘܕܷ̇ܐ ܠܳܟ݂. 11܀ ܠܐ̇ܝܼܬ̣ ܒܬܷܢ̈ܚܳܬ̣ܝ ܘܨܰܒܥܷ݁ܬ̣ ܒܟ̣ܠ ܠܰܝܠܷܐ ܥܰܪܣܝ. 12܀ ܘܰܒ̣ܕܷܡܥܰܬ̣ܝ ܬܷܫܘܝܼܬ̣ܝ ܐܰܡܣܝܼܬ̣. 13܀ ܟܷܐܒܰܬ̤ ܡ̣ܢ ܪܘܼܓ̣ܙܳܐ ܥܰܝܢܝ. 14܀ ܘܐܷܬ̇ܕܰܠܚܷ݁ܬ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈. 15܀ ܦܪܘܿܩܘ ܡܷܢܝ ܟܠ ܥܳܒ݂̈ܕܰܝ ܫܘܼܩܪܳܐ. 16܀ ܡܷܛܠ ܕܰܫܡ݂ܰܥ ܡܳܪܝܳܐ ܩܳܠܳܐ ܕܰܒ̣ܟ̣ܳܬ̣ܝ. 17܀ ܫܡܰܥ ܡܳܪܝܳܐ ܒܳܥܘܼܬ̣ܝ ܡܳܪܝܳܐ ܨܠܘܿܬ̣ܝ ܩܰܒܷ̇ܠ. 18܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܬ̇ܬܰܒ̇ܪܘܼܢ ܛܳܒ̣ ܟܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈. 19܀ ܢܷܗܦ̱ܟ̣ܘܼܢ ܘܢܷܐܒ̣ܕ̇ܘܼܢ ܡ̣ܢ ܫܷܠܝܳܐ܀    ܡܙܡܘܪܐ ܙ (ܦܷܬ̣ ܠܕ)1܀ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܒܳܟ݂ ܣܰܒ̇ܪܷܬ̣ ܦܪܘܿܩܰܝܢܝ. 2܀ ܘܡ̣ܢ ܟܠ ܪ̈ܳܕ݂ܘܿܦܰܝ ܦܰܨܳܢܝ. 3܀ ܕܰܠܡܳܐ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܠܡܷܬ̣ܒܰܪ ܠܢܰܦ̮ܫܝ. 4܀ ܘܠܰܝܬ̇ ܕܦܳܪܷܩ ܘܰܡܦܰܨܷܐ. 5܀ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܐܷܢ ܥܷܒ̣ܕܷ̇ܬ̣ ܗܳܕܷܐ. 6܀ ܘܐܷܢ ܐܝܼܬ̣ ܥܰܘܠܳܐ ܒܐܝܼ̈ܕܰܝ. 7܀ ܘܐܷܢ ܦܷܪܥܷ̇ܬ̣ ܠܡܰܢ ܕܰܥܼܒܰܕ݂ ܠܝܼ ܒܝܼܫܬܳܐ. 8܀ ܘܐܷܢ ܐܰܠܨܷܬ̣ ܠܰܒ̣ܥܷܠܕܒ̣ܳܒ̣ܝ ܣܪܝܼܩܳܐܝܼܬ̣. 9܀ ܢܷܪܕ̇ܘܿܦ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܠܢܰܦ̮ܫܝ ܘܢܰܕ݂ܪ̱ܟ̣ܝܼܗ̇. 10܀ ܘܰܢܕ݂ܘܼܫ ܚܰܝܰܝ̈ ܒܐܰܪܥܳܐ. 11܀ ܘܫܘܼܒ̣ܚܝ ܒܥܰܦܪܳܐ ܢܰܫܪܷܐ. 12܀ ܩܘܼܡ ܡܳܪܝܳܐ ܒܪܘܼܓ̣ܙܳܟ݂. 13܀ ܘܐܷܫܬܰܩܰܠ ܥܰܠ ܩܕ݂ܳܠܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 14܀ ܘܐܷܬ̇ܬ̇ܥܝܼܪ ܥܠܰܝ ܒܕ݂ܝܼܢܳܐ ܕܰܦܩܰܕ̇ܬ̇. 15܀ ܘܥܷܕ̇ܬܳܐ ܕܐܷܡ̈ܘܳܬ̣ܳܐ ܬܷܚܕ̇ܪܳܟ݂. 16܀ ܘܥܰܠ ܐܰܦܷܝ̈ܗ̇ ܠܰܡܪܰܘܡܳܐ ܬܷܗܦܘܿܟ݂. 17܀ ܡܳܪܝܳܐ ܢܕ݂ܘܼܢ ܥܰܡܡܷܐ. 18܀ ܕܘܼܢ ܠܝܼ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܙܰܕܝܼܩܘܼܬ̣ܝ ܘܐܰܝܟ݂ ܬܰܡܝܼܡܘܼܬ̣ܝ. 19܀ ܬܷܓ̣ܡܰܪ ܒܝܼܫܬܳܐ ܥܰܠ ܪ̈ܰܫܝܼܥܷܐ. 20܀ ܘܬܰܬ̣ܩܷܢ ܠܙܰܕܝܼܩܷܐ. 21܀ ܒܳܚܰܪ ܠܷܒܳܐ ܘܟ̣ܘܼܠ̈ܝܳܬ̣ܳܐ. 22܀ ܐܰܠܳܗܳܐ ܙܰܕܝܼܩܳܐ ܡܣܰܝܥܳܢܝ. 23܀ ܐܰܠܳܗܳܐ ܕܦܳܪܷܩ ܠܰܬ̣ܖ̈ܝܼܨܰܝ ܠܷܒܳܐ. 24܀ ܐܰܠܳܗܳܐ ܕܰܝܳܢܳܐ ܕܩܘܼܫܬܳܐ ܘܠܳܐ ܪܳܓܷ݁ܙ ܟܠܝܘܿܡ. 25܀ ܐܷܢ ܠܳܐ ܗܳܦܷ̇ܟ݂ ܣܰܝܦܷܗ ܠܳܛܷܫ ܘܩܷܫܬܷ̇ܗ ܡܳܬܰܚ. 26܀ ܐܰܬ̣ܩܷܢ ܘܡܰܬ̣ܩܷܢ ܠܷܗ ܡܳܐܢܷܐ ܕܪܘܼܓ̣ܙܳܐ. 27܀ ܓܷܐܖ̈ܳܘܗܝ ܥ̣ܒܰܕ݂ ܠܰܕ݂ܝܳܩܕ݁ܝܼܢ. 28܀ ܡܷܛܠ ܕܚܰܒܷ̇ܠ ܥܰܘܳܠܳܐ ܘܰܒ̣ܛܷܢ ܫܘܼܩܪܳܐ ܘܝܼܠܷܕ݂ ܥܷܬܳܐ. 29܀ ܒܷܪܳܐ ܚ̣ܦܰܪ ܘܚܰܛܳܗ̇. 30܀ ܘܰܢ̣ܦܰܠ ܒܓ̣ܘܼܡܳܨܳܐ ܕܰܥܼܒܰܕ݂. 31܀ ܢܷܗܦܘܿܟ݂ ܥܰܘܠܷܗ ܒܪܷܫܷܗ. 32܀ ܘܥܰܠ ܒܷܥܬܷܗ ܥܰܘܠܷܗ ܢܷܚܘܿܬ̣. 33܀ ܐܳܘܕܷ̇ܐ ܠܡܳܪܝܳܐ ܐܰܝܟ݂ ܙܰܕܝܼܩܘܼܬ̣ܝ. 34܀ ܘܐܷܙܡܰܪ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܡܪܰܝܡܳܐ܀   ܡܙܡܘܪܐ ܚ (ܦܷܬ̣ ܝܚ)1܀ ܡܳܪܝܳܐ ܡܳܪܰܢ ܡܳܐ ܡܫܰܒܰܚ ܫܡܳܟ݂ ܒܟ̣ܠܗ̇ ܐܰܪܥܳܐ. 2܀ ܕܝܰܗ̱ܒ̣ܬ̇ ܫܘܼܒ̣ܚܳܟ݂ ܥܰܠ ܫܡܰܝܳܐ. 3܀ ܡ̣ܢ ܦܘܼܡܳܐ ܕܰܥܠܰܝܡܷܐ ܘܕܰܛܠܳܝܷܐ. 4܀ ܬܰܩܷܢܬ̇ ܬܷܫܒܘܿܚܬܳܟ݂. 5܀ ܡܷܛܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. 6܀ ܕܢܷܬ̣ܒܰܛܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܡܷܬ̣ܢܰܩܰܡ. 7܀ ܡܷܛܠ ܕܰܚܙܳܘ ܫܡܰܝ̈ܟ ܥܒ̣ܳܕ݂ܳܐ ܕܨܷܒ̣̈ܥܳܬ̣ܳܟ݂. 8܀ ܣܰܗܪܳܐ ܘܟܰܘܟ̇ܒܷܐ ܬܰܩܷܢܬ̇. 9܀ ܡܰܢ̣ܘ ܓܰܒ̣ܪܳܐ ܕܐܷܬ̇ܕ̇ܟܰܪܬܳܝܗܝ. 10܀ ܘܒܰܪܢܳܫܳܐ ܕܰܦܩܰܕ̇ܬܳܝܗܝ. 11܀ ܒܰܨܰܪܬܳܝܗܝ ܩܰܠܝܼܠ ܡ̣ܢ ܡܰܠܰܐܟܷܐ. 12܀ ܒܐܝܼܩܳܪܳܐ ܘܰܒ̣ܫܘܼܒ̣ܚܳܐ ܐܰܥܛܷܦܬܳܝܗܝ. 13܀ ܘܐܰܫܠܷܛܬܳܝܗܝ ܒܰܥܒ̣ܳܕ݂ܳܐ ܕܐܝܼ̈ܕܰܝܟ. 14܀ ܘܟ̣ܠ ܣܳܡ̣ܬ̇ ܬܚܘܿܬ̣ ܖܷ̈ܓ̣ܠܳܘܗܝ. 15܀ ܥ̈ܳܢܳܐ ܘܒܰܩܖܷ̈ܐ ܟܠܗܷܝܢ. 16܀ ܐܳܦ ܚܰܝܘ̱ܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܘܨܷܦܖܷܐ ܕܒܰܫܡܰܝܳܐ. 17܀ ܘܢܘܼܢܷܐ ܕܝܰܡܳܐ ܕܥܳܒ̣ܪܝܼܢ ܒܰܫܒ̣ܝܼܠܳܐ ܕܝܰܡܡܷܐ. 18܀ ܡܳܪܝܳܐ ܡܳܪܰܢ ܡܳܐ ܡܫܰܒܰܚ ܫܡܳܟ݂ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ܀    ܡܙܡܘܪܐ ܛ (ܦܷܬ̣ ܡܐ)1܀ ܐܳܘܕܷ̇ܐ ܠܡܳܪܝܳܐ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܝ. 2܀ ܘܐܷܫܬܰܥܷܐ ܟܠܗܷܝܢ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܟ݂. 3܀ ܐܷܚܕܷ̇ܐ ܘܐܷܪܘܰܙ ܒܳܟ݂. 4܀ ܘܐܷܙܡܰܪ ܠܰܫܡܳܟ݂ ܡܪܰܝܡܳܐ. 5܀ ܟܰܕ݂ ܢܷܗܦܟ̣ܘܼܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܠܒܷܣܬܰܪܗܘܿܢ. 6܀ ܢܷܬ̇ܬܰܩܠܘܼܢ ܘܢܷܐܒ̣ܕ̇ܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 7܀ ܡܷܛܠ ܕܰܥܒܰܕ̇ܬ̇ ܦܘܼܪܥܳܢܝ ܘܕ݂ܝܼܢܝ. 8܀ ܘܝܼܬܷܒ̣ܬ̇ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܰܝܳܢܳܐ ܙܰܕ̇ܝܼܩܳܐ. 9܀ ܟܐܰܝܬ̇ ܒܥܰܡܡܷܐ ܘܐܰܘܒܷܕ̇ܬ̇ ܠܪ̈ܰܫܝܼܥܷܐ. 10܀ ܘܰܫܡܳܗܰܝ̈ܗܘܿܢ ܥܛܰܝܬ̇ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 11܀ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܓܡܰܪܘ ܒܣܰܝܦܳܐ ܠܥܳܠܰܡ. 12܀ ܩܘܼܖ̈ܝܳܐ ܥܩܰܪܬ̇ ܘܐܰܘܒܷܕ̇ܬ̇ ܕܘܼܟ̣ܪܳܢܗܷܝܢ. 13܀ ܘܡܳܪܝܳܐ ܠܥܳܠܰܡ ܩܰܝܳܡ. 14܀ ܘܡܰܬ̣ܩܰܢ ܟܘܼܪܣܝܷܗ ܠܕ݂ܝܼܢܳܐ. 15܀ ܕܰܢܕ݂ܘܼܢ ܬܷܒܷܝܠ ܒܩܘܼܫܬܳܐ. 16܀ ܘܰܠܥܰܡܡܷܐ ܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ. 17܀ ܢܷܗܘܷܐ ܡܳܪܝܳܐ ܒܷܝܬ̣ ܓܰܘܣܳܐ ܠܡܷܣܟܷ̇ܢܷܐ. 18܀ ܘܰܡܥܰܕ̇ܪܳܢܗܘܿܢ ܒܙܰܒ̣ܢܷܐ ܕܐܘܼܠܨܳܢܳܐ. 19܀ ܢܣܰܒ̇ܪܘܼܢ ܒܳܟ݂ ܟܠ ܝܳܕ݂ܥܰܝ̈ ܫܡܳܟ݂. 20܀ ܡܷܛܠ ܕܠܳܐ ܫܳܒܷܩ ܐܰܢ̱ܬ̇ ܠܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷ̇ܝܢ ܠܳܟ݂ ܡܳܪܝܳܐ. 21܀ ܙܡܰܪܘ ܠܡܳܪܝܳܐ ܕܥܳܡܰܪ ܒܨܷܗܝܘܿܢ. 22܀ ܘܚܰܘܳܘ ܒܥܰܡܡܷܐ ܨܷܢ̈ܥܳܬܷܗ. 23܀ ܡܷܛܠ ܕܐܷܬ̇ܕ̇ܟܰܪ ܠܡܷܬ̣ܒܰܥ ܕܷܡܗܘܿܢ. 24܀ ܘܠܳܐ ܛܳܥܷ̇ܐ ܓܥܳܬܷܗ ܕܡܷܣܟܷ̇ܢܳܐ. 25܀ ܪܰܚܷܡ ܥܠܰܝ ܡܳܪܝܳܐ. 26܀ ܘܰܚܙܝܼ ܫܘܼܥܒܳܕ݂ܝ ܕܡ̣ܢ ܣܳܢ̈ܐܰܝ. 27܀ ܡܪܰܡ̱ܪܡܳܢܝ ܡ̣ܢ ܬܰܪ̈ܥܳܘܗܝ ܕܡܰܘܬܳܐ. 28܀ ܡܷܛܠ ܕܐܷܫܬܰܥܷܐ ܟܠܗܷܝܢ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܟ݂. 29܀ ܒܬܰܖ̈ܥܷܐ ܕܒܰܪ̱ܬ̣ ܨܷܗܝܘܿܢ. 30܀ ܐܷܕ̇ܘܼܨ ܒܦܘܼܪܩܳܢܳܟ݂. 31܀ ܛܒܰܥܘ ܥܰܡܡܷܐ ܒܓ̣ܘܼܡܳܨܳܐ ܕܰܥܒܰܕ݂ܘ. 32܀ ܘܒܰܡܨܝܼܕ̇ܬܳܐ ܕܰܛܡܰܪܘ ܐܷܬ̇ܬܰܚܕܰܬ̤ ܪܷܓ̣ܠ̱ܗܘܿܢ. 33܀ ܡܰܘܕܰܥ ܡܳܪܝܳܐ ܕܝܼܢܳܐ ܕܥܳܒܷܕ݂. 34܀ ܘܒܰܥܒ̣ܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܡܷܬ̇ܬ̇ܚܷܕ݂ ܪܰܫܝܼܥܳܐ. 35܀ ܢܷܗܦܟ̣ܘܼܢ ܖ̈ܰܫܝܼܥܷܐ ܠܰܫܝܘܿܠ. 36܀ ܘܟ̣ܠܗܘܿܢ ܥܰܡܡܷܐ ܕܛܳܥܷ̇ܝܢ ܠܐܰܠܳܗܳܐ. 37܀ ܡܷܛܠ ܕܠܳܐ ܠܥܳܠܰܡ ܡܷܬ̇ܛܥܷܐ ܡܷܣܟܷ̇ܢܳܐ. 38܀ ܘܣܰܒ̣ܪܳܐ ܕܡܷܣܟܷ̇ܢܷܐ ܠܳܐ ܬܰܘܒܷ̇ܕ݂ ܠܥܳܠܰܡ. 39܀ ܩܘܼܡ ܡܳܪܝܳܐ ܘܠܳܐ ܢܷܬ̣ܥܰܫܰܢ ܒܰܪܢܳܫܳܐ. 40܀ ܢܷܬ̇ܬ̇ܕ̇ܝܼܢܘܼܢ ܥܰܡܡܷܐ ܩܕ݂ܳܡ ܐܰܦܰܝ̈ܟ. 41܀ ܐܰܩܝܼܡ ܠܗܘܿܢ ܣܳܐܷܡ ܢܳܡܘܿܣܳܐ. 42܀ ܕܢܷܕ̇ܥܘܼܢ ܥܰܡܡܷܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܐܷܢܘܿܢ܀    ܡܙܡܘܪܐ ܝ (ܦܷܬ̣ ܠܚ)1܀ ܠܡܳܢܳܐ ܡܳܪܝܳܐ ܩܳܡ̣ܬ̇ ܒܪܘܼܚܩܳܐ. 2܀ ܘܐܰܗܡܝܼܬ̇ ܚܝܳܪܳܟ݂ ܒܙܰܒ̣ܢܷܐ ܕܐܘܼܠܨܳܢܳܐ. 3܀ ܒܫܘܼܒ̣ܗܳܪܷܗ ܕܪܰܫܝܼܥܳܐ ܝܳܩܷܕ݂ ܡܷܣܟܟܷ̇ܢܳܐ. 4܀ ܢܷܬ̇ܬܰܚܕ̇ܘܼܢ ܒܬܰܪܥܝܼܬ̣ܳܐ ܗ̇ܝ ܕܐܷܬ̣ܚܰܫܰܒ̣ܘ. 5܀ ܡܷܛܠ ܕܡܷܫܬܰܒ̣ܗܰܪ ܪܰܫܝܼܥܳܐ ܒܰܪ̈ܓ̣ܝܼܓ̣ܳܬ̣ܳܐ ܕܢܰܦ̮ܫܷܗ. 6܀ ܥܰܘܳܠܳܐ ܡܷܬ̣ܒܰܪܰܟ݂ ܘܪܳܓܷܙ݁ ܡܳܪܝܳܐ. 7܀ ܘܪܰܫܝܼܥܳܐ ܒܪܳܡܘܼܬܷܗ ܠܳܐ ܡܥܰܩܷܒ̣. 8܀ ܘܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܒܟ̣ܠܗܷܝܢ ܬܰܖ̈ܥ̱ܝܳܬܷܗ. 9܀ ܫܰܖ̈ܝܳܢ ܐܘܼܪܚܳܬܷܗ ܒܟ̣ܠܙܒܰܢ. 10܀ ܘܰܡܥܰܠܰܝ ܕܝܼܢܳܟ݂ ܡ̣ܢ ܠܩܘܼܒ̣ܠܷܗ. 11܀ ܘܰܠܟ̣ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܫܳܐܷ̇ܛ. 12܀ ܐܳܡܰܪ ܒܠܷܒܷ̇ܗ ܕܠܳܐ ܐܷܙܘܼܥ ܠܕ݂ܳܪܕܳܖ̈ܝܼܢ. 13܀ ܪܳܢܷܐ ܒܒ̣ܝܼܫܬܳܐ ܘܠܰܘܛܬ̣ܳܐ ܡܠܷܐ ܦܘܼܡܷܗ. 14܀ ܬܘܼܟܳܐ ܘܢܷܟ̣ܠܳܐ ܬܚܘܿܬ̣ ܠܷܫܳܢܷܗ ܥܰܘܠܳܐ ܘܥܷܬܳܐ. 15܀ ܝܳܬܷ݁ܒ̣ ܒܰܟ̣ܡܷܐܢܳܐ ܒܕܰܝܪܳܐ. 16܀ ܘܰܒ̣ܛܘܼܫܝܳܐ ܩܳܛܷܠ ܠܙܰܕܝܼܩܳܐ. 17܀ ܥܰܝܢܳܘ̈ܗܝ ܠܒ̣ܳܝܫܷܐ ܕܳܝ̈ܩܳܢ. 18܀ ܘܟ̣ܳܡܷ̇ܢ ܠܡܷܚܛܰܦ ܠܡܷܣܟܟܷ̇ܢܳܐ ܒܢܷܓ̣ܕܳܐ ܕܰܡܨܝܼܕ̇ܬܷ̇ܗ. 19܀ ܗܘ̤ ܢܷܬ̣ܡܰܟܰܟ݂ ܘܢܷܦܷܠ. 20܀ ܘܰܒ̣ܓܰܖ̈ܡܳܘܗܝ ܟܘܼܪܗܳܢܳܐ ܘܟܷܐܒܷܐ. 21܀ ܐܳܡܰܪ ܒܠܷܒܷܗ ܕܰܛܥ݂ܳܐ ܐܰܠܳܗܳܐ. 22܀ ܘܐܰܦܢܝܼ ܐܰܦܳܘ̈ܗܝ ܘܠܳܐ ܚܳܙܷܐ ܠܥܳܠܰܡ. 23܀ ܩܘܼܡ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܘܐܰܪܝܼܡ ܐܝܼܕ݂ܳܟ݂. 24܀ ܘܠܳܐ ܬܷܛܥܷܝܘܗܝ ܠܒ̣ܳܝܫܳܐ. 25܀ ܠܡܳܢܳܐ ܐܰܪܓܷ̇ܙ ܚܰܛܳܝܳܐ ܠܐܰܠܳܗܳܐ. 26܀ ܘܐܳܡܰܪ ܒܠܷܒܷܗ ܕܠܳܐ ܬܳܒܰܥ. 27܀ ܚܳܙܷܐ ܐܰܢ̱ܬ̇ ܕܐܝܼܬ̣ ܥܰܘܠܳܐ ܘܪܘܼܓ̣ܙܳܐ. 28܀ ܘܚܳܐܰܪ ܐܰܢ̱ܬ̇ ܕܢܷܫܬ̇ܠܷܡ ܒܐܝܼܕܰܝ̈ܟ. 29܀ ܥܠܰܝܟ ܢܷܫܬ̇ܒܷܩ ܒܳܝܫܳܐ. 30܀ ܘܰܕ݂ܝܰܬ̣ܡܳܐ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܥܳܕ݂ܘܿܪܷܗ. 31܀ ܬܒܰܪ ܕܪܳܥܷܐ ܕܚܰܛܳܝܳܐ ܘܰܕ݂ܒ̣ܝܼܫܳܐ. 32܀ ܬܷܬ̣ܒ̇ܥܷܗ ܚܛܝܼܬܷܗ ܘܠܳܐ ܢܷܫܬ̇ܟܰܚ. 33܀ ܡܳܪܝܳܐ ܡܰܠܟܳܐ ܗ̱ܘ̣ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 34܀ ܐܷܒܰܕ݂ܘ ܥܰܡܡܷܐ ܡ̣ܢ ܐܰܪܥܷܗ. 35܀ ܣܰܒ̣ܪܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ ܫܳܡܰܥ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ. 36܀ ܘܛܘܼܝܼܳܒ̣ܳܐ ܕܠܷܒ̇ܗܘܿܢ ܬܨܘܼܬ̣ ܐܷܕ݂ܢܳܟ. 37܀ ܠܰܡܕ݂ܳܢ ܠܝܰܬ̣ܡܷܐ ܘܰܠܒ̣ܳܝܫܷܐ. 38܀ ܕܠܳܐ ܢܰܘܣܷܦ ܬܘܼܒ̣ ܠܡܰܘܒܳܕ݂ܘܼ ܒܢܰܝ̈ܢܳܫܳܐ ܡ̣ܢ ܐܰܪܥܳܐ܀    ܡܙܡܘܪܐ ܝܐ (ܦܷܬ̣ ܝܙ)1܀ ܒܡܳܪܝܳܐ ܣܰܒ̇ܪܷܬ̣ ܐܰܝܟ݂ܢ ܐܳܡ̇ܪܝܼܬܘܿܢ ܠܢܰܦ̮ܫܝ. 2܀ ܢܘܼܕܝܼ ܘܰܫܟܰܢܝ ܥܰܠ ܛܘܼܪܷ̈ܐ ܐܰܝܟ݂ ܨܷܦܪܳܐ. 3܀ ܡܷܛܠ ܕܗܳܐ ܚܰܛܳܝܷ̈ܐ ܡܠܳܘ ܩܷܫܬܳܐ. 4܀ ܘܐܰܬ̣ܩܷܢܘ ܓܷܐܪ̈ܝܗܘܿܢ ܥܰܠ ܝܰܬ̣ܪܳܐ. 5܀ ܠܡܷܫܕܳܐ ܒܥܰܡܛܳܢܳܐ ܒܰܬ̣ܪ̈ܝܼܨܰܝ ܠܷܒܳܐ. 6܀ ܡܷܛܠ ܕܡܷܕܷܡ ܕܥܰܬܷܕ̇ܬ̇ ܣܚܰܦܘ. 7܀ ܙܰܕܝܼܩܳܐ ܕܷܝܢ ܡܳܢܳܐ ܥܳܒܷܕ݂ ܡܳܪܝܳܐ ܒܗܰܝܟܠܳܐ ܕܩܘܼܕ݂ܫܷܗ. 8܀ ܡܳܪܝܳܐ ܒܰܫܡܰܝܳܐ ܟܘܼܪܣܝܷܗ. 9܀ ܥܰܝܢܳܘ̈ܗܝ ܚܳܙ̈ܝܳܢ ܘܬܷܡܪ̈ܳܘܗܝ ܒܳܚ̇ܪܝܼܢ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 10܀ ܡܳܪܝܳܐ ܒܳܚܰܪ ܠܙܰܕܝܼܩܷ̈ܐ ܘܰܠܥܰܘܳܠܷ̈ܐ. 11܀ ܘܰܠܪ̈ܳܚܡܰܝ ܥܰܘܠܳܐ ܣܢܳܬ̤ ܢܰܦ̮ܫܷܗ. 12܀ ܢܚܷܬ̣ܘ ܥܰܠ ܪ̈ܰܫܝܼܥܷܐ ܦܰܚܷ̈ܐ ܐܰܝܟ݂ ܡܷܛܪܳܐ. 13܀ ܢܘܼܪܳܐ ܘܟܷܒ̣ܪܝܼܬ̣ܳܐ. 14܀ ܘܪܘܼܚܳܐ ܕܰܡܚܘܿܬ̣ܳܐ ܡܢܳܬ̣ܳܐ ܕܟ̣ܳܣܗܘܿܢ. 15܀ ܡܷܛܠ ܕܙܰܕܝܼܩ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܪܳܚܷܡ. 16܀ ܘܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܚܳܙ̈ܝܳܢ ܐܰܦܳܘ̈ܗܝ.  ܡܙܡܘܪܐ ܝܒ (ܦܷܬ̣ ܝܒ)1܀ ܦܪܘܿܩ ܡܳܪܝܳܐ ܡܷܛܠ ܕܰܓ̣ܡܰܪ݂ ܛܳܒ̣ܳܐ. 2܀ ܘܒܷܛܠܰܬ̤ ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܡ̣ܢ ܐܰܪܥܳܐ. 3܀ ܒܢܰܝ̈ܢܳܫܳܐ ܣܪܝܼܩܘܼܬ̣ܳܐ ܡܡܰܠܠܝܼܢ. 4܀ ܘܓܰܒ̣ܪܳܐ ܥܰܡ ܚܰܒ̣ܪܷܗ ܒܣܷܦ̈ܘܳܬ̣ܳܐ ܡܦܰܠ̈ܓ̣ܳܬ̣ܳܐ. 5܀ ܒܠܷܒܳܐ ܘܰܒ̣ܠܷܒܳܐ ܡܡܰܠܠܝܼܢ. 6܀ ܢܰܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܟܠܗܷܝܢ ܣܷܦ̈ܘܳܬ̣ܳܐ ܡܦܰܠ̈ܓ̣ܳܬ̣ܳܐ. 7܀ ܘܠܷܫܳܢܷ̈ܐ ܕܰܡܡܰܠܠܝܼܢ ܪܰܘܪ̈ܒ̣ܳܬ̣ܳܐ. 8܀ ܕܐܷܡܰܪܘ ܠܷܫܳܢܰܢ ܢܰܘܪܷܒ̣. 9܀ ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܝܼܠܰܢ ܐܷܢܷܝܢ ܡܰܢ̣ܘܼ ܡܳܪܰܢ. 10܀ ܡܷܛܠ ܒܷܙܬ̣ܳܐ ܕܡܷܣܟܷܢܷ̈ܐ ܘܐܷܢܰܩܬ̣ܳܐ ܕܒ̣ܳܝܫܷ̈ܐ. 11܀ ܡܷܟܷܝܠ ܐܷܩܘܼܡ ܐܳܡܰܪ ܡܳܪܝܳܐ. 12܀ ܘܐܷܥܒܷ̇ܕ݂ ܦܘܼܪܩܳܢܳܐ ܓܰܠܝܳܐܝܼܬ̣. 13܀ ܡܷܐܡܪܷܗ ܕܡܳܪܝܳܐ ܡܷܐܡܪܳܐ ܕܰܟ̣ܝܳܐ. 14܀ ܣܷܐܡܳܐ ܓܰܒ̣ܝܳܐ ܕܰܒ̣ܚܝܼܪ ܒܐܰܪܥܳܐ. 15܀ ܘܰܡܕܰܟܰܝ ܚܰܕ݂ ܒܫܰܒ̣ܥܳܐ. 16܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܬܷܛܰܪ ܐܷܢܘܿܢ. 17܀ ܫܰܘܙܷܒܰܝܢܝ ܘܦܰܨܳܢܝ ܡ̣ܢ ܕܳܪܳܐ ܗܳܢܳܐ ܠܥܳܠܰܡ. 18܀ ܕܰܟ̣ܪܝܼܟ̣ܝܼܢ ܪ̈ܫܝܼܥܷܐ ܘܰܡܗܰܠܟ̣ܝܼܢ. 19܀ ܐܰܝܟ݂ ܪܰܘܡܳܐ ܙܰܠܝܼܠܳܐ ܕܰܒ̣ܢܰܝ̈ ܐܰܕ݂ܘܿܡ.  ܡܙܡܘܪܐ ܝܓ (ܦܷܬ̣ ܝܒ)1܀ ܥܕ݂ܡܳܐ ܠܐܷܡܰܬ̣ܝ ܬܷܛܥܷܝܢܝ ܡܳܪܝܳܐ ܠܥܳܠܰܡ. 2܀ ܥܕ݂ܡܳܐ ܠܐܷܡܰܬ̣ܝ ܬܰܗܦܷܟ݂ ܐܰܦܰܝ̈ܟ ܡܷܢܝ. 3܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܬܣܝܼܡ ܬܰܟ̣ܪܝܼܬ̣ܳܐ ܒܢܰܦ̮ܫܝ. 4܀ ܘܕ݂ܳܘܘܿܢܳܐ ܒܠܷܒܝ ܟܠܝܘܿܡ. 5܀ ܥܕܰܡܳܐ ܠܷܐܡܰܬ̣ܝ ܢܷܬ̇ܬ̇ܪܝܼܡ ܒܥܷܠܕܒ̣ܳܒ̣ܝ ܥܠܰܝ. 6܀ ܚܘܼܪ ܘܰܥܢܝܼܢܝ ܡܳܪܝܳܐ ܐܰܠܳܗܝ. 7܀ ܘܐܰܢܗܰܪ ܥܰܝ̈ܢܰܝ̈ ܕܠܳܐ ܐܷܕ݂ܡܰܟ݂ ܠܡܰܘܬܳܐ. 8܀ ܘܠܳܐ ܢܷܐܡܰܪ ܒܥܷܠܕܒ̣ܳܒ̣ܝ ܕܰܙܟܷܝܬܷܗ. 9܀ ܘܐܳܠܘܿܨܰܝ̈ ܢܷܚܕ̇ܘܿܢ ܠܝܼ ܟܰܕ݂ ܐܷܙܘܼܥ. 10܀ ܐܷܢܳܐ ܕܷܝܢ ܥܰܠ ܛܰܝܒܘܼܬ̣ܳܟ݂ ܐܷܬ̇ܬܰܟ̣ܠܷܬ̣. 11܀ ܢܷܪܘܰܙ ܠܷܒܝ ܒܦܘܼܪܩܳܢܳܟ. 12܀ ܘܐܷܫܰܒܰܚ ܠܡܳܪܝܳܐ ܕܦܰܪܩܰܢܝ.  ܡܙܡܘܪܐ ܝܕ (ܦܷܬ̣ ܝܙ)1܀ ܐܳܡܰܪ ܥܰܘܳܠܳܐ ܒܠܷܒܷܗ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ. 2܀ ܐܷܬ̣ܚܰܒܰܠܘ ܘܐܷܬ̇ܛܰܢܰܦܘ ܒܨܷܢ̈ܥܳܬ̣ܗܘܿܢ. 3܀ ܘܠܰܝܬ̇ ܕܥܳܒܷܕ݂ ܛܳܒ̣ܬ̣ܳܐ. 4܀ ܡܳܪܝܳܐ ܐܰܕ݂ܝܼܩ ܡ̣ܢ ܫܡܰܝܳܐ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ. 5܀ ܕܢܷܚܙܷܐ ܐܷܢ ܐܝܼܬ̣ ܕܣܰܟ̇ܘܼܠܬ̣ܳܢ ܘܒ̣ܳܥܷܐ ܠܐܰܠܳܗܳܐ. 6܀ ܟܠܗܘܿܢ ܣܛܳܘ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܘܐܷܣܬ̇ܠܝܼܘ. 7܀ ܘܠܰܝܬ̇ ܕܥܳܒܷܕ݂ ܛܳܒ̣ܬ̣ܳܐ ܘܐܳܦܠܳܐ ܚܰܕ݂. 8܀ ܘܠܳܐ ܝܑܼܕܰܥܘ ܟܠ ܥܳܒ̣ܕܰܝ̈ ܥܰܘܠܳܐ. 9܀ ܐܳܟ̣ܠܰܝ̈ ܠܥܰܡܝ ܡܷܐܟܰܠ ܠܰܚܡܳܐ. 10܀ ܘܰܠܡܳܪܝܳܐ ܠܳܐ ܩܪܳܘ. 11܀ ܬܰܡܳܢ ܕܚܷܠܘ ܕܷܚܠ̱ܬ̣ܳܐ. 12܀ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܒܕ݂ܳܪܳܐ ܗ̱ܘ̣ ܕܙܰܕܝܼܩܷ̈ܐ. 13܀ ܬܰܪܥܝܼܬܷܗ ܕܡܷܣܟܷܢܳܐ ܐܰܒ̣ܗܷܬ̣ܘ. 14܀ ܡܷܛܠ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܬܘܼܟ̣ܠܳܢܷܗ. 15܀ ܡܰܢ ܢܷܬܷ̇ܠ ܡ̣ܢ ܨܷܗܝܘܿܢ ܦܘܼܪܩܳܢܳܐ ܠܝܼܣܪܳܝܷܠ. 16܀ ܡܳܐ ܕܡܰܗܦܷܟ݂ ܡܳܪܝܳܐ ܫܒ̣ܝܼܬ̣ܳܐ ܕܥܰܡܷܗ. 17܀ ܢܕ݂ܘܼܨ ܝܰܥܩܘܿܒ̣ ܘܢܷܚܕܷ̇ܐ ܝܑܼܣܪܳܝܷܠ.  ܡܙܡܘܪܐ ܝܗ (ܦܷܬ̣ ܝܓ)1܀ ܡܳܪܝܳܐ ܡܰܢ̣ܘܼ ܢܷܥܡܰܪ ܒܡܰܫܟ̇ܢܳܟ݂. 2܀ ܘܡܰܢ̣ܘܼ ܢܷܫܪܷܐ ܒܛܘܼܪܳܟ݂ ܩܰܕܝܼܫܳܐ. 3܀ ܐܰܝܢܳܐ ܕܰܡܗܰܠܷܟ݂ ܕܠܳܐ ܡܘܼܡ ܘܥܳܒܷܕ݂ ܙܰܕܝܼܩܘܼܬ̣ܳܐ. 4܀ ܘܰܡܡܰܠܷܠ ܩܘܼܫܬܳܐ ܒܠܷܒܷܗ ܘܠܳܐ ܢܰܟ̇ܘܼܠܬ̣ܳܢ ܒܠܷܫܳܢܷܗ. 5܀ ܘܠܳܐ ܥܳܒܷܕ݂ ܠܚܰܒ̣ܪܷܗ ܒܝܼܫܬܳܐ. 6܀ ܘܫܘܼܚܕܳܐ ܥܰܠ ܩܰܪܝܼܒܷܗ ܠܳܐ ܡܩܰܒܷܠ. 7܀ ܘܡܰܣܠܰܝ ܒܥܰܝܢܳܘ̈ܗܝ ܡܰܪܓ̇ܙܳܢܳܐ. 8܀ ܘܰܠܕ݂ܳܚܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܡܝܰܩܰܪ. 9܀ ܝܳܡܷܐ ܠܚܰܒ̣ܪܷܗ ܘܠܳܐ ܡܕܰܓܷ̇ܠ. 10܀ ܘܟܷܣܦܷܗ ܒܪܷܒܝܼܬ̣ܳܐ ܠܳܐ ܝܳܗܷܒ̣. 11܀ ܘܫܘܼܚܕܳܐ ܥܰܠ ܙܰܟܳܝܳܐ ܠܳܐ ܢܳܣܷܒ̣. 12܀ ܡܰܢ ܕܥܳܒܷܕ݂ ܗܳܠܷܝܢ ܟܷܐܝܢ ܗ̱ܘ̣. 13܀ ܘܠܳܐ ܡܷܬ̇ܬ̇ܙܝܼܥ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ ܝܘ (ܦܷܬ̣ ܟܓ)1܀ ܢܰܛܰܪܰܝܢܝ ܐܰܠܳܗܳܐ ܡܷܛܠ ܕܰܥܠܰܝܼܟ ܐܷܬ̇ܬܰܟ̣ܠܷܬ̣. 2܀ ܐܷܡ̇ܪܷܬ̣ ܠܡܳܪܝܳܐ ܕܡܳܪܝ ܐܰܢ̱ܬ. 3܀ ܘܛܳܒ̣ܬ̣ܝ ܡ̣ܢ ܠܘܳܬ̣ܳܟ݂ ܗ̱ܝ̣. 4܀ ܘܐܳܦ ܠܩܰܕܝܼܫܷ̈ܐ ܕܒܰܐܪܥܳܐ ܘܰܡܫܰܒ̇ܚܷ̈ܐ. 5܀ ܕܟ̣ܠܷܗ ܨܷܒ̣ܝܳܢܝ ܒܗܘܿܢ. 6܀ ܢܷܣܓܘܿܢ ܟܷܐܒܰܝ̈ܗܘܿܢ ܐ̱ܚܪ̈ܳܝܷܐ ܒܰܥܓܰܠ. 7܀ ܕܠܳܐ ܐܷܢܰܩܷܐ ܢܘܼܩܳܝܗܘܿܢ ܡ̣ܢ ܕܡܳܐ. 8܀ ܘܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪ ܫܡܳܗܰܝ̈ܗܘܿܢ ܒܣܷܦ̈ܘܳܬ̣ܝ. 9܀ ܡܳܪܝܳܐ ܡܢܳܬ̣ܳܐ ܕܝܳܪܬܘܼܬ̣ܝ ܘܰܕ݂ܟ̣ܳܣܝ. 10܀ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܦܰܢܷܐ ܠܝܼ ܝܳܪܬ̇ܘܼܬ̣ܝ. 11܀ ܚܰܒ̣ܠܷ̈ܐ ܢܦܰܠܘ ܠܝܼ ܒܛܰܪܩܷ̈ܐ. 12܀ ܘܐܳܦ ܝܳܪܬܘܼܬ̣ܝ ܫܷܦܪܰܬ̤ ܠܝܼ. 13܀ ܐܷܒܰܪܷܟ݂ ܠܡܳܪܝܳܐ ܕܡܰܠܟܰܢܝ. 14܀ ܘܐܳܦ ܒܠܰܝ̈ܠܳܘܳܬ̣ܳܐ ܪ̈ܕܰܝܳܢܝ ܟܘܼܠܝܳܬ̣ܝ. 15܀ ܣܳܡܷܬ̣ ܠܡܳܪܝܳܐ ܠܘܼܩܒܰܠܝ ܒܟ̣ܠܙܒܰܢ. 16܀ ܘܰܗ̤ܘܳܐ ܡ̣ܢ ܝܰܡܝܼܢܝ ܕܠܳܐ ܐܷܙܘܼܥ. 17܀ ܡܷܛܠ ܗܳܢܳܐ ܚܕ݂ܝܼ ܠܷܒܝ ܘܕ݂ܳܨ ܐܝܼܩܳܪܝ. 18܀ ܘܐܳܦ ܒܷܣܪ̱ܝ ܢܷܫܪܷܐ ܒܫܷܠܝܳܐ. 19܀ ܡܷܛܠ ܕܠܳܐ ܫܒܰܩܬ̇ ܠܢܰܦ̮ܫܝ ܒܰܫܝܘܿܠ. 20܀ ܘܠܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܠܚܰܣܝܳܟ݂ ܕܢܷܚܙܷܐ ܚܒ̣ܳܠܳܐ. 21܀ ܬܚܳܘܷܝܢܝ ܐܘܼܪܚܳܟ݂ ܕܚܰܝܷ̈ܐ. 22܀ ܘܐܷܣܒܰܥ ܡ̣ܢ ܚܰܕ݂ܘܼܬܷܗ ܕܦܰܪܨܘܿܦܳܟ݂. 23܀ ܘܡ̣ܢ ܒܰܣܝܼܡܘܼܬ̣ܳܐ ܕܙܳܟ̣ܘܼܬ̣ܳܐ ܕܝܰܡܝܼܢܳܟ݂.  ܡܙܡܘܪܐ ܝܙ (ܦܷܬ̣ ܠܓ)1܀ ܫ̣ܡܰܥ ܡܳܪܝܳܐ ܩܰܕܝܼܫܳܐ ܘܚܘܼܪ ܒܒ̣ܳܥܘܼܬ̣ܝ. 2܀ ܘܨܘܼܬ̣ ܨܠܘܿܬ̣ܝ ܕܠܳܐ ܡ̣ܢ ܣܷܦ̈ܘܳܬ̣ܳܐ ܢܰܟ̇ܘܼܠܬ̣ܳܢ̈ܝܳܬ̣ܳܐ. 3܀ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܕܝܼܢܝ ܢܷܦܘܿܩ. 4܀ ܘܥܰܝܢܰܝ̈ܟ ܢܷܚܙ̈ܝܳܢ ܬܪܝܼܨܘܼܬ̣ܳܐ. 5܀ ܒܚܰܪܬ̇ ܠܷܒܝ ܘܰܣܥܰܪܬܳܢܝ ܒܠܷܠܝܳܐ. 6܀ ܘܰܒ̣ܩܰܝܬܳܢܝ ܘܠܳܐ ܐܷܫܟܰܚܬ̇ ܒܝܼ ܥܰܘܠܳܐ. 7܀ ܘܠܳܐ ܥܒܰܪܘ ܥܰܠ ܦܘܼܡܝ ܥܒ̣ܳܕܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 8܀ ܒܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܳܐ. 9܀ ܐܷܠܳܐ ܢܰܛܰܪܬܳܢܝ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ. 10܀ ܣܰܡܷܟ̣ܬ̇ ܗܰܠ̈ܟ̣ܳܬ̣ܝ ܒܰܫܒ̣ܝ̈ܠܰܝܟ ܕܠܳܐ ܢܙܘܼ̈ܥܳܢ ܦܣܳܥܳܬ̣̈ܝ. 11܀ ܐܷܢܳܐ ܩܪܷܝܬ̣ܳܟ݂ ܡܷܛܠ ܕܰܥܢܰܝܬܳܢܝ. 12܀ ܐܰܠܳܗܳܐ ܨܠܝܼ ܠܘܳܬ̣ܝ ܐܷܕ݂ܢܳܟ݂ ܘܰܫܡܰܥ ܡܷܠܰܝ̈. 13܀ ܥܒܷܕܰܝܗܝ ܬܷܕ݂ܡܘܼܪܬܳܐ ܠܚܰܣܝܳܟ݂. 14܀ ܘܦܳܪܘܿܩܳܐ ܠܐܰܝܠܷܝܢ ܕܰܡܣܰܒ̇ܪܝܼܢ. 15 ܡ̣ܢ ܐܰܝܠܷܝܢ ܕܩܳܝܡܝܼܢ ܠܘܼܩܒܰܠ ܝܰܡܝܼܢܳܟ݂. 16 ܢܰܛܪܰܝܢܝ ܐܰܝܟ݂ ܒܳܒ̣ܬ̣ܳܐ ܕܥܰܝܢܳܐ. 17܀ ܘܰܒ̣ܛܷܠܳܠܳܐ ܕܟܷܢܦܰܝ̈ـܟ ܣܰܬܰܪܰܝܢܝ. 18܀ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܛܳܝܷ̈ܐ ܗܳܠܷܝܢ ܕܒܰܙܘܼܢܝ. 19܀ ܘܰܒ̣ܥܷܠܕܒ̣ܳܒܷ̈ܝܗ̇ ܕܢܰܦ̮ܫܝ ܕܣܳܡܘ ܥܠܰܝ. 20܀ ܣܟ̣ܘܿܪ ܦܘܼܡܗܘܿܢ ܕܡܰܠܷܠܘ ܫܰܒ̣ܗܪܳܢܘܼܬ̣ܳܐ. 21܀ ܫܰܒ̇ܚܘܼܢܝ ܘܗܳܫܳܐ ܟܰܪܟ̣ܘܼܢܝ. 22܀ ܣܳܡ݂ܘ ܥܰܝܼܢܰܝ̈ܗܘܿܢ ܕܢܰܪܡܘܿܢܳܢܝ ܒܐܰܪܥܳܐ. 23܀ ܕܳܡܷܝܢ ܠܐܰܪܝܳܐ ܕܒ̣ܳܥܷܐ ܠܡܷܬ̣ܒܰܪ. 24܀ ܘܐܰܝܟ݂ ܓܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܕܝܳܬܷܒ̣ ܒܛܘܼܫܝܳܐ. 25܀ ܩܘܼܡ ܡܳܪܝܳܐ ܩܕ݂ܳܡ ܐܰܦܰܝ̈ܗܘܿܢ ܘܐܰܒ̣ܪܷܟ݂ ܐܷܢܘܿܢ. 26܀ ܘܦܰܨܳܗ̇ ܠܢܰܦ̮ܫܝ ܡ̣ܢ ܪ̈ܰܫܝܼܥܷܐ ܘܡ̣ܢ ܚܰܪܒܳܐ. 27܀ ܘܡ̣ܢ ܡܝܼ̈ܬܷܐ ܕܡܳܝܬ̇ܝܼܢ ܡ̣ܢ ܐܝܼ̈ܕܰܝܟ ܡܳܪܝܳܐ. 28܀ ܘܡ̣ܢ ܡܝܼ̈ܬܷܐ ܕܚܷܦܪܳܐ. 29܀ ܬܦܰܠܷܓ̣ ܐܷܢܘܿܢ ܒܚܰܝܷ̈ܐ. 30܀ ܘܣܝܼ̈ܡܳܬ̣ܳܟ݂ ܡܠܝܼ ܟܰܪܣܗܘܿܢ. 31܀ ܢܷܣܒ̇ܥܘܼܢ ܒܢܰܝـ̈ܳܐ ܘܢܷܫܒ̇ܩܘܼܢ ܫܰܪܟܳܐ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ. 32܀ ܐܷܢܳܐ ܕܷܝܢ ܒܙܰܕܝܼܩܘܼܬ̣ܳܐ ܐܷܚܙܷܐ ܐܰܦܰܝ̈ܟ. 33܀ ܘܐܷܣܒܰܥ ܡܳܐ ܕܐܷܬ̇ܬ̇ܥܝܼܪܰܬ̤ ܗܰܝܡܳܢܘܼܬ̣ܳܟ݂.  ܡܙܡܘܪܐ ܝܚ (ܦܷܬ̣ ܩܘ)1܀ ܐܷܪܚ̱ܡܳܟ݂ ܡܳܪܝܳܐ ܚܰܝܠ̱ܝ ܘܬ̣ܘܼܟ̣ܠܳܢܝ. 2܀ ܒܷܝܬ̣ ܓܰܘܣܝ ܘܰܡܦܰܨܝܳܢܝ. 3܀ ܐܰܠܳܗܳܐ ܬܰܩܝܼܦܳܐ ܕܰܬ̣ܟ̣ܝܼܠ ܐ̱ܢܳܐ ܥܠܳܘܗܝ. 4܀ ܡܣܰܝܥܳܢܝ ܘܩܰܪܢܳܐ ܕܦܘܼܪܩܳܢܝ. 5܀ ܘܒܷܝܬ̣ ܓܰܘܣܝ ܡܫܰܒ̇ܚܳܐ. 6܀ ܐܷܩܪܷܐ ܠܡܳܪܝܳܐ ܘܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ ܐܷܬ̣ܦܪܷܩ. 7܀ ܡܷܛܠ ܕܚܰܕ݂ܪܘܼܢܝ ܚܷܒ̣ܠܷ̈ܐ ܕܡܰܘܬܳܐ. 8܀ ܘܪܼ̈ܓ̣ܠܳܬ̣ܳܐ ܕܥܰܘܳܠܷ̈ܐ ܕܰܠܚܳܢ̈ܝ. 9܀ ܚܷܒ̣ܠܷ̈ܐ ܕܰܫܝܘܿܠ ܟܰܪܟ̣ܘܼܢܝ. 10܀ ܘܩܰܕ݂ܡܘܼܢܝ ܦܰܚܳܘ̈ܗܝ ܕܡܰܘܬܳܐ. 11܀ ܒܐܘܼܠܨܳܢܝ ܩܪܷܝܬ̣ ܠܡܳܪܝܳܐ ܘܠܰܐܠܳܗܳܐ ܩܪܷܝܬ̣. 12܀ ܘܰܫ̣ܡܰܥ ܡ̣ܢ ܗܰܝܟܠܷܗ ܒܩܳܠܝ. 13܀ ܘܰܓ̣ܥܳܬ̣ܝ ܩܕ݂ܳܡܳܘܗܝ ܥܷܠܰܬ̤ ܒܐܷܕ݂ܢܳܘ̈ܗܝ. 14܀ ܐܷܬ̇ܕܰܠܚܰܬ̤ ܘܙܳܥܰܬ̤ ܐܰܪܥܳܐ. 15܀ ܘܫܰܬ̣ܐܷܣܷ̈ܐ ܕܛܘܼܪܷ̈ܐ ܙܳܥ ܘܐܷܬ̇ܬܰܠܰܚ. 16܀ ܡܷܛܠ ܕܐܷܬ̣ܚܰܡܰܬ̣ ܥܠܰܝܗܘܿܢ. 17 ܣܠܷܩ ܬܷܢܳܢܳܐ ܒܪܘܼܓ̣ܙܷܗ. 18܀ ܘܢܘܼܪܳܐ ܡ̣ܢ ܦܰܪܨܘܿܦܷܗ ܐܷܬ̣ܓܰܘܙܠܰܬ̤. 19܀ ܘܓ̣ܘܼܡܪܷ̈ܐ ܚܰܒܷ̇ܢ ܡܷܢܷܗ. 20܀ ܐܰܪܟܷܢ ܫܡܰܝܳܐ ܘܰܢܚܷܬ̣. 21 ܘܥܰܪܦܷܠܳܐ ܬܚܘܿܬ̣ ܪܷ̈ܓ̣ܠܳܘܗܝ. 22܀ ܪܟܷܒ̣ ܥܰܠ ܟܪ̈ܘܿܒܷܐ ܘܰܦܪܰܚ. 23 ܘܛܳܣ ܥܰܠ ܟܷܢܦܷ̈ܐ ܕܪܘܼܚܳܐ. 24܀ ܣܳܡ ܚܷܫܘܿܟ̣ܳܐ ܠܓܷܢܝܷܗ ܘܟܰܪܟܷܗ ܡܰܛܠܠܷܗ. 25܀ ܚܷܫܘܿܟ̣ܳܐ ܕܡܰـ̈ܝܳܐ ܒܰܥܢܳܢܷ̈ܐ ܕܐܳܐܰܪ. 26 ܡ̣ܢ ܙܰܗܪܳܐ ܕܡܰܛܠ̱ܠܷܗ. 27 ܥܢܳܢܳܘ̈ܗܝ ܥܒܰܕ݂ ܒܰܪܕ݂ܳܐ ܘܓ̣ܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ. 28܀ ܘܰܪܥܷܡ ܒܰܫܡܰܝܳܐ ܡܳܪܝܳܐ. 29܀ ܘܥܷܠܳܝܳܐ ܝܰܗ̱ܒ̣ ܩܳܠܷܗ. 30܀ ܒܰܪܕ݂ܳܐ ܘܓ̣ܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ. 31܀ ܫܰܕܰܪ ܓܷܐܪ̈ܳܘܗܝ ܘܒܰܕܰܪ ܐܷܢܘܿܢ. 32܀ ܘܒܰܪ̈ܩܳܘܗܝ ܐܰܣܓܝܼ ܘܕܰܠܰܚ ܐܷܢܘܿܢ. 33܀ ܘܐܷܬ̣ܚܙܝܼܘ ܡܰܒ̇ܘܼܥܷ̈ܐ ܕܡܰـ̈ܝܳܐ. 34܀ ܘܐܷܬ̣ܓܠܝܼ ܫܰܬ̣ܐܷܣܷ̈ܐ ܕܬܷܒܷܝܠ. 35܀ ܡ̣ܢ ܟܐܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ. 36܀ ܘܡ̣ܢ ܢܫܰܡܬ̣ܳܐ ܕܪܘܼܚܳܐ ܕܪܘܼܓ̣ܙܳܟ݂. 37܀ ܫܰܕܰܪ ܡ̣ܢ ܡܪܰܘܡܳܐ ܘܰܫܠܳܢܝ. 38܀ ܘܩܰܒ̇ܠܰܢܝ ܡ̣ܢ ܡܰܝ̈ܳܐ ܣܰܓܝܼܐܷ̈ܐ. 39܀ ܘܦܰܨܝܰܢܝ ܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ ܥܰܫܝܼܢܷ̈ܐ. 40܀ ܘܡ̣ܢ ܣܳܢܐܰܝ̈ ܕܰܥܫܷܢܘ ܡܷܢܝ. 41܀ ܘܩܰܕ݂ܡܘܼܢܝ ܒܝܰܘܡܳܐ ܕܥܳܩܳܬ̣̈ܝ. 42܀ ܘܰܗ̤ܘܳܐ ܠܝܼ ܡܳܪܝܳܐ ܦܳܪܘܿܩܳܐ. 43܀ ܘܐܰܦܩܰܢܝ ܠܰܪܘܰܚܬ̣ܳܐ. 44܀ ܘܦܰܨܝܰܢܝ ܡܷܛܠ ܕܰܨܒ̣ܳܐ ܒܝܼ. 45܀ ܦܰܪܥܰܢܝ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܙܰܕܝܼܩܘܼܬ̣ܝ. 46܀ ܘܐܰܝܟ݂ ܕܰܟ̣ܝܘܼܬ̣ܳܐ ܕܐܝܼ̈ܕܰܝ ܫܰܠܡܰܢܝ. 47܀ ܡܷܛܠ ܕܢܷܛܪܷܬ̣ ܐܘܼܪ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ. 48܀ ܘܠܳܐ ܐܷܬ̣ܡܰܪܕܷ̇ܬ̣ ܡ̣ܢ ܐܰܠܳܗܝ. 49܀ ܡܷܛܠ ܕܟ̣ܠܗܘܿܢ ܕܝܼܢܳܘ̈ܗܝ ܠܘܼܩܒܰܠܝ. 50܀ ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܠܳܐ ܐܰܥܒ̇ܪܷܬ̣ ܡܷܢܝ. 51܀ ܘܰܗ̤ܘܷܝ݁ܬ̣ ܕܠܳܐ ܡܘܼܡ ܥܰܡܷܗ. 52܀ ܘܐܷܙܕܰܗ̇ܪܷܬ̣ ܡ̣ܢ ܚܛܳܗܰܝ̈. 53܀ ܦܰܪܥܰܢܝ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܙܰܕܝܼܩܘܼܬ̣ܝ. 54܀ ܘܐܰܝܟ݂ ܕܰܟ̣ܝܘܼܬ̣ܳܐ ܕܐܝܼ̈ܕܰܝ ܩܕ݂ܳܡ ܥܰܝܢܳܘ̈ܗܝ. 55܀  ܦܳܣܘܿܩܳܐ. 1܀ ܥܰܡ ܚܰܣܝܳܐ ܚܰܣܝܳܐ ܬܷܗܘܷܐ. 2܀ ܘܥܰܡ ܬܰܡܝܼܡܳܐ ܬܷܬܰܡܰܡ. 3܀ ܘܥܰܡ ܓܰܒ̣ܝܳܐ ܬܷܬ̣ܓܒܷܐ. 4܀ ܘܥܰܡ ܥܩܝܼܡܳܐ ܬܷܬ̣ܦܰܬܰܠ. 5܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܥܰܡܳܐ ܡܷܣܟܷܢܳܐ ܬܷܦܪܘܿܩ. 6܀ ܘܥܰܝܢܷ̈ܐ ܪ̈ܳܡܳܬ̣ܳܐ ܬܡܰܟܷܟ݂. 7܀ ܐܰܢ̱ܬ̇ ܬܰܢܗܰܪ ܫܪܳܓ̣ܝ. 8܀ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܢܰܢܗܰܪ ܚܷܫܘܿܟ̣ܝ. 9܀ ܡܷܛܠ ܕܒ̣ܳܟ݂ ܐܷܪܗܰܛ ܥܰܠ ܓܰܝܣܳܐ. 10܀ ܘܒܰܐܠܳܗܝ ܐܷܫܘܰܪ ܫܘܼܪܳܐ. 11܀ ܐܰܠܳܗܝ ܕܰܕ݂ܠܳܐ ܡܘܼܡ ܐܘܼܪܚܷܗ. 12܀ ܡܷܐܡܪܷܗ ܕܡܳܪܝܳܐ ܒܩܷܐ. 13܀ ܘܰܡܥܰܕܰܪ ܠܟ̣ܠ ܕܰܬ̣ܟ̣ܝܼܠܝܼܢ ܥܠܳܘܗܝ. 14܀ ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܠܒܰܪ ܡ̣ܢ ܡܳܪܝܳܐ. 15܀ ܘܠܰܝܬ̇ ܕܬܰܩܝܼܦ ܐܰܝܟ݂ ܐܰܠܳܗܰܢ. 16܀ ܐܰܠܳܗܳܐ ܕܚܰܙܩܰܢܝ ܚܰܝܠܳܐ. 17܀ ܘܝܰܗ̱ܒ̣ ܕܠܳܐ ܡܘܼܡ ܐܘܼܪܚܝ. 18܀ ܥܒܰܕ݂ ܪܷ̈ܓ̣ܠܰܝ ܐܰܝܟ݂ ܕܐܰܝܠܳܐ ܘܥܰܠ ܪܰܘܡܳܐ ܐܰܩܝܼܡܰܢܝ. 19܀ ܐܰܠܷܦ ܐܝܼܕܰܝ̈ ܠܰܩܪܳܒ̣ܳܐ. 20܀ ܘܫܰܪܰܪ ܐܰܝܟ݂ ܩܷܫܬܳܐ ܕܰܢܚܳܫܳܐ ܕܪ̈ܳܥܰܝ. 21܀ ܝܰܗ̱ܒ̣ܬ̇ ܠܝܼ ܣܰܟ̇ܪܳܐ ܕܦܘܼܪܩܳܢܳܐ. 22܀ ܝܰܡܝܼܢܳܟ݂ ܬܣܰܝܥܰܢܝ ܘܡܰܪܕܘܼܬ̣ܳܟ݂ ܬܪܰܒܷܝܢܝ. 23܀ ܐܰܪܘܰܚܬ̇ ܦܣܳܥܳܬ̣̈ܝ ܕܠܳܐ ܢܙܘܼܥܘܼܢ ܩܘܼܪ̈ܨܠܰܝ. 24܀ ܐܷܪܕ̇ܘܿܦ ܒܥܷܠܕܒ̣ܒܰܝ̈ ܘܐܰܕ݂ܪܷܟ݂ ܐܷܢܘܿܢ. 25܀ ܘܠܳܐ ܐܷܗܦܘܿܟ݂ ܥܕܰܡܳܐ ܕܐܷܓܰܡܰܪ ܐܷܢܘܿܢ. 26܀ ܐܷܡܚܷܐ ܐܷܢܘܿܢ ܘܠܳܐ ܢܷܫܟܚܘܿܢ ܠܰܡܩܳܡ. 27܀ ܘܢܷܦܠܘܿܢ ܬܚܘܿܬ̣ ܪܷ̈ܓ̣ܠܰܝ. 28܀ ܬܚܰܙܩܰܢܝ ܚܰܝܠܳܐ ܒܰܩܪܳܒ̣ܳܐ. 29܀ ܘܬܰܒ̣ܪܷܟ݂ ܠܰܕ݂ܩܳܝܡܝܼܢ ܥܠܰܝ ܬܚܘܿܬܰܝ. 30܀ ܘܠܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ ܬܷܬ̣ܒܰܪ ܩܕ݂ܳܡܰܝ. 31܀ ܘܰܠܣܳܢܐܰܝ̈ ܐܷܫܰܬܷܩ ܐܷܢܘܿܢ. 32܀ ܢܷܓ̣ܥܘܿܢ ܘܠܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ ܦܳܪܘܿܩܳܐ. 33܀ ܢܷܒ̣ܥܘܿܢ ܡ̣ܢ ܡܳܪܝܳܐ ܘܠܳܐ ܢܷܥܢܷܐ ܐܷܢܘܿܢ. 34܀ ܐܷܫܚܘܿܩ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܪܘܼܚܳܐ. 35܀ ܘܐܰܝܟ݂ ܣܝܳܢܳܐ ܕܫܘܼܩܷ̈ܐ ܐܷܕܘܼܫ ܐܷܢܘܿܢ. 36܀ ܬܦܰܨܷܝܢܝ ܡ̣ܢ ܕܝܼܢܳܘ̈ܗܝ ܕܥܰܡܳܐ. 37܀ ܘܬܷܥܒܕܰܢܝ ܪܷܫܳܐ ܠܥܰܡܡܷ̈ܐ. 38܀ ܘܥܰܡܳܐ ܕܠܳܐ ܝܷܕ݂ܥܷܬ̣ ܢܷܦܠܚܘܼܢܳܢܝ. 39܀ ܘܡܰܫܡܰܥ ܐܷܕ݂ܢܳܐ ܢܷܫܡܥܘܼܢܳܢܝ. 40܀ ܒܢܰܝ̈ܳܐ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܢܷܫܬܰܥܒܕ݂ܘܼܢ ܠܝܼ. 41܀ ܒܢܰـ̈ܝܳܐ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܢܷܬ̣ܟܠܘܿܢ ܘܢܷܬ̣ܚܰܓ̣ܪܘܼܢ ܡ̣ܢ ܫܒ̣ܝܼܠܰܝ̈ܗܘܿܢ. 42܀ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܰܒ̣ܪܝܼܟ݂ ܗ̱ܘ̣ ܡܚܰܝܠܳܢܝ. 43܀ ܐܷܬ̇ܬ̇ܪܝܼܡ ܐܰܠܳܗܝ ܘܦܳܪܘܿܩܝ. 44܀ ܐܰܠܳܗܳܐ ܕܝܰܗ̱ܒ̣ ܠܝܼ ܬܒܰܥܬ̣ܳܐ. 45܀ ܘܫܰܥܒܷܕ݂ ܠܥܰܡܡܷ̈ܐ ܬܚܘܿܬܰܝ. 46܀ ܘܦܰܨܝܰܢܝ ܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈. 47܀ ܘܡ̣ܢ ܐܰܝܠܷܝܢ ܕܩܳܝܡܝܼܢ ܥܠܰܝ ܐܰܪܝܼܡܰܝܢܝ. 48܀ ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܥܰܘܳܠܷ̈ܐ ܬܦܰܨܷܝܢܝ. 49܀ ܡܷܛܠ ܗܳܢܳܐ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܡܳܪܝ. 50܀ ܘܠܰܫܡܳܟ݂ ܐܷܙܰܡܰܪ ܡܰܘܪܷܒ̣ ܦܘܼܪܩܳܢܳܐ ܕܡܰܠܟܷܗ. 51܀ ܘܥܳܒܷܕ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܠܰܡܫܝܼܚܷܗ. 52܀ ܠܕ݂ܳܘܝܼܕ݂ ܘܰܠܙܰܪܥܷܗ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ ܝܛ (ܦܷܬ̣ ܠܐ)1܀ ܫܡܰܝܳܐ ܡܷܫܬܰܥܷܝܢ ܫܘܼܒ̣ܚܷܗ ܕܐܰܠܳܗܳܐ. 2܀ ܘܰܥܒܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܡܚܰܘܷܐ ܪܩܝܼܥܳܐ. 3܀ ܝܰܘܡܳܐ ܠܝܰܘܡܳܐ ܡܰܒܰܥ ܡܷܐܡܪܳܐ. 4܀ ܘܠܷܠܝܳܐ ܠܠܷܠܝܳܐ ܡܚܰܘܷܐ ܡܰܕ̇ܥܳܐ. 5܀ ܠܰܝܬ̇ ܡܷܐܡܪܳܐ ܐܳܦܠܳܐ ܡܷܠܷ̈ܐ. 6܀ ܕܠܳܐ ܢܷܫܬܡܰܥ ܒܩܳܠܗܘܿܢ. 7܀ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ ܢܷܦܩܰܬ̤ ܣܒܰܪܬ̣ܗܘܿܢ. 8܀ ܘܰܒ̣ܣܰܘ̈ܦܷܝܗ̇ ܕܬܷܒܷܝܠ ܡܷܠܰܝ̈ܗܘܿܢ. 9܀ ܥܰܠ ܫܷܡܫܳܐ ܢܩܰܫ ܡܰܫܟܢܷܗ ܒܗܘܿܢ. 10܀ ܘܗܘ̤ ܐܰܝܟ݂ ܚܰܬ̣ܢܳܐ ܕܢܳܦܷܩ ܡ̣ܢ ܒܷܝܬ̣ ܓܢܘܿܢܳܐ. 11܀ ܢܕ݂ܘܼܨ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܳܐ ܠܡܷܪܗܰܛ ܐܘܼܪܚܷܗ. 12܀ ܡ̣ܢ ܣܰܘ̈ܦܰܝ ܫܡܰܝܳܐ ܡܰܦܩܷܗ. 13܀ ܘܡܰܣܡ̱ܟܷܗ ܥܰܠ ܣܰܘ̈ܦܰܝ ܫܡܰܝܳܐ. 14܀ ܘܠܰܝܬ ܕܛܳܫܷܐ ܡ̣ܢ ܠܰܗܓܷܗ. 15܀ ܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܕܠܳܐ ܡܘܼܡ ܘܡܰܦܢܷܐ ܢܰܦ̮ܫܳܐ. 16܀ ܣܳܗܕܘܼܬܷܗ ܕܡܳܪܝܳܐ ܡܗܰܝܡܢܳܐ ܘܰܡܚܰܟ̇ܡܳܐ ܝܰܠܘܼ̈ܕܷܐ. 17܀ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܬܪܝܼܨܝܼܢ ܘܰܡܚܰܕܷܝܢ ܠܷܒܳܐ. 18܀ ܦܘܼܩܕܳܢܷܗ ܕܡܳܪܝܳܐ ܓܒܷܐ ܘܡܰܢܗܰܪ ܥܰܝܢܷ̈ܐ. 19܀ ܕܷܚܠܬܷܗ ܕܡܳܪܝܳܐ ܕܰܟ̣ܝܳܐ ܘܩܰܝܡܳܐ ܠܥܳܠܰܡ. 20܀ ܕܝܼܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܒܩܘܼܫܬܳܐ ܘܟܷܐܢܝܼܢ ܒܟ̣ܠܡܷܕܷܡ. 21܀ ܘܰܪܓ̣ܝܼܓ̣ܝܼܢ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܘܡ̣ܢ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳـܬ̣ܳܐ. 22܀ ܘܰܚܠܷܝܢ ܡ̣ܢ ܕܷܒ̣ܫܳܐ ܘܡ̣ܢ ܟܰܟܳܪܝܼܬ̣ܳܐ. 23܀ ܘܐܳܦ ܥܰܒ̣ܕܳܟ݂ ܢܷܙܕܗܰܪ ܒܗܘܿܢ. 24܀ ܐܷܢ ܢܷܛܰܪ ܐܷܢܘܿܢ ܢܷܬ̣ܦܪܰܥ ܣܰܓܝܼ. 25܀ ܒܫܰܪ̈ܥܳܬ̣ܳܐ ܡܰܢ̣ܘܼ ܡܷܣܬܰܟܰܠ. 26܀ ܘܡ̣ܢ ܛܰܫ̈ܝܳܬ̣ܳܐ ܙܰܟܳܢܝ. 27܀ ܐܳܦ ܡ̣ܢ ܥܰܘܠܳܐ ܚܣܘܿܟܰܝܗܝ ܠܥܰܒ̣ܕܳܟ݂. 28܀ ܕܠܳܐ ܢܷܫܬܰܠܛܘܼܢ ܒܝܼ ܒܝܼܫܷ̈ܐ. 29܀ ܘܐܷܬ̇ܕܰܟܷܐ ܡ̣ܢ ܚܛܳܗܰܝ̈. 30܀ ܢܷܗܘ̈ܝܳܢ ܠܷܨܒ̣ܝܳܢܳܟ݂ ܡܷܠܳܘ̈ܗܝ ܕܦܘܼܡܝ. 31܀ ܪܷܢܝܷܗ ܕܠܷܒܝ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝܳܐ ܥܳܕ݂ܘܿܪܝ ܘܦܳܪܘܿܩܝ.  ܡܙܡܘܪܐ ܟ (ܦܷܬ̣ ܟ)1܀ ܢܷܥܢܷܝܟ݂ ܡܳܪܝܳܐ ܒܝܰܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ. 2܀ ܘܰܢܥܰܕ̇ܪܳܟ݂ ܫܡܷܗ ܕܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 3܀ ܢܫܰܕܰܪ ܠܳܟ݂ ܥܘܼܕ݂ܪܳܢܳܐ ܡ̣ܢ ܡܰܩܕܫܷܗ. 4܀ ܘܡ̣ܢ ܨܷܗܝܘܿܢ ܢܣܰܝܥܳܟ݂. 5܀ ܢܷܬ̇ܕ̇ܟܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܟܠܗܘܿܢ ܩܘܼܪ̈ܒܳܢܰܝܟ. 6܀ ܘܝܰܩܕܰܝ̈ܟ ܗܘ̤ ܢܰܕ݂ܗܷܢ. 7܀ ܢܷܬܷܠ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܠܷܒܳܟ݂. 8܀ ܘܐܰܝܟ݂ ܟܠܳܗ̇ ܬܰܪܥܝܼܬ̣ܳܟ݂ ܢܫܰܡܠܷܐ. 9܀ ܘܰܢܫܰܒܰܚ ܒܦܘܼܪܩܳܢܳܟ݂. 10܀ ܘܒܰܫܡܷܗ ܕܐܰܠܳܗܰܢ ܢܷܬ̇ܬ̇ܪܝܼܡ. 11܀ ܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܟܠܷܗ ܨܷܒ̣ܝܳܢܳܟ݂. 12܀ ܡܷܟܷܝܠ ܝܑܼܕ݂ܝܼܥܳܐ ܗ̱ܝ̣ ܕܰܦܪܰܩ ܐܰܠܳܗܳܐ ܠܰܡܫܝܼܚܷܗ. 13܀ ܘܰܥܢܳܝܗܝ ܡ̣ܢ ܫܡܰܝܳܐ ܕܩܘܼܕ݂ܫܷܗ. 14܀ ܒܚܰܝܠܳܐ ܕܦܘܼܪܩܳܢܳܐ ܕܝܰܡܝܼܢܷܗ. 15܀ ܗܳܠܷܝܢ ܒܡܰܪ̈ܟܒ̣ܳܬ̣ܳܐ ܘܗܳܠܷܝܢ ܒܪ̈ܰܟ̣ܫܳܐ. 16܀ ܘܰܚܢܰܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܢܷܥܫܰܢ. 17܀ ܗܷܢܘܿܢ ܒܪܰܟ̣ܘ ܘܰܢܦ݂ܰܠܘ. 18܀ ܘܰܚܢܰܢ ܩܳܡ̱ܢ ܘܐܷܬ̇ܛܰܝܰܒ̣ܢ. 19܀ ܡܳܪܝܳܐ ܢܷܦܪܩܰܢ ܘܡܰܠܟܰܢ. 20܀ ܢܷܥܢܷܝܢ ܒܝܰܘܡܳܐ ܕܢܷܩܪܷܝܘܗܝ.  ܡܙܡܘܪܐ ܟܐ (ܦܷܬ̣ ܟܙ)1܀ ܡܳܪܝܳܐ ܒܚܰܝܠܳܟ݂ ܢܷܚܕܷ̇ܐ ܡܰܠܟܳܐ. 2܀ ܘܰܒ̣ܦܘܼܪܩܳܢܳܟ݂ ܢܕ݂ܘܼܨ ܪܰܘܪܒ̣ܳܐܝܼܬ̣. 3܀ ܪܷܓ̇ܬ̣ܳܐ ܕܠܷܒܷܗ ܝܰܗ̱ܒ̣ܬ̇ ܠܷܗ. 4܀ ܘܛܘܼܝܳܒ̣ܳܐ ܕܣܷܦ̈ܘܳܬܷܗ ܠܳܐ ܟܠܰܝܬܳܝܗܝ. 5܀ ܡܷܛܠ ܕܩܰܕܷܡܬܳܝܗܝ ܒܘܼܪܟܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ. 6܀ ܘܣܳܡܬ̇ ܒܪܷܫܷܗ ܟܠܝܼܠܳܐ ܡܫܰܒܚܳܐ. 7܀ ܚܰܝܷ̈ܐ ܫܰܐܠܳܟ݂ ܘܝܰܗ̱ܒ̣ܬ̇ ܠܷܗ. 8܀ ܢܘܼܓ̣ܪܳܐ ܕܝܰܘ̈ܡܳܬ̣ܳܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 9܀ ܝܑܼܪܷܒ̣ ܫܘܼܒ̣ܚܷܗ ܒܦܘܼܪܩܳܢܳܟ݂. 10܀ ܫܘܼܒ̣ܚܳܐ ܘܙܝܼܘܳܐ ܣܳܡܬ̇ ܥܠܳܘܗܝ. 11܀ ܡܷܛܠ ܕܰܥܒܰܕ̇ܬܳܝܗܝ ܒܘܼܪܟܬ̣ܳܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 12܀ ܘܚܰܕ̇ܝܼܬܳܝܗܝ ܒܚܰܕ݂ܘܼܬܷܗ ܕܦܰܪܨܘܿܦܳܟ݂. 13܀ ܡܷܛܠ ܕܡܰܠܟܳܐ ܡܣܰܒܰܪ ܒܡܳܪܝܳܐ. 14܀ ܒܛܰܝܒܘܼܬܷܗ ܕܰܡܪܰܝܡܳܐ ܠܳܐ ܢܷܬ̇ܬ̇ܙܝܼܥ. 15܀ ܬܷܫܟܰܚ ܐܝܼܕ݂ܳܟ݂ ܠܟ̣ܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܟ. 16܀ ܘܝܰܡܝܼܢܳܟ݂ ܬܷܫܟܰܚ ܠܣܳܢܐܰܝ̈ܟ. 17܀ ܬܷܥܒܰܕ݂ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܬܰܢܘܼܪܳܐ ܕܢܘܼܪܳܐ ܠܙܰܒ̣ܢܳܐ ܕܪܘܼܓ̣ܙܳܐ. 18܀ ܡܳܪܝܳܐ ܒܪܘܼܓ̣ܙܷܗ ܢܰܘܩܷܕ݂ ܐܷܢܘܿܢ. 19܀ ܘܬܷܐܟ̣ܘܿܠ ܐܷܢܘܿܢ ܢܘܼܪܳܐ. 20܀ ܘܦܷܐܪ̈ܰܝܗܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܬܰܘܒܷ̇ܕ݂21܀ ܘܙܰܪܥ̱ܗܘܿܢ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ. 22܀ ܡܷܛܠ ܕܰܨܠܳܘ ܥܠܰܝܟ ܒܝܼܫܬܳܐ. 23܀ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܬܰܪܥܝܼܬ̣ܳܐ ܘܠܳܐ ܐܷܬ̣ܡܨܝܼܘ ܚܰܝܠܳܐ. 24܀ ܬܣܝܼܡ ܒܗܘܿܢ ܟܘܼܬ̣ܡܳܐ. 25܀ ܘܛܘܼܝܳܒ̣ܳܟ݂ ܬܰܬ̣ܩܷܢ ܥܰܠ ܦܰܪ̈ܨܘܿܦܰܝܗܘܿܢ. 26܀ ܐܷܬ̇ܬ̇ܪܝܼܡ ܡܳܪܝܳܐ ܒܥܘܼܫܢܳܟ݂. 27܀ ܢܷܙܡܰܪ ܘܰܢܫܰܒܰܚ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܟ݂.  ܡܙܡܘܪܐ ܟܒ (ܦܷܬ̣ ܣܙ)1܀ ܐܰܠܳܗܝ ܐܰܠܳܗܝ ܠܡܳܢܳܐ ܫܒܰܩܬܳܢܝ. 2܀ ܘܐܰܪܚܷܩܬ̇ ܡܷܢܝ ܦܘܼܪܩܳܢܝ ܒܡܷܠܷ̈ܐ ܕܣܰܟ̣̈ܠ̱ܘܳܬ̣ܝ. 3܀ ܐܰܠܳܗܝ ܐܷܩܪܷܝܟ݂ ܒܐܝܼܡܳܡܳܐ ܘܠܳܐ ܬܷܥܢܷܝܢܝ. 4܀ ܘܰܒ̣ܠܷܠܝܳܐ ܘܠܳܐ ܬܟܰܬܰܪ ܠܝܼ. 5܀ ܐܰܢ̱ܬ ܩܰܕܝܼܫ ܘܝܳܬܷܒ̣ ܒܫܘܼܒ̣ܚܳܟ݂ ܝܑܼܣܪܳܝܷܠ. 6܀ ܒܳܟ݂ ܣܰܒܰܪܘ ܐܰܒ̣ܳܗܰܝ̈. 7܀ ܣܰܒܰܪܘ ܒܳܟ݂ ܘܦܰܨܝܼܬ̇ ܐܷܢܘܿܢ. 8܀ ܠܘܳܬ̣ܳܟ݂ ܓܥܳܘ ܘܐܷܬ̣ܦܰܨܝܼܘ. 9܀ ܒܳܟ݂ ܣܰܒܰܪܘ ܘܠܳܐ ܒܗܷܬ̣ܘ. 10܀ ܐܷܢܳܐ ܬܰܘܠ̱ܥܳܐ ܐ̱ܢܳܐ ܘܠܳܐ ܒܰܪܢܳܫܳܐ. 11܀ ܚܷܣܕܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܘܣܘܼܠܐܳܢܷܗ ܕܥܰܡܳܐ. 12܀ ܟܠ ܕܰܚܙܳܐܘܼܢܝ ܡܰܝܷܩܘ ܒܝܼ. 13܀ ܐܰܦܛܰܪܘ ܒܣܷܦ̈ܘܳܬ̣ܗܘܿܢ ܘܐܰܢܝܼܕ݂ܘ ܒܪܷ̈ܫܰܝܗܘܿܢ. 14܀ ܐܷܬ̇ܬ̇ܟܷܠ ܥܰܠ ܡܳܪܝܳܐ ܢܦܰܨܷܝܘܗܝ. 15܀ ܘܰܢܦܰܠܛܝܼܘܗܝ ܐܷܢ ܨܳܒܷܐ ܒܷܗ. 16܀ ܡܷܛܠ ܕܐܰܢܬ̇ܘܼ ܬܘܼܟ̣ܠܳܢܝ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ. 17܀ ܘܣܰܒ̣ܪ̱ܝܼ ܡ̣ܢ ܬܕܷܝ̈ܗ̇ ܕܐܷܡܝ. 18܀ ܥܠܰܝܟ ܐܷܫܬ̇ܕ̇ܝܼܬ̣ ܡ̣ܢ ܡܰܪܒܥܳܐ. 19܀ ܘܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܐܷܡܝ ܐܰܠܳܗܝ ܐܰܢ̱ܬ ܠܳܐ ܬܰܪܚܷܩ ܡܷܢܝ. 20܀ ܡܷܛܠ ܕܐܘܼܠܨܳܢܳܐ ܩܪܷܒ̣ ܘܠܰܝܬ̇ ܕܰܡܥܰܕܰܪ. 21܀ ܐܷܬ̣ܟܰܪܟܘܼܢܝ ܬܰܘܪܷ̈ܐ ܣܰܓܝܼ̈ܐܷܐ. 22܀ ܘܐܰܪ̈ܘܳܢܷܐ ܕܒܰܝܫܳܢ ܚܰܕ݂ܪܘܼܢܝ. 23܀ ܘܰܦܬܰܚ݂ܘ ܥܠܰܝ ܦܘܼܡܗܘܿܢ. 24܀ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܕܢܳܗܷܡ ܘܚܳܛܷܦ. 25܀ ܘܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܐܷܬ̣ܐܰܫܕܷ̇ܬ̣. 26܀ ܘܐܷܬ̣ܒܰܕܰܪܘ ܟܠܗܘܿܢ ܓܰܪ̈ܡܰܝ. 27܀ ܘܰܗ̤ܘܳܐ ܠܷܒ̇ܝ ܐܰܝܟ݂ ܫܥܘܿܬ̣ܳܐ. 28܀ ܘܐܷܬ̣ܡܣܝܼܘ ܒܓ̣ܳܘܝ ܡܥܰܝ̈. 29܀ ܘܝܼܒܷܫ ܐܰܝܟ݂ ܚܷܨܦܳܐ ܕܦܰܚܳܪܳܐ ܚܰܝܠ̱ܝ. 30܀ ܘܠܷܫܳܢܝ ܕܒܷܩ ܠܰܫܡܰܝ̈ ܚܷܟ̇ܝ. 31܀ ܘܥܰܠ ܥܰܦܪܳܐ ܕܡܰܘܬܳܐ ܫܕܰܝܬܳܢܝ. 32܀ ܡܷܛܠ ܕܚܰܕ݂ܪܘܼܢܝ ܟܰܠ̈ܒܷ̇ܐ. 33܀ ܘܰܟ̣ܢܘܼܫܝܳܐ ܕܒ̣ܝܼܫܷ̈ܐ ܟܰܪܟ̣ܘܼܢܝ. 34܀ ܒܰܙܰܥ݂ܘ ܐܝܼ̈ܕܰܝ ܘܪܷ̈ܓ̣ܠܰܝ. 35܀ ܘܐܰܝܠܷܠ̣ܘ ܟܠܗܘܿܢ ܓܰܪ̈ܡܰܝ. 36܀ ܗܷܢܘܿܢ ܚܳܪ݂ܘ ܘܰܚ݂ܙܳܘ ܒܝܼ. 37܀ ܘܦܰܠܷܓ̣ܘ ܢܰܚ̈ܬܰܝ ܒܰܝܢܳܬ̣ܗܘܿܢ. 38܀ ܘܥܰܠ ܠܒ̣ܘܼܫܝ ܐܰܪܡ݂ܝܼܘ ܦܷܣܳܐ. 39܀ ܘܐܰܢ̱ܬ ܡܳܪܝܳܐ ܠܳܐ ܬܰܪܚܷܩ ܡܷܢܝ.ܦܳܣܘܿܩܳܐ. 1܀ ܐܷܝܠ ܐܷܝܠ ܠܥܘܼܕ݂ܪܳܢܝ ܟܰܬܰܪ. 2܀ ܘܦܰܨܳܗ̇ ܡ̣ܢ ܚܰܪܒܳܐ ܠܢܰܦ̮ܫܝ. 3܀ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟܰܠ̈ܒܷܐ ܝܑܼܚܝܼܕ݂ܘܼܬ̣ܝ. 4܀ ܦܪܘܿܩܰܝܢܝ ܡ̣ܢ ܦܘܼܡܷܗ ܕܐܰܪܝܳܐ. 5܀ ܘܡ̣ܢ ܩܰܪܢܳܐ ܪܳܡܬ̣ܳܐ ܡܘܼܟܳܟ̣ܝ. 6܀ ܕܐܷܣܰܒܰܪ ܫܡܳܟ݂ ܠܐܰܚܰܝ̈. 7܀ ܘܰܒ̣ܓ̣ܳܘ ܟܢܘܼܫܬܳܐ ܐܷܫܰܒܚܳܟ݂. 8܀ ܕܳܚܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܫܰܒ̇ܚܘܼܗܝ. 9܀ ܘܟ̣ܠܷܗ ܙܰܪܥܷܗ ܕܝܰܥܩܘܿܒ̣ ܐܰܘܩܪܘܼܗܝ. 10܀ ܘܰܕ݂ܚܰܠܘ ܡܷܢܷܗ ܟܠܷܗ ܙܰܪܥܷܗ ܕܝܼܣܪܳܝܷܠ. 11܀ ܡܷܛܠ ܕܠܳܐ ܫܳܛ݂ ܘܠܳܐ ܐܰܣܠ݂ܝܼ ܓܥܳܬܷܗ ܕܡܷܣܟܷܢܳܐ. 12܀ ܘܠܳܐ ܐܰܗܦܷܟ݂ ܐܰܦܳܘ̈ܗܝ ܡܷܢܷܗ. 13܀ ܟܰܕ݂ ܓܥܳܐ ܠܘܳܬܷܗ ܫܰܡܥܷܗ. 14܀ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܗ̱ܝ̣ ܬܷܫܒ̇ܘܿܚܬ̇ܝ ܒܥܷܕ̱ܬܳܐ ܪܰܒ̇ܬ̣ܳܐ. 15܀ ܢܷܕ݂ܪ̈ܰܝ ܐܷܫܰܠܷܡ ܩܕ݂ܳܡ ܕܳܚܠܳܘ̈ܗܝ. 16܀ ܢܷܐܟ̣ܠܘܼܢ ܡܷܣܟܷܢܷ̈ܐ ܘܢܷܣܒ̇ܥܘܼܢ. 17܀ ܘܰܢܫܰܒܚܘܼܢ ܠܡܳܪܝܳܐ ܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷܝܢ ܠܷܗ. 18܀ ܘܢܷܚܷܐ ܠܷܒ̇ܗܘܿܢ ܠܥܳܠܡܝܼܢ. 19܀ ܢܷܬ̇ܕܰܟ̣ܪܘܼܢ ܘܢܷܬ̣ܦܢܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܟܠܗܘܿܢ ܥܷܒ̣ܪܷ̈ܝܗ ܕܐܰܪܥܳܐ. 20܀ ܘܰܩܕ݂ܳܡܳܘܗܝ ܢܷܣ̈ܓܕ݂ܳܢ ܟܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ. 21܀ ܡܷܛܠ ܕܰܕ݂ܡܳܪܝܳܐ ܗ̱ܝ̣ ܡܰܠܟܘܼܬ̣ܳܐ. 22܀ ܘܗܘ̤ܝܘܼ ܫܰܠܝܼܛ ܥܰܠ ܥܰܡܡܷܐ. 23܀ ܢܷܐܟ̣ܠܘܼܢ ܘܢܷܣܓ̇ܕ݂ܘܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܟܠܗܘܿܢ ܟܰܦܢܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 24܀ ܘܰܩܕ݂ܳܡܳܘܗܝ ܢܷܒ̣ܪܟ̣ܘܼܢ ܟܠ ܢܳܚܬܰܝ̈ ܥܰܦܪܳܐ. 25܀ ܢܰܦ̮ܫܝ ܠܷܗܘ̣ ܚܰܝܳܐ. 26܀ ܙܰܪܥܳܐ ܕܢܷܦܠ̱ܚܝܼܘܗܝ ܢܣܰܒܰܪ ܕܳܪܷܗ ܠܡܳܪܝܳܐ. 27܀ ܢܷܐܬ̣ܘܿܢ ܘܰܢܚܳܘܘܿܢ ܙܰܕܝܼܩܘܼܬܷܗ. 28܀ ܠܥܰܡܳܐ ܕܡܷܬ̣ܝܼܠܷܕ݂ ܕܥܳܒܷܕ݂ ܡܳܪܝܳܐ.  ܡܙܡܘܪܐ ܟܓ (ܦܷܬ̣ ܝܓ)1܀ ܡܳܪܝܳܐ ܢܷܪܥܷܝܢܝ ܘܡܷܕܷܡ ܠܳܐ ܢܚܰܣܰܪ ܠܝܼ. 2܀ ܘܥܰܠ ܡܰܪ̈ܓܷܐ ܕܥܘܼܫܢܳܐ ܢܰܫܪܷܝܢܝ. 3܀ ܘܥܰܠ ܡܰܝ̈ܳܐ ܢܝܼܚܷ̈ܐ ܢܕܰܒ̇ܪܰܢܝ. 4܀ ܢܰܦ̮ܫܝ ܐܰܦܢܝܼ ܘܕܰܒ̇ܪܰܢܝ ܒܰܫܒ̣ܝܼ̈ܠܰܝ ܩܘܼܫܬܳܐ. 5܀ ܡܷܛܠ ܫܡܳܟ݂ ܐܳܦܷܢ ܐܷܗܰܠܷܟ݂. 6܀ ܒܢܰܚ̈ܠܰܝ ܛܷܠܳܠܰܝ̈ ܡܰܘܬܳܐ. 7܀ ܠܳܐ ܐܷܕ݂ܚܰܠ ܡ̣ܢ ܒܝܼܫܬܳܐ ܡܷܛܠ ܕܐܰܢ̱ܬ ܥܰܡܝ. 8܀ ܫܰܒ̣ܛܳܟ݂ ܘܚܘܼܛܪܳܟ݂ ܗܷܢܘܿܢ ܒܰܝܐܘܼܢܝ. 9܀ ܣܕܰܪܬ̇ ܩܕ݂ܳܡܰܝ ܦܳܬ̣ܘܿܪܷ̈ܐ ܠܘܼܩܒܰܠ ܒܥܷܠܕܒ̣ܳܒܰܝ̈. 10܀ ܐܰܕ݂ܗܷܢܬ̇ ܪܷܫܝ ܒܡܷܫܚܳܐ ܘܟ̣ܳܣܝ ܡܰܪܘܷܐ ܐܰܝܟ݂ ܚܰܝܳܐ. 11܀ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܘܪ̈ܰܚܡܰܝܟ ܪܰܕ݂ܦܘܼܢܝ. 12܀ ܟܠܗܘܿܢ ܝܰܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܰܝ̈. 13܀ ܕܐܷܥܡܰܪ ܒܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܢܘܼܓ̣ܪܳܐ ܕܝܰܘ̈ܡܳܬ̣ܳܐ.  ܡܙܡܘܪܐ ܟܕ (ܦܷܬ̣ ܝܓ)1܀ ܕܡܳܪܝܳܐ ܗ̱ܝ̣ ܐܰܪܥܳܐ ܒܰܡܠܷܐܳܗ̇. 2܀ ܬܷܒܷܝܠ ܘܟ̣ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇. 3܀ ܡܷܛܠ ܕܗܘ̤ ܒܝܰܡܳܐ ܣܳܡ ܫܰܬ̣ܐܷܣܷ̈ܝܗ̇. 4܀ ܘܰܒ̣ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܐܰܬ̣ܩܢܳܗ̇. 5܀ ܡܰܢ̣ܘܼ ܢܷܣܰܩ ܠܛܘܼܪܷܗ ܕܡܳܪܝܳܐ. 6܀ ܘܡܰܢ̣ܘܼ ܢܩܘܼܡ ܒܛܘܼܪܷܗ ܩܰܕܝܼܫܳܐ. 7܀ ܐܰܝܢܳܐ ܕܕܰܟ̣̈ܝܳܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܘܰܓ̣ܒܷܐ ܒܠܷܒܷܗ. 8܀ ܘܠܳܐ ܝܳܡܷܐ ܒܢܰܦ̮ܫܷܗ ܒܕܰܓܳܠܘܼܬ̣ܳܐ ܘܠܳܐ ܝܳܡܷܐ ܒܢܷܟ̣ܠܳܐ. 9܀ ܗܳܢܳܐ ܢܩܰܒܷ̇ܠ ܒܘܼܪܟܬ̣ܳܐ ܡ̣ܢ ܡܳܪܝܳܐ. 10܀ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܡ̣ܢ ܐܰܠܳܗܳܐ ܦܳܪܘܩܰܢ. 11܀ ܗܳܢܳܘ ܕܳܪܳܐ ܕܒ̣ܳܥܷܐ ܘܰܡܣܰܒܰܪ. 12܀ ܠܦܰܪܨܘܿܦܳܐ ܕܐܰܦܰܝ̈ܟ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 13܀ ܐܰܪܝܼܡܘ ܬܰܪ̈ܥܷܐ ܪܷ̈ܫܰܝܟܘܿܢ. 14܀ ܐܷܬ̇ܬ̇ܪܝܼܡܘ ܬܰܪ̈ܥܷܐ ܕܡ̣ܢ ܥܳܠܰܡ. 15܀ ܕܢܷܥܘܿܠ ܡܰܠܟܳܐ ܕܐܝܼܩܳܪܷ̈ܐ. 16܀ ܡܰܢ̣ܘܼ ܗܳܢܳܐ ܡܰܠܟܳܐ ܕܐܝܼܩܳܪܷ̈ܐ. 17܀ ܡܳܪܝܳܐ ܥܰܫܝܼܢܳܐ ܘܓܰܢ̱ܒܳܪܳܐ. 18܀ ܡܳܪܝܳܐ ܓܰܢ̱ܒܳܪܳܐ ܘܰܩܪܰܒ̣ܬ̣ܳܢܳܐ. 19܀ ܐܰܪܝܼܡܘ ܬܰܪ̈ܥܷܐ ܪܷ̈ܫܰܝܟ̇ܘܿܢ. 20܀ ܐܷܬ̇ܬ̇ܪܝܼܡܘ ܬܰܪ̈ܥܷܐ ܕܡ̣ܢ ܥܳܠܰܡ. 21܀ ܕܢܷܥܘܿܠ ܡܰܠܟܳܐ ܕܐܝܼܩܳܪܷ̈ܐ. 22܀ ܡܰܢ̣ܘܼ ܗܳܢܳܐ ܡܰܠܟܳܐ ܕܐܝܼܩܳܪܷ̈ܐ. 23܀ ܡܳܪܝܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 24܀ ܗܘ̤ܝܘܼ ܡܰܠܟܳܐ ܡܝܰܩܪܳܐ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ ܟܗ (ܦܷܬ̣ ܡ)1܀ ܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܢܰܦ̮ܫܝ ܐܰܪܝܼܡܷܬ̣. 2܀ ܐܰܠܳܗܝ ܒܳܟ݂ ܣܰܒ̇ܪܷܬ̣ ܠܳܐ ܐܷܒ̣ܗܰܬ̣. 3܀ ܠܳܐ ܢܷܫܬܰܒ̣ܗ̱ܪܘܼܢ ܥܠܰܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 4܀ ܘܐܳܦ ܟܠ ܕܰܡܣܰܒ̇ܪܝܼܢ ܒܳܟ݂ ܠܳܐ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ. 5܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܥܰܘܳܠܷ̈ܐ ܒܰܣܪܝܼܩܘܼܬ̣ܗܘܿܢ. 6܀ ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܚܰܘܳܢܝ. 7܀ ܘܰܫܒ̣ܝܼ̈ܠܰܝܟ ܐܰܘܕܰܥܰܝܢܝ. 8܀ ܕܰܒܰܪܰܝܢܝ ܒܩܘܼܫܬܳܟ݂ ܘܐܰܠܷܦܰܝܢܝ. 9܀ ܡܷܛܠ ܕܐܰܢ̱ܬܘܼ ܐܰܠܳܗܝ ܘܦܳܪܘܿܩܝ. 10܀ ܘܠܳܟ݂ ܣܰܟ̇ܝܼܬ̣ ܒܟ̣ܠܝܘܿܡ. 11܀ ܐܷܬܕܰܟ̣ܪ ܡܳܪܝܳܐ ܪ̈ܰܚܡܰܝܟ ܕܡ̣ܢ ܥܳܠܰܡ ܘܛܰܝ̈ܒܘܳܬ̣ܳܟ݂. 12܀ ܘܣܰܟ̣̈ܠܘܳܬ̣ܳܐ ܕܛܰܠܝܘܼܬ̣ܝ ܠܳܐ ܬܷܬ̇ܕ̇ܟܰܪ ܠܝܼ. 13܀ ܐܷܠܳܐ ܐܰܝܟ݂ ܣܘܿܓ̣ܐܳܐ ܕܪ̈ܰܚܡܰܝܟ ܐܷܬ̇ܕܰܟ̣ܪܰܝܢܝ. 14܀ ܡܷܛܠ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܐܰܠܳܗܳܐ. 15܀ ܛܳܒ̣ܘܼ ܘܰܬ̣ܪܝܼܨ ܡܳܪܝܳܐ. 16܀ ܡܷܛܠ ܗܳܢܳܐ ܬܳܪܷܨ ܠܚܰܛܳܝܷ̈ܐ ܒܐܘܼܪܚܳܐ. 17܀ ܘܰܡܕܰܒܰܪ ܠܡܰܟ̇ܝܼܟܷܐ ܒܕ݂ܝܼܢܳܐ. 18܀ ܘܡܰܠܷܦ ܠܡܷܣܟܷܢܷ̈ܐ ܐܘܼܪܚܷܗ. 19܀ ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܩܘܼܫܬܳܐ. 20܀ ܠܐܰܝܠܷܝܢ ܕܢܳܛ݁ܪܝܼܢ ܩܝܳܡܷܗ ܘܣܳܗܕܘܼܬܷܗ. 21܀ ܡܷܛܠ ܫܡܳܟ݂ ܡܳܪܝܳܐ ܚܰܣܳܢܝ ܡ̣ܢ ܥܰܘܠܝ ܕܪܰܒ̇ܘܼ. 22܀ ܡܰܢ̣ܘܼ ܓܰܒ̣ܪܳܐ ܕܕ݂ܳܚܷܠ ܡ̣ܢ ܡܳܪܝܳܐ. 23܀ ܘܢܰܠܦܝܼܘܗܝ ܐܘܼܪܚܳܐ ܕܰܓ̣ܒ̣ܳܐ. 24܀ ܘܢܰܦ̮ܫܷܗ ܬܒ̣ܘܼܬ̣ ܒܛܰܝܒ̇ܘܼܬ̣ܳܐ. ܘܙܰܪܥܷܗ ܢܷܐܪܰܬ̣ ܐܰܪܥܳܐ. ܬܰܪܥܝܼܬܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܕܳܚܠܳܘ̈ܗܝ. ܘܰܩܝܳܡܷܗ ܐܰܘܕܰܥ ܐܷܢܘܿܢ. ܥܰܝ̈ܢܰܝ ܒܟ̣ܠܙܒܰܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ. ܡܷܛܠ ܕܗܘ̤ ܡܰܦܷܩ ܡ̣ܢ ܡܨܝܼܕ̇ܬܳܐ ܪܷ̈ܓ̣ܠܰܝ. ܐܷܬ̣ܦܰܢ ܥܠܰܝ ܘܪܰܚܷܡܥܠܰܝ. 25܀ ܡܷܛܠ ܕܝܼܚܝܼܕ݂ܳܝܳܐ ܐ̱ܢܳܐ ܘܒ̣ܳܝܫܳܐ. 26܀ ܥܳܩܳܬܷ̈ܗ ܕܠܷܒ̇ܝ ܣܓ̣ܝܼ ܘܡ̣ܢ ܥܳܩܳܬ̣̈ܝ ܐܰܦܷܩܰܝܢܝ. 27܀ ܚܙܝܼ ܫܘܼܥܒܳܕ݂ܝ ܘܥܰܡܠ̱ܝ ܘܰܫܒ̣ܘܿܩ ܠܝܼ ܟܠܳܗ̇ ܚܛܝܼܬ̣ܝ. 28܀ ܘܰܚܙܝܼ ܕܰܣܓ̣ܝܼܘ ܒܥܷܠܕܒ̣ܳܒܰܝ̈. 29܀ ܘܣܷܢܐ̱ܬ̣ܳܐ ܕܥܰܘܠܳܐ ܣܢܳܐܘܼܢܝ. 30܀ ܛܰܪ ܢܰܦ̮ܫܝ ܘܦܰܨܳܢܝ ܡܷܛܠ ܕܒ̣ܳܟ݂ ܣܰܒ̇ܪܷܬ̣. 31܀ ܬܰܡܝܼܡܷ̈ܐ ܘܰܬ̣ܪ̈ܝܼܨܷܐ ܢܩܷܦܘ ܠܝܼ. 32܀ ܡܷܛܠ ܕܠܳܟ݂ ܣܰܟ̇ܝܼܬ̣. 33܀ ܦܪ݂ܰܩ ܐܰܠܳܗܳܐ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܟܠܗܘܿܢ ܐܳܠܘܿܨܳܘ̈ܗܝ.  ܡܙܡܘܪܐ ܟܘ (ܦܷܬ̣ ܟܓ)1܀ ܕܘܼܢ ܠܝܼ ܡܳܪܝܳܐ ܡܷܛܠ ܕܐܷܢܳܐ ܒܬܰܡܝܼܡܘܼܬ̣ܝ ܗܰܠܟܷܬ̣. 2܀ ܒܡܳܪܝܳܐ ܣܰܒ̇ܪܷܬ̣ ܠܳܐ ܐܷܙܘܼܥ. 3܀ ܒܚܘܿܪܰܝܢܝ ܡܳܪܝܳܐ ܘܢܰܣܳܢܝ. 4܀ ܘܰܒ̣ܩܝܼ ܟܘܿܠ̈ܝܳܬ̣ܝ ܘܠܷܒ̇ܝ. 5܀ ܡܷܛܠ ܕܪ̈ܰܚܡܰܝܟ ܠܘܼܩܒܰܠ ܥܰܝ̈ܢܰܝ. 6܀ ܗܰܠܟܷܬ̣ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ. 7܀ ܘܠܳܐ ܝܷܬ̣ܒܷ̇ܬ̣ ܥܰܡ ܒܝܼܫܷ̈ܐ. 8܀ ܘܥܰܡ ܫܳܛܰܝ̈ܳܐ ܠܳܐ ܥܷܠܷܬ̣. 9܀ ܣܢܷܝܬ̣ ܟܢܘܼܫܬܳܐ ܕܒ̣ܝܼܫܷ̈ܐ. 10܀ ܘܥܰܡ ܪ̈ܰܫܝܼܥܷܐ ܠܳܐ ܝܷܬ̣ܒܷ̇ܬ̣. 11܀ ܐܰܫܝܼܓܷܬ̣ ܕܰܟ̣ܝܳܐܝܼܬ̣ ܐܝܼ̈ܕܰܝ. 12܀ ܘܐܷܬ̣ܟܰܪܟܷ̇ܬ̣ ܠܡܰܕ݂ܒ̇ܚܳܟ݂ ܡܳܪܝܳܐ. 13܀ ܕܐܰܫܡܰܥ ܩܳܠܷܗ ܕܫܘܼܒ̣ܚܳܟ݂. 14 ܘܐܷܫܬܰܥܷܐ ܟܠܗܷܝܢ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܟ݂. 15܀ ܡܳܪܝܳܐ ܪܷܚܡܷ݁ܬ̣ ܬܷܫܡܷܫܬܷܗ ܕܒܰܝܬܳܟ݂. 16܀ ܘܐܰܬ̣ܪܳܐ ܕܡܰܫܪ̱ܝܷܗ ܕܫܘܼܒ̣ܚܳܟ݂. 17܀ ܠܳܐ ܬܰܘܒܷ̇ܕܰܝܢܝ ܥܰܡ ܚܰܛܳܝܷ̈ܐ. 18܀ ܘܥܰܡ ܓܰܒ̣ܪܷ̈ܐ ܕܰܕ݂ܡܳܐ ܚܰܝܰܝ̈. 19܀ ܕܒ̣ܐܝܼܕ݂ܗܘܿܢ ܢܷܟ̣ܠܳܐ ܘܝܰܡܝܼܢܗܘܿܢ ܡܰܠܝܳܐ ܫܘܼܚܕܳܐ. 20܀ ܐܷܢܳܐ ܕܷܝܢ ܒܬܰܡܝܼܡܘܼܬ̣ܝ ܗܰܠܟܷܬ̣. 21܀ ܦܪܘܿܩܰܝܢܝ ܘܪܰܚܷܡܥܠܰܝ. 22܀ ܪܷܓ̣ܠ̱ܝ ܩܳܡܰܬ̤ ܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ. 23 ܘܰܒ̣ܥܷܕ̱ܬܳܐ ܐܷܒܰܪܷܟ݂ ܠܡܳܪܝܳܐ.  ܡܙܡܘܪܐ ܟܙ (ܦܷܬ̣ ܠ)1܀ ܡܳܪܝܳܐ ܢܘܼܗܪ̱ܝ ܘܦܘܼܪܩܳܢܝ ܡ̣ܢ ܡܰܢ ܐܷܕ݂ܚܰܠ. 2܀ ܡܳܪܝܳܐ ܥܘܼܫܢܳܐ ܕܚܰܝܰܝ̈ ܡ̣ܢ ܡܰܢ̣ܘܼ ܙܳܐܰܥ̇ ܐ̱ܢܳܐ. 3܀ ܟܰܕ݂ ܩܪܷܒ̣ܘ ܠܝܼ ܒܝܼܫܷ̈ܐ ܠܡܷܐܟܰܠ ܒܷܣܪ̱ܝ. 4܀ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܘܣܳܢܐܰܝ̈. 5܀ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܐܷܣܬܰܚܰܦܘ ܘܰܢܦܰܠ̣ܘ. 6܀ ܐܷܢ ܬܷܫܪܷܐ ܥܠܰܝ ܡܰܫܪܝܼܬ̣ܳܐ ܠܳܐ ܕܳܚܷܠ ܠܷܒ̇ܝ. 7܀ ܘܐܷܢ ܢܩܘܼܡ ܥܠܰܝ ܩܪܳܒ̣ܳܐ ܒܗܳܕܷܐ ܬܟ̣ܝܼܠ ܐ̱ܢܳܐ. 8܀ ܕܰܚܕ݂ܳܐ ܫܷܐ݁ܠܷܬ̣ ܡ̣ܢ ܡܳܪܝܳܐ ܘܠܳܗ̇ ܗܘ̤ ܒܳܥܷܐ݁ ܐ̱ܢܳܐ. 9܀ ܕܐܷܥܡܰܪ ܒܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܟܠܗܘܿܢ ܝܰܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܰܝ̈. 10܀ ܘܐܷܚܙܷܐ ܒܒܰܣܝܼܡܘܼܬܷܗ ܕܡܳܪܝܳܐ ܘܐܷܦܩܘܿܕ݂ ܗܰܝܟ̇ܠܷܗ. 11܀ ܡܷܛܠ ܕܰܢܛܰܫܷܝܢܝ ܒܣܷܬܳܪܷܗ ܒܝܰܘܡܳܐ ܒܝܼܫܳܐ. 12܀ ܘܰܢܛܰܫܷܝܢܝ ܒܛܷܠܳܠܳܐ ܕܡܰܫܟ̇ܢܷܗ ܘܥܰܠ ܫܘܿܥܳܐ ܢܪܝܼܡܰܢܝ. 13܀ ܡ̣ܢ ܗܳܫܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡ ܪܷܫܝ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܕܚܰܕ݂ܪܘܼܢܝ. 14܀ ܐܷܕܰܒܰܚ ܒܡܰܫܟ̇ܢܷܗ ܕܷܒ̣ܚܷ̈ܐ ܕܫܘܼܒ̣ܚܳܐ. 15܀ ܐܷܫܰܒܰܚ ܘܐܷܙܰܡܰܪ ܠܡܳܪܝܳܐ. 16܀ ܫܡܰܥ ܡܳܪܝܳܐ ܩܳܠܝ ܡܳܐ ܕܰܩܪܷܝܬ̣ܳܟ݂. 17܀ ܪܰܚܷܡܥܠܰܝ ܘܰܥܢܝܼܢܝ. 18܀ ܠܳܟ݂ ܐܳܡܰܪ ܠܷܒܝ ܘܒ̣ܳܥ̈ܝܳܢ ܐܰܦ̈ܰܝ ܠܐܰܦܰܝ̈ܟ. 19܀ ܡܳܪܝܳܐ ܠܳܐ ܬܰܗܦܷܟ݂ ܐܰܦܰܝ̈ܟ ܡܷܢܝ. 20܀ ܘܠܳܐ ܬܐܰܠܨܝܼܘܗܝ ܒܪܘܼܓ̣ܙܳܐ ܠܥܰܒ̣ܕܳܟ݂. 21܀ ܥܳܕ݂ܘܿܪܝ ܗ̤ܘܰܝܬ̇ ܡܳܪܝܳܐ. 22܀ ܠܳܐ ܬܷܫܕܷ̇ܝܢܝ ܘܠܳܐ ܬܷܫܒ̇ܩܰܢܝ ܐܰܠܳܗܝ ܘܦܳܪܘܿܩܝ. 23܀ ܡܷܛܠ ܕܐܳܒ̣ܝ ܘܐܷܡܝ ܫܰܒ̣ܩܘܼܢܝ ܘܡܳܪܝܳܐ ܚܰܡܠܰܢܝ. 24܀ ܐܰܠܷܦܰܝܢܝ ܡܳܪܝܳܐ ܐܘܼܪܚܳܟ݂. 25܀ ܘܕܰܒܰܪܰܝܢܝ ܒܰܫܒ̣ܝܼܠܰܝ̈ܟ ܬܪ̈ܝܼܨܷܐ. 26܀ ܘܠܳܐ ܬܰܫܠܷܡܰܝܢܝ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 27܀ ܡܷܛܠ ܕܩܳܡ݂ܘ ܥܠܰܝ ܣܳܗ̈ܕܷ̇ܐ ܕܫܘܼܩܪܳܐ ܘܡܰܠܷܠܘ ܥܰܘܠܳܐ. 28܀ ܐܷܢܳܐ ܕܷܝܢ ܗܰܝܡ̱ܢܷ̇ܬ̣ ܕܐܷܚܙܷܐ ܒܛܳܒ̣ܳܬܷ̈ܗ ܕܡܳܪܝܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ. 29܀ ܣܰܒܰܪܘ ܒܡܳܪܝܳܐ ܘܢܷܬ̣ܚܰܝܰܠ ܠܷܒ̇ܟ̣ܘܿܢ. 30܀ ܣܰܒܰܪܘ ܒܡܳܪܝܳܐ.  ܡܙܡܘܪܐ ܟܚ (ܦܷܬ̣ ܝܙ)1܀ ܠܳܟ݂ ܡܳܪܝܳܐ ܩܪܷܝܬ̣ ܐܰܠܳܗܝ ܠܳܐ ܬܷܫܬ̇ܘܿܩ ܡܷܢܝ. 2܀ ܕܰܠܡܳܐ ܬܷܫܬ̇ܘܿܩ ܡܷܢܝ ܘܐܷܫܬ̇ܠܷܡ ܥܰܡ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ. 3܀ ܫܡܰܥ ܩܳܠܳܐ ܕܒ̣ܳܥܘܼܬ̣ܝ ܟܰܕ݂ ܐܷܓ̣ܥܷܐ ܠܘܳܬ̣ܳܟ݂. 4܀ ܘܟܰܕ݂ ܐܰܪܝܼܡ ܐܝܼܕܰܝ̈ ܠܗܰܝܟ̇ܠܳܟ݂ ܩܰܕܝܼܫܳܐ. 5܀ ܠܳܐ ܬܷܡܢܷܝܢܝ ܥܰܡ ܪ̈ܰܫܝܼܥܷܐ ܘܥܰܡ ܥܳܒ̣ܕܰܝ̈ ܥܰܘܠܳܐ. 6܀ ܕܰܡܡܰܠܠܝܼܢ ܫܠܳܡܳܐ ܥܰܡ ܚܰܒ̣ܪ̈ܰܝܗܘܿܢ ܘܒ̣ܝܼܫܬܳܐ ܒܠܷܒ̇ܗܘܿܢ. 7܀ ܦܪܘܿܥ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܘܐܰܝܟ݂ ܒܝܼܫܘܼܬ̣ܗܘܿܢ. 8܀ ܡܷܛܠ ܕܠܳܐ ܐܷܣܬܰܟܰܠܘ ܒܰܥܒ̣ܳܕܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܘܒܰܥܒ̣ܳܕ݂ ܐܝܼ̈ܕ݂ܳܘܗܝ. 9܀ ܢܷܣܚܘܿܦ ܐܷܢܘܿܢ ܘܠܳܐ ܢܷܒ̣ܢܷܐ ܐܷܢܘܿܢ. 10 ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܕܰܫܡܰܥ ܩܳܠܳܐ ܕܒ̣ܳܥܘܼܬ̣ܝ. 11܀ ܡܳܪܝܳܐ ܥܳܕ݂ܘܿܪܝ ܘܰܡܣܰܝܥܳܢܝ. 12܀ ܕܰܥܠܳܘܗܝ ܐܷܬ̇ܬ̇ܟܷܠ ܠܷܒ̇ܝ ܘܰܫܘܰܚ ܒܷܣܪ̱ܝ. 13܀ ܘܰܒ̣ܬܷܫܒܘܿܚܬܳܐ ܐܰܘܕܷ̇ܐ ܠܷܗ. 14܀ ܡܳܪܝܳܐ ܚܰܝܠܳܐ ܗ̱ܘ̣ ܕܥܰܡܷܗ. 15܀ ܘܰܡܣܰܝܥܳܢܳܐ ܕܦܘܼܪܩܳܢܳܐ ܕܰܡܫܝܼܚܷܗ. 16܀ ܦܪܘܿܩ ܠܥܰܡܳܟ݂ ܘܒܰܪܷܟ݂ ܠܝܳܪܬ̇ܘܼܬ̣ܳܟ݂. 17܀ ܪܥܝܼ ܐܷܢܘܿܢ ܘܕܰܒܰܪ ܐܷܢܘܿܢ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ ܟܛ (ܦܷܬ̣ ܟܐ)1܀ ܐܰܝܬܳܘ ܠܡܳܪܝܳܐ ܒܢ̈ܰܝ ܕܷܟ̣ܪܷ̈ܐ. 2܀ ܐܰܝܬܳܘ ܠܡܳܪܝܳܐ ܫܘܼܒ̣ܚܳܐ ܘܐܝܼܩܳܪܳܐ. 3܀ ܐܰܝܬܳܘ ܠܡܳܪܝܳܐ ܐܝܼܩܳܪܳܐ ܠܰܫܡܷܗ. 4܀ ܣܓ̣ܘܿܕ݂ܘ ܠܡܳܪܝܳܐ ܒܕ݂ܳܪܬܳܐ ܕܩܘܼܕ݂ܫܷܗ. 5܀ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܡܰܝ̈ܳܐ. 6܀ ܐܰܠܳܗܳܐ ܡܫܰܒ̇ܚܳܐ ܪܥܷܡ. 7܀ ܡܳܪܝܳܐ ܥܰܠ ܡܰܝ̈ܳܐ ܣܰܓܝܼ̈ܐܷܐ. 8܀ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܒܚܰܝܠܳܐ ܘܩܳܠܷܗ ܕܡܳܪܝܳܐ ܒܫܘܼܒ̣ܚܳܐ. 9܀ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܕܰܡܚܰܬܷܦ ܐܰܪ̈ܙܷܐ. 10܀ ܘܬ̣ܳܒܰܪ ܡܳܪܝܳܐ ܐܰܪ̈ܙܷܐ ܕܠܷܒ̣ܢܳܢ. 11܀ ܪܰܩܷܕ݂ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥܷܓ̣ܠܷ̈ܐ. 12܀ ܠܠܷܒ̣ܢܳܢ ܘܰܠܣܳܢܝܼܪ ܐܰܝܟ݂ ܒܢ̈ܰܝ ܪܰܝܡܳܐ. 13܀ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܕܦܳܣܷܩ݁ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ. 14܀ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܕܰܡܙܝܼܥ ܡܰܕ݂ܒ̇ܪܳܐ. 15܀ ܘܰܡܙܝܼܥ ܡܳܪܝܳܐ ܡܰܕ݂ܒ̇ܪܳܐ ܕܰܩܕܷܫ. 16܀ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܕܰܡܙܝܼܥ ܐܝܼ̈ܠܳܬ̣ܳܐ ܘܰܡܥܰܩܰܪ ܥܳܒܷ̈ܐ. 17܀ ܘܰܒ̣ܗܰܝܟܠܷܗ ܟܠܢܳܫ ܐܳܡܰܪ ܫܘܼܒ̣ܚܳܐ. 18܀ ܡܳܪܝܳܐ ܡܳܡܘܿܠܳܐ ܐܰܗܦܷܟ݂. 19܀ ܝܑܼܬܷܒ̣ ܡܳܪܝܳܐ ܡܰܠܟܳܐ ܠܥܳܠܰܡ. 20܀ ܡܳܪܝܳܐ ܢܷܬܷܠ ܚܰܝܠܳܐ ܠܥܰܡܷܗ. 21܀ ܘܡܳܪܝܳܐ ܢܒܰܪܷܟ݂ ܠܥܰܡܷܗ ܒܰܫܠܳܡܳܐ.  ܡܙܡܘܪܐ ܠ (ܦܷܬ̣ ܟܐ)1܀ ܐܷܪܰܡܪ̱ܡܳܟ݂ ܡܳܪܝܳܐ ܕܐܰܪܝܼܡܬܳܢܝ. 2܀ ܘܠܳܐ ܚܰܕ̇ܝܼܬ̇ ܒܝܼ ܠܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈. 3܀ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܒܥܷܝܬ̣ ܡܷܢܳܟ݂ ܘܐܰܣܝܼܬܳܢܝ. 4܀ ܘܐܰܣܷܩܬ̇ ܡ̣ܢ ܫܝܘܿܠ ܠܢܰܦ̮ܫܝ. 5܀ ܘܐܰܚܝܼܬܳܢܝ ܡ̣ܢ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ. 6܀ ܙܡܰܪܘ ܠܡܳܪܝܳܐ ܓܒ̣ܳܘ̈ܗܝ ܘܐܰܘܕܳܘ ܠܕ݂ܘܼܟ̣ܪܳܢܳܐ ܕܩܘܼܕ݂ܫܷܗ. 7܀ ܡܷܛܠ ܕܰܟ̣ܐܳܬ̣ܳܐ ܒܪܘܼܓ̣ܙܷܗ ܘܚܰܝܷ̈ܐ ܒܨܷܒ̣ܝܳܢܷܗ. 8܀ ܒܪܰܡܫܳܐ ܬܒ̣ܘܼܬ̣ ܒܟ̣ܳܬ̣ܳܐ ܘܰܒ̣ܨܰܦܪܳܐ ܚܰܕ݂ܘܼܬ̣ܳܐ. 9܀ ܐܷܢܳܐ ܐܷܡܪܷܬ̣ ܒܫܰܠܝܘܼܬ̣ܝ ܕܠܳܐ ܐܷܙܘܼܥ ܠܥܳܠܰܡ. 10܀ ܐܰܠܳܗܳܐ ܒܨܷܒ̣ܝܳܢܳܟ݂ ܐܰܩܝܼܡܬ̇ ܥܰܠ ܫܘܼܒ̣ܚܝ ܚܰܝܠܳܐ. 11܀ ܘܐܰܗܦܷܟ̣ܬ̇ ܐܰܦܰܝ̈ܟ ܘܙܳܥܷ̇ܬ̣. 12܀ ܩܪܷܝܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܘܡܷܢܳܟ݂ ܡܳܪܝ ܒܥܷܝ݁ܬ̣. 13܀ ܡܳܢܳܐ ܝܘܼܬ̣ܪܳܢܳܐ ܐܝܼܬ̣ ܒܕܷܡܝ ܕܐܷܚܘܿܬ̣ ܠܰܚܒ̣ܳܠܳܐ. 14܀ ܠܳܐ ܡܰܘܕܷܐ ܠܳܟ݂ ܥܰܦܪܳܐ ܘܠܳܐ ܡܚܰܘܷܐ ܗܰܝܡܳܢܘܼܬ̣ܳܟ݂. 15܀ ܫܡܰܥ ܐܰܠܳܗܳܐ ܘܪܰܚܷܡܥܠܰܝ. 16܀ ܡܳܪܝܳܐ ܗܘ̤ܝܼ ܠܝܼ ܥܳܕ݂ܘܿܪܳܐ. 17܀ ܕܐܰܗܦܷܟ̣ܬ̇ ܡܰܪ̈ܩܕ݂ܳܬ̣ܝ ܠܚܰܕ݂ܘܼܬ̣ܳܐ. 18܀ ܫܪܰܝܬ̇ ܣܰܩܝ ܘܐܰܟ̣ܒܷܢܬܳܢܝ ܚܰܕ݂ܘܼܬ̣ܳܐ. 19܀ ܡܷܛܠ ܗܳܢܳܐ ܐܷܙܡܰܪ ܠܳܟ݂ ܫܘܼܒ̣ܚܳܐ ܘܠܳܐ ܐܷܫܬ̇ܘܿܩ. 20܀ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܠܥܳܠܰܡ ܐܰܘܕܷܐ ܠܳܟ݂.  ܡܙܡܘܪܐ ܠܐ (ܦܷܬ̣ ܢܐ)1܀ ܒܳܟ݂ ܡܳܪܝܳܐ ܣܰܒ̇ܪܷܬ̣ ܠܳܐ ܐܷܒ̣ܗܰܬ̣ ܠܥܳܠܰܡ. 2܀ ܘܰܒ̣ܙܰܕܝܼܩܘܼܬ̣ܳܟ݂ ܦܰܠܷܛܰܝܢܝ. 3܀ ܨܠܝܼ ܠܘܳܬ̣ܝ ܐܷܕ݂ܢܳܟ݂ ܘܒܰܥܓܰܠ ܥܢܝܼܢܝ. 4܀ ܗܘ̤ܝܼ ܠܝܼ ܐܰܠܳܗܳܐ ܡܥܰܕ̇ܪܳܢܳܐ ܘܒܷܝܬ̣ ܓܰܘܣܳܐ ܘܰܦܪܘܿܩܰܝܢܝ. 5܀ ܡܷܛܠ ܕܥܘܼܫܢ̱ܝ ܘܒܷܝܬ̣ ܓܰܘܣܝ ܐܰܢ̱ܬܘܼ. 6܀ ܡܷܛܠ ܫܡܳܟ݂ ܡܳܪܝܳܐ ܒܰܝܰܐܰܝܢܝ. 7܀ ܘܐܰܦܷܩܰܝܢܝ ܡ̣ܢ ܡܨܝܼܕ̇ܬܳܐ ܗܳܕܷܐ ܕܰܛܡܰܪܘ ܠܝܼ. 8܀ ܡܷܛܠ ܕܐܰܢ̱ܬܘܼ ܡܣܰܝܥܳܢܝ ܘܠܳܟ݂ ܐܰܛܪܰܬ̤ ܪܘܼܚܝ. 9܀ ܘܰܦܪܰܩܬܳܢܝ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܩܘܼܫܬܳܐ. 10܀ ܣܢܰܝܬ̇ ܠܐܰܝܠܷܝܢ ܕܢܳܛܪܝܼܢ ܕܷܚ̈ܠܳܬ̣ܳܐ ܣܪ̈ܝܼܩܳܬ̣ܳܐ. 11܀ ܘܐܷܢܳܐ ܒܳܟ݂ ܡܳܪܝܳܐ ܣܰܒ̇ܪܷܬ̣. 12܀ ܐܷܕ̇ܘܼܨ ܘܐܷܚܕܷ̇ܐ ܒܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 13܀ ܕܰܚܙܰܝܬ̇ ܒܡܘܼܟܳܟ̣ܝ ܘܝܼܕܰܥܬ̇ ܒܐܘܼܠܨܳܢܳܗ̇ ܕܢܰܦ̮ܫܝ. 14܀ ܘܠܳܐ ܐܰܫܠܷܡܬܳܢܝ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈. 15܀ ܘܐܰܩܝܼܡܬ̇ ܒܰܪܘܰܚܬ̣ܳܐ ܪܷ̈ܓ̣ܠܰܝ. 16܀ ܪܰܚܷܡ ܥܠܰܝ ܡܳܪܝܳܐ ܡܷܛܠ ܕܥܳܩܰܬ̤ ܠܝܼ. 17܀ ܐܷܬ̇ܕܰܠܚܰܬ̤ ܥܰܝܢ̱ܝ ܒܪܘܼܓ̣ܙܳܐ ܢܰܦ̮ܫܝ ܘܟܰܪܣܝ. 18܀ ܡܷܛܠ ܕܰܓ̣ܡܰܪ݂ܘ ܚܰܝܰܝ̈ ܒܕ݂ܳܘܘܿܢܳܐ. 19܀ ܘܰܫܢܰܝ̈ ܒܬܷܢ̈ܚܳܬ̣ܳܐ. 20܀ ܘܐܷܬ̣ܟܪܰܗ ܚܰܝܠ̱ܝ ܒܡܷܣܟܷܢܘܼܬ̣ܳܐ. 21܀ ܘܐܷܬ̇ܕܰܠܰܚܘ ܓܰܪ̈ܡܰܝ ܡ̣ܢ ܟܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈. 22܀ ܘܰܗܘܷܝܬ̣ ܚܷܣܕܳܐ ܠܰܫܒ̣ܳܒܰܝ̈. 23܀ ܘܕܷܚܠ̱ܬ̣ܳܐ ܠܐܰܝܠܷܝܢ ܕܝܳܕ݂ܥܝܼܢ ܠܝܼ. 24܀ ܘܐܰܝܠܷܝܢ ܕܚܳܙܷܝ݁ܢ ܗ̱ܘ̣ܳܘ ܠܝܼ ܒܫܘܼܩܳܐ ܢܳܕ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܡܷܢܝ. 25܀ ܐܷܬ̇ܛܥܝܼܬ̣ ܐܰܝܟ݂ ܡܝܼܬ̣ܳܐ ܡ̣ܢ ܠܷܒܳܐ. 26܀ ܘܰܗܘܷܝܬ̣ ܐܰܝܟ݂ ܡܳܐܢܳܐ ܐܰܒ̇ܝܼܕ݂ܳܐ. 27܀ ܡܷܛܠ ܕܫܷܡ݁ܥܷܬ̣ ܪܷܢܝܳܐ ܕܣܰܓܝܼ̈ܐܷܐ. 28܀ ܟܰܕ݂ ܐܷܬ̣ܡܰܠܰܟ̣ܘ ܥܠܰܝ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 29܀ ܘܐܷܬ̣ܚܰܫܰܒ̣ܘ ܕܢܷܣܒ̣ܘܼܢ ܠܢܰܦ̮ܫܝ. 30܀ ܐܷܢܳܐ ܕܷܝܢ ܥܠܰܝܟ ܡܳܪܝܳܐ ܐܷܬ̇ܬܰܟ̣ܠܷܝܬ̣. 31܀ ܘܐܷܡ݁ܪܷܬ̣ ܕܐܰܠܳܗܝ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܘܒ̣ܐܝܼܕܰܝ̈ܟ ܐܷܢܘܿܢ ܙܰܒ̣ܢܷ̈ܐ. 32܀ ܦܪܘܿܩܰܝܢܝ ܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ ܘܡ̣ܢ ܐܰܝܠܷܝܢ ܕܪܳܕ݂ܦܝܼܢ ܠܝܼ. 33܀ ܐܰܢܗܰܪ ܐܰܦܰܝ̈ܟ ܥܰܠ ܥܰܒ̣ܕܳܟ݂ ܘܰܦܪܘܿܩܰܝܢܝ ܒܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 34܀ ܡܳܪܝܳܐ ܠܳܐ ܐܷܒ̣ܗܰܬ̣ ܕܰܩܪܷܝܬ̣ܳܟ݂. 35܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܪ̈ܰܫܝܼܥܷܐ ܘܢܷܚܬ̣ܘܼܢ ܠܰܫܝܘܿܠ. 36܀ ܘܢܷܣܬܰܟ̇ܪ̈ܳܢ ܣܷܦ̈ܘܳܬ̣ܗܘܿܢ ܕܥܰܘܳܠܷ̈ܐ. 37܀ ܕܰܡܡܰܠܠܝܼܢ ܥܰܠ ܙܰܕܝܼܩܳܐ ܫܘܼܩܪܳܐ ܘܫܳܛܝܘܼܬ̣ܳܐ. 38܀ ܡܳܐ ܣܰܓܝܼܐܳܐ ܛܰܝܒܘܼܬ̣ܳܟ݂ ܕܢܳܛܰܪ ܐܰܢ̱ܬ̇ ܠܕ݂ܳܚ̈ܠܰܝܟ. 39܀ ܠܕܰܡܣܰܒ̇ܪܝܼܢ ܒܳܟ݂ ܩܕ݂ܳܡ ܒܢܰܝ̈ܢܳܫܳܐ. 40܀ ܬܟܰܣܷܐ ܐܷܢܘܿܢ ܒܣܷܬܳܪܷܗ ܕܦܰܪܨܘܿܦܳܟ݂. 41܀ ܡ̣ܢ ܕܠܘܼܚܝܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 42܀ ܬܟܰܣܷܐ ܐܷܢܘܿܢ ܒܛܷܠܳܠܳܟ݂ ܡ̣ܢ ܚܷܪܝܳܢܳܐ. 43܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܕܰܓ̣ܒ̣ܳܐ ܠܷܗ ܓܒܰܝ̈ܳܐ ܒܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ. 44܀ ܐܷܢܳܐ ܐܷܡ݁ܪܷܬ̣ ܒܰܡܣܰܪܗ̱ܒ̣ܘܼܬ̣ܝ ܕܐܷܒ̣ܕܷ̇ܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܥܰܝܢܰܝ̈ܟ. 45܀ ܘܰܫܡܰܥܬ̇ ܩܳܠܳܐ ܕܒ̣ܳܥܘܼܬ̣ܝ ܟܰܕ݂ ܩܪܷܝܬ̣ܳܟ݂. 46܀ ܪܚܰܡܘ ܠܡܳܪܝܳܐ ܙܰܕܝܼܩܳܘ̈ܗܝ. 47܀ ܠܰܡܗܰܝܡܢܷ̈ܐ ܢܳܛܰܪ ܡܳܪܝܳܐ. 48܀ ܘܦܳܪܰܥ ܠܥܰܘܳܠܷ̈ܐ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ. 49܀ ܐܷܬ̣ܚܰܝܰܠܘ ܘܢܷܬ̣ܥܰܫܰܢ ܠܷܒܟ̣ܘܿܢ. 50܀ ܟܠ ܕܰܡܣܰܒ̇ܪܝܼܢ ܒܡܳܪܝܳܐ.  ܡܙܡܘܪܐ ܠܒ (ܦܷܬ̣ ܟܕ).1܀ ܛܘܼܒ̣ܳܘܗܝ ܠܡܰܢ ܕܐܷܫܬ̇ܒܷܩ ܠܷܗ ܥܰܘܠܷܗ. 2܀ ܘܐܷܬ̣ܟܰܣܝܼܘ ܠܷܗ ܚܛܳܗܳܘ̈ܗܝ. 3܀ ܛܘܼܒ̣ܳܘܗܝ ܠܒܰܪܢܳܫܳܐ ܕܠܳܐ ܢܷܚܫܘܿܒ̣ ܠܷܗ ܡܳܪܝܳܐ ܚܛܝܼܬܷܗ. 4܀ ܘܠܰܝܬ̇ ܢܷܟ̣ܠܳܐ ܒܠܷܒܷܗ. 5܀ ܡܷܛܠ ܕܫܷܬ̣ܩܷܬ̣ ܒܠܝܼܘ ܓܰܪ̈ܡܰܝ. 6܀ ܟܰܕ݂ ܢܳܗܷܡ ܗ̱ܘܷܝܬ̣ ܝܰܘܡܳܐ ܟܠܷܗ. 7܀ ܡܷܛܠ ܕܠܷܠܝܳܐ ܘܐܝܼܡܳܡܳܐ ܝܷܩܪܰܬ̤ ܥܠܰܝ ܐܝܼܕ݂ܳܟ݂. 8܀ ܘܐܷܬ̣ܗܦܷܟ݂ ܒܚܰܕ݂ܝܝ ܟܷܐܒ̣ܳܐ ܠܡܷܩܛܠܰܢܝ. 9܀ ܚܛܳܗܰܝ̈ ܐܰܘܕܰܥܬܳܟ݂ ܘܣܰܟ̣̈ܠܘܳܬ̣ܝ ܠܳܐ ܟܰܣܝܼ݁ܬ̣ ܡܷܢܳܟ݂. 10܀ ܐܷܡ݁ܪܷܬ̣ ܕܐܰܘܕܷܐ ܠܡܳܪܝܳܐ ܥܰܠ ܣܰܟ̣̈ܠ̱ܘܳܬ̣ܝ. 11܀ ܘܐܰܢ̱ܬ̇ ܫܳܒܷܩ ܐܰܢ̱ܬ̇ ܠܝܼ ܟܠܗܘܿܢ ܚܛܳܗܰܝ̈. 12܀ ܡܷܛܠ ܗܳܢܳܐ ܢܨܰܠܷܐ ܠܳܟ݂ ܟܠܡܰܢ ܕܰܓ̣ܒܷܐ ܠܳܟ݂ ܒܙܰܒ̣ܢܳܐ ܡܩܰܒ̇ܠܳܐ. 13܀ ܚܷܐܦܳܐ ܕܷܝܢ ܕܡܰܝ̈ܳܐ ܣܰܓܝܼ̈ܐܷܐ. 14܀ ܠܘܳܬܷܗ ܠܳܐ ܢܷܬ̣ܩܰܪܒ̣ܘܼܢ. 15܀ ܐܰܢ̱ܬ̇ ܣܰܬܰܪܰܝܢܝ ܘܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ ܢܰܛܰܪܰܝܢܝ. 16܀ ܫܘܼܒ̣ܚܳܐ ܘܦܘܼܪܩܳܢܳܐ ܐܰܟ̣ܪܷܟܰܝܢܝ ܕܐܷܣܬܰܟ̇ܠܳܟ݂. 17܀ ܘܐܰܘܕ̇ܥܳܟ݂ ܐܘܼܪܚܳܐ ܕܬܷܐܙܰܠ ܒܳܗ̇ ܘܐܷܣܝܼܡ ܥܰܝܢ̱ܝ ܥܠܰܝܟ. 18܀ ܠܳܐ ܬܷܗܘܘܿܢ ܐܰܝܟ݂ ܣܘܼܣܝܳܐ ܘܐܰܝܟ݂ ܟܘܼܕܰܢܝܳܐ ܕܠܳܐ ܚܰܟ̇ܝܼܡܝܼܢ. 19܀ ܕܒܰܦܓ̣ܘܼܕ̇ܬܳܐ ܡܟܰܒ̇ܫܝܼܢ ܠܗܘܿܢ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܗܘܿܢ. 20܀ ܘܠܳܐ ܩܳܪܒ̇ܝܼܢ ܠܘܳܬܷܗ. 21܀ ܣܰܓ̇ܝܼܐܝܼܢ ܟܷܐܒ̣ܳܘ̈ܗܝ ܕܥܰܘܳܠܳܐ. 22܀ ܘܐܰܝܢܳܐ ܕܰܡܣܰܒܰܪ ܒܡܳܪܝܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܬܷܚܕ̇ܪܝܼܘܗܝ. 23܀ ܚܕ݂ܳܘ ܙܰܕܝܼܩܷ̈ܐ ܘܐܷܬ̣ܒܰܣܰܡܘ ܒܡܳܪܝܳܐ. 24܀ ܘܫܰܒ̇ܚܘܼܗܝ ܟܠ ܬܪ̈ܝܼܨܰܝ ܠܷܒܳܐ.  ܡܙܡܘܪܐ ܠܓ (ܦܷܬ̣ ܡܕ).1܀ ܫܰܒܰܚܘ ܙܰܕܝܼܩܷ̈ܐ ܠܡܳܪܝܳܐ. 2܀ ܘܠܰܬ̣ܪ̈ܝܼܨܷܐ ܝܳܐܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ. 3܀ ܐܰܘܕܳܘ ܠܷܗ ܒܟܷܢܳܪܳܐ. 4܀ ܘܰܒ̣ܩܝܼܬ̣ܳܪܳܐ ܕܰܥܣܰܪ ܡܷܢܝܼ̈ܢ ܙܰܡܰܪܘ ܠܷܗ. 5܀ ܫܰܒܰܚܘ ܠܷܗ ܬܷܫܒ̇ܘܿܚܬܳܐ ܚܕܰܬܳܐ. 6܀ ܘܐܷܡܰܪܘ ܫܰܦܝܼܪ ܒܩܳܠܳܐ. 7܀ ܡܷܛܠ ܕܰܬ̣ܪܝܼܨ ܗ̱ܘ̣ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ. 8܀ ܘܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ. 9܀ ܪܳܚܷܡ݁ ܙܰܕܝܼܩܘܼܬ̣ܳܐ ܘܕ݂ܝܼܢܳܐ. 10܀ ܛܰܝܒ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܡܰܠܝܳܐ ܐܰܪܥܳܐ. 11܀ ܒܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܥܒܷܕ݂ ܫܡܰܝܳܐ. 12܀ ܘܰܒ̣ܪܘܼܚܳܐ ܕܦܘܼܡܷܗ ܟܠܗܘܿܢ ܚܰܝ̈ܠܳܘܳܬܷܗ. 13܀ ܟܢܰܫ̣ܘ ܐܰܝܟ݂ ܕܰܒ̣ܙܷܩܷ̈ܐ ܡܰܝ̈ܳܐ ܕܝܰܡܳܐ. 14܀ ܘܣܳܡ݂ ܒܐܰܘܨܪܷ̈ܐ ܬܗܘܿܡܷ̈ܐ. 15܀ܢܷܕ݂ܚܠܘܼܢ ܡ̣ܢ ܡܳܪܝܳܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ. 16܀ ܘܰܢܙܘܼܥܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܬܷܒܷܝܠ. 17܀ ܡܷܛܠ ܕܗ̤ܘ ܐܷܡܰܪ ܘܰܗ̤ܘܳܘ ܘܗ̤ܘ ܦܩܰܕ݂ ܘܐܰܩܝܼܡ. 18܀ ܡܳܪܝܳܐ ܡܒܰܛܷܠ ܡܷܠܟܳܐ ܕܥܰܡܡܷ̈ܐ. 19܀ ܘܰܡܒܰܛܷܠ ܡܳܪܝܳܐ ܡܰܚ̈ܫܒ̣ܳܬ̣ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ. 20܀ ܬܰܪܥܝܼܬܷܗ ܕܡܳܪܝܳܐ ܠܥܳܠܰܡ ܩܰܝܳܡܳܐ. 21܀ ܘܡܰܚܫܰܒ̣ܬ̣ܳܐ ܕܠܷܒܷܗ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ. 22܀ ܛܘܼܒ̣ܳܘܗܝ ܠܥܰܡܳܐ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܷܗ. 23܀ ܥܰܡܳܐ ܕܰܓ̣ܒܳܐ ܠܷܗ ܠܝܳܪܬ̇ܘܼܬ̣ܳܐ. 24܀ ܡ̣ܢ ܫܡܰܝܳܐ ܐܰܕ݂ܝܼܩ ܡܳܪܝܳܐ. 25܀ ܘܰܚ݂ܙܳܐ ܠܟ̣ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ. 26܀ ܘܡ̣ܢ ܡܰܘܬܒܷܗ ܚܙ݂ܳܐ ܠܟ̣ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 27܀ ܕܰܓ̣ܒܰܠ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܠܷܒ̇ܗܘܿܢ. 28܀ ܘܡܷܬ̣ܒܰܝܰܢ ܒܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ. 29܀ ܡܰܠܟܳܐ ܠܳܐ ܡܷܬ̣ܦܪܷܩ ܒܣܘܿܓ̣ܐܳܐ ܕܚܰܝܠܳܐ. 30܀ ܘܐܳܦܠܳܐ ܓܰܢ̱ܒܳܪܳܐ ܡܷܬ̣ܦܰܨܷܐ ܒܣܘܿܓ̣ܐܳܐ ܕܚܰܝܠܷܗ. 31܀ ܕܰܓܳܠ ܗ̱ܘ̣ ܦܘܼܪܩܳܢܷܗ ܕܣܘܼܣܝܳܐ. 32܀ ܕܰܒ̣ܣܘܿܓ̣ܐܳܐ ܕܚܰܝܠܷܗ ܠܳܐ ܡܦܰܨܷܐ ܠܪܳܟ̣ܒܷ̇ܗ. 33܀ ܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܥܰܠ ܙܰܕܝܼܩܷ̈ܐ. 34܀ ܕܰܡܣܰܟܷ̇ܝܢ ܠܛܰܝܒ̇ܘܼܬܷܗ. 35܀ ܕܰܡܦܰܨܷܐ ܢܰܦ̮̈ܫܳܬ̣ܗܘܿܢ ܡ̣ܢ ܡܰܘܬܳܐ. 36܀ ܘܢܰܚܷܐ ܐܷܢܘܿܢ ܒܟܰܦܢܳܐ. 37܀ ܢܰܦ̮ܫܰܢ ܣܰܟ̇ܝܰܬ̤ ܠܡܳܪܝܳܐ. 38܀ ܡܷܛܠ ܕܗܘ̤ܝܘܼ ܡܥܰܕ̇ܪܳܢܰܢ ܘܰܡܣܰܝܥܳܢܰܢ. 39܀ ܘܒܷܗܘ̤ ܢܷܚܕܷ̇ܐ ܠܷܒܰܢ. 40܀ ܕܒܰܫܡܷܗ ܩܰܕܝܼܫܳܐ ܣܰܒܰܪܢ. 41܀ ܬܷܗܘܷܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܥܠܰܝܢ ܡܳܪܝܳܐ. 42܀ ܐܰܝܟ݂ܢܳܐ ܕܣܰܟ̇ܝܼܢܰܢ ܠܳܟ݂.  ܀ ܡܙܡܘܪܐ ܠܕ (ܦܷܬ̣ ܡܐ).1܀ ܐܷܒܰܪܷܟ݂ ܠܡܳܪܝܳܐ ܒܟ̣ܠܙܒܰܢ. 2܀ ܘܰܒ̣ܟ̣ܠܙܒܰܢ ܬܷܫܒ̇ܚܳܬܷܗ ܒܦܘܼܡܝ. 3܀ ܒܡܳܪܝܳܐ ܬܷܫܬܰܒ̣ܗܰܪ ܢܰܦ̮ܫܝ. 4܀ ܢܷܫܡ̱ܥܘܼܢ ܡܷܣܟܷܢܷ̈ܐ ܘܢܷܚܕ̇ܘܿܢ. 5܀ ܐܰܘܪܷܒ̣ ܥܰܡܝ ܠܡܳܪܝܳܐ. 6܀ ܘܰܢܪܝܼܡ ܫܡܷܗ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 7܀ ܒܥܷܝܬ̣ ܡ̣ܢ ܡܳܪܝܳܐ ܘܰܥܢܳܢܝ. 8܀ ܘܡ̣ܢ ܟܠܗܘܿܢ ܐܘܼܠܨܳܢܰܝ̈ ܦܰܨܝܰܢܝ. 9܀ ܚܘܼܪܘ ܠܘܳܬܷܗ ܘܣܰܒܰܪܘ ܒܷܗ. 10܀ ܘܐܰܦܰܝ̈ܟ̇ܘܿܢ ܠܳܐ ܢܷܚܦܪ̈ܳܢ. 11܀ ܗܳܢܳܐ ܡܷܣܟܷܢܳܐ ܕܰܩܪܳܝܗܝ ܘܫܰܡܥܷܗ. 12܀ ܘܡ̣ܢ ܟܠܗܘܿܢ ܐܘܼܠܨܳܢܳܘ̈ܗܝ ܦܰܨܝܷܗ. 13܀ ܡܰܫܪܝܼܬ̣ܳܐ ܕܡܰܠܰܐܟ̣ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 14܀ ܚܕ݂ܝܼܪܳܐ ܠܕ݂ܳܚܠܳܘ̈ܗܝ ܘܰܡܦܰܨܷܐ ܠܗܘܿܢ. 15܀ ܛܥܰܡܘ ܘܰܚܙܳܘ ܕܛܳܒ̣ܘܼ ܡܳܪܝܳܐ. 16 ܘܛܘܼܒܰܝܗܘܿܢ ܠܟ̣ܠ ܕܰܬ̣ܟ̣ܝܼܠܝܼܢ ܥܠܳܘܗܝ. 17܀ ܥܰܬ̇ܝܼܪܷ̈ܐ ܐܷܬ̣ܡܰܣܟܰܢܘ ܘܰܟ̣ܦܷܢܘ. 18܀ ܘܐܰܝܠܷܝܢ ܕܰܠܡܳܪܝܳܐ ܒܳܥܷܝ݁ܢ ܠܳܐ ܬܷܚܣܰܪ ܠܗܘܿܢ ܛܳܒ̣ܬ̣ܳܐ. 19܀ ܬܳܘ ܒܢܰܝ̈ܳܐ ܫܘܼܡܥܘܼܢܝ. 20܀ ܘܐܰܠܷܦܟ̣ܘܿܢ ܕ݂ܚܠܬܷܗ ܕܐܰܠܳܗܳܐ. 21܀ ܐܰܝܢܳܘ ܓܰܒ̣ܪܳܐ ܕܨܳܒܷܐ݁ ܚܰܝܷ̈ܐ. 22܀ ܘܪܳܚܷܡ݁ ܝܰܘ̈ܡܳܬ̣ܳܐ ܛܳܒܷ̈ܐ ܠܡܷܚܙܳܐ. 23܀ ܛܰܪ ܠܷܫܳܢܳܟ݂ ܡ̣ܢ ܒܝܼܫܬܳܐ. 24܀ ܘܣܷܦ̈ܘܳܬ̣ܳܟ݂ ܠܳܐ ܢܡܰܠ̈ܠܳܢ ܢܷܟ̣ܠܳܐ. 25܀ ܥܒܰܪ ܡ̣ܢ ܒܝܼܫܬܳܐ ܘܰܥܒܷܕ݂ ܛܳܒ̣ܬ̣ܳܐ. 26܀ ܒܥܝܼ ܫܠܳܡܳܐ ܘܗܰܪܛ ܒܳܬ̣ܪܷܗ. 27܀ ܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܥܰܠ ܙܰܕܝܼܩܷ̈ܐ. 28܀ ܘܐܷܕ݂ܢܳܘ̈ܗܝ ܠܡܷܫܡܰܥ ܐܷܢܘܿܢ. 29܀ ܐܰܦܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܥܰܠ ܒܝܼܫܷ̈ܐ. 30܀ ܕܢܷܥܛܷܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܘܼܟ̣ܪܳܢܗܘܿܢ. 31܀ ܓܥ݂ܳܘ ܙܰܕܝܼܩܷ̈ܐ ܘܡܳܪܝܳܐ ܫܡܰܥ݂ ܐܷܢܘܿܢ ܘܦܰܨ݂ܝܼ ܐܷܢܘܿܢ. 32܀ ܩܰܪܝܼܒ̣ܘܼ ܡܳܪܝܳܐ ܠܰܬ̣ܒ̣ܝܼܪ̈ܰܝ ܠܷܒܳܐ. 33܀ ܘܰܠܡܰܟ̇ܝܼܟܰܝ̈ ܪܘܼܚܳܐ ܦܳܪܷܩ. 34܀ ܣܰܓܝܼ̈ܐܳܢ ܒܝܼ̈ܫܳܬܷܗ ܕܙܰܕܝܼܩܳܐ. 35܀ ܘܡ̣ܢ ܟܠܗܷܝܢ ܡܦܰܨܷܐ ܠܷܗ ܡܳܪܝܳܐ. 36܀ ܘܢܳܛܰܪ ܠܟ̣ܠܗܘܿܢ ܓܰܪ̈ܡܳܘܗܝ. 37܀ ܕܚܰܕ݂ ܡܷܢܗܘܿܢ ܠܳܐ ܢܷܬ̇ܬ̇ܒܰܪ. 38܀ ܩܳܛܠܳܐ ܠܪ̈ܰܫܝܼܥܷܐ ܒܝܼܫܬܳܐ. 39܀ ܘܣܳܢܐܳܘ̈ܗܝ ܕܙܰܕܝܼܩܳܐ ܢܣܘܼܦܘܼܢ. 40܀ ܢܷܦܪܘܿܩ ܡܳܪܝܳܐ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ. 41܀ ܘܠܳܐ ܢܷܬ̣ܚܰܝܒ̣ܘܼܢ ܟܠ ܕܰܡܣܰܒܪܝܼܢ ܒܷܗ.  ܡܙܡܘܪܐ ܠܗ (ܦܬ̣ ܡܙ).1܀ ܕܘܼܢ ܡܳܪܝܳܐ ܕܝܼܢܝ ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܥܰܡܝ. 2܀ ܐܰܚܘܿܕ݂ ܙܰܝܢܳܐ ܘܣܰܟ̇ܪܳܐ ܘܩܘܼܡ ܒܥܘܼܕ݂ܪܳܢܝ. 3܀ ܫܡܘܿܛ ܣܰܦ̮ܣܷܪܳܐ ܘܐܰܒ̣ܪܷܩ ܠܘܼܩܒܰܠ ܪ̈ܳܕ݂ܘܿܦܰܝ. 4܀ ܘܐܷܡܰܪ ܠܢܰܦ̮ܫܝ ܕܐܷܢܳܐ ܗ̱ܘ̣ ܦܳܪܘܿܩܷܟ̣ܝ. 5܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܚܦܪܘܼܢ ܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷܝܢ ܠܢܰܦ̮ܫܝ. 6܀ ܢܷܗܦܟ̣ܘܼܢ ܠܒܷܣܬܰܪܗܘܿܢ ܘܢܷܚܦܪܘܼܢ. 7܀ ܐܰܝܠܷܝܢ ܕܐܷܬ̣ܚܰܫܰܒ̣ܘ ܥܠܰܝ ܒܝܼܫܬܳܐ. 8܀ ܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܕܰܚܝܼܚܳܐ ܩܕ݂ܳܡ ܪܘܼܚܳܐ. 9܀ ܘܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܢܷܪܕ̇ܘܿܦ ܐܷܢܘܿܢ. 10܀ ܬܷܚܫܰܟ݂ ܐܘܼܪܚܗܘܿܢ ܘܢܷܗ̱ܘ̈ܝܳܢ ܒܳܗ̇ ܡܰܫܪ̈ܘܿܥܝܳܬ̣ܳܐ. 11܀ ܘܡܰܠܰܐܟܷܗ ܕܐܰܠܳܗܳܐ ܢܷܪܕ̇ܘܿܦ ܐܷܢܘܿܢ. 12܀ ܥܰܠ ܕܰܛܡܰܪܘ ܠܝܼ ܦܰܚܷ̈ܐ. 13܀ ܘܰܡܨܝܼܕ̇ܬܳܐ ܦܪܰܣܘ ܠܢܰܦ̮ܫܝ. 14܀ ܬܷܐܬܷܐ ܥܠܰܝܗܘܿܢ ܒܝܼܫܬܳܐ ܡ̣ܢ ܫܷܠܝܳܐ. 15܀ ܘܰܡܨܝܼܕ̇ܬܳܐ ܕܰܛܡܰܪܘ ܬܷܐܚܘܿܕ݂ ܐܷܢܘܿܢ. 16܀ ܘܓ̣ܘܼܡܳܨܳܐ ܕܰܚܦܰܪܘ ܢܷܦܠܘܼܢ ܒܷܗ. 17܀ ܢܰܦ̮ܫܝ ܕܷܝܢ ܬܷܪܘܰܙ ܒܐܰܠܳܗܳܐ. 18܀ ܘܬܷܬ̣ܒܰܣܰܡ ܒܦܘܼܪܩܳܢܷܗ. 19܀ ܘܟ̣ܠܗܘܿܢ ܓܰܪ̈ܡܰܝ ܢܷܐܡܪܘܼܢ. 20܀ ܡܳܪܝܳܐ ܡܰܢ̣ܘܼ ܐܰܟ̣ܘܳܬ̣ܳܟ݂. 21܀ ܕܰܡܦܰܨܷܐ ܐܰܢ̱ܬ̇ ܠܒ̣ܳܝܫܳܐ ܡ̣ܢ ܒܥܷܠܕܒ̣ܳܒܷܗ. 22܀ ܘܰܠܡܷܣܟܷܢܳܐ ܘܰܠܒ̣ܝܼܫܳܐ ܡ̣ܢ ܡܰܢ ܕܚܳܛܷܦ ܠܷܗ ܒܰܩܛܝܼܪܳܐ. 23܀ ܩܳܡ݂ܘ ܣܳܗ̈ܕܷܐ ܕܥܰܘܠܳܐ. 24܀ ܘܡܷܕܷ̇ܡ ܕܠܳܐ ܝܳܕܰܥ ܗ̱ܘܷ̇ܝܬ̣ ܫܰܐܠܘܼܢܝ. 25܀ ܦܰܪܥܘܼܢܝ ܒܝܼܫܬܳܐ ܚܠܳܦ ܛܳܒ̣ܬ̣ܳܐ. 26܀ ܘܐܰܘܒܷܕ݂ܘ ܢܰܦ̮ܫܝ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ. 27܀ ܘܐܷܢܳܐ ܒܰܟ̣ܪܝܼܗܘܿܬ̣ܗܘܿܢ ܠܷܒ̣ܫܷ̇ܬ̣ ܣܰܩܳܐ. 28܀ ܘܡܰܟ̇ܟܷܬ̣ ܢܰܦ̮ܫܝ ܒܨܰܘܡܳܐ. 29܀ ܘܰܨܠܘܿܬ̣ܝ ܠܥܘܼܒ̇ܝ ܗܷܦܟܰܬ̤. 30܀ ܐܰܝܟ݂ ܪܳܚܡܳܐ ܘܐܰܝܟ݂ ܐܰܚܳܐ ܡܗܰܠܷܟ݂ ܗ̱ܘܷ̇ܝܬ̣. 31܀ ܘܐܰܝܟ݂ ܗܳܘ̇ ܕܝܳܬܷܒ̣ ܒܐܷܒ̣ܠܳܐ ܐܷܬܕ̇ܘܝܼܬ̣. 32܀ ܒܚܰܫܝ ܐܷܬ̣ܟܰܢܰܫܘ ܘܰܚܕ݂ܝܼܘ ܠܝܼ. 33܀ ܐܷܬ̣ܟܰܢܰܫܘ ܥܠܰܝ ܢܘܼܓ̣ܪܳܐ ܘܠܳܐ ܝܷܕ݂ܥܷ̇ܬ̣. 34܀ ܒܫܘܼܒ̣ܗܳܪܗܘܿܢ ܘܰܒ̣ܒ̣ܘܼܙܳܚܗܘܿܢ ܚܰܪܷܩܘ ܥܠܰܝ ܫܷܢܰܝ̈ܗܘܿܢ.ܦܳܣܘܿܩܳܐ. 1܀ ܡܳܪܝ ܟܰܕ̇ܘܼ ܚܙܷܝ݁ܬ̣. 2܀ ܐܰܗܦܷܟ݂ ܢܰܦ̮ܫܝ ܡ̣ܢ ܫܓ̣ܘܼܫܝܼܗܘܿܢ. 3܀ ܘܡ̣ܢ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܝܑܼܚܝܼܕ݂ܘܼܬ̣ܝ. 4܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܒܥܷܕ̱ܬܳܐ ܪܰܒ̇ܬ̣ܳܐ. 5܀ ܘܰܒ̣ܥܰܡܡܷ̈ܐ ܣܰܓܝܼ̈ܐܷܐ ܐܷܙܰܡܰܪ ܠܳܟ݂. 6܀ ܠܳܐ ܢܷܚܕ̇ܘܿܢ ܠܝܼ ܒܥܷܠܕܒ̣ܳܒܰܝ̈. 7܀ ܘܫܰܩܳܪܷ̈ܐ ܕܣܳܢܷܝܢ ܠܝܼ ܡܰܓܳܢ. 8܀ ܕܰܡܪܰܡܙܝܼܢ ܒܥܰܝܢܰܝ̈ܗܘܿܢ ܘܰܫܠܳܡܳܐ ܠܳܐ ܐܳܡ̇ܪܝܼܢ. 9܀ ܘܥܰܠ ܡܰܟ̇ܝܼܟ̣ܳܐ ܒܐܰܪܥܳܐ ܢܷܟ̣ܠܳܐ ܡܷܬ̣ܚܰܫܒ̣ܝܼܢ. 10܀ ܦܬܰܚܘ ܥܠܰܝ ܦܘܼܡܗܘܿܢ ܘܐܷܡܰܪܘ. 11܀ ܐܷܗܷܐ ܐܷܗܷܐ ܚܙܳܬ̤ ܒܷܗ ܥܰܝܢܰܢ. 12܀ ܚܙܰܝܬ̇ ܐܰܠܳܗܳܐ ܠܳܐ ܬܷܫܬ̇ܘܿܩ ܡܳܪܝ ܘܠܳܐ ܬܰܪܚܷܩ ܡܷܢܝ. 13܀ ܐܷܬ̇ܬ̇ܥܝܼܪ ܠܕ݂ܝܼܢܝ ܐܰܠܳܗܝ ܘܡܳܪܝ ܘܰܚܙܝܼ ܥܘܼܠܒܳܢܝ. 14܀ ܕܘܼܢ ܠܝܼ ܐܰܝܟ݂ ܙܰܕܝܼܩܘܼܬ̣ܳܟ݂ ܡܳܪܝܳܐ. 15܀ ܕܠܳܐ ܢܷܚܕ̇ܘܿܢ ܠܝܼ ܘܠܳܐ ܢܷܐܡܪܘܼܢ ܒܠܷܒܗܘܿܢ. 16܀ ܕܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̤ ܢܰܦ̮ܫܰܢ ܘܛܰܒܰܥܢܳܝܗܝ. 17܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܚܦܪܘܼܢ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܐܰܝܠܷܝܢ ܕܨܳܒܷܝ݁ܢ ܠܒ̣ܝܼܫܬܝ. 18܀ ܘܐܰܝܠܷܝܢ ܕܡܷܬ̣ܪܰܘܪ̱ܒ̣ܝܢ ܥܠܰܝ ܢܷܠܒ̇ܫܘܼܢ ܒܷܗܬ̇ܬ̣ܳܐ. 19܀ ܢܫܰܒ̇ܚܘܼܢ ܘܢܷܚܕ̇ܘܿܢ ܐܰܝܠܷܝܢ ܕܨܳܒܷܝܢ ܠܙܳܟ̣ܘܼܬ̣ܝ. 20܀ ܘܢܷܐܡܪܘܼܢ ܒܟ̣ܠܙܒܰܢ ܕܪܰܒ̇ܘܼ ܡܳܪܝܳܐ. 21܀ ܕܰܨܒ̣ܳܐ ܒܰܫܠܳܡܳܐ ܕܥܰܒ̣ܕܷܗ. 22܀ ܠܷܫܳܢܝ ܢܰܘܕܷܐ ܒܙܰܕܝܼܩܘܼܬ̣ܳܟ݂. 23܀ ܘܟ̣ܠܷܗ ܝܰܘܡܳܐ ܒܬܷܫ̈ܒ̇ܚܳܬ̣ܳܟ݂.  ܡܙܡܘܪܐ ܠܘ (ܦܷܬ̣ ܟܕ)1܀ ܡܷܬ̣ܚܰܫܰܒ̣ ܥܰܘܳܠܳܐ ܪܘܼܫܥܳܐ ܒܠܷܒܷܗ. 2܀ ܡܷܛܠ ܕܠܰܝܬ̇ ܕܷܚܠܬܷܗ ܕܐܰܠܳܗܳܐ ܠܘܼܩܒܰܠ ܥܰܝܢܳܘ̈ܗܝ. 3܀ ܡܷܛܠ ܕܣܰܢܝܳܐ ܗ̱ܝ̣ ܒܥܰܝܢܳܘ̈ܗܝ ܕܢܷܫܒ̇ܘܿܩ ܚܛܳܗܳܘ̈ܗܝ ܘܢܷܣܢܷܐ ܐܷܢܘܿܢ. 4܀ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܦܘܼܡܷܗ ܟܷܐܒ̣ܳܐ ܘܢܷܟ̣ܠܳܐ. 5܀ ܘܠܳܐ ܨܳܒܷܐ ܠܡܷܥܒܰܕ݂ ܛܳܒ̣ܬ̣ܳܐ. 6܀ ܟܷܐܒ̣ܳܐ ܡܷܬ̣ܚܰܫܰܒ̣ ܥܰܠ ܡܰܫܟ̇ܒܷܗ. 7܀ ܘܰܡܗܰܠܷܟ ܒܐܘܼܪܚܳܐ ܐܰܝܕܳܐ ܕܠܳܐ ܫܰܦܝܼܪܳܐ ܕܢܰܒ̣ܐܷܫ. 8܀ ܡܳܪܝܳܐ ܒܰܫܡܰܝܳܐ ܪ̈ܰܚܡܰܝܟ. 9܀ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܥܕܰܡܳܐ ܠܰܫܡܰܝ̈ ܫܡܰܝܳܐ. 10܀ ܘܙܰܕܝܼܩܘܼܬ̣ܳܟ݂ ܐܰܝܟ݂ ܛܘܼܪܷܗ ܕܐܰܠܳܗܳܐ. 11܀ ܘܕ݂ܝ̈ܢܰܝܟ ܐܰܝܟ݂ ܬܗܘܿܡܳܐ ܪܰܒܳܐ. 12܀ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ ܦܳܪܷܩ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ. 13܀ ܡܳܐ ܣܰܓܝܼܐܝܼܢ ܪ̈ܰܚܡܰܝܟ ܐܰܠܳܗܳܐ. 14܀ ܘܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܒܛܷܠܳܠܳܐ ܕܟܷܢܦܰܝ̈ܟ ܢܷܬ̣ܟܰܣܘܿܢ. 15܀ ܘܢܷܪܘܘܿܢ ܡ̣ܢ ܫܘܼܡܢܷܗ ܕܒܰܝܬܳܟ݂. 16܀ ܘܡ̣ܢ ܢܰܚܠܳܟ݂ ܒܰܣܝܼܡܳܐ ܬܰܫܩܷܐ ܐܷܢܘܿܢ. 17܀ ܡܷܛܠ ܕܡܰܒ̇ܘܼܥܳܐ ܕܚܰܝܷ̈ܐ ܥܰܡܳܟ݂ ܗ̱ܘ̣. 18܀ ܘܰܒ̣ܢܘܼܗܪܳܟ݂ ܗ̱ܘ̣ ܚܳܙܷܝ݁ܢܰܢ ܢܘܼܗܪܳܐ. 19܀ ܛܰܪ ܪ̈ܰܚܡܰܝܟ ܠܩܰܪ̈ܝܼܒܰܝܟ. 20܀ ܘܙܰܕܝܼܩܘܼܬ̣ܳܟ݂ ܠܰܬ̣ܪ̈ܝܼܨܰܝ ܠܷܒܳܐ. 21܀ ܠܳܐ ܬܰܝܬܷ̇ܐ ܥܠܰܝܢ ܪܷܓ̣ܠܳܐ ܥܰܫܝܼܢܬܳܐ. 22܀ ܘܐܝܼܕ݂ܗܘܿܢ ܕܪ̈ܰܫܝܼܥܷܐ ܠܳܐ ܬܙܝܼܥܰܢ. 23܀ ܡܷܛܠ ܕܬܰܡܳܢ ܢܳܦܠܝܼܢ ܟܠ ܥܳܒ̣̈ܕܰܝ̈ ܫܘܼܩܪܳܐ. 24܀ ܘܡܷܣܬܰܚܦܝܼܢ ܘܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܰܡܩܳܡ.  ܡܙܡܘܪܐ ܠܙ (ܦܷܬ̣ ܦܐ)1܀ ܠܳܐ ܬܷܚܣܰܡ ܒܪ̈ܰܫܝܼܥܷܐ. 2܀ ܘܠܳܐ ܬܷܛܰܢ ܒܥܳܒ̣ܕܰܝ̈ ܥܰܘܠܳܐ. 3܀ ܡܷܛܠ ܕܐܰܝܟ݂ ܓܷܠܷ̈ܐ ܒܰܥܓܰܠ ܝܳܒ̣ܫܝܼ݁ܢ. 4܀ ܘܐܰܝܟ݂ ܝܘܼܪܳܩܳܐ ܕܥܷܣܒܳܐ ܚܳܡܷܝ݁ܢ. 5܀ ܣܰܒܰܪ ܒܐܰܠܳܗܳܐ ܘܰܥܒܷܕ݂ ܛܳܒ̣ܬ̣ܳܐ. 6܀ ܥܡܰܪ ܒܐܰܪܥܳܐ ܘܰܒ̣ܥܝܼ ܗܰܝܡܳܢܘܼܬ̣ܳܐ. 7܀ ܣܰܒܰܪ ܒܡܳܪܝܳܐ ܘܢܷܬܷ̇ܠ ܠܳܟ݂ ܫܷܐܠܬܷܗ ܕܠܷܒܳܟ݂. 8܀ ܬܪܘܿܨ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܘܼܪܚܳܟ ܘܣܰܒܰܪ ܒܷܗ. 9܀ ܘܗܘ̤ ܥܳܒܷܕ݂ ܘܡܰܦܷܩ ܐܰܝܟ݂ ܢܘܼܗܪܳܐ ܙܰܕܝܼܩܘܼܬ̣ܳܟ݂. 10܀ ܘܕ݂ܝܼܢܰܝ̈ܟ ܐܰܝܟ݂ ܛܰܗܪܳܐ. 11܀ ܒܥܝܼ ܡ̣ܢ ܡܳܪܝܳܐ ܘܨܰܠܳܐ ܩܕ݂ܳܡܳܘܗܝ. 12܀ ܘܠܳܐ ܬܷܚܣܰܡ ܒܓܰܒ̣ܪܳܐ ܕܥܳܒܷܕ݂ ܥܰܘܠܳܐ ܘܡܰܨܠ̱ܚܳܐ ܐܘܼܪܚܷܗ. 13܀ ܐܷܬ̇ܬ̇ܢܝܼܚ ܡ̣ܢ ܚܷܡܬ̣ܳܐ ܘܐܷܬ̇ܬ̇ܢܝܼܚ ܡ̣ܢ ܪܘܼܓ̣ܙܳܐ. 14܀ ܘܠܳܐ ܬܷܚܣܰܡ ܠܡܷܥܒܰܕ݂ ܒܝܼܫܬܳܐ. 15܀ ܡܷܛܠ ܕܒ̣ܝܼܫܷ̈ܐ ܣܳܝܦ݁ܝܼܢ. 16܀ ܘܐܰܝܠܷܝܢ ܕܰܡܣܰܒ̇ܪܝܼܢ ܒܡܳܪܝܳܐ ܝܳܪܬܝܼܢ ܐܰܪܥܳܐ. 17܀ ܒܙܰܒ̣ܢܳܐ ܙܥܘܿܪܳܐ ܒܳܥܷܐ݁ ܐܰܢ̱ܬ ܠܷܗ ܠܪܰܫܝܼܥܳܐ ܘܠܰܝܬܳܘܗܝ. 18܀ ܘܚܳܐܰܪ ܐܰܢ̱ܬ ܒܕ݂ܘܼܟ̣ܬܷܗ ܘܠܳܐ ܡܷܫܬ̇ܟܰܚ. 19܀ ܘܡܷܣܟܷܢܷ̈ܐ ܝܳܪܬܝܼܢ ܐܰܪܥܳܐ. 20܀ ܘܡܷܬ̣ܒܰܣܡܝܼܢ ܒܰܫܠܳܡܳܐ ܣܰܓܝܼܐܳܐ. 21܀ ܡܷܬ̣ܚܰܡܰܬ̣ ܪܰܫܝܼܥܳܐ ܥܰܠ ܙܰܕܝܼܩܳܐ. 22܀ ܘܰܡܚܰܪܷܩ ܫܷܢܳܘ̈ܗܝ ܥܠܳܘܗܝ. 23܀ ܘܡܳܪܝܳܐ ܢܷܓ̣ܚܰܟ݂ ܥܠܳܘܗܝ. 24܀ ܡܷܛܠ ܕܝܼܕܰܥ ܕܰܡܛܳܐ ܝܰܘܡܷܗ. 25܀ ܣܰܝܦܳܐ ܫܡܰܛܘ ܪ̈ܰܫܝܼܥܷܐ ܘܰܡܬܰܚܘ ܩܷܫܬܳܐ. 26܀ ܕܢܷܩܛܠܘܼܢ ܠܡܷܣܟܷܢܷ̈ܐ ܘܰܠܒ̣ܳܝܫܷ̈ܐ ܘܠܰܐܝܠܷܝܢ ܕܰܬ̣ܪ̈ܝܼܨܳܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ. 27܀ ܣܰܝܦܗܘܿܢ ܢܷܥܘܿܠ ܒܠܷܒ̇ܗܘܿܢ. 28܀ ܘܩܷܫ̈ܬܳܬ̣ܗܘܿܢ ܢܷܬ̇ܬܰܒ̇ܪ̈ܳܢ. 29܀ ܦܰܩܳܚ ܩܰܠܝܼܠ ܠܙܰܕܝܼܩܳܐ. 30܀ ܡ̣ܢ ܩܷܢܝܳܢܳܐ ܣܰܓܝܼܐܳܐ ܕܪ̈ܰܫܝܼܥܷܐ. 31܀ ܡܷܛܠ ܕܰܕ݂ܪ̈ܳܥܰܝܗܘܿܢ ܕܪ̈ܰܫܝܼܥܷܐ ܢܷܬ̇ܬܰܒ̇ܪܘܼܢ. 32܀ ܡܣܰܡܷܟ݂ ܠܙܰܕܝܼܩܷ̈ܐ ܡܳܪܝܳܐ. 33܀ ܘܝܳܕܰܥ ܡܳܪܝܳܐ ܝܰܘ̈ܡܳܬ̣ܗܘܿܢ ܕܬܰܡܝܼܡܷ̈ܐ. 34܀ ܘܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܠܥܳܠܰܡ ܬܷܗܘܷܐ. 35܀ ܘܠܳܐ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܒܫܳܥܬ̣ܳܐ ܒܝܼܫܬܳܐ. 36܀ ܘܰܒ̣ܝܰܘ̈ܡܳܬ̣ܳܐ ܕܟܰܦܢܳܐ ܢܷܣܒ̇ܥܘܼܢ. 37܀ ܡܷܛܠ ܕܪ̈ܰܫܝܼܥܷܐ ܐܳܒ̣ܕ̇ܝܼܢ. 38܀ ܘܰܒ̣ܥܷܠܕܒ̣ܳܒܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܡܦܰܛܡܷ̈ܐ ܓܳܡܪܝܼܢ ܘܐܰܝܟ݂ ܬܷܢܳܢܳܐ ܣܳܝܦܝܼܢ. 39܀ ܝܳܙܷܦ ܪܰܫܝܼܥܳܐ ܘܠܳܐ ܦܳܪܰܥ. 40܀ ܘܙܰܕܝܼܩܳܐ ܡܪܰܚܷܡ ܘܝܳܗܷܒ̣.ܦܳܣܘܿܩܳܐ.1܀ ܡܷܛܠ ܕܒ̣ܳܪ̈ܟܳܘܗܝ ܕܡܳܪܝܳܐ ܝܳܪܬ̇ܝܼܢ ܐܰܪܥܳܐ. 2܀ ܘܠܳܝܛܳܘ̈ܗܝ ܢܣܘܼܦܘܼܢ. 3܀ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܰܬ̣ܩ̈ܢܳܢ ܗܰܠ̈ܟ̣ܳܬܷܗ ܕܓܰܒ̣ܪܳܐ. 4܀ ܘܐܘܼܪܚܷܗ ܗܘ̤ ܡܰܬ̣ܩܷܢ. 5܀ ܡܷܛܠ ܕܐܷܢ ܢܳܦܷܠ ܠܳܐ ܡܰܗܰܪ. 6܀ ܕܡܳܪܝܳܐ ܐܰܚܝܼܕ݂ ܒܐܝܼܕܷܗ. 7܀ ܛܠܷܐ ܗ̱ܘܷ̇ܝܬ̣ ܘܣܷܐ݁ܒܷܬ̣ ܘܠܳܐ ܚܙܷܝܬ̣ ܙܰܕܝܼܩܳܐ ܕܐܷܫܬ̇ܒܷܩ. 8܀ ܘܐܳܦܠܳܐ ܙܰܪܥܷܗ ܕܰܒ̣ܥܳܐ ܠܰܚܡܳܐ. 9܀ ܐܷܠܳܐ ܟܠܷܗ ܝܰܘܡܳܐ ܡܪܰܚܷܡ ܘܡܰܘܙܷܦ. 10܀ ܘܙܰܪܥܷܗ ܡܷܬ̣ܒܰܪܰܟ݂. 11܀ ܥܒܰܪ ܡ̣ܢ ܒܝܼܫܬܳܐ ܘܰܥܒܷܕ݂ ܛܳܒ̣ܬ̣ܳܐ. 12܀ ܐܷܬ̇ܬ̇ܢܝܼܚ ܠܥܳܠܰܡ ܡܷܛܠ ܕܡܳܪܝܳܐ ܕܝܼܢܳܐ ܪܳܚܷ̇ܡ. 13܀ ܘܠܳܐ ܫܳܒܷܩ ܠܙܰܕܝܼܩܳܘ̈ܗܝ. 14܀ ܐܷܠܳܐ ܠܥܳܠܰܡ ܡܢܰܛܰܪ ܠܗܘܿܢ. 15܀ ܘܙܰܪܥܗܘܿܢ ܕܪ̈ܰܫܝܼܥܷܐ ܡܰܘܒܷܕ݂. 16܀ ܘܙܰܕܝܼܩܷ̈ܐ ܝܳܪܬ̇ܝܼܢ ܐܰܪܥܳܐ. 17܀ ܘܫܳܪܷܝ݁ܢ ܥܠܷܝܗ̇ ܠܥܳܠܰܡ. 18܀ ܚܷܟ̣ܡܬ̣ܳܐ ܪܳܢܷ̇ܐ ܦܘܼܡܷܗ ܕܙܰܕܝܼܩܳܐ. 19܀ ܘܠܷܫܳܢܷܗ ܡܡܰܠܷܠ ܕܝܼܢܳܐ. 20܀ ܢܳܡܘܿܣܷܗ ܕܐܰܠܳܗܳܐ ܒܠܷܒܷܗ ܘܠܳܐ ܙܳܝ̈ܥܳܢ ܕܘܼܪ̈ܟܳܬܷܗ. 21܀ ܡܣܰܟܷ̇ܐ ܪܰܫܝܼܥܳܐ ܠܙܰܕܝܼܩܳܐ ܘܒ̣ܳܥܷܐ݁ ܠܡܷܩܛܠܷܗ. 22܀ ܘܡܳܪܝܳܐ ܠܳܐ ܢܷܫܒ̇ܩܝܼܘܗܝ ܒܐܝܼ̈ܕ݂ܳܘܗܝ. 23܀ ܐܷܠܳܐ ܢܚܰܝܒ̣ܝܼܘܗܝ ܒܕ݂ܝܼܢܳܐ24܀ ܣܰܒܰܪ ܒܡܳܪܝܳܐ ܘܛܰܪ ܐܘܼܪܚܷܗ. 25܀ ܘܰܢܪܝܼܡܳܟ݂ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ. 26܀ ܡܳܐ ܕܣܳܝܦ݁ܝܼܢ ܪ̈ܰܫܝܼܥܷܐ ܬܷܚܙܷܐ. 27܀ ܡܷܛܠ ܕܰܚܙܷܝܬ̣ ܪ̈ܰܫܝܼܥܷܐ ܕܡܷܫܬܰܒ̣ܗ̱ܪܝܼܢ. 28܀ ܘܡܷܬ̇ܬ̇ܪܝܼܡܝܼܢ ܐܰܝܟ݂ ܐܝܼܠܳܢܷ̈ܐ ܕܥܳܒ̣ܳܐ. 29܀ ܟܰܕ݂ ܥܷܒ̣ܪܷܬ̣ ܠܰܝܬܳܘܗܝ. 30܀ ܘܰܒ̣ܥܷܝܬ݂ܷܗ ܘܠܳܐ ܐܷܫܟܰܚܬܷ̇ܗ. 31܀ ܛܰܪ ܬܰܡܝܼܡܘܼܬ̣ܳܐ ܘܰܓ̣ܒ̣ܝܼ ܬܪܝܼܨܘܼܬ̣ܳܐ. 32܀ ܡܷܛܠ ܕܐܝܼܬ̣ ܚܰܪܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܕܰܫܠܳܡܳܐ. 33܀ ܘܚܰܛܳܝܷ̈ܐ ܢܣܘܼܦܘܼܢ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 34܀ ܘܚܰܪܬ̣ܳܐ ܕܪ̈ܰܫܝܼܥܷܐ ܠܐܰܒ̣ܕܳܢܳܐ. 35܀ ܦܳܪܘܿܩܳܐ ܕܙܰܕܝܼܩܷ̈ܐ ܡܳܪܝܳܐ. 36܀ ܘܰܡܥܰܕܰܪ ܠܗܘܿܢ ܒܙܰܒ̣ܢܷ̈ܐ ܕܥܳܩܬ̣ܳܐ. 37܀ ܡܥܰܕܰܪ ܠܗܘܿܢ ܡܳܪܝܳܐ ܘܰܡܦܰܨܷܐ ܠܗܘܿܢ. 38܀ ܘܰܡܦܰܨܷܐ ܠܗܘܿܢ ܡ̣ܢ ܪ̈ܰܫܝܼܥܷܐ. 39܀ ܘܦܳܪܷܩ ܠܗܘܿܢ ܡܷܛܠ ܕܣܰܒܰܪܘ ܒܷܗ.  ܡܙܡܘܪܐ ܠܚ (ܦܷܬ̣ ܡܒ)1܀ ܡܳܪܝܳܐ ܠܳܐ ܒܪܘܼܓ̣ܙܳܟ݂ ܬܰܟ̇ܣܰܢܝ. 2܀ ܘܐܳܦܠܳܐ ܒܚܷܡܬ̣ܳܟ݂ ܬܷܪܕܷ̇ܝܢܝ. 3܀ ܡܷܛܠ ܕܓܷܐܪ̈ܰܝܟ ܐܷܬ̣ܩܰܒܰܥܘ ܒܝܼ. 4܀ ܘܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̤ ܐܝܼܕ݂ܳܟ݂ ܥܠܰܝ. 5܀ ܠܰܝܬ̇ ܫܠܳܡܳܐ ܠܒܷܣܪ̱ܝ ܡ̣ܢ ܩܕ݂ܳܡ ܚܷܡܬ̣ܳܟ݂. 6܀ ܘܠܰܝܬ̇ ܫܠܳܡܳܐ ܠܓܰܪ̈ܡܰܝ ܡ̣ܢ ܩܕ݂ܳܡ ܚܛܳܗܰܝ̈. 7܀ ܡܷܛܠ ܕܣܰܟ̣̈ܠܘܳܬ̣ܝ ܥܒ݂ܰܪ ܠܪܷܫܝ. 8܀ ܘܐܰܝܟ݂ ܡܰܘܒ̇ܠܳܐ ܝܰܩܝܼܪܬܳܐ ܝܑܼܩܰܪ ܠܝܼ. 9܀ ܣܪ݂ܝܼ ܘܐܷܬ̣ܡ̱ܣܝܼ ܚܒ̣ܳܪ̈ܳܬ̣ܝ. 10܀ ܡ̣ܢ ܩܕ݂ܳܡ ܣܰܟ̣̈ܠܘܳܬ̣ܝ ܙܳܥܷ̇ܬ̣ ܛܳܒ̣. 11܀ ܘܟ̣ܠܷܗ ܝܰܘܡܳܐ ܒܰܟ̣ܡܝܼܪܘܼܬ̣ܳܐ ܗܰܠ̇ܟܷܬ̣. 12܀ ܡܷܛܠ ܕܩܘܼܪ̈ܨܠܰܝ ܐܷܬ̣ܡܠܝܼܘ ܙܰܘܥ̱ܬ̣ܳܐ. 13܀ ܘܠܰܝܬ̇ ܫܠܳܡܳܐ ܠܒܷܣܪ̱ܝ. 14܀ ܙܳܥܷ̇ܬ̣ ܘܐܷܬ̇ܕ̇ܘܝܼܬ̣ ܛܳܒ̣. 15܀ ܘܢܳܗܷܓ̣ ܗ̱ܘܷ̇ܝܬ̣ ܡ̣ܢ ܢܷܗܡ̱ܬܷܗ ܕܠܷܒ̇ܝ. 16܀ ܡܳܪܝܳܐ ܩܕ݂ܳܡܰܝܟ ܗ̱ܝ̣ ܟܠܳܗ̇ ܪܷܓܰܬ̣ܝ. 17܀ ܘܬܷܢ̈ܚܳܬ̣ܝ ܡܷܢܳܟ݂ ܠܳܐ ܡܛܰܫ̈ܝܳܢ. 18܀ ܠܷܒ̇ܝ ܐܷܬ̣ܗ̱ܦܷܟ ܘܚܰܝܠ̱ܝ ܫܰܒ̣ܩܰܢܝ. 19܀ ܘܢܘܼܗܪܳܐ ܕܥܰܝܢܰܝ̈ ܠܳܐ ܗ̱ܘܳܐ ܠܘܳܬ̣ܝ. 20܀ ܪ̈ܳܚܡܰܝ ܘܚܰܒ̣ܪ̈ܰܝ ܠܘܼܩܒܰܠ ܟܷܐܒ̣ܝ ܩܳܡܘ. 21܀ ܘܩܰܪ̈ܝܼܒܰܝ ܒܪܘܼܚܩܳܐ ܩܳܝܡ݁ܝܼܢ ܗ̱ܘܳܘ. 22܀ ܘܐܰܚܕ̇ܘܼܢܝ ܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷܝ݁ܢ ܠܢܰܦ̮ܫܝ ܘܨܳܒܷܝ݁ܢ ܠܒ̣ܝܼܫܬܝ. 23܀ ܘܡܰܠܷܠܘ ܫܘܼܩܪܳܐ ܘܢܷܟ̣ܠܳܐ. 24܀ ܝܰܘܡܳܐ ܟܠܷܗ ܪܳܢܷܝ݁ܢ ܗ̱ܘܳܘ. 25܀ ܐܷܢܳܐ ܐܰܝܟ݂ ܚܰܪܫܳܐ ܠܳܐ ܫܳܡܰܥ ܗ̱ܘܷ̇ܝܬ̣. 26܀ ܘܐܰܝܟ݂ ܕܘܼܓܳܐ ܠܳܐ ܦܷܬ̣ܚܷܬ̣ ܦܘܼܡܝ. 27܀ ܘܰܗܘܷ̇ܝܬ̣ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܠܳܐ ܫܳܡܰܥ. 28܀ ܘܠܰܝܬ̇ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܒܦܘܼܡܷܗ. 29܀ ܡܷܛܠ ܕܠܳܟ݂ ܣܰܟ̇ܝܼܬ̣ ܡܳܪܝܳܐ. 30܀ ܘܰܥܢܰܝܬܳܢܝ ܡܳܪܝܳܐ ܐܰܠܳܗܝ. 31܀ ܡܷܛܠ ܕܐܷܡ݁ܪܷܬ̣ ܕܠܳܐ ܢܷܚܕ̇ܘܿܢ ܠܝܼ. 32܀ ܘܠܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ ܥܠܰܝ ܒܙܰܘܥ̱ܬ̣ܳܐ ܕܪܷ̈ܓ̣ܠܰܝ. 33܀ ܡܷܛܠ ܕܐܷܢܳܐ ܠܚܰܫܳܐ ܡܛܰܝܰܒ̣ ܐ̱ܢܳܐ. 34܀ ܘܟܷܐܒ̣ܝ ܠܘܼܩܒܰܠܝ ܒܟ̣ܠܙܒܰܢ. 35܀ ܡܷܛܠ ܕܐܷܚܰܘܷܝܟ݂ ܣܰܟ̣̈ܠܘܳܬ̣ܝ. 36܀ ܘܐܷܬ̇ܕܰܟܷ̇ܐ ܡ̣ܢ ܚܛܳܗܰܝ̈. 37܀ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܐܷܬ̣ܥܰܫܰܢܘ ܘܰܚܙ݂ܳܘ. 38܀ ܘܰܣܓ̣ܝܼܘ ܣܳܢ̈ܐܰܝ ܕܫܘܼܩܪܳܐ. 39܀ ܦܰܪܥܘܼܢܝ ܒܝܼܫܬܳܐ ܚܠܳܦ ܛܳܒ̣ܬ̣ܳܐ. 40܀ ܘܣܰܩܪܘܼܢܝ ܥܰܠ ܕܰܒ̣ܥܷܝ݁ܬ̣ ܛܳܒ̣ܬ̣ܳܐ. 41܀ ܠܳܐ ܬܷܫܒ̇ܩܰܢܝ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܘܠܳܐ ܬܰܪܚܷܩ ܡܷܢܝ. 42܀ ܐܷܠܳܐ ܟܰܬܰܪ ܠܥܘܼܕ݂ܪܳܢܝ ܘܰܦܪܘܿܩܰܝܢܝ.  ܡܙܡܘܪܐ ܠܛ (ܦܬ̣ ܟܗ)1܀ ܐܷܡ݁ܪܷܬ̣ ܕܐܷܛܰܪ ܐܘܼܪܚܝ ܘܠܳܐ ܐܷܚܛܷܐ ܒܠܷܫܳܢܝ. 2܀ ܐܷܛܰܪ ܦܘܼܡܝ ܡ̣ܢ ܥܰܘܠܳܐ ܡܷܛܠ ܪ̈ܰܫܝܼܥܷܐ ܕܠܘܼܩܒܰܠܝ. 3܀ ܚܷܪܫܷܬ̣ ܘܐܷܬ̣ܟܰܡܪܷܬ̣ ܘܐܷܬ̇ܕܘܝܼܬ̣ ܡ̣ܢ ܛܳܒ̣ܬ̣ܳܐ ܘܟܷܐܒ̣ܝ ܐܷܬ̣ܚܰܕܰܬ̣. 4܀ ܚܰܡ݂ ܠܷܒܝ ܒܓ̣ܳܘܝ ܘܰܒ̣ܓ̣ܘܼܫܡܝ ܐܷܚܕܰܬ̤ ܢܘܼܪܳܐ. 5܀ ܪܢܷܝ݁ܬ̣ ܒܠܷܫܳܢܝ ܘܚܰܘܝܰܢܝ ܡܳܪܝܳܐ ܚܰܪܬ̣ܝ. 6܀ ܘܰܡܫܘܼܚܬ̣ܳܐ ܕܝܰܘ̈ܡܰܝ ܡܳܢܰܐ ܗ̱ܝ̣. 7܀ ܕܐܷܕܰܥ ܠܡܳܢܳܐ ܦܳܐܷܫ ܐܢܳܐ. 8܀ ܕܗܳܐ ܒܰܡܫܘܼܚܬ̣ܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܝܰܘ̈ܡܰܝ. 9܀ ܘܦܰܘܫܝ ܐܰܝܟ݂ ܠܳܐ ܡܷܕܷܡ ܗ̱ܘ̣ ܩܕ݂ܳܡܰܝܟ. 10܀ ܡܷܛܠ ܕܟ̣ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܐܰܝܟ݂ ܠܰܗܓܳܐ ܐܷܢܘܿܢ ܩܳܝܡ݁ܝܼܢ. 11܀ ܡܷܛܠ ܕܰܒ̣ܨܰܠܡܳܐ ܡܗܰܠܷܟ݂ ܓܰܒ̣ܪܳܐ ܘܐܰܝܟ݂ ܠܰܗܓܳܐ ܚܳܡܷܐ݁. 12܀ ܣܳܐܷܡ݁ ܣܝܼ̈ܡܳܬ̣ܳܐ ܘܠܳܐ ܝܳܕܰܥ ܡܰܢ̣ܘܼ ܚܳܡܷܠ݁ ܠܗܷܝܢ. 13܀ ܡܷܟܷܝܠ ܡܰܢ̣ܘܼ ܣܰܒ̣ܪ̱ܝ ܐܷܠܳܐ ܐܷܢ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ. 14܀ ܡ̣ܢ ܟܠܗܷܝܢ ܣܰܟ̣̈ܠܘܳܬ̣ܝ ܦܰܨܳܢܝ. 15܀ ܚܷܣܕܳܐ ܠܥܰܘܳܠܷ̈ܐ ܠܳܐ ܬܷܥܒ̇ܕܰܢܝ. 16܀ ܚܷܪܫܷܬ̣ ܘܠܳܐ ܦܷܬ̣ܚܷܬ̣ ܦܘܼܡܝ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܥܒܰܕ̇ܬ̇. 17܀ ܐܰܥܒܰܪ ܡܷܢܝ ܢܷܓ̣ܕܳܟ݂ ܘܡܷܢܝ ܡܚܘܿܬ̣ܳܐ ܕܐܝܼ̈ܕܰܝܟ. 18܀ ܓܷܡ݁ܪܷܬ̣ ܒܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܕܥܰܠ ܐܰܦ̈ܰܝ ܚܛܳܗܰܝ̈. 19܀ ܪܕܰܝܬ݂̇ ܓܰܒ̣ܪܳܐ ܘܐܰܥܒܰܪܬ̇ ܐܰܝܟ݂ ܚܰܒ̇ܬ̣ܳܐ ܪ̈ܓ̣ܝܼܓ̣ܳܬܷܗ. 20܀ ܘܐܰܝܟ݂ ܠܰܗܓܳܐ ܐܷܢܘܿܢ ܟܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ. 21܀ ܫܡܰܥ ܡܳܪܝܳܐ ܨܠܘܿܬ̣ܝ ܘܒ̣ܳܥܘܼܬ̣ܝ ܘܨܘܼܬ̣ ܠܕܷܡܥܰܬ̣ܝ. 22܀ ܘܠܳܐ ܬܷܫܬ̇ܘܿܩ ܡܷܛܠ ܕܥܳܡܘܿܪܳܐ ܐ̱ܢܳܐ ܥܰܡܳܟ݂. 23܀ ܘܬܰܘܬܳܒ̣ܳܐ ܐܰܝܟ݂ ܟܠܗܘܿܢ ܐܰܒ̣ܳܗܰܝ̈. 24܀ ܦܪܘܿܩܰܝܢܝ ܘܐܷܬ̇ܬ̇ܢܝܼܚ. 25܀ ܥܰܕ݂ܠܳܐ ܐܳܙܷܠ݁ ܐ̱ܢܳܐ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܐܝܼܬܰܝ.  ܡܙܡܘܪܐ ܡ (ܦܷܬ̣ ܡܗ)1܀ ܡܣܰܒܳܪܘܼ ܣܰܒ̇ܪܷܬ̣ ܒܡܳܪܝܳܐ. 2܀ ܘܐܷܬ̣ܦܢܝܼ ܠܘܳܬ̣ܝ ܘܰܫܡܰܥ ܒܳܥܘܼܬ̣ܝ. 3܀ ܘܐܰܣܩܰܢܝ ܡ̣ܢ ܓܘܼܒܳܐ ܕܕ݂ܳܘܘܿܢܳܐ. 4܀ ܘܡ̣ܢ ܣܝܳܢܳܐ ܕܰܚܒ̣ܳܠܳܐ. 5܀ ܐܰܩܝܼܡ ܥܰܠ ܫܘܿܥܳܐ ܪܷ̈ܓ̣ܠܰܝ ܘܐܰܬ̣ܩܷܢ ܗܰܠ̈ܟ̣ܳܬ̣ܝ. 6܀ ܝܰܗ̱ܒ̣ ܒܦܘܼܡܝ ܬܷܫܒ̇ܘܿܚܬܳܐ ܚܕܰܬܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܠܐܰܠܳܗܳܐ. 7܀ ܕܢܷܚܙܘܿܢ ܣܰܓܝܼ̈ܐܷܐ ܘܢܷܚܕܘܿܢ. 8܀ ܘܰܢܣܰܒ̇ܪܘܼܢ ܒܡܳܪܝܳܐ. 9܀ ܛܘܼܒ̣ܳܘܗܝ ܠܒܰܪܢܳܫܳܐ ܕܥܰܠ ܫܡܷܗ ܕܡܳܪܝܳܐ ܬܟ̣ܝܼܠ. 10܀ ܘܠܳܐ ܦܳܢܷ̇ܐ ܠܰܣܪܝܼܩܘܼܬ̣ܳܐ. 11܀ ܘܐܳܦܠܳܐ ܠܡܰܡܠܠܳܐ ܕܰܓܳܠܳܐ. 12܀ ܣܰܓܝܼـ̈ܐܳܢ ܐܷܢܷܝܢ ܕܰܥ̣ܒܰܕ̇ܬ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 13܀ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܟ݂ ܘܡܰܚܫ̈ܒ̣ܳܬ̣ܳܟ݂ ܥܠܰܝܢ ܘܠܰܝܬ̇ ܐܰܟ̣ܘܳܬ̣ܳܟ݂. 14܀ ܚܰܘ݁ܝܼܬ̣ ܘܐܷܡ݁ܪܷܬ̣ ܘܣܰܓܝܼ̈ܐܳܢ ܐܷܢܷܝܢ ܡ̣ܢ ܡܷܢܝܳܢܳܐ. 15܀ ܒܕܷܒ̣ܚܷ̈ܐ ܘܩܘܼܪ̈ܒܳܢܷܐ ܠܳܐ ܨܒܰܝܬ̇. 16܀ ܐܷܕ݂ܢܷ̈ܐ ܕܷܝܢ ܢܰܩܷܒ̣ܬ̇ ܠܝܼ. 17܀ ܘܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܕܰܚܠܳܦ ܚܛܳܗܷ̈ܐ ܠܳܐ ܫܐܷܠ̣ܬ̇. 18܀ ܗܳܝܕܷܝܢ ܐܷܡ݁ܪܷܬ̣ ܕܗܳܐ ܐܷܬܷܝ݁ܬ̣. 19܀ ܕܰܒ̣ܪܷܫ ܟܬ̣ܳܒܷ̈ܐ ܟܬ̣ܝܼܒ̣ ܥܠܰܝ. 20܀ ܠܡܷܥܒܰܕ݂ ܨܷܒ̣ܝܳܢܳܟ݂ ܐܰܠܳܗܳܐ ܨܒܷܝܬ̣. 21܀ ܘܢܳܡܘܿܣܳܟ݂ ܒܓ̣ܳܘ ܟܰܪܣܝ. 22܀ ܣܰܒ̇ܪܷܬ̣ ܙܰܕܝܼܩܘܼܬ̣ܳܟ݂ ܒܥܷܕ̱ܬܳܐ ܪܰܒ̇ܬ̣ܳܐ. 23܀ ܘܣܷܦ̈ܘܳܬ̣ܝ ܠܳܐ ܟܠܷ݁ܝܬ̣. 24܀ ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇. 25܀ ܕܠܳܐ ܛܰܫ݁ܝܼܬ̣ ܙܰܕܝܼܩܘܼܬ̣ܳܟ݂ ܒܓ̣ܳܘ ܠܷܒܝ. 26܀ ܐܷܠܳܐ ܦܘܼܪܩܳܢܳܟ݂ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܐܷܡ݁ܪܷܬ̣. 27܀ ܘܠܳܐ ܛܰܫܝܼ݁ܬ̣ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܡ̣ܢ ܥܷܕ̱ܬܳܐ ܪܰܒܬ̣ܳܐ. 28܀ ܐܳܦ ܐܰܢ̱ܬ ܡܳܪܝܳܐ ܠܳܐ ܬܷܟ̣ܠܷܐ ܡܷܢܝ ܪ̈ܰܚܡܰܝܟ. 29܀ ܐܷܠܳܐ ܪ̈ܰܚܡܰܝܟ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܒܟ̣ܠܙܒܰܢ ܢܢܰܛܪܘܼܢܳܢܝ. 30܀ ܡܷܛܠ ܕܚܰܕ݂ܪ̈ܳܢܝ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܠܳܐ ܡܷܢܝܳܢ. 31܀ ܘܐܰܕ݂ܪ̱ܟ̣ܘܼܢܝ ܚܛܳܗܰܝ̈ ܘܠܳܐ ܐܷܫܟ݁ܚܷܬ̣ ܠܡܷܚܙܳܐ. 32܀ ܘܰܥ݂ܫܷܢܘ ܡ̣ܢ ܣܰܥܪܳܐ ܕܪܷܫܝ ܘܠܷܒ̇ܝ ܫܰܒ̣ܩܰܢܝ. 33܀ ܨܒ̣ܝܼ ܡܳܪܝܳܐ ܠܰܡܦܰܨܳܝܘܼܬ̣ܳܢܝ. 34܀ ܡܳܪܝܳܐ ܠܥܘܼܕ݂ܪܳܢܝ ܟܰܬܰܪ. 35܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܚܦܪܘܼܢ ܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷܝ݁ܢ ܠܡܷܩܛܰܠ ܠܢܰܦ̮ܫܝ. 36܀ ܢܷܗܦܟ̣ܘܼܢ ܠܒܷܣܬܰܪܗܘܿܢ ܘܢܷܚܦܪܘܼܢ. 37܀ ܐܰܝܠܷܝܢ ܕܨܳܒܷܝ݁ܢ ܠܒ̣ܝܼܫܬܝ. 38܀ ܢܷܬ̣ܡ̱ܗܘܼܢ ܒܬܷܢܝܳܐ ܕܒܷܗܬܰܬ̣ܗܘܿܢ. 39܀ ܐܰܝܠܷܝܢ ܕܐܷܡܰܪ݂ܘ ܥܠܰܝ ܐܷܗܷܐ ܐܷܗܷܐ. 40܀ ܢܷܚܕ̇ܘܿܢ ܒܳܟ݂ ܟܠ ܕܒ̣ܳܥܷܝ݁ܢ ܠܳܟ݂. 41܀ ܘܢܷܐܡܪܘܼܢ ܒܟ̣ܠܙܒܰܢ ܕܪܰܒ̇ܘܼ ܐܰܠܳܗܳܐ. 42܀ ܐܰܝܠܷܝܢ ܕܪܳܚܡ݁ܝܼܢ ܦܘܼܪܩܳܢܳܟ݂. 43܀ ܘܐܷܢܳܐ ܡܷܣܟܷ̇ܢܳܐ ܐ̱ܢܳܐ ܘܒ̣ܳܝܫܳܐ. 44܀ ܡܳܪܝ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܥܠܰܝ. 45܀ ܡܥܰܕ̇ܪܳܢܝ ܐܰܢ̱ܬ̇ ܘܰܡܦܰܨܝܳܢܝ ܐܰܠܳܗܝ ܠܳܐ ܬܰܘܚܰܪ.  ܡܙܡܘܪܐ ܡܐ (ܦܷܬ̣ ܟܛ)1܀ ܛܘܼܒ̣ܳܘܗܝ ܠܡܰܢ ܕܚܳܐܰܪ ܒܡܷܣܟܷ̇ܢܳܐ. 2܀ ܒܝܰܘܡܳܐ ܕܒ̣ܝܼܫܬܳܐ ܢܦܰܠܛܝܼܘܗܝ ܡܳܪܝܳܐ. 3܀ ܡܳܪܝܳܐ ܢܢܰܛܪܝܼܘܗܝ ܘܢܰܚܷܝܘܗܝ ܘܢܰܛܐܷܒ̣ ܠܷܗ ܒܐܰܪܥܳܐ. 4܀ ܘܠܳܐ ܢܰܫܠ̱ܡܝܼܘܗܝ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 5܀ ܡܳܪܝܳܐ ܢܣܰܡܟ̣ܝܼܘܗܝ ܥܰܠ ܥܰܪܣܳܐ ܕܟܷܐܒ̣ܳܘ̈ܗܝ. 6܀ ܘܟ̣ܠܷܗ ܡܰܫܟ̇ܒܷܗ ܗܦܰܟ݂ ܒܟ̣ܘܼܪܗܳܢܷܗ. 7܀ ܐܷܢܳܐ ܐܷܡܪܷܬ̣ ܕܐܰܢ̱ܬܘܼ ܡܳܪܝ ܪܰܚܷܡܥܠܰܝ. 8܀ ܘܐܰܣܳܗ̇ ܠܢܰܦ̮ܫܝ ܡܷܛܠ ܕܰܚܛܷܝܬ̣ ܠܳܟ݂. 9܀ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܐܷܡܰܪܘ ܥܠܰܝ ܒܝܼܫܬܳܐ. 10܀ ܐܷܡܰܬ̣ܝ ܕܷܝܢ ܡ̣ܝܼܬ̣ ܘܐܷܒܰܕ݂ ܫܡܷܗ. 11܀ ܘܐܷܡܰܬ̣ܝ ܕܐܳܬܷܝ݁ܢ ܗ̱ܘ̣ܳܘ ܠܡܷܚܙܝܰܢܝ. 12܀ ܕܰܓܳܠܘܼܬ̣ܳܐ ܡܡܰܠܠܝܼܢ ܗ̱ܘ̣ܳܘ. 13܀ ܘܰܒ̣ܠܷܒ̇ܗܘܿܢ ܚܳܫܠ݁ܝܼܢ ܗ̱ܘܳܘ ܒܝܼܫܬܳܐ. 14܀ ܢܳܦܩܝܼ݁ܢ ܗ̱ܘ̣ܳܘ ܠܫܘܼܩܳܐ ܘܰܡܡܰܠܠܝܼܢ. 15܀ ܐܷܬ̣ܠܰܚܰܫܘ ܥܠܰܝ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܟܠܗܘܿܢ ܣܳܢ̈ܐܰܝ. 16܀ ܘܐܷܬ̣ܚܰܫܰܒ̣ܘ ܥܠܰܝ ܒܝܼܫܬܳܐ. 17܀ ܒܡܷܠܬ̣ܳܐ ܕܥܰܘܠܳܐ ܪܳܢܷܝ݁ܢ ܗ̱ܘ̣ܳܘ. 18܀ ܡܷܟܷ̇ܝܠ ܕܰܫܟ݂ܷܒ̣ ܠܳܐ ܡܰܘܣܷܦ ܠܰܡܩܳܡ. 19܀ ܐܳܦ ܓܰܒ̣ܪܳܐ ܫܳܐܷܠ ܫܠܳܡܝ ܕܰܬ̣ܟ̣ܝܼܠ ܐ̱ܢܳܐ ܥܠܳܘܗܝ. 20܀ ܐܳܟܷܠ݁ ܠܰܚܡܝ ܕܰܬ̣ܟ̣ܝܼܠ ܐ̱ܢܳܐ ܥܠܳܘܗܝ ܣܰܓܝܼ ܐܷܬ̣ܢܟܷܠ ܥܠܰܝ. 21܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܪܰܚܷܡܥܠܰܝ. 22܀ ܘܐܰܩܝܼܡܰܝܢܝ ܘܐܷܦܪܘܿܥ ܐܷܢܘܿܢ. 23܀ ܒܗܳܕܷܐ ܝܷܕ݂ܥܥ̇ܬ̣ ܕܨܳܒܷܐ ܐܰܢ̱ܬ̇ ܒܝܼ. 24܀ ܡܷܛܠ ܕܠܳܐ ܡܰܒ̣ܐܷܫ ܠܝܼ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܝ. 25܀ ܠܝܼ ܕܷܝܢ ܒܬܰܡܝܼܡܘܼܬ̣ܝ ܣܰܡܷܟ̣ܬܳܢܝ. 26܀ ܘܐܰܩܝܼܡܬܳܢܝ ܩܕ݂ܳܡܰܝܟ ܠܥܳܠܰܡ. 27܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. 28܀ ܡ̣ܢ ܥܳܠܰܡ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ ܐܳܡܷܝܢ ܘܐܳܡܷܝܢ.  ܡܙܡܘܪܐ ܡܒ (ܦܷܬ̣ ܠܛ).1܀ ܐܰܝܟ݂ ܐܰܝܠܳܐ ܕܓ݂ܳܥܷܐ݁ ܥܰܠ ܦܨܝܼܕ݂ܳܐ ܕܡܰܝ̈ܳܐ. 2܀ ܗܳܟܰܢ ܐܳܦ ܢܰܦ̮ܫܝ ܓܳܥ̇ܝܳܐ ܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ. 3܀ ܨܰܗܝܳܐ ܗ̱ܝ̣ ܠܳܟ݂ ܢܰܦ̮ܫܝ ܐܰܠܳܗܳܐ ܚܰܝܳܐ. 4܀ ܕܐܷܡܰܬ̣ܝ ܐܷܬܷܐ ܘܐܷܚܙܷܐ ܐܰܦܰܝ̈ܟ. 5܀ ܐܰܠܳܗܳܐ ܗ̤ܘܳܬ̣ ܠܝܼ ܕܷܡܥܰܬ̣ܝ ܡܷܐܟ̣ܘܼܠܬܳܐ. 6܀ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ. 7܀ ܟܰܕ݂ ܐܳܡܪܝܼܢ ܗ̱ܘ̣ܳܘ ܟܠܝܘܿܡ ܐܰܝܟܳܘ ܐܰܠܳܗܳܟ݂. 8܀ ܗܳܠܷܝܢ ܐܷܬ̇ܕܰܟ̣ܪܷܬ̣ ܘܐܷܬ̇ܛܰܪܦܰܬ̤ ܢܰܦ̮ܫܝ. 9܀ ܡܷܛܠ ܕܐܷܥܒܰܪ ܒܣܷܬܳܪܳܟ݂ ܥܰܫܝܼܢܳܐ. 10܀ ܥܕܰܡܳܐ ܠܒܰܝܬܷܗ ܐܰܠܳܗܳܐ. 11܀ ܒܩܳܠܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܘܰܕ̇ܬܰܘܕܝܼܬ̣ܳܐ ܣܰܓܝܼ̈ܐܷܐ ܚܳܕܷܝ݁ܢ. 12܀ ܠܡܳܢܳܐ ܡܷܬ̇ܛܰܪܦܰܬ̇ܝ ܢܰܦ̮ܫܝ ܘܰܠܡܳܢܳܐ ܬܰܡܝܼܗܰܬ̇ܝ. 13܀ ܣܰܟܳܝ ܠܐܰܠܳܗܳܐ ܡܷܛܠ ܕܬ̣ܘܼܒ̣ ܐܰܘܕܷ̇ܐ ܠܷܗ. 14܀ ܠܦܳܪܘܿܩܳܐ ܕܐܰܦ̈ܰܝ ܘܐܰܠܳܗܝ. 15܀ ܥܠܰܝ ܢܰܦ̮ܫܝ ܐܷܬ̇ܛܰܪܦܰܬ̤. 16܀ ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̇ܕ̇ܟܰܪܬܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܝܘܿܪܕܢܰܢ. 17܀ ܡ̣ܢ ܚܷܪܡܘܿܢ ܘܡ̣ܢ ܛܘܼܪܳܐ ܙܥܘܿܪܳܐ. 18܀ ܬܗܘܿܡܳܐ ܠܰܬ̣ܗܘܿܡܳܐ ܩܳܪܷܐ. 19܀ ܩܳܠܳܐ ܠܩܳܠܳܐ ܕܡܰـ̈ܝܳܐ ܕܢܳܣܟܰܝ̈ܟ. 20܀ ܟܠܗܘܿܢ ܡܰܚܫܘܼܠܰܝ̈ܟ ܘܓܰܠܠܰܝ̈ܟ ܥܠܰܝ ܥܒܰܪ݂ܘ. 21܀ ܒܐܝܼܡܳܡܳܐ ܢܷܦܩܘܿܕ݂ ܡܳܪܝܳܐ ܪ̈ܰܚܡܳܘܗܝ. 22܀ ܘܰܒ̣ܠܷܠܝܳܐ ܬܷܫ̈ܒ̇ܚܳܬܷܗ. 23܀ ܥܰܡܝ ܨܠܘܿܬ̣ܳܐ ܠܐܰܠܳܗܳܐ ܚܰܝܳܐ. 24܀ ܐܷܡܪܷܬ̣ ܠܐܰܠܳܗܳܐ ܕܰܠܡܳܢܳܐ ܛܥܰܝܬܳܢܝ. 25܀ ܘܰܠܡܳܢܳܐ ܡܗܰܠܷܟ݂ ܐ̱ܢܳܐ ܟܡܝܼܪܳܐܝܼܬ̣. 26܀ ܒܐܘܼܠܨܳܢܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 27܀ ܒܰܬ̣ܒ̣ܳܪܳܐ ܕܓܰܪ̈ܡܰܝ ܚܰܣܕ݂ܘܼܢܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 28܀ ܘܐܳܡ̇ܪܝܼܢ ܗ̱ܘܳܘ ܠܝܼ ܟܠܝܘܿܡ ܐܰܝܟܳܘ ܐܰܠܳܗܳܟ݂. 29܀ ܠܡܳܢܳܐ ܡܷܬ̇ܛܰܪܦܰܬ̇ܝ ܢܰܦ̮ܫܝ ܘܰܠܡܳܢܳܐ ܬܰܡܝܼܗܰܬ̇ܝ. 30܀ ܣܰܟܳܝ ܠܐܰܠܳܗܳܐ ܡܷܛܠ ܕܬ̣ܘܼܒ̣ ܐܰܘܕܷ̇ܐ ܠܷܗ. 31܀ ܠܦܳܪܘܿܩܳܐ ܕܐܰܦ̈ܰܝ ܘܐܰܠܳܗܝ.  ܡܙܡܘܪܐ ܡܓ (ܦܷܬ̣ ܝܕ)1܀ ܕܘܼܢ ܐܰܠܳܗܳܐ ܕܝܼܢܝ ܘܰܬ̣ܒܰܥ ܬܒܰܥܬ̣ܝ. 2܀ ܡ̣ܢ ܥܰܡܳܐ ܕܠܳܐ ܡܪܰܚܡܳܢ. 3܀ ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܥܰܘܳܠܷ̈ܐ ܘܢܰܟܘܼܠܬ̣ܳܢܷ̈ܐ ܦܰܨܳܢܝ. 4܀ ܡܷܛܠ ܕܐܰܢ̱ܬܘܼ ܐܰܠܳܗܳܐ ܕܚܰܝܠܝ ܘܰܠܡܳܢܳܐ ܛܥܰܝܬܳܢܝ. 5܀ ܘܰܠܡܳܢܳܐ ܡܗܰܠܷܟ݂ ܐ̱ܢܳܐ ܟܡܝܼܪܳܐܝܼܬ̣. 6܀ ܒܐܘܼܠܨܳܢܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈. 7܀ ܫܰܕܰܪ ܢܘܼܗܪܳܟ݂ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܘܰܢܒܰܝܐܘܼܢܳܢܝ. 8܀ ܘܢܰܝܬ̇ܘܿܢܳܢܝ ܠܛܘܼܪܳܟ݂ ܩܰܕܝܼܫܳܐ ܘܰܠܡܰܫܟܢܳܟ݂. 9܀ ܘܐܷܬܷܐ ܠܘܳܬ̣ ܡܰܕ݂ܒ̇ܚܷܗ ܕܐܰܠܳܗܳܐ. 10܀ ܘܰܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܕܰܡܚܰܕܷ̇ܐ ܛܰܠܝܘܼܬ̣ܝ. 11܀ ܐܰܘܕܷܐ ܠܳܟ݂ ܒܟܷܢܳܪܳܐ ܐܰܠܳܗܳܐ ܐܰܠܳܗܝ. 12܀ ܠܡܳܢܳܐ ܡܷܬܛܰܪܦܰܬ̇ܝ ܢܰܦ̮ܫܝ ܘܰܠܡܳܢܳܐ ܟܰܪܝܳܐ ܠܷܟ̣ܝ. 13܀ ܣܰܟܳܝ ܠܐܰܠܳܗܳܐ ܡܷܛܠ ܕܬ̣ܘܼܒ̣ ܐܰܘܕܷܐ ܠܷܗ. 14܀ ܠܦܳܪܘܿܩܳܐ ܕܐܰܦ̈ܰܝ ܘܐܰܠܳܗܝ.  ܡܙܡܘܪܐ ܡܕ (ܦܷܬ̣ ܢܕ)1܀ ܐܰܠܳܗܳܐ ܫܡܰܥ݂ܢܰܢ ܒܐܷܕ݂ܢܰܝ̈ܢ. 2܀ ܘܐܳܦ ܐܰܒ̣ܗܰܝ̈ܢ ܐܷܫܬܰܥܝܼܘ ܠܰܢ. 3܀ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ̇ܬ̇ ܒܝܳܘ̈ܡܰܝܗܘܿܢ. 4܀ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ. 5܀ ܐܝܼܕ݂ܳܟ݂ ܐܰܘܒ̇ܕܰܬ̤ ܠܥܰܡܡܷ̈ܐ ܘܰܢܨ݂ܰܒ̣ܬ̇ ܐܷܢܘܿܢ. 6܀ ܘܐܰܒ̣ܐܷܫܬ̇ ܠܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܘܫܰܪܰܪܬ̇ ܐܷܢܘܿܢ. 7܀ ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܒܚܰܪܒ̇ܗܘܿܢ ܝܑܼܪܷܬ̣ܘ ܐܰܪܥܳܐ. 8܀ ܘܐܳܦܠܳܐ ܕܪܳܥܗܘܿܢ ܦܪܰܩ ܐܷܢܘܿܢ. 9܀ ܐܷܠܳܐ ܝܰܡܝܼܢܳܟ݂ ܘܰܕ݂ܪܳܥܳܟ݂. 10܀ ܘܢܘܼܗܪܳܐ ܕܐܰܦܰܝ̈ܟ ܕܰܨܒܰܝܬ̇ ܒܗܘܿܢ. 11܀ ܐܰܢ̱ܬܘܼ ܐܰܠܳܗܳܐ ܡܰܠܟܝ. 12܀ ܕܰܦܩܰܕ̇ܬ̇ ܥܰܠ ܦܘܼܪܩܳܢܷܗ ܕܝܰܥܩܘܿܒ̣. 13܀ ܒܳܟ݂ ܢܕܰܩܰܪ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ. 14܀ ܘܡܷܛܠ ܫܡܳܟ݂ ܢܕ݂ܘܼܫ ܠܣܳܢܐܰܝ̈ܢ. 15܀ ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܥܰܠ ܩܷܫ̈ܬܳܬܰܢ ܬܟ̣ܝܼܠܝܼܢܰܢ. 16܀ ܘܐܳܦܠܳܐ ܥܰܠ ܙܰܝܢܰܢ ܕܢܷܦܪܩܰܢ. 17܀ ܐܰܢ̱ܬ̇ܘܼ ܦܪܰܩܬܳܢ ܡ̣ܢ ܣܳܢ̈ܐܰܝܢ. 18܀ ܘܐܰܒ̣ܗܷܬ̇ܬ̇ ܠܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܢ. 19܀ ܫܰܒܰܚܢܳܢ ܐܰܠܳܗܳܐ ܟܠܷܗ ܝܰܘܡܳܐ. 20܀ ܘܠܰܫܡܳܟ݂ ܠܥܳܠܰܡ ܢܰܘܕܷ̇ܐ. 21܀ ܘܗܳܫܳܐ ܛܥܰܝܬܳܢ ܘܐܰܒ̣ܗܷܬ̇ܬܳܢ. 22܀ ܘܠܳܐ ܢܳܦܷܩ ܐܰܢ̱ܬ̇ ܒܚܰܝܠܰܢ. 23܀ ܐܷܠܳܐ ܐܰܗܦܷܟ̣ܬܳܢ ܠܒܷܣܬܪܰܢ ܘܒܰܙܘܼܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܢ. 24܀ ܝܰܗ̱ܒ̣ܬܳܢ ܐܰܝܟ݂ ܥܳـ̈ܢܳܐ ܠܡܷܐܟ̣ܘܼܠܬܳܐ. 25܀ ܘܒܰܕܰܪܬܳܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ. 26܀ ܙܰܒܷܢܬ̇ ܠܥܰܡܳܟ݂ ܕܠܳܐ ܕܡܰـ̈ܝܳܐ. 27܀ ܘܠܳܐ ܐܰܣܓ̇ܝܼܬ̇ ܚܘܼܠܳܦܗܘܿܢ. 28܀ ܥܒܰܕ̇ܬܳܢ ܚܷܣܕܳܐ ܠܰܫܒ̣ܳܒܰܝ̈ܢ. 29܀ ܘܡܘܼܝܳܩܳܐ ܘܒ̣ܘܼܙܳܚܳܐ ܠܐܰܝܠܷܝܢ ܕܰܚܕ݂ܳܪܰܝܢ ܐܷܢܘܿܢ. 30܀ ܥܒܰܕ̇ܬܳܢ ܠܡܰܬ̣ܠܳܐ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ. 31܀ ܘܰܢܝܳܕ݂ܳܐ ܕܪܷܫܳܐ ܒܐܷܡ̈ܘܳܬ̣ܳܐ. 32܀ ܟܠܷܗ ܝܰܘܡܳܐ ܒܷܗܬܰܬ̣ܝ ܩܕ݂ܳܡܰܝ ܗ̱ܝ̣. 33܀ ܘܒܷܗܬ̇ܬ̣ܳܐ ܕܐܰܦ̈ܰܝ ܟܰܣܝܳܬܰܢܝ. 34܀ ܡ̣ܢ ܩܳܠܳܐ ܕܰܡܚܰܣܷܕ݂ ܘܰܡܓܰܕܷܦ. 35܀ ܘܡ̣ܢ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܕܡܷܬ̣ܢܰܩܰܡ. 36܀ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܓܕܰܫ ܠܰܢ ܘܠܳܐ ܛܥܰܝܢܳܟ݂. 37܀ ܘܠܳܐ ܕܰܓܷܠܢܰܢ ܒܰܩܝܳܡܳܟ݂. 38܀ ܘܠܳܐ ܗܦܰܟ̣ܢ ܠܒܷܣܬ̇ܪܰܢ. 39܀ ܘܠܳܐ ܐܰܗܦܷܟ̣ܢ ܫܒ̣ܝܼ̈ܠܰܝܢ ܡ̣ܢ ܐܘܼܪܚܳܟ݂. 40܀ ܡܷܛܠ ܕܡܰܟܷܟ̣ܬܳܢ ܒܐܰܬ̣ܪܳܐ ܬܷܢܝܳܢܳܐ. 41܀ ܘܟܰܣܝܼܬܳܢ ܒܛܷܠܳܠܰܝ̈ ܡܰܘܬܳܐ. 42܀ ܘܠܳܐ ܛܥܰܝܢ ܫܡܷܗ ܕܐܰܠܳܗܰܢ. 43܀ ܘܠܳܐ ܦܫܰܛܢ ܐܝܼ̈ܕܰܝܢ ܠܘܳܬ̣ ܐܰܠܳܗܷܐ ܢܘܼܟ̣ܪ̈ܳܝܷܐ. 44܀ ܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܒܳܨܷ̇ܐ ܠܳܗ̇ ܠܗܳܕܷܐ. 45܀ ܡܷܛܠ ܕܗ̤ܘ ܝܳܕܰܥ ܡܰܚܫ̈ܒ̣ܳܬܷܗ ܕܠܷܒܳܐ. 46܀ ܡܷܛܠܳܬ̣ܳܟ݂ ܐܷܬ̣ܩܰܛܠ̱ܢ ܟܠܝܘܿܡ. 47܀ ܘܐܷܬ̣ܚܫܷܒ̣ܢ ܐܰܝܟ݂ ܥܳـ̈ܢܳܐ ܠܢܷܟ̣ܣܬ̣ܳܐ. 48܀ ܐܷܬ̇ܬ̇ܥܝܼܪ ܘܠܳܐ ܬܷܕ݂ܡܰܟ݂ ܡܳܪܝܳܐ. 49܀ ܥܗܰܕܰܝܢ ܘܠܳܐ ܬܷܛܥܷܝܢ. 50܀ ܘܠܳܐ ܬܰܗܦܷܟ݂ ܐܰܦܰܝ̈ܟ ܡܷܢܰܢ. 51܀ ܘܠܳܐ ܬܷܛܥܷܐ ܡܘܼܟܳܟܰܢ ܘܐܘܼܠܨܳܢܰܝ̈ܢ. 52܀ ܡܷܛܠ ܕܡܷܟܰܬ̤ ܥܰܠ ܥܰܦܪܳܐ ܢܰܦ̮ܫܰܢ. 53܀ ܘܕܷܒ̣ܩܰܬ̤ ܟܰܪܣܰܢ ܠܐܰܪܥܳܐ. 54܀ ܩܘܼܡ ܥܰܕܰܪܰܝܢ ܘܰܦܪܘܿܩܰܝܢ ܡܷܛܠ ܪ̈ܰܚܡܰܝܟ.  ܡܙܡܘܪܐ ܡܗ (ܦܷܬ̣ ܠܛ)1܀ ܐܰܒܰܥ ܠܷܒ̇ܝ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܛܳܒܷ̈ܐ. 2܀ ܘܐܷܡܰܪ ܥܒ̣ܳܕܰܝ̈ ܠܡܰܠܟܳܐ. 3܀ ܠܷܫܢܳܝ ܩܰܢܝܷܗ ܕܣܳܦܪܳܐ ܡܗܝܼܪܳܐ. 4܀ ܫܰܦܝܼܪ ܒܚܷܙܘܷܗ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ. 5܀ ܐܷܬ̣ܢܣܷܟ̣ܘ ܪ̈ܰܚܡܷܐ ܥܰܠ ܣܷܦ̈ܘܳܬ̣ܳܟ݂. 6܀ ܡܷܛܠ ܗܳܢܳܐ ܒܰܪܟ̣ܳܟ݂ ܐܰܠܳܗܳܐ ܠܥܳܠܰܡ. 7܀ ܐܰܪܡܳܐ ܣܰܝܦܳܐ ܒܚܰܨܰܝ̈ܟ ܓܰܢ̱ܒܳܪܳܐ. 8܀ ܗܷܕ݂ܪܳܟ݂ ܘܫܘܼܒ̣ܚܳܟ݂ ܘܫܘܼܒ̣ܚܳܟ݂ ܙܳܟܷܐ. 9܀ ܪܟܰܒ̣ ܥܰܠ ܡܷܠܬ̣ܳܐ ܕܩܘܼܫܬܳܐ ܘܡܘܼܟܳܟ̣ܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. 10܀ ܢܳܡܘܿܣܳܟ݂ ܒܕܷܚܠܬ̣ܳܐ ܕܝܰܡܝܼܢܳܟ݂. 11܀ ܓܷܐܪ̈ܰܝܟ ܫܢܝܼܢܝܼܢ ܘܥܰܡܡܷ̈ܐ ܢܷܦܠܘܼܢ ܬܚܘܿܬܰܝܟ. 12܀ ܒܠܷܒܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ. 13܀ ܟܘܼܪܣܝܳܟ݂ ܐܰܠܳܗܳܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 14܀ ܫܰܒ̣ܛܳܐ ܦܫܝܼܛܳܐ ܫܰܒ̣ܛܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܟ݂. 15܀ ܪܚܷܡ̣ܬ݁ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܣܼܢܰܝܬ݁ ܥܰܘܠܳܐ. 16܀ ܡܷܛܠ ܗܳܢܳܐ ܡܰܫܚܳܟ݂ ܐܰܠܳܗܳܐ ܐܰܠܳܗܳܟ݂. 17܀ ܡܷܫܚܳܐ ܕܚܰܕ݂ܘܼܬ̣ܳܐ ܝܰܬ݁ܝܼܪ ܡ̣ܢ ܚܰܒ̣ܪ̈ܰܝܟ. 18܀ ܡܘܼܪܳܐ ܘܩܰܣܝܳܐ ܘܐܷܣܛܰܩܛܷ̈ܐ. 19܀ ܡܒܰܣܡܝܼܢ ܟܠܗܘܿܢ ܠܒ̣ܘܼܫܰܝ̈ܟ. 20܀ ܡ̣ܢ ܗܰܝܟ̇ܠܳܐ ܪܷܫܳܝܳܐ ܡ̣ܢ ܠܘܳܬ̣ܝ ܚܰܕ̇ܝܘܼܟ݂. 21܀ ܒܰܪ̱ܬ̣ ܡܰܠܟܳܐ ܒܫܘܼܒ̣ܚܳܐ ܩܳܡܰܬ݀. 22܀ ܘܡܰܠܟ̇ܬ̣ܳܐ ܡ̣ܢ ܝܰܡܝܼܢܳܟ݂. 23܀ ܒܰܠܒ̣ܘܼܫܳܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܘܦܷܝܪ. 24܀ ܫܡܰܥܝ ܒܪܰܬ̣ܝ ܘܰܚܙܳܝ ܘܰܨܠܳܝ ܐܷܕ݂ܢܷܟ̣ܝ. 25܀ ܘܰܛܥܳܝ ܥܰܡܷܟ̣ܝ ܘܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ̣ܝ. 26܀ ܕܢܷܬ̣ܪܰܓ̣ܪܰܓ̣ ܡܰܠܟܳܐ ܠܫܘܼܦܪܷܟ̣ܝ. 27܀ ܡܷܛܠ ܕܗܘ݀ܝܘܼ ܡܳܪܷܟ̣ܝ ܣܓ̣ܘܿܕ݂ܝ ܠܷܗ. 28܀ ܘܒܰܪ̱ܬ̣ ܨܘܿܪ ܬܷܣܓ̇ܘܿܕ݂ ܠܷܗ. 29܀ ܒܩܘܼܖ̈ܒܳܢܷܐ ܐܰܦܰܝ̈ܟ̇ ܢܷܒ̣ܥܘܿܢ ܥܰܬ̇ܝܼܖ̈ܳܘܗܝ ܕܥܰܡܳܐ. 30܀ ܟܠܷܗ ܫܘܼܒ̣ܚܳܗ̇ ܕܒܰܪ̱ܬ̣ ܡܰܠܟܳܐ ܡ̣ܢ ܠܓ̣ܳܘ. 31܀ ܘܰܡܨܰܒܰܬ̣ ܠܒ̣ܘܼܫܳܗ̇ ܒܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ. 32܀ ܒܩܘܼܖ̈ܒܳܢܷܐ ܬܷܐܙܰܠ ܠܡܰܠܟܳܐ. 33܀ ܘܢܰܘܒ̇ܠܘܼܢ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ ܚܰܒ̣ܖ̈ܳܬ̣ܳܗ̇ ܒܳܬ̣ܪܳܗ̇. 34܀ ܘܢܷ̈ܐܙܳܠ̱ܢ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܒ̣ܒܰܣܝܼܡܘܼܬ̣ܳܐ. 35܀ ܘܢܷܥ̈ܠܳܢ ܠܗܰܝܟ̇ܠܷܗ ܕܡܰܠܟܳܐ. 36܀ ܚܠܳܦ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܝ ܢܷܗܘܘܿܢ ܒܢܰܝ̈ܟ̇ܝ. 37܀ ܥܒܷܕ݂ ܐܷܢܘܿܢ ܫܰܠܝܼܛܷ̈ܐ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ. 38܀ ܕܢܷܬ̇ܕ̇ܟܰܪ ܫܡܳܟ݂ ܒܟ̣ܠ ܕܳܪ ܘܕ݂ܳܪ. 39܀ ܡܷܛܠ ܗܳܢܳܐ ܢܰܘܕ̇ܘܿܢ ܠܳܟ݂ ܥܰܡܡܷ̈ܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.  ܡܙܡܘܪܐ. ܡܘ (ܦܷܬ̣ ܟܕ)1܀ ܐܰܠܳܗܰܢ ܒܷܝܬ̣ ܓܰܘܣܰܢ ܥܰܫܝܼܢܳܐ. 2܀ ܘܰܡܥܰܕ̇ܪܳܢܰܢ ܒܙܰܒ̣ܢܷ̈ܐ ܕܐܘܼܠܨܳܢܳܐ. 3܀ ܐܷܫܬ̇ܟܰܚܬ̇ ܠܰܢ ܒܟ̣ܠܙܒܰܢ. 4܀ ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܕܳܚܠ݁ܝܼܢܰܢ. 5܀ ܡܳܐ ܕܙܳܝ݁ܥܳܐ ܐܰܪܥܳܐ ܘܙܳܝ݁ܥܝܼܢ ܛܘܼܖܷ̈ܐ ܒܠܷܒܳܐ ܕܝܰܡܡܷ̈ܐ. 6܀ ܢܷܬ̇ܕܰܠܚܘܼܢ ܡܰܝܰܝ̈ܗܘܿܢ ܘܢܷܬ̣ܗܰܦܟ̇ܘܼܢ. 7܀ ܘܰܢܙܘܼܥܘܼܢ ܛܘܼܖܷ̈ܐ ܒܥܘܼܫܢܷܗ. 8܀ ܬܰܦܷ̈ܐ ܕܢܰܗܖ̈ܳܘܳܬ̣ܳܐ ܢܚܰܕ̇ܘܼܢ ܒܰܡܕ݂ܝܼܢ̱ܬܷ̇ܗ ܕܐܰܠܳܗܰܢ. 9܀ ܩܰܕܝܼܫܘܼ ܒܷܝܬ̣ ܡܰܫܪܝܷܗ ܕܰܡܪܰܝܡܳܐ. 10܀ ܐܰܠܳܗܳܐ ܒܓ̣ܳܘܳܗ̇ ܠܳܐ ܬܙܘܼܥ. 11܀ ܢܥܰܕ̇ܪܝܼܗ̇ ܐܰܠܳܗܳܐ ܒܥܷܕܳܢ ܨܰܦܪܳܐ. 12܀ ܐܷܫܬ̇ܓܷܫܘ ܥܰܡܡܷ̈ܐ ܘܙܳܥ݂ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ. 13܀ ܐܰܪܝܼܡ ܩܳܠܷܗ ܘܙܳܥܰܬ݀ ܐܰܪܥܳܐ. 14܀ ܡܳܪܝܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ ܥܰܡܰܢ. 15܀ ܘܰܡܥܰܕ̇ܪܳܢܰܢ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 16܀ ܬܳܘ ܚܙܳܘ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. 17܀ ܕܥܳܒܷܕ݂ ܬܷܕ݂ܡܖ̈ܳܬ̣ܳܐ ܒܐܰܪܥܳܐ. 18܀ ܘܰܡܒܰܛܷܠ ܩܖ̈ܳܒܷܐ ܡ̣ܢ ܣܰܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. 19܀ ܩܷܫ̈ܬܳܬ̣ܳܐ ܡܬܰܒܰܪ ܘܰܡܬܰܒܰܪ ܢܰܝܙܟܷ̈ܐ. 20܀ ܘܡܰܖ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܡܰܘܩܷܕ݂ ܒܢܘܼܪܳܐ. 21܀ ܐܷܬ̣ܦܢܳܘ ܘܕܰܥܘ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܐܰܠܳܗܳܐ. 22܀ ܐܷܬ̇ܬ̇ܪܝܼܡܷܬ̣ ܒܥܰܡܡܷ̈ܐ ܘܐܷܬ̇ܬ̇ܪܝܼܡܷܬ̣ ܒܐܰܪܥܳܐ. 23܀ ܡܳܪܝܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ ܥܰܡܰܢ. 24܀ ܘܰܡܥܰܕ̇ܪܳܢܰܢ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣.  ܡܙܡܘܪܐ. ܡܙ (ܦܷܬ̣ ܝܕ)1܀ ܟܠܟ̣ܘܿܢ ܥܰܡܡܷ̈ܐ ܩܘܿܫܘ ܟܰܦܳܐ. 2܀ ܘܫܰܒܰܚܘ ܠܐܰܠܳܗܳܐ ܒܩܳܠܳܐ ܕܫܘܼܒ̣ܚܳܐ. 3܀ ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܪܰܝܡܳܐ ܘܰܕ݂ܚܝܼܠܳܐ. 4܀ ܗܘ݀ܝܘܼ ܡܰܠܟܳܐ ܪܰܒܳܐ ܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ. 5܀ ܕܫܰܥܒܷ̇ܕ݂ ܠܰܢ ܥܰܡܡܷ̈ܐ ܬܚܘܿܬܰܝܢ. 6܀ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܬܚܘܿܬ̣ ܖܷ̈ܓ̣ܠܰܝܢ. 7܀ ܐܰܓ̣ܒ̇ܝܰܢ ܝܳܪܬ̇ܘܼܬܷܗ ܘܐܝܼܩܳܪܷܗ ܕܝܰܥܩܘܿܒ̣ ܕܰܪܚܷܡ݂. 8܀ ܣܠܷܩ݂ ܐܰܠܳܗܳܐ ܒܫܘܼܒ̣ܚܳܐ ܡܳܪܝܳܐ ܒܩܳܠܳܐ ܕܩܰܪܢܳܐ. 9܀ ܙܡܰܪܘ ܠܐܰܠܳܗܳܐ ܒܫܘܼܒ̣ܚܳܐ ܙܡܰܪܘ ܠܡܰܠܟܰܢ. 10܀ ܡܷܛܠ ܕܡܰܠܟܳܐ ܕܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ ܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܙܡܰܪܘ ܠܷܗ ܫܘܼܒ̣ܚܳܐ. 11܀ ܐܰܡܠܷܟ݂ ܐܰܠܳܗܳܐ ܥܰܠ ܥܰܡܡܷ̈ܐ. 12܀ ܐܰܠܳܗܳܐ ܝܑܼܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܩܰܕ̇ܝܼܫܳܐ. 13܀ ܫܰܠܝܼܛܳܢܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܐܷܬ̣ܦܢܳܘ ܠܘܳܬ̣ ܐܰܠܳܗܷܗ ܕܐܰܒ̣ܪܳܗܳܡ. 14܀ ܡܷܛܠ ܕܕܰܐܠܳܗܳܐ ܐܷܢܘܿܢ ܐܘܼܚ̈ܕܳܢܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܛܳܒ̣ ܐܷܬ̇ܬ̇ܪܝܼܡ.  ܡܙܡܘܪܐ. ܡܚ (ܦܷܬ̣ ܟܗ)1܀ ܪܰܒܘܼ ܡܳܪܰܢ ܘܰܡܫܰܒܰܚ ܪܰܘܪܒ̣ܳܐܝܼܬ̣. 2܀ ܒܰܩܪܝܼܬܷܗ ܕܐܰܠܳܗܰܢ. 3܀ ܘܰܒ̣ܛܘܼܪܷܗ ܩܰܕܝܼܫܳܐ ܘܰܡܫܰܒ̇ܚܳܐ. 4܀ ܚܰܕ݂ܘܼܬ̣ܳܐ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ. 5܀ ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܕܒܰܫܦܘܿܠܰܝ̈ ܓܰܪܒ̇ܝܳܐ. 6܀ ܩܪܝܼܬܷܗ ܗ̱ܝ̣ ܕܡܰܠܟܳܐ ܪܰܒܳܐ. 7܀ ܐܰܠܳܗܳܐ ܒܣܳܚܖ̈ܳܬ̣ܳܗ̇ ܡܰܘܕܰܥ ܥܘܼܫܢܷܗ. 8܀ ܡܷܛܠ ܕܗܳܐ ܡܰܠ̈ܟܷ̇ܐ ܐܷܬ̇ܛܰܝܰܒ̣ܘ ܘܰܥܒܰܪ݂ܘ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 9܀ ܗܷܢܘܿܢ ܚܙܳܘ ܘܰܬ̣ܡܰܗ݂ܘ ܘܙܳܥ݂ܘ ܘܰܪܬܷܝܬ̣ܳܐ ܐܷܚܰܕ݂ ܐܷܢܘܿܢ. 10܀ ܘܚܷܒ̣ܠܷ̈ܐ ܐܰܝܟ݂ ܕܝܳܠܷܕ̇ܬܳܐ. 11܀ ܒܪܘܼܚܳܐ ܥܰܫܝܼܢܬܳܐ ܢܷܬ̇ܬܰܒ̇ܖ̈ܳܢ ܐܷܠܦܷ̈ܐ ܕܬܰܪܫܝܼܫ. 12܀ ܐܰܝܟ݂ ܕܰܫܡܰܥܢ ܗܳܟܰܢܳܐ ܚ݂ܙܰܝܢ. 13܀ ܒܰܩܪܝܼܬܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 14܀ ܒܰܩܪܝܼܬܷܗ ܕܐܰܠܳܗܰܢ. 15܀ ܐܰܠܳܗܳܐ ܢܰܬ̣ܩܢܝܼܗ̇ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. 16܀ ܣܰܒܰܪܢ ܐܰܠܳܗܳܐ ܠܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܒܓ̣ܳܘܷܗ ܕܗܰܝܟ̇ܠܳܟ݂. 17܀ ܐܰܝܟ݂ ܫܡܳܟ݂ ܐܰܠܳܗܳܐ ܗܳܟܰܢܳܐ ܬܷܫ̈ܒܚܳܬ̣ܳܟ݂. 18܀ ܥܕܰܡܳܐ ܠܣܰܘܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܙܰܕܝܼܩܘܼܬ̣ܳܐ ܡܰܠܝܳܐ ܝܰܡܝܼܢܳܟ݂. 19܀ ܢܷܚܕܷ̇ܐ ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܘܰܢܕ݂ܘܼ̈ܨܳܢ ܒ̈ܢܳܬ̣ ܝܼܗܘܼܕ݂ܳܐ. 20܀ ܡܷܛܠ ܕܝܼܢܰܝ̈ܟ ܡܳܪܝܳܐ. 21܀ ܐܷܬ̣ܟ̇ܘܼܪܟ̇ܘܼܗ̇ ܠܨܷܗܝܘܿܢ ܘܚܘܼܕ݂ܪܘܼܗ̇ ܘܰܡܢܳܘ ܡܰܓ̣ܕ̇ܠܷܝ̈ܗ̇. 22܀ ܣܝܼܡܘ ܠܷܒ̇ܟ̣ܘܿܢ ܥܰܠ ܚܰܝܠܳܗ̇ ܘܰܥܩܘܿܪܘ ܣܳܚܖ̈ܳܬ̣ܳܗ̇. 23܀ ܕܬܷܫܬܰܥܘܿܢ ܠܕ݂ܳܪܳܐ ܐ̱ܚܪܷܢܳܐ. 24܀ ܕܗܳܢܳܘ ܐܰܠܳܗܳܐ ܐܰܠܳܗܰܢ. 25܀ ܠܥܳܠܰܡ ܘܰܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 6܀ ܕܗܘ݀ ܢܕܰܒ̇ܪܰܢ ܠܥܷܠ ܡ̣ܢ ܡܰܘܬܳܐ.  ܡܙܡܘܪܐ. ܡܛ (ܦܬ̣ ܡܓ)1܀ ܫܡܰܥܘ ܗܳܕܷܐ ܟܠܟ̣ܘܿܢ ܥܰܡܡܷ̈ܐ. 2܀ ܘܨܘܼܬ̣ܘ ܟܠ ܝܳܬ̣ܒܰܝ̈ ܐܰܪܥܳܐ. 3܀ ܒܢ̈ܰܝ ܐܰܪܥܳܐ ܘܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 4܀ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܥܰܬܝܼܖܷ̈ܐ ܘܡܷܣܟܷ̇ܢܷ̈ܐ. 5܀ ܦܘܼܡܝ ܢܡܰܠܷܠ ܚܷܟ̣ܡܬ̣ܳܐ. 6܀ ܘܪܷܢܝܷܗ ܕܠܷܒ̇ܝ ܣܘܼܟܳܠܳܐ. 7܀ ܐܷܨܠܷܐ ܐܷܕ݂ܢܰܝ̈ ܠܡܰܬ̣ܠܷ̈ܐ. 8܀ ܘܐܷܡܰܠܷܠ ܒܟܷܢܳܪܳܐ ܐܘܼ̈ܚܕܳܬ̣ܝ. 9܀ ܠܳܐ ܕܳܚܷܠ݁ ܐ̱ܢܳܐ ܒܝܰܘ̈ܡܳܬ̣ܳܐ ܒܝܼܫܷ̈ܐ. 10܀ ܥܰܘܠܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܟܰܪܟܰܢܝ. 11܀ ܟܠ ܕܰܬ̣ܟ̣ܝܼܠܝܼܢ ܥܰܠ ܚܰܝܠ̱ܗܘܿܢ. 12܀ ܘܡܷܫܬܰܒ̣ܗ̱ܪܝܼܢ ܒܣܘܿܓ̣ܐܳܐ ܕܥܘܼܬ̣ܪܗܘܿܢ. 13܀ ܐܰܚܳܐ ܠܳܐ ܦܳܪܷܩ̇. 14܀ ܘܓܰܒ̣ܪܳܐ ܠܳܐ ܝܳܗܷ̇ܒ̣ ܠܐܰܠܳܗܳܐ ܦܘܼܪܩܳܢܷܗ. 15܀ ܝܰܩܝܼܪܘܼ ܦܘܼܪܩܳܢܳܐ ܕܢܰܦ̮ܫܗܘܿܢ. 16܀ ܠܐܝܼ ܠܥܳܠܰܡ ܘܬܷܚܷܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 17܀ ܘܠܳܐ ܬܷܚܙܷܐ ܚܒ̣ܳܠܳܐ. 18܀ ܟܰܕ݂ ܬܷܚܙܷܐ ܚܰܟܝܼܡܷ̈ܐ ܕܡܳܝܬ̇ܝܼܢ. 19܀ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܣܰܟ̣ܠܷ̈ܐ ܘܚܰܣܝܼܪ̈ܰܝ ܪܷܥܝܳܢܳܐ ܕܐܳܒ̣ܕ̇ܝܼ݁ܢ. 20܀ ܘܫܳܒ̣ܩܝܼ݁ܢ ܩܷܢܝܳܢܗܘܿܢ ܠܰܐ̱ܚܖ̈ܳܢܷܐ. 21܀ ܩܰܒ̣ܪ̈ܰܝܗܘܿܢ ܒܳܬܰܝ̈ܗܘܿܢ ܠܥܳܠܰܡ. 22܀ ܘܡܰܥܡܰܪܗܘܿܢ ܠܕ݂ܳܪܕܳܖ̈ܝܼܢ. 23܀ ܘܩܳܪܷܝ݁ܢ ܫܡܳܗܷ̈ܐ ܒܐܰܪܥܳܐ. 24܀ ܒܰܪܢܳܫܳܐ ܒܐܝܼܩܳܪܷܗ ܠܳܐ ܐܷܬ̣ܒܰܝܰܢ. 25܀ ܐܷܠܳܐ ܐܷܫܬ̇ܠܷܡ ܠܰܒ̣ܥܝܼܪܳܐ ܘܐܷܬ̇ܕܰܡܝܼ ܠܳܗ̇. 26܀ ܗܳܢܳܘ ܫܒ̣ܝܼܠܗܘܿܢ ܬܘܼܩܠ̱ܬ̣ܳܐ ܠܢܰܦ̮ܫܗܘܿܢ. 27܀ ܘܰܐ̱ܚܪܳܝܑܬ̣ ܒܦܘܼܡܗܘܿܢ ܢܷܪܥܘܿܢ. 28܀ ܐܰܝܟ݂ ܥܳܢ̈ܳܐ ܠܰܫܝܘܿܠ ܢܷܫܬܰܠܡܘܼܢ ܘܡܰܘܬܳܐ ܢܷܪܥܷܐ ܐܷܢܘܿܢ. 29܀ ܘܢܷܫܬܰܠܛܘܼܢ ܒܗܘܿܢ ܬܖ̈ܝܼܨܷܐ ܒܨܰܦܪܳܐ. 30܀ ܘܨܘܼܪܬܗܘܿܢ ܬܒܰܠܷܐ ܫܝܘܿܠ. 31܀ ܘܡ̣ܢ ܬܷܫ̈ܒܚܳܬ̣ܗܘܿܢ ܢܷܬ̇ܕܰܚܩܘܼܢ. 32܀ ܐܰܠܳܗܳܐ ܢܷܦܪܩܝܼܗ̇ ܠܢܰܦ̮ܫܝ. 33܀ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܫܝܘܿܠ ܢܰܣܩܰܢܝ. 34܀ ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܳܐ ܕܥܳܬܰܪ ܓܰܒ̣ܪܳܐ. 35܀ ܘܣܳܓܷܐ݁ ܐܝܼܩܳܪܳܐ ܕܒܰܝܬܷ̇ܗ. 36܀ ܡܷܛܠ ܕܠܳܐ ܢܳܣܷܒ̣ ܡܷܕܷ̇ܡ ܒܡܰܘܬܷܗ. 37܀ ܘܐܳܦܠܳܐ ܢܳܚܷܬ̣ ܒܳܬ̣ܪܷܗ ܫܘܼܒ̣ܚܷܗ. 38܀ ܡܷܛܠ ܕܢܰܦ̮ܫܷܗ ܗܘ݀ ܡܒܰܪܷܟ݂ ܒܚܰܝܳܘ̈ܗܝ. 39܀ ܘܢܰܘܕܷ̇ܐ ܠܳܟ݂ ܟܰܕ݂ ܬܰܛܐܷܒ̣ ܠܷܗ. 40܀ ܘܰܬ̣ܡܰܛܷܝܘܗܝ ܥܕܰܡܳܐ ܠܕ݂ܳܪܳܐ ܕܐܰܒ̣ܳܗܳܘ̈ܗܝ. 41܀ ܥܕܰܡܳܐ ܠܥܳܠܰܡ ܠܳܐ ܢܷܚܙܘܿܢ ܡܰܘܬܳܐ. 42܀ ܒܰܪܢܳܫܳܐ ܒܐܝܼܩܳܪܷܗ ܠܳܐ ܐܷܬ̣ܒܰܝܰܢ. 43܀ ܐܷܠܳܐ ܐܷܫܬ̇ܠܷܡ ܠܚܰܝܘ̱ܬ̣ܳܐ ܘܐܷܬ̇ܕܰܡܝܼ ܠܳܗ̇.  ܡܙܡܘܪܐ. ܢܢ (ܦܷܬ̣ ܡܛ)1܀ ܐܰܠܳܗ ܐܰܠܳܗܝܼ̈ܢ ܡܳܪܝܳܐ ܡܰܠܷܠ. 2܀ ܘܰܩܪܳܗ̇ ܠܐܰܪܥܳܐ ܡ̣ܢ ܡܰܕ݂ܢܳܚܳܘ̈ܗܝ ܕܫܷܡܫܳܐ ܘܰܥܕܰܡܳܐ ܠܡܰܥܖ̈ܳܒ̣ܳܘܗܝ. 3܀ ܡ̣ܢ ܨܷܗܝܘܿܢ ܟܠܝܼܠܳܐ ܡܫܰܒ̇ܚܳܐ ܐܰܠܳܗܳܐ ܚܰܘܝܼ. 4܀ ܢܷܐܬܷܐ ܐܰܠܳܗܳܐ ܘܠܳܐ ܢܷܫܬ̇ܘܿܩ. 5܀ ܘܢܘܼܪܳܐ ܬܷܐܟ̣ܘܿܠ ܩܕ݂ܳܡܳܘܗܝ. 6܀ ܘܰܚܕ݂ܳܪܳܘܗܝ ܬܷܬ̣ܓܰܘܙܰܠ ܛܳܒ̣. 7܀ ܢܷܩܪܷܐ ܠܰܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ. 8܀ ܘܐܰܪܥܳܐ ܠܰܡܕ݂ܳܢ ܥܰܡܷܗ. 9܀ ܐܷܬ̣ܟܰܢܰܫܘ ܠܘܳܬܷܗ ܓܒ̣ܳܘ̈ܗܝ. 10܀ ܕܰܡܩܝܼܡܝܼܢ ܩܝܳܡܷܗ ܥܰܠ ܕܷܒ̣ܚ̱ܬ̣ܳܐ. 11܀ ܢܚܰܘܘܿܢ ܫܡܰܝܳܐ ܙܰܕܝܼܩܘܼܬܷܗ. 12܀ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܕܰܝܳܢܳܐ. 13܀ ܫܡܰܥ ܥܰܡܝ ܘܐܷܡܰܪ ܠܳܟ݂. 14܀ ܘܝܼܣܪܳܝܷܠ ܐܷܣܰܗܕ݂ܳܟ݂. 15܀ ܐܷܢܳܐ ܐ̱ܢܳܐ ܐܰܠܳܗܳܐ ܐܰܠܳܗܳܟ݂. 16܀ ܠܳܐ ܥܰܠ ܕܷܒ̣ܚܰܝ̈ܟ ܐܰܟ̇ܣܳܟ݂. 17܀ ܘܰܥ̈ܠܳܘܳܬ̣ܳܟ݂ ܠܘܼܩܒܰܠܝ ܐܷܢܷܝܢ ܒܟ̣ܠܙܒܰܢ. 18܀ ܠܳܐ ܐܷܣܰܒ̣ ܡ̣ܢ ܒܰܝܬܳܟ݂ ܬܰܘܖܷ̈ܐ. 19܀ ܘܐܳܦܠܳܐ ܡ̣ܢ ܓܙܳܪܳܟ݂ ܓܕܰܝ̈ܳܐ. 20܀ ܡܷܛܠ ܕܕ݂ܝܼܠܝ ܗ̱ܝ̣ ܟܠܳܗ̇ ܚܰܝܘ̱ܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ. 21܀ ܘܰܒ̣ܥܝܼܪܳܐ ܕܰܒ̣ܛܘܼܖܷ̈ܐ ܘܬܰܘܖܷ̈ܐ. 22܀ ܝܳܕܰܥ ܐ̱ܢܳܐ ܟܠܳܗ̇ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ. 23܀ ܘܚܰܝܘ̱ܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܕܝܼܠܝ ܗ̱ܝ̣. 24܀ ܐܷܢ ܟܳܦܷܢ ܐ̱ܢܳܐ ܠܳܐ ܐܷܡܰܪ ܠܳܟ݂. 25܀ ܡܷܛܠ ܕܕ݂ܝܼܠܝ ܗ̱ܝ̣ ܬܷܒܷܝܠ ܒܰܡܠܷܐܳܗ̇. 26܀ ܠܳܐ ܐܳܟܷܠ݁ ܐ̱ܢܳܐ ܒܷܣܪܳܐ ܕܐܰܖ̈ܘܳܢܷܐ. 27܀ ܘܰܕ݂ܡܳܐ ܕܰܓ̣̈ܕܰܝܳܐ ܠܳܐ ܫܳܬܷܐ ܐ̱ܢܳܐ. 28܀ ܕܰܒܰܚ ܠܐܰܠܳܗܳܐ ܬܰܘܕ̇ܝܼܬ̣ܳܐ. 29܀ ܘܫܰܠܷܡ ܠܰܡܪܰܝܡܳܐ ܢܷܕ݂ܖ̈ܰܝܟ. 30܀ ܘܰܩܪܝܼܢܝ ܒܝܰܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ. 31܀ ܐܷܥܰܫܢܳܟ݂ ܘܰܬ̣ܫܰܒܚܰܢܝ. 32܀ ܠܚܰܛܳܝܳܐ ܐܳܡܰܪ ܠܷܗ ܐܰܠܳܗܳܐ. 33܀ ܡܳܐ ܠܳܟ݂ ܘܠܰܟ̣ܬ̣ܳܒܷ̈ܐ ܕܦܘܼܩ̈ܕܳܢܰܝ. 34܀ ܕܰܫܩܰܠܬ̇ ܩܝܳܡܝ ܒܦܘܼܡܳܟ݂. 35܀ ܐܰܢ̱ܬ̇ ܕܷܝܢ ܣܢܰܝܬ̇ ܡܰܪܕ̇ܘܼܬ̣ܝ. 36܀ ܘܰܫܕܰܝܬ̇ ܡܷܠܰܝ ܠܒܷܣܬ̇ܪܳܟ݂. 37܀ ܐܷܢ ܚܳܙܷܐ݁ ܗ̱ܘܰܝܬ̇ ܓܰܢܳܒ̣ܳܐ ܪܳܗܷܛ݁ ܗ̱ܘܰܝܬ̇ ܥܰܡܷܗ. 38܀ ܘܥܰܡ ܓܰܝܳܪܳܐ ܡܢܳܬ̣ܳܟ݂ ܣܳܐܷܡ݁ ܗ̱ܘܰܝܬ̇. 39܀ ܦܘܼܡܳܟ݂ ܡܰܠܷܠ ܗ̱ܘ̣ܳܐ ܒܝܼܫܬܳܐ. 40܀ ܘܠܷܫܳܢܳܟ݂ ܡܡܰܠܷܠ ܢܷܟ̣ܠܳܐ. 41܀ ܝܳܬܷܒ̣ ܗ̱ܘܰܝܬ̇ ܘܪܳܢܷܐ݁ ܒܐܰܚܘܼܟ݂. 42܀ ܘܰܒ̣ܒܰܪ ܐܷܡܳܟ݂ ܡܡܰܝܷܩ ܗ̱ܘܰܝܬ̇. 43܀ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܥܒܰܕ̇ܬ̇ ܘܫܷܬ̣ܩܷ̇ܬ̣ ܠܳܟ݂. 44܀ ܣܒܰܪܬ̇ ܥܰܘܳܠܳܐ ܕܐܰܟ̣ܘܳܬ̣ܳܟ ܐܷܗܘܷܐ. 45܀ ܐܰܟ̇ܣܳܟ݂ ܕܷܝܢ ܘܐܷܣܕ̇ܘܿܪ ܐܷܢܷܝܢ ܠܥܷܢܰܝܟ. 46܀ ܘܐܷܣܬܰܟܰܠܘ ܒܗܳܕܷܐ ܐܰܝܠܷܝܢ ܕܛܳܥܷܝ݁ܢ ܠܐܰܠܳܗܳܐ. 47܀ ܕܰܠܡܳܐ ܢܷܬ̣ܒܰܪܟ̣ܘܼܢ ܘܠܰܝܬ̇ ܕܰܡܦܰܨܷܐ. 48܀ ܐܰܝܢܳܐ ܕܕ݂ܳܒܰܚ݁ ܬܰܘܕ̇ܝܼܬ̣ܳܐ ܗܘ̤ ܢܫܰܒܚܰܢܝ. 49܀ ܘܬܰܡܳܢ ܐܷܚܰܘܷܝܘܗܝ ܐܘܼܪܚܳܐ ܕܦܘܼܪܩܳܢܷܗ ܕܐܰܠܳܗܰܢ.  ܡܙܡܘܪܐ. ܢܐ (ܦܷܬ̣ ܠܘ)1܀ ܪܰܚܷܡܥܠܰܝ ܐܰܠܳܗܳܐ ܐܰܝܟ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 2܀ ܘܐܰܝܟ݂ ܣܘܿܓ̣ܐܳܐ ܕܪ̈ܰܚܡܰܝܟ ܥܛܝܼ ܚܛܳܗܰܝ̈. 3܀ ܐܰܣܓܳܐ ܐܰܫܝܼܓܰܝܢܝ ܡ̣ܢ ܥܰܘܠܝ. 4܀ ܘܡ̣ܢ ܚܛܳܗܰܝ̈ ܕܰܟܳܢܝ. 5܀ ܡܷܛܠ ܕܣܰܟ݂ܠ̱ܘܳܬ̣ܝ ܝܳܕܰܥ ܐ̱ܢܳܐ. 6܀ ܘܰܚܛܳܗܰܝ̈ ܠܘܼܩܒܰܠܝ ܐܷܢܘܿܢ ܒܟ̣ܠܙܒܰܢ. 7܀ ܠܳܟ݂ ܒܰܠܚܘܿܕܰܝܟ ܚܛܷܝܬ̣. 8܀ ܘܒ̣ܝܼ̈ܫܳܬ̣ܳܐ ܩܕ݂ܳܡܰܝܟ ܥܷܒ̣݁ܕܷ̇ܬ̣. 9܀ ܡܷܛܠ ܕܬܷܙܕܰܕܰܩ ܒܡܷܠܬ̣ܳܟ݂ ܘܬܷܙܟܷ̇ܐ ܒܕ݂ܝܼܢܰܝ̈ܟ. 10܀ ܡܷܛܠ ܕܰܒ̣ܥܰܘܠܳܐ ܐܷܬ̣ܒܰܛܢܷܬ̣ ܘܒܰܚܛܳܗܷ̈ܐ ܒܛܷܢܬܰܢܝ ܐܷܡܝ. 11܀ ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܩܘܼܫܬܳܐ ܨܒܰܝܬ̇. 12܀ ܘܟܰܣ̈ܝܳܬ̣ܳܐ ܕܚܷܟ̣ܡܬ̣ܳܟ݂ ܐܰܘܕܰܥܬܳܢܝ. 13܀ ܪܘܿܣ ܥܠܰܝ ܒܙܘܿܦܳܐ ܘܐܷܬ̇ܕܰܟܷܐ. 14܀ ܚܰܠܷܠܰܝܢܝ ܒܷܗ ܡ̣ܢ ܬܰܠܓܳܐ ܐܷܚܘܰܪ. 15܀ ܐܰܣܒܰܥܰܝܢܝ ܒܘܼܣܳܡܳܟ݂ ܘܚܰܕ݂ܘܼܬ̣ܳܟ݂. 16܀ ܘܢܷܚܕ̇ܘܿܢ ܓܰܖ̈ܡܰܝ ܡܰܟ̇ܝܼܟܷ̈ܐ. 17܀ ܐܰܗܦܷܟ݂ ܐܰܦܰܝ̈ܟ ܡ̣ܢ ܚܛܳܗܰܝ̈. 18܀ ܘܟ̣ܠܗܷܝܢ ܣܰܟ̣ܠ̱ܘܳܬ̣ܝ ܥܛܝܼ. 19܀ ܠܷܒܳܐ ܕܰܟ̣ܝܳܐ ܒܪܝܼ ܒܝܼ ܐܰܠܳܗܳܐ. 20܀ ܘܪܘܼܚܳܟ݂ ܬܩܰܢܬ̣ܳܐ ܚܰܕܷ̇ܬ̣ ܒܓ̣ܳܘܝ. 21܀ ܠܳܐ ܬܷܫܕܷ̇ܝܢܝ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 22܀ ܘܪܘܼܚܳܟ݂ ܩܰܕܝܼܫܳܐ ܠܳܐ ܬܷܣܰܒ̣ ܡܷܢܝ. 23܀ ܐܷܠܳܐ ܐܰܗܦܷܟ݂ ܠܝܼ ܒܘܼܣܳܡܳܟ݂ ܘܦܘܼܪܩܳܢܳܟ݂. 24܀ ܘܪܘܼܚܳܟ݂ ܡܫܰܒܰܚܬܳܐ ܬܣܰܡܟܰܢܝ. 25܀ ܕܐܰܠܷܦ ܠܥܰܘܳܠܷ̈ܐ ܐܘܼܪܚܳܟ݂. 26܀ ܘܚܰܛܳܝܷ̈ܐ ܠܘܳܬ̣ܳܟ݂ ܢܷܬ̣ܦܢܘܿܢ. 27܀ ܦܰܨܳܢܝ ܡ̣ܢ ܕܡܳܐ ܐܰܠܳܗܝ ܐܰܠܳܗܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܝ. 28܀ ܘܰܢܫܰܒܰܚ ܠܷܫܳܢܝ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 29܀ ܡܳܪܝܳܐ ܦܬܰܚ ܠܝܼ ܣܷܦ̈ܘܳܬ̣ܝ. 30܀ ܘܦܘܼܡܝ ܢܰܦܷܩ ܬܷܫ̈ܒܚܳܬ̣ܳܟٍ. 31܀ ܡܷܛܠ ܕܠܳܐ ܨܒ݂ܰܝܬ̇ ܒܕܷܒ̣ܚܷ̈ܐ. 32܀ ܘܐܳܦܠܳܐ ܒܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܐܷܬ̣ܪܰܥܝܼܬ̇. 33܀ ܕܷܒ̣ܚܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ ܪܘܼܚܳܐ ܗ̱ܝ̣ ܡܰܟ̇ܝܼܟ̣ܬܳܐ. 34܀ ܠܷܒܳܐ ܫܚܝܼܩܳܐ ܐܰܠܳܗܳܐ ܠܳܐ ܡܰܣܠܷܐ. 35܀ ܐܰܛܐܷܒ̣ ܒܨܷܒ̣ܝܳܢܳܟ݂ ܠܨܷܗܝܘܿܢ. 36܀ ܘܰܒ̣ܢܝܼ ܫܘܼܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ. 37܀ ܗܳܝܕܷ̇ܝܢ ܬܷܨܛܒܷܐ ܒܕܷܒ̣ܚܷ̈ܐ ܕܩܘܼܫܬܳܐ ܘܰܒ̣ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ. 38܀ ܘܗܳܝܕܷ̇ܝܢ ܢܰܣܩܘܼܢ ܬܰܘܖܷ̈ܐ ܥܰܠ ܡܰܕ݂ܒܚܳܟ݂.  ܡܙܡܘܪܐ. ܢܒ (ܦܷܬ̣ ܝܛ)1܀ ܠܡܳܢܳܐ ܡܷܫܬܰܒ̣ܗܰܪ ܐܰܢ̱ܬ̇ ܒܒ̣ܝܼܫܬܳܐ ܓܰܢ̱ܒܳܪܳܐ. 2܀ ܘܥܰܠ ܡܚܰܣܝܳܐ ܟܠܝܘܿܡ ܥܰܘܠܳܐ ܡܷܬ̣ܚܰܫܰܒ̣ ܠܷܫܳܢܳܟ݂. 3܀ ܘܐܰܝܟ݂ ܡܕܰܟ̇ܝܳܐ ܕܰܠܛܝܼܫ ܥܒ݂ܰܕ̇ܬ̇ ܢܷܟ̣ܠܳܐ. 4܀ ܪܚܷܡ݂ܬ̇ ܒܝܼ̈ܫܳܬ̣ܳܐ ܡ̣ܢ ܛܳܒ̣̈ܳܬ̣ܳܐ. 5܀ ܘܕܰܓܳܠܘܼܬ̣ܳܐ ܡ̣ܢ ܡܰܡܠ̱ܠܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. 6܀ ܪܚܷܡ݂ܬ̇ ܠܟ̣ܠ ܕܰܡܡܰܠܠܝܼܢ ܥܰܘܠܳܐ. 7܀ ܘܰܠܠܷܫܳܢܷ̈ܐ ܢܰܟ̇ܘܼܠܬ̣ܳܢܷ̈ܐ. 8܀ ܡܷܛܠ ܗܳܢܳܐ ܐܰܠܳܗܳܐ ܢܷܥܩܪܳܟ݂. 9܀ ܘܢܷܣܚܦܳܟ݂ ܠܥܳܠܰܡ ܡ̣ܢ ܡܰܫܟ̇ܢܳܟ݂. 10܀ ܘܥܷܩܳܪܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ. 11܀ ܕܢܷܚܙܘܿܢ ܙܰܕ̇ܝܼܩܷ̈ܐ ܘܢܷܚܕ̇ܘܿܢ. 12܀ ܘܰܢܣܰܒ̇ܪܘܼܢ ܒܡܳܪܝܳܐ. 13܀ ܘܢܷܐܡܪܘܼܢ ܕܗܳܢܳܘ ܓܰܒ̣ܪܳܐ ܕܠܳܐ ܥܒ݂ܰܕ݂ ܠܐܰܠܳܗܳܐ ܬܘܼܟ̣ܠܳܢܷܗ. 14܀ ܐܷܠܳܐ ܐܷܬ̇ܬ̇ܟܷܠ ܥܰܠ ܣܘܿܓ̣ܐܳܐ ܕܥܘܼܬ̣ܪܷܗ ܘܐܷܬ̇ܬ̇ܪܝܼܡ ܒܩܷܢܝܳܢܷܗ. 15܀ ܘܐܷܢܳܐ ܐܰܝܟ݂ ܙܰܝܬܳܐ ܡܫܰܒ̇ܚܳܐ ܒܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܳܐ. 16 ܣܰܒ̇ܪܷܬ̣ ܒܛܰܝܒ̇ܘܼܬܷܗ ܕܐܰܠܳܗܳܐ. 17܀ ܠܥܳܠܰܡ ܘܰܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 18܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܠܥܳܠܰܡ ܕܰܥܒܰܕ̇ܬ̇. 19܀ ܘܐܷܣܰܒܰܪ ܫܡܳܟ݂ ܠܕ݂ܳܪܕܳܪܝܼܢ ܠܘܼܩܒܰܠ ܙܰܕ̇ܝܼܩܰܝ̈ܟ.  ܡܙܡܘܪܐ. ܢܓ (ܦܷܬ̣ ܝܚ)1܀ ܐܳܡܰܪ ܥܰܘܳܠܳܐ ܒܠܷܒܷܗ ܕܠܰܝܬ̇ ܐܰܠܳܗܳܐ. 2܀ ܐܷܬ̣ܚܰܒܰܠܘ ܘܐܷܬ̇ܛܰܢܰܦܘ ܒܥܰܘܠ̱ܗܘܿܢ. 3܀ ܘܠܰܝܬ̇ ܕܥܳܒܷܕ݂ ܛܳܒ̣ܬ̣ܳܐ. 4܀ ܐܰܠܳܗܳܐ ܐܰܕ݂ܝܼܩ ܡ̣ܢ ܫܡܰܝܳܐ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ. 5܀ ܕܢܷܚܙܷܐ ܐܷܢ ܐܝܼܬ̣ ܕܣܰܟ̇ܘܼܠܬ̣ܳܢ ܘܒ̣ܳܥܷܐ݁ ܠܐܰܠܳܗܳܐ. 6܀ ܟܠܗܘܿܢ ܣܛ݂ܳܘ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܘܐܷܬ̇ܛܰܢܰܦܘ. 7܀ ܘܠܰܝܬ̇ ܕܥܳܒܷܕ݂ ܛܳܒ̣ܬ̣ܳܐ ܐܳܦܠܳܐ ܚܰܕ݂. 8܀ ܘܠܳܐ ܝܼܕܰܥ݂ܘ ܟܠ ܥܳܒ̣ܕܰܝ ܥܰܘܠܳܐ. 9܀ ܐܰܝܠܷܝܢ ܕܐܳܟ̣ܠ݁ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܥܰܡܝ ܡܷܐܟ̣ܘܼܠܬܳܐ ܕܠܰܚܡܳܐ. 10܀ ܘܠܰܐܠܳܗܳܐ ܠܳܐ ܩܪܳܘ. 11܀ ܬܰܡܳܢ ܕܚܷܠ̣ܘ ܕܷܚܠ̱ܬ̣ܳܐ. 12܀ ܐܰܬܰܪ ܕܠܰܝܬ̇ ܗ̱ܘܳܐ ܕܷܚܠ̱ܬ̣ܳܐ. 13܀ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܢܒܰܕܰܪ ܓܰܖ̈ܡܰܝܗܘܿܢ. 14܀ ܕܐܰܝܠܷܝܢ ܕܫܳܦ̇ܪܝܼܢ ܠܰܒ̣ܢܰܝܢܳܫܳܐ. 15܀ ܒܗܷܬ̣ܘ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܐܰܣܠܝܼ ܐܷܢܘܿܢ. 16܀ ܡܰܢ ܢܷܬܷ̇ܠ ܡ̣ܢ ܨܷܗܝܘܿܢ ܦܘܼܪܩܳܢܳܐ ܠܝܼܣܪܳܝܷܠ. 17܀ ܡܳܐ ܕܡܰܗܦܷܟ݂ ܡܳܪܝܳܐ ܫܒ̣ܝܼܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ. 18܀ ܢܕ݂ܘܼܨ ܝܰܥܩܘܿܒ̣ ܘܢܷܚܕܷ̇ܐ ܝܑܼܣܪܳܝܷܠ.  ܡܙܡܘܪܐ. ܢܕ (ܦܷܬ̣ ܝܕ)1܀ ܐܰܠܳܗܳܐ ܒܰܫܡܳܟ݂ ܦܪܘܿܩܰܝܢܝ. 2܀ ܘܰܒ̣ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܟ݂ ܕܘܼܢ ܠܝܼ. 3܀ ܐܰܠܳܗܳܐ ܫܡܰܥ ܨܠܘܿܬ̣ܝ. 4܀ ܘܨܘܼܬ̣ ܐܷܢܷܝܢ ܠܡܷܠܳܘ̈ܗܝ ܕܦܘܼܡܝ. 5܀ ܡܷܛܠ ܕܢܘܼܟ̣ܖ̈ܳܝܷܐ ܩܳܡ̣ܘ ܥܠܰܝ. 6܀ ܘܥܰܫܝܼܢܷ̈ܐ ܒܥܳܐܘܼܗ̇ ܠܢܰܦ̮ܫܝ. 7܀ ܘܠܳܐ ܚܰܫܒ̇ܘܼܟ݂ ܐܰܠܳܗܳܐ. 8܀ ܐܰܠܳܗܳܐ ܡܥܰܕ̇ܪܳܢܝ ܡܳܪܝܳܐ ܡܣܰܡܟ̣ܳܢܳܗ̇ ܕܢܰܦ̮ܫܝ. 9܀ ܐܰܝܬܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 10܀ ܘܰܒ̣ܩܘܼܫܬܳܟ݂ ܫܰܬܷ̇ܩ ܐܷܢܘܿܢ. 11܀ ܘܐܷܢܳܐ ܒܦܘܼܪܫܳܢܳܐ ܐܷܕܰܒܰܚ ܠܳܟ݂. 12܀ ܘܐܰܘܕܷ̇ܐ ܠܰܫܡܳܟ݂ ܡܳܪܝܳܐ ܕܛܳܒ̣ܘܼ. 13܀ ܕܡ̣ܢ ܟܠ ܥ̈ܳܩܳܢ ܦܰܨܝܼܬܳܢܝ. 14܀ ܘܒܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܚܙܳܬ̤ ܥܰܝܢܝ.  ܡܙܡܘܪܐ. ܢܗ (ܦܷܬ̣ ܡ)1܀ ܨܘܼܬ̣ ܐܰܠܳܗܳܐ ܨܠܘܿܬ̣ܝ ܘܠܳܐ ܬܰܗܡܷܐ ܡ̣ܢ ܒܳܥܘܼܬ̣ܝ. 2܀ ܫܡܰܥܰܝܢܝ ܘܰܥܢܝܼܢܝ ܘܐܷܬ̣ܦܰܢ ܠܰܓ̣ܥܳܬ̣ܝ ܘܰܫܡܰܥܰܝܢܝ. 3܀ ܡܷܛܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܘܡܷܛܠ ܐܘܼܠܨܳܢܷܗ ܕܥܰܘܳܠܳܐ. 4܀ ܡܷܛܠ ܕܰܨܠ̣ܳܘ ܥܠܰܝ ܥܰܘܳܠܷ̈ܐ ܘܣܰܩܪܘܼܢܝ. 5܀ ܘܢܷܦܠܰܬ̤ ܒܝܼ ܕܷܚܠ̱ܬ̣ܳܐ. 6܀ ܘܟܰܣܝܘܼܢܝ ܛܷܠܳܠܰܝ̈ ܡܰܘܬܳܐ. 7܀ ܐܷܡ̇ܪܷܬ̣ ܡܰܢ ܕܷܝܢ ܝܰܗ̱ܒ̣ ܠܝܼ ܓܷܦܷ̈ܐ ܐܰܝܟ݂ ܕܝܰܘܢܳܐ. 8܀ ܘܦܷܪܚܷ̇ܬ̣ ܘܫܷܟ̣ܢܷܬ̣ ܘܐܰܪܚܩܷܬ̣. 9܀ ܘܦܷܪܚܷ̇ܬ̣ ܘܰܫܪܷܝ݁ܬ̣ ܒܡܰܕ݂ܒ̇ܪܳܐ. 10܀ ܘܟܰܬ̇ܪܷܬ̣ ܠܡܰܢ ܕܰܡܦܰܨܷܐ ܠܝܼ ܡ̣ܢ ܪܘܼܚܳܐ ܕܥܰܠܥܳܠܳܐ. 11܀ ܛܰܒܰܥ ܡܳܪܝ ܗܘܼܦܳܟ̣ܳܐ ܕܠܷܫܳܢܰܝ̈ܗܘܿܢ. 12܀ ܡܷܛܠ ܕܰܚܙܷ̇ܝܬ̣ ܚܷܪܝܳܢܳܐ ܘܕ݂ܝܼܢܳܐ ܒܰܩܪܝܼܬ̣ܳܐ. 13܀ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܟܪܝܼܟ̣ܝܼܢ ܠܫܘܼܪܷ̈ܝܗ̇. 14܀ ܥܰܘܠܳܐ ܘܫܘܼܩܪܳܐ ܒܓ̣ܳܘܳܗ̇ ܘܥܷܬܳܐ. 15܀ ܘܠܳܐ ܥܳܢܷ̇ܕ݂ ܡ̣ܢ ܫܘܼܩܷ̈ܝܗ̇ ܬܘܼܟܳܐ ܘܢܷܟ̣ܠܳܐ. 16܀ ܠܳܐ ܗ̱ܘ̣ܳܐ ܓܷܝܪ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܝ ܚܰܣܕܰܢܝ ܕܐܷܣܰܝܒܰܪ. 17܀ ܘܐܳܦܠܳܐ ܣܰܢܐ̱ܝ ܐܷܬ̇ܬ̇ܪܝܼܡ ܥܠܰܝ ܕܐܷܛܫܷܐ ܡܷܢܷܗ. 18܀ ܐܰܢ̱ܬ̇ܘܼ ܒܰܪܢܳܫܳܐ ܕܐܰܟ̣ܘܳܬ̣ܝ. 19܀ ܩܰܪܝܼܒ̣ܝ ܘܪܳܚܷܡܝ. 20܀ ܕܐܰܟ̣ܚ̱ܕ݂ܳܐ ܠܥܷܣܢ ܫܳܪܘܼܬ̣ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܳܐ. 21܀ ܟܰܕ݂ ܡܗܰܠܟ̣ܝܼܢ ܗ̱ܘܰܝܢ ܒܐܳܘܝܘܼܬ̣ܳܐ. 22܀ ܐܰܝܬܳܐ ܥܠܰܝܗܘܿܢ ܡܰܘܬܳܐ. 23܀ ܘܢܷܚܬ̣ܘܼܢ ܟܰܕ݂ ܚܰܝܝܼܢ ܠܰܫܝܘܿܠ. 24܀ ܡܷܛܠ ܕܒ̣ܝܼܫܬܳܐ ܐܝܼܬ̣ ܒܓ̣ܳܘܗ̱ܘܿܢ. 25܀ ܐܷܢܳܐ ܕܷܝܢ ܠܐܰܠܳܗܳܐ ܐܷܩܪܷܐ ܘܐܰܠܳܗܳܐ ܢܷܦ̱ܪܩܰܢܝ. 26܀ ܒܪܰܡܫܳܐ ܘܰܒ̣ܨܰܦܪܳܐ ܘܰܒ̣ܛܰܗܪܳܐ. 27܀ ܐܷܪܢܷܐ ܘܐܷܡܰܪ ܘܐܰܫܡܰܥ ܩܳܠܝ. 28܀ ܦܰܨܳܗ̇ ܠܢܰܦ̮ܫܝ ܡ̣ܢ ܐܰܝܠܷܝܢ ܕܚܳܟ̣ܡܝܼܢ ܠܝܼ. 29܀ ܡܷܛܠ ܕܰܒ̣ܚܷܪܝܳܢܳܐ ܗܘ݀ܳܘ ܥܰܡܝ. 30܀ ܢܷܫܡܰܥ ܐܰܠܳܗܳܐ ܘܰܢܡܰܟܷ̇ܟ݂ ܐܷܢܘܿܢ. 31܀ ܗܳܘ̇ ܕܐܝܼܬ̣ܳܘܗܝ ܡ̣ܢ ܩܕ݂ܳܡ ܥܳܠܡܷ̈ܐ. 32܀ ܠܰܝܬ̇ ܠܗܘܿܢ ܬܰܚܠܘܼܦܳܐ ܘܠܳܐ ܕܚܷܠ݂ܘ ܡ̣ܢ ܐܰܠܳܗܳܐ. 33܀ ܐܰܘܫܷܛܘ ܐܝܼܕ݂ܳܐ ܥܰܠ ܩܰܪܝܼܒܷܗ ܘܛܰܘܷܫܘ ܩܝܳܡܷܗ. 34܀ ܐܷܬ̇ܕܰܠܰܚܘ ܡ̣ܢ ܪܘܼܓ̣ܙܳܐ ܕܐܰܦܳܘ̈ܗܝ ܘܡ̣ܢ ܚܷܡܬ̣ܳܐ ܕܠܷܒܷ̇ܗ. 35܀ ܪ̈ܰܟ̇ܝܼܟ̣ܳܢ ܡܷܠܳܘ̈ܗܝ ܡ̣ܢ ܡܷܫܚܳܐ ܘܗܷܢܷܝܢ ܠܘܿܠ̈ܝܳܬ̣ܳܐ. 36܀ ܫܕ݂ܝܼ ܨܷܦܬ̣ܳܟ݂ ܥܰܠ ܡܳܪܝܳܐ ܘܗܘ̤ ܢܬܰܪܣܷܝܟ݂. 37܀ ܘܠܳܐ ܢܷܬܷ̇ܠ ܠܥܳܠܰܡ ܙܰܘܥ̱ܬ̣ܳܐ ܠܙܰܕ̇ܝܼܩܳܘ̈ܗܝ. 38܀ ܐܰܢ̱ܬ̇ ܕܷܝܢ ܐܰܠܳܗܳܐ ܐܰܚܷܬ̣ ܐܷܢܘܿܢ ܠܓ̣ܘܼܒܳܐ ܕܐܰܒ̣ܕܳܢܳܐ. 39܀ ܠܓܰܒ̣ܪܷ̈ܐ ܐܳܫܕܰܝ̈ ܕܡܳܐ ܘܢܳܟ̣ܠܰܝ̈ ܢܷܟ̣ܠܳܐ. 40܀ ܘܠܳܐ ܢܫܰܠܡܘܼܢ ܝܰܘܡܳܬ̣̈ܗܘܿܢ ܘܐܷܢܳܐ ܐܷܣܰܒܰܪ ܒܳܟ݂.  ܡܙܡܘܪܐ. ܢܘ (ܦܷܬ̣ ܟܗ)1܀ ܪܰܚܷܡܥܠܰܝ ܐܰܠܳܗܳܐ ܡܷܛܠ ܕܕ݂ܳܫܰܢܝ ܒܰܪܢܳܫܳܐ. 2܀ ܝܰܘܡܳܐ ܟܠܷܗ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܐܰܠܨܰܢܝ. 3܀ ܕܳܫܘܼܢܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܟܠܷܗ ܝܰܘܡܳܐ. 4܀ ܡܷܛܠ ܕܣܘܿܓ̣ܐܳܐ ܕܰܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܐܷܬ̇ܬ̇ܪܝܼܡܘ ܥܠܰܝ. 5܀ ܒܐܝܼܡܳܡܳܐ ܠܳܐ ܐܷܕ݂ܚܰܠ ܡܷܛܠ ܕܰܥܠܰܝܟܘܼ ܬܟ̣ܝܼܠ ܐ̱ܢܳܐ. 6܀ ܒܐܰܠܳܗܳܐ ܐܷܫܬܰܒܰܚ ܒܐܰܠܳܗܳܐ ܣܰܒ݁ܪܷܬ̣ ܠܳܐ ܐܷܕ݂ܚܰܠ. 7܀ ܡܳܢܳܐ ܥܳܒܷܕ݂ ܠܝܼ ܒܰܪܢܳܫܳܐ. 8܀ ܟܠܷܗ ܝܰܘܡܳܐ ܡܷܬ̣ܡܰܠܟ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܥܠܰܝ. 9܀ ܘܡܷܬ̣ܚܰܫܒ̣ܝܼܢ ܗ̱ܘ̣ܳܘ ܥܠܰܝ ܒܝܼܫܬܳܐ. 10܀ ܢܷܛܫܘܼܢ ܘܢܷܥܡܪܘܼܢ ܘܗܷܢ̣ܘܿܢ ܥܷܩܒܰܝ̈ ܢܷܛܪܘܼܢ. 11܀ ܐܰܝܟ݂ ܕܣܰܟ̇ܝܼܘ ܠܢܰܦ̮ܫܝ ܘܐܷܡܰܪ݂ܘ. 12܀ ܕܠܰܝܬ̇ ܠܷܗ ܡܦܰܨܝܳܢܳܐ. 13܀ ܒܪܘܼܓ̣ܙܳܐ ܕܥܰܡܡܷ̈ܐ ܕܘܼܢ ܐܷܢܘܿܢ. 14܀ ܐܰܠܳܗܳܐ ܬܰܘܕ̇ܝܼܬ̣ܝ ܚܰܘܝܼܬܳܟ݂. 15܀ ܣܝܼܡ ܕܷܡܥܰܝ̈ ܩܕ݂ܳܡܰܝܟ ܘܰܒ̣ܣܷܦܪܳܟ݂. 16܀ ܗܳܝܕܷ̇ܝܢ ܢܷܗܦܟ̣ܘܼܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܠܒܷܣܬܰܪܗܘܿܢ. 17܀ ܘܐܷܕܰܥ ܕܐܰܠܳܗܳܐ ܐܝܼܬ̣ ܠܝܼ. 18܀ ܠܡܷܠܬܷܗ ܕܐܰܠܳܗܳܐ ܐܷܫܰܒܰܚ. 19܀ ܒܐܰܠܳܗܳܐ ܬܟ̣ܝܼܠ ܐ̱ܢܳܐ ܠܳܐ ܐܷܕ݂ܚܰܠ. 20܀ ܡܳܢܳܐ ܥܳܒܷܕ݂ ܠܝܼ ܒܰܪܢܳܫܳܐ. 21܀ ܠܳܟ݂ ܐܰܠܳܗܳܐ ܐܷܫܰܠܷܡ ܢܷܕ݂ܪ̈ܰܝ. 22܀ ܘܰܒ̣ܬܰܘܕ̇ܝܼܬ̣ܳܐ ܐܷܕܰܒܰܚ ܠܳܟ݂. 23܀ ܡܷܛܠ ܕܦܰܨܝܼܬ̇ ܢܰܦ̮ܫܝ ܡ̣ܢ ܡܰܘܬܳܐ. 24܀ ܘܪܷ̈ܓܠܰܝ ܡ̣ܢ ܫܰܪ̈ܥܳܬ̣ܳܐ. 25܀ ܕܐܷܫܦܰܪ ܩܕ݂ܳܡܰܝܟ ܐܰܠܳܗܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ.  ܡܙܡܘܪܐ. ܢܙ (ܦܷܬ̣ ܟܗ)1܀ ܪܰܚܷܡܥܠܰܝ ܐܰܠܳܗܳܐ ܡܷܛܠ ܕܒ̣ܳܟ̣ܘܼ ܡܣܰܒ̇ܪܳܐ ܢܰܦ̮ܫܝ. 2܀ ܘܰܒܷܛܷܠܳܠܳܐ ܕܟܷܢܦܰܝ̈ܟ ܐܷܣܬܰܬܰܪ. 3܀ ܥܕܰܡܳܐ ܕܢܷܥܒܰܪ ܕܠܘܼܚܝܳܐ. 4܀ ܐܷܩܪܷܐ ܠܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܘܠܰܐܠܳܗܳܐ ܦܳܪܘܿܩܝ. 5܀ ܕܫܰܕܰܪ ܡ̣ܢ ܫܡܰܝܳܐ ܘܦܰܪܩܰܢܝ. 6܀ ܘܚܰܣܷܕ݂ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 7܀ ܫܰܕܰܪ ܐܰܠܳܗܳܐ ܛܰܝܒ̇ܘܼܬܷܗ ܘܩܘܼܫܬܷܗ. 8܀ ܘܰܦܪ݂ܰܩ ܢܰܦ̮ܫܝ ܡ̣ܢ ܟܰܠܒܷ̈ܐ. 9܀ ܕܕܷܡ̇ܟܷ̇ܬ̣ ܟܰܕ݂ ܕܠܝܼܚ ܐ̱ܢܳܐ. 10܀ ܒܢܰܝ̈ܢܳܫܳܐ ܫܷܢܰܝ̈ܗܘܿܢ ܢܰܝܙܟܷ̈ܐ ܘܓܷܐܪܷ̈ܐ. 11܀ ܘܠܷܫܳܢܗܘܿܢ ܐܰܝܟ݂ ܣܰܝܦܳܐ ܚܰܪܝܼܦܳܐ. 12܀ ܐܷܬ̇ܬ̇ܪܝܼܡ ܥܰܠ ܫܡܰܝܳܐ ܐܰܠܳܗܳܐ. 13܀ ܘܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܐܝܼܩܳܪܳܟ݂. 14܀ ܡܨܝܼܕ̇ܬܳܐ ܬܰܩܷܢܘ ܠܪܷ̈ܓ̣ܠܰܝ. 15܀ ܘܓ̣ܘܼܡܳܨܳܐ ܚ̣ܦܰܪܘ ܠܢܰܦ̮ܫܝ ܘܰܢܦܰܠܘ݂ ܒܓ̣ܳܘܷܗ. 16܀ ܡܰܬ̣ܩܰܢܘܼ ܠܷܒ̇ܝ ܐܰܠܳܗܳܐ ܡܰܬ̣ܩܰܢܘܼ ܠܷܒ̇ܝ. 17܀ ܐܷܫܰܒܰܚ ܘܐܷܙܰܡܰܪ. 18܀ ܐܷܬ̇ܬ̇ܥܝܼܪ ܟܷܢܳܪܝ ܐܷܬ̇ܬ̇ܥܝܼܪܘ ܩܝܼܬ̣ܳܪܳܐ ܘܟܷܢܳܪܳܐ. 19܀ ܘܐܷܢܳܐ ܐܷܬ̇ܬ̇ܥܝܼܪ ܒܨܰܦܪܳܐ. 20܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܒܥܰܡܡܷ̈ܐ ܐܰܠܳܗܳܐ. 21܀ ܘܠܰܫܡܳܟ݂ ܐܷܙܰܡܰܪ ܒܐܷܡ̈ܘܳܬ̣ܳܐ. 22܀ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̤ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 23܀ ܘܰܥܕܰܡܳܐ ܠܰܫܡܰܝ̈ ܫܡܰܝܳܐ ܗܰܝܡܳܢܘܼܬ̣ܳܟ݂. 24܀ ܐܷܬ̇ܬ̇ܪܝܼܡ ܥܰܠ ܫܡܰܝܳܐ ܐܰܠܳܗܳܐ. 25܀ ܘܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܐܝܼܩܳܪܳܟ݂.  ܡܙܡܘܪܐ. ܢܚ (ܦܷܬ̣ ܟܒ)1܀ ܐܷܝܢ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܡܡܰܠܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. 2܀ ܘܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܕܳܝ̇ܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ. 3܀ ܗܳܐ ܟܠܟ̣ܘܿܢ ܥܰܘܠܳܐ ܡܡܰܠܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܐܰܪܥܳܐ. 4܀ ܘܰܒ̣ܥܰܘܠܳܐ ܡܥܰܪ̈ܙܠܳܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ. 5܀ ܐܷܬ̣ܦܪܷܫܘ ܥܰܘܳܠܷ̈ܐ ܡ̣ܢ ܟܰܪܣܳܐ. 6܀ ܘܰܛܥ݂ܳܘ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ ܕܰܡܡܰܠܠܝܼܢ ܕܰܓܳܠܘܼܬ̣ܳܐ. 7܀ ܚܷܡܬ̣ܗܘܿܢ ܐܰܝܟ݂ ܕܚܷܘܝܳܐ ܚܰܪܡܳܢܳܐ. 8܀ ܘܐܰܝܟ݂ ܕܐܷܣܦܷܣ ܚܰܪܫܬ̣ܳܐ. 9܀ ܕܰܡܣܰܟ̇ܪܳܐ ܐܷܕ݂ܢܷ̈ܝܗ̇ ܕܠܳܐ ܬܷܫܡܰܥ. 10܀ ܩܳܠܳܐ ܕܠܳܚܘܿܫܳܐ ܘܰܕ݂ܚܰܒܳܪܳܐ ܘܰܕ݂ܚܰܟ̇ܝܼܡܳܐ. 11܀ ܐܰܠܳܗܳܐ ܢܬܰܒܰܪ ܫܷܢܰܝ̈ܗܘܿܢ ܒܦܘܼܡܗܘܿܢ. 12܀ ܘܢܝܼܒܰܝ̈ܗܘܿܢ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܥܳܩܰܪ ܡܳܪܝܳܐ. 13܀ ܢܷܣܬ̇ܠܘܼܢ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܕܡܷܬ̣ܐܰܫܕ̇ܝܼܢ. 14܀ ܘܢܷܫܕܷ̇ܐ ܓܷܐܪ̈ܳܘܗܝ ܥܕܰܡܳܐ ܕܰܢܣܘܼܦܘܼܢ. 15܀ ܐܰܝܟ݂ ܫܥܘܿܬ̣ܳܐ ܕܡܷܬ̣ܦܰܫܪܳܐ ܘܢܳܦ݁ܠܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܢܘܼܪܳܐ ܢܷܬ̣ܚܰܪܒ̇ܘܼܢ. 16܀ ܢܷܦܠܰܬ̤ ܢܘܼܪܳܐ ܘܠܳܐ ܚܙܳܘ ܫܷܡܫܳܐ ܘܠܳܐ ܐܷܣܬܰܟܰܠܘ. 17܀ ܢܷܗܘܘܿܢ ܟܘܼܒܰܝ̈ܗܘܿܢ ܗܰܛܛܷ̈ܐ. 18܀ ܘܪܘܼܓ̣ܙܳܐ ܢܕܰܠܰܚ ܐܷܢܘܿܢ. 19܀ ܢܷܚܕܷ̇ܐ ܙܰܕ̇ܝܼܩܳܐ ܕܚܳܙܷ̇ܐ ܦܘܼܪܥܳܢܳܐ. 20܀ ܘܐܝܼܕ݂ܳܘ̈ܗܝ ܢܫܝܼܓ̣ ܒܰܕ݂ܡܷܗ ܕܪܰܫܝܼܥܳܐ. 21܀ ܘܢܷܐܡܰܪ ܒܰܪܢܳܫܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ ܦܷܐܪܷ̈ܐ ܠܙܰܕ̇ܝܼܩܳܐ. 22܀ ܘܐܝܼܬ̣ ܐܰܠܳܗܳܐ ܕܰܢܕ݂ܘܼܢ ܐܷܢܘܿܢ ܒܐܰܪܥܳܐ.  ܡܙܡܘܪܐ. ܢܛ (ܦܬ̣ ܠܚ)1܀ ܦܰܨܳܢܝ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܐܰܠܳܗܳܐ. 2܀ ܘܡ̣ܢ ܐܰܝܠܷܝܢ ܕܩܳܝ̇ܡܝܼܢ ܥܠܰܝ ܐܰܪܝܼܡܰܝܢܝ. 3܀ ܦܰܨܳܢܝ ܡ̣ܢ ܥܳܒ̣ܕܰܝ̈ ܫܘܼܩܪܳܐ. 4܀ ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܐܳܫܕܰܝ̈ ܕܡܳܐ ܦܪܘܿܩܰܝܢܝ. 5܀ ܡܷܛܠ ܕܗܷܢ̣ܘܿܢ ܟܡܷܢ̣ܘ ܠܢܰܦ̮ܫܝ. 6܀ ܘܐܰܥܫܷܢܘ ܥܠܰܝ ܒܝܼܫܘܼܬ̣ܗܘܿܢ. 7܀ ܠܳܐ ܒܣܰܟ̣̈ܠ̱ܘܳܬ̣ܝ ܘܠܳܐ ܒܰܚܛܳܗܰܝ̈ ܡܳܪܝ. 8܀ ܕܠܳܐ ܒܣܰܟ̣ܠܘܼܬ̣ܳܐ ܪܗܷܛ̣ܘ ܥܠܰܝ ܘܐܷܬ̇ܛܰܝܰܒ̣ܘ ܥܠܰܝ. 9܀ ܐܷܬ̇ܬ̇ܥܝܼܪ ܘܰܚܙܝܼ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 10܀ ܐܰܠܳܗܷܗ ܕܝܼܣܪܳܝܷܠ ܐܷܬ̇ܬ̇ܥܝܼܪ. 11܀ ܘܰܦܩܘܿܕ݂ ܠܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. 12܀ ܠܳܐ ܬܷܫܒ̇ܘܿܩ ܠܟ̣ܠܗܘܿܢ ܥܰܘܳܠܷ̈ܐ. 13܀ ܢܷܗܦܟ̣ܘܿܢ ܒܪܰܡܫܳܐ ܘܰܢܥܰܘܘܿܢ ܐܰܝܟ݂ ܟܰܠ̈ܒܷ̇ܐ. 14܀ ܘܢܷܬ̣ܟܰܪܟ̇ܘܼܢ ܡܕ݂ܝܼܢ̱ܬܳܐ. 15܀ ܡܷܐܡܪܳܐ ܕܦܘܼܡܗܘܿܢ ܣܰܦ̮ܣܷܪܳܐ ܒܣܷܦ̈ܘܳܬ̣ܗܘܿܢ. 16܀ ܘܐܳܡ̇ܪܝܼܢ ܡܰܢ̣ܘܼ ܫܳܡܰܥ. 17܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܓܚܰܟ݂ ܥܠܰܝܗܘܿܢ. 18܀ ܘܡܰܝܷܩ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. 19܀ ܐܰܠܳܗܳܐ ܠܳܟ݂ ܐܷܫܰܒܰܚ. 20܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܒܷܝܬ̣ ܓܰܘܣܝ. 21܀ ܐܰܠܳܗܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܬܩܰܕ̇ܡܰܢܝ. 22܀ ܐܰܠܳܗܳܐ ܚܰܘܳܢܝ ܒܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 23܀ ܠܳܐ ܬܷܩܛܘܿܠ ܐܷܢܘܿܢ ܕܠܳܐ ܢܰܛܥܘܿܢ ܠܥܰܡܝ. 24܀ ܐܷܠܳܐ ܐܰܙܝܼܥ ܐܷܢܘܿܢ ܒܚܰܝܠܳܟ݂ ܘܐܰܢܝܼܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܬܘܼܟ̣ܠܳܢܝ. 25܀ ܚܛܝܼܬ̣ܳܐ ܕܦܘܼܡܗܘܿܢ ܡܰܠܷܠ ܣܷܦ̈ܘܳܬ̣ܗܘܿܢ. 26܀ ܢܷܬ̇ܬܰܚܕ̇ܘܼܢ ܒܫܘܼܒ̣ܗܳܪܗܘܿܢ. 27܀ ܡܷܛܠ ܕܠܰܘܛܬ̣ܳܐ ܘܕܰܓܳܠܘܼܬ̣ܳܐ ܡܷܫܬܰܥܷܝܢ. 28܀ ܐܰܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܒܪܘܼܓ̣ܙܳܟ݂ ܐܰܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܘܠܳܐ ܢܷܫܬܰܟ̣ܚܘܼܢ. 29܀ ܕܢܷܕ̇ܥܘܼܢ ܕܐܰܠܳܗܳܐ ܫܰܠܝܼܛ ܥܰܠ ܝܰܥܩܘܿܒ̣ ܘܥܰܠ ܥܷܒ̣ܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 30܀ ܢܷܗܦܟ̣ܘܼܢ ܒܪܰܡܫܳܐ ܘܰܢܥܰܘܘܿܢ ܐܰܝܟ݂ ܟܰܠ̈ܒܷ̇ܐ. 31܀ ܘܢܷܬ̣ܟܰܪܟ̇ܘܼܢ ܡܕ݂ܝܼܢ̱ܬܳܐ. 32܀ ܢܷܒ̣ܥܘܿܢ ܠܡܷܐܟܰܠ ܘܠܳܐ ܢܷܣܒ̇ܥܘܼܢ ܘܠܳܐ ܢܒ̣ܘܼܬ̣ܘܼܢ. 33܀ ܘܐܷܢܳܐ ܐܷܫܰܒܰܚ ܠܚܰܝܠܳܟ݂. 34܀ ܘܐܷܫܰܒܰܚ ܒܨܰܦܪܳܐ ܠܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 35܀ ܡܷܛܠ ܕܰܗ݀ܘܰܝܬ̇ ܠܝܼ ܒܷܝܬ̣ ܓܰܘܣܳܐ. 36܀ ܘܰܡܦܰܨܝܳܢܳܐ ܒܝܰܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ. 37܀ ܐܰܠܳܗܳܐ ܠܳܟ݂ ܐܷܙܰܡܰܪ. 38܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܐܰܠܳܗܳܐ ܕܒܷܝܬ̣ ܓܰܘܣܝ ܘܐܰܠܳܗܳܐ ܕܛܰܝܒ̇ܘܼܬ̣ܝ.  ܡܙܡܘܪܐ. ܣ (ܦܷܬ̣ ܟܐ)1܀ ܐܰܠܳܗܳܐ ܛܥܰܝܬܳܢ ܘܰܕ݂ܚܰܩܬܳܢ ܘܰܪܓܷܙ݂ܬ̇ ܥܠܰܝܢ. 2܀ ܘܐܰܙܝܼܥܬܳܗ̇ ܠܐܰܪܥܳܐ ܘܰܦܬܰܚܬܳܗ̇. 3܀ ܥܨܘܿܒ̣ ܬܒ̣ܳܪܳܗ̇ ܡܷܛܠ ܕܐܷܬ̣ܟܰܪܗܰܬ݀. 4܀ ܚܰܘܝܼܬ̇ ܐܷܢܘܿܢ ܠܥܰܡܳܟ݂ ܩܰܫ̈ܝܳܬ̣ܳܐ. 5܀ ܘܐܰܫܩܝܼܬ̇ ܐܷܢܘܿܢ ܚܰܡܪܳܐ ܬܛܝܼܪܳܐ. 6܀ ܝܰܗ̱ܒ̣ܬ̇ ܠܕ݂ܳܚ̈ܠܰܝܟ ܐܳܬ̣ܳܐ. 7܀ ܕܠܳܐ ܢܷܥܪ̱ܩܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܩܷܫܬܳܐ. 8܀ ܡܷܛܠ ܕܢܷܙܕܰܝܢܘܼܢ ܚܰܒ̇ܝܼܒܰܝ̈ܟ. 9܀ ܦܪܘܿܩܰܝܢܝ ܒܝܰܡܝܼܢܳܟ݂ ܘܰܥܢܝܼܢܝ. 10܀ ܐܰܠܳܗܳܐ ܡܰܠܷܠ ܒܩܘܼܕ݂ܫܷܗ. 11܀ ܐܷܬ̣ܚܰܝܰܠ ܐܷܢܳܐ ܘܐܷܦܰܠܷܓ̣ ܠܰܫܟܷܝܡ. 12܀ ܘܰܠܥܘܼܡܩܳܐ ܕܣܳܟ̣ܘܼܬ̣ ܐܷܡܫܘܿܚ. 13܀ ܕܝܼܠܝ ܗ̱ܘ̣ ܓܷܠܥܳܕ݂ ܘܕ݂ܝܼܠܝ ܗ̱ܘ̣ ܡܢܰܫܷܐ. 14܀ ܘܐܰܦܪܷܝܡ ܡܥܰܫܢܳܢܷܗ ܕܪܷܫܝ. 15܀ ܝܑܼܗܘܼܕ݂ܳܐ ܡܰܠܟ̇ܝ ܘܡܘܼܐܳܒ̣ ܫܝܳܓ̣ܬܳܐ ܕܪܷܓ̣ܠܰܝ. 16܀ ܥܰܠ ܐܰܕ݂ܘܿܡ ܐܷܫܪܷܐ ܡܣܳܢܰܝ̈ ܘܥܰܠ ܦܠܷܫܬ̇ ܐܷܩܥܷܐ. 17܀ ܡܰܢ̣ܘܼ ܢܕܰܒ̇ܪܰܢܝ ܥܕܰܡܳܐ ܠܐܰܕ݂ܘܿܡ. 18܀ ܘܡܰܢ̣ܘܼ ܢܰܘܒ̇ܠܰܢܝ ܠܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ. 19܀ ܕܗܳܐ ܐܰܢ̱ܬ̇ ܐܰܠܳܗܳܐ ܛܥܰܝܬܳܢ ܘܠܳܐ ܢܳܦܷܩ ܐܰܢ̱ܬ̇ ܒܚܰܝܠܰܢ. 20܀ ܗܰܒ̣ܠܰܢ ܥܘܼܕ݂ܪܳܢܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ. 21܀ ܡܷܛܠ ܕܕܰܓܳܠ ܗ̱ܘ̣ ܦܘܼܪܩܳܢܷܗ ܕܒܰܪܢܳܫܳܐ.  ܡܙܡܘܪܐ. ܣܐ (ܦܬ̣ ܝܗ)1܀ ܫܡܰܥ ܐܰܠܳܗܳܐ ܨܠܘܿܬ̣ܝ ܘܨܘܼܬ̣ ܠܒ̣ܳܥܘܼܬ̣ܝ. 2܀ ܡ̣ܢ ܣܰܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܠܳܟ̣ܘܼ ܩܳܪܷܐ ܐ̱ܢܳܐ ܒܛܘܼܪܳܦܷܗ ܕܠܷܒ̇ܝ. 3܀ ܕܥܰܠ ܟܷܐܦܳܐ ܐܰܪܝܼܡܬܳܢܝ ܘܒܰܝܰܐܬܳܢܝ. 4܀ ܡܷܛܠ ܕܰܗ݀ܘܰܝܬ̇ ܠܝܼ ܒܷܝܬ̣ ܓܰܘܣܳܐ. 5܀ ܘܡܰܓ̣ܕ̇ܠܳܐ ܪܳܡܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 6܀ ܕܐܷܥܡܰܪ ܒܡܰܫܟ̇ܢܳܟ݂ ܠܥܳܠܡܝܼܢ. 7܀ ܘܐܷܣܬܰܬܰܪ ܒܛܷܠܳܠܳܐ ܕܟܷܢܦܰܝ̈ܟ. 8܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܐܰܠܳܗܳܐ ܫܡܰܥ݂ܬ̇ ܢܷܕ݂ܪ̈ܰܝ. 9܀ ܘܝܰܗ̱ܒ̣ܬ̇ ܝܘܼܪܬܳܢܳܐ ܠܕ݂ܳܚܠܰܝ̈ ܫܡܳܟ݂. 10܀ ܐܰܘܣܷܦܬ̇ ܝܰܘ̈ܡܳܬ̣ܳܐ ܥܰܠ ܝܰܘ̈ܡܳܬܷܗ ܕܡܰܠܟܳܐ. 11܀ ܘܰܫܢܳܘ̈ܗܝ ܠܕ݂ܳܪܕܳܪܝܼܢ. 12܀ ܢܷܬ̣ܩܰܝܰܡ ܠܥܳܠܰܡ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ. 13܀ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܩܘܼܫܬܳܐ ܡܰܢ̣ܘܼ ܢܷܛܪܝܼܗ̇. 14܀ ܗܳܟܰܢ ܐܷܙܡܰܪ ܠܰܫܡܳܟ݂ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 15܀ ܟܰܕ݂ ܐܷܫܰܠܷܡ ܢܷܕ݂ܪ̈ܰܝ ܝܘܿܡ ܡ̣ܢ ܝܘܿܡ.  ܡܙܡܘܪܐ. ܣܒ (ܦܷܬ̣ ܟܘ)1܀ ܠܐܰܠܳܗܳܐ ܡܣܰܟ̇ܝܳܐ ܢܰܦ̮ܫܝ ܕܡܷܢܷܗ ܗܘ݀ ܦܘܼܪܩܳܢܝ. 2܀ ܘܗܘ݀ܝܘܼ ܐܰܠܳܗܝ ܘܦܳܪܘܿܩܝ. 3܀ ܘܒܷܝܬ̣ ܓܰܘܣܝ ܪܰܒܳܐ ܕܠܳܐ ܐܷܙܘܼܥ. 4܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܷܬ̣ܓܰܪܓ̣ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܥܰܠ ܓܰܒ̣ܪܳܐ ܕܬܷܩܛܠܘܼܢ. 5܀ ܐܰܝܟ݂ ܐܷܣܬ̣ܳܐ ܕܡܳܛܰܬ݀ ܘܐܰܝܟ݂ ܣܝܳܓ̣ܳܐ ܕܰܕ݂ܚܝܼܩ. 6܀ ܐܷܠܳܐ ܐܳܦ ܡ̣ܢ ܐܝܼܩܳܪܷܗ ܐܷܬ̣ܪܰܥܝܼܘ ܠܡܷܕ݂ܚܝܷܗ. 7܀ ܘܰܪܗܷܛ̣ܘ ܒܕܰܓܳܠܘܼܬ̣ܳܐ. 8܀ ܒܦܘܼܡܗܘܿܢ ܡܒܰܪܟ̣ܝܼܢ ܘܰܒ̣ܠܷܒ̇ܗܘܿܢ ܠܳܝܛ݁ܝܼܢ. 9܀ ܠܐܰܠܳܗܳܐ ܣܰܟܳܝ ܢܰܦ̮ܫܝ ܕܡܷܢܷܗ ܗܘ݀ ܦܘܼܪܩܳܢܝ. 10܀ ܘܗܘ݀ܝܘܼ ܐܰܠܳܗܝ ܘܦܳܪܘܿܩܝ. 11܀ ܘܒܷܝܬ̣ ܓܰܘܣܝ ܕܠܳܐ ܐܷܙܘܼܥ. 12܀ ܒܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܦܘܼܪܩܳܢܝ ܘܐܝܼܩܳܪܝ. 13܀ ܬܘܼܩܦܝ ܘܥܳܕ݂ܘܿܪܝ ܘܣܰܒ̣ܪܝ ܐܰܠܳܗܳܐ ܗ̱ܘ̣. 14܀ ܣܰܒܰܪܘ ܒܷܗ ܟܠ ܫܳܥܳܐ ܥܰܡܳܐ. 15܀ ܘܐܰܫܘܿܕ݂ܘ ܩܕ݂ܳܡܳܘܗܝ ܠܷܒ̇ܟ̣ܘܿܢ. 16܀ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܣܷܬܳܪܳܐ ܕܝܼܠܰܢ. 17܀ ܘܐܰܝܟ݂ ܠܰܗܓܳܐ ܐܷܢܘܿܢ ܟܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܕܰܓܳܠܷ̈ܐ. 18܀ ܕܰܒ̣ܡܰܐܣܰܬ̣ܳܐ ܡܰܥܠܷܝܢ ܘܰܣܪܝܼܩܝܼܢ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 19܀ ܠܳܐ ܬܷܬܰܟ̣ܠܘܼܢ ܥܰܠ ܛܠܘܼܡܝܳܐ. 20܀ ܘܰܚܛܘܼܦܝܳܐ ܠܳܐ ܬܷܪܚܡܘܼܢ. 21܀ ܩܷܢܝܳܢܳܐ ܡܳܐ ܕܣܳܓܷܐ݁ ܠܳܐ ܢܷܚܕܷ̇ܐ ܒܷܗ ܠܷܒ̇ܟ̣ܘܿܢ. 22܀ ܚܕ݂ܐ ܗ̱ܝ̣ ܕܐܷܡܰܪ ܐܰܠܳܗܳܐ. 23܀ ܘܰܕ̇ܬܰܪܬܷܝܢ ܗܳܠܷܝܢ ܫܷܡܥܷ̇ܬ̣. 24܀ ܡܷܛܠ ܕܥܘܼܫܢܳܐ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣. 25܀ ܘܠܳܟ݂ ܡܳܪܝܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܐ. 26܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܦܳܪܰܥ ܐܰܢ̱ܬ̇ ܠܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.  ܡܙܡܘܪܐ. ܣܓ (ܦܷܬ̣ ܟܒ)1܀ ܐܰܠܳܗܝ ܐܰܠܳܗܝ ܐܰܢ̱ܬ̇ ܐܷܣܰܟܷ̇ܐ ܠܳܟ݂. 2܀ ܨܰܗܝܳܐ ܗ̱ܝ̣ ܠܳܟ݂ ܢܰܦ̮ܫܝ ܘܰܡܣܰܟܷ̇ܐ ܠܳܟ݂ ܒܷܣܪ̱ܝ. 3܀ ܐܰܝܟ݂ ܐܰܪܥܳܐ ܨܗܝܼܬ̣ܳܐ ܘܰܡܛܰܪܰܦܬܳܐ ܕܒ̣ܳܥܝܳܐ ܡܰܝ̈ܳܐ. 4܀ ܗܳܟܰܢ ܚܳܪܬܳܟ݂ ܒܩܘܼܫܬܳܐ. 5܀ ܕܐܷܚܙܷܐ ܥܘܼܫܢܳܟ݂ ܘܐܝܼܩܳܪܳܟ݂. 6܀ ܡܷܛܠ ܕܛܳܒ̣ܝܼܢ ܪ̈ܰܚܡܰܝܟ ܡ̣ܢ ܚܰܝܷ̈ܐ. 7܀ ܘܣܷܦ̈ܘܳܬ̣ܝ ܢܫܰܒ̈ܿܚܳܢܳܟ݂. 8܀ ܗܳܟܰܢ ܐܷܒܰܪܟ̣ܳܟ݂ ܒܚܰܝܰܝ̈. 9܀ ܘܒܰܫܡܳܟ݂ ܐܰܪܝܼܡ ܐܝܼ̈ܕܰܝ. 10܀ ܐܰܝܟ݂ ܫܘܼܡܢܳܐ ܘܐܰܝܟ݂ ܬܰܪܒܳܐ ܬܷܕ݂ܗܰܢ ܢܰܦ̮ܫܝ. 11܀ ܘܰܒ̣ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܫܘܼܒ̣ܚܳܐ ܢܫܰܒ̇ܚܳܟ݂ ܦܘܼܡܝ. 12܀ ܐܷܬ̇ܕ̇ܟܰܪܬܳܟ݂ ܥܰܠ ܬܷܫܘܝܼܬ̣ܝ. 13܀ ܘܰܒ̣ܠܰܝ̈ܠܳܘܳܬ̣ܳܐ ܪܢܷܝܬ̣ ܒܳܟ݂. 14܀ ܡܷܛܠ ܕܰܗܘܰܝܬ̇ ܠܝܼ ܡܥܰܕ̇ܪܳܢܳܐ. 15܀ ܘܰܒ̣ܛܷܠܳܠܳܐ ܕܟܷܢܦܰܝ̈ܟ ܐܷܫܬܰܒܰܚ. 16܀ ܢܷܦܩܰܬ݀ ܢܰܦ̮ܫܝ ܒܳܬ̣ܪܳܟ݂ ܘܰܥܠܰܝ ܣܷܡܟܰܬ݀ ܝܰܡܝܼܢܳܟ݂. 17܀ ܗܷܢ̣ܘܿܢ ܒܥܳܘ ܕܢܰܘܒ̇ܕ݂ܘܼܢ ܠܢܰܦ̮ܫܝ. 18܀ ܘܢܷܥܠܘܼܢ ܒܬܰܚ̈ܬܳܝܳܬ̣ܳܗ̇ ܕܐܰܪܥܳܐ. 19܀ ܢܷܫܬܰܠܡܘܼܢ ܠܚܰܪܒܳܐ ܘܡܷܐܟ̣ܘܼܠܬܳܐ ܠܬܰܥܠܷ̈ܐ ܢܷܗܘܘܿܢ. 20܀ ܘܡܰܠܟܳܐ ܢܷܚܕܷ̇ܐ ܒܐܰܠܳܗܳܐ. 21܀ ܘܢܷܫܬܰܒ̣ܗܰܪ ܟܠ ܕܝܳܡܷ̇ܐ ܒܷܗ. 22܀ ܡ̣ܛܠ ܕܢܷܣܬ̇ܟܰܪ ܦܘܼܡܗܘܿܢ ܕܕܰܓܳܠܷ̈ܐ.  ܡܙܡܘܪܐ. ܣܕ (ܦܷܬ̣ ܟܗ)1܀ ܫܡܰܥ ܐܰܠܳܗܳܐ ܩܳܠܝ ܟܰܕ݂ ܐܷܬ̣ܟܰܫܰܦ ܠܳܟ݂. 2܀ ܘܡ̣ܢ ܕܷܚܠ̱ܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܢܰܛܰܪܰܝܢܝ. 3܀ ܣܰܬܰܪܰܝܢܝ ܡ̣ܢ ܥܰܘܠܷܗ ܕܒ̣ܝܼܫܳܐ. 4܀ ܘܡ̣ܢ ܗܘܼܦܳܟ̣ܳܐ ܕܥܳܒ݂̈ܕܰܝ ܥܰܘܠܳܐ. 5܀ ܕܰܠܛܰܫܘ ܠܷܫܳܢܗܘܿܢ ܐܰܝܟ݂ ܣܰܝܦܳܐ. 6܀ ܘܡܷܠܰܬ̣ܗܘܿܢ ܐܰܝܟ݂ ܓܷܐܪܳܐ. 7܀ ܠܡܷܫܕܳܐ ܒܛܘܼܫܝܳܐ ܒܬܰܡܝܼܡܳܐ. 8܀ ܘܡ̣ܢ ܫܷܠܝܳܐ ܢܷܫܕ̇ܘܿܢ ܒܷܗ ܘܠܳܐ ܢܷܬ̣ܚܙܘܿܢ. 9܀ ܘܐܰܥܫܷܢܘ ܡܷܠܰܬ̣ܗܘܿܢ ܒܝܼܫܬܳܐ. 10܀ ܘܐܷܬ̣ܚܰܫܰܒ̣ܘ ܠܡܷܛܡܰܪ ܦܰܚܷ̈ܐ. 11܀ ܘܐܷܡܰܪܘ ܕܡܰܢ̣ܘܼ ܚܳܙܷܐ ܠܰܢ. 12܀ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܥܰܘܳܠܷ̈ܐ ܘܣܳܦ̣ܘ. 13܀ ܠܡܷܒ̣ܨܳܐ ܥܰܘܠܳܐ ܡ̣ܢ ܓܳܘܷܗ ܕܒܰܪܢܳܫܳܐ. 14܀ ܘܡ̣ܢ ܠܷܒܷ̇ܗ ܥܰܡܝܼܩܳܐ. 15܀ ܢܷܬ̇ܬ̇ܪܝܼܡ ܐܰܠܳܗܳܐ ܘܢܷܫܕܷ̇ܐ ܒܗܘܿܢ ܓܷܐܪܳܐ ܡ̣ܢ ܫܷܠܝܳܐ. 16܀ ܘܢܷܬ̣ܟܰܪܗܘܿܢ ܠܷܫܳܢܰܝܗܘܿܢ. 17܀ ܘܢܷܕ݂ܚܠܘܼܢ ܟܠ ܕܚܳܙܷ̇ܝܢ ܠܗܘܿܢ. 18܀ ܘܢܷܕ݂ܚܠܘܼܢ ܟܠ ܒܢܰܝ̈ܢܳܫܳܐ. 19܀ ܘܰܢܚܰܘܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. 20܀ ܘܒܰܥܒ̣ܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܢܚܘܼܪܘܼܢ. 21܀ ܢܷܚܕ̇ܘܿܢ ܙܰܕ̇ܝܼܩܷ̈ܐ ܒܡܳܪܝܳܐ ܘܢܷܬ̇ܬܰܟ̣ܠܘܼܢ ܥܠܳܘܗܝ. 22܀ ܘܰܢܫܰܒ̇ܚܘܼܢܳܝܗܝ ܟܠ ܬܪ̈ܝܼܨܰܝ ܠܷܒܳܐ.  ܡܙܡܘܪܐ. ܣܗ (ܦܷܬ̣ ܠ)1܀ ܠܳܟ݂ ܝܳܐ̇ܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܐܰܠܳܗܳܐ ܒܨܷܗܝܘܿܢ. 2܀ ܘܠܳܟ݂ ܡܷܬ̣ܦܪܰܥ ܢܷܕ݂ܪܳܐ ܫܡܰܥ ܨܠܘܿܬ̣ܝ. 3܀ ܠܘܳܬ̣ܳܟ݂ ܟܠ ܒܣܰܪ ܢܷܐܬܷܐ. 4܀ ܡܷܠܷ̈ܐ ܕܥܰܘܳܠܷ̈ܐ ܥܫܷܢܷ̈ܝܢ ܡܷܢܝ. 5܀ ܘܰܚܛܳܗܰܝ̈ ܐܰܢ̱ܬ̇ ܬܚܰܣܷܐ ܐܷܢܘܿܢ. 6܀ ܛܘܼܒ̣ܳܘܗܝ ܠܡܰܢ ܕܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܷܗ. 7܀ ܘܰܡܩܰܪܷܒ̣ ܐܰܢ̱ܬ̇ ܠܷܗ ܕܢܷܥܡܰܪ ܒܕܰܝܪܳܟ݂. 8܀ ܘܢܷܣܒܰܥ ܡ̣ܢ ܛܳܒ̣ܳܬܷ̈ܗ ܕܒܰܝܬܳܟ݂. 9܀ ܘܡ̣ܢ ܩܰܕ̇ܝܼܫܘܼܬܷܗ ܕܗܰܝܟ̇ܠܳܟ݂. 10܀ ܘܡ̣ܢ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܕܚܝܼܠܬܳܐ. 11܀ ܥܢܝܼܢ ܐܰܠܳܗܳܐ ܦܳܪܘܿܩܰܢ. 12܀ ܣܰܒ̣ܪܳܐ ܕܟ̣ܠܗܘܿܢ ܣܰܘܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 13܀ ܘܰܕ݂ܥܰܡܡܷ̈ܐ ܪ̈ܰܚܝܼܩܷܐ. 14܀ ܡܰܬ̣ܩܷܢ ܛܘܼܪܷ̈ܐ ܒܚܰܝܠܷܗ ܘܡܷܬ̣ܥܰܫܰܢ ܒܓܰܢ̱ܒܳܪܘܼܬܷܗ. 15܀ ܡܫܰܬܷ̇ܩ ܡܰܚܫܘܼܠܳܐ ܕܝܰܡܡܷ̈ܐ ܘܩܳܠܳܐ ܕܓܰܠܠܰܝ̈ܗܘܿܢ. 16܀ ܢܷܬ̇ܕܰܠܚܘܼܢ ܥܰܡܡܷ̈ܐ ܘܢܷܕ݂ܚܠܘܼܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 17܀ ܡ̣ܢ ܐܳܬ̣ܘܳܬ̣ܳܟ݂ ܘܡ̣ܢ ܡܰܦܳܩܰܝ̈ ܨܰܦܪܳܐ ܘܪܰܡܫܳܐ. 18܀ ܒܫܘܼܒ̣ܚܳܐ ܐܷܬ̇ܕ̇ܟܰܪܬܳܗ̇ ܠܐܰܪܥܳܐ. 19܀ ܐܰܫܠܝܼܬܳܗ̇ ܘܰܒ̣ܣܘܿܓ̣ܐܳܐ ܐܰܥܬܰܪܬܳܗ̇. 20܀ ܬܰܦܷ̈ܐ ܕܐܰܠܳܗܳܐ ܡܠܷܝܢ ܡܰܝ̈ܳܐ. 21܀ ܛܰܝܷܒ̣ܬ̇ ܡܷܐܟ̣ܘܼܠܬ̇ܗܘܿܢ ܟܰܕ݂ ܬܰܩܷܢܬܳܗ̇. 22܀ ܟܪ̈ܳܒܷܝܗ̇ ܐܰܪܘܝܼܬ̇ ܕܢܷܬ̣ܪܰܒ̇ܘܼܢ ܦܷܐܪܷ̈ܝܗ̇. 23܀ ܒܰܪ̈ܣܝܼܣܷܐ ܬܷܬ̣ܪܰܒܷ̇ܐ ܡܰܘܥܝܼܬ̣ܳܗ̇ ܘܬܷܬ̣ܒܰܪܰܟ݂. 24܀ ܒܰܪܷܟ݂ ܟܠܝܼܠܳܐ ܕܫܰܢ̱ܬܳܐ ܒܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 25܀ ܘܥܷܓ̣ܠܰܝ̈ܟ ܢܷܣܒ̇ܥܘܼܢ ܬܷܕ݂ܐܳܐ. 26܀ ܘܢܷܣܒ̇ܥܘܼܢ ܡ̣ܢ ܕܰܝܪܷ̈ܐ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ. 27܀ ܒܫܘܼܒ̣ܚܳܐ ܪ̈ܳܡܳܬ̣ܳܐ ܢܷܬ̣ܚܰܙ̈ܩܳܢ. 28܀ ܘܢܷܠܒ̇ܫܘܼܢ ܫܰܡܝܼܢܷ̈ܐ ܕܥܳܢ̈ܳܐ. 29܀ ܘܥܘܼܡܩܷ̈ܐ ܢܷܬ̣ܡ̱ܠܘܿܢ ܥܒ̣ܘܼܪܳܐ. 30܀ ܢܷܪܘ̱ܙܘܼܢ ܘܰܢܫܰܒ̇ܚܘܼܢ.  ܡܙܡܘܪܐ. ܣܘ (ܦܷܬ̣ ܠܕ)1܀ ܫܰܒܰܚܘ ܠܐܰܠܳܗܳܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ. 2܀ ܙܡܰܪܘ ܠܐܝܼܩܳܪܳܐ ܕܰܫܡܷܗ ܙܡܰܪܘ ܠܐܝܼܩܳܪܳܐ ܕܬܷܫܒ̇ܘܿܚܬܷ̇ܗ. 3܀ ܐܷܡܰܪܘ ܠܐܰܠܳܗܳܐ ܡܳܐ ܕܚܝܼܠܝܼܢ ܥܒ̣ܳܕܰܝ̈ܟ. 4܀ ܒܣܘܿܓ̣ܐܳܐ ܕܥܘܼܫܢܳܟ݂ ܢܷܬ̣ܟܰܕ̇ܒ̣ܘܼܢ ܠܳܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. 5܀ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ ܢܷܣܓ̇ܕ݂ܘܼܢ ܠܳܟ݂ ܘܰܢܙܰܡܪܘܼܢ ܠܳܟ݂. 6܀ ܘܰܢܫܰܒ̇ܚܘܼܢ ܠܰܫܡܳܟ݂ ܠܥܳܠܡܝܼܢ. 7܀ ܘܢܷܐܡܪܘܼܢ ܕܬ̣ܳܘ ܚܙܳܘ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. 8܀ ܕܣܰܓ̇ܝܼ̈ܐܳܢ ܬܷܕ݂ܡ̱ܪܳܬܷܗ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ. 9܀ ܕܰܗܦܰܟ݂ ܝܰܡܳܐ ܠܝܰܒ̣ܫܳܐ. 10܀ ܘܰܠܢܰܗܪܳܐ ܥܰܒ̣ܪܘܼܗܝ ܡ̣ܢ ܪܓܷܠ. 11܀ ܬܰܡܳܢ ܢܷܚܕܷ̇ܐ ܒܷܗ ܒܡܰܢ ܕܫܰܠܝܼܛ ܒܓܰܢ̱ܒܳܪܘܼܬܷܗ ܠܥܳܠܰܡ. 12܀ ܥܰܝܢܳܘ̈ܗܝ ܒܥܰܡܡܷ̈ܐ ܚܳܝܪ̈ܳܢ. 13܀ ܘܡܳܪ̈ܘܿܕܷܐ ܠܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ ܠܥܳܠܰܡ. 14܀ ܒܰܪܷܟ̣ܘ ܥܰܡܡܷ̈ܐ ܠܐܰܠܳܗܳܐ. 15܀ ܘܐܰܫܡܰܥܘ ܩܳܠܳܐ ܕܫܘܼܒ̣ܚܷܗ. 16܀ ܕܣ̣ܳܡ ܢܰܦ̮ܫܰܢ ܒܚܰܝܷ̈ܐ ܘܠܳܐ ܝܰܗ̱ܒ̣ ܪܷܓ̣ܠܰܢ ܠܙܰܘܥ̱ܬ̣ܳܐ. 17܀ ܡܷܛܠ ܕܰܒ̣ܚܰܪܬܳܢ ܐܰܠܳܗܳܐ ܘܰܒ̣ܩܰܝܬܳܢ. 18܀ ܐܰܝܟ݂ ܕܒ̣ܳܩܷ̇ܝܢ ܠܣܷܐܡܳܐ. 19܀ ܐܰܥܷܠܬܳܢ ܒܰܡܨܝܼܕ̇ܬܳܐ ܘܰܥܒܰܕ̇ܬ̇ ܐܼܘܠܨܳܢܳܐ ܒܚܰܨܰܝ̈ܢ. 20܀ ܘܐܰܪܟܷ̇ܒ̣ܬ̇ ܒܰܪܢܳܫܳܐ ܥܰܠ ܪܷܫܰܢ. 21܀ ܐܰܥܷܠܬܳܢ ܒܢܘܼܪܳܐ ܘܰܒ̣ܡܰܝ̈ܳܐ. 22܀ ܘܐܰܦܷܩܬܳܢ ܠܰܪܘܰܚܬ̣ܳܐ. 23܀ ܐܷܬܷܐ ܠܒܰܝܬܳܟ݂ ܒܐܝܼܩܳܪܳܐ ܘܐܷܦܪ̱ܥܳܟ݂ ܢܷܕ݂ܪ̈ܰܝ. 24܀ ܡܷܕܷ̇ܡ ܕܰܦܬܰܚ ܣܷܦ̈ܘܳܬ̣ܝ ܘܡܰܡܠ̱ܠܷܗ ܕܦܘܼܡܝ ܒܐܘܼܠܨܳܢܳܐ. 25܀ ܝܰܩ̈ܕܷ̇ܐ ܫܰܡܝܼܢܷ̈ܐ ܐܰܣܷܩ ܠܳܟ݂ ܥܰܡ ܣܘܳܬ̣ܳܐ ܕܕܷܟ̣ܪܷ̈ܐ. 26܀ ܘܐܷܥܒܷܕ݂ ܬܰܘܪܷ̈ܐ ܘܰܓ̣̈ܕܰܝܳܐ. 27܀ ܬܳܘ ܫܡܰܥܘ ܘܐܷܫܬܰܥܷܐ ܠܟ̣ܘܿܢ. 28܀ ܟܠܟ̣ܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. 29܀ ܡܷܕܷ̇ܡ ܕܰܥܒ݂ܰܕ݂ ܠܢܰܦ̮ܫܝ. 30܀ ܒܦܘܼܡܝ ܩܪܷܝܬܷܗ ܘܰܥܢܳܢܝ ܘܪܰܡܪܷܡܬܷ̇ܗ ܒܠܷܫܳܢܝ. 31܀ ܥܰܘܠܳܐ ܐܷܢ ܚܙܰܝܬ̇ ܒܠܷܒ̇ܝ ܠܳܐ ܬܷܦܪܘܿܩܰܝܢܝ ܡܳܪܝܳܐ. 32܀ ܗܳܝܕܷ̇ܝܢ ܫ̣ܡܰܥ ܐܰܠܳܗܳܐ ܩܳܠܳܐ ܕܒ̣ܳܥܘܼܬ̣ܝ. 33܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ. 34܀ ܕܠܳܐ ܐܰܥܒܰܪ ܨܠܘܿܬ̣ܝ ܘܛܰܝܒ̇ܘܼܬܷܗ ܡܷܢܝ.  ܡܙܡܘܪܐ. ܣܙ (ܦܷܬ̣ ܝܕ)1܀ ܐܰܠܳܗܰܢ ܢܪܰܚܷܡ ܥܠܰܝܢ. 2܀ ܢܒܰܪܟܰܢ ܘܢܰܢܗܰܪ ܐܰܦܳܘ̈ܗܝ ܒܰܢ. 3܀ ܕܢܷܕܰܥ ܒܐܰܪܥܳܐ ܐܘܼܪ̈ܚܳܬܷܗ. 4܀ ܘܰܒ̣ܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܦܘܼܪܩܳܢܷܗ. 5܀ ܢܰܘܕ̇ܘܼܢ ܠܳܟ݂ ܥܰܡܡܷ̈ܐ ܐܰܠܳܗܳܐ. 6܀ ܢܰܘܕ̇ܘܿܢ ܠܳܟ݂ ܥܰܡܡܷ̈ܐ ܟܠܗܘܿܢ. 7܀ ܢܷܚ̈ܕ̇ܝܳܢ ܘܰܢܫܰܒ̈ܚܳܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ. 8܀ ܕܕ݂ܳܐܷ̇ܢ ܐܰܢ̱ܬ̇ ܠܥܰܡܡܷ̈ܐ ܬܪܝܼܨܳܐܝܼܬ̣. 9܀ ܘܰܠܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܡܕܰܒܰܪ ܐܰܢ̱ܬ̇ ܒܐܰܪܥܳܐ. 10܀ ܢܰܘܕ̇ܘܼܢ ܠܳܟ݂ ܥܰܡܡܷ̈ܐ ܐܰܠܳܗܳܐ. 11܀ ܢܰܘܕ̇ܘܼܢ ܠܳܟ݂ ܥܰܡܡܷ̈ܐ ܟܠܗܘܿܢ. 12܀ ܐܰܪܥܳܐ ܝܷܗ̱ܒܰܬ̤ ܦܷܐܪܷ̈ܝܗ̇. 13܀ ܢܒܰܪܟܰܢ ܐܰܠܳܗܳܐ ܐܰܠܳܗܰܢ ܘܰܢܒܰܪܟܰܢ ܐܰܠܳܗܳܐ. 14܀ ܘܢܷܕ݂ܚܠܘܼܢ ܡܷܢܷܗ ܟܠܗܘܿܢ ܥܷܒ̣ܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.  ܡܙܡܘܪܐ. ܣܚ (ܦܷܬ̣ ܥܘ)1܀ ܢܩܘܼܡ ܐܰܠܳܗܳܐ ܘܢܷܬ̣ܒܰܕ̇ܪܘܼܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 2܀ ܘܢܷܥܪ̱ܩܘܼܢ ܣܳܢܐܳܘ̈ܗܝ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. 3܀ ܐܰܝܟ݂ ܕܡܷܬ̇ܛܰܠܰܩ ܬܷܢܳܢܳܐ ܢܷܬ̇ܛܰܠܩܘܼܢ. 4܀ ܘܐܰܝܟ݂ ܕܡܷܬ̣ܦܰܫܪܳܐ ܫܥܘܿܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܢܘܼܪܳܐ. 5܀ ܢܷܐܒ̣ܕ̇ܘܼܢ ܪ̈ܳܫܝܼܥܷܐ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ. 6܀ ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܢܷܚܕ̇ܘܿܢ ܘܢܷܬ̣ܥܰܫܢܘܼܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ. 7܀ ܘܢܷܚܕ̇ܘܼܢ ܒܒ̣ܘܼܣܳܡܷܗ. 8܀ ܙܡܰܪܘ ܠܐܰܠܳܗܳܐ ܘܫܰܒܰܚܘ ܠܰܫܡܷܗ. 9܀ ܫܰܒܰܚܘ ܠܕܰܪܟ̣ܝܼܒ̣ ܠܡܰܥܪ̱ܒ̣ܳܐ ܡܳܪܝܳܐ ܫܡܷܗ. 10܀ ܐܷܬ̣ܥܰܫܰܢܘ ܩܕ݂ܳܡܳܘܗܝ ܕܐܰܒ̣ܳܐ ܕܝܰܬ̣ܡܷ̈ܐ. 11܀ ܘܕܰܝܳܢܳܐ ܕܐܰܪ̈ܡ̱ܠܳܬ̣ܳܐ. 12܀ ܐܰܠܳܗܳܐ ܒܡܰܥܡ̱ܪܷܗ ܩܰܕ̇ܝܼܫܳܐ. 13܀ ܐܰܠܳܗܳܐ ܡܰܘܬܷ̇ܒ̣ ܝܑܼܚܝܼܕ݂ܳܝܳܐ ܒܒܰܝܬܳܐ. 14܀ ܘܡܰܦܷܩ ܐܰܣܝܼܪܷ̈ܐ ܒܟܰܫܝܼܪܘܼܬ̣ܳܐ. 15܀ ܘܡܳܪ̈ܘܿܕܷܐ ܢܷܫܪܘܿܢ ܒܷܝܬ̣ ܩܒ̣ܘܼܪܷ̈ܐ. 16܀ ܐܰܠܳܗܳܐ ܟܰܕ݂ ܢܦܰܩ̣ܬ̇ ܩܕ݂ܳܡ ܥܰܡܳܟ݂. 17܀ ܘܟܰܕ݂ ܥܒܰܪܬ̇ ܒܐܰܫܝܼܡܘܿܢ ܐܰܪܥܳܐ ܙܳܥܰܬ̤. 18܀ ܘܐܳܦ ܫܡܰܝܳܐ ܢܰܛܷܦܘ. 19܀ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܗܳܢܳܐ ܛܘܼܪܳܐ ܕܣܝܼܢܰܝ. 20܀ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܐܰܠܳܗܷܗ ܕܝܼܣܪܳܝܷܠ. 21܀ ܡܷܛܪܳܐ ܕܨܷܒ̣ܝܳܢܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܐܰܠܳܗܳܐ ܠܝܳܪܬ̇ܘܼܬ̣ܳܟ݂. 22܀ ܐܷܬ̣ܟܰܪܗܰܬ̤ ܘܐܰܢ̱ܬ̇ ܬܰܩܷܢܬܳܗ̇. 23܀ ܘܚܰܝ̈ܘܳܬ̣ܳܟ݂ ܥܡܰܪܷ̈ܝܢ ܒܳܗ̇. 24܀ ܬܰܩܷܦܬ̇ ܒܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܠܒ̣ܳܝܫܷ̈ܐ ܐܰܠܳܗܳܐ. 25܀ ܡܳܪܝܳܐ ܢܷܬܷ̇ܠ ܡܷܠܬ̣ܳܐ ܕܰܣܒܰܪܬ̣ܳܐ ܒܚܰܝܠܳܐ ܪܰܒܳܐ. 26܀ ܡܰܠ̈ܟܷ̇ܐ ܕܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܢܷܬ̣ܟܰܢܫܘܼܢ. 27܀ ܘܫܘܼܦܪܷܗ ܕܒܰܝܬܳܟ݂ ܢܦܰܠܷܓ̣ ܒܷܙܬ̣ܳܐ. 28܀ ܐܷܢ ܬܷܕ݂ܡ̱ܟ̣ܘܼܢ ܒܷܝܬ̣ ܫܦܳܝܷ̈ܐ. 29܀ ܓܷܦܷ̈ܐ ܕܝܰܘܢܳܐ ܕܰܩܪܝܼܡܝܼܢ ܒܟܷܣܦܳܐ. 30܀ ܘܐܷܒ̣ܪܷ̈ܝܗ̇ ܒܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ. 31܀ ܟܰܕ݂ ܦܪܰܫ ܐܰܠܳܗܳܐ ܡܰܠܟܳܐ ܒܷܗ ܐܰܬ̣ܠ̱ܓܰܬ̤. 32܀ ܒܨܰܠܡܘܼܢ ܛܘܼܪܷܗ ܕܐܰܠܳܗܳܐ. 33܀ ܛܘܼܪܷ̈ܐ ܕܒܰܝܫܳܢ ܛܘܼܪܷ̈ܐ ܕܰܓ̣ܒܷܢܝܰܡ. 34܀ ܛܘܼܪܷ̈ܐ ܕܒܰܝܫܳܢ ܡܳܢܳܐ ܨܳܒܷ̇ܝܢ ܐܢ̱ܬ̇ܘܿܢ ܛܘܼܪܷ̈ܐ ܕܰܓ̣ܒܷܢܝܰܡ. 35܀ ܛܘܼܪܳܐ ܕܰܓ̣ܒ̣ܳܐ ܠܷܗ ܐܰܠܳܗܳܐ ܠܡܷܬܰܒ̣ ܒܷܗ. 36܀ ܡܳܪܝܳܐ ܢܷܫܪܷܐ ܒܷܗ ܠܥܳܠܰܡ. 37܀ ܪܟܷܒ̣ ܐܰܠܳܗܳܐ ܒܪܷ̈ܒ̇ܘܳܬ̣ܳܐ ܘܒܰܐܠܦܷ̈ܐ ܕܚܰܝܠܳܐ. 38܀ ܡܳܪܝܳܐ ܒܗܘܿܢ ܣܝܼܢܰܝ ܒܩܘܼܕ݂ܫܷܗ.ܦܣܘܩܐ. 1܀ ܣܠܷܩܬ̇ ܠܰܡܪܰܘܡܳܐ ܘܰܫܒܰܝܬ̇ ܫܒ̣ܝܼܬ̣ܳܐ. 2܀ ܘܰܢܣܰܒ̣ܬ̇ ܡܰܘ̈ܗ̱ܒ̣ܳܬ̣ܳܐ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 3܀ ܐܳܦ ܡܳܪ̈ܘܿܕܷܐ ܠܳܐ ܢܷܥܡ̱ܪܘܼܢ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ. 4܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܒܟ̣ܠܝܘܿܡ ܕܐܰܓ̣ܒ̇ܝܰܢ ܝܳܪܬ̇ܘܼܬܷܗ. 5܀ ܐܰܠܳܗܳܐ ܦܳܪܘܿܩܰܢ ܐܰܠܳܗܳܐ ܡܦܰܨܝܳܢܰܢ. 6܀ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡܳܪܷܗ ܕܡܳܘܬܳܐ ܘܡܰܦܩܳܢܳܐ. 7܀ ܒܪܰܡ ܐܰܠܳܗܳܐ ܢܷܦܣܘܿܩ ܪܷܫܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 8܀ ܒܷ̈ܥܳܬ̣ܳܐ ܕܣܰܥܪܳܐ ܕܐܰܝܠܷܝܢ ܕܰܡܗܰܠܟ̣ܝܼܢ ܒܰܚܛܳܗܰܝ̈ܗܘܿܢ. 9܀ ܐܷܡܰܪ݂ ܡܳܪܝܳܐ ܕܡ̣ܢ ܒܷܝܬ̣ ܫܷܢܷ̈ܐ ܐܰܗܦܷܟ݂. 10܀ ܘܐܰܗܦܷܟ݂ ܡ̣ܢ ܥܘܼܡܩܳܘ̈ܗܝ ܕܝܰܡܳܐ. 11܀ ܡܷܛܠ ܕܬܷܨܛܒܰܥ ܪܷܓ̣ܠܳܟ݂ ܒܰܕ݂ܡܳܐ. 12܀ ܘܠܷܫܳܢܳܐ ܕܟܰܠܒܰܝ̈ܟ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. 13܀ ܚܙܳܘ ܗܰܠ̈ܟ̣ܳܬ̣ܳܟ݂ ܐܰܠܳܗܳܐ. 14܀ ܗܰܠ̈ܟ̣ܳܬܷܗ ܕܐܰܠܳܗܝ ܘܰܕ݂ܡܰܠܟ̇ܝ ܩܰܕ̇ܝܼܫܳܐ. 15܀ ܩܰܕܷ̇ܡܘ ܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܒܳܬܰܪ ܡܫܰܒ̇ܚܳܢܷ̈ܐ. 16܀ ܒܰܝܢܳܬ̣ ܥܠܰܝ̈ܡܳܬ̣ܳܐ ܕܢܳܩ̈ܫܳܢ ܒܰܦ̈ܠܰܓܷܐ ܒܰܟ̣ܢܘܼ̈ܫܳܬ̣ܳܐ. 17܀ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ ܡ̣ܢ ܡܰܒܘܼܥܳܐ ܕܝܼܣܪܳܝܷܠ. 18܀ ܬܰܡܳܢ ܒܷܢܝܳܡܷܝܢ ܙܥܘܿܪܳܐ ܒܫܷܠܝܳܐ. 19܀ ܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ. 20܀ ܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܰܙܒ̣ܘܿܠܘܿܢ ܘܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܢܰܦ̮ܬܳܠܝܼ. 21܀ ܦܩܘܿܕ݂ ܐܰܠܳܗܳܐ ܥܘܼܫܢܳܟ݂. 22܀ ܘܐܰܥܫܷܢ ܐܰܠܳܗܳܐ ܠܗܳܕܷܐ ܕܥܰܬܷ̇ܕ̇ܬ̇ ܠܰܢ. 23܀ ܡ̣ܢ ܗܰܝܟ̇ܠܳܟ݂ ܠܐܘܽܪܻܫܠܷܡ. 24܀ ܠܳܟ݂ ܢܰܝܬ̇ܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܩܘܼܪ̈ܒܳܢܷܐ. 25܀ ܟܐܝܼ ܒܚܰܝܘ̱ܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܟܢܘܼܫܬܳܐ ܕܐܰܪ̈ܘܳܢܷܐ. 26܀ ܥܷܓ̣ܠܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܰܩܪܝܼܡܝܼܢ ܒܣܷܐܡܳܐ. 27܀ ܒܰܕܰܪ ܥܰܡܡܷ̈ܐ ܕܨܳܒܷܝ݁ܢ ܩܪܳܒ̣ܳܐ. 28܀ ܢܷܐܬ̣ܘܿܢ ܐܝܼ̈ܙܓܰܕܷ̇ܐ ܡ̣ܢ ܡܷܨܪܷܝܢ. 29܀ ܘܟ̣ܘܼܫ ܬܰܫܠܷܡ ܐܝܼܕ݂ܳܐ ܠܐܰܠܳܗܳܐ. 30܀ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܫܰܒܰܚܷ̈ܝܢ ܠܐܰܠܳܗܳܐ. 31܀ ܙܡܰܪܘ ܠܡܳܪܝܳܐ ܕܰܪܟ̣ܝܼܒ̣ ܒܰܫܡܰܝ̈ ܫܡܰܝܳܐ. 32܀ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܝܰܗ̱ܒ̣ ܩܳܠܷܗ ܩܳܠܳܐ ܥܰܫܝܼܢܳܐ. 33܀ ܗܰܒ̣ܘ ܬܷܫܒ̇ܘܿܚܬܳܐ ܠܐܰܠܳܗܳܐ. 34܀ ܘܠܝܼܣܪܳܝܷܠ ܪܰܒ̇ܘܼܬ̣ ܝܳܐܝܘܼܬ̣ܳܐ. 35܀ ܕܥܘܼܫܢܷܗ ܒܰܫܡܰܝ̈ ܫܡܰܝܳܐ. 36܀ ܕܚܝܼܠܰܬ̇ ܐܰܠܳܗܳܐ ܡ̣ܢ ܡܰܩܕ̇ܫܳܟ݂. 37܀ ܐܰܠܳܗܷܗ ܕܝܼܣܪܳܝܷܠ. 38܀ ܗܘ̤ ܢܷܬܷ̇ܠ ܚܰܝܠܳܐ ܘܥܘܼܫܢܳܐ ܠܥܰܡܷܗ ܒܪܝܼܟ̣ܘܼ ܐܰܠܳܗܳܐ.  ܡܙܡܘܪܐ. ܣܛ (ܦܷܬ̣ ܥܓ)1܀ ܦܪܘܿܩܰܝܢܝ ܐܰܠܳܗܳܐ ܡܷܛܠ ܕܰܡܛܳܘ ܡܰܝ̈ܳܐ ܥܕܰܡܳܐ ܠܢܰܦ̮ܫܳܐ. 2܀ ܛܷܒ̣ܥܷܬ̣ ܒܗܰܘܬ̣ܳܐ ܥܰܡܝܼܩܬܳܐ ܘܠܰܝܬ̇ ܒܳܗ̇ ܒܷܝܬ̣ ܩܝܳܡܳܐ. 3܀ ܥܷܠܷ̇ܬ̣ ܠܥܘܼܡܩܳܐ ܕܡܰܝ̈ܳܐ ܘܨܳܡܰܪܬܳܐ ܛܰܒܰܥܬܰܢܝ. 4܀ ܠܐܝܼܬ̣ ܒܰܩܪܳܝܝ ܘܚܷܪܰܬ̤ ܓܰܓܰܪܬ̇ܝ. 5܀ ܓ̣ܳܙ ܥܰܝ̈ܢܰܝ ܟܰܕ݂ ܡܣܰܟܷܐ ܐ̱ܢܳܐ ܠܐܰܠܳܗܝ. 6܀ ܣܓ̣ܝܼܘ ܡ̣ܢ ܣܰܥܪܳܐ ܕܪܷܫܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܕܡܰܓܳܢ. 7܀ ܘܰܥ̣ܫܷܢܘ ܡ̣ܢ ܓܰܪ̈ܡܰܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܕܫܘܼܩܪܳܐ. 8܀ ܡܷܕܷܡ ܕܠܳܐ ܛܷܠܡܷ̇ܬ̣ ܡܦܰܢܷܐ ܗ̱ܘܷܝܬ̣. 9܀ ܐܰܠܳܗܳܐ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܣܰܟ̣̈ܠ̱ܘܳܬ̣ܝ. 10܀ ܘܰܚܛܳܗܰܝ̈ ܡܷܢܳܟ݂ ܠܳܐ ܐܷܬ̣ܟܰܣܝܼܘ. 11܀ ܠܳܐ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܒܝܼ ܐܰܝܠܷܝܢ ܕܰܡܣܰܒ̇ܪܝܼܢ ܒܳܟ݂. 12܀ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 13܀ ܠܳܐ ܢܷܚܦܪܘܼܢ ܒܝܼ ܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷܝܢ ܠܳܟ݂ ܐܰܠܳܗܷܗ ܕܝܼܣܪܳܝܷܠ. 14܀ ܡܷܛܠܳܬ̣ܳܟ݂ ܩܰܒ̇ܠܷ̇ܬ̣ ܚܷܣܕܳܐ. 15܀ ܘܟܰܣܝܰܬ̤ ܒܷܗܬ̇ܬ̣ܳܐ ܠܐܰܦܰܝ̈. 16܀ ܢܘܼܟ̣ܪܳܝܳܐ ܗ̤ܘܷܝܬ̣ ܠܐܰܚܰܝ̈. 17܀ ܘܐܰܟ̣ܣܢܳܝܳܐ ܠܰܒ̣ܢܰܝ̈ ܐܷܡܝ. 18܀ ܡܷܛܠ ܕܰܛܢܳܢܷܗ ܕܒܰܝܬܳܟ݂ ܐܰܟ̣ܠܰܢܝ. 19܀ ܘܚܷܣܕܳܐ ܕܰܡܚܰܣܕ݂ܳܢܰܝ̈ܟ ܢܦܰܠ ܥܠܰܝ. 20܀ ܡܰܟ̇ܟܷ̇ܬ̣ ܢܰܦ̮ܫܝ ܒܨܰܘܡܳܐ ܘܰܗ̤ܘܷܝܬ̣ ܠܗܘܿܢ ܠܚܷܣܕܳܐ. 21܀ ܥܷܒ݂ܕܷ̇ܬ̣ ܠܒ̣ܘܼܫܝ ܣܰܩܳܐ ܘܰܗ̤ܘܷܝܬ̣ ܠܗܘܿܢ ܠܡܰܬ̣ܠܳܐ. 22܀ ܘܰܪܢܳܘ̣ ܒܝܼ ܐܰܝܠܷܝܢ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܬܰܪܥܳܐ. 23܀ ܘܰܪܢܳܘ̣ ܒܝܼ ܐܰܝܠܷܝܢ ܕܫܳܬܷܝ݁ܢ ܫܰܟ̣ܪܳܐ. 24܀ ܘܐܷܢܳܐ ܨܰܠܝܼ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝܳܐ ܒܙܰܒ̣ܢܳܐ ܡܩܰܒ̇ܠܳܐ. 25܀ ܐܰܠܳܗܳܐ ܒܣܘܿܓ̣ܐܳܐ ܕܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܥܢܝܼܢܝ. 26܀ ܘܰܒ̣ܣܘܿܓ̣ܐܳܐ ܕܦܘܼܪܩܳܢܳܟ݂ ܦܰܨܳܢܝ. 27܀ ܡ̣ܢ ܣܝܳܢܳܐ ܕܠܳܐ ܐܷܛܒܰܥ. 28܀ ܘܐܷܬ̣ܦܰܨܷܐ ܡ̣ܢ ܣܳܢ̈ܐܰܝ ܘܡ̣ܢ ܥܘܼܡܩܳܐ ܕܡܰܝ̈ܳܐ. 29܀ ܕܠܳܐ ܬܛܰܒ̇ܥܰܢܝ ܨܳܡܰܪܬܳܐ ܕܡܰܝ̈ܳܐ. 30܀ ܘܠܳܐ ܬܷܒ̣ܠ̱ܥܰܢܝ ܗܰܘܬ̣ܳܐ. 31܀ ܘܠܳܐ ܬܷܐܚܘܿܕ݂ ܥܠܰܝ ܒܷܪܳܐ ܦܘܼܡܳܗ̇. 32܀ ܥܢܝܼܢܝ ܡܳܪܝܳܐ ܡܷܛܠ ܕܛܳܒܰܐ ܗ̱ܝ̣ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 33܀ ܘܰܒ̣ܣܘܿܓ̣ܐܳܐ ܕܪ̈ܰܚܡܰܝܟ ܐܷܬ̣ܦܰܢ ܥܠܰܝ. 34܀ ܘܠܳܐ ܬܰܗܦܷܟ݂ ܐܰܦܰܝ̈ܟ ܡ̣ܢ ܥܰܒ̣ܕܳܟ݂. 35܀ ܡܷܛܠ ܕܥܳܩܰܬ̤ ܠܝܼ ܒܰܥܓܰܠ ܥܢܝܼܢܝ. 36܀ ܘܩܰܪܷܒ̣ ܢܰܦ̮ܫܝ ܠܦܘܼܪܩܳܢܳܟ݂. 37܀ ܡܷܛܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܦܪܘܿܩܰܝܢܝ. 38܀ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܚܷܣܕ̇ܝ. 39܀ ܘܒܷܗܬܰܬ̣ܝ ܠܘܼܩܒܰܠ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈.ܦܳܣܘܿܩܳܐ. 1܀ ܐܰܣܳܐ ܬܒ̣ܳܪܷܗ ܕܠܷܒ̇ܝ ܘܰܥܨܘܿܒ̣. 2܀ ܣܰܟ̇ܝܼܬ̣ ܠܡܰܢ ܕܬܷܟ̣ܪܷܐ ܠܷܗ ܘܠܰܝܬ̇. 3܀ ܘܠܰܡܒܰܝܐܳܢܳܐ ܘܠܳܐ ܐܷܫܟ̇ܚܷܬ̣. 4܀ ܝܰܗ̱ܒ̣ܘ ܡܷܐܟ̣ܘܼܠܬ̇ܝ ܡܪܳܪܷ̈ܐ. 5܀ ܘܰܠܨܰܗܝܝ ܚܰܠܳܐ ܐܰܫܩܝܘܼܢܝ. 6܀ ܢܷܗܘܷܐ ܦܳܬ̣ܘܿܪܗܘܿܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܦܰܚܳܐ. 7܀ ܘܦܘܼܪܥܳܢܗܘܿܢ ܠܬ̣ܘܼܩܠ̱ܬ̣ܳܐ. 8܀ ܢܷܚܫ̈ܟ̣ܳܢ ܥܰܝܢܰܝ̈ܗܘܿܢ ܕܠܳܐ ܢܷܚܙܘܿܢ. 9܀ ܘܚܰܨܗܘܿܢ ܒܟ̣ܠܙܒܰܢ ܢܷܗܘܷܐ ܟܦܝܼܦ. 10܀ ܐܰܫܘܿܕ݂ ܥܠܰܝܗܘܿܢ ܪܘܼܓ̣ܙܳܟ݂. 11܀ ܘܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܳܟ݂ ܬܰܕ݂ܪܷܟ݂ ܐܷܢܘܿܢ. 12܀ ܢܷܗܘܷܐ ܒܷܝܬ̣ ܡܰܥܡܰܪܗܘܿܢ ܚܪܷܒ̣. 13܀ ܘܰܒ̣ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܠܳܐ ܢܷܗܘܷܐ ܕܥܳܡܰܪ. 14܀ ܡܷܛܠ ܕܰܠܡܰܢ ܕܐܰܢ̱ܬ̇ ܡ̣ܚܰܝܬ̇ ܪܕܰܦ̣ܘ. 15܀ ܘܐܰܘܣܷܦܘ ܥܰܠ ܟܷܐܒܷܗ ܕܰܩܛܝܼܠܳܐ. 16܀ ܗܰܒ̣ܘ ܥܰܘܠܳܐ ܥܰܠ ܥܰܘܠ̱ܗܘܿܢ. 17܀ ܕܠܳܐ ܢܷܥܠܘܼܢ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 18܀ ܘܢܷܬ̣ܥ̱ܛܘܿܢ ܡ̣ܢ ܣܷܦܪܳܟ݂ ܕܚܰܝܷ̈ܐ. 19܀ ܘܥܰܡ ܙܰܕ̇ܝܼܩܰܝ̈ܟ ܠܳܐ ܢܷܬ̣ܟܰܬ̣ܒ̇ܘܼܢ. 20܀ ܘܐܷܢܳܐ ܡܷܣܟܷܢܳܐ ܐ̱ܢܳܐ ܘܡܰܟ̣ܐ̱ܒ̣ܳܐ. 21܀ ܦܘܼܪܩܳܢܳܟ݂ ܐܰܠܳܗܳܐ ܥܰܕ̇ܪܰܢܝ. 22܀ ܐܷܫܰܒܰܚ ܫܡܷܗ ܕܐܰܠܳܗܳܐ ܒܬܷܫܒ̇ܘܿܚܬܳܐ. 23܀ ܘܐܰܘܪ̱ܒ̣ܝܼܘܗܝ ܒܬ̣ܳܘܕ̇ܝܼܬ̣ܳܐ. 24܀ ܐܷܫܦܰܪ ܠܡܳܪܝܳܐ ܡ̣ܢ ܬܰܘܪܷ̈ܐ ܡܦܰܛܡܷ̈ܐ. 25܀ ܩܰܪ̈ܢܳܢܷܐ ܘܦܰܪ̈ܣܳܢܷܐ. 26܀ ܚܙܳܘ ܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܚܕ݂ܳܘ ܘܢܷܚܷܐ ܠܷܒ̇ܟ̣ܘܿܢ. 27܀ ܡܷܛܠ ܕܫܳܡܰܥ ܡܳܪܝܳܐ ܠܡܷܣܟܷ̇ܢܷ̈ܐ. 28܀ ܘܠܰܐܣܝܼܪ̈ܳܘܗܝ ܠܳܐ ܫܳܐܷ̇ܛ. 29܀ ܢܫܰܒ̇ܚܘܼܢܳܝܗܝ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 30܀ ܘܝܰܡܡܷ̈ܐ ܘܟ̣ܠ ܕܪܳܚܷܫ ܒܗܘܿܢ. 31܀ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܦܳܪܷܩ ܠܨܷܗܝܘܿܢ. 32܀ ܘܰܡܒܰܢܷܐ ܠܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 33܀ ܕܢܷܬ̇ܒ̣ܘܼܢ ܒܳܗ̇ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܢܷܐܪܬ̇ܘܼܢܳܗ̇. 34܀ ܘܪ̈ܰܚܡܰܝ ܫܡܷܗ ܢܷܫܪܘܼܢ ܒܳܗ.  ܡܙܡܘܪܐ. ܥ (ܦܬ̣ ܝܒ)1܀ ܐܰܠܳܗܳܐ ܦܰܨܳܢܝ ܡܳܪܝܳܐ ܠܥܘܼܕ݂ܪܳܢܝ ܟܰܬܰܪ. 2܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܚܦܪܘܼܢ ܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷܝܢ ܠܢܰܦ̮ܫܝ. 3܀ ܢܷܗܦܟ̣ܘܼܢ ܠܒܷܣܬܰܪܗܘܿܢ ܘܢܷܚܦܪܘܿܢ ܐܰܝܠܷܝܢ ܕܨܳܒܷܝܢ ܠܒ̣ܝܼܫܬ̇ܝ. 4܀ ܢܷܬ̣ܡ̱ܗܘܿܢ ܒܬܷܢܝܷܐ ܕܒܷܗܬܰܬ̣ܗܘܿܢ. 5܀ ܐܰܝܠܷܝܢ ܕܐܷܡܰܪܘ ܥܠܰܝ ܐܷܗܷܐ ܐܷܗܷܐ. 6܀ ܢܷܚܕ̇ܘܿܢ ܒܳܟ݂ ܟܠ ܕܒ̣ܳܥܷܝܢ ܠܳܟ݂. 7܀ ܘܢܷܐܡܪܘܼܢ ܒܟ̣ܠܙܒܰܢ ܕܪܰܒ̇ܘܼ ܐܰܠܳܗܳܐ. 8܀ ܐܰܝܠܷܝܢ ܕܪܳܚܡ̇ܝܼܢ ܦܘܼܪܩܳܢܳܟ݂. 9܀ ܘܐܷܢܳܐ ܡܷܣܟܷ̇ܢܳܐ ܐ̱ܢܳܐ ܘܒ̣ܳܝܫܳܐ. 10܀ ܐܰܠܳܗܳܐ ܟܰܬܰܪ ܠܝܼ. 11܀ ܡܥܰܕ̇ܪܳܢܝ ܐܰܢ̱ܬ̇ ܘܰܡܦܰܨܝܳܢܝ ܡܳܪܝܳܐ ܠܳܐ ܬܰܘܚܰܪ.  ܡܙܡܘܪܐ. ܥܐ (ܦܬ̣ ܢܢ)1܀ ܒܳܟ ܡܳܪܝܳܐ ܣܰܒ̇ܪܷܬ̣ ܠܳܐ ܐܷܒ̣ܗܰܬ̣ ܠܥܳܠܰܡ. 2܀ ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܦܰܨܳܢܝ. 3܀ ܨܠܝܼ ܠܝܼ ܐܷܕ݂ܢܳܟ݂ ܘܰܦܪܘܿܩܰܝܢܝ. 4܀ ܗܘ݀ܝܼ ܠܝܼ ܒܷܝܬ̣ ܡܰܥܡ̱ܪܳܐ ܕܐܷܥܘܿܠ ܠܷܗ ܒܟ̣ܠܙܒܰܢ. 5܀ ܘܰܦܩܘܿܕ݂ ܠܡܷܦܪ̱ܩܰܢܝ. 6܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܒܷܝܬ̣ ܓܰܘܣܝ ܘܒܷܝܬ̣ ܡܷܪܕ̇ܝ. 7܀ ܐܰܠܳܗܳܐ ܦܰܨܳܢܝ ܡ̣ܢ ܐܝܼܕܷܗ ܕܪܰܫܝܼܥܳܐ. 8܀ ܘܡ̣ܢ ܐܝܼܕܷܗ ܕܥܰܘܳܠܳܐ ܒܝܼܫܳܐ. 9܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܣܰܒ̣ܪܝ ܡܳܪܝܳܐ. 10܀ ܐܰܠܳܗܳܐ ܬܘܼܟ̣ܠܳܢܝ ܕܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ. 11܀ ܥܠܰܝܟ ܐܷܣܬܰܡܟܷ̇ܬ̣ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ. 12܀ ܘܡ̣ܢ ܡܥܷܝ̈ܗ̇ ܕܐܷܡܝ ܐܰܢ̱ܬ̇ܘܼ ܬܘܼܟ̣ܠܳܢܝ. 13܀ ܠܳܟ݂ ܫܰܒ̇ܚܷܬ̣ ܒܟ̣ܠܙܒܰܢ. 14܀ ܕܘܼܡܳܪܳܐ ܗ̤ܘܷܝܬ̣ ܠܣܰܓ̇ܝܼ̈ܐܷܐ. 15܀ ܕܐܰܢ̱ܬ̇ܘܼ ܬܘܼܟ̣ܠܳܢܝ ܥܰܫܝܼܢܳܐ. 16܀ ܢܷܬ̣ܡ̱ܠܷܐ ܦܘܼܡܝ ܬܷܫܒ̇ܘܿܚܬܳܟ݂. 17܀ ܘܟ̣ܠܷܗ ܝܰܘܡܳܐ ܪܰܒ̇ܘܼܬ̣ܳܟ݂. 18܀ ܠܳܐ ܬܷܫܕܷ̇ܝܢܝ ܒܙܰܒ̣ܢܳܐ ܕܣܰܝܒ̇ܘܼܬ̣ܳܐ. 19܀ ܘܡܳܐ ܕܰܓ̣ܡܰܪ ܚܰܝܠܝ ܠܳܐ ܬܷܫܒ̇ܩܰܢܝ. 20܀ ܡܷܛܠ ܕܐܷܡܰܪ݂ܘ ܥܠܰܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 21܀ ܐܰܝܠܷܝܢ ܕܢܳܛܪܝܼܢ ܠܢܰܦ̮ܫܝ. 22܀ ܐܷܬ̣ܡܰܠܰܟ̣ܘ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܘܐܷܡܰܪ݂ܘ. 23܀ ܐܰܠܳܗܳܐ ܫܰܒ̣ܩܷܗ ܪܘܼܕ݂ܦܘܼܗܝ ܘܐܘܼܚܕ̇ܘܼܗܝ. 24܀ ܡܷܛܠ ܕܠܰܝܬ̇ ܠܷܗ ܡܦܰܨܝܳܢܳܐ. 25܀ ܐܰܠܳܗܳܐ ܠܳܐ ܬܰܪܚܷܩ ܡܷܢܝ. 26܀ ܐܰܠܳܗܳܐ ܠܥܘܼܕ݂ܪܳܢܝ ܟܰܬܰܪ. 27܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܚܦܪܘܼܢ ܐܰܝܠܷܝܢ ܕܣܳܩܪܝܼܢ ܠܢܰܦ̮ܫܝ. 28܀ ܢܷܬ̣ܥܰܛܦܘܼܢ ܒܷܗܬ̇ܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܨܳܒܷܝ݁ܢ ܠܒ̣ܝܼܫܬ̇ܝ. 29܀ ܐܷܢܳܐ ܕܷܝܢ ܒܟ̣ܠܙܒܰܢ ܐܷܨܰܠܷܐ ܘܐܰܘܣܷܦ ܥܰܠ ܬܷܫ̈ܒ̇ܚܳܬ̣ܳܟ݂. 30܀ ܘܦܘܼܡܝ ܢܣܰܒܰܪ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 31܀ ܘܟ̣ܠܷܗ ܝܰܘܡܳܐ ܒܬܷܫ̈ܒ̇ܚܳܬ̣ܳܟ݂. 32܀ ܡܷܛܠ ܕܠܳܐ ܝܷܕ݂ܥܷ̇ܬ̣ ܣܳܦܪܘܼܬ̣ܳܐ. 33܀ ܕܐܷܥܘܿܠ ܒܓܰܢ̱ܒܳܪܘܼܬܷܗ ܕܡܳܪܝܳܐ. 34܀ ܘܐܷܥܗܰܕ݂ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܒܰܠܚܘܿܕܰܝ. 35܀ ܐܰܠܳܗܳܐ ܝܘܼܠܦܳܢܝ ܕܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ ܘܰܥܕܰܡܳܐ ܠܗܳܫܳܐ. 36܀ ܕܐܷܚܳܘܷܐ ܬܷܕ݂ܡ̱ܪܳܬ̣ܳܟ݂. 37܀ ܥܕܰܡܳܐ ܠܣܰܝܒ̇ܘܼܬ̣ܳܐ ܘܰܠܩܰܫܝܼܫܘܼܬ̣ܳܐ ܠܳܐ ܬܷܫܒ̇ܩܰܢܝ. 38܀ ܥܕܰܡܳܐ ܕܐܷܚܳܘܷܐ ܕܪܳܥܳܟ݂ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܟ݂ ܠܕ݂ܳܪܳܐ ܕܐܳܬܷܐ. 39܀ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܐܰܠܳܗܳܐ ܥܕܰܡܳܐ ܠܰܡܪܰܘܡܳܐ. 40܀ ܘܪܰܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܕܰܥܒܰܕ̇ܬ̇ ܐܰܠܳܗܳܐ ܡܰܢ̣ܘܼ ܐܰܟ̣ܘܳܬ̣ܳܟ݂. 41܀ ܕܚܰܘܝܼܬܳܢܝ ܐܘܼܠܨܳܢܳܐ ܣܰܓ̇ܝܼܐܳܐ ܘܒ̣ܝܼܫܬܳܐ. 42܀ ܘܰܗܦܰܟ̣ܬ̇ ܘܐܰܚܝܼܬܳܢܝ. 43܀ ܐܳܦ ܡ̣ܢ ܬܗܘܿܡܷ̈ܐ ܕܐܰܪܥܳܐ ܬܰܗܦܷܟ݂ ܬܰܣܩܰܢܝ. 44܀ ܐܰܣܓ̇ܝܼܬ̇ ܪܰܒ̇ܘܼܬ̣ܝ ܘܰܗ̣ܦܰܟ̣ܬ̇ ܘܒܰܝܰܐܬܳܢܝ. 45܀ ܘܐܳܦ ܐܷܢܳܐ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܒܟܷܢܳܪܳܐ ܘܰܠܩܘܼܫܬܳܟ݂ ܐܷܙܡܰܪ. 46܀ ܐܰܠܳܗܳܐ ܐܷܙܡܰܪ ܠܳܟ݂ ܒܟܷܢܳܪܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ. 47܀ ܘܰܢ̈ܫܰܒܳܚܢ ܣܷܦ̈ܘܳܬ̣ܝ ܟܰܕ݂ ܐܷܙܡܰܪ ܠܳܟ݂ ܘܢܰܦ̮ܫܝ ܕܰܦܪܰܩ̣ܬ̇. 48܀ ܠܷܫܳܢܝ ܟܠܷܗ ܝܰܘܡܳܐ ܢܰܘܕܷ̇ܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 49܀ ܡܷܛܠ ܕܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܚܦܪܘܼܢ. 50܀ ܐܰܝܠܷܝܢ ܕܨܳܒܷ̇ܝܢ ܠܒ̣ܝܼܫܬ̇ܝ.  ܡܙܡܘܪܐ. ܥܒ (ܦܷܬ̣ ܡܘ)1܀ ܐܰܠܳܗܳܐ ܗܰܒ̣ ܕܝܼܢܳܟ݂ ܠܡܰܠܟܳܐ. 2܀ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܠܒܰܪ ܡܰܠܟܳܐ. 3܀ ܕܰܢܕ݂ܘܼܢ ܠܥܰܡܳܟ݂ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. 4܀ ܘܰܠܡܷܣܟܷ̇ܢܰܝ̈ܟ ܒܕ݂ܝܼܢܳܐ. 5܀ ܢܷܫܩܠܘܼܢ ܛܘܼܪܷ̈ܐ ܫܠܳܡܳܐ ܠܥܰܡܳܟ݂. 6܀ ܘܪ̈ܳܡܳܬ̣ܳܐ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 7܀ ܕܰܢܕ݂ܘܼܢ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܕܥܰܡܳܐ. 8܀ ܘܢܷܦܪܘܿܩ ܠܰܒ̣ܢܰܝ̈ ܒܳܝܫܷ̈ܐ. 9܀ ܘܰܢܡܰܟܷ̇ܟ݂ ܠܛܳܠܘܿܡܷ̈ܐ. 10܀ ܢܷܕ݂ܚܠܘܼܢ ܠܳܟ݂ ܥܰܡ ܫܷܡܫܳܐ. 11܀ ܘܰܩܕ݂ܳܡ ܣܰܗܪܳܐ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ. 12܀ ܢܷܚܘܿܬ̣ ܐܰܝܟ݂ ܡܷܛܪܳܐ ܥܰܠ ܓܷܙܬ̣ܳܐ. 13܀ ܘܐܰܝܟ݂ ܪ̈ܣܝܼܣܷܐ ܕܢܳܚܬ̇ܝܼܢ ܥܰܠ ܐܰܪܥܳܐ. 14܀ ܢܷܫܘܰܚ ܒܝܳܘ̈ܡܳܬܷܗ ܙܷܕ݂ܩܳܐ. 15܀ ܘܣܘܿܓ̣ܐܳܐ ܕܰܫܠܳܡܳܐ ܥܕܰܡܳܐ ܕܢܷܥܒܰܪ ܣܰܗܪܳܐ. 16܀ ܢܷܐܚܘܿܕ݂ ܡ̣ܢ ܝܰܡܳܐ ܠܝܰܡܳܐ. 17܀ ܘܡ̣ܢ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܥܕܰܡܳܐ ܠܣܰܘܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 18܀ ܩܕ݂ܳܡܳܘܗܝ ܢܷܒ̣ܪ̈ܟ̣ܳܢ ܓܳܙܪ̈ܳܬ̣ܳܐ. 19܀ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܥܰܦܪܳܐ ܢܷܠܚܟ̣ܘܼܢ. 20܀ ܡܰܠ̈ܟܷ̇ܐ ܕܬܰܪܫܝܼܫ ܘܰܕ݂ܓ̣ܳܙܪ̈ܳܬ̣ܳܐ. 21܀ ܩܘܼܪ̈ܒܳܢܷܐ ܢܰܝܬ̇ܘܿܢ ܠܷܗ. 22܀ ܡܰܠ̈ܟܷ̇ܐ ܕܰܫܒ̣ܳܐ ܘܰܕ݂ܣܳܒ̣ܳܐ. 23܀ ܩܘܼܪ̈ܒܳܢܷܐ ܢܩܰܪܒ̣ܘܼܢ. 24܀ ܢܷܣܓ̇ܕ݂ܘܼܢ ܠܷܗ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ. 25܀ ܘܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܢܷܦܠ̱ܚܘܼܢܳܝܗܝ. 26܀ ܡܷܛܠ ܕܰܡܦܰܨܷܐ ܠܒ̣ܳܝܫܳܐ ܡ̣ܢ ܡܰܢ ܕܥܰܫܝܼܢ ܡܷܢܷܗ. 27܀ ܘܰܠܡܷܣܟܷ̇ܢܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܡܥܰܕ̇ܪܳܢܳܐ. 28܀ ܚܳܐܷ̇ܣ ܥܰܠ ܡܷܣܟܷ̇ܢܷ̈ܐ ܘܥܰܠ ܒܳܝܫܷ̈ܐ. 29܀ ܘܰܢܦ̮̈ܫܳܬ̣ܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ ܦܳܪܷܩ. 30܀ ܡ̣ܢ ܬܘܼܟܳܐ ܘܡ̣ܢ ܥܰܘܠܳܐ ܦܳܪܷܩ ܢܰܦ̮̈ܫܳܬ̣ܗܘܿܢ. 31܀ ܝܰܩܝܼܪܘܼ ܕܷܡܗܘܿܢ ܒܥܰܝܢܳܘ̈ܗܝ. 32܀ ܢܷܚܷܐ ܘܢܷܬ̣ܝܼܗܷܒ̣ ܠܷܗ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܕܰܫܒ̣ܳܐ. 33܀ ܘܰܢܨܰܠܷܐ ܥܠܳܘܗܝ ܒܟ̣ܠܙܒܰܢ. 34܀ ܘܟ̣ܠܷܗ ܝܰܘܡܳܐ ܢܒܰܪܟ̣ܝܼܘܗܝ. 35܀ ܢܷܗܘܷܐ ܐܰܝܟ݂ ܣܘܿܓ̣ܐܳܐ ܕܰܥܒ̣ܘܼܪܳܐ ܒܐܰܪܥܳܐ. 36܀ ܘܰܒ̣ܪܷܫܳܐ ܕܛܘܼܪܷ̈ܐ ܢܰܫܘܰܚ ܦܷܐܪ̈ܳܘܗܝ ܐܰܝܟ݂ ܕܠܷܒ̣ܢܳܢ. 37܀ ܢܰܘܥܷܐ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܷ̇ܗ ܐܰܝܟ݂ ܥܷܣܒܳܐ ܕܐܰܪܥܳܐ. 38܀ ܘܢܷܗܘܷܐ ܫܡܷܗ ܠܥܳܠܰܡ. 39܀ ܘܰܩܕ݂ܳܡ ܫܷܡܫܳܐ ܐܝܼܬ̣ܳܘܗܝ ܫܡܷܗ. 40܀ ܢܷܬ̣ܒܰܪܟ̣ܘܼܢ ܒܷܗ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. 41܀ ܘܟ̣ܠܗܘܿܢ ܢܫܰܒ̇ܚܘܼܢܳܝܗܝ. 42܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܳܪܝܷܠ. 43܀ ܕܰܥ̣ܒܰܕ݂ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ ܪܰܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 44܀ ܘܰܒ̣ܪܝܼܟ̣ܘܼ ܫܡܳܐ ܕܐܝܼܩܳܪܷܗ ܠܥܳܠܰܡ. 45܀ ܬܷܬ̣ܡ̱ܠܷܐ ܐܝܼܩܳܪܷܗ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܐܳܡܷܝܢ ܘܐܳܡܷܝܢ.  ܡܙܡܘܪܐ ܥܓ (ܦܷܬ̣ ܢܐ)1܀ ܐܰܠܳܗܳܐ ܛܳܒ̣ ܠܝܼܣܪܳܝܷܠ ܘܠܰܒ̣ܪܝܼܪ̈ܰܝ ܠܷܒܳܐ. 2܀ ܘܐܷܢܳܐ ܥܰܕ݂ ܩܰܠܝܼܠ ܡܷܨܛܰܠ̈ܝܳܢ ܗ̣̱ܘܰܝ̈ ܪܷ̈ܓ̣ܠܰܝ. 3܀ ܘܐܰܝܟ݂ ܠܳܐ ܡܷܕܷ̇ܡ ܡܷܬ̣ܐܰܫ̈ܕܳܢ ܗ̣̱ܘܰܝ̈ ܗܰܠ̈ܟ̣ܳܬ̣ܝ. 4܀ ܡܷܛܠ ܕܛܷܢܷ̇ܬ̣ ܒܥܰܘܳܠܷ̈ܐ. 5܀ ܟܰܕ݂ ܚܳܙܷܐ ܗ̱ܘܷ̇ܝܬ̣ ܫܠܳܡܳܐ ܕܪ̈ܰܫܝܼܥܷܐ. 6܀ ܡܷܛܠ ܕܠܰܝܬ̇ ܣܳܟ̣ܳܐ ܠܡܰܘܬ̇ܗܘܿܢ. 7܀ ܘܣܰܓ̇ܝܼܐܳܐ ܗ̱ܝ̣ ܫܳܛܝܘܼܬ̣ܗܘܿܢ. 8܀ ܒܥܰܡܠܳܐ ܕܐ̱ܢܳܫܳܐ ܠܰܝܬ̇ ܐܷܢܘܿܢ. 9܀ ܘܥܰܡ ܒܢܰܝ̈ܢܳܫܳܐ ܠܳܐ ܡܷܬ̣ܢܰܓ̇ܕ݂ܝܼܢ. 10܀ ܡܷܛܠ ܗܳܢܳܐ ܐܷܚܕܰܬ݀ ܐܷܢܘܿܢ ܡܒܰܣܪܳܢܘܼܬ̣ܳܐ. 11܀ ܐܷܬ̣ܟܰܣܝܼܘ ܥܰܘܠ̱ܗܘܿܢ ܘܪܘܼܫܥ̱ܗܘܿܢ. 12܀ ܘܰܢܦܰܩ ܐܰܝܟ݂ ܬܰܪܒܳܐ ܥܰܘܠ̱ܗܘܿܢ. 13܀ ܘܰܥܒܰܕ݂ ܐܰܝܟ݂ ܬܰܪܥܝܼܬ̣ܳܐ ܕܠܷܒܳܐ. 14܀ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܘܡܰܠܷܠܘ ܒܝܼܫܬܳܐ. 15܀ ܘܰܛܠܘܼܡܝܳܐ ܥܰܠ ܡܪܰܝܡܳܐ ܡܰܠܷܠܘ. 16܀ ܣܳܡ̣ܘ ܦܘܼܡܗܘܿܢ ܒܰܫܡܰܝܳܐ. 17܀ ܘܠܷܫܳܢܗܘܿܢ ܡܗܰܠܷܟ݂ ܒܐܰܪܥܳܐ. 18܀ ܡܷܛܠ ܗܳܢܳܐ ܢܷܗܦܘܿܟ݂ ܥܰܡܝ ܠܗܳܪܟܳܐ. 19܀ ܘܡܰܠܝܳܐܝܼܬ̣ ܢܷܫܟ̇ܚܘܼܢ ܠܗܘܿܢ. 20܀ ܘܢܷܐܡܪܘܼܢ ܐܰܝܟ݂ܢ ܝܳܕܰܥ̇ ܐܰܠܳܗܳܐ. 21܀ ܘܐܝܼܬ̣ ܝܼܕܰܥܬ̣ܳܐ ܒܰܡܪܰܝܡܳܐ. 22܀ ܕܗܳܐ ܗܳܠܷܝܢ ܪ̈ܰܫܝܼܥܷܐ ܟܰܗܝܼܢܝܼܢ ܒܥܳܠܡܳܐ. 23܀ ܘܥܰܫܝܼܢܝܼܢ ܒܚܰܝܠܳܐ. 24܀ ܘܐܷܢܳܐ ܒܰܠܚܘܿܕܰܝ ܕܰܟ̇ܝܼ̇ܬ̣ ܠܷܒ̇ܝ. 25܀ ܘܐܰܫܝܼܓܷ̇ܬ̣ ܐܝܼ̈ܕܰܝ ܒܕܰܟ̣ܝܼܘܼܬ̣ܳܐ. 26܀ ܘܰܗ̤ܘܷܝܬ̣ ܠܰܡܚܘܿܬ̣ܳܐ ܟܠܷܗ ܝܰܘܡܳܐ. 27܀ ܘܡܰܟ̇ܣܳܢܘܼܬ̣ܝ ܠܨܰܦܪܳܐ. 28܀ ܐܷܢ ܐܷܡ̇ܪܷܬ ܕܐܷܥܒܷ̇ܕ݂ ܐܰܟ̣ܘܳܬ̣ܗܘܿܢ ܥܰܘܠܳܐ ܗ̱ܘ̣ ܒܥܰܝܢܰܝ̈. 29܀ ܥܕܰܡܳܐ ܕܐܷܥܘܿܠ ܠܡܰܩܕ̇ܫܷܗ ܕܐܰܠܳܗܳܐ. 30܀ ܘܐܷܬ̣ܒܰܝܰܢ ܒܚܰܪܬ̣ܗܘܿܢ. 31܀ ܐܰܝܟ݂ ܢܷܟ̣ܠܗܘܿܢ ܬܣܝܼܡ ܠܗܘܿܢ. 32܀ ܘܬܰܪܡܷܐ ܐܷܢܘܿܢ ܟܰܕ݂ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ. 33܀ ܐܰܝܟ݂ܢ ܗܘ̤ܳܘ ܠܬܷܡܗܳܐ ܡ̣ܢ ܫܷܠܝܳܐ. 34܀ ܘܣܳܦܘ ܘܰܓ̣ܡܰܪܘ ܡ̣ܢ ܕܠܘܼܚܝܳܐ. 35܀ ܐܰܝܟ݂ ܗܳܘ̇ ܕܡܷܬ̇ܬ̇ܥܝܼܪ ܡܳܐ ܕܰܚܙܳܐ ܚܷܠܡܳܐ. 36܀ ܡܳܪܝܳܐ ܒܰܩܪܝܼܬ̣ܳܐ ܨܰܠܡ̱ܗܘܿܢ ܬܫܘܼܛ. 37܀ ܘܐܷܢܳܐ ܐܷܬ̇ܕܰܠܰܚ ܠܷܒ̇ܝ ܘܟ̣ܘܿܠ̈ܝܳܬ̣ܝ ܐܷܫܬܰܢܝܼ. 38܀ ܘܐܷܢܳܐ ܒܪܝܼܪ ܗ̱ܘܷ̇ܝܬ̣ ܘܠܳܐ ܝܳܕܰܥ̇. 39܀ ܘܰܒ̣ܥܝܼܪܳܐ ܗ̱ܘܷ̇ܝܬ̣ ܥܰܡܳܟ݂. 40܀ ܒܬܰܪܥܝܼܬ̣ܳܟ݂ ܒܰܝܰܐܰܝܢܝ. 41܀ ܘܒ̣ܳܬܰܪ ܐܝܼܩܳܪܳܟ݂ ܕܰܒܰܪܰܝܢܝ. 42܀ ܡܳܢܳܐ ܐܝܼܬ̣ ܠܝܼ ܒܰܫܡܰܝܳܐ ܥܰܡܳܟ݂. 43܀ ܘܡܳܢܳܐ ܨܒܷ̇ܝܬ̣ ܒܐܰܪܥܳܐ. 44܀ ܕܐܷܚܰܕ̇ܬ̇ ܐܝܼܕ݂ܝ ܕܝܰܡܝܼܢܳܐ. 45܀ ܘܰܓ̣ܡܰܪ ܠܷܒ̇ܝ ܘܒܷܣܪ̱ܝ ܘܥܘܼܫܢܷܗ ܕܠܷܒ̇ܝ. 46܀ ܡܢܳܬ̣ܝ ܒܐܰܠܳܗܳܐ ܗ̱ܝ̣ ܠܥܳܠܰܡ. 47܀ ܡܷܛܠ ܕܗܳܐ ܪ̈ܰܚܝܼܩܰܝܟ ܢܷܐܒ̣ܕ̇ܘܼܢ. 48܀ ܘܬܰܘܒܷ̇ܕ݂ ܠܟ̣ܠ ܕܛܳܥܷ̇ܝܢ ܡܷܢܳܟ݂ ܠܥܳܠܰܡ. 49܀ ܘܐܷܢܳܐ ܨܒܷ̇ܝܬ̣ ܕܐܷܬ̣ܩܰܪܰܒ̣ ܠܐܰܠܳܗܳܐ. 50܀ ܛܐܷܒ̣ ܠܝܼ ܫܡܳܟ݂ ܡܳܪܝܳܐ ܬܘܼܟ̣ܠܳܢܝ. 51܀ ܘܐܷܫܬܰܥܷܐ ܟܠܗܷܝܢ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܟ݂.  ܡܙܡܘܪܐ. ܥܕ (ܦܷܬ̣ ܡܘ)1܀ ܐܰܠܳܗܳܐ ܠܡܳܢܳܐ ܛܥܰܝܬܳܢܝ ܠܥܳܠܰܡ. 2܀ ܘܐܰܥܫܷܢܬ̇ ܪܘܼܓ̣ܙܳܟ݂ ܒܥܳܢ̈ܳܐ ܕܡܰܪܥܝܼܬ̣ܳܟ݂. 3܀ ܐܷܬ̇ܕܰܟ̣ܪ ܥܷܕ̱ܬܳܟ݂ ܕܰܩܢܰܝܬ̇ ܡ̣ܢ ܩܕ݂ܝܼܡ. 4܀ ܘܰܦܪܰܩܬ̇ ܫܰܒ̣ܛܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܳܟ݂. 5܀ ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܗܳܢܳܐ ܕܰܫܪܰܝܬ̇ ܒܷܗ. 6܀ ܐܰܪܝܼܡ ܥܰܒ̣ܕܰܝ̈ܟ ܥܰܠ ܐܰܝܠܷܝܢ ܕܡܷܫܬܰܩܠܝܼܢ ܒܥܘܼܫܢܳܐ. 7܀ ܟܠ ܕܡܰܒ̣ܐܷܫ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܠܩܘܼܕ݂ܫܳܟ݂. 8܀ ܐܷܫܬܰܒ̣ܗܰܪܘ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܒܓ̣ܳܘ ܥܷܐܕ݂ܳܟ݂. 9܀ ܥܒܰܕ݂ܘ ܐܳܬ̣ܘܳܬ̣̈ܗܘܿܢ ܐܳܬ̣ܳܘܳܬ̣ܳܐ. 10܀ ܘܝܼܕܰܥܬ̇ ܐܰܝܟ݂ ܡܥܰܠܝܳܐ ܕܰܠܥܷܠ. 11܀ ܐܰܝܟ݂ ܥܳܒ̣ܳܐ ܕܩܰܝܣܷ̈ܐ ܒܢܳܪ̈ܓܷ̇ܐ ܨܰܠܰܚܘ ܬܰܪ̈ܥܷܐ. 12܀ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܒܦܷܠܩܷ̈ܐ ܘܰܒ̣ܟ̣ܘܼܠܒܷ̈ܐ. 13܀ ܐܰܪܡܝܼܘ ܘܐܰܘܩܷܕ݂ܘ ܒܢܘܼܪܳܐ ܡܰܩܕ̇ܫܳܟ݂. 14܀ ܘܛܰܘܷܫܘ ܒܐܰܪܥܳܐ ܡܰܫܟ̇ܢܳܐ ܕܰܫܡܳܟ݂. 15܀ ܘܐܷܡܰܪ݂ܘ ܒܠܷܒ̇ܗܘܿܢ ܕܢܰܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 16܀ ܘܢܰܘܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܥܰܕ݂ܥܷܕ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ ܡ̣ܢ ܐܰܪܥܳܐ. 17܀ ܐܳܬ̣ܘܳܬ̣̈ܗܘܿܢ ܠܳܐ ܚܙܳܘ. 18܀ ܠܰܝܬ̇ ܬܘܼܒ̣ ܢܒ̣ܝܳܐ ܘܐܳܦܠܳܐ ܐܝܼܬ̣ ܥܰܡܰܢ ܚܰܟ̇ܝܼܡܳܐ. 19܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܐܰܠܳܗܳܐ. 20܀ ܡܚܰܣܷܕ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܘܡܰܪܓܷ̇ܙ ܠܰܫܡܳܟ݂ ܠܥܳܠܰܡ. 21܀ ܠܡܳܢܳܐ ܐܰܗܦܷܟ̣ܬ̇ ܐܝܼܕ݂ܳܟ݂ ܘܝܰܡܝܼܢܳܟ݂ ܡ̣ܢ ܓܳܘ ܥܷܐܕ݂ܳܟ݂. 22܀ ܐܰܠܳܗܰܢ ܡܰܠܟܳܐ ܗ̱ܘ̣. 23܀ ܕܰܦܩܰܕ̇ܬ̇ ܡ̣ܢ ܩܕ݂ܝܼܡ ܥܰܠ ܦܘܼܪܩܳܢܷܗ ܕܝܰܥܩܘܿܒ̣. 24܀ ܐܰܢ̱ܬ̇ ܒܥܘܼܫܢܳܟ݂ ܦܪܰܫܬ̇ ܝܰܡܳܐ. 25܀ ܘܬܰܒܰܪܬ̇ ܪܷ̈ܫܰܝܗܘܿܢ ܕܬܰܢܝܼܢܷ̈ܐ ܒܡܰܝ̈ܳܐ. 26܀ ܐܰܢ̱ܬ̇ ܪܰܨܷܨܬ̇ ܪܷ̈ܫܳܘܗܝ ܕܠܷܘܝܳܬܰܢ. 27܀ ܘܝܰܗ̱ܒ̣ܬܳܝܗܝ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܥܰܡܳܐ ܥܰܫܝܼܢܳܐ. 28܀ ܐܰܢ̱ܬ̇ ܒܰܙܰܥܬ̇ ܡܰܒ̇ܘܼܥܷ̈ܐ ܒܢܰܚܠܷ̈ܐ. 29܀ ܐܰܢ̱ܬ̇ ܐܰܘܒܷ̇ܫܬ̇ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܥܰܫܝܼܢܷ̈ܐ. 30܀ ܕܝܼܠܳܟ ܗ̱ܘ̣ ܐܝܼܡܳܡܳܐ ܘܕ݂ܝܼܠܳܟ݂ ܗ̱ܘ̣ ܠܷܠܝܳܐ. 31܀ ܐܰܢ̱ܬ̇ ܬܰܩܷܢܬ̇ ܢܘܼܗܪܳܐ ܕܫܷܡܫܳܐ. 32܀ ܐܰܢ̱ܬ̇ ܐܰܩܝܼܡܬ̇ ܟܠܗܘܿܢ ܬܚܘܼܡܷ̈ܐ ܕܐܰܪܥܳܐ. 33܀ ܩܰܝܛܳܐ ܘܣܰܬ̣ܘܳܐ ܐܰܢ̱ܬ̇ ܒܪܰܝܬ̇ ܐܷܢܘܿܢ. 34܀ ܐܷܬ̇ܕܰܟ̣ܪ ܡܳܪܝܳܐ ܚܷܣܕܷܗ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ. 35܀ ܥܰܡܳܐ ܣܰܟ̣ܠܳܐ ܐܰܪܓܷ̇ܙ ܠܰܫܡܳܟ݂. 36܀ ܠܳܐ ܬܷܬܷ̇ܠ ܠܰܬ̣ܒ̣ܳܪܳܐ ܢܰܦ̮ܫܳܐ ܕܡܰܘܕܝܳܐ ܠܳܟ݂. 37܀ ܘܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܡܷܣܟܷ̇ܢܰܝ̈ܟ ܠܳܐ ܬܷܛܥܷܐ ܠܥܳܠܰܡ. 38܀ ܚܘܼܪ ܡܳܪܝܳܐ ܒܰܩܝܳܡܳܟ݂. 39܀ ܡܷܛܠ ܕܐܷܬ̣ܡ̱ܠܝܼ ܕܰܝܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܚܷܫܘܿܟ̣ܳܐ ܘܥܰܘܠܳܐ. 40܀ ܠܳܐ ܢܷܬܷ̇ܒ̣ ܡܷܣܟܷ̇ܢܳܐ ܟܰܕ݂ ܒܰܗܝܼܬ̣. 41܀ ܒܳܝܫܷ̈ܐ ܘܡܷܣܟܷ̇ܢܷ̈ܐ ܢܫܰܒ̇ܚܘܼܢ ܠܰܫܡܳܟ݂. 42܀ ܩܘܼܡ ܐܰܠܳܗܳܐ ܘܕ݂ܘܼܢ ܕܝܼܢܰܝ̈ܟ. 43܀ ܐܷܬ̇ܕܰܟ̣ܪ ܚܷܣܕܳܟ݂ ܕܡ̣ܢ ܣܰܟ̣ܠܷ̈ܐ ܕܟ̣ܠܝܘܿܡ. 44܀ ܘܠܳܐ ܬܷܛܥܷܐ ܩܳܠܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. 45܀ ܘܰܕ݂ܠܘܼܚܝܳܐ ܕܐܰܝܠܷܝܢ ܕܩܳܝܡܝܼܢ ܥܠܰܝܟ. 46܀ ܕܣܳܠܷ̇ܩ ܒܟ̣ܠܙܒܰܢ.  ܡܙܡܘܪܐ. ܥܗ (ܦܷܬ̣ ܟܒ)1܀ ܐܰܘܕ̇ܝܼܢܰܢ ܠܳܟ݂ ܐܰܠܳܗܳܐ. 2܀ ܐܰܘܕ̇ܝܼܢܰܢ ܠܳܟ݂ ܘܰܩ̣ܪܰܝܢ ܫܡܳܟ݂. 3܀ ܘܐܷܫܬܰܥܝܼܢ ܟܠܗܷܝܢ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܟ݂. 4܀ ܡܷܛܠ ܕܐܷܣܰܒ̣ ܙܰܒ̣ܢܳܐ ܘܐܷܢܳܐ ܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܐܷܕ̇ܘܼܢ. 5܀ ܬܷܬ̣ܡܰܟܰܟ݂ ܐܰܪܥܳܐ ܘܟ̣ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇. 6܀ ܐܰܢ̱ܬ̇ ܬܰܩܷܢܬ̇ ܠܥܳܡܘܿܪܷ̈ܝܗ̇. 7܀ ܐܰܢ̱ܬ̇ ܐܷܡܰܪ݂ܬ̇ ܠܫܳܛܰܝ̈ܳܐ ܕܠܳܐ ܬܷܫܛܘܼܢ. 8܀ ܘܰܠܪ̈ܰܫܝܼܥܷܐ ܕܠܳܐ ܬܪܝܼܡܘܼܢ ܩܰܪܢܳܐ. 9܀ ܘܠܳܐ ܬܪܝܼܡܘܼܢ ܠܰܡܪܰܘܡܳܐ ܩܰܪܢ̱ܟ̣ܘܿܢ. 10܀ ܘܰܬ̣ܡܰܠܠܘܼܢ ܒܨܰܘܪܳܐ ܪܳܡܳܐ. 11܀ ܡܷܛܠ ܕܠܳܐ ܡܰܦܩܳܐ ܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܐ. 12܀ ܘܐܳܦܠܳܐ ܡ̣ܢ ܡܰܕ݂ܒܪܳܐ ܕܛܘܼܪܷ̈ܐ. 13܀ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܕܰܝܳܢܳܐ. 14܀ ܠܗܳܢܳܐ ܡܫܰܦܷܠ ܘܰܠܗܳܢܳܐ ܡܪܝܼܡ. 15܀ ܡܷܛܠ ܕܟ̣ܳܣܳܐ ܒܐܝܼܕܷܗ ܕܡܳܪܝܳܐ. 16܀ ܘܰܡܠܷܐ ܡܙܳܓ̣ܳܐ ܕܚܰܡܪܳܐ ܬܛܝܼܪܳܐ. 17܀ ܐܰܪܟܷ̇ܢ ܡ̣ܢ ܗܳܢܳܐ ܠܗܳܢܳܐ. 18܀ ܬܷܛܪܷܗ ܢܰܡܨܘܼܢ ܘܢܷܫܬ̇ܘܿܢ ܟܠܗܘܿܢ ܪ̈ܰܫܝܼܥܷܐ ܕܐܰܪܥܳܐ. 19܀ ܘܐܷܢܳܐ ܐܷܚܷܐ ܠܥܳܠܰܡ. 20܀ ܘܐܷܙܡܰܪ ܠܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 21܀ ܟܠܗܷܝܢ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܪ̈ܰܫܝܼܥܷܐ ܐܷܓܰܕܷ̇ܡ. 22܀ ܘܢܷܬ̇ܬ̇ܪ̈ܝܼܡܳܢ ܩܰܪ̈ܢܳܬ̣ܗܘܿܢ ܕܙܰܕ̇ܝܼܩܷ̈ܐ.  ܡܙܡܘܪܐ. ܥܘ (ܦܷܬ̣ ܟܒ)1܀ ܝܑܼܕ݂ܝܼܥ ܒܰܝܗܘܼܕ݂ܳܐ ܐܰܠܳܗܳܐ. 2܀ ܘܒ̣ܝܼܣܪܳܝܷܠ ܪܰܒ̇ ܫܡܷܗ. 3܀ ܢܷܗܘܷܐ ܒܫܳܠܝܼܡ ܡܰܛܠܠܷܗ. 4܀ ܘܡܰܥܡ̱ܪܷܗ ܒܨܷܗܝܘܿܢ. 5܀ ܬܰܡܳܢ ܬܰܒܰܪ ܕܪ̈ܳܥܷܐ ܕܩܷܫ̈ܬܳܬ̣ܳܐ. 6܀ ܙܰܝܢܳܐ ܘܣܰܝܦܳܐ ܒܰܩܪܳܒ̣ܳܐ. 7܀ ܢܰܗܝܼܪ ܐܰܢ̱ܬ̇ ܘܰܫܒ̣ܝܼܚ ܡ̣ܢ ܛܘܼܪܳܟ݂ ܥܰܫܝܼܢܳܐ. 8܀ ܐܷܬ̇ܕܰܠܰܚܘ ܟܠܗܘܿܢ ܣܰܟ݂ܠܰܝ ܠܷܒܳܐ. 9܀ ܘܰܕ݂ܡܷܟ̣ܘ ܫܷܢܳܬ̣ܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܚܰܝܠ̱ܬ̣ܳܢܷ̈ܐ. 10܀ ܘܠܳܐ ܐܷܫܟܰܚܘ ܐܝܼܕܰܝ̈ܗܘܿܢ ܡ̣ܢ ܟܐܳܬ̣ܳܟ݂ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 11܀ ܢܳܡ̣ܘ ܪ̈ܳܟ̣ܒܰܝ ܪ̈ܰܟ̣ܫܳܐ ܘܐܰܢ̱ܬ̇ ܕܚܝܼܠ ܐܰܢ̱ܬ̇. 12܀ ܡܰܢ̣ܘܼ ܢܩܘܼܡ ܩܕ݂ܳܡܰܝܟ ܒܗܳܢܳܐ ܪܘܼܓ̣ܙܳܐ. 13܀ ܡ̣ܢ ܫܡܰܝܳܐ ܫܡܰܥܬ̇ ܕܝܼܢܳܐ. 14܀ ܐܰܪܥܳܐ ܚܙܳܬ̤ ܘܕܷܚܠܰܬ̤. 15܀ ܡܳܐ ܕܩܳܐܷ̇ܡ ܐܰܠܳܗܳܐ ܠܰܡܕ݂ܳܢ. 16܀ ܘܰܠܡܷܦܪܰܩ ܠܟ̣ܠܗܘܿܢ ܡܷܣܟܷ̇ܢܷ̈ܐ ܕܐܰܪܥܳܐ. 17܀ ܡܷܛܠ ܕܬܰܪܥܝܼܬܷܗ ܕܒܰܪܢܳܫܳܐ ܬܰܘܕܷ̇ܐ ܠܳܟ݂. 18܀ ܘܫܰܪܟܳܐ ܕܚܷܡܬܷܗ ܬܰܦܪܷܩ ܪܘܼܓ̣ܙܳܐ. 19܀ ܢܕ݂ܘܿܪܘ ܘܫܰܠܷܡܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ̣ܘܿܢ. 20܀ ܟܠ ܕܰܚܕ݂ܝܼܪܝܼܢ ܠܷܗ ܢܰܘܒ̇ܠܘܼܢ ܩܘܼܪ̈ܒܳܢܷܐ ܠܰܕ݂ܚܝܼܠܳܐ. 21܀ ܕܰܡܡܰܟܷ̇ܟ݂ ܪܘܼܚܳܐ ܕܫܰܠܝܼܛܳܢܷ̈ܐ. 22܀ ܘܰܕ݂ܚܝܼܠ ܥܰܠ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ.  ܡܙܡܘܪܐ. ܥܙ (ܦܷܬ̣ ܡܐ)1܀ ܒܩܳܠܝ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܩܪܷܝ݁ܬ̣ ܘܫܰܡܥܰܢܝ. 2܀ ܘܐܰܪܝܼܡܷ̇ܬ̣ ܩܳܠܝ ܠܘܳܬܷܗ ܘܰܥܢܳܢܝ. 3܀ ܒܝܰܘܡܳܐ ܕܐܘܼܠܨܳܢܝ ܠܡܳܪܝܳܐ ܒܥܷܝܬ̣. 4܀ ܘܐܝܼܕܷܗ ܒܠܷܠܝܳܐ ܢܰܓܷ̇ܕ݂ܬܰܢܝ ܘܠܳܐ ܫܠܷ̇ܝܬ̣. 5܀ ܘܠܰܝܬ̇ ܡܒܰܝܐܳܢܳܐ ܠܢܰܦ̮ܫܝ. 6܀ ܐܷܬ̇ܕܰܟ̣ܪܷܬ̣ ܐܰܠܳܗܳܐ ܘܐܷܬ̇ܕܰܠܚܷ̇ܬ̣. 7܀ ܘܰܪܢܷܝ݁ܬ̣ ܘܐܷܬ̇ܛܰܪܦܰܬ̤ ܪܘܼܚܝ. 8܀ ܘܐܰܚܕ̇ܘܼܢܝ ܨܰܘܪ̈ܳܢܷܐ ܒܥܰܝܢܰܝ̈. 9܀ ܚܷܪܫܷ̇ܬ ܘܠܳܐ ܡܰܠܠܷܬ̣. 10܀ ܚܷܫ̇ܒܷ̇ܬ ܝܰܘ̈ܡܰܝ ܕܡ̣ܢ ܩܕ݂ܝܼܡ. 11܀ ܘܰܫ̈ܢܰܝܳܐ ܕܡ̣ܢ ܥܳܠܡܝܼܢ ܐܷܬ̇ܕܰܟ̣ܪܷܬ̣. 12܀ ܪܢܷܝ݁ܬ̣ ܒܠܷܠܝܳܐ ܘܰܒ̣ܠܷܒ̇ܝ ܪܢܷܝ݁ܬ̣. 13܀ ܘܰܒ̣ܨܷܝ݁ܬ̣ ܪܘܼܚܝ ܘܐܷܡ̇ܪܷܬ̣. 14܀ ܕܰܠܥܳܠܰܡ ܛܥܳܢܝ ܡܳܪܝܳܐ. 15܀ ܘܠܳܐ ܡܰܘܣܷܦ ܬܘܼܒ̣ ܠܡܷܨܛܒ̣ܳܝܘܼ ܒܝܼ. 16܀ ܐܰܘ ܕܰܠܡܳܐ ܠܥܳܠܰܡ ܡܰܥܒܰܪ ܛܰܝܒ̇ܘܼܬܷܗ. 17܀ ܘܰܡܫܰܠܷܡ ܡܷܠܬܷܗ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ. 18܀ ܐܰܘ ܛܳܥܷܐ݁ ܐܰܠܳܗܳܐ ܠܰܡܪܰܚܳܡܘܼ. 19܀ ܐܰܘ ܚܳܡܷ̇ܠ ܪ̈ܰܚܡܳܘܗܝ ܒܪܘܼܓ̣ܙܷܗ. 20܀ ܐܷܡ̇ܪܷܬ̣ ܕܰܟ̣ܪܝܼܗܘܼܬ̣ܝܼ ܗ̱ܝ̣. 21܀ ܘܬܷܢܝܳܐ ܐܷܢܷܝܢ ܕܝܰܡܝܼܢܳܐ ܕܥܷܠܳܝܳܐ. 22܀ ܡܷܛܠ ܕܐܷܬ̇ܕܰܟ̣ܪܷܬ̣ ܡ̣ܢ ܩܕ݂ܝܼܡ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܟ݂. 23܀ ܘܰܪܢܷܝ݁ܬ̣ ܒܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܟ. 24܀ ܘܰܒ̣ܨܷܢ̈ܥܳܬ̣ܳܟ݂ ܪܢܷܝ݁ܬ̣. 25܀ ܐܰܠܳܗܳܐ ܐܘܼܪܚܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ ܗ̱ܝ̣. 26܀ ܘܠܰܝܬ̇ ܕܪܰܒ̇ ܐܰܝܟ݂ ܐܰܠܳܗܰܢ. 27 ܐܰܢ̱ܬ̇ܘܼ ܐܰܠܳܗܳܐ ܕܰܥܒܰܕ̇ܬ̇ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ. 28܀ ܘܚܰܘܝܼܬ̇ ܒܥܰܡܡܷ̈ܐ ܥܘܼܫܢܳܟ݂. 29܀ ܘܰܦܪܰܩܬ̇ ܒܰܕ݂ܪܳܥܳܟ݂ ܠܥܰܡܳܟ݂. 30܀ ܠܰܒ̣ܢܰܝ̈ ܝܰܥܩܘܿܒ̣ ܘܝܰܘܣܷܦ. 31܀ ܚܙܳܐܘܼܟ݂ ܡܰܝ̈ܳܐ ܐܰܠܳܗܳܐ ܚܙܳܐܘܼܟ݂ ܡܰܝ̈ܳܐ ܘܰܕ݂ܚܷܠ݂ܘ. 32܀ ܐܳܦ ܬܗܘܿܡܷ̈ܐ ܙܳܥ̣ܘ ܘܰܥܢܳܢܷ̈ܐ ܪܙܰܦ̣ ܡܰܝ̈ܳܐ. 33܀ ܝܰܗ̱ܒ̣ܘ ܩܳܠܳܐ ܫܡܰܝ̈ ܫܡܰܝܳܐ. 34܀ ܐܳܦ ܓܷܐܪ̈ܰܝܟ ܦܳܪܚܝܼܢ. 35܀ ܘܩܳܠܳܐ ܕܪ̈ܰܥܡܰܝܟ ܒܓ̣ܝܼܓ̣ܠܷ̈ܐ. 36܀ ܐܰܢܗܰܪܘ ܒܰܪ̈ܩܰܝܟ ܠܬܷܒܷܝܠ. 37܀ ܐܷܬ̇ܕܰܠܚܰܬ̤ ܘܙܳܥܰܬ݀ ܐܰܪܥܳܐ. 38܀ ܒܝܰܡܳܐ ܐܘܼܪܚܳܟ݂ ܘܰܫܒ̣ܝܼ̈ܠܰܝܟ ܒܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. 39܀ ܘܥܷܩ̈ܒ̣ܳܬ̣ܳܟ݂ ܠܳܐ ܐܷܬ̣ܝܼܕܰܥ. 40܀ ܕܰܒܰܪܬ̇ ܠܥܰܡܳܟ݂ ܐܰܝܟ݂ ܥܳܢ̈ܳܐ. 41܀ ܒܐܝܼܕ݂ܳܐ ܕܡܘܼܫܷܐ ܘܕܰܐܗܪܘܿܢ.  ܡܙܡܘܪܐ. ܥܚ (ܦܼܬ̣ ܩܡܛ)1܀ ܥܰܡܝ ܨܘܼܬ̣ܘ ܢܳܡܘܿܣܝ ܘܐܷܬ̇ܛܦܝܼܣܘ. 2܀ ܘܰܨܠܳܘ ܐܷܕ݂ܢܰܝ̈ܟ̇ܘܿܢ ܠܡܷܠܳܘ̈ܗܝ ܕܦܘܼܡܝ. 3܀ ܗܳܐ ܓܷܝܪ ܐܷܦ̮ܬܰܚ ܦܘܼܡܝ ܒܡܰܬ̣ܠܷ̈ܐ. 4܀ ܘܐܷܡܰܪ ܦܷܠ̈ܐܳܬ̣ܳܐ ܕܡ̣ܢ ܩܕ݂ܝܼܡ. 5܀ ܐܰܝܠܷܝܢ ܕܰܫܡ݂ܥܰܢ ܝܑܼܕܰܥܢ ܐܷܢܷܝܢ. 6܀ ܘܐܳܦ ܐܰܝܠܷܝܢ ܕܐܰܒ̣ܳܗܰܝ̈ܢ ܐܷܫܬܰܥܝܼܘ ܠܰܢ. 7܀ ܕܠܳܐ ܢܟܰܣܷܐ ܡ̣ܢ ܒܢܰܝ̈ܗܘܿܢ. 8܀ ܐܷܠܳܐ ܠܕ݂ܳܪܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܫܬܰܥܷܐ. 9܀ ܬܷܫ̈ܒ̇ܚܳܬܷܗ ܕܡܳܪܝܳܐ ܘܚܰܝܠܷܗ. 10܀ ܘܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ ܕܰܥܒ݂ܰܕ݂. 11܀ ܕܐܰܩܝܼܡ ܣܳܗܕ̇ܘܼܬܷܗ ܒܝܰܥܩܘܿܒ̣. 12܀ ܘܢܳܡܘܿܣܷܗ ܣܳܡ ܒܝܼܣܪܳܝܷܠ. 13܀ ܐܰܝܟ݂ ܕܦܰܩܷܕ݂ ܠܐܰܒ̣ܳܗܰܝ̈ܢ. 14܀ ܕܢܰܘܕ̇ܥܘܼܢ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ. 15܀ ܕܢܷܕ̇ܥܘܼܢ ܕܳܪܳܐ ܐ̱ܚܪܷܢܳܐ. 16܀ ܒܢܰܝ̈ܳܐ ܕܡܷܬ̣ܝܰܠܕ̇ܝܼܢ ܘܩܳܝܡ݁ܝܼܢ. 17܀ ܕܢܷܫܬܰܥܘܼܢ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ. 18܀ ܕܢܷܗܘܷܐ ܣܰܒ̣ܪܗܘܿܢ ܒܐܰܠܳܗܳܐ. 19܀ ܘܠܳܐ ܢܷܛܥܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. 20܀ ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ ܢܷܛܪܘܼܢ. 21܀ ܘܠܳܐ ܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 22܀ ܕܳܪܳܐ ܒܝܼܫܳܐ ܘܰܡܡܰܪܡ̱ܪܳܢܳܐ. 23܀ ܕܳܪܳܐ ܕܠܳܐ ܐܰܬ̣ܩܷܢ ܠܷܒܷ̇ܗ. 24܀ ܘܠܳܐ ܗܰܝܡܷܢ ܒܐܰܠܳܗܳܐ ܕܪܘܼܚܷܗ. 25܀ ܒܢܳܘ̈ܗܝ ܕܐܰܦܪܷܝܡ ܕܰܡܬܰܚ݂ܘ ܝܰܬ̣ܪܳܐ ܘܰܫ̣ܕ݂ܳܘ ܒܩܷܫܬܳܐ. 26܀ ܘܰܗܦܰܟ̣ܘ ܒܝܰܘܡܳܐ ܕܰܩܪܳܒ̣ܳܐ. 27܀ ܥܰܠ ܕܠܳܐ ܢܛܰܪ݂ܘ ܩܝܳܡܷܗ ܕܐܰܠܳܗܳܐ. 28܀ ܘܰܒ̣ܢܳܡܘܿܣܷܗ ܠܳܐ ܨ̣ܒ̣ܳܘ ܠܰܡܗܰܠܳܟ̣ܘܼ. 29܀ ܘܰܛܥܳܘ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܘܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ. 30܀ ܕܚܰܘܝܼ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 31܀ ܕܰܥܒ݂ܰܕ݂ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 32܀ ܘܰܒ̣ܚܰܩ̈ܠܳܬ̣ܳܐ ܕܨܳܥܳܢ. 33܀ ܬܪܰܥ ܝܰܡܳܐ ܘܐܰܥܒܰܪ ܐܷܢܘܿܢ. 34܀ ܘܐܰܩܝܼܡ ܡܰܝ̈ܳܐ ܐܰܝܟ݂ ܕܰܒ̣ܙܷܩܷ̈ܐ. 35܀ ܕܰܒܰܪ ܐܷܢܘܿܢ ܒܐܝܼܡܳܡܳܐ ܒܰܥܢܳܢܳܐ. 36܀ ܘܟ̣ܠܷܗ ܠܷܠܝܳܐ ܒܙܰܗܪܳܐ ܕܢܘܼܪܳܐ. 37܀ ܬܪܰܥ ܛܰܪܳܢܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ. 8܀ ܘܐܰܫܩܝܼ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܡ̣ܢ ܬܗܘܿܡܳܐ ܪܰܒܳܐ. 49܀ ܐܰܦܷܩ ܪ̈ܳܕܰܝܳܐ ܡ̣ܢ ܟܷܐܦܳܐ. 40܀ ܘܰܪܕ݂ܳܘ ܡܰܝ̈ܳܐ ܐܰܝܟ݂ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ. 41܀ ܘܐܰܘܣܷܦ ܬܘܼܒ̣ ܥܰܡܳܐ ܠܡܷܚܛܳܐ. 42܀ ܘܠܰܡܡܰܪܡܳܪܘܼ ܠܰܡܪܰܝܡܳܐ ܒܨܰܗܝܳܐ. 43܀ ܘܢܰܣܝܼܘ ܠܐܰܠܳܗܳܐ ܒܠܷܒ̇ܗܘܿܢ. 44܀ ܠܡܷܫܐܰܠ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܢܰܦ̮ܫܗܘܿܢ. 45܀ ܘܰܪܛܰܢ݂ܘ ܥܰܠ ܐܰܠܳܗܳܐ ܘܐܷܡܰܪ݂ܘ. 46܀ ܕܰܠܡܳܐ ܡܷܫܟܰܚ ܐܰܠܳܗܳܐ ܠܡܷܣܕܰܪ ܠܰܢ ܦܳܬ̣ܘܿܪܷ̈ܐ ܒܡܰܕ݂ܒ̇ܪܳܐ. 47܀ ܐܷܢ ܡ̣ܚܳܐ ܠܛܰܪܳܢܳܐ ܘܰܪ݂ܕ݂ܳܘ ܡܰܝ̈ܳܐ ܘܪܷ̈ܓ̣ܠܳܬ̣ܳܐ ܐܰܪܕ̇ܝܼ. 48܀ ܕܰܠܡܳܐ ܐܳܦ ܠܰܚܡܳܐ ܡܷܫܟܰܚ ܠܡܷܬܰܠ ܠܰܢ. 49܀ ܐܰܘ ܡܛܰܝܷܒ̣ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܥܰܡܷܗ. 50܀ ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥ ܡܳܪܝܳܐ ܘܰܪܓܷܙ݂. 51܀ ܘܢܘܼܪܳܐ ܐܷܚܕܰܬ̤ ܒܝܰܥܩܘܿܒ̣. 52܀ ܘܐܳܦ ܪܘܼܓ̣ܙܳܐ ܣܠܷܩ݂ ܒܝܼܣܪܳܝܷܠ. 53܀ ܥܰܠ ܕܠܳܐ ܗܰܝܡܷܢܘ ܒܐܰܠܳܗܳܐ. 54܀ ܘܠܳܐ ܣܰܒܰܪܘ ܠܦܘܼܪܩܳܢܷܗ.ܦܳܣܘܿܩܳܐ. 1܀ ܘܰܦܩܰܕ݂ ܠܰܥܢܳܢܷ̈ܐ ܡ̣ܢ ܠܥܷܠ. 2܀ ܘܬܰܪ̈ܥܷܐ ܕܰܫܡܰܝܳܐ ܐܷܬ̣ܦܰܬܰܚܘ. 3܀ ܐܰܚܷܬ̣ ܠܗܘܿܢ ܡܰܢܳܐ ܠܡܷܐܟܰܠ. 4܀ ܘܠܰܚܡܳܐ ܕܰܫܡܰܝܳܐ ܝܰܗ̱ܒ̣ ܠܗܘܿܢ. 5܀ ܠܰܚܡܳܐ ܕܡܰܠܰܐܟܷ̈ܐ ܐܷܟܰܠ݂ ܒܰܪܢܳܫܳܐ. 6܀ ܘܨܰܝܕܳܐ ܫܰܕܰܪ ܠܗܘܿܢ ܠܡܷܣܒܰܥ. 7܀ ܐܰܫܷܒ̣ ܪ̈ܘܼܚܷܐ ܒܰܫܡܰܝܳܐ. 8܀ ܘܕܰܒܰܪ ܒܥܘܼܫܢܷܗ ܠܬܰܝܡ̱ܢܳܐ. 9܀ ܐܰܚܷܬ̣ ܠܗܘܿܢ ܒܷܣܪܳܐ ܐܰܝܟ݂ ܥܰܦܪܳܐ. 10܀ ܘܐܰܝܟ݂ ܚܳܠܳܐ ܕܝܰܡܡܷ̈ܐ ܦܳܪܰܚܬ̣ܳܐ ܕܓܷܦܳܐ. 11܀ ܘܰܢܦܰܠܘ ܒܡܰܫ̱ܪ̈ܝܳܬ̣ܗܘܿܢ ܚܕ݂ܳܪ̈ܰܝ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ. 12܀ ܘܐܷܟܰܠ݂ܘ ܘܰܣܒܰܥ݂ܘ ܛܳܒ̣ ܘܰܪ̈ܓ̣ܝܼܓ̣ܳܬ̣ܗܘܿܢ ܝܰܗ̱ܒ̣ ܠܗܘܿܢ. 13܀ ܘܠܳܐ ܦܪܰܩܘ݂ ܡ̣ܢ ܪ̈ܓ̣ܝܼܓ̣ܳܬ̣ܗܘܿܢ. 14܀ ܘܥܰܕ݂ ܡܷܐܟ̣ܘܼܠܬ̇ܗܘܿܢ ܒܦܘܼܡܗܘܿܢ. 15܀ ܪܘܼܓ̣ܙܷܗ ܕܐܰܠܳܗܳܐ ܣܠܷܩ ܒܗܘܿܢ. 16܀ ܘܩܰܛܷܠ ܡ̣ܢ ܥܰܬ̇ܝܼܪ̈ܰܝܗܘܿܢ. 17܀ ܘܠܰܓ݂̈ܒܰܝܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܒ̣ܪܷܟ݂. 18܀ ܒܗܳܠܷܝܢ ܟܠܗܷܝܢ ܚܛ݂ܳܘ. 19܀ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܗܰܝܡܷܢܘ ܒܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ. 20܀ ܓܰܡܰܪܘ ܒܰܣܪܝܼܩܘܼܬ̣ܳܐ ܝܰܘܡܰܝ̈ܗܘܿܢ. 21܀ ܘܰܫ̈ܢܰܝܗܘܿܢ ܡܣܰܪܗ̱ܒ̣ܳܐܝܼܬ̣. 22܀ ܡܳܐ ܕܩܳܛܷܠ ܗ̱ܘܳܐ ܠܗܘܿܢ ܒܳܥܷܝ݁ܢ ܗ̱ܘܳܘ ܠܷܗ. 23܀ ܘܗܳܦ̇ܟ̇ܝܼܢ ܗ̱ܘܳܘ ܘܰܡܩܰܕ̇ܡܝܼܢ ܠܘܳܬܷܗ. 24܀ ܥܗ݂ܰܕ݂ܘ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܥܳܕ݂ܘܿܪܗܘܿܢ. 25܀ ܘܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܦܳܪܘܿܩܗܘܿܢ. 26܀ ܪܰܚܡܘܼܗܝ ܒܦܘܼܡܗܘܿܢ ܘܰܒ̣ܠܷܫܳܢܗܘܿܢ ܟܰܕܷܒ̣ܘ ܒܷܗ. 27܀ ܠܷܒ̇ܗܘܿܢ ܠܳܐ ܐܰܬ̣ܩܷܢܘ ܥܰܡܷܗ ܘܠܳܐ ܗܰܝܡܷܢܘ ܒܰܩܝܳܡܷܗ. 28܀ ܘܗܘ݀ ܡܪܰܚܡܳܢ ܘܫܳܒܷܩ݁ ܚܛܳܗܷ̈ܐ ܘܠܳܐ ܡܚܰܒܷܠ. 29܀ ܡܰܣܓܷ̇ܐ ܠܡܰܗܦܳܟ̣ܘܼ ܪܘܼܓ̣ܙܷܗ ܘܠܳܐ ܡܥܝܼܪ ܟܠܳܗ ܚܷܡܬܷܗ. 30܀ ܘܐܷܬ̇ܕ̇ܟܰܪ ܕܒܷܣܪܳܐ ܐܷܢܘܿܢ. 31܀ ܪܘܼܚܳܐ ܕܐܳܙܳܠ̱ܐ ܘܠܳܐ ܗܳܦ̇ܟܳܐ. 32܀ ܗܷܢܘܿܢ ܡܰܪܡ̱ܪܘܼܗܝ ܒܡܰܕ݂ܒ̇ܪܳܐ. 33܀ ܘܐܰܪܓ̇ܙܘܼܗܝ ܒܐܰܫܝܼܡܘܿܢ. 34܀ ܘܰܗܦ݂ܰܟ̣ܘ ܘܢܰܣܝܼܘ ܠܐܰܠܳܗܳܐ. 35܀ ܘܰܠܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܓܰܪܷܓ̣ܘ. 36܀ ܘܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪܘ ܐܝܼܕܷܗ ܝܰܘܡܳܐ ܕܰܦܪ݂ܰܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܳܠܘܿܨܳܐ. 37܀ ܕܰܥܒܰܕ݂ ܒܡܷܨܪܝܷܢ ܐܳܬܼ̈ܘܳܬܷܗ. 38܀ ܘܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ ܒܚܰܩ̈ܠܳܬ̣ܳܐ ܕܨܳܥܳܢ. 49܀ ܕܰܗܦ݂ܰܟ݂ ܢܰܗܪ̈ܳܘܳܬ̣ܗܘܿܢ ܠܰܕ݂ܡܳܐ. 40܀ ܘܪ̈ܳܕܰܝܗܘܿܢ ܕܠܳܐ ܢܷܫܬ̇ܘܿܢ ܡܰܝ̈ܳܐ. 41܀ ܫܰܕܰܪ ܥܠܰܝܗܘܿܢ ܚܰܠܘܼܛܳܐ ܘܐܷܟܰܠ݂ ܐܷܢܘܿܢ. 42܀ ܘܐܘܼܪ̈ܕ̇ܥܷܐ ܘܚܰܒܷܠ ܐܷܢܘܿܢ. 43܀ ܝܰܗ̱ܒ̣ ܠܩܰܡܨܳܐ ܥܰܠ̈ܠܳܬ̣ܗܘܿܢ. 44܀ ܘܠܷܐܘܰܬ̣ܗܘܿܢ ܠܙܳܚܠܳܐ. 45܀ ܬܒܰܪ݂ ܒܒܰܪܕ݂ܳܐ ܓܘܼܦܢܰܝ̈ܗܘܿܢ. 46܀ ܘܬܷܐܢܰܝ̈ܗܘܿܢ ܒܰܓ̣ܠܝܼܕ݂ܳܐ. 47܀ ܐܰܫܠܷܡ ܠܒܰܪܕ݂ܳܐ ܒܥܝܼܪܗܘܿܢ. 48܀ ܘܩܷܢܝܳܢܗܘܿܢ ܠܝܰܩܕܳܢܳܐ. 49܀ ܫܰܕܰܪ ܥܠܰܝܗܘܿܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ. 50܀ ܚܷܡܬ̣ܳܐ ܘܪܘܼܓ̣ܙܳܐ ܘܐܘܼܠܨܳܢܳܐ. 51܀ ܫܰܕܰܪ ܒܝܰܕ݂ ܡܰܠܰܐܟ̣ܳܐ ܒܝܼܫܳܐ. 52܀ ܘܰܬ̣ܪܰܥ ܫܒ̣ܝܼܠܷ̈ܐ ܒܝܼܫܷ̈ܐ. 53܀ ܘܠܳܐ ܚ̣ܣܰܟ݂ ܡ̣ܢ ܡܰܘܬܳܐ ܢܰܦ̮̈ܫܳܬ̣ܗܘܿܢ. 54܀ ܘܚܰܝ̈ܘܳܬ̣ܗܘܿܢ ܠܡܰܘܬܳܐ ܐܰܫܠܷܡ. 55܀ ܩܰܛܷܠ ܟܠ ܒܘܼܟ̣ܪܷ̈ܐ ܕܡܷܨܪܷܝܢ. 56܀ ܪܷܫ ܟܠܷܗ ܝܰܠܕ̇ܗܘܿܢ ܒܡܰܫܟ̇ܢܳܐ ܕܚܳܡ.ܦܳܣܘܿܩܳܐ. 1܀ ܐܰܫܩܷܠ ܠܥܰܡܷܗ ܐܰܝܟ݂ ܥܳܢ̈ܳܐ. 2܀ ܘܕܰܒܰܪ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܓܙܳܪܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ. 3܀ ܐܰܫܪܝܼ ܐܷܢܘܿܢ ܒܣܰܒ̣ܪܳܐ ܘܠܳܐ ܕܚܷܠ݂ܘ. 4܀ ܘܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܟܰܣܝܼ ܝܰܡܳܐ. 5܀ ܐܰܝܬ̇ܝܼ ܐܷܢܘܿܢ ܠܰܬ̣ܚܘܼܡܳܐ ܕܩܘܼܕ݂ܫܷܗ. 6܀ ܠܗܳܢܳܐ ܛܘܼܪܳܐ ܕܰܩܢܳܬ݀ ܝܰܡܝܼܢܷܗ. 7܀ ܐܰܘܒܷ̇ܕ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܥܰܡܡܷ̈ܐ. 8܀ ܘܐܰܪܡܝܼ ܐܷܢܘܿܢ ܒܚܰܒ̣ܠܷ̈ܐ ܕܝܳܪܬ̇ܘܼܬܷܗ. 9܀ ܘܰܫܪܳܘ ܒܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܫܰܒ̣ܛܷ̈ܐ ܕܝܼܣܪܳܝܷܠ. 10܀ ܢܰܣܝܼܘ ܘܡܰܪܡܰܪܘ ܠܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ. 11܀ ܘܣܳܗ̈ܕ̇ܘܳܬܷܗ ܠܳܐ ܢܛܰܪܘ. 12܀ ܘܰܗܦܰܟ̣ܘ ܘܕܰܓܷ̇ܠܘ ܐܰܝܟ݂ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 13܀ ܘܐܷܬ̣ܗ̱ܦܷܟ̣ܘ ܐܰܝܟ݂ ܩܷܫܬܳܐ ܢܟ̣ܝܼܠܬܳܐ. 14܀ ܐܰܪܓ̇ܙܘܼܗܝ ܒܰܥ̈ܠܳܘܳܬ̣ܗܘܿܢ ܘܒܰܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ ܐܰܛܢܘܼܗܝ. 15܀ ܘܰܫܡܰܥ݂ ܐܰܠܳܗܳܐ ܘܐܷܬ̣ܚܰܡܰܬ̣. 16܀ ܘܰܪܓܷܙ݂ ܛܳܒ̣ ܥܰܠ ܝܑܼܣܪܳܝܷܠ. 17܀ ܘܰܛܥܳܐ ܠܡܰܫܟ̇ܢܳܐ ܕܫܝܼܠܘܿ. 18܀ ܡܰܫܟ̇ܢܳܐ ܕܰܫܪܳܐ ܒܷܝܬ̣ ܒܢܰܝ̈ܢܳܫܳܐ. 19܀ ܝܰܗ̱ܒ̣ ܠܰܫܒ̣ܝܼܬ̣ܳܐ ܥܰܡܷܗ ܘܬܷܫܒ̇ܘܿܚܬܷܗ ܒܐܝܼܕ݂ܳܐ ܕܐܳܠܘܿܨܳܐ. 20܀ ܐܰܫܠܷܡ ܥܰܡܷܗ ܠܚܰܪܒܳܐ ܘܐܰܗܡܝܼ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬܷܗ. 21܀ ܠܓܰܕ̇ܘܼܕܰܝ̈ܗܘܿܢ ܐܷܟ̣ܠܰܬ݀ ܢܘܼܪܳܐ. 22܀ ܘܰܒ̣ܬ̣ܘܼ̈ܠܳܬ̣ܗܘܿܢ ܐܷܬ̇ܛܰܪܰܦ. 23܀ ܟܳܗܢܰܝ̈ܗܘܿܢ ܢܦܰܠ݂ܘ ܒܚܰܪܒܳܐ. 24܀ ܘܐܰܪ̈ܡ̱ܠܳܬ̣ܗܘܿܢ ܠܳܐ ܐܷܬ̣ܒܰܟ̇ܝܼ. 25܀ ܐܷܬ̇ܬ̇ܥܝܼܪ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܰܡܟܳܐ. 26܀ ܘܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܢܰܦܨܷܗ ܚܰܡܪܷܗ. 27܀ ܡܚܳܐ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܠܒܷܣܬ̇ܪܷܗ. 28܀ ܘܚܷܣܕܳܐ ܕܥܳܠܡܳܐ ܝܰܗ̱ܒ̣ ܠܗܘܿܢ. 29܀ ܐܰܣܠܝܼ ܠܡܰܫܟܢܳܐ ܕܝܰܘܣܷܦ. 30܀ ܘܰܒ̣ܫܰܒ̣ܛܳܐ ܕܐܰܦܪܷܝܡ ܠܳܐ ܐܷܬ̣ܪܰܥܝܼ. 31܀ ܓ݂ܒ̣ܳܐ ܠܫܰܪܒ̇ܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. 32܀ ܠܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܕܰܪܚܷܡ݂. 33܀ ܒܢ݂ܳܐ ܥܰܠ ܪܰܘܡܳܐ ܡܰܩܕ̇ܫܷܗ. 34܀ ܘܒܰܐܪܥܳܐ ܐܰܬ̣ܩܢܷܗ ܠܥܳܠܰܡ. 35܀ ܘܰܓ̣ܒ̣ܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕܷ̇ܗ. 36܀ ܘܕܰܒ̣ܪܷܗ ܡ̣ܢ ܓܙܳܪܳܐ ܕܥܳܢ̈ܳܐ. 37܀ ܘܡ̣ܢ ܒܷܣܬܰܪ ܥܳܢ̈ܳܐ ܕܡܰܝ̈ܢ̱ܩܳܢ. 38܀ ܠܡܷܪܥܳܐ ܠܝܰܥܩܘܿܒ̣ ܥܰܡܷܗ ܘܠܝܼܣܪܳܝܷܠ ܝܳܪܬ̇ܘܼܬܷܗ. 49܀ ܘܰܪܥ݂ܳܐ ܐܷܢܘܿܢ ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ ܕܠܷܒܷ̇ܗ. 40܀ ܘܰܒ̣ܣܘܼܟܳܠܳܐ ܕܐܝܼ̈ܕ݂ܳܘܗܝ ܕܰܒܰܪ ܐܷܢܘܿܢ.  ܡܙܡܘܪܐ. ܥܛ (ܦܼܬ̣ ܟܛ)1܀ ܐܰܠܳܗܳܐ ܥܰܠ ܥܰܡܡܷܐ ܠܝܳܪܬ̇ܘܼܬ̣ܳܟ݂. 2܀ ܘܛܰܡܐܘܼܗܝ ܠܗܰܝܟ̇ܠܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ. 3܀ ܘܥܰܒ̣ܕ̇ܘܼܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܚܰܪܒ̇ܬ̣ܳܐ. 4܀ ܝܰܗ̱ܒ̣ܘ ܫ̈ܠܰܕܷ̇ܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ. 5܀ ܘܒܷܣܪܳܐ ܕܙܰܕ̇ܝܼܩܰܝ̈ܟ ܠܚܰܝܘ̱ܬ̣ܳܐ ܕܐܰܪܥܳܐ. 6܀ ܐܷܫܰܕ݂ܘ ܕܷܡܗܘܿܢ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܚܕ݂ܳܪܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܠܰܝܬ̇ ܕܩܳܒܰܪ. 7܀ ܗ݀ܘܰܝܢ ܚܷܣܕܳܐ ܠܰܫܒ̣ܳܒܰܝ̈ܢ. 8܀ ܘܡܘܼܝܳܩܳܐ ܘܒ̣ܘܼܙܳܚܳܐ ܠܐܰܝܠܷܝܢ ܕܰܚܕ݂ܳܪܰܝܢ ܐܷܢܘܿܢ. 9܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܪܳܓܷܙ݁ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ. 10܀ ܘܝܳܩܷܕ݂ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܪܘܼܓ̣ܙܳܟ݂. 11܀ ܐܰܫܘܿܕ݂ ܪܘܼܓ̣ܙܳܟ݂ ܥܰܠ ܥܰܡܡܷ̈ܐ ܐܰܝܠܷܝܢ ܕܠܳܐ ܝܰܕ݂ܥܘܼܟ݂. 12܀ ܘܥܰܠ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܒܰܫܡܳܟ݂ ܠܳܐ ܩܪ̈ܰܝ. 13܀ ܡܷܛܠ ܕܐܰܟ̣ܠܘܼܗܝ ܠܝܰܥܩܘܿܒ̣ ܘܰܠܕܰܝܪܷܗ ܚܪܰܒ̣ܘ. 14܀ ܠܳܐ ܬܷܬ̇ܕ̇ܟܰܪ ܠܰܢ ܚܛܳܗܰܝ̈ܢ ܩܰܕ݂ܡܳܝܷ̈ܐ. 15܀ ܒܰܥܓܰܠ ܢܩܰܕ̇ܡܘܼܢܳܢ ܪ̈ܰܚܡܰܝܟ. 16܀ ܡܷܛܠ ܕܐܷܬ̣ܡܰܟܰܟ̣ܢ ܛܳܒ̣. 17܀ ܥܰܕܰܪܰܝܢ ܐܰܠܳܗܳܐ ܦܳܪܘܿܩܰܢ. 18܀ ܡܷܛܠ ܐܝܼܩܳܪܳܐ ܕܰܫܡܳܟ݂. 19܀ ܚܰܣܳܢ ܘܦܰܨܳܢ ܡ̣ܢ ܚܛܳܗܰܝ̈ܢ ܡܷܛܠ ܫܡܳܟ݂. 20܀ ܕܠܳܐ ܢܷܐܡܪܘܼܢ ܥܰܡܡܷ̈ܐ ܐܰܝܟܳܘ ܐܰܠܳܗܗܘܿܢ. 21܀ ܬܷܬ̣ܝܼܕܰܥ ܒܥܰܡܡܷ̈ܐ ܠܥܷܢܰܝܢ[[1]](http://www.madenkha.net/holy_bible/OT/19_Mazmora.htm" \l "_ftn1" \o "). 22܀ ܬܒܰܥܬ̣ܳܐ ܕܰܕ݂ܡܳܐ ܕܥܰܒ̣ܕܰܝ̈ܟ ܕܐܷܬ̣ܐ̱ܫܷܕ݂. 23܀ ܬܷܥܘܿܠ ܩܕ݂ܳܡܰܝܟ ܐܷܢܰܩܬܷܗ ܕܐܰܣܝܼܪܳܐ. 24܀ ܒܪܰܒ̇ܘܼܬ̣ܳܐ ܕܰܕ݂ܪܳܥܳܟ݂ ܫܪܝܼ ܒܢܰܝ̈ܳܐ ܡ̣ܢ ܡܰܘܬܳܐ. 25܀ ܘܰܦܪܘܿܥ ܠܰܫܒ̣ܳܒܰܝ̈ܢ ܚܰܕ݂ ܒܫܰܒ̣ܥܳܐ ܒܥܘܼܒ̇ܗܘܿܢ. 26܀ ܚܷܣܕܳܐ ܕܚܰܣܕ̇ܘܼܟ݂ ܡܳܪܝܳܐ. 27܀ ܘܰܚܢܰܢ ܥܰܡܳܟ݂ ܘܥܳܢ̈ܳܐ ܕܡܰܪܥܝܼܬ̣ܳܟ݂. 28܀ ܢܰܘܕܷ̇ܐ ܠܳܟ݂ ܠܥܳܠܰܡ. 29܀ ܘܰܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܢܷܫܬܰܥܷܐ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܟ݂.  ܡܙܡܘܪܐ. ܦ (ܦܷܬ̣ ܡ)1܀ ܪܳܥܝܷܗ ܕܝܼܣܪܳܝܷܠ ܨܘܼܬ̣. 2܀ ܘܕܰܒܰܪ ܐܰܝܟ݂ ܥܳܢ̈ܳܐ ܠܝܰܘܣܷܦ. 3܀ ܝܳܬܷܒ̣݁ ܥܰܠ ܟܪ̈ܘܿܒܷܐ ܐܷܬ̣ܓܰܠܝܝ. 4܀ ܩܕ݂ܳܡ ܐܰܦܪܷܝܡ ܘܒܷܢܝܳܡܷܝܢ ܘܰܡܢܰܫܷܐ. 5܀ ܚܰܘܳܐ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܟ݂ ܘܬ̣ܳܐ ܠܦܘܼܪܩܳܢܰܢ. 6܀ ܐܰܠܳܗܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ ܐܰܦܢܳܢ. 7܀ ܘܐܰܢܗܰܪ ܐܰܦܰܝ̈ܟ ܘܢܷܬ̣ܦܪܷܩ. 8܀ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 9܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܪܳܓܷܙ݁ ܐܰܢ̱ܬ̇ ܥܰܠ ܨܠܘܿܬܷܗ ܕܥܰܒ̣ܕܳܟ݂. 10܀ ܐܰܘܟܷ̇ܠܬ̇ ܐܷܢܘܿܢ ܠܰܚܡܳܐ ܒܕܷܡܥ̱ܬ̣ܳܐ. 11܀ ܘܐܰܫܩܝܼܬ̇ ܐܷܢܘܿܢ ܒܕܷܡܥ̱ܬ̣ܳܐ. 12܀ ܥܒܰܕ̇ܬܳܢ ܪܷܢܝܳܐ ܠܰܫܒ̣ܳܒܰܝ̈ܢ. 13܀ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ ܡܰܝܷܩܘ ܒܰܢ. 14܀ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܦܢܳܢ. 15܀ ܘܐܰܢܗܰܪ ܐܰܦܰܝ̈ܟ ܘܢܷܬ̣ܦܪܷܩ. 16܀ ܓܦܷܬܳܐ ܐܰܦܷܩܬ̇ ܡ̣ܢ ܡܷܨܪܷܝܢ. 17܀ ܘܐܰܘܒܷ̇ܕ̇ܬ̇ ܥܰܡܡܷ̈ܐ ܘܰܢܨܰܒ̣ܬܳܗ̇. 18܀ ܚܳܪܬ̇ ܒܳܗ̇ ܘܰܢܨܰܒ̣ܬ̇ ܥܷܩܳܪܳܗ̇. 19܀ ܘܰܡܠܳܬ̤ ܐܰܪܥܳܐ ܡܷܢܳܗ̇. 20܀ ܘܐܷܬ̣ܟܰܣܝܼܘ ܛܘܼܪܷ̈ܐ ܡ̣ܢ ܛܷܠܳܠܳܗ̇. 21܀ ܘܥܰܘ̈ܦܷܝܗ̇ ܥܰܠ ܐܰܪ̈ܙܳܘܗܝ ܕܐܰܠܳܗܳܐ. 22܀ ܫܕ݂ܳܬ̤ ܓܝܳܕܷܝ̈ܗ̇ ܥܕܰܡܳܐ ܠܝܰܡܳܐ. 23܀ ܘܥܰܠ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܥܢܳܩܷ̈ܝܗ̇. 24܀ ܠܡܳܢܳܐ ܬܪܰܥ݂ܬ̇ ܣܝܳܓ̣ܳܗ̇. 25܀ ܘܕ݂ܳܫܘܼܗ̇ ܟܠ ܥܳܒ̣ܪ̈ܰܝ ܐܘܼܪܚܳܐ. 26܀ ܘܐܰܟ̣ܠܳܗ̇ ܚܙܝܼܪܳܐ ܕܥܳܒ̣ܳܐ. 27܀ ܘܚܰܝ̈ܘܳܬ̣ܳܐ ܕܒܰܪܳܐ ܪ̈ܥܰܝܳܗ̇. 28܀ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܬ̣ܦܰܢ. 29܀ ܘܚܘܼܪ ܡ̣ܢ ܫܡܰܝܳܐ ܘܰܚܙܝܼ. 30܀ ܘܰܦܩܘܿܕܷܝܗ̇ ܠܰܓ̣ܦܷܬܳܐ ܗܳܕܷܐ. 31܀ ܘܰܠܣܰܬܳܐ ܕܢܷܨܒܰܬ݀ ܝܰܡܝܼܢܳܟ݂. 32܀ ܘܰܠܒܰܪܢܳܫܳܐ ܕܚܰܝܷܠܬ̇ ܠܳܟ݂. 33܀ ܐܰܘܩܷܕ݂ ܒܢܘܼܪܳܐ ܫܰܒ̇ܘܼܩܷ̈ܝܗ̇. 34܀ ܡ̣ܢ ܟܐܳܬ̣ܳܐ ܕܐܰܦܰܝ̈ܟ ܢܷܐܒ̣ܕ̇ܘܼܢ. 35܀ ܬܷܗܘܷܐ ܐܝܼܕ݂ܳܟ݂ ܕܝܰܡܝܼܢܳܐ ܥܰܠ ܓܰܒ̣ܪܳܐ. 36܀ ܘܥܰܠ ܒܰܪܢܳܫܳܐ ܕܚܰܝܷܠܬ̇ ܠܳܟ݂. 37܀ ܘܠܳܐ ܢܷܗܦܘܿܟ݂ ܡܷܢܳܟ݂. 38܀ ܐܷܠܳܐ ܐܰܚܳܢ ܘܒܰܫܡܳܟ݂ ܢܷܩܪܷܐ. 49܀ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ ܐܰܦܢܳܢ. 40܀ ܘܐܰܢܗܰܪ ܐܰܦܰܝ̈ܟ ܘܢܷܬ̣ܦܪܷܩ.  ܡܙܡܘܪܐ. ܦܐ (ܦܼܬ̣ ܠܓ)1܀ ܫܰܒܰܚܘ ܠܐܰܠܳܗܳܐ ܡܥܰܫܢܳܢܰܢ. 2܀ ܘܰܩܥܳܘ ܠܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 3܀ ܫܩܘܿܠܘ ܦܠܰــ̈ـܓܷ̇ܐ ܘܟܷܢܳܪܷ̈ܐ. 4܀ ܒܰܣܝܼܡܷ̈ܐ ܥܰܡ ܩܝܼܬ̣ܳܪܷ̈ܐ. 5܀ ܩܪܳܘ ܩܰܪ̈ܢܳܬ̣ܳܐ ܒܪܷܫ ܝܰܪ̈ܚܷܐ. 6܀ ܘܰܒ̣ܟܷܣ̈ܐܷܐ ܒܝܰܘ̈ܡܳܬ̣ܳܐ ܕܥܰܕ݂ܥܷ̈ܕܷܐ. 7܀ ܡܷܛܠ ܕܢܳܡܘܿܣܳܐ ܗ̱ܘ̣ ܠܝܼܣܪܳܝܷܠ. 8܀ ܘܕ݂ܝܼܢܳܐ ܠܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 9܀ ܣܳܗܕ̇ܘܼܬܷܗ ܒܝܰܘܣܷܦ ܣܳܡܳܗ̇. 10܀ ܟܰܕ݂ ܢܦܰܩ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 11܀ ܠܷܫܳܢܳܐ ܕܠܳܐ ܝܳܕܰܥ ܗ̱ܘ̣ܳܐ ܫܡܰܥ݂. 12܀ ܐܰܥܒ̇ܪܷܬ̣ ܢܝܼܪܳܐ ܡ̣ܢ ܟܰܬ̣ܦܷܗ. 13܀ ܘܐܝܼ̈ܕ݂ܳܘܗܝ ܡ̣ܢ ܐܰܣܘܼܪܝܳܐ ܫܪܷܝ݁ܬ̣. 14܀ ܒܐܘܼܠܨܳܢܳܐ ܩܪܳܢܝ ܘܦܰܨܝܼܬܷ̇ܗ. 15܀ ܘܟܰܣܝܼܬܷ̇ܗ ܒܣܷܬܳܪܳܐ ܕܝܼܠܝ ܡܫܰܒ̇ܚܳܐ. 16܀ ܘܰܒ̣ܚܰܪܬܷ̇ܗ ܒܡܰܝ̈ܳܐ ܕܚܷܪܝܳܢܳܐ. 17܀ ܫܡܰܥ ܥܰܡܝ ܘܐܷܡܰܠܷܠ. 18܀ ܘܝܼܣܪܳܝܷܠ ܐܷܣܰܗܷܕ݂ ܒܳܟ݂. 19܀ ܐܷܢ ܬܷܫܡܥܰܢܝ ܠܳܐ ܢܷܗܘܷܐ ܠܳܟ݂ ܐܰܠܳܗ ܢܘܼܟ̣ܪܳܝ. 20܀ ܘܠܳܐ ܬܷܣܓ̇ܘܿܕ݂ ܠܕܷܚܠܳܐ ܐ̱ܚܪܷܢܝܳܐ. 21܀ ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. 22܀ ܕܐܰܣܷܩܬܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. 23܀ ܦܬܰܚ ܦܘܼܡܳܟ݂ ܘܐܷܡܠܷܝܘܗܝ. 24܀ ܘܥܰܡܝ ܠܳܐ ܫܡܰܥ݂ ܒܩܳܠܝ. 25܀ ܘܝܼܣܪܳܝܷܠ ܠܳܐ ܐܷܬ̇ܛܦܝܼܣܘ ܡܷܢܝ. 26܀ ܘܗܰܠܷܟ̣ܘ ܒܨܷܒ̣ܝܳܢܳܐ ܕܠܷܒ̇ܗܘܿܢ. 27܀ ܘܰܒ̣ܬܰܪܥܝܼܬ̣ܳܐ ܕܢܰܦ̮ܫܗܘܿܢ. 28܀ ܐܷܠܘܼ ܥܰܡܝ ܫܰܡܥܰܢܝ ܘܝܼܣܪܳܝܷܠ ܒܐܘܼܪܚܳܬ̣ܝ ܗܰܠܷܟ̣ܘ. 29܀ ܥܰܕ݂ ܩܰܠܝܼܠ ܡܰܘܒܷ̇ܕ݂ ܗ̱ܘܷܝܬ̣ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ. 30܀ ܘܥܰܠ ܣܳܢܐܰܝ̈ܗܘܿܢ ܡܰܗܦܷܟ݂ ܗ̱ܘܷܝܬ̣ ܐܝܼܕ݂ܝ. 31܀ ܣܳܢܐܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܟܰܕܷ̇ܒ̣ܘ ܒܷܗ. 32܀ ܘܰܗܘܳܐ ܙܰܘܥ̱ܗܘܿܢ ܠܥܳܠܰܡ. 33܀ ܐܰܘܟ̇ܠܷܗ ܡ̣ܢ ܫܘܼܡܢܳܐ ܕܚܷܛܬ̣ܳܐ. 34܀ ܘܡ̣ܢ ܟܷܐܦܳܐ ܕܷܒ̣ܫܳܐ ܣܰܒ̇ܥܷܗ.  ܡܙܡܘܪܐ. ܦܒ (ܦܼܬ̣ ܝܘ)1܀ ܐܰܠܳܗܳܐ ܩܳܡ݂ ܒܟܷܢܫܳܐ ܕܡܰܠܰܐܟܷ̈ܐ. 2܀ ܘܰܒ̣ܓ̣ܳܘ ܡܰܠܰܐܟܷ̈ܐ ܢܕ݂ܘܼܢ. 3܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܕܳܝ̇ܢܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܥܰܘܠܳܐ. 4܀ ܘܒܰܐܦܷ̈ܐ ܕܪ̈ܰܫܝܼܥܷܐ ܢܳܣܒ̇ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ. 5܀ ܕܘܼܢܘ ܠܝܰܬ̣ܡܷ̈ܐ ܘܰܠܒ̣ܳܝܫܷ̈ܐ. 6܀ ܘܰܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܠܡܰܟ̇ܝܼܟܷ̈ܐ ܙܰܟܳܘ. 7܀ ܦܰܨܳܘ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܠܒ̣ܳܝܫܷ̈ܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܪ̈ܰܫܝܼܥܷܐ. 8܀ ܘܠܳܐ ܝܑܼܕܰܥܘ ܘܠܳܐ ܐܷܣܬܰܟܰܠܘ. 9܀ ܕܰܒ̣ܚܷܫܘܿܟ̣ܳܐ ܡܗܰܠܟ̣ܝܼܢ ܗ̱ܘ̣ܳܘ. 10܀ ܙܳܥ݂ ܟܠܗܷܝܢ ܫܰܬ̣ܐܷܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. 11܀ ܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܕܐܰܠܳܗܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ. 12܀ ܘܰܒ̣ܢܳܘ̈ܗܝ ܕܰܡܪܰܝܡܳܐ ܟܠܟ̣ܘܿܢ. 13܀ ܡܷܟܷ̇ܝܠ ܐܰܝܟ݂ ܒܢܰܝ̈ܢܳܫܳܐ ܬܡܘܼܬ̣ܘܼܢ. 14܀ ܘܐܰܝܟ݂ ܚܰܕ݂ ܡ̣ܢ ܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܬܷܦܠܘܼܢ. 15܀ ܩܘܼܡ ܐܰܠܳܗܳܐ ܘܕ݂ܘܼܢܷܝܗ̇ ܠܐܰܪܥܳܐ. 16܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܬܷܐܪܰܬ̣ ܠܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.  ܡܙܡܘܪܐ. ܦܓ (ܦܷܬ̣ ܠܕ)1܀ ܐܰܠܳܗܳܐ ܡܰܢ̣ܘܼ ܕܕ݂ܳܡܷܐ ܠܳܟ݂. 2܀ ܠܳܐ ܬܷܫܬ̇ܘܿܩ ܘܠܳܐ ܬܷܫܠܷܐ ܐܰܠܗܳܐ. 3܀ ܡܷܛܠ ܕܗܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܡܷܬ̣ܪܰܓ̣ܫܝܼܢ. 4܀ ܘܣܳܢܐܰܝ̈ܟ ܐܰܪܝܼܡܘ ܪܷܫܳܐ ܥܰܠ ܥܰܡܳܟ݂. 5܀ ܒܚܰܪܥܘܼܬ̣ܗܘܿܢ ܚܫܰܠܘ ܐ̱ܪܳܙܳܐ. 6܀ ܘܐܷܬ̣ܡܰܠܰܟ̣ܘ ܥܰܠ ܩܰܕ̇ܝܼܫܰܝ̈ܟ ܘܐܷܡܰܪ݂ܘ. 7܀ ܬܳܘ ܢܰܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܥܰܡܳܐ. 8܀ ܘܠܳܐ ܢܷܬ̇ܕ̇ܟܰܪ ܬܘܼܒ̣ ܫܡܷܗ ܕܝܼܣܪܳܝܷܠ. 9܀ ܡܷܛܠ ܕܐܷܬ̣ܪܰܥܝܼܘ ܒܠܷܒ̇ܗܘܿܢ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 10܀ ܘܰܥܠܰܝܟ ܐܰܩܝܼܡܘ ܩܝܳܡܳܐ. 11܀ ܡܰܫܟ̇ܢܳܐ ܕܐܰܕ݂ܘܿܡ ܘܰܕ݂ܥܰܪ̈ܒ̣ܳܝܷܐ. 12܀ ܘܰܕ݂ܡܘܼܐܳܒ̣ ܘܰܕ݂ܓܷܕ݂ܪ̈ܳܝܷܐ. 13܀ ܬܚܘܼܡܳܐ ܕܥܰܡܘܿܢ ܘܕܰܥܡܳܠܷܝܩ. 14܀ ܘܕܰܦܠܷܫܬ̇ ܥܰܡ ܝܳܬ̣ܒܰܝ̈ ܨܘܿܪ. 15܀ ܐܳܦ ܐܳܬ̣ܘܿܪܳܝܳܐ ܐܷܫܬ̇ܘܝܼ ܥܰܡܗܘܿܢ. 16܀ ܘܰܗܘ݀ܳܘ ܥܘܼܕ݂ܪܳܢܳܐ ܠܰܒ̣ܢܰܝ̈ ܠܘܿܛ. 17܀ ܥܒܷܕ݂ ܠܗܘܿܢ ܐܰܝܟ݂ ܕܰܠܡܷܕ݂ܝܰܢ ܘܐܰܝܟ݂ ܕܰܠܣܝܼܣܪܳܐ. 18܀ ܘܐܰܝܟ݂ ܕܰܠܢܳܒ̣ܝܼܢ ܒܢܰܚܠܳܐ ܕܩܝܼܫܘܿܢ. 19܀ ܕܐܷܬ̣ܚܪܷܒ̣ܘ ܒܥܝܼܢܕ̇ܘܿܪ ܘܰܗܘ݀ܳܘ ܙܷܒ̣ܠܳܐ ܒܐܰܪܥܳܐ. 20܀ ܚܪܘܿܒ̣ ܐܷܢܘܿܢ ܘܐܰܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ. 21܀ ܐܰܝܟ݂ ܕܰܠܥܘܿܪܝܼܒ̣ ܘܐܰܝܟ݂ ܙܝܼܒ̣ ܘܐܰܝܟ݂ ܙܳܒ̣ܳܚ ܘܐܰܝܟ݂ ܨܰܠܡ̱ܢܰܥ. 22܀ ܟܠܗܘܿܢ ܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܕܐܷܡܰܪ݂ܘ. 23܀ ܢܷܐܪܰܬ̣ ܠܰܢ ܩܪܝܼܬܷܗ ܕܐܰܠܳܗܳܐ. 24܀ ܐܰܠܳܗܳܐ ܥܒܷܕ݂ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܓܝܼܓ̣ܠܳܐ ܘܐܰܝܟ݂ ܓܷܠܳܐ ܩܕ݂ܳܡ ܪܘܼܚܳܐ. 25܀ ܘܐܰܝܟ݂ ܢܘܼܪܳܐ ܕܡܷܫܬܰܒ̣ܩܳܐ ܒܥܳܒ̣ܳܐ. 26܀ ܘܐܰܝܟ݂ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܡܰܘܩܕ݂ܳܐ ܛܘܼܪܷ̈ܐ. 27܀ ܗܳܟܰܢܳܐ ܪܕ݂ܘܿܦ ܐܷܢܘܿܢ ܒܥܰܠܥܳܠܰܝ̈ܟ. 28܀ ܘܰܒ̣ܩܰܪ̈ܚܰܝܟ ܕܰܠܰܚ ܐܷܢܘܿܢ. 29܀ ܡܠܝܼ ܐܰܦܰܝ̈ܗܘܿܢ ܨܰܥܪܳܐ. 30܀ ܕܢܷܒ̣ܥܘܿܢ ܠܰܫܡܳܟ݂ ܡܳܪܝܳܐ. 31܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܬ̇ܕܰܠܚܘܼܢ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 32܀ ܘܢܷܚܦܪܘܼܢ ܘܢܷܐܒ̣ܕ̇ܘܼܢ. 33܀ ܘܢܷܕ̇ܥܘܼܢ ܕܰܫܡܳܟ݂ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܒܰܠܚܘܿܕܰܝܟ. 34܀ ܪܳܡ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ.  ܡܙܡܘܪܐ. ܦܕ (ܦܪ̣ ܟܘ)1܀ ܡܳܐ ܚܰܒ̇ܝܼܒ̣ܝܼܢ ܡܰܫܟ̇ܢܰܝ̈ܟ ܡܳܪܝܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 2܀ ܣܰܟ̇ܝܰܬ݀ ܢܰܦ̮ܫܝ ܘܐܷܬ̣ܪܰܓ̣ܪ̱ܓܰܬ݀ ܠܕ݂ܳܪ̈ܳܘܗܝ ܕܡܳܪܝܳܐ. 3܀ ܠܷܒ̇ܝ ܘܒܷܣܪ̱ܝ ܫܰܒܰܚܘ ܠܐܰܠܳܗܳܐ ܚܰܝܳܐ. 4܀ ܐܳܦ ܨܷܦܪܳܐ ܐܷܫܟ̇ܚܰܬ̤ ܠܳܗ̇ ܒܰܝܬܳܐ ܘܫܘܼܦܢܝܼܢܳܐ ܩܷܢܳܐ. 5܀ ܪܰܒ̇ܝܼܘ ܦܰܪ̈ܘܼܓܷܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܡܰܕ݂ܒܚܳܟ݂ ܡܳܪܝܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 6܀ ܡܰܠܟ̇ܝ ܘܐܰܠܳܗܝ ܛܘܼܒܰܝܗܘܿܢ ܠܰܕ݂ܥܳܡ̇ܪܝܼܢ ܒܒܰܝܬܳܟ݂. 7܀ ܢܫܰܒ̇ܚܘܼܢܳܟ݂ ܠܥܳܠܰܡ. 8܀ ܛܘܼܒ̣ܳܘܗܝ ܠܒܰܪܢܳܫܳܐ ܕܐܰܢ̱ܬ̇ܘܼ ܡܣܰܝܥܳܢܷܗ. 9܀ ܘܰܫܒ̣ܝܼܠܰܝ̈ܟ ܒܠܷܒܷ̇ܗ. 10܀ ܥܒܰܪ݂ܘ ܒܥܘܼܡܩܳܐ ܕܰܒ̣ܟ̣ܳܬ̣ܳܐ ܘܥܰܒ̣ܕ̇ܘܼܗܝ ܒܷܝܬ̣ ܡܰܥܡܪܳܐ. 11܀ ܐܳܦ ܒܘܼܪܟ̇ܬ̣ܳܐ ܢܷܬ̣ܥܰܛܰܦ ܣܳܐܷ̇ܡ ܢܳܡܘܿܣܳܐ. 12܀ ܢܷܐܙܠ̱ܘܼܢ ܡ̣ܢ ܚܰܝܠܳܐ ܠܚܰܝܠܳܐ. 13܀ ܘܢܷܬ̣ܚܙܷܐ ܐܰܠܳܗ ܐܰܠܳܗܝܼ̈ܢ ܒܨܷܗܝܘܿܢ. 14܀ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ ܫܡܰܥ ܨܠܘܿܬ̣ܝ. 15܀ ܘܨܘܼܬ̣ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 16܀ ܘܰܚܙܝܼ ܐܰܢ̱ܬ̇ ܐܰܠܳܗܳܐ ܡܣܰܝܥܳܢܰܢ. 17܀ ܘܚܘܼܪ ܒܐܰܦ̈ܰܝ ܡܫܝܼܚܳܟ݂. 18܀ ܡܷܛܠ ܕܛܳܒ̣ܘܼ ܚܰܕ݂ ܝܘܿܡ ܒܕܰܝܪܳܟ݂ ܡ̣ܢ ܐܳܠܷܦ. 19܀ ܨܒܷܝܬ̣ ܠܡܷܥܡܰܪ ܒܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܳܐ. 20܀ ܛܳܒ̣ ܡ̣ܢ ܕܰܠܡܷܥܡܰܪ ܒܡܰܫܟ̇ܢܳܐ ܕܪ̈ܰܫܝܼܥܷܐ. 21܀ ܡܷܛܠ ܕܰܡܬܰܪܣܝܳܢܰܢ ܘܥܳܕ݂ܘܿܪܰܢ ܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܳܐ. 22܀ ܪ̈ܰܚܡܷܐ ܘܐܝܼܩܳܪܳܐ ܢܷܬܷ̇ܠ ܡܳܪܝܳܐ. 23܀ ܘܠܳܐ ܢܷܟ̣ܠܷܐ ܛܳܒ̣ܳܬܷ̈ܗ. 24܀ ܡ̣ܢ ܐܰܝܠܷܝܢ ܕܰܡܗܰܠܟ̣ܝܼܢ ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ. 25܀ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 26܀ ܛܘܼܒ̣ܳܘܗܝ ܠܒܰܪܢܳܫܳܐ ܕܰܡܣܰܒܰܪ ܒܳܟ݂.  ܡܙܡܘܪܐ. ܦܗ (ܦܷܬ̣ ܟܗ)1܀ ܨܒܰܝܬ̇ ܡܳܪܝܳܐ ܒܐܰܪܥܳܟ݂. 2܀ ܘܐܰܦܢܝܼܬ̇ ܫܒ̣ܝܼܬܷܗ ܕܝܰܥܩܘܿܒ̣. 3܀ ܫܒܰܩܬ̇ ܥܰܘܠܷܗ ܕܥܰܡܳܟ݂. 4܀ ܘܟܰܣܝܼܬ̇ ܟܠܗܘܿܢ ܚܛܳܗܰܝ̈ܗܘܿܢ. 5܀ ܐܰܥܒܰܪܬ̇ ܟܠܳܗ̇ ܚܷܡܬ̣ܳܟ݂. 6܀ ܐܰܦܢܳܢ ܐܰܠܳܗܳܐ ܦܳܪܘܿܩܰܢ. 7܀ ܘܒܰܛܷܠ ܪܘܼܓ̣ܙܳܟ݂ ܡܷܢܰܢ. 8܀ ܘܠܳܐ ܠܥܳܠܰܡ ܬܷܪܓܰܙ ܥܠܰܝܢ. 9܀ ܘܠܳܐ ܬܷܛܰܪ ܪܘܼܓ̣ܙܳܟ݂ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ. 10܀ ܐܷܠܳܐ ܐܰܢ̱ܬ̇ ܐܰܦܢܳܢ ܘܐܰܚܳܢ ܘܥܰܡܳܟ݂ ܢܷܚܕ̇ܘܿܢ ܒܳܟ݂. 11܀ ܚܰܘܳܢ ܡܳܪܝܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܘܦܘܼܪܩܳܢܳܟ݂ ܗܰܒ̣ܠܰܢ. 12܀ ܕܢܷܫܡܰܥ ܡܳܢܳܐ ܡܡܰܠܷܠ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 13܀ ܕܰܡܡܰܠܷܠ ܫܠܳܡܳܐ ܥܰܠ ܥܰܡܷܗ ܘܥܰܡ ܙܰܕ̇ܝܼ̈ܩܳܘܗܝ. 14܀ ܕܠܳܐ ܢܷܗܦܟ̣ܘܼܢ ܠܒܷܣܬܰܪܗܘܿܢ. 15܀ ܩܰܪܝܼܒ̣ܘܼ ܦܘܼܪܩܳܢܷܗ ܠܕ݂ܳܚܠܳܘ̈ܗܝ. 16܀ ܢܷܫܪܷܐ ܐܝܼܩܳܪܷܗ ܒܐܰܪܥܰܢ. 17܀ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܩܘܼܫܬܳܐ ܐܰܪܥܘܼܢ. 18܀ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܫܠܳܡܳܐ ܢܢܰܫܩܘܼܢ. 19܀ ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܬܷܐܥܷܐ ܡ̣ܢ ܐܰܪܥܳܐ. 20܀ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܐܰܕ݂ܝܼܩܰܬ݀ ܡ̣ܢ ܫܡܰܝܳܐ. 21܀ ܘܐܳܦ ܡܳܪܝܳܐ ܢܷܬܷ̇ܠ ܛܳܒ̣ܳܬܷ̈ܗ. 22܀ ܘܐܰܪܥܳܐ ܬܷܬܷ̇ܠ ܥܰܠ̈ܠܳܬ̣ܳܗ̇. 23܀ ܙܰܕ̇ܝܼܩܳܐ ܩܕ݂ܳܡܳܘܗܝ ܢܗܰܠܷܟ݂. 24܀ ܘܰܢܣܝܼܡ ܒܐܰܪܥܳܐ ܗܰܠ̈ܟ̣ܳܬܷܗ.  ܡܙܡܘܪܐ. ܦܘ (ܦܷܬ̣ ܠܓ)1܀ ܨܠܝܼ ܡܳܪܝܳܐ ܐܷܕ݂ܢܳܟ݂ ܘܰܥܢܝܼܢܝ. 2܀ ܡܷܛܠ ܕܡܷܣܟܷ̇ܢܳܐ ܐ̱ܢܳܐ ܘܒ̣ܳܝܫܳܐ. 3܀ ܢܰܛܰܪ ܠܢܰܦ̮ܫܝ ܡܷܛܠ ܕܛܳܒ̣ ܐܰܢ̱ܬ̇. 4܀ ܦܪܘܿܩ ܠܥܰܒ̣ܕܳܟ݂ ܐܰܢ̱ܬ̇ ܐܰܠܳܗܳܐ ܕܰܡܣܰܒܰܪ ܒܳܟ݂. 5܀ ܪܰܚܷܡܥܠܰܝ ܡܳܪܝܳܐ. 6܀ ܡܷܛܠ ܕܰܠܘܳܬ̣ܳܟ݂ ܐܷܩܪܷܐ ܒܟ̣ܠܝܘܿܡ. 7܀ ܚܰܕܳܐ ܢܰܦ̮ܫܷܗ ܕܥܰܒ̣ܕܳܟ݂. 8܀ ܡܷܛܠ ܕܰܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܐܰܪܝܼܡܷ̇ܬ̣ ܢܰܦ̮ܫܝ. 9܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܛܳܒ̣ ܐܰܢ̱ܬ̇. 10܀ ܘܣܰܓ̇ܝܼܐܳܐ ܗ̱ܝ̣ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܠܟ̣ܠ ܕܩܳܪܷܝܢ ܠܳܟ݂. 11܀ ܨܘܼܬ̣ ܡܳܪܝܳܐ ܨܠܘܿܬ̣ܝ. 12܀ ܘܰܫܡܰܥ ܒܩܳܠܳܐ ܕܰܓ̣ܥܳܬ̣ܝ. 13܀ ܒܝܰܘܡܳܐ ܕܐܘܼܠܨܳܢܝ ܩܪܷܝܬ̣ܳܟ݂ ܘܰܥܢܰܝܬܳܢܝ. 14܀ ܠܰܝܬ̇ ܐܰܟ̣ܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܘܠܰܝܬ̇ ܐܰܝܟ݂ ܥܒ̣ܳܕܰܝ̈ܟ. 15܀ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܥܒܰܕ̇ܬ̇. 16܀ ܢܷܐܬ̣ܘܿܢ ܘܢܷܣܓ̇ܕ݂ܘܼܢ ܠܳܟ݂ ܡܳܪܝܳܐ. 17܀ ܘܰܢܫܰܒ̇ܚܘܼܢ ܠܰܫܡܳܟ݂ ܡܷܛܠ ܕܪܰܒ̇ ܐܰܢ̱ܬ̇. 18܀ ܥܳܒܷܕ݂ ܐܰܢ̱ܬ̇ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ ܐܰܢ̱ܬ̇ ܐܰܠܳܗܳܐ ܒܰܠܚܘܿܕܰܝܟ. 19܀ ܚܰܘܳܢܝ ܡܳܪܝܳܐ ܐܘܼܪܚܳܟ݂ ܘܐܷܗܰܠܷܟ݂ ܒܩܘܼܫܬܳܐ. 20܀ ܢܷܚܕܷ̇ܐ ܠܷܒ̇ܝ ܒܐܰܝܠܷܝܢ ܕܕ݂ܳܚܠܝܼܢ ܠܰܫܡܳܟ݂. 21܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܝ. 22܀ ܘܐܷܫܰܒܰܚ ܫܡܳܟ݂ ܠܥܳܠܰܡ. 23܀ ܡܷܛܠ ܕܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܣܷܓ̣ܝܰܬ݀ ܥܠܰܝ. 24܀ ܘܦܰܨܝܼܬ̇ ܢܰܦ̮ܫܝ ܡ̣ܢ ܫܝܘܿܠ ܬܰܚܬܳܝܬܳܐ. 25܀ ܐܰܠܳܗܳܐ ܥܰܘܳܠܷ̈ܐ ܩܳܡ̣ܘ ܥܠܰܝ. 26܀ ܘܰܟ̣ܢܘܼܫܬܳܐ ܕܥܰܫܝܼܢܷ̈ܐ ܒܥܳܐܘܼܗ̇ ܠܢܰܦ̮ܫܝ ܘܠܳܐ ܐܷܬ̇ܕܰܟ̣ܪܘܼܟ݂. 27܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡܪܰܚܡܳܢܳܐ ܘܰܡܪܰܚܦܳܢܳܐ. 28܀ ܢܰܓ̇ܝܼܪ ܪܘܼܚܳܐ ܘܣܰܓ̇ܝܼ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܩܘܼܫܬܳܐ. 29܀ ܐܷܬ̣ܦܰܢ ܥܠܰܝ ܘܪܰܚܷܡ ܥܠܰܝ. 30܀ ܗܰܒ̣ ܚܰܝܠܳܐ ܠܥܰܒ̣ܕܳܟ݂ ܘܰܦܪܘܿܩ ܠܒܰܪ ܐܰܡܬ̣ܳܟ݂. 31܀ ܘܰܥܒܷܕ݂ ܥܰܡܝ ܐܳܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ. 32܀ ܕܢܷܚܙܘܿܢ ܣܳܢܐܰܝ̈ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ. 33܀ ܕܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܥܰܕܰܪܬܳܢܝ ܘܒܰܝܰܐܬܳܢܝ.  ܡܙܡܘܪܐ. ܦܙ (ܦܷܬ̣ ܝܓ)1܀ ܫܰܬ̣ܐܷܣܳܘ̈ܗܝ ܒܛܘܼܪܷܗ ܩܰܕ̇ܝܼܫܳܐ. 2܀ ܪܚܷܡ݂ ܡܳܪܝܳܐ ܠܬܰܪ̈ܥܷܝܗ̇ ܕܨܷܗܝܘܿܢ. 3܀ ܛܳܒ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܫܟ̇ܢܳܘ̈ܗܝ ܕܝܰܥܩܘܿܒ̣. 4܀ ܝܰܩܝܼܪ̈ܳܬ̣ܳܐ ܐܷܬ̣ܡܰܠܰܠ ܒܷܟ̣ܝ ܩܪܝܼܬܷܗ ܕܐܰܠܳܗܰܢ. 5܀ ܐܷܬ̇ܕܰܟ̣ܪ ܠܪܳܚܳܒ̣ ܘܰܠܒ̣ܳܒܷܠ ܝܳܕ݂ܥܳܬ̣̈ܝ. 6܀ ܗܳܐ ܦܠܷܫܬܳܝܷ̈ܐ ܘܨܘܿܪ ܘܥܰܡܳܐ ܕܟ̣ܘܼܫܳܝܷ̈ܐ. 7܀ ܗܳܢܳܐ ܐܷܬ̣ܝܼܠܷܕ݂ ܬܰܡܳܢ. ܘܰܠܨܷܗܝܘܿܢ ܐܷܬ̣ܐ̱ܡܰܪ. 9܀ ܓܰܒ̣ܪܳܐ ܓܰܢ̱ܒܳܪܳܐ ܐܷܬ̣ܝܼܠܷܕ݂ ܒܳܗ̇ ܘܗܘ݀ ܐܰܬ̣ܩܢܳܗ̇. 10܀ ܡܳܪܝܳܐ ܢܷܡܢܷܐ ܒܰܟ̣ܬ̣ܳܒ̣ܳܐ ܠܥܰܡܷܗ. 11܀ ܗܳܢܳܐ ܐܷܬ̣ܝܼܠܷܕ݂ ܬܰܡܳܢ. 12܀ ܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܥܳܡ̇ܪܝܼܢ ܒܷܟ̣ܝ ܢܷܚܕ̇ܘܿܢ. 13܀ ܘܟ̣ܠ ܕܐܷܬ̣ܡܰܟܰܟ̣ܘ ܒܷܟ̣ܝ.  ܡܙܡܘܪܐ. ܦܚ (ܦܷܬ̣ ܠܚ)1܀ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܦܘܼܪܩܳܢܝ. 2܀ ܒܐܝܼܡܳܡܳܐ ܓܥܷܝ݁ܬ̣ ܘܰܒ̣ܠܷܠܝܳܐ ܩܕ݂ܳܡܰܝܟ. 3܀ ܬܷܥܘܿܠ ܩܕ݂ܳܡܰܝܟ ܨܠܘܿܬ̣ܝ. 4܀ ܘܐܰܪܟܷ̇ܢ ܐܷܕ݂ܢܳܟ݂ ܠܒ̣ܳܥܘܼܬ̣ܝ. 5܀ ܡܷܛܠ ܕܣܷܒ̣ܥܰܬ݀ ܢܰܦ̮ܫܝ ܒܝܼ̈ܫܳܬ̣ܳܐ. 6܀ ܘܚܰܝܰܝ̈ ܠܰܫܝܘܿܠ ܡܰܛܝܼܘ. 7܀ ܐܷܬ̣ܚܰܫܒܷ̇ܬ̣ ܥܰܡ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ. 8܀ ܘܰܗܘܷܝܬ̣ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܐܝܼܳܠܳܐ. 9܀ ܒܷܝܬ̣ ܡܝܼ̈ܬܷܐ ܒܰܪ ܚܷܐܪܷ̈ܐ. 10܀ ܐܰܝܟ݂ ܩܛܝܼܠܷ̈ܐ ܕܰܫܟ̣ܝܼܒ̣ܝܼܢ ܒܩܰܒ̣ܪܷ̈ܐ. 11܀ ܐܰܝܠܷܝܢ ܕܬ̣ܘܼܒ̣ ܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪܬ̇ ܐܷܢܘܿܢ. 12܀ ܘܗܷܢ݂ܘܿܢ ܡ̣ܢ ܐܝܼ̈ܕܰܝܟ ܐܷܒܰܕ݂ܘ. 13܀ ܐܰܚܷܬ̇ܬܳܢܝ ܠܓ̣ܘܼܒܳܐ ܬܰܚܬܳܝܳܐ. 14܀ ܠܚܷܫܘܿܟ̣ܳܐ ܘܰܠܛܷܠܳܠܰܝ̈ ܡܰܘܬܳܐ. 15܀ ܘܰܥܠܰܝ ܣܡܳܟ݂ ܪܘܼܓ̣ܙܳܟ݂. 16܀ ܘܟ̣ܠܗܘܿܢ ܡܰܚܫܘܼܠܰܝ̈ܟ ܐܰܝܬ̇ܝܼܬ̇ ܥܠܰܝ. 17܀ ܐܰܪܚܷܩܬ̇ ܡܷܢܝ ܝܳܕ݂ܥܰܝ̈ ܘܰܥܒܰܕ̇ܬܳܢܝ ܠܗܘܿܢ ܛܰܡܐܳܐ. 18܀ ܐܷܬ̣ܟ̇ܠܝܼܬ̇ ܕܠܳܐ ܐܷܦܘܿܩ ܘܥܰܝܢܝ ܕܳܒܰܬ݀ ܡ̣ܢ ܡܘܼܟܳܟ̣ܝ. 19܀ ܩܪܷܝܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܒܟ̣ܠܝܘܿܡ. 20܀ ܘܦܷܫܛܷܬ̣ ܐܝܼ̈ܕܰܝ ܠܘܳܬ̣ܳܟ݂. 21܀ ܗܳܐ ܠܡܝܼ̈ܬܷܐ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ. 22܀ ܘܓܰܢ̱ܒܳܪܷ̈ܐ ܢܩܘܼܡܘܼܢ ܘܢܰܘܕ̇ܘܼܢ ܠܳܟ݂. 23܀ ܘܢܷܫܬܰܥܘܼܢ ܕܰܒ̣ܩܰܒ̣ܪܷ̈ܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 24܀ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܒܐܰܒ̣ܕܳܢܳܐ. 25܀ ܬܷܬ̣ܝܼܕܰܥ ܒܚܷܫܘܿܟ̣ܳܐ ܬܷܕ݂ܡܘܼܪܬܳܟ݂. 26܀ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܒܐܰܪܥܳܐ ܕܐܷܬ̇ܛܰܥܝܰܬ݀. 27܀ ܘܐܷܢܳܐ ܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܓܥܷܝ݁ܬ̣. 28܀ ܘܰܒ̣ܨܰܦܪܳܐ ܨܠܘܿܬ̣ܝ ܬܩܰܕܷܡ ܠܘܳܬ̣ܳܟ݂. 29܀ ܠܳܐ ܬܷܛܥܷܝܗ̇ ܠܢܰܦ̮ܫܝ ܡܳܪܝܳܐ. 30܀ ܘܠܳܐ ܬܰܗܦܷܟ݂ ܐܰܦܰܝ̈ܟ ܡܷܢܝ. 31܀ ܒܳܝܫܳܐ ܐ̱ܢܳܐ ܘܠܰܐܝܳܐ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ. 32܀ ܐܷܬ̇ܬ̇ܪܝܼܡܷ̇ܬ̣ ܘܐܷܬ̣ܡܰܟ̇ܟܷܬ̣ ܘܬܷܘܪܷܬ̣. 33܀ ܘܰܥܠܰܝ ܥܒܰܪ ܪܘܼܓ̣ܙܳܟ݂. 34܀ ܘܰܕ݂ܠܘܼܚܝܳܟ݂ ܫܰܬ̇ܩܰܢܝ. 35܀ ܐܷܬ̣ܟܰܪܟ̇ܘܼܢܝ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܟܠܷܗ ܝܰܘܡܳܐ. 36܀ ܘܣܳܡ̣ܘ ܥܠܰܝ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 37܀ ܐܰܪܚܷܩܬ̇ ܡܷܢܝ ܪ̈ܳܚܡܰܝ ܘܚܰܒ̣ܪ̈ܰܝ. 38܀ ܘܝܳܕ݂ܥܰܝ̈ ܐܰܦܪܷܩܬ̇ ܡܷܢܝ.  ܡܙܡܘܪܐ. ܦܛ (ܦܷܬ̣ ܨܛ)1܀ ܛܰܝܒ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܠܥܳܠܰܡ ܐܷܙܡܰܪ. 2܀ ܘܰܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܐܰܘܕܰܥ ܗܰܝܡܳܢܘܼܬܷܗ ܒܦܘܼܡܝ. 3܀ ܡܷܛܠ ܕܐܷܡܰܪܬ̇ ܕܥܳܠܡܳܐ ܒܛܰܝܒ̇ܘܼܬ̣ܳܐ ܢܷܬ̣ܒ̇ܢܷܐ. 4܀ ܘܰܫܡܰܝܳܐ ܬܰܬ̣ܩܷܢ ܗܰܝܡܳܢܘܼܬ̣ܳܟ݂. 5܀ ܩܝܳܡܳܐ ܐܰܩܝܼܡܷ̇ܬ̣ ܠܓܰܒ̣ܝܝ. 6܀ ܘܝܼܡܝܼ̇ܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ. 7܀ ܕܰܥܕܰܡܳܐ ܠܥܳܠܰܡ ܐܰܬ̣ܩܷܢ ܙܰܪܥܳܟ݂. 8܀ ܘܐܷܒ̣ܢܷܐ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܟܘܼܪܣܝܳܟ݂. 9܀ ܢܰܘܕ̇ܘܿܢ ܫܡܰܝܳܐ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ. 10܀ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܒܥܷܕ̱ܬܳܐ ܕܩܰܕ̇ܝܼܫܷ̈ܐ. 11܀ ܡܰܢ̣ܘܼ ܕܦܳܚܷܡ݁ ܠܡܳܪܝܳܐ ܒܰܫܡܰܝ ܫܡܰܝܳܐ. 12܀ ܘܰܕ̇ܕ݂ܳܡܷܐ ܠܡܳܪܝܳܐ ܒܰܒ̣ܢܰܝ̈ ܡܰܠܰܐܟܷ̈ܐ. 13܀ ܐܰܠܳܗܳܐ ܩܳܡ݂ ܒܥܷܕ̱ܬܳܐ ܕܩܰܕ̇ܝܼܫܷ̈ܐ. 14܀ ܪܰܒ̇ ܘܰܕ݂ܚܝܼܠ ܥܰܠ ܟܠܗܘܿܢ ܕܰܚܕ݂ܳܪܳܘܗܝ. 15܀ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠ̱ܬ̣ܳܢܳܐ. 16܀ ܡܰܢ̣ܘܼ ܐܰܟ̣ܘܳܬ̣ܳܟ݂ ܥܰܫܝܼܢܳܐ. 17܀ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܚܕ݂ܳܪܰܝܟ. 18܀ ܐܰܢ̱ܬ̇ ܫܰܠܝܼܛ ܐܰܢ̱ܬ̇ ܒܓܰܐܝܘܼܬܷܗ ܕܝܰܡܳܐ. 19܀ ܘܰܕ݂ܠܘܼܚܝܳܐ ܕܓܰܠܠܳܘ̈ܗܝ ܐܰܢ̱ܬ̇ ܡܫܰܬܷ̇ܩ. 20܀ ܐܰܢ̱ܬ̇ ܡܡܰܟܷ̇ܟ݂ ܐܰܢ̱ܬ̇ ܠܫܰܒ̣ܗ̱ܪ̈ܳܢܷܐ ܐܰܝܟ݂ ܕܠܰܩܛܝܼ̈ܠܷܐ. 21܀ ܒܰܕ݂ܪܳܥܳܟ݂ ܥܰܫܝܼܢܳܐ ܒܰܕܰܪܬ̇ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. 22܀ ܕܝܼܠܳܟ݂ ܐܷܢܘܿܢ ܫܡܰܝܳܐ ܘܕ݂ܝܼܠܳܟ݂ ܗ̱ܝ̣ ܐܰܪܥܳܐ. 23܀ ܬܷܒܷܝܠ ܒܰܡܠܷܐܳܗ̇ ܐܰܢ̱ܬ̇ ܬܰܩܷܢܬ̇. 24܀ ܠܓܰܪܒ̇ܝܳܐ ܘܰܠܬܰܝܡ̱ܢܳܐ ܐܰܢ̱ܬ̇ ܒܪܰܝܬ̇. 25܀ ܬܳܒ̣ܘܿܪ ܘܚܷܪܡܘܿܢ ܠܰܫܡܳܟ݂ ܗ̱ܘ̣ ܡܫܰܒ̇ܚܝܼܢ. 26܀ ܕܝܼܠܳܟ݂ ܗ̱ܘ̣ ܕܪܳܥܳܐ ܘܕ݂ܝܼܠܳܟ݂ ܗ̱ܝ̣ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ. 27܀ ܬܷܥܫܰܢ ܐܝܼܕ݂ܳܟ݂ ܘܬܷܬ̇ܪܝܼܡ ܝܰܡܝܼܢܳܟ݂. 28܀ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܒ̣ܕ݂ܝܼܢܳܐ ܡܰܬ̣ܩܰܢ ܟܘܼܪܣܝܳܟ݂. 29܀ ܒܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܰܒ̣ܩܘܼܫܬܳܐ ܡܩܰܕ̇ܡܝܼܢ ܐܰܦܰܝ̈ܟ. 30܀ ܛܘܼܒ̣ܳܘܗܝ ܠܥܰܡܳܐ ܕܝܳܕܰܥ ܬܷܫ̈ܒ̇ܚܳܬ̣ܳܟ݂. 31܀ ܡܳܪܝܳܐ ܒܢܘܼܗܪܳܐ ܕܐܰܦܰܝ̈ܟ ܢܗܰܠܟ̣ܘܼܢ. 32܀ ܘܒܰܫܡܳܟ݂ ܢܕ݂ܘܼܨܘܼܢ ܟܠܝܘܿܡ. 33܀ ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ. 34܀ ܡܷܛܠ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܕܥܘܼܫܢܰܢ ܐܰܢ̱ܬ̇ܘܼ. 35܀ ܘܰܒ̣ܨܷܒ̣ܝܳܢܳܟ݂ ܬܷܬ̇ܪܝܼܡ ܩܰܪܢܰܢ. 36܀ ܡܷܛܠ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܬܘܼܟ̣ܠܳܢܰܢ. 37܀ ܘܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܡܰܠܟܰܢ. 38܀ ܗܳܝܕܷ̇ܝܢ ܡܰܠܷܠ ܒܚܷܙܘܳܢܷ̈ܐ ܥܰܡ ܙܰܕ̇ܝܼ̈ܩܳܘܗܝ. 49܀ ܘܐܷܡܰܪ ܕܣܳܡܷ̇ܬ̣ ܥܘܼܕ݂ܪܳܢܳܐ ܠܓܰܒ̣ܪܳܐ. 40܀ ܘܐܰܪܝܼܡܷ̇ܬ̣ ܓܰܒ̣ܝܳܐ ܡ̣ܢ ܥܰܡܳܐ. 41܀ ܘܐܷܫܟ̇ܚܷ̇ܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ. 42܀ ܡܷܫܚܳܐ ܕܩܘܼܕ݂ܫܝ ܡܫܰܚܬܷ̇ܗ. 43܀ ܐܝܼܕ݂ܝ ܥܰܕܰܪܬܷ̇ܗ ܘܐܳܦ ܕܪܳܥܝ ܚܰܝܠܷܗ. 44܀ ܘܠܳܐ ܐܰܗܢܝܼ ܡܕܷ̇ܡ ܒܥܷܠܕ̇ܒ̣ܳܒܷܗ. 45܀ ܘܰܒ̣ܪܷܗ ܕܥܰܘܳܠܳܐ ܠܳܐ ܡܰܟ̇ܟܷܗ. 46܀ ܐܰܘܒܷ̇ܕ݂ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 47܀ ܘܰܠܣܳܢܐܳܘ̈ܗܝ ܐܷܬ̣ܒܰܪ. 48܀ ܗܰܝܡܳܢܘܼܬ̣ܝ ܘܛܰܝܒ̇ܘܼܬ̣ܝ ܥܰܡܷܗ. 49܀ ܘܰܒ̣ܫܷܡܝ ܬܷܬ̇ܪܝܼܡ ܩܰܪܢܷܗ.ܦܳܣܘܿܩܳܐ. 1܀ ܐܷܣܝܼܡ ܐܝܼܕܷܗ ܒܝܰܡܳܐ. 2܀ ܘܰܒ̣ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܝܰܡܝܼܢܷܗ. 3܀ ܗܘ݀ ܢܷܩܪܷܝܢܝ ܐܳܒ̣ܝ ܐܰܢ̱ܬ̇. 4܀ ܐܰܠܳܗܝ ܘܦܳܪܘܿܩܝ ܬܰܩܝܼܦܳܐ. 5܀ ܐܳܦ ܐܷܢܳܐ ܒܘܼܟ̣ܪܳܐ ܐܷܥܒ̇ܕ݂ܝܼܘܗܝ. 6܀ ܘܐܰܪܝܼܡܝܼܘܗܝ ܥܰܠ ܡܰܠܟܷ̈ܐ ܕܐܰܪܥܳܐ. 7܀ ܘܰܠܥܳܠܰܡ ܐܷܛܰܪ ܠܷܗ ܛܰܝܒ̇ܘܼܬ̣ܝ. 8܀ ܘܰܩܝܳܡܝ ܢܷܬ̣ܗܰܝܡܰܢ ܒܷܗ. 9܀ ܐܷܣܝܼܡ ܠܥܳܠܰܡ ܙܰܪܥܷܗ. 10܀ ܘܟ̣ܘܼܪܣܝܷܗ ܐܰܝܟ݂ ܝܰܘ̈ܡܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ. 11܀ ܐܷܢ ܢܷܫܒ̇ܩܘܼܢ ܒܢܳܘ̈ܗܝ ܢܳܡܘܿܣܝ. 12܀ ܘܰܒ̣ܦܘܼܩܕܳܢܰܝ̈ ܠܳܐ ܢܗܰܠܟ̣ܘܼܢ. 13܀ ܐܷܦܩܘܿܕ݂ ܒܫܰܒ̣ܛܳܐ ܥܰܘܠ̱ܗܘܿܢ. 14܀ ܘܒܰܡܚܘܿܬ̣ܳܐ ܚܛܳܗܰܝ̈ܗܘܿܢ. 15܀ ܛܰܝܒ̇ܘܼܬ̣ܝ ܠܳܐ ܐܰܥܒܰܪ ܡܷܢܷܗ. 16 ܘܠܳܐ ܐܷܕܰܓܷ̇ܠ ܒܗܰܝܡܳܢܘܼܬ̣ܝ ܘܠܳܐ ܐܰܣܠܷܐ ܩܝܳܡܝ. 17܀ ܡܷܕܷ̇ܡ ܕܰܢܦܰܩ݂ ܡ̣ܢ ܣܷܦ̈ܘܳܬ̣ܝ ܠܳܐ ܐܷܫܰܚܠܷܦ. 18܀ ܚܕ݂ܳܐ ܝܑܼܡܝܼܬ̣ ܒܩܘܼܕ݂ܫܝ ܠܕ݂ܳܘܝܼܕ݂ ܘܠܳܐ ܐܷܟܰܕܷ̇ܒ̣. 19 ܕܙܰܪܥܷܗ ܠܥܳܠܰܡ ܢܷܗܘܷܐ. 20܀ ܘܟ̣ܘܼܪܣܝܷܗ ܐܰܝܟ݂ ܫܷܡܫܳܐ ܠܘܼܩܒܰܠܝ. 21܀ ܘܐܰܝܟ݂ ܣܰܗܪܳܐ ܢܷܬ̣ܩܰܢ ܠܥܳܠܰܡ. 22܀ ܣܳܗܕܳܐ ܒܰܫܡܰܝܳܐ ܡܗܰܝܡܳܢ. 23܀ ܘܐܰܢ̱ܬ̇ ܛܥܰܝܬܳܢܝ ܘܐܰܣܠܝܼܬܳܢܝ. 24܀ ܘܐܰܗܦܷܟ̣ܬ̇ ܐܰܦܳܘ̈ܗܝ ܕܰܡܫܝܼܚܳܟ݂. 25܀ ܘܐܰܣܠܝܼܬ̇ ܩܝܳܡܷܗ ܕܥܰܒ̣ܕܳܟ݂. 26܀ ܘܐܰܪܡܝܼܬ̇ ܒܐܰܪܥܳܐ ܟܠܝܼܠܷܗ. 27܀ ܗܓܰܡܬ̇ ܣܝܳܓ̣ܳܘ̈ܗܝ ܘܣܰܚܷܦܬ̇ ܚܷܣܢܳܘ̈ܗܝ. 28܀ ܘܕ݂ܳܫܘܼܗܝ ܟܠ ܥܳܒ̣ܪ̈ܰܝ ܐܘܼܪܚܳܐ. 29܀ ܘܰܗ̤ܘܳܐ ܚܷܣܕܳܐ ܠܰܫܒ̣ܳܒ̣ܳܘ̈ܗܝ. 30܀ ܘܐܰܪܝܼܡܬ̇ ܝܰܡܝܼܢܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 31܀ ܘܚܰܕ̇ܝܼܬ̇ ܠܟ̣ܠܗܘܿܢ ܣܳܢܐܳܘ̈ܗܝ. 32܀ ܘܐܰܗܦܷܟ̣ܬ̇ ܥܘܼܕ݂ܪܳܢܳܐ ܕܣܰܦ̮ܣܷܪܷܗ. 33܀ ܘܠܳܐ ܣܰܝܰܥܬܳܝܗܝ ܒܰܩܪܳܒ̣ܳܐ. 34܀ ܒܰܛܷܠܬ̇ ܡܙܰܟ̇ܝܳܢܳܘ̈ܗܝ. 35܀ ܘܟ̣ܘܪܣܝܷܗ ܠܐܰܪܥܳܐ ܣܚܰܦܬ̇. 36܀ ܒܰܨܰܪܬ̇ ܝܰܘ̈ܡܳܬ̣ܳܐ ܕܛܰܠܝܘܼܬܷܗ. 37܀ ܘܐܰܥܛܷܦܬܳܝܗܝ ܒܷܗܬ̇ܬ̣ܳܐ. 38܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܪܳܓܷܙ݁ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܠܥܳܠܰܡ. 49܀ ܘܝܳܩܷ̇ܕ݂ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܪܘܼܓ̣ܙܳܟ݂. 40܀ ܐܷܬ̇ܕܰܟ̣ܪܰܝܢ ܡ̣ܢ ܚܷܦܪܳܐ. 41܀ ܡܷܛܠ ܕܠܳܐ ܗ̱ܘ̣ܳܐ ܣܪܝܼܩܳܐܝܼܬ̣ ܒܪܰܝܬ̇ ܠܟ̣ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ. 42܀ ܡܰܢ̣ܘܼ ܓܰܒ̣ܪܳܐ ܕܢܷܚܷܐ ܘܠܳܐ ܢܷܚܙܷܐ ܡܰܘܬܳܐ. 43܀ ܘܰܢܦܰܨܷܐ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܫܝܘܿܠ. 44܀ ܐܰܝܟܳܐ ܐܷܢܷܝܢ ܛܰܝ̈ܒ̇ܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܩܰܕ݂ܡܳܝ̈ܳܬ̣ܳܐ. 45܀ ܕܝܼܡܰܝܬ̇ ܠܕ݂ܳܘܝܼܕ݂ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ. 46܀ ܐܷܬ̇ܕܰܟ̣ܪ ܡܳܪܝܳܐ ܚܷܣܕܷ̇ܗ ܕܥܰܒ̣ܕܳܟ݂. 47܀ ܕܫܷܩ݁ܠܷܬ̣ ܒܚܰܝܰܝ̈ ܟܠܷܗ ܪܷܢܝܼܗܘܿܢ ܕܥܰܡܡܷ̈ܐ. 48܀ ܚܰܣܕ݂ܘܼܢܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܡܳܪܝܳܐ. 49܀ ܘܚܰܣܷܕ݂ܘ ܥܷܩܒ̣ܳܘ̈ܗܝ ܕܰܡܫܝܼܚܳܟ݂. 50܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܠܥܳܠܰܡ ܐܳܡܷܝܢ ܘܐܳܡܷܝܢ.  ܡܙܡܘܪܐ ܨ (ܦܷܬ̣ ܠܚ)1܀ ܡܳܪܝܳܐ ܒܷܝܬ̣ ܡܰܥܡܪܳܐ ܗ̤ܘܰܝܬ̇ ܠܰܢ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ. 2܀ ܥܰܕ݂ܠܳܐ ܢܷܬ̣ܒܰܛܢܘܼܢ ܛܘܼܪܷ̈ܐ. 3܀ ܘܥܰܕ݂ܠܳܐ ܬܚܰܒܷ̇ܠ ܐܰܪܥܳܐ. 4܀ ܘܥܰܕ݂ܠܳܐ ܬܷܬ̣ܩܰܢ ܬܷܒܷܝܠ. 5܀ ܡ̣ܢ ܥܳܠܰܡ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ ܐܰܢ̱ܬ̇ܘܼ ܐܰܠܳܗܳܐ. 6܀ ܕܐܰܗܦܷܟ̣ܬܳܝܗܝ ܠܒܰܪܢܳܫܳܐ ܥܕܰܡܳܐ ܠܡܘܼܟܳܟ̣ܳܐ. 7܀ ܘܐܷܡܰܪ݂ܬ̇ ܕܬ̣ܘܼܒ̣ܘ ܒܢܰܝ̈ܢܳܫܳܐ. 8܀ ܡܷܛܠ ܕܐܳܠܷܦ ܫܢܝܼ̈ܢ ܒܥܰܝܢܰܝ̈ܟ. 9܀ ܐܰܝܟ݂ ܝܰܘܡܳܐ ܕܐܷܬ̣ܡܳܠܝ ܕܰܥܒܰܪ݂. 10܀ ܘܐܰܝܟ݂ ܡܰܛܰܪܬܳܐ ܕܠܷܠܝܳܐ. 11܀ ܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܫܷܢܬ̣ܳܐ ܢܷܗ̱ܘ̈ܝܳܢ. 12܀ ܘܰܒ̣ܨܰܦܪܳܐ ܐܰܝܟ݂ ܥܘܼܦܝܳܐ ܬܰܚܠܷܦ. 13܀ ܕܰܒ̣ܨܰܦܪܳܐ ܝܳܥܷ̇ܐ ܘܡܰܚܠܷܦ. 14܀ ܘܰܒ̣ܪܰܡܫܳܐ ܚܳܡܷ̇ܐ ܘܝܳܒܷܫ݁. 15܀ ܡܷܛܠ ܕܰܓ̣ܡܰܪ̱ܢ ܒܪܘܼܓ̣ܙܳܟ݂. 16܀ ܘܰܒ̣ܚܷܡܬ̣ܳܟ݂ ܐܷܬ̇ܕܰܠܰܚܢ. 17܀ ܣܳܡ̣ܬ̇ ܚܛܳܗܰܝ̈ܢ ܠܩܘܼܒ̣ܠܳܟ݂. 18܀ ܥܰܠܷܡܰܝܢ ܒܢܘܼܗܪܳܐ ܕܐܰܦܰܝ̈ܟ. 19܀ ܡܷܛܠ ܕܟ̣ܠܗܘܿܢ ܝܰܘܡܰܝ̈ܢ ܓܡܰܪ݂ܘ ܒܪܘܼܓ̣ܙܳܟ݂. 20܀ ܘܰܓ̣ܡܰܪ݂ ܫܢܰܝ̈ܢ ܐܰܝܟ݂ ܓܘܳܓܰܝ. 21܀ ܝܰܘ̈ܡܝܼܢ ܫܢܰܝ̈ܢ ܒܗܘܿܢ ܫܰܒ̣ܥܝܼܢ ܫܢܝܼ̈ܢ. 22܀ ܘܰܠܡܰܚܣܷܢ ܬܡܳܢܐܝܼܢ ܫܢܝܼ̈ܢ. 23܀ ܘܣܘܼܓ̣ܐܗܷܝܢ ܥܰܡܠܳܐ ܘܟܷܐܒܷ̈ܐ. 24܀ ܡܷܛܠ ܕܐܷܬ̣ܳܐ ܥܠܰܝܢ ܡܘܼܟܳܟ̣ܳܐ ܘܐܷܬ̇ܛܰܪܰܦܢ. 25܀ ܡܰܢ ܝܳܕܰܥ̇ ܥܘܼܫܢܳܐ ܕܪܘܼܓ̣ܙܳܟ݂ ܘܕܷܚܠ̱ܬ̣ܳܐ ܕܪܘܼܓ̣ܙܳܟ݂. 26܀ ܐܰܘܕܰܥܰܝܢ ܡܷܢܝܳܢܳܐ ܕܝܰܘܡܰܝ̈ܢ. 27܀ ܕܢܷܥܘܿܠ ܠܠܷܒܳܐ ܕܚܷܟ̣ܡ̱ܬ̣ܳܐ. 28܀ ܐܷܬ̣ܦܰܢ ܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ. 29܀ ܠܳܐ ܡܒܰܝܰܐ ܐܰܢ̱ܬ̇ ܠܥܰܒ̣ܕܰܝ̈ܟ. 30܀ ܣܰܒܰܥܰܝܢ ܒܨܰܦܪܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 31܀ ܢܫܰܒܰܚ ܘܢܷܚܕܷ̇ܐ ܟܠܗܘܿܢ ܝܰܘ̈ܡܳܬܰܢ. 32܀ ܚܰܕܳܢ ܡܷܛܠ ܕܡܝܼܬ̣ ܥܰܘܠܰܢ. 33܀ ܘܰܫ̈ܢܰܝܳܐ ܕܰܚ݂ܙܰܝܢ ܒܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ. 34܀ ܢܷܬ̣ܚܙܘܿܢ ܠܥܰܒ̣ܕܰܝ̈ܟ ܥܒ̣ܳܕܰܝ̈ܟ. 35܀ ܘܗܷܕ݂ܪܳܟ݂ ܥܰܠ ܒܢܰܝ̈ܗܘܿܢ. 36܀ ܬܷܗܘܷܐ ܒܰܣܝܼܡܘܼܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܥܠܰܝܢ. 37܀ ܕܰܥܒ̣ܳܕ݂ ܐܝܼ̈ܕ݂ܳܘܗܝ ܐܰܬ̣ܩܷܢ ܥܠܰܝܢ. 38܀ ܘܒܰܥܒ̣ܳܕ݂ ܐܝܼ̈ܕ݂ܳܘܗܝ ܬܰܩܢܰܢ.  ܡܙܡܘܪܐ. ܨܐ (ܦܷܬ̣ ܠܒ)1܀ ܝܳܬܷܒ̣ ܒܣܷܬܳܪܷܗ ܕܰܡܪܰܝܡܳܐ. 2܀ ܘܰܒ̣ܛܷܠܳܠܷܗ ܕܐܰܠܳܗܳܐ ܡܷܫܬܰܒܰܚ. 3܀ ܐܷܡܰܪ ܠܡܳܪܝܳܐ ܬܘܼܟ̣ܠܳܢܝ. 4܀ ܒܷܝܬ̣ ܓܰܘܣܝ ܐܰܠܳܗܳܐ ܕܰܬ̣ܟ̣ܝܼܠ ܐ̱ܢܳܐ ܥܠܳܘܗܝ. 5܀ ܕܗܘ݀ ܢܦܰܨܷܝܟ݂ ܡ̣ܢ ܦܰܚܳܐ ܕܬ̣ܘܼܩܠ̱ܬ̣ܳܐ. 6܀ ܘܡ̣ܢ ܡܰܡܠ̱ܠܳܐ ܕܰܣܪܝܼܩܘܼܬ̣ܳܐ. 7܀ ܒܐܷܒ̣ܪ̈ܳܘܗܝ ܢܦܰܨܷܝܟ݂ ܘܰܬ̣ܚܘܿܬ̣ ܟܷܢܦܳܘ̈ܗܝ ܬܷܣܬܰܬܰܪ. 8܀ ܙܰܝܢܳܐ ܢܷܚܕ̇ܪܳܟ݂ ܩܘܼܫܬܷܗ. 9܀ ܠܳܐ ܬܷܕ݂ܚܰܠ ܡ̣ܢ ܕܷܚܠ̱ܬܷܗ ܕܠܷܠܝܳܐ. 10܀ ܘܡ̣ܢ ܓܷܐܪܳܐ ܕܦܳܪܰܚ ܒܐܝܼܡܳܡܳܐ. 11܀ ܘܡ̣ܢ ܡܷܠܬ̣ܳܐ ܕܰܡܗܰܠܟ̣ܳܐ ܒܚܷܫܘܿܟ̣ܳܐ. 12܀ ܘܡ̣ܢ ܪܘܼܚܳܐ ܕܫܳܝ݁ܕܳܐ ܒܛܰܗܪܳܐ. 13܀ ܢܷܦܠܘܼܢ ܡ̣ܢ ܣܷܛܪܳܟ݂ ܐܰܠܦܷ̈ܐ. 14܀ ܘܪܷ̈ܒ̇ܘܳܬ̣ܳܐ ܡ̣ܢ ܝܰܡܝܼܢܳܟ݂. 15܀ ܘܰܠܘܳܬ̣ܳܟ݂ ܠܳܐ ܢܷܬ̣ܩܰܪܒ̣ܘܼܢ. 16܀ ܐܷܠܳܐ ܒܥܰܝܢܰܝ̈ܟ ܒܰܠܚܘܿܕ݂ ܬܷܚܙܷܐ. 17܀ ܒܦܘܼܪܥܳܢܗܘܿܢ ܕܪ̈ܰܫܝܼܥܷܐ ܬܷܚܙܷܐ. 18܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܡܳܪܝܳܐ ܬܘܼܟ̣ܠܳܢܝ. 19܀ ܕܒܰܡܪܰܘܡܳܐ ܣܳܡ̣ܬ̇ ܡܰܥܡ̱ܪܳܟ݂. 20܀ ܠܳܐ ܬܷܩܪܘܿܒ̣ ܠܳܟ݂ ܒܝܼܫܬܳܐ. 21܀ ܘܰܡܚܘܿܬ̣ܳܐ ܠܳܐ ܬܷܬ̣ܩܰܪܰܒ̣ ܠܡܰܫܟ̇ܢܳܟ݂. 22܀ ܡܷܛܠ ܕܰܠܡܰܠܰܐܟ̣ܳܘ̈ܗܝ ܢܦܰܩܷܕ݂ ܥܠܰܝܟ. 23܀ ܕܰܢܢܰܛܪܘܼܢܳܟ݂ ܒܟ̣ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂. 24܀ ܘܥܰܠ ܕܪ̈ܳܥܰܝܗܘܿܢ ܢܷܫܩܠܘܼܢܳܟ݂. 25܀ ܕܠܳܐ ܬܷܬ̇ܩܷܠ ܒܪܷܓ̣ܠܳܟ݂. 26܀ ܥܰܠ ܓܳܪܣܳܐ ܘܥܰܠ ܚܰܪܡܳܢܳܐ ܬܷܕ݂ܪܘܿܟ݂. 27܀ ܘܰܬ̇ܕ݂ܘܼܫ ܐܰܪܝܳܐ ܘܬܰܢܝܼܢܳܐ. 28܀ ܡܷܛܠ ܕܠܝܼ ܒܥܳܐ ܐܷܦܰܨܷܝܘܗܝ ܘܐܷܥܰܫܢܝܼܘܗܝ. 29܀ ܡܷܛܠ ܕܝܼܕܰܥ ܫܷܡܝ ܢܷܩܪܷܝܢܝ ܘܐܷܥܢܷܝܘܗܝ. 30܀ ܥܰܡܷܗ ܐ̱ܢܳܐ ܒܐܘܼܠܨܳܢܳܐ. 31܀ ܐܷܥܰܫܢܝܼܘܗܝ ܘܐܷܝܰܩܪܝܼܘܗܝ. 32܀ ܢܘܼܓ̣ܪܳܐ ܕܝܰܘ̈ܡܳܬ̣ܳܐ ܐܷܣܰܒ̇ܥܝܼܘܗܝ ܘܐܷܚܳܘܷܝܘܗܝ ܦܘܼܪܩܳܢܝ.  ܡܙܡܘܪܐ. ܨܒ (ܦܷܬ̣ ܠܐ)1܀ ܛܳܒ̣ ܠܡܰܘܕܳܝܘܼ ܠܡܳܪܝܳܐ. 2܀ ܘܰܠܡܷܙܡܰܪ ܠܰܫܡܳܟ݂ ܡܪܰܝܡܳܐ. 3܀ ܠܰܡܚܰܘܳܝܘܼ ܒܨܰܦܪܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 4܀ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܒܠܰܝ̈ܠܳܘܳܬ̣ܳܐ. 5܀ ܐܷܢܳܐ ܐܷܩܘܿܫ ܒܟܷܢܳܪܳܐ ܕܰܥܣܰܪ. 6܀ ܘܐܷܩܘܿܫ ܒܩܝܼܬ̣ܳܪܳܐ. 7܀ ܡܷܛܠ ܕܚܰܕ̇ܝܼܬܳܢܝ ܡܳܪܝܳܐ ܒܰܥܒ̣ܳܕܰܝ̈ܟ. 8܀ ܘܒܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܟ ܐܷܫܬܰܒܰܚ. 9܀ ܡܳܐ ܪܰܘ̱ܪܒ̣ܝܼܢ ܥܒ̣ܳܕܰܝ̈ܟ ܡܳܪܝܳܐ. 10܀ ܘܛܳܒ̣ ܥܰܡܝܼ̈ܩܳܢ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܟ݂. 11܀ ܘܓܰܒ̣ܪܳܐ ܫܳܛܝܳܐ ܠܳܐ ܝܳܕܰܥ̇. 12܀ ܘܣܰܟ̣ܠܳܐ ܠܳܐ ܡܷܣܬܰܟܰܠ ܒܗܳܕܷܐ. 13܀ ܡܳܐ ܕܦܳܪܥܝܼ݁ܢ ܪ̈ܰܫܝܼܥܷܐ ܐܰܝܟ݂ ܥܷܣܒܳܐ. 14܀ ܘܫܳܘ݁ܚܝܼܢ ܟܠ ܥܳܒ̣ܕܰܝ̈ ܥܰܘܠܳܐ. 15܀ ܕܢܷܐܒ̣ܕ̇ܘܼܢ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 16܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܡܪܰܝܡܳܐ ܠܥܳܠܰܡ. 17܀ ܡܷܛܠ ܕܗܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܡܳܪܝܳܐ. 18܀ ܡܷܛܠ ܕܗܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܢܷܐܒ̣ܕ̇ܘܼܢ. 19܀ ܘܢܷܬ̣ܒܰܕ̇ܪܘܼܢ ܟܠ ܥܳܒ݂̈ܕܰܝ ܥܰܘܠܳܐ. 20܀ ܘܐܰܪܝܼܡܬ̇ ܩܰܪ̈ܢܳܬ̣ܝ ܐܰܝܟ݂ ܕܪܰܝܡܳܐ. 21܀ ܘܨܰܒܰܥܬܳܢܝ ܒܡܷܫܚܳܐ ܡܒܰܣܡܳܐ. 22܀ ܘܰܚ݂ܙܰܝ̈ ܥܰܝܢܰܝ̈ ܒܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 23܀ ܘܰܒ̣ܒ̣ܝܼܫܷ̈ܐ ܕܩܳܝܡ݁ܝܼܢ ܥܠܰܝ ܢܷܫ̈ܡ̱ܥܳܢ ܐܷܕ݂ܢܰܝ̈. 24܀ ܙܰܕ̇ܝܼܩܳܐ ܐܰܝܟ݂ ܕܷܩܠܳܐ ܢܰܦܪܰܥ. 25܀ ܘܐܰܝܟ݂ ܐܰܪ̈ܙܷܐ ܕܠܷܒ̣ܢܳܢ ܢܷܫܘܰܚ. 26܀ ܕܰܢܨܝܼܒ̣ܝܼܢ ܒܒܰܝܬܷܗ ܕܡܳܪܝܳܐ. 27܀ ܘܰܒ̣ܕ݂ܳܪ̈ܳܘܗܝ ܕܐܰܠܳܗܰܢ. 28܀ ܢܷܦܪ̱ܥܘܼܢ ܬܘܼܒ̣ ܘܢܷܬ̣ܪܰܒ̇ܘܼܢ ܒܣܰܝܒ̇ܘܼܬ̣ܳܐ. 29܀ ܫܰܡܝܼܢܷ̈ܐ ܘܒܰܣܝܼܡܷ̈ܐ ܢܷܗܘܘܿܢ. 30܀ ܘܰܢܚܰܘܘܿܢ ܕܰܬ̣ܪܝܼܨ ܗ̱ܘ̣ ܡܳܪܝܳܐ. 31܀ ܥܰܫܝܼܢܳܐ ܘܠܰܝܬ̇ ܒܷܗ ܥܰܘܠܳܐ.  ܡܙܡܘܪܐ. ܨܓ (ܦܷܬ̣ ܝܕ)1܀ ܡܳܪܝܳܐ ܐܰܡܠܷܟ݂ ܘܓܰܐܝܘܼܬ̣ܳܐ ܠܒܷܫ̣. 2܀ ܠܒܷܫ̣ ܡܳܪܝܳܐ ܥܘܼܫܢܳܐ ܘܐܷܬ̣ܥܰܫܰܢ. 3܀ ܘܐܰܬ̣ܩܢܳܗ̇ ܠܬܷܒܷܝܠ ܕܠܳܐ ܬܙܘܼܥ. 4܀ ܡܰܬ̣ܩܰܢܘܼ ܟܘܼܪܣܝܳܟ݂ ܡ̣ܢ ܩܕ݂ܝܼܡ. 5܀ ܘܡ̣ܢ ܥܳܠܰܡ ܐܰܢ̱ܬ̇ܘܼ. 6܀ ܐܷܬ̇ܬ̇ܪܝܼܡܘ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܡܳܪܝܳܐ. 7܀ ܘܐܰܪܝܼܡܘ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܩܳܠܗܘܿܢ. 8܀ ܐܷܬ̇ܬ̇ܪܝܼܡܘ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܒܕܰܟ̣ܝܼܘܼܬ̣ܳܐ. 9܀ ܡ̣ܢ ܩܳܠܳܐ ܕܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. 10܀ ܥܰܫܝܼܢܝܼܢ ܡܰܚܫܘܼܠܳܘ̈ܗܝ ܕܝܰܡܳܐ. 11܀ ܡܫܰܒܰܚ ܒܰܡܪ̈ܰܘܡܷܐ ܡܳܪܝܳܐ. 12܀ ܘܣܳܗ̈ܕ̇ܘܳܬ̣ܳܟ݂ ܛܳܒ̣ ܡܗܰܝ̈ܡ̱ܢܳܢ. 13܀ ܘܰܠܒܰܝܬܳܟ݂ ܝܳܐ̇ܝܳܐ ܩܰܕ̇ܝܼܫܘܼܬ̣ܳܐ. 14܀ ܡܳܪܝܳܐ ܠܢܘܼܓ̣ܪܳܐ ܕܝܰܘ̈ܡܳܬܳܐ.  ܡܙܡܘܪܐ. ܨܕ (ܦܷܬ̣ ܡܘ)1܀ ܐܰܠܳܗܳܐ ܬܳܒ̣ܘܿܥܳܐ ܡܳܪܝܳܐ. 2܀ ܐܰܠܳܗܳܐ ܬܳܒ̣ܘܿܥܳܐ ܐܷܬ̣ܓܰܠܝܝ. 3܀ ܐܷܬ̇ܬ̇ܪܝܼܡ ܕܰܝܳܢܳܗ̇ ܕܐܰܪܥܳܐ. 4܀ ܘܐܰܗܦܷܟ݂ ܦܘܼܪܥܳܢܳܐ ܥܰܠ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܓܰܐܷܝܢ. 5܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܪ̈ܰܫܝܼܥܷܐ ܡܳܪܝܳܐ. 6܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܪ̈ܰܫܝܼܥܷܐ ܡܷܫܬܰܒ̣ܗ̱ܪܝܼܢ. 7܀ ܓܳܣܷ̇ܝܢ ܘܰܡܡܰܠܠܝܼܢ ܥܰܘܠܳܐ. 8܀ ܘܐܳܡ̇ܪܝܼܢ ܟܠ ܥܳܒ݂̈ܕܰܝ ܥܰܘܠܳܐ. 9܀ ܕܡܰܟܷܟ̣ܘ ܠܥܰܡܳܟ݂ ܡܳܪܝܳܐ. 10܀ ܘܰܠܝܳܪܬ̇ܘܼܬ̣ܳܟ݂ ܫܰܥ݂ܒܷܕ݂ܘ. 11܀ ܠܐܰܪ̈ܡ̱ܠܳܬ̣ܳܐ ܘܰܠܥܳܡܘܿܪܷ̈ܐ ܩܛܰܠ݂ܘ. 12܀ ܘܰܠܝܰܬ̣ܡܷ̈ܐ ܚܪܰܒ̣ܘ. 13܀ ܘܐܷܡܰܪ݂ܘ ܕܠܳܐ ܚܳܙܷ̇ܐ ܡܳܪܝܳܐ. 14܀ ܘܠܳܐ ܡܷܣܬܰܟܰܠ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 15܀ ܐܷܣܬܰܟܰܠܘ ܫܳܛܰܝ̈ܳܐ ܒܥܰܡܳܐ. 16܀ ܣܰܟ̣ܠܷ̈ܐ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܠܳܐ ܡܷܣܬܰܟ̇ܠܝܼܢ ܐܢ̱ܬ̇ܘܿܢ. 17܀ ܗܳܘ̇ ܕܰܢܨܰܒ̣ ܐܷܕ݂ܢܷ̈ܐ ܕܰܠܡܳܐ ܠܳܐ ܫܳܡܰܥ̇. 18܀ ܗܳܘ̇ ܕܰܒ̣ܪܳܐ ܥܰܝܢܷ̈ܐ ܕܰܠܡܳܐ ܠܳܐ ܡܷܣܬܰܟܰܠ. 19܀ ܗܳܘ̇ ܕܪܳܕܷܐ ܥܰܡܡܷ̈ܐ ܕܰܠܡܳܐ ܠܳܐ ܡܰܟܷ̇ܣ. 20܀ ܗܳܘ̇ ܕܡܰܠܷܦ ܠܒܰܪܢܳܫܳܐ ܝܑܼܕܰܥܬ̣ܳܐ. 21܀ ܡܳܪܝܳܐ ܝܳܕܰܥ̇ ܡܰܚܫ̈ܒ̣ܳܬ̣ܗܘܿܢ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 22܀ ܡܷܛܠ ܕܠܰܗܓܳܐ ܐܷܢܘܿܢ. 23܀ ܛܘܼܒ̣ܳܘܗܝ ܠܒܰܪܢܳܫܳܐ ܕܬܷܪܕܷ̇ܝܘܗܝ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ. 24܀ ܘܡ̣ܢ ܢܳܡܘܿܣܳܟ݂ ܬܰܠܦܝܼܘܗܝ. 25܀ ܘܰܬ̣ܢܝܼܚܝܼܘܗܝ ܡ̣ܢ ܝܰܘ̈ܡܳܬ̣ܳܐ ܒܝܼܫܷ̈ܐ. 26܀ ܥܕܰܡܳܐ ܕܢܷܬ̣ܚܦܰܪ ܠܪ̈ܰܫܝܼܥܷܐ ܓܘܼܡܳܨܳܐ. 27܀ ܡܷܛܠ ܕܠܳܐ ܡܰܪܦܷܐ ܡܳܪܝܳܐ ܠܥܰܡܷܗ. 28܀ ܘܰܠܝܳܪܬ̇ܘܼܬܷܗ ܠܳܐ ܫܳܒܷܩ݁. 29܀ ܡܷܛܠ ܕܒ̣ܳܬܰܪ ܙܰܕ݂ܝܼܩܳܐ ܗܳܦܷ̇ܟ݂ ܕܝܼܢܳܐ. 30܀ ܘܒ̣ܳܬ̣ܪܷܗ ܟܠܗܘܿܢ ܬܪ̈ܝܼܨܰܝ ܠܷܒܳܐ. 31܀ ܡܰܢ̣ܘܼ ܢܩܘܼܡ ܠܝܼ ܥܰܡ ܒܝܼܫܷ̈ܐ. 32܀ ܘܡܰܢ̣ܘܼ ܢܷܬ̇ܛܰܝܰܒ̣ ܠܝܼ ܥܰܡ ܥܳܒ̣ܕܰܝ̈ ܥܰܘܠܳܐ. 33܀ ܐܷܠܘܼܠܳܐ ܡܳܪܝܳܐ ܕܰܗ̤ܘܳܐ ܠܝܼ ܥܳܕ݂ܘܿܪܳܐ. 34܀ ܥܰܕ݂ ܩܰܠܝܼܠ ܫܳܪܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܢܰܦ̮ܫܝ ܒܕ݂ܳܘܘܿܢܳܐ. 35܀ ܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܕܡܳܛ݂ ܪܷ̈ܓ̣ܠܰܝ. 36܀ ܘܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܣܡܰܟ̣ܬܰܢܝ. 37܀ ܒܣܘܿܓ̣ܐܳܐ ܕܟܷܐܒ̣ܳܘ̈ܗܝ ܕܠܷܒ̇ܝ. 38܀ ܒܘܼܝܳܐܰܝ̈ܟ ܦܰܪܩܘܼܗ̇ ܠܢܰܦ̮ܫܝ. 49܀ ܠܳܐ ܢܚܰܒܰܪ ܥܰܡܳܟ݂ ܟܘܼܪܣܝܳܐ ܕܥܰܘܳܠܷ̈ܐ. 40܀ ܕܰܓ̣ܒܰܠܘ ܥܰܘܠܳܐ ܥܰܠ ܢܳܡܘܿܣܳܟ݂. 41܀ ܘܨܳܠܷ̇ܝܢ ܠܰܡܨܳܕ݂ ܢܰܦ̮ܫܷܗ ܕܙܰܕ̇ܝܼܩܳܐ. 42܀ ܘܰܕ݂ܡܷܗ ܕܙܰܟܳܝܳܐ ܡܚܰܝܒ̣ܝܼܢ. 43܀ ܘܰܗܘ݀ܳܐ ܠܝܼ ܡܳܪܝܳܐ ܡܥܰܫܢܳܢܳܐ. 44܀ ܐܰܠܳܗܳܐ ܬܰܩܝܼܦܳܐ ܡܥܰܕ̇ܪܳܢܳܐ. 45܀ ܐܰܗܦܷܟ݂ ܥܠܰܝܗܘܿܢ ܥܰܘܠ̱ܗܘܿܢ. 46܀ ܘܰܒ̣ܒ̣ܝܼܫܘܼܬ̣ܗܘܿܢ ܫܰܬܷܩ ܐܷܢܘܿܢ. 47܀ ܫܰܬܷܩ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.  ܡܙܡܘܪܐ. ܨܗ (ܦܷܬ̣ ܟܒ)1܀ ܬܳܘ ܢܫܰܒܰܚ ܠܡܳܪܝܳܐ. 2܀ ܘܢܷܙܡܰܪ ܠܐܰܠܳܗܰܢ ܦܳܪܘܿܩܳܐ. 3܀ ܢܩܰܕܷ̇ܡ ܐܰܦܳܘ̈ܗܝ ܒܬܰܘܕ̇ܝܼܬ̣ܳܐ. 4܀ ܘܒܰܙܡܝܼܪ̈ܳܬ̣ܳܐ ܢܫܰܒ̇ܚܝܼܘܗܝ. 5܀ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘ̣ ܪܰܒܳܐ ܡܳܪܝܳܐ. 6܀ ܡܰܠܟܳܐ ܕܪܰܒ̇ ܥܰܠ ܟܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ. 7܀ ܕܒ̣ܐܝܼܕ݂ܳܘ̈ܗܝ ܐܷܢܷܝܢ ܫܰܬ̣ܐܷܣܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܘܪܰܘܡܳܐ ܕܛܘܼܪܷ̈ܐ. 8܀ ܕܝܼܠܷܗ ܗܘ݀ ܝܰܡܳܐ ܘܗܘ݀ ܥܰܒ̣ܕܷ̇ܗ. 9܀ ܘܝܰܒ̇ܝܼܫܬܳܐ ܐܝܼܕ݂ܳܘ̈ܗܝ ܓܒܰܠ̣. 10܀ ܬܳܘ ܢܷܒ̣ܪܘܿܟ݂ ܘܢܷܣܓ̇ܘܿܕ݂ ܠܷܗ. 11܀ ܘܰܢܒܰܪܟ̣ܝܼܘܗܝ ܠܡܳܪܝܳܐ ܕܥܰܒ̣ܕܰܢ. 12܀ ܡܷܛܠ ܕܗܘ݀ܝܘܼ ܐܰܠܳܗܰܢ. 13܀ ܘܰܚܢܰܢ ܥܰܡܳܐ ܕܝܼܠܷܗ ܘܥܳܢ̈ܳܐ ܕܡܰܪܥܝܼܬܷܗ. 14܀ ܝܰܘܡܳܢܳܐ ܐܷܢ ܒܩܳܠܷܗ ܬܷܫܡ̱ܥܘܼܢ. 15܀ ܠܳܐ ܬܩܰܫܘܿܢ ܠܷܒܳܘ̈ܳܬ̣ܟ̣ܘܿܢ ܠܡܰܪܓܳܙܘܼܬܷܗ. 16܀ ܐܰܝܟ݂ ܡܡܰܪܡ̱ܪ̈ܳܢܷܐ ܘܐܰܝܟ݂ ܝܰܘܡܳܐ ܕܢܷܣܝܘܿܢܳܐ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ. 17܀ ܕܢܰܣܝܘܼܢܝ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ. 18܀ ܘܰܒ̣ܩܳܘ݂ ܘܰܚܙܳܘ ܥܒ̣ܳܕܰܝ̈ ܐܰܪܒ̇ܥܝܼܢ ܫܢܝܼ̈ܢ. 19܀ ܡܷܐܢܰܬ݀ ܠܝܼ ܒܕ݂ܳܪܳܐ ܗܳܘ̇. 20܀ ܘܐܷܡ݁ܪܷܬ̣ ܕܥܰܡܳܐ ܗ̱ܘ̣ ܕܛܳܥܷ̇ܐ ܠܷܒ̇ܗܘܿܢ. 21܀ ܘܗܷܢ݂ܘܿܢ ܠܳܐ ܝܑܼܕܰܥܘ ܐܘܼܪ̈ܚܳܬ̣ܝ. 22܀ ܐܰܝܟ݂ ܕܝܼܡ̇ܝܼܬ̣ ܒܪܘܼܓ̣ܙܝ ܕܠܳܐ ܢܷܥܠܘܼܢ ܠܰܢܝܳܚܬ̇ܝ.  ܡܙܡܘܪܐ. ܨܘ (ܦܷܬ̣ ܟܚ)1܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܚܕܰܬܳܐ. 2܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ. 3܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܘܒܰܪܷܟ̣ܘ ܠܰܫܡܷܗ. 4܀ ܣܰܒܰܪܘ ܡ̣ܢ ܝܘܿܡ ܠܝܘܿܡ ܦܘܼܪܩܳܢܷܗ. 5܀ ܐܷܫܬܰܥܳܘ ܒܥܰܡܡܷ̈ܐ ܐܝܼܩܳܪܷܗ. 6܀ ܘܰܒ̣ܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. 7܀ ܡܷܛܠ ܕܪܰܒܘܼ ܡܳܪܝܳܐ ܘܰܡܫܰܒܰܚ ܛܳܒ̣. 8܀ ܘܰܕ݂ܚܝܼܠ ܥܰܠ ܟܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ. 9܀ ܡܷܛܠ ܕܟ̣ܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܣܪܝܼܩܝܼܢ ܐܷܢܘܿܢ. 10܀ ܡܳܪܝܳܐ ܫܡܰܝܳܐ ܥܒ݂ܰܕ݂. 11܀ ܙܝܼܘܳܐ ܘܫܘܼܒ̣ܚܳܐ ܩܕ݂ܳܡܳܘܗܝ. 12܀ ܥܘܼܫܢܳܐ ܘܬܷܫܒ̇ܘܿܚܬܳܐ ܒܡܰܩܕ̇ܫܷܗ. 13܀ ܗܰܒ̣ܘ ܠܡܳܪܝܳܐ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ. 14܀ ܗܰܒ̣ܘ ܠܡܳܪܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܘܐܝܼܩܳܪܳܐ. 15܀ ܗܰܒ̣ܘ ܠܡܳܪܝܳܐ ܐܝܼܩܳܪܳܐ ܠܰܫܡܷܗ. 16܀ ܫܩܘܿܠܘ ܩܘܼܪ̈ܒܳܢܷܐ ܘܥܘܿܠܘ ܠܕ݂ܳܪ̈ܳܘܗܝ. 17܀ ܣܓ̣ܘܿܕ݂ܘ ܠܡܳܪܝܳܐ ܒܕ݂ܳܪܬܳܐ ܕܩܘܼܕ݂ܫܷܗ. 18܀ ܬܙܘܼܥ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܟܠܳܗ̇ ܐܰܪܥܳܐ. 19܀ ܐܷܡܰܪܘ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܕܡܳܪܝܳܐ ܐܰܡܠܷܟ݂. 20܀ ܘܐܰܬ̣ܩܢܳܗ̇ ܠܬܷܒܷܝܠ ܕܠܳܐ ܬܙܘܼܥ. 21܀ ܢܕ݂ܘܼܢ ܠܥܰܡܡܷ̈ܐ ܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ. 22܀ ܢܷܚܕ̇ܘܿܢ ܫܡܰܝܳܐ ܘܰܬ̇ܕ݂ܘܼܨ ܐܰܪܥܳܐ. 23܀ ܢܷܪܘܰܙ ܝܰܡܳܐ ܒܰܡܠܷܐܷܗ. 24܀ ܢܷܬ̣ܥܰܫ̈ܢܳܢ ܚܰܩܠ̈ܬ̣ܳܐ ܘܟ̣ܠ ܕܐܝܼܬ̣ ܒܗܷܝܢ. 25܀ ܘܗܳܝܕܷ̇ܝܢ ܢܫܰܒ̇ܚܘܼܢ ܟܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܥܳܒ̣ܳܐ. 26܀ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܐܳܬܷܐ ܠܰܡܕ݂ܳܢܳܗ̇ ܠܐܰܪܥܳܐ. 27܀ ܕܳܐܷ̇ܢ ܬܷܒܷܝܠ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. 28܀ ܘܰܠܥܰܡܡܷ̈ܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ.  ܡܙܡܘܪܐ. ܨܙ (ܦܷܬ̣ ܟܙ)1܀ ܡܳܪܝܳܐ ܐܰܡܠܷܟ݂ ܬܕ݂ܘܼܨ ܐܰܪܥܳܐ. 2܀ ܘܢܷܚ̈ܕ̇ܝܳܢ ܓܳܙܪ̈ܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ. 3܀ ܥܢܳܢܷ̈ܐ ܘܥܰܪ̈ܦܷܠܷܐ ܚܕ݂ܳܪ̈ܳܘܗܝ. 4܀ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܒ̣ܕ݂ܝܼܢܳܐ ܡܰܬ̣ܩܰܢ ܟܘܼܪܣܝܷܗ. 5܀ ܢܘܼܪܳܐ ܬܷܐܟ̣ܘܿܠ ܩܕ݂ܳܡܳܘܗܝ. 6܀ ܘܬܰܘܩܷܕ݂ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 7܀ ܐܰܢܗܰܪܘ ܒܰܪ̈ܩܳܘܗܝ ܠܬܷܒܷܝܠ. 8܀ ܚܙܳܬ݀ ܘܐܷܬ̇ܕܰܠܚܰܬ݀ ܐܰܪܥܳܐ. 9܀ ܘܛܘܼܪܷ̈ܐ ܐܰܝܟ݂ ܫܥܘܿܬ̣ܳܐ ܐܷܬ̣ܦܰܫܰܪܘ. 10܀ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܳܪܳܐ ܕܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ. 11܀ ܚܰܘܝܼܘ ܫܡܰܝܳܐ ܙܰܕ̇ܝܼܩܘܼܬܷܗ. 12܀ ܘܰܚ݂ܙܳܘ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܐܝܼܩܳܪܷܗ. 13܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܟܠ ܕܥܳܒ݂ܕ̇ܝܼܢ ܦܬܰܟ̣ܪܷ̈ܐ. 14܀ ܘܡܷܫܬܰܒ̣ܗ̱ܪܝܼܢ ܒܰܓ̣ܠܝܼܦܷ̈ܐ. 15܀ ܣܓ̣ܘܿܕ݂ܘ ܠܷܗ ܟܠܗܘܿܢ ܡܰܠܰܐܟ̣ܳܘ̈ܗܝ. 16܀ ܬܷܫܡܰܥ ܘܬܷܚܕܷ̇ܐ ܨܷܗܝܘܿܢ. 17܀ ܘܰܢܕ݂ܘܼ̈ܨܳܢ ܒܢ̈ܳـܬ̣ ܝܼܗܘܼܕ݂ܳܐ. 18܀ ܡܷܛܠ ܕܝܼܢܰܝ̈ܟ ܡܳܪܝܳܐ. 19܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܡܳܪܝܳܐ ܡܪܰܝܡܳܐ ܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ. 20܀ ܘܛܳܒ̣ ܐܷܬ̇ܬ̇ܪܝܼܡܬ̇ ܥܰܠ ܟܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ. 21܀ ܪ̈ܳܚܡܳܘܗܝ ܕܡܳܪܝܳܐ ܣܳܢܷܝ݁ܢ ܠܒ̣ܝܼܫܬܳܐ. 22܀ ܘܢܳܛܰܪ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܙܰܕ̇ܝܼܩܳܘ̈ܗܝ. 23܀ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܪ̈ܰܫܝܼܥܷܐ ܢܦܰܨܷܐ ܐܷܢܘܿܢ. 24܀ ܢܘܼܗܪܳܐ ܕܰܕ݂ܢܰܚ ܠܙܰܕ̇ܝܼܩܷ̈ܐ. 25܀ ܘܠܰܬ̣ܪ̈ܝܼܨܰܝ ܠܷܒܳܐ ܚܰܕ݂ܘܼܬ̣ܳܐ. 26܀ ܚܕ݂ܳܘ ܙܰܕ̇ܝܼܩܷ̈ܐ ܒܡܳܪܝܳܐ. 27܀ ܘܐܰܘܕܳܘ ܠܕ݂ܘܼܟ̣ܪܳܢܳܐ ܕܩܘܼܕ݂ܫܷܗ.  ܡܙܡܘܪܐ. ܨܚ (ܦܷܬ̣ ܝܚ)1܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܚܕܰܬܳܐ. 2܀ ܡܷܛܠ ܕܬܷܕ݂ܡܘܼܪܬܳܐ ܥ̣ܒܰܕ݂. 3܀ ܦܪܰܩܬܷܗ ܝܰܡܝܼܢܷܗ ܘܰܕ݂ܪܳܥܷܗ ܩܰܕ̇ܝܼܫܳܐ. 4܀ ܚܰܘܝܼ ܡܳܪܝܳܐ ܦܘܼܪܩܳܢܷܗ. 5܀ ܘܰܠܥܷܝܢ ܥܰܡܡܷ̈ܐ ܓܠܳܐ ܙܰܕ̇ܝܼܩܘܼܬܷܗ. 6܀ ܐܷܬ̇ܕ̇ܟܰܪ ܛܰܝܒ̇ܘܼܬܷܗ ܘܗܰܝܡܳܢܘܼܬܷܗ ܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ. 7܀ ܘܰܚ݂ܙܳܘ ܟܠܗܘܿܢ ܥܷܒ̣ܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܦܘܼܪܩܳܢܷܗ ܕܐܰܠܳܗܰܢ. 8܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ. 9܀ ܐܷܬ̣ܦܰܨ݇ܚܘ ܘܙܰܡܰܪܘ ܘܫܰܒܰܚܘ. 10܀ ܙܡܰܪܘ ܠܡܳܪܝܳܐ ܒܟܷܢܳܪܷ̈ܐ ܘܰܒ̣ܩܳܠܳܐ ܕܰܙܡܳܪܳܐ. 11܀ ܘܰܒ̣ܩܳܠܳܐ ܕܩܰܪ̈ܢܳܬ̣ܳܐ ܫܰܒܰܚܘ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܡܳܪܝܳܐ. 12܀ ܢܙܘܼܥ ܝܰܡܳܐ ܒܰܡܠܷܐܷܗ. 13܀ ܬܷܒܷܝܠ ܘܥܳܡܘܿܪܷ̈ܝܗ̇. 14܀ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܢܷܩܫܘܼܢ ܟܰܦܳܐ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 15܀ ܘܛܘܼܪܷ̈ܐ ܢܫܰܒ̇ܚܘܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 16܀ ܕܐܳܬܷ̇ܐ ܠܰܡܕ݂ܳܢܳܗ̇ ܠܐܰܪܥܳܐ. 17܀ ܕܳܐܷ̇ܢ ܬܷܒܷܝܠ ܒܩܘܼܫܬܳܐ. 18܀ ܘܰܠܥܰܡܡܷ̈ܐ ܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ.  ܡܙܡܘܪܐ. ܨܛ (ܦܷܬ̣ ܟܐ)1܀ ܡܳܪܝܳܐ ܐܰܡܠܷܟ݂ ܢܙܘܼܥܘܼܢ ܥܰܡܡܷ̈ܐ. 2܀ ܝܳܬܷ̇ܒ̣ ܥܰܠ ܟܪ̈ܘܼܒܷܐ ܬܙܘܼܥ ܐܰܪܥܳܐ. 3܀ ܡܳܪܝܳܐ ܪܰܒ̇ ܒܨܷܗܝܘܿܢ. 4܀ ܘܪܳܡ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. 5܀ ܢܰܘܕ̇ܘܼܢ ܠܰܫܡܳܟ݂ ܪܰܒܳܐ ܘܰܕ݂ܚܝܼܠܳܐ ܕܩܰܕ̇ܝܼܫܘܼ. 6܀ ܥܘܼܫܢܷܗ ܕܡܰܠܟܳܐ ܪܳܚܷܡ݁ ܕܝܼܢܳܐ. 7܀ ܐܰܢ̱ܬ̇ ܬܰܩܷܢܬ̇ ܬܪܝܼܨܘܼܬ̣ܳܐ ܘܕ݂ܝܼܢܳܐ. 8܀ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܒܝܰܥܩܘܿܒ̣ ܐܰܢ̱ܬ̇ ܥܒܰܕ̇ܬ̇. 9܀ ܪܰܡܪܷܡܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 10܀ ܘܰܣܓ̣ܘܿܕ݂ܘ ܠܟ̣ܘܼܒ̣ܫܳܐ ܕܪܷ̈ܓ̣ܠܳܘܗܝ. 11܀ ܩܰܕ̇ܝܼܫܘܼ ܡܘܼܫܷܐ ܘܐܰܗܪܘܿܢ ܒܟ̣ܘܼܡܪ̈ܳܘܗܝ. 12܀ ܘܰܫܡܘܼܐܷܝܠ ܒܩܳܪ̈ܝܰܝ ܫܡܷܗ. 13܀ ܕܰܩܪܳܘ ܠܡܳܪܝܳܐ ܘܰܥܢܳܐ ܐܷܢܘܿܢ. 14܀ ܘܰܒ̣ܥܰܡܘܼܕ݂ܳܐ ܕܰܥܢܳܢܳܐ ܡܰܠܷܠ ܥܰܡܗܘܿܢ. 15܀ ܢܛ݂ܰܪܘ ܣܳܗܕ̇ܘܼܬܷܗ ܘܰܩܝܳܡܳܐ ܕܝܰܗ̱ܒ̣ ܠܗܘܿܢ. 16܀ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܰܢ̱ܬ̇ ܥܢܰܝܬ̇ ܐܷܢܘܿܢ. 17܀ ܐܰܠܳܗܳܐ ܬܳܒ̣ܘܿܥܳܐ ܗ̤ܘܰܝܬ̇ ܠܗܘܿܢ. 18܀ ܦܪܘܿܥ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ. 19܀ ܪܰܡܪܷܡܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 20܀ ܘܰܣܓ̣ܘܿܕ݂ܘ ܠܛܘܼܪܷܗ ܩܰܕ̇ܝܼܫܳܐ. 21܀ ܡܷܛܠ ܕܩܰܕ̇ܝܼܫܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.  ܡܙܡܘܪܐ. ܩ (ܦܷܬ ܝ)1܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ. 2܀ ܦܠܘܿܚܘ ܠܡܳܪܝܳܐ ܒܚܰܕ݂ܘܼܬ̣ܳܐ. 3܀ ܥܘܿܠܘ ܩܕ݂ܳܡܳܘܗܝ ܒܬܷܫܒ̇ܘܿܚܬܳܐ. 4܀ ܕܰܥܘ ܕܗܘ݀ܝܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 5܀ ܘܗܘ݀ܝܘܼ ܥܰܒ̣ܕܰܢ ܘܠܳܐ ܗ̱ܘ̣ܳܐ ܚܢܰܢ. 6܀ ܥܰܡܷܗ ܚܢܰܢ ܘܥܳܢ̈ܳܐ ܕܡܰܪܥܝܼܬܷܗ. 7܀ ܥܘܿܠܘ ܒܬܰܪ̈ܥܳܘܗܝ ܒܬܰܘܕ̇ܝܼܬ̣ܳܐ ܘܰܠܕ݂ܳܪ̈ܳܘܗܝ ܒܫܘܼܒ̣ܚܳܐ. 8܀ ܐܰܘܕܳܘ ܠܷܗ ܘܒܰܪܷܟ̣ܘ ܠܰܫܡܷܗ. 9܀ ܡܷܛܠ ܕܛܳܒ̣ܘܼ ܡܳܪܝܳܐ ܘܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ. 10 ܘܰܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܗܰܝܡܳܢܘܼܬܷܗ.  ܡܙܡܘܪܐ. ܩܐ (ܦܷܬ̣ ܝܙ)1܀ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܕ݂ܝܼܢܳܐ ܐܷܙܡܰܪ. 2܀ ܘܠܳܟ݂ ܐܷܫܰܒܰܚ ܡܳܪܝܳܐ. 3܀ ܐܷܗܰܠܷܟ݂ ܒܐܘܼܪܚܳܟ݂ ܕܠܳܐ ܡܘܼܡ. 4܀ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܬܷܐܬܷܐ ܠܘܳܬ̣ܝ. 5܀ ܗܰܠ݁ܟܷܬ̣ ܒܬܰܡܝܼܡܘܼܬܷܗ ܕܠܷܒ̇ܝ ܒܓ̣ܳܘ ܒܰܝܬ̇ܝ. 6܀ ܘܠܳܐ ܣܳܡܷ̇ܬ̣ ܠܘܼܩܒܰܠ ܥܰܝܢܰܝ̈ ܡܷܠܬ̣ܳܐ ܕܥܳܘܠܳܐ. 7܀ ܠܰܕ݂ܥܳܒܷܕ݂ ܒܝܼܫܬܳܐ ܣܢܷ̇ܝܬ̣ ܘܠܳܐ ܢܩܷܦ݂ ܠܝܼ. 8܀ ܠܷܒܳܐ ܒܝܼܫܳܐ ܥܒ݂ܰܪ ܡܷܢܝ ܘܒ̣ܝܼܫܬܳܐ ܠܳܐ ܝܷܕ݂ܥܷ̇ܬ̣. 9܀ ܠܡܰܢ ܕܐܳܟܷܠ݁ ܩܰܪܨܳܐ ܕܚܰܒ̣ܪܷܗ ܒܣܷܬ̣ܪܳܐ ܡܰܘܒܷ̇ܕ ܗ̱ܘܷܝ݁ܬ̣. 10܀ ܠܰܕ݂ܪ̈ܳܡܳܢ ܥܰܝܢܳܘ̈ܗܝ ܘܰܪܘܝܼܚ ܠܷܒܷ̇ܗ ܥܰܡܷܗ ܠܳܐ ܐܳܟܷܠ݁ ܗ̱ܘܷ̇ܝܬ̣. 11܀ ܥܰܝܢܰܝ̈ ܒܰܡܗܰܝܡ̱ܢܷ̈ܐ ܕܐܰܪܥܳܐ ܕܢܷܬ̇ܒ̣ܘܼܢ ܥܰܡܝ. 12܀ ܕܰܡܗܰܠܷܟ݂ ܒܐܘܼܪܚܳܐ ܕܠܳܐ ܡܘܼܡ ܗܘ݀ ܢܫܰܡܫܰܢܝ. 13܀ ܘܠܳܐ ܢܷܬܷ̇ܒ̣ ܒܓ̣ܳܘ ܒܰܝܬ̇ܝ ܕܥܳܒܷ̇ܕ݂ ܢܷܟ̣ܠܳܐ. 14܀ ܘܡܰܡܠ̱ܠܳܐ ܟܰܕܳܒ̣ܳܐ ܠܳܐ ܢܷܬ̣ܩܰܢ ܩܕ݂ܳܡ ܥܰܝܢܰܝ̈. 15܀ ܒܨܰܦܪܳܐ ܐܷܫܰܬܷ̇ܩ ܠܟ̣ܠܗܘܿܢ ܪ̈ܰܫܝܼܥܷܐ ܕܐܰܪܥܳܐ. 16܀ ܘܐܰܘܒܷ̇ܕ݂ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܷ̇ܗ ܕܡܳܪܝܳܐ. 17܀ ܠܟ̣ܠܗܘܿܢ ܥܳܒ̣ܕܰܝ̈ ܥܰܘܠܳܐ.  ܡܙܡܘܪܐ. ܩܒ (ܦܷܬ̣ ܢܕ)1܀ ܡܳܪܝܳܐ ܫܡܰܥ ܨܠܘܿܬ̣ܝ. 2܀ ܘܰܓ̣ܥܳܬ̣ܝ ܠܘܳܬ̣ܳܟ݂ ܬܷܥܘܿܠ. 3܀ ܠܳܐ ܬܰܗܦܷܟ݂ ܐܰܦܰܝ̈ܟ ܡܷܢܝ ܒܝܰܘܡܳܐ ܕܐܘܼܠܨܳܢܝ. 4܀ ܐܷܠܳܐ ܐܰܪܟܷ̇ܢ ܠܝܼ ܐܷܕ݂ܢܳܟ݂ ܒܝܰܘܡܳܐ ܕܐܷܩܪܷܝܟ݂ ܘܒܰܥܓܰܠ ܥܢܝܼܢܝ. 5܀ ܡܷܛܠ ܕܰܓ̣ܡܰܪܘ ܒܬܷܢܳܢܳܐ ܝܰܘ̈ܡܰܝ. 6܀ ܘܓܰܪ̈ܡܰܝ ܚܘܰܪܘ ܐܰܝܟ݂ ܡܰܘ̈ܩܕܷܐ. 7܀ ܚܡܳܐ ܠܷܒ̇ܝ ܐܰܝܟ݂ ܥܷܣܒܳܐ ܘܝܼܒܷܫ̣. 8܀ ܡܷܛܠ ܕܰܛܥܷܝ݁ܬ̣ ܡܷܐܟ̣ܘܼܠܬܷ̇ܗ ܕܠܰܚܡܝ. 9܀ ܡ̣ܢ ܩܳܠܳܐ ܕܬܷܢ̈ܚܳܬ̣ܝ ܕܒܷܩ̣ ܒܷܣܪ̱ܝ ܠܓܰܪ̈ܡܰܝ. 10܀ ܘܐܷܬ̇ܕܰܡܝܼܬ̣ ܠܩܳܩܳܐ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ. 11܀ ܘܰܗ̤ܘܷܝܬ̣ ܐܰܝܟ݂ ܥܘܿܕ݂ܳܐ ܒܚܰܪܒ̇ܬ̣ܳܐ. 12܀ ܣܷܪܕܷ̇ܬ̣ ܘܰܗ݀ܘܷܝܬ̣ ܒܰܠܚܘܿܕܰܝ. 13܀ ܐܰܝܟ݂ ܨܷܦܪܳܐ ܕܰܡܦܰܪܚܳܐ ܥܰܠ ܐܷܓܳܪܷ̈ܐ. 14܀ ܟܠܷܗ ܝܰܘܡܳܐ ܚܰܣܕ݂ܘܼܢܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 15܀ ܘܰܡܫܰܒܚܳܢܰܝ̈ ܒܝܼ ܝܑܼܡܳܘ. 16܀ ܡܷܛܠ ܕܩܷܛܡܳܐ ܐܰܝܟ݂ ܠܰܚܡܳܐ ܠܷܥܣܷ̇ܬ̣. 17܀ ܘܡܰܫܬܰܝ ܒܰܒ̣ܟ̣ܳܬ̣ܳܐ ܡܷܙ̇ܓܷ̇ܬ̣. 18܀ ܡ̣ܢ ܩܕ݂ܳܡ ܚܷܡܬ̣ܳܟ݂ ܘܪܘܼܓ̣ܙܳܟ݂. 19܀ ܕܐܰܪܝܼܡܬܳܢܝ ܘܰܫܕܰܝܬܳܢܝ. 20܀ ܝܰܘ̈ܡܰܝ ܐܰܝܟ݂ ܛܷܠܳܠܳܐ ܐܷܬ̣ܪ̱ܟܷܢܘ. 21܀ ܘܐܷܢܳܐ ܝܷܒ̣ܫܷ̇ܬ̣ ܐܰܝܟ݂ ܥܷܣܒܳܐ. 22܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܠܥܳܠܰܡ ܩܰܝܳܡ ܐܰܢ̱ܬ̇. 23܀ ܘܕ݂ܘܼܟ̣ܪܳܢܳܟ݂ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ. 24܀ ܐܰܢ̱ܬ̇ ܩܘܼܡ ܘܪܰܚܷܡ ܥܰܠ ܨܷܗܝܘܿܢ. 25܀ ܡܷܛܠ ܕܰܡܛܳܐ ܙܰܒ̣ܢܳܐ ܠܰܡܪܰܚܳܡܘܼ ܥܠܷܝܗ̇. 26܀ ܡܷܛܠ ܕܰܨܒ̣ܳܘ ܥܰܒ̣ܕܰܝ̈ܟ ܒܟܷܐܦܷ̈ܝܗ̇ ܘܰܠܥܰܦܪܳܗ̇ ܪܚܷܡ݂ܘ. 27܀ ܢܷܕ݂ܚܠܘܼܢ ܥܰܡܡܷ̈ܐ ܠܰܫܡܳܟ݂ ܡܳܪܝܳܐ. 28܀ ܘܟ̣ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ ܠܐܝܼܩܳܪܳܟ݂. 29܀ ܡܷܛܠ ܕܒ̣ܳܢܷ̇ܐ ܡܳܪܝܳܐ ܠܨܷܗܝܘܿܢ. 30܀ ܘܡܷܬ̣ܚܙܷܐ ܒܫܘܼܒ̣ܚܷܗ. ܘܡܷܬ̣ܦܢܷܐ ܥܰܠ ܨܠܘܿܬ̣ܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ. 32܀ ܘܠܳܐ ܫܳܐܷ̇ܛ ܨܠܘܿܬ̣ܗܘܿܢ. 33܀ ܬܷܬ̣ܟ̇ܬܷܒ̣ ܗܳܕܷܐ ܠܕ݂ܳܪܳܐ ܐ̱ܚܪܷܢܳܐ. 34܀ ܘܥܰܡܳܐ ܕܡܷܬ̣ܒ̇ܪܷܐ ܢܫܰܒܰܚ ܠܡܳܪܝܳܐ. 35܀ ܡܷܛܠ ܕܐܰܕ݂ܝܼܩ ܡ̣ܢ ܡܪܰܘܡܳܐ ܕܩܘܼܕ݂ܫܷܗ. 36܀ ܡܳܪܝܳܐ ܡ̣ܢ ܫܡܰܝܳܐ ܥܰܠ ܐܰܪܥܳܐ ܐܰܕ݂ܝܼܩ. 37܀ ܠܡܷܫܡܰܥ ܐܷܢܰܩܬܷܗ ܕܐܰܣܝܼܪܳܐ. 38܀ ܘܰܠܡܷܫܪܳܐ ܒܢܰܝ̈ܳܐ ܡ̣ܢ ܡܰܘܬܳܐ. 49܀ ܕܢܷܫܬܰܥܘܿܢ ܒܨܷܗܝܘܿܢ ܫܡܷܗ ܕܡܳܪܝܳܐ. 40܀ ܘܬܷܫܒ̇ܚܳܬܷܗ ܒܐܘܽܪܻܫܠܷܡ. 41܀ ܡܳܐ ܕܐܷܬ̣ܟܰܢܰܫܘ ܥܰܡܡܷ̈ܐ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 42܀ ܘܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܠܡܷܦܠܰܚ ܠܡܳܪܝܳܐ. 43܀ ܡܰܟܷܟ̣ܘ ܚܰܝܠܝ ܒܐܰܪܥܳܐ. 44܀ ܘܰܒ̣ܨܝܼܪܘܼܬ̣ܳܐ ܕܝܰܘ̈ܡܰܝ̈ ܐܷܡܰܪ݂ ܠܝܼ. 45܀ ܠܳܐ ܬܰܣܩܰܢܝ ܒܦܷܠܓ̇ܘܼܬ̣ ܝܰܘ̈ܡܰܝ. 46܀ ܘܰܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܫܢܰܝ̈ܟ. 47܀ ܡ̣ܢ ܠܩܘܼܕ݂ܡܝܼܢ ܐܰܪܥܳܐ ܬܰܩܷܢܬ̇. 48܀ ܘܰܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܟ ܫܡܰܝܳܐ. 49܀ ܗܷܢ̣ܘܿܢ ܥܳܒ̣ܪܝܼܢ ܘܐܰܢ̱ܬ̇ ܩܰܝܳܡ ܐܰܢ̱ܬ̇. 50܀ ܘܟ̣ܠܗܘܿܢ ܐܰܝܟ݂ ܠܒ̣ܘܼܫܳܐ ܒܳܠܷܝܢ. 51܀ ܘܐܰܝܟ݂ ܡܰܪܛܘܼܛܳܐ ܡܷܬ̣ܚܰܠܦܝܼܢ. 52܀ ܘܐܰܢ̱ܬ̇ ܐܰܝܟ݂ ܕܐܝܼܬܰܝܟ ܐܰܢ̱ܬ̇ ܘܰܫܢܰܝ̈ܟ ܠܳܐ ܓܳܡܪ̈ܳܢ. 53܀ ܘܰܒ̣ܢܰܝ̈ ܥܰܒ̣ܕܰܝ̈ܟ ܢܷܫܪܘܼܢ ܒܐܰܪܥܳܐ. 54܀ ܘܙܰܪܥ̱ܗܘܿܢ ܩܕ݂ܳܡܰܝܟ ܢܷܬ̣ܩܰܢ.  ܡܙܡܘܪܐ. ܩܓ (ܦܷܬ̣ ܡܘ)1܀ ܒܰܪܷܟ̣ܝ ܢܰܦ̮ܫܝ ܠܡܳܪܝܳܐ. 2܀ ܘܟ̣ܠܗܘܿܢ ܓܰܪ̈ܡܰܝ ܠܰܫܡܷܗ ܩܰܕ̇ܝܼܫܳܐ. 3܀ ܒܰܪܷܟ̣ܝ ܢܰܦ̮ܫܝ ܠܡܳܪܝܳܐ. 4܀ ܘܠܳܐ ܬܷܛܥܷܝܢ ܟܠܗܘܿܢ ܦܘܼܪ̈ܥܳܢܳܘܗܝ. 5܀ ܕܫܳܒܷܩ ܠܷܟ̣ܝ ܟܠܷܗ ܥܰܘܠܷܟ̣ܝ. 6܀ ܘܡܰܐܣܷܐ ܟܠܗܘܿܢ ܟܷܐܒܰܝܟ̇ܝ. 7܀ ܦܳܪܷܩ ܠܷܟ̣ܝ ܡ̣ܢ ܚܒ̣ܳܠܳܐ. 8܀ ܡܣܰܡܷܟ݂ ܠܷܟ̣ܝ ܒܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܰܒ̣ܪ̈ܰܚܡܷܐ. 9܀ ܡܣܰܒܰܥ ܒܛܳܒ̣̈ܳـܬ̣ܳܐ ܓܘܼܫܡܷܟ̣ܝ. 10܀ ܘܰܡܚܰܕܷ̇ܬ̣ ܐܰܝܟ݂ ܕܢܷܫܪܳܐ ܥܠܰܝܡܘܼܬܷܟ̣ܝ. 11܀ ܥܳܒܷܕ݂ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܡܳܪܝܳܐ. 12܀ ܘܕ݂ܝܼܢܳܐ ܠܟ̣ܠܗܘܿܢ ܛܠܝܼܡܷ̈ܐ. 13܀ ܡܚܰܘܷܐ ܐܘܼܪ̈ܚܳܬܷܗ ܠܡܘܼܫܷܐ. 14܀ ܘܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. 15܀ ܡܪܰܚܡܳܢ ܗ̱ܘ̣ ܘܰܡܪܰܚܦܳܢ ܡܳܪܝܳܐ. 16܀ ܢܰܓ̇ܝܼܪܳܐ ܪܘܼܚܷܗ ܘܣܰܓ̇ܝܼܐܳܐ ܛܰܝܒ̇ܘܼܬܷܗ. 17܀ ܡܷܛܠ ܕܠܳܐ ܐܳܠܷܡ ܠܥܳܠܰܡ. 18܀ ܘܠܳܐ ܠܥܳܠܰܡ ܢܳܛܰܪ ܪܘܼܓ̣ܙܷܗ. 19܀ ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܳܐ ܐܰܝܟ݂ ܚܛܳܗܰܝ̈ܢ ܥܒܰܕ݂ ܠܰܢ. 20܀ ܐܳܦܠܳܐ ܐܰܝܟ݂ ܥܰܘܠܰܢ ܦܰܪܥܰܢ. 21܀ ܡܷܛܠ ܕܐܰܝܟ݂ ܕܪܳܡܝܼܢ ܫܡܰܝܳܐ ܡ̣ܢ ܐܰܪܥܳܐ. 22܀ ܗܳܟܰܢ ܥܷܫܢܰܬ̤ ܛܰܝܒ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܕܳܚܠܳܘ̈ܗܝ. 23܀ ܘܐܰܝܟ݂ ܕܪܰܚܝܼܩܳܐ ܡܰܕ݂ܢ̱ܚܳܐ ܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܐ. 24܀ ܗܳܟܰܢ ܐܰܪܚܷܩ ܡܷܢܰܢ ܥܰܘܠܰܢ. 25܀ ܘܐܰܝܟ݂ ܕܰܡܪܰܚܷܡ ܐܰܒ̣ܳܐ ܥܰܠ ܒܢܰܝ̈ܳܐ. 26܀ ܡܪܰܚܷܡ ܡܳܪܝܳܐ ܥܰܠ ܕܳܚܠܳܘ̈ܗܝ. 27܀ ܡܷܛܠ ܕܗܘ݀ ܝܳܕܰܥ̇ ܓܒ̣ܝܼܠܬܰܢ. 28܀ ܘܐܷܬ̇ܕ̇ܟܰܪ ܕܥܰܦܪܳܐ ܚܢܰܢ. 29܀ ܒܰܪܢܳܫܳܐ ܐܰܝܟ݂ ܥܡܝܼܪܳܐ ܝܰܘ̈ܡܳܘܗܝ. 30܀ ܘܐܰܝܟ݂ ܥܘܼܦܝܳܐ ܕܚܰܩܠܳܐ ܗܳܟܰܢ ܝܳܥܷ̇ܐ. 31܀ ܕܡܳܐ ܕܢܷܫܒܰܬ̤ ܒܷܗ ܪܘܼܚܳܐ ܠܰܝܬܳܘܗܝ. 32܀ ܘܐܳܦܠܳܐ ܡܷܬ̣ܝܰܕ݂ܥܳܐ ܕܘܼܟ̇ܬܷܗ. 33܀ ܛܰܝܒ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܥܳܠܰܡ ܗ̱ܝ̣. 34܀ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ ܥܰܠ ܕܳܚܠܳܘ̈ܗܝ. 35܀ ܘܙܰܕ̇ܝܼܩܘܼܬܷܗ ܠܰܒ̣ܢܰܝ̈ ܒܢܰܝ̈ܗܘܿܢ. 36܀ ܠܐܰܝܠܷܝܢ ܕܳܢܛ݁ܪܝܼܢ ܩܝܳܡܷܗ. 37܀ ܘܡܷܬ̇ܕܰܟ̣ܪܝܼܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܘܥܳܒ̣ܕ̇ܝܼܢ ܠܗܘܿܢ. 38܀ ܡܳܪܝܳܐ ܒܰܫܡܰܝܳܐ ܡܰܬ̣ܩܰܢ ܟܘܼܪܣܝܷܗ. 49܀ ܘܡܰܠܟ̇ܘܼܬܷܗ ܒܟ̣ܠ ܫܰܠܝܼܛܳܐ. 40܀ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ ܡܰܠܰܐܟ̣ܳܘ̈ܗܝ. 41܀ ܕܰܡܨܷܝܢ ܒܚܰܝܠܳܐ ܘܥܳܒ̣ܕ̇ܝܼܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ. 42܀ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ ܟܠܗܘܿܢ ܚܰܝ̈ܠܳܘܳܬܷܗ. 43܀ ܡܫܰܡܫܳܢܳܘ̈ܗܝ ܕܥܳܒ̣ܕ̇ܝܼ݁ܢ ܨܷܒ̣ܝܳܢܷܗ. 44܀ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ ܟܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. 45܀ ܕܰܒ̣ܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ ܫܘܼܠܛܳܢܷܗ. 46܀ ܒܰܪܷܟ̣ܝ ܢܰܦ̮ܫܝ ܠܡܳܪܝܳܐ.  ܡܙܡܘܪܐ. ܩܕ (ܦܬ̣ ܥܚ)1܀ ܒܰܪܷܟ̣ܝ ܢܰܦ̮ܫܝ ܠܡܳܪܝܳܐ. 2܀ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܝܑܼܪܷܒ̣ܬ̇ ܛܳܒ̣. 3܀ ܙܝܼܘܳܐ ܘܗܷܕ݂ܪܳܐ ܠܒܷܫ̣ܬ̇. 4܀ ܘܐܷܬ̣ܟܰܣܝܼܬ̇ ܢܘܼܗܪܳܐ ܐܰܝܟ݂ ܡܰܪܛܘܼܛܳܐ. 5܀ ܡܬܰܚ̣ܬ̇ ܫܡܰܝܳܐ ܐܰܝܟ݂ ܝܳܪܝܼܥܬܳܐ. 6܀ ܥ̣ܒܰܕ݂ ܒܡܰܝܳܐ ܡܷܕ݂ܝܳܪ̈ܳܘܗܝ. 7܀ ܘܣܳܡ݂ ܥܰܠ ܥܢܳܢܷ̈ܐ ܡܰܪܟܰܒ̣ܬܷܗ. 8܀ ܘܰܡܗܰܠܷܟ݂ ܥܰܠ ܟܷܢܦܷ̈ܐ ܕܪܘܼܚܳܐ. 9܀ ܥ̣ܒܰܕ݂ ܡܰܠܰܐܟ̣ܳܘ̈ܗܝ ܪܘܼܚ. 10܀ ܘܰܡܫܰܡܫܳܢܳܘ̈ܗܝ ܢܘܼܪ ܝܳܩ̇ܕܳܐ. 11܀ ܐܰܬ̣ܩܷܢ ܐܰܪܥܳܐ ܥܰܠ ܡܰܬ̣ܩܢܷ̈ܝܗ̇. 12܀ ܕܠܳܐ ܬܙܘܼܥ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 13܀ ܬܗܘܿܡܳܐ ܐܰܝܟ݂ ܡܰܪܛܘܼܛܳܐ ܟܰܣܝܼܬܳܝܗܝ. 14܀ ܘܥܰܠ ܛܘܼܪܷ̈ܐ ܩܳܡ̣ܘ ܡܰܝ̈ܳܐ. 15܀ ܘܡ̣ܢ ܟܐܳܬ̣ܳܟ݂ ܥܳܪܩܝܼ݁ܢ. 16܀ ܘܡ̣ܢ ܩܳܠܳܐ ܕܪ̈ܰܥܡܰܝܟ ܡܷܬ̣ܪܰܗܒ̇ܝܼܢ. 17܀ ܣܠܷܩ̣ܘ ܛܘܼܪܷ̈ܐ ܘܰܢ̣ܚܷܬ̣ܘ ܦܰܩ̈ܥܳܬ̣ܳܐ. 18܀ ܒܐܰܬ̣ܪܳܐ ܕܬܰܩܷܢܬ̇ ܠܗܘܿܢ. 19܀ ܬܚܘܼܡܳܐ ܣܳܡ̣ܬ̇ ܠܗܘܿܢ. 20܀ ܕܠܳܐ ܢܷܥܒ̇ܪܘܼܢ ܘܰܢܟܰܣܘܼܢܳܗ̇ ܠܐܰܪܥܳܐ. 21܀ ܫܰܕܰܪܬ̇ ܡܰܒ̇ܘܼܥܷ̈ܐ ܒܢܰܚܠܷ̈ܐ. 22܀ ܘܒܰܝܢܳܬ̣ ܛܘܼܪܷ̈ܐ ܡܗܰܠܟ̣ܝܼܢ. 23܀ ܘܡܰܫܩܷܝܢ ܟܠܳܗ̇ ܚܰܝܘ̱ܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ. 24܀ ܘܣܳܒ̣ܥ̇ܝܼܢ ܥܪ̈ܳܕܷܐ ܕܰܨܗܷܝܢ. 25܀ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܥܠܰܝܗܘܿܢ ܫܳܟ̣ܢܳܐ. 26܀ ܘܡ̣ܢ ܒܰܝܢܳܬ̣ ܛܘܼܪܷ̈ܐ ܝܳܗ̱ܒ̇ܝܼܢ ܩܳܠܳܐ. 27܀ ܡܰܫܩܷܐ ܛܘܼܪܷ̈ܐ ܡ̣ܢ ܡܷܕ݂ܝܳܪ̈ܳܘܗܝ. 28܀ ܘܡ̣ܢ ܦܷܐܪ̈ܰܝ ܥܒ̣ܳܕܰܝ̈ܟ ܬܷܣܒܰܥ ܐܰܪܥܳܐ. 29܀ ܡܰܘܥܷܐ ܥܡܝܼܪܳܐ ܠܰܒ̣ܥܝܼܪܳܐ. 30܀ ܘܥܷܣܒܳܐ ܠܦܘܼܠܚܳܢܷܗ ܕܒܰܪܢܳܫܳܐ. 31܀ ܠܡܰܦܳܩܘܼ ܠܰܚܡܳܐ ܡ̣ܢ ܐܰܪܥܳܐ. 32܀ ܚܰܡܪܳܐ ܡܚܰܕܷ̇ܐ ܠܷܒܷ̇ܗ ܕܒܰܪܢܳܫܳܐ. 33܀ ܘܡܰܦܨܰܚ ܐܰܦܳܘ̈ܗܝ ܒܡܷܫܚܳܐ. 34܀ ܠܰܚܡܳܐ ܣܳܡܷܟ݂ ܠܷܒܷ̇ܗ ܕܒܰܪܢܳܫܳܐ. 35܀ ܢܷܣܒ̇ܥܘܼܢ ܐܝܼܠܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 36܀ ܘܐܰܪ̈ܙܷܐ ܕܠܷܒ̣ܢܳܢ ܕܰܢܨܰܒ̣ܬ̇. 37܀ ܬܰܡܳܢ ܐܰܩܷܢ ܨܷܦܪܷ̈ܐ. 38܀ ܘܚܘܼܪܒ̣ܳܐ ܩܷܢܳܗ̇ ܒܫܰܪ̈ܘܰܝܢܷܐ. 39܀ ܛܘܼܪܷ̈ܐ ܪ̈ܳܡܷܐ ܠܕܰܝܨܷ̈ܐ. 40 ܘܰܫܩܝܼܦܷ̈ܐ ܣܷܬܳܪܳܐ ܠܰܚܓ̣ܳܣܷ̈ܐ.ܦܳܣܘܿܩܳܐ. 1܀ ܥܒܰܕ݂ ܣܰܗܪܳܐ ܠܙܰܒ̣ܢܷ̈ܐ. 2܀ ܘܫܷܡܫܳܐ ܝܑܼܕܰܥ ܙܰܒ̣ܢܳܐ ܕܡܰܥܪ̈ܳܒ̣ܳܘܗܝ. 3܀ ܥ̣ܒܰܕ݂ ܚܷܫܘܿܟ̣ܳܐ ܘܰܗ݀ܘܳܐ ܠܷܠܝܳܐ. 4܀ ܘܒܷܗ ܥܳܒ̣ܪ̈ܳܢ ܟܠܗܷܝܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܕܥܳܒ̣ܳܐ. 5܀ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܢܳܗ̇ܡܝܼܢ ܠܡܷܬ̣ܒܰܪ. 6܀ ܘܰܠܡܷܒ̣ܥܳܐ ܡ̣ܢ ܐܰܠܳܗܳܐ ܡܷܐܟ̣ܘܼܠܬ̇ܗܘܿܢ. 7܀ ܒܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ ܡܷܬ̣ܚܰܡܠܝܼܢ. 8܀ ܘܰܒ̣ܡܰܥܡ̱ܪ̈ܰܝܗܘܿܢ ܪܳܒ̣ܥ̇ܝܼܢ. 9܀ ܢܳܦܷ̇ܩ ܒܰܪܢܳܫܳܐ ܠܰܥܒ̣ܳܕܷܗ. 10܀ ܘܰܠܦܘܼܠܚܳܢܷܗ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ. 11܀ ܡܳܐ ܣܰܓ̇ܝܼܐܝܼܢ ܥܒ̣ܳܕܰܝ̈ܟ ܡܳܪܝܳܐ. 12܀ ܘܟ̣ܠܗܘܿܢ ܒܚܷܟ̣ܡ̱ܬ̣ܳܐ ܒܪܰܝܬ̇ ܐܷܢܘܿܢ. 13܀ ܘܰܡܠܳܬ݀ ܐܰܪܥܳܐ ܩܷܢܝܳܢܳܟ݂. 14܀ ܗܳܢܳܐ ܝܰܡܳܐ ܪܰܒܳܐ ܘܰܪܘܰܚܬ̣ܳܐ ܕܐܝܼ̈ܕܰܝܳܐ. 15܀ ܕܒܷܗ ܐܝܼܬ̣ ܪ̈ܰܚܫܳܐ ܕܠܳܐ ܡܷܢܝܳܢ. 16܀ ܚܰܝ̈ܘܳܬ̣ܳܐ ܪܰܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܥܰܡ ܕܰܩ̈ܕ̇ܩܳܬ̣ܳܐ. 17܀ ܘܒܷܗܘ݀ ܡܗܰܠ̈ܟ̣ܳܢ ܣܦܝܼܢܷ̈ܐ. 18܀ ܠܷܘܝܳܬܰܢ ܗܳܢܳܐ ܕܰܒ̣ܪܰܝܬ̇ ܠܡܷܓ̣ܚܰܟ݂ ܥܠܳܘܗܝ. 19܀ ܟܠܗܘܿܢ ܠܳܟ̣ܘܼ ܡܣܰܟܷ̇ܝܢ. 20܀ ܕܬܷܬܷ̇ܠ ܠܗܘܿܢ ܡܷܐܟ̣ܘܼܠܬܳܐ ܒܙܰܒ̣ܢܗܘܿܢ. 21܀ ܝܳܗܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ ܘܡܷܬ̇ܬܰܪܣܷܝܢ. 22܀ ܦܳܬܰܚ̇ ܐܰܢ̱ܬ̇ ܐܝܼܕ݂ܳܟ݂ ܘܣܳܒ̣ܥ̇ܝܼܢ. 23܀ ܡܰܗܦܷܟ݂ ܐܰܢ̱ܬ̇ ܐܰܦܰܝ̈ܟ ܘܡܷܬ̇ܕܰܠܚܝܼܢ. 24܀ ܫܳܩܷ̇ܠ ܐܰܢ̱ܬ̇ ܪܘܼܚܗܘܿܢ ܘܡܳܝܬ̇ܝܼܢ. 25܀ ܘܰܠܥܰܦܪ̱ܗܘܿܢ ܗܳܦ̇ܟ̇ܝܼܢ. 26܀ ܡܫܰܕܰܪ ܐܰܢ̱ܬ̇ ܪܘܼܚܳܟ݂ ܘܡܷܬ̣ܒ̇ܪܷܝܢ. 27܀ ܘܰܡܚܰܕܷ̇ܬ̣ ܐܰܢ̱ܬ̇ ܐܰܦܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ. 28܀ ܢܷܗܘܷܐ ܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ ܠܥܳܠܰܡ. 29܀ ܢܷܚܕܷ̇ܐ ܡܳܪܝܳܐ ܒܰܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. 30܀ ܕܚܳܐܰܪ ܒܐܰܪܥܳܐ ܘܙܳܝ݁ܥܳܐ. 31܀ ܘܟ̣ܳܐܷ̇ܐ ܒܛܘܼܪܷ̈ܐ ܘܬ̣ܳܢܝܼ݁ܢ. 32܀ ܐܷܫܰܒܰܚ ܠܡܳܪܝܳܐ ܒܚܰܝܰܝ̈. 33܀ ܘܐܷܙܡܰܪ ܠܐܰܠܳܗܝ ܥܰܕ݂ ܩܰܝܳܡ ܐ̱ܢܳܐ. 34܀ ܬܷܒ̣ܣܰܡ ܠܷܗ ܬܷܫܒ̇ܘܿܚܬ̇ܝ. 35܀ ܘܐܷܢܳܐ ܐܷܚܕܷ̇ܐ ܒܡܳܪܝܳܐ. 36܀ ܘܰܢܣܘܼܦܘܼܢ ܚܰܛܳܝܷ̈ܐ ܡ̣ܢ ܐܰܪܥܳܐ. 37܀ ܘܥܰܘܳܠܷ̈ܐ ܠܳܐ ܢܷܫܬܰܚܪܘܼܢ ܒܳܗ̇. 38܀ ܒܰܪܷܟ̣ܝ ܢܰܦ̮ܫܝ ܠܡܳܪܝܳܐ.  ܡܙܡܘܪܐ. ܩܗ (ܦܬ̣ ܦܒ)1܀ ܐܰܘܕܳܘ ܠܡܳܪܝܳܐ ܘܰܩܪܳܘ ܫܡܷܗ. 2܀ ܘܚܰܘܳܘ ܒܥܰܡܡܷ̈ܐ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. 3܀ ܫܰܒ̇ܚܘܼܗܝ ܘܰܙܡܰܪܘ ܠܷܗ. 4܀ ܘܐܷܫܬܰܥܳܘ ܟܠܗܷܝܢ ܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ. 5܀ ܫܰܒܰܚܘ ܠܰܫܡܳܐ ܕܩܘܼܕ݂ܫܷܗ. 6܀ ܢܷܚܕܷ̇ܐ ܠܷܒܗܘܿܢ ܕܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷ̇ܝܢ ܠܡܳܪܝܳܐ. 7܀ ܒܥܳܘ ܠܡܳܪܝܳܐ ܘܐܷܬ̣ܚܰܝܰܠܘ. 8܀ ܘܰܒ̣ܥܳܘ ܐܰܦܳܘ̈ܗܝ ܒܟ̣ܠܙܒܰܢ. 9܀ ܐܷܬ̇ܕܰܟ̣ܪ̱ܘ ܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ ܕܰܥܒܰܕ݂. 10܀ ܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ ܘܕ݂ܝܼܢܳܐ ܕܦܘܼܡܷܗ. 11܀ ܙܰܪܥܷܗ ܕܐܰܒ̣ܪܳܗܳܡ ܥܰܒ̣ܕܷ̇ܗ. 12܀ ܘܰܒ̣ܢܰܝ̈ ܝܰܥܩܘܿܒ̣ ܓܒ̣ܳܘ̈ܗܝ. 13܀ ܗܘ݀ܝܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 14܀ ܕܰܒ̣ܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ ܕܝܼܢܳܘ̈ܗܝ. 15܀ ܐܷܬ̇ܕ̇ܟܰܪ ܠܥܳܠܰܡ ܩܝܳܡܷܗ. 16܀ ܡܷܠܬ̣ܳܐ ܕܦܰܩܷܕ݂ ܠܐܳܠܷܦ ܕܳܪ̈ܝܼܢ. 17܀ ܕܐܰܩܝܼܡ ܩܝܳܡܷܗ ܥܰܡ ܐܰܒ̣ܪܳܗܳܡ. 18܀ ܘܡܰܘ̈ܡܳܬܷܗ ܥܰܡ ܐܝܼܣܚܳܩ. 19܀ ܘܣܳܗܕ̇ܘܼܬܷܗ ܥܰܡ ܝܰܥܩܘܿܒ̣. 20܀ ܩܝܳܡܳܐ ܠܝܼܣܪܳܝܷܠ ܠܥܳܠܰܡ. 21܀ ܘܐܷܡܰܪ݂ ܕܠܳܟ݂ ܐܷܬ̇ܠܝܼܗ̇ ܐܰܪܥܳܐ ܕܰܟ̣ܢܰܥܢ. 22܀ ܚܰܒ̣ܠܷ̈ܐ ܕܝܳܪܬ̇ܘܼܬ̣ܟ̣ܘܿܢ. 23܀ ܟܰܕ݂ ܙܥܘܿܪܝܼܢ ܗ݀ܘܰܝܬ̇ܘܿܢ ܒܡܷܢܝܳܢܳܐ. 24܀ ܩܰܠܝܼܠ ܗ݀ܘܰܝܬ̇ܘܿܢ ܘܥܳܡܘܿܪܷ̈ܐ ܗ݀ܘܰܝܬ̇ܘܿܢ ܒܳܗ̇. 25܀ ܗܰܠܷܟ݂ ܡ̣ܢ ܥܰܡܳܐ ܠܥܰܡܳܐ. 26܀ ܘܡ̣ܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܥܰܡܳܐ ܐ̱ܚܪܷܢܳܐ. 27܀ ܘܠܳܐ ܫܒܰܩ݂ ܠܒܰܪܢܳܫܳܐ ܕܢܷܛܠܘܿܡ ܐܷܢܘܿܢ. 28܀ ܐܰܟܷ̇ܣ ܡܰܠ̈ܟܷ̇ܐ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ. 29܀ ܕܠܳܐ ܬܷܬ̣ܩܰܪܒ̣ܘܼܢ ܠܰܡܫܝܼܚܰܝ̈. 30܀ ܘܠܰܢܒ̣ܝܰܝ̈[[2]](http://www.madenkha.net/holy_bible/OT/19_Mazmora.htm" \l "_ftn2" \o ") ܠܳܐ ܬܰܒ̣ܐ̱ܫܘܼܢ. 31܀ ܘܰܩ̣ܪܳܐ ܟܰܦܢܳܐ ܥܰܠ ܐܰܪܥܳܐ. 32܀ ܘܟ̣ܠܷܗ ܩܰܢܝܳܐ ܕܰܥܒ̣ܘܼܪܗܘܿܢ ܬܒܰܪ. 33܀ ܫܰܕܰܪ ܩܕ݂ܳܡܰܝܗܘܿܢ ܓܰܒ̣ܪܳܐ. 34܀ ܠܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ ܐܷܙܕܰܒܰܢ ܝܰܘܣܷܦ. 35܀ ܐܷܣܰܪܘ ܒܣܘܼܛܡܷ̈ܐ ܪܷ̈ܓ̣ܠܳܘܗܝ. 36܀ ܘܰܒ̣ܦܰܪ̈ܙܠܷܐ ܥܷܠܰܬ݀ ܢܰܦ̮ܫܷܗ. 37܀ ܥܕܰܡܳܐ ܕܫܷܪܰܬ݀ ܡܷܠܬܷܗ. 38܀ ܡܷܐܡܪܷܗ ܕܡܳܪܝܳܐ ܒܩܳܝܗܝ. 39܀ ܫܰܕܰܪ ܡܰܠܟܳܐ ܘܰܫܪܳܝܗܝ. 40 ܘܥܰܒ̣ܕܷ̇ܗ ܫܰܠܝܼܛܳܐ ܥܰܠ ܥܰܡܷܗ. 41܀ ܡܳܪܳܐ ܥܰܠ ܒܰܝܬܷ̇ܗ ܘܫܰܠܝܼܛܳܐ ܥܰܠ ܟܠܷܗ ܩܷܢܝܳܢܷܗ. 42܀ ܕܢܷܪܕܷ̇ܐ ܠܫܰܠܝܼܛܷ̈ܐ ܐܰܝܟ݂ ܕܨܳܒܷ̇ܐ. 43܀ ܘܰܠܩܰܫܝܼܫܷ̈ܐ ܢܚܰܟܷ̇ܡ.ܦܳܣܘܿܩܳܐ. 1܀ ܥܰܠ ܝܑܼܣܪܳܝܷܠ ܠܡܷܨܪܷܝܢ. 2܀ ܘܝܰܥܩܘܿܒ̣ ܥ̣ܡܰܪ ܒܡܰܫܟ̇ܢܳܐ ܕܚܳܡ. 3܀ ܐܰܣܓ̇ܝܼ ܛܳܒ̣ ܥܰܡܷܗ. 4܀ ܘܐܰܥܫܢܷܗ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 5܀ ܘܰܗ̣ܦܰܟ݂ ܠܷܒ̇ܗܘܿܢ ܠܡܷܣܢ̱ܝܷܗ ܠܥܰܡܷܗ. 6܀ ܘܰܠܡܷܬ̣ܢܟ̣ܳܠܘܼ ܥܰܠ ܥܰܒ̣ܕܳܘ̈ܗܝ. 7܀ ܫܰܕܰܪ ܠܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܘܠܰܐܗܪܘܿܢ ܕܰܓ̣ܒ̣ܳܐ. 8܀ ܥ̣ܒܰܕ݂ ܒܗܘܿܢ ܐܳܬ̣ܘܳܬܷ̈ܗ ܘܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ ܒܐܰܪܥܳܐ ܕܚܳܡ. 9܀ ܫܰܕܰܪ ܚܷܫܘܿܟ̣ܳܐ ܘܐܰܚܫܷܟ݂ ܘܡܰܪܡܰܪܘ ܡܷܠܬܷܗ. 10܀ ܗܦܰܟ݂ ܡܰܝܰܝ̈ܗܘܿܢ ܠܰܕ݂ܡܳܐ ܘܐܰܡܝܼܬ̣ ܢܘܼܢܰܝ̈ܗܘܿܢ. 11܀ ܐܰܪܚܷܫ ܒܐܰܪܥ̱ܗܘܿܢ ܐܘܼܪ̈ܕ̇ܥܷܐ ܘܰܒ̣ܬ̣ܳܘܳܢܷ̈ܐ ܕܡܰܠܟܰܝ̈ܗܘܿܢ. 12܀ ܐܷܡܰܪ݂ ܘܐܷܬ̣ܳܐ ܚܰܠܘܼܛܳܐ. 13܀ ܘܩܰܠܡܳܐ ܒܟ̣ܠܷܗ ܬܚܘܼܡܗܘܿܢ. 14܀ ܥ̣ܒܰܕ݂ ܡܷܛ̱ܪܗܘܿܢ ܒܰܪܕ݂ܳܐ. 15܀ ܘܢܘܼܪܳܐ ܐܷܬ̣ܓܰܘܙܠܰܬ݀ ܒܐܰܪܥ̱ܗܘܿܢ. 16܀ ܡܚܳܐ ܓܘܼܦܢܰܝ̈ܗܘܿܢ ܘܬܷܐܢܰܝ̈ܗܘܿܢ. 17܀ ܘܬܰܒܰܪ ܐܝܼܠܳܢܷ̈ܐ ܕܰܬ̣ܚܘܼܡܰܝ̈ܗܘܿܢ. 18܀ ܐܷܡܰܪ݂ ܘܐܷܬ̣ܳܐ ܩܰܡܨܳܐ. 19܀ ܘܙܳܚܠܳܐ ܕܠܳܐ ܡܷܢܝܳܢ ܒܟ̣ܠܳܗ̇ ܐܰܪܥ̱ܗܘܿܢ. 20܀ ܐܷܟܰܠܘ ܟܠܷܗ ܥܷܣܒܳܐ ܘܦܷܐܪܷ̈ܐ ܕܐܰܪ̈ܥܳܬ̣ܗܘܿܢ. 21܀ ܩܰܛܷܠ ܟܠ ܒܘܼܟ̣ܪܷ̈ܐ ܕܡܷܨܪܷܝܢ. 22܀ ܪܷܫ ܟܠܷܗ ܝܰܠܕ̇ܗܘܿܢ. 23܀ ܐܰܦܷܩ ܐܷܢܘܿܢ ܒܣܷܐܡܳܐ ܘܰܒ̣ܕܰܗܒ̣ܳܐ. 24܀ ܘܠܰܝܬ̇ ܒܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ ܕܰܟ̣ܪܝܼܗ. 25܀ ܚܷܕ݂ܝܰܬ݀ ܡܷܨܪܷܝܢ ܒܡܰܦܰܩܬ̇ܗܘܿܢ. 26܀ ܡܷܛܠ ܕܢܷܦܠܰܬ݀ ܕܷܚܠܰܬ̣ܗܘܿܢ ܥܠܰܝܗܘܿܢ. 27܀ ܦܪܰܣ ܥܠܰܝܗܘܿܢ ܥܢܳܢܳܐ ܘܛܰܠܷܠ ܐܷܢܘܿܢ. 28܀ ܘܢܘܼܪܳܐ ܠܡܰܢܗܳܪܘܼ ܒܠܷܠܝܳܐ. 29܀ ܫܐܷܠ̣ܘ ܘܐܰܝܬ̇ܝܼ ܠܗܘܿܢ ܡܷܐܟ̣ܘܼܠܬܳܐ. 30 ܘܠܰܚܡܳܐ ܕܰܫܡܰܝܳܐ ܣܰܒܰܥ ܐܷܢܘܿܢ. 31܀ ܦ݂ܬܰܚ ܛܰܪܳܢܳܐ ܘܰܪܕ݂ܳܘ ܡܰܝ̈ܳܐ. 32܀ ܘܗܰܠܷܟ̣ܘ ܡܰܝ̈ܳܐ ܒܐܰܬ̣ܪܳܐ ܨܰܗܝܳܐ. 33܀ ܡܷܛܠ ܕܐܷܬ̇ܕ̇ܟܰܪ ܡܷܠܬ̣ܳܐ ܕܩܘܼܕ݂ܫܷܗ ܕܐܰܒ̣ܪܳܗܳܡ ܥܰܒ̣ܕܷ̇ܗ. 34܀ ܐܰܦܷܩ ܠܥܰܡܷܗ ܒܚܰܕ݂ܘܼܬ̣ܳܐ. 35܀ ܘܰܒ̣ܬܷܫܒ̇ܘܿܚܬܳܐ ܠܓܰܕ̇ܘܼܕ݂ܳܘ̈ܗܝ. 36܀ ܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܐܰܪ̈ܥܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ. 37܀ ܘܥܰܡܠܳܐ ܕܐܷܡ̈ܘܳܬ̣ܳܐ ܝܑܼܪܷܬ̣ܘ. 38܀ ܕܢܷܙܕܰܗܪܘܼܢ ܒܦܘܼܩܕܳܢܳܘ̈ܗܝ. 39܀ ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܢܷܛܪܘܼܢ.  ܡܙܡܘܪܐ. ܩܘ (ܦܷܬ̣ ܦܙ)1܀ ܐܰܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ܘܼ ܘܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ. 2܀ ܡܰܢ̣ܘܼ ܢܷܫܬܰܥܷܐ ܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ ܕܡܳܪܝܳܐ. 3܀ ܘܢܰܫܡܰܥ ܟܠܗܷܝܢ ܬܷܫ̈ܒ̇ܚܳܬܷܗ. 4܀ ܛܘܼܒܰܝܗܘܿܢ ܠܐܰܝܠܷܝܢ ܕܢܳܛ݁ܪܝܼܢ ܕܝܼܢܳܘ̈ܗܝ. 5܀ ܘܥܳܒ̣ܕ̇ܝܼܢ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܒܟ̣ܠܙܒܰܢ. 6܀ ܐܷܬ̇ܕܰܟ̣ܪܰܝܢ ܡܳܪܝܳܐ ܒܨܷܒ̣ܝܳܢܷܗ ܕܥܰܡܳܟ݂. 7܀ ܘܰܦܪܘܿܩܰܝܢ ܒܦܘܼܪܩܳܢܳܟ݂. 8܀ ܕܢܷܚܙܷܐ ܒܛܳܒ̣̈ܳـܬ̣ܳܐ ܕܰܓ̣ܒܰܝ̈ܟ. 9܀ ܘܢܷܚܕܷ̇ܐ ܒܚܰܕ݂ܘܼܬ̣ܳܟ݂ ܘܢܷܫܬܰܒܰܚ ܒܝܳܪܬ̇ܘܼܬ̣ܳܟ݂. 10܀ ܚܛ݂ܰܝ̈ܢ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܢ ܘܐܰܣܟܷ̇ܠܢ ܘܐܰܪܫܰܥܢ. 11܀ ܐܰܒ̣ܳܗܰܝ̈ܢ ܒܡܷܨܪܷܝܢ ܠܳܐ ܐܷܣܬܰܟܰܠܘ ܬܷܕ݂ܡ̱ܪܳܬ̣ܳܟ݂. 12܀ ܘܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪܘ ܣܘܿܓ̣ܐܳܐ ܕܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 13܀ ܘܐܷܬ̣ܚܪܝܼܘ ܥܰܠ ܡܰܝ̈ܳܐ ܒܝܰܡܳܐ ܕܣܘܿܦ. 14܀ ܘܰܦܪܰܩ ܐܷܢܘܿܢ ܡܷܛܠ ܫܡܷܗ. 15܀ ܕܰܢܚܰܘܷܐ ܓܰܢ̱ܒܳܪܘܼܬܷܗ. 16܀ ܟܐ̣ܳܐ ܒܝܰܡܳܐ ܕܣܘܿܦ ܘܝܼܒܷܫ̣. 17܀ ܘܗܰܠܷܟ݂ ܐܷܢܘܿܢ ܒܰܬ̣ܗܘܿܡܳܐ ܐܰܝܟ݂ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ. 18܀ ܘܰܦܪܰܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ. 19܀ ܘܦܰܨܝܼ ܐܷܢܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܐܳܠܘܿܨܳܐ. 20܀ ܘܟܰܣܝܼܘ ܡܰܝ̈ܳܐ ܠܐܳܠܘܿܨܰܝ̈ܗܘܿܢ. 21܀ ܘܚܰܕ݂ ܡܷܢܗܘܿܢ ܠܳܐ ܐܷܫܬ̇ܚܰܪ. 22܀ ܗܰܝܡܷܢܘ ܒܡܷܠܳܘ̈ܗܝ ܘܫܰܒܰܚܘ ܬܷܫܒ̇ܚܳܬܷܗ. 23܀ ܐܷܣܬܰܪܗܰܒ̣ܘ ܘܰܛܥܳܘ ܠܐܰܠܳܗܳܐ. 24܀ ܘܠܳܐ ܣܰܒܰܪ ܠܬܰܪܥܝܼܬܷܗ. 25܀ ܪܰܓ̣ܘ ܪܷܓ̇ܬ̣ܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ. 26܀ ܘܢܰܣܝܼܘ ܠܐܰܠܳܗܳܐ ܒܐܰܫܝܼܡܘܿܢ. 27܀ ܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܫܷܐܠܳܬ̣̈ܗܘܿܢ. 28܀ ܘܫܰܕܰܪ ܣܰܒ̣ܥܳܐ ܠܢܰܦ̮ܫܳܬ̣̈ܗܘܿܢ. 29܀ ܛܰܢ݂ܘ ܒܡܘܼܫܷܐ ܒܡܰܫܪܝܼܬ̣ܳܐ. 30܀ ܘܐܰܗܪܘܿܢ ܩܰܕ̇ܝܼܫܷܗ ܕܡܳܪܝܳܐ. 31܀ ܐܷܬ̣ܦܰܬ̣ܚܰܬ݀ ܐܰܪܥܳܐ ܘܒܷܠܥܰܬ݀ ܠܕ݂ܳܬ̣ܳܢ. 32܀ ܘܟܰܣܝܰܬ݀ ܥܰܠ ܟܢܘܼܫܬܷ̇ܗ ܕܐܰܒ̣ܝܼܪܳܡ. 33܀ ܚܷܒܰܬ݀ ܢܘܼܪܳܐ ܒܰܟ̣ܢܘܼ̈ܫܳܬ̣ܗܘܿܢ. 34܀ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܐܰܘܩܕܰܬ݀ ܠܥܰܘܳܠܷ̈ܐ. 35܀ ܥܒܰܕ݂ ܥܷܓ̣ܠܳܐ ܒܚܘܿܪܝܼܒ̣ ܘܰܣ݂ܓܷܕ݂ܘ ܠܰܢܣܝܼܟ̣ܳܐ. 36܀ ܘܚܰܠܷܦܘ ܐܝܼܩܳܪܗܘܿܢ ܒܰܕ݂ܡܘܼܬ̣ܳܐ ܕܬܰܘܪܳܐ ܕܐܳܟܷ̇ܠ ܥܷܣܒܳܐ. 37܀ ܘܰܛܥܳܘ ܠܐܰܠܳܗܳܐ ܕܰܦܪܰܩ ܐܷܢܘܿܢ. 38܀ ܕܰܥܒ݂ܰܕ݂ ܪܰܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܒܡܷܨܪܷܝܢ. 49܀ ܘܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܚܳܡ. 40܀ ܘܰܕ݂ܚܝܼ̈ܠܳܬ̣ܳܐ ܒܝܰܡܳܐ ܕܣܘܿܦ. 41܀ ܘܐܷܡܰܪ݂ ܕܢܰܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ.ܦܳܣܘܿܩܳܐ. 1܀ ܐܷܠܘܼܠܳܐ ܡܘܼܫܷܐ ܓܰܒ̣ܝܷܗ. 2܀ ܕܩ̣ܳܡ ܒܬ̣ܘܼܪܥ̱ܬ̣ܳܐ ܩܕ݂ܳܡܳܘܗܝ. 3܀ ܘܐܰܗܦܷܟ݂ ܪܘܼܓ̣ܙܷܗ ܕܠܳܐ ܢܚܰܒܷ̇ܠ ܐܷܢܘܿܢ. 4܀ ܘܐܰܣܠ̱ܝܘܼܗ̇ ܠܐܰܪܥܳܐ ܕܪܷܓ̇ܬ̣ܳܐ. 5܀ ܘܠܳܐ ܗܰܝܡܷܢܘ ܠܡܷܠܬܷܗ. 6܀ ܘܰܪܛܰܢ݂ܘ ܒܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܘܠܳܐ ܫܡܰܥ݂ܘ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ. 7܀ ܐܰܪܝܼܡ ܐܝܼܕܷܗ ܥܠܰܝܗܘܿܢ ܕܢܰܘܒܷ̇ܕ ܐܷܢܘܿܢ ܒܥܰܡܡܷ̈ܐ. 8܀ ܘܰܢܒܰܕܰܪ ܙܰܪܥ̱ܗܘܿܢ ܒܥܰܡܡܷ̈ܐ. 9܀ ܘܢܰܘܒܷ̇ܕ ܐܷܢܘܿܢ ܒܐܰܪ̈ܥܳܬ̣ܳܐ. 10܀ ܥܰܠ ܕܐܷܬ̣ܢܰܩܰܦܘ ܠܰܦܬܰܟ̣ܪܷ̈ܐ ܕܰܦܥܘܿܪ. 11܀ ܘܐܷܟܰܠ݂ܘ ܕܷܒ̣ܚܷ̈ܐ ܕܡܝܼ̈ܬܷܐ. 12܀ ܘܐܰܪܓ̇ܙܘܼܗܝ ܒܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܘܰܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ ܐܰܛܢܘܼܗܝ. 13܀ ܘܰܥܫܷܢ ܥܠܰܝܗܘܿܢ ܡܰܘܬܳܢܳܐ ܡ̣ܢ ܫܷܠܝܳܐ. 14܀ ܩܳܡ݂ ܦܝܼܢܚܷܣ ܘܨܰܠܝܼ ܘܐܷܬ̣ܟ̇ܠܝܼ ܡܰܘܬܳܢܳܐ. 15܀ ܘܐܷܬ̣ܚܰܫܒܰܬ݀ ܠܷܗ ܙܳܟ̣ܘܼܬ̣ܳܐ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ. 16܀ ܘܐܰܪܓ̇ܙܘܼܗܝ ܥܰܠ ܡܰܝ̈ܳܐ ܕܚܷܪܝܳܢܳܐ. 17܀ ܘܐܰܒ̣ܐܷܫ ܠܡܘܼܫܷܐ ܡܷܛܠܳܬ̣ܗܘܿܢ. 18܀ ܡܷܛܠ ܕܡܰܪܡܰܪܘ ܪܘܼܚܷܗ ܘܡܰܠܷܠܘ ܒܣܷܦ̈ܘܳܬܷܗ. 19܀ ܘܠܳܐ ܐܰܘܒܷ̇ܕ݂ܘ ܠܥܰܡܡܷ̈ܐ ܕܐܷܡܰܪ݂ ܠܗܘܿܢ ܡܳܪܝܳܐ. 20܀ ܐܷܠܳܐ ܐܷܬ̣ܚܰܠܰܛܘ ܒܥܰܡܡܷ̈ܐ ܘܝܼܠܷܦ݂ܘ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ. 21܀ ܘܰܕ݂ܚܷܠ݂ܘ ܠܰܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ ܘܰܗ݀ܘܳܘ ܠܗܘܿܢ ܠܬ̣ܘܼܩܠ̱ܬ̣ܳܐ. 22܀ ܘܕܰܒܰܚܘ ܒܢܰܝ̈ܗܘܿܢ ܘܰܒ݂̈ܢܳܬ̣ܗܘܿܢ ܠܫܷܐܕܷ̈ܐ. 23܀ ܘܐܷܫܰܕ݂ܘ ܕܡܳܐ ܙܰܟܳܝܳܐ. 24܀ ܕܡܳܐ ܕܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܕܰܒ݂̈ܢܳܬ̣ܗܘܿܢ. 25܀ ܕܰܒܰܚܘ ܠܰܦܬܰܟ̣ܪܷ̈ܐ ܕܰܟ̣ܢܰܥܢ. 26܀ ܘܐܷܬ̇ܛܰܢܦܰܬ݀ ܐܰܪܥܳܐ ܒܰܕ݂ܡܳܐ. 27܀ ܘܐܷܬ̇ܛܰܢܰܦܘ ܒܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܘܙܰܢܝܼܘ ܒܨܷܢ̈ܥܳܬ̣ܗܘܿܢ. 28܀ ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܥܰܡܷܗ. 29܀ ܘܐܰܣܠܝܼ ܠܝܳܪܬ̇ܘܼܬܷܗ. 30܀ ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܥܰܡܡܷ̈ܐ. 31܀ ܘܐܷܫܬܰܠܰܛܘ ܒܗܘܿܢ ܣܳܢܐܰܝ̈ܗܘܿܢ. 32܀ ܘܫܰܥܒܷ̇ܕ݂ܘ ܐܷܢܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ. 33܀ ܘܐܷܫܬܰܥܒܰܕ݂ܘ ܬܚܘܿܬ̣ ܐܝܼܕܰܝ̈ܗܘܿܢ. 34܀ ܙܰܒ̣̈ܢܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ ܦܰܨܝܼ ܐܷܢܘܿܢ. 35܀ ܘܗܷܢ̣ܘܿܢ ܡܰܪܡ̱ܪܘܼܗܝ ܒܬܰܪ̈ܥ̱ܝܳܬ̣ܗܘܿܢ. 36܀ ܘܐܷܬ̣ܡܰܟܰܟ̣ܘ ܒܥܰܘܠ̱ܗܘܿܢ. 37܀ ܘܰܚ݂ܙܳܐ ܒܐܘܼܠܨܳܢܰܝ̈ܗܘܿܢ ܘܰܫܡܰܥ݂ ܒܳܥܘܼܬ̣ܗܘܿܢ. 38܀ ܘܐܷܬ̇ܕ̇ܟܰܪ ܩܝܳܡܷܗ ܘܪܰܚܷܡ ܥܠܰܝܗܘܿܢ. 49܀ ܘܕܰܒܰܪ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܣܘܿܓ̣ܐܳܐ ܕܛܰܝܒ̇ܘܼܬܷܗ. 40܀ ܘܝܰܗ̱ܒ̣ ܐܷܢܘܿܢ ܒܪ̈ܰܚܡܷܐ ܩܕ݂ܳܡ ܟܠ ܫܳܒܰܝ̈ܗܘܿܢ. 41܀ ܦܪܘܿܩܰܝܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܟܰܢܷܫܰܝܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ. 42܀ ܕܢܰܘܕܷ̇ܐ ܠܰܫܡܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ ܘܢܷܫܬܰܒܰܚ ܒܝܳܪܬ̇ܘܼܬ̣ܳܟ݂. 43܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܷܝܷܠ. 44܀ ܡ̣ܢ ܥܳܠܰܡ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ. 45܀ ܘܢܷܐܡܰܪ ܟܠܷܗ ܥܰܡܳܐ ܐܳܡܷܝܢ ܘܐܳܡܷܝܢ.  ܡܙܡܘܪܐ. ܩܙ (ܦܷܬ̣ ܦܓ)1܀ ܐܰܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ܘܼ ܘܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ. 2܀ ܢܷܐܡܪܘܼܢ ܦܪ̈ܝܼܩܳܘܗܝ ܕܡܳܪܝܳܐ. 3܀ ܕܰܦ݂ܪܰܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܐܳܠܘܿܨܳܐ. 4܀ ܡ̣ܢ ܟܠܗܷܝܢ ܐܰܪ̈ܥܳܬ̣ܳܐ ܟܰܢܷܫ ܐܷܢܘܿܢ. 5܀ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܘܡ̣ܢ ܡܰܥܪ̱ܒ̣ܳܐ. 6܀ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܘܡ̣ܢ ܝܰܡܳܐ. 7܀ ܛܥܳܘ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܐܰܫܝܼܡܘܿܢ. 8܀ ܘܐܘܼܪܚܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܕܝܳܬ̣ܒܳܐ ܠܳܐ ܐܷܫܟܰܚܘ. 9܀ ܟܦܷܢܘ݂ ܘܰܨܗ݂ܝܼܘ ܘܢܰܦ̮ܫܗܘܿܢ ܐܷܬ̇ܛܰܪܦܰܬ݀. 10܀ ܒܥܳܘ ܡ̣ܢ ܡܳܪܝܳܐ ܒܐܘܼܠܨܳܢܰܝ̈ܗܘܿܢ. 11܀ ܘܡ̣ܢ ܥܳܩܳܬ̣̈ܗܘܿܢ ܐܰܦܷܩ ܐܷܢܘܿܢ. 12܀ ܗܰܠܷܟ݂ ܐܷܢܘܿܢ ܒܐܘܼܪܚܳܐ ܕܩܘܼܫܬܳܐ. 13܀ ܠܡܷܐܙܰܠ ܠܩܘܼܪ̈ܝܳܐ ܕܝܳܬ̣̈ܒܳܢ. 14܀ ܢܰܘܕ̇ܘܼܢ ܠܡܳܪܝܳܐ ܙܰܕ̇ܝܼܩܳܘ̈ܗܝ. 15܀ ܕܪ̈ܰܚܡܳܘܗܝ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ. 16 ܡܷܛܠ ܕܣܰܒܰܥ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܡܛܰܪ̈ܦܳܬ̣ܳܐ. 17܀ ܘܢܰܦ̮̈ܫܳܬ̣ܳܐ ܟܰܦ̈ܢܳܬ̣ܳܐ ܡܠܳܐ. 18܀ ܕܐܰܝܠܷܝܢ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܚܷܫܘܿܟ̣ܳܐ ܘܰܒ̣ܛܷܠܳܠܰܝ̈ ܡܰܘܬܳܐ. 19܀ ܘܐܰܣܝܼܪܝܼܢ ܒܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ ܘܰܒ̣ܦܰܪ̈ܙܠܷܐ. 20܀ ܡܷܛܠ ܕܡܰܪܡܰܪܘ ܡܷܠܬܷܗ ܕܐܰܠܳܗܳܐ. 21܀ ܘܬܰܪܥܝܼܬܷܗ ܕܰܡܪܰܝܡܳܐ ܐܰܣܠܝܼܘ. 22܀ ܬܒܰܪ݂ ܒܥܰܡܠܳܐ ܠܷܒ̇ܗܘܿܢ. 23܀ ܐܷܬ̣ܟܪܰܗܘ ܘܠܰܝܬ̇ ܕܰܡܥܰܕܰܪ ܠܗܘܿܢ. 24܀ ܘܨܰܠܝܼܘ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܒܥܳܩܳܬ̣̈ܗܘܿܢ. 25܀ ܘܡ̣ܢ ܐܘܼܠܨܳܢܰܝ̈ܗܘܿܢ ܦܪ݂ܰܩ ܐܷܢܘܿܢ. 26܀ ܐܰܦܷܩ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܚܷܫܘܿܟ̣ܳܐ ܘܡ̣ܢ ܛܷܠܳܠܰܝ̈ ܡܰܘܬܳܐ. 27܀ ܘܰܚܢܳܩܰܝ̈ܗܘܿܢ ܦܰܣܷܩ. 28܀ ܢܰܘܕ̇ܘܿܢ ܠܡܳܪܝܳܐ ܙܰܕ̇ܝܼܩܳܘ̈ܗܝ. 29܀ ܕܪ̈ܰܚܡܳܘܗܝ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ. 30܀ ܡܷܛܠ ܕܬܰܒܰܪ ܬܰܪ̈ܥܷܐ ܕܰܢܚܳܫܳܐ. 31܀ ܘܡܘܼܟ̣ܠܷ̈ܐ ܕܦܰܪܙܠܳܐ ܓܰܕܷ̇ܡ. 32܀ ܥܰܕܰܪ ܐܷܢܘܿܢ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܰܚܛܳܗܰܝ̈ܗܘܿܢ. 33܀ ܘܡ̣ܢ ܥܰܘܠ̱ܗܘܢ ܐܷܬ̣ܡܰܟܰܟ̣ܘ. 34܀ ܟܠ ܡܷܐܟ̣ܠܳܐ ܣܢܳܬ݀ ܢܰܦ̮ܫܗܘܿܢ. 35܀ ܘܡܰܛܝܼܘ ܥܕܰܡܳܐ ܠܬܰܪ̈ܥܰܝ ܡܰܘܬܳܐ. 36܀ ܒܥܳܘ ܡ̣ܢ ܡܳܪܝܳܐ ܒܐܘܼܠܨܳܢܰܝ̈ܗܘܿܢ. 37܀ ܘܡ̣ܢ ܥܳܩܳܬ̣̈ܗܘܿܢ ܐܰܦܷܩ ܐܷܢܘܿܢ. 38܀ ܫܰܕܰܪ ܡܷܠܬܷܗ ܘܐܰܣܝܼ ܐܷܢܘܿܢ. 49܀ ܘܦܰܨܝܼ ܐܷܢܘܿܢ ܡ̣ܢ ܚܒ̣ܳܠܳܐ. 40܀ ܢܰܘܕ̇ܘܿܢ ܠܡܳܪܝܳܐ ܙܰܕ̇ܝܼܩܳܘ̈ܗܝ. 41܀ ܕܪ̈ܰܚܡܳܘܗܝ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ.ܦܳܣܘܿܩܳܐ. 1܀ ܕܰܒܰܚܘ ܠܷܗ ܕܷܒ̣ܚܷ̈ܐ ܕܫܘܼܒ̣ܚܳܐ. 2܀ ܫܰܒܰܚܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܒܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ. 3܀ ܢܳܚܬܰܝ̈ ܝܰܡܳܐ ܒܐܷܠܦܷ̈ܐ. 4܀ ܘܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕ݂ܳܐ ܒܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. 5܀ ܗܷܢ̣ܘܿܢ ܚܙܳܘ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 6܀ ܘܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ ܒܥܘܼܡܩܳܘ̈ܗܝ ܕܝܰܡܳܐ. 7܀ ܕܐܰܩܝܼܡ ܪܘܼܚܳܐ ܕܥܰܠܥܳܠܳܐ. 8܀ ܘܐܷܬ̇ܬ̇ܪܝܼܡܘ ܓܰܠܠܳܘ̈ܗܝ ܕܝܰܡܳܐ. 9܀ ܣܳܠܩܝܼܢ ܠܰܫܡܰܝܳܐ ܘܢܳܚܬ̇ܝܼܢ ܠܰܬ̣ܗܘܿܡܳܐ. 10܀ ܘܢܰܦ̮ܫܗܘܿܢ ܒܗܘܿܢ ܡܷܬ̇ܛܰܪܦܳܐ. 11܀ ܙܳܥ݂ܘ ܘܢܳܕ݂ܘ ܐܰܝܟ݂ ܪ̈ܘܰܝܳܐ. 12܀ ܘܟ̣ܠܳܗ̇ ܚܷܟ̣ܡܰܬ̣ܗܘܿܢ ܐܷܒ̣ܕܰܬ݀. 13܀ ܓܥܳܘ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܒܐܘܼܠܨܳܢܰܝ̈ܗܘܿܢ. 14܀ ܘܡ̣ܢ ܥܳܩܳܬܼ̈ܗܘܿܢ ܐܰܦܷܩ ܐܷܢܘܿܢ. 15܀ ܐܰܫܠܝܼ ܥܰܠܥܳܠܳܐ ܘܰܫ̣ܬܷܩ. 16܀ ܘܐܷܬ̇ܬ̇ܢܝܼܚܘ ܓܰܠܠܳܘ̈ܗܝ ܕܝܰܡܳܐ. 17܀ ܘܰܚܕ݂ܝܼܘ ܟܰܕ݂ ܫ̣ܬܷܩ. 18܀ ܘܕܰܒܰܪ ܐܷܢܘܿܢ ܠܰܠܡܷܐܢܳܐ ܕܰܨܒ̣ܳܘ. 19܀ ܢܰܘܕ̇ܘܿܢ ܠܡܳܪܝܳܐ ܙܰܕ̇ܝܼܩܳܘ̈ܗܝ. 20܀ ܕܪ̈ܰܚܡܳܘܗܝ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ. 21܀ ܫܰܒ̇ܚܘܼܗܝ ܒܥܷܕ̱ܬܳܐ ܕܥܰܡܡܷ̈ܐ. 22܀ ܘܥܰܠ ܡܰܘܬ̇ܒ̣ܳܐ ܕܣܳܒܷ̈ܐ ܪܰܡܪ̱ܡܘܼܗܝ. 23܀ ܕܰܥܒܰܕ݂ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܐܰܝܟ݂ ܡܰܕ݂ܒ̇ܪܳܐ. 24܀ ܘܡܰܒ̇ܘܼܥܷ̈ܐ ܕܡܰܝ̈ܳܐ ܠܨܰܗܝܳܐ. 25܀ ܐܰܪܥܳܐ ܝܳܗ̱ܒܰܬ̣ ܦܷܐܪܷ̈ܐ ܠܡܳܠܰܚܬ̣ܳܐ. 26܀ ܘܡ̣ܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܒܝܼܫܷ̈ܐ ܕܝܳܬ̣ܒܷ̇ܝ̈ܗ̇. 27܀ ܕܰܥ̣ܒܰܕ݂ ܡܰܕ݂ܒ̇ܪܳܐ ܠܐܳܓ̣ܡܷ̈ܐ ܕܡܰܝ̈ܳܐ. 28܀ ܘܐܰܪܥܳܐ ܨܗܝܼܬ̣ܳܐ ܠܡܰܒ̇ܘܼܥܷ̈ܐ ܕܡܰܝ̈ܳܐ. 29܀ ܐܰܘܬܷܒ̣ ܬܰܡܳܢ ܟܰܦܢܷ̈ܐ. 30܀ ܘܰܒ̣ܢܳܘ ܩܘܼܪ̈ܝܳܐ ܘܝܼܬܷܒ̣ܘ ܒܗܷܝܢ. 31܀ ܙܪܰܥ݂ܘ ܚܰܩ̈ܠܳܬ̣ܳܐ ܘܰܢ̣ܨܰܒ̣ܘ ܟܰܪ̈ܡܷܐ. 32܀ ܘܐܷܟܰܠ̣ܘ ܡ̣ܢ ܦܷܐܪܷ̈ܐ ܕܥܰܠ̈ܠܳܬ̣ܗܘܿܢ. 33܀ ܒܰܪܷܟ݂ ܐܷܢܘܿܢ ܘܰܣܓ̣ܝܼܘ ܛܳܒ̣. 34܀ ܘܰܒ̣ܥܝܼܪ̈ܗܘܿܢ ܠܳܐ ܙܥܰܪ. 35܀ ܘܰܙܥܰܪ݂ܘ ܘܐܷܬ̣ܡܰܟܰܟ̣ܘ ܒܣܘܿܓ̣ܐܳܐ ܕܒ̣ܝܼܫܬܳܐ ܘܰܕ̇ܕ݂ܳܘܘܿܢܳܐ. 36܀ ܐܰܪܡܝܼ ܒܝܼܫܬܳܐ ܥܰܠ ܫܰܠܝܼܛܷ̈ܐ. 37܀ ܘܐܰܛܥܝܼ ܐܷܢܘܿܢ ܒܬܰܘܫܳܐ ܕܠܳܐ ܐܘܼܪܚܳܐ. 38܀ ܘܐܰܥܫܷܢ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܥ̣ܒܰܕ݂ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ. 49܀ ܕܢܷܚܙܘܿܢ ܙܰܕ̇ܝܼܩܷ̈ܐ ܘܢܷܚܕ̇ܘܿܢ. 40܀ ܘܟ̣ܠܗܘܿܢ ܥܰܘܳܠܷ̈ܐ ܢܷܣܟ̇ܪܘܼܢ ܚܷܟ̇ܗܘܿܢ. 41܀ ܡܰܢ ܕܚܰܟ̇ܝܼܡ ܢܷܛܰܪ ܗܳܠܷܝܢ. 42܀ ܘܢܷܕܰܥ ܚܷܣܕܷܗ ܕܡܳܪܝܳܐ.   ܡܙܡܘܪܐ. ܩܚ (ܦܷܬ̣ ܟܘ)1܀ ܡܛܰܝܰܒ̣ ܗ̱ܘ̣ ܠܷܒ̇ܝ ܐܰܠܳܗܳܐ ܡܛܰܝܰܒ̣ ܗ̱ܘ̣ ܠܷܒ̇ܝ. 2܀ ܐܷܫܰܒܰܚ ܘܐܷܙܰܡܰܪ ܒܐܝܼܩܳܪܝ. 3܀ ܐܷܬ̇ܬ̇ܥܝܼܪ ܟܷܢܳܪܝ ܐܷܬ̇ܬ̇ܥܝܼܪܘ ܩܝܼܬ̣ܳܪܳܐ ܘܟܷܢܳܪܳܐ. 4܀ ܘܐܷܢܳܐ ܐܷܬ̇ܬ̇ܥܝܼܪ ܒܨܰܦܪܳܐ. 5܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܒܥܰܡܡܷ̈ܐ ܐܰܠܳܗܳܐ. 6܀ ܘܠܰܫܡܳܟ݂ ܐܷܙܰܡܰܪ ܒܐܷܡ̈ܘܳܬ̣ܳܐ. 7܀ ܡܷܛܠ ܕܪܰܒܳܐ ܗ̱ܝ̣ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ. 8܀ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܥܕܰܡܳܐ ܠܰܫܡܰܝ̈ ܫܡܰܝܳܐ. 9܀ ܐܷܬ̇ܬ̇ܪܝܼܡ ܥܰܠ ܫܡܰܝܳܐ ܐܰܠܳܗܳܐ. 10܀ ܘܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܐܝܼܩܳܪܳܟ݂. 11܀ ܡܷܛܠ ܕܢܷܬ̣ܦܰܪܩܘܼܢ ܚܰܒ̇ܝܼ̈ܒܰܝܟ. 12܀ ܦܪܘܿܩܰܝܢ ܒܝܰܡܝܼܢܳܟ݂ ܘܰܥܢܝܼܢܝ. 13܀ ܐܰܠܳܗܳܐ ܡܰܠܷܠ ܒܩܘܼܕ݂ܫܷܗ. 14܀ ܐܷܫܰܒܰܚ ܐܷܢܳܐ ܘܐܷܦܰܠܷܓ̣ ܠܰܫܟܷܝܡ. 15܀ ܘܰܠܥܘܼܡܩܳܐ ܕܣܳܟ̣ܘܼܬ̣ ܐܷܡܫܘܿܚ. 16܀ ܕܝܼܠܝ ܗ̱ܘ̣ ܓܷܠܥܳܕ݂ ܘܕ݂ܝܼܠܝ ܗ̱ܘ̣ ܡܢܰܫܷܐ. 17܀ ܘܐܰܦܪܷܝܡ ܡܥܰܫܢܳܢܷܗ ܕܪܷܫܝ. 18܀ ܝܼܗܘܼܕ݂ܳܐ ܡܰܠܟ̇ܝ ܘܡܘܼܐܳܒ̣ ܩܰܕ݂ܣܳܐ ܕܰܫܝܳܓ̣ܬ̇ܝ. 19܀ ܥܰܠ ܐܰܕ݂ܘܿܡ ܐܷܫܪܷܐ ܡܣܳܢܰܝ̈ ܘܥܰܠ ܦܠܷܫܬ̇ ܐܷܩܥܷܐ. 20܀ ܡܰܢ̣ܘܼ ܢܰܘܒ̇ܠܰܢܝ ܠܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ. 21܀ ܘܡܰܢ̣ܘܼ ܢܕܰܒ̇ܪܰܢܝ ܥܕܰܡܳܐ ܠܐܰܕ݂ܘܿܡ. 22܀ ܕܗܳܐ ܐܰܢ̱ܬ̇ ܐܰܠܳܗܳܐ ܛܥܰܝܬܳܢ ܘܠܳܐ ܢܳܦܷܩ ܐܰܢ̱ܬ̇ ܒܚܰܝܠܰܢ. 23܀ ܗܰܒ̣ܠܰܢ ܚܰܝܠܳܐ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ. 24܀ ܡܷܛܠ ܕܰܣܪܝܼܩܘܼ ܦܘܼܪܩܳܢܷܗ ܕܒܰܪܢܳܫܳܐ. 25܀ ܐܰܠܳܗܳܐ ܢܰܩܢܷܝܢ ܚܰܝܠܳܐ. 26܀ ܘܗܘ݀ ܢܕ݂ܘܼܫ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ.  ܡܙܡܘܪܐ. ܩܛ (ܦܷܬ̣ ܢܘ)1܀ ܐܰܠܳܗܳܐ ܕܬܷܫܒ̇ܘܿܚܬ̇ܝ ܠܳܐ ܬܷܫܬ̇ܘܿܩ. 2܀ ܡܷܛܠ ܕܦܘܼܡܷܗ ܕܪܰܫܝܼܥܳܐ ܘܦܘܼܡܷܗ ܕܢܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܐܷܬ̣ܦܬܰܚܘ ܥܠܰܝ. 3܀ ܡܰܠܷܠܘ ܥܰܡܝ ܒܠܷܫܳܢܳܐ ܕܰܓܳܠܳܐ ܘܰܒ̣ܩܳܠܳܐ ܕܣܷܢܐ̱ܬ̣ܳܐ. 4܀ ܘܐܷܬ̣ܟܰܬܰܫܘ ܥܰܡ ܣܪܝܼܩܳܐܝܼܬ̣. 5܀ ܘܰܚܠܳܦ ܪܷܚܡܰܬ̣ܝ ܣܰܩܪܘܼܢܝ. 6܀ ܘܐܷܢܳܐ ܡܨܰܠܷܐ ܗ̱ܘܷܝܬ̣ ܥܠܰܝܗܘܿܢ. 7܀ ܦܰܪܥܘܼܢܝ ܒܝܼܫܬܳܐ ܚܠܳܦ ܛܳܒ̣ܬ̣ܳܐ. 8܀ ܘܣܷܢܐ̱ܬ̣ܳܐ ܚܠܳܦ ܪܷܚܡ̱ܬ̣ܳܐ. 9܀ ܦܩܘܿܕ݂ ܥܠܰܝܗܘܿܢ ܥܰܘܠܳܐ. 10܀ ܘܣܳܛܳܢܳܐ ܢܩܘܼܡ ܡ̣ܢ ܝܰܡܝܼܢܗܘܿܢ. 11܀ ܘܡܳܐ ܕܡܷܬ̇ܬ̇ܕ̇ܝܼܢܝܼܢ ܢܷܦܩܘܼܢ ܟܰܕ݂ ܚܰܝܳܒ̣ܝܼܢ. 12܀ ܘܰܨܠܘܿܬ̣ܗܘܿܢ ܬܷܗܘܷܐ ܚܛܝܼܬ̣ܳܐ. 13܀ ܢܷܗܘܘܿܢ ܝܰܘ̈ܡܰܝܗܘܿܢ ܙܥܘܿܪ̈ܝܼܢ. 14܀ ܘܡܷܕܷ̇ܡ ܕܡܰܛܰܪ ܠܗܘܿܢ ܐ̱ܚܪ̈ܳܢܷܐ ܢܷܣܒ̣ܘܼܢ. 15܀ ܢܷܗܘܘܿܢ ܒܢܰܝ̈ܗܘܿܢ ܝܰܬ̣ܡܷ̈ܐ. 16܀ ܘܢܷܫܰܝ̈ܗܘܿܢ ܐܰܪ̈ܡܠܳܬ̣ܳܐ. 17܀ ܢܩܘܼܡ ܡܳܪܷܐ ܚܰܘܒܳܐ ܥܰܠ ܟܠ ܕܐܝܼܬ ܠܗܘܿܢ. 18܀ ܘܢܷܒ̣ܨܘܼܢ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܚܰܝܠܗܘܿܢ. 19܀ ܘܠܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ ܡܪܰܚܡܳܢܳܐ. 20܀ ܘܠܳܐ ܢܷܗܘܷܐ ܕܰܡܪܰܚܷܦ ܥܰܠ ܝܰܬ̣ܡܰܝ̈ܗܘܿܢ. 21܀ ܬܷܗܘܷܐ ܚܰܪܬ̣ܗܘܿܢ ܠܐܰܒ̣ܕܳܢܳܐ. 22܀ ܘܰܠܕ݂ܳܪܳܐ ܐ̱ܚܪܷܢܳܐ ܢܷܬ̣ܥ̱ܛܷܐ ܫܷܡܗܘܿܢ. 23܀ ܢܷܬ̇ܕ̇ܟܰܪ ܥܰܘܠܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ. 24܀ ܘܰܚܛܳܗܷ̈ܐ ܕܐܷܡ̈ܘܳܬ̣ܗܘܿܢ ܠܳܐ ܢܷܬ̣ܥ̱ܛܘܿܢ. 25܀ ܐܷܠܳܐ ܢܷܗܘܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܟ̣ܠܙܒܰܢ. 26܀ ܘܢܰܘܒܷ̇ܕ ܡ̣ܢ ܐܰܪܥܳܐ ܕܘܼܟ̣ܪܳܢܗܘܿܢ. 27܀ ܥܰܠ ܕܠܳܐ ܥܗܰܕ݂ܘ ܠܡܷܥܒܰܕ݂ ܛܳܒ̣ܬ̣ܳܐ. 28܀ ܘܰܪܕܰܦ݂ܘ ܠܡܷܣܟܷ̇ܢܳܐ ܘܰܠܒ̣ܳܝܫܳܐ. 29܀ ܘܠܰܕ݂ܡܰܟ̣ܐܰܒ̣ ܠܷܒܷ̇ܗ ܠܡܰܘܬܳܐ. 30܀ ܪܚܷܡ̣ܘ ܠܰܘ̈ܛܳܬ̣ܳܐ ܘܠܳܐ ܨ̣ܒ̣ܳܘ ܒܒ̣ܘܼܪ̈ܟܳܬ̣ܳܐ. 31܀ ܘܰܠ̣ܒܷܫܘ ܠܰܘ̈ܛܳܬ̣ܳܐ ܐܰܝܟ݂ ܙܰܝܢܳܐ. 32܀ ܘܥܰܠ݂ ܒܗܘܿܢ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܘܐܰܝܟ݂ ܡܷܫܚܳܐ ܒܓܰܪ̈ܡܰܝܗܘܿܢ. 33܀ ܬܷܗܘܷܐ ܠܗܘܿܢ ܐܰܝܟ݂ ܡܰܪܛܘܼܛܳܐ ܕܡܷܬ̣ܟܰܣܷܝܢ. 34܀ ܘܐܰܝܟ݂ ܐܰܣܳܪ ܚܰܨܷ̈ܐ ܒܟ̣ܠܙܒܰܢ. 35܀ ܗܳܢܳܘ ܥܒ̣ܳܕ݂ܳܐ ܕܐܰܝܠܷܝܢ ܕܣܳܩ݁ܪܝܼܢ ܠܡܳܪܝܳܐ. 36܀ ܘܕܰܐܝܠܷܝܢ ܕܰܡܡܰܠܠܝܼܢ ܒܝܼܫܬܳܐ ܥܰܠ ܢܰܦ̮ܫܝ. 37܀ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܥܒܷܕ݂ ܥܰܡܝ ܡܷܛܠ ܫܡܳܟ݂. 38܀ ܡܷܛܠ ܕܛܳܒ̣ܳܐ ܗ̱ܝ̣ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܦܰܨܳܢܝ. 49܀ ܡܷܛܠ ܕܡܷܣܟܷ̇ܢܳܐ ܐ̱ܢܳܐ ܘܒ̣ܳܝܫܳܐ. 40܀ ܘܠܷܒ̇ܝ ܐܷܬ̇ܕܰܠܰܚ ܒܓ̣ܳܘܝ. 41܀ ܘܐܰܝܟ݂ ܛܷܠܳܠܳܐ ܐܷܬ̣ܪ̱ܟܷܢ ܗܰܠ̈ܟ̣ܳܬ̣ܝ. 42܀ ܘܐܷܬ̣ܢܰܦܨܷ̇ܬ̣ ܐܰܝܟ݂ ܩܰܡܨܳܐ. 43܀ ܘܒ̣ܘܼܪ̈ܟܰܝ ܐܷܬ̣ܟ̇ܪܰܗ ܡ̣ܢ ܨܰܘܡܳܐ. 44܀ ܘܒܷܣܪ̱ܝ ܢ̣ܚܷܒ̣ ܡ̣ܢ ܡܷܫܚܳܐ. 45܀ ܘܐܷܢܳܐ ܗ݀ܘܷܝܬ̣ ܠܗܘܿܢ ܠܚܷܣܕܳܐ. 46܀ ܚܙܳܐܘܼܢܝ ܘܐܰܢܝܼܕ݂ܘ ܒܪܷ̈ܫܰܝܗܘܿܢ. 47܀ ܥܰܕܰܪܰܝܢܝ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܘܰܦܪܘܿܩܰܝܢܝ ܐܰܝܟ݂ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 48܀ ܕܢܷܕ̇ܥܘܼܢ ܕܐܝܼܕ݂ܳܟ݂ ܗ̱ܝ̣ ܗܳܕܷܐ ܘܐܰܢ̱ܬ̇ ܥܒܰܕ̇ܬܳܗ̇. 49܀ ܢܷܬ̇ܬ̇ܠܝܼܛܘܼܢ ܗܷܢ̣ܘܿܢ. 50܀ ܘܐܰܢ̱ܬ̇ ܬܷܬ̣ܒܰܪܰܟ݂ ܘܥܰܒ̣ܕܳܟ݂ ܢܷܚܕܷ̇ܐ. 51܀ ܢܷܠܒ̇ܫܘܼܢ ܒܷܗܬ̇ܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܣܳܩ݁ܪܝܼܢ ܗ̱ܘܳܘ ܠܝܼ. 52܀ ܘܢܷܬ̣ܥܰܛܦܘܼܢܳܗ̇ ܐܰܝܟ݂ ܦܪܝܼܣܳܐ. 53܀ ܐܰܘܕܷ̇ܐ ܠܡܳܪܝܳܐ ܒܦܘܼܡܝ. 54܀ ܘܒܰܝܢܳܬ̣ ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܷܫܰܒ̇ܚܝܼܘܼܗܝ. 55܀ ܡܷܛܠ ܕܩ̣ܳܡ ܡ̣ܢ ܝܰܡܝܼܢܷܗ ܕܒ̣ܳܝܫܳܐ. 56܀ ܠܡܷܦܪܰܩ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܕܝܼܢܳܐ.  ܡܙܡܘܪܐ. ܩܝ (ܦܷܬ̣ ܝܘ)1܀ ܐܷܡܰܪ ܡܳܪܝܳܐ ܠܡܳܪܝ ܕܬܷܒ̣ ܠܳܟ݂ ܡ̣ܢ ܝܰܡܝܼܢܝ. 2܀ ܥܕܰܡܳܐ ܕܐܷܣܝܼܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܟܘܼܒ̣ܫܳܐ ܠܪܷ̈ܓ̣ܠܰܝܟ. 3܀ ܚܘܼܛܪܳܐ ܕܥܘܼܫܢܳܐ ܢܫܰܕܰܪ ܡܳܪܝܳܐ ܡ̣ܢ ܨܷܗܝܘܿܢ. 4܀ ܘܢܷܫܬܰܠܰܛ ܥܰܠ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. 5܀ ܥܰܡܳܟ݂ ܡܫܰܒ̇ܚܳܐ ܒܝܰܘܡܳܐ ܕܚܰܝܠܳܐ. 6܀ ܒܗܷܕ݂ܪ̈ܰܝ ܩܘܼܕ݂ܫܳܐ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ. 7܀ ܡ̣ܢ ܩܕ݂ܝܼܡ ܠܳܟ݂ ܛܰܠܝܳܐ ܝܑܼܠܷܕ̇ܬܳܟ݂. 8܀ ܝܑܼܡܳܐ݂ ܡܳܪܝܳܐ ܘܠܳܐ ܢܟܰܕܷܒ̣. 9܀ ܕܐܰܢ̱ܬ̇ܘܼ ܟܘܼܡܪܳܐ ܠܥܳܠܰܡ. 10܀ ܒܰܕ݂ܡܘܼܬܷܗ ܕܡܰܠܟ̇ܝܼܙܕܷܩ. 11܀ ܡܳܪܝܳܐ ܥܰܠ ܝܰܡܝܼܢܳܟ݂. 12܀ ܬܒܰܪ ܒܝܰܘܡܳܐ ܕܪܘܼܓ̣ܙܷܗ ܡܰܠ̈ܟܷ̇ܐ. 13܀ ܢܕ݂ܘܼܢ ܠܥܰܡܡܷ̈ܐ ܘܢܷܡܠܷܐ ܫܠܰܕܷ̈ܐ. 14܀ ܘܢܷܦܣܘܿܩ ܪܷܫܳܐ ܕܣܰܓ̇ܝܼ̈ܐܷܐ ܒܐܰܪܥܳܐ. 15܀ ܘܡ̣ܢ ܢܰܚܠܳܐ ܒܐܘܼܪܚܳܐ ܢܷܫܬܷ̇ܐ. 16܀ ܡܷܛܠ ܗܳܢܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡ ܪܷܫܷܗ.  ܡܙܡܘܪܐ. ܩܝܐ (ܦܬ̣ ܟܒ)1܀ ܐܰܘܕܷ̇ܐ ܠܡܳܪܝܳܐ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܝ. 2܀ ܒܡܷܠܟܳܐ ܕܰܬ̣ܪ̈ܝܼܨܷܐ ܒܥܷܕ̱ܬܳܐ. 3܀ ܪܰܘܪ̱ܒ̣ܝܼܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 4܀ ܘܡܷܬ̣ܒ̇ܥܷܝܢ ܠܟ̣ܠ ܕܨܳܒܷܝ݁ܢ ܒܗܘܿܢ. 5܀ ܡܫܰܒ̇ܚܝܼܢ ܘܪܳܘܪ̱ܒ̣ܝܼܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. 6܀ ܘܙܰܕ̇ܝܼܩܘܼܬܷܗ ܩܰܝܳܡܳܐ ܠܥܳܠܰܡ. 7܀ ܥܘܼܗܕܳܢܳܐ ܝܰܗ̱ܒ̣ ܠܬܷܕ݂ܡܪ̈ܳܬܷܗ. 8܀ ܡܪܰܚܡܳܢ ܗ̱ܘ̣ ܘܰܡܪܰܚܦܳܢ ܡܳܪܝܳܐ. 9܀ ܡܷܐܟ̣ܘܼܠܬܳܐ ܝܰܗ̱ܒ̣ ܠܕ݂ܳܚܠܳܘ̈ܗܝ. 10܀ ܘܡܷܬ̇ܕ̇ܟܰܪ ܠܥܳܠܰܡ ܩܝܳܡܷܗ. 11܀ ܚܰܝܠܳܐ ܕܒܰܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܚܰܘܝܼ ܠܥܰܡܷܗ. 12܀ ܕܢܷܬܷ̇ܠ ܠܗܘܿܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ. 13܀ ܥܒ̣ܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܩܘܼܫܬܳܐ ܘܕ݂ܝܼܢܳܐ. 14܀ ܩܰܝܳܡܝܼܢ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 15܀ ܘܰܡܫܰܪܪܝܼܢ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ. 16܀ ܥܒ̣ܝܼܕ݂ܝܼܢ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܒ̣ܩܘܼܫܬܳܐ. 17܀ ܦܘܼܪܩܳܢܳܐ ܫܰܕܰܪ ܠܥܰܡܷܗ. 18܀ ܘܡܷܬ̇ܕ̇ܟܰܪ ܠܥܳܠܰܡ ܩܝܳܡܷܗ. 19܀ ܩܰܕ̇ܝܼܫܘܼ ܘܰܕ݂ܚܝܼܠ ܫܡܷܗ. 20܀ ܪܷܫ ܚܷܟ̣ܡܬ̣ܳܐ ܕܚܷܠܬܷܗ ܕܡܳܪܝܳܐ. 21܀ ܘܣܘܼܟܳܠܳܐ ܛܳܒ̣ܳܐ ܠܥܳܒ̣ܘܿܕܷܝ̈ܗ̇. 22܀ ܘܬܷܫܒ̇ܘܿܚܬܷܗ ܩܰܝܳܡܳܐ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ. ܩܝܒ (ܦܬ̣ ܟܒ)1܀ ܛܘܼܒ̣ܳܘܗܝ ܠܓܰܒ̣ܪܳܐ ܕܕ݂ܳܚܷܠ ܡ̣ܢ ܡܳܪܝܳܐ. 2܀ ܘܰܙܗܝܼܪ ܒܦܘܼܩܕܳܢܳܘ̈ܗܝ. 3܀ ܢܷܗܘܷܐ ܚܰܝܠ̱ܬ̣ܳܢ ܙܰܪܥܷܗ ܒܐܰܪܥܳܐ. 4 ܘܢܷܬ̣ܒܰܪܰܟ݂ ܒܕ݂ܳܪܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ. 5܀ ܩܷܢܝܳܢܳܐ ܘܥܘܼܬ̣ܪܳܐ ܢܷܣܓܷ̇ܐ ܒܒܰܝܬܷܗ. 6܀ ܘܙܰܕ̇ܝܼܩܘܼܬܷܗ ܬܩܘܼܡ ܠܥܳܠܰܡ. 7܀ ܕܢܰܚ̣ ܢܘܼܗܪܳܐ ܒܚܷܫܘܿܟ̣ܳܐ ܠܰܬ̣ܪ̈ܝܼܨܷܐ. 8܀ ܘܰܡܪܰܚܷܡ ܥܰܠ ܙܰܕ̇ܝܼܩܷ̈ܐ. 9܀ ܛܳܒ̣ܘܼ ܓܰܒ̣ܪܳܐ ܕܰܡܪܰܚܷܡ ܘܡܰܘܙܷܦ. 10܀ ܘܰܡܣܰܝܒܰܪ ܡܷܠܳܘ̈ܗܝ ܒܕ݂ܝܼܢܳܐ. 11܀ ܠܥܳܠܰܡ ܠܳܐ ܢܙܘܼܥ. 12܀ ܕܘܼܟ̣ܪܳܢܳܐ ܠܥܳܠܰܡ ܢܷܗܘܷܐ ܠܙܰܕ̇ܝܼܩܳܐ. 13܀ ܘܡ̣ܢ ܛܷܒܳܐ ܒܝܼܫܳܐ ܠܳܐ ܢܷܕ݂ܚܰܠ. 14܀ ܕܡܰܬ̣ܩܰܢ ܠܷܒܷ̇ܗ ܬܟ̣ܝܼܠ ܥܰܠ ܐܰܠܳܗܳܐ. 15܀ ܘܰܡܫܰܪܰܪ ܠܷܒܷ̇ܗ ܘܠܳܐ ܕܳܚܷ̇ܠ. 16܀ ܥܕܰܡܳܐ ܕܚܳܙܷ̇ܐ ܒܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. 17܀ ܒܰܕܰܪ ܘܝܰܗ̱ܒ̣ ܠܒ̣ܳܝܫܷ̈ܐ. 18܀ ܘܙܰܕ̇ܝܼܩܘܼܬܷܗ ܩܰܝܳܡܳܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 19܀ ܘܩܰܪܢܷܗ ܬܷܬ̇ܪܝܼܡ ܒܫܘܼܒ̣ܚܳܐ. 20܀ ܥܰܘܳܠܳܐ ܢܷܚܙܷܐ ܘܢܷܪܓܰܙ. 21܀ ܘܫܷܢܳܘ̈ܗܝ ܢܚܰܪܷܩ ܘܢܷܬ̇ܕܰܠܰܚ. 22܀ ܘܪܷܓ̇ܬ̣ܳܐ ܕܪ̈ܰܫܝܼܥܷܐ ܬܷܐܒܰܕ݂.  ܡܙܡܘܪܐ. ܩܝܓ (ܦܬ̣ ܝܗ)1܀ ܫܰܒܰܚܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 2܀ ܫܰܒܰܚܘ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ. 3܀ ܢܷܗܘܷܐ ܫܡܷܗ ܕܡܳܪܝܳܐ ܡܒܰܪܰܟ݂. 4܀ ܡ̣ܢ ܥܳܠܰܡ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ. 5܀ ܡ̣ܢ ܡܰܕ݂ܢܳܚܳܘ̈ܗܝ ܕܫܷܡܫܳܐ ܘܰܥܕܰܡܳܐ ܠܡܰܥܪ̈ܳܒ̣ܳܘܗܝ. 6܀ ܪܰܒ̇ܘܼ ܫܡܷܗ ܕܡܳܪܝܳܐ. 7܀ ܘܪܳܡ ܥܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܡܳܪܝܳܐ. 8܀ ܘܥܰܠ ܫܡܰܝܳܐ ܐܝܼܩܳܪܷܗ. 9܀ ܡܰܢ̣ܘܼ ܐܰܝܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 10܀ ܕܝܳܬܷܒ̣ ܒܪܰܘܡܳܐ ܘܚܳܙܷܐ ܒܥܘܼܡܩܳܐ. 11܀ ܒܰܫܡܰܝܳܐ ܘܒܰܐܪܥܳܐ. 12܀ ܡܪܝܼܡ ܡ̣ܢ ܩܷܩܠ̱ܬ̣ܳܐ ܠܒ̣ܳܝܫܳܐ. 13܀ ܕܢܰܘܬ̇ܒ̣ܝܼܘܗܝ ܥܰܡ ܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܥܰܡܳܐ. 14܀ ܡܰܘܬܷ̇ܒ̣ ܥܩܰܪܬ̣ܳܐ ܒܒܰܝܬܳܐ. 15܀ ܘܐܷܡܳܐ ܕܰܒ̣ܢܰܝ̈ܳܐ ܟܰܕ݂ ܚܳܕ݂ܝܳܐ.  ܡܙܡܘܪܐ. ܩܝܕ (ܦܷܬ̣ ܢܒ)1܀ ܟܰܕ݂ ܢܦܰܩ݂ ܝܑܼܣܪܳܝܷܠ ܡ̣ܢ ܡܷܨܪܷܝܢ. 2܀ ܘܰܕ݂ܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܡ̣ܢ ܥܰܡܳܐ ܠܳܥܘܿܙܳܐ. 3܀ ܗܘ݀ܳܐ ܝܼܗܘܼܕ݂ܳܐ ܩܘܼܕ݂ܫܷܗ ܘܝܼܣܪܳܝܷܠ ܬܷܫܒ̇ܘܿܚܬܷܗ. 4܀ ܝܰܡܳܐ ܚܙܳܝܗܝ ܘܰܥ݂ܪܰܩ. 5܀ ܘܝܘܿܪܕ̇ܢܳܢ ܗܦܰܟ݂ ܠܒܷܣܬ̇ܪܷܗ. 6܀ ܛܘܼܪܷ̈ܐ ܪܰܩܷܕ݂ ܐܰܝܟ݂ ܐܰܝܠܷ̈ܐ. 7܀ ܘܪ̈ܳܡܳܬ̣ܳܐ ܐܰܝܟ݂ ܐܷܡܪܷ̈ܐ ܕܥ̈ܳܢܳܐ. 8܀ ܡܳܐ ܠܳܟ݂ ܝܰܡܳܐ ܕܰܥܪܰܩܬ̇. 9܀ ܘܝܘܿܪܕ̇ܢܳܢ ܕܰܗܦܰܟ̣ܬ̇ ܠܒܷܣܬ̇ܪܳܟ݂. 10܀ ܘܛܘܼܪܷ̈ܐ ܕܪܰܩܷܕ݂ܬ̇ܘܿܢ ܐܰܝܟ݂ ܐܰܝܠܷ̈ܐ. 11܀ ܘܪ̈ܳܡܳܬ̣ܳܐ ܐܰܝܟ݂ ܐܷܡܪܷ̈ܐ ܕܥ̈ܳܢܳܐ. 12܀ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܙܳܥܰܬ݀ ܐܰܪܥܳܐ. 13܀ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 14܀ ܕܰܗܦܰܟ݂ ܛܰܪܳܢܳܐ ܠܐܳܓ̣ܡܷ̈ܐ ܕܡܰܝ̈ܳܐ. 15܀ ܘܟܷܐܦܳܐ ܫܰܪܝܼܪܬܳܐ ܠܡܰܒ̇ܘܼܥܷ̈ܐ ܕܡܰܝ̈ܳܐ. 16܀ ܠܳܐ ܠܰܢ ܡܳܪܝܳܐ ܠܳܐ ܠܰܢ. 17܀ ܐܷܠܳܐ ܠܰܫܡܳܟ݂ ܗܰܒ̣ ܐܝܼܩܳܪܳܐ. 18܀ ܥܰܠ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܘܥܰܠ ܩܘܼܫܬܳܟ݂. 19܀ ܕܠܳܐ ܢܷܐܡܪܘܼܢ ܥܰܡܡܷ̈ܐ ܐܰܝܟܳܘ ܐܰܠܳܗܗܘܿܢ. 20܀ ܐܰܠܳܗܰܢ ܒܰܫܡܰܝܳܐ ܗ̱ܘ̣ ܘܟ̣ܠ ܕܨܳܒܷ̇ܐ ܥܳܒܷ̇ܕ݂. 21܀ ܦܬܰܟ̣ܪܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ. 22܀ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܒܰܪܢܳܫܳܐ. 23܀ ܦܘܼܡܳܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܡܡܰܠܠܝܼܢ. 24܀ ܥܰܝܢܷ̈ܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܚܳܙܷ̇ܝܢ. 25܀ ܐܷܕ݂ܢܷ̈ܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܫܳܡ̇ܥܝܼܢ. 26܀ ܢܚܝܼܪܷ̈ܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܡܪܝܼܚܝܼܢ. 27܀ ܒܐܝܼ̈ܕܰܝܗܘܿܢ ܠܳܐ ܡܳܝܫ݁ܝܼܢ. 28܀ ܘܰܒ̣ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܠܳܐ ܡܗܰܠܟ̣ܝܼܢ. 29܀ ܘܠܳܐ ܡܡܰܠܠܝܼܢ ܒܓܰܓ̇ܪ̈ܳܬ̣ܗܘܿܢ. 30܀ ܐܰܟ̣ܘܳܬ̣ܗܘܿܢ ܢܷܗܘܘܿܢ ܥܳܒ̣ܘܿܕܰܝ̈ܗܘܿܢ. 31܀ ܘܟ̣ܠ ܕܰܬ̣ܟ̣ܝܼܠܝܼܢ ܥܠܰܝܗܘܿܢ. 32܀ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܬܟ̣ܝܼܠܝܼܢ ܥܰܠ ܡܳܪܝܳܐ. 33܀ ܗܘ݀ܝܘܼ ܥܳܕ݂ܘܿܪܗܘܿܢ ܘܰܡܣܰܝܥܳܢܗܘܿܢ. 34܀ ܕܒܷܝܬ̣ ܐܰܗܪܘܿܢ ܬܟ̣ܝܼܠܝܼܢ ܥܰܠ ܡܳܪܝܳܐ. 35܀ ܗܘ݀ܝܘܼ ܥܳܕ݂ܘܿܪܗܘܿܢ ܘܰܡܣܰܝܥܳܢܗܘܿܢ. 36܀ ܕܳܚܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܬܟ̣ܝܼܠܝܼܢ ܥܰܠ ܡܳܪܝܳܐ. 37܀ ܗܘ݀ܝܘܼ ܥܳܕ݂ܘܿܪܗܘܿܢ ܘܰܡܣܰܝܥܳܢܗܘܿܢ. 38܀ ܡܳܪܝܳܐ ܥܰܗܕܰܢ ܘܒܰܪܟܰܢ. 49܀ ܢܒܰܪܷܟ݂ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ. 40܀ ܢܒܰܪܷܟ݂ ܠܰܕ݂ܒܷܝܬ̣ ܐܰܗܪܘܿܢ. 41܀ ܢܒܰܪܷܟ݂ ܡܳܪܝܳܐ ܠܕ݂ܳܚܠܳܘ̈ܗܝ. 42܀ ܙܥܘܿܪܷ̈ܐ ܥܰܡ ܪܰܘ̱ܪ̈ܒܷܐ. 43܀ ܢܰܘܣܷܦ ܥܠܰܝܟ̇ܘܿܢ ܡܳܪܝܳܐ. 44܀ ܥܠܰܝܟ̇ܘܿܢ ܘܥܰܠ ܒܢܰܝ̈ܟ̇ܘܿܢ. 45܀ ܒܪܝܼܟ̣ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܠܡܳܪܝܳܐ. 46܀ ܕܰܥܒܰܕ݂ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 47܀ ܫܡܰܝ̈ ܫܡܰܝܳܐ ܕܡܳܪܝܳܐ. 48܀ ܘܐܰܪܥܳܐ ܝܰܗ̱ܒܳܗ̇ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. 49܀ ܠܳܐ ܡܝܼ̈ܬܷܐ ܢܫܰܒ̇ܚܘܼܢ ܠܡܳܪܝܳܐ. 50܀ ܘܐܳܦܠܳܐ ܟܠ ܢܰܚܬܰܝ̈ ܚܷܫܘܿܟ̣ܳܐ. 51܀ ܚܢܰܢ ܕܷܝܢ ܢܒܰܪܷܟ݂ ܠܡܳܪܝܳܐ. 52܀ ܡܷܟܷ̇ܝܠ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ. ܩܝܗ (ܦܷܬ̣ ܠܓ)1܀ ܪܷܚܡܷܬ̣ ܕܢܷܫܡܰܥ ܡܳܪܝܳܐ ܩܳܠܳܐ ܕܒ̣ܳܥܘܼܬ̣ܝ. 2܀ ܘܢܷܨܠܷܐ ܐܷܕ݂ܢܷܗ ܠܘܳܬ̣ܝ ܒܝܰܘܡܳܐ ܕܐܷܩܪܷܝܘܗܝ. 3܀ ܡܷܛܠ ܕܚܰܕ݂ܪܘܼܢܝ ܚܷܒ̣ܠܷ̈ܐ ܕܡܰܘܬܳܐ. 4܀ ܘܐܘܼܠܨܳܢܷ̈ܐ ܕܰܫܝܘܿܠ ܡܰܛܝܘܼܢܝ. 5܀ ܐܘܼܠܨܳܢܳܐ ܘܕ݂ܳܘܘܿܢܳܐ ܐܷܫܟ̇ܚܷܬ̣. 6܀ ܘܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܩܪܷܝܬ̣. 7܀ ܐܘܿ ܡܳܪܝܳܐ ܦܰܨܳܗ̇ ܠܢܰܦ̮ܫܝ. 8܀ ܡܪܰܚܡܳܢ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܘܙܰܕ̇ܝܼܩ. 9܀ ܘܐܰܠܳܗܳܐ ܐܰܢ̱ܬ̇ ܡܪܰܚܡܳܢܳܐ. 10܀ ܢܳܛܰܪ ܠܫܰܒ̣ܪܷ̈ܐ ܡܳܪܝܳܐ. 11܀ ܡܰܟ̇ܟܰܢܝ ܘܦܰܪܩܰܢܝ. 12܀ ܐܷܬ̣ܦܢܳܝ ܢܰܦ̮ܫܝ ܠܰܢܝܳܚܷܟ̣ܝ. 13܀ ܡܷܛܠ ܕܡܳܪܝܳܐ ܦܰܪܥܷܟ̣ܝ. 14܀ ܡܷܛܠ ܕܦܰܨܝܼ ܢܰܦ̮ܫܝ ܡ̣ܢ ܡܰܘܬܳܐ. 15܀ ܘܪܷ̈ܓ̣ܠܰܝ ܡ̣ܢ ܫܰܪ̈ܥܳܬ̣ܳܐ. 16܀ ܕܐܷܫܦܰܪ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ. 17܀ ܗܰܝܡ̱ܢܷܬ̣ ܘܡܰܠܠܷ݁ܬ̣ ܘܐܷܬ̣ܡܰܟ̇ܟܷܬ̣ ܛܳܒ̣. 18܀ ܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܒܰܪܥܝܼܠܘܼܬ̣ܝ ܕܟ̣ܠ ܒܰܪܢܳܫ ܕܰܓܳܠ. 19܀ ܡܳܢܳܐ ܐܷܦܪܘܿܥ ܠܡܳܪܝܳܐ ܕܟ̣ܠܗܘܿܢ ܦܘܼܪ̈ܥܳܢܳܘܗܝ ܥܠܰܝ. 20܀ ܟܳܣܳܐ ܕܦܘܼܪܩܳܢܳܐ ܐܷܩܰܒܷ̇ܠ. 21܀ ܘܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܷܩܪܷܐ. 22܀ ܢܷܕ݂ܪ̈ܰܝ ܠܡܳܪܝܳܐ ܐܷܦܪܘܿܥ. 23܀ ܩܕ݂ܳܡ ܟܠܷܗ ܥܰܡܳܐ. 24܀ ܝܰܩܝܼܪܘܼ ܒܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܡܰܘܬܳܐ ܕܙܰܕ̇ܝܼܩܳܘ̈ܗܝ. 25܀ ܐܘܿ ܡܳܪܝܳܐ ܐܷܢܳܐ ܥܰܒ̣ܕܳܟ݂. 26܀ ܥܰܒ̣ܕܳܟ݂ ܐ̱ܢܳܐ ܘܰܒ̣ܪܳܗ̇ ܕܐܰܡܬ̣ܳܟ݂. 27܀ ܫܪܰܝܬ̇ ܡܷܢܝ ܐܰܣܘܼܪ̈ܰܝ. 28܀ ܠܳܟ݂ ܐܷܕܰܒܰܚ ܕܷܒ̣ܚܷ̈ܐ ܕܫܘܼܒ̣ܚܳܐ. 29܀ ܘܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܷܩܪܷܐ. 30܀ ܢܷܕ݂ܪ̈ܰܝ ܠܡܳܪܝܳܐ ܐܷܦܪܘܿܥ. 31܀ ܩܕ݂ܳܡ ܟܠܷܗ ܥܰܡܷܗ. 32܀ ܘܰܒ̣ܕ݂ܳܪܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 33܀ ܘܰܒ̣ܓ̣ܳܘܷܟ̣ܝ ܐܘܽܪܻܫܠܷܡ.  ܡܙܡܘܪܐ. ܩܝܘ (ܦܬ̣ ܕ)1܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܟܠܟ̣ܘܿܢ ܥܰܡܡܷ̈ܐ. 2܀ ܫܰܒ̇ܚܳܝ̈ܗܝ ܟܠܗܷܝܢ ܐܷܡ̈ܘܳܬ̣ܳܐ. 3܀ ܡܷܛܠ ܕܥܷܫܢܰܬ݀ ܥܠܰܝܢ ܛܰܝܒ̇ܘܼܬܷܗ. 4܀ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܡܳܪܝܳܐ ܗ̱ܘ̣ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ. ܩܝܙ (ܦܷܬ̣ ܡܕ)1܀ ܐܰܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ܘܼ ܘܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 2܀ ܢܷܐܡܰܪ ܝܑܼܣܪܳܝܷܠ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 3܀ ܢܷܐܡܪܘܼܢ ܕܒܷܝܬ̣ ܐܰܗܪܘܿܢ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 4܀ ܢܷܐܡܪܘܼܢ ܕܰܚܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 5܀ ܡ̣ܢ ܐܘܼܠܨܳܢܳܐ ܩܪܷܝܬ̣ ܠܡܳܪܝܳܐ. 6܀ ܘܰܥܢܳܢܝ ܡܳܪܝܳܐ ܒܰܪܘܰܚܬ̣ܳܐ. 7܀ ܡܳܪܝܳܐ ܡܥܰܕ̇ܪܳܢܝ ܠܳܐ ܐܷܕ݂ܚܰܠ. 8܀ ܡܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܠܝܼ ܒܰܪܢܳܫܳܐ. 9܀ ܡܳܪܝܳܐ ܡܥܰܕ̇ܪܳܢܝ ܘܐܷܢܳܐ ܐܷܚܙܷܐ ܒܣܳܢܐܰܝ̈. 10܀ ܛܳܒ̣ ܠܡܷܬ̇ܬ̇ܟ̣ܳܠܘܼ ܥܰܠ ܡܳܪܝܳܐ. 11܀ ܛܳܒ̣ ܡ̣ܢ ܕܰܠܡܷܬ̇ܬ̇ܟ̣ܳܠܘܼ ܥܰܠ ܒܰܪܢܳܫܳܐ. 12܀ ܛܳܒ̣ ܠܡܷܬ̇ܬ̇ܟ̣ܳܠܘܼ ܥܰܠ ܡܳܪܝܳܐ. 13܀ ܛܳܒ̣ ܡ̣ܢ ܕܰܠܡܷܬ̇ܬ̇ܟ̣ܳܠܘܼ ܥܰܠ ܫܰܠܝܼܛܳܐ. 14܀ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܚܰܕ݂ܪܘܼܢܝ. 15܀ ܘܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܣܝܼܦܷ̇ܬ̣ ܐܷܢܘܿܢ. 16܀ ܐܷܬ̣ܟܰܪܟ̇ܘܼܢܝ ܘܚܰܕ݂ܪܘܼܢܝ. 17܀ ܘܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܣܝܼܦܷ̇ܬ̣ ܐܷܢܘܿܢ. 18܀ ܚܰܕ݂ܪܘܼܢܝ ܐܰܝܟ݂ ܕܷܒ̇ܘܿܪܷ̈ܐ ܘܰܕ݂ܥܷܟ̣ܘ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܕܓܷܠܷ̈ܐ. 19܀ 20܀ ܘܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܣܝܼܦܷ̇ܬ̣ ܐܷܢܘܿܢ. 21܀ ܐܷܬ̇ܕ̇ܚܝܼܬ̣ ܕܐܷܣܬ̇ܚܷܦ ܘܐܷܦܷܠ ܘܡܳܪܝܳܐ ܥܰܕ̇ܪܰܢܝ. 22܀ ܚܰܝܠܝ ܘܫܘܼܒ̣ܚܝ ܡܳܪܝܳܐ ܗ̱ܘ̣ ܘܗܘ݀ ܗܘ݀ܳܐ ܠܝܼ ܦܳܪܘܿܩܳܐ. 23܀ ܩܳܠܳܐ ܕܫܘܼܒ̣ܚܳܐ ܘܰܕ݂ܦܘܼܪܩܳܢܳܐ ܒܡܰܫܟ̇ܢܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ. 24܀ ܝܰܡܝܼܢܷܗ ܕܡܳܪܝܳܐ ܥܷܒ̣ܕܰܬ݀ ܚܰܝܠܳܐ. 25܀ ܝܰܡܝܼܢܷܗ ܕܡܳܪܝܳܐ ܐܰܪܝܼܡܬܰܢܝ. 26܀ ܝܰܡܝܼܢܷܗ ܕܡܳܪܝܳܐ ܥܷܒ̣ܕܰܬ݀ ܚܰܝܠܳܐ ܘܠܳܐ ܐܷܡܘܼܬ̣. 27܀ ܐܷܠܳܐ ܐܷܚܷܐ ܘܐܷܫܬܰܥܷܐ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 28܀ ܡܷܪܕܳܐ ܪܕ݂ܳܢܝ ܡܳܪܝܳܐ ܘܰܠܡܰܘܬܳܐ ܠܳܐ ܐܰܫܠ̱ܡܰܢܝ. 29܀ ܦܬܰܚܠܝܼ ܬܰܪ̈ܥܷܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. 30܀ ܕܐܷܥܘܿܠ ܒܗܘܿܢ ܘܐܰܘܕܷ̇ܐ ܠܡܳܪܝܳܐ. 31܀ ܗܳܢܳܘ ܬܰܪܥܷܗ ܕܡܳܪܝܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܥܳܐܠ݁ܝܼܢ ܒܷܗ. 32܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܕܰܥܢܰܝܬܳܢܝ ܘܰܗ݀ܘܰܝܬ̇ ܠܝܼ ܦܳܪܘܿܩܳܐ. 33܀ ܟܷܐܦܳܐ ܕܐܰܣܠܝܼܘ ܒܰܢܳܝܷ̈ܐ. 34܀ ܗܝ݀ ܗܘ݀ܳܬ̣ ܠܪܷܫܷܗ ܕܒܷܢܝܳܢܳܐ. 35܀ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܗܘ݀ܳܬ̣ ܗܳܕܷܐ ܘܬܷܕ݂ܡܘܼܪܬܳܐ ܗ̱ܝ̣ ܒܥܰܝܢܰܝ̈ܢ. 36܀ ܗܳܢܳܘ ܝܰܘܡܳܐ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ. 37܀ ܬܳܘ ܢܕ݂ܘܼܨ ܘܢܷܚܕܷ̇ܐ ܒܷܗ. 38܀ ܐܘܿ ܡܳܪܝܳܐ ܦܪܘܿܩܰܝܢܝ ܐܘܿ ܡܳܪܝܳܐ ܦܰܨܳܢܝ. 49܀ ܒܪܝܼܟ̣ܘܼ ܕܐܳܬܷܐ݁ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ. 40܀ ܒܰܪܷܟ̣ܢܳܟ̣ܘܿܢ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 41܀ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܰܢܗܰܪ ܠܰܢ. 42܀ ܘܐܰܣܘܿܪ ܥܰܕ݂ܥܷܕܰܝ̈ܢ ܒܫܷܫ̈ܠܳܬ̣ܳܐ. 43܀ ܥܕܰܡܳܐ ܠܩܰܪ̈ܢܳܬܷܗ ܕܡܰܕ݂ܒ̇ܚܳܐ. 44܀ ܐܰܠܳܗܝ ܐܰܢ̱ܬ̇ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܐܰܠܳܗܝ ܐܰܢ̱ܬ̇ ܐܷܫܰܒ̇ܚܳܟ݂. 45܀ ܐܰܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ܘܼ ܘܰܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ.  ܡܙܡܘܪܐ. ܩܝܚ (ܦܷܬ̣ ܩܦܙ)ܐ1܀ ܛܘܼܒܰܝܗܘܿܢ ܠܐܰܝܠܷܝܢ ܕܰܕ݂ܠܳܐ ܡܘܼܡ ܐܷܢܘܿܢ ܒܐܘܼܪܚܳܐ. 2܀ ܘܰܡܗܰܠܟ̣ܝܼܢ ܒܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ. 3܀ ܛܘܼܒܰܝܗܘܿܢ ܠܐܰܝܠܷܝܢ ܕܢܳܛ݁ܪܝܼܢ ܣܳܗܕ̇ܘܼܬܷܗ. 4܀ ܘܰܒ̣ܟ̣ܠܷܗ ܠܷܒ̇ܗܘܿܢ ܒܳܥܷܝܢ ܠܷܗ. 5܀ ܘܠܳܐ ܥܒܰܕ݂ܘ ܥܰܘܠܳܐ ܘܗܰܠܷܟ̣ܘ ܒܐܘܼܪ̈ܚܳܬܷܗ. 6܀ ܐܰܢ̱ܬ̇ ܦܰܩܷܕ̇ܬ̇ ܕܢܷܬ̣ܢܰܛܪܘܼܢ ܦܘܼܩܕܳܢܰܝ̈ܟ ܪܰܘܪ̱ܒ̣ܳܐܝܼܬ̣. 7܀ ܐܷܫܬ̇ܘܿܦ ܕܷܝܢ ܡܰܬ̣ܩ̈ܢܳܢ ܐܘܼܪ̈ܚܳܬ̣ܝ ܕܐܷܛܰܪ ܦܘܼܩܕܳܢܰܝ̈ܟ. 8܀ ܘܠܳܐ ܐܷܒ̣ܗܰܬ̣ ܡܳܐ ܕܢܷܛܪܷܬ̣ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܰܝ̈ܟ. 9܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܒܰܬ̣ܪܝܼܨܘܼܬܷܗ ܕܠܷܒ̇ܝ. 10܀ ܡܳܐ ܕܝܷܠܦܷ̇ܬ̣ ܕܝܼܢܷ̈ܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 11܀ ܦܘܼܩܕܳܢܰܝ̈ܟ ܢܷܛ̇ܪܷܬ̣ ܠܳܐ ܬܰܪܦܷܝܢܝ ܠܥܳܠܰܡ.ܒ  1܀ ܒܡܳܢܳܐ ܡܕܰܟܷ̇ܐ ܛܰܠܝܳܐ ܐܘܼܪܚܷܗ ܕܢܷܛܰܪ ܦܘܼܩܕܷܢܰܝ̈ܟ. 2܀ ܒܟ̣ܠܷܗ ܠܷܒ̇ܝ ܥܰܩܷܒ̣ܬܳܟ݂ ܠܳܐ ܬܷܛܥܷܝܢܝ ܡ̣ܢ ܦܘܼܩܕܳܢܰܝ̈ܟ. 3܀ ܒܠܷܒ̇ܝ ܛܰܫܝܼ݁ܬ̣ ܡܷܠܰܝ̈ܟ ܕܠܳܐ ܐܷܚܛܷܐ ܠܳܟ݂. 4܀ ܒܪܝܼܟܰܬ̇ ܡܳܪܝܳܐ ܐܰܠܷܦܰܝܢܝ ܦܘܼܩܕܳܢܰܝ̈ܟ. 5܀ ܒܣܷܦ̈ܘܳܬ̣ܝ ܬܢܷܝ݁ܬ̣ ܟܠܗܘܿܢ ܕܝܼܢܷ̈ܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 6܀ ܠܐܘܼܪܚܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܪܷܚܡܷ̇ܬ̣ ܛܳܒ̣ ܡ̣ܢ ܟܠܷܗ ܥܘܼܬ̣ܪܳܐ. 7܀ ܒܦܘܼܩܕܳܢܰܝ̈ܟ ܪܢܷܝ݁ܬ̣ ܘܝܷܕ݂ܥܷ̇ܬ̣ ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂. 8܀ ܒܢܳܡܘܿܣܳܟ݂ ܪܢܷܝܬ̣ ܕܠܳܐ ܐܷܛܥܷܐ ܡܷܠܰܝ̈ܟ.ܓ  1܀ ܥܢܝܼ ܠܥܰܒ̣ܕܳܟ݂ ܕܐܷܚܷܐ ܘܐܷܛܰܪ ܡܷܠܰܝ̈ܟ. 2܀ ܓܠܝܼ ܥܰܝܢܰܝ̈ ܕܐܷܚܙܷܐ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ ܕܰܒ̣ܢܳܡܘܿܣܳܟ݂. 3܀ ܥܳܡܘܿܪܳܐ ܐ̱ܢܳܐ ܥܰܡܳܟ݂ ܠܳܐ ܬܰܛܫܷܐ ܡܷܢܝ ܦܘܼܩܕܳܢܰܝ̈ܟ. 4܀ ܨܒ̣ܳܬ݀ ܢܰܦ̮ܫܝ ܘܐܷܬ̣ܪܰܓ̣ܪ̱ܓܰܬ݀ ܠܕ݂ܝܼܢܰܝ̈ܟ ܒܟ̣ܠܙܒܰܢ. 5܀ ܟܐܰܝܬ̇ ܒܥܰܡܡܷ̈ܐ ܘܠܝܼܛܝܼܢ ܐܷܢܘܿܢ ܐܰܝܠܷܝܢ ܕܛܳܥܷܝ݁ܢ ܡ̣ܢ ܦܘܼܩܕܳܢܰܝ̈ܟ. 6܀ ܐܰܥܒܰܪ ܡܷܢܝ ܚܷܣܕܳܐ ܡܷܛܠ ܕܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܢܷܛ݁ܪܷܬ̣. 7܀ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܘܳܠܷ̈ܐ ܘܪܳܢܷܝܢ ܗ̱ܘ̣ܳܘ ܒܝܼ. 8܀ ܘܐܷܢܳܐ ܒܦܘܼܩܕܳܢܰܝ̈ܟ ܪܳܢܷܐ ܗ̱ܘܷ̇ܝܬ̣. 9܀ ܒܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܪܢܷܝܬ̣ ܘܰܒ̣ܬܰܪܥܝܼܬ̣ܳܟ݂ ܛܳܒ̣ܬ̣ܳܐ.ܕ  1܀ ܢܷܩܦܰܬ݀ ܢܰܦ̮ܫܝ ܠܥܰܦܪܳܐ ܐܰܚܳܢܝ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܟ݂. 2܀ ܐܘܼܪ̈ܚܳܬ̣ܝ ܚܰܘܝܼܬܳܟ݂ ܘܰܥܢܰܝܬܳܢܝ ܐܰܠܷܦܰܝܢܝ ܢܳܡܘܿܣܳܟ݂. 3܀ ܐܘܼܪܚܳܐ ܕܦܘܼܩܕܷܢܰܝ̈ܟ ܚܰܘܳܢܝ ܘܐܷܪܢܷܐ ܒܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܟ݂. 4܀ ܐܷܬ̇ܛܰܪܦܰܬ݀ ܢܰܦ̮ܫܝ ܒܪܷܢܝܳܐ ܐܰܚܳܢܝ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܟ݂. 5܀ ܐܘܼܪܚܳܐ ܕܥܰܘܳܠܷ̈ܐ ܐܰܥܒܰܪ ܡܷܢܝ ܘܢܳܡܘܿܣܳܟ݂ ܐܰܠܷܦܰܝܢܝ. 6܀ ܐܘܼܪܚܳܐ ܕܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܓܒܷ̇ܝܬ̣ ܘܰܒ̣ܕ݂ܝܼܢܰܝ̈ܟ ܨܒܷ̇ܝܬ̣. 7܀ ܢܷܩܦܷ̇ܬ̣ ܠܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܠܳܐ ܬܰܒ̣ܗܷܬܰܝܢܝ. 8܀ ܒܐܘܼܪܚܳܐ ܕܦܘܼܩܕܳܢܰܝ̈ܟ ܗܰܠܟܷ̇ܬ̣ ܡܷܛܠ ܕܚܰܕ̇ܝܼܬܳܢܝ.ܗ  1܀ ܐܰܠܷܦܰܝܢܝ ܡܳܪܝܳܐ ܐܘܼܪܚܳܐ ܕܦܘܼܩܕܳܢܰܝ̈ܟ ܘܐܷܛܰܪ ܐܷܢܘܿܢ. 2܀ ܣܰܟܷ̇ܠܰܝܢܝ ܕܐܷܛܰܪ ܢܳܡܘܿܣܳܟ݂ ܘܐܷܛܪܝܼܘܗܝ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܝ. 3܀ ܗܰܠܷܟܰܝܢܝ ܒܰܫܒ̣ܝܼܠܳܐ ܕܦܘܼܩܕܳܢܰܝ̈ܟ ܡܷܛܠ ܕܒܷܗ ܨܒܷ̇ܝܬ̣. 4܀ ܐܰܦܢܳܐ ܠܷܒ̇ܝ ܠܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܘܠܳܐ ܠܡܰܬ̣ܠܷ̈ܐ. 5܀ ܐܰܥܒܰܪ ܥܰܝܢܰܝ̈ ܕܠܳܐ ܢܷܚܙ̈ܝܳܢ ܕܰܓܳܠܘܼܬ̣ܳܐ ܘܒ̣ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܐܰܚܳܢܝ. 6܀ ܐܰܫܰܪ ܡܷܠܬ̣ܳܟ݂ ܠܥܰܒ̣ܕܳܟ݂ ܕܕ݂ܳܚܷܠ ܠܳܟ݂. 7܀ ܐܰܥܒܰܪ ܡܷܢܝ ܚܷܣܕܳܐ ܡܷܛܠ ܕܕ݂ܝܼܢܰܝ̈ܟ ܫܰܦܝܼܪܝܼܢ ܐܷܢܘܿܢ. 8܀ ܨܒܷ̇ܝܬ̣ ܒܦܘܼܩܕܳܢܰܝ̈ܟ ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܐܰܚܳܢܝ.ܘ  1܀ ܢܷܐܬ̣ܘܿܢ ܥܠܰܝ ܪ̈ܰܚܡܰܝܟ ܡܳܪܝܳܐ ܘܦܘܼܪܩܳܢܳܟ݂ ܕܐܷܡܰܪ݂ܬ̇. 2܀ ܐܷܬܷ̇ܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܰܡܚܰܣܕ݂ܳܢܰܝ̈ ܡܷܛܠ ܕܐܷܬ̇ܬܰܟ̣ܠܷ̇ܬ̣ ܥܰܠ ܡܷܠܰܝ̈ܟ. 3܀ ܠܳܐ ܬܷܥܢܰܕ݂ ܡ̣ܢ ܦܘܼܡܝ ܡܷܠܬ̣ܳܐ ܕܩܘܼܫܬܳܐ ܡܷܛܠ ܕܰܠܕ݂ܝܼܢܰܝ̈ܟ ܣܰܟ̇ܝܼܬ̣. 4܀ ܐܷܛܰܪ ܢܳܡܘܿܣܳܟ݂ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ ܘܐܷܗܰܠܷܟ݂ ܒܰܪܘܰܚܬ̣ܳܐ. 5܀ ܡܷܛܠ ܕܰܒ̣ܦܘܼܩܕܳܢܰܝ̈ܟ ܨܒܷ̇ܝܬ̣. 6܀ ܐܷܡܰܠܷܠ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܩܕ݂ܳܡ ܡܰܠ̈ܟܷ̇ܐ ܘܠܳܐ ܐܷܒ̣ܗܰܬ̣. 7܀ ܘܐܷܪܢܷܐ ܒܦܘܼܩܕܳܢܰܝ̈ܟ ܕܪܷܚܡܷ̇ܬ̣. 8܀ ܘܐܰܪܝܼܡ ܐܝܼ̈ܕܰܝ ܠܘܳܬ̣ ܦܘܼܩܕܳܢܰܝ̈ܟ ܕܪܷܚܡܷ̇ܬ̣. 9܀ ܘܐܷܪܢܷܐ ܒܗܘܿܢ ܒܦܘܼܩܕܳܢܰܝ̈ܟ ܘܐܷܫܬܰܒܰܚ ܒܗܰܝܡܳܢܘܼܬ̣ܳܟ݂.ܙ  1܀ ܥܗܰܕ݂ ܡܷܠܬ̣ܳܟ݂ ܠܥܰܒ̣ܕܳܟ݂ ܗܳܝ̇ ܕܐܰܬ̣ܟܷ̇ܠܬܳܝܗܝ. 2܀ ܘܒ̣ܳܗ̇ ܐܷܬ̣ܒܰܝܐܷܬ̣ ܒܡܘܼܟܳܟ̣ܝ. 3܀ ܡܷܛܠ ܕܡܷܐܡܪܳܟ݂ ܐܰܚܝܰܢܝ. 4܀ ܥܰܘܳܠܷ̈ܐ ܐܰܠܨܘܼܢܝ ܘܡ̣ܢ ܢܳܡܘܿܣܳܟ݂ ܠܳܐ ܣܛܷ̇ܝܬ̣. 5܀ ܐܷܬ̇ܕܰܟ̣ܪܷܬ̣ ܕܝܼܢܰܝ̈ܟ ܡܳܪܝܳܐ ܕܡ̣ܢ ܥܳܠܰܡ ܘܐܷܬ̣ܒܰܝܐܷܬ̣. 6܀ ܘܰܗ݀ܘܳܘ ܠܝܼ ܠܡܰܪܕ̇ܘܼܬ̣ܳܐ. 7܀ ܟܡܝܼܪܘܼܬ̣ܳܐ ܐܷܚܰܕ݂ܬܰܢܝ ܡ̣ܢ ܚܰܛܳܝܷ̈ܐ ܕܰܫܒܰܩܘ ܢܳܡܘܿܣܳܟ݂. 8܀ ܙܡܝܼܪܬܳܐ ܗܘ݀ܳܘ ܠܝܼ ܦܘܼܩܕܳܢܰܝܟ ܒܷܝܬ̣ ܬܰܘܬܳܒ̣ܘܼܬ̣ܝ. 9܀ ܥܷܗ̇ܕܷ̇ܬ̣ ܒܠܷܠܝܳܐ ܫܡܳܟ݂ ܡܳܪܝܳܐ ܘܢܷܛ݁ܪܷܬ̣ ܢܳܡܘܿܣܳܟ݂. 10܀ ܘܐܷܬ̣ܒܰܝܐܷ̇ܬ̣ ܡܷܛܠ ܕܢܷܛ݁ܪܷܬ̣ ܦܘܼܩܕܳܢܰܝ̈ܟ.ܚ  1܀ ܒܦܰܠܓ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܪܢܷܝ݁ܬ̣ ܕܐܷܛܰܪ ܦܘܼܩܕܳܢܰܝ̈ܟ. 2܀ ܣܰܟ̇ܝܼܬ̣ ܠܐܰܦܰܝ̈ܟ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܝ ܐܰܚܳܢܝ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܟ݂. 3܀ ܐܷܬ̣ܚܰܫܒܷ̇ܬ̣ ܐܘܼܪ̈ܚܳܬ̣ܝ ܘܐܰܗܦ̇ܟܷܬ̣ ܪܷ̈ܓ̣ܠܰܝ ܠܰܫܒ̣ܝܼܠܰܝ̈ܟ. 4܀ ܐܷܬ̇ܛܰܝ݁ܒܷܬ̣ ܘܠܳܐ ܐܷܫܬܰܘܚ̇ܪܷܬ̣ ܕܐܷܛܰܪ ܦܘܼܩܕܳܢܰܝ̈ܟ. 5܀ ܚܰܒ̣ܠܷ̈ܐ ܕܥܰܘܳܠܷ̈ܐ ܥܰܪܙܠܘܼܢܝ ܘܡ̣ܢ ܢܳܡܘܿܣܳܟ݂ ܠܳܐ ܣܛܷ̇ܝܬ̣. 6܀ ܒܦܷܠܓܷ̇ܗ ܕܠܷܠܝܳܐ ܩܳܡܷ̇ܬ̣ ܕܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܥܰܠ ܕܝܼܢܰܝ̈ܟ ܙܰܕ̇ܝܼܩܳܐ. 7܀ ܪܳܚܡܳܐ ܐ̱ܢܳܐ ܕܟ̣ܠܗܘܿܢ ܕܳܚܠܰܝ̈ܟ ܘܕܰܐܝܠܷܝܢ ܕܢܳܛ݁ܪܝܼܢ ܦܘܼܩܕܳܢܰܝ̈ܟ. 8܀ ܪ̈ܰܚܡܰܝܟ ܡܳܪܝܳܐ ܡܰܠܝܳܐ ܐܰܪܥܳܐ ܐܰܠܷܦܰܝܢܝ ܦܘܼܩܕܳܢܰܝ̈ܟ.ܛ  1܀ ܛܳܒ̣ܬ̣ܳܐ ܥܒܷܕ݂ ܥܰܡ ܥܰܒ̣ܕܳܟ݂ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇. 2܀ ܛܰܥܡܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܡܰܕ̇ܥܳܐ ܐܰܠܷܦܰܝܢܝ. 3܀ ܡܷܛܠ ܕܗܰܝܡ̱ܢܷ̇ܬ̣ ܒܦܘܼܩܕܳܢܰܝ̈ܟ. 4܀ ܥܰܕ݂ܠܳܐ ܐܷܬ̣ܡܰܟ̇ܟܷܬ̣ ܗܰܝܡ̱ܢܷ̇ܬ̣ ܘܡܷܐܡܪܳܟ݂ ܢܷܛ݁ܪܷܬ̣. 5܀ ܛܳܒ̣ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܘܡܰܛܐܷܒ̣ ܐܰܠܷܦܰܝܢܝ ܦܘܼܩܕܳܢܰܝ̈ܟ. 6܀ ܣܓ̣ܝܼ ܥܰܘܠܳܐ ܕܫܰܒ̣ܗ̱ܪ̈ܳܢܷܐ ܘܐܷܢܳܐ ܒܟ̣ܠܷܗ ܠܷܒ̇ܝ ܢܷܛ݁ܪܷܬ̣ ܦܘܼܩܕܳܢܰܝ̈ܟ. 7܀ ܐܷܬ̣ܓ̇ܒܷܢ ܠܷܒ̇ܗܘܿܢ ܐܰܝܟ݂ ܚܰܠܒ̣ܳܐ ܘܐܷܢܳܐ ܢܷܛ݁ܪܷܬ̣ ܢܳܡܘܿܣܳܟ݂. 8܀ ܛܳܒ̣ ܠܝܼ ܕܐܷܬ̣ܡܰܟ̇ܟܷ̇ܬ̣ ܕܐܷܠܰܦ ܦܘܼܩܕܳܢܰܝ̈ܟ. 9܀ ܛܐܷܒ̣ ܠܝܼ ܢܳܡܘܿܣܷܗ ܕܦܘܼܡܳܟ݂ ܡ̣ܢ ܐܰܠܦܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܣܷܐܡܳܐ.ܝ  1܀ ܐܝܼ̈ܕܰܝܟ ܥܰܒ̣ܕܳܢܝ̈ ܘܐܰܬ̣ܩܢܳܢܝ̈ ܐܰܠܷܦܰܝܢܝ ܢܳܡܘܿܣܳܟ݂. 2܀ ܕܢܷܚܙܘܿܢ ܕܳܚܠܰܝ̈ܟ ܘܢܷܚܕ̇ܘܿܢ ܕܰܠܡܷܠܬ̣ܳܟ݂ ܣܰܒ̇ܪܷܬ̣. 3܀ ܝܷܕ݂ܥܷ̇ܬ̣ ܕܙܰܕ̇ܝܼܩܝܼܢ ܐܷܢܘܿܢ ܕܝܼܢܰܝ̈ܟ ܡܳܪܝܳܐ ܘܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܡܰܟܷ̇ܟ̣ܬܰܢܝ. 4܀ ܢܷܗܘܘܿܢ ܪ̈ܰܚܡܰܝܟ ܠܒ̣ܘܼܝܳܐܝ ܐܰܝܟ݂ ܕܐܷܡܰܪ݂ܬ̇ ܠܥܰܒ̣ܕܳܟ݂. 5܀ ܢܷܐܬ̣ܘܿܢ ܥܠܰܝ ܪ̈ܰܚܡܰܝܟ ܘܐܷܚܷܐ ܡܷܛܠ ܕܰܒ̣ܢܳܡܘܿܣܳܟ݂ ܐܷܬ̣ܝܰܠܦܷ̇ܬ. 6܀ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܥܰܘܳܠܷ̈ܐ ܕܰܒ̣ܥܰܘܠܳܐ ܡܰܟ̇ܟ̣ܘܼܢܝ ܘܐܷܢܳܐ ܪܢܷܝ݁ܬ̣ ܒܦܘܼܩܕܳܢܰܝ̈ܟ. 7܀ ܢܷܬ̣ܦܢܘܿܢ ܠܘܳܬ̣ܝ ܕܳܚܠܰܝ̈ܟ ܘܐܰܝܠܷܝܢ ܕܝܳܕ݂ܥܝܼ݁ܢ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂. 8܀ ܢܷܪܢܷܐ ܠܷܒ̇ܝ ܒܦܘܼܩܕܳܢܰܝ̈ܟ ܘܠܳܐ ܐܷܒ̣ܗܰܬ̣.ܟ  1܀ ܪܷܓܰܬ݀ ܢܰܦ̮ܫܝ ܠܦܘܼܪܩܳܢܳܟ݂ ܘܰܠܡܷܠܬ̣ܳܟ݂ ܣܰܒ̇ܪܷܬ̣. 2܀ ܣܰܟ̇ܝܼ ܥܰܝܢܰܝ̈ ܠܡܷܐܡܪܳܟ݂ ܕܐܷܡܰܬ̣ܝ ܬܒܰܝܐܰܢܝ. 3܀ ܡܷܛܠ ܕܰܗ݀ܘܷܝܬ̣ ܐܰܝܟ݂ ܙܷܩܳܐ ܒܰܓ̣ܠܝܼܕ݂ܳܐ ܘܦܘܼܩܕܳܢܰܝ̈ܟ ܠܳܐ ܛܥܷܝ݁ܬ̣. 4܀ ܟܡܳܐ ܐܷܢܘܿܢ ܝܰܘ̈ܡܳܬܷܗ ܕܥܰܒ̣ܕܳܟ݂ ܘܐܷܡܰܬ̣ܝ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܠܝܼ ܕܝܼܢܳܐ ܡ̣ܢ ܪ̈ܳܕ݂ܘܿܦܰܝ. 5܀ ܚܦܰܪܘ ܠܝܼ ܓܘܼܡܳܨܳܐ ܥܰܘܳܠܷ̈ܐ ܕܠܳܐ ܡ̣ܢ ܢܳܡܘܿܣܳܟ݂. 6܀ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܰܝ̈ܟ ܡܗܰܝܡ̱ܢܝܼܢ ܘܥܰܘܳܠܷ̈ܐ ܪܰܕ݂ܦܘܼܢܝ. 7܀ ܥܰܕ݂ ܩܰܠܝܼܠ ܡܰܘܒ̇ܕ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܝܼ ܒܐܰܪܥܳܐ ܘܐܷܢܳܐ ܠܳܐ ܫܷܒ̣ܩܷ̇ܬ̣ ܦܘܼܩܕܳܢܰܝ̈ܟ. 8܀ ܐܰܝܟ݂ ܪ̈ܰܚܡܰܝܟ ܐܰܚܳܢܝ ܕܐܷܛܰܪ ܣܳܗܕ̇ܘܼܬܷܗ ܕܦܘܼܡܳܟ݂.ܠ  1܀ ܠܥܳܠܰܡ ܐܰܢ̱ܬ̇ܘܼ ܡܳܪܝܳܐ ܘܡܷܠܬ̣ܳܟ݂ ܩܰܝܳܡܳܐ ܒܰܫܡܰܝܳܐ. 2܀ ܘܰܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܗܰܝܡܳܢܘܼܬ̣ܳܟ݂. 3܀ ܬܰܩܷܢܬ̇ ܐܰܪܥܳܐ ܘܐܰܩܝܼܡܬܳܗ̇. 4܀ ܐܷܠܘܼܠܳܐ ܢܳܡܘܿܣܳܟ݂ ܕܰܗ݀ܘܳܐ ܠܝܼ ܪܷܢܝܳܐ ܐܳܒܷ̇ܕ݂ ܗ̱ܘܷ̇ܝܬ̣ ܒܡܘܼܟܳܟ̣ܝ. 5܀ ܠܥܳܠܰܡ ܠܳܐ ܐܷܛܥܷܐ ܦܘܼܩܕܳܢܰܝ̈ܟ ܡܷܛܠ ܕܰܒ̣ܗܘܿܢ ܐܷܢܘܿܢ ܚܰܝܰܝ̈. 6܀ ܕܝܼܠܳܟ݂ ܐ̱ܢܳܐ ܦܰܨܳܢܝ ܡܷܛܠ ܕܦܘܼܩܕܳܢܰܝ̈ܟ ܢܷܛܪܷܬ̣. 7܀ ܥܠܰܝ ܣܰܟ̇ܝܼܘ ܥܰܘܳܠܷ̈ܐ ܕܢܰܘܒ̇ܕ݂ܘܼܢܳܢܳܝ ܘܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܐܷܣܬܰܟ̇ܠܷܬ̣. 8܀ ܠܟ̣ܠ ܣܰܘܦܳܐ ܚܙܷ̇ܝܬ̣ ܩܷܨܳܐ ܘܛܳܒ̣ ܪܘܝܼܚ ܦܘܼܩܕܳܢܳܟ݂.ܡ  1܀ ܡܳܐ ܪܷܚ̇ܡܷܬ̣ ܢܳܡܘܿܣܳܟ݂ ܘܟ̣ܠܷܗ ܝܰܘܡܳܐ ܗܘ݀ܝܘܼ ܪܷܢܝܝ. 2܀ ܚܰܟܷܡܰܝܢܝ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܡܷܛܠ ܕܦܘܼܩܕܳܢܰܝ̈ܟ ܢܷܛ݁ܪܷܬ̣. 3܀ ܡ̣ܢ ܟܠܗܘܿܢ ܡܰܠܦܳܢܰܝ̈ ܣܰܟܷ̇ܠܰܝܢܝ ܡܷܛܠ ܕܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܗ݀ܘܳܬ̣ ܠܝܼ ܪܷܢܝܳܐ. 4܀ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܩܰܫܝܼܫܷ̈ܐ ܐܷܣܬܰܟ̇ܠܷܬ̣ ܡܷܛܠ ܕܦܘܼܩܕܳܢܰܝ̈ܟ ܢܷܛ݁ܪܷܬ̣. 5܀ ܡ̣ܢ ܟܠܳܗ̇ ܐܘܼܪܚܳܐ ܒܝܼܫܬܳܐ ܟܠܷ̇ܝܬ̣ ܪܷ̈ܓ̣ܠܰܝ ܕܐܷܛܰܪ ܦܘܼܩܕܳܢܰܝ̈ܟ. 6܀ ܡ̣ܢ ܕܝܼ̈ܢܰܝܟ ܠܳܐ ܣܛܷ̇ܝܬ̣ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܐܰܠܷܦܬܳܢܝ. 7܀ ܚܰܠ̈ܝܳܢ ܡܷܠܰܝ̈ܟ ܠܰܫܡܰܝ̈ ܚܷܟ̇ܝ ܛܳܒ̣ ܡ̣ܢ ܕܷܒ̣ܫܳܐ ܠܦܘܼܡܳܐ. 8܀ ܒܦܘܼܩܕܳܢܰܝ̈ܟ ܪܢܷ̇ܝܬ̣ ܡܷܛܠ ܗܳܢܳܐ ܣܢܷ̇ܝܬ̣ ܟܠܳܗ̇ ܐܘܼܪܚܳܐ ܕܥܰܘܳܠܷ̈ܐ.ܢܢ  1܀ ܫܪܳܓ̣ܳܐ ܗ̱ܝ̣ ܡܷܠܬ̣ܳܟ݂ ܠܪܷ̈ܓ̣ܠܰܝ ܘܢܘܼܗܪܳܐ ܠܰܫܒ̣ܝܼ̈ܠܰܝ. 2܀ ܝܑܼܡܝܼܬ̣ ܘܐܰܫܪܷܬ̣ ܕܐܷܛܰܪ ܕܝܼܢܷ̈ܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 3܀ ܐܷܬ̣ܡܰܟ̇ܟܷܬ̣ ܪܰܘܪ̱ܒ̣ܳܐܝܼܬ̣ ܡܳܪܝܳܐ ܐܰܚܳܢܝ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܟ݂. 4܀ ܒܡܷܠܳܘ̈ܗܝ ܕܦܘܼܡܝ ܨܒ̣ܝܼ ܡܳܪܝܳܐ ܘܡ̣ܢ ܕܝܼܢܰܝ̈ܟ ܐܰܠܷܦܰܝܢܝ. 5܀ ܢܰܦ̮ܫܝ ܒܐܝܼܕܰܝ̈ܟ ܗ̱ܝ̣ ܒܟ̣ܠܙܒܰܢ ܘܢܳܡܘܿܣܳܟ݂ ܠܳܐ ܛܥܷ̇ܝܬ̣. 6܀ ܣܳܡ̣ܘ ܠܝܼ ܚܰܛܳܝܷ̈ܐ ܦܰܚܷ̈ܐ ܘܡ̣ܢ ܦܘܼܩܕܳܢܰܝ̈ܟ ܠܳܐ ܣܛܷ̇ܝܬ̣. 7܀ ܝܷܪܬܷ̇ܬ̣ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܠܥܳܠܰܡ ܡܷܛܠ ܕܒ̣ܘܼܣܳܡܳܐ ܗ̱ܝ̣ ܕܠܷܒ̇ܝ. 8܀ ܐܰܦܢܝܼܬ̣ ܠܷܒ̇ܝ ܕܐܷܥܒܷ̇ܕ݂ ܦܘܼܩܕܳܢܰܝ̈ܟ ܠܥܳܠܰܡ ܒܰܫܪܳܪܳܐ.ܣ  1܀ ܣܢܷ̇ܝܬ̣ ܠܥܰܘܳܠܷ̈ܐ ܘܢܳܡܘܿܣܳܟ݂ ܪܷܚܡܷ̇ܬ̣. 2܀ ܣܷܬܳܪܝ ܘܒܷܝܬ̣ ܓܰܘܣܝ ܐܰܢ̱ܬ̇ܘܼ ܘܰܠܡܷܠܬ̣ܳܟ݂ ܣܰܒ̇ܪܷܬ̣. 3܀ ܥܒܰܪܘ ܡܷܢܝ ܥܰܘܳܠܷ̈ܐ ܕܐܷܛܰܪ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܐܰܠܳܗܝ. 4܀ ܐܰܫܰܪܰܝܢܝ ܒܡܷܠܬ̣ܳܟ݂ ܘܐܷܚܷܐ ܘܠܳܐ ܬܰܒ̣ܗܷܬܰܝܢܝ ܡ̣ܢ ܣܰܒ̣ܪ̱ܝ. 5܀ ܣܰܝܰܥܰܝܢܝ ܘܐܷܬ̣ܦܪܷܩ ܘܐܷܬ̣ܝܰܠܰܦ ܒܦܘܼܩܕܳܢܰܝ̈ܟ. 6܀ ܒܟ̣ܠܙܒܰܢ ܐܰܣܠܝܼ݁ܬ̣ ܠܟ̣ܠ ܕܛܳܥܷ̇ܝܢ ܡܷܢܳܟ݂ ܡܷܛܠ ܕܥܰܘܠܳܐ ܗ̱ܘ̣ ܪܷܢܝܼܗܘܿܢ. 7܀ ܣܰܡܷܟܰܝܢܝ ܘܐܷܬ̣ܦܪܷܩ ܘܐܷܪܢܷܐ ܒܟ̣ܠܙܒܰܢ ܒܦܘܼܩܕܳܢܰܝ̈ܟ. 8܀ ܩܦܘܿܕ݂ ܒܷܣܪ̱ܝ ܡ̣ܢ ܕܷܚܠ̱ܬ̣ܳܟ݂ ܘܡ̣ܢ ܕܝܼܢܰܝ̈ܟ ܕܷܚܠܷ̇ܬ̣.ܥ  1܀ ܥܳܒܷ̇ܕ݂ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܠܳܐ ܬܷܫܒ̇ܘܿܩܰܝܢܝ ܒܐܝܼܕ݂ܳܐ ܕܛܳܠܘܿܡܰܝ̈. 2܀ ܒܰܣܷܡܰܝܗܝ ܠܥܰܒ̣ܕܳܟ݂ ܒܛ̈ܳـܒ̣ܳܬ̣ܳܐ ܘܠܳܐ ܢܷܥܫܩܘܼܢܳܢܝ ܫܰܒ̣ܗ̱ܪ̈ܳܢܷܐ. 3܀ ܥܰܝܢܰܝ̈ ܣܰܟ̇ܝܼ ܠܦܘܼܪܩܳܢܳܟ݂ ܘܰܠܡܷܐܡܪܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 4܀ ܥܒܷܕ݂ ܠܥܰܒ̣ܕܳܟ݂ ܐܰܝܟ݂ ܪ̈ܰܚܡܰܝܟ ܘܐܰܠܷܦܰܝܢܝ ܢܳܡܘܿܣܳܟ݂. 5܀ ܥܰܒ̣ܕܳܟ݂ ܐ̱ܢܳܐ ܣܰܟܷ̇ܠܰܝܢܝ ܘܐܷܕܰܥ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂. 6܀ ܙܰܒ̣ܢܳܐ ܗ̱ܘ̣ ܠܡܷܦܠ̱ܚܷܗ ܠܡܳܪܝܳܐ ܘܗܳܐ ܒܰܛܷܠܘ ܢܳܡܘܿܣܳܟ݂. 7܀ ܡܷܛܠ ܗܳܢܳܐ ܪܷܚܡܷ̇ܬ̣ ܦܘܼܩܕܳܢܰܝ̈ܟ ܛܳܒ̣ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܘܛܳܒ̣ ܡ̣ܢ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳـܬ̣ܳܐ. 8܀ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܰܝ̈ܟ ܪܷܚܡܷ̇ܬ̣ ܘܟ̣ܠܳܗ̇ ܐܘܼܪܚܳܐ ܕܥܰܘܳܠܷ̈ܐ ܣܢܷ̇ܝܬ̣.ܦ  ܀ ܪܰܘ̱ܪ̈ܒ̣ܳܢ ܐܷܢܷܝܢ ܣܳܗܕ̇ܘܳܬ̣ܳܟ݂ ܡܷܛܠ ܗܳܢܳܐ ܢܷܛܪܰܬ݀ ܐܷܢܷܝܢ ܢܰܦ̮ܫܝ. 2܀ ܦܬܰܚ ܡܷܠܬ̣ܳܟ݂ ܘܐܰܢܗܰܪ ܘܣܰܟܷ̇ܠ ܠܫܰܒ̣ܪܷ̈ܐ. 3܀ ܦܘܼܡܝ ܦܷܬ̣ܚܷ̇ܬ̣ ܘܣܳܩܷ̇ܬ̣ ܪܘܼܚܳܐ ܘܣܰܟ̇ܝܼܬ̣ ܠܦܘܼܪܩܳܢܳܟ݂. 4܀ ܐܷܬ̣ܦܰܢ ܥܠܰܝ ܘܪܰܚܷܡܥܠܰܝ ܡܷܛܠ ܕܪܷܚܡܷ̇ܬ̣ ܫܡܳܟ݂. 5܀ ܐܰܬ̣ܩܷܢ ܗܰܠ̈ܟ̣ܳܬ̣ܝ ܒܰܫܒ̣ܝܼ̈ܠܰܝܟ ܘܠܳܐ ܢܷܫܬܰܠܰܛ ܒܝܼ ܥܰܘܳܠܳܐ. 6܀ ܦܪܘܿܩܰܝܢܝ ܡ̣ܢ ܛܠܘܼܡܝܷܗ ܕܒܰܪܢܳܫܳܐ ܕܐܷܛܰܪ ܦܘܼܩܕܳܢܰܝ̈ܟ. 7܀ ܐܰܢܗܰܪ ܐܰܦܰܝ̈ܟ ܥܰܠ ܥܰܒ̣ܕܳܟ݂ ܘܐܰܠܷܦܰܝܢܝ ܢܳܡܘܿܣܳܟ݂. 8܀ ܬܰܦܷ̈ܐ ܕܡܰܝ̈ܳܐ ܐܷܬ̣ܳܘ ܡ̣ܢ ܥܰܝܢܰܝ̈ ܥܰܠ ܕܠܳܐ ܢ̣ܛܰܪܘ ܢܳܡܘܿܣܳܟ݂.ܨ  1܀ ܙܰܕ̇ܝܼܩ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܘܛܳܒ̣ ܬܪܝܼܨܝܼܢ ܕܝܼܢܰܝ̈ܟ. 2܀ ܦܷܩ̇ܕܷ̇ܬ̣ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܒ̣ܗܰܝܡܳܢܘܼܬ̣ܳܐ. 3܀ ܫܰܢܩܰܢܝ ܚܣܳܡܳܐ ܒܟ̣ܠܙܒܰܢ ܡܷܛܠ ܕܰܛܥ̣ܳܘ ܡܷܠܬ̣ܳܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. 4܀ ܓܰܒ̣ܝܳܐ ܗ̱ܝ̣ ܡܷܠܬ̣ܳܟ݂ ܛܳܒ̣ ܘܥܰܒ̣ܕܳܟ݂ ܪܰܚܡܳܗ̇. 5܀ ܙܥܘܿܪ ܐ̱ܢܳܐ ܘܫܝܼܛ ܘܦܘܼܩܕܳܢܰܝ̈ܟ ܠܳܐ ܛܥܷ̇ܝܬ̣. 6܀ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܩܰܝܳܡܳܐ ܠܥܳܠܰܡ ܘܢܳܡܘܿܣܳܟ݂ ܒܰܫܪܳܪܳܐ. 7܀ ܐܘܼܠܨܳܢܳܐ ܘܥܳܩܬ̣ܳܐ ܡܰܛܝܘܼܢܝ ܘܰܒ̣ܦܘܼܩܕܳܢܰܝ̈ܟ ܪܢܷܝ݁ܬ̣. 8܀ ܙܰܕ̇ܝܼܩܳܐ ܗ̱ܝ̣ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܠܥܳܠܰܡ ܣܰܟܷ̇ܠܰܝܢܝ ܘܐܷܚܷܐ.ܩ  1܀ ܩܪܷܝܬ̣ܳܟ݂ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܝ ܡܳܪܝܳܐ ܥܢܝܼܢܝ ܘܐܷܛܰܪ ܦܘܼܩܕܳܢܰܝ̈ܟ. 2܀ ܩܪܷܝܬ̣ܳܟ݂ ܦܪܘܿܩܰܝܢܝ ܘܐܷܛܰܪ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂. 3܀ ܩܰܕ̇ܡܷ̇ܬ̣ ܒܨܰܦܪܳܐ ܘܰܓ̣ܥܷ̇ܝܬ̣ ܘܣܰܟ̇ܝܼܬ̣ ܠܡܷܠܬ̣ܳܟ݂. 4܀ ܩܰܕܷ̇ܡ ܥܰܝܢܰܝ̈ ܠܡܰܛܰܪܬܳܐ ܕܐܷܪܢܷܐ ܒܡܷܠܬ̣ܳܟ݂. 5܀ ܫܡܰܥ ܩܳܠܝ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܪ̈ܰܚܡܰܝܟ ܘܰܒ̣ܕ݂ܝܼܢܰܝ̈ܟ ܐܰܚܳܢܝ. 6܀ ܩܪܷܒ̣ܘ ܪ̈ܳܕ݂ܘܿܦܰܝ ܕܥܰܘܠܳܐ ܘܡ̣ܢ ܢܳܡܘܿܣܳܟ݂ ܐܷܬ̣ܪܰܚܰܩܘ. 7܀ ܩܰܪܝܼܒ̣ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܘܟ̣ܠܗܘܿܢ ܦܘܼܩܕܳܢܰܝ̈ܟ ܒܩܘܼܫܬܳܐ. 8܀ ܩܰܕܷ̇ܡ ܥܰܝܢܰܝ̈ ܠܡܰܛܰܪܬܳܐ ܕܐܷܪܢܷܐ ܒܡܷܠܬ̣ܳܟ݂. 9܀ ܡ̣ܢ ܩܕ݂ܝܼܡ ܝܷܕ݂ܥܷ̇ܬ̣ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܡܷܛܠ ܕܡ̣ܢ ܥܳܠܰܡ ܬܰܩܷܢܬܳܗ̇.ܪ  1܀ ܚܙܝܼ ܡܘܼܟܳܟ̣ܝ ܘܦܰܨܳܢܝ ܡܷܛܠ ܕܢܳܡܘܿܣܳܟ݂ ܠܳܐ ܛܥܷ̇ܝܬ̣. 2܀ ܕܘܼܢ ܕܝܼܢܝ ܘܦܰܨܳܢܝ ܘܰܒ̣ܡܷܠܬ̣ܳܟ݂ ܐܰܚܳܢܝ. 3܀ ܪܰܚܝܼܩܘܼ ܦܘܼܪܩܳܢܳܐ ܡ̣ܢ ܥܰܘܳܠܷ̈ܐ ܡܷܛܠ ܕܠܳܐ ܒܥܳܘ ܦܘܼܩܕܳܢܰܝ̈ܟ. 4܀ ܣܰܓ̇ܝܼܐܝܼܢ ܐܷܢܘܿܢ ܪ̈ܰܚܡܰܝܟ ܡܳܪܝܳܐ ܘܰܒ̣ܕ݂ܝܼ̈ܢܰܝܟ ܐܰܚܳܢܝ. 5܀ ܣܓ̣ܝܼܘ ܪ̈ܳܕ݂ܘܿܦܰܝ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܘܡ̣ܢ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܠܳܐ ܣܛܷ̇ܝܬ̣. 6܀ ܚܙܷ̇ܝܬ̣ ܠܥܰܘܳܠܷ̈ܐ ܘܝܷܕ݂ܥܷ̇ܬ̣ ܕܡܷܐܡܪܳܟ݂ ܠܳܐ ܢܛ݂ܰܪܘ. 7܀ ܚܙܝܼ ܕܪܷܚܡܷ̇ܬ̣ ܦܘܼܩܕܳܢܰܝ̈ܟ ܡܳܪܝܳܐ ܒܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܐܰܚܳܢܝ. 8܀ ܪܷܫ ܡܷܠܬ̣ܳܟ݂ ܩܘܼܫܬܳܐ ܘܰܠܥܳܠܰܡ ܟܠܗܘܿܢ ܕܝܼܢܷ̈ܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂.ܫ  1܀ ܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܪܰܕ݂ܦܘܼܢܝ ܣܪܝܼܩܳܐܝܼܬ̣ ܘܡ̣ܢ ܡܷܠܬ̣ܳܟ݂ ܕܚܷܠ݂ ܠܷܒ̇ܝ. 2܀ ܚܕ݂ܝܼܬ̣ ܒܡܷܐܡܪܳܟ݂ ܐܰܝܟ݂ ܗܳܘ̇ ܕܐܷܫܟܰܚ ܒܷܙܬ̣ܳܐ ܣܰܓ̇ܝܼܐܬ̣ܳܐ. 3܀ ܥܰܘܠܳܐ ܣܢܷ̇ܝܬ̣ ܘܐܰܣܠ̇ܝܼܬ̣ ܘܢܳܡܘܿܣܳܟ݂ ܪܷܚܡܷ̇ܬ̣. 4܀ ܫܒܰܥ ܒܝܰܘܡܳܐ ܫܰܒܰܚܬܳܟ݂ ܥܰܠ ܕܝܼܢܰܝ̈ܟ ܙܰܕ̇ܝܼܩܳܐ. 5܀ ܣܰܓ̇ܝܼ ܗ̱ܘ̣ ܫܠܳܡܳܐ ܕܐܰܝܠܷܝܢ ܕܪܳܚܡ݁ܝܼܢ ܢܳܡܘܿܣܳܟ݂ ܘܠܰܝܬ̇ ܠܗܘܿܢ ܟܪܝܼܗܘܼܬ̣ܳܐ. 6܀ ܣܰܒ̇ܪܷܬ̣ ܠܦܘܼܪܩܳܢܳܟ݂ ܡܳܪܝܳܐ ܘܦܘܼܩܕܳܢܰܝ̈ܟ ܥܷܒ̣ܕܷ̇ܬ̣. 7܀ ܢܷܛܪܰܬ݀ ܢܰܦ̮ܫܝ ܣܳܗܕ̇ܘܼܬ̣ܳܟ݂ ܘܰܪܚܷܡܬ̣ܳܗ̇ ܪܰܘܪ̱ܒ̣ܳܐܝܼܬ̣. 8܀ ܢܷܛ̇ܪܷܬ̣ ܦܘܼܩܕܳܢܰܝ̈ܟ ܘܣܳܗ̈ܕ̇ܘܳܬ̣ܳܟ݂ ܘܟ̣ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܝ ܠܩܘܼܒ̣ܠܳܟ݂.ܬ  1܀ ܬܷܥܘܿܠ ܬܷܫܒ̇ܘܿܚܬ̇ܝ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝܳܐ ܘܰܒ̣ܡܷܠܬ̣ܳܟ݂ ܐܰܚܳܢܝ. 2܀ ܬܷܥܘܿܠ ܒܳܥܘܼܬ̣ܝ ܩܕ݂ܳܡܰܝܟ ܘܰܒ̣ܡܷܠܬ̣ܳܟ݂ ܦܰܨܳܢܝ. 3܀ ܢܰܒܰܥ ܠܷܫܳܢܝ ܡܷܐܡܪܳܟ݂. 4܀ ܡܷܛܠ ܕܟ̣ܠܗܘܿܢ ܦܘܼܩܕܳܢܰܝ̈ܟ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. 5܀ ܢܡܰܠ̈ܠܳܢ ܣܷܦ̈ܘܳܬ̣ܝ ܬܷܫ̈ܒ̇ܚܳܬ̣ܳܟ݂ ܟܰܕ݂ ܬܰܠܷܦܰܝܢܝ ܦܘܼܩܕܳܢܰܝ̈ܟ. 6܀ ܬܥܰܕ̇ܪܰܢܝ ܐܝܼܕ݂ܳܟ݂ ܡܷܛܠ ܕܰܨܒܷܝ݁ܬ̣ ܒܦܘܼܩܕܳܢܰܝ̈ܟ. 7܀ ܣܰܟ̇ܝܰܬ݀ ܢܰܦ̮ܫܝ ܠܦܘܼܪܩܳܢܳܟ݂ ܘܰܒ̣ܢܳܡܘܿܣܳܟ݂ ܪܢܷܝ݁ܬ̣. 8܀ ܬܷܚܷܐ ܢܰܦ̮ܫܝ ܘܰܬ̣ܫܰܒ̇ܚܳܟ݂ ܘܕ݂ܝܼܢܳܟ݂ ܗ̱ܘ̣ ܢܥܰܕ̇ܪܰܢܝ. 9܀ ܐܷܬ̇ܛܥܝܼܬ̣ ܐܰܝܟ݂ ܢܷܩܝܳܐ ܐܰܒ̇ܝܼܕ̇ܬܳܐ ܒܥܝܼܘܗܝ ܠܥܰܒ̣ܕܳܟ݂. 10܀ ܡܷܛܠ ܕܦܘܼܩܕܳܢܰܝ̈ܟ ܠܳܐ ܛܥܷ̇ܝܬ̣.  ܡܙܡܘܪܐ. ܩܝܛ (ܦܷܬ̣ ܝܓ)1܀ ܠܡܳܪܝܳܐ ܒܐܘܼܠܨܳܢܝ ܩܪܷܝܬ̣. 2܀ ܘܰܥܢܳܢܝ ܡܳܪܝܳܐ ܘܦܰܨܝܳܗ̇ ܠܢܰܦ̮ܫܝ. 3܀ ܡ̣ܢ ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܥܰܘܳܠܷ̈ܐ. 4܀ ܘܡ̣ܢ ܠܷܫܳܢܷ̈ܐ ܢܰܟ̇ܘܼܠܬ̣ܳܢܷ̈ܐ. 5܀ ܡܳܢܳܐ ܢܷܬ̇ܠܘܼܢ ܠܳܟ݂ ܘܡܳܢܳܐ ܢܰܘܣܦܘܼܢ ܠܳܟ݂. 6܀ ܠܷܫܳܢܷ̈ܐ ܢܰܟ̇ܘܼܠܬ̣ܳܢܷ̈ܐ. 7܀ ܓܷܐܪ̈ܳܘܗܝ ܕܓܰܒ̣ܪܳܐ ܫܢܝܼܢܝܼܢ. 8܀ ܐܰܝܟ݂ ܓܘܼܡܪܷ̈ܐ ܕܒܰܠܘܼܛܳܐ. 9܀ ܘܳܝܠܝܼ ܕܬܰܘܬܳܒ̣ܘܼܬ̣ܝ ܐܰܓ̇ܪܰܬ݀. 10܀ ܘܰܫܪܷܝܬ̣ ܒܡܰܫܟ̇ܢܳܐ ܕܩܷܕ݂ܳܪ. 11܀ ܣܘܿܓ̣ܐܳܐ ܥܷܡܪܰܬ݀ ܢܰܦ̮ܫܝ ܥܰܡ ܐܰܝܠܷܝܢ ܕܣܳܢܷ̇ܝܢ ܫܠܳܡܳܐ. 12܀ ܘܐܷܢܳܐ ܫܠܳܡܳܐ ܡܡܰܠܷܠ ܗ̱ܘܷ̇ܝܬ̣. 13܀ ܘܗܷܢܘܿܢ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܗ̱ܘ̣ܳܘ ܥܰܡܝ.  ܡܙܡܘܪܐ. ܩܟ (ܦܷܬ̣ ܝܘ)1܀ ܐܰܪܝܼܡ ܥܰܝܢܰܝ̈ ܠܛܘܼܪܳܐ. 2܀ ܐܰܝܡܷܟܳܐ ܢܷܐܬܷܐ ܡܥܰܕ̇ܪܳܢܝ. 3܀ ܥܘܼܕ݂ܪܳܢܝ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. 4܀ ܗܳܘ̇ ܕܰܥܒ݂ܰܕ݂ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 5܀ ܠܳܐ ܢܷܬܷ̇ܠ ܪܷ̈ܓ̣ܠܳܟ݂ ܠܙܰܘܥ̱ܬ̣ܳܐ. 6܀ ܘܠܳܐ ܢܢܘܼܡ ܢܳܛܘܿܪܳܟ݂. 7܀ ܠܳܐ ܓܷܝܪ ܢܳܐܷ̇ܡ ܘܠܳܐ ܕܳܡܷ̇ܟ݂. 8܀ ܢܳܛܘܿܪܷܗ ܕܝܼܣܪܳܝܷܠ. ܡܳܪܝܳܐ ܗ̱ܘ̣ ܢܳܛܘܿܪܳܟ݂. 9܀ ܡܳܪܝܳܐ ܢܰܛܷܠ ܠܳܟ݂ ܒܐܝܼܕܷܗ ܕܝܰܡܝܼܢܳܐ. 10܀ ܒܐܝܼܡܳܡܳܐ ܫܷܡܫܳܐ ܠܳܐ ܢܰܟܷ̇ܝܟ݂. 11܀ ܘܐܳܦܠܳܐ ܣܰܗܪܳܐ ܒܠܷܠܝܳܐ. 12܀ ܡܳܪܝܳܐ ܢܢܰܛܪܳܟ݂ ܡ̣ܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ. 13܀ ܢܷܛܰܪ ܢܰܦ̮ܫܳܟ݂ ܡܳܪܝܳܐ. 14܀ ܢܷܛܰܪ ܡܰܦܩܳܟ݂ ܘܡܰܥܠܳܟ݂. 15܀ ܡܷܟܷ̇ܝܠ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ. ܩܟܐ (ܦܷܬ̣ ܝܙ)1܀ ܚܕ݂ܝܼܬ̣ ܟܰܕ݂ ܐܳܡ̇ܪܝܼܢ ܗ̱ܘ̣ܳܘ ܠܝܼ. 2܀ ܠܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܐܳܙܠ̱ܝܼܢܰܢ. 3܀ ܩܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈ ܪܷ̈ܓ̣ܠܰܝ ܒܬܰܪ̈ܥܰܝܟ̇ܝ ܐܘܽܪܻܫܠܷܡ. 4܀ ܐܘܽܪܻܫܠܷܡ ܡܒܰܢܰܝܬܳܐ. 5܀ ܐܰܝܟ݂ ܡܕ݂ܝܼܢ̱ܬܳܐ ܕܰܟ̣ܪܝܼܟ݂ ܠܳܗ ܫܘܼܪܳܐ. 6܀ ܠܬܰܡܳܢ ܣܠ݂ܷܩ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܫܰܪ̈ܒ̣ܳܬܷܗ ܕܡܳܪܝܳܐ. 7܀ ܣܳܗܕ̇ܘܼܬ̣ܳܐ ܠܝܼܣܪܳܝܷܠ ܠܡܰܘܕܳܝܘܼ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ. 8܀ ܡܷܛܠ ܕܬܰܡܳܢ ܐܰܪܡܝܼܘ ܟܘܼܪ̈ܣܳܘܳܬ̣ܳܐ ܠܕ݂ܝܼܢܳܐ. 9܀ ܟܘܼܪ̈ܣܳܘܳܬ̣ܳܐ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂. 10܀ ܫܐܰܠܘ ܒܰܫܠܳܡܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ. 11܀ ܢܷܗܘܘܿܢ ܟܰܗܝܼܢܝܼܢ ܪ̈ܰܚܡܰܝܟ̇ܝ. 12܀ ܢܷܗܘܷܐ ܫܠܳܡܳܐ ܒܚܰܝܠܷܟ̣ܝ. 13܀ ܘܟܰܗܝܼܢܘܼܬ̣ܳܐ ܒܣܳܚܪ̈ܳܬܷܟ̣ܝ. 14܀ ܡܷܛܠ ܐܰܚܰܝ̈ ܘܪ̈ܳܚܡܰܝ. 15܀ ܐܷܡܰܠܷܠ ܥܠܰܝܟ̇ܝ ܫܠܳܡܳܐ. 16܀ ܡܷܛܠ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 17܀ ܐܷܒ̣ܥܷܐ ܒܛܳܒ̣ܳܬܷ̈ܟ̣ܝ.  ܡܙܡܘܪܐ. ܩܟܒ (ܦܷܬ̣ ܝ)1܀ ܠܘܳܬ̣ܳܟ݂ ܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܥܳܡܘܿܪܳܐ ܕܰܫܡܰܝܳܐ. 2܀ ܐܰܝܟ݂ ܥܰܝܢܷ̈ܐ ܕܥܰܒ̣̈ܕܷ̇ܐ ܠܘܳܬ̣ ܡܳܪ̈ܰܝܗܘܢ. 3܀ ܘܐܰܝܟ݂ ܥܰܝܢܷ̈ܐ ܕܐܰܡܬ̣ܳܐ ܠܘܳܬ̣ ܡܳܪܬܳܗ̇. 4܀ ܗܳܟܰܢ ܥܰܝܢܰܝ̈ܢ ܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ. 5܀ ܥܕܰܡܳܐ ܕܰܬ̣ܪܰܚܷܡ ܥܠܰܝܢ. 6܀ ܪܰܚܷܡܥܠܰܝܢ ܡܳܪܝܳܐ ܪܰܚܷܡܥܠܰܝܢ. 7܀ ܡܷܛܠ ܕܣܘܿܓ̣ܐܳܐ ܕܫܝܼܛܘܼܬ̣ܳܐ ܫ̣ܡܰܥܢ. 8܀ ܘܣܘܿܓ̣ܐܳܐ ܣܷܒ̣ܥܰܬ݀ ܢܰܦ̮ܫܰܢ. 9܀ ܡܘܼܝܳܩܳܐ ܕܰܡܒܰܙܚܳܢܷ̈ܐ. 10܀ ܘܫܝܼܛܘܼܬ̣ܳܐ ܕܫܰܒ̣ܗ̱ܪ̈ܳܢܷܐ.  ܡܙܡܘܪܐ. ܩܟܓ (ܦܷܬ̣ ܝܓ)1܀ ܐܷܠܘܼܠܳܐ ܡܳܪܝܳܐ ܕܩ̣ܳܡ ܠܰܢ. 2܀ ܢܷܐܡܰܪ ܝܼܣܪܳܝܷܠ ܕܐܷܠܘܼܠܳܐ ܡܳܪܝܳܐ ܕܩ̣ܳܡ ܠܰܢ. 3܀ ܟܰܕ݂ ܩܳܡ̣ܘ ܥܠܰܝܢ ܒܢܰܝ̈ܢܳܫܳܐ. 4܀ ܚܰܝܰܬ̣ ܒܳܠ̇ܥܝܼܢ ܗ̱ܘ̣ܳܘ ܠܰܢ. 5܀ ܟܰܕ݂ ܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܗܘܿܢ ܥܠܰܝܢ. 6܀ ܒܡܰܝ̈ܳܐ ܡܛܰܒ̇ܥܝܼܢ ܗ̱ܘ̣ܳܘ ܠܰܢ. 7܀ ܪܓܷܠܬ̣ܳܐ ܥܷܒ̣ܪܰܬ݀ ܥܰܠ ܢܰܦ̮ܫܰܢ. 8܀ ܘܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܥܒܰܪܘ ܥܰܠ ܢܰܦ̮ܫܰܢ. 9܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܕܠܳܐ ܝܰܗ̱ܒܰܢ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܫܷܢܰܝ̈ܗܘܿܢ. 10܀ ܢܰܦ̮ܫܰܢ ܐܰܝܟ݂ ܨܷܦܪܳܐ ܐܷܬ̣ܦܰܠܛܰܬ݀ ܡ̣ܢ ܦܰܚܳܐ ܕܨܰܝܳܕ݂ܳܐ. 11܀ ܦܰܚܳܐ ܐܷܬ̇ܬ̇ܒܰܪ ܘܰܚܢܰܢ ܐܷܬ̣ܦܰܨܝܼܢ. 12܀ ܥܘܼܕ݂ܪܳܢܰܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ. 13܀ ܗܳܘܿ ܕܰܥܒܰܕ݂ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ.  ܡܙܡܘܪܐ. ܩܟܕ (ܦܷܬ̣ ܝܒ)1܀ ܐܰܝܠܷܝܢ ܕܰܡܣܰܒ̇ܪܝܼܢ ܒܡܳܪܝܳܐ ܒܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ. 2܀ ܠܳܐ ܢܙܘܼܥܘܼܢ ܐܷܠܳܐ ܠܥܳܠܰܡ ܢܷܬ̇ܒ̣ܘܼܢ. 3܀ ܐܘܽܪܻܫܠܷܡ ܛܘܼܪܷ̈ܐ ܟܪܝܼܟ̣ܝܼܢ ܠܳܗ̇. 4܀ ܘܡܳܪܝܳܐ ܟܪܝܼܟ݂ ܠܥܰܡܷܗ. 5܀ ܡܷܟܷ̇ܝܠ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ. 6܀ ܡܷܛܠ ܕܠܳܐ ܢܷܬ̇ܬ̇ܢܝܼܚ ܫܰܒ̣ܛܳܐ ܕܥܰܘܳܠܷ̈ܐ ܒܰܡܢܳܬ̣ܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ. 7܀ ܘܠܳܐ ܢܰܘܫܛܘܼܢ ܙܰܕ̇ܝܼܩܷ̈ܐ ܐܝܼܕܰܝ̈ܗܘܿܢ ܒܥܰܘܠܳܐ. 8܀ ܐܰܛܐܷܒ̣ ܡܳܪܝܳܐ ܠܛܳܒܷ̈ܐ. 9܀ ܘܠܰܐܝܠܷܝܢ ܕܰܬ̣ܪܝܼܨܝܼܢ ܒܠܷܒ̇ܗܘܿܢ. 10܀ ܘܐܰܝܠܷܝܢ ܕܰܡܥܰܩܡܝܼܢ ܫܒ̣ܝܼ̈ܠܰܝܗܘܿܢ. 11܀ ܢܕܰܒܰܪ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܥܰܡ ܥܳܒ̣ܕܰܝ̈ ܥܰܘܠܳܐ. 12܀ ܘܰܫܠܳܡܳܐ ܥܰܠ ܝܑܼܣܪܳܝܷܠ.  ܡܙܡܘܪܐ. ܩܟܗ (ܦܷܬ̣ ܝܒ)1܀ ܟܰܕ݂ ܡܰܦܢܷܐ ܡܳܪܝܳܐ ܫܒ̣ܝܼܬ̣ܳܐ ܕܨܷܗܝܘܿܢ. 2܀ ܗ݀ܘܰܝܢ ܐܰܝܟ݂ ܗܳܢ݁ܘܿܢ ܕܚܳܕܷܝܢ. 3܀ ܗܳܝܕܷ̇ܝܢ ܢܷܬ̣ܡ̱ܠܷܐ ܦܘܼܡܰܢ ܓܘܼܚܟܳܐ ܘܠܷܫܳܢܰܢ ܬܷܫܒ̇ܘܿܚܬܳܐ. 4܀ ܗܳܝܕܷ̇ܝܢ ܢܷܐܡܪܘܼܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ. 5܀ ܕܐܰܣܓ̇ܝܼ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ݂ ܥܰܡ ܗܳܠܷܝܢ. 6܀ ܐܰܣܓ̇ܝܼ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ݂ ܠܰܢ ܘܰܗ݀ܘܰܝܢ ܒܚܰܕ݂ܘܼܬ̣ܳܐ. 7܀ ܐܰܗܦܷܟ݂ ܡܳܪܝܳܐ ܫܒ̣ܝܼܬܰܢ ܐܰܝܟ݂ ܦܨܝܼ̈ܕܷܐ ܕܰܒ̣ܬܰܝܡܢܳܐ. 8܀ ܐܰܝܠܷܝܢ ܕܙܳܪܥܝܼ̇ܢ ܒܕܷܡܥ̱ܬ̣ܳܐ ܒܚܰܕ݂ܘܼܬ̣ܐܳ ܢܷܚܨܕ݂ܘܼܢ. 9܀ ܡܗܰܠܳܟ̣ܘܼ ܡܗܰܠܷܟ ܘܒ̣ܳܟܷ̇ܐ. 10܀ ܐܰܝܢܳܐ ܕܰܫܩܝܼܠ ܙܰܪܥܳܐ. 11܀ ܡܷܐܬ̣ܳܐ ܐܳܬܷ̇ܐ ܒܚܰܕ݂ܘܼܬ̣ܳܐ. 12܀ ܐܰܝܢܳܐ ܕܰܫܩܝܼܠ ܟܰܦܳܐ.  ܡܙܡܘܪܐ. ܩܟܘ (ܦܷܬ̣ ܝܓ)1܀ ܐܷܢ ܡܳܪܝܳܐ ܠܳܐ ܒܳܢܷ̇ܐ ܒܰܝܬܳܐ. 2܀ ܣܪܝܼܩܳܐܝܼܬ̣ ܠܳܐܷ̇ܝܢ ܒܰܢܳܝܳܘ̈ܗܝ. 3܀ ܐܷܢ ܡܳܪܝܳܐ ܠܳܐ ܢܳܛܰܪ ܩܪܝܼܬ̣ܳܐ. 4܀ ܣܪܝܼܩܳܐܝܼܬ̣ ܫܳܗ̇ܪܝܼܢ ܢܳܛܘܿܪܷ̈ܐ. 5܀ ܣܪܝܼܩܝܼܢ ܐܷܢܘܿܢ ܐܰܝܠܷܝܢ ܕܰܡܩܰܕ̇ܡܝܼܢ ܠܰܡܩܳܡ ܘܡܰܘܚܪܝܼܢ ܠܡܷܬܰܒ̣. 6܀ ܐܳܟ̣ܠܰܝ̈ ܠܰܚܡܳܐ ܒܟܷ̈ܐܒܷܐ. 7܀ ܗܳܟܰܢ ܢܷܬܷ̇ܠ ܠܚܰܒ̇ܝܼܒ̣ܳܘ̈ܗܝ ܫܷܢܬ̣ܳܐ. 8܀ ܝܳܪܬ̇ܘܼܬܷܗ ܓܷܝܪ ܕܡܳܪܝܳܐ ܒ̈ܢܰܝܳܐ ܐܷܢܘܿܢ. 9܀ ܐܰܓ̣ܪܳܐ ܕܦܷܐܪܷ̈ܐ ܕܡܰܪܒ̇ܥܳܐ. 10܀ ܐܰܝܟ݂ ܓܷܐܪܳܐ ܒܐܝܼܕܷܗ ܕܚܰܝܠ̱ܬ̣ܳܢܳܐ. 11܀ ܗܳܟܰܢ ܐܷܢܘܿܢ ܒܢ̈ܰܝ ܥܠܰܝܡܘܼܬ̣ܳܐ. 12܀ ܛܘܼܒ̣ܳܘܗܝ ܠܓܰܒ̣ܪܳܐ ܕܢܷܡܠܷܐ ܩܛܷܪܩܷܗ ܡܷܢܗܘܿܢ. 13܀ ܘܠܳܐ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܟܰܕ݂ ܡܡܰܠܠܝܼܢ ܥܰܡ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܒܬܰܪܥܳܐ.  ܡܙܡܘܪܐ. ܩܟܙ (ܦܷܬ̣ ܝܐ)1܀ ܛܘܼܒ̣ܳܘܗܝ ܠܟ̣ܠ ܕܕ݂ܳܚܷܠ ܡ̣ܢ ܡܳܪܝܳܐ. 2܀ ܘܰܡܗܰܠܷܟ݂ ܒܰܫܒ̣ܝܼܠܳܘ̈ܗܝ. 3܀ ܥܰܡܠܳܐ ܕܐܝܼ̈ܕܰܝܟ ܟܰܕ݂ ܬܷܐܟ̣ܘܿܠ ܒܰܪܢܳܫܳܐ. 4܀ ܛܘܼܒܰܝܟ ܘܛܳܒ̣ܬ̣ܳܐ ܠܢܰܦ̮ܫܳܟ݂. 5܀ ܐܰܢ̱ܬ̇ܬ̣ܳܟ݂ ܐܰܝܟ݂ ܓܦܷܬܳܐ ܫܒ̣ܝܼܚܬܳܐ ܒܰܫܦܘܿܠܰܝ̈ ܒܰܝܬܳܟ݂. 6܀ ܒܢܰܝ̈ܟ ܐܰܝܟ݂ ܢܷܨܒ̇ܬ̣ܳܐ ܕܙܰܝܬܳܐ ܟܪܝܼܟ̣ܝܼܢ ܠܦܳܬ̣ܘܿܪܳܟ݂. 7܀ ܗܳܟܰܢ ܢܷܬ̣ܒܰܪܰܟ݂ ܓܰܒ̣ܪܳܐ ܕܕ݂ܳܚܷܠ ܡ̣ܢ ܡܳܪܝܳܐ. 8܀ ܢܒܰܪܟ̣ܳܟ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܨܷܗܝܘܿܢ. 9܀ ܘܬܷܚܙܷܐ ܒܛ̈ܳـܒ̣ܳܬ̣ܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܟܠ ܝܰܘ̈ܡܰܝ ܚܰܝܰܝ̈ܟ. 10܀ ܘܬܷܚܙܷܐ ܒܢܰܝ̈ܳܐ ܠܰܒ̣ܢܰܝ̈ܟ. 11܀ ܫܠܳܡܳܐ ܥܰܠ ܝܑܼܣܪܳܝܷܠ.  ܡܙܡܘܪܐ. ܩܟܚ (ܦܷܬ̣ ܝܓ)1܀ ܣܓ̣ܝܼܘ ܐܳܠܘܿܨܰܝ̈ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ. 2܀ ܢܷܐܡܰܪ ܝܑܼܣܪܳܝܷܠ ܕܰܣܓ̣ܝܼܘ ܐܳܠܘܿܨܰܝ̈ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ. 3܀ ܘܠܳܐ ܐܷܬ̣ܡ̱ܨܝܼܘ ܒܚܰܝܠܝ. 4܀ ܥܰܠ ܚܰܨܝ ܢܰܓܷ̇ܕ݂ܘ ܢܷܓ݂̈ܕܷ̇ܐ ܘܐܰܓܰܪܘ ܡܘܼܟܳܟ̣ܗܘܿܢ. 5܀ ܡܳܪܝܳܐ ܙܰܕ̇ܝܼܩ ܘܰܡܦܰܫܰܚ ܣܰܘܟܰܝ̈ܗܘܿܢ ܕܥܰܘܳܠܷ̈ܐ. 6܀ ܢܷܗܦܟ̣ܘܼܢ ܠܒܷܣܬܰܪܗܘܿܢ ܟܠܗܘܿܢ ܣܳܢܐܷܝ̈ܗ̇ ܕܨܷܗܝܘܿܢ. 7܀ ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܥܡܝܼܪܳܐ ܕܐܷܓܳܪܳܐ. 8܀ ܕܡܳܐ ܕܢܷܫܒܰܬ݀ ܒܷܗ ܪܘܼܚܳܐ ܫܳܠܷ̇ܦ ܘܝܳܒܷ̇ܫ. 9܀ ܘܠܳܐ ܡܳܠܷ̇ܐ ܡܷܢܷܗ ܟܰܦܷܗ ܚܳܨܘܿܕ݂ܳܐ. 10܀ ܘܐܳܦܠܳܐ ܩܰܦܠܷܗ ܡܩܰܒ̇ܪܳܢܳܐ. 11܀ ܘܠܳܐ ܐܷܡܰܪ݂ܘ ܐܰܝܠܷܝܢ ܕܥܳܒ̣ܪܝܼܢ. 12܀ ܕܒ̣ܘܼܪܟ̇ܬܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ. 13܀ ܒܰܪܷܟ̣ܢܳܟ̣ܘܿܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ.  ܡܙܡܘܪܐ. ܩܟܛ (ܦܷܬ̣ ܝ)1܀ ܡ̣ܢ ܥܘܼܡܩܳܐ ܩܪܷܝܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܘܰܫܡ݂ܰܥܬ̇ ܒܩܳܠܝ. 2܀ ܢܷܗ̱ܘ̈ܝܳܢ ܐܷܕ݂ܢܰܝ̈ܟ ܨܳܝ̈ܬܳܢ ܠܩܳܠܳܐ ܕܟ̣ܘܼܫܳܦܝ. 3܀ ܐܷܢ ܚܛܳܗܷ̈ܐ ܢܳܛܰܪ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܡܰܢ̣ܘܼ ܡܷܫܟܰܚ ܠܰܡܩܳܡ. 4܀ ܡܷܛܠ ܕܡ̣ܢ ܠܘܳܬ̣ܳܟ݂ ܗ̱ܘ̣ ܫܘܼܒ̣ܩܳܢܳܐ. 5܀ ܣܰܒ̇ܪܷܬ̣ ܒܡܳܪܝܳܐ ܘܣܰܟ̇ܝܰܬ݀ ܢܰܦ̮ܫܝ ܠܡܷܠܬܷܗ. 6܀ ܣܰܟ̇ܝܼܬ݀ ܠܡܳܪܝܳܐ ܡ̣ܢ ܡܰܛܰܪܬܳܐ ܕܨܰܦܪܳܐ ܘܰܥܕܰܡܳܐ ܠܡܰܛܰܪܬܳܐ ܕܨܰܦܪܳܐ. 7܀ ܢܣܰܟܷ̇ܐ ܝܑܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ. 8܀ ܡܷܛܠ ܕܡ̣ܢ ܠܘܳܬܷܗ ܐܷܢܘܿܢ ܪ̈ܰܚܡܷܐ. 9܀ ܘܣܰܓ̇ܝܼ ܠܘܳܬܷܗ ܦܘܼܪܩܳܢܳܐ. 10܀ ܗܘ݀ ܢܷܦܪ̱ܩܝܼܘܗܝ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܟܠܷܗ ܥܰܘܠܷܗ.  ܡܙܡܘܪܐ. ܩܠ (ܦܷܬ̣ ܘ)1܀ ܡܳܪܝܳܐ ܠܳܐ ܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒ̇ܝ ܘܠܳܐ ܐܷܬ̇ܬ̇ܪܝܼܡ ܥܰܝܢܰܝ̈. 2܀ ܘܠܳܐ ܗܰܠ݁ܟܷܬ̣ ܒܰܕ݂ܪܰܘ̱ܪ̈ܒ̣ܳܢ ܡܷܢܝ. 3܀ ܐܷܠܳܐ ܡܰܟ̇ܟܷܬ̣ ܢܰܦ̮ܫܝ ܐܰܝܟ݂ ܚܣܝܼܠܳܐ ܕܥܰܠ ܐܷܡܷܗ. 4܀ ܘܐܰܝܟ݂ ܚܣܝܼܠܳܐ ܗܘ݀ܳܬ̣ ܥܠܰܝ ܢܰܦ̮ܫܝ. 5܀ ܢܣܰܟܷ̇ܐ ܝܑܼܣܪܷܝܷܠ ܠܡܳܪܝܳܐ. 6܀ ܡܷܟܷ̇ܝܠ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ. ܩܠܐ (ܦܷܬ̣ ܠ)1܀ ܐܷܬ̇ܕܰܟ̣ܪ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܘܰܠܟ̣ܠܷܗ ܡܘܼܟܳܟܷܗ. 2܀ ܕܝܼܡܳܐ ܠܡܳܪܝܳܐ ܘܰܢܕܰܪ ܠܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 3܀ ܕܠܳܐ ܐܷܥܘܿܠ ܠܡܰܛܠܠܷܗ ܕܒܰܝܬ̇ܝ. 4܀ ܘܠܳܐ ܐܷܣܰܩ ܠܬܷܫܘܝܼܬ̣ܳܗ̇ ܕܥܰܪܣܝ. 5܀ ܘܠܳܐ ܐܷܬܷ̇ܠ ܫܷܢܬ̣ܳܐ ܠܥܰܝܢܰܝ̈. 6܀ ܘܐܳܦܠܳܐ ܢܰܘܡܬ̣ܳܐ ܠܰܓ̣ܒ̣ܝܼ̈ܢܰܝ. 7܀ ܥܕܰܡܳܐ ܕܐܷܫܟܰܚ ܐܰܬ̣ܪܳܐ ܠܡܳܪܝܳܐ. 8܀ ܘܡܰܫܟ̇ܢܳܐ ܠܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. 9܀ ܗܳܐ ܫܡܰܥܢܳܗ̇ ܒܐܳܦܰܪܬ̣ܳܐ ܘܐܷܫܟܰܚܢܳܗ̇ ܒܚܰܩ̈ܠܳܬ̣ܳܐ. 10܀ ܢܷܥܘܿܠ ܠܡܰܫܟ̇ܢܷܗ ܘܢܷܣܓ̇ܘܿܕ݂ ܠܟ̣ܘܼܒ̣ܫܳܐ ܕܪܷ̈ܓ̣ܠܳܘܗܝ. 11܀ ܩܘܼܡ ܡܳܪܝܳܐ ܠܰܢܝܳܚܬܳܟ݂. 12܀ ܐܰܢ̱ܬ̇ ܘܩܷܒ̣ܘܼܬ̣ܳܐ ܕܥܘܼܫܢܳܟ݂. 13܀ ܟܳܗܢܰܝ̈ܟ ܢܷܠܒ̇ܫܘܼܢ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܙܰܕ̇ܝܼ̈ܩܰܝܟ ܫܘܼܒ̣ܚܳܐ. 14܀ ܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕܳܟ݂ ܠܳܐ ܬܰܗܦܷܟ݂ ܐܰܦܳܘ̈ܗܝ ܕܰܡܫܝܼܚܳܟ݂. 15܀ ܝܑܼܡܳܐ ܡܳܪܝܳܐ ܠܕ݂ܳܘܝܼܕ݂ ܒܰܫܪܳܪܳܐ ܘܠܳܐ ܢܷܗܦܘܿܟ݂ ܡܷܢܷܗ. 16܀ ܕܡ̣ܢ ܦܷܐܪ̈ܰܝ ܟܰܪܣܳܟ݂ ܐܰܘܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܟ݂. 17܀ ܐܷܢ ܢܷܛܪܘܼܢ ܒܢܰܝ̈ܟ ܩܝܳܡܝ. 18܀ ܣܳܗܕ̇ܘܼܬ̣ܳܐ ܗܳܕܷܐ ܕܡܰܠܷܦ ܐ̱ܢܳܐ ܠܗܘܿܢ. 19܀ ܘܐܳܦ ܡ̣ܢ ܒܢܰܝ̈ܗܘܿܢ ܢܷܬ̇ܒ̣ܘܼܢ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ ܥܰܠ ܟܘܼܪܣܝܳܟ݂. 20܀ ܡܷܛܠ ܕܰܨܒ̣ܳܐ ܡܳܪܝܳܐ ܒܨܷܗܝܘܿܢ. 21܀ ܘܰܓ̣ܒ̣ܳܗ̇ ܠܷܗ ܠܒܷܝܬ̣ ܡܰܥܡܪܳܐ. 22܀ ܗܳܕܰܐ ܗ̱ܝ̣ ܢܝܳܚܬ̇ܝ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 23܀ ܗܳܪܟܳܐ ܐܷܬܷ̇ܒ̣ ܡܷܛܠ ܕܪܰܓ̣ܬܳܗ̇. 24܀ ܘܰܠܨܰܝܳܕܷܝ̈ܗ̇ ܐܷܒܰܪܷܟ݂. 25܀ ܘܰܠܡܷܣܟܷ̇ܢܷ̈ܝܗ̇ ܐܷܣܰܒܰܥ ܠܰܚܡܳܐ. 26܀ ܠܟ̣ܘܼܡܪܷ̈ܝܗ̇ ܐܰܠܒܷ̇ܫ ܦܘܼܪܩܳܢܳܐ ܘܰܠܙܰܕ̇ܝܼܩܷ̈ܝܗ̇ ܫܘܼܒ̣ܚܳܐ. 27܀ ܬܰܡܳܢ ܐܰܕ݂ܢܰܚ ܩܰܪܢܳܐ ܠܕ݂ܳܘܝܼܕ݂. 28܀ ܘܐܰܢܗܰܪ ܫܪܳܓ̣ܳܐ ܠܰܡܫܝܼܚܷܗ. 29܀ ܘܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܐܰܠܒܷ̇ܫ ܒܷܗܬ̇ܬ̣ܳܐ. 30܀ ܘܰܥܠܳܘܗܝ ܢܷܥܦܷܐ ܩܘܼܕ݂ܫܝ.  ܡܙܡܘܪܐ. ܩܠܒ (ܦܷܬ̣ ܘ)1܀ ܡܳܐ ܛܳܒ̣ ܘܡܳܐ ܫܰܦܝܼܪ. 2܀ ܠܐܰܚܷ̈ܐ ܡܳܐ ܕܥܳܡܪܝܼܢ ܐܰܟ̣ܚ̱ܕ݂ܳܐ. 3܀ ܐܰܝܟ݂ ܡܷܫܚܳܐ ܕܢܳܚܷ̇ܬ̣ ܥܰܠ ܪܷܫܳܐ ܘܥܰܠ ܕܰܩܢܳܐ. 4܀ ܕܰܩܢܷܗ ܕܐܰܗܪܘܿܢ ܕܢܳܚܷ̇ܬ̣ ܥܰܠ ܒܰܪ ܨܰܘܪܳܐ ܕܟ̣ܘܼܬ̇ܝܼܢܷܗ. 5܀ ܐܰܝܟ݂ ܛܰܠܳܐ ܕܚܷܪܡܘܿܢ ܕܢܳܚܷ̇ܬ̣ ܥܰܠ ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ. 6܀ ܡܷܛܠ ܕܬܰܡܳܢ ܦܩܰܕ݂ ܡܳܪܝܳܐ ܒܘܼܪܟ̇ܬ̣ܳܐ ܘܚܰܝܷ̈ܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܡܙܡܘܪܐ. ܩܠܓ (ܦܷܬ̣ ܗ)1܀ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ ܟܠܟ̣ܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 2܀ ܐܰܝܠܷܝܢ ܕܩܳܝܡܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܒܠܰܝ̈ܠܳܘܳܬ̣ܳܐ. 3܀ ܐܰܪܝܼܡܘ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܠܩܘܼܕ݂ܫܳܐ ܘܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ. 4܀ ܢܒܰܪܟ̣ܳܟ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܨܷܗܝܘܿܢ. 5܀ ܗܳܘ̇ ܕܰܥܒܰܕ݂ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ.  ܡܙܡܘܪܐ. ܩܠܕ (ܦܷܬ̣ ܡܕ)1܀ ܫܰܒܰܚܘ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ. 2܀ ܫܰܒܰܚܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. 3܀ ܐܰܝܠܷܝܢ ܕܩܳܝܡܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. 4܀ ܘܰܒ̣ܕ݂ܳܪܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܰܢ. 5܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܡܷܛܠ ܕܛܳܒ̣ܘܼ. 6܀ ܙܡܰܪܘ ܠܰܫܡܷܗ ܡܷܛܠ ܕܒܰܣܝܼܡ ܗ̱ܘ̣. 7܀ ܡܷܛܠ ܕܰܠܝܰܥܩܘܿܒ̣ ܓܒ̣ܳܐ ܠܷܗ ܡܳܪܝܳܐ. 8܀ ܘܠܝܼܣܪܳܝܷܠ ܠܟܷܢܫܷܗ. 9܀ ܡܷܛܠ ܕܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ. 10܀ ܕܪܰܒ̇ܘܼ ܡܳܪܝܳܐ ܡܳܪܰܢ ܡ̣ܢ ܟܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ. 11܀ ܘܟ̣ܠ ܕܨܳܒܷܐ ܡܳܪܝܳܐ ܥܳܒܷܕ݂. 12܀ ܒܰܫܡܰܝܳܐ ܘܒܰܐܪܥܳܐ. 13܀ ܒܝܰܡܡܷ̈ܐ ܘܰܒ̣ܟ̣ܠܗܘܿܢ ܬܗܘܿܡܷ̈ܐ. 14܀ ܡܰܣܷܩ ܥܢܳܢܷ̈ܐ ܡ̣ܢ ܣܰܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. 15܀ ܘܒܰܪ̈ܩܷܐ ܠܡܷܛܪܳܐ ܥܒܰܕ݂. 16܀ ܡܰܦܷܩ ܪ̈ܘܼܚܷܐ ܡ̣ܢ ܐܰܘܨܪܷ̈ܐ. 17܀ ܕܰܡܚܳܐ ܠܒ̣ܘܼܟ̣ܪܷ̈ܐ ܕܡܷܨܪܷܝܢ. 18܀ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ̣ܥܝܼܪܳܐ. 19܀ ܫܰܕܰܪ ܐܳܬ̣ܘܳܬܷ̈ܗ ܘܬܷܕ݂ܡ̱ܪ̈ܳܬܷܗ ܒܓ̣ܳܘܳܗ̇ ܕܡܷܨܪܷܝܢ. 20܀ ܥܰܠ ܦܷܪܥܘܿܢ ܘܥܰܠ ܟܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ. 21܀ ܕܰܡܚܳܐ ܠܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. 22܀ ܘܩܰܛܷܠ ܠܡܰܠ̈ܟܷ̇ܐ ܥܰܫܝܼܢܷ̈ܐ. 23܀ ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ. 24܀ ܘܰܠܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܒ̣ܳܝܫܳܢ. 25܀ ܘܰܠܟ̣ܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܰܟ̣ܢܰܥܰܢ. 26܀ ܘܝܰܗ̱ܒ̣ ܐܰܪܥ̱ܗܘܿܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܝܼܣܪܳܝܷܠ ܥܰܡܷܗ. 27܀ ܡܳܪܝܳܐ ܫܡܳܟ݂ ܠܥܳܠܰܡ ܡܳܪܝܳܐ ܕܘܼܟ̣ܪܳܢܳܟ݂ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ. 28܀ ܡܷܛܠ ܕܕ݂ܳܐܷ̇ܢ ܡܳܪܝܳܐ ܠܥܰܡܷܗ. 29܀ ܘܰܒ̣ܥܰܒ̣ܕܳܘ̈ܗܝ ܡܷܬ̣ܒܰܝܰܐ. 30܀ ܦܬܰܟ̣ܪܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ. 31܀ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܒܰܪܢܳܫܳܐ. 32܀ ܦܘܼܡܳܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܡܡܰܠܠܝܼܢ. 33܀ ܥܰܝܢܷ̈ܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܚܳܙܷ̇ܝܢ. 34܀ ܐܷܕ݂ܢܷ̈ܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܫܳܡ̇ܥܝܼܢ. 35܀ ܘܠܰܝܬ̇ ܪܘܼܚܳܐ ܒܦܘܼܡܗܘܿܢ. 36܀ ܐܰܟ̣ܘܳܬ̣ܗܘܿܢ ܢܷܗܘܘܿܢ ܥܳܒ̣ܘܿܕܰܝ̈ܗܘܿܢ. 37܀ ܘܟ̣ܠ ܕܰܬ̣ܟ̣ܝܼܠܝܼܢ ܥܠܰܝܗܘܿܢ. 38܀ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ. 49܀ ܕܒܷܝܬ̣ ܐܰܗܪܘܿܢ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ. 40܀ ܕܒܷܝܬ̣ ܠܷܘܝܼ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ. 41܀ ܕܳܚܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܒܰܪܷܟ̣ܘ ܠܡܳܪܝܳܐ. 42܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܡ̣ܢ ܨܷܗܝܘܿܢ. 43܀ ܗܳܘ̇ ܕܥܳܡܰܪ ܒܐܘܽܪܻܫܠܷܡ.  ܡܙܡܘܪܐ. ܩܠܗ (ܦܷܬ̣ ܟܘ)1܀ ܐܰܘܕܳܘ ܠܡܳܪܝܳܐ ܕܛܳܒ̣ܘܼ ܘܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 2܀ ܐܰܘܕܳܘ ܠܐܰܠܳܗ ܐܰܠܳܗܝܼ̈ܢ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 3܀ ܐܰܘܕܳܘ ܠܡܳܪܷ̈ܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 4܀ ܠܕܰܥ݂ܒܰܕ݂ ܬܷܕ݂ܡ̱ܪ̈ܳܬ̣ܳܐ ܪܰܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 5܀ ܠܕܰܥ݂ܒܰܕ݂ ܫܡܰܝܳܐ ܒܚܷܟ̣ܡܬܷܗ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 6܀ ܠܕܰܪܩܰܥ݂ ܐܰܪܥܳܐ ܥܰܠ ܡܰܝ̈ܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 7܀ ܠܕܰܥ݂ܒܰܕ݂ ܢܰܗܝܼܪܷ̈ܐ ܪܰܘ̱ܪ̈ܒܷܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 8܀ ܫܷܡܫܳܐ ܠܫܘܼܠܛܳܢܳܐ ܕܐܝܼܡܳܡܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. ܛ. ܣܰܗܪܳܐ ܘܟܰܘܟ̇ܒܷ̈ܐ ܠܫܘܼܠܛܳܢܳܐ ܕܠܷܠܝܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 10܀ ܠܕܰܡܚܳܐ ܠܒ̣ܘܼܟ̣ܪܷ̈ܐ ܕܡܷܨܪܷܝܢ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 11܀ ܘܐܰܦܷܩ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܰܝܢܳܬ̣ܗܘܿܢ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 12܀ ܒܐܝܼܕ݂ܳܐ ܥܰܫܝܼܢܬܳܐ ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 13܀ ܠܕܰܦܠ݂ܰܓ̣ ܝܰܡܳܐ ܕܣܘܿܦ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 14܀ ܘܐܰܥܒܰܪ ܠܝܼܣܪܳܝܷܠ ܒܓ̣ܳܘܷܗ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 15܀ ܠܰܕ̇ܛܰܪܷܦ ܠܦܷܪܥܘܿܢ ܘܰܠܚܰܝܠܷܗ ܒܝܰܡܳܐ ܕܣܘܿܦ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 16܀ ܠܰܕ̇ܕܰܒܰܪ ܥܰܡܷܗ ܒܡܰܕ݂ܒ̇ܪܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 17܀ ܠܕܰܡܚܳܐ ܠܡܰܠ̈ܟܷ̇ܐ ܪܰܘ̱ܪ̈ܒܷܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 18܀ ܘܩܰܛܷܠ ܠܡܰܠ̈ܟܷ̇ܐ ܥܰܫܝܼܢܷ̈ܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 19܀ ܠܣܝܼܚܘܿܢ ܡܰܠܟܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 20܀ ܘܰܠܥܘܿܓ̣ ܡܰܠܟܳܐ ܕܒܰܝܫܳܢ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. ܟܐ ܘܝܰܗ̱ܒ̣ ܐܰܪܥ̱ܗܘܿܢ ܝܘܼܪܬܳܢܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 22܀ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܝܼܣܪܳܝܷܠ ܥܰܒ̣ܕܷ̇ܗ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 23܀ ܠܕܷܐܬ̇ܕܰܟ̣ܪܰܢ ܒܡܘܼܟܳܟܰܢ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 24܀ ܘܦܰܪܩܰܢ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 25܀ ܠܰܕ݂ܝܳܗܷ̇ܒ̣ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܟ̣ܠ ܒܣܰܪ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ. 26܀ ܐܰܘܕܳܘ ܠܐܰܠܳܗܳܐ ܕܒܰܫܡܰܝܳܐ ܕܰܠܥܳܠܰܡ ܪ̈ܰܚܡܳܘܗܝ.  ܡܙܡܘܪܐ. ܩܠܘ (ܦܷܬ̣ ܝܙ)1܀ ܥܰܠ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܕܒ̣ܳܒܷܠ. 2܀ ܬܰܡܳܢ ܝܑܼܬܷܒ̣ܢ ܘܰܒ̣ܟܰܝܢ. 3܀ ܟܰܕ݂ ܐܷܬ̇ܕ̇ܟܰܪܢܳܗ̇ ܠܨܷܗܝܘܿܢ. 4܀ ܥܰܠ ܥܰܪ̈ܒܷܐ ܕܰܒ̣ܓ̣ܳܘܳܗ̇ ܬܠܰܝܢ ܟܷܢܳܪ̈ܰܝܢ. 5܀ ܡܷܛܠ ܕܬܰܡܳܢ ܫܰܐܠܘܼܢ ܫܳܒܰܝ̈ܢ. 6܀ ܡܷܠܷ̈ܐ ܕܬܷܫ̈ܒ̇ܚܳܬ̣ܳܐ. 7܀ ܘܕ݂ܳܒ̣ܘܿܪ̈ܰܝܢ ܐܷܡܰܪ݂ܘ ܠܰܢ. 8܀ ܫܰܒܰܚܘ ܠܰܢ ܡ̣ܢ ܬܷܫ̈ܒ̇ܚܳܬ̣ܳܗ̇ ܕܨܷܗܝܘܿܢ. 9܀ ܐܰܝܟ݂ܢ ܢܫܰܒܰܚ ܠܟ̣ܘܿܢ ܬܷܫ̈ܒ̇ܚܳܬܷܗ ܕܡܳܪܝܳܐ ܒܐܰܪܥܳܐ ܢܘܼܟ̣ܪܳܝܬܳܐ. 10܀ ܐܷܢ ܐܷܛܥܷܝܟ̣ܝ ܐܘܽܪܻܫܠܷܡ ܬܷܛܥܷܝܢܝ ܝܰܡܝܼܢܝ. 11܀ ܢܷܕ݂ܒܰܩ ܠܷܫܳܢܝ ܠܰܫܡܰܝ̈ ܚܷܟ̇ܝ ܐܷܢ ܠܳܐ ܐܷܬ̇ܕܰܟ̣ܪܷܟ̣ܝ. 12܀ ܐܷܠܳܐ ܐܰܣܩܝܼܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܒܪܷܫ ܚܰܕ݂ܘܳܬܼ̈ܝ. 13܀ ܐܷܬ̇ܕܰܟ̣ܪ ܡܳܪܝܳܐ ܠܰܒ̣ܢܰܝ̈ ܐܰܕ݂ܘܿܡ ܒܝܰܘܡܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ. 14܀ ܕܐܳܡ݁ܪܝܼܢ ܓܰܠܳܘ ܓܰܠܳܘ ܥܕܰܡܳܐ ܠܫܰܬ̣ܐܷܣܷ̈ܝܗ̇. 15܀ ܒܰܪ̱ܬ̣ ܒܳܒܷܠ ܒܳܙܘܿܙܬܳܐ. 16܀ ܛܘܼܒ̣ܳܘܗܝ ܠܡܰܢ ܕܢܷܦܪ̱ܥܷܟ̣ܝ ܦܘܼܪܥܳܢܳܐ ܕܰܦܪܰܥܬ̇ܝܼܘܗܝ. 17܀ ܛܘܼܒ̣ܳܘܗܝ ܠܡܰܢ ܕܢܷܐܚܘܿܕ݂ ܝܰܠܘܼܕܰܝ̈ܟ̇ܝ ܘܰܢܫܰܩܷܦ ܠܟܷܐܦܳܐ.  ܡܙܡܘܪܐ. ܩܠܙ (ܦܷܬ̣ ܝܛ)1܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܝ. 2܀ ܘܰܩܕ݂ܳܡ ܡܰܠ̈ܟܷ̇ܐ ܐܷܙܰܡܰܪ ܠܳܟ݂. 3܀ ܐܷܣܓ̇ܘܿܕ݂ ܒܗܰܝܟ̇ܠܳܐ ܕܩܘܼܕ݂ܫܳܟ݂ ܘܐܰܘܕܷ̇ܐ ܠܰܫܡܳܟ݂. 4܀ ܥܰܠ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܘܥܰܠ ܩܘܼܫܬܳܟ݂. 5܀ ܡܷܛܠ ܕܐܰܘܪܷܒ̣ܬ̇ ܥܰܠ ܟܠ ܫܷܡ ܡܷܐܡܪܳܟ݂. 6܀ ܒܝܰܘܡܳܐ ܕܰܩܪܷܝܬ̣ܳܟ݂ ܥܢܰܝܬܳܢܝ. 7܀ ܘܐܰܣܓ̇ܝܼܬ̇ ܥܘܼܫܢܳܗ̇ ܕܢܰܦ̮ܫܝ. 8܀ ܢܰܘܕ̇ܘܼܢ ܠܳܟ݂ ܡܳܪܝܳܐ ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ. 9܀ ܡܷܛܠ ܕܰܫܡ݂ܰܥܘ ܡܷܐܡܪܷ̈ܐ ܕܦܘܼܡܳܟ݂. 10܀ ܘܰܢܫܰܒ̇ܚܘܼܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ. 11܀ ܡܷܛܠ ܕܪܰܒ̇ܘܼ ܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ. 12܀ ܘܪܳܡ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܰܒ̣ܥܘܼܡܩܳܐ ܚܳܙܷ̇ܐ. 13܀ ܘܐܰܝܢܳܐ ܕܡܷܬ̇ܬ̇ܪܝܼܡ ܡ̣ܢ ܪܘܼܚܩܳܐ ܝܳܕܰܥ̇. 14܀ ܐܷܢ ܐܷܗܰܠܷܟ݂ ܒܐܘܼܠܨܳܢܳܐ ܬܰܚܷܝܢܝ. 15܀ ܒܪܘܼܓ̣ܙܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈. 16܀ ܬܰܘܫܷܛ ܐܝܼܕ݂ܳܟ݂ ܘܬܷܦܪ̱ܩܰܢܝ. 17܀ ܝܰܡܝܼܢܳܟ݂ ܡܳܪܝܳܐ ܐܰܓܷ̇ܢ ܥܠܰܝ. 18܀ ܡܳܪܝܳܐ ܪ̈ܰܚܡܰܝܟ ܠܥܳܠܰܡ. 19܀ ܘܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܟ ܠܳܐ ܬܰܪܦܷܐ.  ܡܙܡܘܪܐ. ܩܠܚ (ܦܷܬ̣ ܡܗ)1܀ ܡܳܪܝܳܐ ܒܨܰܝܬܳܢܝ ܘܝܼܕܰܥܬܳܢܝ. 2܀ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ̇ ܐܰܢ̱ܬ̇ ܡܰܘܬܰܒ̣ܝ ܘܰܡܩܳܡܝ. 3܀ ܐܷܣܬܰܟܰܠܬ̇ ܡܰܚܫ̈ܒ̣ܳܬ̣ܝ ܡ̣ܢ ܪܰܘܡܳܐ. 4܀ ܐܘܼܪܚܝ ܘܰܫܒ̣ܝܼ̈ܠܰܝ ܝܳܕܰܥ̇ ܐܰܢ̱ܬ̇. 5܀ ܘܟ̣ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܝ ܥܰܩܷܒ̣ܬ̇. 6܀ ܐܷܢ ܐܝܼܬ̣ ܫܘܼܚܠܳܦܳܐ ܒܠܷܫܳܢܝ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܝܳܕܰܥ̇ ܐܰܢ̱ܬ̇. 7܀ ܟܠܗܷܝܢ ܕܡ̣ܢ ܩܕ݂ܝܼܡ ܘܰܠܚܰܪܬ̣ܳܐ. 8܀ ܓܒܰܠܬܳܢܝ ܘܣܳܡ݂ܬ̇ ܥܠܰܝ ܐܝܼܕ݂ܳܟ݂. 9܀ ܡܷܢܝ ܗ݀ܘܳܬ̣ ܝܑܼܕܰܥܬ̣ܳܐ ܘܬܷܕ݂ܡܘܼܪܬܳܐ. 10܀ ܐܷܬ̣ܚܰܝܠܷܬ̣ ܘܠܳܐ ܡܨܷܐ ܐ̱ܢܳܐ ܚܰܝܠܳܐ. 11܀ ܠܐܰܝܟܳܐ ܐܷܙܰܠ ܡ̣ܢ ܪܘܼܚܳܟ݂. 12܀ ܘܐܰܝܟܳܐ ܐܷܛܫܷܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ. 13܀ ܐܷܢ ܐܷܣܰܩ ܠܰܫܡܰܝܳܐ ܬܰܡܳܢ ܐܰܢ̱ܬ̇. 14܀ ܘܐܷܢ ܐܷܚܘܿܬ̣ ܠܰܫܝܘܿܠ ܐܳܦ ܬܰܡܳܢ ܐܝܼܬܰܝܟ. 15܀ ܘܐܷܢ ܐܰܪܝܼܡ ܟܷܢܦܰܝ̈ ܐܰܝܟ݂ ܕܢܷܫܪܳܐ. 16܀ ܘܐܷܫܪܷܐ ܒܚܰܪܬܷܗ ܕܝܰܡܳܐ. 17܀ ܐܳܦ ܬܰܡܳܢ ܐܝܼܕ݂ܳܟ݂ ܬܷܐܚܕܰܢܝ ܘܰܬ̇ܕܰܒܪܰܢܝ ܝܰܡܝܼܢܳܟ݂. 18܀ ܐܷܡ݁ܪܷܬ̣ ܕܚܷܫܘܿܟ̣ܳܐ ܢܷܢܗܰܪ ܠܝܼ. 19܀ ܘܠܷܠܝܳܐ ܢܰܢܗܰܪ ܒܐܰܦܰܝ̈. 20܀ ܘܚܷܫܘܿܟ̣ܳܐ ܠܳܐ ܢܷܚܫܰܟ݂ ܡܷܢܳܟ݂. 21܀ ܘܠܷܠܝܳܐ ܐܰܝܟ݂ ܐܝܼܡܳܡܳܐ ܢܰܢܗܰܪ. 22܀ ܘܚܷܫܘܿܟ̣ܳܐ ܐܰܝܟ݂ ܢܰܗܝܼܪܳܐ. 23܀. ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܬܰܩܷܢܬ̇ ܟܘܿܠ̈ܝܳܬ̣ܝ. 24܀ ܘܩܰܒܷ̇ܠܬܳܢܝ ܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܐܷܡܝ. 25܀ ܐܰܘܕܷ̇ܐ ܠܳܟ݂ ܡܷܛܠ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܕܰܥܒܰܕ̇ܬ̇. 26܀ ܡܪܰܡܪ̱ܡܝܼܢ ܐܷܢܘܿܢ ܓܷܝܪ ܥܒ̣ܳܕܰܝ̈ܟ ܘܢܰܦ̮ܫܝ ܛܳܒ̣ ܝܳܕ݂ܥܳܐ݁. 27܀ ܘܠܳܐ ܟܣܷܝܢ ܓܰܪ̈ܡܰܝ ܡܷܢܳܟ݂ ܕܰܥܒܰܕ̇ܬ̇ ܒܣܷܬ̣ܪܳܐ. 28܀ ܢܷܚܬܷ̇ܬ̣ ܠܬܰܚ̈ܬܳܝܳܬ̣ܳܗ̇ ܕܐܰܪܥܳܐ ܘܦܘܼܪܥܳܢܝ ܚܙܰܝ̈ ܥܰܝܢܰܝ̈. 29܀ ܘܥܰܠ ܟܬ̣ܳܒܰܝ̈ܟ ܟܠܗܷܝܢ ܢܷܬ̣ܟܰܬܼ̈ܒܳܢ. 30܀ ܗܳܐ ܝܰܘ̈ܡܳܬ̣ܳܐ ܐܷܬ̣ܟܰܪܝܼܘ ܘܠܰܝܬ̇ ܒܗܘܿܢ ܐ̱ܢܳܫ. 31܀ ܠܝܼ ܕܷܝܢ ܛܳܒ̣ ܝܑܩܰܪ݂ܘ ܪ̈ܰܚܡܰܝܟ ܐܰܠܳܗܳܐ ܘܛܳܒ̣ ܥܫܷܢ݂ܘ. 32܀ ܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܐܷܡܢܷܐ ܐܷܢܘܿܢ. 33܀ ܘܝܰܬ̇ܝܼܪ ܡ̣ܢ ܚܳܠܳܐ ܢܷܣܓ̇ܘܿܢ. 34܀ ܐܷܬ̇ܬ̇ܥܝܼܪܷܬ̣ ܘܬ̣ܘܼܒ̣ ܥܰܡܳܟ݂ ܐ̱ܢܳܐ. 35܀ ܐܷܢ ܬܷܩܛܘܿܠ ܐܰܠܳܗܳܐ ܠܚܰܛܳܝܷ̈ܐ. 36܀ ܘܓܰܒ̣ܪܷ̈ܐ ܕܰܕ݂ܡܳܐ ܢܷܥܒ̇ܪܘܼܢ ܡܷܢܝ. 37܀ ܡܷܛܠ ܕܡܰܠܠܘܼܟ݂ ܘܰܢܣܰܒ̣ܘ ܒܰܣܪܝܼܩܘܼܬ̣ܳܐ ܡܕ݂ܝܼܢ̱ܬܳܟ݂. 38܀ ܠܣܳܢܐܰܝ̈ܟ ܡܳܪܝܳܐ ܣܢܷܝܬ̣. 49܀ ܘܥܰܠ ܐܰܝܠܷܝܢ ܕܩܳܝܡ݁ܝܼܢ ܠܩܘܼܒ̣ܠܳܟ݂ ܐܷܬ̣ܚܰܡܬܷ̇ܬ̣. 40܀ ܘܣܷܢܐ̱ܬ̣ܳܐ ܡܫܰܡܠܰܝܬܳܐ ܣܢܷܝܬ̣ ܐܷܢܘܿܢ. 41܀ ܘܰܗ݀ܘܳܘ ܠܝܼ ܒܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ. 42܀ ܒܨܝܼܢܝ ܐܰܠܳܗܳܐ ܘܕܰܥ ܠܷܒ̇ܝ. 43܀ ܘܰܒ̣ܚܘܿܪܰܝܢܝ ܘܕܰܥ ܗܰܠ̈ܟ̣ܳܬ̣ܝ. 44܀ ܘܰܚܙܝܼ ܐܷܢ ܐܝܼܬ̣ ܒܝܼ ܐܘܼܪܚܳܐ ܕܫܘܼܩܪܳܐ. 45܀ ܕܰܒܰܪܰܝܢܝ ܒܐܘܼܪܚܳܟ݂ ܕܰܠܥܳܠܰܡ.  ܡܙܡܘܪܐ. ܩܠܛ (ܦܷܬ̣ ܟܗ)1܀ ܦܰܨܳܢܝ ܡܳܪܝܳܐ ܡ̣ܢ ܒܰܪܢܳܫܳܐ ܒܝܼܫܳܐ. 2܀ ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܥܰܘܳܠܷ̈ܐ ܢܰܛܰܪܰܝܢܝ. 3܀ ܕܐܷܬ̣ܚܰܫܰܒ̣ܘ ܒܝܼܫܬܳܐ ܒܠܷܒ̇ܗܘܿܢ. 4܀ ܘܟ̣ܠܷܗ ܝܰܘܡܳܐ ܓܰܪܷܓ̣ܘ ܗܷܪܬ̣ܳܐ. 5܀ ܕܰܠܛܰܫܘ ܠܷܫܳܢܗܘܿܢ ܐܰܝܟ݂ ܕܚܷܘܝܳܐ. 6܀ ܘܚܷܡܬ̣ܳܐ ܕܐܷܣܦܷܣ ܬܚܘܿܬ̣ ܣܷܦ̈ܘܳܬ̣ܗܘܿܢ. 7܀ ܢܰܛܰܪܰܝܢܝ ܡܳܪܝܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܥܰܘܳܠܷ̈ܐ. 8܀ ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܚܳܛܘܿܦܷ̈ܐ ܢܰܛܰܪܰܝܢܝ. 9܀ ܕܐܷܬ̣ܚܰܫܰܒ̣ܘ ܠܡܷܕ݂ܚܳܐ ܗܰܠ̈ܟ̣ܳܬ̣ܝ. 10܀ ܘܰܛܡܰܪܘ ܠܝܼ ܫܰܒ̣ܗܪ̈ܳܢܷܐ ܦܰܚܷ̈ܐ. 11܀ ܘܚܰܒ̣ܠܷ̈ܐ ܕܰܡܨܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ ܦܪܰܣܘ ܥܰܠ ܫܒ̣ܝܼ̈ܠܰܝ. 12܀ ܘܰܡܨܝܼܕ̇ܬܳܐ ܫ̣ܕ݂ܳܘ ܥܠܰܝ. 13܀ ܐܷܡܪܷܬ̣ ܠܡܳܪܝܳܐ ܕܐܰܠܳܗܝ ܐܰܢ̱ܬ̇. 14܀ ܨܘܼܬ̣ ܠܩܳܠܳܐ ܕܒ̣ܳܥܘܼܬ̣ܝ ܡܳܪܝܳܐ ܦܳܪܘܿܩܝ ܥܰܫܝܼܢܳܐ. 15܀ ܡܰܛܠܠܷܗ ܕܪܷܫܝ ܒܝܰܘܡܳܐ ܕܰܩܪܳܒ̣ܳܐ. 16܀ ܠܳܐ ܬܷܬܷ̇ܠ ܡܳܪܝܳܐ ܪܷܓ̇ܬܷܗ ܠܥܰܘܳܠܳܐ. 17܀ ܘܬܰܪܥܝܼܬܷܗ ܠܳܐ ܬܷܣܰܩ ܠܪܷܫܝ. 18܀ ܢܟܰܣܷܐ ܐܷܢܘܿܢ ܥܰܘܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܗܘܿܢ. 19܀ ܘܢܷܚ̈ܬ̣ܳܢ ܥܠܰܝܗܘܿܢ ܓܘܼܡܪܷ̈ܐ. 20܀ ܘܢܷܦܠܘܿܢ ܒܢܘܼܪܳܐ ܘܠܳܐ ܢܷܫܟ̇ܚܘܼܢ ܠܰܡܩܳܡ. 21܀ ܒܰܪܢܳܫܳܐ ܠܷܫܳܢܳܢܳܐ ܠܳܐ ܢܷܬ̣ܩܰܝܰܡ ܒܐܰܪܥܳܐ. 22܀ ܘܓܰܒ̣ܪܳܐ ܥܰܘܳܠܳܐ ܒܝܼܫܬܳܐ ܬܨܘܼܕ݂ܝܼܘܗܝ ܠܐܰܒ̣ܕܳܢܳܐ. 23܀ ܝܷܕ݂ܥܷܬ̣ ܕܥܳܒܷܕ݂ ܡܳܪܝܳܐ ܕܝܼܢܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ ܘܕ݂ܝܼܢܳܐ ܕܒ̣ܳܝܫܷ̈ܐ. 24܀ ܒܪܰܡ ܙܰܕ̇ܝܼܩܷ̈ܐ ܢܰܘܕ̇ܘܿܢ ܠܰܫܡܳܟ݂. 25܀ ܘܢܷܬ̇ܒ̣ܘܼܢ ܬܪ̈ܝܼܨܷܐ ܩܕ݂ܳܡ ܐܰܦܰܝ̈ܟ.  ܡܙܡܘܪܐ. ܩܡ (ܦܷܬ̣ ܟܐ)1܀ ܡܳܪܝܳܐ ܩܪܷܝܬ̣ܳܟ݂ ܐܰܢ̱ܬ̇ ܥܢܝܼܢܝ. 2܀ ܨܘܼܬ̣ ܡܷܠܰܝ̈ ܘܩܰܒܷܠ. 3܀ ܨܠܘܿܬ̣ܝ ܐܰܝܟ݂ ܥܷܛܪܳܐ ܩܕ݂ܳܡܰܝܟ. 4܀ ܩܘܼܪܒܳܢܳܐ ܕܐܝܼܕܰܝ̈ ܐܰܝܟ݂ ܩܘܼܪܒܳܢܷܗ ܕܪܰܡܫܳܐ. 5܀ ܐܰܩܝܼܡ ܡܳܪܝܳܐ ܢܳܛܘܿܪܳܐ ܠܦܘܼܡܝ ܘܢܳܛܘܿܪܳܐ ܠܣܷܦ̈ܘܳܬ̣ܝ. 6܀ ܕܠܳܐ ܢܷܣܛܷܐ ܠܷܒ̇ܝ ܠܡܷܠܬ̣ܳܐ ܒܝܼܫܬܳܐ. 7܀ ܘܐܷܥܒܷ̇ܕ݂ ܥܒ̣ܳܕܷ̈ܐ ܕܥܰܘܠܳܐ. 8܀ ܥܰܡ ܓܰܒ̣ܪܷ̈ܐ ܪ̈ܰܫܝܼܥܷܐ ܠܳܐ ܐܷܬ̣ܡܰܠܰܚ ܥܰܡܗܘܿܢ. 9܀ ܢܰܠܦܰܢܝ ܙܰܕ̇ܝܼܩܳܐ ܘܢܰܟ̇ܣܰܢܝ. 10܀ ܡܷܫܚܳܐ ܕܪ̈ܰܫܝܼܥܷܐ ܠܪܷܫܝ ܠܳܐ ܢܰܕ݂ܗܷܢ. 11܀ ܡܷܛܠ ܕܰܨܠܘܿܬ̣ܝ ܥܰܠ ܒܝܼܫܘܼܬ̣ܗܘܿܢ. 12܀ ܘܐܷܬ̣ܟܠܝܼܘ ܒܐܝܼܕ݂ܳܐ ܕܟܷܐܦܳܐ ܕܰܝܳܢܰܝ̈ܗܘܿܢ. 13܀ ܘܰܫܡܰܥ݂ܘ ܡܷܠܰܝ̈ ܕܒܰܣܝܼ̈ܡܳܢ. 14܀ ܐܰܝܟ݂ ܣܷܟ̇ܬ̣ܳܐ ܕܨܳܪܝܳܐ ܐܰܪܥܳܐ. 15܀ ܐܷܬ̣ܒܰܕܰܪܘ ܓܰܪ̈ܡܰܝܗܘܿܢ ܥܰܠ ܦܘܼܡܳܗ̇ ܕܰܫܝܘܿܠ. 16܀ ܘܐܷܢܳܐ ܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܐܰܪܝܼܡܷܬ̣ ܥܰܝܢܰܝ̈. 17܀ ܘܰܥܠܰܝܟ ܐܷܬ̇ܬܰܟ̣ܠܷܬ̣ ܠܳܐ ܬܷܫܕܷ̇ܝܗ̇ ܠܢܰܦ̮ܫܝ. 18܀ ܢܰܛܰܪܰܝܢܝ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܫܰܒ̣ܗܪ̈ܳܢܷܐ. 19܀ ܕܰܛܡܰܪܘ ܠܝܼ ܦܰܚܷ̈ܐ. 20܀ ܢܷܦܠܘܼܢ ܥܰܘܳܠܷ̈ܐ ܐܰܟ̣ܚ̱ܕ݂ܳܐ ܒܰܡܨܝܼ̈ܕ݂ܳܬ̣ܗܘܿܢ. 21܀ ܥܕܰܡܳܐ ܕܐܷܥܒܰܪ ܐܷܢܳܐ.  ܡܙܡܘܪܐ. ܩܡܐ (ܦܷܬ̣ ܝܓ)1܀ ܒܩܳܠܝ ܠܡܳܪܝܳܐ ܩܪܷܝܬ̣ ܒܩܳܠܝ ܠܡܳܪܝܳܐ ܐܷܬ̣ܟܰܫܦܷ̇ܬ̣. 2܀ ܘܐܰܪܡܝܼܬ̣ ܩܕ݂ܳܡܳܘܗܝ ܬܰܟ̣ܫܰܦ̮ܬ̇ܝ. 3܀ ܘܐܘܼܠܨܳܢܝ ܩܕ݂ܳܡܳܘܗܝ ܚܰܘܝܼ݁ܬ̣. 4܀ ܟܰܕ݂ ܐܷܬ̇ܛܰܪܦܰܬ݀ ܪܘܼܚܝ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܫܒ̣ܝܼ̈ܠܰܝ. 5܀ ܒܐܘܼܪܚܳܐ ܕܗܰܠ̈ܟ̣ܳܬ̣ܝ ܛܡܰܪ݂ܘ ܠܝܼ ܦܰܚܷ̈ܐ. 6܀ ܚܳܪܷܬ̣ ܠܝܰܡܝܼܢܳܐ ܘܰܚܙܷ̇ܝܬ̣ ܘܠܰܝܬ̇ ܕܚܳܟܷܡ̇ ܠܝܼ. 7܀ ܐܷܒܰܕ݂ ܡ̣ܢܝ ܒܷܝܬ̣ ܡܰܥܪ̱ܩܳܐ ܘܠܰܝܬ̇ ܬܳܒ̣ܘܿܥܳܐ ܠܢܰܦ̮ܫܝ. 8܀ ܘܰܓ̣ܥܷܝ݁ܬ̣ ܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܘܐܷܡ̇ܪܷܬ̣. 9܀ ܕܐܰܢ̱ܬ̇ܘܼ ܣܰܒ̣ܪܝ ܘܰܡܢܳܬ̣ܝ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ. 10܀ ܨܘܼܬ̣ ܠܒ̣ܳܥܘܼܬ̣ܝ ܡܷܛܠ ܕܐܷܬ̣ܡܰܟ̇ܟܷܬ̣ ܛܳܒ̣. 11܀ ܦܰܨܳܢܝ ܡ̣ܢ ܪܳܕ݂ܘܿܦܰܝ̈ ܡܷܛܠ ܕܰܥܫ݂ܷܢܘ ܡܷܢܝ. 12܀ ܐܰܦܷܩ ܢܰܦ̮ܫܝ ܡ̣ܢ ܒܷܝܬ̣ ܚܒ̣ܘܼܫܝܳܐ ܕܐܰܘܕܷ̇ܐ ܠܰܫܡܳܟ݂. 13܀ ܠܝܼ ܢܣܰܟ̇ܘܿܢ ܙܰܕ̇ܝܼܩܰܝ̈ܟ ܟܰܕ݂ ܬܷܦܪ̱ܥܰܢܝ.  ܡܙܡܘܪܐ. ܩܡܒ (ܦܷܬ̣ ܟܙ)1܀ ܫܡܰܥ ܡܳܪܝܳܐ ܨܠܘܿܬ̣ܝ ܘܨܘܼܬ̣ ܠܒ̣ܳܥܘܼܬ̣ܝ. 2܀ ܒܡܷܐܡܪܳܟ݂ ܥܢܝܼܢܝ ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. 3܀ ܠܳܐ ܬܰܥܠܝܼܘܗܝ ܠܥܰܒ̣ܕܳܟ݂ ܒܕ݂ܝܼܢܳܐ. 4܀ ܡܷܛܠ ܕܠܳܐ ܙܳܟܷܐ ܩܕ݂ܳܡܰܝܟ ܟܠ ܕܚܰܝ. 5܀ ܡܷܛܠ ܕܰܪܕܰܦ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܠܢܰܦ̮ܫܝ. 6܀ ܘܡܰܟܷ̇ܟ݂ ܚܰܝܰܝ̈ ܒܐܰܪܥܳܐ. 7܀ ܐܰܘܬ̇ܒܰܢܝ ܒܚܷܫܘܿܟ̣ܳܐ ܐܰܝܟ݂ ܡܝܼܬ̣ܳܐ ܠܥܳܠܰܡ. 8܀ ܐܷܬ̇ܛܰܪܦܰܬ݀ ܥܠܰܝ ܪܘܼܚܝ ܘܙܳܥ݂ ܠܷܒ̇ܝ ܒܓ̣ܳܘ. 9܀ ܐܷܬ̇ܕ̇ܟܰܪܬܳܟ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܝܼܡ. 10܀ ܘܰܪܢܷܝ݁ܬ̣ ܒܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܟ. 11܀ ܪܢܷܝ݁ܬ̣ ܒܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܟ ܘܦܷܫܛܷ̇ܬ̣ ܐܝܼ̈ܕܰܝ ܠܘܳܬ̣ܳܟ݂. 12܀ ܢܰܦ̮ܫܝ ܨܰܗܝܳܐ ܗ̱ܝ̣ ܠܳܟ݂ ܐܰܝܟ݂ ܐܰܪܥܳܐ. 13܀ ܥܢܝܼܢܝ ܒܰܥܓܰܠ ܡܳܪܝܳܐ ܡܷܛܠ ܕܓܷܡܪܰܬ݀ ܪܘܼܚܝ. 14܀ ܠܳܐ ܬܰܗܦܷܟ݂ ܐܰܦܰܝ̈ܟ ܡܷܢܝ ܕܠܳܐ ܐܷܫܬ̇ܠܷܡ ܥܰܡ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ. 15܀ ܐܰܫܡܰܥܰܝܢܝ ܒܨܰܦܪܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂. 16܀ ܡܷܛܠ ܕܰܥܠܰܝܟ ܗ̱ܘ̣ ܬܟ̣ܝܼܠ ܐ̱ܢܳܐ. 17܀ ܚܰܘܳܢܝ ܐܘܼܪܚܳܟ݂ ܕܐܷܙܰܠ ܒܳܗ̇. 18܀ ܡܷܛܠ ܕܰܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܐܰܪܝܼܡܷܬ̣ ܢܰܦ̮ܫܝ. 19܀ ܦܰܨܳܢܝ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܘܐܰܠܷܦܰܝܢܝ ܠܡܷܥܒܰܕ݂ ܨܷܒ̣ܝܳܢܳܟ݂. 20܀ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܐܰܠܳܗܝ. 21܀ ܪܘܼܚܳܟ݂ ܡܒܰܣܰܡܬܳܐ ܬܕܰܒ̇ܪܰܢܝ ܒܐܘܼܪܚܳܐ ܕܚܰܝܷ̈ܐ. 22܀ ܡܷܛܠ ܫܡܳܟ݂ ܡܳܪܝܳܐ ܒܰܝܰܐܰܝܢܝ. 23܀ ܘܡܷܛܠ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܐܰܦܷܩ ܢܰܦ̮ܫܝ ܡ̣ܢ ܐܘܼܠܨܳܢܳܐ. 24܀ ܒܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܫܰܬܷ̇ܩ ܠܣܳܢܐܰܝ̈. 25܀ ܘܐܰܘܒܷ̇ܕ݂ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܷܝ̈ܗ̇ ܕܢܰܦ̮ܫܝ. ܟܘ ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܥܰܒ̣ܕܳܟ݂.  ܡܙܡܘܪܐ. ܩܡܓ (ܦܷܬ̣ ܠܓ)1܀ ܒܪܝܼܟ̣ܘܼ ܡܳܪܝܳܐ ܕܐܰܠܷܦ ܐܝܼܕܰܝ̈ ܠܰܩܪܳܒ̣ܳܐ. 2܀ ܘܨܼܒ̣̈ܥܳܬ̣ܝ ܠܰܩܪܳܒ̣ܳܐ. 3܀ ܒܷܝܬ̣ ܓܰܘܣܝ ܘܰܡܦܰܨܝܳܢܝ. 4܀ ܡܣܰܝܥܳܢܝ ܕܰܥܠܳܘܗܝ ܬܟ̣ܝܼܠ ܐ̱ܢܳܐ. 5܀ ܘܫܰܥܒܷ̇ܕ ܠܥܰܡܡܷ̈ܐ ܬܚܘܿܬܰܝ. 6܀ ܡܳܪܝܳܐ ܡܳܢܳܘ ܒܰܪܢܳܫܳܐ ܕܝܼܕܰܥܬܳܝܗܝ. 7܀ ܘܒܰܪܢܳܫܳܐ ܕܰܚܫܰܒ̣ܬܳܝܗܝ. 8܀ ܒܰܪܢܳܫܳܐ ܠܠܰܗܓܳܐ ܕܳܡܷ̇ܐ. 9܀ ܘܝܰܘ̈ܡܳܬܷܗ ܥܳܒ̣ܪܝܼ݁ܢ ܐܰܝܟ݂ ܛܷܠܳܠܳܐ. 10܀ ܐܰܪܟܷ̇ܢ ܫܡܰܝܳܐ ܡܳܪܝܳܐ ܘܚܘܿܬ̣. 11܀ ܘܰܟ̣ܐܝܼ ܒܛܘܼܪܷ̈ܐ ܘܢܷܬ̇ܢܘܼܢ. 12܀ ܐܰܒ̣ܪܷܩ ܒܰܪ̈ܩܰܝܟ ܘܕܰܠܰܚ ܐܷܢܘܿܢ. 13܀ ܫܰܕܰܪ ܓܷܐܪ̈ܰܝܟ ܘܒܰܕܰܪ ܐܷܢܘܿܢ. 14܀ ܐܰܘܫܷܛ ܐܝܼܕ݂ܳܟ݂ ܡ̣ܢ ܡܪܰܘܡܳܐ. 15܀ ܘܰܫܠܝܼܢܝ ܡ̣ܢ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. 16܀ ܘܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܥܰܘܳܠܷ̈ܐ. 17܀ ܕܦܘܼܡܗܘܿܢ ܡܰܠܷܠ ܣܪܝܼܩܘܼܬ̣ܳܐ. 18܀ ܘܝܰܡܝܼܢܗܘܿܢ ܝܰܡܝܼܢܳܐ ܗ̱ܝ̣ ܕܥܰܘܠܳܐ. 19܀ ܐܰܠܳܗܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܚܕܰܬܳܐ ܐܷܫܰܒܰܚ ܠܳܟ݂. 20܀ ܘܰܒ̣ܟܷܢܳܪܳܐ ܕܰܥܣܰܪ ܡܷܢܝܼ̈ܢ ܐܷܙܰܡܰܪ ܠܳܟ݂. 21܀ ܕܝܰܗ̱ܒ̣ܬ̇ ܦܘܼܪܩܳܢܳܐ ܠܡܰܠܟܳܐ. 22܀ ܘܦܰܨܝܼ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕܷ̇ܗ ܡ̣ܢ ܚܰܪܒܳܐ ܒܝܼܫܬܳܐ. 23܀ ܦܰܨܳܢܝ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܥܰܘܳܠܷ̈ܐ. 24܀ ܕܦܘܼܡܗܘܿܢ ܡܰܠܷܠ ܣܪܝܼܩܘܼܬ̣ܳܐ. 25܀ ܘܝܰܡܝܼܢܗܘܿܢ ܝܰܡܝܼܢܳܐ ܗ̱ܝ̣ ܕܥܰܘܠܳܐ. 26܀ ܒܢܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܢܷܨܒ̇ܬ̣ܳܐ ܡܷܬ̣ܪܰܒܷ̇ܝܢ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܗܘܿܢ. 27܀ ܘܰܒ݂̈ܢܳܬ̣ܗܘܿܢ ܐܰܝܟ݂ ܟܰܠ̈ܠܳܬ̣ܳܐ ܕܰܡ̈ܨܰܒ̇ܬ̣ܳܢ ܒܰܕ݂ܡܘܼܬ̣ܳܐ ܕܗܰܝܟ̇ܠܷ̈ܐ. 28܀ ܬܳܘܳܢܰܝ̈ܗܘܿܢ ܡܠܷܝܢ ܘܡܷܬ̣ܐܰܫܕ̇ܝܼܢ ܚܰܕ݂ ܠܚܰܕ݂. 29܀ ܥܳܢ̈ܗܘܿܢ ܝܳܠ̈ܕܳܢ ܘܰܡܪ̈ܰܒ̇ܝܳܢ ܒܫܘܼܩܰܝ̈ܗܘܿܢ. 30܀ ܒܰܩܪ̈ܰܝܗܘܿܢ ܥܰܫܝܼ̈ܢܳܢ ܘܠܰܝܬ̇ ܒܗܷܝܢ ܕܥܰܩܪܳܐ. 31܀ ܠܰܝܬ̇ ܬܘܼܪܥܬ̣ܳܐ ܐܳܦܠܳܐ ܝܑܼܠܰܠܬܳܐ ܒܫܘܼܩܰܝ̈ܗܘܢ. 32܀ ܛܘܼܒ̣ܳܘܗܝ ܠܥܰܡܳܐ ܕܗܳܟܰܢܳܐ ܐܝܼܬ̣ ܠܷܗ. 33܀ (ܠܳܐ ܐܷܠܳܐ) ܛܘܼܒ̣ܳܘܗܝ ܠܥܰܡܳܐ ܕܡܳܪܝܳܐ ܗ̱ܘ̣ ܐܰܠܳܗܷܗ.  ܡܙܡܘܪܐ. ܩܡܕ (ܦܷܬ̣ ܡ)1܀ ܐܷܪܰܡܪ̱ܡܳܟ݂ ܡܳܪܝ ܡܰܠܟܳܐ. 2܀ ܘܐܷܒܰܪܷܟ݂ ܫܡܳܟ݂ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 3܀ ܒܟ̣ܠܝܘܿܡ ܐܷܒܰܪܟ̣ܳܟ݂ ܘܐܷܫܰܒܰܚ ܫܡܳܟ݂ ܠܥܳܠܰܡ. 4܀ ܪܰܒ̇ܘܼ ܡܳܪܰܢ ܘܰܡܫܰܒܰܚ ܛܳܒ̣. 5܀ ܘܠܰܝܬ̇ ܣܳܟ̣ܳܐ ܠܪܰܒ̇ܘܼܬܷܗ. 6܀ ܕܳܪܳܐ ܠܕ݂ܳܪܳܐ ܢܷܫܬܰܥܘܿܢ ܥܒ̣ܳܕܰܝ̈ܟ. 7܀ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܟ݂ ܢܚܰܘܘܿܢ. 8܀ ܘܥܘܼܫܢܳܐ ܕܰܕ݂ܚܝܼܠܘܼܬ̣ܳܟ݂ ܢܷܐܡܪܘܼܢ. 9܀ ܘܪܰܘ̱ܪ̈ܒ̣ܳܬ̣ܳܟ݂ ܢܷܫܬܰܥܘܿܢ. 10܀ ܘܰܕ݂ܚܝܼܠܘܼܬ̣ ܥܘܼܫܢܳܟ݂ ܢܷܐܡܪܘܼܢ. 11܀ ܘܪܰܒ̇ܘܼܬ̣ܳܟ݂ ܐܷܫܬܰܥܷܐ. 12܀ ܕܘܼܟ̣ܪܳܢܳܐ ܕܛܰܝ̈ܒ̇ܘܳܬ̣ܳܟ݂ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ. 13܀ ܢܷܒ̣ܥܘܿܢ ܙܰܕ݂ܝܼ̈ܩܰܝܟ ܘܢܷܫܟ̇ܚܘܼܢ. 14܀ ܡܪܰܚܡܳܢ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܰܡܪܰܚܦܳܢ. 15܀ ܢܰܓ̇ܝܼܪܳܐ ܪܘܼܚܷܗ ܘܣܰܓ̇ܝܼܐܳܐ ܛܰܝܒ̇ܘܼܬܷܗ. 16܀ ܛܳܒ̣ܘܼ ܡܳܪܝܳܐ ܘܪ̈ܰܚܡܳܘܗܝ ܥܰܠ ܟܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ. 17܀ ܢܰܘܕ̇ܘܿܢ ܠܳܟ݂ ܡܳܪܝܳܐ ܥܰܒ̣ܕܰܝ̈ܟ. 18܀ ܘܙܰܕ̇ܝܼܩܰܝ̈ܟ ܢܫܰܒ̇ܚܘܼܢܳܟ݂. 19܀ ܘܫܘܼܒ̣ܚܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܟ݂ ܢܷܐܡܪܘܼܢ. 20܀ ܘܰܒ̣ܥܘܼܫܢܳܟ݂ ܢܡܰܠܠܘܼܢ. 21܀ ܕܰܢܚܰܘܘܿܢ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܟ݂ ܘܫܘܼܒ̣ܚܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܟ݂. 22܀ ܡܰܠܟ̇ܘܼܬ̣ܳܟ݂ ܡܰܠܟ̇ܘܼܬ̣ ܟܠ ܥܳܠܡܝܼܢ. 23܀ ܘܫܘܼܠܛܳܢܳܟ݂ ܒܟ̣ܠ ܕܳܪܕܳܪ̈ܝܼܢ. 24܀ ܡܗܰܝܡܰܢ̣ܘܼ ܡܳܪܝܳܐ ܒܡܷܠܳܘ̈ܗܝ. 25܀ ܘܙܰܕ̇ܝܼܩ ܒܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. 26܀ ܣܳܡܷ̇ܟ݂ ܡܳܪܝܳܐ ܠܟ̣ܠ ܕܢܳܦܠ݁ܝܼܢ. 27܀ ܘܬ̣ܳܪܷܨ ܠܟ̣ܠ ܕܰܟ̣ܦܝܼܦܝܼܢ. 28܀ ܥܰܝܢܷ̈ܐ ܕܟ̣ܠܢܳܫ ܠܘܳܬ̣ܳܟ݂ ܬܰܠ̈ܝܳܢ. 29܀ ܕܝܳܗܷܒ̣ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ ܡܷܐܟ̣ܘܼܠܬܳܐ ܒܙܰܒ̣ܢ̱ܗܘܿܢ. 30܀ ܦܳܬܰܚ݁ ܐܰܢ̱ܬ̇ ܐܝܼܕ݂ܳܟ݂ ܘܰܡܣܰܒܰܥ ܐܰܢ̱ܬ̇ ܨܷܒ̣ܝܳܢܳܐ ܕܟ̣ܠ ܕܚܰܝ̈. 31܀ ܙܰܕ̇ܝܼܩ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܒܟ̣ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ. 32܀ ܘܰܡܪܰܚܡܳܢ ܒܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. 33܀ ܩܰܪܝܼܒ̣ܘܼ ܡܳܪܝܳܐ ܠܐܰܝܠܷܝܢ ܕܩܳܪܷܝܢ݁ ܠܷܗ ܒܩܘܼܫܬܳܐ. 34܀ ܘܥܳܒܷ̇ܕ݂ ܨܷܒ̣ܝܳܢܳܐ ܕܕ݂ܳܚܠܳܘ̈ܗܝ. 35܀ ܫܳܡܰܥ݁ ܒܳܥܘܼܬ̣ܗܘܿܢ ܘܦܳܪܷܩ̇ ܠܗܘܿܢ. 36܀ ܢܳܛܰܪ ܡܳܪܝܳܐ ܠܟ̣ܠܗܘܿܢ ܕܳܚܠܳܘ̈ܗܝ. 37܀ ܘܰܠܟ̣ܠܗܘܿܢ ܥܰܘܳܠܷ̈ܐ ܡܰܘܒܷ̇ܕ݂. 38܀ ܬܷܫ̈ܒ̇ܚܳܬܷܗ ܕܡܳܪܝܳܐ ܐܷܡܰܠܷܠ ܒܦܘܼܡܝ. 49܀ ܘܰܢܒܰܪܟ̣ܘܼܢ ܟܠ ܒܢ̈ܰܝ ܒܷܣܪܳܐ. 40܀ ܠܰܫܡܳܐ ܕܩܘܼܕ݂ܫܷܗ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.  ܡܙܡܘܪܐ. ܩܡܗ (ܦܷܬ̣ ܟܓ)1܀ ܫܰܒܰܚܝ ܢܰܦ̮ܫܝ ܠܡܳܪܝܳܐ. 2܀ ܐܷܫܰܒܰܚ ܠܡܳܪܝܳܐ ܒܚܰܝܰܝ̈. 3܀ ܘܐܷܙܡܰܪ ܠܐܰܠܳܗܝ ܥܰܕ݂ ܩܰܝܳܡ ܐ̱ܢܳܐ. 4܀ ܠܳܐ ܬܷܬܰܟ̣ܠܘܼܢ ܥܰܠ ܫܰܠܝܼܛܳܐ ܘܥܰܠ ܒܰܪܢܳܫܳܐ. 5܀ ܕܠܰܝܬ̇ ܒܐܝܼܕܷܗ ܦܘܼܪܩܳܢܳܐ. 6܀ ܕܢܳܦ݁ܩܳܐ ܪܘܼܚܷܗ ܘܗܳܦܷ̇ܟ݂ ܠܐܰܪܥܷܗ. 7܀ ܘܰܒ̣ܗܳܘ̇ ܝܰܘܡܳܐ ܐܳܒ݂̈ܕܳܢ ܟܠܗܷܝܢ ܡܰܚܫ̈ܒ̣ܳܬܷܗ. 8܀ ܛܘܼܒ̣ܳܘܗܝ ܠܡܰܢ ܕܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣ ܒܥܷܕ݂ܪܷܗ. 9܀ ܘܣܰܒ̣ܪܷܗ ܥܰܠ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. 10܀ ܕܰܥܒܰܕ݂ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ. 11܀ ܘܝܰܡܡܷ̈ܐ ܘܟ̣ܠ ܕܐܝܼܬ̣ ܒܗܘܿܢ. 12܀ ܢܳܛܰܪ ܩܘܼܫܬܳܐ ܠܥܳܠܰܡ. 13܀ ܥܳܒܷ̇ܕ݂ ܕܝܼܢܳܐ ܠܰܛܠܝܼܡܷ̈ܐ. 14܀ ܝܳܗܷ̇ܒ̣ ܠܰܚܡܳܐ ܠܟܰܦܢܷ̈ܐ ܡܳܪܝܳܐ. 15܀ ܫܳܪܷܐ ܐܰܣܝܼܪܷ̈ܐ ܡܳܪܝܳܐ. 16܀ ܦܳܬܰܚ ܥܘܝܼܪܷ̈ܐ ܡܳܪܝܳܐ. 17܀ ܬܳܪܷܨ ܟܦܝܼܦܷ̈ܐ ܡܳܪܝܳܐ. 18܀ ܪܳܚܷ̇ܡ ܙܰܕ̇ܝܼܩܷ̈ܐ ܡܳܪܝܳܐ. 19܀ ܘܰܡܢܰܛܰܪ ܠܡܷܣܟܷܢܷ̈ܐ. 20܀ ܡܬܰܪܣܷܐ ܠܝܰܬ̣ܡܷ̈ܐ ܘܠܰܐܪ̈ܡ̱ܠܳܬ̣ܳܐ. 21܀ ܘܐܘܼܪܚܳܐ ܕܥܰܘܳܠܷ̈ܐ ܡܛܰܒܰܥ. 22܀ ܐܰܡܠܷܟ݂ ܡܳܪܝܳܐ ܠܥܳܠܰܡ. 23܀ ܘܐܰܠܳܗܷܟ̣ܝ ܨܷܗܝܘܿܢ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ.  ܡܙܡܘܪܐ. ܩܡܘ (ܦܷܬ̣ ܟܒ)1܀ ܛܳܒ̣ ܠܡܷܙܡܰܪ ܠܐܰܠܳܗܰܢ ܘܒܰܣܝܼܡ. 2܀ ܘܠܷܗ ܗܘ݀ ܝܳܐ̇ܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ. 3܀ ܒܳܢܷ̈ܐ ܠܐܘܽܪܻܫܠܷܡ ܡܳܪܝܳܐ. 4܀ ܘܠܰܡܒܰܕ̇ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܡܟܰܢܷܫ. 5܀ ܡܰܐܣܷܐ ܠܰܬ̣ܒ̣ܝܼܪ̈ܰܝ ܠܷܒܳܐ ܘܥܳܨܷ̇ܒ̣ ܟܷܐܒܰܝ̈ܗܘܿܢ. 6܀ ܡܢܳܐ ܡܷܢܝܳܢܳܐ ܠܟܰܘܟ̇ܒܷ̈ܐ. 7܀ ܘܰܠܟ̣ܠܗܘܿܢ ܩܪܳܐ ܫܡܳܗܷ̈ܐ. 8܀ ܪܰܒ̇ܘܼ ܡܳܪܰܢ ܘܥܰܫܝܼܢ ܚܰܝܠܷܗ. 9܀ ܘܠܰܝܬ̇ ܣܳܟ̣ܳܐ ܠܣܘܼܟܳܠܷܗ. 10܀ ܡܪܝܼܡ ܡܳܪܝܳܐ ܠܡܷܣܟܷ̇ܢܷ̈ܐ. 11܀ ܘܰܡܡܰܟܷ̇ܟ݂ ܠܥܰܘܳܠܷ̈ܐ ܥܕܰܡܳܐ ܠܐܰܪܥܳܐ. 12܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܒܫܘܼܒ̣ܚܳܐ. 13܀ ܙܡܰܪܘ ܠܡܳܪܝܳܐ ܒܟܷܢܳܪܷ̈ܐ. 14܀ ܕܰܡܟܰܣܷܐ ܫܡܰܝܳܐ ܒܰܥܢܳܢܷ̈ܐ. 15܀ ܘܝܳܗܷܒ̣ ܡܷܛܪܳܐ ܥܰܠ ܐܰܪܥܳܐ. 16܀ ܡܰܘܥܷܐ ܥܡܝܼܪܳܐ ܥܰܠ ܛܘܼܪܷ̈ܐ. 17܀ ܝܳܗܷ̇ܒ̣ ܠܰܒ̣ܥܝܼܪܳܐ ܡܷܐܟ̣ܘܼܠܬܳܐ. 18܀ ܘܠܰܒ̣ܢܰܝ̈ ܢܰܥܒ̣ܳܐ ܕܩܳܪܷܝܢ. 19܀ ܠܳܐ ܨܳܒܷ̇ܐ ܡܳܪܝܳܐ ܒܚܰܝܠܷܗ ܕܣܘܼܣܝܳܐ. 20܀ ܐܳܦܠܳܐ ܒܫܳܩܳܘ̈ܗܝ ܕܓܰܢ̱ܒܳܪܳܐ ܨܳܒܷ̇ܐ. 21܀ ܐܷܠܳܐ ܨܳܒܷ̇ܐ ܡܳܪܝܳܐ ܒܕ݂ܳܚܠܳܘ̈ܗܝ. 22܀ ܘܒܰܐܝܠܷܝܢ ܕܰܡܣܰܟܷ̇ܝܢ ܠܛܰܝܒ̇ܘܼܬܷܗ.  ܡܙܡܘܪܐ. ܩܡܙ (ܦܷܬ̣ ܝܚ)1܀ ܫܰܒܰܚܝ ܐܘܽܪܻܫܠܷܡ ܠܡܳܪܝܳܐ. 2܀ ܫܰܒܰܚܝ ܠܐܰܠܳܗܷܟ̣ܝ ܨܷܗܝܘܿܢ. 3܀ ܡܷܛܠ ܕܐܰܥܫܷܢ ܡܘܼܟ̣ܠܷ̈ܐ ܕܬܰܪ̈ܥܰܝܟ̇ܝ. 4܀ ܘܒܰܪܷܟ݂ ܠܰܒ̣ܢܰܝ̈ܟ ܒܓ̣ܳܘܷܟ̣ܝ. 5܀ ܘܣܳܡ݂ ܬܚܘܼܡܰܝ̈ܟܝ ܒܰܫܠܳܡܳܐ. 6܀ ܘܰܒ̣ܫܘܼܡܢܳܐ ܕܚܷܛܷ̈ܐ ܣܰܒ̇ܥܷܟ̣ܝ. 7܀ ܡܫܰܕܰܪ ܡܷܠܬܷܗ ܥܰܠ ܐܰܪܥܳܐ. 8܀ ܘܒܰܥܓܰܠ ܪܳܗܷ̇ܛ ܦܷܬ̣ܓ̣ܳܡܷܗ. 9܀ ܝܳܗܷ̇ܒ̣ ܬܰܠܓܳܐ ܐܰܝܟ݂ ܥܰܡܪܳܐ. 10܀ ܘܥܰܪܦܷܠܳܐ ܐܰܝܟ݂ ܩܷܛܡܳܐ ܡܒܰܕܰܪ. 11܀ ܪܳܡܷ̇ܐ ܓܠܝܼܕ݂ܳܐ ܐܰܝܟ݂ ܦܷܬܷ̈ܐ. 12܀ ܘܰܩܕ݂ܳܡ ܥܰܪܝܷܗ ܡܰܢ̣ܘܼ ܡܷܫܟܰܚ ܠܰܡܩܳܡ. 13܀ ܡܫܰܕܰܪ ܡܷܠܬܷܗ ܘܰܡܦܰܫܰܪ ܠܗܘܿܢ. 14܀ ܡܰܫܷܒ̣ ܪ̈ܘܼܚܷܐ ܘܡܰܪ̈ܕ̇ܝܳܢ ܡܰܝ̈ܳܐ. 15܀ ܡܚܰܘܷܐ ܡܷܠܬܷܗ ܒܝܰܥܩܘܿܒ̣. 16܀ ܘܢܳܡܘܿܣܳܘ̈ܗܝ ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ ܒܝܼܣܪܳܝܷܠ. 17܀ ܠܳܐ ܥܒܰܕ݂ ܗܳܟܰܢܳܐ ܠܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. 18܀ ܘܕ݂ܝܼܢܳܘ̈ܗܝ ܠܳܐ ܚܰܘܝܼ ܐܷܢܘܿܢ.  ܡܙܡܘܪܐ. ܩܡܚ (ܦܷܬ̣ ܟܙ)1܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܡ̣ܢ ܫܡܰܝܳܐ. 2܀ ܫܰܒ̇ܚܘܼܗܝ ܒܰܡܪ̈ܰܘܡܷܐ. 3܀ ܫܰܒ̇ܚܘܼܗܝ ܟܠܗܘܿܢ ܡܰܠܰܐܟ̣ܳܘ̈ܗܝ. 4܀ ܫܰܒ̇ܚܘܼܗܝ ܟܠܗܘܿܢ ܚܰܝ̈ܠܳܘܳܬܷܗ. 5܀ ܫܰܒ̇ܚܘܼܗܝ ܫܷܡܫܳܐ ܘܣܰܗܪܳܐ. 6܀ ܫܰܒ̇ܚܘܼܗܝ ܟܠ ܟܰܘܟ̇ܒܷ̈ܐ ܘܢܘܼܗܪܳܐ. 7܀ ܫܰܒ̇ܚܘܼܗܝ ܫܡܰܝ̈ ܫܡܰܝܳܐ. 8܀ ܡܰܝ̈ܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܫܡܰܝ̈ܳܐ ܢܫܰܒ̇ܚܘܼܢ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ. 9܀ ܡܷܛܠ ܕܗܘ݀ ܐܷܡܰܪ ܘܰܗܘ݀ܳܘ ܘܗܘ݀ ܦܩܰܕ݂ ܘܐܷܬ̣ܒ̇ܪܝܼܘ. 10܀ ܘܐܰܩܝܼܡ ܐܷܢܘܿܢ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ. 11܀ ܢܳܡܘܿܣܳܐ ܝܰܗ̱ܒ̣ ܘܠܳܐ ܥܳܒܰܪ. 12܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܡ̣ܢ ܐܰܪܥܳܐ. 13܀ ܬܰܢܝܼܢܷ̈ܐ ܘܟ̣ܠܗܘܿܢ ܬܗܘܿܡܷ̈ܐ. 14܀ ܢܘܼܪܳܐ ܘܒܰܪܕ݂ܳܐ ܘܬܰܠܓܳܐ ܘܰܓ̣ܠܝܼܕ݂ܳܐ. 15܀ ܪ̈ܘܼܚܷܐ ܘܥܰܠܥܳܠܷ̈ܐ ܥܒ݂ܳܕ݂ܳܐ ܕܡܷܠܬܷܗ. 16܀ ܛܘܼܪܷ̈ܐ ܘܟ̣ܠܗܷܝܢ ܪ̈ܳܡܳܬ̣ܳܐ. 17܀ ܐܝܼܠܳܢܷ̈ܐ ܕܦܷܐܪܷ̈ܐ ܘܟ̣ܠܗܘܿܢ ܐܰܪ̈ܙܷܐ. 18܀ ܚܰܝܘ̱ܬ̣ܳܐ ܘܟ̣ܠܳܗ̇ ܒܥܝܼܪܳܐ. 19܀ ܪ̈ܰܚܫܳܐ ܘܛܰܝܪܳܐ ܘܦܳܪܰܚܬ̣ܳܐ. 20܀ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ ܘܟ̣ܠܗܷܝܢ ܐܷܡ̈ܘܳܬ̣ܳܐ. 21܀ ܪܰܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܟ̣ܠܗܘܿܢ ܕܰܝܳܢܷ̈ܐ ܕܐܰܪܥܳܐ. 22܀ ܓܰܕ̇ܘܼܕܷ̈ܐ ܘܰܒ̣ܬ̣ܘܼ̈ܠܳܬ̣ܳܐ. 23܀ ܣܳܒܷ̈ܐ ܘܰܥܠܰܝܡܷ̈ܐ ܢܫܰܒ̇ܚܘܼܢ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ. 24܀ ܡܷܛܠ ܕܪܰܒ̇ܘܼ ܫܡܷܗ ܒܰܠܚܘܿܕ݂ܳܘܗܝ. 25܀ ܘܫܘܼܒ̣ܚܷܗ ܒܐܰܪܥܳܐ ܘܒܰܫܡܰܝܳܐ. 26܀ ܡܪܝܼܡ ܩܰܪܢܳܐ ܕܥܰܡܷܗ ܘܬܷܫܒ̇ܘܿܚܬܳܐ ܕܟ̣ܠܗܘܿܢ ܙܰܕ̇ܝܼ̈ܩܳܘܗܝ. 27܀ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܥܰܡܳܐ ܕܩܰܪܝܼܒ̣ ܠܷܗ.  ܡܙܡܘܪܐ. ܩܡܛ (ܦܷܬ̣ ܝܚ)1܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܚܕܰܬܳܐ. 2܀ ܬܷܫܒ̇ܘܿܚܬܷܗ ܒܥܷܕ̱ܬܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ. 3܀ ܢܷܚܕܷ̇ܐ ܝܑܼܣܪܳܝܷܠ ܒܥܳܒ̣ܘܿܕܷܗ. 4܀ ܘܰܒ̣ܢܰܝ̈ ܨܷܗܝܘܿܢ ܢܷܪܘ̱ܙܘܼܢ ܒܡܰܠܟ̇ܗܘܿܢ. 5܀ ܘܰܢܫܰܒܰܚܘܼܢ ܠܰܫܡܷܗ ܒܰܦܠܰܓܷ̈ܐ ܘܒܰܪ̈ܒ̣ܝܼܥܷܐ. 6܀ ܘܰܒ̣ܟܷܢܳܪܷ̈ܐ ܢܷܙܡ̱ܪܘܼܢ ܠܷܗ. 7܀ ܡܷܛܠ ܕܰܨܒ̣ܳܐ ܡܳܪܝܳܐ ܒܥܰܡܷܗ. 8܀ ܘܝܰܗ̱ܒ̣ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܦܘܼܪܩܳܢܳܐ. 9܀ ܢܷܬ̣ܥܰܫܢܘܼܢ ܙܰܕ̇ܝܼܩܷ̈ܐ ܒܐܝܼܩܳܪܳܐ. 10܀ ܘܰܢܫܰܒ̇ܚܘܼܢܳܝܗܝ ܥܰܠ ܥܰܪ̈ܣܳܬ̣ܗܘܿܢ. 11܀ ܘܰܢܪܰܡܪ̱ܡܘܼܢ ܠܐܰܠܳܗܳܐ ܒܓܰܓ̇ܪ̈ܳܬ̣ܗܘܿܢ. 12܀ ܣܰܝܦܳܐ ܕܰܬ̣ܪܷܝܢ ܦܘܼܡܳܘ̈ܗܝ ܒܐܝܼܕܰܝ̈ܗܘܿܢ. 13܀ ܠܡܷܥܒܰܕ݂ ܦܘܼܪܥܳܢܳܐ ܡ̣ܢ ܥܰܡܡܷ̈ܐ. 14܀ ܘܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܡ̣ܢ ܐܷܡ̈ܘܳܬ̣ܳܐ. 15܀ ܠܡܷܐܣܰܪ ܡܰܠܟܰܝ̈ܗܘܿܢ ܒܣܘܼܛܡܷ̈ܐ. 16܀ ܘܝܰܩܝܼܪ̈ܰܝܗܘܿܢ ܒܫܷܫ̈ܠܳܬ̣ܳܐ ܕܦܰܪܙܠܳܐ. 17܀ ܠܡܷܥܒܰܕ݂ ܠܗܘܿܢ ܕܝܼܢܳܐ ܕܰܟ̣ܬ̣ܝܼܒ̣. 18܀ ܫܘܼܒ̣ܚܳܐ ܠܟ̣ܠܗܘܿܢ ܙܰܕ̇ܝܼܩܳܘ̈ܗܝ.  ܡܙܡܘܪܐ. ܩܢ (ܦܷܬ̣ ܝ)1܀ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܒܩܘܼܕ݂ܫܷܗ. 2܀ ܫܰܒ̇ܚܘܼܗܝ ܒܰܪܩܝܼܥܳܐ ܕܥܘܼܫܢܷܗ. 3܀ ܫܰܒ̇ܚܘܼܗܝ ܒܚܰܝܠ̱ܬ̣ܳܢܘܼܬܷܗ. 4܀ ܫܰܒ̇ܚܘܼܗܝ ܒܣܘܿܓ̣ܐܳܐ ܕܪܰܒ̇ܘܼܬܷܗ. 5܀ ܫܰܒ̇ܚܘܼܗܝ ܒܩܳܠܳܐ ܕܩܰܪܢܳܐ. 6܀ ܫܰܒ̇ܚܘܼܗܝ ܒܩܝܼܬ̣ܳܪܷ̈ܐ ܘܰܒ̣ܟܷܢܳܪܷ̈ܐ. 7܀ ܫܰܒ̇ܚܘܼܗܝ ܒܰܦܠܰܓܷ̈ܐ ܘܒܰܪ̈ܒ̣ܝܼܥܷܐ. 8܀ ܫܰܒ̇ܚܘܼܗܝ ܒܡܷܢܷ̈ܐ ܚܰܠ̈ܝܳܬ̣ܳܐ. 9܀ ܫܰܒ̇ܚܘܼܗܝ ܒܨܷܨ̈ܠܰܝ ܫܷܡܥܳܐ ܫܰܒ̇ܚܘܼܗܝ ܒܩܳܠܳܐ ܘܒܰܩܥܳܬ̣ܳܐ. 10܀ ܒܟ̣ܠ ܢܷܫܡܳܐ ܢܫܰܒܰܚ ܠܡܳܪܝܳܐ.܀܀܀܀܀܀܀  ܗܳܘܷ̇ܐ ܕܷܝܢ ܡܷܢܝܳܢ ܡܰܙܡܘܿܪܷ̈ܐ ܡܐܳܐ ܘܚܰܡܫܝܼܢ. ܘܗܘܼܠܳܠܷ̈ܐ ܥܷܣܪܝܼܢ. ܘܰܨܚܳܚܷ̈ܐ ܥܷܣܪܝܼܢ ܘܬܷܫܥܳܐ. ܘܡܰܪ̈ܡ̱ܝܳܬ̣ܳܐ ܚܰܡܫܝܼܢ ܘܰܫܒܰܥ. ܘܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܐܰܪܒ̇ܥܳܐ ܐܰܠܦܝܼܢ ܘܰܬ̣ܡܳܢܷܡܐܳܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ. ܘܣܷܦܪܷ̈ܐ ܚܰܡܫܳܐ. ܘܣܳܟ̣ܳܐ ܕܐܳܬ̣̈ܘܳܬ̣ܳܐ ܕܰܫܡܳܗܷ̈ܐ ܬܫܰܥܣܰܪ ܐܰܠܦܷ̈ܐ ܘܰܬ̣ܫܰܥܡܐܳܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܐܰܪܒ̇ܥܳܐ. ܐܰܠܳܗܳܐ ܐܰܪܒܰܥܡܐܳܐ. ܡܷܛܠ ܡܳܐܬܷ̇ܝܢ ܘܰܬ̣ܡܳܢܐܝܼܢ ܘܚܰܡܫܳܐ. ܡܘܼܫܷܐ ܫܬܳܐ. ܐܰܗܪܘܿܢ ܫܬܳܐ. ܝܰܥܩܘܿܒ̣ ܥܷܣܪܝܼܢ ܘܐܰܪܒ̇ܥܳܐ. ܫܡܘܼܐܷܝܠ ܚܰܕ݂. ܒܷܢܝܳܡܷܝܢ ܬܪܷܝܢ. ܝܑܼܣܪܳܝܷܠ ܐܰܪܒ̇ܥܝܼܢ ܘܐܰܪܒ̇ܥܳܐ. ܓܷܝܪ ܚܰܡܫܳܐ. ܕܷܝܢ ܚܰܡܫܳܐ.(ܘܕܰܥ ܕܠܰܝܬ̇ ܒܕ݂ܳܘܝܼܕ݂ ܬܚܷܝܬ̣. ܐܰܝܟܰܢܳܐ ܕܠܰܝܬ̇ ܒܰܫܠܝܼܚܳܐ ܬܚܘܿܬ̣)ܬܚܘܿܬ̣ ܬܠܳܬܰܥܣܰܪ. ܘܐܰܪܒ̇ܥܳܐ ܡܷܟܷ̇ܝܠ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܣܦܪܐ ܕܡܬܠ̈ܐ  ܩܦܠܐܘܢ ܐ.1 ܡܰܬ̣ܠܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ ܒܰܪ ܕܳܘܝܼܕ݂ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ.2 ܠܡܷܕܰܥ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܡܰܪܕ̇ܘܼܬ̣ܳܐ ܘܰܠܡܷܬ̣ܒܰܝܳܢܘܼ ܒܡܷܠܷ̈ܐ ܕܣܘܼܟܳܠܳܐ.3 ܘܠܰܡܩܰܒܳܠܘܼ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܘܕܷܚ̱ܠܬ̣ܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܕ݂ܝܼܢܳܐ ܘܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ.4 ܠܡܷܬܰܠ ܠܫܰܒ̣ܪܷ̈ܐ ܥܪܝܼܡܘܼܬ̣ܳܐ ܘܠܰܛܠܳܝܷ̈ܐ ܝܼܕܰܥܬ̣ܳܐ ܘܬܰܪܥܝܼܬ̣ܳܐ.5 ܢܷܫܡܰܥ ܚܰܟ̇ܝܼܡܳܐ ܘܢܳܘܣܷܦ ܥܰܠ ܚܷܟ݂ܡ̱ܬܷܗ. ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܡܕܰܒ̇ܪܳܢܘܼܬ̣ܳܐ ܢܷܩܢܷܐ.6 ܕܢܷܫܬܳܘܕܰܥ ܡܰܬ̣̈ܠܷܐ ܘܦܷܠܳܐ̈ܬ̣ܳܐ ܘܡܷܠܷ̈ܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܘܐܘܼܚ̈ܕܳܬ̣ܗܘܿܢ.7 ܪܷܫ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ. ܝܼܕܰܥܬ̣ܳܐ ܕܷܝܢ ܘܡܰܪܕ̇ܘܼܬ̣ܳܐ ܫܳܝ̇ܛܝܼܢ ܥܳܘܿܠܷ̈ܐ.8 ܫܡܰܥ ܒܷܪܝ ܢܳܡܘܿܣܳܐ ܕܐܰܒ̣ܘܼܟ݂. ܘܠܳܐ ܬܷܛܥܷܐ ܢܳܡܘܿܣܳܐ ܕܐܷܡܳܟ݂.9 ܝܳܐܝܘܼܬ̣ܳܐ ܐܷܢܘܿܢ ܓܷܝܪ ܠܪܷܫܳܟ݂ ܘܗܰܡܢܝܼܟ݂ܳܐ ܠܨܳܘܪܳܟ݂.10 ܒܷܪܝ ܐܷܢ ܢܫܰܕ̇ܠܘܼܢܳܟ݂ ܚܰܛܳܝܷ̈ܐ ܠܳܐ ܬܷܬ̇ܛܦܝܼܣ.11 ܘܐܷܢ ܢܷܐܡܪܘܿܢ ܠܳܟ݂ ܬܳܐ ܥܰܡܰܢ ܢܷܟ݂ܡܰܢ ܠܰܕ݂ܡܳܐ ܘܢܷܛܫܷܐ ܠܙܰܟܳܝܳܐ ܒܥܷܬܳܐ.12 ܘܢܷܒ̣ܠ̱ܥܝܼܘܗܝ ܐܰܝܟ݂ ܫܝܘܿܠ ܠܚܰܝܷ̈ܐ ܘܠܕ݂ܠܳܐ ܡܘܼܡ ܐܰܝܟ݂ ܢܳܚ̇ܬܰܝ̈ ܓܘܼܒܳܐ.13 ܟܠܷܗ ܥܘܼܬ̣ܪܷܗ ܘܐܝܼܩܳܪܷܗ ܢܷܫܟܰܚ. ܘܢܷܡܠܷܐ ܒܳܬܰܝ̈ܢ ܒܷܙܬ̣ܳܐ.14 ܦܷܨܬ̣ܳܟ݂ ܐܰܪܡܳܐ ܒܰܝܢܳܬܰܢ. ܘܟ݂ܝܼܣܳܐ ܚܰܕ݂ ܢܷܗܘܷܐ ܠܟ݂ܠܰܢ.15 ܒܷܪܝ ܠܳܐ ܬܷܐܙܰܠ ܥܰܡܗܘܿܢ ܒܐܘܼܪܚܳܐ. ܐܷܠܳܐ ܟܠܝܼ ܪܷܓ̣ܠܳܟ݂ ܡ̣ܢ ܫܒ̣ܝܼ̈ܠܰܝܗܘܿܢ.16 ܡܷܛܠ ܕܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܠܒ̣ܝܼܫܬܳܐ ܗ̱ܘܼ ܪ̈ܳܗ̇ܛܳܢ. ܘܡܷܣܬܰܪ̱ܗܒ̣ܝܼܢ ܠܡܷܐܫܰܕ݂ ܕܡܳܐ ܙܰܟܳܝܳܐ.17 ܘܰܒ̣ܥܷܬܳܐ ܗ̱ܘܼ ܦܳܪܣܝܼܢ ܡܨܝܼ̈ܕ݂ܳܬܳܐ ܥܰܠ ܦܳܪܰܚܬ̣ܳܐ.18 ܘܟ݂ܳܡ̇ܢܝܼܢ ܠܰܕ݂ܡܳܐ. ܘܰܡܛܰܫܷܝܢ ܢܰܦ̮ܫܳܬ̣ܗܘܿܢ.19 ܗܳܟܰܢܳܐ ܐܷܢܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܟ݂ܠ ܕܥܳܒ̣ܕ̇ܝܼܢ ܥܳܘܼܠܳܐ ܘܢܳܣ̇ܒ̇ܝܼܢ ܢܰܦ̮ܫ̈ܳܬ̣ܳܐ ܕܡܳܪ̈ܰܝܗܷܝܢ.20 ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܒܫܘܼܩܷ̈ܐ ܡܷܫܬܰܒ̇ܚܳܐ ܘܰܒ̣ܫܘܼܩܷ̈ܐ ܡܪܝܼܡܳܐ ܩܳܠܳܗ̇.21 ܘܰܒ̣ܪܷܫ ܒܷܪ̈ܝܳܬ̣ܳܐ ܡܰܟ݂ܪ̱ܙܳܐ. ܘܰܒ̣ܡܰܥܠܳܢܷ̈ܐ ܕܬܰܪ̈ܥܷܐ ܕܟܰܪ̈ܟܷܐ ܡܷܠܷ̈ܝܗ̇ ܐܳܡ̇ܪܳܐ.22 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܫܰܒ̣ܪܷ̈ܐ ܪܳܚܡ̇ܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܫܰܒ̣ܪܘܼܬ̣ܳܐ. ܘܰܡܡܰܝܩܳܢܷ̈ܐ ܪ̈ܳܓ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܡܰܝܩܳܢܘܼܬ̣ܳܐ. ܘܣܰܟ݂ܠܷܐ ܣܳܢܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܝܼܕܰܥܬ̣ܳܐ.23 ܐܷܢ ܬܷܬ̣ܦ̱ܢܘܿܢ ܠܡܰܟ̇ܣܳܢܘܼܬ̣ܝ ܐܰܒܰܥ ܠܟ݂ܘܿܢ ܪܘܼܚܝ. ܘܐܳܘܕܰܥܟ݂ܘܿܢ ܡܷܠܰܬ̣ܝ.24 ܥܰܠ ܕܰܩܪܷܝ̇ܬ̣ ܘܠܳܐ ܗܰܝܡܷܢܬ̇ܘܿܢ ܘܐܰܪܝܼܡܷ̇ܬ̣ ܐܝܼܕ݂ܝ ܘܠܳܐ ܫ̣ܡܰܥܬ̇ܘܿܢ.25 ܘܫܳܛ̇ܬ̇ܘܿܢ ܟܠܗܷܝܢ ܬܰܪ̈ܥ̱ܝܳܬ̣ܝ. ܘܰܒ̣ܡܰܟ̇ܣܳܢܘܼܬ̣ܝ ܠܳܐ ܨܒܰܝ̣ܬ̇ܘܿܢ.26 ܐܳܦ ܐܷܢܳܐ ܐܷܓ̣ܚܰܟ ܥܰܠ ܬܒ̣ܳܪܟ݂ܘܿܢ ܘܐܷܚܕܷ̇ܐ ܡܳܐ ܕܐܳܬܷ̇ܐ ܥܠܰܝܟ̇ܘܿܢ ܕܠܘܼܚܝܳܐ ܘܐܰܒ̣ܕܳܢܳܐ ܡ̣ܢ ܫܷܠܝܳܐ.27 ܘܰܬ̣ܒ̣ܳܪܟ݂ܘܿܢ ܐܰܝܟ݂ ܥܰܠܥܳܠܳܐ ܢܷܐܬܷܐ. ܘܡܳܐ ܕܐܳܬܷ̇ܐ ܥܠܰܝܗܘܿܢ ܐܘܼܠܨܳܢܳܐ ܘܥܳܩܬ̣ܳܐ.28 ܗܳܝܕܷ̇ܝܢ ܢܷܩܪܘܿܢܳܢܝ ܘܠܳܐ ܐܷܥܢܷܐ ܐܷܢܘܿܢ. ܘܰܢܩܰܕ̇ܡܘܼܢ ܠܘܳܬ̣ܝ ܘܠܳܐ ܢܷܫܟ̇ܚܘܼܢܳܢܝ.29 ܥܰܠ ܕܰܣܢ̣ܳܘ ܝܼܕܰܥܬ̣ܳܐ. ܘܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܠܳܐ ܓܒ̣ܳܘ.30 ܘܠܳܐ ܨܒ̣ܳܘ ܒܬܰܪ̈ܥ̱ܝܳܬ̣ܝ. ܘܐܰܣܓ̣ܝܼܘ ܟܠܳܗ̇ ܡܰܟ̇ܣܳܢܘܼܬ̣ܝ.31 ܘܐܷܟܰܠ̣ܘ ܡ̣ܢ ܦܷܐܪܷ̈ܐ ܕܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ. ܘܡ̣ܢ ܬܰܪ̈ܥ̱ܝܳܬ̣ܗܘܿܢ ܣܒܰܥ̣ܘ.32 ܡܷܛܠ ܗܳܢܳܐ ܡܰܗܦܟ݂ܳܢܘܼܬ̣ܳܐ ܕܫܰܒ̣ܪܷ̈ܐ ܬܷܩܛܘܿܠ ܐܷܢܘܿܢ. ܘܛܘܼܥܝܰܝ ܕܚܰܣܝܼܪ̈ܰܝ ܪܷܥܝܳܢܳܐ ܬܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ.33 ܘܡ̇ܢ ܕܫܳܡܰܥ ܠܝܼ ܢܷܫܪܷܐ ܒܣܰܒ̣ܪܳܐ ܘܢܷܫܠܷܐ ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܒ̣ܝܼ̈ܫܳܬ̣ܳܐ.  ܩܦܠܐܘܢ ܒ.1 ܒܷܪܝ ܐܷܢ ܬܩܰܒܷ̇ܠ ܡܷܠܰܝ̈ ܘܦܘܼ̈ܩܕܳܢܰܝ ܬܰܛܫܷܐ ܒܠܷܒܳܟ݂.2 ܘܬܷܨܠܷܐ ܐܷܕ݂ܢܳܟ݂ ܠܚܷܕܡ̱ܬ̣ܳܐ ܘܬܰܦܢܷܐ ܠܷܒܳܟ݂ ܠܣܘܼܟܳܠܳܐ.3 ܘܬܷܩܪܷܐ ܠܣܘܼܟܳܠܳܐ ܘܰܠܣܘܼܟܳܠܳܐ ܬܪܝܼܡ ܩܳܠܳܟ݂.4 ܘܬܷܒ̣ܥܷܝܘܗܝ ܐܰܝܟ݂ ܣܷܐܡܳܐ ܘܬܷܒ̣ܨܝܘܗܝ ܐܰܝܟ݂ ܣܝܼܡܬ̣ܳܐ.5 ܗܳܝܕܷ̇ܝܢ ܬܷܣܬܰܟܰܠ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ. ܘܬܷܫܟܰܚ ܝܼܕܰܥܬܷܗ ܕܐܰܠܳܗܳܐ.6 ܡܷܛܠ ܕܡܳܪܝܳܐ ܗ̱ܘܼ ܝܳܗܷ̇ܒ̣ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܡ̣̤ܢ ܦܘܼܡܷܗ ܝܼܕܰܥܬ̣ܳܐ ܘܣܘܼܟܳܠܳܐ.7 ܘܢܳܛܰܪ ܣܰܒ̣ܪܳܐ ܠܐܰܝܠܷܝܢ ܕܰܬ̣ܪܝܼܨܝܼܢ. ܘܰܡܣܰܝܰܥ ܠܐܰܝܠܷܝܢ ܕܰܡܗܰܠܟ݂ܝܼܢ ܕܠܳܐ ܡܘܼܡ.8 ܘܢܳܛ̇ܰܪ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܕ݂ܝܼܢܳܐ. ܘܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܚܰܣܝܳܘ̈ܗܝ ܢܢܰܛܰܪ.9 ܗܳܝܕܷ̇ܝܢ ܬܷܣܬܰܟܰܠ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܕ݂ܝܼܢܳܐ ܘܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܕܟ݂ܠܗܘܿܢ ܫܒ̣ܝܼ̈ܠܷܐ ܫܰܦܝܼܪܷ̈ܐ.10 ܟܰܕ ܬܰܥܷܠ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܠܠܷܒܳܟ݂. ܘܝܼܕܰܥܬ̣ܳܐ ܠܢܰܦ̮ܫܳܟ݂ ܬܒܰܣܷܡ.11 ܬܰܪܥܝܼܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ ܬܢܰܛܪܳܟ݂. ܘܣܘܼܟܳܠܳܐ ܕܟܷܐܢܷ̈ܐ ܢܫܳܘܒ̣ܳܟ݂.12 ܕܬܷܬ̣ܦܰܨܷܐ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܡ̣ܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܡܡܰܠܠܝܼܢ ܗܦܝܼ̈ܟ݂ܳܬ̣ܳܐ.13 ܕܫܳܒ̣ܩܝܼܢ ܐܘܼܪܚܳܐ ܬܪܝܼܨܬܳܐ. ܘܰܡܗܰܠܟ݂ܝܼܢ ܒܐܘܼܪܚܳܐ ܕܚܷܫܘܿܟ݂ܳܐ.14 ܘܚܳـ̇ـܕܷܝܢ ܠܡܷܥܒܰܕܰ ܒܝܼܫܬܳܐ. ܘܕ݂ܳܝܨ̇ܝܼܢ ܒܗܘܼܦܳܟ݂ܳܐ ܕܒ̣ܝܼ̈ܫܳܬ̣ܳܐ.15 ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܡܥܰܩ̈ܡܳܢ. ܘܰܡܦܰܬ̇ܠܝܼܢ ܫܒ̣ܝܼ̈ܠܰܝܗܘܿܢ.16 ܬܦܰܨܝܼܟ݂ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܡ̣ܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܘܼܟ݂ܪܳܝܬܳܐ ܕܰܡܗܰܦܟ݂ܳܐ ܡܷܠܷ̈ܝܗ̇.17 ܕܫܷܒ̣ܩܰܬ̤ ܡܪܰܒ̇ܝܳܢܳܐ ܕܛܰܠܝܘܼܬ̣ܳܗ̇. ܘܰܛܥܳܬ̤ ܩܝܳܡܳܐ ܕܐܰܠܳܗܳܗ̇.18 ܛܥܳܬ̤ ܐܷܣ̈ܟ̇ܦܳܬ̣ܳܗ̇ ܘܗܰܠܟ݂ܳܬ̣ܳܐ ܕܰܫܒ̣ܝܼ̈ܠܷܝܗ̇.19 ܟܠ ܕܥܳܐ̇ܠܝܼܢ ܠܘܳܬ̣ܳܗ̇ ܠܳܐ ܗܳܦ̇ܟ̇ܝܼܢ. ܘܠܳܐ ܡܷܬ̇ܕܰܟ݂ܪܝܼܢ ܐܘܼܪܚܳܐ ܕܚܰܝܷ̈ܐ.20 ܗܰܠܷܟ݂ ܗܳܟܷܝܠ ܒܐܘܼܪܚܳܐ ܕܛܳܒܷ̈ܐ. ܘܛܰܪ ܐܘܼܪܚܳܐ ܕܙܰܕ̇ܝܼܩܳܐ.21 ܡܷܛܠ ܕܰܬ̣ܪ̈ܝܼܨܷܐ ܥܳܡ̇ܪܝܼܢ ܒܐܰܪܥܳܐ. ܘܐܰܝܠܷܝܢ ܕܰܕ݂ܠܳܐ ܡܘܼܡ ܐܷܢܘܿܢ ܡܷܫܬܰܚܪܝܼܢ ܒܳܗ̇.22 ܘܚܰܛܳܝܷ̈ܐ ܣܳܝ̇ܦܝܼܢ ܡ̣ܢ ܐܰܪܥܳܐ. ܘܥܳܘܿܠܷ̈ܐ ܡܷܬ̣ܥܰܩܪܝܼܢ ܡܷܢܳܗ̇.    ܩܦܠܐܘܢ ܓ.1 ܒܷܪܝ ܠܳܐ ܬܷܛܥܷܐ ܢܳܡܘܿܣܝ. ܘܦܘܼܩܕܳܢܰܝ̈ ܢܷܛܰܪ ܠܷܒܳܟ݂.2 ܡܷܛܠ ܕܢܘܼܓ̣ܪܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܘܰܫܢܰـ̈ـܝܳܐ ܕܚܰܝܷ̈ܐ ܢܷܬ̇ܬܳܘܣ̈ܦܳܢ ܠܳܟ݂.3 ܘܰܫܠܳܡܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܩܘܼܫܬܳܐ ܠܳܐ ܢܷܫܒ̇ܩܘܼܢܳܟ݂. ܐܷܠܳܐ ܩܛܘܿܪ ܐܷܢܘܿܢ ܒܨܳܘܪܳܟ݂. ܘܰܟ݂ܬ̣ܘܿܒ̣ ܐܷܢܘܿܢ ܥܰܠ ܠܘܼܚܷ̈ܐ ܕܠܷܒܳܟ݂.4 ܕܬܷܫܟܰܚ ܪ̈ܰܚܡܷܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܣܘܼܟܳܠܳܐ ܩܕ݂ܳܡ ܐܰܠܳܗܳܐ ܘܰܩܕ݂ܳܡ ܒܢܰܝ̈ܢܳܫܳܐ.5 ܣܰܒܰܪ ܒܡܳܪܝܳܐ ܡ̣ܢ ܟܠܷܗ ܠܷܒܳܟ݂. ܘܥܰܠ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܕܢܰܦ̮ܫܳܟ݂ ܠܳܐ ܬܷܬ̇ܟ݂ܠ.6 ܕܰܥܰܝܗܝ ܒܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂. ܘܗ̤ܘ ܬܳܪܷ̇ܨ ܫܒ̣ܝܼܠܰܝ̈ܟ.7 ܠܳܐ ܬܷܗܘܷܐ ܚܰܟ̇ܝܼܡ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܳܟ݂. ܐܷܠܳܐ ܕܚܰܠ ܡ̣ܢ ܡܳܪܝܳܐ. ܘܰܣܛܝܼ ܡ̣ܢ ܒܝܼܫܬܳܐ.8 ܕܬܷܗܘܷܐ ܐܳܣܝܘܼܬ̣ܳܐ ܠܒܷܣܪܳܟ݂ ܘܕ݂ܘܼܗܳܢܳܐ ܠܓܰܪ̈ܡܰܝܟ.9 ܝܰܩܰܪ ܠܡܳܪܝܳܐ ܡ̣ܢ ܩܷܢܝܳܢܳܟ݂ ܘܡ̣ܢ ܪܷܫ ܟܠܗܷܝܢ ܥܰܠܠ̈ܳܬ̣ܳܟ݂.10 ܕܢܷܬ̣ܡ̱ܠܘܿܢ ܐܳܘܨܪܰܝܟ ܣܰܒ̣ܥܳܐ. ܘܡܰܥܨܪܳܬ̣ܳܟ݂ ܢܰܒ̇ـ̈ـܥܳܢ ܚܰܡܪܳܐ.11 ܒܷܪܝ ܡܰܪܕ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܠܳܐ ܬܰܣܠܷܐ. ܘܠܳܐ ܬܷܡܐܰܢ ܠܳܟ݂ ܒܡܰܟ̇ܣܳܢܘܼܬܷܗ.12 ܡܷܛܠ ܕܰܠܡ̇ܢ ܕܪܳܚܷ̇ܡ ܠܷܗ ܡܳܪܝܳܐ ܪܳܕܷܐ ܠܷܗ ܐܰܝܟ݂ ܐܰܒ̣ܳܐ ܕܪܳܕܷܐ ܠܰܒ̣ܪܷܗ.13 ܛܘܼܒ̣ܳܘܗܝ ܠܒܰܪܢܳܫܳܐ ܕܐܷܫ̣ܟܰܚ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܰܠܒܰܪ ܒܷܣܪܳܐ ܕܐܷܫ̣ܟܰܚ ܣܘܼܟܳܠܳܐ.14 ܡܷܛܠ ܕܛܳܒ̣ܳܐ ܗ̱ܝܼ ܬܷܐܓ̣ܘܼܪܬܳܗ̇ ܡ̣ܢ ܬܷܐܓ̣ܘܼܪܬܳܐ ܕܣܷܐܡܳܐ. ܘܡ̣ܢ ܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ ܡܝܰܬ̇ܪ̈ܳܢ ܥܰܠ̈ܠܳܬ̣ܳܗ̇.15 ܝܰܩܝܼܪܳܐ ܗ̱ܝܼ ܓܷܝܪ ܡ̣ܢ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ. ܘܡܷܕܷ̇ܡ ܠܳܐ ܦܳܚܷ̇ܡ ܠܳܗ̇.16 ܢܘܼܓ̣ܪܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܒܝܰܡܝܼܢܳܗ̇ ܘܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܒܣܷܡܳܠܳܗ̇.17 ܐܘܼܪ̈ܚܳܬ̣ܳܗ̇ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܐܷܢܷܝܢ ܒܰܣܝܼ̈ܡܳܬ̣ܳܐ. ܘܟ݂ܠܗܘܿܢ ܫܒ̣ܝܼ̈ܠܷܝܗ̇ ܫܠܳܡܳܐ.18 ܐܝܼܠܳܢܳܐ ܗ̱ܝܼ ܕܚܰܝܷ̈ܐ ܠܐܰܝܠܷܝܢ ܕܰܡܚܰܡܣܢܝܼܢ ܒܳܗ̇. ܘܐܰܝܠܷܝܢ ܕܰܡܣܰܟܷ̇ܝܢ ܠܳܗ̇ ܛܘܼܒܰܝܗܘܿܢ.19 ܡܳܪܝܳܐ ܒܚܷܟ݂ܡ̱ܬܷܗ ܣܳܡ̣ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܘܐܰܬ̣ܩܷܢ ܫܡܰܝܳܐ ܒܣܘܼܟܳܠܷܗ.20 ܘܒ̣ܝܰܕܰܥܬܷܗ ܐܷܬ̣ܒܰܙܰܥ̣ܘ ܬܗܘܿܡܷ̈ܐ. ܘܰܥܢܳܢܷ̈ܐ ܪܰܣ̣ ܛܰܠܳܐ.21 ܒܷܪܝ ܠܳܐ ܢܷܙܰܠ ܒܥܰܝܢܰܝ̈ܟ ܠܡܷܛܰܪ ܝܘܼܠܦܳܢܝ ܘܬܰܪ̈ܥܝܳܬ̣ܝ.22 ܘܢܷܗܘܘܿܢ ܚܰܝܷ̈ܐ ܠܢܰܦ̮ܫܳܟ݂ ܘܪܘܼܚܳܦܳܐ ܠܨܳܘܪܳܟ݂.23 ܘܗܳܝܕܷ̇ܝܢ ܬܗܰܠܷܟ݂ ܒܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܒܣܰܒ̣ܪܳܐ ܘܰܒ̣ܪܷܓ̣ܠܳܟ݂ ܠܳܐ ܬܷܬ̇ܩܷܠ.24 ܘܬܷܕ݂ܡܰܟ݂ ܘܠܳܐ ܬܷܕ݂ܚܰܠ. ܘܬܷܫܟܰܒ̣ ܘܬܷܒ̣ܣܰܡ ܠܳܟ݂ ܫܷܢܬ̣ܳܟ݂.25 ܘܠܳܐ ܬܷܕ݂ܚܰܠ ܡ̣ܢ ܕܠܘܼܚܝܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ ܘܡ̣ܢ ܚܷܐܦܳܐ ܕܚܰܛܳܝܷ̈ܐ ܡܳܐ ܕܐܳܬܷ̇ܐ.26 ܡܷܛܠ ܕܡܳܪܝܳܐ ܥܰܡܳܟ݂. ܘܰܢܢܰܛܰܪ ܪܷܓ̣ܠܳܟ݂ ܕܠܳܐ ܬܷܬ̇ܨܝܼܕ݂.27 ܠܳܐ ܬܷܬ̣ܟ̇ܠܷܐ ܠܡܷܥܒܰܕ݂ ܕܫܰܦܝܼܪ ܟܡܳܐ ܕܣܳܦ̇ܩܳܐ ܒܐܝܼܕܰܝ̈ܟ ܠܡܷܥܒܰܕ݂.28 ܘܟܰܕ݂ ܐܝܼܬ̣ ܠܳܟ݂ ܠܳܐ ܬܷܐܡܰܪ ܠܚܰܒ̣ܪܳܟ݂ ܕܙܷܠ ܘܬ̣ܳܐ ܬܘܼܒ̣ ܟܚܳܪ ܘܐܷܬܷ̇ܠ ܠܳܟ݂.29 ܠܳܐ ܬܷܬ̣ܚܰܫܰܒ̣ ܒܝܼܫܬܳܐ ܥܰܠ ܚܰܒ̣ܪܳܟ݂ ܕܝܳܬܷ̇ܒ̣ ܥܰܡܳܟ݂ ܒܫܷܠܝܳܐ.30 ܠܳܐ ܬܕ݂ܘܼܢ ܥܰܡ ܒܰܪܢܳܫܳܐ ܒܥܷܬܳܐ.31 ܘܠܳܐ ܬܷܛܰܢ ܒܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ. ܘܠܳܐ ܬܷܨܒܷ̇ܐ ܒܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ.32 ܡܷܛܠ ܕܰܛܡܰܐ ܗ̱ܘܼ ܥܳܘܿܠܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܫܘܿܥ̈ܝܳܬܷܗ ܕܡܳܪܝܳܐ ܥܰܡ ܬܪ̈ܝܼܨܷܐ.33 ܠܳܘܛܬܷܗ ܕܡܳܪܝܳܐ ܒܒ̣ܳܬܰܝ̈ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܘܕܰܝܪ̱ܗܘܿܢ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܢܒܰܪܷܟ݂.34 ܘܢܷܣܚܘܿܦ ܠܰܡܡܰܝ̈ܩܳܢܷܐ. ܘܥܰܠ ܚܰܟ̇ܝܼܡܷ̈ܐ ܢܪܰܚܷܦ.35 ܐܝܼܩܳܪܳܐ ܢܷܐܪܬ̇ܘܼܢ ܚܰܟ̇ܝܼܡܷ̈ܐ ܘܣܰܟ݂̈ܠܷܐ ܢܩܰܒ̇ܠܘܼܢ ܨܰܥܪܳܐ.  ܩܦܠܐܘܢ ܕ.1 ܫܡܰܥܘ ܒ̈ܢܰܝܳܐ ܡܰܪܕ̇ܘܼܬܷܗ ܕܐܳܒ̣ܳܐ. ܘܨܘܼܬ̣ܘ ܝܼܕܰܥܬ̣ܳܐ ܘܣܘܼܟܳܠܳܐ.2 ܡܷܛܠ ܕܝܘܼܠܦܳܢܳܐ ܛܳܒ̣ܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܘܿܢ. ܢܳܡܘܿܣܝ ܠܳܐ ܬܷܫܒ̇ܩܘܼܢ.3 ܒܪܳܐ ܓܷܝܪ ܗܘܷ̇ܝܬ̣ ܠܐܳܒ̣ܝ ܡܦܰܢܩܳܐ ܘܝܼܚܝܼܕ݂ܳܐ ܩܕ݂ܳܡ ܐܷܡܝ.4 ܘܐܰܠ̣ܦܰܢܝ ܘܐܷܡ̣ܰܪ ܠܝܼ ܬܷܬ̣ܚܰܝܰܠ ܡܷܠܰܬ̣ܝ ܒܠܷܒܳܟ݂. ܘܛܰܪ ܦܘܼܩ̈ܕܳܢܰܝ ܘܰܚܝܝܼ ܘܢܳܡܘܿܣܝ ܐܰܝܟ݂ ܒܳܒ̣ܬ̣ܳܐ ܕܥܰܝܢܳܐ.5 ܩܢܝܼ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܰܩ̣ܢܝܼ ܣܘܼܟܳܠܳܐ. ܘܠܳܐ ܬܷܣܛܷܐ ܡ̣ܢ ܡܷܐܡܪܷܗ ܕܦܘܼܡܝ.6 ܠܳܐ ܬܷܫܒ̇ܩܝܼܗ̇ ܕܰܬ̣ܢܰܛܪܳܟ݂. ܪܚܰܡܷܝܗ̇ ܕܰܬ̣ܫܳܘܙܒ̣ܳܟ݂.7 ܪܷܫ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܩܢܝܼ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܰܒ̣ܟ݂ܠܷܗ ܩܷܢܝܳܢܳܟ݂ ܩܢܝܼ ܣܘܼܟܳܠܳܐ.8 ܚܰܒܷ̇ܒܷܝܗ̇ ܕܰܬ̣ܪܰܡܪܡܳܟ݂. ܘܥܰܦܷܩܷܝܗ̇ ܕܰܬ̣ܝܰܩܪܳܟ݂.9 ܘܰܬ̣ܣܝܼܡ ܒܪܷܫܳܟ݂ ܝܳܐ ܝܳܐܝܘܼܬ̣ܳܐ ܕܪܘܼܚܳܦܳܐ ܘܒܰܟ݂ܠܝܼܠܳܐ ܕܫܘܼܒ̣ܚܳܐ ܬܣܰܝܥܳܟ݂.10 ܫܡܰܥ ܒܷܪܝ ܘܩܰܒܷ̇ܠ ܡܷܠܰܝ̈. ܘܢܷܣ̈ܓܝܳܢ ܫܢܰـ̈ـܝܳܐ ܕܚܰܝܰܝ̈ܟ.11 ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܚܷܟ݂ܡ̱ܬܳܐ ܐܰܠܷܦ̇ܬܳܟ݂ ܘܗܰܠܷܟ݂ܬܳܟ݂ ܒܰܫܒ̣ܝܼ̈ܠܷܐ ܬܪ̈ܝܼܨܷܐ.12 ܘܡܳܐ ܕܰܡܗܰܠܷܟ݂ ܐܰܢ̱ܬ̇ ܠܳܐ ܢܙܘܼ̈ܥܳܢ ܗܰܠܟ݂̈ܳܬ̣ܳܟ݂. ܘܐܷܢ ܪܳܗܷ̇ܛ ܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܬ̇ܩܷܠ.13 ܚܰܡܣܝܼܢ ܒܡܰܪܕ̇ܘܼܬ̣ܝ ܘܠܳܐ ܬܷܫܒ̇ܩܝܼܗ̇ ܛܰܪܷܝܗ̇ ܡܷܛܠ ܕܗ̤ܝ ܗ̱ܝܼ ܚܰܝܰܝ̈ܟ.14 ܒܐܘܼܪܚܳܐ ܕܚܰܛܳܝܷ̈ܐ ܠܳܐ ܬܷܐܙܰܠ. ܘܠܳܐ ܬܷܛܰܢ ܒܐܘܼܪܚܳܐ ܕܒ̣ܝܼܫܷ̈ܐ.15 ܘܒܰܐܬ̣ܪܳܐ ܕܰܫܪܷܝܢ ܠܳܐ ܬܷܥܒܰܪ ܒܷܗ ܐܷܠܳܐ ܣܛܝܼ ܘܰܥܒܰܪ ܡܷܢܷܗ.16 ܠܳܐ ܓܷܝܪ ܕܳܡ̇ܟ̇ܝܼܢ ܥܕܰܡܳܐ ܕܥܳـ̇ـܒ̣ܕ̇ܝܼܢ ܒܝܼܫܬܳܐ. ܘܦܰܪܝܼܕ݂ܳܐ ܗ̱ܝܼ ܫܷܢܰܬ̣ܗܘܿܢ ܥܕܰܡܳܐ ܕܥܳـ̇ـܒ݂ܕ̇ܝܼܢ ܨܷܒ̣ܝܳܢܗܘܿܢ.17 ܡܷܛܠ ܕܡܷܐܟ݂ܘܼܠܬ̇ܗܘܿܢ ܡܷܐܟ݂ܘܼܠܬܳܐ ܗ̱ܝܼ ܕܥܳܘܼܠܳܐ. ܘܚܰܡܪܳܐ ܕܥܷܬܳܐ ܫܳܬܷ̇ܝܢ.18 ܐܘܼܪܚܳܐ ܕܷܝܢ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܐܰܝܟ݂ ܢܘܼܗܪܳܐ ܡܰܙ̱ܗܪܳܐ. ܘܐܳܙܷ̇ܠ ܢܘܼܗܪܳܗ̇ ܥܕܰܡܳܐ ܕܬܳܩܷ̇ܢ ܝܳܘܡܳܐ.19 ܐܘܼܪܚܳܐ ܕܷܝܢ ܕܪ̈ܰܫܝܼܥܷܐ ܚܷܫܘܿܟ݂ܳܐ ܗ̱ܝܼ ܘܠܳܐ ܝܳܕ̇ܥܝܼܢ ܒܡܳܢܳܐ ܡܷܬ̇ܬܰܩܠܝܼܢ.20 ܒܷܪܝ ܨܘܼܬ̣ ܡܷܠܰܝ̈. ܘܰܠܡܷܐܡܰܪܝ ܐܰܪܟܷ̇ܢ ܐܷܕ݂ܢܳܟ݂.21 ܠܳܐ ܢܷܙ̈ܠܳܢ ܒܥܰܝܢܰܝ̈ܟ. ܐܷܠܳܐ ܛܰܪ ܐܷܢܷܝܢ ܒܓ̣ܳܘܷܗ ܕܠܷܒܳܟ݂.22 ܡܷܛܠ ܕܚܰܝܷ̈ܐ ܐܷܢܷܝܢ ܠܡ̇ܢ ܕܡܷܫܟܰܚ ܠܗܷܝܢ. ܘܒܷܣܪܷܗ ܟܠܷܗ ܡܰܐܣܷܐ.23 ܒܟ݂ܠ ܙܘܼܗܳܪ ܛܰܪ ܠܷܒܳܟ݂ ܡܷܛܠ ܕܡܷܢܷܗ ܗ̱ܘܼ ܡܰܦܩܳܢܳܐ ܕܚܰܝܷ̈ܐ.24 ܐܰܥܒܰܪ ܡܷܢܳܟ݂ ܦܘܼܡܳܐ ܥܩܝܼܡܳܐ. ܘܕ̇ܢܝܳܐ ܕܥܷܬܳܐ ܐܰܪܚܷܩ ܡ̣ܢ ܣܷܦ̈ܘܳܬ̣ܳܟ݂.25 ܥܰܝܢܰܝ̈ܟ ܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܢܚܘܼܪ̈ܳܢ. ܘܬܷܡܪ̈ܰܝܟ ܢܷܬ̣ܪ̱ܨܘܼܢ ܠܩܘܼܒ̣ܠܳܟ݂.26 ܐܰܥܒܰܪ ܪܷܓ̣ܠܳܟ݂ ܡ̣ܢ ܫܒ̣ܝܼ̈ܠܷܐ ܒܝܼ̈ܫܷܐ. ܘܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܢܷܬ̣ܩ̈ܢܳܢ.27 ܘܠܳܐ ܬܷܣܛܷܐ ܠܝܰܡܝܼܢܳܐ ܘܰܠܣܷܡܳܠܳܐ ܐܷܠܳܐ ܐܰܥܒܰܪ ܪܷܓ̣ܠܳܟ݂ ܡ̣ܢ ܒܝܼܫܬܳܐ.  ܩܦܠܐܘܢ ܗ.1 ܒܷܪܝ ܨܘܼܬ̣ ܠܚܷܟ݂ܡܰܬ̣ܝ ܘܰܠܣܘܼܟܳܠܝ ܐܰܪܟܷ̇ܢ ܐܷܕ݂ܢܳܟ݂.2 ܕܬܷܙܕ̇ܗܰܪ ܒܬܰܪܥܝܼܬ̣ܳܐ. ܘܝܼܕܰܥܬ̣ܳܐ ܣܷܦ̈ܘܳܬ̣ܳܟ݂ ܢܢܰܛܪ̈ܳܢ.3 ܡܷܛܠ ܕܕܷܒ̣ܫܳܐ ܗ̱ܘܼ ܡܰܛ̈ܦܳܢ ܣܷܦ̈ܘܳܬ̣ܳܗ̇ ܕܢܘܼܟ݂ܪܳܝܬܳܐ. ܘܪ̈ܰܟ̇ܝܼܟ݂ܳܢ ܡ̣ܢ ܡܷܫܚܳܐ ܡܷܠܷ̈ܝܗ̇.4 ܘܚܰܪܬ̣ܗܷܝܢ ܡ̣ܢ ܓܷܕ̇ܕܷ̈ܐ ܡܰܪܝܼܪܳܐ. ܚܰܪܝܼܦܳܐ ܗ̱ܝܼ ܓܷܝܪ ܡ̣ܢ ܣܰܝܦܳܐ ܕܰܬ̣ܪܷܝܢ ܦܘܼܡܳܘ̈ܗܝ.5 ܘܪܷ̈ܓ̣ܠܷܝܗ̇ ܡܰܚ̈ܬ̣ܳܢ ܠܡܳܘܬܳܐ. ܫܝܘܿܠ ܗܰܠܟ݂̈ܳܬ̣ܳܗ̇ ܡܣܰܡܟ݂ܳܐ.6 ܘܠܳܐ ܕܳܪܟܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ. ܬܳܘܫܳܐ ܐܷܢܘܿܢ ܓܷܝܪ ܫܒ̣ܝܼ̈ܠܷܝܗ̇ ܘܠܳܐ ܝܼܕ݂ܝܼܥܝܼܢ.7 ܡܷܟܷ̇ܝܠ ܒܢܰܝ̈ܳܐ ܫܘܼܡܥܘܼܢܝ. ܘܠܳܐ ܬܷܣܛܘܿܢ ܡ̣ܢ ܡܷܐܡܪܷܗ ܕܦܘܼܡܝ.8 ܐܰܪܚܷܩ ܡܷܢܳܗ̇ ܐܘܼܪܚܳܟ݂. ܘܠܳܐ ܬܷܬ̣ܩܰܪܰܒ̣ ܠܬܰܪܥܳܐ ܕܒܰܝܬܳܗ̇.9 ܕܠܳܐ ܬܷܬܷ̇ܠ ܠܐܰܚܪ̈ܳܢܷܐ ܚܰܝܠܳܟ݂ ܘܰܫܢܰܝ̈ܟ ܠܐܰܝܠܷܝܢ ܕܠܳܐ ܡܪܰܚܡܳܢܝܼܢ.10 ܘܢܷܣܒ̇ܥܘܼܢ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܚܰܝܠܳܟ݂. ܘܠܷܐܘܬ̣ܳܟ݂ ܬܰܥܷܠ ܠܒܰܝܬܳܐ ܕܢܘܼܟ݂ܪ̈ܳܝܷܐ.11 ܘܰܒ̣ܣܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܬܷܬ̇ܘܷܝܟ݂ ܢܰܦ̮ܫܳܟ݂ ܡܳܐ ܕܰܓ̣ܡܰܪ ܒܷܣܪܳܐ ܕܓ̣ܘܼܫܡܳܟ݂.12 ܘܬܷ̇ܐܡܰܪ ܕܰܠܡܳܢܳܐ ܓܷܝܪ ܣܢܷ̇ܝܬ̣ ܡܰܪܕ̇ܘܼܬ̣ܳܐ. ܘܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܐܰܣܓܝܼ ܠܷܒ̇ܝ.13 ܘܠܳܐ ܫܷܡ̇ܥܷܬ̣ ܠܩܳܠܳܐ ܕܡܰܠܦܳܢܰܝ̈. ܘܰܠܡܰܫ̱ܡ̈ܥܳܢܰܝ ܠܳܐ ܨܠܷ̇ܝܬ̣ ܐܷܕ݂ܢܝ.14 ܥܰܕ݂ ܩܰܠܝܼܠ ܗܳܘܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܠܝܼ ܒܟ݂ܠ ܒܝܼ̈ܫܳܢ ܒܰܟ݂ܢܘܼܫܬܳܐ ܘܰܒ̣ܥܷܕܬܳܐ.15 ܐܷܫܬܰܝ ܡܰܝ̈ܳܐ ܡ̣ܢ ܒܷܪܳܟ݂ ܘܪ̈ܳܕܰܝܳܐ ܡ̣ܢ ܡܥܝܼܢܳܟ݂.16 ܘܢܷܫܬܰܦܥܘܼܢ ܡܰܝ̈ܟ ܒܫܘܼ̈ܩܰܝܟ ܘܰܒ̣ܫܘܼ̈ܩܰܝܟ ܢܷܪܕ̇ܘܿܢ.17 ܘܢܷܗܘܘܿܢ ܠܳܟ݂ ܒܰܠܚܘܿܕܰܝܟ. ܘܢܘܼܟ݂ܪ̈ܳܝܷܐ ܠܳܐ ܢܷܫܬܳܘܬ̇ܦܘܼܢ ܥܰܡܳܟ݂.18 ܘܢܷܗܘܷܐ ܒܪܝܼܟ݂ ܡܰܒ̇ܘܼܥܳܟ݂. ܘܰܚܕ݂ܝܼ ܥܰܡ ܐܰܢ̱ܬܰܬ̣ ܛܰܠܝܘܼܬ̣ܳܟ݂.19 ܐܰܝ̱ܠܬ̣ܳܐ ܕܪܷܚ̱ܡܬ̣ܳܐ ܘܕܰܝܨܬ̣ܳܐ ܕܕ̇ܚ̱ܡܬ̣ܳܐ. ܐܘܼܪ̈ܚܳܬ̣ܳܗ̇ ܝܼܠܰܦ ܒܟ݂ܠܙܒܰܢ ܘܰܒ̣ܪܷܚ̱ܡܬ̣ܳܗ̇ ܪܥܝܼ.20 ܘܠܳܐ ܬܥܰܦܷܩ ܥܘܼܒܳܗ̇ ܕܢܘܼܟ݂ܪܳܝܬܳܐ.21 ܡܷܛܠ ܕܰܩܕ݂ܳܡ ܥܰܝܢܳܘ̈ܗܝ ܐܷܢܷܝܢ ܕܡܳܪܝܳܐ ܐܘܼܪ̈ܚܳܬܷܗ ܕܓܰܒ̣ܪܳܐ. ܘܟ݂ܠܗܘܿܢ ܫܒ̣ܝܼܠܳܘ̈ܗܝ ܓܠܷܝܢ ܩܕ݂ܳܡܳܘܗܝ.22 ܒܚܳܘܒܳܘ̈ܗܝ ܢܷܬ̇ܬ̇ܚܷܕ݂ ܥܳܘܿܠܳܐ. ܘܰܒ̣ܚܰܒ̣̈ܠܷܐ ܕܰܚܛܳܗܳܘ̈ܗܝ ܢܷܬ̣ܦܟܰܪ.23 ܗ̤ܘ ܢܡܘܼܬ̣ ܕܠܳܐ ܡܰܪܕ̇ܘܼ ܘܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܛܳܥ̇ܝܘܼܬܷܗ ܢܷܬ̇ܛܥܷܐ.  ܩܦܠܐܘܢ ܘ.1 ܒܷܪܝ ܐܷܢ ܥ̣ܪܰܒ̣ܬ̇ ܠܚܰܒ̣ܪܳܟ݂ ܐܰܫܠܷܡ̣ܬ̇ ܐܝܼܕ݂ܳܟ݂ ܠܢܘܼܟ݂ܪܳܝܳܐ.2 ܐܷܬ̇ܬ̇ܨܝܼܕܰܬ̇ ܒܡܷܐܡܪܳܐ ܕܦܘܼܡܳܟ݂. ܘܐܷܬ̇ܬ̇ܚܷܕ̇ܬ̇ ܒܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܳܟ݂.3 ܥܒܷܕ݂ ܗܳܟܰܢܳܐ ܒܷܪܝ ܘܐܷܬ̣ܦܰܨܳܐ. ܡܷܛܠ ܕܥܰܠ ܐܰܦ̈ܰܝ ܚܰܒ̣ܪܳܟ݂ ܢܦܰܠ̣ܬ̇ ܒܐܝܼ̈ܕܰܝ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܟ݂. ܓܰܪܷܓ̣ ܗܳܟܷܝܠ ܚܰܒ̣ܪܳܟ݂ ܕܰܥ̣ܪܰܒ̣ܬ̇ ܥܠܳܘܗܝ.4 ܘܠܳܐ ܬܷܬܷ̇ܠ ܫܷܢܬ̣ܳܐ ܠܥܰܝܢܰܝ̈ܟ ܘܐܳܦܠܳܐ ܢܳܘܡܬ̣ܳܐ ܠܰܓܒ̣ܝܼ̈ܢܰܝܟ.5 ܕܬܷܬ̣ܦܰܨܳܐ ܐܰܝܟ݂ ܛܰܒ̣ܝܳܐ ܡ̣ܢ ܢܷܫܒܳܐ ܘܐܰܝܟ݂ ܨܷܦܪܳܐ ܡ̣ܢ ܦܰܚܳܐ.6 ܐܷܬ̇ܕܰܡܳܐ ܠܫܘܼܫܡܳܢܳܐ ܘܰܚܙܝܼ ܐܘܼܪ̈ܚܳܬܷܗ. ܘܝܼܠܰܦ ܕܠܰܝܬ̇ ܠܷܗ ܚܨܳܕ݂ܳܐ.7 ܘܠܰܝܬ̇ ܠܥܷܠ ܡܷܢܷܗ ܫܰܠܝܼܛܳܐ ܘܐܳܦܠܳܐ ܡ̇ܢ ܕܐܳܟܷ̇ܦ ܠܷܗ.8 ܘܰܡܛܰܝܷܒ̣ ܠܷܗ ܡ̣ܢ ܩܰܝܛܳܐ ܠܰܚܡܷܗ. ܘܩܳܦܷ̇ܣ ܒܰܚܨܳܕ݂ܳܐ ܡܷܐܟ݂ܘܼܠܬܷ̇ܗ.9 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܕܳܡܷ̇ܟ݂ ܐܰܢ̱ܬ̇ ܚܒܷܢܳܢܳܐ. ܐܷܡܰܬ̣ܝ ܡ̣ܢ ܫܷܢܬ̣ܳܟ݂ ܬܩܘܼܡ.10 ܩܰܠܝܼܠ ܬܢܘܼܡ ܘܩܰܠܝܼܠ ܬܷܕ݂ܡܰܟ݂. ܘܩܰܠܝܼܠ ܬܣܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܚܰܕ݂ܝܳܟ݂.11 ܘܬܷܐܬܷܐ ܥܠܰܝܟ ܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ. ܘܬܰܕܪ̱ܟ݂ܳܟ݂ ܨܪܝܼܟ݂ܘܼܬ̣ܳܐ. ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܟܰܫܝܼܪܳܐ ܒܰܪܢܳܫܳܐ ܣܰܟ݂ܠܳܐ.12 ܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ ܡܗܰܠܷܟ݂ ܒܰܥܫܝܼܩܘܼܬ̣ܳܐ.13 ܪܳܡܷ̇ܙ ܒܥܰܝܢܳܘ̈ܗܝ ܘܬ̣ܳܪܷܣ ܒܪܷܓ̣ܠܷܗ ܘܪܳܡܷ̇ܙ ܒܨܷܒ̣ـ̈ـܥܳܬܷܗ.14 ܘܡܷܬ̣ܗܰܦܰܟ݂ ܒܠܷܒܷ̇ܗ. ܘܚܳܫܷ̇ܠ ܒܝܼܫܬܳܐ ܒܟ݂ܠܙܒܰܢ. ܘܫܳܓ̣ܷ̇ܫ ܒܷܝܬ̣ ܬܪܷܝܢ.15 ܡܷܛܠ ܗܳܢܳܐ ܡ̣ܢ ܫܷܠܝܳܐ ܢܷܐܬܷܐ ܬܒ̣ܳܪܷܗ. ܘܡ̣ܢ ܫܷܠܝܳܐ ܢܷܬ̇ܬ̇ܒܰܪ ܘܠܳܐ ܬܷܗܘܷܐ ܠܷܗ ܐܳܣܝܘܼܬ̣ܳܐ.16 ܫܷܬ̣ ܐܷܢܷܝܢ ܕܰܣܢ̣ܳܐ ܡܳܪܝܳܐ. ܘܕܰܫܒܰܥ ܐܰܣ̱ܠܝܰܬ̤ ܢܰܦ̮ܫܷܗ.17 ܥܰܝܢܳܐ ܪܳܡܬ̣ܳܐ ܘܠܷܫܳܢܳܐ ܕܰܓܳܠܳܐ ܘܐܝܼܕܰܝ̈ܳܐ ܕܐܳܫ̈ܕܳܢ ܕܡܳܐ ܙܰܟܳܝܳܐ.18 ܘܠܷܒܳܐ ܕܡܷܬ̣ܚܰܫܰܒ̣ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܕܥܷܬܳܐ ܘܪܷܓ̣ܠܳܐ ܕܡܷܣܬܰܪ̱ܗܒ̣ܳܐ ܠܡܷܪܗܰܛ ܠܒ̣ܝܼܫܬܳܐ.19 ܘܣܳܗܕܳܐ ܕܰܓܳܠܳܐ ܕܰܡܡܰܠܷܠ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܘܠܰܕ݂ܪܳܡܷ̇ܐ ܒܷܝܬ̣ ܐܰܚܷ̈ܐ.20 ܛܰܪ ܒܷܪܝ ܦܘܼܩܕܳܢܳܐ ܕܐܰܒ̣ܘܼܟ݂. ܘܠܳܐ ܬܷܛܥܷܐ ܢܳܡܘܿܣܳܐ ܕܐܷܡܳܟ݂.21 ܩܒ̣ܘܿܠ ܐܷܢܘܿܢ ܒܠܷܒܳܟ݂ ܐܰܡܝܼܢܳܐܝܼܬ̣. ܘܰܟ݂ܪܘܿܟ݂ ܐܷܢܘܿܢ ܒܨܳܘܪܳܟ݂.22 ܘܡܳܐ ܕܰܡܗܰܠܷܟ݂ ܐܰܢ̱ܬ̇ ܐܰܩܷܦ ܐܷܢܘܿܢ ܠܳܟ݂. ܘܥܰܡܳܟ݂ ܢܷܗܘܘܿܢ. ܛܰܪ ܐܷܢܘܿܢ ܕܰܢܢܰܛܪܘܼܢܳܟ݂. ܘܡܳܐ ܕܐܷܬ̇ܬ̇ܥܝܼܪܬ̇ ܗܷܢ̣ܘܿܢ ܢܷܗܘܘܿܢ ܠܳܟ݂ ܪܷܢܝܳܐ.23 ܫܪܳܓ̣ܳܐ ܗ̱ܘܼ ܓܷܝܪ ܦܘܼܩܕܳܢܳܐ. ܘܢܳܡܘܿܣܳܐ ܢܘܼܗܪܳܐ. ܐܘܼܪܚܳܐ ܕܷܝܢ ܕܚܰܝܷ̈ܐ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܘܡܰܪܕ̇ܘܼܬ̣ܳܐ.24 ܕܰܬ̣ܢܰܛܪܳܟ݂ ܡ̣ܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܝܼܫܬܳܐ ܘܡ̣ܢ ܡܷܐܟܰܠܩܰܪܨܳܐ ܕܠܷܫܳܢܳܗ̇ ܕܢܘܼܟ݂ܪܳܝܬܳܐ.25 ܠܳܐ ܬܷܪܰܓ̣ ܫܘܼܦܪܳܗ̇ ܒܠܷܒܳܟ݂. ܘܠܳܐ ܬܷܬ̇ܨܝܼܕ݂ ܒܥܰܝܢܷ̈ܝܗ̇. ܘܠܳܐ ܬܷܫܒܷ̇ܝܟ݂ ܒܬܷܡܪܷ̈ܝܗ̇.26 ܕܘܼܡܝܳܗ̇ ܓܷܝܪ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܙܳܢܝܼܬ̣ܳܐ ܐܰܝܟ݂ ܓܪܝܼܨܬܳܐ ܗ̱ܘܼ ܕܠܰܚܡܳܐ. ܘܐܰܢ̱ܬܰܬ̣ ܓܰܒ̣ܪܳܐ ܢܰܦ̮ܫܳܐ ܝܰܩܝܼܪܬܳܐ ܨܳܝܕܳܐ.27 ܕܰܠܡܳܐ ܣܳܐܷ̇ܡ ܒܰܪܢܳܫܳܐ ܢܘܼܪܳܐ ܒܥܘܼܒܷ̇ܗ. ܘܢܰܚܬܳܘ̈ܗܝ ܠܳܐ ܡܳܘܩܷܕ݂.28 ܐܳܘ ܕܰܠܡܳܐ ܡܗܰܠܷܟ݂ ܓܰܒ̣ܪܳܐ ܥܰܠ ܓܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ ܘܪܷ̈ܓ̣ܠܳܘܗܝ ܠܳܐ ܡܷܬ̣ܟܳܘ̈ܝܳܢ.29 ܗܳܟܰܢܳܐ ܡ̇ܢ ܕܥܳܐܷ̇ܠ ܥܰܠ ܐܰܢ̱ܬܰܬ̣ ܚܰܒ̣ܪܷܗ ܘܩܳܪܷܒ̣ ܠܳܗ̇ ܠܳܐ ܢܷܙܟܷ̇ܐ.30 ܠܳܐ ܠܡܷܬ̇ܕܰܡܳܪܘܼ ܒܐܰܝܢܳܐ ܕܡܷܬ̇ܬ̇ܚܷܕ݂ ܕܓ̣ܳܢܷ̇ܒ̣. ܕܓ̣ܳܢܷ̇ܒ̣ ܓܷܝܪ ܕܰܢܣܰܒܰܥ ܢܰܦ̮ܫܷܗ ܕܟܰܦܢܳܐ.31 ܘܐܷܢ ܡܷܬ̇ܬ̇ܚܷܕ݂ ܕܓ̣ܳܢܷ̇ܒ̣ ܦܳܪܰܥ ܚܰܕ݂ ܒܫܰܒ̣ܥܳܐ. ܘܟ݂ܠܷܝܗ ܩܷܢܝܳܢܳܐ ܕܒܰܝܬܷ̇ܗ ܝܳܗܷ̇ܒ̣.32 ܕܓ̣ܳܐܰܪ ܕܷܝܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܰܣܝܼܪ ܪܷܥܝܳܢܳܐ ܗ̱ܘܼ ܘܰܡܚܰܒܷ̇ܠ ܢܰܦ̮ܫܷܗ.33 ܘܗܘ̤ܝܘܼ ܥܳܒܷ̇ܕ݂ ܕܢܷܩܪܘܿܒ̣ ܠܷܗ ܨܰܥܪܳܐ ܘܢܰܕ݂ܪ̱ܟ݂ܝܼܘܗܝ ܘܚܷܣܕܷ̇ܗ ܠܳܐ ܢܷܬ̇ܛܥܷܐ.34 ܚܷܡܬܷܗ ܓܷܝܪ ܕܓܰܒ̣ܪܳܐ ܡܷܛܠ ܕܡܰܠܝܳܐ ܛܢܳܢܳܐ. ܠܳܐ ܚܳܐܷ̇ܣ ܒܝܳܘܡܳܐ ܕܦܘܼܪܥܳܢܳܐ.35 ܘܠܳܐ ܢܳܣܷ̇ܒ̣ ܒܐܰܦܷ̈ܐ ܕܩܘܼܪܒܳܢܳܐ. ܘܠܳܐ ܡܷܬ̇ܛܦܝܼܣ ܟܰܕ݂ ܬܰܣܓܷ̇ܐ ܫܘܼܚܕ݂ܳܐ.  ܩܦܠܐܘܢ ܙ.ܐ ܒܷܪܝ ܛܰܪ ܡܷܠܰܝ̈ ܘܦܘܼܩ̈ܕܳܢܰܝ ܐܰܛܫܳܐ ܒܓ̣ܳܘܳܟ݂.2 ܛܰܪ ܦܘܼܩ̈ܕܳܢܰܝ ܘܰܚܝܝܼ ܘܢܳܡܘܿܣܝ ܐܰܝܟ݂ ܒܳܒ̣ܬ̣ܳܐ ܕܥܰܝܢܳܐ.3 ܩܛܘܿܪ ܐܷܢܘܿܢ ܒܨܳܘܪܳܟ݂. ܘܰܟ݂ܬ̣ܘܿܒ̣ ܐܷܢܘܿܢ ܥܰܠ ܠܘܼܚܷ̈ܐ ܕܠܷܒܳܟ݂.4 ܘܐܷܡܰܪ ܠܚܷܟ݂ܡ̱ܬ̣ܳܐ ܚܳܬ̣ܝ ܐܰܢ̱ܬ̇ܝ. ܘܰܠܣܘܼܟܳܠܳܐ ܩܪܝܼ ܡܰܕ̇ܥܳܐ.5 ܕܰܢܢܰܛܪܳܟ݂ ܡ̣ܢ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܘܼܟ݂ܪܳܝܬܳܐ ܕܰܡܫܰܕ̇ܠܳܢ̈ܝܳܢ ܡܷܠܷ̈ܝܗ̇.6 ܡܷܛܠ ܕܡ̣ܢ ܟܳܘܬ̣ܳܐ ܕܒܰܝܬܳܗ̇ ܘܡ̣ܢ ܟܣܘܼܣܛܳܪܘܿܢ ܐܰܕ݂ܝܼܩܰܬ̤.7 ܘܰܚܙܳܬ̤ ܫܰܒ̣ܪܷ̈ܐ. ܘܚܳܪܰܬ̤ ܒܰܛܠܳܝܷ̈ܐ ܘܰܒ̣ܚܰܣܝܼܪ̈ܰܝ ܪܷܥܝܳܢܳܐ.8 ܕܥܳܒ̣ܪܝܼܢ ܒܫܘܼܩܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܙܳܘ̈ܝܳܬ̣ܳܐ ܕܰܫܒ̣ܝܼ̈ܠܰܝ ܒܰܝܬܳܗ̇.9 ܒܪܰܡܫܳܐ ܒܡܰܥܪ̈ܳܒܰܝ ܫܷܡܫܳܐ ܒܚܷܫܘܿܟ݂ܳܐ ܕܠܷܠܝܳܐ ܘܰܒ̣ܥܰܡܛܳܢܳܐ.10 ܘܢܷܦܩܰܬ̤ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܐܘܼܪܥܷܗ ܒܐܷܣܟܷ̇ܡܳܐ ܕܙ̇ܢܝܼܬ̣ܳܐ ܕܡܰܦ̱ܪܕ݂ܳܐ ܠܷܒ̇ܗܘܿܢ ܕܰܥܠܰܝܡܷ̈ܐ.11 ܘܡܳܪܘܿܕ݂ܝܳܐ ܘܐܳܣܘܿܛܝܳܐ. ܘܰܒ̣ܒܰܝܬܳܗ̇ ܪܷ̈ܓ̣ܠܷܝܗ̇ ܠܳܐ ܫܳܠ̈ܝܳܢ.12 ܐܷܠܳܐ ܒܰܙܒܰܢ ܠܒܰܪ ܦܳܗܝܳܐ. ܘܒܰܙܒܰܢ ܒܫܘܼ̈ܩܷܐ ܘܰܒ̣ܘܳܙ̈ܝܳܬ̣ܳܐ ܟܳܡܢܳܐ.13 ܘܐܷܚܰܕ݂ܬܷܗ ܘܰܢܫܰܩܬܷܗ. ܘܐܰܚܨܦܰܬ̣ ܐܰܦܷ̈ܝܗ̇ ܘܐܷܡܪܰܬ̤ ܠܷܗ.14 ܕܷܒ̣ܚܷ̈ܐ ܐܷܢܘܿܢ ܫܰܠܡܷ̈ܐ ܝܳܘܡܳܢܳܐ ܦܷܪܥܷ̇ܬ̣ ܢܷܕ݂ܪ̈ܰܝ.15 ܡܷܛܠ ܗܳܢܳܐ ܢܷܦܩܷܬ̣ ܠܐܘܼܪܥܳܟ݂ ܕܰܡܣܰܟ̇ܝܳܐ ܗ̱ܘܷ̇ܝܬ̣ ܠܡܷܚܙܝܳܟ݂ ܘܐܷܫܟܰܚ̇ܬܳܟ݂.16 ܒܬܷܫܘܝܼܬ̣ܳܐ ܫܳܘ̇ܝܼܬ̣ ܥܰܪܣܝ. ܘܒܰܩܪ̈ܳܡܷܐ ܡܷܨܪ̈ܳܝܷܐ ܩܪܰܡ̇ܬܳܗ̇.17 ܘܪܷܣܷ̇ܬ̣ ܥܰܠ ܥܰܪܣܝ ܡܘܼܪܳܐ ܘܟ݂ܘܼܪܟ̇ܡܳܐ ܘܩܷܘܢܳܡܳܐ.18 ܬܳܐ ܢܷܬ̣ܒܰܣܰܡ ܒܪܷܚ̱ܡܬ̣ܳܐ ܥܕܰܡܳܐ ܠܨܰܦܪܳܐ. ܘܰܢܥܰܦܷܩ ܚܰܕ݂ ܠܚܰܕ݂ ܒܪܷܓ̇ܬ̣ܳܐ.19 ܠܳܐ ܗ̱ܘܼܳܐ ܓܷܝܪ ܒܒܰܝܬܳܐ ܓܰܒ̣ܪܝ ܐܷܙܰܠ ܠܷܗ ܒܐܘܼܪܚܳܐ ܪܰܚܝܼܩܬܳܐ.20 ܘܰܨܪܳܪܳܐ ܕܟܷܣܦܳܐ ܫ̣ܩܰܠ ܒܐܝܼܕܷܗ. ܘܰܠܝܳܘ̈ܡܳܬ̣ܳܐ ܗ̱ܘܼ ܣܰܓܝܼ̈ܐܷܐ ܐܳܬܷ̇ܐ ܠܒܰܝܬܷܗ.21 ܘܐܰܛܥ̱ܝܳܬܷܗ ܒܣܘܿܓ̣ܳܐܐ ܕܡܷܠܷ̈ܝܗ̇. ܘܰܒ̣ܫܘܼܕܳܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܳܗ̇ ܠܘܳܬ̣ܳܗ̇ ܢܬܰܦܬܷܗ.22 ܘܗ̤ܘ ܐܳܙܷ̇ܠ ܗ̱ܘܼܳܐ ܒܳܬ̣ܪܳܗ̇ ܐܰܝܟ݂ ܫܰܒ̣ܪܳܐ ܘܐܰܝܟ݂ ܬܳܘܪܳܐ ܕܐܳܙܷ̇ܠ ܠܘܳܬ̣ ܛܰܒܳܚܳܐ ܘܐܰܝܟ݂ ܟܰܠܒܳܐ ܠܐܣܘܼܪܝܳܐ.23 ܘܐܰܝܟ݂ ܐܰܝܠܳܐ ܕܡܰܦܪܰܚ ܓܷܐܪܳܐ ܒܟܰܒ̣ܕܷ̇ܗ. ܘܡܷܣܬܰܪܗܰܒ̣ ܐܰܝܟ݂ ܚܰܝܘܰܬ̣ ܟܷܢܦܳܐ ܠܦܰܚܳܐ. ܘܠܳܐ ܝܳܕܰܥ ܕܰܠܡܳܘܬܳܐ ܗ̱ܘܼ ܕܢܰܦ̮ܫܷܗ ܐܳܙܷ̇ܠ.24 ܡܷܟܷ̇ܝܠ ܒܢܰܝ̈ܳܐ ܫܘܼܡܥܘܼܢܝ ܘܨܘܼܬ̣ܘ ܡܷܠܳܘ̈ܗܝ ܕܦܘܼܡܝ.25 ܠܳܐ ܢܷܨܛܠܷܐ ܠܷܒܳܟ݂ ܠܐܘܼܪ̈ܚܳܬ̣ܳܗ̇. ܘܠܳܐ ܬܷܛܥܷܐ ܒܰܫܒ̣ܝܼ̈ܠܷܗ.26 ܡܷܛܠ ܕܣܘܿܓ̣ܳܐܐ ܕܰܩܛܝܼܠܷ̈ܐ ܐܰܪ̱ܡܝܰܬ̣ ܘܥܰܫܝܼܢܝܼܢ ܟܠܗܘܿܢ ܩܛܝܼ̈ܠܷܝܗ̇.27 ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܒܰܝܬܳܗ̇ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܐܷܢܷܝܢ ܕܰܫܝܘܿܠ ܕܢܰܚ̈ܬ̣ܳܢ ܠܬ̣ܳܘܳܢܷ̈ܐ ܕܡܳܘܬܳܐ.  ܩܦܠܐܘܢ ܚ.1 ܡܷܛܠܗܳܢܳܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܐܰܟ݂ܪܷܙ. ܘܣܘܼܟܳܠܳܐ ܢܷܥܢܷܝܟ݂.2 ܥܰܠ ܪܷܫ ܪ̈ܳܡܳܬ̣ܳܐ ܓܷܝܪ ܐܝܼܬܷܝܗ̇ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܒܷܝܬ̣ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܘܥܰܠ ܝܰܕ݂ ܫܒ̣̈ܝܼܠܷܐ ܩܳܝ̇ܡܳܐ.3 ܘܥܰܠ ܬܰܪ̈ܥܷܐ ܒܦܘܼܡܳܗ̇ ܩܳܪܝܳܐ ܘܰܒ̣ܡܰܥܠܳܢܷ̈ܐ ܕܬܰܪ̈ܥܷܐ ܕܟܰܪܟ݂ܳܐ ܡܷܫܬܰܒ̇ܚܳܐ ܘܐܳܡ̇ܪܳܐ.4 ܠܟ݂ܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܩܳܪܝܳܐ ܐ̱ܢܳܐ ܘܩܳܠܝ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ.5 ܕܢܷܣܬܰܟ̇ܠܘܼܢ ܫܰܒ̣ܪܷ̈ܐ ܥܪܝܼܡܘܼܬ̣ܳܐ. ܘܚܰܣܝܼܪ̈ܰܝ ܪܷܥܝܳܢܳܐ ܢܷܣܬܰܟ̇ܠܘܼܢ ܒܠܷܒ̇ܗܘܿܢ.6 ܫܘܼܡܥܘܼܢܝ ܡܷܛܠ ܕܫܰܪܝܼܪܬܳܐ ܗ̱ܘܼ ܡܡܰܠܠܳܐ ܐ̱ܢܳܐ. ܘܡܰܦ̮ܬܰܚ ܦܘܼܡܝ ܬܪܝܼܨܘܼܬ̣ܳܐ.7 ܩܘܼܫܬܳܐ ܗ̱ܘܼ ܓܷܝܪ ܪܳܢܷ̇ܐ ܦܘܼܡܝ. ܘܛܰܡܳܐ̈ܢ ܩܕ݂ܳܡܰܝ ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܰܓܳܠ̈ܳܬ̣ܳܐ.8 ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܐܷܢܷܝܢ ܟܠܗܷܝܢ ܡܷܠܰܝ̈ ܦܘܼܡܝ. ܘܠܰܝܬ̇ ܒܗܷܝܢ ܦܘܼܬܳܠܳܐ ܘܥܘܼܩܳܡܳܐ.9 ܘܟ݂ܠܗܷܝܢ ܓܰܠ̈ܝܳܢ ܐܷܢܷܝܢ ܠܐܰܝܢܳܐ ܕܡܷܫܬܳܘܕܰܥ ܠܗܷܝܢ. ܘܰܬ̣ܪ̈ܝܼܨܳܐ ܐܷܢܷܝܢ ܠܐܰܝܠܷܝܢ ܕܨܳܒܷ̇ܝܢ ܠܡܷܕܰܥ ܐܷܢܷܝܢ.10 ܩܰܒܷ̇ܠܘ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܘܠܳܐ ܟܷܣܦܳܐ. ܘܓ̣ܒ̣ܳܘ ܠܟ݂ܘܿܢ ܝܼܕܰܥܬ̣ܳܐ ܛܳܒ̣ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ.11 ܡܷܛܠ ܕܛܳܒ̣ܳܐ ܗ̱ܝܼ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܛܳܒ̣ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ ܛܳܒ̣ ܡ̣ܢ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ. ܘܡܷܕܷ̇ܡ ܠܳܐ ܦܳܚܷ̇ܡ ܠܳܗ̇.12 ܐܷܢܳܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܒܪܷܝܬ̣ ܥܪܝܼܡܘܼܬ̣ܳܐ. ܘܝܼܕܰܥܬ̣ܳܐ ܘܬܰܪܥܝܼܬ̣ܳܐ ܐܷܢܳܐ ܩܳܢܝܳܐ.13 ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܣܳܢ̇ܝܳܐ ܒܝܼܫܘܼܬ̣ܳܐ ܘܓܰܐܝܼܘܼܬ̣ܳܐ ܘܪܳܡܘܼܬ̣ܳܐ ܘܐܘܼܪܚܳܐ ܒܝܼܫܬܳܐ. ܘܦܘܼܡܳܐ ܗܦܝܼܟ݂ܳܐ ܣܳܢ̇ܝܳܐ ܐ̱ܢܳܐ.14 ܕܝܼܠܝ ܗ̱ܝܼ ܬܰܪܥܝܼܬ̣ܳܐ ܘܝܘܼܠܦܳܢܳܐ. ܕܝܼܠܝ ܗ̱ܘܼ ܣܘܼܟܳܠܳܐ ܘܕ݂ܝܼܠܝ ܗ̱ܝܼ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ.15 ܡܷܛܠܳܬ̣ܝ ܡܰܠ̈ܟܷ̇ܐ ܡܰܡ̱ܠܟ݂ܝܼܢ. ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܒܳـ̇ـܕ݂ܩܝܼܢ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.16 ܡܷܛܠܳܬ̣ܝ ܫܰܠܝܼܛܳܝܷ̈ܐ ܡܷܫܬܰܠܛܝܼܢ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܟ݂ܠܗܘܿܢ ܕܰܝܳܢܷ̈ܐ ܕܙܰܕܝܼܩܘܼܬ̣ܳܐ.17 ܐܷܢܳܐ ܪܳܚ̇ܡܳܐ ܐ̱ܢܳܐ ܪ̈ܳܚܡܰܝ. ܘܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷ̇ܝܢ ܠܝܼ ܢܷܫܟ̇ܚܘܼܢܳܢܝ.18 ܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܕܝܼܠܝ ܗ̱ܘܼ ܘܩܷܢܝܳܢܳܐ ܥܰܬ̇ܝܼܩܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.19 ܘܦܷܐܪ̈ܰܝ ܛܳܒ̣ܝܼܢ ܐܷܢܘܿܢ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܣܢܝܼܢܳܐ ܘܥܰܠ̈ܠܳܬ̣ܝ ܡ̣ܢ ܣܷܐܡܳܐ ܓܰܒ̣ܝܳܐ.20 ܒܐܘܼܪܚܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܡܗܰܠܟ݂ܳܐ ܐ̱ܢܳܐ ܘܰܒ̣ܓ̣ܳܘ ܫܒ̣ܝܼ̈ܠܷܐ ܕܕ݂ܝܼܢܳܐ.21 ܕܐܳܘܪܷܬ̣ ܠܪ̈ܳܚܡܰܝ ܣܰܒ̣ܪܳܐ. ܘܣܝܼ̈ܡܳܬ̣ܗܘܿܢ ܐܷܡܠܷܐ.22 ܡܳܪܝܳܐ ܒܝܼܪܳܢܝ ܒܪܷܫ ܒܪܝܼܬܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܟܠܗܘܿܢ.23 ܘܡ̣ܢ ܩܕ݂ܳܡ ܥܳܠܡܷ̈ܐ ܐܰܬ̣ܩܢܳܢܝ ܘܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܘܡ̣ܢ ܩܕ݂ܳܡ ܕܢܷܥܒܷ̇ܕ݂ ܐܰܪܥܳܐ.24 ܥܰܕ݂ܠܳܐ ܢܷܗܘܘܿܢ ܬܗܘܿܡܷ̈ܐ ܐܷܬ̣ܝܰܠ̇ܕܷ̇ܬ̣ ܘܥܰܕ݂ܠܳܐ ܢܷܗܘܘܿܢ ܡܰܝ̈ܳܐ ܒܡܰܒ̇ـ̈ـܘܼܥܷܐ.25 ܘܥܰܕ݂ܠܳܐ ܢܷܬ̣ܩ̱ܢܘܼܢ ܛܘܼܪܷ̈ܐ ܘܰܩܕ݂ܳܡ ܪܳܡܳܬ̣ܳܐ ܐܷܬ̣ܒܰܛܢܷ̇ܬ̣.26 ܥܰܕ݂ܠܳܐ ܢܷܥܒܷ̇ܕ݂ ܐܰܪܥܳܐ ܘܢܰܚ̈ܠܷܐ ܘܪܷܫ ܥܰܦܪܳܗ̇ ܕܬܷܒܷܝܠ.27 ܟܰܕ݂ ܡܰܬ̣ܩܷܢ ܫܡܰܝܳܐ ܥܰܡܷܗ ܗ̱ܘܷ̇ܝܬ̣. ܘܟܰܕ݂ ܥ̣ܒܰܕ݂ ܚܘܼܓ̣ܬ̣ܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܬܗܘܿܡܷ̈ܐ.28 ܟܰܕ݂ ܐܰܥ̣ܫܷܢ ܥܢܳܢܷ̈ܐ ܡ̣ܢ ܠܥܷܠ ܘܟܰܕ݂ ܐܰܥܫܷܢ ܡܰܒ̇ـ̈ـܘܼܥܷܐ ܕܰܬ̣ܗܘܿܡܷ̈ܐ.29 ܘܟܰܕ݂ ܣܳܡ̣ ܢܳܡܘܿܣܳܐ ܠܝܰܡܳܐ ܘܡܰܝ̈ܳܐ ܠܳܐ ܥܳܒ̣ܪܝܼܢ ܦܘܼܡܷܗ. ܘܟܰܕ݂ ܥ̣ܒܰܕ݂ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܥܰܡܷܗ ܡܰܬ̣ܩܢܳܐ ܗ̱ܘܷ̇ܝܬ̣.30 ܒܝܼ ܚܳܕܷ̇ܐ ܗ̱ܘܼܳܐ ܟܠܝܘܿܡ. ܘܰܒ̣ܟ݂ܠܙܰܒܰܢ ܩܕ݂ܳܡܳܘܗܝ ܚܳܕ݂ܝܳܐ ܗ̱ܘܷ̇ܝܬ̣.31 ܚܳـ̇ـܕ݂ܝܳܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܬܷܒܷܝܠ ܐܰܪܥܷܗ. ܘܡܷܫܬܰܒ̇ܚܳܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܰܒ̣ܢܰܝ̈ܢܳܫܳܐ.32 ܡܷܟܷ̇ܝܠ ܒܢܰܝ̈ܳܐ ܫܘܼܡܥܘܼܢܝ ܛܘܼܒ̣ܳܘܗܝ ܠܡ̇ܢ ܕܢܳܛ̇ܰܪ ܐܘܼܪ̈ܚܳܬ̣ܝ.33 ܫܡܰܥܘ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܘܐܷܬ̣ܚܰܟ̇ܝܼܡܘ ܘܠܳܐ ܬܷܛܥܘܿܢ.34 ܛܘܼܒ̣ܳܘܗܝ ܠܒܰܪܢܳܫܳܐ ܕܢܷܫ̱ܡܥܰܢܝ ܘܢܷܫܗܰܪ ܥܰܠ ܬܰܪ̈ܥܰܝ ܒܟ݂ܠ ܝܘܿܡ. ܘܢܷܛܰܪ ܐܷܣܟ̇ܦ̈ܳܬ̣ܳܐ ܕܬܰܪ̈ܥܰܝ.35 ܡܷܛܠ ܕܡܰܦܩܳܢܰܝ̈ ܡܰܦܩܳܢܷ̈ܐ ܐܷܢܘܿܢ ܕܚܰܝܷ̈ܐ ܘܢܳܦܷ̇ܩ ܨܷܒ̣ܝܳܢܳܐ ܡ̣ܢ ܡܳܪܝܳܐ.36 ܘܐܰܝܠܷܝܢ ܕܚܳܛܷ̇ܝܢ ܥܠܰܝ ܢܰܦ̮ܫܗܘܿܢ ܢܳܟܷ̇ܝܢ. ܘܟ݂ܠܗܘܿܢ ܣܳܢ̇ܐܰܝ̈ ܪܳܚܡܷܐ ܐܷܢܘܿܢ ܕܡܳܘܬܳܐ.ܩܦܠܐܘܢ ܛ.1 ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܒܢܳܬ̤ ܒܰܝܬܳܐ. ܘܐܰܩܝܼܡܰܬ̤ ܒܷܗ ܫܰܒ̣ܥܳܐ ܥܰܡܘܼ̈ܕ݂ܝܼܢ.2 ܘܢܷܟ݂ܣܰܬ̤ ܢܷܟ݂ܣܬ̣ܳܗ̇. ܘܡܷܙܓܰܬ̤ ܚܰܡܪܳܗ̇ ܘܛܰܝܒܰܬ̤ ܦܳܬ̣ܘܿܪܷ̈ܝܗ̇.3 ܘܫܰܕ̇ܪܰܬ̤ ܥܰܒ̣ܕܷ̇ܝ̈ܗ̇ ܕܢܷܩܪܘܿܢ ܥܰܠ ܪ̈ܳܡܳܬ̣ܳܐ ܘܢܷܐܡܪܘܼܢ.4 ܡܰܢ̣ܘܼ ܕܰܫܒܰܪ ܢܷܐܬܷܐ ܠܘܳܬ̣ܝ ܘܰܕ݂ܚܰܣܝܼܪ ܪܷܥܝܳܢܷܗ ܘܐܷܡܰܪ ܠܷܗ.5 ܬܳܘ ܐܰܟ݂ܘܿܠܘ ܡ̣ܢ ܠܰܚܡܝ ܘܐܷܫܬܳܘ ܡ̣ܢ ܚܰܡܪܳܐ ܕܡܷܙ̇ܥܷ̇ܬ̣.6 ܘܐܰܢܝܼܚܘ ܡܷܢܟ݂ܘܿܢ ܚܰܣܝܼܪܘܼܬ̣ ܪܷܥܝܳܢܳܐ ܘܰܚܝܳܘ. ܘܐܘܼܪܚܳܐ ܬܪܝܼܨܬܳܐ ܐܷܬ̣ܪܰܥܳܘ.7 ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܠܒ̣ܝܼܫܳܐ ܝܳܗ̱ܒ̣ܳܐ ܠܷܗ ܨܰܥܪܳܐ. ܘܡܰܟܷ̇ܣ ܠܥܳܘܿܠܳܐ ܡܘܼܡܷܗ.8 ܠܳܐ ܬܰܟܷ̇ܣ ܠܒ̣ܝܼܫܳܐ ܕܠܳܐ ܢܷܣܢܷܝܢ ܐܷܠܳܐ ܐܰܟܷ̇ܣ ܠܚܰܟ̇ܝܼܡܳܐ ܕܢܷܪܚ̱ܡܳܟ݂.9 ܗܰܒ̣ ܐܰܦ̮ܬ̣ܳܐ ܠܚܰܟ̇ܝܼܡܳܐ ܕܬ̣ܘܼܒ̣ ܢܷܬ̣ܚܰܟܰܡ. ܘܐܳܘܕܰܥ ܠܙܰܕ̇ܝܼܩܳܐ ܘܢܳܘܣܷܦ ܥܰܠ ܝܘܼܠܦܳܢܷܗ.10 ܪܷܫ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ. ܘܝܼܕܰܥܬ̣ܳܐ ܕܙܰܕ̇ܝܼܩܳܐ ܣܘܼܟܳܠܳܐ.11 ܡܷܛܠ ܕܒ̣ܳܗ̇ ܢܷܣܓ̇ܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܟ݂ ܘܢܷܬ̇ܬܳܘܣ̈ܦܳܢ ܠܳܟ݂ ܫܢܰـ̈ـܝܳܐ ܕܚܰܝܷ̈ܐ.12 ܒܷܪܝ ܐܷܢ ܚܰܟ̇ܝܼܡ ܐܰܢ̱ܬ̇ ܠܢܰܦ̮ܫܳܟ݂ ܚܰܟ̇ܝܼܡ ܐܰܢ̱ܬ̇ ܕܰܠܪ̈ܳܚܡܰܝܟ ܘܐܷܢ ܬܷܗܘܷܐ ܒܝܼܫ ܒܰܠܚܘܿܕܰܝܟ ܬܕܰܠܷܐ ܐܷܢܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܟ݂ ܐܰܝܢܳܐ ܕܣܳܪܷܒ̣ ܕܰܓܳܠܳܐܝܼܬ̣ ܪܳܥܷ̇ܐ ܪ̈ܘܼܚܝܼܢ ܘܪܳܕܷܦ ܥܳܘܦܳܐ ܕܰܫܡܰܝܳܐ. ܫ̣ܒܰܩ ܓܷܝܪ ܐܘܼܪܚܳܐ ܕܟܰܪܡܷܗ ܘܰܛܥ̣ܳܐ ܫܒ̣ܝܼܠ ܦܘܼܠܚܳܢܷܗ ܠܡܷܪܕܳܐ ܒܚܘܼܪܒܳܐ ܕܠܳܐ ܡܝܼ̈ܢ ܘܡ̣ܢ ܐܰܝܕܳܐ ܕܰܕ݂ܪܝܼܫܳܐ ܪܳܕܷܐ ܒܨܰܗܝܳܐ. ܐܳܦ ܗ̤ܘ ܢܟ݂ܢܷܫ ܠܳܐ ܡܷܕܷ̇ܡ.13 ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܰܣܝܼܪܰܬ̣ ܪܷܥܝܳܢܳܐ ܡܫܰܕ̇ܠܳܢ̱ܝܳܐ. ܘܠܳܐ ܝܳܕ̇ܥܳܐ ܒܷܗܬ̇ܬ̣ܳܐ.14 ܝܳܬ̣ܒܳܐ ܥܰܠ ܬܰܪܥܳܐ ܕܒܰܝܬܳܗ̇ ܥܰܠ ܟܘܼܪܣܝܳܐ ܪܳܡܳܐ.15 ܘܩܳܪܝܳܐ ܠܥܳܒ̣̇ܪ̈ܰܝ ܐܘܼܪܚܳܐ ܕܰܬ̣ܪ̈ܝܼܨܳܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܐܳܡܪܳܐ.16 ܡܰܢ̣ܘܼ ܕܰܫܒܰܪ ܢܷܐܬܷܐ ܠܘܳܬ̣ܝ ܘܰܕ݂ܚܰܣܝܼܪ ܪܷܥܝܳܢܷܗ ܘܐܷܡܰܪ ܠܷܗ.17 ܡܰܝ̈ܳܐ ܓܢܝܼ̈ܒܷܐ ܚܠܷܝܢ. ܘܠܰܚܡܳܐ ܡܛܰܫܝܳܐ ܒܰܣܝܼܡ.18 ܘܠܳܐ ܝܳܕܰܥ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܠܘܳܬ̣ܳܗ̇ ܐܰܒ̣ܕ̇ܝܼܢ ܘܰܒ̣ܥܘܼܡܩܳܐ ܕܰܫܝܘܿܠ ܟܠ ܕܰܡܙܰܡܢܝܼܢ ܠܳܗ̇. ܐܷܠܳܐ ܫܘܰܪ ܘܠܳܐ ܬܷܫܬܳܘܚܰܪ ܒܐܰܬ̣ܪܳܐ ܗܳܘܿ. ܘܠܳܐ ܬܰܨܷܕ݂ ܒܳܗ̇ ܥܰܝܢܳܟ݂. ܗܳܟܰܢܳܐ ܓܷܝܪ ܬܷܥܒܰܪ ܡܰܝ̈ܳܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܘܢܰܗܪܳܐ ܢܘܼܟ݂ܪܳܝܳܐ ܬܷܥܒܰܪ. ܘܬܷܣܛܷܐ ܡ̣ܢ ܡܰܝ̈ܳܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܘܡ̣ܢ ܡܰܝ̈ܳܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܠܳܐ ܬܷܫܬܷ̇ܐ. ܡܷܛܠ ܕܣܘܿܓ̣ܳܐܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܘܰܫܢܰܝ̈ܳܐ ܕܚܰܝܷ̈ܐ ܢܷܬ̇ܬܳܘܣ̈ܦܳܢ ܠܳܟ݂.  ܩܦܠܐܘܢ ܝ.1 ܒܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܡܚܰܕܷ̇ܐ ܠܐܰܒ̣ܘܼܗܝ. ܘܰܒ̣ܪܳܐ ܚܰܣܝܼܪ ܪܷܥܝܳܢܳܐ ܡܰܒ̣ܗܷܬ̣ ܠܐܷܡܷܗ.2 ܠܰܝܬ̇ ܝܘܼܬ̣ܪܳܢ ܒܣܝܼ̈ܡܳܬܷܗ ܕܥܳܘܳܠܐ. ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܕܷܝܢ ܡܦܰܨܝܳܐ ܡ̣ܢ ܡܳܘܬܳܐ.3 ܠܳܐ ܓܷܝܪ ܡܰܟ݂ܦܷܢ ܡܳܪܝܳܐ ܢܰܦ̮ܫܷܗ ܕܙܰܕ̇ܝܼܩܳܐ. ܘܩܷܢܝܳܢܳܐ ܕܥܳܘܿܠܷ̈ܐ ܡܣܰܚܷܦ.4 ܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ ܡܡܰܟ̇ܟ݂ܳܐ ܠܓܰܒ̣ܪܳܐ. ܐܝܼܕܰܝܳܐ ܕܷܝܢ ܕܟܰܫܝܼܪܷ̈ܐ ܡܰܥܬ̇ܪ̈ܳܢ.5 ܕܦܳܠܰܚ ܒܩܰܝܛܳܐ ܒܪܳܐ ܗ̱ܘܼ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ. ܘܰܕ̇ܕ݂ܳܡܷ̇ܟ݂ ܒܰܚܨܳܕ݂ܳܐ ܒܪܳܐ ܗ̱ܘܼ ܡܰܒ̣ܗ̱ܬ̣ܳܢܳܐ.6 ܒܘܼܪܟ̇ܬ̣ܳܐ ܬܷܗܘܷܐ ܥܰܠ ܪܷܫܷܗ ܕܙܰܕ̇ܝܼܩܳܐ. ܘܰܠܦܘܼܡܗܘܿܢ ܕܥܳܘ̈ܠܷܐ ܢܟܰܣܷܐ ܥܳܘܼܠܳܐ.7 ܥܘܼܗܕܳܢܷܗ ܕܙܰܕ̇ܝܼܩܳܐ ܠܒ̣ܘܼܪܟ̇ܬ̣ܳܐ ܘܰܫܡܳܐ ܕܥܳܘܿܠܷ̈ܐ ܢܷܕ݂ܥܰܟ݂.8 ܕܚܰܟ̇ܝܼܡ ܠܷܒܷ̇ܗ ܢܩܰܒܷ̇ܠ ܦܘܼܩܕܳܢܳܐ. ܘܰܕ݂ܫܳܛ̈ܝܳܢ ܣܷܦ̈ܘܳܬ̣ܳܗ̇ ܢܷܬ̇ܬ̇ܚܷܕ݂.9 ܕܰܡܗܰܠܷܟ݂ ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ ܢܷܐܙܰܠ ܒܣܰܒ̣ܪܳܐ. ܘܕܰܡܥܰܩ̈ܡܳܢ ܐܘܼܪ̈ܚܳܬܷܗ ܢܷܬ̣̱ܝܼܕܰܥ.10 ܕܪܳܡܷ̇ܙ ܒܥܰܝܢܳܘ̈ܗܝ ܒܢܷܟ݂ܠܳܐ ܝܳܗܷ̇ܒ̣ ܟܷܐܒ̣ܳܐ. ܘܰܕ݂ܡܰܟܷ̇ܣ ܓܰܠܝܳܐܝܼܬ̣ ܥܳܒܷ̇ܕ݂ ܫܠܳܡܳܐ.11 ܡܰܒ̇ܘܼܥܳܐ ܕܚܰܝܷ̈ܐ ܦܘܼܡܷܗ ܕܙܰܕ̇ܝܼܩܳܐ. ܘܰܠܦܘܼܡܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܢܟܰܣܷܐ ܥܳܘܼܠܳܐ.12 ܣܷܢܐ̱ܬ̣ܳܐ ܬܓܰܪܷܓ̣ ܕܝܼܢܳܐ. ܘܰܠܟ݂ܠܗܘܿܢ ܥܳܘܿܠܷ̈ܐ ܬܟܰܣܷܐ ܒܷܗܬ̇ܬ̣ܳܐ.13 ܡ̇ܢ ܕܡ̣ܢ ܣܷܦ̈ܘܳܬܷܗ ܡܰܦܷܩ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܒܫܰܒ̣ܛܳܐ ܫܳܩܷ̇ܦ ܠܓܰܒ̣ܪܳܐ ܚܰܣܝܼܪ ܠܷܒܳܐ.14 ܚܰܟ̇ܝܼܡܷ̈ܐ ܢܛܰܫܘܿܢ ܝܼܕܰܥܬ̣ܳܐ. ܘܦܘܼܡܷܗ ܡܣܰܪ̱ܗܒ̣ܳܐ ܩܰܪܝܼܒ̣ ܗܘܼ ܠܰܬ̣ܒ̣ܳܪܳܐ.15 ܩܷܢܝܳܢܳܐ ܕܥܰܬ̇ܝܼܟܷ̈ܐ ܟܰܪ̈ܟܷܐ ܥܰܫܝܼܢܷ̈ܐ. ܘܰܬ̣ܒ̣ܳܪܳܐ ܕܡܷܣܟܷܢܷ̈ܐ ܡܷܣܟܰܘܼܬ̣ܗܘܿܢ.16 ܥܒ̣ܳܕܷ̇ܗ ܕܙܰܕ̇ܝܼܩܳܐ ܠܚܰܝܷ̈ܐ. ܘܥܰܠܠܳܬܷ̈ܗ ܕܥܳܘܳܠܐ ܠܰܚܛܝܼܬ̣ܳܐ.17 ܐܘܼܪܚܳܐ ܕܚܰܝܷ̈ܐ ܢܳܛ̇ܪܳܐ ܡܰܪܕ̇ܘܼܬ̣ܳܐ. ܘܰܕ݂ܣܳܢܷ̇ܐ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܣܰܟ݂ܠܳܐ ܗ̱ܘܼ.18 ܡܰܟ݂ܡ̈ܢܳܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܘܼܬ̣ܳܐ ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܥܳܘܿܠܳܐ ܘܰܕ݂ܡܰܦܷܩ ܠܳܘܛܬ̣ܳܐ ܚܰܣܝܼܪ ܪܷܥܝܳܢܳܐ ܗ̱ܘܼ.19 ܒܣܘܿܓ̣ܳܐܐ ܕܡܷܠܷ̈ܐ ܠܳܐ ܡܷܬ̣ܦܰܨܳܐ ܥܳܘܿܠܳܐ. ܘܰܕ݂ܚܳܣܷ̇ܟ݂ ܣܷܦ̈ܘܳܬܷܗ ܣܰܟ̇ܘܼܠܬ̣ܳܢ.20 ܣܷܐܡܳܐ ܓܰܒ̣ܝܳܐ ܠܷܫܳܢܷܗ ܕܙܰܕ̇ܝܼܩܳܐ. ܘܠܷܒܳܐ ܕܥܳܘܿܠܷܐ ܡܷܪܬ̣ܳܐܗ̱ܘܼ.21 ܣܷܦ̈ܘܳܬܷܗ ܕܙܰܕ̇ܝܼܩܳܐ ܣܰܓ̇ܝܼ ܡܪ̈ܰܚܡܳܢܝܳܢ. ܘܫܳܛܰـ̈ـܝܳܐ ܒܚܰܣܝܼܪܘܼܬ̣ ܪܷܥܝܳܢܗܘܿܢ ܢܡܘܼܬ̣ܘܼܢ.22 ܒܘܼܪܟ̇ܬܷܗ ܕܡܳܪܝܳܐ ܡܰܥ̱ܬ̇ܪܳܐ. ܘܟܷܐܒ̣ܳܐ ܠܳܐ ܢܷܗܘܷܐ ܥܰܡܳܗ̇.23 ܣܰܟ݂ܠܳܐ ܟܰܕ݂ ܓܳܚܷ̇ܟ ܥܳܒܷ̇ܕ݂ ܒܝܼܫܬܳܐ ܘܚܷܟ݂ܡ̱ܬ̣ܳܐ ܠܓܰܒ̣ܪܳܐ ܣܘܼܟܳܠܷܗ.24 ܥܳܘܿܠܳܐ ܠܐܰܒ̣ܕܳܢܳܐ ܡܷܬ̣̱ܢܥܷܓ̣ ܘܣܰܒ̣ܪܳܐ ܡܷܬ̣̱ܝܼܗܷܒ̣ ܠܙܰܕ̇ܝܼܩܷ̈ܐ.25 ܐܰܝܟ݂ ܕܡ̣ܢ ܫܷܠܝܳܐ ܥܳܒ̣ܪܳܐ ܥܰܠܥܳܠܳܐ. ܗܳܟܰܢܳܐ ܢܷܐܒܰܕ݂ ܥܳܘ̇ܠܳ ܘܠܳܐ ܢܷܫܬ̇ܟܰܚ ܙܰܕ̇ܝܼܩܳܐ ܕܷܝܢ ܢܷܬ̇ܬ̇ܣܝܼ̈ܡܳܢ ܫܰܬ̣ܐ̱ܣܳܘ̈ܗܝ ܠܥܳܠܰܡ.26 ܐܰܝܟܰܢܳܐ ܕܒܷܣܪܷ̈ܐ ܠܫܷܢܷ̈ܐ ܢܳܟܷ̇ܝܢ ܘܬܷܢܳܢܳܐ ܠܥܰܝܢܷ̈ܐ. ܗܳܟܰܢܳܐ ܢܳܟܷ̇ܐ ܥܳܘܼܠܳܐ ܠܥܳܒ̣̇ܘܿܕ݂ܳܘ̈ܗܝ.27 ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܬܳܘܣܷܦ ܝܳܘ̈ܡܳܬ̣ܳܐ. ܘܰܫܢܰܝ̈ܗܘܿܢ ܕܥܳܘܿܠܷܐ ܢܷܬ̣ܒܰܨܪ̈ܳܢ.28 ܣܰܒ̣ܪ̱ܗܘܿܢ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܒܚܰܕ݂ܘܼܬ̣ܳܐ. ܘܣܰܒ̣ܪܳܐ ܕܥܳܘܿܠܷܐ ܢܷܐܒܰܕ݂.29 ܡܰܥ̱ܫܢܳܐ ܐܘܼܪܚܷܗ ܕܡܳܪܝܳܐ ܠܬܰܡܝܼ̈ܡܷܐ. ܘܬ̣ܳܒܰܪ! ܠܥܳـ̇ـܒ̣ܕܰܝ ܥܳܘܼܠܳܐ.30 ܙܰܕ̇ܝܼܩܳܐ ܥܳܠܰܡ ܠܳܐ ܢܙܘܼܥ. ܘܥܳܘܿܠܷܐ ܠܳܐ ܢܷܥ̱ܡܪܘܿܢ ܒܐܰܪܥܳܐ.31 ܦܘܼܡܷܗ ܕܙܰܕ̇ܝܼܩܳܐ ܡܡܰܠܷܠ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܠܷܫܳܢܳܐ ܗܦܝܼܟ݂ܳܐ ܢܷܬ̣ܦܣܷܩ.32 ܣܷܦ̈ܘܳܬܷܗ ܕܙܰܕ̇ܝܼܩܳܐ ܝܳܕ̇ܥ̈ܳܢ ܛܰܝܒ̇ܘܼܬ̣ܳܐ. ܘܦܘܼܡܗܘܿܢ ܕܥܳܘܿܠܷܐ ܗܦܝܼ̈ܟ݂ܳܬ̣ܳܐ.  ܩܦܠܐܘܢ ܝܐ.1 ܡܰܣ̈ܐܳܬ̣ܳܐ ܕܢܷܟ݂ܠܳܐ ܡܰܣܠܷܐ ܡܳܪܝܳܐ. ܘܰܒ̣ܡܰܬ̣̈ܩܳܠܷܐ ܬܪ̈ܝܼܨܐ ܨܳܒܷ̇ܐ.2 ܐܰܬܰܪ ܕܥܳܐܠܷ̈ܐ ܙܰܠܝܼܠܘܼܬ̣ܳܐ ܥܳܐܷ̇ܠ ܨܰܥܪܳܐ ܘܰܠܡܰܟ̇ܝܼܟܷ̈ܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ.3 ܣܰܒ̣ܪܳܐ ܕܰܬ̣ܪ̈ܝܼܨܷܐ ܢܷܬ̣ܦ̱ܢܷܐ. ܘܪܳܡܘܼܬ̣ܳܐ ܕܥܳܘܿܠܷ̈ܐ ܬܷܣܬ̇ܚܷܦ.4 ܠܳܐ ܡܰܗܢܷܐ ܥܘܼܬ̣ܪܳܐ ܒܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܳܐ. ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܕܷܝܢ ܡܦܰܨܝܳܐ ܡ̣ܢ ܡܳܘܬܳܐ.5 ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܕܬܰܡܝܼܡܳܐ ܬܷܬ̣ܪܘܿܨ ܐܘܼܪܚܷܗ. ܘܰܒ̣ܥܳܘܼܠܷܗ ܢܷܦܷܠ ܥܳܘܿܠܳܐ.6 ܙܰܕ̇ܝܼܩܘܼܬ̣ܗܘܿܢ ܕܰܬ̣ܪ̈ܝܼܨܷܐ ܬܦܰܨܷܐ ܐܷܢܘܿܢ. ܘܥܳܘܿܠܷܐ ܒܥܳܘܼܠ̱ܗܘܿܢ ܢܷܬ̇ܬܰܚܕ̇ܘܼܢ.7 ܡܳܐ ܕܡܝܼܬ̣ ܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ ܐܳܒܷ̇ܕ݂ ܣܰܒ̣ܪܷܗ. ܘܣܰܒ̣ܪ̱ܗܘܿܢ ܕܒ̣ܝܼܫܷ̈ܐ ܐܳܒܷ̇ܕ݂.8 ܙܰܕ̇ܝܼܩ̣ܳܐ ܡ̣ܢ ܐܘܼܠܨܳܢܳܐ ܢܷܬ̣ܦܰܨܷܐ. ܘܢܷܥܘܿܠ ܥܳܘܿܠܳܐ ܚܠܳܦܘܗܝ.9 ܥܳܘܿܠܳܐ ܒܦܘܼܡܷܗ ܡܚܰܒܷ̇ܠ ܚܰܒ̣ܪܷܗ. ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܒܝܼܕܰܥܬ̣ܳܐ ܢܷܬ̣ܥܰܫܢܘܿܢ.10 ܒܛܳܒܰܬ̣ܗܘܿܢ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܬܷܥܫܰܢ ܡܕ݂ܝܼܢ̱ܬܳܐ ܘܒܰܐܒ̣ܕܳܢܗܘܿܢ ܕܥܳܘܿܠܷܐ ܬܷܚܕܷ̇ܐ.11 ܒܒ̣ܘܼܪܟ݂ܬ̣ܗܘܿܢ ܕܰܬ̣ܪ̈ܝܼܨܷܐ ܬܷܬ̇ܪܝܼܡ ܡܕ݂ܝܼܢ̱ܬܳܐ. ܘܰܒ̣ܦܘܼܡܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܬܷܣܬ̇ܚܷܦ.12 ܕܫܳܐܷ̇ܠ ܠܚܰܒ̣ܪܷܗ ܚܰܣܝܼܪ ܪܷܥܝܳܢܳܐܗ̱ܘܼ. ܘܓܰܒ̣ܪܳܐ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܒܫܷܬ̣ܩܳܐ ܥܳܡܰܪ.13 ܐܳܟܷ̇ܠܩܰܪܨܳܐ ܓܳܠܷ̇ܐ ܐ̱ܪܳܙܳܐ. ܘܕܰܡܗܰܝܡܰܢ ܒܪܘܼܚܷܗ ܟܳܣܷ̇ܐ ܡܷܠܬ̣ܳܐ.14 ܥܰܡܳܐ ܕܰܡܕܰܒ̇ܪܳܢܳܐ ܠܰܝܬ̇ ܠܷܗ ܢܳܦܷ̇ܠ ܘܦܘܼܪܩܳܢܷܗ ܒܡܷܠܟܳܐ ܣܰܓ̇ܝܼܐܳܐ.15 ܒܝܼܫܳܐ ܡܰܒ̣ܐܷܫ ܡܳܐ ܕܐܳܪܰܥ ܠܙܰܕ̇ܝܼܩܳܐ. ܡܷܛܠ ܕܣܳܢܷ̇ܐ ܠܕ݂ܳܡܣܰܟܷ̇ܝܢ ܠܣܰܒ̣ܪܳܐ.16 ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܡܪܰܚܡܳܢܝܼܬ̣ܳܐ ܡܣܰܡܟ݂ܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܠܓܰܒ̣ܪܳܐ. ܟܘܼܪܣܝܳܐ ܕܷܝܢ ܕܨܰܥܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܣܳܢܝܰܬ̣ ܫܪܳܪܳܐ. ܚܒܷܢܳܢܷ̈ܐ ܐܳܦ ܒܥܘܼܬ̣̱ܪܗܘܿܢ ܗܳܘܷ̇ܝܢ ܨܪܝܼܟ݂ܝܼܢ. ܘܥܰܫܝܼ̈ܢܷܐ ܡܣܰܡܟ݂ܝܼܢ ܝܼܕܰܥܬ̣ܳܐ.17 ܓܰܒ̣ܪܳܐ ܚܰܣܝܼܢܳܐ ܪܳܡܷ̇ܐ ܠܢܰܦ̮ܫܷܗ ܚܘܼܒ̣̈ܠܷܗ ܛܳܒܷ̈ܐ. ܘܡܳܘܒܷ̇ܕ݂ ܦܰܓ̣ܪܷܗ ܓܰܒ̣ܪܳܐ ܕܠܳܐ ܡܪܰܚܷܡ.18 ܪܰܫܝܼܥܳܐ ܥܳܒܷ̇ܕ݂ ܥܒ̣ܳܕܷ̈ܐ ܕܥܷܬܳܐ. ܘܰܕ݂ܙܳܪܰܥ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܩܘܼܫܬܳܐ ܗ̱ܘܼ ܐܰܓ̣ܪܷܗ.19 ܒܪܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܠܚܰܝܷ̈ܐ. ܘܰܕ݂ܥܳܒܷ̇ܕ݂ ܒܝܼܫܬܳܐ ܠܡܳܘܬܳܐ.20 ܡܰܣܠܷܐ ܡܳܪܝܳܐ ܠܰܥܩܝܼ̈ܡܰܝ ܠܷܒܳܐ. ܘܨܳܒܷ̇ܐ ܒܐܰܝܠܷܝܢ ܕܰܕ݂ܠܳܐ ܡܘܼܡ ܐܷܢܘܿܢ ܒܐܘܼܪܚܳܐ.21 ܕܡܳܘܫܷܛ ܐܝܼܕܷܗ ܥܰܠ ܚܰܒ̣ܪܷܗ ܠܳܐ ܢܷܙܟܷ̇ܐ ܡ̣ܢ ܒܝܼܫܬܳܐ. ܘܙܰܪܥܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܢܷܬ̣ܦܰܨܷܐ.22 ܐܰܝܟ݂ ܩܕ݂ܳܫܳܐ ܕܕܰܗܒ̣ܳܐ ܒܰܢܚܝܼܪܳܗ̇ ܕܰܚܙܝܼܪܬܳܐ ܗܳܟܰܢܳܐ ܗ̱ܝܼ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܫܰܦܝܼܪܬܳܐ ܣܰܪܝܰܬ̣ ܛܰܥܡܳܐ.23 ܪܷܓ̇ܬ̣ܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܒܛܳܒ̣̈ܳܬ̣ܳܐ. ܘܣܰܒ̣ܪ̱ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܒܪܘܼܓ̣ܙܳܐ.24 ܐܝܼܬ̣ ܕܕ݂ܝܼܠܷܗ ܙܳܪܰܥ ܘܣܰܓ̇ܝܼ ܡܰܥܷܠ. ܘܐܝܼܬ̣ ܕܰܕ݂ܠܳܐ ܕܝܼܠܷܗ ܡܟܰܢܷܫ ܘܰܙܥܘܿܪ ܗ̱ܘܼܠܷܗ.25 ܢܰܦ̮ܫܳܐ ܒܪܝܼܟ݂ܬܳܐ ܬܷܕ݂ܗܰܢ. ܘܠܝܼܛܳܐ ܬܘܼܒ̣ ܢܷܬ̇ܬ̇ܠܝܼܛ.26 ܕܟ݂̈ܠܷܐ ܥܒ̣ܘܼܪܳܐ ܒܐܘܼܠܨܳܢܳܐ ܢܷܫܒ̇ܩܝܼܘܗܝ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ. ܘܒܘܼܪܟ̇ܬ̣ܳܐ ܬܷܗܘܷܐ ܥܰܠ ܪܷܫܷܗ ܕܐܰܝܢܳܐ ܕܰܡܙܰܒܷ̇ܢ.27 ܕܒ̣ܳܥܷ̇ܐ ܛܳܒ̣ܬ̣ܳܐ ܒܳܥܷ̇ܐ ܨܷܒ̣ܝܳܢܳܐ. ܘܰܕ݂ܒ̣ܳܥܷܐ ܒܝܼܫܬܳܐ ܬܷܐܬܷܐ ܥܳܠܘܗܝ.28 ܕܰܬ̣ܟ݂ܝܼܠ ܥܰܠ ܥܘܼܬ̣ܪܷܗ ܢܳܦܷ̇ܠ. ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܐܰܝܟ݂ ܛܰܪ̈ܦܷܐ ܢܰܦ̱ܪܥܘܼܢ.29 ܕܒ̣ܳܢܷ̇ܐ ܒܰܝܬܷ̇ܗ ܒܥܷܬܳܐ ܢܷܫܒ̇ܘܿܩ ܠܰܒ̣ܢܳܘ̈ܗܝ ܬܷܢܚ̈ܳܬ̣ܳܐ. ܘܰܕ݂ܠܳܐ ܟܳܐܷ̇ܫ ܒܒܰܝܬܷ̇ܗ ܢܦܰܠܷܓ̣ ܠܰܒ̣ܢܳܘ̈ܗܝ ܪܘܼܚܳܐ. ܘܣܰܟ݂ܠܳܐ ܢܷܗܘܷܐ ܥܰܒ̣ܕܳܐ ܠܚܰܟ̇ܝܼܡܳܐ.30 ܦܷܐܪ̈ܳܘܗܝ ܕܙܰܕ̇ܝܼܩܳܐ ܐܝܼܠܳܢܳܐ ܕܚܰܝܷ̈ܐ. ܘܡܷܬ̣ܒܰܕ̇ܪ̈ܳܢ ܢܰܦ̮ܫܳܬ̣ܳܐ ܕܥܳܘܿܠܷܐ.31 ܐܷܢ ܙܰܕ̇ܝܼܩܳܐ ܠܡܰܚܣܷܢ ܚܳܝܷ̇ܐ ܪܰܫܝܼܥܳܐ ܘܚܰܛܳܝܳܐ ܐܰܝܟܳܐ ܡܷܫܬ̇ܟܰܚ.  ܩܦܠܐܘܢ ܝܒ.1 ܕܪܳܚܷ̇ܡ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܪܳܚܷ̇ܡ ܝܼܕܰܥܬ̣ܳܐ. ܘܰܕ݂ܣܳܢܷ̇ܐ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܣܰܟ݂ܠܳܐ ܗ̱ܘܼ.2 ܢܷܛܐܰܒ̣ ܠܓܰܒ̣ܪܳܐ ܕܢܳܛܰܪ ܨܷܒ̣ܝܳܢܷܗ ܕܡܳܪܝܳܐ. ܘܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ ܢܷܬ̣ܚܰܝܰܒ̣.3 ܠܳܐ ܢܷܬ̣ܩܰܢ ܒܰܪܢܳܫܳܐ ܒܥܳܘܼܠܷܗ. ܘܥܷܩܳܪܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܠܳܐ ܢܙܘܿܥ.4 ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܓܰܒ̣ܪܳܢܝܼܬ̣ܳܐ ܟܠܝܼܠܳܐ ܗ̱ܝܼ ܕܒܰܥܠܳܗ̇. ܘܐܰܝܟ݂ ܒܷܠܛܝܼܬ̣ܳܐ ܘܬ̣ܳܘܠܥܳܐ ܒܩܰܝܣܳܐ ܗܳܟܰܢܳܐ ܡܳܘܒ̇ܕ݂ܳܐ ܠܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܥܳܒ̣ܕܰܬ̣ ܒܝܼ̈ܫܳܬ̣ܳܐ.5 ܡܰܚܫ̈ܒ̣ܳܬ̣ܗܘܿܢ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܕܝܼܢܳܐ. ܘܗܘܼܦܳܟ݂ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܢܷܟ݂ܠܳܐ.6 ܡܷܠܷ̈ܐ ܕܥܳܘܿܠܷ̈ܐ ܟܳܡ̈ܢܳܢ ܠܰܕ݂ܡܳܐ. ܘܦܘܼܡܗܘܿܢ ܕܰܬ̣ܪܝܼܨܷܐ ܡܦܰܨܷܐ ܠܗܘܿܢ.7 ܢܷܬ̣ܗܰܦܟ̇ܘܼܢ ܥܳܘܿܠܷ̈ܐ ܘܠܳܐ ܢܷܫܬܰܟ݂ܚܘܼܢ ܘܒܰܝܬܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܢܷܬ̣ܩܰܝܰܡ.8 ܠܦܘܼܡܳܐ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܡܫܰܒ̇ܚܝܼܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܕ݂ܚܰܣܝܼܪ ܪܷܥܝܳܢܷܗ ܢܷܬ̇ܬ̇ܫܝܼܛ.9 ܛܳܒ̣ ܗ̱ܘܼ ܓܰܒ̣ܪܳܐ ܡܷܣܟܷ̇ܢܳܐ ܕܰܡܫܰܡܷܫ ܢܰܦ̮ܫܷܗ ܛܳܒ̣ ܡ̣ܢ ܗܳܘܿ ܕܡܷܫܬܰܒ̣ܗܰܪ ܘܰܨܪܝܼܟ݂ ܠܠܰܚܡܳܐ.10 ܙܰܕ̇ܝܼܩܳܐ ܝܳܕܰܥ ܡ̣ܢ ܢܰܦ̮ܫܳܐ ܕܰܒ̣ܥܝܼܪܷܗ. ܘܥܳܘܿܠܷ̈ܐ ܐܰܚܝܼܕ݂ܝܼܢ ܪ̈ܰܚܡܰܝܗܘܿܢ.11 ܕܦܳܠܰܚ ܒܐܰܪܥܳܐ ܢܷܣܒܰܥ ܠܰܚܡܳܐ. ܘܰܕ݂ܪܳܗܷ̇ܛ ܒܳܬܰܪ ܣܪܝܼܩܘܼܬ̣ܳܐ ܚܰܣܝܼܪ ܪܷܥܝܳܢܳܐ ܗ̱ܘܼ.12 ܪܳܐܷ̇ܓ̣ ܥܳܘܿܠܳܐ ܠܡܷܥܒܰܕ݂ ܒܝܼܫܬܳܐ. ܘܥܷܩܪܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܢܷܫܘܰܚ.13 ܒܥܳܘܼܠܳܐ ܕܣܷܦ̈ܘܳܬܷܗ ܡܷܬ̇ܬ̇ܚܷܕ݂ ܒܝܼܫܳܐ. ܘܦܳܠܷ̇ܛ ܙܰܕ̇ܝܼܩܳܐ ܡ̣ܢ ܐܘܼܠܨܳܢܳܐ.14 ܓܰܒ̣ܪܳܐ ܛܳܒ̣ܳܐ ܡ̣ܢ ܦܷܐܪ̈ܰܝ ܦܘܼܡܷܗ ܢܷܣܒܰܥ. ܘܟ݂ܠ ܒܰܪܢܳܫ ܐܰܝܟ݂ ܥܒ̣ܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܡܷܬ̣ܦܪܰܥ.15 ܐܘܼܪܚܷܗ ܕܣܰܟ݂ܠܳܐ ܫܰܦܝܼܪܳܐ ܗ̱ܝܼ ܒܥܰܝܢܳܘ̈ܗܝ. ܘܰܕ݂ܡܷܫܬ̇ܡܰܥ ܠܡܷܠܟܳܐ ܚܰܟ̇ܝܼܡܳܐ ܗ̱ܘܼ.16 ܣܰܟ݂ܠܳܐ ܒܰܪ ܝܳܘܡܷܗ ܡܳܘܕܰܥ ܪܘܼܓ̣ܙܷܗ. ܘܰܥܪܝܼܡܳܐ ܡܛܰܫܷܐ ܨܰܥܪܷܗ.17 ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܕܡܷܬ̣ܚܰܙܝܳܐ ܡܡܰܠܷܠ ܙܰܕ̇ܝܼܩܳܐ. ܘܣܳܗܕܳܐ ܕܥܳܘܼܠܳܐ ܢܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܗ̱ܘܼ.18 ܐܝܼܬ̣ ܕܐܳܡ̇ܪܝܼܢ ܣܰܦ̮ܣܷܪܳܐ ܕܳܓ̣ܫܳܐ ܠܷܫܳܢܳܐ ܕܷܝܢ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܡܰܐܣܷܐ.19 ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܩܘܼܫܬܳܐ ܬܪ̈ܝܼܨܳܢ. ܘܣܳܗܕܳܐ ܡܣܰܪ̱ܗܒ̣ܳܐ ܥܳܘܳܠ ܗ̱ܘܼ ܠܷܫܳܢܷܗ.20 ܢܷܟ݂ܠܳܐ ܒܠܷܒܷ̇ܗ ܕܒ̣ܝܼܫܳܐ ܚܳܫܷ̇ܠ ܒܝܼܫܬܳܐ ܘܐܰܝܠܷܝܢ ܕܡܷܬ̣ܡܰܠܟ݂ܝܼܢ ܫܠܳܡܳܐ ܬܷܗܘܷܐ ܠܗܘܿܢ ܚܰܕ݂ܘܼܬ̣ܳܐ.21 ܠܳܐ ܫܰܦܝܼܪ ܠܓܰܒ̣ܪܳܐ ܙܰܕ̇ܝܼܩܳܐ ܡܷܕܷ̇ܡ ܕܥܷܬܳܐ ܘܥܳܘܿܠܷ̈ܐ ܡܠܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ.22 ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܰܓ̈ܳܠܳܬ̣ܳܐ ܡܰܣܠܷܐ ܡܳܪܝܳܐ. ܘܨܳܒܷ̇ܐ ܒܐܰܝܠܷܝܢ ܕܥܳܒ̣ܕ̇ܝܼܢ ܗܰܝܡܳܢܘܼܬ̣ܳܐ.23 ܒܰܪܢܳܫܳܐ ܥܪܝܼܡܳܐ ܟܘܼܪܣܝܳܐ ܗ̱ܘܼ ܕܝܼܕܰܥܬ̣ܳܐ. ܘܠܷܒܳܐ ܕܣܰܟ݂̈ܠܷܐ ܩܳܪܷܐ ܠܒ̣ܝܼܫܬܳܐ.24 ܐܝܼܕ݂ܳܐ ܕܥܰܫܝܼܢܷ̈ܐ ܬܷܫܬܰܠܰܛ. ܘܰܢܟ݂ܝܼ̈ܠܷܐ ܢܷܗܘܘܿܢ ܠܡܰܕܰܐܬ̣ܳܐ.25 ܡܷܠܬ̣ܳܐ ܕܚܝܼܠܬܳܐ ܠܷܒܷ̇ܗ ܕܓܰܒ̣ܪܳܐ ܕܳܠܚܳܐ. ܘܡܷܠܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ ܡܚܰܕ̇ܝܳܐ ܠܷܗ.26 ܙܰܕ̇ܝܼܩܳܐ ܡܳܠܷ̇ܟ݂ ܡܷܠܟܳܐ ܛܳܒ̣ܳܐ ܠܪܳܚܡܷܗ ܘܐܘܼܪܚ̱ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܬܰܛܥܷܐ ܐܷܢܘܿܢ.27 ܠܳܐ ܢܷܣܬܰܩܒܰܠ ܨܰܝܕܳܐ ܠܓܰܒ̣ܪܳܐ ܢܟ݂ܝܼܠܳܐ. ܘܩܷܢܝܳܢܳܐ ܝܰܩܝܼܪܳܐ ܒܰܪܢܳܫܳܐ ܓܰܒ̣ܝܳܐ.28 ܒܐܘܼܪܚܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܚܰܝܷ̈ܐ. ܘܐܘܼܪܚܳܐ ܕܐܰܟ̇ܬ̣ܳܢܷ̈ܐ ܠܡܳܘܬܳܐ.  ܩܦܠܐܘܢ ܝܓ.1 ܒܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܡܷܫܬ̇ܡܰܥ ܠܐܰܒ̣ܘܼܗܝ. ܘܰܒ̣ܪܳܐ ܒܝܼܫܳܐ ܕܠܳܐ ܡܩܰܒܷ̇ܠ ܟܐܳܬ̣ܳܐ ܢܷܐܒܰܕ݂.2 ܓܰܒ̣ܪܳܐ ܛܳܒ̣ܳܐ ܡ̣ܢ ܦܷܐܪܰܝ ܦܘܼܡܷܗ ܢܷܣܒܰܥ ܘܢܰܦ̮ܫܳܬ̣ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܢܷܐܒ̣̈ܕܳܢ.3 ܕܢܳܛܰܪ ܦܘܼܡܷܗ ܡܷܙܕ̇ܗܰܪ ܒܢܰܦ̮ܫܷܗ. ܘܰܕ݂ܦܳܬܰܚ ܣܷܦ̈ܘܳܬܷܗ ܥܳܒܷ̇ܕ݂ ܬܒ̣ܳܪܳܐ ܠܢܰܦ̮ܫܷܗ.4 ܒܟ݂ܠܙܒܰܢ ܒܰܪ̈ܓ̣ܝܓ̣ܳܬ̣ܳܐ ܪܡܷܐ ܒܰܪܢܳܫܳܐ ܕܰܥܒ̣ܳܕ݂ܳܐ ܠܳܐ ܥܳܒܷ̇ܕ݂. ܘܢܰܦ̮ܫܳܐ ܬܷܕ݂ܗܰܢ.5 ܙܰܕ̇ܝܼܩܳܐ ܣܳܢܷ̇ܐ ܡܷܠܬ̣ܳܐ ܕܫܘܼܩܪܳܐ. ܘܥܳܘܿܠܳܐ ܢܷܒ̣ܗܰܬ̣ ܘܢܷܚܦܰܪ.6 ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܬܢܰܛܰܪ ܠܐܰܝܢܳܐ ܕܬܰܡܝܼܡ ܒܐܘܼܪܚܷܗ. ܘܰܠܚܰܛܳܝܳܐ ܬܳܘܒ̇ܕ݂ܝܼܘܗܝ ܚܛܝܼܬܷܗ.7 ܐܝܼܬ̣ ܕܡܰܥܬ̇ܪܝܼܢ ܢܰܦ̮ܫܗܘܿܢ ܘܡܷܕܷ̇ܡ ܠܰܝܬ̇ ܠܗܘܿܢ. ܘܐܝܼܬ̣ ܕܰܡܡܰܣܟܷ̇ܢ ܢܰܦ̮ܫܷܗ ܘܰܩܢܷܐ ܣܘܿܓ̣ܳܐܐ.8 ܦܘܼܪܩܳܢܳܐ ܕܢܰܦ̮ܫܷܗ ܕܓܰܒ̣ܪܳܐ ܥܘܼܬ̣ܪܷܗ. ܘܡܷܣܟܷ̇ܢܳܐ ܠܳܐ ܡܩܰܒܷ̇ܠ ܟܐܳܬ̣ܳܐ.9 ܢܘܼܗܪܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܢܷܪܘܰܙ. ܘܰܫܪܳܓ̣ܳܐ ܕܥܳܘܿܠܷ̈ܐ ܢܷܕ݂ܥܰܟ݂.10 ܒܰܪܢܳܫܳܐ ܒܝܼܫܳܐ ܒܨܰܥܪܳܐ ܥܳܒܷ̇ܕ݂ ܒܝܼܫܬܳܐ ܘܐܰܝܠܷܝܢ ܕܡܷܬ̣ܡܰܠܟ݂ܝܼܢ ܚܰܟ̇ܝܼܡܷ̈ܐ ܐܷܢܘܿܢ.11 ܩܷܢܝܳܢܳܐ ܕܡ̣ܢ ܥܳܘܼܠܳܐ ܢܷܙܥܰܪ. ܘܰܕ݂ܡܷܬ̣ܟܰܢܰܫ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܢܷܣܓܷ̇ܐ.12 ܛܳܒ̣ ܗ̱ܘܼ ܒܰܪܢܳܫܳܐ ܕܰܡܫ̣ܪܷܐ ܠܰܡܥܰܕܳܪܘܼ ܛܳܒ̣ ܡ̣ܢ ܗܳܘܿ ܕܬ̣ܳܠܷܐ ܒܣܰܒ̣ܪܳܐ. ܘܐܝܼܠܳܢܳܐ ܕܚܰܝܷ̈ܐ ܡܰܝܬܷ̇ܐ ܣܰܒ̣ܪܳܐ.13 ܕܒ̣ܳܣܷ̇ܐ ܥܰܠ ܡܷܠܬ̣ܳܐ ܢܷܬ̣ܚܰܒܰܠ ܡܷܢܳܗ̇ ܘܰܕ̇ܕ݂ܳܚܷ̇ܠ ܡ̣ܢ ܦܘܼܩܕܳܢܳܐ ܢܷܫܬܳܘܙܰܒ̣. ܠܓܰܒ̣ܪܳܐ ܢܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܠܳܐ ܬܷܗܘܷܐ ܠܷܗ ܛܰܝܒ̇ܘܼ ܘܓܰܒ̣ܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܕܰܬ̣ܪ̈ܝܼܨܳܢ ܥܒ̣ܝܼ̈ܕ݂ܳܬܷܗ ܐܳܦ ܐܘܼܪܚܷܗ ܬܷܣܰܩ ܠܪܷܫ.14 ܢܳܡܘܿܣܳܐ ܕܚܷܟ݂ܡ̱ܬ̣ܳܐ ܡܰܒ̇ܘܼܥܳܐ ܗ̱ܘܼ ܕܚܰܝܷ̈ܐ ܠܐܰܝܠܷܝܢ ܕܣܳܛܷ̇ܝܢ ܡ̣ܢ ܦܰܚܷ̈ܐ ܕܡܳܘܬܳܐ.15 ܣܘܼܟܳܠܳܐ ܛܳܒ̣ܳܐ ܝܳܗܷ̇ܒ̣ ܪ̈ܰܚܡܷܐ. ܘܐܘܼܪܚܳܐ ܕܥܳܘܿܠܷ̈ܐ ܠܐܰܒ̣ܕܳܢܳܐ.16 ܟܠ ܕܥܳܒܷ̇ܕ݂ ܥܪܝܼܡܳܐ ܒܝܼܕܰܥܬ̣ܳܐ. ܘܣܰܟ݂ܠܳܐ ܡܡܰܠܷܠ ܣܪ̈ܝܼܩܳܬ̣ܳܐ.17 ܐܝܼܙܓܰܕܳܐ ܥܳܘܿܠܳܐ ܢܳܦܷ̇ܠ ܒܒ̣ܝܼܫܬܳܐ. ܘܐܝܼܙܓܰܕܳܐ ܡܗܰܝܡܢܳܐ ܐܳܣܝܳܐ ܗ̱ܘܼ.18 ܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ ܘܨܰܥܪܳܐ ܡܒܰܛܠܝܼܢ ܡܰܪܕ̇ܘܼܬ̣ܳܐ. ܘܰܕ݂ܢܳܛܰܪ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܢܷܫܬܰܒܰܚ.19 ܪܷܓ̇ܬ̣ܳܐ ܝܳܐܝܼܬ̣ܳܐ ܬܒܰܣܷܡ ܢܰܦ̮ܫܳܐ. ܘܛܰܡܐܘܼܬ̣ܳܐ ܕܥܳܘܿܠܷ̈ܐ ܦܰܪܝܼܩܳܐ ܗ̱ܝܼ ܡ̣ܢ ܝܼܕܰܥܬ̣ܳܐ.20 ܕܰܡܗܰܠܷܟ݂ ܥܰܡ ܚܰܟ̇ܝܼܡܳܐ ܢܷܗܘܷܐ ܚܰܟ̇ܝܼܡ. ܘܕܰܡܗܰܠܷܟ݂ ܥܰܡ ܣܰܟ݂ܠܳܐ ܢܷܒ̣ܐܰܫ ܠܷܗ.21 ܠܚܰܛܳܝܷ̈ܐ ܬܷܪܕ̇ܘܿܦ ܒܝܼܫܬܳܐ. ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܢܷܫܬܰܠܡܘܼܢ ܠܛܳܒ̣̈ܳܬ̣ܳܐ.22 ܓܰܒ̣ܪܳܐ ܛܳܒ̣ܳܐ ܡܳܘܪܷܬ̣ ܠܰܒ̣ܢܰܝ̈ ܒܢܳܘ̈ܗܝ. ܘܡܷܬ̣̱ܢܛܰܪ ܠܙܰܕ̇ܝܼܩܳܐ ܥܘܼܬ̣ܪܷܗ ܕܚܰܛܳܝܳܐ.23 ܐܰܝܠܷܝܢ ܕܠܳܐ ܚܙܷܐ ܠܗܘܿܢ ܥܘܼܡܪܳܐ ܫܢܰــ̈ـܝܳܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ ܐܳܘܒܷ̇ܕ݂ܘ ܥܘܼܬ̣ܪܳܐ. ܘܐ̱ܢܳܫ̈ܝܼܢ ܐܷܒܰܕ݂ܘ ܓܡܝܼܪܳܐܝܼܬ̣.24 ܟܠ ܕܚܳܐܷ̇ܣ ܥܰܠ ܫܰܒ̣ܛܷܗ ܣܳܢܷ̇ܐ ܠܰܒ̣ܪܷܗ. ܘܰܕ݂ܪܳܚܷ̇ܡ ܠܰܒ̣ܪܷܗ ܚܦܝܼܛܳܐܝܼܬ̣ ܪܳܕܷܐ ܠܷܗ.25 ܙܰܕ̇ܝܼܩܳܐ ܐܳܟܷ̇ܠ ܘܣܳܒ̣ܥܳܐ ܢܰܦ̮ܫܷܗ. ܘܟܰܪܣܳܐ ܕܥܳܘܿܠܷ̈ܐ ܬܷܚܣܰܪ.  ܩܦܠܐܘܢ ܝܕ.1 ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܰܟ̇ܝܼܡܬܳܐ ܒܢܳܬ̤ ܒܰܝܬܳܐ. ܘܰܣܟܰܠܬ̣ܳܐ ܒܐܝܼܕܷܝ̈ܗ̇ ܣܚܰܦܬܷܗ.2 ܕܰܡܗܰܠܷܟ݂ ܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܕܳܚܷ̇ܠ ܡ̣ܢ ܡܳܪܝܳܐ. ܘܕܰܥܫܝܼܩ ܒܐܘܼܪܚܷܗ ܫܳܐܷ̇ܛ ܠܷܗ.3 ܒܦܘܼܡܷܗ ܕܣܰܟ݂ܠܳܐ ܙܷܩܬܳܐ ܘܨܰܥܪܳܐ. ܘܣܷܦ̈ܘܳܬ̣ܗܘܿܢ ܕܚܰܟ̇ܝܼ̈ܡܷܐ ܢܢܰܛܪܳܢ ܐܷܢܘܿܢ.4 ܐܰܬܰܪ ܕܠܰܝܬ̇ ܬܳܘܪܷ̈ܐ ܕܟܷܝܢ ܐܘܿܪ̈ܳܘܳܬ̣ܳܐ ܘܣܘܿܓ̣ܳܐܐ ܕܥܰܠ̈ܠܳܬ̣ܳܐ ܒܚܰܝܠܷܗ ܕܬ̣ܳܘܪܳܐ.5 ܣܳܗܕܳܐ ܡܗܰܝܡܢܳܐ ܠܳܐ ܡܷܬ̣ܟܰܕܰܒ̣. ܘܕܰܡܡܰܠܷܠ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܣܳܗܕܳܐ ܗ̱ܘܼ ܕܰܓܳܠܳܐ.6 ܒܝܼܫܳܐ ܒܳܥܷ̇ܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܠܳܐ ܢܷܫܟ̇ܚܝܼܗ̇ ܘܝܼܕܰܥܬ̣ܳܐ ܠܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܫܟ݂ܝܼܚܳܐ.7 ܠܓܰܒ̣ܪܳܐ ܣܰܟ݂ܠܳܐ ܟܠܡܷܕܷ̇ܡ ܣܰܩܘܼܒ̣ܠܳܐ ܗ̱ܘܼ ܠܷܗ. ܘܙܰܝܢܳܐ ܕܝܼܕܰܥܬ̣ܳܐ ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ.8 ܥܪܝܼܡܳܐ ܒܚܷܟ݂ܡ̱ܬܷܗ ܡܷܣܬܰܟܰܠ ܐܘܼܪܚܷܗ. ܘܐܘܼܪܚܳܐ ܕܣܰܟ݂ܠܷ̈ܐ ܒܛܳܥ̇ܝܘܼܬ̣ܳܐ.9 ܒܳܬܰܝ̈ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܬܪܝܼܨܳܐܝܼܬ̣ ܒܳܥܷ̇ܝܢ ܕܘܼܟܳܝܳܐ. ܘܒ̣ܳܬܰܝ̈ܗܘܿܢ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܡܩܰܒ̇ܠܝܼܢ.10 ܣܰܟ݂ܠܷ̈ܐ ܥܳܒ̣ܕ̇ܝܼܢ ܚܛܳܗܷ̈ܐ ܘܰܒ̣ܢܰܝ̈ ܬܪ̈ܝܼܨܐ ܨܷܒ̣ܝܳܢܳܐ.11 ܠܷܒܳܐ ܝܰܕ̇ܘܼܥܬ̣ܳܢܳܐ ܟܰܪܝܘܼܬ̣ܳܐ ܗ̱ܘܼ ܠܢܰܦ̮ܫܷܗ. ܘܰܒ̣ܚܰܕ݂ܘܼܬܷܗ ܠܳܐ ܢܷܬ̣ܝܼܠܛ ܢܘܼܟ݂ܪܳܝܳܐ. ܒܰܝܬܳܐ ܕܥܳܘܠܷܐ ܢܷܐܒܰܕ݂. ܘܡܰܫܟ̇ܢܳܐ ܕܰܬ̣ܪ̈ܝܼܨܷܐ ܢܷܪܘܰܙ.12 ܐܝܼܬ̣ ܐܘܼܪܚܳܐ ܕܣܳܒ̣ܪܝܼܢ ܒܢܰܝ̈ܢܳܫܳܐ ܕܰܬ̣ܪܝܼܨܳܐ ܗ̱ܝܼ. ܘܐܘܼܪ̈ܚܳܬ̣ܳܗ̇ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܐܷܢܷܝܢ ܕܡܳܘܬܳܐ.13 ܐܳܦ ܒܓ̣ܘܼܚܟܳܐ ܢܷܟ݂ܐܰܒ̣ ܠܷܒܳܐ. ܘܚܰܪܬ̣ܳܐ ܕܚܰܕ݂ܘܼܬܷܗ ܐܘܼܢܬܳܐ.14 ܡ̣ܢ ܐܘܼܪ̈ܚܳܬܷܗ ܢܷܣܒܰܥ ܡ̇ܢ ܕܡܰܪܳܚ ܒܠܷܒܷ̇ܗ ܘܓܰܒ̣ܪܳܐ ܛܳܒ̣ܳܐ ܢܷܣܒܰܥ ܡ̣ܢ ܕܷܚ̱ܠܬ̣ܳܐ ܕܢܰܦ ̮ܫܷܗ.15 ܫܰܒ̣ܪܳܐ ܡܗܰܝܡܷܢ ܠܟ݂ܠ ܡܷܠܳܐ. ܘܰܥܪܝܼܡܳܐ ܦܳܟܷ̇ܫ ܛܳܒ̣ ܡ̣ܢ ܒܝܼܫ.16 ܚܰܟ̇ܝܼܡܳܐ ܕܳܚܷ̇ܠ ܘܣܳܛܷ̇ܐ ܡ̣ܢ ܒܝܼܫܬܳܐ. ܘܣܰܟ݂ܠܳܐ ܡܷܬ̣ܚܰܠܰܛ ܒܳܗ̇ ܬܟ݂ܝܼܠܳܐܝܼܬ̣.17 ܩܰܠܝܼܠܳܐ ܟܠ ܕܥܳܒܷ̇ܕ݂ ܠܳܐ ܡܷܬ̣ܡ̱ܠܷܟ݂ ܘܓܰܒ̣ܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܪܡܝܼܣ.18 ܝܳܪܬ̇ܝܼܢ ܣܰܟ݂ܠܷ̈ܐ ܫܳܛ̇ܝܘܼܬ̣ܳܐ. ܘܰܥܪ̈ܝܼܡܷܐ ܡܦܰܠܓ̣ܝܼܢ ܝܼܕܰܥܬ̣ܳܐ.19 ܢܷܦܠܘܼܢ ܒܝܼܫܷ̈ܐ ܩܕ݂ܳܡ ܛܳܒܷ̈ܐ. ܘܥܳܘܿܠܷ̈ܐ ܢܷܐܬ̣ܘܿܢ ܠܬܰܪܥܷܗ ܕܙܰܕ̇ܝܼܩܳܐ.20 ܐܳܦ ܠܚܰܒ̣ܪ̈ܳܘܗܝ ܣܢܷܐ ܡܷܣܟܷ̇ܢܳܐ. ܘܪܳܚܡܳܘܗܝ ܕܥܰܬ̇ܝܼܪܳܐ ܣܰܓ̇ܝܼܐܝܼܢ.21 ܕܫܳܐܷ̇ܛ ܠܚܰܒ̣ܪܷܗ ܚܳܛܷ̇ܐ. ܘܕܰܡܪܰܚܷܡ ܥܰܠ ܡܷܣܟܷ̇ܢܳܐ ܛܘܼܒ̣ܳܘܗܝ.22 ܥܳܘܿܠܷ̈ܐ ܛܳܥܷ̇ܝܢ ܕܥܳܒ̣ܕ̇ܝܼܢ ܒܝܼ̈ܫܳܬ̣ܳܐ. ܘܰܡܪܰܚܡܳܢܷܐ ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܥܳܒ̣ܕ̇ܝܼܢ ܟܠܗܷܝܢ ܛܳܒ̣̈ܳܬ̣ܳܐ. ܥܳܒ̣̇ܕܰܝ̈ ܒܝܼ̈ܫܳܬ̣ܳܐ ܪ̈ܰܚܡܷܐ ܘܗܰܝܡܳܢܘܼܬ̣ܳܐ ܠܳܐ ܢܷܣܬܰܟ̇ܠܘܼܢ. ܡܪܰܚܡܳܢܘܼܬ̣ܳܐ ܕܷܝܢ ܘܗܰܝܡܳܢܘܼܬ̣ܳܐ ܥܰܡ ܥܳܒ̣ܕܰܝ̈ ܛ̈ܳܒ̣ܳܬ̣ܳܐ ܗ̱ܝܼ.23 ܒܟ݂ܠ ܕܝܳܨܷ̇ܦ ܐܰܢ̱ܬ̇ ܚܕ݂ܳܐ ܗ̱ܝܼ ܕܡܳܘܬ̇ܪܳܐ ܘܐܰܝܢܳܐ ܕܰܒ̣ܨܝܼܪ ܒܥܘܼܡܪܷܗ ܢܝܼܚܳܐ ܘܒܰܣܝܼܡܳܐ ܢܷܗܘܷܐ. ܟܠ ܟܷܐܒ̣ ܡܳܪܝܳܐ ܡܰܐܣܷܐ. ܘܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܡܰܚܣܰܪ ܠܗܘܿܢ.24 ܟܠܝܼܠܳܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܥܘܼܬ̣̱ܪܗܘܿܢ ܘܗܘܼܦܳܟ݂ܳܐ ܕܣܰܟ݂ܠܷ̈ܐ ܣܳܛ̇ܝܘܼܬ̣ܗܘܿܢ.25 ܡܦܰܨܷܐ ܢܰܦ̮ܫܳܬ̣ܳܐ ܣܳܗܕܳܐ ܕܩܘܼܫܬܳܐ ܘܰܡܡܰܠܷܠ ܢܷܟ݂ܠܳܐ ܣܳܗܕܳܐ ܕܰܓ̇ܠܷܐ.26 ܕ݂ܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܒܣܰܒ̣ܪܳܐ ܥܰܫܝܼܢܳܐ. ܘܠܰܒ̣ܢܳܘ̈ܗܝ ܢܷܗܘܷܐ ܡܣܰܬ̇ܪܳܢܳܐ.27 ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܡܰܒ̇ܘܼܥܳܐ ܗ̱ܝܼ ܕܚܰܝܷ̈ܐ ܠܐܰܝܠܷܝܢ ܕܣܳܛܷ̇ܝܢ ܡ̣ܢ ܦܰܚܷ̈ܐ ܕܡܳܘܬܳܐ.28 ܒܥܰܡܳܐ ܣܰܓ̇ܝܼܐܳܐ ܗܕ݂ܝܼܪ ܡܰܠܟܳܐ. ܘܰܒ̣ܣܳܘܦܷܗ ܕܥܰܡܳܐ ܡܷܬ̇ܬ̇ܒܰܪ ܡܰܠܟܳܐ.29 ܕܢܰܓ̇ܝܼܪܳܐ ܪܘܼܚܷܗ ܣܰܓ̇ܝ ܚܰܟ̇ܝܼܡ ܘܰܕ݂ܟܰܪܝܳܐ ܪܘܼܚܷܗ ܛܳܒ̣ ܣܟܰܠ.30 ܕܰܡܦܰܝܷܓ̣ ܚܷܡܬܷܗ ܐܳܣܝܳܐ ܗ̱ܘܼ ܕܠܷܒܷ̇ܗ. ܘܣܳܣܳܐ ܕܓܰܪ̈ܡܷܐ ܛܢܳܢܳܐ ܗ̱ܘܼ.31 ܕܕ݂ܳܒܰܪ ܠܡܷܣܟܷ̇ܢܳܐ ܒܝܼܫ ܒܝܼܫ ܡܰܪܓܷ̇ܙ ܠܡ̇ܢ ܕܥܰܒ̣ܕܷ̇ܗ. ܘܕܰܡܝܰܩܰܪ ܠܡܳܪܝܳܐ ܡܪܰܚܷܡ ܥܰܠ ܒܳܝܫܷ̈ܐ.32 ܒܒ̣ܝܼܫܘܼܬܷܗ ܡܷܣܬ̇ܚܷܦ ܥܳܘܳܠܳܐ. ܘܕܰܬ̣ܟ݂ܝܼܠ ܕܠܰܝܬ̣ ܠܷܗ ܚܛܳܗܷ̈ܐ ܙܰܕ̇ܝܼܩܳܐ ܗ̱ܘܼ.33 ܒܠܷܒܳܐ ܕܟܷܐܢܷ̈ܐ ܬܷܫܪܷܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܰܒ̣ܠܷܒܳܐ ܕܣܰܟ݂ܠܷܐ ܠܳܐ ܬܷܬ̣̤ܝܼܕܰܥ.34 ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܬܪܰܡܪܷܡ ܠܥܰܡܳܐ. ܘܡܰܙ̱ܥܪܝܼܢ ܐܷܡ̈ܘܳܬ̣ܳܐ ܚܛܳܗܷ̈ܐ.35 ܨܷܒ̣ܝܳܢܷܗ ܕܡܰܠܟܳܐ ܒܥܰܒ̣ܕܳܐ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ. ܘܰܒ̣ܚܷܟ݂ܡܰܬ̣ ܢܰܦ̮ܫܷܗ ܡܷܣܬܰܚܷܦ ܥܳܘܳܠܐ. ܘܕܰܬ̣ܟ݂ܝܼܠ ܕܠܰܝܬ̇ ܠܷܗ ܚܛܳܗܷ̈ܐ ܙܰܕ̇ܝܼܩܳܐ ܗ̱ܘܼ. ܪܘܼܓ̣ܙܳܐ ܕܷܝܢ ܐܳܦ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܡܳܘܒܷ̇ܕ݂.  ܩܦܠܐܘܢ ܝܗ.1 ܡܷܠܬ̣ܳܐ ܪܰܟ̇ܝܼܟ݂ܬ̣ܳܐ ܡܰܗ̱ܦܟ݂ܳܐ ܚܷܡܬ̣ܳܐ. ܘܡܷܠܬ̣ܳܐ ܩܫܝܼܬܳܐ ܡܥܝܼܪܳܐ ܪܘܼܓ̣ܙܳܐ.2 ܠܷܫܳܢܳܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܡܰܫܦܰܪ ܝܼܕܰܥܬ̣ܳܐ. ܘܦܘܼܡܳܐ ܕܣܰܟ݂ܠܷ̈ܐ ܓܳܣܷ̇ܐ ܠܳܘܛܬ̣ܳܐ.3 ܒܟ݂ܠ ܐܰܬܰܪ ܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܚܳܝ̇ܪܳܢ ܒܛܳܒܷ̈ܐ ܘܰܒ̣ܒ̣ܝܼܫܷ̈ܐ.4 ܐܳܣ̇ܝܘܼܬ̣ܳܐ ܕܠܷܫܳܢܳܐ ܐܝܼܠܳܢܳܐ ܗ̱ܝܼ ܕܚܰܝܷ̈ܐ ܘܕ݂ܳܐܟܷ̇ܠ ܡ̣ܢ ܦܷܐܪ̈ܳܘܗܝ ܢܷܣܒܰܥ ܡܷܢܷܗ.5 ܣܰܟ݂ܠܳܐ ܡܡܰܝܷܩ ܒܡܰܪܕ̇ܘܼܬ̣ܳܐ ܕܐܰܒ̣ܘܼܗܝ. ܘܕܰܥܪܝܼܡ ܢܳܛܰܪ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ.6 ܒܒܰܝܬܷ̇ܗ ܕܙܰܕ̇ܝܼܩܳܐ ܣܳܓܷ̇ܐ ܚܰܝܠܳܐ. ܘܥܰܠܠܳܬ̣̈ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܢܷܐܒ̣̈ܕܳܢ.7 ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܡܡܰܠ̈ܠܳܢ ܝܼܕܰܥܬ̣ܳܐ. ܘܠܷܒ̈ܳܘܳܬ̣ܳܐ ܕܣܰܟ݂̈ܠܷܐ ܠܳܐ ܟܷܐܢܝܼܢ.8 ܕܷܒ̣ܚܷ̈ܐ ܕܥܳܘܿܠܷ̈ܐ ܡܰܣܠܷܐ ܡܳܪܝܳܐ ܘܒܰܨܠܘܿܬ̣ܳܐ ܕܰܬ̣ܪ̈ܝܼܨܳܐ ܨܷܒ̣ܝܳܢܷܗ.9 ܐܘܼܪܚܳܐ ܕܥܳܘܿܠܷ̈ܐ ܡܰܣܠܷܐ ܡܳܪܝܳܐ. ܘܪܳܚܷ̇ܡ ܠܐܰܝܢܳܐ ܕܥܳܒܷ̇ܕ݂ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.10 ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܕܐܰܝܠܷܝܢ ܝܳܕ̇ܥܝܼܢ ܒܝܼܫܬܳܐ ܓܰܠܝܳܐ ܗ̱ܝܼ. ܘܐܰܝܠܷܝܢ ܕܣܳܢܷ̇ܝܢ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܢܡܘܼܬ̣ܘܼܢ.11 ܫܝܘܿܠ ܘܐܰܒ̣ܕܳܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܷܢܘܿܢ ܘܐܳܦ ܠܷܒ̈ܳܘܳܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ.12 ܠܳܐ ܪܳܚܷ̇ܡ ܒܝܼܫܳܐ ܠܡ̇ܢ ܕܡܰܟܷ̇ܣ ܠܷܗ. ܘܥܰܡ ܚܰܟ̇ܝܼܡܷ̈ܐ ܠܳܐ ܡܗܰܠܷܟ݂.ܒ ܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܕܐܰܠܳܗܳܐ ܡ̇ܢ ܕܰܡܛܰܫܷܐ.13 ܠܷܒܳܐ ܚܰܕܳܝܳܐ ܡܰܫܦܰܪ ܓܘܼܫܡܳܐ ܘܠܷܒܳܐ ܟܳܝ̇ܒܳܐ ܡܰܟ݂ܐܷܒ̣ ܪܘܼܚܳܐ.14 ܠܷܒܳܐ ܕܟܷܐܢܷ̈ܐ ܒܳܥܷ̇ܐ ܝܼܕܰܥܬ̣ܳܐ. ܘܦܘܼܡܳܐ ܕܥܳܘܿܠܷ̈ܐ ܡܡܰܠܷܠ ܒܝܼ̈ܫܳܬ̣ܳܐ.15 ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ ܕܡܷܣܟܷ̇ܢܳܐ ܒܝܼܫܝܼܢ. ܘܒܰܣܝܼܡܷ̈ܐ ܫܠܷܝܢ ܒܟ݂ܠܙܒܰܢ.16 ܛܳܒ̣ ܠܡܷܕܚܰܠ ܠܡܳܪܝܳܐ ܩܰܠܝܼܠ ܛܳܒ̣ ܡ̣ܢ ܣܝܼ̈ܡܳܬ̣ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ ܕܥܳܘܿܠܷ̈ܐ.17 ܛܳܒ̣ܳܐ ܗ̱ܝܼ ܫܳܪܘܼܬ̣ܳܐ ܕܝܰܪܩܳܐ ܘܚܘܼܒܳܐ ܪܷܫܡܳܐ ܛܳܒ̣ ܡ̣ܢ ܬܳܘܪܷ̈ܐ ܡܦܰܛܡܷ̈ܐ ܒܣܷܢ̱ܐܬ̣ܳܐ.18 ܓܰܒ̣ܪܳܐ ܚܷܡܬ̣ܳܢܳܐ ܡܓܰܕ̇ܓ̣ ܗܷܪܬ̣ܳܐ. ܘܓܰܒ̣ܪܳܐ ܢܰܓܝܼܪ ܪܘܼܚܳܐ ܥܰܕ݂ܠܳܐ ܗܳܘܝܳܐ ܡܕܰܥܷܟ݂ ܠܳܗ̇.19 ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܕܰܚܒܷܢܳܢܷ̈ܐ ܡܰܠ̈ܝܳܢ ܟܘܼ̈ܒܷ̇ܐ. ܘܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܕܰܬ̣ܪܝܼܨܷܐ ܫܰܦ̈ܝܳܢ.20 ܒܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܡܚܰܕܷ̇ܐ ܠܐܰܒ̣ܘܼܗܝ. ܘܰܒ̣ܪܳܐ ܣܰܟ݂ܠܳܐ ܒܷܗܬ̇ܬ̣ܳܐ ܗ̱ܘܼ ܕܐܷܡܷܗ.21 ܓܰܒ̣ܪܳܐ ܕܰܣܟܰܠ ܚܰܣܝܼܪ ܠܷܒܳܐ ܗ̱ܘܼ ܘܓܰܒ̣ܪܳܐ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܬܪܝܼܨܳܐܝܼܬ̣ ܡܗܰܠܷܟ݂.22 ܡܰܥܒ̇ܪܝܼܢ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܰܡܝܰܩܪܝܼܢ ܟܢܘܼܫܬܳܐ. ܘܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܡܳܠܟܰܝ̈ ܡܷܠܟܳܐ ܬܷܬ̣ܩܰܝܰܡ.23 ܚܰܕ݂ܘܼܬ̣ܳܐ ܠܓܰܒ̣ܪܳܐ ܡܷܠܬ̣ܳܐ ܕܦܘܼܡܷܗ. ܘܕܰܡܡܰܠܷܠ ܒܙܰܒ̣ܢܷܗ ܫܰܦܝܼܪ ܠܷܗ.24 ܐܘܼܪܚܳܐ ܕܚܰܝܷ̈ܐ ܡܰܣܩܳܢܳܐܗ̱ܝܼ ܠܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܕܢܷܣܛܷܐ ܡ̣ܢ ܫܝܘܿܠ ܬܰܚܬܳܝܬܳܐ.25 ܒܰܝܬܳܐ ܕܫܰܒ̣ܗ̱ܪ̈ܳܢܷܐ ܥܳܩܰܪ ܡܳܪܝܳܐ. ܘܰܬ̣ܚܘܼܡܳܐ ܕܐܰܪ̈ܡ̱ܠܳܬ̣ܳܐ ܡܫܰܪܰܪ.26 ܡܰܣ̱ܠ̈ܝܳܢ ܐܷܢܷܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ. ܘܕܰܟ݂̈ܝܳܐ ܡܷܠܷ̈ܐ ܒܰܣܝܼ̈ܡܳܬ̣ܳܐ.27 ܡܳܘܒܷ̇ܕ݂ ܢܰܦ̮ܫܷܗ ܐܰܝܢܳܐ ܕܰܡܩܰܒܷ̇ܠ ܫܘܼܚܕܳܐ. ܘܰܕ݂ܣܳܢܷ̇ܐ ܠܡܷܣܰܒ̣ ܫܘܼܚܕܳܐ ܚܳܝܷ̇ܐ.28 ܠܷܒܷ̇ܗ ܕܙܰܕ̇ܝܼܩܳܐ ܪܳܢܷ̇ܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܘܦܘܼܡܳܐ ܕܥܳܘܿܠܷ̈ܐ ܡܡܰܠܷܠ ܒܝܼ̈ܫܳܬ̣ܳܐ.29 ܪܰܚܝܼܩ ܗ̱ܘܼ ܡܳܪܝܳܐ ܡ̣ܢ ܥܳܘܿܠܷ̈ܐ ܘܒܰܨܠܘܿܬ̣ܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܫܳܡܰܥ.30 ܢܘܼܗܪܳܐ ܕܥܰܝܢܷ̈ܐ ܡܒܰܣܷܡ ܠܷܒܳܐ. ܘܠܷܒܳܐ ܛܳܒ̣ܳܐ ܡܰܫܡܷܢ ܓܰܪ̈ܡܷܐ.31 ܐܷܕ݂ܢܳܐ ܕܫܳܡ̇ܥܳܐ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܕܚܰܝܷ̈ܐ ܒܰܝܢܳܬ̣ ܚܰܟ̇ܝܼܡܷ̈ܐ ܬܒ̣ܘܼܬ̣.32 ܕܡܰܣܠܷܐ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܣܳܢܷ̇ܐ ܢܰܦ̮ܫܷܗ. ܘܰܕ݂ܫܳܡܰܥ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܩܳܢܷ̇ܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ.33 ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܝܘܼܠܦܳܢܳܐ ܗ̱ܝܼ ܕܚܰܝܷ̈ܐ ܘܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܕܡܰܟ̇ܝܼܟ݂ܳܐ ܐܳܙܳܠ̱ܐ ܩܕ݂ܳܡܳܘܗܝ.  ܩܦܠܐܘܢ ܝܘ.1 ܡ̣ܢ ܒܰܪܢܳܫܳܐ ܬܰܪ̈ܥܝܼܬ̣ܳܐ ܕܠܷܒܳܐ. ܘܡ̣ܢ ܡܳܪܝܳܐ ܡܰܡܠܠܳܐ ܕܠܷܫܳܢܳܐ.2 ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܓܰܒ̣ܪܳܐ ܕܰܟ݂̈ܝܳܢ ܐܷܢܷܝܢ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܷܗ. ܘܡܳܪܝܳܐ ܡܰܬ̣ܩܷܢ ܐܘܼܪ̈ܚܳܬܷܗ.3 ܓܠܝܼ ܠܡܳܪܝܳܐ ܥܒ̣ܳܕܰܝ̈ܟ ܘܢܰܬ̣ܩܷܢ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܟ݂.4 ܟܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܠܐܰܝܠܷܝܢ ܕܡܷܫܬܰܡܥܝܼܢ ܠܷܗ. ܘܥܳܘܳܠܳܐ ܢܛܝܼܪ ܠܝܳܘܡܳܐ ܒܝܼܫܳܐ.5 ܛܡܰܐܗ̱ܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܟܠ ܕܪܳܡ ܒܠܷܒܷ̇ܗ. ܘܰܕ݂ܡܳܘܫܷܛ ܐܝܼܕܷܗ ܥܰܠ ܚܰܒ̣ܪܷܗ ܠܳܐ ܢܷܬ̣ܚܰܣܷܐ ܡ̣ܢ ܒܝܼܫܬܳܐ.6 ܒܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܰܒ̣ܩܘܼܫܬܳܐ ܡܷܣܬ̇ܒܷܩ ܥܳܘܼܠܳܐ. ܘܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܡܰܣ̱ܛܝܳܐ ܡ̣ܢ ܒܝܼܫܬܳܐ.7 ܒܨܷܒ̣ܝܳܢܷܗ ܕܡܳܪܝܳܐ ܐܘܼܪ̈ܚܳܬܷܗ ܕܓܰܒ̣ܪܳܐ. ܘܐܳܦ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܢܷܦܪܘܿܥ.8 ܛܳܒ̣ ܗ̱ܘܼ ܩܰܠܝܼܠ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܥܰܠ̈ܠܳܬ̣ܳܐ ܕܠܳܐ ܒܕ݂ܝܼܢܳܐ.9 ܠܷܒܷ̇ܗ ܕܒܰܪܢܳܫܳܐ ܡܷܬ̣ܚܰܫܰܒ̣ ܐܘܼܪ̈ܚܳܬܷܗ. ܘܡܳܪܝܳܐ ܡܰܬ̣ܩܷܢ ܗܰܠܟ݂ܳܬܷ̈ܗ.10 ܩܷܨܡܳܐ ܥܰܠ ܣܷܦ̈ܘܳܬܷܗ ܕܡܰܠܟܳܐ. ܘܰܒ̣ܕ݂ܝܼܢܳܐ ܠܳܐ ܢܷܛܥܷܐ ܦܘܼܡܷܗ.11 ܡܰܬ̣ܩܳܠܳܐ ܕܡܰܣܰܐܬ̣ܳܐ ܕܝܼܢܷܗ ܕܡܳܪܝܳܐ ܘܰܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܟܠܗܘܿܢ ܡܰܬ̣ܩܳܠܷ̈ܐ ܕܩܘܼܫܬܳܐ.12 ܛܰܡܐܝܼܢ ܐܷܢܘܿܢ ܡܰܠܟܷ̈ܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܥܳܘܼܠܳܐ. ܡܷܛܠ ܕܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܗ̱ܘܼ ܡܰܬ̣ܩܰܢ ܟܘܼܪܣܝܳܐ.13 ܨܷܒ̣ܝܳܢܷܗ ܕܡܰܠܡܳܐ ܣܷܦ̈ܘܳܬܷܗ ܕܙܰܕ̇ܝܼܩܳܐ. ܘܡܷܠܬ̣ܳܐ ܕܰܬ̣ܪ̈ܝܼܨܷܐ ܪܳܚܷ̇ܡ.14 ܚܷܡܬܷܗ ܕܡܰܠܟܳܐ ܡܰܠܰܐܟܷ̈ܐ ܐܷܢܘܿܢ ܕܡܳܘܬܳܐ. ܘܓܰܒ̣ܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܢܕܰܥܟ݂ܝܼܗ̇.15 ܒܢܘܼܗܪܳܐ ܕܦܰܪܨܘܿܦܷܗ ܕܡܰܠܟܳܐ ܚܰܝܷ̈ܐ. ܘܨܷܒ̣ܝܳܢܷܗ ܐܰܝܟ݂ ܥܢܳܢܳܐ ܒܟ݂ܝܼܪܳܝܬܳܐ.16 ܕܩܳܢܷ̇ܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܛܳܒܷ̇ܐ ܗ̱ܝܼ ܠܷܗ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܘܰܕ݂ܩܳܢܷ̇ܐ ܣܘܼܟܳܠܳܐ ܡܝܰܬܰܪ ܗ̱ܘܼ ܠܷܗ ܡ̣ܢ ܣܷܐܡܳܐ.17 ܫܒ̣ܝܼܠܳܐ ܕܰܬ̣ܪ̈ܝܼܨܷܐ ܡܰܣܛܷܐ ܡ̣ܢ ܒܝܼܫܬܳܐ. ܘܕܰܙܗܝܼܪ ܒܢܰܦ̮ܫܷܗ ܢܳܛܰܪ ܐܘܼܪܚܷܗ.18 ܩܕ݂ܳܡ ܬܒ̣ܳܪܳܐ ܨܰܥܪܳܐ. ܘܰܩܕ݂ܳܡ ܟܘܼܪܗܳܢܳܐ ܪܳܡܘܼܬ̣ ܪܘܼܚܳܐ.19 ܛܳܒ̣ ܗ̱ܘܼ ܡܰܟ̇ܝܼܟ݂ ܪܘܼܚܳܐ ܘܡܰܟ̇ܝܼܟ݂ ܥܰܝ̈ܢܷܐ ܡ̣ܢ ܗܳܘܿ ܕܰܡܦܰܠܷܓ̣ ܒܷܙܬ̣ܳܐ ܥܰܡ ܥܰܫܝܼܢܷ̈ܐ.20 ܕܡܷܣܬܰܟܰܠ ܡܷܠܬ̣ܳܐ ܡܷܫܟܰܚ ܛܳܒ̣ܬ̣ܳܐ ܘܕܰܬ̣ܟ݂ܝܼܠ ܥܰܠ ܡܳܪܝܳܐ ܛܘܼܒ̣ܳܘܗܝ.21 ܚܰܟ̇ܝܼܡ ܠܷܒܳܐ ܝܳܕܰܥ ܣܘܼܟܳܠܳܐ ܘܰܕ݂ܚܰܠ̈ܝܳܢ ܣܷܦ̈ܘܳܬܷܗ ܡܳܘܣܷܦ ܝܘܼܠܦܳܢܳܐ.22 ܡܰܒ̇ܘܼܥܳܐ ܕܚܰܝܷ̈ܐ ܣܘܼܟܳܠܳܐ ܗ̱ܘܼ ܠܐܰܝܠܷܝܢ ܕܝܳܕ݂ܥܝܼܢ ܠܷܗ. ܘܡܰܪܕ̇ܘܼܬ̣ܳܐ ܕܣܰܟ݂ܠܷ̈ܐ ܫܳܛܝܘܼܬ̣ܳܐ ܗ̱ܝܼ.23 ܠܷܒܳܐ ܚܰܟ̇ܝܼܡܳܐ ܝܳܕܰܥ ܡܷܐܡܪܳܐ ܕܦܘܼܡܷܗ ܘܥܰܠ ܣܷܦ̈ܘܳܬܷܗ ܡܳܘܣܷܦ ܝܘܼܠܦܳܢܳܐ.24 ܟܰܟܳܪܝܼܬ̣ܳܐ ܕܕܷܒ̣ܫܳܐ ܡܷܐܡܪܷܗ ܕܚܰܟ̇ܝܼܡܳܐ ܘܚܰܠܝܳܐܗ̱ܝܼ ܠܢܰܦ̮ܫܷܗ ܘܐܳܣܝܘܼܬ̣ܳܐ ܗ̱ܝܼ ܠܓܰܪ̈ܡܳܘܗܝ.25 ܐܝܼܬ̣ ܐܘܼܪܚܳܐ ܕܡܷܬ̣ܚܰܙܝܳܐ ܒܥܰܝܢܰܝ̈ ܒܢܰܝ̈ܢܳܫܳܐ ܕܰܬ̣ܪܝܼܨܳܐ ܗ̱ܝܼ. ܘܐܘܼܪ̈ܚܳܬ̣ܳܗ̇ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܐܷܢܷܝܢ ܕܡܳܘܬܳܐ.26 ܢܰܦ̮ܫܳܐ ܡܰܟ݂ܐܰܒ̣ܬܳܐ ܟܷܐܒܷ̈ܝܗ̇ ܠܳܗ̇. ܘܡ̣ܢ ܦܘܼܡܳܐ ܕܢܰܦ̮ܫܳܗ̇ ܐܳܬܷܐ ܠܳܗ̇ ܐܰܒ̣ܕܳܢܳܐ.27 ܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ ܚܳܫܷ̇ܠ ܒܝܼܫܬܳܐ. ܘܡ̣ܢ ܦܘܼܡܷܗ ܝܳܩܕܳܐ ܢܘܼܪܳܐ.28 ܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ ܡܓܰܪܷܓ̣ ܕܝܼܢܳܐ ܘܰܣܪܝܼܩܳܐ ܪܳܕܷܦ ܪ̈ܳܚܡܷܐ ܪ̈ܳܚܡܳܘܗܝ.29 ܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ ܡܫܰܕܷ̇ܠ ܚܰܒ̣ܪܷܗ ܘܡܳܘܒܷ̇ܠ ܠܷܗ ܒܐܘܼܪܚܳܐ ܕܠܳܐ ܫܰܦܝܼܪܳܐ.30 ܘܪܳܡܷ̇ܙ ܒܥܰܝܢܳܘ̈ܗܝ ܘܡܷܬ̣ܚܰܫܰܒ̣ ܗܦܝܼ̈ܟ݂ܳܬ̣ܳܐ ܘܡܷܬ̣ܪܰܥܷܐ ܒܣܷܦ̈ܘܳܬܷܗ ܘܓ̣ܳܡܰܪ ܒܝܼ̈ܫܳܬ̣ܳܐ.31 ܟܠܝܼܠܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܣܰܝܒ̇ܘܼܬ̣ܳܐ. ܘܒ̣ܐܘܼܪܚܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܡܷܫܬܰܒ̇ܚܳܐ.32 ܛܳܒ̣ ܗ̱ܘܼ ܢܰܓ̇ܝܼܪ ܪܘܼܚܳܐ ܡ̣ܢ ܓܰܢ̱ܒܳܪܳܐ. ܘܕܰܡܟܰܒܷ̇ܫ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܗܳܘ̇ ܕܐܰܚܝܼܕ݂ ܡܕ݂ܝܼܢ̱ܬܳܐ.33 ܒܥܘܼܒܷ̇ܗ ܕܥܰܢܳܬ̣ܳܐ ܢܳܦ̇ܠܳܐ ܦܷܨܬܷܗ ܘܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܢܳܦܷ̇ܩ ܕܝܼܢܷܗ.  ܩܦܠܐܘܢ ܝܙ.1 ܛܳܒ̣ ܗ̱ܘܼ ܠܰܚܡܳܐ ܝܰܒ̇ܝܼܫܳܐ ܒܫܷܠܝܳܐ ܛܳܒ̣ ܡ̣ܢ ܒܰܝܬܳܐ ܕܰܡܠܷܐ ܕܷܒ̣ܚܷ̈ܐ ܕܕ݂ܝܼܢܳܐ.2 ܥܰܒ̣ܕܳܐ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܢܷܫܬܰܠܰܛ ܒܰܒ̣ܪܳܐ ܡܰܒ̣ܗ̱ܬ̣ܳܢܳܐ. ܘܒܰܝܢܳܬ̣ ܐܰܚܷ̈ܐ ܢܦܰܠܷܓ̣ ܝܘܼܟ̇ܬܳܢܳܐ.3 ܨܪܳܦܳܐ ܒܳܩܷ̇ܐ ܠܣܷܐܡܳܐ ܘܟ݂ܘܼܪܳܐ ܠܕܰܗܒ̣ܳܐ. ܘܡܳܪܝܳܐ ܒܳܚܰܪ ܠܷܒܳܐ.4 ܓܰܒ̣ܪܳܐ ܒܝܼܫܳܐ ܨܳܐܷ̇ܬ̣ ܠܣܷܦ̈ܘܳܬ̣ܳܐ ܕܥܰܢܳܬܷ̈ܐ. ܘܙܰܕ̇ܝܼܩܳܐ ܠܳܐ ܫܳܡܰܥ ܠܠܷܫܳܢܳܐ ܕܥܰܢܳܬܷ̈ܐ.5 ܕܓ̣ܚܷ̇ܟ ܥܰܠ ܡܷܣܟܷ̇ܢܳܐ ܡܰܪܓܷ̇ܙ ܠܒ̣ܳܪܝܷܗ ܘܰܕ݂ܚܳܕܷ̇ܐ ܠܰܬ̣ܒ̣ܳܪܳܐ ܠܳܐ ܢܷܬ̣ܚܰܣܷܐ.6 ܟܠܝܼܠܳܐ ܕܣܳܒܷ̈ܐ ܒܢ̈ܰܝ ܐܷܢܘܿܢ ܘܬܷܫܒ̇ܘܿܚܬܳܐ ܕܰܒܢܰܝ̈ܳܐ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.7 ܠܳܐ ܝܳܐ̇ܝܳܐ ܠܣܰܟ݂ܠܳܐ ܣܷܦܬ̣ܳܐ ܡܗܰܝܡܰܢܬܳܐ ܘܐܳܦܠܳܐ ܠܙܰܕ̇ܝܼܩܳܐ ܣܷܦܬܳܐ ܕܰܓܳܠܬܳܐ.8 ܟܷܐܦܳܐ ܕܪ̈ܰܚܡܷܐ ܫܰܦܝܼܪܳܐ ܗ̱ܝܼ ܒܥܰܝܢܰܝ̈ ܡ̇ܢ ܕܕ݂ܝܼܠܷܗ ܗ̱ܝܼ. ܘܠܰܐܬܰܪ ܕܡܷܬ̣ܦܰܢܝܳܐ ܣܘܼܟܳܠܳܐ ܗ̱ܝܼ.9 ܕܰܡܟܰܣܷܐ ܥܳܘܼܠܳܐ ܒܳܥܷ̇ܐ ܪܳܚܡ̇ܘܼܬ̣ܳܐ ܘܰܕ݂ܣܳܢܷ̇ܐ ܠܡܰܟܳܣܘܼ ܡ̣ܢ ܪܳܚ̇ܡܳܐ ܘܥܳܡܘܿܪܳܐ ܦܳܪܷܫ.10 ܠܘܼܚܳܡܳܐ ܫܳܚܷ̇ܩ ܠܷܒܷ̇ܗ ܕܚܰܟ̇ܝܼܡܳܐ. ܘܰܚܠܳܦ ܟܐܳܬ̣ܳܐ ܡܷܬ̣ܢܰܓܰܪ ܣܰܟ݂ܠܳܐ ܘܠܳܐ ܪܳܓ̇ܿܫ.11 ܓܰܒ̣ܪܳܐ ܚܷܪܝܳܝܳܐ ܒܳܥܷ̇ܐ ܒܝܼܫܬܳܐ. ܘܡܷܫܬܰܕܰܪ ܥܠܳܘܗܝ ܡܰܠܰܐܟ݂ܳܐ ܕܪ̈ܰܚܡܝܼܢ ܠܰܝܬ̇ ܠܷܗ.12 ܢܳܦܷ̇ܠ ܪܷܢܝܳܐ ܘܕܷܚ̱ܠܬܳܐ ܠܓܰܒ̣ܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܘܰܠܣܰܟ݂ܠܳܐ ܒܫܳܛ̇ܝܘܼܬܷܗ.13 ܕܦܳܪܰܥ ܒܝܼܫܬܳܐ ܚܠܳܦ ܛܳܒ̣ܬ̣ܳܐ ܠܳܐ ܬܷܥܢܰܕ݂ ܒܝܼܫܬܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ.14 ܘܕ݂ܳܐ̇ܫܷ̇ܕ݂ ܕܡܳܐ ܕܝܼܢܳܐ ܡܓܰܪܷܓ̣ ܩܕ݂ܳܡ ܫܰܠܝܼܛܳܐ.15 ܕܰܡܙܰܟܷ̇ܐ ܠܥܳܘܿܠܳܐ ܘܰܡܚܰܝܷܒ̣ ܠܙܰܕ̇ܝܼܩܳܐ ܛܡܰܐ ܗ̱ܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.16 ܠܡܳܢܳܐ ܐܳܙܷ̇ܠ ܠܷܗ ܩܷܢܝܳܢܳܐ ܠܣܰܟ݂ܠܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܠܷܒܳܐ ܠܡܷܩܢܳܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ.17 ܒܟ݂ܠܙܒܰܢ ܪܳܚ̇ܡܳܐ ܪܳܚܷ̇ܡ ܗ̱ܘܼ. ܘܐܰܚܳܐ ܠܐܘܼܠܨܳܢܳܐ ܡܷܬ̣̱ܝܼܠܷܕ݂.18 ܒܰܪܢܳܫܳܐ ܣܰܟ݂ܠܳܐ ܡܰܫܠܷܡ ܐܝܼܕܷܗ ܕܰܥ̣ܪܰܒ̣ ܠܚܰܒ̣ܪܷܗ ܥܰܪܳܒ̣ܘܼܬ̣ܳܐ.19 ܕܪܳܚܷ̇ܡ ܥܳܘܼܠܳܐ ܪܳܚܷ̇ܡ ܥܷܬܳܐ ܘܗܷܪܬ̣ܳܐ. ܘܕܰܡܪܝܼܡ ܬܰܪܥܷܗ ܒܳܥܷ̇ܐ ܬܒ̣ܳܪܳܐ ܠܢܰܦ̮ܫܷܗ.20 ܕܰܥܫܝܼܩ ܠܷܒܷ̇ܗ ܠܳܐ ܡܷܫܟܰܚ ܛܳܒ̣ܬ̣ܳܐ. ܘܰܕ݂ܗܳܦܷ̇ܟ݂ ܠܷܫܳܢܷܗ ܢܳܦܷ̇ܠ ܒܒ̣ܝܼܫܬܳܐ.21 ܕܡܳܘܠܷܕ݂ ܣܰܟ݂ܠܳܐ ܠܒܷܗܬ̇ܬ̣ܳܐ ܕܢܰܦ̮ܫܷܗ ܘܠܳܐ ܢܷܚܕܷ̇ܐ ܒܷܗ ܐܰܒ̣ܘܼܗܝ.22 ܠܷܒܳܐ ܚܰܕܳܝܳܐ ܡܰܫܦܰܪ ܓܘܼܫܡܳܐ. ܘܪܘܼܚܳܐ ܕܟ݂ܳܝ̇ܒܳܐ ܡܝܰܒ̇ܫܳܐ ܓܰܪ̈ܡܷܐ.23 ܡ̇ܢ ܕܢܳܣܷ̇ܒ̣ ܫܘܼܚܕܳܐ ܥܳܘܿܠܳܐ ܗ̱ܘܼ. ܨܳܠܷ̇ܐ ܓܷܝܪ ܐܘܼܪܚܳܐ ܕܕ݂ܝܼܢܳܐ.24 ܐܰܦܳܘ̈ܗܝ ܕܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܚܳܝ̇ܪ̈ܳܢ ܒܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܥܰܝܢܳܘ̈ܗܝ ܕܣܰܟ݂ܠܳܐ ܒܥܘܼܡܩܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.25 ܡܰܪܓܷ̇ܙ ܠܐܰܒ̣ܘܼܗܝ ܒܪܳܐ ܣܰܟ݂ܠܳܐ ܘܡܰܡܰܪ ܠܝܳܠܷܕ̇ܬܷ̇ܗ.26 ܠܡܷܬܰܟ݂ ܠܙܰܕ̇ܝܼܩܳܐ ܠܳܐ ܫܰܦܝܼܪ ܘܐܳܦܠܳܐ ܠܡܷܡܚܳܐ ܠܙܰܕ̇ܝܼܩܷ̈ܐ ܕܐܳܡ̇ܪܝܼܢ ܬܪ̈ܝܼܨܳܬ̣ܳܐ.27 ܕܚܳܣܷ̇ܟ݂ ܡܷܠܳܘ̈ܗܝ ܝܳܕܰܥ ܝܼܕܰܥܬ̣ܳܐ. ܘܰܕ݂ܢܰܓ̇ܝܼܪܳܐ ܪܘܼܚܷܗ ܓܰܒ̣ܪܳܐ ܗ̱ܘܼ ܚܰܟ̇ܝܼܡܳܐ.28 ܫܳܛ̇ܝܳܐ ܕܫܰܬ̇ܝܼܩ ܐܰܝܟ݂ ܚܰܟ̇ܝܼܡܳܐ ܡܷܬ̣ܚܫܷܒ̣. ܘܰܕ݂ܫܰܠ̈ܝܳܢ ܣܷܦ̈ܘܳܬܷܗ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܡܷܬ̣ܚܫܷܒ̣.  ܩܦܠܐܘܢ ܝܚ.1 ܘܰܒ̣ܫܰܬ̇ܝܼܩܘܼܬܷܗ ܪܳܢܷ̇ܐ ܒܪܷܓ̇ܬ̣ܳܐ ܘܰܡܡܰܝܷܩ ܒܝܘܼܠܦܳܢܳܐ ܛܳܒ̣ܳܐ.2 ܣܰܟ݂ܠܳܐ ܠܳܐ ܨܳܒܷ̇ܐ ܒܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܡܷܛܠ ܕܪܳܢܷ̇ܐ ܠܷܒܷ̇ܗ ܒܫܳܛ̇ܝܘܼܬ̣ܳܐ.3 ܘܡܳܐ ܕܐܷܬ̣ܳܐ ܥܳܘܿܠܳܐ ܠܥܘܼܡܩܳܐ ܕܒ̣ܝܼ̈ܫܳܬ̣ܳܐ ܐܳܬ̣ܝܳܐ ܥܠܳܘܗܝ ܫܳܛ̇ܝܘܼܬ̣ܳܐ ܘܥܳܘܼܠܳܐ ܘܨܰܥܪܳܐ ܘܚܷܣܕܳܐ.4 ܡܰܝ̈ܳܐ ܥܰܡܝܼܩܷ̈ܐ ܡܷܠܰܝ̈ ܦܘܼܡܷܗ ܕܓܰܒ̣ܪܳܐ ܘܢܰܚܠܳܐ ܕܢܳܒܰܥ ܡܰܒ̇ܘܼܥܳܐ ܕܚܷܟ݂ܡ̱ܬ̣ܳܐ.5 ܠܡܷܟܰܒ̣ ܒܐܰܦܷ̈ܐ ܕܥܳܘܿܠܳܐ ܠܳܐ ܫܰܦܝܼܪ ܐܳܦܠܳܐ ܠܡܷܨܠܳܐ ܕܝܼܢܳܐ ܥܰܠ ܙܰܕ̇ܝܼܩܳܐ.6 ܣܷܦ̈ܘܳܬܷܗ ܕܣܰܟ݂ܠܳܐ ܥܳܐ̈ܠܳܢ ܒܕ݂ܝܼܢܳܐ. ܘܦܘܼܡܷܗ ܡܡܰܛܷܐ ܠܷܗ ܠܡܳܘܬܳܐ.7 ܦܘܼܡܷܗ ܕܣܰܟ݂ܠܳܐ ܬܒ̣ܳܪܳܐ ܗ̱ܘܼ ܠܢܰܦ̮ܫܷܗ ܘܰܒ̣ܣܷܦ̈ܘܳܬܷܗ ܨܳܐܷ̇ܕ݂ ܢܰܦ̮ܫܷܗ.8 ܡܷܠܳܘ̈ܗܝ ܕܰܚܒܷܢܳܢܳܐ ܪ̈ܳܡܝܳܢ ܠܷܗ ܒܒ̣ܝܼܫܬܳܐ. ܘܗܷܢܷܝܢ ܡܰܚ̈ܬ̣ܳܢ ܠܷܗ ܠܬ̣ܳܘܳܢܷ̈ܐ ܕܰܫܝܘܿܠ.9 ܘܐܰܝܢܳܐ ܕܰܡܪܰܦܷܐ ܐܝܼܕ݂ܳܘ̈ܗܝ ܒܰܥܒ̣ܳܕܷ̇ܗ ܐܰܚܝܼܘܗܝ ܗ̱ܘܼ ܕܓܰܒ̣ܪܳܐ ܡܚܰܒ̇ܠܳܢܳܐ.10 ܡܰܓ̣ܕ̇ܠܳܐ ܗ̱ܘܼ ܥܰܫܝܼܢܳܐ ܫܡܷܗ ܕܡܳܪܝܳܐ. ܘܠܷܗ ܢܷܪܗܰܛ ܙܰܕ̇ܝܼܩܳܐ ܘܥܰܫܝܼܢܳܐ.11 ܐܝܼܩܳܪܳܐ ܘܥܘܼܬ̣ܪܳܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܕܥܘܼܫܢܷܗ. ܘܰܒ̣ܫܘܼܪܳܐ ܥܰܫܝܼܢܳܐ ܡܰܫ̱ܪܝܷܗ.12 ܩܕ݂ܳܡ ܬܒ̣ܳܪܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܷ̇ܗ ܕܓܰܒ̣ܪܳܐ. ܘܰܩܕ݂ܳܡ ܐܝܼܩܳܪܳܐ ܡܘܼܟܳܟ݂ܳܐ.13 ܕܝܳܗܷ̇ܒ̣ ܦܷܬ̣ܓ̣ܳܡܳܐ ܥܰܕ݂ܠܳܐ ܢܷܫܡܰܥ ܣܰܟ݂ܠܳܐ ܗ̱ܘܼ ܘܰܡܚܰܣܕ݂ܳܐ.14 ܪܘܼܚܷܗ ܕܓܰܒ̣ܪܳܐ ܡܣܰܝܒ̇ܪܳܐ ܚܰܫܷܗ. ܘܪܘܼܚܳܐ ܡܰܟ݂ܐܰܒ̣ܬܳܐ ܡ̇ܢ ܢܣܰܝܒ̇ܪܝܼܗ̇.15 ܠܷܒܳܐ ܬܰܩܢܳܐ ܩܳܢܷ̇ܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܐܷܕ݂ܢܳܐ ܚܰܟ̇ܝܼܡܬܳܐ ܨܳܝ̇ܬܳܐ ܝܼܕܰܥܬ̣ܳܐ.16 ܡܳܘܗ̈ܒ̣ܳܬ̣ܳܐ ܕܒܰܪܢܳܫܳܐ ܡܰܪ̈ܘ̱ܚܳܢ ܠܷܗ. ܘܰܩܕ݂ܳܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܡܩܝܼ̈ܡܳܢ ܠܷܗ.17 ܙܰܟܳܝ ܗ̱ܘܼ ܒܰܪܢܳܫܳܐ ܒܕ݂ܝܼܢܷܗ. ܘܡܳܐ ܕܐܷܬ̣ܳܐ ܚܰܒ̣ܪܷܗ ܒܳܕܷ̇ܩ ܠܷܗ.18 ܦܷܨܬ̣ܳܐ ܫܳܪܝܳܐ ܚܷܪܝܳܢܳܐ. ܘܒܰܝܢܳܬ̣ ܥܰܫܝܼܢܷ̈ܐ ܦܳܪܫܳܐ.19 ܐܰܚܳܐ ܕܡܷܬ̣ܥܰܕܰܪ ܡ̣ܢ ܐܰܚܘܼܗܝ ܐܰܝܟ݂ ܡܕ݂ܝܼܢ̱ܬܳܐ ܡ̣ܢ ܚܷܣܢܳܗ̇. ܘܐܰܚܳܕܷ̈ܝܗ̇ ܐܰܝܟ݂ ܣܘܼܟ̇ܪܳܐ ܕܚܷܣܢܳܐ.20 ܘܡ̣ܢ ܦܷܐܪ̈ܰܝ ܦܘܼܡܷܗ ܕܓܰܒ̣ܪܳܐ ܬܷܣܒܰܥ ܟܰܪܣܷܗ. ܘܥܰܠ̈ܠܳܬ̣ܳܐ ܕܣܷܦ̈ܘܳܬܷܗ ܢܷܣܒܰܥ.21 ܡܳܘܬܳܐ ܘܚܰܝܷ̈ܐ ܒܝܰܕ݂ ܠܷܫܳܢܳܐ ܗ̱ܘܼ. ܘܰܕ݂ܪܳܚܷ̇ܡ ܠܷܗ ܢܷܐܟ݂ܘܿܠ ܡ̣ܢ ܦܷܐܪ̈ܳܘܗܝ.22 ܕܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ ܡܷܫܟܰܚ ܛܳܒ̣ܬܳܐ. ܘܰܡܩܰܒܷ̇ܠ ܨܷܒ̣ܝܳܢܳܐ ܡ̣ܢ ܡܳܪܝܳܐ ܘܰܕ݂ܡܰܦܷܩ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ ܡܰܦܷܩ ܛܳܒ̣ܬ̣ܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ.23 ܡܷܣܟܷ̇ܢܳܐ ܡܡܰܠܷܠ ܪ̈ܰܟ̇ܝܼܟ݂ܳܬ̣ܳܐ. ܘܥܰܬ̇ܝܼܪܳܐ ܡܡܰܠܷܠ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ.24 ܐܝܼܬ̣ ܪ̈ܳܚ̇ܡܷܐ ܕܪ̈ܳܚܡܷܐ ܐܷܢܘܿܢ. ܘܐܝܼܬ̣ ܪܳܚ̇ܡܳܐ ܕܢܳܦܷ̇ܩ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܐܰܚܳܐ.  ܩܦܠܐܘܢ ܝܛ.1 ܛܳܒ̣ ܗ̱ܘܼ ܡܷܣܟܷ̇ܢܳܐ ܕܰܡܗܰܠܷܟ݂ ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܥܰܬ̇ܝܼܪܳܐ ܕܰܡܥܰܩ̈ܡܳܢ ܐܘܼܪ̈ܚܳܬܷܗ.2 ܡ̇ܢ ܕܠܳܐ ܝܳܕܰܥ ܢܰܦ̮ܫܷܗ ܠܳܐ ܫܰܦܝܼܪ ܠܷܗ ܘܰܕ݂ܩܰܠܝܼܠ ܒܪܷ̈ܓ̣ܠܳܘܗܝ ܚܳܛܷ̇ܐ.3 ܫܳܛ̇ܝܘܼܬܷܗ ܕܓܰܒ̣ܪܳܐ ܡܥܰܩܡܳܐ ܐܘܼܪ̈ܚܳܬܷܗ. ܘܥܰܠ ܡܳܪܝܳܐ ܡܷܬ̣ܪܰܥܰܡ ܒܠܷܒܷ̇ܗ.4 ܩܷܢܝܳܢܳܐ ܡܳܘܣܷܦ ܪ̈ܳܚܡܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. ܘܡܷܣܟܷ̇ܢܳܐ ܦܳܪܷܫ ܡ̣ܢ ܪ̈ܳܚܡܳܘܗܝ.5 ܣܳܗܕܳܐ ܕܰܓܳܠܳܐ ܠܳܐ ܢܷܬ̣ܚܰܣܷܐ. ܘܕܰܡܡܰܠܷܠ ܕܰܓܳܠܘܼܬ̣ܳܐ ܠܳܐ ܢܷܬ̣ܦܰܨܷܐ.6 ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܰܡܫܰܡܫܝܼܢ ܩܕ݂ܳܡ ܪܰܒܳܐ. ܘܠܰܕ݂ܒ̣ܝܼܫܝܼܢ ܝܳܗܷ̇ܒ̣ ܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ.7 ܟܠܗܘܿܢ ܐܰܚܳܘ̈ܗܝ ܕܡܷܣܟܷ̇ܢܳܐ ܣܳܢܷ̇ܝܢ ܠܷܗ. ܘܐܳܦ ܪ̈ܳܚܡܳܘܗܝ ܡܷܬ̣ܪܰܚܩܝܼܢ ܡܷܢܷܗ.8 ܐܰܝܢܳܐ ܕܛܰܪܟܳܢ ܒܡܷܠܳܘ̈ܗܝ ܠܳܐ ܫܰܪܝܼܪ. ܘܰܕ݂ܩܳܢܷ̇ܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܪܳܚܷ̇ܡ ܢܰܦ̮ܫܷܗ.9 ܕܢܳܛܰܪ ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܡܷܫܟܰܚ ܛܳܒ̣ܬ̣ܳܐ. ܘܣܳܗܕܳܐ ܕܰܓܳܠܳܐ ܠܳܐ ܢܷܬ̣ܚܰܣܷܐ. ܘܕܰܡܡܰܠܷܠ ܕܰܓ̈ܳܠܳܬ̣ܳܐ ܢܷܐܒܰܕ݂.10 ܠܳܐ ܝܳܐܷ̇ܐ ܠܣܰܟ݂ܠܳܐ ܦܘܼܢܳܩܳܐ ܘܐܳܦܠܳܐ ܠܥܰܒ̣ܕܳܐ ܕܢܷܫܬܰܠܰܛ ܒܪܳܘ̱ܪ̈ܒ̣ܳܢܷܗ.11 ܣܘܼܟܳܠܷܗ ܕܓܰܒ̣ܪܳܐ ܢܰܓ̇ܝܼܪܘܼܬ̣ ܪܘܼܚܷܗ ܗ̱ܝܼ. ܘܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܡܰܥܒ̇ܪܳܐ ܥܳܘܼܠܳܐ.12 ܢܳܗܷ̇ܡ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܪܘܼܓ̣ܙܷܗ ܕܡܰܠܟܳܐ. ܘܐܰܝܟ݂ ܛܰܠܳܐ ܥܰܠ ܥܷܣܒܳܐ ܨܷܒ̣ܝܳܢܷܗ.13 ܒܷܗܬ̇ܬ̣ܳܐ ܗ̱ܘܼ ܠܐܰܒ̣ܳܐ ܒܪܳܐ ܣܰܟ݂ܠܳܐ. ܘܐܰܝܟ݂ ܕܷܠܦܳܐ ܕܢܳܛܷ̇ܦ ܪܷܢܝܳܗ̇ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ.14 ܒܰܝܬܳܐ ܘܩܷܢܝܳܢܳܐ ܝܘܼܪܬܳܢܳܐ ܗ̱ܘܼ ܕܐܰܒ̣ܳܐ. ܘܡ̣ܢ ܡܳܪܝܳܐ ܗ̱ܘܼ ܡܷܬ̣ܡܰܟ݂ܪܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܓܰܒ̣ܪܳܐ.15 ܢܳܘܡܬ̣ܳܐ ܝܳܗ̱ܒܳܐ ܫܷܢܬ̣ܳܐ. ܘܢܰܦ̮ܫܳܐ ܪܳܡܬ̣ܳܐ ܬܷܟ݂ܦܰܢ.16 ܕܢܳܛܰܪ ܦܘܼܩܕܳܢܳܐ ܡܷܙܕܰܗܰܪ ܒܢܰܦ̮ܫܷܗ. ܘܰܕ݂ܫܳܐܰܛ ܐܘܼܪ̈ܚܳܬܷܗ ܢܷܬ̣ܩܛܷܠ.17 ܕܡܷܬ̣ܠܳܘܷܐ ܠܡܳܪܝܳܐ ܡܪܰܚܷܡ ܥܰܠ ܡܷܣܟܷ̇ܢܳܐ. ܘܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܡܷܬ̣ܦܪܰܥ.18 ܪܕ݂ܝܼ ܒܪܳܟ݂ ܡܷܛܠ ܕܐܝܼܬ̣ ܣܰܒ̣ܪܳܐ. ܘܰܠܨܰܥܪܷܗ ܠܳܐ ܬܰܪܡܷܐ ܢܰܦ̮ܫܳܟ݂.19 ܓܰܒ̣ܪܳܐ ܚܷܡܬ̣ܳܢܳܐ ܡܩܰܒܷ̇ܠ ܬܘܼܟܳܐ. ܘܰܟ݂ܡܳܐ ܕܡܰܥܠܷܐ ܥܰܠ ܛܰܥܢܷܗ ܡܳܘܣܷܦ.20 ܫܡܰܥ ܡܷܠܟܳܐ ܘܩܰܒܷ̇ܠ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܕܬܷܬ̣ܚܰܟܰܡ ܒܐܘܼܪ̈ܚܳܬ̣ܳܟ݂.21 ܣܰܓ̇ܝܼ̈ܐܳܢ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܒܠܷܒܷ̇ܗ ܕܓܰܒ̣ܪܳܐ. ܘܬܰܪܥܝܼܬ̣ܳܐ ܕܡܳܪܝܳܐ ܬܷܬ̣ܩܰܝܰܡ.22 ܪܷܓ̇ܬܷܗ ܕܒܰܪܢܳܫܳܐ ܛܰܝܒ̇ܘܼܬܷܗ. ܘܛܳܒ̣ ܗ̱ܘܼ ܡܷܣܟܷ̇ܢܳܐ ܡ̣ܢ ܓܰܒ̣ܪܳܐ ܥܰܬ̇ܝܼܪܳܐ ܕܰܡܕܰܓܷ̇ܠ.23 ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܠܚܰܝܷ̈ܐ. ܘܡ̇ܢ ܕܣܰܒ̣ܥܳܗ̇ ܢܒ̣ܘܼܬ̣ ܘܠܳܐ ܢܷܦܩܘܿܕ݂ ܒܝܼܫܬܳܐ.24 ܚܒܷܢܳܢܳܐ ܕܰܡܛܰܫܷܐ ܐܝܼܕ݂ܳܘ̈ܗܝ ܒܥܘܼܒܷ̇ܗ ܐܳܦܠܳܐ ܠܦܘܼܡܷܗ ܢܩܰܪܷܒ̣ ܐܷܢܷܝܢ.25 ܒܝܼܫܳܐ ܡܳܐ ܕܡܷܬ̣ܢܰܓܰܕ݂ ܚܰܟ̇ܝܼܡܳܐ ܡܷܙܕ̇ܗܰܪ. ܘܐܷܢ ܬܰܟܷ̇ܣ ܠܚܰܟ̇ܝܼܡܳܐ ܡܷܣܬܰܟܰܠ ܝܼܕܰܥܬ̣ܳܐ.26 ܕܒ̣ܳܐܷ̈ܙ ܠܐܰܒ̣ܘܼܗܝ ܘܰܡܥܝܼܩ ܠܐܷܡܷܗ ܒܪܳܐ ܗ̱ܘܼ ܡܰܒ̣ܗ̱ܬ̣ܳܢܳܐ ܘܡܰܚ̱ܦܪܳܢܳܐ.27 ܦܘܼܫ ܒܷܪܝ ܘܰܫܡܰܥ ܡܰܪܕ̇ܘܼܬ̣ܳܐ. ܘܠܳܐ ܬܷܛܥܷܐ ܡܷܐܡܪܳܐ ܕܝܼܕܰܥܬ̣ܳܐ.28 ܣܳܗܕܳܐ ܥܳܘܿܠܳܐ ܡܰܥܫܷܢ ܕܝܼܢܳܐ. ܘܦܘܼܡܷܗ ܕܥܳܘܿܠܳܐ ܡܛܰܒܰܥ ܠܷܗ.29 ܡܛܰܝܒ̣ܝܼܢ ܟܷܐܒܷ̈ܐ ܠܐܰܝܠܷܝܢ ܕܡܰܥܫܢܝܼܢ ܕܝܼܢܳܐ ܘܰܡܚܘܿܬ̣ܳܐ ܠܥܰܡܳܐ ܣܰܟ݂ܠܳܐ.  ܩܦܠܐܘܢ ܟ.1 ܥܰܫܝܼܢ ܗ̱ܘܼ ܚܰܡܪܳܐ. ܘܪܳܘܳܝܘܼܬ̣ܳܐ ܡܨܰܥܪܳܢ̱ܝܳܐ. ܘܟ݂ܠ ܕܡܷܫܬ̇ܪܰܚ ܒܳܗ̇ ܠܳܐ ܗ̱ܘܼܳܐ ܚܰܟ̇ܝܼܡ.2 ܢܳܗܷ̇ܡ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܪܘܼܓ̣ܙܷܗ ܕܡܰܠܟܳܐ ܘܰܕ݂ܡܰܚܡܷܬ̣ ܠܷܗ ܚܳܛܷ̇ܐ ܥܰܠ ܢܰܦ̮ܫܷܗ.3 ܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܕܓܰܒ̣ܪܳܐ ܡܳܐ ܕܡܰܦܪܷܩ ܚܷܪܝܳܢܳܐ. ܘܟ݂ܠ ܕܰܣܟܰܠ ܡܡܰܝܷܩ.4 ܡܷܬ̣ܚܰܣܰܕ݂ ܚܒܷܢܳܢܳܐ ܘܠܳܐ ܫܳܬܷ̇ܩ. ܘܫܳܐܷ̇ܠ ܒܰܚܨܳܕ݂ܳܐ ܘܠܰܝܬ̇ ܡܰܝ̈ܳܐ.5 ܥܰܡܝܼܩܳܐ ܡܷܠܬ̣ܳܐ ܒܠܷܒܷ̇ܗ ܕܡܰܠܟܳܐ. ܘܓܰܒ̣ܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܢܷܕ݂ܠܷܝܗ̇.6 ܣܘܿܓ̣ܳܐܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܡܷܬ̣ܩܪܷܝܢ ܓܰܒ̣ܪܷ̈ܐ ܡܪ̈ܰܚܡܳܢܷܐ. ܓܰܒ̣ܪܳܐ ܕܷܝܢ ܡܗܰܝܡܢܳܐ ܡܰܢ̣ܘܼ ܡܷܫܟܰܚ.7 ܙܰܕ̇ܝܼܩܳܐ ܕܰܡܗܰܠܷܟ݂ ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ ܛܘܼܒܰܝܗܘܿܢ ܠܰܒ̣ܢܳܘ̈ܗܝ ܡ̣ܢ ܒܳܬ̣ܪܷܗ.8 ܡܰܠܟܳܐ ܝܳܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܕ݂ܝܼܢܳܐ ܘܡܷܬ̣ܒܰܕ̇ܪ̈ܳܢ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ.9 ܡ̇ܢ ܢܷܐܡܰܪ ܕܙܰܟܳܝ ܐܰܢ̱ܬ̇ ܠܷܒ̇ܝ. ܘܐܷܬ̣ܕܰܟ̇ܝܼܬ̣ ܡ̣ܢ ܚܛܳܗܷ̈ܐ.10 ܡܰܬ̣ܩܳܠܳܐ ܘܡܰܬ̣ܩܳܠܳܐ ܟܰܝܠܳܐ ܘܰܟ݂ܝܳܠܬܳܐ ܡܰܣܠܷܝܢ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܬܪ̈ܰܝܗܘܿܢ.11 ܐܳܦ ܒܰܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܡܷܬ̣̱ܝܼܕܰܥ ܛܰܠܝܳܐ ܐܷܢ ܕܟܷܐ ܘܐܷܢ ܬܪܝܼܨܝܼܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.12 ܐܷܕ݂ܢܳܐ ܕܫܳܡܥܳܐ ܘܥܰܝܢܳܐ ܕܚܳܙ̇ܝܳܐ ܡܳܪܝܳܐ ܥ̣ܒܰܕ݂ ܐܷܢܷܝܢ.13 ܠܳܐ ܬܷܪܚܰܡ ܫܷܢܬ̣ܳܐ ܕܠܳܐ ܬܷܬ̣ܡܰܣܟܷ̇ܢ. ܐܷܠܳܐ ܦܬܰܚ ܥܰܝܢܰܝ̈ܟ ܘܰܣܒܰܥ ܠܰܚܡܳܐ.14 ܪܳܚ̇ܡܳܐ ܢܷܐܡܰܪ ܠܚܰܒ̣ܪܷܗ ܕܰܩܢܷ̇ܝܬ̣ ܘܗܳܝܕܷ̇ܝܢ ܢܷܫܬܰܒܰܚ.15 ܘܢܷܐܡܰܪ ܕܐܝܼܬ̣ ܕܰܗܒ̣ܳܐ ܘܣܘܿܓ̣ܳܐܐ ܕܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܡܳܐܢܷ̈ܐ ܝܰܩܝܼܪܷ̈ܐ ܘܣܷܦ̈ܘܳܬ̣ܳܐ ܕܝܼܕܰܥܬ̣ܳܐ.16 ܢܣܰܒ̣ܘ ܡܰܪܛܘܼܛܷܗ ܕܡ̇ܢ ܕܥܳܪܷܒ̣ ܠܢܘܼܟ݂ܪܳܝܳܐ. ܘܥܰܠ ܐܰܦ̈ܰܝ ܢܘܼܟ݂ܪܳܝܳܐ ܢܣܰܒ̣ܘ ܡܷܫܟܳܢܷܗ.17 ܥ̣ܪܰܒ̣ ܠܓܰܒ̣ܪܳܐ ܒܠܰܚܡܳܐ ܕܰܓܳܠܳܐ. ܘܒ̣ܳܬܰܪ ܗܳܝܕܷ̇ܝܢ ܢܷܬ̣ܡ̱ܠܷܗ ܦܘܼܡܷܗ ܚܨܳܨܷ̈ܐ.18 ܡܰܚܫܰܒ̣ܬ̣ܳܐ ܒܬܰܪܥܝܼܬ̣ܳܐ ܡܰܬ̣ܩܢܳܐ. ܘܰܒ̣ܓ̣ܘܼܪܳܓ̣ܳܐ ܡܷܬ̣ܥ̱ܒܷܕ݂ ܩܪܳܒ̣ܳܐ.19 ܕܓ̣ܳܠܷܐ ܐ̱ܪܳܙܳܐ ܐܳܟܷ̇ܠ ܩܰܪܨܳܐ. ܘܥܰܡ ܡ̇ܢ ܕܰܡܣܰܪ̱̈ܗܒ̣ܳܢ ܣܷܦ̈ܘܳܬܷܗ ܠܳܐ ܬܷܬ̣ܚܰܠܰܛ.20 ܕܠܳܐܷ̇ܛ ܠܐܰܒ̣ܘܼܗܝ ܘܠܐܷܡܷܗ ܢܷܕ݂ܥܰܟ݂ ܫܪܳܓܷܗ ܐܰܝܟ݂ ܒܳܒ̣ܬ̣ܳܐ ܚܷܫܘܿܟ݂ܬܳܐ.21 ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܡܣܰܪ̱ܗܒ̣ܳܐ ܒܩܰܕ݂ܡܳܝܬܳܗ̇ ܒܐܰܚܪܳܝܬܳܗ̇ ܠܳܐ ܬܷܬ̣ܒܰܪܰܟ݂.22 ܠܳܐ ܬܷܐܡܰܪ ܕܐܷܦܪܘܿܥ ܒܝܼܫܬܳܐ. ܐܷܠܳܐ ܣܰܟܳܐ ܠܡܳܪܝܳܐ ܕܢܷܦ̱ܪܩܳܟ݂.23 ܛܰܡܐܝܼܢ ܐܷܢܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܰܬ̣̈ܩܳܠܷܐ ܘܡܰܬ̣̈ܩܳܠܷܐ. ܘܡܰܣ̈ܐܳܬ̣ܳܐ ܕܢܷܟ݂ܠܳܐ ܠܳܐ ܫܰܦܝܼܪܳܢ.24 ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܰܬ̣ܩ̈ܢܳܢ ܗܰܠܟ݂ܳܬܷ̈ܗ ܕܓܰܒ̣ܪܳܐ. ܘܐܰܝܢܳܐ ܗ̱ܘܼ ܒܰܪܢܳܫܳܐ ܕܢܰܬ̣ܩܷܢ ܐܘܼܪܚܷܗ.25 ܦܰܚܳܐ ܗ̱ܘܼ ܠܒܰܪܢܳܫܳܐ ܕܢܳܕܰܪ ܠܩܘܼܕ݂ܫܳܐ. ܘܡ̣ܢ ܒܳܬܰܪ ܕܢܳܕܰܪ ܬܳܘ̇ܝܳܐ ܠܷܗ ܢܰܦ̮ܫܷܗ.26 ܡܒܰܕܰܪ ܠܥܳܘܿܠܷܐ ܡܰܠܟܳܐ ܚܰܟ̇ܝܼܡܳܐ. ܘܡܰܗܦܷܟ݂ ܥܠܰܝܗܘܿܢ ܓܝܼܓ̣ܠܳܐ.27 ܫܪܳܓܷܗ ܕܡܳܪܝܳܐ ܢܫܰܡܬ̣ܳܐ ܗ̱ܝܼ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. ܘܒ̣ܳܨ̇ܝܳܐ ܟܠܗܘܿܢ ܬܳܘܳܢܷ̈ܐ ܕܟܰܪܣܳܐ.28 ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܩܘܼܫܬܳܐ ܢܳܛ̇ܪܝܼܢ ܠܡܰܠܟܳܐ. ܘܡܰܬ̣ܩܰܢ ܟܘܼܪܣܝܷܗ ܒܛܰܝܒ̇ܘܼܬ̣ܳܐ.29 ܬܷܫܒ̇ܘܿܚܬܳܐ ܕܓܰܕܰܘܼ̈ܕܷܐ ܚܰܝ̱ܠܗܘܿܢ. ܘܗܷܕ݂ܪܳܐ ܕܩܰܫܝܼܫܷ̈ܐ ܣܰܝܒ̇ܘܼܬ̣ܳܐ.30 ܫܚܳܩܳܐ ܦܓܰܥ̣ܘ ܒܒ̣ܝܼܫܷ̈ܐ. ܘܰܡܚܘܿܬ̣ܐ ܠܬ̣ܳܘܢܷ̈ܐ ܕܟܰܪܣܗܘܿܢ.  ܩܦܠܐܘܢ ܟܐ.1 ܐܰܝܟ݂ ܬܰܦܳܐ ܕܡܰܝ̈ܳܐ ܠܷܒܷ̇ܗ ܕܡܰܠܟܳܐ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ. ܘܠܰܐܬܰܪ ܕܨܳܒܷ̇ܐ ܡܰܪܟܷ̇ܢ ܠܷܗ.2 ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܓܰܒ̣ܪܳܐ ܬܪ̈ܝܼܨܳܢ ܐܷܢܷܝܢ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܷܗ. ܘܡܳܪܝܳܐ ܡܰܬ̣ܩܷܢ ܠܷܒܳܐ.3 ܡ̇ܢ ܕܥܳܒܷ̇ܕ݂ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܕ݂ܝܼܢܳܐ ܓܒܷܐ ܗ̱ܘܼ ܠܡܳܪܝܳܐ ܡ̣ܢ ܕܷܒ̣ܚ̱ܬ̣ܳܐ.4 ܪܳܘܡܳܐ ܕܥܰܝܢܷ̈ܐ ܘܰܪܘܰܚܬ̣ܳܐ ܕܠܷܒܳܐ ܘܰܫܪܳܓ̣ܳܐ ܕܥܳܘܿܠܷ̈ܐ ܚܛܝܼܬ̣ܳܐ.5 ܡܰܚܫ̈ܒ̣ܳܬܷܗ ܕܓܰܒ̣ܝܳܐ ܡܗܰܝ̱ܡ̈ܢܳܢ. ܘܰܕ݂ܒ̣ܝܼܫܳܐ ܡܰܚ̱ܣܪ̈ܳܢ.6 ܡܰܥܒ̇ܕ݂ܳܢܘܼܬ̣ܳܐ ܕܣܝܼܡܬ̣ܳܐ ܒܠܷܫܳܢܳܐ ܕܰܓܳܠܳܐ ܘܠܰܐܒ̣ܕܳܢܳܐ ܢܷܣܬܰܚܦܘܼܢ ܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷ̇ܝܢ ܠܡܳܘܬܳܐ.7 ܬܒ̣ܳܪܳܐ ܕܥܳܘܿܠܷ̈ܐ ܢܷܐܬܷܐ ܥܠܰܝܗܘܿܢ ܥܰܠ ܕܠܳܐ ܨܒ̣ܳܘ ܠܡܷܥܒܰܕ݂ ܕܝܼܢܳܐ.8 ܕܗܳܦܷ̇ܟ݂ ܐܘܼܪܚܷܗ ܓܰܒ̣ܪܳܐ ܗ̱ܘܼ ܢܘܼܟ݂ܪܳܝܳܐ. ܘܐܰܝܢܳܐ ܕܰܕ݂ܟ݂ܐ ܬܪܝܼܨܝܼܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.9 ܦܰܩܳܚ ܠܡܷܬܰܒ̣ ܥܰܠ ܩܰܪܢܳܐ ܕܐܷܓܳܪܳܐ ܡ̣ܢ ܕܰܠܡܷܥܡܰܪ ܥܰܡ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܰܨܳܝܬܳܐ.10 ܢܰܦ̮ܫܷܗ ܕܥܳܘܿܠܳܐ ܠܳܐ ܡܷܬ̣ܚܰܙܝܳܐ ܒܥܰܝܢܰܝ̈ ܚܰܒ̣ܪ̈ܳܘܗܝ.11 ܘܰܒ̣ܬ̣ܘܼܟܷ̇ܗ ܕܒ̣ܝܼܫܳܐ ܡܷܬ̣ܚܰܟܰܡ ܫܰܒ̣ܪܳܐ. ܘܚܰܟ̇ܝܼܡܳܐ ܒܬܰܪܥܝܼܬܷܗ ܡܩܰܒܷ̇ܠ ܝܼܕܰܥܬ̣ܳܐ.12 ܘܡܷܣܬܰܟܰܠ ܙܰܕ̇ܝܼܩܳܐ ܠܷܒ̇ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ. ܘܕ݂ܳܚܷ̇ܩ ܠܥܳܘܿܠܷ̈ܐ ܠܒ̣ܝܼܫܬܳܐ.13 ܕܰܡܣܰܟܰܪ ܐܷܕ݂ܢܳܘ̈ܗܝ ܕܠܳܐ ܢܷܫܡܰܥ ܠܡܷܣܟܷ̇ܢܳܐ ܐܳܦ ܗ̤ܘ ܠܐܰܠܳܗܳܐ ܘܠܳܐ ܢܷܥܢܷܝܘܗܝ.14 ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܕܰܒ̣ܛܘܼܫܝܳܐ ܡܰܦ̱ܪܩܳܐ ܪܘܼܓ̣ܙܳܐ. ܘܰܕ݂ܚܳܐܷ̇ܣ ܠܡܷܬܰܠ ܡܥܝܼܪ ܪܘܼܓ̣ܙܳܐ.15 ܚܰܕ݂ܘܼܬܷܗ ܕܙܰܕ̇ܝܼܩܳܐ ܥܳܒ̣ܕܳܐ ܕܝܼܢܳܐ. ܘܰܬ̣ܒ̣ܳܪܳܐ ܠܥܳܒ̣ܕܰܝ̈ ܥܳܘܼܠܳܐ.16 ܒܰܪܢܳܫܳܐ ܕܛܳܥܷ̇ܐ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܣܘܼܟܳܠܳܐ ܥܰܡ ܒܢ̈ܰܝ ܐܰܪܥܳܐ ܢܷܬ̇ܬܰܢܰܚ.17 ܓܰܒ̣ܪܳܐ ܕܚܰܣܝܼܪ ܠܷܗ ܘܪܳܚܷ̇ܡ ܚܰܕ݂ܘܼܬ̣ܳܐ ܘܚܰܡܪܳܐ ܘܰܒ̣ܣܳܡܳܐ ܠܳܐ ܢܷܥܬܰܪ.18 ܬܰܚܠܘܼܦܷܗ ܕܙܰܕ̇ܝܼܩܳܐ ܥܳܘܿܠܳܐ. ܘܰܚܠܳܦ ܬܪܝܼܨܳܐ ܕܰܓܳܠܳܐ.19 ܛܳܒ̣ ܠܡܷܬܰܒ̣ ܒܐܰܪܥܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܡ̣ܢ ܕܰܠܡܷܥܡܰܪ ܥܰܡ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܰܨܳܝܬܳܐ ܘܡܰܪܓ̇ܙܳܢܝܼܬ̣ܳܐ.20 ܣܝ̣ܡܬ̣ܳܐ ܪܓ̣ܝܼܓ̣ܬܳܐ ܘܡܷܫܚܳܐ ܒܕܰܝܪܳܐ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܣܘܼܟܳܠܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܢܷܒ̣ܠ̱ܥܝܼܗ̇.21 ܕܒ̣ܳܥܷ̇ܐ ܙܰܕܝܼܩܘܼܬ̣ܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܡܷܫܟܰܚ ܚܰܝܷ̈ܐ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܘܬܷܫܒ̇ܘܿܚܬܳܐ.22 ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܣܠܷܩ ܚܰܟ̇ܝܼܡܳܐ. ܘܰܟ݂ܒܰܫ ܚܷܣܢܳܐ ܕܬ̣ܘܼܟ݂ܠܳܢܳܗ̇.23 ܕܢܳܛ̇ܰܪ ܦܘܼܡܷܗ ܘܠܷܫܳܢܷܗ ܢܳܛܰܪ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܐܘܼܠܨܳܢܳܐ.24 ܡܰܪܚܳܐ ܕܥܰܫܝܼܢ ܫܡܷܗ ܥܳܒܷ̇ܕ݂ ܥܳܘܼܠܳܐ ܒܐܰܟ̇ܬܷܗ.25 ܪܷܓ̇ܬܷܗ ܕܰܚܒܷܢܳܢܳܐ ܩܳܛ̇ܠܳܐ ܠܷܗ. ܡܷܛܠ ܕܠܳܐ ܨܳܒܷ̇ܐ ܕܢܷܥܒ̇ـ̈ـܕ݂ܳܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܥܒ̣ܳܕ݂ܳܐ.26 ܘܟ݂ܠܷܗ ܝܳܘܡܳܐ ܪܳܐܷ̇ܓ̣ ܪܷܓ̇ܬ̣ܳܐ. ܙܰܕ̇ܝܼܩܳܐ ܝܳܗܷ̇ܒ̣ ܘܠܳܐ ܚܳܐܷ̇ܣ.27 ܘܕܷܒ̣ܚܳܐ ܕܥܳܘܿܠܷ̈ܐ ܛܡܰܐ ܗ̱ܘܼ. ܡܷܛܠ ܕܰܒ̣ܥܳܘܼܠܳܐ ܡܰܝܬܷ̇ܝܢ ܠܷܗ.28 ܣܳܗܕܳܐ ܕܰܓܳܠܳܐ ܢܷܐܒܰܕ݂. ܘܓܰܒ̣ܪܳܐ ܫܳܡ̇ܘܿܥܳܐ ܬܪܝܼܨܳܐܝܼܬ̣ ܡܡܰܠܷܠ.29 ܚܰܨܝܼ̈ܦܳܢ ܐܰܦܳܘ̈ܗܝ ܕܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ. ܘܐܰܝܢܳܐ ܕܰܬ̣ܪܝܼܨ ܗ̱ܘܼ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܢܰܦ̮ܫܷܗ.30 ܠܰܝܬ̇ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܐܳܦܠܳܐ ܣܘܼܟܳܠܳܐ ܐܳܦܠܳܐ ܬܰܪܥܝܼܬ̣ܳܐ ܐܰܝܟ݂ ܕܡܳܪܝܳܐ.31 ܣܘܼܣܝܳܐ ܡܛܰܝܰܒ̣ ܠܝܳܘܡܳܐ ܕܰܩܪܳܒ̣ܳܐ ܘܰܕ݂ܡܳܪܝܳܐ ܗ̱ܘܼ ܦܘܼܪܩܳܢܳܐ.  ܩܦܠܐܘܢ ܟܒ.1 ܡܝܰܬܰܪ ܗ̱ܘܼ ܫܡܳܐ ܡ̣ܢ ܥܘܼܬ̣ܪܳܐ ܣܰܓ̇ܝܼܐܳܐ. ܘܛܳܒ̣ܳܐ ܡܪܰܚܡܳܢܘܼܬ̣ܳܐ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܘܡ̣ܢ ܣܷܐܡܳܐ.2 ܥܰܬ̇ܝܼܪܳܐ ܘܡܷܣܟܷ̇ܢܳܐ ܦܓܰܥ̣ܘ ܚܰܕ݂ ܒܚܰܕ݂. ܘܠܰܬ̣ܪ̈ܰܝܗܘܿܢ ܡܳܪܝܳܐ ܥ̣ܒܰܕ݂.3 ܥܪܝܼܡܳܐ ܚ̣ܙܳܐ ܒܝܼܫܳܐ ܕܡܷܬ̣ܢܰܓܰܕ݂ ܘܥܰܫܝܼܢܳܐܝܼܬ̣ ܐܷܬ̣ܪ̱ܕ݂ܝܼ. ܣܰܟ݂̈ܠܷܐ ܕܷܝܢ ܥ̣ܒܰܪܘ ܥܠܳܘܗܝ ܘܰܚܣܰܪܘ.4 ܥܷܩܒܷ̈ܝܗ̇ ܕܡܰܟ̇ܝܼܟ݂ܘܼܬ̣ܳܐ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܘܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܘܚܰܝܷ̈ܐ.5 ܢܷܫ̈ܒܷ̇ܐ ܘܦܰܚܷ̈ܐ ܒܐܘܼܪܚܳܐ ܥܣܰܩܬ̣ܳܐ. ܘܡ̇ܢ ܕܢܳܛܰܪ ܢܰܦ̮ܫܷܗ ܢܷܬ̣ܪܰܚܰܩ ܡܷܢܗܘܿܢ.6 ܕܡܰܟܷ̇ܣ ܠܛܰܠܝܳܐ ܥܰܠ ܦܘܼܡܳܗ̇ ܕܐܘܼܪܚܳܐ ܐܳܦ ܐܷܢ ܢܷܩܰܫ ܠܳܐ ܢܷܣܛܷܐ ܡܷܢܳܗ̇.7 ܥܰܬ̇ܝܼܪܳܐ ܢܷܫܬܰܠܰܛ ܒܷܗ ܡܷܣܟܷ̇ܢܳܐ. ܘܥܰܒ̣ܕܳܐ ܢܳܘܙܷܦ ܠܡ̇ܢ ܕܡܳܘܙܷܦ ܗ̱ܘܼܳܐ ܠܷܗ.8 ܕܙܳܪܰܥ ܥܳܘܼܠܳܐ ܢܷܚܨܘܿܕ݂ ܥܷܬܳܐ. ܘܫܰܒ̣ܛܳܐ ܕܐܰܟ̇ܬܷܗ ܢܷܓ̣ܡܘܿܪ.9 ܡ̇ܢ ܕܛܳܒ̣ܳܐ ܥܰܝܢܷܗ ܗ̤ܘ ܢܷܬ̣ܒܰܪܰܟ݂. ܡܷܛܠ ܕܝܳܗܷ̇ܒ̣ ܡ̣ܢ ܠܰܚܡܷܗ ܠܡܷܣܟܷ̇ܢܳܐ.10 ܐܳܘܒܷ̇ܕ݂ ܠܒ̣ܝܼܫܳܐ ܘܐܰܦܷܩ ܠܚܷܪܝܳܝܳܐ ܘܒܰܛܷܠ ܕܝܼܢܳܐ ܘܨܰܥܪܳܐ. ܕܠܳܐ ܐܷܢ ܢܷܬܷ̇ܒ̣ ܒܰܟ݂ܢܘܼܫܬܳܐ ܠܟ݂ܠܗܘܿܢ ܢܨܰܥܰܪ.11 ܪܳܚܷ̇ܡ ܐܰܠܳܗܳܐ ܠܐܰܝܢܳܐ ܕܰܕ݂ܟ݂ܐ ܒܠܷܒܷ̇ܗ. ܘܰܡܪܰܚܷܡ ܥܰܠ ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܪ̈ܳܚܡܳܘܗܝ ܕܡܰܠܟܳܐ.12 ܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܢܳܛ̇ܪܳܢ ܝܼܕܰܥܬ̣ܳܐ. ܘܡܳܘ̈ܒ̇ܕ݂ܳܢ ܡܷܠܷ̈ܐ ܕܰܓܳܠ̈ܳܬ̣ܳܐ.13 ܐܳܡܰܪ ܚܒܷܢܳܢܳܐ ܡܳܐ ܕܡܷܫܬܰܕܰܪ ܐܰܪܝܳܐ ܒܐܘܼܪܚܳܐ ܘܗܳܐ ܩܷܛܠܳܐ ܒܫܘܼܩܷ̈ܐ.14 ܓܘܼܡܳܨܳܐ ܥܰܡܝܼܩܳܐ ܦܘܼܡܳܗ̇ ܕܢܘܼܟ݂ܪܳܝܬܳܐ. ܘܐܰܝܢܳܐ ܕܪܳܓܷ̇ܙ ܥܠܳܘܗܝ ܡܳܪܝܳܐ ܢܳܦܷ̇ܠ ܬܰܡܳܢ.15 ܫܳܛ̇ܝܘܼܬ̣ܳܐ ܡܰܦܪ̱ܕܳܐ ܠܷܒܷ̇ܗ ܕܛܰܠܝܳܐ. ܘܫܰܒ̣ܛܳܐ ܕܡܰܪܕ̇ܘܼܬ̣ܳܐ ܡܰܪܚܷܩ ܡܷܢܷܗ.16 ܕܬ̣ܳܐܰܟ݂ ܠܡܷܣܟܷ̇ܢܳܐ ܡܰܣܓܷ̇ܐ ܒܝܼܫܬܷ̇ܗ ܘܰܕ݂ܝܳܗܷ̇ܒ̣ ܠܥܰܬ̇ܝܼܪܳܐ ܚܘܼܣܪܳܢܳܐ ܗ̱ܘܼ ܠܢܰܦ̮ܫܷܗ.17 ܐܰܪܟܷ̇ܢ ܐܷܕ݂ܢܳܟ݂ ܘܰܫܡܰܥ ܡܷܠܷ̈ܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ. ܘܣܝܼܡ ܠܷܒܳܟ݂ ܠܝܼܕܰܥܬ̣ܝ.18 ܡܷܛܠ ܕܒܰܣܝܼ̈ܡܳܢ ܐܷܢܷܝܢ ܛܰܪ ܐܷܢܷܝܢ ܒܟܰܪܣܳܟ݂. ܘܢܷܬ̣ܩ̈ܢܳܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܥܰܠ ܣܷܦ̈ܘܳܬ̣ܳܟ݂.19 ܕܢܷܗܘܷܐ ܬܘܼܟ݂ܠܳܢܳܟ݂ ܥܰܠ ܡܳܪܝܳܐ ܐܳܘܕܰܥ̇ܬܳܟ݂ ܝܳܘܡܳܢܳܐ.20 ܘܗܳܐ ܟܷܬ̣ܒܷ̇ܬ̣ ܐܷܢܷܝܢ ܠܳܟ݂ ܥܰܠ ܬܠܳܬ̣ ܙܰܒ̣ܢ̈ܝܼܢ.21 ܕܐܳܘܕ̇ܥܳܟ݂ ܡܷܠܟܳܐ ܘܝܼܕܰܥܬ̣ܳܐ ܘܫܷܠܝܳܐ ܘܡܷܠܷ̈ܐ ܕܩܘܼܫܬܳܐ. ܕܬܰܗܦܷܟ݂ ܡܷܠܬ̣ܳܐ ܕܩܘܼܫܬܳܐ ܠܡ̇ܢ ܕܫܰܕ̇ܪܳܟ݂.22 ܠܳܐ ܬܷܬ̇ܘܿܟ݂ ܠܡܷܣܟܷ̇ܢܳܐ ܡܷܛܠ ܕܡܷܣܟܷ̇ܝܢ ܗ̱ܘܼ. ܘܠܳܐ ܬܡܰܟܷ̇ܟ݂ ܠܒ̣ܳܝ̇ܫܳܐ ܒܬܰܪܥܳܐ.23 ܡܷܛܠ ܕܡܳܪܝܳܐ ܕܳܐܷ̇ܢ ܕܝܼܢܗܘܿܢ. ܘܡܷܬ̣ܦܪܰܥ ܥܘܼܠܒܳܢܳܐ ܕܢܰܦ̮ܫܗܘܿܢ.24 ܠܳܐ ܬܷܗܘܷܐ ܪܳܚ̇ܡܳܐ ܠܓܰܒ̣ܪܳܐ ܚܷܡܬ̣ܳܢܳܐ. ܘܥܰܡ ܓܰܒ̣ܪܳܐ ܕܰܡܠܷܐ ܪܘܼܓ̣ܙܳܐ ܠܳܐ ܬܷܥܘܿܠ.25 ܕܠܳܐ ܬܷܐܠܰܦ ܡ̣ܢ ܢܳܡܘܿܣܳܘ̈ܗܝ. ܘܬܷܫܟܰܚ ܬܘܼܩ̱ܠܬ̣ܳܐ ܠܢܰܦ̮ܫܳܟ݂.26 ܠܳܐ ܬܷܬܷ̇ܠ ܢܰܦ̮ܫܳܟ݂ ܠܥܰܪܳܒ̣ܘܼܬ̣ܳܐ ܒܰܕ݂ܒܳܗܷ̇ܬ̣ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܦܰܪ̈ܨܘܿܦܳܐ.27 ܐܷܢ ܠܰܝܬ̇ ܠܳܟ݂ ܓܷܝܪ ܡ̣ܢ ܐܰܬܰܪ ܕܬܷܦܪܘܿܥ ܢܳܣ̇ܒ̇ܝܼܢ ܬܷܫܘܝܼܬ̣ܳܐ ܡ̣ܢ ܬܚܘܿܬܰܝܟ.28 ܠܳܐ ܬܫܰܢܷܐ ܬܚܘܼܡܳܐ ܕܡ̣ܢ ܥܳܠܰܡ ܕܬܰܚܷܡ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ܟ.29 ܐܷܢ ܚܷܙܰܝܬ̇ ܓܰܒ̣ܪܳܐ ܕܰܡܗܝܼܪ ܒܰܥܒ̣ܳܕܷ̇ܗ ܩܕ݂ܳܡ ܡܰܠܟܷ̈ܐ ܢܩܘܼܡ. ܘܠܳܐ ܢܩܘܼܢ ܩܕ݂ܳܡ ܚܰܫܝܼ̈ܟܷܐ.  ܩܦܠܐܘܢ ܟܓ.1 ܐܷܢ ܝܳܬܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܠܡܰܚܫܳܡܘܼ ܥܰܡ ܫܰܠܝܼܛܳܐ ܐܷܫܬܳܘܕܰܥ ܡܷܕܷ̇ܡ ܕܣܝܼܡ ܩܕ݂ܳܡܰܝܟ.2 ܕܠܳܐ ܬܣܝܼܡ ܣܰܟ̇ܝܼܢܳܐ ܒܦܘܼܡܳܟ݂ ܐܷܢ ܐܝܼܬ̣ ܓܰܒ̣ܪܳܐ ܕܰܢܦܝܼܫ.3 ܠܳܐ ܬܷܪܰܓ̣ ܡ̣ܢ ܡܷܐܟ݂ܘܼܠܬܷ̇ܗ ܡܷܛܠ ܕܠܰܚܡܷܗ ܠܰܚܡܳܐ ܗ̱ܘܼ ܕܕܷ̇ܓܳܠܘܼܬ̣ܳܐ.4 ܠܳܐ ܬܷܬ̣ܩܰܪܰܒ̣ ܠܥܰܬ̇ܝܼܪܳܐ. ܐܷܠܳܐ ܒܚܷܟ݂ܡ̱ܬ̣ܳܐ ܐܷܬ̣ܦܰܪܰܩ ܡܷܢܷܗ.5 ܐܷܢ ܬܰܨܷܕ݂ ܓܷܝܪ ܥܰܝܢܳܟ݂ ܒܷܗ ܠܳܐ ܡܷܬ̣ܚܙܷܐ ܠܳܟ݂. ܡܷܛܠ ܕܥܳܒܷ̇ܕ݂ ܠܷܗ ܓ̣ܦܷ̈ܐ ܐܰܝܟ݂ ܕܢܷܫܪܳܐ ܘܦܳܪܰܚ ܠܰܫܡܰܝܳܐ.6 ܠܳܐ ܬܰܚܫܷܡ ܥܰܡ ܓܰܒ̣ܪܳܐ ܚܰܘܳܪܳܐ ܘܠܳܐ ܬܷܪܰܓ̣ ܡ̣ܢ ܡܷܐܟ݂ܘܼܠܬܷ̇ܗ.7 ܐܰܟ݂ܙܢܳܐ ܓܷܝܪ ܕܐ̱ܢܳܫ ܒܳܠܰܥ ܙܷܦ̮ܬܳܐ ܗܳܟܰܢܳܐ ܐܳܟܷ̇ܠ ܐܰܢ̱ܬ̇ ܘܫܳܬܷ̇ܐ ܥܰܡܷܗ. ܘܠܷܒܷ̇ܗ ܠܳܐ ܗ̱ܘܼܳܐ ܠܘܳܬ̣ܳܟ݂.8 ܘܠܰܚܡܳܐ ܕܐܳܟܷ̇ܠ ܐܰܢ̱ܬ̇ ܡܬ̣ܝܼܒ̣ ܐܰܢ̱ܬ̇ ܠܷܗ. ܘܰܡܚܰܒܷ̇ܠ ܐܰܢܬ̇ ܡܷܠܰܝ̈ܟ ܒܰܣܝܼ̈ܡܳܬ̣ܳܐ.9 ܩܕ݂ܳܡ ܣܰܟ݂ܠܳܐ ܠܳܐ ܬܡܰܠܷܠ ܡܷܛܠ ܕܫܳܐܷ̇ܛ ܠܗܷܝܢ ܠܡܷܠܰܝ̈ܟ.10 ܠܳܐ ܬܫܰܢܷܐ ܬܚܘܼܡܳܐ ܕܡ̣ܢ ܥܳܠܰܡ. ܘܰܒ̣ܚܰܩܠܳܐ ܕܝܰܬ̣ܡܷ̈ܐ ܠܳܐ ܬܷܥܘܿܠ.11 ܡܷܛܠ ܕܦܳܪܘܿܩܗܘܿܢ ܬܰܩܝܼܦ ܗ̱ܘܼ ܘܗ̤ܘ ܢܕ݂ܘܼܢ ܕܝܼܢܗܘܿܢ ܥܰܡܳܟ݂.12 ܐܰܥܷܠ ܠܷܒܳܟ݂ ܠܡܰܪܕ̇ܘܼܬ̣ܐ ܘܐܷܕ݂ܢܰܝ̈ܟ ܠܡܷܐܡܪܳܐ ܕܝܼܕܰܥܬ̣ܳܐ.13 ܠܳܐ ܬܷܟ݂ܠܷܐ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܛܰܠܝܳܐ. ܡܷܛܠ ܕܐܷܢ ܡܳܚܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܷܗ ܠܳܐ ܡܳܐܷ̇ܬ̣.14 ܐܰܢ̱ܬ̇ ܓܷܝܪ ܡܳܚܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܷܗ ܒܫܰܒ̣ܛܳܐ ܘܢܰܦ̮ܫܷܗ ܡ̣ܢ ܫܝܘܿܠ ܡܦܰܨܷܐ ܐܰܢ̱ܬ̇.15 ܒܷܪܝ ܐܷܢ ܚܰܟ̇ܝܼܡ ܠܷܒܳܟ݂ ܐܳܦ ܠܷܒ̇ܝ ܕܝܼܠܝ ܢܷܚܕܷ̇ܐ.16 ܘܰܢܕ݂ܘܼ̈ܨܳܢ ܟܘܿܠ̈ܝܳܬ̣ܝ ܡܳܐ ܕܰܡܡܰܠ̈ܠܳܢ ܣܷܦ̈ܘܳܬ̣ܳܟ݂ ܬܪܝܼܨܘܼܬ̣ܳܐ.17 ܠܳܐ ܢܷܛܰܢ ܠܷܒܳܟ݂ ܒܚܰܛܳܝܷ̈ܐ. ܐܷܠܳܐ ܒܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܟܠܝܘܿܡ.18 ܕܬܷܗܘܷܐ ܠܳܟ݂ ܚܰܪܬ̣ܳܐ ܘܣܰܒ̣ܪܳܟ݂ ܠܳܐ ܢܷܓ̣ܡܰܪ.19 ܫܡܰܥ ܒܷܪܝ ܘܰܗ̤ܘܝܼ ܚܰܟ̇ܝܼܡ ܘܰܬ̣ܪܘܿܨ ܬܰܪܥܝܼܬ̣ܝ ܒܠܷܒܳܟ݂.20 ܠܳܐ ܬܷܗܘܷܐ ܪܳܘܳܝ ܒܚܰܡܪܳܐ. ܘܠܳܐ ܬܷܗܘܷܐ ܐܳܣܘܿܛ ܒܒܷܣܪܳܐ.21 ܡܷܛܠ ܕܰܕ݂ܪܳܘܳܝ ܒܚܰܡܪܳܐ ܘܐܳܣܘܿܛ ܒܒܷܣܪܳܐ ܢܷܐܒܰܕ݂ ܘܰܕ̇ܕ݂ܳܡܷ̇ܟ݂ ܢܷܠܒܰܫ ܒܰܪ̈ܕ̇ܥܳܬ̣ܳܐ.22 ܫܡܰܥ ܠܐܰܒ̣ܘܼܟ݂ ܕܐܳܘܠܕ݂ܳܟ݂. ܘܠܳܐ ܬܫܘܼܛ ܣܰܝܒ̇ܘܼܬ̣ܳܐ ܕܐܷܡܳܟ݂.23 ܩܘܼܫܬܳܐ ܩܢܝܼ. ܘܠܳܐ ܬܙܰܒܷ̇ܢ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܣܘܼܟܳܠܳܐ ܘܡܰܪܕ̇ܘܼܬ̣ܳܐ.24 ܢܷܪܘܰܙ ܘܰܢܕ݂ܘܼܨ ܐܰܒ̣ܘܼܗܝ ܕܙܰܕ̇ܝܼܩܳܐ. ܘܢܳܘܠܷܕ݂ ܚܰܟ̇ܝܼܡܳܐ ܘܢܷܚܕܷ̇ܐ ܒܷܗ ܐܰܒ̣ܘܗܝ.25 ܘܢܷܚܕ̇ܘܿܢ ܒܳܟ݂ ܐܰܒ̣ܘܼܟ݂ ܘܐܷܡܳܟ݂ ܘܰܬ̇ܕ݂ܘܼܨ ܝܳܠܷܕ̇ܬܳܟ݂.26 ܗܰܒ̣ ܠܝܼ ܒܷܪܝ ܠܷܒܳܟ݂. ܘܥܰܝܢܰܝ̈ܟ ܐܘܼܪ̈ܚܳܬ̣ܝ ܢܷܛܪ̈ܳܢ.27 ܓܘܼܡܳܨܳܐ ܗ̱ܝܼ ܓܷܝܪ ܥܰܡܝܼܩܳܐ ܙܳܢܝܼܬ̣ܳܐ. ܘܒܷܪܳܐ ܕܐܘܼܠܨܳܢܳܐ ܢܘܼܟ݂ܪܳܝܬܳܐ.28 ܘܡ̣ܢ ܫܷܠܝܳܐ ܡܳܘܒ̇ܕ݂ܳܐ. ܘܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܥܳܘܼܠܳܐ ܡܰܣܓܷ̇ܝܢ.29 ܠܡ̇ܢ ܘܳܝܳܐ ܘܰܠܡ̇ܢ ܕܘܼܘܳܕ݂ܳܐ ܘܰܠܡ̇ܢ ܕܝܼܢܳܐ ܘܰܠܡ̇ܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܰܠܡ̇ܢ ܨܘܼܠ̈ܦܳܬ̣ܳܐ ܕܡܰܓܳܢ. ܘܰܕ݂ܡ̇ܢ ܡܩܰܢ̈ܐܳܢ ܥܰܝܢܳܘ̈ܗܝ.30 ܐܷܠܳܐ ܕܐܰܝܠܷܝܢ ܕܡܳܘܚܪܝܼܢ ܒܚܰܡܪܳܐ. ܘܰܡܥܰܩܒ̣ܝܼܢ ܐܰܝܟܳܐ ܕܐܝܼܬ̣ ܒܷܝܬ̣ ܡܰܫܬ̇ܝܳܐ. ܠܳܐ ܬܷܗܘܷܐ ܪܳܘܳܝ ܒܚܰܡܪܳܐ. ܐܷܠܳܐ ܡܰܠܷܠ ܥܰܡ ܐ̱ܢܳܫܳܐ ܙܰܕ̇ܝܼܩܷ̈ܐ. ܘܰܗ̤ܘܰܝܬ̇ ܡܗܰܠܷܟ݂ ܥܰܡܗܘܿܢ ܘܰܡܡܰܠܷܠ.31 ܠܳܐ ܬܰܨܷܕ݂ ܥܰܝܢܳܟ݂ ܒܚܰܡܪܳܐ ܕܙܳܪܓܳܐ ܥܰܝܢܷܗ ܒܟ݂ܳܣܳܐ. ܐܷܠܳܐ ܪܢܝܼ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.32 ܡܷܛܠ ܕܚܰܪܬܷܗ ܕܚܰܡܪܳܐ ܐܰܝܟ݂ ܡܚܘܿܬ̣ܳܐ ܗ̱ܝܼ ܕܚܷܘܝܳܐ ܘܐܰܝܟ݂ ܚܰܪܡܳܢܳܐ ܕܦܳܪܰܚ.33 ܥܰܝܢܰܝ̈ܟ ܡܳܐ ܕܚܳܪ ܒܢܘܼܟ݂ܪܳܝܬܳܐ ܗܳܝܕܷ̇ܝܢ ܠܷܒܳܟ݂ ܡܡܰܠܷܠ ܗܦܝܼ̈ܟ݂ܳܬ̣ܳܐ.34 ܘܗܳܘܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܳܟ݂ ܐܰܝܟ݂ ܗܳܘܿ ܕܫܰܟ̇ܝܼܒ̣ ܒܠܷܒܷ̇ܗ ܕܝܰܡܳܐ ܘܐܰܝܟ݂ ܡܰܠܳܚܳܐ ܒܡܰܚܫܘܼܠܳܐ ܪܰܒܳܐ.35 ܘܬܷܐܡܰܪ ܕܰܡܚ̣ܳܐܘܼܢܝ ܘܠܳܐ ܚܷܫܷ̇ܬ̣. ܘܰܡܒܰܙܚܝܼܢ ܗ̱ܘܼܳܘ ܒܝܼ ܘܠܳܐ ܝܳܕܰܥ ܗ̱ܘܷ̇ܝܬ̣. ܐܷܡܰܬ̣ܝ ܐܷܬ̇ܬ̇ܥܝܼܪ ܙܐܷܙܰܠ ܐܷܒ̣ܥܷܝܗ̇.  ܩܦܠܐܘܢ ܟܕ.1 ܠܳܐ ܬܷܛܰܢ ܒܓܰܒ̣ܪܷ̈ܐ ܒܝܼܫܷ̈ܐ. ܘܠܳܐ ܬܷܪܰܓ̣ ܠܡܷܗܘܳܐ ܥܰܡܗܘܿܢ.2 ܡܷܛܠ ܕܒ̣ܝܼܫܬܳܐ ܗ̱ܘܼ ܪܳܢܷ̇ܐ ܠܷܒ̇ܗܘܿܢ. ܘܥܳܘܼܠܳܐ ܡܡܰܠ̈ܠܳܢ ܣܷܦ̈ܘܳܬ̣ܗܘܿܢ.3 ܒܚܷܟ݂ܡ̱ܬ̣ܳܐ ܡܷܬ̣ܒ̇ܢܷܐ ܒܰܝܬܳܐ. ܘܰܒ̣ܣܘܼܟܳܠܳܐ ܟܠܷܗ ܬܳܩܷ̇ܢ.4 ܘܒ̣ܝܰܕܰܥܬ̣ܳܐ ܡܷܬ̣ܡ̱ܠܷܝܢ ܬܳܘܳܢܷ̈ܐ ܟܠ ܩܷܢܝܳܢܳܐ ܘܐܝܼܩܳܪܳܐ ܘܒ̣ܘܼܣܳܡܳܐ.5 ܛܳܒ̣ ܗ̱ܘܼ ܚܰܟ̇ܝܼܡܳܐ ܡ̣ܢ ܥܰܫܝܼܢܳܐ. ܘܓܰܒ̣ܪܳܐ ܕܝܼܕܰܥܬ̣ܳܐ ܡ̣ܢ ܓܰܢ̱ܒܳܪ ܚܰܝܠܳܐ.6 ܒܓ̣ܘܼܪܳܓ̣ܳܐ ܡܷܬ̣ܥ̱ܒܷܕ݂ ܩܪܳܒ̣ܳܐ. ܘܦܘܼܪܩܳܢܳܐ ܒܣܘܿܓ̣ܳܐܐ ܕܡܷܠܟܳܐ.7 ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܪܳܡܝܳܐ ܠܣܰܟ݂ܠܳܐ. ܘܰܒ̣ܬܰܪܥܳܐ ܠܳܐ ܦܳܬܰܚ ܦܘܼܡܷܗ.8 ܕܡܷܬ̣ܚܰܫܰܒ̣ ܠܡܰܒ̣ܐܳܫܘܼ ܥܳܘܿܠܳܐ ܡܷܬ̣ܩܪܷܐ.9 ܬܰܪܥܝܼܬܷܗ ܕܣܰܟ݂ܠܳܐ ܚܛܝܼܬ̣ܳܐ ܗ̱ܝܼ. ܘܛܰܡܐܘܼܬ̣ܳܐ ܕܒܰܪܢܳܫܳܐ ܒܝܼܫܬܳܐ.10 ܘܰܠܥܳܘܿܠܷ̈ܐ ܒܝܼܫܬܳܐ ܬܷܕ݂ܒܰܪ ܐܷܢܘܿܢ ܒܝܳܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ.11 ܦܰܨܳܐ ܠܐܰܝܠܷܝܢ ܕܡܷܬ̇ܕܰܒ̣ܪܝܼܢ ܠܡܳܘܬܳܐ. ܘܰܠܡܷܙܒܰܢ ܠܐܰܝܠܷܝܢ ܕܡܷܬ̇ܬܰܚܕ̇ܝܼܢ ܠܩܷܛܠܳܐ ܠܳܐ ܬܚܘܿܣ.12ܒ ܘܐܷܢ ܬܷܐܡܰܪ ܕܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܕܰܥ ܕܬܰܪܥܝܼܬ̣ܳܐ ܕܠܷܒܳܐ ܐܰܠܳܗܳܐ ܗ̱ܘܼ ܒܳܨܷ̇ܐ. ܘܰܕ݂ܢܛܰܪ ܢܰܦ̮ܫܳܟ݂ ܗ̤ܘ ܝܳܕܰܥ ܘܦܳܪܰܥ ܠܒܰܪܢܳܫܳܐ ܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.13 ܐܰܟ݂ܘܿܠ ܒܷܪܝ ܕܷܒ̣ܫܳܐ ܡܷܛܠ ܕܛܳܒ̣ ܗ̱ܘܼ ܘܟܰܟܳܪܝܼܬ̣ܳܐ ܚܠܝܼܬ̣ܳܐ ܒܚܷܟܳܟ݂.14 ܗܳܟܰܢܳܐ ܐܳܦ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܠܢܰܦ̮ܫܳܟ݂ ܬܷܫܟܰܚ. ܘܬܷܗܘܷܐ ܠܳܟ݂ ܚܰܪܬܳܐ ܘܣܰܒ̣ܪܳܟ݂ ܠܳܐ ܢܷܬ̣ܦܣܷܩ.15 ܠܳܐ ܬܰܟ݂ܡܷܢ ܥܳܘܼܠܳܐ ܒܕܰܝܪܷܗ ܕܙܰܕ̇ܝܼܩܳܐ. ܘܠܳܐ ܬܷܒ̇ܘܿܙ ܒܷܝܬ̣ ܡܰܫ̱ܪܝܷܗ.16 ܡܷܛܠ ܕܰܫܒܰܥ ܙܰܒ̣ܢ̈ܝܼܢ ܢܳܦܷ̇ܠ ܙܰܕ̇ܝܼܩܳܐ ܘܩܳܐܷ̇ܡ. ܘܪ̈ܰܫܝܼܥܷܐ ܒܒ̣ܝܼܫܬܳܐ ܢܷܣܬܰܚܦܘܼܢ.17 ܡܳܐ ܕܢܳܦܷ̇ܠ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܟ݂ ܠܳܐ ܬܷܚܕܷ̇ܐ. ܘܡܳܐ ܕܡܷܣܬ̇ܚܷܦ ܠܳܐ ܢܕ݂ܘܼܨ ܠܷܒܳܟ݂.18 ܕܰܠܡܳܐ ܢܷܚܙܷܐ ܡܳܪܝܳܐ ܘܢܷܬ̣ܒ̇ܐܷܫ ܒܥܰܝܢܳܘ̈ܗܝ ܘܢܰܗܦܷܟ݂ ܪܘܼܓ̣ܙܷܗ ܡܷܢܷܗ.19 ܠܳܐ ܬܷܚܣܰܡ ܒܒ̣ܝܼܫܷ̈ܐ. ܘܠܳܐ ܬܷܛܰܢ ܒܥܳܘܿܠܷ̈ܐ.20 ܡܷܛܠ ܕܰܠܒ̣ܝܼ̈ܫܷܐ ܠܳܐ ܗܳܘ̇ܝܳܐ ܠܗܘܿܢ ܚܰܪܬܳܐ. ܘܰܫܪܳܓ̃ܗܘܿܢ ܕܥܳܘܿܠܷ̈ܐ ܢܷܕ݂ܥܰܟ݂.21 ܕܚܰܠ ܒܷܪܝ ܡ̣ܢ ܡܳܪܝܳܐ ܘܐܰܡܠܷܟ݂. ܘܥܰܡ ܫܳܛ̇ܝܳܐ ܠܳܐ ܬܷܬ̣ܚܰܠܰܛ.22 ܡ̣ܢ ܫܷܠܝܳܐ ܓܷܝܪ ܐܳܬܷ̇ܐ ܬܒ̣ܳܪܗܘܿܢ. ܘܣܳܘܦܳܐ ܕܰܫܢܰܝ̈ܗܘܿܢ ܡܰܢ̣ܘܼ ܝܳܕܰܥ.23 ܗܳܠܷܝܢ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܐܳܡܰܪ ܐ̱ܢܳܐ. ܠܡܷܣܰܒ̣ ܒܐܰܦܷ̈ܐ ܒܕ݂ܝܼܢܳܐ ܠܳܐ ܫܰܦܝܼܪ.24 ܐܳܦܠܳܐ ܠܡܷܐܡܰܪ ܠܥܳܘܿܠܳܐ ܕܙܰܕ̇ܝܼܩ ܐܰܢ̱ܬ̇. ܢܠܘܼܛܘܼܢܷܗ ܥܰܡܡܷ̈ܐ ܘܰܢܨܰܚ̈ܝܳܢܷܗ ܐܷܡ̈ܘܳܬ̣ܳܐ.25 ܡܰܟ̇ܣܳܢܷ̈ܐ ܢܷܬ̣ܒܰܣܡܘܼܢ. ܘܰܥܠܰܝܗܘܿܢ ܬܷܐܬܷܐ ܒܘܼܪܟ̇ܬ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ.26 ܘܣܷܦ̈ܘܳܬ̣ܳܐ ܢܢܰܫܩܘܼܢ ܕܐܰܝܠܷܝܢ ܕܡܰܟ̇ܣܳܢܝܼܢ.27 ܛܳܝܷܒ̣ ܒܫܘܼܩܳܐ ܥܒ̣ܳܕܰܝ̈ܟ ܘܥܰܬܷ̇ܕ݂ ܒܚܰܩܠܳܟ݂. ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܬܷܒ̣ܢܷܐ ܒܰܝܬܳܟ݂.28 ܠܳܐ ܬܷܗܘܷܐ ܣܳܗܕܳܐ ܕܰܓܳܠܳܐ ܥܰܠ ܚܰܒ̣ܪܳܟ݂. ܠܳܐ ܬܦܰܬ̣ܦܬ̣ܝܼܘܗܝ ܒܣܷܦ̈ܘܳܬ̣ܳܟ݂.29 ܘܠܳܐ ܬܷܐܡܰܪ ܕܐܷܥܒܷ̇ܕ݂ ܠܷܗ ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܠܝܼ ܘܐܷܦܪ̱ܥܝܼܘܗܝ ܐܰܝܟ݂ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.30 ܥܰܠ ܚܰܩܠܷܗ ܕܓܰܒ̣ܪܳܐ ܚܒܷܢܳܢܳܐ ܥܷܒ̣̇ܪܷܬ̣ ܘܥܰܠ ܟܰܪܡܷܗ ܕܒܰܪܢܳܫܳܐ ܚܰܣܝܼܪ ܠܷܒܳܐ.31 ܘܰܣܠܷܩ ܟܠܷܗ ܐܷܬ̣ܡ̱ܠܝܼ ܝܰܥܪܳܐ. ܘܟܰܣܝܼܘ ܐܰܦܳܘ̈ܗܝ ܚܘܼ̈ܠܕܷ̇ܐ. ܘܰܣܝܳܛܳܘܗܝ ܕܟܷܐܦܷ̈ܐ ܐܷܣܬ̇ܚܷܦܘ.32 ܘܰܚܙܷ̇ܝܬ̣ ܐܷܢܳܐ ܘܣܳܡܷ̇ܬ̣ ܒܠܷܒ̇ܝ ܘܩܰܒ̇ܠܷ̇ܬ̣ ܡܰܪܕ̇ܘܼܬ̣ܳܐ.33 ܘܐܷܢ ܩܰܠܝܼܠ ܬܢܘܿܡ ܘܩܰܠܝܼܠ ܬܷܕ݂ܡܰܟ݂ ܘܩܰܠܝܼܠ ܬܣܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܚܰܕ̇ܝܳܟ݂.34 ܬܷܐܙܰܠ ܩܕ݂ܳܡܰܝܟ ܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ ܘܬܰܕܪ̱ܟ݂ܳܟ݂ ܨܪܝܼܟ݂ܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܛܒ̣ܠܳܪܳܐ.  ܩܦܠܐܘܢ ܟܗ.1 ܘܐܳܦ ܗܳܠܷܝܢ ܡܰܬ̣ܠܳܘ̈ܗܝ ܕܰܫܠܷܝܡܘܿܢ ܥܰܡܝܼ̈ܩܷܐ ܕܰܟ݂ܬܰܒ̣ܘ ܪ̈ܳܚܡܳܘܗܝ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕܳܐ.2 ܬܷܫ̇ܒ̇ܘܼܚܬܷ̇ܗ ܕܐܰܠܳܗܳܐ ܡ̇ܢ ܕܰܡܛܰܫܷܐ ܡܷܠܬ̣ܳܐ ܘܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܕܡܰܠܟܳܐ ܡ̇ܢ ܕܒ̣ܳܨܷ̇ܐ ܡܷܠܬ̣ܳܐ.3 ܫܡܰܝܳܐ ܪܳܡܝܼܢ ܘܐܰܪܥܳܐ ܥܰܡܝܼܩܳܐ. ܘܠܷܒܷ̇ܗ ܕܡܰܠܟܳܐ ܠܳܐ ܡܷܬ̣ܒ̇ܨܷܐ.4 ܓܒ̣ܳܘ ܣܘܼܠܐܳܢܳܐ ܡ̣ܢ ܣܷܐܡܳܐ ܕܢܷܦܘܿܩ ܡܳܐܢܳܐ ܟܰܕ݂ ܕܟ݂ܐ.5 ܢܷܬ̣ܒܰܕ̇ܪܘܼܢ ܥܳܘܿܠܷܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܘܢܷܬ̣ܩܰܢ ܟܘܼܪܣܝܷܗ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.6 ܠܳܐ ܬܷܫܬܰܒ̣ܗܰܪ ܩܕ݂ܳܡ ܡܰܠܟܳܐ. ܘܰܒ̣ܕ݂ܘܼܟ̇ܬ̣ܳܐ ܕܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܠܳܐ ܬܩܘܼܡ.7 ܫܰܦܝܼܪ ܗ̱ܘܼ ܓܷܝܪ ܕܢܷܐܡܰܪ ܠܳܟ݂ ܐܷܬ̣ܩܰܪܰܒ̣ ܠܥܷܠ ܛܳܒ̣ ܡ̣ܢ ܕܰܢܡܰܟ̇ܟ݂ܳܟ݂ ܩܕ݂ܳܡ ܫܰܠܝܼܛܳܐ. ܡܷܕܷ̇ܡ ܕܰܚ̈ܙܰܝ ܥܰܝܢܰܝ̈ܟ ܗܳܘܿ ܐܷܡܰܪ.8 ܘܠܳܐ ܬܷܦܘܿܩ ܠܰܡܕ݂ܳܢ ܡܣܰܪ̱ܗܒ̣ܳܐܝܼܬ̣. ܕܠܳܐ ܟܰܕ݂ ܬܕ݂ܘܼܢ ܒܐܰܚܪܳܝܬܳܐ ܢܚܰܣܕ݂ܳܟ݂ ܪܳܚ̇ܡܳܟ݂.9 ܕܝܼܢܳܟ݂ ܕܘܼܢ ܥܰܡ ܚܰܒ̣ܪܳܟ݂. ܘܐ̱ܪܳܙܳܐ ܐ̈ܚܪܷܢܳܐ ܠܳܐ ܬܷܓ̣ܠܷܐ.10 ܕܠܳܐ ܡ̇ܢ ܕܫܳܡܰܥ ܢܚܰܣܕ݂ܳܟ݂. ܘܢܷܪܢܘܿܢ ܒܳܟ݂ ܣܰܓ̇ܝܼ̈ܐܷܐ.11 ܚܰܙܘܼܪܳܐ ܕܕܰܗܒ̣ܳܐ ܒܰܢܓ̣ܘܼܕ݂ܳܐ ܕܣܷܐܡܳܐ ܕܰܡܡܰܠܷܠ ܡܷܠܬ̣ܳܐ.12 ܩܕ݂ܳܫܳܐ ܕܕܰܗܒ̣ܳܐ ܘܣܰܪܕ̇ܘܿܢ ܛܳܒ̣ܳܐ ܗܳܟܰܢܳܐ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܠܐܷܕ݂ܢܳܐ ܕܫܳܡ̇ܥܳܐ.13 ܐܰܟ݂ܙܢܳܐ ܕܡܳܐ ܕܢܳܚܷ̇ܬ̣ ܬܰܠܓܳܐ ܒܝܳܘܡܳܐ ܕܰܚܨܳܕ݂ܳܐ ܡܦܰܝܷܓ̣ ܚܘܼܡܳܐ. ܗܳܟܰܢܳܐ ܐܝܼܙܓܰܕܳܐ ܡܗܰܝܡܢܳܐ ܠܰܡܫܰܕ̇ܪ̈ܳܢܳܘܗܝ ܘܢܰܦ̮ܫܳܐ ܕܡܳܪ̈ܳܘܗܝ ܡܰܗܦܷܟ݂.14 ܐܰܟ݂ܙܢܳܐ ܕܡܳܐ ܕܐܝܼܬ̣ ܥܢܳܢܷ̈ܐ ܘܪܘܼܚܳܐ ܘܡܷܛܪܳܐ ܠܰܝܬ̇ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܓܰܒ̣ܪܳܐ ܕܡܷܫܬܰܒ̣ܗܰܪ ܒܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܕܰܓܳܠ̈ܳܬ̣ܳܐ.15 ܒܢܰܓ̇ܝܼܪܘܼܬ̣ ܪܘܼܚܳܐ ܡܫܰܕܰܠ ܫܰܠܝܼܛܳܐ. ܘܠܷܫܳܢܳܐ ܪܰܟ̇ܝܼܟ݂ܳܐ ܬܳܒܰܪ ܓܰܪ̈ܡܷܐ.16 ܡܳܐ ܕܐܷܫ̣ܟܰܚܬ̇ ܕܷܒ̣ܫܳܐ ܡܷܣܬ̣ܳܟ݂ ܐܰܟ݂ܘܿܠ. ܕܠܳܐ ܟܰܕ݂ ܬܷܣܒܰܥ ܬܬ̣ܝܼܒ̣ܝܼܘܗܝ.17 ܠܳܐ ܬܰܬ̣ܟܷ̇ܒ̣ ܪܷܓ̣ܠܳܟ݂ ܠܒܷܝܬ̣ ܪܳܚ̇ܡܳܟ݂. ܕܠܳܐ ܢܷܣܒ̇ܥܳܟ݂ ܘܢܷܣܢܷܝܟ݂.18 ܐܰܝܟ݂ ܦܳܕ݂ܘܿܥܳܐ ܘܣܰܝܦܳܐ ܘܓܷܐܪܳܐ ܫܢܝܼܢܳܐ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܓܰܒ̣ܪܳܐ ܕܡܰܣܗܷܕ݂ ܣܳܗܕ̇ܘܼܬ̣ܳܐ ܕܰܓܳܠܬܳܐ ܥܰܠ ܚܰܒ̣ܪܷܗ.19 ܐܰܝܟ݂ ܫܷܢܳܐ ܕܒ̣ܝܼܫܳܐ ܘܐܰܝܟ݂ ܪܷܓ̣ܠܳܐ ܡܙܳܥܬ̣ܳܐ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܬܘܼܟ݂ܠܳܢܷܗ ܕܕܰܓܳܠܳܐ ܒܝܳܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ.20 ܡ̇ܢ ܕܫܳܩܷ̇ܠ ܡܪܛܘܼܛܳܐ ܡ̣ܢ ܚܰܒ̣ܪܷܗ ܒܝܳܘܡܳܐ ܕܩܰܪܬ̣ܳܐ ܐܰܝܟ݂ ܗܳܘܿ ܕܪܳܡܷ̇ܐ ܚܰܠܳܐ ܥܰܠ ܝܰܬ̣ܪܳܐ ܘܡܰܨܪܷܦ ܠܠܷܒܳܐ ܟܳܝ̇ܒܳܐ. ܐܰܝܟ݂ ܣܳܣܳܐ ܠܡܳܐܢܳܐ ܘܐܰܝܟ݂ ܒܷܠܛܝܼܬ̣ܳܐ ܠܩܰܝܣܳܐ ܗܳܟܰܢܳܐ ܟܰܪܝܘܼܬ̣ܳܐ ܡܰܗܪܳܐ ܠܠܷܒܷ̇ܗ ܕܓܰܒ̣ܪܳܐ.21 ܐܷܢ ܟܦܷܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܟ݂ ܐܳܘܟܷ̇ܠܰܝܗܝ. ܘܐܷܢ ܨܗܷܐ ܐܰܫܩܳܝܗܝ.22 ܘܟܰܕ݂ ܗܳܠܷܝܢ ܬܷܥܒܷ̇ܕ݂ ܠܷܗ ܓܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ ܚܳܕܷ̇ܐ ܐܰܢ̱ܬ̇ ܥܰܠ ܪܷܫܷܗ. ܘܡܳܪܝܳܐ ܦܳܪܰܥ ܠܳܟ݂.23 ܐܰܝܟ݂ ܕܪܘܼܚܳܐ ܕܓܰܪܒ̇ܝܳܐ ܒܳܛ̇ܢܳܐ ܡܷܛܪܳܐ ܗܳܟܰܢܳܐ ܐܰܦܷ̈ܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܠܷܫܳܢܳܐ ܡܛܰܫܝܳܐ.24 ܫܰܦܝܼܪ ܠܡܷܥܡܰܪ ܥܰܠ ܩܰܪܢܳܐ ܕܐܷܓܳܪܳܐ ܡ̣ܢ ܕܰܠܡܷܥܡܰܪ ܥܰܡ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܰܨܳܝܬܳܐ ܘܰܒ̣ܒ̣ܝܬܳܐ ܕܦܳܠ̈ܓ̇ܘܳܬ̣ܳܐ.25 ܐܰܟ݂ܙܢܳܐ ܕܡܰܝ̈ܳܐ ܩܰܪܝܼܪܷ̈ܐ ܠܢܰܦ̮ܫܳܐ ܨܗܝܼܬ̣ܳܐ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܛܷܒܳܐ ܫܰܦܝܼܪܳܐ ܕܐܳܬܷ̇ܐ ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ.26 ܐܰܝܟ݂ ܕܣܳܟܰܪ ܐ̱ܢܳܫ ܡܰܒ̇ܘܼܥܳܐ ܘܡܰܦܩܳܢܳܐ ܕܡܰܝ̈ܳܐ ܡܚܰܒܷ̇ܠ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܙܰܕ̇ܝܼܩܳܐ ܡܳܐ ܕܢܳܦܷ̇ܠ ܩܕ݂ܳܡ ܥܳܘܿܠܳܐ.27 ܠܡܷܐܟܰܠ ܕܷܒ̣ܫܳܐ ܣܰܓ̇ܝܼ ܠܳܐ ܫܰܦܝܼܪ. ܘܐܳܦܠܳܐ ܠܡܷܒ̣ܨܳܐ ܡܷܠܷ̈ܐ ܡܫܰܒ̇ܚ̈ܳܬ̣ܳܐ.28 ܐܰܝܟ݂ ܡܕ݂ܝܼܢ̱ܬܳܐ ܬܪܝܼܥܬܳܐ ܕܠܰܝܬ̇ ܠܳܗ̇ ܫܘܼܪܳܐ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܓܰܒ̣ܪܳܐ ܕܠܳܐ ܢܰܓ̇ܝܼܪܳܐ ܪܘܼܚܷܗ.  ܩܦܠܐܘܢ ܟܘ.1 ܐܰܝܟ݂ ܬܰܠܓܳܐ ܒܩܰܝܛܳܐ ܘܐܰܝܟ݂ ܡܷܛܪܳܐ ܒܰܚܨܳܕ݂ܳܐ ܗܳܟܰܢܳܐ ܠܳܐ ܝܳܐܷ̇ܐ ܐܝܼܩܳܪܳܐ ܠܣܰܟ݂ܠܳܐ.2 ܐܰܝܟ݂ ܨܷܦܪܳܐ ܘܚܰܝܘܼܬ̣ ܟܷܢܦܳܐ ܕܦܳܪ̈ܚܳܢ ܒܐܳܐܰܪ ܗܳܟܰܢܳܐ ܠܳܘܛܬ̣ܳܐ ܣܪܝܼܩܬܳܐ ܦܳܗ̇ܝܳܐ.3 ܫܳܘܛܳܐ ܠܣܘܼܣܝܳܐ ܘܙܷܩܬܳܐ ܠܰܚܡܳܪܳܐ ܗܳܟܰܢܳܐ ܐܳܦ ܠܓܰܒ̣ܪܳܐ ܣܰܟ݂ܠܳܐ.4 ܠܳܐ ܬܷܬܷ̇ܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܠܣܰܟ݂ܠܳܐ ܐܰܝܟ݂ ܣܰܟ݂ܠܘܼܬܷܗ. ܕܠܳܐ ܐܳܦ ܐܰܢ̱ܬ̇ ܬܷܬ̇ܕܰܡܷܐ ܠܷܗ.5 ܐܷܠܳܐ ܡܰܠܷܠ ܥܰܡ ܣܰܟ݂ܠܳܐ ܐܰܝܟ݂ ܚܰܟ̇ܝܼܡܘܼܬ̣ܳܟ݂. ܕܠܳܐ ܢܷܣܒܰܪ ܒܢܰܦ̮ܫܷܗ ܕܚܰܟ̇ܝܼܡ ܗ̱ܘܼ.6 ܡ̣ܢ ܬܚܷܝܬ̣ ܪܷܓ̣ܠܷܗ ܫܳܬܷ̇ܐ ܥܳܘܼܠܳܐ ܡ̇ܢ ܕܰܡܫܰܕܰܪ ܡܷܠܬ̣ܳܐ ܒܝܰܕ݂ ܣܰܟ݂ܠܳܐ.7 ܐܷܢ ܬܷܬܷ̇ܠ ܗܠܰܟ݂ܬ̣ܳܐ ܠܰܚܓ̣ܝܼܪܳܐ ܬܩܰܒܷ̇ܠ ܡܷܠܬ̣ܳܐ ܡ̣ܢ ܦܘܼܡܷܗ ܕܣܰܟ݂ܠܳܐ.8 ܐܰܝܟ݂ ܟܷܐܦܳܐ ܒܩܷܠܥܳܐ ܗܳܟܰܢܳܐ ܡ̇ܢ ܕܰܡܫܰܒܰܚ ܠܣܰܟ݂ܠܳܐ.  10 ܣܰܓ̇ܝܼ ܚܳܐܷ̇ܫ ܒܷܣܪܷܗ ܕܣܰܟ݂ܠܳܐ. ܘܪܳܘܝܳܐ ܥ̣ܒܰܪ ܝܰܡܳܐ.11 ܐܰܝܟ݂ ܟܰܠܒܳܐ ܕܗܳܦܷ̇ܟ݂ ܥܰܠ ܬܝܘܿܒܷܗ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܣܰܟ݂ܠܳܐ ܕܫܳܛܷ̇ܐ ܒܣܰܟ݂ܠܘܼܬܷܗ.12 ܐܷܢ ܚܙܰܝܬ̇ ܓܰܒ̣ܪܳܐ ܕܚܰܟ̇ܝܼܡ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܷܗ ܦܰܩܳܚ ܣܰܟ݂ܠܳܐ ܛܳܒ̣ ܡܷܢܷܗ.13 ܐܳܡܰܪ ܚܒܷܢܳܢܳܐ ܡܳܐ ܕܡܷܫܬܰܕܰܪ ܐܰܪܝܳܐ ܒܐܘܼܪܚܳܐ ܘܐܰܪܝܳܐ ܒܷܝܬ̣ ܫܘܼܩܷ̈ܐ.14 ܐܰܝܟ݂ ܬܰܪܥܳܐ ܕܡܷܬ̣ܟ̇ܪܷܟ݂ ܥܰܠ ܨܳܝܰܪܬܷ̇ܗ ܗܳܟܰܢܳܐ ܚܒܷܢܳܢܳܐ ܡܷܬ̣ܗܰܦܰܟ݂ ܒܥܰܪܣܷܗ.15 ܚܒܷܢܳܢܳܐ ܕܡܰܛܫܷܐ ܐܝܼܕ݂ܳܘ̈ܗܝ ܒܥܘܼܒܷ̇ܗ ܢܷܠܐܷܐ ܕܢܳܘܒܷ̇ܠ ܐܷܢܷܝܢ ܠܦܘܼܡܷܗ.16 ܚܒܷܢܳܢܳܐ ܚܰܟ̇ܝܼܡ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܷܗ ܛܳܒ̣ ܡ̣ܢ ܫܰܒ̣ܥܳܐ ܝܳܗ̱ܒܰܝ̈ ܛܰܥܡܳܐ.17 ܕܡܳܠܷ̇ܛ ܒܕ݂ܝܼܢܳܐ ܕܠܳܐ ܕܝܼܠܷܗ ܐܰܝܟ݂ ܗܳܘܿ ܗ̱ܘܼ ܕܐܰܚܝܼܕ݂ ܒܐܷܕ݂ܢܳܘ̈ܗܝ ܕܟܰܠܒܳܐ.18 ܐܰܟ݂ܙܢܳܐ ܕܫܰܒ̣ܗ̱ܪ̈ܳܢܷܐ ܡܫܰܕܷ̇ܝܢ ܡܷܠܷ̈ܐ ܐܰܝܟ݂ ܓܷܐܪܷ̈ܐ ܫܢܝܼܢܷ̈ܐ ܕܡܳܘܬܳܐ.19 ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܓܰܒ̣ܪܳܐ ܕܢܳܟܷ̇ܠ ܠܚܰܒ̣ܪܷܗ. ܘܡܳܐ ܕܐܷܣܬܰܟ̇ܠܝܼܘܗܝ ܐܳܡܰܪ ܡܷܓ̣ܚܰܟ ܓܷܚ̇ܟܷ̇ܬ̣.20 ܡܳܐ ܕܠܰܝܬ̇ ܩܰܝܣܷ̈ܐ ܕܳܥ̇ܟܳܐ ܢܘܼܪܳܐ. ܘܐܰܬܰܪ ܕܠܰܝܬ̇ ܫܳܓ̣ܘܿܫܳܐ ܫܰܠܝܳܐ ܡܰܨܘܼܬ̣ܳܐ.21 ܛܪܳܛܩܷܠ ܠܓ̣ܘܼܡܪܷ̈ܐ ܘܩܰܝܣܷ̈ܐ ܠܢܘܼܪܳܐ ܘܓܰܒ̣ܪܳܐ ܛܰܪܟܳܢܳܐ ܡܓܰܪܷܓ̣ ܗܷܪܬ̣ܳܐ.22 ܡܷܠܳܘ̈ܗܝ ܕܛܰܪܟܳܢܳܐ ܫܳܓ̣̈ܫܳܢ. ܘܢܳܚ̈ܬܳܢ ܠܬ̣ܳܘܳܢܷ̈ܐ ܕܠܷܒܳܐ.23 ܐܰܝܟ݂ ܣܷܐܡܳܐ ܡܰܣ̱ܠܝܳܐ ܕܰܩܪܝܼܡ ܥܰܠ ܚܷܨܦܳܐ ܗܳܟܰܢܳܐ ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܝܳܩ̈ܕܳܢ ܘܠܒܳܐ ܒܝܼܫܳܐ.24 ܡ̣ܢ ܣܷܦ̈ܘܳܬܷܗ ܡܷܬ̣̱ܝܼܕܰܥ ܣܳܢ̇ܐܳܐ. ܘܰܒ̣ܓ݂ܳܘܷܗ ܟܰܡܝܼܢ ܟܡܷܐܢܳܐ.25 ܘܐܷܢ ܡܰܡܷܟ݂ ܩܳܠܷܗ ܠܳܐ ܬܗܰܝܡܢܝܼܘܗܝ. ܡܷܛܠ ܕܰܫܒܰܥ ܒܝܼ̈ܫܳܢ ܐܝܼܬ̣ ܒܓ̣ܳܘܷܗ.26 ܕܰܡܟܰܣܷܐ ܣܷܢܐ̱ܬ̣ܳܐ ܒܠܷܒܷ̇ܗ ܬܷܬ̣ܓ̇ܠܷܐ ܒܝܼܫܬܷ̇ܗ ܒܰܟ݂ܢܘܼܫܬܳܐ.27 ܕܚܳܦܰܪ ܓܘܼܡܳܨܳܐ ܢܳܦܷ̇ܠ ܒܷܗ. ܘܕܰܡܥܰܓܷ̇ܠ ܟܷܐܦܳܐ ܥܠܳܘܗܝ ܬܷܗܦܘܿܟ݂.28 ܠܷܫܳܢܳܐ ܕܰܓܳܠܳܐ ܣܳܢܷ̇ܐ ܩܘܼܫܬܳܐ. ܘܦܘܼܡܳܐ ܛܰܪܟܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܫܓ̣ܘܼܫܝܳܐ.  ܩܦܠܐܘܢ ܟܙ.1 ܠܳܐ ܬܷܫܬܰܒ̣ܗܰܪ ܠܝܳܘܡܳܐ ܕܰܡܚܳܪ. ܠܳܐ ܓܷܝܪ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܳܢܳܐ ܝܳܠܷܕ݂.2 ܢܫܰܒ̇ܚܳܟ݂ ܢܘܼܟ݂ܪܳܝܳܐ ܘܠܳܐ ܦܘܼܡܳܟ݂ ܘܐܰܚܝܼܪܷܢܳܐ ܘܠܳܐ ܣܷܦ̈ܘܳܬ̣ܳܟ݂.3 ܝܰܩܝܼܪܳܐ ܟܷܐܦܳܐ ܘܢܳܛܷ̇ܠ ܚܳܠܳܐ. ܘܪܘܼܓ̣ܙܷܗ ܕܣܰܟ݂ܠܳܐ ܝܰܩܝܼܪ ܡ̣ܢ ܬܪܰܝܗܘܿܢ.4 ܡܰܪܳܚܘܼܬ̣ܳܐ ܗ̱ܝܼ ܚܷܡܬ̣ܳܐ ܘܚܷܐܦܳܐ ܪܘܼܓ̣ܙܳܐ. ܘܡܰܢ̣ܘܼ ܢܩܘܼܢ ܩܕ݂ܳܡ ܛܢܳܢܳܐ.5 ܛܳܒ̣ܳܐ ܗ̱ܝܼ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܕܓܰܠܝܳܐ ܡ̣ܢ ܪܳܚ̇ܡܘܼܬ̣ܳܐ ܕܰܡܛܰܫܝܳܐ.6 ܫܰܦܝܼܪ̈ܳܢ ܡܰܚ̈ܘܳܬܷܗ ܕܪܳܚ̇ܡܷܐ ܡ̣ܢ ܢܘܼܫ̈ܩܳܬܷܗ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ.7 ܢܰܦ̮ܫܳܐ ܕܣܰܒ̣ܥܳܐ ܕܳܝ̇ܫܳܐ ܟܰܟܳܪ̈ܝܳܬ̣ܳܐ ܘܢܦ̮ܫܳܐ ܟܦܰܢܬ̣ܳܐ ܐܳܦ ܡܰܪܝܼܪܳܬ̣ܳܐ ܚܰܠ̈ܝܳܢ ܐܷܢܷܝܢ ܠܳܗ̇.8 ܐܰܝܟ݂ ܨܷܦܪܳܐ ܕܰܡܫܰܢܝܳܐ ܩܷܢܳܗ̇ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܓܰܒ̣ܪܳܐ ܕܙܳܐܰܥ̇ ܡ̣ܢ ܕܘܼܟ̇ܬܷܗ.9 ܐܰܝܟ݂ ܡܷܫܚܳܐ ܘܒܷܣܡܳܐ ܕܰܡܚܰܕܷ̇ܝܢ ܠܷܒܳܐ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܡ̇ܢ ܕܰܡܒܰܣܷܡ ܠܚܰܒ̣ܪܷܗ ܒܡܷܠܟܳܐ ܕܢܰܦ̮ܫܷܗ.10 ܪܳܚ̇ܡܳܟ݂ ܘܪܳܚܡܷܗ ܕܐܰܒ̣ܘܼܟ݂ ܠܳܐ ܬܷܫܒ̇ܘܿܩ. ܘܰܠܒܷܝܬ̣ ܐܰܚܘܼܟ݂ ܠܳܐ ܬܷܥܘܿܠ ܒܝܳܘܡܳܐ ܕܰܬ̣ܒ̣ܳܪܳܟ݂. ܛܳܒ̣ ܗ̱ܘܼ ܫܒ̣ܳܒ̣ܳܐ ܕܩܰܪܝܼܒ̣ ܡ̣ܢ ܐܰܚܳܐ ܕܪܰܚܝܼܩ.11 ܐܷܬ̣ܚܰܟܰܡ ܒܷܪܝ ܘܚܰܕܳܐ ܠܷܒ̇ܝ. ܘܒܰܛܷܠ ܡܷܢܝ ܚܷܣܕܳܐ ܕܰܡܚܰܣܕ݂ܳܢܰܝ̈.12 ܥܪܝܼܡܳܐ ܚܙ̣ܳܐ ܒܝܼܫܬܳܐ ܘܐܷܬ̇ܛܰܫܝܼ ܣܰܟ݂̈ܠܷܐ ܕܷܝܢ ܥܷܒܰܪܘ ܥܠܷܝܗ̇ ܘܰܚܣܰܪܘ.13 ܡܷܬ̣ܢ̱ܣܷܒ̣ ܡܰܪܛܘܼܛܷܗ ܕܡ̇ܢ ܕܥܳܪܷܒ̣ ܠܢܘܼܟ݂ܪܳܝܳܐ. ܘܥܰܠ ܐܰܦ̈ܰܝ ܢܘܼܟ݂ܪܳܝܳܐ ܡܷܫܟܳܢܷܗ.14 ܆ܕܰܡܒܰܪܷܟ݂ ܠܚܰܒ̣ܪܷܗ ܒܫܘܼܦܪܳܢܘܼܬ̣ܳܐ ܒܩܳܠܳܐ ܪܳܡܳܐ ܠܳܐ ܗ̱ܘܼܳܐ ܦܪܝܼܫ ܡ̣ܢ ܗܳܘܿ ܕܠܳܐܷ̇ܛ.15 ܐܰܝܟ݂ ܕܷܠܦܳܐ ܕܢܳܛܷ̇ܦ ܒܝܳܘܡܳܐ ܕܣܰܓ̣ܪܳܐ ܗܳܟܰܢܳܐ ܗ̱ܝܼ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܰܨܳܝܬܳܐ.16 ܪܘܼܚܳܐ ܕܓܰܪܒ̇ܝܳܐ ܩܰܫܝܳܐ. ܘܒܰܫܡܳܐ ܕܝܰܡܝܼܢܳܐ ܡܷܬ̣ܩܰܪܝܳܐ.17 ܦܰܪܙܠܳܐ ܠܦܰܪܙܠܳܐ ܠܳܛܷ̇ܫ. ܘܓܰܒ̣ܪܳܐ ܠܳܛܷ̇ܫ ܦܰܪܨܘܿܦܳܐ ܕܚܰܒ̣ܪܷܗ.18 ܕܢܳܛܰܪ ܬܷܐܬܳܐ ܢܷܐܟ݂ܘܿܠ ܡ̣ܢ ܦܷܐܪܷ̈ܝܗ̇ ܘܕܰܙܗܝܼܪ ܒܡܳܪܷܗ ܢܷܫܬܰܒܰܚ.19 ܐܰܝܟ݂ ܕܠܳܐ ܕܳܡܷ̇ܝܢ ܦܰܪ̈ܨܘܼܦܷܐ ܠܦܰܪ̈ܨܘܿܦܷܐ ܗܳܟܰܢܳܐ ܠܳܐ ܕܳܡܷ̇ܝܢ ܠܷܒ̈ܳܘܳܬ̣ܳܐ ܠܠܷܒ̈ܳܘܳܬ̣ܳܐ.20 ܫܝܘܿܠ ܘܐܰܒ̣ܕܳܢܳܐ ܠܳܐ ܣܳܒ̣ܥܝܼܢ ܗܳܟܰܢܳܐ ܐܳܦ ܥܰܝܢܗܘܿܢ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܠܳܐ ܣܳܒܰܢܳܐ.21 ܨܪܳܦܳܐ ܒܳܩܷ̇ܐ ܠܣܷܐܡܳܐ ܘܟ݂ܘܼܪܳܐ ܠܕܰܗܒ̣ܳܐ ܘܓܰܒ̣ܪܳܐ ܡ̣ܢ ܦܘܼܡܳܐ ܕܰܡܫܰܒ̇ܚܳܢܳܘ̈ܗܝ. ܠܷܒܳܐ ܕܥܳܘܿܠܷ̈ܐ ܒܳܥܷ̇ܐ ܒܝܼܫܬܳܐ ܘܠܷܒܳܐ ܕܟܷܐܢܷ̈ܐ ܒܳܥܷ̇ܐ ܝܼܕܰܥܬ̣ܳܐ.22 ܐܷܢ ܡܳܚܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܣܰܟ݂ܠܳܐ ܒܓ̣ܳܘ ܟܢܘܼܫܬܳܐ ܡܷܕܷ̇ܡ ܠܳܐ ܡܳܘܬܰܪ ܐܰܢ̱ܬ̇ ܠܷܗ. ܐܳܦܠܳܐ ܡܰܥܒܰܪ ܐܰܢ̱ܬ̇ ܣܰܟ݂ܠܘܼܬܷܗ.23 ܡܳܐ ܕܪܳܥܷ̇ܐ ܐܰܢ̱ܬ̇ ܕܰܥ ܐܰܦ̈ܰܝ ܥܳܢܳܟ݂. ܘܣܝܼܡ ܠܷܒܳܟ݂ ܥܰܠ ܓܙܳܪܳܟ݂.24 ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܼܳܐ ܠܥܳܠܰܡ ܐܘܼܚܕܳܢܳܐ. ܘܐܳܦܠܳܐ ܡܰܫܠܷܡ ܕܳܪܳܐ ܠܕ݂ܳܪܳܐ.25 ܫܘܰܚ̣ ܥܡܝܼܪܳܐ ܘܐܷܬ̣ܚܙܝܼ ܬܷܕ݂ܐܳܐ. ܘܐܷܬ̣ܟ̇ܢܷܫ ܥܷܣܒܳܐ ܕܛܘܼܪܷ̈ܐ.26 ܐܷܡܪܷ̈ܐ ܠܰܠܒ̣ܘܼܫܳܟ݂ ܘܰܓ̣̈ܕܰܝܳܐ ܠܡܷܐܟ݂ܘܼܠܬܳܟ݂.27 ܘܚܰܠܒ̣ܳܐ ܕܥܷܙܷ̈ܐ ܠܡܷܐܟ݂ܘܼܠܬܳܟ݂ ܘܰܠܡܷܐܟ݂ܘܼܠܬܳܐ ܕܒܰܝܬܳܟ݂.  ܩܦܠܐܘܢ ܟܚ.1 ܢܷܥ̱ܪܩܘܼܢ ܥܳܘܳܠܷ̈ܐ ܟܰܕ݂ ܠܰܝܬ̇ ܕܪܳܕܷܦ̇ ܠܗܘܿܢ. ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܢܷܬ̇ܬܰܟ݂ܠܘܼܢ.2 ܒܥܳܘ̣ܠܳܗ̇ ܕܐܰܪܥܳܐ ܣܳܓܷ̇ܝܢ ܫܰܠܝܼܛܳܢܷ̈ܝܗ̇. ܘܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܙܰܕ̇ܝܼܩܷ̈ܐ ܕܝܳܕ݂ܥܝܼܢ ܟܷܐܢܘܼܬ̣ܳܐ ܢܰܓ̇ܪܘܼܢ.3 ܓܰܒ̣ܪܳܐ ܡܷܣܟܷ̇ܢܳܐ ܕܬ̣ܳܐܷ̇ܟ݂ ܠܡܷܣܟܷ̇ܢܳܐ ܐܰܝܟ݂ ܡܷܛܪܳܐ ܚܒ̣ܝܼܛܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܝܘܼܬ̣ܪܳܢ.4 ܐܰܝܠܷܝܢ ܕܫܳܒ̣̇ܩܝܼܢ ܢܳܡܘܿܣܳܐ ܡܷܫܬܰܒ̇ܚܝܼܢ ܒܥܳܘܼܠܳܐ. ܘܐܰܝܠܷܝܢ ܕܢܳܛܪܝܼܢ ܢܳܡܘܿܣܳܐ ܡܰܥ̱ܫܢܝܼܢ ܢܰܦ̮ܫܗܘܿܢ.5 ܓܰܒ̣ܪܷ̈ܐ ܒܝܼܫܷ̈ܐ ܠܳܐ ܡܷܣܬܰܟ̇ܠܝܼܢ ܕܝܼܢܳܐ. ܘܰܕ݂ܒ̣ܳܥܷ̇ܝܢ ܠܡܳܪܝܳܐ. ܝܳܕ݂ܥܝܼܢ ܟܠܗܷܝܢ ܛܳܒ̣̈ܳܬ̣ܳܐ.6 ܡܷܣܟܷ̇ܢܳܐ ܡܗܰܠܷܟ݂ ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ. ܘܥܰܬ̇ܝܼܪܳܐ ܡܥܰܩ̈ܡܳܢ ܐܘܼܪ̈ܚܳܬܷܗ.7 ܕܢܳܛܰܪ ܢܳܡܘܿܣܳܐ ܒܪܳܐ ܗ̱ܘܼ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ. ܘܰܕ݂ܦܳܠܰܚ ܣܪܝܼܩܘܼܬ̣ܳܐ ܡܰܒ̣ܗܷܬ̣ ܠܐܰܒ̣ܘܼܗܝ.8 ܕܡܰܣܓܷ̇ܐ ܩܷܢܝܳܢܷܗ ܡ̣ܢ ܩܨܳܨܳܐ ܘܡ̣ܢ ܪܷܒ̇ܝܼܬ̣ܳܐ ܢܷܫܒ̇ܩܝܼܘܗܝ ܠܡ̇ܢ ܕܰܡܪܰܚܷܡ ܥܰܠ ܡܷܣܟܷ̇ܢܳܐ.9 ܕܰܡܣܰܟܰܪ ܐܷܕ݂ܢܳܘ̈ܗܝ ܕܠܳܐ ܢܷܫܡܰܥ ܢܳܡܘܿܣܳܐ ܐܳܦ ܨܠܘܿܬܷܗ ܛܰܡܰܐ ܗ̱ܝܼ.10 ܕܡܰܛܥܷܐ ܬܪܝܼܨܳܐ ܒܐܘܼܪܚܳܐ ܒܝܼܫܬܳܐ ܒܓ̣ܘܼܡܳܨܳܐ ܢܳܦܷ̇ܠ. ܘܬܰܡܝܼܡܷ̈ܐ ܢܷܐܪܬ̇ܘܼܢ ܛܳܒ̣̈ܳܬ̣ܳܐ.11 ܓܰܒ̣ܪܳܐ ܥܰܬ̇ܝܼܪܳܐ ܚܰܟ̇ܝܼܡ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܷܗ. ܘܡܷܣܟܷ̇ܢܳܐ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܒܳܣܰܪ ܠܷܗ.12 ܒܥܘܼܫܢܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܣܳܓ̇ܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ. ܘܰܒ̣ܩܳܘܡܳܐ ܕܥܳܘܿܠܷ̈ܐ ܡܷܬ̣ܒܰܨܪܳܐ.13 ܒܰܪܢܳܫܳܐ ܕܰܡܟܰܣܷܐ ܥܳܘܼܠܷܗ ܠܳܐ ܢܨܠܚ ܘܰܕ݂ܡܳܘܕܷ̇ܐ ܒܰܚܛܳܗܳܘ̈ܗܝ ܘܥܳܒܰܪ ܡܷܢܗܘܿܢ ܡܷܬ̣ܪܰܚܰܡ ܥܠܳܘܗܝ ܐܰܠܳܗܳܐ.14 ܛܘܼܒ̣ܳܘܗܝ ܠܒܰܪܢܳܫܳܐ ܕܕ݂ܳܚܷ̇ܠ ܒܟ݂ܠܙܒܰܢ. ܘܐܰܝܢܳܐ ܕܰܡܩܰܫܷܐ ܠܷܒܷ̇ܗ ܢܳܦܷ̇ܠ ܒܒ̣ܝܼܫܬܳܐ.15 ܐܰܪܝܳܐ ܢܗܰܡܘ ܘܕܷܒܳܐ ܝܷܗ̱ܒܰܬ̤ ܩܳܠܳܐ. ܕܐܷܫܬܰܠܰܛ ܥܳܘܿܠܳܐ ܥܰܠ ܥܰܡܳܐ ܡܷܣܟܷ̇ܢܳܐ.16 ܫܰܠܝܼܛܳܐ ܚܰܣܝܼܪ ܪܷܥܝܳܢܳܐ ܣܰܓ̇ܝܼܐܝܼܢ ܬܘܼܟܳܘ̈ܗܝ. ܘܐܰܝܢܳܐ ܕܣܳܢܷ̈ܐ ܢܷܟ݂ܠܳܐ ܢܰܓ̇ܪܘܼܢ ܝܳܘ̈ܡܳܬܷܗ.17 ܒܰܪܢܳܫܳܐ ܕܰܚܫܝܼܫ ܒܰܕ݂ܡܳܐ ܕܢܰܦ̮ܫܳܐ ܥܕܰܡܳܐ ܠܓܘܼܒܳܐ ܢܷܥܪܘܿܩ. ܘܠܳܐ ܢܓܰܕ̇ܪܘܼܢܷܗ.18 ܕܰܡܗܰܠܷܟ݂ ܕܠܳܐ ܡܘܼܡ ܢܷܬ̣ܦܪܷܩ ܘܕܰܡܥܰܩ̈ܡܳܢ ܐܘܼܪ̈ܚܳܬܷܗ ܢܷܦܷܠ ܒܓ̣ܘܼܡܳܨܳܐ.19 ܕܦܳܠܰܚ ܒܐܰܪܥܳܐ ܢܷܣܒܰܥ ܠܰܚܡܳܐ. ܘܰܕ݂ܪܳܗܷ̇ܛ ܒܳܬܰܪ ܣܪܝܼܩܘܼܬ̣ܳܐ ܢܷܣܒܰܥ ܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ.20 ܓܰܒ̣ܪܳܐ ܡܗܰܝܡܢܳܐ ܣܰܓ̇ܝܼ̈ܐܳܢ ܒܘܼܪ̈ܟܳܬܷܗ. ܘܒ̣ܝܼܫܳܐ ܒܥܳܘܼܠܷܗ ܠܳܐ ܢܷܬ̣ܚܰܣܷܐ.21 ܓܰܒ̣ܪܳܐ ܕܢܳܣܷ̇ܒ̣ ܒܐܰܦܷ̈ܐ ܠܳܐ ܫܰܦܝܼܪ. ܒܩܰܨܝܳܐ ܓܷܝܪ ܕܠܚܡܳܐ ܡܰܫܠܷܡ ܓܰܒ̣ܪܳܐ.22 ܡܷܣܬܰܪܗܰܒ̣ ܠܡܷܥܬܰܪ ܓܰܒ̣ܪܳܐ ܕܒ̣ܝܼܫܳܐ ܥܰܝܢܷܗ. ܘܠܳܐ ܝܳܕܰܥ ܕܚܘܼܣܪܳܢܳܐ ܐܳܬܷ̇ܐ ܥܠܳܘܗܝ.23 ܕܡܰܟܷ̇ܣ ܠܒܰܪܢܳܫܳܐ ܪ̈ܰܚܡܷܐ ܢܷܫܟܰܚ ܛܳܒ̣ ܡ̣ܢ ܗܳܘܿ ܕܰܡܦܰܠܷܓ̣ ܒܠܷܫܳܢܷܗ.24 ܕܚܳܛܷ̇ܦ ܡ̣ܢ ܐܰܒ̣ܘܗܝ ܘܡ̣ܢ ܐܷܡܷܗ ܘܐܳܡܰܪ ܕܠܰܝܬ̇ ܠܝܼ ܚܛܳܗܳܐ ܫܳܘܬܳܦܳܐ ܗ̱ܘܼ ܕܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ.25 ܓܰܒ̣ܪܳܐ ܝܰܥܢܳܐ ܡܓܰܪܷܓ̣ ܚܷܪܝܳܢܳܐ. ܘܰܕ݂ܡܬ̇ܬ̇ܟܷܠ ܥܰܠ ܡܳܪܝܳܐ ܢܷܕ݂ܗܰܢ.26 ܕܰܬ̣ܟ݂ܝܼܠ ܥܰܠ ܠܷܒܷ̇ܗ ܣܰܟ݂ܠܳܐ ܗ̱ܘܼ. ܘܕܰܡܗܰܠܷܟ݂ ܒܬܰܡܝܼܡܘܼܬ̣ܳܐ ܢܷܬ̣ܦܰܨܷܐ.27 ܕܝܳܗܷ̇ܒ̣ ܠܡܷܣܟܷ̇ܢܳܐ ܠܳܐ ܢܷܚܣܰܪ ܠܷܗ. ܘܰܕ݂ܡܰܪܟܷ̇ܢ ܥܰܝܢܳܘ̈ܗܝ ܡ̣ܢ ܡܷܣܟܷ̇ܢܳܐ ܬܷܣܓܷ̇ܐ ܠܳܘܛܬܷܗ.28 ܒܩܳܘܡܳܐ ܕܥܳܘܿܠܷ̈ܐ ܡܷܬ̇ܛܰܫܷܐ ܒܰܪܢܳܫܳܐ. ܘܒܰܐܒ̣ܕܳܢܗܘܿܢ ܢܷܣܓ̇ܘܿܢ ܙܰܕ̇ܝܼܩܷ̈ܐ.  ܩܦܠܐܘܢ ܟܛ.1 ܓܰܒ̣ܪܳܐ ܕܠܳܐ ܡܩܰܒܷ̇ܠ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܘܰܩܫܷܐ ܩܕ݂ܳܠܷܗ ܒܰܥܓܰܠ ܢܷܬ̇ܬ̇ܒܰܪ. ܘܠܳܐ ܬܷܗܘܷܐ ܠܷܗ ܐܳܣܝܘܼܬ̣ܳܐ.2 ܒܣܘܿܓ̣ܳܐܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܣܳܓܷ̇ܐ ܥܰܡܳܐ. ܘܰܒ̣ܫܘܼܠܛܳܢܳܐ ܕܥܳܘܿܠܷ̈ܐ ܡܷܬ̇ܬܰܢܰܚ ܥܰܡܳܐ.3 ܓܰܒ̣ܪܳܐ ܕܪܳܚܷ̇ܡ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܢܚܰܕܷ̇ܐ ܠܐܰܒ̣ܘܼܗܝ ܘܰܕ݂ܪܳܥܷ̇ܐ ܒܙܳܢܝܘܼܬ̣ܳܐ ܢܳܘܒܷ̇ܕ݂ ܩܷܢܝܳܢܷܗ.4 ܡܰܠܟܳܐ ܒܕ݂ܝܼܢܳܐ ܡܩܝܼܡ ܐܰܪܥܳܐ. ܘܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ ܡܰܚܣܰܪ ܠܳܗ̇.5 ܓܰܒ̣ܪܳܐ ܕܡܷܬ̣ܦܰܠܰܓ̣ ܥܰܠ ܚܰܒ̣ܪܷܗ ܡܨܝܼܕ̇ܬܳܐ ܦܳܪܷܣ ܥܰܠ ܗܰܠܟ݂ܳܬܷ̈ܗ.6 ܓܰܒ̣ܪܳܐ ܒܝܼܫܳܐ ܒܥܳܘܼܠܷܗ ܡܷܬ̇ܬ̇ܨܝܼܕ݂. ܘܙܰܕ̇ܝܼܩܳܐ ܢܫܰܒܰܚ ܘܢܷܚܕܷ̇ܐ.7 ܙܰܕ̇ܝܼܩܳܐ ܓܷܝܪ ܝܳܕܰܥ ܕܝܼܢܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ ܘܥܳܘܿܠܳܐ ܠܳܐ ܡܷܣܬܰܟܰܠ ܝܼܕܰܥܬ̣ܳܐ.8 ܓܰܒ̣ܪܷ̈ܐ ܡܡܰܝ̈ܩܳܢܷܐ ܡܳܘܩܕ݂ܝܼܢ ܟܰܪ̈ܟܷܐ. ܘܚܰܟ̇ܝܼܡܷ̈ܐ ܡܰܗܦܟ݂ܝܼܢ ܪܘܼܓ̣ܙܳܐ.9 ܓܰܒ̣ܪܳܐ ܚܰܟ̇ܝܼܡܳܐ ܕܳܐܷ̇ܢ ܥܰܡ ܓܰܒ̣ܪܳܐ ܣܰܟ݂ܠܳܐ. ܘܪܳܓܷ̇ܙ ܘܓ̣ܳܚܷ̇ܟ ܘܠܳܐ ܡܷܬ̇ܬ̇ܦܝܼܪ.10 ܓܰܒ̣ܪܷ̈ܐ ܐܳܫ̇ܕܰܝ̈ ܕܡܳܐ ܣܳܢܷ̇ܝܢ ܠܚܰܣܝܳܐ. ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܪܳܚ̇ܡܝܼܢ ܠܷܗ.11 ܚܷܡܬܷܗ ܟܠܳܗ̇ ܡܰܦܷܩ ܣܰܟ݂ܠܳܐ. ܘܚܰܟ̇ܝܼܡܳܐ ܒܪܷܥܝܳܢܷܗ ܡܷܬ̣ܚܰܫܰܒ̣.12 ܫܰܠܝܼܛܳܐ ܕܫܳܡܰܥ ܡܷܠܬ̣ܳܐ ܕܰܓܳܠܬܳܐ ܟܠܗܘܿܢ ܦܳܠ̇ܚܳܘ̈ܗܝ ܥܳܘܠܝܼܢ ܐܷܢܘܿܢ.13 ܡܷܣܟܷ̇ܢܳܐ ܘܡܰܟ݂ܐ̱ܒ̣ܳܐ ܦܓܰܥܘ ܚܰܕ݂ ܒܚܰܕ݂. ܘܡܳܪܝܳܐ ܡܰܢܗܰܪ ܥܰܝܢܷ̈ܐ ܕܰܬ̣ܪ̈ܰܝܗܘܿܢ.14 ܡܰܠܟܳܐ ܕܕ݂ܳܐܰܢ ܒܩܘܼܫܬܳܐ ܟܘܼܪܣܝܷܗ ܒܕ݂ܝܼܢܳܐ ܢܷܬ̣ܩܰܢ.15 ܫܰܒ̣ܛܳܐ ܘܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܝܳܗ̱ܒ̇ܝܼܢ ܚܷܟ݂ܡ̱ܬܳܐ. ܘܛܰܠܝܳܐ ܕܠܳܐ ܪܕܷܐ ܡܰܒ̣ܗܷܬ̣ ܠܐܷܡܷܗ.16 ܒܣܘܿܓ̣ܐܗܘܿܢ ܕܥܳܘܠܷ̈ܐ ܣܳܓܷ̇ܐ ܥܳܘܼܠܳܐ. ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܢܷܚܕ̇ܘܿܢ ܒܡܰܦܘܼܠܬ̇ܗܘܿܢ.17 ܪܕ݂ܝܼ ܒܪܳܟ݂ ܘܰܢܢܝܼܚܳܟ݂ ܘܰܢܒܰܣܷܡ ܢܰܦ̮ܫܳܟ݂.18 ܒܣܘܿܓ̣ܳܐܐ ܕܥܳܘܿܠܷ̈ܐ ܡܷܬ̇ܬ̇ܪܰܥ ܥܰܡܳܐ. ܘܰܕ݂ܢܳܛܰܪ ܢܳܡܘܿܣܳܐ ܛܘܼܒ̣ܳܘܗܝ.19 ܒܡܷܠܷ̈ܐ ܠܳܐ ܡܷܬ̣̱ܪܕܷܐ ܥܰܒ̣ܕܳܐ. ܝܳܕܰܥ ܓܷܝܪ ܕܠܳܐ ܒܳܠܰܥ.20 ܐܷܢ ܚܙܰܝܬ̇ ܓܰܒ̣ܪܳܐ ܕܰܡܣܰܪܗܰܒ̣ ܒܡܷܠܳܘ̈ܗܝ ܕܰܥ ܕܛܳܒ̣ ܗ̱ܘܼ ܡܷܢܷܗ ܣܰܟ݂ܠܳܐ.21 ܕܡܷܬ̣ܦܰܢܰܩ ܡ̣ܢ ܛܰܠܝܘܼܬܷܗ ܥܰܒ̣ܕܳܐ ܢܷܗܘܷܐ. ܘܒܰܐܚܪܳܝܬܷ̇ܗ ܢܷܬ̇ܬܰܢܰܚ.22 ܓܰܒ̣ܪܳܐ ܚܷܡܬ̣ܳܢܳܐ ܡܷܓ̇ܪܷܓ̣ ܕܝܼܢܳܐ. ܘܓܰܒ̣ܪܳܐ ܪܳܓ̇ܘܼܙܬ̣ܳܢܳܐ ܡܰܣܓܷ̇ܐ ܥܳܘܼܠܳܐ.23 ܪܳܡܘܼܬܷܗ ܕܒܰܪܢܳܫܳܐ ܬܡܰܟ̇ܟ݂ܝܼܘܗܝ. ܘܡܰܟ̇ܝܼܟ݂ܘܼܬܷܗ ܬܰܣܓܷ̇ܐ ܠܷܗ ܐܝܼܩܳܪܳܐ.24 ܕܦܳܠܷ̇ܓ̣ ܥܰܡ ܓܰܢܳܒ̣ܳܐ ܣܳܢܷ̇ܐ ܢܰܦ̮ܫܷܗ ܘܦܳܣܩܝܼܢ ܥܠܳܘܗܝ ܡܳܘ̈ܡܳܬ̣ܳܐ ܘܠܳܐ ܡܳܘܕܷ̇ܐ.25 ܥܳܘܼܠܷܗ ܕܓܰܒ̣ܪܳܐ ܗܳܒܷ̇ܕ݂ ܠܷܗ ܬܘܼܩ̱ܠܬ̣ܳܐ. ܘܕܰܬ̣ܟ݂ܝܼܠ ܥܰܠ ܡܳܪܝܳܐ ܢܷܥܫܰܢ.26 ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܒ̣ܳܥܷ̇ܝܢ ܐܰܦ̈ܰܝ ܫܰܠܝܼܛܳܐ. ܘܡ̣ܢ ܡܳܪܝܳܐ ܢܳܦܷ̇ܩ ܗ̱ܘܼ ܕܝܼܢܷܗ ܕܓܰܒ̣ܪܳܐ.27 ܛܡܰܐ ܗ̱ܘܼ ܠܙܰܕ̇ܝܼܩܳܐ ܓܰܒ̣ܪܳܐ ܥܳܘܳܠܳܐ. ܘܐܘܼܪܚܳܐ ܬܪܝܼܨܬܳܐ ܛܰܡܐܳܐ ܗ̱ܝܼ ܠܥܳܘܿܠܷ̈ܐ.  ܩܦܠܐܘܢ ܠ.1 ܡܷܠܳܘ̈ܗܝ ܕܐܳܓ̣ܘܿܪ ܒܰܪ ܝܰܩܝܼ ܕܩܰܒܷ̇ܠ ܢܒ̣ܝܼܘܼܬ̣ܳܐ ܘܐܷܬ̣ܡ̱ܨܝܼ ܚܰܝܠܳܐ ܘܐܷܡܰܪ ܠܐܰܬ̣ܠܝܼܐܷܝܠ.2 ܡܷܛܠ ܕܚܰܣܝܼܪ ܗ̱ܘܼ ܪܷܥܝܳܢܝ. ܘܠܰܝܬ̇ ܒܝܼ ܣܘܼܟܳܠܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ.3 ܘܠܳܐ ܝܼܕ݂ܥܷ̇ܬ̣ ܚܷܟ݂ܡ̱ܬ̣ܳܐ. ܘܠܳܐ ܝܼܠܦܷ̇ܬ̣ ܝܼܕܰܥܬ̣ܳܐ ܕܩܰܕ̇ܝܼܫܷ̈ܐ.4 ܐܷܡܰܪ ܠܝܼ ܡܰܢ̣ܘܼ ܣܠܷܩ̣ ܠܰܫܡܰܝܳܐ ܘܰܢܚܷܬ̣. ܘܡܰܢ̣ܘܼ ܐܷܚܰܕ݂ ܪܘܼܚܳܐ ܒܚܘܼܦܢܳܘ̈ܗܝ ܘܡܰܢ̣ܘܼ ܨܰܪ ܡܰܝ̈ܳܐ ܒܫܘܿܫܷܦܳܐ. ܘܡܰܢ̣ܘܼ ܐܰܩܝܼܡ ܟܠܗܘܿܢ ܥܷܒ̣ܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܐܰܝܢܳܘ ܫܡܷܗ. ܘܐܰܝܢܳܘ ܫܡܳܐ ܕܰܒ̣ܪܷܗ ܐܷܢ ܝܳܕܰܥ ܐܰܢ̱ܬ̇.5 ܟܠܗܘܿܢ ܡܷܐܡܪ̈ܳܘܗܝ ܕܐܰܠܳܗܳܐ ܓܒܷܝܢ. ܘܰܡܣܰܝܰܥ ܠܐܰܝܠܷܝܢ ܕܰܬ̣ܟ݂ܝܼܠܝܼܢ ܥܠܳܘܗܝ.6 ܠܳܐ ܬܳܘܣܷܦ ܥܰܠ ܡܷܠܳܘ̈ܗܝ ܕܠܳܐ ܢܰܟ̇ܣܳܟ݂ ܘܬܷܬ̣ܟܰܕܰܒ̣.7 ܬܰܪܬܷ̇ܝܢ ܫܷܐ̈ܠܷܬ̣ ܡܷܢܳܟ݂. ܠܳܐ ܬܷܟ݂ܠܳܐ ܡܷܢܝ ܥܰܕ݂ܠܳܐ ܐܷܡܘܼܬ̣.8 ܐܰܪܚܷܩ ܡܷܢܝ ܣܪܝܼܩܘܼܬ̣ܳܐ ܘܡܰܡܠܠܳܐ ܟܰܕ݂ܒ̣ܳܐ. ܘܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ ܘܥܘܼܬ̣ܪܳܐ ܠܳܐ ܬܷܬܷ̇ܠ ܠܝܼ. ܗܰܒ̣ܠܝܼ ܥܘܼܡܪܳܐ ܡܷܣܰܬ̣ܝ.9 ܕܠܳܐ ܐܷܣܒܰܥ ܘܐܷܟܰܕܷ̇ܒ̣ ܘܐܷܡܰܪ ܡܰܢ̣ܘܼ ܡܳܪܝܳܐ. ܘܰܕ݂ܠܳܐ ܐܷܬ̣ܡܰܣܟܰܢ ܘܐܷܓ̣ܢܘܿܒ̣ ܘܐܷܡܳܐ ܒܰܫܡܷܗ ܕܐܰܠܗܝ.10 ܠܳܐ ܬܰܫܠܷܡ ܥܰܒ̣ܕܳܐ ܠܡܳܪ̈ܳܘܗܝ ܕܠܳܐ ܢܠܘܼܛܳܟ݂ ܘܬܷܬ̣ܚܰܝܰܒ̣.11 ܠܕ݂ܳܪܳܐ ܕܐܰܒ̣ܳܗܳܘ̈ܗܝ ܢܨܚܷܐ. ܘܠܐܷܡܷܗ ܠܳܐ ܢܒܰܪܷܟ݂.12 ܕܳܪܳܐ ܕܰܕ݂ܟ݂ܐ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܷܗ. ܘܡ̣ܢ ܨܳܐܬܷܗ ܠܳܐ ܐܷܬ̇ܬ̇ܫܝܼܓ̣.13 ܕܳܪܳܐ ܡܳܐ ܕܪ̈ܳܡܳܢ ܥܰܝܢܳܘ̈ܗܝ ܬܷܡܪ̈ܳܘܗܝ ܡܫܰܩܷܠ.14 ܕܳܪܳܐ ܕܣܰܦ̮ܣܷܪܷ̈ܐ ܐܷܢܷܝܢ ܫܷܢܳܘ̈ܗܝ. ܘܣܰܟ̇ܝܼ̈ܢܳܬ̣ܳܐ ܢܝܼܒ̣ܳܘ̈ܗܝ ܠܡܷܐܟܰܠ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܕܐܰܪܥܳܐ ܘܒܳܝܫܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ.15 ܠܥܰܠܘܼܩܳܐ ܬܠܳܬ̣ ܗܷܘܰܝ̈ ܠܷܗ ܒ̈ܢܳܢ ܚܰܒ̇ܝܼ̈ܒܳܢ. ܬܠܳܬ̣ ܐܷܢܷܝܢ ܕܠܳܐ ܣܳܒ̣̈ܥܳܢ ܘܕܰܐܪܒܰܥ ܠܳܐ ܐܳܡ̇ܪܳܐ ܟܰܕ݂ܘܼ.16 ܫܝܘܿܠ ܘܐܰܚܝܼܕܰܬ̣ ܪ̈ܰܚܡܷܝܗ̇ ܘܐܰܪܥܳܐ ܠܳܐ ܣܳܒ̣ܥܳܐ ܡܰܝ̈ܳܐ ܘܢܘܼܪܳܐ ܠܳܐ ܐܳܡ̇ܪܳܐ ܟܰܕ̇ܘܼ.17 ܥܰܝܢܳܐ ܕܓ̣ܳܚ̇ܟܳܐ ܥܰܠ ܠܳܐ ܐܰܒ̣ܘܼܗ̇ ܘܫܳܝ̇ܛܳܐ ܣܰܝܒ̇ܘܼܬ̣ܳܐ ܕܐܷܡܳܗ̇ ܢܷܚܨܘܿܢܳܗ̇ ܥܘܼܪ̈ܒܷܐ ܕܢܰܚܠܳܐ. ܘܢܷܐܟ݂ܠܘܼܢܳܗ̇ ܒܢ̈ܰܝ ܢܷܫܪܳܐ.18 ܬܠܳܬ̣ ܐܷܢܷܝܢ ܕܟܰܣ̈ܝܳܢ ܡܷܢܝ. ܘܕܰܐܪܒܰܥ ܠܳܐ ܝܼܕܰܥܷ̇ܬ̣ ܐܷܢܷܝܢ.19 ܐܘܼܪܚܳܐ ܕܢܷܫܪܳܐ ܒܰܫܡܰܝܳܐ ܘܐܘܼܪܚܳܐ ܕܚܷܘܝܳܐ ܥܰܠ ܫܘܿܥܳܐ ܘܐܘܼܪܚܳܐ ܕܐܷܠܦܳܐ ܒܠܷܒܷ̇ܗ ܕܝܰܡܳܐ. ܘܐܘܼܪܚܳܐ ܕܓܰܒ̣ܪܳܐ ܒܰܥܠܰܝܡܘܼܬܷܗ.20 ܗܳܟܰܢܳܐ ܗ̱ܝܼ ܐܘܼܪܚܳܐ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܓܰܝܳܪܬܳܐ. ܐܰܟ݂ܠܳܐ ܘܰܡܟܰܦܪܳܐ ܦܘܼܡܳܗ̇. ܘܐܳܡ̇ܪܳܐ ܡܷܕܷ̇ܡ ܠܳܐ ܥܷܒ̣ܕܷ̇ܬ̣.21 ܬܚܷܝܬ̣ ܬܠܳܬ̣ ܙܳܝ̇ܥܳܐ ܐܰܪܥܳܐ. ܘܰܬ̣ܚܷܝܬ̣ ܐܰܪܒܰܥ ܠܳܐ ܡܷܫܟ̇ܚܳܐ ܠܰܡܣܰܝܒܳܪܘܼ.22 ܬܚܷܝܬ̣ ܥܰܒ̣ܕܳܐ ܟܰܕ݂ ܢܰܡܠܷܟ݂ ܘܰܬ̣ܚܷܝܬ̣ ܣܰܟ݂ܠܳܐ ܕܣܳܒܰܥ ܠܰܚܡܳܐ.23 ܘܰܬ̣ܚܷܝܬ̣ ܣܷܢܘܼܙ̱ܬ̣ܳܐ ܕܗܳܘ̇ܝܳܐ ܠܓܰܒ̣ܪܳܐ ܘܰܬ̣ܚܷܝܬ̣ ܐܰܡܬ̣ܳܐ ܕܡܰܦܩܳܐ ܠܡܳܪܬܳܗ̇.24 ܐܰܪܒܰܥ ܐܷܢܷܝܢ ܕܰܙܥܘܿܪ̈ܝܳܢ ܒܐܰܪܥܳܐ ܘܗܷܢܷܝܢ ܚܰܟ̇ܝܼܡܳܢ ܡ̣ܢ ܚܰܟ̇ܝܼܡܷ̈ܐ.25 ܫܳܘܫܡܳܢܷ̈ܐ ܕܚܰܝܠܳܐ ܠܰܝܬ̇ ܒܗܘܿܢ. ܘܰܡܛܰܝܒ̣ܝܼܢ ܡ̣ܢ ܩܰܝܛܳܐ ܠܰܚ̱ܡܗܘܿܢ.26 ܘܰܚܓ̣ܳܣܷ̈ܐ ܕܰܒ̣ܨܝܼܪܝܼܢ ܒܚܰܝܠܳܐ ܘܥܳܒ̣ܕ̇ܝܼܢ ܠܗܘܿܢ ܒܳܬܷ̈ܐ ܒܫ̈ܘܿܥܷܐ.27 ܘܩܰܡܨܷ̈ܐ ܕܡܰܠܟܳܐ ܠܰܝܬ̇ ܠܗܘܿܢ ܘܡܷܬ̣ܟܰܢܫܝܼܢ ܟܠܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.28 ܘܐܰܡܰܩܬ̣ܳܐ ܕܰܡܣܰܒ̇ܟ݂ܳܐ ܒܐܝܼܕܷ̈ܝܗ̇ ܘܥܳܡ̇ܪܳܐ ܒܒ̣̈ܳܬܷܐ ܕܡܰܠ̈ܟܷ̇ܐ.29 ܬܠܳܬ̣ ܐܷܢܷܝܢ ܕܰܬ̣ܪ̈ܝܼܨܳܢ ܗܰܠ̈ܟ݂ܳܬ̣ܗܷܝܢ. ܘܕܰܐܪܒܰܥ ܫܰܦܝܼܪ ܡܗܰܠ̈ܟ݂ܳܢ.30 ܓܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܓܰܢ̱ܒܳܪ ܗ̱ܘܼ ܡ̣ܢ ܟܠܳܗ̇ ܒܥܝܼܪܳܐ. ܘܠܳܐ ܕܳܚܷ̇ܠ ܘܠܳܐ ܗܳܦܷ̇ܟ݂ ܡ̣ܢ ܟܠܳܗ̇ ܒܥܝܼܪܳܐ.31 ܘܐܰܒܳܟ݂ܳܐ ܕܡܷܙܕܰܪܟܰܠ ܒܰܝܢܳܬ̣ ܬܰܪ̈ܢܳܓ̣ܘܿܠܝܳܬ̣ܳܐ ܘܬܰܝܫܳܐ ܕܐܳܙܷ̇ܠ ܒܪܷܫ ܓܙܳܪܳܐ ܘܡܰܠܟܳܐ ܕܰܡܡܰܠܷܠ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ.32 ܠܳܐ ܬܷܪܰܓ̣ ܕܠܳܐ ܬܷܨܛܰܥܰܪ. ܘܠܳܐ ܬܳܘܫܷܛ ܐܝܼܕ݂ܳܟ݂ ܠܦܘܼܡܳܟ݂ ܒܥܷܬܳܐ.33 ܡ̣ܢ ܫܘܼܡܢܷܗ ܕܚܰܠܒ̣ܳܐ ܢܳܦܩܳܐ ܚܷܐܘܬ̣ܳܐ. ܘܐܷܢ ܬܷܟ݂ܒ̇ܘܿܫ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܚܷܛܬ̣ܳܐ ܢܷܦܘܿܩ ܕܡܳܐ. ܗܳܟܰܢܳܐ ܡ̣ܢ ܚܷܪܝܳܢܳܐ ܕܐܰܦ̈ܐ ܢܳܦܷ̇ܩ ܕܝܼܢܳܐ.  ܩܦܠܐܘܢ ܠܐ.1 ܡܷܠܳܘܗܝ ܕܡܘܼܐܷܝܠ ܡܰܠܟܳܐ ܢܒ̣ܝܼܳܐ ܕܰܪܕ݂ܳܬܷܗ ܐܷܡܷܗ ܘܐܷܡܪܰܬ̤ ܠܷܗ.2 ܝܳܝ ܒܷܪܝ ܘܝܳܝ ܒܰܪ ܟܰܪܣܝ ܘܝܳܝ ܒܰܪ ܢܷܕ݂ܪ̈ܰܝ.3 ܠܳܐ ܬܷܬܷ̇ܠ ܚܰܝܠܳܟ݂ ܠܢܷܫܷ̈ܐ ܘܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܠܡܷܐܟ݂ܠ̈ܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ.4 ܡ̣ܢ ܡܰܠ̈ܟܷ̇ܐ ܡܘܼܐܷܝܠ ܐܷܙܕܰܗ̱ܪ. ܡ̣ܢ ܡܰܠ̈ܟܷ̇ܐ ܕܫܳܬܷ̇ܝܢ ܚܡܪܳܐ ܘܡ̣ܢ ܫܰܠܝܼܛܷ̈ܐ ܕܫܳܬܷ̇ܝܢ ܫܰܟ݂ܪܳܐ.5 ܕܠܳܐ ܬܷܫܬܷ̇ܐ ܘܬܷܛܥܷܐ ܠܰܡܒܰܕ̇ܩܳܢܳܐ. ܘܬܷܛܥܷܐ ܕܝܼܢܳܐ ܕܟ݂ܠܗܘܿܢ ܒܢ̈ܰܝ ܡܷܣܟܷ̇ܢܷ̈ܐ.6 ܡܷܬ̣̱ܝܼܗܷܒ̣ ܫܰܟ݂ܪܳܐ ܠܐܰܒ̣ܝܼܠܷ̈ܐ ܘܚܰܡܪܳܐ ܠܡܰܪܝܼܪ̈ܰܝ ܢܰܦ̮ܫܳܐ.7 ܕܢܷܫܬ̇ܘܿܢ ܘܢܷܛܥܘܿܢ ܟܷܐܒܰܝ̈ܗܘܿܢ ܘܥܳܩܳܬ̣̈ܗܘܿܢ ܬܘܼܒ̣ ܠܳܐ ܢܷܬ̇ܕܰܟ݂ܪܘܼܢ.8 ܦܬܰܚ ܦܘܼܡܳܟ݂ ܒܡܷܠܬ̣ܳܐ ܕܩܘܼܫܬܳܐ. ܘܕ݂ܘܼܢ ܠܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܳܐ ܥܳܘܿܠܷ̈ܐ.9 ܦܬܰܚ ܦܘܼܡܳܟ݂ ܒܕ݂ܝܼܢܳܐ ܙܰܕ̇ܝܼܩܳܐ. ܘܕ݂ܘܼܢ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܠܒ̣ܳܝܫܷ̈ܐ.10 ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܟܰܫܝܼܪܬܳܐ ܡܰܢ̣ܘܼ ܡܷܫܟܰܚ. ܝܰܩܝܼܪܳܐ ܗ̱ܝܼ ܓܷܝܪ ܡ̣ܢ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܕܰܕ݂ܡ̈ܝܼܢ ܠܰܝܬ̇ ܠܗܷܝܢ.11 ܘܰܬ̣ܟ݂ܝܼܠ ܥܠܷܝܗ̇ ܠܷܒܷ̇ܗ ܕܒܰܥܠܳܗ̇. ܘܐܰܣܳܢܳܐ ܠܳܐ ܚܳܣܰܪ ܠܳܗ̇.12 ܥܷܒ̣ܕܰܬ̤ ܠܷܗ ܛܰܒ̣̈ܳܬ̣ܳܐ ܘܠܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܳܘ̈ܗܝ.13 ܒܥܳܬ̤ ܥܰܡܪܳܐ ܘܟ݂ܬܳܢܳܐ. ܘܰܥ̣ܒܰܕ݂ ܐܝܼܕܷ̈ܝܗ̇ ܐܰܝܟ݂ ܨܷܒ̣ܝܳܢܳܗ̇.14 ܗܘ̤ܳܬ̣ ܐܰܝܟ݂ ܐܷܠܦܳܐ ܕܬܰܓܳܪܳܐ ܕܡ̣ܢ ܪܘܼܚܩܳܐ ܐܳܬ̣̇ܝܳܐ ܬܷܐܓ̣ܘܼܪܬܳܗ̇.15 ܘܩܳܡܰܬ̤ ܒܠܷܠܝܳܐ ܘܝܰܗ̱ܒܰܬ̤ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܰܒ̣ܢܰܝ̈ ܒܰܝܬܳܗ̇ ܘܰܥܒ̣ܳܕ݂ܳܐ ܠܛܰܠ̈ܝܳܬ̣ܳܗ̇.16 ܘܚܳܪܰܬ̤ ܒܦܘܼܠܚܳܢܳܐ ܘܰܙܒܰܢܬ̣ܗ. ܘܡ̣ܢ ܦܷܐܪܷ̈ܐ ܕܐܝܼܕܷ̈ܝܗ̇ ܢܷܨܒܰܬ̤ ܟܰܪܡܳܐ.17 ܘܐܷܣܪܰܬ̤ ܚܰܨ̈ܝܗ̇ ܒܥܘܼܫܢܳܐ. ܘܫܰܪܪܰܬ̤ ܕܪܳܥܷܝܗ̇.18 ܘܛܷܥܡܰܬ̤ ܕܛܳܒ̣ܳܐ ܗ̱ܝܼ ܬܷܐܓ̣ܘܼܪܬܳܗ̇. ܘܠܳܐ ܕܳܥܷ̇ܟ݂ ܗ̱ܘܼܳܐ ܫܪܳܓ̣ܳܗ̇ ܠܷܠܝܳܐ ܟܠܷܗ.19 ܕܪ̈ܳܥܷܝܗ̇ ܐܳܘܫܛܰܬ̤ ܒܟ݂ܫܝܼܪܘܼܬ̣ܳܐ ܘܐܝܼܕܷ̈ܝܗ̇ ܠܡܘܼܥܙܳܠܳܐ.20 ܐܝܼܕܷ̈ܝܗ̇ ܦܷܫܛܰܬ̤ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܕ݂ܪ̈ܳܥܷܝܗ̇ ܐܳܘܫܛܰܬ̤ ܠܒ̣ܳܝܫܷ̈ܐ.21 ܘܠܳܐ ܕܳܚ̇ܠܝܼܢ ܗ̱ܘܼܳܘ ܒܢ̈ܰܝ ܒܰܝܬܳܗ̇ ܡ̣ܢ ܬܰܠܓܳܐ. ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܠܒ̣ܝܼܫܝܼܢ ܗ̱ܘܼܳܘ ܙܚܙܿܪ̈ܝܳܬ̣ܳܐ.22 ܬܷܫܘܝܼܬ̣ܳܐ ܥܷܒ̣ܕܰܬ̤ ܠܳܗ̇ ܘܢܰܚ̈ܬܷ̇ܐ ܕܒ̣ܘܼܨܳܐ ܘܕܰܐܪܓ̇ܘܿܢܳܐ.23 ܝܼܕܰܥ ܗ̱ܘܼܳܐ ܒܰܥܠܳܗ̇ ܒܰܝܢܳܬ̣ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܟܰܕ݂ ܝܳܬܷ̇ܒ̣ ܗ̱ܘܼܳܐ ܒܷܝܬ̣ ܣܳܒܷ̈ܐ ܕܐܰܪܥܳܐ.24 ܟܷܬܳܢܳܐ ܥܷܒ̣ܕܰܬ̤ ܘܙܰܒ̇ܢܰܬ̣. ܘܐܰܣܳܪ ܚܰܨܷ̈ܐ ܝܷܗ̱ܒܰܬ̤ ܠܰܟ݂ܢܰܥܢܳܝܷ̈ܐ.25 ܥܘܼܫܢܳܐ ܘܗܷܕ݂ܪܳܐ ܠܒ̣ܘܼܫܳܗ̇ ܘܬܷܚܕܷ̇ܐ ܒܝܳܘܡܳܐ ܐ̱ܚܪܳܝܳܐ.26 ܦܘܼܡܳܗ̇ ܦܷܬ̣ܚܰܬ̤ ܒܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܢܳܡܘܿܣܳܐ ܕܪ̈ܰܚܡܷܐ ܥܰܠ ܠܷܫܳܢܳܗ̇.27 ܘܓܰܠ̈ܝܳܢ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܒܰܝܬܳܗ̇. ܠܰܚܡܳܗ̇ ܚܒܷܢܳܢܳܐܝܼܬ̣ ܠܳܐ ܐܷܟ݂ܠܰܬ̤.28 ܩܳܡ̣ܘ ܒܢܷ̈ܝܗ̇ ܘܝܰܗ̱ܒ̣ܘ ܠܳܗ̇ ܛܘܼܒ̣ܳܐ. ܘܒܰܥܠܳܗ̇ ܫܰܒ̇ܚ̣ܳܗ̇.29 ܘܣܘܿܓ̣ܳܐܐ ܕܰܒ̣̈ܢܳܬ̣ܳܗ̇ ܩܢܰܝ̈ ܥܘܼܬ̣ܪܳܐ. ܘܐܰܢ̱ܬ̇ܝ ܥܷܒ̣ܪܬ̇ܝ ܥܰܠ ܟܠܗܷܝܢ.30 ܕܰܓܳܠܳܐ ܗ̱ܝܼ ܝܳܐܝܘܼܬ̣ܳܐ ܘܰܣܪܝܼܩ ܗ̱ܘܼ ܫܘܼܦܪܳܐ. ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܕ݂ܳܚ̇ܠܳܐ ܡ̣ܢ ܡܳܪܝܳܐ ܗ̤ܝ ܬܷܫܬܰܒܰܚ.31 ܗܰܒ̣ܘ ܠܳܗ̇ ܡ̣ܢ ܦܷܐܪܷ̈ܐ ܕܐܝܼܕܷ̇ܝܗ̇. ܘܰܢܫܰܒ̇ܚܘܼܢܳܗ̇ ܥܒ̣ܳܕܷ̈ܝܗ̇ ܒܬܰܪܥܳܐ.  ܣܦܪܐ ܕܩܘܗܠܬ̣  ܩܦܠܐܘܢ ܐ.ܐ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܩܘܿܗܠܰܬ̣ ܒܰܪ ܕܳܘܝܼܕܼ ܡܰܠܟܳܐ ܕܐܘܽܪܻܫܠܷܡ.ܒ:ܗܒܷܠ ܗܷܒ̣̈ܠܝܼܢ ܐܳܡ̇ܰܪ ܩܘܿܗܠܰܬ̣ ܗܒܷܠ ܗܷܒ̣̈ܠܝܼܢ. ܟܠܡܷܕܷ̇ܡ ܗܷܒ̣ܠܳܐ.ܓ:ܡܳܢܳܐ ܝܘܼܬ̣ܪܳܢܳܐ ܠܒܰܪܢܳܫܳܐ ܒܟ̣ܠ ܥܰܡܠܳܐ ܕܗ̤ܘ ܥܳܡܷ̇ܠ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܕ:ܕܳܪܳܐ ܐܳܙܷ̇ܠ ܘܕܼܳܪܳܐ ܐܳܬܷ̇ܐ. ܘܐܰܪܥܳܐ ܠܥܳܠܰܡ ܩܰܝܳܡܳܐ.ܗ:ܕܳܢܰܚ̇ ܫܷܡܫܳܐ ܘܥܳܪܷܒ̣ ܫܷܡܫܳܐ. ܘܠܰܐܬܰܪ ܕܕܼܳܢܰܚ̇ ܗ̤ܘ ܬܳܐܷ̇ܒ̣ ܕܡ̣ܢ ܬܰܡܳܢ ܬܘܼܒ̣ ܢܷܕܼܢܰܚ.ܘ:ܐܳܙܷ̇ܠ ܠܬܰܝܡܢܳܐ ܘܡܷܬ̣ܟܰܪܷܟ ܠܓܰܪܒ̇ܝܳܐ. ܡܷܬ̣ܟ̇ܪܳܟܼܳܘܼ ܡܷܬ̣ܟ̇ܪܷܟ ܘܐܳܙܷ̇ܠ ܪܘܼܚܳܐ. ܘܰܠܚܳܕܼܪ̈ܳܬܷܗ ܬܳܐܷ̇ܒ̣ ܪܘܼܚܳܐ.ܙ:ܟܠ ܢܰܚܠܷ̈ܐ ܪܳܡܷ̇ܝܢ ܒܝܰܡܳܐ. ܘܝܰܡܳܐ ܠܳܐ ܡܷܬ̣̱ܡܠܷܐ ܠܐܰܬܰܪ ܕܐܳܙ̇ܠ̱ܝܼܢ ܢܰܚܠܷ̈ܐ ܠܬܰܡܳܢ ܗܷܢ̣ܘܿܢ ܬܳܝܒ̇ܝܼܢ ܠܡܷܐܙܰܠ.ܚ:ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܠܐܷܝܢ. ܠܳܐ ܢܷܣܒܰܥ ܓܰܒ̣ܪܳܐ ܠܰܡܡܰܠܳܠܘܼ. ܘܠܳܐ ܣܳܒ̣ܥܳܐ ܥܰܝܢܳܐ ܠܡܷܚܙܳܐ. ܘܠܳܐ ܡܳܠ̇ܝܳܐ ܐܷܕܼܢܳܐ ܠܡܷܫܡܰܥ.ܛ:ܡܳܐ ܕܰܗܘ̤ܳܐ ܗ̤ܘ ܗܳܘܷ̇ܐ. ܘܡܳܐ ܕܐܷܬ̣ܥ̱ܒ̣ܕܼ ܗ̤ܘ ܡܷܬ̣ܥ̱ܒܷܕܼ. ܘܠܰܝܬ̇ ܡܷܕܷ̇ܡ ܚܕܷܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܝ:ܟܠ ܕܰܢܡܰܠܷܠ ܘܢܷܐܡܰܪ ܚܙܝܼ ܗܳܢܳܐ ܚܕܷܬ̣ ܗ̱ܘܼ. ܟܒܰܪ ܗܘ̤ܳܐ ܡ̣ܢ ܠܥܳܠܡܝܼܢ ܕܡ̣ܢ ܠܩܘܼܕܼܡܝܼܢ.ܝܐ:ܠܰܝܬ̇ ܕܘܼܟ̣ܪܳܢ ܠܩܰܕܼܡܳܝܷ̈ܐ ܘܐܳܦ ܠܳܐ ܠܐܰܚܪ̈ܳܝܷܐ ܕܗܳܘܷ̇ܝܢ ܠܰܝܬ̇ ܠܗܘܿܢ ܕܘܼܟ̣ܪܳܢ ܥܰܡ ܐܰܝܠܷܝܢ ܕܗܳܘܷ̇ܝܢ ܒܐܰܚܪܳܝܬܳܐ.ܝܒ:ܐܷܢܳܐ ܩܘܿܗܠ̣ܳܬ̣ ܗܘܷ̇ܝܬ̣ ܡܰܠܟܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܒܐܘܽܪܻܫܠܷܡ.ܝܓ:ܘܝܼܗ̱ܒܷ̇ܬ̣ ܠܷܒ̇ܝ ܠܡܷܒ̣ܥܳܐ ܘܰܠܡܷܬ̣ܒܰܝܳܢܘܼ ܒܚܷܟ̣ܡ̱ܬ̣ܳܐ ܥܰܠ ܟܠ ܕܐܷܬ̣ܥ̱ܒܰܕܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ. ܥܷܢܝܳܢܳܐ ܒܝܼܫܳܐ ܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܕܢܷܬ̣ܥ̱ܢܘܿܢ ܒܷܗ.ܝܕ:ܚܙܷ̇ܝܬ̣ ܟܠ ܥܒ̣ܳܕܼܳܐ ܕܐܷܬ̣ܥ̱ܒܷܕܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ. ܘܗܳܐ ܟܠܡܷܕܷ̇ܡ ܗܷܒ̣ܠܳܐ ܘܛܘܼܪܳܦܳܐ ܕܪܘܼܚܳܐ.ܝܗ:ܡܕܼܳܘܕܼܳܐ ܠܳܐ ܡܷܫܟܰܚ ܠܡܷܬ̣ܩܰܢ. ܘܚܰܣܝܼܪܳܐ ܠܳܐ ܡܷܫܟܰܚ ܠܡܷܬ̣ܡ̱ܢܳܝܘܼ.ܝܘ:ܡܰܠܥܷ̇ܬ̣ ܐܷܢܳܐ ܥܰܡ ܠܷܒ̇ܝ ܠܡܷܐܡܰܪ ܐܷܢܳܐ ܗܳܐ ܝܷܪܒܷ̇ܬ̣ ܘܐܳܘܣܦܷ̇ܬ̣ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܥܰܠ ܟܠ ܕܰܗܘ̤ܳܘ ܩܕܼܳܡܰܝ ܒܐܘܽܪܻܫܠܷܡ. ܘܠܷܒ̇ܝ ܚܙ̣ܳܐ ܣܘܿܓ̣ܳܐܐ ܕܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܕܼܝܼܕܰܥܬ̣ܳܐ.ܝܙ:ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܷܒ̇ܝ ܠܡܷܕܰܥ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܝܼܕܰܥܬ̣ܳܐ ܘܡܰܬ̣̈ܠܷܐ ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܘܼܬ̣ܳܐ. ܘܝܼܕܼܥܷ̇ܬ̣ ܕܐܳܦ ܗܳܢܳܐ ܛܘܼܪܳܦܳܐ ܕܪܘܼܚܳܐ.ܝܚ:ܡܷܛܠ ܕܰܒ̣ܣܘܿܓܰܐܬ̣ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܣܘܿܓܰܐܬ̣ ܪܘܼܓ̣ܙܳܐ. ܘܰܕܼܡܳܘܣܷܦ ܠܡܷܕܰܥ ܡܳܘܣܷܦ ܟܷܐܒ̣ܳܐ.ܩܦܠܐܘܢ:ܒ.ܐ:ܐܷܡ̇ܪܷܬ̣ ܐܷܢܳܐ ܠܠܷܒ̇ܝ ܬܳܐ ܐܷܒ̣ܩܷܝܟ ܒܚܰܕܼܘܼܬ̣ܳܐ ܘܰܚܙܝܼ ܛܳܒ̣ܬ̣ܳܐ. ܘܗܳܐ ܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ.ܒ:ܠܓ̣ܘܼܚܟܳܐ ܐܷܡ̇ܪܷܬ̣ ܡܳܢܳܐ ܗܷܢܝܳܢ. ܘܰܠܚܰܕܼܘܼܬ̣ܳܐ ܡܳܢܳܐ ܗ̱ܘܼ ܥܳܒ̣ܕܰܬ̇ܝ.ܓ:ܪܢܷܝ̇ܬ̣ ܒܠܷܒ̇ܝ ܠܰܡܒܰܣܳܡܘܼ ܒܚܰܡܪܳܐ ܒܷܣܪܝ. ܘܠܷܒ̇ܝ ܪܢ̣ܳܐ ܒܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܐܷܚܝܼܕܼ ܒܣܰܟ̇ܘܼܠܬ̣ܳܢܘܼܬ̣ܳܐ. ܥܕܰܡܳܐ ܕܐܷܚܙܷܐ ܐܰܝܢܳܐ ܛܳܒ̣ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܕܢܷܥܒ̇ܕܼܘܼܢ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܡܷܢܝܳܢ ܝܳܘ̈ܡܰܝ ܚܰܝܰܝ̈ܗܘܿܢ.ܕ:ܐܰܣܓ̇ܝܼܬ̣ ܠܝܼ ܥܰܒ̣̈ܕܷ̇ܐ ܒܢܷ̇ܝܬ̣ ܠܝܼ ܒ̈ܳܬܷܐ. ܢܷܨܒܷ̇ܬ̣ ܠܝܼ ܟܰܪ̈ܡܷܐ.ܗ:ܥܷܒ̣ܕܷ̇ܬ̣ ܠܝܼ ܓܰܢܷ̈ܐ ܘܦܰܪ̈ܕܰܝܣܷܐ. ܘܢܷܨܒܷ̇ܬ̣ ܒܗܘܿܢ ܐܝܼܠܳܢܝܼ̈ܢ ܕܟ̣ܠ ܦܷܐܪ̈ܝܼܢ.ܘ:ܥܷܒ̣ܕܷ̇ܬ̣ ܠܝܼ ܝܰܡ̈ܡܳܬ̣ܳܐ ܕܡܰܝ̈ܳܐ ܠܡܰܫܩܳܝܘܼ ܡܷܢܗܷܝܢ ܥܳܒ̣ܳܐ ܕܡܰܦܪܰܥ ܐܝܼܠܳܢܷ̈ܐ.ܙ:ܩܢܷ̇ܝܬ̣ ܠܝܼ ܥܰܒ̣̈ܕܷ̇ܐ ܘܐܰܡ̈ܗܳܬ̣ܳܐ. ܘܰܒ̣ܢܰܝ̈ ܒܰܝܬܳܐ ܗܘ̤ܳܘ ܠܝܼ ܣܘܿܓ̣ܳܐܐ. ܘܐܳܦ ܩܷܢܝܳܢܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܘܰܕܼܥܳܢܷ̈ܐ ܣܰܓ̇ܝܼ ܗܘ̤ܳܐ ܠܝܼ ܡ̣ܢ ܟܠ ܕܰܗܘ̤ܳܘ ܩܕܼܳܡܰܝ ܒܐܘܽܪܻܫܠܷܡ.ܚ:ܟܰܢܫܷ̇ܬ̣ ܠܝܼ ܐܳܦ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܩܷܢܝܳܢܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ. ܥܷܒ̣ܕܷ̇ܬ̣ ܠܝܼ ܡܫܰܒ̇ܚܳܢܷ̈ܐ ܘܰܡܫܰܒ̇ܚܳܢ̈ܝܳܬ̣ܳܐ ܘܒܰܣܝܼܡܘܼܬ̣ܳܐ ܒܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܠܝܼ ܫܳܩ̈ܳܘܳܬ̣ܳܐ ܘܫܳܩ̈ܝܳܬ̣ܳܐ.ܛ:ܝܷܪܒܷ̇ܬ̣ ܘܐܳܘܣܦܷ̇ܬ̣ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܟܠ ܕܰܗܘ̤ܳܘ ܩܕܼܳܡܰܝ ܒܐܘܽܪܻܫܠܷܡ. ܘܐܳܦ ܚܷܟ̣ܡܰܬ̣ܝ ܩܳܡܰܬ̤ ܠܳܗ̇.ܝ:ܘܟ̣ܠ ܕܰܫ̣ܐܷܠ ܥܰܝܢܰܝ̈ ܠܳܐ ܟܠܷ̇ܝܬ̣ ܡܷܢܗܷܝܢ. ܘܠܳܐ ܟܠܷܝܬ̣ ܠܷܒ̇ܝ ܡ̣ܢ ܟܠ ܚܰܕܼܘܳܐ. ܡܷܛܠ ܕܠܷܒ̇ܝ ܚܕܼܝܼ ܒܟ̣ܠ ܥܰܡ̱ܠܝ. ܘܗܳܕܷܐ ܗܘ̤ܳܬ̣ ܡܢܳܬ̣ܝ ܡ̣ܢ ܟܠܷܗ ܥܰܡ̱ܠܝ.ܝܐ:ܘܚܳܪܷܬ̣ ܐܷܢܳܐ ܒܟ̣ܠ ܥܒ̣ܳܕܼܳܐ ܕܰܥ̣ܒܰܕܼ ܐܝܼ̈ܕܰܝ ܘܰܒ̣ܟ̣ܠ ܥܰܡܠܳܐ ܕܥܷܡܠܷ̇ܬ̣ ܠܡܷܥܒܰܕܼ. ܘܗܳܐ ܟܠܡܷܕܷ̇ܡ ܗܷܒ̣ܠܳܐ ܘܛܘܼܪܳܦܳܐ ܕܪܘܼܚܳܐ. ܘܠܰܝܬ̇ ܝܘܼܬ̣ܪܳܢ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܝܒ:ܘܚܳܪܷܬ̣ ܐܷܢܳܐ ܠܡܷܚܙܳܐ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܰܠܡܷܬ̣ܥܰܒ̣ܪܳܢܘܼܬ̣ܳܐ ܘܣܰܟ̣ܠܘܼܬ̣ܳܐ. ܡܷܛܠ ܕܡܰܢܘܼ ܓܰܒ̣ܪܳܐ ܕܢܷܥܘܿܠ ܒܳܬܰܪ ܡܰܠܟܳܐ ܒܕܼܝܼܢܳܐ ܟܷܢ ܥܰܡ ܡ̇ܢ ܕܥܰܒ̣ܕܷ̇ܗ.ܝܓ:ܘܰܚܙܷ̇ܝܬ̣ ܕܐܝܼܬ̣ ܝܘܼܬ̣ܪܳܢ ܒܚܷܟ̣ܡ̱ܬ̣ܳܐ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܣܰܟ̣ܠܘܼܬ̣ܳܐ ܐܰܝܟ ܕܝܰܬ̇ܝܼܪ ܢܘܼܗܪܳܐ ܡ̣ܢ ܚܷܫܘܿܟ̣ܳܐ.ܝܕ:ܚܰܟ̇ܝܼܡܳܐ ܥܰܝܢܳܘ̈ܗܝ ܒܪܷܫܷܗ. ܘܣܰܟ̣ܠܳܐ ܒܚܷܫܘܿܟ̣ܳܐ ܐܳܙܷ̇ܠ. ܘܝܼܕܼܥܷ̇ܬ̣ ܐܷܢܳܐ ܕܓܷܕܼܫܳܐ ܚܰܕܼ ܓܳܕܷ̇ܫ ܠܟ̣ܠܗܘܿܢ.ܝܗ:ܘܐܷܡ̇ܪܷܬ̣ ܐܷܢܳܐ ܒܠܷܒ̇ܝ ܐܷܢ ܓܷܕܼܫܳܐ ܕܣܰܟ̣ܠܳܐ ܐܳܦ ܠܝܼ ܢܷܓ̣ܕܰܫ ܘܰܠܡܳܢܳܐ ܐܷܬ̣ܚܰܟ̇ܡܷ̇ܬ̣ ܐܷܢܳܐ ܝܰܬ̇ܝܼܪܳܐܝܼܬ̣. ܘܡܰܠܠܷ̇ܬ̣ ܒܠܷܒ̇ܝ ܕܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ ܗ̱ܘܼ.ܝܘ:ܡܷܛܠ ܕܣܰܟ̣ܠܳܐ ܡ̣ܢ ܝܰܬ̇ܝܼܪ ܡܡܰܠܷܠ. ܡܷܛܠ ܕܠܰܝܬ̇ ܕܘܼܟ̣ܪܳܢܳܐ ܠܚܰܟ̇ܝܼܡܳܐ ܥܰܡ ܣܰܟ̣ܠܳܐ ܠܥܳܠܰܡ. ܐܰܝܟ ܕܡ̣ܢ ܟܰܕ̇ܘܼ ܐܳܬ̣ܝܢ. ܘܟ̣ܠ ܡܷܬ̇ܛܥܷܐ. ܘܐܰܝܟܰܢܳܐ ܢܡܘܼܬ̣ ܚܰܟ̇ܝܼܡܳܐ ܥܰܡ ܣܰܟ̣ܠܳܐ.ܝܙ:ܘܰܣܢܷ̇ܝܬ̣ ܐܷܢܳܐ ܠܚܰܝܷ̈ܐ. ܡܷܛܠ ܕܒ̣ܝܼܫ ܥܠܰܝ ܥܒ̣ܳܕܼܳܐ ܕܐܷܬ̣ܥ̱ܒܷܕܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܡܷܛܠ ܕܟ̣ܠܡܷܕܷ̇ܡ ܗܷܒ̣ܠܳܐ ܘܛܘܼܪܳܦܳܐ ܕܪܘܼܚܳܐ.ܝܚ:ܘܰܣܢܷ̇ܝܬ̣ ܐܷܢܳܐ ܟܠ ܥܰܡ̱ܠܝ ܕܐܷܢܳܐ ܥܷܡܠܷ̇ܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ. ܡܷܛܠ ܕܫܳܒܷ̇ܩ ܐ̱ܢܳܐ ܠܷܗ ܠܓܰܒ̣ܪܳܐ ܕܗܳܘܷ̇ܐ ܒܳܬܰܪܝ.ܝܛ:ܘܡ̇ܢ ܝܳܕܰܥ ܐܷܢ ܚܰܟ̇ܝܼܢ ܢܷܗܘܷܐ ܘܐܷܢ ܣܟܰܠ. ܘܢܷܫܬܰܠܰܛ ܒܟ̣ܠ ܥܰܡ̱ܠܝ ܕܐܷܢܳܐ ܥܷܡܠܷ̇ܬ̣ ܘܐܷܬ̣ܚܰܟ̇ܡܷ̇ܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ.ܟ:ܘܗܷܦܟܷ̇ܬ̣ ܐܷܢܳܐ ܕܐܷܫܰܝܷܫ ܝܳܬ̣ ܠܷܒ̇ܝ ܥܰܠ ܟܠ ܥܰܡܠܳܐ ܕܥܷܡܠܷ̇ܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܟܐ:ܡܷܛܠ ܕܐܝܼܬ̣ ܓܰܒ̣ܪܳܐ ܕܥܰܡܠܷܗ ܒܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܒ̣ܝܼܕܰܥܬ̣ܳܐ ܘܰܒ̣ܟ̣ܫܝܼܪܘܼܬ̣ܳܐ. ܘܰܠܐ̱ܢܳܫܳܐ ܕܠܳܐ ܥܳܡܷ̇ܠ ܒܳܗ̇ ܝܳܗܷ̇ܒ̣ ܠܳܗ̇ ܡܢܳܬܷܗ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ ܘܒ̣ܝܼܫܬܳܐ ܪܰܒ̇ܬ̣ܳܐ.ܟܒ:ܕܡܳܢܳܐ ܗܳܘܷ̇ܐ ܠܒܰܪܢܳܫܳܐ ܒܟ̣ܠ ܥܰܡܠܷܗ ܘܰܒ̣ܨܷܒ̣ܝܳܢܳܐ ܕܠܷܒܷ̇ܗ ܕܗ̤ܘ ܥܳܡܷ̇ܠ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܟܓ:ܡܷܛܠ ܕܟ̣ܠ ܝܳܘܡܳܘ̈ܗܝ ܟܷܐܒ̣ܳܐ ܘܪܘܼܓ̣ܙܳܐ ܥܷܢܝܳܢܷܗ. ܘܐܳܦ ܒܠܷܠܝܳܐ ܠܳܐ ܫܳܟܷ̇ܒ̣ ܠܷܒܷ̇ܗ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ.ܟܕ:ܠܰܝܬ̇ ܕܛܳܒ̣ ܠܓܰܒ̣ܪܳܐ ܐܷܠܳܐ ܕܢܷܐܟ̣ܘܿܠ ܘܰܕܼܢܷܫܬܷ̇ܐ ܘܕܰܢܚܳܘܷܐ ܛܳܒ̣ܬ̣ܳܐ ܠܢܰܦ̮ܫܷܗ ܒܥܰܡܠܷܗ. ܘܐܳܦ ܗܳܕܷܐ ܚܙܷ̇ܝܬ̣ ܕܡ̣ܢ ܐܝܼܕܼܳܐ ܗ̱ܝܼ ܕܡܳܪܝܳܐ.ܟܗ:ܡܷܛܠ ܕܡܰܢ̣ܘܼ ܢܷܐܟ̣ܘܿܠ ܘܡܰܢ̣ܘܼ ܢܷܫܬܷ̇ܐ ܠܒܰܪ ܡܷܢܷܗ.ܟܘ:ܡܷܛܠ ܕܰܠܓܰܒ̣ܪܳܐ ܕܛܳܒ̣ ܩܕܼܳܡܳܘܗܝ ܝܳܗܷ̇ܒ̣ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܝܼܕܰܥܬ̣ܳܐ ܘܚܰܕܼܘܼܬ̣ܳܐ. ܘܰܠܚܰܛܳܝܷ̈ܐ ܝܳܗܷ̇ܒ̣ ܥܷܢܝܳܢܳܐ ܠܡܳܘܣܳܦܘܼ ܘܠܰܡܟܰܢܳܫܘܼ ܘܰܠܡܷܬܰܠ ܠܕܼܛܳܒ̣ ܡܳܪܝܳܐ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ ܘܛܘܼܪܳܦܳܐ ܕܪܘܼܚܳܐ.ܩܦܠܐܘܢ:ܓ.ܐ:ܠܟ̣ܠܡܷܕܷ̇ܡ ܙܰܒ̣ܢܳܐ. ܘܙܰܒ̣ܢܳܐ ܠܟ̣ܠ ܨܒ̣ܘܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܒ:ܙܰܒ̣ܢܳܐ ܠܡܷܐܠܰܕܼ ܘܙܰܒ̣ܢܳܐ ܠܰܡܡܳܬ̣. ܙܰܒ̣ܢܳܐ ܠܡܷܨܒ̣ ܘܙܰܒ̣ܢܳܐ ܠܡܷܥܩܰܪ ܢܨܝܼܒ̣ܳܐ.ܓ:ܙܰܒ̣ܢܳܐ ܠܡܷܩܛܰܠ ܘܙܰܒ̣ܢܳܐ ܠܡܰܚܳܝܘܼ ܙܰܒ̣ܢܳܐ ܠܡܷܣܬܰܪ ܘܙܰܒ̣ܢܳܐ ܠܡܷܒ̣ܢܳܐ.ܕ:ܙܰܒ̣ܢܳܐ ܠܡܷܒ̣ܟܳܐ ܘܙܰܒ̣ܢܳܐ ܠܡܷܓܚܰܟ. ܙܰܒ̣ܢܳܐ ܠܡܰܪܩܳܕܼܘ ܘܙܰܒ̣ܢܳܐ ܠܰܡܪܰܩܳܕܼܘܼ.ܗ:ܙܰܒ̣ܢܳܐ ܠܡܰܪܡܳܝܘܼ ܟܷܐܦܷ̈ܐ ܘܙܰܒ̣ܢܳܐ ܠܰܡܟܰܢܳܫܘܼ ܟܷܐܦܷ̈ܐ. ܙܰܒ̣ܢܳܐ ܠܡܷܥܦܰܩ ܘܙܰܒ̣ܢܳܐ ܠܡܷܬ̣ܪܰܚܳܩܘܼ ܡ̣ܢ ܥܦܘܼܩܝܳܐ.ܘ:ܙܰܒ̣ܢܳܐ ܠܡܳܘܒܳܕܼܘܼ ܘܙܰܒ̣ܢܳܐ ܠܡܷܒ̣ܥܳܐ. ܙܰܒ̣ܢܳܐ ܠܡܷܩܛܰܪ ܘܙܰܒ̣ܢܳܐ ܠܡܷܫܪܳܐ.ܙ:ܙܰܒ̣ܢܳܐ ܠܡܷܨܪܳܐ ܘܙܰܒ̣ܢܳܐ ܠܰܡܚܳܛ. ܙܰܒ̣ܢܳܐ ܠܡܷܫܬܰܩ ܘܙܰܒ̣ܢܳܐ ܠܰܡܡܰܠܳܠܘܼ.ܚ:ܙܰܒ̣ܢܳܐ ܠܡܷܪܚܰܡ ܘܙܰܒ̣ܢܳܐ ܠܡܷܣܢܳܐ. ܙܰܒ̣ܢܳܐ ܕܰܩܪܳܒ̣ܳܐ ܘܙܰܒ̣ܢܳܐ ܕܰܫܠܳܡܳܐ.ܛ:ܘܡܳܢܳܐ ܝܘܼܬ̣ܪܳܢ ܒܰܥܒ̣ܳܕܼܳܐ ܕܗ̤ܘ ܥܳܡܷ̇ܠ.ܝ:ܚܙܷ̇ܝܬ̣ ܥܷܢܝܳܢܳܐ ܕܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܠܡܷܬ̣ܥ̱ܢܳܝܘܼ ܒܷܗ.ܝܐ:ܟܠ ܕܥܳܒܷ̇ܕܼ ܕܫܰܦܝܼܪ ܒܙܰܒ̣ܢܷܗ. ܘܝܳܬ̣ ܥܳܠܡܳܐ ܝܰܗ̱ܒ̣ ܒܠܷܒ̇ܗܘܿܢ ܐܰܝܟ ܕܠܳܐ ܢܷܫܟ̇ܚ ܐ̱ܢܳܫܳܐ ܥܒ̣ܳܕܼܳܐ ܕܰܥ̣ܒܰܕܼ ܡܳܪܝܳܐ ܪܷܫܝܼܬ̣ܳܐ ܥܕܰܡܳܐ ܠܐܰܚܪܳܝܬܳܐ.ܝܒ:ܘܝܷܕܼܥܷ̇ܬ̣ ܕܠܰܝܬ̇ ܛܳܒ̣ ܒܗܘܿܢ ܐܷܠܳܐ ܠܡܷܚܕܳܐ ܘܰܠܡܷܥܒܰܕܼ ܕܛܳܒ̣ ܒܚܰܝܰܝ̈ܗܘܿܢ.ܝܓ:ܘܐܳܦ ܟܠ ܐ̱ܢܳܫ ܕܢܷܐܟ̣ܘܿܠ ܘܢܷܫܬܷ̇ܐ ܘܢܷܚܙܷܐ ܛܳܒ̣ܬ̣ܳܐ ܒܟ̣ܠ ܥܰܡܠܷܗ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܗ̱ܝܼ ܕܡܳܪܝܳܐ.ܝܕ:ܝܼܕܼܥܷ̇ܬ̣ ܕܟ̣ܠ ܕܰܥܒܰܕܼ ܡܳܪܝܳܐ ܗ̤ܘ ܢܷܗܘܷܐ ܠܥܳܠܰܡ. ܥܠܳܘܗܝ ܠܰܝܬ̇ ܠܡܳܘܣܳܦܘܼ ܘܡܷܢܷܗ ܠܰܝܬ̇ ܠܡܷܒ̣ܨܰܪ. ܘܡܳܪܝܳܐ ܥ̣ܒܰܕܼ ܕܢܷܕܼܚ̱ܠܘܼܢ ܡܷܢܷܗ.ܝܗ:ܡܳܐ ܕܰܗܘ̤ܳܐ ܡ̣ܢ ܟܰܕ̇ܘܼ ܐܝܼܬ̣ܳܘܗܝ. ܘܟ̣ܠ ܡܳܐ ܕܢܷܗܘܷܐ ܡ̣ܢ ܣܰܓ̇ܝܼ ܗܘ̤ܳܐ. ܘܐܰܠܳܗܳܐ ܢܷܒ̣ܥܷܐ ܠܰܪܕܼܝܼܦܳܐ ܕܡܷܬ̣ܪܕܷܦ.ܝܘ:ܘܬ̣ܘܼܒ̣ ܚܙܷ̇ܝܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܐܰܬܰܪ ܕܕܼܝܼܢܳܐ ܬܰܡܳܢ ܪܘܼܫܥܳܐ. ܘܐܰܬܰܪ ܕܙܷܕܼܩܳܐ ܬܰܡܳܢ ܥܳܘܼܠܳܐ.ܝܙ:ܘܐܷܡ̇ܪܷܬ̣ ܐܷܢܳܐ ܒܠܷܒ̇ܝ ܝܳܬ̣ ܙܰܕ̇ܝܼܩܳܐ ܘܝܳܬ̣ ܪܰܫܝܼܥܳܐ ܐܰܠܳܗܳܐ ܕܐܷ̇ܝܢ. ܡܷܛܠ ܕܙܰܒ̣ܢܳܐ ܠܟ̣ܠ ܨܒ̣ܘܼ. ܘܰܠܟ̣ܠ ܥܒ̣ܳܕܼ ܬܰܡܳܢ.ܝܚ:ܐܷܡ̇ܪܷܬ̣ ܐܷܢܳܐ ܒܠܷܒ̇ܝ ܥܰܠ ܡܰܡܠܠܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܕܰܒ̣ܪܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܳܐ ܘܠܰܡܚܳܘܳܝܘܼ ܕܗܷܢܘܿܢ ܐܰܝܟ ܒܥܝܼܪܳܐ ܐܷܢܘܿܢ  ܝܛ:ܠܗܘܿܢ ܡܳܛܷ̇ܐ ܓܷܕܼܫܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܘܓܷܕܼܫܳܐ ܕܰܒ̣ܥܝܼܪܳܐ. ܘܓܷܕܼܫܳܐ ܚܰܕܼ ܓܳܕܷ̇ܫ ܠܟ̣ܠܗܘܿܢ. ܐܰܝܟ ܡܳܘܬܷ̇ܗ ܕܗܳܢܳܐ ܗܳܟܰܢܳܐ ܡܳܐܷ̇ܬ̣ ܗܳܢܳܐ. ܘܰܚܕܼܳܐ ܪܘܼܚܳܐ ܠܟ̣ܠܗܘܿܢ. ܘܰܡܝܰܬ̇ܪܘܼܬܷܗ ܕܒܰܪܢܳܫܳܐ ܡ̣ܢ ܒܥܝܼܪܳܐ ܠܰܝܬ̇. ܡܷܛܠ ܕܟ̣ܠ ܡܷܕܷ̇ܡ ܗܷܒ̣ܠܳܐ.ܟ:ܟܠ ܐܳܙܷ̇ܠ ܠܐܰܬ̣ܪܳܐ ܚܰܕܼ. ܟܠ ܗܘ̤ܳܐ ܡ̣ܢ ܥܰܦܪܳܐ. ܘܟ̣ܠ ܗܳܦܷ̇ܝܟ ܠܥܰܦܪܳܐ.ܟܐ:ܘܡܰܢ̣ܘܼ ܝܳܕܰܥ ܐܷܢ ܪܘܼܚ ܒܢܰܝ̈ܢܳܫܳܐ ܣܳܠܩܳܐ ܠܥܷܠ ܘܪܘܼܚ ܒܥܝܼܪܳܐ ܢܳܚ̇ܬܳܐ ܗ̤ܝ ܠܬܰܚܬ̇ ܠܐܰܪܥܳܐ.ܟܒ:ܘܰܚܙܷ̇ܝܬ̣ ܕܠܰܝܬ̇ ܕܛܳܒ̣ ܒܗܘܿܢ ܐܷܠܳܐ ܕܢܷܚܕܷ̇ܐ ܐ̱ܢܳܫ ܒܰܥܒ̣ܳܕܼܳܘ̈ܗܝ. ܡܷܛܠ ܕܗ̤ܝ ܗ̱ܝܼ ܡܢܳܬܷܗ. ܡܷܛܠ ܕܡܰܢ̣ܘܼ ܢܰܝܬܷ̇ܝܘܗܝ ܠܡܷܚܙܳܐ ܒܟ̣ܠ ܕܢܷܗܘܷܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ.ܩܦܠܐܘܢ:ܕ.ܐ:ܘܗܷܦܟܷ̇ܬ̣ ܐܷܢܳܐ ܘܰܚܙܷܝܬ̣ ܝܳܬ̣ ܟܠ ܛܠܘܼܡܝܷ̈ܐ ܕܡܷܬ̣ܥܰܒ̣ܕ̇ܝܼܢ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ. ܘܗܳܐ ܕܷܡܥܷ̈ܐ ܕܰܛܠܝܼܡܷ̈ܐ. ܘܠܰܝܬ̇ ܠܗܘܿܢ ܡܒܰܝܐܳܢܳܐ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܛܳܠܘܿܡܰܝ̈ܗܘܿܢ ܚܰܝܠܳܐ. ܘܠܰܝܬ̇ ܠܗܘܿܢ ܡܥܰܕ̇ܪܳܢܳܐ.ܒ:ܘܫܰܒ̇ܚܷ̇ܬ̣ ܐܷܢܳܐ ܠܡܝܼ̈ܬܷܐ ܕܰܟ̣ܒܰܪ ܡ̣ܝܼܬ̣ܘ ܡ̣ܢ ܚܰܝܷ̈ܐ ܕܗܷܢܘܿܢ ܚܰܝܝܼܢ ܥܕܰܡܳܐ ܠܗܳܫܳܐ.ܓ:ܛܳܒ̣ ܕܷܝܢ ܡ̣ܢ ܬܪ̈ܰܝܗܘܿܢ ܗܳܠܷܝܢ ܡ̇ܢ ܕܰܥܕܰܟܷ̇ܝܠ ܠܳܐ ܗܘ̤ܳܐ ܡܷܛܠ ܕܠܳܐ ܚܙ̣ܳܐ ܥܒ̣ܳܕܼܳܐ ܒܝܼܫܳܐ ܕܐܷܬ̣ܥ̱ܒܷܕܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܕ:ܘܰܚܙܷ̇ܝܬ̣ ܐܷܢܳܐ ܟܠ ܥܰܡ̈ܠܷܐ ܘܟ̣ܠ ܟܫܳܪܷ̈ܐ ܕܰܥܒ̣ܳܕܼܳܐ. ܡܷܛܠ ܕܰܛܢܳܢܷܗ ܕܓܰܒ̣ܪܳܐ ܡ̣ܢ ܚܰܒ̣ܪܷܗ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ ܘܛܘܼܪܳܦܳܐ ܕܪܘܼܚܳܐ.ܗ:ܣܰܟ̣ܠܳܐ ܡܥܰܦܷܩ ܐܝܼܕܼܳܘ̈ܗܝ ܘܐܳܟܷ̇ܠ ܒܷܣܪܷܗ.ܘ:ܛܳܒ̣ ܡܠܷܐ ܫܘܼܥܠܳܐ ܢܝܳܚܳܐ ܡ̣ܢ ܡܠܷܐ ܚܘܼܦܢܷ̈ܐ ܥܰܡܠܳܐ ܘܛܘܼܪܳܦܳܐ ܕܪܘܼܚܳܐ.ܙ:ܘܗܷܦ̇ܟܷ̇ܬ̣ ܐܷܢܳܐ ܘܰܚܙܷ̇ܝܬ̣ ܗܷܒ̣ܠܳܐ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܚ:ܐܝܼܬ̣ ܚܰܕܼ ܘܠܰܝܬ̇ ܬܪܷܝܢ. ܘܰܒ̣ܪܳܐ ܘܐܰܚܳܐ ܠܰܝܬ̇ ܠܷܗ. ܘܠܰܝܬ̇ ܣܘܿܦ ܠܟ̣ܠ ܥܰܡܠܷܗ. ܘܐܳܦ ܥܰܝܢܷܗ ܠܳܐ ܣܳܒ̣̇ܥܳܐ ܥܘܼܬ̣ܪܳܐ. ܘܰܠܡ̇ܢ ܐܷܢܳܐ ܥܳܡܷ̇ܠ ܘܡܰܚܣܰܪ ܢܰܦ̮ܫܝ ܡ̣ܢ ܛܳܒ̣ܬ̣ܳܐ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ ܗ̱ܘܼ ܘܥܷܢܝܳܢܳܐ ܒܝܼܫܳܐ.ܛ:ܛܳܒ̣ܝܼܢ ܬܪܷܝܢ ܡ̣ܢ ܚܰܕܼ. ܕܐܝܼܬ̣ ܠܗܘܿܢ ܐܰܓ̣ܪܳܐ ܛܳܒ̣ܳܐ ܒܥܰܡ̱ܠܗܘܿܢ.ܝ:ܕܐܷܢ ܢܷܦܠܘܼܢ ܚܰܕܼ ܡܩܝܼܡ ܠܚܰܒ̣ܪܷܗ. ܕܘܳܝ ܠܷܗ ܕܐܷܢ ܢܳܦܷ̇ܠ ܠܰܝܬ̇ ܡ̇ܢ ܕܰܢܩܝܼܡܝܼܘܗܝ.ܝܐ:ܘܐܷܢ ܢܷܫܟ̇ܒ̣ܘܼܢ ܬܪܷܝܢ ܢܷܫܚ̱ܢܘܼܢ. ܘܚܰܕܼ ܐܰܝܟܰܢܳܐ ܢܷܫܚܰܢ.ܝܒ:ܘܐܷܢ ܢܷܥܫܰܢ ܚܰܕܼ ܬܪ̈ܰܝܗܘܿܢ ܢܩܘܼܡܘܼܢ ܠܩܘܼܒ̣ܠܷܗ. ܘܚܘܼܛܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ ܠܳܐ ܥܓܰܠ ܡܷܬ̣ܦܣܷܩ.ܝܓ:ܛܳܒ̣ ܛܰܠܝܳܐ ܕܡܷܣܟܷ̇ܝܢ ܘܚܰܟ̇ܝܼܡ ܡ̣ܢ ܡܰܠܟܳܐ ܣܳܒ̣ܳܐ ܕܰܣܟܰܠ ܕܠܳܐ ܝܳܕܰܥ ܠܡܷܙܕ̇ܗܳܪܘܼ ܬܘܼܒ̣.ܝܕ:ܡܷܛܠ ܕܡ̣ܢ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ ܢܦܰܩ̣ ܠܡܰܡܠܳܟ̣ܘܼ. ܡܷܛܠ ܕܐܳܦ ܒܡܰܠܟ̇ܘܼܬܷܗ ܐܷܬ̣̱ܝܼܠܷܕܼ ܡܷܣܟܷ̇ܝܢ.ܝܗ:ܚܙܷ̇ܝܬ̣ ܐܷܢܳܐ ܟܠ ܚܰܝܷ̈ܐ ܕܰܡܗܰܠܟ̣ܝܼܢ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܥܰܡ ܥܠܰܝܡܳܐ ܬܷܢܝܳܢܳܐ ܕܰܢܩܘܼܡ ܚܠܳܦܘܗܝ.ܝܘ:ܘܠܰܝܬ̇ ܣܘܿܦ ܠܟ̣ܠ ܥܰܡܳܐ ܠܟ̣ܠܗܘܿܢ ܕܰܗܘ̤ܳܘ ܩܕܼܳܡܳܘܗܝ. ܘܐܳܦ ܐ̱ܚܪ̈ܳܝܷܐ ܠܳܐ ܢܷܚܕ̇ܘܢ ܒܷܗ. ܡܷܛܠ ܕܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ ܘܛܘܼܪܳܦܳܐ ܕܪܘܼܚܳܐ.ܝܙ:ܛܰܪ ܪܷܓ̣ܠܳܟ ܡܳܐ ܕܐܳܙܷ̇ܠ ܠܒܷܝܬ̣ ܐܰܠܳܗܳܐ. ܘܰܩܪܘܿܒ̣ ܠܡܷܫܡܰܥ ܛܳܒ̣ ܡ̣ܢ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܕܕܷܒ̣ܚܷ̈ܐ ܕܣܰܟ̣̈ܠܷܐ. ܡܷܛܠ ܕܠܳܐ ܝܳܕ̇ܥܝܼܢ ܠܡܷܥܒܰܕܼ ܕܛܳܒ̣.ܩܦܠܐܘܢ:ܗ.ܐ:ܠܳܐ ܬܷܣܬܰܪܗܰܒ̣ ܒܦܘܼܡܳܟ. ܘܠܷܒܳܟ ܠܳܐ ܢܷܣܬܰܪܗܰܒ̣ ܠܡܰܦܳܩܘܼ ܡܷܠܬ̣ܳܐ ܩܕܼܳܡ ܐܰܠܳܗܳܐ. ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܒܰܫܡܰܝܳܐ ܘܐܰܢ̱ܬ̇ ܒܐܰܪܥܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܢܷܗܘܘܿܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ ܙܥܘܿܪܝܼܢ.ܒ:ܡܷܛܠ ܕܐܳܬܷ̇ܐ ܚܷܠܡܳܐ ܒܣܘܿܓܰܐܬ̣ ܥܷܢܝܳܢܳܐ. ܘܩܳܠܷܗ ܕܣܰܟ̣ܠܳܐ ܒܣܘܿܓܰܐܬ̣ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ.ܓ:ܐܷܡܰܬ̣ܝ ܕܢܳܕܰܪ ܐܰܢ̱ܬ̇ ܢܷܕܼܪܳܐ ܠܐܰܠܳܗܳܐ ܠܳܐ ܬܷܫܬܳܘܚܰܪ ܠܰܡܫܰܠܳܡܘܼܬܷܗ. ܡܷܛܠ ܕܠܰܝܬ̇ ܨܷܒ̣ܝܳܢܳܐ ܒܣܰܟ̣̈ܠܷܐ. ܐܰܢ̱ܬ̇ ܕܷܝܢ ܡܷܕܷ̇ܡ ܕܢܳܕܰܪ ܐܰܢ̱ܬ̇ ܦܪܘܿܥ.ܕ:ܛܳܒ̣ ܗ̱ܘܼ ܕܠܳܐ ܬܷܕ̇ܘܿܪ ܡ̣ܢ ܕܬܷܕ̇ܘܪ ܘܠܳܐ ܬܫܰܠܷܡ.ܗ:ܘܠܳܐ ܬܷܬܷ̇ܠ ܦܘܼܡܳܟ ܠܡܰܚܛܳܝܘܼ ܒܷܣܪܳܟ. ܘܠܳܐ ܬܷܐܡܰܪ ܩܕܼܳܡ ܐܰܠܗܳܐ ܕܛܘܼܥܝܰܝ ܗ̱ܝܼ. ܕܰܠܡܳܐ ܒܷܪܓܰܙ ܐܰܠܳܗܳܐ ܥܰܠ ܩܳܠܳܟ ܘܰܢܚܰܒܷ̇ܠ ܥܒ̣ܳܕܼܳܐ ܕܐܝܼܕܰܝ̈ܟ.ܘ:ܡܷܛܠ ܕܰܒ̣ܣܘܿܓܰܐܬ̣ ܚܷܠܡܷ̈ܐ ܘܗܷܒ̣ܠܷ̈ܐ ܘܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܛܘܼܥܝܰܝ. ܐܰܢ̱ܬ̇ ܠܐܰܠܳܗܳܐ ܕܚܰܠ.ܙ:ܘܐܷܢ ܥܘܼܠܒܳܢܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܚܛܘܼܦܝܳܐ ܘܕܼܝܼܢܳܐ ܬܷܚܙܷܐ ܒܰܡܕܼܝܼܢ̱ܬܳܐ ܠܳܐ ܬܷܬ̣ܡܰܗ ܒܳܗ̇ ܒܰܨܒ̣ܘܼܬ̣ܳܐ. ܡܷܛܠ ܕܪܳܡܳܐ ܠܥܷܠ ܡ̣ܢ ܪܳܡܳܐ ܢܳܛܰܪ. ܘܪܳܡܝܼܢ ܥܠܰܝܗܘܿܢ.ܚ:ܝܘܼܪܬܳܢܳܐ ܕܐܰܪܥܳܐ ܒܟ̣ܠ ܗ̱ܘܼ ܡܰܠܟܳܐ ܠܚܰܩܠܳܐ ܡܰܦܠܰܚ.ܛ:ܕܪܳܚܷ̇ܡ ܟܷܣܦܳܐ ܠܳܐ ܢܷܣܒܰܥ ܟܷܣܦܳܐ. ܘܰܕܼܪܳܚܷ̇ܡ ܡܳܡܘܿܢܳܐ ܠܳܐ ܢܩܰܕܷ̇ܝܘܗܝ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ.ܝ:ܒܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣ܬ̣ܳܐ ܣܓ̣ܝܼܘ ܐܳܟ̣ܘܿܠܷ̈ܝܗ̇. ܘܡܳܢܳܐ ܗܘ̤ܳܬ̣ ܟܰܫܝܼܪܳܐ ܠܩܰܢܳܝܷܗ̇ ܐܷܠܳܐ ܐܷܢ ܚܙܳܬ̣ܳܐ ܕܥܰܝܢܳܘ̈ܗܝ.ܝܐ:ܚܰܠܝܳܐ ܫܷܢܬ̣ܳܐ ܠܦܰܠܳܚܳܐ. ܐܷܢ ܙܥܘܿܪ ܘܐܷܢ ܣܰܓ̇ܝܼ ܐܳܟܷ̇ܠ. ܘܣܰܒ̣ܥܳܐ ܠܥܰܬܝܼܪܳܐ ܠܳܐ ܫܳܒܷ̇ܩ ܠܷܗ ܠܡܷܕܼܡܰܟ.ܝܒ:ܐܝܼܬ̣ ܟܘܼܪܗܳܢܳܐ ܕܒ̣ܝܼܫܬܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܥܘܼܬ̣ܪܳܐ ܕܡܷܬ̣ܢ̱ܛܰܪ ܠܡܳܪܷܗ ܠܒ̣ܝܼܫܬܷ̇ܗ.ܝܓ:ܘܐܳܒܷ̇ܕܼ ܥܘܼܬ̣ܪܳܐ ܗܳܘܿ ܒܥܷܢܝܳܢܳܐ ܒܝܼܫܳܐ. ܕܐܳܘܠܷܕܼ ܒܪܳܐ ܘܠܳܐ ܐܝܼܬ̣ ܒܐܝܼܕܷܗ ܡܷܕܷ̇ܡ.ܝܕ:ܐܰܝܟܰܢܳܐ ܕܰܢܦܰܩ̣ ܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܐܷܡܷܗ ܥܰܪܛܷܠ ܢܷܗܦܘܿܟ ܠܡܷܐܙܰܠ ܐܰܝܟ ܕܐܷܬ̣ܳܐ. ܘܡܷܕܷ̇ܡ ܠܳܐ ܢܳܣܷ̇ܒ̣ ܒܥܰܡܠܷܗ ܕܢܷܐܙܰܠ ܒܐܝܼܕܷܗ.ܝܗ:ܘܐܳܦ ܗܳܢܳܐ ܟܘܼܪܗܳܢܳܐ ܒܝܼܫܳܐ. ܐܰܝܟܰܢܳܐ ܓܷܝܪ ܕܐܷܬ̣ܳܐ ܗܳܟܰܢܳܐ ܐܷܙܰܠ. ܘܡܳܢܳܐ ܝܘܼܬ̣ܪܳܢܳܐ ܒܟ̣ܠ ܕܰܥ̣ܡܰܠ ܠܪܘܼܚܳܐ.ܝܘ:ܘܐܳܦ ܟܠ ܝܳܘܡܳܘ̈ܗܝ ܒܚܷܫܘܿܟ̣ܳܐ ܐܳܟܷ̇ܠ ܘܰܒ̣ܪܘܼܓ̣ܙܳܐ ܣܰܓ̇ܝܼܐܳܐ ܘܰܒ̣ܚܷܡܬ̣ܳܐ ܘܒ̣ܐܒ̣ܠܳܐ ܘܰܒ̣ܟ̣ܘܼܪܗܳܢܳܐ.ܝܙ:ܗܳܢܳܐ ܡܷܕܷ̇ܡ ܕܰܚܙܷ̇ܝܬ̣ ܐܷܢܳܐ ܩܘܿܗܠܰܬ̣. ܛܳܒ̣ ܗ̱ܘܼ ܘܫܰܦܝܼܪ ܠܡܷܐܟܰܠ ܘܰܠܡܷܫܬܳܐ ܘܰܠܡܷܚܙܳܐ ܛܳܒ̣ܬ̣ܳܐ ܒܟ̣ܠ ܥܰܡܠܷܗ ܕܥܳܡܷ̇ܠ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܡܷܢܝܳܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܳܘ̈ܗܝ ܕܝܰܗ̱ܒ̣ ܠܷܗ ܡܳܪܝܳܐ. ܡܷܛܠ ܕܗ̤ܘܝܘܼ ܡܢܳܬܷܗ.ܝܚ:ܘܐܳܦ ܟܠ ܐ̱ܢܳܫ ܕܝܰܗ̱ܒ̣ ܠܷܗ ܡܳܪܝܳܐ ܥܘܼܬ̣ܪܳܐ ܘܢܷܟ̣ܣܷ̈ܐ. ܘܐܰܫ̱ܠܛܷܗ ܠܡܷܐܟܰܠ ܡܷܢܗܘܿܢ ܘܰܠܡܷܣܰܒ̣ ܡܢܳܬܷܗ ܘܰܠܡܷܚܕܳܐ ܒܥܰܡܠܷܗ. ܗܳܕܷܐ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܗ̱ܝܼ ܕܐܰܠܳܗܳܐ.ܝܛ:ܡܷܛܠ ܕܠܳܘ ܣܰܓ̇ܝܼ ܢܷܥܗܰܕܼ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܳܘ̈ܗܝ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܡܰܥܢܷܐ ܠܷܗ ܒܚܰܕܼܘܼܬ̣ܳܐ ܕܠܷܒܷ̇ܗ.  ܩܦܠܐܘܢ:ܘ.ܐ:ܐܝܼܬ̣ ܒܝܼܫܬܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܘܣܰܓ̇ܝܼܐܳܐ ܗ̱ܝܼ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ.ܒ:ܓܰܒ̣ܪܳܐ ܕܢܷܬܷ̇ܠ ܠܷܗ ܐܰܠܳܗܳܐ ܥܘܼܬ̣ܪܳܐ ܘܢܷܟ̣ܣܷ̈ܐ ܘܐܝܼܩܳܪܳܐ. ܘܠܳܐ ܚܰܣܝܼܪ ܠܢܰܦ̮ܫܷܗ ܡܷܕܷ̇ܡ ܡ̣ܢ ܟܠ ܡܳܐ ܕܪܳܐܷ̇ܓ̣. ܘܠܳܐ ܐܰܫ̣ܠܛܷܗ ܐܰܠܳܗܳܐ ܠܡܷܐܟܰܠ ܡܷܢܷܗ. ܐܷܠܳܐ ܓܒܰܪ ܢܘܼܟ̣ܪܳܝ ܢܷܐܟ̣ܠܝܼܘܗܝ ܡ̣ܢ ܒܳܬ̣ܪܷܗ. ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ ܘܰܟܼܪܝܼܗܘܼܬ̣ܳܐ ܗ̱ܝܼ.ܓ:ܐܷܢ ܢܳܘܠܷܕܼ ܓܰܒ̣ܪܳܐ ܡܳܐܐ ܘܰܫܢ̈ܝܼܢ ܣܰܓ̇ܝܼ̈ܐܳܢ ܢܷܚܷܐ ܘܢܷܣܓ̇ܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܫܢܳܘ̈ܗܝ ܘܢܰܦ̮ܫܷܗ ܠܳܐ ܬܷܣܒܰܥ ܡ̣ܢ  ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܐܳܦ ܩܒ̣ܘܼܪܬܳܐ ܠܳܐ ܬܷܗܘܷܐ ܠܷܗ. ܐܷܡ̇ܪܷܬ̣ ܕܛܳܒ̣ ܗ̱ܘܼ ܡܷܢܷܗ ܚܰܝܛܳܐ.ܕ:ܡܷܛܠ ܕܰܒ̣ܗܷܒ̣ܠܳܐ ܐܷܬ̣ܳܐ. ܘܰܒ̣ܚܷܫܘܿܟ̣ܳܐ ܢܷܐܙܰܠ. ܘܰܒ̣ܚܷܫܘܿܟ̣ܳܐ ܫܡܷܗ ܢܷܬ̣ܟܰܣܷܐ.ܗ:ܐܳܦ ܫܷܡܫܳܐ ܠܳܐ ܚܙ̣ܳܐ ܘܠܳܐ ܝܼܕܰܥ. ܢܚܝܼ ܠܗܳܢܳܐ ܛܳܒ̣ ܡ̣ܢ ܕܰܠܗܳܢܳܐ.ܘ:ܘܐܷܠܘܼ ܚܝ̣ܳܐ ܐܳܠܷܦ ܫܢ̈ܝܼܢ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ ܘܛܳܒ̣ܬ̣ܳܐ ܠܳܐ ܚܙ̣ܳܐ. ܕܰܠܡܳܐ ܠܳܐ ܗ̱ܘܼܳܐ ܠܚܰܕܼ ܐܰܬ̣ܪܳܐ ܐܳܙܷ̇ܠ ܟܠ.ܙ:ܟܠ ܕܥܳܡܷ̇ܠ ܐ̱ܢܳܫܳܐ ܒܦܘܼܡܷܗ ܘܢܰܦ̮ܫܷܗ ܠܳܐ ܡܰܠܝܳܐ.ܚ:ܡܷܛܠ ܕܐܝܼܬ̣ ܝܘܼܬ̣ܪܳܢܳܐ ܠܚܰܟ̇ܝܼܡܳܐ ܡ̣ܢ ܕܰܠܣܰܟ̣ܠܳܐ. ܠܡܳܢܳܐ ܕܡܷܣܟܷ̇ܢܳܐ ܝܳܕܰܥ ܠܡܷܐܙܰܠ ܠܚܰܝܷ̈ܐ.ܛ:ܛܳܒ̣ ܚܷܙܘܳܐ ܕܥܰܝܢܷ̈ܐ ܡ̣ܢ ܗܠܰܟ̣ܬ̣ܳܐ ܕܢܰܦ̮ܫܳܐ.ܝ:ܡܷܕܷ̇ܡ ܕܰܗܘ̤ܳܐ ܡ̣ܢ ܩܕܼܝܼܡ ܐܷܬ̣ܩܪܝܼ ܫܡܷܗ. ܘܐܷܬ̣̱ܝܼܕܰܥ ܕܗ̤ܘ ܒܰܪܢܳܫܳܐ. ܘܠܳܐ ܡܷܫܟܰܚ ܠܰܡܕܼܳܢ ܥܰܡ ܡ̇ܢ ܕܬܰܩܝܼܦ ܡܷܢܷܗ.ܝܐ:ܡܷܛܠ ܕܐܝܼܬ̣ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܡܰܣܓܷ̇ܝܢ ܗܷܒ̣ܠܳܐ. ܡܳܢܳܐ ܝܘܼܬ̣ܪܳܢܳܐ ܐܝܼܬ̣ ܠܒܰܪܢܳܫܳܐ.  ܩܦܠܐܘܢ:ܙ.ܐ:ܡܷܛܠ ܕܡܰܢ̣ܘܼ ܝܳـ̇ـܕܰܥ ܡܳܢܳܐ ܛܳܒ̣ ܠܒܰܪܢܳܫܳܐ ܒܚܰܝܳܘ̈ܗܝ ܡܷܢܝܳܢ ܝܳܘ̈ܡܰܝ ܚܰܝܰܝ̈ ܗܷܒ̣ܠܷܗ. ܘܰܥ̣ܒܰܪ ܐܷܢܘܿܢ ܐܰܝܟ ܛܷܠܳܠܳܐ. ܡܰܢ̣ܘܼ ܢܚܳܘܷܐ ܠܒܰܪܢܳܫܳܐ ܡܳܢܳܐ ܢܷܗܘܷܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܒ:ܛܳܒ̣ ܫܡܳܐ ܡ̣ܢ ܡܷܫܚܳܐ ܛܳܒ̣ܳܐ. ܘܝܳܘܡܳܐ ܕܡܳܘܬܳܐ ܛܳܒ̣ ܡ̣ܢ ܝܳܘܡܳܐ ܕܝܼܠܝܼܕܼܘܼܬ̣ܳܐ.ܓ:ܛܳܒ̣ ܠܡܷܐܙܰܠ ܠܒܷܝܬ̣ ܒܳܟܷ̇ܐ ܡ̣ܢ ܕܰܠܡܷܐܙܰܠ ܠܒܷܝܬ̣ ܡܷܫܬ̇ܘܼܬ̣ܳܐ. ܡܷܛܠ ܕܗܳܕܰܐ ܗ̱ܝܼ ܚܰܪܬ̣ܳܐ ܕܟ̣ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ. ܘܰܕܼܚܰܝ ܝܳܗܷ̇ܒ̣ ܛܳܒ̣ܬ̣ܳܐ ܠܠܷܒܷ̇ܗ.ܕ:ܛܳܒ̣ ܪܘܼܓ̣ܙܳܐ ܡ̣ܢ ܓܘܼܚܟܳܐ. ܡܷܛܠ ܕܰܒ̣ܒ̣ܝܼܫܘܼܬ̣ ܐܳܦܷ̈ܐ ܢܷܛܐܰܒ̣ ܠܷܒܳܐ.ܗ:ܠܷܒܳܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܒܒܷܝܬ̣ ܐܷܒ̣ܠܳܐ. ܘܠܷܒܳܐ ܕܣܰܟ̣̈ܠܷܐ ܒܷܝܬ̣ ܚܰܕܼܘܼܬ̣ܳܐ.ܘ:ܛܳܒ̣ ܠܡܷܫܡܰܥ ܟܐܳܬ̣ܳܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܡ̣ܢ ܓܰܒ̣ܪܳܐ ܕܫܳܡܰܥ ܙܡܳܪܳܐ ܕܣܰܟ̣̈ܠܷܐ.ܙ:ܐܰܝܟ ܩܳܠܳܐ ܕܟ̣ܘܼ̈ܒܷ̇ܐ ܬܚܷܝܬ̣ ܩܰܕܼܣܳܐ ܗܳܟܰܢܳܐ ܓܘܼܚܟ̇ܗܘܿܢ ܕܣܰܟ̣̈ܠܷܐ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ.ܚ:ܡܷܛܠ ܕܰܥܫܘܼܩܝܳܐ ܡܳܘܒܷ̇ܕܼ ܠܚܰܟ̇ܝܼܡܳܐ. ܘܡܳܘܒ̇ܕܼܳܐ ܠܠܷܒܳܐ ܡܳܘܗܰܒ̣ܬ̣ܳܐ.ܛ:ܛܳܒ̣ܳܐ ܗ̱ܝܼ ܐ̱ܚܪܳܝܬܷܗ ܕܦܷܬ̣ܓ̣ܳܡܳܐ ܡ̣ܢ ܩܰܕܼܡܳܝܬܷ̇ܗ. ܘܛܳܒ̣ܳܐ ܢܰܓ̇ܝܼܪܘܼܬ̣ ܪܘܼܚܳܐ ܡ̣ܢ ܪܰܡܘܼܬ̣ ܪܘܼܚܳܐ.ܝ:ܠܳܐ ܬܷܣܬܰܪܗܰܒ̣ ܒܪܘܼܚܳܟ ܠܡܷܪܓܰܙ. ܡܷܛܠ ܕܪܘܼܓ̣ܙܳܐ ܒܥܘܼܒܳܐ ܕܣܰܟ̣̈ܠܷܐ ܢܷܬ̇ܬ̇ܢܝܼܚ.ܝܐ:ܠܳܐ ܬܷܐܡܰܪ ܡܳܢܳܐ ܗܘ̤ܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕܼܡܳܝܷ̈ܐ ܛܳܒ̣ܝܼܢ ܗ̱ܘܼܳܘ ܡ̣ܢ ܗܳܠܷܝܢ. ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܼܳܐ ܒܚܷܟ̣ܡ̱ܬ̣ܳܐ ܫܳܐܷ̇ܠ ܥܰܠ ܗܳܠܷܝܢ.ܝܒ:ܛܳܒܰܐ ܗ̱ܝܼ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܡ̣ܢ ܡܳܐܢܰܝ̈ ܙܰܝܢܳܐ ܘܝܰܬ̇ܝܼܪ ܠܚܳܙ̇ܝܰܝ̈ ܫܷܡܫܳܐ.ܝܓ:ܡܷܛܠ ܕܛܷܠܳܠܳܐ ܕܚܷܟ̣ܡ̱ܬ̣ܳܐ ܐܰܝܟ ܛܷܠܳܠܳܐ ܕܟܷܣܦܳܐ. ܘܝܰܬ̇ܝܼܪܘܼܬ̣ܳܐ ܕܝܼܕܰܥܬ̣ܳܐ ܕܚܷܟ̣ܡ̱ܬ̣ܳܐ ܬܰܚܷܐ ܡܳܪܳܗ̇.ܝܕ:ܚܙܝܼ ܥܒ̣ܳܕܼܳܐ ܕܐܰܠܳܗܳܐ. ܡܷܛܠ ܕܡܰܢ̣ܘܼ ܡܷܫܟܰܚ ܠܡܰܬ̣ܩܳܢܘܼ ܠܡ̇ܢ ܕܰܡܕܼܳܘܰܕܼ ܗ̱ܘܼ.ܝܗ:ܒܝܳܘܡܳܐ ܕܛܳܒ̣ܬ̣ܳܐ ܗ̤ܘܝܼ ܒܛܳܒ̣. ܘܰܒ̣ܝܳܘܡܳܐ ܕܒ̣ܝܼܫܬܳܐ ܚܙܝܼ ܢܰܦ̮ܫܳܟ. ܐܳܦ ܗܳܢܳܐ ܠܘܼܩܒܰܠ ܗܳܢܳܐ ܥ̣ܒܰܕܼ ܐܰܠܳܗܳܐ ܥܰܠ ܡܰܡܠܠܳܐ ܕܠܳܐ ܡܷܫܟܰܚ ܒܰܪܢܳܫܳܐ ܡܷܕܷ̇ܡ ܒܳܬ̣ܪܷܗ.ܝܘ:ܟܠ ܡܷܕܷ̇ܡ ܚܙܷ̇ܝܬ̣ ܒܝܳܘ̈ܡܰܝ ܗܷܒ̣ܠܝ.ܐܝܼܬ̣ ܙܰܕ̇ܝܼܩܳܐ ܕܐܷܒܰܕܼ ܒܙܰܕ̇ܝܼܩܘܼܬܷܗ. ܘܐܝܼܬ̣ ܪܰܫܝܼܥܳܐ ܕܐܰܓܰܪ ܒܒ̣ܝܼܫܘܼܬܷܗ.ܝܙ:ܠܳܐ ܬܷܗܘܷܐ ܙܰܕ̇ܝܼܩ ܣܰܓ̇ܝܼ ܘܠܳܐ ܬܷܬ̣ܚܰܟܰܡ ܝܰܬܝܼܪ ܕܠܳܐ ܬܷܬ̣ܡܰܗ.ܝܚ:ܠܳܐ ܬܰܪܫܰܥ ܣܰܓ̇ܝܼ ܕܠܳܐ ܬܷܣܬ̇ܢܷܐ ܣܰܓ̇ܝܼ. ܠܳܐ ܬܷܗܘܷܐ ܣܟܰܠ. ܕܰܠܡܳܐ ܬܡܘܼܬ̣ ܕܠܳܐ ܒܙܰܒ̣ܢܳܟ.ܝܛ:ܛܳܒ̣ ܕܬܷܐܚܘܿܕܼ ܒܗܳܢܳܐ. ܘܐܳܦ ܡ̣ܢ ܗܳܘܿ ܠܳܐ ܬܰܪܦܷܐ ܐܝܼܕܼܳܟ. ܡܷܛܠ ܕܡ̇ܢ ܕܕܼܳܚܷ̇ܠ ܠܐܰܠܳܗܳܐ ܢܳܩܷ̇ܦ ܠܟ̣ܠܗܷܝܢ.ܟ:ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܡܰܥܫ̱ܢܳܐ ܠܚܰܟ̇ܝܼܡܳܐ ܛܳܒ̣ ܡ̣ܢ ܥܷܣܪܳܐ ܫܰܠܝܼܛܳܢ̈ܝܼܢ ܕܐܝܼܬ̣ ܒܰܡܕܼܝܼܢ̱ܬܳܐ.ܟܐ:ܡܷܛܠ ܕܠܰܝܬ̇ ܐ̱ܢܳܫ ܕܙܰܕ̇ܝܼܩ ܒܐܰܪܥܳܐ ܕܢܷܥܒܷ̇ܕܼ ܕܛܳܒ̣ ܘܠܳܐ ܢܷܚܛܷܐ.ܟܒ:ܘܐܳܦ ܠܟ̣ܠ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܰܢܡܰܠܠܘܼܢ ܪ̈ܰܫܝܼܥܷܐ ܠܳܐ ܬܷܬܷ̇ܠ ܠܷܒܳܟ. ܠܳܐ ܬܷܫܡܰܥ ܠܥܰܒ̣ܕܳܟ ܕܰܡܨܰܚܷܐ ܠܳܟ.ܟܓ:ܡܷܛܠ ܕܙܰܒ̣ܢ̈ܝܼܢ ܣܰܓ̇ܝܼ̈ܐܳܢ ܝܳܕܰܥ ܠܷܒܳܟ ܕܐܳܦ ܐܰܢ̱ܬ̇ ܨܰܚܝܰܬ̇ ܠܐܰܚܪ̈ܳܢܝܼܢ.ܟܕ:ܟܠܗܷܝܢ ܗܳܠܷܝܢ ܢܰܣ̇ܝܼܬ̣ ܒܚܷܟ̣ܡ̱ܬ̣ܳܐ ܐܷܡ̇ܪܷܬ̣ ܕܐܷܬ̣ܚܰܟܰܡ. ܘܗ̤ܝ ܪܰܚܝܼܩܳܐ ܡܷܢܝ.ܟܗ:ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܕܰܗܘ̤ܳܐ ܪܘܼܚܩܳܐ. ܘܥܘܼܡܩܳܐ ܕܥܘܼܡܩܷ̈ܐ ܡ̇ܢ ܢܷܫܟ̇ܚܝܼܘܗܝ.ܟܘ:ܐܷܬ̣ܟܰܪܟܷ̇ܬ̣ ܐܷܢܳܐ ܘܠܷܒ̇ܝ ܠܡܷܕܰܥ ܘܰܠܡܷܣܥܰܪ ܘܰܠܡܷܒ̣ܥܳܐ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܚܘܼܫܒܳܢܳܐ ܘܰܠܡܷܕܰܥ ܪܰܫܝܼܥܘܼܬܷܗ ܕܣܰܟ̣ܠܳܐ ܘܣܰܟ̣ܠܘܼܬ̣ܳܐ ܘܡܷܬ̣ܥܰܒ̣ܪܳܢܘܼܬ̣ܳܐ.ܟܙ:ܘܐܷܫܟ̇ܚܷ̇ܬ̣ ܕܡܰܪܝܼܪܳܐ ܡ̣ܢ ܡܳܘܬܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ. ܕܗ̤ܝ ܐܝܼܬܷܝܗ̇ ܦܰܚܳܐ ܘܰܡܨܝܼܕ̇ܬܳܐ ܠܷܒܳܗ̇. ܐܰܣܳܪܷ̈ܐ ܐܝܼܕܷܝ̈ܗ̇. ܡ̇ܢ ܕܛܳܒ̣ ܩܕܼܳܡ ܐܰܠܳܗܳܐ ܡܷܫܬܳܘܙܰܒ̣ ܡܷܢܳܗ̇. ܘܡ̇ܢ ܕܚܳܛܷ̈ܐ ܡܷܬ̇ܬܰܚܷܕܼ ܒܳܗ̇.ܟܚ:ܚܙܝܼ ܗܳܢܳܐ ܕܐܷܫܟ̇ܚܷ̇ܬ̣ ܐܳܡܰܪ ܩܘܿܗܠܰܬ̣. ܚܕܼܳܐ ܠܰܚܕܼܳܐ ܠܡܷܫܟܳܚܘܼ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ.ܟܛ:ܘܬ̣ܘܼܒ̣ ܒܥܳܬ̤ ܢܰܦ̮ܫܝ ܘܠܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣. ܐ̱ܢܳܫܳܐ ܚܰܕܼ ܡ̣ܢ ܐܰܠܦܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣. ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܟ̣ܠܗܷܝܢ ܠܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣.ܠ:ܒܪܰܡ ܚܙܝܼ ܗܳܢܳܐ ܕܐܷܫܟ̇ܚܷ̇ܬ̣ ܕܰܥܒܰܕܼ ܐܰܠܳܗܳܐ ܠܐ̱ܢܳܫܳܐ ܬܪ̈ܝܼܨܐ. ܘܗܷܢ̣ܘܿܢ ܒܥ̣ܳܘ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܐ ܣܰܓܝܼ̈ܐܳܬ̣ܳܐ.  ܩܦܠܐܘܢ:ܚ.ܐ:ܡܰܢ̣ܘܼ ܐܰܝܟ ܚܰܟ̇ܝܼܡܳܐ ܘܡ̇ܢ ܝܳܕܰܥ ܦܫܳܪܳܗ̇ ܕܡܷܠܬ̣ܳܐ. ܚܷܟ̣ܡ̱ܬܷܗ ܕܓܰܒ̣ܪܳܐ ܬܰܢܗܰܪ ܐܰܦܳܘ̈ܗܝ. ܘܰܕܼܚܰܨ̈ܝܼܦܳܢ ܐܰܦܳܘ̈ܗܝ ܢܷܣܬ̇ܢܷܐ.ܒ:ܦܘܼܡܷܗ ܕܡܰܠܟܳܐ ܛܰܪ. ܘܥܰܠ ܡܷܠܰܬ̣ ܡܳܘܡܳܬ̣ܳܐ ܕܐܰܠܳܗܳܐ ܠܳܐ ܬܷܣܬܰܪܗܰܒ̣.ܓ:ܡ̣ܢ ܩܕܼܳܡܳܘܗܝ ܙܷܠ. ܘܠܳܐ ܬܩܘܼܡ ܒܦܷܬ̣ܓ̣ܳܡ ܒܝܼܫ. ܡܷܛܠ ܕܟ̣ܠ ܕܢܷܨܒܷ̇ܐ ܢܷܥܒܷ̇ܕܼ.ܕ:ܐܰܝܟܰܢܳܐ ܕܰܢܡܰܠܷܠ ܡܰܠܟܳܐ ܫܰܠܝܼܛ. ܘܡܰܢ̣ܘܼ ܕܢܷܐܡܰܪ ܠܷܗ ܡܳܢܳܐ ܥܳܒܷ̇ܕܼ ܐܰܢ̱ܬ̇.ܗ:ܕܢܳܛܰܪ ܦܘܼܩܕܳܢܳܐ ܠܳܐ ܝܳܕܰܥ ܡܷܠܬ̣ܳܐ ܒܝܼܫܬܳܐ. ܘܙܰܒ̣ܢܳܐ ܘܕܼܝܼܢܳܐ ܝܳܕܰܥ ܕܚܰܟ̇ܝܼܡܳܐ.ܘ:ܡܷܛܠ ܕܰܠܟ̣ܠ ܨܒ̣ܘܼ ܐܝܼܬ̣ ܙܰܒ̣ܢܳܐ ܘܕܼܝܼܢܳܐ. ܡܷܛܠ ܕܒ̣ܝܼܫܬܷ̇ܗ ܕܒܰܪܢܳܫܳܐ ܣܰܓ̇ܝܼܐܳܐ ܥܠܳܘܗܝ.ܙ:ܡܷܛܠ ܕܠܰܝܬ̇ ܕܝܳܕܰܥ ܠܡܳܐ ܕܰܗܘ̤ܳܐ. ܘܡܳܢܳܐ ܢܷܗܘܷܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܡܰܢ̣ܘܼ ܡܚܳܘܷܐ ܠܷܗ.ܚ:ܠܰܝܬ̇ ܐܢܳܫ ܕܫܰܠܝܼܛ ܒܪܘܼܚܳܐ ܠܡܷܟ̣ܠܳܐ ܪܘܼܚܳܐ. ܘܠܰܝܬ ܫܘܼܠܛܳܢܳܐ ܒܝܳܘܡܳܐ ܕܡܳܘܬܳܐ. ܘܠܰܝܬ̇ ܦܘܼܠܳܛܳܐ ܒܝܳܘܡܳܐ ܕܰܩܪܳܒ̣ܳܐ. ܘܠܳܐ ܡܫܳܘܙܷܒ̣ ܪܘܼܫܥܳܐ ܠܡܳܪ̈ܳܘܗܝ.ܛ:ܘܝܳܬ̣ ܟܠ ܗܳܢܳܐ ܚܙܷ̇ܝܬ̣. ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܷܒ̇ܝ ܠܡܷܕܰܥ ܟܠ ܥܒ̣ܳܕܼ ܕܡܷܬ̣ܥ̱ܒܷܕܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܘܙܰܒ̣ܢܳܐ ܕܐܷܫܬܰܠܰܛ ܒܰܪܢܳܫܳܐ ܒܒܰܪܢܳܫܳܐ ܠܡܰܒ̣ܐܳܫܘܼ ܠܷܗ.ܝ:ܘܗܳܝܕܷ̇ܝܢ ܚܙܷ̇ܝܬ̣ ܪ̈ܰܫܝܼܥܷܐ ܕܰܩܒ̣ܝܼܪܝܼܢ ܘܐܳܬܷ̇ܝܢ. ܘܡ̣ܢ ܐܰܬ̣ܪܳܐ ܕܩܘܼܕܼܫܳܐ ܐܷܙܰܠ̣ܘ. ܘܐܷܬ̇ܛܥܝܼܘ ܒܰܡܕܼܝܼܢ̱ܬܳܐ ܕܗܳܟܰܢܳܐ ܥ̣ܒܰܕܼܘ. ܘܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ.ܝܐ:ܡܷܛܠ ܕܠܳܐ ܡܷܬ̣ܥܰܒ̣ܕܳܐ ܬܒܰܥܬ̣ܳܐ ܡ̣ܢ ܥܳܒ̣ܕܰܝ̈ ܒܝܼ̈ܫܳܬ̣ܳܐ ܒܰܥܓܰܠ. ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܡ̱ܠܝܼ ܠܷܒܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܒܗܘܿܢ ܠܡܷܥܒܰܕܼ ܕܒ̣ܝܼܫ.ܝܒ:ܡ̇ܢ ܕܚܳܛܷ̇ܐ ܥܳܒܷ̇ܕܼ ܒܝܼ̈ܫܳܬ̣ܳܐ ܡܳܐܐ ܘܡܰܓܰܪ ܠܷܗ. ܘܝܳܕܰܥ ܐ̱ܢܳܐ ܕܢܷܗܘܷܐ ܛܳܒ̣ ܠܕܼܳܚ̇ܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܕܢܷܕܼܚ̱ܠܘܼܢ ܡ̣ܢ ܩܕܼܳܡܳܘܗܝ.ܝܓ:ܘܛܳܒ̣ܬ̣ܳܐ ܠܳܐ ܬܷܗܘܷܐ ܠܪܰܫܝܼܥܳܐ ܘܠܳܐ ܢܰܓ̇ܝܼܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܰܝܟ ܛܷܠܳܠܳܐ. ܡܷܛܠ ܕܠܳܐ ܐܝܼܬ̣ܳܘܗܝ ܕܳܚܷ̇ܠ ܡ̣ܢ ܩܕܼܳܡ ܐܰܠܳܗܳܐ.ܝܕ:ܐܝܼܬ̣ ܗܷܒ̣ܠܳܐ ܕܰܥܒ̣ܝܼܕܼ ܥܰܠ ܐܰܪܥܳܐ. ܡܷܛܠ ܕܐܝܼܬ̣ ܙܰܕ̇ܝܼܩܷ̈ܐ ܕܡܳܛܷ̇ܐ ܠܘܳܬ̣ܗܘܿܢ ܐܰܝܟ ܥܒ̣ܳܕܼܳܐ ܕܪ̈ܰܫܝܼܥܷܐ. ܘܐܝܼܬ̣ ܪܰܫܝܼܥܷܐ ܕܡܳܛܷ̇ܐ ܠܘܳܬ̣ܗܘܿܢ ܐܰܝܟ ܥܒ̣ܳܕܼܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ. ܘܐܷܡ̇ܪܷܬ̣ ܕܐܳܦ ܗܳܢܳܐ ܗܷܒ̣ܠܳܐ.ܝܗ:ܘܫܰܒ̇ܚܷ̇ܬ̣ ܐܷܢܳܐ ܝܳܬ̣ ܚܰܕܼܘܼܬ̣ܳܐ. ܕܠܰܝܬ̇ ܕܛܳܒ̣ ܠܒܰܪܢܳܫܳܐ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܐܷܠܳܐ ܠܡܷܐܟܰܠ ܘܰܠܡܷܫܬܳܐ ܘܰܠܡܷܚܕܳܐ ܘܗ̤ܘ ܠܳܘܷ̇ܐ ܠܷܗ ܒܥܰܡܠܷܗ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ ܕܝܰܗ̱ܒ̣ ܠܷܗ ܐܰܠܳܗܳܐ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܝܘ:ܡܷܛܠ ܗܳܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܷܒ̇ܝ ܠܡܷܕܰܥ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܰܠܡܷܚܙܳܐ ܥܷܢܝܳܢܳܐ ܕܐܷܬ̣ܥ̱ܒܷܕܼ ܥܰܠ ܐܰܪܥܳܐ. ܡܷܛܠ ܕܒ̣ܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܫܷܢܬ̣ܳܐ ܒܥܰܝܢܳܘ̈ܗܝ ܠܳܐ ܚܳܙܷ̇ܐ.ܝܙ:ܘܰܚܙܷ̇ܝܬ̣ ܐܷܢܳܐ ܟܠ ܥܒ̣ܳܕܼܳܐ ܕܐܰܠܳܗܳܐ. ܡܷܛܠ ܕܠܳܐ ܢܷܬ̣̱ܡܨܷܐ ܒܰܪܢܳܫܳܐܝܳܬ̣ ܥܒ̣ܳܕܼܳܐ ܕܰܥܒ̣ܝܼܕܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ. ܟܠ ܕܥܳܡܷ̇ܠ ܒܰܪܢܳܫܳܐ ܕܢܷܒ̣ܥܷܐ ܠܳܐ ܢܷܫܟܰܚ. ܘܟ̣ܠ ܕܢܷܐܡܰܪ ܚܰܟ̇ܝܼܡܳܐ ܠܡܷܕܰܥ ܠܳܐ ܢܷܬ̣ܡ̱ܨܷܐ ܠܡܷܫܟܳܚܘܼ.ܩܦܠܐܘܢ:ܛ.ܐ:ܡܷܛܠ ܕܝܳܬ̣ ܟܠܗܷܝܢ ܗܳܠܷܝܢ ܝܷܗ̱ܒܷ̇ܬ̣ ܒܠܷܒ̇ܝ. ܘܠܷܒ̇ܝ ܚܙ̣ܳܐ ܝܳܬ̣ ܟܠ ܗܳܢܳܐ. ܕܙܰܕ̇ܝܼܩܷ̈ܐ ܘܚܰܟ̇ܝܼܡܷ̈ܐ ܘܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܒܐܝܼܕܼܳܐ ܕܐܰܠܳܗܳܐ. ܐܳܦ ܪܷܚ̱ܡܬ̣ܳܐ ܐܳܦ ܣܷܢܐ̱ܬ̣ܳܐ ܠܳܐ ܝܳܕܰܥ ܒܰܪܢܳܫܳܐ. ܟܠ ܕܰܩܕܼܳܡܳܘܗܝ ܗܷܒ̣ܠܳܐ.ܒ:ܟܠ ܐܰܝܟ ܕܰܠܟ̣ܠ. ܓܷܕܼܫܳܐ ܚܰܕܼ ܠܙܰܕ̇ܝܼܩܷ̈ܐ ܘܰܠܪ̈ܰܫܝܼܥܷܐ ܠܛܳܒܷ̈ܐ ܘܰܠܒ̣ܝܼܫܷ̈ܐ ܠܰܕܼܟܰـ̈ـܝܳܐ ܘܰܠܛܰܡܷ̈ܐܐ ܠܕܰܡܕܰܒܰܚ ܘܠܰܕܼܠܳܐ ܡܕܰܒܰܚ. ܐܰܝܟ ܛܳܒ̣ܳܐ ܐܳܦ ܚܰܛܳܝܳܐ. ܐܰܝܟ ܝܰܡܳܝܳܐ ܐܳܦ ܗܳܘܿ ܕܡ̣ܢ ܡܳܘ̈ܡܳܬ̣ܳܐ ܕܳܚܷ̇ܠ.ܓ:ܗܳܕܷܐ ܒܝܼܫܳܐ ܒܟ̣ܠ ܡܳܐ ܕܐܷܬ̣ܥ̱ܒܷܕܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ. ܡܷܛܠ ܕܓܷܕܼܫܳܐ ܚܰܕܼ ܠܟ̣ܠܗܘܿܢ. ܘܐܳܦ ܠܷܒܳܐ ܕܒܰܪܢܳܫܳܐ ܐܷܬ̣ܡ̱ܠܝܼ ܒܝܼܫܬܳܐ ܘܦܳܗܝܘܼܬ̣ܳܐ ܒܝܼܫܬܳܐ ܒܠܷܒ̇ܗܘܿܢ ܘܰܒ̣ܚܰܝܰܝ̈ܗܘܿܢ. ܘܚܰܪܬ̣ܗܘܿܢ ܠܘܳܬ̣ ܡܝܼ̈ܬܷܐ.ܕ:ܟܠ ܕܢܷܫܬܳܘܬܰܦ ܠܟ̣ܠ ܚܰܝܷ̈ܐ ܐܝܼܬ̣ ܬܘܼܟ̣ܠܳܢܳܐ. ܡܷܛܠ ܕܟܰܠܒܳܐ ܕܚܰܝ ܛܳܒ̣ ܗ̱ܘܼ ܡ̣ܢ ܐܰܪܝܳܐ ܕܡܰܝܝܼܬ̣.ܗ:ܡܷܛܠ ܕܚܰܝܷ̈ܐ ܝܳܕ̇ܥܝܼܢ ܕܡܳܝ̇ܬ̇ܝܼܢ. ܘܡܝܼܬܷ̈ܐ ܠܳܐ ܝܳܕ̇ܥܝܼܢ ܡܷܕܷ̇ܡ. ܘܠܰܝܬ̇ ܠܗܘܿܢ ܬܘܼܒ̣ ܐܰܓ̣ܪܳܐ. ܡܷܛܠ ܕܐܷܬ̣ܥ̱ܛܝܼ ܕܘܼܟ̣ܪܳܢܗܘܿܢ.ܘ:ܐܳܦ ܪܷܚܡܰܬ̣ܗܘܿܢ ܐܳܦ ܣܷܢܰܐܬ̣ܗܘܿܢ ܐܳܦ ܩܷܢܰܐܬ̣ܗܘܿܢ ܡ̣ܢ ܟܰܕ̇ܘܼ ܐܷܒ̣ܕܰܬ̤. ܘܰܡܢܳܬ̣ܳܐ ܠܰܝܬ̇ ܠܗܘܿܢ ܬܘܼܒ̣ ܠܥܳܠܰܡ ܒܟ̣ܠܡܳܐ ܕܡܷܬ̣ܥ̱ܒܷܕܼ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܙ:ܬܳܐ ܐܰܟ̣ܘܿܠ ܠܰܚܡܳܟ. ܘܐܷܫܬܰܝ ܒܠܷܒܳܐ ܛܳܒ̣ܳܐ ܚܰܡܪܳܟ ܡܷܛܠ ܕܐܷܨܛܒ̣ܝܼ ܐܰܠܳܗܳܐ ܒܰܥܒ̣ܳܕܰܝ̈ܟ.ܚ:ܒܟ̣ܠ ܥܷܕܳܢ ܢܰܚ̈ܬܰܝܟ ܢܷܗܘܘܿܢ ܚܷܘܳܪ̈ܝܼܢ ܘܡܷܫܚܳܐ ܡ̣ܢ ܪܷܫܳܟ ܠܳܐ ܢܷܚܣܰܪ.ܛ:ܘܰܚܙܝܼ ܚܰܝܷ̈ܐ ܥܰܡ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܰܪܚܷܡܬ̇ ܟܠ ܝܳܘܡܰܝ ܚܰܝܰܝ̈ ܗܷܒ̣ܠܳܟ. ܡܷܛܠ ܕܗ̤ܝ ܗ̱ܝܼ ܡܢܳܬ̣ܳܟ ܒܚܰܝܷ̈ܐ ܘܰܒ̣ܥܰܡܠܳܟ ܕܐܰܢ̱ܬ̇ ܥܳܡܷ̇ܠ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ.ܝ:ܟܠ ܕܬܷܫܟܰܚ ܐܝܼܕܼܳܟ ܠܡܷܥܒܰܕܼ ܒܚܰܝܠܳܟ ܥܒܷܕܼ. ܡܷܛܠ ܕܠܰܝܬ̇ ܥܒ̣ܳܕܼܳܐ ܘܡܰܚܫܰܒ̣ܬ̣ܳܐ ܘܝܼܕܰܥܬ̣ܳܐ ܘܚܷܟ̣ܡ̱ܬ̣ܳܐ ܒܰܫܝܘܿܠ ܕܐܰܢ̱ܬ̇ ܐܳܙܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܬܰܡܳܢ.ܝܐ:ܘܗܷܦ̇ܟܷ̇ܬ̣ ܘܰܚܙܷ̇ܝܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܕܠܳܐ ܠܩܰܠܝܼܠܷ̈ܐ ܪܰܗܛܳܐ ܘܠܳܐ ܠܓܰܢ̱ܒܳܪܷ̈ܐ ܩܪܳܒ̣ܳܐ ܘܠܳܐ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܠܰܚܡܳܐ ܘܠܳܐ ܠܣܰܟ̇ܘܼܠܬ̣ܳܢܷ̈ܐ ܥܘܼܬ̣ܪܳܐ ܘܠܳܐ ܠܝܰܕ̇ܘܼܥܬ̣ܳܢܷ̈ܐ ܫܘܼܒ̣ܚܳܐ. ܡܷܛܠ ܕܙܰܒ̣ܢܳܐ ܘܦܷܓܥܳܐ ܓܳܕܷ̇ܫ ܠܟ̣ܠܗܘܿܢ.ܝܒ:ܡܷܛܠ ܕܠܳܐ ܝܳܕܰܥ ܒܰܪܢܳܫܳܐ ܙܰܒ̣ܢܷܗ ܐܰܝܟ ܢܘܼܢܷ̈ܐ ܕܡܷܬ̇ܬܰܚܕ̇ܝܼܢ ܒܰܡܨܝܼܕ̇ܬܳܐ ܒܝܼܫܬܳܐ ܘܐܰܝܟ ܨܷܦܪܷ̈ܐ ܕܡܷܬ̇ܬܰܚ̈ܕܳܢ ܒܦܰܚܳܐ. ܗܳܟܰܢܳܐ ܡܷܬ̇ܬܰܚܕ̇ܝܼܢ ܒܢܰܝ̈ܢܳܫܳܐ ܒܙܰܒ̣ܢܳܐ ܒܝܼܫܳܐ ܕܢܳܦܷ̇ܠ ܥܠܰܝܗܘܿܢ ܡ̣ܢ ܫܷܠܝ.ܝܓ:ܘܐܳܦ ܗܳܕܷܐ ܚܙܷ̇ܝܬ̣ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ. ܘܪܰܒܳܐ ܗ̱ܝܼ ܠܘܳܬ̣ܝ.ܝܕ:ܡܕܼܝܼܢ̱ܬܳܐ ܙܥܘܿܪܬܳܐ ܘܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܕܒ̣ܳܗ̇ ܙܥܘܿܪܝܼܢ. ܘܐܷܬ̣ܳܐ ܥܠܷܝܗ̇ ܡܰܠܟܳܐ ܪܰܒܳܐ ܘܚܰܕܼܪܳܗ̇. ܘܰܒ̣ܢܳܐ ܥܠܷܝܗ̇ ܩܰܠܩܘܼܡܷ̈ܐ.ܝܗ:ܘܐܷܫܬ̇ܟܰܚ ܒܳܗ̇ ܓܰܒ̣ܪܳܐ ܡܷܣܟܷ̇ܢܳܐ ܚܰܟ̇ܝܼܡܳܐ. ܘܫܳܘܙܷܒ̣ ܗܳܘܿ ܡܷܣܟܷ̇ܢܳܐ ܡܕܼܝܼܢ̱ܬܳܐ ܒܚܰܟ̇ܝܼܡܘܼܬܷܗ. ܘܐ̱ܢܳܫ ܠܳܐ ܥܗܰܕܼ ܠܓܰܒ̣ܪܳܐ ܗܳܘܿ ܡܷܣܟܷ̇ܢܳܐ.ܝܘ:ܘܐܷܡ̇ܪܷܬ̣ ܐܷܢܳܐ. ܛܳܒܰܐ ܗ̱ܝܼ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܡ̣ܢ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ. ܘܚܷܟ̣ܡ̱ܬܷܗ ܕܡܷܣܟܷ̇ܢܳܐ ܡܰܣ̱ܠܝܳܐ ܗ̱ܝܼ. ܘܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܠܳܐ ܡܷܫܬܰܡܠܷܝܢ.ܝܙ:ܘܡܷܠܰܝ̈ ܚܰܟ̇ܝܼܡܷܐ ܒܰܢܝܳܚܳܐ ܡܷܫܬܰܡ̈ܥܳܢ ܡ̣ܢ ܙܥܳܩܬ̣ܳܐ ܕܫܰܠܝܼܛܳܐ ܣܰܟ̣ܠܳܐ.ܝܚ:ܛܳܒ̣ܳܐ ܗ̱ܝܼ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܡ̣ܢ ܡܳܐܢܰܝ̈ ܩܪܳܒ̣ܳܐ. ܘܰܚܛܝܼܬ̣ܳܐ ܚܕܼܳܐ ܡܳܘܒ̇ܕܼܳܐ ܛ̈ܳܒ̣ܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ.ܩܦܠܐܘܢ:ܝ.ܐ:ܐܰܝܟ ܕܰܒܳܒܷ̈ܐ ܕܡܳܝ̇ܬ̇ܝܼܢ ܡܰܣܪܷܝܢ ܠܡܳܐܢܳܐ ܕܡܷܫܚܳܐ ܒܰܣܝܼܡܳܐ. ܝܰܩܝܼܪܳܐ ܗ̱ܝܼ ܡ̣ܢ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܡ̣ܢ ܣܘܿܓܰܐܬ̣ ܬܷܫܒ̇ܘܿܚܬܳܐ ܣܰܟ̣ܠܘܼܬ̣ܳܐ ܩܰܠܝܼܠ.ܒ:ܠܷܒܷ̇ܗ ܕܚܰܟ̇ܝܼܡܳܐ ܒܝܰܡܝܼܢܷܗ. ܘܠܷܒܷ̇ܗ ܕܣܰܟ̣ܠܳܐ ܒܣܷܡܳܠܷܗ.ܓ:ܘܐܳܦ ܣܰܟ̣ܠܳܐ ܡܳܐ ܕܐܳܙܰܠ ܒܐܘܼܪܚܳܐ ܠܷܒܷ̇ܗ ܚܰܣܝܼܪ. ܘܟ̣ܠ ܕܡܷܬ̣ܚܰܫܰܒ̣ ܣܰܟ̣ܠܘܼܬ̣ܳܐ ܗ̱ܝܼ  ܕ:ܐܷܢ ܪܘܼܚܳܐ ܕܫܰܠܝܼܛܳܐ ܬܷܣܰܩ ܥܠܰܝܟ ܐܰܬ̣ܪܳܟ ܠܳܐ ܬܷܫܒ̇ܘܿܩ. ܡܷܛܠ ܕܐܳܣܝܘܼܬ̣ܳܐ ܫܳܒ̣ܩܳܐ ܚܛܳܗܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܗ:ܐܝܼܬ̣ ܒܝܼܫܬܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܬܚܷܝܬ̣ ܫܷܡܫܳܐ ܐܰܝܟ ܛܘܼܥܝܰܝ ܕܢܷܦܩܰܬ̤ ܩܕܼܳܡ ܫܰܠܝܼܛܳܐ.ܘ:ܕܝܳܬܷ̇ܒ̣ ܣܰܟ̣ܠܳܐ ܒܪ̈ܳܘܡܷܐ ܥܰܫܝܼܢܷ̈ܐ. ܘܥܰܬ̇ܝܼܪܷ̈ܐ ܒܡܘܼܟܳܟ̣ܳܐ ܢܷܬ̇ܒ̣ܘܼܢ.ܙ:ܚܙܷ̇ܝܬ̣ ܥܰܒ̣̈ܕܷ̇ܐ ܥܰܠ ܪ̈ܰܟ̣ܫܳܐ. ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܰܡܗܰܠܟ̣ܝܼܢ ܐܰܝܟ ܥܰܒ̣̈ܕܷ̇ܐ ܥܰܠ ܐܰܪܥܳܐ.ܚ:ܕܚܳܦܰܪ ܓܘܼܡܳܨܳܐ ܒܷܗ ܢܳܦܷ̇ܠ. ܘܰܕܼܬ̣ܳܪܰܥ ܣܝܳܓ̣ܳܐ ܢܰܟ̇ܬ̣ܝܼܘܗܝ ܚܷܘܝܳܐ.ܛ:ܕܰܡܫܰܢܷܐ ܟܷܐܦܷ̈ܐ ܢܷܬ̣ܟܰܐܰܒ̣ ܒܗܷܝܢ. ܘܕܰܡܨܰܠܰܚ ܩܰܝܣܷ̈ܐ ܠܳܐܷ̇ܐ ܒܗܘܿܢ.ܝ:ܐܷܢ ܩܗܳܐ ܦܰܪܙܠܳܐ ܘܗ̤ܘ ܐܰܦܷ̈ܐ ܕܳܠܰܚ ܘܰܩܛܝܼܠܷ̈ܐ ܡܰܣܓܷ̇ܐ. ܘܝܘܼܬ̣ܪܳܢܳܐ ܠܟܰܫܝܼܪܷ̈ܐ ܚܷܟ̣ܡ̱ܬ̣ܳܐ.ܝܐ:ܐܷܢ ܢܳܟܷ̇ܬ̣ ܚܷܘܝܳܐ ܕܠܳܐ ܠܘܼܚܫܬ̣ܳܐ ܠܰܝܬ̇ ܝܘܼܬ̣ܪܳܢ ܒܠܳܚܘܿܫܳܐ.ܝܒ:ܡܷܠܰܝ̈ ܦܘܼܡܷܗ ܕܚܰܟ̇ܝܼܡܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ. ܘܣܷܦ̈ܘܳܬܷܗ ܕܣܰܟ̣ܠܳܐ ܡܛܰܒ̇ܥܳܢ ܠܷܗ.ܝܓ:ܪܷܫ ܡܷܠܰܝ̈ ܦܘܼܡܷܗ ܣܰܟ̣ܠܘܼܬ̣ܳܐ. ܘܚܰܪܬ̣ܳܐ ܕܦܘܼܡܷܗ ܦܘܼܪܣܳܝܳܐ ܒܝܼܫܳܐ.ܝܕ:ܘܣܰܟ̣ܠܳܐ ܡܰܣܓܷ̇ܐ ܡܷܠ̈ܝܼܢ. ܠܳܐ ܝܳܕܰܥ ܒܰܪܢܳܫܳܐ ܡܳܐ ܕܰܗܘ̤ܳܐ. ܘܡܳܐ ܕܢܷܗܘܷܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܡܰܢ̣ܘܼ ܡܚܳܘܷܐ ܠܷܗ.ܝܗ:ܥܰܡ̱ܠܗܘܿܢ ܕܣܰܟ̣̈ܠܷܐ ܡܰܠܐܷܐ ܠܗܘܿܢ. ܡܷܛܠ ܕܠܳܐ ܝܼܕܰܥ̣ܘ ܠܡܷܐܙܰܠ ܠܰܡܕܼܝܼܢ̱ܬܳܐ.ܝܘ:ܘܳܝ ܠܷܟ̣ܝ ܡܕܼܝܼܢ̱ܬܳܐ ܕܡܰܠܟܷ̇ܟ̣ܝ ܛܠܷܐ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܟ̇ܝ ܒܨܰܦܪܳܐ ܐܰܟ̣ܠܝܼܢ.ܝܙ:ܛܘܼܒܰܝܟ̇ܝ ܡܕܼܝܼܢ̱ܬܳܐ ܕܡܰܠܟܷ̇ܟ̣ܝ ܒܰܪ ܚܷܐܪ̈ܝܼܢ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܟ̇ܝ ܒܥܷܕܳܢܗܘܿܢ ܐܰܟ̣ܠܝܼܢ ܒܟܰܫܝܼܪܘܼܬ̣ܳܐ ܘܠܳܐ ܒܡܰܫܬ̇ܝܳܐ.ܝܚ:ܒܫܰܦܠܘܼܬ̣ܳܐ ܢܷܬ̣ܡܰܟܰܟ ܬܰܛܠܝܼܠܳܐ. ܘܰܒ̣ܫܰܦܠܘܼܬ̣ܳܐ ܕܐܝܼܕܰܝܳܐ ܢܷܕܼܠܰܦ ܒܰܝܬܳܐ.ܝܛ:ܠܚܰܕܼܘܼܬ̣ܳܐ ܥܒ̣ܝܼܕܼܝܼܢ ܠܰܚܡܳܐ ܘܚܰܡܪܳܐ ܘܡܷܫܚܳܐ ܕܰܢܚܰܕ̇ܘܿܢ ܠܚܰܝܷ̈ܐ. ܘܟܷܣܦܳܐ ܡܡܰܟܷ̇ܟ ܘܡܰܛܥܷܐ ܠܗܘܿܢ ܒܟ̣ܠ.ܟ:ܐܳܦ ܒܡܰܕ̇ܥܳܟ ܠܡܰܠܟܳܐ ܠܳܐ ܬܨܰܚܷܐ. ܘܰܒ̣ܩܰܝܛܘܿܢ ܡܰܫܟ̇ܒ̣ܳܟ ܠܳܐ ܬܨܰܚܷܐ ܠܥܰܬ̇ܝܼܪܳܐ. ܡܷܛܠ ܕܥܳܘܦܳܐ ܕܰܫܡܰܝܳܐ ܢܳܘܒܷ̇ܠ ܩܳܠܳܟܘ ܘܡܳܪܷܐ ܥܳܘܦܳܐ ܢܚܳܘܷܐ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ.ܩܦܠܐܘܢ:ܝܐ.ܐ:ܫܰܕܰܪ ܠܰܚܡܳܟ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ ܡܷܛܠ ܕܰܠܣܘܿܓܰܐܬ̣ ܝܳܘ̈ܡܳܬ̣ܳܐ ܬܷܫܟ̇ܚܝܼܘܗܝ.ܒ:ܗܰܒ̣ ܡܢܳܬ̣ܳܐ ܠܫܰܒ̣ܥܳܐ ܐܳܦ ܠܰܬ̣ܡܳܢܝܳܐ ܡܷܛܠ ܕܠܳܐ ܬܷܕܰܥ ܡܳܢܳܐ ܒܝܼܫܬܳܐ ܬܷܗܘܷܐ ܥܰܠ ܐܰܪܥܳܐ.ܓ:ܐܷܢ ܢܷܡ̱ܠ̈ܝܳܢ ܥܢܳܢܰܝ̈ ܡܷܛܪܳܐ ܥܰܠ ܐܰܪܥܳܐ ܢܷܐܫ̈ܕܳܢ. ܘܐܷܢ ܢܷܦܠ ܩܰܣܳܐ ܒܬܰܝܡܢܳܐ ܐܳܘ ܒܐܰܬ̣ܪܳܐ ܕܓܰܪܒ̇ܝܳܐ ܐܰܬܰܪ ܕܢܳܦܷ̇ܠ ܩܰܝܣܳܐ ܬܰܡܳܢ ܢܷܗܘܷܐ.ܕ:ܕܢܳܛܰܪ ܠܪܘܼܚܳܐ ܠܳܐ ܙܳܪܰܥ. ܘܰܕܼܚܳܐܰܪ ܠܰܥܢܳܢܷ̈ܐ ܠܳܐ ܚܳܝܨܷ̇ܕܼ.ܗ:ܡܷܛܠ ܕܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܳܢܰܐ ܗ̱ܝܼ ܐܘܼܪܚܳܐ ܕܪܘܼܚܳܐ. ܐܰܝܟ ܙܢܳܐ ܓܷܝܪ ܕܒܰܛܢܬ̣ܳܐ ܕܒ̣ܳܛܢܳܐ ܗܳܟܰܢܳܐ ܠܳܐ ܬܷܕܰܥ ܥܒ̣ܳܕܼܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܟܠ ܕܢܷܥܒܷ̇ܕܼ.ܘ:ܟܠ ܨܰܦܪܳܐ ܙܪܘܿܥ ܙܰܪܥܳܟ. ܘܰܒ̣ܪܰܡܫܳܐ ܠܳܐ ܬܷܫܒ̇ܘܿܩ ܐܝܼܕܼܳܟ. ܡܷܛܠ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܐܰܝܢܳܐ ܡܰܟ̣ܫܰܪ ܐܳܘ ܗܳܢܳܐ ܐܳܘ ܗܳܢܳܐ ܘܐܷܢ ܬܪ̈ܰܝܗܘܿܢ ܐܰܟ̣ܚ̱ܕܼ ܛܳܒ̣ܝܼܢ.ܙ:ܚܠܷܐ ܢܘܼܗܪܳܐ ܘܛܳܒ̣ ܠܥܰܝܢܷ̈ܐ. ܘܝܰܬ̇ܝܼܪ ܠܚܳܙ̇ܝܰܝ̈ ܫܷܡܫܳܐ.ܚ:ܡܷܛܠ ܕܐܷܢ ܫܢܝܼ̈ܢ ܣܰܓ̇ܝܼ̈ܐܳܢ ܢܷܚܷܐ ܒܰܪܢܳܫܳܐ ܒܟ̣ܠܗܷܝܢ ܢܷܚܕܷ̇ܐ. ܘܢܷܬ̇ܕ̇ܟܰܪ ܝܳܘ̈ܡܰܝ ܚܷܫܘܿܟ̣ܳܐ. ܡܷܛܠ ܕܣܰܓ̇ܝܼ̈ܐܝܼܢ ܢܷܗܘܘܿܢ. ܟܠ ܕܐܳܬܷ̇ܐ ܗܷܒ̣ܠܳܐ.ܛ:ܒܝܳܘ̈ܡܰܝ ܥܠܰܝܡܘܼܬ̣ܳܟ ܚܕܼܝܼ ܥܠܰܝܡܳܐ ܘܢܷܛܐܰܒ̣ ܠܳܟ. ܘܗܰܠܷܟ ܒܐܘܼܪ̈ܚܳܬ̣ܳܐ ܕܠܷܒܳܟ ܘܰܒ̣ܚܷܙܘܳܐ ܕܥܰܝܢܰܝ̈ܟ. ܘܕܰܥ ܕܰܒ̣ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡܰܥܷܠ ܠܳܟ ܡܳܪܝܳܐ ܒܕܼܝܼܢܳܐ.ܝ:ܐܰܥܒܰܪ ܪܘܼܓ̣ܙܳܐ ܡ̣ܢ ܠܷܒܳܟ. ܘܐܰܦܪܷܩ ܒܝܼܫܬܳܐ ܡ̣ܢ ܒܷܣܪܳܟ. ܡܷܛܠ ܕܛܰܠܝܘܼܬ̣ܳܐ ܘܠܳܐ ܝܼܕܰܥܬ̣ܳܐ ܗܷܒ̣ܠܳܐ.  ܩܦܠܐܘܢ:ܝܒ.ܐ:ܘܰܥܗܰܕܼ ܠܒ̣ܳܪܝܳܟ ܒܝܳܘ̈ܡܰܝ ܥܠܰܝܡܘܼܬ̣ܳܟ. ܥܰܕܼܠܳܐ ܢܷܐܬ̣ܘܼܢ ܝܳܘ̈ܡܰܝ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܢܷܩ̱ܪ̈ܒ̣ܳܢ ܫܢܰـ̈ـܝܳܐ ܕܬܷܐܡܰܪ ܕܠܰܝܬ̇ ܒܗܷܝܢ ܨܷܒ̣ܝܳܢܝ.ܒ:ܥܰܕܼܠܳܐ ܢܷܚܫܰܟ ܫܷܡܫܳܐ ܘܢܘܼܗܪܳܐ ܕܣܰܗܪܳܐ ܘܰܕܼܟܳܘܟ̇ܒܷ̈ܐ. ܘܢܷܬ̣ܦ̈ܟܳܢ ܥܢܳܢܷ̈ܐ ܒܳܬܰܪ ܡܷܛܪܳܐ.ܓ:ܒܝܳܘܡܳܐ ܕܢܷܬ̇ܬ̇ܙܝܼܥܘܼܢ ܢܳܛ̇ܘܿܪ̈ܰܝ ܒܰܬܳܐ. ܘܢܷܬ̇ܕܳܘܕܼܘܼܢ ܡܳܪ̈ܰܝ ܚܰܝܠܳܐ. ܘܢܷܬ̣ܒܰܛ̈ܠܳܢ ܛܰܚܳܢ̈ܳܬ̣ܳܐ ܡܷܛܠ ܕܰܙܥܰܪ. ܘܢܷܚ̈ܫܟ̣ܳܢ ܚܳܙ̈ܝܳܬ̣ܳܐ ܒܟ̣ܳܘܷ̈ܐ.ܕ:ܘܢܷܬ̇ܬܰܚܕ̇ܘܼܢ ܬܰܪ̈ܥܷܐ ܒܫܘܼ̈ܩܷܐ ܒܫܰܦܠܘܼܬ̣ܳܐ ܕܩܳܠܳܐ ܕܛܰܚ̈ܳܢܳܬ̣ܳܐ. ܘܰܢܩܘܼܡ ܠܩܳܠܳܐ ܕܨܷܦܪܷ̈ܐ. ܘܢܷܬ̣ܡܰـ̈ـܟ̇ܟ̣ܳܢ ܟܠ ܒ̈ܢܳܬ̣ ܫܘܼܒ̣ܚܳܐ.ܗ:ܘܐܳܦ ܡ̣ܢ ܪܳܘܡܳܐ ܢܷܕܼܚܰܠ ܘܢܷܬ̇ܬܙܝܼܥ ܒܐܘܼܪ̈ܚܳܬܷܗ. ܘܢܷܒܰܥ ܥܠܳܘܗܝ ܫܰܗܪܳܐ. ܘܢܰܦܪܰܥ ܫܳܪܕܳܐ. ܘܢܷܣܓܷ̇ܐ ܩܰܡܨܳܐ ܘܬܷܬ̣ܒܰܕܰܪ ܩܰܦܳܪ. ܘܬܷܒ̣ܛܰܠ ܒܳܝܫܳܢܘܼܬ̣ܳܐ. ܡܷܛܠ ܕܐܳܙܷ̇ܠ ܒܰܪܢܳܫܳܐ ܠܒܷܝܬ̣ ܥܰܡܠܷܗ. ܘܐܷܬ̣ܟ̇ܪܷܟ̣ܘ ܒܫܘܼܩܷ̈ܐ ܡܰܪ̈ܩܕܼܳܢܷܐ.ܘ:ܥܰܕܼܠܳܐ ܢܷܬ̣ܦ̱ܣܷܩ ܒܚܷܠ ܟܷܣܦܳܐ. ܘܢܷܫܬ̇ܚܷܩ ܚܰܙܘܼܪ ܕܰܗܒ̣ܳܐ. ܘܬܷܬ̇ܒܰܪ ܩܘܼܠܬ̣ܳܐ ܥܰܠ ܡܰܒ̇ܘܼܥܳܐ. ܘܬܷܪܗܰܛ ܓܝܼܓ̣ܠܳܐ ܥܰܠ ܒܷܪܳܐ.ܙ:ܘܢܷܗܦܘܿܟ ܥܰܦܪܳܐ ܠܐܰܪܥܳܐ ܐܰܝܟ ܕܰܗܘ̤ܳܐ. ܘܪܘܼܚܳܐ ܬܷܗܦܘܿܟ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܕܝܰܗ̱ܒ̣ܳܗ̇.ܚ:ܗܒܷܠ ܗܷܒ̣̈ܠܝܼܢ ܐܳܡܰܪ ܩܘܿܗܠܰܬ̣. ܗܒܷܠ ܗܒ̣̈ܠܝܼܢ ܟܠ ܡܷܕܷ̇ܡ ܗܷܒ̣ܠܳܐ.ܛ:ܘܝܰܬ̇ܝܼܪ ܕܰܗܘ̤ܳܐ ܩܘܿܗܠܰܬ̣ ܚܰܟ̇ܝܼܡܳܐ. ܕܡܰܠܷܦ ܗ̱ܘܼܳܐ ܝܼܕܰܥܬ̣ܳܐ ܠܥܰܡܳܐ. ܘܨܳܬ̣ ܘܒܰܕܷ̇ܩ̣ ܘܐܰܬ̣ܩܷܢ ܡܰܬ̣̈ܠܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܝ:ܣܰܓ̇ܝܼ ܒܥ̣ܳܐ ܩܘܿܗܠܰܬ̣ ܠܡܷܫܟܳܚܘܼ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܨܷܒ̣ܝܳܢܳܐ. ܘܰܟ̣ܬܰܒ̣ ܒܩܘܼܫܬܳܐ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܩܘܼܫܬܳܐ.ܝܐ:ܡܷܠܰܝ̈ ܚܰܟ̇ܝܼܡܷ̈ܐ ܐܰܝܟ ܙܳܩܘܿܬܷ̈ܐ ܘܐܰܝܟ ܣܷ̈ܟܷ̇ܐ ܕܰܩܒ̣̈ܝܼܥܳܢ. ܡܳܪ̈ܰܝ ܐܷܣܟ̇ܦܳܬ̣ܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣. ܡ̣ܢ ܪܳܥܝܳܐ ܚܰܕܼ.ܝܒ:ܘܝܰܬ̇ܝܼܪܳܐܝܼܬ̣ ܡܷܢܗܘܿܢ ܒܷܪܝ ܐܷܙܕܰܗ̱ܪ ܠܡܷܟ̣ܬܰܒ̣ ܣܷܦܪܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܠܰܝܬ̇ ܣܘܿܦ. ܘܡܰܡܠܠܳܐ ܣܰܓ̇ܝܼܐܳܐ ܠܷܐܘܬ̣ܳܐ ܗ̱ܝܼ ܕܒܷܣܪܳܐ.ܝܓ:ܐ̱ܚܪܷܝܬܷ̇ܗ ܕܦܷܬ̣ܓ̣ܳܡܳܐ ܒܣܳܟܷܗ ܟܠ ܫܡܰܥ. ܘܡ̣ܢ ܩܕܼܳܡ ܡܳܪܝܳܐ ܕܚܰܠ. ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ ܛܰܪ. ܡܷܛܠ ܕܗܳܢܳܘ ܕܡ̣ܢ ܐܘܼܡܳܢܳܐ ܚܰܕܼ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܟܠ ܐ̱ܢܳܫ.ܝܕ:ܡܷܛܠ ܕܟ̣ܠ ܥܒ̣ܳܕܼܳܐ ܡܳܪܝܳܐ ܡܰܥܷܠ ܒܕܼܝܼܢܳܐ ܥܰܠ ܟܠ ܕܰܟ̣ܣܷܐ ܘܰܓ̣ܠܷܐ ܐܷܢ ܛܳܒ̣ ܘܐܷܢ ܒܝܼܫ.  ܣܦܪܐ ܕܬܫܒ̇ܚܬ̣ ܬܫܒ̈ܚܬ̣ܐ  ܩܦܠܐܘܢ ܐ.1 ܢܢܰܫܩܰܢܝ ܡ̣ܢ ܢܘܼܫ̈ܩܳܬ̣ܳܐ ܕܦܘܼܡܷܗ. ܡ̣ܛܠ ܕܛܳܒ̣ܝܼܢ ܪ̈ܰܚܡܰܝܟ ܡ̣ܢ ܚܰܡܪܳܐ.2 ܠܪܷܝܚ ܒܷܣܡܳܢܰܝ̈ܟ ܛܳܒܷ̈ܐ. ܡܷܫܚܳܐ ܕܡܘܼܪܳܐ ܫܡܳܟ݂ ܡܷܛܠ ܗܳܢܳܐ ܥܠܰܝ̈ܡܳܬ̣ܳܐ ܪ̈ܰܚܡܳܟ݂.3 ܓܷܕܰܝܢܝ ܒܳܬ̣ܪܳܟ݂ ܢܷܪܗܰܛ̣ ܐܰܥܷܠܰܝܢܝ ܡܰܠܟܳܐ ܠܩܰܝܛܘܿܢܳܟ݂. ܢܷܚܕܷ̇ܐ ܘܰܢܕ݂ܘܼܨ ܒܳܟ݂. ܢܷܬ̇ܕ̇ܟܰܪ ܚܘܼܒܳܟ݂ ܡ̣ܢ ܚܰܡܪܳܐ. ܘܡ̣ܢ ܬܪ̈ܝܼܨܷܐ ܪܷܚ̱ܡܬ̣ܳܐ.4 ܐܘܼܟܳܡܳܐ ܐ̱ܢܳܐ ܘܝܳܐܝܳܐ ܐ̱ܢܳܐ ܒ̈ܢܳܬ̣ ܐܘܽܪܻܫܠܷܡ. ܐܰܝܟ݂ ܡܰܫܟ̇ܢܰܝ̈ ܩܷܕ݂ܳܪ ܘܐܰܝܟ݂ ܝܳܪ̈ܝܼܥܳܬ̣ ܫܠܷܝܡܘܿܢ.5 ܠܳܐ ܬܷܚܙܘܿܢܳܢܝ ܕܐܘܼܟܡܳܐ ܐ̱ܢܳܐ ܕܐܳܘܟ̇ܡܰܢܝ ܫܷܡܫܳܐ. ܒܢ̈ܰܝ ܐܷܡܝ ܐܷܬ̣ܟܰܬܰܫܘ ܒܝܼ. ܣܳܡ̣ܘܼܢܝ ܢܳܛܪܰܬ̣ ܟܰܪ̈ܡܷܐ. ܘܟܰܪܡ̱ܝ ܕܝܼܠܝ ܠܳܐ ܢܷܛ̇ܪܷܬ̣.6 ܚܳܘܳܐܘܼܢܝ ܡܰܢ ܕܪܷܚܡܰܬ̤ ܢܰܦ̮ܫܝ. ܐܰܝܟܰܢܳܐ ܪܥܷ̇ܝܬ̣ ܘܐܰܝܟܰܢܳܐ ܪܷܒ̣ܥܷ̇ܬ̣ ܒܛܰܗܪܳܐ ܕܰܠܡܳܐ ܐܷܗܘܷܐ ܐܰܝܟ݂ ܛܳܥܝܼܬ̣ܳܐ ܒܰܓ̣ܙܳܪܳܐ ܕܥܷܪ̈ܒܰܝܟ.7 ܐܷܠܳܐ ܬܷܕ̇ܥܝܼܢ ܝܳܬܷܟ݂ܝ ܫܰܦܝܼܪܰܬ̣ ܒܢܷܫܷ̈ܐ. ܬܳܝ ܐܰܢ̱ܬ̇ܝ ܒܥܷܩܒ̣ܳܐ ܕܥ̈ܳܢܳܐ ܘܰܪܥܳܝ ܓܕܰܝ̈ܟ̇ܝ ܒܡܰܫܟ̇ܢܷ̈ܐ ܕܪ̈ܳܥܳܘܳܬ̣ܳܐ.8 ܠܣܘܼܣܬ̇ܝ ܒܡܰܪܟܰܒ̣ܬܷܗ ܕܦܷܪܥܘܿܢ ܕܰܡ̇ܝܼܬܷ̇ܟ݂ܝ ܩܰܪܝܼܒ̣ܬ̇ܝ.9 ܝܳܐܷ̇ܝܢ ܦܰܟ̇ܝ̈ܟ̇ܝ ܒܰܓܕ݂ܘܿܠܷ̈ܐ. ܘܨܳܘܪܷܟ݂ܝ ܒܥܷܩܷ̈ܐ.10 ܓܕ݂ܘܼܠܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܷܟ݂ܝ. ܥܰܡ ܙܠܝܼܚܷ̈ܐ ܕܣܷܐܡܳܐ.11 ܥܰܡ ܡܰܠܟܳܐ ܒܰܣܡܳܟܷܗ. ܢܳܪܕ̇ܝܼ ܝܰܗ̱ܒ̣ ܪܷܝܚܷܗ.12 ܨܪܳܪܳܐ ܕܡܘܼܪܳܐ ܕܰܪܚܷܡ ܠܝܼ ܒܷܝܬ̣ ܬܕܰܝ̈ ܢܒ̣ܘܼܬ̣.13 ܣܓ̣ܘܼܠܳܐ ܕܟ݂ܘܼܦܪܳܐ ܕܳܕ݂ܝ ܒܟܰܪܡܳܐ ܕܥܷܝܢ ܓܳܕ݂.14 ܗܳܐ ܫܰܦܝܼܪܰܬ̇ܝ ܩܰܪܝܼܒ̣ܬ̇ܝ ܗܳܐ ܫܰܦܝܼܪܰܬ̇ܝ. ܥܰܝܢܰܝ̈ܟܝ ܕܝܳܘܢܳܐ.15 ܗܳܐ ܫܰܦܝܼܪ ܐܰܢ̱ܬ̇ ܕܳܕ݂ܝ ܐܳܦ ܒܰܣܝܼܡ ܐܰܢ̱ܬ̇ ܐܳܦ ܥܰܪܣܰܢ ܪܨܝܼܦ.16 ܩܳܪ̈ܝܳܬ̣ ܒܰܝܬܰܢ ܐܰܪ̈ܙܷܐ ܥܰܪ̈ܩܷܐ ܕܩܳܛܰܪܩܳܐ.  ܩܦܠܐܘܢ ܒ.1 ܐܰܝܟ݂ ܫܘܿܫܰܢܰܬ̣ ܫܰܪܘܰܝܢܳܐ ܫܘܿܫܰܢܰܬ̣ ܥܘܼܡܩܳܐ.2 ܐܰܝܟ݂ ܫܘܿܫܰܢܷ̈ܐ ܒܰܝܢܳܬ̣ ܟܘܼ̈ܒܷ̇ܐ ܗܳܟܰܢܳܐ ܩܰܪܝܼܒ̣ܬ̇ܝ ܒܰܝܢܳܬ̣ ܒ̈ܢܳܬ̣ܳܐ.3 ܐܰܝܟ݂ ܚܰܙܘܼܪܳܐ ܒܩܰܝ̈ܣܷܐ ܕܥܳܒ̣ܳܐ ܗܳܟܰܢܳܐ ܕܳܕ݂ܝ ܒܝܢܳܬ̣ ܒ̈ܢܰܝܳܐ. ܒܛܷܠܳܠܷܗ ܐܷܬ̣ܪܰܓ̣ܪ̱ܓܷ̇ܬ̣ ܘܝܷܬ̣ܒܷ̇ܬ̣ ܘܐܷܒܷ̇ܗ ܚܠܷܐ ܠܚܷܟ̇ܝ.4 ܐܰܥ̣ܠܘܼܢܝ ܠܒܷܝܬ̣ ܚܰܡܪܳܐ. ܛܰܟܷ̇ܣ̣ܘ ܥܠܰܝ ܪܷܚ̱ܡܬ̣ܳܐ.5 ܣܳܡܘܼܢܝ ܒܦܘܼܢܳܩܷ̈ܐ. ܐܰܟ݂ܪ̱ܟ݂ܘܼܢܝ ܒܚܰܙܘܼܪܷ̈ܐ. ܡܷܛܠ ܕܰܟ݂ܪܝܼܗܰܬ̣ ܪܷܚ̱ܡܬ̣ܳܐ ܐ̱ܢܳܐ.6 ܣܷܡܳܠܷܗ ܬܚܷܝܬ̣ ܪܷܫܝ ܘܝܰܡܝܼܢܷܗ ܬܥܰܦܩܰܢܝ.7 ܐܳܘܡܝܼܬ̇ܟܷܝܢ ܐܘܿ ܒ̈ܢܳܬ̣ ܐܘܽܪܻܫܠܷܡ ܒܰܛ̈ܒܰܝܳܐ ܐܳܘ ܒܥܘܼܙܰܝ̈ܠܷܐ ܕܚܰܩܠܳܐ. ܐܷܢ ܬܥܝܼܪ̈ܳܢ ܘܐܷܢ ܬܥܰܝܪ̈ܳܢ ܝܳܬ̣ ܪܷܚܡ̱ܬ̣ܳܐ ܥܕܰܡܳܐ ܕܬܷܨܒܷ̇ܐ.8 ܩܳܠܷܗ ܕܕ݂ܳܕ݂ܝ ܗܳܐ ܗܳܢܳܐ ܕܐܳܬܷܐ. ܡܫܳܘܰܪ ܥܰܠ ܛܘܼܪܷ̈ܐ. ܡܩܰܝܷܙ ܥܰܠ ܪ̈ܳܡܳܬ̣ܳܐ.9 ܕܳܡܷ̇ܐ ܕܳܕ݂ܝ ܠܛܰܒ̣ܝܳܐ ܐܳܘ ܠܥܘܿܙܰܝܠܳܐ ܕܐܰܝ̈ܠܷܐ. ܗܳܐ ܗ̤ܘ ܩܳܐܷ̇ܡ ܒܷܣܬܰܪ ܐܷܣܬܰܢ ܡܕ݂ܝܼܩ ܡ̣ܢ ܟܳܘܷ̈ܐ ܡܰܪܟܷ̇ܢ ܡ̣ܢ ܨܳܝܪ̈ܳܬ̣ܳܐ.10 ܥܢ̣ܳܐ ܕܳܕ݂ܝ ܘܐܷܡܰܪ ܠܝܼ ܩܘܼܡܝ ܠܷܟ݂ܝ ܫܰܦܝܼܪܰܬܝ ܩܰܪܝܼܒ̣ܬ̇ܝ ܘܙܷܠܝ ܠܷܟ݂ܝ.11 ܡܷܛܠ ܕܗܳܐ ܣܰܬ̣ܘܳܐ ܥ̣ܒܰܪ. ܘܡܷܛܪܳܐ ܥ̣ܒܰܪ ܘܐܷܙܰܠ̣ ܠܷܗ.12 ܗܰܒܳܒܷ̈ܐ ܐܷܬ̣ܚ̱ܙܝܼܘ ܒܐܰܪܥܳܐ. ܙܰܒ̣ܢܳܐ ܕܰܟ݂ܣܳܚܳܐ ܡܛ̣ܳܐ. ܘܩܳܠܳܐ ܕܫܘܿܦܢܝܼܢܳܐ ܐܷܫܬ̇ܡܰܥ ܒܐܰܪܥܰܢ.13 ܬܷܬܳܐ ܝܷܗ̱ܒܰܬ̤ ܦܰܩ̈ܘܼܥܷܝܗ̇ ܓܘܼܦܢܷ̈ܐ ܘܰܣܡܳܕ݂ܪܷ̈ܐ ܝܰܗ̱ܒ̣ܘ ܪܷܝܚܳܐ. ܩܘܼܡܝ ܠܷܟ݂ܝ ܫܰܦܝܼܪܰܬ̇ܝ ܩܰܪܝܼܒ̣ܘܼܬ̇ܝ ܘܬ̣ܳܝ ܠܷܟ݂ܝ.14 ܝܳܘܢܳܝ ܒܚ̈ܘܼܠܳܢܷܐ ܕܫܘܿܥܳܐ ܒܣܷܬ̇ܪܳܐ ܕܰܣܝܳܓ̣ܳܐ ܚܳܘܳܐܝܼܢܝ ܚܷܙܘܷܟ݂ܝ ܘܐܰܫ̱ܡܥܝܼܢܝ ܩܳܠܷܟ݂ܝ. ܡܷܛܠ ܕܩܳܠܷܟ݂ܝ ܒܰܣܝܼܡ ܘܚܷܙܘܷܟ݂ܝ ܝܳܐܷ̇ܐ.15 ܐܰܚܘܿܕ݂ܘ ܠܰܢ ܬܰܥܠܷ̈ܐ ܬܰܥܠܷ̈ܐ ܕܰܩܕ̇ܩܷ̈ܐ ܡܚܰܒ̇ܠܰܝ̈ ܟܰܪ̈ܡܷܐ. ܘܟܰܪ̈ܡܝܼܢ ܕܰܣܡܳܕ݂ܪ̈ܝܼܢ.16 ܕܳܕ݂ܝ ܠܝܼ ܘܐܷܢܳܐ ܠܷܗ ܕܪܳܥܷ̇ܐ ܒܫܘܿܫܰܢܷ̈ܐ.17 ܥܰܕ݂ ܢܦܘܼܓ̣ ܝܳܘܡܳܐ ܘܢܷܪܟ̇ܢܘܿܢ ܛܷܠܳܠܷ̈ܐ. ܐܷܬ̣ܗܰܦ̱ܟ݂ ܕܡܝܼ ܠܳܟ݂ ܕܳܕܝ ܠܛܰܒ̣ܝܳܐ ܐܳܘ ܠܥܘܼܙܰܝܠܳܐ ܕܐܰܝܠܷ̈ܐ ܥܰܠ ܛܘܼܪ̈ܰܝ ܒܷܣܡܳܢܷ̈ܐ.  ܩܦܠܐܘܢ ܓ.1 ܥܰܠ ܡܰܫܟܰܒ̣ܝ ܒܠܰܝܠ̈ܳܘܳܬ̣ܳܐ ܒܥܷ̇ܝܬ̣ ܠܰܕ݂ܪܷܚܡܰܬ̣ ܢܰܦ̮ܫܝ ܒܥܷ̇ܝܬܷܗ ܘܠܳܐ ܐܷܫܟܰܚ̇ܬܷ̇ܗ.2 ܐܷܩܘܼܡ ܢܷܐ ܐܷܬ̣ܟ̇ܪܷܟ݂ ܒܰܡܕ݂ܝܼܢ̱ܬܳܐ ܒܫܘܼܩܷ̈ܐ ܘܒܰܦܠܳܛ̈ܳܘܳܬ̣ܳܐ ܐܷܒ̣ܥܷܐ ܠܰܕ݂ܪܷܚܡܰܬ̤ ܢܰܦ̮ܫܝ. ܒܥܷ̇ܝܬܷܗ ܘܠܳܐ ܐܷܫܟܰܚܬܷ̇ܗ.3 ܐܷܫ̣ܟ̇ܚܘܿܢܰܝ ܢܳܛ̇ܘܿܪܷ̈ܐ ܕܡܷܬ̣ܟܰܪܟ̇ܝܼܢ ܒܰܡܕ݂ܝܼܢ̱ܬܳܐ. ܠܡܳܐ ܠܰܕ݂ܪܷܚܡܰܬ̤ ܢܰܦ̮ܫܝ ܚ̣ܙܰܝܬ̇ܘܿܢ.4 ܟܰܕ݂ ܩܰܠܝܼܠ ܥܷܒ̣ܪܷܬ̣ ܡܷܢܗܘܿܢ ܥܕܰܡܳܐ ܕܐܷܫܟ̇ܚܷ̇ܬ̣ ܝܳܬ̣ ܕܪܷܚܡܰܬ̤ ܢܰܦ̮ܫܝ. ܐܷܚܰܕ̇ܬܷ̇ܗ ܘܠܳܐ ܐܰܪܦܝܼܬܷ̇ܗ ܥܕܰܡܳܐ ܕܐܰܥܷܠ̇ܬܷܗ ܠܒܷܝܬ̣ ܐܷܡܝ ܘܰܠܩܰܝܛܘܿܢܳܗ̇ ܕܝܳܠܷܕ̇ܬ̇ܝ.5 ܐܳܘ ܡܝܰܬ̇ܟܷܝܢ ܒ̈ܢܳܬ̣ ܐܘܽܪܻܫܠܷܡ ܒܰܛ̈ܒܰܝܳܐ ܐܳܘ ܒܥܘܼܙܰܝ̈ܠܷܐ ܕܚܰܩܠܳܐ ܐܷܢ ܬܥܝܼܪ̈ܳܢ ܘܐܷܢ ܬܥܰܝܪ̈ܳܢ ܝܳܬ̣ ܪܷܚ̱ܡܬ̣ܳܐ ܥܕܰܡܳܐ ܕܬܷܨܒܷܐ.6 ܡܰܢ ܗ̱ܝܼ ܗܳܕܷܐ ܕܣܳܠܩܳܐ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܐܰܝܟ݂ ܥܷܛܪܳܐ ܕܬܷܢܳܢܳܐ ܡܒܰܣܡܳܐ ܒܡܘܼܪܳܐ ܘܒܰܠܒ̣ܘܿܢ̱ܬܳܐ ܡ̣ܢ ܟܠ ܚܷܠܳܐ ܕܒܷܣܡܷ̈ܐ.7 ܗܳܐ ܥܰܪܣܷܗ ܕܰܫܠܷܝܡܘܿܢ ܫܬ̇ܝܼܢ ܓܰܢ̱ܒܳܪ̈ܝܼܢ ܟܪܝܼܟ݂ܝܼܢ ܠܳܗ̇ ܡ̣ܢ ܓܰܢ̱ܒܳܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ.8 ܟܠܗܘܿܢ ܐܰܚܝܼܕܰܝ̈ ܚܰܪܒܳܐ ܘܡܰܠܦܰܝ̈ ܩܪܳܒ̣ܳܐ ܓܒܰܪ ܚܰܪܒܷ̇ܗ ܥܰܠ ܥܰܛܡܷܗ ܡ̣ܢ ܕܷܚ̱ܠܬ̣ܳܐ ܕܠܰܝܠ̈ܳܘܳܬ̣ܳܐ.9 ܡܰܓܕ̇ܠܳܐ ܥ̣ܒܰܕ݂ ܠܷܗ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܡ̣ܢ ܩܰܝܣܷ̈ܐ ܕܠܷܒ̣ܢܳܢ.10 ܥܰܡܘܼܕ݂ܳܘ̈ܗܝ ܥ̣ܒܰܕ݂ ܕܣܷܐܡܳܐ ܬܷܫܘܝܼܬܷܗ ܕܕܰܗܒ̣ܳܐ. ܬܰܟ݂ܣܝܬܷܗ ܕܐܰܪܓ̇ܙܳܢܳܐ. ܓܳܘܷܗ ܪܨܝܼܦ ܪܷܚ̱ܡܬ̣ܳܐ ܡܢ ܒ̈ܢܳܬ̣ ܐܘܽܪܻܫܠܷܡ.11 ܦܘܿܩܷ̈ܝܢ ܘܰܚ̈ܙܳܝܑܷܝܢ ܒ̈ܢܳܬ̣ ܨܷܗܝܘܿܢ ܒܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܒܰܟ݂ܠܝܼܠܳܐ ܕܟܰܠܷ ܐܳܠܷܦ ܣܰܟ̇ܪ̈ܝܼܢ ܬܰܠ̈ܝܳܢ ܥܠܳܘܗܝ ܟܠ ܫܳܠܛܷ̈ܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ.  ܩܦܠܐܘܢ ܕ. 1 ܗܐ ܫܦܝܪܬܝ̈ ܩܪܝܒܬܝ̈ ܗܐ ܫܦܝܪܬܝ܂ ܥܝܢ̈ܝܟܝ ܕܝܘܢܐ ܠܒܪ ܡܢ ܫܬܩܟܝ܂ ܣܥܪܟܝ ܐܝܟ ܓܙܪܐ ܕܥ̈ܙܐ/ܕܥܢ̈ܐ ܕܣܠܩ/ܕܐܬܚܙܝ ܡܢ ܛܘܪܐ ܕܓܠܥܕ܂ 2 ܫܢܝ̈ܟܝ ܐܝܟ ܓܙܪܐ ܕܓܙܝ̈ܙܬܐ ܕܣܠܩ ܡܢ ܡܣܚܘܬܐ܂ ܕܟܠܗܝܢ ܡܬܐ̈ܡܢ ܘܕܡܓܙܝܐ ܠܝܬ ܒܗܝܢ܂ 3 ܐܝܟ ܚܘܛܐ ܕܙܚܘܪܝܬܐ ܣ̈ܦܘܬܟܝ ܘܡܡܠܠܟܝ/ܡܡܠܠܟܝ ܝܐܐ/ܝܐܝܐ ܐܝܟ ܨܠܦܐ ܕܪܘܡܢܐ܂ ܩܕܠܟܝ ܡܛܠ ܫܬܩܟܝ 4 ܐܝܟ ܡܓܕܠܗ ܕܕܘܝܕ܂ ܨܘܪܟܝ ܒܢܐ ܒܬ̈ܟܐ/ܒܣ̈ܟܐ܂ ܐܠܦ ܣܟܪ̈ܝܢ ܬ̈ܠܝܢ ܥܠܘܗܝ܂ ܟܠ ܫ̈ܠܛܐ ܕܓܢܒܪ̈ܐ/ܕܓܒܪ̈ܐ 5 ܬܪܷܝܢ ܬܕܰܝ̈ܟ̇ܝ ܐܰܝܟ݂ ܬܪܷܝܢ ܥܘܼܙܰܝ̈ܠܷܐ ܬܐܳܡܷ̈ܐ ܕܰܛܒܰـ̈ـܝܳܐ ܕܪܳܥ̇ܝܢ ܒܫܘܿܫܰܢܷ̈ܐ.6 ܥܰܕ݂ ܢܦܘܼܓ̣ ܝܳܘܡܳܐ ܘܢܷܪܟ̇ܢܘܿܢ ܛܷܠܳܠܰܝ̈ ܪܰܡܫܳܐ ܙܷܠܝ ܠܛܘܼܪܳܐ ܕܡܘܼܪܳܐ ܘܰܠܪ̈ܳܡܳܬ̣ܳܐ ܕܰܠܒ̣ܘܿܢ̱ܬܳܐ.7 ܟܠܷܟ݂ܝ ܫܰܦܝܼܪܰܬ̇ܝ ܩܰܪܝܼܒ̣ܬ̇ܝ ܘܡܘܼܡܳܐ ܠܰܝܬ̇ ܒܷܟ݂ܝ.8 ܬܳܝ ܡ̣ܢ ܠܷܒ̣ܢܳܢ ܚܳܬ̣ܝ ܟܰܠܬ̣ܳܐ ܬܳܝ ܡ̣ܢ ܠܷܒ̣ܢܳܢ. ܬܷܐܬܷܝܢ ܘܬܷܥܒ̇ܪܝܼܢ ܡ̣ܢ ܪܷܫ ܐܰܡܢܷ̈ܐ ܘܡ̣ܢ ܪܷܫܝ ܣܳܢܝܼܪ ܘܚܷܪܡܘܿܢ ܘܡ̣ܢ ܡܰܪܒ̇ܘܿܥܝܼܬ̣ܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܘܡ̣ܢ ܛܘܼܪ̈ܰܝ ܢܷܡܪܷ̈ܐ.9 ܠܰܒܷ̇ܒ̣ܬ̇ܝܼܢܝ ܚܳܬ̣ܝ ܟܰܠܬ̣ܳܐ ܠܰܒܷ̇ܒ̣ܬ̇ܝܼܢܝ ܒܰܚܕ݂ܳܐ ܡ̣ܢ ܥܰܝܢܰܝ̈ܟܝ ܒܚܰܕ݂ ܥܷܩܳܐ ܡ̣ܢ ܨܳܘܪܷܟ݂ܝ.10 ܡܳܐ ܫܰܦܝܼܪܝܼܢ ܬܕܰܝ̈ܟ̇ܝ ܚܳܬ̣ܝ ܟܰܠܬ̣ܳܐ. ܡܳܐ ܫܰܦܝܼܪܝܼܢ ܬܕܰܝ̈ܟ̇ܝ ܡ̣ܢ ܚܰܡܪܳܐ. ܘܪܷܝܚ ܒܷܣܡܳܢܰܝ̈ܟ̇ܝ ܡ̣ܢ ܟܠ ܒܷܣܡܳܢ̈ܝܼܢ.11 ܟܰܟܳܪܝܼܬ̣ܳܐ ܡܰܛ̈ܦܳܢ ܣܷܦ̈ܘܳܬܷܟ݂ܝ ܟܠ ܕܷܒ̣ܫܳܐ ܘܚܰܠܒ̣ܳܐ ܬܚܷܝܬ̣ ܣܷܦ̈ܘܳܬܷܟ݂ܝ. ܘܪܷܝܚ ܬܰܟ݂ܣܝܼܬܷܟ݂ܝ ܐܰܝܟ݂ ܪܷܝܚ ܠܷܒ̣ܢܳܢ.12 ܓܰܢܬ̣ܳܐ ܕܐܰܚܝܼܕ݂ܳܐ ܚܳܬ̣ܝ ܟܰܠܬ̣ܳܐ ܓܰܢܬ̣ܳܐ ܕܐܰܚܝܼܕ݂ܳܐ ܡܥܝܼܢܳܐ ܕܰܚܬ̣ܝܼܡܳܐ.13 ܫܠܝܼܚܘܼܬܷܟ݂ܝ ܦܰܪܕܰܝܣܳܐ ܕܪ̈ܘܼܡܳܢܷܐ ܥܰܡ ܦܷܐܪܷ̈ܐ ܕܐܰܒ̇ܒ̣ܳܢܷ̈ܐ ܟܘܼܡܪܳܐ ܥܰܡ ܢܳܪܕ̇ܘܿܢ.14 ܘܟ݂ܘܼܪܟ̇ܡܳܐ ܩܰܢܝܳܐ ܘܩܷܘܢܳܡܘܿܢ ܥܰܡ ܩܰܝܣܳܐ ܕܰܠܒ̣ܘܿܢ̱ܬܳܐ ܡܘܼܪܳܐ ܘܥܷܠܘܰܝ ܥܰܡ ܟܠ ܪܷܫ ܒܷܣܡܳܢܷ̈ܐ.15 ܡܥܝܼܢܳܐ ܕܓܰܢܷ̈ܐ ܒܷܪܳܐ ܕܡܰܝ̈ܳܐ ܚܰܝܷ̈ܐ ܕܪܳܕܷܝܢ ܡ̣ܢ ܠܷܒ̣ܢܳܢ.16 ܐܷܬ̇ܬ̇ܥܝܼܪܝ ܓܰܪܒ̇ܝܳܐ ܘܬ̣ܳܝ ܬܰܝܡܢܳܐ. ܫܰܒ̣ܝ ܒܓ̇ܢܰܬ̣ܝ ܢܳܪܕ̇ܘܼܢ ܒܷܣܡܳܢܰܝ̈ ܢܷܐܬܷܐ ܕܳܕ݂ܝ ܠܓܰܢܬܷܗ ܘܢܷܐܟ݂ܘܿܠ ܡ̣ܢ ܦܷܐܪܷ̈ܐ ܕܐܰܒ̇ܒ̣ܳܢܳܘܗܝ.  ܩܦܠܐܘܢ ܗ.1 ܐܷܬܷܝ̇ܬ̣ ܠܓܰܢܰܬ̣ܝ ܚܳܬ̣ܝ ܟܰܠܬ̣ܳܐ ܐܷܬܷܝ̇ܬ̣ ܠܓܰܢܰܬ̣ܝ. ܩܷܛܦܷ̇ܬ̣ ܡܘܼܪܝ ܥܰܡ ܒܷܣܡܳܢܰܝ̈ ܘܐܷܟ݂ܠܷ̇ܬ̣ ܒܰܣܝܼܡܘܼܬ̣ܝ ܥܰܡ ܕܷܒ̣ܫܝ ܐܷܫܬ̇ܝܼܬ̇ ܚܰܡܪܝ ܥܰܡ ܚܰܠܒ̣ܝ ܐܰܟ݂ܘܿܠܘ ܚܰܒ̣ܪ̈ܰܝ ܘܐܷܫܬܳܘ. ܘܰܪܘܳܘ ܕܳܕܰܝ̈.2 ܐܷܢܳܐ ܕܰܡܟܳܐ ܘܠܷܒ̇ܝ ܥܝܼܪ ܩܳܠܷܗ ܕܕ݂ܳܕ݂ܝ ܕܢܳܩܷ̇ܫ ܦܬܰܚܝ ܠܝܼ ܚܳܬ̣ܝ ܩܰܪܝܼܒ̣ܬ̇ܝ ܝܳܘܢܝ ܬܰܡܝܼܡܬܳܐ. ܡܷܛܠ ܕܪܷܫܝ ܐܷܬ̣ܡ̱ܠܝܼ ܛܰܠܳܐ ܘܩܳܘ̈ܨܳܬ̣ܝ ܡ̣ܢ ܪ̈ܣܝܼܣܰܝ ܠܷܠܝܳܐ.3 ܫܷܠܚܷ̇ܬ̣ ܟܘܿܬܰܝܢܝ ܐܰܝܟܰܢܳܐ ܐܷܠܒ̇ܫܝܼܗ̇ ܐܰܫܝܼܓܷ̇ܬ̣ ܪܷ̈ܓ̣ܠܰܝ ܐܰܝܟܰܢܳܐ ܐܷܛܰܢܷܦ ܐܷܢܷܝܢ.4 ܕܳܕ݂ܝ ܐܳܘܫܷܛ̣ ܐܝܼܕܷܗ ܡ̣ܢ ܢܷܩܒܳܐ. ܘܰܡܥܰܝ̈ ܓܳܠܘ ܥܠܳܘܗܝ.5 ܩܳܡܷܬ̣̇ ܐܷܢܳܐ ܕܐܷܦ̮ܬܰܚ ܠܕ݂ܳܕ݂ܝ ܘܐܝܼܕ݂ܝ ܢܷܛܦܰܬ̣ ܡܘܼܪܳܐ. ܘܨܷܒ̣̈ܥܳܬ̣ܝ ܡܘܼܪܳܐ ܢܛܰܦ̣ ܥܰܠ ܝܰܕ݂ ܣܘܼܟ̇ܪܳܐ.6 ܦܷܬ̣ܚܷ̇ܬ̣ ܐܷܢܳܐ ܠܕ݂ܳܕ݂ܝ. ܘܕ݂ܳܕ݂ܝ ܐܰܪܟܷ̇ܢ ܥ̣ܒܰܪ. ܢܰܦ̮ܫܝ ܢܷܦܩܰܬ̣ ܒܡܰܡܠܠܷܗ. ܒܥܷ̇ܝܬܷܗ ܘܠܳܐ ܐܷܫܟܰܚ̇ܬܷ̇ܗ. ܩܪܷܝܬܷ̇ܗ ܘܠܳܐ ܥ̣ܢܳܢܝ.7 ܐܷܫ̣ܟ̇ܚܘܼܢܝ ܢܳܛ̇ܘܿܪܷ̈ܐ ܕܡܷܬ̣ܟܰܪܟ̇ܝܼܢ ܒܰܡܕ݂ܝܼܢ̱ܬܳܐ. ܡ̣ܚܳܐܘܼܢܝ ܘܨܰܠ̣ܦܘܼܢܝ. ܢܣܰܒ̣ܘ ܡܷܢܝ ܪܕ݂ܝܼܕ݂ܝ ܢܳܛ̇ܪ̈ܰܝ ܫܘܼܪܳܐ.8 ܐܳܘܡ̇ܝܼܬ̇ܟܷ̇ܝܢ ܒ̈ܢܳܬ̣ ܐܘܽܪܻܫܠܷܡ ܐܷܢ ܬܷܫ̈ܟ̇ܚܳܢ ܠܕ݂ܳܕ݂ܝ ܐܷܫܬܰܥܷܝܢ ܠܷܗ ܕܰܟ݂ܪܝܼܗܰܬ̣ ܪܷܚ̱ܡܬ̣ܳܐ ܐ̱ܢܳܐ.9 ܡܰܢ̣ܘܼ ܕܳܕܷܟ݂ܝ ܡ̣ܢ ܕܳܕܷ̈ܐ ܫܰܦܝܼܪܰܬ̣ ܒܢܷܫܷ̈ܐ. ܡܰܢܘܼ ܕܳܕܷܟ݂ܝ ܡ̣ܢ ܕܳܕܷ̈ܐ ܕܗܳܟܰܢܳܐ ܐܳܘܡܝܼܬ̇ܝܼܢ.10 ܕܳܕ݂ܝ ܚܷܘܳܪ ܘܣܘܼܡܳܩ ܘܰܓ̣ܒܷܐ ܡ̣ܢ ܪܷ̈ܒ̇ܘܳܬ̣ܳܐ.11 ܪܷܫܷܗ ܐܰܝܟ݂ ܟܷܐܦܳܐ ܕܕܰܗܒ̣ܳܐ. ܩܳܘ̈ܨܳܬܷܗ ܡܦܰܫ̈ܛܳܢ ܘܐܘܼ̈ܟܳܡܳܢ ܐܰܝܟ݂ ܥܘܼܪܒ̣ܳܐ.12 ܥܰܝܢܳܘ̈ܗܝ ܐܰܝܟ݂ ܕܝܳܘ̈ܢܷܐ ܥܰܠ ܫܳܒ̣ܩܷ̈ܐ ܕܡܰܝ̈ܳܐ ܕܣܳܚ̈ܝܳܢ ܒܚܰܠܒ̣ܳܐ ܘܝܳܬ̣ܒ̈ܳܢ ܥܰܠ ܫܰܠܡܘܼܬ̣ܳܐ.13 ܦܰܟܳܘ̈ܗܝ ܐܰܝܟ݂ ܡܰܫ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܒܷܣܡܷ̈ܐ. ܣܷܦ̈ܘܳܬܷܗ ܐܰܝܟ݂ ܫܘܿܫܰܢܷ̈ܐ ܕܢܳܛ̈ܦܳܢ ܡܘܼܪܳܐ ܘܢܳܪܕ̇ܝܼܢ.14 ܐܝܼܕ݂ܳܘ̈ܗܝ ܐܰܝܟ݂ ܟܷܪܟ݂ܳܐ ܕܕܰܗܒ̣ܳܐ ܕܰܡܠܷܐ ܟܷܐܦܰܝ̈ ܕܰܗܒ̣ܳܐ ܟܰܪܣܷܗ ܥܒ̣ܳܕ݂ܳܐ ܕܫܷܢܳܐ ܥܰܠ ܡܰܦܚܳܐ ܕܣܰܦܝܼܠܳܐ.15 ܫܳܩܳܘ̈ܗܝ ܥܰܡܘܼ̈ܕܷܐ ܕܫܝܼܫܳܐ ܕܡܰܬ̣ܩܢܝܼܢ ܥܰܠ ܚܘܼܡܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܚܰܕ݂ܝܷܗ ܐܰܝܟ݂ ܕܠܷܒ̣ܢܳܢ ܘܰܓ̣ܒܷܐ ܐܰܝܟ݂ ܐܰܪ̈ܙܷܐ.16 ܚܷܟܷ̇ܗ ܐܰܝܟ݂ ܟܰܟܳܪ̈ܝܳܬ̣ܳܐ ܕܚܰܠ̈ܝܳܢ ܪܓ̣ܝܼܓ̣ܝܼܢ ܗܳܢܳܘ ܕܳܕ݂ܝ ܘܗܳܢܳܘ ܚܰܒ̣ܪܝ ܒ̈ܢܳܬ̣ ܐܘܽܪܻܫܠܷܡ.17 ܠܐܰܝܟܳܐ ܐܷܙܰܠ ܕܳܕܷܟ݂ܝ ܫܰܦܝܼܪܰܬ̣ ܒܢܷܫܷ̈ܐ. ܠܐܰܝܟܳܐ ܦܢ̣ܳܐ ܕܳܕܷܟ݂ܝ ܕܢܷܒ̣ܥܷܝܘܗܝ ܥܰܡܷܟ݂ܝ.  ܩܦܠܐܘܢ ܘ.1 ܕܳܕ݂ܝ ܢܚܷܬ̣ ܠܓܰܢܬܷܗ ܘܰܠܡܰܫ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܒܷܣܡܳܢܷ̈ܐ ܕܢܷܪܥܷܐ ܒܓܰܢܬܷ̈ܐ ܘܢܷܠܩܘܿܛ ܫܘܿܫܰܢܷ̈ܐ.2 ܐܷܢܳܐ ܠܕ݂ܳܕ݂ܝ ܘܕ݂ܳܕ݂ܝ ܠܝܼ ܕܪܳܥܷ̇ܐ ܒܫܘܿܫܰܢܷ̈ܐ.3 ܫܰܦܝܼܪܰܬ̇ܝ ܩܰܪܝܼܒ̣ܬ̇ܝ ܐܰܝܟ݂ ܨܷܒ̣ܝܳܢܳܐ. ܝܳܐ̇ܝܰܬ̇ܝ ܐܰܝܟ݂ ܐܘܽܪܻܫܠܷܡ. ܘܰܕ݂ܚܝܼܠܰܬ̇ܝ ܐܰܝܟ݂ ܓܒ̣ܝܼܬ̣ܳܐ.4 ܐܰܗܦܷܟ݂ܝ ܥܰܝܢܰܝ̈ܟ̇ܝ ܡ̣ܢ ܠܘܼܩܒܰܠܝ ܡܷܛܠ ܕܗܷܢܷܝܢ ܐܰܦ̱ܪ̈ܕ݂ܳܢܝ. ܣܰܥܪܷܟ݂ܝ ܐܰܝܟ݂ ܓܙܳܪܳܐ ܕܥܷܙܷ̈ܐ ܕܣܳܠܷ̇ܩ ܡ̣ܢ ܛܘܼܪܳܐ ܕܓܷܠܥܳܕ݂.5 ܫܷܢܰܝ̈ܟ̇ܝ ܐܰܝܟ݂ ܓܙܳܪܳܐ ܕܰܓ̣ܙܝܼ̈ܙܳܬ̣ܳܐ ܕܣܳܠܷ̇ܩ ܡ̣ܢ ܡܰܣܚܘܼܬ̣ܳܐ. ܕܟ݂ܠܗܷܝܢ ܡܰܬ̣̱ܐܡ̈ܳܢ ܘܕܰܡܓܰܙܝܳܐ ܠܰܝܬ̇ ܒܗܷܝܢ.6 ܘܐܰܝܟ݂ ܨܠܳܦܳܐ ܕܪܘܼܡܳܢܳܐ ܩܕ݂ܳܠܷܟ݂ܝ ܠܒܰܪ ܡ̣ܢ ܫܷܬ̣ܩܷܟ݂ܝ.7 ܫܬ̇ܝܼܢ ܐܷܢܷܝܢ ܡܰܠ̈ܟܳܢ ܘܰܬ̣ܡܳܢܐܝܼܢ ܕܪ̈ܘܼܟ݂ܳܢ. ܘܰܥܠܰܝ̈ܡܳܬ̣ܳܐ ܕܠܰܝܬ̇ ܠܗܷܝܢ ܡܷܢܝܳܢ.8 ܚܕ݂ܳܐ ܗ̱ܝܼ ܝܳܘܢܝ ܬܰܡܝܼܡܬܳܐ ܚܕ݂ܳܐ ܗ̱ܝܼ ܠܐܷܡܳܗ̇. ܘܓܰܒ̣ܝܳܐ ܗ̱ܝܼ ܠܝܳܠܷܕ̇ܬܳܗ̇ ܚ̈ܙܰܝܳܗ̇ ܒ̈ܢܳܬ̣ܳܐ. ܘܫܰܒ̇ـ̈ـܚܳܗ̇ ܡܰܠ̈ܟܳܬ̣ܳܐ. ܘܰܕ݂ܪ̈ܘܼܟ݂ܳܬ̣ܳܐ ܘܫܰܒ̇ـ̈ـܚܳܗ̇.9 ܡܰܢ ܗ̱ܝܼ ܗܳܕܷܐ ܕܰܡܕ݂ܝܼܩܳܐ ܐܰܝܟ݂ ܨܰܦܪܳܐ. ܫܰܦܝܼܪܳܐ ܐܰܝܟ݂ ܣܰܗܪܳܐ. ܕܰܟ݂ܝܳܐ ܐܰܝܟ݂ ܫܷܡܫܳܐ. ܕܚܝܼܠܳܐ ܐܰܝܟ݂ ܪܳܘ̱ܪ̈ܒ̣ܳܬ̣ܳܐ.10 ܠܓܰܢܰܬ̣ ܓܳܘ̈ܙܷܐ ܢܷܚܬܷ̇ܬ̣ ܕܐܷܚܙܷܐ ܒܐܷܒܳܐ ܕܢܰܚ̈ܠܷܐ. ܠܡܷܚܙܳܐ ܐܷܢ ܦܷܪܥܰܬ̤ ܓܦܷܬܳܐ ܘܐܷܢ ܒܠܰܨܘ ܪ̈ܘܼܡܳܢܷܐ.11 ܘܠܳܐ ܝܷܕ݂ܥܰܬ̤ ܢܰܦ̮ܫܝ ܣܳܡܬܳܢܝ ܒܡܰܪܟܰܒ̣ܬ̣ܳܐ ܕܥܰܡܳܐ ܕܰܡܛܰܝܰܒ̣.12 ܬܘܼܒ̣ܝ ܬܘܼܒ̣ܝ ܫܝܼܠܘܿܡܳܝܬܳܐ. ܬܘܼܒ̣ܝ ܬܘܼܒ̣ܝ ܘܰܢܚܘܼܪ ܒܷܟ݂ܝ.  ܩܦܠܐܘܢ ܙ.1 ܡܳܢܳܐ ܬܷܚܙܘܿܢ ܒܫܝܼܠܘܿܡܳܝܬܳܐ ܕܢܳܚܬܳܐ ܐܰܝܟ݂ ܚܰܕ݂ܘܼܬ̣ܳܐ ܘܐܰܝܟ݂ ܚܰܕ݂ܘܼܬ̣ܳܐ ܕܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܡܳܐ ܫܰܦܝܼܪ̈ܳܢ ܪܷܓ̣ܠܷ̇ܟ̇ܝ ܒܰܡܣܳܢܷ̈ܐ ܒܰܪܬ̣ ܡܛܰܝܒ̣ܳܐ ܘܨܘܼܪܰܬ̣ ܥܰܛܡܳܬܷ̈ܟ݂ܝ ܐܰܝܟ݂ ܚܷܪ̈ܩܷܐ ܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ ܐܘܼܡܳܢܳܐ.2 ܫܷܪܷܟ݂ܝ ܐܰܓܳܢܳܐ ܕܰܟ݂ܪܝܼܟ݂ܳܐ ܕܠܳܐ ܚܳܣܰܪ ܒܳܗ̇ ܡܙܳܓ̣ܳܐ. ܟܰܪܣܷܟ݂ܝ ܥܪܰܡܬ̣ܳܐ ܕܚܷܛܷ̈ܐ ܕܣܝܼܓ̣ܳܐ ܒܫܘܿܫܰܢܷ̈ܐ.3 ܬܪܷܝܢ ܬܕܰܝ̈ܟ̇ܝ ܐܰܝܟ݂ ܬܪܷܝܢ ܥܘܼܙܰܝ̈ܠܷܐ ܬܐܳܡܷ̈ܐ ܕܰܛ̈ܒܰܝܳܐ ܕܪܳܥܷ̇ܝܢ ܒܫܘܿܫܰܢܷ̈ܐ.4 ܨܳܘܪܷܟ݂ܝ ܐܰܝܟ݂ ܡܰܓܕ̇ܠܳܐ ܕܫܷܢܳܐ ܥܰܝܢܰܝ̈ܟ̇ܝ ܐܰܝܟ݂ ܝܰܡ̈ܡܳܬ̣ܳܐ ܕܚܷܫܒ̇ܘܿܢ ܥܰܠ ܬܰܪܥܳܐ ܕܒܰܪܬ̣ ܣܰܓ̇ܝܼ̈ܐܷܐ. ܢܚܝܼܪܷܟ݂ܝ ܐܰܝܟ݂ ܡܰܓ̇ܕܠܳܐ ܕܠܷܒ̣ܢܳܢ ܕܚܳܐܰܪ ܠܐܦܰܝ̈ ܕܰܪܡܣܘܿܩ.5 ܪܷܫܷܟ݂ܝ ܥܠܰܝܟ̇ܝ ܐܰܝܟ݂ ܟܰܪܡܠܳܐ. ܘܰܓ̣ܕ݂ܘܿܠܷ̈ܐ ܕܪܷܫܷܟ݂ܝ ܐܰܝܟ݂ ܐܰܪܓ̇ܘܳܢܳܐ ܕܡܰܠܟܳܐ ܕܐܰܣܝܼܪ ܒܪ̈ܰܗܛܷܐ.6 ܡܳܐ ܫܰܦܝܼܪܰܬ̇ܝ ܘܡܳܐ ܒܰܣܝܼܡܰܬ̇ܝ ܐܘܿ ܪܚܝܼܡܬܳܐ ܒܰܪܬ̣ ܦܘܼܢܳܩܷ̈ܐ.7 ܘܗܳܕܷܐ ܩܳܘܡܬܷܟ݂ܝ ܕܳܡ̇ܝܳܐ ܠܕܷܩܠܳܐ ܘܰܬ̇ܕܰܝ̈ܟ̇ܝ ܠܰܣܓ̣ܘܼܠܷ̈ܐ.8 ܐܷܡ̇ܪܷܬ̣ ܐܷܣܰܩ ܒܕܷܩܠܳܐ ܘܐܷܚܘܿܕ݂ ܒܣܳܘܟܳܘ̈ܗܝ. ܘܢܷܗܘܘܿܢ ܬܕܰܝ̈ܟ̇ܝ ܐܰܝܟ݂ ܣܓ̣ܘܼܠܰܝ̈ ܓܘܼܦܢܷ̈ܐ ܘܪܷܝܚ ܐܰܦܰܝ̈ܟ̇ܝ ܐܰܝܟ݂ ܚܰܙܘܼܪܷ̈ܐ.9 ܘܚܷܟܷ̇ܟ݂ܝ ܐܰܝܟ݂ ܚܰܡܪܳܐ ܛܳܒ̣ܳܐ ܕܐܳܙܷ̇ܠ ܠܕ݂ܳܕ݂ܝ ܠܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܘܕܰܡܙܝܼܥ ܣܷܦ̈ܘܳܬ̣ܝ ܘܫܷܢܰܝ̈.10 ܐܷܢܳܐ ܠܕ݂ܳܕ݂ܝ ܘܰܥܠܰܝ ܦܰܢܝܼܬܷ̇ܗ.11 ܬܳܐ ܕܳܕ݂ܝ ܢܷܦܘܿܩ ܠܚܰܩܠܳܐ ܢܒ̣ܘܼܬ̣ ܒܟܰܦܪܳܐ.12 ܘܰܢܩܰܕܷ̇ܡ ܠܟܰܪܡܳܐ ܘܢܷܚܙܷܐ ܐܷܢ ܦܷܪܥܰܬ̤ ܓܦܷܬܳܐ ܘܰܢܦܰܩ̣ܘ ܣܡܳܕ݂ܪܷ̈ܐ ܘܰܒ̣ܠܰܨܘ ܪ̈ܘܼܡܳܢܷܐ. ܬܰܡܳܢ ܐܷܬܷ̇ܠ ܠܳܟ݂ ܬܕܰܝ̈.13 ܝܰܒ̣ܪ̈ܘܼܚܷܐ ܝܰܗ̱ܒ̣ܘ ܪܷܝܚܳܐ ܘܥܰܠ ܬܰܪ̈ܥܝܼܢ ܟܠ ܐܰܒܳܢ̈ܝܼܢ ܚܰܕ݂ܬ̣ܝܼܢ ܘܥܰܬ̇ܝܼܩܝܼܢ ܕܳܕ݂ܝ ܢܷܛܪܷܬ̣ ܠܳܟ݂.  ܩܦܠܐܘܢ ܚ.1 ܡܰܢ ܢܷܬ̇ܠܳܟ݂ ܐܰܝܟ݂ ܐܰܚܳܐ ܠܝܼ ܐܰܝܢܷܩ̣ܘ ܬܕܰܝ̈ ܐܷܡܪ̈ܰܝ. ܐܷܫܟ̇ܚܳܟ݂ ܒܫܘܼܩܳܐ. ܐܷܫܩܳܟ݂ ܘܠܳܐ ܢܷܒ̣ܣܪܘܼܢܳܢܝ.2 ܐܷܕ݂ܒ̇ܪܳܟ݂ ܘܐܰܥܠܳܟ݂ ܠܒܷܝܬ̣ ܐܷܡܝ ܘܰܠܩܰܝܛܘܿܢܳܗ̇ ܕܝܳܠܷܕ̇ܬ̇ܝ ܐܰܫܩܷܝܟ݂ ܡ̣ܢ ܚܰܡܪܝ ܒܰܣܝܼܡܳܐ ܘܡ̣ܢ ܚܰܠܝܘܼܬ̣ܳܐ ܕܪ̈ܘܼܡܳܢܰܝ.3 ܣܷܡܳܠܷܗ ܬܚܷܝܬ̣ ܪܷܫܝ ܘܝܰܡܝܼܢܷܗ ܬܥܰܦܩܰܢܝ.4 ܐܳܘܡ̇ܝܼܬ̇ܟܷܝܢ ܒ̈ܢܳܬ̣ ܐܘܽܪܻܫܠܷܡ ܐܷܢ ܬܥܝܼܪ̈ܳܢ ܘܐܷܢ ܬܥܰܝܪ̈ܳܢ ܝܳܬ̣ ܪܷܚ̱ܡܬ̣ܳܐ ܥܕܰܡܳܐ ܕܬܷܨܒܷ̇ܐ.5 ܡܰܢ ܗ̱ܝܼ ܗܳܕܷܐ ܕܣܳܠܩܳܐ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܘܡܷܣܬܰܡܟܳܐ ܥܰܠ ܕܳܕ݂ܳܗ̇ ܬܚܷܝܬ̣ ܚܰܙܘܼܪܳܐ ܥܰܝܰܪܬܷ̇ܟ݂ܝ ܘܬܰܡܳܢ ܚܰܒܷ̇ܠܬܷܟ݂ܝ ܐܷܡܷܟ݂ܝ ܬܰܡܳܢ ܚܒ̇ܠܰܬ̤ ܝܳܠܷܕ̇ܬܷ̇ܟ݂ܝ.6 ܣܝܼܡܰܝܢܝ ܚܳܬ̣ܡܳܐ ܥܰܠ ܠܷܒܳܟ݂ ܘܐܰܝܟ݂ ܚܳܬ̣ܡܳܐ ܥܰܠ ܕܪܳܥܳܟ݂ ܡܷܛܠ ܕܬܰܩܝܼܦܳܐ ܐܰܝܟ݂ ܡܳܘܬܳܐ ܪܷܚ̱ܡܬ̣ܳܐ. ܘܰܩܫܷܐ ܐܰܝܟ݂ ܫܝܘܿܠ ܛܢܳܢܳܐ. ܙܰܠܝܼܩܷ̈ܝܗ̇ ܙܰܠܝܼܩܰܝ̈ ܢܘܼܪܳܐ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ.7 ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܰܡܕܰܥܳܟ݂ܘܼ ܠܪܷܚ̱ܡܬ̣ܳܐ. ܘܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܠܳܐ ܓܳܪܦܝܼܢ ܠܳܗ̇ ܐܷܢ ܢܷܬܷ̇ܠ ܓܰܒ̣ܪܳܐ ܟܠ ܥܘܼܬ̣ܪܳܐ ܕܒܰܝܬܷ̇ܗ ܒܪܷܚ̱ܡܬ̣ܳܐ ܡܡܰܝܳܩܘܼ ܢܡܰܝܩܘܼܢ ܒܷܗ.8 ܚܳܬ̣ܳܐ ܐܝܼܬ̣ ܠܰܢ ܙܥܘܿܪܬܳܐ ܘܰܬ̇ܕܰܝܳܐ ܠܰܝܬ̇ ܠܳܗ̇ ܡܳܢܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܚܳܬܰܢ ܒܝܳܘܡܳܐ ܕܡܷܬ̣ܡܰܠܰܠ ܒܳܗ̇.9 ܐܷܢ ܫܘܼܪܳܐ ܗ̱ܝܼ ܢܷܒ̣ܢܷܐ ܥܠܷܝܗ̇ ܥܷܠ̈ܝܳܢ ܕܰܟ݂ܣܷܦ ܘܐܷܢ ܬܰܪܥܳܐ ܗ̱ܝܼ ܢܨܘܼܪ ܥܠܷܝܗ̇ ܠܘܼܚܷ̈ܐ ܕܐܰܪܙܳܐ.10 ܐܷܢܳܐ ܫܘܼܪܳܐ ܘܰܬ̣ܕܰܝ̈ ܡܰܓ̣ܕ̇ܠܷ̈ܐ. ܗܳܝܕܷ̇ܝܢ ܐܝܼܬ̇ܝ ܗ̱ܘܷ̇ܝܬ̣ ܒܥܰܝܢܳܘ̈ܗܝ ܐܰܝܟ݂ ܡܷܫܟ̇ܚܰܬ̣ ܫܠܳܡܳܐ.11 ܟܰܪܡܳܐ ܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܠܰܫܠܝܼܡܘܿܢ ܘܐܷܒܷ̇ܗ ܣܰܓ̇ܝܼ ܝܷܗ̱ܒܷ̇ܬ̣ ܟܰܪܡܳܐ ܠܢܳܛܘܿܪܷ̈ܐ ܓܰܒ̣ܪܳܐ ܝܰܗ̱ܒ̣ ܒܦܷܐܪ̈ܳܘܗܝ ܐܳܠܷܦ ܕܰܟ݂ܣܷܦ.12 ܟܰܪܡܳܐ ܕܝܼܠܝ ܩܕ݂ܳܡܰܝ ܐܳܠܷܦ ܠܳܟ݂ ܫܠܷܝܡܘܷܢ ܘܡܰܐܬܷ̇ܝܢ ܠܢܳܛܪ̈ܰܝ ܦܷܐܪܷ̈ܐ.13 ܐܰܝܠܷܝܢ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܓܢܷ̈ܐ ܘܨܳܝܬ̇ܝܼܢ ܠܩܳܠܳܟ݂ ܐܰܫܡܰܥܰܝܢܝ.14 ܐܷܬ̣ܗܰܦܰܟ݂ ܕܳܕ݂ܝ ܕܡܝܼ ܠܳܟ݂ ܠܛܰܒ̣ܝܳܐ ܘܰܠܥܘܼܙܰܝܠܳܐ ܕܐܰܝ̈ܠܷܐ ܥܰܠ ܛܘܼܪ̈ܰܝ ܒܷܣܡܳܢܷ̈ܐ.  ܟܬܒܐ ܕܐܫܥܝܐ ܢܒܝܐ  ܩܦܠܐܘܢ ܐ.1 ܚܷܙܘܳܐ ܕܐܷܫܰܥܝܳܐ ܒܰܪ ܐܳܡܘܿܨ ܕܰܚ̣ܙܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ ܒܝܳܘ̈ܡܰܝ ܥܘܿܙܝܼܳܐ ܘܝܘܿܬ̣ܳܡ ܘܐܳܚܳܙ ܘܚܷܙܰܩܝܳܐ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ.2 ܫܡܰܥܘ ܫܡܰܝܳܐ ܘܨܘܼܬ̣ܝ ܐܰܪܥܳܐ ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣ ܒܢܰܝ̈ܳܐ ܪܰܒ̇ܝܼܬ̣ ܘܪܰܡ̱ܪܡܷ̇ܬ̣ ܘܗܷܢ̣ܘܿܢ ܐܰܥܠܝܼܘ ܒܝܼ.3 ܝܼܕܰܥ̣ ܬܳܘܪܳܐ ܩܳܢܷ̇ܝܗ̇ ܘܰܚܡܳܪܳܐ ܐܘܿܪܝܳܐ ܕܡܳܪܷܗ. ܘܝܼܣܪܳܝܷܠ ܠܳܐ ܝܼܕܰܥ̣ ܘܥܰܡܝ ܠܳܐ ܐܷܣܬܰܟܰܠ.4 ܘܳܝ ܠܥܰܡܳܐ ܚܰܛܳܝܳܐ ܥܰܡܳܐ ܥܰܫܝܼܢ ܥܳܘܼܠܳܐ ܙܰܪܥܳܐ ܡܰܒ̣ܐ̱ܫܳܢܳܐ. ܒܢܰܝ̈ܳܐ ܡܚܰܒ̇ܠܷ̈ܐ ܫܒܰܩ̣ܬ̇ܘܿܢ ܠܡܳܪܝܳܐ ܘܐܰܪܓܷ̇ܙܬ̇ܘܿܢ ܠܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܗܦܰܟ݂ܬ̇ܘܿܢ ܠܒܷܣܬܰܪܟ݂ܘܿܢ.5 ܠܡܳܢܳܐ ܬܘܼܒ̣ ܬܷܒ̣ܠ̱ܥܘܼܢ ܘܬ̣ܳܘܣ̱ܦܘܼܢ ܠܡܷܬ̣ܪ̱ܕ݂ܳܝܘܼ ܟܠ ܪܷܫ ܠܟܷܐܒ̣ܳܐ ܘܟ݂ܠ ܠܷܒܳܐ ܠܟܰܪܝܘܼܬ̣ܳܐ.6 ܡ̣ܢ ܦܰܣܬ̣ܳܐ ܕܪܷܓ̣ܠܳܐ ܘܰܥܕܰܡܳܐ ܠܡܘܼܚܳܐ ܠܰܝܬ̇ ܒܷܗ ܕܘܼܟ̇ܬ̣ܳܐ ܕܫܰܪܝܼܪܳܐ. ܨܘܼ̈ܠܦܳܬ̣ܳܐ ܘܫܘܼ̈ܡܳܬ̣ܳܐ ܘܡܰܚ̈ܘܳܬ̣ܳܐ ܕܰܥܒ̣ܳܝܷ̈ܐ. ܠܳܐ ܠܡܷܨܡܰܕ݂ ܘܠܳܐ ܠܡܷܥܨܰܒ̣ ܘܐܳܦ ܠܳܐ ܠܰܡܪܰܟܳܟ݂ܘܼ ܒܡܷܫܚܳܐ.7 ܐܰܪ̱ܥܟ݂ܘܿܢ ܚܰܪܒܳܐ ܘܩܘܼܪ̈ܝܼܟ݂ܘܿܢ ܝܳܩ̈ܕܳܢ ܒܢܘܼܪܳܐ. ܐܰܪܥ̱ܟ݂ܘܿܢ ܠܘܼܩܒܰܠܟ݂ܘܿܢ ܐܰܟ݂ܠܝܼܢ ܠܳܗ̇ ܢܘܼܟ݂ܪ̈ܳܝܷܐ. ܘܨܳܕ݂ܝܳܐ ܐܰܝܟ݂ ܗܦܝܼܟ݂ܬܳܐ ܕܢܘܼܟ݂ܪ̈ܳܝܷܐ.8 ܘܐܷܫܬܰܚܪܰܬ̤ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܐܰܝܟ݂ ܡܛܰܠܬ̣ܳܐ ܒܟܰܪܡܳܐ ܘܐܰܝܟ݂ ܥܰܪܙܳܠܳܐ ܒܡܰܩܛܝܳܐ ܘܐܰܝܟ݂ ܡܕ݂ܝܼܢ̱ܬܳܐ ܚܒ̣ܝܼܫܬܳܐ.9 ܘܐܷܠܘܼܠܳܐ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܐܳܘܬܰܪ ܠܰܢ ܣܪܝܼܕ݂ܳܐ ܐܰܝܟ݂ ܣܕ݂ܘܿܡ ܗܳܘܷ̇ܝܢ ܗ̱ܘܰܝܢ ܘܰܠܥܳܡܘܿܪܳܐ ܡܷܬ̇ܕܰܡܷܝܢ ܗ̱ܘܰܝܢ.10 ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܫܰܠܝܼ̈ܛܷܐ ܕܰܣܕ݂ܘܿܡ. ܘܨܘܼܬ̣ܘ ܢܳܡܘܿܣܷܗ ܕܐܰܠܳܗܰܢ ܥܰܡܳܐ ܕܥܳܡܘܿܪܳܐ.11 ܠܡܳܢܳܐ ܗܳܘܷ̇ܝܢ ܠܝܼ ܣܘܼܓ̣ܳܐܐ ܕܕܷܒ̣ܚܰܝ̈ܟܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܣܷܒ̣ܥܷ̇ܬ̣ ܥܠ̈ܳܘܳܬ̣ܳܐ ܕܕܷܟ݂ܪܷ̈ܐ ܘܬܰܪܒܳܐ ܕܰܡܦܰܛܡܷ̈ܐ. ܘܰܕܡܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܘܕܷܐܡܪܷ̈ܐ ܘܕܰܓ̣̈ܕܰܝܳܐ ܠܳܐ ܨܒܷ̇ܝܬ̣.12 ܟܰܕ݂ ܬܷܐܬ̣ܘܼܢ ܠܡܷܚܙܳܐ ܐܰܦ̈ܰܝ ܡܰܢ̣ܘܼ ܒܥ̣ܳܐ ܗܳܠܷܝܢ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܠܰܡܕ݂ܳܫ ܕܳܪ̈ܰܝ.13 ܠܳܐ ܬܳܘܣܦܘܼܢ ܠܡܰܝܬܳܝܘܼ ܠܝܼ ܩܘܼܪ̈ܒܳܢܷܐ ܣܪ̈ܝܼܩܷܐ ܣܘܳܬ̣ܳܐ ܕܡܰܣ̱ܠܝܳܐ ܗ̱ܝܼ ܠܝܼ ܒܪܷܫ ܝܰܪ̈ܚܷܐ ܘܰܒ̣ܫܰܒ̇ܬ̣ܳܐ ܟܳܢܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܟܢܘܼܫܝܳܐ. ܠܳܐ ܐܳܟܷ̇ܠ ܐ̱ܢܳܐ ܕܥܷܬܳܐ ܘܕܰܚܘܼܫܝܳܐ.14 ܪܷܫ ܝܰܪ̈ܚܰܝܟ̇ܘܿܢ ܘܥܰܕ݂ܥܷܕܰܝ̈ܟ̇ܘܿܢ ܣܢܳܬ̤ ܢܰܦ̮ܫܝ. ܗܘ̤ܳܘ ܥܠܰܝ ܠܝܼܩܰܪܬܳܐ. ܠܐ̇ܝܼܬ̣ ܠܡܷܫܩܰܠ.15 ܟܰܕ݂ ܬܷܦ̱ܪܣܘܿܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܐܰܗܡܷܐ ܥܰܝܢܰܝ̈ ܡܷܢܟ݂ܘܿܢ. ܘܐܳܦܷܢ ܬܰܣܓ̇ܘܿܢ ܨܠܘܿܬ̣ܳܐ ܠܳܐ ܫܳܡܰܥ ܐ̱ܢܳܐ. ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܡܰܠ̈ܝܳܢ ܕܡܳܐ.16 ܣܚܳܘ ܘܐܷܬ̇ܕܰܟܳܘ. ܘܐܰܥܒܰܪܘ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܰܥܒ̣̱ܳܕܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܥܰܝܢܰܝ̈.17 ܫܠܳܘ ܡ̣ܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܝܼܠܰܦܘ ܠܡܰܛܐܳܒ̣ܘܼ ܥܰܩܷܒ̣ܘ ܕܝܼܢܳܐ ܘܐܰܛܐܷܒ̣ܘ ܠܰܛܠܝܼܡܷ̈ܐ. ܕܘܼܢܘ ܝܰܬ̣ܡܷ̈ܐ ܘܕ݂ܘܼܢܘܼ ܐܰܪ̈ܡܠܳܬ̣ܳܐ.18 ܘܬ̣ܳܘ ܢܡܰܠܷܠ ܥܰܡ ܚ̈ܕ݂ܳܕܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܘܐܷܢ ܢܷܗܘܘܿܢ ܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܐܰܝܟ݂ ܙܚܘܿܪܝܼܬ̣ܳܐ ܐܰܝܟ݂ ܬܰܠܓܳܐ ܢܷܬ̣ܚܳܘܪܘܼܢ. ܘܐܷܢ ܢܷܣ̱ܡܩܘܼܢ ܐܰܝܟ݂ ܬܳܘܠܳܥܬ̣ܳܐ ܐܰܝܟ݂ ܥܰܡܪܳܐ ܢܷܗܘܘܿܢ.19 ܘܐܷܢ ܬܷܬ̇ܛܦܝܼܣܘܼܢ ܘܬܷܫܡܥܘܼܢܳܢܝ ܛܘܼܒ̣ܳܗ̇ ܕܐܰܪܥܳܐ ܬܷܐܟ݂ܠܘܼܢ.20 ܘܐܷܢ ܠܳܐ ܬܷܬ̇ܛܦܝܼܣܘܼܢ ܘܬܷܬ̣ܚ̱ܪܘܿܢ ܒܚܰܪܒܳܐ ܬܷܬ̣ܐܰܟ݂ܠܘܼܢ. ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣.21 ܐܰܝܟܰܢܳܐ ܗܘ̤ܳܬ̣ ܙܳܢܝܼܬ̣ܳܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܡܗܰܝܡܰܢܬܳܐ ܕܡܰܠܝܳܐ ܗ̱ܘܼܳܬ̣ ܕܝܼܢܳܐ. ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܒܳܬܰܬ̤ ܒܳܗ̇ ܘܗܳܫܳܐ ܩܳܛܘܿܠܷ̈ܐ.22 ܟܷܣܦܷܟ݂ܝ ܐܷܣܬ̇ܠܝܼ. ܚܳܢܘܿܝܰܝ̈ܟ̇ܝ ܚܳܠ̇ܛܝܼܢ ܡܰܝ̈ܳܐ.23 ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܟ̇ܝ ܡܳܪܘܿܕ݂ܝܼܢ. ܘܫܳܘ̈ܬܳܦܷܐ ܐܷܢܘܿܢ ܕܓܰܢܳܒܷ̈ܐ. ܟܠܗܘܿܢ ܪܳܚ̇ܡܝܼܢ ܫܘܼܚܕ݂ܳܐ. ܘܡܷܣܬܰܪܗܒ̣ܝܼܢ ܠܡܷܦܪܰܥ ܚܘܼ̈ܒ̣ܠܷܐ. ܠܝܰܬ̣ܡܷ̈ܐ ܠܳܐ ܕܳܝܢ̇ܝܼܢ ܘܕ݂ܝܼܢܳܐ ܕܐܰܪ̈ܡܠܳܬ̣ܳܐ ܠܳܐ ܥܳܐܷ̇ܠ ܠܘܳܬ̣ܗܘܿܢ.24 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܫܝܼܢܳܐ ܕܝܼܣܪܳܝܷܠ ܘܳܝ ܡܷܬ̣ܦܪܰܥ ܐ̱ܢܳܐ ܡ̣ܢ ܣܳܢ̈ܐܰܝ ܘܡܷܬ̣ܢܰܩܰܡ ܐ̱ܢܳܐ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈.25 ܘܐܰܦܢܷܐ ܐܝܼܕ݂ܝ ܥܠܰܝܟ̇ܝ ܘܐܷܨܪܘܿܦ ܡܳܪ̈ܘܿܕܰܝܟ̇ܝ ܠܕܰܟ݂ܝܘܼ ܘܐܰܥܒܰܪ ܥܳܘܿܠܰܝܟ̇ܝ ܟܠܗܘܿܢ.26 ܘܐܰܩܝܼܡ ܕܰܝܢܰܝ̈ܟܝ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ ܘܡܳܠ̇ܘܿܟܰܝ̈ܟ̇ܝ ܐܰܝܟ݂ ܕܡ̣ܢ ܠܩܘܼܕ݂ܡܝܼܢ. ܘܳܒ̣ܳܬܰܪܟܷ̇ܢ ܬܷܬ̣ܩܪܷܝܢ ܡܕ݂ܝܼܢ̱ܬܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܡܕ݂ܝܼܢ̱ܬܳܐ ܕܗܰܝܡܳܢܘܼܬ̣ܳܐ.27 ܨܷܗܝܘܿܢ ܒܕ݂ܝܼܢܳܐ ܬܷܬ̣ܦܪܷܩ ܘܰܫܒ̣ܝܼܬ̣ܳܗ̇ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.28 ܘܰܬ̣ܒ̣ܳܪܳܐ ܕܥܳܘܿܠܷ̈ܐ ܘܰܕ݂ܚܰܛܳܝܷ̈ܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܘܐܰܝܠܝܢ ܕܰܫ̣ܒܰܩܘ ܠܡܳܪܝܳܐ ܢܣܘܼܦܘܼܢ.29 ܡܷܛܠ ܕܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܡ̣ܢ ܦܬܰܟ݂ܪܷ̈ܐ ܕܪܰܓ̣ܘ ܘܢܰܚ̱ܦܪܘܿܢ ܡ̣ܢ ܓܷܢ̈ܝܳܬ̣ܳܐ ܕܰܓ̣ܒ̣ܳܘ.30 ܡܷܛܠ ܕܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܒܷܛܡ̱ܬ̣ܳܐ ܕܰܢܬܰܪܘ ܛܰܪ̈ܦܷܝܗ̇. ܘܐܰܝܟ݂ ܓܰܢܬ̣ܳܐ ܕܡܰܝ̈ܳܐ ܠܰܝܬ̇ ܠܳܗ̇.31 ܘܢܷܗܘܷܐ ܥܘܼܫ̱ܢܗܘܿܢ ܠܰܣܪܳܩܬ̣ܳܐ ܘܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܠܰܒ̣ܠܷܨܘܿܨ̈ܝܳܬ̣ܳܐ ܘܢܷܐܩܕ̇ܘܼܢ ܬܪ̈ܰܝܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܘܠܰܝܬ̇ ܕܰܡܕܰܥܷܟ݂.  ܩܦܠܐܘܢ ܒ.1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܚܙܳܐ ܐܷܫܰܥܝܳܐ ܒܰܪ ܐܳܡܘܿܨ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ.2 ܢܷܗܘܷܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܐ̱ܚܪ̈ܳܝܷܐ ܛܘܼܪܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܡܰܬ̣ܩܰܢ ܒܪܷܫ ܛܘܼܪܷ̈ܐ ܘܪܳܡ ܡ̣ܢ ܪ̈ܳܡܳܬ̣ܳܐ. ܘܰܢܣܰܟ̇ܘܿܢ ܠܷܗ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.3 ܘܢܷܐܙܠ̱ܘܿܢ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܷ̈ܐܐ ܘܢܷܐܡܪܘܼܢ ܬܳܘ ܢܷܣܰܩ ܠܛܘܼܪܷܗ ܕܡܳܪܝܳܐ ܘܰܠܒܷܝܬ̣ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣. ܘܢܰܠܦܰܢ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬܷܗ. ܘܰܢܗܰܠܷܟ݂ ܒܰܫܒ̣ܝܼܠܳܘ̈ܗܝ. ܡܷܛܠ ܕܡ̣ܢ ܨܷܗܝܘܿܢ ܢܳܦܷ̇ܩ ܢܳܡܘܿܣܳܐ ܘܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ.4 ܘܰܢܕ݂ܘܿܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ. ܘܢܰܟܷ̇ܣ ܠܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܷ̈ܐܐ ܕܰܒ̣ܪܘܼܚܩܳܐ. ܘܢܷܪܥܘܿܢ ܣܰܦ̮ܣܷܪ̈ܰܝܗܘܿܢ ܠܣܷܟܰܝ̈ ܦܰܕܳܢܷ̈ܐ ܘܪ̈ܘܼܡܚܰܝܗܘܿܢ ܠܡܰܓ̇ܠܷ̈ܐ. ܘܠܳܐ ܢܷܫܩܘܿܠ ܥܳܡܳܐ ܥܰܠ ܥܰܡܳܐ ܣܰܝܦܳܐ. ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܐܠܦܘܼܢ ܩܪܳܒ̣ܳܐ.5 ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܬܳܘ ܢܷܐܙܰܠ ܒܢܘܼܗܪܷܗ ܕܡܳܪܝܳܐ.6 ܡܷܛܠ ܕܰܫܒ̣ܩܬܳܝܗܝ ܠܥܰܡܳܟ݂ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣. ܡܷܛܠ ܕܐܷܬ̣ܡ̱ܠܝܼܘ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ. ܘܰܡܢܰܚܫܝܼܢ ܐܰܝܟ݂ ܦܠܷܫܬܳܝܷ̈ܐ. ܘܣܘܿܓ̣ܳܐܐ ܕܰܒܢܰܝ̈ܳܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܪܰܒ̇ܝܘܼ.7 ܘܐܷܬ̣ܡܰܠܝܰܬ̇ ܐܰܪ̱ܥܗܘܿܢ ܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܘܠܰܝܬ̇ ܣܳܟ݂ܳܐ ܠܓܰܙܰܝ̈ܗܘܿܢ ܘܐܷܬ̣ܡܰܠܝܰܬ̤ ܐܰܪ̱ܥܗܘܿܢ ܪ̈ܰܟ݂ܫܳܐ ܘܠܰܝܬ̇ ܣܳܟ݂ܳܐ ܠܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܗܘܿܢ.8 ܘܐܷܬ̣ܡܰܠܝܰܬ̤ ܐܰܪ̱ܥܗܘܿܢ ܦܬܰܟ݂ܪܷ̈ܐ. ܠܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ ܣܳܓ̇ܕ̇ܝܼܢ ܠܕܰܥ̣ܒܰܕ݂ ܨܷܒ̣̈ܥܳܬ̣ܗܘܿܢ.9 ܘܐܷܬ̣ܡܰܟܷ̇ܟ݂ ܐ̱ܢܳܫܳܐ ܘܐܷܫܬܰܦܰܠ ܓܰܒ̣ܪܳܐ ܘܠܳܐ ܬܷܫܒ̇ܘܿܩ ܠܗܘܿܢ.10 ܥܘܿܠܘ ܒܛܰܪ̈ܳܢܷܐ ܘܐܷܬ̇ܛܰܡ̱ܪܘ ܒܥܰܦܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܘܡ̣ܢ ܗܷܕ݂ܪܳܐ ܕܥܘܼܫܢܷܗ.11 ܥܰܝܢܷ̈ܐ ܪ̈ܳܡܳܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ ܢܡܰܟܷ̇ܟ݂. ܘܢܷܬ̣ܡܰܟܷ̇ܟ݂ ܪܳܘܡܳܐ ܕܓܰܒ̣ܪܳܐ. ܘܢܷܥܫܰܢ ܡܳܪܝܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܒܝܳܘܡܳܐ ܗܳܘܿ.12 ܡܷܛܠ ܕܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܟܠ ܕܡܷܬ̣ܓܰܐܷܐ ܘܡܷܬ̇ܬ̇ܪܝܼܡ ܘܥܰܠ ܟܠ ܕܡܷܫܬܰܩܰܠ ܕܢܷܬ̣ܡܰܟܰܟ݂.13 ܘܥܰܠ ܟܠܗܘܿܢ ܐܰܪ̈ܙܷܐ ܕܢܷܒ̣ܢܳܢ ܕܪܳܡܝܼܢ ܘܰܡܫܰܩܠܝܼܢ ܘܥܰܠ ܟܠܗܘܿܢ ܒܰܠܘܼܛܷ̈ܐ ܕܒܰܝܫܳܢ.14 ܘܥܰܠ ܟܠܗܘܿܢ ܛܘܼܪܷ̈ܐ ܕܪܳܡܝܼܢ ܘܥܰܠ ܟܠ ܪ̈ܳܡܳܬ̣ܳܐ ܕܪ̈ܳܡܳܢ.15 ܘܥܰܠ ܟܠ ܡܰܓܕ̇ܠܷ̈ܐ ܕܪܳܡܝܼܢ ܘܥܰܠ ܟܠ ܫܘܼܪܷ̈ܐ ܕܥܰܫܝܼܢܝܼܢ.16 ܘܥܰܠ ܟܠܗܷܝܢ ܐܷܠܦܷ̈ܐ ܕܬܰܪܫܝܼܫ ܘܥܰܠ ܟܠܗܘܿܢ ܕܳܘܩܷ̈ܐ ܕܪܷܓ̇ܬ̣ܳܐ.17 ܘܢܷܬ̣ܡܰܟܰܟ݂ ܪܳܘܡܳܐ ܕܐ̱ܢܳܫܳܐ ܘܢܷܫܬܰܦܰܠ ܪܳܘܡܳܐ ܕܓܰܒ̣ܪܳܐ ܘܢܷܥܫܰܢ ܡܳܪܝܳܐ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܒܝܳܘܡܳܐ ܗܳܘܿ.18 ܘܰܦܬܰܟ݂ܪܷ̈ܐ ܓܡܝܼܪܳܐܝܼܬ̣ ܢܷܥܒ̇ܪܘܼܢ.19 ܘܢܷܥܠܘܿܢ ܒܰܡܥܰܪܷ̈ܐ ܕܟܷܐܦܳܐ ܘܰܒ̣ܚܘܼܠܳܢܷ̈ܐ ܕܥܰܦܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܘܡ̣ܢ ܗܷܕ݂ܪܳܐ ܕܥܘܼܫܢܷܗ ܡܳܐ ܕܩܳܐܷ̇ܡ ܠܰܡܟܰܒܳܫܘܼ ܠܐܰܪܥܳܐ.20 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܫܕ̇ܘܿܢ ܐ̱ܢܳܫܳܐ ܦܬܰܟ݂ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܣܷܐܡܳܐ ܕܰܥ̣ܒܰܕ݂ܘ ܠܗܘܿܢ ܠܡܷܣܓܰܕ݂ ܠܰܣܪܝܼܩܘܼܬ̣ܳܐ ܘܠܰܦܪ̈ܰܚܕ̇ܘܼܕܷܐ.21 ܠܡܷܥܰܠ ܒܰܡܥܰܪܷ̈ܐ ܕܛܰܪܳܢܳܐ ܘܒܰܫܩܝܼܦܷ̈ܐ ܕܟܷܐܦܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ ܘܡ̣ܢ ܗܷܕ݂ܪܳܐ ܕܥܘܼܫܢܷܗ ܡܳܐ ܕܩܳܐܷ̇ܡ ܠܰܡܟܰܒܳܫܘܼ ܠܐܰܪܥܳܐ.22 ܫܠܳܘ ܠܟ݂ܘܿܢ ܡ̣ܢ ܐ̱ܢܳܫܳܐ ܕܰܢܫܰܡܬ̣ܳܐ ܒܰܢܚܝܼܪ̈ܳܘܗܝ ܡܷܛܠ ܕܐܰܝܟ݂ ܡܳܢܳܐ ܚܫܝܼܒ̣.  ܩܦܠܐܘܢ ܓ.1 ܡܷܛܠ ܕܗܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܡܰܥܒܰܪ ܡܢ ܐܘܽܪܻܫܠܷܡ ܘܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ ܣܳܡ̇ܘܿܟ݂ܳܐ ܘܣܳܡ̇ܘܿܟ݂ܬܳܐ ܟܠ ܕܣܳܡܷ̇ܟ݂ ܒܠܰܚܡܳܐ ܘܟ݂ܠ ܕܣܳܡܷ̇ܟ݂ ܒܡܰܝ̈ܳܐ.2 ܘܓܰܢ̱ܒܳܪܳܐ ܘܓܰܒ̣ܪܳܐ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܘܕܰܝܳܢܳܐ ܘܰܢܒ̣ܝܼܳܐ ܘܩܳܨܘܿܡܳܐ ܘܩܰܫܝܼܫܳܐ.3 ܘܪܷܫ ܚܰܡܫܝܼܢ ܘܰܗܕ݂ܝܼܪ ܐܰܦܷ̈ܐ ܘܡܳܠܘܿܟ݂ܳܐ ܘܚܰܟ̇ܝܼܡ ܢܰܓܳܪܷ̈ܐ ܘܰܕ݂ܡܷܬ̣ܒܰܝܰܢ ܒܡܷܠܟܳܐ.4 ܘܐܰܩܝܼܡ ܥܠܰܝܡܷ̈ܐ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܗܘܿܢ ܘܰܡܒܰܙܚܳܢܷ̈ܐ ܢܷܫܬܰܠܛܘܼܢ ܒܗܘܿܢ.5 ܘܢܷܦܷܠ ܥܰܡܳܐ ܓܒܰܪ ܒܰܓ̣ܒܰܪ ܓܰܒ̣ܪܳܐ ܒܚܰܒ̣ܪܷܗ. ܘܢܷܬ̣ܓܰܪܘܿܢ ܥܠܰܝܡܷ̈ܐ ܥܰܠ ܣܳܒܷ̈ܐ ܘܰܡܨܰܥܪܷ̈ܐ ܥܰܠ ܡܝܰܩܪܷ̈ܐ.6 ܡܷܛܠ ܕܢܷܐܚܘܿܕ݂ ܓܰܒ̣ܪܳܐ ܓܒܰܪ ܠܐܰܚܘܼܗܝ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ ܘܢܷܐܡܰܪ ܠܷܗ ܢܰܚ̈ܬܷ̇ܐ ܐܝܼܬ̣ ܠܳܟ݂. ܗ̤ܘܝܼ ܠܰܢ ܫܰܠܝܼܛܳܐ. ܘܬ̣ܘܼܩ̱ܠܬ̣ܳܐ ܗܳܕܷܐ ܬܚܷܝܬ̣ ܐܝܼܕ݂ܳܟ݂.7 ܘܢܷܥܢܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܘܢܷܐܡܰܪ ܠܳܐ ܗܳܘܷ̇ܐ ܐ̱ܢܳܐ ܪܷܫܳܐ. ܕܰܒ̣ܒܰܝܬ̇ܝܼ ܠܰܝܬ̇ ܠܰܚܡܳܐ ܘܐܳܦܠܳܐ ܬܰܟ݂ܣܝܼܬ̣ܳܐ. ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢܢܝ ܫܰܠܝܼܛܳܐ ܥܰܠ ܥܰܡܳܐ.8 ܡܷܛܠ ܕܐܷܬ̇ܬܰܩܠܰܬ̤ ܐܘܽܪܻܫܠܷܡ ܘܰܝܗܘܼܕ݂ܳܐ ܢܦܰܠ̣. ܡܷܛܠ ܕܠܷܫܳܢܗܘܿܢ ܘܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ ܡܰܪܡܰܪܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܠܰܥܢܳܢܳܐ ܕܐܝܼܩܳܪܷܗ.9 ܡܰܣܰܒ̣ ܒܐܰܦܰܝ̈ܗܘܿܢ ܣܳܗܷܕ݂ ܒܗܘܿܢ. ܘܰܚܛܳܗܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܣܕ݂ܘܿܡ ܚܳܘܝܼܘ ܘܠܳܐ ܐܷܬ̇ܬ̇ܟܷܣܘ ܘܳܝ ܠܢܰܦ̮ܫܗܘܿܢ ܕܐܰܪܡܝܼܘ ܠܗܘܿܢ ܚܘܼܒ̣̈ܠܷܐ ܒܝܼܫܷ̈ܐ.10 ܐܷܡܰܪܘ ܠܙܰܕ̇ܝܼܩܳܐ ܛܳܒ̣ ܡܷܛܠ ܗܳܢܳܐ ܦܷܐܪ̈ܰܝ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܢܷܐܟ݂ܠܘܿܢ.11 ܘܳܝ̇ ܠܪܰܫܝܼܥܳܐ ܒܝܼܫܳܐ ܡܷܛܠ ܕܰܥܒܰܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܡܷܬ̣ܦܪܰܥ.12 ܫܰܠܝܼ̈ܛܳܘܗܝ ܕܥܰܡܝ ܡܒܰܥܪܝܼܢ ܠܷܗ. ܘܢܷܫܷ̈ܐ ܐܷܫܬܰܠܰܛ ܒܷܗ ܥܰܡܝ ܡܰܛܐ̱ܒ̣ܳܢܰܝ̈ܟ ܐܰܛܥ̱ܝܘܼܟ݂. ܘܐܘܼܪܚܳܐ ܕܰܫܒ̣̈ܝܼܠܰܝܟ ܕܰܠܰܚ̣ܘ.13 ܩܳܐܷ̇ܡ ܠܰܡܕ݂ܳܢ ܡܳܪܝܳܐ ܘܩܳܐܷ̇ܡ ܠܰܡܕ݂ܳܢ ܠܥܰܡܷܗ.14 ܡܳܪܝܳܐ ܒܕ݂ܝܼܢܳܐ ܢܷܥܘܿܠ ܘܥܰܡ ܣܳܒܷ̈ܐ ܕܥܰܡܷܗ ܘܥܰܡ ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ. ܐܰܢ̱ܬ̇ܘܿܢ ܐܳܘܩܷܕ̇ܬ̇ܘܿܢ ܟܰܪܡܳܐ. ܘܰܚܛܘܼܦܝܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ ܒܒ̣ܳܬܰܝ̈ܟ̇ܘܿܢ.15 ܠܡܳܢܳܐ ܢܟܰܝܬ̇ܘܿܢ ܠܥܰܡܝ ܘܐܰܦܷ̈ܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ ܐܰܒ̣ܗܷܬ̇ܬ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.16 ܥܰܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܒ̈ܢܳܬ̣ ܨܷܗܝܘܿܢ ܘܗܰܠܷܟ݂ ܒܨܳܘܪܳܐ ܪܳܡܳܐ. ܘܰܒ̣ܪܷܡܙܳܐ ܕܥܰܝܢܷ̈ܐ ܡܗܰܠ̈ܟ݂ܳܢ ܗ̱ܘܰܝ̈. ܘܰܡܛܰܪ̈ܦܳܢ ܒܪܷ̈ܓ̣ܠܰܝܗܷܝܢ ܘܡܰܪ̈ܓ̇ܙܳܐ.17 ܢܡܰܟܷ̇ܟ݂ ܡܳܪܝܳܐ ܪܷ̈ܫܳܝܳܬ̣ܳܐ ܕܰܒ̣̈ܢܳܬ̣ ܨܷܗܝܘܿܢ. ܘܡܳܪܝܳܐ ܐܷܣܟܷ̇ܡܗܷܝܢ ܢܦܰܪܣܷܐ.18 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܰܥܒܰܪ ܡܳܪܝܳܐ ܫܘܼܒ̣ܚܳܐ ܕܢܰܚܬܰܝ̈ܗܷܝܢ. ܘܰܕ݂ܨܷܒ̣ܬ̇ܗܷܝܢ ܘܕܰܓ̣ܕ݂ܘܿܠܰܝ̈ܗܷܝܢ.19 ܘܐܷܣܦܷܝܪܷ̈ܐ ܕܣܰܥܪ̈ܰܝܗܷܝܢ ܘܒܷܠܘܿܪ̈ܰܝܗܷܝܢ ܘܨܷܕ݂ܥܰܝ̈ܗܷܝܢ.20 ܘܨܷܒ̣ܬܳܐ ܕܐܰܦܰܝ̈ܗܷܝܢ ܘܰܩܕ݂ܳܫܰܝ̈ܗܷܝܢ ܘܥܷܩܰܝ̈ܗܷܝܢ.21 ܘܐܰܩ̈ܠܳܢܰܝܗܷܝܢ ܘܩܘܿܠܒܰܝ̈ܗܷܝܢ ܘܫܷܐܪ̈ܰܝܗܷܝܢ.22 ܘܟ݂ܘܼܬ̇ܝܼܢ̈ܝܳܬ̣ܗܷܝܢ ܘܰܡܫܰܠܡܳܢ̈ܝܳܬ̣ܗܷܝܢ ܘܒ̣ܘܼܨܗܷܝܢ ܘܐܰܪ̈ܓ̇ܘܳܢܰܝܗܷܝܢ.23 ܘܢܰܚܬܰܝ̈ܗܷܝܢ ܘܬܷܟ݂̈ܠ̱ܝܳܬ̣ܗܷܝܢ ܘܰܙܚܘܿܪ̈ܝܳܬ̣ܗܷܝܢ ܘܨܷܡܕܳܐ ܟܠܷܗ ܕܨܷܒ̣ܬ̇ܗܷܝܢ.24 ܘܢܷܗܘܷܐ ܚܷܠܳܐ ܚܠܳܦ ܪܷܝܚܗܷܝܢ ܒܰܣܝܼܡܳܐ. ܘܰܚܠܳܦ ܐܰܣܳܪ ܚܰܨܰܝ̈ܗܷܝܢ ܡܝܼܙܪ̈ܳܢܷܐ ܢܷܐܣܪ̈ܳܢ. ܘܰܚܠܳܦ ܒܷܠܘܿܪܷ̈ܐ ܩܘܼܕ݂ܚ̈ܳܬ̣ܳܐ. ܘܰܚܠܳܦ ܬܷܟ݂ܠ̈ܝܳܬ̣ܗܷܝܢ ܣܰܩܷ̈ܐ ܢܷܬ̣ܟܰܣ̈ܝܳܢ. ܡܷܛܠ ܕܢܷܬ̣ܚܰܒܰܠ ܫܘܼܦ̱ܪܗܷܝܢ.25 ܘܥܰܫܝܼܢܰܝ̈ܟ̇ܝ ܒܚܰܪܒܳܐ ܢܷܦܠܘܼܢ ܘܓܰܢ̱ܒܳܪ̈ܰܝܟ̇ܝ ܒܰܩܪܳܒ̣ܳܐ.26 ܘܢܷܐܠܘܿܢ ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܐܷܒ̣ܠܳܐ ܬܰܪ̈ܥܷܝܗ̇. ܘܙܳܟ݂ܘܼܬ̣ܳܗ̇ ܒܐܰܪܥܳܐ ܬܷܦܷܠ.  ܩܦܠܐܘܢ ܕ.1 ܘܢܷܐܚ̈ܕܳܢ ܫܒܰܥ ܢܷܫ̈ܝܼܢ ܠܓܰܒ̣ܪܳܐ ܚܰܕ݂ ܒܝܳܘܡܳܐ ܗܳܘܿ. ܘܢܷܐܡܪ̈ܳܢ ܠܷܗ ܠܰܚܡܰܢ ܢܷܐܟ݂ܘܿܠ ܘܢܰܚ̈ܬܰܝܢ ܢܷܬ̣ܟܰܣܷܐ. ܒܰܠܚܘܿܕ݂ ܫܡܳܟ݂ ܢܷܬ̣ܩܪܷܐ ܥܠܰܝܢ ܘܐܰܥܒܰܪ ܚܷܣܕܰܢ.2 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܕܷܢܚܷܗ ܕܡܳܪܝܳܐ ܠܫܘܼܒ̣ܚܳܐ ܘܠܐܝܼܩܳܪܳܐ. ܘܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܐ ܠܓܰܐܝܘܼܬ̣ܳܐ ܘܰܠܫܘܼܒ̣ܚܳܐ ܠܡܷܕܷ̇ܡ ܕܐܷܫܬ̇ܚܰܪ ܡ̣ܢ ܝܼܣܪܳܝܷܠ.3 ܘܢܷܗܘܷܐ ܡܰܢ ܕܡܷܫܬܰܚܰܪ ܒܨܷܗܝܘܿܢ ܘܡܰܢ ܕܡܷܫܬܰܚܪ ܒܐܘܽܪܻܫܠܷܡ ܩܰܕ̇ܝܼܫܳܐ ܢܷܬ̣ܩܪܷܐ ܟܠ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܐܘܽܪܻܫܠܷܡ ܠܚܰܝܷ̈ܐ.4 ܘܰܢܫܝܼܓ̣ ܡܳܪܝܳܐ ܨܳܐܬ̣ܳܐ ܕܰܒ̣̈ܢܳܬ̣ ܨܷܗܝܘܿܢ. ܘܰܕ݂ܡܳܐ ܢܰܪܚܷܩ ܡ̣ܢ ܓܳܘܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܒܪܘܼܚܳܐ ܕܕ݂ܝܼܢܳܐ ܘܰܒ̣ܪܘܼܚܳܐ ܝܰܩܝܼܕ̇ܬܳܐ.5 ܘܢܷܒ̣ܪܷܐ ܡܳܪܝܳܐ ܥܰܠ ܟܠܷܗ ܡܰܬ̣ܩܢܳܐ ܠܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܥܰܠ ܚܕ݂ܳܪܷ̈ܝܗ̇ ܥܢܳܢܳܐ ܒܐܝܼܡܳܡܳܐ ܘܬܷܢܳܢܳܐ ܘܙܰܗܪܳܐ ܕܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ ܒܠܷܠܝܳܐ. ܡܷܛܠ ܕܥܰܠ ܟܠ ܐܝܼܩܳܪ ܬܰܛܷܥ.6 ܘܣܷܬܳܪܳܐ ܢܷܗܘܷܐ ܠܛܷܠܳܠܳܐ ܕܝܳܘܡܳܐ ܡ̣ܢ ܫܳܘܒܳܐ ܠܰܡܟܰܣܳܝܘܼ ܘܠܰܡܣܰܬܳܪܘܼ ܡ̣ܢ ܙܳܪܝܼܒ̣ܬܳܐ ܘܡ̣ܢ ܡܷܛܪܳܐ.  ܩܦܠܐܘܢ ܗ.1 ܐܷܫܰܒܰܚ ܠܚܰܒ̇ܝܼܒ̣ܝ ܬܷܫܒ̇ܘܿܚܬܳܐ ܕܚܰܒ̇ܝܼܒ̣ܝ ܠܟܰܪܡܷܗ. ܟܰܪܡܳܐ ܗ̱ܘܼܳܐ ܠܚܰܒ̇ܝܼܒ̣ܝ ܒܩܰܪܢܳܐ ܕܐܰܬ̣ܪܳܐ ܫܰܡܝܼܢܳܐ.2 ܘܦܰܠܚܷܗ ܘܐܰܚܕ̇ܪܷܗ ܣܝܳܓ̣ܳܐ. ܘܰܢܨܰܒ̣ ܒܷܗ ܫܰܒ̇ܘܼܩܷ̈ܐ ܘܰܒ̣ܢܳܐ ܡܰܓܕ̇ܠܳܐ ܒܓܳܘܷܗ. ܘܐܳܦ ܡܰܥܨܰܪܬܳܐ ܥܒܰܕ݂ ܒܷܗ. ܘܣܰܟ̇ܝܼ ܕܢܷܥܒܷ̇ܕ݂ ܥܷܢܒܷ̈ܐ. ܘܰܥ̣ܒܰܕ݂ ܚܰܪ̈ܘܼܒܷܐ.3 ܗܳܫܳܐ ܓܰܒ̣ܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܕܘܼܢܘ ܒܰܝܢܰܝ ܠܟܰܪܡܝ.4 ܡܳܢܳܐ ܬܘܼܒ̣ ܘܳܠܷܐ ܗ̱ܘܼܳܐ ܠܡܷܥܒܰܕ݂ ܠܟܰܪܡܝ ܘܠܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܠܷܗ. ܕܣܰܟ̇ܝܼܬ̇ ܕܢܷܥܒܷ̇ܕ݂ ܥܷܢܒܷ̈ܐ ܘܰܥ̣ܒܰܕ݂ ܚܰܪ̈ܘܼܒܷܐ.5 ܗܳܫܳܐ ܐܷܚܳܘܷܝܟ݂ܘܿܢ ܡܷܕܷ̇ܡ ܕܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܠܷܗ ܠܟܰܪܡܝ ܥܳܩܰܪ ܐ̱ܢܳܐ ܡܰܓܕ̇ܠܷܗ ܘܢܷܗܘܷܐ ܠܒܷܙܬ̣ܳܐ. ܘܬ̣ܳܪܰܥ ܐ̱ܢܳܐ ܣܝܳܓܷܗ ܘܢܷܗܘܷܐ ܠܰܕ݂ܫܳܐ.6 ܘܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܕܢܷܚܪܰܒ̣ ܘܠܳܐ ܢܷܬ̣ܟ̇ܣܰܚ. ܘܠܳܐ ܢܷܬ̣ܦܠܰܚ ܘܢܷܐܥܘܿܢ ܒܷܗ ܟܘܼ̈ܒܷ̇ܐ ܘܝܰܥܪܳܐ. ܘܐܷܦܩܘܿܕ݂ ܠܰܥܢܳܢܷ̈ܐ ܕܠܳܐ ܢܰܚ̈ܬ̣ܳܢ ܥܠܳܘܗܝ ܡܷܛܪܳܐ.7 ܡܷܛܠ ܕܟܰܪܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܰܝܬܳܐ ܗ̱ܘܼ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܘܓܰܒ̣ܪܷ̈ܐ ܕܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ ܢܷܨܒ̇ܬ̣ܳܐ ܚܕܰܬܳܐ ܘܚܰܒ̇ܝܼܒ̣ܬܳܐ ܣܰܟ̇ܝܼܬ̇ ܠܕ݂ܝܼܢܳܐ ܘܰܗܘ̤ܳܐ ܚܛܘܼܦܝܳܐ. ܘܰܠܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܗܳܐ ܝܑܼܠܰܠܬܳܐ.8 ܘܳܝ ܠܕܰܡܩܰܪܒ̣ܝܼܢ ܒܰܝܬܳܐ ܠܒܰܝܬܳܐ ܘܚܰܩܠܐ ܒܚܰܩܠܳܐ ܚܳܠܛܝܼܢ. ܕܬܷܐܚܕ̇ܘܼܢ ܐܰܬ̣ܪܳܐ ܘܬܷܬ̇ܒ̣ܘܼܢ ܒܰܠܚܘܿܕܰܝܟ̇ܘܿܢ ܒܓ̣ܳܘܳܗ̇ ܕܐܰܪܥܳܐ.9 ܒܐܷܕ݂ܢܰܝ̈ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܫܬ̇ܡܰܥ. ܒ̈ܳܬܷܐ ܣܰܓ̇ܝܷ̈ܐܐ ܠܚܘܼܪܒܳܐ ܢܷܗܘܘܿܢ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷܒ̣.10 ܡܷܛܠ ܕܰܥܣܰܪ ܐܷܫܟܳܪܷ̈ܐ ܕܟܰܪܡܳܐ ܢܷܥ̈ܒ̇ܕܳܢ ܚܕ݂ܳܐ ܚܳܒ̣ܝܼܬ̣ܳܐ ܘܙܰܪܥܳܐ ܕܟ݂ܘܿܪ ܢܷܥܒܷ̇ܕ݂ ܣܐܳܐ.11 ܘܳܝ ܠܕܰܡܩܰܕ̇ܡܝܼܢ ܒܨܰܦܪܳܐ ܘܪܳܗ̇ܛܝܼܢ ܠܫܰܟ݂ܪܳܐ. ܘܡܳܘܚ̱ܪܝܼܢ ܒܪܰܡܫܳܐ ܘܚܰܡܪܳܐ ܡܳܘܩܷܕ݂ ܠܗܘܿܢ.12 ܒܟܷܢܳܪܷ̈ܐ ܘܰܒ̣ܩܝܼܬ̣ܳܪܷ̈ܐ ܘܒܰܦ̈ܠܰܓܷ̇ܐ ܘܒܰܪ̈ܒ̣ܝܼܥܷܐ ܚܰܡܪܳܐ ܫܳܬܷܝܢ. ܘܒܰܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ ܠܳܐ ܡܷܣܬܰܟ̇ܠܝܼܢ. ܘܒܰܥܒ̣ܳܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܠܳܐ ܚܳܝ̇ܪܝܼܢ.13 ܡܷܛܠ ܗܳܢܳܐ ܐܷܫܬ̇ܒ̣ܝܼ ܥܰܡܝ ܡ̣ܢ ܒܠܰܝ ܝܼܕܰܥܬ̣ܳܐ. ܡܝܼܬܰܝ̈ܗܘܿܢ ܡ̣ܢ ܟܰܦܢܳܐ. ܘܰܥ̣ܫܷܢܘ ܡ̣ܢ ܨܰܗܝܳܐ.14 ܡܷܛܠ ܗܳܢܳܐ ܐܰܦ̮ܬ̇ܝܰܬ̤ ܫܝܘܿܠ ܢܰܦ̮ܫܳܗ̇. ܘܦܷܥܪܰܬ̤ ܦܘܼܡܳܗ̇ ܕܠܳܐ ܣܳܟ݂ ܘܢܷܚܬ̣ܘܼܢ ܠܳܗ̇ ܡܫܰܒ̇ܚܷ̈ܐ ܘܰܡܝܰܩܪܷ̈ܐ ܘܥܰܫܝܼܢܷ̈ܐ.15 ܘܢܷܬ̣ܡܰܟܰܟ݂ ܐ̱ܢܳܫܳܐ ܘܢܷܫܬܰܦܰܠ ܓܰܒ̣ܪܳܐ ܘܥܰܝܢܷ̈ܐ ܪ̈ܳܡܳܬ̣ܳܐ ܢܷܬ̣ܡܰـ̈ـܟ̇ܟ݂ܳܢ.16 ܘܢܷܬ̇ܬ̇ܪܝܼܡ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܕ݂ܝܼܢܳܐ ܘܐܰܠܳܗܳܐ ܩܰܕ̇ܝܼܫܳܐ ܢܷܬ̣ܩܰܕܰܫ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.17 ܘܢܷܪܥܘܿܢ ܐܷܡܪܷ̈ܐ ܒܙܷܕ݂ܩ̱ܗܘܿܢ. ܘܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܐܷܬ̣ܒ̇ܢܝܼ ܥܳܡܘܿܪܷ̈ܐ ܢܷܐܟ݂ܠܘܼܢ ܐܷܢܷܝܢ.18 ܘܳܝ ܠܰܕ݂ܡܳܘܪܟ݂ܝܼܢ ܚܛܳܗܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܚܰܒ̣ܠܳܐ ܐܰܪܝܼܟ݂ܳܐ. ܘܐܰܝܟ݂ ܥܪܰܩܬ̣ܳܐ ܕܥܳܓܷܠܬܳܐ ܚܛܝܼܬ̣ܗܘܿܢ.19 ܘܐܳܡ̇ܪܝܼܢ ܒܰܥܓܰܠ ܢܣܰܪܗܷܒ̣ ܡܳܪܝܳܐ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܢܷܚܙܷܐ ܐܷܢܘܿܢ. ܘܬܷܩܪܘܿܒ̣ ܘܬܷܐܬܷܐ ܬܰܪܥܝܼܬܷܗ ܕܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܘܢܷܕ̇ܥܷܝܗ̇.20 ܘܳܝ ܠܰܕ݂ܩܳܪܷܝܢ ܠܒ̣ܝܼܫܳܐ ܛܳܒ̣ܳܐ ܘܰܠܛܳܒ̣ܳܐ ܒܝܼܫܳܐ. ܘܣܳܝܡ̇ܝܢ ܢܰܗܝܼܪܳܐ ܠܚܷܫܘܿܟ݂ܳܐ ܘܚܷܫܘܿܟ݂ܳܐ ܠܢܰܗܝܼܪܳܐ. ܘܣܳܝ̇ܡܝܼܢ ܡܰܪܝܼܪܳܐ ܚܰܠܝܳܐ ܘܚܰܠܝܳܐ ܡܰܪܝܼܪܳܐ.21 ܘܳܝ ܠܰܕ݂ܚܰܟ̇ܝܼܡܝܼܢ ܒܥܰܝܢܰܝ̈ ܢܰܦ̮ܫܗܘܿܢ ܘܠܘܼܩܒܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܣܰܟ̇ܘܼܠܬ̣ܳܢܝܼܢ.22 ܘܳܝ ܠܰܕ݂ܓܰܢ̱ܒܳܪܝܼܢ ܠܡܷܫܬܳܐ ܚܰܡܪܳܐ ܘܰܠܓܰܒ̣ܪܷ̈ܐ ܚܰܝܠܬ̣ܳܢܷ̈ܐ ܕܡܳܙ̇ܓ̇ܝܼܢ ܫܰܟ݂ܪܳܐ.23 ܘܰܡܙܰܟܷ̇ܝܢ ܠܚܰܝܳܒ̣ܳܐ ܡܷܛܠ ܫܘܼܚܕܷ̇ܗ ܘܙܳܟ݂ܘܼܬܷܗ ܕܙܰܟܳܝܳܐ ܡܰܥܒ̇ܪܝܼܢ ܡܷܢܗܘܿܢ.24 ܡܷܛܠ ܗܳܢܳܐ ܐܰܝܟ݂ ܕܡܷܬ̣ܐܰܟ݂ܠܳܐ ܚܰܒ̇ܬ̣ܳܐ. ܒܠܷܫܳܢܳܐ ܕܢܘܼܪܳܐ ܕܐܳܚ̇ܕܳܐ ܡ̣ܢ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܡܷܫܬܰܒ̣ܩܳܐ ܢܷܬ̣ܐܰܟ݂ܠܘܼܢ. ܘܥܷܩܳܪܗܘܿܢ ܐܰܝܟ݂ ܚܷܠܳܐ ܢܷܗܘܷܐ. ܘܦܷܪ̱ܥܗܘܿܢ ܐܰܝܟ݂ ܥܘܼܪܳܐ ܢܷܣܰܩ. ܥܰܠ ܕܐܰܣܠܝܼܘ ܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܰܠܡܷܐܡܪܷܗ ܕܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܪܓܷ̇ܙܘ.25 ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܥܰܡܷܗ. ܘܐܰܪܝܼܡ ܐܝܼܕܷܗ ܥܠܰܝܗܘܿܢ ܘܰܡܚܳܐ ܐܷܢܘܿܢ. ܘܙܳܥܘܼ ܛܘܼܪܷ̈ܐ ܘܰܗ̤ܘܰܝ̈ ܫܠܰܕܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܣܝܳܢܳܐ ܒܓ̣ܳܘ ܫܘܼܩܷ̈ܐ ܘܰܒ̣ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܗ̣ܦܰܟ݂ ܪܘܼܓ̣ܙܷܗ ܘܬ̣ܘܼܒ̣ ܐܝܼܕܷܗ ܪܳܡܳܐ.26 ܘܰܢܪܝܼܡ ܐܳܬ̤ܳܐ ܠܥܰܡܡܷ̈ܐ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܢܰܫܪܷܩ ܠܗܘܿܢ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. ܘܒܰܥܓܰܠ ܘܩܰܠܝܼܠܳܐܝܼܬ̣ ܢܷܐܬ̣ܘܿܢ.27 ܠܳܐ ܢܷܬ̇ܛܰܪܦܘܼܢ ܘܠܳܐ ܢܷܬ̇ܬܰܩܠܘܼܢ. ܘܠܳܐ ܢܢܘܼܡܘܼܢ ܘܠܳܐ ܢܷܕ݂ܡ̱ܟ݂ܘܼܢ. ܘܠܳܐ ܢܷܫܪܘܿܢ ܐܳܣܰܪ ܚܰܨܰܝ̈ܗܘܿܢ ܘܠܳܐ ܢܷܬ̣ܦܰܣ̈ܩܳܢ ܥܰܪ̈ܩܷܐ ܕܰܡܣܳܢܰܝ̈ܗܘܿܢ.28 ܓܷܐܪ̈ܰܝܗܘܿܢ ܫܢܝܼܢܝܼܢ ܘܩܷܫ̈ܬܳܬ̣ܗܘܿܢ ܡܰܠ̈ܝܳܢ. ܘܦܰܪ̈ܣܳܬ̣ܳܐ ܕܪ̈ܰܟ݂ܫܗܘܿܢ ܐܰܝܟ݂ ܛܰܪ̈ܳܢܷܐ ܢܷܬ̣ܚܰܫ̈ܒܳܢ ܘܓ̣ܝܼܓ̣ܠܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܥܰܠܥܳܠܳܐ.29 ܘܢܷܗܡܰܬ̣ܗܘܿܢ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܕܢܳܗܷ̇ܡ ܘܐܰܝܟ݂ ܓܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܕܢܳܗܷ̇ܡ ܘܐܳܚܷ̇ܕ݂ ܬܒ̣ܳܪܳܐ. ܘܡܰܥܕܷ̇ܐ ܘܠܰܝܬ̇ ܕܰܡܦܰܨܷܐ.30 ܘܢܷܢܗܰܡ ܥܠܰܝܗܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܰܝܟ݂ ܢܷܗ̱ܡܬܷܗ ܕܝܰܡܳܐ. ܘܰܢܚܘܼܪܘܼܢ ܒܐܰܪܥܳܐ ܘܢܷܗܘܷܐ ܚܷܫܘܿܟ݂ܳܐ ܘܐܘܼܠܨܳܢܳܐ. ܘܢܘܼܗܪܳܐ ܢܷܚܫܰܟ݂ ܒܥܰܡܛܳܢܗܘܿܢ.  ܩܦܠܐܘܢ ܘ.1 ܒܫܰܢ̱ܬܳܐ ܕܡܝܼܬ̣ ܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܚܙܷ̇ܝܬ̣ ܠܡܳܪܝܳܐ ܝܳܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܪܳܡܳܐ. ܘܫܷܩܠܳܐ ܕܰܫܦܘܿܠܳܘ̈ܗܝ ܡܠܷܐ ܗܰܝܟ̇ܠܷܗ.2 ܘܰܣܪ̈ܳܦܝܼܢ ܩܳܝ̇ܡܝܼܢ ܠܥܷܠ ܡܷܢܷܗ ܫܬܳܐ ܫܬܳܐ ܓܷܦܝܼ̈ܢ ܠܚܰܕ݂ ܡܷܢܗܘܿܢ. ܒܰܬ̣ܪܷܝܢ ܡܟܰܣܷܝܢ ܦܰܪܨܘܿܦܷܗ ܘܒܰܬ̣ܪܷܝܢ ܡܟܰܣܷܝܢ ܪܷ̈ܓ̣ܠܳܘܗܝ ܘܒܰܬ̣ܪܷܝܢ ܦܳܪܚܝܼܢ.3 ܘܩܳܪܝܼܢ ܗܳܢܳܐ ܠܗܳܢܳܐ ܘܐܳܡ̇ܪܝܼܢ ܩܰܕ̇ܝܼܫ ܩܰܕ̇ܝܼܫ ܩܰܕ̇ܝܼܫ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܡܰܠܝܳܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܬܷܫ̈ܒ̇ܚܳܬܷܗ.4 ܘܙܳܥ ܐܷܣܟ̇ܦ̈ܳܬ̣ܳܐ ܕܬܰܪ̈ܥܷܐ ܡ̣ܢ ܩܳܠܳܐ ܕܩܳܪܷܐ ܘܒܰܝܬܳܐ ܐܷܬ̣ܡ̱ܠܝܼ ܬܷܢܳܢܳܐ.5 ܘܐܷܡ̇ܪܷܬ̣ ܘܳܝ ܠܝܼ ܕܬ̣ܳܘܝܼܪ ܐ̱ܢܳܐ ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܐ̱ܢܳܐ ܛܡܰܐ ܣܷܦ̈ܘܳܬ̣ܳܐ ܘܒܰܝܢܳܬ̣ ܥܰܡܳܐ ܕܛܰܡܳܐ̈ܢ ܣܷܦ̈ܘܳܬܷܗ ܥܳܡܰܪ ܐ̱ܢܳܐ. ܘܰܠܡܰܠܟܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܚܙܰܝ̈ ܥܰܝ̈ܢܰܝ.6 ܘܰܦܪܰܚ̣ ܠܘܳܬ̣ܝ ܚܰܕ݂ ܡ̣ܢ ܣܪ̈ܳܦܝܼܢ ܘܒ̣ܐܝܼܕܷܗ ܓܡܘܼܪܬܳܐ ܫ̣ܩܰܠ ܡ̣ܢ ܡܰܕ݂ܒ̇ܚܳܐ ܒܟܰܠܒ̇ܬ̣ܳܐ.7 ܘܩܰܪܷܒ̣ ܠܦܘܼܡܝ ܘܐܷܡܰܪ ܠܝܼ ܗܳܐ ܩܷܪܒܰܬ̤ ܗܳܕܷܐ ܠܣܷܦ̈ܘܳܬ̣ܳܟ݂ ܕܢܷܥܒܰܪ ܥܳܘܼܠܳܟ݂ ܘܰܚܛܳܗܰܝ̈ܟ ܢܷܫܬܰܒ̣ܩܘܼܢ.8 ܘܫܷܡܥܷ̇ܬ̣ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܕܐܳܡܰܪ ܠܡܰܢ ܐܷܫܰܕܰܪ ܘܡܰܢ ܢܷܐܙܰܠ. ܘܐܷܡ̇ܪܷܬ̣ ܗܳܐ ܐܷܢܳܐ ܫܰܕܰܪܰܝܢܝ.9 ܘܐܷܡܰܪ ܠܝܼ ܙܷܠ ܐܷܡܰܪ ܠܥܰܡܳܐ ܗܳܢܳܐ ܫܡܰܥܘ ܡܷܫܡܰܥ ܘܠܳܐ ܬܷܣܬܰܟ̇ܠܘܼܢ ܘܰܚܙܳܘ ܡܷܚܙܳܐ ܘܠܳܐ ܬܷܕ̇ܥܘܼܢ.10 ܐܷܬ̣ܥܰܒ̇ܝܼ ܠܷܗ ܓܷܝܪ ܠܷܒܷ̇ܗ ܕܥܰܡܳܐ ܗܳܢܳܐ ܘܐܷܕ݂ܢܳܘ̈ܗܝ ܐܳܘܩܰܪ ܘܥܰܝܢܳܘ̈ܗܝ ܫܳܥ. ܕܠܳܐ ܢܷܚܙܷܐ ܒܥܰܝܢܳܘ̈ܗܝ ܘܢܷܫܡܰܥ ܒܐܷܕ݂ܢܳܘ̈ܗܝ ܘܢܷܣܬܰܟܰܠ ܒܠܷܒܷ̇ܗ ܘܰܢܬ̣ܘܼܒ̣ ܘܢܷܫܬܰܒܷܩ ܠܷܗ.11 ܘܐܷܡ̇ܪܷܬ̣ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܥܕܰܡܳܐ ܕܢܷܚ̱ܪ̈ܒ̣ܳܢ ܩܘܼܪ̈ܝܳܐ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷ̇ܒ̣ ܘܒ̣̈ܳܬܷ̇ܐ ܡ̣ܢ ܒܠܰܝ ܐ̱ܢܳܫܳܐ ܘܐܰܪܥܳܐ ܬܷܚܪܰܒ̣ ܘܬܷܨܕܷ̇ܐ.12 ܘܢܷܕ݂ܚܘܿܩ ܡܳܪܝܳܐ ܠܐ̱ܢܳܫܐ ܘܬܷܣܓܷ̇ܐ ܫܒ̣ܝܼܩܘܼܬ̣ܳܐ ܒܓ̣ܳܘܳܗ̇ ܕܐܰܪܥܳܐ.13 ܘܰܕ݂ܦܳܝܫܝܼܢ ܒܳܗ̇ ܚܰܕ݂ ܡ̣ܢ ܥܷܣܪܳܐ ܘܰܬ̇ܬ̣ܘܼܒ̣ ܘܬܷܗܘܷܐ ܠܝܰܩܕܳܢܳܐ ܐܰܝܟ݂ ܒܷܛܡ̱ܬ̣ܳܐ ܘܐܰܝܟ݂ ܒܰܠܘܼܛܳܐ ܕܰܢܦܰܠ ܡ̣ܢ ܩܥܳܪܬܷ̇ܗ. ܘܙܰܪܥܳܐ ܗ̱ܘܼ ܩܰܕ̇ܝܼܫܳܐ ܢܷܨܒ̇ܬܷܗ.      ܩܦܠܐܘܢ ܙ.1 ܘܰܗܘ̤ܳܐ ܒܝܳܘ̈ܡܳܬܷܗ ܕܐܳܚܳܙ ܒܰܪ ܝܘܿܬ̣ܳܡ ܒܰܪ ܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܣܠܷܩ ܪܳܨܳܢ ܡܰܠܟܳܐ ܕܐܳܪܳܡ ܘܰܦܩܰܚ ܒܰܪ ܪܘܿܡܰܠܝܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܐܘܽܪܻܫܠܷܡ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܳܗ̇ ܘܠܳܐ ܐܷܫܟܰܚܘ ܕܢܷܬ̣ܟܰܬ̇ܫܘܼܢ ܥܠܷܝܗ̇.2 ܘܐܷܬ̣ܐ̱ܡܰܪ ܠܰܕ݂ܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܕܐܷܫܬ̇ܘܝܼ ܐܳܪܳܡ ܥܰܡ ܐܰܦܪܷܝܡ. ܘܙܳܥ̣ ܠܷܒܷ̇ܗ ܘܠܷܒܳܐ ܕܥܰܡܷܗ ܐܰܝܟ݂ ܕܙܳܝ̇ܥܝܼܢ ܐܝܼܠܳܢܷ̈ܐ ܕܥܳܒ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܪܘܼܚܳܐ.3 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܠܐܷܫܰܥܝܳܐ ܦܘܿܩ ܠܐܘܼܪܥܷܗ ܕܐܳܚܳܙ ܐܰܢ̱ܬ̇ ܘܫܰܪܢܳܫܘܿܒ̣ ܒܪܳܟ݂ ܥܰܠ ܓܷܢ̱ܒ̣ ܝܰܡܬ̣ܳܐ ܥܷܠܳܝܬܳܐ ܕܒ̣ܐܘܼܪܚܳܐ ܕܚܰܩܠܷܗ ܕܩܳܨܪܳܐ.4 ܘܐܷܡܰܪ ܠܷܗ ܐܷܙܕܰܗ̱ܪ ܘܰܫܠܝܼ ܘܠܳܐ ܬܷܕ݂ܚܰܠ. ܘܠܷܒܳܟ݂ ܠܳܐ ܢܬ̣ܘܰܪ ܡ̣ܢ ܗܳܠܷܝܢ ܬܪܷܝܢ ܕܘܼܢ̈ܒܳܬ̣ܳܐ ܐܘܼ̈ܕܷܐ ܡܚܰܪ̈ܟܷܐ ܡ̣ܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܪܳܨܳܢ ܘܰܕ݂ܒܰܪ ܪܘܿܡܰܠܝܳܐ.5 ܚܠܳܦ ܕܐܷܬ̣ܡܰܠܟ݂ܘܼ ܥܠܰܝܟ ܒܝܼܫܬܳܐ ܐܳܪܳܡ ܘܐܰܦܪܷܝܡ ܘܒܰܪ ܪܘܿܡܰܠܝܳܐ.6 ܘܐܷܡܰܪܘ ܢܷܣܰܩ ܠܰܝܗܘܼܕ݂ܳܐ ܘܢܷܥܩ̱ܪܝܼܗ̇ ܘܢܷܬ̣ܪ̱ܥܝܼܗ̇ ܘܢܰܡܠܷܟ݂ ܒܳܗ̇ ܡܰܠܟܳܐ ܠܒܰܪ ܛܒ̣ܳܐܷܝܠ.7 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܳܐ ܬܩܘܼܡ ܘܠܳܐ ܬܷܗܘܷܐ.8 ܡܷܛܠ ܕܪܷܫܳܐ ܕܐܳܪܳܡ ܕܰܪܡܣܘܿܩ ܘܪܷܫܳܐ ܕܕܰܪܡܣܘܿܩ ܪܳܨܳܢ ܘܒ̣ܳܬܰܪ ܫܬ̇ܝܼܢ ܘܚܰܡܷܫ ܫܢ̈ܝܼܢ ܢܷܬܰܪ ܐܰܦܪܷܝܡ ܡ̣ܢ ܥܰܡܳܐ.9 ܘܪܷܫܳܐ ܕܐܰܦܪܷܝܡ ܫܳܡ̇ܪܷܝܢ ܘܪܷܫܳܐ ܕܫܳܡܪܷܝܢ ܒܰܪ ܪܘܿܡܰܠܝܳܐ. ܘܐܷܢ ܠܳܐ ܬܗܰܝܡܢܘܼܢ ܐܳܦ ܠܳܐ ܬܷܣܬܰܟ̇ܠܘܼܢ.10 ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ ܠܐܳܚܳܙ.11 ܫܐܰܠ ܠܳܟ݂ ܐܳܬ̤ܳܐ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܥܰܡܷܩ ܫܐܰܠ ܐܳܘ ܐܰܪܝܼܡ ܠܥܷܠ.12 ܘܐܷܡܰܪ ܐܳܚܳܙ ܠܳܐ ܐܷܫܐܰܠ ܘܠܳܐ ܐܷܢܰܣܷܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܝ.13 ܘܐܷܡܰܪ ܫܡܰܥܘ ܒܰܝܬܷ̇ܗ ܕܕ݂ܳܘܝܼܕ݂ ܙܥܘܿܪܝܳܐ ܗ̱ܝܼ ܠܟ݂ܘܿܢ ܕܡܰܠܐܷܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܓܰܒ̣ܪܳܐ ܐܷܠܳܐ ܕܬܰܠܐܘܿܢ ܐܳܦ ܠܐܰܠܳܗܝ.14 ܡܷܛܠ ܗܳܢܳܐ ܢܷܬܷ̇ܠ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܐܳܬ̤ܳܐ ܗܳܐ ܒܬ̣ܘܼܠܬܳܐ ܒܳܛܢܳܐ ܘܝܳܠܕܳܐ ܒܪܳܐ ܘܢܷܬ̣ܩܪܷܐ ܫܡܷܗ ܥܰܡܰܢܘܼܐܷܝܠ.15 ܚܷܐܘܬ̣ܳܐ ܘܕܷܒ̣ܫܳܐ ܢܷܐܟ݂ܘܿܠ ܕܢܷܕܰܥ ܠܡܰܣܠܳܝܘܼ ܒܝܼܫܬܳܐ ܘܰܠܡܷܓ̣ܒ̣ܳܐ ܛܳܒ̣ܬ̣ܳܐ.16 ܡܷܛܠ ܕܥܰܕ݂ܠܳܐ ܢܷܕܰܥ ܛܰܠܝܳܐ ܠܡܰܣܠܳܝܘܼ ܒܝܼܫܬܳܐ ܘܰܠܡܷܓܒ̣ܳܐ ܛܰܒ̣ܬ̣ܳܐ ܬܷܫܬ̇ܒܷܩ ܐܰܪܥܳܐ ܕܰܡܥܳܩ ܐܰܢ̱ܬ̇ ܒܳܗ̇ ܡ̣ܢ ܩܕ݂ܳܡ ܬܪܷܝܢ ܡܰܠܟܷ̇ܝ̈ܗ̇.17 ܡܳܪܝܳܐ ܢܰܝܬܷ̇ܐ ܥܠܰܝܟ ܘܥܰܠ ܥܰܡܳܟ݂ ܘܥܠ ܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܠܳܐ ܐܷܬ̣ܳܘ ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܰܥܒܰܪ ܠܐܰܦܪܷܝܡ ܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.18 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܰܫܪܷܩ ܡܰܪܝܳܐ ܠܕܰܒܳܒܷ̈ܐ ܕܒܰܫܦܘܿܠܰܝ̈ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܕܡܷܨܪܷܝܢ ܘܰܠܕܷܒ̇ܘܿܪ̈ܝܳܬ̣ܳܐ ܕܒܰܐܪܥܳܐ ܕܐܳܬ̣ܘܿܪ.19 ܘܢܷܐܬ̣ܘܿܢ ܘܢܷܬ̇ܬ̇ܢܝܼܚܘܼܢ ܟܠܗܘܿܢ ܒܢܰܚܠܳܐ ܕܝܳܬ̣ܘܿܬ̣ ܘܰܒ̣ܦܰܥܪܷ̈ܐ ܕܟܷܐܦܳܐ ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܚܠܷܠܷ̈ܐ.20 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܓ̣ܪܘܿܥ ܡܳܪܝܳܐ ܒܰܡܕܰܟ̇ܝܳܐ ܪܳܘܝܳܐ ܒܥܷܒ̣ܪ̈ܳܘܗܝ ܕܢܰܗܪܳܐ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܡ̣ܢ ܪܷܫܷܗ ܘܰܠܣܰܥܪܳܐ ܕܪܷ̈ܓ̣ܠܳܘܗܝ. ܐܳܦ ܕܰܩܢܷܗ ܢܷܫܩܘܿܠ.21 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܰܚܷܐ ܓܰܒ̣ܪܳܐ ܥܓܷܠܬܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܘܬܰܪܬܷ̇ܝܢ ܥ̈ܳܢܳܐ.22 ܘܢܷܗܘܷܐ ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܥܳܒ̣̈ـ̈ـܕܳܢ ܚܰܠܒ̣ܳܐ ܢܷܐܟ݂ܘܿܠ ܚܷܐܘܬ̣ܳܐ ܡܷܛܠ ܕܕܷܒ̣ܫܳܐ ܘܚܷܐܘܬ̣ܳܐ ܢܷܐܟ݂ܘܿܠ ܡܰܢ ܕܡܷܫܬܰܚܰܪ ܒܓ̣ܳܘܳܗ̇ ܕܐܰܪܥܳܐ.23 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܟܠ ܐܰܬܰܪ ܕܐܝܼܬ̣ ܒܷܗ ܐܳܠܷܦ ܓܘܼܦܢ̈ܝܼܢ ܒܐܳܠܷܦ ܕܰܟ݂ܣܷܦ ܠܝܰܥܪܳܐ ܘܰܠܟ݂ܘܼ̈ܒܷ̇ܐ ܢܷܗܘܷܐ.24 ܘܰܒ̣ܓܷܐܪܷ̈ܐ ܘܰܒ̣ܩܷܫ̈ܬܳܬ̣ܳܐ ܢܷܥܠܘܼܢ ܠܬܰܡܳܢ. ܡܷܛܠ ܕܝܰܥܪܳܐ ܘܟ݂ܘܼ̈ܒܷ̇ܐ ܬܷܬ̣ܡ̱ܠܷܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ.25 ܘܟ݂ܠܗܘܿܢ ܛܘܼܪܷ̈ܐ ܕܕ݂ܳܒ̣ܪܳܐ ܗ̱ܘܼܳܬ̣ ܒܗܘܿܢ ܦܰܕܳܢܳܐ. ܢܷܬ̇ܕܰܒ̣ܪܘܼܢ ܘܠܳܐ ܬܷܥܘܿܠ ܠܬܰܡܳܢ ܕܷܚܠ̱ܬ̣ܳܐ ܕܝܰܥܪܳܐ ܘܰܕ݂ܟ݂ܘܼ̈ܒܷ̇ܐ. ܘܢܷܗܘܷܐ ܒܷܝܬ̣ ܪܷܥܝܳܐ ܠܬ̣ܳܘܪܷ̈ܐ ܘܒܷܝܬ̣ ܕܝܳܫܳܐ ܠܥ̈ܳܢܳܐ.  ܩܦܠܐܘܢ ܚ.1 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܣܰܒ̣ ܠܳܟ݂ ܓܷܠܳܝܘܼܢܳܐ ܪܰܒܳܐ ܘܰܟ݂ܬ̣ܘܼܒ̣ ܥܠܳܘܗܝ ܒܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܐ̱ܢܳܫܳܐ ܠܰܡܣܰܪܗܳܒ̣ܘܼ ܫܷܒ̣ܝܳܐ ܘܰܠܡܷܬ̣ܟܰܒ̣ ܒܷܙܬ̣ܳܐ.2 ܘܣܰܗܷܕ݂ ܠܝܼ ܣܳܗ̈ܕܷ̇ܐ ܕܰܡܗܰܝܡܢܝܼܢ ܠܐܘܿܪܝܼܳܐ ܟܳܗܢܳܐ ܘܠܰܙܟܰܪܝܳܐ ܒܰܪ ܒܪܰܟ݂ܝܳܐ.3 ܘܩܷܪܒܷ̇ܬ̣ ܠܰܢܒ̣ܝܼܬ̣ܳܐ ܘܒܷܛܢܰܬ̤ ܘܝܷܠܕܰܬ̤ ܒܪܳܐ. ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܩܪܝܼ ܫܡܷܗ ܡܣܰܪܗܷܒ̣ ܫܳܒܷ̇ܐ ܘܬ̣ܳܘܟܷ̇ܒ̣ ܒܳܐܷ̇ܙ.4 ܡܷܛܠ ܕܥܰܕ݂ܠܳܐ ܢܷܕܰܥ ܛܰܠܝܳܐ ܠܡܷܩܪܳܐ ܐܰܒ̣ܳܐ ܘܐܷܡܳܐ ܢܷܫܩܘܿܠ ܩܷܢܝܳܢܳܐ ܕܕܰܪܡܣܘܿܩ ܘܒܷܙܬ̣ܳܐ ܕܫܳܡ̇ܪܷܝܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.5 ܘܐܳܘܣܷܦ ܬܘܼܒ̣ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ ܠܝܼ.6 ܥܰܠ ܕܐܰܣܠܝܼܘ ܥܰܡܳܐ ܗܳܢܳܐ ܡܰܝ̈ܳܐ ܕܫܝܼܠܘܿܚܳܐ ܕܪܳܕܷܝܢ ܒܫܷܠܝܳܐ ܘܰܚܕ݂ܝܼܘ ܒܪܳܨܳܢ ܘܰܒ̣ܒܰܪ ܪܘܿܡܰܠܝܳܐ.7 ܡܷܛܠ ܗܳܢܳܐ ܢܰܣܷܩ ܥܠܰܝܗܘܿܢ ܡܳܪܝܳܐ ܡܰܝ̈ܳܐ ܕܢܰܗܪܳܐ ܣܰܓ̇ܝܷ̈ܐܐ ܘܥܰܫܝܼܢܷ̈ܐ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܰܠܟ݂ܠܷܗ ܐܝܼܩܳܪܷܗ. ܘܢܷܣܰܩ ܥܰܠ ܟܠܗܘܿܢ ܦܨܝܼܕܰܝ̈ܗܘܿܢ ܘܰܢܗܰܠܷܟ݂ ܥܰܠ ܟܠܗܘܿܢ ܫܘܼܪ̈ܰܝܗܘܿܢ.8 ܘܢܷܥܒܰܪ ܒܰܝܗܘܼܕ݂ܳܐ ܘܢܷܓ̣ܪܘܿܦ ܘܢܷܥܒܰܪ ܘܰܥܕܰܡܳܐ ܠܨܳܘܪܳܐ ܢܷܡܛܷܐ. ܘܢܷܗܘܷܐ ܪܳܘܡܳܐ ܕܟܷܢܦܳܘ̈ܗܝ ܡܠܷܐ ܦܬ̣ܳܝܳܗ̇ ܕܐܰܪܥܳܟ݂ ܥܰܡܰܢܘܼܐܷܝܠ.9 ܙܘܼܥܘ ܥܰܡܡܷ̈ܐ ܘܐܷܬ̇ܬܰܒ̣̱ܪܘ. ܘܨܘܼܬ̣ܘ ܟܠܗܘܿܢ ܪ̈ܰܚܝܼܩܷܝܗ̇ ܕܐܰܪܥܳܐ. ܐܷܬ̣ܥܰܫܰܢܘ ܘܐܷܬ̇ܬܰܒ̣̱ܪܘ.10 ܐܷܬ̣ܪܰܥܳܘ ܬܰܪܥܝܼܬ̣ܳܐ ܘܬܷܬ̣ܒܰܛܰܠ ܡܰܠܷܠܘ ܡܷܠܬ̣ܳܐ ܘܠܳܐ ܬܷܬ̣ܩܰܝܰܡ ܡܷܛܠ ܥܰܡܰܢܘܼܐܷܝܠ.11 ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܡܷܐܚܰܕ݂ ܐܝܼܕ݂ܳܐ ܘܢܰܣܛܷܝܢܝ ܠܳܐ ܐܷܗܰܠܷܟ݂ ܒܐܘܼܪܚܷܗ ܕܥܰܡܳܐ ܗܳܢܳܐ.12 ܘܐܷܡܰܪ ܠܳܐ ܬܷܐܡܪܘܿܢ ܡܷܪܕܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܥܰܡܳܐ ܗܳܢܳܐ ܡܷܪܕܳܐ ܘܰܒ̣ܪܷܚܠܰܬ̣ܗܘܿܢ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܘܠܳܐ ܬܙܘܼܥܘܼܢ.13 ܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܩܰܕܷ̇ܫܘ ܘܗ̤ܘܝܘܼ ܕܷܚܠܰܬ̣ܟ݂ܘܿܢ ܘܗ̤ܘܝܘܼ ܡܣܰܝܥܳܢܟ݂ܘܿܢ.14 ܘܢܷܗܘܷܐ ܠܡܰܩܕ̇ܫܳܐ ܘܰܠܟܷܐܦܳܐ ܕܰܡܚܘܿܬ̣ܳܐ ܘܰܠܛܰܪܳܢܳܐ ܕܬ̣ܘܼܩ̱ܠܬ̣ܳܐ ܠܰܬ̣ܪ̈ܰܝܗܘܿܢ ܒ̈ܳܬܷ̇ܐ ܕܝܼܣܪܳܝܷܠ ܠܦܰܚܷ̈ܐ ܘܠܰܡܨܝܼ̈ܕ݂ܳܬ̣ܳܐ ܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.15 ܘܢܷܬ̇ܬܰܩܠܘܼܢ ܒܗܘܿܢ ܣܰܓ̇ܝܷ̈ܐܐ ܘܢܷܦܠܘܿܢ ܘܢܷܬ̇ܬܰܒ̣ܪܘܿܢ ܘܢܷܬ̇ܬ̇ܨܝܼܕ݂ܘܼܢ ܘܢܷܬ̇ܬܰܚܕ̇ܘܼܢ.16 ܨܘܿܪܘ ܣܳܗܕ̇ܘܼܬ̣ܳܐ ܘܰܚܬ̣ܘܿܡܘ ܢܳܡܘܿܣܳܐ.17 ܒܝܘܼܠܦܳܢܝ ܐܷܟܰܬܰܪ ܠܡܳܪܝܳܐ ܕܐܰܦܢܝܼ ܐܰܦܳܘ̈ܗܝ ܡ̣ܢ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܘܐܷܣܰܟܷ̇ܐ ܠܷܗ.18 ܗܳܐ ܐܷܢܳܐ ܘܰܒܢܰܝ̈ܳܐ ܕܝܰܗ̱ܒ̣ ܠܝܼ ܡܳܪܝܳܐ ܠܐܳܬ̤ܳܐ ܘܰܠܬܷܕ݂ܡܘܼܪܬܳܐ ܒܝܼܣܪܳܝܷܠ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܰܫܪܷܐ ܒܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ.19 ܝܛܘܟܰܕ݂ ܢܷܐܡܪܘܿܢ ܠܟ݂ܘܿܢ ܕܰܫܐܰܠܘ ܡ̣ܢ ܙܰܟ̇ܘܼܪܷ̈ܐ ܘܡ̣ܢ ܝܰܕ̇ܘܼܥܷ̈ܐ ܕܢܳܨ̇ܪܝܼܢ ܘܢܳܗ̇ܡܝܼܢ ܠܳܐ ܗܘ̤ܳܘ ܥܰܡܷܗ ܕܐܰܠܳܗܳܐ ܐܰܝܠܷܝܢ ܕܫܳܐ̇ܠܝܼܢ ܠܡܝܼ̈ܬܷܐ ܥܰܠ ܚܰܝܷ̈ܐ.20 ܠܢܳܡܘܿܣܳܐ ܘܰܠܣܳܗܕ̇ܘܼܬ̣ܳܐ ܕܠܳܐ ܢܷܐܡܪܘܿܢ ܐܰܝܟ݂ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܕܠܰܝܬ̇ ܠܡܷܬܰܠ ܥܠܷܝܗ̇ ܫܘܼܚܕܳܐ.21 ܘܢܷܥܒܰܪ ܒܳܗ̇ ܘܰܢܩܰܫܷܝܗ̇ ܘܢܷܟ݂ܦܰܢ. ܘܡܳܐ ܕܰܟ݂ܦܷܢ ܢܷܪܓܰܙ ܘܰܢܨܰܚܷܐ ܠܡܰܠܟܷ̇ܗ ܘܠܰܐܠܳܗܷܗ.22 ܘܢܷܬ̣ܦ̱ܢܷܐ ܠܥܷܠ ܘܒܰܐܪܥܳܐ ܢܚܘܼܪ ܘܐܘܼܠܨܳܢܳܐ ܘܚܷܫܘܿܟ݂ܳܐ ܘܥܳܩܳܬ̣ܳܐ ܘܥܰܡܛܳܢܳܐ ܢܷܕ݂ܚ̱ܩܝܼܘܗܝ ܡܷܛܠ ܕܠܳܐ ܢܛܰܪܷܦ ܠܐܰܝܢܳܐ ܕܰܡܥܳܩ ܐܰܝܟ݂ ܕܰܒ̣ܙܰܒ̣ܢܳܐ ܩܰܕ݂ܡܳܝܳܐ.  ܩܦܠܐܘܢ ܛ.1 ܣܰܪܗܒܰܬ̤ ܐܰܪܥܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ ܘܐܰܪܥܳܐ ܕܢܰܦ̮ܬܳܠܝܼ. ܘܐܘܼܚܕܳܢܳܐ ܥ̣ܫܷܢ ܐܘܼܪܚܳܐ ܕܝܰܡܳܐ ܥܷܒ̣ܪ̈ܳܘܗܝ ܕܝܘܿܪܕ̇ܢܳܢ ܢܰܗܪܳܐ ܓܠܝܼܠܳܐ ܕܥܰܡܡܷ̈ܐ.2 ܥܰܡܳܐ ܕܰܡܗܰܠܟ݂ܝܼܢ ܒܚܷܫܘܿܟ݂ܳܐ ܚ̣ܙܳܘ ܢܘܼܗܪܳܐ ܪܰܒܳܐ. ܘܰܕ݂ܝܳܬ̣ܒ̇ܝܼܢ ܒܐܰܪܥܳܐ ܕܛܷܠܳܠܰܝ̈ ܡܳܘܬܳܐ ܢܘܼܗܪܳܐ ܕܢܰܚ̣ ܥܠܰܝܗܘܿܢ.3 ܐܰܣܓ̇ܝܼܬ̇ ܥܰܡܳܐ ܘܠܷܗ ܐܳܘܪܷܒ̣ܬ̇ ܚܰܕ݂ܘܼܬ̣ܳܐ. ܚܕ݂ܝܼܘ ܩܕ݂ܳܡܰܝܟ ܐܰܝܟ݂ ܗܳܢ̇ܘܿܢ ܕܚܳܕܷܝܢ ܒܰܚܨܳܕ݂ܳܐ ܘܐܰܝܟ݂ ܗܳܢ̇ܘܿܢ ܕܕ݂ܳܝܨܝܼܢ ܡܳܐ ܕܰܡܦܰܠܓ̣ܝܼܢ ܒܷܙܬ̣ܳܐ.4 ܡܷܛܠ ܕܢܝܼܪܳܐ ܕܫܘܼܥܒܳܕ݂ܗܘܿܢ ܘܚܘܼܛܪܳܐ ܕܟܰܬ̣ܦ̱ܗܘܿܢ ܘܫܰܒ̣ܛܳܐ ܕܰܡܫܰܥܒܷ̇ܕ݂ ܗ̱ܘܼܳܐ ܠܗܘܿܢ ܬܒܰܪܬ̇ ܐܰܝܟ݂ ܝܳܘܡܳܐ ܕܡܷܕ݂ܝܰܢ.5 ܡܷܛܠ ܕܟ݂ܠ ܩܳܠ ܐܷܫܬ̇ܡܰܥ ܒܙܳܘܥܬ̣ܳܐ. ܘܢܰܚܬܳܐ ܡܦܰܠܦܰܠ ܒܰܕ݂ܡܳܐ. ܘܰܗܘ̤ܳܐ ܠܝܰܩܕܳܢܳܐ ܘܰܠܡܷܐܟ݂ܘܼܠܬܳܐ ܕܢܘܼܪܳܐ.6 ܡܷܛܠ ܕܝܰܠܕܳܐ ܐܷܬ̣̱ܝܼܠܷܕ݂ ܠܰܢ ܘܰܒ̣ܪܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܠܰܢ. ܘܰܗܘ̤ܳܐ ܫܘܼܠܛܳܢܷܗ ܥܰܠ ܟܰܬ̣ܦܷܗ. ܘܐܷܬ̣ܩ̱ܪܝܼ ܫܡܷܗ ܕܘܼܡܳܪܳܐ ܘܡܳܠܘܿܟ݂ܳܐ ܐܰܠܳܗܳܐ ܓܰܢ̱ܒܳܪܳܐ ܕܥܳܠܡܷ̈ܐ ܫܰܠܝܼܛܳܐ ܕܰܫܠܳܡܳܐ.7 ܠܡܰܣܓܳܝܘܼ ܫܘܼܠܛܳܢܷܗ. ܘܠܰܫܠܳܡܷܗ ܠܰܝܬ̇ ܣܳܟ݂ܳܐ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܘܥܰܠ ܡܰܠܟ̇ܘܼܬܷܗ. ܕܢܰܬ̣ܩ̱ܢܝܼܗ̇ ܘܰܢܣܰܡܟ݂ܝܼܗ̇ ܒܕ݂ܝܼܢܳܐ ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܡܷܟܷ̇ܝܠ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ. ܛܢܳܢܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܗܳܕܷܐ.8 ܦܷܬ̣ܓ̣ܳܡܳܐ ܫܰܕܰܪ ܡܳܪܝܳܐ ܒܝܰܥܩܘܿܒ̣ ܘܰܢ̣ܦܰܠ ܒܝܼܣܪܳܝܷܠ.9 ܘܢܷܕ̇ܥܘܼܢ ܥܰܡܡܷ̈ܐ ܟܠܗܘܿܢ ܐܰܦܪܷܝܡ ܘܥܳܡ̇ܘܿܪܷ̈ܝܗ̇ ܕܫܳܡܪܷܝܢ ܒܓܰܐܝܘܼܬ̣ܳܐ ܘܰܒ̣ܪܰܒ̇ܘܼܬ̣ ܠܷܒܳܐ ܘܐܳܡ̇ܪܝܼܢ.10 ܠܷܒ̣ܢܷ̈ܐ ܢܰܪܡܷܐ ܘܢܷܓ̣ܙܘܿܪ ܓܙܝܼܪ̈ܳܬ̣ܳܐ. ܘܢܷܦܣܘܿܩ ܫܰܩܡܷ̈ܐ ܘܐܰܪ̈ܙܷܐ ܢܷܚܠܘܿܦ.11 ܘܢܰܥܫܷܢ ܡܳܪܝܳܐ ܠܐܳܠܘܼܨܳܘ̈ܗܝ ܕܪܳܨܳܢ ܥܠܳܘܗܝ. ܘܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܢܓܰܪܷܓ̣.12 ܠܐܰܕ݂ܘܿܡ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܘܠܰܦܠܷܫܬܳܝܷ̈ܐ ܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ. ܘܢܷܐܟ݂ܠܘܼܢܷܗ ܠܝܼܣܪܳܝܷܠ ܒܟ݂ܠܷܗ ܦܘܼܡܗܘܿܢ ܘܰܒ̣ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܗ̣ܦܰܟ݂ ܪܘܼܓ̣ܙܷܗ. ܘܬ̣ܘܼܒ̣ ܐܝܼܕܷܗ ܪܳܡܳܐ.13 ܘܥܰܡܳܐ ܠܳܐ ܐܷܬ̣ܦ̱ܢܝܼܘ ܥܕܰܡܳܐ ܕܰܒ̣ܠܰܥ̣ܘ. ܘܰܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܳܐ ܒܥ̣ܳܘ.14 ܘܐܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܝܼܣܪܳܝܷܠ ܪܷܫܳܐ ܘܕ݂ܘܼܢܒ̇ܬ̣ܳܐ ܘܕ݂ܘܼܢܒ̇ܬ̣ܳܐ ܘܪܷܫܳܐ ܒܝܳܘܡܳܐ ܚܰܕ݂.15 ܣܳܒ̣ܳܐ ܘܰܗܕ݂ܝܼܪ ܐܰܦܷ̈ܐ ܗ̤ܘܝܘܼ ܪܷܫܳܐ. ܘܰܢܒ̣ܝܼܳܐ ܕܡܰܠܷܦ ܫܘܼܩܪܳܐ ܗܘ̤ܝܘܼ ܕܘܼܢܒ̇ܬ̣ܳܐ.16 ܘܢܷܗܘܘܿܢ ܡܰܛܐ̱ܒ̣ܳܢܳܘ̈ܗܝ ܕܥܰܡܳܐ ܗܳܢܳܐ ܡܰܛܥܷܝܢ ܘܰܡܛܰܒ̇ܥܝܼܢ ܠܷܗ.17 ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܢܚܰܕܷ̇ܐ ܡܳܪܝܳܐ ܥܰܠ ܥܠܰܝܡܰܝ̈ܗܘܿܢ. ܘܥܰܠ ܝܰܬ̣ܡܰܝ̈ܗܘܿܢ ܘܥܰܠ ܐܰܪ̈ܡܠܳܬ̣ܗܘܿܢ ܠܳܐ ܢܪܰܚܷܦ. ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܚܰܠܦܝܼܢ ܘܒ̣ܝܼܫܝܼܢ. ܘܟ݂ܠ ܦܘܼܡ ܡܡܰܠܷܠ ܫܳܛ̇ܝܘܼܬ̣ܳܐ. ܘܰܒ̣ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܗ̣ܦܰܟ݂ ܪܘܼܓ̣ܙܷܗ. ܘܬ̣ܘܼܒ̣ ܐܝܼܕܷܗ ܪܳܡܳܐ.18 ܡܷܛܠ ܕܣܷܦܰܬ̤ ܚܛܝܼܬ̣ܳܐ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܘܬܷܐܟ݂ܘܿܠ ܝܰܥܪܳܐ ܘܟ݂ܘܼ̈ܒܷ̇ܐ. ܘܬܷܣܰܦ ܒܣܳܘ̈ܟܷ̇ܐ ܕܥܳܒ̣ܳܐ. ܘܢܷܬ̣ܥܰܪܩ̱ܠܘܼܢ ܓܒܰـ̈ـܝܳܐ ܒܬܷܢܳܢܳܐ.19 ܒܰܟ݂ܐܳܬܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܙܳܥܰܬ̤ ܐܰܪܥܳܐ. ܘܰܗܘ̤ܳܐ ܥܰܡܳܐ ܐܰܝܟ݂ ܗܳܘܿ ܕܐܷܟܰܠܬܷܗ ܢܘܼܪܳܐ. ܘܰܓ̣ܒܰܪ ܥܰܠ ܐܰܚܘܼܗܝ ܠܳܐ ܢܚܘܼܣ.20 ܘܢܷܓ̣ܙܘܿܪ ܥܰܠ ܝܰܡܝܼܢܷܗ ܘܢܷܟ݂ܦܰܢ. ܘܢܷܐܟ݂ܘܿܠ ܥܰܠ ܣܷܡܳܠܷܗ. ܘܠܳܐ ܢܷܣܒ̇ܥܘܼܢ ܓܒܰܪ ܒܷܣܪܳܐ ܕܰܕ݂ܪܳܥܷܗ ܢܷܐܟ݂ܘܿܠ.21 ܡܢܰܫܷܐ ܠܐܰܦܪܷܝܡ ܘܐܰܦܪܷܝܡ ܠܰܡܢܰܫܷܐ ܘܐܰܟ݂ܚܕ݂ܳܐ ܥܰܠ ܝܼܗܘܼܕ݂ܳܐ. ܘܰܒ̣ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܗ̣ܦܰܟ݂ ܪܘܼܓ̣ܙܷܗ. ܘܬ̣ܘܼܒ̣ ܐܝܼܕܷܗ ܪܳܡܳܐ.    ܩܦܠܐܘܢ ܝ.1 ܘܳܝ ܠܰܕ݂ܒ̣ܳܕ݂ܩܝܼܢ ܒܕ݂ܳܩܷ̈ܐ ܕܥܷܬܳܐ ܘܟ݂ܳܬ̣ܒ̇ܝܼܢ ܥܳܘܼܠܳܐ.2 ܠܡܷܨܠܳܐ ܕܝܼܢܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܠܡܷܒܰܙ ܕܝܼܢܳܐ ܕܒ̣ܳܝܫܷ̈ܐ ܕܥܰܡܝ. ܕܢܷܫܒ̇ܘܿܢ ܠܐܰܪ̈ܡܠܳܬ̣ܳܐ ܘܢܷܒ̇ܙܘܼܢ ܠܝܰܬ̣ܡܷ̈ܐ.3 ܡܳܢܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܠܝܳܘܡܳܐ ܕܦܘܼܪܥܳܢܳܐ ܘܠܰܕ݂ܠܘܼܚܝܳܐ ܕܡ̣ܢ ܪܘܼܚܩܳܐ ܐܳܬܷ̇ܐ. ܠܘܳܬ̣ ܡ̣ܢ ܬܷܥ̱ܪܩܘܼܢ ܕܬܷܬ̣ܥܰܕ̇ܪܘܿܢ ܘܰܠܘܳܬ̣ ܡܰܢ ܬܷܫܒ̇ܩܘܼܢ ܐܝܼܩܳܪܟ݂ܘܿܢ.4 ܕܠܳܐ ܬܷܒ̣ܪ̱ܟ݂ܘܼܢ ܬܚܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ ܬܚܷܝܬ̣ ܩܛܝܼ̈ܠܷܐ ܬܷܦܠܘܿܢ ܘܰܒ̣ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܗ̣ܦܰܟ݂ ܪܘܼܓ̣ܙܷܗ. ܘܬ̣ܘܼܒ̣ ܐܝܼܕܷܗ ܪܳܡܳܐ.5 ܘܳܝ ܠܐܳܬ̣ܘܿܪܳܝܳܐ ܫܰܒ̣ܛܳܐ ܗ̱ܘܼ ܕܪܘܼܓ̣ܙܝ ܘܚܘܼܛܪܳܐ ܗ̱ܘܼ ܒܐܝܼܕ݂ܗܘܿܢ ܕܰܡܚܘܿܬ̣ܝ ܥܰܠ ܥܰܡܳܐ ܚܰܠܦܳܐ ܐܷܫܰܕ̇ܪܝܼܘܗܝ.6 ܘܥܰܠ ܥܰܡܳܐ ܐܰܟ̇ܬ̣ܳܢܳܐ ܐܷܦܰܩܕ݂ܝܼܘܗܝ ܕܢܷܫܒܷ̇ܐ ܫܷܒ̣ܝܳܐ ܘܢܷܒ̇ܘܿܙ ܒܷܙܬ̣ܳܐ ܘܢܷܥܒ̇ܕ݂ܝܼܘܗܝ ܕܝܳܫܳܐ ܐܰܝܟ݂ ܣܝܳܢܳܐ ܕܫܘܼܩܷ̈ܐ.7 ܘܗ̤ܘ ܠܳܐ ܗ̱ܘܼܳܐ ܗܳܟܰܢܳܐ ܕܰܡܝܼ. ܘܰܒ̣ܠܷܒܷ̇ܗ ܠܳܐ ܗ̱ܘܼܳܐ ܗܳܟܰܢܳܐ ܐܷܬ̣ܚܰܫܰܒ̣. ܐܷܠܳܐ ܕܢܳܘܒܷ̇ܕ݂ ܒܠܷܒܷ̇ܗ ܘܰܢܣܝܼܦ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܷ̈ܐܐ.8 ܡܷܛܠ ܕܐܷܡܪ ܕܗܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܡܰܠ̈ܟܷ̇ܐ ܐܷܢܘܿܢ.9 ܗܳܐ ܐܰܝܟ݂ ܟܰܪܟ̇ܡܘܿܫ ܒܰܠܝܘܿ ܘܐܰܝܟ݂ ܪܳܦܳܕ݂ ܚܡܳܬ̣ ܘܐܰܝܟ݂ ܕܰܪܡܣܘܿܩ ܫܳܡܪܷܝܢ.10 ܘܐܰܝܟ݂ ܕܐܷܫܟ̇ܚܰܬ̤ ܐܝܼܕ݂ܝܼ ܠܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܕܰܦܬܰܟ݂ܪܷ̈ܐ ܘܕܰܓ̣ܠܝܼܦܷ̈ܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܘܡ̣ܢ ܫܳܡܪܷܝܢ.11 ܘܐܰܝܟ݂ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܠܫܳܡ̇ܪܷܝܢ ܘܠܰܦܬܰܟ݂ܪܷ̈ܝܗ̇ ܗܳܟ݂ܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܐܘܽܪܻܫܠܷܡ ܘܠܰܦܬܰܟ݂ܪܷ̈ܝܗ̇.12 ܘܢܷܗܘܷܐ ܡܳܐ ܕܫܰܡܠܝܼ ܡܳܪܝܳܐ ܟܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܒܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܐܷܦܩܘܿܕ݂ ܥܰܠ ܦܷܐܪ̈ܳܘܗܝ ܕܠܷܒܳܐ ܪܰܒܳܐ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܥܰܠ ܬܷܫܒ̇ܘܿܚܬܳܐ ܕܪܳܘܡܳܐ ܕܥܰܝܢܳܘ̈ܗܝ.13 ܡܷܛܠ ܕܐܷܡܰܪ ܕܰܒ̣ܚܰܝܠܳܐ ܕܐܝܼܕ݂ܝ ܥܷܒ̣ܕܷ̇ܬ̣ ܘܰܒ̣ܚܷܟ݂ܡܰܬ̣ܝ ܡܷܛܠ ܕܣܰܟ̇ܘܼܠܬ̣ܳܢ ܐ̱ܢܳܐ. ܐܰܥܒ̇ܪܷܬ̣ ܬܚܘܼܡܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ. ܘܢܷܟ݂ܣܰܝ̈ܗܘܿܢ ܒܷܙܷܬ̣. ܘܟܰܒ̇ܫܷ̇ܬ̣ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܝܰܬ̣̈ܒܳܢ.14 ܘܐܷܫܟ̇ܚܰܬ̣ ܐܝܼܕ݂ܝ ܐܰܝܟ݂ ܩܷܢܳܐ ܠܚܰܝܠܳܐ ܕܥܰܡܡܷ̈ܐ ܘܐܰܝܟ݂ ܕܟ݂ܳܢܫܝܼܢ ܒ̈ܢܳܬ̣ܳܐ ܕܰܫܒ̣ܝܼ̈ܩܳܢ ܟܢܰܫ̇ܬܳܗ̇ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ. ܘܠܳܐ ܗܘ̤ܳܐ ܕܰܡܪܝܼܡ ܓܷܦܳܐ ܘܦܳܬܰܚ ܦܘܼܡܷܗ ܘܢܳܨܰܪ.15 ܕܰܠܡܳܐ ܡܷܫܬܰܒܰܚ ܢܳܪܓܳܐ ܥܰܠ ܡܰܢ ܕܦܳܣܷ̇ܩ ܒܷܗ. ܐܳܘ ܡܷܬ̇ܬ̇ܪܝܼܡ ܡܰܣܳܪܳܐ ܥܰܠ ܡܰܢ ܕܢܳܣܰܪ ܒܷܗ. ܐܳܘ ܡܷܫܬܰܩܰܠ ܫܰܒ̣ܛܳܐ ܥܰܠ ܡܰܢ ܕܰܡܪܝܼܡ ܠܷܗ.16 ܡܷܛܠ ܗܳܢܳܐ ܢܫܰܕܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܒ̣ܕܳܢܳܐ ܥܰܠ ܫܰܡܝܼܢܳܘ̈ܗܝ ܚܠܳܦ ܐܝܼܩܳܪܷܗ ܢܷܐܩܰܕ݂ ܝܰܩܕܳܢܷܗ ܐܰܝܟ݂ ܝܰܩܕܳܢܳܐ ܕܢܘܼܪܳܐ.17 ܘܢܷܗܘܷܐ ܢܘܼܗܪܷܗ ܕܝܼܣܪܳܝܷܠ ܠܢܘܼܪܳܐ ܘܩܰܕ̇ܝܼܫܳܘ̈ܗܝ ܠܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ. ܘܬ̣ܳܘܩܷܕ݂ ܘܬܷܐܟ݂ܘܿܠ ܝܰܥܪܷܗ ܘܟ݂ܘܼܒܳܘ̈ܗܝ ܒܝܳܘܡܳܐ ܚܰܕ݂.18 ܘܫܘܼܒ̣ܚܳܐ ܕܥܳܒܷܗ ܘܰܕ݂ܟܰܪܡܠܷܗ ܡ̣ܢ ܢܰܦ̮ܫܳܐ ܘܰܥܕܰܡܳܐ ܠܒܷܣܪܳܐ ܢܓܰܡܰܪ. ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܕܠܳܐ ܗܘ̤ܳܐ.19 ܘܫܰܪܟܳܐ ܕܩܰܝܣܷ̈ܐ ܕܥܳܒܷܗ ܠܡܷܢܝܳܢܳܐ ܢܷܗܘܘܿܢ. ܘܛܰܠܝܳܐ ܢܷܟ݂ܬ̇ܘܿܒ̣ ܐܷܢܘܿܢ.20 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܠܳܐ ܢܳܘܣܷܦ ܬܘܼܒ̣ ܫܰܪܟܷ̇ܗ ܕܝܼܣܪܳܝܷܠ ܘܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܰܨܷܝܢ ܡ̣ܢ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܠܡܷܬ̇ܬ̇ܟ݂ܠܳܘܼ ܥܰܠ ܡܰܢ ܕܰܢܟ݂ܳܐ ܐܷܢܘܿܢ. ܐܷܠܳܐ ܢܷܬ̇ܬܰܟ݂ܠܘܼܢ ܒܩܘܼܫܬܳܐ ܥܰܠ ܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.21 ܘܫܰܪܟܳܐ ܢܷܬ̣ܦ̱ܢܘܿܢ ܫܰܪܟܷ̇ܗ ܕܝܰܥܩܘܿܒ̣ ܠܘܳܬ̣ ܐܷܝܠ ܓܰܢ̱ܒܳܪܳܐ.22 ܘܐܷܢ ܢܷܗܘܷܐ ܥܰܡܳܟ݂ ܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܚܳܠܳܐ ܕܰܒ̣ܝܰܡܳܐ ܫܰܪܟܳܐ ܢܷܬ̣ܦ̱ܢܘܿܢ ܡܷܢܗܘܿܢ ܟܪܰܡ̣ ܘܰܦܣܰܩ̣ ܘܰܓ̣ܪܰܦ̣ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.23 ܡܷܛܠ ܕܰܓ̣ܡܘܼܪܝܳܐ ܘܦܳܣܝܼ̈ܩܳܬ̣ܳܐ ܥܳܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.24 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܳܐ ܬܷܕ݂ܚܰܠ ܕܥܳܡܰܪ ܒܨܷܗܝܘܿܢ ܡ̣ܢ ܐܳܬ̣ܘܿܪܳܝܳܐ ܕܡܳܚܷ̇ܐ ܠܳܟ݂ ܒܫܰܒ̣ܛܷܗ ܘܚܘܼܛܪܷܗ ܡܪܝܼܡ ܥܠܰܝܟ ܒܐܘܼܪܚܳܐ ܕܡܷܨܪܷܝܢ.25 ܡܷܛܠ ܕܥܰܕ݂ ܩܰܠܝܼܠ ܙܥܘܿܪ ܘܢܷܫܬܰܡܠܷܐ ܪܘܼܓ̣ܙܝܼ ܘܚܷܡܬ̣ܝ ܥܰܠ ܚܒ̣ܳܠܗܘܿܢ.26 ܘܰܢܥܝܼܪ ܥܠܳܘܗܝ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܳܘܛܳܐ ܐܰܝܟ݂ ܡܚܘܿܬ̣ܳܐ ܕܡܷܕ݂ܝܰܢ ܕܰܒ̣ܛܘܼܪܳܐ ܕܚܘܿܪܝܼܒ̣ ܘܚܘܼܛܪܷܗ ܥܰܠ ܝܰܡܳܐ ܘܰܫܩܳܠܷܗ ܒܐܘܼܪܚܳܐ ܕܡܷܨܪܷܝܢ.27 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܥܒܰܪ ܫܘܼܥܒܳܕܷܗ ܡ̣ܢ ܟܰܬ̣ܦܳܟ݂ ܘܢܝܼܪܷܗ ܡ̣ܢ ܨܳܘܪܳܟ݂ ܘܢܷܬ̣ܚܰܒܰܠ ܢܝܼܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܘܼܫܚܳܐ.28 ܐܷܬ̣ܳܐ ܠܰܥܢܳܬ̣ ܘܰܥܒܰܪ ܒܡܰܓܕ̇ܘܿ. ܘܰܒ̣ܡܰܟ݂ܡܰܣ ܣܳܡ̣ ܡܳܐܢܳܘ̈ܗܝ.29 ܥ̣ܒܰܪ ܠܡܰܥܒ̇ܪܳܐ ܕܰܓ̣ܒܰܥ ܠܒܷܝܬ̣ ܒܝܳܬܰܢ ܕܷܚܠܰܬ̤ ܪܳܡܬ̣ܳܐ ܘܓܷܒ̣ܥܰܬ̣ ܫܳܐܘܿܠ ܥܷܪܩܰܬ̤.30 ܨܗܰܠܝ ܒܩܳܠܷܟ݂ܝ ܒܰܪܬ̣ ܓܷܠܝܰܡ. ܨܘܼܬ̣ܝ ܠܝܼܫ ܘܰܥܢܳܝ ܥܢܳܬ̣ܘܿܬ̣.31 ܐܷܬ̣ܪܰܚܩܰܬ̤ ܡܰܪܡܢܳܐ. ܘܝܳܬ̣̈ܒܰܝ ܓܘܼ̈ܒ̇ܝܼܢ ܥܫܷܢ̣ܘ.32 ܥܕܰܟܷ̇ܝܠ ܝܳܘܡܳܐ ܒܢܳܒ̣ ܩܳܐܷ̇ܡ. ܐܰܢܝܼܦ ܐܝܼܕܷܗ ܥܰܠ ܛܘܼܪܳܐ ܕܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܘܥܰܠ ܪ̈ܳܡܳܬ̣ܳܐ ܕܐܘܽܪܻܫܠܷܡ.33 ܗܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܣܰܚܷܦ ܠܰܡܫܰܒ̇ܚܷ̈ܐ ܒܥܘܼܫܢܳܐ. ܘܰܕ݂ܪܳܡܝܼܢ ܒܩܳܘ̈ܡܳܬ̣ܳܐ ܢܷܬ̣ܡܰܟ̇ܝܼܟ݂ܘܿܢ ܘܰܕ݂ܪܳܡܝܼܢ ܢܷܫܬܰܦܠܘܼܢ.34 ܘܰܢܦܰܫܰܚ ܣܳܘ̈ܟܷ̇ܐ ܕܥܳܒ̣ܳܐ ܒܦܰܪܙܠܳܐ. ܘܠܷܒ̣ܢܳܢ ܒܫܘܼܒ̣ܚܷܗ ܢܷܦܷܠ.  ܩܦܠܐܘܢ ܝܐ.1 ܘܢܷܦܘܿܩ ܚܘܼܛܪܳܐ ܡ̣ܢ ܓܘܼܙܥܷܗ ܕܐܝܼܫܰܝ. ܘܢܰܦܪܰܥ ܢܘܼܪܒܳܐ ܡ̣ܢ ܥܷܩܳܪܷܗ.2 ܘܬܷܬ̇ܢܝܼܚ ܘܬܷܫܪܷܐ ܥܠܳܘܗܝ ܪܘܼܚܳܐ ܕܐܰܠܳܗܳܐ ܪܘܼܚܳܐ ܕܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܰܕ݂ܣܘܼܟܳܠܳܐ ܪܘܼܚܳܐ ܕܬܰܪܥܝܼܬ̣ܳܐ ܘܰܕ݂ܓܰܢ̱ܒܰܪܘܼܬ̣ܳܐ ܪܘܼܚܳܐ ܕܝܼܕܰܥܬ̣ܳܐ ܘܰܕ̇ܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ.3 ܘܢܷܕ݂ܢܰܚ ܒܕܷܚ̱ܠܬܷܗ ܕܡܳܪܝܳܐ. ܘܠܳܐ ܐܰܝܟ݂ ܕܚܳܙ̈ܝܳܢ ܥܰܝܢܳܘ̈ܗܝ ܢܕ݂ܘܼܢ ܘܠܳܐ ܐܰܝܟ݂ ܕܫܳܡ̈ܥܳܢ ܐܷܕ݂ܢܳܘ̈ܗܝ ܢܰܟܷ̇ܣ.4 ܢܕ݂ܘܼܢ ܒܩܘܼܫܬܳܐ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܢܰܟܷ̇ܣ ܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܠܒ̣ܝܼܫܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܢܷܡܚܷܐ ܠܐܰܪܥܳܐ ܒܫܰܒ̣ܛܳܐ ܕܦܘܼܡܷܗ. ܘܰܒ̣ܪܘܼܚܳܐ ܕܣܷܦ̈ܘܳܬܷܗ ܢܡܝܼܬ̣ ܠܪ̈ܰܫܝܼܥܷܐ.5 ܬܷܗܘܷܐ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܐܰܣܳܪ ܚܰܨܳܘ̈ܗܝ ܘܗܰܝܡܳܢܘܼܬ̣ܳܐ ܚܙܳܩܳܐ ܕܕܰܦܢܳܬܷ̈ܗ.6 ܢܷܥܡܰܪ ܕܐܷܒ̣ܳܐ ܥܰܡ ܐܷܡܪܳܐ. ܘܢܷܡܪܳܐ ܥܰܡ ܓܰܕ݂ܝܳܐ ܢܷܘܒܰܥ. ܘܥܷܓ̣ܠܳܐ ܘܓ̣ܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܘܬ̣ܳܘܪܳܐ ܐܰܟ݂ܚܕ݂ܳܐ ܢܷܪܥܘܿܢ. ܘܛܰܠܝܳܐ ܙܥܘܿܪܳܐ ܢܕܰܒܰܪ ܐܷܢܘܿܢ.7 ܬܘܿܪܬܳܐ ܘܕܷܒܳܐ ܐܰܟ݂ܚܕ݂ܳܐ ܢܷܪ̈ܥ̱ܝܳܢ ܘܰܒ̣ܢܰܝ̈ܗܷܝܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܷܪܒ̇ܥܘܼܢ ܐܰܪܝܳܐ ܐܰܝܟ݂ ܬܳܘܪܳܐ ܢܷܐܟ݂ܘܿܠ ܬܷܒ̣ܢܳܐ.8 ܘܢܷܫܬ̇ܥܷܐ ܝܰܠܘܼܕ݂ܳܐ ܒܚܰܪܡܳܢܳܐ. ܘܰܒ̣ܚܘܼܪܳܐ ܕܐܷܣܦܷܣ ܢܳܘܫܷܛ ܐܝܼܕܷܗ ܚܣܝܼܠܳܐ.9 ܘܠܳܐ ܢܰܒ̣ܐ̱ܫܘܼܢ ܘܠܳܐ ܢܚܰܒ̇ܠܘܼܢ ܒܟ݂ܠܷܗ ܛܘܼܪܳܐ ܕܩܘܼܕ݂ܫܝ. ܡܷܛܠ ܕܬܷܬ̣̱ܡܠܷܐ ܐܰܪܥܳܐ ܝܼܕܰܥܬܷܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܕܰܡܟܰܣܷܝܢ ܠܝܰܡܳܐ.10 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܥܷܩܳܪܷܗ ܕܐܝܼܫܰܝ ܕܩܳܐܷ̇ܡ ܐܳܬ̤ܳܐ ܠܥܰܡܡܷ̈ܐ ܘܰܥܠܳܘܗܝ ܥܰܡܡܷ̈ܐ ܢܥܰܩܒ̣ܘܼܢ ܘܬܷܗܘܷܐ ܢܝܳܚܬܷ̇ܗ ܐܝܼܩܳܪܳܐ.11 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܳܘܣܷܦ ܡܳܪܝܳܐ ܬܷܢܝܳܐ ܕܐܝܼܕܷܗ ܕܢܷܩܢܷܐ ܫܰܪܟܳܐ ܕܥܰܡܷܗ ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܐܳܬ̣ܘܿܪ ܘܡ̣ܢ ܡܷܨܪܷܝܢ ܘܡ̣ܢ ܦܰܬ̣ܪܘܿܣ ܘܡ̣ܢ ܟܘܼܫ ܘܡ̣ܢ ܥܝܼܠܳܡ ܘܡ̣ܢ ܣܳܥܝܼܪ ܘܡ̣ܢ ܚܡܳܬ̣ ܘܡܢ ܓܳܙܪ̈ܳܬ̣ܳܐ ܕܝܰܡܳܐ.12 ܘܢܷܫܩܘܿܠ ܐܳܬ̤ܳܐ ܠܥܰܡܡܷ̈ܐ ܘܰܢܟܰܢܷܫ ܠܛܳܥܰـ̈ـܝܳܐ ܕܝܼܣܪܳܝܷܠ ܘܠܰܡܒܰܕ̇ܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܢܟܰܢܷܫ ܡ̣ܢ ܐܰܪܒ̇ܥܰܬ̣ ܟܷܢܦܷܝܗ̇ ܕܐܰܪܥܳܐ.13 ܘܢܷܥܒܰܪ ܛܢܳܢܳܐ ܡ̣ܢ ܐܰܦܪܷܝܡ ܘܐܳܠܘܿܨܳܘ̈ܗܝ ܕܰܝܗܘܼܕ݂ܳܐ ܢܷܐܒ̣ܕ̇ܘܿܢ. ܐܰܦܪܷܝܡ ܠܳܐ ܢܷܛܰܢ ܒܰܝܗܘܼܕ݂ܳܐ ܘܰܝܗܘܼܕ݂ܳܐ ܠܳܐ ܢܷܐܠܘܿܨ ܠܐܰܦܪܷܝܡ.14 ܘܢܷܦ̱ܠܚܘܿܢ ܒܟܰܬ̣ܦܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܥܰܠ ܝܰܡܳܐ. ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܷܒ̇ܙܘܿܢ ܠܰܒ̣ܢܰܝ̈ ܡܰܕ݂ܢ̱ܚܳܐ ܒܐܰܕ݂ܘܡ ܘܰܒ̣ܡܘܼܐܳܒ̣ ܢܳܘܫܛܘܼܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܢܷܫܬܰܡܠܘܼܢ ܠܗܘܿܢ.15 ܘܢܰܚܪܷܒ̣ ܡܳܪܝܳܐ ܠܷܫܳܢ ܝܰܡܳܐ ܕܰܒ̣ܡܷܨܪܷܝܢ ܘܰܢܪܝܼܡ ܐܝܼܕܷܗ ܥܰܠ ܢܰܗܪܳܐ ܒܐܘܼܚܕܳܢܳܐ ܕܪܘܼܚܷܗ ܘܢܷܡܚܷܝܘܗܝ ܠܫܰܒ̣ܥܳܐ ܢܰܚ̈ܠܝܼܢ ܕܢܷܬ̣ܥ̱ܒܰܪ ܒܰܡܣܳܢܷ̈ܐ.16 ܘܢܷܗܘܷܐ ܫܒ̣ܝܼܠܳܐ ܠܫܰܪܟܳܐ ܕܥܰܡܷܗ ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܐܳܬ̣ܘܿܪ ܐܰܝܟ݂ ܕܰܗܘ̤ܳܬ̣ ܠܝܼܣܪܳܝܷܠ ܒܝܳܘܡܳܐ ܕܰܣܠܷܩ̣ܘ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.  ܩܦܠܐܘܢ ܝܒ.1 ܘܬܷܐܡܰܪ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܘܕܷ̇ܐ ܠܳܟ݂ ܡܳܪܝܳܐ ܕܰܪܓܷܙܬ̇ ܥܠܰܝ ܘܐܰܗܦܷܟ݂ܬ̇ ܪܘܼܓ̣ܙܳܟ݂ ܘܒܰܝܰܐܬܳܢܝ.2 ܗܳܐ ܥܰܠ ܐܰܠܳܗܳܐ ܦܳܪܘܿܩܝ ܬܟ݂ܝܼܠ ܐ̱ܢܳܐ ܘܠܳܐ ܐܷܙܘܿܥ. ܡܷܛܠ ܕܬ̣ܘܼܩܦ̱ܝ ܘܫܘܼܒ̣ܚ̱ܝ ܡܳܪܝܳܐ ܗ̱ܘܼ ܘܢܷܗܘܷܐ ܠܝܼ ܠܦܘܼܪܩܳܢܳܐ.3 ܘܬܷܡܠܘܿܢ ܡܰܝ̈ܳܐ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܡ̣ܢ ܡܰܒ̇ܘܼܥܳܐ ܕܦܘܼܪܩܳܢܳܐ.4 ܘܬܷܐܡܪܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܘܰܩܪܳܘ ܫܡܷܗ ܘܚܳܘܳܘ ܒܥܰܡܡܷ̈ܐ ܨܷܢ̈ܥܳܬܷܗ. ܐܷܬ̇ܕܰܟ݂ܪܘ ܕܥܰܫܝܼܢ ܗ̱ܘܼ ܫܡܷܗ.5 ܙܡܰܪܘ ܠܡܳܪܝܳܐ ܡܷܛܠ ܕܓܰܐܝܘܼܬ̣ܳܐ ܥ̣ܒܰܕ݂. ܝܼܕ݂ܝܼܥܳܐ ܗ̱ܝܼ ܗܳܕܷܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.6 ܕܘܼܨܝ ܘܫܰܒܰܚܝ ܥܳܡ̇ܘܿܪܬܳܐ ܕܨܷܗܝܘܿܢ. ܡܷܛܠ ܕܪܰܒ̇ ܗ̱ܘܼ ܕܰܒ̣ܓ̣ܳܘܷܟ݂ܝ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ ܝܓ.1 ܡܰܫܩ̱ܠܳܐ ܕܒ̣ܳܒܷܠ ܕܰܚܙܳܐ ܐܷܫܰܥܝܳܐ ܒܰܪ ܐܰܡܘܿܨ.2 ܥܰܠ ܛܘܼܪܷ̈ܐ ܫܦܰـ̈ـܝܳܐ ܫܩܘܼܠܘ ܐܳܬ̤ܳܐ. ܐܰܪܝܼܡܘ ܠܗܘܿܢ ܩܳܠܳܐ. ܐܰܢܝܼܦܘ ܒܐܝܼܕܷܗ ܢܷܥܠܘܿܢ ܒܬܰܪ̈ܥܰܝ ܫܰܠܝܼܛܳܢܷ̈ܐ.3 ܐܷܢܳܐ ܦܷܩ̇ܕܷ̇ܬ̣ ܠܡܰܩܕܰܫܝ. ܘܰܩܪܷܝܬ̣ ܠܓܰܢ̱ܒܳܪܷ̈ܐ ܒܪܘܼܓ̣ܙܝ. ܘܡܷܬ̣ܥܰܫܢܝܼܢ ܒܓܰܐܝܘܼܬ̣ܝ.4 ܩܳܠܳܐ ܕܰܪܓ̣ܘܼܫܝܳܐ ܒܛܘܼܪܳܐ ܕܘܼܡܝܳܐ ܕܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܷ̈ܐܐ ܩܳܠܳܐ ܕܰܪܓ̣ܘܼܫܝܳܐ ܕܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܕܡܷܬ̣ܟܰܢܫܝܼܢ. ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܣܳܥܰܪ ܚܰܝ̈ܠܷܐ.5 ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܐܳܬܷ̇ܝܢ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܡ̣ܢ ܣܳܘ̈ܦܰܝ ܫܡܰܝܳܐ ܡܳܪܝܳܐ ܘܡܳܐܢܷ̈ܐ ܕܪܘܼܓ̣ܙܷܗ ܠܰܡܚܰܒܳܠܘܼ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.6 ܐܰܝܠܷܠܘ ܡܷܛܠ ܕܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܘܐܰܝܟ݂ ܒܷܙܬ̣ܳܐ ܡ̣ܢ ܫܷܠܝܳܐ ܢܷܐܬܷܐ.7 ܡܷܛܠ ܗܳܢܳܐ ܟܠܗܷܝܢ ܐܝܼ̈ܕܰܝܳܐ ܢܷܬ̣ܪ̈ܰܦܝܳܢ. ܘܟ݂ܠܷܗ ܠܷܒܳܐ ܕܐ̱ܢܳܫܳܐ ܢܷܬ̣ܡ̱ܣܷܐ ܘܢܷܬ̇ܕܰܠܚܘܼܢ.8 ܘܨܳܘܪ̈ܳܢܷܐ ܘܚܷܒ̣̈ܠܷܐ ܐܰܝܟ݂ ܕܝܳܠܷܕ̇ܬܳܐ ܢܷܐܚܕ̇ܘܿܢ ܐܷܢܘܿܢ. ܘܢܷܬ̣ܡ̱ܗܘܿܢ ܓܒܰܪ ܒܚܰܒ̣ܪܷܗ. ܘܐܰܦܷ̈ܐ ܕܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܐܰܦܰܝ̈ܗܘܿܢ.9 ܗܳܐ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܐܳܬܷ̇ܐ ܕܐܳܣܝܘܼ ܠܰܝܬ̇ ܠܷܗ ܐܰܟ̇ܬ̣ܳܢ ܘܚܰܡܝܼܡ ܪܘܼܓ̣ܙܷܗ ܕܢܷܥܒ̇ܕ݂ܝܼܗ̇ ܠܐܰܪܥܳܐ ܠܚܘܼܪܒܳܐ ܘܚܰܛܳܝܷ̈ܝܗ̇ ܢܳܘܒܷ̇ܕ݂ ܡܷܢܳܗ̇.10 ܡܷܛܠ ܕܟ݂ܳܘܟ̇ܒܷ̈ܐ ܕܰܫܡܰܝܳܐ ܘܚܰܝ̈ܠܳܘܳܬ̣ܗܘܿܢ ܠܳܐ ܢܰܢ̱ܗܪܘܿܢ ܢܷܚܫܰܟ݂ ܫܷܡܫܳܐ ܒܡܰܦܩܷܗ. ܘܢܘܼܗܪܷܗ ܕܣܰܗܪܳܐ ܠܳܐ ܢܰܢܗܰܪ.11 ܐܷܦܩܘܿܕ݂ ܒܝܼܫܬܳܐ ܥܰܠ ܬܷܒܷܝܠ ܘܥܰܠ ܪ̈ܰܫܝܼܥܷܐ ܥܳܘܼܠܗܘܿܢ. ܐܷܒܰܛܷܠ ܪܳܡܘܼܬ̣ܳܐ ܕܫܰܒ̣ܗ̱ܪ̈ܳܢܷܐ. ܘܓܰܐܝܘܼܬ̣ܳܐ ܕܥܰܫܝܼܢܷ̈ܐ ܐܷܡܰܟܷ̇ܟ݂.12 ܐܳܘܩܰܪ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܘܐ̱ܢܳܫܳܐ ܡ̣ܢ ܕܰܗܒ̣ܳܐ ܕܐܳܘܦܷܝܪ.13 ܡܷܛܠ ܗܳܢܳܐ ܠܰܫܡܰܝܳܐ ܐܰܪܓܷ̇ܙ. ܘܰܬ̣ܙܘܼܥ ܐܰܪܥܳܐ ܡ̣ܢ ܕܘܼܟ̇ܬ̣ܳܗ̇ ܒܰܟ݂ܐܳܬܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܝܳܘܡܳܐ ܕܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ.14 ܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܛܒܰܝ̈ܳܐ ܕܥܳܪܩܝܼܢ ܘܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܕܠܰܝܬ̇ ܠܳܗ̇ ܡܟܰܢܫܳܢܳܐ ܐ̱ܢܳܫ ܠܥܰܡܷܗ ܢܷܬ̣ܦ̱ܢܘܿܢ ܘܰܓ̣ܒܰܪ ܠܐܰܪܥܷܗ ܢܷܥܪ̱ܩܘܼܢ.15 ܟܠ ܕܢܷܫܬܰܟܰܚ ܢܷܬ̇ܕ̇ܩܰܪ. ܘܟ݂ܠ ܕܢܷܬ̇ܬܳܘܣܷܦ ܢܷܦܷܠ ܒܚܰܪܒܳܐ.16 ܘܝܰܠܘܼܕܰܝ̈ܗܘܿܢ ܢܷܫܬܰܩܦܘܼܢ ܠܥܷܢܰܝܗܘܿܢ ܘܢܷܬ̣ܒܰܙܙܘܼܢ ܒܳܬܰܝ̈ܗܘܿܢ. ܘܢܷܫܰܝ̈ܗܘܿܢ ܢܷܨܛܰܥܪ̈ܳܢ.17 ܗܳܐ ܡܥܝܼܪ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܠܡܳܕ݂ܳܝܷ̈ܐ ܕܟܷܣܦܳܐ ܠܳܐ ܚܫܝܼܒ̣ ܠܗܘܿܢ ܘܰܒ̣ܕܰܗܒ̣ܳܐ ܠܳܐ ܡܷܨܛ̱ܒܷܝܢ.18 ܩܷܫ̈ܬܳܬ̣ܳܐ ܕܰܥܠܰܝܡܷ̈ܐ ܢܷܬ̣ܬܰܒ̇ܪ̈ܳܢ. ܘܥܰܠ ܦܷܐܪܷ̈ܐ ܕܟܰܪܣܳܐ ܠܳܐ ܢܪܰܚܡܘܼܢ. ܘܥܰܠ ܒܢܰܝ̈ܟ̇ܘܿܢ ܠܳܐ ܢܚ̈ܘܼܣܳܢ ܥܰܝܢܰܝ̈ܗܘܿܢ.19 ܘܬܷܗܘܷܐ ܒܳܒܷܠ ܚܰܝܠܳܐ ܕܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܘܫܘܼܒ̣ܚܳܐ ܕܓܰܐܝܘܼܬ̣ܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ ܐܰܝܟ݂ ܕܰܗܦܰܟ݂ ܐܰܠܳܗܳܐ ܠܰܣܕ݂ܘܿܡ ܘܰܠܥܳܡܘܿܪܳܐ.20 ܠܳܐ ܬܷܬܰܒ̣ ܠܥܳܠܰܡ ܘܠܳܐ ܬܷܫܪܷܐ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܘܠܳܐ ܢܷܫܪܘܿܢ ܬܰܡܳܢ ܥܰܪ̈ܒ̣ܳܝܷܐ ܘܪ̈ܳܥܳܘܳܬ̣ܳܐ ܠܳܐ ܢܷܪܥܘܿܢ ܬܰܡܳܢ.21 ܐܷܠܳܐ ܢܷܪ̈ܒ̇ܥܳܢ ܬܰܡܳܢ ܚܰܝ̈ܘܳܬ̣ܳܐ. ܘܢܷܬ̣ܡ̱ܠܘܼܢ ܒܳܬܰܝ̈ܗܘܿܢ ܒ̈ܢܳܬ̣ ܩܳܠܷ̈ܐ. ܘܢܷܫ̱ܪ̈ܝܳܢ ܬܰܡܳܢ ܒ̈ܢܳܬ̣ ܢܰܥܳܡܷ̈ܐ ܘܫܷܐܕܷ̈ܐ ܢܪܰܩܕ݂ܘܼܢ ܬܰܡܳܢ.22 ܘܢܷܥ̱ܢ̈ܝܳܢ ܣܝܼܪܷ̈ܢܳܣ ܒܣܳܚܪ̈ܳܬ̣ܗܘܿܢ ܘܝܳܪܘܿܪܷ̈ܐ ܒܗܰܝ̈ܟ̇ܠܷܐ ܕܦܘܼܢܳܩܰܝ̈ܗܘܿܢ ܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܙܰܒ̣ܢܳܗ̇ ܠܡܷܐܬ̣ܳܐ ܘܝܳܘ̈ܡܳܬ̣ܳܗ̇ ܬܘܼܒ̣ ܠܳܐ ܢܷܬ̣ܡܰܬ̣ܚܘܼܢ.    ܩܦܠܐܘܢ ܝܕ.1 ܡܷܛܠ ܕܰܡܪܰܚܷܡ ܡܳܪܝܳܐ ܥܰܠ ܝܰܥܩܘܿܒ̣ ܘܡܷܨܛܒܷܐ ܬܘܼܒ̣ ܒܝܼܣܪܳܝܷܠ ܘܢܷܫܒ̇ܘܿܩ ܐܷܢܘܿܢ ܒܐܰܪܥ̱ܗܘܿܢ. ܘܢܷܬ̣ܠܳܘܘܿܢ ܥܠܰܝܗܘܿܢ ܥܳܡܘܿܪܷ̈ܐ. ܘܢܷܬ̇ܬܳܘܣܦܘܼܢ ܥܰܠ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣.2 ܘܢܷܕ݂ܒ̇ܪܘܼܢ ܐܷܢܘܿܢ ܥܰܡܡܷ̈ܐ. ܘܢܰܝܬ̇ܘܿܢ ܐܷܢܘܿܢ ܠܐܰܪܥ̱ܗܘܿܢ ܘܢܷܐܪܬ̇ܘܿܢ ܐܷܢܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܒܐܰܪܥܷܗ ܕܡܳܪܝܳܐ ܠܥܰܒ̣̈ܕܷ̇ܐ ܘܠܰܐܡ̈ܗܳܬ̣ܳܐ. ܘܢܷܗܘܘܿܢ ܫܳܒܷ̇ܝܢ ܠܫܳܒܰܝ̈ܗܘܿܢ ܘܢܷܫܬܰܠܛܘܼܢ ܒܰܡܫܰܥܒ̇ܕ݂ܳܢܰܝ̈ܗܘܿܢ.3 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܕܰܢܢܝܼܚܳܟ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܟܰܪܝܘܼܬ̣ܳܟ݂ ܘܡ̣ܢ ܪܘܼܓ̣ܙܳܟ݂ ܘܡ̣ܢ ܫܘܼܥܒܳܕ݂ܳܐ ܩܰܫܝܳܐ ܕܐܷܫܬܰܥܒܰܕ̇ܬ̇.4 ܬܷܫܩܘܿܠ ܡܰܬ̣ܠܳܐ ܗܳܢܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܬܷܐܡܰܪ. ܐܰܝܟܰܢܳܐ ܒܛܷܠ̣ ܫܰܠܝܼܛܳܐ ܘܰܒ̣ܛܷܠ ܡܚܰܦܛܳܢܳܐ.5 ܬܒܰܪ ܡܳܪܝܳܐ ܚܘܼܛܪܳܐ ܕܪܰܫܝܼܥܳܐ ܘܫܰܒ̣ܛܳܐ ܕܫܰܠܝܼܛܳܐ.6 ܕܡܳܚܷ̇ܐ ܗ̱ܘܼܳܐ ܥܰܡܡܷ̈ܐ ܒܐܰܟ̇ܬ̣ܳܐ ܡܚܘܿܬ̣ܳܐ ܕܠܳܐ ܡܰܪܕ̇ܘܼ. ܘܪܳܕܷܐ ܗ̱ܘܼܳܐ ܒܪܘܼܓ̣ܙܳܐ ܥܰܡܡܷ̈ܐ. ܘܪܳܕܷܦ ܠܗܘܿܢ ܕܠܳܐ ܚܳܘܣܳܢ.7 ܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̤ ܘܫܷܠܝܰܬ̤ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܘܕ݂ܳܨܰܬ̤ ܒܬܷܫܒ̇ܘܿܚܬܳܐ.8 ܐܳܦ ܒܪܘܿܬ̣ܳܐ ܘܐܰܪ̈ܙܷܐ ܕܠܷܒ̣ܢܳܢ ܚܕ݂ܝܼܘ ܠܳܟ݂. ܡ̣ܢ ܙܰܒ̣ܢܳܐ ܕܰܫܟ݂ܒ̣ܬ̇ ܠܳܐ ܣܠܷܩ̣ܘ ܥܠܰܝܢ ܠܡܷܦܣܰܩ.9 ܫܝܘܿܠ ܡ̣ܢ ܠܬܰܚܬ̇ ܐܷܬ̣ܡܰܪܡܪܰܬ̤ ܠܘܼܩܒܰܠ ܡܰܥܠܳܟ݂. ܐܰܥܝܼܪܰܬ̤ ܥܠܰܝܟ ܓܰܢ̱ܒܳܪܷ̈ܐ ܘܟ݂ܠܗܘܿܢ ܫܰܠܝܼܛܳܢܷ̈ܐ ܕܐܰܪܥܳܐ ܕܐܰܩܝܼܡܬ̇ ܡ̣ܢ ܟܘܼܪ̈ܣܳܘܳܬ̣ܗܘܿܢ.10 ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܥܰܡܡܷ̈ܐ ܢܷܥܢܘܿܢ ܘܢܷܐܡܪܘܼܢ ܠܳܟ݂ ܐܳܦ ܐܰܢ̱ܬ̇ ܐܷܬ̣ܟ̇ܪܰܗܬ̇ ܐܰܟ݂ܘܳܬܰܢ ܘܰܠܘܳܬܰܢ ܐܷܫܬܰܠܷܡܬ̇.11 ܘܐܝܼܩܳܪܳܟ݂ ܢ̣ܚܷܬ̣ ܠܰܫܝܘܿܠ ܘܡ̣ܝܼܬ̣ ܟܷܢܳܪܳܟ݂ ܬܚܘܿܬܰܝܟ ܬܷܬ̣ܡ̱ܟܷܟ݂ ܪܷܡܬ̣ܳܐ ܘܰܬ̣ܟܰܣܷܝܟ݂ ܬܳܘܠܥܳܐ.12 ܐܰܝܟܰܢܳܐ ܢܦܰܠ̣ܬ̇ ܡ̣ܢ ܫܡܰܝܳܐ. ܐܰܝܠܷܠ ܒܨܰܦܪܳܐ ܢܦܰܠܬ̇ ܒܐܰܪܥܳܐ ܡܨܰܥܪܳܝܳܐ ܕܥܰܡܡܷ̈ܐ.13 ܐܰܢ̱ܬ̇ ܐܷܡܰܪܬ̇ ܒܠܳܒܳܟ݂. ܕܐܷܣܰܩ ܠܰܫܡܰܝܳܐ ܘܰܠܥܷܠ ܡ̣ܢ ܟܳܘܟ̇ܒ̣ܳܘ̈ܗܝ ܕܐܷܝܠ ܐܰܪܝܼܡ ܟܘܼܪܣܰܝ ܘܐܷܬܷ̇ܒ̣ ܒܛܘܼܪܷ̈ܐ ܪ̈ܳܡܷܐ ܕܒܰܫܦܘܿܠܰܝ̈ ܓܰܪܒ̇ܝܳܐ.14 ܘܐܷܣܰܩ ܥܰܠ ܪܳܘܡܳܐ ܕܰܥܢܳܢܷ̈ܐ ܘܐܷܬ̇ܕܰܡܷܐ ܠܥܷܠܝܳܐ.15 ܡܷܟܷ̇ܝܠ ܠܰܫܝܘܿܠ ܬܷܚܘܿܬ̣ ܘܠܐܷܫܬܷ̇ܗ ܕܓ̣ܘܼܒܳܐ.16 ܟܠ ܚܳܙ̈ܝܰܝܟ ܥܠܰܝܟ ܢܕ݂ܝܼܩܘܼܢ ܘܒܳܟ݂ ܢܷܣܬܰܟ̇ܠܘܼܢ ܘܢܷܐܡܪܘܼܢ ܗܳܢܳܘ ܓܰܒ̣ܪܳܐ ܕܡܰܪܡܰܪ ܗ̱ܘܼܳܐ ܐܰܪܥܳܐ ܘܐܰܙܝܼܥ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ.17 ܘܐܰܚܪܷܒ̣ ܬܷܒܷܝܠ ܐܰܝܟ݂ ܡܰܕ݂ܒ̇ܪܳܐ. ܘܩܘܼܪ̈ܝܳܐ ܣܰܚܷܦ̣ ܘܐܰܣܝܪ̈ܳܘܗܝ ܠܳܐ ܫ̣ܪܳܐ.18 ܟܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܥܰܡܡܷ̈ܐ ܫܟܷܒ̣ܘ ܒܐܝܼܩܳܪܳܐ ܐ̱ܢܳܫ ܒܒܰܝܬܷ̇ܗ.19 ܘܐܰܢ̱ܬ̇ ܐܷܫܬܰܕ݂ܝܼܬ̇ ܡ̣ܢ ܩܰܒ̣ܪܳܟ݂ ܐܰܝܟ݂ ܢܘܼܪܒܳܐ ܡܰܣ̱ܠܝܳܐ ܠܒ̣ܘܼܫܳܐ ܕܰܩܛܝܼ̈ܠܷܐ ܕܰܩܛܝܼܠܝܼܢ ܒܣܰܝܦܳܐ ܕܢܳܚ̇ܬܝܼܢ ܒܟܷܐܦܷ̈ܐ ܕܓ̣ܘܼܒܳܐ ܐܰܝܟ݂ ܫܠܰܕܷ̇ܐ ܕܝܼܫ̈ܳܬ̣ܳܐ.20 ܘܠܳܐ ܬܷܚܕܷ̇ܐ ܥܰܡܗܘܿܢ ܒܩܰܒ̣ܪܳܐ ܡܷܛܠ ܕܐܰܪܥܳܟ݂ ܚܰܒܷ̇ܠܬ̇ ܘܥܰܡܳܟ݂ ܩܛܰܠ̣ܬ̇. ܠܳܐ ܢܩܘܼܡ ܠܥܳܠܰܡ ܙܰܪܥܳܐ ܒܝܼܫܳܐ.21 ܛܰܝܷܒ̣ ܠܰܒ̣ܢܳܘ̈ܗܝ ܩܷܛܠܳܐ ܒܥܳܘܼܠܳܐ ܕܐܰܒ̣ܘܼܗܘܿܢ. ܕܠܳܐ ܢܩܘܼܡܘܼܢ ܘܢܷܐܪܬ̇ܘܿܢ ܐܰܪܥܳܐ ܘܢܷܡܠܘܿܢ ܐܰܦ̈ܰܝ ܬܷܒܷܝܠ ܩܪܳܒ̣ܳܐ.22 ܐܷܩܘܼܡ ܥܠܰܝܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ. ܘܐܳܘܒܷ̇ܕ݂ ܫܡܳܗ̇ ܕܒ̣ܳܒܷܠ ܘܙܰܪܥܳܗ̇ ܘܛܘܼܗܡܳܗ̇ ܘܫܰܪܒ̇ܬ̣ܳܗ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ.23 ܘܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܩܘܷ̈ܦܕܷ̇ܐ ܘܐܳܓ̣ܡܷ̈ܐ ܕܡܰܝ̈ܳܐ ܘܐܷܟ݂ܢ̱ܫܝܼܗ̇ ܒܡܰܟ݂ܢܰܫܬܳܐ ܕܐܰܒ̣ܕܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.24 ܝܑܼܡܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܡܰܪ ܕܐܰܝܟ݂ ܕܐܷܬ̣ܚܰܫܒܷ̇ܬ̣ ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ. ܘܐܰܝܟ݂ ܕܐܷܬ̣ܪܰܥܝܼܬ̇ ܢܷܬ̣ܩܰܝܰܡ.25 ܕܐܷܬ̣ܒܰܪ ܠܐܳܬ̣ܘܿܪܳܝܳܐ ܒܐܰܪܥܝ ܘܥܰܠ ܛܘܼܪ̈ܰܝ ܐܷܕ̇ܘܼܫܝܼܘܗܝ. ܘܢܷܥܒܰܪ ܢܝܼܪܷܗ ܡܷܢܗܘܿܢ ܘܫܘܼܥܒܳܕܷܗ ܡ̣ܢ ܟܰܬ̣ܦܗܘܿܢ ܢܷܥܒܰܪ.26 ܗܳܕܰܐ ܗ̱ܝܼ ܬܰܪܥܝܼܬ̣ܳܐ ܕܐܷܬ̣ܪܰܥܝܼܬ̣ ܥܰܠ ܐܰܪܥܳܐ ܟܠܳܗ̇. ܘܗܳܕܰܐ ܗ̱ܝܼ ܐܝܼܕ݂ܳܐ ܕܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̤ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.27 ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܬ̣ܪܰܥܝܼ ܡܰܢ̣ܘܼ ܢܒܰܛܷܠ ܘܠܐܝܼܕܷܗ ܪܳܡܬ̣ܳܐ ܡܰܢ̣ܘܼ ܢܰܗܦܷܟ݂.28 ܡܰܫܩ̱ܠܳܐ ܕܰܦܠܷܫܬ̇ ܒܫܰܢ̱ܬܳܐ ܕܡܝܼܬ̣ ܐܳܚܳܙ ܡܰܠܟܳܐ ܗܘ̤ܳܐ ܡܰܫܩ̱ܠܳܐ ܗܳܢܳܐ.29 ܠܳܐ ܬܷܚܕܷ̇ܝܢ ܟܠܷܟ݂ܝ ܦܠܷܫܬ̇ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܒܰܪ ܫܰܒ̣ܛܳܐ ܕܰܡܫܰܥܒ̇ܕ݂ܳܢܷܟ݂ܝ. ܡܷܛܠ ܕܡ̣ܢ ܥܷܩܳܪܷܗ ܕܚܷܘܝܳܐ ܢܳܦܷ̇ܩ ܓܳܪܣܳܐ ܘܦܷܐܪ̈ܳܘܗܝ ܚܰܪܡܳܢܳܐ ܕܦܳܪܰܚ.30 ܘܢܷܪܥܘܿܢ ܒܘܼܟ݂ܪ̈ܰܝ ܡܷܣܟܷ̇ܢܷ̈ܐ. ܘܒ̣ܳܝܫܷ̈ܐ ܒܫܷܠܝܳܐ ܢܷܪܒ̇ܥܘܿܢ ܘܐܰܡܝܼܬ̣ ܥܷܩܳܪܷܟ݂ܝ ܒܟܰܦܢܳܐ. ܘܰܕ݂ܡܷܫܬ̇ܚܰܪ ܡܷܢܷܟ݂ܝ ܢܷܬ̣ܩܛܷܠ.31 ܐܰܝܠܷܠܝ ܩܪܝܼܬ̣ܳܐ ܒܰܓܷ̇ܢܝ ܩܪܝܼܬ̣ܳܐ ܐܷܬ̇ܕܰܠܚܰܬ̤ ܦܠܷܫܬ̇ ܟܠܳܗ̇. ܡܷܛܠ ܕܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܐܳܬܷ̇ܐ ܬܷܢܳܢܳܐ ܘܠܰܝܬ̇ ܕܝܼܚܝܼܕ݂ܳܝ ܒܥܰܕ݂ܥܷܕ݂ܳܘ̈ܗܝ.32 ܘܡܳܢܳܐ ܢܷܥܢܷܐ ܠܡܰܠܰܐܟ݂ܳܐ ܕܥܰܡܡܷ̈ܐ ܕܡܳܪܝܳܐ ܡܰܬ̣ܩܷܢ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܨܷܗܝܘܿܢ ܘܒ̣ܳܗ̇ ܢܷܣܬܰܬ̇ܪܘܿܢ ܒܳܝܫܷ̈ܐ ܕܥܰܡܷܗ.  ܩܦܠܐܘܢ ܝܗ.1 ܡܰܫܩ̱ܠܳܐ ܕܡܘܼܐܳܒ̣ ܒܠܷܠܝܳܐ ܐܷܬ̣ܒܰܙܙܰܬ̤ ܩܪܝܼܬ̣ܳܐ ܕܡܘܼܐܳܒ̣ ܘܰܬ̣ܡܰܗ̣ܘ ܒܠܷܠܝܳܐ ܐܷܬ̣ܒ̇ܙܷܙܘ ܫܘܼܪܷ̈ܝܗ̇ ܕܡܘܼܐܳܒ̣ ܘܰܬ̣ܘܰܪܘ.2 ܣܠܷܩ̣ܘ ܠܒܰܝܬܳܐ ܕܪܝܼܒ̣ܘܿܢ ܥܰܠ ܥܠ̈ܳܘܳܬ̣ܳܐ ܠܡܷܒ̣ܟܳܐ ܥܰܠ ܢܒ̣ܘܿ ܘܥܰܠ ܡܷܐܕ݂ܒ̣ܳܐ. ܡܘܼܐܳܒ̣ ܡܰܝܠܷܠ ܘܰܒ̣ܟ݂ܠ ܪܷ̈ܫܳܘܗܝ ܩܘܼܕܷ̈ܚܳܬ̣ܳܐ ܘܟ݂ܠ ܕܩܰܢ ܓܙܝܼܙ.3 ܒܫܘܼܩܳܘ̈ܗܝ ܐܷܬ̣ܟ̇ܢܷܫܘ ܣܰܩܷ̈ܐ. ܘܥܰܠ ܐܷܓܳܪܷ̈ܐ ܘܰܒ̣ܫܘܼܩܷ̈ܐ ܟܠ ܐ̱ܢܳܫ ܡܰܝܠܷܠ ܘܢܳܚܷ̇ـܬ̣ ܒܰܒ̣ܟ݂ܳܬ̣ܳܐ.4 ܬܰܝܠܷܠ ܚܷܫܒ̇ܘܿܢ ܘܐܰܠܥܳܠܳܐ ܘܰܥܕܰܡܳܐ ܠܝܳܨܘܿܬ̣ ܢܷܫܬ̇ܡܰܥ ܩܳܠܗܷܝܢ ܡܷܛܠ ܗܳܢܳܐ ܡܰܚ̱ܣܢܳܘ̈ܗܝ ܕܡܘܼܐܳܒ̣ ܢܷܩܥܘܿܢ ܘܢܰܦ̮ܫܷܗ ܬܷܩܥܷܐ ܠܷܗ.5 ܘܠܷܒ̇ܝ ܥܰܠ ܡܘܼܐܳܒ̣ ܢܷܝܠܷܠ ܒܪܘܼܚܷܗ ܥܕܰܡܳܐ ܠܨܳܥܳܪ ܥܓܷܠܬܳܐ ܬܘܼܠܬܳܐ. ܡܷܛܠ ܕܰܒ̣ܡܰܣܰܩܬܳܐ ܕܠܘܼܚܝܰܬ̣ ܟܰܕ݂ ܒܳܟܷ̇ܝܢ ܢܷܣܩܘܿܢ ܒܳܗ̇. ܘܒ̣ܐܘܼܪܚܳܐ ܕܚܘܿܪܢܝܡ ܓܥܳܬ̣ܳܐ ܕܰܬ̣ܒ̣ܳܪܳܐ ܢܷܥܒ̇ܕ݂ܘܼܢ.6 ܡܷܛܠ ܕܡܰܝ̈ܳܐ ܕܢܰܡܪܝܼܡ ܢܓ̣ܘܼܙܘܼܢ. ܡܷܛܠ ܕܝܼܒܷܫ̣ ܥܡܝܼܪܳܐ ܘܰܚ̣ܡܳܐ ܬܷܕ݂ܐܳܐ ܘܝܘܼܪܳܩܳܐ ܠܳܐ ܗܘ̤ܳܐ.7 ܡܷܛܠ ܗܳܢܳܐ ܡܷܕܷ̇ܡ ܕܐܷܫܬ̇ܚܰܪ ܥ̣ܒܰܪ. ܘܣܘܼܥܪܳܢܗܘܿܢ ܥܰܠ ܢܰܚܠܳܐ ܕܥܰܪ̈ܒ̣ܝܼܢ ܢܷܫܩ̱ܠܘܼܢ.8 ܡܷܛܠ ܕܚܷܕ݂ܪܰܬ̤ ܝܑܼܠܰܠܬܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܡܘܼܐܳܒ̣ ܘܰܥܕܰܡܳܐ ܠܓܷܠܥܳܡ ܝܑܼܠܰܠܬܷ̇ܗ ܘܰܠܒܷܪܳܐ ܕܐܳܠܝܼܡ ܝܑܼܠܰܠܬܷ̇ܗ.9 ܡܷܛܠ ܕܡܰܝ̈ܳܐ ܕܪܝܼܒ̣ܘܿܢ ܐܷܬ̣ܡ̱ܠܝܼܘ ܕܡܳܐ ܡܷܛܠ ܕܐܷܣܝܼܡ ܥܰܠ ܪܝܼܒ̣ܘܿܢ ܬܳܘܣܰܦܬܳܐ. ܘܐܷܪܢܷܐ ܥܰܠ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܰܨܷܝܢ ܡ̣ܢ ܡܘܼܐܳܒ̣.  ܩܦܠܐܘܢ ܝܘ.1 ܘܥܰܠ ܫܰܪܟܳܐ ܕܐܰܪܥܳܐ ܐܷܫܰܕܰܪ ܠܒܰܪ ܫܰܠܝܼܛܳܐ ܕܐܰܪܥܳܐ ܡ̣ܢ ܟܷܐܦܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܠܛܘܼܪܳܐ ܕܒܰܪܬ̣ ܨܷܗܝܘܿܢ.2 ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܦܳܪܰܚܬ̣ܳܐ ܕܰܡܫܰܢܝܳܐ ܩܷܢܳܗ̇. ܘܰܒ̣̈ܢܳܬ̣ ܡܘܼܐܳܒ̣ ܫܒ̣ܝܼ̈ܩܳܬ̣ܳܐ ܢܷܗ̱ܘ̈ܝܳܢ ܒܡܰܥܒܰܪܬܳܐ ܕܐܰܪܢܘܿܢ.3 ܐܰܝܬܳܝ ܬܰܪܥܝܼܬ̣ܳܐ ܘܰܥܒܷܕ݂ܝ ܬܳܘܓܳܢܳܐ. ܣܝܼܡܝ ܐܰܝܟ݂ ܠܷܠܝܳܐ ܛܷܠܳܠܷܟ݂ܝ ܡܷܨܥܰܬ̣ ܛܰܗܪܳܐ. ܛܰܫܳܝ ܠܰܕ̇ܛܳܥܷ̇ܝܢ ܘܰܠܕܰܡܒܰܕ̇ܪܝܼܢ ܠܳܐ ܬܷܓ̣ܠܷܝܢ.4 ܢܷܥܡ̱ܪܘܿܢ ܒܷܟ݂ܝ ܡܒܰܕ̇ܪܷ̈ܐ ܕܡܘܼܐܳܒ̣ ܗܘ̤ܳܝ ܠܗܘܿܢ ܣܷܬܳܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܳܙܘܿܙܳܐ. ܡܷܛܠ ܕܰܓ̣ܡܰܪ ܕܰܚܝܼܚܳܐ ܘܣܳܦ̣ ܒܳܙ̇ܘܿܙܳܐ ܘܰܓ̣ܡܰܪ ܕܳܝܘܿܫܳܐ ܡ̣ܢ ܐܰܪܥܳܐ.5 ܘܢܷܬ̣ܩܰܢ ܟܘܼܪܣܝܳܐ ܒܛܰܝܒ̇ܘܼܬ̣ܳܐ. ܘܢܷܬܷ̇ܒ̣ ܥܠܳܘܗܝ ܒܩܘܼܫܬܳܐ ܒܡܰܫܟ̇ܢܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܕܰܝܳܢܳܐ ܘܰܡܥܰܩܷܒ̣ ܕܝܼܢܳܐ ܘܰܡܣܰܪܗܷܒ̣ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.6 ܫ̣ܡܰܥ̱ܢ ܓܰܐܝܘܼܬܷܗ ܕܡܘܼܐܳܒ̣ ܕܛܳܒ̣ ܐܷܬ̣ܓܰܐܝܼ ܓܰܐܝܘܼܬܷܗ ܘܪܳܡܘܼܬܷܗ ܘܐܷܠܡܷܗ. ܠܳܐ ܗ̱ܘܼܳܐ ܗܳܟܰܢܳܐ ܒܰܕܷ̇ܩ̣ܘ ܥܠܳܘܗܝ ܩܳܨܘܿܡܳܘ̈ܗܝ.7 ܡܷܛܠ ܗܳܢܳܐ ܢܰܝܠܷܠ ܡܘܼܐܳܒ̣ ܘܥܰܠ ܡܘܼܐܳܒ̣ ܟܠܷܗ ܢܰܝܠܷܠ ܥܰܠ ܐܳܫ̈ܝܳܬ̣ܳܐ ܕܫܘܼܪܷ̈ܐ ܕܡܷܬ̣ܗܰܓ̣̈ܡܳܢ. ܬܢܰܗܡܘܼܢ ܐܰܝܟ݂ ܟܪ̈ܝܼܗܷܐ.8 ܡܷܛܠ ܕܚܰܩ̈ܠܳܬ̣ܳܐ ܕܚܷܫܒ̇ܘܿܢ ܚܪܷܒ̣ ܓܦܷܬܳܐ ܕܣܰܒ̣ܡܳܐ ܓܰܢ̱ܒܳܪܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܓܰܡ̣ܘ ܫܰܒ̇ܘܼܩܷ̈ܝܗ̇ ܘܰܥܕܰܡܳܐ ܠܝܰܥܙܝܼܪ ܡ̣ܛܳܘ ܘܰܛܥܳܘ ܒܡܰܕ݂ܒ̇ܪܳܐ ܥܢܳܩܷ̈ܝܗ̇ ܢܓܰܕ݂ܘ ܘܰܥ̣ܒܰܪܘ ܝܰܡܳܐ.9 ܡܷܛܠ ܗܳܢܳܐ ܐܷܒܰܟܷ̇ܝܟ݂ܝ ܒܰܒ̣ܟ݂ܳܬ̣ܳܐ ܕܝܰܥܙܝܼܪ ܓܦܷܬܳܐ ܕܣܰܒ̣ܡܳܐ. ܐܰܪܘܷܝܟ݂ܝ ܡ̣ܢ ܕܷܡܥ̱ܬܷܟ݂ܝ ܚܷܫܒ̇ܘܿܢ ܘܐܰܠܥܳܠܳܐ ܡܷܛܠ ܕܥܰܠ ܚܨܳܕܷܟ݂ܝ ܘܥܰܠ ܩܛܳܦܷܟ݂ܝ ܕܳܝܘܿܫܳܐ ܢ̣ܦܰܠ.10 ܘܬܷܥܒܰܪ ܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܕ݂ܝܳܨܳܐ ܡ̣ܢ ܟܰܪܡ̱ܠܳܐ. ܘܰܒ̣ܟܪܡ̱ܠܳܐ ܠܳܐ ܢܷܚܕ̇ܘܿܢ. ܘܠܳܐ ܢܷܥܨܪܘܼܢ ܚܰܡܪܳܐ ܒܡܰܥܨܰܪܬܳܐ. ܘܠܳܐ ܢܕ݂ܘܼܫ ܕܳܝܘܿܫܳܐ ܡܷܛܠ ܕܰܠܕ݂ܳܝܘܿܫܳܐ ܐܷܒܰܛܷܠ.11 ܡܷܛܠ ܗܳܢܳܐ ܟܰܪܣܝ ܥܰܠ ܡܘܼܐܳܒ̣ ܐܰܝܟ݂ ܟܷܢܳܪܳܐ ܬܡܰܠܷܠ. ܘܓ̣ܳܘܝ ܥܰܠ ܫܘܼܪܳܐ ܕܡܷܬ̣ܗ̱ܓܷܡ.12 ܘܡܳܐ ܕܰܚܙ̣ܳܐ ܕܰܠܐܝܼ ܡܘܼܐܳܒ̣ ܥܰܠ ܥܠ̈ܳܘܳܬ̣ܳܐ ܢܷܐܬܷܐ ܠܡܰܩ̱ܕ̇ܫܳܐ ܠܰܡܨܰܠܳܝܘܼ ܘܠܳܐ ܢܷܫܟܰܚ.13 ܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܡܰܠܷܠ̣ ܡܳܪܝܳܐ ܥܳܠ ܡܘܼܐܳܒ̣ ܡ̣ܢ ܗܳܝܕܷ̇ܝܢ.14 ܘܗܳܫܳܐ ܡܰܠܷܠ̣ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܒܰܬ̣ܠܳܬ̣ ܫܢ̈ܝܼܢ ܐܰܝܟ݂ ܫܢܰـ̈ـܝܳܐ ܕܐܰܓ̣ܝܼܪܳܐ ܢܷܨܛܰܥܰܪ ܐܝܼܩܳܪܷܗ ܕܡܘܼܐܳܒ̣ ܥܰܠ ܣܘܿܓ̣ܳܐܐ ܕܥܰܡܷܗ. ܘܢܷܫܬܰܚܰܪ ܩܰܠܝܼܠ ܙܥܘܿܪ ܘܠܳܐ ܣܰܓ̇ܝܼ.  ܩܦܠܐܘܢ ܝܙ.1 ܡܰܫܩ̱ܠܳܐ ܕܕܰܪܡܣܘܿܩ ܗܳܐ ܕܰܪܡܣܘܿܩ ܡܰܥܒ̇ܪܳܐ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܘܬܷܗܘܷܐ ܠܚܘܼܪܒܳܐ ܘܰܠܡܰܦܘܼܠܬܳܐ.2 ܘܢܷܗ̱ܘ̈ܝܳܢ ܫܒ̣ܝܼ̈ܩܳܬ̣ܳܐ ܩܘܼܪܝܳܐ ܕܥܰܕ݂ܘܳܥܝܼܪ ܘܢܷܗ̱ܘ̈ܝܳܢ ܠܰܓ̣ܙܳܪܷ̈ܐ ܕܢܷܪܒ̇ܥܘܼܢ ܒܗܷܝܢ. ܘܠܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ ܡܰܗܪܳܢܳܐ.3 ܘܢܷܬ̣ܒܰܛܰܠ ܥܘܼܫܢܳܐ ܡ̣ܢ ܐܰܦܪܷܝܡ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡ̣ܢ ܕܰܪܡܣܘܿܩ ܘܫܰܪܟܳܐ ܕܐܰܦܪܷܝܡ ܐܰܝܟ݂ ܐܝܼܩܳܪܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܢܷܗܘܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.4 ܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܬ̣ܡܰܣܟܰܢ ܐܝܼܩܳܪܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܫܘܼܡܢܳܐ ܕܒܷܣܪܷܗ ܢܷܬ̣ܪ̱ܙܷܐ.5 ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܗܳܘܿ ܕܟ݂ܳܢܷ̇ܫ ܚܨܳܕܳܐ ܕܩܳܝܑܷܡܬ̣ܳܐ ܘܰܕ݂ܪܳܥܷܗ ܫܷܒ̇ܠܷ̈ܐ ܚܳܨܷ̇ܕ݂. ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܗܳܘܿ ܕܰܡܠܰܩܷܛ ܫܷܒ̇ܠܷ̈ܐ ܒܥܘܼܡܩܳܐ ܕܰܪܦܳܐܝܼܡ.6 ܘܢܷܫܬ̇ܚܰܪ ܒܷܗ ܒܘܼܥܳܪܳܐ ܐܰܝܟ݂ ܙܰܝܬܳܐ ܕܰܚܒ̣ܝܼܛ ܘܰܬ̣ܪܷܝܢ ܬܠܳܬ̣ܳܐ ܙܰܝ̈ܬ̇ܝܼܢ ܒܪܷܫ ܟܰܢܳܐ ܒܣܳܘܟܳܘ̈ܗܝ ܘܐܰܪܒ̇ܥܳܐ ܘܚܰܡܫܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.7 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܬ̇ܬ̇ܟܷܠ ܐ̱ܢܳܫ ܥܰܠ ܥܳܒ̣ܘܿܕܷܗ. ܘܥܰܝܢܳܘ̈ܗܝ ܢܚܘܼܪ̈ܳܢ ܠܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.8 ܘܠܳܐ ܢܷܬ̇ܬ̇ܟܷܠ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܕܰܥܒܰܕ݂ ܐܝܼܕ݂ܳܘ̈ܗܝ ܘܰܥ̣ܒܰܪ ܨܷܒ̣̈ܥܳܬܷܗ. ܘܠܳܐ ܢܚܘܿܪ ܒܦܬܰܟ݂ܪܷ̈ܐ ܘܰܒ̣ܪܷܚ̈ܠܳܬ̣ܳܐ.9 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗ̱ܘ̈ܝܳܢ ܩܘܼܪ̈ܝܳܐ ܕܥܘܼܫܢܷܗ ܐܰܝܟ݂ ܓܘܼܒܳܐ ܕܰܚܪܷܫ ܘܕܰܐܡܝܼܪ ܕܐܷܫܬ̇ܒܷܩ ܡ̣ܢ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܗ̤ܘܰܝܬ̇ܝ ܠܰܚܒ̣ܳܠܳܐ.10 ܕܰܛܥܰܝܬ̇ܝ ܠܐܰܠܳܗܳܐ ܦܳܪܘܿܩܷܟ݂ܝ ܘܰܠܬܰܩܝܼܦܳܐ ܡܥܰܫܢܳܢܷܟ݂ܝ ܠܳܐ ܐܷܬ̇ܕܰܟ݂ܪܬ̇ܝ ܡܷܛܠ ܗܳܢܳܐ ܬܷܨܒ̣ܝܼܢ ܢܷܨܒ̇ܬ̣ܳܐ ܝܳܐܝܼܬ̣ܳܐ. ܒܫܰܒ̇ܘܼܩܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܬܷܙ̱ܪܥܝܼܢܳܗ̇.11 ܒܝܳܘܡܳܐ ܕܬܷܨܒ̣ܝܼܢܳܗ̇ ܢܷܦܘܿܩ ܣܡܳܕ݂ܪܳܐ. ܘܰܒ̣ܨܰܦܪܳܐ ܙܰܪܥܷܟ݂ܝ ܬܰܦ̱ܪܥܝܼܢ ܐܰܝܟ݂ ܢܝܼܪܳܐ ܕܰܩܛܳܦܳܐ ܒܝܳܘܡܳܐ ܟܰܪܝܳܐ ܘܐܰܝܟ݂ ܟܷܐܒ̣ܳܐ ܕܐ̱ܢܳܫܳܐ.12 ܘܳܝ ܠܚܰܝܠܳܐ ܕܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܷ̈ܐܐ ܕܐܳܙܷ̇ܠ ܩܳܠܗܘܿܢ ܐܰܝܟ݂ ܩܳܠܳܐ ܕܝܰܡܡܷ̈ܐ ܘܰܪܓܘܼܫܝܳܐ ܕܐܷܡ̈ܘܳܬ̣ܳܐ.13 ܐܰܝܟ݂ ܩܳܠܳܐ ܕܡܰܝ̈ܳܐ ܣܰܓ̇ܝܷ̈ܐܐ ܢܷܓ̣ܥܘܿܪ ܒܷܗ ܘܢܷܥܪܘܿܩ ܠܪܘܼܚܩܳܐ. ܘܢܷܪܗܰܛ ܐܰܝܟ݂ ܕܰܚܝܼܚܳܐ ܕܛܘܼܪܷ̈ܐ ܩܕ݂ܳܡ ܪܘܼܚܳܐ ܘܐܰܝܟ݂ ܓܷܠܳܐ ܩܕ݂ܳܡ ܥܰܠܥܳܠܳܐ.14 ܒܙܰܒ̣ܢܳܐ ܕܪܰܡܫܳܐ ܘܗܳܐ ܚܘܼܛܳܦܳܐ ܥܰܕ݂ܠܳܐ ܗܘ̤ܳܐ ܨܰܦܪܳܐ ܘܠܳܐ ܢܷܫܬܰܚܰܪ. ܗܳܕܰܐ ܗ̱ܝܼ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܕܕ݂ܳܝܘܿܫܰܢ ܘܰܡܢܳܬ̣ܳܐ ܕܒ̣ܳܙܘܿܙܰܢ.  ܩܦܠܐܘܢ ܝܚ.1 ܘܳܝ ܠܐܰܪܥܳܐ ܕܛܷܠܳܠܳܐ ܕܟܷܢ̈ܦܷܐ ܕܒܰܥܒ̣ܳܪ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܕܟ݂ܘܼܫ.2 ܕܰܡܫܰܕܰܪ ܗܡܰܝܪܷ̈ܐ ܒܝܰܡܳܐ ܘܰܒ̣ܡܳܐ̈ܢܷܐ ܕܦܳܦܝܼܪܘܿܢ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ. ܐܷܙܰܠ̣ܘ ܐܝܼܙܓܰـ̈ـܕܷ̇ܐ ܩܰܠ̈ܝܼܠܷܐ ܠܘܳܬ̣ ܥܰܡܳܐ ܕܰܡܠܝܼܓ̣ ܘܰܥܩܝܼܪ ܠܘܳܬ̣ ܥܰܡܳܐ ܕܚܰܝܠܳܐ ܡܷܢܷܗ ܘܰܠܗܰܠ ܥܰܡܳܐ ܕܰܡܫܰܕܰܪ ܘܕ݂ܝܼܫ. ܕܒܰܙ̣ܘ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܐܰܪܥܷܗ.3 ܟܠܗܘܿܢ ܥܳܡܘܿܪ̈ܝܗ̇ ܕܬܷܒܷܝܠ ܕܰܫܪܷܝܢ ܒܐܰܪܥܳܐ. ܡܳܐ ܕܰܫܩܰܠ̣ܘ ܐܳܬ̤ܳܐ ܛܘܼܪܷ̈ܐ ܬܷܚܙܘܿܢ. ܘܡܳܐ ܕܰܩ̣ܪܳܐ ܫܝܼܦܘܿܪܳܐ ܬܷܫ̱ܡܥܘܼܢ.4 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܐܰܫܠܳܐ ܘܚܘܼܪ ܒܛܘܼܝܳܒ̣ܝ ܐܰܝܟ݂ ܚܘܼܡܳܐ ܨܰܚܝܼܚܳܐ ܕܥܰܠ ܢܰܗܪܳܐ ܘܐܰܝܟ݂ ܥܢܳܢܳܐ ܕܛܰܠܳܐ ܒܝܳܘܡܳܐ ܕܰܚܨܳܕ݂ܳܐ.5 ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡ ܚܨܳܕ݂ܳܐ ܓ̣ܡܰܪ ܦܪܷܥܳܐ ܘܗܰܒܳܒ̣ܳܐ ܚ̣ܣܰܠ. ܘܢܷܗܘܷܐ ܥܘܼܦܝܳܐ. ܘܢܷܦܣܘܿܩ ܙܰܠܝܼܠܳܐ ܒܡܰܓ̇ܠܳܐ. ܘܫܰܒ̇ܘܼܩܳܐ ܢܷܥܒܰܪ ܘܢܷܦܷܨ.6 ܘܢܷܫܬܰܒ̣ܩܘܼܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܛܰܝܪܳܐ ܕܛܘܼܪܷ̈ܐ ܘܰܠܚܰܝ̱ܘܼܬ̣ܳܐ ܕܐܰܪܥܳܐ. ܘܬܷܟ݂ܢܰܫ ܥܠܳܘܗܝ ܛܰܝܪܳܐ. ܘܟ݂ܠܳܗ̇ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܐܰܪܥܳܐ ܥܠܳܘܗܝ ܬܷܪܓܰܙ.7 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܳܘܒܷ̇ܠ ܩܘܼܪ̈ܒܳܢܷܐ ܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܡܳܐ ܡܠܝܼܓ̣ܳܐ ܘܰܥܩܝܼܪܳܐ ܥܰܡܳܐ ܕܚܰܝܠܳܐ ܡܷܢܷܗ ܘܰܠܗܰܠ ܥܰܡܳܐ ܕܰܡܫܰܟܰܪ ܘܕ݂ܝܼܫ. ܕܒܰܙܘ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܐܰܪܥܷܗ ܠܐܰܬ̣ܪܳܐ ܕܰܫܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ.  ܩܦܠܐܘܢ ܝܛ.1 ܡܰܫܩ̱ܠܳܐ ܕܡܷܨܪܷܝܢ. ܗܳܐ ܡܳܪܝܳܐ ܪܟ݂ܝܼܒ̣ ܥܰܠ ܥܢܳܢܷ̈ܐ ܩܰܠܝܼ̈ܠܳܬ̣ܳܐ ܘܥܳܐܷ̇ܠ ܠܡܷܨܪܷܝܢ. ܘܰܢܙܘܼܥܘܼܢ ܦܬܰܟ݂ܪܷ̈ܐ ܕܡܷܨܪܷܝܢ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ. ܘܠܷܒܷ̇ܗ ܕܡܷܨܪܳܝܳܐ ܢܷܬ̣ܡ̱ܣܷܐ ܒܓ̣ܳܘܷܗ.2 ܘܐܰܓܰܪܷܐ ܡܷܨܪܳܝܳܐ ܒܡܷܨܪܳܝܳܐ. ܘܢܷܬ̣ܟܰܬܰܫ ܓܰܒ̣ܪܳܐ ܥܰܡ ܐܰܚܘܼܗܝ ܘܓܰܒ̣ܪܳܐ ܥܰܡ ܚܰܒ̣ܪܷܗ ܡܕ݂ܝܼܢ̱ܬܳܐ ܥܰܡ ܡܕ݂ܝܼܢ̱ܬܳܐ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܥܰܡ ܡܰܠܟ̇ܘܼܬ̣ܳܐ.3 ܘܬܷܬ̣ܦܣܷܩ ܪܘܼܚܷܗ ܕܡܷܨܪܳܝܳܐ ܒܓܳܘܷܗ ܘܬܰܪܥܝܼܬܷܗ ܐܷܛܰܒܰܥ. ܘܢܷܫ̱ܐܠܘܼܢ ܡ̣ܢ ܦܬܰܟ݂ܪܷ̈ܐ ܘܡ̣ܢ ܡܓ̣ܘܼܫܷ̈ܐ ܘܡ̣ܢ ܙܰܟ̇ܘܼܪܷ̈ܐ ܘܡ̣ܢ ܝܰܕ̇ܘܼ̈ܥܷܐ.4 ܘܐܰܫܠܷܡ ܠܡܷܨܪ̈ܳܝܷܐ ܒܐܝܼܕ݂ܳܐ ܕܡܳܪ̈ܰܝܳܐ ܩܫܰܝ̈ܳܐ. ܘܡܰܠܟܳܐ ܥܰܫܝܼܢܳܐ ܢܷܫܬܰܠܰܛ ܒܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.5 ܘܰܢܓܘܼܙܘܼܢ ܡܰܝ̈ܳܐ ܡ̣ܢ ܝܰܡܳܐ. ܘܢܰܗܪܳܐ ܢܷܚܪܰܒ̣ ܘܢܷܐܒܰܫ.6 ܘܰܢܓܘܼܙܘܼܢ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܘܢܷܬ̣ܡܰܣܟ̇ܢܘܼܢ. ܘܢܷܚܪ̱ܒ̣ܘܼܢ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܥܰܫܝܼܢܷ̈ܐ. ܩܰܢܝܳܐ ܘܐܰܪܒܳܢܳܐ ܘܦܳܦܷܪܘܿܢ ܢܷܐܒ̣ܫܘܼܢ.7 ܘܠܘܿܥܳܐ ܕܥܰܠ ܢܰܗܪܳܐ ܘܥܰܠ ܦܘܼܡܷܗ ܕܢܰܗܪܳܐ ܘܟ݂ܠ ܕܡܷܙܕܰܪܰܥ ܥܰܠ ܓܰܒܷ̇ܗ ܕܢܰܗܪܳܐ ܢܷܐܒܰܫ. ܘܢܷܫܬ̇ܩܷܦ ܘܠܳܐ ܢܷܫܬ̇ܟܰܚ.8 ܘܢܷܐܠܘܿܢ ܨܰܝܳܕܷ̈ܐ. ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܐܷܒ̣ܠܳܐ ܕܪܳܡܷ̇ܝܢ ܨܷܢܳܪ̈ܝܳܬ̣ܳܐ ܒܢܰܗܪܳܐ. ܘܰܕ݂ܦܰܪܣܝܼܢ ܡܨܝܼ̈ܕ݂ܳܬ̣ܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ ܐܷܬ̣ܟ̇ܪܰܗܘ.9 ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܥܳܒ̣̈ܕܰܝ ܟܷܬܳܢܳܐ ܕܣܳܪܩܝܼܢ ܘܙܳܩܪܝܼܢ ܠܚܰܕ݂ܘܼܬ̣ܳܐ.10 ܘܢܷܬ̣ܡܰܟ̇ܟ݂ܘܼܢ ܟܠ ܕܥܳܒ̣ܕ̇ܝܼܢ ܫܰܟ݂ܪܳܐ ܠܡܰܫܬ̇ܝܳܐ ܕܢܰܦ̮ܫܳܐ.11 ܫܛܳܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܨܳܥܳܢ ܘܚܰܟ̇ܝܼܡܷ̈ܐ ܕܡܳܠܟ̇ܝܼܢ ܠܦܷܪܥܘܼܢ ܡܰܠܟܳܐ ܡܷܠ̈ܟܷ̇ܐ ܫܳܛܰـ̈ـܝܳܐ. ܐܰܝܟܰܢܳܐ ܬܷܐܡܪܘܼܢ ܠܦܷܪܥܘܿܢ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܚܢܰܢ ܘܰܒ̣ܢܰܝ̈ ܡܰܠ̈ܟܷ̇ܐ ܩܰܕ݂ܡܳܝܷ̈ܐ.12 ܐܰܝܟܳܐ ܐܷܢܘܿܢ ܚܰܟ̇ܝܼܡܰܝ̈ܟ ܢܚܳܘܘܿܢܳܟ݂ ܘܢܷܕ̇ܥܘܼܢ ܡܳܢܳܐ ܐܷܬ̣ܪܰܥܝܼ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܠ ܡܷܨܪܷܝܢ.13 ܫܛ̣ܳܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܨܳܥܳܢ. ܐܷܬ̇ܬ̇ܪܝܼܡܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܕܡܰܦܳܣ ܘܐܰܛܥܝܼܘ ܠܡܷܨܪܷܝܢ ܒܙܳܘ̈ܝܳܬ̣ܳܐ ܕܫܰܪ̈ܒ̣ܳܬ̣ܳܗ̇.14 ܡܳܪܝܳܐ ܡ̣ܙܰܓ̣ ܒܓ̣ܳܘܳܗ̇ ܪܘܼܚܳܐ ܛܳܥܝܼܬ̣ܳܐ ܘܐܰܛܥ̱ܝܷܗ ܠܡܷܨܪܳܝܳܐ ܒܟ݂ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܐܰܝܟ݂ ܕܛܳܥܷ̇ܐ ܪܳܘܝܳܐ ܒܰܬ̣ܝܳܒ̣ܬܷ̇ܗ.15 ܘܠܳܐ ܢܷܗܘܷܐ ܠܡܷܨܪܳܝܳܐ ܓܰܒ̣ܪܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܪܷܫܳܐ ܘܕ݂ܘܼܢܒ̇ܬ̣ܳܐ ܘܕ݂ܘܼܢܒܬ̣ܳܐ ܘܪܷܫܳܐ.16 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܡܷܨܪܳܝܳܐ ܐܰܝܟ݂ ܢܷܫܷ̈ܐ. ܘܢܷܕ݂ܚܰܠ ܘܰܢܙܘܼܥ ܡ̣ܢ ܩܕ݂ܳܡ ܪܳܘܡܳܐ ܕܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܰܡܪܝܼܡ ܥܠܳܘܗܝ.17 ܘܬܷܗܘܷܐ ܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܡܷܨܪܳܝܳܐ ܠܣܘܼܪܳܕ݂ܳܐ. ܘܟ݂ܠ ܕܢܰܕ݂ܟ̇ܪܝܼܗ̇ ܠܷܗ ܢܷܬ̣ܪ̱ܗܷܒ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܬܰܪܥܝܼܬܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܐܷܬ̣ܪܰܥܝܼ ܥܠܳܘܗܝ.18 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗ̱ܘ̈ܝܳܢ ܚܰܡܷܫ ܩܘܼܪ̈ܝܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܰܡܡܰܠ̈ܠܳܢ ܒܠܷܫܳܢܳܐ ܟܢܰܥܢܳܝܳܐ. ܘܝܳܡ̈ܝܳܢ ܒܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ. ܘܰܚܕ݂ܳܐ ܡܷܢܗܷܝܢ ܗܰܪܷܣ ܬܷܬ̣ܩ̱ܪܷܐ.19 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܡܰܕ݂ܒ̇ܚܳܐ ܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܓ̣ܳܘܳܗ̇ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܩܳܝܑܷܡܬ̣ܳܐ ܠܡܳܪܝܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܬܚܘܼܡܷ̈ܝܗ̇.20 ܘܬܷܗܘܷܐ ܠܐܳܬ̤ܳܐ ܘܰܠܣܳܗܕ̇ܘܼܬ̣ܳܐ ܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܡܷܛܠ ܕܢܷܓ̣ܥܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܐܳܠܘܿܨܳܐ. ܘܰܢܫܰܕܰܪ ܠܗܘܿܢ ܦܳܪܘܿܩܳܐ ܘܕܰܝܳܢܳܐ ܘܰܢܦܰܨܷܐ ܐܷܢܘܿܢ.21 ܘܢܷܬ̣̱ܝܼܕܰܥ ܡܳܪܝܳܐ ܠܡܷܨܪ̈ܳܝܷܐ ܘܢܷܕ̇ܥܘܼܢܷܗ ܡܷܨܪ̈ܳܝܷܐ ܠܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ. ܘܰܢܩܰܪܒ̣ܘܼܢ ܕܷܒ̣ܚܷ̈ܐ ܘܰܣܡܝܼܕ݂ܳܐ. ܘܢܷܕ̇ܪܘܼܢ ܢܷܕ݂ܪܷ̈ܐ ܠܡܳܪܝܳܐ ܘܰܢܫܰܠܡܘܼܢ.22 ܘܢܷܡܚܷܐ ܡܳܪܝܳܐ ܠܡܷܨܪ̈ܳܝܷܐ ܡܚܘܿܬ̣ܳܐ ܘܢܰܐܣܷܐ ܐܷܢܘܿܢ. ܘܢܷܬ̣ܦ̱ܢܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܘܢܷܥܢܷܐ ܐܷܢܘܿܢ ܘܢܰܐܣܷܐ ܐܷܢܘܿܢ.23 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܫܒ̣ܝܼܥܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ ܐܳܬ̣ܘܿܪ ܘܡ̣ܢ ܐܳܬ̣ܘܿܪ ܠܡܷܨܪܷܝܢ. ܘܢܷܥܘܿܠ ܐܳܬ̣ܘܿܪܳܝܳܐ ܠܡܷܨܪܷܝܢ ܘܡܷܨܪܳܝܳܐ ܠܐܳܬ̣ܘܿܪ. ܘܢܷܦ̱ܠܚܘܼܢ ܡܷܨܪ̈ܳܝܷܐ ܠܐܳܬ̣ܘܿܪ̈ܳܝܷܐ.24 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܝܼܣܪܳܝܷܠ ܚܰܕ݂ ܡ̣ܢ ܬܠܳܬ̣ܳܐ ܠܡܷܨܪ̈ܳܝܷܐ ܘܠܳܐܬ̣ܘܿܪ̈ܳܝܷܐ ܒܘܼܪܟ̇ܬ̣ܳܐ ܒܓ̣ܳܘ ܐܰܪܥܳܐ.25 ܕܠܷܗ ܒܰܪܷܟ݂ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܡܰܪ ܒܪܝܼܟ݂ ܥܰܡܝ ܕܰܒ̣ܡܷܨܪܷܝܢ ܘܰܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝ ܕܒ̣ܳܐܬ̣ܘܿܪ. ܘܝܘܼܪܬܳܢܝ ܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ ܟܟ.1ܐ ܒܫܰܢ̱ܬܳܐ ܕܐܷܬ̣ܳܐ ܬܷܐܪܬܳܢ ܠܐܰܫܕ̇ܘܿܕ݂ ܟܰܕ݂ ܫܰܕ̇ܪܷܗ ܣܰܪܓ̣ܘܿܢ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܐܷܬ̣ܟܰܬܰܫ ܥܰܡ ܐܰܫܕ̇ܘܿܕ݂ ܘܟܰܒ̣ܫܳܗ̇.2 ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܡܰܠܷܠ̣ ܡܳܪܝܳܐ ܒܝܰܕ݂ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܒܰܪ ܐܳܡܘܿܨ ܘܐܷܡܰܪ ܠܷܗ ܙܷܠ ܫܪܝܼ ܣܰܩܳܐ ܡ̣ܢ ܚܰܨܰܝ̈ܟ ܘܰܡܣܳܢܰܝ̈ܟ ܡ̣ܢ ܪܷ̈ܓ̣ܠܰܝܟ. ܘܰܥܒܰܕ݂ ܗܳܟܰܢܳܐ ܘܗܰܠܷܟ݂ ܥܰܪܛܷܠ ܘܚܷܦܝܳܝ.3 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܐܰܝܟܰܢܳܐ ܕܗܰܠܷܟ݂ ܥܰܒ̣ܕܰܝ ܐܷܫܰܥܝܳܐ ܥܰܪܛܷܠ ܘܚܷܦܝܳܝ ܗܳܟܰܢܳܐ ܢܷܗܘ̈ܝܳܢ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܘܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܬܠܳܬ̣ ܫܢ̈ܝܼܢ ܥܰܠ ܡܨܪܷܝܢ ܘܥܰܠ ܟܘܼܫ.4 ܗܳܟܰܢܳܐ ܢܷܕ݂ܒܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܫܟ݂ܝܼܬ̣ܳܐ ܕܡܷܨܪܷܝܢ ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܕܟ݂ܘܼܫ ܥܠܰܝܡܷ̈ܐ ܘܣܳܒܷ̈ܐ ܥܰܪܛܷܠ ܘܚܷܦܝܳܝ ܘܢܷܬ̣ܓ̇ܠܷܐ ܦܘܼܪܣܳܝܳܗ̇ ܕܡܷܨܪܷܝܢ.5 ܘܢܷܬ̇ܬܰܒ̣ܪܘܿܢ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܡ̣ܢ ܟܘܼܫ ܬܘܼܟ݂ܠܳܢܗܘܿܢ ܘܡ̣ܢ ܡܷܨܪܷܝܢ ܬܷܫܒ̇ܘܿܚܬ̇ܗܘܿܢ.6 ܘܢܷܐܡܰܪ ܥܳܡ̇ܘܿܪܳܐ ܕܓ̣ܳܙܰܪܬܳܐ ܗܳܕܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܗܳܪܟܳܐ ܗ̱ܘܼ ܬܘܼܟ݂ܠܳܢܰܢ ܕܰܥܪܰܩܢ ܠܡܷܬ̣ܥܰܕܳܪܘܼ ܘܰܠܡܷܬ̣ܦܰܨܳܝܘܼ ܡ̣ܢ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ. ܘܰܚܢܰܢ ܐܰܝܟܰܢܳܐ ܢܷܬ̣ܦܰܨܷܐ.  ܩܦܠܐܘܢ ܟܐ.1 ܡܰܫܩ̱ܠܳܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܕܝܰܡܳܐ. ܐܰܝܟ݂ ܥܰܠܥܳܠܳܐ ܡ̣ܢ ܬܝܡ̱ܢܳܐ ܬܷܪܗܰܛ ܡ̣ܢ ܡܰܕ݂ܒ̇ܪܳܐ ܘܬܷܐܬܷܐ ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ.2 ܚܷܙܘܳܐ ܩܰܫܝܳܐ ܐܷܬ̣ܚ̱ܙܝܼ ܠܰܢ. ܛܳܠܘܿܡܳܐ ܛܳܠܷ̇ܡ ܘܒ̣ܳܙܘܿܙܳܐ ܒܐܷ̈ܙ ܣܰܩܝ ܥܝܼܠܳܡ ܘܛܘܼܪ̈ܰܝ ܡܳܕܰܝ ܘܟ݂ܠܗܷܝܢ ܬܷܢ̈ܚܳܬ̣ܳܗ̇ ܒܰܛܠܷ̇ܬ̣.3 ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܡ̱ܠܝܼ ܚܰܨܝ ܙܳܘܥܬ̣ܳܐ ܘܐܰܚܕ̇ܘܢܝ ܨܳܘܪ̈ܳܢܷܐ ܐܰܝܟ݂ ܨܳܘܪ̈ܳܢܷܐ ܕܝܳܠܷܕ̇ܬܳܐ. ܙܳܥܷ̇ܬ̣ ܕܠܳܐ ܐܷܫܡܰܥ. ܘܐܷܬ̇ܕܰܠܚܷ̇ܬ̣ ܕܠܳܐ ܐܷܚܙܷܐ.4 ܛܥ̣ܳܐ ܠܷܒ̇ܝ ܘܨܳܘܪ̈ܳܢܷܐ ܐܰܙܝܼܥܘܼܢܝ ܘܫܘܼܦܪܷ̈ܐ ܕܨܷܒ̣ܝܳܢܝ ܣܳܡ̣ܘ ܠܝܼ ܠܣܘܼܪܳܕ݂ܳܐ.5 ܛܰܝܷܒ̣ܘ ܦܳܬ̣ܘܿܪܷ̈ܐ ܕܘܼܩܘ ܕܳܘܩܷ̈ܐ. ܐܰܟ݂ܘܿܠܘ ܘܐܷܫܬܳܘ. ܩܘܼܡܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܡܫܘܿܚܘ ܣܰܟ̇ܪܷ̈ܐ.6 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܙܷܠ ܐܰܩܝܼܡ ܕܳܘܩܳܐ ܕܡܷܕܷ̇ܡ ܕܚܳܙܷ̇ܐ ܢܚܳܘܷܐ.7 ܘܰܚܙ̣ܳܐ ܪܟ݂ܘܿܒ̣ܳܐ ܕܰܬ̣ܪܷܝܢ ܦܰܪ̈ܳܫܝܼܢ ܕܰܪܟ݂ܝܼܒ̣ ܚܡܳܪܳܐ ܘܕܰܪܟ݂ܝܼܒ̣ ܓܰܡܠܳܐ ܘܨܳܬ̣ ܫܷܡܥܳܐ ܣܰܓ̇ܝܼܳܐܐ.8 ܘܰܩܪܳܐ ܕܳܘܩܳܐ ܒܐܷܕ݂ܢܰܝ̈ ܘܐܷܡܰܪ ܐܷܢܳܐ ܡܳܪܝܳܐ ܩܳܐܷ̇ܡ ܐ̱ܢܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܒܐܝܼܡܳܡܳܐ ܘܥܰܠ ܡܰܛ̇ܪܬ̇ܝ ܩܳܐܷ̇ܡ ܐ̱ܢܳܐ ܟܠܗܘܿܢ ܠܰܝܠ̈ܳܘܳܬ̣ܳܐ.9 ܘܗܐ ܐܷܬ̣ܳܐ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܪ̈ܳܟ݂ܒܷ̇ܐ ܕܦܰܪ̈ܳܫܷܐ ܘܰܥ̣ܢܳܐ ܘܐܷܡܰܪ ܢܷܦܠܰܬ̤ ܢܷܦܠܰܬ̤ ܒܳܒܷܠ. ܘܟ݂ܠܗܘܿܢ ܐܰܠܳܗܷ̈ܝܗ̇ ܓܠܝܼܦܷ̈ܐ ܐܷܬ̇ܬܰܒܰܪܘ ܒܐܰܪܥܳܐ ܡ̣ܢ ܚܨܳܕ݂ ܘܡ̣ܢ ܒܠܰܝ ܐܷܕܰܪ.10 ܡܷܕܷ̇ܡ ܕܫܷܡ̇ܥܷܬ̣ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܚܳܘܝܼܬ̇ܟ݂ܘܿܢ.11 ܡܰܫܩ̱ܠܳܐ ܕܕ݂ܘܿܡܳܐ. ܠܝܼ ܩܪܳܐ ܡ̣ܢ ܣܳܥܝܼܪ ܢܳܛ̇ܘܿܪܳܐ ܕܰܒ̣ܠܷܠܝܳܐ.12 ܐܷܡܰܪ ܢܳܛ̇ܘܿܪܳܐ ܐܷܬ̣ܳܐ ܨܰܦܪܳܐ ܐܳܦ ܠܷܠܝܳܐ. ܐܷܢ ܒܳܥܷ̇ܝܢ ܐܰܢ̱ܬ̇ܘܿܢ ܒܥܳܘ ܬܘܼܒ̣ ܐܳܬܷ̇ܝܢ ܐܰܢ̱ܬ̇ܘܿܢ.13 ܡܰܫܩ̱ܠܳܐ ܕܥܳܪܳܒ̣ܳܐ ܒܪܰܡܫܳܐ ܒܥܳܒܳܐ ܬܒ̣ܘܼܬ̣ܘܼܢ ܒܰܫܒ̣ܝܼܠܳܐ ܕܕ݂ܘܼܪܢܝܼܡ.14 ܠܐܘܼܪܰܥ ܨܗܰܝܳܐ ܐܰܝܬܳܘ ܡܰܝ̈ܳܐ ܥܳܡ̇ܘܿܪܷ̈ܐ ܕܐܰܪܥܳܐ ܕܬܰܝܡ̱ܢܳܐ. ܒܠܰܚܡܟ݂ܘܿܢ ܐܰܪܘܿܥܘ ܠܰܡܒܰܕܳܪܷ̈ܐ.15 ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡ ܣܰܦ̮ܣܷܪܳܐ ܐܷܬ̣ܒܰܕܰܪܘ ܘܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܕܰܠܛܝܼܫܳܐ ܘܡ̣ܢ ܩܕ݂ܳܡ ܩܷܫܬܳܐ ܕܡܰܠܝܳܐ ܘܡ̣ܢ ܩܕ݂ܳܡ ܥܘܼܫܢܳܐ ܕܰܩܪܳܒ̣ܳܐ.16 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܒܡܫܠܰܡ ܫܰܢ̱ܬܳܐ ܐܰܝܟ݂ ܫܢܰـ̈ـܝܳܐ ܕܐܰܓ̣ܝܼܪܳܐ ܢܣܘܼܦ ܟܠܷܗ ܐܝܼܩܳܪܳܐ ܕܩܷܕ݂ܳܪ.17 ܘܫܰܪܟܳܐ ܕܡܷܢܝܳܢܳܐ ܕܩܰـ̈ـܫܳܬܷܐ ܓܰܒ̣ܪܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܩܷܕܳܪ ܢܷܙܥ̱ܪܘܼܢ ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܡܰܠܷܠ.    ܩܦܠܐܘܢ ܟܒ.1 ܡܰܫܩ̱ܠܳܐ ܕܢܰܚܠܳܐ ܕܚܙܝܼܘܿܢ ܡܳܢܳܐ ܐܝܼܬ̣ ܠܷܟ݂ܝ ܗܳܪܟܳܐ ܪܣܠܩܬ̇ܝ ܒܠܷܟ݂ܝ ܠܐܷܓܳܪܳܐ.2 ܕܠܘܼܚܝܳܐ ܐܷܡ̱ܠܝܼܬ̇ܝ ܩܪܝܼܬ̣ܳܐ ܩܳܠܳܐ ܐܷܡ̱ܠܝܼܬ̇ܝ ܩܪܝܼܬ̣ܳܐ ܥܫܝܼܢܬܳܐ ܩܛܝܼܠܰܝ̈ܟ̇ܝ ܠܳܐ ܗܘ̤ܳܘ ܩܛܝܼ̈ܠܷܐ ܕܣܰܝܦܳܐ ܐܳܦܠܳܐ ܡܝܼ̈ܬܷܐ ܕܰܩܪܳܒ̣ܳܐ.3 ܟܠܗܘܿܢ ܫܰܠܝܼܛܳܢܰܝ̈ܟ̇ܝ ܢܳܘܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܡ̣ܢ ܩܷܫܬܳܐ ܐܷܬ̣ܐ̱ܣܰܪܘ. ܕܐܷܫܬܚܪܘܼ ܒܷܟ݂ܝ ܐܰܟ݂ܚܕ݂ܳܐ ܐܷܬ̣ܐ̱ܣܰܪܘ ܘܰܠܪܘܼܚܩܳܐ ܥܪܰܩ̣ܘ.4 ܡܷܛܠ ܗܳܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܫܘܼܒ̣ܩܘܢܝ ܐܷܬ̣ܡܰܪܡܰܪ ܒܰܒ̣ܟ݂ܳܬ̣ܳܐ ܘܠܳܐ ܬܷܐܠܨܘܼܢ ܠܰܡܒܰܝܳܐܘܼܬܰܢܝ ܥܰܠ ܬܒ̣ܳܪܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ.5 ܡܷܛܠ ܕܝܳܘܡܳܐ ܕܰܕ݂ܠܘܼܚܝܳܐ ܘܕܰܕ݂ܝܳܫܳܐ ܘܕܰܒ̣ܟ݂ܳܬ̣ܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܢܰܚܠܳܐ ܕܚܷܙܝܘܿܢ. ܒܨܳܐ ܫܘܼܪܷ̈ܐ ܘܰܓ̣ܥ̣ܳܐ ܥܰܠ ܛܘܼܪܷ̈ܐ.6 ܘܥܝܼܠܳܡ ܫ̣ܩܰܠ ܩܛܷܪܩܳܐ ܒܪ̈ܳܟ݂ܒܷ̇ܐ ܕܐ̱ܢܳܫܳܐ ܦܰܪ̈ܳܫܷܐ. ܘܫܘܼܪܳܐ ܓܠܳܐ ܣܰܟ̇ܪܷ̈ܐ.7 ܘܢܷܗܘܘܿܢ ܓܒܰـ̈ـܝܳܐ ܕܥܘܼܡܩܰܝ̈ܟ̇ܝ ܡܠܷܝܢ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ. ܘܦܰܪ̈ܳܫܷܐ ܢܷܣܬ̣ܕ݂ܪܘܼܢ ܥܰܠ ܬܰܪ̈ܥܷܐ.8 ܘܰܝܗܘܼܕ݂ܳܐ ܢܷܓ̣ܠܷܐ ܣܷܕ݂ܪܷ̈ܐ. ܘܬܷܚܙܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܙܰܝܢܳܐ ܕܒܷܝܬ̣ ܥܳܒ̣ܳܐ.9 ܘܬ̣ܘܼܪ̈ܥܳܬ̣ܳܐ ܕܰܩܪܝܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܚܙܰܝܬ̇ܘܿܢ ܕܰܣܓܝܼ̈ ܘܰܟ݂ܢܰܫ̣ܬ̇ܘܿܢ ܡܰܝ̈ܳܐ ܕܝܰܡܬ̣ܳܐ ܬܰܚܬܳܝܬܳܐ.10 ܘܰܡ̣ܠܝܬ̇ܘܿܢ ܒ̈ܳܬܷ̇ܐ ܕܐܘܽܪܻܫܠܷܡ. ܘܰܥ̣ܩܰܪܬ̇ܘܿܢ ܒ̈ܳܬܷ̇ܐ ܕܬܰܥܫ̱ܢܘܿܢ ܫܘܼܪܳܐ.11 ܘܩܳܒ̣̈ܝܳܬ̣ܳܐ ܥ̣ܒܰܕ̇ܬ̇ܘܿܢ ܒܷܝܬ̣ ܫܘܼܪܳܐ ܠܡܰܝ̈ܳܐ ܕܝܰܡܬ̣ܳܐ ܥܰܬ̇ܝܼܩܬܳܐ. ܘܠܳܐ ܚܳܪܬ̇ܘܿܢ ܠܥܳܒ̣ܘܿܕ݂ܳܗ̇ ܘܰܠܓܳܒ̣ܘܿܠܳܗ̇ ܡ̣ܢ ܪܘܼܚܩܳܐ ܠܳܐ ܚ̣ܙܰܝܬ̇ܘܿܢ.12 ܘܰܩ̣ܪܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܠܰܒ̣ܟ݂ܳܬ̣ܳܐ ܘܰܠܡܰܪ̈ܩܕ݂ܳܬ̣ܳܐ ܘܰܠܩܘܼ̈ܕ݂ܝܳܬ̣ܳܐ ܘܠܰܟ݂ܒ̣ܳܢܳܐ ܕܣܰܩܷ̈ܐ.13 ܘܗܳܐ ܒܘܼܣܳܡܳܐ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܢܷܟ݂ܣܬ̣ܳܐ ܕܬ̣ܳܘܪܷ̈ܐ ܘܢܷܟ݂ܣܬ̣ܳܐ ܕܥ̈ܳܢܳܐ ܘܡܷܐܟ݂ܘܼܠܬܳܐ ܕܒܣܪܳܐ ܘܡܰܫܬܝܳܐ ܕܚܰܡܪܳܐ. ܢܷܐܟ݂ܘܿܠ ܘܢܷܫܬܷ̇ܐ ܡܷܛܠ ܕܰܡܚܳܪ ܢܡܘܼܬ̣.14 ܓܰܠܝܳܐ ܗ̱ܝܼ ܒܐܷܕ݂ܢܰܝ̈ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܡܰܪ ܠܳܐ ܬܷܣܒ̣ܘܼܢ ܠܟ݂ܘܿܢ ܚܛܝܼܬ̣ܳܐ ܗܳܕܷܐ ܥܕܰܡܳܐ ܕܰܬ̣ܡܘܼܬ̣ܘܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.15 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܙܷܠ ܠܘܳܬ̣ ܣܳܘܟܳܢ ܗܳܢܳܐ ܠܘܳܬ̣ ܫܰܒ̣ܢܳܐ ܪܰܒ̇ܒܰܝܬܳܐ ܘܐܷܡܰܪ ܠܷܗ.16 ܡܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܗܳܪܟܳܐ ܘܡܳܢܳܐ ܐܝܼܬ̣ ܠܳܟ݂ ܗܳܪܟܳܐ. ܕܰܢܩܰܪܬ̇ ܠܳܟ݂ ܗܳܪܟܳܐ ܩܰܒܪܳܐ. ܢܳܩܰܪ ܒܪܘܡܳܐ ܩܰܒ̣ܪܷܗ ܘܪܳܫܷܡ ܒܟܷܐܦܳܐ ܡܰܫ̱ܪܝܷܗ.17 ܗܳܐ ܡܳܪܝܳܐ ܡܷܫܕܷ̇ܐ ܠܳܟ݂ ܓܒ̣ܪܳܐ ܘܡܷܛܥܳܐ ܛܳܥܷ̇ܐ ܠܳܟ݂.18 ܢܷܐܠܨܳܟ݂ ܒܐܘܼܠܨܳܢܳܐ ܐܰܝܟ݂ ܐܘܼܠܨܳܢܳܐ ܕܐܷܣܦܷܝܪܳܐ ܒܐܰܪܥܳܐ ܪܘܰܚܬ̣ܳܐ ܕܐܝܼܕܰܝܳܐ ܬܰܡܳܢ ܬܡܘܼܬ̣ ܘܬܰܡܳܢ ܡܰܪܟܰܒ̣ܬ̣ܳܐ ܕܐܝܼܩܳܪܳܟ݂ ܨܰܥܪܳܐ ܕܒܷܝܬ̣ ܡܳܪܳܟ݂.19 ܘܐܷܗܰܓ̇ܡܳܟ݂ ܡ̣ܢ ܐܝܼܩܳܪܳܟ݂ ܘܐܷܣܰܚܦܳܟ݂ ܡ̣ܢ ܩܝܳܡܳܟ݂.20 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܩܪܷܐ ܠܥܰܒ̣ܕ̇ܝ ܐܷܠܝܳܩܝܼܡ ܒܰܪ ܚܷܠܰܩܝܳܐ.21 ܘܐܰܠܒ̇ܫܝܼܘܗܝ ܟܘܿܬ̇ܝܼܢܳܟ݂. ܘܰܒ̣ܗܷܡܝܳܢܳܟ݂ ܐܷܚܙ̱ܩܝܼܘܗܝ. ܘܫܘܼܠܛܳܢܳܟ݂ ܐܷܬܷ̇ܠ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܘܢܷܗܘܷܐ ܐܰܒ̣ܳܐ ܠܥܳܡܘܿܪܷ̈ܐ ܕܐܘܽܪܻܫܠܷܡ ܘܰܠܓܰܒ̣ܪܷ̈ܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ.22 ܘܰܢܣܝܼܡ ܩܠܝܼ̈ܕܷܐ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܥܰܠ ܟܰܬ̣ܦܷܗ. ܘܢܷܦ̮ܬܰܚ ܘܠܰܝܬ̇ ܕܢܷܐܚܘܿܕ݂. ܘܢܷܐܚܘܿܕ݂ ܘܠܰܝܬ̇ ܕܢܷܦ̮ܬܰܚ.23 ܘܐܷܩܫܝܼܘܗܝ ܣܷܟ̇ܬ̣ܳܐ ܒܐܰܬ̣ܪܳܐ ܡܗܰܝܡܢܳܐ. ܘܢܷܗܘܷܐ ܟܘܼܪܣܝܳܐ ܕܐܝܼܩܳܪܳܐ ܠܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ.24 ܘܢܷܬ̇ܠܘܼܢ ܥܠܳܘܗܝ ܟܠܷܗ ܐܝܼܩܳܪܳܐ ܕܒܷܝܬ̣ ܐܰܒ̣ܘܼܗܝ ܡܝܰܩܪܳܐ ܘܰܡܫܰܒ̇ܚܳܐ ܘܟ݂ܠ ܡܳܐܢܳܐ ܙܥܘܿܪܳܐ ܡ̣ܢ ܡܳܐܢܳܐ ܕܰܙܡܳܪܳܐ ܘܰܥܕܰܡܳܐ ܠܡܳܐܢܳܐ ܕܟܷܢܳܪܳܐ.  26 ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܬܷܬ̣ܥ̱ܩܰܪ ܣܷܟ̇ܬ̣ܳܐ ܕܰܢܩܝܼܫܳܐ ܒܐܰܬ̣ܪܳܐ ܡܗܰܝܡܢܳܐ. ܘܬܷܣܬ̇ܚܷܦ ܘܬܷܦܷܠ. ܘܢܷܐܒܰܕ݂ ܫܩܳܠܳܐ ܕܣܝܼܡ ܥܠܷܝܗ̇ ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣.  ܩܦܠܐܘܢ ܟܓ.1 ܡܰܫܩ̱ܠܳܐ ܕܨܘܿܪ ܐܰܝ̈ܠܷܠܷܝܢ ܐܷܠܦܷ̈ܐ ܕܬܰܪܫܝܼܫ ܡܷܛܠ ܕܐܷܬ̣ܒ̇ܙܷܙ ܡ̣ܢ ܒܰܝܬܳܐ ܡܰܝܬ̇ܝܳܢܳܐ. ܘܡ̣ܢ ܐܰܪܥܳܐ ܕܟ݂ܳܬ̣ܝܼܡ ܐܷܬ̣ܓ̇ܠܝܼ ܠܰܢ.2 ܫܬ̣ܘܿܩܘ ܥܳܡܘܿܪܷ̈ܐ ܕܓ̣ܳܙܰܪܬܳܐ ܬܰܓܳܪܳܐ ܕܨܰܝܕܳܢ ܕܥܳܒܰܪ ܒܝܰܡܳܐ.3 ܡܠܘܿܐܳܟ݂ ܒܡܰܝ̈ܳܐ ܣܰܓ̇ܝܷ̈ܐܐ ܙܰܪܥܳܐ ܕܬܰܓܳܪܳܐ ܚܨܳܕ݂ܳܐ ܕܢܰܗܪܳܐ. ܥܠܰܠܬܷܗ ܗܘ̤ܳܬ̣ ܬܷܐܓ̣ܘܼܪܬܳܐ ܠܥܰܡܡܷ̈ܐ.4 ܒܗܰܬ̣ܝ ܨܳܝܕܳܢ ܡܷܛܠ ܕܐܷܡܰܪ ܝܰܡܳܐ ܘܥܘܼܫܢܷܗ ܕܝܰܡܳܐ ܠܳܐ ܚܰܒ̇ܠܷ̇ܬ̣ ܘܠܳܐ ܝܷܠܕܷ̇ܬ̣. ܘܠܳܐ ܪܰܒ̇ܝܼܬ̣ ܓܰܕ̇ܘܼ̈ܕܷܐ ܘܐܳܦܠܳܐ ܪܰܡ̱ܪܡܷ̇ܬ̣ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ.5 ܡܳܐ ܕܐܷܫܬ̇ܡܰܥ ܠܡܷܨܪܷܝܢ ܚܷܒ̣̈ܠܷܐ ܢܷܐܚܕ̇ܘܼܢ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܫܷܡܥܳܐ ܕܨܘܿܪ.6 ܥܒܰܪܘ ܠܬܰܪܫܝܼܫ ܐܰܝܠܷܠܘ ܥܳܡܘܿܪܷ̈ܐ ܕܓ̣ܳܙܰܪܬܳܐ.7 ܗܳܕܰܐ ܗ̱ܝܼ ܠܟ݂ܘܿܢ ܥܰܫܝܼܢܬܳܐ ܕܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡ̈ܳܝܷܐ ܩܕ݂ܳܡܷܝܗ̇ ܢܷܐ̈ܙܳܠ̱ܢ ܪܷ̈ܓ̣ܠܷܝܗ̇ ܕܬܷܥܡܰܪ ܒܪܘܼܚܩܳܐ.8 ܡܰܢܘܼ ܐܷܬ̣ܡܰܠܰܟ݂ ܗܳܟܰܢܳܐ ܥܰܠ ܨܘܿܪ ܡܟܰܠܰܠܬܳܐ. ܕܬܰܓܳܪܷ̈ܝܗ̇ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܘܰܟ݂ܢܰܥܢܳܝܷ̈ܝܗ̇ ܝܰܩܝܼܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.9 ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܬ̣ܪܰܥܝܼ ܠܰܡܒܰܛܳܠܘܼ ܐܝܼܩܳܪܳܐ ܕܟ݂ܠ ܚܷܝܠ ܘܠܰܡܨܰܥܳܪܘܼ ܠܟ݂ܠܗܘܿܢ ܝܰܩܝܼܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.10 ܥܒ̇ܪܝ ܠܐܰܪܥܷܟ݂ܝ ܐܰܝܟ݂ ܢܰܗܪܳܐ ܒܰܪܬ̣ ܬܰܪܫܝܼܫ ܠܰܝܬ̇ ܬܘܼܒ̣ ܕܕ݂ܳܚܷ̇ܩ ܠܷܟ݂ܝ.11 ܐܝܼܕܷܗ ܐܰܪܝܼܡ ܥܰܠ ܝܰܡܳܐ ܘܐܰܪܓܷ̇ܙ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ. ܡܳܪܝܳܐ ܦ̣ܩܰܕ݂ ܥܰܠ ܟܢܰܥ̱ܢ ܕܢܳܘܒܷ̇ܕ݂ ܥܰܫܝܼܢܷ̈ܝܗ̇.12 ܘܐܷܡܰܪ ܠܳܐ ܬܳܘܣܦܝܼܢ ܬܘܼܒ̣ ܠܡܷܬ̣ܥܰܫܳܢܘܼ ܛܠܝܼܡܬܳܐ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܨܰܝܳܕܳܢ. ܩܘܼܡܝ ܥܒܰܪܝ ܠܟ݂ܳܬ̣ܝܼܡ ܐܳܦ ܬܰܡܳܢ ܠܳܐ ܢܢܝܼܚ ܠܷܟ݂ܝ.13 ܗܳܐ ܐܰܪܥܳܐ ܕܟܰܠ̈ܕܳܝܷܐ ܗܳܢܳܐ ܗ̱ܘܼ ܥܰܡܳܐ ܕܠܳܐ ܗ̱ܘܼܳܐ ܐܳܬ̣ܘܿܪܳܝܳܐ ܥܰܒ̣ܕܷ̇ܗ ܠܪܘܼܚܳܐ. ܘܐܰܩܝܼܡܘ ܒܳܨܘܿܝܷ̈ܐ. ܒܨ̣ܳܘ ܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܘܥܰܒ̣ܕ̇ܘܼܗ̇ ܠܡܰܦܘܼܠܬܳܐ.14 ܐܰܝ̈ܠܠܷܝܢ ܐܰܠ̈ܦܷܐ ܕܬܰܪܫܝܼܫ ܡܷܛܠ ܕܐܷܬ̣ܒ̇ܙܷܙ ܥܘܼܫ̱ܢܟܷܝܢ.15 ܢܷܗܘܷܐ ܕܷܝܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܬܷܬ̇ܛܥܷܐ ܨܘܿܪ ܫܰܒ̣ܥܝܼܢ ܫܢ̈ܝܼܢ ܐܰܝܟ݂ ܝܳܘܡܰܝ̈ ܡܰܠܟܳܐ ܚܰܕ݂. ܘܡ̣ܢ ܒܳܬܰܪ ܫܰܒ̣ܥܝܼܢ ܫܢ̈ܝܢ ܢܷܙܡ̱ܪܘܿܢ ܠܨܘܿܪ ܙܡܝܼܪܬܳܐ ܕܙܳܢܝܼܬ̣ܳܐ.16 ܣܰܒ̣ܝ ܟܷܢܳܪܳܐ ܘܐܷܬ̣ܟܰܪܟ̇ܝ ܩܪܝܼܬ̣ܳܐ ܙܳܢܝܼܬ̣ܳܐ ܕܐܷܬ̇ܛܰܥܝܰܬ̤. ܩܘܿܫܝ ܫܰܦܝܼܪ ܐܰܣܓܳܝ ܙܡܳܪܳܐ ܕܬܷܬ̇ܕܰܟ݂ܪܝܼܢ.17 ܘܢܷܗܘܷܐ ܡ̣ܢ ܒܳܬܰܪ ܫܰܒ̣ܥܝܼܢ ܫܢ̈ܝܼܢ ܢܷܦܩܘܿܕ݂ ܡܳܪܝܳܐ ܠܨܘܿܪ ܘܢܰܗܦܟ݂ܝܼܗ̇ ܠܐܰܓ̣ܝܼܪ̈ܳܬ̣ܳܗ̇. ܘܰܬ̣ܙܰܢܷܐ ܒܟ݂ܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ.18 ܘܬܷܗܘܷܐ ܬܷܐܓ̣ܘܿܪܬܳܗ̇ ܘܐܰܓ̣ܪ̈ܳܬ̣ܳܗ̇ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ. ܠܳܐ ܢܷܬ̇ܬ̇ܣܝܼ̈ܡܳܢ ܒܷܝܬ̣ ܓܰܙܳܐ ܘܠܳܐ ܢܷܬ̣ܢܰܛܪ̈ܢ. ܐܷܠܳܐ ܠܰܕ݂ܥܳܡ̇ܪܝܼܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܬܷܗܘܷܐ ܬܷܐܓ̣ܘܿܪܬܳܗ̇ ܠܡܷܐܟܰܠ ܘܰܠܡܷܣܒܰܥ ܘܠܰܡܟܰܣܳܝܘܼ ܥܰܬ̇ܝܼܩܷ̈ܝܗ̇.  ܩܦܠܐܘܢ ܟܕ.1 ܗܳܐ ܡܳܪܝܳܐ ܡܚܰܒܷ̇ܠ ܐܰܪܥܳܐ ܘܰܡܬܰܪܰܥ ܠܳܗ̇. ܘܣܳܚܷ̇ܦ ܐܰܦܷܝ̈ܗ̇ ܘܰܡܒܰܕܰܪ ܥܳܡܘܿܪܷ̈ܝܗ̇.2 ܘܢܷܗܘܷܐ ܥܰܡܳܐ ܐܰܝܟ݂ ܟܳܗܢܳܐ ܘܥܰܒ̣ܕܳܐ ܐܰܝܟ݂ ܡܳܪܷܗ ܘܐܰܡܬ̣ܳܐ ܐܰܝܟ݂ ܡܳܪܬܳܗ̇ ܩܰܢܳܝܳܐ ܐܰܝܟ݂ ܡܙܰܒ̇ܢܳܢܳܐ ܘܝܳܙܘܿܦܳܐ ܐܰܝܟ݂ ܡܳܘܙܦܳܢܳܐ ܐܰܝܟ݂ ܡܳܪܷܐ ܚܳܘܒ̇ܬܷܗ ܕܚܰܝܳܒ̣ ܠܷܗ.3 ܡܷܬ̣ܚܰܒܳܠܘܼ ܬܷܬ̣ܚܰܒܰܠ ܐܰܪܥܳܐ ܘܡܷܬ̣ܒ̇ܙܳܙܘܼ ܬܷܬ̣ܒ̇ܙܷܙ. ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ.4 ܐܰܠܰܬ̤ ܘܝܷܬ̣ܒܰܬ̤ ܒܐܷܒ̣ܠܳܐ ܐܰܪܥܳܐ. ܐܰܠܰܬ̤ ܘܝܷܬ̣ܒܰܬ̤ ܘܐܷܬ̣ܐܰܒ̣ܠܰܬ̤ ܬܷܒܷܝܠ. ܐܰܠܳܐ ܪܳܘܡܳܗ̇ ܕܐܰܪܥܳܐ.5 ܘܐܰܪܥܳܐ ܐܷܬ̇ܕܰܡܝܰܬ̤ ܠܥܳܡܘܿܪܷ̈ܝܗ̇. ܡܷܛܠ ܕܰܥܒܰܪܘ ܢܳܡܘܿܣܳܐ ܘܚܰܠܷܦܘ ܦܘܼܩܕܳܢܳܐ ܘܒܰܛܷܠ̣ܘ ܩܝܳܡܳܐ ܕܥܳܠܰܡ.6 ܡܷܛܠ ܗܳܠܷܝܢ ܬܷܬܷ̇ܒ̣ ܒܐܷܒ̣ܠܳܐ ܐܰܪܥܳܐ. ܘܢܷܬ̣ܚܰܝܒ̣ܘܼܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܡܷܛܠ ܗܳܢܳܐ ܢܷܬ̣ܚܰܪܒ̇ܘܿܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܘܢܷܫܬܰܚܪܘܼܢ ܐ̱ܢܳܫܳܐ ܩܰܠܝܼܠ.7 ܝܼܬܷܒ̣ ܒܐܷܒ̣ܠܳܐ ܥܒ̣ܘܼܪܳܐ. ܘܐܰܠܰܝ̈ ܓܘܼܦܢܷ̈ܐ ܘܐܷܬ̇ܬܰܢܰܚܘ ܟܠ ܚܳܕ݂ܝܰܝ̈ ܠܷܒܳܐ.8 ܒܷܛܠܰܬ̤ ܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܦܠܰـ̈ـܓܷ̇ܐ. ܘܰܫܠܝܼ ܩܳܠܳܐ ܕܰܕ݂ܝܳܨܳܐ. ܒܷܛܠܰܬ̤ ܚܰܕ݂ܘܼܬ̣ܳܐ ܘܟܷܢܳܪܷ̈ܐ.9 ܒܰܙܡܳܪܳܐ ܠܳܐ ܢܷܫܬ̇ܘܿܢ ܚܰܡܪܳܐ. ܢܷܡܰܪ ܫܰܟ݂ܪܳܐ ܠܫܳܬ̣ܝܳܘ̈ܗܝ.10 ܐܷܬ̣ܒܰܙܙܰܬ̤ ܩܪܝܼܬ̣ܳܐ ܘܐܷܬ̇ܬ̇ܚܷܕ݂ܘ ܟܠ ܒܷܝܬ̣ ܡܰܕܳܢܷ̈ܐ.11 ܝܑܼܠܰܠܬܳܐ ܥܰܠ ܚܰܡܪܳܐ ܒܫܘܼ̈ܩܷܐ. ܒܷܛܠܰܬ̤ ܟܠܳܗ̇ ܚܰܕ݂ܘܼܬ̣ܳܐ. ܘܰܥܒܰܪ ܕܝܳܨܳܗ̇ ܕܐܰܪܥܳܐ.12 ܘܐܷܫܬ̇ܚܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܚܒ̣ܳܠܳܐ ܘܕ݂ܳܘܘܿܢܳܐ ܢܦܰܣܷܩ ܬܰܪ̈ܥܷܝܗ̇.13 ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܒܓ̣ܳܘܳܗ̇ ܕܐܰܪܥܳܐ ܒܰܝܢܳܬ̣ ܥܰܡܡܷ̈ܐ ܐܰܝܟ݂ ܚܒ̣ܳܛܳܐ ܕܙܰܝܬܳܐ ܘܐܰܝܟ݂ ܒܘܼܥܳܪܳܐ ܡܳܐ ܕܰܓ̣ܡܰܪ ܩܛܳܦܳܐ.14 ܗܷܢ̣ܘܿܢ ܢܪܝܼܡܘܿܢ ܩܳܠܗܘܿܢ ܘܰܢܫܰܒ̇ܚܘܼܢ ܒܓܰܐܝܘܼܬܷܗ ܕܡܳܪܝܳܐ. ܘܢܷܨܗ̱ܠܘܼܢ ܡ̣ܢ ܝܰܡܳܐ.15 ܡܷܛܠ ܗܳܢܳܐ ܒܬܷܫܒ̇ܘܿܚܬܳܐ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܘܰܒ̣ܓܰܙܪ̈ܳܬ̣ܳܐ ܕܝܰܡܳܐ ܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.16 ܡ̣ܢ ܟܷܢܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܙܡܝܼܪ̈ܳܬ̣ܳܐ ܫ̣ܡܰܥܢ ܚܰܝܠܳܐ ܕܙܰܕ̇ܝܼܩܳܐ ܕܐܳܡܰܪ ܐ̱ܪܳܙ ܠܝܼ ܐ̱ܪܳܙ ܠܝܼ ܐܘܿܝ ܠܝܼ ܥܳܘܿܠܷܐ ܐܰܥܠܝܼܘ ܥܳܘܿܠܷܐ ܥܳܘܼܠܳܐ ܐܰܥ̣ܠܝܼܘ.17 ܕܷܚ̱ܠܬܳܐ ܘܓܘܼܡܳܨܳܐ ܘܦܰܚܳܐ ܥܠܰܝܟ ܥܰܡܘܿܪܳܐ ܕܐܰܪܥܳܐ.18 ܘܡܰܢ ܕܢܷܥܪܘܿܩ ܡ̣ܢ ܩܳܠܳܐ ܕܕܷܚ̱ܠܬ̣ܳܐ ܢܷܦܷܠ ܒܓ̣ܘܼܡܳܨܳܐ. ܘܡܰܢ ܕܢܷܣܰܩ ܡ̣ܢ ܓܳܘ ܓܘܼܡܳܨܳܐ ܢܷܬ̇ܬ̇ܚܷܕ݂ ܒܦܰܚܳܐ. ܡܷܛܠ ܕܡܰܣܘܼܟܷ̈ܐ ܡ̣ܢ ܡܪܳܘܡܳܐ ܐܷܬ̣ܦܬܰܚܘ ܘܙܳܥ̣ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.19 ܡܙܳܥ ܬܙܘܼܥ ܐܰܪܥܳܐ ܘܰܡܕ݂ܳܠ ܬܕ݂ܘܼܠ ܐܰܪܥܳܐ ܘܰܡܡܳܛ ܬܡܘܼܛ ܐܰܪܥܳܐ.20 ܘܰܡܙܳܥ ܬܙܘܼܥ ܐܰܪܥܳܐ ܐܰܝܟ݂ ܪܳܘܝܳܐ ܘܰܬ̣ܢܘܼܕ݂ ܐܰܝܟ݂ ܥܰܪܙܳܠܳܐ. ܘܢܷܥܫܰܢ ܥܠܷܝܗ̇ ܥܳܘܼܠܳܗ̇ ܘܬܷܦܷܠ ܘܠܳܐ ܬܳܘܣܷܦ ܠܰܡܩܳܡ.21 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܦܩܘܼܕ݂ ܡܳܪܝܳܐ ܥܰܠ ܚܰܝ̈ܠܷܐ ܕܪܳܘܡܳܐ ܒܪܳܘܡܳܐ ܘܥܰܠ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ ܒܐܰܪܥܳܐ.22 ܘܢܷܟ݂ܢ̱ܫܘܼܢ ܟܢܘܼܫܝܳܐ ܥܰܠ ܐܰܣܝܼܪ ܓܘܼܒܳܐ. ܘܢܷܬ̣ܚܰܫܒ̣ܘܼܢ ܥܰܠ ܚܒ̣ܝܼܫܳܐ. ܘܰܠܣܘܿܓ̣ܳܐܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܢܷܬ̣ܦܰܪܩܘܼܢ.23 ܘܢܷܚܦܘܿܪ ܣܰܗܪܳܐ ܘܢܷܒ̣ܗܰܬ̣ ܫܷܡܫܳܐ. ܡܷܛܠ ܕܐܰܡܠܷܟ݂ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܘܰܩܕ݂ܳܡ ܩܰܕ̇ܝܼܫܳܘ̈ܗܝ ܢܷܫܬܰܒܰܚ.  ܩܦܠܐܘܢ ܟܗ.1 ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܐܰܢ̱ܬ̇ ܐܷܪܰܡ̱ܪܡܳܟ݂ ܘܐܳܘܕܷ̇ܐ ܠܰܫܡܳܟ݂. ܕܰܥ̣ܒܰܕ̇ܬ̇ ܕܘܼܡܳܪܳܐ ܘܬܰܪܥܝܼܬ̣ܳܐ ܡܗܰܝܡܰܢܬܳܐ. ܡ̣ܢ ܪܘܼܚܩܳܐ ܐܳܡܷܝܢ.2 ܡܷܛܠ ܕܰܥܒܰܕ̇ܬ̇ ܩܪܝܼܬ̣ܳܐ ܠܝܰܓܪܳܐ ܘܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ ܠܡܰܦܘܼܠܬܳܐ ܢܳܘܣܳܐ ܕܢܘܼܟ݂ܪ̈ܳܝܷܐ ܠܥܳܠܰܡ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܠܳܐ ܢܷܬ̣ܒ̇ܢܷܐ.3 ܡܷܛܠ ܗܳܢܳܐ ܢܫܰܒ̇ܚܘܼܢܳܟ݂ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ. ܘܰܩܪܝܼܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܥܰܫܝܼܢܷ̈ܐ ܢܷܕ݂ܚ̱ܠܘܼܢ ܠܳܟ݂.4 ܡܷܛܠ ܕܰܗ̤ܘܰܝܬ̇ ܡܣܰܝܥܳܢܳܐ ܠܡܷܣܟܷ̇ܢܳܐ ܘܥܳܕ݂ܘܿܪܳܐ ܠܒ̣ܳܝܫܳܐ ܒܐܘܼܠܨܳܢܷܗ ܣܷܬܳܪܳܐ ܡ̣ܢ ܙܳܪܝܼܦ̮ܬܳܐ ܘܛܷܠܳܠܳܐ ܡ̣ܢ ܫܘܒܳܐ.5 ܡܷܛܠ ܕܪܘܼܚܳܐ ܕܥܰܫܝܼܢܳܐ ܐܰܝܟ݂ ܙܳܪܝܼܦ̮ܬܳܐ ܒܐܷܣܬ̣ܳܐ ܘܐܰܝܟ݂ ܛܷܠܳܠܳܐ ܒܫܳܘܒܳܐ. ܪܳܡܘܼܬ̣ܳܐ ܕܢܘܼܟ݂ܪ̈ܳܝܷܐ ܬܷܬ̣ܡܰܟܰܟ݂ ܘܫܳܘܒܳܐ ܒܛܷܠܳܠܳܐ ܕܰܥܢܳܢܷ̈ܐ. ܫܰܒ̇ܘܼܩܳܐ ܕܥܰܫܝܼܢܷ̈ܐ ܢܷܬ̣ܡܰܟܰܟ݂.6 ܘܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܒܛܘܼܪܳܐ ܗܳܢܳܐ ܡܰܫܬ̇ܝܳܐ ܫܰܡܝܼܢܳܐ ܘܡܰܫܬ̇ܝܳܐ ܢܛܝܼܪܳܐ ܘܫܰܡܝܼܢܳܐ ܕܡܰܚܝܳܢܰܢ ܫܡܰܝܳܐ ܘܥܰܫܝܼܢܳܐ.7 ܘܢܷܬ̣ܒ̇ܠܰܥ ܒܛܘܼܪܳܐ ܗܳܢܳܐ ܐܰܦ̈ܰܝ ܫܰܠܝܼܛܳܐ ܕܫܰܠܝܼܛ ܗ̱ܘܼܳܐ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. ܘܢܷܟ݂ܣܬ̣ܳܐ ܕܐܷܬ̣ܢܰܟ݂ܣܰܬ̤ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.8 ܘܢܷܬ̣ܒܰܠܥ ܡܳܘܬܳܐ ܠܙܳܟ݂ܘܼ ܠܥܳܠܡܝܼܢ. ܘܢܰܥܒܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܷܡ̱ܥܬ̣ܳܐ ܡ̣ܢ ܟܠ ܐܰܦܝܼ̈ܢ. ܘܚܷܣܕܳܐ ܕܥܰܡܷܗ ܢܰܥܒܰܪ ܡ̣ܢ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣.9 ܘܬܷܐܡܰܪ ܒܝܳܘܡܳܐ ܗܳܘܿ ܗܳܢܳܘ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܣܰܟ̇ܝܼܢ ܠܷܗ ܘܢܷܦ̱ܪܩܰܢ ܗܳܢܳܘ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܣܰܟ̇ܝܼܢ ܠܷܗ ܢܕ݂ܘܼܨ ܢܷܚܕܷ̇ܐ ܒܦܘܼܪܩܳܢܷܗ.10 ܡܷܛܠ ܕܬܷܬ̇ܢܝܼܚ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܒܛܘܼܪܳܐ ܗܳܢܳܐ ܘܢܷܬ̇ܬ̇ܕܝܼܫ ܡܘܼܐܳܒ̣ ܬܚܘܿܬ̣ܳܘܗܝ ܐܰܝܟ݂ ܕܡܷܬ̇ܬ̇ܕ̇ܝܼܫ ܬܷܒ̣ܢܳܐ ܒܓܰܪܓ̇ܪܳܐ.11 ܘܰܢܦܰܪܷܣ ܐܝܼܕ݂ܳܘ̈ܗܝ ܒܓ̣ܳܘܷܗ ܐܰܝܟ݂ ܕܰܡܦܰܪܷܣ ܣܰܚܳܝܳܐ ܠܡܷܣܚܳܐ ܘܢܷܡܰܟ ܥܘܼܫܢܷܗ ܥܰܡ ܫܘܼܘܳܛܳܐ ܕܐܝܼܕ݂ܳܘ̈ܗܝ.12 ܘܒܷܝܬ̣ ܡܷܪܕܳܐ ܕܥܘܼܫܢܳܐ ܕܫܘܼܪ̈ܰܝܟ̇ܝ ܢܡܰܟܷ̇ܟ݂ ܘܰܢܫܰܦܷܠ ܘܰܢܡܰܛܷܐ ܠܐܰܪܥܳܐ ܥܕܰܡܳܐ ܠܥܰܦܪܳܐ.  ܩܦܠܐܘܢ ܟܘ.1 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܬܷܙܕܰܡܰܪ ܙܡܝܼܪܬܳܐ ܗܳܕܷܐ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ ܩܪܝܼܬ̣ܳܐ ܕܰܥܫܷܢ ܦܘܼܪܩܳܢܳܗ̇ ܣܳܡ̣ܘ ܫܘܼܪܳܐ ܘܒܰܪ ܫܘܼܪܳܐ.2 ܦܬܰܚܘ ܬܰܪ̈ܥܷܐ ܢܷܥܘܿܠ ܥܰܡܳܐ ܙܰܕ̇ܝܼܩܳܐ ܕܢܳܛܰܪ ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܕܢܳܛܰܪ ܒܰܫܪܳܪܳܐ.3 ܬܷܛܰܪ ܠܰܢ ܫܠܳܡܳܐ ܡܷܛܠ ܕܒ̣ܳܟ݂ ܣܰܒܰܪܢ ܡܳܪܝܳܐ ܠܥܳܠܰܡ ܥܰܠܡܝܼܢ.4 ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܬܰܩܝܼܦܳܐ ܠܥܳܠܡܝܼܢ.5 ܡܷܛܠ ܕܢܰܡܷܟ ܠܰܕ݂ܥܳܡ̇ܪܝܼܢ ܒܪܳܘܡܳܐ. ܘܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ ܢܡܰܟ̇ܟ݂ܝܼܗ̇ ܥܕܰܡܳܐ ܠܐܰܪܥܳܐ. ܘܰܢܡܰܛܝܷܗ ܥܕܰܡܳܐ ܠܥܰܦܪܳܐ.6 ܬܕ݂ܘܼܫܝܼܗ̇ ܪܷܓ̣ܠܳܐ ܕܒ̣ܳܝܫܷ̈ܐ ܘܰܗܠܰܟ݂ܬ̣ܳܐ ܕܡܷܣܟܷ̇ܢܷ̈ܐ.7 ܫܒ̣ܝܼܠܳܐ ܬܪܝܼܨ ܠܡܷܣܟܷ̇ܢܷ̈ܐ. ܘܰܬ̣ܪܝܼܨܳܐ ܘܫܰܦܝܳܐ ܐܘܼܪܚܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ.8 ܘܐܳܦ ܠܐܘܼܪܚܳܐ ܕܕ݂ܝܼܢܰܝ̈ܟ ܡܳܪܝܳܐ ܣܰܟܝܼܢ ܠܰܫܡܳܟ݂ ܘܰܠܕ݂ܘܼܟ݂ܪܳܢܳܟ݂ ܪܷܓܰܬ̤ ܢܰܦ̮ܫܳܟ݂.9 ܢܰܦ̮ܫܝ ܐܷܬ̣ܐܳܘܒܰܬ̤ ܠܳܟ݂ ܒܠܷܠܝܳܐ ܐܳܦ ܪܘܼܚܝ ܒܓ̣ܳܘܝ ܡܩܰܕ̇ܡܳܐ ܠܘܳܬ̣ܳܟ݂. ܡܷܛܠ ܕܐܰܝܟ݂ ܕܝܼܢܰܝ̈ܟ ܥܰܠ ܐܰܪܥܳܐ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܝܑܼܠܷܦ̣ܘ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܬܷܒܷܝܠ.10 ܐܷܬ̣ܪܰܚܰܩ ܥܳܘܿܠܳܐ ܕܠܳܐ ܢܷܐܠܰܦ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܒܐܰܪܥܳܐ ܡܟ݂ܳܘܢܳܐ. ܘܠܳܐ ܢܷܚܙܘܿܢ ܒܓܰܐܝܘܼܬܷܗ ܕܡܳܪܝܳܐ.11 ܡܳܪܝܳܐ ܒܪܳܡܘܼܬ̣ܳܐ ܕܐܝܼܕܰܝ̈ܟ ܠܳܐ ܢܷܚܙܘܿܢ. ܢܷܚܙܘܿܢ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܛܢܳܢܷܗ ܕܥܰܡܳܐ. ܘܐܰܝܟ݂ ܬܰܢܘܼܪܳܐ ܬܷܐܟ݂ܘܿܠ ܐܷܢܘܿܢ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ.12 ܡܳܪܝܳܐ ܬܷܛܰܪ ܠܰܢ ܫܠܳܡܳܐ ܡܷܛܠ ܕܐܰܝܟ݂ ܟܠܗܘܿܢ ܥܒ̣ܳܕܰܝܢ ܥܰܬܷ̇ܕ̇ܬ̇ ܠܰܢ.13 ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܗܘ̤ܳܘ ܥܠܰܝܢ ܡܳܪ̈ܰܝܳܐ ܠܒܰܪ ܡܷܢܳܟ݂. ܒܰܠܚܘܿܕ݂ ܫܡܳܟ݂ ܕܝܼܠܳܟ݂ ܢܷܬ̇ܕܰܟܰܪ.14 ܡܝܼܬܷ̈ܐ ܠܳܐ ܡܰܚܷܝܢ ܘܓܰܢ̱ܒܳܪܷ̈ܐ ܠܳܐ ܡܩܝܼܡܝܼܢ ܡܷܛܠ ܗܳܢܳܐ ܦ̣ܩܰܕ̇ܬ̇ ܘܕܰܢܒ̣ܬ̇ ܐܷܢܘܿܢ. ܘܐܳܘܒܷ̇ܕ̇ܬ̇ ܟܠܷܗ ܕܘܼܟ݂ܪܳܢܗܘܿܢ.15 ܐܳܘܣܷܦܬ̇ ܡܳܪܝܳܐ ܥܰܠ ܥܰܡܳܐ ܐܳܘܣܷܦܬ̇ ܥܰܠ ܥܰܡܳܐ. ܐܷܬ̣ܪܰܚܰܩ̣ܬ̇ ܘܰܕ݂ܚܰܩ̣ܬ̇ ܟܠܗܘܿܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.16 ܡܳܪܝܳܐ ܒܐܘܼܠܨܳܢܳܐ ܦܰܩ̣ܕ̇ܘܿܟ݂ ܘܒܰܚܒ̣ܘܼܫܝܳܐ ܠܰܚܷܫܘ ܡܰܪܕ̇ܘܼܬ̣ܳܟ݂.17 ܐܰܝܟ݂ ܒܰܛܢ̱ܬ̣ܳܐ ܕܩܰܪܝܼܒ̣ܳܐ ܠܡܷܐܠܰܕ݂ ܘܰܡܚܰܒ̇ܠܳܐ ܘܡܰܝܠܠܳܐ ܒܚܷܒ̣̈ܠܷܝܗ̇ ܗܳܟܰܢܳܐ ܗܘܰܝܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܡܳܪܝܳܐ.18 ܒܛܷܢܢ ܘܚܰܒܷ̇ܠܢ ܐܰܝܟ݂ ܗܳܢܷ̇ܝܢ ܕܝܳܠ̈ܕܳܢ ܪ̈ܘܼܚܷܐ. ܦܪܘܿܩܰܝܢ ܕܠܳܐ ܢܷܐܒܰܕ݂ ܒܐܰܪܥܳܐ ܘܠܳܐ ܢܷܦܠܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܬܷܒܷܝܠ.19 ܢܷܚܘܿܢ ܡܝܼܬܰܝ̈ܟ ܘܰܫܠܰܕܰܝ̈ܗܘܿܢ ܢܩ̈ܘܼܡܳܢ. ܘܢܷܬ̇ܬ̇ܥܝܼܪܘܼܢ ܘܰܢܫܰܒ̇ܚܘܼܢ ܫܳܟ݂ܒܰܝ̈ ܥܰܦܪܳܐ. ܡܷܛܠ ܕܛܳܠܳܟ݂ ܛܰܠܳܐ ܗ̱ܘܼ ܕܢܘܗܪܳܐ ܘܐܰܪܥܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܬܣܰܚܷܦ.20 ܙܷܠ ܥܰܡܝ ܥܘܿܠ ܠܬ̣ܳܘܢܰܝ̈ܟ. ܘܐܰܚܘܿܕ݂ ܬܰܪ̈ܥܰܝܟ ܒܐܰܦܰܝ̈ܟ ܘܐܷܬ̇ܛܰܫܳܐ ܩܰܠܝܼܠ ܙܥܘܿܪ ܥܰܕ݂ ܥܳܒܰܪ ܪܘܼܓ̣ܙܝ.21 ܡܷܛܠ ܕܗܳܐ ܡܳܪܝܳܐ ܢܳܦܷ̇ܩ ܡ̣ܢ ܐܰܬ̣ܪܷܗ ܘܦܳܩܷܕ݂ ܥܳܘܼܠܷܗ ܕܥܳܡܘܿܪܳܐ ܕܐܰܪܥܳܐ ܥܠܳܘܗܝ. ܘܬܷܓ̣ܠܷܐ ܐܰܪܥܳܐ ܕܡܳܗ̇ ܘܠܳܐ ܬܟܰܣܷܐ ܬܘܼܒ̣ ܥܰܠ ܩܛܝܼ̈ܠܷܝܗ̇.  ܩܦܠܐܘܢ ܟܙ.1 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܦܩܘܿܕ݂ ܡܳܪܝܳܐ ܒܚܰܪܒܷ̇ܗ ܩܫܝܼܬ̣ܳܐ ܘܪܰܒ̇ܬ̣ܳܐ ܘܥܰܫܝܼܢܬܳܐ ܥܰܠ ܠܷܘܝܳܬ̣ܳܢ ܚܷܘܝܳܐ ܚܰܪܡܳܢܳܐ ܘܥܰܠ ܠܷܘܝܳܬ̣ܳܢ ܚܷܘܝܳܐ ܥܩܰܠܩ̱ܠܳܐ. ܘܢܷܩܛܘܿܠ ܠܬܰܢܝܼܢܳܐ ܕܰܒ̣ܝܰܡܳܐ.2 ܒܝܳܘܡܳܐ ܗܳܘ ܟܰܪܡܳܐ ܕܚܰܡܪܳܐ ܥܰܢܳܘ ܠܷܗ.3 ܐܷܢܳܐ ܡܳܪܝܳܐ ܢܳܛܰܪ ܐ̱ܢܳܐ ܠܷܗ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܐܰܫܩܷܝܘܗܝ ܘܐܷܦܩܘܿܕ݂ ܥܠܳܘܗܝ ܒܠܷܠܝܳܐ ܘܒ̣ܐܝܼܡܳܡܳܐ ܐܷܛܪܝܼܘܗܝ.4 ܫܘܼܪܳܐ ܠܰܝܬ̇ ܠܷܟ݂ܝ ܡܰܢ ܕܷܝܢ ܝܰܗ̱ܒ̣ ܒܷܟ݂ܝ ܝܰܥܪܳܐ ܘܟ݂ܘܼ̈ܒܷ̇ܐ. ܒܩܘܼܪܒܳܐ ܐܷܦܘܿܚ ܒܷܗ ܘܐܳܘܩ̱ܕ݂ܝܼܘܗܝ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.5 ܐܳܘ ܢܷܐܚܘܿܕ݂ ܒܥܘܼܫܢܝ ܘܐܷܥܒܷ̇ܕ݂ ܠܷܗ ܫܠܳܡܳܐ. ܫܠܳܡܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܷܗ.6 ܐܰܝܠܷܝܢ ܕܡ̣ܢ ܥܷܩܳܪܷܗ ܕܝܰܥܩܘܿܒ̣. ܢܷܓ̣ܦܷܐ ܘܢܰܦܪܰܥ ܝܼܣܪܳܝܷܠ ܘܢܷܡܠܘܿܢ ܐܰܦ̈ܰܝ ܬܷܒܷܝܠ ܦܷܐܪܷ̈ܐ.7 ܐܰܝܟ݂ ܡܚܘܿܬ̣ܳܐ ܕܰܡܚܳܝܗܝ ܡܚܳܝܗܝ. ܘܐܰܝܟ݂ ܩܷܛܠܳܐ ܕܩܰܛܷܠܷܗ ܩܰܛܠܷܗ.8 ܒܣܰܐܬ̣ܳܐ ܕܐܰܟ̇ܝܼܠ ܬܕ݂ܘܼܢܝܼܘܗܝ ܒܕܰܪܢܳܐ ܒܪܘܼܚܷܗ ܫܩܝܼܬ̣ܳܐ ܒܝܳܘܡܳܐ ܚܰܡܝܼܡܳܐ.9 ܡܷܛܠ ܗܳܢܳܐ ܒܗܳܕܷܐ ܢܷܫܬ̇ܒܷܩ ܥܳܘܼܠܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܰܒ̣ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܷܐܪܷ̈ܐ ܬܷܥܒܰܪ ܚܛܝܼܬܷܗ ܡܳܐ ܕܣܳܐܷ̇ܡ ܟܠܗܷܝܢ ܟܷܐܦܷ̈ܐ ܕܡܰܕ݂ܒ̇ܚܳܐ ܐܰܝܟ݂ ܟܷܐܦܷ̈ܐ ܕܟܷܠܫܳܐ ܕܡܷܬ̣ܦܰܟ̇ـ̈ـܟ݂ܳܢ ܗܳܟܰܢܳܐ ܠܳܐ ܢܷܬ̣ܩܰܝܡܘܿܢ ܦܬܰܟ݂ܪܷ̈ܐ ܘܕܷܚ̈ܠܳܬ̣ܳܐ.10 ܡܷܛܠ ܕܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ ܒܰܠܚܘܿܕܷܝܗ̇ ܚܳܪܒܳܐ ܘܡܷܫܬܰܒ̣ܩܳܐ ܘܚܳܪܒܳܐ ܐܰܝܟ݂ ܡܰܕ݂ܒ̇ܪܳܐ. ܬܰܡܳܢ ܢܷܪܥܷܐ ܥܷܓ̣ܠܳܐ ܘܬܰܡܳܢ ܢܷܪܥܷܐ ܘܰܢܓܰܡܰܪ ܬܷܕ݂ܐܷ̈ܝܗ̇.11 ܒܝܰܒ̣ܫܳܐ ܕܰܚܨܳܕ݂ܳܐ ܢܷܬ̇ܬܰܒ̣ܪ̈ܳܢ ܢܷܫܷ̈ܐ ܕܐܳܬ̣̈ܝܳܢ ܡܰܢܗ̱ܪ̈ܳܢ ܠܳܗ̇ ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܼܳܐ ܥܰܡܳܐ ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ. ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܢܪܰܚܷܡ ܥܠܳܘܗܝ ܥܳܒ̣ܘܿܕܷܗ ܘܓ̣ܳܒ̣ܘܿܠܷܗ ܠܳܐ ܢܪܰܚܷܦ ܥܠܳܘܗܝ.12 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܚܒ̇ܘܿܛ ܡܳܪܝܳܐ ܡ̣ܢ ܫܷܒ̣ܠ̱ܬ̣ܳܐ ܕܢܰܗܪܳܐ ܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܡܷܨܪܷܝܢ. ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܷܬ̣ܠܰܩܛܘܼܢ ܚܰܕ݂ ܠܘܳܬ̣ ܚܰܕ݂ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.13 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܬ̣ܩܪܷܐ ܫܝܼܦܘܿܪܳܐ ܪܰܒܳܐ ܘܢܷܐܬ̣ܘܿܢ ܕܐܷܒܰܕ݂ܘ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܕܷܐܬ̣ܒܰܕܰܪܘ ܒܐܰܪܥܳܐ ܕܐܳܬ̣ܘܿܪ. ܘܢܷܣܓ̇ܕ݂ܘܼܢ ܒܐܰܪܥܷܗ ܕܡܳܪܝܳܐ ܠܡܳܪܝܳܐ ܒܛܘܼܪܷܗ ܩܰܕ̇ܝܼܫܳܐ ܒܐܘܽܪܻܫܠܷܡ.  ܩܦܠܐܘܢ ܟܚ.1 ܘܳܝ ܠܰܟ݂ܠܝܼܠܳܐ ܓܰܐܝܳܐ ܕܪܳܘܝܳܐ ܐܰܦܪܷܝܡ ܘܠܰܓ̣ܕ݂ܳܠܳܐ ܡܨܰܥܪܳܐ ܚܰܝܠܳܐ ܕܫܘܼܒ̣ܚܷܗ ܕܰܒ̣ܪܷܫ ܢܰܚܠܳܐ ܕܫܰܡܝܼܢܷ̈ܐ ܕܬ̣ܳܘܝܼܪܝܼܢ ܒܚܰܡܪܳܐ.2 ܗܳܐ ܚܰܝܠܳܐ ܘܥܘܼܫܢܳܐ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܙܳܪܝܼܦ̮ܬܳܐ ܕܒܰܪܕ݂ܳܐ ܘܐܰܝܟ݂ ܥܰܠܥܳܠܳܐ ܕܬ̣ܳܒ̣ܪܳܐ ܘܐܰܝܟ݂ ܙܳܪܝܼܦ̮ܬܳܐ ܕܡܰܝ̈ܳܐ ܣܰܓ̇ܝܷ̈ܐܐ ܕܓ̣ܳܪܦܝܼܢ.3 ܐܰܢܝܼܚ ܠܐܰܪܥܳܐ ܒܐܝܼܕ݂ܳܟ݂. ܘܰܒ̣ܪܷܓ̣ܠܳܐ ܢܷܬ̇ܬ̇ܕ̇ܝܼܫ ܟܠܝܼܠܳܐ ܓܰܐܝܳܐ ܕܪܳܘܝܳܐ ܐܰܦܪܷܝܡ.4 ܢܷܗܘܷܐ ܓܕ݂ܳܠܳܐ ܡܨܰܥܪܳܐ ܚܰܝܠܳܐ ܕܫܘܼܒ̣ܚܷܗ ܕܰܒ̣ܪܷܫ ܢܰܚܠܳܐ ܕܫܰܡܝܼܢܷ̈ܐ ܐܰܝܟ݂ ܒܰܟܳܪܬܳܐ ܕܰܩܕ݂ܳܡ ܩܰܝܛܳܐ ܕܡܳܐ ܕܰܚ̣ܙܳܘ ܡܰܢ ܕܚܳܙܷ̇ܐ ܠܳܗ̇ ܥܰܕ݂ ܗ̤ܝ ܒܐܝܼܕܷܗ ܒܳܠܰܥ ܠܳܗ̇.5 ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܰܟ݂ܠܝܼܠܳܐ ܕܚܰܝܠܳܐ ܘܠܰܓ̣ܕ݂ܳܠܳܐ ܡܫܰܒ̇ܚܳܐ ܠܫܰܪܟܳܐ ܕܥܰܡܷܗ.6 ܠܪܘܼܚܳܐ ܕܕ݂ܝܼܢܳܐ ܠܡܰܢ ܕܝܳܬܷܒ̣ ܥܰܠ ܕܝܼܢܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܕܡܰܗܦܟ݂ܝܼܢ ܩܪܳܒ̣ܳܐ ܡ̣ܢ ܬܰܪܥܳܐ.7 ܐܳܦ ܗܳܠܷܝܢ ܒܚܰܡܪܳܐ ܛܥ̣ܳܘ ܘܰܒ̣ܫܰܟ݂ܪܳܐ ܛܥ̣ܳܘ. ܟܳܗ̈ܢܷܐ ܘܰܢܒ̣ܝܷ̈ܐ ܛܥ̣ܳܘ ܒܫܰܟ݂ܪܳܐ. ܐܷܬ̣ܒ̇ܠܰܥܘ ܡ̣ܢ ܚܰܡܪܳܐ. ܙܳܥ̣ܘ ܡ̣ܢ ܫܰܟ݂ܪܳܐ. ܛܥ̣ܳܘ ܒܪܳܘܳܝܘܼܬ̣ܳܐ ܐܷܟܰܠܘ ܐܳܣܘܿܛܳܐܝܼܬ̣.8 ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܦܳܬ̣ܘܿܪܷ̈ܐ ܐܷܬ̣ܡ̱ܠܝܼܘ ܬܝܘܿܒ̣ܳܐ ܘܬܷܒ̣ܬܳܐ ܡ̣ܢ ܒܠܰܝ ܐܰܬ̣ܪܳܐ.9 ܠܡܰܢ ܢܰܠܷܦ ܝܼܕܰܥܬ̣ܳܐ ܘܰܠܡܰܢ ܢܣܰܟܷ̇ܠ ܫܷܡܥܳܐ ܠܕܰܚܣܝܼܠܝܼܢ ܡ̣ܢ ܚܰܠܒ̣ܳܐ ܘܰܢܓ̣ܝܼܕ݂ܝܼܢ ܡ̣ܢ ܬܕܰܝ̈ܳܐ.10 ܡܷܛܠ ܬܷܒ̣ܬܳܐ ܥܰܠ ܬܷܒ̣ܬܳܐ ܘܬܷܒ̣ܬܳܐ ܥܰܠ ܬܷܒ̣ܬܳܐ. ܘܰܬ̣ܝܘܿܒ̣ܳܐ ܥܰܠ ܬܝܘܿܒ̣ܳܐ ܘܰܬ̣ܝܘܿܒ̣ܳܐ ܥܰܠ ܬܝܘܿܒ̣ܳܐ. ܩܰܠܝܼܠ ܠܬܰܡܳܢ ܘܩܰܠܝܠ ܠܬܰܡܳܢ.11 ܡܷܛܠ ܕܰܒ̣ܡܰܡܠܠܳܐ ܥܰܛܠܳܐ ܘܰܒ̣ܠܷܫܳܢܳܐ ܐ̱ܚܪܷܢܳܐ ܐܷܡܰܠܷܠ ܥܰܡܷܗ ܥܰܡ ܥܰܡܳܐ ܗܳܢܳܐ.12 ܕܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܗܳܕܰܐ ܗ̱ܝܼ ܢܝܳܚܬ̇ܝ ܐܰܢܝܼܚܘ ܠܰܡܛܰܪ̈ܦܳܐ ܘܗܳܢܳܘ ܫܷܠܝܳܐ ܘܠܳܐ ܨܒ̣ܳܘ ܠܡܷܫܡܰܥ.13 ܘܰܗܘ̤ܳܬ̣ ܠܗܘܿܢ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܬܷܒ̣ܬܳܐ ܥܰܠ ܬܷܒ̣ܬܳܐ ܘܬܷܒ̣ܬܳܐ ܥܰܠ ܬܷܒ̣ܬܳܐ ܘܰܬ̣ܝܘܿܒ̣ܳܐ ܥܰܠ ܬܝܘܿܒ̣ܳܐ ܘܰܬ̣ܝܘܿܒ̣ܳܐ ܥܰܠ ܬܝܘܿܒ̣ܳܐ ܩܰܠܝܼܠ ܠܬܰܡܳܢ ܘܩܰܠܝܼܠ ܠܬܰܡܳܢ ܕܢܷܗ̱ܦܟ݂ܘܿܢ ܘܢܷܣܬܰܚܦܘܼܢ ܠܒܷܣܬܰܪܗܘܿܢ ܘܢܷܬ̇ܬܰܒ̣ܪܘܼܢ ܘܢܷܬ̇ܬ̇ܨܝܼܕ݂ܘܼܢ ܘܢܷܬ̇ܬܰܚܕ̇ܘܼܢ.14 ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܓܰܒ̣ܪܷ̈ܐ ܡܡܰܝܩܳܢܷ̈ܐ ܫܰܠܝܼܛܳܘ̈ܗܝ ܕܥܰܡܳܐ ܗܳܢܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ.15 ܡܷܛܠ ܕܐܷܡܰܪܬ̇ܘܿܢ ܕܐܰܩܝܼܡ̱ܢ ܩܝܳܡܳܐ ܥܰܡ ܡܳܘܬܳܐ ܘܥܰܡ ܫܝܘܿܠ ܥܒܰܕ݂ܢ ܚܷܙܘܳܐ. ܫܳܘܛܳܐ ܕܰܓ̣ܪܘܼܦܝܳܐ ܟܰܕ݂ ܢܷܥܒܰܪ ܠܳܐ ܢܷܐܬܷܐ ܥܠܰܝܢ. ܡܷܛܠ ܕܣܳܡܢ ܒܕܰܓܳܠܘܼܬ̣ܳܐ ܬܘܼܟ݂ܠܳܢܰܢ ܘܰܒ̣ܫܘܼܩܪܳܐ ܐܷܣܬܰܬܰܪܢ.16 ܡܷܛܠ ܗܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܗܳܐ ܐܷܢܳܐ ܡܰܬ̣ܩܷܢ ܐ̱ܢܳܐ ܒܨܷܗܝܘܿܢ ܟܷܐܦܳܐ ܟܷܐܦܳܐ ܒܚܝܼܪܬܳܐ ܒܙܳܘܝܼܬ̣ܳܐ ܝܰܩܝܼܪܬܳܐ ܪܷܫ ܐܷܣܬ̣ܳܐ ܕܫܰܬ̣ܐ̱ܣܬ̣ܳܐ. ܕܰܡܗܰܝܡܷܢ ܠܳܐ ܢܷܕ݂ܚܰܠ.17 ܘܐܷܣܝܼܡ ܕܝܼܢܳܐ ܠܰܡܫܘܼܚܬ̣ܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܠܡܰܬ̣ܩܳܠܳܐ. ܘܢܷܚܒ̇ܘܿܛ ܒܰܪܕ݂ܳܐ ܠܣܰܒ̣ܪܳܐ ܕܰܓܳܠܳܐ ܘܰܠܣܷܬܳܪܳܐ ܡܰܝ̈ܳܐ ܢܷܓܪ̱ܦܘܼܢ.18 ܘܢܷܬ̣ܟܰܦܰܪ ܩܝܳܡܟ݂ܘܿܢ ܕܥܰܡ ܡܳܘܬܳܐ. ܘܚܷܙ̱ܘܟ݂ܘܿܢ ܕܥܰܡ ܫܝܘܿܠ ܠܳܐ ܢܩܘܼܡ. ܫܳܘܛܳܐ ܓܳܪܘܿܦܳܐ ܟܰܕ݂ ܢܷܥܒܰܪ ܬܷܗܘܘܿܢ ܠܷܗ ܠܰܕ݂ܝܳܫܳܐ.19 ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܥܳܒܰܪ ܢܷܕ݂ܒܰܪܟ݂ܘܿܢ. ܡܷܛܠ ܕܰܒ̣ܨܰܦܪܳܐ ܒܨܰܦܪܳܐ ܢܷܥܒܰܪ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܗܳܘܝܳܐ ܙܳܘܥܬ̣ܳܐ. ܒܰܠܚܘܿܕ݂ ܐܷܣܬܰܟܰܠ ܫܳܡܘܿܥܳܐ.20 ܡܷܛܠ ܕܟܰܪܝܼ ܡܳܐܢܳܐ ܠܡܷܣܬ̇ܪܷܗ. ܘܡܷܫܬ̇ܝܼܬ̣ܳܐ ܩܷܛܢܰܬ̤ ܘܠܳܐ ܡܡܰܠܝܳܐ.21 ܡܷܛܠ ܕܰܒ̣ܛܘܼܪܳܐ ܒܬ̣ܘܼܪ̱ܥܬ̣ܳܐ ܢܩܘܼܡ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܥܘܼܡܩܳܐ ܕܓܷܒ̣ܥܘܿܢ ܢܷܪܓܰܙ ܠܡܷܥܒܰܕ݂ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܢܘܿܟ݂ܪ̈ܳܝܑܼܝܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ. ܘܰܠܡܷܥܒܰܕ݂ ܥܒ̣ܝܼ̈ܕ݂ܳܬܷܗ ܢܘܼܟ݂ܪ̈ܳܝܳܢ ܥܒ̣ܝܼ̈ܕܳܬܷܗ.22 ܘܗܳܫܳܐ ܠܳܐ ܬܡܰܝܩܘܼܢ ܕܠܳܐ ܢܷܥܫ̈ܢܳܢ ܡܰܪ̈ܕ̇ܘܳܬ̣ܟ݂ܘܿܢ ܡܷܛܠ ܕܰܓ̣ܡܘܼܪܝܳܐ ܘܦܳܣܝܼ̈ܩܳܬ̣ܳܐ ܫܷܡ̇ܥܷܬ̣ ܡ̣ܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ.23 ܨܘܼܬ̣ܘ ܘܰܫܡܰܥܘ ܩܳܠܝ ܨܘܼܬܘ ܘܰܫܡܰܥܘ ܡܷܐܡܰܪܝ.24 ܕܰܠܡܳܐ ܝܳܘܡܳܐ ܟܠܷܗ ܕܳܒܰܪ ܐܰܟܳܪܳܐ ܠܡܷܙܪܰܥ ܘܙܳܩܷ̇ܦ ܘܫܳܦܷ̇ܢ ܐܰܪܥܷܗ.25 ܠܳܐ ܗ̱ܘܼܳܐ ܡܳܐ ܕܐܰܫܘܼܝܼ ܐܰܦܷܝ̈ܗ̇ ܒܳܕܰܪ ܫܒ̣ܘܼܒ̣ܳܢܳܐ ܘܟܰܡܘܼܢܳܐ ܙܳܪܰܥ. ܘܪܳܡܷ̇ܐ ܚܷܛܷ̈ܐ ܘܰܣܥܳܪܷܐ ܘܟ݂ܘܼ̈ܢܳܬܷܐ ܒܰܬ̣ܚܘܼ̈ܡܝܗ̇.26 ܢܷܪܕܷ̇ܝܘܗܝ ܒܕ݂ܝܼܢܳܐ ܕܐܰܠܳܗܳܐ ܘܰܢܫܰܒ̇ܚܝܼܘܗܝ.27 ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܼܳܐ ܒܕܷܪܫܳܐ ܡܷܬ̇ܕܰܪܷܟ݂ ܫܒ̣ܘܼܒ̣ܳܢܳܐ. ܘܐܳܦܠܳܐ ܡܷܬ̣ܟ̇ܪܷܟ݂ ܓܰܪܓ̇ܪܳܐ ܥܰܠ ܟܰܡܘܼܢܳܐ. ܡܷܛܠ ܕܰܒ̣ܚܘܼܛܪܳܐ ܡܷܬ̣ܚܰܒܰܛ ܫܒ̣ܘܼܒ̣ܳܢܳܐ ܘܟܰܡܘܼܢܳܐ ܒܙܷܩܬܳܐ.28 ܥܒ̣ܘܼܪܳܐ ܡܷܬ̇ܕ̇ܪܷܟ݂ ܡܷܛܠܳܬܰܢ. ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܼܳܐ ܠܙܳܟ݂ܘܼ ܡܰܕ݂ܪܳܟ݂ܘܼ ܐܰܕ݂ܪܷܟ݂ܢܳܝܗܝ ܘܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܓ̣ܝܼ̈ܓ̣ܠܷܐ ܕܓܰܪܓ̇ܪ̈ܳܘܗܝ ܘܰܒ̣ܦܰܪ̈ܣܳܘܗܝ ܢܰܕ̇ܩܘܼܢܷܗ.29 ܘܐܳܦ ܗܳܕܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܢܷܦܩܰܬ̤ ܕܘܼܡܳܪܳܐ ܕܬܰܪܥܝܼܬ̣ܳܐ ܐܳܘܪܷܒ̣ ܬܰܪܒ̇ܝܼܬ̣ܳܐ.  ܩܦܠܐܘܢ ܟܛ.1 ܘܳܝ ܐܰܪܝܼܠ ܐܰܪܝܼܠ ܩܪܝܼܬ̣ܳܐ ܕܰܫ̣ܪܳܐ ܕܳܘܝܼܕ݂. ܐܳܘܣܷܦܘ ܫܰܢ̱ܬܳܐ ܥܰܠ ܫܰܢ̱ܬܳܐ ܥܰܕ݂ܥܷ̈ܕܷܐ ܢܷܬ̣ܥܰܒ̣ܕ̇ܘܼܢ.2 ܘܐܰܥܝܼܩ ܠܐܳܪܝܼܠ ܘܬܷܗܘܷܐ ܢܘܼܗܳܡܳܐ ܘܐܘܿܠܝܼܬ̣ܳܐ ܘܬܷܗܘܷܐ ܐܰܝܟ݂ ܐܳܪܝܼܠ.3 ܘܐܷܫܪܷܐ ܐܰܝܟ݂ ܐܷܣܦܷܪܳܐ ܥܠܰܝܟ̇ܝ ܘܐܰܠܨܷܟ݂ܝ ܒܡܰܩܰܒ̣ܬܳܐ ܘܐܰܩܝܼܡ ܥܠܰܝܟܝ ܡܰܛܰܪܬܳܐ.4 ܘܬܷܬ̣ܡܰܟ̇ܟ݂ܝܼܢ ܘܡ̣ܢ ܥܰܦܪܳܐ ܬܡܰܠܠܝܼܢ. ܘܡ̣ܢ ܥܰܦܪܳܐ ܢܢܰܨܪ̈ܳܢ ܡܷܠܰܝ̈ܟ̇ܝ ܘܢܷܫܬ̇ܡܰܥ ܩܳܠܷܟ݂ܝ ܡ̣ܢ ܐܰܪܥܳܐ ܐܰܝܟ݂ ܙܰܟ̇ܘܼܪܳܐ. ܘܡ̣ܢ ܥܰܦܪܳܐ ܢܢܰܨܪ̈ܳܢ ܡܷܠܰܝ̈ܟ̇ܝ.5 ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܚܷܠܳܐ ܕܰܩܝܼܩܳܐ ܣܘܿܓ̣ܳܐܐ ܕܕ݂ܳܝܘܿܫܰܝ̈ܟ̇ܝ ܘܐܰܝܟ݂ ܥܘܼܪܳܐ ܕܥܳܒܰܪ ܣܘܿܓ̣ܳܐܐ ܕܥܰܫܝܼܢܰܝ̈ܟ̇ܝ. ܘܢܷܗܘܷܐ ܡ̣ܢ ܫܷܠܝܳܐ ܒܰܥܓܰܠ.6 ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܬܷܬ̣ܦܩܷܕ݂ ܒܙܳܘܥܷ̈ܐ ܘܰܒ̣ܪ̈ܰܥܡܷܐ ܘܰܒ̣ܩܳܠܳܐ ܪܰܒܳܐ ܘܰܒ̣ܩܘܼ̈ܕ݂ܚܳܬ̣ܳܐ ܘܰܒ̣ܥܰܠܥܳܠܳܐ ܘܰܒ̣ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ ܕܡܳܘܩܕ݂ܳܐ.7 ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܚܷܠܡܳܐ ܒܚܷܙܘܳܐ ܕܠܷܠܝܳܐ ܣܘܿܓ̣ܳܐܐ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܡܷܬ̣ܚܰܝܠܝܼܢ ܥܰܠ ܨܷܗܝܘܿܢ ܘܟ݂ܠ ܚܰܝ̈ܠܷܐ ܘܟܷܢܫܷ̈ܐ ܕܰܡܥܝܼܩܝܼܢ ܠܳܗ̇.8 ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܟܰܦܢܳܐ ܕܚܳܙܷ̇ܐ ܒܚܷܠܡܷܗ ܕܐܳܟܷ̇ܠ ܘܡܳܐ ܕܐܷܬ̇ܬ̇ܥܝܼܪ ܡܛܰܪܰܦ ܘܰܣܪܝܼܩܳܐ ܢܰܦ̮ܫܷܗ. ܘܐܰܝܟ݂ ܨܰܗܝܳܐ ܕܚܳܙܷ̇ܐ ܒܚܷܠܡܷܗ ܕܫܳܬܷܐ. ܘܡܳܐ ܕܐܷܬ̇ܬ̇ܥܝܼܪ ܡܛܰܪܰܦ ܘܰܣܪܝܼܩܳܐ ܢܰܦ̮ܫܷܗ. ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܣܘܿܓ̣ܳܐܐ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܡܷܬ̣ܚܰܝܠܝܼܢ ܥܰܠ ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ.9 ܬܡܰܗܘ ܘܐܷܬ̇ܕܰܡܰܪܘ ܘܐܷܬ̇ܛܰܪܰܦܘ ܘܰܬ̣ܘܰܪܘ ܕܰܪܘܷܝܢ ܠܳܐ ܡ̣ܢ ܚܰܡܪܳܐ ܘܰܕ̇ܛܳܥܷ̇ܝܢ ܠܳܐ ܡ̣ܢ ܫܰܟ݂ܪܳܐ.10 ܡܷܛܠ ܕܰܢ̣ܣܰܟ݂ ܥܠܰܝܗܘܿܢ ܡܳܪܝܳܐ ܪܘܼܚܳܐ ܛܰܒ̇ܝܼܥܬܳܐ ܘܥܷܫܢܰܬ̤ ܥܰܠ ܥܰܝܢܰܝ̈ܗܘܿܢ ܘܥܰܠ ܢܒ̣ܝܷ̈ܐ ܘܥܰܠ ܪܷ̈ܫܰܝܗܘܿܢ ܕܚܳܙܷ̇ܝܢ ܟܰܣ̈ܝܳܬ̣ܳܐ.11 ܘܢܷܗܘܷܐ ܒܗܘܿܢ ܚܷܙܘܳܐ ܕܟ݂ܠܗܘܿܢ ܐܰܝܟ݂ ܡܷܠܷ̈ܐ ܕܰܟ݂ܬ̣ܳܒ̣ܳܐ ܕܰܚܬ̣ܝܼܡ ܕܡܳܐ ܕܝܰܗ̱ܒ̇ܘܼܗܝ ܠܡܰܢ ܕܝܳܕܰܥ̇ ܣܷܦܪܳܐ ܢܷܐܡܪܘܼܢ ܠܷܗ ܩܪܝܼ ܗܳܢܳܐ ܘܢܷܐܡܰܪ ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܡܷܛܠ ܕܰܚܬ̣ܝܼܡ ܗ̱ܘܼ.12 ܘܢܷܬ̇ܠܘܼܢܷܗ ܠܰܟ݂ܬ̣ܳܒ̣ܳܐ ܠܡܰܢ ܕܠܳܐ ܝܳܕܰܥ ܣܷܦܪܳܐ. ܘܢܷܐܡܪܘܼܢ ܠܷܗ ܩܪܝܼ ܗܳܢܳܐ. ܘܢܷܐܡܰܪ ܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܣܷܦܪܳܐ.13 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܕܰܩ̣ܪܷܒ̣ ܥܰܡܳܐ ܗܳܢܳܐ ܒܦܘܼܡܷܗ ܘܰܒ̣ܣܷܦ̈ܘܳܬܷܗ ܝܰܩ̣ܪܰܢܝ ܘܠܷܒܷ̇ܗ ܪܰܚܝܼܩ ܡܷܢܝ ܘܰܗܘ̤ܳܬ̣ ܕܷܚܠܰܬ̣ܗܘܿܢ ܡܷܢܝ ܒܦܘܼܩܕܳܢܳܐ ܘܰܒ̣ܝܘܼܠܦܳܢܳܐ ܕܐ̱ܢܳܫܳܐ.14 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܡܳܘܣܷܦ ܐ̱ܢܳܐ ܠܡܷܦ̱ܪܫܷܗ ܠܥܰܡܳܐ ܗܳܢܳܐ ܒܬܷܕ݂ܡܘܼܪܬܳܐ ܘܰܒ̣ܕ݂ܘܼܡܳܪܳܐ. ܘܬܷܐܒܰܕ݂ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܕܚܰܟ̇ܝܼܡܳܘ̈ܗܝ. ܘܣܘܼܟܳܠܳܐ ܕ݂ܣܰܟ̇ܘܼܠܬ̣ܳܢܳܘ̈ܗܝ ܢܷܬ̣ܓ̇ܠܷܙ.15 ܘܳܝ ܠܰܕ݂ܡܷܬ̣ܥܰܩܡܝܼܢ ܡ̣ܢ ܡܳܪܝܳܐ ܠܰܡܛܰܫܳܝܘܼ ܬܰܪܥܝܼܬ̣ܳܐ. ܘܗܳܘܷ̇ܝܢ ܒܚܷܫܘܿܟ݂ܳܐ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܘܐܳܡ̇ܪܝܼܢ ܡܰܢܘܼ ܚܳܙܷ̇ܐ ܠܰܢ ܐܳܘ ܡܰܢܘܼ ܝܳܕܰܥ ܡܳܢܳܐ ܡܷܬ̣ܗܰܦܟ݂ܝܼܢܰܢ.16 ܐܰܝܟ݂ ܛܝܼܢܳܐ ܕܦܰܚܳܪܳܐ ܚܫܝܼܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. ܕܰܠܡܳܐ ܐܳܡܰܪ ܥܒ̣ܳܕ݂ܳܐ ܠܥܳܒ̣ܘܿܕܷܗ ܠܳܐ ܥܒܰܕ̇ܬܳܢܝ. ܘܰܓ̣ܒ̣ܝܼܠܬܳܐ ܐܳܡ̇ܪܳܐ ܠܓ̣ܳܒ̣ܘܿܠܳܗ̇ ܕܚܰܟ̇ܝܼܡܳܐܝܼܬ̣ ܠܳܐ ܓܒܰܠܬܳܢܝ.17 ܗܳܐ ܥܰܕ݂ ܩܰܠܝܼܠ ܙܥܘܿܪ ܘܢܷܗܦܘܿܟ݂ ܠܷܒ̣ܢܳܢ ܠܟܰܪܡ̱ܠܳܐ ܘܟܰܪܡ̱ܠܳܐ ܠܥܳܒ̣ܳܐ ܢܷܬ̣ܚܫܷܒ̣.18 ܘܢܷܫ̱ܡܥܘܼܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܚܰܪ̈ܫܷܐ ܡܷܠܷ̈ܐ ܕܰܟ݂ܬ̣ܳܒ̣ܳܐ. ܘܡ̣ܢ ܚܷܫܘܿܟ݂ܳܐ ܘܥܰܡܛܳܢܳܐ ܥܰܝܢܷ̈ܐ ܕܰܥܘܝܼܪܷ̈ܐ ܢܷܚ̈ܙܝܳܢ.19 ܘܢܳܘܣܦܘܼܢ ܡܰܟ̇ܝܼܟܷ̈ܐ ܒܡܳܪܝܳܐ ܒܚܰܕ݂ܘܼܬ̣ܳܐ. ܘܐ̱ܢܳܫܳܐ ܒܳܝܫܷ̈ܐ ܒܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܢܕ݂ܘܼܨܘܼܢ.20 ܡܷܛܠ ܕܰܥܒܰܪ ܕܳܝܘܿܫܳܐ ܘܰܓ̣ܡܰܪ ܡܡܰܝܩܳܢܳܐ. ܘܐܷܒܰܕ݂ܘ ܟܠ ܕܰܡܓܰܪܓ̣ܝܼܢ ܥܳܘܼܠܳܐ.21 ܘܡܰܚܛܷܝܢ ܠܐ̱ܢܳܫܳܐ ܒܡܷܠܬ̣ܳܐ. ܘܠܰܕ݂ܡܰܟܷ̇ܣ ܣܳܝ̇ܡܝܼܢ ܠܷܗ ܬܘܼܩ̱ܠܬ̣ܳܐ ܘܨܳܠܷ̇ܝܢ ܒܚܷܫܘܿܟ݂ܳܐ ܠܙܰܕ̇ܝܼܩܳܐ.22 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܝܰܥܩܘܿܒ̣ ܕܰܦܪܰܩ̣ ܠܐܰܒ̣ܪܳܗܳܡ ܠܳܐ ܡܷܟܷ̇ܝܠ ܢܷܒ̣ܗܰܬ̣ ܝܰܥܩܘܼܒ̣ ܘܠܳܐ ܡܷܟܷ̇ܝܠ ܢܷܚܦܪ̈ܳܢ ܐܰܦܳܘ̈ܗܝ.23 ܡܳܐ ܕܰܚܙ̣ܳܘ ܒܢܳܘ̈ܗܝ ܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ ܒܓ̣ܳܘܷܗ ܢܩܰܕ̇ܫܘܼܢ ܫܷܡܝ. ܘܰܢܩܰܕ̇ܫܘܼܢ ܠܩܰܕ̇ܝܼܫܳܐ ܕܝܰܥܩܘܿܒ̣. ܘܠܰܐܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܢܥܰܫܢܘܼܢ.24 ܘܢܷܕ̇ܥܘܼܢ ܣܰܟ݂̈ܠܷܐ ܐܰܝܠܷܝܢ ܕܛܳܥ̇ܝܳܐ ܗ̱ܘܼܳܬ̣ ܪܘܼܚܗܘܿܢ. ܘܫܳܛܰـ̈ـܝܳܐ ܢܷܐܠܦܘܼܢ ܠܡܷܫܬܰܡܳܥܘܼ.  ܩܦܠܐܘܢ ܠ.1 ܘܳܝ ܠܰܒ̣̈ܢܰܝܳܐ ܡܳܪ̈ܘܿܕܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܥ̣ܒܰܕ݂ܘ ܬܰܪܥܝܼܬ̣ܳܐ ܘܠܳܐ ܡܷܢܝ. ܘܢܰܩܝܼܘ ܢܘܼܩܳܝܷ̈ܐ ܕܠܳܐ ܡ̣ܢ ܪܘܼܚܝ. ܕܢܳܘܣܦܘܼܢ ܚܛܳܗܷ̈ܐ ܥܰܠ ܚܛܳܗܷ̈ܐ.2 ܕܐܷܙܰܠ̣ܘ ܠܡܷܚܰܬ̣ ܠܡܷܨܪܷܝܢ ܘܡ̣ܢ ܦܘܼܡܝ ܠܳܐ ܫܐܷܠܘ ܕܢܷܬ̣ܥܰܫܢܘܼܢ ܒܥܘܼܫܢܷܗ ܕܦܷܪܥܘܿܢ. ܘܢܷܣܬܰܬ̇ܪܘܼܢ ܒܛܷܠܳܠܳܗ̇ ܕܡܷܨܪܷܝܢ.3 ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܥܘܼܫܢܷܗ ܕܦܷܪܥܘܿܢ ܠܒܷܗܬ̇ܬ̣ܳܐ ܘܣܷܬܳܪܳܐ ܕܛܷܠܳܠܳܗ̇ ܕܡܷܨܪܷܝܢ ܠܬܰܚܦܝܼܬ̣ܳܐ.4 ܡܷܛܠ ܕܗ̤ܘ ܒܨܳܥܳܢ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ ܘܡܰܠܰܐܟ݂ܳܘ̈ܗܝ ܚܰܠܦܷ̈ܐ ܢܷܠܐܘܿܢ.5 ܠܘܳܬ̣ ܥܰܡܳܐ ܕܠܳܐ ܡܳܘܬܪ ܠܗܘܿܢ ܠܳܐ ܠܥܘܼܕ݂ܪܳܢܳܐ ܘܠܳܐ ܠܗܷܢܝܳܢܳܐ ܐܷܠܳܐ ܠܒܷܗܬ̇ܬ̣ܳܐ ܘܰܠܚܷܣܕܳܐ.6 ܡܰܫܩ̱ܠܳܐ ܕܰܒ̣ܥܝܼܪܳܐ ܕܬܰܝܡ̱ܢܳܐ ܒܐܰܪܥܳܐ ܐܰܠܝܼܨܬܳܐ ܘܰܡܥܳܩܬܳܐ. ܐܰܪܝܳܐ ܘܓ̣ܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܘܡܷܢܗܘܿܢ ܐܷܣܦܷܣ ܘܚܰܪܡܳܢܳܐ ܕܦܳܪܰܚ. ܢܫܩ̱ܠܘܼܢ ܥܰܠ ܚܰܨܳܐ ܕܥܝܼ̈ܠܷܐ ܥܘܼܬ̣ܪ̱ܗܘܿܢ ܘܥܰܠ ܓܰܒܳܐ ܕܓܰܡ̈ܠܷܐ ܓܰܙܰܝ̈ܗܘܿܢ ܠܘܳܬ̣ ܥܰܡܳܐ ܕܠܳܐ ܡܰܗܢܷܐ ܠܗܘܿܢ.7 ܘܡܷܨܪ̈ܳܝܷܐ ܒܰܣܪܝܼܩܘܼܬ̣ܳܐ ܘܰܒ̣ܕܰܓܳܠܘܼܬ̣ܳܐ ܡܥܰܕ̇ܪܝܼܢ ܡܷܛܠ ܗܳܢܳܐ ܩܪܷܝܬ̣ ܠܗܘܿܢ ܕܰܣܪܝܼܩ ܗ̱ܘܼ ܬܘܼܟ݂ܠܳܢܗܘܿܢ ܗܳܢܳܐ.8 ܡܷܟܷ̇ܝܠ ܬܳܐ ܟܬ̣ܘܿܒ̣ ܥܰܠ ܠܘܼܚܷ̈ܐ ܗܳܠܷܝܢ ܘܥܰܠ ܟܬ̣ܳܒ̣ܳܐ ܕܰܩܝܳܡܗܘܿܢ ܕܢܷܗܘܷܐ ܠܝܳܘܡܳܐ ܐ̱ܚܪܳܝܳܐ ܠܣܳܗܕ̇ܘܼܬ̣ܳܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.9 ܡܷܛܠ ܕܥܰܡܳܐ ܗ̱ܘܼ ܡܡܰܪܡܪܳܢܳܐ ܒ̈ܢܰܝܳܐ ܐܷܢܘܿܢ ܕܰܓܳܠܷ̈ܐ ܒ̈ܢܰܝܳܐ ܕܠܳܐ ܨܒ̣ܳܘ ܠܡܷܫܡܰܥ ܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ.10 ܕܐܷܡܰܪܘ ܠܚܰܙܳܝܷ̈ܐ ܕܠܳܐ ܬܷܚܙܘܿܢ ܘܠܰܢܒ̣ܝܷ̈ܐ ܕܠܳܐ ܬܷܬ̣ܢܰܒ̇ܘܿܢ ܠܰܢ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܡܰܠܷܠܘ ܠܰܢ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܘܰܚܙܳܘ ܠܰܢ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ.11 ܘܐܰܣܛܳܐܘܼܢ ܡ̣ܢ ܐܘܼܪܚܳܐ. ܘܐܰܗܦܟ݂ܘܿܢ ܡ̣ܢ ܫܒ̣ܝܼ̈ܠܷܐ. ܘܒܰܛܷܠܘ ܡܷܢܰܢ ܠܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.12 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܕܐܰܣܠܝܬ̇ܘܿܢ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܘܐܷܬ̇ܬ̇ܟܷܠܬ̇ܘܿܢ ܒܰܛܠܘܼܡܝܳܐ ܘܰܪܛܰܢܬ̇ܘܿܢ ܘܐܬ̇ܬ̇ܟܷܠܬ̇ܘܿܢ ܥܠܳܘܗܝ.13 ܡܷܛܠ ܗܳܢܳܐ ܬܷܗܘܷܐ ܠܟ݂ܘܿܢ ܚܛܝܼܬ̣ܳܐ ܗܳܕܷܐ ܐܰܝܟ݂ ܬܘܼܪ̱ܥܬ̣ܳܐ ܕܢܷܦܠܰܬ̤ ܘܐܰܝܟ݂ ܫܘܼܪܳܐ ܪܳܡܳܐ ܕܡ̣ܢ ܫܷܠܝܳܐ ܗܘ̤ܳܐ ܬܒ̣ܳܪܷܗ.14 ܘܰܬ̣ܒ̣ܳܪܷܗ ܐܰܝܟ݂ ܬܒ̣ܳܪܳܐ ܕܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ ܕܰܬ̣ܒ̣ܝܼܪ ܕܠܳܐ ܚܳܘܣܳܢ. ܕܠܳܐ ܡܷܫܬܰܟܰܚ ܒܬܷܒ̣ܪ̈ܳܘܗܝ ܚܷܨܦܳܐ ܠܡܷܣܰܒ̣ ܒܷܗ ܢܘܼܪܳܐ ܡ̣ܢ ܝܰܩܕܳܢܳܐ ܘܐܳܦܠܳܐ ܠܡܷܓ̣ܪܰܦ ܒܷܗ ܡܰܝ̈ܳܐ ܡ̣ܢ ܓܘܼܒܳܐ.15 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܡܳܐ ܕܬ̣ܳܒ̣ܬ̇ܘܿܢ ܘܐܷܬ̇ܬܰܢܰܚܬ̇ܘܿܢ ܬܷܬ̣ܦܰܪܩܘܼܢ. ܘܰܒ̣ܫܷܠܝܳܐ ܘܰܒ̣ܣܰܒ̣ܪܳܐ ܬܷܗܘܷܐ ܓܰܢ̱ܒܳܪܘܼܬ̣ܟ݂ܘܿܢ ܘܠܳܐ ܐܷܬ̇ܛ̣ܦܝܼܣܬ̇ܘܿܢ.16 ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܳܐ ܗܳܟܰܢܳܐ ܥܰܠ ܪ̈ܰܟ݂ܫܳܐ ܢܷܪܟܰܒ̣. ܘܥܰܠ ܩܰܠܝܼ̈ܠܷܐ ܢܷܥܪܘܿܩ. ܡܷܛܠ ܗܳܢܳܐ ܬܷܥ̱ܪܩܘܼܢ ܘܢܷܗܘܘܿܢ ܩܰܠܝܼܠܝܼܢ ܪ̈ܳܕ݂ܘܼܦܰܝܟ̇ܘܿܢ.17 ܐܳܠܷܦ ܡ̣ܢ ܟܐܳܬ̣ܳܐ ܕܚܰܕ݂ ܘܡ̣ܢ ܟܐܳܬ̣ܳܐ ܕܚܰܡܫܳܐ ܬܷܥ̱ܪܩܘܼܢ ܥܕܰܡܳܐ ܕܬܷܫܬܰܚܪܘܼܢ ܐܰܝܟ݂ ܥܪܳܪܳܐ ܥܰܠ ܪܷܫ ܛܘܼܪܳܐ ܘܐܰܝܟ݂ ܐܳܬ̤ܳܐ ܥܰܠ ܪܳܡܬ̣ܳܐ.18 ܡܷܛܠ ܕܰܢܫܰܪܷܐ ܡܳܪܝܳܐ ܠܰܡܪܰܚܳܡܘܼ ܥܠܰܝܟ̇ܘܿܢ. ܘܢܷܬ̇ܬ̇ܪܝܼܡ ܠܰܡܪܰܚܳܦܘܼ ܥܠܰܝܟ̇ܘܿܢ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܗ̱ܘܼ ܕܰܝܳܢܳܐ ܡܳܪܝܳܐ. ܘܛܘܼܒܰܝܗܘܿܢ ܠܟ݂ܠ ܕܰܡܣܰܟܷ̇ܝܢ ܠܷܗ.19 ܡܷܛܠ ܕܥܰܡܳܐ ܒܨܷܗܝܘܿܢ ܝܳܬܷܒ̣ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܡܷܒ̣ܟܳܐ ܠܳܐ ܬܷܒ̣ܟ̇ܘܿܢ ܡܪܰܚܳܡܘܼ ܢܪܰܚܷܡ ܥܰܠ ܩܳܠܳܐ ܕܰܓ̣ܥܳܬ̣ܟ݂ܘܿܢ ܘܡܳܐ ܕܰܫ̣ܡܰܥ ܢܷܥܢܷܝܟ݂ܘܿܢ.20 ܘܢܷܬܷ̇ܠ ܠܟ݂ܘܿܢ ܡܳܪܝܳܐ ܠܰܚܡܳܐ ܒܐܘܼܠܨܳܢܳܐ ܘܡܰܝ̈ܳܐ ܒܐܘܼܠܨܳܢܳܐ. ܘܠܳܐ ܢܟܰܢܷܫ ܬܘܼܒ̣ ܠܡܰܛܥ̱ܝܳܢܰܝ̈ܟ̇ܘܿܢ ܘܢܷܚܙ̈ܝܳܢ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܒܡܰܛܥ̱ܝܳܢܰܝ̈ܟ̇ܘܿܢ.21 ܘܐܷܕ݂ܢܰܝ̈ܟ̇ܘܿܢ ܢܷܫ̱ܡ̈ܥܳܢ ܡܷܠܬ̣ܳܐ ܡ̣ܢ ܒܷܣܬܰܪܟ݂ܘܿܢ. ܕܐܳܡܪܳܐ ܗܳܕܰܐ ܗ̱ܝܼ ܐܘܼܪܚܳܐ ܙܷܠܘ ܒܳܗ̇. ܘܠܐ ܬܷܣܛܘܿܢ ܠܝܰܡܝܼܢܳܐ ܘܰܠܣܷܡܳܠܳܐ.22 ܘܰܬ̇ܛܳܘܫܘܼܢ ܣܷܐܡܳܐ ܕܰܩܪܝܼܡ ܠܰܦܬܰܟ݂ܪ̈ܰܝܟ̇ܘܿܢ ܘܦܷܕ̇ܬܳܐ ܕܢܷܣܟ̇ܬ̣ܳܐ ܕܕܰܗܒ̣ܗܘܿܢ. ܘܬܷܕ݂ܪܘܿܢ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܕܟܷܦ̮ܣܳܢܝܼܬ̣ܳܐ. ܘܐܰܝܟ݂ ܢܦܳܬ̣ܳܐ ܬܰܦܩܘܼܢ ܐܷܢܘܿܢ.23 ܘܢܷܬ̣ܝܼܗܷܒ̣ ܡܷܛܪܳܐ ܠܙܰܪ̱ܥܟ݂ܘܿܢ ܕܬܷܙ̱ܪܥܘܼܢ ܒܐܰܪܥܳܐ ܘܰܥܒ̣ܘܼܪܳܐ ܕܙܰܪܥܳܐ ܕܐܰܪܥܳܐ. ܢܷܗܘܷܐ ܕܰܗܝܼܢ ܘܫܰܡܝܼܢ ܪܷܥܝܳܐ ܕܰܒ̣ܥܝܼܪܟ݂ܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܒܐܰܬ̣ܪܳܐ ܫܰܡܝܼܢܳܐ.24 ܘܒܰܩܪܷ̈ܐ ܘܐܰܪ̈ܘܳܢܷܐ ܕܦܳܠܚܝܼܢ ܒܐܰܪܥܳܐ ܒܠܝܼܠܳܐ ܚܰܡܝܼܡܳܐ ܢܷܐܟ݂ܠܘܼܢ ܕܰܡܣܰܠܰܩ ܒܪܰܦ̮ܫܳܐ ܘܰܒ̣ܡܰܕ݂ܪ̱ܝܳܐ.25 ܘܢܷܗܘܷܐ ܥܰܠ ܟܠ ܛܘܼܪ ܕܪܳܡ ܘܥܰܠ ܟܠ ܪܳܡܬ̣ܳܐ ܕܪܳܡܳܐ ܢܷܪܕܘܿܢ ܬܰܦܷ̈ܐ ܕܡܰܝ̈ܳܐ ܒܝܳܘܡܳܐ ܕܩܷܛܠܳܐ ܪܰܒܳܐ ܘܰܒ̣ܣܘܼܚܳܦܳܐ ܕܡܰܓ̣̈ܕ̇ܠܷܐ.26 ܘܢܷܗܘܷܐ ܢܘܼܗܪܷܗ ܕܣܰܗܪܳܐ ܐܰܝܟ݂ ܢܘܼܗܪܷܗ ܕܫܷܡܫܳܐ. ܘܢܘܼܗܪܷܗ ܕܫܷܡܫܳܐ ܢܷܗܘܷܐ ܚܰܕ݂ ܒܫܰܒ̣ܥܳܐ ܐܰܝܟ݂ ܢܘܼܗܪܳܐ ܕܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ ܒܝܳܘܡܳܐ ܕܢܷܥܨܘܿܒ̣ ܡܳܪܝܳܐ ܬܒ̣ܳܪܳܐ ܕܥܰܡܷܗ ܘܟܷܐܒ̣ܳܐ ܕܰܡܚܘܿܬܷܗ ܢܰܐܣܷܐ.27 ܗܳܐ ܫܡܷܗ ܕܡܳܪܝܳܐ ܐܳܬܷ̇ܐ ܡ̣ܢ ܪܘܼܚܩܳܐ ܝܳܩܷ̇ܕ݂ ܪܘܼܓ̣ܙܷܗ ܘܰܫܒ̣ܝܼܚ ܡܰܫܩ̱ܠܷܗ. ܘܣܷܦ̈ܘܳܬܷܗ ܡܰܠ̈ܝܳܢ ܪܘܼܓ̣ܙܳܐ ܘܠܷܫܳܢܷܗ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܕܝܳܩ̇ܕܳܐ.28 ܘܪܘܼܚܷܗ ܐܰܝܟ݂ ܢܰܚܠܳܐ ܕܓܳܪܷܦ. ܥܕܰܡܳܐ ܠܨܳܘܪܳܐ ܢܷܦܣܘܿܩ ܠܡܷܕ݂ܠܰܚ ܥܰܡܡܷ̈ܐ ܡܷܛܠ ܛܳܠܝܘܼܬ̣ܗܘܿܢ ܣܪܝܼܩܬܳܐ ܘܠܰܦܓ̣ܘܼܕ̇ܬܳܐ ܡܰܛܥ̱ܝܳܢܝܼܬ̣ܳܐ ܕܥܰܠ ܦܰܟܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ.29 ܬܷܫܒ̇ܘܿܚܬܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܟܠܝܼܠܳܐ ܕܐܷܬ̣ܩܰܕܰܫ ܒܚܰܓܳܐ. ܘܚܰܕ݂ܘܼܬܷܗ ܕܠܷܒܳܐ ܐܰܝܟ݂ ܗܳܘ ܕܰܡܗܰܠܷܟ݂ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܠܡܷܐܬ̣ܳܐ ܠܛܘܼܪܷܗ ܕܡܳܪܝܳܐ ܠܘܳܬ̣ ܬܰܩܝܼܦܳܐ ܕܝܰܥܩܘܿܒ̣.30 ܘܢܰܫܡܰܥ ܡܳܪܝܳܐ ܫܘܼܒ̣ܚܳܐ ܕܩܳܠܷܗ. ܘܰܡܚܘܿܬ̣ܳܐ ܕܰܕ݂ܪܳܥܷܗ ܢܚܳܘܷܐ ܒܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܳܐ ܘܰܒ̣ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ ܕܐܳܟ݂ܠܳܐ ܒܙܳܪܝܼܦ̮ܬܳܐ ܕܚܳܒ̣ܛܳܐ ܘܟܷܐܦܷ̈ܐ ܕܒܰܪܕ݂ܳܐ.31 ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡ ܪܰܒ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܢܷܬ̇ܬ̇ܒܰܪ ܐܳܬ̣ܘܿܪܳܝܳܐ ܘܰܒ̣ܫܰܒ̣ܛܳܐ ܢܷܒ̣ܠܰܥ.32 ܘܢܷܗܘܷܐ ܒܟ݂ܠܗܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܚܘܼܛܪܳܐ ܕܫܘܼܥܒܳܕ݂ܳܐ ܕܰܢܢܝܼܚ ܡܳܪܝܳܐ ܥܠܳܘܗܝ ܒܰܦܠܰܓܷ̈ܐ ܘܰܒ̣ܟܷܢܳܪܷ̈ܐ ܘܒܰܩܪܳܒ̣ܳܐ ܥܰܫܝܼܢܳܐ ܢܷܬ̣ܟܰܬܰܫ ܒܷܗ.33 ܡܷܛܠ ܕܰܡܛܰܝܷܒ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܝܳܘ̈ܡܳܬ̣ܳܐ ܡܷܐܟ݂ܘܼܠܬܷ̇ܗ ܐܳܦ ܗ̤ܝ ܐܷܬ̇ܛܰܝܒܰܬ̤ ܕܬܰܡܠܷܟ݂ ܘܥܰܡܩܰܬ̣ ܘܪܳܘܚܰܬ̤ ܒܷܝܬ̣ ܡܰܥܡܪܳܗ̇ ܣܰܓ̇ܝܼܐܝܼܢ ܩܰܝܣܷ̈ܐ ܘܢܘܼܪܳܐ. ܘܰܢܫܰܡܬܷܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܢܰܚܠܳܐ ܕܟܷܒ̣ܪܝܼܬ̣ܳܐ ܕܝܳܩܕܳܐ ܒܷܗ.  ܩܦܠܐܘܢ ܠܐ.1 ܘܳܝ ܠܰܕ݂ܢܳܚܬ̇ܝܼܢ ܠܡܷܨܪܷܝܢ ܠܡܷܬ̣ܥܰܕܳܪܘ ܘܥܰܠ ܪ̈ܰܟ݂ܫܳܐ ܡܷܬ̇ܬܰܟ݂ܠܝܼܢ ܘܡܷܬ̇ܬܰܟ݂ܠܝܼܢ ܥܰܠ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ ܘܥܰܠ ܦܰܪ̈ܳܫܷܐ ܕܛܳܒ̣ ܥܰܫܝܼܢܝܼܢ. ܘܠܳܐ ܐܷܬ̇ܬ̇ܟܷܠܘ ܥܰܠ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܘܰܠܡܳܪܝܳܐ ܠܳܐ ܒܥ̣ܳܘ.2 ܘܰܒ̣ܚܷܟ݂ܡ̱ܬܷܗ ܐܰܝܬ̇ܝ ܒܝܼܫܬܳܐ ܘܡܷܠܳܘ̈ܗܝ ܠܳܐ ܐܰܥܒܰܪ. ܘܩܳܡ ܥܰܠ ܒ̣ܳܝܬܳܐ ܕܒ̣ܝܼܫܷ̈ܐ ܘܥܰܠ ܥܘܼܕ݂ܪܳܢܳܐ ܕܥܳܒ̣ܕܰܝ̈ ܥܳܘܼܠܳܐ.3 ܘܡܷܨܪ̈ܳܝܷܐ ܐ̱ܢܳܫܳܐ ܐܷܢܘܿܢ ܘܠܳܐ ܗܘ̤ܳܘ ܐܰܠܳܗܷ̈ܐ ܘܪ̈ܰܟ݂ܫܗܘܿܢ ܕܒܷܣܪܳܐ ܐܷܢܘܿܢ ܘܠܳܐ ܗܘ̤ܳܘ ܕܪܘܼܚܳܐ. ܘܡܳܪܝܳܐ ܢܰܪܟܷ̇ܢ ܐܝܼܕܷܗ ܘܢܷܣܬ̇ܚܷܦ ܡܥܰܕ̇ܪܳܢܳܐ. ܘܢܷܦܷܠ ܐܳܦ ܗܳܘܿ ܕܡܷܬ̣ܥܰܘܰܪ ܘܟ݂ܠܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܣܘܼܦܘܼܢ.4 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܢܳܗܷ̇ܡ ܐܰܪܝܳܐ ܘܓ̣ܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܥܰܠ ܡܷܕܷ̇ܡ ܕܬ̣ܳܒܰܪ ܘܩܳܥܷ̇ܝܢ ܒܷܗ ܣܘܿܓ̣ܳܐܐ ܕܪ̈ܳܥܳܘܳܬ̣ܳܐ ܘܡ̣ܢ ܩܳܠܗܘܿܢ ܠܳܐ ܕܳܚܷ̇ܠ ܘܡ̣ܢ ܣܘܿܓ̣ܳܐܗܘܿܢ ܠܳܐ ܡܷܬ̇ܬ̇ܙܝܼܥ. ܗܳܟܰܢܳܐ ܢܷܚܘܿܬ̣ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܡܷܬ̣ܚܰܝܳܠܘܼ ܥܰܠ ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܘܥܰܠ ܪ̈ܳܡܳܬ̣ܳܗ̇.5 ܐܰܝܟ݂ ܨܷܦܪܷ̈ܐ ܕܦܳܪ̈ܚܳܢ ܗܳܟܰܢܳܐ ܢܰܓܷ̇ܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܢܰܓܷ̇ܢ ܘܰܢܦܰܨܷܐ ܘܰܢܣܰܝܰܥ ܘܰܢܥܰܕܰܪ.6 ܬܘܼܒ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܕܐܰܥ̣ܫܷܢܬ̇ܘܿܢ ܡܰܪܕ̇ܘܼܬ̣ܳܐ.7 ܡܷܛܠ ܕܰܒ̣ܝܳܘܡܳܐ ܗܳܘܿ ܢܰܣܠܘܿܢ ܐ̱ܢܳܫܳܐ ܦܬܰܟ݂ܪܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܣܷܐܡܳܐ ܕܰܥ̣ܒܰܕ݂ ܠܟ݂ܘܿܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܚܛܝܼܬ̣ܳܐ.8 ܘܢܷܦܷܠ ܐܳܬ̱̣ܘܿܪܳܝܳܐ ܒܚܰܪܒܳܐ ܚܰܪܒܳܐ ܠܳܐ ܕܓܰܒ̣ܪܷ̈ܐ ܘܚܰܪܒܳܐ ܠܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܬܷܐܟ݂ܠܝܼܘܗܝ ܘܢܷܥܪܘܿܩ ܠܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܘܰܥܠܰܝܡܳܘ̈ܗܝ ܠܐܳܬ̤ܳܐ ܢܷܗܘܘܿܢ.9 ܘܒܰܫܩܝܼܦܳܐ ܕܡܰܥܡܪܷܗ ܢܷܥܡܰܪ. ܘܢܷܬ̇ܬܰܒ̣ܪܘܼܢ ܡ̣ܢ ܐܳܬ̤ܳܐ ܪܳܘ̱ܪ̈ܒ̣ܳܢܳܘܗܝ. ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܢܘܼܗܪܷܗ ܒܨܷܗܝܘܿܢ ܘܬܰܢܘܼܪܷܗ ܒܐܘܽܪܻܫܠܷܡ.    ܩܦܠܐܘܢ ܠܒ.1 ܗܳܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܡܰܠܟܳܐ. ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܷܐ ܒܕ݂ܝܼܢܳܐ ܢܷܫܬܰܠܛܘܼܢ.2 ܘܢܷܗܘܷܐ ܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܓܷܢܝܳܐ ܠܪܘܼܚܳܐ. ܘܐܰܝܟ݂ ܣܷܬܳܪܳܐ ܠܙܳܪܝܼܦ̮ܬܳܐ ܘܐܰܝܟ݂ ܬܰܦܳܐ ܕܡܰܝ̈ܳܐ ܒܨܰܗܝܳܐ ܘܐܰܝܟ݂ ܛܷܠܳܠܳܐ ܕܟܷܐܦܳܐ ܥܰܫܝܼܢܬܳܐ ܒܐܰܪܥܳܐ ܡܛܰܪܦܬܳܐ.3 ܘܠܳܐ ܢܷܬ̇ܬ̇ܫ̈ܝܼܥܳܢ ܥܰܝܢܰܝ̈ܗܘܿܢ ܕܐܰܝܠܷܝܢ ܕܚܳܙܷ̇ܝܢ. ܘܐܷܕ݂ܢܰܝ̈ܗܘܿܢ ܕܐܰܝܠܷܝܢ ܕܫܳܡ̇ܥܝܼܢ ܢܨܘܼ̈ܬ̣ܳܢ.4 ܘܠܷܒܳܐ ܕܰܣܟܰܠ ܢܷܣܬܰܟܰܠ ܝܑܼܕܰܥܬ̣ܳܐ ܘܠܷܫܳܢܳܐ ܕܠܰܥܓܳܐ ܢܷܣܬܰܪܗܰܒ̣ ܠܰܡܡܰܠܳܠܘܼ ܫܠܳܡܳܐ.5 ܘܠܳܐ ܢܷܩܪܘܼܢ ܬܘܼܒ̣ ܠܫܳܛܝܳܐ ܫܰܠܝܼܛܳܐ. ܐܳܦܠܳܐ ܠܰܣܪܝܼܩܳܐ ܢܷܩܪܘܿܢ ܦܳܪܘܿܩܳܐ.6 ܡܷܛܠ ܕܫܳܛ̇ܝܳܐ ܫܳܛܝܘܼܬ̣ܳܐ ܡܡܰܠܷܠ ܘܠܷܒܷ̇ܗ ܚܳܫܷ̇ܠ ܥܳܘܼܠܳܐ. ܕܢܷܥܒܷ̇ܕ݂ ܚܰܠܦܘܼܬ̣ܳܐ ܘܰܢܡܰܠܷܠ ܥܰܠ ܛܳܥ̇ܝܘܼܬ̣ܳܐ ܘܰܢܣܰܪܷܩ ܢܰܦ̮ܫܳܐ ܕܟܰܦܢܳܐ ܘܡܰܫܬ̇ܝܳܐ ܕܨܰܗܝܳܐ ܢܓܰܝܷܙ.7 ܒܝܼܫܝܼܢ ܐܷܢܘܿܢ ܡܳܐܢܳܘ̈ܗܝ ܕܰܣܪܝܼܩܳܐ. ܘܗ̤ܘ ܬܰܪܥܝܼܬ̣ܳܐ ܡܷܬ̣ܚܰܫܰܒ̣ ܠܰܡܚܰܒܳܠܘܼ ܡܷܣܟܷ̇ܢܷ̈ܐ ܒܡܷܐܡܪܳܐ ܕܫܘܼܩܪܳܐ ܘܡܷܠܬܷܗ ܕܒ̣ܳܝܫܳܐ ܒܕ݂ܝܼܢܳܐ.8 ܘܪܰܒܳܐ ܪܰܒ̇ܘܼܬ̣ܳܐ ܡܷܬ̣ܪܰܥܷܐ ܘܗ̤ܘ ܥܰܠ ܪܰܒ̇ܘܼܬ̣ܳܐ ܢܩܘܼܡ.9 ܢܷܫܷ̈ܐ ܥܰܬ̇ܝܼܪ̈ܳܬ̣ܳܐ ܩܘܼܡܷ̈ܝܢ ܫܡܰܥܷ̈ܝܢ ܩܳܠܝ. ܒܢ̈ܳܬ̣ܳܐ ܕܰܡܣܰܒ̇ܪ̈ܳܢ ܨܘܼ̈ܬܷܝܢ ܡܷܠܰܝ.10 ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܫܰܢ̱ܬܳܐ ܢܷܪ̈ܓ̇ܙܳܢ ܐܰܝܠܷܝܢ ܕܰܡܣܰܒ̇ܪ̈ܳܢ. ܡܷܛܠ ܕܰܓ̣ܡܰܪ ܩܛܳܦܳܐ ܘܐܷܬ̣ܚ̱ܡܷܠ ܘܠܳܐ ܐܷܬ̣ܳܐ.11 ܙܘܼܥܷ̈ܝܢ ܥܰܬ̇ܝܼܪ̈ܳܬ̣ܳܐ ܘܰܪܓܰܙܷܝܢ ܐܰܝܠܷܝܢ ܕܰܡܣܰܒ̇ܪ̈ܳܢ ܫܠܰܚܷ̈ܝܢ ܥܰܪܛܷܠ ܡܚܳܝܑܷܝ̈ܢ ܣܰܩܷ̈ܐ ܒܚܰܨܰܝܟܷ̇ܝ̈ܢ.12 ܘܥܰܠ ܬܕܰܝ̈ܟܷ̇ܝܢ ܐܰܪ̈ܩܷܕܷܝܢ ܥܰܠ ܬܷܕ݂ܐܳܐ ܕܚܰܩܠܳܐ ܘܥܰܠ ܓܦܷܬܳܐ ܕܦܷܐܪܷ̈ܝܗ̇.13 ܘܥܰܠ ܐܰܪܥܷܗ ܕܥܰܡܝ ܟܘܼ̈ܒܷ̇ܐ ܘܝܰܥܪܳܐ ܢܷܐܥܘܿܢ ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܒ̈ܳܬܷ̇ܐ ܕܚܰܕ݂ܘܼܬ̣ܳܐ ܘܒܰܩܪܝܼܬ̣ܳܐ ܥܰܫܝܼܢܬܳܐ.14 ܡܷܛܠ ܕܢܳܘܣܳܐ ܐܷܬ̇ܛܥܝܼ. ܘܚܰܝܠܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܐܷܫܬ̇ܒܷܩ. ܘܫܘܼܦ̱ܪܗܘܿܢ ܕܒ̣̈ܳܬܷ̇ܐ ܗܘ̤ܳܐ ܠܰܡܥܰܪܷ̈ܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ. ܟܘܼ̈ܒܷ̇ܐ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܠܰܥܪ̈ܳܕܷܐ ܘܒܷܝܬ̣ ܪܷܥܝܳܐ ܠܰܓ̣ܙܳܪܷ̈ܐ ܕܥ̈ܳܢܳܐ.15 ܥܕܰܡܳܐ ܕܬܷܬ̇ܥܝܼܪ ܥܠܰܝܢ ܪܘܼܚܳܐ ܡ̣ܢ ܡܪܳܘܡܳܐ ܘܢܷܗܘܐ ܡܰܘܒ̇ܪܳܐ ܐܰܝܟ݂ ܟܰܪܡ̱ܠܳܐ ܘܟܰܪܡ̱ܠܳܐ ܐܰܝܟ݂ ܥܒ̣ܳܐ ܢܷܬ̣ܚܫܷܒ̣.16 ܘܢܷܫܪܷܐ ܕܝܼܢܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܒܟܰܪܡ̱ܠܳܐ ܬܷܬ̣̱ܝܼܗܷܒ̣.17 ܘܢܷܗܘܷܐ ܥܒ̣ܳܕ݂ܳܗ̇ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܫܠܳܡܳܐ ܘܦܘܼܠܚܳܢܳܗ̇ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܫܷܠܝܳܐ ܘܣܰܒ̣ܪܳܐ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.18 ܘܢܷܬܷ̇ܒ̣ ܥܰܡܝ ܒܕܰܝܪܳܐ ܕܰܫܠܳܡܳܐ ܘܰܒ̣ܡܰܫܟ̇ܢܳܐ ܕܣܰܒ̣ܪܳܐ ܘܒܷܝܬ̣ ܡܰܫ̱ܪܝܳܐ ܕܣܰܒ̣ܪܳܐ.19 ܘܰܒ̣ܪܕ݂ܳܐ ܢܷܚܘܿܬ̣ ܥܰܠ ܥܳܒ̣ܳܐ ܘܐܰܝܟ݂ ܦܩܰܥܬ̣ܳܐ ܬܷܬ̣ܡ̱ܟܷܟ݂ ܡܕ݂ܝܼܢ̱ܬܳܐ.20 ܛܘܼܒܰܝܟ̇ܘܿܢ ܕܙܳܪܥܝܼܢ ܥܰܠ ܟܠ ܡܝܼ̈ܢ ܟܰܪ ܕܕ݂ܳܪܷܟ݂ ܬܳܘܪܳܐ ܘܰܚܡܳܪܳܐ.  ܩܦܠܐܘܢ ܠܓ.1 ܘܳܝ ܠܰܕ݂ܒ̣ܳܐܷ̇ܙ ܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܷܒ̇ܙܘܼܢ. ܘܕܰܓܳܠܳܐ ܠܳܐ ܢܕ̇ܓܷ̇ܠ ܒܟ݂ܘܿܢ. ܡܳܐ ܕܰܨܒ̇ܝܼܬ̇ܘܿܢ ܠܡܷܒܰܙ ܬܷܬ̣ܒܰܙܘܼܢ. ܘܡܳܐ ܕܰܨܒܰܝܬ̇ܘܿܢ ܠܰܡܕܰܓܳܠܘܼ ܢܷܬ̇ܕܰܠܰܓ ܒܟ݂ܘܿܢ.2 ܡܳܪܝܳܐ ܪܰܚܷܡ ܥܠܰܝܢ ܡܷܛܠ ܕܰܥܠܰܝܟ̇ܘܼ ܣܰܒ̣ܪܰܢ. ܗܘ̤ܝܼ ܥܳܕ݂ܘܿܪܰܢ ܒܨܰܦܪܳܐ ܘܦܳܪܘܿܩܰܢ ܒܙܰܒ̣ܢܳܐ ܕܐܘܼܠܨܳܢܳܐ.3 ܡ̣ܢ ܩܳܠ ܕܷܚ̱ܠܬ̣ܳܟ݂ ܢܳܕ݂ܘ ܥܰܡܡܷ̈ܐ ܘܡ̣ܢ ܪܳܡܘܼܬ̣ܳܟ݂ ܐܷܬ̣ܒܰܕܰܪܘ ܥܰܡܡܷ̈ܐ.4 ܡܷܟܷ̇ܝܠ ܬܷܬ̣ܟ̇ܢܷܫ ܒܷܙܰܬ̣ܟ݂ܘܿܢ ܐܰܝܟ݂ ܟܢܘܼܫܝܳܐ ܕܙܳܚܠܳܐ ܘܐܰܝܟ݂ ܟܢܘܼܫܝܳܐ ܕܩܰܡܨܳܐ ܕܰܟ݂ܢܝܼܫ.5 ܐܷܬ̇ܬ̇ܪܝܼܡ ܡܳܪܝܳܐ ܕܥܳܡܰܪ ܒܡܪ̈ܳܘܡܷܐ. ܘܰܡܠܳܗ̇ ܠܨܷܗܝܘܿܢ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.6 ܘܢܷܗܘܷܐ ܙܰܒ̣ܢܳܟ݂ ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܘܦܘܼܪܩܳܢܳܟ݂ ܒܣܷܬܳܪܳܐ. ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܘܝܼܕܰܥܬ̣ܳܐ ܕܷܚ̱ܠܬ̣ܳܐ ܕܡܳܪܝܳܐ ܗ̤ܝ ܗ̱ܝܼ ܓ̇ܙܷܗ.7 ܐܷܢ ܢܷܬ̣ܚ̱ܙܷܐ ܠܗܘܿܢ ܢܰܝܠܠܘܼܢ ܩܰܫܝܳܐܝܼܬ̣. ܘܡܰܠܰܐܟܷ̈ܐ ܕܰܫܠܳܡܳܐ ܢܷܒ̣ܟ̇ܘܿܢ ܡܰܪܝܼܪܳܐܝܼܬ̣.8 ܨܕ݂ܳܘ ܫܒ̣ܝܼ̈ܠܷܐ ܘܰܒ̣ܛܷܠ̣ܘ ܥܳܒ̣ܪ̈ܰܝ ܐܘܼܪܚܳܐ. ܘܰܒ̣ܛܷܠ ܩܝܳܡܳܐ. ܘܩܘܼܪ̈ܝܳܐ ܐܷܣܬ̇ܠܝܼ ܘܐ̱ܢܳܫܳܐ ܠܳܐ ܐܷܬ̣ܚ̱ܫܷܒ̣ܘ.9 ܐܰܠܰܬ̤ ܘܝܷܬ̣ܒܰܬ̤ ܒܐܷܒ̣ܠܳܐ ܐܰܪܥܳܐ. ܘܐܰܚܦܰܪ ܠܷܒ̣ܢܳܢ ܘܰܒ̣ܗܷܬ̣. ܘܰܗܘ̤ܳܐ ܫܳܪܘܿܢܳܐ ܐܰܝܟ݂ ܦܩܰܥܬ̣ܳܐ. ܚܷܪܒܰܬ̤ ܒܰܝܫܳܢ ܘܟܰܪܡ̱ܠܳܐ.10 ܡܷܟܷ̇ܝܠ ܐܷܩܘܼܡ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܟܷ̇ܝܠ ܐܷܬ̇ܬ̇ܪܝܼܡ ܘܡܷܟܷ̇ܝܠ ܐܷܫܬܰܩܰܠ.11 ܘܬܷܒ̣ܛܢܘܼܢ ܟܘܼ̈ܒܷ̇ܐ ܘܬܷܐܠܕ̇ܘܼܢ ܩܷܫܬ̣ܳܐ ܒܪܘܼܚܟ݂ܘܿܢ. ܢܘܼܪܳܐ ܬܷܐܟ݂ܘܿܠܟ݂ܘܿܢ.12 ܘܢܷܗܘܘܿܢ ܥܰܡܡܷ̈ܐ ܡܳܘܩ̱ܕ݂ܝܼܢ ܐܰܝܟ݂ ܟܷܠܫܳܐ. ܘܐܰܝܟ݂ ܟܘܼ̈ܒܷ̇ܐ ܕܰܟ݂ܢܝܼܫܝܼܢ ܒܢܘܼܪܳܐ ܢܷܐܩܕ̇ܘܼܢ.13 ܫܡܰܥܘ ܪ̈ܰܚܝܼܩܷܐ ܡܷܕܷ̇ܡ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܘܕܰܥܘ ܩܰܪ̈ܝܼܒܷܐ ܓܰܢ̱ܒܳܪܘܼܬ̣ܝ.14 ܐܷܬ̣ܪ̱ܗܷܒ̣ܘ ܚܰܛܳܝܷ̈ܐ ܒܨܷܗܝܘܿܢ. ܘܰܪܬܷܝܬ̣ܳܐ ܢܦܰܠ̣ ܒܚܰܢ̈ܦܷܐ. ܡܰܢܘܼ ܢܷܥܡܰܪ ܠܰܢ ܥܰܡ ܢܘܼܪܳܐ ܐܳܟܷ̇ܠܬ̣ܳܐ. ܘܡܰܢܘܼ ܢܷܥܡܰܪ ܠܰܢ ܥܰܡ ܡܳܘܩܕܰܬ̣ ܥܳܠܡܷ̈ܐ.15 ܕܰܡܗܰܠܷܟ݂ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܡܡܰܠܷܠ ܬܪܝܼܨܘܼܬ̣ܳܐ ܘܣܳܢܷ̇ܐ ܢܷܟ݂ܠܳܐ ܘܰܛܠܘܼܡܝܳܐ ܘܢܳܦܷ̇ܨ ܐܝܼܕܷܗ ܡ̣ܢ ܕܰܠܡܷܣܰܒ̣ ܫܘܼܚܕܳܐ ܘܰܡܣܰܟܰܪ ܐܷܕ݂ܢܳܘ̈ܗܝ ܕܠܳܐ ܢܷܫܡܰܥ ܘܰܡܥܰܡܷܨ ܥܰܝܢܳܘ̈ܗܝ ܕܠܳܐ ܢܷܚܙܷܐ ܒܝܼܫܬܳܐ.16 ܗܳܢܳܐ ܒܰܡܪܳܘܡܳܐ ܢܷܥܡܰܪ. ܘܰܒ̣ܥܘܼܫܢܳܐ ܕܰܫܩܝܼܦܳܐ ܡܰܫ̱ܪܝܷܗ. ܠܰܚܡܷܗ ܝܑܼܗܝ̣ܒ̣ ܘܡܳܘ̈ܗܝ ܡܗܰܝܡܢܝܼܢ.17 ܠܡܰܠܟܳܐ ܒܫܘܼܦܪܷܗ ܢܷܚ̈ܙܝܳܢ ܥܰܝܢܰܝ̈ܟ ܒܐܰܪ̈ܥܳܬ̣ܳܐ ܪ̈ܰܚܝܼܩܳܬ̣ܳܐ. ܘܠܷܒܳܟ݂ ܢܷܬ̣ܝܰܠܰܦ ܕܷܚ̱ܠܬ̣ܳܐ.18 ܐܰܝܟܳܐ ܗ̱ܘܼ ܣܳܦܪܳܐ ܐܰܝܟܳܐ ܗ̱ܘܼ ܬܳܩܘܿܠܳܐ ܐܰܝܟܳܘ ܕܡܳܢܳܐ ܡܰܓܕ̇ܠܷ̈ܐ ܠܥܰܡܳܐ ܥܰܫܝܼܢܳܐ.19 ܠܳܐ ܢܚܘܼܪ ܠܥܰܡܳܐ ܕܰܥܛܷܠ ܫܷܡܥܷܗ ܘܰܠܥܷܓ̣ ܠܷܫܳܢܷܗ ܘܠܳܐ ܡܷܣܬܰܟܰܠ.20 ܚܙܝܼ ܠܨܷܗܝܘܿܢ ܩܪܝܼܬ̣ܳܐ ܕܥܰܕ݂ܥܷ̈ܕܰܝܢ. ܘܥܰܝܢܰܝ̈ܟ ܢܚܘܼܪ̈ܳܢ ܒܐܘܽܪܻܫܠܷܡ ܕܰܝܪܳܐ ܥܰܬ̇ܝܼܪܬܳܐ. ܡܰܫܟ̇ܢܳܐ ܕܠܳܐ ܙܳܐܰܥ ܘܠܳܐ ܡܷܬ̣ܥܰܩܪ̈ܳܢ ܣܷܟܳܘ̈ܗܝ ܠܥܳܠܡܝܼܢ ܘܟ݂ܠܗܘܿܢ ܛܘܼܢܒܳܘ̈ܗܝ ܠܳܐ ܡܷܬ̣ܦܰܣܩܝܼܢ.21 ܡܷܛܠ ܕܡܳܪܝܳܐ ܫܡܳܐ ܗ̱ܘܼ ܠܰܢ ܡܫܰܒ̇ܚܳܐ ܘܗ̤ܘ ܢܷܗܘܷܐ ܠܰܢ ܐܰܬ̣ܪܳܐ ܢܰܗܝܼܪܳܐ ܘܢܰܗܝܼܪܘܼܬ̣ܳܐ ܘܰܪܘܰܚܬ̣ܳܐ ܕܐܝܼ̈ܕܰܝܳܐ. ܕܠܳܐ ܬܰܡܠܷܟ݂ ܡܳܪܘܼܬ̣ܳܐ ܕܫܰܠܝܼܛܳܐ ܘܥܰܫܝܼܢܳܐ ܕܢܷܫܬ̇ܟܰܚ ܠܳܐ ܢܷܥܒܰܪ ܒܳܗ̇.22 ܡܷܛܠ ܕܡܳܪܝܳܐ ܗ̱ܘܼ ܕܰܝܳܢܳܐ ܘܡܳܪܝܳܐ ܗ̱ܘܼ ܡܒܰܕ̇ܩܳܢܳܐ. ܘܡܳܪܝܳܐ ܗ̱ܘܼ ܡܰܠܟܰܢ ܘܗܘ̤ܝܘܼ ܦܳܪܘܿܩܰܢ.23 ܐܷܫܬ̇ܪܝܼܘ ܚܰܒ̣̈ܠܰܝܟ̇ܝ ܕܠܳܐ ܐܷܫܬܰܕܪܘ ܘܐܷܬ̣ܪ̱ܟܷܢܘ ܥܰܡܘܼܕܰܝ̈ܟ̇ܝ ܕܠܳܐ ܦܫܰܛܘ ܐܳܬ̤ܳܐ ܥܕܰܡܳܐ ܕܦܰܠܷܓ̣ܘ ܒܷܙܬ̣ܳܐ ܘܣܘܿܓ̣ܳܐܐ ܕܰܚܓܝܼܪܷ̈ܐ ܫܒܳܘ ܫܒ̣ܝܼܬ̣ܳܐ.24 ܘܠܳܐ ܢܷܐܡܰܪ ܥܳܡܘܿܪܳܐ ܕܰܟ݂ܪܝܼܗ ܐ̱ܢܳܐ ܥܰܡܳܐ ܕܝܳܬܷܒ̣ ܒܳܗ̇ ܩܰܒܷ̇ܠ ܚܛܳܗܳܐ.  ܩܦܠܐܘܢ ܠܕ.1 ܐܰܬ̣ܪܳܐ ܕܕ݂ܝܼܢܳܐ. ܩܪܘܿܒ̣ܘ ܥܰܡܡܷ̈ܐ ܠܡܷܫܡܰܥ ܘܨܘܼ̈ܬܷܝܢ ܐܷܡ̈ܘܳܬ̣ܳܐ. ܬܷܫܡܰܥ ܐܰܪܥܳܐ ܒܰܡܠܷܐܳܗ̇ ܘܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇.2 ܡܷܛܠ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. ܘܚܷܡܬܷܗ ܥܰܠ ܟܠܷܗ ܚܰܝܠܗܘܿܢ ܕܢܷܚܪܘܿܒ̣ ܐܷܢܘܿܢ ܘܢܰܫܠܷܡ ܐܷܢܘܿܢ ܠܩܷܛܠܳܐ.3 ܘܢܷܫܬ̇ܕ݂ܘܿܢ ܩܛܝܼܠܰܝ̈ܗܘܿܢ. ܘܢܷܡܚܷܐ ܪܷܝܚܳܐ ܕܰܫܠܰܕܰܝ̈ܗܘܿܢ. ܘܢܷܬ̣ܡ̱ܣܘܿܢ ܛܘܼܪܷ̈ܐ ܡ̣ܢ ܕܷܡܗܘܿܢ.4 ܘܢܷܬ̣ܡ̱ܣܘܿܢ ܟܠ ܚܰܝܠ̈ܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ. ܘܢܷܬ̣ܟܰܪܟ̇ܘܼܢ ܫܡܰܝܳܐ ܐܰܝܟ݂ ܡܓܰܠܬ̣ܳܐ. ܘܟ݂ܠܷܗ ܚܰܝܠܗܘܿܢ ܢܷܬܰܪ ܐܰܝܟ݂ ܛܰܪܦܳܐ ܕܢܳܬܰܪ ܡ̣ܢ ܓܦܷܬܳܐ ܘܐܰܝܟ݂ ܦܰܩܘܼܥܳܐ ܡ̣ܢ ܬܷܬܳܐ.5 ܡܷܛܠ ܕܬܷܬ̣ܪ̱ܘܷܐ ܚܰܪܒ̇ܝ ܒܰܫܡܰܝܳܐ. ܗܳܐ ܥܰܠ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܬܷܚܘܿܬ̣ ܥܰܠ ܥܰܡܳܐ ܕܐܷܬ̣ܚܰܝܰܒ̣ ܒܕ݂ܝܼܢܳܐ.6 ܚܰܪܒܷ̇ܗ ܕܡܳܪܝܳܐ ܡܰܠܝܳܐ ܕܡܳܐ. ܐܷܬ̇ܕܰܗܢܰܬ̤ ܡ̣ܢ ܕܡܳܐ ܘܡ̣ܢ ܬܰܪܒܳܐ ܕܰܡܦܰܛܡܷ̈ܐ ܘܕܰܓ̣ܕܰܝܳܐ ܘܬܰܪܒܳܐ ܕܟ݂ܘܿܠ̈ܝܳܬ̣ܳܐ ܕܕܷܟ݂ܪܷ̈ܐ. ܡܷܛܠ ܕܕܷܒ̣ܚ̱ܬ̣ܳܐ ܠܡܳܪܝܳܐ ܒܒ̣ܘܼܨܳܪ ܘܩܷܛܠܳܐ ܪܰܒܳܐ ܒܐܰܪܥܳܐ ܕܐܰܕ݂ܘܿܡ.7 ܘܢܷܦܠܘܼܢ ܪ̈ܰܝܡܷܐ ܥܰܡܗܘܿܢ ܘܬ̣ܳܘܪܷ̈ܐ ܥܰܡ ܐܰܪ̈ܘܳܢܷܐ. ܘܬܷܬ̣ܪ̱ܘܐ ܐܰܪܥܳܐ ܡ̣ܢ ܕܷܡܗܘܿܢ. ܘܥܰܦܪܳܐ ܡ̣ܢ ܬܰܪܒ̇ܗܘܿܢ ܢܷܕ݂ܗܰܢ.8 ܡܷܛܠ ܕܝܳܘܡܳܐ ܕܰܬ̣ܒܰܥܬ̣ܳܐ ܠܡܳܪܝܳܐ ܘܫܰܢ̱ܬܳܐ ܕܦܘܼܪܥܳܢܳܐ ܠܕܰܝܳܢܳܐ ܕܨܷܗܝܘܿܢ.9 ܘܢܷܬ̣ܦܟ̇ܘܿܢ ܢܰܚ̈ܠܷܝܗ̇ ܠܙܷܦ̮ܬܳܐ ܘܥܰܦܪܳܗ̇ ܠܟܷܒ̣ܪܝܼܬ̣ܳܐ ܘܬܷܗܘܷܐ ܐܰܪܥܳܗ̇ ܙܷܦܬܳܐ ܕܝܳܩܕܳܐ.10 ܘܠܳܐ ܬܷܕ݂ܥܰܟ݂ ܠܷܠܝܳܐ ܘܐܝܼܡܳܡܳܐ ܘܰܠܥܳܠܰܡ ܢܷܣܰܩ ܬܷܢܳܢܳܗ̇ ܘܬܷܚܪܰܒ̣ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ. ܘܰܠܥܳܠܰܡ ܥܰܠܡܝܼܢ ܐ̱ܢܳܫ ܠܳܐ ܢܷܥܒܰܪ ܒܳܗ̇.11 ܕܢܷܐܪܬ̇ܘܼܢܳܗ̇ ܩܳܩܷ̈ܐ ܘܩܘܼ̈ܦܕܷܐ. ܘܩܰܦܘܼ̈ܦܷܐ ܘܢܰܥܒܷ̈ܐ ܢܷܫܪܘܿܢ ܒܳܗ̇.12 ܘܢܷܬ̣ܡ̱ܬܰܚ ܥܠܷܝܗ̇ ܚܘܼܛܳܐ ܕܚܰܪܒܳܐ ܘܠܳܐ ܬܷܗܘܷܐ ܬܰܡܳܢ ܚܰܕ݂ܘܼܬ̣ܳܐ. ܐܳܦܠܳܐ ܢܷܩܪܘܿܢ ܬܰܡܳܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ. ܘܟ݂ܠܗܘܿܢ ܪܳܘ̱ܪ̈ܒ̣ܳܢܷܝܗ̇ ܢܷܗܘܘܿܢ ܠܐܰܒ̣ܕܳܢܳܐ.13 ܘܢܷܐܥܘܿܢ ܟܘܼ̈ܒܷ̇ܐ ܒܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܘܩܘܼܪ̈ܛܒܷܐ ܘܕܰܕ̇ܪܷ̈ܐ ܒܥܘܼܫܢܳܗ̇. ܘܬܷܗܘܷܐ ܕܰܝܪܳܐ ܕܝܳܪܘܿܪܷ̈ܐ ܘܒܷܝܬ̣ ܪܷܥܝܳܐ ܠܰܒ̣̈ܢܳܬ̣ ܢܰܥܳܡܷ̈ܐ.14 ܘܢܷܐܪܥܘܼܢ ܒܳܗ̇ ܪ̈ܘܼܚܷܐ ܒܦܷܓܥܷ̈ܐ. ܘܫܷܐܕ݂ܳܐ ܠܚܰܒ̣ܪܷܗ ܢܷܩܪܷܐ. ܬܰܡܳܢ ܐܷܬ̇ܬ̇ܢܝܼܚܰܬ̣ ܠܷܠܝܼܬ̣ܳܐ. ܘܐܷܫܟ̇ܚܰܬ̤ ܠܳܗ̇ ܢܝܳܚܳܐ.15 ܘܬܰܡܳܢ ܐܰܩܢܰܬ̤ ܩܘܼܦܕܳܐ ܘܐܷܬ̣ܢܰܦܨܰܬ̤ ܘܚܷܠܕܰܬ̣ ܘܒܷܙܥܰܬ̣ ܒܛܷܠܳܠܳܗ̇. ܘܬܰܡܳܢ ܐܷܬ̣ܟܰܢܰܫ ܕܰܝ̈ܳܬ̣ܳܐ ܚܕ݂ܳܐ ܠܘܳܬ̣ ܚܕ݂ܳܐ.16 ܒܥܳܘ ܒܰܟ݂ܬ̣ܳܒܷܗ ܕܡܳܪܝܳܐ ܘܰܩܪܳܘ. ܕܰܚܕ݂ܳܐ ܡܷܢܗܷܝܢ ܠܳܐ ܛܥܳܬ̤. ܘܰܚܕ݂ܳܐ ܠܰܚܕ݂ܳܐ ܠܳܐ ܒܥܰܝ̈. ܐܷܠܳܐ ܗ̤ܘ ܦܩܰܕ݂ ܒܦܘܼܡܷܗ. ܘܪܘܼܚܷܗ ܟܰܢܫܰܬ̤ ܐܷܢܷܝܢ.17 ܘܗ̤ܘ ܐܰܪܡܝܼ ܠܗܷܝܢ ܦܷܨܷ̈ܐ. ܘܐܝܼܕܷܗ ܦܰܠܓܰܬ̤ ܠܗܷܝܢ ܡܘܼܫ̈ܚܳܬ̣ܳܐ ܕܰܥܕܰܡܳܐ ܠܥܳܠܰܡ ܢܷܐܪ̈ܬܳܢܳܗ̇ ܘܰܠܕ݂ܳܪܕܳܪ̈ܝܼܢ ܢܷܫ̱ܪ̈ܝܳܢ ܒܳܗ̇.  ܩܦܠܐܘܢ ܠܗ.1 ܢܷܚܕܷ̇ܐ ܡܰܕ݂ܒ̇ܪܳܐ ܨܰܗܝܳܐ. ܘܰܬ̇ܕ݂ܘܼܨ ܦܩܰܥܬ̣ܳܐ ܘܬܰܦܪܰܥ ܐܰܝܟ݂ ܚܰܡܨܰܠܳܝܬܳܐ.2 ܘܰܬ̇ܕ݂ܘܼܨ ܐܰܝܟ݂ ܕܰܝܨܳܐ. ܘܰܒ̣ܫܘܼܒ̣ܚܳܐ ܐܝܼܩܳܪܳܐ ܕܠܷܒ̣ܢܳܢ ܢܷܬ̣̱ܝܼܗܷܒ̣ ܠܳܗ̇. ܘܗܷܕ݂ܪܷܗ ܕܟܰܪܡ̱ܠܳܐ ܘܰܕ݂ܫܳܪܘܿܢܳܐ. ܗܷܢ̣ܘܿܢ ܢܷܚܙܘܿܢ ܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ ܘܗܷܕ݂ܪܷܗ ܕܐܰܠܳܗܰܢ.3 ܙܘܼܗܳܪܳܐ ܘܠܘܼܒܳܒ̣ܳܐ ܕܰܡܚܝܼ̈ܠܷܐ ܕܐܳܬܷܐ ܦܳܪܘܿܩܳܐ ܘܦܳܪܷܩ ܠܗܘܿܢ. ܐܷܬ̣ܚܰܝܰܠܷܝ̈ܢ ܐܝܼ̈ܕܰܝܳܐ ܕܰܡܪ̈ܰܦܝܳܢ. ܘܒ̣ܘܼܪ̈ܟܷ̇ܐ ܕܪ̈ܳܥܠܳܢ ܐܷܫܬܰܪܰܪܷ̈ܝܢ.4 ܐܷܡܰܪܘ ܠܰܙܥܘܿܪ̈ܰܝ ܠܷܒܳܐ ܐܷܬ̣ܚܰܝܰܠܘ ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܗܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܬܳܒ̣ܘܿܥܳܐ ܐܳܬܷ̇ܐ. ܐܰܠܳܗܳܐ ܦܳܪܘܿܩܳܐ ܐܳܬܷ̇ܐ ܘܦܳܪܷܩ ܠܟ݂ܘܿܢ.5 ܗܳܝܕܷ̇ܝܢ ܢܷܬ̣ܦܰـ̈ـܬ̇ܚܳܢ ܥܰܝܢܰܝ̈ܗܘܿܢ ܕܰܥܘܝܼܪܷ̈ܐ. ܘܐܷܕ݂ܢܰܝ̈ܗܘܿܢ ܕܚܰܪ̈ܫܷܐ ܢܷܬ̣ܦܰـ̈ـܬ̇ܚܳܢ.6 ܗܳܝܕܷ̇ܝܢ ܢܩܰܝܷܙ ܚܓ̣ܝܼܪܳܐ ܐܰܝܟ݂ ܐܰܝܠܳܐ. ܘܢܷܬ̣ܦܫܷܛ ܠܷܫܳܢܷܗ ܕܦܷܐܩܳܐ. ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܪܰܥܘ ܡܰܝ̈ܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܘܢܰܚ̈ܠܷܐ ܒܰܦܩܰܥܬ̣ܳܐ.7 ܢܷܗܘܘܿܢ ܐܰܓ̣ܡܷ̈ܐ ܒܐܰܬ̣ܪܳܐ ܚܘܼܪܒܳܐ ܘܡܰܒ̇ܘܼ̈ܥܷܐ ܕܡܰܝ̈ܳܐ ܒܷܝܬ̣ ܨܰܗ̈ܘܳܢܷܐ. ܢܷܐܥܷܐ ܥܡܝܼܪܳܐ ܘܩܰܢܝܳܐ ܘܐܰܪܒ̣ܳܢܳܐ ܒܕܰܝܪܳܐ ܕܝܳܪܘܿܪܷ̈ܐ.8 ܘܢܷܗܘܷܐ ܬܰܡܳܢ ܫܒ̣ܝܼܠܳܐ ܘܐܘܼܪܚܳܐ ܩܰܕ̇ܝܼܫܬܳܐ ܢܷܬ̣ܩ̱ܪܷܐ ܘܠܳܐ ܬܷܥܒܰܪ ܒܷܗ ܛܰܢܦܘܼܬ̣ܳܐ. ܘܠܳܐ ܬܷܗܘܷܐ ܒܷܗ ܐܘܼܪܚܳܐ. ܘܣܰܟ݂̈ܠܷܐ ܠܳܐ ܢܷܛܥܘܿܢ ܬܰܡܳܢ.9 ܘܠܳܐ ܢܷܗܘܷܐ ܬܰܡܳܢ ܐܰܪܝܳܐ. ܘܚܰܝ̈ܘܳܬ̣ܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܠܳܐ ܢܷܣ̈ܩܳܢ ܘܠܳܐ ܢܷܫܬܰܟ݂̈ܚܳܢ ܬܰܡܳܢ.10 ܘܢܷܐܙܠ̱ܘܼܢ ܦܪ̈ܝܼܩܷܐ ܦܪ̈ܝܼܩܳܘܗܝ ܕܡܳܪܝܳܐ. ܘܢܷܬ̣ܦ̱ܢܘܿܢ ܘܢܷܥܠܘܼܢ ܠܨܷܗܝܘܿܢ ܒܫܘܼܒ̣ܚܳܐ. ܘܰܠܥܳܠܡܝܼܢ ܬܷܗܘܷܐ ܚܰܕ݂ܘܼܬ̣ܳܐ ܥܰܠ ܪܷ̈ܫܰܝܗܘܿܢ. ܒܘܼܣܳܡܳܐ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܢܰܕ݂ܪ̱ܟ݂ܘܼܢ. ܘܢܷܥܪ̱ܩܘܼܢ ܕܳܘ̈ܘܿܢܷܐ ܘܬܷܢ̈ܚܳܬ̣ܳܐ.  ܩܦܠܐܘܢ ܠܘ.1 ܘܰܗܘ̤ܳܬ̣ ܒܰܫܢܰܬ̣ ܐܰܪܒܰܥܷܣܪܷ̈ܐ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܣܠܷܩ̣ ܣܰܢܚܷܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܥܰܠ ܟܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ. ܘܐܷܚܰܕ݂ ܐܷܢܷܝܢ.2 ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܡ̣ܢ ܠܟ݂ܝܼܫ ܠܪܰܒ̇ ܫܳܩܷ̈ܐ ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܠܐܘܽܪܻܫܠܷܡ ܒܚܰܝܠܳܐ ܣܰܓ̇ܝܼܳܐܐ. ܘܩܳܡ̣ ܒܡܰܣܰܩܬ̣ܳܐ ܕܝܰܡܬ̣ܳܐ ܥܷܠܳܝܬܳܐ ܕܒ̣ܐܘܼܪܚܳܐ ܕܚܰܩܠܷܗ ܕܩܳܨܪܳܐ.3 ܘܰܢܦܰܩ̣ ܠܘܳܬܷܗ ܐܷܠܝܳܩܝܼܡ ܒܰܪ ܚܷܠܰܩܝܳܐ ܪܰܒ̇ܒܰܝܬܳܐ ܘܫܰܒ̣ܢܳܐ ܣܳܦܪܳܐ ܘܝܘܿܐܳܚ ܒܰܪ ܐܳܣܳܦ ܡܓܰܗܕ݂ܳܢܳܐ.4 ܘܐܷܡܰܪ ܠܗܘܿܢ ܪܰܒ̇ ܫܳܩܷ̈ܐ ܐܷܡܰܪܘ ܠܚܷܙܰܩܝܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ ܪܰܒܳܐ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܡܳܢܳܐ ܗ̱ܘܼ ܬܘܼܟ݂ܠܳܢܳܐ ܗܳܢܳܐ ܕܐܷܬ̇ܬ̇ܟܷܠܬ̇.5 ܘܐܷܡܰܪܬ̇ ܕܐܝܼܬ̣ ܒܳܟ݂ ܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܳܐ ܘܬܰܪܥܝܼܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܠܰܩܪܳܒ̣ܳܐ. ܗܳܫܳܐ ܥܰܠ ܡܰܢ̣ܘܼ ܐܷܬ̇ܬ̇ܟܷܠܬ̇ ܕܰܡ̣ܪܰܕ̇ܬ̇ ܥܠܰܝ.6 ܗܳܐ ܐܷܬ̇ܬ̇ܟܷܠܬ̇ ܥܰܠ ܣܳܡ̇ܟܳܐ ܕܩܰܢܝܳܐ ܪܥܝܼܥܳܐ ܥܰܠ ܡܷܨܪܳܝܳܐ. ܕܡܳܐ ܕܐܷܣܬ̇ܡܷܟ݂ ܓܰܒ̣ܪܳܐ ܥܠܳܘܗܝ ܥܳܐܷ̇ܠ ܒܐܝܼܕܷܗ ܘܒ̣ܳܙܰܥ ܠܳܗ̇. ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܠܟ݂ܠ ܕܡܷܬ̇ܬܰܟ݂ܠܝܼܢ ܥܠܳܘܗܝ.7 ܘܐܷܢ ܬܷܐܡܰܪ ܠܝܼ ܕܥܰܠ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܷܬ̇ܬ̇ܟܷܠܢ ܡܳܢܳܐ ܐܳܘܬܰܪ ܚܷܙܰܩܝܳܐ ܕܐܰܥܒܰܪ ܥܠ̈ܳܘܳܬ̣ܳܐ ܘܡܰܕ݂ܒ̇ܚܷ̈ܐ ܘܐܷܡܰܪ ܠܰܝܗܘܼܕ݂ܳܐ ܘܠܐܘܽܪܻܫܠܷܡ ܕܰܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܐ ܚܰܕ݂ ܬܷܣܓ̇ܕ݂ܘܼܢ.8 ܘܗܳܫܳܐ ܐܷܬ̣ܚܰܠܰܛ ܥܰܡ ܡܳܪܝ ܡܰܠܟܳܐ ܐܳܬ̣ܘܿܪܳܝܳܐ. ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܪ̈ܰܟ݂ܫܳܐ ܐܷܢ ܐܝܼܬ̣ ܠܳܟ݂ ܦܰܪ̈ܳܫܷܐ ܕܬܰܪܟܷ̇ܒ̣ ܥܠܰܝܗܘܿܢ.9 ܘܐܰܝܟܰܢܳܐ ܡܰܗܦܷܟ݂ ܐܰܢ̱ܬ̇ ܐܰܦܷ̈ܐ ܕܚܰܕ݂ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܙܥܘܿܪܷ̈ܐ ܕܡܳܪܝ. ܘܐܷܬ̇ܬ̇ܟܷܠܬ̇ ܠܳܟ݂ ܥܰܠ ܡܷܨܪܳܝܳܐ ܕܢܷܬܷ̇ܠ ܠܳܟ݂ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܦܰܪ̈ܳܫܷܐ.10 ܗܳܫܳܐ ܓܷܝܪ ܒܠܥܳܕ݂ ܡ̣ܢ ܡܳܪܝܳܐ ܣܷܠܩܷ̇ܬ̣ ܠܐܰܪܥܳܐ ܗܳܕܷܐ ܠܡܰܚܪܳܒ̣ܘܼܬ̣ܳܗ̇. ܡܳܪܝܳܐ ܗ̱ܘܼ ܐܷܡܰܪ ܠܝܼ ܕܐܷܣܰܩ ܥܰܠ ܐܰܪܥܳܐ ܗܳܕܷܐ ܘܐܷܚ̱ܪܒ̣ܝܼܗ̇.11 ܘܐܷܡܰܪ ܐܷܠܝܳܩܝܼܡ ܘܫܰܒ̣ܢܳܐ ܘܝܘܿܐܳܚ ܠܪܰܒ̇ ܫܳܩܷ̈ܐ ܡܰܠܷܠ ܥܰܡ ܥܰܒ̣ܕܰܝ̈ܟ ܐܰܪܡܳܐܝܼܬ̣ ܡܷܛܠ ܕܫܳܡ̇ܥܝܼܢ ܚ̱ܢܰܢ. ܘܠܳܐ ܬܡܰܠܷܠ ܥܰܡܰܢ ܝܗ̱ܘܼܕ݂ܳܐܝܼܬ̣ ܩܕ݂ܳܡ ܥܰܡܳܐ ܕܩܳܝ̇ܡܝܼܢ ܥܰܠ ܫܘܼܪܳܐ.12 ܘܐܷܡܰܪ ܠܗܘܿܢ ܪܰܒ̇ ܫܳܩܷ̈ܐ ܠܳܐ ܗ̱ܘܼܳܐ ܠܘܳܬ̣ܟ݂ܘܿܢ ܘܰܠܘܳܬ̣ ܡܳܪܟ݂ܘܿܢ ܫܰܕ̇ܪܰܢܝ ܡܳܪܝ ܠܡܷܐܡܰܪ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܐܷܠܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ. ܥܰܠ ܫܘܼܪܳܐ ܕܠܳܐ ܢܷܐܟ݂ܠܘܼܢ ܬܷܒ̣ܬ̇ܗܘܿܢ ܘܢܷܫܬ̇ܘܿܢ ܬܝܼܢܰܝ̈ܗܘܿܢ ܥܰܡܟ݂ܘܿܢ.13 ܘܩܳܡ̣ ܪܰܒ̇ ܫܳܩܷ̈ܐ. ܘܰܩܪܳܐ ܒܩܳܠܳܐ ܪܳܡܳܐ ܝܗ̱ܘܼܕ݂ܳܐܝܼܬ̣ ܘܐܷܡܰܪ ܫܡܰܥܘ ܡܷܠܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܪܰܒܳܐ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.14 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܠܳܐ ܢܰܛܥܷܝܟ݂ܘܿܢ ܚܷܙܰܩܝܳܐ ܡܷܛܠ ܕܠܳܐ ܡܷܫܟܰܚ ܠܰܡܦܰܨܳܝܘܼܬ̣ܟ݂ܘܿܢ.15 ܘܠܳܐ ܢܰܬ̣ܟܷ̇ܠܟ݂ܘܿܢ ܚܷܙܰܩܝܳܐ ܥܰܠ ܡܳܪܝܳܐ. ܘܢܷܐܡܰܪ ܕܰܡܦܰܨܳܝܘܼ ܡܦܰܨܷܐ ܠܰܢ ܡܳܪܝܳܐ ܘܠܳܐ ܡܷܫܬܰܠܡܳܐ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.16 ܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܠܚܷܙܰܩܝܳܐ. ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܥܒܷܕ݂ܘ ܥܰܡܝ ܒܘܼܪܟ̇ܬ̣ܳܐ ܘܦܘܿܩܘ ܠܘܳܬ̣ܝ ܘܐܰܟ݂ܘܿܠܘ ܐ̱ܢܳܫ ܓܘܼܦܢܳܘ̈ܗܝ ܘܐ̱ܢܳܫ ܬܷܐܢܳܘ̈ܗܝ ܘܐܷܫܬܳܘ ܐ̱ܢܳܫ ܡܰܝ̈ܳܐ ܕܓ̣ܘܼܒܷ̇ܗ.17 ܥܰܕ݂ ܐܷܬܷܐ ܘܐܷܕ݂ܒܰܪܟ݂ܘܿܢ ܠܐܰܪܥܳܐ ܕܐܰܝܟ݂ ܐܰܪܥ̱ܟ݂ܘܿܢ ܐܰܪܥܳܐ ܕܰܥܒ̣ܘܼܪܳܐ ܘܰܕ݂ܡܷܫܚܳܐ ܐܰܪܥܳܐ ܕܙܰܝ̈ܬܷ̇ܐ ܘܰܕ݂ܟܰܪ̈ܡܷܐ.18 ܠܳܐ ܢܰܛܥܷܝܟ݂ܘܿܢ ܚܷܙܰܩܝܳܐ ܘܢܷܐܡܰܪ ܕܡܳܪܝܳܐ ܡܦܰܨܷܐ ܠܰܢ. ܕܰܠܡܳܐ ܦܰܨܝܼܘ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ ܐ̱ܢܳܫ ܐܰܪܥܷܗ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.19 ܐܰܝܟܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܰܚܡܳܬ̣ ܘܕܰܪܦܳܕ݂ ܘܐܰܝܟܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܰܣܦܰܪܘܷܝܡ ܕܰܠܡܳܐ ܦܰܨܝܼܘ ܠܫܳܡܪܷܝܢ ܡ̣ܢ ܐܝܼܕܰܝ̈.20 ܡܰܢ ܡ̣ܢ ܟܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܐܰܪ̈ܥܳܬ̣ܳܐ ܗܳܠܷܝܢ ܦܰܨܝܼ ܐܰܪܥܷܗ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܕܰܡܦܰܨܷܐ ܡܳܪܝܳܐ ܠܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܐܝܼ̈ܕܰܝ.21 ܘܰܫܬܷܒ̣ܩ ܠܗܘܿܢ ܘܐ̱ܢܳܫ ܠܳܐ ܝܰܗ̱ܒ̣ ܠܷܗ ܦܷܬ̣ܓ̣ܳܡ. ܡܷܛܠ ܕܰܦ̣ܩܰܕ݂ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܳܐ ܬܷܬ̇ܠܘܼܢ ܒܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ.22 ܘܐܷܬ̣ܳܐ ܐܷܠܝܳܩܝܼܡ ܒܰܪ ܚܷܠܰܩܝܳܐ ܪܰܒ̇ܒܰܝܬܳܐ ܘܫܰܒ̣ܢܳܐ ܣܳܦܪܳܐ ܘܝܘܿܐܳܚ ܒܰܪ ܐܳܣܳܦ ܡܥܰܗܕ݂ܳܢܳܐ ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ ܟܰܕ݂ ܡܨܰܪܷܝܢ ܢܰܚܬܰܝ̈ܗܘܿܢ ܘܚܳܘܝܘܼܗܝ ܡܷܠܳܘ̈ܗܝ ܕܪܰܒ̇ ܫܳܩܷ̈ܐ.  ܩܦܠܐܘܢ ܠܙ.1 ܘܰܗܘ̤ܳܐ ܕܟܰܕ݂ ܫ̣ܡܰܥ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܨܰܪܝܼ ܢܰܚܬܳܘ̈ܗܝ ܘܐܷܬ̣ܟܰܣܝܼ ܣܰܩܳܐ. ܘܥܰܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.2 ܘܫܰܕܰܪ ܠܐܷܠܝܳܩܝܼܡ ܪܰܒ̇ܒܰܝܬܳܐ ܘܰܠܫܰܒ̣ܢܳܐ ܣܳܦ̇ܪܳܐ ܘܰܠܣܳܒܷ̈ܐ ܕܟ݂ܳܗܢܷ̈ܐ ܟܰܕ݂ ܡܟܰܣܷܝܢ ܣܰܩܷ̈ܐ ܠܘܳܬ̣ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܒܰܪ ܐܳܡܘܿܨ.3 ܘܐܷܡܰܪܘ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܚܷܙܰܩܝܳܐ ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܐܘܼܠܨܳܢܳܐ ܘܰܕ݂ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܘܰܕ݂ܪܘܼܓ̣ܙܳܐ ܝܳܘܡܳܢܳܐ. ܡܷܛܠ ܕܡܰܛܝܼܘ ܚܷܒ̣̈ܠܷܐ ܕܰܒ̣ܢܰـ̈ـܝܳܐ. ܘܠܰܝܬ̇ ܚܰܝܠܳܐ ܒܝܳܠܕ̇ܬܳܐ.4 ܟܒܰܪ ܢܷܫܡܰܥ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܷܠܳܘ̈ܗܝ ܕܪܰܒ̇ ܫܳܩܷ̈ܐ. ܘܫܰܕ̇ܪܷܗ ܡܳܪܷܗ ܡܰܠܟܳܐ ܐܳܬ̣ܘܿܪܳܝܳܐ ܕܰܢܚܰܣܷܕ݂ ܠܐܰܠܳܗܳܐ ܚܰܝܳܐ. ܘܢܰܟ̇ܣܝܼܘܗܝ ܒܡܷܠܷ̈ܐ ܕܰܫ̣ܡܰܥ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂. ܘܬܷܒ̣ܥܷܐ ܘܰܬ̣ܨܰܠܷܐ ܥܰܠ ܫܰܪܟܳܐ ܕܐܷܫܬ̇ܚܰܪܘ.5 ܘܐܷܬ̣ܳܘ ܥܰܒ̣ܕܳܘ̈ܗܝ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܠܘܳܬ̣ ܐܷܫܰܥܝܳܐ.6 ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܫܰܥܝܳܐ ܗܳܟܰܢܳܐ ܐܷܡܰܪܘ ܠܡܳܪܟ݂ܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܳܐ ܬܷܕ݂ܚܰܠ ܡ̣ܢ ܡܷܠܷ̈ܐ ܕܰܫܡܰܥܬ̇ ܕܓܰܕܷ̇ܦ̣ܘ ܩܕ݂ܳܡܰܝ ܐܝܼܙܓܰܕܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.7 ܗܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܥܠܳܘܗܝ ܪܘܼܚܳܐ ܘܢܷܫܡܰܥ ܛܷܒܳܐ ܘܢܷܗܦܘܿܟ݂ ܠܐܰܪܥܷܗ. ܘܐܰܪܡܷܝܘܗܝ ܒܚܰܪܒܳܐ ܒܐܰܪܥܷܗ.8 ܘܰܗ̣ܦܰܟ݂ ܪܰܒ̇ ܫܳܩܷ̈ܐ. ܘܐܷܫ̣ܟܰܚ ܠܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܟܰܕ݂ ܡܷܬ̣ܟܰܬܰܫ ܥܰܠ ܠܷܒ̣ܢܳܐ ܟܰܕ݂ ܫ̣ܡܰܥ ܕܰܫܩܰܠ̣ ܡ̣ܢ ܠܟ݂ܝܼܫ.9 ܘܰܫ̣ܡܰܥ ܥܰܠ ܬܰܪܗܰܦ ܡܰܠܟܳܐ ܕܟ݂ܘܼܫ ܕܰܢܦܰܩ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡܷܗ. ܘܰܫܡܰܥ ܘܫܰܕܰܪ ܐܝܼܙ̈ܓܰܕܷ̇ܐ ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ.10 ܗܳܟܰܢܳܐ ܐܷܡܰܪܘ ܠܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܡܷܐܡܰܪ ܠܳܐ ܢܰܛܥܷܝܟ݂ ܐܰܠܳܗܳܟ݂ ܕܰܬ̣ܟ݂ܝܼܠ ܐܰܢ̱ܬ̇ ܥܠܳܘܗܝ. ܘܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܕܠܳܐ ܡܷܫܬܰܠܡܳܐ ܐܘܽܪܻܫܠܷܡ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.11 ܗܳܐ ܐܰܢ̱ܬ̇ ܫܡܰܥ̣ܬ̇ ܠܟ݂ܠ ܕܰܥܒܰܕ݂ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܐܳܬ̣ܘܿܪ ܠܟ݂ܠܗܷܝܢ ܐܰܪ̈ܥܳܬ̣ܳܐ ܠܡܰܚܪܳܒ̣ܘܼ ܐܷܢܷܝܢ. ܘܐܰܢ̱ܬ̇ ܡܷܬ̣ܦܰܨܷܐ ܐܰܢ̱ܬ̇.12 ܕܰܠܡܳܐ ܦܰܨܝܼܘ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ ܕܰܚܪܰܒ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ ܠܓ̣ܳܘܙܳܢ ܘܰܠܚܳܪܳܢ ܘܰܠܪܳܨܳܦ ܘܠܰܒ̣ܢܰܝ̈ ܥܰܕܳܢ ܘܕܰܒ̣ܕ݂ܳܠܳܣܳܪ.13 ܐܰܝܟܳܘ ܡܰܠܟܳܐ ܕܰܚܡܳܬ̣ ܘܡܰܠܟܳܐ ܕܰܪܦܳܕ݂ ܘܡܰܠܟܳܐ ܕܰܩܪܝܼܬ̣ܳܐ ܣܦܰܪܘܷܝܡ ܘܰܕ݂ܢܳܥ ܘܰܕ݂ܥܳܩܳܐ.14 ܘܩܰܒܷ̇ܠ ܚܷܙܰܩܝܳܐ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܐܝܼܙ̈ܓܰܕܷ̇ܐ ܘܰܩ̣ܪܳܐ ܐܷܢܷܝܢ ܘܰܣܠܷܩ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ. ܘܰܦܪܰܣ ܐܷܢܷܝܢ. ܚܷܙܰܩܝܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.15 ܨܰܠܝܼ ܚܷܙܰܩܝܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ.16 ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܝܳܬܷܒ̣ ܥܰܠ ܟܪ̈ܘܿܒܷܐ. ܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܐܰܠܳܗܳܐ ܒܰܠܚܘܿܕܰܝܟ ܥܰܠ ܟܠܗܷܝܢ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ. ܐܰܢ̱ܬ̇ ܥܒܰܕ̇ܬ̇ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ.17 ܨܠܝܼ ܡܳܪܝܳܐ ܐܷܕ݂ܢܳܟ݂ ܘܰܫܡܰܥ ܦܬܰܚ ܡܳܪܝܳܐ ܥܰܝܢܰܝ̈ܟ ܘܰܚܙܝܼ ܘܰܫܡܰܥ ܡܷܠܳܘ̈ܗܝ ܕܣܰܢܚܷܪܝܼܒ̣ ܕܰܫ̣ܠܰܚ ܠܰܡܚܰܣܳܕ݂ܘܼ ܠܐܰܠܳܗܳܐ ܚܰܝܳܐ.18 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܡܳܪܝܳܐ ܚܪܰܒ̣ܘ ܡܰܠ̈ܟܷ̇ܐ ܕܐܳܬ̣ܘܿܪ ܠܟ݂ܠܗܷܝܢ ܐܰܪ̈ܥܳܬ̣ܳܐ.19 ܘܐܰܪܥ̱ܗܘܿܢ ܘܐܰܠܳܗܰܝ̈ܗܘܿܢ ܐܳܘܩܷܕ݂ܘ ܒܢܘܼܪܳܐ ܡܷܛܠ ܕܠܳܐ ܗܘ̤ܳܘ ܐܰܠܗܷ̈ܐ. ܐܷܠܳܐ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܐ̱ܢܳܫܳܐ ܕܩܰܝܣܳܐ ܘܰܕ݂ܟܷܣܦܳܐ ܘܰܕ݂ܟܷܐܦܳܐ. ܘܐܳܘܒܷ̇ܕ݂ܘ ܐܷܢܘܿܢ.20 ܘܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܦܪܘܿܩܰܝܢ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܢܷܕ̇ܥܳܢ ܟܠܗܷܝܢ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܕܐܰܢ̱ܬ̇ܘܼ ܐܰܠܳܗܳܐ ܒܰܠܚܘܿܕܰܝܟ.21 ܘܐܷܫܬ̇ܠܰܚ ܐܷܫܰܥܝܳܐ ܒܰܪ ܐܳܡܘܿܨ ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ ܘܐܷܡܰܪ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܟܠ ܕܨܰܠܝܼܬ̇ ܩܕ݂ܳܡܰܝ ܥܰܠ ܣܰܢܚܷܪܝܼܒ̣ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܫܷܡ̇ܥܷܬ̣.22 ܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܥܠܳܘܗܝ ܡܳܪܝܳܐ. ܫܳܝܛܳܐ ܠܳܟ݂ ܘܰܡܡܰܝܩܳܐ ܒܳܟ݂ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܘܰܡܢܝܼܕ݂ܳܐ ܪܷܫܳܗ̇ ܒܳܬ̣ܪܳܟ݂ ܒܰܪܬ̣ ܐܘܽܪܻܫܠܷܡ.23 ܠܡܰܢ ܚܰܣܕ̇ܬ̇ ܘܓܰܕܷ̇ܦܬ̇. ܘܥܰܠ ܡܰܢ ܐܰܪܝܼܡ̣ܬ̇ ܩܳܠܳܟ݂ ܐܰܪܝܼܡ̣ܬ̇ ܥܰܝܢܰܝ̈ܟ ܠܰܡܪܳܘܡܳܐ ܥܰܠ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.24 ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܐܝܼܙܓܰܕܰܝ̈ܟ ܚܰܣܕ̇ܬ̇ ܠܡܳܪܝܳܐ ܘܐܷܡ̣ܪܬ̇ ܕܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܝ ܐܷܢܳܐ ܐܷܣܰܩ ܠܪܳܘܡܳܐ ܕܛܘܼܪܷ̈ܐ ܘܠܰܫܦܘܿܠܳܘ̈ܗܝ ܕܠܷܒ̣ܢܳܢ. ܘܐܷܦܣܘܿܩ ܩܳܘ̈ܡܳܬ̣ܳܐ ܕܐܰܪ̈ܙܳܘܗܝ ܘܰܓ̣ܒܰـ̈ـܝܳܐ ܕܫܰܪ̈ܘܰܝܢܳܘܗܝ ܘܐܷܥܘܿܠ ܠܪܳܘܡܳܐ ܕܣܳܟܷ̇ܗ ܕܥܳܒ̣ܳܐ ܕܟܰܪܡ̱ܠܳܐ.25 ܐܷܢܳܐ ܐܷܚܦܘܿܪ ܘܐܷܫܬܷ̇ܐ ܡܰܝ̈ܳܐ ܘܐܳܘܒܷ̇ܫ ܒܦܰܪ̈ܣܳܬ̣ܳܐ ܕܪ̈ܰܟ݂ܫܝ ܟܠܗܘܿܢ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܥܰܫܝܼܢܷ̈ܐ.26 ܠܳܐ ܫ̣ܡܰܥܬ̇ ܕܡ̣ܢ ܪܘܼܚܩܳܐ ܠܳܗ̇ ܥܷܒ̣ܕܷ̇ܬ̣ ܘܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܠܳܗ̇ ܥܰܬ̇ܕܷܬ̣. ܘܗܳܫܳܐ ܐܰܝܬ̇ܝܼܬܳܗ̇ ܕܬܷܗܘܷܐ ܠܚܘܼܪܒܳܐ ܘܰܠܨܷܕ݂ܝܳܐ ܐܰܝܟ݂ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ.27 ܕܥܳܡܘܿܪ̈ܰܝܗܷܝܢ ܐܰܪܦܝܼܘ ܒܗܷܝܢ ܐܝܼ̈ܕܰܝܳܐ. ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܘܰܒ̣ܗܬ̣ܘ ܘܰܗܘ̤ܳܘ ܐܰܝܟ݂ ܥܷܣܒܳܐ ܕܚܰܩܠܳܐ ܘܐܰܝܟ݂ ܝܘܼܪܳܩܳܐ ܕܬܷܕ݂ܐܳܐ ܘܐܰܝܟ݂ ܫܷܒ̇ܠܳܐ ܕܐܷܓܳܪܳܐ ܘܐܰܝܟ݂ ܒܘܼܚܫܝܼܢܳܐ ܩܕ݂ܳܡ ܩܳܝܑܷܡܬ̣ܳܐ.28 ܡܳܘܬ̇ܒ̣ܳܟ݂ ܘܡܰܥܠܳܟ݂ ܘܡܰܦܩܳܟ݂ ܝܳܕܰܥ ܐ̱ܢܳܐ ܘܕܰܐܡ̣ܪܰܝܬ̇ ܩܕ݂ܳܡܰܝ.29 ܥܰܠ ܕܐܰܡܪܰܚܬ̇ ܩܕ݂ܳܡܰܝ ܘܓ̣ܘܼܕܳܦܳܟ݂ ܣ̣ܠܷܩ ܒܐܷܕ݂ܢܰܝ̈ ܐܰܪܡܷܐ ܩܠܳܕ݂ܳܐ ܒܰܢܚܝܼܪܳܟ݂ ܘܰܒ̣ܥܳܡܳܐ ܒܣܷܦ̈ܘܳܬ̣ܳܟ݂ ܘܐܰܗܦ̱ܟ݂ܳܟ݂ ܒܐܘܼܪܚܳܐ ܕܐܷܬܰܝ̣ܬ̇ ܒܳܗ̇.30 ܘܗܳܕܷܐ ܠܳܟ݂ ܐܳܬ̤ܳܐ ܐܳܟܷ̇ܠ ܐܰܢ̱ܬ̇ ܫܰܢ̱ܬܳܐ ܗܳܕܷܐ ܟܳܬ̣ܳܐ. ܘܫܰܢ̱ܬܳܐ ܕܬܰܪܬܷ̇ܝܢ ܟܳܬ̣ ܟܳܬ̣ܳܐ. ܘܫܰܢ̱ܬܳܐ ܬܠܝܼܬ̣ܳܝܬܳܐ ܙܳܪܥܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܘܚܳܨܕܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܘܢܳܨ̇ܒ̇ܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܟܰܪ̈ܡܷܐ ܘܐܳܟ݂ܠܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܦܷܐܪ̈ܰܝܗܘܿܢ.31 ܘܢܷܬ̣ܗܰܦܟ̇ܘܼܢ ܫܰܪܟܳܐ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܕܐܷܫܬܰܚܰܪܘ ܐܰܝܟ݂ ܥܷܩܳܪܳܐ ܕܰܪܡܷܐ ܠܬܰܚܬ̇ ܘܥܳܒܷ̇ܕ݂ ܦܷܐܪܷ̈ܐ ܠܥܷܠ.32 ܡܷܛܠ ܕܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܢܳܦܷ̇ܩ ܫܰܪܟܳܢܳܐ. ܘܢܷܫܬܳܘܙܰܒ̣ ܡ̣ܢ ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ. ܛܢܳܢܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܗܳܕܷܐ.33 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܠܳܐ ܢܷܥܘܿܠ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ. ܘܠܳܐ ܢܷܫܕܷ̇ܐ ܬܰܡܳܢ ܓܷܐܪܳܐ. ܘܠܳܐ ܢܷܐܪܥܝܗ̇ ܒܣܰܟ̇ܪܷ̈ܐ. ܘܠܳܐ ܢܰܟ݂ܡܷܢ ܥܠܷܝܗ̇ ܟܡܷܐܢܷ̈ܐ.34 ܐܷܠܳܐ ܒܐܘܼܪܚܳܐ ܕܐܷܬ̣ܳܐ ܒܳܗ̇ ܢܷܗܦܘܿܟ݂ ܘܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܠܳܐ ܢܷܥܘܿܠ ܐܳܡܰܪ ܡܳܪܝܳܐ.35 ܘܐܰܓܷ̇ܢ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܘܐܷܦ̱ܪܩܝܼܗ̇ ܡܷܛܠܳܬ̣ܝ ܘܡܷܛܠ ܕܳܘܝܼܕ݂ ܥܰܒ̣ܕ̇ܝ.36 ܘܰܢܦܰܩ̣ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ. ܘܰܩܛܰܠ ܒܡܰܫܪܝܼܬܷܗ ܕܐܳܬ̣ܘܿܪܳܝܳܐ. ܡܳܐܐ ܘܰܬ̣ܡܳܢܐܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦܝܼ̈ܢ. ܘܩܰܕܷ̇ܡ̣ܘ ܒܨܰܦܪܳܐ ܘܗܳܐ ܟܠܗܘܿܢ ܫ̈ܠܰܕܷ̇ܐ ܡܝܼ̈ܬ̣ܳܬ̣ܳܐ.37 ܘܰܫܩܰܠ ܣܰܢܚܷܪܝ̣ܒ̣ ܘܰܗ̣ܦܰܟ݂ ܐܷܙܰܠ ܝܑܼܬܷܒ̣ ܒܢܝܼܢܘܷܐ.38 ܘܟܰܕ݂ ܣܳܓܷ̇ܕ݂ ܗ̱ܘܼܳܐ ܒܷܝܬ̣ ܢܳܣܪܳܟ݂ ܐܳܠܳܗܷܗ ܐܳܕ݂ܪܡܠܷܟ݂ ܘܫܳܪܳܐܨܳܐܪ ܒܢܳܘ̈ܗܝ ܩܰܛܠܘܼܗܝ ܒܚܰܪܒܳܐ. ܘܗܷܢܘܿܢ ܥܪܰܩ̣ܘ ܠܐܰܪܥܳܐ ܕܩܰܪ̈ܕ̇ܘܳܝܷܐ. ܘܐܰܡܠܷܟ݂ ܣܪܚܰܕ̇ܘܡ ܒܪܷܗ ܒܳܬ̣ܪܷܗ.  ܩܦܠܐܘܢ ܠܚ.1 ܒܗܘܿܢ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ ܐܷܬ̣ܟ̇ܪܰܗ ܚܷܙܰܩܝܳܐ ܠܰܡܡܳܬ̣. ܘܐܷܬ̣ܳܐ ܠܘܳܬܷܗ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܒܰܪ ܐܳܡܘܿܨ ܘܐܷܡܰܪ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܦܰܩܷܕ݂ ܥܰܠ ܒܰܝܬܳܟ݂ ܡܷܛܠ ܕܡܳܐܷ̇ܬ̣ ܐܰܢ̱ܬ̇ ܘܠܳܐ ܚܳܝܷ̇ܐ ܐܰܢ̱ܬ̇.2 ܘܐܰܦܢܝܼ ܚܷܙܰܩܝܳܐ ܐܰܦܳܘ̈ܗܝ ܠܐܷܣܬ̣ܳܐ. ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ.3 ܐܘܿܢ ܡܳܪܝܳܐ ܐܷܬ̇ܕܰܟ݂ܪ ܕܗܰܠܟܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ ܒܩܘܼܫܬܳܐ ܘܰܒ̣ܠܷܒܳܐ ܫܰܠܡܳܐ ܘܰܕ݂ܫܰܦܝܼܪ ܩܕ݂ܳܡܰܝܟ ܥܷܒ̣ܕܷ̇ܬ̣ ܘܰܒ̣ܟ݂ܳܐ ܚܷܙܰܩܝܳܐ ܒܟ݂ܳܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ.4 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܠܡܷܐܡܰܪ.5 ܙܷܠ ܐܷܡܰܪ ܠܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܒ̣ܘܼܟ݂ ܫܷܡܥܷ̇ܬ̣ ܨܠܘܿܬ̣ܳܟ݂ ܘܰܚܙܷ̇ܝܬ̣ ܕܷܡܥܰܝ̈ܟ ܗܳܐ ܡܳܘܣܷܦ ܐ̱ܢܳܐ ܥܰܠ ܝܳܘ̈ܡܳܬ̣ܳܟ݂ ܚܰܡܫܰܥܷܣܪܷ̈ܐ ܫܢܝܼ̈ܢ.6 ܘܡ̣ܢ ܐܝܼܕ݂ܳܘܗܝ ܕܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܐܷܦܰܨܷܝܟ݂ ܘܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܗܳܕܷܐ. ܘܐܰܓܷ̇ܢ ܥܰܠ ܡܕ݂ܝܼܢ̱ܬܳܐ ܗܳܕܷܐ ܘܐܷܦ̱ܪܩܝܼܗ̇.7 ܘܗܳܕܷܐ ܠܳܟ݂ ܐܳܬ̤ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܥܳܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܕܐܷܡܰܪ.8 ܗܳܐ ܡܰܗܦܷܟ݂ ܐ̱ܢܳܐ ܛܷܠܳܠܳܐ ܕܕܰܪ̈ܓܷܐ ܕܢܳܚܷ̇ܬ̣ ܒܕܰܪ̈ܓܷܐ ܕܐܳܚܳܙ ܐܰܒ̣ܘܼܟ݂ ܫܷܡܫܳܐ ܠܒܷܣܬ̇ܪܷܗ ܥܷܣܪܳܐ ܕܰܪ̈ܓ̣ܝܼܢ ܘܰܗܦܰܟ݂ ܫܷܡܫܳܐ ܠܒܷܣܬ̇ܪܷܗ ܥܷܣܪܳܐ ܕܰܪ̈ܓ̣ܝܼܢ ܒܕܰܪ̈ܓܷܐ ܕܰܢܚܷܬ̣.9 ܟܬ̣ܳܒܷܗ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܟܰܕ݂ ܐܷܬ̣ܟ̇ܪܰܗ ܘܰܚܝܳܐ ܡ̣ܢ ܟܘܼܪܗܳܢܷܗ.10 ܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܕܰܒ̣ܦܷܠܓ̇ܘܼܬ̣ ܝܳܘ̈ܡܰܝ ܐܷܙܰܠ ܒܬܰܪܥܳܐ ܕܰܫܝܘܿܠ ܫܷܒ̣̇ܩܷܬ̣ ܫܰܪܟܳܐ ܕܰܫܢܰܝ̈.11 ܐܷܡ̇ܪܷܬ̣ ܕܠܳܐ ܐܷܚܙܷܐ ܠܡܳܪܝܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܐܷܚܙܷܐ ܐ̱ܢܳܫܳܐ ܥܰܡ ܥܳܡ̇ܪ̈ܰܝ ܚܷܦܪܳܐ.12 ܕܳܪܝ ܫ̣ܩܰܠ ܘܰܥܒܰܪ ܡܷܢܝ ܐܰܝܟ݂ ܡܰܫܟ̇ܢܳܐ ܕܪ̈ܳܥܳܘܳܬ̣ܳܐ. ܐܷܬ̣ܩܦܷܕ݂ܘ ܐܰܝܟ݂ ܣܝܼܪ̈ܳܣ ܚܰܝܰܝ̈. ܘܐܰܝܟ݂ ܢܳܘܠܳܐ ܕܩܰܪܝܼܒ̣ ܠܡܷܬ̣ܓ̇ܕ݂ܳܕ݂ܘܼ. ܡ̣ܢ ܐܝܼܡܳܡܳܐ ܘܰܥܕܰܡܳܐ ܠܠܷܠܝܳܐ ܐܰܫܠܷܡܬܳܢܝ.  14 ܐܰܝܟ݂ ܣܢܘܿܢܝܼܬ̣ܳܐ ܕܰܡܢܰܨܪܳܐ ܢܰܨ̇ܪܷܬ̣ ܘܐܰܝܟ݂ ܝܳܘܢܳܐ ܢܰܗܡܷ̇ܬ̣ ܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܠܰܡܪܳܘܡܳܐ. ܡܳܪܝܳܐ ܦܰܨܳܢܝ ܘܒܰܣܷܡܰܝܢܝ.15 ܘܡܳܢܳܐ ܐܷܡܰܠܷܠ ܐܷܡܰܪ ܠܝܼ ܘܗ̤ܘ ܥ̣ܒܰܪ ܘܐܰܢܷܕ݂ ܟܠܳܗ̇ ܫܷܢܰܬ̣ܝ ܥܰܠ ܡܪܳܪܷ̈ܐ ܕܢܰܦ̮ܫܝ. ܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܢܷܚܘܼܢ.16 ܡܷܛܠ ܗܳܠܷܝܢ ܚܰܝܷ̈ܐ ܕܪܘܼܚܝ ܐܰܚܠܷܡܰܝܢܝ ܘܐܰܚܳܢܝ.17 ܗܳܐ ܠܰܫܠܳܡܳܐ ܡܰܪܘ ܠܝܼ ܡܪܳܪܷ̈ܐ. ܘܐܰܢ̱ܬ̇ ܨܒܰܝܬ̇ ܒܢܰܦ̮ܫܝ ܕܠܳܐ ܬܷܒ̣ܠܷܐ ܒܰܚܒ̣ܳܠܳܐ ܡܷܛܠ ܕܰܫܕܰܝܬ̇ ܒܷܣܬܰܪ ܓܘܼܫܡܳܟ݂ ܟܠܗܘܿܢ ܚܛܳܗܰܝ̈.18 ܡܷܛܠ ܕܠܳܐ ܫܝܘܿܠ ܬܳܪܕܷ̇ܐ ܠܳܟ݂. ܘܐܳܦܠܳܐ ܡܳܘܬܳܐ ܢܫܒ̇ܚܳܟ݂ ܘܠܳܐ ܢܣܰܒ̇ܪܘܼܢ ܠܩܘܼܫܬܳܟ݂ ܐܰܝܠܷܝܢ ܕܢܳܚܬ̇ܝܼܢ ܠܓ̣ܘܼܒܳܐ.19 ܐܷܠܳܐ ܢܳܘܕ̇ܘܿܢ ܠܳܟ݂ ܚܰܝܷ̈ܐ ܕܐܰܟ݂ܘܳܬ̣ܝ ܝܳܘܡܳܢܳܐ ܘܐܰܒ̣ܳܐ ܠܰܒ̣̈ܢܰܝܳܐ ܢܚܳܘܷܐ ܗܰܝܡܳܢܘܼܬ̣ܳܟ݂.20 ܡܳܪܝܳܐ ܢܷܦ̱ܪܩܰܢ ܘܬܷܫ̈ܒ̇ܚܳܬܷܗ ܢܫܰܒܰܚ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܚܰܝܰܝ̈ܢ ܒܒܰܝܬܷ̇ ܕܡܳܪܝܳܐ.21 ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ ܡܳܢܰܐܗ̱ܝܼ ܐܳܬ̤ܳܐ ܕܣܳܠܷ̇ܩ ܐ̱ܢܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.22 ܘܐܷܡܰܪ ܐܷܫܰܥܝܳܐ ܢܷܣܒ̣ܘܼܢ ܕܒܰܠܬ̣ܳܐ ܕܬܷܐܢܷ̈ܐ. ܘܰܢܣܝܼܡܘܼܢ ܥܰܠ ܫܘܼܚܢܳܐ ܘܡܷܬ̣ܚ̱ܠܷܡ.  ܩܦܠܐܘܢ ܠܛ.1 ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܫܰܕܰܪ ܡܪܘܿܕ݂ܳܟ݂ ܒܷܠܕܳܢ ܒܰܪ ܒܷܠܕܳܢ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܐܷܓ̇ܪ̈ܳܬ̣ܳܐ ܘܩܘܼܪ̈ܒܳܢܷܐ ܠܚܷܙܰܩܝܳܐ ܡܷܛܠ ܕܰܫܡܰܥ ܕܐܷܬ̣ܟ̇ܪܰܗ ܘܰܚܣܰܢ ܘܐܷܬ̣ܚ̱ܠܷܡ.2 ܘܰܚܕ݂ܝܼ ܒܗܘܿܢ ܚܷܙܰܩܝܳܐ ܘܚܳܘܝܼ ܐܷܢܘܿܢ ܒܷܝܬ̣ ܓܰܙܷܗ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܒܷܣܡܷ̈ܐ ܘܡܷܫܚܳܐ ܛܳܒ̣ܳܐ ܘܟ݂ܠܗܘܿܢ ܒܷܝܬ̣ ܡܳܐܢܳܘ̈ܗܝ ܘܟ݂ܠ ܕܐܷܫܬ̇ܟܰܚ ܒܓܰܙܳܘ̈ܗܝ ܘܠܳܐ ܫܒܰܩ ܡܷܕܷ̇ܡ ܚܷܙܰܩܝܳܐ ܕܠܳܐ ܚܳܘܝܼ ܐܷܢܘܿܢ ܒܒܰܝܬܷ̇ܗ ܘܰܒ̣ܟ݂ܠܷܗ ܒܷܝܬ̣ ܫܘܼܠܛܳܢܷܗ.3 ܘܐܷܬ̣ܳܐ ܐܷܫܰܥܝܳܐ ܢܒ̣ܝܼܳܐ ܠܘܳܬ̣ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܷܗ ܡܳܢܳܐ ܐܷܡܰܪܘ ܠܳܟ݂ ܗܳܠܷܝܢ ܓܰܒ̣ܪܷ̈ܐ. ܘܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܷܬ̣ܳܘ ܠܘܳܬ̣ܳܟ݂ ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ ܕܒ̣ܳܒܷܠ ܐܷܬ̣ܳܘ ܠܘܳܬ̣ܝ.4 ܘܐܷܡܰܪ ܡܳܢܳܐ ܚܙܳܘ ܒܒܰܝܬܳܟ݂ ܘܐܷܡܰܪ ܚܷܙܰܩܝܳܐ ܟܠ ܕܐܝܼܬ̣ ܒܒܰܝܬ̇ܝ ܚܙܳܘ ܘܠܳܐ ܫܷܒ̣ܩܷ̇ܬ̣ ܡܷܕܷ̇ܡ ܒܒܰܝܬ̇ܝ ܕܠܳܐ ܚܳܘܝܼܬ̣ ܐܷܢܘܿܢ.5 ܘܐܷܡܰܪ ܐܷܫܰܥܝܳܐ ܠܚܷܙܰܩܝܳܐ ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.6 ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܘܢܷܫܬ̇ܩܷܠ ܟܠ ܕܐܝܼܬ̣ ܒܒܰܝܬܳܟ݂ ܘܓܰܙܳܐ ܕܐܰܒ̣ܗܰܝ̈ܟ ܕܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܠܒ̣ܳܒܷܠ ܢܷܐܙܰܠ. ܘܡܷܕܷ̇ܡ ܠܳܐ ܢܷܫܬ̇ܚܰܪ ܠܳܟ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ.7 ܘܡ̣ܢ ܒܢܰܝ̈ܟ ܕܢܳܦܩܝܼܢ ܡܷܢܳܟ݂ ܕܡܳܘܠܷܕ݂ ܐܰܢ̱ܬ̇ ܢܷܬ̇ܕܰܒ̣ܪܘܼܢ ܘܢܷܗܘܘܿܢ ܡܗܰܝܡܢܷ̈ܐ ܒܗܰܝܟ̇ܠܷܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.8 ܘܐܷܡܰܪ ܚܿܙܰܩܝܳܐ ܠܐܷܫܰܥܝܳܐ ܫܰܦܝܼܪ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪܬ̇ ܢܷܗܘܷܐ ܫܠܳܡܳܐ ܘܩܘܼܫܬܳܐ ܒܝܳܘ̈ܡܰܝ.  ܩܦܠܐܘܢ ܡ.1 ܒܰܝܐܘܼܗܝ ܒܰܝܐܘܼܗܝ ܠܥܰܡܝ ܐܳܡܰܪ ܐܰܠܳܗܟ݂ܘܿܢ.2 ܡܠܳܘ ܒܠܷܒܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܰܩܪܳܘ ܠܳܗ̇. ܡܷܛܠ ܕܐܷܬ̣ܡܰܠܝܰܬ̤ ܚܰܝܠܳܐ ܘܰܨܒ̣ܳܬ̤ ܒܰܚܛܝܼܬ̣ܳܐ. ܘܩܰܒ̇ܠܰܬ̣ ܡ̣ܢ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܐܰܥܦܐ ܕܟ݂ܠܗܘܿܢ ܚܛܳܗܷ̈ܝܗ̇.3 ܩܳܠܳܐ ܕܩܳܪܷܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܦܰܢܳܘ ܐܘܼܪܚܳܐ ܠܡܳܪܝܳܐ ܘܰܬ̣ܪܘܿܨܘ ܒܰܦܩܰܥܬ̣ܳܐ ܫܒ̣ܝܼ̈ܠܷܐ ܠܐܰܠܳܗܰܢ.4 ܟܠܗܘܿܢ ܢܰܚ̈ܠܷܐ ܢܷܬ̣ܡܰܠܘܿܢ ܘܟ݂ܠܗܘܿܢ ܛܘܼܪܷ̈ܐ ܘܪ̈ܳܡܳܬ̣ܳܐ ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܼܢ. ܘܢܷܗܘܷܐ ܥܰܪܡܳܐ ܠܫܰܦܝܳܐ ܘܐܰܬ̣ܪܳܐ ܥܰܣܩܳܐ ܠܰܦܩܰܥܬ̣ܳܐ.5 ܘܢܷܬ̣ܓ̇ܠܷܐ ܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ. ܘܢܷܚܙܘܿܢܷܗ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܟܠ ܒܣܰܪ. ܡܷܛܠ ܕܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܡܰܠܷܠ.6 ܩܳܠܳܐ ܕܐܳܡܰܪ ܩܪܝܼ ܘܐܷܡܰܪ ܡܳܢܳܐ ܐܷܩܪܷܐ. ܟܠ ܒܣܰܪ ܥܡܝܼܪܳܐ ܘܟ݂ܠܳܗ̇ ܝܳܐܝܘܼܬܷܗ ܐܰܝܟ݂ ܥܘܼܦܝܳܐ ܕܚܰܩܠܳܐ.7 ܝܑܼܒܷܫ̣ ܥܡܝܼܪܳܐ ܘܰܚ̣ܡܳܐ ܥܘܼܦܝܳܐ ܡܷܛܠ ܕܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܢܷܫܒܰܬ̤ ܒܷܗ. ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܥܡܝܼܪܷܗ ܕܥܰܡܳܐ ܗܳܢܳܐ.8 ܝܳܒܷ̇ܫ ܥܡܝܼܪܳܐ ܘܚܳܡܷ̇ܐ ܥܘܼܦܝܳܐ ܘܡܷܠܬܷܗ ܕܐܰܠܳܗܰܢ ܩܰܝܳܡܳܐ ܠܥܳܠܡܝܼܢ.9 ܥܰܠ ܛܘܼܪܷ̈ܐ ܪ̈ܳܡܷܐ ܣܰܩܝ ܠܷܟ݂ܝ ܨܷܗܝܘܿܢ ܡܣܰܒܰܪܬܳܐ ܐܰܪܝܼܡܝ ܩܳܠܷܟ݂ܝ ܒܚܰܝܠܳܐ ܐܘܽܪܻܫܠܷܡ ܡܣܰܒܰܪܬܳܐ ܐܰܪܝܼܡܝ ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ ܐܷܡܰܪܝ ܠܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܗܳܐ ܐܰܠܳܗܟܷܝܢ.10 ܗܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܐܳܬܷ̇ܐ ܒܥܘܼܫܢܳܐ ܘܰܕ݂ܪܳܥܷܗ ܒܚܰܝܠܳܐ. ܗܳܐ ܐܰܓ̣̱ܪܷܗ ܥܰܡܷܗ ܘܰܥܒ̣ܳܕܷ̇ܗ ܩܕ݂ܳܡܳܘܗܝ.11 ܐܰܝܟ݂ ܪܳܥܝܳܐ ܕܪܳܥܷ̇ܐ ܠܰܓ̣ܙܳܪܷܗ ܘܒܰܕ݂ܪܳܥܷܗ ܡܟܰܢܷܫ ܐܷܡܪܷ̈ܐ. ܘܰܒ̣ܚܰܢܷܗ ܫܳܩܷܠ ܠܗܘܿܢ. ܘܠܰܕ݂ܡܰܝ̈ܢܩܳܢ ܡܬܰܪܣܷܐ.12 ܡܰܢ̣ܘܼ ܐܰܟ̇ܝܼܠ ܡܰܝ̈ܳܐ ܒܫܘܼܥܠܷܗ ܘܰܫܡܰܝܳܐ ܡܫܰܚ ܒܙܰܪܬܷ̇ܗ. ܘܐܰܟ̇ܝܼܠ ܒܰܙܘܳܪܷܗ ܥܰܦܪܳܗ̇ ܕܐܰܪܥܳܐ. ܘܰܬ̣ܩܰܠ ܛܘܼܪܷ̈ܐ ܒܡܰܬ̣ܩܳܠܳܐ ܘܪ̈ܳܡܳܬ̣ܳܐ ܒܡܰܣܰܐܬ̣ܳܐ.13 ܡܰܢܘܼ ܬܰܩܷܢ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܐܳܘ ܡܰܢܘܼ ܗܘ̤ܳܐ ܠܷܗ ܡܳܠܷ̇ܟ݂ ܡܷܠܟܳܐ.14 ܒܡܰܢܘܼ ܐܷܬ̣ܡ̱ܠܷܟ݂ ܘܐܰܠܦܷܗ ܘܣܰܟ̇ܠܷܗ ܐܘܼܪܚܳܐ ܕܕ݂ܝܼܢܳܐ ܘܐܰܠܦܷܗ ܝܑܼܕܰܥܬ̣ܳܐ. ܘܐܘܼܪܚܳܐ ܕܣܘܼܟܳܠܳܐ ܚܳܘܝܷܗ.15 ܗܳܐ ܥܰܡܡܷ̈ܐ ܐܰܝܟ݂ ܢܘܼܛܦܬܳܐ ܡ̣ܢ ܩܰܕ݂ܣܳܐ ܘܐܰܝܟ݂ ܢܷܙܠܳܐ ܕܡܰܣܰܐܬ̣ܳܐ. ܘܓ̣ܳܙܪ̈ܳܬ̣ܳܐ ܐܰܝܟ݂ ܕܰܚܝܼܚܳܐ ܢܷܫ̈ܕ݂ܝܳܢ.16 ܘܠܷܒ̣ܢܳܢ ܠܳܐ ܚܫܝܼܒ̣ ܠܷܗ ܠܝܰܩܕܳܢܳܐ. ܘܚܰܝ̱ܘܬܷܗ ܠܳܐ ܚܫܝܼܒ̣ܳܐ ܠܷܗ ܠܳܥܠܳܬ̣ܳܐ.17 ܘܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܐܰܝܟ݂ ܠܳܐ ܡܷܕܷ̇ܡ ܚܫܝܼܒ̣ܝܼܢ ܠܷܗ. ܠܐܰܒ̣ܕܳܢܳܐ ܘܰܠܚܰܪܒܳܐ ܚܫܝܼܒ̣ܝܼܢ ܠܷܗ.18 ܠܡܰܢ ܕܰܡܝܼܬ̇ܘܿܢܳܝܗܝ ܠܐܰܠܳܗܳܐ. ܘܠܰܐܝܕܳܐ ܕܡܘܼܬ̣ ܕܰܡܝܼܬ̇ܘܼܢܳܝܗܝ.19 ܨܰܠܡܳܐ ܗ̱ܘܼ ܕܰܥܒܰܕ݂ ܢܰܓܳܪܳܐ ܘܩܰܝܢܳܝܳܐ ܒܕܰܗܒ̣ܳܐ ܩܰܪܡܷܗ. ܘܣܷܐܡܳܐ ܨܪܝܼܦܳܐ ܩ̣ܒܰܥ ܒܷܗ.20 ܦܪܰܫ̣ ܗ̤ܘ ܩܰܝܣܳܐ ܕܠܳܐ ܡܰܒ̣ܠܰܛ ܘܰܓ̣ܒ̣ܳܐ ܢܰܓܳܪܳܐ. ܘܰܒ̣ܚܷܡ̱ܬܷܗ ܓܰܠܦܷܗ ܘܡܰܬ̣ܩܷܢ ܨܰܠܡܳܐ ܕܠܳܐ ܙܳܐܰܥ.21 ܠܳܐ ܫ̣ܡܰܥܬ̇ܘܿܢ ܘܠܳܐ ܝܼܕܰܥ̣ܬ̇ܘܿܢ ܘܠܳܐ ܐܷܬ̣ܐ̱ܡܰܪܠܟ݂ܘܿܢ ܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ. ܘܠܳܐ ܐܷܣܬܰܟܰܠܬ̇ܘܿܢ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.22 ܘܰܠܡܰܢ ܕܝܳܬܷܒ̣ ܥܰܠ ܚܘܼܓ̣ܬ̣ܳܗ̇ ܕܐܰܪܥܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܐܰܝܟ݂ ܩܰܡܨܳܐ ܕܰܡ̣ܬܰܚ ܫܡܰܝܳܐ ܐܰܝܟ݂ ܟܷܦܬ̣ܳܐ. ܘܰܡܬܰܚ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܡܰܫܟ̇ܢܳܐ ܠܝܰܬ̣ܒܳܐ.23 ܕܰܥ̣ܒܰܕ݂ ܫܰܠܝܼܛܳܢܷ̈ܐ ܠܳܐ ܡܷܕܷ̇ܡ ܘܕܰܝܳܢܷ̈ܐ ܕܐܰܪܥܳܐ ܐܰܝܟ݂ ܕܠܰܝܬ̇ ܐܷܢܘܿܢ.24 ܠܳܐ ܢܷܨܒ̣ܘܼܢ ܘܠܳܐ ܢܷܙܪ̱ܥܘܼܢ. ܘܠܳܐ ܢܰܪܡܘܿܢ ܥܷܩܳܪܳܐ ܒܐܰܪܥܳܐ. ܢܷܦܘܿܚ ܒܗܘܿܢ ܘܢܷܐܒ̣ܫܘܼܢ. ܘܥܰܠܥܳܠܳܐ ܬܷܫܩܘܿܠ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܰܠܚܰܒ̇ܬ̣ܳܐ.25 ܠܡܰܢ ܕܰܡܝܼܬ̇ܘܿܢܳܢܝ ܕܦܳܚܷ̇ܡ ܐ̱ܢܳܐ ܠܷܗ ܐܳܡܰܪ ܩܰܕ̇ܝܼܫܳܐ.26 ܐܰܪܝܼܡܘ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܠܰܡܪܳܘܡܳܐ. ܘܰܚܙܳܘ ܡܰܢ̣ܘܼ ܒܪܳܐ ܗܳܠܷܝܢ. ܕܡܰܦܷܩ ܒܡܷܢܝܳܢܳܐ ܚܰܝ̈ܠܳܘܳܬ̣ܗܘܿܢ ܘܰܠܟ݂ܠܗܘܿܢ ܩ̣ܪܳܐ ܫܡܳܗܷ̈ܐ ܒܣܘܿܓ̣ܳܐܐ ܕܐܝܼܩܳܪܷܗ ܘܰܒ̣ܥܘܼܫܢܳܐ ܕܚܰܝܠܷܗ ܐ̱ܢܳܫ ܠܳܐ ܛܳܥܷ̇ܐ.27 ܠܡܳܢܳܐ ܡܡܰܠܷܠ ܐܰܢ̱ܬ̇ ܝܰܥܩܘܿܒ̣ ܘܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܝܼܣܪܳܝܷܠ. ܕܰܡܛܰܫ̈ܝܳܢ ܐܘܼܪ̈ܚܳܬ̣ܝ ܡ̣ܢ ܡܳܪܝܳܐ ܘܡܰܥܒܰܪ ܕܝܼܢܝ ܡ̣ܢ ܐܰܠܳܗܝ.28 ܠܳܐ ܝܼܕܰܥܬ̇ ܘܠܳܐ ܫ̣ܡܰܥܬ̇ ܕܐܰܠܳܗܳܐ ܠܥܳܠܰܡ ܡܳܪܝܳܐ ܗ̱ܘܼ ܕܰܒ̣ܪܳܐ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. ܠܳܐ ܡܷܬ̇ܛܰܪܰܦ ܘܠܳܐ ܠܳܐܷ̇ܐ ܘܠܰܝܬ̇ ܒܘܼܕܳܩܳܐ ܠܣܘܼܟܳܠܷܗ.29 ܝܳܗܷ̇ܒ̣ ܚܝܠܳܐ ܠܰܡܛܰܪ̈ܦܷܐ ܘܰܠܡܰܟ݂ܐܒ̇ܝ̈ ܟܷܐܒ̣ܳܐ ܡܰܣܓܷ̇ܐ ܥܘܼܫܢܳܐ.30 ܢܷܬ̇ܛܰܪܦܘܼܢ ܥܠܰܝܡܷ̈ܐ ܘܢܷܠܐܘܿܢ ܘܓܰܕ̇ܘܼ̈ܕܷܐ ܡܷܬ̇ܬܰܩܳܠܘܼ ܢܷܬܰܩܠܘܼܢ.31 ܘܐܰܝܠܷܝܢ ܕܰܡܣܰܒ̇ܪܝܼܢ ܒܡܳܪܝܳܐ ܢܚܰܠܦܘܼܢ ܚܰܝܠܗܘܿܢ. ܘܢܳܘܥܘܿܢ ܓܷܦܷ̈ܐ ܐܰܝܟ݂ ܕܝܳܘܢܳܐ. ܘܢܷܪ̱ܗܛܘܼܢ ܘܠܳܐ ܢܷܠܐܘܿܢ ܘܰܢܗܰܠܟ݂ܘܿܢ ܘܠܳܐ ܢܷܬ̇ܛܰܪܦܘܼܢ.  ܩܦܠܐܘܢ ܡܐ.1 ܫܬ̣ܘܿܩܷ̈ܝܢ ܓܳܙܪ̈ܳܬ̣ܳܐ. ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܢܚܰܠ̈ܦܳܢ ܚܰܝܠܳܐ. ܢܷܩ̱ܪ̈ܒ̣ܳܢ ܘܗܳܝܕܷ̇ܝܢ ܢܡܰܠ̈ܠܳܢ ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܕ݂ܝܼܢܳܐ ܢܷܩ̱ܪ̈ܒ̣ܳܢ.2 ܡܰܢܘܼ ܐܰܥܝܼܪ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܘܰܩ̣ܪܳܗ̇ ܠܪܷܓ̣ܠܷܗ. ܢܷܫܬܰܠܡܘܼܢ ܩܕ݂ܳܡܳܘܗܝ ܥܰܡܡܷ̈ܐ ܘܡܰܠ̈ܟܷ̇ܐ ܢܷܬ̣ܘ̱ܪܘܼܢ ܢܷܬܷ̇ܠ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܚܰܪܒܷ̇ܗ ܘܐܰܝܟ݂ ܕܢܳܬ̣ܪܳܐ ܩܷܫܬܷ̇ܗ.3 ܢܷܪܕ̇ܘܿܦ ܐܷܢܘܿܢ ܘܢܷܥܒܷ̇ܕ݂ ܫܠܳܡܳܐ. ܘܐܘܼܪܚܳܐ ܒܪܷ̈ܓ̣ܠܳܘܗܝ ܠܳܐ ܢܰܥܷܠ.4 ܡܰܢܘܼ ܥܰܬܷ̇ܕ݂ ܘܰܥܒܰܕ݂ ܡܰܢ ܕܰܩ̣ܪܳܐ ܠܕ݂ܳܪܷ̈ܐ ܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ. ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܩܰܕ݂ܡܳܝܳܐ ܘܰܐ̱ܚܪܳܝܳܐ ܐܷܢܳܐ ܐ̱ܢܳܐ.5 ܚܙܰܝܳܢ̈ܝ ܓܳܙܪ̈ܳܬ̣ܳܐ. ܘܰܕ݂ܚܷܠ̣ܘ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. ܕܚܷܠ̣ܘ ܘܰܩ̣ܪܷܒ̣ܘ ܘܐܷܬ̣ܳܘ.6 ܘܰܓ̣ܒܰܪ ܠܚܰܒ̣ܪܷܗ ܡܥܰܕ̇ܪܝܼܢ ܘܠܰܐܚܘܼܗܝ ܐܳܡܰܪ ܐܷܬ̣ܚܰܝܰܠ.7 ܘܠܰܒܷ̇ܒ̣ ܢܰܓܳܪܳܐ ܠܩܰܝܢܳܝܳܐ ܕܐܳܪܷܫ ܒܩܘܼܪܢܳܣܳܐ ܘܦܳܠܰܚ. ܘܐܳܡܰܪ ܥܰܠ ܕܷܒ̣ܩܳܐ ܕܫܰܦܝܼܪ ܗ̱ܘܼ. ܘܩܳܒ̣ܥܝܼܢ ܠܷܗ ܒܨܷܨܷ̈ܐ ܕܠܳܐ ܢܷܬ̇ܬ̇ܙܝܼܥ.8 ܗܳܫܳܐ ܝܼܣܪܳܝܷܠ ܥܰܒ̣ܕ̇ܝܼ ܝܰܥܩܘܿܒ̣ ܕܰܓ̣ܒܷ̇ܝܬ̣ܳܟ݂ ܙܰܪܥܷܗ ܕܐܰܒ̣ܪܳܗܳܡ ܪܳܚܷܡܝ ܕܚܰܝܷܠܬܳܟ݂.9 ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܡ̣ܢ ܕܳܘܩܷ̈ܝܗ̇ ܩܪܝܼܬ̣ܳܟ݂ ܘܐܷܡ̇ܪܷܬ̣ ܠܳܟ݂ ܥܰܒ̣ܕ̇ܝ ܠܳܟ݂ ܥܰܒ̣ܕܝܼ ܐܰܢ̱ܬ̇ ܓܒܷܝܬ̣ܳܟ݂ ܘܠܳܐ ܐܰܣܠܝܼܬܳܟ݂.10 ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐ̱ܢܳܐ. ܘܠܳܐ ܬܷܬ̣ܪ̱ܗܷܒ̣ ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܐܰܠܳܗܳܟ݂. ܚܰܝܷܠܬܳܟ݂ ܐܳܦ ܥܰܕܰܪܬܳܟ݂ ܐܳܦ ܣܰܡܷܟ݂ܬܳܟ݂ ܒܝܰܡܝܼܢܝ ܙܰܕ̇ܝܼܩܬܳܐ.11 ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܚܦܪܘܿܢ ܐܰܝܠܷܝܢ ܕܣܳܩ̇ܪܝܼܢ ܠܳܟ݂ ܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܠܳܐ ܡܷܕܷ̇ܡ. ܘܢܷܐܒ̣ܕ̇ܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܢܳܨܷ̇ܝܢ ܥܰܡܳܟ݂.12 ܬܷܒ̣ܥܷܐ ܐܷܢܘܿܢ ܘܠܳܐ ܬܷܫܟܰܚ ܐܷܢܘܿܢ ܠܓܰܒ̣ܪܷ̈ܐ ܕܢܳܨܷ̇ܝܢ ܥܰܡܳܟ݂. ܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܕܠܳܐ ܐܝܼܬܰܝܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܥܰܡܳܟ݂.13 ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܚܰܝܠܳܢܳܐ ܕܝܰܡܝܼܢܳܟ݂ ܐܷܡ̇ܪܷܬ̣ ܠܳܟ݂ ܠܳܐ ܬܷܕ݂ܚܰܠ. ܐܷܢܳܐ ܐ̱ܢܐ ܥܳܕ݂ܘܿܪܳܟ݂.14 ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ ܬܳܘܠܥܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܰܡܢܝܼܢܷܗ ܕܝܼܣܪܳܝܷܠ ܐܷܢܳܐ ܐ̱ܢܳܐ ܥܳܕ݂ܘܿܪܷܟ݂ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܘܦܳܪܘܿܩܷܟ݂ܝ ܩܰܕ̇ܝܼܫܳܐ ܕܝܣܪܳܝܷܠ.15 ܗܳܐ ܥܒܰܕ̇ܬܳܟ݂ ܐܰܝܟ݂ ܓܰܪܓܰܪܳܟ݂ ܚܰܕ݂ܬ̣ܳܐ ܕܫܳܚܷ̇ܩ ܘܡܰܕܷ̇ܩ ܬܕ݂ܘܼܫ ܛܘܼܪܷ̈ܐ ܘܬܰܕܷ̇ܩ ܘܪ̈ܳܡܳܬ̣ܳܐ ܬܷܥܒܷ̇ܕ݂ ܐܰܝܟ݂ ܥܘܼܪܳܐ.16 ܬܷܕ݂ܕܷܐ ܐܷܢܘܿܢ. ܘܪܘܼܚܳܐ ܬܷܫܩܘܿܠ ܐܷܢܘܿܢ ܘܥܰܠܥܳܠܳܐ ܬܒܰܕܰܪ ܐܷܢܘܿܢ. ܘܐܰܢ̱ܬ̇ ܬܕ݂ܘܼܨ ܒܡܳܪܝܳܐ. ܘܰܒ̣ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܬܷܫܬܰܒܰܚ.17 ܡܷܣܟܷ̇ܢܷ̈ܐ ܘܒ̣ܳܝܫܷ̈ܐ ܒܳܥܷ̇ܝܢ ܡܰܝ̈ܳܐ ܘܠܰܝܬ̇ ܘܠܷܫܳܢܗܘܿܢ ܒܨܰܗܝܳܐ ܝܑܼܒܷܫ ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܥܢܷܐ ܐܷܢܘܿܢ ܐܰܠܳܗܷܗ ܕܝܼܣܪܳܝܷܠ ܘܠܳܐ ܐܷܫܒ̇ܘܿܩ ܐܷܢܘܿܢ.18 ܐܷܦ̮ܬܰܚ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܒܛܘܼܪܷ̈ܐ ܘܰܒ̣ܓ̣ܳܘ ܦܰܩ̈ܥܳܬ̣ܳܐ ܡܰܒ̇ܘܼܥܷ̈ܐ ܐܷܥܒܷ̇ܕ݂ ܡܰܕ݂ܒ̇ܪܳܐ ܠܐܳܓ̣ܡܷ̈ܐ ܕܡܰܝ̈ܳܐ ܘܐܰܪܥܳܐ ܨܗܝܼܬ̣ܳܐ ܠܡܰܒ̇ܘܼܥܷ̈ܐ ܕܡܰܝ̈ܳܐ.19 ܐܷܬܷ̇ܠ ܒܡܰܕ݂ܒ̇ܪܳܐ ܐܰܪ̈ܙܷܐ ܘܐܷܫܟܳܪ̈ܥܷܐ ܘܐܳܣܳܐ ܘܩܰܝܣܳܐ ܕܡܷܫܚܳܐ. ܐܷܣܝܼܡ ܒܰܦܩܰܬ̣ܳܐ ܫܰܪ̈ܘܰܝܢܷܐ ܗܕ݂ܝܼܪܷ̈ܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.20 ܕܢܷܚܙܘܿܢ ܘܢܷܕ̇ܥܘܼܢ ܘܢܷܬ̣ܒܰܝܢܘܼܢ. ܘܢܷܣܬܰܟ̇ܠܘܼܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܕܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܥܷܒ̣ܕܰܬ̤ ܗܳܕܷܐ ܘܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܒ̣ܪܳܗ̇.21 ܩܰܪܷܒ̣ܘ ܕܝܼܢܰܝ̈ܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܩܰܪܷܒ̣ܘ ܬܰܪ̈ܥܝܳܬ̣ܟ݂ܘܿܢ ܐܳܡܰܪ ܡܰܠܟܷ̇ܗ ܕܝܰܥܩܘܿܒ̣.22 ܢܷܩ̱ܪܒ̣ܘܼܢ ܘܰܢܚܳܘܘܿܢ ܐܰܝܠܷܝܢ ܕܰܥܬ̣ܝܼ̈ܕ݂ܳܢ ܩܰܕ݂ܡܳܝ̈ܳܬ̣ܳܐ ܡܳܢܳܐ ܐܷܢܷܝܢ ܚܳܘܳܐܘܼܢܝ. ܘܰܢܣܝܼܡ ܒܠܷܒܰܢ ܘܢܷܕܰܥ ܐ̱ܚܪܳܝܬ̇ܗܷܝܢ. ܐܳܘ ܕܐܳܬ̣̈ܝܳܢ ܐܰܫ̱ܡܥܘܼܢ.23 ܚܳܘܳܐܘܼܢܝ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܕܰܥܬ̣ܝܼܕ݂ܳܢ ܘܢܷܕܰܥ ܕܐܰܠܳܗܷ̈ܐ ܐܰܢ̱ܬ̇ܘܿܢ ܐܳܦ ܡܰܛܐ̱ܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܳܦ ܡܰܒ̣ܐ̱ܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܘܢܷܫܬܰܥܷܐ ܘܢܷܚܙܷܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.24 ܗܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܡܷܕܷ̇ܡ ܐܰܢ̱ܬ̇ܘܿܢ. ܘܰܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܚܰܪܒܳܐ. ܘܛܰܢܦܘܼܬ̣ܳܐ ܗ̱ܝܼ ܓܒ̣ܝܼܬ̣ܟ݂ܘܿܢ.25 ܐܰܥܝܼܪܷܬ̣ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܕܢܷܐܬܷܐ ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ ܘܢܷܩܪܷܐ ܒܫܷܡܝ. ܘܢܷܐܬ̣ܘܿܢ ܫܰܠܝܼܛܳܢܷ̈ܐ ܘܢܷܬ̇ܬ̇ܕ̇ܝܼܫܘܼܢ ܐܰܝܟ݂ ܛܝܼܢܳܐ ܕܕ݂ܳܐܷ̇ܫ ܦܰܚܳܪܳܐ.26 ܡܰܢܘܼ ܕܰܢܚܳܘܷܐ ܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܘܢܷܕܰܥ ܘܢܷܐܡܰܪ ܕܙܰܕ̇ܝܼܩ. ܠܰܝܬ̇ ܕܰܡܚܳܘܷܐ ܐܳܦܠܳܐ ܕܡܰܫܡܰܥ ܐܳܦܠܳܐ ܕܫܳܡܰܥ ܡܷܠܰܝ̈ܟ̇ܘܿܢ.27 ܪܷ̈ܫܳܝܳܬ̣ܳܐ ܕܨܷܗܝܘܿܢ ܗܳܠܷܝܢ ܐܷܢܷܝܢ. ܘܠܐܘܽܪܻܫܠܷܡ ܡܣܰܒ̇ܪܳܢܳܐ ܐܷܬܷ̇ܠ.28 ܚܳܪܷܬ̣ ܘܠܰܝܬ̇ ܐ̱ܢܳܫ ܕܡܷܬ̣ܪܰܥܷܐ ܥܰܠ ܗܳܠܷܝܢ ܕܐܷܫܰܐܷܠ ܐܷܢܘܿܢ ܘܢܷܬ̇ܠܘܼܢ ܠܝܼ ܦܷܬ̣ܓ̣ܳܡܳܐ.29 ܗܳܐ ܟܠܗܘܿܢ ܠܳܐ ܡܷܕܷ̇ܡ ܐܷܢܘܿܢ ܘܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܣܪܝܼܩܝܼܢ ܘܪܘܼܚܳܐ ܪܰܝܩܳܢܝܼܬ̣ܳܐ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ.  ܩܦܠܐܘܢ ܡܒ.1 ܗܳܐ ܠܥܰܒ̣ܕ̇ܝ ܣܰܡ̇ܟܷ̇ܬ̣. ܘܰܒ̣ܓܰܒ̣ܚ̱ܨܒ̣ܳܬ̤ ܢܰܦ̮ܫܝ. ܘܝܷܗ̱ܒܷ̇ܬ̣ ܪܘܼܚܝ ܥܠܳܘܗܝ ܕܢܰܦܷܩ ܕܝܼܢܳܐ ܠܥܰܡܡܷ̈ܐ.2 ܠܳܐ ܢܷܩܥܷܐ ܘܠܳܐ ܢܪܝܼܒ̣ ܘܠܳܐ ܢܰܫܡܰܥ ܩܳܠܷܗ ܒܫܘܼܩܳܐ.3 ܩܰܢܝܳܐ ܪܥܝܼܥܳܐ ܠܳܐ ܢܷܬ̣ܒܰܪ. ܘܰܫܪܳܓ̣ܳܐ ܕܰܡܛܰܦܛܷܦ ܠܳܐ ܢܰܕ݂ܥܷܟ݂. ܒܩܘܼܫܬܳܐ ܢܰܦܷܩ ܕܝܼܢܳܐ.4 ܠܳܐ ܢܷܕ݂ܥܰܟ݂ ܘܠܳܐ ܢܛܰܦܛܷܦ ܥܕܰܡܳܐ ܕܰܢܣܝܼܡ ܕܝܼܢܳܐ ܒܐܰܪܥܳܐ. ܘܰܠܢܳܡܘܿܣܷܗ ܓܳܙܪ̈ܳܬ̣ܳܐ ܢܣܰܟ̇ـ̈ـܝܳܢ.5 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܰܒ̣ܪܳܐ ܫܡܰܝܳܐ ܘܰܡ̣ܬܚ ܐܷܢܘܿܢ. ܘܰܪܩܰܥ̣ ܐܰܪܥܳܐ ܘܟ݂ܠ ܕܒ̣ܳܗ̇. ܘܝܰܗ̱ܒ̣ ܢܫܰܡܬ̣ܳܐ ܠܥܰܡܳܐ ܕܰܥܠܷܝܗ̇ ܘܪܘܼܚܳܐ ܠܕܰܡܗܰܠܟ݂ܝܼܢ ܒܳܗ̇.6 ܐܷܢܳܐ ܡܳܪܝܳܐ ܩܪܷܝܬ̣ܳܟ݂ ܒܙܰܕ̇ܝܩܘܼܬ̣ܳܐ ܘܐܷܚ̇ܕܷ̇ܬ̣ ܒܐܝܼܕ݂ܳܟ݂ ܘܚܰܝܷܠܬܳܟ݂. ܘܝܰܗ̱ܒ̣ܬܳܟ݂ ܩܝܳܡܳܐ ܠܥܰܡܳܐ ܘܢܘܼܗܪܳܐ ܠܥܰܡܡܷ̈ܐ.7 ܕܰܬ̣ܦܰܬܰܚ ܥܰܝܢܷ̈ܐ ܕܰܥܘܼܝܼܪܷ̈ܐ ܘܬܰܦܷܩ ܠܐܰܣܝܼܪܷ̈ܐ ܡ̣ܢ ܒܷܝܬ̣ ܚܒ̣ܘܼܫܝܳܐ ܘܡ̣ܢ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ ܠܰܕ݂ܝܳܬ̣ܒ̇ܝܼܢ ܒܚܷܫܘܿܟ݂ܳܐ.8 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܘܗܳܢܳܘ ܫܷܡܝ. ܘܐܝܼܩܳܪܝ ܠܐܰܚܪܷܝܢ ܠܳܐ ܐܷܬܷ̇ܠ ܘܐܳܦܠܳܐ ܬܷܫܒ̇ܘܿܚܬ̇ܝ ܠܰܓ̣ܠܝܼܦܷ̈ܐ.9 ܚܰܕ݂̈ܬ̣ܳܬ̣ܳܐ ܐܷܢܳܐ ܡܚܳܘܷܐ. ܘܩܰܕ݂ܡ̈ܳܝܳܬ̣ܳܐ ܗܳܐ ܐܷܬܰܝ̈. ܘܥܰܕ݂ܠܳܐ ܢܷܨܡ̱̈ܚܳܢ ܐܰܫ̱ܡ̇ܥܷܬ̣ ܐܷܢܷܝܢ ܠܟ݂ܘܿܢ. ܬܷܫܒ̇ܘܼܚܬܳܐ ܕܐܷܫܰܥܝܳܐ.10 ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܚܕܰܬܳܐ. ܬܷܫܒ̇ܘܿܚܬܷܗ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. ܢܳܚܬܰܝ̈ ܝܰܡܳܐ ܒܰܡܠܷܐܷܗ ܘܓ̣ܳܙܪ̈ܳܬ̣ܳܐ ܘܰܕ݂ܥܳܡ̇ܪܝܼܢ ܒܗܷܝܢ.11 ܢܷܚܕܷ̇ܐ ܡܰܕ݂ܒ̇ܪܳܐ ܘܩܘܼܪ̈ܝܷܗ ܘܡܰܪ̈ܓܷܐ ܬܷܗܘܷܐ ܩܕ݂ܳܪ. ܢܫܰܒ̇ܚܘܼܢ ܝܳܬ̣ܒܰܝ̈ ܫܩܝܼ̈ܦܷܐ ܘܡ̣ܢ ܪܷܫܳܐ ܕܛܘܼܪܷ̈ܐ ܢܷܩܥܘܿܢ.12 ܘܢܷܬ̇ܠܘܼܢ ܬܷܫܒ̇ܘܿܚܬܳܐ ܠܡܳܪܝܳܐ ܘܬܷܫ̈ܒ̇ܚܳܬܷܗ ܢܚܳܘܘܿܢ ܒܓ̣ܳܙܪ̈ܳܬ̣ܳܐ.13 ܡܳܪܝܳܐ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܳܐ ܢܷܦܘܿܩ. ܘܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܢܓܰܪܷܓ̣ ܛܢܳܢܳܐ. ܢܷܩܥܷܐ ܘܢܷܬ̣ܓܰܢ̱ܒܰܪ ܘܢܷܩܛܘܿܠ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ.14 ܫܷܬ̣ܩܷ̇ܬ̣ ܡ̣ܢ ܥܳܠܰܡ ܐܷܫܬ̇ܘܿܩ ܣܰܝܒ̇ܪܷܬ̣ ܐܰܝܟ݂ ܝܳܠܷܕ̇ܬܳܐ. ܐܰܬ̣ܡܰܗ ܘܐܰܬ̣ܘܰܪ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.15 ܐܰܚܪܷܒ̣ ܛܘܼܪܷ̈ܐ ܘܪ̈ܳܡܳܬ̣ܳܐ ܘܟ݂ܠܷܗ ܥܘܼܫܢ̱ܗܘܿܢ ܐܳܘܒܷ̇ܫ. ܐܷܥܒܷ̇ܕ݂ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܠܓ̣ܳܙܪ̈ܳܬ̣ܳܐ ܘܐܳܓ̣ܡܷ̈ܐ ܐܳܘܒܷ̇ܫ.16 ܐܷܕ݂ܒܰܪ ܥܘܝܼܪܷ̈ܐ ܒܐܘܼܪܚܳܐ ܕܠܳܐ ܝܳܕ݂ܥܝܼܢ. ܘܒܰܫܒ̣ܝܼ̈ܠܷܐ ܕܠܳܐ ܝܳܕ݂ܥܝܼܢ ܗ̱ܘܼܳܘ ܐܷܗܰܠܷܟ݂ ܐܷܢܘܿܢ. ܐܷܥܒܷ̇ܕ݂ ܚܷܫܘܿܟ݂ܳܐ ܩܕ݂ܳܡܰܝܗܘܿܢ ܢܘܼܗܪܳܐ. ܘܥܰܪܡܳܐ ܐܷܫܰܦܷܐ. ܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܠܗܘܿܢ. ܘܠܳܐ ܫܷܒ̣ܩܷ̇ܬ̣ ܐܷܢܘܿܢ.17 ܢܷܗܦ̱ܟ݂ܘܿܢ ܠܒܷܣܬܰܪܗܘܿܢ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܒܒܷܗܬ̇ܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܰܬ̣ܟ݂ܝܼܠܝܼܢ ܥܰܠ ܓܠܝܼܦܷ̈ܐ ܘܐܳܡ̇ܪܝܼܢ ܠܰܢܣܝܟܷ̈ܐ ܕܐܰܢ̱ܬ̇ܘܿܢ ܐܷܢܘܿܢ ܐܰܠܳܗܰܝ̈ܢ.18 ܚܰܪ̈ܫܷܐ ܫܡܰܥܘ. ܘܰܥܘܝܼܪܷ̈ܐ ܐܷܣܬܰܟܰܠܘ ܘܰܚܙܳܘ.19 ܡܰܢ̣ܘܼ ܥܘܝܼܪܳܐ ܐܷܠܳܐ ܥܰܒ̣ܕ̇ܝ ܘܚܰܪܫܳܐ ܐܰܝܟ݂ ܡܰܠܰܐܟ݂ܝ ܕܐܷܫܰܕܰܪ ܡܰܢܘܼ ܥܘܝܼܪܳܐ ܐܰܝܟ݂ ܫܰܠܝܼܛܳܐ ܘܰܥܘܝܼܪܳܐ ܐܰܝܟ݂ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ.20 ܚܳܪܷ̇ܬ̣ ܣܰܓ̇ܝܼ ܘܠܳܐ ܢܳܛ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܘܦܷܬ̣ܚܷ̇ܬ̣ ܐܷܕ݂ܢܷ̈ܐ ܘܠܳܐ ܫܳܡ̇ܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ.21 ܡܳܪܝܳܐ ܨܒ̣ܳܐ ܡܷܛܠ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܕܢܳܘܪܷܒ̣ ܢܳܡܘܿܣܳܐ ܘܰܢܫܰܒ̇ܚܝܼܘܗܝ.22 ܘܗ̤ܘ ܥܰܡܳܐ ܒܙܝܼܙܳܐ ܘܕ݂ܝܼܫܳܐ ܦܰܚܷ̈ܐ ܐܷܢܘܿܢ ܟܠܗܘܿܢ ܓܰܕ݂ܘܼ̈ܕܷܐ ܘܰܒ̣̈ܒ̣ܳܬܷ̇ܐ ܐܰܣܝܼܪܷ̈ܐ ܛܰܫܝܼܘ. ܗܘ̤ܳܘ ܠܒܷܙܬ̣ܳܐ ܘܠܰܝܬ̇ ܕܰܡܦܰܨܷܐ ܘܠܰܕ݂ܝܳܫܳܐ ܘܠܰܝܬ̇ ܕܡܰܦܢܷܐ.23 ܡܰܢܘܼ ܐܝܼܬ̣ ܒܟ݂ܘܿܢ ܕܢܰܫܡܰܥ ܗܳܕܷܐ. ܘܰܢܨܘܼܬ̣ ܘܢܷܫܡܰܥ ܠܐܰܚܪܬ̣ܳܐ.24 ܡܰܢܘܼ ܝܰܗ̱ܒ̣ ܠܝܰܥܩܘܿܒ̣ ܠܰܕ݂ܝܳܫܳܐ ܘܠܝܼܣܪܳܝܷܠ ܠܰܒ̣ܙܳܙܳܐ. ܠܳܐ ܗ̱ܘܼܳܐ ܡܳܪܝܳܐ ܥܰܠ ܕܰܚܛܰܝܢ ܠܷܗ ܘܠܳܐ ܨܒܰܝܢ ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܐܘܼܪ̈ܚܳܬܷܗ ܘܠܳܐ ܫ̣ܡܰܥܢ ܢܳܡܘܿܣܷܗ.25 ܐܷܫܰܕ݂ ܥܠܰܝܗܘܿܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ. ܘܥܘܼܫܢܳܐ ܕܰܩܪܳܒ̣ܳܐ ܐܳܘܩܷܕ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܚܕ݂ܳܪ̈ܰܝܗܘܿܢ ܘܠܳܐ ܝܼܕܰܥܘ ܘܚܷܒܰܬ ܒܗܘܿܢ ܢܘܼܪܳܐ ܘܠܳܐ ܐܰܝܬܝܼܘ ܥܰܠ ܒܳܠܗܘܿܢ.  ܩܦܠܐܘܢ ܡܓ.1 ܗܳܫܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܒ̣ܪܳܟ݂ ܝܰܥܩܘܿܒ̣ ܘܓܰܒ̣ܠܳܟ݂ ܝܼܣܪܳܝܷܠ ܠܳܐ ܬܷܕ݂ܚܰܠ ܕܰܦܪܰܩ̇ܬ̣ܳܟ݂ ܘܰܩܪܷܝܬ̣ܳܟ݂ ܒܰܫܡܳܟ݂ ܕܕ݂ܝܼܠܝ ܐܰܢ̱ܬ̇.2 ܐܷܢ ܬܷܥܒܰܪ ܒܝܰܡܳܐ ܥܰܡܳܟ݂ ܐ̱ܢܳܐ ܘܢܗܪ̈ܳܘܳܬ̣ܳܐ ܠܳܐ ܢܷܓ̣ܪܦܘܼܢܳܟ݂. ܐܷܢ ܬܗܰܠܷܟ݂ ܥܰܠ ܢܘܼܪܳܐ ܠܳܐ ܬܷܬ̣ܟܳܘܷܐ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܠܳܐ ܬܳܘܩܕܳܟ݂.3 ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܦܳܪܘܿܩܳܟ݂ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܡܷܨܪܷܝܢ ܚܠܳܦܰܝܟ ܘܰܠܟ݂ܘܼܫ ܘܠܰܫܒ̣ܳܐ ܥܰܠ ܐܰܦܰܝ̈ܟ.4 ܡ̣ܢ ܕܝܰܩܝܼܪ ܐܰܢ̱ܬ̇ ܒܥܰܝ̈ܢܰܝ ܐܷܫܬܰܒܰܚܬ̇ ܘܐܷܢܳܐ ܪܚܷܡܬ̣ܳܟ݂ ܝܷܗ̱ܒܷ̇ܬ̣ ܐ̱ܢܳܫܳܐ ܚܠܳܦܰܝܟ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܚܠܳܦ ܢܰܦ̮ܫܳܟ݂.5 ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐ̱ܢܳܐ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܐܰܝܬܷ̇ܐ ܙܰܪܥܳܟ݂. ܘܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ ܐܷܟܰܢܫܳܟ݂.6 ܐܷܡܰܪ ܠܓܰܪܒ̇ܝܳܐ ܕܗܰܒ̣ܝ. ܘܰܠܬܰܝܡܢܳܐ ܕܠܳܐ ܬܷܟ݂ܠܝܼܢ ܐܰܝܬܷ̇ܐ ܒܢ̈ܰܝ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܰܒ̣̈ܢܳܬ̣ܝ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.7 ܟܠ ܕܩܳܪܷܐ ܒܫܷܡܝ ܠܐܝܼܩܳܪܝ ܒܪܷܝܬܷܗ ܘܰܓ̣ܒܰܠܬܷ̇ܗ ܘܰܥܒܰܕ̇ܬܷ̇ܗ.8 ܐܰܦܷܩ ܥܰܡܳܐ ܥܘܝܼܪܳܐ ܕܥܰܝܢܷ̈ܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܐܷܕ݂ܢܷ̈ܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܚܰܪܫܝܼܢ.9 ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܢܷܬ̣ܟܰܢܫܘܼܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܘܢܷܬ̣ܟܰܢ̈ܫܳܢ ܐܷܡـ̈ـܘܳܬ̣ܳܐ ܡܰܢ̣ܘܼ ܐܝܼܬ̣ ܒܟ݂ܘܿܢ ܕܰܢܚܳܘܷܐ ܗܳܕܷܐ ܘܩܰܕ݂ܡܳܝܳܬ̣ܳܐ ܢܰܫܡܰܥ ܢܰܝܬ̇ܘܿܢ ܣܳܗܕܰܝ̈ܗܘܿܢ ܘܢܷܙܕܰܕ̇ܩܘܼܢ ܘܢܷܫ̱ܡܥܘܼܢ ܘܢܷܐܡܪܘܼܢ.10 ܒܩܘܼܫܬܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܣܳܗ̈ܕܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܥܰܒ̣̈ܕܰܝ ܕܰܓ̣ܒܷ̇ܝܬ̣ ܘܬܷܕ̇ܥܘܼܢ ܘܰܬ̣ܗܰܝܡܢܘܿܢ ܒܝܼ ܘܬܷܣܬܰܟ̇ܠܘܼܢ ܕܐܷܢܳܐ ܗ̱ܘܼ. ܘܰܩܕ݂ܳܡܰܝ ܠܳܐ ܐܷܬ̣ܒ̇ܪܝܼ ܐܰܠܳܗ ܘܒ̣ܳܬܰܪܝ ܠܳܐ ܢܷܗܘܷܐ.11 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܠܒܰܪ ܡܷܢܝ.12 ܐܷܢܳܐ ܚܳܘܝܼܬ̣ ܘܦܷܪܩܷ̇ܬ̣ ܘܐܰܫ̱ܡ̇ܥܷܬ̣ ܘܠܰܝܬ̇ ܒܟ݂ܘܿܢ ܢܘܼܟ݂ܪܳܝܳܐ ܘܐܰܢ̱ܬ̇ܘܿܢ ܣܳܗ̈ܕܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܘܐܷܢܳܐ ܐܰܠܳܗܳܐ.13 ܘܐܳܦ ܡ̣ܢ ܝܳܘܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܐܷܢܳܐ ܐ̱ܢܳܐ ܘܠܰܝܬ̇ ܕܡܷܬ̣ܦܰܨܷܐ ܡ̣ܢ ܐܝܼܕܰܝ̈. ܘܡܷܕܷ̇ܡ ܕܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܡܰܢܘܼ ܡܰܗܦܷܟ݂.14 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܦܳܪܘܿܩܟ݂ܘܿܢ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ. ܡܷܛܠܳܬ̣ܟ݂ܘܿܢ ܫܰܕ̇ܪܷܬ̣ ܠܒ̣ܳܒܷܠ. ܘܐܰܝܬ̇ܝܼܬ̣ ܠܟ݂ܠܗܘܿܢ ܥܳܪ̈ܘܿܩܷܐ ܘܰܠܟܰܠܕ݂ܳܝܷ̈ܐ ܕܒܰܣܦܝܼܢܷ̈ܐ ܡܷܫܬܰܒ̇ܚܝܼܢ.15 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܟ݂ܘܿܢ ܕܰܒ̣ܪܷܝܬ̇ ܠܝܼܣܪܳܝܷܠ ܡܰܓܟ̇ܟ݂ܘܿܢ.16 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܝܰܗ̱ܒ̣ ܐܘܼܪܚܳܐ ܒܝܰܡܳܐ ܘܰܫܒ̣ܝܼܠܳܐ ܒܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.17 ܕܡܰܦܷܩ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܙܪ̈ܰܟ݂ܫܳܐ ܘܚܰܝܠܳܐ ܥܰܫܝܼܢܳܐ. ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܷܫܟ̇ܒ̣ܘܼܢ ܘܠܳܐ ܢܩܘܼܡܘܼܢ. ܘܢܷܕ݂ܥ̱ܟ݂ܘܼܢ ܐܰܝܟ݂ ܫܪܳܓ̣ܳܐ ܕܰܡܛܰܦܛܷܦ.18 ܠܳܐ ܬܷܬ̇ܕܰܟ݂ܪܘܼܢ ܩܰܕ݂ܡ̈ܳܝܳܬ̣ܳܐ ܘܰܕ݂ܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܠܳܐ ܬ̣ܣܬܰܟ̇ܠܘܼܢ.19 ܗܳܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܚܕܰܬܳܐ ܘܗܳܫܳܐ ܬܷܐܥܷܐ ܘܬܷܕ̇ܥܘܼܢܳܗ̇. ܘܐܷܥܒܷ̇ܕ݂ ܐܘܼܪܚܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܘܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܒܐܰܫܝܼܡܘܿܢ.20 ܬܫܰܒ̇ܚܰܢܝ ܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܝܳܪܘܿܪܷ̈ܐ ܘܰܒ̣̈ܢܳܬ̣ ܢܰܥܳܡܷ̈ܐ ܡܷܛܠ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܡܰܝ̈ܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܘܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܒܐܰܫܝܼܡܘܿܢ ܕܢܷܫܬܷ̇ܐ ܥܰܡܝ ܓܰܒ̣ܝܳܐ.21 ܥܰܡܳܐ ܗܳܢܳܐ ܕܰܓ̣ܒܷ̇ܝܬ̣ ܠܝܼ ܢܷܫܬ̇ܘܿܢ.22 ܠܳܐ ܗ̱ܘܼܳܐ ܠܝܼ ܩ̣ܪܰܝܬ̇ ܝܰܥܩܘܿܒ̣ ܕܰܩܪܷܝܼܬ̣ܳܟ݂ ܝܼܣܪܳܝܷܠ.23 ܠܳܐ ܐܰܝܬ̇ܝܼܬ̇ ܠܝܼ ܐܷܡܪܷ̈ܐ ܕܝܰܩܕ̇ܝ̈ܟ. ܘܰܒ̣ܕܷܒ̣ܚܰܝ̈ܟ ܠܳܐ ܝܰܩܰܪܬܳܢܝ ܠܳܐ ܫܰܥܒܷܕ̇ܬܳܟ݂ ܒܩܘܼܪ̈ܒܳܢܷܐ ܘܠܳܐ ܐܰܠܐܝܼܬܳܟ݂ ܒܰܠܒ̣ܘܼܢ̱ܬܳܐ.24 ܠܳܐ ܙܒܰܢܬ̇ ܠܝܼ ܒܟܷܣܦܳܐ ܩܰܢܝܳܐ ܕܒܷܣܡܳܐ. ܘܰܒ̣ܬܰܪܒܳܐ ܕܕܷܒ̣ܚܰܝ̈ܟ ܠܳܐ ܐܰܪܘܝܼܬܳܢܝ ܐܷܠܳܐ ܫܰܥ̣ܒܷ̇ܕ̇ܬܳܢܝ ܒܰܚܛܳܗܰܝ̈ܟ ܘܰܒ̣ܥܘܼܠܳܟ݂ ܐܰܠܐ̱ܝܼܬܳܢܝ.25 ܐܷܢܳܐ ܐ̱ܢܳܐ ܕܥܳܛܷ̇ܐ ܐ̱ܢܳܐ ܥܳܘܼܠܳܟ݂ ܡܷܛܠܳܬ̣ܝ. ܘܰܚܛܳܗܰܝ̈ܟ ܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪ.26 ܐܷܬ̇ܕܰܟ݂ܪܰܝܢܝ ܢܷܬ̇ܬ̇ܕܝܼܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܐܷܡ̇ܪܷܬ̣ ܕܬܷܙܕܰܕܰܩ.27 ܐܰܒ̣ܘܼܟ݂ ܩܰܕ݂ܡܳܝܳܐ ܚܛܳܐ ܫܰܠܝܼܛܳܢܰܝ̈ܟ ܐܰܥܠܝܼܘ ܒܝܼ.28 ܛܳܘܷܫܘ ܪܳܘ̱ܪ̈ܒ̣ܳܢܰܝܟ ܩܘܼܕ݂ܫܳܐ. ܝܷܗ̱ܒܷ̇ܬ̣ ܠܝܰܥܩܘܿܒ̣ ܠܚܪܡܳܐ ܘܠܝܼܣܪܳܝܷܠ ܠܚܷܣܕܳܐ.  ܩܦܠܐܘܢ ܡܕ.1 ܡܷܟܷ̇ܝܠ ܫܡܰܥܰܝܢܝ ܝܰܥܩܘܿܒ̣ ܥܰܒ̣ܕ̇ܝ ܘܝܼܣܪܳܝܷܠ ܕܰܓ̣ܒܷ̇ܝܬ̣  2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܥܰܒ̣ܕܳܟ݂ ܘܓܰܒ̣ܠܳܟ݂ ܒܡܰܪܒ̇ܥܳܐ ܘܥܰܕ݂ܪܳܟ݂ ܠܳܐ ܬܷܕ݂ܚܷܠ ܥܰܒ̣ܕ̇ܝ ܝܰܥܩܘܿܒ̣ ܘܝܼܣܪܳܝܷܠ ܕܰܩܪܷܝܬ̣.3 ܡܷܛܠ ܕܐܷܬܷ̇ܠ ܡܰܝ̈ܳܐ ܒܐܰܬ̣ܪܳܐ ܨܰܗܝܳܐ ܘܪ̈ܳܕܰܝܳܐ ܒܝܰܒ̣ܫܳܐ ܐܷܫܘܿܕ݂ ܪܘܼܚܝ ܥܰܠ ܙܰܪܥܳܟ݂ ܘܒ̣ܘܼܪ̈ܟܳܬ̣ܝ ܥܰܠ ܒܢܰܝ̈ܟ.4 ܘܢܷܐܥܘܿܢ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܥܡܝܼܪܳܐ ܐܰܝܟ݂ ܥܰܪ̈ܒܷܐ ܕܥܰܠ ܬܰܦܷ̈ܐ ܕܡܰܝ̈ܳܐ.5 ܗܳܢܳܐ ܢܷܐܡܰܪ ܕܡܳܪܝܳܐ ܐ̱ܢܳܐ ܘܗܳܢܳܐ ܢܷܩܪܷܐ ܒܰܫܡܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܗܳܢܳܐ ܢܰܟ݂ܬܷ̇ܒ̣ ܐܝܼܕܷܗ ܠܡܳܪܝܳܐ. ܘܰܒ̣ܫܷܡ ܝܼܣܪܳܝܷܠ ܢܷܬ̣ܟܰܢܷܐ.6 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܰܠܟܷ̇ܗ ܕܝܼܣܪܳܝܷܠ ܘܦܳܪܘܿܩܷܗ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ. ܐܷܢܳܐ ܐ̱ܢܳܐ ܩܰܕ݂ܡܳܝܳܐ ܘܐܷܢܳܐ ܐ̱ܢܳܐ ܐ̱ܚܪܳܝܳܐ. ܘܠܰܝܬ̇ ܐܰܠܳܗ ܠܒܰܪ ܡܷܢܝ.7 ܘܡܰܢ̣ܘܼ ܐܰܟ݂ܘܳܬ̣ܝ ܢܷܩܪܷܐ ܘܢܷܬ̇ܛܰܝܰܒ̣ ܘܰܢܚܳܘܷܐ ܡ̣ܢ ܕܣܳܡܷ̇ܬ̣ ܥܰܡܳܐ ܠܥܳܠܰܡ ܘܐܳܬ̣̈ܘܳܬ̣ܳܐ ܕܐܳܬ̣̈ܝܳܢ ܢܚܳܘܘܿܢ.8 ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܘܠܳܐ ܬܷܬ̣ܪܰܗܒ̣ܘܼܢ ܠܳܐ ܐܰܫܡܰܥ̇ܬ̇ܟ݂ܘܿܢ ܡ̣ܢ ܩܕ݂ܝܼܡ ܘܚܳܘܝܼܬ̇ܟ݂ܘܿܢ ܘܐܰܢ̱ܬ̇ܘܿܢ ܣܳܗ̈ܕܰܝ. ܕܠܰܝܬ̇ ܐܰܠܳܗ ܠܒܰܪ ܡܷܢܝ ܘܠܰܝܬ̇ ܕܬܰܩܝܼܦ ܕܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ.9 ܣܪܝܼܩܝܼܢ ܐܷܢܘܿܢ ܟܠܗܘܿܢ ܐܘܼܡܳܢܷ̈ܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܨܰܠܡܷ̈ܐ. ܘܠܰܝܬ̇ ܝܘܼܬ̣ܪܳܢ ܒܰܥܒ̣ܳܕܰܝܗܘܿܢ ܕܪܰܓ̣ܘ ܠܡܷܥܒܰܕ݂ ܘܣܳܗܕ̇ܝܼܢ ܐܘܼܡܳܢܷ̈ܐ ܕܰܥ̣ܒܰܕ݂ܘ ܐܷܢܘܿܢ ܕܠܳܐ ܚܳܙܷ̇ܝܢ ܘܠܳܐ ܫܳܡ̇ܥܝܼܢ ܘܠܳܐ ܝܳܕ݂ܥ̇ܝܼܢ.10 ܡܷܛܠ ܗܳܢܳܐ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܐܰܝܠܷܝܢ ܕܥܳܒ̣ܕ̇ܝܼܢ ܐܰܠܳܗܷ̈ܐ ܘܓ̣ܳܠܦܝܼܢ ܢܣܝܼܟܷ̈ܐ ܕܝܘܼܬ̣ܪܳܢ ܠܰܝܬ̇ ܒܗܘܿܢ.11 ܗܳܐ ܟܠܗܘܿܢ ܐܘܼܡܳܢܰܝ̈ܗܘܿܢ ܚܰܪܫܝܼܢ ܐܷܢܘܿܢ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ. ܢܷܬ̣ܟܰܢܫܘܼܢ ܟܠܗܘܿܢ ܘܰܢܩܘܼܡܘܼܢ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܢܷܚܦܪܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.12 ܕܰܠܛܰܫ̣ ܦܰܪܙܠܳܐ ܢܰܓܳܪܳܐ ܘܰܒ̣ܥܷܫܦܳܐ ܫܰܦܝܷܗ. ܘܰܒ̣ܡܰܩܳܪܳܐ ܓܰܠ̣ܦܷܗ ܘܥܰܒ̣ܕܷ̇ܗ ܒܚܰܝܠܳܐ ܕܰܕ݂ܪܳܥܷܗ. ܐܳܦ ܟܦܷܢ ܐܳܦ ܨܗ̣ܝܼ. ܘܠܳܐ ܐܷܫܬ̇ܝܼ ܡܰܝ̈ܳܐ ܘܐܷܬ̇ܛܰܪܰܦ.13 ܓܒ̣ܳܐ ܢܰܓܳܪܳܐ ܩܰܝܣܳܐ ܘܡܰܫ̣ܚܷܗ ܘܰܒ̣ܬܷ̇ܬܳܐ ܕܰܒ̇ܩܷܗ. ܘܓܰܠܦܷܗ ܘܥܰܒ̣ܕܷ̇ܗ ܒܰܕ݂ܡܘܼܬ̣ܳܐ ܕܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܝܳܐܝܘܼܬ̣ܳܐ ܕܒܰܪܢܳܫܳܐ.14 ܘܐܰܩܝܼܡܷܗ ܒܒܰܝܬܳܐ ܠܩܰܝܣܳܐ ܕܰܦܣܝܼܩ ܡ̣ܢ ܥܳܒ̣ܳܐ ܕܰܒ̣ܡܷܛܪܳܐ ܐܷܬ̣ܪܰܒ̇ܝܼ. ܕܢܷܗܘܷܐ ܠܐ̱ܢܳܫܳܐ ܠܝܰܩܕܳܢܳܐ.15 ܘܰܢܣܰܒ̣ܘ ܡܷܢܷܗ ܘܐܰܚܷܡ̣ܘ ܘܐܰܦܳܘ ܠܰܚܡܳܐ. ܘܐܳܦ ܥ̣ܒܰܕ݂ܘ ܐܰܠܳܗܳܐ ܘܣܳܓ̣ܕܰܝܼܢ ܠܷܗ. ܥ̣ܒܰܕ݂ܘ ܓܠܝܼܦܳܐ ܘܰܣܓܷܕ݂ܘ ܠܷܗ.16 ܦܷܠܓܷ̇ܗ ܐܳܘܩܷܕ݂ܘ ܒܢܘܼܪܳܐ. ܘܛܳܘܝܼܘ ܒܷܣܪܳܐ ܥܰܠ ܓܘܼܡܪ̈ܳܘܗܝ. ܘܐܷܟܰܠܘ ܘܰܣܒܰܥܘ ܘܐܳܦ ܫܚܷܢܘ ܘܐܷܡܰܪܘ ܐܰܚܳܢ ܫܷܚܢܷ̇ܬ̣ ܘܰܚܙܷܝܬ̣ ܢܘܼܪܳܐ.17 ܘܫܰܪܟܳܐ ܥܒܰܕ݂ܘ ܐܰܠܳܗܳܐ ܓܠܝܼܦܳܐ ܘܰܣܓܷܕ݂ܘ ܠܷܗ ܘܨܰܠܝܼܘ ܠܷܗ ܘܐܷܡܰܪܘ ܦܰܨܳܢ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܐܰܠܳܗܰܢ.18 ܘܠܳܐ ܝܼܕܰܥ̣ܘ ܘܠܳܐ ܐܷܣܬܰܟܰܠܘ ܕܫܝܼܥ ܗ̱ܘܼ ܚܷܙܘܳܐ ܕܥܰܝܢܰܝ̈ܗܘܿܢ. ܘܣܘܼܟܳܠܳܐ ܕܠܷܒ̇ܗܘܿܢ.19 ܘܠܳܐ ܐܰܝܬ̇ܝܘ ܥܰܠ ܒܳܠܗܘܿܢ ܘܠܳܐ ܝܼܕܰܥ̣ܘ ܘܠܳܐ ܐܷܬ̣ܪܰܥܝܼܘ ܘܐܷܡܰܪܘ ܕܦܷܠܓܷ̇ܗ ܐܳܘܩܷܕ݂ܘ ܒܢܘܼܪܳܐ. ܘܥܰܠ ܓܘܼܡܪ̈ܳܘܗܝ ܐܰܦܳܘ ܠܰܚܡܳܐ. ܘܛܳܘܝܼܘ ܒܷܣܪܳܐ ܘܐܷܟܰܠܘ ܘܫܰܪܟܳܐ ܥܒܰܕ݂ܘ ܠܗܘܿܢ ܦܬܰܟ݂ܪܳܐ ܕܩܰܝܣܳܐ ܘܰܣܓܷܕ݂ܘ ܠܷܗ.20 ܪܳܥܷ̇ܐ ܗ̱ܘܼ ܒܩܷܛܡܳܐ ܠܷܒ̇ܗܘܿܢ. ܘܡܷܛܥܳܐ ܗ̱ܘܼ ܛܳܥܷ̇ܝܢ ܘܠܳܐ ܡܦܰܨܷܝܢ ܢܰܦ̮ܫܗܘܿܢ. ܘܠܳܐ ܐܳܡ̇ܪܝܼܢ ܕܕ̇ܓܳܠܘܼܬ̣ܳܐ ܥܷܒ̣ܕܰܬ̤ ܝܰܡܝܼܢܰܢ.21 ܐܷܬ̇ܕܰܟ݂ܪ ܗܳܠܷܝܢ ܝܰܥܩܘܿܒ̣ ܘܝܼܣܪܳܝܷܠ ܕܥܰܒ̣ܕ̇ܝ ܐܰܢ̱ܬ̇. ܓܒܰܠܬܳܟ݂ ܠܝܼ ܥܰܒ̣ܕ݂ܳܐ ܡܷܟܷ̇ܝܠ ܝܼܣܪܳܝܷܠ ܠܳܐ ܬܷܛܥܷܝܢܝ.22 ܐܰܥ̇ܒܪܷܬ̣ ܥܳܘܼܠܳܟ݂ ܐܰܝܟ݂ ܥܰܪܦܷܠܳܐ ܘܰܚܛܳܗܰܝ̈ܟ ܐܰܝܟ݂ ܥܢܳܢܳܐ. ܐܷܬ̣ܦܰܢܝ ܠܘܳܬ̣ܝ ܕܰܦܪܰܩܬܳܟ݂.23 ܫܰܒܰܚܘ ܫܡܰܝܳܐ ܡܷܛܠ ܕܰܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܝܰܒܷ̇ܒܷܝ̈ܢ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܐܷܬ̣ܦܰܨ̱ܚܘ ܛܘܼܪܷ̈ܐ ܒܬܷܫܒ̇ܘܿܚܬܳܐ ܘܥܳܒ̣ܳܐ ܘܟ݂ܠ ܐܝܼܠܳܢܷ̈ܐ ܕܒܷܗ. ܕܰܦܪܰܩ̣ ܡܳܪܝܳܐ ܠܝܰܥܩܘܿܒ̣ ܘܒ̣ܝܼܣܪܳܝܷܠ ܐܷܫܬܰܒܰܚ.24 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܦܰܪܩܳܟ݂ ܘܓܰܒ̣ܠܳܟ݂ ܒܡܰܪܒ̇ܥܳܐ ܘܥܰܕ̇ܪܳܟ݂. ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܟܠ. ܡܷܬܚܷ̇ܬ̣ ܫܡܰܝܳܐ ܒܰܠܚܘܿܕܰܝ. ܘܪܷܩܥܷ̇ܬ̣ ܐܰܪܥܳܐ ܡܷܢܝ ܘܠܝܼ.25 ܡܒܰܛܷܠ ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܕܙܰܟ̇ܘܼܪܷ̈ܐ ܘܩܷܨܡܰܝ̈ܗܘܿܢ ܡܰܫܛܷܐ ܐ̱ܢܳܐ. ܡܰܗܦܷܟ݂ ܚܰܟ̇ܝܼܡܷ̈ܐ ܠܒܷܣܬܰܪܗܘܿܢ ܘܝܼܕܰܥܬ̣ܗܘܿܢ ܡܣܰܟܷ̇ܠ ܐ̱ܢܳܐ.26 ܘܰܡܩܝܼܡ ܡܷܠܬ̣ܳܐ ܕܥܰܒ̣ܕܷ̇ܗ ܘܬܰܪܥܝܼܬ̣ܳܐ ܕܡܰܠܰܐܟ݂ܳܘ̈ܗܝ ܡܫܰܠܷܡ. ܕܐܷܡܰܪ ܠܐܘܽܪܻܫܠܷܡ ܕܬܷܬ̣ܝܰܬܰܒ̣. ܘܰܠܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܢܷܬ̣ܒܰܢ̈ܝܳܢ. ܘܰܠܚܰܪ̈ܒ̣ܳܬ̣ܳܗ̇ ܐܰܩܝܼܡ.27 ܕܐܷܡܰܪ ܠܥܘܼܡܩܳܐ ܚܪܰܒ̣. ܘܢܰܗܪ̈ܳܘܳܬ̣ܳܟ݂ ܐܳܘܒܷ̇ܫ.28 ܕܐܷܡܰܪ ܠܟ݂ܘܼܪܷܫ ܪܳܥܚ ܕܟ݂ܠܷܗ ܨܷܒ̣ܝܳܢܝ ܢܫܰܠܷܡ ܠܡܷܐܡܰܪ ܠܐܘܽܪܻܫܠܷܡ ܕܬܷܬ̣ܒ̇ܢܷܐ ܘܗܰܝܟ̇ܠܳܐ ܢܷܫܬܰܟ݂ܠܰܠ.  ܩܦܠܐܘܢ ܡܗ.1 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܰܡܫܝܼܚܷܗ ܠܟ݂ܘܼܪܷܫ ܕܐܷܚܕܷ̇ܬ̣ ܒܝܰܡܝܼܢܷܗ. ܢܷܫܬܰܥܒ̇ܕ݂ܘܼܢ ܩܕ݂ܳܡܳܘܗܝ ܥܰܡܡܷ̈ܐ. ܘܚܰܨܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܐܷܫܰܪܷܐ ܠܡܷܦ̮ܬܰܚ ܩܕ݂ܳܡܳܘܗܝ ܬܰܪ̈ܥܷܐ ܘܬܰܪ̈ܥܷܐ ܠܳܐ ܢܷܬ̇ܬܰܚܕ̇ܘܼܢ.2 ܐܷܢܳܐ ܩܕ݂ܳܡܰܝܟ ܐܷܙܰܠ. ܘܥܰܪܡܳܐ ܐܷܫܰܦܷܐ. ܬܰܪ̈ܥܷܐ ܕܰܢܚܳܫܳܐ ܐܷܬܰܒܰܪ. ܘܡܘܼܟ݂̈ܠܷܐ ܕܦܰܪܙܠܳܐ ܐܷܓܰܕܷ̇ܡ.3 ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܣܝܼ̈ܡܳܬ̣ܳܐ ܕܰܒ̣ܚܷܫܘܿܟ݂ܳܐ ܘܰܛܡܝܼܪ̈ܳܬ̣ܳܐ ܡܣܰܬ̇ܪ̈ܳܬ̣ܳܐ. ܕܬܷܕܰܥ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܩܪܷܝܬ̣ܳܟ݂ ܒܰܫܡܳܟ݂ ܐܰܠܳܗܷܗ ܕܝܼܣܪܳܝܷܠ.4 ܡܷܛܠ ܥܰܒ̣ܕ̇ܝ ܝܰܥܩܘܿܒ̣ ܘܝܼܣܪܳܝܷܠ ܓܰܒ̣ܚ ܩܪܷܝܬ̣ܳܟ݂ ܒܰܫܡܳܘ ܘܟ̇ܢܝܼܬ̣ܳܟ݂ ܘܠܳܐ ܝܼܕܰܥܬܳܢܝ.5 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܠܒܰܪ ܡܷܢܝ ܘܠܰܝܬ̇ ܐܰܠܳܗ. ܐܰܥܫܷܢ̇ܬܳܟ݂ ܘܠܳܐ ܝܼܕܰܥܬܳܢܝ.6 ܕܢܷܕ̇ܥܘܼܢ ܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ. ܘܡ̣ܢ ܡܰܥܪ̈ܳܒ̣ܳܘܗܝ ܕܠܰܝܬ̇ ܠܒܰܪ ܡܷܢܝ. ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣.7 ܕܰܓܒܰܠ ܢܘܼܗܪܳܐ ܘܰܒ̣ܪܳܐ ܚܷܫܘܿܟ݂ܳܐ. ܥܒܰܕ݂ ܫܠܳܡܳܐ ܘܰܒ̣ܪܳܐ ܒܝܼܫܬܳܐ ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܗܳܠܷܝܢ ܟܠܗܷܝܢ.8 ܐܷܬ̣ܒܰܣܰܡܘ ܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ ܘܰܥܢܳܢܷ̈ܐ ܢܷܪ̈ܣܳܢ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. ܬܷܬ̣ܦܬܰܚ ܐܰܪܥܳܐ ܘܢܷܣܓܷ̇ܐ ܦܘܼܪܩܳܢܳܐ. ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܬܷܫܘܰܝ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܒ̣ܪܷܝܬ̣ ܗܳܠܷܝܢ.9 ܘܳܝ ܠܰܕ݂ܕ݂ܳܐܷ̇ܢ ܥܰܡ ܓܳܒ̣ܘܿܠܷܗ ܚܷܨܦܳܐ ܡ̣ܢ ܚܷܨܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܕܰܠܡܳܐ ܐܳܡܰܪ ܛܝܼܢܳܐ ܠܦܰܚܳܪܳܐ ܡܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇. ܘܠܳܐ ܗ̱ܘܷܝܬ̣ ܥܒ̣ܳܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܟ.10 ܘܳܝ ܠܰܕ݂ܳܐܡܰܪ ܠܐܰܒ̣ܳܐ ܡܳܢܳܐ ܡܳܘܠܷܕ݂ ܐܰܢ̱ܬ̇ ܘܠܰܐܢ̱ܬ̇ܬ̣ܳܐ ܕܡܳܢܳܐ ܒܳܛ̇ܢܰܬ̇ܝ.11 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܠ ܘܓ̣ܳܒ̣ܘܿܠܷܗ. ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܐ ܫܡܷܗ. ܫܰܐܠܘܼܢܝ ܐܳܬ̣ܘܳܬ̣ܳܐ ܥܰܠ ܒܢܰܝ̈. ܘܥܰܠ ܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ ܦܘܼܩܕ̇ܘܼܢܝ.12 ܐܷܢܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܐܰܪܥܳܐ ܘܒܰܪܢܳܫܳܐ ܥܠܷܝܗ̇ ܐܷܢܳܐ ܒܐܝܼܕܰܝ̈ ܡܷܬ̣ܚܷ̇ܬ̣ ܫܡܰܝܳܐ. ܘܦܷܩܕܷ̇ܬ̣ ܠܟ݂ܠܷܗ ܚܰܝܠܗܘܿܢ.13 ܐܷܢܳܐ ܐܰܥܝܼܪܬܷ̇ܗ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܟ݂ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܐܷܫܰܦܷܐ. ܗ̤ܘ ܢܷܒ̣ܢܷܐ ܩܪܝܼܬ̣ܝ ܘܰܫܒ̣ܝܼܬܝ ܢܫܰܕܰܪ ܠܳܐ ܒܰܕ݂ܡܰܝ̈ܳܐ ܘܠܳܐ ܒܫܘܼܚܕܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.14 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܐܷܘܬ̣ܳܗ̇ ܕܡܷܨܪܷܝܢ ܬܰܓܳܪܷ̈ܐ ܕܟ݂ܘܼܫ ܘܕܰܫܒ̣ܳܐ. ܓܰܒ̣ܪܷ̈ܐ ܕܰܡܫܘܼܚܬ̣ܳܐ ܥܠܰܝܟ̇ܝ ܢܷܥܒ̇ܪܘܼܢ. ܘܕ݂ܝܼܠܷܟ݂ܝ ܢܷܗܘܘܿܢ ܘܒ̣ܳܬ̣ܪܷܟ݂ܝ ܢܷܐܙܠ̱ܘܼܢ. ܘܰܒ̣ܫܷܫ̈ܠܳܬ̣ܳܐ ܢܷܥܒ̇ܪܘܼܢ. ܘܠܷܟ݂ܝ ܢܷܣܓ̇ܕ݂ܘܼܢ. ܘܒܷܟ݂ܝ ܢܨܰܠܘܿܢ ܕܒܷܟ݂ܝ ܗ̱ܘܼ ܐܰܠܳܗܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܐܰܠܳܗ ܐ̱ܚܪܷܝܢ.15 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܡܣܰܬ̇ܪܳܐ ܐܰܠܳܗܷܗ ܕܝܼܣܪܳܝܷܠ ܘܦܳܪܘܿܩܷܗ.16 ܒ̣ܗܷܬ̣ܘ ܘܐܰܚܦܰܪܘ ܟܠܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܕܰܡܗܰܠܟ݂ܝܼܢ ܒܚܷܦܪܳܐ ܘܓ̣ܳܠܦܝܼܢ ܦܬܰܟ݂ܪܷ̈ܐ.17 ܦܘܼܪܩܳܢܷܗ ܕܝܼܣܪܳܝܷܠ ܒܡܳܪܝܳܐ ܗ̱ܘܼ ܦܳܪܘܿܩܳܐ ܕܥܳܠܡܷ̈ܐ ܠܳܐ ܬܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܠܳܐ ܬܷܚ̱ܦܪܘܼܢ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.18 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܒ̣ܪܳܐ ܫܡܰܝܳܐ ܘܗ̤ܘܝܘܼ ܐܰܠܳܗܳܐ ܕܰܓ̣ܒܰܠ ܐܰܪܥܳܐ ܘܥܰܒ̣ܕܳܗ̇ ܘܗ̤ܘܝܘܼ ܬܰܩ̣ܢܳܗ̇. ܠܳܐ ܗ̱ܘܼܳܐ ܣܪܝܼܩܳܐܝܼܬ̣ ܒܪܳܗ̇ ܐܷܠܳܐ ܕܬܷܬܷ̇ܒ̣ ܒܳܗ̇ ܒܪܝܼܬܷܗ. ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣.19 ܠܳܐ ܗ̱ܘܼܳܐ ܒܛܘܼܫܝܳܐ ܡܰܠܠܷܬ̣ ܒܐܰܬ̣ܪܳܐ ܕܐܰܪܥܳܐ ܚܷܫܘܿܟ݂ܬܳܐ ܘܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܙܰܪܥܳܐ ܕܝܰܥܩܘܿܒ̣ ܕܰܣܪܝܼܩܳܐܝܼܬ̣ ܒܥܳܐܘܼܢܝ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܡܰܠܷܠ ܐ̱ܢܳܐ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܡܚܳܘܷܐ ܐ̱ܢܳܐ ܬܪܝܼܨܘܼܬ̣ܳܐ.20 ܐܷܬ̣ܟܰܢܰܫܘ ܘܬ̣ܳܘ ܘܐܷܬ̣ܩܰܪܰܒ̣ܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܰܨܷܝܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ. ܘܠܳܐ ܝܷܕ݂ܥ̣ܘ ܕܰܫܩܰܠܘ ܩܰܝܣܳܐ ܓܠܝܼܦܳܐ ܘܨܰܠܝܼܘ ܠܐܰܠܳܗܳܐ ܕܠܳܐ ܦܳܪܷܩ.21 ܚܳܘܳܘ ܘܰܩܪܘܿܒ̣ܘ ܘܐܷܬ̣ܡܰܠܰܟ݂ܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܡܰܢܘܼ ܐܰܫܡܰܥ ܗܳܕܷܐ ܡ̣ܢ ܩܕ݂ܝܼܡ. ܘܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ. ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܐܰܠܳܗ ܠܒܰܪ ܡܷܢܝ. ܐܰܠܳܗܳܐ ܙܰܕ̇ܝܼܩܳܐ ܘܦܳܪܘܿܩܳܐ ܘܠܰܝܬ̇ ܠܒܰܪ ܡܷܢܝ.22 ܐܷܬ̣ܩܰܪܰܒ̣ܘ ܠܘܳܬ̣ܝ ܟܠܟ݂ܘܿܢ ܥܷܒ̣ܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܕܬܷܬ̣ܦܰܪܩܘܼܢ ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣.23 ܒܝܼ ܝܼܡ̇ܝܼܬ̣ ܘܢܷܦܩܰܬ̤ ܡ̣ܢ ܦܘܼܡܝ ܡܷܠܬ̣ܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܠܳܐ ܬܷܗܦܘܿܟ݂ ܕܠܝܼ ܬܷܟ̇ܘܿܦ ܟܠ ܒܪܘܿܟ ܘܒ̣ܝܼ ܢܷܐܡܷܐ ܟܠ ܠܷܫܳܢ.24 ܘܢܷܐܡܪܘܿܢ ܒܡܳܪܝܳܐ ܗ̱ܝܼ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. ܘܥܰܫܝܼܢܷ̈ܐ ܠܘܳܬܷܗ ܢܷܐܙ̱ܠܘܼܢ. ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܟܠ ܕܣܳܩܪܝܼܢ ܠܳܟ݂.25 ܒܝܼ ܢܷܫܬܰܒܰܚ ܘܢܷܙܕܰܕܰܩ ܟܠܷܗ ܙܰܪܥܷܗ ܕܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ ܡܘ.1 ܢܦܰܠ̣ ܒܷܝܠ ܘܐܷܣܬ̇ܚܷܦ ܢܒ̣ܘܿ ܘܰܗܘ̤ܳܘ ܦܬܰܟ݂ܪ̈ܰܝܗܘܿܢ ܓܠܝܼܦܷ̈ܐ ܛܰܥܢܷ̈ܐ ܥܕ݂ܝܼ̈ܕܷܐ ܠܚܰܝ̱ܘܼܬ̣ܳܐ ܘܠܰܒ̣ܥܝܼܪܳܐ ܟܦܰܢܬܳܐ.2 ܐܷܣܬ̇ܚܷܦܘ ܘܰܢܦܰܠܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܘܠܳܐ ܐܷܫܟܰܚܘ ܠܰܡܫܳܘܙܒ̣ܳܘܼ ܛܳܥܘܿܢܰܝ̈ܗܘܿܢ ܘܐܷܙܰܠ ܒܫܷܒ̣ܝܳܐ ܢܰܦ̮̈ܫܳܬ̣ܗܘܿܢ.3 ܫܘܼܡܥܘܼܢܝ ܝܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܘܟ݂ܠܷܗ ܫܰܪܟܷ̇ܗ ܕܝܼܣܪܳܝܷܠ ܕܡܷܫܬܰܩܠܝܼܢ ܒܟܰܪܣܳܐ ܘܡܷܫܬܰܩܠܝܼܢ ܒܡܰܪܒ̇ܥܳܐ.4 ܥܕܰܡܳܐ ܠܣܰܝܒ̇ܘܼܬ̣ܳܐ ܐܷܢܳܐ ܗ̱ܘܼ ܘܰܥܕܰܡܳܐ ܠܩܰܫܝܼܫܘܼܬ̣ܳܐ ܐܷܢܳܐ ܐܷܣܒ̇ܘܿܠ ܐܷܢܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܘܐܷܢܳܐ ܐܷܫܩܘܿܠ ܘܐܷܢܳܐ ܐܷܣܒ̇ܘܿܠ ܘܐܷܦܰܨܷܐ.5 ܠܡܰܢ ܕܰܡܝܼܬ̇ܘܿܢܳܢܝ ܘܦܰܚܷܡ̣ܬ̇ܘܿܢܳܢܝ.6 ܠܰܕ݂ܛܳܥܷ̇ܝܢ ܘܡܰܦܩܝܼܢ ܕܰܗܒ̣ܳܐ ܡ̣ܢ ܟܝܼܣܰܝ̈ܗܘܿܢ ܘܣܷܐܡܳܐ ܒܡܰܣܰܐܬ̣ܳܐ ܬܳܩ̇ܠܝܼܢ. ܘܐܳܓ̣ܪܝܼܢ ܩܰܢܝܳܢܳܐ. ܘܥܳܒ̣ܕ̇ܝܼܢ ܐܰܠܳܗܳܐ ܘܣܳܓ̣ܕܝܼܢ ܠܷܗ ܘܐܳܦ ܡܨܰܠܷܝܢ ܠܷܗ.7 ܘܫܳܩܠܝܼܢ ܠܷܗ ܥܰܠ ܟܰܬ̣ܦܬ̣̈ܗܘܿܢ ܘܰܡܗܰܠܟ݂ܝܼܢ ܠܷܗ. ܘܣܳܝܡܝܼܢ ܠܷܗ ܥܰܠ ܕܘܼܟ̇ܬܷܗ. ܘܠܳܐ ܡܷܫܟܰܚ ܠܰܡܩܳܡ ܡ̣ܢ ܕܘܼܟ̇ܬܷܗ ܘܐܳܦ ܡܨܰܠܷܝܢ ܠܷܗ ܘܠܳܐ ܥܳܢܷ̇ܐ ܠܗܘܿܢ. ܘܠܳܐ ܦܳܪܷܩ ܠܗܘܿܢ ܡ̣ܢ ܐܘܼܠܨܳܢܰܝ̈ܗܘܿܢ.8 ܐܷܬ̇ܕܰܟ݂ܪܘ ܗܳܠܷܝܢ ܘܐܷܬ̣ܒܰܝܰܢܘ ܘܐܰܝܬܳܘ ܥܳܘܿܠܷ̈ܐ ܥܰܠ ܠܷܒ̇ܟ݂ܘܿܢ.9 ܐܷܬܰܕܰܟ݂ܪܘ ܩܰܕ݂ܡ̈ܳܝܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ. ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܐܰܠܳܗܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܐܰܠܳܗ ܘܠܰܝܬ̇ ܐܰܟ݂ܘܳܬ̣ܝ.10 ܘܰܡܚܳܘܷܐ ܐ̱ܢܳܐ ܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܐ̱ܚܪ̈ܳܝܬܳܐ ܘܡ̣ܢ ܩܕ݂ܝܼܡ ܐܰܝܠܷܝܢ ܕܠܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ ܐܳܡܰܪ ܐ̱ܢܳܐ. ܬܰܪܥܝܼܬܝ ܡܩܝܼܡ ܐ̱ܢܳܐ. ܘܟ݂ܠܷܗ ܨܷܒ̣ܝܳܢܝ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ.11 ܩܳܪܷܐ ܐ̱ܢܳܐ ܡ̣ܢ ܡܰܕ݂ܢ̱ܚܳܐ ܛܰܝܪܳܐ ܘܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ ܓܰܒ̣ܪܳܐ ܕܬܰܪܥܝܼܬ̣ܝ. ܐܷܢܳܐ ܡܡܰܠܷܠ ܐ̱ܢܳܐ ܐܳܦ ܡܰܝܬܷܐ ܐ̱ܢܳܐ. ܓܷܒ̣ܠܷ̇ܬ̣ ܐܳܦ ܥܳܒܷܕ݂ ܐ̱ܢܳܐ.12 ܫܘܼܡܥܘܼܢܝ ܥܰܫܝܼ̈ܢܰܝ ܠܷܒܳܐ ܪ̈ܰܚܝܼܩܰܝ ܡ̣ܢ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.13 ܩܷܪܒܰܬ̤ ܙܰܕ̇ܝܼܩܘܼܬ̣ܝ ܠܡܷܐܬ̣ܳܐ ܘܦܘܼܪܩܳܢܝ ܠܳܐ ܢܳܘܚܰܪ ܘܐܷܬܷ̇ܠ ܒܨܷܗܝܘܿܢ ܦܘܼܪܩܳܢܳܐ ܘܠܝܼܣܪܳܝܷܠ ܬܷܫܒ̇ܘܿܚܬ̇ܝ.  ܩܦܠܐܘܢ ܡܙ.1ܐ ܚܘܿܬ̣ܝ ܘܬܷܒ̣ܝ ܥܰܠ ܥܰܦܪܳܐ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܒܳܒܷܠ. ܬܷܒ̣ܝ ܥܰܠ ܐܰܪܥܳܐ ܒܰܪܬ̣ ܟܰܠܕ݂ܳܝܷ̈ܐ. ܠܰܝܬ̇ ܟܘܼܪܣܝܳܐ. ܡܷܛܠ ܕܠܳܐ ܢܳܘܣܦܘܼܢ ܬܘܼܒ̣ ܠܡܷܩ̱ܪܝܷܟ݂ܝ ܡܥܰܕܰܢܬܳܐ ܘܰܡܦܰܢܰܩܬܳܐ.2 ܣܰܒ̣ܝ ܪܰܚܝܳܐ ܛܚܰܢܝ ܩܰܡܚܳܐ ܓܠܳܝ ܬܰܚܦܝܼܬܷܟ݂ܝ ܓܘܿܙܝ ܚܷܘܳܪ̈ܳܬܷܟ݂ܝ ܓܠܳܝ ܫܳܩܰܝ̈ܟ̇ܝ ܥܒܰܪܝ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ.3 ܢܷܬ̣ܓ̇ܠܷܐ ܦܘܼܪܣܳܝܷܟ݂ܝ ܘܢܷܬ̣ܚܙܷܐ ܚܷܣܕܰܟ݂ܝ ܐܷܣܰܒ̣ ܡܷܢܷܟ݂ܝ ܬܒܰܥܬ̣ܳܐ. ܘܠܳܐ ܐܰܦ̮ܓܰܥ ܒܷܟ݂ܝ ܐ̱ܢܳܫ.4 ܦܳܪܘܿܩܰܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.5 ܬܷܒ̣ܝ ܒܰܬ̣ܘܳܪܳܐ. ܥܘܿܠܝ ܒܚܷܫܘܿܟ݂ܳܐ ܒܰܪܬ̣ ܟܰܠܕ݂ܳܝܷ̈ܐ. ܡܷܛܠ ܕܠܳܐ ܢܳܘܣܦܘܼܢ ܬܘܼܒ̣ ܠܡܷܩ̱ܪܝܷܟ݂ܝ ܓܰܢ̱ܒܳܪܰܬ̣ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ.6 ܪܷܓ̣ܙܷ̇ܬ̣ ܥܰܠ ܥܰܡܝ ܕܛܳܘܷܫܘ ܝܳܪܬ̇ܘܼܬ̣ܝ ܘܐܰܫ̱ܠܡܷ̇ܬ̣ ܐܷܢܘܿܢ ܒܐܝܼܕܰܝ̈ܟ̇ܝ ܘܠܳܐ ܥ̣ܒܰܕ̇ܬܝ ܥܠܰܝܗܘܿܢ ܪ̈ܰܚܡܷܐ. ܘܥܰܠ ܣܳܒܷ̈ܐ ܐܰܥܫܷܢܬ̇ܝ ܢܝܼܪܷܟ݂ܝ ܛܳܒ̣.7 ܘܐܷܡܰܪܬ̇ܝ ܕܰܠܥܳܠܰܡ ܐܷܗܘܷܐ ܓܰܢ̱ܒܳܪܬܳܐ. ܘܠܳܐ ܣܳܡ̣ܬ̇ܝ ܒܠܷܒܷ̇ܟ݂ܝ ܗܳܠܷܝܢ. ܘܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪܬ̇ܝ ܚܰܪܬ̣ܳܐ.8 ܗܳܫܳܐ ܫܡܰܥܝ ܗܳܠܷܝܢ ܡܥܰܕ̇ܢܬܳܐ ܕܝܳܬ̣ܒܳܐ ܒܫܷܠܝܳܐ ܘܐܳܡܪܳܐ ܒܠܷܒܳܗ̇ ܐܷܢܳܐ ܐ̱ܢܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣. ܠܳܐ ܐܷܬܷ̇ܒ̣ ܐܰܪܡܰܠܬܳܐ ܘܠܳܐ ܐܷܕܰܥ ܬܟ݂ܳܠܳܐ.9 ܢܷܐ̈ܬ̣ܝܳܢ ܥܠܰܝܟ̇ܝ ܗܳܠܷܝܢ ܬܰܪ̈ܬܰܝܗܷܝܢ ܡܰܚ̈ܘܳܬ̣ܳܐ ܒܝܳܘܡܳܐ ܚܰܕ݂. ܬܟ݂ܳܠܳܐ ܘܐܰܪܡܠܘܼܬ̣ܳܐ ܡ̣ܢ ܫܷܠܝܳܐ ܢܷܐ̈ܬ̣ܝܳܢ ܥܠܰܝܟ̇ܝ ܒܣܘܼܓ̣ܳܐܐ ܕܚܰܪ̈ܳܫܰܝܟ̇ܝ ܘܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܰܡܓ̣ܘܫܰܝ̈ܟ̇ܝ.10 ܕܐܷܬ̇ܬ̇ܟܷܠܬ̇ܝ ܥܰܠ ܒܝܼܫܘܼܬܷܟ݂ܝ ܘܐܷܡܰܪܬ̇ܝ ܕܠܰܝܬ̇ ܕܚܳܙܷ̇ܐ ܠܝܼ. ܚܷܟ݂ܡ̱ܬܷܟ݂ܝ ܘܝܼܕܰܥܬܷܟ݂ܝ. ܗ̤ܝ ܐܰܛܥ̱ܝܳܬܷܟ݂ܝ ܘܐܷܡܪܬ̇ܝ ܒܠܷܒܷ̇ܟ݂ܝ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣.11 ܬܷܐܬܷܐ ܥܠܰܝܟܝ ܒܝܼܫܬܳܐ ܒܫܰܦܪܳܐ ܘܠܳܐ ܬܷܕ̇ܥܝܼܢ ܘܬܷܦܷܠ ܥܠܰܝܟ̇ܝ ܬܳܘܷܗܬ̣ܳܐ ܘܠܳܐ ܬܷܫܟ̇ܚܝܼܢ ܠܡܰܥܒܳܪܘܼܬ̣ܳܗ̇ ܘܢܷܐܬܷܐ ܥܠܰܝܟܝ ܡ̣ܢ ܫܷܠܝܳܐ ܕܠܘܼܚܝܳܐ ܘܠܳܐ ܬܷܕ̇ܥܝܼܢ.12 ܩܘܼܡܝ ܢܷܐ ܒܰܡܓ̣ܘܼܫܰܝ̈ܟ̇ܝ ܘܰܒ̣ܚܰܪ̈ܳܫܰܝܟ̇ܝ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܰܠܐܝܼܬ̇ܝ ܒܗܘܿܢ ܡ̣ܢ ܛܰܠܝܘܼܬܷܟ݂ܝ. ܛܳܟ݂ ܬܷܫܟ̇ܚܝܼܢ ܬܳܘܬ̇ܪܝܼܢ ܛܳܟ݂ ܬܷܬ̣ܥܰܫܢܝܼܢ.13 ܠܐܝܼܬ̇ܝ ܒܣܘܿܓ̣ܳܐܐ ܕܡܰܚܫ̈ܒ̣ܳܬܷܟ݂ܝ. ܢܩܘܼܡܘܼܢ ܢܷܦ̱ܪܩܘܼܢܷܟ݂ܝ ܟܰܠܕ݂ܳܝܷ̈ܐ ܕܚܳܝܪܝܼܢ ܒܰܫܡܰܝܳܐ ܘܰܒ̣ܟ݂ܳܘܟ̇ܒܷ̈ܐ ܘܡܳܘܕ̇ܥܝܼܢ ܠܷܟ݂ܝ ܒܝܰܪܚܳܐ ܡܷܕܷ̇ܡ ܕܐܳܬܷܐ ܥܠܰܝܟ̇ܝ.14 ܗܳܐ ܗܘ̤ܳܘ ܐܰܝܟ݂ ܓܷܠܷ̈ܐ ܕܐܳܘܩܕܰܬ̤ ܐܷܢܘܿܢ ܢܘܼܪܳܐ. ܘܠܳܐ ܢܦܰܨܘܿܢ ܢܰܦ̮ܫܗܘܿܢ ܡ̣ܢ ܐܝܼܕܳܐ ܕܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ. ܠܰܝܬ̇ ܓܘܼܡܪܷ̈ܐ ܠܢܘܼܪܗܘܿܢ ܐܳܦܠܳܐ ܙܰܗܪܳܐ ܠܡܷܬܰܒ̣ ܠܩܘܼܒ̣ܠܷܗ.15 ܗܳܟܰܢܳܐ ܗܘ̤ܳܘ ܠܷܟ݂ܝ ܬܰܓܳܪ̈ܰܝܟ̇ܝ ܕܰܠܐܝܼܬ̇ܝ ܒܗܘܿܢ ܡ̣ܢ ܛܰܠܝܘܼܬܷܟ݂ܝ ܘܐ̱ܢܳܫ ܠܣܷܛܪܷܗ ܛܥ̣ܳܘ ܘܠܰܝܬ̇ ܕܦܳܪܷܩ ܠܷܟ݂ܝ.    ܩܦܠܐܘܢ ܡܚ.1 ܫܡܰܥܘ ܗܳܠܷܝܢ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܕܡܷܬ̣ܩܪܝܼܢ ܒܰܫܡܷܗ ܕܝܼܣܪܳܝܷܠ ܘܡ̣ܢ ܡܰܝ̈ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܢܦܰܩ̣ܘ ܕܝܳܡܷ̇ܝܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܘܒܰܐܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܡܰܕ݂ܟ̇ܪܝܼܢ ܠܳܐ ܒܩܘܼܫܬܳܐ ܘܠܳܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.2 ܡܷܛܠ ܕܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܕܩܘܼܕ݂ܫܳܐ ܐܷܬ̣ܩܪܝܼܘ ܘܥܰܠ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܣܬ̇ܡܷܟ݂ܘ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.3 ܩܰܕ݂ܡܳܝ̈ܳܬ̣ܳܐ ܕܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܚܳܘܝܼܬ̣. ܘܡ̣ܢ ܦܘܼܡܝ ܢܦܰܩ̣ ܘܐܰܫ̱ܡ̇ܥܷܬ̣ ܐܷܢܷܝܢ ܠܟ݂ܘܿܢ. ܘܡ̣ܢ ܫܷܠܝܳܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܘܐܳܬ̣̈ܝܳܢ.4 ܝܳܕܰܥ ܕܰܩܫܷܐ ܐܰܢ̱ܬ̇ ܘܰܩܕ݂ܳܠܳܟ݂ ܓܝܳܕܳܐ ܗ̱ܘܼ ܕܦܰܪܙܠܳܐ. ܘܒܷܝܬ̣ ܥܰܝܢܰܝ̈ܟ ܢܚܳܫܳܐ.5 ܘܚܳܘܝܼܬ̣ܳܟ݂ ܡ̣ܢ ܩܕ݂ܝܼܡ. ܘܥܰܕ݂ܠܳܐ ܬܷܐܬܷܐ ܐܰܫܡܰܥܬܳܟ݂ ܕܠܳܐ ܬܷܐܡܰܪ ܦܬ̣ܟ݂ܪ̈ܰܝ ܥ̣ܒܰܕ݂ܘ ܘܰܓ̣ܠܝܼܦܰܝ̈ ܘܰܢܣܝܼܟܰܝ̈ ܦܰܪܩܘܼܢܝ.6 ܫܷܡ̇ܥܷܬ̣ ܘܰܚܙܷ̇ܝܬ̣ ܟܠܗܷܝܢ ܘܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܚܳܘܘܿܢ. ܐܰܫܡܰܥܬܳܟ݂ ܚܰܕ݂̈ܬ̣ܳܬ̣ܳܐ ܕܡ̣ܢ ܗܳܫܳܐ ܢܛܝܼܪ̈ܳܢ ܘܠܳܐ ܝܼܕܰܥܬ̇.7 ܘܡܷܟܷ̇ܝܠ ܡܷܬ̣ܒܰܪ̈ܝܳܢ ܘܠܳܐ ܡ̣ܢ ܩܕ݂ܝܼܡ. ܘܡ̣ܢ ܩܕ݂ܳܡ ܝܳܘܡܳܐ ܠܳܐ ܫܡܰܥܬ̇ ܐܷܢܷܝܢ ܕܠܳܐ ܬܷܐܡܰܪ ܕܝܳܕܰܥ ܐ̱ܢܳܐ ܠܗܷܝܢ.8 ܠܳܐ ܫܡܰܥ̣ܬ̇ ܐܳܦܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܗܷܝܢ. ܘܡ̣ܢ ܩܕ݂ܝܼܡ ܠܳܐ ܐܷܬ̣ܦܬܰܚ ܐܷܕ݂ܢܰܝ̈ܟ ܝܳܕܰܥ̣ ܐ̱ܢܳܐ ܕܰܡܕܰܓܳܠܘܼ ܡܕܰܓܷ̇ܠ ܐ̱ܢܬ̇. ܘܥܳܘܿܠܳܐ ܡ̣ܢ ܟܰܪܣܳܐ ܐܷܬ̣ܩܪܝܼܬ̇.9 ܡܷܛܠ ܫܷܡܝ ܐܳܘܪܷܟ݂ ܪܙܼܓ̣ܙܝܼ ܘܬܷܫܒ̇ܘܿܚܬ̇ܝ ܐܷܛܰܪ ܠܳܟ݂ ܘܠܳܐ ܐܳܘܒ̇ܕ݂ܳܟ݂.10 ܗܳܐ ܨܪܰܦܬܳܟ݂ ܘܠܳܐ ܒܟܷܣܦܳܐ. ܘܰܒ̣ܚܰܪܬܳܟ݂ ܒܟ݂ܘܼܪܳܐ ܕܡܷܣܟܷ̇ܢܘܼܬ̣ܳܐ.11 ܡܷܛܠܳܬ̣ܝ ܐܷܥܒܷ̇ܕ݂ ܕܠܳܐ ܐܷܬ̇ܛܳܘܰܫ ܘܐܝܼܩܳܪܝ ܠܐܰܚܪܷܝܢ ܠܳܐ ܐܷܬܷ̇ܠ.12 ܫܡܰܥܰܝܢܝ ܝܰܥܩܘܿܒ̣ ܘܝܼܣܪܳܝܷܠ ܕܰܩܪܝܼܬ̣. ܐܷܢܳܐ ܐ̱ܢܳܐ ܩܰܕ݂ܡܳܝܳܐ ܘܐܷܢܳܐ ܐ̱ܢܳܐ ܐ̱ܚܪܳܝܳܐ.13 ܘܐܝܼܕ݂ܝ ܐܰܬ̣ܩܢܰܬ̤ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܘܝܰܡܝܼܢܝ ܛܷܦܚܰܬ̤ ܫܡܰܝܳܐ. ܩܳܪܷܐ ܐ̱ܢܳܐ ܠܗܘܿܢ ܘܩܳܝ̇ܡܝܼܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.14 ܐܷܬ̣ܟܰܢܰܫܘ ܟܠܟ݂ܘܿܢ ܘܰܫܡܰܥܘ ܡܰܢܘܼ ܐܝܼܬ̣ ܒܟ݂ܘܿܢ ܕܰܡܚܳܘܷܐ ܗܳܠܷܝܢ. ܡܳܪܝܳܐ ܪܚܷܡ̣ ܕܢܷܥܒܷ̇ܕ݂ ܨܷܒ̣ܝܳܢܷܗ ܒܒ̣ܳܒܷܠ ܘܰܒ̣ܙܰܪܥܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ.15 ܐܷܢܳܐ ܡܰܠܠܷ̇ܬ̣ ܘܐܳܦ ܩܪܷܝܬ̣ ܘܐܰܝܬ̇ܝܼܬܳܗ̇ ܘܐܰܨܠܚܷ̇ܬ̣ ܐܘܼܪܚܷܗ.16 ܩܪܘܿܒ̣ܘ ܠܘܳܬ̣ܝ ܘܰܫܡܰܥܘ ܗܳܕܷܐ. ܕܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܒܛܘܼܫܝܳܐ ܠܳܐ ܡܰܠܠܷܬ̣ ܘܡ̣ܢ ܙܰܒ̣ܢܳܐ ܕܰܗܘ̤ܳܬ̣ ܬܰܡܳܢ ܐ̱ܢܳܐ. ܘܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܫܰܕ̇ܪܰܢܝ ܘܪܘܼܚܷܗ.17 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܦܳܪܘܿܩܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܰܠܷܦ ܐ̱ܢܳܐ ܠܳܟ݂ ܕܠܳܐ ܬܰܥܠܷܐ ܘܰܡܚܳܘܷܐ ܐ̱ܢܳܐ ܠܳܟ݂ ܐܘܼܪܚܳܐ ܕܬܷܐܙܰܠ ܒܳܗ̇.18 ܠܘܰܝ ܕܷܝܢ ܨܳܐܷ̇ܬ̣ ܐܰܢ̱ܬ̇ ܦܘܼܩܕܳܢܰܝ̈. ܘܗܳܘܷ̇ܐ ܫܠܳܡܳܟ݂ ܐܰܝܟ݂ ܢܰܗܪܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܐܰܝܟ݂ ܓܰܠܠܷ̈ܐ ܕܝܰܡܳܐ.19 ܘܗܳܘܷ̇ܐ ܙܰܪܥܳܟ݂ ܐܰܝܟ݂ ܚܳܠܳܐ ܘܝܰܠܕܳܐ ܕܰܡܥܰܝ̈ܟ ܐܰܝܟ݂ ܚܨܳܨܳܘ̈ܗܝ ܘܠܳܐ ܢܣܘܼܦ ܘܠܳܐ ܢܷܐܒܰܕ݂ ܫܡܷܗ ܡ̣ܢ ܩܕ݂ܳܡܰܝ.20 ܦܘܿܩܘ ܡ̣ܢ ܒܳܒܷܠ ܥܪܘܿܩܘ ܡ̣ܢ ܟܰܠܕ݂ܳܝܷ̈ܐ ܒܩܳܠܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܚܳܘܳܘ ܗܳܕܷܐ. ܘܐܰܫܡ̱ܥܘܼܗ̇ ܘܐܰܦܩܘܼܗ̇ ܥܕܰܡܳܐ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. ܘܐܷܡܰܪܘ ܦܪܰܩ̣ ܡܪܝܳܐ ܠܝܰܥܩܘܿܒ̣ ܥܰܒ̣ܕܷ̇ܗ.21 ܒܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܗܰܠܷܟ݂ ܐܷܢܘܿܢ. ܘܡܰܝ̈ܳܐ ܡ̣ܢ ܛܰܪܳܢܳܐ ܐܰܪܕ̇ܝܼ ܠܗܘܿܢ ܒܰܙܰܥ̣ ܟܷܐܦܳܐ ܘܰܪܕ݂ܳܘ ܡܰܝ̈ܳܐ.22 ܠܰܝܬ̇ ܫܠܳܡܳܐ ܠܪ̈ܰܫܝܼܥܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.      ܩܦܠܐܘܢ ܡܛ.1 ܫܡܰܥܷ̈ܝܢ ܓܳܙܪ̈ܳܬ̣ܳܐ ܘܨܘܼ̈ܬܷܝܢ ܐܷܡ̈ܘܳܬ̣ܳܐ. ܡ̣ܢ ܪܘܼܚܩܳܐ ܡܳܪܝܳܐ ܩ̣ܪܳܢܝ. ܘܡ̣ܢ ܡܰܪܒ̇ܥܳܐ ܘܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܐܷܡܝ ܕܟܰܪ ܫܷܡܝ.2 ܥ̣ܒܰܕ݂ ܦܘܼܡܝ ܐܰܝܟ݂ ܣܰܝܦܳܐ ܚܰܪܝܼܦܳܐ ܘܰܒ̣ܛܷܠܳܠܳܐ ܕܐܝܼܕܷܗ ܛܰܫܝܰܢܝ ܥܰܒ̣ܕܰܢܝ ܐܰܝܟ݂ ܓܷܐܪܳܐ ܓܰܒ̣ܝܳܐ ܘܒܰܩܛܷܪܩܷܗ ܣܰܬ̇ܪܰܢܝ.3 ܘܐܷܡܰܪ ܠܝܼ܆ ܥܰܒ̣ܕ̇ܝ ܐܰܢ̱ܬ̇ ܝܼܣܪܳܝܷܠ ܕܒ̣ܳܟ݂ ܡܷܫܬܰܒܰܚ ܐ̱ܢܳܐ.4 ܘܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܙܰܪܥܷܗ ܕܝܰܥܩܘܿܒ̣ ܕܰܣܪܝܼܩܳܐܝܼܬ̣ ܠܐܝܼܬ̇ ܘܝܷܗ̱ܒܷ̇ܬ̣ ܚܠܝ ܠܰܣܪܝܼܩܘܼܬ̣ܳܐ. ܫܰܪܝܼܪܳܐܝܼܬ̣ ܕܝܼܢܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܥܒܳܕ݂ܝ ܩܕ݂ܳܡ ܐܰܠܳܗܝ.5 ܗܳܫܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܓܰܒ̣ܠܢܝ ܒܡܰܪܒ̇ܥܳܐ ܕܐܷܗܘܷܐ ܠܷܗ ܥܰܒ̣ܕܳܐ ܘܐܰܦܢܷܐ ܠܝܰܥܩܘܿܒ̣ ܠܘܳܬܷܗ ܘܠܝܼܣܪܳܝܷܠ ܐܷܟܰܢܷܫ ܐܷܫܬܰܒ̇ܚܷ̇ܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ. ܘܐܰܠܳܗܝ ܗܘ̤ܳܐ ܥܘܼܫܢܝ.6 ܘܐܷܡܰܪ ܙܥܘܿܪܳܐ ܗ̱ܝܼ ܕܬܷܗܘܷܐ ܠܝܼ ܥܰܒ̣ܕܳܐ ܘܰܬ̣ܩܝܼܡ ܫܰܒ̣ܛܳܐ ܕܝܰܥܩܘܿܒ̣ ܘܬܰܦܢܷܐ ܢܘܼܪܒܷ̇ܗ ܕܝܼܣܪܳܝܷܠ. ܝܰܗ̱ܒ̣ܬܳܟ݂ ܢܘܼܗܪܳܐ ܠܥܰܡܡܷ̈ܐ ܕܬܷܗܘܷܐ ܦܘܼܪܩܳܢܝ ܥܕܰܡܳܐ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.7 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܘܦܳܪܘܿܩܷܗ ܠܰܕ݂ܡܷܣܬܰܠܝܳܐ ܢܰܦ̮ܫܷܗ ܠܰܕ݂ܡܰܣܠܰܝ ܡ̣ܢ ܥܰܡܳܐ ܘܡ̣ܢ ܥܰܒ̣ـ̈ـܕܷ̇ܐ ܕܫܰܠܝܼܛܳܢܷ̈ܐ ܡܰܠ̈ܟܷ̇ܐ ܢܷܚܙܘܿܢ ܘܰܢܩܘܼܡܘܼܢ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܢܷܣܓ̇ܕ݂ܘܼܢ ܠܷܗ. ܡܷܛܠ ܡܳܪܝܳܐ ܕܰܡܗܰܝܡܰܢ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܕܰܓ̣ܒ̣ܳܟ݂.8 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܒܙܰܒ̣ܢܳܐ ܕܨܷܒ̣ܝܳܢܳܐ ܥܢܷܝܬ̣ܳܟ݂ ܘܰܒ̣ܝܳܘܡܳܐ ܕܦܘܼܪܩܳܢܳܐ ܥܰܕܰܪܬܳܟ݂. ܘܰܓ̣ܒܰܠܬܳܟ݂ ܘܝܰܗ̱ܒ̣ܬܳܟ݂ ܩܝܳܡܳܐ ܠܥܰܡܳܐ ܘܢܘܼܗܪܳܐ ܠܥܰܡܡܷ̈ܐ. ܕܰܬ̣ܩܝܼܡ ܐܰܪܥܳܐ ܘܬܷܐܪܰܬ̣ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܚܰܪ̈ܒ̣ܳܬ̣ܳܐ.9 ܘܬܷܐܡܰܪ ܠܐܰܣܝܼܪܷ̈ܐ ܕܦܘܿܩܘ ܘܠܰܚܒ̣ܝܼ̈ܫܷܐ ܕܐܷܬ̣ܓ̇ܠܳܘ. ܥܰܠ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܢܷܪܥܘܿܢ ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܫܒ̣ܝܼ̈ܠܷܐ ܡܰܪ̈ܥܝܳܬ̣ܗܘܿܢ.10 ܠܳܐ ܢܷܟ݂ܦ̱ܢܘܿܢ ܘܠܳܐ ܢܷܨܗܘܿܢ. ܘܠܳܐ ܢܰܟܷ̇ܐ ܐܷܢܘܿܢ ܫܳܘܒܳܐ ܘܫܷܡܫܳܐ. ܡܷܛܠ ܕܰܡܪܰܚܡܳܢܗܘܿܢ ܢܕܰܒܰܪ ܐܷܢܘܿܢ. ܘܰܠܡܰܒ̇ܘܼܥܷ̈ܐ ܕܡܰܝ̈ܳܐ ܢܰܝܬܷ̇ܐ ܐܷܢܘܿܢ.11 ܐܷܥܒܷ̇ܕ݂ ܟܠܗܘܿܢ ܛܘܼܪܷ̈ܐ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܘܰܫܒ̣ܝܼ̈ܠܷܐ ܢܷܬ̇ܬ̇ܪܝܼܡܘܿܢ.12 ܗܳܠܷܝܢ ܢܷܐܬ̣ܘܿܢ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܗܳܠܷܝܢ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܘܗܳܠܷܝܢ ܡ̣ܢ ܝܰܡܳܐ ܘܗܳܠܷܝܢ ܡ̣ܢ ܝܰܡܳܐ ܕܣܰܢܝܰܡ.13 ܫܰܒܰܚܘ ܫܡܰܝܳܐ ܘܕ݂ܘܼܨܝ ܐܰܪܥܳܐ. ܐܷܬ̣ܦܰܨ̱ܚܘ ܛܘܼܪܷ̈ܐ ܒܬܷܫܒ̇ܘܿܚܬܳܐ. ܡܷܛܠ ܕܒܰܝܰܐ ܡܳܪܝܳܐ ܠܥܰܡܷܗ ܘܪܰܚܷܡ ܥܰܠ ܒܳܝܫܘܳܗܝ.14 ܘܐܷܡܪܰܬ̤ ܨܷܗܝܘܿܢ ܕܫܰܒ̣ܩܰܢܝ ܡܳܪܝܳܐ ܘܡܳܪܝܳܐ ܛܥܳܢܝ.15 ܐܷܢ ܛܳܥ̇ܝܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܥܘܼܠܳܗ̇ ܘܠܳܐ ܡܪܰܚܡܳܐ ܥܰܠ ܒܰܪ ܡܥܷ̈ܝܗ̇ ܐܳܦܷܢ ܗܳܠܷܝܢ ܢܷܛ̈ܥ̱ܝܳܢ ܐܷܢܳܐ ܠܳܐ ܐܷܛܥܷܝܟ݂ܝ.16 ܗܳܐ ܥܰܠ ܦܰܣܷ̈ܐ ܕܐܝܼܕܝ̈ ܪܫܰܡ̇ܬܷ̇ܟ݂ܝ ܘܫܘܼܪ̈ܰܝܟ̇ܝ ܠܘܼܩܒܰܠܝ ܐܷܢܘܿܢ ܐܰܡܝܼܢܳܐܝܼܬ̣.17 ܒܰܥܓܰܠ ܒܢܰـ̈ـܟ̇ܝ ܡܣܰܚܦܳܢܰܝ̈ܟ̇ܝ ܘܡܰܚ̱ܪ̈ܒ̣ܳܢܰܝܟ̇ܝ ܡܷܢܷܟ݂ܝ ܢܷܦܩܘܼܢ.18 ܐܰܪܝܼܡܝ ܥܰܝܢܰܝ̈ܟ̇ܝ ܠܰܚܕ݂ܳܪ̈ܰܝܟ̇ܝ. ܘܰܚܙܳܝ ܕܟ݂ܠܗܘܿܢ ܡܷܬ̣ܟܰܢܫܝܼܢ ܘܐܳܬܷ̇ܝܢ ܠܷܟ݂ܝ ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܟ݂ܠܗܘܿܢ ܐܰܝܟ݂ ܨܷܒ̣ܬܳܐ ܬܷܠܒ̇ܫܝܼܢ ܘܬܷܬ̣ܟܰܠܠܝܼܢ ܐܰܝܟ݂ ܟܰܠܬ̣ܳܐ.19 ܡܷܛܠ ܕܚܰܪ̈ܒ̣ܳܬܷܟ݂ܝ ܘܨܳܕ݂̈ܝܳܬܷܟ݂ܝ ܘܐܰܪܥܳܐ ܕܰܣܚܝܼܦܘܼܬܷܟ݂ܝ ܡܷܟܷ̇ܝܠ ܬܷܬ̣ܐ̱ܠܨ ܡ̣ܢ ܝܰܬ̣ܒܳܐ ܘܢܷܥܪ̱ܩܘܼܢ ܒܳܠܘܿܥܰܝ̈ܟ̇ܝ.20 ܘܬ̣ܘܼܒ̣ ܢܷܐܡܪܘܿܢ ܒܐܷܕ݂ܢܰܝ̈ܟ̇ܝ ܒܢ̈ܰܝ ܡܓܰܙܝܘܼܬܷܟ݂ܝ ܐܰܠܝܼܨ ܗ̱ܘܼ ܠܰܢ ܐܰܬ̣ܪܳܐ ܐܷܬ̣ܩܰܪܰܒ̣ ܠܰܢ ܢܷܬܷ̇ܒ̣.21 ܘܬܷܐ ܡܪܝܼܢ ܒܠܷܒܷ̇ܟ݂ܝ ܡܰܢܘܼ ܝܰܠܷܕ݂ ܠܝܼ ܗܳܠܷܝܢ. ܕܗܳܐ ܐܷܢܳܐ ܡܓܰܙܰܝܬܳܐ ܐܢܳܐ ܘܰܡܫܳܘܚܰܕ̇ܬܳܐ ܓܳܠܝܼܬ̣ܳܐ ܘܰܡܕ݂ܳܘܰܕ̇ܬܳܐ. ܗܳܠܷܝܢ ܡܰܢ ܪܰܒ̇ܝ ܐܷܢ ܐܷܢܳܐ ܗܳܐ ܐܷܫܬܰܚܪܷܬ̣ ܒܰܠܚܘܼܕ݂ܝ ܗܳܠܷܝܢ ܐܰܝܟܳܐ ܗܘ̤ܳܘ.22 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܗܳܐ ܡܪܝܼܡ ܐ̱ܢܳܐ ܐܝܼܕ݂ܝ ܥܰܠ ܥܰܡܡܷ̈ܐ. ܘܰܠܥܰܡܡܷ̈ܐ ܐܰܪܝܼܡ ܐܳܬ̤ܳܐ. ܘܢܰܝܬ̇ܘܿܢ ܠܰܒ̣ܢܰܝ̈ܟ̇ܝ ܥܰܠ ܐܝܼܕܰܝܗܘܿܢ. ܘܠܰܒ̣̈ܢܳܬܷܟ݂ܝ ܥܰܠ ܟܰܬ̣ܦܳܬ̣̈ܗܘܿܢ ܢܷܫܩ̱ܠܘܼܢ.23 ܘܢܷܗܘܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܡܪ̈ܰܒ̇ܝܳܢܰܝܟ̇ܝ ܘܪܳܘ̱ܪ̈ܒ̣ܳܢܝܳܬ̣ܗܘܿܢ ܡܰܝܢܩܳܢ̈ܝܳܬܷܟܝ ܘܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ ܥܰܠ ܐܰܪܥܳܐ ܢܷܣܛܕ݂ܘܼܢ ܠܷܟ݂ܝ. ܘܥܰܦܪܳܐ ܕܪܷ̈ܓ̣ܠܰܝܟ̇ܝ ܢܷܠܚ̱ܟ݂ܘܼܢ ܘܬܷܕܰܥܝܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܠܳܐ ܒܳܗ̇ܬܝܼܢ ܐܰܝܠܷܝܢ ܕܰܡܣܰܟܷ̇ܝܢ ܠܝܼ.24 ܠܡܳܐ ܡܷܬ̇ܕܰܒ̣ܪܳܐ ܕܒ̣ܳܪܬܷ̇ܗ ܕܓܰܢ̱ܒܳܪܳܐ. ܐܳܘ ܫܒ̣ܝܼܬܷܗ ܕܥܰܫܝܼܢܳܐ ܡܷܬ̣ܦܰܨܝܳܐ.25 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܕ݂ܒ̣ܳܪܬܷ̇ܗ ܕܓܰܢܒܳܪܳܐ ܬܷܬ̇ܕ̇ܒܰܪ ܘܰܫܒ̣ܝܼܬܷܗ ܕܥܰܫܝܼܢܳܐ ܬܷܬ̣ܦܰܨܷܐ. ܘܕ݂ܝܼܢܰܝ̈ܟ̇ܝ ܐܷܢܳܐ ܐܷܕ̇ܘܼܢ. ܘܠܰܒ̣ܢܰܝ̈ܟ̇ܝ ܐܷܢܳܐ ܐܷܦܪܘܿܩ.26 ܘܐܳܘܟܷ̇ܠ ܠܐܳܠܘܿܨܰܝ̈ܟ̇ܝ ܒܷܣ̱ܪܗܘܿܢ. ܘܐܰܝܟ݂ ܡܷܐܪܝܼܬ̣ܳܐ ܢܷܪܘܘܿܢ ܡ̣ܢ ܕܷܡܗܘܿܢ. ܘܢܷܕ̇ܥܘܼܢ ܟܠ ܒܣܰܪ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܦܳܪܘܿܩܷܟ݂ܝ ܘܰܡܣܰܝܥܳܢܷܟ݂ܝ ܬܰܩܝܼܦܷܗ ܕܝܰܥܩܘܿܒ̣.  ܩܦܠܐܘܢ ܢܢ.1 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܝܢܳܘ ܟܬ̣ܳܒ̣ܳܐ ܕܫܘܼܒ̣ܩܳܢܳܐ ܕܫܷܒ̣ܩܷ̇ܬ̣ ܠܐܷܡܟ݂ܘܿܢ. ܐܳܘ ܡܰܢܘܼ ܡܳܪܷܐ ܚܳܘܒܰܬ̣ܝ ܕܙܰܒܷ̇ܢܬ̇ܟ݂ܘܿܢ ܠܷܗ. ܗܳܐ ܒܰܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܐܷܙܕܰܒܰܢ̣ܬ̇ܘܿܢ. ܘܰܒ̣ܥܳܘܼܠܟ݂ܘܿܢ ܐܷܫܬܰܒ̣ܩܰܬ̤ ܐܷܡܟ݂ܘܿܢ.2 ܠܡܳܢܳܐ ܐܷܬܷܝ̇ܬ̣ ܘܠܰܝܬ̇ ܐ̱ܢܳܫ ܘܰܩܪܷܝܬ̣ ܘܠܰܝܬ̇ ܕܥܳܢܷ̇ܐ ܚܨܳܕ݂ܳܐ ܚܷܨܕܰܬ̤ ܐܝܼܕ݂ܝ ܘܦܷܕܰܬ̤ ܐܳܘ ܠܰܝܬ̇ ܒܝܼ ܚܰܝܠܳܐ ܠܰܡܦܰܨܳܝܘܼ ܗܳܐ ܒܰܟ݂ܐܳܬ̣ܝ ܡܰܚܪܷܒ̣ ܐ̱ܢܳܐ ܝܰܡܳܐ. ܘܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܐܰܝܟ݂ ܡܰܕ݂ܒ̇ܪܳܐ ܘܣܳܪܷܝܢ ܢܘܼܢܰܝ̈ܗܘܿܢ ܡ̣ܢ ܒܠܰܝ ܡܰܝ̈ܳܐ ܘܡܳܝܬ̇ܝܼܢ.3 ܘܡܰܠܒܷ̇ܫ ܐ̱ܢܳܐ ܠܰܫܡܰܝܳܐ ܚܷܫܘܿܟ݂ܳܐ. ܘܣܰܩܳܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܬܰܟ݂ܣܝܼܬܗܘܿܢ.4 ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܝܰܗ̱ܒ̣ ܠܝܼ ܠܷܫܳܢܳܐ ܕܝܘܼܠܦܳܢܳܐ. ܕܐܳܘܕܰܥ ܘܐܷܚܳܘܷܐ ܠܰܡܛܰܪ̈ܦܷܐ ܡܷܠܬ̣ܳܐ. ܐܰܥܝܪ ܒܨܰܦܪܳܐ. ܒܨܰܦܪܳܐ ܢܷܥܒܷ̇ܕ݂ ܠܝܼ ܐܷܕ݂ܢܷ̈ܐ ܠܡܷܫܡܰܥ ܝܘܼܠܦܳܢܳܐ.5 ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܦ̣ܬܰܚ ܠܝܼ ܐܷܕ݂ܢܷ̈ܐ. ܘܐܷܢܳܐ ܠܳܐ ܗܷܦ̣ܟܷ̇ܬ̣ ܠܒܷܣܬܰܪܝ ܐܳܦܠܳܐ ܩܳܡܷ̇ܬ̣ ܒܚܷܪܝܳܢܳܐ.6 ܓܘܼܫܡܝ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܡܰܚ̈ܘܳܬ̣ܳܐ ܘܦܰܟܰܝ̈ ܠܫܘܼ̈ܩܳܦܷܐ. ܘܐܰܦ̈ܰܝ ܠܳܐ ܐܰܦܢܝܼܬ̣ ܡ̣ܢ ܒܷܗܬ̇ܬ̣ܳܐ ܘܡ̣ܢ ܪܘܼܩܳܐ.7 ܘܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܥܰܕ̇ܪܰܢܝ. ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܒܷܗ̇ܬܷ̇ܬ̣ ܡܷܛܠ ܗܳܢܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܐܰܦ̈ܰܝ ܐܰܝܟ݂ ܟܷܐܦܳܐ ܘܝܷܕ݂ܥܷ̇ܬ̣ ܕܠܳܐ ܒܳܗܷ̇ܬ̣ ܐ̱ܢܳܐ.8 ܕܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܡܙܰܕ̇ܩܳܢܝ. ܡܰܢܘܼ ܕܕ݂ܳܐܷ̇ܢ ܥܰܡܝ ܢܩܘܼܡ ܐܰܟ݂ܚ̱ܕ݂ܳܐ. ܐܳܘ ܡܰܢܘܼ ܒܥܷܠ ܕܝܼܢܝ ܢܷܬ̣ܩܰܪܰܒ̣ ܠܘܳܬ̣ܝ.9 ܗܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܡܥܰܕܰܪ ܠܝܼ ܡܰܢܘܼ ܡܚܰܝܷܒ̣ ܠܝܼ. ܗܳܐ ܟܠܗܘܿܢ ܐܰܝܟ݂ ܠܒ̣ܘܼܫܳܐ ܒܳܠܷ̇ܝܢ ܘܣܳܣܳܐ ܢܷܐܟ݂ܘܼܠ ܐܷܢܘܿܢ.10 ܡܰܢܘܼ ܒܟ݂ܘܿܢ ܕܕ݂ܳܚܷ̇ܠ ܡ̣ܢ ܡܳܪܝܳܐ ܢܷܫܡܰܥ ܒܩܳܠܳܐ ܕܥܰܒ̣ܕܷ̇ܗ ܕܰܡܗܰܠܷܟ݂ ܒܚܷܫܘܿܟ݂ܳܐ ܘܠܰܝܬ̇ ܠܷܗ ܢܘܼܗܪܳܐ. ܢܣܰܒܰܪ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܘܢܷܬ̣ܦܪܷܩ ܒܐܰܠܳܗܷܗ.11 ܗܳܐ ܟܠܟ݂ܘܿܢ ܫܳܒ̣ܩܰܝ̈ ܢܘܼܪܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܘܰܡܓ̣ܳܘ̈ܙܠܰܝ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ. ܙܷܠܘ ܒܙܰܗܪܳܐ ܕܢܘܼܪܟ݂ܘܿܢ ܘܰܒ̣ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܓ̣ܳܘܙܰܠܬ̇ܟ݂ܘܿܢ. ܡ̣ܢ ܐܝܼܕܰܝ̈ ܗ̤ܘܳܬ̣ܟ݂ܘܿܢ ܗܳܕܷܐ ܕܰܒ̣ܟܰܪܝܘܼܬ̣ܳܐ ܬܷܕ݂ܡ̱ܟ݂ܘܼܢ.  ܩܦܠܐܘܢ ܢܐ.1 ܫܘܼܡܥܘܼܢܝ ܕܪܳܗ̇ܛܝܼܢ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܒ̣ܳܥܷ̇ܝܢ ܠܡܳܪܝܳܐ. ܚܘܼܪܘ ܠܛܘܼܪܳܐ ܕܐܷܬ̣ܓ̇ܙܰܪܬ̇ܘܿܢ ܡܷܢܷܗ ܘܰܠܓ̣ܘܼܒܳܐ ܕܐܷܬ̣ܢܰܩܰܪܬ̇ܘܿܢ ܡܷܢܷܗ.2 ܚܘܼܪܘ ܠܐܰܒ̣ܪܳܗܳܡ ܐܰܒ̣ܘܼܟ݂ܘܿܢ ܘܰܠܣܰܪܳܐ ܕܰܒ̣ܛܷܢܬ̣ܟ݂ܘܿܢ ܕܚܰܕ݂ ܗ̱ܘܼܳܐ ܘܰܩܪܷܝ̇ܬܷܗ ܘܒܰܕܷܟ݂ܬܷ̇ܗ ܘܐܰܣܓܝܼܬܷ̇ܗ.3 ܡܷܛܠ ܕܒ̣ܳܢܷ̇ܐ ܡܳܪܝܳܐ ܠܨܷܗܝܘܿܢ ܘܰܡܒܰܢܷܐ ܠܟ݂ܠܗܷܝܢ ܚܰܪ̈ܒ̣ܳܬ̣ܳܗ̇. ܘܥܳܒܷ̇ܕ݂ ܡܰܕ݂ܒ̇ܪܳܗ̇ ܐܰܝܟ݂ ܥܕܷܢ ܘܰܦܩܰܥܬ̣ܳܗ̇ ܐܰܝܟ݂ ܦܰܪܕܰܝܣܷܗ ܕܡܳܪܝܳܐ. ܕܝܳܨܳܐ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܢܷܫܬ̇ܡܰܥ ܒܓ̣ܳܘܳܗ̇ ܬܳܘܕ̇ܝܼܬ̣ܳܐ ܘܩܳܠܳܐ ܕܰܙܡܳܪܳܐ.4 ܫܘܼܡܥܘܼܢܝ ܥܰܡܡܷ̈ܐ ܘܨܘܼܬܷܝܢܳܢ̈ܝ ܐܷܡ̈ܘܳܬ̣ܳܐ. ܡܷܛܠ ܕܢܳܡܘܿܣܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܢܳܦܷ̇ܩ ܘܕ݂ܝܼܢܝ ܢܘܼܗܪܳܐ ܗ̱ܘܼ ܠܥܰܡܡܷ̈ܐ.5 ܩܷܪܒܰܬ̤ ܙܰܕ̇ܝܼܩܘܼܬ̣ܝ ܘܰܢܦܰܩ̣ ܦܘܼܪܩܳܢܝ. ܘܒܰܕ݂ܪܳܥܝ ܥܰܡܡܷ̈ܐ ܢܷܬ̇ܬ̇ܕ̇ܝܼܢܘܼܢ. ܠܝܼ ܢܣܰܟ̇ـ̈ـܝܳܢ ܓܳܙܪ̈ܳܬ̣ܳܐ. ܘܠܰܕ݂ܪܳܥܝ ܢܣܰܒ̇ܪ̈ܳܢ.6 ܐܰܪܝܼܡܘ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܠܰܫܡܰܝܳܐ ܘܚܘܼܪܘ ܐܳܦ ܠܬܰܚܬ̇ ܒܐܰܪܥܳܐ. ܡܷܛܠ ܕܰܫܡܰܝܳܐ ܐܰܝܟ݂ ܬܷܢܳܢܳܐ ܢܷܥܒ̇ܪܘܼܢ ܘܐܰܪܥܳܐ ܐܰܝܟ݂ ܠܒ̣ܘܼܫܳܐ ܬܷܒ̣ܠܷܐ. ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܐܰܟ݂ܘܳܬ̣ܳܗ̇ ܢܷܗܘܘܿܢ. ܘܦܘܼܪܩܳܢܝ ܠܥܳܠܰܡ ܢܷܗܘܷܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܝ ܠܳܐ ܬܷܥܒܰܪ.7 ܫܘܼܡܥܘܼܢܝ ܝܳܕ݂ܥܰܝ̈ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܥܰܡܳܐ ܕܢܳܡܘܿܣܝ ܒܠܷܒ̇ܗܘܿܢ. ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܚܷܣܕܳܐ ܕܐ̱ܢܳܫܳܐ. ܘܡ̣ܢ ܓܘܼܕܳܦܗܘܿܢ ܠܳܐ ܬܙܘܼܥܘܼܢ.8 ܡܷܛܠ ܕܐܰܝܟ݂ ܕܰܠܥܰܡܪܳܐ ܘܐܰܝܟ݂ ܕܠܰܠܒ̣ܘܼܫܳܐ ܢܷܐܟ݂ܘܿܠ ܐܷܢܘܿܢ ܣܳܣܳܐ. ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܝ ܠܥܳܠܰܡ ܬܷܗܘܷܐ. ܘܦܘܼܪܩܳܢܝ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ.9 ܐܷܬ̇ܬ̇ܥܝܼܪܝ ܐܷܬ̇ܬ̇ܥܝܼܪܝ ܘܰܠܒܰܫܝ ܥܘܼܫܢܳܐ ܕܰܕ݂ܪܳܥܷܗ ܕܡܳܪܝܳܐ. ܐܷܬ̇ܬ̇ܥܝܼܪܝ ܐܰܝܟ݂ ܕܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܰܝܟ݂ ܕܳܪܷ̈ܐ ܕܡ̣ܢ ܥܳܠܡܝܼܢ. ܐܰܢ̱ܬ̇ܝ ܐܰܢ̱ܬ̇ܝ ܕܰܦܣܰܩ̣ܬ̇ܝ ܦܣܳܩܳܐ ܪܰܒܳܐ ܘܰܩ̣ܛܰܠܬ̇ܝ ܠܬܰܢܝܼܢܳܐ.10 ܐܰܢ̱ܬ̇ܝ ܗ̱ܝܼ ܕܐܰܚܪܷܒ̣ܬ̇ܝ ܝܰܡܳܐ ܘܡܰܝ̈ܳܐ ܕܰܬ̣ܗܘܿܡܳܐ ܪܰܒܳܐ. ܘܰܒ̣ܥܘܼܡܩܳܐ ܕܡܰܝ̈ܳܐ ܥ̣ܒܰܕ̇ܬ̇ܝ ܐܘܼܪܚܳܐ. ܕܢܷܥܒ̇ܪܘܼܢ ܦܪ̈ܝܼܩܷܐ ܦܪ̈ܝܼܩܳܘܗܝ ܕܡܳܪܝܳܐ.11 ܘܢܷܗ̱ܦܟ݂ܘܿܢ ܘܢܷܥܠܘܼܢ ܠܨܷܗܝܘܿܢ ܒܫܘܼܒ̣ܚܳܐ. ܘܰܠܥܳܠܡܝܼܢ ܬܷܗܘܷܐ ܚܰܕ݂ܘܼܬ̣ܳܐ ܥܰܠ ܪܷ̈ܫܰܝܗܘܿܢ. ܒܘܼܣܳܡܳܐ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܢܰܕ݂ܪ̱ܟ݂ܘܼܢ. ܘܢܷܥܪ̱ܩܘܼܢ ܕܳܘܘܿܢܷ̈ܐ ܘܬܷܢ̈ܚܳܬ̣ܳܐ.12 ܐܷܢܳܐ ܐ̱ܢܳܐ ܒܡܰܝܐܳܢܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܡܰܢ ܐܰܢ̱ܬ̇ܝ ܕܰܕ݂ܚܷܠܬ̇ܝ ܡ̣ܢ ܐ̱ܢܳܫܳܐ ܕܡܳܐܷ̇ܬ̣ ܘܡ̣ܢ ܒܰܪܢܳܫܳܐ ܕܐܰܝܟ݂ ܥܳܡܝܼܪܳܐ ܝܳܒܷ̇ܫ.13 ܘܰܛܥܰܝܬ̇ܝ ܠܡܳܪܝܳܐ ܕܥܰܒ̣ܕܰܟ݂ܝ. ܕܰܡܬܰܚ̣ ܫܡܰܝܳܐ ܘܐܰܬ̣ܩܷܢ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܘܰܕ݂ܚܷܠܬ̇ܝ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܟܠܝܘܿܡ ܡ̣ܢ ܩܕ݂ܳܐ ܚܷܡܬܷܗ ܕܐܳܠܘܿܨܳܐ ܕܰܡܛܰܝܰܒ̣ ܗ̱ܘܼܳܐ ܠܰܡܚܰܒܳܠܘܼ ܐܰܝܟܳܐ ܗ̱ܝܼ ܚܷܡܬܷܗ ܕܐܳܠܘܿܨܳܐ.14 ܕܰܡܣܰܪܗܷܒ̣ ܗ̱ܘܼܳܐ ܥܰܫܝܼܢܷ̈ܐ ܠܰܡܚܰܒܳܠܘܼ ܠܳܐ ܢܡܘܼܬ̣ܘܼܢ ܠܰܚܒ̣ܳܠܳܐ. ܘܠܳܐ ܢܷܚܣܰܪ ܠܰܚܡܷܗ.15 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܷܟ݂ܝ ܕܟ݂ܳܐܷ̇ܐ ܒܝܰܡܳܐ ܘܫܳܠܷ̇ܝܢ ܓܰܠܠܳܘ̈ܗܝ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.16 ܕܣܳܡܷ̇ܬ̣ ܡܷـ̈ـܠܰܝ ܒܦܘܼܡܷܟ݂ܝ. ܘܰܒ̣ܛܷܠܳܠܳܐ ܕܐܝܼܕ݂ܝ ܟܰܣܝܼܬܷ̇ܟ݂ܝ ܒܗܳܝ̇ ܕܡܷܬ̣ܚܷ̇ܬ̣ ܫܡܰܝܳܐ ܘܐܰܬ̣ܩܢܷ̇ܬ̣ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܘܐܷܡ̇ܪܷܬ̣ ܠܨܷܗܝܘܿܢ ܕܥܰܡܝ ܐܰܢ̱ܬ̇ܝ.17 ܐܷܬ̇ܬ̇ܥܝܼܪܝ ܐܷܬ̇ܬ̇ܥܝܼܪܝ ܘܩܘܼܡܝ ܐܘܽܪܻܫܠܷܡ ܕܐܷܫܬܰܝܼܬܝ ܡ̣ܢ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܟܳܣܳܐ ܕܪܘܼܓ̣ܙܷܗ ܘܐܷܫܬ̇ܝܼܬ̇ܝ ܘܐܰܡ̣ܨܝܼܬ̇ܝ ܟܳܣܳܐ ܕܰܪܥܳܠܳܐ.18 ܘܠܰܝܬ̇ ܕܰܡܒܰܝܰܐ ܠܳܗ̇ ܡ̣ܢ ܟܠܗܘܿܢ ܒܢܰܝ̈ܳܐ ܕܝܷܠܕܰܬ̤. ܘܠܰܝܬ̇ ܕܐܳܚܷ̇ܕ݂ ܒܐܝܼܕ݂ܳܗ̇ ܘܰܡܩܝܼܡ ܠܳܗ̇ ܡ̣ܢ ܟܠܗܘܿܢ ܒܢܰܝ̈ܳܐ ܕܪܰܒܝܰܬ̤.19 ܬܰܪܬܷ̇ܝܢ ܐܷܢܷܝܢ ܡܰܛ̈ܝܷܟ݂ܝ ܠܡܰܢ ܬܷܟ݂ܪܷܐ ܥܠܰܟ̇ܝ ܒܷܙܬ̣ܳܐ ܘܰܬ̣ܒ̣ܳܪܐ ܙܟܰܦܢܳܐ ܘܚܰܪܒܳܐ ܡܰܢ ܢܒܰܝܐܷܟ݂ܝ.20 ܒܢܰܝ̈ܟ̇ܝ ܬܳܘܝܼܪܝܼܢ ܘܕ݂ܳܡܟ̇ܝܼܢ ܒܪܷܫ ܟܠܗܘܿܢ ܫܘܼܩܷ̈ܐ ܐܰܝܟ݂ ܣܷܠܩܳܐ ܕܰܟ݂ܡܝܼܕ݂. ܘܰܡܠܷܝܢ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܘܰܟ݂ܐܳܬܷܗ ܕܐܰܠܳܗܷܟ݂ܝ.21 ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܝ ܗܳܠܷܝܢ ܡܡܰܟܰܟ݂ܬܳܐ ܕܪܰܘܝܳܐ ܠܳܐ ܡ̣ܢ ܚܰܡܪܳܐ.22 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܟ݂ܝ ܡܳܪܝܳܐ ܘܐܰܠܳܗܷܟ݂ܝ ܢܕ݂ܘܼܢ ܠܥܰܡܷܗ. ܗܳܐ ܢܷܣܒܷ̇ܬ̣ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ̇ܝ ܟܳܣܳܐ ܕܰܪܥܳܠܳܐ. ܘܟ݂ܳܣܳܐ ܕܪܘܼܓ̣ܙܝ ܠܳܐ ܬܳܘܣܦܝܼܢ ܬܘܼܒ̣ ܠܡܷܫܬ̇ܝܷܗ.23 ܘܐܷܣܝܼܡܝܼܘܗܝ ܒܝܰܕ݂ ܡܡܰܟ̇ܟ݂ܳܢܰܝ̈ܟ̇ܝ ܕܐܷܡܰܪܘ ܠܢܰܦ̮ܫܷܟ݂ܝ ܐܷܬ̣ܡܰܟܰܟ݂ܝ ܘܢܷܥܒܰܪ. ܘܰܥ̣ܒܰܕ̇ܬ̇ܝ ܠܥܰܡܷܟ݂ܝ ܐܰܝܟ݂ ܐܰܪܥܳܐ ܘܐܰܝܟ݂ ܫܘܼܩܳܐ ܠܰܕ݂ܥܳܒ̣ܪܝܼܢ.  ܩܦܠܐܘܢ ܢܒ.1 ܐܷܬ̇ܬ̇ܥܝܼܪܝ ܐܷܬ̇ܬ̇ܥܝܼܪܝ ܨܷܗܝܘܿܢ ܘܰܠܒܰܫܝ ܠܒ̣ܘܼܫܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܐܘܽܪܻܫܠܷܡ ܩܪܝܼܬ̣ܳܐ ܩܰܕ̇ܝܼܫܬܳܐ. ܡܷܛܠ ܕܠܳܐ ܢܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܷܥܰܠ ܠܷܟ݂ܝ ܥܘܼܪܠܳܐ ܘܛܰܡܳܐܐ.2 ܐܷܬ̣ܢܰܦ̱ܨܝ ܡ̣ܢ ܥܰܦܪܳܐ ܘܩܘܼܡܝ ܬܷܒ̣ܝ ܐܘܽܪܻܫܠܷܡ ܫܪܳܝ ܢܝܼܪܳܐ ܡ̣ܢ ܨܳܘܪܷܟ݂ܝ ܫܒ̣ܝܼܬ̣ܳܐ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ.3 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܰܓܳܢ ܐܷܙܕܰܒܰܢ̣ܬ̇ܘܿܢ ܘܠܳܐ ܒܟܷܣܦܳܐ ܬܷܬ̣ܦܰܪܩܘܼܢ.4 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܡܷܨܪܷܝܢ ܢ̣ܚܷܬ̣ ܥܰܡܝ ܒܩܰܕ݂ܡܳܝܬܳܐ ܠܡܷܥܡܰܪ ܬܰܡܳܢ. ܘܐܳܬ̣ܘܿܪܳܝܳܐ ܒܰܩܛܝܼܪܳܐ ܕܰܒ̣ܪܷܗ.5 ܘܗܳܫܳܐ ܡܳܐ ܠܝܼ ܗܳܪܟܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܐܷܬ̇ܕ̇ܒܰܪ ܥܰܡܝ ܡܰܓܳܢ. ܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܡܰܝܠܠܝܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܘܐܰܡܝܼܢܳܐܝܼܬ̣ ܟܠܝܘܿܡ ܥܰܠ ܫܷܡܝ ܡܓܰܕ̇ܦܝܼܢ.6 ܡܷܛܠ ܗܳܢܳܐ ܢܷܕܰܥ ܥܰܡܝ ܫܷܡܝ ܒܝܳܘܡܳܐ ܗܳܘܿ. ܡܷܛܠ ܕܐܷܢܳܐ ܗ̱ܘܼ ܡܡܰܠܷܠ ܘܐܝܼܬ̇ܝ.7 ܡܳܐ ܝܳܐ̈ܝܳܢ ܥܰܠ ܛܘܼܪܷ̈ܐ ܪܷ̈ܓ̣ܠܳܘܗܝ ܕܰܡܣܰܒܰܪ ܫܠܳܡܳܐ ܘܕܰܡܣܰܒܰܪ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܰܕ݂ܡܰܫܡܰܥ ܦܘܼܪܩܳܢܳܐ. ܕܐܳܡܰܪ ܠܨܷܗܝܘܿܢ ܐܰܡ̣ܠܷܟ݂ ܐܰܠܳܗܷܟ݂ܝ.8 ܩܳܠܳܐ ܕܕ݂ܳܘܩܰܝ̈ܟ̇ܝ ܐܰܪܝܼܡܘ ܩܳܠܳܐ. ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܡܫܰܒ̇ܚܝܼܢ ܡܷܛܠ ܕܥܷܝܢ ܒܥܷܝܢ ܢܷܚܙܘܿܢ ܟܰܕ݂ ܡܰܦܢܷܐ ܡܳܪܝܳܐ ܠܨܷܗܝܘܿܢ.9 ܕܘܼܨܷܝ̈ܢ ܘܫܰܒܰܚܷ̈ܝܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܐܘܽܪܻܫܠܷܡ ܡܷܛܠ ܕܒܰܝܰܐ ܡܳܪܝܳܐ ܠܥܰܡܷܗ ܘܰܦܪܰܩ̣ ܠܐܘܽܪܻܫܠܷܡ.10 ܓ̣ܠܳܐ ܡܳܪܝܳܐ ܕܪܳܥܷܗ ܩܰܕ̇ܝܼܫܳܐ ܠܥܷܝܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. ܘܢܷܚܙܘܿܢ ܟܠܗܘܿܢ ܥܷܒ̣ܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܦܘܼܪܩܳܢܷܗ ܕܐܰܠܳܗܰܢ.11 ܥܒܰܪܘ ܥܒܰܪܘ ܦܘܿܩܘ ܡ̣ܢ ܬܰܡܳܢ ܘܰܠܛܰܡܷ̈ܐܐ ܠܳܐ ܬܷܬ̣ܩܰܪܒ̣ܘܼܢ. ܦܘܿܩܘ ܡ̣ܢ ܓܳܘܳܗ̇ ܘܐܷܬ̣ܓܰܒܳܘ ܫܩܝܼ̈ܠܰܝ ܡܳܐܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ.12 ܡܷܛܠ ܕܠܳܐ ܒܣܘܼܪܗܳܒ̣ܳܐ ܬܷܦܩܘܼܢ. ܘܒܰܥܪܘܼܩܝܳܐ ܠܳܐ ܬܷܐܙܠ̱ܘܼܢ ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܳܙܷ̇ܠ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܘܰܡܟܰܢܫܳܢܟ݂ܘܿܢ ܐܰܠܳܗܷܗ ܕܝܣܪܳܝܷܠ.13 ܗܳܐ ܡܷܣܬܰܟܰܠ ܥܰܒ̣ܕ̇ܝ. ܘܡܷܬ̇ܬ̇ܪܝܼܡ ܘܡܷܫܬܰܩܰܠ ܘܡܷܬ̣ܥܰܠܷܐ ܛܳܒ̣.14 ܐܰܝܟ݂ ܕܢܷܬ̣ܡ̱ܗܘܿܢ ܥܠܳܘܗܝ ܣܰܓܝܼ̈ܐܷܐ ܗܳܟܰܢܳܐ ܡܚܰܒܰܠ ܚܷܙܘܷܗ ܡ̣ܢ ܕܓܰܒ̣ܪܳܐ ܘܩܘܼܒ̣ܠ̱ܠܷܗ ܡ̣ܢ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ.15 ܗܳܢܳܐ ܡܕܰܟܷ̇ܐ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܰܥܠܘܗܝ ܢܷܐܚܕ̇ܘܼܢ ܡܰܠ̈ܟܷ̇ܐ ܦܘܼܡܗܘܿܢ ܡܷܛܠ ܕܰܕ݂ܠܳܐ ܐܷܬ̣ܐ̱ܡܰܪ ܠܗܘܿܢ ܚ̣ܙܳܘ ܘܰܕ݂ܠܳܐ ܫܡܰܥܘ ܐܷܣܬܰܟܰܠܘ.  ܩܦܠܐܘܢ ܢܓ.1 ܡܰܢ ܗܰܝܡܷܢ ܠܫܷܡܥܰܢ. ܘܰܕ݂ܪܳܥܷܗ ܕܡܳܪܝܳܐ ܠܡܰܢ ܐܷܬ̣ܓ̇ܠܝܼ.2 ܣܠܷܩ̣ ܐܰܝܟ݂ ܝܰܠܘܼܕ݂ܳܐ ܩܕ݂ܳܡܳܘܗܝ ܘܐܰܝܟ݂ ܥܷܩܳܪܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܨܗܝܼܬ̣ܳܐ ܠܰܝܬ̇ ܗ̱ܘܼܳܐ ܠܷܗ ܚܷܙܘܳܐ ܘܠܳܐ ܙܝܼܘܳܐ ܘܰܚܙܰܝܢܳܝܗܝ ܕܠܰܝܬ̇ ܗ̱ܘܼܳܐ ܠܷܗ ܚܷܙܘܳܐ ܘܕܰܓܷܠܢܳܝܗܝ.3 ܫܝܼܛܳܐ ܘܡܰܟ̇ܝܼܟ݂ܳܐ ܕܐ̱ܢܳܫܳܐ ܓܰܒ̣ܪܳܐ ܗ̱ܘܼ ܕܟܷܐܒܷ̈ܐ ܘܝܳܕܰܥ ܚܰܫܷ̈ܐ. ܐܰܦܢܝܼܢ ܐܰܦܝܼ̈ܢ ܡܷܢܷܗ. ܘܫܳܛܢܳܝܗܝ ܘܠܳܐ ܚ̣ܫܰܒ̣ܢܳܝܗܝ.4 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܚܰܫܰܝ̈ܢ ܗ̤ܘ ܣܰܝܒܰܪ ܘܟܷܐܒܰܝ̈ܢ ܗ̤ܘ ܣ̣ܒܰܠ. ܘܰܚܢܰܢ ܚܫܰܒ̣ܢܳܝܗܝ ܟܬ̣ܝܼܫܳܐ ܘܰܡܡܰܚܝܳܐ ܕܐܰܠܳܗܳܐ ܘܰܡܡܰܟ̇ܟ݂ܳܐ.5 ܗ̤ܘ ܡ̣ܬ̣ܩܛܷܠ ܡܷܛܠ ܚܛܳܗܰܝ̈ܢ. ܘܡܷܬ̣ܡܰܟܰܟ݂ ܡܷܛܠ ܥܳܘܼܠܰܢ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܕܰܫܠܳܡܰܢ ܥܠܳܘܗܝ. ܘܰܒ̣ܫܘܼ̈ܡܳܬܷܗ ܢܷܬ̣ܐܰܣܷܐ.6 ܟܠܰܢ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܛܥܰܝܢ. ܘܐ̱ܢܳܫ ܠܣܷܛܪܷܗ ܦܢܰܝܢ ܘܡܳܪܝܳܐ ܐܰܦ̮ܓܰܥ ܒܷܗ ܚܛܳܗܷ̈ܐ ܕܟ݂ܠܰܢ.7 ܩ̣ܪܷܒ̣ ܘܐܷܬ̣ܡܰܟܰܟ݂ ܘܠܳܐ ܦ̣ܬܰܚ ܦܘܼܡܷܗ. ܐܰܝܟ݂ ܐܷܡܪܳܐ ܠܢܷܟ݂ܣܬ̣ܳܐ ܐܷܬ̇ܕܰܒܰܪ. ܘܐܰܝܟ݂ ܢܷܩܝܳܐ ܩܕ݂ܳܡ ܓܳܙܘܿܙܳܐ ܫܰܬ̣ܝܼܩ ܗ̱ܘܼܳܐ ܘܠܳܐ ܦ̣ܬܰܚ ܦܘܼܡܷܗ.8 ܘܡ̣ܢ ܚܒ̣ܘܼܫܝܳܐ ܘܡ̣ܢ ܕܝܼܢܳܐ ܐܷܬ̇ܕ̇ܒܰܪ ܘܕ݂ܳܪܷܗ ܡܰܢܘܼ ܢܷܫܬܰܥܷܐ. ܡܷܛܠ ܕܐܷܬ̣ܓܰܙܰܪ ܡ̣ܢ ܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ ܘܡ̣ܢ ܥܳܘܿܠܷ̈ܐ ܕܥܰܡܝ ܩ̣ܪܷܒ̣ܘ ܠܷܗ.9 ܝܰܗ̱ܒ̣ ܪܰܫܝܼܥܳܐ ܩܰܒ̣ܪܷܗ ܘܥܰܬ̇ܝܼܪܳܐ ܒܡܳܘܬܷ̇ܗ ܥܰܠ ܕܠܳܐ ܥ̣ܒܰܕ݂ ܥܳܘܼܠܳܐ ܘܠܰܝܬ̇ ܢܷܟ݂ܠܳܐ ܒܦܘܼܡܷܗ.10 ܘܡܳܪܝܳܐ ܨܒ̣ܳܐ ܕܰܢܡܰܟ̇ܟ݂ܝܼܘܗܝ ܘܢܰܚܫܝܼܘܗܝ ܐܷܬ̇ܬ̇ܣܝܼܡ ܚܛܳܗܳܐ ܒܢܰܦ̮ܫܷܗ. ܕܢܷܚܙܷܐ ܙܰܪܥܳܐ ܘܢܰܓܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ. ܘܨܷܒ̣ܝܳܢܷܗ ܕܡܳܪܝܳܐ ܒܐܝܼܕܷܗ ܢܰܨܠܰܚ.11 ܘܡ̣ܢ ܥܰܡܠܳܐ ܕܢܰܦ̮ܫܷܗ ܢܷܚܙܷܐ ܘܰܢܣܰܒܰܥ ܒܝܼܕܰܥܬ̣ܳܐ ܘܰܢܙܰܟܷ̇ܐ ܠܙܰܕ̇ܝܼܩܷ̈ܐ. ܥܰܒ̣ܕܳܐ ܗ̱ܘܼ ܕܣܰܓ̇ܝܼ̈ܐܷܐ. ܘܰܚܛܳܗܰܝ̈ܗܘܢ ܗ̤ܘ ܢܷܣܒ̇ܘܿܠ.12 ܡܷܛܠ ܗܳܢܳܐ ܐܷܦܰܠܓ̣ܝܼܘܗܝ ܒܣܰܓ̇ܝܼ̈ܐܷܐ. ܘܰܠܥܰܫܝܼܢܷ̈ܐ ܢܦܰܠܷܓ̣ ܒܷܙܬ̣ܳܐ. ܚܠܳܦ ܕܰܫܕ݂ܳܐ ܢܰܦ̮ܫܷܗ ܠܡܳܘܬܳܐ ܘܥܰܡ ܥܳܘܿܠܷ̈ܐ ܐܷܬ̣ܡ̱ܢܝ ܘܗ̤ܘ ܚܛܳܗܷ̈ܐ ܕܣܰܓ̇ܝܼ̈ܐܷܐ ܫ̣ܩܰܠ ܘܰܒ̣ܥܳܘܿܠܷ̈ܐ ܦܓܰܥ.  ܩܦܠܐܘܢ ܢܕ.1 ܫܰܒܰܚܝ ܥܩܰܪܬ̣ܳܐ ܕܠܳܐ ܝܷܠܕܰܬ̤ ܘܐܷܬ̣ܦܰܨ̱ܚܝ ܒܬܷܫܒ̇ܘܿܚܬܳܐ ܘܕ݂ܘܼܨܝ ܠܳܐ ܚܰܒ̇ܠܰܬ̤. ܡܷܛܠ ܕܰܣܓ̣ܝܼܘ ܒܢܷ̈ܝܗ̇ ܕܨܳܕ݂ܝܼܬ̣ܳܐ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܒܢܷ̈ܝܗ̇ ܕܰܒ̣ܠܝܼܠܬܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.2 ܐܰܦ̮ܬܳܝ ܐܰܬ̣ܪܳܐ ܕܡܰܫܟ̇ܢܰܝ̈ܟ̇ܝ. ܘܝܳܪ̈ܝܼܥܳܬ̣ܳܐ ܕܡܰܫܟ̇ܢܰܝ̈ܟܝ ܡܬ̣ܘܿܚܝ ܘܠܳܐ ܬܚܘܼܣܝܼܢ. ܐܳܘܪܷܟ݂ܝ ܛܘܼܢܒܰܝ̈ܟ̇ܝ ܘܣܷܟܰܝ̈ܟ̇ܝ ܫܰܪܰܪܝ.3 ܡܷܛܠ ܕܰܠܝܰܡܝܼܢܳܐ ܘܰܠܣܷܡܳܠܳܐ ܬܷܣܓܷ̇ܝܢ. ܘܙܰܪܥܷܟ݂ܝ ܢܷܐܪܰܬ̣ ܥܰܡܡܷ̈ܐ. ܘܩܘܼܪ̈ܝܳܐ ܕܨܳܕ݂̈ܝܳܢ ܢܳܘܬ̇ܒ̣ܘܿܢ.4 ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ ܡܷܛܠ ܕܠܳܐ ܒܳܗ̇ܬܰܬ̇ܝ. ܘܠܳܐ ܬܷܬܰܟ݂ܣܝܼܢ ܡܷܛܠ ܕܠܳܐ ܡܰܚܦܪܰܬ̇ܝ. ܡܷܛܠ ܕܒܷܗܬ̇ܬ̣ܳܐ ܕܛܰܠܝܘܼܬܷܟ݂ܝ ܬܷܛܥܷܝܢ ܘܚܷܣܕܳܐ ܕܐܰܪܡܠܘܼܬܷܟ݂ܝ ܬܘܼܒ̣ ܠܳܐ ܬܷܬ̇ܕܰܟ݂ܪܝܼܢ.5 ܡܷܛܠ ܕܡܳܪܷܟ݂ܝ ܥܳܒܷ̇ܕ݂ ܠܷܟ݂ܝ ܗܳܟܰܢܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ. ܘܦܳܪܘܿܩܷܟ݂ܝ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ. ܐܰܠܳܗܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܢܷܬ̣ܩܪܷܐ.6 ܡܷܛܠ ܕܐܰܝܟ݂ ܕܠܰܐ̱ܢܬ̇ܬ̣ܳܐ ܫܒ̣ܝܼܩܬܳܐ ܘܥܰܝܝܼܩܰܬ̣ ܪܘܼܚܳܐ ܩܪܳܟ݂ܝ ܡܳܪܝܳܐ ܘܐܰܝܟ݂ ܐܰܢ̱ܬ̇ܬ̣ ܛܰܠܝܘܼܬ̣ܳܐ ܕܡܷܫܬܰܒ̣ܩܳܐ ܐܳܡܰܪ ܐܰܠܳܗܷܟ݂ܝ.7 ܒܪܘܼܓ̣ܙܳܐ ܙܥܘܿܪܳܐ ܫܒܰܩ̇ܬܷ̇ܟ݂ܝ ܘܰܒ̣ܪ̈ܰܚܡܰܝ ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܷܟܰܢܫܷܟ݂ܝ.8 ܒܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ ܐܰܦܢܷ̇ܝܬ̣ ܐܰܦ̈ܰܝ ܡܷܢܷܟ݂ܝ. ܘܰܒ̣ܪ̈ܰܚܡܰܝ ܕܰܠܥܳܠܰܡ ܪܰܚܡܷ̇ܬ̣ ܥܠܰܝܟ̇ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܦܳܪܘܿܩܷܟ݂ܝ.9 ܗܳܕܷܐ ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܗ̱ܝܼ ܠܝܼ ܕܢܘܿܚ ܕܝܼܡ̇ܝܼܬ̣ ܕܠܳܐ ܢܷܥܒ̇ܪܘܼܢ ܬܘܼܒ̣ ܡܰܝ̈ܳܐ ܕܢܘܿܚ ܥܰܠ ܐܰܪܥܳܐ. ܗܳܟܰܢܳܐ ܝܼܡ̇ܝܼܬ̣ ܕܠܳܐ ܐܷܪܓܰܙ ܥܠܰܝܟ̇ܝ ܘܠܳܐ ܐܷܟ݂ܐܷܐ ܒܟ݂ܝ.10 ܡܷܛܠ ܕܛܘܼܪܷ̈ܐ ܢܷܬ̣ܡܰܟ̇ܟ݂ܘܼܢ ܘܪ̈ܳܡܳܬ̣ܳܐ ܢܷܬ̣ܪ̈ܰܟ݂ܢܳܢ. ܘܛܰܝܒ̇ܘܼܬ̣ܝ ܡܷܢܷܟ݂ܝ ܠܳܐ ܬܷܥܒܰܪ. ܘܰܩܝܳܡܳܐ ܕܰܫܠܳܡܷܟ݂ܝ ܠܳܐ ܢܷܥܒܰܪ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܪܰܚܡܳܢܳܐ.11 ܡܡܰܟܰܟ݂ܬܳܐ ܘܰܡܥܰܠܥܰܠܬܳܐ ܕܠܳܐ ܐܷܬ̣ܒܰܝܐܰܬ̤. ܗܳܐ ܐܷܢܳܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܟܷܐܦܰܝ̈ܟ̇ܝ ܒܷܪ̈ܘܿܠܷܐ. ܘܐܰܬ̣ܩܷܢ ܫܰܬ̣ܐ̱ܣܰܝ̈ܟ̇ܝ ܒܟܷܐܦܷ̈ܐ ܕܣܰܦܝܼܠܳܐ.12 ܘܐܷܒ̣ܢܷܐ ܐܷܣܰܝ̈ܟ̇ܝ ܒܟܷܐܦܷ̈ܐ ܕܐܝܼܳܣܦܘܿܢ ܘܬܰܪ̈ܥܰܝܟܝ ܒܟܷܐܦܷ̈ܐ ܕܰܩܪܘܿܣܛܷܠܘܿܣ ܘܰܬ̣ܚܘܼܡܰܝ̈ܟ̇ܝ ܒܟܷܐܦܷ̈ܐ ܓܰܒ̣̈ܝܳܬ̣ܳܐ.13 ܘܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܟ̇ܝ ܢܷܠܦܘܼܢܳܢܝ. ܘܢܷܣܓܷ̇ܐ ܫܠܳܡܳܐ ܕܰܒ̣ܢܰܝ̈ܟ̇ܝ.14 ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܬܷܬ̣ܩܢܝܼܢ. ܐܷܬ̣ܪܰܚܰܩܝ ܡ̣ܢ ܥܫܘܼܩܝܳܐ ܡܷܛܠ ܕܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ. ܘܡ̣ܢ ܬܒ̣ܳܪܳܐ ܡܷܛܠ ܕܠܳܐ ܩܳܪܷܒ̣ ܠܷܟ݂ܝ.15 ܘܟ݂ܠ ܕܡܷܬ̣ܦܢܷܝܢ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܢܷܥܠܘܼܢ ܠܷܟ݂ܝ. ܘܬܷܗܘܷܝܢ ܒܷܝܬ̣ ܓܳܘܣܳܐ ܠܥܳܡܘܿܪ̈ܰܝܟ̇ܝ.16 ܗܳܐ ܐܷܢܳܐ ܒܪܷܝܬ̣ ܐܘܼܡܳܢܳܐ ܕܢܳܦܰܚ ܒܢܘܼܪܳܐ ܡܰܦܘܼܚܳܐ ܘܓ̣ܳܡܰܪ ܡܳܐܢܳܐ ܠܰܥܒ̣ܳܕܷܗ. ܘܐܷܢܳܐ ܒܪܷܝܬ̣ ܡܚܰܒ̇ܠܳܢܳܐ ܠܰܡܚܰܒܳܠܘܼ.  18 ܟܠ ܡܳܐܢ ܕܡܷܬ̇ܬܰܩܰܢ ܥܠܰܝܟ̇ܝ ܠܳܐ ܢܷܣܰܩ ܠܪܷܫ. ܘܟ݂ܠ ܠܫܳܢ ܕܰܢܩܘܼܡ ܥܰܡܷܟ݂ܝ ܒܕ݂ܝܼܢܳܐ ܬܚܰܝܒ̣ܝܼܢܷܗ ܗܳܕܰܐ ܗ̱ܝܼ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܥܰܒ̣ܕܳܘ̈ܗܝ ܕܡܳܪܝܳܐ. ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܗܘܿܢ ܡ̣ܢ ܩܕ݂ܰܡܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܢܗ.1 ܐܘܿܝ ܟܠ ܕܰܨܗܷܝܢ ܙܷܠܘ ܠܡܰܝ̈ܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܟܷܣܦܳܐ. ܙܷܠܘ ܡܘܼܪܘ ܘܐܰܟ݂ܘܿܠܘ ܕܠܳܐ ܟܷܣܦܳܐ ܘܰܕ݂ܠܳܐ ܕܡܝܼ̈ܢ ܚܰܡܪܳܐ ܘܚܰܠܒ̣ܳܐ.2 ܠܡܳܐ ܬܳܩ̇ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܟܷܣܦܳܐ ܕܠܳܐ ܠܠܰܚܡܳܐ ܘܠܷܐܘܰܬ̣ܟ݂ܘܿܢ ܕܠܳܐ ܠܡܷܣܒܰܥ ܫܘܼܡܥܘܼܢܝ ܡܷܫܡܰܥ ܘܬܷܐܟ݂ܠܘܼܢ ܛܳܒ̣̈ܳܬ̣ܳܐ. ܘܬܷܬ̣ܦܰܢܰܩ ܢܰܦ̮ܫܟ݂ܘܿܢ ܒܕ݂ܘܼܗܳܢܳܐ.3 ܨܠܳܘ ܐܷܕ݂ܢܰܝ̈ܟ̇ܘܿܢ ܘܬ̣ܳܘ ܠܘܳܬ̣ܝ ܫܘܼܡܥܘܼܢܝ ܘܬܷܚܷܐ ܢܰܦ̮ܫܟ݂ܘܿܢ. ܘܐܰܩܝܼܡ ܠܟ݂ܘܿܢ ܩܝܳܡܳܐ ܕܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܡܗܰܝܡܰܢܬܳܐ.4 ܗܳܐ ܣܳܗܕܳܐ ܠܥܰܡܡܷ̈ܐ ܝܰܗ̱ܒ̣ܬܳܟ݂ ܫܰܠܝܼܛܳܐ ܘܰܡܕܰܒ̇ܪܳܢܳܐ ܠܐܷܡ̈ܘܳܬ̣ܳܐ.5 ܕܬܷܩܪܷܐ ܥܰܡܡܷ̈ܐ ܕܠܳܐ ܝܼܕܰܥ̣ܬ̇. ܘܥܰܡܡܷ̈ܐ ܕܠܳܐ ܝܳܕ݂ܥܝܼܢ ܠܳܟ݂ ܠܘܳܬ̣ܳܟ݂ ܢܷܪܗ̱ܛܘܼܢ. ܡܷܛܠ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܘܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܕܫܰܒ̇ܚܳܟ݂.6 ܒܥܳܘ ܠܡܳܪܝܳܐ. ܘܡܳܐ ܕܐܷܫ̣ܟܰܚܬ̇ܘܿܢܳܝܗܝ ܩܪܳܐܘܼܗܝ.7 ܘܡܳܐ ܕܰܩ̣ܪܷܒ̣ ܢܷܫܒ̇ܘܿܩ ܚܰܛܳܝܳܐ ܐܘܼܪܚܷܗ ܘܓܰܒ̣ܪܳܐ ܥܳܘܿܠܳܐ ܬܰܪܥܝܼܬܷܗ. ܘܢܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ ܘܐܷܪܰܚܷܡ ܥܠܳܘܗܝ ܘܰܠܘܳܬ̣ ܐܰܠܳܗܰܢ ܕܡܰܣܓܷ̇ܐ ܠܡܷܫܒܰܩ.8 ܡܷܛܠ ܕܬܰܪ̈ܥܝܳܬ̣ܝ ܠܳܐ ܗ̤ܘܰܝ̈ ܐܰܝܟ݂ ܬܰܪ̈ܥܝܳܬ̣ܟ݂ܘܿܢ. ܘܐܘܼܪ̈ܚܳܬ̣ܝ ܠܳܐ ܗ̤ܘܰܝ̈ ܐܰܝܟ݂ ܐܘܼܪ̈ܚܳܬ̣ܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.9 ܡܷܛܠ ܕܐܰܝܟ݂ ܕܪܳܡܝܼܢ ܫܡܰܝܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܗܳܟܰܢܳܐ ܪ̈ܳܡܳܢ ܐܘܼܪ̈ܚܳܬ̣ܝ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܟ݂ܘܿܢ. ܘܬܰܪ̈ܥܝܳܬ̣ܝ ܡ̣ܢ ܬܰܪ̈ܥܝܳܬ̣ܟ݂ܘܿܢ.10 ܡܷܛܠ ܕܐܰܝܟܰܢܳܐ ܕܳܢܳܚܷ̇ܬ̣ ܡܷܛܪܳܐ ܘܬܰܠܓܳܐ ܡ̣ܢ ܫܡܰܝܳܐ ܘܰܠܬܰܡܳܢ ܠܳܐ ܗܳܦܷ̇ܟ݂ ܐܷܠܳܐ ܡܰܪܘܷܐ ܠܐܰܪܥܳܐ ܘܡܳܘܠܷܕ݂ ܠܳܗ̇ ܘܡܳܘܥܷܐ ܠܳܗ̇ ܘܝܳܗܷ̇ܒ̣ ܙܰܪܥܳܐ ܠܙܳܪܘܿܥܳܐ ܘܠܰܚܡܳܐ ܠܡܷܐܟ݂ܘܼܠܬܳܐ.11 ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܦܷܬ̣ܓ̣ܳܡܝ ܕܰܢܦܰܩ̣ ܡ̣ܢ ܦܘܼܡܝ ܘܠܳܐ ܢܷܗܦܘܿܟ݂ ܠܘܳܬ̣ܝ ܣܪܝܼܩܳܐܝܼܬ̣ ܐܷܠܳܐ ܐܷܢ ܥ̣ܒܰܕ݂ ܡܷܕܷ̇ܡ ܕܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܘܫܰܠܷܡ̣ ܕܫܰܕܰܪܬܷ̇ܗ.12 ܡܷܛܠ ܕܰܒ̣ܚܰܕ݂ܘܼܬ̣ܳܐ ܬܷܦܩܘܼܢ ܘܒܰܫܠܳܡܳܐ ܬܷܐܙܠ̱ܘܼܢ ܘܛܘܼܪܷ̈ܐ ܘܪ̈ܳܡܳܬ̣ܳܐ ܢܷܬ̣ܦܰܨܚܘܼܢ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ. ܘܬܷܫܒ̇ܘܿܚܬܳܐ ܕܟ݂ܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܚܰܩܠܳܐ ܢܷܩܫܘܼܢ ܟܰܦܳܐ.13 ܚܠܳܦ ܚܳܓ̣ܬ̣ܳܐ ܬܷܐܥܷܐ ܒܪܘܿܬ̣̱ܳܐ ܘܰܚܠܳܦ ܨܳܬ̣ܪܳܐ ܢܷܐܥܷܐ ܐܳܣܳܐ. ܘܢܷܗܘܷܐ ܠܡܳܪܝܳܐ ܠܰܫܡܳܐ ܘܠܳܐܬ̤ܳܐ ܕܰܠܥܳܠܰܡ ܕܠܳܐ ܓܳܡ̇ܪܳܐ.  ܩܦܠܐܘܢ ܢܘ.1 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܛܳܪܘ ܕܝܼܢܳܐ ܘܰܥܒܷܕ݂ܘ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. ܡܷܛܠ ܕܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܦܘܼܪܩܳܢܝ ܠܡܷܐܬ̣ܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܝ ܠܡܷܬ̣ܓ̇ܠܳܝܘܼ.2 ܛܘܼܒ̣ܳܘܗܝ ܠܓܰܒ̣ܪܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܗܳܕܷܐ ܘܒܰܪܢܳܫܳܐ ܕܢܷܬ̣ܚܰܝܰܠ ܒܳܗ̇. ܘܢܷܛܰܪ ܐܳܦ ܫܰܒ̇ܬ̣ܳܐ ܕܠܳܐ ܢܰܚܠܝܼܗ̇ ܘܢܷܛܰܪ ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܠܳܐ ܢܷܥܒܷ̇ܕ݂ ܕܒ̣ܝܼܫ.3 ܘܠܳܐ ܢܷܐܡܰܪ ܒܰܪ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܕܡܷܬ̣ܠܳܘܷܐ ܠܡܳܪܝܳܐ ܕܡܷܦܪܰܫ ܦܳܪܷܫ ܠܝܼ ܡܳܪܝܳܐ ܡ̣ܢ ܥܰܡܷܗ. ܘܠܳܐ ܢܷܐܡܰܪ ܡܗܰܝܡܢܳܐ ܕܩܰܝܣܳܐ ܐ̱ܢܳܐ ܝܰܒ̇ܝܼܫܳܐ.4 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܰܡܗܰܝܡ̈ܢܷܐ ܕܢܳܛܪܝܼܢ ܫܰܒܰܝ̈ ܘܓ̣ܳܒܷ̇ܝܢ ܡܷܕܷ̇ܡ ܕܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܘܡܷܬ̣ܚܰܝܠܝܼܢ ܒܰܩܝܳܡܝ.5 ܐܷܬܷ̇ܠ ܠܗܘܿܢ ܒܒܰܝܬ̇ܝ ܘܰܒ̣ܫܘܼܪ̈ܰܝ ܐܰܬ̣ܪܳܐ. ܘܰܫܡܳܐ ܕܛܳܒ̣ ܡ̣ܢ ܒܢܰܝ̈ܳܐ ܘܡ̣ܢ ܒܢ̈ܳܬ̣ܳܐ ܫܡܳܐ ܕܰܠܥܳܠܰܡ ܐܷܬܷ̇ܠ ܠܗܘܿܢ ܕܠܳܐ ܓܳܡܰܪ.6 ܘܠܰܒ̣ܢܰܝ̈ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܕܡܷܬ̣ܠܳܘܷܝܢ ܠܡܳܪܝܳܐ ܠܰܡܫܰܡܳܫܘܼܬܷܗ ܘܰܠܡܷܪܚܰܡ ܫܡܷܗ ܕܡܳܪܝܳܐ ܘܰܕ݂ܢܷܗܘܘܿܢ ܠܷܗ ܥܰܒ̣̈ܕܷ̇ܐ. ܟܠ ܕܢܳܛܰܪ ܫܰܒ̇ܬ̣ܳܐ ܕܠܳܐ ܢܰܚܠܝܼܗ̇ ܘܡܷܬ̣ܚܰܠܝܼܢ ܒܰܩܝܳܡܝ.7 ܐܰܝܬܷ̇ܐ ܐܷܢܘܿܢ ܠܛܘܼܪܝ ܩܰܕ̇ܝܼܫܳܐ ܘܐܷܚܰܕܷ̇ܐ ܐܷܢܘܿܢ ܒܒܰܝܬܳܐ ܕܰܨܠܘܿܬ̣ܝ ܥܠ̈ܳܘܳܬ̣ܗܘܿܢ ܘܕܷܒ̣ܚܰܝ̈ܗܘܿܢ ܠܨܷܒ̣ܝܳܢܳܐ ܠܡܰܕ݂ܒܰܚܝ. ܡܷܛܠ ܕܒܰܝܬ̇ܝ ܒܷܝܬ̣ ܨܠܘܿܬ̣ܳܐ ܢܷܬ̣ܩ̱ܪܷܐ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.8 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܰܡܟܰܢܷܫ ܠܰܡܒܰܕ̇ܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܬܘܼܒ̣ ܐܷܟܰܢܷܫ ܥܠܳܘܗܝ ܠܰܡܟܰܢܳܫܷ̈ܐ.9 ܟܠ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܬܳܝ ܐܰܟ݂ܘܿܠܝ ܠܟ݂ܠܳܗ̇ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܥܳܒ̣ܳܐ.10 ܚܳܙܷ̇ܝܢ ܟܠܗܘܿܢ ܥܘܝܼܪܷ̈ܐ ܘܠܳܐ ܝܳܕ݂ܥܝܼܢ. ܟܠܗܘܿܢ ܟܰܠ̈ܒܷ̇ܐ ܐܷܢܘܿܢ ܦܷܐܩܷ̈ܐ ܘܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܡܷܒܰܚ. ܚܳܙܷ̇ܝܢ ܘܕ݂ܳܡ̇ܟܝܼܢ ܘܪܳܚܡܝܼܢ ܠܰܡܢܳܡ.11 ܘܟܰܠ̈ܒܷ̇ܐ ܐܷܢܘܿܢ ܕܝܰܥܢܳܐ ܢܰܦ̮ܫܗܘܿܢ ܘܠܳܐ ܝܳܕ݂ܥܝܼܢ ܠܡܷܣܒܰܥ. ܢܷܗܘܘܿܢ ܒܝܼܫܝܼܢ ܘܠܳܐ ܝܳܕ݂ܥܝܼܢ ܣܘܼܟܳܠܳܐ ܟܠܗܘܿܢ ܠܐܘܼܪܚܗܘܿܢ ܦܢܳܘ ܘܐ̱ܢܳܫ ܠܣܷܛܪܷܗ ܘܰܠܓܰܒܷ̇ܗ.12 ܬܳܘ ܢܷܣܰܒ̣ ܚܰܡܪܳܐ ܘܢܷܣܰܒ̣ ܫܰܟ݂ܪܳܐ ܘܢܷܗܘܷܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ ܘܢܳܘܬܰܪ ܠܰܢ ܣܘܿܓ̣ܳܐܐ ܕܛܳܒ̣.  ܩܦܠܐܘܢ ܢܙ.1ܐ ܗܳܐ ܙܰܕ̇ܝܼܝܼܩܳܐ ܐܷܒܰܕ݂. ܘܠܰܝܬ̇ ܐ̱ܢܳܫ ܕܡܰܝܬܷ̇ܐ ܥܰܠ ܒܳܠܷܗ. ܘܓܰܒ̣ܪܷ̈ܐ ܚܣܰـ̈ـܝܳܐ ܡܷܬ̣ܟܰܢܫܝܼܢ ܕܠܳܐ ܣܘܼܟܳܠܳܐ ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡ ܒܝܼܫܬܳܐ ܡܷܬ̣ܟ̇ܢܷܫ ܙܰܕ̇ܝܼܩܳܐ.2 ܘܢܷܐܬ̣ܳܐ ܫܠܳܡܳܐ ܘܢܷܬ̇ܬ̇ܢܝܼܚܘܼܢ ܥܰܠ ܡܰܫܟܰܒ̣ܗܘܿܢ ܘܢܷܐܙܠ̱ܘܿܢ ܠܘܼܩܒܰܠܗܘܿܢ.3 ܘܐܰܢ̱ܬ̇ܘܿܢ ܩܪܘܿܒ̣ܘ ܠܟ݂ܳܐ ܒܢ̈ܰܝ ܡܡܰܟܰܟ݂ܬܳܐ ܙܰܪܥܳܐ ܓܰܝܳܪܳܐ ܘܙܰܢܳܝܳܐ.4 ܥܰܠ ܡ̣ܢ ܐܷܬ̣ܠܰܥܰܒ̣ܬ̇ܘܿܢ ܘܥܰܠ ܡܰܢ ܦܬܰܚܬ̇ܘܿܢ ܦܘܼܡܟ݂ܘܿܢ ܘܐܳܘ ܪܷܟ݂ܬ̇ܘܿܢ ܠܷܫܳܢܟ݂ܘܿܢ. ܕܗܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܝܰܠܕܳܐ ܕܥܳܘܼܠܳܐ ܘܙܰܪܥܳܐ ܕܰܓܳܠܳܐ.5 ܕܡܷܬ̣ܒܰܝܰܐܝܼܢ ܒܰܦܬܰܟ݂ܪܷ̈ܐ ܬܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܥܳܒ̣ܳܐ. ܘܰܢܟܰܣ̣ܬ̇ܘܿܢ ܛܠܳܝܷ̈ܐ ܒܢܰܚ̈ܠܷܐ ܬܚܷܝܬ̣ ܫܩܝܼ̈ܦܷܐ ܕܟܷܐܦܳܐ.6 ܡܢܳܬ̣ܟ݂ܝ ܘܝܳܪܬ̇ܘܼܬܷܟ݂ܝ ܥܰܡ ܡܢܳܬ̣ܳܐ ܗ̱ܝܼ ܕܢܰܚ̈ܠܷܐ. ܐܳܦ ܥܠܰܝܗܘܿܢ ܢܰܩܝܼܬ̇ܝ ܢܘܼܩܳܝܷ̈ܐ ܘܐܰܣ̣ܩܬ̇ܝ ܩܘܼܪ̈ܒܳܢܷܐ. ܥܰܠ ܗܳܠܷܝܢ ܐܷܬ̣ܒܰܝܰܐ.7 ܥܰܠ ܛܘܼܪܷ̈ܐ ܪ̈ܳܡܷܐ ܘܰܡܫܰܩ̈ܠܷܐ ܥܒܰܕ̇ܬ̇ܝ ܡܰܫܟ̇ܒܷܟ݂ܝ. ܐܳܦ ܠܬܰܡܳܢ ܣܠܷܩܬ̇ ܠܡܷܕ݂ܒܰܚ ܕܷܒ̣ܚܷ̈ܐ.8 ܘܒܷܣܬܰܪ ܬܰܪ̈ܥܷܐ ܥܰܠ ܦܪ̈ܘܼܣܬ̇ܕܷܐ ܪܫܰܡ̣ܬܝ ܕܘܼܟ݂ܪܳܢܷܟ݂ܝ ܡܷܛܠ ܕܡ̣ܢ ܠܘܳܬ̣ܝ ܓܰܠܝܼܬ̇ܝ ܘܰܣܠܷܩܬ̇ܝ ܘܐܰܪܘܰܚܬ̇ܝ ܡܰܫܟ̇ܒ̣ܟ݂ܝ. ܘܰܗ̤ܘܰܝܬ̇ܝ ܠܷܟ݂ܝ ܡܷܢܗܘܿܢ. ܘܰܪܚܷܡܬ̇ܝ ܡܰܫܟܰܒ̣ܗܘܿܢ ܘܐܰܬ̣ܪܳܐ ܚ̣ܙܰܝܬ̇ܝ.9 ܘܐܷܫܬܰܒܰܚܬ̇ܝ ܠܡܰܠ̈ܟܷ̇ܐ ܒܡܷܫܚܳܐ. ܘܐܰܣܓ̇ܝܼܬܝ ܒܷܣܡܰܝ̈ܟ̇ܝ ܘܫܰܕܰܪܬ̇ܝ ܐܝܼܙܓܰܕܰܝ̈ܟ̇ܝ ܠܪܘܼܚܩܳܐ. ܘܐܷܬ̣ܡܰܟ̇ܟ݂ܬ̇ܝ ܥܕܰܡܳܐ ܠܰܫܝܘܿܠ.10 ܒܣܘܿܓ̣ܐܰܬ̣ ܐܘܼܪ̈ܚܳܬܷܟ݂ܝ ܠܐܝܼܬ̇ܝ ܘܠܳܐ ܐܷܡܰܪܬ̇ܝ ܕܐܷܫܠܷܐ. ܒܚܳܘܒ̇ܬ̣ܳܐ ܕܐܝܼܕܰܝ̈ܟ̇ܝ ܐܰܫܚܝܬ̇ܝ ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܐܷܬ̣ܟܰܫܰܦܬ̇ܝ.11 ܡ̣ܢ ܡܰܢ ܐܷܬ̣ܪ̱ܗܷܒ̣ܬ̇ܝ ܘܰܕ݂ܚܷܠܬ̇ܝ. ܕܟܰܕܷ̇ܒ̣ܬ̇ܝ ܒܝܼ. ܘܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪܬ̇ܝܼܢܝ ܘܠܳܐ ܚܫܰܒ̣ܬ̇ܝܼܢܝ ܒܠܷܒܷ̇ܟ݂ܝ ܗܳܐ ܐܷܢܳܐ ܗ̱ܘܼ ܚܰܣܝܳܐ ܕܡ̣ܢ ܥܳܠܰܡ. ܘܡܷܢܝ ܠܳܐ ܕܚܷܠܬ̇ܝ.12 ܐܷܢܳܐ ܐܷܚܳܘܷܐ ܙܰܕ̇ܝܼܩܘܼܬ̣ܝ ܘܰܥܒ̣ܳܕܰܝ̈ܟܝ ܠܳܐ ܢܳܘܬ̇ܪܘܼܢܷܟ݂ܝ.13 ܒܰܓ̣ܥܳܬܷܟ݂ܝ ܢܦܰܨܘܿܢܷܟ݂ܝ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܟܰܢܫܝܼܢ ܠܷܟ݂ܝ. ܠܟ݂ܠܗܘܿܢ ܬܷܫܩܘܿܠ ܐܷܢܘܿܢ ܪܘܼܚܳܐ. ܘܬܷܣܰܒ̣ ܐܷܢܘܿܢ ܥܰܠܥܳܠܳܐ ܘܐܰܝܠܷܝܢ ܕܰܡܣܰܒ̇ܪܝܼܢ ܒܝܼ ܢܷܐܪܬ̇ܘܼܢ ܐܰܪܥܳܐ ܘܢܷܐܪܬ̇ܘܿܢ ܛܘܼܪܝ ܩܰܕ̇ܝܼܫܳܐ.14 ܘܢܷܐܡܪܘܿܢ ܫܰܦܳܘ ܫܰܦܳܘ ܦܰܢܳܘ ܐܘܼܪܚܳܐ ܘܐܰܪܝܼܡܘ ܬܘܼܩ̈ܠܳܬ̣ܳܐ ܡ̣ܢ ܐܘܼܪܚܷܗ ܕܥܰܡܝ.15 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܪܰܝܡܳܐ ܘܰܡܫܰܩܠܳܐ ܕܰܫܪܷܐ ܠܥܳܠܡܝܼܢ ܘܩܰܕ̇ܝܼܫ ܫܡܷܗ ܟܪܰܝܡܳܐ ܘܩܰܕ̇ܝܼܫ ܡܰܫ̱ܪܝܷܗ ܠܡܰܟ̇ܝܼܟܷ̈ܐ ܘܰܠܥܰܝܝܼ̈ܩܰܝ ܪܘܼܚܳܐ ܠܡܰܚܳܝܘܼ ܪܘܼܚܳܐ ܕܡܰܟ̇ܝܼܟܷ̈ܐ ܘܰܠܡܰܚܳܝܘܼ ܠܷܒܳܐ ܕܡܰܟ݂ܐ̱ܒܷ̈ܐ.16 ܡܷܛܠ ܕܠܳܐ ܠܥܳܠܰܡ ܐܳܠܷ̇ܡ ܐ̱ܢܳܐ. ܘܠܳܐ ܠܥܳܠܰܡ ܪܳܓܷ̇ܙ ܐ̱ܢܳܐ. ܡܷܛܠ ܕܪܘܼܚܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܢܳܦ̇ܩܳܐ ܘܰܢܫܰܡܬ̣ܳܐ ܐܷܢܳܐ ܥܷܒ̣ܕܰܬ̣.17 ܒܥܳܘܼܠܳܐ ܕܢܷܟ݂ܠܳܗ̇ ܪܷܓ̣ܙܷ̇ܬ̣ ܘܰܡܚܷ̇ܝܬ̣ܳܗ̇. ܘܐܷܬ̣ܦܰܢܝܰܬ̣ ܘܪܷܓ̣ܙܰܬ̣ ܘܐܷܙܰܠ̱ܬ̤ ܚܢܰܓ̣ܬ̣ܳܗ̇ ܒܐܘܼܪܚܳܐ ܕܠܷܒܳܗ̇.18 ܐܘܼܪ̈ܚܳܬ̣ܳܗ̇ ܚܙܷܝܬ̣ ܘܐܰܣܝܼܬܳܗ̇ ܘܒܰܝܰܐܬܳܗ̇ ܘܦܷܪܥܷܬ̣ ܒܘܼܝܳܐܐ ܠܳܗ̇ ܘܠܰܐܒ̣ܝܼ̈ܠܷܝܗ̇.19 ܒܪܷܐ ܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܳܐ ܫܠܳܡܳܐ ܫܠܳܡܳܐ ܠܪ̈ܰܚܝܼܩܷܐ ܘܰܠܩܰܪ̈ܝܼܒܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܣܷܐ ܐܷܢܘܿܢ.20 ܘܪ̈ܰܫܝܼܥܷܐ ܐܰܝܟ݂ ܝܰܡܳܐ ܡܷܬ̇ܕܰܠܚܝܼܢ. ܡܷܛܠ ܕܫܷܠܝܳܐ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܘܗܳܦܟ݂ܝܼܢ ܡܳܘ̈ܗܝ ܪ̈ܰܚܫܳܐ ܘܰܣܝܳܢܳܐ. ܠܰܝܬ̇ ܫܠܳܡܳܐ ܠܪ̈ܰܫܝܼܥܷܐ ܐܳܡܰܪ ܐܰܠܳܗܝ.  ܩܦܠܐܘܢ ܢܚ.1 ܩܪܝܼ ܒܓܰܓܰܪܬܳܟ݂ ܘܠܳܐ ܬܚܘܼܣ ܘܐܰܪܝܼܡ ܩܳܠܳܟ݂ ܐܰܝܟ݂ ܫܝܼܦܘܿܪܳܐ ܘܚܳܘܳܐ ܠܥܰܡܝ ܥܳܘܼܠܗܘܿܢ ܘܠܰܕ݂ܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܚܛܳܗܰܝ̈ܗܘܿܢ.2 ܘܠܝܼ ܒܳܥܷ̇ܝܢ ܒܟ݂ܠܝܘܿܡ ܘܨܳܒܷ̇ܝܢ ܠܡܷܕܰܥ ܐܘܼܪ̈ܚܳܬ̣ܝ ܐܰܝܟ݂ ܥܰܡܳܐ ܕܰܥܒܰܕ݂ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܠܳܐ ܫܒܰܩ ܕܝܼܢܳܐ ܕܐܰܠܳܗܷܗ. ܫܳܐܠܝܼܢ ܠܝܼ ܕܝܼܢܳܐ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܙܨܳܒܷ̇ܝܢ ܠܡܷܬ̣ܩܰܪܳܒ̣ܘܼ ܠܐܰܠܳܗܳܐ.3 ܠܡܳܢܳܐ ܨܳܡ̣ܢ ܘܠܳܐ ܚ̣ܙܰܝܬ̇ ܘܡܰܟܷ̇ܟ݂ܢ ܢܰܦ̮ܫܰܢ ܘܠܳܐ ܝܼܕܰܥܬ̇ ܗܳܐ ܒܝܳܘܡܳܐ ܕܨܳܘܡܟ݂ܘܿܢ ܥܳܒ̣ܕ̇ܝܼܬ̇ܘܿܢ ܨܷܒ̣ܝܳܢܰܝ̈ܟ̇ܘܿܢ ܘܰܡܩܰܪܒ̣ܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܦܬܰܟ݂ܪ̈ܰܝܟ̇ܘܿܢ ܟܠܗܘܿܢ.4 ܗܳܐ ܠܚܷܪܝܳܢܳܐ ܘܰܠܡܰܨܘܼܬ̣ܳܐ ܨܳܝ̇ܡܝܼܬ̇ܘܿܢ ܘܰܠܡܷܡܚܳܐ ܒܰܩܛܝܼܪܳܐ ܕܥܳܘܼܠܳܐ. ܠܳܐ ܬܨܘܼܡܘܼܢ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ ܘܬܰܫܡ̱ܥܘܼܢ ܩܳܠܟ݂ܘܿܢ ܒܰܡܪܳܘܡܳܐ.5 ܗܳܢܳܘ ܨܳܘܡܳܐ ܕܰܓ̣ܒܷܝܬ̣ ܕܢܰܡܷܟ ܐ̱ܢܳܫ ܢܰܦ̮ܫܷܗ. ܘܢܷܟ̇ܘܿܦ ܨܳܘܪܷܗ ܐܰܝܟ݂ ܟܪܘܿܠܳܐ ܘܣܰܩܳܐ ܘܩܷܛܡܳܐ ܡܳܐܷ̇ܟ ܠܷܗ. ܠܗܳܢܳܐ ܬܷܩܪܘܿܢ ܨܳܘܡܳܐ ܘܝܳܘܡܳܐ ܕܨܷܒ̣ܝܳܢܷܗ ܕܡܳܪܝܳܐ.6 ܗܳܢܳܘ ܨܳܘܡܳܐ ܕܰܓ̣ܒܷܝܬ̣ ܕܬܷܫܪܷܐ ܩܷܛܪܷ̈ܐ ܕܥܳܘܼܠܳܐ ܘܰܬ̣ܦܰܣܷܩ ܡܷܐܣܰܪ̈ܝܳܬ̣ܳܐ ܕܢܷܟ݂ܠܳܐ. ܘܬܷܫܪܷܐ ܟܒ̣ܝܼ̈ܫܷܐ ܠܚܷܐܪܘܼܬ̣ܳܐ ܘܟ݂ܠܗܷܝܢ ܡܷܐܣܰܪ̈ܝܳܬ̣ܳܐ ܬܷܦܣܩܘܼܢ.7 ܘܬܷܩܨܷܐ ܠܰܚܡܳܟ݂ ܠܟܰܦܢܳܐ. ܘܠܰܐܟ݂ܣܢܳܝܳܐ ܬܰܥܷܠ ܠܒܰܝܬܳܟ݂ ܟܰܕ݂ ܬܷܚܙܷܐ ܥܰܪܛܷܠܳܝܳܐ ܘܰܬ̣ܟܰܣܷܝܘܗܝ ܘܠܳܐ ܬܰܗܡܷܐ ܡ̣ܢ ܒܰܪ ܒܷܣܪܳܟ݂.8 ܗܳܝܕܷ̇ܝܢ ܢܷܬ̣ܦܬܰܚ ܢܘܼܗܪܳܟ݂ ܐܰܝܟ݂ ܨܰܦܪܳܐ. ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂ ܒܰܥܓܰܠ ܬܷܕ݂ܢܰܚ. ܘܬܷܐܙܰܠ ܩܕ݂ܳܡܰܝܟ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ݂. ܘܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ ܢܟܰܫܳܟ݂.9 ܗܳܝܕܷ̇ܝܢ ܬܷܩܪܷܐ ܘܢܷܥܢܷܝܟ݂ ܡܳܪܝܳܐ. ܘܬܷܓ̣ܥܷܐ ܘܢܷܐܡܰܪ ܗܳܐ ܐܷܢܳܐ ܐܷܢ ܬܰܥܒܰܪ ܡ̣ܢ ܓܳܘܳܟ݂ ܢܷܟ݂ܠܳܐ ܘܬܷܫܪܷܐ ܠܰܟ݂ܒ̣ܝܼ̈ܫܷܐ ܘܡ̣ܢ ܡܰܡܠܠܳܐ ܕܰܓܳܠܳܐ ܬܰܪܚܷܩ.10 ܘܬܷܬܷ̇ܠ ܠܰܚܡܳܟ݂ ܠܟܰܦܢܳܐ. ܘܰܬ̣ܣܰܒܰܥ ܢܰܦ̮ܫܳܟ݂ ܕܟܰܦܢܳܐ ܢܷܕ݂ܢܰܚ ܢܘܼܗܪܳܟ݂ ܒܚܷܫܘܿܟ݂ܳܐ ܘܚܷܫܘܿܟ݂ܳܐ ܐܰܝܟ݂ ܛܰܗܪܳܐ.11 ܘܰܢܕܰܒ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܘܰܢܣܰܒܰܥ ܢܰܦ̮ܫܳܟ݂ ܒܕ݂ܘܼܗܳܢܳܐ. ܘܢܰܫܰܪ ܓܰܪ̈ܡܰܝܟ ܘܬܷܗܘܷܐ ܐܰܝܟ݂ ܦܰܪܕܰܝܣܳܐ ܕܰܪܘܷܐ ܘܐܰܝܟ݂ ܡܰܒ̇ܘܼܥܳܐ ܕܡܰܝܳܐ ܕܠܳܐ ܓܳܝ̇ܙܝܼܢ ܡܳܘ̈ܗܝ.12 ܘܢܷܒ̣ܢܘܿܢ ܡܷܢܳܟ݂ ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ. ܘܫܰܬ̣ܐ̱ܣܷ̈ܐ ܕܕ݂ܳܪܕܳܪ̈ܝܼܢ ܬܩܝܼܡ ܘܢܷܩܪܘܿܢܳܟ݂ ܣܳܐܷ̇ܓ̣ ܬܘܼܪ̈ܥܳܬ̣ܳܐ ܘܡܰܗܦܷܟ݂ ܫܒ̣ܝܼ̈ܠܷܐ ܠܝܰܬ̣ܒܳܐ.13 ܐܷܢ ܬܰܗܦܷܟ݂ ܪܷܓ̣ܠܳܟ݂ ܡ̣ܢ ܫܰܒ̇ܬ̣ܳܐ ܕܠܳܐ ܬܷܥܒܷ̇ܕ݂ ܨܷܒ̣ܝܳܢܳܟ݂ ܒܝܳܘܡܳܐ ܕܩܘܼܕ݂ܫܝ. ܘܬܷܩܪܷܐ ܠܫܰܒ̇ܬ̣ܳܐ ܡܦܰܢܰܩܬ̣ܳܐ ܘܩܘܼܕܫܷܗ ܕܡܳܪܝܳܐ ܡܝܰܩܪܳܐ. ܘܰܬ̣ܝܰܩܪܝܼܗ̇ ܕܠܳܐ ܬܷܥܒܷ̇ܕ݂ ܒܳܗ̇ ܐܘܼܪܚܳܟ݂ ܘܠܳܐ ܬܷܥܒܷ̇ܕ݂ ܒܳܗ̇ ܨܷܒ̣ܝܳܢܳܟ݂ ܘܠܳܐ ܬܡܰܠܷܠ ܡܷܠܬ̣ܳܐ.14 ܗܳܝܕܷ̇ܝܢ ܬܷܬ̇ܟܷܠ ܥܰܠ ܡܳܪܝܳܐ. ܕܐܰܪܟ̇ܒ̣ܳܟ݂ ܥܰܠ ܥܘܼܫܢܳܗ̇ ܕܐܰܪܥܳܐ. ܘܐܳܘܟ̇ܠܳܟ݂ ܝܳܪܬ̇ܘܼܬܷܗ ܕܝܰܥܩܘܿܒ̣ ܐܰܒ̣ܘܼܟ݂ ܡܷܛܠ ܕܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣.  ܩܦܠܐܘܢ ܢܛ.1 ܗܳܐ ܠܳܐ ܙܥܘܿܪܝܳܐ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܠܡܷܦܪܰܩ ܘܠܳܐ ܝܰܩܝܼܪܳܐ ܐܷܕ݂ܢܷܗ ܠܡܷܫܡܰܥ.2 ܐܷܠܳܐ ܚܳܘ̈ܒܰܝܟ̇ܘܿܢ ܗ̱ܘܼ ܦܪܰܫ̣ܘ ܒܰܝܢܰܝܟ̇ܘܿܢ ܠܐܰܠܳܗܟ݂ܘܿܢ ܘܰܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܐܰܗܦܷܟ݂ܘ ܐܰܦܳܘ̈ܗܝ ܡܷܢܟ݂ܘܿܢ ܕܠܳܐ ܢܷܫܡܰܥ.3 ܡܷܛܠ ܕܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܡܛܰܢ̈ܦܳܢ ܒܰܕ݂ܡܳܐ ܘܨܷܒ̣̈ܥܳܬ̣ܟ݂ܘܿܢ ܒܥܳܘܼܠܳܐ ܘܣܷܦ̈ܘܳܬ̣ܟ݂ܘܿܢ ܡܡܰܠ̈ܠܳܢ ܫܘܼܩܪܳܐ. ܘܠܷܫܳܢܟ݂ܘܿܢ ܪܳܢܷ̇ܐ ܒܥܳܘܼܠܳܐ.4 ܘܠܰܝܬ̇ ܕܩܳܪܷܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܠܰܝܬ̇ ܕܕ݂ܳܐܷ̇ܢ ܒܗܰܝܡܢܘܼܬ̣ܳܐ ܐܷܬ̇ܬ̇ܟܷܠܘ ܥܰܠ ܣܪܝܼܩܘܼܬ̣ܳܐ ܘܡܰܠܷܠ̣ܘ ܪܰܝܩܳܢܘܼܬ̣ܳܐ ܒܛܷܢܘ ܥܷܬܳܐ ܘܝܼܠܷܕ݂ ܟܷܐܒܷ̈ܐ.5 ܒ̈ܢܳܬ̣ܳܐ ܕܚܰܪܡܳܢܳܐ ܐܰܦܰܥܘ ܘܢܳܘܠܳܐ ܕܰܓ̣ܘܳܓܰܝ ܙܩܰܪܘ. ܕܐܳܟܷ̇ܠ ܡ̣ܢ ܒ̈ܢܳܬ̣ܗܘܿܢ ܢܡܘܼܬ̣ ܘܰܕ̇ܬܰܒ̣ܪܳܗ̇ ܡܷܫܟܰܚ ܫܰܥܛܳܐ.6 ܢܳܘܠܗܘܿܢ ܠܳܐ ܢܷܗܘܷܐ ܠܰܠܒ̣ܘܼܫܳܐ. ܘܠܳܐ ܢܷܬ̣ܟܰܣܘܿܢ ܒܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܥܒ̣ܳܕܷ̈ܐ ܐܷܢܘܿܢ ܕܥܷܬܳܐ. ܘܰܥܒ̣ܳܕܷ̈ܐ ܕܥܳܘܼܠܳܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ.7 ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܪ̈ܳܗܛܢ ܠܒ̣ܝܼܫܬܳܐ. ܘܡܷܣܬܰܪܗܒ̣ܝܼܢ ܠܡܷܐܫܰܕ݂ ܕܡܳܐ ܙܟܳܝܳܐ. ܬܰܪ̈ܥܝܳܬ̣ܗܘܿܢ ܬܰܪ̈ܥܝܳܬ̣ܳܐ ܐܷܢܷܝܢ ܕܥܷܬܳܐ. ܘܒܷܙܬ̣ܳܐ ܘܰܬ̣ܒ̣ܳܪܳܐ ܒܰܫܒ̣ܝܼ̈ܠܰܝܗܘܿܢ.8 ܐܘܼܪܚܳܐ ܕܰܫܠܳܡܳܐ ܠܳܐ ܝܼܕܰܥܘ ܘܠܰܝܬ̇ ܕܝܼܢܳܐ ܒܗܰܠ̈ܟ݂ܳܬ̣ܗܘܿܢ ܫܒ̣ܝܼ̈ܠܰܝܗܘܿܢ ܡܥܰܩܡܝܼܢ. ܘܟ݂ܠ ܕܰܡܗܰܠܷܟ݂ ܒܗܘܿܢ ܠܳܐ ܝܳܕܰܥ ܫܠܳܡܳܐ.9 ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܪܰܚܰܩ ܡܷܢܰܢ ܕܝܼܢܳܐ. ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܠܳܐ ܬܷܕ݂ܪ̱ܟܰܢ ܣܰܟ̇ܝܼܢ ܠܢܘܼܗܪܳܐ ܘܰܗܘ̤ܳܐ ܚܷܫܘܿܟ݂ܳܐ ܘܰܠܙܰܗܪܳܐ ܘܰܒ̣ܥܰܡܛܳܢܳܐ ܗܰܠܷܟ݂ܢ.10 ܡܳܫܢ ܐܷܣܬ̣ܳܐ ܐܰܝܟ݂ ܥܘܝܼܪܷ̈ܐ. ܘܡܳܫ̱ܢ ܐܰܝܟ݂ ܗܳܢ̇ܘܿܢ ܕܠܰܝܬ̇ ܠܗܘܿܢ ܥܰܝܢܷ̈ܐ ܐܷܬ̇ܬܰܩܰܠܢ ܒܛܰܗܪܳܐ ܐܰܝܟ݂ ܕܰܒ̣ܪܰܡܫܳܐ. ܘܐܷܬ̇ܬܰܢܰܚ̱ܢ ܐܰܝܟ݂ ܗܳܢ̇ܘܿܢ ܕܩܰܪܝܼܒ̣ܝܼܢ ܠܳܡܡܳܬ̣.11 ܢܰܗܷܡ̱ܢ ܟܠܰܢ ܐܰܝܟ݂ ܕܷܒܷ̇ܐ ܘܐܰܝܟ݂ ܝܳܘܢܷ̈ܐ ܢܰܗܷܡ̱ܢ ܣܰܟ̇ܝܼܢ ܠܕ݂ܝܼܢܳܐ ܘܠܰܝܬ̇ ܘܰܠܦܘܼܪܩܳܢܳܐ ܘܐܷܬ̣ܪܰܚܰܩ ܡܷܢܰܢ.12 ܡܷܛܠ ܕܰܣܓܝܼ ܥܳܘܼܠܰܢ ܩܕ݂ܳܡܰܝܟ ܘܰܚܛܳܗܰܝ̈ܢ ܣܰܗܕ̇ܘܼܢ ܡܷܛܠ ܕܥܳܘܼܠܰܢ ܥܰܡܰܢ ܗ̱ܘܼ. ܘܰܚܛܳܗܰܝ̈ܢ ܝܼܕ݂ܝܼܥܝܼܢ ܐܷܢܘܿܢ.13 ܐܰܥܠܝܼܢ ܘܕܰܓܷ̇ܠܢ ܒܡܳܪܝܳܐ ܘܰܗܦܰܟ݂ܢ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܕܐܰܠܳܗܰܢ. ܡܰܠܷܠ̣ܢ ܛܠܘܼܡܝܳܐ ܘܰܡ̣ܪܰܕ݂ܢ. ܒܛܷܢ̱ܢ ܘܰܪܢܰܝܢ ܡ̣ܢ ܠܷܒܰܢ ܡܷܠܷ̈ܐ ܕܫܘܼܩܪܳܐ.14 ܐܰܗ̣ܦܷܟ݂ܢ ܕܝܼܢܳܐ ܠܒܷܣܬܪܷܗ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܐܰܩܝܼܡ̱ܢ ܒܪܘܼܚܩܳܐ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܩܷܠ ܩܘܼܫܬܳܐ ܒܰܪܘܰܚܬ̣ܳܐ. ܘܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܠܳܐ ܡܷܫܟ̇ܚܳܐ ܠܡܷܐܬ̣ܳܐ.15 ܘܰܗܘ̤ܳܐ ܩܘܼܫܬܳܐ ܒܟܷܣܝܳܐ. ܘܰܥܒܰܪ ܣܘܼܟܳܠܳܐ ܡ̣ܢ ܪܷܥܝܳܢܰܢ. ܘܰܚܙ̣ܳܐ ܡܳܪܝܳܐ ܕܠܰܝܬ̇ ܕܝܼܢܳܐ ܘܐܷܬ̣ܒ̇ܐܷܫ ܒܥܰܝܢܳܘ̈ܗܝ.16 ܘܰܚܙ̣ܳܐ ܕܠܰܝܬ̇ ܐ̱ܢܳܫ. ܘܐܷܬ̇ܕܰܡܰܪ ܕܠܰܝܬ̇ ܕܰܡܥܰܕܰܪ. ܘܦܰܪܩܷܗ ܕܪܳܥܷܗ ܘܙܰܕ̇ܝܼܩܘܼܬܷܗ ܗ̤ܝ ܣܡܰܟ݂ܬܷܗ.17 ܠܒܷܫ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܫܷܪܝܳܢܳܐ ܘܣܰܢܘܰܪܬ̣ܳܐ ܕܦܘܼܪܩܳܢܳܐ ܒܪܷܫܷܗ. ܘܰܠܒܷܫ ܠܒ̣ܘܼܫܳܐ ܕܦܘܼܪܥܳܢܳܐ.18 ܕܢܷܬ̇ܬܰܒܰܥ ܡ̣ܢ ܣܳܢܐܳܘ̈ܗܝ ܘܢܷܦܪܘܿܥ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܘܰܠܓ̣ܳܙܪ̈ܳܬ̣ܳܐ ܢܷܦܪܘܿܥ ܦܘܼܪܥܳܢܳܐ.19 ܢܷܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ. ܘܡ̣ܢ ܡܰܕ݂ܢܳܚܰܝ̈ ܫܷܡܫܳܐ ܠܐܝܼܩܳܪܷܗ. ܡܷܛܠ ܕܢܷܐܬܷܐ ܐܳܠܘܿܨܳܐ ܢܰܗܪܳܐ ܘܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܬܡܰܟ̇ܟ݂ܝܼܘܗܝ.20 ܘܢܷܐܬܷܐ ܠܨܷܗܝܘܿܢ ܦܳܪܘܿܩܳܐ ܘܐܰܝܠܷܝܢ ܕܡܰܦܢܷܝܢ ܥܳܘܼܠܳܐ ܡ̣ܢ ܝܰܥܩܘܿܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ.21 ܘܐܷܢܳܐ ܗܳܢܳܘ ܩܝܳܡܝ ܕܥܰܡܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܪܘܼܚܝ ܕܰܥܠܰܝܟ ܘܡܷܠܰܝ̈ ܕܣܳܡܷ̇ܬ̣ ܒܦܘܼܡܳܟ݂ ܠܳܐ ܢܷܥܢ̈ܕ݂ܳܢ ܡ̣ܢ ܦܘܼܡܳܟ݂ ܘܡ̣ܢ ܦܘܼܡܷܗ ܕܙܰܪܥܳܟ݂ ܘܡ̣ܢ ܦܘܼܡܳܐ ܕܙܰܪܥܳܐ ܕܙܰܪܥܳܟ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡ̣ܢ ܗܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.  ܩܦܠܐܘܢ ܣ.1 ܩܘܼܡܝ ܐܰܢܗܰܪܝ ܡܷܛܠ ܕܰܡܛ̣ܳܐ ܢܘܼܗܪܷܟ݂ܝ. ܘܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ ܥܠܝܟ̇ܝ ܢܷܕ݂ܢܰܚ.2 ܡܷܛܠ ܕܗܳܐ ܚܷܫܘܿܟ݂ܳܐ ܡܟܰܣܷܐ ܠܐܰܪܥܳܐ ܘܥܰܪܦܷܠܳܐ ܠܐܷܡܘ̈ܬ̣ܳܐ. ܘܰܥܠܰܝܟ̇ܝ ܢܷܕ݂ܢܰܚ ܡܳܪܝܳܐ. ܘܐܝܼܩܳܪܷܗ ܥܠܰܝܟ̇ܝ ܢܷܬ̣ܚ̱ܙܷܐ.3 ܘܢܷܐܬ̣ܘܿܢ ܥܰܡܡܷ̈ܐ ܠܢܘܼܗܪܷܟ݂ܝ ܘܡܰܠ̈ܟܷ̇ܐ ܠܢܘܼܗܪܳܐ ܕܕܷܢܚܷܟ݂ܝ.4 ܐܰܪܝܼܡܝ ܥܰܝܢܰܝ̈ܟ̇ܝ ܠܰܚܕ݂ܳܪ̈ܰܝܟ̇ܝ ܘܰܚܙܳܝ ܕܟ݂ܠܗܘܿܢ ܡܷܬ̣ܟܰܢܫܝܼܢ ܘܐܳܬܷ̇ܝܢ ܠܷܟ݂ܝ. ܒܢܰܝ̈ܟ̇ܝ ܡ̣ܢ ܪܘܼܚܩܳܐ ܢܷܐܬ̣ܘܿܢ ܘܰܒ̣̈ܢܳܬܷܟ݂ܝ ܥܰܠ ܦܷܪ̈ܝܳܘܳܬ̣ܳܐ ܢܷܬ̣ܪ̈ܰܒ̇ܝܳܢ.5 ܗܳܝܕܷ̇ܝܢ ܬܷܚܙܷܝܢ ܘܬܷܢܗ̱ܪܝܼܢ ܘܬܷܚܕܷ̇ܝܢ ܘܰܢܪܘܼܚ ܠܷܒܷ̇ܟ݂ܝ. ܡܷܛܠ ܕܗܳܦܷ̇ܟ݂ ܠܷܟ݂ܝ ܥܘܼܬ̣ܪܷܗ ܕܝܰܡܳܐ. ܘܚܰܝ̈ܠܷܐ ܕܥܰܡܡܷ̈ܐ ܢܷܐܬ̣ܘܿܢ ܠܷܟ݂ܝ.6 ܐܰܒܰܠܬܳܐ ܕܓܰܡ̈ܠܷܐ ܬܟܰܣܷܝܟ݂ܝ ܒܘܼܟ݂ܪܷ̈ܐ ܕܡܷܕ݂ܝܰܢ ܘܕܰܐܥܦܳܐ ܟܠܗܘܿܢ ܡ̣ܢ ܫܒ̣ܳܐ ܢܷܐܬ̣ܘܿܢ. ܕܰܗܒ̣ܳܐ ܘܰܠܒ̣ܘܿܢ̱ܬܳܐ ܢܷܫܩ̱ܠܘܼܢ ܘܬܷܫ̈ܒ̇ܚܳܬܷܗ ܕܡܳܪܝܳܐ ܢܣܰܒ̇ܪܘܼܢ.7 ܟܠܳܗ̇ ܥ̈ܳܢܳܐ ܕܩܷܕ݂ܳܪ ܢܟܰܢܫܘܼܢ ܠܷܟ݂ܝ ܘܕܷܟ݂ܪܷ̈ܐ ܕܰܢܒ̣ܳܐܘܼܬ̣ ܢܫܰܡܫܘܼܢܷܟ݂ܝ. ܘܢܷܣܩܘܼܢ ܠܨܷܒ̣ܝܳܢܳܐ ܥܰܠ ܡܰܕ݂ܒܰܚܝ ܘܒܰܝܬܳܐ ܕܬܷܫܒ̇ܘܿܚܬ̇ܝ ܐܷܫܰܒܰܚ.8 ܡܰܢ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܕܐܰܝܟ݂ ܥܢܳܢܷ̈ܐ ܦܳܪܚܝܼܢ ܘܐܰܝܟ݂ ܝܳܘܢܷ̈ܐ ܠܟ݂ܳܘܰܝ̈ܗܷܝܢ.9 ܡܷܛܠ ܕܠܝܼ ܢܣܰܟ̇ܝܳܢ ܓܳܙܪ̈ܳܬ̣ܳܐ ܘܐܷܠܦܷ̈ܐ ܕܬܰܪܫܝܼܫ ܐܰܝܟ݂ ܕܰܒ̣ܩܰܕ݂ܡܳܝܬܳܐ. ܠܡܰܝܬܳܝܘܼ ܒܢܰܝ̈ܟ̇ܝ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܣܷܐܡܗܘܿܢ ܘܕܰܗ̱ܒ̣ܗܘܿܢ ܥܰܡܗܘܿܢ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܷܟ݂ܝ ܘܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ ܕܫܰܒ̇ܚܷܟ݂ܝ.10 ܘܢܷܒ̣ܢܘܿܢ ܒܢ̈ܰܝ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܫܘܼܪ̈ܰܝܟ̇ܝ. ܘܡܰܠܟܰܝ̈ܗܘܿܢ ܢܫܰܡܫܘܼܢܷܟ݂ܝ ܡܷܛܠ ܕܰܒ̣ܪܘܼܓ̣ܙܝ ܡܚܷܝ̇ܬ̣ܟ݂ܝ. ܘܰܒ̣ܨܷܒ̣ܝܳܢܝ ܪܰܚܡܷ̇ܬ̣ ܥܠܰܝܟ̇ܝ.11 ܢܷܬ̣ܦܰܬ̣ܚܘܿܢ ܬܰܪ̈ܥܰܝܟ̇ܝ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܘܠܳܐ ܢܷܬ̇ܬܰܚܕ̇ܘܼܢ. ܘܢܷܥܠܘܼܢ ܠܷܟ݂ܝ ܚܰܝ̈ܠܷܐ ܕܥܰܡܡܷ̈ܐ ܘܡܰܠܟܰܝ̈ܗܘܿܢ ܟܰܕ݂ ܕܒ̣ܝܼܪܝܼܢ.12 ܡܷܛܠ ܕܥܰܡܳܐ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܠܳܐ ܢܷܦ̱ܠܚܘܼܢܷܟ݂ܝ ܢܷܐܒ̣ܕ̇ܘܼܢ ܘܥܰܡܡܷ̈ܐ ܒܚܰܪܒܳܐ ܢܷܬ̣ܚܰܪܒ̇ܘܼܢ.13 ܐܝܼܩܳܪܳܐ ܕܠܷܒ̣ܢܳܢ ܢܷܐܬܷܐ ܠܷܟ݂ܝ ܒܪܘܿܬ̣ܳܐ ܗܕ݂ܝܼܪܬܳܐ ܘܫܰܪ̈ܘܰܝܢܷܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܠܰܡܫܰܒܳܚܘܼܢ ܐܰܬ̣ܪܳܐ ܕܡܰܩܕܰܫܝ ܘܠܰܐܬ̣ܪܳܐ ܕܪܷ̈ܓ̣ܠܰܝ ܐܝܼܩܳܪܝ.14 ܘܢܷܐܬ̣ܘܿܢ ܠܷܟ݂ܝ ܟܰܕ݂ ܡܡܰܟ̇ܟ݂ܝܼܢ ܒܢ̈ܰܝ ܡܡܰܟ̇ܟ݂ܳܢܰܝ̈ܟ̇ܝ ܘܢܷܣܓ̇ܕ݂ܘܼܢ ܠܦܰܣܷ̈ܐ ܕܪܷ̈ܓ̣ܠܰܝܟ̇ܝ ܟܠܗܘܿܢ ܡܰܪ̈ܓ̇ܙܳܢܰܝܟ̇ܝ ܘܢܷܩܪܘܿܢܷܟ݂ܝ ܨܷܗܝܘܿܢ ܩܪܝܼܬܷܗ ܕܡܳܪܝܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.15 ܚܠܳܦ ܕܰܗ̤ܘܰܝܬ̇ܝ ܫܒ̣ܝܼܩܬ̣ܳܐ ܘܰܣܢܝܼܐܬ̣ܳܐ ܡ̣ܢ ܒܠܰܝ ܕܥܳܒܰܪ ܐܷܥܒ̇ܕܷܟ݂ܝ ܐܝܼܩܳܪܳܐ ܠܥܳܠܰܡ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ.16 ܘܬܷܐܢܩܝܼܢ ܚܰܠܒ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܘܒܷܙܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܬܷܐܢܩܝܼܢ. ܘܬܷܕ̇ܥܝܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܦܳܪܘܿܩܷܟ݂ܝ ܘܰܡܦܰܨܝܳܢܷܟ݂ܝ ܬܰܩܝܼܦܷܗ ܕܝܰܥܩܘܿܒ̣.17 ܚܠܳܦ ܢܚܳܫܳܐ ܐܰܝܬܷ̇ܐ ܕܰܗܒ̣ܳܐ. ܘܰܚܠܳܦ ܦܰܪܙܠܳܐ ܐܰܝܬܷ̇ܐ ܣܷܐܡܳܐ. ܘܰܚܠܳܦ ܩܰܝܣܷ̈ܐ ܢܚܳܫܳܐ. ܘܚܠܳܦ ܟܷܐܦܷ̈ܐ ܦܰܪܙܠܳܐ. ܘܐܷܥܒܷ̇ܕ݂ ܫܠܳܡܳܐ ܦܳܩܘܿܕܷܟ݂ܝ ܘܫܰܠܝܼܛܷܟ݂ܝ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ. ܘܠܳܐ ܢܷܫܬ̇ܡܰܥ ܬܘܼܒ̣ ܥܳܘܼܠܳܐ ܒܐܰܪܥܷܟ݂ܝ  18 ܘܒܷܙܬ̣ܳܐ ܘܰܬ̣ܒ̣ܳܪܳܐ ܒܰܬ̣ܚܘܼܡܰܝ̈ܟ̇ܝ ܘܢܷܩܪܘܿܢ ܫܘܼܪ̈ܰܝܟ̇ܝ ܦܘܼܪܩܳܢܳܐ ܘܬܰܪ̈ܥܰܝܟ̇ܝ ܬܷܫܒ̇ܘܿܚܬܳܐ.19 ܘܠܳܐ ܢܷܗܘܷܐ ܠܷܟ݂ܝ ܬܘܼܒ̣ ܫܷܡܫܳܐ ܠܢܘܼܗܪܳܐ ܕܐܝܼܡܳܡܳܐ. ܘܢܘܼܗܪܷܗ ܕܣܰܗܪܳܐ ܠܳܐ ܢܷܢܗܰܪ ܠܷܟ݂ܝ. ܡܷܛܠ ܕܢܷܗܘܷܐ ܠܷܟ݂ܝ ܡܳܪܝܳܐ ܢܘܼܗܪܳܐ ܠܥܳܠܰܡ.20 ܘܢܷܫܠ̱ܡܘܼܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܐܷܒ̣ܠܷܟ݂ܝ.21 ܘܟ݂ܠܷܗ ܥܰܡܷܟ݂ܝ ܙܰܕ̇ܝܼܩܳܐ ܠܥܳܠܰܡ ܢܷܐܪܬ̇ܘܼܢ ܐܰܪܥܳܐ. ܢܘܼܪܒܳܐ ܕܢܷܨܒܷ̇ܬ̣ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝ ܢܷܫܬܰܒܰܚ.22 ܙܥܘܿܪܳܐ ܢܷܗܘܷܐ ܒܐܰܠܦܷ̈ܐ ܘܰܒ̣ܨܝܼܪܳܐ ܒܥܰܡܳܐ ܥܰܫܝܼܢܳܐ ܐܷܢܳܐ ܡܳܪܝܳܐ ܠܙܰܒ̣ܢܷܗ ܐܷܛܪܝܼܘܗܝ.  ܩܦܠܐܘܢ ܣܐ.1 ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܥܠܰܝ. ܚܠܳܦ ܕܡܰܫܚܰܢܝ ܡܳܪܝܳܐ ܘܫܰܕܰܪܰܢܝ ܕܐܷܣܰܒܰܪ ܠܡܰܟ̇ܝܼ̈ܟܷܐ ܘܐܷܥܨܘܿܒ̣ ܠܰܬ̣ܒ̣ܝܼܪ̈ܰܝ ܠܷܒܳܐ ܘܐܷܩܪܷܐ ܚܷܐܪܘܼܬ̣ܳܐ ܠܰܫ̈ܒܰܝܳܐ ܘܰܫܪܳܝܳܐ ܠܐܰܣܝܼܪܷ̈ܐ.2 ܘܐܷܩܪܷܐ ܫܰܢ̱ܬܳܐ ܕܨܷܒ̣ܝܳܢܳܐ ܠܡܳܪܝܳܐ ܘܝܳܘܡܳܐ ܕܦܘܼܪܩܳܢܳܐ ܠܐܰܠܳܗܰܢ ܠܰܡܒܰܝܳܐܘܼ ܠܟ݂ܠܗܘܿܢ ܐܰܒ̣ܝܼ̈ܠܷܐ.3 ܠܡܷܬܰܠ ܠܐܰܒ̣ܝܼ̈ܠܷܐ ܕܨܷܗܝܘܿܢ ܫܘܼܒ̣ܚܳܐ ܚܠܳܦ ܩܷܛܡܳܐ ܡܷܫܚܳܐ ܒܰܣܝܼܡܳܐ ܘܰܚܠܳܦ ܐܷܒ̣ܠܳܐ ܥܛܳܦܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ. ܘܰܚܠܳܦ ܪܘܼܚܳܐ ܡܰܟ݂ܐܰܒ̣ܬܳܐ ܢܷܬ̣ܩܪܘܿܢ ܕܷܟ݂ܪܷ̈ܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܢܷܨܒ̇ܬܷܗ ܕܡܳܪܝܳܐ ܡܫܰܒܰܚܬܳܐ.4 ܘܢܷܒ̣ܢܘܿܢ ܚܰܪ̈ܒܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ ܘܨܳܕ݂̈ܝܳܬ̣ܳܐ ܕܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܢܩܝܼܡܘܼܢ ܘܰܢܚܰܕ̇ܬ̣ܘܼܢ ܩܘܼܪ̈ܝܳܐ ܚܰܪ̈ܒܳܬ̣ܳܐ ܘܨܳܕ݂̈ܝܳܬ̣ܳܐ ܕܕ݂ܳܪܕܳܪ̈ܝܼܢ.5 ܘܰܢܩܘܼܡܘܼܢ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܘܢܷܪܥܘܿܢ ܥܳܢ̈ܗܘܿܢ. ܘܰܒ̣ܢܰܝ̈ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܢܷܗܘܘܿܢ ܠܗܘܿܢ ܐܰܟܳܪܷ̈ܐ ܘܟ݂ܳܪ̈ܡܷܐ.6 ܘܐܰܢ̱ܬ̇ܘܿܢ ܟܘܼܡܪ̈ܳܘܗܝ ܕܡܳܪܝܳܐ ܬܷܬ̣ܩܪܘܼܢ. ܘܰܡܫܰܡܫܳܢܳܘ̈ܗܝ ܕܐܰܠܳܗܰܢ ܢܷܬ̣ܐ̱ܡܰܪ ܠܟ݂ܘܿܢ. ܢܷܟ݂ܣܰܝ̈ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ ܬܷܐܟ݂ܠܘܼܢ ܘܒ̣ܐܝܼܩܳܪܗܘܿܢ ܬܷܫܬܰܒ̇ܚܘܼܢ.7 ܚܠܳܦ ܒܷܗܬ̇ܬ̣ܟ݂ܘܿܢ ܘܰܚܠܳܦ ܚܷܦ̱ܪܟ݂ܘܿܢ ܝܘܼܪܬܳܢܳܐ ܬܷܢܝܳܢܳܐ ܬܷܐܪܬ̇ܘܼܢ ܒܐܰܪ̱ܥܗܘܿܢ. ܘܬܷܫܬܰܒ̇ܚܘܼܢ ܒܦܳܠܓ̇ܘܼܬ̣ܗܘܿܢ. ܚܰܕ݂ܘܼܬ̣ܳܐ ܠܥܳܠܰܡ ܬܷܗܘܷܐ ܠܟ݂ܘܿܢ.8 ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܪܳܚܷ̇ܡ ܐ̱ܢܳܐ ܕܝܼܢܳܐ. ܘܣܳܢܷ̈ܐ ܐ̱ܢܳܐ ܚܛܘܼܦܝܳܐ ܘܥܳܘܼܠܳܐ ܘܐܷܬܷ̇ܠ ܥܰܡ̱ܠܟ݂ܘܿܢ ܒܩܘܼܫܬܳܐ. ܘܰܩܝܳܡܳܐ ܕܥܳܠܰܡ ܐܰܩܝܼܡ ܠܟ݂ܘܿܢ.9 ܘܢܷܬ̣̱ܝܼܕܰܥ ܙܰܪܥ̱ܟ݂ܘܿܢ ܒܥܰܡܡܷ̈ܐ ܘܙܰܪܥܳܐ ܕܙܰܪܥ̱ܟ݂ܘܿܢ ܒܐܷܡ̈ܘܳܬ̣ܳܐ. ܟܠ ܚܳܙ̈ܝܳܝܟ̇ܘܿܢ ܢܷܫܬܳܘܕ̇ܥܘܼܢܳܟ݂ܘܿܢ ܕܙܰܪܥܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܕܒܰܪܷܟ݂ ܡܳܪܝܳܐ.10 ܡܷܬ̣ܒܰܣܳܡܘܼ ܐܷܬ̣ܒܰܣܰܡ ܒܡܳܪܝܳܐ. ܘܰܬ̇ܕ݂ܘܼܨ ܢܰܦ̮ܫܝ ܒܐܰܠܳܗܝ. ܡܷܛܠ ܕܐܰܠܒ̇ܫܰܢܝ ܠܒ̣ܘܼܫܳܐ ܕܦܘܼܪܩܳܢܳܐ ܘܐܰܥ̣ܛܦܰܢܝ ܦܪܝܼܣܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܚܰܬ̣ܢܳܐ ܫܒ̣ܝܼܚܳܐ ܘܐܰܝܟ݂ ܟܰܠܬ̣ܳܐ ܡܨܰܒ̇ܬ̇ܬܳܐ.11 ܘܐܰܝܟ݂ ܐܰܪܥܳܐ ܕܡܰܦܩܳܐ ܥܘܼܢܝܳܐ ܘܐܰܝܟ݂ ܓܰܢܬ̣ܳܐ ܕܡܳܘܥܝܳܐ ܙܰܪܥܳܐ ܗܳܟܰܢܳܐ ܢܳܘܥܷܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܬܷܫܒ̇ܘܿܚܬܳܐ ܩܕ݂ܳܡ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.  ܩܦܠܐܘܢ ܣܒ.1 ܡܷܛܠ ܨܷܗܝܘܿܢ ܠܳܐ ܐܷܫܬ̇ܘܿܩ ܘܡܷܛܠ ܐܘܽܪܻܫܠܷܡ ܠܳܐ ܐܷܫܠܷܐ ܥܕܰܡܳܐ ܕܬܷܦܘܿܩ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܗ̇ ܐܰܝܟ݂ ܢܘܼܗܪܳܐ ܘܦܘܼܪܩܳܢܳܗ̇ ܐܰܝܟ݂ ܠܰܡܦܷܝܕ݂ܳܐ ܢܷܕ݂ܠܰܩ.2 ܘܢܷܚܙܘܿܢ ܥܰܡܡܷ̈ܐ ܙܰܕ̇ܝܼܩܘܼܬܷܟ݂ܝ ܘܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܐܝܼܩܳܪܷܟ݂ܝ. ܘܢܷܬ̣ܩܪܷܐ ܠܷܟܝ ܫܡܳܐ ܚܰܕ݂ܬ̣ܳܐ ܕܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܢܣܝܼܡܝܼܘܗܝ.3 ܘܬܷܗܘܷܝܢ ܟܠܝܼܠܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܒܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܘܬ̣ܳܓ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܒܐܝܼܕܷܗ ܕܐܰܠܳܗܷܟ݂ܝ.4 ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܷܬ̣ܩܪܷܝܢ ܫܒ̣ܝܼܬܳܐ. ܘܐܰܪܥܷܟ݂ܝ ܬܘܼܒ̣ ܠܳܐ ܬܷܬ̣ܩܪܷܐ ܨܳܕ݂ܝܬ̣ܳܐ. ܐܷܠܳܐ ܬܷܬ̣ܩܪܷܝܢ ܨܷܒ̣ܝܳܢܝ ܘܐܰܪܥܷܟ݂ܝ ܒܥܝܼܠܬܳܐ. ܡܷܛܠ ܕܰܨܒ̣ܳܐ ܒܷܟ݂ܝ ܡܳܪܝܳܐ. ܘܐܰܪܥܷܟ݂ܝ ܬܷܬ̣ܒܰܥܷܠ.5 ܡܷܛܠ ܕܐܰܝܟ݂ ܕܒ̣ܳܥܷ̇ܠ ܓܰܕ̇ܘܼܕ݂ܳܐ ܠܰܒ̣ܬ̣ܘܼܠܬܳܐ ܗܳܟܰܢܳܐ ܢܷܒ̣ܥ̱ܠܘܼܢܷܟ݂ܝ ܒܢܰܝ̈ܟ̇ܝ. ܘܐܰܝܟ݂ ܕܚܳܕܷ̇ܐ ܚܰܬ̣ܢܳܐ ܒܟܰܠܬ̣ܳܐ ܢܷܚܕܷ̇ܐ ܒܷܟ݂ܝ ܐܳܠܳܗܷܟ݂ܝ.6 ܥܰܠ ܫܘܼܪ̈ܰܝܟ̇ܝ ܐܘܽܪܻܫܠܷܡ ܐܰܩܝܼܡܷ̇ܬ̣ ܢܳܛܘܿܪܷ̈ܐ ܟܠܝܘܿܡ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣. ܕܠܳܐ ܢܷܫܬ̇ܩܘܼܢ ܘܠܳܐ ܢܷܫܠܘܿܢ ܡܰܕ݂ܟ̇ܪ̈ܳܢܷܝܗ̇ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.7 ܘܠܳܐ ܬܷܬ̇ܠܝܼܢ ܠܗܘܿܢ ܫܷܠܝܳܐ ܥܕܰܡܳܐ ܕܢܰܬ̣ܩܢܷܟ݂ܝ ܘܰܥܕܰܡܳܐ ܕܢܰܥܒ̇ܕܷܟ݂ܝ ܐܘܽܪܻܫܠܷܡ ܬܷܫܒ̇ܘܼܚܬܳܐ ܒܐܰܪܥܳܐ.8 ܝܑܼܡܳܐ ܡܳܪܝܳܐ ܒܝܰܡܝܼܢܷܗ ܘܒܰܕ݂ܪܳܥܷܗ ܥܰܫܝܼܢܳܐ ܕܠܳܐ ܐܷܬܷ̇ܠ ܬܘܼܒ̣ ܥܒ̣ܘܼܪܷܟ݂ܝ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܝ ܘܠܳܐ ܢܷܫܬ̇ܘܿܢ ܒܢ̈ܰܝ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܚܰܡܪܷܟ݂ܝ ܕܰܠܐܝܼܬ̇ܝ ܒܷܗ.9 ܐܷܠܳܐ ܡܟܰܢܫܳܢܳܘ̈ܗܝ ܢܷܐܟ݂ܠܘܼܢܷܗ. ܘܰܢܫܰܒ̇ܚܘܼܢ ܠܡܳܪܝܳܐ. ܘܰܡܟܰܢܫܳܢܳܘ̈ܗܝ ܢܷܫܬ̇ܘܿܢܷܗ ܒܕ݂ܳܪ̈ܰܝ ܩܰܕ̇ܝܼ̈ܫܳܬ̣ܳܐ.10 ܥܒܰܪܘ ܥܒܰܪܘ ܒܬܰܪܥܳܐ ܦܰܢܳܘ ܐܘܼܪܚܳܐ ܠܥܰܡܳܐ. ܕܪܘܿܫܘ ܫܒ̣ܝܼܠܳܐ. ܘܩܘܿܠܘ ܟܷܐܦܳܘ̈ܗܝ ܐܰܪܝܼܡܘ ܐܳܬ̤ܳܐ ܠܥܰܡܡܷ̈ܐ.11 ܗܳܐ ܡܳܪܝܳܐ ܐܰܫ̣ܡܰܥ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ. ܐܷܡܰܪܘ ܠܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܕܗܳܐ ܐܳܬܷ̇ܐ ܦܳܪܘܿܩܷܟ݂ܝ. ܗܳܐ ܐܰܓ̣ܪܷܗ ܥܰܡܷܗ ܘܰܥܒ̣ܳܕܷ̇ܗ ܩܕ݂ܳܡܳܘܗܝ.12 ܘܢܷܩܪܘܿܢ ܐܷܢܘܿܢ ܥܰܡܳܐ ܩܰܕ̇ܝܼܫܳܐ ܦܪ̈ܝܼܩܳܘܗܝ ܕܡܳܪܝܳܐ. ܘܐܰܢ̱ܬ̇ܝ ܬܷܬ̣ܩܪܷܝܢ ܬܒ̣ܝܼܥܬܳܐ ܩܪܝܼܬ̣ܳܐ ܕܠܳܐ ܐܷܫܬܰܒ̣ܩܰܬ̤.  ܩܦܠܐܘܢ ܣܓ.1 ܡܰܢܘܼ ܗܳܢܳܐ ܕܐܳܬܷ̇ܐ ܡ̣ܢ ܐܰܕ݂ܘܿܡ. ܘܣܘܼ̈ܡܳܩܝܼܢ ܢܰܚܬܳܘ̈ܗܝ ܡ̣ܢ ܒܘܼܨܳܪ ܘܰܗܕ݂ܝܼܪ ܒܰܠܒ̣ܘܼܫܳܘ̈ܗܝ ܘܥܰܫܝܼܢ ܒܣܘܿܓ̣ܳܐܐ ܕܚܰܝܠܷܗ. ܐܷܢܳܐ ܡܡܰܠܷܠ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܡܰܣܓܷ̇ܐ ܠܡܷܦܪܰܩ.2 ܠܡܳܢܳܐ ܣܘܼ̈ܡܳܩܝܼܢ ܢܰܚ̈ܬܰܝܟ ܘܰܠܒ̣ܘܼܫܰܝ̈ܟ ܐܰܝܟ݂ ܗܳܘܿ ܕܰܥܨܰܪ ܒܡܰܥܨܰܪܬܳܐ.3 ܡܰܥܨܰܪܬܳܐ ܕܳܫܷ̇ܬ̣ ܒܰܠܚܘܿܕܰܝ ܘܐ̱ܢܳܫ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܠܰܝܬ̇ ܗ̱ܘܼܳܐ ܥܰܡܝ. ܥܷܨܪܷܬ̣ ܐܷܢܘܿܢ ܒܪܘܼܓ̣ܙܝ ܘܕ݂ܳܫܷ̇ܬ̣ ܐܷܢܘܿܢ ܒܚܷܡܬ̣ܝ. ܘܰܢܕ݂ܳܐ ܕܷܡܗܘܿܢ ܥܰܠ ܠܒ̣ܘܼ̈ܫܰܝ ܘܟ݂ܠܗܘܿܢ ܢܰܚ̈ܬܰܝ ܦܰܠܦܠܷ̇ܬ̣.4 ܡܷܛܠ ܕܝܳܘܡܳܐ ܕܰܬ̣ܒܰܥܬ̣ܳܐ ܒܠܒ̇ܝ. ܘܫܰܢ̱ܬܳܐ ܕܦܘܼܪܩܳܢܝ ܡܛܳܬ̤.5 ܚܳܪܷܬ̣ ܘܠܰܝܬ̇ ܕܰܡܥܰܕܰܪ ܘܐܷܬ̇ܕܰܡ̇ܪܷܬ̣ ܘܠܰܝܬ̇ ܕܣܳܡܷ̇ܟ݂ ܘܦܰܪܩܰܢܝ ܕܪܳܥܝ ܘܚܷܡܬ̣ܳܐ ܗ̤ܝ ܣܡܰܟ݂ܬܰܢܝ.6 ܕܳܫܷ̇ܬ̣ ܥܰܡܡܷ̈ܐ ܒܪܘܼܓ̣ܙܝ ܘܕ݂ܳܘܝܼܬ̣ ܐܷܢܘܿܢ ܒܚܷܡܬ̣ܝ ܘܐܰܚܬܷ̇ܬ̣ ܠܐܰܪܥܳܐ ܥܘܼܫ̱ܢܗܘܿܢ.7 ܛܰܝܒ̇ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̇ܕ̇ܟܰܪ. ܘܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܰܠ ܕܟ݂ܠ ܕܦܰܪܥܰܝܢܝ ܡܳܪܝܳܐ. ܘܐܰܣܓܝܼ ܛܰܝܒ̇ܘܼܬܷܗ ܥܰܠ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܕܦܰܪܥܰܝܢܝ ܐܰܝܟ݂ ܪ̈ܰܚܡܳܘܗܝ ܘܐܰܝܟ݂ ܣܘܿܓ̣ܳܐܐ ܕܛܰܝܒ̇ܘܼܬܷܗ.8 ܘܐܷܡܰܪ ܕܥܰܡܝ ܐܷܢܘܿܢ ܒ̈ܢܰܝܳܐ ܕܠܳܐ ܡܕܰܓ̇ܠܝܼܢ ܘܰܗܘ̤ܳܐ ܠܗܘܿܢ ܦܳܪܘܿܩܳܐ.9 ܒܟ݂ܠ ܐܘܼܠܨܳܢܰܝ̈ܗܘܿܢ ܠܳܐ ܐܰܠܷܨ ܐܷܢܘܿܢ. ܘܡܰܠܰܐܟ݂ܳܐ ܕܐܰܦܳܘ̈ܗܝ ܦܪܰܩ ܐܷܢܘܿܢ. ܒܰܡܪܰܚܡܳܢܘܼܬܷܗ ܘܰܒ̣ܪܘܼܚܳܦܷܗ ܦܪܰܩ̣ ܐܷܢܘܿܢ. ܘܐܰܪܝܼܡ ܐܷܢܘܿܢ ܘܫܰܩܷܠ ܐܷܢܘܿܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬܷܗ ܕܥܳܠܡܳܐ.10 ܘܗܷܢܘܿܢ ܡܰܪܡܰܪܘ ܘܐܰܟ݂ܐܷܒ̣ܘ ܠܪܘܼܚܳܐ ܕܩܘܼܕ݂ܫܷܗ. ܘܰܗܦܰܟ݂ ܗܘ̤ܳܐ ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ. ܘܗܘ̤ ܐܷܬ̣ܟܰܬܰܫ ܥܰܡܗܘܿܢ.11 ܘܐܷܬ̇ܕ̇ܟܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܥܳܠܰܡ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܐܰܝܟ݂ ܕܐܰܣܷܩ̣ ܡ̣ܢ ܝܰܡܳܐ ܠܪܳܥܝܳܐ ܕܥܳܢܷ̈ܗ ܘܐܰܝܟ݂ ܕܣܳܡ̣ ܒܓ̣ܳܘܷܗ ܪܘܼܚܳܐ ܕܩܘܼܕ݂ܫܷܗ.12 ܡܕܰܒܰܪ ܠܝܰܡܝܼܢܷܗ ܕܡܘܼܫܷܐ ܕܪܳܥܳܐ ܕܬܷܫܒ̇ܘܿܚܬܷ̇ܗ. ܬܪܰܥ̣ ܝܰܡܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ. ܘܰܥ̣ܒܰܕ݂ ܠܗܘܿܢ ܫܡܳܐ ܠܥܳܠܰܡ.13 ܕܰܒܰܪ ܐܷܢܘܿܢ ܒܰܬ̣ܗܘܿܡܳܐ ܐܰܝܟ݂ ܣܘܼܣܝܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ. ܘܠܳܐ ܐܷܬ̇ܬ̇ܩܷܠܘ.14 ܐܰܝܟ݂ ܒܥܝܼܪܳܐ ܕܢܳܚܬܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܕܰܒ̇ܪܰܬ̤ ܐܷܢܘܿܢ. ܗܳܟܰܢܳܐ ܕܰܒܰܪܬ̇ ܐܷܢܘܿܢ ܠܥܰܡܳܟ݂ ܘܰܥܒܰܕ̇ܬ̇ ܠܳܟ݂ ܫܡܳܐ ܡܫܰܒ̇ܚܳܐ.15 ܚܘܼܪ ܡ̣ܢ ܫܡܰܝܳܐ. ܘܰܚܙܝܼ ܡ̣ܢ ܡܷܕ݂ܝܳܪܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ ܘܰܡܫܰܒ̇ܚܳܐ ܐܰܝܟܳܘ ܛܢܳܢܳܟ݂ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܟ݂ ܘܗܘܼܦܳܟ݂ܳܐ ܕܰܡܥܰܝ̈ܟ ܘܰܕ݂ܪ̈ܳܚܡܰܝܟ ܕܐܷܬ̣ܗ̱ܦܷܟ݂ܘ ܥܠܰܝܢ.16 ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܐܰܒ̣ܘܼܢ. ܐܰܒ̣ܪܳܗܳܡ ܠܳܐ ܝܼܕܰܥ̱ܢ ܘܝܼܣܪܳܝܷܠ ܠܳܐ ܐܷܫܬܳܘܕ̇ܥ̱ܢ ܘܐܰܢ̱ܬ̇ܘܼ ܡܳܪܝܳܐ ܐܰܒ̣ܘܼܢ ܦܳܪܘܿܩܰܢ ܘܡ̣ܢ ܥܳܠܰܡ ܫܡܳܟ݂.17 ܠܡܳܢܳܐ ܐܰܛܥ̣ܝܼܬܳܢ ܡܳܪܝܳܐ ܡ̣ܢ ܐܘܼܪܚܳܟ݂. ܘܩܰܫܝܼܬ̇ ܠܷܒܰܢ ܡ̣ܢ ܕܷܚܠܬ̣ܳܟ݂. ܐܷܬ̣ܦܰܢܝ ܡܷܛܠ ܥܰܒ̣ܕܰܝ̈ܟ ܫܰܒ̣ܛܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܳܟ݂.18 ܩܰܠܝܼܠ ܢܷܐܪܰܬ̣ ܥܰܡܳܐ ܕܩܘܼܕ݂ܫܳܟ݂. ܐܳܠܘܿܨܰܝ̈ܢ ܕܳܫܘ ܡܰܩܕ̇ܫܳܟ݂.19 ܗ̤ܘܰܝܢ ܡ̣ܢ ܥܳܠܰܡ ܥܰܕ݂ܠܳܐ ܐܷܫܬܰܠܰܛܬ̇ ܥܠܰܝܗܘܿܢ. ܘܠܳܐ ܐܷܬ̣ܩܪܝܼ ܫܡܳܟ݂ ܥܠܰܝܗܘܿܢ.  ܩܦܠܐܘܢ ܣܕ.1 ܠܳܐ ܦ̣ܬܰܚܬ̇ ܫܡܰܝܳܐ ܘܰܢܚܷܬ̇ܬ̇ ܘܡܢ ܩܕ݂ܳܡܰܝܟ ܕܳܠܘܼ ܛܘܼܪܷ̈ܐ. ܘܐܷܬ̣ܦܰܫܰܪܘ ܐܰܝܟ݂ ܕܡܷܬ̣ܦܰܫܪܳܐ ܫܥܘܿܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܢܘܼܪܳܐ.2 ܘܬ̣ܳܘܩܷܕ݂ ܢܘܼܪܳܐ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. ܘܢܷܬ̣̱ܝܼܕܰܥ ܫܡܳܟ݂ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. ܘܢܷܬ̇ܕܰܠܚܘܼܢ ܥܰܡܡܷ̈ܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ.3 ܟܰܕ݂ ܥ̣ܒܰܕ̇ܬ̇ ܕܚܝܼ̈ܠܳܬ̣ܳܐ ܕܠܳܐ ܣܰܟ̇ܝܼܢ ܠܳܟ݂ ܢܚܷܬ̇ܬ̇ ܘܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܕܳܠܘܼ ܛܘܼܪܷ̈ܐ.4 ܡ̣ܢ ܥܳܠܰܡ ܠܳܐ ܨܳܬ̣ܘ ܘܠܳܐ ܫܡܰܥܘ ܘܥܷܝܢ ܠܳܐ ܚܙܳܬ̤ ܐܰܠܳܗ ܠܒܰܪ ܡܷܢܳܟ݂. ܕܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܠܐܰܝܠܷܝܢ ܕܰܡܣܰܟܷ̇ܝܢ ܠܳܟ݂.5 ܘܦܳܓܰܥ ܐܰܢ̱ܬ̇ ܒܒ̣ܘܼܣܳܡܳܐ ܒܐܰܝܠܷܝܢ ܕܥܳܒ̣ܕ̇ܝܼܢ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܒܐܘܼܪ̈ܚܳܬ̣ܳܟ݂ ܢܷܬ̇ܕܰܟ݂ܪܘܼܢܳܟ݂. ܗܳܐ ܐܰܢ̱ܬ̇ ܪܓܷܙܬ̇ ܘܰܚܛܰܝܢ ܒܗܷܝܢ. ܒܥܳܠܰܡ ܢܷܬ̣ܦܪܷܩ.6 ܕܰܗ̤ܘܰܝܢ ܐܰܝܟ݂ ܛܰܡܷ̈ܐܐ ܟܠܰܢ. ܘܐܰܝܟ݂ ܐܘܼܪܩܰܥܬ̣ܳܐ ܕܟܷܦ̮ܣܳܢܝܼܬ̣ܳܐ ܟܠܳܗ̇ ܙܰܕ̇ܝܼܩܘܼܬܰܢ. ܢܬܰܪܢ ܐܰܝܟ݂ ܛܰܪ̈ܦܷܐ ܟܠܰܢ. ܘܐܰܝܟ݂ ܥܰܠܥܳܠܳܐ ܫܰܩ̣ܠܘܿܢ ܚܛܳܗܰܝ̈ܢ.7 ܘܠܰܝܬ̇ ܕܩܳܪܷܐ ܒܰܫܡܳܟ݂ ܘܰܕ݂ܥܳܗܷ̇ܕ݂ ܠܰܡܚܰܡܣܳܢܘܼ ܒܳܟ݂. ܡܷܛܠ ܕܐܰܗ̣ܦܷܟ݂ܬ̇ ܐܰܦܰܝ̈ܟ ܡܷܢܰܢ ܘܐܰܫܠܷܡ̣ܬܳܢ ܒܝܰܕ݂ ܚܛܳܗܰܝ̈ܢ.8 ܗܳܫܳܐ ܡܳܪܝܳܐ ܐܰܒ̣ܘܼܢ ܐܰܢ̱ܬ̇ ܚܢܰܢ ܛܝܼܢܳܐ ܘܐܰܢ̱ܬ̇ ܓܳܒ̣ܘܿܠܰܢ ܘܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܟ ܚܢܰܢ ܟܠܰܢ.9 ܠܳܐ ܬܷܪܓܰܙ ܡܳܪܝܳܐ ܛܳܒ̣ ܠܥܳܠܰܡ. ܘܠܳܐ ܬܷܬ̇ܕ̇ܟܰܪ ܠܥܳܠܰܡ ܚܛܳܗܰܝ̈ܢ ܚܙܝܼ ܕܥܰܡܳܟ݂ ܚܢܰܢ ܟܠܰܢ.10 ܩܘܼܪ̈ܝܳܐ ܕܩܘܼܕ݂ܫܳܟ݂ ܗ̤ܘܰܝ̈ ܡܰܕ݂ܒ̇ܪܳܐ. ܘܨܷܗܝܘܿܢ ܗܘ̤ܳܬ̣ ܡܰܕ݂ܒ̇ܪܳܐ ܘܐܘܽܪܻܫܠܷܡ ܚܰܪܒ̇ܬ̣ܳܐ.11 ܒܷܝܬ̣ ܩܘܼܕ݂ܫܰܢ ܘܬܷܫܒ̇ܘܿܚܬܰܢ ܕܫܰܒ̇ܚܘܼܟ݂ ܐܰܒ̣ܳܗܰܝ̈ܢ ܗܘ̤ܳܐ ܠܝܰܩܕܳܢܳܐ ܕܢܘܼܪܳܐ. ܘܟ݂ܠܳܗ̇ ܪܷܓ̇ܬܰܢ ܗܘ̤ܳܬ̣ ܠܚܘܼܪܒܳܐ.12 ܥܰܠ ܗܳܠܷܝܢ ܚܰܡ̣ܣܷܢܬ̇ ܡܳܪܝܳܐ. ܘܰܫܬܷܩܬ̇ ܘܡܰܟܷ̇ܟ݂ܬܳܢ ܛܳܒ̣.  ܩܦܠܐܘܢ ܣܗ.1 ܐܷܬ̣ܒ̇ܥܝܼܬ̣ ܠܐܰܝܠܷܝܢ ܕܠܳܐ ܫܰܐܠܘܼܢܝ ܘܐܷܫܬܰܟ݂ܚܷ̇ܬ̣ ܠܐܰܝܠܷܝܢ ܕܠܳܐ ܒܥܳܐܘܼܢܝ. ܐܷܡ̇ܪܷܬ̣ ܗܳܐ ܐܷܢܳܐ ܠܥܰܡܳܐ ܕܠܳܐ ܩܪܳܐ ܫܷܡܝ.2 ܦܷܫܛܷ̇ܬ̣ ܐܝܼ̈ܕܰܝ ܝܳܘܡܳܐ ܟܠܷܗ ܥܰܠ ܥܰܡܳܐ ܕܠܳܐ ܡܷܬ̇ܛܦܝܼܣ ܕܰܡܗܰܠܟ݂ܝܼܢ ܒܳܬܰܪ ܬܰܪ̈ܥܝܼܬ̣ܗܘܿܢ ܒܐܘܼܪܚܳܐ ܕܠܳܐ ܫܰܦܝܼܪܳܐ.3 ܥܰܡܳܐ ܕܡܰܪܓ̇ܙܝܼܢ ܠܝܼ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܕܕ݂ܳܒ̣ܚܝܼܢ ܒܓܰܢܷ̈ܐ ܘܣܳܝܡܝܼܢ ܒܷܣܡܷ̈ܐ ܥܰܠ ܐܰܒ̣ܢܷ̈ܐ.4 ܘܝܳܬ̣ܒ̇ܝܼܢ ܒܩܰܒ̣ܪܷ̈ܐ ܘܒ̣ܳܝܬ̇ܝܼܢ ܒܰܡܥܰܪܷ̈ܐ. ܘܐܳܟ݂ܠܝܼܢ ܒܷܣܪܳܐ ܕܰܚܙܝܼܪܳܐ. ܘܰܡܛܳܘܫܝܼܢ ܒܰܫ̈ܠܰܕܷ̇ܐ ܡܳܐܢܰܝ̈ܗܘܿܢ.5 ܘܐܳܡ̇ܪܝܼܢ ܦܪܘܿܩ ܠܗܰܠ ܠܳܐ ܬܷܬ̣ܩܰܪܰܒ̣ ܠܝܼ ܡܷܛܠ ܕܰܡܩܰܕܰܫ ܐ̱ܢܳܐ ܗܳܠܷܝܢ ܗ̤ܘܰܝ̈ ܬܷܢܳܢܳܐ ܒܪܘܼܓ̣ܙܝ ܘܢܘܼܪܳܐ ܕܝܳܩܕܳܐ ܒܟ݂ܠܝܘܿܡ.6 ܗܳܐ ܟܬ̣ܝܼܒ̣ܳܐ ܩܕ݂ܳܡܰܝ. ܠܳܐ ܐܷܫܬ̇ܘܿܩ ܥܕܰܡܳܐ ܕܐܷܦܪܘܿܩ ܐܷܢܘܿܢ ܐܰܥܦܳܐ ܒܥܘܼܒ̇ܗܘܿܢ.7 ܚܛܳܗܰܝ̈ܗܘܿܢ ܘܰܚܛܳܗܷ̈ܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܚܰܫ ܩܒ̣ܘܿܠ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܕܣܳܡ̣ܘ ܒܷܣܡܷ̈ܐ ܥܰܠ ܛܘܼܪܷ̈ܐ. ܘܥܰܠ ܪ̈ܳܡܳܬ̣ܳܐ ܚܰܣܕ݂ܘܢܝ ܐܷܡܫܘܿܚ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܠܘܼܩܕܰܡ ܒܥܘܼܒ̇ܗܘܿܢ.8 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܡܷܫܬܰܟ݂ܚܳܐ ܛܘܿܛܝܼܬ̣ܳܐ ܒܰܣܓ̣ܘܼܠܳܐ ܘܐܳܡܰܪ ܐ̱ܢܳܫ ܠܚܰܒ̣ܪܷܗ ܠܳܐ ܬܚܰܒ̇ܠܝܼܘܗܝ ܡܷܛܠ ܕܒ̣ܘܼܪܟ̇ܬ̣ܳܐ ܐܝܼܬ̣ ܒܷܗ. ܗܳܟܰܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܡܷܛܠ ܥܰܒ̣ܕܰܝ̈ ܘܠܳܐ ܐܷܚܰܒܰܠ ܠܟ݂ܠܗܘܿܢ.9 ܘܐܰܦܷܩ ܙܰܪܥܳܐ ܡ̣ܢ ܝܰܥܩܘܿܒ̣ ܘܡ̣ܢ ܝܼܗܘܼܕ݂ܳܐ ܝܳܪܬܳܐ ܕܛܘܼܪܝ ܘܢܷܐܪܬ̇ܘܼܢܷܗ ܓܒܰܝ̈. ܘܥܰܒ̣ܕܰܝ̈ ܢܷܥܡܪܘܼܢ ܬܰܡܳܢ.10 ܘܢܷܗܘܷܐ ܫܳܪܘܿܢܳܐ ܕܰܝܪܳܐ ܠܥ̈ܳܢܳܐ. ܘܥܘܼܡܩܳܐ ܕܥܳܟ݂ܳܪ ܠܡܰܪܒܳܥܳܐ ܕܒܰܩܪܷ̈ܐ ܠܥܰܡܝ ܕܰܒ̣ܥܳܐܘܼܢܝ.11 ܘܐܰܢ̱ܬ̇ܘܼ ܕܰܫܒܰܩܬ̇ܘܼܢ ܠܡܳܪܝܳܐ ܘܰܛ̣ܥܰܝܬ̇ܘܿܢ ܠܛܘܼܪܷܗ ܩܰܕ̇ܝܼܫܳܐ. ܘܰܡ̣ܠܰܝܬ̇ܘܿܢ ܦܳܬ̣ܘܿܪܷ̈ܐ ܠܓ̈ܰܕܷ̇ܐ ܘܰܡ̣ܙܰܓ̣ܬ̇ܘܿܢ ܠܗܘܿܢ ܐܰܓܳܢܷ̈ܐ.12 ܐܷܡܚܷܟ݂ܘܿܢ ܒܚܰܪܒܳܐ. ܘܟ݂ܠܟ݂ܘܿܢ ܒܩܷܛܠܳܐ ܐܷܬ̣ܒܰܪܟ݂ܘܿܢ. ܥܰܠ ܕܰܩܪܷܝܬ̣ܟ݂ܘܿܢ ܘܠܳܐ ܥ̣ܢܰܝܬ̇ܘܿܢ. ܘܡܰܠܠܷܬ̣ ܘܠܳܐ ܫ̣ܡܰܥܬ̇ܘܿܢ. ܘܰܥܒܰܕܬ̇ܘܿܢ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡܰܝ ܘܰܓܒܰܝܬ̇ܘܿܢ ܡܷܕܷ̇ܡ ܕܠܳܐ ܨܳܒܷ̇ܐ ܐ̱ܢܳܐ.13 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ. ܗܳܐ ܥܰܒ̣ܕܰܝ̈ ܢܷܐܟ݂ܠܘܼܢ ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܷܟ݂ܦܢܘܼܢ ܗܳܐ ܥܰܒ̣ܕܰܝ̈ ܢܷܫܬ̇ܘܿܢ ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܷܨܗܘܿܢ ܗܳܐ ܥܰܒ̣ܕܰܝ̈ ܢܷܚܕ̇ܘܿܢ ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܷܒ̣ܟ̇ܘܿܢ.14 ܗܳܐ ܥܰܒ̣ܕܰܝ̈ ܢܫܰܒ̇ܚܘܼܢ ܡ̣ܢ ܛܳܒ̣̈ܳܬ̣ܳܐ ܕܠܷܒ̇ܗܘܿܢ ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܒܰܓ̇ܢܘܿܢ ܡ̣ܢ ܟܷܐܒܷܗ ܕܠܷܒ̇ܟ݂ܘܿܢ ܘܡ̣ܢ ܬܒ̣ܳܪܳܗ̇ ܕܪܘܼܚܟ݂ܘܿܢ.15 ܘܬܷܫܒ̇ܩܘܼܢ ܫܷܡܟ݂ܘܿܢ ܡܳܘ̈ܡܳܬ̣ܳܐ ܠܰܓ̣ܒܰܝ̈ ܘܰܢܡܝܼܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܘܰܠܥܰܒ̣ܕܳܘ̈ܗܝ ܢܷܩܪܷܐ ܫܡܳܐ ܐ̱ܚܪܷܢܳܐ.16 ܕܡܷܬ̣ܒܰܪܰܟ݂ ܒܐܰܪܥܳܐ ܡܷܬ̣ܒܰܪܰܟ݂ ܒܐܰܠܳܗܳܐ ܐܳܡܷܝܢ. ܘܰܕ݂ܝܳܡܷ̇ܐ ܒܐܰܪܥܳܐ ܝܳܡܷ̇ܐ ܒܐܰܠܳܗܳܐ ܐܳܡܷܝܢ. ܡܷܛܠ ܕܢܷܬ̇ܛܰܥ̈ܝܳܢ ܥܳܩ̈ܳܬ̣ܳܐ ܩܰܕ݂ܡ̈ܳܝܳܬ̣ܳܐ ܘܢܷܬ̣ܟܰܣ̈ܝܳܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝ.17 ܡܷܛܠ ܕܗܳܐ ܐܷܢܳܐ ܒܳܪܷܐ ܐ̱ܢܳܐ ܫܡܰܝܳܐ ܚܰܕ݂ܬܷ̈ܐ ܘܐܰܪܥܳܐ ܚܕܰܬܳܐ. ܘܠܳܐ ܢܷܬ̇ܕܰܟ݂ܪܘܼܢ ܩܰܕ݂ܡ̈ܳܝܳܬ̣ܳܐ. ܘܠܳܐ ܢܷܣ̈ܩܳܢ ܥܰܠ ܠܷܒܳܐ.18 ܐܷܠܳܐ ܢܷܚܕ̇ܘܿܢ ܘܰܢܕ݂ܘܼܨܘܼܢ ܠܥܳܠܰܡ ܥܳܠܡܝܼܢ ܕܒ̣ܳܪܷܐ ܐ̱ܢܳܐ. ܡܷܛܠ ܕܗܳܐ ܒܳܪܷܐ ܐ̱ܢܳܐ ܠܐܘܽܪܻܫܠܷܡ ܕܝܳܨܳܐ ܘܒ̣ܳܗ̇ ܐܷܚܕܷ̇ܐ.19 ܘܐܷܚܕܷ̇ܐ ܒܐܘܽܪܻܫܠܷܡ ܘܐܷܕ̇ܘܼܨ ܒܥܰܡܝ. ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܫܬ̇ܡܰܥ ܒܳܗ̇ ܩܳܠܳܐ ܕܰܒ̣ܟ݂ܳܬ̣ܳܐ ܘܩܳܠܳܐ ܕܝܼܠܰܠܬܳܐ.20 ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܷܐ ܬܰܡܳܢ ܛܠܷܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܘܣܳܒ̣ܳܐ ܕܠܳܐ ܢܡܰܠܷܐ ܝܳܘ̈ܡܳܬܷܗ. ܡܷܛܠ ܕܛܰܠܝܳܐ ܒܰܪ ܡܳܐܐ ܫܢ̈ܝܼܢ ܢܡܘܼܬ̣. ܘܐܰܝܢܳܐ ܕܚܳܛܷ̇ܐ ܒܰܪ ܡܳܐܐ ܫܢ̈ܝܼܢ ܢܷܬ̇ܬ̇ܠܝܼܛ.21 ܘܢܷܒ̣ܢܘܿܢ ܒ̈ܳܬܷ̇ܐ ܘܢܷܬ̇ܒ̣ܘܼܢ ܘܢܷܨܒ̣ܘܼܢ ܟܰܪ̈ܡܷܐ ܘܢܷܐܟ݂ܠܘܼܢ ܦܷܐܪ̈ܰܝܗܘܿܢ.22 ܠܳܐ ܢܷܒ̣ܢܘܿܢ ܘܰܐ̱ܚܪ̈ܳܢܷܐ ܢܷܬ̇ܒ̣ܘܼܢ ܘܠܳܐ ܢܷܨܒ̣ܘܼܢ ܘܰܐ̱ܚܪ̈ܳܢܷܐ ܢܷܐܟ݂ܠܘܼܢ. ܡܷܛܠ ܕܝܳܘ̈ܡܳܬܷܗ ܕܥܰܡܝ ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܷܢܘܿܢ ܕܐܝܼܠܳܢܷ̈ܐ. ܘܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ ܢܷܐܟ݂ܠܘܼܢ ܓܒܰܝ̈.23 ܠܳܐ ܢܷܠܐܘܿܢ ܠܰܣܪܝܼܩܘܼܬ̣ܳܐ ܘܠܳܐ ܢܳܘܠܕ݂ܘܼܢ ܠܠܳܘܛܬ̣ܳܐ ܡܷܛܠ ܕܙܰܪܥܳܐ ܐܷܢܘܿܢ ܒܪܝܼܟܷܗ ܕܡܳܪܝܳܐ ܗܷܢܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܥܰܡܗܘܿܢ.24 ܘܥܰܕ݂ܠܳܐ ܢܷܩܪܘܿܢ ܐܷܥܢܷܐ ܐܷܢܘܿܢ ܘܥܰܕ݂ܠܳܐ ܢܡܰܠܠܘܼܢ ܐܷܫܡܰܥ ܐܷܢܘܿܢ.25 ܕܷܐܒ̣ܳܐ ܘܐܷܡܪܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܷܪܥܘܿܢ. ܘܐܰܪܝܳܐ ܐܰܝܟ݂ ܬܳܘܪܳܐ ܢܷܐܟ݂ܘܿܠ ܬܷܒ̣ܢܳܐ. ܘܚܷܘܝܳܐ ܥܰܦܪܳܐ ܠܰܚܡܷܗ ܘܠܳܐ ܢܰܒ̣ܐ̱ܫܘܼܢ ܘܠܳܐ ܢܚܰܒ̇ܠܘܼܢ ܒܟ݂ܠܷܗ ܛܘܼܪܳܐ ܕܩܘܼܕ݂ܫܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܣܘ.1 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܫܡܰܝܳܐ ܟܘܼܪܣܰܝ ܘܐܰܪܥܳܐ ܟܘܼܒ̣ܫܳܐ ܕܪܷ̈ܓ̣ܠܰܝ ܐܰܝܢܳܘ ܒܳܝܬܳܐ ܕܒ̣ܳܢܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܐܳܘ ܐܰܝܢܳܘ ܐܰܬ̣ܪܐ ܕܰܢܝܳܚܬ̇ܝ.2 ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܐܝܼܕ݂ܝ ܥܷܒ̣ܕܰܬ̤ ܘܕ݂ܝܼܠܝ ܐܷܢܷܝܢ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܘܰܒ̣ܡܰܢ ܐܷܚܘܼܪ ܘܐܷܥܡܰܪ ܐܷܠܳܐ ܒܢܝܼܚܳܐ ܘܰܒ̣ܡܰܟ̇ܝܼܟ݂ ܪܘܼܚܳܐ ܕܐܳܙܰܥ ܡ̣ܢ ܡܷܠܰܬ̣ܝ.3 ܕܢܳܟܷ̇ܣ ܬܳܘܪܳܐ ܐܰܝܟ݂ ܗܳܘܿ ܕܩܳܛܷ̇ܠ ܓܰܒ̣ܪܳܐ ܕܕ݂ܳܒܰܚ̇ ܐܷܡܪܳܐ ܐܰܝܟ݂ ܗܳܘܿ ܕܩܳܛܷ̇ܠ ܟܰܠܒܳܐ ܕܰܡܩܰܪܷܒ̣ ܣܡܝܼܕ݂ܳܐ ܐܰܝܟ݂ ܕܡܳܐ ܕܰܚܙܝܼܪܳܐ ܕܰܡܩܰܪܷܒ̣ ܠܒ̣ܘܿܢ̱ܬܳܐ ܐܰܝܟ݂ ܗܳܘܿ ܕܰܡܒܰܪܷܟ݂ ܠܰܦܬܰܟ݂ܪܷ̈ܐ ܐܳܦ ܗܷܢܘܿܢ ܐܷܬ̣ܪܰܥܝܼܘ ܒܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܰܨܒ̣ܳܬ̤ ܢܰܦ̮ܫܗܘܿܢ ܒܰܦܬܰܟ݂ܪ̈ܰܝܗܘܿܢ.4 ܐܳܦ ܐܷܢܳܐ ܐܷܨܒܷ̇ܐ ܒܒ̣ܘܼܙܳܚܗܘܿܢ ܘܐܷܦܪܘܿܥ ܐܷܢܘܿܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܥܰܠ ܕܰܩܪܷܝܬ̣ ܘܠܰܝܬ̇ ܕܥܳܢܷ̇ܐ ܘܡܰܠܠܷܬ̣ ܘܠܳܐ ܫܡܰܥ̣ܘ ܘܰܥܒܰܕ݂ܘ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡܰܝ ܘܰܓ̣ܒ̣ܳܘ ܡܷܕܷ̇ܡ ܕܠܳܐ ܨܒܷ̇ܝܬ̣.5 ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܝܠܷܝܢ ܕܙܳܝܥܝܼܢ ܡ̣ܢ ܡܷܠܬܷܗ. ܐܷܡܰܪܘ ܠܐܰܚܰܝ̈ܟ̇ܘܿܢ ܣܳܢܐܰܝ̈ܟ̇ܘܿܢ ܡܰܣ̱ܠܝܳܢܰܝ̈ܟ̇ܘܿܢ ܡܷܛܠ ܫܷܡܝ. ܢܷܫܬܰܒܰܚ ܡܳܪܝܳܐ ܘܢܷܚܕܷ̇ܐ ܒܚܰܕ݂ܘܼܬ̣ܟ݂ܘܿܢ ܘܗܷܢ̣ܘܿܢ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ.6 ܩܳܠܳܐ ܕܰܕ݂ܠܘܼܚܝܳܐ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܘܩܳܠܳܐ ܡ̣ܢ ܗܰܝܟ̇ܠܳܐ ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܕܦܳܪܰܥ ܦܘܼܪܥܳܢܳܐ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ.7 ܥܰܕ݂ܠܳܐ ܬܚܰܒܷ̇ܠ ܕܝܳܠܕܳܐ ܘܥܰܕ݂ܠܳܐ ܢܷܡܛܘܿܢ ܚܷܒ̣̈ܠܷܝܗ̇ ܘܬܷܦܠܰܛ ܕܷܟ݂ܪܳܐ.8 ܡܰܢ ܫ̣ܡܰܥ ܐܰܝܟ݂ ܗܳܕܷܐ ܘܡܰܢ ܚ̣ܙܳܐ ܐܰܝܟ݂ ܗܳܠܷܝܢ ܕܰܡܚܰܒ̇ܠܳܐ ܐܰܪܥܳܐ ܒܝܳܘܡܳܐ ܚܕ݂ ܘܡܷܬ̣̱ܝܼܠܷܕ݂ ܥܰܡܳܐ ܒܫܳܥܬ̣ܳܐ ܚܕ݂ܳܐ ܡܷܛܠ ܕܚܰܒ̇ܠܰܬ̤ ܘܝܷܠܕܰܬ̣ ܨܷܗܝܘܿܢ ܠܰܒ̣ܢܷ̈ܝܗ̇.9 ܐܷܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܣܘܼܟܳܝܳܐ ܗܳܢܳܐ ܘܠܳܐ ܡܳܘܠܷܕ݂ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܠܡܳܐ ܠܳܐ ܗ̱ܘܼܳܐ ܐܷܢܳܐ ܡܳܘܠܷܕ݂ ܐ̱ܢܳܐ ܘܟ݂ܳܠܷ̇ܐ ܐ̱ܢܳܐ ܐܳܡܰܪ ܐܰܠܳܗܷܟ݂ܝ.10 ܚܕ݂ܳܘ ܒܐܘܽܪܻܫܠܷܡ ܘܕ݂ܘܼܨܘ ܒܳܗ̇ ܟܠ ܪ̈ܳܚܡܷܝܗ̇. ܐܷܬ̣ܒܰܣܰܡܘ ܥܰܡܳܗ̇ ܒܒ̣ܘܼܣܳܡܳܐ ܟܠ ܕܰܗܘ̤ܳܘ ܒܐܷܒ̣ܠܳܐ ܥܠܷܝܗ̇.11 ܘܬܷܐܢܩܘܼܢ ܘܬܷܣܒ̇ܠܘܼܢ ܡ̣ܢ ܬܕ݂ܳܐ ܕܒ̣ܘܼܝܳܐܳܗ̇ ܘܬܷܐܢܩܘܼܢ ܘܬܷܬ̣ܦܰܢܩܘܼܢ ܡ̣ܢ ܥܘܼܫܢܳܐ ܕܐܝܼܩܳܪܳܗ̇.12 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܗܳܐ ܪܳܡܷ̇ܐ ܐ̱ܢܳܐ ܥܠܷܝܗ̇ ܫܠܳܡܳܐ ܐܰܝܟ݂ ܢܰܗܪܳܐ ܘܐܰܝܟ݂ ܢܰܚܠܳܐ ܕܓ̣ܳܪܷܦ. ܘܐܝܼܩܳܪܳܐ ܕܥܰܡܡܷ̈ܐ ܬܷܐܢܩܘܼܢ ܘܥܰܠ ܦܷܪ̈ܝܳܘܳܬ̣ܳܐ ܬܷܫܬܰܩܠܘܼܢ ܘܥܰܠ ܒܘܼܪ̈ܟܷ̇ܐ ܬܷܬ̣ܪܰܒ̇ܘܿܢ.13 ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܰܡܒܰܝܐܳܐ ܠܷܗ ܐܷܡܷܗ ܗܳܟܰܢܳܐ ܐܷܢܳܐ ܐܷܒܰܝܰܐܟ݂ܘܿܢ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܬܷܬ̣ܒܰܝܐܘܼܢ.14 ܘܬܷܚܙܘܿܢ ܘܢܷܚܕܷ̇ܐ ܠܷܒ̇ܟ݂ܘܿܢ ܘܓܰܪ̈ܡܰܝܟ̇ܘܿܢ ܐܰܝܟ݂ ܬܷܕ݂ܐܳܐ ܢܷܪܘ̱ܙܘܼܢ. ܘܬܷܬ̣̱ܝܼܕܰܥ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܬ̣ܳܘܒܷ̇ܕ݂ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ.15 ܡܷܛܠ ܕܗܳܐ ܡܳܪܝܳܐ ܒܢܘܼܪܳܐ ܐܳܬܷ̇ܐ ܘܐܰܝܟ݂ ܥܰܠܥܳܠܳܐ ܡܰܪܟܰܒ̣ܬܷܗ. ܕܢܷܗܦܘܿܟ݂ ܒܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ. ܘܰܟ݂ܐܳܬܷܗ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ.16 ܡܷܛܠ ܕܰܒ̣ܢܘܼܪܳܐ ܕܳܐܷ̇ܢ ܡܳܪܝܳܐ ܘܒ̣ܳܚܰܪ ܒܳܗ̇ ܠܟ݂ܠ ܒܣܰܪ ܘܢܷܣܓ̇ܘܿܢ ܩܛܝܼܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ.17 ܕܡܷܬ̣ܩܰܕ̇ܫܝܼܢ ܘܡܷܬ̇ܕܰܟܷ̇ܝܢ ܒܓܰܢܷ̈ܐ ܚܰܕ݂ ܒܳܬܰܪ ܚܰܕ݂ ܒܰܡܨܰܥܬ̣ܳܐ ܘܐܳܟ݂ܠܝܼܢ ܒܷܣܪܳܐ ܕܰܚܙܝܼܪܳܐ ܘܫܷܪܨܳܐ ܘܥܘܼܩܒ̇ܪܷ̈ܐ. ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܣܘܼܦܘܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.18 ܘܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܘܬܰܪ̈ܥܝܳܬ̣ܗܘܿܢ ܡܳܐ ܕܐܷܬܷ̇ܝܬ̣ ܠܰܡܟܰܢܳܫܘܼ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܰܠܷܠܫܳܢܷ̈ܐ ܘܢܷܐܬ̣ܘܿܢ ܘܢܷܚܙܘܿܢ ܐܝܼܩܳܪܝ.19 ܘܐܷܣܝܼܡ ܒܗܘܿܢ ܐܳܬ̤ܳܐ ܘܐܷܫܰܕܰܪ ܡܷܢܗܘܿܢ ܡܫܳܘܙ̈ܒܷܐ ܠܥܰܡܡܷ̈ܐ ܠܬܰܪܫܝܼܫ ܘܰܠܦܘܿܠ ܘܰܠܠܘܿܕ݂ ܕܢܳܓܕ̇ܝܼܢ ܒܩܷܫܬܳܐ ܘܰܠܬ̣ܘܼܒܷܝܠ ܘܰܠܝܳܘܳܢ ܘܰܠܓ̣ܳܙܪ̈ܳܬ̣ܳܐ ܪ̈ܰܚܝܼܩܳܬ̣ܳܐ ܕܠܳܐ ܫ̣ܡܰܥܘ ܫܷܡܝ ܘܠܳܐ ܚܙܳܘ ܐܝܼܩܳܪܝ ܘܰܢܚܳܘܘܿܢ ܐܝܼܩܳܪܝ ܒܥܰܡܡܷ̈ܐ.20 ܘܢܰܝܬ̇ܘܿܢ ܠܟ݂ܠܗܘܿܢ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܒܪ̈ܰܟ݂ܫܳܐ ܘܰܒ̣ܡܰܪ̈ܟ̇ܒ̣ܬ̣ܳܐ ܘܰܒ̣ܩܳܪ̈ܘܿܟܷܐ ܠܛܘܼܪܳܐ ܕܩܘܼܕ݂ܫܝ ܠܐܘܽܪܻܫܠܷܡ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܡܰܝܬܷ̇ܝܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܣܡܝܼܕ݂ܳܐ ܒܡܳܐܢܷ̈ܐ ܕܟܰـ̈ـܝܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.21 ܐܳܦ ܡܷܢܗܘܿܢ ܐܷܣܰܒ̣ ܠܟ݂ܳܗܢܷ̈ܐ ܘܰܠܠܷܘܳܝܷ̈ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.22 ܐܰܝܟ݂ ܫܡܰܝܳܐ ܚܰܕ݂ܬܷ̈ܐ ܘܐܰܪܥܳܐ ܚܕܰܬܳܐ ܕܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܕܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܢܷܬ̣ܩܰܝܰܡ ܙܰܪܥ̱ܟ݂ܘܿܢ ܘܫܷܡܟ݂ܘܿܢ.23 ܘܢܷܗܘܷܐ ܡ̣ܢ ܙܒܰܢ ܝܼܪܰܚ ܒܝܼܪܰܚ ܘܡ̣ܢ ܙܒܰܢ ܫܰܒܳܐ ܠܫܰܒܳܐ ܢܷܐܬ̣ܘܿܢ ܟܠ ܒܣܰܪ ܠܡܷܣܓܰܕ݂ ܩܕ݂ܳܡܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.24 ܘܢܷܦܩܘܼܢ ܘܢܷܚܙܘܿܢ ܫܠܰܕܰܝ̈ܗܘܿܢ ܕܓܰܒ̣ܪܷ̈ܐ ܕܐܰܥܠܝܼܘ ܒܝܼ ܡܳܝ̇ܬܳܐ ܬܳܘܠܰܥܗܘܿܢ ܘܢܘܼܪܗܘܿܢ ܠܳܐ ܕܳܥܟܳܐ ܘܢܷܗܘܘܿܢ ܕܘܼܡܳܪܳܐ ܠܟ݂ܠ ܒܣܰܪ.    ܣܦܪܐ ܕܐܪܡܝܐ ܢܒ̣ܝܼܐ  ܩܦܠܐܘܢ ܐ.1 ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܷܪܰܡܝܳܐ ܒܰܪ ܚܠܰܩܝܳܐ ܡ̣ܢ ܟܳܗܢܷ̈ܐ ܕܒܰܥܢܳܬ̣ܘܿܬ̣ ܕܒܰܐܪܥܳܐ ܕܒܷܢܝܳܡܷܝܢ.2 ܕܰܗܘ̤ܳܐ ܦܷܬ݂ܓ݂ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܠܳܘܗܝ ܒܝܳܘܡܳܘ̈ܗܝ ܕܝܘܿܫܝܼܳܐ ܒܰܪ ܐܰܡܘܿܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕܳܐ ܒܰܬ݂ܠܳܬܰܥܷܣܖ̈ܐ ܫܢ̈ܝܼܢ ܠܡܰܠܟܘܼܬܷܗ. 3 ܘܰܗܘܳܐ ܒܝܳܘܡܳܘ̈ܗܝ ܕܝܘܿܝܳܩܝܼܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕܳܐ ܥܕܰܡܳܐ ܕܰܫܠܷܡ ܚܕܰܥܷܣܖܷ̈ܐ ܫܢ̈ܝܼܢ ܠܨܷܕܰܩܦܝܳܐ ܒܰܪ ܝܘܼܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕܳܐ ܥܕܰܡܳܐ ܕܐܷܫܬܰܒ݂ܝܰܬ ܐܘܽܪܻܫܠܷܡ ܒܝܰܪܚܳܐ ܚܡܝܼܫܳܝܳܐ. 4 ܘܰܗܘܳܐ ܥܠܰܝ ܦܷܬ݂ܓ݂ܳܡܷܗ ܕܡܰܪܝܳܐ ܠܡܷܐܡܰܪ. 5 ܥܰܕ݂ܠܳܐ ܐܷܨܘܼܪܟ݂ ܒܟܰܪܣܳܐ ܝܼܕܰܥܬܳܟ݂ ܘܥܰܕܠܳܐ ܬܷܦܘܿܩ ܡ̣ܢ ܡܰܪܒܥܳܐ ܩܰܕܷܫܬܳܟ݂ ܘܰܢܒ݂ܝܳܐ ܠܥܰܡܡܷ̈ܐ ܝܰܗܒܰܬܳܟ݂. 6 ܘܐܷܡ̇ܪܷܬ݂ ܒܒ݂ܥܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܗܳܐ ܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܠܰܡܡܰܠܳܠܘܼ ܡܷܛܠ ܕܰܛܠܷܐ ܐܢܳܐ. 7 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܠܳܐ ܬܷܐܡܰܪ ܕܰܛܠܷܐ ܐ̱ܢܳܐ ܡܷܛܠ ܕܥܰܠ ܟܠ ܕܐܷܫܕܰܪܳܟ݂ ܬܷܐܙܰܠ ܘܟ݂ܠ ܕܐܷܦܰܩܕܳܟ݂ ܬܡܰܠܷܠ. 8 ܠܳܐ ܬܷܕ݂ܚܰܠ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐܢܳܐ ܠܰܡܦܰܨܝܘܼܬܳܟ݂. ܐܳܡܰܪ ܡܳܪܝܳܐ. 9 ܘܐܳܘܫܷܛ ܡܳܪܝܳܐ ܐܝܼܕܷܗ ܘܰܩܪܷܒ݂ ܠܦܘܼܡܝ. ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܗܳܐ ܝܷܗ̇ܒܷܬ݂ ܦܷܬ݂ܓ݂ܳܡܰܝ̈ ܒܦܘܼܡܳܟ݂. 10 ܚܙܝܼ ܕܐܰܫܠܷܛܬܳܟ݂ ܝܳܘܡܳܢܳܐ ܥܰܠ ܥܰܡܡܷ̈ܐ ܘܥܰܠ ܡܰܠܟ̈ܘܳܬ݂ܳܐ ܠܡܷܥܩܰܪ ܘܰܠܡܷܣܬܰܪ ܘܠܰܡܣܰܚܳܦܘܼ ܘܰܠܡܳܘܒܳܕ݂ܘܼ ܘܰܠܡܷܒ݂ܢܳܐ ܘܰܠܡܷܨܰܒ݂. 11 ܘܰܗܘܳܐ ܥܠܰܝ ܦܬ݂ܓ݂ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ ܡܳܢܳܐ ܚܙܰܝܬܿ ܐܷܪܰܡܝܳܐ. ܘܐܷܡܪܷܬ݂ ܚܘܼܛܪܳܐ ܕܠܘܼܙܳܐ ܚܳܙܷܐ ܐ̱ܢܳܐ. 12 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܫܰܦܝܼܪ ܚܙܰܝܬܿ ܡܷܛܠ ܕܰܡܣܰܪܗܷܒ݂ ܐܢܳܐ ܥܰܠ ܦܷܬ݂ܓ݂ܳܡܝ ܠܡܷܥܒܿܕܷܗ. 13 ܘܰܗܘܳܐ ܥܠܰܝ ܦܷܬ݂ܓ݂ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܬܰܪܬܷܿܝܢ ܙܰܒ݂ܢ̈ܝܼܢ ܘܐܷܡܰܪ ܡܳܢܳܐ ܚܳܙܷܐ ܐܰܢܬܿ ܘܐܷܡܪܷܬ݂ ܩܰܕ݂ܣܳܐ ܕܰܬ݂ܦܷܐ ܚܳܙܷܐ ܐܢܳܐ ܘܐܰܦܘ̈ܗܝ ܡܢ ܐܰܦ̈ܰܝ ܓܰܪܒܿܝܳܐ. 14 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܡ̣ܢ ܓܰܪܒܝܳܐ ܬܷܬ݂ܦܬܰܚ ܒܝܼܫܬܳܐ ܥܰܠ ܟܠܗܘܿܢ ܝܳܬ݂ܒܰܝ̈ ܐܰܪܥܳܐ. 15 ܡܷܛܠ ܕܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܘܩܳܪܷܐ ܐܢܳܐ ܠܟ݂ܠܗܷܝܢ ܫܖ̈ܒ݂ܳܬ݂ܳܐ ܕܡܰܠܟ̈ܘܳܬܳܐ ܕܓܰܪܒܝܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܘܢܷܐܬ݂ܘܿܢ ܘܢܰܪܡܘܿܢ ܓܒܰܪ ܟܘܼܪܣܝܷܗ ܒܡܰܥܠܳܢܳܐ ܕܬܰܖ̈ܥܷܐ ܕܐܘܽܪܻܫܠܷܡ ܘܥܰܠ ܟܠܗܘܿܢ ܫܘܿܖܷ̈ܝܗ̇ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܘܥܰܠ ܟܠܗܷܝܢ ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕܳܐ. 16 ܘܐܷܡܰܠܷܠ ܕܝܼܢܰܝ̈ ܥܰܡܗܘܿܢ ܡܷܛܠ ܟܠܗܝܷܢ ܒܝܼ̈ܫܳܬ݂ܗܘܿܢ ܕܫܰܒ݂ܩܘܼܢܝ ܘܣܳܡܘ ܒܷܣܡܷܐ ܠܐܰܠܳܗܷ̈ܐ ܐܚܖ̈ܳܢܷܐ ܘܰܣܓܕ݂ܘ ܠܰܥܒ݂ܳܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ.17 ܘܐܰܢ̱ܬܿ ܐܰܣܘܿܪ ܚܰܨܰܝ̈ܟ ܘܩܘܼܡ ܐܷܡܰܪ ܠܗܘܿܢ ܟܠܡܷܕܷܡ ܕܰܡܦܰܩܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂. ܠܳܐ ܬܷܕ݂ܚܰܠ ܡܷܢܗܘܿܢ ܕܰܠܡܳܐ ܐܷܬ݂ܒܿܪܟ݂ ܩܕܳܡܰܝܗܘܿܢ. 18 ܘܐܷܢܳܐ ܗܳܐ ܥܒܰܕܬܳܟ݂ ܐܰܝܟ݂ ܩܪܝܼܬ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܘܐܰܝܟ݂ ܥܰܡܘܼܕ݂ܪܳܐ ܕܦܳܪܙܠܳܐ ܘܐܰܝܟ݂ ܫܘܼܪܳܐ ܕܰܢܚܳܫܳܐ ܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܥܰܠ ܡܰܠܟܷ̈ܐ ܕܰܝܗܘܼܕܳܐ ܘܥܰܠ ܪܳܘܖ̈ܒ݂ܳܢܰܝܗܘܿܢ ܘܥܰܠ ܟܳܗܢܰܝ̈ܗܘܿܢ ܘܥܰܠ ܢܒ݂ܝܰܝ̈ܗܘܿܢ ܘܥܰܠ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ. 19 ܘܢܷܬ݂ܟܰܬܿܫܘܼܢ ܥܰܡܳܟ݂ ܘܠܳܐ ܢܷܙܟܘܿܢܳܟ݂ ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐܢܳܐ ܠܰܡܦܰܨܳܝܘܼܬ݂ܳܟ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ **ܒ.**1 ܘܰܗܘܳܐ ܥܠܰܝ ܦܷܬ݂ܓ݂ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ. 2 ܙܷܠ ܘܐܰܟ݂ܪܷܙ ܒܐܷܕ݂ܢܰܝ̈ ܐܘܽܪܻܫܠܷܡ ܘܐܷܡܰܪ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܬܿܕܟ݂ܪܷܬ݂ ܠܷܟ݂ܝ ܛܰܝܒܿܘܼܬ݂ܳܐ ܕܛܰܠܝܘܼܬܷܟ݂ܝ ܪܷܚܡܬܳܐ ܕܰܡܣܰܝܒܿܪܳܢܘܼܬܷܟ݂ܝ ܕܗܰܠܷܟ݂ܬܿ ܒܳܬܰܪܝ ܒܡܰܕ݂ܒܿܪܳܐ ܒܐܰܪܥܳܐ ܕܠܳܐ ܡܷܙܕܰܪܥܳܐ. 3 ܩܰܕܷܫ ܝܼܣܪܳܝܷܠ ܠܡܳܪܝܳܐ ܪܷܫ ܥܰܠ̈ܠܳܬܷܗ ܟܠ ܐܳܟ݂ܘܿܠܰܝ̈ܗܘܿܢ ܢܷܬ݂ܚܰܝܒ݂ܘܼܢ. ܒܝܼܫܬܳܐ ܬܷܐܬܷܐ ܥܠܰܝܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ. 4 ܫܡܰܥܘ ܦܷܬ݂ܓ݂ܳܡܷܗ ܕܡܳܪܝܳܐ ܒܰܝܬܷܗ ܕܝܰܥܩܘܿܒ݂ ܘܟ݂ܠܗܷܝܢ ܫܰܖ̈ܒ݂ܬܳܐ ܕܒܷܝܬ݂ ܝܼܣܪܳܝܷܠ. 5 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܳܢܳܘ ܥܳܘܠܳܐ ܕܐܷܫܟܰܚܘ ܒܝܼ ܐܰܒ݂ܳܗܰܝ̈ܟܿܘܿܢ ܕܐܰܪܚܷܩܘ ܡܷܢܝ ܘܐܷܙܰܠܘ ܒܳܬܰܪ ܠܳܐ ܡܷܕܷܡ ܘܡܷܕܷܡ ܠܳܐ ܝܑܼܬܰܪܘ. 6 ܘܠܳܐ ܐܷܡܰܪܘ ܐܰܝܟܳܘ ܡܳܪܝܳܐ ܕܐܰܣܩܰܢ ܡܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܕܰܒܪܰܢ ܒܡܰܕ݂ܒܪܳܐ ܒܐܰܪܥܳܐ ܚܰܪܒܿܬܳܐ ܘܫܳܗܝܼܬܳܐ ܒܐܰܪܥܳܐ ܨܳܕ݂ܝܼܬܳܐ ܕܛܷܠܳܠܰܝ̈ ܡܳܘܬܳܐ ܒܐܰܪܥܳܐ ܕܠܳܐ ܥܒܰܪ ܒܳܗ ܓܒܰܪ ܘܠܳܐ ܝܼܬܷܒ݂ ܒܰܪܢܳܫ ܬܰܡܳܢ. 7 ܘܐܰܝܬܿܝܼܬܟ݂ܘܿܢ ܠܐܰܪܥܳܐ ܕܟܰܪܡܠܳܐ ܠܡܷܐܟܰܠ ܦܷܐܖܷ̈ܝܗ̇ ܘܛܳܒ݂ܳـ̈ܬ݂ܳܗ̇. ܘܐܷܬܰܝܬܿܘܿܢ ܘܛܰܡܰܐܬܿܘܿܢ ܐܰܪܥܝ. ܘܝܳܪܬܿܘܼܬ݂ܝ ܣܳܡܬܿܘܿܢ ܠܛܰܢܦܘܼܬܳܐ. 8 ܟܳܗܢܷ̈ܐ ܠܳܐ ܐܷܡܰܪܘ ܐܝܟܳܘ ܡܳܪܝܳܐ. ܘܐܰܚܝܼܕܰܝ̈ ܢܳܡܘܿܣܳܐ ܠܳܐ ܝܰܕ݂ܥܘܼܢܝ. ܘܖ̈ܳܥܳܘܳܬܳܐ ܕܰܓܷܠܘ ܒܝܼ. ܘܰܢܒ݂ܝܷ̈ܐ ܐܷܬ݂ܢܰܒܿܝܼܘ ܒܒܰܠܠܳܐ. ܘܒ݂ܳܬܰܪ ܡܷܕܷܡ ܕܠܰܝܬܿ ܒܷܗ ܝܘܼܬ݂ܪܳܢ ܐܷܙܰܠܘ. 9 ܡܷܛܠ ܗܳܢܳܐ ܐܷܬܿܬܿܕܿܝܼܢ ܥܰܡܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܥܰܡ ܒܢ̈ܰܝ ܒܢܰܝ̈ܟܘܿܢ ܐܷܬܿܬܿܕܿܝܼܢ. 10 ܥܒܰܪܘ ܠܓ݂ܳܙܖ̈ܳܬܳܐ ܕܟܷܬܳܝܷ̈ܐ ܘܰܚܙܳܘ ܘܰܠܩܷܕܰܪ ܫܰܕܰܪܘ ܘܛܳܒ݂ ܐܷܣܬܰܟܰܠܘ ܘܰܚܙܳܘ ܐܷܢ ܗܘܳܬ݂ ܐܰܝܟ݂ ܗܳܕܷܐ. 11 ܡܚܰܠܦܝܼܢ ܥܰܡܡܷ̈ܐ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܐܰܝܠܷܝܢ ܕܠܳܐ ܗܘܳܘ ܐܰܠܳܗܷ̈ܐ ܘܥܰܡܝ ܚܰܠܷܦ ܐܝܼܩܳܪܷܗ ܒܰܕ݂ܠܳܐ ܝܘܼܬ݂ܪܳܢ. 12 ܬܡܰܗܘ ܫܡܰܝܳܐ ܥܰܠ ܗܳܕܷܐ ܘܙܘܼܥܘ ܘܰܕ݂ܚܰܠܘ ܛܳܒ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ. 13 ܡܷܛܠ ܕܬܰܪܬܷܿܝܢ ܒܝܼ̈ܫܳܢ ܥܒܰܕ݂ܘ ܥܰܡܝ ܠܝܼ ܫܒܰܩܘ ܡܰܒܘܼܥܳܐ ܕܡܰܝ̈ܳܐ ܚܰܝܷ̈ܐ ܘܐܷܙܰܠܘ ܚܦܰܪ ܠܗܘܿܢ ܓܘܼ̈ܒܷܐ ܓܘܼ̈ܒܑܷ ܖ̈ܥܝܼܥܷܐ ܕܠܳܐ ܡܷܫܟܚܝܼܢ ܠܡܷܩܒܳܐ ܒܗܘܿܢ ܡܰܝ̈ܳܐ. 14܆ ܕܰܠܡܳܐ ܥܰܒ݂ܕܳܐ ܗ̱ܘ݂ ܝܼܣܪܳܝܷܠ ܐܷܢ ܝܑܼܠܝܼܕ݂ ܒܰܝܬܳܐ ܗ̱ܘ ܡܷܛܠ ܡܳܢܳܐ ܗܘܳܐ ܠܒܷܙܬ݂ܳܐ. 15 ܥܠܳܘܗܝ ܢܢܰܗܡܘܼܢ ܐܰܖ̈ܝܳܘܳܬܳܐ ܘܰܢܪܝܼܡܘܼܢ ܩܳܠܗܘܿܢ ܘܢܷܥܒܿܕ݂ܘܼܢ ܐܰܪܥܷܗ ܠܚܘܼܪܒܳܐ ܘܩܘܼܖ̈ܝܷܗ ܢܷܨ̈ܕܿܝܳܢ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷ݁ܒ݂. 16 ܐܳܦ ܒܢ̈ܰܝ ܡܰܦܰܣ ܘܬܰܚܦܝܼܣ ܢܷܪܥܘܼܢܷܟ݂ܝ ܪܷܫܳܐ ܪܷܫܳܐ.17 ܗܳܐ ܗܳܟܰܢܳܐ ܢܷܬ݂ܥܒܷܕ݂ ܠܷܟ݂ܝ ܥܰܠ ܕܰܫܒܰܩܬܿܝ ܠܡܳܪܝܳܐ ܐܰܠܳܗܷܟ݂ܝ ܒܙܰܒ݂ܢܳܐ ܕܰܡܕܰܒܰܪ ܗ̱ܘܳܐ ܠܷܟ݂ܝ ܒܐܘܼܪܚܳܐ. 18 ܘܗܳܫܳܐ ܡܳܐ ܠܷܟ݂ܝ ܠܡܷܐܙܰܠ ܠܐܘܼܪܚܳܐ ܕܡܷܨܪܝܷܢ ܠܡܷܫܬܳܐ ܡܰܝ̈ܳܐ ܕܫܝܼܚܘܿܪ ܘܡܳܐ ܠܷܟ݂ܝ ܠܡܷܐܙܰܠ ܠܐܘܼܪܚܳܐ ܕܐܳܬ݂ܘܿܪ ܠܡܷܫܬܳܐ ܡܰܝ̈ܳܐ ܕܢܳܗܪܳܐ.19 ܬܷܪܕܰܝܟ݂ܝ ܒܝܼܫܬܷܟ݂ܝ ܘܰܬ̣ܝܳܒ̣ܘܼܬܷܟ݂ܝ ܬܰܟ̇ܣܷܟ݂ܝ. ܘܕܰܥܝ ܘܰܚܙܳܝ ܕܒ̣ܝܼܫ ܘܡܰܪܝܼܪ ܥܰܠ ܕܰܫܒܰܩܬ̇ܝ ܠܡܳܪܝܳܐ ܐܰܠܳܗܷܟ݂ܝ ܘܠܳܐ ܕܚܷܠܬ̇ܝ ܡܷܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ. 20 ܡܷܛܠ ܕܡ̣ܢ ܥܳܠܰܡ ܬܷܒ̣ܪܷܬ̣ ܢܝܼܪܷܟ݂ܝ. ܘܦܰܣܩܷܬ̣ ܚܢܳܩܳܝ̈ܟ̇ܝ. ܘܐܷܡܰܪܬ̇ܝ ܕܬ̣ܘܼܒ̣ ܠܐܰܠܳܗ ܐ̱ܚܪܷܝܢ ܠܳܐ ܐܷܦܠܘܿܚ. ܘܗܳܐ ܥܰܠ ܟܠ ܪܳܡܬ̣ܳܐ ܕܪܳܡܳܐ ܘܰܬ̣ܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܥܰܒ̇ܝܼܛ ܐܰܢ̱ܬ̇ܝ ܛܳܥܝܳܐ ܘܰܡܙܰܢܝܳܐ. 21 ܘܐܷܢܳܐ ܢܨܰܒ݂ܬܷܟ݂ܝ ܫܰܒ̇ܘܼܩܳܐ ܕܟ݂ܠܷܗ ܙܰܪܥܳܐ ܕܩܘܼܫܬܳܐ. ܘܐܰܝܟܰܢܳܐ ܐܷܬ̣ܗ̱ܦܷܟ݂ܬ̇ܝ ܥܠܰܝ ܘܰܡܪܰܕܬ̇ܝ ܐܰܝܟ݂ ܓܦܷܬܳܐ ܢܘܼܟ݂ܪܳܝܬܳܐ.22 ܘܐܷܢ ܬܷܬ̣ܚܳܘܪܝܼܢ ܒܢܷܬ̣ܪܳܐ ܘܬܰܣܓܷ̇ܝܢ ܠܷܟ݂ܝ ܟܷܒ̣ܪܝ̣ܬ̣ܳܐ ܟܬܰܡ̣ܘ ܠܗܘܿܢ ܒܷܟ݂ܝ ܚܛܳܗܰܝܟܝ ܩܕ݂ܳܡܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ.23 ܐܰܝܟܰܢܳܐ ܬܷܐܡܪܝܼܢ ܕܠܳܐ ܐܷܬ̇ܛܰܡ̇ܐܷܬ̣ ܘܒ̣ܳܬܰܪ ܒܰܥܠܳܐ ܠܳܐ ܐܷܙܷܠ̱ܬ̣. ܚܙܳܝ ܐܘܼܖ̈ܚܳܬܷܟ݂ܝ ܒܢܰܚ̈ܠܷܐ ܘܕܰܥܝ ܡܳܢܳܐ ܥܒܰܕ̇ܬ̇ܝ ܐܰܪܝܼܡܬ̇ܝ ܒܩܳܠܷܟ݂ܝ ܡܥܰܩܡܰܬ̣ ܐܘܼܖ̈ܚܳܬ̣ܳܐ.24 ܐܰܝܟ݂ ܥܪܳܕ݂ܳܐ ܕܡܷܬ̣ܝܰܠܰܦ ܒܡܰܕ݂ܒܪܳܐ ܒܨܷܒ̣ܝܳܢܰܝ̈ ܢܰܦ̮ܫܷܗ ܣܳܩ̣ܬ̇ܝ ܪܘܰܚܳܐ ܐܰܝܟ݂ ܝܳܪܘܼܪܳܐ. ܡܰܢ ܢܰܗܦܟ݂ܝܼܗ̇. ܟܠ ܡܳܢ ܕܒ̣ܳܥܷܐ݁ ܠܳܗ̇ ܠܳܐ ܢܷܬ̇ܛܰܪܰܦ ܒܐܘܼܖ̈ܚܳܬ̣ܳܗ̇ ܢܷܫܟ̇ܚܝܼܗ̇.25 ܟܠܳܝ ܖ̈ܓ̣ܠܰܝܟ̇ܝ ܡ̣ܢ ܚܦܝܳܝܘܼܬ̣ܳܐ ܘܓܰܓܰܪܬܷܟ݂ܝ ܡ̣ܢ ܨܳܗܝܳܐ. ܘܐܷܡܰܪܬ̇ܝ ܐܷܬ̣ܚܰܝܠܷ̇ܬ̣ ܠܳܐ ܨܳܒ̣ܝܳܐ ܐ̱ܢܳܐ. ܡܷܛܠ ܕܪܷܚܡܷܬ̣ ܢܘܼܟ݂ܖ̈ܳܝܷܐ ܘܒ̣ܳܬܰܪܗܘܿܢ ܐܷܙܰܠ.26 ܐܰܝܟ݂ ܒܷܗܬܰܬ̣ ܓܰܢܳܒ̣ܳܐ ܟܰܪ ܕܡܷܫܬ̇ܟܰܚ ܗܳܟ݂ܢܳܐ ܒܗܷܬ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܗܷܢܘܿܢ ܘܡܰܠܟܰܝ̈ܗܘܿܢ ܘܪܳܘ̱ܖ̈ܒ̣ܳܢܰܝܗܘܿܢ ܘܟ݂ܳܗܢܰܝ̈ܗܘܿܢ ܘܰܢܒ̣ܝܰܝ̈ܗܘܿܢ.27 ܕܐܳܡܪܝܼܢ ܠܩܰܝܣܳܐ ܐܰܒ̣ܘܼܢ ܐܰܢ̱ܬ̇ ܘܰܠܟܷܐܦܳܐ ܕܐܰܢ̱ܬ̇ܝ ܝܼܠܷܕ̇ܬ̇ܝܼܢ. ܡܷܛܠ ܕܐܰܦܢܝ̣ܘ ܠܝܼ ܩܕ݂ܳܠܗܘܿܢ ܘܠܳܐ ܐܰܦܰܝ̈ܗܘܿܢ. ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܒ̣ܝܼܫܘܬ̇ܗܘܿܢ ܐܳܡܪܝܼܢ ܩܘܼܡ ܥܰܕܰܪܝܢ ܘܰܦܪܘܿܩܳܝܢ.28 ܘܐܰܝܟܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܰܝ̈ܟ ܕܰܥܒܰܕܬ̇ ܠܳܟ݂ ܢܩܘܼܡܘܼܢ ܘܢܷܦܪܩܘܼܢܳܟ݂ ܒܰܙܒܰܢ ܒܝܼܫܬܳܟ݂. ܡܷܛܠ ܕܐܰܝܟ݂ ܡܷܢܝܳܢܳܐ ܕܩܘܼܖ̈ܝܰܝܟ ܗܘܳܘ ܐܰܠܳܗܰܝ̈ܟ ܝܑܼܗܘܼܕ݂ܳܐ.29 ܠܡܳܢܳܐ ܕܳܝܢ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܡܝ ܟܠܟ݂ܘܿܢ ܕܰܓܷ̇ܬ̇ܘܿܢ ܒܝܼ ܐܳܡܰܪ ܡܳܪܝܳܐ.30 ܣܪܝܼܩܳܐܝܼܬ̣ ܡܚܷ݁ܬ̣ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ. ܘܡܰܪܕܘܼܬ̣ܳܐ ܠܳܐ ܩܰܒܷܠ̣ܘ. ܐܷܟ݂ܠܰܬ̤ ܚܰܪܒܳܐ ܠܰܢܒ̣ܝܰܝ̈ܟ̇ܘܿܢ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܡܚܰܒ̇ܠܳܢܳܐ.31 ܐܰܢ̱ܬ̇ܘܿܢ ܕܳܪܳܐ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܰܠܡܳܐ ܡܰܕ݂ܒ̇ܪܳܐ ܗ̱ܘܷܝܬ̣ ܠܝܼܣܪܳܝܷܠ ܐܳܘ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܚܰܪܒ̇ܬ̣ܳܐ ܡܷܛܠ ܡܳܢܳܐ ܐܷܡܰܪ ܥܰܡܝ ܢܚܷܬ̣ܢ ܠܳܐ ܢܷܐܬܷܐ ܬܘܼܒ ܠܘܳܬܳܟ݂.32 ܕܰܠܡܳܐ ܛܳܥܝܳܐ ܒܬ̣ܘܼܠܬܳܐ ܥܘܼܢܕܳܢܳܗ̇ ܘܟܰܠܬ̣ܳܐ ܬܰܨܒ̇ܝܼܬ̣ܳܗ̇ ܥܰܡܝ ܕܝܷܢ ܛܥܳܐܘܼܢܝ ܝܳܘ̈ܡܳܬܳܐ ܕܠܰܝܬ̇ ܠܗܘܿܢ ܡܷܢܝܳܢ.33 ܡܳܢܳܐ ܬܘܼܒ̣ ܡܰܬ̣ܩܢܰܬ̇ܝ ܐܘܼܖ̈ܚܳܬܷܟ݂ܝ ܠܡܷܒ̣ܥܳܐ ܪܷܚ̱ܡܬ̣ܳܐ ܕܗܳܐ ܐܳܦ ܒܝܼܫܬܳܐ ܝܼܠܷܦܬ̇ܝ ܒܐܘܼܖ̈ܚܳܬܷܟ݂ܝ.34 ܘܐܳܦ ܒܐܝܼܕܰܝ̈ܟ̇ܝ ܐܷܫܬ̇ܟܰܚ ܕܡܳܐ ܕܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܡܷܣܟܷܢܷܐ ܙܰܟܳܝܷܐ ܠܳܐ ܗ̱ܘܳܐ ܒܦܘ̣ܠܫܬ̣ܳܐ ܐܷܫܟ̇ܚܷܬ̣ ܐܷܢܘܿܢ ܐܷܠܳܐ ܬܚܷܬ̣ ܟܠ ܐܝܼܠܳܢ.35 ܘܐܷܡܰܪܬ̇ܝ ܕܰܡܚܰܣܝܳܐ ܐ̱ܢܳܐ ܡܷܛܠ ܗܳܢܳܐ ܐܰܗ̣ܦܷܟ݂ ܪܘܼܓ̣ܙܷܗ ܡܷܢܝ ܗܳܐ ܕܳܐܷܢ ܐ̱ܢܳܐ ܠܷܟ݂ܝ ܥܰܠ ܕܐܷܡܰܪܬ̇ܝ ܕܠܳܐ ܚܛܷܝܬ̣.36 ܡܳܢܳܐ ܡܷܙܕܰܠܠܰܬ̇ܝ ܛܳܒ̣ ܠܡܷܬ̣ܢܳܐ ܐܘܼܖ̈ܚܳܬܷܟ݂ܝ ܐܳܦ ܡ̣ܢ ܡܷܨܪܷܝܢ ܬܷܒ̣ܗ̱ܬ̣ܝܼܢ ܐܰܝܟ݂ ܕܰܒ̣ܗܷܬ̇ܬ̇ܝ ܡ̣ܢ ܐܳܬܘܿܪ.37 ܐܳܦ ܡ̣ܢ ܠܘܳܬ̣ ܗܳܢܳܐ ܬܷܦܩܝܼܢ ܟܰܕ݂ ܐܝܼܕܰܝ̈ܟ̇ܝ ܥܰܠ ܪܷܫܷܟ݂ܝ ܕܰܪܓܷـ̣ܙ ܡܳܪܝܳܐ ܥܰܠ ܡܰܬ̣ܟ̇ܠܳܢܰܝ̈ܟ̇ܝ ܘܠܳܐ ܬܰܨܠܚܝܼܢ ܒܗܘܿܢ.  ܩܦܠܐܘܢ **ܓ.**1 ܐܷܢ ܢܷܫܒ̇ܘܼܩ ܓܰܒ̣ܪܳܐ ܐܰܢ̱ܬ̇ܬܷܗ ܘܬܷܐܙܰܠ ܡ̣ܢ ܠܘܳܬܷܗ ܘܬܷܗܘܷܐ ܠܓܰܒ̣ܪܳܐ ܐ̱ܚܪܷܢܳܐ ܐܷܢ ܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܳܗ̇ ܬܘܼܒ̣ ܗܳܐ ܡܷܬ̇ܛܰܢܳܦܘܼ ܬܷܬ̇ܛܰܢܰܦ ܐܰܪܥܳܐ ܗܝ̇. ܘܐܰܢ̱ܬ̇ܝ ܙܰܢ̣ܝܬ̇ܝ ܒܖ̈ܳܥܳܘܳܬܳܐ ܣܰܓܝܼ̈ܐܷܐ ܬܘܼܒ̣ܝ ܠܘܳܬ̣ܝ. ܐܳܡܰܪ ܡܳܪܝܳܐ.2 ܐܰܪܝܼܡܝ ܥܰܝܢܰܝ̈ܟ̇ܝ ܥܰܠ ܫܒ̣ܝܼ̈ܠܷܐ܆ܘܰܚܙܳܝ ܐܰܝܟܳܐ ܠܳܐ ܐܷܬ̇ܛܰܢܰܦܬ̇ܝ ܥܰܠ ܐܘܼܖ̈ܚܳܬ̣ܳܐ ܝܼܬܷܒ̣ܬ̇ܝ ܠܗܘܿܢ ܐܰܝܟ݂ ܢܰܥܒ̣ܳܐ ܒܡܰܕ݂ܒܪܳܐ ܘܛܰܢܷܦـ̣ܬ̇ܝ ܐܰܪܥܳܐ ܒܙܳܢܝܘܼܬܷܟ݂ܝ.3 ܘܰܒ̣ܒ̣ܝܼܫܘܼܬܷܟ݂ܝ ܐܷܬܟ̇ܠܝܼܘ ܖ̈ܣܝܼܣܷܐ ܘܰܪܒ̣ܝܼܥܳܐ ܠܳܐ ܗܘܳܐ ܘܒܷܝܬ̣ ܥܰܝܢܷܐ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܙܳܢܝܼܬ̣ܳܐ ܗܘܳܐ ܠܷܟ݂ܝ ܘܠܳܐ ܨܒܰܝܬ̇ܝ ܠܡܷܬ̇ܬ̇ܟ݂ܳܣܘܼ.4 ܗܳܐ ܡܷܟܷܝܠ ܩܳܪܝܳܐ ܐܰܢ̱ܬ̇ܝ ܠܝܼ ܐܳܒ̣ܝ ܘܰܡܪܰܒܝܳܢܝ ܕܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ ܐܰܢ̱ܬ̇ܝ.5 ܕܰܠܡܳܐ ܢܷܬ̣ܢ̱ܛܰܪ ܠܥܳܠܡ ܐܳܘ ܢܷܬ̣ܢ̱ܛܰܪ ܠܥܳܠܡܝܼܢ ܗܳܐ ܡܰܠܷܠ̣ܬ̇ܝ ܘܰܥ̣ܒܰܕܬ̇ܝ ܒܝܼܫܬܳܐ ܘܐܷܬ̣ܚܰܝܰܠܬ̇ܝ.6 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܒܝܳܘ̈ܡܳܘܗܝ ܕܝܘܿܫܝܳܐ ܡܰܠܟܳܐ ܚ̣ܙܰܝܬ̇ ܡܷܕܷܡ ܕܥܷܒ̣ܕܰܬ̤ ܥܳܡܘܼܪܬܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܙܰܠܬ̤ ܗܝ̤ ܠܟ݂ܠ ܛܘܼܪ ܕܪܳܡ ܘܰܬ̣ܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܥܰܒܝܼܛ ܘܙܰܢܝܰܬ̤ ܬܰܡܳܢ.7 ܘܐܷܡ̇ܪܷܬ̣ ܡ̣ܢ ܒܳܬܰܪ ܕܥܷܒ̣ܕܰܬ̤ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܕܬ̣ܘܼܒ̣ܝ ܠܘܳܬ̣ܝ ܘܠܳܐ ܬܳܒܰܬ̤ ܘܰܚܙܳܬ̤ ܫܘܼܩܪܳܗ̇ ܚܳܬܳܗ̇ ܝܑܼܗܘܕ݂ܳܐ.8 ܘܰܚܙܳܬ̤ ܟܠܗܷܝܢ ܨܷܒ̣̈ܘܳܬ̣ܳܗ̇. ܘܥܰܠ ܕܓ̣ܳܪܰܬ̤ ܥܳܡܘܿܪܬܳܐ ܕܝܼܣܪܳܝܷܠ ܫܒܰܩ̇ܬܳܗ̇ ܘܝܷܗ̇ܒܷܬ̣ ܠܳܗ̇ ܟܬܳܒ̣ܳܐ ܕܫܘܼܒ̣ܩܳܢܳܐ ܘܠܳܐ ܕܷܚܠܰܬ̤ ܫܰܩܳܪܬܳܐ ܚܳܬ̣ܳܗ̇ ܝܑܼܗܘܼܕ݂ܳܐ ܘܐܷܙܰܠ̱ܬ̤ ܘܙܰܢܝܰܬ̤ ܐܳܦ ܗܝ̤.9 ܘܡܷܛܠ ܕܙܰܠܝܼܠܳܐ ܗ̱ܘܳܬ̣ ܙܳܢܝܘܼܬ̣ܳܗ̇ ܛܰܢܦܰܬ̤ ܐܰܪܥܳܐ ܘܓ̣ܳܪܰܬ̤ ܒܟܷܐܦܷ̈ܐ ܘܰܒ̣ܩܰܝܣܷ̈ܐ.10 ܘܐܳܦ ܡ̣ܢ ܒܳܬܰܪ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܬܳܒܰܬ̤ ܠܘܳܬ̣ܝ ܫܰܩܳܪܬܳܐ ܚܳܬ̣ܳܗ̇ ܝܑܼܗܘܼܕ݂ܳܐ ܡ̣ܢ ܟܠܷܗ ܠܷܒܳܗ̇ ܐܷܠܳܐ ܐܷܢ ܒܕܰܓܳܠܘܼܬܑ̣ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.11 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܙܰܕ̇ܩܰܬ̤ ܢܰܦ̮ܫܳܗ̇ ܥܳܡܘܿܪܬܳܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܫܰܩܳܪܬܳܐ ܚܳܬ̣ܳܗ̇ ܝܑܼܗܘܼܕ݂ܳܐ.12 ܙܷܠ ܘܐܰܟ݂ܪܷܙ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܒܓܰܪܒܝܳܐ ܘܐܷܡܰܪ ܬܘܼܒ̣ܝ ܥܳܡܘܿܪܬܳܐ ܕܝܼܣܪܳܝܷܠ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܘܠܳܐ ܐܷܩܰܫܷܐ ܐܰܦ̈ܰܝ ܒܟ݂ܘܿܢ ܡܷܛܠ ܕܛܳܒ̣ ܐ̱ܢܳܐ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܘܠܳܐ ܐܳܠܷܡ ܐ̱ܢܳܐ ܠܥܳܠܰܡ.13 ܒܪܰܡ ܕܰܥܝ ܚܛܳܗܰܝ̈ܟܝ ܕܰܒܡܳܪܝܳܐ ܐܰܠܳܗܷܟ݂ܝ ܚ̣ܛܰܝܬ̇ܝ. ܘܒܰܕܰܪܬ̇ܝ ܐܘܼܖ̈ܚܳܬܷܟ݂ܝ ܠܢܘܼܟ݂ܖ̈ܳܝܷܐ ܬܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܥܰܒܝܼܛ ܘܰܒ̣ܩܳܠܝ ܠܳܐ ܫܡܰܥ̣ܬ̇ܘܿܢ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ.14 ܬܘܼܒ̣ܘ ܒ̈ܢܰܝܳܐ ܬܰܝܳܒܷ̈ܐ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܕܐܷܢܳܐ ܨܒܷܝܬ̣ ܒܟ݂ܘܿܢ ܘܰܕ݂ܒܰܪܬ̇ܟ݂ܘܿܢ ܚܰܕ݂ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܘܰܬ̣ܪܷܝܢ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܘܐܰܝܬ̇ܝܼܬ̇ܟ݂ܘܿܢ ܠܨܷܗܝܘܿܢ.15 ܘܐܷܬ̇ܠ ܠܟ݂ܘܿܢ ܖ̈ܥܳܘܳܬ̣ܳܐ ܐܰܝܟ݂ ܠܷܒ̇ܝ ܘܢܷܪܥܘܿܢܳܟ݂ܘܿܢ ܒܝܼܕܰܥܬ݂ܳܐ ܘܰܒ̣ܣܘܼܟܳܠܳܐ.16 ܘܢܷܗܘܷܐ ܟܰܕ݂ ܬܷܦܪܘܿܢ ܘܬܷܣܓ̇ܘܿܢ ܒܐܰܪܥܳܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܳܐ ܢܷܐܡܪܘܼܢ ܬܘܼܒ̣ ܩܷܒ̣ܘܿܬܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܡܳܪܝܳܐ ܘܠܳܐ ܬܷܣܰܩ ܥܰܠ ܠܷܒܳܐ ܘܠܳܐ ܢܷܬ̇ܕܰܟ݂ܪܘܼܢܳܗ̇ ܘܠܳܐ ܢܷܦܩܕ݂ܘܼܢܳܗ̇ ܘܠܳܐ ܬܷܬ̣ܥ̱ܒܷܕ݂ ܬܘܼܒ̣.17 ܒܷܗ ܒܰܙܢܳܐ ܗܳܘ̇ ܢܷܩܪܘܿܢܳܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܟܘܼܪܣܝܷܗ ܕܡܳܪܝܳܐ ܘܰܢܣܰܟܘܿܢ ܟܠܗܘܿܢ ܥܰܡܡܷܐ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܘܠܳܐ ܢܷܐܙܠܘܼܢ ܬܘܼܒ̣ ܒܳܬܰܪ ܨܷܒ̣ܝܳܢܰܝ̈ ܠܷܒ̇ܗܘܿܢ ܒܝܼܫܳܐ.18 ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ ܢܷܐܙܠ̱ܘܼܢ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܥܰܡ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܢܷܐܬ̣ܘܿܢ ܐܰܟ݂ܚܕ݂ܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ ܠܐܰܪܥܳܐ ܕܐܳܘܪܬܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.19 ܘܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܕܐܷܚܫܒ̣ܳܟ݂ ܒܰܒ̣̈ܢܰܝܳܐ ܘܐܷܬܷܠ ܠܳܟ݂ ܐܰܪܥܳܐ ܓܒ̣ܝܼܬܳܐ ܘܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܚܰܝ̈ܠܷܐ ܕܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܘܐܷܡ̇ܪܷܬ̣ ܐܳܒ̣ܝ ܬܷܩܪܘܿܢܳܢܝ ܘܡ̣ܢ ܒܳܬܰܪܝ ܠܳܐ ܬܷܗ̱ܦܟ݂ܘܼܢ.20 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܐܰܝܟ݂ ܕܰܡܕܰܓ̇ܠܳܐ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܚܰܒ̣ܪܳܗ̇ ܗܳܟܰܢܳܐ ܕܰܓܷ̇ܠ̣ܘ ܒܝܼ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܐܳܡܰܪ ܡܳܪܝܳܐ.21 ܩܳܠܳܐ ܥܰܠ ܫܒ̣ܝܼ̈ܠܷܐ ܐܷܫܬ̇ܡܰܥ ܒܟ݂ܳܬܳܐ ܘܒ̣ܳܥܘܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܕܥܰܩܷܡ̣ܘ ܐܘܼܖ̈ܚܳܬ̣ܗܘܿܢ ܘܰܛ̣ܥܳܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ.22 ܬܘܼܒ̣ܘ ܒ̈ܢܰܝܳܐ ܬܰܝܳܒܷ̈ܐ ܘܐܰܣܷܐ ܬܝܳܒ̣ܘܼܬ̣ܟ݂ܘܿܢ ܘܐܷܡܰܪܘ ܗܷܢ̣ܘܿܢ ܗܳܐ ܚܢܰܢ ܕܝܼܠܳܟ݂ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.23 ܫܰܪܝܼܪܳܐܝܼܬ̣ ܠܕܰܓܳܠܘܼܬܳܐ ܖ̈ܳܡܳܬ̣ܳܐ ܘܥܘܼܫܢܳܐ ܕܛܘܼܖܷ̈ܐ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܒܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܦܘܼܪܩܳܢܷܗ ܕܝܼܣܪܳܝܷܠ.24 ܘܒܷܗܬܰܬ̣ܳܐ ܐܷܟ݂ܠܰܬ̤ ܠܷܐܘܰܬ̣ ܐܰܒ̣ܳܗܰܝ̈ܢ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܗܘܿܢ ܘܰܠܥܳܢ̈ܗܘܿܢ ܘܰܠܬ̣ܳܘܖ̈ܰܝܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܠܰܒ̣̈ܢܳܬ̣ܗܘܿܢ.25 ܢܷܕ݂ܡܰܟ݂ ܒܒܷܗܬ̇ܬܰܢ ܘܰܢܟܰܣܷܝܢ ܚܷܦܪܰܢ ܡܷܛܠ ܕܰܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܚ̣ܛܰܝܢ ܚܢܰܢ ܘܐܰܒ̣ܳܗܰܝ̈ܢ ܡ̣ܢ ܛܰܠܝܘܼܬܰܢ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܘܠܳܐ ܫܡܰܥܢ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.  ܩܦܠܐܘܢ **ܕ.**1 ܐܷܢ ܬܬ̣ܘܼܒ̣ ܝܼܣܪܳܝܷܠ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܠܘܳܬ̣ܝ ܬܬ̣ܘܼܒ̣. ܘܐܷܢ ܬܰܥܒܰܪ ܛܰܢܦܘܼܬ̣ܳܟ݂ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܠܳܐ ܬܙܘܼܥ.2 ܘܬܷܐܡܷܐ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܒܩܘܼܫܬܳܐ ܘܰܒ̣ܕ݂ܝܼܢܳܐ ܘܰܒ̣ܙܰܕ̇ܝ̣ܩܘܼܬܳܐ ܘܢܷܬ̣ܒܰܪܟ݂ܘܼܢ ܒܷܗ ܥܰܡܡܷܐ ܘܒܷܗ ܢܷܫܬܰܒ̇ܚܘܼܢ.3 ܡܷܛܠ ܕܗܳܟ݂ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܓܰܒ̣ܖܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܐܰܢܗܰܪܘ ܠܟ݂ܘܿܢ ܫܪܳܓ̣ܳܐ ܘܠܳܐ ܬܷܙ̱ܪܥܘܼܢ ܥܰܠ ܟܘܼ̈ܒܷ̇ܐ.4 ܓܙܘܿܪܘ ܠܡܳܪܝܳܐ ܘܐܰܥܒܰܪܘ ܥܘܼܪܠܘܼܬܳܐ ܕܠܷܒ̇ܟ݂ܘܿܢ ܓܰܒ̣ܖܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܕܰܠܡܳܐ ܬܷܦܘܿܩ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܚܷܡܬ̣ܝ ܘܬܳܘܩܷܕ݂ ܘܠܰܝܬ̇ ܕܰܡܕܰܥܷܟ݂ ܡܷܛܠ ܒܝܼܫܘܼܬ݂ܳܐ ܕܰܥܒܳܕܰܝ̈ܟ̇ܘܿܢ.5 ܚܳܘܳܘ ܒܰܝܗܘܼܕ݂ܳܐ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܐܰܫܡܰܥܘ ܘܐܷܡܰܪܘ ܩܪܳܘ ܫܝܼܦܘܿܪܳܐ ܒܐܰܪܥܳܐ ܩܪܳܘ ܒܩܳܠܳܐ ܪܳܡܳܐ ܘܐܷܡܰܪܘ ܐܷܬ̣ܟܰܢܰܫܘ ܘܢܷܥܘܿܠ ܠܩܘܼܖ̈ܝܳܐ ܥܰܫ̈ܝܼܢܳܬܳܐ.6 ܫܩܘܿܠܘ ܐܳܬܳܐ ܠܨܷܗܝܘܿܢ ܐܷܬ̣ܥܰܫܢܘ ܘܠܳܐ ܬܩܘܼܡܘܼܢ ܡܷܛܠ ܕܒ̣ܝܼܫܬܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܘܰܬ̣ܒ̣ܳܪܳܐ ܪܰܒܳܐ.7 ܡܠܷܟ݂ ܬܰܩܝܼܦ ܣܳܠܷ̇ܩ ܐܰܝܟ݂ ܐܰܪܥܳܐ ܡ̣ܢ ܥܳܒܷܗ ܘܰܡܚܰܒܷܠ ܥܰܡܡܷܐ. ܫ̣ܩܰܠ ܘܰܢܦܰܩ̣ ܡ̣ܢ ܐܰܬ̣ܪܷܗ ܠܡܷܥܒܰܕ݂ ܐܰܪܥܳܟ݂ ܠܚܘܼܪܒܳܐ ܘܩܘܼܖ̈ܝܳܟ݂ ܢܷܨ̈ܕܝܳܢ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷܒ̣.8 ܥܰܠ ܗܳܕܷܐ ܐܷܬ̣ܟ̇ܒܷܢܘ ܣܰܩܷ̈ܐ ܘܐܰܪܩܷܕ݂ܘ ܘܐܰܝܠܷܠܘ ܡܷܛܠ ܕܠܳܐ ܗܷܦܟܰܬ̤ ܚܷܡܬܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܡܷܢܟ݂ܘܿܢ.9 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܢܷܐܒܰܕ݂ ܠܷܒܳܐ ܕܡܰܠ̈ܟܷܐ ܘܠܷܒܳܐ ܕܫܰܠܝܼܛܳܢܷܐ. ܘܢܷܬ̣ܡ̱ܗܘܼܢ ܟܳܗܢܷܐ ܘܰܢܒ̣ܝܷ̈ܐ ܢܷܬ̇ܕܰܡܪܘܼܢ.10 ܘܐܷܡ̇ܪܷܬ̣ ܒܒ̣ܳܥܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܡܰܛܥܳܝܘ ܐܰܛܥ̇ܝܼܬ̣ ܠܥܰܡܳܐ ܗܳܢܳܐ ܘܠܐܘܽܪܻܫܠܷܡ ܕܐܷܡ̇ܪܷܬ̣ ܫܠܳܡܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܘܗܳܐ ܩܷܪܒܰܬ̤ ܚܰܪܒܳܐ ܥܕܰܡܳܐ ܠܢܰܦ̮ܫܳܐ.11 ܒܷܗ ܒܰܙܢܳܐ ܗܳܘ̇ ܢܷܬ̣ܐ̱ܡܰܪ ܠܥܰܡܳܐ ܗܳܢܳܐ ܘܠܐܘܽܪܻܫܠܷܡ ܐܰܝܟ݂ ܪܘܼܚܳܐ ܛܳܥܝܼܬܳܐ ܕܒܰܫܒ̣̈ܝܼܠܷܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܐܘܼܪܚܳܗ̇ ܕܒܰܪܬ̣ܝ ܥܰܡܝ ܠܳܐ ܠܡܷܕ݂ܪܳܐ ܘܠܳܐ ܠܡܷܚܡܰܠ.12 ܪܘܼܚܳܐ ܕܡܰܠܝܳܐ ܡ̣ܢ ܗܳܠܷܝܢ ܬܷܐܬܷܐ ܠܝܼ ܡܷܟܷ̇ܝܠ ܐܳܦ ܐܷܢܳܐ ܐܷܡܰܠܷܠ ܕܝܼܢܰܝ̈ ܥܰܡܗܘܿܢ.13 ܗܳܐ ܐܰܝܟ݂ ܥܢܳܢܳܐ ܢܷܣܰܩ ܘܐܰܝܟ݂ ܥܰܠܥܳܠܳܐ ܡܰܪܟܰܒ̣ܬܷܗ ܩܰܠܝܼܠܝܼܢ ܡ̣ܢ ܢܷܫܖܷ̈ܐ ܖ̈ܟ݂ܫܷܗ ܘܳܝ ܠܰܢ ܕܐܷܬ̣ܒ̇ܙܷܙܢ.14 ܐܰܫܝܼܓ̣ܝ ܠܷܒܷܟ݂ܝ ܡ̣ܢ ܒܝܼܫܬܳܐ ܐܘܽܪܻܫܠܷܡ ܡܷܛܠ ܕܬܷܬ̣ܦܰܪܩܝܼܢ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ ܢܒ̣ܘܼ̈ܬ̣ܳܢ ܒܓ̣ܳܘܷܟ݂ܝ ܡܰܚܫ̈ܒܳܬܷܟ݂ܝ ܒܝܼ̈ܫܳܬܳܐ.15 ܡܷܛܠ ܩܳܠܳܐ ܕܰܡܚܳܘܷܐ ܡ̣ܢ ܕܳܢ ܘܡܰܫܡܰܥ ܟܷܐܒ̣ܳܐ ܡ̣ܢ ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ.16 ܐܰܕ݂ܟܰܪܘ ܠܥܰܡܡܷܐ ܘܐܰܫܡܰܥܘ ܠܐܘܽܪܻܫܠܷܡ ܗܳܐ ܟܷܢܫܷܐ ܕܥܰܡܡܷ̈ܐ ܐܳܬܷ݁ܝܢ ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ ܘܰܢܪܝܼܡܘܼܢ ܩܳܠܗܘܿܢ ܥܰܠ ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.17 ܐܰܝܟ݂ ܢܰܛܖ̈ܰܝ ܚܰܩ̈ܠܳܬܳܐ ܗܘܳܘ ܥܠܷܝܗ̇ ܡ̣ܢ ܚܕ݂ܳܖܷ̈ܝܗ ܡܷܛܠ ܕܠܝܼ ܡܰܪܡܪܰܬ̤ ܐܳܡܰܪ ܡܳܪܝܳܐ.18 ܐܘܼܖ̈ܚܳܬܷܟ݂ܝ ܘܰܥܒ̣ܳܕܰܝ̈ܟ̇ܝ ܥ̣ܒܰܕ݂ܘ ܠܷܟ݂ܝ ܗܳܠܷܝܢ ܗܳܕܰܐ ܗ̱ܝ̣ ܒܝܼܫܬܷܟ݂ܝ ܕܡܷܪܰܬ̤ ܘܩܷܪܒܰܬ̤ ܥܕܰܡܳܐ ܠܠܷܒܷܟ݂ܝ.19 ܡܥܰܝ̈ ܡܥܰܝ̈ ܟܳܝ݁ܒ̇ܝܼܢ ܠܝܼ ܘܬ̣ܳܠܳܘܳܬ̣ܝ̈. ܠܷܒ̇ܝ ܡܫܳܘܰܪ ܠܝܼ ܠܷܒ̇ܝ ܘܠܳܐ ܫܳܬܷ̇ܩ ܡܷܛܠ ܕܩܳܠܳܐ ܕܫܝܼܦܘܿܪܳܐ ܫܷܡܥܰܬ̤ ܢܰܦ̮ܫܝ ܘܝܘܼܒܳܒ̣ܳܐ ܕܰܩܪܳܒܳܐ.20 ܬܒ̣ܳܪܳܐ ܥܰܠ ܬܒ̣ܳܪܳܐ ܢܷܐܬܷܐ ܡܷܛܠ ܕܐܷܬ̣ܒܰܙܙܰܬ̤ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܡ̣ܢ ܫܷܠܝ ܐܷܬ̣ܒ̇ܙܷܙ ܡܰܫܟܰܢܝ ܘܰܢܦܰܠ ܝܳܖ̈ܝܼܥܳܬ̣ܝ.21 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܐܷܚܙܷܐ ܠܰܕ݂ܥܳܪܷܩ ܘܐܷܫܡܰܥ ܩܳܠܳܐ ܕܫܝܼܦܘܿܪܳܐ.22 ܡܷܛܠ ܕܰܫ̣ܛܳܘ ܥܰܡܝ ܘܠܝܼ ܠܳܐ ܝܼܕܰܥܘ. ܐܷܢܘܿܢ ܣܰܟ݂̈ܠܷܐ ܘܠܳܐ ܗ̱ܘܳܘ ܚܰܟ̇ܝܼܡܷ̈ܐ. ܚܰܟ̇ܝܼܡܝܼܢ ܐܷܢܘܿܢ ܠܒ̣ܝܼܫܬܳܐ ܘܛܳܒ̣ܬ̣ܳܐ ܠܳܐ ܝܳܕ݂ܥܝܼܢ.23 ܚܳܪܷܬ̣ ܒܐܰܪܥܳܐ ܘܗܳܐ ܬܘܿܗ̇ ܘܒ̣ܘ̇ܗ̇ ܘܠܰܫܡܰܝܳܐ ܘܠܰܝܬ̇ ܢܘܼܗ̱ܪܗܘܿܢ.24 ܚܙܷܝܬ̣ ܛܘܼܖܷ̈ܐ ܘܗܳܐ ܙܳܝ݁ܥܝܼܢ ܘܟ݂ܠܗܷܝܢ ܖ̈ܳܡܳܬܳܐ ܐܷܬ̣ܦܰܪܰܩ.25 ܚܳܪܷܬ̣ ܘܗܳܐ ܠܰܝܬ̇ ܒܰܪܢܳܫ ܘܟ݂ܠܳܗ̇ ܦܳܪܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܦܷܪܕܰܬ̤.26 ܚܙܷܝܬ̣ ܘܗܳܐ ܟܰܪܡܠܳܐ ܚܪܷܒ̣ ܐܰܝܟ݂ ܡܰܕ݂ܒ̇ܪܳܐ ܘܟ݂ܠܗܷܝܢ ܩܘܼܪܝܷܗ ܐܷܬ̣ܥ̱ܩܰܪ ܡ̣ܢ ܩܕܳܡ ܡܳܪܝܳܐ ܘܡ̣ܢ ܩܕܳܡ ܚܷܡܬ݂ܳܐ ܕܪܘܼܓ̣ܙܷܗ.27 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܰܚܒܳܠܳܐ ܬܷܗܘܷܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܘܰܓ̣ܡܘܼܪܝܳܐ ܠܳܐ ܐܷܥܒܷ̇ܕ݂.28 ܡܷܛܠ ܗܳܠܷܝܢ ܬܷܬ̣ܐ̱ܒܷܠ ܐܰܪܥܳܐ ܘܢܷܚܫܟ݂ܘܼܢ ܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ. ܟܠ ܕܡܰܠܠܷܬ̣ ܘܐܷܬ̣ܪܰܥܝܼ̇ܬ̣ ܠܳܐ ܐܷܬ̇ܬ̇ܘܷܐ ܘܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܳܗ̇.29 ܡ̣ܢ ܩܳܠܳܐ ܕܦܰܖ̈ܳܫܷܐ ܘܰܕ݂ܫܳܕܷܝܢ ܒܩܷܫܬܳܐ ܥܷܪܩܰܬ̤ ܟܠܳܗ̇ ܩܪܝܼܬܳܐ ܥܰܠ̣ܘ ܒܥܳܒܷ̈ܐ ܘܒܰܫܩܝܼܦܷ̈ܐ ܣܠܷܩ̣ܘ ܟܠܗܷܝܢ ܩܘܼܖ̈ܝܳܐ ܐܷܫܬ̇ܒܷܩ ܘܠܰܝܬ̇ ܒܰܪܢܳܫ ܕܝܳܬܷܒ̣ ܒܗܷܝܢ.30 ܘܐܰܢ̱ܬ̇ܝ ܒܙܝܼܙܬܳܐ ܡܳܢܳܐ ܬܷܥܒ̇ܕ݂ܝܼܢ ܟܰܕ݂ ܬܷܠܒ̇ܫܝܼܢ ܙܚܘܿܖ̈ܝܳܬܳܐ ܟܰܕ݂ ܬܷܨܛܰܒ̇ܬ̣ܝܼܢ ܒܬܰܨܒ̇ܝܼܬܳܐ ܕܕܰܗܒ̣ܳܐ ܟܰܕ݂ ܬܷܟ݂ܚ̱ܠܝܼܢ ܒܰܨܕ݂ܝܼܕ݂ܳܐ ܥܰܝܢܰܝ̈ܟ̇ܝ ܠܰܣܪܝܼܩܘܼܬܳܐ ܗ̱ܘ ܡܷܨܛܰܒ̇ܬܳܐ ܐܰܢ̱ܬܝ ܫܰܒ̣ܩ̣ܘܼܟ݂ܝ ܚܰܒ̣ܖ̈ܰܝܟ̇ܝ ܘܢܰܦ̮ܫܷܟ݂ܝ ܒܳܥܷܝܢ.31 ܡܷܛܠ ܕܩܳܠܳܐ ܐܰܝܟ݂ ܟܪܝܼܗܬܳܐ ܫܷܡܥܷܬ̣ ܘܥܳܩܬ̣ܳܐ ܐܰܝܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܰܡܚܰܒ̇ܠܳܐ ܠܡܷܐܠܰܕ݂ ܩܳܠܳܐ ܕܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܕܡܷܬ̇ܛܰܪܦܳܐ ܘܰܡܦܰܪܣܳܐ ܐܝܼܕܷܝ̈ܗ̇ ܘܐܳܡ̇ܪܳܐ ܘܳܝ ܠܝܼ ܕܐܷܬ̇ܛܰܪܦܰܬ̤ ܢܰܦ̮ܫܝ ܥܰܠ ܩܛܝܼ̈ܠܰܝ.  ܩܦܠܐܘܢ **ܗ.**1 ܐܷܬ̣ܟܰܪܟ̇ܘ ܒܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܰܚܙܳܘ ܘܕܰܥܘ ܘܰܒ̣ܥܳܘ ܒܰܦ̈ܠܳܛܳܘܳܬ̣ܳܗ̇ ܐܷܢ ܬܷܫܟ̇ܚܘܼܢ ܓܰܒ̣ܪܳܐ ܐܷܢ ܐܝܼܬ̣ ܕܥܳܒܷܕ݂ ܕܝܼܢܳܐ ܘܒܳܥܷ̇ܐ ܗܰܝܡܳܢܘܼܬܳܐ ܐܷܫܒ̇ܘܿܩܝ ܠܳܗ̇.2 ܘܐܷܢ ܚܰܝ ܡܳܪܝܳܐ ܢܷܐܡܪܘܼܢ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܒܕܰܓܳܠܘܼܬ̣ܳܐ ܝܳܡܷܝܢ.3 ܡܳܪܝܳܐ ܥܰܝܢܰܝ̈ܟ ܥܰܠ ܗܰܝܡܳܢܘܼܬ̣ܳܐ ܡ̣ܚܰܝܬ̇ ܐܷܢܘܿܢ ܘܠܳܐ ܐܷܬ̣ܟ̇ܪܰܗܘ ܓܰܡܰܪܬ̇ ܐܷܢܘܿܢ ܘܠܳܐ ܨܒ̣ܳܘ ܠܰܡܩܰܒܳܠܘܼ ܡܰܪܕ̇ܘܼܬܳܐ ܩܰܫ̣ܝܘܼ ܐܰܦܰܝ̈ܗܘܿܢ ܡ̣ܢ ܟܷܐܦܳܐ ܘܠܳܐ ܨܒܳــ̣ܘ ܠܰܡܬ̣ܳܒ̣.4 ܘܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܡܷܛܠ ܕܡܷܣܟܷܢܝܼܢ ܐܷܢܘܿܢ ܣܛܳܘ ܡܷܛܠ ܕܠܳܐ ܝܼܕܰܥ̣ܘ ܐܘܼܪܚܷܗ ܕܡܳܪܝܳܐ ܘܕ݂ܝܼܢܳܐ ܕܐܰܠܳܗܘܿܢ.5 ܐܷܙܰܠ ܠܝܼ ܠܘܳܬ̣ ܪܳܘܖ̈ܒ̣ܳܢܷܐ ܘܐܷܡܰܠܷܠ ܥܰܡܗܘܿܢ ܡܷܛܠ ܕܗܷܢ̣ܘܿܢ ܝܼܕܰܥ̣ܘ ܐܘܼܪܚܷܗ ܕܡܳܪܝܳܐ ܘܕ݂ܝܼܢܳܐ ܕܐܰܠܳܗܗܘܿܢ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܟܠܗܘܿܢ ܐܰܟ݂ܚܕ݂ܳܐ ܬܒܰܪܘ ܢܝܼܪܳܐ ܘܦܰܣܷܩ̣ܘ ܚܢܳܩܷ̈ܐ.6 ܡܷܛܠ ܗܳܢܳܐ ܢܷܬ̣ܒܰܪ ܐܷܢܘܿܢ ܐܰܪܝܳܐ ܡ̣ܢ ܥܳܒ̣ܳܐ ܘܕܷܐܒܰܝ̈ ܪܰܡܫܳܐ ܢܒܰܙܥܘܼܢ ܐܷܢܘܿܢ ܢܷܡܪܳܐ ܢܷܟ݂ܡܰܢ ܥܰܠ ܩܘܼܖ̈ܝܼܗܘܿܢ ܟܠ ܕܢܷܦܘܿܩ ܡܷܢܗܘܿܢ ܢܷܬ̇ܬ̇ܒܰܪ ܡܷܛܠ ܕܰܣܓ̣ܝܼܘ ܚܳܘ̈ܒܳܝܗܘܿܢ ܘܰܥ̣ܫܷܢܘ ܕܠܳܐ ܢܬ̣ܘܼܒ̣ܘܼܢ.7 ܥܰܠ ܐܰܝܕܳܐ ܐܷܫܒܘܿܩ ܠܷܟ݂ܝ ܒܢܰܝ̈ܟ̇ܝ ܫܰܒ̣ܩ̣ܘܼܢܝ ܘܝܼܡ̣ܳܘ ܒܐܰܝܠܷܝܢ ܕܠܳܐ ܗܘܳܘ ܐܰܠܳܗܷ̈ܐ ܘܣܰܒ̇ــܥܷ̇ܬ̣ ܐܷܢܘܿܢ ܘܓ̣ܳܪܘ ܘܒܷܝܬ̣ ܙܳܢ̈ܝܳܬ̣ܳܐ ܐܷܬ̣ܟܰܬܰܫܘ.8 ܐܰܝܟ݂ ܖ̈ܰܟ݂ܫܳܐ ܐܘܿܫ̈ܢܷܐ ܥܳܗܖܷ̈ܐ ܗܘܳܘ ܓܒܰܪ ܥܰܠ ܐܰܢ̱ܬܰܬ̣ ܚܰܒ̣ܪܷܗ ܨܳܗ̇ܠܝܼܢ ܗ̱ܘܳܘ.9 ܥܰܠ ܗܳܠܷܝܢ ܠܳܐ ܐܷܦܩܘܿܕ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܰܒ̣ܥܰܡܳܐ ܕܗܳܟ݂ܢܳܐ ܠܳܐ ܬܷܬ̣ܢܰܩܰܡ ܢܰܦ̮ܫܝ.10 ܣܰܩܘ ܒܫܘܼܖܷ̈ܝܗ̇ ܘܰܥܩܘܿܪܘ ܘܰܓ̣ܡܘܼܪܝܳܐ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܫܒ̣ܘܿܩܘ ܫܰܬ̣ܐ̱ܣܷܝܗ̇ ܡܷܛܠ ܕܰܕ݂ܡܳܪܝܳܐ ܐܷܢܷܝܢ.11 ܡܷܛܠ ܕܰܡܕܰܓܳܠܘܼ ܕܰܓܷܠ̣ܘ ܒܝܼ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܒ݂ܢ̈ܰܝ ܝܼܗܘܼܕܳܐ . ܐܳܡܰܪ ܡܳܪܝܳܐ .12 ܕܰܓܷܠ̣ܘ ܒܡܳܪܝܳܐ ܘܐܳܡ̇ܪܳܝܼܢ ܠܳܐ ܗܘ̤ܳܐ ܗܘ̤ ܠܳܐ ܬܷܐܬܷܐ ܥܠܰܝܢ ܒܝܼܫܬܳܐ ܘܚܰܪܒܳܐ ܘܟܰܦܢܳܐ ܠܳܐ ܢܷܚܙܷܐ.13 ܘܰܢܒ݂ܝܷܐ ܢܷܗܘܘܿܢ ܠܥܰܠܥܳܠܳܐ ܘܐܰܝܠܷܝܢ ܕܡܷܠܬ̣ܳܐ ܠܰܝܬ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܢܷܬ݂ܥ̱ܒܷܕ݂ ܠܗܘܿܢ.14 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡ̇ܪ ܡܳܪܿܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ݂ܳܢܳܐ ܚܠܳܦ ܕܡܰܠܷܠ̣ܗܘܿܢ ܡܷܠܬ݂ܳܐ ܗܳܕܷܐ ܗܳܐ ܝܳܗܷܒ݂ ܐ̱ܢܳܐ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܒܦܘܼܡܳܟ݂ ܢܘܼܪܳܐ ܘܥܰܡܳܐ ܗܳܢܳܐ ܩܰܝܣܷ̈ܐ. ܘܬܷܐܟ݂ܘܿܠ ܐܷܢܘܿܢ.15 ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܟܘܿܢ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܥܰܡܳܐ ܡ̣ܢ ܪܘܼܚܩܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܡܳܐ ܗ̱ܘ̣ ܥܰܫܝܼܢܳܐ ܥܰܡܳܐ ܗ̱ܘ ܡ̣ܢ ܥܳܠܡܳܐ ܥܰܡܳܐ ܕܠܳܐ ܬܷܕܰܥ ܠܷܫܳܢܷܗ ܘܠܳܐ ܬܷܫܡܰܥ ܡܷܕܷܡ ܕܰܡܡܰܠܷܠ.16 ܓܰܓܖ̈ܳܬܷܗ ܐܰܝܟ݂ ܩܰܒ̣ܖܷ̈ܐ ܦܬ̣̈ܝܼܚܳܢ ܘܟ݂ܠܗܘܿܢ ܓܰܢ̱ܒܳܪܝܼܢ.17 ܢܷܐܟ݂ܘܿܠ ܚܨܳܕ݂ܳܟ݂ ܘܠܰܚܡܳܟ݂ ܢܷܐܟ݂ܘܿܠ ܒܢܰܝ̈ܟ ܘܰܒ̈ܢܳܬ̣ܳܟ݂ ܢܷܐܟ݂ܘܿܠ ܥܳـ̈ܢܳܟ݂ ܘܬ̣ܳܘܖ̈ܰܝܟ ܢܷܐܟ݂ܘܿܠ ܓܘܼܦ̈ܢܰܝܟ ܘܬܷܐܢܰܝ̈ܟ ܢܡܰܣܟܷܢ ܩܘܼܖ̈ܝܳܐ ܕܬ̣ܘܼܩܦܳܟ݂ ܕܐܰܢ̱ܬ̇ ܬܟ݂ܝܼܠ ܥܠܰܝܗܷܝܢ ܒܚܰܪܒܳܐ.18 ܘܐܳܦ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܠܳܐ ܐܰܣܝܼܦܟ݂ܘܿܢ.19 ܘܢܷܗܘܷܐ ܟܰܕ݂ ܬܷܐܡܪܘܿܢ ܡܷܛܠ ܡܳܢܳܐ ܥܒܰܕ݂ ܠܰܢ ܡܳܪܝܳܐ ܐܳܠܳܗܰܢ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܬܷܐܡܰܪ ܠܗܘܿܢ ܗܳܟ݂ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܕܰܫܒܰܩ̣ܬ̇ܘܿܢܳܝ ܘܰܦܠܰܚܬ̇ܘܿܢ ܠܐܰܠܳܗܷ̈ܐ ܢܘܼܟ݂ܖ̈ܳܝܷܐ ܒܐܰܪܥ̱ܟ݂ܘܿܢ ܗܳܟܰܢܳܐ ܬܷܦܠ̱ܚܘܼܢ ܠܢܘܼܟ݂ܖ̈ܳܝܷܐ ܒܐܰܪܥܳܐ ܕܠܳܐ ܕܝܼܠܟ݂ܘܿܢ.20 ܚܳܘܳܘ ܗܳܕܷܐ ܒܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܘܐܰܫܡ̱ܥܘܼܗ̇ ܒܰܝܗܘܼܕ݂ܳܐ ܘܐܷܡܰܪܘ.21 ܫܡܰܥܘ ܗܳܕܷܐ ܥܰܡܳܐ ܣܰܟ݂ܠܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܠܷܒܳܐ ܕܥܰܝܢܷ̈ܐ ܐܝܼܬ ܠܗܘܿܢ ܘܠܳܐ ܚܳـ̇ܙܷܝܢ ܘܐܷܕ݂ܢܷܐ ܐܝܼܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܫܳܡ̇ܥܝܼܢ.22 ܡܷܢܝ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܘܡ̣ܢ ܩܕܳܡܰܝ ܠܳܐ ܬܙܘܼܥܘܼܢ ܕܣܳܡܷ̇ܬ̣ ܚܳܠܳܐ ܬܚܘܼܡܳܐ ܠܝܰܡܳܐ ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܘܠܳܐ ܥܳــ݁ܒܰܪ ܠܷܗ ܘܡܷܬ̣ܟܰܬܰܫ ܘܠܳܐ ܡܷܫܟܰܚ ܘܡܷܬ̇ܬ̇ܪܝܼܡܝܼܢ ܓܰܠܳܘ̈ܗܝ ܘܠܳܐ ܥܳــ݁ܒ̣ܪܝܼܢ ܠܷܗ.23 ܘܰܠܥܰܡܳܐ ܗܳܢܳܐ ܗܘ̤ܳܐ ܠܷܒܳܐ ܡܳܪܘܿܕ݂ܳܐ ܘܰܡܡܰܪܡܪܳܢܳܐ ܣܛܳܘ̣ ܘܐܷܙܰܠ̣ܘ.24 ܘܠܳܐ ܐܷܡܰܪܘ ܒܠܷܒ̇ܗܘܿܢ ܢܷܕ݂ܚܰܠ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܝܳܗܷ̇ܒ̣ ܡܷܛܪܳܐ ܒܟ݂ܝܼܪܳܝܳܐ ܘܰܠܩܝܼܫܳܝܳܐ ܒܙܰܒ̣ܢܷܗ ܘܥܰܠܳܬ̣ܳܐ ܕܩܰܝܛܳܐ ܠܣܰܬ̣ܘܳܐ ܢܳــ݁ܛܰܪܠܰܢ.25 ܚܳܘ̈ܒܰܝܟܘܿܢ ܨܠܳܘ ܥܠܰܝܟܘܿܢ ܗܳܠܷܝܢ ܘܰܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܟܠܳܘ ܛܳــ̈ܒ̣ܳܬ̣ܳܐ ܡܷܢܟ݂ܘܿܢ.  27 ܘܐܰܝܟ݂ ܩܠܘܼܒܝܳܐ ܕܰܡܠܷܐ ܦܳܪܰܚܬ̣ܳܐ ܗܳܟܰܢܳܐ ܒܳܬܰܝ̈ܗܘܿܢ ܡܠܷܝܢ ܢܷܟ݂ܠܳܐ.28 ܡܷܛܠ ܗܳܢܳܐ ܝܼܪܷܒ̣ܘ ܘܰܥܬܰܪܘ ܘܰܥ̣ܒܰܪܘ ܥܰܠ ܕܝܼܢܳܐ ܕܝܼܢܳܐ ܠܳܐ ܕܳܢ̣ܘ ܘܕ݂ܝܼܢܳܐ ܕܝܰܬ̣ܡܷ̈ܐ ܠܳܐ ܬܰܪܷܨܘ ܘܕ݂ܝܼܢܳܐ ܕܒ̣ܳܝ̈ܫܷܐ ܠܳܐ ܕܳܢ̣ܘ.29 ܥܰܠ ܗܳܠܷܝܢ ܠܳܐ ܐܷܦܩܘܿܕ݂ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܘܰܒ̣ܥܰܡܳܐ ܕܗܳܟ݂ܢܳܐ ܠܳܐ ܬܷܬ̣ܢܰܩܡ ܢܰܦ̮ܫܝ.30 ܬܷܡܗܳܐ ܘܫܳܛܝܘܼܬ̣ܳܐ ܗܘܳܐ ܒܐܰܪܥܳܐ.31 ܢܒ̣ܝܷ̈ܐ ܐܷܬ̣ܢܰܒܝܼܘ ܫܘܼܩܪܳܐ ܘܟܰܗ̈ܢܷܐ ܐܷܚܰܕ݂ܘ ܐܝܼܕܰܝ̈ܗܘܿܢ ܘܥܰܡܝ ܪܚܷܡ̣ܘ ܗܳܟܰܢܳܐ ܘܡܳܢܳܐ ܬܷܥܒܕ݂ܘܼܢ ܠܚܰܪܬ̣ܳܐ.  ܩܦܠܐܘܢ **ܘ.**1 ܓܳـ̣ܙܘ ܒܢܳܝ̈ ܒܷܢܝܳܡܷܝܢ ܡ̣ܢ ܓܳܘ ܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܩܳܠܳܐ ܩܪܳܘ ܫܝܼܦܘܿܪܳܐ ܘܥܰܠ ܒܷܝܬ̣ ܟܪܰܡ ܫـ̣ܩܰܠܘ ܐܳܬܳܐ ܡܷܛܠ ܕܒ̣ܝܼܫܬܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܡ̣ܢ ܓܰܪܒܝܳܐ ܘܰܬ̣ܒ̣ܳܪܳܐ ܪܰܒܳܐ.2 ܠܰܡܥܰܕܰܢܬܳܐ ܘܠܰܡܦܰܢܰܩܬܳܐ ܕܡܰܝܬ̇ܝ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ.3 ܥܠܷܝܗ̇ ܢܷܐܬ̣ܘܿܢ ܖ̈ܥܳܘܳܬ̣ܳܐ ܘܰܓ̣ܙܳܖ̈ܳܝܗܘܿܢ ܐܰܟ݂ܚܕ݂ܳܐ ܘܢܷܩܫܘܼܢ ܥܠܷܝܗ̇ ܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܘܢܷܪܥܘܿܢ ܓܒܰܪ ܠܓܰܒܷܗ.4 ܛܰܝܷܒ̣ܘ ܥܠܷܝܗ̇ ܩܪܳܒܳܐ ܘܐܷܡܰܪܘ ܩܘܼܡܘ ܢܷܣܰܩ ܒܛܰܗܪܳܐ ܘܳܝ ܠܰܢ ܕܰܦـ̣ܢܳܐ ܝܳܘܡܳܐ ܘܰܪܟܷܢܘ ܛܷܠܳܠܰܝ̈ ܪܰܡܫܳܐ.5 ܩܘܼܡܘ ܢܷܣܰܩ ܥܠܷܝܗ̇ ܒܠܷܠܝܳܐ ܘܰܢܚܰܒܷ̇ܠ ܣܳܚܖ̈ܳܬ̣ܳܗ̇.6 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܦܣܘܿܩܘ ܩܰܝܣܷܝܗ̇ ܘܐܰܟ݂ܡܷܢܘ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܟܡܷܐܢܷ̈ܐ ܗܳܝ ܩܪܝܼܬ̣ܳܐ ܕܐܷܬ̣ܦܰܩܕܰܬ̤. ܘܟ݂ܠܷܗ ܥܘܼܫܩܳܐ ܒܓ̣ܳܘܳܗ̇.7 ܐܰܝܟ݂ ܕܟܰܢܷ̇ܫ ܓܘܼܒܳܐ ܡܳܘ̈ܗܝ ܗܳܟܰܢܳܐ ܟܰܢܫܰܬ̤ ܒܝܼܫܬܳܗ̇ ܚܛܘܼܦܝܳܐ ܘܒܷܙܬ̣ܳܐ ܡܷܫܬ̇ܡܰܥ ܒܳܗ̇ ܩܕ݂ܳܡ ܐܰܦ̈ܰܝ ܐܰܡܝܼܢܳܐܝܼܬ̣.8 ܒܟܷܐܒܷܐ ܘܒ̣ܡܰܚ̈ܘܳܬ̣ܳܐ ܐܷܬ̣ܪ̱ܕ݂ܳܝ ܐܘܽܪܻܫܠܷܡ ܕܰܠܡܳܐ ܬܷܢܰܕ݂ ܢܰܦ̮ܫܝ ܡܷܢܷܟ݂ܝ ܕܰܠܡܳܐ ܐܷܥܒ̇ܕܷܟ݂ܝ ܠܚܘܼܪܒܳܐ ܐܰܝܟ݂ ܐܰܪܥܳܐ ܕܠܳܐ ܐܬ̣ܝܰܬ̇ܒܰܬ̤.9 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܷܬ̣ܒܰܥܳܪܘܼ ܢܷܬ̣ܒܰܥܪܘܼܢ ܐܰܝܟ݂ ܓܷܦܬܳܐ ܫܰܪܟܷ̇ܗ ܕܝܼܣܪܳܝܷܠ ܐܰܗܦܷܟ݂ ܐܝܼܕ݂ܳܟ݂ ܐܰܝܟ݂ ܩܳܛ̇ܘܿܦܳܐ ܥܰܠ ܒܘܼܥܳܪܳܐ.10 ܠܡܰܢ ܐܷܡܰܪ ܘܐܷܣܰܗܷܕ݂ ܕܢܷܫܡ̱ܥܘܼܢ ܗܳܐ ܐܷܕ݂ܢܰܝ̈ܗܘܿܢ ܥܘܼܖ̈ܠܳܢ ܘܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܰܡܨܳܬ̣ ܗܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܗܘ̤ܳܐ ܠܗܘܿܢ ܠܚܷܣܕܳܐ ܘܠܳܐ ܨܳܒܷ̇ܝܢ ܒܷܗ.11 ܘܐܰܢ̱ܬ̇ܝ ܚܷܡܬܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܡ̱ܠܝܼܬ̇ܝ ܘܰܠܐܝܼܬ̇ܝ ܐܰܟ̇ܝܼܠܝ ܘܐܰܫܘܿܕ݂ܝ ܥܰܠ ܛܠܳܝܷܐ ܒܫܘܼܩܷܐ ܘܥܰܠ ܟܢܘܼ̈ܫܳܬ̣ܳܐ ܕܓܰܕܘܼ̈ܕܷܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܡܷܛܠ ܕܐܳܦ ܓܰܒܖܷ̈ܐ ܥܰܡ ܢܷܫܷ̈ܐ ܢܷܬ̇ܬܰܚܕܘܼܢ ܘܣܳܒܳܐ ܥܰܡ ܛܠܷܐ ܝܳܘ̈ܡܳܬ̣ܳܐ.12 ܢܷܬ̣ܝܰܗ̱ܒܘܼܢ ܒܳܬܰܝ̈ܗܘܿܢ ܠܐܰܚܖ̈ܳܢܷܐ ܘܚܰܩ̈ܠܳܬܳܐ ܘܢܷܫܷܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܡܷܛܠ ܕܰܡܪܝܼܡ ܐ̱ܢܳܐ ܐܝܼܕ݂ܝ ܥܰܠ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.13 ܡܷܛܠ ܕܡ̱ܢ ܙܥܘܿܪܗܘܿܢ ܘܰܥܕܰܡܳܐ ܠܪܰܒܗܘܿܢ ܟܠܗܘܿܢ ܢܳܟ݂ܠ̇ܝ̣ܢ ܢܷܟ݂ܠܳܐ ܘܡ̣ܢ ܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷܐ ܘܰܥܕܰܡܳܐ ܠܟ݂ܳܗ̈ܢܷܐ ܟܠܗܘܿܢ ܥܳܒ̣ܕܝܼܢ ܫܘܼܩܪܳܐ.14 ܘܡܰܐܣܷܝܢ ܬܒܰܪܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ ܒܒܷܙܚܳܐ ܘܐܳܡ̇ܪܝܼܢ ܫܠܳܡܳܐ ܫܠܳܡܳܐ ܘܠܰܝܬ̇ ܫܠܳܡܳܐ.15 ܒـ̣ܗܷܬ̣ܘ ܡܷܛܠ ܕܛܰܢܦܘܼܬ̣ܳܐ ܥ̣ܒܰܕ݂ܘ ܘܒܰܗܝܼܬܷ̈ܐ ܠܳܐ ܒܳܗ̇ܬ̇ܝܼܢ ܘܰܠܡܷܬ̇ܬ̇ܟ݂ܳܣܘܼ ܠܳܐ ܝܳـ̇ܕ݂ܥܝܼܢ ܡܷܛܠ ܗܳܢܳܐ ܢܷܦܠܘܼܢ ܥܰܡ ܢܳܦ̈ܠܷܐ ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܡܷܬ̣ܦܰܩܕܝܼܢ ܢܷܣܬܰܚܦܘܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.16 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܘܼܡܘ ܥܰܠ ܐܘܼܖ̈ܚܳܬ̣ܳܐ ܘܰܚܙܳܘ ܘܫܰܐܷܠܘ ܥܰܠ ܫܒ̣̈ܝܼܠܝ ܥܳܠܡܳܐ ܘܰܚܙܳܐ ܐܝܕܳܐ ܐܘܼܪܚܳܐ ܫܰܦܝܼܪܳܐ ܙܷܠ ܒܳܗ̇ ܘܐܷܫܟܰܚܘ ܢܝܳܚܳܐ ܠܢܰܦ̮ـ̈ܫܳܬ̣ܟ݂ܘܿܢ ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܳܐ ܐܳܙܠ̱ܝܼܢܰܢ.17 ܘܐܰܩܝܼܡܷܬ̣ ܥܠܰܝܟܘܿܢ ܕܳܘܩܷ̈ܐ ܕܬܷܫܡ̱ܥܘܿܢ ܠܩܳܠ ܫܝܼܦܘܿܪܳܐ ܘܐܳܡܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܳܐ ܫܳܡ̇ܥܝܼܢܰܢ.18 ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܘ ܥܰܡܡܷ̈ܐ. ܘܕܰܥܝ ܥܷܕܬܳܐ ܕܰܒ̣ܗܘܿܢ.19 ܫܡܰܥܝ ܐܰܪܥܳܐ ܗܳܐ ܡܰܝܬܷ̇ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ ܐܰܝܟ݂ ܦܷܐܖ̈ܰܝ ܡܰܚܫ̈ܒ̣ܳܬ̣ܗܘܿܢ ܕܰܠܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܠܳܐ ܫܡܰܥ̣ܘ ܘܰܠܢܳܡܘܿܣܝ ܐܰܣܠܝܼܘ.20 ܠܡܳܢܳܐ ܗܳܘ̇ܝܳܐ ܠܝܼ ܠܒ̣ܘܿܢ̱ܬܳܐ ܕܡܰܝܬ̱ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܡ̣ܢ ܫܒ̣ܳܐ ܘܩܰܢܝܳܐ ܕܒܷܣܡܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ ܒܰܥ̈ܠܳܘܳܬ̣ܟ݂ܘܿܢ ܠܳܐ ܨܒܷ̇ܝܬ̣ ܘܕܷܒ̣ܚܰܝ̈ܟܘܿܢ ܠܳܐ ܒܣܷܡ̣ܘ ܠܝܼ.21 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܝܳܗܷܒ̣ ܐ̱ܢܳܐ ܠܥܰܡܳܐ ܗܳܢܳܐ ܬܘܼܩ̈ܠܳܬ̣ܳܐ ܘܢܷܬ̇ܬܰܩܠܘܼܢ ܒܗܷܝܢ ܐܰܒ̣ܳܗܷܐ ܘܰܒ̣̈ܢܰܝܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܰܫܒ̣ܳܒ̣ܳܐ ܘܪܳܚ̇ܡܷܗ ܢܷܐܒ̣ܕܘܼܢ.22 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܥܰܡܳܐ ܐܳܬܷ̇ܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܥܰܡܳܐ ܪܰܒܳܐ ܢܕ݂ܘܼܠ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.23 ܒܩܷܫ̈ܬܳܬ̣ܳܐ ܘܰܒ̣ܢܰܝܙܟܷܐ ܡܙܰܝܢܝܼܢ ܒܝܼܫܝܼܢ ܐܷܢܘܿܢ ܘܠܳܐ ܡܪܰܚܡܳܢܝܼܢ ܘܩܳܠܗܘܿܢ ܐܰܝܟ݂ ܝܰܡܳܐ ܕܡܷܬ̣ܟ̇ܬܷܫ ܘܥܰܠ ܖ̈ܰܟ݂ܫܳܐ ܪܟ݂ܝܼܒ̣ܝܼܢ ܘܰܡܛܰܝܒ̣ܝܼܢ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܷܐ ܠܰܩܪܳܒ̣ܳܐ ܥܠܰܝܟܝ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ.24 ܫـ̣ܡܰܥܢ ܫܷܡ̱ܥܗܘܿܢ ܘܐܷܬ̣ܪܰܦܝܼ ܐܝܼܕܰܝ̈ܢ ܘܥܳܩܬ̣ܳܐ ܐܷܚܰܕ݂ܬܰܢ ܘܚܷܒ̣̈ܠܷܐ ܐܰܝܟ݂ ܕܝܳܠܷܕܬܳܐ.25 ܠܳܐ ܬܷܦܩܘܼܢ ܠܚܰܩܠܳܐ ܘܒ̣ܐܘܼܪܚܳܐ ܠܳܐ ܬܷܐܙܠ̱ܘܼܢ ܡܷܛܠ ܚܰܪܒܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܷ̈ܐ ܕܰܟ݂ܪܝܼܟ݂ܳܐ ܡ̣ܢ ܚܕܳܖ̈ܰܝܟ̇ܝ ܒܰܪܬ̣ ܥܰܡܝ.26 ܐܷܬܷܟܰܒ̣ܢܝ ܣܰܩܷ̈ܐ ܘܐܷܬ̇ܬ̇ܦܝܼܠܝ ܒܩܷܛܡܳܐ ܐܷܒ̣ܠܳܐ ܐܰܝܟ݂ ܕܜܰܠ ܝܼܚܝܼܕ݂ܳܐ ܥܒܷܕ݂ܝ ܠܷܟ݂ܝ ܘܡܰܪܩܕܘܼܬ̣ܳܐ ܡܰܪܝܼܪܬܳܐ ܡܷܛܠ ܕܡ̣ܢ ܫܷܠܝܳܐ ܢܷܐܬ̣ܘܿܢ ܥܠܰܝܟ̇ܝ ܒܳܙܘܿܙܷ̈ܐ.27 ܒܳܚܘܿܪܳܐ ܝܰܗܒܰܬܳܟ݂ ܒܥܰܡܝ ܥܰܫܝܼܢܳܐ ܕܬܷܕܰܥ ܘܰܬ̣ܒܰܚܷܢ ܐܘܼܖ̈ܚܳܬ̣ܗܘܿܢ.28 ܟܠܗܘܿܢ ܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܡܳܪܘܿܕ݂ܝܼܢ ܘܰܡܗܰܠܟ݂ܝܼܢ ܒܢܷܟ݂ܠܳܐ ܘܐܰܝܟ݂ ܢܚܳܫܳܐ ܘܦܰܪܙܠܳܐ ܟܠܗܘܿܢ ܡܚܰܒ̇ܠܳܢܝܼܢ.29 ܓܰܪܕܝܼ ܡܰܦܘܼܚܳܐ ܡ̣ܢ ܢܘܼܪܗܘܿܢ ܘܐܰܒܳܪܳܐ ܘܰܣܪܝܼܩܳܐܝܼܬ̣ ܨܳܪܷܦ ܨܳܪܘܿܦܳܐ ܘܒ̣ܝܼܫܬ̇ܥܘܿܢ ܠܳܐ ܓܳܡ̇ܪܳܐ.30 ܟܷܣܦܳܐ ܡܰܣܠ̱ܝܳܐ ܩ̣ܪܳܘ ܐܷܢܘܿܢ ܡܷܛܠ ܕܐܰܣܠܝܼ ܐܰܢܘܿܢ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ **ܙ.**1 ܦܬ̣ܓ̣ܳܡܳܐ ܕܰܗܘܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕܳܡ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.2 ܩܘܼܡ ܒܰܬ̣ܪܰܥ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܩܪܝܼ ܬܰܡܳܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܘܐܷܡܰܪ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܕܥܳܐ̇ܠܝܼܢ ܒܬܰܖ̈ܥܷܐ ܗܳܠܷܝܢ ܠܡܷܣܓܰܕ݂ ܠܡܳܪܝܳܐ.3 ܗܳܟܰܢܳܐ ܐܰܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܛܐܷܒ̣ܘ ܐܘܼܖ̈ܚܳܬ̣ܟ݂ܘܿܢ ܘܰܥܒ̣ܕܰܝ̈ܟܘܿܢ ܘܐܰܫܪܷܝܟ݂ܘܿܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ.4 ܘܠܳܐ ܬܷܬܰܟ݂ܠܘܿܢ ܠܟ݂ܘܿܢ ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܫܘܼܩܪܳܐ ܕܐܳܡܪܝܼܢ ܠܟ݂ܘܿܢ ܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ.5 ܗܰܝܟ̇ܠܷܗ ܐܰܢ̱ܬ̇ܘܿܢ ܕܡܳܪܝܳܐ ܐܷܢ ܬܰܫܦܪܘܼܢ ܐܘܼܖ̈ܚܳܬ̣ܟ݂ܘܿܢ ܘܰܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܘܐܷܢ ܬܷܥܒ̣ܕ݂ܘܼܢ ܕܝܼܢܳܐ ܒܷܝܬ̣ ܓܒ̣ܪܳܐ ܠܚܰܒ̣ܪܷܗ.6 ܘܰܠܥܳܡܘܿܖܷ̈ܐ ܘܰܠܝܰܬ̣ܡܷ̈ܐ ܘܠܰܐܖ̈ܡܠܳܬ̣ܳܐ ܠܳܐ ܬܷܥܠ̱ܒ̣ܘܼܢ ܘܠܳܐ ܬܷܛܠ̱ܡܘܼܢ ܘܰܕ݂ܡܳܐ ܙܰܟܳܝܳܐ ܠܳܐ ܬܷܐܫܕܘܼܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܒ̣ܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܖ̈ܳܢܷܐ ܬܷܐܙܠܘܼܢ ܕܢܷܒ̣ܐܰܫ ܠܟ݂ܘܿܢ.7 ܘܐܰܫܪܷܝܟ݂ܘܿܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܒܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܥܳܠܰܡ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.8 ܘܗܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܡܷܬ̇ܬܰܟ݂ܠܝܼܢ ܥܰܠ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܫܘܼܩܪܳܐ ܕܠܳܐ ܡܳܘܬ̇ܪܝܼܢ.9 ܓܰܢܳܒ̣ܝ̣ܢ ܐ̱ܢܬ̇ܘܿܢ ܘܩܳܛܘܿܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܘܓܰܝܳܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܘܝܳܡܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܫܘܼܩܪܳܐ ܘܣܳܝ̇ܡܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܷܣܡܷܐ ܠܒܰܥܠܳܐ ܘܐܳܙ̇ܠ̱ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܖ̈ܳܢܷܐ ܕܠܳܐ ܝܼܕܰܥـ̣ܬ̇ܘܿܢ.10 ܘܐܳܬܷܝܢ ܐ̱ܢܬ̇ܘܿܢ ܘܩܳܝܡ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܩܕܳܡܰܝ ܒܒܰܝܬܳܐ ܗܳܢܳܐ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܳܘܗܝ ܘܐܳܡܪܝܼܬ̇ܘܿܢ ܦܰܨܳܢ ܘܥܳܒ̣ܕ̇ܝܼܬ̇ܘܿܢ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬܳܐ.11 ܕܰܠܡܳܐ ܡܥܰܪܬ̣ܳܐ ܕܓܰܢܳܒܷ̈ܐ ܗܘܳܐ ܒܰܝܬܳܐ ܗܳܢܳܐ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܳܘܗܝ ܒܥܰܝ̈ܢܰܝܟܘܿܢ ܐܳܦ ܐܷܢܳܐ ܗܳܐ ܚܙܷܝܬ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ.12 ܡܷܛܠ ܗܳܢܳܐ ܙܷܠܘ ܠܐܰܬ̣ܪܝ ܕܰܒ̣ܫܝܼܠܘܿ ܕܐܰܫܪܝܼـ̇ܬ̣ ܫܷܡܝ ܬܰܡܳܢ ܒܩܰܕ݂ܡܳܝܬܳܐ ܘܰܚܙܳܘ ܡܷܕܷܡ ܕܥܷـ̇ܒ̣ܕܷܬ̣ ܠܷܗ ܡܷܛܠ ܒܝܼܫܘܼܬܷܗ ܕܥܰܡܝ ܝܼܣܪܳܝܷܠ.13 ܘܗܳܫܳܐ ܚܠܳܦ ܕܰܥ̣ܒܰܕ̇ܬ̇ܘܿܢ ܥܒ̣ܳܕܷ̈ܐ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܩܰܕ̇ܡܷܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܠܟ݂ܘܿܢ ܘܠܳܐ ܫܡܰܥܬ̇ܘܿܢ ܘܰܩܪܷܝ̇ܬ̣ ܠܟ݂ܘܿܢ ܘܠܳܐ ܥ̣ܢܰܝܬ̇ܘܿܢ.14 ܐܷܥܒ̇ܕ݂ܝܘܼܗܝ ܠܒܰܝܬܳܐ ܗܳܢܳܐ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܳܘܗܝ ܕܐܰܢ̱ܬ̇ܘܿܢ ܬܟ݂ܝܼܠܝܼܢ ܥܠܳܘܗܝ ܘܠܰܩܪܝ̣ܬ̣ܳܐ ܗܳܕܷܐ ܕܝܷܗ̱ܒܷ݁ܬ̣ ܠܟ݂ܘܿܢ ܘܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܐܰܝܟ݂ ܕܥܷܒ̣ܕܷܬ̣ ܠܫܝܼܠܘܿ.15 ܘܐܷܫܕܷܝܟ݂ܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܦ̈ܰܝ ܐܰܝܟ݂ ܕܰܫܕܷܝ݁ܬ̣ ܠܟ݂ܠܗܘܿܢ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܠܟ݂ܠܷܗ ܙܰܪܥܷܗ ܕܐܰܦܪܷܝܡ.16 ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܨܰܠܷܐ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ ܘܠܳܐ ܬܷܒ̣ܥܷܐ ܥܠܰܝܗܘܿܢ ܘܠܳܐ ܬܷܒ̣ܥܷܐ ܡܷܢܝ ܡܷܛܠ ܕܠܳܐ ܫܳܡܰܥ ܐ̱ܢܳܐ ܠܳܟ݂.17 ܠܳܐ ܚܳܙܷ݁ܐ ܐܰܢ̱ܬ̇ ܡܷܕܷܡ ܕܥܳܒ̣݁ܕܝܼܢ ܒܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.18 ܒ̈ܢܰܝܳܐ ܡܠܰܩܛܝܼܢ ܩܰܝܣܷ̈ܐ ܘܐܰܒ̣ܳܗܷ̈ܐ ܡܳܘܩܕ݂ܝܼܢ ܢܘܼܪܳܐ ܘܢܷܫܷ̈ܐ ܠܳܝ̈ܫܳܢ ܠܰܝܫܳܐ ܠܡܷܥܒ̇ܕ݂ ܙܳܘܬ̇ܖܷ̈ܐ ܠܦܘܼܠܚܳܢ ܫܡܰܝܳܐ ܘܠܰܡܢܰܩܳܝܘܼ ܢܘܼܩܳܝܷ̈ܐ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܖ̈ܳܢܷܐ ܕܢܰܪܓ̇ܙܘܼܢܳܢܝ.19 ܠܳܐ ܗ̱ܘܳܐ ܠܝܼ ܡܰܪܓ̇ܙܝܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܠܳܐ ܠܢܰܦ̮ܫܗܘܿܢ ܕܢܷܒ̈ܗ̱ܬ̣ܳܢ ܐܰܦܰܝ̈ܗܘܼܢ.20 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܗܳܐ ܪܘܼܓ̣ܙܝ ܘܚܷܡܬ̣ܝ ܡܷܬ̇ܬ̇ܢܝܼܚܝܼܢ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܥܰܠ ܒܢܰܝ̈ܢܳܫܳܐ ܘܥܰܠ ܒܥܝܰܪܳܐ ܘܥܰܠ ܐܝܼܠܳܢܷܐ ܕܕܰܒ̣ܪܳܐ ܘܥܰܠ ܦܷܐܖܷ̈ܐ ܕܐܰܪܥܳܐ ܘܬܳܘܩܷܕ݂ ܘܠܳܐ ܬܷܕ݂ܥܰܟ݂.21 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܠܳـ̈ܘܳܬ̣ܗܘܿܢ ܐܳܘܣܷܦܘ ܥܰܠ ܕܷܒ̣ܚܰܝ̈ܗܘܿܢ ܘܐܷܟܰܠܘ ܒܷܣܪܳܐ ܕܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.22 ܘܠܳܐ ܦܰܩ̇ܕܷܬ̣ ܐܷܢܘܿܢ ܒܝܳܘܡܳܐ ܕܐܰܣܩܷ̇ܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܳܐ ܥܰܠ ܥܠܳܬ̣ܳܐ ܘܠܳܐ ܥܰܠ ܕܷܒ̣ܚܷܐ.23 ܐܷܠܳܐ ܐܷܢܳܐ ܗܳܢܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܦܷܩ̇ܕܷܬ̣ ܐܷܢܘܿܢ ܘܐܷܡ̇ܪܷܬ̣ ܫܡܰܥܘ ܒܩܳܠܝ ܘܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ ܘܐܰܢ̱ܬ̇ܘܿܢ ܬܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ ܘܗܰܠܷܟ݂ܘ ܒܟ݂ܠܳܗ̇ ܐܘܼܪܚܳܐ ܕܰܡܦܰܩܷܕ݂ܢ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܕܢܷܛܐܰܒ̣ ܠܟ݂ܘܿܢ.24 ܘܠܳܐ ܫܡܰܥܘ ܘܠܳܐ ܐܪܟܷ̇ܢܘ ܐܷܕ݂ܢ̱ܗܘܿܢ ܠܡܷܫܡܰܥ ܐܷܠܳܐ ܐܷܙܰܠ̣ܘ ܒܳܬܰܪ ܬܰܖ̈ܥܝܳܬ̣ܗܘܿܢ ܘܒ̣ܳܬܰܪ ܨܷܒ̣ܝܳܢܰܝ̈ ܠܷܒܗܘܿܢ ܒܝܼܫܳܐ ܘܰܗܦܰܟ݂ܘ ܠܒܷܣܬܰܪܗܘܿܢ ܘܠܳܐ ܠܰܩܕܳܡܰܝܗܘܿܢ.25 ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܢܦܰܩ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܘܫܕ̇ܪܷܬ̣ ܠܘܳܬ̣ܗܘܿܢ ܟܠܗܘܿܢ ܥܰܒ̣̈ܕܰܝ ܢܒ̣ܝܷܐ ܒܟ݂ܠܝܘܿܡ.26 ܩܰܕܡܷܬ̣ ܘܫܰܕܪܷܬ̣ ܘܠܳܐ ܫܡܰܥܘ܆ܘܠܳܐ ܐܰܪܟܷ̇ܢܘ ܐܷܕ݂ܢܗܘܿܢ ܠܘܳܬ̣ܝ ܘܩܰܫܝܼܘ ܩܕ݂ܳܠܗܘܿܢ ܛܳܒ̣ ܡ̣ܢ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.27 ܘܬܷܐܡܰܪ ܠܗܘܿܢ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܘܠܳܐ ܢܷܫ̱ܡܥܘܼܢܳܟ݂ ܘܩܳـ̇ܪܷܐ ܐܰܢ̱ܬ̇ ܠܗܘܿܢ ܘܠܳܐ ܥܳـ̇ܢܷܝܢ ܠܳܟ݂.28 ܐܰܒ̣ܕܰܬ̤ ܗܰܝܡܳܢܘܼܬܳܐ ܘܓ̣ܳܙܰܬ̤ ܡ̣ܢ ܦܘܼܡܗܘܿܢ.29 ܓܘܿܙܝ ܣܰܥܪܷܟ݂ܝ ܘܰܫܕ݂ܳܝ ܘܰܫܩܘܿܠܝ ܥܰܠ ܫܒ̣̈ܝܼܠܷܐ ܐܘܿܠܝܼܬܳܐ ܕܰܪܓܷܙ ܡܳܪܝܳܐ ܘܫܰܒ̣ܩܷܗ ܠܕ݂ܳܪܳܐ ܥܳܒ̣ܘܿܪܳܐ.30 ܡܷܛܠ ܕܰܥܒܰܕ݂ܘ ܒܢ̈ܰܝ ܝܼܗܘܕ݂ܳܐ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܣܳـ̣ܡܘ ܛܰܢܦܘܼܬ̣ܗܘܿܢ ܒܒܰܝܬܳܐ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܳܘܗܝ ܘܛܰܢܦܘܼܗܝ.31 ܘܰܒ̣ܢ̣ܳܘ ܥ̈ܠܳܘܳܬ̣ܳܐ ܒܬܰܦܰܬ̣ ܕܰܒ̣ܢܰܚܠܳܐ ܕܒܰܪܗܳܢܘܿܡ ܠܡܳܘܩܳܕ݂ܘܼ ܒܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܒܢܘܼܪܳܐ ܕܠܳܐ ܦܰܩـ̇ܕܷܬ̣ ܐܷܢܘܿܢ ܘܠܳܐ ܣܷܠܩܰܬ̤ ܥܰܠ ܠܷܒܝ.32 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܝܳܘ̈ܡܳܬܳܐ ܐܳܬܷܝܢ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܘܠܳܐ ܢܷܬ̣ܐ̱ܡܰܪ ܬܘܼܒ̣ ܬܰܦܰܬ̣ ܘܢܰܚܠܳܐ ܕܒܰܪܗܳܢܘܿܡ ܐܷܠܳܐ ܐܷܢ ܢܰܚܠܳܐ ܕܰܩܛܝܼ̈ܠܷܐ܆ܘܢܷܩܒ̇ܪܘܼܢ ܒܬܰܦܰܬ̣ ܡ̣ܢ ܒܠܰܝ ܐܰܬ̣ܪܳܐ.33 ܘܢܷܗ̈ܘ̱ܝܳܢ ܫܠܰܕܰܝ̈ܗܘܿܢ ܕܥܰܡܳܐ ܗܳܢܳܐ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܦܳܪܚܬܳܐ ܕܰܫܡܰܝܳܐ ܘܰܠܚܰܝ̱ܘܬ̣ܳܐ ܕܐܰܪܥܳܐ ܙܠܰܝܬ̇ ܡܦܰܨܝܳܢܳܐ.34 ܘܐܷܒܰܛܷܠ ܡ̣ܢ ܩܘ̣ܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܡ̣ܢ ܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܩܳܠܳܐ ܕܰܕ݂ܝܳܨܳܐ ܘܩܳܠܳܐ ܕܚܰܕܘܼܬܳܐ ܩܳܠܳܐ ܕܚܰܬ̣ܢܳܐ ܘܩܳܠܳܐ ܕܟܰܠܬ̣ܳܐ ܡܷܛܠ ܕܰܠܚܘܼܪܒܳܐ ܬܷܗܘܷܐ ܟܠܳܗ̇ ܐܰܪܥܳܐ.  ܩܦܠܐܘܢ **ܚ.**1 ܒܙܰܒ̣ܢܳܐ ܗ̇ܘ ܐܳܡܰܪ ܡܳܪܝܳܐ ܢܰܦܩܘܼܢ ܓܰܖ̈ܡܷܐ ܕܡܰܠܟܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܓܰܖ̈ܡܷܐ ܕܪܳܘܖ̈ܒ̣ܳܢܰܝܗܘܿܢ ܘܓܰܖ̈ܡܷܐ ܕܟ݂ܳܗܢܰܝ̈ܗܘܿܢ ܘܓܰܖ̈ܡܷܐ ܕܰܢܒ̣ܝܰܝ̈ܗܘܿܢ ܘܓܰܖ̈ܡܷܐ ܕܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܩܰܒ̣ܖ̈ܰܝܗܘܿܢ.2 ܘܢܷܫܛܚܘܼܢ ܐܷܢܘܿܢ ܠܫܷܡܫܳܐ ܘܰܠܣܰܗܪܳܐ ܘܰܠܟ݂ܠ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܕܰܪܚܷܡ̣ܘ ܐܷܢܘܿܢ ܘܰܦܠܰܚܘ ܐܷܢ̣ܘܿܢ ܘܐܷܙܰܠ̣ܘ ܒܳܬܰܪܗܘܿܢ ܘܰܫܐܷܠ̣ܘ ܒܗܘܿܢ ܘܰܣܓܷܕ݂ ܠܗܘܿܢ ܠܳܐ ܢܷܬ̣ܟܰܢܫܘܼܢ ܘܠܳܐ ܢܷܬ̣ܩܰܒ̣ܪܘܼܢ ܐܷܠܳܐ ܐܰܝܟ݂ ܙܷܒ̣ܠܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܢܷܗܘܘܿܢ.3 ܘܢܷܒ̇ܘܿܢ ܠܗܘܿܢ ܡܳܘܬܳܐ ܡ̣ܢ ܚܰܝܷ̈ܐ ܟܠ ܫܰܪܟܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܫܰܪܒ̇ܬ̣ܳܐ ܗܳܕܷܐ ܒܝܼܫܬܳܐ ܒܟ݂ܠ ܐܰܬ̣ܖ̈ܳܘܳܬ̣ܳܐ ܕܒܰـ̇ܕܪܷܬ̣ ܐܷܢܘܿܢ ܠܬܰܡܳܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.4 ܘܬܷܐܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܢܷܦܠܘܼܢ ܘܠܳܐ ܢܩܘܼܡܘܼܢ ܘܐܷܢ ܢܬ̣ܘܼܒ̣ܘܼܢ ܠܳܐ ܢܬ̣ܘܼܒ̣ܘܼܢ.5 ܡܷܛܠ ܡܳܢܳܐ ܬܳܒ̣ܘ ܥܰܡܳܐ ܗܳܢܳܐ ܕܐܘܽܪܻܫܠܷܡ ܬܝܳܒ̣ܘܼܬ̣ܳܐ ܚܰܨܝܼܦܬܳܐ ܚܰܡܣ̣ܢܘ ܒܢܷܟ݂ܠܳܐ ܘܠܳܐ ܨܒ̣ܳܘ ܠܰܡܬܳܒ̣.6 ܐܰܨܬܷ̇ܬ̣ ܘܫܷܡ̇ܥܷܬ̣ ܘܠܳܐ ܗ̱ܘܳܐ ܟܷܐܢܳܐܝܼܬ̣ ܡܡܰܠܠܝܼܢ ܠܰܝܬ̇ ܓܷܝܪ ܕܢܷܬ̇ܬ̇ܘܷܐ ܥܰܠ ܒܝܼܫܬܷ̇ܗ ܘܢܷܐܡܰܪ ܡܳܢܳܐ ܥܷـ̇ܒ̣ܕܰܬ̣ ܟܠܗܘܿܢ ܡܗܰܠܟ݂ܝܼܢ ܒܨܷܒ̣ܝܳܢܗܘܿܢ ܐܰܝܟ݂ ܣܘܼܣܝܳܐ ܕܢ̱ܳ̈݁ܓܷܕ݂ ܒܰܩܪܳܒ̣ܳܐ.7 ܐܳܦ ܚܘܼܪܒܳܐ ܒܰܫܡܰܝܳܐ ܝܳܕ݂ܥܳܐ ܙܰܒ̣ܢܳܗ̇ ܘܫܘܿܦܢܝܼܢܳܐ ܘܟ݂ܘܼܪܟ̇ܝܳܐ ܘܰܣܢܘܿܢܝܼܬ̣ܳܐ ܢܳܛ݁ܪܝܼܢ ܙܰܒ̣ܢܳܐ ܕܡܰܥܰܠܗܘܿܢ ܘܥܰܡܝ ܠܳܐ ܝܼܕܰܥܘ ܕܝܼܢܷܗ ܕܡܳܪܝܳܐ.8 ܐܰܝܟܰܢܳܐ ܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܚܰܟ̇ܝܼܡܷܐ ܚܢܰܢ ܘܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܥܰܡܰܢ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܠܕܰܓܳܠܘܼܬ̣ܳܐ ܥܒ̣ܝܼܕ݂ ܩܰܢܝܳܐ ܕܰܓܳܠܳܐ ܠܣܳܦܪܳܐ.9 ܒܗܷܬ̣ܘ ܚܰܟܝܼܡܷܐ ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܘܐܷܬ̇ܬ̇ܚܷܕ݂ܘ ܡܷܛܠ ܕܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܣܠܝܼܘ ܘܚܷܟ݂ܡ̱ܬ̣ܳܐ ܠܳܐ ܗܘ̤ܳܬ̣ ܒܗܘܿܢ.10 ܡܷܛܠ ܗܳܢܳܐ ܐܷܬܷܠ ܢܷܫܰܝ̈ܗܘܿܢ ܠܐܰܚܖ̈ܳܢܷܐ ܘܚܰܩ̈ܠܳܬ̣ܗܘܿܢ ܠܒܷܙܬ̣ܳܐ ܡܷܟܠ ܕܡ̣ܢ ܙܥܘܿܪܗܘܿܢ ܘܰܥܕܰܡܳܐ ܠܪܰܒܗܘܿܢ ܟܠܗܘܿܢ ܢܰܟ݂ܠܝܼܢ ܢܷܟ݂ܠܳܐ ܘܡ̣ܢ ܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܘܰܥܕܰܡܳܐ ܠܟ݂ܳܗܢܷ̈ܐ ܟܠܗܘܿܢ ܥܳܒ̣ܕܝܼܢ ܫܘܼܩܪܳܐ.11 ܘܡܰܐܣܷܝܢ ܬܐܒ̣ܳܪܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ ܒܒܷܙܚܳܐ ܘܐܳܡ̇ܪܝܼܢ ܫܠܳܡܳܐ ܫܠܳܡܳܐ ܘܠܰܝܬ̇ ܫܠܳܡܳܐ.12 ܒܗܷܬ̣ܘ ܡܷܛܠ ܕܛܰܢܦܘܼܬ̣ܳܐ ܥܒܰܕ݂ܘ ܘܒܰܗܝܼ̈ܬܷܐ ܠܳܐ ܒܗ̇ܬ̇ܝܼܢ ܘܰܠܡܷܬ̇ܬ̇ܟ݂ܳܣܘܼ ܠܳܐ ܝܳـ݁ܕ݂ܥܝܼܢ ܡܷܛܠ ܗܳܢܳܐ ܢܷܦܠܘܼܢ ܥܰܡ ܢܳܦ̈ܠܷܐ ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܡܷܬ̣ܦܰܩܕܝܼܢ ܢܷܣܬ̇ܚܦܘܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܣܳܦܘܼ ܐܣܝܼܦ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.13 ܠܰܝܬ̇ ܥܷܢ̈ܒܷܐ ܒܰܓ̣ܦܷܬܳܐ ܘܠܰܝܬ̇ ܬܷܐܢܷ̈ܐ ܒܬܷܝܬܳܐ ܘܛܰܖ̈ܦܷܐ ܢܬܰܪܘ ܘܝܷܗ̱ܒܷܬ̣ ܠܗܘܿܢ ܘܰܥ̣ܒܰܪܘ ܐܷܢܘܿܢ.14 ܘܢܷܐܡܪܘܼܢ ܥܰܠ ܡܳܢܳܐ ܝܳـ̇ܬ̣ܒܝܼܢܰܢ ܐܷܬ̣ܟܰܢܰܫܘ ܘܢܷܥܘܿܠ ܠܩܘܼܖ̈ܝܳܐ ܥܰܫ̈ܝܼܢܳܬ̣ܳܐ ܘܢܷܫܬ̇ܘܿܩ ܬܰܡܳܢ ܡܷܛܠ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܫܰܬ̇ܩܰܢ ܘܐܰܫܩܝܰܢ ܡܰܝ̈ܳܐ ܡܰܪܝܼܖܷ̈ܐ ܥܰܠ ܕܰܚܛܰܝܢ ܠܡܳܪܝܳܐ.15 ܣܰܟܝܼܢ ܠܰܫܠܳܡܳܐ ܘܠܰܝܬ̇ ܛܳܒ̣ܬ̣ܳܐ ܘܰܠܙܰܒ̣ܢܳܐ ܕܐܰܣܝܘܼܬ̣ܳܐ ܘܰܗܘܳܬ̣ ܠܰܢ ܥܳܩܬ̣ܳܐ.16 ܡ̣ܢ ܕܳܢ ܐܷܫܬ̇ܡܰܥ ܨܰܗܠܳܐ ܕܖ̈ܰܟ݂ܫܷܗ ܡ̣ܢ ܩܳܠܳܐ ܕܡܰܡܠܠܳܐ ܕܓܰܢ̱ܒܳܖ̈ܳܘܗܝ ܙܳܥܰܬ̤ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܘܐܷܬ̣ܳܐ ܘܐܷܟܰܠ̣ܘ ܐܳܘ̇ܥܳܐ ܘܰܡܠܷܐܳܗ̇ ܩܪܝܼܬ̣ܳܐ ܘܥܳܡܘܿܖܷ̈ܝܗ̇.17 ܡܷܛܠ ܕܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܥܠܰܝܟܘܿܢ ܚ̈ܘܳܘܳܬ̣ܳܐ ܚܰܖ̈ܡܳܢܷܐ ܕܠܳܐ ܡܩܰܒ̇ܠܝܼܢ ܠܘܼܚ̈ܫܳܬ̣ܳܐ ܘܰܢܢܰܟܬ̣ܘܼܢܳܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.18 ܒـ̇ܠܝܼܬ̣ ܒܥܳܩܰܬ̣ܝ ܘܠܷܒܝ ܕܘ̤ܳܐ ܥܠܰܝ.19 ܗܳܐ ܩܳܠ ܓܥܳܬ̣ܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ ܡ̣ܢ ܐܰܪܥܳܐ ܪܰܚܝܼܩܬܳܐ ܕܐܳܡ̇ܪܝܼܢ ܡܳܪܝܳܐ ܠܰܝܬ̇ ܒܨܷܗܝܘܿܢ ܐܳܘ ܡܰܠܟܳܗ̇ ܠܰܝܬ̇ ܒܳܗ̇ ܡܷܛܠ ܕܐܰܪܓ̇ܙܘܼܢܝ ܒܰܓ̣ܠܝܼܦܰܝ̈ܗܘܿܢ ܘܰܒ̣ܕܷܚ̈ܠܳܬ̣ܳܐ ܢܘܼܟ݂ܖ̈ܳܝܳܬ̣ܳܐ.20 ܥ̣ܒܰܪ ܚܨܳܕ݂ܳܐ ܘܰܓ̣ܡܰܪ ܩܛܳܦܳܐ ܘܰܚܢܰܢ ܠܳܐ ܐܷܬ̣ܦܪܷܩܢ.21 ܥܰܠ ܬܒ̣ܳܪܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ ܐܷܬ̣ܟܰܡܪܷܬ̣ ܘܬܷܡܗܳܐ ܐܰܚܕܰܢܝ.22 ܫܥܘܿܬ̣ܳܐ ܠܰܝܬ̇ ܒܓܷܠܥܳܕ݂ ܐܳܘ ܐܳܣܝܳܐ ܠܰܝܬ̇ ܬܰܡܳܢ ܡܷܛܠ ܡܳܢܳܐ ܠܳܐ ܣܷܠܩܰܬ̤ ܐܳܣܝܘܼܬ̣ܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ.  ܩܦܠܐܘܢ **ܛ.**1 ܡܰܢ ܕܷܝܢ ܝܰܗ̱ܒ̣ ܪܷܫܝ ܡܰܝ̈ܳܐ ܘܥܰܝ̈ܢܰܝ ܡܰܒܘܼ̈ܥܷܐ ܕܕܷܡ̱ܥܬ̣ܳܐ ܘܰܒ̣ܟܷ̇ܝܬ̣ ܕܷܝܢ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܥܰܠ ܩܛܝܼ̈ܠܷܐ ܕܒܰܪܬ̣ ܥܰܡܝ.2 ܡܰܢ ܕܷܝܢ ܫܰܒ̣ܩܰܢܝ ܒܡܰܕ݂ܒܪܳܐ ܒܷܝܬ̣ ܒܳܘܬܳܐ ܕܥܳܒ̣ܖ̈ܰܝ ܐܘܼܪܚܳܐ ܘܫܷܒ̣ـ̇ܩܷܬ̣ ܠܥܰܡܝ ܘܐܷܙܷܠ̱ܬ̣ ܠܝܪ ܡ̣ܢ ܠܘܳܬ̣ܗܘܿܢ ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܓܰܝܳܪܝܼܢ ܘܰܟ݂ܢܘܼܫܬܳܐ ܐܷܢܘܿܢ ܕܕܰܓܳܠܷ̈ܐ.3 ܘܰܫܕ݂ܳܘ ܠܷܫܳܢܗܘܿܢ ܐܰܝܟ݂ ܕܰܒ̣ܩܷܫܬ̇ܗܘܿܢ ܒܫܘܼܩܪܳܐ ܘܠܳܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܥ̣ܫܷܢܘ ܒܐܰܪܥܳܐ ܡܷܛܠ ܕܡ̣ܢ ܒܝܼܫܬܳܐ ܠܒ̣ܝܼܫܬܳܐ ܢܦܰܩ̣ܘ ܘܠܝܼ ܠܳܐ ܝܼܕܰܥ̣ܘ ܐܳܡܰܪ ܡܳܪܝܳܐ.4 ܓܒܰܪ ܡ̣ܢ ܚܰܒ̣ܪܷܗ ܐܰܙܕܰܗ̱ܪܘ ܘܥܰܠ ܟܠ ܐܳܚ ܠܳܐ ܬܷܬܰܟ݂ܠܘܼܢ ܡܷܛܠ ܕܟ݂ܠ ܐܳܚ ܡܷܟܰܠ ܢܳܟܷ̇ܠ ܘܟ݂ܠ ܪܳܚ̇ܡܳܐ ܒܢܷܟ݂ܠܳܐ ܡܗܰܠܷܟ݂.5 ܘܰܓ̣ܒܰܪ ܒܚܰܒ̣ܪܷܗ ܡܕܰܓ̇ܠܝܼܢ ܘܩܘܼܫܬܳܐ ܠܳܐ ܡܡܰܠܠܝܼܢ ܐܰܠܷܦ̣ܘ ܠܷܫܳܢܗܘܿܢ ܠܰܡܡܰܠܳܠܘܼ ܫܘܼܩܪܳܐ ܘܐܷܬ̇ܛܰܪܰܦܘ ܘܰܠܐܝܼܘ.6 ܡܳܘܬ̇ܒ̣ܳܟ݂ ܒܓ̣ܳܘ ܢܷܟ݂ܠܳܐ ܒܢܷܟ݂ܠܗܘܿܢ ܠܳܐ ܨܒܳܘ ܠܡܷܕܥܰܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.7 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܗܳܐ ܨܳܪܷܦ ܐ̱ܢܳܐ ܠܗܘܿܢ ܘܒ̣ܳܚܰܪ ܐ̱ܢܳܐ ܠܗܘܿܢ ܡܷܛܠ ܕܐܰܝܟܰܢܳܐ ܐܷܥܒܷܕ݂ ܡ̣ܢ ܩܕ݂ܳܡ ܒܰܪܬ̣ ܥܰܡܝ.8 ܐܰܝܟ݂ ܓܷܐܪܳܐ ܫܢܝܼܢܳܐ ܠܷܫܳܢܗܘܿܢ ܘܢܷܟ݂ܠܳܐ ܡܡܰܠܷܠ ܒܦܘܼܡܷܗ ܫܠܳܡܳܐ ܓܒܰܪ ܥܰܡ ܚܰܒ̣ܪܷܗ ܡܡܰܠܷܠ ܘܰܒ̣ܓܳܘܷܗ ܟܡܝܼܢ ܟܡܷܐܢܳܐ.9 ܥܰܠ ܗܳܠܷܝܢ ܠܳܐ ܐܷܦܩܘܿܕ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܰܒ̣ܥܰܡܳܐ ܕܗܳܟܰܢܳܐ ܠܳܐ ܬܷܬ̣ܢܰܩܰܡ ܢܰܦ̮ܫܝ.10 ܥܰܠ ܛܘܼܖܷ̈ܐ ܫܩܘܿܠܘ ܒܟ݂ܳܬ̣ܳܐ ܘܐܘܿܠܝܼܬܳܐ ܘܥܰܠ ܕܰܝܖܷ̈ܐ ܕܡܰܕ݂ܒܪܳܐ ܐܘܿܠܝܼܬ̣ܳܐ ܕܰܨܕܰܝ̈ ܡ̣ܢ ܒܠܰܝ ܐ̱ܢܳܫ ܕܥܳـ̇ܒܰܪ ܘܠܳܐ ܫܡܰܥܘ ܩܳܠܳܐ ܕܩܷܢܝܳܢܳܐ. ܡ̣ܢ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ̣ܥܝܼܪܳܐ ܐܷܬ̣ܒܰܕܰܪܘ ܘܐܷܙܰܠܘ.11 ܘܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܚܰܪܒܬ̣ܳܐ ܡܰܥܡܪܳܐ ܠܝܳܪܘܖܷ̈ܐ ܘܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܷܬܷ̇ܠ ܠܚܘܼܪܒܳܐ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷ̇ܒ̣.12 ܡܰܢܘܼ ܓܰܒ̣ܪܳܐ ܕܚܰܟ̇ܝܼܡ ܢܷܣܬܰܟܰܠ ܗܳܕܷܐ ܘܰܕ݂ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܥܠܳܘܗܝ ܢܚܳܘܷܝܗ̇ ܥܰܠ ܡܳܢܳܐ ܐܷܒ̣ܕܰܬ̤ ܐܰܪܥܳܐ ܘܰܨܕ݂ܳܬ̤ ܐܰܝܟ݂ ܡܰܕ݂ܒܪܳܐ ܡ̣ܢ ܒܠܰܝ ܕܥܳܒܰܪ.13 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܕܰܫܒܰܩ̣ܘ ܢܳܡܘܿܣܝ ܕܝܷܗ̱ܒܷܬ̣ ܠܗܘܿܢ ܘܠܰܐܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܠܳܐ ܫ̣ܡܰܥܘ ܒܩܳܠܝ ܘܠܳܐ ܗܰܠܷܟ݂ܘ ܒܷܗ.14 ܘܐܷܙܰܠ̣ܘ ܒܳܬܰܪ ܨܷܒ̣ܝܳܢܰܝ̈ ܠܷܒܗܘܿܢ ܒܝܼܫܳܐ ܘܒ̣ܳܬܰܪ ܦܬܰܟ݂ܖܷ̈ܐ ܕܐܰܠܷܦ̣ܘ ܐܷܢܘܿܢ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.15 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܡܳܘܟܷ̇ܠ ܐ̱ܢܳܐ ܠܗܘܿܢ ܠܥܰܡܳܐ ܗܳܢܳܐ ܡܪܳܖܷ̈ܐ ܘܐܰܫܩܷܐ ܐܷܢܘܿܢ ܡܰܝ̈ܳܐ ܡܰܪܝܼܖܷ̈ܐ.16 ܘܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܒܥܰܡܡܷܐ ܕܠܳܐ ܝܼܕܰܥ̣ܘ ܐܷܢܘܿܢ ܗܷܢ̣ܘܿܢ ܘܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܐܷܫܰܕܰܪ ܒܳܬ̣ܪܗܘܿܢ ܚܰܪܒܳܐ ܥܕܰܡܳܐ ܕܐܷܓܰܡܰܪ ܐܷܢܘܿܢ.17 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܩܪܳܘ ܠܐܰܠܳܝ̈ܳܬ̣ܳܐ ܘܢܷܐܬ̣̈ܝܳܢ ܘܥܰܠ ܚܰܟ̇ܝܼ̈ܡܳܬ̣ܳܐ ܫܰܕܰܪܘ ܘܢܷܐܬ̣̈ܝܳܢ.18 ܘܢܷܣܬܰܖ̈ܗܒ̣ܳܢ ܘܢܷܫܩ̈ܠܳܢ ܥܠܰܝܢ ܐܘܿܠ̈ܝܳܬ̣ܳܐ ܘܢܰܚ̈ܬ̣ܳܢ ܥܰܝ̈ܢܰܝܢ ܕܷܡ̈ܥܷܐ ܘܒ̣ܳــ̈ܒ̣ܳܬܰܢ ܢܰܖ̈ܕܝܳܢ ܡܰܝ̈ܳܐ.19 ܡܷܛܠ ܩܳܠܳܐ ܕܐܘܿܠܝܼܬ̣ܳܐ ܐܷܫܬ̇ܡܰܥ ܡ̣ܢ ܨܷܗܝܘܿܢ ܕܐܳܡܰܪ ܐܰܝܟܰܢܳܐ ܐܷܬ̣ܒܳܙܷܙܢ ܒܗܷܬ̣ܢ ܛܳܒ̣ ܛܳܒ̣ ܕܰܫ̣ܒܰܩܢ ܐܰܪܥܳܐ ܘܰܢܦܰܠ̣ܘ ܡܰܫ̈ܟ̇ܢܰܝܢ.20 ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܷܝ̈ܢ ܢܷܫܷ̈ܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܘܰܢܩܰܒ̈ܠܳܢ ܐܷܕ݂ܢܰܝ̈ܟܷ̇ܝܢ ܡܷܠܰܬ̣ ܦܘܼܡܷܗ ܘܐܰܠܷܦܷܝ̈ܢ ܒܢܳܬ̣̈ܟܷܝܢ ܐܘܿܠ̈ܝܳܬܳܐ ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܰܚܒܰܪܬ̣ܳܗ̇ ܩܝܼܢܬܳܐ.21 ܡܷܛܠ ܕܰܣܠܷܩ̣ ܡܳܘܬܳܐ ܠܟܳܘܰܝ̈ܢ܆ܘܥܰܠ̣ ܒܣܳܚܖ̈ܳܬܰܢ ܠܡܳܘܒܳܕ݂ܘܼ ܛܠܳܝܷ̈ܐ ܡ̣ܢ ܫܘܼ̈ܩܷܐ ܘܰܥܠܰܝܡܷ̈ܐ ܡ̣ܢ ܦܠܳܛܳـ̈ܘܳܬ̣ܳܐ.22 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܢܷܦ̈ܠܳܢ ܫܠܰܕܰܝ̈ܗܘܿܢ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܐܰܝܟ݂ ܙܷܒܠܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܚܰܩܠܳܐ ܘܐܰܝܟ݂ ܥܡܝܼܪܳܐ ܒܳܬܰܪ ܚܳܨܘܿܕ݂ܳܐ ܘܠܰܝܬ̇ ܡܟܰܢܫܳܢܳܐ.23 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܳܐ ܢܷܫܬܰܒ̣ܗܰܪ ܚܰܟ̇ܝܼܡܳܐ ܒܚܷܟ݂ܡ̱ܬܷܗ ܘܠܳܐ ܢܷܫܬܰܒ̣ܗܰܪ ܓܰܢ̱ܒܳܪܳܐ ܒܓܰܢ̱ܒܳܪܘܼܬܷܗ ܘܠܳܐ ܢܷܫܬܰܒ̣ܗܰܪ ܥܰܬ̇ܝܼܪܳܐ ܒܥܘܼܬ̣ܪܷܗ.24 ܐܷܠܳܐ ܒܗܳܕܷܐ ܢܷܫܬܰܒ̣ܗܰܪ ܡܰܢ ܕܡܷܫܬܰܒ̣ܗܰܪ ܡܰܢ ܕܡܷܣܬܰܟܰܠ ܘܝܳܕܰܥ̇ ܠܝܼ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܥܳܒܷ̇ܕ݂ ܛܰܝܒܘܼܬ̣ܳܐ ܘܕ݂ܝܼܢܳܐ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܒܐܰܪܥܳܐ ܘܰܒ̣ܗܳܠܷܝܢ ܨܒܷ̇ܝܬ̣ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ.25 ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܦܩܘܿܕ݂ ܥܰܠ ܟܠ ܕܓ̣ܳܙܰܪ ܒܥܘܼܪܠܘܼܬ̣ܳܐ.26 ܥܰܠ ܡܷܨܖ̈ܳܝܷܐ ܘܥܰܠ ܝܗ̱ܘܼ̈ܕܳܝܷܐ ܘܥܰܠ ܐܰܕ݂ܘܿܡ ܘܥܰܠ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܘܥܰܠ ܡܘܼܐܳܒ̣ ܘܥܰܠ ܟܠ ܩܨܝܼܨܰܝ̈ ܦܐܰܬ̣ܳܐ ܕܝܳـ̇ܬ̣ܒ̇ܝܼܢ ܒܡܰܕ݂ܒܪܳܐ ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܥܘܼܪܠܝܼܢ ܒܒܷܣ̱ܪܗܘܿܢ ܘܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܥܘܼܪܠܝܼܢ ܒܠܷܒܗܘܿܢ.  ܩܦܠܐܘܢ **ܝ.**1 ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܘܼܪܚܳܐ ܕܥܰܡܡܷܐ ܠܳܐ ܬܷܐܠܦܘܼܢ ܘܡ̣ܢ ܐܰܬ̣̈ܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡܷܛܠ ܕܥܰܡܡܷܐ ܗ̱ܘ̣ ܕܳܚ̇ܠܝܼܢ ܡܷܢܗܷܝܢ.3 ܡܷܛܠ ܕܕ݂ܚ̈ܠܳܬ̣ܳܐ ܕܥܰܡܡܷܐ ܠܳܐ ܡܷܕܷܡ ܐܷܢܷܝܢ ܡܷܛܠ ܕܩܰܝܣܳܐ ܡ̣ܢ ܥܳܒ̣ܳܐ ܦܣܝܼܩ ܥܒ̣ܳــ̇ܕ݂ ܐܝܼܕܰܝ̈ ܢܰܓܳܪܳܐ ܒܥܷܫܦܳܐ.4 ܒܟܷܣܦܳܐ ܘܰܒ̣ܕܰܗܒ̣ܳܐ ܩܪܝܼܡܝܼܢ ܒܩܰܦ̈ܠܘܼܛܷܐ ܘܰܒ̣ܨܷܨܷܐ ܡܫܰܪܪܝܼܢ ܠܗܘܿܢ ܕܠܳܐ ܢܷܬ̣ܦܰܪܩܘܼܢ.5 ܐܰܝܟ݂ ܕܷܩ̈ܠܷܐ ܙܩܝܼܦܝܼܢ ܘܠܳܐ ܡܡܰܠܠܝܼܢ ܡܷܫܩܰܠ ܫܳܩ̇ܠܝܼܢ ܠܗܘܿܢ ܡܷܛܠ ܕܠܳܐ ܡܗܰܠܟ݂ܝܼܢ. ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡܷܢܗܘܿܢ ܡܷܛܠ ܕܠܳܐ ܡܰܒ̣ܐ̱ܫܝܼܢ ܐܳܦܠܳܐ ܡܰܛܐ̱ܒ̣ܝܼܢ.6 ܠܰܝܬ̇ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܕܪܰܒ̇ ܐܰܢ̱ܬ̇ ܘܪܰܒ̇ ܫܡܳܟ݂ ܒܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ.7 ܡܰܢ ܠܳܐ ܢܷܕ݂ܚܰܠ ܠܳܟ݂ ܡܰܠܟܳܐ ܕܟ݂ܠܗܘܿܢ ܥܳܠܡܷܐ ܕܠܳܟ݂ ܗ̱ܘ̣ ܝܳܐܝܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡܷܛܠ ܕܰܒ̣ܟ݂ܠܗܘܿܢ ܚܰܟ̇ܝܼܡܷ̈ܐ ܕܥܰܡܡܷܐ ܘܰܒ̣ܟ݂ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬ̣ܗܘܿܢ ܠܰܝܬ̇ ܐܰܟ݂ܘܳܬ̣ܳܟ݂.8 ܘܐܰܟ݂ܚ̱ܕ݂ܳܐ ܢܷܐܒ̣ܕܘܼܢ ܘܰܢܣܘܼܦܘܼܢ ܝܘܼܠܦܳܢܷܐ ܣܖ̈ܝܼܩܷܐ ܕܕܷܚ̈ܠܳܬܳܐ ܕܩܰܝܣܳܐ.9 ܣܷܐܡܳܐ ܛܳܒܳܐ ܡ̣ܢ ܬܰܪܫܝܼܫ ܐܳܬܷܐ ܘܕܰܗܒ̣ܳܐ ܡ̣ܢ ܐܳܘܦܷܝܪ ܒܰܕ݂ ܢܰܓܳܪܳܐ ܘܐܝܼܕܰܝ̈ ܩܰܢܳܝܳܐ ܬܷܟ݂ܠ̱ܬ̣ܳܐ ܘܐܰܪܓ̇ܘܳܢܳܐ ܠܒ̣ܘܼܫܗܘܿܢ ܙܩܘܿܪܳܐ ܕܚܰܟܝܼܡܷܐ.10 ܘܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܩܘܼܫܬܳܐ܆ܗܘ̤ܝܘܼ ܐܰܠܳܗܳܐ ܕܚܰܝܷ̈ܐ ܘܡܰܠܟܳܐ ܕܥܰܠܡܷܐ ܡ̣ܢ ܪܘܓ̣ܙܷܐ ܙܳܝ̇ܥܳܐ ܐܰܪܥܳܐ ܘܠܳܐ ܡܚܰܡܣܢܝܼܢ ܥܰܡܡܷܐ ܪܘܼܓ̣ܙܷܐ.11 ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܰܫܡܰܝܳܐ ܘܐܰܪܥܳܐ ܠܳܐ ܥ̣ܒܰܕ݂ܘ ܢܷܐܒ̣ܕܘܼܢ ܡ̣ܢ ܐܰܪܥܳܐ ܘܡ̣ܢ ܬܚܷܝܬ̣ ܫܡܰܝܳܐ ܗܳܠܷܝܢ.12 ܡܳܪܝܳܐ ܥ̣ܒܰܕ݂ ܐܰܪܥܳܐ ܒܚܰܝܠܷܗ ܘܐܰܬ̣ܩܷܢ ܬܷܒܷܝܠ ܒܚܷܟ݂ܡ̱ܬܷܗ ܘܰܒ̣ܬܰܪܥܝܼܬܷܗ ܡ̣ܬܰܚ ܫܡܰܝܳܐ.13 ܝܳـ̇ܗܷܒ̣ ܩܳܠܳܐ ܕܰܪܓ̣ܘܼܫܝܳܐ ܕܡܰܝ̈ܳܐ ܒܰܫܡܰܝܳܐ ܡܰܣܷܩ ܥܢܳܢܷܐ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܒܰܖ̈ܩܷܐ ܠܡܷܛܪܳܐ ܥ̣ܒܰܕ݂ ܡܰܦܷܩ ܖ̈ܘܼܚܷܐ ܡ̣ܢ ܐܳܘܨܖܷ̈ܘܗܝ.14 ܫ̣ܛܳܐ ܟܠ ܒܰܪܢܳܫܳܐ ܡ̣ܢ ܝܼܕܰܥܬ̣ܳܐ ܒܗܷܬ̣ܘ ܟܠ ܥܳܒ̣ܕܰܝ̈ ܕܰܗܘܳܐ ܡ̣ܢ ܓܠܝܼܦܷ̈ܐ ܕܰܥ̣ܒܰܕ݂ܘ ܡܷܛܠ ܕܫܘܼܩܪܳܐ ܢܣܰܟܷܘ ܘܪܘܼܚܳܐ ܠܰܝܬ̇ ܒܗܘܿܢ.15 ܠܳܐ ܡܷܕܷܡ ܐܷܢܘܿܢ ܘܰܥܒ̣ܳܕܷ̈ܐ ܐܷܢܘܿܢ ܫܳܛܰــ̈ܝܳܐ ܒܙܰܒ̣ܢܳܐ ܕܡܷܬ̣ܦܰܩܕܝܼܢ ܢܷܐܒ̣ܕܘܼܢ.16 ܠܳܐ ܐܰܝܟ݂ ܕܗܳܠܷܝܢ ܡܢܳܬܷܗ ܕܝܰܥܩܘܿܒ̣ ܡܷܛܠ ܡ̣ܢ ܕܰܒ̣ــ̣ܪܳܐ ܟܠ ܗܘ̤ܝܘܼ ܡܢܳܬ̣ܗܘܿܢ ܘܝܼܣܪܳܝܷܠ ܫܰܒ̣ܛܳܐ ܕܝܳܪܬ̇ܘܼܬܷܗ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.17 ܟܰܢܷܫܝ ܡ̣ܢ ܐܰܪܥܳܐ ܨܰܥܪܷܝܟܝ ܝܳܬ̣ܒܰܬ̣ ܒܐܘܼܠܨܳܢܳܐ.18 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܥܰܪܩܷܠ ܐ̱ܢܳܐ ܠܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܗܳܕܷܐ ܒܙܰܒ̣ܢܳܐ ܗܳܢܳܐ ܕܢܷܒ̣ܥܘܿܢܳܢܝ ܘܢܷܫܟ̇ܚܘܿܢܳܢܝ.19 ܘܳܝ ܠܝܼ ܥܰܠ ܬܒ̣ܳܪܝ ܟܳܝ̇ܒܳܐ ܗ̱ܝ̣ ܡܚܘܿܬ̣ܝ ܘܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܗܳܢܳܘ ܟܷܐܒ̣ܝ ܐܷܣܰܝܒ̇ܪܝܼܘܗܝ.20 ܡܰܫܟܰܢܝ ܐܷܬ̣ܒ̇ܙܷܙ ܘܟ݂ܠܗܘܿܢ ܛܘܼܢܒܳܘ̈ܗܝ ܐܷܬ̣ܦܰܣܰܩܘ ܒܢ̈ܰܝ ܢܦܰܩ̣ܘ ܡܷܢܝ ܘܠܰܝܬ̇ ܐܷܢܘܿܢ ܠܰܝܬ̇ ܕܢܳܩܷ̇ܫ ܬܘܼܒ̣ ܡܰܫܟܰܢܝ ܘܰܢܩܝܼܡ ܝܳܖ̈ܝܼܥܳܬ̣ܝ.21 ܡܷܛܠ ܕܰܫـ̣ܛܳܘ ܖ̈ܥܳܘܳܬ̣ܳܐ ܘܰܠܡܳܪܝܳܐ ܠܳܐ ܒܥܳܘ. ܡܷܛܠ ܕܠܳܐ ܐܰܟ݂ܫܰܪܘ ܟܠܗ̇ ܡܰܪܥܝܼܬ̣ܗܘܿܢ ܐܷܬ̣ܒܰܕܪܰܬ̤.22 ܩܳܠܳܐ ܕܰܫܡܘܼܥܬ̣ܳܐ ܗܳܐ ܐܷܬܳܐ ܘܙܳܘܥܳܐ ܪܰܒܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܰܪܒܝܳܐ ܠܡܷܥܒܰܕ݂ ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܚܘܼܪܒܳܐ ܡܰܥܡܪܳܐ ܠܝܳܪܘܿܖܷ̈ܐ.23 ܝܳܕܰܥ̇ ܐ̱ܢܳܐ ܕܐܘܼܖ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ ܠܳܐ ܗ̤ܘܰܝ̈ ܐܰܝܟ݂ ܕܒܰܪܢܳܫܳܐ ܘܠܳܐ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܐܳܙܷܠ ܘܡܰܬ̣ܩܷܢ ܨܒ̣ܘܼܬܷܗ.24 ܪܕ݂ܝܼܢܝ ܡܳܪܝܳܐ ܒܕ݂ܝܼܢܳܐ ܘܠܳܐ ܒܪܘܼܓ̣ܙܳܟ݂ ܕܰܠܡܳܐ ܬܰܙ̱ܥܪܰܢܝ.25 ܐܰܫܘܿܕ݂ ܚܷܡܬ̣ܳܟ݂ ܥܰܠ ܥܰܡܡܷܐ ܕܠܳܐ ܝܰܕ݂ܥܘܼܟ݂ ܘܥܰܠ ܫܰܖ̈ܒ̣ܳܬܳܐ ܕܒܰܫܡܳܟ݂ ܠܳܐ ܩܖ̈ܰܝ ܕܐܰܟ݂ܠܘܼܗܝ ܠܝܰܥܩܘܿܒ̣ ܐܰܟ݂ܠܘܼܗܝ ܘܓܰܡܪܘܼܗܝ ܘܕܰܝܪܷܗ ܐܰܚܪܷܒ̣ܘ.  **ܩܦܠܐܘܢ ܝܐ.**1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.2 ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܩܝܳܡܳܐ ܗܳܢܳܐ ܘܐܷܡܰܪ ܠܓ̣ܳܒ̣ܖܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܥܳܡܘܼܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.3 ܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܠܝܼܛ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ ܕܠܳܐ ܢܷܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܩܝܳܡܳܐ ܗܳܢܳܐ.4 ܕܦܷـ̇ܩܕܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܒܝܳܘܡܳܐ ܕܐܰܦܷܩܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܡ̣ܢ ܟܘܼܪܳܐ ܕܦܰܪܙܠܳܐ ܘܐܷܡܪܷܝܬ̣ ܫܡܰܥܘ ܒܩܳܠܝ ܘܬܷܥܒܕ݂ܘܼܢ ܐܰܢ̱ܬܘܿܢ ܟܠ ܕܐܷܦܰܩܕ݂ܟ݂ܘܿܢ ܘܬܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ܆ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ.5 ܘܐܰܩܝܼܡ ܡܳܘ̈ܡܳܬ̣ܳܐ ܕܝܼܡ̇ܝܼܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܠܡܷܬܰܠ ܠܟ݂ܘܼܢ ܐܰܪܥܳܐ ܕܡܰܪܕܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ ܘܰܥܢܷ̇ܝܬ̣ ܘܐܷܡ̇ܪܷܝܬ̣ ܐܳܡܷܝܢ ܡܳܪܝܳܐ.6 ܘܐܷܡܰـ̣ܪ ܠܝܼ ܡܳܪܝܳܐ ܩܪܝܼ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܗܳܠܷܝܢ ܒܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܘܼܩܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܐܷܡܰܪ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܰܕ݂ܝܳܬܷܩܷ̈ܐ ܗܳܕܷܐ ܘܬܷܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ.7 ܡܷܛܠ ܕܰܡܣܰܗܳܕ݂ܘܼ ܣܰܗ̇ܕܷܬ̣ ܒܐܰܒ̣ܳܗܰܝ̈ܟܘܿܢ ܒܝܳܘܡܳܐ ܕܐܰܣـ̇ܩܷܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܩܰܕ݂ܡܷ̇ܬ̣ ܘܫܰܕ̇ܪܷܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܫܡܰܥܘ ܒܩܳܠܝ.8 ܘܠܳܐ ܫܡܰܥܘ ܘܠܳܐ ܐܰܪܟܷ̇ܢܘ ܐܷܕ݂ܢ̱ܗܘܿܢ ܘܗܰܠܷܟ݂ܘ ܓܒܰܪ ܒܨܷܒ̣̈ܝܳܢܰܝ ܠܷܒܗܘܿܢ ܒܝܼܫܳܐ. ܘܐܰܝܬ̇ܝܼܬ̇ ܥܠܰܝܗܘܿܢ ܟܠ ܦܷܬ̣ܓܳܡܰܝ̈ ܩܝܳܡܳܐ ܗܳܢܳܐ ܕܦܰܩ̇ܕܷܬ̣ ܠܡܷܫܡܰܥ ܘܠܳܐ ܫܡܰܥܘ.9 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܐܷܫܬ̇ܟܰܚ ܡܷܪܕܳܐ ܒܓܰܒ̣ܖܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܥܳܡܘܼܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.10 ܬܳܒ̣ܘ ܠܰܚܛܳܗܷ̈ܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܠܳܐ ܨܒ̣ܳܘ ܠܡܷܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܘܗܷܢـ̣ܘܿܢ ܐܷܙܰܠ̣ܘ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܖ̈ܳܢܷܐ ܠܡܷܦܠܰܚ ܐܷܢܘܿܢ ܘܒܰܛܷܠܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܒ̣ܢܰܝ̈ ܝܼܗܘܼܕ݂ܳܐ ܕܝܼܳܬܷܩܷܐ ܕܝܼܠܝ ܕܐܰܩܝܼܡܷܬ̣ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.11 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ ܒܝܼܫܬܳܐ ܕܠܳܐ ܢܷܫܟ̇ܚܘܼܢ ܠܡܷܦܰܩ ܡܷܢܳܗ̇ ܘܢܷܓ̣ܥܘܿܢ ܠܘܳܬ̣ܝ ܘܠܳܐ ܐܷܫܡܰܥ ܐܷܢܘܿܢ.12 ܘܢܷܐ̈ܙܳܠ̱ܢ ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܕ݂ܳܐ ܘܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܢܷܓ̣ܥܘܿܢ ܠܘܳܬ̣ ܐܰܠܳܗܷ̈ܐ ܕܣܳܝ̇ܡܝܼܢ ܗ̱ܘܳܘ ܠܗܘܿܢ ܒܷܣܡܷܐ ܘܡܷܦܪܰܩ ܠܳܐ ܢܷܦ̱ܪܩܘܼܢ ܐܷܢܘܿܢ ܒܙܰܒ̣ܢܳܐ ܕܒ̣ܝܼܫܬ̇ܗܘܿܢ.13 ܡܷܛܠ ܕܐܰܝܟ݂ ܡܷܢܝܳܢܳܐ ܕܩܘܼܖ̈ܝܰܝܟ ܗܘ̤ܳܘ ܐܰܠܳܗܰܝ̈ܟ ܝܼܗܘܼܕ݂ܳܐ ܘܐܰܝܟ݂ ܡܷܢܝܳܢܳܐ ܕܫܘܼܩܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܣܳܡܬ̇ܘܿܢ ܡܰܕ݂ܒ̇ܚܷܐ ܠܒܷܗܬ̇ܬ̣ܳܐ ܡܰܕ݂ܒ̇ܚܷܐ ܠܰܡܣܳܡ ܒ݂ܣܡܷܐ ܠܒܰܥܠܳܐ.14 ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܨܰܠܷܐ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ ܘܠܳܐ ܬܷܒ̣ܥܷܐ ܥܠܰܝܗܘܿܢ ܒܳܥܘܼܬ̣ܳܐ ܘܰܨܠܘܿܬ̣ܳܐ ܡܷܛܠ ܕܠܳܐ ܫܳـ̇ܡܰܥ ܐ̱ܢܳܐ ܒܙܰܒ̣ܢܳܐ ܕܩܳܪܷܝܢ ܠܝܼ ܒܰܙܒܰܢ ܒܝܼܫܬ̇ܗܘܿܢ.15 ܠܡܳܢܳܐ ܚܰܒ̇ܝܼܒ̣ܬ̇ܝ ܒܒܰܝܬ̇ܝ ܥ̣ܒܰܕܬ̇ܝ ܛܰܢܦܘܼܬ̣ܳܐ ܣܰܓܝܼܐܬ̣ܳܐ ܘܰܒ̣ܣܰܪ ܩܘܼܕ݂ܫܳܐ ܢܰܥܒ̇ܪܘܼܢ ܡܷܢܷܟ݂ܝ ܡܷܛܠ ܒܝܼܫܬܷܟ݂ܝ ܕܥܷܫܢܰܬ̣.16 ܙܰܝܬܳܐ ܥܰܒܝܼܛܳܐ ܫܰܦܝܼܪ ܦܷܐܖܷ̈ܐ ܘܫܰܦܝܼܪ ܚܷܙܘܳܐ ܩ̣ܪܳܐ ܡܳܪܝܳܐ ܫܡܷܟ݂ܝ ܠܩܳܠܳܐ ܕܰܓ̣ܙܝܼܪܬܳܐ ܪܰܒܳܬ̣ܳܐ ܫܒ̣ܘܿܩܘ ܢܘܼܪܳܐ ܥܠܷܝܗ̇ ܘܰܬ̣ܚܰܒܷܠ ܣܳܘ̈ܟܷ̇ܝܗ̇.17 ܘܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܕܢܰܨܒܷܝܟ݂ܝ ܡܰܠܷܠ̣ ܥܠܰܝܟ̇ܝ ܒܝܼܫܬܳܐ ܡܷܛܠ ܒܝܼܫܘܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܘܕ݂ܫܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܕܰܥܒܰܕ݂ܘ ܠܗܘܿܢ ܠܡܰܪܓܳܙܘܼܬܰܢܝ ܠܰܡܣܳܡ ܒܷܣܡܷ̈ܐ ܠܒܰܥܠܳܐ.18 ܡܳܪܝܳܐ ܚܳܘܳܢܝ ܘܐܷܕܰܥ ܫܰܪܝܼܪܳܐܝܼܬ̣. ܚܳܘ̣ܝܼܬܳܢܝ ܥܒܳܕܰܝ̈ܗܘܿܢ.19 ܘܐܷܢܳܐ ܐܰܝܟ݂ ܐܷܡܪܳܐ ܒܪܝܼܪܳܐ ܕܡܷܬ̇ܕܒܰܪ ܠܢܷܟ݂ܣܬ̣ܳܐ ܘܠܳܐ ܝܷܕ݂ܥܷ̇ܬ̣ ܕܰܥܠܰܝ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܡܰܚܫܰܒ̣ܬ̣ܳܐ ܘܐܷܡܰܪܘ ܢܰܒܷ̇ܠ ܩܰܝܣܳܐ ܒܠܰܚܡܷܗ ܘܢܳܘܒ̇ܕ݂ܝܘܗܝ ܡ̣ܢ ܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ ܘܰܫܡܷܗ ܬܘܼܒ̣ ܠܳܐ ܢܷܬ̇ܕ̇ܟܰܪ.20 ܘܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܰܝܳܢܳܐ ܕܩܘܼܫܬܳܐ ܒܳــ̇ܚܰܪ ܟܘܿܠ̈ܝܳܬ̣ܳܐ ܘܠܷܒܳܐ ܐܷܚܙܷܐ ܦܘܼܪܥܳܢܳܟ݂ ܡܷܢܗܘܿܢ ܡܷܛܠ ܕܠܳܟ݂ ܓܠܷـ̇ܝܬ̣ ܕܝܼܢܰܝ̈.21 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܐ̱ܢܳܫܰܝ̈ ܥܢܳܬ̣ܘܿܬ̣ ܕܒ̣ܳܥܷܝܢ ܢܰܦ̮ܫܳܟ݂ ܘܐܳܡ̇ܪܝܼܢ ܠܳܐ ܬܷܬ̣ܢܰܒܷ̇ܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܕܠܳܐ ܬܡܘܼܬ̣ ܒܐܝܼ̈ܕܰܝܢ.22 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܗܳܐ ܦܳܩܷܕ݂ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ ܥܠܰܝܡܷܐ ܢܡܘܼܬ̣ܘܼܢ ܒܚܰܪܒܳܐ ܘܐܳܦ ܒܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܢܡܘܼܬܘܼܢ ܒܟܰܦܢܳܐ.23 ܘܚܰܪܬ̣ܳܐ ܠܳܐ ܬܷܗܘܷܐ ܠܗܘܿܢ ܡܷܛܠ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܐ̱ܢܳܫܰܝ̈ ܥܢܳܬ̣ܘܿܬ̣ ܫܰܢ̱ܬܳܐ ܕܦܘܼܩܕܳܢܗܘܿܢ.  **ܩܦܠܐܘܢ ܝܒ.**1 ܙܰܕܝܼܩ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܕܐܷܕ̇ܘܼܢ ܥܰܡܳܟ݂ ܒܪܰܡ ܕܝܼܢܳܐ ܡܡܰܠܷܠ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ ܡܷܛܠ ܡܳܢܳܐ ܐܘܼܚܷܗ ܕܪܰܫܝܼܥܳܐ ܡܨܰܠ̱ܚܳܐ ܘܟܰܗܝܼܢܝܼܢ ܟܠܗܘܿܢ ܫܰܩܳܖܷ̈ܐ.2 ܢܨܰܒ̣ــ̣ܬ̇ ܐܷܢܘܿܢ ܘܐܰܫܰܪܘ ܥܷܩܳܖ̈ܰܝܗܘܿܢ ܩܢ̣ܳܘ ܘܐܳܦ ܥـ̣ܒܰܕ݂ܘ ܦܷܐܖܷ̈ܐ ܩܰܪܝܼܒ̣ ܐܰܢ̱ܬ̇ ܒܦܘܼܡܗܘܿܢ ܘܪܰܚܝܼܩ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܟܘܿܠܝܳܬ̣̈ܗܘܿܢ.3 ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܝܼܕܰܥܬܳܢܝ ܘܰܚ̣ܙܰܝܬܳܢܝ. ܘܰܒ̣ܚܰܪܬ̇ ܠܷܒ̇ܝ ܩܕ݂ܳܡܰܝܟ ܛܰܝܷܒ̣ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܠܢܷܟ݂ܣܬ̣ܳܐ ܘܙܰܡܷܢ ܐܷܢܘܿܢ ܠܝܘܿܡ ܩܷܛܠܳܐ.4 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ ܬܷܬ̣ܐ̱ܒܷܠ ܐܰܪܥܳܐ ܘܥܷܣܒܳܐ ܟܠܷܗ ܕܚܰܩܠܳܐ ܝܼܒܷܫ̣ ܡ̣ܢ ܒܝܼܫܬܳܐ ܕܥܳܡܘܿܖܷ̈ܝܗ̇ ܣܳܦܰܬ̤ ܒܥܝܼܪܳܐ ܘܦܳܪܰܚܬ̣ܳܐ ܕܐܷܡܰܪܘ ܠܳܐ ܢܷܚܙܷܐ ܚܰܪܬܰܢ.5 ܗܳܐ ܥܰܡ ܖܷ̈ܓ̣ܠܳܝܷܐ ܪܗܷܛ̣ܬ̇ ܘܐܰܠܐ̱ܝܘܼܟ݂ ܘܐܰܝܟܰܢܳܐ ܡܷܬ̣ܚܪܷܐ ܐܰܢ̱ܬ̇ ܥܰܡ ܖ̈ܰܟ݂ܫܳܐ ܘܒ̣ܪܥܳܐ ܕܰܫܠܳܡܳܐ ܬܟ݂ܝܼܠ ܐܰܢ̱ܬ̇ ܘܐܰܝܟܰܢܳܐ ܥܳـ̇ܒܰܪ ܐܰܢ̱ܬ̇ ܒܥܘܼܫܢܷܗ ܕܝܘܿܪܕܢܳܢ.6 ܡܷܛܠ ܕܐܳܦ ܐܰܚܰܝ̈ܟ ܘܒܷܝܬ̣ ܐܰܒ̣ܘܼܟ݂ ܐܳܦ ܗܷܢ̣ܘܿܢ ܕܰܓܷ̇ܠܘ ܒܳܟ݂ ܐܳܦ ܗܷܢ̣ܘܿܢ ܐܷܡܰܪܘ ܒܳܬ̣ܪܳܟ݂ ܡܷܠܷܐ ܠܳܐ ܬܗܰܝܡܷܢ ܐܷܢܘܿܢ ܟܰܕ݂ ܢܡܰܠܠܘܼܢ ܥܠܰܝܟ ܛܳܒ̣ܬ̣ܳܐ.7 ܫܷܒ̣ܩܷܬ̣ ܒܰܝܬ̇ܝ ܫܷܒ̣ܩܷܬ̣ ܝܳܪܬܘܼܬ̣ܝ ܝܷܗ̱ܒܷـ̇ܬ̣ ܚܰܒ̇ܝܼܒܰܬ̣ ܢܰܦ̮ܫܝ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܷܝ̈ܗ̇.8 ܗܘܳܬ݂ ܠܝܼ ܝܳܪܬ̇ܘܼܬ݂ܝ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܒܥܳܒ̣ܳܐ ܐܰܪܝܼܡܰܬ̤ ܥܠܰܝ ܒܩܳܠܳܗ̇ ܡܷܛܠ ܗܳܢܳܐ ܣܢܷܝ̇ܬ̣ܳܗ̇.9 ܛܰܝܪܳܐ ܡܨܰܝܰܪܬܳܐ ܗܘܳܬ̣ ܠܝܼ ܝܳܪܬܘܬ݂ܝ ܘܛܰܝܪܳܐ ܚܳܕ݂ܪܳܐ ܠܳܗ̇ ܙܷܠܘ ܟܰܢܷܫܘ ܟܠܳܗ̇ ܚܰܝ̱ܘܬ݂ܳܐ ܕܕܰܒ̣ܪܳܐ ܐܰܝܬܳܘ ܠܡܷܐܟ݂ܠܳܗ̇.10 ܖ̈ܳܥܳܘܳܬ̣ܳܐ ܣܷܓܰܝܷ̈ܐܐ ܚܰܒܷ̇ܠ̣ܘ ܟܰܪܡܝ ܕܳܫ̣ܘ ܦܳܠܓܘܼܬ݂ܝ ܥ̣ܒܰܕ݂ܘ ܦܳܠܓܘܼܬ݂ܳܐ ܕܪܷܓܰܬ݂ܝ ܐܰܝܟ݂ ܡܰܕ݂ܒܪܳܐ ܚܰܪܒܳܐ.11 ܐܰܨܕ̇ܝܼܘ ܘܐܰܚ̱ܪܒ̣ܘܼܗ̇ ܐܷܬ݂ܐܰܒ̣ܠܰܬ̤ ܥܠܰܝ ܚܰܪܒܬ̣ܳܐ ܨܕ݂ܳܬ̤ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܡܷܛܠ ܕܠܰܝܬ̇ ܐ̱ܢܳܫ ܕܡܰܝܬܷ̇ܐ ܥܰܠ ܒܳܠܷܗ.12 ܥܰܠ ܟܠܗܘܿܢ ܫܒ̣ܝܼ̈ܠܷܐ ܕܡܰܕ݂ܒܪܳܐ ܐܷܬ݂ܳܘ ܒܳܙܘܿܙܷ̈ܐ ܡܷܛܠ ܕܚܰܪܒܷܗ ܕܡܳܪܝܳܐ ܐܳܟ݂ܠܳܐ ܡ̣ܢ ܣܳܘܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܰܥܕܰܡܳܐ ܠܣܳܘܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܘܠܰܝܬ̇ ܫܠܳܡܳܐ ܠܟ݂ܠ ܒܣܰܪ.13 ܙܪܘܿܥܘ ܚܷܛܷ̈ܐ ܘܰܚܨܘܿܕ݂ܘ ܟܘܼ̈ܒܷܐ ܘܰܠܐܳܘ ܘܡܷܕܷܡ ܠܳܐ ܡܳܘܬܪܝܼܢ ܐ̱ܢܬܘܿܢ ܘܰܒ̣ܗܰܬ݂ܘ ܡ̣ܢ ܥܰܠ̈ܠܳܬ݂ܟ݂ܘܿܢ ܡܷܛܠ ܚܷܡܬ݂ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ.14 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܟܠܗܘܿܢ ܫܒ̣ܳܒܰܝ̈ ܖ̈ܳܥܳܘܳܬ݂ܳܐ ܕܰܩܪܷܒ̣ܘ ܒܝܳܪܬܘܼܬ݂ܳܐ ܕܐܳܘܪܬܷܬ݂ ܠܥܰܡܝ ܝܼܣܪܳܝܷܠ ܗܳܐ ܥܳܩܰܪ ܐ̱ܢܳܐ ܠܗܘܢ ܡܼܢ ܐܰܬ݂ܪ̱ܗܘܿܢ ܘܠܰܕ݂ܒܷܝܬ݂ ܝܼܗܘܼܕ݂ܳܐ ܐܷܥܩܘܿܪ ܡܼܢ ܒܰܝܢܳܬ݂ܗܘܿܢ.15 ܘܡ̣ܢ ܒܳܬܰܪ ܕܐܷܥܩܘܿܪ ܐܷܢܘܿܢ ܐܷܬ̇ܘܼܒ̣ ܘܐܷܪܰܚܷܡ ܥܠܰܝܗܘܿܢ ܘܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܓܒܰܪ ܠܝܳܪܬ̇ܘܼܬܷܗ ܘܰܓ̣ܒܰܪ ܠܐܰܪܥܳܗ.16 ܘܐܷܢ ܢܰܠܦܘܼܢ ܐܘܼܖ̈ܚܳܬ̣ܝ ܠܥܰܡܝ ܕܢܷܐܡܘܿܢ ܒܫܷܡܝ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܐܰܠܷܦ̣ܘ ܐܷܢܘܿܢ ܕܢܷܐܡܘܿܢ ܒܒܰܥܠܳܐ ܢܷܬ̇ܒ̣ܘܼܢ ܒܓ̣ܳܘ ܥܰܡܝ.17 ܘܐܷܢ ܠܳܐ ܢܷܫܡ̱ܥܘܼܢ ܐܷܥܩ̱ܪܝܼܘܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ ܡܷܥܩܰܪ ܘܡܳܘܒܳܕ݂ܘܼ ܐܳܘܒ̇ܕ݂ܝܼܘܗܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ **ܝܓ.**1 ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܙܷܠ ܙܒܷܢ ܠܳܟ݂ ܣܘܼܕܳܪܳܐ ܕܟܷܬܳܢܳܐ ܘܐܰܣܘܿܪܰܝܗܝ ܒܚܰܨܰܝ̈ܟ ܘܰܒ̣ܡܰـ̈ܝܳܐ ܠܳܐ ܬܷܨܒ̇ܥܝܼܘܗܝ.2 ܘܙܷܒ̣ܢܷ̇ܬ̣ ܣܘܼܪܳܕܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܘܐܷܣ݁ܪܷܬ̣ ܒܚܰܨܰܝ̈.3 ܘܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܬܰܪܬܷܝܢ ܙܰܒ̣̈ܢܝܼܢ ܘܐܷܡܰܪ ܠܝܼ.4 ܣܰܒ̣ ܣܘܼܕܳܪܳܐ ܕܰܙܒܰܢـ̣ܬ̇ ܕܰܒ̣ܚܰܨܰܝ̈ܟ ܘܩܘܼܡ ܙܷܠ ܠܰܦܪܳܬ̣ ܘܛܰܡܘܿܪܰܝܗܝ ܬܰܡܳܢ ܒܨܷܪܝܳܐ ܕܟܷܐܦܳܐ.5 ܘܐܷܙܷܠ̱ܬ̣ ܘܰܛܡܰܪܬܷ̇ܗ ܒܰܦܪܳܬ̣ ܐܰܝܟ݂ ܕܦܰܩܕܰܢܝ ܡܳܪܝܳܐ.6 ܘܡ̣ܢ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓܝܷ̈ܐܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܩܘܼܡ ܙܷܠ ܠܰܦܪܳܬ̣ ܘܣܰܒ̣ ܡ̣ܢ ܬܰܡܳܢ ܣܘܼܕܳܪܳܐ ܕܦܳܩܷـ̇ܕܬܳܟ݂ ܕܬܷܛܡ̱ܪܝܼܘܗܝ ܬܰܡܳܢ.7 ܘܷܙܷܠ̱ܬ̣ ܠܰܦܪܳܬ̣ ܘܚܷܦ̇ܪܷܬ̣ ܘܰܢܣܰܒ̣ܬܷ̇ܗ ܠܣܘܼܪܳܕܳܐ ܡ̣ܢ ܟܰܪ ܕܰܛܡܰܪܬܷ̇ܗ ܘܗܳܐ ܐܷܬ̣ܚܰܒܷܠ ܣܘܼܕܳܪܳܐ ܘܰܠܡܷܕܷܡ ܠܳܐ ܟܳܫܰܪ.8 ܘܰܗܘܳܐ ܦܷܬ̣ܓܳܡܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝ ܘܐܷܡܰܪ.9 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܟܰܢܳܐ ܐܷܚܰܒܷܠ ܠܰܓ̣̈ܐܰܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܠܰܓ̣̈ܐܰܝܳܐ ܕܐܘܽܪܻܫܠܷܡ ܣܰܓ̇ܝܷܐܐ.10 ܥܰܡܳܐ ܗܳܢܳܐ ܒܝܼܫܳܐ ܕܠܳܐ ܨܒ̣ܳܘ ܠܡܷܫܡܰܥ ܦܷܬ̣ܓܳܡܰܝ̈ ܕܰܡܗܰܠܟ݂ܝܼܢ ܒܨܷܒ̣ܝܳܢܳܐ ܕܠܷܒ̇ܗܘܿܢ ܘܐܷܙܰܠ̣ܘ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܖ̈ܳܢܷܐ ܠܡܷܦܠܰܚ ܐܷܢܘܿܢ ܘܰܠܡܷܣܓܰܕ݂ ܠܗܘܿܢ܆ܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܣܘܼܕܳܪܳܐ ܗܳܢܳܐ ܕܰܠܡܷܕܷܡ ܠܳܐ ܟܳܫܰܪ.11 ܡܷܛܠ ܕܐܰܝܟܰܢܳܐ ܕܢܳܩܷ̇ܦ ܣܘܼܕܳܪܳܐ ܠܚܰܨܳܘ̈ܗܝ ܕܓܰܒ̣ܪܳܐ ܗܳܟܰܢܳܐ ܐܰܩـ̇ܦܷܬ̣ ܠܝܼ ܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܘܰܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܢܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ ܘܠܰܫܡܳܐ ܘܠܐܝܼܩܳܪܳܐ ܘܰܠܬܷܫܒ̇ܘܿܚܬܳܐ ܘܠܳܐ ܫ̣ܡܰܥܘ.12 ܘܐܷܡܰܪ ܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܟܠ ܓܪܳܒ̣ ܢܷܬ̣ܡ̱ܠܷܐ ܚܰܡܪܳܐ ܗܳܐ ܐܳܡ̇ܪܝܼܢ ܠܳܟ݂ ܡܷܕܰܥ ܓܷܝܪ ܠܳܐ ܝܳܕ݂ܥ̇ܝܼܢܰܢ ܕܟ݂ܠܗܘܿܢ ܓܖ̈ܳܒܷܐ ܡܷܬ̣ܡ̱ܠܷܝܢ ܚܰܡܪܳܐ.13 ܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܳـ̇ܠܷܐ ܐ̱ܢܳܐ ܠܟ݂ܠܗܘܿܢ ܗܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܗܳܕܷܐ ܘܰܠܡܰܠ̈ܟܷ̇ܐ ܕܝܳـ̇ܬ̣ܒܝܼܢ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܘܰܠܟ݂ܳܗ̈ܢܷܐ ܘܠܰܢܒ̣ܝܷܐ ܘܰܠܟ݂ܠܗܘܿܢ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܪܳܘܳܝܘܼܬ̣ܳܐ.14 ܘܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܓܒܰܪ ܡ̣ܢ ܠܘܳܬ݂ܳܟ݂ ܐܰܚܘܼܗܝ ܘܐܰܒ̣ܳܗܷ̈ܐ ܘܒ̣ܢܰـ̈ܝܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܠܳܐ ܐܷܪܰܚܷܡ ܘܠܳܐ ܐܷܪܰܚܷܦ ܘܠܳܐ ܐܷܚܘܼܣ ܠܰܡܚܰܒܳܠܘܼ ܐܷܢܘܿܢ.15 ܫܡܰܥܘ ܘܨܘܼܬ̣ܘ ܘܠܳܐ ܬܷܬ̇ܪܝܼܡܘܼܢ ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣  16 ܗܰܒ̣ܘ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܐܝܼܩܳܪܳܐ ܥܰܕ݂ܠܳܐ ܢܷܚܫܷܟ݂ ܘܥܰܕ݂ܠܳܐ ܢܷܬ̇ܬܰܒ̣ܖ̈ܳܢ ܖ̈ܓ̣ܠܰܝܟ̇ܘܿܢ ܥܰܠ ܛܘܼܖܷ̈ܐ ܒܚܷܫܘܿܟ݂ܳܐ ܘܰܬ̣ܣܰܟܘܿܢ ܠܢܘܼܗܪܳܐ ܘܢܷܥܒ̇ܕ݂ܝܼܘܗܝ ܚܷܫܘܿܟ݂ܳܐ ܘܛܷܠܳܠܰܝ̈ ܡܳܘܬܳܐ.17 ܘܐܷܢ ܠܳܐ ܬܷܫ̱ܡܥܘܼܢܷܗ ܡܰܛܫܝܳܐܝܼܬ̣ ܬܷܒ̣ܟܷܐ ܢܰܦܫܝ ܡ̣ܢ ܩܕܳܡ ܥܳܩܬ̣ܳܐ ܘܰܡܕܰܡܳܥܘܼ ܐܷܕܡܰܥ ܘܢܷܫ̱ܚ̈ܠܳܢ ܥܰܝܢܰܝ̈ ܕܷܡ̈ܥܷܐ ܥܰܠ ܕܐܷܫܬ̇ܒ̣ܝܼ ܓܙܳܪܷܗ ܕܡܳܪܝܳܐ.18 ܐܷܡܰܪ ܠܡܰܠܟܳܐ ܘܰܠܪܳܘܖ̈ܒ̣ܳܢܷܐ ܐܷܬ̣ܡܰܟܰܟ݂ܘ ܘܬ̣ܘܼܒ̣ܘ ܡܷܛܠ ܕܰܢܦܰܠ̣ ܡ̣ܢ ܪܷܫܟ݂ܘܿܢ ܟܠܝܼܠܳܐ ܕܬܷܫܒܘܿܚܬ̇ܟ݂ܘܿܢ.19 ܩܘܼܖ̈ܝܳܐ ܕܬܰܝܡܢܳܐ ܐܷܬ̇ܬ̇ܚܷܕ݂ ܘܠܰܝܬ̇ ܕܦܳܬ݁ܰܚ ܐܷܫܬܰܒ̣ܝܰܬ̤ ܝܼܗܘܼܕ݂ܳܐ ܟܠܳܗ̇ ܫܒ̣ܝܼܬ̣ܳܐ ܫܰܠܡ̱ܬ̣ܳܐ.20 ܐܰܪܝܼܡܘ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܘܰܚܙܳܘ ܠܕ݂ܳܐܬܷ̇ܝܢ ܡ̣ܢ ܓܰܪܒܝܳܐ ܐܰܝܢܳܘ ܓܙܳܪܳܐ ܕܐܷܬ̱ܝܼܗܷܒ̣ ܠܷܟ݂ܝ ܥܳـ̈ܢܳܐ ܕܬܷܫܒ̇ܘܿܚܬܷܟ݂ܝ.21 ܡܳܢܳܐ ܬܷܐܡܪܝܼܢ ܟܰܕ݂ ܢܷܦܩܘܿܕ݂ ܥܠܰܝܟܝ ܘܐܰܢ̱ܬ̇ܝ ܐܰܠܷܦ̣ܬ̇ܝ ܐܷܢܘܿܢ ܝܘܼܠܦܳܢܳܐ ܕܢܷܗܘܘܿܢ ܠܰܕ݂ܝܳܫܳܐ ܗܳܐ ܚܷܒ̣̈ܠܷܐ ܢܷܐܚܕ̇ܘܼܢܷܟ݂ܝ ܐܰܝܟ݂ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܰܡܚܰܒ̇ܠܳܐ ܠܡܷܐܠܰܕ݂.22 ܘܐܷܢ ܬܷܐܡܪܝܼܢ ܒܠܷܒܷ̇ܟ݂ܝ ܡܷܛܠ ܡܳܢܳܐ ܓܕܰܫ̣ ܠܝܼ ܗܳܠܷܝܢ ܒܣܘܿܓܰܐܬ̣ ܚܳܘ̈ܒܰܝܟܝ ܐܷܬ̣ܓܰܠܰܓ̣ܘ ܫܦܘܿܠܰܝܟܝ̈ ܘܐܷܬ̣ܓ̇ܠܝܼ ܥܷܩܒܰܝ̈ܟ̇ܝ.23 ܘܐܰܝܟ݂ ܕܠܳܐ ܡܷܫܟܰܚ ܗܷܢܕ̇ܘܳܝܳܐ ܕܰܢܫܰܚܠܷܦ ܡܷܫܟܷ̇ܗ ܘܢܷܡܪܳܐ ܟܳܟ̈ܠܳܬܷܗ ܘܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܠܡܰܛܐܳܒ̣ܘܼ ܡܷܛܠ ܕܝܼܠ̣ܦܬ̇ܘܿܢ ܒܝܼܫܬܳܐ.24 ܘܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܓܷܠܳܐ ܕܥܳـ̇ܒܰܪ ܩܕ݂ܳܡ ܪܘܼܚܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ.25 ܗܳܕܰܐ ܗ̱ܝ̣ ܦܷܨܬܷܟ݂ܝ ܘܰܡܢܳܬ̣ܳܐ ܕܝܳܪܬ̇ܘܼܬܷܟ݂ܝ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܕܰܛܥܰܝܬ̇ܝܼܢܝ ܘܐܷܬ̇ܬ̇ܟܷܠܬ̇ܝ ܥܰܠ ܫܘܼܩܪܳܐ.26 ܘܐܳܦ ܐܷܢܳܐ ܐܷܓܰܠܷܓ̣ ܫܦܘܿܠܰܝ̈ܟ̇ܝ ܘܐܰܪܡܷܐ ܥܰܠ ܐܰܦܰܝ̈ܟ̇ܝ ܘܢܷܬ̣ܚܙܷܐ ܨܰܥܪܷܟ݂ܝ.27 ܘܓ̣ܳܘܪܷܟ݂ܝ ܘܨܰܗܠܷܟ݂ܝ ܘܙܳܢܝܘܼܬ̣ܳܐ ܕܙܳܢܝܘܼܬܷܟ݂ܝ ܥܰܠ ܖ̈ܳܡܳܬܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ ܚܙܷܝܬ̣ ܛܰܢܦܘܼܬܷܟ݂ܝ ܘܳܝ ܠܷܟ݂ܝ ܐܘܽܪܻܫܠܷܡ ܕܠܳܐ ܬܷܬ̇ܕܰܟܷܝܢ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܬܘܼܒ̣ܝ.ܩܦܠܐܘܢ **ܝܕ.**1 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܥܰܠ ܒܨܝܼܪܘܼܬ̣ ܡܷܛܪܳܐ.2 ܐܷܬ̣ܐܰܒ̣ܠܰܬ̤ ܝܼܗܘܼܕ݂ܳܐ ܘܬܰܖ̈ܥܷܝܗܚ ܨܕ݂ܳܘ ܘܰܢܦܰܠܘ ܒܐܰܪܥܳܐ ܘܰܨܘܰܚܬ̣ܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܣܷܠܩܰܬ̤.3 ܪܳܘܖ̈ܒ̣ܳܢܰܝܗܘܿܢ ܫܰܕܰܪܘ ܒܨܝܼܖ̈ܰܝܗܘܿܢ ܠܡܰـ̈ܝܳܐ ܐܷܬ̣ܳܘ ܠܓ̣ܘܼ̈ܒܷܐ ܘܠܳܐ ܐܷܫܟܰܚܘ ܡܰܝ̈ܳܐ ܗܦܰܟ݂ܘ ܡܳܐܢܰܝ̈ܗܘܿܢ ܣܪܝܼܩܳܐܝܼܬ̣ ܒܗܷܬ̣ܘ ܘܐܷܬ̇ܬ̇ܟܷܣܘ ܘܚܰܦܝܼܘ ܖܷ̈ܫܰܝܗܘܿܢ.4 ܡܷܛܠ ܥܒ̣ܳܕܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܠܳܐ ܗܘ̤ܳܐ ܡܷܛܪܳܐ ܒܗܷܬ̣ܘ ܐܰܟܳܖܷ̈ܐ ܘܚܰܦܝܼܘ ܖܷ̈ܫܰܝܗܘܿܢ.5 ܘܐܳܦ ܐܰܝ̈ܠܳܬ̣ܳܐ ܒܕܰܒ̣ܪܳܐ ܝܼܠܷܕ݂ ܘܰܫܒܰܩ ܒܢܰܝ̈ܗܷܝܢ ܡܷܛܠ ܕܠܳܐ ܗܘ̤ܳܐ ܬܷܕ݂ܐܳܐ.6 ܘܰܥܖ̈ܳܕܷܐ ܩܳـ̣ܡܘ ܥܰܠ ܫܒ̣̈ܝܼܠܷܐ ܣܳـ̣ܩܘ ܪܘܼܚܳܐ ܐܰܝܟ݂ ܝܳܪܘܿܖܷ̈ܐ ܚܫܷܟ݂ ܥܰܝܢܰܝ̈ܗܘܿܢ ܡܷܛܠ ܕܠܰܝܬ̇ ܥܷܣܒܳܐ.7 ܐܷܢ ܚܛܳܗܰܝ̈ܢ ܣܗܷܕ݂ܘ ܒܰܢ ܡܳܪܝܳܐ ܚܘܼܣ ܡܷܛܠ ܫܡܳܟ݂ ܡܷܛܠ ܕܣܰܓ̇ܝܼܳܐܐ ܗ̱ܝ̣ ܛܰܝܒܘܼܬ̣ܳܟ݂ ܘܠܳܟ݂ ܚ̣ܛܰܝܢ.8 ܣܰܒ̣ܪܷܗ ܕܝܼܣܪܳܝܷܠ ܘܦܳܪܘܿܩܷܗ ܒܙܰܒ̣ܢܳܐ ܕܐܘܼܠܨܳܢܳܐ ܠܳܐ ܬܷܗܘܷܐ ܐܰܝܟ݂ ܬܳܘܬܳܒ̣ܳܐ ܒܐܰܪܥܳܐ ܘܐܰܝܟ݂ ܐܳܪܚܳܐ ܕܣܳܛܷ݁ܐ ܠܰܡܒ̣ܳܬ̣.9 ܠܳܐ ܬܷܗܘܷܐ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܒܨܝܼܪܳܐ ܘܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܠܳܐ ܡܷܫܟܰܚ ܠܡܷܦܪܰܩ ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܒܓܳܘܰܢ ܐܰܢ̱ܬ̇ ܘܰܫܡܳܟ݂ ܐܷܬ̣ܩܪܝܼ ܥܠܰܝܢ ܠܳܐ ܬܷܫܒ̇ܩܰܢ.10 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܥܰܡܳܐ ܗܳܢܳܐ ܗܷܢ̣ܘܿܢ ܪܚܷܡ̣ܘ ܠܰܡܙܳܥ ܖܷ̈ܓ̣ܠܰܝܗܘܿܢ ܠܳܐ ܚ̣ܣܰܟ݂ܘ ܘܡܳܪܝܳܐ ܠܳܐ ܨܳܒܷ̇ܐ ܒܗܘܿܢ ܡܷܟܷܝܠ ܢܷܬ̇ܕܰܟܰܪ ܥܳܘ̣ܠܗܘܿܢ ܘܢܷܦܩܘܿܕ݂ ܚܛܳܗܰܝ̈ܗܘܿܢ.11 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܠܳܐ ܬܨܰܠܷܐ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ ܠܛܳܒ̣ܬ̣ܳܐ.12 ܡܷܛܠ ܕܐܷܢ ܨܳܝܡܝܼܢ ܠܳܐ ܫܳـ̇ܡܰܥ ܐ̱ܢܳܐ ܨܠܘܿܬ̣ܗܘܿܢ. ܘܐܷܢ ܡܰܣܩܝܼܢ ܝܰܩ̈ܕܷܐ ܘܩܘܼܖ̈ܒܳܢܷܐ ܠܳܐ ܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܒܗܘܿܢ ܡܷܛܠ ܕܰܒ̣ܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܐܷܢܳܐ ܡܓܰܡܰܪ ܐ̱ܢܳܐ ܠܗܘܿܢ.13 ܘܐܷܡ̇ܪܷܬ̣ ܒܒ̣ܳܥܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܗܳܐ ܢܒ̣̈ܝܷܐ ܗ̱ܘ̣ ܐܳܡ̇ܪܝܼܢ ܠܗܘܿܢ ܕܠܳܐ ܬܷܚܙܘܿܢ ܚܰܪܒܳܐ ܘܟܰܦܢܳܐ ܠܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܷܠܳܐ ܫܠܳܡܳܐ ܘܩܘܼܫܬܳܐ ܐܷܬܷ̇ܠ ܠܟ݂ܘܿܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ.14 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܒܕܰܓܳܠܘܼܬ̣ܳܐ ܢܒ̣ܝܷ̈ܐ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܒܫܷܡܝ ܕܐܷܢܳܐ ܫܰܕܪܷܬ̣ ܐܷܢܘܿܢ ܘܠܳܐ ܦܰܩ̇ܕܷܬ̣ ܐܷܢܘܿܢ ܘܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܚܷܙ̈ܘܳܢܷܐ ܕܰܓܳܠܷ̈ܐ ܘܩܷܨܡܷ̈ܐ ܘܢܷܚܫܷ̈ܐ. ܘܢܷܟ݂ܠܳܐ ܕܠܷܒܗܘܿܢ ܗܷܢ̣ܘܿܢ ܡܷܬ̣ܢܰܒܷܝܢ ܠܟ݂ܘܿܢ.15 ܡܷܛܠ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܢܒ̣ܝܷ̈ܐ ܕܡܷܬ̣ܢܰܒܷ̇ܝܢ ܒܫܷܡܝ ܕܐܷܢܳܐ ܠܳܐ ܫܰܕܪܷܬ̣ ܐܷܢܘܿܢ ܘܗܷܢ̣ܘܿܢ ܐܳܡ̇ܪܝܼܢ ܚܰܪܒܳܐ ܘܟܰܦܢܳܐ ܠܳܐ ܢܷܗܘܷܐ ܒܐܰܪܥܳܐ ܗܳܕܷܐ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܢܣܘܼܦܘܼܢ ܢܒ̣̈ܝܷܐ ܗܳܢ̇ܘܿܢ.16 ܘܥܰܡܳܐ ܕܗܷܢ̣ܘܿܢ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܠܗܘܿܢ ܢܷܗܘܘܿܢ ܪܡܷܝܢ ܒܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܘܟܰܦܢܳܐ ܘܡܳܘܬܳܢܳܐ ܘܠܰܝܬ̇ ܠܗܘܿܢ ܩܳܒ̣ܘܿܪ ܗܷܢ̣ܘܿܢ ܘܢܷܫܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܘܐܷܫܘܿܕ݂ ܥܠܰܝܗܘܿܢ ܒܝܼܫܘܼܬ̣ܗܘܿܢ.17 ܘܐܷܡܰܪ ܠܗܘܿܢ ܦܷܬ̣ܓܳܡܳܐ ܗܳܢܳܐ ܢܷܫ̱ܚ̈ܠܳܢ ܥܰܝ̈ܢܰܝ ܕܷܡܥܷܐ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܘܠܳܐ ܢܷܫ̈ܬ̇ܩܳܢ ܡܷܛܠ ܕܰܬ̣ܒ̣ܳܪܳܐ ܪܰܒܳܐ ܐܷܬ̇ܬܰܒ̣ܪܰܬ̤ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܥܰܡܝ ܡܚܘܿܬܳܐ ܘܟ݂ܳܝ̇ܒܳܐ ܛܳܒ̣.18 ܐܷܢ ܢܷܦܩܷ̇ܬ̣ ܠܡܰܕܰܒܪܳܐ ܗܳܐ ܩܛܝܼܠܰܝ̈ ܚܰܪܒܳܐ ܘܐܷܢ ܥܷܠܷ̇ܬ̣ ܠܰܩܪܝܼܬܳܐ ܗܳܐ ܡܛܰܖ̈ܦܰܝ ܟܰܦܢܳܐ ܡܷܛܠ ܕܐܳܦ ܢܒ̣̈ܝܷܐ ܘܐܳܦ ܟܰܗ̈ܢܷܐ ܚܕܰܪܘ ܒܐܰܪܥܳܐ ܘܠܳܐ ܝܼܕܰܥ̣ܘ.19 ܡܰܣܠܳܝܘܼ ܐܰܣܠܝܼܬ̇ ܠܰܝܗܘܼܕ݂ܳܐ ܐܳܘ ܒܨܷܗܝܘܿܢ ܓܷܥܨܰܬ̤ ܢܰܦ̮ܫܳܟ݂ ܡܷܛܠ ܡܳܢܳܐ ܡܚܰܝܬܳܢ ܘܠܰܝܬ̇ ܠܰܢ ܐܳܣܝܘܼܬ̣ܳܐ ܣܰܟ̇ܝܼܢ ܠܰܫܠܳܡܳܐ ܘܠܰܝܬ̇ ܛܳܒ̣ܬ̣ܳܐ ܘܰܠܙܰܒ̣ܢܳܐ ܕܐܳܣܝܘܼܬ̣ܳܐ ܘܗܳܐ ܕܷܚܠ̱ܬ̣ܳܐ.20 ܝܳܕ݂ܥ̇ܝܼܢܰܢ ܡܳܪܝܳܐ ܚܛܳܗܰܝ̈ܢ ܘܰܚܛܳܗܷ̈ܐ ܕܐܰܒ̣ܳܗܰܝ̈ܢ ܡܷܛܠ ܕܰܚ̣ܛܰܝܢ ܠܳܟ݂.21 ܠܳܐ ܬܷܪܓܰܙ ܡܷܛܠ ܫܡܳܟ݂ ܘܠܳܐ ܬܨܰܥܰܪ ܟܘܼܪܣܝܳܐ ܕܐܝܼܩܳܪܳܟ݂ ܐܷܬ̇ܕܰܟ݂ܪ ܘܠܳܐ ܬܒܰܛܷܠ ܩܝܳܡܳܟ݂ ܕܥܰܡܰܢ.22 ܠܳܐ ܓܷܝܪ ܡܷܫ̈ܟܚܳܢ ܕܷܚ̈ܠܳܬ̣ܳܐ ܕܥܰܡܡܷܐ ܕܢܰܚ̈ܬ̣ܳܢ ܡܷܛܪܳܐ ܐܳܦܠܳܐ ܫܡܰܝܳܐ ܕܢܷܬ̇ܠܘܼܢ ܖ̈ܣܝܼܣܷܐ ܐܷܠܳܐ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܰܢܣܰܟܷ̇ܐ ܠܳܟ݂. ܕܐܰܢ̱ܬ̇ ܥܳܒܷܕ݂ ܐܰܢ̱ܬ̇ ܗܳܠܷܝܢ ܟܠܗܷܝܢ.  ܩܦܠܐܘܢ **ܝܗ.**1 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܐܷܢ ܢܩܘܼܡ ܡܘܼܫܷܐ ܘܰܫܡܘܼܐܷܝܠ ܩܕ݂ܳܡܰܝ ܠܳܐ ܨܳܒ̣ܝܳܐ ܢܰܦ̮ܫܝ ܒܥܰܡܳܐ ܗܳܢܳܐ ܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܦ̈ܰܝ ܘܢܷܦܩܘܼܢ.2 ܘܐܷܢ ܢܷܡܪܘܼܢ ܠܳܟ݂ ܠܐܰܝܟܳܐ ܢܷܦܘܿܩ ܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܠܡܳܘܬܳܐ ܠܡܳܘܬܳܐ ܘܕܰܠܚܰܪܒܳܐ ܠܚܰܪܒܳܐ ܘܕܰܠܟܰܦܢܳܐ ܠܟܰܦܢܳܐ ܘܕܰܠܫܷܒ̣ܝܳܐ ܠܫܷܒ̣ܝܳܐ.3 ܘܐܷܦܩܘܿܕ݂ ܥܠܰܝܗܘܿܢ ܐܰܪܒܰܥ ܡܰܚ̈ܘܳܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܪܒܳܐ ܠܡܷܩܛܰܠ ܘܟܰܠܒܷ̈ܐ ܠܡܷܓܰܪ ܘܦܳܪܰܚܬܳܐ ܕܰܫܡܰܝܳܐ ܘܚܝ̱ܘܼܬ̣ܳܐ ܕܐܰܪܥܳܐ ܠܡܷܐܟܰܠ ܘܠܰܡܚܰܒܳܠܘܼ.4 ܘܐܷܬܷ̇ܠ ܐܷܢܘܿܢ ܠܙܳܘܷܥܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܟܠܗܷܝܢ ܡܰܠ̈ܟܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܡܷܛܠ ܚܰܘ̈ܒܳܘܗܝ ܕܰܡܢܰܫܷܐ ܒܰܪ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ ܥܰܠ ܟܠ ܡܷܕܷܡ ܕܰܥ̣ܒܰܕ݂ ܒܐܘܽܪܻܫܠܷܡ.5 ܡܰܢܘܼ ܢܚܘܼܣ ܥܠܰܝܟ̇ܝ ܐܘܽܪܻܫܠܷܡ ܘܰܠܡܰܢ ܬܷܟ݂ܪܷܐ ܥܠܰܝܟ̇ܝ ܘܡܰܢـ̣ܘܼ ܢܷܣܛܷܐ ܠܡܷܫܐܰܠ ܒܰܫܠܳܡܷܟ݂ܝ.6 ܐܰܢ̱ܬ̇ܝ ܫ̣ܒܰܩܬ̇ܝܼܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܰܠܒܷܣܬ̇ܪܷܟ݂ܝ ܐܷܙܰܠ̣ܬ̇ܝ ܘܐܰܪܝܼܡ ܐܝܼܕ݂ ܥܠܰܝܟ̇ܝ ܘܐܷܚܰܒ̇ܠܷܟ݂ܝ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܐܷܫܒ̇ܘܿܩ ܠܗܘܿܢ.7 ܘܐܷܕ݂ܪܷܐ ܐܷܢܘܿܢ ܒܡܰܕ݂ܪ̱ܝܳܐ ܒܩܘܼܖ̈ܝܳܗ̇ ܕܐܰܪܥܳܐ ܓܰܙܝܼـ̇ܬ̣ ܘܐܳܘܒ̇ܕܷܬ̣ ܥܰܡܝ ܡ̣ܢ ܐܘܼܖ̈ܚܳܬ̣ܗܘܿܢ ܠܳܐ ܬܳܒ̣ܘ.8 ܣܓ̣ܝܼ̈ ܐܰܖ̈ܡܠܳܬ̣ܗܘܿܢ ܡ̣ܢ ܚܳܠܳܐ ܕܝܰܡܳܐ ܐܰܝܬ̇ܝܷ̇ܬ̣ ܥܠܰܝܗܘܿܢ ܥܰܠ ܐܷܡܳܐ ܘܥܰܠ ܥܠܰܝܡܷ̈ܐ ܒܳܙܘܿܙܷ̈ܐ ܒܛܰܗܪܳܐ ܐܰܪܡ̇ܝܼܬ̣ ܥܠܰܝܗܘܿܢ ܡ̣ܢ ܫܷܠܝܳܐ ܕܠܘܼܚܝܳܐ ܘܰܪܬܰܝܬܳܐ̣.9 ܐܰܠܰܬ̤ ܝܳܠܕܰܬ̣ ܫܰܘܥܳܐ ܢܷܦܚܰܬ̤ ܟܰܪܣܳܗ̇ ܥܷܪܒܰܬ̤ ܫܷܡܫܳܗ̇ ܒܦܷܠܓ̇ܘܼܬ̣ ܝܳܘ̈ܡܷܝܗ̇ ܒܷܗܬܰܬ̤ ܘܐܰܚܦܪܰܬ̤ ܘܫܰܪܟ̇ܗܘܿܢ ܠܚܰܪܒܳܐ ܐܰܫܠܷܡ ܩܕ݂ܳܡ ܒܥܷܠܕܒܳܒܰܝ̈ܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.10 ܘܳܝ ܠܝܼ ܐܷܡܝ ܕܝܼܠܷܕܬ̇ܝܼܢܝ ܓܒܰܪ ܕܰܝܳܢ ܘܰܓ̣ܒܰܪ ܡܰܟ̇ܣܳܢ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܠܳܐ ܚܰܝܳܒ̣ ܐ̱ܢܳܐ ܘܠܳܐ ܚܰܝܳܒ̣ܝܼܢ ܠܝܼ ܘܟ݂ܠܗܘܿܢ ܡܨܰܚܷܝܢ ܠܝܼ.11 ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܳܐ ܐܷܫܒ̇ܩܳܟ݂ ܒܛܳܒ̣ܬ̣ܳܐ ܐܷܠܳܐ ܐܰܦܓܰܥ ܒܳܟ݂ ܒܥܷܠܕ̇ܒܳܒ̣ܳܐ ܡ̣ܢ ܓܰܪܒܝܳܐ ܒܙܰܒ̣ܢܳܐ ܕܐܘܼܠܨܳܢܳܐ ܒܙܰܒ̣ܢܳܐ ܕܒ̣ܝܼܫܬܳܐ.12 ܕܰܩܫܷܐ ܐܰܝܟ݂ ܦܰܪܙܠܳܐ ܘܐܰܝܟ݂ ܢܚܳܫܳܐ:  13 ܢܷܟ݂ܣܰܝ̈ܟ ܘܓܰܙܰܝ̈ܟ ܘܟ݂ܠܷܗ ܬܚܘܼܡܳܟ݂ ܠܒܷܙܬ̣ܳܐ ܐܷܬܷ̇ܠ ܡܷܛܠ ܚܛܳܗܰܝ̈ܟ.14 ܘܐܷܫܰܥܒ̇ܕ݂ܳܟ݂ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܒܐܰܪܥܳܐ ܕܠܳܐ ܝܳܕܰܥ̇ ܐܰܢ̱ܬ̇ ܡܷܛܠ ܕܢܘܼܪܳܐ ܩܷܕ݂ܚܰܬ̤ ܒܪܘܼܓ̣ܙܝ ܥܠܰܝܟ̇ܘܿܢ ܘܬܷܐܩܰܕ݂.15 ܐܰܢ̱ܬ̇ܝ ܡܳܪܝܳܐ ܝܳܕܰܥ̇ ܐܰܢ̱ܬ̇ ܐܷܕܰܟ݂ܪܰܝܢܝ ܘܰܦܪܘܿܩܰܝܢܝ ܘܐܷܬ̣ܢܰܩܰܡ ܠܝ ܡ̣ܢ ܖ̈ܳܕ݂ܘܿܦܰܝ ܠܳܐ ܒܢܰܓ̇ܝܼܪܘܼܬ̣ ܪܘܼܚܳܟ݂ ܬܕܰܒ̇ܪܰܢܝ. ܕܰܥ ܕܩܰܒܠܷܬ̣ ܥܰܠ ܐܰܦܰܝ̈ܟ ܚܷܣܕܳܐ.16 ܘܢܷـ̇ܛܪܷܬ̣ ܦܘܼܩ̈ܕܳܢܰܝܟ ܘܥܷـ̇ܒ̣ܕܷܬ̣ ܐܷܢܘܿܢ ܘܰܗܘܳܐ ܠܝܼ ܦܷܬ̣ܓ̣ܳܡܳܟ݂ ܠܒ̣ܘܼܣܳܡܳܐ ܘܰܠܚܰܕ݂ܘܼܬܷܗ ܕܠܷܒ̇ܝ ܡܷܛܠ ܕܐܷܬ̣ܩܪܝܼ ܫܡܳܟ݂ ܥܠܰܝ.17 ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܳܐ ܝܷܬ̣ܒܷܬ̣ ܒܰܟ݂ܢܘܼܫܬܳܐ ܕܰܡܒܰܙܚܳܢܷ̈ܐ ܐܷܠܳܐ ܕܷܚـ̇ܠܷܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܐܝܼܕ݂ܳܟ݂ ܘܒܰܠܚܘܿܕܰܝ ܝܷܬ̣ܒܷ݁ܬ̣ ܡܷܛܠ ܕܪܘܼܓ̣ܙܳܐ ܡܠܰܝܬܳܢܝ.18 ܠܡܳܢܳܐ ܗ̤ܘܳܐ ܟܷܐܒ̣ܝ ܥܰܫܝܼܢ ܘܰܡܚܘܿܬ̣ܝ ܚܰܣܝܼܢܳܐ ܘܠܳܐ ܨܳܒ̣݁ܝܳܐ ܠܡܷܬ̣ܐܰܣܳܝܘܼ ܘܰܗܘܷ̇ܝܬ̣ ܠܝܼ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܟܰܕܳܒܷ̈ܐ ܕܠܳܐ ܡܷܬ̣ܗܰܝܡܢܝܼܢ.19 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܢ ܬܬ̣ܘܼܒ̣ ܐܰܦܢܷܝܟ݂ ܘܰܩܕ݂ܳܡܰܝ ܬܩܘܼܡ. ܘܐܷܢ ܬܰܦܷܩ ܝܰܩܝܪܳܐ ܡ̣ܢ ܙܰܠܝܼܠܳܐ ܐܰܝܟ݂ ܦܘܼܡܝ ܬܷܗܘܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܢܷܬ̣ܦ̱ܢܘܿܢ ܗܷܢܘܿܢ ܠܘܳܬ̣ܳܟ݂ ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܬ̣ܦ̱ܢܷܐ ܠܘܳܬ̣ܗܘܿܢ.20 ܝܰܗ̱ܒܷܬܳܟ݂ ܠܥܰܡܳܐ ܗܳܢܳܐ ܐܰܝܟ݂ ܫܘܼܪܳܐ ܥܰܫܝܼܢܳܐ ܕܰܢܚܳܫܳܐ ܘܢܷܬ̣ܟܰܬܫܘܼܢ ܥܰܡܳܟ݂ ܘܠܳܐ ܢܷܙܟ̇ܘܼܢܳܟ݂ ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐ̱ܢܳܐ ܠܡܷܦ̱ܪܩܳܟ݂ ܘܠܰܡܦܰܨܳܝܘܼܬ̣ܳܟ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ.21 ܘܐܷܦܰܨܷܝܟ݂ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܒ̣ܝܼ̈ܫܷܐ ܘܐܷܦܷܪܩܳܟ݂ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܥܰܫܝܼ̈ܢܷܐ.  ܩܦܠܐܘܢ **ܝܘ.**1 ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.2 ܠܳܐ ܬܷܣܰܒ̣ ܠܳܟ݂ ܐܰܢ̱ܬ̇ܬܳܐ ܘܠܳܐ ܢܷܗܘܘܿܢ ܠܳܟ݂ ܒܢܰܝ̈ܳܐ ܘܒ̣̈ܢܳܬܳܐ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ.3 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܒܢܰـ̈ܝܳܐ ܘܥܰܠ ܒ̈ܢܳܬ̣ܳܐ ܕܡܷܬ̣ܝܰܠܕ̇ܝܼܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܥܰܠ ܐܷܡ̈ܗܳܬ̣ܗܘܿܢ ܕܝܳܠ̈ܕܳܢ ܠܗܘܿܢ ܘܥܰܠ ܐܰܒ̣ܳܗܝ̈ܗܘܿܢ ܕܡܳܘܠܕ݂ܝ̣ܢ ܠܗܘܿܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ.4 ܡܳܘܬܳܐ ܕܰܡܛܰܖ̈ܦܰܝ ܟܰܦܢܳܐ ܢܡܘܼܬ̣ܘܼܢ ܘܠܳܐ ܢܰܪܩ̱ܕܘܼܢ ܥܠܰܝܗܘܿܢ ܘܠܳܐ ܢܷܬ̣ܩܰܒ̣ܪܘܼܢ ܐܷܠܳܐ ܐܰܝܟ݂ ܙܷܒ̣ܠܳܐ ܥܰܠ ܐܰܦܰܝܗ ܐܰܪܥܳܐ ܢܷܗܘܘܿܢ ܘܰܒ̣ܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܢܣܘܼܦܘܼܢ ܘܢܷܗܘ̈ܝܳܢ ܫܠܰܕܰܝ̈ܗܘܿܢ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܰܠܚܰܝ̱ܘܬ̣ܳܐ ܕܐܰܪܥܳܐ.5 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܳܐ ܬܷܐܙܰܠ ܠܒܷܝܬ̣ ܡܰܪܩܘܼܕ̇ܬܳܐ ܘܠܳܐ ܬܷܐܙܰܠ ܠܡܰܪܩܳܕ݂ܘܼ ܘܠܳܐ ܬܢܘܼܕ݂ ܥܠܰܝܗܘܿܢ ܡܷܛܠ ܕܐܰܪܥ̇ܒ̇ܪܷܬ̣ ܫܠܳܡܝ ܡ̣ܢ ܥܰܡܳܐ ܗܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܛܰܝܒܘܼܬ̣ܳܐ ܘܖ̈ܰܚܡܷܐ.6 ܘܰܢܡܘܼܬ̣ܘܼܢ ܪܳܘܖ̈ܒܷܐ ܘܕܰܩ̈ܕܩܷܐ ܒܐܰܪܥܳܐ ܗܳܕܷܐ ܠܳܐ ܢܷܬ̣ܩܰܒ̣ܪܘܼܢ ܘܠܳܐ ܢܰܪܩ̱ܕ݂ܘܼܢ ܥܠܰܝܗܘܿܢ ܘܠܳܐ ܢܰܝܠܠܘܼܢ ܘܠܳܐ ܢܷܩܕ̇ܚܘܼܢ ܥܠܰܝܗܘܿܢ.7 ܘܠܳܐ ܢܷܩܨܘܼܢ ܥܠܰܝܗܘܿܢ ܒܐܷܒ̣ܠܳܐ ܕܢܷܬ̣ܒܰܝܐܘܼܢ ܥܰܠ ܡܝܼܬ̣ܳܐ ܘܠܳܐ ܢܰܫܩܘܿܢ ܐܷܢܘܿܢ ܟܳܣܳܐ ܕܒ̣ܘܼܝܳܐܳܐ ܥܰܠ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܥܰܠ ܐܷܡ̈ܗܳܬ̣ܗܘܿܢ.8 ܘܰܠܒܷܝܬ̣ ܡܰܫܬ̇ܝܳܐ ܠܳܐ ܬܷܥܘܿܠ ܠܡܷܬܰܒ̣ ܥܰܡܗܘܿܢ ܠܡܷܠܥܰܣ ܘܰܠܡܷܫܬܳܐ.9 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܢܳܐ ܡܒܰܛܷܠ ܐ̱ܢܳܐ ܡ̣ܢܬ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܠܥܷܢܰܝܟ̇ܘܿܢ ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܟ݂ܘܿܢ ܩܳܠܳܐ ܕܰܕ݂ܝܳܨܳܐ ܘܩܳܠܳܐ ܕܚܰܕ݂ܘܼܬ̣ܳܐ ܩܳܠܳܐ ܕܚܰܬ̣ܢܳܐ ܘܩܳܠܳܐ ܕܟܰܠܬ̣ܳܐ.10 ܘܐܷܢ ܬܚܳܘܷܐ ܠܥܰܡܳܐ ܗܳܢܳܐ ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܢܷܐܡܪܘܼܢ ܠܳܟ݂ ܡܷܛܠ ܡܳܢܳܐ ܐܷܡܰܪ ܡܳܪܝܳܐ ܥܠܰܝܢ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܪܰܒܬ̣ܳܐ ܡܳܢܳܐ ܚܳـ̣ܒ̣̱ܢ ܘܡܳܢܰܐ ܗ̱ܝ̣ ܚܛܝܼܬܰܢ ܕܰܚ̣ܛܰܝܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.11 ܐܷܡܰܪ ܠܗܘܿܢ ܥܰܠ ܕܫܰܒ̣ܩ̣ܘܼܢܝ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܙܰܠ̣ܘ ܒܳܬܰܪ ܐܰܠܳܗܷܐ ܐ̱ܚܖ̈ܳܢܷܐ ܘܰܦܠܰܚ̣ܘ ܐܷܢܘܿܢ ܘܰܣܓܷܕ݂ܘ ܠܗܘܿܢ ܘܠܝܼ ܫܒܰــ̣ܩܘ ܘܢܳܡܘܿܣܝ ܠܳܐ ܢܛܰܪܘ.12 ܘܐܰܢ̱ܬ̇ܘܿܢ ܐܰܒ̣ܐܷܫـ̣ܬ̇ܘܿܢ ܠܡܷܥܒܰܕ݂ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܗܳܐ ܐܳܙ̱ܠܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܓܒܰܪ ܒܳܬܰܪ ܨܷܒ̣ܝܳܢܰܝ̈ ܠܷܒܷܗ ܒܝܼܫܳܐ ܕܠܳܐ ܬܷܫ̱ܡܥܘܼܢܳܢܝ.13 ܘܐܷܫܕܷܝܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܠܐܰܪܥܳܐ ܕܠܳܐ ܝܼܕܰܥ̣ܬ̇ܘܿܢ ܐܰܢ̱ܬ̇ܘܿܢ ܘܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܬܷܦ̱ܠܚܘܼܢ ܬܰܡܳܢ ܠܐܰܠܳܗܷܐ ܐ̱ܚܖ̈ܳܢܷܐ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܘܠܳܐ ܐܷܬܷܠܟ݂ܘܿܢ ܠܖ̈ܰܚܡܷܐ.14 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܠܳܐ ܢܷܬ̣ܐ̱ܡܰܪ ܬܘܼܒ̣ ܚܰܝܘܼ ܡܳܪܝܳܐ ܕܐܰܣܷܩ̣ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.15 ܐܷܠܳܐ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܢܰܣܷܩ ܘܢܰܝܬܷ̇ܐ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܳܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ ܡ̣ܢ ܟܠ ܐܰܬܖ̈ܳܘܳܬ̣ܳܐ ܕܕܷܚـ̇ܩܷܬ̣ ܐܷܢܘܿܢ ܠܬܰܡܳܢ ܘܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܐܰܪ̱ܥܗܘܿܢ ܕܝܷـ̇ܗ̱ܒܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.16 ܗܳܐ ܡܫܰܕܪ ܐ̱ܢܳܐ ܠܨܰܝܳܕܷܐ ܣܰܓ̇ܝܷܐܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܰܢܨܘܼܕ݂ܘܼܢ ܐܷܢܘܿܢ ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܐܷܫܰܕܰܪ ܠܨܰܝܳܕܷܐ ܣܰܓ̇ܝܷܐܐ ܘܰܢܨܘܼܕ݂ܘܼܢ ܐܷܢܘܿܢ ܡ̣ܢ ܟܠ ܛܘܼܪ ܘܡ̣ܢ ܟܠ ܪܳܡܳܐ ܘܡ̣ܢ ܢܷܩܥܷ̈ܐ ܕܰܫܩܝܼ̈ܦܷܐ.17 ܡܷܛܠ ܕܥܰܝܢܰܝ̈ ܥܰܠ ܟܠܗܷܝܢ ܐܘܼܖ̈ܚܳܬ̣ܗܘܿܢ ܘܠܳܐ ܛܳـ̇ܫܷܝܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܘܠܳܐ ܡܷܬ̇ܛܰܫܷܐ ܥܳܘܷܠ̱ܗܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܥܰܝܢܰܝ̈.18 ܘܐܷܦܪܘܿܥ ܐܷܢܘܿܢ ܩܰܕ݂ܡܳܝܼܬ̣ ܚܰܕ݂ ܬܪܷܝܢ ܚܳܘ̈ܒܰܝܗܘܿܢ ܘܰܚܛܳܗܰܝ̈ܗܘܿܢ ܥܰܠ ܕܛܳܘܷܫܘ ܐܰܪܥܝ ܒܕܷܒ̣ܚܷܐ ܕܰܦܬܰܟ݂ܪ̈ܰܝܗܘܿܢ ܘܰܒ̣ܛܰܢܦܘ̣ܬ̣ܗܘܿܢ ܡ̣ܠܳܘ ܝܳܪܬ̇ܘܼܬܰܝ.19 ܡܳܪܝܳܐ ܚܰܝܠܝ ܘܰܡܥܰܕܪܢܳܝ ܘܒܷܝܬ̣ ܓܳܘܣܝ ܒܝܳܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ ܠܘܳܬ݂ܳܟ݂ ܥܰܡܡܷܐ ܢܷܐܬ̣ܘܿܢ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܢܷܐܡܪܘܼܢ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܦܬܰܟ݂ܖܷ̈ܐ ܕܕܰܓܳܠܘܼܬ̣ܳܐ ܕܐܳܘܪܬ̣ܘܼܢ ܐܰܒ̣ܳܗܰܝ̈ܢ ܠܳܐ ܡܷܕܷܡ ܐܷܢܘܿܢ ܘܠܰܝܬ̇ ܒܗܘܿܢ ܝܘܼܬ̣ܪܳܢ.20 ܗܳܐ ܒܢܰܝ̈ܢܳܫܳܐ ܥܳܒ̣ܕܰܝܼܢ ܠܗܘܿܢ ܐܰܠܳܗܷ̈ܐ ܘܗܷܢ̣ܘܿܢ ܠܳܐ ܗܘܳܘ ܐܰܠܳܗܷ̈ܐ.21 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܡܚܳܘܷܐ ܐ̱ܢܳܐ ܠܗܘܿܢ ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܗܳܢܳܐ ܐܳܘܕܰܥ ܐܷܢܘܿܢ ܐܝܼܕ݂ܝ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܝ ܘܢܷܕܥܘܼܢ ܕܡܳܪܝܳܐ ܫܡܰܢܝ.  ܩܦܠܐܘܢ **ܝܙ.**1 ܚܛܝܼܬܷܗ ܕܰܝܗܘܼܕ݂ܳܐ ܟܬ̣ܝܼܒ̣ܳܐ ܒܩܰܢܝܳܐ ܕܦܰܪܙܠܳܐ ܘܰܒ̣ܛܷܦܪܳܐ ܕܫܳܡܝܼܪܳܐ ܘܰܪܫܝܼܡܳܐ ܥܰܠ ܠܘܼܚܷܐ ܕܠܷܒܗܘܿܢ ܘܥܰܠ ܩܰܖ̈ܢܳܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܰܝ̈ܗܘܿܢ.2 ܡܳܐ ܕܡܷܬ̇ܕܰܟ݂ܪܝܼܢ ܒܠܷܒܗܘܿܢ ܡܰܕ݂ܒܚܰܝ̈ܗܘܿܢ ܘܕܷܚ̈ܠܳܬ̣ܗܘܿܢ ܬܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܥܰܒ̇ܝܼܛ ܘܥܰܠ ܟܠ ܪܳܡܬ̣ܳܐ ܕܪܳܡܳܐ ܘܰܒ̣ܛܘܼܖܷ̈ܐ ܘܰܒ̣ܕܰܒ̣ܪܳܐ .3 ܢܷܟ݂ܣܰܝ̈ܟ ܘܟ݂ܠܗܘܿܢ ܓܰܙܰܝ̈ـܟ ܘܰܬ̣ܚܘܼܡܰܝ̈ܟ ܠܒܷܙܬ̣ܳܐ ܐܷܬܷܠ ܡܷܛܠ ܚܛܳܗܰܝ̈ـܟ.4 ܘܐܰܥܒ̇ܪܳܟ݂ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܝܷـ̇ܗ̱ܒܷܬ̣ ܠܳܟ݂ ܘܐܷܫܰܥܒܕ݂ܳܟ݂ ܠܰܒ̣ܥܷܠܕܒܳܒܰܝ̈ـܟ ܒܐܰܪܥܳܐ ܕܠܳܐ ܝܳـ̇ܕܰܥ ܐܰܢ̱ܬ̇ ܡܷܛܠ ܕܢܘܼܪܳܐ ܐܰܩܕܰܚܬܘܿܢ ܒܪܘܼܓ̣ܙܝ ܥܕܰܡܳܐ ܠܥܳܠܰܡ ܬܷܐܩܰܕ݂.5 ܗܳܟܰܢܳܐ ܐܳܡܰܥܪ ܡܳܪܝܳܐ ܠܝܼܛ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ ܕܢܷܬ̇ܬ̇ܟܷܠ ܥܰܠ ܒܰܪܢܳܫܳܐ ܘܢܷܥܒܷ̇ܕܪ ܒܰܪ ܒܷܣܪܳܐ ܕܪܳܥܷܗ ܘܡ̣ܢ ܡܳܪܝܳܐ ܢܷܣܛܷܐ ܠܷܒܷܗ̇.6 ܢܷܗܘܷܐ ܐܰܝܟ݂ ܥܷܩܪܳܐ ܒܰܦܩܰܥܬܳܐ ܘܠܳܐ ܢܷܚܙܷܐ ܟܰܕ݂ ܬܷܐܬܷܐ ܛܳܒ̣ܬ̣ܳܐ ܘܢܷܫܪܷܐ ܒܚܘܼܠܳܢܷܐ ܒܡܰܕ݂ܒܪܳܐ ܒܐܰܪܥܳܐ ܡܳܠܰܚܬ̣ܳܐ ܕܠܳܐ ܐܷܬ̣ܝܰܬ̇ܒܰܬ̤.7 ܒܪܝܼܟ݂ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ ܕܢܷܬ̇ܬ̇ܟܷܠ ܥܰܠ ܡܳܪܝܳܐ ܘܢܷܗܘܷܐ ܡܳܪܝܳܐ ܬܘܼܟ݂ܠܳܢܷܗ.8 ܢܷܗܘܷܐ ܐܰܝܟ݂ ܐܝܼܠܳܢܳܐ ܕܰܢܨܝܼܒ̣ ܥܰܠ ܡܰܝ̈ܳܐ ܘܥܰܠ ܝܰܒ̣ܠܳܐ ܡܫܰܕܰܪ ܥܷܩܳܖ̈ܳܘܗܝ ܘܠܳܐ ܢܷܕ݂ܚܰܠ ܟܰܕ݂ ܢܷܐܬܷܐ ܚܘܼܡܳܐ ܘܢܷܗܘܘܿܢ ܛܰܖ̈ܦܳܘܗܝ ܪܳܘ̇ܙܝܼܢ ܘܰܒ̣ܫܰܢ̱ܬܳܐ ܕܰܒ̣ܨܝܼܪ ܒܳܗ ܡܷܛܪܳܐ ܠܳܐ ܢܷܕܚܰܠ ܘܠܳܐ ܢܷܬ̣ܒܰܨܰܪ ܡ̣ܢ ܕܰܠܡܷܥܒܰܕ݂ ܦܷܐܖܷ̈ܐ.9 ܥܰܫܝܼܢ ܠܷܒܳܐ ܡ̣ܢ ܟܠ ܐ̱ܢܳܫܳܐ ܗ̱ܘ̣ ܡܰܢܘܼ ܝܳـ̇ܕܰܥ ܠܷܗ.10 ܐܷܢܳܐ ܡܳܪܝܳܐ ܒܳـ̇ܨܷܐ ܠܷܒܳܐ ܘܒ̣ܳܚܰܪ ܟܘܿܠܝ̈ܳܬ̣ܳܐ ܘܝܳـ̇ܗܷܒ̣ ܠܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܐܘܼܖ̈ܚܳܬܷܗ ܘܐܰܝܟ݂ ܦܷܐܖ̈ܰܝ ܥܒܳܕ݂ܳܘ̈ܗܝ.11 ܐܰܝܟ݂ ܚܰܓ̣ܠܳܐ ܕܩܳـ̇ܪܷܐ ܠܐܰܝܝܠܷܝܢ ܕܠܳܐ ܝܼܠܷܕ݂ ܗܳܟܰܢܳܐ ܡܰܢ ܕܩܳـ̇ܢܷܐ ܥܘܼܬ̣ܪܳܐ ܕܠܳܐ ܒܕ݂ܝܼܢܳܐ ܒܦܷܠܓ̇ܘܼܬ̣ ܝܳܘ̈ܡܳܘܗܝ ܢܷܫܒ̇ܩܝܼܘܗܝ ܘܚܰܪܬܷܗ ܬܷܗܘܷܐ ܡܨܰܥܪܳܐ.12 ܟܘܼܪܣܝܳܐ ܕܐܝܼܩܳܪܳܐ ܐܷܬ̇ܬ̇ܪܝܼܡ ܡ̣ܢ ܠܘܼܩܕܰܡ܆ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܕܡܰܩܕ̇ܫܰܢ.13 ܣܰܒ̣ܪܷܗ ܕܝܼܣܪܳܝܷܠ ܡܳܪܝܳܐ ܗ̱ܘ̣ ܟܠ ܕܫܒ̣ܩ̣ܘܼܟ݂ ܢܷܒ̣ܗ̱ܬ̣ܗܘܼܢ ܘܡܳܖ̈ܘܿܕܷܐ ܒܐܰܪܥܳܐ ܢܷܬ̣ܟܰܬ̣ܒ̇ܘܼܢ ܡܷܛܠ ܕܰܫܒܰܩ̣ܘ ܠܡܳܪܝܳܐ ܡܰܒܘܼܥܳܐ ܕܡܰܝ̈ܳܐ ܚܰܝܷ̈ܐ.14 ܐܰܣܳܢܝ ܡܳܪܝܳܐ ܘܐܷܬ̣ܐܰܣܷܐ ܦܪܘܿܩܰܝܢܝ ܘܐܷܬ̣ܦܪܷܩ ܡܷܛܠ ܕܬܷܫܒܘܿܚܬ̇ܝ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣.15 ܗܳܐ ܗܷܢ̣ܘܿܢ ܐܳܡܪܝܼܢ ܠܝܼ ܐܰܝܟܳܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܢܷܐܬܷܐ ܗܳܫܳܐ.16 ܘܐܷܢܳܐ ܒܒ̣ܝܼܫܬܳܐ ܠܳܐ ܦܳܫܷ̇ܬ̣ ܡܷܢܳܟ݂ ܐܰܢ̱ܬ̇ ܝܳܕܰܥ̇ ܐܰܢ̱ܬ̇ ܕܝܳܘܡܷܗ . ܕܒܰܪܢܳܫܳܐ ܠܳܐ ܪܷܓܷ̇ـ̇ܬ̣ ܘܡܷܕܷܡ ܕܰܢܦܰܩ̣ ܡ̣ܢ ܣܷܦ̈ܘܳܬ̣ܝ ܩܕ݂ܳܡ ܐܰܦܰܝ̈ܟ ܗ̱ܘܳܐ.17 ܠܳܐ ܬܷܗܘܷܐ ܠܝܼ ܠܰܬ̣ܒ̣ܳܪܳܐ ܐܷܠܳܐ ܐܰܓܷܢ ܥܠܰܝ ܒܝܳܘܡܳܐ ܒܝܼܫܳܐ.18 ܢܷܒ̣ܗ̱ܬ̣ܗܘܿܢ ܖ̈ܳܕ݂ܘܦܰܝ ܘܠܳܐ ܐܷܒ̣ܗܰܬ̣ ܐܷܢܳܐ ܢܷܬ̇ܬ̇ܒ̣ܪܘܼܢ ܗܷܢ̣ܘܿܢ ܘܠܳܐ ܐܷܬ̇ܬ̇ܒܰܪ ܐܷܢܳܐ ܐܰܝܬܳܐ ܥܠܰܝܗܘܿܢ ܝܳܘܡܳܐ ܕܒ̣ܝܼܫܬܳܐ ܘܚܰܕ݂ ܬܪܷܝܢ ܬܒ̣ܳܪܳܐ ܬܒܰܪ ܐܷܢܘܿܢ.19 ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܙܷܠ ܩܘܼܡ ܒܬܰܪܥܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܳܐ ܕܥܳܐ̇ܠܝܼܢ ܒܷܗ ܡܰܠ̈ܟܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܕ݂ܢܳܦ̇ܩܝܼܢ ܒܷܗ ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܬܰܖ̈ܥܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.20 ܘܐܷܡܰܪ ܠܗܘܿܢ ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܡܰܠ̈ܟܷ̇ܗ ܕܰܝܗܘܼܕ݂ܳܐ ܘܟ݂ܠܷܗ ܒܷܝܬ̣ ܝܼܗܘܼܕ݂ܳܐ ܘܟ݂ܠܗܘܿܢ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܕܥܳܐ̇ܠܷܝܢ ܒܬܰܖ̈ܥܷܐ ܗܳܠܷܝܢ.21 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܙܕܰܗ̈ܪܘ ܒܢܰܦ̮ܫܟ݂ܘܿܢ ܘܠܳܐ ܬܷܫܩܠܘܿܢ ܫܩܘܼܠܬܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܘܬܰܥܠܘܼܢ ܒܬܰܖ̈ܥܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.22 ܘܠܳܐ ܬܰܦܩܘܼܢ ܫܩܘܼܠܬܳܐ ܡ̣ܢ ܒܳܬܰܝ̈ܟ̇ܘܿܢ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܘܟ݂ܠ ܥܒ̣ܳـ̇ܕ݂ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܘܰܬ̣ܩܰܕܫܘܼܢ ܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܐܰܝܟ݂ ܕܦܰـ̇ܩܕܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ.23 ܘܠܳܐ ܫܡܰܥ̣ܘ ܘܠܳܐ ܐܰܪܟܷ̇ܢܘ ܐܷܕ݂ܢܗ̱ܘܿܢ ܠܡܷܫܡܰܥ ܘܩܰܫܝܼܘ ܩܕ݂ܳܠܗܘܿܢ ܕܠܳܐ ܢܷܫܡܥ̱ܘܼܢ ܘܠܳܐ ܢܩܰܒ̇ܠܘܼܢ ܡܰܪܕܘܼܬ̣ܳܐ.24 ܘܐܷܢ ܡܷܫܡܰܥ ܬܷܫܡܥ̱ܘܼܢܳܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܠܳܐ ܬܰܥܠܘܼܢ ܫܩܘܼܠܬܳܐ ܒܬܰܖ̈ܥܷܝܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܒܝܳܘܡܳܐ ܕܫܰܒܬ̣ܳܐ ܘܰܬ̣ܩܰܕܫܘܼܢ ܝܳܘܡܳܐ ܕܫܰܒܬ̣ܳܐ ܘܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܒܷܗ ܟܠ ܥܒ̣ܳـ̇ܕ݂.25 ܢܷܥܠܘܼܢ ܒܬܰܖ̈ܥܷܝܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܡܰܠܟܷ̈ܐ ܘܪܳܘܖ̈ܒܳܢܷܐ ܕܝܳـ̇ܬ̣ܒ̇ܝܼܢ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܟܰܕ݂ ܪܟ݂ܝܼܒ̣ܝܼܢ ܒܡܰܖ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܰܒ̣ܖ̈ܰܟ݂ܫܷܐ ܗܷܢـ̣ܘܿܢ ܘܪܳܘܖ̈ܒ̣ܳܢܰܝܗܘܿܢ ܘܓܰܒ̣ܖܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܬܷܬܷܒ̣ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܠܥܳܠܰܡ.26 ܘܢܷܐܬ̣ܘܿܢ ܡ̣ܢ ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܡ̣ܢ ܚܕ݂ܳܖ̈ܰܝ ܐܘܽܪܻܫܠܷܡ ܘܡ̣ܢ ܐܰܪܥܳܐ ܕܒ̣ܢܝܳܡܷܝܢ ܘܡ̣ܢ ܦܩܰܥܬ̣ܳܐ ܘܡ̣ܢ ܛܘܼܖ̈ܳܐ ܘܡ̣ܢ ܬܰܝܡܢܳܐ ܕܡܰܝܬܷ̇ܝܢ ܕܷܒ̣ܚܷܐ ܘܩܘܼܖ̈ܒܳܢܷܐ ܘܰܠܒ̣ܘܿܢ̱ܬܳܐ ܘܡܰܝܬܷ̇ܝܢ ܬܰܘܕܝܼܬ̣ܳܐ ܠܒܰܝܬܷܗ ܕܡܳܪܝܳܐ.27 ܘܐܷܢ ܠܳܐ ܬܷܫܡ̱ܥܘܼܢܳܢܝ ܠܰܡܩܰܕܳܫܘܼ ܝܳܘܡܳܐ ܕܫܰܒܬ̣ܳܐ ܕܠܳܐ ܬܷܫܩܠܘܼܢ ܫܩܘܼܠܬܳܐ ܘܬܷܥܠܘܼܢ ܒܬܰܖ̈ܥܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ ܐܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ ܒܬܰܖ̈ܥܷܝܗ̇ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܖ̈ܳܬ̣ܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܠܳܐ ܬܷܕ݂ܥܰܟ݂.  ܩܦܠܐܘܢ **ܝܚ.**1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܗܘܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.2 ܩܘܼܡ ܚܘܿܬ̣ ܠܒܷܝܬ̣ ܦܰܚܳܪܳܐ ܘܬܰܡܳܢ ܐܰܫ̱ܡܥܳܟ݂ ܦܷܬ̣ܓ̣ܳܡܰܝ̈.3 ܘܢܷܚ̇ܬܷ̇ܬ̣ ܠܒܷܝܬ̣ ܦܰܚܳܪܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܘܗܳܐ ܗܘ̤ ܥܳܒܷ̇ܕ݂ ܥܒ̣ܳـ̇ܕ݂ܳܐ ܥܰܠ ܣܰܕܳܢܳܐ.4 ܘܐܷܬ̣ܚܰܒܰܠ ܗ̱ܘܳܐ ܡܳܐܢܳܐ ܕܛܝܼܢܳܐ ܕܥܳܒܷ݁ܕ݂ ܗ̱ܘܳܐ ܒܐܝܼܕܷܗ ܕܦܰܚܳܪܳܐ ܘܰܗܦܰـ̣ــܟ݂ ܘܥܰܒ̣ܕܷܗ ܡܳܐܢܳܐ ܐ̱ܚܪܷܢܳܐ ܐܰܝܟ݂ ܕܰܨܒ̣ܳܐ.5 ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.6 ܐܰܝܟ݂ ܦܰܚܳܪܳܐ ܗܳܢܳܐ ܠܳܐ ܡܷܫܟܰܚ ܐ̱ܢܳܐ ܕܐܷܥܒܷ̇ܕ݂ ܠܟ݂ܘܿܢ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܗܳܐ ܐܰܝܟ݂ ܛܝܼܢܳܐ ܒܐܝܼܕܰܝ̈ ܦܰܚܳܪܳܐ ܗܳܟܰܢܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܒܐܝܼܕܰܝ̈ ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ.7 ܐܷܢ ܡ̣ܢ ܫܷܠܝܳܐ ܐܷܡܰܪ ܥܰܠ ܥܰܡܳܐ ܘܥܰܠ ܡܰܠܟܘܼܬ̣ܳܐ ܠܡܷܥܩܰܪ ܘܰܠܡܷܣܬܰܪ ܘܠܰܡܣܰܚܳܦܘܼ ܘܰܠܡܳܘܒܳܕ݂ܘܼ.8 ܘܰܢܬ̣ܘܼܒ̣ ܥܰܡܳܐ ܗܳܘ̇ ܡ̣ܢ ܒܝܼܫܬܷ̇ܗ ܐܰܗܦܷܟ݂ ܡܷܢܷܗ ܒܝܼܫܬܳܐ ܕܐܷܬ̣ܚܰܫ̇ܒܷܬ̣ ܠܡܷܥܒܰܕ݂ ܠܷܗ.9 ܘܐܷܢ ܐܷܡܰܪ ܥܰܠ ܥܰܡܳܐ ܘܥܰܠ ܡܰܠܟܘܼܬ̣ܳܐ ܠܡܷܒ̣ܢܳܐ ܘܰܠܡܷܨܰܒ̣.10 ܘܢܷܥܒܷܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡܰܝ ܘܠܳܐ ܢܷܫܡܰܥ ܒܩܳܠܝ ܐܰܗܦܷܟ݂ ܡܷܢܷܗ ܛܳܒ̣ܬ̣ܳܐ ܕܐܷܡ̇ܪܷܬ̣ ܠܡܰܛܐܳܒ̣ܘܼ ܠܷܗ.11 ܘܗܳܫܳܐ ܐܷܡܰܪ ܠܓܰܒ̣ܖ̈ܪܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܗܳܟܰܢܳܐ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܗܳܐ ܒܳـ̇ܪܷܐ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܒܝܼܫܬܳܐ ܘܡܷܬ̣ܚܰܫܰܒ̣ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܡܰܚܫܰܒ̣ܬ̣ܳܐ ܬܘܼܒ̣ܘ ܘܐܷܬ̣ܦܢܳܘ ܓܒܰܪ ܡ̣ܢ ܐܘܼܪܚܷܗ ܒܝܼܫܬܳܐ ܘܐܰܛܐܷܒ̣ܘ ܐܘܼܖ̈ܚܳܬ̣ܟ݂ܘܿܢ ܘܰܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ.12 ܘܐܷܡ̣ܡܰܪܘ ܗܷܢ̣ܘܿܢ ܢܷܬ̣ܚܰܝܰܠ ܘܒ̣ܳܬܰܪ ܡܰܚ̈ܫܒ̣ܳܬܰܢ ܢܷܐܙܰܠ ܘܐ̱ܢܳܫ ܨܷܒ̣ܝܳܢܰܝ̈ ܠܷܒܷܗ ܒܝܼܫܳܐ ܢܷܥܒܷܕ݂.13 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܫܰܐܷܠܘ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܡܰܢ̣ܘܼ ܥ̣ܒܰܕ݂ ܐܰܝܟ݂ ܗܳܠܷܝܢ ܫܳܛܝܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܥܷܒ̣ܕܰܬ̤ ܒܬ̣ܘܼܠܬܳܐ ܕܝܼܣܪܳܝܷܠ.14 ܐܷܢ ܥܳـ̇ܢܷܕ݂ ܡ̣ܢ ܛܘܼܪ ܬܕܰܝ̈ܳܐ ܬܰܠܓܳܐ ܘܡ̣ܢ ܠܷܒ̣ܢܰܢ ܘܐܷܢ ܡܷܬ̣ܟ̇ܠܷܝܢ ܡܰܝ̈ܳܐ ܩܰܪܝܼܖܷ̈ܐ ܢܘܼܟ݂ܖ̈ܳܝܷܐ ܕܪܳܕܷܝܢ.15 ܡܷܛܠ ܕܰܛܥܳܐܘܼܢܝ ܥܰܡܝ ܘܠܰܣܪܝܼܩܘܼܬܳܐ ܣܳܡ̣ܘ ܒܷܣܡܷ̈ܐ ܘܐܷܬ̇ܬ̇ܩܷܠܘ ܒܐܘܼܖ̈ܚܳܬ̣ܗܘܿܢ ܒܰܫܒ̣ܝܼ̈ܠܷܐ ܕܥܳܠܰܡ ܠܡܷܐܙܰܠ ܒܰܫܒ̣ܝܼ̈ܠܷܐ ܒܐܘܼܪܚܳܐ ܕܠܳܐ ܕܪܝܼܫܳܐ.16 ܠܡܷܥܒܰܕ݂ ܐܰܪ̱ܥܗܘܿܢ ܠܬܷܡܗܳܐ ܘܰܠܡܰܫܪܘܿܩܝܼܬ̣ܳܐ ܠܥܳܠܰܡ ܘܟ݂ܠ ܕܢܷܥܒܰܪ ܥܠܷܝܗ̇ ܢܷܬ̣ܡܰܗ ܘܰܢܢܝܼܕ݂ ܒܪܷܫܷܗ.17 ܐܰܝܟ݂ ܪܘܼܚܳܐ ܕܫܳܘܒܳܐ ܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܩܕܳܡ ܒܥܷܠܕܒ̣ܳܒܷ̈ܐ ܩܕ݂ܳܠܳܐ ܘܠܳܐ ܐܰܦܷ̈ܐ ܐܷܚܳܘܷܐ ܐܷܢܘܿܢ ܒܝܳܘܡܳܐ ܕܥܳܩܰܬ̣ܗܘܿܢ.18 ܘܐܷܡܰܪܘ ܬܳܘ ܢܷܬ̣ܚܰܫܰܒ̣ ܡܰܚܫܰܒ̣ܬ̣ܳܥܰܠ ܐܷܪܰܡܝܳܐ ܕܠܳܐ ܢܷܐܒܰܕ݂ ܢܳܡܘܿܣܳܐ ܡ̣ܢ ܟܰܗܢܷܐ ܘܬܰܪܥܝܼܬ̣ܳܐ ܡ̣ܢ ܚܰܟܝܼܡܷ̈ܐ ܙܡܷܠܬ̣ܳܐ ܡ̣ܢ ܢܒ̣ܝܷܐ ܬܳܘ ܢܷܡܚܷܝܘܗܝ ܒܠܫܳܢܷܗ ܘܠܳܐ ܢܨܘܼܬ̣ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ.19 ܨܘܼܬܰܝܢܝ ܡܳܪܝܳܐ ܘܰܫܡܰܥ ܩܳܠ ܥܘܼܠܒܳܢܝ.20 ܐܷܬ̣ܦܪܰܥ ܒܝܼܫܬܳܐ ܚܠܳܦ ܛܳܒ̣ܬ̣ܳܐ ܕܰܚ݂ܦܰܪܘ ܓܘܼܡܳܨܳܐ ܠܢܰܦ̮ܫܝ ܐܷܬ̇ܕܰܟ݂ܪ ܕܩܳܡܷܬ̣ ܩܕ݂ܳܡܰܝܟ ܘܡܰܠܠܷܬ̣ ܥܠܰܝܗܘܿܢ ܛܳܒ̣ܬ̣ܳܐ ܠܡܰܗܦܳܟ݂ܘ ܚܷܡܬ̣ܳܐ ܡܷܢܗܘܿܢ.21 ܡܷܛܠ ܗܳܢܳܐ ܗܰܒ̣ ܒܢܰܝ̈ܗܘܿܢ ܠܟܰܦܢܳܐ ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܠܐܝܼܕܰܝ̈ ܚܰܪܒܳܐ ܢܷܗܘ̈ܝܳܢ ܢܷܫܰܝ̈ܗܘܿܢ ܡܓܰܙ̈ܝܳܢ ܘܐܰܖ̈ܡܠܳܢ ܘܓܰܒ̣ܖ̈ܰܝܗܘܿܢ ܢܷܗܘܘܿܢ ܩܛܝܼܠܰܝ̈ ܡܳܘܬܳܐ ܘܰܥܠܰܝܡܰܝ̈ܗܘܿܢ ܩܛܝܼܠܰܝ̈ ܚܰܪܒܳܐ ܒܰܩܪܳܒܳܐ.22 ܬܷܫܬ̇ܡܰܥ ܝܑܼܠܰܠܬܳܐ ܡ̣ܢ ܒܳܬܰܝ̈ܗܘܿܢ ܟܰܕ݂ ܬܰܝܬܷ̇ܐ ܥܠܰܝܗܘܿܢ ܓܰܝܣܳܐ ܡ̣ܢ ܫܷܠܝܳܐ ܡܷܛܠ ܕܰܚܦܰܪ ܓܘܡܳܨܳܐ ܠܢܰܦ̮ܫܝ ܠܡܷܐܚܕܰܢܝ ܘܦܰܚܷܐ ܛܡ݂ܰܪܘ ܠܖܷ̈ܓ̣ܠܰܝ.23 ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܝܳــ̇ܕܰܥ ܐܰܢ̱ܬ̇ ܟܠ ܕܐܷܬ̣ܪܰܥܝܼܘ ܥܠܰܝ ܠܡܳܘܬܳܐ ܠܳܐ ܬܚܰܣܷܐ ܥܰܠ ܥܳܘ̣ܠ̱ܗܘܿܢ ܘܰܚܛܳܗܰܝ̈ܗܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܠܳܐ ܬܷܥܛܷܐ ܢܷܗܘܘܿܢ ܪܡܷܝܢ ܩܕ݂ܳܡܰܝܟ ܘܒܰܙܒܰܢ ܪܘܼܓ̣ܙܳܟ݂ ܥܒܷܕ݂ ܒܗܘܿܢ.  ܩܦܠܐܘܢ **ܝܛ.**1 ܗܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܙܷܠ ܘܰܙܒܷܢ ܒܰܓ̣ܒܘܼܓ̣ܳܐ ܕܦܰܚܳܪܳܐ ܘܰܕ݂ܒܰܪ ܥܰܡܳܟ݂ ܡ̣ܢ ܣܳܒܷ̈ܐ ܕܥܰܡܳܐ ܘܡ̣ܢ ܣܳܒܷܐ ܕܟܰܗ̈ܢܷܐ.2 ܘܦܘܿܩ ܠܢܰܚܠܳܐ ܕܒܰܪܗܳܢܘܿܡ ܕܰܒ̣ܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܚܰܕ݂ܣܝܼܬ̣ ܘܐܰܟ݂ܪܷܙ ܬܰܡܳܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܐܷܡܰܪ ܠܳܟ݂.3 ܘܐܷܡܰܪ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܡܰܪܝܳܐ ܡܰܠ̈ܟܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܡܰܝܬܷܐ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܕܟ݂ܠ ܕܢܷܫ̱ܡܥܝܼܗ̇ ܢܷܨ̈ܠܳܢ ܐܷܕ݂ܢܳܘܗܝ.4 ܥܰܠ ܕܫܰܒ̣ܩ̣ܘܼܢܝ ܘܛܰܢܦܘܼܗܝ ܠ̣ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܣܳܡܘ ܒܷܗ ܒܷܣܡܷܐ ܠܐܰܠܳܗܷܐ ܐ̱ܚܖ̈ܳܢܷܐ ܕܠܳܐ ܝܼܕܰܥܘ ܐܷܢܘܿܢ ܗܷܢܘܿܢ ܘܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܡܰܠ̈ܟܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܡ̣ܠܳܐܘܼܗܝ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܕܡܳܐ ܙܰܟܳܝܳܐ.5 ܘܰܒ̣ܢ̣ܳܘ ܥ̈ܠܳܘܳܬ̣ܳܐ ܠܒܰܥܠܳܐ ܠܡܳܘܩܳܕ݂ܘܼ ܒܢܰܝ̈ܗܘܿܢ ܒܢܘܼܪܳܐ ܝܰܩܕܳܐ ܠܒܰܥܠܳܐ ܕܠܳܐ ܦܰܩ̇ܕܷܬ̣ ܘܠܳܐ ܐܷܡـ̇ܪܷܬ̣ ܘܠܳܐ ܣܷܠܩܰܬ̣ ܥܰܠ ܠܷܒ̇ܝ.6 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܠܳܐ ܢܷܬ̣ܩܪܷܐ ܬܘܼܒ̣ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܬܰܦܰܬ̣ ܘܢܰܚܠܳܐ ܕܒܰܪܗܳܢܘܿܡ ܐܷܠܳܐ ܐܷܢ ܢܰܚܠܳܐ ܕܰܩܛܝܼ̈ܠܷܐ.7 ܘܐܷܒܰܛܷܠ ܬܰܪܥܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܐܰܪܡܷܐ ܐܷܢܘܿܢ ܒܚܰܪܒܳܐ ܩܕ݂ܳܡ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܐܰܝܠܷܝܢ ܕܒ̣ܳــ̇ܥܷܝܢ ܢܰܦ̮ܫܗܘܿܢ ܘܐܷܬܷܠ ܫܠܰܕܰܝ̈ܗܘܿܢ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܰܠܚܰܝܘܼܬܳܐ ܕܐܰܪܥܳܐ.8 ܘܐܷܥܒܕ݂ܝܼܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܠܬܷܡܗܳܐ ܘܰܠܡܰܫܪܘܿܩܝܼܬ̣ܳܐ ܘܟ݂ܠ ܡܰܢ ܕܢܷܥܒܰܪ ܥܠܷܝܗ̇. ܢܷܬ̣ܡܰܗ ܘܢܰܫܪܷܩ ܥܰܠ ܟܠܗܷܝܢ ܡܰܚ̈ܘܳܬ̣ܳܗ̇.9 ܘܐܳܘܟܷܠ ܐܷܢܘܿܢ ܒܷܣܪܳܐ ܕܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܕܰܒ̣̈ܢܰܬ̣ܗܘܿܢ ܘܰܓ̣ܒܰܪ ܒܣܰܪ ܚܰܒ̣ܪܷܗ ܢܷܐܟ݂ܠܘܼܢ ܒܐܘܼܠܨܳܢܳܐ ܘܰܒ̣ܥܳܩܬ̣ܳܐ ܕܰܢܥܝܼܩܘܼܢ ܠܗܘܿܢ ܒܥܷܠܕܒܳܒܰܝ̈ܗܘܿܢ ܘܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷܝܢ ܢܰܦ̮ܫܗܘܿܢ.10 ܕܰܬ̣ܒܰܪܰܝܗܝ ܠܒܰܓ̣ܒܘܼܓ̣ܳܐ ܠܥܷܝܢ ܓܰܒ̣ܖܷ̈ܐ ܕܐܳܙ̇ܠ̱ܝܼܢ ܥܰܡܳܟ݂.11 ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܗܳܟܰܢܳܐ ܐܷܬ̣ܒ̇ܪܝܼܘܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ ܘܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ. ܐܰܝܟ݂ ܕܐܷܬ̇ܬ̇ܒܰܪ ܡܳܐܢܳܐ ܗܳܢܳܐ ܕܦܰܚܳܪܳܐ ܕܬ̣ܘܼܒ̣ ܠܳܐ ܡܷܫܟܰܚ ܠܡܷܬ̣ܐܰܣܳܝܘܼ ܘܰܒ̣ܬܰܦܰܬ̣ ܢܷܩܪܒ̇ܘܼܢ ܡ̣ܢ ܒܠܰܝ ܐܰܬ̣ܪܳܐ ܠܡܷܩܒܰܪ.12 ܗܳܟܰܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܰܠܥܳܡܘܿܖ̈ܳܘܗܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܐܰܝܟ݂ ܬܰܦܰܬ̣.13 ܘܢܷܗܘܘܿܢ ܒܳــ̈ܬܷ̇ܐ ܕܐܘܽܪܻܫܠܷܡ ܘܒ̣ܳـ̈ܬܷ̇ܐ ܕܡܰܠ̈ܟܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܰܝܟ݂ ܐܰܬ̣ܪܳܐ ܕܬܰܦܰܬ̣ ܡܛܰܡܐܝܼܢ ܟܠ ܒܳـ̈ܬܷܐ ܕܣܳܡ̣ܘ ܒܷܣܡܷܐ ܥܰܠ ܐܷܓܳܖ̈ܰܝܗܘܿܢ ܠܟ݂ܠ ܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܢܰܩ̣ܝܼܘ ܢܘܼܩܳܝܷܐ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܖ̈ܳܢܷܐ.14 ܘܐܷܬ̣ܳܐ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܬܰܦܰܬ̣ ܕܫܰܕܪܷܗ ܡܳܪܝܳܐ ܠܡܷܬ̣ܢܰܒܳܝܘܼ ܬܰܡܳܢ ܘܩܳܡ ܒܕ݂ܳܪܬܳܐ ܕܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡ݂ܰܪ ܠܟ݂ܠܷܗ ܥܰܡܳܐ.15 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܰܠ ܡܕ݂ܝܼܢ̱ܬܳܐ ܗܳܕܷܐ ܘܥܰܠ ܟܠܗܷܝܢ ܩܘܼܖ̈ܝܳܗ̇ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܐܷܡܪܷܬ̣ ܥܠܷܝܗ̇ ܥܰܠ ܕܩܰܫ̣ܝܼܘ ܩܕ݂ܳܠܗܘܿܢ ܕܠܳܐ ܢܷܫܡ̱ܥܘܼܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈.  ܩܦܠܐܘܢ **ܟ.**1 ܘܰܫـ̣ܡܰܥ ܦܷܫܚܘܿܪ ܒܰܪ ܐܰܡܰܪܝܳܐ ܟܳܗܢܳܐ ܘܗ̤ܘ ܦܳܩܘܿܕ݂ܳܐ ܗ̱ܘܳܐ ܘܫܰܠܝܼܛܳܐ ܒܒܰܝܬܷܗ̇ ܕܡܳܪܝܳܐ ܠܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܟܰܕ݂ ܡܷܬ̣ܢܰܒܷܐ ܦܷܬ̣ܓ̣ܳܡܷܐ ܗܳܠܷܝܢ.2 ܘܰܡܚܳܝܗܝ ܦܷܫܚܘܿܪ ܠܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܘܐܰܪܡܝܷܗ ܒܚܳܕܰܪܬܳܐ ܕܰܒ̣ܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܒܷܢܝܳܡܷܝܢ ܥܷܠܳܝܳܐ ܕܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.3 ܘܰܗܘ̤ܳܐ ܠܒ̣ܳܬܰܪ ܝܳܘܡܳܐ ܘܐܰܦ̣ܩܷܗ ܦܷܫܚܘܿܪ ܠܐܷܪܰܡܝܳܐ ܡ̣ܢ ܚܳܕܰܪܬܳܐ ܘܐܷܡܰܪ ܠܷܗ ܐܷܪܰܡܝܳܐ ܠܳܐ ܗ̱ܘ̤ܳܐ ܦܷܫܚܘܿܪ ܩ̣ܪܳܐ ܡܳܪܝܳܐ ܫܡܳܟ݂ ܐܷܠܳܐ ܬܳܘܬܳܒ̣ܳܐ ܘܚܳܕܘܿܪܳܐ.4 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܥܳܒܷܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܬܳܘܬܳܒ̣ܳܐ ܠܳܟ݂ ܘܰܠܟ݂ܠܗܘܿܢ ܪܰܚܡܰܝܟ ܘܢܷܦܠܘܼܢ ܒܚܰܪܒܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܥܰܝܢܰܝ̈ܟ ܢܷܚܙ̈ܝܳܢ ܘܰܠܟ݂ܠܷܗ ܝܼܗܘܼܕ݂ܳܐ ܐܰܫܠܷܡ ܒܐܝܼܕܷܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܢܷܫܒܷ̇ܐ ܐܷܢܘܿܢ ܠܒ̣ܳܒܷܠ ܘܰܢܩܰܛܷܠ ܐܷܢܘܿܢ ܒܚܰܪܒܳܐ.5 ܘܐܰܫܠܷܡ ܟܠܗܘܿܢ ܚܷܣܢܰܝ̈ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܘܟ݂ܠܳܗ̇ ܠܷܐܘܬ̣ܳܗ̇ ܘܟ݂ܠܷܗ ܐܝܼܩܳܪܳܗ̇ ܘܟ݂ܠܗܘܿܢ ܓܰܙܷܐ ܕܡܰܠ̈ܟܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܰܫܠܷܡ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܢܷܫܒ̇ܘܿܢ ܐܷܢܘܿܢ ܘܢܷܒ̇ܙܘܼܢ ܐܷܢܘܿܢ ܘܢܳܘܒ̇ܠܘܼܢ ܐܷܢܘܿܢ ܠܒܳܒܷܠ.6 ܘܐܰܢ̱ܬ̇ ܦܷܫܚܘܿܪ ܘܟ݂ܠܗܘܿܢ ܐ̱ܢܳܫܰܝ̈ ܒܰܝܬܳܟ݂ ܬܷܐ̱ܙܠܘܼܢ ܒܫܷܒ݂ܝܳܐ ܘܰܠܒ̣ܳܒܷܠ ܬܷܐܙܰܠ ܙܬܰܡܳܢ ܬܡܘܼܬ̣ ܘܬܰܡܳܢ ܬܷܬ̣ܩܒܰܪ ܐܰܢ̱ܬ̇ ܘܟ݂ܠܗܘܿܢ ܖ̈ܳܚܡܰܝܟ ܕܐܷܬ̣ܢܰܒ̇ܝܼܬ̇ ܠܗܘܿܢ ܒܫܘܼܩܪܳܐ.7 ܫܰܕܷܠܬܳܢܝ ܡܳܪܝܳܐ ܘܐܷܫܬܰܕܠܷܬ̣ ܚܣܰܢ̣ܬܳܢܝ ܘܰܙܟ݂ܝܬܳܢܝ ܗܘܷܝܬ̣ ܓܘܼܚܟܳܐ ܟܠܝܘܿܡ ܘܟ݂ܠܗܘܿܢ ܡܡܰܝܩܝܢ ܒܝܼ.8 ܘܒܰܙܒܰܢ ܕܰܡܡܰܠܷܠ ܗ̱ܘܷ̇ܝܬ̣ ܘܡܰܙܥܷܩ ܥܰܠ ܚܳܛ݁ܘܿܦܷ̈ܐ ܘܥܰܠ ܒܳܙܘܿܙܷ̈ܐ ܩܳــ݁ܪܷܐ ܗ̱ܘܷ̇ܝܬ̣ ܡܷܛܠ ܕܰܗܘܳܐ ܠܝܼ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܚܷܣܕܳܐ ܘܰܠܡܘܼܝܳܩܳܐ ܟܠܝܘܿܡ.9 ܘܐܷܡ̇ܪܷܬ̣ ܕܠܳܐ ܐܷܕܰܟ݂ܪܝܼܘܗܝ ܘܠܳܐ ܐܷܡܰܠܷܠ ܬܘܼܒ̣ ܒܰܫܡܷܗ ܘܰܗܘ̤ܳܐ ܒܠܷܒ̇ܝ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܕܝܳــ̇ܩܕܳܐ ܘܚܳܒܳܐ ܒܓܰܖ̈ܡܰܝ ܘܰܒ̣ܥܷܝ̇ܬ̣ ܠܰܡܣܰܝܒܳܪܘܼ ܘܠܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣.10 ܡܷܛܠ ܕܫܷܡ̇ܥܷܬ̣ ܪܷܢܝܳܐ ܕܣܰܓ̇ܝܷ̈ܐܐ ܕܡܷܬ̣ܟܰܢܫܝܼܢ ܡ̣ܢ ܚܕܳܖ̈ܰܝ ܘܐܳܡ݁ܪܝܼܢ ܟܠܗܘܿܢ ܕܫܳܐܠ̇ܝܼܢ ܒܰܫܠܳܡܝ ܒܦܘܼܡܗܘܿܢ ܘܣܳܢܷ݁ܝܢ ܠܝܼ ܒܠܷܒ̇ܗܘܿܢ ܚܳܘܳܐܘܼܗܝ ܠܰܢ ܘܰܢܩܘܼܡ ܥܠܳܘܗܝ ܟܒܰܪ ܢܷܫܬܰܕܰܠ ܠܰܢ ܘܢܷܬ̣ܒܰܥ ܥܝܳܪܬܰܢ ܡܷܢܷܗ.11 ܘܡܳܪܝܳܐ ܥܰܡܝ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܳܐ ܥܰܫܝܼܢܳܐ ܡܷܛܠ ܗܳܢܳܐ ܟܠܗܘܿܢ ܖ̈ܳܕ݂ܘܿܦܰܝ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܘܠܳܐ ܢܷܫܬܰܟ݂ܚܘܼܢ ܒܗܷܬ̣ܘ ܛܳܒ̣ ܡܷܛܠ ܕܠܳܐ ܐܷܣܬܰܟܰܠܘ ܒܷܗܬ̇ܬܳܐ ܕܥܳܠܰܡ ܕܠܳܐ ܡܷܬ̇ܛܰܥܝܳܐ.12 ܘܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܳـ̇ܚܰܪ ܙܷܕ݂ܩܳܐ ܚܳـ̇ܙܷܐ ܟܘܿܠܝܳܬ̣ܳܐ ܘܠܷܒܳܐ ܐܷܚܙܷܐ ܦܘܼܪܥܳܢܳܟ݂ ܡܷܢܗܘܿܢ ܡܷܛܠ ܕܠܳܟ݂ ܚܠܷـ̇ܝܬ̣ ܕܝܼ̈ܢܰܝ.13 ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܫܰܒܰܚܘ ܠܡܳܪܝܳܐ ܕܦܰܨܝܼ ܢܰܦ̮ܫܷܗ ܕܡܷܣܟܷܢܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܡܰܒ̣ܐ̱ܫܳܢܷܐ.14 ܠܝܼܛ ܗ̱ܘ̣ ܝܳܘܡܳܐ ܕܐܷܬ̣ܝܰـ̇ܠܕܷܬ̣ ܒܷܗ ܝܳܘܡܳܐ ܕܝܼܠܷܕ݂ܬܰܢܝ ܐܷܡܝ ܠܳܐ ܢܷܗܘܷܐ ܒܪܝܼــܟ݂.15 ܠܝܼܛ ܗ̱ܘ̣ ܓܰܒ̣ܪܳܐ ܕܣܰܒܰܪ ܠܐܳܒ̣ܝ ܘܐܷܡ݂ܰܪ ܠܷܗ ܕܐܷܬ̣̱ܝܼܠܷܕ݂ ܠܳܟ݂ ܒܪܳܐ ܕܷܟ݂ܪܳܐ ܘܰܣـ݂ܒܰܪ ܕܰܡܚܰܕܳܝܘܼ ܚܰܕ̇ܝܷܗ.16 ܢܷܗܘܷܐ ܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܐܰܝܟ݂ ܩܘܼܖ̈ܝܳܐ ܕܰܗܦܰܟ݂ ܡܳܪܝܳܐ ܘܠܳܐ ܐܷܬ̣ܪܰܥܝܼ ܠܗܷܝܢ ܢܷܫܡܰܥ ܝܑܼܠܰܠܬܳܐ ܒܨܰܦܪܳܐ ܘܝܘܼܒܳܒ̣ܳܐ ܒܛܰܗܪܳܐ.17 ܕܠܳܐ ܐܰܡܝܼܬܰܢܝ ܒܡܰܪܒܥܳܐ ܘܰܗܘ̤ܳܬ̣ ܠܝܼ ܕܷܝܢ ܐܷܡܝ ܩܰܒ̣ܪܳܐ ܘܰܒ̣ܡܰܪܒܥܳܐ ܒܰܛܢܘܼܬ̣ܝ ܠܥܳܠܰܡ.18 ܠܡܳܢܳܐ ܢܷܦܩܷ̇ܬ̣ ܡ̣ܢ ܡܰܪܒ̇ܥܳܐ ܠܡܷܚܙܳܐ ܥܰܡܠܳܐ ܘܕ݂ܳܘܘܿܢܳܐ ܘܰܓ̣ـ݂ܡܰܪܘ ܒܒܷܗܬ̇ܬ̣ܳܐ ܝܳܘ̈ܡܰܝ.  ܩܦܠܐܘܢ **ܟܐ.**1 ܦܷܬ̣ܓܳܡܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܟܰܕ݂ ܫܰܕܰܪ ܠܘܳܬܷܗ ܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܠܦܷܫܚܘܿܪ ܒܰܪ ܡܠܰܟ݂ܝܳܐ ܘܠܰܨܦܰܢܝܳܐ ܒܰܪ ܡܥܰܝܣܳܐ ܟܳܗܢܷܐ ܠܡܷܐܡܰܪ.2 ܒܥܝܼ ܥܠܰܝܢ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡܷܛܠ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܡܷܬ̣ܟܰܬܰܫ ܥܰܡܰܢ ܛܳܟ݂ ܢܷܥܒܷܕ݂ ܥܰܡܰܢ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܟܠܗܷܝܢ ܬܷܕܪܡܖ̈ܳܬܷܗ ܘܢܷܦ̱ܪܩܝܼܘܗܝ ܡܷܢܰܢ.3 ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܪܰܡܝܳܐ ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܼܢ ܠܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ.4 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܡܰܗܦܷـܟ݂ ܐ̱ܢܳܐ ܡܳܐܢܰܝ̈ ܩܪܳܒ̣ܳܐ ܕܒ̣ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܕܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܗܘܿܢ ܥܰܡ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܥܰܡ ܟܰܠܕܳܝܷܐ ܕܰܟ݂ܪܝܼܟ݂ܝܼܢ ܠܟ݂ܘܿܢ ܠܒܰܪ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܘܐܷܟܰܢܷܫ ܐܷܢܘܿܢ ܠܓ̣ܳܘ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ.5 ܘܐܷܬ̣ܟܰܬܰܫ ܐܷܢܳܐ ܥܰܡܟ݂ܘܿܢ ܒܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ ܒܪܘܼܓ̣ܙܳܐ ܘܰܒ̣ܚܷܡܬ̣ܳܐ.6 ܘܰܒ̣ܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ ܐܷܡܚܷܐ ܠܝܳܬ̣ܒܰܝ̈ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܒܢܰܝ̈ܢܳܫܳܐ ܘܒ̣ܥܝܼܪܳܐ ܒܡܳܘܬܳܐ ܪܰܒܳܐ ܢܡܘܼܬ̣ܘܼܢ.7 ܘܒ̣ܳܬ̣ܪܟܷ̇ܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܫ̱ܠܡܝܼܘܗܝ ܠܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܥܰܒ̣ܕܳܘ̈ܗܝ ܘܰܠܥܰܡܳܐ ܕܐܷܫܬ̇ܚܰܪ ܒܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܡ̣ܢ ܚܰܪܒܳܐ ܘܡ̣ܢ ܟܰܦܢܳܐ ܘܡ̣ܢ ܡܳܘܬܳܢܳܐ ܐܰܫܠܷܡ ܒܐܝܼܕ݂ܳܐ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܐܰܝܠܷܝܢ ܕܒ̣ܳــ̇ܥܝܷܢ ܢܰܦ̮ܫܗܘܿܢ ܘܢܷܡܚܷܐ ܐܷܢܘܿܢ ܒܦܘܼܡܳܐ ܕܚܰܪܒܳܐ ܘܠܳܐ ܢܚܘܼܣ ܥܠܰܝܗܘܿܢ ܘܠܳܐ ܢܪܰܚܷܦ ܘܠܳܐ ܢܪܰܚܷܡ ܥܠܰܝܗܘܿܢ.8 ܘܰܠܥܰܡܳܐ ܗܳܢܳܐ ܐܷܡܰܪ ܗܰܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܝܳـ̇ܗܷܒ̣ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ ܐܘܼܪܚܳܐ ܕܚܰܝܷܐ ܘܐܘܼܪܚܳܐ ܕܡܳܘܬܳܐ.9 ܡܰܢ ܕܝܳܬ݁ܒ̣ ܒܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܢܡܘܼܬ̣ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܘܡܰܢ ܕܢܳـ̇ܦܷܩ ܠܘܳܬ̣ ܟܰܠܕܳܝܷ̈ܐ ܕܰܟ݂ܪܝܼܟ݂ܝܼܢ ܠܟ݂ܘܿܢ ܚܳـ̇ܝܷܐ ܘܰܡܫܳܒ̣ܙܷܒ̣ ܢܰܦ̮ܫܷܗ.10 ܡܷܛܠ ܕܣܳـ̇ܡܷܬ̣ ܐܰܦ̈ܰܝ ܒܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܠܒ̣ܝܼܫܬܳܐ ܘܠܳܐ ܠܛܳܒ̣ܬ̣ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܒ̣ܐܝܼܕܷܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܬܷܫܬ̇ܠܷܡ ܘܢܳܘܩ̱ܕ݂ܝܼܗ̇ ܒܢܘܼܪܳܐ.11 ܘܰܠܒܷܝܬ̣ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.12 ܕܘܼܢܘ ܒܨܰܦܪܳܐ ܕܝܼܢܳܐ ܘܦܰܨܳܘ ܠܰܛܠܝܼܡܳܐ ܡ̣ܢ ܡܰܢ ܕܛܳܠܷܡ ܠܷܗ ܕܰܠܡܳܐ ܬܷܦܘܿܩ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܚܷܡܬ̣ܝ ܘܬܳܘܩܷܕ݂ ܘܠܰܝܬ̇ ܕܰܡܕܰܥܷـܟ݂ ܡܷܛܠ ܒܝܼܫܘܼܬ̣ܳܐ ܕܰܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ.13 ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ̇ܝ ܝܳـ̇ܬ̣ܒܰܬ̣ ܒܥܘܼܡܩܳܐ ܥܰܡܝܼܩܰܬ̣ ܦܩܰܥܬ̣ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܐܳܡ̇ܪܝܼܢ ܡܰܢ ܢܷܐܬܷܐ ܥܠܰܝܢ. ܘܡܰܢ̣ܘܼ ܢܷܥܘܿܠ ܠܡܰܥܡܪܰܢ.14 ܐܷܦܩܘܿܕ݂ ܥܠܰܝܟ̇ܘܿܢ ܐܰܝܟ݂ ܦܷܐܖ̈ܰܝ ܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܫܒܘܿܩ ܢܘܼܪܳܐ ܒܩܘܼܖ̈ܝܳܗ̇ ܘܬܷܐܟ݂ܘܿܠ ܟܠܗܘܿܢ ܚܕܳܖܷ̈ܝܗ̇.  ܩܦܠܐܘܢ **ܟܒ.**1 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܘܿܬ̣ ܠܒܷܝܬ̣ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܡܰܠܷܠ ܬܰܡܳܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܘܐܷܡܰܪ.2 ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܝܳـ̇ܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܐܰܢ̱ܬ̇ ܘܥܰܒ̣ܕܰܝ̈ـܟ ܘܥܰܡܳܟ݂ ܕܥܳܐܠ̇ܝܼܢ ܒܬܰܖ̈ܥܷܐ ܗܳܠܷܝܢ.3 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܒܷܕ݂ܘ ܕܝܼܢܳܐ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܘܦܰܨܳܘ ܠܰܛܠܝܼܡܳܐ ܡ̣ܢ ܡܰܢ ܕܛܳـ̇ܠܷܡ ܠܷܗ ܘܰܠܥܳܡܘܿܖܷ̈ܐ ܘܰܠܝܰܬ̣ܡܷܐ ܘܠܰܐܖ̈ܡܠܳܬ̣ܳܐ ܠܳܐ ܬܷܥ̱ܠܒ̣ܘܼܢ ܘܠܳܐ ܬܷܛܠ̱ܡܘܼܢ ܘܰܕ݂ܡܳܐ ܙܰܟܳܝܳܐ ܠܳܐ ܬܷܐܫܕ̇ܘܼܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ.4 ܘܐܷܢ ܡܷܥܒܰܕ݂ ܬܷܥܒ̇ܕ݂ܘܼܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܢܷܥܠܘܼܢ ܒܬܰܖ̈ܥܳܘܗܝ ܕܒܰܝܬܳܐ ܗܳܢܳܐ ܡܰܠ̈ܟܷ̇ܐ ܘܪܳܘܖ̈ܒ̣ܳܢܷܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܟܰܕ݂ ܪܟ݂ܝܼܒ̣ܝܼܢ ܒܡܰܖ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܰܒ̣ܖ̈ܰܟ݂ܫܳܐ ܗܘ̤ ܘܥܰܒ̣ܕܳܘ̈ܗܝ ܘܥܰܡܷܗ.5 ܘܐܷܢ ܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܒܝܼ ܝܑܼܡ̣ܝܼܬ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܠܚܘܼܪܒܳܐ ܢܷܗܘܷܐ ܒܰܝܬܳܐ ܗܳܢܳܐ.6 ܡܷܛܠ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܓܷܠܥܳܕ݂ ܐܰܢ̱ܬ̇ ܗ̱ܘ̣ ܪܷܫ ܠܷܒ̣ܢܳܢ ܐܷܠܳܐ ܐܷܥܒ̇ܕ݂ܳܟ݂ ܡܰܕ݂ܒܪܳܐ ܐܰܝܟ݂ ܩܘܼܖ̈ܝܳܐ ܕܠܳܐ ܐܷܬ̣ܝܰܬܰܒ̣.7 ܘܐܷܛܰܝܷܒ̣ ܥܠܰܝܟ ܡܚܰܒܠܳܢܷܐ ܓܰܒ̣ܪܳܐ ܘܢܳܪܓܷ̇ܗ ܒܐܝܼܕܷܗ ܘܢܷܦܣܩܘܼܢ ܓܒܰـ̈ܝܳܐ ܕܐܰܖ̈ܙܰܝܟ ܘܢܰܪܡܘܿܢ ܒܢܘܼܪܳܐ.8 ܘܢܷܥܒ̇ܪܘܼܢ ܥܰܡܡܷܐ ܣܰܓ̇ܝܷܐܐ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܪܰܒ̇ܬܳܐ ܘܢܷܐܡܪܘܼܢ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ ܥܰܠ ܡܳܢܳܐ ܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܪܰܒ̇ܬ̣ܳܐ.9 ܘܢܷܐܡܪܘܼܢ ܥܰܠ ܕܰܫ̣ܒܰܩܘ ܩܝܳܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܘܰܣܓܷܕ݂ܘ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܖ̈ܳܢܷܐ ܘܰܦܠܰܚ̣ܘ ܐܷܢܘܿܢ.10 ܠܳܐ ܬܷܒ̣ܟ̇ܘܿܢ ܥܰܠ ܡܝܼܬ̣ܳܐ ܘܠܳܐ ܬܢܘܼܕ݂ܘܼܢ ܥܠܳܘܗܝ ܡܷܒ̣ܟܳܐ ܒܟ݂ܳܘ ܥܰܠ ܡܰܢ ܕܐܷܙܰܠ̣ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܗܳܦܷـܟ݂ ܘܠܳܐ ܚܳܙܷܐ ܐܰܪܥܳܐ ܕܐܷܬ̣̤ܝܼܠܷܕ݂ ܒܳܗ̇.11 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܫܳܠܘܿܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܕܐܰܡ̣ܠܷܟ݂ ܚܠܳܦ ܝܘܿܫܝܼܳܐ ܐܰܒ̣ܘܼܗܝ ܕܰܢܦܰܩ̣ ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܠܳܐ ܢܷܗܦܘܿܟ݂ ܠܬܰܡܳܢ ܬܘܼܒ̣.12 ܐܷܠܳܐ ܒܐܰܬ̣ܪܳܐ ܕܐܷܫܬ̇ܒ̣ܝܼ ܬܰܡܳܢ ܢܡܘܼܬ̣ ܘܐܰܪܥܳܐ ܗܳܕܷܐ ܬܘ̣ܒ̣ ܠܳܐ ܢܷܚܙܷܐ.13 ܘܳܝ ܠܰܕ݂ܒ̣ܳـ̇ܢܷܐ ܒܰܝܬܷ̇ܗ ܕܠܳܐ ܒܙܷܕ݂ܩܳܐ ܘܥܷܠܳܝܳــ̈ܬܷܗ ܕܠܳܐ ܒܕ݂ܝܼܢܳܐ ܚܰܒ̣ܪܷܗ ܦܳـ̇ܠܰܚ ܠܷܗ ܡܰܓܳܢ ܘܐܰܓ̣ܪܷܗ ܠܳܐ ܝܳܗܷ̇ܒ̣ ܠܷܗ.14 ܕܐܳܡܰܪ ܐܷܒ̣ܢܷܐ ܠܝܼ ܒܳܬܷ̈ܐ ܕܡܘܫ̈ܚܳܬ̣ܳܐ ܘܥܷܠܳܝܳـ̈ܬ̣ܳܐ ܡܖ̈ܳܘܚܳܬ̣ܳܐ ܘܦܳـ̇ܬܰܚ ܠܗܷܝܢ ܟܳܘܷ̈ܐ ܘܰܡܛܰܠܷܠ ܠܗܷܝܢ ܒܐܰܖ̈ܙܷܐ ܘܨܳܐܰܪ ܠܗܷܝܢ ܨܘܼܖ̈ܳܬ̣ܳܐ.15 ܡܰܡܠܷܟ݂ ܐܰܢ̱ܬ̇ ܕܐܰܢ̱ܬ̇ ܡܷܬ̣ܚܰܕܷܐ ܒܐܰܖ̈ܙܷܐ ܐܰܒ̣ܘܼܟ݂ ܐܷܟܰܠ̣ ܘܐܷܫܬ̇ܝܼ ܘܰܥ̣ܒܰܕܪ ܕܝܼܢܳܐ ܘܙܰܕܝܼܩܘܼܬܳܐ ܡܷܛܠ ܗܳܢܳܐ ܐܰܛ̱ܐܒܷ̇ܬ̣ ܠܷܗ.16 ܕܳܢ ܕܝܼܢܳܐ ܕܡܷܣܟܷܢܷܐ ܘܰܕ݂ܒ̣ܳܝ̈ܫܷܐ ܘܰܥ̣ܒܰܕ݂ ܕܫܰܦܝܼܪ ܡܰܢ ܕܗܳܠܷܝܢ ܥܳـ̇ܒܷܕ݂ ܝܳܕܰܥ̇ ܠܝܪ ܐܳܡܰܪ ܡܳܪܝܳܐ.17 ܕܝܼܠܳܟ݂ ܕܷܝܢ ܥܰܝܢܰܝ̈ܟ ܘܠܷܒܳܟ݂ ܠܰܝܬ̇ ܥܰܠ ܡܷܕܷܡ ܐ̱ܚܪܷܝܢ ܐܷܠܳܐ ܥܰܠ ܩܷܢܝܳܢܳܟ݂ ܘܥܰܠ ܕܡܳܐ ܙܰܟܳܝܳܐ ܠܡܷܐܫܰܕ݂ ܘܥܰܠ ܥܫܘܼܩܝܳܐ ܘܥܰܠ ܛܠܘܼܡܝܳܐ ܠܡܷܥܒܰܕ݂.18 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܝܘܿܝܳܩܝܼܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܳܐ ܢܰܪܩܕ݂ܘܼܢ ܥܠܳܘܗܝ ܘܠܳܐ ܢܷܐܡܪܘܼܢ ܘܳܝ ܐܳܚܝ ܘܳܝ ܐܳܚܝ ܘܠܳܐ ܢܰܪܩܕ݂ܘܼܢ ܥܠܳܘܗܝ ܘܳܝ ܡܳܪܳܐ ܘܳܝ ܡܳܪܳܐ.19 ܩܒ̣ܘܼܪܰܬ̣ ܚܡܳܪ ܢܷܬ̣ܩܒܰܪ ܘܢܷܓ̇ܪܘܼܢ ܘܢܷܫܕ̇ܘܿܢܷܗ ܠܗܰܠ ܡ̣ܢ ܬܰܖ̈ܥܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.20 ܣܰܩܝ ܠܷܠܒ̣ܢܳܢ ܘܐܰܙܥܷܩܝ ܘܰܒ̣ܡܰܬ̣ܢܝܼܢ ܐܰܪܝܼܡܝ ܩܳܠܷܟ݂ܝ ܘܐܰܙܥܷܩܝ ܡ̣ܢ ܥܷܒ̣ܖ̈ܰܝ ܝܰܡܳܐ ܕܐܷܬ̇ܬ̇ܒܰܪܘ ܟܠܗܘܿܢ ܖ̈ܳܚܡܰܝܟ̇ܝ.21 ܘܐܷܡ̇ܪܷܬ̣ ܠܷܟ݂ܝ ܒܟܰܗܝܼܢܘܼܬܷܟ݂ܝ ܘܐܷܡ݂ܰܪܬ̇ܝ ܕܠܳܐ ܐܷܫܡܰܥ ܗܳܕܰܐ ܗ̱ܝ̣ ܐܘܼܪܚܷܟ݂ܝ ܡ̣ܢ ܛܰܠܝܘܼܬܷܟ݂ܝ ܘܠܳܐ ܫܡܰܥܬ̇ܝ ܒܩܳܠܝ.22 ܠܟ݂ܠܗܘܿܢ ܖ̈ܳܥܳܘܳܬܷܟ݂ܝ ܬܷܪܥܷܐ ܐܷܢܘܿܢ ܪܘܼܚܳܐ ܘܖ̈ܳܚܡܰܝܟ̇ܝ ܒܫܷܒ̣ܝܳܐ ܢܷܐܙ̱ܠܘܼܢ ܘܗܳܝܕܷܝܢ ܬܷܒ̣ܗ̱ܬ̣ܝܼܢ ܘܬܷܬܰܟ݂ܣܝܼܢ ܡ̣ܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬܷܟ݂ܝ.23 ܝܳـ̇ܬ̣ܒܰܬ̣ ܒܠܷܒ̣ܢܳܢ ܡܰܩܢܰܬ̣ ܒܐܰܖ̈ܙܷܐ ܡܳܢܳܐ ܡܷܬ̇ܬܰܢܚܳܐ ܐܰܢ̱ܬ̇ܝ ܟܰܕ݂ ܢܷܐܬ̣ܘܿܢ ܥܠܰܝܟ̇ܝ ܚܷܒ̣̈ܠܷܐ ܘܙܳܘܷܥܬ̣ܳܐ ܐܰܝܟ݂ ܕܝܳܠܷܕܬܳܐ.24 ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܐܷܢ ܢܷܗܘܷܐ ܝܘܿܟܰܢܝܳܐ ܒܰܪ ܝܘܿܝܳܩܝܼܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܚܳܬ̣ܡܳܐ ܥܰܠ ܐܝܼܕ݂ܝ ܕܝܰܡܝܼܢܳܐ ܐܷܠܳܐ ܡ̣ܢ ܬܰܡܳܢ ܐܷܥܩ̱ܪܳܟ݂.25 ܘܐܰܫܠ̱ܡܳܟ݂ ܒܝܰܕ݂ ܐ̱ܢܳܫܳܐ ܐܰܝܠܷܝܢ ܕܒܳܥܷ̇ܝܢ ܢܰܦ̮ܫܳܟ݂ ܘܒܰܐܝܼܕ݂ܳܐ ܕܐܰܝܠܷܝܢ ܕܕ݂ܳܚܷ̇ܠ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ.26 ܘܐܷܕܷܝܟ ܠܳܟ݂ ܘܠܷܐܡܳܟ݂ ܕܝܼܠܷܕ݂ܬ̣ܳܟ݂ ܠܐܰܪܥܳܐ ܐ̱ܚܪܷܬ̣ܳܐ ܕܠܳܐ ܐܷܬ̣̱ܝܼܠܷܕܬ̇ܘܿܢ ܬܰܡܳܢ ܘܬܰܡܳܢ ܬܡܘܼܬ̣ܘܼܢ.27 ܘܠܰܐܪܥܳܐ ܕܣܳܒ̣ܖ̈ܳܢ ܢܰܦ̮ـ̈ܫܰܬ̣ܟ݂ܘܿܢ ܠܡܷܗܦܰܟ݂ ܠܬܰܡܳܢ ܠܳܐ ܬܷܗܦ̱ܟ݂ܘܼܢ.28 ܒܨܝܼܪܳܐ ܘܫܝܼܛܳܐ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܝܘܿܟܰܢܝܳܐ ܐܰܝܟ݂ ܡܳܐܢܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܚܰܫܚܘܼ ܡܷܛܠ ܗܳܢܳܐ ܐܷܫܬ̇ܩܷܠ ܗ̤ܘ ܘܙܰܪܥܷܗ ܘܐܷܫܬ̇ܕ݂ܝܼܘܼ ܠܐܰܪܥܳܐ ܕܠܳܐ ܝܳܕ݂ܥ̇ܝܼܢ.29 ܐܰܪܥܳܐ ܐܰܪܥܳܐ ܐܰܪܥܳܐ ܫܡܰܥܝ ܦܷܬ̣ܓܳܡܷܗ ܕܡܳܪܝܳܐ.30 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܟܘܼܬ̣ܒܘܼܗܝ ܠܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܡܰܟ݂ܪ̱ܙܳܐ ܕܠܳܐ ܒܢܝܼ̈ܢ ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܒܝܳܘ̈ܡܳܬܷܗ ܠܳܐ ܢܰܨܠܰܚ ܡ̣ܢ ܙܰܪܥܷܗ ܓܰܒ̣ܪܳܐ ܕܝܳـ̇ܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܘܡܷܫܬܰܠܰܛ ܬܘܼܒ̣ ܒܰܝܗܘܼܕ݂ܳܐ.  ܩܦܠܐܘܢ **ܟܓ.**1 ܐܘܿ ܖ̈ܳܥܳܘܳܬܳܐ ܕܡܳܘܒܕ݂ܝܼܢ ܘܰܡܒܰܕܪܝܼܢ ܥܳܢ̈ܳܐ ܕܡܰܪܥܝܼܬ̣ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.2 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܖ̈ܳܥܳܘܳܬ̣ܳܐ ܕܪܳܥܷܝܢ ܠܥܰܡܝ ܐܰܢ̱ܬ̇ܘܿܢ ܒܰܕܪܬ̇ܘܿܢ ܠܥܳܢܝ̈ ܘܐܰܛܥܝܼܬ̇ܘܿܢ ܐܷܢܷܝܢ ܘܠܳܐ ܦܩܰܕ̇ܬ̇ܘܿܢ ܐܷܢܷܝܢ ܗܳܐ ܦܳܩܷܕ݂ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܐܰܝܟ݂ ܒܝܼܫܘܼܬ̣ ܥܒܳܕܰܝ̈ܟ̇ܘܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.3 ܘܐܷܢܳܐ ܐܷܟܰܢܷܫ ܫܰܪܟܳܐ ܕܥܳܢܝ̈ ܡ̣ܢ ܟܠܗܘܿܢ ܐܰܬ̣ܖ̈ܳܘܳܬ̣ܳܐ ܕܒܰܕ̇ܪܷܬ̣ܐܷܢܘܿܢ ܠܬܰܡܳܢ ܘܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܕܰܝܗܘܿܢ ܘܢܷܟ݂ܒܪܘܿܢ ܘܢܷܣܓ̇ܘܿܢ.4 ܘܐܰܩܝܼܡ ܥܠܰܝܗܘܿܢ ܖ̈ܳܥܳܘܳܬ̣ܳܐ ܘܢܷܪܥܘܿܢ ܐܷܢܘܿܢ ܘܠܳܐ ܢܷܕ݂ܚ̱ܠܘܼܢ ܬܘܼܒ̣ ܘܠܳܐ ܢܷܬ̣ܒܰܕ̇ܪܘܼܢ ܘܠܳܐ ܢܷܛܥܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.5 ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܩܝܼܡ ܠܕ݂ܳܘܝܼܕܪ ܨܷܡܚܳܐ ܕܙܰܕܝܼܩܘܼܬܳܐ ܘܢܰܡܠܷܟ݂ ܒܡܰܠܟܘܼܬ̣ܳܐ ܘܢܷܣܬܰܟܰܠ ܘܢܷܥܒܷܕ݂ ܕܝܼܢܳܐ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܒܐܰܪܥܳܐ.6 ܒܝܳܘ̈ܡܳܘܗܝ ܢܷܬ̣ܦܪܷܩ ܝܼܗܘܼܕ݂ܳܐ ܘܝܼܣܪܳܝܷܠ ܢܷܫܪܷܐ ܒܫܷܠܝܳܐ ܘܗܳܢ݁ـܳܘ ܫܡܷܗ ܕܢܷܩܪܘܿܢܷܗ ܡܳܪܝܳܐ ܙܷܕ݂ܩܰܢ.7 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܠܳܐ ܢܷܬ̣ܐ̱ܡܰܪ ܬܘܼܒ̣ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐܕܐܰܣܷܩ̣ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.8 ܐܷܠܳܐ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܕܢܰܣܷܩ ܘܢܰܝܬܷ̇ܐ ܠܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܡ̣ܢ ܟܠܗܘܿܢ ܐܰܬ̣ܖ̈ܳܘܳܬ̣ܳܐ ܕܐܷܬ̣ܒܰܕܰܪܘ ܒܗܘܿܢ ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪ̱ܥܗܘܿܢ.9 ܥܰܠ ܢܒ̣ܝܷ̈ܐ ܐܷܬ̇ܬܰܒܰܪ ܠܷܒ̇ܝ ܒܓ̣ܳܘܝ ܘܙܳܥ̣ܘ ܟܠܗܘܿܢ ܓܰܖ̈ܡܰܝ ܘܰܗܘܷܝܬ̣ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܪܳܘܝܳܐ ܘܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܥܰܒ̣ܪܷܗ ܚܰܡܪܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܡ̣ܢ ܩܕ݂ܳܡ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܩܘܼܕ݂ܫܷܗ.10 ܡܷܛܠ ܕܓܰܝܳܖܷ̈ܐ ܘܚܳܛܘܿܦܷ̈ܐ ܐܷܬ̣ܡܰܠܝܰܬ̤ ܐܰܪܥܳܐ ܡܷܛܠ ܗܳܠܷܝܢ ܐܷܬ̣ܐܰܒ̣ܠܰܬ̤ ܐܰܪܥܳܐ ܘܝܼܒܷܫ̣ ܕܰܝܖܷ̈ܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܘܰܗܘܳܐ ܪܰܗܛܳܢܗܘܿܢ ܒܝܼܫ ܘܰܒ̣ܓܰܢ̱ܒܳܪܘܼܬ̣ܗܘܿܢ ܠܳܐ ܐܰܟ݂ܫܰܪܘ.11 ܡܷܛܠ ܕܐܳܦ ܢܒ̣ܝܷܐ ܘܐܳܦ ܟܳܗܢܷܐ ܐܷܬ̣ܚܰܢܰܦܘ ܘܐܳܦ ܒܒܰܝܬ̇ܝ ܐܷܫܟ̇ــ̇ܚܷܬ̣ ܒܝܼܫܘܼܬ̣ܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.12 ܡܷܛܠ ܗܳܢܳܐ ܢܷܗܘ̈ܝܳܢ ܠܗܘܿܢ ܐܘܼܖ̈ܚܳܬ̣ܗܘܿܢ ܡܰܫܖ̈ܘܿܥܝܳܬ̣ܳܐ ܘܰܠܚܷܫܘܿܟ݂ܳܐ ܢܷܬ̇ܕ̇ܚܘܿܢ ܘܢܷܦܠܘܼܢ ܒܗܷܝܢ ܡܷܛܠ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ ܒܝܼܫܬܳܐ ܫܰܢ̱ܬܳܐ ܕܦܘܼܩܕܳܢܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.13 ܘܒܰܢ̈ܒ̣ܝܰܝ ܫܳܡܪܷܝܢ ܚ̇ܙܷܝܬ̣ ܕܰܓܳܠܘܼܬ̣ܳܐ ܐܷܬ̣ܢܰܒܝܼܘ ܒܒܰܥܠܳܐ ܘܐܰܛܥܝܼܘ ܠܰܡܝ ܝܼܣܪܳܝܷܠ.14 ܘܒܰܢ̈ܒ̣ܝܰܝ ܐܘܽܪܻܫܠܷܡ ܚ̇ܙܷܝܬ̣ ܫܳܛܝܘܼܬ̣ܳܐ ܓܰܝܳܪܝܼܢ ܘܰܡܗܰܠܟ݂ܝܼܢ ܒܫܘܼܩܪܳܐ ܘܰܡܚܰܡܣܢܝܼܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܡ̣ܢ ܖ̈ܳܚܡܰܝܗܘܿܢ ܕܠܳܐ ܢܷܗܦ̱ܟ݂ܘܼܢ ܓܒܰܪ ܡ̣ܢ ܐܘܼܪܚܷܗ ܒܝܼܫܬܳܐ ܘܰܗܘ̤ܳܘ ܠܝܼ ܟܠܗܘܿܢ ܐܰܝܟ݂ ܣܕ݂ܘܿܡ ܘܝܰܬܳܒܷܝ̈ܗ̇ ܐܰܝܟ݂ ܥܳܡܘܿܪܳܐ.15 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܥܰܠ ܢܒ̣ܝܷ̈ܐ ܗܳܐ ܡܳܘܟܷ̇ܠ ܐ̱ܢܳܐ ܠܗܘܿܢ ܡܪܳܖܷ̈ܐ ܘܐܰܫܩܷܐ ܐܷܢܘܿܢ ܡܰܝ̈ܳܐ ܡܰܪܝܼܖܷ̈ܐ ܡܷܛܠ ܕܡ̣ܢ ܠܘܳܬ̣ ܢܒ̣ܝܷܐ ܕܐܘܽܪܻܫܠܷܡ ܢܷܦܩܰܬ̤ ܚܰܢܦܘܼܬ̣ܳܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.16 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܠܦܷܬ̣ܓ̣ܳܡܷܐ ܕܰܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܕܡܷܬ̣ܢܰܒܷܝܢ ܠܟ݂ܘܿܢ ܘܡܰܛܥܷܝܢ ܠܟ݂ܘܿܢ ܚܷܙܘܳܐ ܗ̱ܘ̣ ܕܠܷܒܗܘܿܢ ܡܡܰܠܠܝܼܢ ܘܠܳܐ ܗ̱ܘܳܐ ܡ̣ܢ ܦܘܼܡ ܡܳܪܝܳܐ.17 ܘܐܳܡ̇ܪܝܼܢ ܠܐܰܝܠܷܝܢ ܕܡܰܪܓ̇ܙܝܼܢ ܒܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܫܠܳܡܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܘܟ݂ܠ ܕܰܡܗܰܠܷܟ݂ ܒܨܷܒ̣ܝܳܢܳܐ ܕܠܷܒܷܗ ܐܳܡ̇ܪܝܼܢ ܠܷܗ ܠܳܐ ܬܷܐܬܷܐ ܥܠܰܝܟ̇ܘܿܢ ܒܝܼܫܬܳܐ.18 ܡܰـ̣ܢܘܼ ܓܷܝܪ ܩܳـ̣ܡ ܒܐ̱ܪܳܙܷܗ ܕܡܳܪܝܳܐ ܘܰܚܙܳܝܗܝ ܘܰܫ̣ܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܐܳܘ ܡܰـ̣ܢܘܼܨܳܬ̣ ܦܷܬ̣ܓܳܡܷܗ ܘܫܰܡ̣ܥܷܗ.19 ܗܳܐ ܣܘܼܥܪܳܢܷܗ ܕܡܳܪܝܳܐ ܒܪܘܼܓ̣ܙܳܐ ܢܳـ̇ܦܷܩ ܘܣܘܼܥܪܳܢܳܐ ܡܷܬ̣ܓܳܘܙܰܠ ܥܰܠ ܪܷܫܳܐ ܕܖ̈ܰܫܝܼܥܷܐ ܢܷܬ̇ܬ̇ܢܝܼܚ.20 ܠܳܐ ܬܷܗܦܘܿܟ݂ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܘܰܥܕܰܡܳܐ ܕܰܢܩܝܼܡ ܬܰܪܥܝܼܬ̣ܳܐ ܕܠܷܒܷܗ ܒܐܰܚܪܳܝܑܼܬ̣ ܝܳܘ̈ܡܳܬ̣ܳܐ ܬܷܬ̣ܒܰܝܢܘܼܢ ܒܷܗ.21 ܠܳܐ ܫܰܕ̇ܪܷܬ̣ ܠܰܢܒ̣ܝܷ̈ܐ ܘܗܷܢ̣ܘܿܢ ܐܷܙܰܠ̣ܘ ܘܠܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܘܗܷܢܘ̣ܿܢ ܐܷܬ̣ܢܰܒ̇ܝܼܘ.22 ܘܠܳܐ ܩܳـ̣ܡܘ ܒܐ̱ܖ̈ܳܙܰܝ ܘܐܰܫ̣ܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܠܥܰܡܝ ܘܐܰܬ̣ܝܼܒ̣ܘ ܐܷܢܘܿܢ ܡ̣ܢ ܐܘܼܖ̈ܚܳܬ̣ܗܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܡ̣ܢ ܒܝܼܫܘܼܬ̣ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ.23 ܐܰܠܳܗܳܐ ܐ̱ܢܳܐ ܕܡ̣ܢ ܩܘܼܪܒܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܠܳܐ ܗ̱ܘܷܝܬ̣ ܐܰܠܳܗܳܐ ܕܡ̣ܢ ܪܘܼܚܩܳܐ.24 ܐܷܢ ܢܷܛܫܷܐ ܓܰܒ̣ܪܳܐ ܒܛܘܼܫܝܰܝ ܐܷܢܳܐ ܠܳܐ ܚܳܙܷ̇ܐ ܐ̱ܢܳܐ ܠܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.25 ܫܷܡ̇ܥܷܬ̣ ܡܷܕܷܡ ܕܐܷܡ݂ܰܪܘ ܢܒ̣ܝܷ̈ܐ ܕܡܷܬ̣ܢܰܒܷ̇ܝܢ ܒܫܷܡܝ ܒܕܰܓܳܠܘܼܬ̣ܳܐ ܘܐܳܡ̇ܪܝܼܢ ܚܷܠܡܳܐ ܚܷܠܡܷܬ̣.26 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܐܝܼܬ̣ ܒܦܘܼܡܗܘܿܢ ܕܰܢܒ̣ܝܷܐ ܕܰܓܳܠܷ̈ܐ ܢܒ̣̈ܝܼܳܘܳܬ̣ܳܐ ܕܰܓܳܠܳـ̈ܬ̣ܳܐ ܢܒ̣̈ܝܼܳܘܳܬ̣ܳܐ ܕܢܷܟ݂ܠܳܐ ܕܠܷܒܗܘܿܢ.27 ܕܡܷܬ̣ܚܰܫܒ̣ܝܼܢ ܠܡܰܛܥܳܝܘܼ ܒܫܷܝܡܝ ܠܥܰܡܝ ܒܚܷܠܡܰܝ̈ܗܘܿܢ ܕܡܷܫܬܰܥܷܝܢ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ ܐܰܝܟ݂ ܕܰܛܥܳܘ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܫܷܡܝ ܘܰܦܠܰܚ̣ܘ ܠܒܰܥܠܳܐ.28 ܢܒ̣ܝܳܐ ܕܚܳܙܷܐ ܚܷܠܡܳܐ ܢܷܫܬܰܥܷܐ ܚܷܠܡܳܐ ܘܰܕ݂ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܥܰܡܷܗ ܢܡܰܠܷܠ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܒܩܘܼܫܬܳܐ ܠܡܳܢܳܐ ܚܳـ̇ܠܟܝܪܢ ܐ̱ܢܬ̇ܘܿܢ ܬܷܒ̣ܢܳܐ ܒܰܥܒ̣ܘܼܪܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.29 ܗܳܐ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܢܳܦ̇ܩܝܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܝܟ݂ ܦܰܪܙܠܳܐ ܕܓ̣ܳܙܰܪ ܟܷܐܦܳܐ.30 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܐܷܢܳܐ ܥܰܠ ܢܒ̣ܝܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܡܓܰܢܒ̣ܝܼܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܐ̱ܢܳܫ ܡ̣ܢ ܚܰܒ̣ܪܷܗ.31 ܗܳܐ ܐܷܢܳܐ ܥܰܠ ܢܒ̣ܝܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܡܗܰܦܟ݂ܝܪܢ ܠܷܫܳܢܰܝ̈ܗܘܿܢ ܘܐܳܡܪܝܼܢ ܡܳܪܝܳܐ ܐܷܡ݂ܰܪ ܗܳܟܰܢܳܐ.32 ܗܳܐ ܐܷܢܳܐ ܥܰܠ ܢܒ̣ܝܷܐ ܕܚܳܙܷ̇ܝܢ ܚܷܠܡܷܐ ܕܰܓܳܠܷ̈ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܡܷܫܬܰܥܷܝܢ ܠܗܘܿܢ ܘܡܰܛܥܷܝܢ ܠܥܰܡܝ ܒܕܰܓܳܠܘܼܬ̣ܗܘܿܢ ܘܒ̣ܦܰܚܙܘܼܬ̣ܗܘܿܢ ܘܐܷܢܳܐ ܠܳܐ ܦܰܩܕܷܬ̣ ܐܷܢܘܿܢ ܘܠܳܐ ܫܰܕܪܷܬ̣ ܐܷܢܘܿܢ ܘܡܷܕܷܡ ܠܳܐ ܡܳܘܬ̇ܪܝܼܢ ܠܥܰܡܳܐ ܗܳܢܳܐ.33 ܘܟܰܕ݂ ܢܫܰܐܠܳܟ݂ ܥܰܡܳܐ ܗܳܢܳܐ ܐܳܘ ܢܒ̣ܝܳܐ ܐܳܘ ܟܰܗܢܳܐ ܘܢܷܐܡܰܪ ܠܳܟ݂ ܡܳـ̇ܢܳܘ ܦܷܬ̣ܓܳܡܷܗ ܕܡܳܪܝܳܐ ܐܷܡܰܪ ܠܗܘܿܢ ܐܰܢ̱ܬ̇ ܗܳܢ݁ܳܘ ܦܷܬ̣ܓܳܡܷܗ ܕܡܳܪܝܳܐ ܕܐܷܥܩܘܿܪܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.34 ܘܰܢܒ̣ܝܳܐ ܐܳܘ ܟܳܗܢܳܐ ܐܳܘ ܥܰܡܳܐ ܕܢܷܐܡܰܪ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܐܷܦܩܘܿܕ݂ ܥܰܠ ܓܰܒ̣ܪܳܐ ܗܳܘ̇ ܘܥܰܠ ܒܰܝܬܷܗ.35 ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܼܢ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ ܘܰܓ̣ܒܰܪ ܠܐܰܚܘܼܗܝ ܡܳܢܳܐ ܥ̣ܢܳܐ ܡܳܪܝܳܐ ܘܡܳܢܳܐ ܡܰܠܷܠ̣ ܡܳܪܝܳܐ.36 ܘܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܳܐ ܬܷܬ̇ܕܰܟܟܪܘܼܢ ܬܘܼܒ̣ ܡܷܛܠ ܕܦܷܬ̣ܓܳܟܡܳܐ ܢܷܗܘܷܐ ܠܓܰܒ̣ܪܳܐ ܢܒ̣ܝܘܼܬܷܗ ܘܗܳܦܟ̇ܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܰܠܳܗܳܐ ܚܰܝܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܰܢ.37 ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܼܢ ܠܓܰܒ̣ܪܳܐ ܡܳܢܳܐ ܥܢܳܟ݂ ܡܳܪܝܳܐ ܘܡܳܢܳܐ ܡܰܠܷܠ̣ ܡܳܪܝܳܐ.38 ܘܐܷܢ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܬܷܐܡܪܘܼܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܕܐܷܡ݂ܰܪܬ̇ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܘܫܷܠܚܷܬ̣ ܠܟ݂ܘܿܢ ܕܠܳܐ ܬܷܐܡܪܘܼܢ.39 ܡܷܛܠ ܗܳܢܳܐ ܐܷܫܩܘܿܠܟ݂ܘܿܢ ܡܷܫܩܰܠ ܘܐܷܫܕܷܝܟ݂ܘܿܢ ܘܠܰܩܪܝܼܬ̣ܳܐ ܕܝܷܗ̱ܒܷܬ̣ ܠܟ݂ܘܿܢ ܘܠܰܐܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܦܰܝ̈.40 ܘܐܷܬܷ̇ܠ ܥܠܰܝܟ̇ܘܿܢ ܚܷܣܕܳܐ ܕܥܳܠܰܡ ܘܒܷܗܬ̇ܬ̣ܳܐ ܕܰܠܥܳܠܰܡ ܕܠܳܐ ܡܷܬ̇ܛܰܥܝܳܐ.  **ܩܦܠܐܘܢ ܟܕ.**1 ܚܳܘܝܰܢܝ ܡܳܪܝܳܐ ܬܰܪܬܷܝܢ ܡܣܰܢܷܐ ܕܬܷܐܢܷܐ ܣܝܼ̈ܡܳܢ ܩܕܳܡ ܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܰܫ̣ܒ̣ܳܐ ܢܒ̣ܘܼܟܰܕܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܝܘܿܟܰܢܳܐ ܒܰܪ ܝܘܿܝܳܩܝܼܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܠܐܘܼܡܳܢܷܐ ܘܰܠܕܰܚܫܷܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܘܐܳܘܒܷ̇ܠ ܐܷܢܘܿܢ ܠܒ̣ܳܒܷܠ.2 ܡܣܰܢܬ̣ܳܐ ܚܕ݂ܳܐ ܕܬܷܐܢܷܐ ܕܛܳܒ̣ܳــ̈ܢ ܛܳܒ̣ ܐܰܝܟ݂ ܬܷܐܢܷ̈ܐ ܒܰܟܳܖ̈ܳܬ̣ܳܐ. ܘܰܡܣܰܢܬ̣ܳܐ ܐ̱ܚܪܷܝܬ̣ܳܐ ܕܬܷܐܢܷ̈ܐ ܕܒ̣ܝܼܫܳܢ ܛܳܒ̣ ܕܠܳܐ ܡܷܬ̣ܐܰܟ݂̈ܠܳܢ ܡ̣ܢ ܒܝܼܫܘܼܬ̣ܗܷܝܢ.3 ܘܐܷܡ݂ܰܪ ܠܝܪ ܡܳܪܝܳܐ ܡܳܢܳܐ ܚ̣ܙܰܝܬ̇ ܐܷܪܰܡܝܳܐ ܘܐܷܡ̇ܪܷܬ̣ ܬܷܐܢܷܐ ܕܛܳܒ̣ܳـ̈ܢ ܛܳܒ̣ܳـ̈ܢ ܛܳܒ̣ ܘܰܕ݂ܒ̣ܝܼ̈ܫܳܢ ܒܝܼ̈ܫܳܢ ܛܳܒ̣ ܕܠܳܐ ܡܷܬ̣ܐܰܟ݂̈ܠܳܢ ܡ̣ܢ ܒܝܼܫܘܼܬ̣ܗܷܝܢ.4 ܘܰܗܘܳܐ ܥܠܰܝ ܦܷܬ̣ܓܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.5 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܬܷܐܢܷܐ ܛܳܒ̣̈ܳܬܳܐ ܗܳܠܝܷܢ ܗܳܟܰܢܳܐ ܐܷܫܬܳܘܕ̇ܥܝܼܗ̇ ܠܰܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܫܰܕ̇ܪܷܬ̣ ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܠܐܰܪܥܳܐ ܕܟܰܠܕܳܝܷ̈ܐ ܠܛܳܒ̣ܬ̣ܳܐ.6 ܘܐܷܣܝܼܡ ܥܰܝܢܝ ܥܠܰܝܗܘܿܢ ܠܛܳܒ̣ܬ̣ܳܐ ܘܠܳܐ ܠܒ̣ܝܼܫܬܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܐܷܒ̣ܢܷܐ ܐܷܢܘܿܢ ܘܠܳܐ ܐܷܣܚܘܿܦ ܘܐܷܨܘܿܒ̣ ܐܷܢܘܿܢ ܘܠܳܐ ܐܷܥܩܘܿܪ.7 ܘܐܷܬܷܠ ܠܗܘܧܢ ܠܷܒܳܐ ܕܢܷܕܥܘܼܢܳܢܝ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܘܢܷܗܘܘܿܢ ܠܝܼ ܡܳܪܝܳܐ ܥܰܡܳܐ ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ ܟܰܕ݂ ܢܬ̣ܘܼܒ̣ܘܼܢ ܠܘܳܬܝ ܡ̣ܢ ܟܠܷܗ ܠܷܒܗܘܿܢ.8 ܘܐܰܝܟ݂ ܬܷܢܷܐ ܒܝܼܫܳܬ̣ܳܐ ܕܠܳܐ ܡܷܬ̣ܐܰܟ݂̈ܠܳܢ ܡ̣ܢ ܒܝܼܫܘܼܬ̣ܗܷܝܢ ܗܳܟܰܢܳܐ ܐܳܡܰܥ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܐܷܫܠ̱ܡܝܼܘܗܝ ܠܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܪܳܘܖ̈ܒ̣ܳܢܳܘܗܝ ܘܰܠܫܰܪܟܳܐ ܕܥܰܡܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܘܰܕ݂ܝܳـ̇ܬ̣ܒ̇ܝܼܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.9 ܘܐܷܬܷ̇ܠ ܐܷܢܘܿܢ ܠܙܳܘܷܥܬ̣ܳܐ ܘܠܰܢܝܳܕ݂ܳܐ ܘܰܠܒ̣ܝܼܫܬܳܐ ܒܰܝܢܳܬ݂ܳܟ݂ ܟܠܗܷܝܢ ܡܰܠـ̈ܟ̇ܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܠܚܷܣܕ݂ܳܐ ܘܰܠܡܰܬ̣ܠܳܐ ܘܰܠܬ̣ܘܼܢܳܝܳܐ ܘܰܠܠܳܘܛܳܬ̣ܳܐ ܒܟ݂ܠܗܘܿܢ ܐܰܬ̣ܖ̈ܳܘܳܬ̣ܳܐ ܕܒܰܕ̇ܪܷܬ̣ ܐܷܢܘܿܢ ܠܬܰܡܳܢ.10 ܘܐܷܫܰܕܰܪ ܒܳܬܰܪܗܘܿܢ ܚܰܪܒܳܐ ܘܟܰܦܢܳܐ ܘܡܳܘܬܳܢܳܐ ܥܕܰܡܳܐ ܕܐܷܓܰܡܰܪ ܐܷܢܘܧܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷ݁ܬ̣ ܠܗܘܿܢ ܘܠܰܐܒ̣ܳܗܰܝ̈ܗܘܿܢ.  ܩܦܠܐܘܢ **ܟܗ.**1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܗܘܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܥܰܠ ܟܠܷܗ ܥܰܡܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܫܰܢ̱ܬܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܕܝܘܿܝܳܩܝܼܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܗ̤ܝ ܗܞܝ̣ ܫܰܢ̱ܬܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܕܰܢܒ̣ܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.2 ܕܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܥܰܠ ܟܠܷܗ ܥܰܡܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܥܰܠ ܟܠܗܘܿܢ ܥܰܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܠܡܷܐܡܰܪ.3 ܡ̣ܢ ܬܠܳܬܰܥܷܣܖܷ̈ܐ ܫܢܝܼ̈ܢ ܠܝܘܿܫܝܼܳܐ ܒܰܪ ܐܰܡܘܿܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܗܳܢܳܐ ܗܳܐ ܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢܝܼ̈ܢ ܗܘܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡ̇ܪܷܬ̣ ܠܟ݂ܘܿܢ ܩܰܕ̇ܡܷܬ̣ ܟܠܝܘܿܡ ܘܐܷܡ̇ܪܷܬ̣ ܘܠܳܐ ܫـ̣ܡܰܥܬ̇ܘܿܢ.4 ܘܫܰܕܰܪ ܡܳܪܝܳܐ ܠܘܳܬ̣ܟ݂ܘܿܢ ܟܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܢܒ݂ܝܷܐ ܩܰܕܷܡ ܘܫܰܕܰܪ ܘܠܳܐ ܫـ̣ܡܰܥܬ̇ܘܿܢ ܘܠܳܐ ܐܰܪܟܷܢܬ̇ܘܿܢ ܐܷܕ݂ܢ̱ܟ݂ܘܿܢ ܠܡ̱ܫܡܰܥ.5 ܘܰܠܡܷܐܡܰܪ ܬܘܼܒ̣ܘ ܓܒܰܪ ܡ̣ܢ ܐܘܼܪܚܷܗ ܒܝܼܫܬܳܐ ܘܡ̣ܢ ܒܝܼܫܘܼܬ̣ ܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܘܬܷܒ̣ܘ ܒܐܰܪܥܳܐ ܕܝܰܗ̱ܒ̣ ܡܳܪܝܳܐ ܠܟ݂ܘܿܢ ܘܠܰܐܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܡ̣ܢ ܥܳܠܰܡ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.6 ܘܠܳܐ ܬܷܐܙ̱ܠܘܼܢ ܒܳܬܰܪ ܐܰܠܳܗܷܐ ܐ̱ܚܖ̈ܳܢܷܐ ܐܡܷܦܠܰܚ ܐܷܢܘܿܢ ܘܰܠܡܷܣܓܰܕܪ ܠܗܘܿܢ ܘܠܳܐ ܬܰܪܓ̇ܙܘܼܢܳܢܝ ܒܰܥـ̇ܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܕܠܳܐ ܐܰܒ̣ܐܷܫ ܠܟ݂ܘܿܢ.7 ܘܠܳܐ ܫ̣ܡܰܥܬ̇ܘܿܢܳܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܪܓܷ̇ܙܬ̇ܘܿܢܳܢܝ ܒܰܥـ̇ܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܕܢܷܒ̣ܐܰܫ ܠܟ݂ܘܿܢ.8 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܥܰܠ ܕܠܳܐ ܫܡܰܥܬ̇ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈.9 ܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܘܕܰܒܰܪ ܐ̱ܢܳܐ ܠܟ݂ܠܗܷܝܢ ܫܰܖ̈ܒ̣ܳܬܳܐ ܕܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܓܰܪܒ̇ܝܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܠܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܥܰܒ̣ܕܝ ܘܐܰܝܬܷ̇ܝ ܐܷܢܘܿܢ ܥܰܠ ܐܰܪܥܳܐ ܗܳܕܷܐ ܘܥܰܠ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܘܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܗܳܠܷܝܢ ܕܒܰܚܕ݂ܳܖܷ̈ܝܗ̇ ܘܐܷܚܪܘܿܒ̣ ܐܷܢܘܿܢ ܘܐܷܥܒܷ̇ܕܪ ܐܷܢܘܿܢ ܠܬܷܡܗܳܐ ܘܰܠܡܰܫܪܘܿܩܝܼܬ̣ܳܐ ܘܰܠܚܘܿܪܒܳܐ ܠܥܳܠܰܡ.10 ܘܐܳܘܒܷܕ݂ ܡܷܢܗܘܿܢ ܩܳܠܳܐ ܕܰܕ݂ܝܳܨܳܐ ܘܩܳܠܳܐ ܕܚܳܕ݂ܘܼܬ̣ܳܐ ܩܳܠܳܐ ܕܚܰܬ̣ܢܳܐ ܘܩܳܠܳܐ ܕܟܰܠܬ̣ܳܐ ܩܳܠܳܐ ܕܪܰܚܝܳܐ ܘܢܘܼܗܪܳܐ ܕܰܫܪܳܓ̣ܳܐ.11 ܘܬܷܗܘܷܐ ܐܰܪܥܳܐ ܗܳܕܷܐ ܟܠܳܗܚ ܠܚܘܼܪܒܳܐ ܘܰܠܬܷܡܗܳܐ ܘܢܷܦ̱ܠܚܘܼܢ ܥܰܡܡܷܐ ܗܳܠܷܝܢ ܠܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܫܰܒ̣ܥܝܼܢ ܫܢܝܼ̈ܢ.12 ܘܡܳܐ ܕܰܫܠܷـ̣ܡ ܫܰܒ̣ܥܝܼܢ ܫܢܝܼ̈ܢ ܐܷܦܩܘܿܕ݂ ܥܰܠ ܡܰܠܟܳܐ ܕܒܳܒܷܠ ܘܥܰܠ ܥܰܡܷܗ ܚܳܘ̈ܒܰܝܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܥܰܠ ܐܰܪܥܳܐ ܕܟܰܠܕܳܝܷ̈ܐ ܘܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܠܬܷܡܗܳܐ ܠܥܳܠܰܡ.13 ܘܐܰܝܬܷ̇ܐ ܥܰܠ ܐܰܪܥܳܐ ܗܳܝ̇ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܐܷܡ̇ܪܷܬ̣ ܥܠܷܝܗ̇ ܟܠ ܡܷܕܷܡ ܕܰܟ݂ܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ ܗܳܢܳܐ ܕܐܷܬ̣ܢܰܒ̇ܝܼ ܐܷܪܰܡܝܳܐ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷܐ.14 ܡܷܛܠ ܕܫܰܥܒܷ̇ܕ݂ܘ ܐܷܢܘܿܢ ܐܳܦ ܠܗܘܿܢ ܥܰܡܡܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܡܰܠ̈ܟܷܐ ܪܳܘܖ̈ܒܷܐ ܘܐܷܦܪܘܿܥ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܦܰܥܠܗܘܿܢ ܘܐܰܝܟ݂ ܥܒ̣ܳـ̇ܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܗܘܿܢ.15 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡ݁ܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܣܰܒ̣ ܟܳܣܳܐ ܕܚܰܡܪܳܐ ܕܚܷܡܬ̣ܳܐ ܗܳܕܷܐ ܡ̣ܢ ܐܝܼܕܿܝ ܘܐܰܫܩܳܝܗܝ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܐܰܝܠܷܝܢ ܕܰܡܫܰܕܰܪ ܐ̱ܢܳܐ ܠܳܟ݂ ܥܠܰܝܗܘܿܢ.16 ܘܢܷܫܬ̇ܘܿܢ ܘܢܷܬ̣ܘ̱ܪܘܼܢ ܘܢܷܬ̇ܛܰܪܦܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܕܰܡܫܰܕܰܪ ܐ̱ܢܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ.17 ܘܢܷܣܒܷ̇ــ̇ܬ̣ ܟܳܣܳܐ ܡ̣ܢ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܘܐܰܫܩ̇ܝܼܬ̇ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷܐ ܕܫܰܕܪܰܢܝ ܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ.18 ܠܐܘܽܪܻܫܠܷܡ ܘܰܠܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܡܰܠܟܷ̇ܝ̈ܗ̇ ܘܰܠܪܳܘܖ̈ܒ̣ܳܢܷܝܗ̇ ܠܡܷܥܒܰܕ݂ ܐܷܢܘܿܢ ܠܚܘܼܪܒܳܐ ܘܰܠܬܷܡܗܳܐ ܘܰܠܡܰܫܪܘܿܩܝܼܬ̣ܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.19 ܠܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܘܰܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܰܠܪܳܘܖ̈ܒ̣ܳܢܳܘܗܝ ܘܰܠܟ݂ܠܷܗ ܥܰܡܷܗ.20 ܘܰܠܟ݂ܠܗܘܿܢ ܬܚܘܼܡܳܘ̈ܗܝ ܘܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷܐ ܕܐܰܪܥܳܐ ܕܥܘܿܨ ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷܐ ܕܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܘܠܰܐܫܩܳܠܘܿܢ ܘܰܠܥܳܐܙܳܐ ܘܰܠܥܷܩܪܘܿܢ ܘܰܠܫܰܪܟܳܐ ܕܐܰܫܕ̇ܘܿܕ݂.21 ܘܠܰܐܕ݂ܘܿܡ ܘܰܠܡܘܼܐܳܒ̣ ܘܠܰܒܢܰܝ̈ ܥܰܡܘܿܢ.22 ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܨܘܿܪ ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܨܰܝܕܳܢ ܘܰܠܡܰܠ̈ܟܷܐ ܕܓ̣ܳܙܖ̈ܳܬ̣ܳܐ ܕܰܒ̣ܥܷܒ̣ܪܳܐ ܕܝܰܡܳܐ.23 ܘܰܠܕ݂ܳܪܳܢ ܘܰܠܬܰܝܡܢܳܐ ܘܰܠܒ̣ܘܿܙ ܘܰܠܟ݂ܠܗܘܿܢ ܩܨܝܼ̈ܨܰܝ ܦܰܐܬ̣ܳܐ.24 ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܰܡܬܰܚܡܝܼܢ ܚܰܕ݂ ܥܰܡ ܚܰܕ݂ ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܥܰܖ̈ܒ̣ܳܝܷܐ ܕܰܫܪܷܝܢ ܒܡܰܕ݂ܒ̇ܪܳܐ.25 ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܙܰܡܪܳܢ ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܥܝܼܠܰܡ ܘܰܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܡܳܕܰܝ.26 ܘܠܟ݂ܠܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܕܓܰܪܒ̇ܝܳܐ ܕܪܰܚܝܼܩܝܼܢ ܘܰܕ݂ܩܰܪܝܼܒ̣ܝܼܢ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ ܘܰܠܟ݂ܠܗܷܝܢ ܡܰܠܟ̇ـܘ̈ܳܬ̣ܳܐ ܕܐܝܼܬ̣ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܟܠܳܗ̇ ܘܡܰܠܟܳܐ ܐܳܪܷܫܟ݂ܳܝܳܐ ܢܷܫܬܷ̇ܐ ܒܳܬܰܪܗܘܿܢ.27 ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܫܬܳܘ ܘܰܪܘܳܘ ܘܐܷܬ̣ܛܰܪܰܦܘ ܘܦܷܠܘ ܘܠܳܐ ܬܩܘܼܡܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܕܰܡܫܰܕܰܪ ܐ̱ܢܳܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ.28 ܘܐܷ ܠܳܐ ܢܷܨܒ̇ܘܿܢ ܠܡܷܣܰܒ̣ ܟܳܣܳܐ ܡ̣ܢ ܐܝܼܕܳܟ݂ ܠܡܳܫܬܳܐ ܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܡܷܫܬܳܐ ܬܷܫܬ̇ܘܿܢ.29 ܡܷܛܠ ܕܗܳܐ ܩܪܝܼܬ̣ܳܐ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܷܝܗ̇ ܡܷܢܳܗ̇ ܡܫܰܪܷܐ ܐ̱ܢܳܐ ܠܡܰܒ̣ܐܳܫܘܼ ܠܳܗ̇ ܘܐܰܢ̱ܬ̇ܘܿܢ ܡܷܙܟܳܐ ܬܷܙܟ̇ܘܿܢ ܠܳܐ ܬܷܙܟ̇ܘܿܢ ܡܷܛܠ ܕܚܰܪܒܳܐ ܩܳـ̇ـܪܷܐ ܐ̱ܢܳܐ ܥܰܠ ܟܠܗܘܿܢ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.30 ܘܐܰܢ̱ܬ̇ ܬܷܬ̣ܢܰܒܷ̇ܐ ܥܠܰܝܗܘܿܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓܳܡܷܐ ܗܳܠܷܝܢ ܘܬܷܐܡܰܪ ܠܗܘܿܢ ܡܳܪܝܳܐ ܡ̣ܢ ܪܳܘܡܳܐ ܢܷܢܗܰܡ ܘܡ̣ܢ ܡܰܥܡܪܳܐ ܕܩܘܼܕ݂ܫܷܗ ܢܷܬܷܠ ܩܳܠܷܗ ܡܷܢܗܰܡ ܢܷܢܗܰܡ ܥܰܠ ܕܰܝܪܷܗ ܝܳܗܳܝ ܝܳܗܳܝ ܐܰܝܟ݂ ܥܳܨܘܿܪܳܐ ܢܷܥܢܷܐ ܥܰܠ ܟܠܗܘܿܢ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.31 ܡ̣ܛܳܐ ܪܓ̣ܘܼܫܝܳܐ ܥܕܰܡܳܐ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܡܷܛܠ ܕܕ݂ܝܼܢܳܐ ܠܡܳܪܝܳܐ ܥܰܡ ܥܰܡܡܷܐ ܘܕ݂ܳܐܷܢ ܗ̱ܘ ܠܟ݂ܠ ܒܣܰܪ ܘܖ̈ܰܫܝܼܥܷܐ ܐܰܫܠܷܡ ܐܷܢܘܿܢ ܠܚܰܪܒܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.32 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܒܝܼܫܬܳܐ ܢܳܦ̇ܩܳܐ ܡ̣ܢ ܥܰܡܳܐ ܠܥܰܡܳܐ ܘܥܰܠܥܳܠܳܐ ܪܰܒܬ̣ܳܐ ܬܕ݂ܘܼܠ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.33 ܘܢܷܗܘܘܿܢ ܩܛܝܼܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܰܥܕܰܡܳܐ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܠܳܐ ܢܰܝܠܠܘܼܢ ܘܠܳܐ ܢܰܪܩܕ݂ܘܼܢ ܘܠܳܐ ܢܷܒ̣ܟ̇ܘܿܢ ܥܠܰܝܗܘܿܢ ܘܠܳܐ ܢܷܬ̣ܟܰܢܫܘܿܢ ܘܠܳܐ ܢܷܬ̣ܩܰܒ̣ܪܘܿܢ ܐܷܠܳܐ ܐܰܝܟ݂ ܙܷܒ̣ܠܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܢܷܗܘܘܿܢ.34 ܐܰܝܠܷܠܘ ܖ̈ܳܥܳܘܳܬ̣ܳܐ ܘܐܰܙܥܷܩܘ ܘܐܷܬ̣ܦܰܠܦܰܠܘ ܥܰܫܝܼܢܰܝ̈ ܥ̈ܳܢܳܐ ܕܰܡ̣ܠܳܘ ܝܳܘ̈ܡܳܬ̣ܟ݂ܘܿܢ ܠܩܷܛܠܳܐ ܘܬܷܬܰܒ̣ܘܼܢ ܘܬܷܦܠܘܼܢ ܐܰܝܟ݂ ܡܳܐܢܰܝ̈ ܪܷܓ̇ܬ̣ܳܐ.35 ܘܢܷܐܒܰܕ݂ ܒܷܝܬ̣ ܥܪܘܼܩܝܳܐ ܡ̣ܢ ܖ̈ܳܥܳܘܳܬ̣ܳܐ ܘܦܘܼܠܳܛܳܐ ܡ̣ܢ ܕܷܟ݂ܖܷ̈ܐ ܕܥ̈ܳܢܳܐ.36 ܩܳܠ ܙܥܳܩܬ̣ܳܐ ܕܖ̈ܳܥܳܘܳܬ̣ܳܐ ܘܝܑܼܠܰܠܬܳܐ ܕܕܷܟ݂ܖܷ̈ܐ ܕܥ̈ܳܢܳܐ ܕܒܰـ̣ܙ ܡܳܪܝܳܐ ܡܰܖ̈ܥܝܳܬ̣ܗܘܿܢ.37 ܘܢܷܬ̇ܬܰܒ̣ܖ̈ܳܢ ܕܰܝܖܷ̈ܐ ܕܰܫܠܳܡܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ.38 ܡܷܛܠ ܕܰܫ̣ܒܰܩܘ ܕܰܝܪܷܗ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܕܫܳـ̇ܒܷܩ ܡܰܪܒܘܿܥܝܼܬܷܗ ܡܷܛܠ ܕܰܗܘ̤ܳܬ̣ ܐܰܪܥ̱ܗܘܿܢ ܠܚܘܼܪܒܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܘܡ̣ܢ ܩܕ݂ܳܡ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ.  ܩܦܠܐܘܢ **ܟܘ.**1 ܒܪܷܫ ܡܰܠܟܘܼܬܷܗ ܕܝܘܿܝܳܩܝܪܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡ݂ܰܪ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܘܼܡ ܒܕ݂ܳܪܬܳܐ ܕܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡܰܪ ܠܟ݂ܠܗܷܝܢ ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܐܳܬܷ݁ܝܢ ܠܡܷܣܓܰܕ݂ ܒܒܰܝܷ̇ܗ ܕܡܳܪܝܳܐ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܦܰܩܷܕܬܳܟ݂ ܠܡܷܐܡܰܪ ܠܗܘܿܢ ܠܳܐ ܬܒܰܨܰܪ ܐܳܦܠܳܐ ܚܕ݂ܳ ܡܷܠܳܐ.3 ܛܳܟ݂ ܢܷܫ̱ܡܥܘܼܢ ܘܰܢܬ̣ܘܼܒ̣ܘܼܢ ܓܒܰܪ ܡ̣ܢ ܐܘܼܪܚܷܗ ܒܝܼܫܬܳܐ ܘܐܷܫܠܷܐ ܡ̣ܢ ܒܝܼܫܬܳܐ ܕܐܷܬ̣ܚܰܫܒܷ̇ܬ̣ ܠܡܷܥܒܰܕ݂ ܠܗܘܿܢ ܡܷܛܠ ܒܝܼܫܘܼܬ̣ܳܐ ܕܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ.4 ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܢ ܠܳܐ ܬܷܫ̱ܡܥܘܼܢܳܢܝ ܘܰܬ̣ܗܰܠܟ݂ܘܼܢ ܒܢܳܡܘܿܣܝ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܩܕ݂ܳܡܰܝܟ̇ܘܿܢ.5 ܘܬܷܫ̱ܡܥܘܼܢ ܠܦܷܬ̣ܓ̣ܳܡܷܐ ܕܥܰܒ̣̈ܕܰܝ ܢܒ̣ܝܷ̈ܐ ܕܐܷܢܳܐ ܡܫܰܕܰܪ ܠܘܳܬ̣ܟ݂ܘܿܢ ܩܰܕܡܷـ̇ܬ̣ ܟܠܝܘܿܡ ܘܫܰܕܪܷܬ̣ ܘܠܳܐ ܫܡܰـ̣ܥܬ̇ܘܿܢ.6 ܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܠܒܰܝܬܳܐ ܗܳܢܳܐ ܐܰܝܟ݂ ܫܝܼܠܘܿ ܘܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܐܷܬܷܠ ܠܠܳܘܛܬ̣ܳܐ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷܐ ܕܐܰܪܥܳܐ.7 ܘܰܫـ̣ܡܰܥܘ ܟܳܗܢܷܐ ܘܰܢܒ̣ܝܷܐ ܕܰܓܳܠܷ̈ܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܠܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܟܰܕ݂ ܡܡܰܠܷܠ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܒܒܰܝܬܷܗ ܕܡܳܪܝܳܐ.8 ܘܟܰܕ݂ ܫܰܠܷـ̣ܡ ܐܷܪܰܡܳܐ ܠܡܷܐܡܰܪ ܟܠܡܷܕܷܡ ܕܦܰܩ̣ܕܷܗ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܐܰܚܕܘܼܗܝ ܟܳܗܢܷܐ ܘܰܢܒ̣ܝܷܐ ܕܰܓܳܠܷ̈ܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܘܐܷܡ݂ܪܘ.9 ܢܷܬ̣ܩܛܷܠ ܕܐܷܬ̣ܢܰܒ̇ܝܼ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡ݂ܪ ܕܐܰܝܟ݂ ܫܝܼܠܘܿ ܢܷܗܘܷܐ ܒܰܝܬܳܐ ܗܳܢܳܐ ܘܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܬܷܚܪܰܒ̣ ܡ̣ܢ ܒܠܰܝ ܕܝܳـ̇ܬܷܒ̣ ܘܐܷܬ̣ܟܰܢܰܫܘ ܟܠܷܗ ܥܰܡܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܒܒܰܝܬܷܗ ܕܡܳܪܝܳܐ.10 ܘܰܫ̣ܡܰܥܘ ܪܳܘܖ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܐ ܗܳܠܷܝܢ ܘܰܣܠܷܩ̣ܘ ܡ̣ܢ ܒܷܝܬ̣ ܡܰܠܟܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܝܼܬܷܒ̣ܘ ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܚܰܕ݂ܬ̣ܳܐ ܕܒܰܝܬܷܗ ܕܡܳܪܝܳܐ.11 ܘܐܷܡܰܪܘ ܟܳܗܢܷܐ ܘܰܢܒ̣ܝܷܐ ܕܰܓܳܠܷ̈ܐ ܠܪܳܘܖ̈ܒ̣ܳܢܷܐ ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ ܠܡܷܐܡܰܪ ܕܝܼܢܳܐ ܕܡܳܘܬܳܐ ܚܰܝܳܒ̣ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܕܐܷܬ̣ܢܰܒ̇ܝܼ ܥܰܠ ܩܪܝܼܬܳܐ ܗܳܕܷܐ ܘܥܰܠ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܐܰܝܟ݂ ܡܷܕܷܡ ܕܰܫ̣ܡܰܥܬ̇ܘܿܢ ܒܐܷܕ݂ܢܰܝ̈ܟ̇ܘܿܢ.12 ܘܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܠܟ݂ܠܗܘܿܢ ܪܳܘܖ̈ܒ̣ܳܢܷܐ ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ ܡܳܪܝܳܐ ܗ̱ܘ̣ ܫܰܕܪܰܢܝ ܠܡܷܬ̣ܢܰܒܳܝܘܼ ܥܰܠ ܒܰܝܬܳܐ ܗܳܢܳܐ ܘܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܰܫ̣ܡܰܥܬ̇ܘܿܢ.13 ܘܗܳܫܳܐ ܐܰܛܐܷܒ̣ܘ ܐܘܼܖ̈ܚܳܬ̣ܟ݂ܘܿܢ ܘܰܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܘܰܫܡܰܥܘ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܢܷܬ̇ܬ̇ܢܝܼܚ ܡܳܪܝܳܐ ܡ̣ܢ ܒܝܼܫܬܳܐ ܕܐܷܡܰܪ ܥܠܰܝܟ̇ܘܿܢ.14 ܘܐܷܢܳܐ ܗܳܐ ܒܐܝܼܕܰܝ̈ܟܘܿܢ ܐ̱ܢܳܐ ܥܒܷܕܘ ܠܝܼ ܐܰܝܟ݂ ܕܛܳܘ ܘܐܰܝܟ݂ ܕܫܰܦܝܼܪ ܒܥܰܝ̈ܢܰܝܟܘܿܢ.15 ܒܪܰܡ ܡܷܕܰܥ ܬܷܕܥܘܼܢ ܕܐܷܢ ܩܳܛܠܝܼܢ ܐ̱ܢܬܘܿܢ ܠܝܼ ܕܡܳܐ ܗ̱ܘܼ ܙܰܟܳܝܳܐ ܚܳܫܒ̇ܝܼܢ ܐ̱ܢܬܘܿܢ ܥܠܰܝܟܘܿܢ ܘܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܘܥܰܠ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܡܷܛܠ ܕܰܒ̣ܩܘܼܫܬܳܐ ܗ̱ܘܼ ܫܰܕܪܰܢܝ ܡܳܪܝܳܐ ܥܠܰܝܟܘܿܢ ܕܐܷܡܰܪ ܒܐܷܕܢܰܝܟܘܿܢ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ.16 ܘܐܷܡܰܪܘ ܪܳܘܖ̈ܒ̣ܳܢܷܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܠܟ݂ܳܗ̈ܢܷܐ ܘܠܰܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܠܳܐ ܚܰܝܳܒ̣ ܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܡܳܘܬܳܐ ܡܷܛܠ ܕܒܰܫܡܷܗ ܗ̱ܘܼ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܷܡܰܪ ܠܰܢ.17 ܘܩܳܡܘ ܓܰܒ̣ܖܷ̈ܐ ܡ̣ܢ ܣܳܒܷܐ ܕܐܰܪܥܳܐ ܘܐܷܡܰܪܘ ܠܟ݂ܠܷܗ ܟܷܢܫܳܐ ܕܥܰܡܳܐ.18 ܡܝܼܟ݂ܳܐ ܡܷܐܪܫܳܝܳܐ ܐܷܬ̣ܢܰܒܝܼ ܗ̱ܘܼ ܒܝܳܘ̈ܡܳܘܗܝ ܕܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕܳܐ ܘܐܷܡܰܪ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܰܝܗܘܼܕܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܨܷܗܝܘܿܢ ܚܰܩܠܳܐ ܬܷܬܒܰܪ ܘܐܘܽܪܻܫܠܷܡ ܚܰܪܒܬ̣ܳܐ ܬܷܗܘܷܐ ܘܛܘܼܪ ܒܰܝܬܳܐ ܠܒܷܝܬ̣ ܥܳܒ̣ܳܐ.19 ܕܰܠܡܳܐ ܡܷܩܛܰܠ ܩܰܛܠܷܗ ܗ̱ܘܼ ܚܷܙܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܼܗܘܼܕܳܐ ܘܟ݂ܠܷܗ ܝܼܗܘܼܕܳܐ ܐܷܠܳܐ ܕܚܷܠ̣ܘ ܡ̣ܢ ܡܳܪܝܳܐ ܘܨܰܠܝܼܘ ܩܕܳܡܘܗܝ ܘܐܷܬܬܢܝܼܚ ܡܳܪܝܳܐ ܡ̣ܢ ܒܝܼܫܬܳܐ ܕܐܷܡܰܪ ܥܠܰܝܗܘܿܢ ܘܰܚܢܰܢ ܕܷܝܢ ܒܳܥܷܝܢܰܢ ܠܡܷܥܒܰܕ݂ ܒܝܼܫܬܳܐ ܪܰܒܬ̣ܳܐ ܥܰܠ ܢܰܦ̈ܫܳܬܰܢ.20 ܘܐܳܦ ܓܰܒ̣ܪܳܐ ܐܝܼܬ̣ ܗ̱ܘ̣ܳܐ ܕܡܷܬ̣ܢܰܒܷܐ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܘܿܪܝܳܐ ܒܰܪ ܫܡܰܥܝܳܐ ܡ̣ܢ ܢܰܥܪܷܝܢ ܘܐܷܬ̣ܢܰܒܝܼ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܰܕܷܐ ܘܥܰܠ ܐܰܪܥܳܐ ܗܳܕܷܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܐܷܪܰܡܝܳܐ.21 ܘܰܫ̣ܡܰܥ ܡܰܠܟܳܐ ܝܘܿܝܳܩܝܼܡ ܘܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܳܘ̈ܗܝ ܘܟ݂ܠܗܘܿܢ ܪܳܘܖ̈ܒ̣ܳܢܘܗܝܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܘܰܒ̣ܥܳܐ ܡܰܠܟܳܐ ܠܡܷܩܛܠܷܗ ܘܰܫـ̣ܡܰܥ ܐܘܿܪܝܳܐ ܘܰܕ݂ܚܷܠ̣ ܘܰܥܪܰܩ̣ ܘܐܷܙܰܠ̣ ܠܡܷܨܪܷܝܢ.22 ܘܫܰܕܰܪ ܡܰܠܟܳܐ ܝܘܿܝܳܩܝܼܡ ܠܐ̱ܢܳܫܳܐ ܡܷܨܖ̈ܳܝܷܐ ܠܐܷܠܝܳܬܰܢܒܰܪܥܒܰܟ̇ܘܿܪ ܘܐ̱ܢܳܫܳܐ ܥܰܡܷܗ ܠܡܷܨܪܷܝܢ.23 ܘܐܰܦܩ̣ܘܼܗܝ ܠܐܘܿܪܝܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܐܰܝܬ̇ܝܘܼܗܝ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܝܘܿܝܳܩܝܼܡ ܘܩܰܛܠܷܗ ܒܚܰܪܒܳܐ ܘܐܰܪܡܝܼ ܫܠܰܕ܀ ܗ ܥܰܠ ܩܒ̣ܖܷ̈ܐ ܕܰܒܢܰܝ̈ ܥܰܡܳܐ.24 ܒܪܰܡ ܐܝܼܕܷܗ ܕܐܰܚܝܼܩܰܡ ܒܰܪ ܫܳܦܳܢ ܗܘ̤ܳܬ̣ ܥܰܠ ܐܷܪܰܡܝܳܐ ܕܠܳܐ ܢܰܫ̱ܠܡܝܼܘܗܝ ܒܐܝܼܕ݂ܳܐ ܕܥܰܡܳܐ ܠܡܷܩܛܠܷܗ.  ܩܦܠܐܘܢ **ܟܙ.**1 ܒܪܷܫ ܡܰܠܟܘܼܬ̣ܳܐ ܕܨܷܕܰܩܝܳܐ ܒܰܪ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܗܘ̤ܳܐ ܦܷܬ̣ܓܳܡܳܐ ܗܳܢܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ.2 ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܥܷܕ݂ ܠܳܟ݂ ܢܝܼܪܳܐ ܘܰܚܢܳܩܷ̈ܐ ܘܐܰܪܡܳܐ ܐܷܢܘܿܢ ܒܨܳܘܪܳܟ݂.3 ܘܫܰܕܰܪ ܐܷܢܘܿܢ ܠܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܘܰܠܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܘܰܠܡܰܠܟܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܘܰܠܡܰܠܟܳܐ ܕܨܘܿܪ ܘܰܠܡܰܠ̣ܳܐ ܕܨܰܝܕܳܢ ܒܐܝܼܕ݂ܳܐ ܕܐܝܼܙ̈ܓܰܕܷܐ ܕܐܳܬܷܝܢ ܠܐܘܽܪܻܫܠܷܡ ܠܘܳܬ̣ ܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.4 ܘܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܕܢܷܐܡܪܘܼܢ ܠܡܳܖ̈ܰܝܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܟܰܢܳܐ ܬܷܐܡܪܘܼܢ ܠܡܳܖ̈ܰܝܟ̇ܘܿܢ.5 ܐܷܢܳܐ ܥܷـ̇ܒ̣ܕܷܬ̣ ܐܰܪܥܳܐ ܘܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ ܕܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܒܚܰܝܠܝ ܪܰܒܳܐ ܘܰܕ݂ܪܳܥܝ ܪܳܡܳܐ ܘܝܰܗ̇ܒܬܳܗ̇ ܠܡܰܢ ܕܰܫܦܰܪ ܒܥܰܝ̈ܢܰܝ.6 ܘܗܳܫܳܐ ܐܷܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܟܠܗܷܝܢ ܐܰܖ̈ܥܳܬ̣ܳܐ ܗܳܠܷܝܢ ܠܡܷܦܠܰܚ ܠܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܥܰܒ̣ܕܝ ܘܢܷܦ̱ܠܚܷܗ.7 ܘܢܷܦ̱ܠܚܘܼܢܷܗ ܥܰܡܡܷܐ ܠܷܗ ܘܠܰܒ̣ܪܷܗ ܘܰܠܒܰܪ ܒܪܷܗ ܥܕܰܡܳܐ ܕܢܷܡܛܷܐ ܙܰܒ̣ܢܳܐ ܕܐܰܪܥܷܗ ܐܳܦ ܕܝܼܠܷܗ ܘܢܷܦ̱ܠܚܘܼܢܷܗ ܥܰܡܡܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܡܰܠ̈ܟܷܐ ܪܳܘܖ̈ܒܷܐ.8 ܘܥܰܡܳܐ ܘܡܰܠܟܘܼܬ̣ܳܐ ܕܠܳܐ ܢܷܦ̱ܠܚܘܼܢܷܗ ܠܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܡܰܢ ܕܠܳܐ ܢܰܥܷܠ ܨܳܘܪܷܗ ܒܢܝܼܪܷܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܐܷܦܩܘܿܕ݂ ܥܰܠ ܥܰܡܳܐ ܗܳܘ̇ ܐܰܡܰܪ ܡܳܪܝܳܐ ܥܕܰܡܳܐ ܕܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕܷܗ.9 ܘܐܰܬ̇ܢ̱ܘܿܢ ܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܠܰܢܒ̣̈ܝܰܝܟ̇ܘܿܢ ܕܰܓܳܠܷ̈ܐ ܘܰܠܩܳܨܘܿܡܰܝ̈ܟ̇ܘܿܢ ܘܰܠܚܳܠܡܰܝ̈ܟ̇ܘܿܢ ܘܰܠܢܳܚܫܰܝ̈ܟ̇ܘܿܢ ܘܰܠܚܰܖ̈ܳܫܰܝܟ̇ܘܿܢ ܕܗܷܢ̣ܘܿܢ ܐܳܡ̇ܪܝܼܢ ܠܟ݂ܘܿܢ ܠܳܐ ܬܷܦܠܚܘܼܢ ܠܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.10 ܡܷܛܠ ܕܫܘܼܩܪܳܐ ܗܷܢ̣ܘܿܢ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܠܟ݂ܘܿܢ ܕܐܷܕ݂ܚܘܿܩܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܟ݂ܘܿܢ ܕܐܷܕ݂ܚܘܿܩܟ݂ܘܿܢ ܘܬܷܐܒ̣ܕܘܼܢ.11 ܘܥܰܡܳܐ ܕܢܰܥܷܠ ܨܳܘܪܷܗ ܒܢܝܼܪܳܐ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܢܷܦ̱ܠܚܝܼܘܗܝ ܢܷܫܒܩܝܼܘܗܝ ܒܐܰܪܥܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܢܷܦ̱ܠܚܝܼܗ̇ ܘܢܷܬܷܒ̣ ܒܳܗ̇.12 ܘܰܠܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܷܡ̇ܪܷܬ̣ ܐܰܝܟ݂ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܗܳܠܷܝܢ ܘܐܷܡ̇ܪܷܬ̣ ܐܰܥܷܠܘ ܨܳܘܪܟ݂ܘܿܢ ܒܢܝܼܪܷܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܦܘܼܠܚܘܼܗܝ ܠܷܗ ܘܰܠܥܰܡܷܗ ܘܰܚܝܳܘ.13 ܘܠܳܐ ܬܡܘܼܬ̣ܘܼܢ ܐܰܢ̱ܬ̇ ܘܥܰܡܳܟ݂ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܐܰܝܟ݂ ܕܐܷܡ݂ܰܪ ܡܳܪܝܳܐ ܥܰܠ ܥܰܡܳܐ ܕܠܳܐ ܢܷܦܠܘܿܚ ܠܡܰܠܟܳܐ ܕܒܳܒܷܠ.14 ܘܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܠܦܷܬ̣ܓܳܡܷܐ ܕܰܢܒ̣ܝܷܐ ܕܰܓܳܠܷ̈ܐ ܕܐܳܡܪܝܼܢ ܠܟ݂ܘܿܢ ܠܳܐ ܬܷܦ̱ܠܚܘܼܢ ܠܡܰܠܟܳܐ ܕܒܳܒܷܠ ܡܷܛܠ ܕܫܘܼܩܪܳܐ ܗܷܢ̣ܘܿܢ ܡܷܬ̣ܢܰܒܷܝܢ ܠܟ݂ܘܿܢ.15 ܠܳܐ ܫܰܕܪܷܬ̣ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܗܷܢܘܿܢ ܡܷܬ̣ܢܰܒܷܝܢ ܒܫܷܡܝ ܒܫܘܼܩܪܳܐ ܕܐܷܕ݂ܚܘܿܩܟ݂ܘܿܢ ܘܬܷܐܒ̣ܕܘܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܘܰܢܒ̣ܝܷܐ ܕܡܷܬ̣ܢܰܒܷܝܢ ܠܟ݂ܘܿܢ.16 ܘܰܠܟ݂ܳܗܢܷܐ ܘܠܟ݂ܠܷܗ ܥܰܡܳܐ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܥܪ ܡܳܪܝܳܐ ܠܳܐ ܬܷܫ̱ܡܗܘܼܢ ܠܦܷܬ̣ܓܳܡܷܐ ܕܰܢܒ̣ܝܰܝ̈ܟ̇ܘܿܢ ܕܡܷܬ̣ܢܰܒܷܝܢ ܠܟ݂ܘܿܢ ܘܐܳܡ̇ܪܝܼܢ ܗܳܐ ܡܳܐܢܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܗܳܦ̇ܟ̇ܝܼܢ ܡ̣ܢ ܒܳܒܷܠ ܒܰܥܓܰܠ. ܡܷܛܠ ܕܫܘܼܩܪܳܐ ܗܷܢ̣ܘܿܢ ܡܷܬ̣ܢܰܒܷܝܢ ܠܟ݂ܘܿܢ.17 ܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܦܠܘܿܚܘ ܠܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܰܚܝܳܘ ܘܠܳܐ ܬܷܗܘܷܐ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܚܰܪܒ̇ܬ̣ܳܐ.18 ܘܐܷܢ ܢܒ̣ܝܷܐ ܐܷܢܘܿܢ ܘܐܝܼܬ̣ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܒܗܘܿܢ ܢܷܒ̣ܥܘܿܢ ܡ̣ܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܠܳܐ ܢܷܐܙܠ̱ܘܼܢ ܡܳܐܢܷܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܒܷܝܬ̣ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܠܒ̣ܳܒܷܠ.19 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܥܳܡܘܼ̈ܕܷܐ ܘܥܰܠ ܝܰܡܳܐ ܘܥܰܠ ܡܰܓ̇ܣܷܐ ܘܥܰܠ ܫܰܪܟܳܐ ܕܡܳܐܢܷܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ.20 ܕܠܳܐ ܢ̣ܣܰܒ݂ ܐܷܢܘܿܢ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܟܰܕ݂ ܫ̣ܒ̣ܳܐ ܠܝܘܿܟܰܢܝܳܐ ܒܰܪ ܝܘܿܝܳܩܝܼܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܠܒ̣ܳܒܷܠ ܘܰܠܟ݂ܠܗܘܿܢ ܪܳܘܖ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ.21 ܗܳܟܰܢܳܐ ܐܳܡܰܥܪ ܡܳܪܝܳܐ ܚܰܝܠܬܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܡܳܐܢܷܐ ܕܐܷܫܬ̇ܚܰܪ ܒܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܒܷܝܬ̣ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ.22 ܠܒܳܒܷܠ ܢܷܙܠ̱ܘܼܢ ܘܬܰܡܳܢ ܢܷܗܘܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܐܷܦܩܘܿܕ݂ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܣܷܩ ܐܷܢܘܿܢ ܘܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ .  ܩܦܠܐܘܢ **ܟܚ.**1 ܘܰܗܘ̤ܳܐ ܒܫܰܢ̱ܬܳܐ ܗܳܝ̇ ܒܪܷܫ ܡܰܠܟܘ̇ܬܷܗ ܕܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܫܰܢ̱ܬܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܒܝܰܪܚܳܐ ܕܚܰܡܫܳܐ ܐܷܡܰܪ ܠܝܼ ܚܰܢܰܢܝܳܐ ܒܰܪ ܥܳܙܘܿܪ ܢܒ̣ܝܳܐ ܕܰܓܳܠܳܐ ܕܡ̣ܢ ܓܰܒ̣ܥܘܿܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܥܷܝܢ ܟܳܗܢܷܐ ܘܰܠܥܷܝܢ ܟܠܷܗ ܥܰܡܳܐ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܬܷܒ̣ܪܷܬ̣ ܢܝܼܪܷܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.3 ܡܷܟܳܐ ܠܬܰܪܬܷ̇ܝܢ ܫܢܝܼ̈ܢ ܡܰܗܦܷــܟ݂ ܐ̱ܢܳܐ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܟܠܗܘܿܢ ܡܳܐܢܷܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܰܢܣܰܒ̣ ܢܒ̣ܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܐܳܘܒܷ̇ܠ ܐܷܢܘܿܢ ܠܒ̣ܳܒܷܠ.4 ܥܰܡ ܝܘܿܟܰܢܝܳܐ ܒܰܪ ܝܘܿܝܳܩܝܼܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܟ݂ܠܳܗ̇ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܐܷܙܰܠ̣ܘ ܠܒ̣ܳܒܷܠ ܡܰܗܦܷـܟ݂ ܐ̱ܢܳܐ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܬ̣ܳܒܰܪ ܐ̱ܢܳܐ ܢܝܼܪܷܗ ܕܡܰܠܟܳܐ ܕܒܳܒܷܠ.5 ܘܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܠܚܰܢܰܢܝܳܐ ܢܒ̣ܝܳܐ ܕܰܓܳܠܳܐ ܠܥܷܝܢ ܟܰܗܢܷܐ ܘܰܠܥܷܝܢ ܟܠܷܗ ܥܰܡܳܐ ܕܩܳܝ̇ܡܝܼܢ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.6 ܘܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܐܳܡܷܝܢ ܗܳܟܰܢܳܐ ܢܷܥܒܷܕ݂ ܡܳܪܝܳܐ܆ܢܩܝܼܡ ܡܳܪܝܳܐ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܐܷܬ̣ܢܰܒ̇ܝܼܬ̇ ܠܡܰܗܦܳܟ݂ܘܼ ܡܳܐܢܷܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܟ݂ܠܳܗ̇ ܫܒ̣ܝܼܬܳܐ ܡ̣ܢ ܒܳܒܷܠ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ.7 ܒܪܰܡ ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܘܳܐ ܗܳܢܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܩܕ݂ܳܡܰܝܟ ܘܰܩܕ݂ܳܡ ܟܠܷܗ ܥܰܡܳܐ ܗܳܢܳܐ.8 ܢܒ̣ܝܷ̈ܐ ܕܰܗܘ̤ܳܘ ܩܕ݂ܳܡܰܝ ܘܰܩܕ݂ܳܡܰܝܟ ܡ̣ܢ ܥܳܠܰܡ ܘܐܷܢܰܒ̇ܝܼܘ ܥܰܠ ܐܰܖ̈ܥܳܬ̣ܳܐ ܣܰܓ̇ܝܳܐ̈ܬ̣ܳܐ ܘܥܰܠ ܡܰܠܟ̇ــ̈ܘܳܬܳܟܐ ܪܘܖ̈ܒ̣ܳܬ̣ܳܐ ܠܰܩܪܳܒ̣ܳܐ ܘܰܠܒ̣ܝܼܫܬܳܐ ܘܰܠܡܳܘܬܳܢܳܐ.9 ܢܒ̣ܝܳܐ ܕܡܷܬ̣ܢܰܒܷܐ ܫܠܳܡܳܐ ܡܳܐ ܕܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܰܢܒ̣ܝܳܐ ܐܷܬ̣̱ܝܼܕܰܥ ܢܒ̣ܝܳܐ ܗܳܘ̇ ܕܫܰܕ̇ܪܷܗ ܡܳܪܝܳܐ ܒܩܘܼܫܬܳܐ.10 ܘܰܢܣܰܒ̣ ܚܰܢܰܢܝܳܐ ܢܒ̣ܝܳܐ ܕܰܓܳܠܳܐ ܚܢܳܩܷ̈ܐ ܡ̣ܢ ܨܳܘܪܷܗ ܕܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܘܬܰܒܰܪ ܐܷܢܘܿܢ.11 ܘܐܷܡܰܪ ܚܰܢܰܢܝܳܐ ܠܥܷܝܢ ܟܠܷܗ ܥܰܡܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܟܰܢܳܐ ܐܷܬ̣ܒ̇ܪܝܼܘܗܝ ܠܢܝܼܪܷܗ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܡܷܟܳܐ ܠܬܰܪܬܷܝܢ ܫܢ̈ܝܼܢ ܡ̣ܢ ܨܳܘܪܳܐ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷܐ ܘܐܷܙܰܠ̣ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܠܐܘܼܪܚܷܗ.12 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܬܰܒܰܪ ܚܰܢܰܢܝܳܐ ܢܒ̣ܝܼܳܐ ܕܰܓܳܠܳܐ ܚܢܳܩܷܐ ܡ̣ܢ ܨܳܘܪܷܗ ܕܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ.13 ܙܷܠ ܘܐܷܡܰܪ ܠܚܰܢܰܢܝܳܐ ܢܒ̣ܝܳܐ ܕܰܓܳܠܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܢܳܩܷܐ ܕܩܰܝܣܳܐ ܕܬܰܒܰـ̣ܪܬ̇ ܥܒܷܕ݂ ܚܠܳܦܰܝܗܘܿܢ ܢܝܼܪܳܐ ܕܦܰܪܙܠܳܐ.14 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܢܝܼܪܳܐ ܕܦܰܪܙܠܳܐ ܝܷܗ̱ܒܷܬ̣ ܥܰܠ ܨܳܘܪܳܐ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷܐ ܗܳܠܷܝܢ ܠܡܷܦܠܰܚ ܠܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܢܷܦ̱ܠܚܘܼܢܷܗ. ܘܐܳܦ ܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܝܷܗ̱ܒܷܬ̣ ܠܷܗ ܠܡܷܦ̱ܠܚܷܗ.15 ܘܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܠܚܰܢܰܢܝܳܐ ܢܒ̣ܝܳܐ ܕܰܓܳܠܳܐ ܫܡܰܥ ܚܰܢܰܢܝܳܐ ܫܰܕ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܘܐܰܢ̱ܬ̇ ܐܰܬ̣ܟܷܠܬܳܝܗܝ ܠܥܰܡܳܐ ܗܳܢܳܐ ܥܰܠ ܫܘܼܩܪܳܐ.16 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܫܳـ̇ܕܷܐ ܐ̱ܢܳܐ ܠܳܟ݂ ܡ̣ܢ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܫܰܢ̱ܬܳܐ ܗܳܕܷܐ ܡܳـ̇ܐܷܬ̣ ܐܰܢ̱ܬ̇ ܕܥܳܘ̣ܠܳܐ ܡܰܠܷܠܬ̇ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.17 ܘܡܝܼܬ̣ ܚܰܢܰܢܝܳܐ ܢܒ̣ܝܼܳܐ ܕܰܓܳܠܳܐ ܒܫܰܢ̱ܬܳܐ ܗܳܝ̇ ܒܝܰܪܚܳܐ ܕܫܰܒ̣ܥܳܐ.  ܩܦܠܐܘܢ **ܟܛ.**1 ܘܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܐܷܓܰܪܬܳܐ ܕܫܰܕܰܪ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܠܒ̣ܳܒܷܠ ܠܘܳܬ̣ ܫܰܪܟܳܐ ܕܣܳܒܷ̈ܐ ܕܰܫܒ̣ܝܼܬܳܐ ܘܰܠܘܳܬ̣ ܟܳܗܢܷܐ ܘܰܠܘܳܬ̣ ܢܒ̣ܝܷܐ ܕܰܓܳܠܷ̈ܐ ܘܰܠܘܳܬ̣ ܟܠܷܗ ܥܰܡܳܐ ܕܰܫܒ̣ܳܐ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܠܒ̣ܳܒܷܠ.2 ܡ̣ܢ ܒܳܬܰܪ ܕܰܢ̣ܦܰܩ ܝܘܿܟܰܢܝܳܐ ܡܰܠܟܳܐ ܘܡܰܠܟܬ̣ܳܐ ܘܰܡܗܰܝܡܢܷ̈ܐ ܘܪܳܘܖ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ ܘܐܘܼܡܳܢܷ̈ܐ ܘܕܰܚܫܷܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ.3 ܒܝܰܕ݂ ܐܰܠܰܥܣܳܐ ܒܰܪ ܫܳܦܳܢ ܘܰܓ̣ܡܰܪܝܳܐ ܒܰܪ ܚܷܠܰܩܝܳܐ ܕܫܰܕܰܪ ܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܘܳܬ̣ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܒ̣ܳܒܷܠ.4 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܠܟ݂ܠܳܗ̇ ܫܒ̣ܝܼܬ̣ܳܐ ܕܐܷܫܬܰܒ̣ܝܰܬ̤ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܠܒܳܒܷܠ.5 ܒܢܳܘ ܒܳــ̈ܬܷ̇ܐ ܘܬܷܒ̣ܘ ܘܨܘܿܒ̣ܘ ܓܰܢܷܐ ܘܐܰܟ݂ܘܿܠܘ ܦܷܐܖ̈ܰܝܗܷܝܢ.6 ܘܣܰܒ̣ܘ ܢܷܫܷܐ ܘܐܳܘܠܷܕ݂ܘ ܒ̈ܢܰܝܳܐ ܘܰܒ̣̈ܢܳܬ̣ܳܐ ܣܰܒ̣ܘ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܢܷܫܷ̈ܐ ܘܰܒ̣̈ܢܳܬ̣ܟ݂ܘܿܢ ܗܰܒ̣ܘ ܠܓܰܒ̣ܖܷܐ ܘܢܳܘܠܕ݂ܘܼܢ ܒ̈ܢܰܝܳܐ ܘܰܒ̣̈ܢܳܬ̣ܳܐ ܘܰܣܓ̣ܳܘ ܬܰܡܳܢ ܘܠܳܐ ܬܷܙ̱ܥܪܘܼܢ.7 ܘܰܫܐܰܠܘ ܒܰܫܠܳܡܳܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܕܰܫܒ̣ܝܼܬ̣ܟ݂ܘܿܢ ܬܰܡܳܢ ܘܨܰܠܳܘ ܥܠܷܝܗ̇ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܒܰܫܠܳܡܳܗ̇ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܫܠܳܡܳܐ.8 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܠܳܐ ܢܰܛܥܘܿܢܳܟ݂ܘܿܢ ܢܒ̣ܝܷܐ ܕܒܰܝܢܳܬ̣ܟ݂ܘܿܢ ܘܩܳܨܘܿܡܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܠܚܷܠܡܰܝ̈ܟ̇ܘܿܢ ܕܐܰܢ̱ܬ̇ܘܿܢ ܚܳܠܡܝܼܢ.9 ܡܷܛܠ ܕܫܘܼܩܪܳܐ ܗܷܢ̣ܘܿܢ ܡܷܬ̣ܢܰܒܷ̇ܝܢ ܠܟ݂ܘܿܢ ܒܫܷܡܝ ܘܐܷܢܳܐ ܠܳܐ ܫܰـ̇ܕ̇ܪܷܬ̣ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.10 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܡܰܬ̣ܝ ܕܡܰܠ̈ܝܳܢ ܠܒ̣ܳܒܷܠ ܫܰܒ̣ܥܝܼܢ ܫܢܝܼ̈ܢ ܐܷܦܪܘܿܩܟ݂ܘܿܢܘܐܰܩܝܼܡ ܥܠܰܝܟ̇ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܛܳܒܷܐ ܠܡܰܗܦܳܟ݂ܘܼܬ̣ܟ݂ܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ.11 ܡܷܛܠ ܕܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܡܰܚܫܰܒ̣ܬ̣ܳܐ ܕܡܳܬ̣ܚܰܫܰܒ̣ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܰܚܫܰܒ̣ܬ̣ܳܐ ܕܰܫܠܳܡܳܐ ܘܠܳܐ ܕܒ̣ܝܼܫܬܳܐ ܠܡܷܬܰܠ ܠܟ݂ܘܿܢ ܠܚܰܪܬܳܐ ܣܰܒ̣ܪܳܐ.12 ܘܬܷܩܪܘܿܢܳܢܝ ܘܰܬ̣ܨܰܠܘܿܢ ܩܕ݂ܳܡܰܝ.13 ܘܟܰܕ݂ ܬܷܒ̣ܥܘܿܢܳܢܝ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ ܬܷܫܟ̇ܚܘܼܢܳܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.14 ܘܐܰܗܦܷـܟ݂ ܫܒ̣ܝܼܬ̣ܟ݂ܘܿܢ ܘܐܷܟܰܢܷܫܟ݂ܘܿܢ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷܐ ܘܡ̣ܢ ܟܠ ܬܰܖ̈ܥܳܬ̣ܳܐ ܕܒܰܕܰܪܬ̇ܟ݂ܘܿܢ ܠܬܰܡܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܗܦܷܟ݂ܘܿܢ ܠܐܰܬ̣ܪܳܐ ܕܐܰܫܒ̇ܝܼܬ̇ܟ݂ܘܿܢ ܡ̣ܢ ܬܰܡܳܢ.  15 ܡܷܛܠ ܕܐܷܡܰܪܬ̇ܘܿܢ ܕܐܰܩܝܼܡ ܠܰܢ ܡܳܪܝܳܐ ܢܒ̣ܝܷܐ ܒܒܳܒܷܠ.16 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܝܳـ̇ܬܷܒ̣ ܥܰܠ ܟܘܼܪܣܝܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܘܥܰܠ ܟܠܷܗ ܥܰܡܳܐ ܕܝܳـ̇ܬܷܒ̣ ܒܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܐܰܚܰܝ̈ܟ̇ܘܿܢ ܐܰܝܠܷܝܢ ܕܠܳܐ ܢܦܰܩ̣ܘ ܥܰܡܟ݂ܘܿܢ ܒܰܫܒ̣ܝܼܬ̣ܳܐ.17 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ ܚܰܪܒܳܐ ܘܟܰܦܢܳܐ ܘܡܰܘܬܳܢܳܐ ܘܐܷܥܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܬܷܐܢܷܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܠܳܐ ܡܷܬ̣ܐܰܟ݂̈ܠܳܢ ܡ̣ܢ ܒܝܼܫܘܼܬ̣ܗܷܝܢ.18 ܘܐܷܪܕ̇ܘܿܦ ܒܳܬ̣ܰܪܗܘܿܢ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܘܐܷܬܷ̇ܠ ܐܷܢܘܿܢܠܙܳܘܷܥܬ̣ܳܐ ܠܟ݂ܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܠܬܷܡܗܳܐ ܘܰܠܠܳܘܛܬ̣ܳܐ ܘܰܠܚܷܣܕܳܐ ܘܰܠܡܰܫܪܘܿܩܝܼܬ̣ܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷܐ ܕܒܰܕܪܷܬ̣ ܐܷܢܘܿܢ ܠܬܰܡܳܢ  19 ܥܰܠ ܕܠܳܐ ܫ̣ܡܰܥܘܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܘܫܰـ̇ܕ̇ܪܷܬ̣ ܠܘܳܬ̣ܗܘܿܢ ܟܠܗܘܿܢ ܥܰܒ̣ܕܰܝ̈ ܢܒ̣ܝܷܐ ܩܰܕ̇ܡܷܬ̣ ܘܫܰܕܪܷܬ̣ ܘܠܳܐ ܫ̣ܡܰܥܘ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.20 ܘܐܰܢ̱ܬ̇ܘܿܢ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܟܠܳܗ ܫܒ̣ܝܼܬ̣ܳܐ ܕܐܷܫܬܰܒ̣ܝܰܬ̤ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܠܒ̣ܳܒܷܠ.21 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܐܳܚܳܒ̣ ܒܰܪ ܩܘܿܠܝܼܳܐ ܘܥܰܠ ܨܷܕܰܩܝܳܐ ܒܰܪ ܡܥܰܣܝܳܐ ܕܡܷܬ̣ܢܰܒܷ̇ܝܢ ܠܟ݂ܘܿܢ ܒܫܷܡܝ ܒܫܘܼܩܪܳܐ ܗܳܐ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܗܘܿܢ ܒܐܝܕ݂ܳܐ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒܳܒܷܠ ܘܰܢܩܰܛܷܠ ܐܷܢܘܿܢ ܒܚܰܪܒܳܐ ܠܥܷܢܰܝ̈ܟ̇ܘܿܢ.22 ܘܢܷܗܘܘܿܢ ܠܠܳܘܛܬܳܐ ܠܟ݂ܠܳܗ̇ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܰܒ̣ܒ̣ܳܒܷܠ ܘܢܷܐܡܪܘܼܢ ܥܰـ̣ܒ̣ܕܰܟ݂ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܨܷܕܰܩܝܳܐ ܘܐܰܝܟ݂ ܐܰܚܳܒ̣ ܕܛܰܓܷ̇ܢ ܐܷܢܘܿܢ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܢܘܼܪܳܐ.23 ܥܰܠ ܕܰܥܒܰܕ݂ܘ ܥܳܘ̣ܠܳܐ ܒܝܼܣܪܳܝܷܠ ܘܓ̣ܳܪܘ ܢܷܫܰܝ̈ ܚܰܒ̣ܖ̈ܰܝܗܘܿܢ ܘܡܰܠܷܠ̣ܘ ܦܷܬ̣ܓ̣ܳܡܷܐ ܒܫܷܡܝ ܒܫܘܼܩܪܳܐ ܕܠܳܐ ܦܰـ̇ܩܕܷܬ̣ ܐܷܢܘܿܢ ܘܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܘܣܳـ̇ܗܷܕ݂ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.24 ܘܰܫܡܰܥܝܳܐ ܢܰܚܡ̱ܠܳܝܳܐ ܐܷܡܰܪ.25 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܫܰܕܰܪ ܒܰܫܡܷܗ ܐܷܓܰܪܬܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܘܠܰܨܦܰܢܝܳܐ ܒܰܪ ܡܥܰܣܝܳܐ ܟܳܗܢܳܐ ܘܰܠܟ݂ܳܗܢܷܐ.26 ܡܳܪܝܳܐ ܐܰܩܝܼܡܳܟ݂ ܟܳܗܢܳܐ ܚܠܳܦ ܝܘܿܝܳܕ݂ܳܥ ܟܳܗܢܳܐ ܕܬܷܗܘܷܐ ܦܳܩܘܿܕ݂ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܰܠ ܟܠ ܐ̱ܢܳܫ ܕܡܷܬ̣ܢܰܒܷ̇ܐ ܘܡܷܫܬܰܛܷܐ ܒܕܰܓܳܠܘܼܬ̣ܳܐ ܘܬܰܪܡܷܝܘܗܝ ܒܷܝܬ̣ ܐܰܣܝܼܖܷ̈ܐ ܘܒܰܚܒ̣ܘܼܫܝܳܐ.27 ܘܗܳܫܳܐ ܠܡܳܢܳܐ ܠܳܐ ܟܳܐܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܐܷܪܰܡܝܳܐ ܕܡ̣ܢ ܥܢܳܬ̣ܘܿܬ̣ ܕܡܷܬ̣ܢܰܒܷ̇ܐ ܠܟ݂ܘܿܢ.28 ܡܷܛܠ ܕܗܳܐ ܫܳـ̇ܠܰܚ ܠܰܢ ܠܒܳܒܷܠ ܕܢܘܼܓ̣ܪܳܐ ܗܳܘܷ̇ܝܢ ܐܰܢ̱ܬ̇ܘܿܢ ܬܰܡܳܢ ܒܢܳܘ ܒܳـ̈ܬܷ̇ܐ ܘܬܷܒ̣ܘ ܘܨܘܿܒ̣ܘ ܓܰܢܷܐ ܘܐܰܟ݂ܘܿܠܘ ܦܷܐܖ̈ܰܝܗܷܝܢ.29 ܘܰܩ̣ܪܳܐ ܨܦܰܢܝܳܐ ܟܳܗܢܳܐ ܐܷܓܰܪܬܳܐ ܗܳܕܷܐ ܒܐܷܕ݂ܢܳܘ̈ܗܝ ܕܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ.30 ܘܰܗܘܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܠܡܷܐܡܰܪ.31 ܫܠܘܿܚ ܠܟ݂ܠܳܗ̇ ܫܒ̣ܝܼܬ̣ܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܰܫܡܰܥܝܳܐ ܢܰܚܡ̱ܠܳܝܳܐ ܥܰܠ ܕܐܷܬ̣ܢܰܒ̇ܝܼ ܠܟ݂ܘܿܢ ܫܡܰܥܝܳܐ ܡܷܕܷܡ ܕܐܷܢܳܐ ܠܳܐ ܫܰܕܰܪܬܷ̇ܗ ܘܐܰܬ̣ܟܷ̇ܠܟ݂ܘܿܢ ܥܰܠ ܫܘܼܩܪܳܐ.32 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܦܳܩܷܕ݂ ܐ̱ܢܳܐ ܥܰܠ ܫܡܰܥܝܳܐ ܢܰܚܡ̱ܠܳܝܳܐ ܘܥܰܠ ܙܰܪܥܷܗ ܕܠܳܐ ܢܷܗܘܷܐ ܠܷܗ ܓܒܰܪ ܕܝܳـ̇ܬܷܒ̣ ܒܓ̣ܳܘ ܥܰܡܳܐ ܗܳܢܳܐ ܘܠܳܐ ܢܷܚܙܷܐ ܒܛܳܒ̣ܬ̣ܳܐ ܕܥܳܒܷܕ݂ ܐ̱ܢܳܐ ܠܥܰܡܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܥܳܘ̣ܠܳܐ ܡܰܠܷܠ̣ ܥܰܠ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ **ܠ.**1 ܦܷܬ̣ܓܳܡܳܐ ܕܰܗܘܳ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܟܬ̣ܘܒ̣ ܠܳܟ݂ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܐܷܡ̇ܪܷܬ̣ ܠܳܟ݂ ܥܰܠ ܣܷܦܪܳܐ.3 ܡܷܛܠ ܕܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܗܦܷـܟ݂ ܫܒ̣ܝܼܬ̣ܳܐ ܕܥܰܡܝ ܝܼܣܪܳܝܷܠ ܘܕܰܝܗܘܼܕ݂ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܗܦܷـܟ݂ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܢܷܐܪܬ̇ܘܢܳܗ̇.4 ܘܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܝܼܣܪܳܝܷܠ ܘܥܰܠ ܝܑܼܗܘܼܕ݂ܳܐ.5 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܳܠܳܐ ܕܙܳܘܷܥܬ̣ܳܐ ܫـ̣ܡܰܥܢ ܕܷܚܠ̱ܬܳܐ ܘܠܷܝܬ̇ ܫܠܳܡܳܐ.6 ܫܰܐܷܠܘ ܘܰܚܙܳܘ ܐܷܢ ܝܳـ̇ܠܷܕ݂ ܕܷܟ݂ܪܳܐ܆ܡܷܛܠ ܡܳܢܳܐ ܚܙܷܝ̇ܬ̣ ܟܠ ܓܒܰܪ ܣܝܼ̈ܡܳܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܥܰܠ ܓܷܣܳܘ̈ܗܝ ܐܰܝܟ݂ ܝܳܠܷܕܬܳܐ ܘܐܷܬ̣ܗ̱ܦܷܟ݂ ܟܠܗܷܝܢ ܐܰܦܷܐ ܠܝܰܩܕܳܢܳܐ.7 ܘܳܝ ܕܪܰܒ̇ ܗ̱ܘ̣ ܝܳܘܡܳܐ ܗܳܘ̇ ܘܠܰܝܬ̇ ܐܰܟ݂ܘܳܬܷܗ ܘܰܙܒܰܢ ܥܳܩܬ̣ܳܐ ܗ̇ܘ̣ ܠܝܰܥܩܘܿܒ̣ ܘܡܷܢܷܗ ܢܷܬ̣ܦܪܷܩ.8 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܐܷܬ̣ܒܰܪ ܢܝܼܪܷܗ ܡ̣ܢ ܨܳܘܪܳܟ݂ ܘܰܚܢܳܩܰܝ̈ܟ ܐܷܦܰܣܷܩ ܘܠܳܐ ܢܫܰܥܒ̇ܕ݂ܘܼܢ ܐܷܢܘܿܢ ܬܘܼܒ̣ ܢܘܼܟ݂ܖ̈ܳܝܷܐ.9 ܐܷܠܳܐ ܢܷܦܠ̱ܚܘܼܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܘܰܠܕ݂ܳܘܝܼܕ݂ ܡܰܠܟ̇ܗܘܿܢ ܕܐܰܩܝܼܡ ܠܗܘܿܢ.10 ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܕ݂ܚܰܠ ܥܰܒ̣ܕ̇ܝ ܝܰܥܩܘܿܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܠܳܐ ܬܳܬ̇ܒܰܪ ܝܼܣܪܳܝܷܠ ܕܗܳܐ ܦܳܪܷܩ ܐ̱ܢܳܐ ܠܳܟ݂ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܰܠܙܰܪܥܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܰܫܒ̣ܝܼܬ̣ܗܘܿܢ ܘܢܷܬܷ̇ܒ̣ ܝܰܥܩܘܿܒ̣ ܘܢܷܫܠܷܐ ܘܢܷܫܟܰܬ̣ ܘܢܷܬ̇ܬ̇ܢܝܼܚ ܘܠܳܐ ܢܷܗܘܷܐ ܠܷܗ ܡܰܗܪܳܢܳܐ.11 ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܕ݂ܚܰܠ ܥܰܒ̣ܕܝ ܝܰܥܩܘܿܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐ̱ܢܳܐ ܠܡܷܦ̱ܪܩܳܟ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܐܷܥܒܷ̇ܕ݂ ܓܡܘܼܪܝܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷܐ ܕܒܰܕܰܪܬܳܟ݂ ܬܰܡܳܢ ܘܠܳܟ݂ ܠܳܐ ܐܷܥܒܷܕ݂ ܓܡܘܼܪܝܳܐ ܘܐܷܪܕܷܝܟ݂ ܒܕ݂ܝܼܢܳܐ ܘܰܡܙܰܟܳܝܘܼ ܠܳܐ ܐܷܙܰܟܷܝܟ݂.12 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܟܳܐܷ̇ܒ̣ ܗ̱ܘ̣ ܬܒ̣ܳܪܷܟ݂ܝ ܘܚܰܣܝܼܢܳܐ ܗ̱ܝ̣ ܡܚܘܿܬܷܟ݂ܝ.13 ܘܠܰܝܬ̇ ܕܕܳܐ܀ ܝܢ ܕܝܼܢܷܟ݂ܝ ܕܰܢܥܰܕܪܷܟ݂ܝ ܘܢܰܐܣܷܝܟ݂ܝ.14 ܟܠܗܘܿܢ ܖ̈ܳܚܡܰܝܟ̇ܝ ܛܥܳܐܘܼܟ݂ܝ ܘܢܰܦ̮ܫܷܟ݂ܝ ܒܳـ̇ܥܷܝܢ. ܡܷܛܠ ܕܰܡܚܘܿܬ̣ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܷܐ ܡܚܷܝ̇ܬܷܟ݂ܝ ܘܡܰܪܕܘܼܬ̣ܳܐ ܬܰܩܝܼܦܬܳܐ ܥܰܠ ܕܰܣܓ̣ܝܼܘ ܚܳܘܒܰܝ̈ܟ̇ܝ ܘܰܥ̣ܫܷܢܘ ܚܛܳܗܰܝ̈ܟ̇ܝ ܕܠܳܐ ܬܬ̣ܘܼܒ̣ܝܼܢ.15 ܡܳܢܳܐ ܡܰܝܠܠܰܬ̱ܝ ܥܰܠ ܬܒ̣ܳܪܷܟ݂ܝ. ܟܳܐܷ̇ܒ̣ ܗ̱ܘ̣ ܟܷܐܒܷܟ݂ܝ ܥܰܠ ܣܘܿܓܰܐܬ̣ ܚܳܘܒܰܝ̈ܟ̇ܝ ܘܕܰܥ̣ܷܫܷܢܘ ܚܛܳܗܰܝ̈ܟ̇ܝ ܥܷـ̇ܒ̣ܕܷܬ̣ ܠܷܟ݂ܝ ܗܳܠܷܝܢ.16 ܡܷܛܠ ܗܳܢܳܐ ܟܠ ܐܳܟ݂ܘܿܠܰܝ̈ܟ̇ܝ ܢܷܬ̣ܐܰܟ݂ܠܘܼܢ ܘܟ݂ܠܗܘܿܢ ܒܥܷܠܕܒ̣ܳܒܰܝ̈ܟ̇ܝ ܒܫܷܒ̣ܝܳܐ ܢܷܐܙܠܘܼܢ ܘܢܷܗܘܘܿܢ ܕܳܝܘܿܫܰܝ̈ܟ̇ܝ ܠܰܕܝܳܫܳܐ ܘܟ݂ܠܗܘܿܢ ܒܳܙܘܿܙܰܝ̈ܟ̇ܝ ܐܷܬܷܠ ܠܒܷܙܬܳܐ.17 ܡܷܛܠ ܕܐܰܣܷܩ ܠܷܟ݂ܝ ܐܳܣܝܘܼܬ̣ܳܐ ܘܡ̣ܢ ܡܚܘܿܬܷܟ݂ܝ ܐܰܣܷܝܟ݂ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܰܕ݂ܚܝܼܩܬܳܐ ܩ̣ܪܳܐܘܼܟ݂ܝ ܨܷܗܝܘܿܢ ܗܳܝ̇ ܕܬܳܒ̣ܘܿܥܳܐ ܠܰܝܬ̇ ܠܳܗ̇.18 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܰܗܦܷـܟ݂ ܐ̱ܢܳܐ ܫܒ݂ܝܼܬ̣ܳܐ ܕܡܰܫܟ̇ܢܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܥܳـ̇ܒܷܕ݂ ܐ̱ܢܳܐ ܠܷܗ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ ܘܥܰܠ ܡܰܫܟ̇ܢܳܘ̈ܗܝ ܐܷܪܰܚܷܡ ܘܬܷܬ̣ܒ̇ܢܷܐ ܩܪܝܼܬ̣ܳܐ ܥܰܠ ܬܷܠܠܳܗ̇ ܘܢܳܘܣܳܐ ܒܙܷܕ݂ܩܷܗ ܢܷܬ̣ܩܰܢ.19 ܘܬܷܦܘܿܩ ܡܷܢܗܘܧܢ ܬܳܘܕܝܼܬ̣ܳܐ ܘܩܳܠܳܐ ܕܰܡܫܰܒ̇ܚܳܢܷܐ ܘܐܰܣܓܷ̇ܐ ܐܷܢܘܿܢ ܘܠܳܐ ܢܷܙܥ̱ܪܘܼܢ ܘܐܰܥܫܷܢ ܐܷܢܘܿܢ ܘܠܳܐ ܢܳܒ̣ܨܪܘܼܢ.20 ܘܢܷܗܘܘܿܢ ܒܢܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ ܘܥܷܕܰܬ̣ܗܘܿܢ ܩܕ݂ܳܡܰܝ ܬܷܬ̣ܩܰܢ ܘܐܷܦܩܘܿܕ݂ ܥܰܠ ܟܠܗܘܿܢ ܐܳܠܘܿܨܰܝ̈ܗܘܿܢ.21 ܘܢܷܗܘܷܐ ܡܰܠܟ̇ܗܘܿܢ ܡܷܢܗܘܿܢ ܘܫܰܠܝܼܛܗܘܿܢ ܡ̣ܢ ܒܰܝܢܰܬ̣ܗܘܿܢ ܢܷܦܘܿܩ ܘܐܷܩܰܪܒ̣ܝܼܘܗܝ ܘܢܷܬ̣ܩܰܪܰܒ̣ ܠܘܳܬ̣ܝ ܡܷܛܠ ܕܐܰܦܢܷܐ ܠܷܒܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ.22 ܘܬܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ܆ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ.23 ܡܰـ̣ܢܘܼ ܓܷܝܪ ܐܰܦܢܝܼ ܠܷܒܷܗ ܠܕܷܚܠܰܬ̣ܝ ܘܐܷܢܳܐ ܕܚܰܩ̇ܬܷ̇ܗ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.ܗܳܐ ܥܰܠܥܳܠܷܗ ܒܚܷܡܬ̣ܳܐ ܢܳܦ̇ܩܳܐ ܘܥܰܠܥܳܠܳܐ ܡܷܬ̣ܓܳܘܙܠܳܐ ܥܰܠ ܪܷܫܳܐ ܕܖ̈ܰܫܝܼܥܷܐ ܬܷܬ̇ܢܝܼܚ.24 ܠܳܐ ܬܷܗܦܘܿܟ݂ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܘܰܥܕܰܡܳܐ ܕܰܢܩܝܼܡ ܬܰܪܥܝܼܬ̣ܳܐ ܕܠܷܒܷܗ ܒܐܚܪܳܝܑܼܬ̣ ܝܳܘ̈ܡܳܬ̣ܳܐ ܬܷܬ̣ܒܰܝܢܘܼܢ ܒܷܗ.  ܩܦܠܐܘܢ **ܠܐ.**1 ܒܙܰܒ̣ܢܳܐ ܗܳܘ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܗܘܷܐ ܐܰܠܳܗܳܐ ܠܟܳܠܗܷܝܢ ܫܰܖ̈ܒ̣ܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܘܗܷܢ̣ܘܿܢ ܢܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܫـ̣ܟܰܚ ܖ̈ܰܚܡܷܐ ܒܡܰܕ݂ܒܪܳܐ ܥܰܡܳܐ ܕܐܷܬ̣ܦܰܨܝܼ ܡ̣ܢ ܚܰܪܒܳܐ ܐܷܙܰܠ̣ ܒܫܷܒ̣ܝܳܐ ܝܼܣܪܳܝܷܠ.3 ܡ̣ܢ ܪܘܼܚܩܳܐ ܡܳܪܝܳܐ ܐܷܬ̣ܚ̱ܙܝܼ ܠܝܼ ܘܐܷܡܰܪ ܠܝܼ ܪܷܚ̱ܡܬ̣ܳܐ ܕܥܳܠܡܳܐ ܪܚܷܡ̇ܬܷ̇ܟ݂ܝ ܡܷܛܠ ܗܳܢܳܐ ܢܓܰܕܬܷ̇ܟ݂ܝ ܠܛܰܝܒ̇ܘܼܬ̣ܳܐ.4 ܬܷܘ̣ܒ̣ ܐܷܒ̣ܢܷܝܟ݂ܝ ܘܬܷܬ̣ܒ̇ܢܷܝܢ ܒܬ̣ܘܼܠܬܳܐ ܕܝܼܣܪܳܝܷܠ ܬܘܼܒ݂ ܬܷܨܛܰܒ̇ܬ̣ܝܼܢ ܒܬܰܨܒ̇ܝܼܬ̣ܳܐ ܘܬܷܦܩܝܼܢ ܒܰܟ݂ܢܘܼܫܬܳܐ ܕܰܡܫܰܒ̇ܚܳܢܷ̈ܐ.5 ܬܘܼܒ̣ ܬܷܨܒ̣ܝܼܢ ܟܰܪܡܳܐ ܒܛܘܼܪܳܐ ܕܫܳܡܪܷܝܢ ܨܘܿܒ̣ܝ ܢܷܨܒ̇ܬ̣ܳܐ ܘܫܰܒܰܚܝ.6 ܡܷܛܠ ܕܰܥܬ̣ܝܪܕ݂ ܗ̱ܘ̣ ܝܳܘܡܳܐ ܕܢܷܩܪܘܿܢ ܢܳܛܘܿܖܷ̈ܐ ܒܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ ܘܢܷܐܡܪܘܼܢ ܩܘܼܡܘ ܢܷܣܰܩ ܠܨܷܗܝܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.7 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܫܰܒܰܚܘ ܕܒܷܝܬ̣ ܝܳܥܩܘܼܒ̣ ܒܚܰܕܘܼܬ̣ܳܐ ܘܕ݂ܘܼܨܘ ܒܪܷܫ ܥܰܡܡܷ̈ܐ ܐܰܫܡܰܥܘ ܘܫܰܒܰܚܘ ܘܐܷܡܰܪܘ ܦܪܘܿܩ ܡܳܪܝܳܐ ܠܥܰܡܳܟ݂ ܠܫܰܪܟܷ̇ܗ ܕܝܼܣܪܳܝܷܠ.8 ܗܳܐ ܡܰܝܬܷܐ ܐ̱ܢܳܐ ܠܗܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܰܪܒܝܳܐ ܘܐܷܟܰܢܷܫ ܐܷܢܘܿܢ ܡ̣ܢ ܣܳܘܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܘܐܳܦ ܚܓ̣ܝܼܖܷ̈ܐ ܘܰܥܘܝܼܖܷ̈ܐ ܕܐܝܼܬ̣ ܒܗܘܿܢ ܘܰܕ݂ܒܰܛܢܳܐ ܘܰܕ݂ܝܰܠܕܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܟܷܢܫܳܐ ܪܰܒܳܐ ܢܷܗ̱ܦܟ݂ܘܼܢ ܠܗܳܪܟܳܐ.9 ܒܰܒ̣ܟ݂ܳܬ̣ܳܐ ܢܷܐܙܠ̱ܘܼܢ ܘܰܒ̣ܬܰܚܢܰܢܬܳܐ ܢܷܐܬ̣ܘܿܢ ܐܷܕܰܒܰܪ ܐܷܢܘܿܢ ܥܰܠ ܫܒ̣̈ܝܼܠܷܐ ܕܡܰܝ̈ܳܐ ܒܐܘܼܖ̈ܚܳܬ̣ܳܐ ܬܖ̈ܝܼܨܳܬ̣ܳܐ ܕܠܳܐ ܢܷܬ̇ܬܰܩܠܘܼܢ ܒܗܷܝܢ ܡܷܛܠ ܕܰܗܘܷ̇ܝܬ̣ ܠܝܼܣܪܳܝܷܠ ܠܐܰܒ̣ܳܐ ܘܐܰܦܪܷܝܡ ܗܘ̤ܳܐ ܒܘܼܟ݂ܪܝ.10 ܫܡܰܥܘ ܦܷܬ̣ܓܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܡܷܗ ܘܚܳܘܳܘ ܒܓ̣ܳܙܖ̈ܳܬܳܐ ܖ̈ܰܚܝܼܩܳܬܳܐ ܘܐܷܡܰܪܘ ܡܰܢ ܕܒܰܕܪܷܗ ܠܝܼܣܪܳܝܷܠ ܢܟܰܢܫܝܪܘܗܝ ܘܰܢܢܰܛܪܝܼܘܗܝ ܐܰܝܟ݂ ܪܳܥܝܳܐ ܠܰܓ̣ܙܳܪܷܗ.11 ܡܷܛܠ ܕܰܦܪܰܩ̣ ܡܳܪܝܳܐ ܠܝܰܥܩܘܿܒ̣ ܥܰܒ̣ܕܷܗ ܘܦܰܨܝܷܗ ܡ̣ܢ ܐܝܼܕܰܝ̈ ܡܰܢ ܕܥܰܫܝܪܢ ܡܷܢܷܗ.12 ܘܢܷܐܬ̣ܘܿܢ ܘܰܢܫܰܒ̇ܚܘܿܢ ܒܪܳܘܡܳܗ̇ ܕܨܷܗܝܘܿܢ ܘܢܷܬ̣ܒܰܣܡܘܿܢ ܡ̣ܢ ܛܳܒ̣ܳـ̈ܬܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܥܒ̣ܘܼܪܳܐ ܘܡ̣̤ ܚܰܡܪܳܐ ܘܡ̣ܢ ܡܷܫܚܳܐ ܘܡ̣ܢ ܒܢ̈ܰܝ ܥܳܢܳـ̈ܐ ܘܬ̣ܳܘܖܷ̈ܐ ܘܬܷܗܘܷܐ ܢܰܦ̮ܫܗܘܿܢ ܐܰܝܟ݂ ܓܰܢܰܬ̣ ܫܷܩܝܳܐ ܘܠܳܐ ܢܳܘܣܦܘܼܢ ܬܘܼܒ̣ ܠܡܷܣܬܰܪܳܩܘܼ.13 ܗܳܝܕܷܝܢ ܬܷܚܕܷܐ ܒܬ̣ܘܼܠܬܳܐ ܒܚܰܕܘܼܬ̣ܳܐ ܘܓܰܕܘܼ̈ܕܷܐ ܘܣܳܒܷܐ ܐܰܟ݂ܚ̱ܕܳܐ ܢܷܚܕ̇ܘܿܢ. ܘܐܰܗܦܷـܟ݂ ܐܷܒ̣ܠ̱ܗܘܿܢ ܠܚܰܕ݂ܘܼܬ̣ܳܐ ܘܐܷܒܰܝܰܐ ܐܷܢܘܿܢ ܘܐܷܚܰܕܷܐ ܐܷܢܘܿܢ ܡ̣ܢ ܕܳܘܘܿܢܗܘܿܢ.14 ܘܐܰܪܘܷܐ ܢܰܦ̮ܫܳܐ ܕܟܰܗܢܷ̈ܐ ܕܘܼܗܳܢܳܐ ܘܥܰܡܝ ܡ̣ܢ ܛܘܼܒ̣ܝ ܢܷܣܒ̇ܥܘܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.15 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܳܠܳܐ ܒܪܳܡܬܳܐ ܐܷܫܬ̇ܡܰܥ ܐܷܠܝܳܐ ܘܰܒ̣ܟ݂ܳܬܳܐ ܡܰܪܝܼܪܬܳܐ ܪܳܚܷܝܠ ܒܳـ̇ܟ݂ܝܳܐ ܥܰܠ ܒܢܷܝܗ̇ ܘܠܳܐ ܨܳܒ̣ܝܳܐ ܠܡܷܬ̣ܒܰܝܳܐܘܼ ܡܷܛܠ ܕܠܰܝܬ̇ ܐܷܢܘܿܢ.16 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܟܠܳܝ ܩܳܠܷܟ݂ܝ ܡ̣ܢ ܒܷܟ݂ܝܳܐ ܘܥܰܝ̈ܢܰܝܟ̇ܝ ܡ̣ܢ ܕܷܡ̱ܥܬܳܐ ܡܷܛܠ ܕܐܝܼܬ̣ ܐܰܓ̣ܪܳܐ ܠܕܷܡܥܰܝ̈ܟ̇ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܢܷܗܦܟ݂ܘܼܢ ܡ̣ܢ ܐܰܪܥܳܠ ܕܰܒ̣ܥܷܠܕܒܳܒܷܐ.17 ܘܐܝܼܬ̣ ܣܰܒ̣ܪܳܐ ܠܚܰܪܬܷܟ݂ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܢܷܗ̱ܦܟ݂ܘܼܢ ܒܢܰܝ̈ܳܐ ܠܰܬ̣ܚܘܼܡܗܘܿܢ.18 ܡܷܫܡܰܥ ܫܷܡܥܷܬ̣ ܠܐܰܦܪܷܝܡ ܕܐܳܠܷܐ ܘܐܳܡܰܪ ܪܕܰܝܬܳܢܝ ܡܳܪܝܳܐ ܘܐܷܬ̣ܪ̱ܕ݂ܝܼܬ̣ ܐܰܝܟܥܷܓ̣ܠܳܐ ܗܘܷܝܬ̣ ܕܠܳܐ ܡܟܰܒܰܫ ܐܰܬ̣ܝܼܒܰܝܢܝ ܘܐܷܬ̇ܘܼܒ̣ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܝ.19 ܡܷܛܠ ܕܡ̣ܢ ܒܳܬܰܪ ܕܬ̣ܳܒܷـ̇ܬ̣ ܐܷܬ̣ܒܰܝ̇ܐܷܬ̣ ܘܡ̣ܢ ܒܳܬܰܪ ܕܝܷܕ݂ܥܷܬ̣ ܐܷܬ̇ܬ̇ܢܝܼܚܷܬ ܒܷܗ̇ܬܷ̇ܬ̣ ܘܐܳܦ ܐܷܬ̇ܬܰܟ݂ـ̇ܣܷܬ̣ ܕܩܰܒ̇ܠܷܬ̣ ܚܷܣܕܳܐ ܕܛܰܠܝܘܼܬ̣ܝ.20 ܒܪܳܐ ܗ̱ܘ̣ ܠܝܼ ܝܰܩܝܼܪܳܐ ܐܰܦܪܷܝܡ ܘܝܰܠܕܳܐ ܚܰܒ̇ܝܼܒ̣ܳܐ ܡܷܛܠ ܕܰܒ̣ܙܰܒ̣ܢܳܐ ܕܰܡܡܰܠܷܠ ܐ̱ܢܳܐ ܒܷܗ ܡܷܬ̇ܕܟܰܪ ܐ̱ܢܳܐ ܠܷܗ ܡܷܛܠ ܗܳܢܳܐ ܗܘܳܘ ܖ̈ܰܚܡܰܝ ܥܠܳܘܗܝ ܘܐܷܪܰܚܷܡ ܥܠܳܘܗܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.21 ܐܰܩܝܼܡܝ ܠܷܟ݂ܝ ܐܳܬ̤ܳܐ ܘܬܷܒ̣ܝ ܒܡܰܕ݂ܒܪܳܐ ܗܰܒ̣ܝ ܠܷܒܷܟ݂ܝ ܠܐܘܼܪܚܳܐ ܬܪܝܼܨܬܳܐ ܬܘܼܒ̣ܝ ܒܬ̣ܘܼܠܬܳܐ ܕܝܼܣܪܳܝܷܠ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܬܷܒ̣ܝ ܒܩܘܼܖ̈ܝܰܝܟ̇ܝ ܗܳܠܷܝܢ.22 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܷܬ̣ܦܰܠܓ̣ܳܐ ܐܰܢ̱ܬ̇ܝ ܒܰܪܬ̣ܳܐ ܬܰܝܳܒ̣ܬܳܐ ܡܷܛܠ ܕܒ̣ܳܪܷܐ ܡܳܪܝܳܐ ܚܕܰܬܳܐ ܒܐܰܪܥܳܐ ܢܷܩܒ̇ܬ̣ܳܐ ܬܚܰܒܷ̇ܒ̣ ܓܰܒ̣ܪܳܐ.23 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܡܷܟܷ̇ܝܠ ܢܷܐܡܪܘܼܢ ܦܷܬ̣ܓܳܡܳܐ ܗܳܢܳܐ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܩܘܼܖ̈ܝܳܗ̇ ܡܳܐ ܕܡܰܗܦܷـܟܐ̱ܢܳܐ ܫܒ̣ܝܼܬ̣ܗܘܿܢ ܢܒܰܪܟ݂ܳܟ݂ ܡܳܪܝܳܐ ܕܰܝܪܳܐ ܙܰܕܝܼܩܳܐ ܛܘܼܪܳܐ ܩܰܕܝܼܫܳܐ.24 ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܳܗ ܝܑܼܘܼܕ݂ܳܐ ܘܟ݂ܠܗܷܝܢ ܩܘܼܖܷ̈ܝܗ̇ ܐܰܟ݂ܚܕ݂ܳܐ ܐܰܟܳܖܷ̈ܐ ܘܖ̈ܳܥܝܰܝ ܓܙܳܖܷ̈ܐ.25 ܡܷܛܠ ܕܐܰܪܘ̇ܝܼܬ̣ ܢܰܦ̮ܫܳܐ ܕܨܰܗܝܳܐ ܘܟ݂ܠ ܢܰܦ̮ܫܳܐ ܕܟܰܦܢܳܐ ܣܰܒ̇ــ̇ܥܷܬ̣.26 ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̇ܬ̇ܥـ̇ܝܼܪܷܬ̣ ܘܰܚـ̇ܙܷܝܬ̣ ܘܫܷܢܰܬ̣ܝ ܒܷܣܡܰܬ̤ ܠܝܼ.27 ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܙܪܘܿܥ ܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܙܰܪܥܳܐ ܕܰܒ̣ܢܰܝ̈ ܐ̱ܢܳܫܳܐ ܘܙܰܪܥܳܐ ܕܰܒ̣ܥܝܼܪܳܐ.28 ܘܐܰܝܟ݂ ܕܐܷܬ̣ܪܰܥـ̇ܝܼܬ̣ ܥܠܰܝܗܘܿܢ ܠܡܷܥܩܰܪ ܐܷܢܘܿܢ ܘܰܠܡܷܣܬܰܪ ܘܠܰܡܣܰܚܳܦܘܼ ܘܰܠܡܳܘܒܳܕ݂ܘ ܘܰܠܡܰܒ̣ܐܳܫܘܼ ܗܳܟܰܢܳܐ ܐܷܥܗܰܕ݂ ܥܠܰܝܗܘܿܢ ܠܡܷܒ̣ܢܳܐ ܘܰܠܡܷܨܰܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ.29 ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܠܳܐ ܢܷܐܡܪܘܼܢ ܬܘܼܒ̣ ܐܰܒ̣ܳܗܷ̈ܐ ܐܷܟܰܠ̣ܘ ܒܷܣܖܷ̈ܐ ܘܫܷܢܷܐ ܕܰܒ̣ܢܰܝ̈ܳܐ ܩܳܗ̈ܝܳܢ.30 ܐܷܠܳܐ ܐ̱ܢܳܫ ܒܰܚܛܳܗܳܘ̈ܗܝ ܢܡܘܼܬ̣ ܟܠ ܒܰܪܢܳܫܳܐ ܕܐܳܟܷܠ ܒܷܣܖܷ̈ܐ ܫܷܢܳܘ̈ܗܝ ܕܝܼܠܷܗ ܢܷܩܗ̈ܝܳܢ.31 ܗܳܐ ܝܳܘ̈ܡܳܬܳܐ ܐܳܬ݁܀ ܝܢ ܐܳܡܰܪܥ ܡܳܪܝܳܐ ܘܐܰܩܝܼܡ ܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܕܝܳܬܷܩܷܐ ܚܕܰܬܳܐ.32 ܠܳܐ ܐܰܝܟ݂ ܗܳܝ̇ ܕܝܳܬܷܩ܀ ܐ ܕܐܰܩـ̇ܝܪܡܷܬ̣ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܒܝܳܘܡܳܐ ܕܷܚ̇ܕܷܬ̣ ܒܐܝܼܕܗܘܿܢ ܘܐܰܦ̇ܩܷܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܡܷܛܠ ܕܗܷܢܘܿܢ ܒܰܛܷܠ̣ܘ ܕܝܳܬܷܩܷܐ ܕܝܼܠܝ ܘܐܳܦ ܐܷܢܳܐ ܒܣܷܝܬ̣ ܒܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.33 ܐܷܠܳܐ ܗܳܕܷܐ ܕܝܳܬܷܩܷܐ ܕܐܷܣܝܼܡ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܒܳܬܰܪ ܝܳܘ̈ܡܳܬܳܐ ܗܳܢ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܬ̇ܠܝܼܘܗܝ ܠܢܳܡܘܼܣܝ ܒܓ̣ܳܘܗܘܿܢ ܘܥܰܠ ܠܷܒܳـ̈ܘܳܬ̣ܗܘܿܢ ܐܷܟ݂ܬ̇ܒ̣ܝܼܘܗܝ ܘܐܷܗܘܷܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ ܘܗܷܢܘܘܿܢ ܢܷܗܘܿܢ ܠܝܼ ܥܰܡܳܐ.34 ܘܠܳܐ ܢܰܠܦܘܼܢ ܬܘܼܒ̣ ܓܒܰܪ ܠܐܰܚܘܼܗܝ ܘܰܓ̣ܒܰܪ ܠܚܰܒ̣ܪܷܗ ܘܢܷܐܡܪܘܿܢ ܕܕܰܥܘ ܠܡܳܪܝܳܐ ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܢܷܕܥܘܼܢܳܢܝ ܡ̣ܢ ܙܥܘܿܪܗܘܿܢ ܘܰܥܕܰܡܳܐ ܠܩܰܫܝܼܫܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܐܷܫܒ̇ܘܿܩ ܠܚܳܘܒܰܝ̈ܗܘܿܢ ܘܰܚܛܳܗܰܝ̈ܗܘܿܢ ܬܘܼܒ̣ ܠܳܐ ܐܷܬ̇ܕܟܰܪ.35 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܝܳܗ̱ܒ̣ ܫܷܡܫܳܐ ܠܢܘܼܗܪܳܐ ܕܐܝܼܡܳܡܳܐ ܘܕ݂ܘܼܒܳܪܳܐ ܕܣܳܗܪܳܐ ܘܰܕ݂ܟ݂ܳܘܟ̇ܒܷܐ ܠܢܘܼܗܪܳܐ ܕܠܷܠܝܳܐ ܕܟ݂ܳܐܷܐ ܒܝܰܡܳܐ ܘܫܳܠܷ̇ܝܢ ܓܰܠܠܳܘ̈ܗܝ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.36 ܐܷܢ ܢܷܥܒ̇ܕ݂ܘܼܢ ܕܘܼܒܳܖܷ̈ܐ ܗܳܠܷܝܢ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܳܦ ܙܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܢܷܒ̣̱ܛܠܘܼܢ ܕܠܳܐ ܢܷܗܘܘܿܢ ܥܰܡܳܐ ܩܕ݂ܳܡܰܝ ܟܠܗܘܿܢ ܝܳـܘ̈ܡܳܬ̣ܳܐ.37 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܢ ܢܷܬ̣ܡܰܫܚܘܼܢ ܫܡܰܝܳܐ ܡ̣ܢ ܠܥܷܠ ܘܢܷܬ̣ܒܰـ̈ܕܩܳܢ ܫܰܬ̣ܐ̱ܣܷܝܗ̇ ܕܐܰܪܥܳܐ ܡ̣ܢ ܠܬܰܚܬ̇ ܐܳܦ ܐܷܢܳܐ ܐܰܣܠܷܐ ܠܟ݂ܠܷܗ ܙܰܪܥܷܗ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܟܠ ܡܷܕܷܡ ܕܰܥـ̣ܒܰܕ݂ܘ ܐܳܡܰܪ ܡܳܪܝܳܐ.38 ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ݁ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܬܷܬ̣ܒ̇ܢܷܐ ܩܪܝܼܬ̣ܳܐ ܠܡܳܪܝܳܐ܆ܡ̣ܢ ܓܰܓ̣ܕܠܳܐ ܕܰܚܢܳܢܳܐܷܝܠ ܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܙܳܘܝܼܬ̣ܳܐ.39 ܘܢܷܦܘܿܩ ܬܘܼܒ̣ ܚܘܼܛܳܐ ܕܰܡܫܘܼܚܬܳܐ ܠܩܘܼܒ̣ܠܷܗ ܥܰܠ ܪܳܡܬ̣ܳܐ ܕܰܓ̣ܪܳܒ̣ ܘܢܷܬ̣ܟ̇ܪܷܟ݂ ܠܪܳܡܬ̣ܳܐ.40 ܘܟ݂ܠܷܗ ܥܘܼܡܩܳܕ ܕܫܳܕܷܝܢܒܷܗ ܦܷܪܬ̣ܳܐ ܘܩܷܛܡܳܐ ܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܩܷܕ݂ܪܘܿܢ ܘܰܥܕܰܡܳܐ ܠܙܳܘܝܼܬ̣ܳܐ ܕܬܰܪܥܳܐ ܕܖ̈ܰܟ݂ܫܳܐ ܡܰܕ݂ܢܚܳܝܳܐ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ ܠܳܐ ܢܷܬ̣ܥ̱ܩܰܪ ܘܠܳܐ ܢܷܣܬ̇ܚܷܦ ܬܘܼܒ̣ ܠܥܳܠܰܡ.  ܩܦܠܐܘܢ **ܠܒ.**1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܗ̤ܘܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܗ̤ܝ ܗ̱ܝ̣ ܫܢܰܬ̣ ܬܡܳܢܰܥܷܣܖܷ̈ܐ ܠܰܢܘܼܒ̣ܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.2 ܘܗܳܝܕܷܝܢ ܚܰܝ̈ܠܷܐ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܟܪܝܼܟ݂ܝܼܢ ܠܐܘܽܪܻܫܠܷܡ ܘܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܟܠܷܐ ܗ̱ܘ̣ܳܐ ܒܕ݂ܳܪܰܬ̣ ܡܰܛܰܪܬܳܐ ܕܒܷܝܬ̣ ܟܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.3 ܕܰܟ݂ܠܳـ̣ܝܗܝ ܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܷܡܰܪ ܡܷܛܠ ܡܳܢܳܐ ܡܷܬ̣ܢܰܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܘܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܫܰܠܷܡ ܐ̱ܢܳܐ ܠܳܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܒܳܒܷܠ ܘܢܷܟ݂ܒ̇ܫܝܼܗ̇.4 ܘܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܳܐ ܢܷܬ̣ܦܰܠܰܛ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܟܰܠܕܳܝܷܐ ܡܷܛܠ ܕܡܷܫܬ̇ܠܳܡܘܼ ܢܷܫܬ̇ܠܷܡ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܰܢܡܰܠܷܠ ܦܘܪܡܷܗ ܥܰܡ ܦܘܼܡܷܗ ܘܥܰܝ̈ܢܳܘܗܝ ܠܥܰܝ̈ܢܳܘܗܝ ܢܷܚ̈ܙܝܳܢ.5 ܘܰܠܒ̣ܳܒܷܠ ܢܰܘܒ̇ܠܝܼܘܗܝ ܠܨܷܕܰܩܝܳܐ ܘܬܰܡܳܢ ܢܷܗܘܷܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܦܳـ̇ܩܷܕ݂ ܐ̱ܢܳܐ ܠܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܬܷܬ̣ܟܰܬ̇ܫܘܼܢ ܥܰܡ ܟܰܠܕ݂ܳܝܷ̈ܐ ܘܠܳܐ ܬܷܙܟ̇ܘܿܢ.6 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܠܡܷܐܡܰܪ.7 ܗܳܐ ܢܰܚܡܳܐܷܝܠ ܒܰܪ ܫܳܠܘܿܡ ܕܳܕ݂ܳܟ݂ ܐܳܬܷܐ ܠܘܳܬ̣ܳܟ݂ ܘܐܳܡܰܪ ܙܒܷܢ ܠܳܟ݂ ܚܰܩܠܝ ܕܒܰܥܢܳܬ̣ܘܿܬ̣ ܕܒܰܐܪܥܳܐ ܕܒܷܢܝܳܡܷܢ ܡܷܛܠ ܕܠܳܟ݂ ܙܳܕ݂ܩܳܐ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܡܷܙܒܰܢ.8 ܘܐܷܬܳܐ ܠܘܳܬ̣ܝ ܢܰܚܡܳܐܷܝܠ ܒܰܪ ܕܳܕ݂ܝ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܕ݂ܳܪܰܬ̣ ܡܰܛܰܪܬܳܐ ܘܐܷܡܰܪ ܠܝܼ ܙܒܷܢ ܠܳܟ݂ ܚܰܩܠܝ ܕܒܰܥܢܳܬ̣ܘܿܬ̣ ܕܒܰܐܪܥܳܐ ܕܒܷܢܝܳܡܷܢ ܡܷܛܠ ܕܠܳܟ݂ ܙܳܕ݂ܩܳܐ ܝܳܪܬܘܼܬ̣ܳܐ ܘܠܳܟ݂ ܘܳܠ̇ܝܳܐ. ܙܒܷܢܷܝܗ̇ ܠܳܟ݂.9 ܘܝܷܕ݂ܥܷ̇ܬ̣ ܕܦܷܬ̣ܓ̣ܳܡܷܗ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ ܘܙܷܒ̣ܢܷܬ̣ ܚܰܩܠܳܐ ܡ̣ܢ ܢܰܚܡܳܐܷܝܠ ܒܰܪ ܕܳܕ݂ܝ ܕܒܰܥܢܳܬ̣ܘܿܬ̣ ܘܬܷܩܠܷܬ̣ ܠܷܗ ܟܷܣܦܳܐ ܫܰܒ̣ܥܳܐ ܡܰܬ̣ܩܳܠ̈ܝܼܢ ܘܥܷܣܪܳܐ ܕܟܷܣܦܳܐ.10 ܘܟܷܬ̣ܒܷــ̇ܬ̣ ܫܛܳܖܷܐ ܘܚܰܬ̇ܡܷ̇ܬ̣ ܘܣܰܗ̇ܕܷܬ̣ ܣܳܗ̈ܕܷܐ ܘܬܷܩܒܷܬ̣ ܟܷܣܦܳܐ ܒܡܰܣܰܐܬ̣ܳܐ.11 ܘܢܷܣ̇ܒܷܬ̣ ܫܛܳܪܳܐ ܕܰܙܒ̣ܝܼܢܬܳܐ ܕܰܚܬ̣ܝܼܡ ܒܦܘܼܩܕܳܢܳܐ ܘܰܒ̣ܢܳܡܘܿܣܳܐ ܘܰܕ݂ܠܳܐ ܡܚܰܬܰܡ.12 ܘܝܷܗ̱ܒܷ̇݁ܬ̣ ܫܛܳܖܷ̈ܐ ܕܰܙܒ̣ܝܼܢܬܳܐ ܠܒ̣ܳܪܘܿܟ݂ ܒܰܪ ܢܷܪܝܼܳܐ ܒܰܪ ܡܥܰܣܝܳܐ ܠܥܷܝܢ ܢܰܚܡܳܐܷܝܠ ܒܰܪ ܕܳܕ݂ܝ ܘܰܠܥܷܝܢ ܣܳܗ̈ܕܷܐ ܕܰܟ݂ܬ̣ܝܼܒ̣ܝܼܢ ܒܰܫܛܳܖܷ̈ܐ ܕܰܙܒ̣ܝܼܢܬܳܐ ܘܰܠܥܷܝܢ ܟܠܗܘܿܢ ܝܗ̱ܘܼܕܳܝܷܐ ܕܝܳـ̇ܬ̣ܒ̇ܝܼܢ ܒܕ݂ܳܪܰܬ̣ ܡܰܛܰܪܬܳܐ.13 ܘܦܰܩ̇ܕܷܬ̣ ܠܒ̣ܳܪܘܿܟ݂ ܠܥܷܢܰܝܗܘܿܢ ܘܐܷܡ̇ܪܷܬ̣.14 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܣܰܒ̣ ܫܛܳܖܷ̈ܐ ܗܳܠܷܝܢ ܐ̱ܫܛܳܪܳܐ ܗܳܢܳܐ ܕܰܙܒ̣ܝܼܢܬܳܐ ܕܰܚܬ̣ܝܼܡ ܘܰܫܛܳܪܳܐ ܗܳܢܳܐ ܕܠܳܐ ܡܚܰܬܰܡ ܘܐܰܪܡܳܐ ܐܷܢܘܿܢ ܒܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ ܕܢܷܬ̣ܢܰܛܪܘܼܢ ܝܳܘ̈ܡܳܬܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.15 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܐܘܼܬ̣ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܡܷܟܷܝܠ ܢܷܙܕܰܒ̣ܢܘܼܢ ܒܳـ̈ܬܷܐ ܘܚܰܩ̈ܠܳܬܳܐ ܘܟܰܖ̈ܡܷܐ ܒܐܰܪܥܳܐ ܗܳܕܷܐ.16 ܘܨܰܠ̇ܝܼܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܡ̣̇ܢ ܒܰܬܰܪ ܕܝܷܗ̱ܒܷܬ̣ ܫܛܳܖܷ̈ܐ ܕܰܙܒ̣ܝܼܢܬܳܐ ܠܒ̣ܳܪܘܿܟ݂ ܒܰܪ ܢܷܪܝܳܐ.17 ܘܨܰܠ̇ܝܼܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡ̇ܪܷܬ̣ ܒܒ̣ܳܥܘ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܗܳܐ ܐܰܢ̱ܬ̇ ܥ̣ـܒܰܕܬ̇ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ ܒܚܰܝܠܳܟ݂ ܪܰܒܳܐ ܘܒܰܕܪܳܥܳܟ݂ ܪܳܡܳܐ ܘܠܳܐ ܛܳܫܷܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܟ ܟܠ ܦܷܬ̣ܓ̣ܳܡ.18 ܥܳܒܷ݁ܕ݂ ܛܰܝܒ̇ܘܼܬܳܐ ܠܐܰܠܦܷܐ ܕܕ݂ܳܖܷ̈ܐ ܦܳܪܰܥ ܚܛܳܗܷܐ ܕܐܰܒ̣ܳܗܷ̈ܐ ܠܥܘܼܒܳܐ ܕܰܒ̣ܢܰܝ̈ܗܘܿܢ ܒܳܬܰܪܗܘܿܢ ܐܰܠܳܗܳܐ ܪܰܒܳܐ ܘܓܰܢ̱ܒܳܪܳܐ ܘܰܕ݂ܚܝܼܠܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.19 ܕܪܰܒܳܐ ܬܰܪܥܝܼܬܷܗ ܘܣܰܓ̇ܝܼܐܝܼܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܘܥܰܝ̈ܢܳܘܗܝ ܦܬ̣ܝܼ̈ܚܳܢ ܥܰܠ ܟܠܗܷܝܢ ܐܘܼܖ̈ܚܳܬ̣ܗܘܿܢ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܕܬܷܬܷ̇ܠ ܠܓܰܒ̣ܪܳܐ ܐܰܝܟ݂ ܐܘܼܖ̈ܚܳܬܷܗ ܘܐܰܝܟ݂ ܦܷܐܖ̈ܰܝ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ.20 ܕܰܥـ̣ܒܰܕܬ̇ ܐܳܬ̣̈ܘܳܬܳܐ ܪܳܘܖ̈ܒ̣ܳܬ̣ܳܐ ܘܬܷܕ݂ܡܪܳܬ̣ܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܠܝܼܣܪܳܝܷܠ ܒܷܝܬ̣ ܒܢ̈ܰܝ ܐ̱ܢܳܫܳܐ ܘܰܥ̣ܒܰܕܬ̇ ܠܳܟ݂ ܫܡܳܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ.21 ܘܐܰܦܩܷܬ̇ ܠܥܰܡܳܟ݂ ܝܼܣܪܳܝܠ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܒܐܳܬ̣̈ܘܳܬܳܐ ܘܰܒ̣ܕ݂ܡܖ̈ܳܬ̣ܳܐ ܘܒ̣ܐܝܼܕ݂ܳܐ ܬܰܩܝܼܦܬܳܐ ܘܒܰܕ݂ܪܳܥܳܐ ܪܳܡܳܐ ܘܰܒ̣ܚܷܙܘܳܐ ܪܰܒܳܐ.22 ܘܝܰܗ̱ܒ̣ܬ̇ ܠܗܘܿܢ ܐܰܪܥܳܐ ܗܳܕܷܐ ܕܝܼܡܰܝܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܠܡܷܬܰܠ ܠܗܘܿܢ ܐܰܪܥܳܐ ܕܡܰܪܕܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ.23 ܘܐܷܬ̣݂ܳܘ ܘܝܰܪܬ̇ܘܼܗ̇ ܘܠܳܐ ܫ̣ܡܰܥܘ ܒܩܳܠܳܟ݂ ܘܒ̣ܢܳܡܘܿܣܳܟ݂ ܠܳܐ ܗܰܠܷܟ݂ܘ ܘܟ݂ܠ ܕܦܰܩܷܕܬ̇ ܐܷܢܘܿܢ ܠܡܷܥܒܰܕ݂ ܠܳܐ ܥ̣ܒܰܕ݂ܘ ܘܡܰܛܝܰܬ̤ ܐܷܢܘܿܢ ܟܠܳܗ̇ ܗܳܕܷܐ ܒܝܼܫܬܳܐ.24 ܗܳܐ ܟܷܐܡܢܷܐ ܐܷܬ̣ܳܘ ܐܰܥ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܠܡܷܐܚܕܳܗ̇ ܘܰܩܪܝܼܬ̣ܳܐ ܐܷܫܬܰܠܡܰܬ̤ ܠܳܗ̇ ܒܐܝܼܕ݂ܳܐ ܕܟܰܠܕܳܝܷܐ ܕܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܥܠܷܝܗ̇܆ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܘܟܰܦܢܳܐ ܘܡܳܘܬܳܢܳܐ ܘܡܷܕܷܡ ܕܐܷܡ݂ܰܪܬ̇ ܗܘ̤ܳܐ ܘܗܳܐ ܚـ̇ܙܷܝܬ̣.25 ܘܐܰܢ̱ܬ̇ ܐܷܡ݂ܰܪܬ̇ ܠܝܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܙܒܷܢ ܠܳܟ݂ ܚܰܩܠܳܐ ܒܟܷܣܦܳܐ ܘܣܰܗܷܕ݂ ܣܳܗ̈ܕܷܐ ܘܗܳܐ ܩܪܝܼܬ̣ܳܐ ܐܷܫܬܰܠܡܰܬ̤ ܠܳܗ̇ ܒܐܝܼܕ݂ܳܐ ܕܟܰܕܠܕ݂ܳܝܷܐ.26 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܠܡܷܐܡܰܪ.27 ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܟ݂ܠ ܒܣܰܪ ܕܰܠܡܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܛܳܫܷܐ ܡܷܕܷܡ.28 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܗܳܐ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܳܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܒܐܝܼܕ݂ܳܐ ܕܟܰܠܕ݂ܳܝܷܐ ܘܒ̣ܐܝܼܕܷܗ ܕܰܢܒܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܢܷܟ݂ܒ̇ܫܝܼܗ̇.29 ܘܢܷܐܬ̣ܘܿܢ ܟܰܠܕܳܝܷܐ ܘܢܷܥܒ̇ܕ݂ܘܼܢ ܩܪܳܒ̣ܳܐ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܘܢܷܥܩ̱ܪܘܼܢܳܗ̇ ܠܰܩܪܝܼܬܳܐ ܗܳܕܷܐ ܘܢܳܘܩܕ݂ܘܼܢܳܗ̇ ܒܢܘܼܪܳܐ ܘܒ̣ܳـ̈ܬܷܐ ܕܣܳܡ̣ܘ ܒܷܣܡܷܐ ܥܰܠ ܐܷܓܳܖ̈ܰܝܗܘܿܢ ܠܒܰܥܠܳܐ ܘܢܰܩ̣ܝܼܘ ܢܘܼܩܳܝܷܐ ܠܐܰܠܳܗܷܐ ܐ̱ܚܖ̈ܳܢܷܐ ܕܢܰܪܓ̇ܙܘܼܢܳܢܝ.30 ܡܷܛܠ ܕܰܗܘܳܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܒ̣ܢܰܝ̈ ܝܼܗܘܼܕ݂ܳܐ ܥܳܒ̣ܕܝܼܢ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡܰܝ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܗܘܿܢ ܡܷܛܠ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܡܰܪܓ̇ܙܝܼܢ ܠܝܼ ܒܰܥܒ̣ܳـ̇ܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.31 ܘܡܷܛܠܳܬ̣ܗܘܿܢ ܗܘ̤ܳܐ ܪܘܼܓ̣ܙܝ ܘܚܷܡܬ̣ܝ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܡ̣ܢ ܝܳܘܡܳܐ ܕܰܒ̣ــ̣ܢܳܐܘܼܗ̇ ܘܰܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܠܡܰܥܒܳܪܘܼܬ̣ܳܗ̇ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܦܰܝ̈.32 ܥܰܠ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܼܣܪܳܝܷܠ ܘܕܰܒ̣ܢܰܝ̈ ܝܼܗܘܼܕ݂ܳܐ ܕܰܥܒܰܕ݂ܘ ܠܡܰܪܓܳܙܘܼܬ̣ܝ ܗܷܢܘܿܢ ܘܡܰܠܟܰܝ̈ܗܘܿܢ ܘܪܳܘܖ̈ܒ̣ܷܢܰܝܗܘܿܢ ܘܟ݂ܗܢܰܝ̈ܗܘܿܢ ܘܰܢܒ̣ܝܰܝ̈ܗܘܿܢ ܘܓܰܒ̣ܖܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.33 ܘܐܰܦܢܝܼܘ ܠܝܼ ܩܕ݂ܳܠܗܘܿܢ ܘܠܳܐ ܐܰܦܝ̈ܗܘܿܢ ܘܐܰܠـ̇ܦܷܬ̣ ܐܷܢܘܿܢ ܩܰܕܡܷܬ̣ ܘܐܰܠـ̇ܦܷܬ̣ ܘܠܳܐ ܫܳܡ̇ܥܝܼܢ ܠܰܡܩܰܒܳܠܘܼ ܡܰܪܕܘܼܬ̣ܳܐ.34 ܘܣܳܡ̣ܘ ܛܰܢܦܘܼܬ̣ܗܘܿܢ ܒܒܰܝܬܳܐ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܳܘܗܝ ܘܛܰܡ̣ܐܘܼܗܝ.35 ܘܰܒ̣ܢܳܘ ܥܠܳـ̈ܘܳܬ̣ܳܐ ܠܒܰܥܠܳܐ ܒܬܰܦܰܬ̣ ܕܰܒ̣ܢܰܚܠܳܐ ܕܒܰܪ ܗܳܢܘܿܡ ܠܡܳܘܩܳܕ݂ܘܼ ܒܢܰܝ̈ܗܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܠܐܰܡܠܷܟ݂ ܕܠܳܐ ܦܰܩ̇ܕܷܬ̣ ܘܠܳܐ ܣܷܠܩܰܬ̤ ܥܰܠ ܠܷܒ̇ܝ ܕܢܷܥܒ̇ܕ݂ܘܼܢ ܛܰܢܦܘܼܬ̣ܳܐ ܗܳܕܷܐ ܘܢܰܚܛܘܿܢ ܠܰܝܗܘܼܕ݂ܳܐ.36 ܗܳܫܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ. ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܕܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܷܫܬܰܠܡܰܬ̤ ܒܐܝܼܕܷܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܚܰܪܒܳܐ ܘܒ̣ܟܰܦܢܳܐ ܘܒ̣ܡܳܘܬܳܢܳܐ.37 ܗܳܐ ܡܟܰܢܷܫ ܐ̱ܢܳܐ ܠܗܘܿܢ ܡ̣ܢ ܟܠܗܷܝܢ ܐܰܖ̈ܥܳܬ̣ܳܐ ܕܒܰܕܪܷܬ̣ ܐܷܢܘܿܢ ܠܬܰܡܳܢ ܒܪܘܼܓ̣ܙܝ ܘܰܒ̣ܚܷܡܬ̣ܝ ܒܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ ܘܐܰܗܦܷـܟ݂ ܐܷܢܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܘܐܳܘܬܷ̇ܒ̣ ܐܷܢܘܿܢ ܒܫܷܠܝܳܐ.38 ܘܢܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ.39 ܘܐܷܬܷܠ ܠܗܘܿܢ ܠܷܒܳܐ ܚܰܕ݂ܬܳܐ܆ܘܪܘܼܚܳܐ ܚܕܰܬܳܐ ܠܡܷܕ݂ܚܰܠ ܩܕ݂ܳܡܰܝ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܘܢܷܛܐܰܒ̣ ܠܗܘܿܢ ܠܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܒܳܬܰܪܗܘܿܢ.40 ܘܐܰܩܝܼܡ ܠܗܘܿܢ ܩܝܳܡܳܐ ܠܥܳܠܰܡ ܕܠܳܐ ܐܷܗܦܘܿܟ݂ ܡܷܢܗܘܿܢ ܠܡܰܛܐܳܒ̣ܘܼ ܠܗܘܿܢ ܘܕܷܚܠܰܬ̣ܝ ܐܷܬܷܠ ܒܠܷܒ̇ܗܘܿܢ ܕܠܳܐ ܢܷܣܛܘܿܢ ܡܷܢܝ.41 ܙܐܷܚܰܕܷܐ ܐܷܢܘܿܢ ܘܢܷܛܐܰܒ̣ ܠܗܘܿܢ ܘܐܷܨܘܿܒ̣ ܒܐܰܪܥܳܐ ܗܳܕܷܐ ܒܩܘܼܫܬܳܐ ܒܟ݂ܠܷܗ ܠܷܒܝ ܘܰܒ̣ܟ݂ܠܳܗ̇ ܢܰܦ̮ܫܝ.42 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܐܰܝܬ̇ܝܼـ̇ܬ̣ ܥܰܠ ܥܰܡܳܐ ܗܳܢܳܐ ܟܠܳܗ̇ ܒܝ̣ܫܬܳܐ ܗܳܕܷܐ ܪܰܒ̇ܬܳܐ ܗܳܟܰܢܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ. ܟܠܳܗ̇ ܛܳܒ̣ܬ̣ܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ.43 ܘܢܷܙܕܰܒ̣̈ܢܳܢ ܚܰܩ̈ܠܳܬ̣ܳܐ ܒܐܳܪܥܳܐ ܗܳܕܷܐ ܕܐܳܡ̇ܪܝܼܬ̇ܘܿܢ ܚܰܪܒܳܐ ܗ̱ܝ̣ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܒ̣ܥܝܼܪܳܐ ܘܐܷܫܬܰܠܡܰܬ̤ ܒܐܝܼܕ݂ܳܐ ܕܟܰܠܕ݂ܳܝܷܐ.44 ܚܰܩ̈ܠܳܬ̣ܳܐ ܒܟܷܣܦܳܐ ܢܷܙܒ̇ܢܘܼܢ ܘܢܷܟ݂ܬ̇ܒ̣ܘܼܢ ܐܷܫܛܳܖܷ̈ܐ ܘܰܢܚܰܬ̇ܡܘܼܢ ܘܰܢܣܰܗܕܘܼܢ ܣܳܗ̈ܕܷܐ ܒܐܰܪܥܳܐ ܕܒܷܢܝܳܡܷܝܢ ܙܒܰܚܕ݂ܳܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܒ̣ܩܘܼܖ̈ܝܳܐ ܕܛܘܼܖܷ̈ܐ ܘܰܒ̣ܩܘܼܖ̈ܝܳܐ ܕܦܰܩ̈ܥܳܬ̣ܳܐ ܘܒ̣ܩܘܼܖ̈ܝܳܐ ܕܬܰܝܡ̱ܢܳܐ ܘܐܰܗܦܷـܟ݂ ܫܒ̣ܝܼܬ̣ܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ **ܠܓ.**1 ܘܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢܝܼ̈ܢ ܟܰܕ݂ ܟܠܷܐ ܗ̱ܘ̣ܳܐ ܥܕܰܟܷ̇ܝܠ ܒܕ݂ܳܪܰܬ̣ ܡܰܛܰܪܬܳܐ ܘܐܷܡܰܪ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܥܰـ̣ܒ̣ܕܳܟ݂ ܘܓܰܒ̣ܠܳܟ݂ ܘܐܰܬ̣ܩ̣ܢܳܟ݂ ܡܳܪܝܳܐ ܫܡܷܗ.3 ܩܪܝܼܢܝ ܘܐܷܥܢܷܝܟ݂ ܘܐܷܚܳܘܷܝܟ݂ ܪܳܘܖ̈ܒ̣ܳܬܳܐ ܘܥܰܫܝܼ̈ܢܳܬ̣ܳܐ ܕܠܳܐ ܝܼܕܰܥ̣ܬ̇ܘܿܢ.4 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܒܳـ̈ܬܷ̇ܐ ܕܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܘܥܰܠ ܒܳـ̈ܬܷ̇ܐ ܕܡܰܠ̈ܟܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܰܥ̣ܩܰܪܘ ܐܷܢܘܿܢ ܓܰܝܳܣܷܐ ܒܚܰܪܒܳܐ.5 ܕܐܷܬ݂ܳܘ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܟܰܠܕ݂ܳܝܷܐ ܘܰܠܡܷܡܠܳܐ ܐܷܢܘܿܢ ܦܰܓ̣ܖܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܕܩܰܛـ̇ܠܷܬ̣ ܒܪܘܼܓ̣ܙ ܘܰܒ̣ܚܷܡܬ̣ ܘܐܰܗܦܟܷـ̇ܬ̣ ܐܰܦ̈ܰܝ ܡ̣ܢ ܩܪܝܼܬܳܐ ܗܳܕܷܐ ܥܰܠ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܰܥ̣ܒܰܕ݂ܘ ܩܕ݂ܳܡܰܝ.6 ܗܳܐ ܡܰܣܷܩ ܐ̱ܢܳܐ ܠܳܗ̇ ܠܢܘܼܓ̣ܪܳܐ ܐܳܣܝܳܐ ܘܐܰܣܷܐ ܐܷܢܘܿܢ ܘܐܷܓ̣ܠܷܐ ܠܗܘܿܢ ܫܒ̣̈ܝܼܠܷܐ ܕܰܫܠܳܡܳܐ ܘܕ݂ܗܰܝܡܳܢܘܼܬ̣ܳܐ.7 ܘܐܰܗܦܷـܟ݂ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܷܒ̣ܢܷܐ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ ܘܐܰܛܐܷܒ̣ ܠܗܘܿܢ ܐܰܝܟ݂ ܕܡ̣ܢ ܪܷܫܝܼܬܳܐ.8 ܘܐܷܕܰܟܷ̇ܐ ܐܷܢܘܿܢ ܡ̣ܢ ܟܠܷܗ ܥܳܘ̣ܠܗܘܿܢ ܕܰܚ̣ܛܳܘ ܠܝܼ ܘܐܷܫܒܘܿܩ ܠܟ݂ܠܗܘܿܢ ܚܳܘ̈ܒܰܝܗܘܿܢ ܕܰܚ̣ܛܳܘ ܠܝܼ ܘܕܰܐܥܠܝܼܘ ܒܝܼ.9 ܘܬܷܗܘܷܐ ܠܝܪ ܠܰܫܡܳܐ ܘܰܠܒܘܼܣܳܡܳܐ ܘܰܠܚܰܕܘܼܬ̣ܳܐ ܘܰܠܫܘܼܒ̣ܗܳܪܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷܐ ܕܐܰܪܥܳܐ ܘܢܷܫ̱ܡܥܘܼܢ ܟܠܳܗ̇ ܛܳܒ̣ܳܬ̣ܳܐ ܕܥܳـ̇ܒܷܕ݂ ܐ̱ܢܳܐ ܥܰܡܗܘܿܢ ܘܢܷܕ݂ܚ̱ܠܘܼܢ ܘܢܷܪܓ̇ܙܘܼܢ ܥܰܠ ܟܠܳܗ̇ ܛܳܒ̣ܬ̣ܳܐ ܘܥܰܠ ܟܠܷܗ ܫܠܳܡܳܐ ܕܥܳـ̇ܒܷܕ݂ ܐ̱ܢܳܐ ܠܗܘܿܢ.10 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܬܘܼܒ̣ ܢܷܫܬ̇ܡܰܥ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܕܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܚܪܷܒ̣ ܗ̱ܘ̣ ܡ̣ܢ ܒܠܰܝ ܐ̱ܢܳܫܳܐ ܘܡ̣ܢ ܒܠܰܝ ܒܥܝܼܪܳܐ ܒܩܘܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܘܼܩܝܷܐ ܕܐܘܽܪܻܫܠܷܡ ܕܚܳܪܒ̇ܝܼܢ ܡ̣ܢ ܒܠܰܝ ܐ̱ܢܳܫܳܐ ܘܡ̣ܢ ܒܠܰܝ ܕܝܳـ̇ܬܷܒ̣ ܘܡ̣ܢ ܒܠܰܝ ܒܥܝܼܪܳܐ.11 ܩܳܠܳܐ ܕܰܕ݂ܝܳܨܳܐ ܘܩܳܠܳܐ ܕܚܰܕ݂ܘܼܬ̣ܳܐ ܩܳܠܳܐ ܕܚܰܬ̣ܢܳܐ ܘܩܳܠܳܐ ܕܟܰܠܬ̣ܳܐ ܩܳܠܳܐ ܕܐܳܡ̇ܪܝܼܢ ܐܳܘܕܳܘ ܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܛܳܒ̣ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܘܒܰܣܝܼܡ ܗ̱ܘ̣ ܘܠܥܳܠܰܡ ܛܰܝܒ̇ܘܼܬܷܗ ܘܡܰܝܬܷ̇ܝܢ ܬܳܘܕܝܼܬ̣ܳܐ ܠܒܰܝܬܷܗ ܕܡܳܪܝܳܐ ܡܷܛܠ ܕܐܰܗܦܷـܟ݂ ܫܒ̣ܝܼܬ̣ܳܗ ܕܐܰܪܥܳܐ ܐܰܝܟ݂ ܕܰܒ̣ܩܰܕ݂ܡܳܝܬܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.12 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܷܟܷ̇ܝܠ ܢܷܗܘܷܐ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܕܰܚܪܷܒ̣ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ̣ܥܝܼܪܳܐ ܘܒ̣ܟ݂ܠܗܷܝܢ ܩܘܼܖ̈ܝܷܗ ܕܰܝܖܷܐ ܕܖ̈ܳܥܳܘܳܬ̣ܳܐ ܘܡܰܪܒ̇ܥܳܐ ܕܥܳـ̈ܢܳܐ.13 ܒܩܘܼܖ̈ܝܳܐ ܕܛܘܼܖܷ̈ܐ ܘܒ̣ܩܘܼܖ̈ܝܳܐ ܕܦܰܩ̈ܥܳܬܳܐ ܘܰܒ̣ܩܘܼܖ̈ܝܳܐ ܕܬܰܝܡ̱ܢܳܐ ܘܒܰܐܪܥܳܐ ܕܒܷܢܝܳܡܷܝܢ ܘܒܰܚܕ݂ܳܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܡܷܟܷ̇ܝܠ ܬܷܥܒܰܪ ܥܳـ̈ܢܳܐ ܥܰܠ ܐܝܼܕܰܝ̈ ܡܰܢܳܝܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.14 ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܩܝܼܡ ܦܷܬ̣ܓ̣ܳܡܷܐ ܛܳܒܷ̈ܐ ܕܐܷܡ̇ܪܷܬ̣ ܥܰܠ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܥܰܠ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.15 ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܐܰܨܡܰܚ ܠܕ݂ܳܘܝܼܕ݂ ܨܷܡܚܳܐ ܕܙܰܕܝܼܩܘܼܬ̣ܳܐ ܘܢܰܡܠܷܟ݂ ܒܡܰܠܟܘܼܬ̣ܳܐ ܘܢܷܣܬܰܟܰܠ ܘܢܷܥܒܰܕ݂ ܕܝܼܢܳܐ ܘܙܰܕܝܼܩܘܼܬ̣ܳܐ ܒܐܰܪܥܳܐ.16 ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܢܷܬ̣ܦܪܷܩ ܝܑܼܗܘܼܕ݂ܳܐ ܘܐܘܽܪܻܫܠܷܡ ܬܷܫܪܷܐ ܒܫܷܠܝܳܐ ܘܗܳܢܳܘ ܫܡܷܗ ܕܢܷܩܪܘܿܢܷܗ ܡܳܪܝܳܐ ܙܷܕ݂ܩܰܢ.17 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܳܐ ܢܷܥܢܰܕܪ ܠܕ݂ܳܘܝܼܕ݂ ܒܪܳܐ ܕܝܳܬܷ̇ܒ̣ ܥܰܠ ܟܘܼܪܣܝܳܐ ܕܒܷܝܬ̣ ܝܑܷܣܪܳܝܷܠ.18 ܘܰܠܟܳܗ̈ܢܷܐ ܘܰܠܠܷܘܳܝܷ̈ܐ ܠܳܐ ܢܷܥܢܰܕ݂ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܕܡܰܣܷܩ ܥܠܳܬ̣ܳܐ ܘܥܳܒܷܕ݂ ܕܷܒ̣ܚܬ̣ܳܐ ܘܣܳܐܷ̇ܡ ܒܷܣܡܷܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ.19 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓܰܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܠܡܷܐܡܰܪ.20 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܢ ܡܷܫܟ̇ܚܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܰܡܒܰܛܳܠܘܼ ܕܘܼܒܳܖ̈ܰܝ ܕܐܝܼܡܳܡܳܐ ܘܕ݂ܘܼܒܳܖ̈ܰܝ ܕܠܷܠܝܳܐ ܕܠܳܐ ܢܷܗܘܷܐ ܐܝܼܡܳܡܳܐ ܘܠܷܠܝܳܐ ܒܙܰܒ̣ܢ̱ܗܘܿܢ.21 ܐܳܦ ܩܝܳܡܝ ܕܡܷـ̇ܠܟܷܬ̣ ܠܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕܝ ܢܷܬ̣ܒܰܛܰܠ ܕܠܳܐ ܢܷܗܘܷܐ ܠܷܗ ܒܪܳܐ ܕܢܰܡܠܷܟ݂ ܥܰܠ ܟܘܼܪܣܷܝܗ ܘܰܠܟ݂ܳܗ̈ܢܷܐ ܘܰܠܠܷܘܳܝܷܐ ܡܫܰܡܫܳܢܰܝ̈.22 ܐܰܝܟ݂ ܕܠܳܐ ܡܷܬ̣ܡ̱ܢܷܐ ܚܰܝܠܳܐ ܕܰܫܡܰܝܳܐ ܘܠܳܐ ܡܷܬ̇ܬ̇ܟ݂ܝܼܠ ܚܳܠܳܐ ܕܝܰܡܳܐ ܗܳܟܰܢܳܐ ܐܰܣܓܷ̇ܐ ܙܰܪܥܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܥܰܒ̣ܕܝ ܘܰܕ݂ܠܷܘܳܝܷ̈ܐ ܕܰܡܫܰܡܫܝܼܢ ܠܝܼ.23 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܠܡܷܐܡܰܪ.24 ܠܳܐ ܚܳܙ̇ܐ ܐܰܢ̱ܬ̇ ܡܷܕܷܡ ܕܐܳܡ̇ܪܝܼܢ ܥܰܡܳܐ ܕܬܰܪܬܷ̇ܝܢ ܫܰܖ̈ܒ̣ܳܢ ܕܰܓ̣ܒ̣ܳܐ ܡܳܪܝܳܐ ܐܰܣܠܝܼ ܐܷܢܷܝܢ ܘܰܠܥܰܡܝ ܡܰܪܓ̇ܙܝܼܢ ܕܠܳܐ ܢܷܗܘܷܐ ܥܰܡܳܐ ܩܕ݂ܳܡܰܝ.25 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܢ ܠܳܐ ܗܘ̤ܳܐ ܩܝܳܡܝ ܕܐܝܼܡܳܡܳܐ ܘܰܕ݂ܠܷܠܝܳܐ ܘܢܳܡܘܿܣܷܐ ܕܰܫܡܰܝܳܐ ܘܐܰܪܥܳܐ ܠܳܐ ܣܳـ̇ܡܷܬ̣.26 ܐܳܦ ܙܰܪܥܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܰܕ݂ܕ݂ܳܘܝܼܕ ܥܰܒ̣ܕܝ ܐܰܣܠܷܐ ܕܐܷܣܰܒ̣ ܡ̣ܢ ܙܰܪܥܷܗ ܫܰܠܝܼܛܳܐ ܥܰܠ ܒܰܝܬܷܗ ܕܐܒ̣ܪܳܗܳܡ ܘܰܕ݂ܐܝܼܣܚܳܩ ܘܰܕ݂ܝܰܥܩܘܿܒ ܟܰܕ݂ ܐܰܗܦܷـܟ݂ ܫܒ̣ܝܼܬ̣ܗܘܿܢ ܘܐܷܪܰܚܷܡ ܥܠܰܝܗܘܿܢ.  ܩܦܠܐܘܢ **ܠܕ.**1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܟ݂ܠܷܗ ܚܰܝܠܷܗ ܘܟ݂ܠܗܷܝܢ ܡܰܠܟ̇ــ̈ܘܳܬ̣ܳܐ ܕܐܰܪܰܥ ܫܘܼܠܛܳܢ ܐܝܼܕܷܗ܆ܘܟ݂ܠܗܘܿܢ ܥܰܡܡܷܐ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܥܰܠ ܟܠܗܷܝܢ ܩܘܼܖ̈ܝܳܗ̇.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܙܷܠ ܐܷܡܰܪ ܠܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܗܳܟܰܢܳܐܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܳܗ̇ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕ܀ ܐ ܒܐܝܼܕܷܗ ܕܡܰܠܟܳܐ ܕܒܳܒܷܠ ܘܢܳܘܩ̱ܕ݂ܝܼܗ̇ ܒܢܘܼܪܳܐ.3 ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܬ̣ܦܰܠܰܛ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ ܐܷܠܳܐ ܡܷܬ̇ܬ̇ܚܳܕ݂ܘܼ ܬܷܬ̇ܚܷܕ݂ ܘܒ̣ܐܝܼܕ݂ܳܘ̈ܗܝ ܬܷܫܬ̇ܠܷܡ. ܘܥܰܝܢܰܝ̈ܟ ܠܥܰܝܢܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܢܷܚܙ̈ܝܳܢ ܘܦܘܼܡܳܟ݂ ܥܰܡ ܦܘܼܡܷܗ ܢܡܰܠܷܠ ܘܰܠܒ̣ܳܒܷܠ ܬܷܐܙܰܠ.4 ܒܪܰܡ ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܠܰܝܟ ܠܳܐ ܬܡܘܼܬ̣ ܒܚܰܪܒܳܐ ܐܷܠܳܐ ܒܰܫܠܳܡܳܐ ܬܡܘܼܬ̣.5 ܘܐܰܝܟ݂ ܕܐܰܪܩܷܕ݂ܘ ܥܰܠ ܐܰܒ̣ܳܗܰܝ̈ܟ ܡܰܠ̈ܟܷܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܕܰܗܘܳܘ ܩܕ݂ܳܡܰܝܟ܆ܗܳܟܰܢܳܐ ܢܰܪܩ̱ܕ݂ܘܼܢ ܥܠܰܝܟ ܘܳܝ ܡܳܪܳܐ ܢܰܪܩ̱ܕ݂ܘܼܢ ܥܠܰܝܟ ܡܷܛܠ ܕܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܡܰܠـ̇ܠܷܬ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ.6 ܘܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܠܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷܐ ܗܳܠܷܝܢ ܒܐܘܽܪܻܫܠܷܡ.7 ܘܚܰܝܠܳܐ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܡܷܬ̣ܟܰܬ̇ܫܝܪܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܥܰܠ ܟܠܗܷܝܢ ܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܐܷܫܬ̇ܚܰܪ ܥܰܠ ܠܟ݂ܝܼܫ ܘܥܰܠ ܥܰܙܩܳܐ. ܡܷܛܠ ܕܗܷܢܷܝܢ ܐܷܫܬ̇ܚܰܪ ܒܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܩܘܼܖ̈ܝܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ.8 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ ܡ̣ܢ ܒܳܬܰܪ ܕܐܰܩܝܼܡ ܡܰܠܟܳܐ ܨܷܕܰܩܝܳܐ ܩܝܳܡܳܐ ܥܰܡ ܟܠܷܗ ܥܰܡܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܕܢܷܬ̣ܩܪܘܿܢ ܡܚܰܪܖܷܐ.9 ܕܢܷܫܒ̇ܘܿܩ ܓܒܰܪ ܥܰܒ̣ܕܷܗ ܘܰܓ̣ܒܰܪ ܐܰܡܬܷܗ ܥܷܒ̣ܪܳܝܳܐ ܘܥܷܒ̣ܪܳܝܬܳܐ ܒܢ̈ܰܝ ܚܷܐܖܷܐ ܕܠܳܐ ܢܫܰܥܒ̇ܕ݂ܘܼܢ ܓܒܰܪ ܠܐܰܚܘܼܗܝ ܝܗ̱ܘܕ݂ܳܝܳܐ.10 ܘܰܫ̣ܡܰܥܘ ܟܠܗܘܿܢ ܪܳܘܖ̈ܒ̣ܳܢܷܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܘܩܰܒܷ̇ܠ̣ܘ ܥܠܰܝܗܘܿܢ ܕܢܷܫܒ̇ܘܿܩ ܓܒܰܪ ܥܰܒ̣ܕܷܗ ܘܰܓ̣ܒܰܪ ܐܰܡܬܷܗ ܒܢ̈ܰܝ ܚܷܐܖܷܐ ܕܠܳܐ ܢܷܦ̱ܠܚܘܼܢ ܐܷܢܘܿܢ ܬܘܼܒ̣. ܘܚܰܪܰܪܘ ܐܷܢܘܿܢ.11 ܘܰܗܦܰܟ݂ܘ ܡ̣ܢ ܒܳܬܰܪܟܷ̇ܢ ܘܫܰܥܒܷܕ݂ܘ ܐܷܢܘܿܢ ܠܰܡܚܰܪܖܷ̈ܐ ܘܰܥ̣ܒܰܕ݂ܘ ܐܷܢܘܿܢ ܥܰܒ̣̈ܕܷܐ.12 ܘܰܗܘܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܠܡܷܐܡܰܪ.13 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܢܳܐ ܐܰܩܝܼܡܷ̇ܬ̣ ܩܝܳܡܳܐ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܒܝܳܘܡܳܐ ܕܐܰܦـ̇ܩܷܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕܘܼܬ̣ܳܐ ܠܡܷܐܡܰܪ.14 ܡ̣ܢ ܒܳܬܰܪ ܫܒܰܥ ܫܢܝܼ̈ܢ ܬܷܫܒ̇ܩܘܼܢ ܓܒܰܪ ܠܐܰܚܘܼܗܝ ܥܷܒ̣ܪܳܝܳܐ ܕܢܷܙܕܰܒܰܢ ܠܳܟ݂ ܘܢܷܦ̱ܠܚܳܟ݂ ܫܷܬ̣ ܫܢܝܼ̈ܢ ܘܬܷܫܒ̇ܩܝܼܘܗܝ ܒܰܪ ܚܷܐܖܷ̈ܐ ܡ̣ܢ ܠܘܳܬ̣ܳܟ݂ ܘܠܳܐ ܫܰܡ̣ܥܘܼܢܝ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܨܠܳܘ ܐܷܕ݂ܢܗܘܿܢ ܠܘܳܬ̣ܝ.15 ܘܰܗܦܰܟ݂ܬ̇ܘܿܢ ܐܰܢ̱ܬ̇ܘܿܢ ܝܳܘܡܳܢܳܐ ܘܰܥ̣ܒܰܕ̇ܬ̇ܘܿܢ ܡܷܕܷܡ ܕܫܰܦܝܼܪ ܒܥܰܝ̈ܢܰܝ ܠܡܷܩܪܳܐ ܚܷܐܪܘܼܬ̣ܳܐ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ ܘܐܰܩܝܼܡܬ̇ܘܿܢ ܩܝܳܡܳܐ ܩܕ݂ܳܡܰܝ ܒܒܰܝܬܳܐ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܳܘܗܝ.16 ܘܰܗܦܰܟ݂ܬ̇ܘܿܢ ܘܛܳܘܷܫܬ̇ܘܿܢ ܫܷܡܝ ܘܐܰܗܦܷܟ݂ܬ̇ܘܿܢ ܓܒܰܪ ܥܰܒ̣ܕܷܗ ܘܰܓ̣ܒܰܪ ܐܰܡܬܷܗ ܕܰܫـ̣ܒܰܩܬ̇ܘܿܢ ܒܢ̈ܰܝ ܚܷܐܖܷܐ ܠܢܰܦ̮ܫܗܘܿܢ ܘܟܰܒܷ̇ܫܬ̇ܘܿܢ ܐܷܢܘܿܢ ܕܢܷܗܘܘܿܢ ܠܟ݂ܘܿܢ ܥܰܒ̈ܕܷܐ ܘܐܰܡ̈ܗܳܬ̣ܳܐ.17 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܫܡܰܥܬ̇ܘܿܢܳܢܝ ܠܡܷܩܪܳܐ ܚܷܐܪܘܼܬ̣ܳܐ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ܆ܗܳܐ ܩܳـ̇ܪܷܐ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܚܷܐܪܘܼܬܳܐ ܠܚܰܪܒܳܐ ܘܰܠܟܰܦܢܳܐ ܘܰܠܡܳܘܬܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܬܷ̇ܠܟ݂ܘܿܢ ܠܙܳܘܷܥܬ̣ܳܐ ܠܟ݂ܠܗܷܝܢ ܡܰܠܟ̇ــ̈ܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ.18 ܘܐܷܬܷܠ ܠܓܰܒ̣ܖܷܐ ܕܰܥ̣ܒܰܪܘ ܥܰܠ ܩܝܳܡܝ ܕܠܳܐ ܐܰܫܰܪܘ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܩܝܳܡܳܐ ܕܐܰܩܝܼܡܘ ܩܕ݂ܳܡܰܝ ܥܷܓ̣ܠܳܐ ܕܰܦ̣ܣܰܩܘ ܠܰܬ̣ܪܷܝܢ ܘܰܥ̣ܒܰܪܘ ܒܷܝܬ̣ ܦܷܠܓܳܘ̈ܗܝ.19 ܪܳܘܖ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܕܐܘܽܪܻܫܠܷܡ ܘܰܡܗܰܝܡܢܷ̈ܐ ܘܟ݂ܳܗܢܷܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܕܰܥ̣ܒܰܪܘ ܒܷܝܬ̣ ܦܷܠܓܳܘ̈ܗܝ ܕܥܷܓ̣ܠܳܐ.20 ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷ̇ܝܢ ܢܰܦ̮ܫܗܘܿܢ ܘܢܷܗܘ̈ܝܳܢ ܫܠܰܕܰܝ̈ܗܘܿܢ ܡܷܐܟ݂ܘܼܠܬܳܐ ܠܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܰܠܚܰܝ̱ܘܬ̣ܳܐ ܕܐܰܪܥܳܐ.21 ܘܰܠܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܪܳܘܖ̈ܒ̣ܳܢܳܘܗܝ ܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܐܰܝܠܷܝܢ ܕܒܳܥܷ̇ܝܢ ܢܰܦ̮ܫܗܘܿܢ ܘܰܒ̣ܝܰܕ݂ ܚܰܝ̈ܠܷܐ ܕܡܰܠܟܳܐ ܕܒܳܒܷܠ ܕܣܳܠ̇ܩܝܼܢ ܥܠܰܝܗܘܿܢ.22 ܗܳܐ ܐܷܢܳܐ ܦܳܩܷ̇ܕ݂ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܥܦܷـܟ݂ ܐܷܢܘܿܢ ܠܰܩܪܝܼܬ̣ܳܐ ܗܳܕܷܐ ܘܢܷܬ̣ܟܰܬ̇ܫܘܼܢ ܥܠܷܝܗ̇ ܘܢܷܟ݂ܒ̇ܫܘܼܢܳܗ̇ ܘܢܳܘܩ̱ܕ݂ܘܼܢܳܗ̇ ܒܢܘܼܪܳܐ ܘܰܠܩܘܼܖ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܷܬܷ̇ܠ ܠܚܘܼܪܒܳܐ ܡ̣ܢ ܒܠܰܝ ܕܝܳـ̇ܬܷܒ̣.  ܩܦܠܐܘܢ **ܠܗ.**1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܒܝܳܘ̈ܡܳܘܗܝ ܕܝܘܿܝܳܩܝܼܡ ܒ݂ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܡܷܐܡܰܪ.2 ܘܷܠ ܠܷܝܬ̣ ܒܢ̈ܰܝ ܪܟܷܒ̣ܝܰܡ ܘܡܰܠܷܠ ܥܰܡܗܘܿܢ ܘܐܰܥܷܠ ܐܷܢܘܿܢ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܰܚܕ݂ܳܐ ܡ̣ܢ ܚܳܢ̈ܘܳܬ̣ܳܐ ܘܐܰܫܩܳܐ ܐܷܢܘܿܢ ܚܰܡܪܳܐ.3 ܘܕܷܒ̣ܪܷܬ̣ ܠܝܰܙܰܢܝܳܐ ܒܰܪ ܐܰܡܰܪܝܳܐ ܒܰܪ ܚܰܒ̣ܨܰܢܝܳܐ ܘܠܰܐܚܳܘ̈ܗܝ ܘܰܠܟ݂ܠܗܘܿܢ ܒܢܳܘ̈ܗܝ܆ܘܰܠܟ݂ܠܷܗ ܒܷܝܬ̣ ܪܟܷܒ̣ܝܰܡ.4 ܘܐܰܥܠܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܠܒܰܝܬܳܐ ܕܒ̣ܢܰܝ̈ ܚܰܢܳܢ ܒܰܪ ܓܕܰܠܝܳܐ ܢܒ̣ܝܷܗ ܕܐܰܠܳܗܳܐ ܕܩܰܪܝܼܒ̣ ܒܰܝܬܷ̇ܗ ܠܪܳܘܖ̈ܒ̣ܳܢܷܐ ܕܝܳـ̇ܬ̣ܒ̇ܝܼܢ ܠܥܷܠ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܰܡܥܰܣܝܳܐ ܒܰܪ ܫܳܠܘܿܡ ܢܳـ̇ܛܰܪ ܬܰܪܥܳܐ.5 ܘܣܳܡܷ̇ܬ̣ ܩܕ݂ܳܡ ܒܢ̈ܰܝ ܒܷܝܬ̣ ܪܟܷܒ̣ܝܰܡ ܐܰܓܳܢܷ̈ܐ ܕܡܰــ̈ܠܝܳܢ ܚܰܡܪܳܐ ܘܟ݂ܳܣܷܐ ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܐܷܫܬܳܘ ܚܰܡܪܳܐ.6 ܘܐܷܡܰܪ ܠܳܐ ܫܳـ̇ܬܷܝܢܰܢ ܚܰܡܪܳܐ ܡܷܛܠ ܕܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܪܳܟܳܒ̣ ܐܰܒ̣ܘܼܢ ܦܰܩ̣ܕܰܢ ܘܐܷܡܰܪ ܠܰܢ ܠܳܐ ܬܷܫܬ̇ܘܿܢ ܚܰܡܪܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܘܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܥܕܰܡܳܐ ܠܥܳܠܰܡ.7 ܘܒ̣̈ܳܬܷ̇ܐ ܠܳܐ ܬܷܒ̣ܢܘܿܢ ܠܟ݂ܘܿܢ܆ܘܙܰܪܥܳܐ ܠܳܐ ܬܷܙ̱ܪܥܘܼܢ ܘܟܰܖ̈ܡܷܐ ܠܳܐ ܬܷܨܒ̣ܘܼܢ ܘܠܳܐ ܢܷܗܘܷܐ ܠܟ݂ܘܿܢ ܐܷܠܳܐ ܒܡܰܫܟ̇ܢܷܐ ܬܷܬ̇ܒ̣ܘܼܢ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܡܷܛܠ ܕܬܷܚܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܥܰܠ ܐܰܦ̈ܰܝ ܐܰܪܥܳܐ ܕܥܳܡܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܳܗ̇.8 ܘܰܫ̣ܡܰܥܢ ܒܦܘܼܩܕܳܢܷܗ ܕܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܪܳܟ݂ܳܒ̣ ܐܰܒ̣ܘܼܢ ܟܠ ܕܦܰܩܕܰܢ ܕܠܳܐ ܢܷܫܬܷܐ ܚܰܡܪܳܐ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܠܳܐ ܚܢܰܢ ܘܠܳܐ ܢܷܫܰܝ̈ܢ ܘܠܳܐ ܒܢܰܝ̈ܢ ܘܠܳܐ ܒ̈ܢܳܬܳܢ.9 ܘܠܳܐ ܢܷܒ̣ܢܷܐ ܒ̈ܳܬܷ̇ܐ ܠܡܳܘܬ̇ܒܰܢ ܘܟܰܖ̈ܡܷܐ ܘܚܰܩ̈ܠܳܬ̣ܳܐ ܘܙܰܪܥܳܐ ܠܳܐ ܢܷܗܘܷܐ ܠܰܢ.10 ܘܝܼܬܷܒ̣ܢ ܒܡܰܫܟ̇ܢܷܐ ܘܰܫ̣ܡܰܥܢ ܘܰܥ̣ܒܰܕ݂ܢ ܟܠ ܕܦܰܩ̣ܕܰܢ ܝܘܿܢܳܕ݂ܳܒ̣ ܐܰܒ̣ܘܼܢ.11 ܘܟܰܕ݂ ܣܠܷܩ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܥܰܠ ܐܰܪܥܳܐ ܐܷܡܰܪܢ ܕܢܷܥܘܿܠ ܠܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܝܠܳܐ ܕܟܰܠܕ݂ܳܝܷܐ ܘܡ̣ܢ ܩܕ݂ܳܡ ܚܰܝܠܳܐ ܕܐܰܕ݂ܘܿܡ ܘܝܼܬܷܒ̣ܢ ܒܐܘܽܪܻܫܠܷܡ.12 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܳܐ ܠܡܷܐܡܰܪ.13 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܙܷܠ ܠܓܰܒ̣ܖܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܠܳܐ ܡܩܰܒ̇ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܰܪܕܘܼܬ̣ܳܐ ܠܡܷܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܐܳܡܰܪ ܡܳܪܝܳܐ.14 ܫܰܪܘ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܪܳܟ݂ܳܒ̣ ܕܦܰـ̣ܩܷܕ݂ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܠܳܐ ܢܷܫܬ̇ܘܿܢ ܚܰܡܪܳܐ ܘܠܳܐ ܐܷܫܬ̇ܝܼܘ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܡܷܛܠ ܕܰܫ̣ܡܰܥܘ ܦܘܼܩܕܳܢܳܐ ܕܐܰܒ̣ܘܼܗܘܿܢ܆ܘܐܷܢܳܐ ܐܷܡ̇ܪܷܬ̣ ܠܟ݂ܘܿܢ ܩܰܕܡܷܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܘܠܳܐ ܫ̣ܡܰܥܬ̇ܘܿܢ.15 ܘܫܰܕܪܷܬ̣ ܠܘܳܬ̣ܟ݂ܘܿܢ ܠܟ݂ܠܗܘܿܢ ܥܰܒ̣̈ܕܰܝ ܢܒ̣ܝܷ̈ܐ ܩܰܕܡܷܬ̣ ܘܫܰܕܪܷܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܬܘܼܒ̣ܘ ܓܒܰܪ ܡ̣ܢ ܐܘܼܪܚܷܗ ܒܝܼܫܬܳܐ ܘܐܰܛܐܷܒ̣ܘ ܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܬܷܐܙ̱ܠܘܼܢ ܒܳܬܰܪ ܐܰܠܳܗܷܐ ܐ̱ܚܖ̈ܳܢܷܐ ܠܡܷܦܠܰܚ ܐܷܢܘܿܢ ܘܬܷܒ̣ܘ ܒܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̇ ܠܟ݂ܘܿܢ ܘܠܰܐܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܨܠܰܝܬ̇ܘܿܢ ܐܷܕ݂ܢܟ݂ܘܿܢ ܘܠܳܐ ܫ̣ܡܰܥܬ̇ܘܿܢܳܢܝ.16 ܗܳܐ ܐܰܫܰܪܘ ܒܢܳܘ̈ܗܝ ܕܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܪܳܟ݂ܳܒ̣ ܦܘܼܩܕܳܢܳܐ ܕܐܰܒ̣ܘܼܗܘܿܢ ܕܦܰܩܷܕ݂ ܐܷܢܘܿܢ ܘܥܰܡܳܐ ܗܳܢܳܐ ܠܳܐ ܫܰܡ̣ܥܘܼܢܝ.17 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܰܠ ܝܑܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܟܠܗܘܿܢ ܥܳܡܘܿܖܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܐܷܡ̇ܪܷܬ̣ ܥܠܰܝܗܘܿܢ ܥܰܠ ܕܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܫ̣ܡܰܥܘ ܘܰܩܪܷܝ̇ܬ̣ ܠܗܘܿܢ ܘܠܳܐ ܥܢܳܐ̣ܘܼܢܝ.18 ܘܰܠܒܷܝܬ̣ ܪܟ݂ܒ̣ܝܰܡ ܐܷܡ݂ܰܪ ܐܷܪܰܡܝܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܚܠܳܦ ܕܰܫ̣ܡܰܥܬܘܿܢ ܦܘܼܩܕܳܢܳܐ ܕܝܘܿܢܳܕ݂ܳܒ̣ ܐܒ̣ܘܼܟ݂ܘܿܢ ܘܰܢ̣ܛܰܪܬ̇ܘܿܢ ܟܠܗܘܿܢ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܘܰܥ̣ܒܰܕܬ̇ܘܿܢ ܟܠܡܷܕܷܡ ܕܦܰܩܷܕ݂ܟ݂ܘܿܢ.19 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܠܳܐ ܢܷܥܢܰܕ݂ ܓܰܒ̣ܪܳܐ ܠܝܘܿܢܳܕ݂ܳܒ̣ ܒܰܪ ܪܳܟ݂ܳܒ̣ ܕܩܳـ̇ܐܷܡ ܩܕ݂ܳܡܰܝ ܟܠܗܘܿܢ ܝܳܘ̈ܡܳܬ̣ܳܐ.  ܩܦܠܐܘܢ **ܠܘ.**1 ܘܰܗܘ݀ܳܐ ܒܫܰܢ̱ܬܳܐ ܪܒ݂ܝܼܥܳܝܬܳܐ ܕܝܘܿܝܳܩܝܼܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗ̱ܘܼܕܳܐ ܗ݀ܘܳܐ ܦܷܬ݂ܓ݂ܳܡܳܐ ܗܳܢܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.2 ܣܒ݂ ܠܟ݂ ܡܓܠܬܐ ܕܣܦܪܐ ܘܟܬܘܒ ܥܠܝܗ ܟܠܗܘܢ ܦܬܓܡܐ ܕܐܡܪܬ ܠܟ݂ ܥܠ ܝܣܪܝܠ ܘܗܠ ܝܗܘܕܐ ܘܥܠ ܟܠܗܘܢ ܥܡܡܐ ܡܢ ܝܘܡܐ ܕܐܡܪܬ ܠܟ݂ ܡܢ ܝܘܡܘܗܝ ܕܝܘܫܝܐ ܘܥܕܡܐ ܠܝܘܡܢܐ.3 ܛܟ݂ ܢܫܡܥܘܢ ܕܒܝܬ ܝܗܘܕܐ ܟܠܗ ܒܝܫܬܐ ܕܡܬܚܫܒ ܐ̱ܢܐ ܠܡܥܒܕ ܠܗܘܢ ܘܢܗܦܟܘܢ ܓܒܪ ܡܢ ܐܘܪܚܗ ܒܝܫܬܐ ܘܐܫܒܘܩ ܠܚܘܒܝܗܘܢ ܘܠܚܛܗܝܗܘܢ.4 ܘܩܪܐ ܐܪܡܝܐ ܠܒܪܘܟ݂ ܒܪ ܢܪܝܐ ܘܟܬܒ ܒܪܘܟ݂ ܡܢ ܦܘܡܗ ܕܐܪܡܝܐ ܟܠܗܘܢ ܦܬܓܡܘܗܝ ܕܡܪܝܐ ܕܐܡܪ ܠܗ ܥܠ ܡܓܠܬܐ ܕܣܦܪܐ.5 ܘܦܩܕ ܐܪܡܝܐ ܠܒܪܘܟ݂ ܒܪ ܢܪܝܐ ܘܐܡܪ ܠܗ ܐܢܐ ܟܠܐ ܐ̱ܢܐ ܘܠܐ ܡܫܟܚ ܐ̱ܢܐ ܕܐܥܘܠ ܠܒܝܬܗ ܕܡܪܝܐ.6 ܥܘܠ ܐܢ̱ܬ ܘܩܪܝ ܒܡܓܠܬܐ ܕܟܬܒܬ ܡܢ ܦܘܡܝ ܦܬܓܡܘܗܝ ܕܡܪܝܐ ܩܕܡ ܥܡܐ ܒܒܝܬܗ ܕܡܪܝܐ ܒܝܘܡܐ ܕܨܘܡܐ ܘܐܦ ܩܕܡ ܟܠܗ ܥܡܐ ܕܝܗܘܕܐ ܕܐܬܝܢ ܡܢ ܩܘܪܝܗܘܢ ܬܩܪܐ ܐܢܘܢ.7 ܛܟ݂ ܬܦܠ ܒܥܘܬܗܘܢ ܩܕܡ ܡܪܝܐ ܘܢܗܦܟܘܢ ܓܒܪ ܡܢ ܐܘܪܚܗ ܒܝܫܬܐ ܘܢܫܠܐ ܡܪܝܐ ܡܢ ܒܝܫܬܐ ܕܐܡܪ ܥܠܝܗܘܢ ܡܛܠ ܕܪܒܘ ܪܘܓܙܐ ܘܚܡܬܐ ܕܡܠܠ ܡܪܝܐ ܥܠ ܥܡܐ ܗܢܐ.8 ܘܥܒܕ ܒܪܘܟ݂ ܒܪ ܢܪܝܐ ܟܠ ܕܦܩܕܗ ܐܪܡܝܐ ܢܒܝܐ ܠܡܩܪܐ ܒܣܦܪܐ ܦܬܓܡܘܗܝ ܕܡܪܝܐ ܒܒܝܬܗ ܕܡܪܝܐ.9 ܘܗܘܐ ܒܫܢ̱ܬܐ ܚܡܝܫܝܬܐ ܕܝܘܝܩܝܡ ܒܪ ܝܘܫܝܐ ܡܠܟܐ ܕܝܗܘܕܐ ܒܝܪܚܐ ܕܬܫܥܐ ܓܙܪܘ ܨܘܡܐ ܩܕܡ ܡܪܝܐ ܟܠܗ ܥܡܐ ܕܒܐܘܪܫܠܡ ܘܩܪܐ ܒܪܘܟ݂ ܩܕܡ ܟܠܗ ܥܡܐ ܕܐܬܝܢ ܡܢ ܩܘܪܝܐ ܕܝܗܘܕܐ ܠܐܘܪܫܠܡ.10 ܘܩܪܐ ܒܪܘܟ݂ ܣܦܪܐ ܦܬܓܡܘܗܝ ܕܡܪܝܐ ܕܐܡܪ ܐܪܡܝܐ ܢܒܝܐ ܒܒܝܬܗ ܕܡܪܝܐ ܒܚܢܘܬܗ ܕܓܡܪܝܐ ܒܪ ܫܦܢ ܣܦܪܐ ܒܕܪܬܐ ܥܠܝܬܐ ܒܡܥܠܢܐ ܕܬܪܥܐ ܚܕܬܐ ܕܒܝܬܗ ܕܡܪܝܐ ܩܕܡ ܟܠܗ ܥܡܐ.11 ܘܫܡܥ ܡܝܟܐ ܒܪ ܓܡܪܝܐ ܒܪ ܫܦܢ ܟܠܘܢ ܦܬܓܡܘܗܝ ܕܡܪܝܐ ܡܢ ܣܦܪܐ.12 ܘܢܚܬ ܡܢ ܒܝܬ ܡܠܟܐ ܠܚܢܘܬܗ ܕܣܦܪܐ ܘܚܙܐ ܬܡܢ ܟܠܗܘܢ ܪܘܪܒܢܐ ܝܬܒܝܢ ܐܠܝܫܡܥ ܣܦܪܐ ܘܕܠܝܐ ܒܪ ܫܡܥܝܐ ܘܐܠܝܬܢ ܒܪ ܥܒܟܘܪ ܘܓܡܪܝܐ ܒܪ ܫܦܢ ܘܨܕܩܝܐ ܒܪ ܚܢܢܝܐ ܘܟܠܗܘܢ ܪܘܪܒܢܐ.13 ܘܚܘܝ ܐܢܘܢ ܡܝܟܐ ܟܠܗܘܢ ܦܬܓܡܐ ܕܫܡܥ ܟܕ ܩܪܐ ܒܪܘܟ݂ ܣܦܪܐ ܒܐܕܢܘܗܝ ܕܥܡܐ.14 ܘܫܕܪܘ ܟܠܗܘܢ ܪܘܪܒܢܐ ܠܘܬ ܒܪܘܟ݂ ܠܝܗܘܕܝ ܒܪ ܢܬܢܝܐ ܒܪ ܫܠܡܝܐ ܒܪ ܟܘܫܝ ܘܐܡܪܘ ܠܗ ܡܓܠܬܐ ܕܩܪܝܬ ܒܗ ܩܕܡ ܥܡܐ ܣܒܝܗ ܒܐܝܕܟ݂ ܘܬܐ ܘܢܣܒ ܒܪܘܟ݂ ܒܪ ܢܪܝܐ ܡܓܠܬܐ ܒܐܝܕܗ ܘܐܬܐ ܠܘܬܗܘܢ.15 ܘܐܡܪܘ ܠܗ ܪܘܪܒܢܐ ܬܒ ܘܩܪܝܗ ܩܕܡܝܢ ܘܩܪܗ ܒܪܘܟ݂ ܩܕܡܝܗܘܢ.16 ܘܟܕ ܫܡܥܘ ܦܬܓܡܘܗܝ ܬܘܗܘ ܓܒܪ ܥܠ ܚܒܪܗ ܘܐܡܪܘ ܠܒܪܘܟ݂ ܡܚܘܝܢ ܚ̱ܢܢ ܠܡܠܟܐ ܟܠܗܘܢ ܦܬܓܡܐ ܗܠܝܢ.17 ܘܠܒܪܘܟ݂ ܫܐܠܘܗܝ ܘܐܡܪܘ ܠܗ ܚܘܢ ܐܝܟܢܐ ܟܬܒܬ ܟܠܗܘܢ ܦܬܓܡܐ ܗܠܝܢ ܡܢ ܦܘܡܗ.18 ܘܐܡܪ ܠܗܘܢ ܒܪܘܟ݂ ܡܢ ܦܘܡܗ ܐܡܪ ܗ̱ܘܐ ܠܝ ܐܪܡܝܐ ܟܠܗܘܢ ܦܬܓܡܐ ܗܠܝܢ ܘܐܢܐ ܟܬܒ ܗܘܝܬ ܥܠ ܣܦܪܐ ܒܕܝܘܬܐ.19 ܘܐܡܪܘ ܪܘܪܒܢܐ ܠܒܪܘܟ݂ ܙܠ ܘܐܬܛܫܐ ܐܢ̱ܬ ܘܐܪܡܝܐ ܘܐ̱ܢܫ ܠܐ ܢܕܥ ܐܝܟܐ ܐܢ̱ܬܘܢ.20 ܘܐܬܘ ܠܘܬ ܡܠܟܐ ܠܕܪܬܐ ܘܡܓܠܬܐ ܣܡܘܗ ܒܚܢܘܬܗ ܕܐܠܝܫܡܥ ܣܦܪܐ ܘܚܘܝܘ ܩܕܡ ܡܠܟܐ ܟܠܗܘܢ ܦܬܓܡܐ ܗܠܝܢ.21 ܘܫܕܪ ܡܠܟܐ ܠܝܗܘܕܝ ܕܢܝܬܝܗ ܠܡܓܠܬܐ ܘܢܣܒܗ ܡܢ ܚܢܘܬܗ ܕܐܠܝܫܡܥ ܣܦܪܐ ܘܩܪܗ ܝܗܘܕܝ ܩܕܡ ܡܠܟܐ ܘܩܕܡ ܟܠܗܘܢ ܪܘܪܒܢܐ ܕܩܝܡܝܢ ܩܕܡ ܡܠܟܐ.22 ܘܡܠܟܐ ܝܬܒ ܗ̱ܘܐ ܒܝܬ ܣܬܘܐ ܒܝܪܚܐ ܕܬܫܥܐ ܘܢܘܪܐ ܣܝܡܝܢ ܗ̱ܘܘ ܩܕܡܘܗܝ.23 ܘܟܕ ܩܪܐ ܝܗܘܕܝ ܬܠܬ ܦܨܝܢ ܘܐܪܒܥ ܨܪܗ ܒܙܡܠܝܐ ܕܣܦܪܐ ܘܫܕܗ ܒܓܘܡܪܐ ܕܢܘܪܐ ܘܝܩܕܬ ܟܠܗ ܡܓܠܬܐ ܒܢܘܪܐ ܕܥܠ ܩܡܝܢܐ.24 ܘܠܐ ܕܚܠܘ ܘܠܐ ܨܪܝܘ ܠܒܘܫܝܗܘܢ ܡܠܟܐ ܘܟܠܗܘܢ ܥܒܕܘܗܝ ܟܕ ܫܡܥܘ ܟܠܗܘܢ ܦܬܓܡܐ ܗܠܝܢ.25 ܘܐܦ ܐܠܝܬܢ ܘܓܡܪܝܐ ܘܕܠܝܐ ܒܥܘ ܡܢ ܡܠܟܐ ܕܠܐ ܢܘܩܕܝܗ ܠܡܓܠܬܐ ܒܢܘܪܐ ܘܠܐ ܫܡܥ ܐܢܘܢ.26 ܘܦܩܕ ܡܠܟܐ ܠܝܪܚܡܐܝܠ ܒܪ ܡܠܟܐ ܘܠܫܪܝܐ ܒܪ ܥܙܪܐܝܠ ܘܠܫܠܡܝܐ ܒܪ ܥܒܕܐܝܠ ܠܡܐܚܕ ܠܐܪܡܝܐ ܢܒܝܐ ܘܠܒܪܘܟ݂ ܣܦܪܐ ܘܛܫܝ ܐܢܘܢ ܡܪܝܐ.27 ܘܗܘܐ ܦܬܓܡܗ ܕܡܪܝܐ ܥܠ ܐܪܡܝܐ ܢܒܝܐ ܡܢ ܒܬܪ ܕܐܘܩܕ ܡܠܟܐ ܡܓܠܬܐ ܘܦܬܓܡܐ ܕܟܬܝ ܒܪܘܟ݂ ܡܢ ܦܘܡܗ ܕܐܪܡܝܐ ܠܡܐܡܪ.28 ܗܦܘܟ݂ ܣܒ ܠܟ݂ ܡܓܠܬܐ ܐ̱ܚܪܬܐ ܘܟܬܘܒ ܥܠܝܗ ܟܠܗܘܢ ܦܬܓܡܐ ܩܕܡܝܐ ܕܐܝܬ ܗ̱ܘܘ ܥܠ ܡܓܠܬܐ ܕܐܘܩܕ ܝܘܝܩܝܡ ܡܠܟܐ ܕܝܗܘܕܐ ܒܢܘܪܐ.29 ܘܠܝܘܝܩܝܡ ܡܠܟܐ ܕܝܗܘܕܐ ܬܐܡܪ ܗܟܢܐ ܐܡܪ ܡܪܝܐ ܐܢ̱ܬ ܐܘܩܕܬ ܡܓܠܬܐ ܗܕܐ ܘܐܡܪܬ ܡܛܠ ܡܢܐ ܟܬܒܬ ܥܠܝܗ ܕܢܐܬܐ ܡܠܟܐ ܕܒܒܠ ܘܢܚܪܒܝܗ ܠܐܪܥܐ ܗܕܐ ܘܢܒܛܠ ܡܢܗ ܒܢܝܢܫܐ ܘܒܥܝܪܐ.30 ܡܛܠ ܗܢܐ ܗܟܢܐ ܐܡܪ ܡܪܝܐ ܥܠ ܝܘܝܩܝܡ ܡܠܟܐ ܕܝܗܘܕܐ ܠܐ ܢܗܘܐ ܠܗ ܓܒܪܐ ܕܝܬܒ ܥܠ ܟܘܪܣܝܗ ܕܕܘܝܕ ܘܫܠܕܗ ܬܗܘܐ ܪܡܝܐ ܒܫܘܒܐ ܒܐܝܡܡܐ ܘܒܓܠܝܕܐ ܒܠܠܝܐ.31 ܘܐܦܩܘܕ ܥܠܘܗܝ ܘܥܠ ܙܪܥܗ ܘܥܠ ܥܒܕܘܗܝ ܥܘܠܗܘܢ ܘܐܝܬܐ ܥܠܝܗܘܢ ܘܥܠ ܟܠܗܘܢ ܥܡܘܪܝܗ ܕܐܘܪܫܠܡ ܘܥܠ ܐ̱ܢܫܐ ܕܝܗܘܕܐ ܟܠܗ ܒܝܫܬܐ ܕܐܡܪܬ ܥܠܝܗܘܢ ܥܠ ܕܠܐ ܫܡܥܘ ܒܩܠܝ.32 ܘܐܪܡܝܐ ܢܣܒ ܡܓܠܬܐ ܐ̱ܚܪܬܐ ܘܝܗ̱ܒܗ ܠܒܪܘܟ݂ ܒܪ ܢܪܝܐ ܣܦܪܐ ܘܟܬܒ ܥܠܝܗ ܡܢ ܦܘܡܗ ܕܐܪܡܝܐ ܟܠܗܘܢ ܦܬܓܡܐ ܕܟܬܝܒܝܢ ܗ̱ܘܘ ܒܣܦܪܐ ܕܐܘܩܕ ܝܘܝܩܝܡ ܡܠܟܐ ܕܝܗܘܕܐ ܒܢܘܪܐ ܘܬܘܒ ܐܘܣܦ ܥܠܝܗܘܢ ܦܬܓܡܐ ܕܣܓܝܐܝܢ ܐܟܘܬܗܘܢ.  ܩܦܠܐܘܢ **ܠܙ.**1 ܘܐܡܠܟ݂ ܡܠܟܐ ܨܕܩܝܐ ܒܪ ܝܘܫܝܐ ܚܠܦ ܝܘܟܢܝܐ ܒܪ ܝܘܝܩܝܡ ܕܐܡܠܟ݂ ܢܒܘܟܕܢܨܪ ܡܠܟܐ ܕܒܒܠ ܒܐܪܥܐ ܕܝܗܘܕܐ.2 ܘܠܐ ܫܡܥ ܗܘ ܘܥܒܕܘܗܝ ܘܥܡܐ ܕܐܪܥܐ ܦܬܓܡܘܗܝ ܕܡܪܝܐ ܕܐܡܪ ܒܝܕ ܐܪܡܝܐ ܢܒܝܐ.3 ܘܫܕܪ ܡܠܟܐ ܨܕܩܝܐ ܠܝܘܟܠ ܒܪ ܫܠܡܝܐ ܘܠܨܦܢܝܐ ܒܪ ܡܥܣܝܐ ܟܗܢܐ ܠܘܬ ܐܪܡܝܐ ܢܒܝܐ ܠܡܐܡܪ ܨܠܐ ܥܠܝܢ ܩܕܡ ܡܪܝܐ ܐܠܗܟ݂.4 ܘܐܪܡܝܐ ܢܦܩ ܗ̱ܘܐ ܘܥܐܠ ܒܓܘ ܥܡܐ ܘܠܐ ܐܪܡܝܘܗܝ ܒܝܬ ܐܣܝܪܐ.5 ܘܚܝܠܗ ܕܦܪܥܘܢ ܢܦܩ ܡܢ ܡܨܪܝܢ ܘܫܡܥܘ ܟܠܕܝܐ ܕܟܪܝܟܝܢ ܠܐܘܪܫܠܡ ܫܡܥܗܘܢ ܘܫܢܝܘ ܠܗܘܢ ܡܢ ܐܘܪܫܠܡ.6 ܘܗܘܐ ܦܬܓܡܗ ܕܡܪܝܐ ܥܠ ܐܪܡܝܐ ܢܒܝܐ ܠܡܐܡܪ.7 ܗܟܢܐ ܐܡܪ ܡܪܝܐ ܐܠܗܐ ܕܝܣܪܝܠ ܗܟܢܐ ܬܐܡܪܘܢ ܠܡܠܟܐ ܕܝܗܘܕܐ ܕܫܕܪܟܘܢ ܠܘܬܝ ܕܬܒܥܘܢ ܡܢܝ ܗܐ ܚܝܠܗ ܕܦܪܥܘܢ ܕܢܦܩ ܠܡܥܕܪܘܬܟܘܢ ܗܦܟ݂ ܠܐܪܥܗ ܠܡܨܪܝܢ.8 ܘܢܗܦܟܘܢ ܟܠܕܝܐ ܘܢܬܟܬܫܘܢ ܥܠ ܩܪܝܬܐ ܗܕܐ ܘܢܟܒܫܘܢܗ ܘܢܘܩܕܘܢܗ ܒܢܘܪܐ.9 ܗܟܢܐ ܐܡܪ ܡܪܝܐ ܠܐ ܬܣܒܪܘܢ ܒܢܦ̮ܫܟܘܢ ܘܬܐܡܪܘܢ ܕܐܙܠ̱ܝܢ ܡܢܢ ܟܠܕܝܐ ܡܛܠ ܕܠܐ ܐܙܠ̱ܝܢ.10 ܡܛܠ ܕܐܢ ܬܚܪܒܘܢ ܟܠܗ ܚܝܠܐ ܕܟܠܕܝܐ ܕܡܬܟܬܫܝܢ ܥܡܟܘܢ ܘܢܫܬܚܪܘܢ ܒܗܘܢ ܐ̱ܢܫܐ ܕܡܡܚܝܢ ܓܒܪ ܡܢ ܡܫܟܢܗ ܢܩܘܡܘܢ ܘܢܘܩܕܘܢܗ ܠܩܪܝܬܐ ܗܕܐ ܒܢܘܪܐ.11 ܘܫܢܝ ܠܗ ܚܝܠܐ ܕܟܠܕܝܐ ܡܢ ܐܘܪܫܠܡ ܡܢ ܩܕܡ ܚܝܠܗ ܕܦܪܥܘܢ.12 ܘܢܦܩ ܐܪܡܝܐ ܡܢ ܐܘܪܫܠܡ ܠܡܐܙܠ ܠܐܪܥܐ ܕܒܢܝܡܝܢ ܠܡܦܠܓܘ ܬܡܢ ܡܢܬܐ ܥܡ ܥܡܐ.13 ܘܟܕ ܩܐܡ ܗ̱ܘܐ ܒܬܪܥܐ ܕܒܢܝܡܝܢ ܐܝܬ ܗ̱ܘܐ ܬܡܢ ܓܒܪܐ ܦܩܘܕܐ ܘܫܡܗ ܢܪܝܐ ܒܪ ܫܠܡܝܐ ܒܪ ܚܢܢܝܐ ܘܐܚܕܗ ܠܐܪܡܝܐ ܢܒܝܐ ܘܐܡܪ ܠܗ ܠܘܬ ܟܠܕܝܐ ܥܪܩ ܐܢ̱ܬ.14 ܘܐܡܪ ܠܗ ܐܪܡܝܐ ܡܕܓܠ ܐܢ̱ܬ ܠܐ ܥܪܩ ܐ̱ܢܐ ܠܘܬ ܟܠܕܝܐ ܘܠܐ ܫܡܥܗ ܘܐܚܕܗ ܢܪܝܐ ܠܐܪܡܝܐ ܘܐܝܬܝܗ ܠܘܬ ܪܘܪܒܢܐ.15 ܘܪܓܙܘ ܪܘܪܒܢܐ ܥܠ ܐܪܡܝܐ ܘܢܓܕܘܗܝ ܘܐܪܡܝܘܗܝ ܒܝܬ ܐܣܝܪܐ ܒܝܬ ܝܘܢܬܢ ܣܦܪܐ ܡܛܠ ܕܠܗ ܥܒܕܘ ܪܒ ܐܣܝܪܐ.16 ܘܐܪܡܝܘܗܝ ܠܐܪܡܝܐ ܡܢ ܟܘܬ ܓܘܒܐ ܠܓܘܒܐ ܘܗܘܐ ܬܡܢ ܐܪܡܝܐ ܝܘܡܬܐ ܣܓܝܐܐ.17 ܘܫܕܪ ܡܠܟܐ ܨܕܩܝܐ ܘܐܣܩܗ ܘܫܐܠܗ ܡܠܟܐ ܒܒܝܬܐ ܡܛܫܝܐܝܬ ܘܐܡܪ ܠܗ ܢܦܩ ܦܬܓܡܐ ܡܢ ܩܕܡ ܡܪܝܐ ܘܐܡܪ ܐܪܡܝܐ ܢܦܩ ܘܐܡܪ ܡܠܟܐ ܐܝܟܢܐ ܢܦܩ ܘܐܡܪ ܕܒܐܝܕܘܗܝ ܕܡܠܟܐ ܕܒܒܠ ܬܫܬܠܡ.18 ܘܐܡܪ ܐܪܡܝܐ ܠܡܠܟܐ ܨܕܩܝܐ ܡܢܐ ܚܛܝܬ ܠܟ݂ ܘܠܥܒܕܝܟ ܘܠܥܡܐ ܗܢܐ ܕܐܪܡܝܬܘܢܢܝ ܒܝܬ ܐܣܝܪܐ.19 ܘܐܝܟܐ ܐܢܘܢ ܢܒܝܝܟܘܢ ܕܡܬܢܒܝܢ ܗ̱ܘܘ ܠܟܘܢ ܘܐܡܪܝܢ ܕܠܐ ܐܬܐ ܡܠܟܐ ܕܒܒܠ ܥܠܝܟܘܢ ܘܥܠ ܐܪܥܐ ܗܕܐ.20 ܗܫܐ ܫܡܥܝܢܝ ܡܪܝ ܡܠܟܐ ܘܬܦܠ ܒܥܘܬܝ ܩܕܡܝܟ ܘܠܐ ܬܗܦܟܢܝ ܠܒܝܬ ܝܘܢܬܢ ܣܦܪܐ ܕܠܐ ܐܡܘܬ ܬܡܢ.21 ܘܦܩܕ ܡܠܟܐ ܨܕܩܝܐ ܘܫܒܩܘܗܝ ܠܐܪܡܝܐ ܢܒܝܐ ܒܕܪܬܐ ܕܒܝܬ ܐܣܝܪܐ ܘܝܗ̱ܒܝܢ ܗ̱ܘܘ ܠܗ ܓܪܝܨܬܐ ܕܠܚܡܐ ܒܝܘܡܐ ܡܢ ܫܘܩܐ ܕܢܚܬܘܡܐ ܥܕܡܐ ܕܓܡܪ ܟܠܗ ܠܚܡܐ ܡܢ ܩܪܝܬܐ ܘܝܬܒ ܐܪܡܝܐ ܒܕܪܬܐ ܕܒܝܬ ܐܣܝܪܐ.  ܩܦܠܐܘܢ **ܠܚ.**1 ܘܫܡܥ ܫܦܛܝܐ ܒܪ ܡܬܢ ܘܓܕܠܝܐ ܒܪ ܦܫܚܘܪ ܘܝܘܟܠ ܒܪ ܫܠܡܝܐ ܘܦܫܚܘܪ ܒܪ ܡܠܟܝܐ ܦܬܓܡܐ ܕܐܡܪ ܐܪܡܝܐ ܠܟܠܗ ܥܡܐ.2 ܗܟܢܐ ܐܡܪ ܡܪܝܐ ܡܢ ܕܝܬܒ ܒܩܪܝܬܐ ܗܕܐ ܢܡܘܬ ܒܚܪܒܐ ܘܒܟܦܢܐ ܘܒܡܘܬܢܐ ܘܡܢ ܕܢܦܩ ܠܘܬ ܟܠܕܝܐ ܚܝܐ ܘܡܫܘܙܒ ܢܦ̮ܫܗ.3 ܗܟܢܐ ܐܡܪ ܡܪܝܐ ܬܫܬܠܡ ܩܪܝܬܐ ܗܕܐ ܒܐܝܕܐ ܕܚܝܠܗ ܕܡܠܟܐ ܕܒܒܠ ܘܢܟܒܫܝܗ.4 ܘܐܡܪܘ ܪܘܪܒܢܐ ܠܡܠܟܐ ܢܬܩܛܠ ܓܒܪܐ ܗܢܐ ܡܛܠ ܕܗܘܝܘ ܡܪܦܐ ܐܝܕܝܐ ܕܓܒܪܐ ܥܒܕܝ ܩܪܒܐ ܕܐܫܬܚܪܘ ܒܩܪܝܬܐ ܗܕܐ ܘܐܝܕܝܐ ܕܟܠܗ ܥܡܐ ܕܐܡܪ ܠܗܘܢ ܦܬܓܡܐ ܗܢܐ ܡܛܠ ܕܓܒܪܐ ܗܢܐ ܠܐ ܨܒܐ ܫܠܡܐ ܠܥܡܐ ܗܢܐ ܐܠܐ ܐܢ ܒܝܫܬܐ.5 ܘܐܡܪ ܡܠܟܐ ܨܕܩܝܐ ܗܐ ܡܫܠܡ ܒܐܝܕܝܟܘܢ ܡܛܠ ܕܡܠܟܐ ܠܐ ܡܫܟܚ ܠܡܐܡܪ ܠܟܘܢ ܡܕܡ.6 ܘܕܒܪܘܗܝ ܠܐܪܡܝܐ ܘܐܪܡܝܘܗܝ ܒܓܘܒܐ ܕܡܠܟܝܐ ܒܪ ܡܠܟܐ ܒܕܪܬܐ ܕܒܝܬ ܐܣܝܪܐ ܘܫܒܘܗܝ ܠܐܪܡܝܐ ܒܚܒܠܐ ܠܓܘܒܐ ܘܒܓܘܒܐ ܠܝܬ ܡܰܝ̈ܳܐ ܠܐ ܐܢ ܣܝܢܐ ܘܛܒܥ ܐܪܡܝܐ ܒܣܝܢܐ.7 ܘܫܡܥ ܥܒܕܡܠܟ ܟܘܫܝܐ ܓܒܪܐ ܡܗܝܡܢܐ ܘܗܘ ܒܒܝܬ ܡܠܟܐ ܗ̱ܘܐ ܕܐܪܡܝܘܗܝ ܠܐܪܡܝܐ ܒܓܘܒܐ ܘܡܠܟܐ ܝܬܒ ܗ̱ܘܐ ܒܬܪܥܐ ܕܒܢܝܡܝܢ.8 ܘܢܦܩ ܥܒܕܡܠܟ ܡܢ ܒܝܬ ܡܠܟܐ ܘܐܡܪ ܠܡܠܟܐ.9 ܡܪܝ ܒܝܫ ܥܒܕܘ ܓܒܪܐ ܗܠܝܢ ܡܕܡ ܕܥܒܕܘ ܠܐܪܡܝܐ ܢܒܝܐ ܕܐܪܡܝܘܗܝ ܒܓܘܒܐ ܘܐ ܡܐܬ ܠܟܦܢܐ ܡܛܠ ܕܠܝܬ ܠܚܡܐ ܒܩܪܝܬܐ.10 ܘܦܩܕ ܡܠܟܐ ܠܥܒܕܡܠܟ ܟܘܫܝܐ ܘܐܡܪ ܠܗ ܕܒܪ ܥܡܟ݂ ܡܟܐ ܬܠܬܝܢ ܓܒܪܝܢ ܘܙܠ ܐܣܩܝܗܝ ܠܐܪܡܝܐ ܡܢ ܓܘܒܐ ܥܕܠܐ ܢܡܘܬ.11 ܘܕܒܪ ܥܒܕܡܠܟ ܟܘܫܝܐ ܓܒܪܐ ܡܢ ܒܝܬ ܡܠܟܐ ܥܡܗ ܘܥܠ ܠܒܝܬ ܓܙܐ ܕܠܬܚܬ ܡܢ ܒܝܬ ܡܠܟܐ ܘܢܣܒ ܡܢ ܬܡܢ ܒܠܝܐ ܕܣܚܘܬܐ ܘܒܠܝܐ ܕܪܘܩܥܐ ܘܫܒ ܐܢܘܢ ܠܐܪܡܝܐ ܒܚܒܠܐ ܠܓܘܒܐ.12 ܘܐܡܪ ܥܒܕܡܠܟ ܟܘܫܝܐ ܠܐܪܡܝܐ ܒܠܝܐ ܕܣܚܘܬܐ ܘܕܪܘܩܥܐ ܣܝܡ ܬܚܝܬ ܫܚܘܬܟ݂ ܠܬܚܬ ܡܢ ܚܒܠܐ ܘܥܒܕ ܐܪܡܝܐ ܗܟܢܐ.13 ܘܢܓܕܘܗܝ ܠܐܪܡܝܐ ܒܚܒܠܐ ܘܐܣܩܘܗܝ ܡܢ ܓܘܒܐ ܘܝܬܒ ܐܪܡܝܐ ܒܕܪܬܐ ܕܒܝܬ ܐܣܝܪܐ.14 ܘܫܕܪ ܡܠܟܐ ܨܕܩܝܐ ܘܕܒܪܗ ܠܐܪܡܝܐ ܢܒܝܐ ܠܘܬܗ ܠܓܘ ܡܢ ܬܠܬܐ ܡܥܠܢܝܢ ܕܒܝܬܗ ܕܡܪܝܐ ܘܐܡܪ ܡܠܟܐ ܠܐܪܡܝܐ ܫܐܠ ܐ̱ܢܐ ܠܟ݂ ܡܠܬܐ ܠܐ ܬܟܣܐ ܡܢܝ ܡܠܬܐ.15 ܘܐܡܪ ܐܪܡܝܐ ܠܨܕܩܝܐ ܐܢ ܡܚܘܐ ܐ̱ܢܐ ܠܟ݂ ܗܐ ܩܛܠ ܐܢ̱ܬ ܠܝ ܘܐܢ ܡܠܟ݂ ܐ̱ܢܐ ܠܟ݂ ܠܐ ܫܡܥ ܐܢ̱ܬ ܠܝ.16 ܘܝܡܐ ܡܠܟܐ ܨܕܩܝܐ ܠܐܪܡܝܐ ܡܛܫܝܐܝܬ ܒܒܝܬܐ ܘܐܡܪ ܚܝ ܗ̱ܘ ܡܪܝܐ ܕܥܒܕ ܒܢ ܢܦ̮ܫܐ ܕܠܐ ܐܩܛܠܟ݂ ܘܠܐ ܐܫܠܡܟ݂ ܒܝܕ ܐ̱ܢܫܐ ܐܝܠܝܢ ܕܒܥܝܢ ܢܦ̮ܫܟ݂.17 ܘܐܡܪ ܐܪܡܝܐ ܠܨܕܩܝܐ ܗܟܢܐ ܐܡܪ ܡܪܝܐ ܚܝܠܬܢܐ ܐܠܗܐ ܕܝܣܪܝܠ ܐܢ ܬܦܘܩ ܠܘܬ ܪܘܪܒܢܐ ܕܡܠܟܐ ܕܒܒܠ ܡܚܐ ܐܢ̱ܬ ܢܦ̮ܫܟ݂ ܘܩܪܝܬܐ ܗܕܐ ܠܐ ܝܩܕܐ ܒܢܘܪܐ ܘܚܝܐ ܐܢ̱ܬ ܘܒܝܬܟ݂.18 ܘܐܢ ܠܐ ܢܦܩ ܐܢ̱ܬ ܠܘܬ ܪܘܪܒܢܐ ܕܡܠܟܐ ܕܒܒܠ ܡܫܬܠܡܐ ܩܪܝܬܐ ܗܕܐ ܒܐܝܕܐ ܕܟܠܕܝܐ ܘܡܘܩܕܝܢ ܠܗ ܒܢܘܪܐ ܘܐܢ̱ܬ ܠܐ ܬܬܦܠܛ ܡܢ ܐܝܕܝܗܘܢ.19 ܘܐܡܪ ܡܠܟܐ ܨܕܩܝܐ ܠܐܪܡܝܐ ܕܚܠ ܐ̱ܢܐ ܡܢ ܝܗܘܕܝܐ ܕܐܦܘܩ ܠܘܬ ܟܠܕܝܐ ܕܠܡܐ ܢܫܠܡܘܢܢܝ ܒܐܝܕܝܗܘܢ ܘܢܒܙܚܘܢ ܒܝ.20 ܘܐܡܪ ܐܪܡܝܐ ܠܐ ܡܫܠܡܝܢ ܠܟ݂ ܫܡܥ ܕܝܢ ܡܠܬܗ ܕܡܪܝܐ ܕܐܡܪ ܐ̱ܢܐ ܠܟ݂ ܕܢܛܐܒ ܠܟ݂ ܘܬܚܐ ܢܦ̮ܫܟ݂.21 ܘܐܢ ܠܐ ܨܒܐ ܐܢ̱ܬ ܠܡܦܩ ܗܢܘ ܦܬܓܡܐ ܕܚܘܝܢܝ ܡܪܝܐ.22 ܕܟܠܗܝܢ ܢܫܐ ܕܐܫܬܚܪ ܒܒܝܬܗ ܕܡܠܟܐ ܕܝܗܘܕܐ ܢܦܩܢ ܠܘܬ ܪܘܪܒܢܐ ܕܡܠܟܐ ܕܒܒܠ ܘܗܢܝܢ ܐܡܪܢ ܐܛܥܝܘܟ݂ ܘܙܟܐܘܟ݂ ܐ̱ܢܫܐ ܕܫܐܠܝܢ ܗ̱ܘܘ ܒܫܠܡܟ݂ ܘܛܒܥܘ ܒܣܝܢܐ ܪܓܠܝܟ ܘܗܦܟܘ ܠܒܣܬܪܗܘܢ.23 ܘܟܠܗܝܢ ܢܫܝܟ ܘܒܢܝܟ ܡܦܩܝܢ ܠܘܬ ܟܠܕܝܐ ܘܐܢ̱ܬ ܠܐ ܬܬܦܠܛ ܡܢ ܐܝܕܝܗܘܢ ܐܠܐ ܒܐܝܕܘܗܝ ܕܡܠܟܐ ܕܒܒܠ ܬܫܬܠܡ ܘܩܪܝܬܐ ܗܕܐ ܬܐܩܕ ܒܢܘܪܐ.24 ܘܐܡܪ ܨܕܩܝܐ ܠܐܪܡܝܐ ܐ̱ܢܫ ܠܐ ܢܕܥ ܒܗܠܝܢ ܡܠܐ ܕܠܐ ܬܡܘܬ.25 ܘܟܕ ܢܫܡܥܘܢ ܪܘܪܒܢܐ ܕܡܠܠܬ ܥܡܟ݂ ܘܢܐܬܘܢ ܠܘܬܟ݂ ܘܢܐܡܪܘܢ ܠܟ݂ ܚܘܢ ܡܢܐ ܡܠܠܬ ܥܡ ܡܠܟܐ ܘܡܢܐ ܐܡܪ ܠܟ݂ ܡܠܟܐ ܠܐ ܬܟܣܐ ܡܢܢ ܕܠܐ ܢܩܛܠܟ݂.26 ܘܐܡܪ ܠܗܘܢ ܡܒܥܐ ܒܥܝܬ ܡܢ ܡܠܟܐ ܕܠܐ ܢܗܦܟܢܝ ܠܒܝܬ ܝܘܢܬܢ ܣܦܪܐ ܕܠܐ ܐܡܘܬ ܬܡܢ.27 ܘܐܬܘ ܟܠܗܘܢ ܪܘܪܒܢܐ ܠܘܬ ܐܪܡܝܐ ܘܫܐܠܘܗܝܙ ܘܚܘܝ ܐܢܘܢ ܟܠܗܝܢ ܡܠܐ ܕܦܩܕܗ ܡܠܟܐܙ ܘܫܬܩܘ ܠܗܘܢ ܡܢܗ ܡܛܠ ܕܠܐ ܐܫܬܡܥܬ ܡܠܬܐ.28 ܘܝܬܒ ܐܪܡܝܐ ܒܕܪܬܐ ܕܒܝܬ ܐܣܝܪܐ ܥܕܡܐ ܠܝܘܡܐ ܕܐܬܟܒܫܬ ܐܘܪܫܠܡ.  ܩܦܠܐܘܢ **ܠܛ.**1 ܒܫܢ̱ܬܐ ܕܬܫܥ ܕܨܕܩܝܐ ܡܠܟܐ ܕܝܗܘܕܐ ܒܝܪܚܐ ܕܥܣܪܐ ܐܬܐ ܢܒܘܟܕܢܨܪ ܡܠܟܐ ܕܒܒܠ ܗܘ ܘܟܠܗ ܚܝܠܗ ܥܠ ܐܘܪܫܠܡ ܘܫܪܘ ܥܠܝܗ.2 ܘܒܫܢܬ ܚܕܥܣܪܐ ܕܡܠܟܐ ܨܕܩܝܐ ܒܝܪܚܐ ܚܡܝܫܝܐ ܒܬܫܥܬܐ ܒܗ ܒܝܪܚܐ ܐܬܬܪܥܬ ܩܪܝܬܐ.3 ܘܐܬܘ ܟܠܗܘܢ ܪܘܪܒܢܐ ܕܡܠܟܐ ܕܒܒܠ ܘܝܬܒܘ ܒܬܪܥܐ ܡܨܥܝܐ ܢܪܓܠ ܫܪܐܨܪ ܘܣܡܓܕܢܒܘ ܘܣܪܣܟܝܡ ܪܒ ܡܗܝܡܢܐ ܢܪܓܠ ܫܪܐܨܪ ܪܒܡܓ ܘܟܠܗܘܢ ܪܘܪܒܢܐ ܕܡܠܟܐ ܕܒܒܠ.4 ܘܟܕ ܚܙܐ ܐܢܘܢ ܨܕܩܝܐ ܡܠܟܐ ܕܝܗܘܕܐ ܘܟܠܗܘܢ ܓܒܪܐ ܩܪܒܬܢܐ ܥܪܩܘ ܘܢܦܩܘ ܡܢ ܩܪܝܬܐ ܒܠܠܝܐ ܒܐܘܪܚܐ ܕܓܢܬܐ ܕܡܠܟܐ ܒܬܪܥܐ ܕܒܝܬ ܫܘܪܐܙ ܘܢܦܩܘ ܒܐܘܪܚܐ ܕܦܩܥܬܐ.5 ܘܪܕܦܩܘ ܚܝܠܐ ܕܟܠܕܝܐ ܒܬܪܗܘܢ ܘܐܕܪܟܘܝ ܠܨܕܩܝܐ ܒܦܩܥܬܐ ܕܐܝܪܝܚܘ ܘܟܠܗ ܚܝܠܗ ܐܬܒܕܪ ܡܢܗ ܘܕܒܪܘܗܝܘܐܣܩܘܗܝ ܠܘܬ ܢܒܘܟܕܢܨܪ ܡܠܟܐ ܕܒܒܠ ܠܕܒܠܬ ܒܐܪܥܐ ܕܚܡܬ ܘܡܠܠ ܥܡܗ ܕܝܢܐ.6 ܘܢܟܣ ܡܠܟܐ ܕܒܒܠܠ ܠܒܢܘܗܝ ܕܨܕܩܝܐ ܒܕܒܠܬ ܠܥܢܘܗܝ ܘܠܟܠܗܘܢ ܪܘܪܒܢܐ ܕܝܗܘܕܐ ܢܟܣ ܡܠܟܐ ܕܒܒܠ ܒܕܒܠܬ.7 ܘܥܝܢܘܗܝ ܕܨܕܩܝܐ ܥܘܪ ܘܐܣܪܗ ܒܫܫܠܬܐ ܠܡܘܒܠܘܬܗ ܠܒܒܠ.8 ܘܠܒܝܬ ܡܠܟܐ ܘܠܒܬܐ ܕܥܡܐ ܐܘܩܕܘ ܟܠܕܝܐ ܒܢܘܪܐ ܘܠܫܘܪܐ ܕܐܘܪܫܠܡ ܟܕ ܚܕܪܐ ܥܩܪܘ.9 ܘܫܪܟܗ ܕܥܡܐ ܕܐܫܬܚܪܘ ܒܩܪܝܬܐ ܘܐ̱ܢܫܐ ܕܥܪܩܘ ܠܘܬܗ ܘܫܪܟܗ ܕܥܡܐ ܕܐܫܬܚܪܘ ܫܒܐ ܢܒܘܙܪܕܢ ܪܒ ܕܚܫܐ ܘܐܘܒܠ ܐܢܘܢ ܠܒܒܠ.10 ܘܡܢ ܡܣܟܢܐ ܕܥܡܐ ܕܠܝܬ ܠܗܘܢ ܡܕܡ ܫܒܩ ܢܒܘܙܪܕܢ ܪܒ ܕܚܫܐ ܒܐܪܥܐ ܕܝܗܘܕܐ ܘܝܗ̱ܒ ܠܗܘܢ ܟܪܡܐ ܘܦܘܠܚܢܐ ܒܝܘܡܐ ܗܘ.11 ܘܦܩܕ ܢܒܘܟܕܢܨܪ ܡܠܟܐ ܕܒܒܠ ܥܠ ܐܪܡܝܐ ܠܢܒܘܙܪܕܢ ܪܒ ܕܚܫܐ ܘܐܡܪ ܠܗ.12 ܕܒܪܝܗܝ ܠܐܪܡܝܐ ܘܥܝܢܝܟ ܢܗܘܝܢ ܥܠܘܗܝ ܘܠܐ ܬܥܒܕ ܠܗ ܡܕܡ ܕܒܝܫ ܘܟܠ ܡܕܡ ܕܐܡܪ ܠܟ݂ ܥܒܕ ܠܗ.13 ܘܫܕܪ ܢܒܘܙܪܕܢ ܪܒ ܕܚܫܐ ܘܢܒܘܫܙܒܢ ܪܒ ܡܗܝܡܢܐ ܘܢܪܓܠ ܫܪܐܨܪ ܪܒܡܓ ܘܟܠܗܘܢ ܪܘܪܒܢܐ ܕܡܠܟܐ ܕܒܒܠ.14 ܫܕܪܘ ܕܒܪܘܗܝ ܠܐܪܡܝܐ ܡܢ ܕܪܬܐ ܕܒܝܬ ܐܣܝܪܐ ܘܐܫܠܡܘܗܝ ܠܓܕܠܝܐ ܒܪ ܐܚܝܩܡ ܒܪ ܫܦܢ ܠܡܗܦܟܘܬܗ ܠܒܝܬܗ ܘܝܬܒ ܒܓܘ ܥܡܐ.15 ܘܥܠ ܐܪܡܝܐ ܗܘܐ ܦܬܓܡܗ ܕܡܪܝܐ ܟܕ ܗܘ ܟܠܐ ܗ̱ܘܐ ܒܕܪܬ ܡܛܪܬܐ.16 ܙܠ ܘܐܡܪ ܠܥܒܕܡܠܟ ܟܘܫܝܐ ܗܟܢܐ ܐܡܪ ܡܪܝܐ ܚܝܠܬܢܐ ܐܠܗܐ ܕܝܣܪܝܠ ܗܐ ܡܝܬܐ ܐ̱ܢܐ ܦܬܓܡܐ ܥܠ ܩܪܝܬܐ ܗܕܐ ܠܒܝܫܬܐ ܘܠܐ ܠܛܒܬܐ ܘܢܗܘܘܢ ܩܕܡܝܟ ܒܝܘܡܐ ܗܘ.17 ܘܐܦܨܝܟ݂ ܒܝܘܡܐ ܗܘ ܐܡܪ ܡܪܝܐܙ ܘܠܐ ܬܫܬܠܡ ܒܐܝܕܐ ܕܓܒܪܐ ܕܕܚܠ ܐܢ̱ܬ ܡܢܗܘܢ.18 ܘܐܦܨܝܟ݂ ܘܒܚܪܒܐ ܠܐ ܬܦܠ ܘܬܫܘܙܒ ܢܦ̮ܫܟ݂ ܥܠ ܕܐܬܬܟܠܬ ܥܠܝ ܐܡܪ ܡܪܝܐ.      **ܩܦܠܐܘܢ ܡ.**1 ܦܬܓܡܐ ܕܗܘܐ ܥܠ ܐܪܡܝܐ ܡܢ ܩܕܡ ܡܪܝܐ ܡܢ ܒܬܪ ܕܫܕܪܗ ܢܒܘܙܪܕܢ ܪܒ ܕܚܫܐ ܡܢ ܪܡܬܐ ܟܕ ܕܒܪܗ ܟܕ ܐܣܝܪ ܒܫܫܠܬܐ ܒܓܘ ܟܠܗ ܫܒܝܬܐ ܕܐܘܪܫܠܡ ܘܕܝܗܘܕܐ ܕܐܫܬܒܝܘ ܠܒܒܠ.2 ܘܕܒܪܗ ܪܒ ܕܚܫܐ ܠܐܪܡܝܐ ܘܐܡܪ ܠܗ ܡܪܝܐ ܐܠܗܟ݂ ܐܡܪ ܒܝܫܬܐ ܗܕܐ ܥܠ ܐܬܪܐ ܗܢܐ.3 ܘܐܝܬܝ ܘܥܒܕ ܡܪܝܐ ܐܝܟ݂ ܕܐܡܪ ܥܠ ܕܚܛܝܬܘܢ ܠܡܪܝܐ ܘܠܐ ܫܡܥܬܘܢ ܒܩܠܗ ܗܘܐ ܠܟܘܢ ܦܬܓܡܐ ܗܢܐ.4 ܠܟ݂ ܕܝܢ ܗܐ ܫܪܝܬܟ݂ ܝܘܡܢܐ ܡܢ ܫܫܠܬܐ ܕܒܐܝܕܝܟ ܐܢ ܨܒܐ ܐܢ̱ܬ ܠܡܐܬܐ ܥܡܝ ܠܒܒܠ ܬܐ ܘܬܗܘܐ ܥܝܢܝ ܥܠܝܟ ܘܐܢ ܠܐ ܨܒܐ ܐܢ̱ܬ ܠܡܐܬܐ ܥܡܝ ܠܒܒܠ ܦܘܫ ܗܐ ܟܠܗ ܐܪܥܐ ܩܕܡܝܟ ܟܪ ܕܛܒ ܘܟܪ ܕܫܦܝܪ ܒܥܝܢܝܟ ܠܡܐܙܠ ܠܬܡܢ ܙܠ.5 ܘܐܡܪ ܠܗ ܐܢ ܦܐܫ ܐܢ̱ܬ ܬܒ ܠܘܬ ܓܕܠܝܐ ܒܪ ܐܚܝܩܡ ܒܪ ܫܦܢ ܒܓܘ ܥܡܐ ܗܘ ܕܐܫܠܛܗ ܡܠܟܐ ܕܒܒܠ ܒܩܘܪܝܐ ܕܝܗܘܕܐ ܐܘ ܟܪ ܕܫܦܝܪ ܒܥܝܢܝܟ ܠܡܐܙܠ ܙܠ ܘܝܗ̱ܒ ܠܗ ܢܒܘܙܪܕܢ ܡܘܗܒܬܐ ܒܐܘܪܚܐ ܘܫܪܝܗܝ.6 ܘܐܬܐ ܐܪܡܝܐ ܠܘܬ ܓܕܠܝܐ ܒܪ ܐܚܝܩܡ ܒܪ ܫܦܢ ܠܡܨܦܝܐ ܘܝܬܒ ܠܘܬܗ ܒܓܘ ܥܡܐ ܕܐܫܬܚܪܘ ܒܐܪܥܐ.7 ܘܫܡܥܘ ܟܠܗܘܢ ܪܒܝ ܚܝܠܐ ܕܒܩܘܪܝܐ ܗܢܘܢ ܘܓܒܪܐ ܕܥܡܗܘܢ ܕܐܫܠܛ ܡܠܟܐ ܕܒܒܠ ܠܓܕܠܝܐ ܒܪ ܐܚܝܩܡ ܒܐܪܥܐ ܘܕܐܫܠܡ ܠܗ ܓܒܪܐ ܘܢܫܐ ܘܛܠܝܐ ܘܡܢ ܡܣܟܢܐ ܕܐܪܥܐ ܐܝܠܝܢ ܕܠܐ ܐܫܬܒܝܘ ܠܒܒܠ.8 ܘܐܬܘ ܠܘܬ ܓܕܠܝܐ ܠܡܨܦܝܐ ܐܝܫܡܥܝܠ ܒܪ ܢܬܢܝܐ ܘܝܘܚܢܢ ܘܝܘܢܬܢ ܒܢܝ ܩܘܪܚ ܘܫܪܝܐ ܒܪ ܬܢܚܡܬ ܘܒܢܝ ܥܝܦܝ ܕܡܢ ܢܛܘܦܬ ܘܝܙܢܝܐ ܒܪ ܡܥܟܬ ܗܢܘܢ ܘܓܒܪܝܗܘܢ.9 ܘܝܡܐ ܠܗܘܢ ܓܕܠܝܐ ܒܪ ܐܚܝܩܡ ܒܪ ܫܦܢ ܘܠܓܒܪܐ ܕܥܡܗܘܢ ܘܐܡܪ ܠܐ ܬܕܚܠܘܢ ܠܡܦܠܚ ܠܟܠܕܝܐ ܬܒܘ ܒܐܪܥܐ ܘܦܠܘܚܘ ܠܡܠܟܐ ܕܒܒܠ ܘܢܛܐܒ ܠܟܘܢ.10 ܘܐܢܐ ܗܐ ܝܬܒ ܐ̱ܢܐ ܒܡܨܦܝܐ ܠܡܩܡ ܩܕܡ ܟܠܕܝܐ ܕܐܬܝܢ ܥܠܝܢ ܘܐܢ̱ܬܘܢ ܚܡܘܠܘ ܥܒܘܪܐ ܘܚܡܪܐ ܘܡܫܚܐ ܘܐܒܐ ܕܩܝܛܐ ܘܐܪܡܘ ܒܡܐܢܝܟܘܢ ܘܬܒ ܒܩܘܪܝܟܘܢ ܕܐܚܕܬܘܢ.11 ܘܐܦ ܟܠܗܘܢ ܝܗܘܕܝܐ ܕܐܝܬ ܒܐܕܘܡ ܘܒܡܘܐܒ ܘܒܢܝ ܥܡܘܢ ܘܒܟܠܗܝܢ ܐܪܥܬܐ ܫܡܥܘ ܕܫܒܩ ܡܠܟܐ ܕܒܒܠ ܫܪܟܢܐ ܠܝܗܘܕܝܐ ܘܕܐܫܠܛ ܥܠܝܗܘܢ ܠܓܕܠܝܐ ܒܪ ܐܚܝܩܡ ܒܪ ܫܦܢ.12 ܘܗܦܟܘ ܟܠܗܘܢ ܝܗܘܕܝܐ ܡܢ ܟܠܗܘܢ ܐܬܪܘܬܐ ܕܐܬܒܕܪܘ ܬܡܢ ܘܐܬܘ ܠܐܪܥܐ ܕܝܗܘܕܐ ܠܘܬ ܓܕܠܝܐ ܠܡܨܦܝܐ ܘܚܡܠܘ ܚܡܪܐ ܘܥܠܠܬܐ ܕܩܝܛܐ ܣܘܓܐܐ ܕܛܒ.13 ܘܝܘܚܢܢ ܒܪ ܩܘܪܚ ܘܟܠܗܘܢ ܪܒܝ ܚܝܠܐ ܕܒܩܘܪܝܐ ܐܬܘ ܠܘܬ ܓܕܠܝܐ ܠܡܨܦܝܐ.14 ܘܐܡܪܘ ܠܗ ܠܐ ܝܕܥ ܐܢ̱ܬ ܕܒܠܥܝܣ ܡܠܟܐ ܕܒܢܝ ܥܡܘܢ ܫܕܪ ܠܐܝܫܡܥܝܠ ܒܪ ܢܬܢܝܐ ܠܡܩܛܠܟ݂ ܘܠܐ ܗܝܡܢ ܐܢܘܢ ܓܕܠܝܐ ܒܪ ܐܚܝܩܡ.15 ܘܝܘܚܢܢ ܒܪ ܩܘܪܚ ܐܡܪ ܠܓܕܠܝܐ ܡܛܫܝܐܝܬ ܒܡܨܦܝܐ ܐܙܠ ܐܩܛܠܝܘܗܝ ܠܐܝܫܡܥܝܠ ܒܪ ܢܬܢܝܐ ܘܐ̱ܢܫ ܠܐ ܢܕܥ ܕܠܡܐ ܢܩܛܠܟ݂ ܘܢܬܒܕܪܘܢ ܟܠܗܘܢ ܕܒܝܬ ܝܗܘܕܐ ܕܡܬܟܢܫܝܢ ܠܘܬܟ݂ ܘܢܐܒܕ ܫܪܟܢܐ ܕܝܗܘܕܐ.16 ܘܐܡܪ ܓܕܠܝܐ ܒܪ ܐܚܝܩܡ ܠܝܘܚܢܢ ܒܪ ܩܘܪܚ ܠܐ ܬܥܒܕ ܦܬܓܡܐ ܗܢܐ ܡܛܠ ܕܕܓܠܘܬܐ ܡܠܠܬ ܥܠ ܐܝܫܡܥܝܠ.  ܩܦܠܐܘܢ **ܡܐ.**1 ܘܒܝܪܚܐ ܕܫܒܥܐ ܐܬܐ ܐܝܫܡܥܝܠ ܒܪ ܢܬܢܝܐ ܒܪ ܐܝܫܡܥܝܠ ܡܢ ܙܪܥܐ ܕܡܠܟܘܬܐ ܘܪܘܪܒܢܝ ܡܠܟܐ ܘܥܣܪܝܢ ܓܒܪܝܢ ܥܡܗ ܠܘܬ ܓܕܠܝܐ ܒܪ ܐܚܝܩܡ ܠܡܨܦܝܐ ܘܐܟܠܘ ܬܡܢ ܠܚܡܐ ܐܟܚܕܐ ܒܡܨܦܝܐ.2 ܘܩܳܡ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܗ̤ܘ ܘܥܷܣܪܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܕܐܷܬ̣ܳܘ ܥܰܡܷܗ ܘܰܡܚܳܐܘܼܗܝ ܠܰܓ̣ܕܰܠܝܳܐ ܒܰܪ ܐܰܚܝܼܩܰܡ ܒܰܪ ܫܳܦܳܢ ܒܚܰܪܒܳܐ ܘܩܰܛܠܘܼܗܝ ܗܳܘ̇ ܕܐܰܫ̱ܠܛܷܗ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.3 ܘܰܠܟ݂ܠܗܘܿܢ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܕܐܝܼܬ̣ ܗ̱ܘ̣ܳܘ ܥܰܡܷܗ ܥܰܡ ܓܕܰܠܝܳܐ ܒܡܰܨܦܝܳܐ ܘܰܠܟܰܠܕ݂ܳܝܷ̈ܐ ܕܐܷܫܬܰܟܰܚܘ ܬܰܡܳܢ ܘܐܳܦ ܠܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܩܰܛܷܠ ܐܝܼܫܡܳܥܷܝܠ ܘܐ̱ܢܳܫ ܠܳܐ ܫܡܰܥ.4 ܘܰܒ̣ܝܳܘܡܳܐ ܕܰܬ̣ܪܷܝܢ ܒܳܬܰܪ ܕܐܷܬ̣ܩܛܷܠ ܓܕܰܠܝܳܐ.5 ܐܷܬ̣ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܡ̣ܢ ܫܟܷܝܡ ܘܡ̣ܢ ܫܝܼܠܘܿ ܘܡ̣ܢ ܫܳܡܪܷܝܢ ܬܡܳܢܳܐܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܓܪܝܼܥܝܼܢ ܕܰܩܢܰܝ̈ܗܘܿܢ ܘܰܡܨܰܪܷܝܢ ܠܒ̣ܘܼܫܰܝ̈ܗܘܿܢ ܘܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܘܩܘܼܪ̈ܒܳܢܷܐ ܘܰܠܒ̣ܘܼܢ̱ܬܳܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܠܡܰܥܳܠܘܼ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.6 ܘܰܢܦܰܩ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܠܐܘܼܪ̣ܥܗܘܿܢ ܡ̣ܢ ܡܰܨܦܝܳܐ ܡܗܰܠܷܟ݂ ܘܐܳܙܷ̇ܠ ܘܒ̣ܳܟܷ̇ܐ ܘܟܰܕ݂ ܦܓܰܥ ܒܗܘܿܢ ܐܷܡܰܪ ܠܗܘܿܢ ܬܳܘ ܠܘܳܬ̣ ܓܕܰܠܝܳܐ ܒܰܪ ܐܰܚܝܼܩܰܡ.7 ܘܟܰܕ݂ ܥܰܠܘ ܠܰܩܪܝܼܬ̣ܳܐ ܢܰܟܷ̇ܣ ܐܷܢܘܿܢ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܘܐܰܪܡܝܼ ܐܷܢܘܿܢ ܒܓ̣ܘܼܒܳܐ ܗ̤ܘ ܘܓܰܒ̣ܪܷ̈ܐ ܕܥܰܡܷܗ.8 ܘܥܷܣܪܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܐܷܫܬ̇ܟܰܚܘ ܒܗܘܿܢ ܘܐܳܡ̇ܪܝܼܢ ܠܐܝܼܫܡܳܥܷܝܠ ܠܳܐ ܬܷܩܛܠܰܢ ܡܷܛܠ ܕܐܝܼܬ̣ ܠܰܢ ܚܰܕ݂̈ܘܳܬ̣ܳܐ ܒܚܰܩܠܳܐ ܕܚܷܛܷ̈ܐ ܘܕܰܣܥܳܪܷ̈ܐ ܘܡܷܫܚܳܐ ܘܕܷܒ̣ܫܳܐ. ܘܰܫܒܰܩ̣ ܐܷܢܘܿܢ ܘܠܳܐ ܩܰܛܷܠ ܐܷܢܘܿܢ ܥܰܡ ܐܰܚܰܝ̈ܗܘܿܢ.9 ܘܓ̣ܘܼܒܳܐ ܕܰܫܕ݂ܳܐ ܒܷܗ ܐܝܼܫܡܳܥܷܝܠ ܟܠܗܷܝܢ ܫ̈ܠܰܕܷ̇ܐ ܕܓܰܒ̣ܪܷ̈ܐ ܕܩܰܛܷܠ ܥܰܡ ܓܕܰܠܝܳܐ ܗܳܘ̇ ܗ̱ܘ̣ ܕܰܥܒܰܕ݂ ܐܳܣܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܒܰܥܫܳܐ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܠܷܗ ܠܓ̣ܘܼܒܳܐ ܗܳܘ̇ ܡ̣ܠܳܝܗܝ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܩܛܝܼ̈ܠܷܐ.10 ܘܰܫܒ̣ܳܐ ܐܝܼܫܡܳܥܷܝܠ ܟܠܷܗ ܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܕܰܒ̣ܡܰܨܦܝܳܐ ܕܐܰܫܠܷܡ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܠܰܓܕܰܠܝܳܐ ܒܰܪ ܐܰܚܝܼܩܳܡ ܘܰܫܒ̣ܳܐ ܐܷܢܘܿܢ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܘܐܷܙܰܠ ܠܥܷܒ̣ܪܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ.11 ܘܰܫܩܰܠ ܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܿܪܚ ܘܟ݂ܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܕܥܰܡܷܗ ܥܰܠ ܟܠܳܗ̇ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܕ݂ܒܰܪ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ.12 ܘܰܕ݂ܒܰܪ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܘܐܷܙܰܠ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܘܐܷܫܟ̇ܚܘܼܗܝ ܥܰܠ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܐܝܼܬ̣ ܒܓܷܒ̣ܥܘܿܢ.13 ܘܟܰܕ݂ ܚ̣ܙܳܐ ܟܠܷܗ ܥܰܡܳܐ ܕܥܰܡ ܐܝܼܫܡܳܥܷܝܠ ܠܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܿܪܚܝ ܘܰܠܟ݂ܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܕܥܰܡܷܗ ܚܕ݂ܝܼܘ.14 ܘܰܗܦܰܟ݂ܘ ܟܠܷܗ ܥܰܡܳܐ ܕܰܫܒ̣ܳܐ ܐܝܼܫܡܳܥܷܝܠ ܡ̣ܢ ܡܰܨܦܝܳܐ ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܼܪܚ.15 ܘܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܐܷܫܬܳܘܙܰܒ̣ ܒܰܬ̣ܡܳܢܝܳܐ ܐ̱ܢܳܫ̈ܝܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܝܘܿܚܰܢܳܢ ܘܐܷܙܰܠ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܥܰܡܘܿܢ.16 ܘܰܕ݂ܒܰܪ ܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܿܪܚ ܘܟ݂ܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܕܥܰܡܷܗ ܟܠ ܫܰܪܟܳܐ ܕܥܰܡܳܐ ܕܐܰܗܦܷܟ݂ ܡ̣ܢ ܠܘܳܬ̣ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܡ̣ܢ ܡܰܨܦܝܳܐ ܡ̣ܢ ܒܳܬܰܪ ܕܰܩܛܰܠ ܐܝܼܫܡܳܥܷܝܠ ܠܰܓ̣ܕܰܠܝܳܐ ܒܰܪ ܐܰܚܝܼܩܰܡ ܘܰܕ݂ܒܰܪ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܘܢܷܫܷ̈ܐ ܘܰܛܠܳܝܷ̈ܐ ܘܰܡܗܰܝܡܢܷ̈ܐ ܕܐܰܗܦܷܟ݂ ܡ̣ܢ ܓܷܒ̣ܥܘܿܢ.17 ܘܐܷܙܰܠܘ ܘܝܼܬܷܒ̣ܘ ܒܐܷܕ̇ܪܷ̈ܐ ܕܒܷܡܗܰܡ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܒܷܝܬ̣ ܠܚܷܡ ܠܡܷܐܙܰܠ ܠܡܷܥܰܠ ܠܡܷܨܪܷܝܢ.18 ܡ̣ܢ ܩܕ݂ܳܡ ܟܰܠܕ݂ܳܝܷ̈ܐ ܕܰܕ݂ܚܷܠ̣ܘ ܡܷܢܗܘܿܢ ܥܰܠ ܕܰܩ̣ܛܰܠ ܐܝܼܫܡܳܥܷܝܠ ܒܰܪ ܢܬܰܢܝܳܐ ܠܰܓܕܰܠܝܳܐ ܒܰܪ ܐܰܚܝܼܩܳܡ ܗܳܘ̇ ܕܐܰܫ̱ܠܛܷܗ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.  ܩܦܠܐܘܢ ܡܒ.1 ܘܰܩ̣ܪܷܒ̣ܘ ܟܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܘܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܿܪܚ ܘܝܰܙܰܢܝܳܐ ܒܰܪ ܗܘܿܫܰܥܝܳܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܡ̣ܢ ܙܥܘܿܪܳܐ ܘܰܥܕܰܡܳܐ ܠܩܰܫܝܼܫܳܐ.2 ܘܐܷܡܰܪܘ ܠܐܷܪܰܡܝܳܐ ܒܳܥܷ̇ܝܢܰܢ ܡܷܢܳܟ݂ ܨܰܠܳܐ ܥܠܰܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܡܷܛܠ ܕܐܷܫܬ̇ܚܰܪܢ ܩܰܠܝܼܠ ܡ̣ܢ ܣܘܿܓ̣ܐܳܐ ܐܰܝܟ݂ ܕܥܰܝܢܰܝ̈ܟ ܚܳܙ̈ܝܳܢ ܠܰܢ.3 ܘܰܢܚܳܘܷܝܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܐܘܼܪܚܳܐ ܕܢܷܐܙܰܠ ܒܳܗ̇ ܘܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܢܷܥܒܷ̇ܕ݂.4 ܘܐܷܡܰܪ ܠܗܘܿܢ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܫܷܡ̇ܥܷܬ̣ ܗܳܐ ܡܨܰܠܷܐ ܐ̱ܢܳܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܟ݂ܘܿܢ ܘܟ݂ܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܢܷܥܢܷܝܟ݂ܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܐܷܚܳܘܷܝܟ݂ܘܿܢ ܘܠܳܐ ܐܷܛܰܫܷܐ ܡܷܢܟ݂ܘܿܢ ܡܷܠܳܐ.5 ܘܗܷܢܘܿܢ ܐܷܡܰܪܘ ܠܐܷܪܰܡܝܳܐ ܢܷܗܘܷܐ ܒܰܢ ܡܳܪܝܳܐ ܣܳܗܕܳܐ ܫܰܪܝܼܪܳܐ ܘܰܡܗܰܝܡܢܳܐ ܐܷܠܳܐ ܐܰܝܟ݂ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܢܫܰܕ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂ ܠܘܳܬܰܢ ܗܳܟܰܢܳܐ ܢܷܥܒܷ̇ܕ݂.6 ܐܷܢ ܕܛܳܒ̣ ܘܐܷܢ ܕܒ̣ܝܼܫ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܢܷܫܡܰܥ ܕܰܡܫܰܕ̇ܪܝܼܢܰܢ ܠܳܟ݂ ܠܘܳܬܷܗ ܘܢܷܛܐܰܒ̣ ܠܰܢ ܟܰܕ݂ ܢܷܫܡܰܥ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.ܢܒ̣ܝܼܳܐ.7 ܘܡ̣ܢ ܒܳܬܰܪ ܥܷܣܪܳܐ ܝܳܘ̈ܡܝܼܢ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܛ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܕܫܰܕܰܪܬ̇ܘܿܢܳܢܝ ܠܘܳܬܷܗ ܠܡܰܪܡܳܝܘܼ ܒܳܥܘܼܬ̣ܟ݂ܘܿܢ ܩܕ݂ܳܡܳܘܗܝ.  8 ܘܰܩ̣ܪܳܐ ܠܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܪܚ ܘܰܠܟ݂ܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܕܥܰܡܷܗ ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ ܡ̣ܢ ܙܥܘܿܪܳܐ ܘܰܥܕܰܡܳܐ ܠܩܰܫܝܼܫܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ.  10 ܐܷܢ ܬܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪܥܳܐ ܗܳܕܷܐ ܐܷܒ̣ܢܷܝܟ݂ܘܿܢ ܘܠܳܐ ܐܷܣܚܘܿܦܟ݂ܘܿܢ ܘܐܷܨܘܿܒ̣ܟ݂ܘܿܢ ܘܠܳܐ ܐܷܥܩܘܿܪܟ݂ܘܿܢ ܘܐܷܫܠܷܐ ܡ̣ܢ ܒܝܼܫܬܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܠܟ݂ܘܿܢ.11 ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܕܐܰܢ̱ܬ̇ܘܿܢ ܕܳܚܠܝܼܢ ܡܷܢܷܗ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡܷܢܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܥܰܡܟ݂ܘܿܢ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܡܷܦܪܰܩܟ݂ܘܿܢ ܘܠܰܡܦܰܨܳܝܘܼܬ̣ܟ݂ܘܿܢ ܡ̣ܢ ܐܝܼܕ݂ܳܘ̈ܗܝ.12 ܘܐܷܬܷ̇ܠ ܥܠܰܝܟ̇ܘܿܢ ܪ̈ܰܚܡܷܐ ܘܐܷܪܚܰܡܟ݂ܘܿܢ ܘܐܳܘܬܷ̇ܒ̣ܟ݂ܘܿܢ ܒܐܰܪܥ̱ܟ݂ܘܿܢ.13 ܘܐܷܢ ܐܳܡ̇ܪܝܼܬ̇ܘܿܢ ܠܳܐ ܝܳܬ̣ܒ̇ܝܼܢܰܢ ܒܐܰܪܥܳܐ ܗܳܕܷܐ ܡܷܛܠ ܕܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.14 ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܳܐ ܗܳܟܰܢܳܐ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܢܷܥܘܿܠ ܕܠܳܐ ܢܷܚܙܷܐ ܩܪܳܒ̣ܳܐ ܘܩܳܠܳܐ ܕܫܝܼܦܘܿܪܳܐ ܠܳܐ ܢܷܫܡܰܥ ܘܰܠܠܰܚܡܳܐ ܠܳܐ ܢܷܟ݂ܦܰܢ ܘܬܰܡܳܢ ܢܷܬܷ̇ܒ̣.15 ܗܳܫܳܐ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܫܰܪܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܢ ܐܰܢ̱ܬ̇ܘܿܢ ܬܣܝܼܡܘܼܢ ܐܰܦܰܝ̈ܟܘܿܢ ܠܡܷܥܰܠ ܠܡܷܨܪܷܝܢ ܘܬܷܥܠܘܼܢ ܠܡܷܥܡܰܪ ܬܰܡܳܢ.16 ܗܳܝ̇ ܚܰܪܒܳܐ ܕܕ݂ܳܚܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܷܢܳܗ̇ ܬܰܡܳܢ ܬܰܕ݂ܪܷܟ݂ܟ݂ܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܟܰܦܢܳܐ ܕܐܰܢ̱ܬ̇ܘܿܢ ܕܳܚܠܝܼܢ ܡܷܢܷܗ ܬܰܡܳܢ ܢܷܪܕ̇ܘܿܦ ܒܳܬܰܪܟ݂ܘܿܢ ܠܡܷܨܪܷܝܢ ܘܬܰܡܳܢ ܬܡܘܼܬ̣ܘܼܢ.17 ܘܢܷܗܘܘܿܢ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܣܳܡܘ ܐܰܦܰܝ̈ܗܘܿܢ ܠܡܷܥܰܠ ܠܡܷܨܪܷܝܢ ܠܡܷܥܡܰܪ ܬܰܡܳܢ ܢܡܘܼܬ̣ܘܼܢ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܘܠܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ ܣܪܝܼܕ݂ܳܐ ܕܡܷܫܬܳܘܙܰܒ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܒܝܼܫܬܳܐ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ.18 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܕܐܷܬ̇ܬ̇ܢܝܼܚ ܪܘܼܓ̣ܙܝܼ ܘܚܷܡܬ̣ܝ ܥܰܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܗܳܟܰܢܳܐ ܬܷܬ̇ܢܝܼܚ ܚܷܡܬ̣ܝ ܥܠܰܝܟ̇ܘܿܢ ܡܳܐ ܕܥܰܠܬ̇ܘܿܢ ܠܡܷܨܪܷܝܢ ܘܬܷܗܘܘܿܢ ܠܡܳܘ̈ܡܳܬ̣ܳܐ ܘܰܠܬܷܡܗܳܐ ܘܰܠܠܳܘܛܝܼܬ̣ܳܐ ܘܰܠܚܷܣܕܳܐ ܘܠܳܐ ܬܷܚܙܘܿܢ ܬܘܼܒ̣ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ ܫܰܪܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.19 ܠܳܐ ܬܷܥܠܘܼܢ ܠܡܷܨܪܷܝܢ ܘܕܰܥܘ ܕܣܰܗܕܷ̇ܬ̣ ܒܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ.20 ܕܐܰܢ̱ܬ̇ܘܿܢ ܐܰܛܥܝܼܬ̇ܘܿܢ ܒܢܰܦ̮ܫܟ݂ܘܿܢ ܘܫܰܕܰܪܬ̇ܘܿܢܳܢܝ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܐܷܡܰܪܬ̇ܘܿܢ ܨܰܠܳܐ ܥܠܰܝܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܟ݂ܠܡܷܕܷ̇ܡ ܕܐܳܡܰܪ ܠܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܚܳܘܳܢ ܘܢܷܥܒܷ̇ܕ݂.21 ܘܚܳܘܝܼܬ̇ܟ݂ܘܿܢ ܝܳܘܡܳܢܳܐ ܘܠܳܐ ܫܡܰܥܬ̇ܘܿܢ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܥܰܠ ܟܠ ܕܫܰܕ̇ܪܰܢܝ ܠܘܳܬ̣ܟܘܿܢ ܠܳܐ ܥ̣ܒܰܕ̇ܬ̇ܘܿܢ.22 ܗܳܫܳܐ ܕܰܥܘ ܕܰܒ̣ܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܬܡܘܼܬ̣ܘܿܢ ܒܐܰܬ̣ܪܳܐ ܕܰܨܒܝܼܬ̇ܘܿܢ ܠܡܷܥܰܠ ܠܷܗ ܠܡܷܥܡܰܪ ܬܰܡܳܢ.    ܩܦܠܐܘܢ ܡܓ.1 ܘܟܰܕ݂ ܫܰܠܷܡ ܐܷܪܰܡܝܳܐ ܠܡܷܐܡܰܪ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܕܫܰܕ̇ܪܷܗ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܠܘܳܬ̣ܗܘܿܢ ܠܡܷܐܡܰܪ ܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ.2 ܐܷܡܰܪ ܝܰܙܰܢܝܳܐ ܒܰܪ ܗܘܿܫܰܥܝܳܐ ܘܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܿܪܚ ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܪ̈ܰܫܝܼܥܷܐ ܐܷܡܰܪܘ ܠܐܷܪܰܡܝܳܐ ܕܰܓܳܠܳܐܝܼܬ̣ ܐܷܡܪܬ̇ ܠܳܐ ܫܰܕ̇ܪܳܟ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܬܷܐܡܰܪ ܠܰܢ ܕܠܳܐ ܬܷܥܠܘܼܢ ܠܡܷܨܪܷܝܢ ܠܡܷܥܡܰܪ ܬܰܡܳܢ.3 ܡܷܛܠ ܕܒ̣ܳܪܘܿܟ݂ ܒܰܪ ܢܷܪܝܼܳܐ ܡܓܰܪܷܐ ܠܳܟ݂ ܒܰܢ ܕܢܰܫ̱ܠܡܰܢ ܒܐܝܼܕ݂ܳܐ ܕܟܰܠܕܳܝܷ̈ܐ ܕܢܷܩܛܠܘܼܢܳܢ ܘܢܷܫܒ̇ܘܿܢܳܢ ܠܒ̣ܳܒܷܠ.4 ܘܠܳܐ ܫ̣ܡܰܥ ܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܼܪܚ ܘܟ݂ܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܕܢܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.5 ܘܰܕ݂ܒܰܪ ܝܘܿܚܰܢܳܢ ܒܰܪ ܩܘܿܪܚ ܠܟ݂ܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܘܰܠܟ݂ܠܷܗ ܫܰܪܟܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܕܒܷܝܬ̣ ܝܑܼܗ̈ܘܼܕ݂ܳܐ.6 ܠܓܰܒ̣ܪܷ̈ܐ ܘܰܠܢܷܫܷ̈ܐ ܘܠܰܛܠܳܝܷ̈ܐ ܘܰܠܒܷܝܬ̣ ܡܰܠܟܳܐ ܟܠܗܷܝܢ ܢܰܦ̮ـ̈ـܫܳܬ̣ܳܐ ܕܰܫܒܰܩ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܠܘܳܬ̣ ܓܕܰܠܝܳܐ ܒܰܪ ܐܰܚܝܼܩܳܡ ܒܰܪ ܫܳܦܳܢ ܠܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܘܰܠܒ̣ܳܪܘܿܟ݂ ܒܰܪ ܢܷܪܝܼܳܐ.7 ܘܐܷܬ̣ܳܘ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܡܷܛܠ ܕܠܳܐ ܫܡܰܥܘ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܘܐܷܬ̣ܳܘ ܥܕܰܡܳܐ ܠܬܰܚܦܝܼܣ.8 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܒܬܰܚܦܝܼܣ ܠܡܷܐܡܰܪ.9 ܣܰܒ̣ ܒܐܝܼܕ݂ܳܟ݂ ܟܷܐܦܷ̈ܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ ܘܰܛܡܘܿܪ ܐܷܢܷܝܢ ܒܰܡܠܳܛܳܐ ܒܡܰܠܒܳܢܳܐ ܒܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܦܷܪܥܘܿܢ ܒܬܰܚܦܝܼܣ ܠܥܷܝܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ.10 ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܘܕ݂ܳܒܰܪ ܐ̱ܢܳܐ ܠܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܥܰܒ̣ܕܰܝ ܘܢܰܪܡܷܐ ܟܘܼܪܣܝܷܗ ܠܥܷܠ ܡ̣ܢ ܟܷܐܦܷ̈ܐ ܗܳܠܷܝܢ ܕܰܛܡܰܪܬ̇ ܘܢܷܫܩܘܿܠ ܙܰܝܢܷܗ ܥܠܰܝܗܷܝܢ.11 ܘܢܷܐܬܷܐ ܘܢܷܡܚܷܗ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܰܠܡܳܘܬܳܐ ܠܡܳܘܬܳܐ ܘܕܰܠܫܷܒ̣ܝܳܐ ܠܫܷܒ̣ܝܳܐ ܘܕܰܠܚܰܪܒܳܐ ܠܚܰܪܒܳܐ.12 ܘܢܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ ܒܒ̣̈ܳܬܷܐ ܕܐܰܠܳܗܷ̈ܐ ܕܡܷܨܪ̈ܳܝܷܐ ܘܢܳܘܩܷܕ݂ ܐܷܢܘܿܢ ܘܢܷܫܒܷ̇ܐ ܐܷܢܘܿܢ ܘܢܷܬ̣ܥܰܛܦܝܼܗ̇ ܠܐܰܪܥܳܐ ܐܰܝܟ݂ ܕܡܷܬ̣ܥܰܛܰܦ ܪܳܥܝܳܐ ܠܓ̣ܘܼܠܬܷܗ ܘܢܷܦܘܿܩ ܡ̣ܢ ܬܰܡܳܢ ܒܰܫܠܳܡܳܐ.13 ܘܢܷܬ̣ܒܰܪ ܩܳܝܷܡܬܳܐ ܕܒܷܝܬ̣ ܫܡܷܫ ܕܒܰܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܒ̣̈ܳܬܷ̇ܐ ܕܐܰܠܳܗܷ̈ܐ ܕܡܷܨܪܳܝܷܐ ܢܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ.  ܩܦܠܐܘܢ ܡܕ.1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܢܷܬ̣ܢܰܒܷ̇ܐ ܥܰܠ ܟܠܗܘܿܢ ܝܗ̱ܘܼܕ݂ܳܝܷ̈ܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܰܕ݂ܝܳܬ̣ܒ̇ܝܼܢ ܒܡܰܓ̣ܕ̇ܘܿܠ ܘܰܒ̣ܬܰܚܦܝܼܣ ܘܰܒ̣ܡܰܦܰܣ ܘܒܰܐܪܥܳܐ ܕܦܰܬ̣ܪܘܿܣ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܢ̱ܬ̇ܘܿܢ ܚܙܰܝܬ̇ܘܿܢ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܐܰܝܬܝܼܬ̇ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܥܰܠ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܗܷܢܷܝܢ ܚܰܪ̈ܒܳܢ ܝܳܘܡܳܢܳܐ ܘܠܰܝܬ̇ ܒܗܷܝܢ ܐ̱ܢܳܫ ܕܝܳܬܷܒ̣.3 ܡܷܛܠ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܰܥܒܰܕ݂ܘ ܘܐܰܪܓ̇ܙܘܼܢܝ ܘܐܷܙܰܠ̣ܘ ܣܳܡ̣ܘ ܒܷܣܡܷ̈ܐ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܐܰܝܠܷܝܢ ܕܠܳܐ ܝܼܕܰܥ̣ܘ ܐܷܢܘܿܢ ܗܷܢܘܿܢ ܘܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ.4 ܘܫܰܕ̇ܪܷܬ̣ ܠܘܳܬ̣ܟ݂ܘܿܢ ܠܟ݂ܠܗܘܿܢ ܥܰܒ̣ܕܰܝ̈ ܢܒ̣ܝܷ̈ܐ ܩܰܕܡܷܬ̣ ܘܫܰܕ̇ܪܷܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܠܳܐ ܬܷܥܒ̇ܕ݂ܘܼܢ ܛܰܢܦܘܼܬ̣ܳܐ ܗܳܕܷܐ ܕܰܣܢܷ̇ܝܬ̣.5 ܘܠܳܐ ܫ̣ܡܰܥܘ ܘܠܳܐ ܨܠܳܘ ܐܷܕ݂ܢ̱ܗܘܿܢ ܕܢܷܗ̱ܦܟ݂ܘܿܢ ܡ̣ܢ ܒܝܼ̈ܫܳܬ̣ܗܘܿܢ ܕܠܳܐ ܢܣܝܼܡܘܼܢ ܒܷܣܡܷ̈ܐ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ.6 ܘܐܷܬ̇ܬ̇ܢܝܼܚܘ ܪܘܼܓ̣ܙܝܼ ܘܚܷܡܬ̣ܝ ܘܐܷܚܕܰܬ̤ ܢܘܼܪܳܐ ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܰܗ̤ܘܰܝ̈ ܠܚܘܼܪܒܳܐ ܘܰܠܬܷܡܗܳܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ.7 ܘܗܳܫܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܬ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܠܡܳܢܳܐ ܥܳܒ̣ܕ̇ܝܼܬ̇ܘܿܢ ܒܝܼܫܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܥܰܠ ܢܰܦ̮̈ܫܳܬ̣ܟ݂ܘܿܢ ܕܬ̣ܳܘܒ̇ܕ݂ܘܼܢ ܡܷܢܟ݂ܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܘܢܷܫ̈ܐ ܘܰܥܠܰܝܡܷ̈ܐ ܘܝܰܠܘܼ̈ܕܷܐ ܡ̣ܢ ܓܳܘ ܝܑܼܗܘܼܕ݂ܳܐ ܕܠܳܐ ܬܷܫܒ̇ܩܘܼܢ ܠܟ݂ܘܿܢ ܚܰܪܬ̣ܳܐ.8 ܡܷܛܠ ܕܐܰܪܓܷ̇ܙܬ̇ܘܿܢܳܢܝ ܒܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܘܣܳܡ̣ܬ̇ܘܿܢ ܒܷܣܡܷ̈ܐ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܕܥܰܠܬ̇ܘܿܢ ܠܡܷܥܡܰܪ ܬܰܡܳܢ ܕܐܳܘܒܷ̇ܕ݂ ܟ݂ܘܿܢ ܘܬܷܗܘܘܿܢ ܠܠܳܘܛܬ̣ܳܐ ܘܰܠܚܷܣܕܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ.9 ܠܡܳܐܛܥܰܝܬ̇ܘܿܢ ܒܝܼܫܬܳܐ ܕܐܰܒ̣ܳܗ̇ܝ̈ܟ̇ܘܿܢ ܘܒ̣ܝܼܫܬܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܒ̣ܝܼܫܬܳܐ ܕܢܷܫܰܝ̈ܗܘܿܢ ܕܰܥܒܰܕ݂ܘ ܒܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.10 ܘܠܳܐ ܐܷܬ̇ܕܰܟ̇ܝܼܘ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ ܘܠܳܐ ܕܚܷܠܘ ܘܠܳܐ ܦܰܠܚܘܼܢܝ ܘܠܳܐ ܗܰܠܷܟ݂ܘ ܒܢܳܡܘܿܣܝ ܘܒܰܩܝܳܡܝ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܗܘܿܢ ܘܠܰܐܒ̣ܳܗܰܝ̈ܗܘܿܢ.11 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܣܳܐܷ̇ܡ ܐ̱ܢܳܐ ܐܰܦ̈ܰܝ ܒܟ݂ܘܿܢ ܠܒ̣ܝܼܫܬܳܐ ܘܰܠܡܳܘܒܳܕ݂ܘ ܠܟ݂ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ.12 ܘܐܷܬ̣ܒܰܪ ܫܰܪܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܣܳܡ̣ܘ ܐܰܦܰܝ̈ܗܘܿܢ ܠܡܷܥܰܠ ܠܡܷܨܪܷܝܢ ܠܡܷܥܡܰܪ ܬܰܡܳܢ ܘܰܢܣܘܼܦܘܼܢ ܟܠܗܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ. ܘܰܢܡܘܼܬ̣ܘܼܢ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܘܢܷܗܘܘܿܢ ܠܡܳܘ̈ܡܳܬ̣ܳܐ ܘܰܠܬܷܡܗܳܐ ܘܰܠܠܳܘܛܬ̣ܳܐ ܘܰܠܚܷܣܕܳܐ.13 ܘܐܷܦܩܘܿܕ݂ ܥܰܠ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܐܰܝܟ݂ ܕܦܷܩܕܷ̇ܬ̣ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ.14 ܘܠܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ ܦܰܠܝܼܛܳܐ ܘܰܣܪܝܼܕ݂ܳܐ ܠܫܰܪܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܥܳܐܠܝܼܢ ܠܡܷܥܡܰܪ ܬܰܡܳܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܰܠܡܷܗܦܰܟ݂ ܠܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܗܷܢܘܿܢ ܣܰܒ̣ܪܝܼܢ ܒܢܰܦ̮ܫܗܘܿܢ ܠܡܷܗܦܰܟ݂ ܠܬܰܡܳܢ ܠܳܐ ܢܷܗܞܦܟ݂ܘܿܢ ܐܷܠܳܐ ܐܷܢ ܙܥܘܿܪܷ̈ܐ.15 ܘܰܥܢܳܘ ܘܐܷܡܰܪܘ ܠܐܷܪܰܡܝܳܐ ܟܠ ܓܰܒ̣ܪܷ̈ܐ ܕܝܳܕ݂ܥܝܼܢ ܗ̱ܘ̣ܳܘ ܕܣܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈ ܢܷܫܰܝ̈ܗܘܿܢ ܒܷܣܡܷ̈ܐ ܠܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܘܟ݂ܠܗܷܝܢ ܢܷܫܷ̈ܐ ܕܩܳܝ̈ܡܳܢ ܟܷܢܫܳܐ ܪܰܒܳܐ ܘܟ݂ܠܷܗ ܥܰܡܳܐ ܕܝܳܬ̣ܒܝܼܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܰܒ̣ܦܰܬ̣ܪܘܿܣ.16 ܘܐܷܡܰܪܘ ܠܷܗ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܪܷܬ̣ ܠܰܢ ܒܫܷܡ ܡܳܪܝܳܐ ܠܳܐ ܫܳܡ̇ܥܝܼܢܰܢ ܠܳܟ݂.17 ܐܷܠܳܐ ܥܳܒ̣ܕ̇ܝܼܢܰܢ ܟܠ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܢܦܰܩ̣ ܡ̣ܢ ܦܘܼܡܰܢ ܠܰܡܣܳܡ ܒܷܣܡܷ̈ܐ ܠܦܘܼܠܚܳܢ ܫܡܰܝܳܐ ܘܠܰܡܢܰܩܳܝܘܼ ܠܳܗ̇ ܢܘܼܩܳܝܷ̈ܐ ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ܢ ܚܢܰܢ ܘܐܰܒ̣ܳܗܰܝ̈ܢ ܘܡܰܠܟ̇ܝܼ̈ܢ ܘܪܳܘܪ̈ܒ̣ܳܢܰܝܢ ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܣܳܒ̣ܥܝܼܢ ܗ̱ܘܰܝܢ ܠܰܚܡܳܐ ܘܛܳܒ̣ ܗ̱ܘ̣ܳܐ ܠܰܢ ܘܒ̣ܝܼܫܬܳܐ ܠܳܐ ܚܙܰܝܢ.18 ܘܗܳܐ ܡ̣ܢ ܕܦܳܫܢ ܡ̣ܢ ܕܠܰܡܣܳܡ ܒܷܣܡܷ̈ܐ ܠܦܘܼܠܚܳܢ ܫܡܰܝܳܐ ܘܠܰܡܢܰܩܳܝܘܼ ܠܳܗ̇ ܢܘܼܩܳܝܷ̈ܐ ܚܣܰܪ ܠܰܢ ܟܠ ܡܷܕܷ̇ܡ ܘܰܒ̣ܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܣܳܦܢ.19 ܘܰܥܢܰܝ̈ ܟܠܗܷܝܢ ܢܷܫܷ̈ܐ ܘܐܳܡܪ̈ܳܢ ܟܰܕ݂ ܚܢܰܢ ܣܳܝ̈ܡܳܢ ܗ̱ܘܰܝܢ ܒܷܣܡܷ̈ܐ ܠܡܰܠܟܰܬ̣ ܫܡܰܝܳܐ ܘܰܡܢܰܩ̈ܝܳܢ ܗ̱ܘܰܝܢ ܠܳܗ̇ ܢܘܼܩܳܝܷ̈ܐ ܠܳܐ ܗ̱ܘ̣ܳܐ ܒܷܠܥܳܕ݂ ܡ̣ܢ ܓܰܒ̣ܪ̈ܰܝܢ ܥ̣ܒܰܕ݂ܢ ܠܳܗ̇ ܙܳܘܬ̇ܪܷ̈ܐ ܘܢܰܩܝܼܢ ܠܳܗ̇ ܢܘܼܩܳܝܷ̈ܐ.20 ܘܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܘܰܠܢܷܫܷ̈ܐ ܘܰܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܷܡܰܪܘ ܠܷܗ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ.21 ܗܳܘ̇ ܥܷܛܪܳܐ ܕܒܷܣܡܷ̈ܐ ܕܣܳܡܬ̇ܘܿܢ ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܐܰܢ̱ܬ̇ܘܿܢ ܘܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܡܰܠܟܰܝ̈ܟ̇ܘܿܢ ܘܪܳܘܪ̈ܒ̣ܳܢܰܝܟ̇ܘܿܢ ܘܥܰܡܳܐ ܕܐܰܪܥܳܐ ܠܷܗ̤ܘ ܐܷܬ̇ܕ̇ܟܰܪ ܡܳܪܝܳܐ ܘܰܣܠܷܩ ܥܰܠ ܠܷܒܷ̇ܗ.22 ܘܠܳܐ ܡܷܫܟܰܚ ܬܘܼܒ̣ ܡܳܪܝܳܐ ܠܡܷܫܒܰܩ ܠܟ݂ܘܿܢ ܡܷܛܠ ܒܝܼܫܘܼܬ̣ܳܐ ܕܰܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܘܡܷܛܠ ܛܰܢܦܘܼܬ̣ܳܐ ܕܰܥܒܰܕ̇ܬ̇ܘܿܢ ܘܰܗܘ̤ܳܬ̣ ܐܰܪ̱ܥܟ݂ܘܿܢ ܠܬܷܡܗܳܐ ܘܰܠܠܳܘܛܬ̣ܳܐ ܘܰܠܚܘܼܪܒܳܐ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷ̇ܒ̣ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ.23 ܥܰܠ ܕܣܳܡܬ̇ܘܿܢ ܒܷܣܡܷ̈ܐ ܘܰܚܛܰܝܬ̇ܘܿܢ ܠܡܳܪܝܳܐ ܘܠܳܐ ܫܡܰܥܬ̇ܘܿܢ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܢܳܡܘܿܣܷܗ ܘܒܰܩܝܳܡܷܗ ܘܰܒ̣ܣܳܗ̈ܕ̇ܘܳܬܷܗ ܠܳܐ ܗܰܠܷܟ݂ܬ̇ܘܿܢ ܡܷܛܠ ܗܳܢܳܐ ܐܰܕܪ̱ܟܰܬ̣ܟ݂ܘܿܢ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܐܰܝܟ݂ ܕܝܳܘܡܳܢܳܐ.24 ܘܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܠܓܰܒ̣ܪܷ̈ܐ ܘܰܠܢܷܫܷ̈ܐ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܟܠܷܗ ܝܑܼܗܘܼܕ݂ܳܐ ܕܒܰܐܪܥܳܐ ܕܡܷܨܪܷܝܢ.25 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܰܢ̱ܬ̇ܘܿܢ ܘܢܷܫܰܝ̈ܟ̇ܘܿܢ ܐܷܡܰܪܬ̇ܘܿܢ ܒܦܘܼܡܟ݂ܘܿܢ ܘܒ̣ܐܝܼ̈ܕܰܝܟ̇ܘܿܢ ܫܰܡܠܝܼܬ̇ܘܿܢ ܘܐܷܡܰܪܬ̇ܘܿܢ ܢܰܫܰܪ ܢܷܕ݂ܪ̈ܰܝܢ ܕܰܢܕܰܪܢ ܠܰܡܣܳܡ ܒܷܣܡܷ̈ܐ ܠܦܘܼܠܚܳܢ ܫܡܰܝܳܐ ܘܠܰܩܢܰܩܳܝܘܼ ܠܳܗ̇ ܢܘܼܩܳܝܷ̈ܐ ܐܰܫܰܪܬ̇ܘܿܢ ܡܳܘ̈ܡܳܬ̣ܟ݂ܘܿܢ ܘܰܥܒܰܕ̇ܬ̇ܘܿܢ ܢܷܕܪ̈ܰܝܟ̇ܘܿܢ.26 ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܟܠܷܗ ܝܑܼܗܘܼܕ݂ܳܐ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܗܳܐ ܐܷܢܳܐ ܝܼܡܝܼܬ̣ ܒܫܷܡܝ ܪܰܒܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܠܳܐ ܢܷܗܘܷܐ ܬܘܼܒ̣ ܫܷܡܝ ܒܦܘܼܡܗܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܕܰܒ̣ܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܠܳܐ ܢܷܐܡܪܘܿܢ ܚܰܝ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ.27 ܐܷܢܳܐ ܓܷܝܪ ܡܣܰܪܗܷܒ̣ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ ܒܝܼܫܬܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܰܢܣܘܼܦܘܼܢ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܒܰܐܪܥܳܐ ܕܡܷܨܪܷܝܢ ܒܚܰܪܒܳܐ ܘܰܒ̣ܟܰܦܢܳܐ ܘܰܒ̣ܡܳܘܬܳܢܳܐ ܥܕܰܡܳܐ ܕܐܓܰܡܰܪ ܐܷܢܘܿܢ.28 ܘܦܰܠܝܼܛܰܝ̈ ܚܰܪܒܳܐ ܢܷܗ̱ܦܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܩܰܠܝܼܠ ܒܡܷܢܝܳܢܳܐ ܘܢܷܕ̇ܥܘܼܢ ܟܠܷܗ ܫܰܪܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܐܷܙܰܠ̣ܘ ܠܡܷܥܡܰܪ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܡܰܢ ܢܷܫܰܪ ܕܝܼܠܝ ܐܳܘ ܕܝܼܠܗܘܿܢ.29 ܘܗܳܕܷܐ ܠܟ݂ܘܿܢ ܐܳܬ̤ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܦܳܩܷ̇ܕ݂ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܒܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܕܬܷܕ̇ܥܘܼܢ ܕܫܳܪ̈ܳܢ ܡܷܠܰܝ̈ ܥܠܰܝܟ̇ܘܿܢ ܠܒ̣ܝܼܫܬܳܐ.30 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܷܗ ܠܦܷܪܥܘܿܢ ܚܓ̣ܝܼܪܳܐ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷ̇ܝܢ ܢܰܦ̮ܫܷܗ ܐܰܝܟ݂ ܕܐܰܫ̱ܠܡܷ̇ܬ̣ ܠܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܐܝܼܕ݂ܳܐ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܥܷܠܕ̇ܒ̣ܳܒܷܗ ܘܒ̣ܳܥܷ̇ܐ ܢܰܦ̮ܫܷܗ.  ܩܦܠܐܘܢ ܡܗ.1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܠܒ̣ܳܪܘܿܟ݂ ܒܰܪ ܢܷܪܝܼܳܐ ܟܰܕ݂ ܟܬܰܒ̣ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܥܰܠ ܣܷܦܪܳܐ ܡ̣ܢ ܦܘܼܡܷܗ ܕܐܷܪܰܡܝܳܐ ܒܫܰܢ̱ܬܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܕܝܘܿܝܳܩܝܼܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܡܷܐܡܰܪ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܠܰܝܟ ܒܳܪܘܿܟ݂.3 ܐܷܡܰܪܬ̇ ܘܳܝ ܕܐܳܘܣܷܦ ܡܳܪܝܳܐ ܕܳܘܘܿܢܳܐ ܥܰܠ ܟܷܐܒ̣ܝ ܠܐܝܼܬ̣ ܒܬܷܢ̈ܚܳܬ̣ܝ ܘܰܢܝܳܚܳܐ ܠܳܐ ܐܷܫܟܷ̇ܝܬ̣.4 ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܷܕܷ̇ܡ ܕܰܒ̣ܢܰܝܬܚ ܐܷܢܳܐ ܣܳܚܷ̇ܦ ܘܡܷܕܷ̇ܡ ܕܰܢܨܰܒ̣ܬ̇ ܐܷܢܳܐ ܥܳܩܰܪ. ܘܰܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܡܰܚܪܷܒ̣ ܐ̱ܢܳܐ.5 ܘܐܰܢ̱ܬ̇ ܕܷܝܢ ܕܰܒ̣ܥܰܝܬ̇ ܠܳܟ݂ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ ܠܳܐ ܬܷܒ̣ܥܷܐ ܕܰܡܝܰܬ̇ܪ̈ܳܢ ܡܷܢܳܟ݂ ܡܷܛܠ ܕܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܟܠ ܒܣܰܪ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܕܰܬ̣ܫܳܘܙܒ̣ ܢܰܦ̮ܫܳܟ݂ ܒܟ݂ܠܗܘܿܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܕܬܷܐܙܰܠ ܠܬܰܡܳܢ.ܡܫܩܠܐ ܕܥܠ ܡܨܪܝܢ  ܩܦܠܐܘܢ ܡܘ.1 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܕܢܷܬ̣ܢܰܒܷ̇ܐ ܥܰܠ ܥܰܡܡܷ̈ܐ.2 ܘܥܰܠ ܡܷܨܪ̈ܳܝܷܐ ܘܥܰܠ ܚܰܝܠܷܗ ܕܦܷܪܥܘܿܢ ܚܓ̣ܝܼܪܳܐ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܕܫܪܷܐ ܗ̱ܘ̣ܳܐ ܥܰܠ ܢܰܗܪܳܐ ܦܪܳܬ̣ ܒܟܰܪܟ̇ܡܘܼܫ ܕܰܩܛܰܥ̣ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܫܰܢ̱ܬܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܕܝܘܿܝܳܩܝܼܡ ܒܰܪ ܝܘܿܫܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܡܷܐܡܰܪ.3 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܫܩܘܿܠܘ ܙܰܝܢܳܐ ܘܣܰܟ̇ܪܷ̈ܐ ܘܰܩܪܘܿܒ̣ܘ ܠܰܩܪܳܒ̣ܳܐ.4 ܦܰܓ̣ܕ݂ܘ ܪ̈ܰܟ݂ܫܳܐ ܐܰܪܟܷ̇ܒ̣ܘ ܦܰܪ̈ܳܫܷܐ ܣܝܼܡܘ ܣܰܢ̱ܘܪ̈ܳܬ̣ܳܐ ܡܪܘܿܩܘ ܪ̈ܘܼܡܚܷܐ ܠܒܰܫܘ ܫܷܪ̈ܝܳܢܷܐ.5 ܡܷܛܠ ܕܰܚܙܷ̇ܝܬ̇ ܕܗܷܢܘܿܢ ܡܷܬ̇ܬܰܒ̣ܪܝܼܢ ܘܗܳܦܟ̇ܝܼܢ ܠܒܷܣܬܰܪܗܘܿܢ ܘܓܰܢ̱ܒܳܪ̈ܰܝܗܘܿܢ ܐܷܬ̣ܡܰܚܝܼܘ ܘܰܥܪܰܩ̣ܘ ܘܠܳܐ ܐܷܬ̣ܦ̱ܢܝܼܘ ܡܷܛܠ ܕܰܟ݂ܪܝܼܟ݂ܝܼܢ ܗ̱ܘ̣ܳܘ ܠܗܘܿܢ ܡ̣ܢ ܚܕ݂ܳܪܰܝܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.6 ܠܳܐ ܢܷܥܪܘܿܩ ܐܰܝܢܳܐ ܕܩܰܠܝܼܠ ܘܠܳܐ ܢܷܬ̣ܦܰܠܰܛ ܐܰܝܢܳܐ ܕܓܰܢ̱ܒܳܪ ܒܓܰܢ̱ܒܳܪܷ̈ܐ ܥܰܠ ܝܰܕ݂ ܢܰܗܪܳܐ ܦܪܳܬ̣ ܐܷܬ̇ܬ̇ܩܷܠܘ ܘܰܢܦܰܠܘ ܟܠܗܘܿܢ.7 ܡܰܢܘܼ ܗܳܢܳܐ ܕܐܰܝܟ݂ ܢܰܗܪܳܐ ܣܳܠܷ̇ܩ ܘܐܰܝܟ݂ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܡܷܬ̣ܪܰܓ̣ܫܝܼܢ ܡܳܘ̈ܗܝ.8 ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܐܰܝܟ݂ ܢܰܗܪܳܐ ܣܳܠܷ̇ܩ ܘܐܰܝܟ݂ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܡܷܬ̣ܪܰܓ̣ܫܝܼܢ ܡܳܘ̈ܗܝ ܘܐܳܡܰܪ ܐܷܣܰܩ ܘܐܷܟܰܣܷܐ ܠܐܰܪܥܳܐ ܘܐܳܘܒܷ̇ܕ݂ ܩܪܝܼܬ̣ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇.9 ܪܟܰܒ̣ܘ ܪ̈ܰܟ݂ܫܳܐ ܐܷܫܬܰܒܰܚܘ ܒܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܢܷܦܩܘܼܢ ܓܰܒ̣ܪܷ̈ܐ ܟܘܼ̈ܫܳܝܷܐ ܘܦܘܼܛܝܷ̈ܐ ܐܰܚܝܼܕܰܝ̈ ܣܰܟ̇ܪܷ̈ܐ ܘܠܘܼ̈ܕܳܝܷܐ ܕܝܳܕ݂ܥܝܼܢ ܠܡܷܫܕܳܐ ܒܩܷܫܬܳܐ.10 ܘܢܷܗܘܷܐ ܝܳܘܡܳܐ ܗܳܘ̇ ܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܝܳܘܡܳܐ ܕܦܘܼܪܥܳܢܳܐ ܕܦܳܪܰܥ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܘܬܷܐܟ݂ܘܿܠ ܚܰܪܒܳܐ ܘܬܷܣܒܰܥ ܘܬܷܪܘܷܐ ܡ̣ܢ ܕܷܡܗܘܿܢ ܡܷܛܠ ܕܚܰܪܒܳܐ ܢܷܥܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܐܰܪܥܳܐ ܕܓܰܪܒܝܳܐ ܥܰܠ ܢܰܗܪܳܐ ܦܪܳܬ̣.11 ܣܰܩܝ ܠܓܷܠܥܳܕ݂ ܘܣܰܒ̣ܝ ܪ̈ܗܷܛܢܷܐ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܡܷܨܪܷܝܢ ܐܝܼܩܷܐ ܐܰܣܓ̇ܝܼܬ̇ܝ ܐܳܣܝܘܼܬ̣ܳܐ ܘܥܘܼܕ݂ܪܳܢܳܐ ܠܳܐ ܗܘ̤ܳܐ ܠܷܟ݂ܝ.12 ܫܡܰܥܘ ܥܰܡܡܷ̈ܐ ܨܰܥܪܷܟ݂ܝ ܘܝܼܠܠܬܷ̇ܟ݂ܝ ܐܷܬ̣ܡܰܠܝܰܬ̣ ܐܰܪܥܳܐ ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܒܓܰܒ̣ܪܳܐ ܐܷܬ̇ܛܪܝܼܘ ܘܰܬ̣ܪ̈ܰܝܗܘܿܢ ܒܚܰܪܒܳܐ ܢܦܰܠܘ.13 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܕܢܷܐܬܷܐ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܢܰܚ̱ܪܒ̣ܝܼܗ̇ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.14 ܚܳܘܳܘ ܒܡܷܨܪܷܝܢ ܘܐܰܫܡܰܥܘ ܒܡܰܓ̣ܕ̇ܘܿܠ ܘܐܰܫܡܰܥܘ ܒܡܰܦܰܣ ܘܰܒ̣ܬܰܚܦܝܼܣ ܐܷܡܰܪܘ ܐܷܬ̇ܛܰܝܰܒ̣ܘ ܘܐܷܬ̇ܬܰܩܰܢܘ ܡܷܛܠ ܕܐܷܟ݂ܠܰܬ̤ ܚܰܪܒܳܐ ܚܕ݂ܳܪ̈ܰܝܟ̇ܝ.15 ܡܷܛܠ ܡܳܢܳܐ ܐܷܣܬ̇ܚܷܦܘ ܥܰܫ̈ܝܼܢܰܝܟ̇ܝ ܘܰܢܦܰܠܘ ܘܠܳܐ ܩܳܡܘ ܡܷܛܠ ܕܡܳܪܝܳܐ ܣܚܰܦ ܐܷܢܘܿܢ.16 ܣܘܿܓ̣ܐܗܘܿܢ ܐܷܣܬ̇ܚܷܦܘ ܐܳܦ ܢܦܰܠܘ ܓܰܒ̣ܪܳܐ ܥܰܠ ܚܰܒ̣ܪܷܗ ܘܐܷܡܰܪܘ ܩܘܼܡܘ ܢܷܗܦܘܿܟ݂ ܠܥܰܡܰܢ ܘܠܰܐܪܥܳܐ ܕܐܷܬ̣̱ܝܼܠܷܕ݂ܢ ܒܳܗ̇ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܕܡܰܕ݂ܘ̱ܝܳܐ.17 ܘܰܩܪܳܘ ܬܰܡܳܢ ܫܡܷܗ ܕܦܷܪܥܘܿܢ ܚܓ̣ܝܼܪܳܐ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܕܳܠܘܿܚܳܐ ܘܡܰܥܒܰܪ ܙܰܒ̣ܢܷ̈ܐ.18 ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܰܠܟܳܐ ܨܒ̣ܐܘܼܬ̣ ܫܡܷܗ ܐܷܠܳܐ ܢܷܦܷܠ ܦܷܪܥܘܿܢ ܐܰܝܟ݂ ܬܒ̣ܳܪܳܐ ܕܛܘܼܪܳܐ ܘܐܰܝܟ݂ ܟܰܪܡ̱ܠܳܐ ܒܓ̣ܳܘ ܝܰܡܳܐ.19 ܡܳܐܢܷ̈ܐ ܕܰܫܒ̣ܝܼܬ̣ܳܐ ܥܒܷܕ݂ܝ ܠܷܟ݂ܝ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܡܷܨܪܷܝܢ ܡܷܛܠ ܕܡܰܦܰܣ ܬܷܗܘܷܐ ܠܚܘܼܪܒܳܐ ܘܬܷܨܕܷ̇ܐ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷ̇ܒ̣.20 ܡܷܨܪܷܝܢ ܥܓܷܠܬܳܐ ܫܰܦܝܼܪܬܳܐ ܡܨܰܝܰܪܬܳܐ ܚܰܝܠܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܐܷܬ̣ܳܐ ܥܠܷܝܗ̇.21 ܐܰܓ̣ܝܼܪܷ̈ܝܗ̇ ܒܓ̣ܳܘܳܗ̇ ܐܰܝܟ݂ ܥܷܓ̣̈ܠܷܐ ܕܦܷܛܡܳܐ ܘܐܳܦ ܗܷܢܘܿܢ ܐܷܬ̣ܦ̱ܢܝܼܘ ܘܰܥܪܰܩ̣ܘ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܠܳܐ ܩܳܡ̣ܘ ܡܷܛܠ ܕܝܳܘܡܳܐ ܕܰܬ̣ܒ̣ܳܪܗܘܿܢ ܐܷܬ̣ܳܐ ܥܠܰܝܗܘܿܢ ܙܰܒ̣ܢܳܐ ܕܦܘܼܩܕܳܢܗܘܿܢ.22 ܩܳܠܷܗ ܕܚܰܝܠܳܐ ܕܐܰܝܟ݂ ܚܷܘܝܳܐ ܕܪܳܫܷ̇ܦ ܡܷܛܠ ܕܥܰܠ ܚܰܝܠܳܐ ܢܷܐܙܠ̱ܘܼܢ ܘܰܒ̣ܟ݂ܘܼܠ̈ܒܷܐ ܢܷܐܬ̣ܘܿܢ ܥܠܷܝܗ̇ ܐܰܝܟ݂ ܦܳܣܩܰܝ̈ ܩܰܝ̈ܣܷܐ.23 ܦܣܘܿܩܘ ܥܳܒܷܝ̈ܗ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܣܳܟ݂ܳܐ ܠܰܝܬ̇ ܠܗܘܿܢ ܡܷܛܠ ܕܣܰܓ̇ܝܼܐܝܼܢ ܡ̣ܢ ܩܰܡܨܳܐ ܘܠܰܝܬ̇ ܠܗܘܿܢ ܡܷܢܝܳܢ.24 ܒܷܗܬܰܬ̤ ܒܰܪܬ̣ ܡܷܨܪܷܝܢ ܘܐܷܫܬܰܠܡܰܬ̤ ܒܝܰܕ݂ ܥܰܡܳܐ ܕܓܰܪܒ̇ܝܳܐ.25 ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܐܷܢܳܐ ܦܳܩܷ̇ܕ݂ ܐ̱ܢܳܐ ܥܰܠ ܐܰܡܘܿܢ ܕܡܰܝ̈ܳܐ ܘܥܰܠ ܦܷܪܥܘܿܢ ܘܥܰܠ ܡܷܨܪܷܝܢ ܘܥܰܠ ܐܰܠܳܗܷܝ̈ܗ̇ ܘܥܰܠ ܚܰܝܠܳܗ̇ ܘܥܰܠ ܡܰܠܟ̇ܝ̈ܗ̇ ܘܥܰܠ ܦܷܪܥܘܿܢ ܘܥܰܠ ܟܠ ܕܰܬ̣ܟ݂ܝܼܠܝܼܢ ܥܠܳܘܗܝ.26 ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷܝܢ ܢܰܦ̮ܫܗܘܿܢ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܒ̣ܐܝܼܕ݂ܳܐ ܕܥܳܒ̣ܕܳܘ̈ܗܝ ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܬܷܫܪܷܐ ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡ̣ܢ ܩܕ݂ܝܼܡ ܐܳܡܰܪ ܡܳܪܝܳܐ.27 ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܕ݂ܚܰܠ ܥܰܒ̣ܕܰܝ ܝܰܥܩܘܿܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܠܳܐ ܬܷܬ̇ܒܰܪ ܝܼܣܪܳܝܷܠ ܕܗܳܐ ܦܳܪܷܩ ܐ̱ܢܳܐ ܠܳܟ݂ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܰܠܙܰܪܥܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܰܫܒ̣ܝܼܬ̣ܗܘܿܢ ܘܢܷܬܷ̇ܒ̣ ܝܰܥܩܘܿܒ̣ ܘܢܷܫܠܷܐ ܘܢܷܫܟܰܬ̣ ܘܢܷܬ̇ܬ̇ܢܝܼܚ ܡܰܢ ܕܡܰܗܰܪ ܠܷܗ.28 ܘܐܰܢ̱ܬ̇ ܠܳܐ ܬܷܕ݂ܚܰܠ ܥܰܒ̣ܕܰܝ ܝܰܥܩܘܿܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܥܰܡܳܟ݂ ܐ̱ܢܳܐ ܡܷܛܠ ܕܐܷܥܒܷ̇ܕ݂ ܣܳܘܦܳܢܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܒܰܕܰܪܬܳܟ݂ ܬܰܡܳܢ ܘܠܳܟ݂ ܠܳܐ ܐܰܣܝܼܦ ܘܐܷܪܕܷ̇ܝܟ݂ ܒܕ݂ܝܼܢܳܐ ܘܰܡܙܰܟܳܝܘܼ ܠܳܐ ܐܷܙܰܟܷ̇ܝܟ݂.ܥܠ ܦܠܫܬ.ܩܦܠܐܘܢ ܡܙ.1 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܕܢܷܬ̣ܢܰܒܷ̇ܐ ܥܰܠ ܦܠܷܫ̈ܬܳܝܷܐ ܥܰܕ݂ܠܳܐ ܢܷܡܚܷܐ ܦܷܪܥܘܿܢ ܠܥܳܐܙܳܐ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܡܷ̈ܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܢܰܚܠܳܐ ܕܓ̣ܳܪܷܦ ܘܢܷܓ̣ܪ̱ܦܘܼܢ ܐܰܪܥܳܐ ܘܰܡܠܷܐܳܗ̇ ܩܪܝܼܬ̣ܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܘܰܢܒܰܓܢܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܢܰܝܠܠܘܼܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.3 ܡ̣ܢ ܩܳܠܳܐ ܕܰܗܠܰܟ݂ܬܳܐ ܕܦܰܪ̈ܣܳܬ̣ܳܐ ܕܓܰܢ̱ܒܳܪ̈ܳܘܗܝ ܘܡ̣ܢ ܙܳܘܥܳܐ ܕܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ ܘܡ̣ܢ ܩܳܠܳܐ ܕܓ̣ܝܼܓ̣ܠܳܘ̈ܗܝ ܠܳܐ ܐܷܬ̣ܦ̱ܢܝܼܘ ܐܰܒ̣ܳܗܷ̈ܐ ܥܰܠ ܒ̈ܢܰܝܳܐ ܡܷܛܠ ܕܐܷܬ̣ܪܰܦܝܼ ܐܝܼܕܰܝ̈ܗܘܿܢ.4 ܗܳܐ ܝܳܘܡܳܐ ܐܷܬ̣ܳܐ ܠܡܷܒܰܙ ܠܟ݂ܠܗܘܿܢ ܦܠܷܫܬܳܝܷ̈ܐ ܘܰܠܡܳܘܒܳܕܘ ܠܨܘܿܪ ܘܰܠܨܰܝܕܳܢ ܘܰܠܟ݂ܠ ܕܐܷܫܬ̇ܚܰܪ ܠܰܡܥܰܕܳܪܘܼ ܡܷܛܠ ܕܚܳܪܷܒ̣ ܡܳܪܝܳܐ ܠܰܦܠܷܫܬܳܝܷ̈ܐ ܠܫܰܪܟܳܐ ܕܓܰܙܪ̈ܳܬ̣ܳܐ ܕܩܳܦܘܿܕ̇ܩܳܝܷ̈ܐ.5 ܡܛܳܬ̤ ܡܚܘܿܬ̣ܳܐ ܠܥܳܐܙܳܐ ܐܷܬ̇ܬܰܒ̣ܪܰܬ̤ ܐܰܫܩܳܠܘܿܢ ܘܟ݂ܠ ܕܐܷܫܬ̇ܚܰܪ ܒܝܰܬ̣ܒ̇ܗܘܿܢ.6 ܐܘܿ ܣܰܦ̮ܣܷܪܷܗ ܕܡܳܪܝܳܐ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܠܳܐ ܬܷܫܠܷܝܢ ܘܠܳܐ ܬܷܬ̇ܢܝܼܚܝܼܢ ܡ̣ܢ ܕܰܠܡܷܚܪܰܒ̣ ܐܷܬ̣ܚܰܡ̱ܠܝ ܒܚܷܠܬܷܟ݂ܝ ܐܷܬ̣ܚܰܡ̱ܠܝ ܘܰܫܠܳܝ.7 ܐܰܝܟܰܢܳܐ ܬܷܫܠܷܐ ܕܡܳܪܝܳܐ ܦܰܩܕܳܗ̇ ܥܰܠ ܐܰܫܩܳܠܘܿܢ ܘܥܰܠ ܣܦܳܪܰܗ ܝܰܡܳܐ ܬܰܡܳܢ ܐܰܫ̱ܠܛܳܗ̇.  ܩܦܠܐܘܢ ܡܚ.1 ܥܰܠ ܡܘܼܐܳܒ̣. ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܳܝ ܠܢܳܒ̣ܘܿ ܕܐܷܬ̣ܒܰܙܙܰܬ̤ ܒܷܗܬܰܬ̤ ܘܐܰܚܦܪܰܬ̤ ܩܘܿܪ ܝܰܬܝܼܡ ܒܗܷܬ̣ ܥܘܼܫܢܳܗ̇ ܘܐܷܬ̣ܒܰܕܰܪ.2 ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܬܷܫܒ̇ܘܿܚܬܳܐ ܠܡܘܼܐܳܒ̣ ܒܚܷܫܒ̇ܘܿܢ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܥܠܷܝܗ ܒܝܼܫܬܳܐ ܘܐܷܡܰܪܘ ܬܳܘ ܢܳܘܒ̇ܕ݂ܝܼܗ̇ ܡ̣ܢ ܥܰܡܳܐ ܐܳܦܷܢ ܡܷܫܬܰܩ ܐܷܢ ܬܷܫܬ̇ܩܝܼܢ ܒܳܬ̣ܪܷܟ݂ܝ ܬܷܐܙܰܠ ܚܰܪܒܳܐ.3 ܩܳܠ ܝܑܼܠܰܠܬܳܐ ܡ̣ܢ ܚܘܿܪܢܝܼܡ. ܒܷܙܬ̣ܳܐ ܘܰܬ̣ܒ̣ܳܪܳܐ ܪܰܒܳܐ.4 ܐܷܬ̇ܬܰܒ̣ܪܰܬ̤ ܡܘܼܐܳܒ̣ ܐܰܫܡܰܥܘ ܝܑܼܠܠܬܳܐ ܡܷܣܟܷ̇ܢܷܝ̈ܗ̇.5 ܒܡܰܣܩܳܢܳܐ ܕܠܘܼܚܝܰܬ̣ ܟܰܕ݂ ܒܳܟܷ̇ܝܢ ܢܷܣܩܘܼܢ ܘܰܒ̣ܡܰܚܰܬ̇ܬܳܐ ܕܚܘܿܪܢܝܼܡ ܐܘܼܠܨܳܢܳܐ ܘܰܓ̣ܥܳܬ̣ܳܐ ܕܰܬ̣ܒ̣ܳܪܳܐ ܢܷܥܒ̇ܕ݂ܘܼܢ.6 ܫܡܰܥܘ ܘܰܥܪܘܿܩܘ ܘܦܰܨܳܘ ܢܰܦ̮ܫܟ݂ܘܿܢ ܘܰܗܘ̤ܳܘ ܐܰܝܟ݂ ܥܷܩܳܪܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ.7 ܥܰܠ ܕܐܷܬ̇ܬ̇ܟܷܠܬ̇ܝ ܥܰܠ ܚܷܣܢܰܝ̈ܟ̇ܝ ܘܥܰܠ ܓܰܙܰܝ̈ܟ̇ܝ ܐܳܦ ܐܰܢ̱ܬ̇ܝ ܬܷܬܰܚܕ̇ܝܼܢ ܘܢܷܦܘܿܩ ܟܳܡܘܿܫ ܒܰܫܒ̣ܝܼܬ̣ܳܐ ܘܟ݂ܘܼܡܪ̈ܳܘܗܝ ܘܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.8 ܘܢܷܐܬܷܐ ܒܳܙܘܿܙܳܐ ܥܰܠ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܰܝܟ ܘܠܳܐ ܢܷܬ̣ܦܰܨ̈ܝܳܢ ܘܢܷܐܒܰܕ݂ ܥܘܼܡܩܳܐ ܘܬܷܚܪܰܒ̣ ܦܩܰܥܬ̣ܳܐ ܐܰܝܟܰܢܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ.9 ܗܰܒ̣ܘ ܟܠܝܼܠܳܐ ܠܡܘܼܐܳܒ̣ ܡܷܛܠ ܕܡܷܚܪܰܒ̣ ܚܳܪܒܳܐ ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܗ̇ ܢܷܗܘ̈ܝܳܢ ܠܚܘܼܪܒܳܐ ܡܢ ܒܠܰܝ ܕܝܳܬܷܒ̣.10 ܠܝܼܛ ܗ̱ܘ̣ ܡܰܢ ܕܢܷܥܒܷ̇ܕ݂ ܥܒ̣ܳܕܷܗ ܕܡܳܪܝܳܐ ܒܢܷܟ݂ܠܳܐ ܘܠܝܼܛ ܗ̱ܘ̣ ܡ̣ܢ ܕܢܷܟ݂ܠܳܐ ܚܰܪܒܷ̇ܗ ܡ̣ܢ ܕܡܳܐ.11 ܫܠܷܝܢ ܡܘܼܐܳܒ̣ܳܝܷ̈ܐ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܗܘܿܢ ܘܫܰܟ̇ܘܼܬ̣ܝܼܢ ܥܰܠ ܬܷܛܪ̈ܰܝܗܘܿܢ ܘܠܳܐ ܣܰܪܷܩ̣ܘ ܡ̣ܢ ܡܳܐܢܳܐ ܠܡܳܐܢܳܐ ܘܒܰܫܒ̣ܝܼܫܬܳܐ ܠܳܐ ܐܷܙܰܠܘ ܡܷܛܠ ܗܳܢܳܐ ܩܰܝܳܡ ܛܰܥ̱ܡܗܘܿܢ ܒܗܘܿܢ ܘܪܷܝܚܗܘܿܢ ܠܳܐ ܦܳܓ̣.12 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܫܰܕܰܪ ܥܠܰܝܗܘܿܢ ܒܳܙܘܿܙܷ̈ܐ ܘܢܷܒ̇ܙܘܼܢ ܐܷܢܘܿܢ ܘܡܳܐܢܰܝ̈ܗܘܿܢ ܢܣܰܪܩܘܼܢ ܘܰܓ̣ܪ̈ܰܒܰܝܗܘܿܢ ܢܫܰܚܩܘܼܢ.13 ܘܢܷܒ̣ܗܰܬ̣ ܡܘܼܐܳܒ̣ ܡ̣ܢ ܟܳܡܘܿܫ ܐܰܝܟ݂ ܕܒ̣ܗܷܬ̣ܘ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܷܝܬ̣ ܐܷܝܠ ܬܘܼܟ݂ܠܳܢܗܘܿܢ.14 ܐܰܝܟܰܢܳܐ ܐܳܡ̇ܪܝܼܬ̇ܘܿܢ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܚܢܰܢ ܘܓܰܒ̣ܪܷ̈ܐ ܚܰܝܠܬ̣ܳܢܷ̈ܐ ܠܰܩܪܳܒ̣ܳܐ.15 ܐܷܬ̣ܒ̇ܙܷܙ ܡܘܼܐܳܒ̣ ܘܩܘܼܪ̈ܝܷܗ̇ ܣܠܷܩ ܘܰܓ̣ܒܰـ̈ـܝܳܐ ܕܓܰܢ̱ܒܳܪ̈ܳܘܗܝ ܐܷܫܬܰܠܷܡܘ ܠܩܷܛܠܳܐ ܐܳܡܰܪ ܡܰܠܟܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.16 ܩܰܪܝܼܒ̣ ܗ̱ܘ̣ ܬܒ̣ܳܪܷܗ ܕܡܘܼܐܳܒ̣ ܠܡܷܐܬ̣ܳܐ ܘܒ̣ܝܼܫܬܷ̇ܗ ܡܣܰܪܗܒ̣ܳܐ ܛܳܒ̣.17 ܐܷܬ̇ܕܰܠܰܚܘ ܘܙܳܥܘ ܟܠ ܕܰܚܕ݂ܳܪ̈ܳܘܗܝ ܘܟ݂ܠ ܕܝܳܕ݂ܥܝܼܢ ܫܡܷܗ ܐܷܡܰܪܘ ܐܰܝܟܰܢܳܐ ܐܷܬ̇ܬ̇ܒܰܪ ܚܘܼܛܪܳܐ ܥܰܫܝܼܢܳܐ ܘܓ̣ܘܼܙܥܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ.18 ܚܘܿܬ̣ܝ ܡ̣ܢ ܐܝܼܩܳܪܳܐ ܘܬܷܒ̣ܝ ܒܨܰܥܪܳܐ ܥܳܡܘܿܪܬܳܐ ܕܒܰܪܬ̣ ܪܝܼܒ̣ܘܼܢ ܡܷܛܠ ܕܒ̣ܳܙܘܿܙܳܐ ܕܡܘܼܐܳܒ̣ ܣܠܷܩ ܥܠܰܝܟ̇ܝ ܘܐܰܚܪܷܒ̣ ܟܰܪ̈ܟܰܝܟ̇ܝ.19 ܥܰܠ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܩܘܼܡܝ ܘܚܘܼܪܝ ܥܳܡܘܿܪܬܳܐ ܕܥܰܕ݂ܘܳܥܝܼܪ ܫܰܐܷܠܝ ܠܰܕ݂ܥܳܪܷܩ ܘܠܰܕ݂ܡܷܬ̣ܦܰܠܰܛ ܐܷܡܰܪܝ ܡܳܢܳܐ ܗܘ̤ܳܐ.20 ܒܗܷܬ̣ ܡܘܼܐܳܒ̣ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܒܰܪ ܘܐܰܝܠܷܠܘ ܘܐܰܙܥܷܩܘ ܒܐܰܪܢܘܿܢ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܒܰܪ ܡܘܼܐܳܒ̣.21 ܘܕ݂ܝܼܢܳܐ ܐܷܬ̣ܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܡܫܘܿܪ ܘܥܰܠ ܚܰܠܘܼܢ ܘܥܰܠ ܝܳܗܳܨ ܘܥܰܠ ܡܦܝܼܥܰܬ̣.22 ܘܥܰܠ ܪܝܼܒ̣ܘܿܢ ܘܥܰܠ ܢܳܒ̣ܘܿ ܘܥܰܠ ܒܷܝܬ̣ ܕܰܒ̣ܠܰܬܝܼܡ.23 ܘܥܰܠ ܩܘܼܪܝܰܬ̇ܝܼܡ ܘܥܰܠ ܒܷܝܬ̣ ܓܳܡܘܿܠ ܘܥܰܠ ܒܷܝܬ̣ ܡܥܘܿܢ.24 ܘܥܰܠ ܩܷܪܝܘܿܬ̣ ܘܥܰܠ ܒܘܼܨܳܪ ܘܥܰܠ ܟܠܗܷܝܢ ܩܘܼܪ̈ܝܳܢ ܕܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣ ܕܪ̈ܰܚܝܼܩܳܢ ܘܰܕ݂ܩܰܪ̈ܝܼܒ̣ܳܢ.25 ܐܷܬ̣ܓܰܕ݂ܡܰܬ̣ ܩܰܪܢܷܗ ܕܡܘܼܐܳܒ̣ ܘܰܕ݂ܪܳܥܷܗ ܐܷܬ̇ܬ̇ܒܰܪ ܐܳܡܰܪ ܡܳܪܝܳܐ.26 ܕܳܘܳܐܘܼܗܝ ܡܷܛܠ ܕܥܰܠ ܡܳܪܝܳܐ ܐܷܬ̇ܬ̇ܪܝܼܡ ܘܢܷܬ̇ܛܰܪܰܦ ܡܘܼܐܳܒ̣ ܒܰܬ̣ܝܳܒ̣ܬܷ̇ܗ ܘܢܷܗܘܷܐ ܠܓ̣ܘܼܚܟܳܐ ܐܳܦ ܗ̤ܘ.27 ܘܐܷܢ ܠܳܐ ܗ̱ܘ̣ܳܐ ܠܓ̣ܘܼܚܟܳܐ ܗܘ̤ܳܐ ܠܳܟ݂ ܝܼܣܪܳܝܷܠ ܘܰܒ̣ܓܰܢܳܒܷ̈ܐ ܐܷܫܬ̇ܟܰܚ ܟܰܕ݂ ܥܳܒܷ̇ܕ݂ ܗ̱ܘܰܝܬ̇ ܥܰܡܷܗ ܩܪܳܒ̣ܳܐ.28 ܫܒ̣ܘܿܩܘ ܩܘܼܪ̈ܝܳܐ ܘܰܫܪܳܘ ܒܰܫܩܝܼܦܷ̈ܐ ܝܳܬ̣ܒܰܝ̈ ܡܘܼܐܳܒ̣ ܘܰܗܘ̤ܳܘ ܐܰܝܟ݂ ܝܳܘܢܳܐ ܕܡܰܩܢܳܐ ܒܰܓ̣ܕ݂ܳܢܦܳܐ.29 ܫܡܰܥܢ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܡܘܼܐܳܒ̣ ܕܡܷܬ̣ܓܰܐܷܝܢ ܛܳܒ̣ ܓܰܐܝܘܼܬ̣ܗܘܿܢ ܘܪܳܡܘܼܬ̣ܗܘܿܢ ܘܪܳܡܘܼܬ̣ ܠܷܒ̇ܗܘܿܢ ܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.30 ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܕܠܳܐ ܗܘ̤ܳܘ ܟܷܐܢ̈ܝܼܢ܆ ܘܩܳܨܘܿܡܳܘ̈ܗܝ ܠܳܐ ܗ̱ܘ̣ܳܐ ܗܳܟܰܢܳܐ ܒܰܕܷ̇ܩ̣ܘ ܥܠܳܘܗܝ.31 ܡܷܛܠ ܗܳܢܳܐ ܥܰܠ ܡܘܼܐܳܒ̣ ܐܰܝܠܷܠܘ ܘܥܰܠ ܡܘܼܐܳܒ̣ ܟܠܷܗ ܡ̣ܢ ܟܠ ܐܰܬܰܪ ܩܥܳܘ ܘܥܰܠ ܐ̱ܢܳܫܳܐ ܕܥܳܡ̇ܪܝܼܢ ܒܒܰܝܬܷ̇ܗ ܒܝܼܫܬܳܐ ܢܷܗܘܘܿܢ ܪܳܢܷܝܢ.32 ܡ̣ܢ ܒܟ݂ܳܬ̣ܳܐ ܕܝܰܥܙܝܼܪ ܐܷܒܰܟܷ̇ܝܟ݂ܝ ܓܦܷܬܳܐ ܕܣܰܒ̣ܡܳܐ ܫܰܒ̇ܘܼܩܰܝ̈ܟ̇ܝ ܥ̣ܒܰܪܘ ܝܰܡܳܐ ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܕܝܰܥܙܝܼܪ ܡ̣ܛܳܘ ܡܷܛܠ ܕܥܰܠ ܚܨܳܕܷܟ݂ܝ ܘܥܰܠ ܩܛܳܦܷܟ݂ܝ ܒܳܙܘܿܙܳܐ ܢܦܰܠ̣.33 ܘܬܷܥܒܰܪ ܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܕ݂ܝܳܨܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܟܰܪܡ̱ܠܳܐ ܘܡ̣ܢ ܐܰܪܥܳܐ ܕܡܘܼܐܳܒ̣ ܘܚܰܡܪܳܐ ܡ̣ܢ ܡܰܥܨܰܪܬܳܐ ܢܷܒ̣ܛܰܠ ܘܠܳܐ ܢܷܥܨ̱ܪܘܼܢ ܥܳܨܘܿܪܷ̈ܐ ܘܠܳܐ ܢܷܥܢܘܿܢ ܘܠܳܐ ܢܷܐܡܪܘܼܢ ܝܳܗܳܝ ܝܳܗܳܝ.34 ܡ̣ܢ ܝܑܼܠܰܠܬܳܐ ܕܚܷܫܒ̇ܘܿܢ ܘܰܥܕܰܡܳܐ ܠܐܰܠܥܳܠܳܐ ܘܰܥܕܰܡܳܐ ܠܝܳܗܳܨ ܐܰܪܝܼܡܘ ܩܳܠܗܘܿܢ ܡ̣ܢ ܨܰܥܳܪ ܘܰܥܕܰܡܳܐ ܠܚܘܿܪܢܝܼܡ ܘܰܥܕܰܡܳܐ ܠܟܰܪܟ݂ܳܐ ܕܐܰܠܷܣ ܥܓܷܠܬܳܐ ܬܘܼܠܬܳܐ ܡܷܛܠ ܕܡܰܝ̈ܳܐ ܕܢܰܡܪܝܼܡ ܢܓ̣ܘܼܙܘܼܢ.35 ܘܐܷܒܰܛܷܠ ܡ̣ܢ ܡܘܼܐܳܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܡܰܣܷܩ ܥܠܳܬ̣ܳܐ ܘܣܳܐܷ̇ܡ ܒܷܣܡܷ̈ܐ ܠܐܰܠܳܗܷܗ.36 ܡܷܛܠ ܗܳܢܳܐ ܠܷܒ̇ܝ ܥܰܠ ܡܘܼܐܳܒ̣ ܐܰܝܟ݂ ܟܷܢܳܪܳܐ ܢܡܰܠܷܠ ܡܷܛܠ ܕܒ̣ܝܼܫܬܳܐ ܥܒܰܕ݂ܘ ܘܐܷܒܰܕ݂ܘ.37 ܪܷ̈ܫܰܝܗܘܿܢ ܓܷܝܪ ܡܣܰܦܪܝܼܢ ܘܕܰܩܢܰܝ̈ܗܘܿܢ ܓܪܝܼܥܝܼܢ ܘܥܰܠ ܟܠܗܷܝܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܡܰܪ̈ܩܕ݂ܳܬ̣ܳܐ ܘܥܰܠ ܚܰܨܷ̈ܐ ܣܰܩܷ̈ܐ.38 ܘܥܰܠ ܟܠ ܐܷܓܳܪܷ̈ܐ ܕܡܘܼܐܳܒ̣ ܘܰܒ̣ܫܘܼܩܷ̈ܐ ܟܠܗܘܿܢ ܡܰܪ̈ܩܕ݂ܳܬ̣ܳܐ ܡܷܛܠ ܕܬܷܒ̣ܪܷܬ̣ ܠܡܘܼܐܳܒ̣ ܐܰܝܟ݂ ܡܳܐܢܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܚܰܫܚܘܼ ܐܳܡܰܪ ܡܳܪܝܳܐ.39 ܐܰܝܟܰܢܳܐ ܐܷܬ̇ܬ̇ܒܰܪܘ ܘܐܰܝܠܷܠܘ ܐܰܝܟܰܢܳܐ ܐܰܦܢܝܼ ܩܕ݂ܳܠܷܗ ܡܘܼܐܳܒ̣ ܘܰܒ̣ܗܷܬ̣. ܘܢܷܗܘܷܐ ܡܘܼܐܳܒ̣ ܠܓ̣ܘܼܚܟܳܐ ܘܠܰܬ̣ܒ̣ܳܪܳܐ ܠܟ݂ܠܗܘܿܢ ܕܰܚܕ݂ܳܪ̈ܳܘܗܝ.40 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܐܰܝܟ݂ ܢܷܫܪܳܐ ܢܷܣܰܩ ܘܰܢܛܘܼܣ ܘܢܷܦܪܘܿܣ ܓܷܦܳܘ̈ܗܝ ܥܰܠ ܡܘܼܐܳܒ̣.41 ܐܷܬ̇ܬܰܚܕܰܬ̣ ܩܷܪܝܘܿܬ̣ ܘܡܷܨܪܘܼܬ̣ ܐܷܬ̣ܟܰܒ̣ܫܰܬ̤ ܘܢܷܗܘܷܐ ܠܷܒ̇ܗܘܿܢ ܕܓܰܢ̱ܒܳܪ̈ܰܝ ܡܘܼܐܳܒ̣ ܒܝܳܘܡܳܐ ܗܳܘܚ ܐܰܝܟ݂ ܠܷܒܳܐ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܰܡܚܰܒ̇ܠܳܐ ܠܡܷܐܠܰܕ݂.42 ܘܢܷܐܒܰܕ݂ ܡܘܼܐܳܒ̣ ܡ̣ܢ ܥܰܡܳܐ ܡܷܛܠ ܕܥܰܠ ܡܳܪܝܳܐ ܐܷܬ̇ܬ̇ܪܝܼܡ.43 ܕܷܚ̱ܠܬ̣ܳܐ ܘܓ̣ܘܼܡܳܨܳܐ ܘܦܰܚܳܐ ܥܠܰܝܟ ܥܳܡܘܿܪܳܐ ܕܡܘܼܐܳܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ.44 ܘܡܰܢ ܕܢܷܥܪܘܿܩ ܡ̣ܢ ܩܳܠܳܐ ܕܕܷܚ̱ܠܬܳܐ ܢܷܦܷܠ ܒܓ̣ܘܼܡܳܨܳܐ ܘܡܰܢ ܕܢܷܣܰܩ ܡ̣ܢ ܓܳܘ ܓܘܼܡܳܨܳܐ ܢܷܬ̇ܬ̇ܚܷܕ݂ ܒܦܰܚܳܐ ܡܷܛܠ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܗܳܠܷܝܢ ܥܰܠ ܡܘܼܐܳܒ̣ ܫܰܢ̱ܬܳܐ ܕܦܘܼܩܕܳܢܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.45 ܡܷܛܠ ܕܢܘܼܪܳܐ ܢܷܦܩܰܬ̣ ܡ̣ܢ ܚܷܫܒ̇ܘܿܢ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܡ̣ܢ ܟܰܪܟ݂ܳܐ ܕܣܝܼܚܘܿܢ ܘܬܷܐܟ݂ܘܿܠ ܦܳܐܬܷܗ ܕܡܘܼܐܳܒ̣ ܘܪܷ̈ܫܳܢܷܐ ܕܰܒ̣ܢܰܝ̈ ܫܳܐܘܿܢ.46 ܘܳܝ ܠܳܟ݂ ܡܘܼܐܳܒ̣ ܐܷܒܰܕ̇ܬ̇ ܥܰܡܳܐ ܕܟ݂ܳܡܘܿܫ ܕܐܷܬ̣ܒܰܕܰܪܘ ܒܢܰܝ̈ܟ ܘܰܒ̣̈ܢܳܬ̣ܳܟ݂ ܒܫܷܒ̣ܝܳܐ.47 ܘܐܰܗܦܷܟ݂ ܫܒ̣ܝܼܬܷܗ ܕܡܘܼܐܳܒ̣ ܒܰܐ̱ܚܪܳܝܑܬ̇ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ. ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ ܕܝܼܢܷܗ ܕܡܘܼܐܳܒ̣.  ܩܦܠܐܘܢ ܡܛ.1 ܥܰܠ ܒܢ̈ܝ ܥܡܘܼܢ. ܗܳܟܰܢܳܬ ܐܳܡܰܪ ܡܳܪܝܳܐ ܒܢܰܝܳܐ ܠܰܝܬ̇ ܠܝܼܣܪܳܝܷܠ ܐܳܘ ܝܳܪܘܿܬ̣ܳܐ ܠܰܝܬ̇ ܠܷܗ ܡܷܛܠ ܡܳܢܳܐ ܝܑܼܪܷܬ̣ ܡܰܠܟ̇ܘܼܡ ܠܓ̣ܳܕ݂ ܘܥܰܡܷܗ ܒܩܘܼܪ̈ܝܷܗ ܝܼܬܷܒ̣.2 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܰܫܡܰܥ ܥܰܠ ܪܰܒܰܬ̣ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܩܳܠܳܐ ܕܰܩܪܳܒ̣ܳܐ ܘܬܷܗܘܷܐ ܠܬܷܠܳܐ ܚܰܪܒܳܐ ܘܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܒܢܘܼܪܳܐ ܢܷܐܩܕ̇ܘܼܢ ܘܢܷܐܪܰܬ̣ ܝܼܣܪܳܝܷܠ ܠܝܳܪ̈ܘܿܬ̣ܳܘܗܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.3 ܬܰܝܠܷܠ ܚܷܫܒ̇ܘܿܢ ܡܷܛܠ ܕܐܷܬ̇ܬܰܒ̣ܪܰܬ̤ ܥܳܝ ܒܰܓܷ̇ܢܘ ܟܰܦܪ̈ܘܿܢܷܝܗ̇ ܕܪܰܒܰܬ̣ ܐܷܬ̣ܟܰܒ̣̱ܢܘ ܣܰܩܷ̈ܐ ܐܰܪܩܷܕ݂ܘ ܘܐܷܬ̣ܟܰܬܫܘ ܒܰܚ̈ܕ݂ܳܕܷܐ ܡܷܛܠ ܕܡܰܠܟ̇ܘܼܡ ܢܷܐܙܰܠ ܒܰܫܒ̣ܝܼܬ̣ܳܐ ܘܟ݂ܘܼܡܪ̈ܳܘܗܝ ܘܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.4 ܡܳܢܳܐ ܡܷܫܬܰܒ̇ܚܰܬ̇ܝ ܒܥܘܼܡܩܰܝ̈ܟ̇ܝ ܘܰܬ̣ܟ݂ܝܼܠܰܬ̇ܝ ܥܰܠ ܐܳܘܠܘܿܢܰܝ̈ܟܝ ܒܰܪܬ̣ܳܐ ܚܰܒ̇ܝܼܒ̣ܬܳܐ ܕܰܬ̣ܟ݂ܝܼܠܳܐ ܥܰܠ ܓܰܙܷܝ̈ܗ̇ ܘܐܳܡܪܳܐ ܡܰܢܘܼ ܢܷܐܬܷܐ ܥܠܰܝ.5 ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܝ ܕܷܚ̱ܠܬ̣ܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܚܕ݂ܳܪ̈ܰܝܟ̇ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܓܒܰܪ ܠܓܰܒܷ̇ܗ ܘܠܰܝܬ̇ ܕܰܡܟܰܢܷܫ ܠܰܡܒܰܕ̇ܪܷ̈ܐ.6 ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܐܰܗܦܷܟ݂ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.7 ܥܰܠ ܐܕܘܡ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܰܝܬ̇ ܬܘܼܒ̣ ܚܷܟ݂ܡ̱ܬ̣ܳܐ ܒܬܰܝܡܰܢ ܐܷܒܰܕ݂ ܡܷܠܟܳܐ ܡ̣ܢ ܣܰܟ̇ܘܼܠܬ̣ܳܢܷ̈ܐ ܐܷܫܬܰܩܠܰܬ̤ ܚܷܟ݂ܡܰܬ̣ܗܘܿܢ.8 ܥܪܰܩ̣ܘ ܘܐܷܬ̣ܗ̱ܦܷܟ݂ܘ ܘܥܰܡܷܩ̣ܘ ܠܡܷܬܰܒ̣ ܥܳܡܘܿܪܷ̈ܐ ܕܕ݂ܳܪܳܢ ܡܷܛܠ ܕܰܬ̣ܒ̣ܳܪܷܗ ܕܥܷܣܘܿ ܐܰܝܬ̇ܝܼܬ̣ ܥܠܳܘܗܝ ܙܰܒ̣ܢܳܐ ܕܦܘܼܩܕܳܢܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ.9 ܐܷܢ ܩܳܛܘܿܦܷ̈ܐ ܐܷܬ̣ܳܘ ܥܠܰܝܟ ܠܳܐ ܫܳܒ̣ܩܝܼܢ ܗ̱ܘ̣ܳܘ ܒܘܼܥܳܪܳܐ ܘܐܷܢ ܓܰܢܳܒܷ̈ܐ ܒܠܷܠܝܳܐ ܚܰܒܷ̇ܠܘ ܐܰܝܟ݂ ܕܰܨܒ̣ܳܘ.10 ܐܷܢܳܐ ܓܷܝܪ ܒܨܷܝܬ̣ ܠܥܷܣܘܿ ܘܰܓ̣ܠܷܝܬ̣ ܡܣܰܬ̇ܪ̈ܳܬܷܗ ܘܐܷܬ̇ܛܰܫܝܼ ܘܠܳܐ ܐܷܫܬ̇ܟܰܚ ܘܐܷܬ̣ܒܰܕܰܪ ܙܰܪܥܷܗ ܘܐܰܚܳܘ̈ܗܝ ܘܰܫܒ̣ܳܒ̣ܳܘ̈ܗܝ ܘܠܰܝܬ̇ ܐܷܢܘܿܢ.11 ܫܒ̣ܘܿܩ ܝܰܬ̣ܡܰܝ̈ܟ ܐܷܢܳܐ ܐܰܚܷܐ ܘܐܰܪ̈ܡܠܳܬ̣ܳܟ݂ ܥܠܰܝ ܢܷܬ̇ܬܰܟ݂̈ܠܳܢ.12 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܕܠܳܐ ܙܳܕܷ̇ܩ ܗ̱ܘ̣ܳܐ ܠܗܘܿܢ ܠܡܷܫܬܳܐ ܟܳܣܳܐ ܐܷܫܬ̇ܝܼܘ ܘܐܰܢ̱ܬ̇ ܣܒܰܪܬ̇ ܕܬܷܙܟܷ̇ܐ ܠܳܐ ܬܷܙܟܷ̇ܐ ܐܷܠܳܐ ܐܳܦ ܬܷܫܬܷ̇ܐ ܟܳܣܳܐ.13 ܡܷܛܠ ܕܒ̣ܝܼ ܝܼܡ̇ܝܼܬ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܠܬܷܡܗܳܐ ܘܰܠܚܘܼܪܒܳܐ ܘܰܠܚܷܣܕܳܐ ܘܰܠܠܳܘܛܬ̣ܳܐ ܬܷܗܘܷܐ ܒܘܼܨܪ. ܘܟ݂ܠܗܷܝܢ ܩܘܼܪ̈ܝܳܗ̇ ܠܚܘܼܪܒܳܐ ܢܷܗܘ̈ܝܳܢ ܠܥܳܠܰܡ.14 ܛܷܒܳܐ ܫܷܡ̇ܥܷܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܝܼܙܓܰܕܳܐ ܠܥܰܡܡܷ̈ܐ ܐܷܫܬ̇ܠܰܚ ܩܘܼܡܘ ܢܷܣܰܩ ܥܠܷܝܗ̇ ܠܰܩܪܳܒ̣ܳܐ.15 ܡܷܛܠ ܕܗܳܐ ܙܥܘܿܪܳܐ ܝܰܗܒ̣ܬܳܟ݂ ܒܥܰܡܡܷ̈ܐ ܘܫܝܼܛܳܐ ܒܷܝܬ̣ ܒܢܰܝ̈ܢܳܫܳܐ.16 ܥܳܘܼܠܳܟ݂ ܐܰܛܥ̱ܝܳܟ݂ ܘܫܘܼܒ̣ܗܳܪܷܗ ܕܠܷܒܳܟ݂ ܕܰܫܪܷܐ ܒܰܫܩܝܼܦܳܐ ܕܟܷܐܦܳܐ ܘܐܰܚܝܼܕ݂ ܒܪܳܘܡܳܐ ܕܪܳܡܬ̣ܳܐ ܘܐܳܡܰܪ ܒܠܷܒܷ̇ܗ ܡܰܢܘܼ ܢܰܚܬܰܢܝ ܠܐܰܪܥܳܐ. ܐܷܢ ܒܷܝܬ̣ ܟܳܘ̈ܟ̇ܒܷܐ ܬܣܝܼܡ ܩܷܢܳܟ݂ ܘܐܷܢ ܬܪܝܼܡ ܐܰܝܟ݂ ܢܷܫܪܳܐ ܩܷܢܳܟ݂ ܡ̣ܢ ܬܰܡܳܢ ܐܰܚܬ̣ܳܟ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ.17 ܘܬܷܗܘܷܐ ܐܰܕ݂ܘܿܡ ܠܚܘܼܪܒܳܐ ܘܟ݂ܠ ܕܢܷܥܒܰܪ ܥܠܷܝܗ̇ ܢܷܬ̣ܡܰܗ ܘܢܰܫܪܷܩ ܥܰܠ ܟܠܗܷܝܢ ܡܰܚ̈ܘܳܬ̣ܳܗ̇.18 ܘܬܷܬ̣ܗܦܷܟ݂ ܐܰܝܟ݂ ܕܰܗܦܰܟ݂ ܐܰܠܳܗܳܐ ܠܰܣܕ݂ܘܿܡ ܘܰܠܥܳܡܘܿܪܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܳܐ ܢܷܬܷ̇ܒ̣ ܬܰܡܳܢ ܓܒܰܪ ܘܠܳܐ ܢܷܥܡܰܪ ܬܰܡܳܢ ܒܰܪܢܳܫ.19 ܗܳܐ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܢܷܣܰܩ ܡ̣ܢ ܥܘܼܫܢܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܠܕܰܝܪܳܐ ܕܐܳܬ̣ܳܢ ܘܒܰܥܓܰܠ ܐܷܪܕ̇ܘܿܦ ܐܷܢܘܿܢ ܡܷܢܳܗ̇ ܘܓܰܕ̇ܘܼ̈ܕܷܐ ܥܠܷܝܗ̇ ܐܷܦܩܘܿܕ݂ ܡܰܢܘܼ ܓܷܝܪ ܐܰܟ݂ܘܳܬ̣ܝ ܐܳܘ ܡܰܢܘܼ ܢܣܰܗܕܰܢܝ ܐܳܘ ܐܰܝܢܳܐ ܪܳܥܝܳܐ ܕܰܢܩܘܼܡ ܩܕ݂ܳܡܰܝ.20 ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܘ ܬܰܪܥܝܼܬܷܗ ܕܡܳܪܝܳܐ ܕܐܷܬ̣ܪܰܥܝܼ ܥܰܠ ܐܰܕ݂ܘܿܡ ܘܡܰܚܫܰܒ̣ܬܷܗ ܕܐܷܬ̣ܚܰܫܰܒ̣ ܥܰܠ ܝܳܬ̣ܒܰܝ̈ ܬܰܝܡܰܢ ܕܢܷܓ̇ܪܘܼܢ ܐܷܢܘܿܢ ܒܨܝܼܪܷ̈ܐ ܕܥ̈ܳܢܳܐ ܘܢܰܨܕ̇ܘܼܢ ܥܠܝܗܘܿܢ ܕܰܝܪܗܘܢ.21 ܡ̣ܢ ܩܳܠܳܐ ܕܡܰܦܘܼܠܬ̇ܗܘܿܢ ܙܳܥܰܬ̤ ܐܰܪܥܳܐ ܝܑܼܠܠܬܳܗ̇ ܡ̣ܢ ܝܰܡܳܐ ܕܣܘܿܦ ܐܷܫܬ̇ܡܰܥ ܩܳܠܳܗ̇.22 ܗܳܐ ܐܰܝܟ݂ ܢܷܫܪܳܐ ܘܰܢܛܘܼܣ ܘܢܷܦܪܘܿܣ ܓܷܦܳܘ̈ܗܝ ܥܰܠ ܒܘܼܨܳܪ ܘܢܷܗܘܷܐ ܠܷܒ̇ܗܘܿܢ ܕܓܰܢ̱ܒܳܪ̈ܰܝ ܐܰܕ݂ܘܿܡ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܰܝܟ݂ ܠܷܒܳܐ ܕܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܰܡܚܰܒ̇ܠܳܐ ܠܡܷܐܠܰܕ݂.23 ܥܰܠ ܕܰܪܡܣܘܿܩ ܒܷܗܬܰܬ̤ ܚܡܳܬ̣ ܘܰܪܦܳܕ݂ ܡܷܛܠ ܕܰܫܡܘܼܥܬܳܐ ܒܝܼܫܬܳܐ ܫ̣ܡܰܥܘ ܘܐܷܬ̇ܬܰܒܰܪܘ ܒܝܰܡܳܐ ܕܷܚ̱ܠܬ̣ܳܗ̇ ܘܰܢܝܳܚܳܐ ܠܳܐ ܐܷܫܟ̇ܚܰܬ̤.24 ܐܷܬ̣ܪܰܦܝܰܬ̤ ܕܰܪܡܣܘܿܩ ܘܐܷܬ̣ܦܰܢܝܰܬ̣ ܠܡܷܥܪܰܩ ܘܰܪܬܷܝܬ̣ܳܐ ܐܰܚܕܳܗ̇ ܘܥܳܩܬ̣ܳܐ ܘܚܷܒ̣ܠܷ̈ܐ ܐܰܚܕ̇ܘܼܗ̇ ܐܰܝܟ݂ ܕܝܳܠܷܕ̇ܬܳܐ.25 ܐܰܝܟܰܢܳܐ ܠܳܐ ܐܷܫܬܰܒ̣ܩܰܬ̤ ܩܪܝܼܬ̣ܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܐ ܩܪܝܼܬ̣ܳܐ ܕܚܰܕ݂ܘܼܬ̣ܳܐ.26 ܡܷܛܠ ܗܳܢܳܐ ܢܷܦܠܘܿܢ ܓܰܕ̇ܘܼ̈ܕܷܐ ܒܫܘܼܩܷܝ̈ܗ̇ ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܝܗ̇ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܢܷܫܬܰܬ̇ܩܘܼܢ.27 ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ ܒܫܘܼܩܷܝ̈ܗ̇ ܕܕܰܪܡܣܘܿܩ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܪ̈ܳܬܷܗ ܕܒܰܪ ܗܕ݂ܳܕ݂.28 ܕܥܰܠ ܩܷܕ݂ܳܪ ܘܥܰܠ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܚܳܨܘܿܪ ܕܩܰܛܷܠ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ. ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܘܼܡܘ ܣܰܩܘ ܥܰܠ ܩܷܕ݂ܳܪ ܘܒ̣ܘܿܙܘ ܠܰܒ̣ܢܰܝ̈ ܡܰܕ݂ܢ̱ܚܳܐ.29 ܡܰܫ̈ܟ̇ܢܰܝܗܘܿܢ ܘܥܳـܢ̈ܗܘܿܢ ܢܷܣܒ̣ܘܿܢ ܘܝܳܪ̈ܝܼܥܳܬ̣ܗܘܿܢ ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܰܝ̈ܗܘܿܢ ܘܓܰܡܠܰܝ̈ܗܘܿܢ ܢܷܕ݂ܒ̇ܪܘܿܢ ܠܗܘܿܢ ܘܢܷܩܪܘܿܢ ܥܠܰܝܗܘܿܢ ܡܓܰܪ̈ܝܳܢܷܐ ܡ̣ܢ ܚܕ݂ܳܪ̈ܰܝܗܘܿܢ.30 ܥܪܰܩ̣ܘ ܘܢܳܕ݂ܘ ܘܥܰܡܷܩ̣ܘ ܠܡܷܬܰܒ̣ ܝܳܬ̣ܒܰܝ̈ ܚܳܨܘܿܪ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܐܷܬ̣ܡܰܠܰܟ݂ ܥܠܰܝܗܘܿܢ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܐܷܬ̣ܚܰܫܰܒ̣ ܥܠܰܝܗܘܿܢ ܡܰܚܫܰܒ̣ܬܳܐ ܘܐܷܡܰܪ.31 ܩܘܼܡܘ ܣܰܩܘ ܥܰܠ ܥܰܡܳܐ ܟܰܗܝܼܢܳܐ ܕܝܳܬܷܒ̣ ܒܫܷܠܝܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܠܳܐ ܬܰܪ̈ܥܷܐ ܘܠܳܐ ܣܘܼܟ̇ܪܷ̈ܐ ܠܷܗ ܘܒܰܠܚܘܿܕ݂ܳܘܗܝ ܝܳܬܷܒ̣.32 ܘܢܷܗܘ̈ܝܳܢ ܓܰܡ̈ܠܰܝܗܘܿܢ ܠܒܷܙܬ̣ܳܐ ܘܣܘܿܓܰܐܬ̣ ܩܷܢܝܳܢܗܘܿܢ ܠܰܕ݂ܒ̣ܳܪܬܳܐ ܘܐܷܕ݂ܪܷܐ ܐܷܢܘܿܢ ܒܟ݂ܠ ܪܘܼܚ ܒܷܝܬ̣ ܩܨܝܼܨܰܝ̈ ܦܰܐܬ̣ܳܐ ܘܡ̣ܢ ܟܠܗܘܿܢ ܥܷܒ̣ܪ̈ܰܝܗܘܿܢ ܐܰܝܬܷ̇ܐ ܬܒ̣ܳܪܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.33 ܘܬܷܗܘܷܐ ܚܳܨܘܿܪ ܡܰܥܡ̱ܪܳܐ ܠܝܳܪ̈ܘܿܪܷܐ ܘܚܘܼܪܒܳܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ ܠܳܐ ܢܷܬܷ̇ܒ̣ ܬܰܡܳܢ ܓܒܰܪ ܘܠܳܐ ܢܷܥܡܰܪ ܬܰܡܳܢ ܒܰܪܢܳܫ.ܥܠ ܥܝܠܡ  34 ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܕܢܷܬ̣ܢܰܒܷ̇ܐ ܥܰܠ ܥܝܼܠܰܡ ܒܪܷܫ ܡܰܠܟ̇ܘܼܬܷܗ ܕܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.35 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܗܳܐ ܬܳܒܰܪ ܐ̱ܢܳܐ ܩܷܫܬܷ̇ܗ ܕܥܝܼܠܰܡ ܪܷܫ ܓܰܢ̱ܒܳܪܘܼܬ̣ܗܘܿܢ.36 ܘܐܰܝܬܷ̇ܐ ܥܰܠ ܥܝܼܠܰܡ ܐܰܪܒܰܥ ܪ̈ܘܼܚܷܐ. ܡ̣ܢ ܐܰܪܒܰܥ ܙܳܘ̈ܝܳܬ̣ ܫܡܰܝܳܐ ܘܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܒܟ݂ܠܗܷܝܢ ܪ̈ܘܼܚܳܬ̣ܳܐ ܗܳܠܷܝܢ ܘܠܳܐ ܢܷܗܘܷܐ ܥܰܡܳܐ ܕܠܳܐ ܢܷܗܘܘܿܢ ܬܰܡܳܢ ܡܒܰܕ̇ܪܷ̈ܐ ܕܥܝܼܠܰܡ.37 ܘܐܷܬ̣ܒܰܪ ܠܥܝܼܠܰܡ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܘܰܩܕ݂ܳܡ ܐܰܝܠܷܝܢ ܕܒ̣ܳܥܷ̇ܝܢ ܢܰܦ̮ܫܗܘܿܢ ܘܐܰܝܬܷ̇ܐ ܥܠܰܝܗܘܿܢ ܒܝܼܫܬܳܐ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܫܰܕܰܪ ܒܗܘܿܢ ܚܰܪܒܳܐ ܥܕܰܡܳܐ ܕܐܷܓܰܡܰܪ ܐܷܢܘܿܢ.38 ܘܐܰܪܡܷܐ ܟܘܼܪܣܰܝ ܒܥܝܼܠܰܡ ܘܐܳܘܒܷ̇ܕ݂ ܡ̣ܢ ܬܰܡܳܢ ܡܰܠ̈ܟܷ̇ܐ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.39 ܘܒܰܐ̱ܚܪܳܝܑܬ̣ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܰܗܦܷܟ݂ ܫܒ̣ܝܼܬ̣ܳܗ̇ ܕܥܝܼܠܰܡ ܐܳܡܰܪ ܡܳܪܝܳܐ.ܥܠ ܒܒܠ  ܩܦܠܐܘܢ ܢܢ.1 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܒܳܒܷܠ ܘܥܰܠ ܐܰܪܥܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ ܒܐܝܼܕܷܗ ܕܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ.2 ܚܳܘܳܘ ܒܥܰܡܡܷ̈ܐ ܘܐܰܫܡܰܥܘ ܘܰܫܩܘܿܠܘ ܐܳܬ̤ܳܐ ܐܰܫܡܰܥܘ ܘܠܳܐ ܬܷܬܰܟ݂ܣܘܼܢ ܐܷܡܰܪܘ ܐܷܬ̇ܬܰܚܕܰܬ̤ ܒܳܒܷܠ ܢܦܰܠ ܒܷܝܠ ܘܐܰܚܦܰܪ ܡܪܘܿܕܰܟ݂ ܒܗܷܬ̣ܘ ܦܬܰܟ݂ܪܷ̈ܝܗ̇ ܘܐܷܬ̇ܬܰܒܰܪܘ ܓܠܝܼܦܷ̈ܝܗ̇.3 ܡܷܛܠ ܕܰܣܠܷܩ ܥܠܷܝܗ̇ ܥܰܡܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܗ̤ܘ ܢܷܥܒܷ̇ܕ݂ ܐܰܪܥܳܗ̇ ܠܚܘܼܪܒܳܐ ܘܠܳܐ ܢܷܗܘܷܐ ܒܳܗ̇ ܕܝܳܬܷܒ̣ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ̣ܥܝܼܪܳܐ ܢܳܕ݂ܘ ܘܐܷܙܰܠܘ.4 ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܢܷܐܬ̣ܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܗܷܢܘܿܢ ܘܰܒ̣ܢܰܝ̈ ܝܑܼܗܘܼܕ݂ܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܡܗܰܠܟ݂ܝܼܢ ܘܒ̣ܳܟܷܝܢ ܘܰܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܒܳܥܷ̇ܝܢ.5 ܥܰܠ ܐܘܼܪ̈ܚܳܬ̣ܳܗ̇ ܕܨܷܗܝܘܿܢ ܢܫܰܐܠܘܼܢ ܒܐܰܦܰܝ̈ܗܘܿܢ ܬܳܘ ܢܷܬ̣ܠܳܘܷܐ ܠܡܳܪܝܳܐ ܩܝܳܡܳܐ ܕܰܠܥܳܠܰܡ ܕܠܳܐ ܡܷܬ̇ܛܥܷܐ.6 ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܐܰܒ̇ܝܕ̇ܬܳܐ ܗܘ̤ܳܐ ܥܰܡܝ ܪ̈ܳܥܳܘܳܬ̣ܗܘܿܢ ܐܰܛܥܝܼܘ ܐܷܢܘܿܢ ܘܥܰܠ ܛܘܼܪܷ̈ܐ ܒܰܕܰܪܘ ܐܷܢܘܿܢ ܡ̣ܢ ܛܘܼܪܷ̈ܐ ܠܪ̈ܳܡܳܬ̣ܳܐ ܐܷܙܰܠܘ ܘܰܛܥܳܘ ܒܡܰܪܒܰܥܗܘܿܢ.7 ܟܠ ܡܰܢ ܕܐܷܫܟܰܚ ܐܷܢܘܿܢ ܐܷܟܰܠ ܐܷܢܘܿܢ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܐܳܡ̇ܪܝܼܢ ܠܳܐ ܢܷܫܒ̇ܘܿܩ ܐܷܢܘܿܢ ܥܰܠ ܕܰܚܛܳܘ ܠܡܳܪܝܳܐ ܘܰܠܕܰܝܪܷܗ ܙܰܕ̇ܝܼܩܬܳܐ ܘܣܰܒ̣ܪܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܡܳܪܝܳܐ ܗ̱ܘ̣.8 ܥܪܘܿܩܘ ܡ̣ܢ ܓܳܘ ܒܳܒܷܠ ܘܡ̣ܢ ܐܰܪܥܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ ܦܘܿܩܘ ܘܰܗܘ̤ܳܘ ܐܰܝܟ݂ ܬܰܝܫܷ̈ܐ ܩܕ݂ܳܡ ܥ̈ܳܢܳܐ.9 ܡܷܛܠ ܕܗܳܐ ܡܕ݂ܝܼܠ ܐ̱ܢܳܐ ܘܡܰܣܷܩ ܐ̱ܢܳܐ ܥܰܠ ܒܳܒܷܠ ܟܷܢܫܳܐ ܕܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܢܷܣܬܰܕ݂ܪܘܼܢ ܥܠܷܝܗ̇ ܘܡ̣ܢ ܬܰܡܳܢ ܬܷܬ̇ܚܷܕ݂ ܓܷܐܪ̈ܰܝܗܘܿܢ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܡܰܨܠܰܚ ܘܠܳܐ ܗܳܦܷ̇ܟ݂ ܣܪܝܼܩܳܐܝܼܬ̣.10 ܘܬܷܗܘܷܐ ܐܰܪܥܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ ܠܒܷܙܬ̣ܳܐ ܘܟ݂ܠܗܘܿܢ ܒܳܙܘܿܙܷܝ̈ܗ̇ ܢܷܣܒ̇ܥܘܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.11 ܡܷܛܠ ܕܬܷܚܕ̇ܘܿܢ ܘܡܷܛܠ ܕܰܬ̇ܕ݂ܘܼܨܘܼܢ ܪܷܫ ܝܳܪܬ̇ܘܼܬ̣ܝ ܘܰܬ̇ܕ݂ܨܘܼܢ ܐܰܝܟ݂ ܥܷܓ̣̈ܠܷܐ ܕܦܷܛܡܳܐ ܘܰܬ̣ܪܰܩܕ݂ܘܼܢ ܐܰܝܟ݂ ܕܷܟ݂ܪܷ̈ܐ ܕܥ̈ܳܢܳܐ.12 ܒܷܗܬ̇ܬ̤ ܐܷܡܟ݂ܘܿܢ ܛܳܒ̣ ܘܐܰܚܦܪܰܬ̤ ܝܳܠܷܕ̇ܟ݂ܘܿܢ ܗܳܐ ܚܰܪܬ̣ܳܐ ܕܥܰܡ̈ܡܷܐ ܐܰܝܟ݂ ܡܰܕ݂ܒ̇ܪܳܐ ܚܰܪܒܳܐ ܘܨܳܕ݂ܝܳܐ.13 ܡ̣ܢ ܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܠܳܐ ܬܷܬܷ̇ܒ̣ ܘܬܷܗܘܷܐ ܨܷܕ݂ܝܳܐ ܟܠܳܗ̇. ܘܟ݂ܠ ܕܢܷܥܒܰܪ ܥܰܠ ܒܳܒܷܠ ܢܷܬ̣ܡܰܗ ܘܢܰܫܪܷܩ ܥܰܠ ܟܠܗܷܝܢ ܡܰܚ̈ܘܿܬ̣ܳܗ̇.14 ܐܷܣܬܰܕ݂ܪܘ ܥܰܠ ܒܳܒܷܠ ܟܠ ܐܰܝܠܷܝܢ ܕܝܳܕ݂ܥܝܼܢ ܠܡܷܫܕܳܐ ܒܩܷܫܬܳܐ ܫܕ݂ܳܘ ܥܠܷܝܗ̇ ܠܳܐ ܬܚܘܼܣܘܼܢ ܥܰܠ ܓܷܐܪܷ̈ܐ ܡܷܛܠ ܕܰܠܡܳܪܝܳܐ ܚܛܳܬ̤.15 ܝܰܒܷ̇ܒ̣ܘ ܥܠܷܝܗ̇ ܡ̣ܢ ܚܕ݂ܳܪܷ̈ܝܗ̇ ܝܷܗ̱ܒܰܬ̤ ܐܝܼܕ݂ܳܐ ܢܦܰܠ̣ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇ ܐܷܣܬ̇ܚܷܦܘ ܫܘܼܪܷ̈ܝܗ̇ ܡܷܛܠ ܕܦܘܼܪܥܳܢܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̣ܢܰܩܰܡܘ ܒܳܗ̇. ܐܰܟ݂ܡܳܐ ܕܥܷܒ̣ܕܰܬ̤ ܥܒܷܕ݂ܘ ܠܳܗ̇.16 ܘܐܳܘܒܷ̇ܕ݂ܘ ܙܳܪܘܿܥܳܐ ܡ̣ܢ ܒܳܒܷܠ ܘܐܳܚܷܕ݂ ܡܰܓ̇ܠܳܐ ܒܙܰܒ̣ܢܳܐ ܕܰܚܨܳܕ݂ܳܐ ܡܷܛܠ ܚܰܪܒܳܐ ܕܡܰܕ݂ܘ̱ܝܳܐ ܐ̱ܢܳܫ ܠܥܰܡܷܗ ܢܷܬ̣ܦ̱ܢܘܿܢ ܘܰܓ̣ܒܰܪ ܠܐܰܪܥܷܗ ܢܷܥ̱ܪܩܘܼܢ.17 ܢܷܩܝܳܐ ܛܳܥܝܼܬ̣ܳܐ ܝܼܣܪܳܝܷܠ ܐܳܪ̈ܝܳܘܳܬ̣ܳܐ ܐܰܛܥܝܼܘ ܐܷܢܘܿܢ ܩܰܕ݂ܡܳܝܳܐ ܐܰܟ݂ܠܷܗ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ ܘܗܳܢܳܐ ܐ̱ܚܪܳܝܳܐ ܥܫܷܢ ܡܷܢܷܗ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.18 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܗܳܐ ܦܳܩܷ̇ܕ݂ ܐ̱ܢܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܥܰܠ ܐܰܪܥܷܗ ܐܰܝܟ݂ ܕܦܷܩܕܷ̇ܬ̣ ܥܰܠ ܡܰܠܟܳܐ ܕܐܳܬ̣ܘܿܪ.19 ܘܐܰܗܦܷܟ݂ ܠܝܼܣܪܳܝܷܠ ܠܕܰܝܪܗܘܿܢ ܘܢܷܪܥܘܿܢ ܒܟܰܪܡ̱ܠܳܐ ܘܰܒ̣ܡܰܬ̣ܢܝܼܢ ܘܰܒ̣ܛܘܼܪܳܐ ܕܐܰܦܪܷܝܡ ܘܰܒ̣ܓܷܠܥܳܕ݂ ܘܬܷܣܒܰܥ ܢܰܦ̮ܫܗܘܿܢ.20 ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܗܳܘ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܢܷܬ̣ܒ̇ܥܷܐ ܥܳܘܼܠܷܗ ܕܝܼܣܪܳܝܷܠ ܘܠܰܝܬܳܘܗܝ ܘܰܚܛܝܼܬܷܗ ܕܰܝܗܘܼܕ݂ܳܐ ܘܠܳܐ ܬܷܫܬ̇ܟܰܚ ܡܷܛܠ ܕܐܷܫܒ̇ܘܿܩ ܠܫܰܪܟܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܡܷܢܗܘܿܢ.21 ܣܰܩܘ ܥܰܠ ܐܰܪܥܳܐ ܡܡܰܪܡ̱ܪܢܝܼܬ̣ܳܐ ܣܰܩܘ ܥܠܷܝܗ̇ ܘܥܰܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܐܷܬ̇ܬ̇ܥܝܼܪ ܚܰܪܒܳܐ ܘܰܚܪܘܿܒ̣ܝ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܰܥܒܷܕ݂ܝ ܐܰܝܟ݂ ܕܦܰܩܷܕ̇ܬܷ̇ܟ݂ܝ.22̣ ܩܳܠܳܐ ܕܰܩܪܳܒ̣ܳܐ ܒܐܰܪܥܳܐ ܘܰܬ̣ܒ̣ܳܪܳܐ ܪܰܒܳܐ.23 ܐܰܝܟܰܢܳܐ ܐܷܬ̇ܬܰܒ̣ܪܰܬ̤ ܘܐܷܫܬܰܩܠܰܬ̤ ܬܰܩܝܼܦܬܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܐܰܝܟܰܢܳܐ ܗܘ̤ܳܬ̣ ܠܬܷܡܗܳܐ ܒܳܒܷܠ ܒܥܰܡܡܷ̈ܐ.24 ܐܷܬ̇ܬܰܩܠܰܬ̤ ܒܳܒܷܠ ܘܐܳܦ ܐܷܬ̇ܬܰܚܕܰܬ̤ ܘܠܳܐ ܝܷܕܥܰܬ̣ ܕܠܘܼܩܒܰܠ ܡܳܪܝܳܐ ܩܳܡܰܬ̤.25 ܦܬܰܚ̣ ܡܳܪܝܳܐ ܐܳܘܨܪܷܗ ܘܐܰܦܷܩ ܡܳܐܢܷ̈ܐ ܕܪܘܼܓ̣ܙܷܗ ܡܷܛܠ ܕܰܥܒ̣ܳܕ݂ܳܐ ܗ̱ܘ̣ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܐܰܪܥܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ.26 ܬܳܘ ܥܠܷܝܗ̇ ܡ̣ܢ ܚܕ݂ܳܪܷ̈ܝܗ̇ ܦܬܰܚܘ ܬܰܪ̈ܥܷܝܗ̇ ܒܨܳܐܘܼܗ̇ ܐܰܝܟ݂ ܥܰܪܛܷܠܳܝܬܳܐ ܘܚܘܼܪܒ̇ܘܼܗ̇ ܘܠܳܐ ܬܷܫܒ̇ܩܘܼܢ ܠܳܗ̇ ܚܰܪܬ̣ܳܐ.27 ܚܘܼܪܒ̇ܘܼܗ̇ ܘܟ݂ܠܗܘܿܢ ܦܷܐܪܷ̈ܝܗ̇ ܢܷܫܬܰܠܡܘܼܢ ܠܩܷܛܠܳܐ ܘܳܝ ܥܠܰܝܗܘܿܢ ܕܡܰܛܝܼ ܝܳܘܡܗܘܿܢ ܙܰܒ̣ܢܳܐ ܕܦܘܼܩܕܳܢܗܘܿܢ.28 ܩܳܠܳܐ ܕܥܳܪܩܝܼܢ ܘܰܕ݂ܡܷܬ̣ܦܰܠܛܝܼܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܒ̣ܳܒܷܠ ܠܰܡܚܳܘܳܝܘܼ ܒܨܷܗܝܘܿܢ ܢܩܰܡܬܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܘܰܢܩܰܡܬ̣ܳܐ ܕܗܰܝܟ̇ܠܷܗ.29 ܐܰܫܡܰܥܘ ܥܰܠ ܒܳܒܷܠ. ܣܰܓܝܼ̈ܐܷܐ ܟܠ ܕܝܳܕ݂ܥܝܼܢ ܠܡܷܫܕܳܐ ܒܩܷܫܬܳܐ ܫܕ݂ܳܘ ܥܠܷܝܗ̇ ܡ̣ܢ ܚܕ݂ܳܪܷ̈ܝܗ̇ ܠܳܐ ܬܷܫܒ̇ܩܘܼܢ ܠܳܗ̇ ܚܰܪܬ̣ܳܐ ܦܘܼܪܥܘܼܗ̇ ܐܰܝܟ݂ ܐܰܓ̣ܪܳܗ̇ ܘܐܰܝܟ݂ ܕܥܷܒ̣ܕܰܬ̤ ܥܒܷܕ݂ܘ ܠܳܗ̇ ܡܷܛܠ ܕܥܰܠ ܡܳܪܝܳܐ ܐܰܡ̱ܪܚܰܬ̤ ܘܥܰܠ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.30 ܡܷܛܠ ܗܳܢܳܐ ܢܷܦܠܘܼܢ ܓܰܕ̇ܘܼ݁ܕܷܝܗ̇ ܒܓ̣ܳܘܳܗ̇ ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܝܗ̇ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܢܷܫܬܰܬ̇ܩܘܼܢ ܒܝܳܘܡܳܐ ܗܳܘ̇.31 ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ ܡܰܪܳܚܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܷܛܠ ܕܰܡܛܳܐ ܝܳܘܡܳܟ݂ ܙܰܒ̣ܢܳܐ ܕܦܘܼܩܕܳܢܳܟ݂.32 ܘܢܷܣܬ̇ܚܷܦ ܡܰܪܳܚܳܐ ܘܢܷܦܷܠ ܘܠܰܝܬ̇ ܡܰܢ ܕܰܡܩܝܼܡ ܠܷܗ ܘܐܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ ܒܩܘܼܪ̈ܝܷܗ ܘܬܷܐܟ݂ܘܿܠ ܟܠܗܘܿܢ ܚܕ݂ܳܪܳܘܗܝ.33 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܨܒ̣ܳܐܘܼܬ̣ ܛܠܝܼܡܝܼܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܘܰܒ̣ܢܰܝ̈ ܝܑܼܗܘܼܕ݂ܳܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܟ݂ܠ ܕܰܫܒ̣ܳܘ ܐܷܢܘܿܢ ܚܰܡܣܷܢܘ ܒܗܘܿܢ ܘܠܳܐ ܨܳܒܷ̇ܝܢ ܠܡܫܰܕܳܪܘܼ ܐܷܢܘܿܢ.34 ܦܳܪܘܿܩܗܘܿܢ ܬܰܩܝܼܦ ܗ̱ܘ̣ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ ܡܕ݂ܳܢ ܢܕ݂ܘܼܢ ܕܝܼܢܗܘܿܢ ܘܰܢܫܰܠܷܐ ܠܐܰܪܥܳܐ ܘܢܰܪܓܷ̇ܙ ܠܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܬܷܒܷܝܠ.35 ܚܰܪܒܳܐ ܥܰܠ ܟܰܠܕܳܝܷ̈ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܥܰܠ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܒ̣ܳܒܷܠ ܘܥܰܠ ܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇ ܘܥܰܠ ܚܰܟ̇ܝܼܡܷ̈ܝܗ̇.36 ܚܰܪܒܳܐ ܥܰܠ ܩܳܨܘܿܡܷܝ̈ܗ̇ ܘܢܷܬ̇ܛܰܪܦܘܼܢ ܚܰܪܒܳܐ ܥܰܠ ܓܰܢ̱ܒܳܪܷ̈ܝܗ̇ ܘܢܷܬ̇ܬܰܒ̣ܪܘܼܢ.37 ܚܰܪܒܳܐ ܥܰܠ ܪ̈ܰܟ݂ܫܳܗ̇ ܘܥܰܠ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܗ̇ ܘܥܰܠ ܟܠܗܘܿܢ ܬܳܘܬܳܒܷ̈ܐ ܕܰܒ̣ܓ̣ܳܘܳܗ̇ ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܢܷܫܷ̈ܐ ܚܰܪܒܳܐ ܥܰܠ ܓܰܙܷܝ̈ܗ̇ ܘܢܷܬ̣ܒܰܙܙܘܼܢ.38 ܚܰܪܒܳܐ ܥܰܠ ܡܷܝ̈ܗ̇ ܘܢܷܐܒ̣ܫܘܼܢ ܡܷܛܠ ܕܐܰܪܥܳܐ ܗ̱ܝ̣ ܕܓ̣ܳܠܦܰܝ̈ ܨܰܠܡܷ̈ܐ ܘܒܰܦܬܰܟ݂ܪܷ̈ܐ ܡܷܫܬܰܒ̣ܗ̱ܪܝܼܢ.39 ܡܷܛܠ ܗܳܢܳܐ ܢܷܥ̱ܡܪ̈ܳܢ ܒܳܗ̇ ܣܝܼܪܷ̈ܢܳܣ. ܘܢܷـ̈ـܬ̇ܒ̣ܳܢ ܒܳܗ̇ ܒ̈ܢܳܬ̣ ܢܰܥܳܡܷ̈ܐ ܠܳܐ ܬܷܬܷ̇ܒ̣ ܠܥܳܠܰܡ ܘܠܳܐ ܬܷܫܪܷܐ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ.40 ܘܬܷܗܘܷܐ ܐܰܝܟ݂ ܣܕ݂ܘܿܡ ܘܐܰܝܟ݂ ܥܳܡܘܿܪܳܐ ܕܰܗܦܰܟ݂ ܐܷܢܷܝܢ ܐܰܠܳܗܳܐ ܘܰܠܥܳܡܘܿܪ̈ܰܝܗܷܝܢ ܠܳܐ ܢܷܬܷ̇ܒ̣ ܬܰܡܳܢ ܓܒܰܪ ܘܠܳܐ ܢܷܥܡܰܪ ܬܰܡܳܢ ܒܰܪܢܳܫ.41 ܗܳܐ ܥܰܡܳܐ ܐܳܬܷ̇ܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܥܰܡܳܐ ܪܰܒܳܐ ܘܡܰܠ̈ܟܷ̇ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܢܕ݂ܘܼܠܘܼܢ ܡ̣ܢ ܣܳܘܦܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ.42 ܒܩܷܫ̈ܬܳܬ̣ܳܐ ܘܰܒ̣ܢܰܝܙܟܷ̈ܐ ܡܙܰܝܢܝܼܢ ܒܝܼܫܝܼܢ ܐܷܢܘܿܢ ܘܠܳܐ ܡܪܰܚܡܳܢܝܼܢ ܩܳܠܗܘܿܢ ܐܰܝܟ݂ ܝܰܡܳܐ ܕܡܷܬ̣ܟ̇ܬܷܫ ܘܥܰܠ ܪ̈ܰܟ݂ܫܳܐ ܪܟ݂ܝܼܒ̣ܝܼܢ ܘܰܡܛܰܝܒ̣ܝܼܢ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܷ̈ܐ ܠܰܩܪܳܒ̣ܳܐ ܥܠܰܝܟ̇ܝ ܒܰܪܬ̣ ܒܳܒܷܠ.43 ܫܡܰܥ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܫܷܡ̱ܥܗܘܿܢ ܘܐܷܬ̣ܪܰܫܰܠ ܐܝܼܕ݂ܳܘ̈ܗܝ ܘܥܳܩܬ̣ܳܐ ܐܷܚܰܕܬܷܗ ܘܚܷܒ̣ܠܷ̈ܐ ܐܰܝܟ݂ ܕܝܳܠܷܕ̇ܬ݂ܳܐ ܗܳܐ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܢܷܣܰܩ ܡ̣ܢ ܥܘܼܫܢܳܐ ܕܝܘܿܪܕ̇ܢܳܢ ܠܕܰܝܪܳܐ ܕܐܳܬ̣ܳܢ ܡܷܛܠ ܕܒܰܥܓܰܠ ܐܷܪܕ̇ܘܿܦ ܐܷܢܘܿܢ ܡܷܢܳܗ̇ ܘܓܰܕ̇ܘܼ̈ܕܷܐ ܐܷܦܩܘܿܕ݂ ܥܠܷܝܗ̇ ܡܰܢܘܼ ܓܷܝܪ ܐܰܟ݂ܘܳܬ̣ܝ ܐܳܘ ܡܰܢܘܼ ܕܢܷܬ̇ܛܪܷܐ ܒܝܼ ܐܳܘ ܐܰܝܢܳܘ ܪܳܥܝܳܐ ܕܰܢܩܘܼܡ ܠܘܼܩܒܰܠܝ.44 ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܘ ܬܰܪܥܝܼܬܷܗ ܕܡܳܪܝܳܐ ܕܐܷܬ̣ܪܰܥܝܼ ܥܰܠ ܒܳܒܷܠ ܘܡܰܚܫܰܒ̣ܬܷܗ ܕܐܷܬ̣ܚܰܫܰܒ̣ ܥܰܠ ܐܰܪܥܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ ܕܢܷܓܪܘܼܢ ܐܷܢܘܿܢ ܒܨܝܼܪܷ̈ܐ ܕܥ̈ܳܢܳܐ ܘܢܰܨܕ̇ܘܼܢ ܥܠܰܝܗܘܿܢ ܕܰܝܪܗܘܿܢ.45 ܡ̣ܢ ܩܳܠܳܐ ܕܐܷܬ̇ܬܰܚܕܰܬ̤ ܒܳܒܷܠ ܙܳܥܰܬ̣ ܐܰܪܥܳܐ ܘܝܑܼܠܠܬܳܗ̇ ܒܥܰܡܡܷ̈ܐ ܐܷܫܬܰܡܥܰܬ݀.  ܩܦܠܐܘܢ ܢܐ1 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܗܳܐ ܡܕ݂ܝܼܠ ܐ̱ܢܳܐ ܥܰܠ ܒܳܒܷܠ ܘܥܰܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܠܷܒܳܐ ܩܰܫܝܳܐ ܘܪܘܼܚܳܐ ܡܚܰܒ̇ܠܳܢܳܐ.2 ܘܐܷܫܰܕܰܪ ܥܰܠ ܒܳܒܷܠ ܒܳܙܘܿܙܷ̈ܐ ܘܢܷܒ̇ܙܘܼܢܳܗ̇ ܘܰܢܕ݂ܘܼܫܘܼܢ ܐܰܪܥܳܗ̇ ܘܢܷܬ̣ܟܰܢܫܘܼܢ ܥܠܷܝܗ̇ ܡ̣ܢ ܚܕ݂ܳܪܷܝܗ̇ ܒܝܳܘܡܳܐ ܕܒ̣ܝܼܫܬܳܐ.3 ܠܳܐ ܢܷܫܠܷܐ ܡܰܢ ܕܫܳܕܷܐ ܒܩܷܫܬܳܐ ܘܠܳܐ ܢܷܫܠܰܚ ܫܷܪܝܳܢܷܗ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܘܠܳܐ ܬܚܘܼܣܘܼܢ ܥܰܠ ܓܰܕ̇ܘܼ̈ܕܷܝܗ̇ ܚܪܘܿܒ̣ܘ ܟܠܷܗ ܚܰܝܠܳܗ̇.4 ܘܢܷܦܠܘܿܢ ܩܛܝܼ̈ܠܷܐ ܒܐܰܪܥܳܐ ܕܟܰܠܕܳܝܷ̈ܐ ܘܕܰܡܡܰܚܷܝܢ ܒܫܘܼܩܷ̈ܝܗ̇.5 ܡܷܛܠ ܕܠܳܐ ܐܰܪܡܷܠܘ ܝܑܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕ݂ܳܐ ܡ̣ܢ ܐܰܠܳܗܗܘܿܢ ܡ̣ܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܗܘܿܢ ܡܷܛܠ ܕܐܰܪ̱ܥܗܘܿܢ ܐܷܬ̣ܡܰܠܝܰܬ̤ ܥܳܘܼܠܳܐ ܩܕ݂ܳܡ ܩܰܕ̇ܝܼܫܳܐ ܕܝܼܣܪܳܝܷܠ.6 ܥܪܘܿܩܘ ܡ̣ܢ ܓܳܘ ܒܳܒܷܠ ܘܦܰܨܳܘ ܓܒܰܪ ܢܰܦ̮ܫܷܗ ܠܳܐ ܬܷܒ̣ܠ̱ܥܘܼܢ ܒܰܚܛܳܗܷܝ̈ܗ̇ ܡܷܛܠ ܕܙܰܒ̣ܢܳܐ ܗ̱ܘ̣ ܕܦܘܼܪܥܳܢܳܗ̇ ܡ̣ܢ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܥܰܒ̣ܕܷܝܗ̇ ܗ̱ܘ̣ ܦܳܪܰܥ ܠܳܗ̇.7 ܟܳܣܳܐ ܕܕܰܗܒ̣ܳܐ ܒܳܒܷܠ ܒܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܕܡܰܪܘܷܐ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܡ̣ܢ ܚܰܡܪܷܗ ܐܷܫܬ̇ܝܼܘ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܐܷܬ̇ܛܰܪܰܦܘ.8 ܡ̣ܢ ܫܷܠܝܳܐ ܢܷܦܠܰܬ̣ ܒܳܒܷܠ ܘܐܷܬ̣ܒܰܙܰܬ̤ ܐܰܝܠܷܠܘ ܥܠܷܝܗ̇ ܣܰܒ̣ܘ ܣܰܡܡܳܢܷ̈ܐ ܠܟܷܐܒܷܝ̈ܗ̇ ܛܳܟ݂ ܬܷܬ̣ܐܰܣܷܐ.9 ܐܰܣܝܼܢܳܗ̇ ܠܒ̣ܳܒܷܠ ܘܠܳܐ ܐܷܬ̣ܐܰܣܝܰܬ̤ ܢܷܫܒ̇ܩܝܼܗ̇ ܘܢܷܐܙܰܠ ܓܒܰܪ ܠܐܰܪܥܷܗ ܡܷܛܠ ܕܰܩ̣ܪܷܒ̣ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ ܕܝܼܢܳܗ̇ ܘܐܷܬ̇ܬܪܝܼܡ ܥܕܰܡܳܐ ܠܰܥܢܳܢܷ̈ܐ.10 ܐܰܦܷܩ ܡܳܪܝܳܐ ܙܳܟ݂ܘܼܬܰܢ ܬܳܘ ܢܷܫܬܰܥܷܐ ܒܨܷܗܝܘܿܢ ܥܒ̣ܳܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ.11 ܟܰܢܷܫܘ ܫܳܠ̈ܛܷܐ ܡܠܳܘ ܓܷܐܪܷ̈ܐ ܐܰܕ݂ܝܼܥ ܡܳܪܝܳܐ ܪܘܼܚܳܐ ܕܡܰܠܟܳܐ ܕܡܳܕܰܝ ܡܷܛܠ ܕܥܰܠ ܒܳܒܷܠ ܬܰܪܥܝܼܬܷܗ ܠܰܡܚܰܒܳܠܘܼܬ̣ܳܗ̇ ܡܷܛܠ ܕܦܘܼܪܥܳܢܷܗ ܗ̱ܘ̣ ܕܡܳܪܝܳܐ ܘܰܬ̣ܒܰܥܬ̣ܳܐ ܕܗܰܝܟ̇ܠܷܗ.12 ܥܰܠ ܫܘܼܪܷ̈ܝܗ̇ ܕܒܳܒܷܠ ܫܩܘܿܠܘ ܐܳܬ̤ܳܐ ܐܰܩܝܼܡܘ ܡܰܛܰܪܬܳܐ ܘܛܰܒ̇ܥܘܼܗ̇ ܒܡܰܝ̈ܳܐ ܡܷܛܠ ܕܰܥܒܰܕ݂ ܡܳܪܝܳܐ ܡܷܕܷ̇ܡ ܕܐܷܬ̣ܪܰܥܝܼ ܒܒ̣ܳܒܷܠ.13 ܕܫܰܪܝܳܐ ܗ̱ܘ̣ܳܬ̣ ܒܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܣܰܓ̇ܝܼܐܝܼܢ ܓܰܙܰܝ̈ܟ̇ܝ ܡܷܛܳܐ ܩܷܨܷܟ݂ܝ ܘܥܷܫܢܰܬ̤ ܡܚܘܿܬܷܟ݂ܝ.14 ܝܑܼܡܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܢܰܦ̮ܫܷܗ ܕܐܷܡܠܷܝܟ݂ܝ ܐ̱ܢܳܫܳܐ ܐܰܝܟ݂ ܩܰܡܨܳܐ ܘܢܷܥܢܘܿܢ ܥܠܰܝܟ̇ܝ ܘܢܷܐܡܪܘܼܢ ܗܷܘܳܝ ܗܷܘܳܝ.15 ܡܳܪܝܳܐ ܥܒܰܕ݂ ܐܰܪܥܳܐ ܒܚܰܝܠܷܗ ܘܐܰܬ̣ܩܷܢ ܬܷܒܷܝܠ ܒܚܷܟ݂ܡ̱ܬܷܗ ܘܰܒ̣ܣܘܼܟܳܠܷܗ ܡ̣ܬܰܚ ܫܡܰܝܳܐ.16 ܝܳܗܷ̇ܒ̣ ܩܳܠܳܐ ܕܰܪܓ̣ܘܼܫܝܳܐ ܕܡܰܝ̈ܳܐ ܒܰܫܡܰܝܳܐ ܡܰܣܷܩ ܥܢܳܢܷ̈ܐ ܡ̣ܢ ܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ ܘܒܰܪ̈ܩܷܐ ܠܡܷܛܪܳܐ ܥܒܰܕ ܡܰܦܷܩ ܪ̈ܘܼܚܷܐ ܡ̣ܢ ܐܳܘܨܪ̈ܳܘܗܝ.17 ܫܛܳܐ ܟܠ ܒܰܪܢܳܫ ܡ̣ܢ ܝܑܼܕܰܥܬ̣ܳܐ ܒܗܷܬ̣ܘ ܟܠ ܩܰܝܢܳܝܷ̈ܐ ܡ̣ܢ ܓܠܝܼܦܷ̈ܐ ܕܰܥ̣ܒܰܕ݂ܘ ܡܷܛܠ ܕܕܰܓܳܠܘܼܬ̣ܳܐ ܢܣܰܟ݂ܘ ܘܠܰܝܬ̇ ܒܗܘܿܢ ܪܘܼܚܳܐ.18 ܠܳܐ ܡܷܕܷ̇ܡ ܐܷܢܘܿܢ ܘܰܥܒ̣ܳܕܷܐ ܐܷܢܘܿܢ ܫܳܛܰـ̈ـܝܳܐ ܒܙܰܒ̣ܢܳܐ ܕܡܷܬ̣ܦܰܩܕ̇ܝܼܢ ܢܷܐܒ̣ܕ̇ܘܼܢ.19 ܠܳܐ ܐܰܝܟ݂ ܕܗܳܠܷܝܢ ܡܢܳܬܷܗ ܕܝܰܥܩܘܿܒ̣ ܐܷܠܳܐ ܡܰܢ ܕܰܒ̣ܪܳܐ ܟܠ ܗ̤ܘܝܘܼ ܡܢܳܬ̣ܗܘܿܢ ܘܫܰܒ̣ܛܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܗܘܿܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.20 ܛܰܝܷܒ̣ܘ ܠܝܼ ܡܳܐܢܷ̈ܐ ܕܰܩܪܳܒ̣ܳܐ ܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܥܰܡܡܷ̈ܐ ܘܐܷܚܰܒܷ̇ܠ ܒܷܟ݂ܝ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ.21 ܘܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܪ̈ܰܟ݂ܫܳܐ ܘܪ̈ܳܟ݂ܒܰܝܗܘܿܢ.22 ܘܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܘܪ̈ܳܟ݂ܒܰܝܗܷܝܢ ܘܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܓܰܒ̣ܪܷ̈ܐ ܘܢܷܫܷ̈ܐ ܘܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܣܳܒܷ̈ܐ ܘܰܥܠܰܝܡܷ̈ܐ ܘܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܓܰܕ̇ܘܼ̈ܕܷܐ ܘܰܒ̣ܬ̣ܘܼܠܳܬ̣ܳܐ.23 ܘܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܪܳܥܝܳܐ ܘܰܓ̣ܙܳܪܷܗ ܘܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܐܰܟܳܪܳܐ ܘܦܰܕܳܢܷܗ ܘܐܷܒܰܕܰܪ ܒܷܟ݂ܝ ܛܪ̈ܘܿܢܷܐ ܘܫܰܠܝܼܛܳܢܷ̈ܐ.24 ܘܐܷܦܪܘܿܥ ܠܒ̣ܳܒܷܠ ܘܰܠܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܐ ܕܟܰܠܕܳܝܷ̈ܐ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܰܥܒܰܕ݂ܘ ܒܨܷܗܝܘܿܢ ܠܥܷܢܰܝܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.25 ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ ܛܘܼܪܳܐ ܡܚܰܒ̇ܠܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܚܰܒܷ̇ܠ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܘܐܰܪܝܼܡ ܐܝܼܕ݂ܝ ܥܠܰܝܟ ܘܐܷܩܠܳܟ݂ ܡ̣ܢ ܟܷܐܦܳܐ ܘܐܷܥܒ̇ܕ݂ܳܟ݂ ܠܛܘܼܪܳܐ ܝܰܩܝܼܕ݂ܳܐ.26 ܘܠܳܐ ܢܷܣܒ̣ܘܼܢ ܡܷܢܳܟ݂ ܟܷܐܦܳܐ ܠܙܳܘܝܼܬ̣ܳܐ ܘܟܷܐܦܳܐ ܠܫܰܬ̣ܐ̱ܣܬ̣ܳܐ ܐܷܠܳܐ ܠܚܘܼܪܒܳܐ ܠܥܳܠܰܡ ܬܷܗܘܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.27 ܫܩܘܿܠܘܿ ܐܳܬ̤ܳܐ ܒܐܰܪܥܳܐ ܩܪܳܘ ܫܝܼܦܘܿܪܳܐ ܒܥܰܡܡܷ̈ܐ ܛܰܝܷܒ̣ܘ ܥܠܷܝܗ̇ ܥܰܡܡܷ̈ܐ ܐܰܫܡܰܥܘ ܥܠܷܝܗ̇ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܐܰܪܕܰܛ ܘܕܰܐܪܡܷܢܝ ܘܕܰܐܫܟ̇ܢܰܙ ܦܩܘܿܕ݂ܘ ܥܠܷܝܗ̇ ܐܰܒ̣ܕܳܢܳܐ ܐܰܣܷܩܘ ܪ̈ܰܟ݂ܫܳܐ ܐܰܝܟ݂ ܙܳܚܠܳܐ.28 ܛܰܝܷܒ̣ܘ ܥܠܷܝܗ̇ ܥܰܡܡܷ̈ܐ ܠܡܰܠܟܳܐ ܕܡܳܕܰܝ ܘܰܠܚܷܐܪ̈ܳܘܗܝ ܘܰܠܟ݂ܠܗܘܿܢ ܫܰܠܝܼܛܳܢܳܘ̈ܗܝ.29 ܘܰܬ̣ܙܘܼܥ ܐܰܪܥܳܐ ܘܬܷܬ̣ܘܰܪ ܡܷܛܠ ܕܩܳܡܰܬ̤ ܥܰܠ ܒܳܒܷܠ ܡܰܚܫܰܒ̣ܬܷܗ ܕܡܳܪܝܳܐ ܠܡܰܚܪܳܒ̣ܘܼ ܐܰܪܥܳܐ ܕܒ̣ܳܒܷܠ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷܒ̣.30 ܣܳܦܘ ܓܰܒ̣ܪܷ̈ܐ ܕܒܳܒܷܠ ܠܡܷܬ̣ܟܰܬܳܫܘܼ ܥܰܡ ܝܳܬ̣ܒܰܝ̈ ܡܷܨܪܘܿܬ̣ ܐܷܬ̇ܬܰܒ̣ܪܰܬ̤ ܓܰܢ̱ܒܳܪܘܼܬ̣ܗܘܿܢ ܘܰܗܘ̤ܳܘ ܐܰܝܟ݂ ܢܷܫܷ̈ܐ ܥܩܘܿܪܘ ܡܰܫܟ̇ܢܷ̈ܝܗ̇ ܬܰܒܰܪܘ ܬܰܪ̈ܥܷܝܗ̇.31 ܕܪܳܗܷ̇ܛ ܠܘܼܩܒܰܠ ܕܪܳܗܷ̇ܛ ܢܷܪܗܰܛ ܘܕܰܡܚܳܘܷܐ ܠܘܼܩܒܰܠ ܕܰܡܚܳܘܷܐ ܠܰܡܚܳܘܳܝܘܼ ܠܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܕܐܷܬ̇ܬܰܚܕܰܬ̤ ܡܕ݂ܝܼܢ̱ܬܷܗ ܡ̣ܢ ܚܕ݂ܳܪܷ̈ܝܗ̇.32 ܘܡܰܥܒ̇ܪ̈ܳܬ̣ܳܗ̇ ܐܷܬ̇ܬ̇ܚܷܕ݂ ܘܐܳܓ̣ܡܷ̈ܝܗ̇ ܝܑܼܩܷܕ݂ܘ ܒܢܘܼܪܳܐ. ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܝܗ̇ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܐܷܬ̇ܕܰܠܰܚܘ.33 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܒܰܪܬ̣ ܒܳܒܷܠ ܐܰܝܟ݂ ܐܷܕ̇ܪܳܐ ܕܰܡ̣ܛܳܐ ܙܒܰܢ ܕܪܳܟ݂ܬܷ̇ܗ ܥܰܕ݂ ܩܰܠܝܼܠ ܘܰܡ̣ܛܳܐ ܩܛܳܦܳܗ̇.34 ܐܷܡܪܰܬ̤ ܐܘܽܪܻܫܠܷܡ ܐܰܟ݂ܠܰܢܝ ܘܒܰܙܰܢܝ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܐܰܩܝܼܡܰܢܝ ܐܰܝܟ݂ ܡܳܐܢܳܐ ܣܪܝܼܩܳܐ ܒܰܠܥܰܢܝ ܐܰܝܟ݂ ܬܰܢܝܼܢܳܐ ܡ̣ܠܳܐ ܟܰܪܣܷܗ ܡ̣ܢ ܥܘܼܕܳܢܝ ܘܐܰܛܥ̱ܝܰܢܝ.35 ܒܷܙܰܬ̣ܝ ܘܩܷܢܝܳܢܝ ܠܒ̣ܳܒܷܠ ܐܷܫܬ̇ܒ̣ܝܼܘ ܘܕܷܡܝ ܥܰܠ ܥܳܡܘܿܪܷ̈ܐ ܕܟܰܠܕܳܝܷ̈ܐ ܬܷܐܡܰܪ ܐܘܽܪܻܫܠܷܡ.36 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܕܳܐܷ̇ܢ ܐ̱ܢܳܐ ܕܝܼܢܷܟ݂ܝ ܘܡܷܬ̣ܢܰܩܰܡ ܐ̱ܢܳܐ ܢܩܰܡܬܷܟ݂ܝ ܘܐܰܚܪܷܒ̣ ܝܰܡܳܐ ܕܒ̣ܳܒܷܠ ܘܐܳܘܒܷ̇ܫ ܡܰܒ̇ܘܼܥܳܘ̈ܗܝ.37 ܘܬܷܗܘܷܐ ܒܳܒܷܠ ܚܰܪܒ̇ܬ̣ܐ ܡܰܥܡ̱ܪܳܐ ܠܝܳܪܘܿܪܷ̈ܐ ܘܰܠܬܷܡܗܳܐ ܘܰܠܡܰܫܪܘܿܩܝܼܬ̣ܳܐ ܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷܒ̣ ܒܳܗ̇.38 ܐܰܝܟ݂ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܢܢܰܗܡܘܼܢ ܘܢܷܥܪܘܿܢ ܐܰܝܟ݂ ܓܪ̈ܰܝܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ.39 ܒܚܷܡܬ̣ܳܐ ܐܷܥܒܷ̇ܕ݂ ܡܰܫܬܰܝܗܘܿܢ ܘܐܰܪܘܷܐ ܐܷܢܘܿܢ ܘܢܷܬ̇ܬܰܒ̣ܪܘܿܢ ܘܢܷܕ݂ܡ̱ܟ݂ܘܿܢ ܫܷܢܬ̣ܳܐ ܠܥܳܠܰܡ ܘܠܳܐ ܢܷܬ̇ܬ̇ܥܝܼܪܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.40 ܘܐܰܫܠܷܡ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܡܦܰܛܡܷ̈ܐ ܠܩܷܛܠܳܐ ܘܐܰܝܟ݂ ܕܷܟ݂ܪܷ̈ܐ ܘܰܓ̣̈ܕܰܝܳܐ ܠܢܷܟ݂ܣܬܳܐ.41 ܐܰܝܟܰܢܳܐ ܐܷܬ̇ܬܰܚܕܰܬ̤ ܐܳܪܷܫܟ݂ܳܝܬܳܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܐܰܝܟܰܢܳܐ ܗܘ̤ܳܬ̣ ܠܬܷܡܗܳܐ ܒܳܒܷܠ ܒܥܰܡܡܷ̈ܐ.42 ܣܠܷܩ ܥܰܠ ܒܳܒܷܠ ܝܰܡܳܐ ܘܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܓܰܠܠܳܘ̈ܗܝ ܐܷܬ̣ܟܰܣܝܰܬ̤.43 ܗ̤ܘܰܝ̈ ܩܘܼܪ̈ܝܳܗ̇ ܠܬܷܡܗܳܐ ܐܰܝܟ݂ ܐܰܪܥܳܐ ܚܰܪܒ̇ܬ̣ܳܐ ܘܨܳܕ݂ܝܼܬ̣ܳܐ ܠܳܐ ܢܷܬܷ̇ܒ̣ ܒܗܷܝܢ ܓܒܰܪ ܘܠܳܐ ܢܷܥܡܰܪ ܒܗܷܝܢ ܒܰܪܢܳܫ.44 ܘܐܷܦܩܘܿܕ݂ ܥܰܠ ܒܷܝܠ ܒܒ̣ܳܒܷܠ ܘܐܰܦܷܩ ܙܳܘܬ̇ܪ̈ܳܘܗܝ ܡ̣ܢ ܦܘܼܡܷܗ ܘܠܳܐ ܢܷܕ݂ܚ̱ܠܘܼܢ ܠܷܗ ܬܘܼܒ̣ ܥܰܡܡܷ̈ܐ ܘܐܳܦ ܫܘܼܪܷ̈ܝܗ̇ ܕܒ̣ܳܒܷܠ ܪ̈ܘܝܼܚܷܐ ܢܷܦܠܘܼܢ.45 ܦܘܿܩܘ ܡ̣ܢ ܓܳܘܳܗ̇ ܥܰܡܝ ܘܦܰܠܷܛܘ ܓܒܰܪ ܢܰܦ̮ܫܷܗ ܡ̣ܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ.46 ܕܰܠܡܳܐ ܢܷܬ̇ܬ̇ܒܰܪ ܠܷܒ̇ܟ݂ܘܿܢ ܘܬܷܕ݂ܚ̱ܠܘܼܢ ܡ̣ܢ ܛܷܒܳܐ ܕܡܷܫܬ̇ܡܰܥ ܒܐܰܪܥܳܐ ܘܢܷܐܬܷܐ ܒܳܗ̇ ܒܫܰܢ̱ܬܳܐ ܗܳܝ̇ ܛܷܒܳܐ ܘܒ̣ܳܬ̣ܪܳܗ̇ ܕܫܰܢ̱ܬܳܐ ܛܷܒܳܐ ܐ̱ܚܪܷܢܳܐ ܘܢܷܗܘܷܐ ܚܛܘܼܦܝܳܐ ܒܐܰܪܥܳܐ ܘܰܢܩܘܼܡ ܫܰܠܝܼܛܳܐ ܥܰܠ ܫܰܠܝܼܛܳܐ.47 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܦܩܘܿܕ݂ ܥܰܠ ܓܠܝܼܦܷ̈ܝܗ̇ ܕܒ̣ܳܒܷܠ ܘܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܬܷܐܒܰܕ݂ ܘܟ݂ܠܗܘܿܢ ܩܛܝܼܠܷܝ̈ܗ̇ ܢܷܦܠܘܿܢ ܒܓ̣ܳܘܳܗ̇.48 ܘܢܷܚܕ̇ܘܿܢ ܥܰܠ ܒܳܒܷܠ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ ܘܟ݂ܠ ܕܰܒ̣ܗܘܿܢ ܡܷܛܠ ܕܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܢܷܐܬ̣ܘܿܢ ܥܠܷܝܗ̇ ܒܳܙܘܿܙܷ̈ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.49 ܘܐܳܦ ܒܒ̣ܳܒܷܠ ܢܷܦܠܘܿܢ ܩܛܝܼ̈ܠܷܐ ܕܝܼܣܪܳܝܷܠ ܘܐܳܦ ܡ̣ܢ ܒܳܒܷܠ ܢܷܦܠܘܿܢ ܩܛܝܼ̈ܠܷܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.50 ܐܰܝܠܷܝܢ ܕܐܷܬ̣ܦܰܠܰܛܘ ܡ̣ܢ ܚܰܪܒܳܐ ܙܷܠܘ ܘܠܳܐ ܬܩܘܼܡܘܼܢ ܐܷܬ̇ܕܰܟ݂ܪܘ ܡ̣ܢ ܪܘܼܚܩܳܐ ܠܡܳܪܝܳܐ ܘܐܘܽܪܻܫܠܷܡ ܬܷܣܰܩ ܥܰܠ ܠܷܒ̇ܟ݂ܘܿܢ.51 ܘܢܷܐܡܪܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܒܗܷܬ̣ܢ ܛܳܒ̣ ܡܷܛܠ ܕܰܫܡܰܥܢ ܚܷܣܕܳܐ ܘܟܰܣܝܰܬ̤ ܒܷܗܬ̇ܬ̣ܳܐ ܠܐܰܦܰܝ̈ܢ ܡܷܛܠ ܕܥܰܠܘ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܠܡܰܩܕ̇ܫܷܗ ܕܡܳܪܝܳܐ.52 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܦܩܘܿܕ݂ ܥܰܠ ܒܳܒܷܠ ܘܥܰܠ ܓܠܝܼܦܷ̈ܝܗ̇ ܘܰܒ̣ܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܢܷܦܠܘܿܢ ܩܛܝܼ̈ܠܷܝܗ̇.53 ܐܷܢ ܬܷܣܰܩ ܒܳܒܷܠ ܠܰܫܡܰܝܳܐ ܘܐܷܢ ܬܣܝܼܡ ܒܪܳܘܡܳܐ ܥܘܼܫܢܳܗ̇ ܡ̣ܢ ܩܕ݂ܳܡܰܝ ܢܷܐܬ̣ܘܿܢ ܥܠܷܝܗ̇ ܒܳܙܘܿܙܷ̈ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.54 ܩܳܠܳܐ ܕܝܼܠܰܠܬܳܐ ܡ̣ܢ ܒܳܒܷܠ ܘܰܬ̣ܒ̣ܳܪܳܐ ܪܰܒܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ.55 ܡܷܛܠ ܕܒܰܙ ܡܳܪܝܳܐ ܠܒ̣ܳܒܷܠ ܘܐܳܘܒܷ̇ܕ݂ ܡܷܢܳܗ̇ ܒܢ̈ܰܝ ܐ̱ܢܳܫܳܠ ܘܰܒ̣ܥܝܼܪܳܐ ܩܳܠܳܐ ܪܰܒܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܐܳܙܷ̇ܠ ܩܳܠܗܘܿܢ.56 ܡܷܛܠ ܕܐܷܬ̣ܳܘ ܥܰܠ ܒܳܒܷܠ ܒܳܙܘܿܙܷ̈ܐ ܘܐܷܬ̇ܬ̇ܚܷܕ݂ܘ ܓܰܢ̱ܒܳܪܷ̈ܝܗ̇ ܘܐܷܬ̇ܬ̇ܒܰܪ ܩܷܫ̈ܬܳܬ̣ܗܘܿܢ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܦܳܪܘܿܥܳܐ ܡܳܪܝܳܐ ܡܷܦܪܰܥ ܢܷܦܪܘܿܥ ܐܷܢܘܿܢ.57 ܘܐܰܪܘܷܐ ܪܳܘܪ̈ܒ̣ܳܢܷ̈ܝܗ̇ ܘܚܰܟ̇ܝܼܡܷ̈ܝܗ̇ ܘܚܷܐܪܷ̈ܝܗ̇ ܘܫܰܠܝܼܛܳܢܷ̈ܝܗ̇ ܘܓܰܢ̱ܒܳܪܷ̈ܝܗ̇ ܘܢܷܕ݂ܡ̱ܟ݂ܘܿܢ ܫܷܢܬ̣ܳܐ ܠܥܳܠܰܡ ܘܠܳܐ ܢܷܬ̇ܬ̇ܥܝܼܪܘܼܢ ܐܳܡܰܪ ܡܰܠܟܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.58 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܘܼܪܷ̈ܝܗ̇ ܕܒ̣ܳܒܷܠ ܪ̈ܘܝܼܚܷܐ ܡܷܬ̣ܥܰܩܳܪܘܼ ܢܷܬ̣ܥܰܩܪܘܼܢ ܘܬܰܪ̈ܥܷܝܗ̇ ܪ̈ܳܡܷܐ ܒܢܘܼܪܳܐ ܢܷܐܩܕ̇ܘܼܢ ܘܢܷܠܐܘܿܢ ܥܰܡܡܷ̈ܐ ܣܪܝܼܩܳܐܝܼܬ̣ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܒܢܘܼܪܳܐ ܢܷܬ̇ܛܰܪ̈ܦܳܢ.59 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܦܰܩܷܕ݂ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܠܫܷܪܝܼܳܐ ܒܰܪ ܢܷܪܝܼܳܐ ܒܰܪ ܡܥܰܣܝܳܐ ܟܰܕ݂ ܐܷܙܰܠ ܥܰܡ ܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܒ̣ܳܒܷܠ ܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܘܫܷܪܝܼܳܐ ܪܰܒ̇ ܡܰܫܪܝܼܬ̣ܳܐ ܗ̱ܘ̣ܳܐ.60 ܘܰܟ݂ܬܰܒ̣ ܐܷܪܰܡܝܳܐ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܕܐܳܬ̣ܝܳܐ ܥܰܠ ܒܳܒܷܠ ܒܣܷܦܪܳܐ ܚܰܕ݂ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܕܰܟ݂ܬ̣ܝܼ̈ܒ̣ܳܢ ܥܰܠ ܒܳܒܷܠ.61 ܘܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܠܫܷܪܝܼܳܐ ܡܳܐ ܕܥܰܠܬ̇ ܠܓ̣ܳܘ ܒܳܒܷܠ ܩܪܝܼ ܘܰܚܙܝܼ ܟܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ.62 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܐܷܡܰܪܬ̇ ܥܰܠ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܠܡܳܘܒܳܕ݂ܘܼܬܷܗ ܕܠܳܐ ܢܷܗܘܷܐ ܒܷܗ ܕܝܳܬܷܒ̣ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܥܕܰܡܳܐ ܠܰܒ̣ܥܝܼܪܳܐ ܡܷܛܠ ܕܰܠܚܘܼܪܒܳܐ ܠܥܳܠܰܡ ܢܷܗܘܷܐ.63 ܘܡܳܐ ܕܫܰܠܡܷܬ̇ ܠܡܷܩܪܳܐ ܒܣܷܦܪܳܐ ܗܳܢܳܐ ܩܛܘܿܪ ܒܷܗ ܟܷܐܦܳܐ ܘܰܫܕ݂ܝܼܘܗܝ ܒܰܦܪܳܬ̣.64 ܘܐܷܡܰܪ ܗܳܟܰܢܳܐ ܬܷܦܷܠ ܒܳܒܷܠ ܘܠܳܐ ܬܩܘܼܡ ܡ̣ܢ ܩܕ݂ܳܡ ܒܝܼܫܬܳܐ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ ܘܢܷܬ̇ܛܰܪܦܘܼܢ.ܥܕܡܐ ܠܗܪܟܐ ܦܬܓܡܘ̈ܗܝ ܕܐܪܡܝܐ.  ܩܦܠܐܘܢ ܢܒ.1 ܒܰܪ ܥܷܣܪܝܼܢ ܘܰܚܕ݂ܳܐ ܫܢܝܼ̈ܢ ܗ̱ܘ̣ܳܐ ܨܷܕܰܩܝܳܐ ܟܰܕ݂ ܐܰܡ̣ܠܷܟ݂ ܘܰܚܕܰܥܷܣܪܷ̈ܐ ܫܢܝܼ̈ܢ ܐܰܡ̣ܠܷܟ݂ ܒܐܘܽܪܻܫܠܷܡ ܘܰܫܡܳܐ ܕܐܷܡܷܗ ܚܰܡܛܘܠ ܒܰܪܬ̣ ܐܷܪܰܡܝܳܐ ܡ̣ܢ ܠܷܒ̣ܢܳܐ.2 ܘܰܥܒܰܕ݂ ܕܒ̣ܝܼܫ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܰܥܒܰܕ݂ ܝܘܿܝܳܩܝܼܡ.3 ܡܷܛܠ ܗܳܠܷܝܢ ܗܘ̤ܳܐ ܪܘܼܓ̣ܙܷܐ ܕܡܳܪܝܳܐ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܥܰܠ ܝܑܼܗܘܼܕ݂ܳܐ ܥܕܰܡܳܐ ܕܰܫܕ݂ܳܐ ܐܷܢܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܦܳܘ̈ܗܝ ܘܰܡܪܰܕ݂ ܨܷܕܰܩܝܳܐ ܡܰܠܟܳܐ ܥܰܠ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.4 ܘܰܒ̣ܫܰܢ̱ܬܳܐ ܕܰܬ̣ܫܰܥ ܠܡܰܠܟ̇ܘܼܬܷܗ ܒܝܰܪܚܳܐ ܕܥܷܣܪܳܐ ܒܷܗ ܒܝܰܪܚܳܐ ܗܳܢܳܐ ܐܷܬ̣ܳܐ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܗ̤ܘ ܘܟ݂ܠܷܗ ܚܰܝܠܷܗ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܰܫܪܳܘ ܥܠܷܝܗ̇ ܘܰܒ̣ܢܳܘ ܥܠܷܝܗ̇ ܩܰܠܩܘܼܡܷ̈ܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ.5 ܘܥܷܠܰܬ̤ ܩܪܝܼܬ̣ܳܐ ܒܐܘܼܠܨܳܢܳܐ ܥܕܰܡܳܐ ܠܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܠܡܰܠܟܳܐ ܨܷܕܰܩܝܳܐ.6 ܘܰܒ̣ܝܰܪܚܳܐ ܕܚܰܡܫܳܐ ܒܰܬ̣ܫܰܥܬ̣ܳܐ ܒܷܗ ܒܝܰܪܚܳܐ ܥܫܷܢ ܟܰܦܢܳܐ ܒܰܩܪܝܼܬ̣ܳܐ ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܠܰܚܡܳܐ ܠܥܰܡܳܐ ܕܐܰܪܥܳܐ.7 ܘܐܷܬ̇ܬܰܪܥܰܬ̤ ܩܪܝܼܬ̣ܳܐ. ܘܟ݂ܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܥܪܰܩ̣ܘ ܘܰܢܦܰܩ̣ܘ ܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܒܠܷܠܝܳܐ ܒܐܘܼܪܚܳܐ ܕܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܫܘܼܪܷ̈ܐ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܓܰܢܬ̣ܳܐ ܕܡܰܠܟܳܐ ܘܟܰܠܕ݂ܳܝܷ̈ܐ ܟܪܝܼܟ݂ܝܼܢ ܥܰܠ ܩܪܝܼܬ̣ܳܐ ܘܐܷܙܰܠܘ ܒܐܘܼܪܚܳܐ ܕܰܦܩܰܥܬ̣ܳܐ.8 ܘܰܪܕܰܦ̣ܘ ܚܰܝܠܳܐ ܕܟܰܠܕܳܝܷ̈ܐ ܒܳܬܰܪ ܡܰܠܟܳܐ ܘܐܰܕ݂ܪ̱ܟ݂ܘܼܗܝ ܠܨܷܕܰܩܝܳܐ ܒܰܦܩܰܥܬ̣ܳܐ ܕܐܝܼܪܝܼܚܘܿ ܘܟ݂ܠܷܗ ܚܰܝܠܷܗ ܐܷܬ̣ܒܰܕܰܪ ܡܷܢܷܗ.9 ܘܐܰܚܕ̇ܘܼܗܝ ܠܡܰܠܟܳܐ ܘܐܰܣܩܘܼܗܝ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܕܷܒ̣ܠܬ̣ ܒܐܰܪܥܳܐ ܕܷܚܡܳܬ̣ ܘܡܰܠܷܠ ܥܰܡܷܗ ܕܝܼܢܳܐ.10 ܘܢܰܟܷ̇ܣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܨܷܕܰܩܝܳܐ ܠܥܷܢܳܘܗܝ ܘܰܠܟ݂ܠܗܘܿܢ ܚܷܐܪܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܚ̣ܪܰܒ̣ ܒܕܷܒ̣ܠܰܬ̣.11 ܘܥܰܝܢܳܘ̈ܗܝ ܕܨܷܐܕܰܩܝܳܐ ܥܳܘܰܪ ܘܐܰܣܪܷܗ ܒܫܷܫ̈ܠܳܬ̣ܳܐ ܘܐܳܘܒ̇ܠܷܗ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܒ̣ܳܒܷܠ ܘܐܰܫ̱ܠܡܷܗ ܠܒܷܝܬ̣ ܢܛܘܼܪܬܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܝܼܬ̣.12 ܘܰܒ̣ܝܰܪܚܳܐ ܕܚܰܡܫܳܐ ܒܰܥܣܰܪܬܳܐ ܒܷܗ ܒܝܰܪܚܳܐ ܗ̤ܝ ܗ̱ܝ̣ ܫܢܰܬ̣ ܬܫܰܥܷܣܪܷ̈ܐ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܐܷܬ̣ܳܐ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܘܩܳܡ̣ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܐܘܽܪܻܫܠܷܡ.13 ܘܐܳܘܩܷܕ݂ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܠܒܷܝܬ̣ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܟ݂ܠܗܘܿܢ ܒ̈ܳܬܷ̇ܐ ܕܐܘܽܪܻܫܠܷܡ ܘܰܠܟ݂ܠܗܘܿܢ ܒ̈ܳܬܷܐ ܕܪܳܘܪ̈ܒ̣ܳܢܷܐ ܐܳܘܩܷܕ݂ ܒܢܘܼܪܳܐ.14 ܘܰܠܟ݂ܠܗܘܿܢ ܫܘܼܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܥܩܰܪܘ ܟܠܷܗ ܚܰܝܠܳܐ ܕܟܰܠܕ݂ܳܝܷ̈ܐ ܕܥܰܡ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ.15 ܘܡ̣ܢ ܡܷܣܟܷ̇ܢܷ̈ܐ ܕܥܰܡܳܐ ܘܫܰܪܟܳܐ ܕܥܰܡܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܰܩܪܝܼܬ̣ܳܐ. ܘܗܳܢܘܿܢ ܕܰܥܪܰܩܘ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܫܰܪܟܳܐ ܕܥܰܡܳܐ ܫܒ̣ܳܐ ܢܒ̣ܘܼܙܰܪܕܳܢ.16 ܘܡ̣ܢ ܡܷܣܟܷ̇ܢܷ̈ܐ ܕܐܰܪܥܳܐ ܫܒܰܩ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܷܫܚܷ̈ܐ ܠܟ݂ܳܪ̈ܡܷܐ ܘܰܠܦܘܼܠܚܳܢܳܐ.17 ܘܥܰܡܘܼ̈ܕܷܐ ܕܰܢܚܳܫܳܐ ܘܐܰܓܳܢܷ̈ܐ ܘܝܰܡܳܐ ܕܰܢܚܳܫܳܐ ܕܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܬܰܒܰܪܘ ܟܰܠܕܳܝܷ̈ܐ ܘܰܫܩܰܠܘ ܟܠܷܗ ܢܚܳܫܗܘܿܢ ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܒ̣ܳܒܷܠ.18 ܘܩܰܕ݂ܣܷ̈ܐ ܘܐܝܼܪܷ̈ܐ ܘܩܰܪ̈ܕܳܠܷܐ ܘܫܳܚ̈ܠܷܐ ܘܟܰܦܷ̈ܐ ܘܟ݂ܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܰܢܚܳܫܳܐ ܕܰܡܫܰܡܫܝܼܢ ܒܗܘܿܢ ܢܣܰܒ̣ܘ.19 ܘܩܰܛܪ̈ܘܼܩܷܐ ܘܦܝܼܪ̈ܡܷܐ ܘܡܰܫ̈ܠܳܘܳܬ̣ܳܐ ܘܩܰܕ݂ܣܷ̈ܐ ܘܡܰܙ̱ܡܟܷ̈ܐ ܘܰܡܢܳܪ̈ܳܬ̣ܳܐ ܘܟܰܦܷ̈ܐ ܘܰܡܢܷܩ̈ܝܳܬ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܣܷܐܡܳܐ. ܘܰܢܣܰܒ̣ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ.20 ܥܰܡܘܼ̈ܕܷܐ ܬܪܷܝܢ ܕܰܢܚܳܫܳܐ ܘܝܰܡܳܐ ܚܰܕ݂ ܘܬ̣ܳܘܪܷ̈ܐ ܬܪܷܥܣܰܪ ܕܰܢܚܳܫܳܐ ܕܰܬ̣ܚܷܝܬ̣ ܓܷܣܳܘ̈ܗܝ ܕܝܰܡܳܐ ܕܰܥܒܰܕ݂ ܡܰܠܟܳܐ ܫܠܷܝܡܘܿܢ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܠܰܝܬ̇ ܗ̱ܘ̣ܳܐ ܡܰܬ̣ܩܳܠܳܐ ܠܰܢܚܳܫܗܘܿܢ ܕܡܳܐܢܷ̈ܐ ܗܳܠܷܝܢ.21 ܘܥܰܡܘܼ̈ܕܷܐ ܗܳܢܘܿܢ ܬܪܷܝܢ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܐܰܡ̈ܝܼܢ ܪܳܘܡܷܗ ܕܥܰܡܘܼܕ݂ܳܐ ܚܰܕ݂ ܡܷܢܗܘܿܢ ܘܚܘܼܛܳܐ ܕܬܰܪܬܰܥܷܣܪܷ̈ܐ ܐܰܡ̈ܝܼܢ ܟܳܪܷܟ݂ ܠܷܗ ܟܰܕ݂ ܚܳܕܰܪ ܘܰܥܒ̣ܳܝܷܗ ܐܰܪܒܰܥ ܨܷܒ̣ܥܝܼ̈ܢ ܘܰܚܠܝܼܠ ܓܳܘܷܗ.22 ܘܐܰܓܢܳܐ ܥܠܳܘܗܝ ܕܰܢܚܳܫܳܐ ܘܪܳܘܡܳܗ̇ ܕܐܰܓܳܢܳܐ ܚܕ݂ܳܐ ܚܰܡܷܫ ܐܰܡ̈ܝܼܢ ܘܰܡܨܝܼܕ̇ܬܳܐ ܘܪ̈ܘܼܡܳܢܷܐ ܥܰܠ ܐܰܓܳܢܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ ܘܟ݂ܠܳܗ̇ ܕܰܢܚܳܫܳܐ ܘܐܰܝܟ݂ ܗܳܠܷܝܢ ܠܥܰܡܘܼܕ݂ܳܐ ܐ̱ܚܪܷܢܳܐ ܘܪ̈ܘܼܡܳܢܷܐ.23 ܘܰܗܘ̤ܳܘ ܪ̈ܘܼܡܳܢܷܐ ܬܷܫܥܝܼܢ ܘܷܫܬܳܐ ܘܟ݂ܠܗܘܿܢ ܪ̈ܘܼܡܳܢܷܐ ܡܳܐܐ ܥܰܠ ܡܨܝܼܕ̇ܬܳܐ ܟܰܕ݂ ܚܳܕ݂ܪܳܐ.24 ܘܰܕ݂ܒܰܪ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܠܫܷܪܝܼܳܐ ܟܳܗܢܳܐ ܪܰܒܳܐ ܘܠܰܨܦܰܢܝܳܐ ܟܳܗܢܳܐ ܕܒ̣ܳܬ̣ܪܷܗ ܘܠܰܬ̣ܠܳܬ̣ܳܐ ܢܳܛܪ̈ܰܝ ܬܰܪ̈ܥܷܐ.25 ܘܡ̣ܢ ܩܪܝܼܬ̣ܳܐ ܕܒܰܪ ܡܗܰܝܡܢܳܐ ܚܰܕ݂ ܕܗ̤ܘ ܡܫܰܠܰܛ ܗ̱ܘ̣ܳܐ ܥܰܠ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܘܫܰܒ̣ܥܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܝܼܕ݂ܝܼܥܷ̈ܐ ܕܡܷܬ̣ܚ̱ܙܷܝܢ ܗ̱ܘ̣ܳܘ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܐܷܫܬ̇ܚܰܪܘ ܒܰܩܪܝܼܬ̣ܳܐ ܘܣܳܦܪܳܐ ܘܪܰܒ̇ ܚܰܝܠܳܐ ܕܥܰܡܳܐ ܕܐܰܪܥܳܐ. ܘܷܫܬ̇ܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܕܐܷܫܬ̇ܟܰܚܘ ܒܓ̣ܳܘ ܩܪܝܼܬ̣ܳܐ.26 ܕܒܰܪ ܐܷܢܘܿܢ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܘܐܳܘܒܷ̇ܠ ܐܷܢܘܿܢ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܕܷܒ̣ܠܰܬ̣ ܒܐܰܪܥܳܐ ܕܰܚܡܳܬ̣.27 ܘܰܡ̣ܚܳܐ ܐܷܢܘܿܢ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܘܩܰܛܷܠ ܐܷܢܘܿܢ ܒܕܷܒ̣ܠܰܬ̣ ܒܐܰܪܥܳܐ ܕܰܚܡܳܬ̣ ܘܐܷܫܬ̇ܒ̣ܝܼ ܝܑܼܗܘܼܕ݂ܳܐ ܡ̣ܢ ܐܰܪܥܷܗ.28 ܗܳܢܳܘ ܥܰܡܳܐ ܕܰܫܒ̣ܳܐ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܰܫܢܰܬ̣ ܫܒܰܥ ܕܡܰܠܟ̇ܘܼܬܷܗ ܝܗ̱ܘܼܕ݂ܳܝܷܐ ܬܠܳܬ̣ܳܐ ܐܰܠܦܝܼ̈ܢ ܘܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ܳܐ.29 ܘܒܰܫܢܰܬ̣ ܬܡܳܢܰܥܷܣܪܷ̈ܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒܳܒܷܠ ܫܒ̣ܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܬܡܳܢܷܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܬܰܪܬܷ̇ܝܢ.30 ܘܒܰܫܢܰܬ̣ ܥܷܣܪܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܫܢܝܼ̈ܢ ܕܰܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܫܒ̣ܳܐ ܢܒ̣ܘܼܙܰܪܕܳܢ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܝܗ̱ܘܼ̈ܕ݂ܳܝܷܐ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܫܒܰܥܡܳܐܐ ܘܐܰܪܒ̇ܥܝܼܢ ܘܚܰܡܷܫ ܟܠܗܷܝܢ ܢܰܦ̮ܫܳܬ̣ܳܐ ܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܫܷܬ̣ܡܳܐܐ.31 ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܘܰܫܒܰܥ ܕܰܫܒ̣ܝܼܬܷܗ ܕܝܘܿܝܳܟ݂ܝܼܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ ܒܚܰܡܫܳܐ ܘܥܷܣܪܝܼܢ ܒܷܗ ܒܝܰܪܚܳܐ ܐܰܪܝܼܡ ܐܘܿܠ ܡܪܘܿܕܳܟ݂ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܒܫܰܢ̱ܬܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܒܪܷܫܷܗ ܕܝܘܿܝܳܟ݂ܝܼܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܰܦܩܷܗ ܡ̣ܢ ܒܷܝܬ̣ ܐܰܣܝܼܪܷ̈ܐ.32 ܘܡܰܠܷܠ ܥܰܡܷܗ ܫܰܦܝܼܪ̈ܳܬ̣ܳܐ ܘܐܰܪܡܝܼ ܟܘܼܪܣܝܷܗ ܠܥܷܠ ܡ̣ܢ ܟܘܼܪ̈ܣܳܘܳܬ̣ܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܕܐܝܼܬ̣ ܥܰܡܷܗ ܒܒ̣ܳܒܷܠ.33 ܘܚܰܠܷܦ ܠܒ̣ܘܼܫܷ̈ܐ ܕܐܰܣܘܼܪܷܗ ܘܐܷܟܰܠ ܠܰܚܡܳܐ ܩܕ݂ܳܡܳܘܗܝ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܟܠ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ.34 ܘܰܫܩܳܠܷܗ ܢܳܦܷ̇ܩ ܗ̱ܘ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܟܠܝܘܿܡ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܥܕܰܡܳܐ ܠܝܳܘܡܳܐ ܕܡܝܼܬ̣ ܟܠܗܘܿܢ ܝܳܘ̈ܡܰܝ ܚܰܝܳܘ̈ܗܝ.  ܐܘ̈ܠܝܬܐ ܕܐܪܡܝܐ  ܩܦܠܐܘܢ ܐ.ܐ1 ܐܰܝܟܰܢܳܐ ܝܷܬ̣ܒܰܬ̤ ܒܰܠܚܘܿܕܷܝܗ̇ ܡܕ݂ܝܼܢ̱ܬܳܐ ܣܰܓ̇ܝܰܐܬ̣ ܒܥܰܡܳܐ ܗܘ̤ܳܬ̣ ܐܰܝܟ݂ ܐܰܪܡܰܠܬܳܐ ܣܰܓ̇ܝܼܐܬ̣ ܒܥܰܡܡܷ̈ܐ ܪܷܫܳܐ ܕܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܠܡܰܕܰܐܬ̣ܳܐ.ܒ2 ܒܟ݂ܳܬ̤ ܒܠܷܠܝܳܐ ܘܕܷܡܥܷ̈ܝܗ̇ ܫ̣ܚܷܠ ܥܰܠ ܦܰܟ̇ܝ̈ܗ̇ ܘܠܰܝܬ̇ ܠܳܗ̇ ܡܒܰܝܐܳܢܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܪ̈ܳܚܡܷܝܗ̇. ܟܠܗܘܿܢ ܪ̈ܳܚܡܷܝܗ̇ ܕܰܓܷ̇ܠ̣ܘ ܒܳܗ̇ ܘܰܗܘ̤ܳܘ ܠܳܗ̇ ܒܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ.ܓ3 ܓܰܠܝܰܬ̤ ܝܑܼܗܘܼܕ݂ܳܐ ܡ̣ܢ ܫܘܼܥܒܳܕ݂ܳܐ ܘܡ̣ܢ ܣܘܿܓܰܐܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ ܗ̤ܝ ܝܷܬ̣ܒܰܬ̤ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܘܠܳܐ ܐܷܫܟ̇ܚܰܬ̤ ܠܳܗ̇ ܢܝܳܚܳܐ ܟܠܗܘܿܢ ܪ̈ܳܕ݂ܘܿܦܷܝܗ̇ ܐܰܕܪ̱ܟ݂ܘܼܗ̇ ܒܷܝܬ̣ ܐܘܼܠܨܳܢܳܐ.ܕ4 ܐܘܼܪ̈ܚܳܬ̣ܳܗ̇ ܕܨܷܗܝܘܿܢ ܒܐܷܒ̣ܠܳܐ ܡ̣ܢ ܒܠܰܝ ܕܐܳܬܷ̇ܝܢ ܠܥܰܕ݂ܥܷܕ݂ܳܐ ܟܠܗܘܿܢ ܬܰܪ̈ܥܷܝܗ̇ ܨܕܷܝܢ ܘܟ݂ܳܗܢܷ̈ܝܗ̇ ܡܷܬ̇ܬܰܢܚܝܼܢ ܘܰܒ̣ܬ̣ܘܼ̈ܠܳܬ̣ܳܗ̇ ܡܡܰܟ̇ܟ݂ܳܢ ܘܗ̤ܝ ܡܰܪܝܼܪ ܠܳܗ̇.ܗ5 ܗܘ̤ܳܘ ܐܳܠܘܿܨܷܝ̈ܗ̇ ܠܪܷܫ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܷ̈ܝܗ̇ ܫܠܝܼܘ ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܟ̇ܟ݂ܳܗ̇ ܥܰܠ ܣܘܿܓܰܐܬ̣ ܚܛܳܗܷ̈ܝܗ̇ ܘܝܰܠܘܼܕܷܝ̈ܗ̇ ܐܷܙܰܠ̣ܘ ܒܫܷܒ̣ܝܳܐ ܩܕ݂ܳܡ ܐܳܠܘܿܨܳܐ.ܘ6 ܘܰܢܦܰܩ̣ ܡ̣ܢ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܟܠܷܗ ܗܷܕ݂ܪܳܗ̇ ܗܘ̤ܳܘ ܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇ ܐܰܝܟ݂ ܐܰܝ̈ܠܷܐ ܘܠܳܐ ܐܷܫܟܰܚܘ ܡܰܪܥܝܼܬ̣ܳܐ ܘܐܷܙܰܠ̣ܘ ܕܠܳܐ ܚܰܝܠܳܐ ܩܕ݂ܳܡ ܪܳܕ݂ܘܿܦܳܐ.ܙ7 ܐܷܬ̇ܕܰܟ݂ܪܰܬ̤ ܐܘܽܪܻܫܠܷܡ ܝܳܘ̈ܡܰܝ ܫܘܼܥܒܳܕ݂ܳܗ̇ ܘܡܰܪܕ̇ܘܼܬ̣ܳܗ̇ ܘܟ݂ܠܗܷܝܢ ܪ̈ܓ̣ܝܼܓ̣ܳܬ̣ܳܗ̇ ܕܰܗ̤ܘܰܝ̈ ܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܟܰܕ݂ ܢܦܰܠ ܥܰܡܳܗ̇ ܒܝܰܕ݂ ܐܳܠܘܿܨܳܐ ܘܠܰܝܬ̇ ܠܳܗ̇ ܡܥܰܕ̇ܪܳܢܳܐ ܚ̣ܙܳܐܘܼܗ̇ ܐܳܠܘܿܨܷ̈ܝܗ̇ ܘܰܓ̣ܚܷܟ݂ܘ ܥܰܠ ܬܒ̣ܳܪܳܗ̇.ܚ8 ܚܛܳܗܳܐ ܚܛܳܬ̤ ܐܘܽܪܻܫܠܷܡ ܡܷܛܠ ܗܳܢܳܐ ܗܘ̤ܳܬ̣ ܢܷܕ̇ܬ̣ܳܐ ܟܠܗܘܿܢ ܡܝܰܩܪ̈ܳܢܷܝܗ̇ ܨܰܥ̣ܪܘܼܗ̇ ܡܷܛܠ ܕܰܚܙܳܘ ܦܘܼܪܣܳܝܳܗ̇ ܐܳܦ ܗ̤ܝ ܐܷܬ̇ܬܰܢܚܰܬ̤ ܘܗܷܦܟܰܬ̤ ܠܒܷܣܬ̇ܪܳܗ̇.ܛ9 ܛܰܡܐܘܼܬ̣ܳܗ̇ ܒܰܫܦܘܿܠܷ̈ܝܗ̇ ܘܠܳܐ ܐܷܬ̇ܕܰܟ݂ܪܰܬ̤ ܚܰܪܬ̣ܳܗ̇ ܘܢܷܚܬܰܬ̤ ܬܷܫܒ̇ܘܿܚܬܳܗ̇ ܘܠܰܝܬ̇ ܠܳܗ̇ ܡܒܰܝܐܳܢܳܐ. ܚܙܝܼ ܡܳܪܝܳܐ ܫܘܼܥܒܳܕ݂ܝ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ.ܝ10 ܐܝܼܕ݂ܳܘ̈ܗܝ ܦܪܰܣ̣ ܐܳܠܘܿܨܳܐ ܥܰܠ ܟܠܗܷܝܢ ܪ̈ܓ̣ܝܼܓ̣ܳܬ̣ܳܗ̇ ܘܰܚܙܷ̇ܝܬ̣ ܥܰܡܡܷ̈ܐ ܕܥܰܠ̣ܘ ܠܡܰܩܕ̇ܫܳܟ݂ ܕܦܰܩܷܕ̇ܬ̇ ܕܠܳܐ ܢܷܥܠܘܿܢ ܒܰܟ݂ܢܘܼܫܬܳܟ݂.ܟ11 ܟܠܷܗ ܥܰܡܳܐ ܡܷܬ̇ܬܰܢܚܝܼܢ ܘܒ̣ܳܥܷ̇ܝܢ ܠܰܚܡܳܐ ܝܰܗ̱ܒ̣ܘ ܪܷܓܰܬ̣ܗܘܿܢ ܒܡܷܐܟ݂ܘܼܠܬܳܐ ܠܡܰܦܢܳܝܘܼ ܢܰܦ̮ܫܳܐ ܚܙܝܼ ܡܳܪܝܳܐ ܘܚܘܼܪ ܕܰܗܘܷ̇ܝܬ̣ ܙܰܠܝܼܠܬܳܐ.ܠ12 ܠܳܐ ܠܟ݂ܘܿܢ ܟܠ ܥܳܒ̣ܪ̈ܰܝ ܐܘܼܪܚܳܐ ܐܷܣܬܰܟܰܠܘ ܘܰܚܙܳܘ ܐܷܢ ܐܝܼܬ̣ ܟܷܐܒܳܐ ܐܰܝܟ݂ ܟܷܐܒ̣ܝ ܕܰܥ̣ܒܰܕ݂ ܠܝܼ ܡܳܪܝܳܐ ܘܡܰܟ̇ܟܰܢܝ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܕܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ.ܡ13 ܡ̣ܢ ܡܪܳܘܡܳܐ ܫܰܕܰܪ ܢܘܼܪܳܐ ܒܓܰܪ̈ܡܰܝ ܘܐܰܚ̣ܬܰܢܝ ܦ̣ܪܰܣ ܡܨܝܼܕ̇ܬܳܐ ܠܪܷ̈ܓ̣ܠܰܝ ܘܐܰܗܦܟܰܝܢܝ ܠܒܷܣܬܰܪܝ ܘܝܰܗ̱ܒܰܢܝ ܠܚܰܪܒܳܐ ܘܟ݂ܠܝܘܿܡ ܕܳܘܝܳܐ ܐ̱ܢܳܐ.ܢܢ14 ܐܷܬ̇ܬ̇ܥܝܼܪܘ ܥܠܰܝ ܚܛܳܗܰܝ̈ ܘܒ̣ܐܝܼܕ݂ܳܘ̈ܗܝ ܐܷܣܬ̇ܪܷܓ̣ܘ ܢܝܼܪ̈ܳܘܗܝ ܥܰܠ ܨܳܘܪܝ ܘܐܷܬ̣ܟ̇ܪܰܗ ܚܰܝܠܝ ܘܐܰܫܠ̱ܡܰܢܝ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܡܰܢ ܕܠܳܐ ܡܰܨܝܳܐ ܐ̱ܢܳܐ ܚܰܝܠܷܗ.ܣ15 ܟܒܰܫ ܟܠܗܘܿܢ ܥܰܫܝܼ̈ܢܰܝ ܡܳܪܝܳܐ ܒܓ̣ܳܘܝ ܩ̣ܪܳܐ ܥܠܰܝ ܥܰܕ݂ܥܷܕ݂ܳܐ ܠܡܳܘܒܳܕ݂ܘܼ ܓܰܕ̇ܘܼ̈ܕܰܝ ܡܰܥܨܰܪܬܳܐ ܕܳܫ̣ ܡܳܪܝܳܐ ܠܰܒ̣ܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ.ܥ16 ܥܰܠ ܗܳܠܷܝܢ ܒܳܟ݂ܝܳܐ ܐ̱ܢܳܐ ܘܥܰܝ̈ܢܰܝ ܡܰܪ̈ܕ̇ܝܳܢ ܡܰܝ̈ܳܐ ܕܐܰܪܚܷܩ̣ ܡܷܢܝ ܡܒܰܝܐܳܢܳܐ ܡܰܦܢܷܐ ܢܰܦ̮ܫܝ. ܗܘ̤ܳܘ ܒܢ̈ܰܝ ܫܰܩܡܝܼܢ ܡܷܛܠ ܕܰܥܫܷܢ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ.ܦ17 ܦܷܪܣܰܬ̤ ܨܷܗܝܘܿܢ ܐܝܼܕܷܝ̈ܗ̇ ܘܠܰܝܬ̇ ܠܳܗ̇ ܡܒܰܝܐܳܢܳܐ ܦ̣ܩܰܕ݂ ܡܳܪܝܳܐ ܥܰܠ ܝܰܥܩܘܿܒ̣ ܘܚܰܕ݂ܪܘܼܗܝ ܐܳܠܘܿܨܳܘ̈ܗܝ ܗܘ̤ܳܬ̣ ܐܘܽܪܻܫܠܷܡ ܢܷܕ̇ܬ̣ܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ.ܨ18 ܙܰܕ̇ܝܼܩ ܗ̱ܘܼ ܡܳܪܝܳܐ ܕܠܷܗ ܡܰܪܡ̇ܪܷܬ̣ ܫܡܰܥܘ ܟܠܟ݂ܘܿܢ ܥܰܡܡܷ̈ܐ ܘܰܚܙܳܘ ܟܷܐܒ̣ܝ ܒܬ̣ܘܼ̈ܠܳܬ̣ܝ ܘܓܰܕ̇ܘܼ̈ܕܰܝ ܐܷܙܰܠ̣ܘ ܒܫܷܒ̣ܝܳܐ.ܩ19 ܩܪܷܝ̇ܬ̣ ܠܪ̈ܳܚܡܰܝ ܘܗܷܢܘܿܢ ܢܰܟ݂ܠܘܼܢܝ ܟܳܗ̈ܢܰܝ ܘܩܰܫܝܼ̈ܫܰܝ ܣܳܦ̣ܘ ܒܓ̣ܳܘ ܕܰܒ̣ܥ̣ܳܘ ܠܗܘܿܢ ܡܷܐܟ݂ܘܼܠܬܳܐ ܕܢܰܦܢܘܿܢ ܢܰܦ̮ܫܗܘܿܢ ܘܠܳܐ ܐܷܫܟ̇ܚ̣ܘ.ܪ20 ܚܙܝܼ ܡܳܪܝܳܐ ܕܥܳܩܰܬ̤ ܠܝܼ ܘܰܡܥܰܝ̈ ܐܷܬ̇ܕܰܠܰܚܘ ܐܷܬ̣ܗ̱ܦܷܟ݂ ܠܷܒ̇ܝ ܒܓ̣ܳܘܝ ܡܷܛܠ ܕܰܡܡܰܪܡܳܪܘܼ ܡܰܪܡ̇ܪܷܬ̣ ܡ̣ܢ ܠܒܰܪ ܐܳܘܒ̇ܕܰܬ̤ ܚܰܪܒܳܐ ܘܕܰܒ̣ܒܰܝܬܳܐ ܡܳܘܬܳܐ.ܫ21 ܫ̣ܡܰܥ ܕܡܷܬ̇ܬܰܢܚܳܐ ܐ̱ܢܳܐ ܘܠܰܝܬ̇ ܠܝܼ ܡܒܰܝܐܳܢܳܐ. ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܫ̣ܡܰܥܘ ܒܒ̣ܝܼܫܬ̇ܝ ܘܰܚܕ݂ܝܼܘ ܕܐܰܢ̱ܬ̇ ܥ̣ܒܰܕ̇ܬ̇ ܠܝܼ ܐܝܬܳܐ ܝܳܘܡܳܐ ܕܰܩ̣ܪܰܝܬ̇ ܘܢܷܗܘܘܿܢ ܐܰܟ݂ܘܳܬ̣ܝ.ܬ22 ܬܷܥܘܿܠ ܟܠܳܗ̇ ܒܝܼܫܘܼܬ̣ܗܘܿܢ ܩܕ݂ܳܡܰܝܟ ܛܰܪܷܦ ܐܷܢܘܿܢ ܐܰܝܟܰܢܳܐ ܕܛܰܪܷܦܬܳܢܝ ܥܰܠ ܟܠܗܘܿܢ ܚܛܳܗܰܝ̈ ܡܷܛܠ ܕܰܣ̈ܓ̣ܝܼ ܬܷܢܚܳܬ̣̈ܝ ܘܠܷܒ̇ܝ ܕܳܘܷܐ. ܕܬܰܪܬܷ̇ܝܢ.  ܩܦܠܐܘܢ ܒ.ܐ1 ܐܰܝܟܰܢܳܐ ܐܰܥܝܼܒ̣ ܡܳܪܝܳܐ ܒܪܘܼܓ̣ܙܷܗ ܠܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܐܰܪܡܝܼ ܡ̣ܢ ܫܡܰܝܳܐ ܠܐܰܪܥܳܐ ܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܕܝܼܣܪܳܝܷܠ ܘܠܳܐ ܐܷܬ̇ܕ̇ܟܰܪ ܟܘܼܒ̣ܫܳܐ ܕܪܷ̈ܓ̣ܠܳܘܗܝ ܒܝܳܘܡܳܐ ܕܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ.ܒ2 ܛܰܒܰܥ̣ ܡܳܪܝܳܐ ܘܠܳܐ ܚܳܣ ܠܟ݂ܠܳܗ̇ ܕܰܝܪܷܗ ܕܝܰܥܩܘܿܒ̣ ܣܚܰܦ̣ ܒܚܷܡܬܷܗ ܠܟܰܪܟ݂ܳܐ ܕܒܰܪܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܐܰܪܡܝܼ ܥܰܠ ܐܰܪܥܳܐ ܩܛܝܼ̈ܠܷܝܗ̇ ܡܰܠܟܷ̇ܝ̈ܗ̇ ܘܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇.ܓ3 ܓܕܰܡ ܒܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܟܠܳܗ̇ ܩܰܪܢܷܗ ܕܝܼܣܪܳܝܷܠ ܐܰܗܦܷܟ݂ ܝܰܡܝܼܢܷܗ ܠܒܷܣܬ̇ܪܷܗ ܡ̣ܢ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܘܰܫܒܰܩ̣ ܢܘܼܪܳܐ ܒܝܰܥܩܘܿܒ̣ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܐܷܟ݂ܠܰܬ̤ ܐܝܼܕ݂ܳܘܗܝ.ܕ4 ܡ̣ܠܳܐ ܩܷܫܬܷ̇ܗ ܐܰܝܟ݂ ܐܳܠܘܿܨܳܐ ܐܰܩܝܼܡ ܝܰܡܝܼܢܷܗ ܐܰܝܟ݂ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܘܩܰܛܷܠ ܟܠ ܪܷܓܰܬ̣ ܥܰܝܢܷ̈ܐ ܒܡܰܫܟ̇ܢܳܐ ܕܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܘܐܷܫܰܕ݂ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܪܘܼܓ̣ܙܷܗ.ܗ5 ܗܘ̤ܳܐ ܡܳܪܝܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܘܛܰܒ̇ܥܷܗ ܠܝܼܣܪܳܝܷܠ ܘܛܰܒܰܥ̣ ܟܠܗܷܝܢ ܣܳܚܪ̈ܳܬܷܗ ܘܚܰܒܷ̇ܠ̣ ܟܰܪ̈ܟ݂ܳܘ̈ܗܝ. ܘܐܰܣܓ̇ܝܼ ܒܒܰܪܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܬܘܼܢܳܝܳܐ ܘܐܘܿܠ̈ܝܳܬ̣ܳܐ.ܘ6 ܘܰܥ̣ܩܰܪ ܐܰܝܟ݂ ܓܰܢܬ̣ܳܐ ܡܛܰܠܬ̣ܳܗ̇ ܘܚܰܒܷ̇ܠ̣ ܥܰܕ݂ܥܷܕܷܝ̈ܗ̇ ܘܐܰܛܥܝܼ ܡܳܪܝܳܐ ܡ̣ܢ ܨܷܗܝܘܿܢ ܥܰܕ݂ܥܷܕܷ̈ܐ ܘܫܰܒ̇ܬ̣ܳܐ ܘܐܰܣܠܝܼ ܒܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܡܰܠ̈ܟܷ̇ܐ ܘܟ݂ܳܗ̈ܢܷܐ.ܙ7 ܛ̣ܥܳܐ ܡܳܪܝܳܐ ܡܰܩܕ̇ܫܷܗ ܘܐܰܣܠܝܼ ܡܰܕ݂ܒ̇ܚܷܗ ܘܐܰܫܠܷܡ̣ ܒܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ ܫܘܼܪܷ̈ܐ ܕܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܩܳܠܳܐ ܝܰܗ̱ܒ̣ܘ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܰܒ̣ܝܳܘܡܳܐ ܕܥܰܕ݂ܥܷܕ݂ܳܐ.ܚ8 ܐܷܬ̣ܚܰܫܰܒ̣ ܡܳܪܝܳܐ ܠܰܡܚܰܒܳܠܘܼ ܫܘܼܪܷ̈ܐ ܕܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܐܰܪܡܝܼ ܚܘܼܛܳܐ ܘܠܳܐ ܐܰܗܦܷܟ݂ ܐܝܼܕܷܗ ܡ̣ܢ ܛܘܼܒܳܥܳܗ̇ ܘܐܳܘܬܷ̇ܒ̣ ܒܐܒ̣ܠܳܐ ܚܰܝ̈ܠܷܗ ܘܫܘܼܪܷ̈ܝܗ̇ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܨܕ݂ܳܘ.ܛ9 ܛܰܒܰܥ̣ܘ ܒܐܰܪܥܳܐ ܬܰܪ̈ܥܷܝܗ̇ ܐܳܘܒܷ̇ܕ݂ܘ ܘܬܰܒܰܪܘ ܣܘܼܟ̇ܪܷ̈ܝܗ̇ ܡܰܠ̈ܟܷ̇ܝܗ̇ ܘܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇ ܒܥܰܡܡܷ̈ܐ ܠܰܝܬ̇ ܢܳܡܘܿܣܳܐ ܘܐܳܦ ܢܒ̣ܝܷ̈ܝܗ̇ ܠܳܐ ܐܷܫ̣ܟܰܚܘ ܚܷܙܘܳܐ ܡ̣ܢ ܡܳܪܝܳܐ.ܝ10 ܝܷܬܷܒ̣ܘ ܒܐܰܪܥܳܐ ܘܰܫܬܷܩ̣ܘ ܩܰܫܝܼܫܷ̈ܐ ܕܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܐܰܪܡܝܼܘ ܥܰܦܪܳܐ ܒܪܷ̈ܫܰܝܗܘܿܢ ܘܐܷܬ̣ܟ̇ܒܷܢܘ ܣܰܩܷ̈ܐ ܣ̣ܡܰܟ݂ ܠܐܰܪܥܳܐ ܪܷ̈ܫܰܝܗܷܝܢ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ ܕܐܘܽܪܻܫܠܷܡ.ܟ11 ܚ̣ܫܷܟ݂ ܒܕܷܡܥܷ̈ܐ ܥܰܝ̈ܢܰܝ ܘܐܷܬ̇ܕܰܠܰܚܘ ܡܥܰܝ̈ ܐܷܬ̣ܗ̱ܦܷܟ݂ ܠܐܰܪܥܳܐ ܐܝܼܩܳܪܝ ܥܰܠ ܬܒ̣ܳܪܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ ܟܰܕ݂ ܐܷܬ̇ܛܰܪܰܦܘ ܛܠܳܝܷ̈ܐ ܘܝܰܠܘܼ̈ܕܷܐ ܒܫܘܼܩܷܝ̈ܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ.ܠ12 ܠܐܷܡ̈ܗܳܬ̣ܗܘܿܢ ܐܳܡ̇ܪܝܼܢ ܐܰܝܟܳܘ ܥܒ̣ܘܼܪܳܐ ܘܚܰܡܪܳܐ ܘܡܷܫܚܳܐ ܟܰܕ݂ ܐܷܬ̇ܛܰܪܰܦܘ ܐܰܝܟ݂ ܩܛܝܼ̈ܠܷܐ ܒܫܘܼܩܷܝ̈ܗ̇ ܕܰܩܪܝܼܬ̣ܳܐ ܟܰܕ݂ ܐܷܬ̣ܐ̱ܫܷܕ݂ ܢܰܦ̮̈ܫܳܬ̣ܗܘܿܢ ܒܥܘܼܒܳܐ ܕܐܷܡ̈ܗܳܬ̣ܗܘܿܢ.ܡ13 ܡܳܢܳܐ ܐܷܣܰܗܕܷܟ݂ܝ ܘܰܠܡܰܢ ܐܷܕܰܡܷܐ ܠܷܟ݂ܝ ܒܰܪܬ̣ ܐܘܽܪܻܫܠܷܡ ܡ̣ܢ ܐܷܦܰܚܷܡ ܠܷܟ݂ܝ ܘܐܷܒܰܝܐܷܟ݂ܝ ܒܬ̣ܘܼܠܬܳܐ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܕܰܣܓܝܼ ܐܰܝܟ݂ ܝܰܡܳܐ ܬܒ̣ܳܪܷܟ݂ܝ ܡܰܢ̣ܘܼ ܢܷܣܟ̇ܘܿܪ.ܢܢ14 ܢܒܰܝܰܝ̈ܟ̇ܝ ܚ̣ܙܳܘ ܠܷܟܝ ܕܰܓܳܠܘܼܬ̣ܳܐ ܘܡܰܛܥ̱ܝܳܢܘܼܬ̣ܳܐ ܘܠܳܐ ܓ̣ܠܳܘ ܠܷܟ݂ܝ ܥܰܠ ܚܛܳܗܰܝ̈ܟ̇ܝ ܕܰܬ̇ܬ̣ܘܼܒ̣ܝܼܢ. ܘܐܰܗܦܷܟ݂ ܫܒ̣ܝܼܬܷܟ݂ܝ ܘܰܚ̣ܙܳܘ ܠܷܟ݂ܝ ܢܒ̣̈ܝܼܳܘܳܬ̣ܳܐ ܕܰܓܳܠ̈ܳܬ̣ܳܐ ܘܡܰܛܥ̱ܝܳܢ̈ܝܳܬ̣ܳܐ.ܣ15 ܛܰܪܷܦ̣ܘ ܥܠܰܝܟ̇ܝ ܐܝܼܕܰܝ̈ܗܘܿܢ ܟܠ ܥܳܒ̣ܪ̈ܰܝ ܐܘܼܪܚܳܐ ܐܫܪܷܩ̣ܘ ܘܐܰܢܝܼܕ݂ܘ ܪܷ̈ܫܰܝܗܘܿܢ ܥܰܠ ܒܰܪܬ̣ ܐܘܽܪܻܫܠܷܡ ܘܐܷܡܰܪܘ ܗܳܕܰܐ ܗ̱ܝܼ ܩܪܝܼܬ̣ܳܐ ܕܐܳܡ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܓܡܝܼܪܰܬ̤ ܫܘܼܦܪܳܐ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.ܥ16 ܥ̣ܒܰܕ݂ ܡܳܪܝܳܐ ܡܷܕܷ̇ܡ ܕܐܷܬ̣ܚܰܫܰܒ̣ ܘܫܰܡ̣ܠܝܼ ܡܷܠܬܷܗ ܐܰܝܟ݂ ܕܰܦ̣ܩܰܕ݂ ܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܣܰܚܦܳܗ̇ ܘܠܳܐ ܚܳܣ ܘܐܰܚܕ̇ܝܼ ܥܠܰܝܟ̇ܝ ܒܥܷܠܕ̇ܒ̣ܳܒܷ̈ܐ ܘܐܰܪܝܼܡ ܩܰܪܢܳܐ ܕܐܳܠܘܿܨܰܝ̈ܟ̇ܝ.ܦ17 ܦܬܰܚ̣ܘ ܥܠܰܝܟ̇ܝ ܦܘܼܡܗܘܿܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܝ ܐܰܫܪܷܩ̣ܘ ܘܚܰܪܷܩ̣ܘ ܫܷܢܰܝ̈ܗܘܿܢ ܘܐܳܡ̇ܪܝܼܢ ܒܠܰܥܢܳܗ̇ ܒܪܰܡ ܗܳܢܳܘ ܝܳܘܡܳܐ ܕܣܰܟ̇ܝܼܢ ܐܷܫܟܰܚܢ ܘܰܚܙܰܝܢ.ܨ18 ܓܥ̣ܳܐ ܠܷܒ̇ܗܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܕܫܘܼܪܷ̈ܐ ܕܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܐܰܪܕܳܝ ܐܰܝܟ݂ ܢܰܚܠܳܐ ܕܷܡ̱ܥܬܷܟ݂ܝ ܒܐܝܼܡܳܡܳܐ ܘܰܒ̣ܠܷܠܝܳܐ ܠܳܐ ܬܷܬ̇ܠܝܼܢ ܠܷܟܝ ܦܘܼܝܳܓ̣ܳܐ ܘܠܳܐ ܬܷܫܠܷܐ ܒܳܒܰܬ̤ ܥܰܝܢܷܟ݂ܝ.ܩ19 ܩܘܼܡܝ ܫܰܒܰܚܝ ܒܠܷܠܝܳܐ ܒܪܷܫ ܡܰܛܰܪܬܳܐ ܐܰܫܘܿܕ݂ܝ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܠܷܒ̇ܟ݂ܝ ܠܘܼܩܒܰܠ ܐܰܦ̈ܰܝ ܡܳܪܝܳܐ ܐܰܪܝܼܡܝ ܠܘܳܬܷܗ ܐܝܼܕܰܝ̈ܟ̇ܝ ܥܰܠ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܝܰܠܘܼܕܰܝ̈ܟ̇ܝ ܕܡܷܬ̇ܛܰܪܦܝܼܢ ܠܟܰܦܢܳܐ ܒܪܷܫ ܟܠܗܘܿܢ ܫܘܼܩܷ̈ܐ:ܪ20 ܚܙܝܼ ܡܳܪܝܳܐ ܘܚܘܼܪ ܠܡܰܢ ܥ̣ܒܰܕܬ̇ ܗܳܟܰܢܳܐ ܐܷܝܢ ܢܷܐܟ݂̈ܠܳܢ ܢܷܫܷ̈ܐ ܦܷܐܪ̈ܰܝܗܷܝܢ ܘܝܰܠܘܼ̈ܕܷܐ ܕܡܷܫܬܰܩܦܝܼܢ ܐܷܝܢ ܢܷܬ̣ܩ̱ܛܷܠ ܒܡܰܫܟ̇ܢܷܗ ܕܡܳܪܝܳܐ ܟܳܗܢܳܐ ܘܰܢܒ̣ܝܼܳܐ.ܫ21 ܫܟܷܒ̣ܘ ܥܰܠ ܐܰܪܥܳܐ ܒܫܘܼܩܷ̈ܐ ܛܠܳܝܷ̈ܐ ܘܣܳܒܷ̈ܐ ܒܬܘܼ̈ܠܳܬ̣ܝ ܘܓܰܕ̇ܘܼ̈ܕܰܝ ܢܦܰܠ̣ܘ ܒܚܰܪܒܳܐ ܩܰܛܷܠܬ̇ ܒܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܳܟ݂ ܛܰܒܰܚ̣ܬ̇ ܘܠܳܐ ܚܳܣܬ̇.ܬ22 ܩܷܪܰܝܬ̇ ܐܰܝܟ݂ ܝܳܘܡܳܐ ܕܥܰܕ݂ܥܷܕܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܡ̣ܢ ܚܕ݂ܳܪܰܝ ܘܠܳܐ ܗܘ̤ܳܐ ܒܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܦܠܝܼܛܳܐ ܘܰܣܪܝܼܕ݂ܳܐ ܕܫܷܩܠܷ̇ܬ̣ ܘܪܰܒ̇ܝܷܬ̣ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܓܰܡܰܪܘ ܐܷܢܘܿܢ.  ܩܦܠܐܘܢ ܓ.ܐ1 ܐܷܝܠ ܓܰܢ̱ܒܳܪܳܐ ܚܙܝܼ ܫܘܼܥܒܳܕ݂ܝ ܒܫܰܒ̣ܛܳܐ ܕܪܘܼܓ̣ܙܷܗ.2 ܠܝܼ ܕܒܰܪ ܘܗܰܠܟܰܢܝ ܒܚܷܫܘܿܟ݂ܳܐ ܘܠܳܐ ܒܢܰܗܝܼܪܳܐ.3 ܒܪܰܡ ܒܝܼ ܢܬ̣ܘܼܒ̣ ܘܢܰܗܦܷܟ݂ ܐܝܼܕܷܗ ܟܠܷܗ ܝܳܘܡܳܐ.ܒ4 ܒܰܠܝܼ ܡܷܫܟ̇ܝ ܘܒܷܣܪܝ ܘܬܰܒܰܪ ܓܰܪ̈ܡܰܝ.5 ܒܢ̣ܳܐ ܥܠܰܝ ܘܐܰܟ݂ܪ̱ܟܰܢܝ ܡܷܪܕܳܐ ܘܚܘܼܪܒܳܐ.6 ܒܚܷܫܘܿܟ݂ܳܐ ܐܳܘܬ̇ܒܰܝܝ ܐܰܝܟ݂ ܡܝܼܬ̣ܳܐ ܠܥܳܠܰܡ.ܓ7 ܣܳܓ̣ ܒܐܰܦ̈ܰܝ ܕܠܳܐ ܐܷܦܘܿܩ ܘܐܰܥܫܷܢ ܐܰܣܘܼܪ̈ܰܝ.8 ܘܐܳܦܷܢ ܐܷܒ̣ܥܷܐ ܘܐܷܨܰܠܷܐ ܠܳܐ ܫܳܡܰܥ ܨܠܘܿܬ̣ܝ.9 ܣܳܓ̣ ܐܘܼܪ̈ܚܳܬ̣ܝ ܒܟ݂ܘܼ̈ܒܷ̇ܐ ܘܰܫܒ̣ܝܼ̈ܠܰܝ ܥܰܩܷܡ.ܕ10 ܕܷܐܒ̣ܳܐ ܟܰܡܳܢܳܐ ܗܘ̤ܳܐ ܠܝܼ ܘܐܰܪܝܳܐ ܒܛܘܼܫܝܳܐ.11 ܐܘܼܪ̈ܚܳܬ̣ܝ ܥܰܩܷܡ̣ ܦܰܫܚܰܢܝ ܘܣܳܡܰܢܝ ܠܰܚܒ̣ܳܠܳܐ.12 ܡ̣ܠܳܐ ܩܷܫܬܷ̇ܗ ܘܐܰܩܝܼܡܰܢܝ ܐܰܝܟ݂ ܢܝܼܫܳܐ ܠܓܷܐܪܷ̈ܐ.ܗ13 ܗܳܐ ܐܰܥܷܠ ܒܟ݂ܘܿܠ̈ܝܳܬ̣ܝ ܓܷܐܪ̈ܳܘܗܝ.14 ܗܘܷ̇ܝܬ̣ ܓܘܼܚܟܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܰܙܡܝܼܪ̈ܳܬ̣ܗܘܿܢ ܟܠܷܗ ܝܳܘܡܳܐ.15 ܐܰܣܒ̇ܥܰܢܝ ܡܪܳܪܷ̈ܐ ܘܐܰܪ̱ܘܝܰܢܝ ܓܷܕ̇ܕܷ̈ܐ.ܘ16 ܘܬܰܒܰܪ ܒܟܷܐܦܳܐ ܫܷܢܰܝ̈ ܘܦܳܠܢܝ ܒܩܷܛܡܳܐ.17 ܘܐܷܬ̇ܛܰܥܝܰܬ̤ ܡ̣ܢ ܫܠܳܡܳܐ ܢܰܦ̮ܫܝ ܘܰܛܥܷ̇ܝܬ̣ ܛܳܒ̣ܬ̣ܳܐ.18 ܘܐܷܡ̇ܪܷܬ̣ ܕܐܷܒܰܕ݂ܘ ܢܷܨܚܳܢܰܝ̈ ܘܣܰܒ̣ܪܝ ܡ̣ܢ ܡܳܪܝܳܐ.ܙ19 ܐܷܬ̇ܕܰܟ݂ܪ ܫܘܼܥܒܳܕ݂ܝ ܘܡܰܪܕ̇ܘܼܬ̣ܝ ܕܰܡܪܳܪܷ̈ܐ ܘܰܕ݂ܓܷܕ̇ܕܷ̈ܐ.20 ܐܷܬ̇ܕܰܟ݂ܪ ܘܐܰܦܢܳܐ ܢܰܦ̮ܫܝ ܥܠܰܝ.21 ܗܳܕܷܐ ܐܰܬ̣ܝܼܒ̣ ܥܰܠ ܠܷܒ̇ܝ ܡܷܛܠ ܗܳܢܳܐ ܐܷܣܰܟܷ̇ܐ ܠܷܗ.ܚ22 ܚܷܣܕ݂ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܕܠܳܐ ܛܳܠܩܝܼܢ ܘܠܳܐ ܓܳܡ̇ܪܝܼܢ ܪ̈ܰܚܡܳܘܗܝ.23 ܒܚܘܼܕܳܬ̣ܳܐ ܕܨܰܦܪܳܐ ܣܰܓ̇ܝܼܳܐܐ ܗܰܝܡܳܢܘܼܬ̣ܳܟ݂ ܡܳܪܝܳܐ.24 ܐܷܡܪܰܬ̤ ܢܰܦ̮ܫܝ ܡܢܳܬ̣ܝ ܗ̱ܘܼ. ܡܷܛܠ ܗܳܢܳܐ ܐܷܣܰܟܷ̇ܐ ܠܷܗ.ܛ25 ܛܳܒ̣ ܡܳܪܝܳܐ ܠܡܰܢ ܕܰܡܣܰܟܷ̇ܐ ܠܷܗ ܘܰܠܢܰܦ̮ܫܳܐ ܕܒ̣ܳܥ̇ܝܳܐ ܠܷܗ.26 ܛܳܒ̣ ܠܡܰܢ ܕܰܡܣܰܒܰܪ ܒܩܘܼܫܬܳܐ ܠܦܘܼܪܩܳܢܷܗ ܕܡܳܪܝܳܐ.27 ܛܳܒ̣ ܠܓܰܒ̣ܪܳܐ ܟܰܕ݂ ܢܷܫܩܘܿܠ ܢܝܼܪܳܟ݂ ܒܛܰܠܝܘܼܬܷܗ.ܝ28 ܘܢܷܬܷ̇ܒ̣ ܒܰܠܚܘܿܕ݂ܳܘܗܝ ܘܢܷܫܬ̇ܘܿܩ ܡܷܛܠ ܕܩܰܒܷ̇ܠ ܥܠܳܘܗܝ ܢܝܼܪܳܟ݂.29 ܢܷܬܷ̇ܠ ܒܥܰܦܪܳܐ ܦܘܼܡܷܗ ܡܷܛܠ ܕܐܝܼܬ̣ ܣܰܒ̣ܪܳܐ.30 ܢܷܬܷ̇ܠ ܦܰܟܷ̇ܗ ܠܡܰܢ ܕܡܳܚܷ̇ܐ ܠܷܗ ܘܢܷܣܒܰܥ ܚܷܣܕܳܐ.ܟ31 ܡܷܛܠ ܕܠܳܐ ܛܳܥܷ̇ܐ ܡܳܪܝܳܐ ܠܥܳܠܰܡ.32 ܐܷܠܳܐ ܡܡܰܟܷ̇ܟ݂ ܘܰܡܪܰܚܷܡ ܐܰܝܟ݂ ܣܘܿܓ̣ܳܐܬ̣ ܪ̈ܰܚܡܳܘܗܝ.33 ܡܷܛܠ ܕܠܳܐ ܥܳܢܷ̇ܐ ܡ̣ܢ ܠܷܒܷ̇ܗ ܘܰܡܡܟܷ̇ܟ݂ ܒܢ̈ܰܝ ܓܰܢ̱ܒܳܪܷ̈ܐ.ܠ34 ܠܰܡܟܰܒܳܫܘܼ ܬܚܷܝܬ̣ ܪܷ̈ܓ̣ܠܳܘܗܝ ܟܠܗܘܿܢ ܐܰܣܝܼܪܷ̈ܐ ܕܐܰܪܥܳܐ.35 ܠܡܷܨܠܳܐ ܕܝܼܢܳܐ ܕܓܰܒ̣ܪܳܐ ܠܘܼܩܒܰܠ ܐܰܦ̈ܰܝ ܥܷܠܳܝܳܐ.36 ܠܰܡܚܰܝܳܒ̣ܘܼ ܒܰܪܢܳܫܳܐ ܒܕ݂ܝܼܢܷܗ ܡܳܪܝܳܐ ܠܳܐ ܚܳܙܷ̇ܐ.ܡ37 ܡܰܢܘܼ ܗܳܢܳܐ ܕܐܷܡܰܪ ܘܰܗ̤ܘܳܐ ܕܡܳܪܝܳܐ ܠܳܐ ܦܩܰܕ݂.38 ܡ̣ܢ ܦܘܼܡܷܗ ܕܥܷܠܳܝܳܐ ܠܳܐ ܢܳܦ̈ܩܳܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܛ̈ܳܒ̣ܳܬ̣ܳܐ.39 ܡܳܢܳܐ ܡܷܬ̣ܚܰܫܰܒ̣ ܒܰܪܢܳܫܳܐ ܕܚܰܝ ܘܓܰܒ̣ܪܳܐ ܥܰܠ ܚܛܳܗܳܘ̈ܗܝ.ܢܢ40 ܢܷܒ̣ܨܷܐ ܐܘܼܪ̈ܚܳܬ̣ܰܢ ܘܢܷܒ̣ܕ̇ܘܿܩ ܘܢܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ ܡܳܪܝܳܐ.41 ܢܷܫܩܘܿܠ ܠܷܒܰܝ̈ܢ ܥܰܠ ܐܝܼܕܰܝ̈ܢ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܠܰܫܡܰܝܳܐ.42 ܚܢܰܢ ܐܰܥܠ̣ܝܼܢ ܘܡܰܪܡܰܪܢܳܟ݂ ܘܐܰܢ̱ܬ̇ ܠܳܐ ܫܒܰܩܬ̇.ܣ43 ܛܰܠܷܠ̣ܬ̇ ܒܪܘܼܓ̣ܙܳܟ݂ ܘܰܪܕܰܦ̣ܬܳܢ ܘܩܰܛܷܠ̣ܬ̇ ܘܠܳܐ ܚܳܣܬ̇.44 ܛܰܠܷܠܬ̇ ܒܰܥܢܳܢܳܟ݂ ܘܐܰܥ̣ܒܰܪܬ̇ ܨܠܘܿܬܰܢ.45 ܥܩܝܼܪܷ̈ܐ ܘܡܰܣ̈ܠܰܝܳܐ ܥ̣ܒܰܕ̇ܬܳܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ.ܥ46 ܥܰܝܢܝ ܕܳܡ̇ܥܳܐ ܘܠܳܐ ܫܳܠܝܳܐ ܡ̣ܢ ܕܠܰܝܬ̇ ܦܘܼܝܳܓ̣ܳܐ.47 ܥܕܰܡܳܐ ܕܰܢܕ݂ܝܼܩ ܘܢܷܚܙܷܐ ܡܳܪܝܳܐ ܡ̣ܢ ܫܡܰܝܳܐ.48 ܥܰܝܢܝ ܐܷܬ̇ܛܰܪܦܰܬ̤ ܥܰܠ ܢܰܦ̮ܫܝ ܡ̣ܢ ܟܠܗܷܝܢ ܒ̈ܢܳܬ̣ ܩܘܼܪ̈ܝܳܐ ܕܝܼܠܝ.ܦ49 ܦܬܰܚ̣ܘ ܥܠܰܝܢ ܦܘܼܡܗܘܿܢ ܟܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ.50 ܕܷܚ̱ܠܬ̣ܳܐ ܘܙܳܘܷܥܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܠܰܢ ܓܘܼܡܳܨܳܐ ܘܰܬ̣ܒ̣ܳܪܳܐ.51 ܬܰܦܷ̈ܐ ܕܡܰܝ̈ܳܐ ܐܰܪ̈ܕ̇ܝ ܥܰܝ̈ܢܰܝ ܥܰܠ ܬܒ̣ܳܪܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ.ܨ52 ܡܨܳܕ݂ ܨܳܕ݂ܘܼܢܝ ܐܰܝܟ݂ ܨܷܦܪܳܐ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ ܡܰܓܳܢ.53 ܫܰܬܷ̇ܩ̣ܘ ܒܓ̣ܘܼܒܳܐ ܚܰܝܰܝ̈ ܫܕ݂ܳܘ ܒܝܼ ܟܷܐܦܷ̈ܐ.54 ܛܳܦ̣ܘ ܡܰܝ̈ܳܐ ܠܥܷܠ ܡ̣ܢ ܪܷܫܝ ܐܷܡ̇ܪܷܬ̣ ܐܷܬ̣ܪܰܚܩܷ̇ܬ̣.ܩ55 ܩܪܷܝܬ̣ ܫܡܳܟ݂ ܡܳܪܝܳܐ ܡ̣ܢ ܓܘܼܒܳܐ ܬܰܝܬܳܝܳܐ.56 ܩܳܠܝ ܫ̣ܡܰܥܬ̇ ܠܳܐ ܬܰܪܟܷ̇ܢ ܐܷܕ݂ܢܳܟ݂. ܐܷܠܳܐ ܐܰܪܘܰܚ ܠܝܼ ܘܰܦܪܘܿܩܰܝܢܝ.57 ܩ̣ܪܷܒ̣ܬ̇ ܒܝܳܘܡܳܐ ܕܰܩܪܷܝܬ̣ܳܟ݂ ܘܐܷܡܰܪܬ̇ ܠܝܼ ܠܳܐ ܬܷܕ݂ܚܰܠ.ܪ58 ܕܳܢܬ̇ ܡܳܪܝܳܐ ܕܝܼܢܳܐ ܕܢܰܦ̮ܫܝ ܘܰܦܪܰܩ̣ܬ̇ ܚܰܝܰܝ̈.59 ܚ̣ܙܰܝܬ̇ ܡܳܪܝܳܐ ܡܘܼܟܳܟ݂ܝ ܘܕ݂ܳܢ̣ܬ̇ ܕܝܼܢܝ.60 ܚ̣ܙܰܝܬ̇ ܟܠܳܗ̇ ܢܩܰܡܬ̣ܗܘܿܢ ܘܟ݂ܠ ܕܐܷܬ̣ܚܰܫܰܒ̣ܘ ܥܠܰܝ.ܫ61 ܫ̣ܡܰܥܬ̇ ܚܷܣܕ̇ܗܘܿܢ ܡܳܪܝܳܐ ܘܟ݂ܠ ܕܐܷܬ̣ܚܰܫܰܒ̣ܘ ܥܠܰܝ.62 ܣܷܦ̈ܘܳܬ̣ܳܐ ܕܩܳܝ̈ܡܳܢ ܘܪ̈ܳܢܝܳܢ ܥܠܰܝ ܟܠܷܗ ܝܳܘܡܳܐ.63 ܡܳܘܬܰܒ̣ܗܘܿܢ ܘܰܡܩܳܡܗܘܿܢ ܐܷܣܬܰܟ̇ܠܷܬ̣ ܐܷܢܳܐ ܡ̣ܢ ܪܷܢܝܼܗܘܿܢ.ܬ64 ܬܰܗܦܷܟ݂ ܠܗܘܿܢ ܦܘܼܪܥܳܢܗܘܿܢ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܡܰܥܒܷ̇ܕ݂ ܐܝܼܕܰܝ̈ܗܘܿܢ.65 ܬܷܬܷ̇ܠ ܠܗܘܿܢ ܟܰܪܝܘܼܬ̣ܳܐ ܕܠܒܳܐ ܘܰܡܚܘܿܬ̣ܳܟ݂ ܠܗܘܿܢ ܬܷܪܕ̇ܘܿܦ.66 ܘܰܒ̣ܪܘܼܓ̣ܙܳܟ݂ ܬܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܬܚܷܝܬ̣ ܫܡܰܝ̈ܟ ܡܳܪܝܳܐ.    ܩܦܠܐܘܢ ܕ.ܐ1 ܐܰܝܟܰܢܳܐ ܡܷܣܬ̇ܠܷܐ ܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ ܘܫܳܢܷ̇ܐ ܨܘܼܒ̣ܥܳܐ ܫܰܦܝܼܪܳܐ ܡܷܫ̈ܬܰܕ݂ܝܳܢ ܟܷܐܦܷ̈ܐ ܕܩܘܼܕ݂ܫܳܐ ܒܪܷܫ ܟܠܗܘܿܢ ܫܘܼܩܷ̈ܐ.ܒ2 ܒܢ̈ܰܝ ܨܷܗܝܘܿܢ ܝܰܩܝܼܪܷ̈ܐ ܕܰܡܝܰܬ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܡ̣ܢ ܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܐܰܝܟܰܢܳܐ ܐܷܬ̣ܚ̱ܫܷܒ̣ܘ ܐܰܝܟ݂ ܡܳܐܢܷ̈ܐ ܕܚܷܨܦܳܐ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܦܰܚܳܪܳܐ.ܓ3 ܓܠܰܝ̈ ܐܰܝܟ݂ ܝܳܪܘܿܪܷ̈ܐ ܬܕܰܝܗܷܝ̈ܢ ܘܐܰܝܢܷܩ ܓܪ̈ܰܝܗܷܝܢ. ܗܘ̤ܳܬ̣ ܥܰܡܝ ܠܰܡܚܘܿܬ̣ܳܐ ܕܠܰܝܬ̇ ܠܳܗ̇ ܐܳܣܝܘܼܬ̣ܳܐ ܘܐܰܝܟ݂ ܢܰܥܳܡܳܐ ܒܡܰܕ݂ܒ̇ܪܳܐ.ܕ4 ܕܒܷܩ ܠܷܫܳܢܷܗ ܕܝܰܥܩܘܿܒ̣ ܕܝܰܠܘܼܕ݂ܳܐ ܠܰܫܡܰܝ̈ ܚܷܟܷ̇ܗ ܒܨܰܗܝܳܐ ܛܠܳܝܷ̈ܐ ܫܐܷܠ̣ܘ ܠܰܚܡܳܐ ܘܠܰܝܬ̇ ܕܩܳܨܷ̇ܐ ܘܝܳܗܷ̇ܒ̣ ܠܗܘܿܢ.ܗ5 ܗܳܢ̇ܘܿܢ ܕܐܳܟ݂ܠܝܼܢ ܗ̱ܘܼܳܘ ܦܘܼܢܳܩܷ̈ܐ ܗܳܐ ܣܝܼܡܝܼܢ ܒܫܘܼܩܷ̈ܐ. ܕܐܷܬ̣ܪܰܒ̇ܝܼܘ ܥܰܠ ܙܚܘܿܪ̈ܝܳܬ̣ܳܐ ܗܳܐ ܕܳܡ̇ܟ̇ܝܼܢ ܒܩܷܩ̈ܠܳܬ̣ܳܐ.ܘ6 ܘܰܣܓ̣ܝܼ ܥܳܘܼܠܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ ܡ̣ܢ ܚܛܝܼܬ̣ܳܗ̇ ܕܰܣܕ݂ܘܿܡ ܕܐܷܬ̣ܗܰܦܟܰܬ̤ ܡ̣ܢ ܫܷܠܝܳܐ ܘܠܳܐ ܠܐ̈ܝܼ ܒܳܗ̇ ܐܝܼ̈ܕܰܝܳܐ.ܙ7 ܙܟ݂ܝܼܘ ܢܙܝܼܪܷ̈ܝܗ̇ ܡ̣ܢ ܬܰܠܓܳܐ ܘܰܚܘܰܪܘ ܡ̣ܢ ܚܰܠܒ̣ܳܐ ܒܡܰܪ̈ܗܝܳܬ̣ܗܘܿܢ ܣ̣ܡܰܩܘ ܓܰܪ̈ܡܰܝܗܘܿܢ ܡ̣ܢ ܣܰܪܕ̇ܘܿܢ ܘܡ̣ܢ ܣܰܦܝܼܠܳܐ ܓܘܼܫ̱ܡܗܘܿܢ.ܚ8 ܚܫܷܟ݂ ܡ̣ܢ ܫܘܼܚܳܪܷ̈ܐ ܚܷܙ̱ܘܗܘܿܢ ܘܠܳܐ ܐܷܬ̣̱ܝܼܕܰܥܘ ܒܫܘܼܩܷ̈ܐ ܩܦܘܿܕ݂ ܡܷܫܟ̇ܗܘܿܢ ܥܰܠ ܓܰܪ̈ܡܰܝܗܘܿܢ ܝܼܒܷܫ̣ ܘܰܗܘ̤ܳܐ ܐܰܝܟ݂ ܩܰܝܣܳܐ.ܛ9 ܛܳܒ̣ܝܼܢ ܗ̱ܘܼܳܘ ܩܛܝܼ̈ܠܰܝ ܚܰܪܒܳܐ ܡ̣ܢ ܩܛܝܼܠܰܝ̈ ܟܰܦܢܳܐ ܕܕ݂ܳܒ̣ܘ ܐܰܝܟ݂ ܗܳܢ̇ܘܿܢ ܕܰܡܡܰܚܷܝܢ ܘܰܫܕܷܝܢ ܒܚܰܩܠܳܐ.ܝ10 ܐܝܼܕܰܝ̈ ܢܷܫܷ̈ܐ ܡܪ̈ܰܚܡܳܢܝܳܬ̣ܳܐ ܒܰܫܷܠ̣ ܒܢܰܝ̈ܗܷܝܢ ܘܰܗܘ̤ܳܘ ܠܗܷܝܢ ܠܡܷܐܟ݂ܘܼܠܬܳܐ ܒܰܬ̣ܒ̣ܳܪܳܗ̇ ܕܒܰܪܬ̣ ܥܰܡܝ. ܟ11 ܫܰܡܠܝܼ ܡܳܪܝܳܐ ܚܷܡܬܷܗ ܘܐܷܫܰܕ݂ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܘܰܫܒܰܩ ܢܘܼܪܳܐ ܒܨܷܗܝܘܿܢ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܐܷܟ݂ܠܰܬ̤ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇.ܠ12 ܠܳܐ ܗܰܝܡܷܢܘ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ ܘܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܬܷܒܷܝܠ ܕܐܳܬܷ̇ܐ ܘܥܳܐܷ̇ܠ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܘܐܳܠܘܿܨܳܐ ܒܬܰܪ̈ܥܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.ܡ13 ܡܷܛܠ ܚܛܳܗܷ̈ܐ ܕܰܢܒ̣̈ܝܷܝܗ̇ ܘܥܳܘܼܠܳܐ ܕܟ݂ܳܗ̈ܢܷܝܗ̇ ܕܐܷܫܰܕ݂ܘ ܒܓ̣ܳܘܳܗ̇ ܕܡܳܐ ܕܙܰܕ̇ܝܼܩܷ̈ܐ.ܢܢ14 ܢܰܕ݂ܘ ܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇ ܒܫܘܼܩܷ̈ܝܗ̇ ܘܐܷܬ̣ܦܰܠܦܰܠܘ ܒܰܕ݂ܡܳܐ ܘܠܳܐ ܐܷܫܟܰܚ̣ܘ ܕܢܷܩ̱ܪܒ̣ܘܼܢ ܠܰܠܒ̣ܘܼܫܰܝ̈ܗܘܿܢ.ܣ15 ܦܪܘܿܩ ܡܷܢܗܘܿܢ ܘܛܰܡܷ̈ܐܐ ܩܪܳܘ ܐܷܢܘܿܢ. ܥܒܰܪܘ ܥܒܰܪܘ ܘܠܳܐ ܬܷܬ̣ܩܰܪܒ̣ܘܼܢ ܠܗܘܿܢ ܡܷܛܠ ܕܐܰܪܓܷ̇ܙܘ ܐܳܦ ܐܷܬ̇ܛܰܪܰܦܘ ܐܷܡܰܪܘ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܕܬ̣ܘܼܒ̣ ܠܳܐ ܢܳܘܣܦܘܼܢ ܠܡܷܥܡܰܪ.ܥ16 ܥܰܕ݂ ܩܳܝܡ̇ܝܼܢ ܚ̱ܢܰܢ ܚ̣ܫܷܟ݂ ܥܰܝܢܰܝ̈ܢ ܡ̣ܢ ܥܘܼܕ݂ܪܳܢܰܢ ܣܪܝܼܩܳܐܝܼܬ̣ ܕܳܩ̣ܘ ܕܳܘ̈ܩܰܝܢ ܠܘܳܬ̣ ܥܰܡܳܐ ܕܠܳܐ ܦܳܪܷܩ.ܦ17 ܦܰܪܨܘܿܦܷܗ ܕܡܳܪܝܳܐ ܦܰܠܷܓ̣ ܐܷܢܘܿܢ ܘܠܳܐ ܢܳܘܣܷܦ ܠܰܡܚܳܪ ܒܗܘܿܢ ܒܐܰܦ̈ܰܝ ܟܳܗ̈ܢܷܐ ܠܳܐ ܢܣܰܒ̣ܘ ܘܥܰܠ ܣܳܒܷ̈ܐ ܠܳܐ ܪܰܚܷܡ̣ܘ.ܨ18 ܨܳܕ݂ܘ ܠܰܕ̇ܕܰܩܕ̇ܝܼܢ ܠܕܰܡܗܰܠܟ݂ܝܼܢ ܒܫܘܼܩܷ̈ܐ. ܩ̣ܪܷܒ̣ ܩܷܨܰܝܢ ܡܠܳܘ ܝܳܘ̈ܡܰܝܢ ܡܷܛܠ ܕܐܷܬ̣ܳܐ ܥܷܕܳܢܰܢ.ܩ19 ܩܰܠܝܼܠܝܼܢ ܗ̱ܘܼܳܘ ܪ̈ܳܕ݂ܦܰܝܢ ܡ̣ܢ ܢܷܫܪ̈ܰܝ ܫܡܰܝܳܐ ܥܰܠ ܛܘܼܪܷ̈ܐ ܪܰܕ݂ܦܘܼܢ ܘܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ ܐܷܬ̣ܟܰܡܰܢܘ ܠܰܢ.ܪ20 ܪܘܼܚܳܐ ܕܐܰܦܰܝ̈ܢ ܡܫܝܼܚܷܗ ܕܡܳܪܝܳܐ ܐܷܬ̇ܬ̇ܚܷܕ݂ ܒܓ̣ܘܼܡܳܨܗܘܿܢ ܗܳܘܿ ܕܐܷܡܰܪܢ ܕܰܒ̣ܛܷܠܳܠܷܗ ܢܷܚܷܐ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ.ܫ21 ܕܘܼܨܝ ܘܰܚܕ݂ܳܝ ܒܰܪܬ̣ ܐܰܕ݂ܘܿܡ ܕܝܳܬ̣ܒܳܐ ܒܐܰܪܥܳܐ ܕܥܘܿܨ ܐܳܦ ܠܷܟ݂ܝ ܢܷܡܛܷܐ ܟܳܣܳܐ ܬܷܪܘܷܝܢ ܘܬܷܬ̇ܛܰܪܦܝܼܢ.ܬ22 ܓܡܰܪܘ ܚܛܳܗܰܝ̈ܟ̇ܝ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܬܘܼܒ̣ ܠܳܐ ܢܳܘܣܷܦ ܠܰܡܓܰܠܳܝܘܼܬܷܟ݂ܝ ܐܷܬ̣ܦܩܷܕ݂ܘ ܚܳܘܒܰܝ̈ܟ̇ܝ ܒܰܪܬ̣ ܐܰܕ݂ܘܿܡ ܘܐܷܬ̣ܓ̇ܠܝܼܘ ܚܛܳܗܰܝ̈ܟ̇ܝ.      ܨܠܘܿܬܷܗ ܕܐܷܪܰܡܝܳܐ ܩܦܠܐܘܢ ܗ.1 ܐܷܬ̇ܕܰܟ݂ܪ ܡܳܪܝܳܐ ܡܳܢܳܐ ܗܘ̤ܳܐ ܠܰܢ ܚܘܼܪ ܘܰܚܙܝܼ ܚܷܣܕܰܢ.2 ܝܳܪܬ̇ܘܼܬܰܢ ܐܷܬ̣ܗܰܦܟܰܬ̤ ܠܢܘܼܟ݂ܪ̈ܳܝܷܐ ܘܒ̣ܳܬܰܝ̈ܢ ܠܢܘܼܟ݂ܪ̈ܳܝܷܐ.3 ܝܰܬ̣ܡܷ̈ܐ ܗ̤ܘܰܝܢ ܕܠܳܐ ܐܰܒ̣ܳܐ ܘܐܷܡ̈ܗܳܬܰܢ ܐܰܝܟ݂ ܐܰܪ̈ܡܠܳܬ̣ܳܐ.4 ܡܰܝ̈ܢ ܒܟܷܣܦܳܐ ܐܷܫ̣ܬ̇ܝܼܢ ܘܩܰܝ̈ܣܰܝܢ ܒܰـ̈ـܕ݂ܡܰܝܳܐ.5 ܐܷܬ̣ܳܘ ܥܰܠ ܨܳܘܪܰܢ ܐܷܬ̣̱ܪܕܷܦܢ ܘܰܠܐ̣ܝܼܢ ܘܠܳܐ ܐܷܬ̇ܬ̇ܢܝܼܚܝܢ.6 ܡܷܨܪ̈ܳܝܷܐ ܝܰܗ̱ܒ̣ܘ ܐܝܼܕ݂ܳܐ ܘܐܳܬ̣ܘܿܪ̈ܳܝܷܐ ܠܰܡܣܰܒܳܥܘܼ ܠܰܚܡܳܐ.7 ܐܰܒ̣ܳܗܰܝ̈ܢ ܚܛܳܘ ܘܠܰܝܬ̇ ܐܷܢܘܿܢ ܘܰܚܢܰܢ ܚܛܳܗܰܝ̈ܗܘܿܢ ܣܒܰܠܢ.8 ܓܰܒ̣ܕܷ̇ܐ ܐܷܫܬܰܠܰܛܘ ܒܰܢ ܘܠܰܝܬ̇ ܕܦܳܪܷܩ ܠܰܢ ܡ̣ܢ ܐܝܼܕܰܝ̈ܗܘܿܢ.9 ܒܢܰܦ̮ܫܰܢ ܢܰܥܷܠ ܠܰܚܡܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܚܰܪܒܳܐ ܕܰܒ̣ܡܰܕ݂ܒ̇ܪܳܐ.10 ܡܷܫܟܰܝ̈ܢ ܐܰܝܟ݂ ܕܡ̣ܢ ܬܰܢܘܼܪܳܐ ܐܷܬ̣ܩ̱ܦܷܕ݂ܘ ܘܰܩܢܳܐܘܼ ܡ̣ܢ ܩܕ݂ܳܡ ܛܘܼܪܳܦܳܐ ܕܟܰܦܢܳܐ.11 ܢܷܫܷ̈ܐ ܒܨܷܗܝܘܿܢ ܨܰܥܰܪܘ ܘܰܒ̣ܬ̣ܘܼ̈ܠܳܬ̣ܳܐ ܒܩܘܼܪ̈ܝܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.12 ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܐܷܬ̇ܬܰܠܝܼܘ ܘܐܰܦ̈ܰܝ ܣܳܒܷ̈ܐ ܠܳܐ ܝܰܩܰܪܘ.13 ܓܰܕ̇ܘܼ̈ܕܷܐ ܛܚܰܢܘ ܪܰܚܝܳܐ ܘܰܥܠܰܝ̈ܡܷܐ ܒܩܰܝܣܷ̈ܐ ܐܷܬ̇ܬܰܩܰܠܘ.14 ܣܳܒܷ̈ܐ ܡ̣ܢ ܬܰܪܥܳܐ ܒܛܷܠܘ ܘܓܰܕ̇ܘܼ̈ܕܷܐ ܡ̣ܢ ܚܰܕ݂ܘܰܬ̣ܗܘܿܢ.15 ܒܷܛܠܰܬ̤ ܚܰܕ݂ܘܼܬ̣ܳܐ ܕܠܷܒܰܢ ܐܷܬ̣ܗܰܦܟܰܬ̤ ܠܐܷܒ̣ܠܳܐ ܚܰܕ݂ܘܼܬܰܢ.16 ܢܦܰܠ̣ ܟܠܝܼܠܳܐ ܕܪܷܫܰܢ ܘܳܝ ܠܰܢ ܥܰܠ ܕܰܚܛܰܝܢ.17 ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܕܳܘܷ̇ܐ ܠܷܒܰܢ ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܚܷܫ̈ܘܿܟ݂ܳܢ ܥܰܝ̈ܢܰܝܢ.18 ܥܰܠ ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܕܰܚܪܷܒ̣ ܘܬܰܥ̈ܠܷܐ ܗܰܠܷܟ݂ܘ ܒܷܗ.19 ܘܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܠܥܳܠܰܡ ܐܝܼܬܰܝܟ ܘܟ݂ܘܼܪܣܝܳܟ݂ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ.20 ܠܳܐ ܠܥܳܠܰܡ ܬܷܫܒ̇ܩܰܢ ܘܬܷܛܥܷܝܢ ܢܘܼܓ̣ܪܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ.21 ܐܰܦܢܳܢ ܡܳܪܝܳܐ ܠܘܳܬ̣ܳܟ݂ ܘܢܷܬ̣ܦ̱ܢܷܐ ܚܰܕܷ̇ܬ̣ ܝܳܘ̈ܡܳܬܰܢ ܐܰܝܟ݂ ܕܡ̣ܢ ܩܕ݂ܝܼܡ.22 ܡܷܛܠ ܕܡܰܣܠܳܝܘܼ ܐܰܣܠܝܼܬܳܢ ܘܰܪܓܷܙܬ̇ ܥܠܰܝܢ ܛܳܒ̣.  ܩܦܠܐܘܢ ܙ. 1 ܦܷܚܡܳܐ ܕܐܷܓܰܪܬܳܐ ܕܫܰܕܰܪ ܐܷܪܰܡܝܳܐ ܠܰܫ̈ܒܰܝܳܐ ܕܐܷܫܬ̇ܒ̣ܝܼܘ ܠܒܳܒܷܠ ܕܰܫܒ̣ܳܐ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܰܡܚܳܘܳܝܘܼ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܐܷܬ̣ܦܩܷܕ݂ ܡ̣ܢ ܡܳܪܝܳܐ. ܡܷܛܠ ܚܛܳܗܷ̈ܐ ܕܰܚ̣ܛܰܝܬ̇ܘܿܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܷܫܬ̇ܒ̣ܝܼܬ̇ܘܿܢ ܠܒ̣ܳܒܷܠ ܡ̣ܢ ܢܒ̣ܘܼܟܰܕ݂ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.2 ܡܳܐ ܕܥܰܠ̣ܬ̇ܘܿܢ ܠܒ̣ܳܒܷܠ ܬܷܗܘܘܿܢ ܬܰܡܳܢ ܫܢܰܝܳܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ ܘܙܰܒ̣ܢܳܐ ܢܰܓ̇ܝܼܪܳܐ ܥܕܰܡܳܐ ܠܫܰܒ̣ܥܝܼܢ ܫܢ̈ܝܼܢ. ܘܡ̣ܢ ܒܳܬܰܪ ܫܰܒ̣ܥܝܼܢ ܫܢܝܼ̈ܢ ܐܰܦܷܩܟ݂ܘܿܢ ܡ̣ܢ ܬܰܡܳܢ ܒܰܫܠܳܡܳܐ.3 ܗܳܫܳܐ ܕܷܝܢ ܗܳܐ ܚܳܙܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܒܒ̣ܳܒܷܠ ܐܰܠܳܗܷ̈ܐ ܕܣܷܐܡܳܐ ܘܰܕ̇ܕܰܗܒ̣ܳܐ ܘܰܕ݂ܩܰܝܣܳܐ ܘܰܕ݂ܟܷܐܦܷ̈ܐ ܕܡܷܫܬܰܩܠܝܼܢ ܥܰܠ ܟܰܬ̣̈ܦܳܬ̣ܳܐ ܘܰܡܚܳܘܷ̇ܝܢ ܕܷܚ̈ܠܳܬ̣ܳܐ ܠܥܰܡܡܷ̈ܐ.4 ܐܷܙܕܰܗ̱ܪܘ ܗܳܟܷܝܠ ܕܰܠܡܳܐ ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܬܷܬ̇ܕܰܡܘܿܢ ܠܗܘܿܢ ܠܥܰܡܡܷ̈ܐ. ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡܷܢܗܘܿܢ ܘܠܳܐ ܬܙܘܼܥܘܼܢ.5 ܟܰܕ݂ ܬܷܚܙܘܿܢ ܟܷܢܫܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܩܕ݂ܳܡܰܝܗܘܿܢ ܘܒܷܣܬܰܪܗܘܿܢ ܕܣܳܓ̣ܕ̇ܝܼܢ ܠܗܘܿܢ ܐܷܠܳܐ ܐܷܡܰܪܘ ܐܰܢ̱ܬ̇ܘܿܢ ܒܬܰܪ̈ܥܝܳܬ̣ܟ݂ܘܿܢ ܠܳܟ݂ ܗ̱ܘܼ ܡܳܪܝܳܐ ܘܳܠܷ̇ܐ ܠܡܷܣܓܰܕ݂ ܒܰܠܚܘܿܕ݂.6 ܡܷܛܠ ܕܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܥܰܡܟ݂ܘܿܢ ܗ̱ܘܼ. ܘܗ̤ܘ ܢܷܬ̣ܒܰܥ ܢܰܦ̮̈ܫܳܬ̣ܟ݂ܘܿܢ.7 ܠܷܫܳܢܳܐ ܓܷܝܪ ܐܝܼܬ̣ ܠܗܘܿܢ ܕܰܓ̣ܠܝܼܦ ܒܝܰܕ݂ ܢܰܓܳܪܳܐ. ܘܰܩܪܝܼܡܝܼܢ ܒܕܰܗܒ̣ܳܐ ܘܰܒ̣ܣܷܐܡܳܐ. ܘܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܰܡܡܰܠܳܠܘܼ. ܡܷܛܠ ܕܰܣܪ̈ܝܼܩܷܐ ܐܷܢܘܿܢ ܘܡܝܼ̈ܬܷܐ.8 ܘܐܰܝܟ݂ ܕܫܰܦܝܼܪ ܨܷܒ̣ܬܳܐ ܠܰܒ̣ܬ̣ܘܼܠܬܳܐ ܗܳܟܰܢܳܐ ܫܳܩ̇ܠܝܼܢ ܕܰܗܒ̣ܳܐ.9 ܘܚܳܫܠܝܼܢ ܟܠܝܼ̈ܠܷܐ ܘܣܳܝ̇ܡܝܼܢ ܒܪܷ̈ܫܷܐ ܕܐܰܠܳܗܰܝ̈ܗܘܿܢ. ܝܼܕ݂ܝܼܥܳܐ ܗ̱ܝܼ ܕܷܝܢ ܕܡܳܐ ܕܟ݂ܘܼܡܪ̈ܰܝܗܘܿܢ ܒܳܣܡܝܼܢ ܡܪܝܼܡܝܼܢ ܕܰܗܒ̣ܳܐ ܘܣܷܐܡܳܐ ܡ̣ܢ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܘܰܥܠܰܝܗܘܿܢ ܡܰܦܩܝܼܢ.10 ܘܝܳܗ̱ܒ̇ܝܼܢ ܡܷܢܷܗ ܡ̣ܢ ܥܒ̣ܳܕ݂ܳܐ ܠܙܳܢܝܼܬ̣ܳܐ. ܘܰܡܨܰܒ̇ܬ̣ܝܼܢ ܠܗܘܿܢ ܐܰܝܟ݂ ܒܢܰܝ̈ܢܳܫܳܐ ܒܰܠܒ̣ܘܼܫܷ̈ܐ ܠܐܰܠܳܗܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܣܷܐܡܳܐ ܘܰܕ݂ܩܰܝܣܳܐ.11 ܗܷܢܘܿܢ ܕܷܝܢ ܠܳܐ ܡܷܬ̣ܦܰܪܩܝܼܢ ܡ̣ܢ ܫܘܼܚܬܳܐ ܘܡ̣ܢ ܚܒ̣ܳܠܳܐ. ܠܰܒ̣ܫܝܼܢ ܠܒ̣ܘܼܫܳܐ ܕܐܰܪܓ̇ܘܳܢܳܐ.12 ܘܡܳܪܩܝܼܢ ܐܰܦܰܝ̈ܗܘܿܢ ܡܷܛܠ ܚܷܠܳܐ ܕܣܳܠܷ̇ܩ ܥܠܰܝܗܘܿܢ ܡ̣ܢ ܒܰܝܬܳܐ.13 ܘܫܰܒ̣ܛܳܐ ܐܰܚܝܼܕ݂ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܰܝܳܢܳܐ ܕܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܕܠܰܐܝܠܷܝܢ ܕܚܳܛܷ̇ܝܢ ܒܷܗ ܠܡܳܘܒܳܕ݂ܘܼ ܠܳܐ ܡܷܫܟܰܚ.14 ܘܐܰܚܝܼܕ݂ ܚܰܪܒܳܐ ܒܝܰܡܝܼܢܷܗ ܘܢܳܪܓܳܐ ܒܣܷܡܳܠܷܗ. ܘܢܰܦ̮ܫܷܗ ܡ̣ܢ ܩܪܳܒ̣ܳܐ ܘܡ̣ܢ ܠܷܣܛܳܝܷ̈ܐ ܠܳܐ ܡܷܫܟܰܚ ܠܰܡܫܳܘܙܳܒ̣ܘܼ ܕܡ̣ܢ ܗܳܠܷܝܢ ܢܷܬ̣ܝܰܕ݂ܥܘܼܢ ܕܠܳܐ ܗܘ̤ܳܘ ܐܰܠܳܗܷ̈ܐ. ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܠܗܘܿܢ.15 ܐܰܝܟܰܢܳܐ ܓܷܝܪ ܕܡܳܐܢܳܐ ܕܦܰܚܳܪܳܐ ܡܳܐ ܕܐܷܬ̇ܬ̇ܒܰܪ ܠܰܝܬ̇ ܒܷܗ ܚܰܫܚܘܼ.16 ܗܳܟܰܢܳܐ ܐܷܢܘܿܢ ܐܰܠܳܗܰܝ̈ܗܘܿܢ. ܙܳܩ̇ܦܝܼܢ ܠܗܘܿܢ ܒܒ̣ܳـ̈ـܬܷ̇ܐ. ܥܝܢܰܝ̈ܗܘܿܢ ܡܰܠ̈ܝܳܢ ܥܰܦܪܳܐ ܡ̣ܢ ܚܷܠܳܐ ܕܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܕܐܰܝܠܷܝܢ ܕܥܳܐܠܝܼܢ ܘܰܕ݂ܢܳܦܩܝܼܢ.17 ܘܐܰܝܟ݂ ܐ̱ܢܳܫ ܕܡܷܬ̣ܚܰܝܰܒ̣ ܡ̣ܢ ܡܰܠܟܳܐ ܗܳܟܰܢܳܐ ܡܬܰܚܡܝܼܢ ܕܪ̈ܳܥܰܝܗܘܿܢ ܐܰܝܟ݂ ܡܚܰܝ̈ܒܷܐ ܠܡܳܘܬܳܐ. ܒܳܬܰܝ̈ܗܘܿܢ ܡܫܰܪܪܝܼܢ ܟܘܼܡܪ̈ܰܝܗܘܿܢ. ܘܐܳܚܕ̇ܝܼܢ ܒܣܘܼܟ̇ܪܷ̈ܐ ܘܰܒ̣ܡܘܼܟ݂̈ܠܷܐ ܕܠܳܐ ܢܷܓ̣ܢܒ̣ܘܼܢ ܐܷܢܘܿܢ ܠܷܣܛܳܝܷ̈ܐ.18 ܘܰܫܪ̈ܳܓܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܡܰܢ̱ܗܪܝܼܢ ܠܗܘܿܢ ܠܐܰܝܠܷܝܢ ܕܥܰܝܢܰܝ̈ܗܘܿܢ ܠܳܐ ܚܳܙ̈ܝܳܢ.19 ܐܝܼܬܰܝܗܘܿܢ ܕܷܝܢ ܐܰܝܟ݂ ܩܳܪ̈ܝܳܬ̣ܳܐ ܕܡ̣ܢ ܒܰܝܬܳܐ. ܘܠܷܒ̇ܗܘܿܢ ܫܳܛܷ̇ܐ ܘܛܳܥܷ̇ܐ. ܘܡܷܬ̣ܚܰܒ̇ܠܝܼܢ ܡ̣ܢ ܝܰܕ݂ ܪ̈ܰܚܫܳܐ ܕܐܰܪܥܳܐ. ܘܡܷܬ̣ܐܰܟ݂ܠܝܼܢ ܗܷܢܘܿܢ ܘܰܠܒ̣ܘܼܫܗܘܿܢ. ܘܠܳܐ ܝܳܕ݂ܥܝܼܢ.20 ܕܰܡܫܰܚܪ̈ܳܢ ܐܰܦܰܝ̈ܗܘܿܢ ܘܐܘܼ̈ܟܳܡܳܢ ܡ̣ܢ ܬܷܢܳܢܳܐ ܕܣܳܠܷ̇ܩ ܡ̣ܢ ܒܰܝܬܳܐ ܥܰܠ ܓܘܼܫ̱ܡܗܘܿܢ.21 ܘܥܰܠ ܪܷ̈ܫܰܝܗܘܿܢ ܝܳܬ̣ܒ̇ܝܼܢ ܦܪ̈ܰܚܕ̇ܘܿܕܷܐ ܘܰܣܢܘܿܢ̈ܝܳܬ̣ܳܐ ܘܢܰܥܒܷ̈ܐ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܐܳܦ ܓܘܼܡܪܳܪܷ̈ܐ.22 ܘܡ̣̤ܢ ܗܳܠܷܝܢ ܬܷܫܬܳܘܕ̇ܥܘܼܢ. ܕܠܳܐ ܗܘ̤ܳܘ ܐܰܠܳܗܷ̈ܐ. ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܠܗܘܿܢ.23 ܕܰܗܒ̣ܳܐ ܓܷܝܪ ܕܰܩܪܝܼܡ ܥܠܰܝܗܘܿܢ ܠܫܘܼܦܪܳܐ ܐܷܢܗ̤ܘ ܕܐ̱ܢܳܫ ܠܳܐ ܢܷܡ̱ܪܩܝܼܘܗܝ ܡ̣ܢ ܫܘܼܚܬܷ̇ܗ ܠܳܐ ܡܰܒ̣ܪܷܩ. ܐܳܦܠܳܐ ܟܰܕ݂ ܡܷܬ̣ܦܰܫܪܝܼܢ ܗ̱ܘܼܳܘ ܡܰܪܓ̇ܫܝܼܢ ܗ̱ܘܼܳܘ.24 ܡܷܛܠ ܕܒܰܕ݂ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܙܒ̣ܝܼܢܝܼܢ. ܘܪܘܼܚܳܐ ܠܰܝܬ̇ ܒܗܘܿܢ.25 ܥܰܠ ܟܰܬ̣̈ܦܳܬ̣ܳܐ ܡܷܫܬܰܩܠܝܼܢ. ܡܷܛܠ ܕܠܳܐ ܡܗܰܠܟ݂ܝܼܢ ܘܡܚܳܘܷܝܢ ܒܷܗܬܰܬ̣ܗܘܿܢ ܠܰܒ̣̈ܢܰܝ ܐ̱ܢܳܫܳܐ. ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܕܷܝܢ ܐܳܦ ܡܫܰܡܫܳܢܰܝ̈ܗܘܿܢ.26 ܡܷܛܠ ܕܐܷܢ ܢܷܦܠܘܼܢ ܥܰܠ ܐܰܪܥܳܐ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܰܡܩܳܡ ܐܳܦܠܳܐ ܐܷܢ ܐ̱ܢܳܫ ܢܷܙܩܘܿܦ ܐܷܢܘܿܢ ܢܷܬ̇ܬ̇ܙܝܼܥܘܼܢ. ܐܳܦܠܳܐ ܐܷܢ ܡܷܨܛܠܷܐ ܡܷܫܟܰܚ ܠܡܷܬ̇ܬ̇ܪܳܨܘܼ. ܐܷܠܳܐ ܐܰܝܟ݂ ܡܝܼ̈ܬܷܐ ܣܳܝܡܝܼܢ ܠܗܘܿܢ ܡܷܐܟ݂̈ܠܳܬ̣ܳܐ.27 ܡ̣ܢ ܕܷܒ̣ܚܳܬ̣̈ܗܘܿܢ ܕܷܝܢ ܕܰܡܩܰܪܒ̣ܝܼܢ ܠܗܘܿܢ ܟܘܼܡܪܰܝܗܘܿܢ ܐܰܟ݂ܠܝܼܢ ܠܗܷܝܢ. ܘܢܷܫܰܝ̈ܗܘܿܢ ܡܷܬ̣ܠܰܥ̈ܒܳܢ ܡܷܢܗܷܝܢ. ܘܡܷܕܷ̇ܡ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܠܒ̣ܳܝܫܷ̈ܐ ܠܳܐ ܝܳܗ̱ܒ̇ܝܼܢ ܡ̣ܢ ܕܷܒ̣ܚܰܝ̈ܗܘܿܢ.28 ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܒܟܷܦ̮ܣܳܗ̇ ܘܰܒ̣ܚܰܝܘܼܬ̣ܳܗ̇ ܘܰܒ̣ܛܰܢܦܘܼܬ̣ܳܗ̇ ܡܷܬ̣ܩܰܪܒ̣ܳܐ ܠܗܘܿܢ. ܬܷܕ̇ܥܘܼܢ ܕܷܝܢ ܡ̣ܢ ܗܳܠܷܝܢ ܕܠܳܐ ܗܘ̤ܳܘ ܐܰܠܳܗܷ̈ܐ. ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܠܗܘܿܢ.29 ܐܰܝܟܰܢܳܐ ܓܷܝܪ ܢܷܬ̣ܩ̱ܪܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܗܳܐ ܢܷܫܷ̈ܐ ܡܰܬ̣ܩ̈ܢܳܢ ܠܗܘܿܢ ܠܐܰܠܳܗܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕ݂ܟܷܣܦܳܐ ܘܰܕ݂ܩܰܝܣܳܐ.30 ܘܰܒ̣ܡܳܘܬܰܒ̣ܗܘܿܢ ܟܘܼܡܪܷ̈ܐ ܡܳܘܬ̇ܒ̣ܝܼܢ ܠܗܘܿܢ ܟܰܕ݂ ܡܨܰܪܷܝܢ ܢܰܚܬܰܝ̈ܗܘܿܢ ܘܪܷ̈ܫܰܝܗܘܿܢ ܓܙܝܼܙܝܼܢ ܘܰܓ̣ܙܝܼܙܝܼܢ ܕܰܩܢܰܝ̈ܗܘܿܢ ܘܰܓ̣ܪܝܼܥܝܼܢ ܘܰܓ̣ܠܷܝܢ ܪܷ̈ܫܰܝܗܘܿܢ.31 ܘܢܳܗ̇ܡܝܼܢ ܒܰܩܥܳܬ̣ܳܐ ܩܕ݂ܳܡ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܐܰܝܟ݂ ܕܐ̱ܢܳܫܝܼ̈ܢ ܥܰܠ ܫܳܪܘܼܬ̣ ܡܝܼ̈ܬܷܐ.32 ܘܡ̣ܢ ܠܒ̣ܘܼܫܰܝ̈ܗܘܿܢ ܢܳܣܒ̇ܝܼܢ ܟܘܼܡܪܷ̈ܐ ܘܡܰܠܒ̇ܫܝܼܢ ܢܷܫܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ.33 ܐܳܦܠܳܐ ܐܷܢ ܐ̱ܢܳܫ ܢܷܥܒܷ̇ܕ݂ ܠܗܘܿܢ ܒܝܼܫܬܳܐ ܐܳܘ ܛܳܒ̣ܬ̣ܳܐ ܡܷܫܟ̇ܚܝܼܢ ܕܢܷܦ̱ܪܥܘܼܢܳܝܗܝ. ܐܳܦܠܳܐ ܡܰܠܟܳܐ ܡܷܫܟ̇ܚܝܼܢ ܕܰܢܩܝܼܡܘܼܢ ܐܳܘ ܕܢܷܥܒ̇ܕ݂ܘܼܢ.34 ܗܳܟܰܢܳܐ ܐܳܦܠܳܐ ܥܘܼܬ̣ܪܳܐ ܐܳܦܠܳܐ ܟܷܣܦܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܡܷܬܰܠ ܠܐ̱ܢܳܫ. ܘܐܷܢ ܐ̱ܢܳܫ ܢܳܕܰܪ ܠܗܘܿܢ ܢܷܕ݂ܪܳܐ ܘܠܳܐ ܢܷܦ̱ܪܥܝܼܘܗܝ ܠܳܐ ܢܷܬ̣ܒ̇ܥܘܼܢܷܗ.35 ܠܒܰܪܢܳܫܳܐ ܡ̣ܢ ܡܳܘܬܳܐ ܠܳܐ ܢܷܦ̱ܪܩܘܼܢ ܘܠܳܐ ܠܰܒ̣ܨܝܼܪܳܐ ܡ̣ܢ ܥܰܫܝܼܢܳܐ ܢܦܰܨܘܿܢ.36 ܘܰܠܓܰܒ̣ܪܳܐ ܣܰܡܝܳܐ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܡܷܬܰܠ ܠܷܗ ܚܙܳܬ̣ܳܐ. ܘܰܠܒ̣ܳܝܫܳܐ ܡ̣ܢ ܐܰܢܰܢܩܷܐ ܠܳܐ ܢܰܦܩܘܼܢ.37 ܥܰܠ ܐܰܪ̈ܡܠܳܬ̣ܳܐ ܠܳܐ ܡܪܰܚܡܝܼܢ ܘܠܳܐ ܠܝܰܬ̣ܡܷ̈ܐ ܡܰܛܐ̱ܒ̣ܝܼܢ. ܘܠܳܐ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܡܦܰܪܢܣܝܼܢ.38 ܠܟܷܐܦܷ̈ܐ ܕܫܰـ̈ـܕ݂ܝܳܢ ܒܛܘܼܪܳܐ ܕܳܡܷ̇ܝܢ ܐܰܠܳܗܷ̈ܐ ܕܩܰܝܣܳܐ ܘܰܕ݂ܣܷܐܡܳܐ ܘܰܕ̇ܕܰܗܒ̣ܳܐ. ܡܫܰܡܫܳܢܰܝ̈ܗܘܿܢ ܕܷܝܢ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܕܝܳܕ݂ܥܝܼܢ ܕܚܰܫܚܘܼ ܠܰܝܬ̇ ܒܗܘܿܢ. ܘܡܰܛܥܷܝܢ ܒܗܘܿܢ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ.39 ܐܰܝܟܰܢܳܐ ܢܷܬ̣ܝܰܕ݂ܥܘܼܢ ܕܐܰܠܳܗܷ̈ܐ ܐܷܢܘܿܢ.40 ܕܗܳܐ ܐܳܦ ܟܰܠܕ݂ܳܝܷ̈ܐ ܫܳܝ̇ܛܝܼܢ ܠܗܘܿܢ. ܕܡܳܐ ܕܰܚܙ̣ܳܘ ܦܷܐܩܳܐ ܕܠܳܐ ܡܷܫܟܰܚ ܠܰܡܡܰܠܳܠܘܼ ܡܩܰܪܒ̣ܝܼܢ ܠܷܗ ܠܘܳܬ̣ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ. ܘܒ̣ܳܥܷ̇ܝܢ ܕܰܢܡܰܠܷܠ ܘܢܷܩܪܷܐ ܐܰܝܟ݂ ܕܡܷܫܟܰܚ ܠܡܷܕܰܥ.41 ܘܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܗܳܢ̇ܘܿܢ ܕܢܷܕ̇ܥܘܼܢ ܠܡܷܫܒܰܩ ܐܷܢܘܿܢ. ܣܘܼܟܳܠܳܐ ܓܷܝܪ ܠܰܝܬ̇ ܒܗܘܿܢ.42 ܢܷܫܷ̈ܐ ܕܷܝܢ ܡܨܰܒ̇ـ̈ـܬ̣ܳܢ ܒܚܰܒ̣ܠܷ̈ܐ ܘܝܳܬ̣̈ܒܳܢ ܒܐܘܼܪ̈ܚܳܬ̣ܳܐ. ܘܣܳܝ̈ܡܳܢ ܒܷܣܡܷ̈ܐ ܦܷܐܪܷ̈ܐ.43 ܡܳܐ ܕܷܝܢ ܕܐܷܬ̣ܢܰܓ̣ܕܰܬ̤ ܚܕ݂ܳܐ ܡܷܢܗܷܝܢ ܡ̣ܢ ܐ̱ܢܳܫ ܡ̣ܢ ܥܳܒ̣ܘܿܪܷ̈ܐ ܕܬܷܫܟܰܒ̣ ܥܰܡܷܗ ܡܚܰܣܕ݂ܳܐ ܠܰܚܒ̣ܳܪܬ̣ܳܗ̇ ܘܐܳܡ̇ܪܳܐ. ܕܠܳܐ ܐܰܫ̱ܘܝܷܟ݂ܝ ܐܰܟ݂ܘܿܬ̣ܝ. ܐܳܦܠܳܐ ܚܰܒ̣ܠܳܗ̇ ܐܷܬ̣ܦܣܷܩ.44 ܟܠ ܡܷܕܷ̇ܡ ܕܷܝܢ ܕܡܷܬ̣ܥ̱ܒܷܕ݂ ܠܗܘܿܢ ܣܪܝܼܩ ܗ̱ܘܼ. ܐܰܝܟܰܢܳܐ ܗܳܟܷܝܠ ܢܷܣ̱ܗܕ݂ܘܼܢ ܥܠܰܝܗܘܿܢ ܕܐܰܠܳܗܷ̈ܐ ܐܷܢܘܿܢ. ܐܳܘ ܐܰܝܟܰܢܐ ܢܷܬ̣ܩܪܘܿܢ ܐܰܠܳܗܷ̈ܐ.45 ܕܒ̣ܐܝܼ̈ܕܰܝ ܢܰܓܳܪܳܐ ܘܩܰܝܢܳܝܳܐ ܐܷܬ̣ܥ̱ܒܷܕ݂ܘ. ܐܷܠܳܐ ܐܰܝܟ݂ ܕܨܳܒ̇ܝܼܢ ܐܘܼܡܳܢܰܝ̈ܗܘܿܢ ܥܳܒ̣ܕܝܼܢ ܠܗܘܿܢ.46 ܐܳܦ ܗܳܢܘܿܢ ܕܷܝܢ ܐܘܼܡܳܢܰܝ̈ܗܘܿܢ ܠܳܐ ܡܟܰܬ̇ܪܝܼܢ ܙܰܒ̣ܢܳܐ ܣܰܓ̇ܝܼܳܐܐ.47 ܐܰܝܟܰܢܳܐ ܗܳܟܷܝܠ ܡܷܫܟ̇ܚܳܐ ܕܗܳܢܘܿܢ ܕܰܥ̣ܒܰܕ݂ܘ ܢܷܗܘܘܿܢ ܐܰܠܳܗܷ̈ܐ. ܫܒܰܩ̣ܘ ܓܷܝܪ ܕܰܓܳܠܘܼܬ̣ܳܐ ܘܚܷܣܕܳܐ ܠܐܰܝܠܷܝܢ ܕܡܷܬ̣ܝܰܠܕ̇ܝܼܢ.48 ܡܳܐ ܓܷܝܪ ܕܢܷܐܬܷܐ ܥܠܰܝܗܘܿܢ ܩܪܳܒ̣ܳܐ ܘܒ̣ܝܼܫܬܳܐ ܡܷܬ̣ܪܰܥܷܝܢ ܟܘܼܡܪ̈ܰܝܗܘܿܢ ܒܝܢܰܝܗܘܿܢ ܠܢܰܦ̮ܫܗܘܿܢ ܕܐܰܝܟܳܐ ܢܛܰܫܘܼܢ ܐܷܢܘܿܢ ܥܰܡܗܘܿܢ.49 ܐܰܝܟܰܢܳܐ ܗܳܟܷܝܠ ܠܳܐ ܘܳܠܷܐ ܠܡܷܕܰܥ ܕܠܳܐ ܗܘ̤ܳܘ ܐܰܠܳܗܷ̈ܐ ܐܷܠܳܐ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܐ̱ܢܳܫܳܐ. ܘܠܳܐ ܡܫܳܘܙܒ̣ܝܼܢ ܢܰܦ̮ܫܗܘܿܢ ܡ̣ܢ ܩܪܳܒ̣ܳܐ ܐܳܦܠܐ ܡ̣ܢ ܒܝܼܫܬܳܐ.50 ܥܒ̣ܝܼ̈ܕܷܐ ܓܷܝܪ ܕܩܰܝܣܳܐ ܘܰܕ݂ܟܷܣܦܳܐ ܘܰܕ̇ܕܰܗܒ̣ܳܐ ܢܷܬ̣ܝܰܕ݂ܥܘܼܢ ܠܐܰܚܪܳܝܬܳܐ ܠܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܕܰܓܳܠܘܼܬ̣ܳܐ ܐܷܢܘܿܢ. ܠܡܰܠܟܳܐ ܕܷܝܢ ܓܰܠܝܳܐܝܼܬ̣ ܢܷܬ̣ܚܙܷܐ ܕܠܳܐ ܗܘ̤ܳܘ ܐܰܠܳܗܷ̈ܐ. ܐܷܠܳܐ ܥܒ̣ܳܕ݂ ܐܝܼ̈ܕܰܝܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ. ܘܡܷܕܷ̇ܡ ܡ̣ܢ ܥܒ̣ܳܕܷ̈ܐ ܕܐܰܠܳܗܳܐ ܠܰܝܬ̇ ܒܗܘܿܢ.51 ܗܳܐ ܠܟ݂ܠ ܐ̱ܢܳܫ ܝܼܕ݂ܝܼܥܳܐ ܗ̱ܝܼ ܗܳܕܷܐ ܕܠܳܐ ܗ̱ܘܼܳܘ ܐܰܠܳܗܷ̈ܐ.52 ܡܷܛܠ ܕܡܰܠܟܳܐ ܥܰܠ ܐܰܪܥܳܐ ܠܳܐ ܢܩܝܼܡܘܿܢ ܘܠܳܐ ܕܢܰܒ̣ܐ̱ܫܘܼܢ ܘܢܷܦ̱ܪܩܘܼܢ ܡܷܫܟ̇ܚܝܼܢ. ܘܡܷܛܪܳܐ ܠܰܒ̣ܢܰܝ̈ ܐ̱ܢܳܫܳܐ ܠܳܐ ܢܷܬ̇ܠܘܼܢ.53 ܕܝܼܢܳܐ ܕܷܝܢ ܠܳܐ ܢܕ݂ܘܼܢܘܼܢ ܐܳܦܠܳܐ ܕܢܰܦ̮ܫܗܘܿܢ. ܐܳܦܠܳܐ ܠܰܛܠܝܼܡܳܐ ܢܷܫܟ̇ܚܘܼܢ ܠܰܡܦܰܨܳܝܘܼ ܡ̣ܢ ܡܰܢ ܕܥܰܫܝܼܢ ܡܷܢܷܗ ܡܷܛܠ ܕܠܳܐ ܡܷܫܟ̇ܚܝܼܢ.54 ܘܠܳܐ ܐܰܝܟ݂ ܢܰܥܒܷ̈ܐ ܒܷܝܬ̣ ܫܡܰܝܳܐ ܠܐܰܪܥܳܐ ܦܳܪܚܝܼܢ ܒܐܳܐܰܪ. ܗܳܐ ܓܷܝܪ ܡܳܐ ܕܢܷܦܠܰܬ̤ ܢܘܼܪܳܐ ܒܒܰܝܬܳܐ ܕܐܰܠܳܗܷ̈ܐ ܟܘܼܡܪ̈ܰܝܗܘܿܢ ܥܳܪܩܝܼܢ ܢܳܦ̇ܩܝܼܢ ܠܒܰܪ. ܘܰܡܫܳܘܙܒ̣ܝܼܢ ܢܰܦ̮ܫܗܘܿܢ. ܗܷܢܘܿܢ ܕܷܝܢ ܐܰܝܟ݂ ܩܳܪ̈ܝܳܬ̣ܳܐ ܒܰܡܨܰܥܬ̣ܳܐ ܝܳܩܕ̇ܝܼܢ.55 ܠܘܼܩܒܰܠ ܡܰܠܟܳܐ ܕܷܝܢ ܐܳܘ ܩܕ݂ܳܡ ܩܪܰܒ̣ܬ̣ܳܢܳܐ ܠܳܐ ܢܩܘܼܡܘܼܢ.56 ܐܰܝܟܰܢܳܐ ܗܳܟܷܝܠ ܢܷܬ̣ܝܰܕ݂ܥܘܼܢ ܐܳܘ ܢܷܬ̣ܗܰܝܡܢܘܼܢ ܕܐܰܠܳܗܷ̈ܐ ܐܷܢܘܿܢ. ܕܗܳܐ ܐܳܦܠܳܐ ܡ̣ܢ ܓܰܢܳܒܷ̈ܐ ܐܳܦܠܳܐ ܡ̣ܢ ܠܷܣܛܳܝܷ̈ܐ ܡܨܷܝܢ ܕܰܢܫܳܘܙܒ̣ܘܼܢ ܢܰܦ̮ܫܗܘܿܢ ܐܰܠܳܗܷ̈ܐ ܕܩܰܝܣܳܐ ܘܰܕ݂ܟܷܣܦܳܐ ܘܰܕ̇ܕܰܗܒ̣ܳܐ.57 ܕܗܳܐ ܐܰܝܠܷܝܢ ܕܥܰܫܝܼܢܝܼܢ ܘܚܰܝܠܬ̣ܳܢܝܼܢ ܫܳܩ̇ܠܝܼܢ ܕܰܗܒ̣ܳܐ ܘܟܷܣܦܳܐ ܘܰܠܒ̣ܘܼܫܳܐ ܕܰܥܠܰܝܗܘܿܢ ܘܐܳܙ̇ܠ̱ܝܼܢ. ܘܐ̱ܢܳܫ ܡܷܢܗܘܿܢ ܠܳܐ ܡܷܫܟܰܚ ܡܥܰܕܰܪ ܢܰܦ̮ܫܷܗ.58 ܡܝܰܬܰܪ ܗ̱ܘܼ ܕܷܝܢ ܡܷܢܗܘܿܢ ܡܰܠܟܳܐ ܐܰܝܢܳܐ ܕܰܡܚܳܘܷܐ ܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ. ܘܡܳܐܢܳܐ ܕܚܘܼܫܳܚܳܐ ܕܐܝܼܬ̣ ܒܒܰܝܬܳܐ ܕܡܷܬ̣ܚܰܫܰܚ ܒܷܗ ܡܳܪܷܗ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܐܰܠܳܗܷ̈ܐ ܕܕܰܓܳܠܘܼܬ̣ܳܐ. ܘܰܡܝܰܬܰܪ ܗ̱ܘܼ ܬܰܪܥܳܐ ܕܢܳܛܰܪ ܠܡܳܪܷܗ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܐܰܠܳܗܷ̈ܐ ܕܕܰܓܳܠܘܼܬ̣ܳܐ.59 ܫܷܡܫܳܐ ܕܷܝܢ ܘܣܰܗܪܳܐ ܘܟ݂ܳܘܟ̇ܒܷ̈ܐ ܐܝܼܬܰܝܗܘܿܢ ܡܰܢ̱ܗܪ̈ܳܢܷܐ ܒܰܫܡܰܝܳܐ ܥܰܠ ܐܰܪܥܳܐ. ܘܡܷܫܬܰܕ̇ܪܝܼܢ ܠܨܷܒ̣̈ܘܳܬ̣ܗܘܿܢ ܘܡܷܫܬܰܡܥܝܼܢ.60 ܐܳܦ ܒܰܪܩܳܐ ܡܳܐ ܕܐܰܒ̣ܪܷܩ ܗܕ݂ܝܼܪ ܗ̱ܘܼ ܛܳܒ̣. ܗܳܟܰܢܳܐ ܐܳܦ ܪܘܼܚܳܐ ܕܢܳܫ̇ܒܳܐ ܒܟ݂ܠܷܗ ܟܘܼܪܳܐ.61 ܘܰܥܢܳܢܷ̈ܐ ܡܳܐ ܕܐܷܬ̣ܦܩܷܕ݂ܘ ܡ̣ܢ ܐܰܠܳܗܳܐ ܕܢܷܐ̈ܙܳܠ̱ܢ ܘܢܰܝ̈ܬ̇ܝܳܢ ܡܷܛܪܳܐ ܥܰܠ ܟܠܳܗ̇ ܬܷܒܝܠ ܐܳܙܳܠ̱ܢ ܘܰܡܫܰܠ̈ܡܳܢ ܡܷܕܷ̇ܡ ܕܡܷܬ̣ܦܰܩ̈ܕܳܢ.62 ܘܐܳܦ ܢܘܼܪܳܐ ܕܡܷܫܬܰܕ̇ܪܳܐ ܡ̣ܢ ܠܥܷܠ ܕܬ̣ܳܘܩܷܕ݂ ܛܘܼܪܷ̈ܐ ܘܪ̈ܳܡܳܬ̣ܳܐ ܘܥܳܒܷ̈ܐ ܥܳܒ̣ܕܳܐ ܡܷܕܷ̇ܡ ܕܐܷܬ̣ܦܩܷܕ݂ ܠܳܗ̇. ܗܳܠܝܢ ܕܷܝܢ ܐܳܦܠܳܐ ܒܰܕ݂ܡܘܼܬ̣ܳܐ ܐܳܦܠܳܐ ܒܚܰܝܠܳܐ ܘܠܳܐ ܒܰܥܒ̣ܳܕ݂ܳܐ ܕܳܡܷ̇ܝܢ ܠܚܰܕ݂ ܡ̣ܢ ܗܳܠܷܝܢ ܥܒ̣ܳܕܷ̈ܐ.63 ܡܷܛܠ ܗܳܢܳܐ ܐܰܝܟܢܳܐ ܢܷܬ̣ܩܪܘܿܢ ܐܳܘ ܢܷܣܒ̇ܪܘܿܢ ܥܠܰܝܗܘܿܢ ܕܐܰܠܳܗܷ̈ܐ ܐܷܢܘܿܢ ܕܗܳܐ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܐܳܦܠܳܐ ܕܝܼܢܳܐ ܕܰܢܕ݂ܘܼܢܘܼܢ ܘܠܳܐ ܕܢܰܛ̱ܐܒ̣ܘܼܢ ܘܠܳܐ ܕܢܰܒ̣ܐ̱ܫܘܼܢ ܠܰܒ̣ܢܰܝ̈ ܐ̱ܢܳܫܳܐ.64 ܕܰܥܘ ܗܳܟܷܝܠ ܕܠܳܐ ܗܘ̤ܳܘ ܐܰܠܳܗܷ̈ܐ. ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܠܗܘܿܢ.65 ܠܳܐ ܓܷܝܪ ܕܰܢܒܰܪܟ݂ܘܼܢ ܠܡܰܠܟܳܐ ܡܷܫܟ̇ܚܝܼܢ ܘܠܳܐ ܕܰܢܠܘܼܛܘܼܢ.66 ܘܐܳܬ̣̈ܘܳܬ̣ܳܐ ܠܥܰܡܡܷ̈ܐ ܒܰܫܡܰܝܳܐ ܠܳܐ ܢܚܳܘܘܿܢ. ܘܐܳܦܠܳܐ ܐܰܝܟ݂ ܫܷܡܫܳܐ ܢܰܕ݂ܢ̱ܚܘܼܢ ܢܘܼܗ̱ܪܗܘܿܢ. ܘܠܳܐ ܡܰܢ̱ܗܪܝܼܢ ܐܰܝܟ݂ ܣܰܗܪܳܐ.67 ܚܰܝ̈ܘܳܬ̣ܳܐ ܕܒܰܪܳܐ ܡܝܰܬ̇ܪ̈ܳܢ ܐܷܢܷܝܢ ܡܷܢܗܘܿܢ. ܕܗܳܠܷܝܢ ܡܷܫ̈ܟ̇ܚܳܢ ܕܢܷܥ̱ܪ̈ܩܳܢ ܘܰܢܫܳܘ̈ܙܒ̣ܳܢ ܢܰܦ̮ܫܗܷܝܢ.68 ܡܷܕܷ̇ܡ ܕܷܝܢ ܠܳܐ ܡܷܬ̣ܚܙܷܐ ܠܰܢ ܕܐܰܠܳܗܷ̈ܐ ܐܷܢܘܿܢ. ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ ܡܷܢܗܘܿܢ.69 ܐܰܝܟ݂ ܥܰܪܙܳܠܳܐ ܓܷܝܪ ܕܡܰܩܛܝܳܐ ܕܡܷܕܷ̇ܡ ܠܳܐ ܢܳܛܰܪ ܗܳܟܰܢܳܐ ܐܷܢܘܿܢ ܐܳܦ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܕܩܰܝܣܳܐ ܘܰܕ݂ܟܷܣܦܳܐ ܘܰܕ̇ܕܰܗܒ̣ܳܐ. ܠܰܝܬ̇ ܒܗܘܿܢ ܝܘܼܬ̣ܪܳܢ.70 ܘܐܰܝܟ݂ ܗܰܛܛܳܐ ܕܰܒ̣ܓܰܢ̱ܬ̣ܳܐ ܕܟ݂ܠ ܦܳܪܰܚܬ̣ܳܐ ܥܠܳܘܗܝ ܝܳܬ̣ܒܳܐ ܗܳܟܰܢܳܐ ܐܷܢܘܿܢ. ܘܰܠܡܝܼܬ̣ܳܐ ܕܰܫܘܷܐ ܒܚܷܫܘܿܟ݂ܳܐ ܗܳܟܰܢܳܐ ܕܳܡܷ̇ܝܢ ܐܰܠܳܗܰܝ̈ܗܘܿܢ ܕܩܰܝܣܳܐ ܘܰܕ݂ܟܷܣܦܳܐ ܘܰܕ̇ܕܰܗܒ̣ܳܐ.71 ܡ̣ܢ ܐܰܪܓ̇ܘܳܢܳܐ ܓܷܝܪ ܘܡ̣ܢ ܫܝܼܫܳܐ ܕܰܥܠܰܝܗܘܿܢ ܕܡܷܬ̣ܚܰܒܰܠ ܬܷܕ̇ܥܘܼܢ ܕܠܳܐ ܗܘ̤ܘ ܐܰܠܳܗܷ̈ܐ. ܐܳܦ ܗܷܢܘܿܢ ܕܷܝܢ ܠܚܰܪܬܳܐ ܠܥܳܠܰܡ ܢܷܬ̣ܚܰܒ̇ܠܘܼܢ ܘܢܷܗܘܘܿܢ ܠܚܷܣܕܳܐ ܒܐܰܪܥܳܐ.72 ܛܳܒ̣ ܕܷܝܢ ܠܓܰܒ̣ܪܳܐ ܙܰܕ̇ܝܼܩܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܦܬܰܟ݂ܪܳܐ ܕܪܰܚܝܼܩ ܡ̣ܢ ܚܷܣܕܳܐ ܘܰܡܣܰܟܷ̇ܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ.   ܟܬܒ̣ܐ ܕܚܙܩܝܼܐܝܠ   ܩܷܦܳܠܷܐܘܿܢ: ܐ.ܐ: ܘܰܗ̤ܘܳܐ ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ܝܼܢ ܒܚܰܡܷܫܬܳܐ ܒܝܰܪܚܳܐ ܪܒ̣ܝܼܥܳܝܳܐ: ܘܐܷܢܳܐ ܒܓ̣ܳܘ ܫܒ̣ܝܼܬ̣ܳܐ ܗ̱ܘܷ̇ܝܬ̣: ܥܰܠ ܢܗܰܪ ܟܒܰܪ: ܘܐܷܬ̣ܦܬܰܚܘ ܫܡܰܝܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܚܷܙܘܳܐ ܕܐܰܠܳܗܳܐ.ܒ:ܒܚܰܡܷܫܬܳܐ ܒܝܰܪܚܳܐ: ܒܰܫܢܰܬ̣ ܚܰܡܷܫ ܕܰܫܒ̣ܝܼܬܷܗ ܕܝܘܿܝܳܟ̣ܝܼܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕܼܳܐ.ܓ:ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܚܰܙܩܝܼܐܷܝܠ ܒܰܪ ܒܘܿܙܝܼ ܟܳܗܢܳܐ: ܒܐܰܪܥܳܐ ܕܟܰܠܕܼܳܝܷ̈ܐ ܥܰܠ ܢܗܰܪ ܟܒܰܪ: ܘܰܗܘ̤ܳܬ̣ ܥܠܰܝ ܬܰܡܳܢ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ.ܕ:ܘܰܚܙܷ̇ܝܬ̣ ܘܗܳܐ ܪܘܼܚܳܐ ܕܥܰܠܥܳܠܳܐ ܐܳܬ̣ܝܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܥܢܳܢܳܐ ܪܰܒ̇ܬ̣ܳܐ: ܘܢܘܼܪܳܐ ܕܡܷܬ̣ܓܳܘܙܠܳܐ ܘܡܰܙ̱ܗܪܳܐ ܚܕܼܳܪܷܝܗ̇: ܘܡ̣ܢ ܓܳܘܳܗ̇ ܐܰܝܟ ܚܷܙܘܳܐ ܡ̣ܢ ܓܳܘ ܢܘܼܪܳܐ.ܗ:ܘܡ̣ܢ ܓܳܘܳܗ̇ ܕܡܘܼܬ̣ܳܐ ܕܐܰܪܒܰܥ ܚܰܝ̈ܘܳܢ: ܘܗܳܢܳܘ ܚܷܙ̱ܘܗܷܝܢ: ܐܰܝܟ ܕܡܘܼܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ.ܘ:ܘܐܰܪܒܰܥ ܐܰܦܝܼ̈ܢ ܠܰܚܕܼܳܐ: ܘܐܰܪܒ̇ܥܳܐ ܓܷܦܝܼ̈ܢ.ܙ:ܘܪܷ̈ܓ̣ܠܰܝܗܷܝܢ ܦܫ̈ܝܼܛܳܢ: ܘܦܰܪ̈ܣܳܬ̣ܳܐ ܕܪܷ̈ܓ̣ܠܰܝܗܷܝܢ: ܐܰܝܟ ܦܰܪ̈ܣܳܬ̣ܳܐ ܕܥܷܓ̣ܠܷ̈ܐ: ܘܡܰܒ̣ܪ̈ܩܳܢ ܐܰܝܟ ܢܚܳܫܳܐ ܕܡܰܒ̣ܪܷܩ.ܚ:ܘܐܝܼܕܼܳܐ ܕܒܰܪܢܳܫܳܐ ܬܚܷܝܬ̣ ܓܷܦܰܝ̈ܗܷܝܢ ܡ̣ܢ ܐܰܪܒ̇ܥܳܐ ܓܰܒܰܝ̈ܗܷܝܢ: ܘܐܰܦܰܝ̈ܗܷܝܢ ܘܓܷܦܰܝ̈ܗܷܝܢ ܒܓܰܒܰܝ̈ܗܷܝܢ.ܛ:ܘܓܷܦܰܝ̈ܗܷܝܢ ܢܰܩܝܼܦܝܼܢ ܗ̱ܘܼܳܘ ܚܰܕܼ ܠܚܰܕܼ: ܘܡܳܐ ܕܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܠܘܼܩܒܰܠܗܷܝܢ ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈: ܘܠܳܐ ܡܷܬ̣ܗܰܦ̈ܟܳܢ ܗ̱ܘܰܝ̈.ܝ:ܘܰܕܼܡܘܼܬ̣ܳܐ ܕܐܰܦܰܝ̈ܗܷܝܢ: ܐܰܦܷ̈ܐ ܕܒܰܪܢܳܫܳܐ: ܘܐܰܦܷ̈ܐ ܕܐܰܪܝܳܐ ܒܓܰܒܰܝ̈ܗܷܝܢ: ܕܝܰܡܝܼܢܳܐ: ܘܐܰܦܷ̈ܐ ܕܬ̣ܳܘܪܳܐ: ܘܐܰܦܷ̈ܐ ܕܢܷܫܪܳܐ: ܒܓܰܒܰܝ̈ܗܷܝܢ ܕܣܷܡܳܠܳܐ.ܝܐ:ܘܐܰܦܰܝ̈ܗܷܝܢ ܘܓܷܦܰܝ̈ܗܷܝܢ ܦܪܝܼܣܝܼܢ ܗ̱ܘܼܳܘ ܡ̣ܢ ܠܥܷܠ: ܬܪܷܝܢ ܢܰܩܝܼܦܝܼܢ ܚܰܕܼ ܠܚܰܕܼ: ܘܰܬ̣ܪܷܝܢ ܡܟܰܣܷܝܢ ܓܘܼܫ̱ܡܗܷܝܢ.ܝܒ:ܘܠܘܩܒܰܠܗܷܝܢ ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܠܐܰܬ̣ܪܳܐ ܕܐܳܙ̇ܠ̱ܐ ܗ̱ܘܼܳܬ̣ ܪܘܼܚܳܐ: ܘܠܳܐ ܡܷܬ̣ܗܰܦ̈ܟܳܢ ܗ̱ܘܰܝ̈.ܝܓ:ܘܰܕܼܡܘܼܬ̣ ܕܚܰܝ̈ܘܳܬ̣ܳܐ: ܐܰܝܟ ܚܷܙܘܳܐ ܕܓ̣ܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ ܕܝܳܩ̈ܕܳܢ: ܘܐܰܝܟ ܚܷܙܘܳܐ ܕܠܰܡܦܷܝܕܼܳܐ ܡܗܰܠܟ̣ܳܐ ܗ̱ܘܼܳܬ̣ ܒܷܝܬ̣ ܚܰܝ̈ܘܳܬ̣ܳܐ: ܘܡܰܙ̱ܗܪܳܐ ܗ̱ܘܼܳܬ̣ ܢܘܼܪܳܐ: ܘܒܰܪܩܳܐ ܢܳܦܷ̇ܩ ܗ̱ܘܼܳܐ ܡܷܢܳܗ̇.ܝܕ:ܘܚܰܝ̈ܘܳܬ̣ܳܐ ܪܳܗܛܳܢ ܗ̱ܘܰܝ̈ ܘܠܳܐ ܡܷܬ̣ܦܰܢ̈ܝܳܢ ܗ̱ܘܰܝ̈: ܐܰܝܟ ܚܷܙܘܳܐ ܕܙܝܼܩܬܳܐ.ܝܗ:ܘܰܚܙܷ̇ܝܬ̣ ܚܰܝ̈ܘܳܬ̣ܳܐ: ܘܗܳܐ ܓܝܼ̈ܓ̣ܠܳܐ ܒܐܰܪܥܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܐܰܪ̈ܒ̇ܥܳܬܰܝܗܷܝܢ ܚܰܝ̈ܘܳܬ̣ܳܐ.ܝܘ:ܘܚܷܙܘܳܐ ܕܓ̣ܝܼ̈ܓ̣ܠܷܐ ܘܰܥܒ̣ܳܕܼܗܷܝܢ: ܐܰܝܟ ܚܷܙܘܳܐ ܕܬ̣ܳܪܫܝܼܫ: ܘܰܕܼܡܘܼܬ̣ܳܐ ܚܕܼܳܐ ܠܐܰܪ̈ܒ̇ܥܳܬܰܝܗܷܝܢ: ܘܚܷܙ̱ܘܗܷܝܢ ܘܰܥܒ̣ܳܕܗܷܝܢ ܐܰܝܟ ܓܝܼܓ̣ܠܳܐ ܒܓ̣ܳܘ ܓܝܼܓ̣ܠܳܐ.ܝܙ:ܥܰܠ ܐܰܪܒ̇ܥܳܐ ܓܰܒܰܝ̈ܗܷܝܢ ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܘܠܳܐ ܡܷܬ̣ܗܰܦ̈ܟܳܢ ܗ̱ܘܰܝ̈: ܘܠܰܐܬ̣ܪܐ ܕܦܳܢ̇ܝܳܐ ܗ̱ܘܼܳܬ̣ ܪܷܫܳܝܬ̇ܗܷܝܢ ܠܡܷܐܙܰܠ ܒܳܬ̣ܪܳܗ̇ ܐܳܙܳܠ̱ܢ ܗ̱ܘܰܝ̈ ܘܠܳܐ ܡܷܬ̣ܗܰܦ̈ܟܳܢ ܗ̱ܘܰܝ̈.ܝܚ:ܘܪܳܘܡܳܐ ܐܝܼܬ̣ ܠܚܰܨܰܝ̈ܗܷܝܢ ܘܚܳܙ̈ܝܳܢ ܗ̱ܘܰܝ̈: ܘܚܰܨܰܝ̈ܗܷܝܢ ܡܠܷܐ ܥܰܝܢܷ̈ܐ ܗ̱ܘܼܳܐ: ܕܐܰܪ̈ܒ̇ܥܳܬܰܝܗܷܝܢ ܟܰܕܼ ܡܷܬ̣ܟܰܪ̈ܟܳܢ.ܝܛ:ܘܟܰܕܼ ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܚܰܝ̈ܘܳܬ̣ܳܐ: ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܓܝܼ̈ܓ̣ܠܷܐ ܥܰܡܗܷܝܢ: ܘܡܳܐ ܕܫܳܩ̈ܠܳܢ ܗ̱ܘܰܝ ܚܰܝ̈ܘܳܬ̣ܳܐ ܡ̣ܢ ܐܰܪܥܳܐ: ܫܳܩ̈ܠܳܢ ܗ̱ܘܰܝ̈ ܓܝܼ̈ܓ̣ܠܷܐ ܥܰܡܗܷܝܢ.ܟܟ:ܘܠܰܐܬܰܪ ܕܐܳܙܳܠ̱ܐ ܗ̱ܘܼܳܬ̣ ܪܘܼܚܳܐ ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈: ܘܓ̣ܝܼ̈ܓ̣ܠܷܐ ܫܳܩ̈ܠܳܢ ܗ̱ܘܰܝ̈ ܥܰܡܗܷܝܢ: ܡܷܛܠ ܕܪܘܼܚܳܐ ܚܰܝܬ̣ܳܐ ܐܝܼܬ̣ ܗ̱ܘܼܳܬ̣ ܒܓ̣ܝܼ̈ܓ̣ܠܷܐ.ܟܐ:ܘܡܳܐ ܕܐܳܙܳܠ̱ܢ ܗ̱ܘܰܝ̈ ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈: ܘܡܳܐ ܕܩܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈ ܩܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈: ܘܡܳܐ ܕܫܳܩ̈ܠܳܢ ܗ̱ܘܰܝ̈ ܡ̣ܢ ܐܰܪܥܳܐ: ܫܳܩ̈ܠܳܢ ܗ̱ܘܰܝ̈ ܓܝܼ̈ܓ̣ܠܷܐ ܥܰܡܗܷܝܢ. ܡܷܛܠ ܕܪܘܼܚܳܐ ܚܰܝܬ̣ܳܐ ܐܝܼܬ̣ ܗ̱ܘܼܳܬ̣ ܒܓ̣ܝܼ̈ܓ̣ܠܷܐ.ܟܒ:ܘܰܡܬܝܼܚ ܠܥܷܠ ܡ̣ܢ ܪܷܫܳܐ ܕܚܰܝ̈ܘܳܬ̣ܳܐ: ܐܰܝܟ ܕܡܘܼܬ̣ܳܐ ܕܚܷܙܘܳܐ ܕܰܩܪܘܿܣܛܷܠܘܿܣ ܕܚܝܠܳܐ.ܟܓ:ܘܰܬ̣ܚܘܿܬ̣ܳܘܗܝ ܓܷܦܰܝܗܷ̈ܝܢ ܬܪܝܼܨܝܼܢ ܗ̱ܘܼܳܘ ܚܰܕܼ ܠܘܼܩܒܰܠ ܚܰܕܼ: ܡ̣ܢ ܠܥܷܠ ܘܡ̣ܢ ܠܬܰܚܬ̇: ܬܪܷܝܢ ܡܟܰܣܷܝܢ ܠܗܷܝܢ: ܘܰܬ̣ܪܷܝܢ ܡܟܰܣܷܝܢ ܓܘܼܫ̱ܡܗܷܝܢ.ܟܕ:ܘܫܷܡܥܷ̇ܬ̣ ܩܳܠܳܐ ܕܓܷܦܰܝ̈ܗܷܝܢ: ܐܰܝܟ ܩܳܠܳܐ ܕܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܐܰܝܟ ܩܳܠܳܐ ܕܐܰܠܳܗܳܐ ܡܳܐ ܕܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈: ܘܐܰܝܟ ܩܳܠܳܐ ܕܡܰܡܠܠܳܐ ܒܓ̣ܳܘ ܡܰܫܪܝܼܬ̣ܳܐ: ܘܡܳܐ ܕܩܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈ ܡܰܫ̱̈ܠܝܳܢ ܗ̱ܘܰܝ̈ ܓܷܦܰܝܗܷ̈ܝܢ.ܟܗ:ܘܗܳܘܷ̇ܐ ܩܳܠܳܐ ܥܰܠ ܡܰܛܠܠܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܪܷ̈ܫܰܝܗܷܝܢ: ܘܡܳܐ ܕܩܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈ ܡܰܫ̱̈ܠܝܳܢ ܗ̱ܘܰܝ̈ ܓܷܦܰܝܗܷ̈ܝܢ.ܟܘ:ܘܰܠܥܷܠ ܡ̣ܢ ܡܰܛܠܠܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܪܷ̈ܫܰܝܗܷܝܢ: ܐܰܝܟ ܚܷܙܘܳܐ ܕܟܷܐܦܳܐ ܕܣܰܦܝܼܠܳܐ: ܘܐܰܝܟ ܕܡܘܼܬ̣ܳܐ ܕܟ̣ܘܼܪܣܝܳܐ: ܘܥܰܠ ܕܡܘܼܬ̣ܳܐ ܕܟ̣ܘܼܪܣܝܳܐ: ܐܰܝܟ ܕܡܘܼܬ̣ܳܐ ܘܐܰܝܟ ܚܷܙܘܳܐ ܕܒܰܪܢܳܫܳܐ ܐܝܼܬ̣ ܥܠܳܘܗܝ ܡ̣ܢ ܠܥܷܠ.ܟܙ:ܘܰܚܙܷ̇ܝܬ̣ ܐܰܝܟ ܚܷܙܘܳܐ ܕܐܰܠܳܗܳܐ: ܘܐܰܝܟ ܚܷܙܘܳܐ ܕܢܘܼܪܳܐ ܡ̣ܢ ܠܓ̣ܳܘ ܚܳܕܰܪ ܠܷܗ: ܡ̣ܢ ܚܷܙܘܳܐ ܕܚܰܨܳܘ̈ܗܝ ܘܰܠܥܷܠ: ܘܡ̣ܢ ܚܰܨܳܘ̈ܗܝ ܘܰܠܬܰܚܬ̇: ܚܙܷ̇ܝܬ̣ ܐܰܝܟ ܚܷܙܘܳܐ ܕܢܘܼܪܳܐ: ܘܙܰܗܪܳܐ ܟܳܪܷܟ ܠܷܗ.ܟܚ:ܐܰܝܟ ܚܷܙܘܳܐ ܕܩܷܫܬܳܐ ܕܗܳܘ̇ܝܳܐ ܒܰܥܢܳܢܷ̈ܐ ܒܝܳܘܡܳܐ ܕܡܷܛܪܳܐ: ܗܳܟܰܢܳܐ ܗ̱ܘܼܳܐ ܚܷܙܘܳܐ ܕܙܰܗܪܳܐ ܕܟ̣ܳܪܷܟ ܠܷܗ. ܘܗܳܟܰܢܳܐ ܗ̱ܘܼܳܐ ܕܰܕܼܡܘܼܬ̣ܳܐ ܕܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ.ܟܛ:ܘܰܚܙܷ̇ܝܬܷܗ ܘܢܷܦܠܷ̇ܬ̣ ܥܰܠ ܐܰܦܰܝ̈: ܘܫܷܡܥܷ̇ܬ̣ ܩܳܠܳܐ ܕܰܡܡܰܠܷܠ.  ܩܷܦܳܠܷܐܘܿܢ: ܒ.ܐ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܩܘܼܡ ܥܰܠ ܪܷ̈ܓ̣ܠܰܝܟ ܐܷܡܰܠܷܠ ܥܰܡܳܟ.ܒ:ܘܥܷܠܰܬ̤ ܒܝܼ ܪܘܼܚܳܐ ܟܰܕܼ ܡܡܰܠܷܠ ܥܰܡܝ: ܘܐܰܩܝܼܡܬܰܢܝ ܥܰܠ ܪܷ̈ܓ̣ܠܰܝ: ܘܫܷܡ̇ܥܷܬ̣ ܕܰܡܡܰܠܷܠ ܥܰܡܝ.ܓ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܠܳܟ ܥܰܠ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ: ܥܰܠ ܥܰܡܳܐ ܡܳܪܘܿܕܼܳܐ ܕܰܡ̣ܪܰܕܼܘ ܥܠܰܝ ܗܷܢܘܿܢ ܘܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܐܰܥܠܝܼܘ ܒܝܼ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.ܕ:ܘܥܰܠ ܒܢܰܝ̈ܳܐ ܕܩܰܫ̈ܝܳܢ ܐܰܦܰܝ̈ܗܘܿܢ: ܘܥܰܫܝܼܢ ܠܷܒ̇ܗܘܿܢ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܠܳܟ: ܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܗ:ܟܒܰܪ ܢܷܫ̱ܡܥܘܼܢ ܘܰܢܙܘܼܥܘܼܢ: ܡܷܛܠ ܕܒܰܝܬܳܐ ܐܷܢܘܿܢ ܡܡܰܪܡܪܳܢܳܐ: ܘܢܷܕ̇ܥܘܼܢ ܕܰܢܒ̣ܝܼܳܐ ܐܰܢ̱ܬ̇ ܒܰܝܢܳܬ̣ܗܘܿܢ.ܘ:ܘܐܰܢ̱ܬ̇ ܒܰܪܢܳܫܳܐ ܬܷܕܼܚܰܠ ܡܷܢܗܘܿܢ: ܘܡ̣ܢ ܡܷܠܰܝ̈ܗܘܿܢ ܠܳܐ ܬܙܘܼܥ: ܕܣܳܪܒ̇ܝܼܢ ܘܡܰܣܠܷܝܢ ܠܳܟ: ܡܷܛܠ ܕܒܰܝܢܳܬ̣ ܥܩܰܪ̈ܒܷܐ ܥܳܡܰܪ ܐܰܢ̱ܬ̇: ܠܳܐ ܬܷܕܼܚܰܠ ܡ̣ܢ ܡܷܠܰܝ̈ܗܘܿܢ: ܘܡ̣ܢ ܐܰܦܰܝ̈ܗܘܿܢ ܠܳܐ ܬܙܘܼܥ: ܡܷܛܠ ܕܒܰܝܬܳܐ ܐܷܢܘܿܢ ܡܡܰܪܡܪܳܢܳܐ.ܙ:ܐܷܠܳܐ ܐܷܡܰܪ ܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈: ܟܒܰܪ ܢܷܫ̱ܡܥܘܼܢ ܘܰܢܙܘܼܥܘܼܢ: ܡܷܛܠ ܕܒܰܝܬܳܐ ܐܷܢܘܿܢ ܡܡܰܪܡܪܳܢܳܐ.ܚ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܳܪܢܳܫܳܐ: ܫܡܰܥ ܡܷܕܷ̇ܡ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ: ܠܳܐ ܬܷܗܘܷܐ ܡܰܪܡܪܳܢ ܐܰܝܟ ܒܰܝܬܳܐ ܡܡܰܪܡܪܳܢܳܐ: ܐܷܠܳܐ ܦܬܰܚ ܦܘܼܡܳܟ: ܘܐܰܟ̣ܘܿܠ ܡܷܕܷ̇ܡ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܳܟ.ܛ:ܘܰܚܙܷ̇ܝܬ̣ ܘܗܳܐ ܐܝܼܕܼܳܐ ܐܷܬ̣ܦܰܫܛܰܬ̤ ܠܘܳܬ̣: ܘܐܝܼܬ̣ ܒܳܗ̇ ܟܷܪܟܳܐ ܕܣܷܦܪܳܐ.ܝ:ܘܦܰܫܛܷܗ ܩܕܼܳܡܰܝ: ܘܰܟ̣ܬܝܼܒ̣ ܡ̣ܢ ܩܕܼܳܡܳܘܗܝ ܘܡ̣ܢ ܒܷܣܬ̇ܪܷܗ: ܘܰܟ̣ܬ̣ܳܝܼ̈ܒ̣ܳܢ ܒܷܗ ܩܝܼ̈ܢܳܬ̣ܳܐ: ܘܚܷܫ̈ܒܳܬ̣ܳܐ: ܘܐܘܿܠܝ̈ܳܬ̣ܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܓ.ܐ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܡܷܕܷ̇ܡ ܕܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܐܰܟ̣ܘܿܠ: ܐܰܟ̣ܘܿܠܰܝܗܝ ܠܟܷܪܟܳܐ ܗܳܢܳܐ: ܘܙܷܠ ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ.ܒ:ܘܦܷܬ̣ܚܷ̇ܬ̣ ܦܘܼܡܝ ܘܐܳܘܟ̇ܠܰܢܝ ܟܷܪܟܳܐ ܗܳܘܿ.ܓ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܡܠܝܼ ܟܰܪܣܳܟ ܘܰܡܥܰܝ̈ܟ ܡ̣ܢ ܟܷܪܝܳܐ ܗܳܢܳܐ ܕܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܳܟ: ܘܐܷܟܰܠܬܷ̇ܗ ܘܰܗܘ̤ܳܐ ܒܦܘܼܡܝ ܐܰܝܟ ܕܷܒ̣ܫܳܐ ܚܰܠܝܳܐ.ܕ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܙܷܠ ܥܘܿܠ ܠܰܫܒ̣ܝܼܬ̣ܳܐ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ ܦܷܬ̣ܓ̣ܳܡܰܝ̈.ܗ:ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܼܳܐ ܥܰܠ ܥܰܡܳܐ ܥܰܡܝܼܩ ܡܰܡܠܠܳܐ ܘܰܠܥܷܠ ܠܷܫܳܢܳܐ ܫܰܕܰܪܬܳܟ: ܥܰܠ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܘ:ܘܐܳܦܠܳܐ ܥܰܠ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܠܳܐ ܫܳܡܰܥ ܐܰܢ̱ܬ̇ ܡܰܡܠܰܠܗܘܿܢ: ܘܐܷܠܘܼ ܥܠܰܝܗܘܿܢ ܫܰܕܰܪܬܳܟ ܫܳܡ̇ܥܝܼܢ ܗ̱ܘܼܳܘ ܠܳܟ.ܙ:ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܕܷܝܢ ܠܳܐ ܫܳܡ̇ܥܝܼܢ ܠܳܟ: ܡܷܛܠ ܕܠܳܐ ܨܳܒܷ̇ܝܢ ܠܡܷܫ̱ܡܥܰܢܝ ܕܟ̣ܠܷܗ ܓܷܝܪ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܥܰܫܝܼܢ ܒܷܝܬ̣ ܥܰܝܢܰܝ̈ܗܘܿܢ ܘܰܩܫܷܐ ܠܷܒ̇ܗܘܿܢ.ܚ:ܗܳܐ ܐܰܥܫܢܷ̇ܬ̣ ܐܰܦܰܝ̈ܟ ܠܘܼܩܒܰܠ ܐܰܦܰܝ̈ܗܘܿܢ: ܘܒܷܝܬ̣ ܥܰܝܢܰܝ̈ܟ ܐܰܫ̇ܪܷܬ̣ ܠܘܼܩܒܰܠ ܒܷܝܬ̣ ܥܰܝܢܰܝ̈ܗܘܿܢ.ܛ:ܐܰܝܟ ܫܳܡܝܼܪܳܐ ܕܥܰܫܝܼܢ ܡ̣ܢ ܛܰܪܳܢܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܒܷܝܬ̣ ܥܰܝܢܰܝ̈ܟ: ܠܳܐ ܬܷܕܼܚܰܠ ܡܷܢܗܘܿܢ: ܘܠܳܐ ܬܙܘܼܥ ܡ̣ܢ ܩܕܼܳܡܰܝܗܘܿܢ: ܡܷܛܠ ܕܒܰܝܬܳܐ ܐܷܢܘܿܢ ܡܡܰܪܡܪܳܢܳܐ.ܝ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܟܠ ܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ ܩܰܒܷ̇ܠ ܒܠܷܒܳܟ ܘܰܫܡܰܥ ܒܐܷܕܼܢܰܝ̈ܟ.ܝܐ:ܘܙܷܠ ܥܘܿܠ ܠܰܫܒ̣ܝܼܬ̣ܳܐ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܥܰܡܳܟ: ܘܡܰܠܷܠ ܥܰܡܗܘܿܢ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܟܒܰܪ ܢܷܫ̱ܡܥܘܼܢ ܘܰܢܙܘܼܥܘܼܢ.ܝܒ:ܘܰܫܩܰܠܬܰܢܝ ܪܘܼܚܳܐ: ܘܫܷܡ̇ܥܷܬ̣ ܒܳܬܰܪܝ ܩܳܠܳܐ ܕܙܳܘܥܳܐ ܪܰܒܳܐ ܕܐܳܡܰܪ: ܒܪܝܼܟ̣ܘܼ ܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܐܰܬ̣ܪܷܗ.ܝܓ:ܘܩܳܠܳܐ ܕܓܷܦܷ̈ܐ ܕܚܰܝ̈ܘܳܬ̣ܳܐ ܕܛܳܪܦܝܼܢ ܚܰܕܼ ܠܚܰܕܼ: ܘܩܳܠܳܐ ܕܓ̣ܝܼ̈ܓ̣ܠܷܐ ܥܰܡܗܘܿܢ: ܘܩܳܠܳܐ ܕܙܳܘܥܳܐ ܪܰܒܳܐ.ܝܕ:ܘܰܫܩܰܠܬܰܢܝ ܪܘܼܚܳܐ ܘܐܳܘܒܷ̇ܠܬܰܢܝ: ܘܐܷܙܷ̇ܠ̱ܬ̣ ܒܚܷܐܦܳܐ ܕܪܘܼܚܝ: ܘܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܥܷܫܢܰܬ̤ ܥܠܰܝ.ܝܗ:ܘܥܷܠܷ̇ܬ̣ ܠܰܫܒ̣ܝܼܬ̣ܳܐ ܠܬܷܠܐܟ̣ܝܼܒ̣ ܕܝܳܬܷ̇ܒ̣ ܥܰܠ ܢܗܰܪ ܟܒܰܪ: ܘܝܷܬ̣ܒܷ̇ܬ̣ ܬܰܡܳܢ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܟܰܕܼ ܬܰܡܝܼܗ ܐ̱ܢܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ.ܝܘ:ܘܡ̣ܢ ܒܳܬܰܪ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܙ:ܒܰܪܢܳܫܳܐ: ܕܳܘܩܳܐ ܝܰܗ̱ܒ̣ܬܳܟ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܕܬܷܗܘܷܐ ܫܳܡܰܥ ܡ̣ܢ ܦܘܼܡܝ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ: ܘܰܬ̣ܙܰܗܰܪ ܐܷܢܘܿܢ ܡܷܢܝ.ܝܚ:ܡܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܚܰܛܳܝܳܐ ܕܰܡܡܳܬ̣ ܬܡܘܼܬ̣: ܘܠܳܐ ܙܰܗܰܪܬܳܝܗܝ ܘܠܳܐ ܐܷܡܰܪܬ̇ ܠܷܗ ܠܚܰܛܳܝܳܐ ܕܢܷܙܕ̇ܗܰܪ ܡ̣ܢ ܐܘܼܪܚܷܗ ܘܢܷܚܷܐ: ܗܳܘܿ ܚܰܛܳܝܳܐ ܒܥܳܘܼܠܷܗ ܢܡܘܼܬ̣: ܘܰܕܼܡܷܗ ܡ̣ܢ ܐܝܼܕܼܳܟ ܐܷܬ̣ܒܰܥ.ܝܛ:ܐܷܢ ܬܙܰܗܰܪ ܕܷܝܢ ܠܚܰܛܳܝܳܐ: ܘܠܳܐ ܢܷܗܦܘܿܟ ܡ̣ܢ ܚܛܝܼܬܷܗ ܘܡ̣ܢ ܐܘܼܪܚܷܗ ܒܫܝܼܬܳܐ: ܗ̤ܘ ܒܰܚܛܳܗܳܘ̈ܗܝ ܢܡܘܼܬ̣: ܘܐܰܢ̱ܬ̇ ܢܰܦ̮ܫܳܟ ܬܦܰܨܷܐ.ܟܟ:ܘܟܰܕܼ ܙܰܕ̇ܝܼܩܳܐ ܢܷܗܦܘܿܟ ܡ̣ܢ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܘܢܷܥܒܷ̇ܕܼ ܥܳܘܼܠܳܐ: ܐܷܬܷ̇ܠ ܬܘܼܩ̱ܠܬ̣ܳܐ ܩܕܼܳܡܳܘܗܝ ܘܰܢܡܘܼܬ̣: ܥܰܠ ܕܠܳܐ ܙܰܗܰܪܬܳܝܗܝ ܒܰܚܛܳܗܳܘ̈ܗܝ ܢܡܘܼܬ̣: ܘܠܳܐ ܬܷܬ̇ܕ̇ܟܰܪ ܠܷܗ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܕܰܥܒܰܕܼ: ܘܰܕܼܡܷܗ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ ܐܷܬ̣ܒܰܥ.ܟܐ:ܐܷܢ ܕܷܝܢ ܬܙܰܗܪ ܠܙܰܕ̇ܝܼܩܳܐ: ܕܠܳܐ ܢܷܚܛܷܐ ܘܠܳܐ ܚ̣ܛܳܐ: ܙܰܕ̇ܝܼܩܳܐ ܢܷܚܷܐ ܕܐܷܙܕ̇ܗܰܪ: ܘܐܰܢ̱ܬ̇ ܢܰܦ̮ܫܳܟ ܬܦܰܨܷܐ.ܟܒ:ܘܰܗܘ̤ܳܬ̣ ܥܠܰܝ ܬܰܡܳܢ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܠܝܼ: ܩܘܼܡ ܦܘܿܩ ܠܰܦܩܰܥܬ̣ܳܐ: ܘܬܰܡܳܢ ܐܷܡܰܠܷܠ ܥܰܡܳܟ.ܟܓ:ܘܩܳܡܷ̇ܬ̣ ܢܷܦܩܷ̇ܬ̣ ܠܰܦܩܰܥܬ̣ܳܐ: ܘܬܰܡܳܢ ܩܳܐܷ̇ܡ ܗ̱ܘܼܳܐ ܫܘܼܒ̣ܚܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܝܟ ܫܘܼܒ̣ܚܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܥܰܠ ܢܗܰܪ ܟܒܰܪ: ܘܢܷܦܠܷ̇ܬ̣ ܥܰܠ ܐܰܦܰܝ̈.ܟܕ:ܘܥܷܠܰܬ̤ ܒܝܼ ܪܘܼܚܳܐ: ܘܐܰܩܝܼܡܬܰܢܝ ܥܰܠ ܪܷ̈ܓ̣ܠܰܝ: ܘܡܰܠܷܠ ܥܰܡܝ ܘܐܷܡܰܪ ܠܝܼ: ܥܘܿܠ ܐܷܬ̣ܚܰܒ̣ܫ ܒܒܰܝܬܳܟ.ܟܗ:ܘܐܰܢ̱ܬ̇ ܒܰܪܢܳܫܳܐ: ܗܳܐ ܪܳܡܷ̇ܝܢ ܥܠܰܝܟ ܫܷܫ̈ܠܳܬ̣ܳܐ: ܘܐܳܣܪܝܼܢ ܠܳܟ ܒܗܷܝܢ: ܕܠܳܐ ܬܷܦܘܿܩ ܒܰܝܢܳܬ̣ܗܘܿܢ.ܟܘ:ܘܠܷܫܳܢܳܟ ܐܷܕܼܒܷ̇ܩ ܠܰܫܡܰܝ̈ ܚܷܟܳܟ: ܘܬܷܚܪܰܫ ܘܠܳܐ ܬܷܗܘܷܐ ܠܗܘܿܢ ܓܰܒ̣ܪܳܐ ܡܰܟ̇ܣܳܢܳܐ: ܡܷܛܠ ܕܒܰܝܬܳܐ ܐܷܢܘܿܢ ܡܡܰܪܡܪܳܢܳܐ.ܟܙ:ܘܡܳܐ ܕܰܡܡܰܠܷܠ ܐ̱ܢܳܐ ܥܰܡܳܟ: ܦܳܬܰܚ ܐ̱ܢܳܐ ܦܘܼܡܳܟ ܕܬܷܐܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܫܳܡܰܥ ܢܷܫܡܰܥ: ܘܰܕܼܙܳܐܰܥ̇: ܢܙܘܼܥ: ܡܷܛܠ ܕܒܰܝܬܳܐ ܐܷܢܘܿܢ ܡܡܰܪܡܪܳܢܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܕ.ܐ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܣܰܒ̣ ܠܳܟ ܠܒܷܬܳܐ ܘܣܝܼܡܷܝܗ̇ ܩܕܼܳܡܰܝܟ: ܘܰܪܫܘܿܡ ܥܠܷܝܗ̇ ܡܕܼܝܼܢ̱ܬܳܐ ܐܘܽܪܻܫܠܷܡ.ܒ:ܘܰܥܒܷܕܼ ܥܠܷܝܗ̇ ܐܘܼܠܨܳܢܳܐ: ܘܰܒ̣ܢܝܼ ܥܠܷܝܗ̇ ܩܰܠܩܘܼܡܷ̈ܐ: ܘܐܰܟ̣ܡܷܢ ܥܠܷܝܗ̇ ܟܡܷܐܢܷ̈ܐ: ܘܐܰܫܪܳܐ ܥܠܷܝܗ̇ ܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ: ܘܰܥܒܷܕܼ ܠܳܗ̇ ܙܘܷܝܕܢܷ̈ܐ ܟܰܕܼ ܚܳܕܼܪܳܐ.ܓ:ܘܐܰܢ̱ܬ̇ ܣܰܒ̣ ܠܳܟ ܛܷܓܢܳܐ ܕܦܰܪܙܠܳܐ: ܘܰܥܒܷܕܰܝܗܝ ܐܷܣܬ̣ܳܐ ܕܦܰܪܙܠܳܐ ܒܰܝܢܰܝܟ ܠܰܡܕܼܝܼܢ̱ܬܳܐ: ܘܛܰܝܷܒ̣ ܐܰܦܰܝ̈ܟ ܥܠܷܝܗ̇: ܘܬܷܗܘܷܐ ܒܰܚܒ̣ܘܼܫܝܳܐ ܘܬܷܐܠܨܝܼܗ̇: ܗܳܕܷܐ ܐܳܬܷܐ ܗ̱ܝܼ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܕ:ܘܐܰܢ̱ܬ̇ ܕܡܰܟ ܥܰܠ ܣܷܛܪܳܐ ܕܣܷܡܳܠܳܐ: ܘܣܝܼܡ ܥܳܘܼܠܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܥܠܘܗܝ: ܡܷܢܝܳܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܕܼܳܡܷ̇ܟ ܐܰܢ̱ܬ̇ ܥܠܳܘܗܝ ܬܷܫܩܘܿܠ ܥܳܘܼܠܗܘܿܢ.ܗ:ܘܐܷܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܳܟ ܬܪܷܝܢ ܥܳܘ̈ܠܝܼܢ ܠܡܷܢܝܳܢܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ: ܬܠܳܬ̣ܡܳܐܐ ܘܬܷܫܥܝܼܢ ܝܳܘ̈ܡܝܼܢ: ܘܬܷܫܩܘܿܠ ܥܳܘܼܠܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܘ:ܘܰܬ̣ܫܰܡܠܷܐ ܗܳܠܷܝܢ: ܘܬܷܕܼܡܰܟ ܥܰܠ ܣܷܛܪܳܟ ܕܝܰܡܝܼܢܳܐ: ܘܬܷܫܩܘܿܠ ܥܳܘܼܠܳܐ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕܼܳܐ ܐܰܪܒ̇ܥܝܼܢ ܝܳܘ̈ܡܝܼܢ: ܝܳܘܡܳܐ ܠܫܰܢ̱ܬܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܳܟ.ܙ:ܘܥܰܠ ܐܘܼܠܨܳܢܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܬܛܰܝܷܒ̣ ܐܰܦܰܝ̈ܟ: ܘܰܕܼܪܳܥܳܟ ܬܰܥܫܷܢ: ܘܬܷܬ̣ܢܰܒܷ̇ܐ ܥܠܷܝܗ̇.ܚ:ܗܳܐ ܐܰܪܡܝܼܬ̣ ܥܠܰܝܟ ܫܷܫ̈ܠܳܬ̣ܳܐ: ܘܠܳܐ ܬܷܬ̣ܗ̱ܦܰܟ ܡ̣ܢ ܣܷܛܪܳܟ ܠܣܷܛܪܳܟ: ܥܕܰܡܳܐ ܕܢܷܫ̱ܠܡܘܼܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܚܒ̣ܘܼܫܝܳܟ.ܛ:ܘܣܰܒ̣ ܠܳܟ ܚܷܛܷ̈ܐ ܘܰܣܥܳܪܷ̈ܐ: ܘܓ̣ܘܼܡܷ̈ܐ ܘܰܛܠܳܦ̮̈ܚܷܐ: ܘܕܼܘܼܚܢܳܐ ܘܟ̣ܘܼ̈ܢܳܬ̣ܳܐ: ܘܐܰܪܡܳܐ ܐܷܢܘܿܢ ܒܡܳܐܢܳܐ ܚܰܕܼ: ܘܰܥܒܷܕܼ ܐܷܢܘܿܢ ܠܳܟ ܠܰܚܡܳܐ: ܠܡܷܢܝܳܢܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܕܕܼܳܡܷ̇ܟ ܐܰܢ̱ܬ̇ ܥܰܠ ܣܷܛܪܳܟ: ܬܠܳܬ̣ܡܳܐܐ ܘܬܷܫܥܝܼܢ ܝܳܘ̈ܡܝܼܢ ܬܷܐܟ̣ܠܝܼܘܗܝ.ܝ:ܘܡܷܐܟ̣ܘܼܠܬܳܟ ܬܷܗܘܷܐ ܥܷܣܪܝܼܢ ܡܰܬ̣ܩܳܠܝܼ̈ܢ ܒܝܳܘܡܳܐ: ܡ̣ܢ ܥܷܕܳܢܳܐ 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ܡ̈ܢܳܘܳܢ.ܒ:ܘܰܚܕܼܳܐ ܡ̣ܢ ܬܠܳܬ̣ ܡ̈ܢܳܘܳܢ: ܐܳܘܩܷܕܼ ܒܢܘܼܪܳܐ ܒܓ̣ܳܘ ܡܕܼܝܼܢ̱ܬܳܐ: ܡܳܐ ܕܰܫܠܷܡ̣ܘ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܚܒ̣ܘܼܫܝܳܟ: ܘܬܷܣܰܒ̣ ܡܢܳܬ̣ܳܐ ܐ̱ܚܪܷܬ̣ܳܐ: ܘܬܷܦܣܘܿܩ ܒܣܰܝܦܳܐ ܚܕܼܳܪܷܝܗ̇ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܘܰܡܢܳܬ̣ܳܐ ܕܰܬ̣ܠܳܬ̣ ܬܷܕܼܪܷܐ ܒܪܘܼܚܳܐ: ܘܣܰܝܦܳܐ ܢܷܚܪܘܿܒ̣ ܒܳܬܰܪܗܘܿܢ.ܓ:ܘܬܷܣܰܒ̣ ܡ̣ܢ ܬܰܡܳܢ ܙܥܘܿܪܷ̈ܐ ܒܡܷܢܝܳܢܳܐ: ܘܬܷܨܘܿܪ ܐܷܢܘܿܢ ܒܟܼܢܦܳܟ.ܕ:ܘܡܷܢܗܘܿܢ ܬܘܒ̣ ܬܷܣܰܒ̣: ܘܬܰܪܡܷܐ ܐܷܢܘܿܢ ܒܓ̣ܳܘ ܢܘܼܪܳܐ: ܘܬ̣ܳܘܩܷܕܼ ܐܷܢܘܿܢ ܒܢܘܼܪܳܐ: ܘܡܷܢܗܘܿܢ ܬܷܦܘܿܩ ܢܘܼܪܳܐ ܥܰܠ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܗ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܕܷܐ ܐܘܽܪܻܫܠܷܡ ܒܰܝܢܳܬ̣ ܥܰܡܡܷ̈ܐ ܣܳܡ̇ܬܳܗ̇: ܘܟ̣ܠܗܷܝܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܚܕܼܝܼܪ̈ܳܢ ܠܳܗ̇.ܘ:ܘܚܰܠܦܰܬ̤ ܕܝܼܢܰܝ̈ ܒܰܚܛܝܼܬ̣ܳܐ ܡ̣ܢ ܥܰܡܡܷ̈ܐ: ܘܦܘܼܩܕܳܢܰܝ̈ ܡ̣ܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܰܚܕܼܝܼܪ̈ܳܢ ܠܳܗ̇: ܡܷܛܠ ܕܕܼܝܼܢܰܝ̈ ܐܰܣܠܝܼܘ: ܘܰܒ̣ܦܘܼܩ̈ܕܳܢܰܝ ܠܳܐ ܗܰܠܷܟ̣ܘ.ܙ:ܡܷܛܠ ܗܳܠܷܝܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܬ̣ܚܫܷܒ̣ܬ̇ܘܿܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕܼܝܼܪܝܼܢ ܠܟ̣ܘܿܢ: ܘܰܒ̣ܦܘܼܩ̈ܕܳܢܰܝ ܠܳܐ ܗܰܠܷܟ̣ܬ̇ܘܿܢ: ܘܕܼܝܼܢܰܝ̈ ܠܳܐ ܥܒܰܕ̇ܬܘܼܢ ܕܝܼܢܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܰܚܕܼܝܼܪܝܼܢ ܠܟ̣ܘܿܢ.ܚ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ̇ܝ: ܘܐܷܥܒܷ̇ܕܼ ܒܓ̣ܳܘܷܟ̣ܝ ܕܝܼܢܷ̈ܐ ܠܥܷܝܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.ܛ:ܘܐܷܥܒܷ̇ܕܼ ܒܷܟ̣ܝ ܡܷܕܷ̇ܡ ܕܠܳܐ ܥܷܒ̣ܕܷ̇ܬ̣: ܘܡܷܕܷ̇ܡ ܕܠܳܐ ܐܷܥܒܷ̇ܕܼ ܬܘܼܒ̣ ܐܰܟ̣ܘܳܬܷܗ: ܡܷܛܠ ܟܠܳܗ̇ ܛܰܢܦܘܼܬܷܟ̣ܝ.ܝ:ܡܷܛܠ ܗܳܢܳܐ ܐܰܒ̣ܳܗܷ̈ܐ ܢܷܐܟ̣ܠܘܼܢ ܒܢܰܝ̈ܗܘܿܢ ܒܓܳܘܷܟ̣ܝ: ܘܰܒܢܰܝ̈ܳܐ ܢܷܐܟ̣ܠܘܼܢ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܐܷܥܒܷ̇ܕܼ ܒܷܟ̣ܝ ܕܝܼܢܷ̈ܐ: ܘܐܷܕܪܷܐ ܠܐܰܝܠܷܝܢ ܕܡܷܫܬܰܚܪܝܼܢ ܒܓ̣ܳܘܟ̣ܝ ܠܟ̣ܠ ܪܘܼܚ.ܝܐ:ܡܷܛܠ ܗܳܢܳܐ ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܛܰܢܷܦܬ̇ܝ ܡܩܕܰܫܝ ܒܟ̣ܠ ܛܰܢܦ̈ܘܳܬܷܟ̣ܝ: ܘܰܒ̣ܟ̣ܠܳܗ̇ ܛܰܡܐܘܬܷܟ̣ܝ: ܐܳܦ ܐܷܢܳܐ ܐܷܕܼܚ̱ܩܷܟ̣ܝ: ܘܠܳܐ ܬܚܘܼܣ ܥܰܝܢܝ ܥܠܰܝܟ̇ܝ ܘܠܳܐ ܐܷܪܰܚܷܡ.ܝܒ:ܚܕܼܳܐ ܡܢܳܬܷܟ̣ܝ ܒܡܳܘܬܳܐ ܢܡܘܼܬ̣ܘܼܢ. ܘܰܒ̣ܟܰܦܢܳܐ ܢܣܘܼܦܘܼܢ ܒܓ̣ܳܘܷܟ̣ܝ: ܘܰܐ̱ܚܪܷܬ̣ܳܐ ܒܚܰܪܒܳܐ ܢܷܦܠܘܼܢ ܚܕܼܳܪܰܝܟ̇ܝ: ܘܕܰܬ̣ܠܳܬ̣ ܠܟ̣ܠ ܪܘܼܚ ܐܷܕܼܪܷܐ: ܘܣܰܝܦܳܐ ܢܷܚܪܘܿܒ̣ ܒܳܬܰܪܗܘܿܢ.ܝܓ:ܘܐܷܫܰܡܠܷܐ ܪܘܼܓ̣ܙܝ: ܘܐܰܢܝܼܚ ܚܷܡܬ̣ܝ ܒܗܘܿܢ ܘܐܷܬ̣ܒܰܝܰܐ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܡܰܠܠܷ̇ܬ̣ ܒܰܛܢܳܢܝ: ܡܳܐ ܕܫܰܡܠܝܼܬ̣ ܒܗܘܿܢ ܪܘܼܓ̣ܙܝ.ܝܕ:ܘܐܷܬ̇ܠܷܟ̣ܝ ܠܚܰܪܒܳܐ: ܘܰܠܚܷܣܕܳܐ ܒܥܰܡܡܷ̈ܐ ܕܰܚܕܼܝܼܪܝܼܢ ܠܷܟ̣ܝ ܩܕܼܳܡ ܟܠ ܕܥܳܒܰܪ.ܝܗ:ܘܬܷܗܘܷܝܢ ܠܚܷܣܕܳܐ ܘܰܠܓܘܼܕܳܦܳܐ: ܘܰܠܡܰܪܕ̇ܘܼܬ̣ܳܐ ܘܰܠܬܷܡܗܳܐ ܠܥܰܡܡܷ̈ܐ ܕܰܚܕܝܼܪܝܼܢ ܠܷܟܝ: ܡܳܐ ܕܥܷܒ̇ܕܷ̇ܬ̣ ܒܷܟ̣ܝ ܕܝܼܢܷ̈ܐ: ܒܪܘܼܓ̣ܙܳܐ ܘܰܒ̣ܚܷܡܬ̣ܳܐ ܘܰܒ̣ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܕܪܘܼܓ̣ܙܝ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܡ̇ܪܷܬ̣.ܝܘ:ܡܳܐ ܕܫܰܕ̇ܪܷܬ̣ ܥܠܰܝܟ̇ܘܿܢ ܓܷܐܪ̈ܰܝ ܒܝܼܫܷ̈ܐ ܕܟܰܦܢܳܐ ܕܰܗܘ̤ܳܘ ܠܰܚܒ̣ܳܠܳܐ: ܕܐܷܫܰܕܰܪ ܐܷܢܘܿܢ ܠܰܡܚܰܒܳܠܘܼܬ̣ܟ̣ܘܿܢ: ܘܟܰܦܢܳܐ ܐܳܘܣܷܦ ܥܠܰܝܟ̇ܘܿܢ: ܘܐܷܬ̣ܒܰܪ ܩܰܢܝܳܐ ܕܰܥܒ̣ܘܼܪܟ̣ܘܿܢ.ܝܙ:ܘܐܷܫܰܕܰܪ ܥܠܰܝܟ̇ܘܿܢ ܟܰܦܢܳܐ ܘܚܰܝ̱ܘܬ̣ܳܐ ܒܝܼܫܬܳܐ ܘܐܳܘܒܷ̇ܕܼܟ̣ܘܼܢ: ܘܡܳܘܬܳܐ ܘܰܕܼܡܳܐ ܢܷܥܒܰܪ ܒܟ̣ܘܿܢ: ܘܚܰܪܒܳܐ ܐܰܝܬܷ̇ܐ ܥܠܰܝܟ̇ܘܢ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܡ̇ܪܷܬ̣.  ܩܷܦܳܠܷܐܘܿܢ: ܘ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܣܝܼܡ ܐܰܦܰܝ̈ܟ ܠܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܬ̣ܢܰܒܳܐ ܥܠܰܝܗܘܿܢ.ܓ:ܘܐܷܡܰܪ: ܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܠܛܘܼܪܷ̈ܐ ܘܰܠܪ̈ܳܡܳܬ̣ܳܐ: ܘܰܠܢܰܚ̈ܠܷܐ ܘܠܰܦܨܝܼ̈ܕܷܐ: ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܚܰܪܒܳܐ: ܘܐܳܘܒܷ̇ܕܼ ܦܪ̈ܰܟܰܝܟ̇ܘܿܢ.ܕ:ܘܢܷܨܕ̇ܘܿܢ ܡܰܕܼܒ̇ܚܰܝ̈ܟ̇ܘܿܢ: ܘܢܷܬ̇ܬܰܒ̇ܪܘܼܢ ܦܬܰܟ̣ܪ̈ܰܝܟ̇ܘܿܢ: ܘܐܰܪܡܐ ܚܪ̈ܝܼܒܰܝܟ̇ܘܿܢ ܩܕܼܳܡ ܕܷܚ̈ܠܳܬ̣ܟ̣ܘܿܢ.ܗ:ܘܐܰܪܡܷܐ ܫ̈ܠܰܕܷܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܩܕܼܳܡ ܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ: ܘܐܷܕܼܪܷܐ ܓܰܪ̈ܡܰܝܟ̇ܘܿܢ ܚܕܼܳܪ ܡܰܕܼܒ̇ܚܰܝ̈ܟ̇ܘܿܢ.ܘ:ܘܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܟܠܷܗ ܝܰܬ̣ܒ̇ܟ̣ܘܿܢ ܢܷܚ̱ܪ̈ܒ̣ܳܢ: ܘܰܦܪ̈ܰܟܷ̇ܐ ܢܷܨ̈ܕ̇ܝܳܢ: ܡܷܛܠ ܕܢܷܚ̱ܪܒ̣ܘܼܢ ܘܢܷܨܕ̇ܘܼܢ ܡܰܕܼܒ̇ܚܰܝ̈ܟ̇ܘܿܢ: ܘܢܷܬ̇ܬܰܒ̇ܪܘܼܢ ܘܢܷܬ̣ܒܰܛܠܘܼܢ ܦܬܰܟ̣ܪ̈ܰܝܟ̇ܘܿܢ: 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ܘܰܬ̣ܚܷܝܬ̣ ܟܠ ܐܝܼܠܳܢ ܕܡܰܛܰܠ: ܘܰܬ̣ܚܷܝܬ̣ ܟܠ ܒܷܛܡ̱ܬ̣ܳܐ ܥܰܒ̇ܝܼܛܬܳܐ: ܒܐܰܬ̣ܪܳܐ ܕܣܳܡ̣ܘ ܬܰܡܳܢ ܒܷܣܡܷ̈ܐ ܠܟ̣ܠܗܘܿܢ ܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ.ܝܕ:ܘܐܰܪܝܼܡ ܐܝܼܕܼܝ ܥܠܰܝܗܘܿܢ: ܘܐܷܥܒ̇ܕܼܝܼܗ̇ ܠܐܰܪܥܳܐ ܠܰܚܒ̣ܳܠܳܐ ܘܰܠܬܷܡܗܳܐ ܡ̣ܢ ܡܰܕܼܒ̇ܪܳܐ ܕܕܷܒ̣ܠܰܬ̣: ܘܟ̣ܠܷܗ ܒܷܝܬ̣ ܡܰܥܡܰܪܗܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐܐ̱ܢܳܐ ܡܳܪܝܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܙ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܡܰܛܝܼ ܩܷܨܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܡܰܛܝܼ ܣܳܘܦܳܐ ܥܰܠ ܐܰܪܒܰܥ ܟܷܢ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.ܓ:ܡܷܟܷ̇ܝܠ ܩܷܨܳܐ ܥܠܰܝܟ̇ܝ: ܕܐܷܫܘܿܕܼ ܥܠܰܝܟ̇ܝ ܪܘܼܓ̣ܙܝ: ܘܐܷܕܼܘܿܢܷܟ̣ܝ ܐܰܝܟ ܐܘܼܪ̈ܚܳܬܷܟ̣ܝ: ܘܐܰܝܬܷܐ ܥܠܰܝܟ̇ܝ ܟܠܳܗ̇ ܛܰܢܦܘܼܬܷܟ̣ܝ.ܕ:ܘܠܳܐ ܬܚܘܼܣ ܥܰܝܢܝ ܥܠܰܝܟ̇ܝ ܘܠܳܐ ܐܷܪܰܚܷܡ: ܡܷܛܠ ܕܐܘܼܪ̈ܚܳܬܷܟ̣ܝ ܥܠܰܝܟ̇ܝ ܐܷܬܷ̇ܠ: ܘܛܰܢܦܘܼܬܷܟ̣ܝ ܒܓ̣ܳܘܷܟ̣ܝ ܬܷܗܘܷܐ: ܘܬܷܕ̇ܥܝܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܗ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܳܬ̣ܝܳܐ ܒܝܼܫܬܳܐ ܚܠܳܦ ܒܝܼܫܬܳܐ.ܘ:ܩܷܨܳܐ ܐܳܬܷ̇ܐ ܘܐܰܥܝܼܩ ܥܠܰܝܟ̇ܝ.ܙ:ܘܐܳܬܷ̇ܐ ܨܷܦܪܳܝܳܐ ܥܳܡܘܿܪܳܐ ܕܐܰܪܥܳܐ ܥܠܰܝܟ̇ܝ: ܡܰܛܝܼ ܙܰܒ̣ܢܳܐ ܘܰܩ̣ܪܷܒ̣ ܝܳܘܡܳܐ ܕܰܕܼܠܘܼܚܝܳܐ.ܚ:ܡܷܟܷ̇ܝܠ ܡ̣ܢ ܩܘܼܪܒܳܐ ܐܷܫܘܿܕܼ ܚܷܡ̱ܬ̣ܝ ܥܠܰܝܟ̇ܝ: ܘܐܷܫܘܿܕܼ ܪܘܼܓ̣ܙܝ ܥܠܰܝܟ̇ܝ: ܘܐܷܕ̇ܢܷܟ̣ܝ ܐܰܝܟ ܐܘܼܪ̈ܚܳܬܷܟ̣ܝ: ܘܐܷܬܷ̇ܠ ܥܠܰܝܟ̇ܝ ܟܠܳܗ̇ ܛܰܢܦܘܼܬܷܟ̣ܝ.ܛ:ܘܠܳܐ ܬܚܘܼܣ ܥܰܝܢܝ ܥܠܰܝܟ̇ܝ ܘܠܳܐ ܐܷܪܰܚܷܡ: ܐܷܠܳܐ ܐܰܝܟ ܐܘܼܪ̈ܚܳܬܷܟ̣ܝ ܐܷܦ̱ܪܥܷܟ̣ܝ: ܘܛܰܢܦܘܼܬܷܟ̣ܝ ܒܓ̣ܳܘܷܟ̣ܝ ܬܷܗܘܷܐ: ܘܬܷܕ̇ܥܝܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܚܟ̣ܝ.ܝ:ܗܳܐ ܝܳܘܡܳܐ ܐܷܬ̣ܳܐ: ܢܦܰܩ̣ ܨܷܦܪܳܝܳܐ ܘܰܒ̣ܠܰܨ ܚܘܼܛܪܳܐ: ܘܰܦܪܰܥ̣ ܨܰܥܪܳܐ.ܝܐ:ܘܥܳܘܼܠܳܐ ܩܳܡ̣ ܥܰܠ ܚܘܼܛܪܷܗ ܕܥܳܘܿܠܳܐ: ܠܳܐ ܡܷܢܗܘܿܢ ܘܠܳܐ ܡ̣ܢ ܕܠܘܼܚܝܼܗܘܿܢ: ܘܠܳܐ ܡ̣ܢ ܡܰܥܒ̇ܕܼܳܢܘܼܬ̣ܗܘܿܢ: ܘܠܳܐ ܐܷܬ̇ܬ̇ܢܝܼܚ ܒܗܘܿܢ.ܝܒ:ܡܰܛܝܼ ܙܰܒ̣ܢܳܐ ܘܰܩ̣ܪܷܒ̣ ܝܳܘܡܳܐ: ܕܩܳܢܷ̇ܐ ܠܳܐ ܢܷܚܕܷ̇ܐ: ܘܕܰܡܙܰܒܷ̇ܢ ܠܳܐ ܬܷܟ̣ܪܷܐ ܠܷܗ: ܡܷܛܠ ܕܪܘܼܓ̣ܙܳܐ ܥܰܠ ܟܠܷܗ ܩܷܢܝܳܢܗܘܿܢ.ܝܓ:ܘܙܳܒ̣ܘܿܢܳܐ ܠܳܐ ܗܳܦܰܟ ܥܰܠ ܡܙܰܒ̇ܢܳܢܳܐ: ܘܬ̣ܘܼܒ̣ ܠܰܝܬ̇ ܚܰܝܷ̈ܐ ܒܚܰܝܰܝ̈ܗܘܿܢ: ܡܷܛܠ ܕܚܷܙܘܳܐ ܠܳܐ ܢܷܗܦܘܿܟ ܥܰܠ ܟܠܷܗ ܩܷܢܝܳܢܗܘܿܢ: ܘܓܰܒ̣ܪܳܐ ܒܥܳܘܼܠܷܗ ܠܳܐ ܢܚܰܡܣܷܢ ܚܰܝܳܘ̈ܗܝ.ܝܕ:ܩ̣ܪܳܘ ܒܩܰܪܢܳܐ ܘܛܰܝܷܒ̣ ܟܠ: ܘܠܰܝܬ̇ ܕܐܳܙܷ̇ܠ ܠܰܩܪܳܒ̣ܳܐ: ܡܷܛܠ ܕܪܘܼܓ̣ܙܝ ܥܰܠ ܟܠܷܗ ܩܷܢܝܳܢܗܘܿܢ.ܝܗ:ܚܰܪܒܳܐ ܒܫܘܼܩܷ̈ܐ: ܘܡܳܘܬܳܢܳܐ ܘܟܰܦܢܳܐ ܒܒ̣̈ܳܬܷ̇ܐ: ܐܰܝܢܳܐ ܕܰܒ̣ܕܰܒ̣ܪܳܐ ܗ̱ܘܼ ܢܡܘܼܬ̣ ܒܚܰܪܒܳܐ: ܘܐܰܝܢܳܐ ܕܒܰܡܕܼܝܼܢ̱ܬܳܐ ܗ̱ܘܼ ܟܰܦܢܳܐ ܘܡܳܘܬܳܢܳܐ ܢܷܐܟ̣ܠܝܼܘܗܝ.ܝܘ:ܘܢܷܬ̣ܦܰܨܘܿܢ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܰܨܷܝܢ ܡܷܢܗܘܿܢ ܒܛܘܼܪܷ̈ܐ: ܐܰܝܟ ܝܳܘ̈ܢܷܐ ܒܰܓܕܼܳܢܦܷ̈ܐ: ܟܠܗܘܿܢ ܢܡܘܼܬ̣ܘܼܢ ܐ̱ܢܳܫ ܒܰܚܛܳܗܳܘ̈ܗܝ.ܝܙ:ܟܠܗܷܝܢ ܐܝܼܕܰܝܳܐ ܢܷܬ̣ܪ̈ܰܫܠܳܢ: ܘܟ̣ܠܗܷܝܢ ܒܘܼܪ̈ܟܷ̇ܐ ܢܰܪ̈ܕ̇ܝܳܢ ܡܰܝ̈ܳܐ.ܝܚ:ܘܢܷܬ̣ܟܰܒ̣ܢܘܼܢ ܣܰܩܷ̈ܐ: ܘܰܢܟܰܣܘܿܢ ܐܷܢܘܿܢ ܨܳܘܪ̈ܳܢܷܐ: ܒܷܗܬ̇ܬ̣ܳܐ ܒܟ̣ܠ ܐܰܦܰܝ̈ܗܘܿܢ: ܘܩܘܼܕܼܚܳܬ̣ܳܐ ܒܟ̣ܠ ܪܷ̈ܫܰܝܗܘܿܢ.ܝܛ:ܣܷܐܡܗܘܿܢ ܒܫܘܼܩܷ̈ܐ ܢܷܫܕ̇ܘܿܢ: ܘܕܰܗܒ̣ܗܘܿܢ ܡܰܣ̱ܠܝܳܐ ܢܷܗܘܷܐ: ܣܷܐܡܗܘܿܢ. ܘܕܰܗܒ̣ܗܘܿܢ ܠܳܐ ܢܷܫܟܰܚ ܠܰܡܦܰܨܳܝܘܼ ܐܷܢܘܿܢ ܒܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ: ܢܰܦ̮̈ܫܳܬ̣ܗܘܿܢ ܠܳܐ ܢܣܰܒ̇ܥܘܼܢ: ܘܟܰܪ̈ܣܳܬ̣ܗܘܿܢ ܠܳܐ ܢܷܡܠܘܿܢ ܗܳܢܳܐ ܫܘܼܢܳܩܳܐ: ܦܘܼܪܥܳܢܳܐ ܕܥܳܘܼܠܗܘܿܢ.ܟܟ:ܘܫܘܼܒ̣ܚܳܐ ܕܨܷܒ̣ܬ̇ܗܘܿܢ ܕܰܥܒܰܕܼܘ ܒܓܰܐܝܘܼܬ̣ܳܐ: ܠܨܰܠܡܷ̈ܐ ܕܛܰܢܦ̈ܘܳܬ̣ܗܘܿܢ ܘܰܕ̇ܕܷܚ̈ܠܳܬ̣ܗܘܿܢ: ܡܷܛܠ ܗܳܢܳܐ ܥܒܰܕ̇ܬܷ̇ܗ ܡܰܣ̱ܠܝܳܐ.ܟܐ:ܘܐܷܬ̇ܠܝܼܘܗܝ ܒܐܝܼܕܼܳܐ ܕܢܘܼܟ̣ܪ̈ܳܝܷܐ ܠܒܷܙܬ̣ܳܐ: ܘܰܠܚܰܛܳܝܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܠܰܫܒ̣ܝܼܬ̣ܳܐ ܘܰܢܛܳܘܫܘܼܢܷܗ.ܟܒ:ܘܐܰܦܢܷܐ ܐܰܦ̈ܰܝ ܡܷܢܗܘܿܢ ܘܰܢܛܳܘܫܘܼܢ ܕܳܘ̈ܩܰܝ: ܘܢܷܥܠܘܿܢ ܒܳܗ̇ ܬܰܪ̈ܘܿܥܷܐ ܘܰܢܛܳܘܫܘܼܢܳܗ̇.ܟܓ:ܘܢܷܥܒ̇ܪܘܼܢ ܒܠܷܒ̣̈ܢܷܐ: ܡܷܛܠ ܕܐܰܪܥܳܐ ܐܷܬ̣ܡܰܠܝܰܬ̤ ܕܝܼܢܳܐ ܕܰܕܼܡܳܐ: ܘܰܡܕܼܝܼܢ̱ܬܳܐ ܐܷܬ̣ܡܰܠܝܰܬ̤ ܥܳܘܼܠܳܐ.ܟܕ:ܘܐܰܝܬܷ̇ܐ ܪ̈ܳܥܳܘܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܘܢܷܐܪܬ̇ܘܿܢ ܒܳܬܰܝ̈ܗܘܿܢ: ܘܐܰܗܦܷܟ ܓܰܐܝܘܼܬ̣ܳܐ ܕܥܰܫܝܼ̈ܢܷܐ: ܘܢܷܐܪܬ̇ܘܿܢ ܡܰܩܕܰܫܗܘܿܢ.ܟܗ:ܪܘܼܓ̣ܙܳܐ ܐܳܬܷ̇ܐ: ܘܢܷܒ̣ܥܘܿܢ ܫܠܳܡܳܐ ܘܠܳܐ ܢܷܫܬܰܟܰܚ.ܟܘ:ܘܳܝܳܐ ܥܰܠ ܘܳܝܳܐ ܢܷܐܬܷܐ: ܘܰܫܡܘܼܥܬܳܐ ܥܰܠ ܫܡܘܼܥܬܳܐ ܬܷܫܬ̇ܡܰܥ: ܘܢܷܒ̣ܥܘܿܢ ܚܷܙܘܳܐ ܡ̣ܢ ܢܒ̣ܝܷ̈ܐ: ܘܢܳܡܘܿܣܳܐ ܢܷܐܒܰܕܼ ܡ̣ܢ ܟܳܗܢܷ̈ܐ: ܘܡܷܠܟܳܐ ܡ̣ܢ ܣܳܒܷ̈ܐ.ܟܙ:ܡܰܠܟܳܐ ܢܷܬܷ̇ܒ̣ ܒܐܷܒ̣ܠܳܐ: ܘܪܰܒܳܐ ܢܷܠܒܰܫ ܚܒ̣ܳܠܳܐ: ܘܐܝܼܕܼܳܘ̈ܗܝ ܕܥܰܡܳܐ ܕܐܰܪܥܳܐ ܢܷܬ̣ܪ̈ܰܫܠܳܢ: ܐܰܝܟ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܐܷܥܒܷ̇ܕܼ ܠܗܘܿܢ: ܘܰܒ̣ܕܼܝܼ̈ܢܰܝܗܘܿܢ ܐܷܕ̇ܘܼܢ ܐܷܢܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܚ.ܐ:ܘܰܗܘ̤ܳܐ ܒܫܰܢ̱ܬܳܐ ܫܬ̇ܝܼܬ̣ܳܝܬܳܐ: ܒܚܰܡܷܫܬܳܐ ܒܝܰܪܚܳܐ ܫܬ̇ܝܼܬ̣ܳܝܳܐ: ܐܷܢܳܐ ܝܳܬܷܒ̣ ܗ̱ܘܷ̇ܝܬ̣ ܒܒܰܝܬ̇ܝ: ܘܣܳܒܷ̈ܐ ܕܰܝܗܘܼܕܼܳܐ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘܼܳܘ ܩܕܼܳܡܰܝ: ܘܢܷܦܠܰܬ̤ ܥܠܰܝ ܬܰܡܳܢ ܐܝܼܕܷܗ ܕܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܒ:ܘܰܚܙܷ̇ܝܬ̣ ܘܗܳܐ ܕܡܘܼܬ̣ܳܐ ܐܰܝܟ ܚܷܙܘܳܐ ܕܢܘܼܪܳܐ: ܡܢ ܚܷܙܘܳܐ ܕܚܰܨܳܘ̈ܗܝ ܘܰܠܬܰܚܬ̇ ܢܘܼܪܳܐ: ܘܡ̣ܢ ܚܰܨܳܘ̈ܗܝ ܘܰܠܥܷܠ: ܚܙܷܝܬ̣ ܐܰܝܟ ܚܷܙܘܳܐ ܕܙܰܗܪܳܐ: ܘܐܰܝܟ ܚܷܙܘܳܐ ܕܐܰܠܳܗܳܐ.ܓ:ܘܐܳܘܫܷܛ̣ ܒܰܕܼܡܘܼܬ̣ܳܐ ܕܐܝܼܕܼܳܐ ܘܐܰܚܕܰܢܝ ܒܥܷܕܼܩܷ̈ܐ ܕܪܷܫܝ: ܘܰܫܩܰܠܬܰܢܝ ܪܘܼܚܳܐ ܒܷܝܬ̣ ܐܰܪܥܳܐ ܠܰܫܡܰܝܳܐ: ܘܐܰܝܬ̇ܝܳܬܰܢܝ ܠܐܘܽܪܻܫܠܷܡ ܒܚܷܙܘܳܐ ܕܐܰܠܳܗܳܐ: ܠܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܙܳܘܝܼܬ̣ܳܐ ܕܚܳܐܰܪ ܠܓܰܪܒ̇ܝܳܐ: ܘܬܰܡܳܢ ܩܳܝ̇ܡܳܐ ܩܳܝܷܡܬ̣ܳܐ ܕܰܛܢܳܢܳܐ.ܕ:ܘܗܳܐ ܬܰܡܳܢ ܫܘܼܒ̣ܚܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܝܟ ܚܷܙܘܳܐ ܕܳܚܙܷ̇ܝܬ̣ ܒܰܦܩܰܥܬ̣ܳܐ.ܗ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܐܰܪܝܼܡ ܥܰܝ̈ܢܰܝܟ ܠܐܘܼܪܚܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܠܐܘܼܪܚܳܐ ܕܓܰܪܒ̇ܝܳܐ: ܘܗܳܐ ܡ̣ܢ ܓܰܪܒ̇ܝܳܝܷܗ ܕܬܰܪܥܳܐ ܡܰܕܼܢ̱ܚܳܝܳܐ: ܩܳܝ̇ܡܳܐ ܩܳܝܷܡܬ̣ܳܐ ܕܰܛܢܳܢܳܐ ܒܡܰܥܠܳܢܷܗ.ܘ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܚܙܰܝܬ̇ ܡܳܢܳܐ ܥܳܒ̣ܕ̇ܝܼܢ: ܛܰܢܦ̈ܘܳܬ̣ܳܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܕܐܷܬ̣ܪܰܚܰܩܘ ܡ̣ܢ ܡܰܩܕ̇ܫܝ: ܬܘܼܒ̣ ܬܷܗܦܘܿܟ ܬܷܚܙܷܐ ܛܰܢܦ̈ܘܳܬ̣ܳܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ ܕܥܳܒ̣ܕ̇ܝܼܢ.ܕܥܰܠ ܦܘܼܪܣܝ ܥܘܠܗܘܢ.ܙ:ܘܐܰܥܠܰܢܝ ܒܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܢܷܩܒܳܐ ܚܰܕܼ ܒܐܷܣܬ̣ܳܐ.ܚ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܚܦܘܿܪ ܒܐܷܣܬ̣ܳܐ: ܘܚܷܦ̇ܪܷܬ̣ ܒܐܷܣܬ̣ܳܐ: ܘܐܷܫܟ̇ܚܷܬ̣ ܬܰܪܥܳܐ ܚܰܕܼ.ܛ:ܘܐܷܡܰܪ ܠܝܼ: ܥܘܿܠ: ܘܰܚܙܝܼ ܛܰܢܦ̈ܘܳܬ̣ܳܐ ܘܒ̣ܝܼ̈ܫܳܬ̣ܳܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܗܳܪܟܳܐ.ܝ:ܘܥܷܠܰܬ̣ ܘܰܚܙܷ̇ܝܬ̣ ܟܠ ܕܼܡ̈ܘܳܬ̣ܳܐ ܕܪ̈ܰܚܫܳܐ ܘܕܰܒ̣ܥܝܼܪܳܐ ܘܰܕܼܛܰܢܦ̈ܘܳܬ̣ܳܐ. ܘܟ̣ܠܗܷܝܢ ܕܷܚ̈ܠܳܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܕܨܝܼܪ̈ܳܢ ܥܰܠ ܐܷܣܬ̣ܳܐ ܟܰܕܼ ܚܳܕܼܪܳܐ.ܝܐ:ܘܫܰܒ̣ܥܝܼܢ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܣܳܒܷ̈ܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܘܝܰܥܙܰܢܝܳܐ ܒܰܪ ܫܳܦܳܢ ܩܳܐܷ̇ܡ ܗ̱ܘܼܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ ܘܗܷܢܘܿܢ ܩܳܝܡܝܼܢ ܗ̱ܘܼܳܘ ܩܕܼܳܡܳܘܗܝ: ܘܐ̱ܢܳܫ ܦܝܼܪܡܷܗ ܒܐܝܼܕܷܗ: ܘܥܷܛܪܳܐ ܕܬܷܢܳܢܳܐ ܕܒܷܣܡܷ̈ܐ ܣܳܠܷ̇ܩ.ܝܒ:ܘܐܷܡܰܪ ܠܝܼ: ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܰܪܢܳܫܳܐ: ܡܷܕܷ̇ܡ ܕܥܳܒ̣ܕ̇ܝܼܢ ܣܳܒܷ̈ܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܒܚܷܫܘܿܟ̣ܳܐ: ܐ̱ܢܳܫ ܒܬ̣ܳܘܳܢܷܗ ܟܰܣܝܳܐ: ܘܐܳܡ̇ܪܝܼܢ ܠܳܐ ܚܳܙܷ̇ܐ ܠܰܢ ܡܳܪܝܳܐ: ܡܷܛܠ ܕܫܰܒ̣ܩܳܗ̇ ܡܳܪܝܳܐ ܠܐܰܪܥܳܐ.ܝܓ:ܘܐܷܡܰܪ ܠܝܼ: ܬܘܼܒ̣ ܬܷܗܦܘܿܟ ܬܷܚܙܷܐ ܛܰܢܦ̈ܘܳܬ̣ܳܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ ܕܥܳܒ̣ܕܝܼܢ.ܝܕ:ܘܐܰܝܬ̇ܝܰܢܝ ܠܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܰܒ̣ܓܰܪܒ̇ܝܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܬܰܡܳܢ ܢܷܫܷ̈ܐ ܟܕܼ ܝܳܬ̣̈ܒܳܢ ܘܰܡܒܰ̈ܟ̇ܝܳܢ ܠܬܰܡܘܼܙܳܐ.ܝܗ:ܘܐܷܡܰܪ ܠܝܼ: ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܰܪܢܳܫܳܐ: ܬܘܼܒ̣ ܬܷܗܦܘܿܟ ܬܷܚܙܷܐ ܛܰܢܦ̈ܘܳܬ̣ܳܐ ܕܪܳܘܪ̈ܒ̣ܳܢ ܡ̣ܢ ܗܳܠܷܝܢ.ܝܘ:ܘܐܰܥܠܰܢܝ ܠܕܼܳܪܰܬ̣ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܓܳܘܳܝܬܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܒܬܰܪܥܳܐ ܕܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܒܷܝܬ̣ ܩܷܣܛܪܘܿܡܳܐ ܠܡܰܕܼܒ̇ܚܳܐ: ܐܰܝܟ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܩܳܝ̇ܡܝܼܢ: ܘܚܰܨܰܝ̈ܗܘܿܢ ܠܘܼܩܒܰܠ ܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ: ܘܐܰܦܰܝ̈ܗܘܿܢ ܠܡܰܕܼܢ̱ܚܳܐ: ܘܰܡܩܰܕ̇ܡܝܼܢ ܘܣܳܓ̣ܕܝܼܢ ܠܫܷܡܫܳܐ.ܝܙ:ܝܙ:ܘܐܷܡܰܪ ܠܝܼ: ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܰܪܢܳܫܳܐ: ܕܰܠܡܳܐ ܙܥܘܿܪܝܳܐ ܗ̱ܝܼ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܗܘܼܕܼܳܐ ܛܰܢܦܘܼܬ̣ܳܐ ܗܳܕܷܐ ܕܥܳܒ̣ܕ̇ܝܼܢ ܗܳܪܟܳܐ: ܕܰܡܠܳܐܘܼܗ̇ ܠܐܰܪܥܳܐ ܥܳܘܼܠܳܐ ܘܰܗܦܰܟ̣ܘ ܠܡܰܪܓܳܙܘܼܬܰܢܝ. ܘܗܷܢܘܿܢ ܡܰܦܩ̱ܥܝܼܢ ܒܰܢܚܝܼܪ̈ܰܝܗܘܿܢ.ܝܚ:ܐܳܦ ܐܷܢܳܐ ܐܷܥܒܷ̇ܕܼ ܒܚܷܡܬ̣ܳܐ: ܘܠܳܐ ܬܚܘܼܣ ܥܰܝܢܝ ܘܠܳܐ ܐܷܪܰܚܷܡ: ܘܢܷܩܪܘܿܢ ܒܐܷܕܼܢܰܝ̈ ܒܩܳܠܳܐ ܪܳܡܳܐ ܘܠܳܐ ܐܷܫܡܰܥ ܐܷܢܘܿܢ.  ܩܷܦܳܠܷܐܘܿܢ: ܛ.ܐ:ܘܰܩ̣ܪܳܐ ܒܐܷܕܼܢܰܝ̈ ܒܩܳܠܳܐ ܪܳܡܳܐ ܘܐܷܡܰܪ. ܩܪܘܿܒ̣ܘ ܦܳܪ̈ܘܿܥܷܝܗ̇ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܘܐ̱ܢܳܫ ܡܳܐܢܷ̈ܐ ܕܦܘܼܪܥܳܢܷܗ ܒܐܝܼܕܷܗ.ܒ:ܘܰܚܙܷ̇ܝܬ̣ ܫܬܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܐܳܬܷ̇ܝܢ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܬܰܪܥܳܐ ܥܷܠܝܳܐ ܕܚܳܐܰܪ ܠܓܰܪܒ̇ܝܳܐ: ܘܐ̱ܢܳܫ ܡܳܐܢܰܝ̈ ܦܘܼܪܥܳܢܷܗ ܒܐܝܼܕܷܗ: ܘܓܰܒ̣ܪܳܐ ܚܰܕܼ ܒܰܝܢܳܬ̣ܗܘܿܢ ܘܰܠܒ̣ܝܼܫ ܒܘܼܨܳܐ: ܘܐܰܣܳܪ ܚܰܨܷ̈ܐ ܕܣܰܦܝܼܠܳܐ ܒܚܰܨܳܘ̈ܗܝ: ܘܐܷܬ̣ܳܘ ܘܩܳܡ̣ܘ ܥܰܠ ܓܷܢ̱ܒ̣ ܡܰܕܼܒ̇ܚܳܐ ܕܰܢܚܳܫܳܐ.ܓ:ܘܫܘܼܒ̣ܚܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܣܠܷܩ̣ ܡ̣ܢ ܟܪܘܿܒ̣ܳܐ ܕܩܳܐܷ̇ܡ ܗ̱ܘܼܳܐ ܥܰܠ ܙܳܘܝܼܬ̣ܳܐ ܕܒܰܝܬܳܐ: ܘܰܩ̣ܪܳܐ ܠܓܰܒ̣ܪܳܐ ܕܰܠܒ̣ܝܼܫ ܒܘܼܨܳܐ: ܘܐܰܣܳܪ ܚܰܨܷ̈ܐ ܕܣܰܦܝܼܠܳܐ ܒܚܰܨܳܘ̈ܗܝ.ܕ:ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ: ܥܒܰܪ ܒܓ̣ܳܘ ܡܕܼܝܼܢ̱ܬܳܐ ܒܓ̣ܳܘ ܐܘܽܪܻܫܠܷܡ: ܘܰܪܫܘܿܡ ܪܘܼܫܡܳܐ ܥܰܠ ܒܷܝܬ̣ ܥܰܝ̈ܢܰܝܗܘܿܢ ܕܓܰܒ̣ܪܷ̈ܐ ܕܡܷܬ̇ܬܰܢܚܝܼܢ ܘܡܷܬ̇ܕܰܢܩܝܼܢ: ܥܰܠ ܟܠܗܷܝܢ ܛܰܢܦ̈ܘܳܬ̣ܳܐ ܘܒ̣ܝܼ̈ܫܳܬ̣ܳܐ ܕܡܷܬ̣ܥܰܒ̣̈ܕܳܢ ܒܓ̣ܳܘܳܗ̇.ܗ:ܘܰܠܗܳܢܘܿܢ ܕܥܰܡܷܗ ܐܷܢܘܿܢ: ܐܷܡܰܪ ܠܗܘܿܢ ܠܥܷܢܰܝ: ܥܒܪܘ ܒܓ̣ܳܘ ܡܕܼܝܼܢ̱ܬܳܐ ܒܳܬܰܪܝ: ܘܰܚܪܘܿܒ̣ܘ. ܘܠܳܐ ܢܚܘܼ̈ܣܳܢ ܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܬܪܰܚܡܘܼܢ.ܘ:ܘܰܠܣܳܒܷ̈ܐ ܘܰܠܓܰܕ̇ܘܼ̈ܕܷܐ ܘܠܰܒ̣ܬ̣ܘܼ̈ܠܳܬ̣ܳܐ: ܘܠܰܛܠܳܝܷ̈ܐ ܘܰܠܢܷܫܷ̈ܐ ܩܰܛܷܠܘ ܠܰܚܒ̣ܳܠܳܐ: ܘܰܠܟ̣ܠ ܐ̱ܢܳܫ ܕܐܝܼܬ̣ ܥܠܳܘܗܝ ܪܘܼܫܡܳܐ ܠܳܐ ܬܷܩ̱ܪܒ̣ܘܼܢ: ܘܡ̣ܢ ܡܰܩܕܰܫܝ ܫܰܪܳܘ. ܘܫܰܪܝܼܘ ܒܓܰܒ̣ܪܷ̈ܐ ܣܳܒܷ̈ܐ ܕܩܳܝ̇ܡܝܼܢ ܗ̱ܘܼܳܘ ܩܕܼܳܡ ܒܰܝܬܳܐ.ܙ:ܘܐܷܡܰܪ ܠܗܘܿܢ ܛܰܡܐܘܼܗܝ ܠܒܰܝܬܳܐ: ܘܰܡܠܳܘ ܕܳܪܷ̈ܐ ܚܪ̈ܝܼܒܷܐ: ܦܘܿܩܘ ܩܰܛܷܠܘ ܒܰܡܕܼܝܼܢ̱ܬܳܐ.ܚ:ܘܟܰܕܼ ܚܪܰܒ̣ܘ ܐܷܢܘܿܢ: ܐܷܫܬܰܚ̇ܪܷܬ̣ ܐܷܢܳܐ ܘܢܷܦ̇ܠܷܬ̣ ܥܰܠ ܐܰܦܰܝ̈: ܘܐܰܝܠܠܷܬ̣ ܒܩܳܠܳܐ ܪܳܡܳܐ ܘܐܷܡ̇ܪܷܬ̣: ܐܘܿܗ ܡܳܪܷܐ ܡܳܪ̈ܳܘܬ̣ܳܐ: ܡܚܰܒܷ̇ܠ ܐܰܢ̱ܬ̇ ܠܟ̣ܠ ܕܐܷܫܬܰܚܰܪ ܡ̣ܢ ܝܑܼܣܪܳܝܷܠ: ܘܐܳܫܷ̇ܕܼ ܐܰܢ̱ܬ̇ ܪܘܼܓ̣ܙܳܟ ܥܰܠ ܐܘܽܪܻܫܠܷܡ.ܛ:ܘܐܷܡܰܪ ܠܝܼ: ܥܳܘܼܠܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܕܰܝܗܘܼܕܼܳܐ ܣܓ̇ܝܼ ܛܳܒ̣: ܘܐܷܬ̣ܡܰܠܝܰܬ̤ ܐܰܪܥܳܐ ܕܡܳܐ: ܘܰܡܕܼܝܼܢ̱ܬܳܐ ܐܷܬ̣ܡܰܠܝܰܬ̤ ܢܷܟ̣ܠܳܐ: ܘܐܷܡܰܪܘ ܫܰܒ̣ܩܳܗ̇ ܡܳܪܝܳܐ ܠܐܰܪܥܳܐ: ܘܠܳܐ ܚܳܙܷ̇ܐ ܠܰܢ ܡܳܪܝܳܐ.ܝ:ܘܐܷܢܳܐ ܠܳܐ ܐܷܚܘܼܣ ܥܠܰܝܗܘܿܢ ܘܠܳܐ ܐܷܪܰܚܷܡ: ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܒܪܷܫܗܘܿܢ ܐܷܦܪܘܿܥ.ܝܐ:ܘܰܚܙܷ̇ܝܬ̣ ܠܓܰܒ̣ܪܳܐ ܕܰܠܒ̣ܝܼܫ ܒܘܼܨܳܐ ܕܰܥܢ̣ܳܐ ܘܐܷܡܰܪ: ܥܷܒ̣ܕܷ̇ܬ̣ ܐܰܝܟܰܢܳܐ ܕܦܰܩܷܕ̇ܬܳܢܝ.  ܩܷܦܳܠܷܐܘܿܢ: ܝ.ܐ:ܘܰܚܙܷ̇ܝܬ̣ ܡܰܛܠܠܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܪܷܫ ܟܪ̈ܘܼܒܷܐ: ܐܰܝܟ ܚܷܙܘܳܐ ܕܟܷܐܦܳܐ ܕܣܰܦܝܼܠܳܐ: ܘܐܰܝܟ ܚܷܙܘܳܐ ܕܰܕܼܡܘܼܬ̣ܳܐ ܕܟ̣ܘܼܪܣܝܳܐ ܠܥܷܠ ܡܷܢܗܘܿܢ.ܒ:ܘܰܩ̣ܪܳܐ ܠܓܰܒ̣ܪܳܐ ܕܰܐܠܒ̣ܝܼܫ ܒܘܼܨܳܐ: ܘܐܷܡܰܪ ܠܷܗ: ܥܘܿܠ ܠܒܰܝܢܳܬ̣ ܓܝܼ̈ܓ̣ܠܷܐ ܠܰܬ̣ܚܷܝܬ̣ ܟܪ̈ܘܿܒܷܐ: ܘܰܡܠܝܼ ܚܘܼܦܢܰܝ̈ܟ ܓܘܼܡܪܷ̈ܐ ܕܢܘܼܪܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܟܪ̈ܘܿܒܷܐ: ܘܰܕܼܪܝܼ ܥܰܠ ܡܕܼܝܼܢ̱ܬܳܐ: ܘܥܰܠ ܠܥܷܢܰܝ.ܓ:ܘܰܟ̣ܪ̈ܘܿܒܷܐ ܩܳܝ̇ܡܝܼܢ ܗ̱ܘܼܳܘ ܡ̣ܢ ܝܰܡܝܼܢܷܗ ܕܒܰܝܬܳܐ: ܟܰܕܼ ܥܳܐܷ̇ܠ ܓܰܒ̣ܪܳܐ ܗܳܘܿ: ܘܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܐܷܬ̣ܡܰܠܝܰܬ̣ ܗ̱ܘܼܳܬ̣ ܥܢܳܢܳܐ.ܕ:ܘܐܷܬܰܬ̇ܪܝܼܡ ܫܘܼܒ̣ܚܷܗ ܕܐܰܠܳܗܳܐ ܡ̣ܢ ܟܪܘܿܒ̣ܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܙܳܘܝܼܬ̣ܳܐ ܕܒܰܝܬܳܐ: ܘܐܷܬ̣ܡ̱ܠܝܼ ܒܰܝܬܳܐ ܥܢܳܢܳܐ: ܘܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܐܷܬ̣ܡܰܠܝܰܬ̤ ܗ̱ܘܼܳܬ̣ ܙܰܗܪܳܐ ܕܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ.ܗ:ܘܩܳܠܳܐ ܕܓܷܦܰܝ̈ܗܘܿܢ ܕܰܟ̣ܪ̈ܘܿܒܷܐ ܡܷܫܬ̇ܡܰܥ ܗ̱ܘܼܳܐ: ܥܕܰܡܳܐ ܠܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ: ܐܰܝܟ ܩܳܠܷܗ ܕܐܰܠܳܗܳܐ ܡܳܐ ܕܰܡܡܰܠܷܠ.ܘ:ܘܟܰܕܼ ܦ̣ܩܰܕܼ ܠܓܰܒ̣ܪܳܐ ܕܰܠܒ̣ܝܼܫ ܒܘܼܨܳܐ: ܐܷܡܰܪ ܠܷܗ: ܣܰܒ̣ ܢܘܼܪܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܓܝܼ̈ܓ̣ܠܷܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܟܪ̈ܘܿܒܷܐ: ܘܐܷܬ̣ܳܐ ܘܩܳܡ̣ ܥܰܠ ܓܷܢ̱ܒ̣ ܓܝܼ̈ܓ̣ܠܷܐ.ܙ:ܘܐܳܘܫܷܛ ܟܪܘܿܒ̣ܳܐ ܐܝܼܕܷܗ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܟܪ̈ܘܿܒܷܐ ܠܢܘܼܪܳܐ ܕܒܰܝܢܳܬ̣ ܟܪ̈ܘܿܒܷܐ: ܘܰܫ̣ܩܰܠ ܐܰܪܡܝܼ ܒܚܘܼܦܢܳܘ̈ܗܝ ܕܓܰܒ̣ܪܳܐ ܕܰܠܒ̣ܝܼܫ ܒܘܼܨܳܐ: ܘܰܢܣܰܒ̣ ܘܰܢܦܰܩ̣.ܚ:ܘܰܚܙܷ̇ܝܬ̣ ܠܰܟ̣ܪ̈ܘܿܒܷܐ: ܕܡܘܼܬ̣ܳܐ ܕܐܝܼܕܼܳܐ ܕܒܰܪܢܳܫܳܐ ܬܚܷܝܬ̣ ܓܷܦܰܝ̈ܗܘܿܢ.ܛ:ܘܰܚܙܷ̇ܝܬ̣ ܐܰܪܒܰܥ ܓܝܼ̈ܓ̣ܠܝܼܢ ܥܰܠ ܓܷܢ̱ܒ̣ ܟܪ̈ܘܿܒܷܐ: ܚܕܼܳܐ ܚܕܼܳܐ ܓܝܼܓ̣ܠܳܐ ܥܰܠ ܓܷܢ̱ܒ̣ ܟܪܘܿܒ̣ܳܐ ܚܰܕܼ: ܘܚܷܙ̱ܘܗܷܝܢ ܕܓ̣ܝܼ̈ܓ̣ܠܷܐ: ܐܰܝܟ ܚܷܙܘܳܐ ܕܟܷܐܦܳܐ ܕܬ̣ܳܪܫܝܼܫ.ܝ:ܘܚܰܕܼ ܗ̱ܘܼܳܐ ܚܷܙ̱ܘܗܷܝܢ ܘܰܕܼܡܘܼܬ̣ܗܷܝܢ ܕܐܰܪ̈ܒ̇ܥܳܬܰܝܗܷܝܢ: ܐܰܝܟ ܓܝܼܓ̣ܠܳܐ ܒܓ̣ܳܘ ܓܝܼܓ̣ܠܳܐ.ܝܐ:ܘܡܳܐ ܕܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܥܰܠ ܐܰܪܒ̇ܥܳܐ ܓܰܒܰܝܗܷ̈ܝܢ ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈: ܘܠܳܐ ܗܳܦ̈ܟܳܢ ܗ̱ܘܰܝ̈: ܐܷܠܳܐ ܠܐܰܬ̣ܪܳܐ ܕܐܳܙܳܠ̱ܐ ܗ̱ܘܼܳܬ̣ ܪܷܫܳܝܬ̇ܗܷܝܢ: ܒܳܬ̣ܪܳܗ̇ ܐܳܙܳܠ̱ܢ ܗ̱ܘܰܝ̈ ܘܠܳܐ ܡܷܬ̣ܗܰܦ̈ܟܳܢ ܗ̱ܘܰܝ̈.ܝܒ:ܘܟ̣ܠܷܗ ܒܷܣ̱ܪܗܷܝܢ ܘܚܰܨܰܝ̈ܗܷܝܢ ܘܐܝܼܕܰܝ̈ܗܷܝܢ ܘܓܷܦܰܝ̈ܗܷܝܢ ܕܓ̣ܝܼ̈ܓ̣ܠܷܐ: ܡܠܷܐ ܥܰܝܢܷ̈ܐ ܗ̱ܘܰܝ̈ ܟܰܕܼ ܚܳܕܼܪ̈ܳܢ ܗ̱ܘܰܝ̈ ܠܓܰܒܰܝ̈ܗܷܝܢ.ܝܓ:ܘܰܠܐܘܼܦܢܷ̈ܐ ܩ̣ܪܳܐ ܐܷܢܘܿܢ ܓܝܼ̈ܓ̣ܠܷܐ ܩܕܼܳܡܰܝ.ܝܕ:ܘܐܰܪܒܰܥ ܐܰܦ̈ܝܼܢ ܠܚܰܕܼ ܚܰܕܼ ܡܷܢܗܘܿܢ: ܚܕܼܳܐ ܐܰܦ̈ܰܝ ܟܪܘܿܒ̣ܳܐ: ܘܐ̱ܚܪܷܬ̣ܳܐ ܐܰܦܷ̈ܐ ܕܒܰܪܢܳܫܳܐ: ܘܐ̱ܚܪܷܬ̣ܳܐ ܐܰܦܷ̈ܐ ܕܐܰܪܝܳܐ: ܘܐ̱ܚܪܷܬ̣ܳܐ ܐܰܦܷ̈ܐ ܕܢܷܫܪܳܐ.ܝܗ:ܘܐܷܬ̇ܬ̇ܪܝܼܡܘ ܟܪ̈ܘܿܒܷܐ: ܗܳܝ̇ ܚܰܝ̱ܘܬ̣ܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܒܰܢܗܰܪ ܟܒܰܪ.ܝܘ:ܘܡܳܐ ܕܐܳܙܠ̱ܝܼܢ ܗ̱ܘܼܳܘ ܟܪ̈ܘܿܒܷܐ: ܐܳܙܳܠ̱̈ܢ ܗ̱ܘܰܝ̈ ܓܝܼ̈ܓ̣ܠܷܐ ܥܰܡܗܘܿܢ: ܘܡܳܐ ܕܫܳܩ̇ܠܝܼܢ ܗ̱ܘܼܳܘ ܟܪ̈ܘܿܒܷܐ ܓܷܦܰܝ̈ܗܘܿܢ ܠܡܷܬ̇ܬ̇ܪܳܡܘܼ ܡ̣ܢ ܐܰܪܥܳܐ: ܠܳܐ ܗܳܦ̈ܟܳܢ ܗ̱ܘܝ̈ ܓܝܼ̈ܓ̣ܠܷܐ ܡܷܢܗܘܿܢ.ܝܙ:ܘܡܳܐ ܕܩܳܝ̇ܡܝܼܢ ܗ̱ܘܼܳܘ ܩܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈: ܘܡܳܐ ܕܡܷܬ̇ܬ̇ܪܝܼܡܝܼܢ ܗ̱ܘܼܳܘ ܡܷܬ̇ܬ̇ܪ̈ܝܼܡܳܢ ܗ̱ܘܰܝ̈: ܘܡܳܐ ܕܫܳܩܠܝܼܢ ܗ̱ܘܼܳܘ ܟܪ̈ܘܿܒܷܐ ܓܷܦܰܝ̈ܗܘܿܢ: ܫܳܩ̈ܠܝܼܢ ܗ̱ܘܰܝ̈ ܓܝܼ̈ܓ̣ܠܷܐ ܥܰܡܗܘܿܢ: ܡܷܛܠ ܕܪܘܼܚܳܐ ܕܚܰܝܷ̈ܐ ܐܝܼܬ̣ ܗ̱ܘܼܳܬ̣ ܒܗܷܝܢ.ܝܚ:ܘܰܢܦܰܩ̣ ܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܙܳܘܝܼܬ̣ܳܐ ܕܒܰܝܬܳܐ: ܘܩܳܡ̣ ܥܰܠ ܟܪ̈ܘܿܒܷܐ.ܝܛ:ܘܰܫܩܰܠܘ ܟܪ̈ܘܿܒܷܐ ܓܷܦܰܝ̈ܗܘܿܢ: ܘܐܷܬ̇ܬ̇ܪܝܼܡܘ ܡ̣ܢ ܐܰܪܥܳܐ ܠܥܷܢܰܝ: ܘܟܰܕܼ ܢܦܰܩ̣ܘ ܓܝܼ̈ܓ̣ܠܷܐ ܥܰܡܗܘܿܢ ܗ̱ܘܰܝ̈: ܘܩܳܡܘ ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܡܰܕܼܢ̱ܚܳܝܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ: ܘܫܘܼܒ̣ܚܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܥܷܠ ܡܷܢܗܘܿܢ.ܟܟ:ܗܳܕܰܐ ܗ̱ܝܼ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܬܚܷܝܬ̣ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܰܠ ܢܗܰܪ ܟܒܰܪ: ܘܝܼܕܼܥܷ̇ܬ̣ ܕܰܟ̣ܪ̈ܘܿܒܷܐ ܐܷܢܘܿܢ.ܟܐ:ܐܰܪܒܰܥ ܐܰܪܒܰܥ ܐܰܦ̈ܝܼܢ ܠܚܰܕܼ ܚܰܕܼ ܡܷܢܗܘܿܢ: ܘܐܰܪܒ̇ܥܳܐ ܓܷܦ̈ܝܼܢ ܠܚܰܕܼ ܡܷܢܗܘܿܢ: ܘܰܕܼܡܘܼܬ̣ܳܐ ܕܐܝܼܕܼܳܐ ܕܒܰܪܢܳܫܳܐ ܬܚܷܝܬ̣ ܓܷܦܰܝ̈ܗܘܿܢ.ܟܒ:ܘܰܕܼܡܘܼܬ̣ܳܐ ܕܐܰܦܰܝ̈ܗܘܿܢ: ܐܰܝܟ ܗܳܠܷܝܢ ܐܰܦܷ̈ܐ ܕܰܚܙܷ̇ܝܬ̣ ܥܰܠ ܢܗܰܪ ܟܒܰܪ: ܘܗܳܟ̣ܘܳܬ̣ ܚܷܙ̱ܘܗܘܿܢ. ܘܚܰܕܼ ܚܰܕܼ ܠܓܰܒܷ̇ܗ ܐܳܙ̇ܠ̱ܝܼܢ ܗ̱ܘܼܳܘ.  ܩܷܦܳܠܷܐܘܿܢ: ܝܐ.ܐ:ܘܰܫܩܰܠܬܰܢܝ ܪܘܼܚܳܐ: ܘܐܰܝܬ̇ܝܳܬܰܢܝ ܠܬܰܪܥܳܐ ܡܰܕܼܢ̱ܚܳܝܳܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܒܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܘܰܚܙܷ̇ܝܬ̣ ܒܰܝܢܳܬ̣ܗܘܿܢ ܠܝܰܥܙܰܢܝܳܐ ܒܰܪ ܥܳܙܘܿܪ: ܘܠܰܦܠܰܛܝܳܐ ܒܰܪ ܒܢܳܝܳܐ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܥܰܡܳܐ.ܒ:ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܒܰܪܢܳܫܳܐ: ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܡܷܬ̣ܚܰܫܒ̣ܝܼܢ ܥܷܬܳܐ: ܘܡܳܠܟ̇ܝܼܢ ܡܷܠ̈ܟܷ̇ܐ ܒܝܼܫܷ̈ܐ ܒܰܡܕܼܝܼܢ̱ܬܳܐ ܗܳܕܷܐ.ܓ:ܘܐܳܡ̇ܪܝܼܢ: ܠܳܐ ܗ̱ܘܼܳܐ ܒܓ̣ܳܘܳܗ̇ ܒܢܰܝܢ ܒܳ̈ܬܷ̇ܐ: ܗ̤ܝ ܩܰܕܼܣܳܐ ܘܰܚܢܰܢ ܒܷܣܪܳܐ.ܕ:ܡܷܟܷ̇ܝܠ ܐܷܬ̣ܢܰܒܳܐ ܥܠܰܝܗܘܿܢ: ܐܷܬ̣ܢܰܒܳܐ ܒܰܪܢܳܫܳܐ.ܗ:ܘܢܷܦܠܰܬ̤ ܥܠܰܝ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ: ܘܐܷܡܰܪ ܠܝܼ: ܐܷܡܰܪ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܟܰܢܳܐ ܪܚܷܡ̣ܬ̇ܘܿܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ: ܘܬܰܪ̈ܥܝܳܬ̣ܳܐ ܕܪܘܼܚܟ̣ܘܿܢ ܐܷܢܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܠܗܷܝܢ.ܘ:ܐܰܣܓ̇ܝܼܬ̇ܘܿܢ ܩܛܝܼܠܰܝ̈ܟ̇ܘܿܢ ܒܰܡܕܼܝܼܢ̱ܬܳܐ ܗܳܕܷܐ: ܘܰܡܠܰܝܬ̇ܘܿܢ ܫܘܼܩܷ̈ܝܗ̇ ܚܪ̈ܝܼܒܷܐ.ܙ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܚܪ̈ܝܼܒܰܝܟ̇ܘܿܢ ܕܐܰܪܡܝܼܬ̇ܘܿܢ ܒܓ̣ܳܘܳܗ̇: ܗܷܢܘܿܢ ܐܷܢܘܿܢ ܒܷܣܪܳܐ ܘܗ̤ܝ ܩܰܕܼܣܳܐ: ܘܰܠܟ̣ܘܿܢ ܡܰܦܷܩ ܐ̱ܢܳܐ ܡ̣ܢ ܓܳܘܳܗ̇.ܚ:ܡ̣ܢ ܚܰܪܒܳܐ ܕܚܷܠܬ̇ܘܿܢ: ܘܚܰܪܒܳܐ ܐܰܝܬܷ̇ܐ ܥܠܰܝܟ̇ܘܿܢ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܛ:ܘܐܰܦܷܩܟ̣ܘܿܢ ܡ̣ܢ ܓܳܘܳܗ̇: ܘܐܰܫܠܷܡܟ̣ܘܿܢ ܒܐܝܼܕܼܳܐ ܕܢܘܼܟ̣ܪ̈ܳܝܷܐ: ܘܐܷܥܒܷ̇ܕܼ ܡܷܢܟ̣ܘܿܢ ܕܝܼܢܷ̈ܐ.ܝ:ܒܚܰܪܒܳܐ ܬܷܦܠܘܿܢ: ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܕ̇ܘܼܢܟ̣ܘܿܢ: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܝܐ:ܘܗ̤ܝ ܠܳܐ ܬܷܗܘܷܐ ܠܟ̣ܘܿܢ ܩܰܕܼܣܳܐ: ܘܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܬܷܗܘܘܿܢ ܒܓ̣ܳܘܳܗ̇ ܒܷܣܪܳܐ: ܥܰܠ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܕ̇ܢܟ̣ܘܿܢ.ܝܒ:ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܕܰܒ̣ܦܘܼܩ̈ܕܳܢܰܝ ܠܳܐ ܗܰܠܷܟ̣ܬ̇ܘܿܢ: ܘܕܼܝܼܢܰܝ̈ ܠܳܐ ܥܒܰܕ̇ܬ̇ܘܿܢ: ܘܐܰܝܟ ܕܝܼܢܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܕܰܚܕܼܳܪ̈ܰܝܟ̇ܘܿܢ ܥܒܰܕ̇ܬ̇ܘܿܢ.ܝܓ:ܘܟܰܕܼ ܐܷܬ̣ܢܰܒ̇ܝܼܬ̇: ܡܝܼܬ̣ ܦܠܰܛܝܳܐ ܒܰܪ ܒܢܳܝܳܐ: ܘܢܷܦܠܷ̇ܬ̣ ܥܰܠ ܐܰܦܰܝ̈: ܘܐܰܝܠܠܷܬ̣ ܒܩܳܠܳܐ ܪܳܡܳܐ: ܘܐܷܡ̇ܪܷܬ̣: ܐܘܿܗ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܣܳܘܦܳܢܳܐ ܥܳܒܷ̇ܕܼ ܐܰܢ̱ܬ̇ ܠܫܰܪܟܷ̇ܗ ܕܝܼܣܪܳܝܷܠ.ܝܕ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܗ:ܒܰܪܢܳܫܳܐ: ܐܰܚܰܝ̈ܟ ܐܰܚܰܝ̈ܟ ܐ̱ܢܳܫܳܐ ܕܰܫܒ̣ܝܼܬ̣ܳܟ: ܘܟ̣ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܢܣܘܼܦܘܼܢ: ܕܐܷܡܰܪܘ ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ: ܐܷܬ̣ܪܰܚܰܩܘ ܡ̣ܢ ܡܳܪܝܳܐ: ܠܰܢ ܗ̱ܘܼ ܓܷܝܪ ܐܷܬ̣ܝܰܗܒܰܬ̤ ܐܰܪܥܳܐ ܠܝܳܪܬ̇ܘܼܬ̣ܳܐ.ܝܘ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܕܼܚܘܿܩ ܐܷܢܘܿܢ ܒܥܰܡܡܷ̈ܐ: ܘܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܒܐܰܪ̈ܥܳܬ̣ܳܐ: ܘܐܷܗܘܷܐ ܠܗܘܿܢ ܠܡܰܩܕ̇ܫܳܐ ܙܥܘܿܪܳܐ ܒܐܰܪ̈ܥܳܬ̣ܳܐ ܕܐܷܙܰܠ̣ܘ ܠܗܷܝܢ.ܝܙ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܟܰܢܫܟ̣ܘܿܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ: ܘܐܷܩܰܪܷܒ̣ܟ̣ܘܿܢ ܡ̣ܢ ܐܰܪ̈ܥܳܬ̣ܳܐ ܕܐܷܬ̣ܒܰܕܰܪܬ̇ܘܿܢ ܒܗܷܝܢ: ܘܐܷܬܷ̇ܠ ܠܟ̣ܘܿܢ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ.ܝܚ:ܘܢܷܥܠܘܿܢ ܠܳܗ̇: ܘܢܷܥܒ̇ܪܘܿܢ ܟܠܗܷܝܢ ܕܷܚ̈ܠܳܬ̣ܳܗ̇: ܘܟ̣ܠܗܷܝܢ ܛܰܢܦ̈ܘܳܬ̣ܳܗ̇ ܡܷܢܳܗ̇.ܝܛ:ܘܐܷܬܷ̇ܠ ܠܗܘܿܢ ܠܷܒܳܐ ܚܰܕܼܬ̣ܳܐ: ܘܪܘܼܚܳܐ ܚܕܰܬܳܐ ܐܷܬܷ̇ܠ ܒܗܘܿܢ: ܘܐܰܥܒܰܪ ܠܷܒܳܐ ܕܟܷܐܦܳܐ ܡ̣ܢ ܒܷܣ̱ܪܗܘܿܢ: ܘܐܷܬܷ̇ܠ ܠܗܘܿܢ ܠܷܒܳܐ ܕܒܷܣܪܳܐ.ܟܟ:ܘܰܢܗܰܠܟ̣ܘܿܢ ܒܦܘܼܩ̈ܕܳܢܰܝ: ܘܢܷܛܪܘܼܢ ܕܝܼܢܰܝ̈ ܘܢܷܥܒ̇ܕܼܘܼܢ ܐܷܢܘܿܢ: ܘܢܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ: ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ.ܟܐ:ܒܪܷܥܝܳܢܳܐ ܓܷܝܪ ܕܰܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ ܘܰܕܼܛܰܢܦ̈ܘܳܬ̣ܗܘܿܢ ܐܳܙܷ̇ܠ ܗ̱ܘܼܳܐ 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ܟܰܬܦܳܟ: ܘܦܘܿܩ ܒܥܰܡܛܳܢܳܐ: ܘܟܰܣܳܐ ܐܰܦܰܝ̈ܟ ܘܠܳܐ ܬܷܚܙܷܐ ܠܐܰܪܥܳܐ: ܡܷܛܠ ܕܐܳܬ̤ܳܐ ܝܰܗ̱ܒ̣ܬܳܟ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܙ:ܘܥܷܒ̣ܕܷ̇ܬ̣ ܗܳܟܰܢܳܐ ܐܰܝܟ ܕܦܰܩ̣ܕܰܢܝ: ܡܳܐܢܰܝ̈ ܐܰܦܩܷ̇ܬ̣ ܒܐܝܼܡܳܡܳܐ: ܐܰܝܟ ܡܳܐܢܷ̈ܐ ܕܰܫܒ̣ܝܼܬ̣ܳܐ: ܘܐܷܣܬ̣ܳܐ ܬܷܪܥܷܬ̣ ܒܪܰܡܫܳܐ: ܘܰܒ̣ܥܰܡܛܳܢܳܐ ܢܷܦܩܷ̇ܬ̣: ܘܥܰܠ ܟܰܬ̣ܦܝ ܫܷܩܠܷ̇ܬ̣ ܠܥܷܢܰܝܗܘܿܢ.ܚ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܒܨܰܦܪܳܐ ܠܡܷܐܡܰܪ.ܛ:ܒܰܪܢܳܫܳܐ: ܐܷܢ ܐܳܡ̇ܪܝܼܢ ܠܳܟ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܒܰܝܬܳܐ ܡܡܰܪܡܪܳܢܳܐ: ܡܳܢܳܐ ܥܳܒܷ̇ܕܼ ܐܰܢ̱ܬ̇.ܝ:ܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܪܰܒܳܐ ܢܷܫܩܘܿܠ ܫܩܘܼܠܬܳܐ ܗܳܕܷܐ ܒܐܘܽܪܻܫܠܷܡ: ܘܟ̣ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܥܰܡܷܗ.ܝܐ:ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܐܳܬ̤ܟ̣ܘܿܢ: ܐܰܝܟ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܗܳܟܰܢܳܐ ܢܷܬ̣ܥ̱ܒܷܕܼ ܠܟ̣ܘܿܢ: ܘܒܰܫܒ̣ܝܼܬ̣ܳܐ ܬܷܐܙܠ̱ܘܼܢ.ܝܒ:ܘܪܰܒܳܐ ܕܰܒ̣ܟ̣ܘܿܢ ܥܰܠ ܟܰܬ̣ܦܷܗ ܢܷܫܩܘܿܠ: ܘܰܒ̣ܥܰܡܛܳܢܳܐ ܢܷܦܘܿܩ: ܘܢܷܬ̣ܪܘܿܥ ܐܷܣܬ̣ܳܐ ܕܢܷܦܘܿܩ ܒܳܗ̇: ܘܰܢܚܰܦܷܐ ܐܰܦܳܘ̈ܗܝ ܕܠܳܐ ܢܷܚܙܷܝܗ̇ ܠܐܰܪܥܳܐ.ܝܓ:ܘܐܷܦܪܘܿܣ ܡܨܝܼܕ̇ܬ̇ܝ ܥܠܳܘܗܝ ܘܢܷܬ̇ܬ̇ܨܝܼܕܼ ܒܳܗ̇: ܘܐܰܝܬܷ̇ܝܘܗܝ ܠܒ̣ܳܒܷܠ ܠܐܰܪܥܳܐ ܕܟܰܠܕܼܳܝܷ̈ܐ: ܘܠܳܐ ܢܷܚܙܷܝܗ̇: ܘܬܰܡܳܢ ܢܡܘܼܬ̣.ܝܕ:ܘܟ̣ܠܗܘܿܢ ܕܰܚܕܼܝܼܪܝܼܢ ܠܷܗ ܘܰܡܥܰܕ̇ܪܝܼܢ ܠܷܗ ܘܰܡܥܰܫܢܝܼܢ ܠܷܗ: ܐܷܕܼܪܷܐ ܠܟܠ ܪܘܼܚ: ܘܚܰܪܒܳܐ ܐܷܫܰܕܰܪ 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ܬܘܼܒ̣ ܒܝܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܐܷܡܰܪ ܠܗܘܿܢ: ܢܷܩ̱ܪܒ̣ܘܼܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܘܢܷܗܘܷܐ ܟܠܷܗ ܚܷܙܘܳܐ.ܟܕ:ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܷܐ ܟܠ ܚܷܙܘܳܐ ܕܰܓܳܠܳܐ: ܘܩܷܨܡܳܐ ܕܦܳܠܓܘܼܬ̣ܳܐ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ.ܟܗ:ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܷܡ̇ܪܷܬ̣: ܘܐܳܡܰܪ ܐ̱ܢܳܐ ܡܷܠܬ̣ܳܐ ܘܥܳܒܷ̇ܕܼ ܐ̱ܢܳܐ ܠܳܗ̇: ܘܠܳܐ ܡܫܳܘܚܰܪ ܐ̱ܢܳܐ: ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܟ̣ܘܿܢ ܒܰܝܬܳܐ ܡܡܰܪܡܪܳܢܳܐ: ܐܷܡܰܪ ܡܷܠܬ̣ܳܐ ܘܐܷܥܒ̇ܕܼܝܼܗ̇ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܟܘ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܟܙ:ܒܰܪܢܳܫܳܐ: ܗܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܐܳܡ̇ܪܝܼܢ: ܚܷܙܘܳܐ ܕܚܳܙܷ̇ܐ ܗܳܢܳܐ: ܠܝܳܘ̈ܡܳܬ̣ܳܐ ܗ̱ܘܼ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܰܠܙܰܒ̣ܢܷ̈ܐ ܪ̈ܰܚܝܼܩܷܐ ܡܷܬ̣ܢܰܒܷ̇ܐ.ܟܚ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܬܘܼܒ̣ ܠܳܐ ܢܷܗܘܷܐ ܦܳܘܫܳܐ ܠܡܷܠܰܝ̈: ܡܷܠܬ̣ܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܥܳܒܷ̇ܕܼ ܐ̱ܢܳܐ ܠܷܗ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܝܓ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܐܷܬ̣ܢܰܒܳܐ ܥܰܠ ܢܒ̣ܝܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܕܡܷܬ̣ܢܰܒܷ̇ܝܢ ܠܗܘܿܢ: ܘܐܷܡܰܪ ܠܐܰܝܠܷܝܢ ܕܡܷܬ̣ܢܰܒܷ̇ܝܢ ܡ̣ܢ ܠܷܒ̇ܗܘܿܢ: ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܓ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܘܳܝ ܠܰܢܒ̣ܝܷ̈ܐ ܫܳܛܰ̈ܝܳܐ: ܕܐܳܙܠ̱ܝܼܢ ܒܳܬܰܪ ܪܘܼܚܗܘܿܢ ܕܠܳܐ ܚ̣ܙܳܘ ܚܷܙܘܳܐ.ܕ:ܐܰܝܟ ܬܰܥ̈ܠܷܐ ܒܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܗܘ̤ܳܘ ܢܒ̣ܝܰܝ̈ܟ ܝܑܼܣܪܳܝܷܠ.ܗ:ܠܳܐ ܣܠܷܩܬ̇ܘܿܢ ܒܬ̣ܘܼܪ̱ܥܬ̣ܳܐ: ܐܳܦ ܠܳܐ ܣܳܓ̣ܬ̇ܘܿܢ ܣܝܳܓ̣ܳܐ ܥܰܠ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܠܰܡܩܳܡ ܒܰܩܪܳܒ̣ܳܐ ܒܝܳܘܡܷܗ ܕܡܳܪܝܳܐ.ܘ:ܕܐܳܡ̇ܪܝܼܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ: ܘܡܳܪܝܳܐ ܠܳܐ ܫܰܕܰܪ ܐܷܢܘܿܢ: ܘܫܰܪܝܿܘ ܠܰܡܩܳܡܘܼ ܡܷܠܬ̣ܳܐ ܕܰܓܳܠܬܳܐ.ܙ:ܚܷܙܘܳܐ ܣܪܝܼܩܳܐ ܚܙܰܝܬ̇ܘܿܢ: ܘܩܷܨܡܳܐ ܕܰܓܳܠܳܐ ܐܷܡܰܪܬ̇ܘܿܢ: ܘܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܷܡܰܪ ܡܳܪܝܳܐ: ܘܐܷܢܳܐ ܠܳܐ ܐܷܡ̇ܪܷܬ̣.ܚ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܰܚܙܰܝܬ̇ܘܿܢ ܣܪܝܼܩܘܼܬ̣ܳܐ ܘܡܰܠܠܬ̇ܘܿܢ ܕܰܓܳܠܘܼܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܛ:ܘܬܷܗܘܷܐ ܐܝܼܕܼܝ ܥܰܠ ܢܒ̣ܝܷ̈ܐ ܕܚܳܙܷ̇ܝܢ ܣܪܝܼܩܘܼܬ̣ܳܐ ܘܩܳܨ̇ܡܝܼܢ ܕܰܓܳܠܘܼܬ̣ܳܐ: ܒܓ̣ܳܘ ܥܰܡܝ ܠܳܐ ܢܷܗܘܘܿܢ: ܘܒܰܟ̣ܬ̣ܳܒ̣ܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܠܳܐ ܢܷܬ̣ܟܰܬ̣ܒ̇ܘܼܢ: ܘܠܰܐܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܠܳܐ ܢܷܥܠܘܼܢ: ܘܬܷܕܼܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝ:ܥܰܠ ܕܐܰܛܥܝܼܘ ܠܥܰܡܝ: ܘܐܷܡܰܪܘ ܫܠܳܡܳܐ ܘܠܰܝܬ̇ ܫܠܳܡܳܐ: ܘܗ̤ܘ ܒܳܢܷ̇ܐ ܗ̱ܘܼܳܐ ܐܷܣܬ̣ܳܐ ܘܗܷܢܘܿܢ ܛܳܪܷܝܢ ܗ̱ܘܼܳܘ ܠܳܗ̇ ܕܬܷܦܷܠ.ܝܐ:ܐܷܡܰܪ ܠܗܳܢܘܿܢ ܕܛܳܪܷܝܢ ܠܳܗ̇ ܕܬܷܦܷܠ: ܗܳܐ ܐܷܢܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܡܷܛܪܳܐ ܕܓ̣ܳܪܷܦ: ܘܟܷܐܦܷ̈ܐ ܕܕܰܚܪܳܐ ܢܷܦ̈ܠܳܢ: ܘܪܘܼܚܳܐ ܕܥܰܠܥܳܠܳܐ.ܝܒ:ܘܬܷܬ̇ܪܰܥ ܘܬܷܦܷܠ ܐܷܣܬ̣ܳܐ: ܘܢܷܬ̣ܐ̱ܡܰܪ ܠܟ̣ܘܿܢ: ܐܰܝܟܳܘ ܛܪܳܝܳܐ ܕܰܛܪܰܝܬ̇ܘܿܢ.ܝܓ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܫܷܒ̣ ܪܘܼܚܳܐ ܕܥܰܠܥܳܠܳܐ ܒܚܷܡܬ̣ܝ: ܘܡܷܛܪܳܐ ܕܓ̣ܳܪܷܦ ܢܷܗܘܷܐ ܒܪܘܼܓ̣ܙܝ: ܘܟܷܐܦܷ̈ܐ ܕܕܰܚܪܳܐ ܒܚܷܡܬ̣ܝ ܢܳܘ̈ܒ̇ܕܼܳܢ.ܝܕ:ܘܐܷܣܚ̱ܦܝܼܗ̇ ܠܐܷܣܬ̣ܳܐ ܕܰܛܪܰܝܬ̇ܘܿܢ ܘܬܷܦܷܠ: ܘܐܰܪܡܷܝܗ̇ ܒܐܰܪܥܳܐ ܘܢܷܬ̣ܓܰܠ̈ܝܳܢ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇: ܘܬܷܦܠܘܼܢ ܘܬܷܣܬܰܚܦܘܼܢ ܒܓ̣ܳܘܳܗ̇: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܝܗ:ܘܐܷܫܰܡܠܳܐ ܪܘܼܓ̣ܙܝ ܒܐܷܣܬ̣ܳܐ: ܘܒܰܐܝܠܷܝܢ ܕܛܳܪܷܝܢ ܗ̱ܘܼܳܘ ܠܳܗ̇ ܟܰܕܼ ܬܷܦܷܠ. ܘܢܷܬ̣̱ܐܡܰܪ ܠܟ̣ܘܿܢ ܐܰܝܟܳܐ ܗ̱ܝܼ ܐܷܣܬ̣ܳܐ: ܘܐܰܝܟܳܐ ܐܷܢܘܿܢ ܗܳܢܘܿܢ ܕܛܳܪܷܝܢ ܗ̱ܘܼܳܘ ܠܳܗ̇.ܝܘ:ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܢܒ̣ܝܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܕܡܷܬ̣ܢܰܒܷ̇ܝܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ: ܘܚܳܙܷ̇ܝܢ ܠܳܗ̇ ܚܷܙ̈ܘܷܐ ܕܰܫܠܳܡܳܐ: ܘܠܰܝܬ̇ ܫܠܳܡܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܙ:ܘܐܰܢ̱ܬ̇ ܒܰܪܢܳܫܳܐ: ܣܝܼܡ ܐܰܦܰܝ̈ܟ ܥܰܠ ܒ̈ܢܳܬ̣ ܥܰܡܳܟ ܕܡܷܬ̣ܢܰܒ̇ܝ̈ܳܢ ܡ̣ܢ ܠܷܒ̇ܗܷܝܢ: ܐܷܬ̣ܢܰܒܳܐ ܥܠܰܝܗܷܝܢ ܘܐܷܡܰܪ ܠܗܷܝܢ.ܝܚ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܘܳܝ ܠܰܕܼܚܳܝ̈ܛܳܢ ܒܷܣ̈ܳܕܼܘܳܬ̣ܳܐ ܠܝܰܨܝܼ̈ܠܷܐ ܕܐܝܼ̈ܕܰܝܳܐ: ܘܥܳܒ̣̈ܕܳܢ ܬܰܟ̣ܣ̈ܝܳܬ̣ܳܐ ܠܟ̣ܠ ܪܷܫ ܘܰܠܟ̣ܠ ܩܳܘܡܳܐ: ܠܰܡܨܳܕܼ ܢܰܦ̮̈ܫܳܬ̣ܳܐ. ܢܰܦ̮̈ܫܳܬܷܗ ܕܥܰܡܝ ܨܳܝ̈ܕܳܢ ܐ̱ܢܬܷ̇ܝܢ: ܘܢܰܦ̮ܫܳܬ̣ܟܷܝܢ ܕܝܼܠܟܷܝܢ ܡܰܚ̈ܝܳܢ ܐ̱ܢܬܷ̇ܝܢ.ܝܛ:ܘܛܳܘܷܫ̈ܬܷ̇ܢܳܝܗܝ ܠܥܰܡܝ ܒܚܘܼܦܢܷ̈ܐ ܕܰܣܥܳܪܷ̈ܐ: ܘܒܰܩܨܳܝܷ̈ܐ ܕܠܰܚܡܳܐ: ܠܡܷܩܛܰܠ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܠܳܐ ܚܰܝ̈ܳܒ̣ܳܢ ܗ̱ܘܰܝ̈ ܠܰܡܡܳܬ̣ ܘܰܠܡܰܚܳܝܘܼ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܐܰܝܠܷܝܢ ܕܠܳܐ ܚܰܝ̈ܳܒ̣ܳܢ ܗ̱ܘܰܝ̈ ܠܡܷܚܳܐ: ܘܟܰܕܷ̇ܒ̣̈ܬܷ̇ܝܢ ܠܥܰܡܳܐ ܕܰܫܡܰܥ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ.ܟܟ:ܡܷܛܠ ܗܳܢܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܰܠ ܒܷܣ̈ܳܕܼܘܳܬ̣ܟܷܝܢ ܕܨܳܝ̈ܕܳܢ ܐ̱ܢܬܷ̇ܝܢ ܒܗܘܿܢ ܢܰܦ̮̈ܫܳܬ̣ܳܐ: ܘܐܷܨܪܷܐ ܐܷܢܘܿܢ ܡ̣ܢ ܕܪ̈ܳܥܰܝܟܷ̇ܝܢ: ܘܐܷܫܪܷܐ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܐܰܝܠܷܝܢ ܕܨܳܝ̈ܕܳܢ ܐ̱ܢܬܷ̇ܝܢ: ܘܐܰܦܪܰܚ ܐܷܢܷܝܢ.ܟܐ:ܘܐܷܨܪܷܐ ܡܳܐܢܰܝ̈ܟܷ̇ܝܢ: ܘܐܷܦܰܨܷܐ ܠܥܰܡܝ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟܷ̇ܝܢ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܫܬܰܠܡܘܼܢ ܒܰܡܨܝܼܕ̇ܬܳܐ ܒܐܝܼܕܰܝ̈ܟܷ̇ܝܢ: ܘܬܷܕ̇ܥ̈ܳܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܟܒ:ܥܰܠ ܕܰܡܚܰܝ̈ܬܷ̇ܝܢ ܠܷܒܷ̇ܗ ܕܙܰܕ̇ܝܼܩܳܐ ܒܕܰܓܳܠܘܼܬ̣ܳܐ: ܘܐܷܢܳܐ ܠܳܐ ܐܰܟ̣ܐܷܒ̣ܬܷ̇ܗ: ܘܚܰܡܣܷܢܬܷ̇ܝ̈ܢ ܐܝܼ̈ܕܰܝܳܐ ܕܥܳܘܿܠܷܐ: ܕܠܳܐ ܢܷܗܦ̱ܟ̣ܘܿܢ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܢܷܚܘܿܢ.ܟܓ:ܡܷܟܷ̇ܝܠ ܣܪܝܼܩܘܼܬ̣ܳܐ ܠܳܐ ܬܷܚ̈ܙܝܳܢ: ܘܬ̣ܘܼܒ̣ ܩܷܨܡܳܐ ܠܳܐ ܬܷܩܨ̈ܡܳܢ: ܘܐܷܦܰܨܷܐ ܠܥܰܡܝ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟܷ̇ܝܢ: ܘܬܷܕ̇ܥ̈ܳܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܝܕ.ܐ:ܘܐܷܬ̣ܳܘ ܠܘܳܬ̣ ܓܰܒ̣ܪܷ̈ܐ ܡ̣ܢ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܠܡܷܫܐܰܠ ܡ̣ܢ ܡܳܪܝܳܐ: ܘܝܼܬܷܒ̣ܘ ܩܕܼܳܡܰܝ.ܒ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܓ:ܒܰܪܢܳܫܳܐ: ܓܒ̣ܪ̈ܝܼܢ ܗܳܠܷܝܢ ܐܰܣܷܩ̣ܘ ܕܷܚܠܰܬ̣ܗܘܿܢ ܥܰܠ ܠܷܒ̇ܗܘܿܢ: ܘܬ̣ܘܼܩ̱ܠܬ̣ܳܐ ܕܥܳܘܼܠܗܘܿܢ ܣܳܡ̣ܘ ܠܘܼܩܒܰܠ ܐܰܦܰܝ̈ܗܘܿܢ: ܐܷܥܒܷ̇ܕܼ ܦܘܼܪܥܳܢܳܐ ܡܷܢܗܘܿܢ.ܕ:ܡܷܟܷ̇ܝܠ ܡܰܠܷܠ ܥܰܡܗܘܿܢ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ. ܓܒܰܪ ܓܒܰܪ ܡ̣ܢ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܕܢܰܣܷܩ ܕܷܚ̱ܠܬܷܗ ܥܰܠ ܠܷܒܷ̇ܗ: ܘܬ̣ܘܼܩ̱ܠܬ̣ܳܐ ܕܥܳܘܼܠܷܗ ܢܣܝܼܡ ܠܘܼܩܒܰܠ ܐܰܦܳܘ̈ܗܝ: ܘܢܷܐܬܷܐ ܠܘܳܬ̣ ܢܒ̣ܝܼܳܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܗܘܷܐ ܠܷܗ ܣܳܗܕܳܐ ܒܗܷܝܢ ܒܣܘܿܓ̣ܳܐܐ ܕܕܷܚ̈ܠܳܬܷܗ.ܗ:ܡܷܛܠ ܕܐܷܚܘܿܕܼ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܒܠܷܒ̇ܗܘܿܢ: ܕܰܦܪܰܩ̣ܘ ܡܷܢܝ ܒܟ̣ܠܗܷܝܢ ܕܷܚ̈ܠܳܬ̣ܗܘܿܢ.ܘ:ܡܷܟܷ̇ܝܠ ܐܷܡܰܪ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܬܘܼܒ̣ܘ ܘܐܷܬ̣ܦܢܳܘ ܡ̣ܢ ܟܠܗܷܝܢ ܕܷܚ̈ܠܳܬ̣ܟ̣ܘܿܢ: ܘܡ̣ܢ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܟ̣ܘܿܢ ܐܳܦܢܳܘ ܐܰܦܰܝ̈ܟ̇ܘܿܢ.ܙ:ܡܷܛܠ ܕܓܰܒ̣ܪܳܐ ܡ̣ܢ ܝܑܼܣܪܳܝܷܠ: ܘܡ̣ܢ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܢܷܝܢ ܠܘܳܬ̣ܝ ܕܥܳܡ̇ܪܝܼܢ ܒܝܼܣܪܳܝܷܠ: ܕܢܷܗܦܘܿܟ ܡܷܢܝ ܘܢܰܣܷܩ ܕܷܚ̱ܠܬܷܗ ܥܰܠ ܠܷܒܷ̇ܗ: ܘܬ̣ܘܼܩ̱ܠܬ̣ܳܐ ܕܥܳܘܼܠܷܗ ܢܣܝܼܡ ܠܘܼܩܒܰܠ ܐܰܦܳܘ̈ܗܝ: ܘܢܷܐܬܷܐ ܠܘܳܬ̣ ܢܒ̣ܝܼܳܐ ܠܰܡܫܰܐܳܠܘܼܬܷܗ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܗܘܷܐ ܠܷܗ ܣܳܗܕܳܐ.ܚ:ܘܐܷܬܷ̇ܠ ܪܘܼܓ̣ܙܝ ܥܰܠ ܓܒ̣ܪܳܐ ܗܳܘܿ: ܘܐܷܥܒ̇ܕܼܝܼܘܗܝ ܠܐܳܬ̤ܳܐ ܘܰܠܡܰܬ̣ܠܳܐ: ܘܐܳܘܒ̇ܕܼܝܼܘܗܝ ܡ̣ܢ ܓܳܘ ܥܰܡܝ: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܛ:ܘܰܢܒ̣ܝܼܳܐ ܟܰܕܼ ܢܷܛܥܷܐ ܘܰܢܡܰܠܷܠ ܡܷܠܬ̣ܳܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܰܛܥ̇ܝܼܬܷ̇ܗ ܠܰܢܒ̣ܝܼܳܐ ܗܳܘܿ: ܘܐܰܪܝܼܡ ܐܝܼܕܼܝ ܥܠܳܘܗܝ: ܘܐܳܘܒ̇ܕܼܝܼܘܗܝ ܡ̣ܢ ܓܳܘ ܥܰܡܝ ܝܑܼܣܪܳܝܷܠ.ܝ:ܘܢܷܫܩ̱ܠܘܼܢ ܥܳܘܼܠܗܘܿܢ: ܥܳܘܼܠܷܗ ܕܗܳܘܿ ܕܰܡܫܰܐܷܠ: ܐܰܝܟ ܥܳܘܼܠܷܗ ܕܰܢܒ̣ܝܼܳܐ ܢܷܗܘܷܐ.ܝܐ:ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܛܥܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܡܷܢܝ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܬ̇ܛܰܢܦܘܼܢ ܒܟ̣ܠܷܗ ܥܳܘܼܠܗܘܿܢ: ܐܷܠܳܐ ܢܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ: ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܒ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܓ:ܒܰܪܢܳܫܳܐ: ܐܰܪܥܳܐ ܐܷܢ ܬܷܚܛܷܐ ܠܝܼ ܘܬܷܥܒܷ̇ܕܼ ܥܳܘܼܠܳܐ ܩܕܼܳܡܰܝ: ܐܰܪܝܼܡ ܐܝܼܕܼܝ ܥܠܷܝܗ̇: ܘܐܷܬ̣ܒܰܪ ܒܳܗ̇ ܩܰܢܝܳܐ ܕܰܥܒ̣ܘܼܪܳܐ: ܘܐܷܫܰܕܰܪ ܥܠܷܝܗ̇ ܟܰܦܢܳܐ: ܘܐܳܘܒܷ̇ܕܼ ܡܷܢܳܗ̇ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ.ܝܕ:ܘܐܷܢ ܢܷܗܘܘܿܢ ܒܳܗ̇ ܗܳܠܷܝܢ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ: ܢܘܿܚ ܘܕܼܳܢܝܼܐܷܝܠ: ܘܐܝܼܘܿܒ̣: ܗܷܢܘܿܢ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܗܘܿܢ ܢܦܰܨܘܿܢ ܢܰܦ̮ܫܗܘܿܢ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܗ:ܘܐܷܢ ܐܰܝܬܷ̇ܐ ܚܰܝ̱ܘܬ̣ܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܐܰܪܥܳܐ ܘܬ̣ܳܘܒ̇ܕܼܝܼܗ̇: ܘܬܷܗܘܷܐ ܠܰܚܒ̣ܳܠܳܐ ܡ̣ܢ ܒܠܰܝ ܕܥܳܒܰܪ ܡ̣ܢ ܚܰܝ̱ܘܬ̣ܳܐ.ܝܘ:ܘܗܳܠܷܝܢ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܐܝܼܬ̣ ܒܳܗ̇: ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܠܳܐ ܢܦܰܨܘܿܢ ܠܳܐ ܠܰܒ̣̈ܢܰܝܳܐ ܘܠܳܐ ܠܰܒ̣̈ܢܳܬ̣ܳܐ: ܐܷܠܳܐ ܗܷܢܘܿܢ ܒܰܠܚܘܿܕܰܝܗܘܿܢ ܢܷܬ̣ܦܰܨܘܿܢ: ܘܐܰܪܥܳܐ ܬܷܗܘܷܐ ܠܰܚܒ̣ܳܠܳܐ.ܝܙ:ܘܐܷܢ ܐܰܝܬܷ̇ܐ ܚܰܪܒܳܐ ܥܰܠ ܐܰܪܥܳܐ ܗܳܝ̇: ܘܐܷܡܰܪ ܕܬܷܥܒܰܪ ܚܰܪܒܳܐ ܒܐܰܪܥܳܐ ܗܳܝ̇: ܘܐܳܘܒܷ̇ܕܼ ܡܷܢܳܗ̇ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ.ܝܚ:ܘܗܳܠܷܝܢ ܬܠܳܬ̣ܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܐܝܼܬ̣ ܒܳܗ̇: ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܠܳܐ ܢܦܰܨܘܿܢ ܠܳܐ ܠܰܒ̣̈ܢܰܝܳܐ ܘܠܳܐ ܠܰܒ̣̈ܢܳܬ̣ܳܐ: ܐܷܠܳܐ ܗܷܢܘܿܢ ܒܰܠܚܘܿܕܰܝܗܘܿܢ ܢܷܬ̣ܦܰܨܘܿܢ.ܝܛ:ܘܐܷܢ ܐܷܫܰܕܰܪ ܡܳܘܬܳܢܳܐ ܥܰܠ ܐܰܪܥܳܐ ܗܳܝ̇: ܘܐܷܫܘܿܕܼ ܚܷܡܬ̣ܝ ܥܠܷܝܗ̇ ܒܰܕܼܡܳܐ: ܘܐܳܘܒܷ̇ܕܼ ܡܷܢܳܗ̇ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ.ܟܟ:ܘܢܘܿܚ ܘܕܼܳܢܝܼܐܷܝܠ ܘܐܝܼܘܿܒ̣ ܐܝܼܬ̣ ܒܓ̣ܳܘܳܗ̇: ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܠܳܐ ܒܪܳܐ ܘܠܳܐ ܒܰܪܬ̣ܳܐ ܢܦܰܨܘܿܢ: ܐܷܠܳܐ ܗܷܢܘܿܢ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܗܘܿܢ ܢܦܰܨܘܿܢ ܢܰܦ̮ܫܗܘܿܢ.ܟܐ:ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܰܪܒ̇ܥܳܐ ܕܝܼܢ̈ܝܼܢ ܒܝܼܫ̈ܝܼܢ ܫܰܕ̇ܪܷܬ̣ ܥܰܠ ܐܘܽܪܻܫܠܷܡ: ܚܰܪܒܳܐ: ܘܟܰܦܢܳܐ: ܘܚܰܝ̱ܘܬ̣ܳܐ ܒܝܼܫܬܳܐ: ܘܡܳܘܬܳܢܳܐ: ܘܐܳܘܒܷ̇ܕܼ ܡܷܢܳܗ̇ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ.ܟܒ:ܘܢܷܫܬܰܚܪܘܼܢ ܒܳܗ̇ ܐܰܝܠܷܝܢ ܕܡܷܬ̣ܦܰܨܷܝܢ ܕܡܰܦܩܝܼܢ ܒ̈ܢܰܝܳܐ ܘܰܒ̣̈ܢܳܬ̣ܳܐ: ܘܗܷܢܘܿܢ ܢܷܦܩܘܼܢ ܠܘܳܬ̣ܟ̣ܘܿܢ: ܘܬܷܚܙܘܿܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܨܷܢ̈ܥܳܬ̣ܗܘܢ: ܘܬܷܬ̣ܒܰܝܐܘܼܢ ܡ̣ܢ ܒܝܼܫܬܳܐ ܕܐܰܝܬ̇ܝܼܬ̣ ܥܰܠ ܐܘܽܪܻܫܠܷܡ: ܘܟ̣ܠܡܷܕܷ̇ܡ ܕܐܰܝܬ̇ܝܼܬ̇ ܥܠܷܝܗ̇.ܟܓ:ܘܰܢܒܰܝܐܘܼܢܳܟ̣ܘܿܢ ܟܰܕܼ ܬܷܚܙܘܿܢ 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ܡܷܢܗܷܝܢ: ܘܗܷܢܷܝܢ ܐܷܙܕ̇ܕܰܩ ܝܰܬ̇ܝܼܪ ܡܷܢܷܟ̣ܝ: ܘܐܳܦ ܐܰܢ̱ܬ̇ܝ ܒܗܰܬ̣ܝ: ܘܩܰܒܷ̇ܠܝ ܚܷܦܪܷܟ̣ܝ: ܕܐܷܙܕܰܕܰܩ ܐܰܚ̈ܘܳܬܷܟ̣ܝ ܝܰܬ̇ܝܼܪ ܡܷܢܷܟ̣ܝ.ܢܓ:ܘܐܰܗܦܷܟ ܫܒ̣ܝܼܬ̣ܗܷܝܢ: ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܣܕܼܘܿܡ ܘܕܰܒ̣̈ܢܳܬ̣ܳܗ̇: ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܕܫܳܡ̇ܪܷܝܢ ܘܕܰܒ̣̈ܢܳܬ̣ܳܗ̇: ܘܐܰܫܒܷ̇ܐ ܫܒ̣ܝܼܬܷܟ̣ܝ ܒܰܝܢܳܬ̣ܗܷܝܢ.ܢܕ:ܕܰܬ̣ܩܰܒ̇ܠܝܼܢ ܒܷܗܬ̇ܬ̣ܳܐ: ܘܬܷܚ̱ܦܪܝܼܢ ܒܟ̣ܠ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕ̇ܬ̇ܝ ܕܬܰܪܓ̇ܙܝܼܢܳܢܝ.ܢܗ:ܘܚܳܬܷܟ̣ܝ ܣܕܼܘܿܡ ܘܰܒ̣̈ܢܳܬ̣ܳܗ̇ ܢܷܬ̣ܩ̈ܢܳܢ ܐܰܝܟ ܕܡ̣ܢ ܩܕܼܝܼܡ: ܘܫܳܡܪܷܝܢ ܘܰܒ̣̈ܢܳܬ̣ܳܗ̇ ܢܷܬ̣ܩـ̈ـܢܳܢ ܐܰܝܟ ܕܡ̣ܢ ܩܕܼܝܼܡ: ܘܐܰܢ̱ܬ̇ܝ ܘܰܒ̣̈ܢܳܬܷܟ̣ܝ ܬܷܗܘܷܝܢ ܐܰܝܟ ܕܡ̣ܢ ܩܕܼܝܼܡ.ܢܘ:ܘܠܳܐ ܗܘ̤ܳܬ̣ ܣܕܼܘܿܡ ܚܳܬܷܟ̣ܝ ܠܛܷܒܳܐ ܒܦܘܼܡܷܟ̣ܝ ܒܝܳܘܡܳܐ ܕܓܰܐܝܘܼܬܷܟ̣ܝ.ܢܙ:ܡ̣ܢ ܩܕܼܳܡ ܕܬܷܬܓ̇ܠܷܐ ܒܝܼܫܬܷ̇ܟ̣ܝ: ܐܰܝܟ ܚܷܣܕܳܐ ܕܰܒ̣̈ܢܳܬ̣ ܐܰܕܘܿܡ: ܘܟ̣ܠܗܷܝܢ ܒ̈ܢܳܬ̣ ܦܠܷܫܬܳܝܷ̈ܐ ܕܰܚܕܼܝܼܪ̈ܳܢ ܗ̱ܘܰܝ̈ ܠܳܗ̇: ܘܫܳܝ̈ܛܳܢ ܗ̱ܘܰܝ̈ ܠܳܗ̇.ܢܚ:ܘܰܚܛܳܗܰܝ̈ܟ̇ܝ ܘܛܰܢܦ̈ܘܳܬܷܟ̣ܝ ܐܰܢ̱ܬ̇ܝ ܫ̣ܩܰܠܬ̇ܝ ܐܷܢܘܿܢ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܢܛ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܳܒܷ̇ܕܼ ܐ̱ܢܳܐ ܠܷܟ̣ܝ ܐܰܝܟ ܕܰܥܒܰܕ̇ܬ̇ܝ: ܥܰܠ ܕܫܳܛ̣ܬ̇ܝ ܡܳܘ̈ܡܳܬ̣ܝ ܘܒܰܛܠܷܬ̇ܝ ܩܝܳܡܝ.ܣ:ܐܷܢܳܐ ܕܷܝܢ ܐܷܬ̇ܕ̇ܟܰܪ ܩܝܳܡܝ ܕܥܰܡܷܟ̣ܝ ܕܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܛܰܠܝܘܼܬܷܟ̣ܝ: ܘܐܰܩܝܼܡ ܠܷܟ̣ܝ ܩܝܳܡܳܐ ܕܥܳܠܰܡ.ܣܐ:ܘܬܷܥ̱ܗܕܼܝܼܢ 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ܘܦܷܫܛܰܬ̤ ܥܢܳܩܷ̈ܝܗ̇.ܙ:ܗܳܐ ܢܷܫܪܳܐ ܐ̱ܚܪܷܢܳܐ ܪܰܒܳܐ ܕܪܳܘܪܒ̣ܝܼܢ ܓܷܦܳܘ̈ܗܝ: ܘܣܰܓ̇ܝܼܳܐ̈ܢ ܛܷܦܪ̈ܳܘܗܝ: ܘܰܓ̣ܦܷܬܳܐ ܗܳܕܷܐ ܐܰܟ̣ܪ̱ܟܰܬ̤ ܥܷܩܳܪܷ̈ܝܗ̇ ܥܠܳܘܗܝ: ܘܕܼܳܠܝ̈ܳܬ̣ܳܗ̇ ܠܰܪܡܝܰܬ̤ ܥܠܳܘܗܝ: ܕܢܰܫܩܷܝܗ̇ ܡ̣ܢ ܡܷܕܼܪܳܐ ܕܢܷܨܒ̇ܬ̣ܳܗ̇.ܚ:ܒܚܰܩܠܳܐ ܫܰܦܝܼܪܳܬܳܐ ܘܰܒ̣ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܢܨܝܼܒ̣ܳܐ: ܕܬܷܥܒܷ̇ܕܼ ܛܰܪ̈ܦܷܐ ܘܬܷܛܥܰܢ ܦܷܐܪܷ̈ܐ: ܘܬܷܗܘܷܐ ܓܦܷܬܳܐ ܫܒ̣ܝܼܚܬܳܐ.ܛ:ܐܷܡܰܪ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܠܳܐ ܬܰܟ̣ܫܰܪ. ܐܷܠܳܐ ܥܷܩܳܪܷ̈ܝܗ̇ ܢܷܬ̣ܦܰܣܩܘܼܢ: ܘܦܷܐܪܷ̈ܝܗ̇ ܢܷܬ̣ܡ̱ܣܘܿܢ ܘܢܷܐܒ̣ܫܘܼܢ: ܘܟ̣ܠܗܘܿܢ ܛܰܪ̈ܦܷܐ ܕܡܳܘܥܝܼܬ̣ܳܗ̇ ܢܷܐܒ̣ܫܘܼܢ: ܘܠܳܐ ܒܰܕܼܪܳܥܳܐ ܪܳܡܳܐ ܘܠܳܐ ܒܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܢܷܥܩ̱ܪܝܼܗ̇ ܡ̣ܢ ܥܷܩܳܪܳܗ̇.ܝ:ܗܳܐ ܢܨܝܼܒ̣ܳܐ ܐܷܠܳܐ ܠܳܐ ܬܰܟ̣ܫܰܪ: ܘܡܳܐ ܕܢܷܫܒܰܬ̤ ܒܳܗ̇ ܪܘܼܚܳܐ ܕܫܳܘܒܳܐ: ܝܳܒ̣ܫܳܐ ܒܡܷܕܼܪܳܐ ܕܡܳܘܥܝܼܬ̣ܳܗ̇.ܝܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܒ:ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ ܠܒܰܝܬܳܐ ܡܡܰܪܡܪܳܢܳܐ: ܠܳܐ ܝܳܕܼܥܝܼܬ̇ܘܿܢ ܡܳܢܳܐ ܐܷܢܷܝܢ ܗܳܠܷܝܢ: ܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܐ ܐܳܬܷ̇ܐ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܠܐܘܽܪܻܫܠܷܡ: ܘܕܼܳܒܰܪ ܠܡܰܠܟܳܗ̇ ܘܰܠܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇ ܘܡܳܘܒܷ̇ܠ ܠܗܘܿܢ ܠܒ̣ܳܒܷܠ.ܝܓ:ܘܢܳܣܷ̇ܒ̣ ܡ̣ܢ ܙܰܪܥܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ: ܘܰܡܩܝܼܡ ܥܰܡܷܗ ܩܝܳܡܳܐ: ܘܥܳܐܷ̇ܠ ܥܰܡܷܗ ܒܡܳܘ̈ܡܳܬ̣ܳܐ: ܘܕܼܳܒܰܪ ܠܫܰܠܝܼ̈ܛܷܐ ܕܐܰܪܥܳܐ ܕܠܳܐ 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ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܣܰܒ̣ ܡ̣ܢ ܓܒܰـ̈ـܝܳܐ ܕܥܰܪ̈ܩܷܐ ܪܳܡܳܐ: ܘܡ̣ܢ ܪܷܫܷܗ ܐܷܩܛܘܿܡ ܠܷܒܷ̇ܗ: ܘܐܷܨܘܿܒ̣ ܥܰܠ ܛܘܼܪܷ̈ܐ ܪ̈ܳܡܷܐ ܘܰܡܥܰܠܰܝ̈ܳܐ.ܟܓ:ܒܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܐܷܨܒ̣ܝܼܘܗܝ: ܘܢܷܛܥܰܢ ܛܰܪ̈ܦܷܐ ܘܢܷܥܒܷ̇ܕܼ ܦܷܐܪܷ̈ܐ: ܘܢܷܗܘܷܐ ܐܰܪܙܳܐ ܫܒ̣ܝܼܚܳܐ: ܘܬܷܫܟܰܢ ܒܷܗ ܟܠܳܗ̇ ܦܳܪܰܚܬ̣ܳܐ ܕܓܷܦܳܐ: ܘܰܒ̣ܛܷܠܳܠܳܐ ܕܣܳܘ̈ܟܳܘܗܝ ܢܷܫܟ̇ܢܘܼܢ.ܟܕ:ܘܢܷܕ̇ܥܘܼܢ ܟܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܕܰܒ̣ܪܳܐ: ܕܐܷܢܳܐ ܡܳܪܝܳܐ ܐܰܡ̇ܟܷܬ̣ ܩܰܝܣܳܐ ܪܳܡܳܐ: ܘܐܰܪܝܼܡܷ̇ܬ̣ ܩܰܝܣܳܐ ܡܰܟ̇ܝܼܟ̣ܳܐ: ܘܐܳܘܒ̇ܫܷܬ̣ ܩܰܝܣܳܐ ܪܰܛܝܼܒ̣ܳܐ: ܘܐܳܘܥ̇ܝܼܬ̣ ܩܰܝܣܳܐ ܝܰܒ̇ܝܼܫܳܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܡܰܠܠܷ̇ܬ̣ ܘܥܷܒ̣ܕܷ̇ܬ̣.  ܩܷܦܳܠܷܐܘܿܢ: ܝܚ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ: ܒܰܪܢܳܫܳܐ.ܒ:ܠܡܳܢܳܐ ܡܰܡܬ̇ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܰܬ̣ܠܳܐ ܗܳܢܳܐ ܒܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܐܰܒ̣ܳܗܷ̈ܐ ܐܷܟܰܠ̣ܘ ܒܣܪܷ̈ܐ: ܘܫܷܢܷ̈ܐ ܕܰܒܢܰܝ̈ܳܐ ܩܗ̈ܝܳܢ.ܓ:ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܢ ܢܷܗܘܷܐ ܬܘܼܒ̣ ܕܡܰܡܬܷ̇ܠ ܡܰܬ̣ܠܳܐ ܗܳܢܳܐ ܒܝܼܣܪܳܝܷܠ.ܕ:ܡܷܛܠ ܕܟ̣ܠܗܷܝܢ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܝܼܠܝ ܐܷܢܷܝܢ: ܢܰܦ̮ܫܳܐ ܕܐܰܒ̣ܳܐ ܘܢܰܦ̮ܫܳܐ ܕܰܒ̣ܪܳܐ ܕܝܼܠܝ ܐܷܢܷܝܢ: ܢܰܦ̮ܫܳܐ ܕܚܳܛ̇ܝܳܐ ܗ̤ܝ ܬܡܘܼܬ̣.ܗ:ܘܓܰܒ̣ܪܳܐ ܐܷܢ ܢܷܗܘܷܐ ܙܰܕ̇ܝܼܩ: ܘܢܷܥܒܷ̇ܕܼ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.ܘ:ܘܥܰܠ ܛܘܼܪܷ̈ܐ ܠܳܐ ܐܷܟܰܠ: ܘܠܳܐ ܐܰܪܝܼܡ ܥܰܝܢܳܘ̈ܗܝ ܠܰܦܬܰܟ̣ܪܷ̈ܐ ܘܰܠܕܼܚ̈ܠܳܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ: ܘܠܰܐ̱ܢܬܰܬ̣ ܚܰܒ̣ܪܷܗ ܠܳܐ ܛܰܢܷܦ̣: ܘܠܰܐܢ̱ܬ̇ܬ̣ܳܐ ܒܟܷܦ̮ܣܳܗ̇ ܠܳܐ ܐܷܬ̣ܩܰܪܰܒ̣.ܙ:ܘܰܠܐ̱ܢܳܫ ܠܳܐ ܛܠܰܡ̣ ܘܰܠܐ̱ܢܳܫ ܠܳܐ ܬܰܟ: ܘܦܰܢܝܼ ܡܷܫܟܳܢܳܐ ܕܰܢܣܰܒ̣: ܘܝܰܗ̱ܒ̣ ܠܰܚܡܷܗ ܠܟܰܦܢܳܐ: ܘܰܠܥܰܪܛܷܠܳܝܳܐ ܐܰܠܒܷ̇ܫ ܬܰܟ̣ܣܝܼܬ̣ܳܐ.ܚ:ܘܰܒ̣ܪܷܒ̇ܝܼܬ̣ܳܐ ܠܳܐ ܐܳܘܙܷܦ: ܘܒܰܩܨܳܨܳܐ ܠܳܐ ܝܰܗ̱ܒ̣: ܘܡ̣ܢ ܥܳܘܼܠܳܐ ܐܰܗܦܷܟ ܐܝܼܕܷܗ: ܘܕܼܳܢ ܕܝܼܢܳܐ ܕܩܘܼܫܬܳܐ ܒܷܝܬ̣ ܓܰܒ̣ܪܳܐ ܠܚܰܒ̣ܪܷܗ.ܛ:ܘܰܒ̣ܦܘܼܩ̈ܕܳܢܰܝ ܗܰܠܷܟ: ܘܕܼܝܼܢܰܝ̈ ܢ̣ܛܰܪ ܘܰܥܒܰܕܼ ܩܘܼܫܬܳܐ: ܡܰܢ ܕܗܳܟܰܢܳܐ ܥ̣ܒܰܕܼ ܙܰܕ̇ܝܼܩܳܐ ܗ̱ܘܼ: ܘܡܷܚܳܐ  ܢܷܚܷܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝ:ܘܐܷܢ ܢܳܘܠܷܕܼ ܒܪܳܐ ܥܳܘܳܠܳܐ ܐܳܫܷ̇ܕܼ ܕܡܳܐ: ܘܢܷܥܒܷ̇ܕܼ ܚܕܼܳܐ ܡ̣ܢ ܗܳܠܷܝܢ.ܝܐ:ܘܢܷܐܟ̣ܘܿܠ ܥܰܠ ܛܘܼܪܷ̈ܐ: ܘܰܢܛܰܢܷܦ ܐܰܢ̱ܬܰܬ̣ ܚܰܒ̣ܪܷܗ.ܝܒ:ܘܢܷܛܠܘܿܡ ܠܡܷܣܟܷ̇ܢܳܐ ܘܰܠܒ̣ܳܝܫܳܐ: ܘܢܷܬ̇ܘܿܟ ܠܚܰܒ̣ܪܷܗ: ܘܠܳܐ ܢܦܰܢܷܐ ܡܷܫܟܳܢܳܐ ܠܡܳܪ̈ܳܘܗܝ: ܘܠܰܦܬܰܟ̣ܪܷ̈ܐ ܢܪܝܼܡ ܥܰܝܢܳܘ̈ܗܝ ܘܢܷܥܒܷ̇ܕܼ ܛܰܢܦܘܼܬ̣ܳܐ.ܝܓ:ܘܰܒ̣ܪܷܒ̇ܝܼܬ̣ܳܐ ܢܳܘܙܷܦ: ܘܒܰܩܨܳܨܳܐ ܢܷܣܰܒ̣: ܕܰܠܡܳܐ ܚܳܝܷ̇ܐ ܠܳܐ ܢܷܚܷܐ: ܡܷܛܠ ܕܗܳܠܷܝܢ ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܥ̣ܒܰܕܼ: ܐܷܠܳܐ ܡܡܳܬ̣ ܢܡܘܼܬ̣: ܘܰܕܼܡܷܗ ܥܠܳܘܗܝ ܢܷܗܘܷܐ.ܝܕ:ܘܐܷܢ ܢܳܘܠܷܕܼ ܒܪܳܐ: ܘܢܷܚܙܷܐ ܟܠܗܘܿܢ ܚܛܳܗܷ̈ܐ ܕܰܥ̣ܒܰܕܼ ܐܰܒ̣ܘܼܗܝ: ܘܠܳܐ ܢܷܥܒܷ̇ܕ ܐܰܟ̣ܘܳܬ̣ܗܘܿܢ.ܝܗ:ܘܥܰܠ ܛܘܼܪܷ̈ܐ ܠܳܐ ܢܷܐܟ̣ܘܿܠ: ܘܠܳܐ ܢܪܝܼܡ ܥܰܝ̈ܢܳܘܗܝ ܠܰܦܬܰܟ̣ܪܷ̈ܐ ܕܰܒ̣ܝܝ̈ ܝܑܼܣܪܳܝܷܠ: ܘܠܰܐܢ̱ܬܰܬ̣ ܚܰܒ̣ܪܷܗ ܠܳܐ ܢܛܰܢܷܦ.ܝܘ:ܘܰܠܐ̱ܢܳܫ ܠܳܐ ܢܷܛܠܘܡ: ܘܡܷܫܟܳܢܳܐ ܠܐ̱ܢܳܫ ܠܳܐ ܢܷܫܩܘܿܠ: ܘܬ̣ܘܼܟܳܐ ܠܳܐ ܢܷܬ̇ܘܿܟ. ܘܠܰܚܡܷܗ ܢܷܬܷ̇ܠ ܠܟܰܦܢܳܐ: ܘܰܠܥܰܪܛܠܳܝܳܐ ܢܰܠܒܷ̇ܫ.ܝܙ:ܘܡ̣ܢ ܡܷܣܟܷ̇ܢܳܐ ܠܳܐ ܢܰܗܦܷܟ ܐܝܼܕܷܗ: ܘܪܷܒ̇ܝܼܬ̣ܳܐ ܠܳܐ ܢܷܫܩܘܿܠ: ܘܝܰܬ̇ܝܼܪܳܐ ܠܳܐ ܢܷܣܰܒ̣: ܘܕܼܝܼܢܰܝ̈ ܢܷܥܒܷ̇ܕܼ: ܘܰܒ̣ܦܘܼܩ̈ܕܳܢܰܝ ܢܗܰܠܷܟ: ܠܳܐ ܢܡܘܼܬ̣ ܒܥܳܘܼܠܷܗ ܕܐܰܒ̣ܘܼܗܝ: ܐܷܠܳܐ ܡܷܚܳܐ ܢܷܚܷܐ.ܝܚ:ܐܰܒ̣ܘܗܝ ܕܷܝܢ ܥܰܠ ܕܰܛܠܰܡ̣ ܛܠܘܼܡܝܳܐ: ܘܬܰܟ ܬܘܼܟܳܐ ܠܐܰܚܘܼܗܝ: ܘܡܷܕܷ̇ܡ ܕܫܰܦܝܪ ܠܳܐ ܥ̣ܒܰܕܼ ܒܥܰܡܷܗ: ܡܝܼܬ̣ ܒܰܚܛܳܗܳܘ̈ܗܝ.ܝܛ:ܘܐܷܢ ܐܳܡ̇ܪܝܼܢ ܐܰܝܟܳܘ ܠܳܐ ܡܷܬ̣ܦܪܰܥ ܒܪܳܐ ܚܛܳܗܷ̈ܐ ܕܐܰܒ̣ܘܼܗܝ: ܐܷܡܰܪ ܠܗܘܿܢ: ܡܷܛܠ ܕܰܥܒܰܕܼ ܒܪܳܐ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ: ܘܰܢܛܰܪ ܟܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܰܝ̈: ܡܷܚܳܐ ܢܷܚܷܐ.ܟܟ:ܢܰܦ̮ܫܳܐ ܕܚܳܛ̇ܝܳܐ ܗ̤ܝ ܬܡܘܼܬ̣. ܠܳܐ ܢܷܬ̣ܦܪܰܥ ܒܪܳܐ ܚܛܳܗܷ̈ܐ ܕܐܰܒ̣ܘܼܗܝ: ܐܳܦܠܳܐ ܐܰܒ̣ܳܐ ܢܷܬ̣ܦܪܰܥ ܚܛܳܗܷ̈ܐ ܕܰܒ̣ܪܷܗ: ܙܳܟ̣ܘܼܬܷܗ ܕܙܰܟܳܝܳܐ ܥܠܳܘܗܝ ܬܷܗܘܷܐ: ܘܰܚܛܝܼܬܷܗ ܕܚܰܛܳܝܳܐ ܥܠܳܘܗܝ ܬܷܗܘܷܐ.ܟܐ:ܥܳܘܿܠܳܐ ܕܷܝܢ ܐܷܢ ܢܷܗܦܘܿܟ ܡ̣ܢ ܟܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܕܰܥܒܰܕܼ: ܘܢܷܛܰܪ ܦܘܼܩ̈ܕܳܢܰܝ: ܘܢܷܥܒܷ̇ܕܼ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ: ܡܷܚܐ ܢܷܚܷܐ ܘܠܳܐ ܢܡܘܼܬ̣.ܟܒ:ܘܟ̣ܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܕܰܥܒܰܕܼ ܠܳܐ ܢܷܬ̇ܕܰܟ̣ܪܘܿܢ ܠܷܗ: ܐܷܠܳܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܕܰܥ̣ܒܰܕܼ ܢܷܚܷܐ.ܟܓ:ܠܳܐ ܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܒܡܳܘ̱ܬܷ̇ܗ ܕܚܰܛܳܝܳܐ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܠܳܐ ܕܢܷܗܦܘܿܟ ܡ̣ܢ ܐܘܼܪܚܷܗ ܒܝܼܫܬܳܐ ܘܢܷܚܷܐ.ܟܕ:ܘܐܷܢ ܢܷܗܦܘܿܟ ܙܰܕ̇ܝܼܩܳܐ ܡ̣ܢ ܙܰܕ̇ܝܼܩܘܼܬܷܗ: ܘܢܷܥܒܷ̇ܕܼ ܥܳܘܼܠܳܐ ܘܛܰܢܦܘܼܬ̣ܳܐ ܐܰܝܟ ܗܳܠܷܝܢ ܕܰܥ̣ܒܰܕܼ ܚܰܛܳܝܳܐ: ܟܠܳܗ̇ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܕܰܥܒܰܕܼ ܠܳܐ ܬܷܬ̇ܕ̇ܟܰܪ ܠܷܗ: ܐܷܠܳܐ ܒܥܳܘܼܠܳܐ ܕܰܥܒܰܕܼ: ܘܒܰܚܛܳܗܷ̈ܐ ܕܰܚܛܳܐ: ܒܗܘܿܢ ܢܡܘܼܬ̣.ܟܗ:ܘܐܷܡܰܪܬ̇ܘܿܢ ܠܳܐ ܫܰܦܝܼܪ̈ܳܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ: ܫܡܰܥܘ ܗܳܟܷܝܠ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܐܘܼܪ̈ܚܳܬ̣ܝ ܕܝܼܠܝ ܫܰܦܝܼܪ̈ܳܢ ܐܷܢܷܝܢ: ܐܷܠܳܐ ܐܘܼܪ̈ܚܳܬ̣ܟ̣ܘܿܢ ܗ̱ܘܼ ܕܝܼܠܟ̣ܘܿܢ ܠܳܐ ܫܰܦܝܼܪ̈ܳܢ.ܟܘ:ܘܐܷܢ ܢܷܗܦܘܿܟ ܙܰܕ̇ܝܼܩܳܐ ܡ̣ܢ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܘܢܷܥܒܷ̇ܕܼ ܥܳܘܼܠܳܐ: ܒܷܗ ܒܥܳܘܼܠܳܐ ܕܰܥܒܰܕܼ ܢܡܘܼܬ̣.ܟܙ:ܘܐܷܢ ܢܷܗܦܘܿܟ ܥܳܘܠܳܐ ܡ̣ܢ ܥܳܘܳܠܘܼܬܷܗ: ܘܢܷܥܒܷ̇ܕܼ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ: ܢܰܚܷܐ ܢܰܦ̮ܫܷܗ.ܟܚ:ܘܐܷܢ ܢܷܚܙܷܐ ܘܢܷܗܦܘܿܟ ܡ̣ܢ ܟܠܗܘܿܢ ܚܛܳܗܳܘ̈ܗܝ ܕܰܥܒܰܕܼ: ܡܷܚܳܐ ܢܷܚܷܐ ܘܠܳܐ ܢܡܘܼܬ̣.ܟܛ:ܘܐܳܡ̇ܪܝܼܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܠܳܐ ܫܰܦܝܼܪ̈ܳܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ: ܐܘܼܪ̈ܚܳܬ̣ܝ ܕܝܼܠܝ ܫܰܦܝܼܪ̈ܳܢ ܐܷܢܷܝܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܐܘܼܪ̈ܚܳܬ̣ܟ̣ܘܿܢ ܗ̱ܘܼ ܕܝܼܠܟ̣ܘܿܢ ܠܳܐ ܫܰܦܝܼܪ̈ܳܢ.ܠ:ܡܷܛܠ ܗܳܢܳܐ ܐ̱ܢܳܫ ܐܰܝܟ ܐܘܼܪ̈ܚܳܬܷܗ ܐܷܕ̇ܢܟ̣ܘܿܢ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ. ܬܘܼܒ̣ܘ ܘܐܷܬ̣ܦܢܳܘ ܡ̣ܢ ܟܠܷܗ ܥܳܘܼܠܟ̣ܘܿܢ: ܘܠܳܐ ܬܷܗܘܷܐ ܠܟ̣ܘܿܢ ܬܘܼܩ̱ܠܬ̣ܳܐ ܠܰܚܛܳܗܰܝ̈ܟ̇ܘܿܢ.ܠܐ:ܘܰܫܕܼܳܘ ܡܷܢܟ̣ܘܿܢ ܟܠܷܗ ܥܳܘܼܠܳܐ ܕܰܥ̣ܕ̇ܬ̇ܘܿܢ: ܘܰܥܒܷܕܼܘ ܠܟ̣ܘܿܢ ܠܷܒܳܐ ܚܰܕܬܳܐ: ܘܪܘܼܚܳܐ ܚܕܰܬܳܐ: ܘܠܳܐ ܬܡܘܼܬ̣ܘܼܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܠܒ:ܡܷܛܠ ܕܠܳܐ ܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܒܡܳܘܬܷ̇ܗ ܕܡܝܼܬ̣ܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܠܳܐ ܬܘܼܒ̣ܘ ܘܰܚܝܳܘ.  ܩܷܦܳܠܷܐܘܿܢ: ܝܛ.ܐ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ ܫܩܘܿܠ ܐܘܿܠܝܼܬܳܐ ܥܰܠ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ.ܒ:ܘܐܷܡܰܪ: ܡܳܢܰܐ ܗ̱ܝܼ ܐܷܡܳܟ ܓܘܼܪܝܳܐ ܕܐܰܪܝܳܐ: ܕܒܰܝܢܳܬ̣ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܪܰܒ̇ܝܼܥܳܐ: ܘܒܰܝܢܳܬ̣ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܪܰܒ̇ܝܰܬ̤ ܓܪܷ̈ܝܗ̇.ܓ:ܘܰܪܒ̣ܳܐ ܚܰܕܼ ܡ̣ܢ ܓܪܷ̈ܝܗ̇ ܘܰܗܘ̤ܳܐ ܐܰܪܝܳܐ: ܘܝܼܠܷܦ ܠܡܷܬ̣ܒܰܪ ܬܒ̣ܳܪܳܐ: ܘܐܷܟܰܠ ܒܰܪܢܳܫܳܐ.ܕ:ܘܰܫ̣ܡܰܥܘ ܛܷܒܷ̇ܗ ܥܰܡܡܷ̈ܐ: ܘܒܰܡܨܝܼܕ̇ܬ̇ܗܘܿܢ ܐܷܬ̇ܬ̇ܚܷܕܼ: ܘܐܰܝܬ̇ܝܼܘܗܝ ܒܰܒ̣ܠܳܡܳܐ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.ܗ:ܘܟܰܕܼ ܚܙܳܬ̤ ܐܷܡܷܗ ܕܐܷܬ̣ܟܰܪܗܰܬ̣ ܘܐܷܒܰܕܼ ܠܷܗ ܣܰܒ̣ܪܳܗ̇: ܢܷܣܒܰܬ̤ ܡ̣ܢ ܓܪܷ̈ܝܗ̇ ܘܰܥܒܰܕܼܬܷܗ ܐܰܪܝܳܐ.ܘ:ܘܗܰܠܷܟ ܒܰܝܢܳܬ̣ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ: ܘܰܗܘ̤ܳܐ ܐܰܪܝܳܐ: ܘܝܼܠܷܦ ܠܡܷܬ̣ܒܰܪ ܬܒ̣ܳܪܳܐ: ܘܐܷܟܰܠ̣ ܒܰܪܢܳܫܳܐ.ܙ:ܘܗܰܠܷܟ ܒܥܘܼܫܢܷܗ: ܘܰܡܕܼܝܼ̈ܢܳܬܳܐ ܐܰܚܪܷܒ̣: ܘܚܒܷ̇ܠ ܐܰܪܥܳܐ ܒܰܡܠܷܐܳܗ̇ ܒܩܳܠܳܐ ܕܢܷܗ̱ܡܬܷܗ.ܚ:ܘܐܷܬ̣ܟܰܢܰܫܘ ܥܠܳܘܗܝ ܥܰܡܡܷ̈ܐ ܡ̣ܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܰܚܕܼܳܪ̈ܳܘܗܝ: ܘܰܦܪܰܣܘ ܥܠܳܘܗܝ ܡܨܝܼܕ̇ܬ̇ܗܘܿܢ: ܘܒ̣ܳܗ̇ ܐܷܬ̇ܬ̇ܚܷܕܼ.ܛ:ܘܚܰܒ̣ܫܘܼܗܝ ܒܢܳܡܰܪܬܳܐ: ܘܐܳܘܒ̇ܠܘܼܗܝ ܠܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܘܐܰܥܠܷܗ ܠܒܷܝܬ̣ ܚܒ̣ܘܼܫܝܳܐ: ܕܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܫܬ̇ܡܰܥ ܩܳܠܷܗ ܒܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ.ܝ:ܐܷܡܳܟ ܐܰܝܟ ܓܦܷܬܳܐ ܒܰܕܼܡܳܟ: ܥܰܠ ܡܰܝ̈ܳܐ ܢܨܝܼܒ̣ܳܐ. ܦܷܐܪܷ̈ܝܗ̇ ܘܥܳܘܦܷ̈ܝܗ̇ ܗܘ̤ܳܘ ܒ̈ܡܰܝܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܝܐ:ܘܰܗܘ̤ܳܘ ܠܳܗ̇ ܚܘܼܛܪܷ̈ܐ ܥܰܫܝܼܢܷ̈ܐ ܥܰܠ ܫܰܒ̣̈ܛܷܐ ܕܪܳܘܪ̈ܒ̣ܳܢܷܐ: ܘܬܷܬ̇ܬ̇ܪܝܼܡܰܬ̤ ܩܳܘܡܰܬ̣ܗܘܿܢ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܢܘܼܪ̈ܒܷ̇ܝܗ̇: ܘܐܷܬ̣ܚܙܝܼܘ ܒܪܳܘܡܗܘܿܢ ܘܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܕܼܳܠܝ̈ܳܬ̣ܗܘܿܢ.ܝܒ:ܘܐܷܬ̣ܥ̱ܩܰܪܘ ܒܚܷܡܬ̣ܳܐ ܘܒܰܐܪܥܳܐ ܐܷܫܬ̇ܕܼܝܼܘ: ܘܪܘܼܚܳܐ ܕܫܳܘܒܳܐ ܐܳܘܒ̇ܫܰܬ̤ ܦܷܐܪܷ̈ܝܗ̇: ܘܐܷܬ̣ܦܰܪܰܩܘ ܘܝܼܒܷܫܘ ܚܘܼܛܪܷ̈ܐ ܕܥܘܼܫܢܳܗ̇: ܘܢܘܼܪܳܐ ܐܷܟܰܠܬ̣ܳܗ̇.ܝܓ:ܡܷܟܷ̇ܝܠ ܐܷܬ̣ܢܰܨܒܰܬ̤ ܒܡܰܕܼܒ̇ܪܳܐ: ܒܐܰܪܥܳܐ ܨܗܝܼܬ̣ܳܐ ܘܨܳܕܼܝܼܬ̣ܳܐ.ܝܕ:ܘܢܷܦܩܰܬ̤ ܢܘܼܪܳܐ ܡ̣ܢ ܚܘܼܛܪܷ̈ܝܗ̇ ܓܒܰـ̈ـܝܳܐ ܘܐܷܟܰܠܬ̤ ܦܷܐܪܷ̈ܝܗ̇: ܘܠܳܐ ܐܷܫܬ̇ܟܰܚ ܒܳܗ̇ ܬܘܼܒ̣ ܚܘܼܛܪܳܐ ܥܰܫܝܼܢܳܐ: ܐܳܘ ܫܰܒ̣ܛܳܐ ܕܢܷܗܘܷܐ ܫܰܠܝܼܛܳܐ. ܐܘܿܠܝܼܬ̣ܳܐ ܗ̱ܝܼ ܬܷܗܘܷܐ ܠܐܘܿܠܝܼܬ̣ܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܟ.ܐ:ܘܰܗܘ̤ܳܐ ܒܫܰܢ̱ܬܳܐ ܫܒ̣ܝܼܥܳܝܬܳܐ ܒܰܥܣܰܪܬܳܐ ܒܝܰܪܚܳܐ ܚܡܝܼܫܳܝܳܐ: ܐܷܬ̣ܳܘ ܓܰܒ̣ܪܷ̈ܐ ܡ̣ܢ ܣܳܒܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܠܡܷܫܐܰܠ ܡ̣ܢ ܡܳܪܝܳܐ: ܘܝܼܬܷܒ̣ܘ ܩܕܼܳܡܰܝ.ܒ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܓ:ܒܰܪܢܳܫܳܐ: ܡܰܠܷܠ ܥܰܡ ܣܳܒܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܠܰܡܫܰܐܳܠܘܼܬܰܢܝ ܐܳܬܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ: ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܠܳܐ ܐܷܬܷ̇ܠ ܠܟ̣ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ.ܕ:ܕܘܼܢ ܐܷܢܘܿܢ: ܕܘܼܢ ܐܷܢܘܿܢ ܒܰܪܢܳܫܳܐ: ܘܚܳܘܳܐ ܐܷܢܘܿܢ ܛܰܢܦܘܼܬ̣ܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ: ܘܐܷܡܰܪ ܠܗܘܿܢ.ܗ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܒܝܳܘܡܳܐ ܕܰܓ̣ܒܷܝܬ̣ ܠܝܼܣܪܳܝܷܠ ܐܰܪܝܡܷ̇ܬ̣ ܐܝܼܕܼܝ ܥܰܠ ܙܰܪܥܳܐ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣: ܘܐܷܬ̣ܓ̇ܠܝܼܬ̣ ܠܗܘܿܢ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܰܪܝܼܡܷ̇ܬ̣ ܐܝܼܕܼܝ ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ̣ܘܿܢ.ܘ:ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ: ܐܰܪܝܼܡܷ̇ܬ̣ ܠܗܘܿܢ ܐܝܼܕܼܝ ܕܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܠܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܗܘܿܢ: ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ: ܫܘܼܒ̣ܚܳܐ ܗ̱ܝܼ ܕܟ̣ܠܗܷܝܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ.ܙ:ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ: ܐܰܥܒܰܪܘ ܐ̱ܢܳܫ ܦܬܰܟ̣ܪܷܗ ܡ̣ܢ ܥܰܝܢܳܘ̈ܗܝ: ܘܰܒ̣ܕܷܚ̈ܠܳܬ̣ܳܐ ܕܡܷܨܪܷܝܢ ܠܳܐ ܬܷܬ̇ܛܰܢܦܘܿܢ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ̣ܘܿܢ.ܚ:ܘܡܰܪܡܪܘܼܢܝ ܘܠܳܐ ܨܒ̣ܳܘ ܠܡܷܫܡܰܥ: ܘܠܳܐ ܐܰܥܒܰܪܘ ܦܬܰܟ̣ܪܷ̈ܐ ܡ̣ܢ ܥܰܝܢܰܝ̈ܗܘܿܢ: ܘܠܳܐ ܫܒܰܩ̣ܘ ܕܷܚ̈ܠܳܬ̣ܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܡ̇ܪܷܬ̣ ܕܐܷܫܘܿܕܼ ܚܷܡܬ̣ܝ ܥܠܰܝܗܘܿܢ: ܘܐܷܫܰܡܠܷܐ ܪܘܼܓ̣ܙܝ ܒܗܘܿܢ ܒܓ̣ܳܘ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.ܛ:ܘܚܳܣܷ̇ܬ̣ ܡܷܛܠ ܫܷܡܝ ܕܠܳܐ ܢܷܬ̇ܛܳܘܰܫ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ: ܕܐܷܬ̣ܓ̇ܠܝܼܬ̣ ܥܠܰܝܗܘܿܢ ܠܥܷܢܰܝܗܘܿܢ: ܕܐܰܦܷܩ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.ܝ:ܘܐܰܦܩܷ̇ܬ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܰܝܬ̇ܝܼܬ̣ ܐܷܢܘܿܢ ܠܡܰܕܼܒ̇ܪܳܐ.ܝܐ:ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܗܘܿܢ ܦܘܼܩ̈ܕܳܢܰܝ: ܘܕܼܝܼܢܰܝ̈ ܐܳܘܕ̇ܥܷ̇ܬ̣ ܐܷܢܘܿܢ: ܕܐܷܢ ܥܳܒܷ̇ܕܼ ܠܗܘܿܢ ܒܰܪܢܳܫܳܐ ܚܳܝܷ̇ܐ ܒܗܘܿܢ.ܝܒ:ܘܐܳܦ ܫܰܒܰܝ̈ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܗܘܿܢ: ܕܢܷܗܘ̈ܝܳܢ ܐܳܬ̤ܳܐ ܒܰܝܢܰܝ ܘܰܠܗܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܕܰܡܩܰܕܷ̇ܫ ܠܗܘܿܢ.ܝܓ:ܘܡܰܪܡܪܘܼܢܝ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܒܡܰܕܼܒ̇ܪܳܐ: ܘܰܒ̣ܦܘܼܩ̈ܕܳܢܰܝ ܠܳܐ ܗܰܠܷܟ̣ܘ. .ܕܼܝܼܢܰܝ̈ ܐܰܣܠܝܼܘ: ܕܐܷܢ ܥܳܒܷ̇ܕܼ ܠܗܘܿܢ ܒܰܪܢܳܫܳܐ ܚܳܝܷ̇ܐ ܒܗܘܿܢ: ܘܫܰܒܰܝ̈ ܛܳܘܷܫܘ: ܘܐܷܡ̇ܪܷܬ̣ ܕܐܷܫܘܿܕܼ ܪܘܼܓ̣ܙܝ ܥܠܰܝܗܘܿܢ ܒܡܰܕܼܒ̇ܪܳܐ ܘܐܳܘܒܷ̇ܕܼ ܐܷܢܘܿܢ.ܝܕ:ܘܚܳܣܷ̇ܬ̣ ܡܷܛܠ ܫܷܡܝ: ܕܠܳܐ ܢܷܬ̇ܛܳܘܰܫ ܠܥܷܝܢ ܥܰܡܡܷ̈ܐ ܕܐܰܦܩܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܥܷܢܰܝܗܘܿܢ.ܝܗ:ܐܳܦ ܐܷܢܳܐ ܐܰܪܝܼܡܷ̇ܬ̣ ܠܗܘܿܢ ܐܝܼܕܼܝ ܒܡܰܕܼܒ̇ܪܳܐ: ܕܠܳܐ ܐܰܥܷܠ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܗܘܿܢ: ܕܡܰܪܕ̇ܝܳܐ ܚܰܠܒ̣ܳܐ ܘܕܷܒ̣ܫܳܐ: ܫܘܼܒ̣ܚܳܐ ܗ̱ܝܼ ܕܟ̣ܠܗܷܝܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ.ܝܘ:ܥܰܠ ܕܐܰܣܠܝܼܘ ܕܝܼܢܰܝ̈: ܘܫܰܒܰܝ̈ ܛܳܒ̣ ܛܳܘܷܫܘ: ܘܒ̣ܳܬܰܪ ܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ ܐܷܙܰܠ̣ ܠܷܒ̇ܗܘܿܢ.ܝܙ:ܘܚܳܣܰܬ̤ ܥܰܝܢܝ ܥܠܰܝܗܘܿܢ: ܕܠܳܐ ܐܷܚܰܒܰܠ ܐܷܢܘܿܢ: ܘܠܳܐ ܐܰܣܝܼܦ ܐܷܢܘܿܢ ܒܡܰܕܼܒ̇ܪܳܐ.ܝܚ:ܘܐܷܡ̇ܪܷܬ̣ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܒܡܰܕܼܒ̇ܪܳܐ: ܒܦܘܼܩ̈ܕܳܢܷܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܠܳܐ ܬܗܰܠܟ̣ܘܿܢ: ܘܕܼܝܼܢܰܝ̈ܗܘܿܢ ܠܳܐ ܬܷܛܪܘܼܢ: ܘܒܰܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ ܠܳܐ ܬܷܬ̇ܛܰܢܦܘܼܢ.ܝܛ:ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ̣ܘܿܢ: ܒܦܘܼܩ̈ܕܳܢܰܝ ܗܰܠܷܟ̣ܘ: ܘܕܼܝܼܢܰܝ̈ ܛܰܪܘ ܘܰܥܒܷܕܼܘ ܐܷܢܘܿܢ.ܟܟ:ܘܩܰܕܷ̇ܫܘ ܫܰܒܰܝ̈ ܘܢܷܗܘ̈ܝܳܢ ܐܳܬ̤ܳܐ ܒܰܝܢܰܝ ܘܰܠܟ̣ܘܿܢ: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ̣ܘܿܢ.ܟܐ:ܘܡܰܪܡܪܘܼܢܝ ܒܢܰܝ̈ܳܐ ܘܰܒ̣ܦܘܼܩ̈ܕܳܢܰܝ ܠܳܐ ܗܰܠܷܟ̣ܘ: ܘܕܼܝܼܢܰܝ̈ ܠܳܐ ܢ̣ܛܰܪܘ: ܘܠܳܐ ܥܒܰܕܼܘ ܐܷܢܘܿܢ: ܕܐܷܢ ܥܳܒܷ̇ܕܼ ܠܗܘܿܢ ܒܰܪܢܳܫܳܐ ܚܳܝܷ̇ܐ ܒܗܘܿܢ: ܘܫܰܒܰܝ̈ ܛܳܘܷܫܘ: ܘܐܷܡ̇ܟܷ̇ܬ̣ ܕܐܷܫܘܿܕܼ ܚܷܡܬ̣ܝ: ܘܐܷܫܰܡܠܷܐ ܥܠܰܝܗܘܿܢ ܪܘܼܓ̣ܙܝ ܒܡܰܕܼܒ̇ܪܳܐ.ܟܒ:ܘܚܳܣܷ̇ܬ̣ ܡܷܛܠ ܫܷܡܝ: ܕܠܳܐ ܢܷܬ̇ܛܳܘܰܫ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܕܐܰܦܩܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܥܷܢܰܝܗܘܿܢ.ܟܓ:ܐܷܠܳܐ ܐܰܪܝܼܡܷ̇ܬ̣ ܠܗܘܿܢ ܐܝܼܕܼܝ ܒܡܰܕܼܒ̇ܪܳܐ: ܕܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܒܥܰܡܡܷ̈ܐ: ܘܐܷܕܼܪܷܐ ܐܷܢܘܿܢ ܒܐܰܪ̈ܥܳܬ̣ܳܐ.ܟܕ:ܥܰܠ ܕܠܳܐ ܥ̣ܒܰܕܼܘ ܕܝܼܢܰܝ̈: ܘܐܰܣܠܝܼܘ ܦܘܼܩ̈ܕܳܢܰܝ ܘܛܳܘܷܫ̣ܘ ܫܰܒܰܝ̈: ܘܒ̣ܳܬܰܪ ܦܬܰܟ̣ܪܷ̈ܐ ܕܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܐܷܙܰܠ̣ ܥܰܝܢܰܝ̈ܗܘܿܢ.ܟܗ:ܘܐܷܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܗܘܿܢ ܦܘܼܩܕܳܢܷ̈ܐ ܕܠܳܐ ܫܰܦܝܼܪܝܼܢ: ܘܕܼܝܼܢܷ̈ܐ ܕܠܳܐ ܢܷܚܘܿܢ ܒܗܘܿܢ.ܟܘ:ܘܛܰܢܦܷ̇ܬ̣ ܐܷܢܘܿܢ ܒܡܳܘ̈ܗܒ̣ܳܬ̣ܗܘܿܢ: ܡܳܐ ܕܰܡܩܰܪܒ̣ܝܼܢ ܒܘܼܟ̣ܪܷ̈ܐ: ܘܐܳܘܒܷ̇ܕܼ ܐܷܢܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܟܙ:ܡܷܛܠ ܗܳܢܳܐ ܒܰܪܢܳܫܳܐ: ܡܰܠܷܠ ܥܰܡ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܬܘܼܒ̣ ܒܗܳܕܷܐ ܓܰܕܷ̇ܦܘ ܩܕܼܳܡܰܝ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܒܥܳܘܼܠܗܘܿܢ ܕܐܰܥ̣ܠܝܼܘ ܒܝܼ.ܟܚ:ܘܐܰܝܬ̇ܝܼܬ̣ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܐܰܪܝܼܡܷ̇ܬ̣ ܐܝܼܕܼܝ ܠܡܷܬ̇ܠܳܗ̇ ܠܗܘܿܢ: ܘܰܚܙܳܘ ܟܠ ܪܳܡܬ̣ܳܐ ܕܪܳܡܳܐ: ܘܟ̣ܠ ܐܝܼܠܳܢ ܕܡܰܛܰܠ: ܘܕܰܒܰܚ̣ܘ ܬܰܡܳܢ ܕܷܒ̣ܚܰܝ̈ܗܘܿܢ: ܘܩܰܪܷܒ̣ܘ ܬܰܡܳܢ ܩܘܼܪ̈ܒܳܢܰܝܗܘܿܢ: ܘܣܳܡ̣ܘ ܬܰܡܳܢ ܪܷܝܚܳܐ ܕܰܣܘܳܬ̣ܗܘܿܢ: ܘܢܰܩܝܼܘ ܬܰܡܳܢ ܢܘܼܩܳܝܗܘܿܢ.ܟܛ:ܘܐܷܡܪܷܬ̣ ܠܗܘܿܢ: ܡܳܢܰܐ ܗ̱ܝܼ ܦܪܰܟܳܐ ܕܐܳܬܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܬܰܡܳܢ: ܘܐܷܬ̣ܩܪܝܼ ܫܡܳܗ̇ ܦܪܰܟܳܐ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ.ܠ:ܡܷܛܠ ܗܳܢܳܐ: ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܢ ܒܐܘܼܪܚܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܡܷܬ̇ܛܰܢܦܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܘܒ̣ܳܬܰܪ ܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ ܛܳܥܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ.ܠܐ:ܘܰܡܩܰܪܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܳܘܗ̈ܒ̣ܳܬ̣ܟ̣ܘܿܢ: ܘܡܰܥܒ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܢܰܝ̈ܟ̇ܘܿܢ ܒܢܘܼܪܳܐ: ܘܡܷܬ̇ܛܰܢܦܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܰܦܬܰܟ̣ܪ̈ܰܝܟ̇ܘܿܢ ܥܕܰܡܳܐ ܠܝܳܘܡܳܢܳܐ: ܘܨܳܒܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܕܬܷܫ̱ܐܠܘܼܢ ܡܷܢܝ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܠܳܐ ܐܷܬܷ̇ܠ ܠܟ̣ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܳܐ.ܠܒ:ܘܗܳܝ ܕܰܒ̣ܪܷܥܝܳܢܟ̣ܘܿܢ ܠܳܐ ܬܷܗܘܷܐ: ܕܐܳܡ̇ܪܝܼܬ̇ܘܿܢ ܢܷܗܘܷܐ ܐܰܝܟ ܥܰܡܡܷ̈ܐ ܘܐܰܝܟ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܐܰܪܥܳܐ: ܘܰܢܫܰܡܷܫ ܠܩܰܝܣܷ̈ܐ ܘܰܠܟܷܐܦܷ̈ܐ.ܠܓ:ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܒ̣ܐܝܼܕܼܳܐ ܬܰܩܝܼܦܬܳܐ ܘܒܰܕܼܪܳܥܳܐ ܪܳܡܳܐ: ܘܰܒ̣ܪܘܼܓ̣ܙܳܐ ܐܰܫܝܼܕܼܳܐ ܐܰܡܠܷܟ ܥܠܰܝܟ̇ܘܿܢ.ܠܕ:ܘܐܰܦܷܩܟ̣ܘܿܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ: ܘܐܷܟܰܢܷܫܟ̣ܘܿܢ ܡ̣ܢ ܐܰܪ̈ܥܳܬ̣ܳܐ ܕܐܷܬ̣ܒܰܕܰܪܬ̇ܘܿܢ ܒܗܷܝܢ: ܘܒ̣ܐܝܼܕܼܳܐ ܥܰܫܝܼܢܬܳܐ ܘܒܰܕܼܪܳܥܳܐ ܪܳܡܳܐ: ܘܰܒ̣ܪܘܼܓ̣ܙܳܐ ܐܰܫܝܼܕܼܳܐ.ܠܗ:ܐܰܝܬܷ̇ܝܟ̣ܘܿܢ ܠܡܰܕܼܒ̇ܪܳܐ ܕܥܰܡܡܷ̈ܐ: ܘܐܷܕ̇ܢܟ̣ܘܿܢ ܬܰܡܳܢ ܐܰܦ̈ܝܼܢ ܠܘܼܩܒܰܠ ܐܰܦܝܼ̈ܢ.ܠܘ:ܐܰܝܟ ܕܕܳܢܷ̇ܬ̣ ܥܰܡ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܒܡܰܕܼܒ̇ܪܳܐ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܗܳܟܰܢܳܐ ܐܷܕ̇ܘܼܢ ܥܰܡܟ̣ܘܿܢ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܠܙ:ܘܐܰܥܒܰܪܟ̣ܘܿܢ ܬܚܷܝܬ̣ ܫܰܒ̣ܛܳܐ: ܘܐܰܥܷܠܟ̣ܘܿܢ ܒܡܰܪܕ̇ܘܼܬ̣ܳܐ ܕܰܕܼܝܳܬܷܩܷܐ.ܠܚ:ܘܐܷܓ̣ܒܷ̇ܐ ܡܷܢܟ̣ܘܿܢ ܐܰܝܠܷܝܢ ܕܡܳܪܕ̇ܝܼܢ ܘܡܰܥܠܷܝܢ ܒܝܼ: ܡ̣ܢ ܐܰܪܥܳܐ ܕܒܷܝܬ̣ ܡܰܥܡܰܪܗܘܿܢ ܐܰܦܷܩ ܐܷܢܘܿܢ: ܘܠܰܐܪܥܳܐ ܕܝܑܼܣܪܳܝܷܠ ܠܳܐ ܢܷܥܠܘܼܢ: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܠܛ:ܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܢ ܠܳܐ ܫܳܡ̇ܥܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ: ܙܷܠܘ ܦܠܘܿܚܘ ܐ̱ܢܳܫ ܦܬܰܟ̣ܪ̈ܳܘܗܝ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܛܳܘܫܘܼܢ ܫܡܳܐ ܕܩܘܼܕܼܫܝ: ܒܡܳܘ̈ܗܒ̣ܳܬ̣ܟ̣ܘܿܢ ܘܒܰܦܬܰܟ̣ܪ̈ܰܝܟ̇ܘܿܢ.ܡ:ܡܷܛܠ ܕܰܒ̣ܛܘܼܪܳܐ ܕܩܘܼܕܼܫܝ: ܒܛܘܼܪܷ̈ܐ ܪ̈ܳܡܷܐ ܕܝܼܣܪܳܝܷܠ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܬܰܡܳܢ ܢܷܦ̱ܠܚܘܼܢܳܢܝ ܟܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܓܡܝܼܪܳܐܝܼܬ̣: ܬܰܡܳܢ ܐܷܨܛܒܷܐ ܒܗܘܿܢ: ܘܬܰܡܳܢ ܐܷܦܩܘܿܕܼ ܪܷ̈ܫܝܳܬ̣ܗܘܿܢ ܘܪܷܫ ܥܰܠ̈ܠܳܬ̣ܗܘܿܢ: ܘܪܷܫ ܡܳܘ̈ܗܒ̣ܳܬ̣ܗܘܿܢ ܒܟ̣ܠ ܩܘܼܕܼܫܰܝ̈ܗܘܿܢ.ܡܐ:ܒܪܷܝܚܳܐ ܒܰܣܝܼܡܳܐ ܐܷܩܰܒܷ̇ܠܟ̣ܘܿܢ: ܡܳܐ ܕܐܰܦܷܩ̇ܬ̇ܟ̣ܘܿܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ: ܘܟܰܢܷܫ̇ܬ̇ܟ̣ܘܿܢ ܡ̣ܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܐܷܬ̣ܒܰܕܰܪܬ̇ܘܿܢ ܒܗܷܝܢ: ܘܐܷܬ̣ܩܰܕ̇ܫܷ̇ܬ̣ ܒܟ̣ܘܿܢ ܠܥܷܝܢ ܥܰܡܡܷ̈ܐ.ܡܒ:ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܐܰܥܷܠܬ̇ܟ̣ܘܿܢ ܠܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܐܰܪܥܳܐ ܕܐܰܪܝܼܡܷ̇ܬ̣ ܐܝܼܕܼܝ ܠܡܷܬ̇ܠܳܗ̇ ܠܐܰܒ̣ܗܰܝ̈ܟ̇ܘܿܢ.ܡܓ:ܘܬܷܬ̇ܕܰܟ̣ܪܘܼܢ ܬܰܡܳܢ ܐܘܼܪ̈ܚܳܬ̣ܟ̣ܘܿܢ: ܘܟ̣ܠܗܷܝܢ ܨܷܢ̈ܥܳܬ̣ܟ̣ܘܿܢ ܕܐܷܬܛܰܢܰܦܬ̇ܘܿܢ ܒܗܷܝܢ: ܘܢܷܬ̣ܩܰܡ̈ܛܳܢ ܐܰܦܰܝ̈ܟ̇ܘܿܢ ܒܟ̣ܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܰܥ̣ܒܰܕ̇ܬ̇ܘܿܢ.ܡܕ:ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܕܚܳܣܷ̇ܬ̣ ܥܠܰܝܟ̇ܘܿܢ ܡܷܛܠ ܫܷܡܝ: ܘܠܳܐ ܐܰܝܟ ܐܘܼܪ̈ܚܳܬ̣ܟ̣ܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ: ܘܠܳܐ ܐܰܝܟ ܨܷܢ̈ܥܳܬ̣ܟ̣ܘܿܢ ܫܳܛ̈ܝܳܬ̣ܳܐ ܥܷܒ̣ܕܷ̇ܬ̣ ܠܟ̣ܘܿܢ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܡܗ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܡܘ:ܒܰܪܢܳܫܳܐ: ܣܝܼܡ ܐܰܦܰܝ̈ܟ ܠܐܘܼܪܚܳܐ ܕܬܰܝܡ̱ܢܳܐ: ܘܚܘܼܪ ܠܬܰܝܡ̱ܢܳܐ: ܘܐܰܬ̣ܢܰܒܳܐ ܥܰܠ ܥܳܒ̣ܳܐ ܕܰܒ̣ܬܰܝܡ̱ܢܳܐ.ܡܙ:ܘܐܷܡܰܪ ܠܥܳܒ̣ܳܐ ܕܰܒ̣ܬܰܝܡ̱ܢܳܐ: ܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܫܳܒܷ̇ܩ ܐ̱ܢܳܐ ܒܳܟ ܢܘܼܪܳܐ: ܘܬܷܐܟ̣ܘܿܠ ܟܠܗܘܿܢ ܩܰܝܣܰܝ̈ܟ ܪ̈ܓܰܝܳܐ ܘܝܰܒ̇ܝܼܫܷ̈ܐ: ܘܠܳܐ ܬܷܕܼܥܰܟ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܡܷܬ̣ܓܳܘܙܠܳܐ: ܘܢܷܐܩ̈ܕܳܢ ܒܳܗ̇ ܟܠ ܐܰܦ̈ܝܼܢ: ܡ̣ܢ ܬܰܝܡ̱ܢܳܐ ܘܰܥܕܰܡܳܐ ܠܓܰܪܒ̇ܝܳܐ.ܡܚ:ܘܢܷܚܙܘܿܢܳܗ̇ ܟܠ ܒܣܰܪ: ܕܐܷܢܳܐ ܡܳܪܝܳܐ ܐܳܘܚܷܕ̇ܬܳܗ̇ ܘܠܳܐ ܬܷܕܼܥܷ̇ܟ.ܡܛ:ܘܐܷܡ̇ܪܷܬ̣ ܐܘܿ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܗܷܢܘܿܢ ܐܳܡ̇ܪܝܼܢ ܠܝܼ ܡܰܡܬܷ̇ܠ ܡܰܬ̣̈ܠܷܐ ܐܰܢ̱ܬ̇.  ܩܷܦܳܠܷܐܘܿܢ: ܟܐ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܣܝܼܡ ܐܰܦܰܝ̈ܟ ܠܐܘܽܪܻܫܠܷܡ: ܘܚܘܼܪ ܒܡܰܩܕܰܫܗܘܿܢ: ܘܐܷܬ̣ܢܰܒܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ.ܓ:ܘܐܷܡܰܪ ܠܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܐ ܥܠܰܝܟ̇ܝ: ܘܐܰܦܷܩ ܝܰܦ̮ܣܷܪܝ ܡ̣ܢ ܚܷܠܬ̣ܳܗ̇: ܘܐܳܘܒܷ̇ܕܼ ܡܷܢܷܟ̣ܝ ܙܰܕ̇ܝܼܩܳܐ ܘܚܰܛܳܝܳܐ.ܕ:ܘܥܰܠ ܕܐܳܘܒ̇ܕܷܬ̣ ܡܷܢܷܟ̣ܝ ܙܰܕܝܼܩܳܐ ܘܚܰܛܳܝܳܐ: ܡܷܛܠܗܳܢܳܐ ܬܷܦܘܿܩ ܣܰܦ̮ܣܷܪܝ ܡ̣ܢ ܚܷܠܬ̣ܳܗ̇ ܥܰܠ ܟܠ ܒܣܰܪ: ܡ̣ܢ ܬܰܝܡ̱ܢܳܐ ܘܰܥܕܰܡܳܐ ܠܓܰܪܒ̇ܝܳܐ.ܗ:ܘܢܷܕ̇ܥܘܼܢ ܟܠ ܒܣܰܪ: ܕܐܷܢܳܐ ܡܳܪܝܳܐ ܐܰܦܩܷ̇ܬ̣ ܣܰܦ̮ܣ݂ܷܪܝ ܡ̣ܢ ܚܷܠܬ̣ܳܗ̇: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܷܗܦܘܿܟ.ܘ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܐܷܬ̇ܬܰܢܰܚ ܒܰܬ̣ܒ̣ܳܪܳܐ ܕܚܰܨܳܐ: ܘܰܒ̣ܡܰܪܝܼܪܘܼܬ̣ܳܐ ܐܷܬ̇ܬܰܢܰܚ ܠܥܷܢܰܝܗܘܿܢ.ܙ:ܘܐܷܢ ܐܳܡܪܝܼܢ ܠܳܟ ܠܡܳܢܳܐ ܡܷܬ̇ܬܰܢܰܚ ܐܰܢ̱ܬ̇: ܐܷܡܰܪ ܠܗܘܿܢ: ܥܰܠ ܛܷܒܳܐ ܕܐܳܬܷ̇ܐ: ܘܡܷܬ̣ܡ̱ܣܷܝܢ ܟܠܗܘܿܢ ܠܷܒ̈ܳܘܳܬ̣ܳܐ: ܘܡܷܬ̣ܪ̈ܰܫܥܳܢ ܟܠܗܷܝܢ ܐܝܼ̈ܕܰܝܳܐ: ܘܟ̣ܳܝ̈ܒܳܢ ܟܠܗܷܝܢ ܪ̈ܘܼܚܳܬ̣ܳܐ: ܘܟ̣ܠܗܷܝܢ ܒܘܼܪ̈ܟܷ̇ܐ ܡܰܪ̈ܕ̇ܝܳܢ ܡܰܝ̈ܳܐ: ܗܳܐ ܐܷܬܰܬ̤ ܘܗܳܘܝܳܐ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܚ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܛ:ܒܰܪܢܳܫܳܐ: ܐܷܬ̣ܢܰܒܳܐ ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܣܰܝܦܳܐ ܣܰܝܦܳܐ ܐܷܬ̣ܠܰܛ̱ܫ.ܝ:ܘܐܷܬ̇ܛܰܝܰܒ̣ ܕܬܷܩܛܘܿܠ ܩܷܛܠܳܐ: ܕܬܰܒ̣ܪܷܩ ܘܐܷܬ̇ܛܰܝܰܒ̣ ܠܡܰܪܬܳܥܘܼ ܠܫܰܪܒ̇ܬܷܗ ܕܒܷܪܝ: ܘܐܰܣܠܳܐ ܟܠ ܩܷܝܣ.ܝܐ:ܘܝܰܗ̱ܒܷ̇ܗ ܠܛܘܼܝܳܒ̣ܳܐ: ܘܰܠܡܷܐܚܰܕܼ ܐܝܼܕܼܳܐ ܕܣܰܝܦܳܐ ܠܛܝܼܫܳܐ ܘܰܡܛܰܝܒ̣ܳܐ: ܕܢܰܫ̱ܠܡܝܼܘܗܝ ܒܐܝܼܕܼܳܐ ܕܩܳܛܘܿܠܷ̈ܐ.ܝܒ:ܓܠܝܼ ܘܐܰܝܠܷܠ ܒܰܪܢܳܫܳܐ: ܡܷܛܠ ܕܗ̤ܘ ܗܘ̤ܳܐ ܥܰܠ ܥܰܡܝ: ܘܥܰܠ ܟܠܗܘܿܢ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ.ܝܓ:ܩܘܿܫ ܟܰܦܳܐ ܡܷܛܠ ܕܐܷܙܕܰܕ̇ܩܰܬ̤ ܗܳܕܷܐ: ܘܐܷܢ ܫܰܪܒ̇ܬ̣ܳܐ ܐܷܣܬܰܠܝܰܬ̤: ܠܳܐ ܬܷܗܘܷܐ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܕ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ ܐܷܬ̣ܢܰܩܳܐ: ܘܩܘܿܫ ܟܰܦܳܐ ܐܝܼܕܼܳܐ ܥܰܠ ܐܝܼܕܼܳܐ: ܘܢܷܬ̣ܐ̱ܥܷܦ ܣܰܝܦܳܐ: ܘܣܰܝܦܳܐ ܕܰܬ̣ܠܳܬ̣ܳܐ ܕܰܩܛܝܼ̈ܠܷܐ ܗ̱ܘܼ: ܘܣܰܝܦܳܐ ܕܰܩܛܝܼ̈ܠܷܐ ܕܪܰܒܳܐ ܗ̱ܘܼ ܕܰܡܙܝܼܥ ܠܗܘܿܢ.ܝܗ:ܕܢܷܬ̇ܬ̇ܒܰܪ ܠܷܒ̇ܗܘܢ: ܘܢܷܣܓ̇ܘܿܢ ܟܪ̈ܝܼܗܷܐ ܒܟ̣ܠ ܬܰܪ̈ܥܰܝܗܘܿܢ: ܐܰܫ̱ܠܡܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܣܰܝܦܳܐ ܕܰܠܛܝܼܫ ܘܡܰܒ̣ܪܷܩ: ܘܰܡܛܰܝܰܒ̣ ܠܩܷܛܠܳܐ.ܝܘ:ܚܰܡܣܷܢܝ ܝܰܡܝܼܢܝ ܘܚܰܡܣܷܢܝ ܣܷܡܳܠܝ: ܠܐܰܬܰܪ ܕܰܡܛܰܝ̈ܒ̣ܳܢ ܐܰܦܰܝ̈.ܝܙ:ܐܳܦ ܐܷܢܳܐ ܐܷܩܘܿܫ ܟܰܦܳܐ ܐܝܼܕܼܝ ܥܰܠ ܐܝܼܕܼܝ: ܚܷܡܬ̣ܝ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܡ̇ܪܷܬ̣.ܝܚ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܛ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܥܒܷܕܼ ܠܳܟ ܬܰܪܬܷ̇ܝܢ ܐܘܼܪ̈ܚܳܢ: ܕܢܷܐܬܷܐ ܣܰܝܦܷܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܘܡ̣ܢ ܐܰܪܥܳܐ ܚܕܼܳܐ ܢܷܦܩܘܼܢ ܬܪ̈ܰܝܗܘܿܢ: ܘܐܝܼܕܼܳܐ ܓܒ̣ܝܼܬ̣ܳܐ ܥܰܠ ܪܷܫ ܐܘܼܪܚܳܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ ܓܒ̣ܝܼܬ̣ܳܐ.ܟܟ:ܘܰܥܒܷܕܼ ܐܘܼܪܚܳܐ ܕܢܷܐܬܷܐ ܣܰܝܦܳܐ ܥܰܠ ܪܰܒ̇ܬ̣ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ: ܘܥܰܠ ܝܑܼܗܘܼܕܼܳܐ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ ܥܰܫܝܼܢܬܳܐ.ܟܐ:ܡܷܛܠ ܕܩܳܡ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܥܰܠ ܪܷܫ ܐܘܼܪܚܳܐ ܕܦܳܠܫܰܬ̣ ܐܘܼܪ̈ܚܳܬ̣ܳܐ ܠܡܷܩܨܰܡ ܩܷܨܡܳܐ: ܫܕܼܳܐ ܓܷܐܪܳܐ: ܘܰܫܐܷܠ ܒܰܦܬܰܟ̣ܪܷܗ: ܚܙ̣ܳܘ ܒܫܘܼܒ̣ܚܷܗ.ܟܒ:ܘܰܒ̣ܝܰܡܝܼܢܷܗ ܗܘ̤ܳܐ ܩܷܨܡܳܐ ܥܰܠ ܐܘܽܪܻܫܠܷܡ: ܕܢܰܟ̣ܡܷܢ ܥܠܷܝܗ̇ ܟܡܷܐܢܷ̈ܐ: ܘܢܷܦ̮ܬ̣ܚ ܦܘܼܡܷܗ ܒܥܘܼܫܢܷܗ: ܘܰܢܪܝܼܡ ܩܳܠܷܗ ܒܰܩܥܳܬ̣ܳܐ: ܘܰܢܩܝܼܡ ܬܷܠܷ̈ܐ ܠܘܼܩܒܰܠ ܬܰܪ̈ܥܷܝܗ̇: ܘܢܰܟ̣ܡܷܢ ܟܡܷܐܢܷ̈ܐ ܘܢܷܒ̣ܢܷܐ ܕܳܘܩܷ̈ܐ.ܟܓ:ܘܢܷܗܘܷܐ ܠܗܘܿܢ ܐܰܝܟ ܩܷܨܡܳܐ ܣܪܝܼܩܳܐ ܠܘܼܩܒܰܠ ܥܰܝܢܰܝ̈ܗܘܿܢ: ܘܗ̤ܘ ܢܷܬ̇ܕ̇ܟܰܪ ܥܳܘܼܠܳܐ ܘܢܷܬ̇ܬ̇ܚܷܕܼ.ܟܕ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܷܬ̇ܕ̇ܟ̣ܪܬ̇ܘܿܢ ܥܳܘܼܠܟ̣ܘܿܢ ܒܰܫܒ̣ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܰܝ̈ܟ̇ܘܿܢ: ܘܰܚܙܰܝܬ̇ܘܿܢ ܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܘܟ̣ܠܗܷܝܢ ܨܷܢ̈ܥܳܬ̣ܟ̣ܘܿܢ: ܒܐܝܼܕܼܳܐ ܬܷܬܰܚܕ̇ܘܼܢ.ܟܗ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܛܰܢܦܳܐ ܚܰܛܳܝܳܐ ܪܰܒܳܐ ܕܝܼܣܪܳܝܷܠ: ܕܰܡ̣ܛܳܐ ܝܳܘܡܳܟ ܘܙܰܒ̣ܢܳܐ ܕܥܳܘܼܠܳܟ ܘܚܰܪܬ̣ܳܟ.ܟܘ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܣܰܒ̣ ܡܷܢܳܟ ܡܰܨܢܰܦܬ̣ܳܐ: ܘܐܰܢܝܼܚ ܡܷܢܳܟ ܟܠܝܼܠܳܐ: ܡܰܟ̇ܝܼܟ̣ܳܐ ܐܰܪܝܼܡ: ܘܪܳܡܳܐ ܐܰܡܷܟ.ܟܙ:ܐܳܦ ܗܳܕܷܐ ܠܥܳܘܼܠܳܐ ܘܰܠܥܷܬܳܐ ܐܷܥܒ̇ܕܼܝܼܗ̇: ܥܕܰܡܳܐ ܕܢܷܐܬܷܐ ܡ̣ܢ ܕܕܼܝܼܠܷܗ ܗ̤ܘ ܕܝܼܢܳܐ ܘܐܰܫ̱ܠܡܝܼܘܗܝ ܠܷܗ.ܟܚ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܐܷܬ̣ܢܰܒܳܐ ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܒܢ̈ܰܝ ܥܰܡܘܿܢ ܘܥܰܠ ܚܷܣܕ̇ܗܘܿܢ: ܘܐܷܡܰܪ: ܣܰܝܦܳܐ ܣܰܝܦܳܐ: ܕܰܡܛܰܝܰܒ̣ ܠܩܷܛܠܳܐ: ܘܰܠܛܝܼܫ ܘܡܰܒ̣ܪܷܩ.ܟܛ:ܥܰܠ ܚܷܙ̱ܘܟ̣ܘܿܢ ܣܪܝܼܩܳܐ: ܘܥܰܠ ܩܷܨܡܟ̣ܘܿܢ ܕܰܓܳܠܳܐ: ܠܡܷܬ̇ܠܳܟ ܥܰܠ ܨܳܘܪ̈ܰܝܗܘܿܢ ܕܚܰܛܳܝܷ̈ܐ ܥܳܘܿܠܷܐ: ܕܰܡ̣ܛܳܐ ܝܳܘܡܗܘܿܢ ܘܙܰܒ̣ܢܳܐ ܕܥܳܘܼܠܗܘܿܢ ܘܩܷܨܗܘܿܢ.ܠ:ܐܷܬ̣ܚܰܡ̱ܠ ܒܚܷܠܬ̣ܳܟ ܒܐܰܬ̣ܪܳܐ ܕܐܷܬ̣̱ܝܼܠܷܕ̇ܬ̇ ܒܷܗ: ܘܬܰܡܳܢ ܐܷܕ̇ܘܢܰܟ.ܠܐ:ܘܐܷܫܘܿܕܼ ܥܠܰܝܟ ܪܘܼܓ̣ܙܝ: ܘܰܒ̣ܢܘܼܪܳܐ ܕܚܷܡܬ̣ܝ ܐܷܦܘܿܚ ܒܳܟ: ܘܐܰܫ̱ܠܡܳܟ ܒܐܝܼܕܼܳܐ ܕܓܰܒ̣ܪܷ̈ܐ ܒܰܥܪܝܼܪ̈ܳܝܷܐ ܕܣܳܥ̇ܪܝܼܢ ܚܒ̣ܳܠܳܐ.ܠܒ:ܘܬܷܗܘܷܐ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܢܘܼܪܳܐ: ܘܰܕܼܡܳܟ ܢܷܗܘܷܐ ܒܓ̣ܳܘ ܐܰܪܥܳܐ: ܘܠܳܐ ܬܷܬ̇ܕ̇ܟܰܪ. ܡܷܛܠ ܕܐܷܢܳܐ ܡܳܪܝܳܐ ܡܰܠܠܷܬ̣.  ܩܷܦܳܠܷܐܘܿܢ: ܟܒ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ: ܠܡܷܐܡܰܪ.ܒ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܕܘܼܢ ܠܰܡܕܼܝܼܢ̱ܬܳܐ ܕܰܕܼܡܳܐ: ܘܐܳܘܕ̇ܥܷܝܗ̇ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܳܗ̇.ܓ:ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܡܕܼܝܼܢ̱ܬܳܐ ܕܐܷܬ̣ܐ̱ܫܷܕܼ ܕܡܳܐ ܒܓ̣ܳܘܳܗ̇: ܡܰܛܝܼ ܙܰܒ̣ܢܳܗ̇: ܘܥܷܒ̣ܕܰܬ̣ ܦܬܰܟ̣ܪܷ̈ܐ ܒܓ̣ܳܘܳܗ̇ ܘܐܷܬ̇ܛܰܢܦܰܬ̤.ܕ:ܒܰܕܼܡܳܐ ܕܐܷܫܰܕ̇ܬ̇ܝ ܐܷܬ̣ܚܰܝܰܒ̣ܬ̇ܝ: ܘܒܰܦܬܰܟ̣ܪܷ̈ܐ ܕܰܥܒܰܕ̇ܬ̇ܝ ܐܷܬ̇ܛܰܡܰܐܬ̇ܝ: ܩ̣ܪܷܒ̣ܘ ܝܳܘܡܰܝ̈ܟ̇ܝ ܘܡܰܛܝܼ ܙܰܒ̣ܢܳܐ ܕܰܫܢܰܝ̈ܟ̇ܝ: ܡܷܛܠ ܗܳܢܳܐ ܝܰܗ̱ܒ̣ܬܷ̇ܟ̣ܝ ܚܷܣܕܳܐ ܠܥܰܡܡܷ̈ܐ: ܘܡܘܼܝܳܩܳܐ ܠܟ̣ܠܗܷܝܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ.ܗ:ܐܰܝܠܷܝܢ ܕܪ̈ܰܚܝܼܩܳܢ ܡܷܢܷܟ̣ܝ: ܘܐܰܝܠܷܝܢ ܕܩܰܪ̈ܝܼܒ̣ܳܢ ܠܷܟ̣ܝ: ܢܡܰܝ̈ܩܳܢ ܒܷܟ̣ܝ ܘܢܷܐܡܪ̈ܳܢ: ܛܰܢܦܬ̣ܳܐ ܕܰܫ̈ܡܳܗܳܬ̣ܳܗ̇: ܘܣܰܓ̇ܝܼܐܰܬ̣ ܒܥܳܘ̈ܠܷܝܗ̇.ܘ:ܗܳܐ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ: ܐ̱ܢܳܫ ܠܫܰܪܒ̇ܬܷܗ ܗܘ̤ܳܘ ܒܷܟ̣ܝ ܕܢܷܐܫܕ̇ܘܼܢ ܕܡܳܐ.ܙ:ܠܐܰܒ̣ܳܐ ܘܠܐܷܡܳܐ ܨܰܚܝܼܘ ܒܷܟ̣ܝ: ܘܠܰܐܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ ܛܠܰܡ̣ܘ ܒܓ̣ܳܘܷܟ̣ܝ: ܘܰܠܝܰܬ̣ܡܷ̈ܐ ܘܠܰܐܪ̈ܡܠܳܬ̣ܳܐ ܥ̣ܠܰܒ̣ܘ ܒܷܟ̣ܝ.ܚ:ܘܩܘܼܕܼܫܰܝ̈ ܐܰܣ̣ܠܝܼܬ̇ܝ: ܘܫܰܒܰܝ̈ ܛܳܘܷܫܬ̇ܝ.ܛ:ܘܓܰܒ̣ܪܷ̈ܐ ܬܰܓܳܪܷ̈ܐ ܗܘ̤ܳܘ ܒܷܟ̣ܝ: ܕܢܷܐܫܕ̇ܘܼܢ ܕܡܳܐ: ܘܥܰܠ ܛܘܼܪܷ̈ܐ ܐܷܟܰܠܘ ܒܷܟ̣ܝ: ܘܰܚܛܝܼܬ̣ܳܐ ܥ̣ܒܰܕܼܘ ܒܓ̣ܳܘܷܟ̣ܝ.ܝ:ܘܦܘܼܪܣܳܝܳܐ ܕܐܰܒ̣ܳܐ ܓܠܳܘ ܒܷܟ̣ܝ: ܘܛܰܢܦܘܼܬ̣ܳܐ ܕܟܷܦ̮ܣܳܢܝܼܬ̣ܳܐ ܥ̣ܒܰܕܼܘ ܒܓܳܘܷܟ̣ܝ.ܝܐ:ܘܰܓ̣ܒܰܪ ܠܐܰܢ̱ܬ̇ܬ̣ ܚܰܒ̣ܪܷܗ ܛܳܢܷܦ̣ܘ: ܘܰܓ̣ܒܰܪ ܠܟܰܠܬܷܗ ܛܰܢܷܦ̣ܘ ܒܙܳܢܝܘܼܬ̣ܳܐ: ܘܰܓ̣ܒܰܪ ܠܚܳܬܷܗ ܒܰܪܬ̣ ܐܰܒ̣ܘܼܗܝ ܨܰܥܪܘ ܒܷܟ̣ܝ.ܝܒ:ܘܫܘܼܚܕܳܐ ܢܣܰܒ̣ܘ ܒܷܟ̣ܝ ܕܢܷܐܫܕ̇ܘܼܢ ܕܡܳܐ: ܘܪܷܒ̇ܝܼܬ̣ܳܐ ܢܣܰܒ̣ܘ ܒܷܟ̣ܝ: ܘܝܰܬ̇ܝܼܪܳܐ ܫܩܰܠ̣ܘ ܒܷܟ̣ܝ: ܘܰܢܟܰܠܘ ܠܪ̈ܳܚܡܰܝܗܘܿܢ ܒܰܛܠܘܼܡܝܳܐ: ܘܠܝܼ ܛܥܰܝܬ̇ܝ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܓ:ܐܳܦ ܐܷܢܳܐ ܐܷܛܰܪܷܦ ܐܝܼܕܼܝ ܥܰܠ ܐܝܼܕܼܝ: ܥܰܠ ܥܳܘܼܠܳܐ ܕܰܥܒܰܕ̇ܬܝ: ܘܥܰܠ ܕܡܳܐ ܕܐܷܬ̣ܐ̱ܫܷܕܼ ܒܓ̣ܳܘܷܟ̣ܝ.ܝܕ:ܐܷܢ ܩܳܐܷ̇ܡ ܠܷܒܷ̇ܟ̣ܝ: ܘܐܷܢ ܡܚܰܡܣ̈ܢܳܢ ܐܝܼܕܰܝ̈ܟ̇ܝ ܠܝܳܘ̈ܡܳܬ̣ܳܐ ܕܥܳܒܷ̇ܕܼ ܐ̱ܢܳܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܡܰܠܠܷ̇ܬ̣ ܘܥܷܒ̣ܕܷ̇ܬ̣.ܝܗ:ܘܐܷܒܰܕ̇ܪܷܟ̣ܝ ܒܥܰܡܡܷ̈ܐ ܘܐܷܕܼܪܷܝܟ̣ܝ ܒܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ.ܝܘ:ܘܐܰܪܬܷܟ̣ܝ ܠܥܷܝܢ ܥܰܡܡܷ̈ܐ: ܘܬܷܕ̇ܥܝܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܝܙ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܚ:ܒܰܪܢܳܫܳܐ ܗܘ̤ܳܘܠܝܼ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܡܰܣ̈ܠܰܝܳܐ ܟܠܗܘܿܢ: ܐܰܝܟ ܢܚܳܫܳܐ ܘܐܰܝܟ ܐܳܢܟ̣ܳܐ: ܘܐܰܝܟ ܦܰܪܙܠܳܐ: ܘܐܰܝܟ ܐܰܒ̣ܳܪܳܐ ܒܓ̣ܳܘ ܟܘܼܪܳܐ ܕܰܚܠܝܼܛܝܼܢ ܒܣܷܐܡܳܐ.ܝܛ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܷܬ̣ܚܠܷܛܬ̇ܘܿܢ ܟܠܟ̣ܘܿܢ: ܗܳܐ ܡܟܰܢܷܫ ܐ̱ܢܳܐ ܠܟ̣ܘܿܢ ܠܓ̣ܳܘ ܐܘܽܪܻܫܠܷܡ.ܟܟ:ܐܰܝܟ ܕܡܷܬ̣ܟܰܢܰܫ ܣܷܐܡܳܐ: ܘܰܢܚܳܫܳܐ: ܘܦܰܪܙܠܳܐ: ܘܐܰܢܟ̣ܳܐ: ܘܐܰܒ̣ܳܪܳܐ: ܒܓ̣ܳܘ ܟܘܼܪܳܐ: ܘܢܳܦܚܝܼܢ ܒܗܘܿܢ ܢܘܼܪܳܐ ܕܢܷܬ̣ܦܰܫܪܘܿܢ: ܗܳܟܰܢܳܐ ܐܷܟܰܢܷܫܟ̣ܘܿܢ ܒܪܘܼܓ̣ܙܝ: ܘܰܒ̣ܚܷܡܬ̣ܝ ܐܷܦܰܫܰܪܟ̣ܘܿܢ.ܟܐ:ܘܐܷܦܘܿܚ ܥܠܰܝܟ̇ܘܿܢ ܢܘܼܪܳܐ ܕܪܘܼܓ̣ܙܝ: ܘܐܷܦܰܫܰܪܟ̣ܘܿܢ ܒܓ̣ܳܘܳܗ̇.ܟܒ:ܐܰܝܟ ܕܡܷܬ̣ܦܰܫܰܪ ܣܷܐܡܳܐ ܒܓ̣ܳܘ ܟܘܼܪܳܐ: ܗܳܟܰܢܳܐ ܬܷܬ̣ܦܰܫܪܘܿܢ ܒܓ̣ܳܘܳܗ̇: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܫ̇ܕܷ̇ܬ̣ ܚܷܡܬ̣ܝ ܥܠܰܝܟ̇ܘܿܢ.ܟܓ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܟܕ:ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ ܠܳܗ̇ ܐܰܢ̱ܬ̇ܝ ܐܰܪܥܳܐ ܠܳܐ ܗ̤ܘܰܝܬ̇ܝ ܕܰܟ̣ܝܳܐ: ܘܠܳܐ ܐܷܨܛܰܒܰܥܬ̇ܝ ܘܠܳܐ ܢܚܷܬ̣ ܥܠܰܝܟ̇ܝ ܡܷܛܪܳܐ.ܟܗ:ܡܷܪܰܕܼܘ ܢܒ̣ܝܷܝܗ̇ ܒܓ̣ܳܘܳܗ̇: ܐܰܝܟ ܐܰܪܝܳܐ ܕܢܳܗܷ̇ܡ ܘܬ̣ܳܒܰܪ ܬܒ̣ܳܪܳܐ: ܐܷܟܰܠܘ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܒܥܰܫܝܼܢܘܼܬ̣ܗܘܿܢ: ܘܐܝܼܩܳܪܳܐ ܕܣܳܚܪ̈ܳܬ̣ܗܘܿܢ ܢ̣ܣܰܒ̣ܘ.ܟܘ:ܟܳܗܢܷ̈ܝܗ̇ ܐܰܥܠܝܼܘ ܒܢܳܡܘܿܣܝ ܘܛܰܘܫܘ ܩܘܼܕܼܫܝ: ܘܒܷܝܬ̣ ܩܘܼܕܼܫܳܐ ܠܛܰܢܦܳܐ ܠܳܐ ܦܪܰܫ̣ܘ: ܘܒܷܝܬ̣ ܡܣܰܝܒܳܐ ܠܕܰܟ̣ܝܳܐ ܠܳܐ ܝܼܕܰܥ̣ܘ: ܘܡ̣ܢ ܫܰܒܰܝ̈ ܐܰܡܷܟ̣ܝ ܥܰܝܢܰܝ̈ܗܘܿܢ: ܘܐܷܬ̇ܛܳܘܫܷܬ̣ ܒܰܝܢܳܬ̣ܗܘܿܢ.ܟܙ:ܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇ ܒܓ̣ܳܘܳܗ̇ ܐܰܝܟ ܕܐܒܷ̈ܐ ܚܳܛ̇ܦܝܼܢ ܠܡܷܐܫܰܕܼ ܕܡܳܐ: ܘܰܠܡܳܘܒܳܕܼܘ ܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܢܷܩܢܘܿܢ ܩܷܢܝܳܢܳܐ.ܟܚ:ܘܰܢܒ̣̈ܝܷܝܗ̇ ܛܪܳܘ ܠܳܗ̇ ܛܪܳܝܳܐ ܕܬܷܦܷܠ: ܚܙ̣ܳܘ ܠܗܘܿܢ ܣܪܝܼܩܘܼܬ̣ܳܐ: 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ܡܕܼܝܼܢ̱ܬܳܐ ܕܰܕܼܡܳܐ: ܐܷܢܳܐ ܐܳܘܪܷܒ̣ ܡܰܥܡ̱ܪܳܐ: ܘܐܰܣܓܷ̇ܐ ܩܰܝܣܷ̈ܐ.ܝ:ܘܐܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ: ܘܢܷܒ̣ܫܰܠ ܒܷܣܪܳܐ: ܘܐܰܪܬܰܚ ܪܷܬ̣ܚܳܐ ܘܓܰܪ̈ܡܷܐ ܢܷܐܩܕ̇ܘܼܢ.ܝܐ:ܘܐܰܩܝܼܡܝܼܘܗܝ ܪܷܬ̣ܚܳܐ ܥܰܠ ܓܘܼܡܪܷ̈ܐ: ܕܢܷܚܰܡ ܘܢܷܬ̣ܦܰܫܰܪ ܢܚܳܫܳܗ̇: ܘܬܷܬ̣ܡ̱ܣܷܐ ܒܓ̣ܳܘܳܗ̇ ܛܰܢܦܘܼܬ̣ܳܗ̇: ܘܢܷܫܠܰܡ ܦܘܼܪܥܳܢܳܗ̇.ܝܒ:ܐܰܝܟ ܬܷܐܢܷ̈ܐ ܟܪ̈ܝܼܗܳܬ̣ܳܐ: ܘܠܳܐ ܢܷܦܘܿܩ ܡܷܢܳܗ̇ ܣܘܿܓ̣ܳܐܐ ܕܥܳܘܼܠܳܗ̇: ܐܷܠܳܐ ܒܢܘܼܪܳܐ ܢܷܗܘܷܐ ܦܘܼܪܥܳܢܳܗ̇.ܝܓ:ܥܰܠ ܕܐܷܬ̇ܛܰܢܰܦܬ̇ܝ ܒܙܳܢܝܘܼܬ̣ܳܐ: ܘܥܰܠ ܕܕܰܟ̇ܝܼܬܷ̇ܟ̣ܝ ܘܠܳܐ ܐܷܬ̇ܕܰܟ̇ܝܼܬ̇ܝ ܡ̣ܢ ܛܰܢܦܘܼܬܷܟ̣ܝ: ܬܘܼܒ̣ ܠܳܐ ܬܷܬ̇ܕܰܟܷ̇ܝܢ: ܥܕܰܡܳܐ ܕܐܰܢܝܼܚ ܒܷܟ̣ܝ ܚܷܡܬ̣ܝ.ܝܕ:ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܡ̇ܪܷܬ̣: ܘܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܘܥܳܒܷ̇ܕܼ ܐ̱ܢܳܐ: ܘܠܳܐ ܐܷܪܰܚܷܦ: ܘܠܳܐ ܐܷܚܘܼܣ ܘܠܳܐ ܐܷܪܰܚܷܡ: ܘܐܰܝܟ ܐܘܼܪ̈ܚܳܬܷܟ̣ܝ ܘܐܰܝܟ ܨܷܢ̈ܥܳܬܷܟ̣ܝ ܐܷܕ̇ܘܼܢܷܟ̣ܝ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܗ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܘ:ܒܰܪܢܳܫܳܐ: ܗܳܐ ܢܳܣܷ̇ܒ̣ ܐ̱ܢܳܐ ܡܷܢܳܟ ܪܷܓ̇ܬ̣ܳܐ ܕܥܰܝ̈ܢܰܝܟ ܒܰܡܚܘܿܬ̣ܳܐ ܕܡܷܢܫܷܠܝ: ܘܠܳܐ ܬܰܪܩܷܕܼ ܘܠܳܐ ܬܷܒ̣ܟܷ̇ܐ: ܘܠܳܐ ܬܰܫܚܷܠ ܕܷܡ̱ܥܬ̣ܳܟ.ܝܙ:ܐܷܠܳܐ ܐܷܫܬܰܢܰܩ ܒܰܕܼܡܳܐ ܕܡܝܼ̈ܬܷܐ: ܘܒܷܝܬ̣ ܒܳܟܷ̇ܐ ܠܳܐ ܬܷܥܒܷ̇ܕܼ: ܘܡܳܐܢܰܝ̈ܟ ܚܙܘܿܩ ܥܠܰܝܟ: ܘܰܡܣܳܢܰܝ̈ܟ ܣܝܼܡ ܒܪܷ̈ܓ̣ܠܰܝܟ: ܘܠܳܐ ܬܷܬ̣ܥܰܛܰܦ ܥܰܠ ܣܷܦ̈ܘܳܬ̣ܳܟ: ܘܠܰܚܡܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ 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ܕܝܼܣܪܳܝܷܠ.ܙ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܡܪܝܼܡ ܐ̱ܢܳܐ ܐܝܼܕܼܝ ܥܠܰܝܟ̇ܝ: ܘܐܷܬ̇ܠܷܟ̣ܝ ܒܷܙܬ̣ܳܐ ܠܥܰܡܡܷ̈ܐ ܘܐܰܣܝܼܦܷܟ̣ܝ ܡ̣ܢ ܥܰܡܡܷ̈ܐ: ܘܐܳܘܒ̇ܕܷܟ̣ܝ ܡ̣ܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ: ܘܐܰܚ̱ܪܒܷܟ̣ܝ ܘܬܷܕ̇ܥܝܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܥܠ ܡܘܐܒ.ܚ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܷܡܰܪ ܡܘܼܐܳܒ̣ ܘܣܳܥܝܼܪ: ܗܳܐ ܒܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕܼܳܐ.ܛ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܐ ܡܰܪܬܰܥ ܐ̱ܢܳܐ ܟܰܬ̣ܦܷܗ ܕܡܘܼܐܳܒ̣ ܡ̣ܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ: ܡ̣ܢ ܡܕܼܝܼ̈ܢܳܬܷܗ ܘܡ̣ܢ ܚܕܼܳܪܳܘܗܝ: ܫܘܼܒ̣ܚܳܐ ܕܐܰܪܥܳܐ ܕܒܷܝܬ̣ ܐܰܫܝܼܡܘܿܢ ܘܕܰܒ̣ܥܷܠܡܘܿܢ ܘܰܕܼܩܘܼܪܝܰܬ̇ܝܼܡ.ܝ:ܕܰܒ̣ܢܰܝ̈ ܡܰܕܼܢ̱ܚܳܐ: ܘܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ: ܐܷܬ̇ܠܝܼܗ̇ ܠܝܘܼܪܬܳܢܳܐ: ܕܠܳܐ ܬܷܬ̇ܕ̇ܟܰܪ ܪܰܒܰܬ̣ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܒܥܰܡܡܷ̈ܐ.ܝܐ:ܘܰܒ̣ܡܘܼܐܳܒ̣ ܐܷܥܒܷ̇ܕܼ ܕܝܼܢܳܐ: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܥܠ ܐܕܘܡ.ܝܒ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܰܥܒܰܕܼ ܐܰܕܼܘܿܡ ܦܘܼܪܥܳܢܳܐ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܗܘܼܕܼܳܐ: ܘܐܰܠܰܡ ܐܷܠܡܳܐ ܘܛܰܢ ܒܗܘܿܢ.ܝܓ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܡܪܝܼܡ ܐ̱ܢܳܐ ܐܝܼܕܼܝ ܥܰܠ ܐܰܕܼܘܿܡ: ܘܡܳܘܒܷ̇ܕܼ ܐ̱ܢܳܐ ܡܷܢܳܗ̇ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ: ܘܐܷܥܒ̇ܕܼܝܼܗ̇ ܠܚܘܼܪܒܳܐ ܡ̣ܢ ܬܰܝܡܰܢ ܘܕܼܳܪܳܢ: ܘܰܒ̣ܚܰܪܒܳܐ ܬܷܦܷܠ.ܝܕ:ܘܐܷܥܒܷ̇ܕܼ ܦܘܼܪܥܳܢܝ ܒܐܰܕܼܘܿܡ: ܒܝܰܕܼ ܥܰܡܝ ܝܑܼܣܪܳܝܷܠ: ܘܢܷܬ̣ܦܰܪܥܘܿܢ ܡ̣ܢ ܐܰܕܼܘܿܡ ܐܰܝܟ ܪܘܼܓ̣ܙܝ ܘܐܰܝܟ ܚܷܡܬ̣ܝ: ܘܢܷܕ̇ܥܘܼܢܷܗ ܠܦܘܼܪܥܳܢܝ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܥܰܠ ܦܠܷܫܬ.ܝܗ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܰܥܒܰܕܼܘ ܦܠܷܫܬܳܝܷ̈ܐ ܦܘܼܪܥܳܢܳܐ: ܘܐܷܬ̣ܦܪܰܥܘ ܦܘܼܪܥܳܢܳܐ ܒܪܷܓ̇ܬ̣ܳܐ ܕܢܰܦ̮ܫܗܘܿܢ: ܕܰܢܚܰܒ̇ܠܘܼܢ ܪܳܚܡܘܼܬ̣ܳܐ ܕܥܳܠܰܡ.ܝܘ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܡܪܝܼܡ ܐ̱ܢܳܐ ܐܝܼܕܼܝ ܥܰܠ ܦܷܠܫܬܳܝܷ̈ܐ: ܘܡܳܘܒܷ̇ܕܼ ܐ̱ܢܳܐ ܠܰܩܪܷܛܷܐ: ܘܡܳܘܒܷ̇ܕܼ ܐ̱ܢܳܐ ܫܰܪܟܳܐ ܕܰܣܦܳܪ̈ܰܝ ܝܰܡܳܐ.ܝܙ:ܘܐܷܥܒܷ̇ܕܼ ܡܷܢܗܘܿܢ ܦܘܼܪ̈ܥܳܢܰܝ ܪܳܘܪ̈ܒܐ ܒܡܰܟ̇ܝܼܣܳܢܘܼܬ̣ܳܐ ܘܰܒ̣ܪܘܼܓ̣ܙܳܐ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܡܷܢܗܘܿܢ ܦܘܼܪ̈ܥܳܢܰܝ.ܥܠ ܨܘܪ.  ܩܷܦܳܠܷܐܘܿܢ: ܟܘ.ܐ:ܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܒܚܰܕܼ ܒܝܰܪܚܳܐ: ܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܥܰܠ ܕܐܷܡܪܰܬ̤ ܨܘܿܪ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܐܰܚܳܢ: ܐܷܬ̇ܬܰܒܰܪܘ ܬܰܪ̈ܥܷܐ ܕܥܰܡܡܷ̈ܐ ܘܰܦܢ̣ܳܘ ܠܘܳܬ̣ܝ: ܘܚܷܪܒܰܬ̤ ܘܰܨܕܼܳܬ̤.ܓ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ̇ܝ ܨܘܿܪ: ܘܐܰܣܷܩ ܥܠܰܝܟ̇ܝ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܐ: ܐܰܝܟ ܕܣܳܠܷ̇ܩ ܝܰܡܳܐ ܒܓܰܠܠܳܘ̈ܗܝ.ܕ:ܘܰܢܚܰܒ̇ܠܘܼܢ ܫܘܼܪܷ̈ܝܗ̇ ܕܨܘܿܪ: ܘܢܷܣܚ̱ܦܘܼܢ ܡܰܓܕ̇ܠܷܝ̈ܗ̇: ܘܢܷܥܩ̱ܪܘܼܢ ܥܰܦܪܳܗ̇ ܡܷܢܳܗ̇: ܘܐܷܥܒ̇ܕܼܝܼܗ̇ ܐܰܝܟ ܟܷܐܦܳܐ ܫܰܥܝܼܥܬܳܐ.ܗ:ܘܒܷܝܬ̣ ܡܰܫܛܳܚܷ̈ܐ ܬܷܗܘܷܐ ܠܰܡܨܝܼ̈ܕܼܳܬ̣ܳܐ ܒܓ̣ܳܘ ܝܰܡܳܐ: ܡܷܛܠ ܕܐܷܢܳܐ ܡܰܠܠܷ̇ܬ̣ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܘܬܷܗܘܷܐ ܒܷܙܬ̣ܳܐ ܠܥܰܡܡܷ̈ܐ.ܘ:ܘܰܒ̣̈ܢܳܬ̣ܳܗ̇ ܕܰܒ̣ܕܰܒ̣ܪܳܐ ܒܚܰܪܒܳܐ ܢܷܬ̣ܩܰܛ̈ܠܳܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܙ:ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܰܠ ܨܘܿܪ: ܠܰܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܡ̣ܢ ܓܰܪܒ̇ܝܳܐ: ܡܠܷܟ ܡܰܠ̈ܟܷ̇ܐ: ܒܪ̈ܰܟ̣ܫܳܐ: ܘܰܒ̣ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ: ܘܰܒ̣ܦܰܪ̈ܳܫܷܐ: ܘܰܒ̣ܟ̣ܢܘܼܫܝܳܐ: ܘܰܒ̣ܥܰܡܳܐ ܣܰܓܝܼܳܐܐ.ܚ:ܒ̈ܢܳܬܷܟ̣ܝ ܕܰܒ̣ܚܰܩܠܳܐ ܒܚܰܪܒܳܐ ܢܩܰܛܷܠ: ܘܰܢܩܝܼܡ ܥܠܰܝܟ̇ܝ ܕܳܘܩܷ̈ܐ: ܘܢܰܟ̣ܡܷܢ ܥܠܰܝܟ̇ܝ ܟܡܷܐܢܷ̈ܐ: ܘܰܢܩܝܼܡ ܥܠܰܝܟ̇ܝ ܣܰܟ̇ܪܳܐ.ܛ:ܘܰܫܢܳܢܷ̈ܐ ܕܢܰܝܙܟ̣ܳܘ̈ܗܝ ܢܷܬܷ̇ܠ ܒܫܘܼܪ̈ܰܝܟ̇ܝ: ܘܡܰܓܕ̇ܠܰܝ̈ܟ̇ܝ ܢܷܥܩ̱ܪܘܼܢ ܒܣܰܝܦܰܝ̈ܗܘܿܢ.ܝ:ܡ̣ܢ ܗܠܰܟ̣ܬ̣ܳܐ ܕܪ̈ܰܟ̣ܫܷܗ ܢܟܰܣܷܟ̣ܝ ܚܷܠܳܐ: ܘܡ̣ܢ ܩܳܠܳܐ ܕܦܰܪ̈ܳܫܳܘܗܝ ܘܰܕܼܓ̣ܝܼ̈ܓ̣ܠܷܐ ܕܡܰܪ̈ܟ̇ܒ̣ܳܬܷܗ ܢܙܘܼܥܘܼܢ ܫܘܼܪ̈ܰܝܟ̇ܝ: ܘܡܳܐ ܕܥܳܐܷ̇ܠ ܒܬܰܪ̈ܥܰܝܟ̇ܝ: ܐܰܝܟ ܗܳܘܿ ܕܥܳܐܷ̇ܠ ܠܰܡܕܼܝܼܢ̱ܬܳܐ ܡܬܰܪܰܥܬܳܐ.ܝܐ:ܘܰܒ̣ܦܰܪ̈ܣܳܬ̣ܳܐ ܕܪ̈ܰܟ̣ܫܷܗ ܢܕܼܘܼܫ ܟܠܗܘܿܢ ܫܘܼܩܰܝ̈ܟ̇ܝ: ܘܰܢܩܰܛܷܠ ܥܰܡܷܟ̣ܝ ܒܚܰܪܒܳܐ: ܘܰܥ̈ܠܳܘܳܬ̣ܳܐ ܕܥܘܼܫܢܷܟ̣ܝ ܒܐܰܪܥܳܐ ܢܷܣܚܘܿܦ.ܝܒ:ܘܢܷܒ̇ܙܘܼܢ ܢܷܟ̣ܣܰܝ̈ܟ̇ܝ ܘܢܷܫܒ̇ܘܿܢ ܩܷܢܝܳܢܷܟ̣ܝ: ܘܢܷܣܚ̱ܦܘܼܢ ܫܘܼܪ̈ܰܝܟ̇ܝ: ܘܢܷܥܩ̱ܪܘܼܢ ܒ̈ܳܬܷ̇ܐ ܕܪܷܓ̇ܬܷܟ̣ܝ: ܘܟܷܐܦܰܝ̈ܟ̇ܝ ܘܩܰܝܣܰܝ̈ܟ̇ܝ ܘܥܘܼܬ̣ܪܷܟ̣ܝ ܢܷܫܕ̇ܘܿܢ ܒܝܰܡܳܐ.ܝܓ:ܘܐܷܒܰܛܷܠ ܣܘܿܓ̣ܳܐܐ ܕܰܙܡܳܪܷܟ̣ܝ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܫܬ̇ܡܰܥ ܩܳܠܳܐ ܕܟܷܢܳܪܷܟ̣ܝ.ܝܕ:ܘܐܷܥܒ̇ܕܷܟ̣ܝ ܟܷܐܦܳܐ ܫܰܥܝܼܥܬܳܐ: ܘܡܰܫܛܳܚܷ̈ܐ ܕܰܡܨܝܼ̈ܕܼܳܬ̣ܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܷܬ̣ܒ̇ܢܷܝܢ: ܡܷܛܠ ܕܐܷܢܳܐ ܡܰܠܠܷ̇ܬ̣: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܗ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܠܨܘܿܪ: ܡ̣ܢ ܩܳܠܳܐ ܕܡܰܦܘܼܠܬܷ̇ܟ̣ܝ ܘܡ̣ܢ ܫܘܼܢܳܩܳܐ ܕܰܩܛܝܼܠܰܝ̈ܟ̇ܝ: ܘܩܷܛ̈ܠܷܐ ܕܡܷܬ̣ܩܰܛܠܝܼܢ ܒܓ̣ܳܘܷܟ̣ܝ: ܢܙܘܼ̈ܥܳܢ ܓܳܙܪ̈ܳܬ̣ܳܐ.ܝܘ:ܘܢܷܚܬ̣ܘܼܢ ܡ̣ܢ ܟܘܼܪ̈ܣܳܘܳܬ̣ܗܘܿܢ ܟܠܗܘܿܢ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܝܰܡܳܐ: ܘܢܷܫܩ̱ܠܘܼܢ ܡܷܢܗܘܿܢ ܐܷܣܛܠܰܝ̈ܗܘܿܢ: ܘܢܷܫ̱ܠܚܘܼܢ ܡܳܐܢܷ̈ܐ ܕܨܷܒ̣ܬ̇ܗܘܿܢ: ܘܢܷܠܒ̇ܫܘܼܢ ܙܳܘܷܥܬ̣ܳܐ: ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪܥܳܐ ܘܢܷܬ̣ܘ̱ܪܘܼܢ ܘܠܳܐ ܢܷܬ̇ܬ̇ܢܝܼܚܘܼܢ: ܘܢܷܬ̣ܡ̱ܗܘܿܢ ܥܠܰܝܟ̇ܝ.ܝܙ:ܘܢܷܐܠܘܿܢ ܥܠܰܝܟ̇ܝ ܐܘܿܠ̈ܝܳܬ̣ܳܐ: ܘܢܷܐܡܪܘܼܢ ܠܷܟ̣ܝ: ܐܰܝܟܰܢܳܐ ܐܷܒܰܕ̇ܬܝ ܥܳܡܘܿܪܬܳܐ ܕܝܰܡܡܷ̈ܐ: ܡܕܼܝܼܢ̱ܬܳܐ ܥܰܫܝܼܢܬܳܐ ܕܥܰܫܝܼܢܳܐ ܗ̱ܘܼܳܬ̣ ܒܝܰܡܳܐ ܗ̤ܝ ܘܥܳܡܘܿܪܷ̈ܝܗ̇: ܕܝܰܗ̱ܒ̣ܘ ܕܷܚܠܰܬ̣ܗܘܿܢ ܒܟ̣ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇.ܝܚ:ܡܷܟܷ̇ܝܠ ܢܙܘܼ̈ܥܳܢ ܓܳܙܪ̈ܳܬ̣ܳܐ ܒܝܳܘܡܳܐ ܕܡܰܦܘܼܠܬܷ̇ܟ̣ܝ: ܘܢܷܬ̇ܕܰܠ̈ܚܳܢ ܓܳܙܪ̈ܳܬ̣ܳܐ ܒܝܳܘܡܳܐ ܕܡܰܦܘܼܠܬܷ̇ܟ̣ܝ.ܝܛ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܠܨܘܿܪ: ܡܳܐ ܕܰܥܒܰܕ̇ܬܷܟ̣ܝ ܡܕܼܝܼܢ̱ܬܳܐ ܚܰܪܒ̇ܬ̣ܳܐ ܐܰܝܟ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܠܳܐ ܐܷܬ̣ܝܰܬܰܒ̣: ܡܰܣܷܩ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܝ ܬܗܘܿܡܳܐ: ܘܰܢܟܰܣܘܿܢܷܟ̣ܝ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܟܟ:ܘܐܰܚܬܷܟ̣ܝ ܥܰܡ ܢܳܚ̈ܬܰܝ ܓܘܼܒܳܐ ܠܘܳܬ̣ ܥܰܡܳܐ ܕܥܳܠܰܡ: ܘܐܳܘܬ̇ܒܷܟ̣ܝ ܒܐܰܪܥܳܐ ܬܰܚܬܳܝܬܳܐ: ܒܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ ܥܰܡ ܢܳܚ̈ܬܰܝ ܓܘܼܒܐ: ܘܠܳܐ ܬܷܬ̣ܝܰܬ̇ܒ̣ܝܼܢ: ܘܠܳܐ ܐܷܥܒܷ̇ܕܼ ܩܝܳܡܷܟ̣ܝ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ.ܟܐ:ܠܐܰܒ̣ܕܳܢܳܐ ܐܷܬ̇ܠܷܟ̣ܝ: ܘܬܷܬ̣ܒ̇ܥܷܝܢ ܘܠܳܐ ܬܷܫܬܰܟ̣ܚܝܼܢ ܬܘܼܒ̣ ܠܥܳܠܰܡ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪܳܘܳܬ̣ܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܟܙ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܐܰܠܝܼ ܐܘܿܠܝܼܬ̣ܳܐ ܥܰܠ ܨܘܿܪ.ܓ:ܘܐܷܡܰܪ ܠܨܘܿܪ ܕܝܳܬ̣ܒܳܐ ܒܡܰܥܠܳܢܳܐ ܕܝܰܡܳܐ: ܬܷܐܓ̣ܘܼܪܬܳܐ ܕܥܰܡܡܷ̈ܐ ܘܰܕܼܓ̣ܳܙܪ̈ܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܨܘܿܪ: ܐܰܢ̱ܬ̇ܝ ܐܷܡܰܪܬ̇ܝ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܟܠܝܼܠܳܐ ܕܫܘܼܒ̣ܚܳܐ.ܕ:ܬܚܘܼܡܰܝ̈ܟ̇ܝ ܒܠܷܒܳܐ ܕܝܰܡܡܷ̈ܐ: ܘܰܒ̣ܢܰܝ̈ܟ̇ܝ ܫܰܟ̣ܠܷܠܘ ܫܘܼܦܪܷܟ̣ܝ.ܗ:ܥܰܪ̈ܩܷܐ ܘܕܰܦܷ̈ܐ ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܡ̣ܢ ܣܳܢܝܼܪ: ܘܐܰܪ̈ܙܷܐ ܡ̣ܢ ܠܷܒ̣ܢܳܢ ܢܣܰܒ̣ܘ: ܕܢܷܥܒ̇ܕܼܘܼܢ ܠܷܟ̣ܝ ܥܳܕܼܪܷ̈ܐ.ܘ:ܘܡ̣ܢ ܒܰܠܘܼܛܷ̈ܐ ܕܒܰܝܫܳܢ ܥ̣ܒܰܕܼܘ ܠܷܩܰܝ̈ܟ̇ܝ: ܘܕܰܦܰܝ̈ܟ̇ܝ ܥ̣ܒܰܕܼܘ ܕܫܷܢܳܐ ܕܦܝܼܠܳܐ: ܡ̣ܢ ܓܳܙܪ̈ܳܬ̣ܳܐ ܕܟܷܬ̣ܳܝܷ̈ܐ.ܙ:ܘܰܩܪ̈ܳܡܷܐ ܕܒ̣ܘܼܨܳܐ ܕܨܷܒ̣ܬܷ̇ܟ̣ܝ ܐܰܝܬ̇ܝܼܘ ܡ̣ܢ ܡܷܨܪܷܝܢ: ܕܢܷܗܘܷܐ ܠܷܟ̣ܝ ܐܳܬ̤ܳܐ: ܘܬܷܟ̣ܠ̱ܬ̣ܳܐ ܘܐܰܪܓ̇ܘܳܢܳܐ: ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܡ̣ܢ ܓܳܙܪܳܬ̣ܳܐ ܕܐܰܠܷܣ ܠܬܰܟ̣ܣܝܼܬܷܟ̣ܝ.ܚ:ܥܰܡܘܿܪܷ̈ܐ ܕܨܰܝܕܳܢ ܘܕܰܐܪܘܰܕܼ ܗܘ̤ܳܘ ܕܳܒ̣ܪ̈ܰܝ ܠܷܩܰܝ̈ܟ̇ܝ: ܚܰܟ̇ܝܼܡܰܝ̈ܟ̇ܝ ܨܘܿܪ ܗܘ̤ܳܘ ܡܰܠܳܚܰܝ̈ܟ̇ܝ.ܛ:ܣܳܒܷ̈ܐ ܕܰܓ̣ܒܷܠ ܘܚܰܟ̇ܝܼܡܷܝ̈ܗ̇: ܗܘ̤ܳܘ ܒܳܕܼܩܰܝ̈ ܒܕܼܳܩܰܝܟ̇ܝ̈: ܣܦܝܼܢܷ̈ܐ ܟܠܗܷܝܢ ܕܝܰܡܳܐ: ܘܡܰܠܳܚܰܝ̈ܗܷܝܢ ܗܘ̤ܳܘ ܡ̣ܢ ܡܰܥܪ̈ܳܒܰܝܟ̇ܝ.ܝ:ܦܳܪ̈ܣܳܝܷܐ: ܘܠܘܼ̈ܕܼܳܝܷܐ: ܘܦܘܿܛܳܝܷ̈ܐ: ܓܰܒ̣ܪܷ̈ܐ ܩܪܰܒ̣ܬ̣ܳܢܷ̈ܐ ܗܘ̤ܳܘ ܒܚܰܝ̈ܠܰܝܟ̇ܝ: ܣܰܟ̇ܪܷ̈ܐ ܘܣܰܢ̱ܘܪ̈ܳܬ̣ܳܐ ܬܠܳܘ ܒܷܟ̣ܝ: ܘܰܗܘ̤ܳܘ ܠܷܟ̣ܝ: ܫܘܒ̣ܚܳܐ.ܝܐ:ܒܢܰܝ̈ ܐܳܪܘܰܕܼ ܘܚܰܝܠܰܝܟ̇ܝ̈ ܩܳܝ̇ܡܝܼܢ ܗ̱ܘܼܳܘ ܥܰܠ ܫܘܼܪ̈ܰܝܟ̇ܝ: ܘܢܳܛܪܝܼܢ ܡܰܓܕܰܠܰܝܟ̇ܝ̈: ܫܳܠܛܰܝ̈ܗܘܿܢ ܬܠܳܘ ܥܰܠ ܫܘܼܪ̈ܰܝܟ̇ܝ ܟܰܕܼ ܚܳܕܼܪܝܼܢ: ܘܫܰܡ̣ܠܝܼܘ ܫܘܼܦܪܷܟ̣ܝ.ܝܒ:ܬܰܪܫܝܼܫ ܒܷܝܬ̣ ܬܷܐܓ̣ܘܼܪܬܷ̇ܟ̣ܝ ܘܣܘܿܓ̣ܳܐܐ ܕܥܘܼܬ̣ܪܷܟ̣ܝ: ܣܷܐܡܳܐ ܘܦܰܪܙܠܳܐ: ܘܐܳܢܟ̣ܳܐ ܘܐܰܒ̣ܳܪܳܐ: ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܠܙܷܒ̣ܢܳܐ.ܝܓ:ܝܳܘܳܢ ܘܬ̣ܘܼܒܷܝܠ ܘܡܳܫܳܟ ܬܰܓܳܪ̈ܰܝܟ̇ܝ: ܒܢܰܦ̮̈ܫܳܬ̣ܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܘܡܳܐܢܷ̈ܐ ܕܰܢܚܳܫܳܐ.ܝܕ:ܡ̣ܢ ܒܷܝܬ̣ ܬܘܼܓܰܪܡܳܐ: ܪ̈ܰܟ̣ܫܳܐ ܘܦܰܪ̈ܳܫܷܐ ܘܟ̣ܘܿܕܰܢ̈ܘܳܬ̣ܳܐ ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܠܙܷܒ̣ܢܳܐ.ܝܗ:ܒܢܰܝ̈ ܕܳܪܳܢ ܬܰܓܳܪ̈ܰܝܟ̇ܝ: ܘܓ̣ܳܙܪ̈ܳܬ̣ܳܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ: ܒܷܝܬ̣ ܬܷܐܓ̣ܘܼܪܬܳܐ ܕܐܝܼܕܰܝ̈ܟ̇ܝ: ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܡܷܫܚܳܐ ܘܰܠܒ̣ܘܿܢ̱ܬܳܐ ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܩܘܼܪ̈ܒܳܢܷܐ.ܝܘ:ܐܰܕܼܘܿܡ ܒܷܝܬ̣ ܬܷܐܓ̣ܘܼܪܬܷ̇ܟ̣ܝ ܘܣܘܿܓ̣ܳܐܐ ܕܰܥܒ̣ܳܕܰܝ̈ܟ̇ܝ: ܐܰܪܓ̇ܘܳܢܳܐ ܘܒ̣ܘܼܨܳܐ ܘܦܷܬ̣ܟܳܐ ܘܬܷܟ̣ܠ̱ܬܳܐ ܘܫܷܐܪ̈ܳܝܷܐ ܦܬܰܘܬܟ̣ܐ ܐܰܝܬ̇ܝܘ ܠܷܟ̣ܝ ܠܙܷܒ̣ܢܳܐ.ܝܗ:ܝܑܼܗܘܼܕܼܳܐ ܘܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܗܷܢܘܿܢ ܐܷܢܘܿܢ ܬܰܓܳܪ̈ܰܝܟ̇ܝ: ܚܷܛܷ̈ܐ: ܘܪܘܼܙܳܐ: ܘܕܼܘܼܚܢܳܐ: ܘܕܷܒ̣ܫܳܐ: ܘܡܷܫܚܳܐ: ܘܰܪ̈ܗܷܛܢܷܐ: ܐܰܝܬ̇ܝܼܘ ܠܷܟܝ ܠܙܷܒ̣ܢܳܐ.ܝܚ:ܕܰܪܡܣܘܿܩ ܒܷܝܬ̣ ܬܷܐܓ̣ܘܼܪܬܷ̇ܟ̣ܝ ܘܣܘܿܓ̣ܳܐܐ ܕܰܥܒ̣ܳܕܰܝ̈ܟ̇ܝ ܘܣܘܿܓ̣ܳܐܐ ܕܥܘܼܬ̣ܪܷܟ̣ܝ: ܒܚܰܡܪܳܐ ܫܰܡܝܼܢܳܐ ܘܥܰܡܪܳܐ ܚܷܘܳܪܳܐ.ܝܛ:ܘܕܼܳܢ ܘܝܳܘܳܢ: ܡ̣ܢ ܐܘܼܙܷܠ ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܠܙܷܒ̣ܢܳܐ: ܦܰܪܙܠܳܐ ܕܬܷܦܠ̱ܚܝܼܢ. ܘܰܩ̈ܣܰܝܳܐ ܘܰܩ̈ܢܰܝܳܐ ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܠܙܷܒ̣ܢܳܐ.ܟܟ:ܕܳܪܳܢ ܒܷܝܬ̣ ܬܷܐܓ̣ܘܼܪܬܷ̇ܟ̣ܝ: ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܣܘܿܓ̣ܳܐܐ ܕܰܒ̣ܥܝܼܪܳܐ ܛܰܪܩܬ̣ܳܐ.ܟܐ:ܘܕܷܟ̣ܪܷ̈ܐ ܘܐܷܡܪܷ̈ܐ ܘܰܓ̣̈ܕܰܝܳܐ ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ.ܟܒ:ܬܰܓܳܪܷ̈ܐ ܕܰܫܒ̣ܳܐ ܘܰܕܼܪܰܥܡܳܐ: ܒܷܣܡܳܢܷ̈ܐ ܛܰܪ̈ܩܷܐ ܘܟܷܐܦܷ̈ܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܕܰܗܒ̣ܳܐ ܐܰܝܬ̇ܝܼܘ ܠܷܟ̣ܝ ܠܙܷܒ̣ܢܳܐ.ܟܓ:ܚܳܪܳܢ ܘܟܰܢܳܐ ܘܥܰܕܰܢ ܬܰܓܳܪ̈ܰܝ ܫܒ̣ܳܐ: ܘܐܳܬ̣ܘܿܪ ܒܷܝܬ̣ ܬܷܐܓ̣ܘܼܪܬܷ̇ܟ̣ܝ.ܟܕ:ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܬܰܓܳܪܰܝܟ̇ܝ: ܕܡܰܝܬܷ̇ܝܢ ܠܷܟ̣ܝ ܡܳܐܢܷ̈ܐ ܕܬܷܟ̣ܠ̱ܬܳܐ ܘܰܕܼܦܷܬ̣ܟܳܐ: ܘܣܝܼ̈ܡܳܬ̣ܳܐ ܛܳܒ̣̈ܳܬ̣ܳܐ ܟܕ ܚܙ̈ܝܼܩܳܢ ܒܚܰܒ̣̈ܠܷܐ 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ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܥܘܼܬ̣ܪܷܟ̣ܝ ܘܰܕ̇ܬܷܐܓ̣ܘܼܪܬܷ̇ܟ̣ܝ: ܐܰܥܬܰܪܬ̇ܝ ܡܰܠ̈ܟܷ̇ܐ ܕܐܰܪܥܳܐ.ܠܕ:ܒܙܰܒ̣ܢܳܐ ܕܐܷܬ̇ܬ̇ܒܰܪܬ̇ܝ ܘܰܢܦܰܠܬ̇ܝ ܒܥܘܼܡܩܳܘ̈ܗܝ ܕܝܰܡܳܐ: ܬܷܐܓ̣ܘܿܪܬܷ̇ܟ̣ܝ ܘܟ̣ܠܷܗ ܟܷܢܫܷܟ̣ܝ ܢܦܰܠ̣ܘ ܒܓ̣ܳܘܷܟ̣ܝ.ܠܗ:ܟܠܗܘܿܢ ܥܳܡܪ̈ܰܝ ܓܳܙܪ̈ܳܬ̣ܳܐ ܬܡܰܗܘ ܥܠܰܝܟ̇ܝ: ܘܡܰܠܟܰܝ̈ܗܘܿܢ ܬܘܰܪܘ ܘܕܰܡܰܥ ܐܰܦܰܝ̈ܗܘܿܢ.ܠܘ:ܬܰܓܳܪܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܐܰܫܪܷܩ̣ܘ ܥܠܰܝܟ̇ܝ: ܠܐܰܒ̣ܕܳܢܳܐ ܗ̤ܘܰܝܬ̇ܝ ܘܠܰܝܬ̇ ܐܰܢ̱ܬ̇ܝ ܠܥܳܠܰܡ.ܥܠ ܡܠܟܐ ܕܨܘܪ.  ܩܷܦܳܠܷܐܘܿܢ: ܟܚ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ ܠܪܰܒܳܐ ܕܨܘܿܪ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܳܟ ܘܐܷܡܪܬ̇ ܕܐܰܠܳܗܳܐ ܐ̱ܢܳܐ: ܘܡܳܘܬ̇ܒ̣ܳܐ ܕܐܰܠܳܗܳܐ ܝܷܬ̣ܒܷ̇ܬ̣ ܒܠܷܒܳܐ ܕܝܰܡܡܷ̈ܐ: ܘܒܰܪܢܳܫܳܐ ܐܰܢ̱ܬ̇ ܘܠܳܐ ܗ̤ܘܰܝܬ̇ ܐܰܠܳܗܳܐ: ܘܰܚܫܰܒ̣ܬ̇ ܠܷܒܳܟ ܐܰܝܟ ܠܷܒܳܐ ܕܐܰܠܳܗܳܐ.ܓ:ܕܰܠܡܳܐ ܚܰܟ̇ܝܼܡ ܐܰܢ̱ܬ̇ ܡ̣ܢ ܕܳܢܝܼܐܷܝܠ: ܐܳܘ ܟܰܣ̈ܝܳܬ̣ܳܐ ܚܙܰܝܬ̇ ܒܚܰܟ̇ܝܼܡܘܼܬ̣ܳܟ.ܕ:ܘܰܒ̣ܣܘܼܟܳܠܳܟ ܥܒܰܕ̇ܬ̇ ܠܳܟ ܚܰܝܠܳܐ: ܘܰܚܡܰܠܬ̇ ܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܒܷܝܬ̣ ܓܰܙܰܝ̈ܟ.ܗ:ܒܣܘܿܓ̣ܳܐܐ ܕܚܷܟ̣ܡ̱ܬ̣ܳܟ ܘܰܕ̇ܬܷܐܓ̣ܘܼܪܬܳܟ ܐܰܣܓܝܼܬ̇ ܥܘܼܬ̣ܪܳܟ: ܘܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܳܟ ܒܥܘܼܬ̣ܪܳܟ.ܘ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܰܚܫܰܒ̣ܬ̇ ܠܷܒܳܟ ܐܰܝܟ ܠܷܒܳܐ ܕܐܰܠܳܗܳܐ.ܙ:ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܟ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܥܰܫܝܼܢܷ̈ܐ ܕܥܰܡܡܷ̈ܐ: ܘܢܷܫ̱ܡܛܘܼܢ ܣܰܝܦܰܝ̈ܗܘܿܢ ܥܰܠ ܫܘܼܦܪܳܗ̇ ܕܚܷܟ̣ܡ̱ܬ̣ܳܟ: ܘܰܢܛܰܢܦܘܼܢ ܫܘܼܒ̣ܚܳܟ.ܚ:ܘܢܰܚܬ̣ܘܼܢܳܟ ܠܰܚܒ̣ܳܠܳܐ: ܘܰܬ̣ܡܘܼܬ̣ ܡܳܘܬܳܐ ܕܰܩܛܝܼ̈ܠܷܐ ܒܠܷܒܳܐ ܕܝܰܡܡܷ̈ܐ.ܛ:ܕܰܠܡܳܐ ܐܳܡܰܪ ܐܰܢ̱ܬ̇ ܩܕܼܳܡ ܩܳܛܘܿܠܰܝ̈ܟ ܕܐܰܠܳܗܳܐ ܐ̱ܢܳܐ: ܡܷܛܠ ܕܒܰܪܢܳܫܳܐ ܐܰܢ̱ܬ̇ ܒܐܝܼܕܼܳܐ ܕܩܳܛܘܿܠܰܝ̈ܟ: ܘܠܳܐ ܗ̤ܘܰܝܬ̇ ܐܰܠܳܗܳܐ.ܝ:ܒܐܝܼܕܼܳܐ ܕܥܘܼܪ̈ܠܷܐ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܬܡܘܼܬ̣: ܡܷܛܠ ܕܐܷܢܳܐ ܡܰܠܠܷ̇ܬ̣ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܒ:ܒܰܪܢܳܫܳܐ: ܐܰܠܝܼ ܐܘܿܠܝܼܬ̣ܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܨܘܿܪ: ܘܐܷܡܰܪ ܠܷܗ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܰܢ̱ܬ̇ ܛܰܒ̣ܥܳܐ ܐܰܢ̱ܬ̇ ܕܰܕܼܡܘܼܬ̣ܳܐ ܕܰܡܠܷܐ ܚܷܟ̣ܡ̱ܬ̣ܳܐ: ܘܰܟ̣ܠܝܼܠܳܐ ܕܫܘܼܒ̣ܚܳܐ.ܝܓ:ܒܰܥܕܷܢ ܦܰܪܕܰܝܣܷܗ ܕܐܰܠܳܗܳܐ ܗ̤ܘܰܝܬ̇: ܘܟ̣ܠܗܷܝܢ ܟܷܐܦܷ̈ܐ ܛ̈ܳܒ̣ܳܬ̣ܳܐ ܐܷܬ̣ܚܰܙܰܩܬ̇: ܣܰܪܕ̇ܘܿܢ: ܘܩܰܪܟܷܕܼܢܳܐ: ܘܰܙܡܰܪܓ̇ܕܼܳܐ: ܘܒܷܪܘܿܠܳܐ: ܘܣܰܦܝܼܠܳܐ: ܘܐܝܼܳܣܦܘܿܢ: ܘܰܩܪܘܼܣܛܷܠܘܿܣ: ܘܡܰܪ̈ܓܳܢܝܳܬ̣ܳܐ ܘܕܰܗܒ̣ܳܐ ܡ̣ܠܰܝܬ̇ ܒܷܝܬ̣ ܒܷܝܬ̣ ܓܰܙܰܝ̈ܟ: ܘܟܷܐܦܷ̈ܐ ܛ̈ܳܒ̣ܳܬ̣ܳܐ ܒܷܝܬ̣ ܚܡܳܠܰܝ̈ܟ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܷܬ̣ܒ̇ܪܝܼܬ̇.ܝܕ:ܘܰܗ̤ܘܰܝܬ̇ ܥܰܡ ܟܪܘܿܒ̣ܳܐ ܕܰܡܫܝܼܚ .ܡܰܛܰܠ: ܘܝܰܗ̱ܒ̣ܬܳܟ ܒܛܘܼܪܳܐ ܕܩܘܼܕܼܫܷܗ ܕܐܰܠܳܗܳܐ: ܘܰܗ̤ܘܰܝܬ̇ ܒܰܝܢܳܬ̣ ܟܷܐܦܷ̈ܐ ܕܢܘܼܪܳܐ.ܝܗ:ܘܗܰܠܷܟ̣ܬ̇ ܕܠܳܐ ܡܘܼܡ ܒܐܘܼܪ̈ܚܳܬ̣ܳܟ: ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܷܬ̣ܒ̇ܪܝܼܬ̇ ܥܕܰܡܳܐ ܕܐܷܫܬ̇ܟܰܚ ܒܳܟ ܥܳܘܼܠܳܐ.ܝܘ:ܒܣܘܿܓ̣ܳܐܐ ܕܬܷܐܓ̣ܘܿܪܬܳܟ ܡ̣ܠܰܝܬ̇ ܓܳܘܳܟ ܥܳܘܼܠܳܐ: ܘܰܚܛܰܝܬ̇ ܘܰܩܛܰܠܬܳܟ ܡ̣ܢ ܛܘܼܪܷܗ ܕܐܰܠܳܗܳܐ: ܘܐܳܘܒ̇ܕܼܳܟ ܟܪܘܿܒ̣ܳܐ ܕܡܰܛܰܠ ܡ̣ܢ ܓܳܘ ܟܷܐܦܷ̈ܐ ܕܢܘܼܪܳܐ.ܝܙ:ܥܰܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܳܟ ܒܫܘܼܦܪܳܟ: ܐܷܬ̣ܚܰܒ̇ܠܰܬ̤ ܚܷܟ̣ܡ̱ܬ̣ܳܟ ܥܰܡ ܫܘܼܦܪܳܟ: ܘܒܰܐܪܥܳܐ ܫܕܼܝ̇ܬ̣ܳܟ ܩܕܼܳܡ ܡܰܠ̈ܟܷ̇ܐ: ܘܝܰܗ̱ܒ̣ܬܳܟ ܠܗܘܿܢ ܠܚܷܙܘܳܐ.ܝܚ:ܒܣܘܿܓ̣ܳܐܐ ܕܥܷܬܳܟ ܘܰܒ̣ܥܳܘܼܠܳܐ ܕܬܷܐܓ̣ܘܼܪܬܳܟ ܛܰܢܷܦ̣ܬ̇ ܡܰܩܕ̇ܫܳܟ: ܐܰܦܷܩ ܢܘܼܪܳܐ ܡ̣ܢ ܓܳܘܳܟ ܘܗ̤ܝ ܬܷܐܟ̣ܠܳܟ: ܘܐܷܥܒ̇ܕܼܳܟ ܩܷܛܡܳܐ ܒܐܰܪܥܳܐ: ܠܥܷܝܢ ܟܠ ܕܚܳܙܷ̇ܝܢ ܠܳܟ.ܝܛ:ܘܟ̣ܠ ܕܝܳܕܼܥܝܼܢ ܠܳܟ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ: ܢܷܬ̣ܡ̱ܗܘܿܢ ܥܠܰܝܟ: ܘܗܳܘܷ̇ܐ ܐܰܢ̱ܬ̇ ܠܐܰܒ̣ܕܳܢܳܐ: ܘܠܰܝܬ̇ ܐܰܢ̱ܬ̇ ܠܥܳܠܰܡ.ܥܠ ܨܝܕܢ.ܟܟ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܟܐ:ܒܰܪܢܳܫܳܐ: ܣܝܼܡ ܐܰܦܰܝ̈ܟ ܥܰܠ ܨܰܝܕܳܢ: ܘܐܷܬ̣ܢܰܒܳܐ ܥܠܷܝܗ̇.ܟܒ:ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ̇ܝ ܨܰܝܕܳܢ: ܘܐܷܫܬܰܒܰܚ ܒܷܟ̣ܝ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܒܳܗ̇ ܕܝܼܢܰܝ̈ ܘܐܷܬ̣ܩܰܕ̇ܫܷ̇ܬ̣ ܒܳܗ̇.ܟܓ:ܘܫܰܕ̇ܪܷܬ̣ ܥܠܷܝܗ̇ ܡܳܘܬܳܢܳܐ ܘܰܕܼܡܳܐ ܒܫܘܼܩܷ̈ܝܗ̇: ܘܢܷܦܠܘܿܢ ܚܪ̈ܝܼܒܷܝܗ̇ ܒܓ̣ܳܘܳܗ̇ ܒܚܰܪܒܳܐ ܕܬܷܚܕ̇ܪܝܼܗ̇: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܟܕ:ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܷܐ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܓܷܕ̇ܕܷ̈ܐ ܡܰܪܝܼܪ̈ܳܬ̣ܳܐ ܘܟܷܐܒ̣ܳܐ ܕܰܡܢܰܘܷܠ: ܡ̣ܢ ܟܠܗܘܿܢ ܕܰܚܕܼܝܼܪܝܼܢ ܠܗܘܿܢ: ܘܰܡܨܰܥܪܝܼܢ ܠܗܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܟܗ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܡܳܐ ܕܟܰܢܫܷ̇ܬ̣ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܐܷܬ̣ܒܰܕܰܪܘ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܘܐܷܬ̣ܩܰܕ̇ܫܷ̇ܬ̣ ܒܗܘܿܢ ܠܥܷܝܢ ܥܰܡܡܷ̈ܐ: ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܥܰܒ̣ܕ̇ܝ ܝܰܥܩܘܿܒ̣.ܟܘ:ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܳܗ̇ ܒܫܷܠܝܳܐ: ܘܢܷܒ̣ܢܘܿܢ ܒ̈ܳܬܷ̇ܐ ܘܢܷܨܒ̣ܘܼܢ ܟܰܪ̈ܡܷܐ: ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܣܰܒ̣ܪܳܐ: ܡܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣ ܕܝܼܢܷ̈ܐ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕܼܳܪ̈ܰܝܗܘܿܢ: ܕܡܰܗܪܝܼܢ ܠܗܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ.ܥܠ ܡܨܪܝܢ.  ܩܷܦܳܠܷܐܘܿܢ: ܟܛ.ܐ:ܒܫܰܢ̱ܬܳܐ ܥܣܝܼܪܳܝܬܳܐ ܒܝܰܪܚܳܐ ܕܥܷܣܪܳܐ ܒܬܰܪܬܰܥܷܣܪܷ̈ܐ: ܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܣܝܼܡ ܐܰܦܰܝ̈ܟ ܥܰܠ ܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܬ̣ܢܰܒܳܐ ܥܠܳܘܗܝ: ܘܥܰܠ ܟܠܳܗ̇ ܡܷܨܪܷܝܢ.ܓ:ܡܰܠܷܠ ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ ܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܬܰܢܝܼܢܳܐ ܪܰܒܳܐ ܕܪܰܒ̇ܝܼܥ ܒܓ̣ܳܘ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ: ܘܐܳܡܰܪ ܕܕܼܝܼܠܝ ܗ̱ܘܼ ܢܰܗܪܳܐ  ܘܐܷܢܳܐ ܥܒܰܕ̇ܬܷ̇ܗ.ܕ:ܐܷܢܳܐ ܐܰܪܡܷܐ ܒܠܳܡܳܐ ܒܦܰܟܰܝ̈ܟ: ܘܐܰܕܼܒܷ̇ܩ ܒܓܷܦܰܝ̈ܟ ܢܘܼܢܷ̈ܐ ܕܢܰܗܪܳܟ: ܘܐܰܣܩܳܟ ܡܟܢ ܓܳܘ ܢܰܗܪܳܟ: ܘܟ̣ܠܗܘܿܢ ܢܘܼܢܷ̈ܐ ܕܢܰܗܪܳܟ: ܒܓܷܦܰܝ̈ܟ ܢܷܕܼܒ̇ܩܘܼܢ.ܗ:ܘܐܰܪܡܷܝܟ ܒܡܰܕܼܒ̇ܪܳܐ ܠܳܟ ܘܰܠܟ̣ܠܗܘܿܢ ܢܘܼܢܷ̈ܐ ܕܢܰܗܪܳܟ: ܘܥܰܠ ܐܰܦ̈ܰܝ ܚܰܩܠܳܐ ܬܷܦܷܠ: ܘܠܳܐ ܬܷܬ̣ܟܰܢܷܫ ܘܠܳܐ ܬܷܬ̣ܚܡܷܠ ܠܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܘܰܠܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܝܰܗ̱ܒ̣ܬܳܟ ܠܡܷܐܟ̣ܘܼܠܬܳܐ.ܘ:ܕܢܷܕ̇ܥܘܼܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܡܷܨܪܷܝܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܥܰܠ ܕܰܗ̤ܘܰܝܬ̇ ܐܰܝܟ ܚܘܼܛܪܳܐ ܕܩܰܢܝܳܐ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܙ:ܟܰܕܼ ܐܰܚܕ̇ܘܼܟ ܒܐܝܼܕܰܝ̈ܗܘܿܢ ܒܙܰܥ̣ܬ̇ ܐܝܼܕܰܝ̈ܗܘܿܢ: ܘܟܰܕܼ ܐܷܣܬ̇ܡܷܟ̣ܘ ܥܠܰܝܟ: ܐܷܬ̇ܬ̇ܒܰܪܬ̇ ܘܐܰܪܥܷܠ̣ܬ̇ ܚܰܨܰܝ̈ܗܘܿܢ.ܚ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܰܝܟ ܚܰܪܒܳܐ: ܘܐܳܘܒܷ̇ܕܼ ܡܷܢܳܟ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ.ܛ:ܘܬܷܗܘܷܐ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܰܚܒ̣ܳܠܳܐ ܘܰܠܚܘܼܪܒܳܐ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܥܰܠ ܕܐܷܡܰܪܬ̇ ܕܕܼܝܼܠܝ ܗ̱ܘܼ ܢܰܗܪܳܐ: ܘܐܷܢܳܐ ܥܒܰܕ̇ܬܷ̇ܗ.ܝ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܢܳܐ ܥܠܰܝܟ ܘܥܰܠ ܢܰܗܪܳܟ: ܘܐܷܬ̇ܠܝܼܗ̇ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܰܚܒ̣ܳܠܳܐ ܘܰܠܚܘܼܪܒܳܐ: ܡ̣ܢ ܡܰܓܕ̇ܠܳܐ ܕܣܘܿܢܳܐ ܘܰܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܟ̣ܘܼܫ.ܝܐ:ܠܳܐ ܬܷܥܒܰܪ ܒܳܗ̇ ܪܷܓ̣ܠܳܐ ܕܒܰܪܢܳܫܳܐ: ܐܳܦܠܳܐ ܦܰܪܣܬ̣ܳܐ ܕܰܒ̣ܥܝܼܪܳܐ: ܘܠܳܐ ܬܷܬܷ̇ܒ̣ ܐܰܪܒ̇ܥܝܼܢ ܫܢܝܼ̈ܢ.ܝܒ:ܘܐܷܬ̇ܠܝܼܗ̇ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܰܚܒ̣ܳܠܳܐ: ܒܰܝܢܳܬ̣ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܨܰܕܼܝ̈ܳܢ: ܘܢܷܗܘ̈ܝܳܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܗ̇ ܠܰܚܒ̣ܳܠܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢܝܼ̈ܢ: ܒܰܝܢܳܬ̣ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܚܰܪ̈ܒ̣ܳܢ: ܘܐܷܒܰܕ̇ܪܝܼܗ̇ ܠܡܷܨܪܷܝܢ ܒܥܰܡܡܷ̈ܐ: ܘܐܷܕܼܪܷܐ ܐܷܢܘܿܢ ܒܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ.ܝܓ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܒܳܬܰܪ ܐܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ: ܐܷܟܰܢܷܫ ܐܷܢܘܿܢ ܠܡܷܨܪ̈ܳܝܷܐ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܕܐܷܬ̣ܒܰܕܰܪܘ ܒܰܝܢܳܬ̣ܗܘܿܢ.ܝܕ:ܘܐܰܗܦܷܟ ܫܒ̣ܝܼܬ̣ܳܗ̇ ܕܡܷܨܪܷܝܢ: ܘܐܳܘܬܷ̇ܒ̣ ܐܷܢܘܿܢ ܒܐܰܪܥܳܐ ܕܦܰܬ̣ܪܘܿܣ: ܒܐܰܪܥܳܐ ܕܐܷܙܕܰܒ̣ܳܢܘ ܡܷܢܳܗ̇: ܘܢܷܗܘܘܿܢ ܬܰܡܳܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܡܰܟ̇ܝܼܟ̣ܬܳܐ.ܝܗ:ܘܬܷܗܘܷܐ ܡܰܟ̇ܝܼܟ̣ܳܐ ܡ̣ܢ ܟܠܗܷܝܢ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܷܫܬܰܩܰܠ ܥܰܠ ܥܰܡܡܷ̈ܐ: ܘܐܰܙܥܰܪ ܐܷܢܘܿܢ ܕܠܳܐ ܢܫܰܥܒ̇ܕܼܘܼܢ ܠܥܰܡܡܷ̈ܐ.ܝܘ:ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܘܿܢ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܠܣܰܒ̣ܪܳܐ ܘܰܠܥܘܼܗܕܳܢܳܐ ܕܥܳܘܼܠܳܐ: ܥܰܠ ܕܐܷܙܰܠܘ ܒܳܬܰܪܗܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܙ:ܒܥܷܣܪܝܼܢ ܘܰܫܒܰܥ ܫܢܝܼ̈ܢ: ܒܝܰܪܚܳܐ ܩܰܕܼܡܳܝܳܐ ܒܚܰܕܼ ܒܝܰܪܚܳܐ: ܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܚ:ܒܰܪܢܳܫܳܐ: ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܫܰܥ̣ܒܷ̇ܕܼ ܠܟ̣ܠܷܗ ܚܰܝܠܷܗ ܫܘܼܥܒܳܕܼܳܐ ܪܰܒܳܐ ܥܰܠ ܨܘܿܪ: ܒܟ̣ܠ ܪܷܫ ܩܘܼܕܼܚ̈ܳܬ̣ܳܐ: ܘܟ̣ܠ ܟܬܷܦ ܚܠܝܼܨܳܐ: ܘܐܰܓ̣ܪܳܐ ܠܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܠܷܗ ܘܰܠܚܰܝܠܷܗ ܡ̣ܢ ܨܘܿܪ: ܥܰܠ ܫܘܼܥܒܳܕܼܳܐ ܕܫܰܥ̣ܒ̇ܕܼܳܗ̇.ܝܛ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܰܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ: ܘܢܷܫܩܘܿܠ ܩܷܢܝܳܢܳܗ̇ ܘܢܷܫܒܷ̇ܐ ܫܒ̣ܝܼܬܳܗ̇ ܘܢܷܒ̇ܘܿܙ ܒܷܙܬ̣ܳܗ̇: ܘܬܷܗܘܷܐ ܐܰܓ̣ܪܳܐ ܠܚܰܝܠܷܗ.ܟܟ:ܘܰܚܠܳܦ ܦܳܥܠܘܼܬ̣ܳܐ ܕܰܥܒܰܕܼ ܒܨܘܿܪ: ܝܷܗ̱ܒܷ̇ܬ̣ ܠܷܗ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܟܐ:ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ: ܐܰܕܼܢܰܚ ܩܰܪܢܳܐ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܘܐܷܦ̮ܬܰܚ ܦܘܼܡܳܟ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܠ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܐܷܬ̣ܢܰܒܳܐ ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܰܝܠܷܠܘ ܘܐܷܡܰܪܘ ܐܘܿܗ̇ ܠܝܳܘܡܳܐ.ܓ:ܕܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܝܳܘܡܳܐ ܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܝܳܘܡܷܗ: ܕܡܳܪܝܳܐ: ܝܳܘܡܳܐ ܕܰܥܢܳܢܳܐ ܘܙܰܒ̣ܢܳܐ ܕܥܰܡܡܷ̈ܐ.ܕ:ܘܬܷܐܬܷܐ ܚܰܪܒܳܐ ܥܰܠ ܡܷܨܪܷܝܢ: ܘܢܷܗܘܷܐ ܒܘܼܠܗܳܝܳܐ ܒܟ̣ܘܼܫ: ܡܳܐ ܕܰܢܦܰܠ̣ܘ ܚܪ̈ܝܼܒܷܐ ܒܡܷܨܪܷܝܢ: ܘܢܷܣܒ̣ܘܼܢ ܥܘܼܬ̣ܪܳܗ̇ ܘܢܷܥܩ̱ܪܘܼܢ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇.ܗ:ܘܟ̣ܘܼܫܳܝܷ̈ܐ: ܘܦܘܿܛܳܝܷ̈ܐ: ܘܠܷܘܒ̣ܳܝܷ̈ܐ: ܘܟ̣ܠܳܗ̇ ܥܳܪܳܒ̣ܝܼܳܐ ܘܟ̣ܘܿܒ̣: ܘܰܒ̣ܢܰܝ̈ ܐܰܪܥܳܐ ܕܰܩܝܳܡܳܐ ܥܰܡܗܘܿܢ ܒܚܰܪܒܳܐ ܢܷܦܠܘܼܢ.ܘ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܢܷܦܠܘܼܢ ܣܳܡܟܷ̇ܝ̈ܗ̇ ܕܡܷܨܪܷܝܢ: ܘܢܷܬ̇ܬ̇ܒܰܪ ܚܰܝܠܳܐ ܕܥܘܼܫܢܳܗ̇: ܡ̣ܢ ܡܰܓܕ̇ܠܳܐ ܕܣܘܿܢܳܐ ܒܚܰܪܒܳܐ ܢܷܦܠܘܼܢ ܒܳܗ̇: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܙ:ܘܢܷܚ̱ܪ̈ܒ̣ܳܢ ܒܰܝܢܳܬ̣ ܐܰܪ̈ܥܳܬ̣ܳܐ ܕܚܰܪ̈ܒ̣ܳܢ: ܘܰܡܕܼܝܼ̈ܢܳܬ̣ܗܷܝܢ ܒܰܝܢܳܬ̣ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܢܷܗܘ̈ܝܳܢ.ܚ:ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܕܫܷܒ̣ܩܷ̇ܬ̣ ܢܘܼܪܳܐ ܒܡܷܨܪܷܝܢ: ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܟܠܗܘܿܢ ܡܥܰܕ̇ܪ̈ܳܢܷܝܗ̇.ܛ:ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ: ܢܷܦܩܘܼܢ ܡܰܠܰܐܟܷ̈ܐ ܡ̣ܢ ܩܕܼܳܡܰܝ̈ ܡܣܰܪܗܒ̣ܳܐܝܼܬ̣: ܠܰܡܚܰܒܳܠܘܼ ܠܟ̣ܘܼܫ ܕܝܳܬ̣ܒܳܐ ܒܫܷܠܝܳܐ: ܘܢܷܗܘܷܐ ܒܗܘܿܢ ܕܠܘܼܚܝܳܐ ܒܝܳܘܡܳܗ̇ ܕܡܷܨܪܷܝܢ: ܘܗܳܐ ܡܰܛܝܼ.ܝ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܥܘܼܬ̣ܪܳܗ̇ ܕܡܷܨܪܷܝܢ: ܒܝܰܕܼ ܢܒ̣ܘܼܟܰܕ̇ܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ.ܝܐ:ܠܷܗ ܘܰܠܥܰܫܝܼ̈ܢܷܐ ܕܥܰܡܷܗ ܕܐܳܬܷ̇ܝܢ ܠܰܡܚܰܒܳܠܘܼ ܠܐܰܪܥܳܐ: ܘܢܷܫ̱ܡܛܘܼܢ ܣܰܝܦܰܝ̈ܗܘܿܢ ܥܰܠ ܡܷܨܪܷܝܢ: ܘܢܷܡܠܘܿܢܳܗ̇ ܠܐܰܪܥܳܐ ܚܪ̈ܝܼܒܷܐ.ܝܒ:ܘܐܷܥܒܷ̇ܕܼ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܠܰܚܒ̣ܳܠܳܐ: ܘܐܰܫ̱ܠܡܝܼܗ̇ ܠܐܰܪܥܳܐ ܒܐܝܼܕܼܳܐ ܕܒ̣ܝܼܫܷ̈ܐ: ܘܐܰܚ̱ܪܒ̣ܝܼܗ̇ ܠܐܰܪܥܳܐ ܒܰܡܠܷܐܳܗ̇ ܒܐܝܼܕܼܳܐ ܕܢܘܼܟ̣ܪ̈ܳܝܷܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܡܰܠܠܷ̇ܬ̣.ܝܓ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܡܳܘܒܷ̇ܕܼ ܐ̱ܢܳܐ ܦܬܰܟ̣ܪܷ̈ܐ: ܘܰܡܒܰܛܷܠ ܐ̱ܢܳܐ ܕܷܚ̈ܠܳܬ̣ܳܐ ܡ̣ܢ ܡܰܦܰܣ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܷܐ ܪܰܒܳܐ ܒܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.ܝܕ:ܘܐܷܒܰܛܠܝܼܗ̇ ܠܐܰܪܥܳܐ ܕܦܰܬ̣ܪܘܿܣ: ܘܐܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ ܒܨܳܥܳܢ: ܘܐܷܥܒܷ̇ܕܼ ܕܝܼܢܳܐ ܒܢܘܿ.ܝܗ:ܘܐܷܫܘܿܕܼ ܪܘܼܓ̣ܙܝ ܥܰܠ ܣܝܼܢ ܥܘܼܫܢܳܗ̇ ܕܡܷܨܪܷܝܢ: ܘܐܳܘܒܷ̇ܕܼ ܥܘܼܬ̣ܪܳܗ̇ ܕܢܘܿ.ܝܘ:ܘܐܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ ܒܡܷܨܪܷܝܢ: ܘܢܷܬ̇ܕܰܠܰܚ ܣܝܼܢ: ܘܢܘܿ ܬܷܬ̇ܪܰܥ: ܘܡܰܦܰܣ ܬܷܗܘܷܐ ܠܡܰܦܘܼܠܬܳܐ.ܝܙ:ܘܐܰܝܟ ܡܰܝ̈ܳܐ ܢܷܗܘܘܿܢ ܓܰܕ̇ܘܼ̈ܕܷܐ ܕܡܰܦܝܼܒܰܣܬ̇: ܘܰܒ̣ܚܰܪܒܳܐ ܢܷܦܠܘܿܢ: ܘܰܒ̣ܫܷܒ̣ܝܳܐ ܢܷܐܙܠ̱ܘܼܢ.ܝܚ:ܘܰܒ̣ܬܰܚܦܝܼܣ ܢܷܥܪܰܒ̣ ܝܳܘܡܳܐ: ܡܳܐ ܕܬܷܒ̣ܪܷܬ̣ ܬܰܡܳܢ ܚܘܼܛܪܳܗ̇ ܕܡܷܨܪܷܝܢ: ܘܰܒ̣ܛܷܠ ܡܷܢܳܗ̇ ܫܘܼܒ̣ܚܳܐ ܕܥܘܼܫܢܳܗ̇: ܘܰܬ̣ܟܰܣܷܝܗ̇ ܥܢܳܢܳܐ: ܘܰܒ̣̈ܢܳܬ̣ܳܗ̇ ܢܷܐ̈ܙܳܠ̱ܢ ܒܫܷܒ̣ܝܳܐ.ܝܛ:ܘܐܷܥܒܷ̇ܕܼ ܕܝܼܢܳܐ ܒܡܷܨܪܷܝܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܟܟ:ܒܰܫܢܰܬ̣ ܚܕܰܥܣܰܪܷ̈ܐ: ܒܰܫܒܰܥܬ̣ܳܐ ܒܝܰܪܚܳܐ ܩܰܕܼܡܳܝܳܐ: ܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܟܐ:ܒܰܪܢܳܫܳܐ: ܕܪܳܥܷܗ ܕܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ ܬܷܒ̣ܪܷܬ̣: ܘܠܳܐ ܡܷܬ̣ܥ̱ܨܷܒ̣ ܕܬܷܗܘܷܐ ܠܷܗ ܐܳܣܝܘܼܬ̣ܳܐ: ܘܠܳܐ ܢܷܬ̇ܬ̇ܣܝܼܡ ܥܠܳܘܗܝ ܡܰܠܰܓ̣ܡܳܐ: ܘܠܳܐ ܢܷܬ̣ܥ̱ܨܷܒ̣ ܘܠܳܐ ܢܷܬ̣ܚ̱ܠܷܡ: ܕܢܷܐܚܘܿܕܼ ܣܰܝܦܳܐ.ܟܒ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܰܒ ܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܬܰܒܰܪ ܕܪ̈ܳܥܳܘܗܝ ܥܰܫܝܼ̈ܢܷܐ: ܘܐܰܪܡܷܐ ܣܰܝܦܳܐ ܡ̣ܢ ܐܝܼܕܼܳܘ̈ܗܝ.ܟܓ:ܘܐܷܒܰܕܪܝܼܗ̇ ܠܡܷܨܪܷܝܢ ܒܥܰܡܡܷ̈ܐ: ܘܐܷܕܼܪܷܐ ܐܷܢܘܿܢ ܒܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ.ܟܕ:ܘܐܷܚܰܝܷܠ ܕܪ̈ܳܥܳܘܗܝ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܘܐܷܬܷ̇ܠ ܣܰܝܦܝ ܒܐܝܼܕܼܳܘ̈ܗܝ: ܘܢܷܦܣܘܿܩ ܕܪ̈ܳܥܘܗܝ ܕܦܷܪܥܘܿܢ: ܘܢܷܬ̇ܬܰܢܰܚ ܬܷܢ̈ܚܳܬ̣ܳܐ ܕܰܩܛܝܼ̈ܠܷܐ ܩܕܼܳܡܳܘܗܝ.ܟܗ:ܘܐܷܥܰܫܷܢ ܕܪ̈ܳܥܳܘܗܝ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܘܰܕܼܪ̈ܳܥܳܘܗܝ ܕܦܷܪܥܘܿܢ ܢܷܦܠܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܣܰܝܦܝ ܒܐܝܼܕܼܳܘ̈ܗܝ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ: ܘܫܰܡ̣ܛܷܗ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.ܟܘ:ܘܐܷܒܰܕ̇ܪܝܼܗ̇ ܠܡܷܨܪܷܝܢ ܒܥܰܡܡܷ̈ܐ: ܘܐܷܕܼܪܷܐ ܐܷܢܘܿܢ ܒܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.  ܩܷܦܳܠܷܐܘܢ:ܠܐ.ܐ:ܒܰܫܢܰܬ̤ ܚܕܰܥܷܣܪܷ̈ܐ ܒܝܰܪܚܳܐ ܬܠܝܼܬܳܝܳܐ ܒܚܰܕܼ ܒܝܰܪܚܳܐ: ܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ ܠܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܰܠܥܘܼܫܢܷܗ: ܠܡܰܢ ܕܡܰܝܬ̇ ܒܪܰܒ̇ܘܼܬ̣ܳܟ.ܓ:ܗܳܐ ܐܳܬ̣ܘܿܪܳܝܳܐ ܐܰܪܙܳܐ ܕܠܷܒ̣ܢܳܢ: ܕܫܰܦܝܼܪ̈ܳܢ ܣܳܘ̈ܟܳܘܗܝ: ܘܥܰܒ̇ܝܼܛ ܛܷܠܳܠܷܗ: ܘܪܳܡܳܐ ܩܳܘܡܬܷܗ: ܘܒܰܝܢܳܬ̣ ܥܰܒ̇ܝܼ̈ܛܷܐ ܗܘ̤ܳܬ̣ ܡܳܘܥܝܼܬܷܗ.ܕ:ܡܰܝ̈ܳܐ ܪܰܒ̇ܝܘܼܗܝ: ܘܰܬ̣ܗܘܿܡܳܐ ܐܰܪܝܼܡܷܗ: ܘܥܰܠ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܚܷܕܼܪܰܬ̤ ܢܷܨܒ̇ܬܷܗ: ܘܣܳܘܟܳܘ̈ܗܝ ܐܰܪܡܝܼ ܥܰܠ ܟܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܕܰܒ̣ܪܳܐ.ܗ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̤ ܩܳܘܡܬܷܗ ܛܳܒ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܕܰܒ̣ܪܳܐ: ܘܰܣܓܝܼ̈ ܣܰܪ̈ܥܷܦܝܳܬܷܗ ܘܝܼܪܷܟ ܣܳܘ̈ܟܳܘܗܝ: ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܡܰܝ̈ܳܐ ܕܪܰܒ̇ܝܼܘܗܝ.ܘ:ܒܣܳܘ̈ܟܳܘܗܝ ܐܰܩܢܰܬ̤ ܟܠܳܗ̇ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ: ܘܰܬ̣ܚܷܝܬ̣ ܥܳܘܦܳܘ̈ܗܝ ܝܷܠܕܰܬ̤ ܟܠܳܗ̇ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ: ܘܰܒ̣ܛܷܠܳܠܷܗ ܝܼܬܷܒ̣ܘ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܙ:ܘܫܰܦܝܼܪ ܗ̱ܘܼܳܐ ܒܪܰܒ̇ܘܼܬܷܗ ܘܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܣܳܘ̈ܟܳܘܗܝ: ܡܷܛܠ ܕܰܗܘ̤ܳܘ ܥܷܩܳܪ̈ܳܘܗܝ ܒܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܚ:ܐܰܪ̈ܙܷܐ ܠܳܐ ܥܰܒ̣ܪܘܼܗܝ ܒܦܰܪܕܰܝܣܷܗ ܕܐܰܠܳܗܳܐ: ܘܥܰܪ̈ܩܷܐ ܠܳܐ ܕܡܳܘ ܠܣܳܘ̈ܟܳܘܗܝ: ܘܕܼܘܼ̈ܠܒܷ̇ܐ ܠܳܐ ܗܘ̤ܳܘ ܐܰܝܟ ܥܳܘܦܳܘ̈ܗܝ: ܘܟ̣ܠ ܐܝܼܠܳܢ ܒܦܰܪܕܰܝܣܷܗ ܕܐܰܠܳܗܳܐ ܠܳܐ ܕܳܡܷ̇ܐ ܠܷܗ ܒܫܘܼܦܪܷܗ.ܛ:ܫܰܦܝܼܪܳܐ ܥܒܰܕ̇ܬܷ̇ܗ ܒܣܘܿܓ̣ܳܐܐ ܕܣܳܘܟܳܘ̈ܗܝ: ܘܛܰܢܳܘ ܒܷܗ ܟܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܰܥܕܷܢ ܦܰܪܕܰܝܣܷܗ ܕܐܰܠܳܗܳܐ.ܝ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܒܩܳܘܡܬܷܗ: ܘܫܷܘܚܰܬ̤ ܡܳܘܥܝܼܬܷܗ ܒܰܝܢܳܬ̣ ܥܰܒ̇ܝܼܛܷ̈ܐ: ܘܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܷ̇ܗ ܒܪܳܡܘܼܬܷܗ.ܝܐ:ܐܰܫ̱ܠܡܝܼܘܗܝ ܒܝܰܕܼ ܬܰܩܝܼܦܳܐ ܕܥܰܡܡܷ̈ܐ: ܘܢܷܥܒܷ̇ܕܼ ܠܷܗ ܐܰܝܟ ܚܛܝܼܬܷܗ ܘܢܳܘܒ̇ܕܼܝܼܘܗܝ.ܝܒ:ܘܢܳܘܒ̇ܕܼܘܼܢܷܗ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܥܰܫܝܼܢܷ̈ܐ ܕܥܰܡܡܷ̈ܐ: ܘܢܰܪܡܘܿܢܷܗ ܒܛܘܼܪܷ̈ܐ: ܘܰܒ̣ܟ̣ܠܗܘܿܢ ܢܰܚ̈ܠܷܐ ܢܷܦ̈ܠܳܢ ܣܳܘ̈ܟܳܘܗܝ: ܘܢܷܬ̇ܬܰܒ̇ܪ̈ܳܢ ܣܰܪ̈ܥܷܦܝܳܬܷܗ ܒܟ̣ܠܗܘܿܢ ܢܰܚ̈ܠܷܐ ܕܐܰܪܥܳܐ: ܘܢܷܚܬܘܼܢ ܡ̣ܢ ܛܷܠܳܠܷܗ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ: ܘܢܷܫܒ̇ܩܘܼܢܷܗ.ܝܓ:ܘܡܳܐ ܕܰܢܦܰܠ̣: ܬܷܫܟܰܢ ܥܠܳܘܗܝ ܟܠܳܗ̇ ܦܳܪܰܚܬܳܐ ܕܰܫܡܳܝܳܐ: ܘܰܬ̣ܚܷܝܬ̣ ܣܰܪ̈ܥܷܦܝܳܬܷܗ ܬܷܗܘܷܐ ܟܠܳܗ̇ ܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ.ܝܕ:ܕܠܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ ܒܩܳܘ̈ܡܳܬ̣ܗܘܿܢ ܟܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܡܰـ̈ـܝܳܐ: ܘܠܳܐ ܢܷܫ̱ܘ̈ܚܳܢ ܡܳܘ̈ܥܝܳܬ̣ܗܘܿܢ ܒܰܝܢܳܬ̣ ܥܰܒ̇ܝܼܛܷ̈ܐ: ܘܠܳܐ ܢܩܘܼܡܘܼܢ ܘܠܳܐ ܢܷܗܘܘܿܢ ܐܰܟ̣ܘܳܬ̣ܗܘܿܢ ܟܠ ܕܫܳܬܷ̇ܝܢ ܡܰܝ̈ܳܐ: ܡܷܛܠ ܕܟ̣ܠܗܘܿܢ ܠܡܳܘܬܳܐ ܐܷܣܬ̇ܠܷܡܘ: ܒܐܰܪܥܳܐ ܬܰܚܬܳܝܬܳܐ: ܒܰܝܢܳܬ̣ ܒܢܰܝ̈ܢܳܫܳܐ ܕܢܳܚܬ̇ܝܼܢ ܠܓ̣ܘܼܒܳܐ.ܝܗ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܒܝܳܘܡܳܐ ܕܰܢ̣ܚܷܬ̣ ܠܰܫܝܘܿܠ: ܥܷܒ̣ܕܷ̇ܬ̣ ܐܷܒ̣ܠܳܐ: ܘܟܰܣܝܼܬ̣ ܥܠܳܘܗܝ ܬܗܘܿܡܳܐ: ܘܰܟ̣ܠܷ̇ܝܬ̣ ܢܰܗܪ̈ܳܘܳܬܷܗ: ܘܐܷܬ̣ܟ̇ܠܝܼܘ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܐܰܟ̣ܡ̇ܪܷܬ̣ ܥܠܳܘܗܝ ܠܠܷܒ̣ܢܳܢ: ܘܟ̣ܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܕܰܒ̣ܪܳܐ ܐܷܬ̣ܥܰܝܰܦܘ.ܝܘ:ܡ̣ܢ ܩܳܠܳܐ ܕܡܰܦܘܼܠܬܷ̇ܗ ܐܷܬ̇ܬ̇ܙܝܼܥܰܬ̤ ܐܰܪܥܳܐ: ܘܟܰܕܼ ܐܰܚܷܬ̇ܬܷ̇ܗ ܠܰܫܝܘܿܠ ܥܰܡ ܢܳܚ̈ܬܰܝ ܓܘܼܒܳܐ: ܐܷܬ̣ܒܰܝܰܐܘܼ ܒܐܰܪܥܳܐ ܬܰܚܬܳܝܬܳܐ: ܟܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܰܥܕܷܢ: ܘܰܓ̣ܒܰـ̈ـܝܳܐ ܫܰܦܝܼܪܷ̈ܐ ܕܠܷܒ̣ܢܳܢ ܕܫܳܬܷ̇ܝܢ ܡܰܝ̈ܳܐ.ܝܙ:ܐܳܦ ܗܷܢܘܿܢ ܢܚܷܬ̣ܘ ܥܰܡܷܗ ܠܰܫܝܘܿܠ ܠܘܳܬ̣ ܩܛܝܼܠܰܝ̈ ܣܰܝܦܳܐ: ܘܙܰܪܥܷܗ ܝܼܬܷܒ̣ ܒܛܷܠܳܠܷܗ ܒܰܝܢܳܬ̣ ܥܰܡܡܷ̈ܐ.ܝܚ:ܠܐܰܝܢܳܐ ܡ̣ܢ ܐܝܼܠܳܢܷ̈ܐ ܕܰܥܕܷܢ ܐܷܬ̇ܕܰܡܝܼܬ̇ ܒܫܘܼܒ̣ܚܳܐ ܘܰܒ̣ܪܰܒ̇ܘܼܬ̣ܳܐ: ܘܰܢ̣ܚܷܬ̇ܬ̇ ܥܰܡ ܐܝܼܠܳܢܷ̈ܐ ܕܰܥܕܷܢ ܠܐܰܪܥܳܐ ܬܰܚܬܳܝܬܳܐ: ܒܰܝܢܳܬ̣ ܥܘܼܪ̈ܠܷܐ ܬܷܫܟܰܒ̣: ܥܰܡ ܐܰܝܠܷܝܢ ܕܰܩܛܝܼܠܝܼܢ ܒܣܰܝܦܳܐ: ܗܳܢܳܘ ܦܷܪܥܘܿܢ ܘܟܠܷܗ ܚܰܝܠܷܗ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܠܒ.ܐ:ܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܒܝܰܪܚܳܐ ܕܰܬ̣ܪܷܥܣܰܪ: ܒܚܰܕܼ ܒܝܰܪܚܳܐ: ܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܐܰܠܝܼ ܐܘܿܠܝܼܬ̣ܳܐ ܥܰܠ ܦܷܪܥܘܿܢ ܡܰܠܟܳܐ ܕܡܷܨܪܷܝܢ: ܘܐܷܡܰܪ ܠܷܗ: ܠܐܰܪܥܳܐ ܕܥܰܡܡܷ̈ܐ ܐܷܬ̇ܕܰܡ̣ܝܼܬ̇: ܘܐܰܢ̱ܬ̇ ܐܰܝܟ ܬܰܢܝܼܢܳܐ ܐܰܢ̱ܬ̇ ܕܝܰܡܡܷ̈ܐ: ܕܰܩܰܪܬ̇ ܒܢܰܗܪ̈ܳܘܳܬ̣ܳܟ: ܘܕܰܠܰܚ̣ܬ̇ ܡܰܝ̈ܳܐ ܒܪܷ̈ܓ̣ܠܝܟ: ܘܕܼܳܫܬ̇ ܢܰܗܪ̈ܳܘܳܬ̣ܗܘܿܢ.ܓ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܦܳܪܷܣ ܐ̱ܢܳܐ ܥܠܰܝܟ ܡܨܝܼܕܬ̇ܝ: ܒܰܟ̣ܢܘܼܫܝܳܐ ܕܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܰܢܰܣܩܘܼܢܳܟ ܒܰܡܨܝܼܕ̇ܬ̇ܝ.ܕ:ܘܐܷܫܕܷ̇ܝܟ ܒܐܰܪܥܳܐ: ܘܥܰܠ ܐܰܦ̈ܰܝ ܚܰܩܠܳܐ ܐܷܣܚ̱ܦܳܟ: ܘܐܰܫܟܷ̇ܢ ܥܠܰܝܟ ܟܠܳܗ̇ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ: ܘܐܷܣܰܒܰܥ ܡܷܢܳܟ ܟܠܳܗ̇ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܐܰܪܥܳܐ.ܗ:ܘܐܰܪܡܷܐ ܒܷܣܪܳܟ ܥܰܠ ܛܘܼܪܷ̈ܐ: ܘܢܷܬ̣ܡ̱ܠܘܼܢ ܢܰܚ̈ܠܷܐ ܡ̣ܢ ܪܷܡܬ̣ܳܟ.ܘ:ܘܐܰܫܩܷܐ ܐܰܪܥܳܐ ܕܕܼܳܘܩܰܝ̈ܟ ܡ̣ܢ ܕܡܳܟ: ܘܛܘܼܪܷ̈ܐ ܘܢܰܚ̈ܠܷܐ ܢܷܬ̣ܡ̱ܠܘܼܢ ܡܷܢܳܟ.ܙ:ܘܐܷܟܰܣܷܐ ܒܰܕܼܥܳܟ̣ܳܟ ܫܡܰܝܳܐ: ܘܐܰܥܡܷܛ ܟܳܘܟ̇ܒܰܝ̈ܗܘܿܢ: ܘܫܷܡܫܳܐ ܒܰܥܢܳܢܷ̈ܐ ܢܷܬ̣ܟܰܣܷܐ: ܘܣܰܗܪܳܐ ܠܳܐ ܢܰܢܗܰܪ ܢܘܼܗܪܷܗ.ܚ:ܘܟ̣ܠܗܘܿܢ ܢܰܗܝܼܪܷ̈ܐ ܕܡܰܢ̱ܗܪܝܼܢ ܒܰܫܡܰܝܳܐ ܐܰܥܡܷܛ ܐܷܢܘܿܢ ܥܠܰܝܟ: ܘܐܷܥܒܷ̇ܕܼ ܚܷܫܘܿܟ̣ܳܐ ܒܐܰܪܥܳܟ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܛ:ܘܐܰܚܡܷܬ̣ ܠܷܒܳܐ ܕܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܡܳܐ ܕܐܰܝܬ̇ܝܼܬ̇ ܬܒ̣ܳܪܳܟ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ: ܘܒܰܡܕܼܝܼܢܳܬ̣ܳܐ ܕܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܗܷܝܢ.ܝ:ܘܐܰܬ̣ܡܰܗ ܥܠܰܝܟ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܡܰܠܟܰܝ̈ܗܘܿܢ ܢܷܕܼܚ̱ܠܘܼܢ: ܡܳܐ ܕܐܰܒ̣ܪ̱ܩܷ̇ܬ̣ ܣܰܝܦܝ ܥܰܠ ܐܰܦܰܝ̈ܗܘܿܢ: ܘܢܷܕܼܚ̱ܠܘܼܢ ܘܢܷܬ̣ܪܰܗܒ̣ܘܼܢ ܐ̱ܢܳܫ ܒܢܰܦ̮ܫܷܗ: ܒܝܳܘܡܳܐ ܕܡܰܦܘܼܠܬܳܟ.ܝܐ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܚܰܪܒܷ̇ܗ ܕܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܬܷܐܬܷܐ ܥܠܰܝܟ.ܝܒ:ܒܚܰܪܒܳܐ ܕܓܰܢ̱ܒܳܪܷ̈ܐ ܐܰܪܡܷܐ ܥܘܼܫܢܳܟ: ܘܰܕܼܟ̣ܠܗܘܿܢ ܥܰܫܝܼܢܷ̈ܐ ܕܥܰܡܡܷ̈ܐ: ܘܢܷܒ̇ܙܘܼܢ ܥܘܼܫܢܳܗ̇ ܕܡܷܨܪܷܝܢ: ܘܢܷܬ̣ܒ̇ܙܷܙ ܟܠܷܗ ܥܘܼܬ̣ܪܳܗ̇.ܝܓ:ܘܐܳܘܒܷ̇ܕܼ ܒܥܝܼܪܳܗ̇ ܡ̣ܢ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܬ̣ܘܼܒ̣ ܪܷܓ̣ܠܷܐ ܕܒܰܪܢܳܫܳܐ ܠܳܐ ܬܕܰܠܰܚ ܐܷܢܘܿܢ: ܐܳܦܠܳܐ ܦܰܪܣܬ̣ܳܐ ܕܰܒ̣ܥܝܼܪܳܐ.ܝܕ:ܗܳܝܕܷ̇ܝܢ ܐܰܬ̣ܩܷܢ ܡܰܝܰܝ̈ܗܘܿܢ: ܘܢܰܗܪ̈ܳܘܳܬ̣ܗܘܿܢ ܐܰܪܕܷ̇ܐ ܐܰܝܟ ܡܷܫܚܳܐ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܗ:ܡܳܐ ܕܰܥܒܰܕ̇ܬܳܗ̇ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܰܚܒ̣ܳܠܳܐ: ܘܬܷܚܪܰܒ̣ ܐܰܪܥܳܐ ܒܰܡܠܷܐܳܗ̇. ܡܳܐ ܕܰܡܚܷ̇ܝܬ̣ ܠܟ̣ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܝܘ:ܐܘܿܠܝܼܬ̣ܳܐ ܗ̱ܝܼ ܘܰܒ̣̈ܢܳܬ̣ܗܘܿܢ ܕܥܰܡܡܷ̈ܐ ܐܳܠ̈ܝܼܢ ܠܳܗ̇: ܥܰܠ ܡܷܨܪܷܝܢ ܘܥܰܠ ܟܠܷܗ ܥܘܼܬ̣ܪܳܗ̇ ܢܷܐ̈ܠܝܳܢܳܗ̇: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܙ:ܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܒܚܰܡܷܫܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ: ܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܚ:ܒܰܪܢܳܫܳܐ: ܐܰܠܝܼ ܐܘܿܠܝܼܬ̣ܳܐ ܥܰܠ ܚܰܝܠܳܗ̇ ܕܡܷܨܪܷܝܢ: ܘܐܰܚܷܬܰܝܗܝ ܥܰܡܳܗ̇ ܠܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܥܰܫܝܼܢܷ̈ܐ: ܠܐܪܥܳܐ ܬܰܚܬܳܝܬܐ ܥܰܡ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ.ܝܛ:ܡ̣ܢ ܡܰܝ̈ܳܐ ܒܰܣܝܼܡܷ̈ܐ ܚܘܿܬ̣ ܘܰܕܼܡܳܟ ܥܰܡ ܥܘܼܪ̈ܠܷܐ.ܟܟ:ܘܥܰܡ ܩܛܝܼܠܰܝ̈ ܣܰܝܦܳܐ ܢܷܦܠܘܼܢ: ܘܰܢܢܰܓܘܼܢܷܗ ܘܰܠܟ̣ܠܷܗ ܚܰܝܠܷܗ.ܟܐ:ܘܰܢܡܰܠܠܘܼܢ ܥܰܡ ܓܰܕ̇ܘܕܰܝ̈ܗܘܿܢ ܫܰܠܝܼܛܳܢܷ̈ܐ ܕܥܰܡܡܷ̈ܐ ܡܢ ܓܳܘ ܫܝܘܿܠ: ܘܢܷܚܬܘܼܢ ܘܢܷܫܟ̇ܒ̣ܘܼܢ ܥܘܼܪ̈ܠܷܐ ܥܰܡ ܩܛܝܼܠܰܝ̈ ܣܰܝܦܳܐ.ܟܒ:ܬܰܡܳܢ ܐܳܬ̣ܘܿܪ ܘܟ̣ܠܷܗ ܟܷܢܫܳܗ̇ ܚܕܼܳܪ ܩܰܒ̣ܪܷܗ: ܟܠܗܘܿܢ ܩܛܝܼ̈ܠܷܐ ܕܰܢܦܰܠܘ ܒܣܰܝܦܳܐ.ܟܓ:ܕܰܥ̣ܒܰܕܼܘ ܩܰܒ̣ܪܷܗ ܒܰܫܦ̈ܘܿܠܰܝ ܓܘܼܒܳܐ: ܘܰܗܘ̤ܳܐ ܟܷܢܫܷܗ ܚܕܼܳܪ ܩܰܒ̣ܪܷܗ: ܟܠܗܘܿܢ ܩܛܝܼ̈ܠܷܐ ܕܰܢܦܰܠ̣ܘ ܒܣܰܝܦܳܐ: ܥܰܠ ܕܰܥܒܰܕܼܘ ܬܒ̣ܳܪܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ.ܟܕ:ܬܰܡܳܢ ܥܝܼܠܰܡ ܘܟ̣ܠܷܗ ܚܰܝܠܳܗ̇ ܚܕܼܳܪ ܫܰܒ̣ܪܷܗ ܟܠܗܘܿܢ ܩܛܝܼ̈ܠܷܐ ܕܰܢܦܰܠܘ ܒܣܰܝܦܳܐ: ܘܰܢ̣ܚܷܬ̣ܘ ܥܘܼܪ̈ܠܷܐ ܠܐܰܪܥܳܐ ܬܰܚܬܳܝܬܳܐ: ܥܰܠ ܕܰܥ̣ܒܰܕܼܘ ܬܒ̣ܳܪܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ: ܘܩܰܒܷ̇ܠܘ ܨܰܥܪܗܘܿܢ ܥܰܡ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ.ܟܗ:ܘܒܰܝܢܳܬ̣ ܩܛܝܼ̈ܠܷܐ ܥ̣ܒܰܕܼܘ ܠܷܗ ܡܰܫܟ̇ܒ̣ܳܐ ܡܷܨܥܰܬ̣ ܚܰܝܠܷܗ: ܘܰܚܕܼܝܼܪܝܼܢ ܠܩܰܒ̣ܪܷܗ ܟܠܗܘܿܢ ܥܘܼܪ̈ܠܷܐ ܕܰܩܛܝܼܠܝܼܢ ܒܣܰܝܦܳܐ: ܥܰܠ ܕܰܥ̣ܒܰܕܼܘ ܬܒ̣ܳܪܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ: ܘܩܰܒܷ̇ܠܘ ܨܰܥܪܗܘܿܢ ܥܰܡ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ: ܘܒܰܝܢܳܬ̣ ܩܛܝܼܠܷܐ ܐܷܬ̣ܚ̱ܫܷܒ̣ܘ.ܟܘ:ܬܰܡܳܢ ܡܳܫܳܟ: ܘܬ̣ܘܼܒܷܝܠ ܘܟ̣ܠܷܗ ܚܰܝܠܳܗ̇ ܚܕܼܳܪ ܩܰܒ̣ܪܷܗ: ܟܠܗܘܿܢ ܥܘܼܪ̈ܠܷܐ ܕܰܩܛܝܼܠܝܼܢ ܒܣܰܝܦܳܐ: ܥܰܠ ܕܰܥܒܰܕܼܘ ܬܒ̣ܳܪܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ.ܟܙ:ܠܳܐ ܢܷܫܟ̇ܒ̣ܘܼܢ ܥܰܡ ܓܰܢ̱ܒܳܪܷ̈ܐ ܕܢܳܦܠܝܼܢ ܡ̣ܢ ܥܘܼܪ̈ܠܷܐ: ܕܰܢ̣ܚܷܬ̣ܘ ܠܰܫܝܘܿܠ ܒܡܳܐܢܰܝ̈ ܩܪܳܒ̣ܗܘܿܢ: ܘܣܳܡ̣ܘ ܣܰܝܦܰܝ̈ܗܘܿܢ ܬܚܷܝܬ̣ ܪܷܫܰܝܗܘܿܢ: ܘܰܗܘ̤ܳܐ ܥܳܘܼܠܗܘܿܢ ܥܰܠ ܓܰܪ̈ܡܰܝܗܘܿܢ: ܥܰܠ ܕܰܥܒܰܕܼܘ ܒܓܰܢ̱ܒܳܪܘܼܬ̣ܗܘܿܢ ܬܒ̣ܳܪܳܐ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ.ܟܚ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܝܢܳܬ̣ ܥܘܼܪ̈ܠܷܐ ܬܷܫܟܰܒ̣: ܘܬܷܕܼܡܰܟ ܥܰܡ ܩܛܝܼ̈ܠܰܝ ܣܰܝܦܳܐ.ܟܛ:ܬܰܡܳܢ ܐܰܕܼܘܿܡ ܘܡܰܠܟܷ̇ܝ̈ܗ̇ ܘܟ̣ܠܗܘܿܢ ܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇: ܕܐܷܬ̣ܚ̱ܫܷܒ̣ܘ ܒܓܰܢ̱ܒܳܪܘܼܬ̣ܗܘܿܢ ܥܰܡ ܩܛܝܼ̈ܠܰܝ ܣܰܝܦܳܐ: ܥܰܡ ܥܘܼܪ̈ܠܷܐ ܢܷܕܼܡ̱ܟ̣ܘܼܢ ܘܥܰܡ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ.ܠ:ܬܰܡܳܢ ܫܰܠܝܼܛܳܢܷ̈ܐ ܕܓܰܪܒ̇ܝܳܐ ܘܟ̣ܠܗܘܿܢ ܨܰܝ̈ܕ̇ܢܳܝܷܐ: ܕܰܢܚܷܬ̣ܘ ܥܰܡ ܩܛܝܼܠܰܝ̈ ܣܰܝܦܳܐ: ܟܰܕܼ ܒܗܷܬ̣ܘ ܘܐܷܬ̇ܬ̇ܒܰܪܘ ܡ̣ܢ ܓܰܢ̱ܒܳܪܘܼܬ̣ܗܘܿܢ: ܘܰܕܼܡܷܟ̣ܘ ܥܘܼܪ̈ܠܷܐ ܥܰܡ ܩܛܝܼܠܰܝ̈ ܣܰܝܦܳܐ: ܘܩܰܒܷ̇ܠ̣ܘ ܒܷܗܬܰܬ̣ܗܘܿܢ ܥܰܡ ܢܳܚܬܰܝ̈ ܓܘܼܒܳܐ.ܠܐ:ܠܗܳܠܷܝܢ ܢܷܚܙܷܐ ܦܷܪܥܘܿܢ ܘܢܷܬ̣ܒܰܝܰܐ ܥܰܠ ܟܠܷܗ ܚܰܝܠܷܗ ܩܛܝܼܠܰܝ̈ ܣܰܝܦܳܐ: ܦܷܪܥܘܿܢ ܗ̤ܘ ܘܟ̣ܠܷܗ ܚܰܝܠܷܗ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܠܒ:ܥܷܒ̣ܕܷ̇ܬ̣ ܓܷܝܪ ܬܒ̣ܳܪܷܗ ܒܐܰܪܥܳܐ ܕܚܰܝܷ̈ܐ: ܘܐܰܕܼܡܷܟ̣ܬܷ̇ܗ ܒܰܝܢܳܬ̣ ܥܘܼܪ̈ܠܷܐ ܥܰܡ ܩܛܝܼܠܰܝ̈ ܣܰܝܦܳܐ: ܦܷܪܥܘܿܢ ܗ̤ܘ ܘܟ̣ܠܷܗ ܚܰܝܠܷܗ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܙܘܗܪܐ ܘܠܘܒܒܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܠܓ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܡܰܠܷܠ ܥܰܡ ܒܢ̈ܰܝ ܥܰܡܳܟ: ܘܐܷܡܰܪ ܠܗܘܿܢ: ܐܰܪܥܳܐ ܡܳܐ ܕܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܥܠܷܝܗ̇ ܚܰܪܒܳܐ: ܢܷܕܼܒ̇ܪܘܼܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕܼ ܡܷܢܗܘܿܢ: ܘܢܷܥܒ̇ܕܼܘܼܢܷܗ ܠܗܘܿܢ ܕܳܘܩܳܐ.ܓ:ܘܡܳܐ ܕܰܚܙ̣ܳܐ ܚܰܪܒܳܐ ܕܐܳܬ̣ܝܳܐ ܥܠܰܝܗܘܿܢ: ܢܷܩܪܷܐ ܒܩܰܪܢܳܐ ܘܰܢܙܰܗܰܪ ܠܥܰܡܳܐ.ܕ:ܘܡܰܢ ܕܫܳܡܰܥ ܩܳܠܳܐ ܕܩܰܪܢܳܐ ܘܠܳܐ ܡܷܙܕ̇ܗܰܪ: ܘܐܳܬ̣ܝܳܐ ܚܰܪܒܳܐ ܘܢܳܣܒܳܐ ܠܷܗ: ܕܡܷܗ ܒܪܷܫܷܗ.ܗ:ܘܐܷܢ ܢܷܙܕ̇ܗܰܪ: ܢܰܦ̮ܫܷܗ ܡܦܰܨܷܐ.ܘ:ܕܳܘܩܳܐ ܕܷܝܢ ܡܳܐ ܕܰܚܙ̣ܳܐ ܚܰܪܒܳܐ ܕܐܳܬ̣ܝܳܐ: ܘܠܳܐ ܩ̣ܪܳܐ ܒܩܰܪܢܳܐ: ܘܰܠܥܰܡܳܐ ܠܳܐ ܙܰܗܰܪ: ܘܐܷܬܰܬ̤ ܚܰܪܒܳܐ ܘܢܷܣܒܰܬ̤ ܡܷܢܗܘܿܢ ܢܰܦ̮ܫܳܐ: ܗܳܝ̇ ܢܰܦ̮ܫܳܐ ܒܰܚܛܳܗܷ̈ܝܗ̇ ܐܷܬ̣ܢܰܣܒܰܬ̤: ܘܰܕܼܡܳܗ̇ ܡ̣ܢ ܐܝܼܕܼܳܘ̈ܗܝ ܕܕܼܳܘܩܳܐ ܐܷܬ̣ܒܰܥ.ܙ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܕܳܘܩܳܐ ܝܰܗ̱ܒ̣ܬܳܟ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܕܬܷܗܘܷܐ ܫܳܡܰܥ ܡ̣ܢ ܦܘܼܡܝ ܡܷܠܬ̣ܳܐ ܘܰܬ̣ܙܰܗܰܪ ܐܷܢܘܿܢ ܡܷܢܝ.ܚ:ܡܳܐ ܕܐܷܡ̇ܪܷܬ̣ ܠܥܳܘܿܠܳܐ ܕܰܡܡܳܬ̣ ܬܡܘܼܬ̣: ܘܠܳܐ ܐܷܡܰܪܬ̇ ܠܷܗ ܠܥܳܘܿܠܳܐ ܕܢܷܙܕ̇ܗܰܪ ܡ̣ܢ ܐܘܼܪܚܷܗ: ܗܳܘܿ ܥܳܘܿܠܳܐ ܒܥܳܘܼܠܷܗ ܢܡܘܼܬ̣: ܘܰܕܼܡܷܗ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ ܐܷܬ̣ܒܰܥ.ܛ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܐܷܢ ܙܰܗܪܬܳܝܗܝ ܠܥܳܘܿܠܳܐ ܕܢܷܗܦܘܿܟ ܡ̣ܢ ܐܘܼܪܚܷܗ ܘܠܳܐ ܗܦܰܟ: ܗ̤ܘ ܒܥܳܘܼܠܷܗ ܢܡܘܼܬ̣: ܘܐܰܢ̱ܬ̇ ܢܰܦ̮ܫܳܟ ܦܰܨܝܼܬ̇.ܝ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܷܡܰܪܬ̇ܘܿܢ: ܕܥܳܘܼܠܰܢ ܘܰܚܛܳܗܰܝ̈ܢ ܥܠܰܝܢ ܐܷܢܘܿܢ: ܘܰܒ̣ܗܘܿܢ ܡܷܬ̣ܡ̱ܣܷܝܢ ܚ̱ܢܰܢ ܐܰܝܟܰܢܳܐ ܚܳܐܷ̇ܝܢ ܚ̱ܢܰܢ.ܝܐ:ܐܷܡܰܪ ܠܗܘܿܢ: ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܠܳܐ ܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܒܡܳܘܬܷ̇ܗ ܕܥܳܘܿܠܳܐ: ܐܷܠܳܐ ܕܰܢܬ̣ܘܼܒ̣ ܥܳܘܿܠܳܐ ܡ̣ܢ ܥܘܼܠܷܗ ܘܢܷܚܷܐ: ܬܘܼܒ̣ܘ ܘܐܷܬ̣ܦܢܳܘ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܟ̣ܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ: ܘܠܳܐ ܬܡܘܼܬ̣ܘܼܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܝܒ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ ܠܰܒ̣ܢܰܝ̈ ܥܰܡܳܟ: ܙܰܕ̇ܝܩܘܼܬܷܗ ܕܙܰܕ̇ܝܼܩܳܐ ܠܳܐ ܡܦܰܨܝܳܐ ܠܷܗ ܒܝܳܘܡܳܐ ܕܚܳܛܷ̇ܐ: ܘܥܳܘܿܠܳܐ ܠܳܐ ܡܷܬ̇ܬ̇ܩܷܠ ܒܥܳܘܼܠܷܗ ܒܝܳܘܡܳܐ ܕܡܷܬ̣ܦ̱ܢܷܐ ܡ̣ܢ ܥܳܘܼܠܷܗ: ܘܙܰܕ̇ܝܼܩܳܐ ܠܳܐ ܚܳܝܷ̇ܐ ܒܝܳܘܡܳܐ ܕܚܳܛܷ̇ܐ.ܝܓ:ܡܳܐ ܕܐܷܡ̇ܪܷܬ̣ ܠܙܰܕ̇ܝܼܩܳܐ ܕܡܷܚܳܐ ܢܷܚܷܐ: ܘܐܷܬ̇ܬ̇ܟܷܠ ܥܰܠ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܘܒ̣ܳܬܰܪܟܷ̇ܢ ܥ̣ܒܰܕܼ ܥܳܘܼܠܳܐ: ܟܠܳܗ̇ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܕܰܥܒܰܕܼ ܠܳܐ ܬܷܬ̇ܕ̇ܟܰܪ ܠܷܗ: ܐܷܠܳܐ ܒܥܳܘܼܠܳܐ ܕܰܥܒܰܕܼ ܢܡܘܼܬ̣.ܝܕ:ܘܡܳܐ ܕܐܷܡ̇ܪܷܬ̣ ܠܥܳܘܿܠܳܐ ܕܰܡܡܳܬ̣ ܬܡܘܼܬ̣: ܘܢܷܗܦܘܿܟ ܡ̣ܢ ܚܛܳܗܳܘ̈ܗܝ ܘܢܷܥܒܷ̇ܕܼ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.ܝܗ:ܘܡܷܫܟܳܢܳܐ ܕܰܢܣܰܒ̣ ܢܦܰܢܷܐ: ܘܡܷܕܷ̇ܡ ܕܰܛܠܰܡ ܢܷܦܪܘܿܥ: ܘܰܒ̣ܦܘܼܩ̈ܕܳܢܷܐ ܕܚܰܝܷ̈ܐ ܢܗܰܠܷܟ: ܘܠܳܐ ܢܷܥܒܷ̇ܕܼ ܥܳܘܼܠܳܐ: ܡܷܚܳܐ ܢܷܚܷܐ ܘܠܳܐ ܢܡܘܼܬ̣.ܝܘ:ܘܰܚܛܳܗܷ̈ܐ ܟܠܗܘܿܢ ܕܰܥܒܰܕܼ ܠܳܐ ܢܷܬ̇ܕܰܟ̣ܪܘܼܢ ܠܷܗ: ܐܷܠܳܐ ܒܕܼܝܼܢܳܐ ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܕܰܥܒܰܕܼ ܢܷܚܷܐ.ܝܙ:ܘܐܳܡ̇ܪܝܼܢ ܒܢ̈ܰܝ ܥܰܡܳܟ: ܠܳܐ ܫܰܦܝܼܪܳܐ ܐܘܼܪܚܷܗ ܕܡܳܪܝܳܐ: ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܗ̱ܘܼ ܕܝܼܠܗܘܿܢ ܠܳܐ ܫܰܦܝܼܪ̈ܳܢ.ܝܚ:ܘܟܰܕܼ ܢܷܗܦܘܿܟ ܙܰܕ̇ܝܼܩܳܐ ܡ̣ܢ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܘܢܷܥܒܷ̇ܕܼ ܥܳܘܼܠܳܐ ܒܥܳܘܼܠܷܗ ܢܡܘܼܬ̣.ܝܛ:ܘܟܰܕܼ ܢܷܗܦܘܿܟ ܥܳܘܿܠܐ ܡ̣ܢ ܥܳܘܳܠܘܼܬܷܗ: ܘܢܷܥܒܷ̇ܕܼ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܩܘܼܬ̣ܳܐ ܒܗܘܿܢ ܢܷܚܷܐ.ܟܟ:ܘܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܳܐ ܫܰܦܝܼܪܳܐ ܐܘܼܪܚܷܗ ܕܡܳܪܝܳܐ: ܐ̱ܢܳܫ ܐܰܝܟ ܐܘܼܪ̈ܚܳܬܷܗ ܐܷܕ̇ܢܟ̣ܘܿܢ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܟܐ:ܒܰܫܢܰܬ̣ ܚܕܰܥܷܣܪܷ̈ܐ ܒܚܰܡܷܫܬܳܐ ܒܝܰܪܚܳܐ ܕܥܷܣܪܳܐ ܕܰܫܒ̣ܝܼܬ̇ܘܿܢ: ܐܷܬ̣ܳܐ ܠܘܳܬ̣ܝ ܕܐܷܬ̣ܦܰܨܝܼ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ: ܘܐܷܡܰܪ ܠܝܼ: ܐܷܬ̣ܚܰܪܒܰܬ̤ ܡܕܼܝܼܢ̱ܬܳܐ.ܟܒ:ܘܥܰܕܼܠܳܐ ܢܷܐܬܷܐ ܠܘܳܬ̣ܝ ܗܳܘܿ ܕܐܷܬ̣ܦܰܨܝܼ: ܗܘ̤ܳܬ̣ ܐܝܼܕܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝ ܒܪܰܡܫܳܐ: ܘܰܦܬܰܚ ܦܘܼܡܝ ܥܕܰܡܳܐ ܕܐܷܬ̣ܳܐ ܠܘܳܬ̣ܝ ܗܳܘܿ ܕܐܷܬ̣ܦܰܨܝܼ ܒܨܰܦܪܳܐ: ܘܟܰܕܼ ܐܷܬ̣ܦܬܰܚ ܦܘܼܡܝ ܬܘܼܒ̣ ܠܳܐ ܐܷܬ̇ܬ̇ܚܷܕܼ.ܟܓ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܟܕ:ܒܰܪܢܳܫܳܐ: ܐܰܝܠܷܝܢ ܕܥܳܡ̇ܪܝܼܢ ܒܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܗܳܠܷܝܢ ܕܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܐܳܡ̇ܪܝܼܢ: ܐܰܒ̣ܪܳܗܳܡ ܕܚܰܕܼ ܗ̱ܘܼܳܬ̣ ܝܼܪܷܬ̣ ܐܰܪܥܳܐ: ܚܢܰܢ ܕܣܰܓ̇ܝܼ̈ܐܷܐ ܚ̱ܢܰܢ ܠܳܐ ܝܳܪܬ̇ܝܼܢܰܢ ܠܳܗ̇.ܟܗ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܡܳܐ ܐܳܟ̣ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܘܥܰܝ̈ܢܰܝܟ̇ܘܿܢ ܠܰܦܬܰܟ̣ܪ̈ܰܝܟ̇ܘܿܢ ܡܪܝܼܡܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܘܰܕܼܡܳܐ ܫܳܬܷ̇ܝܢ ܐ̱ܢܬܘܿܢ: ܘܨܳܒܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ.ܟܘ:ܩܳܝܡ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܠ ܣܰܝܦܰܝ̈ܟ̇ܘܿܢ: ܘܥܳܒ̣ܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܛܰܢܦܘܼܬ̣ܳܐ: ܘܐ̱ܢܳܫ ܐܰܢ̱ܬܰܬ̣ ܚܰܒ̣ܪܷܗ ܡܛܰܢܦܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܘܨܳܒܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ.ܟܙ:ܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܚܰܝ ܐ̱ܢܳܐ: ܕܟ̣ܠ ܕܰܒ̣ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܐܷܢܘܿܢ ܒܚܰܪܒܳܐ ܢܷܦܠܘܿܢ: ܘܟ̣ܠ ܕܰܒ̣ܚܰܩܠܳܐ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܚܰܝ̱ܘܼܬ̣ܳܐ ܐܷܬܷ̇ܠ ܐܷܢܘܿܢ: ܘܟ̣ܠ ܕܰܒ̣ܦܰܥܪܷ̈ܐ ܘܒܰܡܥܰܪܷ̈ܐ ܒܡܳܘܬܳܢܳܐ ܢܡܘܼܬ̣ܘܼܢ.ܟܚ:ܘܐܷܥܒ̇ܕܼܝܼܗ̇ ܠܐܰܪܥܳܐ ܠܰܚܒ̣ܳܠܳܐ ܘܰܠܬܷܡܗܳܐ: ܘܢܷܒ̣ܛܰܠ ܡܷܢܳܗ̇ ܫܘܼܒ̣ܚܳܐ ܕܥܘܼܫܢܳܗ̇: ܘܢܷܨܕ̇ܘܼܢ ܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܡ̣ܢ ܒܠܰܝ ܕܥܳܒܰܪ.ܟܛ:ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܰܥܒܰܕ̇ܬܳܗ̇ ܠܐܰܪܥܳܐ ܠܰܚܒ̣ܳܠܳܐ ܘܰܠܬܷܡܗܳܐ: ܡܷܛܠ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܳܐ ܕܰܥܒܰܕܼܘ.ܠ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܒܢ̈ܰܝ ܥܰܡܳܟ ܕܪܳܢܷ̇ܝܢ ܒܳܟ ܥܰܠ ܓܷܢ̱ܒ̣ ܐܷܣܷ̈ܐ: ܘܰܒ̣ܬܰܪ̈ܥܷܐ 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ܒܥܰܝܬ̇ܘܿܢ: ܐܷܠܳܐ ܒܰܩܛܝܼܪܳܐ ܫܰܥܒܷ̇ܕ̇ܬ̇ܘܿܢ ܐܷܢܷܝܢ.ܗ:ܘܐܷܬ̣ܒܰܕ̇ܪܰܬ̤ ܥܳܢ̈ܝ ܡ̣ܢ ܒܠܰܝ ܪܳܥܝܳܐ: ܘܰܗ̤ܘܰܝ̈ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܟ̣ܠܳܗ̇ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ.ܘ:ܘܰܛܥܳܬ̤ ܥܳܢܝ̈ ܒܟ̣ܠܗܘܿܢ ܛܘܼܪܷ̈ܐ: ܘܥܰܠ ܟܠ ܪܳܡܬ̣ܳܐ ܕܪܳܡܳܐ: ܘܰܒ̣ܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ ܐܷܬ̣ܒܰܕ̇ܪܰܬ̤ ܥܳܢ̈ܝ: ܘܠܰܝܬ̇ ܕܬ̣ܳܒܰܥ ܐܳܦܠܳܐ ܕܰܡܟܰܢܷܫ.ܙ:ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܘ ܪ̈ܳܥܳܘܳܬ̣ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ.ܚ:ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܰܗܘ̤ܳܬ̣ ܥܳܢ̈ܝ ܠܒܷܙܬ̣ܳܐ: ܘܰܗܘ̤ܳܬ̣ ܥܳܢ̈ܝ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܟ̣ܠܳܗ̇ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܡ̣ܢ ܒܠܰܝ ܪܳܥܝܳܐ: ܘܠܳܐ ܪܥܳܘ ܪ̈ܳܥܳܘܳܬ̣ܳܐ ܠܥܳܢ̈ܝ: ܐܷܠܳܐ ܪܥܳܘ ܪ̈ܳܥܳܘܳܬ̣ܳܐ ܠܢܰܦ̮ܫܗܘܿܢ: ܘܰܠܥܳܢ̈ܝ ܠܳܐ ܪܥܳܘ.ܛ:ܡܷܛܠ ܗܳܢܳܐ ܪ̈ܳܥܳܘܳܬ̣ܳܐ: ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ.ܝ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܰܠ ܪ̈ܳܥܳܘܳܬ̣ܳܐ: ܘܐܷܬ̣ܒܰܥ ܥܳܢ̈ܝ ܒܐܝܼܕܰܝ̈ܗܘܿܢ: ܘܐܷܒܰܛܷܠ ܐܷܢܘܿܢ ܕܠܳܐ ܢܷܪܥܘܿܢ ܬܘܼܒ̣ ܠܥܳܢ̈ܝ: ܘܐܷܦܰܨܷܐ ܠܥܳܢ̈ܝ ܡ̣ܢ ܦܘܼܡܗܘܿܢ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘ̈ܝܳܢ ܠܗܘܿܢ ܠܡܷܐܟ̣ܘܼܠܬܳܐ.ܝܐ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܬܳܒܰܥ ܐ̱ܢܳܐ ܠܥܳܢ̈ܝ: ܘܣܳܥܰܪ ܐ̱ܢܳܐ ܠܗܷܝܢ.ܝܒ:ܐܰܝܟ ܕܣܳܥܰܪ ܪܳܥܝܳܐ ܠܰܓ̣ܙܳܪܷܗ ܒܝܳܘܡܳܐ ܕܙܝܼܩܳܐ: ܗܳܟܰܢܳܐ ܐܷܣ̱ܥܪܝܼܗ̇ ܠܥܳܢ̈ܝ: ܘܐܷܟܰܢܷܫ ܐܷܢܷܝܢ ܡ̣ܢ ܟܠ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܕܐܷܬ̣ܒܰܕܰܪ ܒܗܘܿܢ: 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ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܕܳܐܷ̇ܢ ܒܷܝܬ̣ ܢܷܩܝܳܐ ܫܰܡܝܼܢܬܳܐ ܠܢܷܩܝܳܐ ܡܚܝܼܠܬܳܐ.ܟܐ:ܥܰܠ ܕܣܳܚ̈ܦܳܢ ܗ̱ܘܰܝ̈ ܒܓܰܒܰܝ̈ܗܷܝܢ ܘܰܒ̣ܟܰܬ̣ܦ̈ܳܬ̣ܗܷܝܢ: ܘܰܒ̣ܩܰܪ̈ܢܳܬ̣ܗܷܝܢ ܡܕܰܩܪ̈ܳܢ ܗ̱ܘܰܝ̈ ܠܟ̣ܠܗܷܝܢ ܟܪ̈ܝܼܗܳܬ̣ܳܐ: ܥܕܰܡܳܐ ܕܒܰܕܰܪ ܐܷܢܷܝܢ ܠܒܰܪ.ܟܒ:ܘܐܷܦ̣ܪܩܝܼܗ̇ ܠܥܳܢ̈ܝ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܷܗܘܷܐ ܠܗܘܿܢ ܠܒܷܙܬ̣ܳܐ: ܘܐܷܕ̇ܘܼܢ ܒܷܝܬ̣ ܢܷܩܝܳܐ ܠܢܷܩܝܳܐ: ܘܒܷܝܬ̣ ܕܷܟ̣ܪܳܐ ܠܕܷܟ̣ܪܳܐ.ܟܓ:ܘܐܰܩܝܼܡ ܥܠܰܝܗܷܝܢ ܪܳܥܝܳܐ: ܘܢܷܪܥܷܐ ܐܷܢܷܝܢ: ܕܳܘܝܼܕܼ ܥܰܒ̣ܕ̇ܝ ܗ̤ܘ ܢܷܪܥܷܐ ܐܷܢܷܝܢ: ܘܗ̤ܘ ܢܷܗܘܷܐ ܠܗܷܝܢ ܪܳܥܝܳܐ.ܟܕ:ܘܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܗܘܷܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ: ܘܕܼܳܘܝܼܕܼ ܥܰܒ̣ܕ̇ܝ ܢܷܗܘܷܐ ܫܰܠܝܼܛܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ.ܟܗ:ܘܐܰܩܝܼܡ ܠܗܘܿܢ ܩܝܳܡܳܐ ܕܰܫܠܳܡܳܐ: ܘܐܷܒܰܛܷܠ ܚܰܝ̱ܘܼܬ̣ܳܐ ܒܝܼܫܬܳܐ ܡ̣ܢ ܐܰܪܥܳܐ: ܘܢܷܥܡ̱ܪܘܼܢ ܒܡܰܕܼܒ̇ܪܳܐ ܒܫܷܠܝܳܐ: ܘܢܷܕܼܡ̱ܟ̣ܘܿܢ ܒܥܳܒ̣ܳܐ.ܟܘ:ܘܐܷܬܷ̇ܠ ܠܗܘܿܢ ܒܘܼܪܟܰܬ̣ܝ ܚܕܼܳܪ ܪܳܡܰܬ̣ܝ: ܘܐܰܚܷܬ̣ ܡܷܛܪܳܐ ܒܙܰܒ̣ܢܷܗ: ܘܢܷܗܘܷܐ ܡܷܛܠ ܕܒ̣ܘܼܪܟ̇ܬ̣ܳܐ.ܟܙ:ܘܐܝܼܠܳܢܷ̈ܐ ܕܐܰܪܥܳܐ ܢܷܥܒ̇ܕܼܘܼܢ ܦܷܐܪܷ̈ܐ: ܘܐܰܪܥܳܐ ܬܷܬܷ̇ܠ ܥܰܠ̈ܠܳܬ̣ܳܗ̇: ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪܥ̱ܗܘܿܢ ܒܣܰܒ̣ܪܳܐ: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܬܷܒ̣̇ܪܷܬ̣ ܢܝܼܪܗܘܿܢ: ܘܦܰܨܝܼܬ̇ ܐܷܢܘܿܢ ܡ̣ܢ ܐܝܼܕܼܳܐ ܕܰܡܫܰܥܒ̇ܕܼܳܢܰܝ̈ܗܘܿܢ.ܟܚ:ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܘܿܢ ܒܷܙܬ̣ܳܐ ܠܥܰܡܡܷ̈ܐ: ܐܳܦܠܳܐ ܬܷܐܟ̣ܘܿܠ ܐܷܢܘܿܢ ܚܰܝܘܰܬ̣ ܒܰܪܳܐ: ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܣܰܒ̣ܪܳܐ: ܘܠܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ ܡܰܗܪܳܢܳܐ.ܟܛ:ܘܐܰܩܝܼܡ ܠܗܘܿܢ ܢܷܨܒ̇ܬ̣ܳܐ ܕܰܫܠܳܡܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܫܬܰܢܩܘܼܢ ܒܟܰܦܢܳܐ ܒܐܰܪܥܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܩܰܒ̇ܠܘܼܢ ܚܷܣܕܳܐ ܕܥܰܡܡܷ̈ܐ.ܠ:ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ: ܘܗܷܢܘܿܢ ܐܷܢܘܿܢ ܥܰܡܝ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܠܐ:ܐܰܢ̱ܬܷ̇ܝܢ ܕܷܝܢ ܥܳܢ̈ܝ ܥ̈ܳܢܳܐ ܕܡܰܪܥܝܼܬ̣ܝ: ܒܢܰܝ̈ܢܳܫܳܐ ܐܰܢ̱ܬܷ̇ܝܢ: ܘܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟܷܝܢ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܠܗ.ܐ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܷܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܒ:ܒܰܪܢܳܫܳܐ: ܣܝܼܡ ܐܰܦܰܝ̈ܟ ܠܛܘܼܪܳܐ ܕܣܳܥܝܼܪ: ܘܐܷܬ̣ܢܰܒܳܐ ܥܠܳܘܗܝ.ܓ:ܘܐܷܡܰܪ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ ܛܘܼܪܳܐ ܕܣܳܥܝܼܪ: ܘܐܰܪܝܼܡ ܐܝܼܕܼܝ ܥܠܰܝܟ: ܘܐܷܥܒ̇ܕܼܳܟ ܠܰܚܒ̣ܳܠܳܐ ܘܰܠܬܷܡܗܳܐ.ܕ:ܘܰܡܕܼܝܼ̈ܢܳܬ̣ܳܟ ܐܷܥܒܷ̇ܕܼ ܠܚܘܼܪܒܳܐ: ܘܐܰܢ̱ܬ̇ ܬܷܗܘܷܐ ܠܰܚܒ̣ܳܠܳܐ: ܘܬܷܕܰܥ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܗ:ܥܰܠ ܕܰܗܘ̤ܳܬ̣ ܠܳܟ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܘܼܬ̣ܳܐ ܠܥܳܠܰܡ: ܘܐܰܫܠܷܡ̣ܬ̇ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܠܐܝܼܕܼܳܐ ܕܣܰܝܦܳܐ ܒܙܰܒ̣ܢܳܐ ܕܥܳܩܰܬ̣ܗܘܿܢ: ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܥܳܘܼܠܳܐ ܕܩܷܨܗܘܿܢ.ܘ:ܡܷܛܠ ܗܳܢܳܐ ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܠܰܕܼܡܳܐ ܐܷܥܒ̇ܕܼܳܟ: ܘܰܕܼܡܳܐ ܢܷܪܕ̇ܦܳܟ: ܕܡܳܐ ܕܰܣܢܰܝܬ̇: ܗ̤ܘ ܕܡܳܐ ܢܷܪܕ̇ܦܳܟ.ܙ:ܘܐܷܥܒ̇ܕܼܝܼܘܗܝ ܠܛܘܼܪܳܐ ܕܣܳܥܝܼܪ ܠܰܚܒ̣ܳܠܳܐ ܘܰܠܬܷܡܗܳܐ: ܘܐܳܘܒܷ̇ܕܼ ܡܷܢܷܗ ܕܥܳܒܰܪ ܘܰܕ̇ܬ̣ܳܐܷܒ̣.ܚ:ܘܐܷܡܠܷܐ ܛܘܼܪ̈ܳܘܗܝ ܡ̣ܢ ܚܪ̈ܝܼܒ̣ܳܘܗܝ: ܫܩܝܼܦܰܝ̈ܟ ܘܪ̈ܳܡܳܬ̣ܳܟ ܘܢܰܚܠܰܝ̈ܟ: ܚܪ̈ܝܼܒܷܐ ܕܣܰܝܦܳܐ ܢܷܦܠܘܼܢ ܒܗܘܿܢ.ܛ:ܘܐܷܥܒ̇ܕܳܟ ܚܘܼܪܒܳܐ ܠܥܳܠܰܡ: ܘܰܡܕܼܝܼ̈ܢܳܬ̣ܳܟ ܠܳܐ ܢܷܬ̣̈ܝܰܬ̇ܒ̣ܳܢ: ܘܬܷܕܰܥ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܝ:ܥܰܠ ܕܐܷܡܪܬ̇ ܕܰܬ̣ܪܷܝܢ ܥܰܡܡ̈ܝܼܢ ܘܬܰܪܬܷ̇ܝܢ ܡܰܠ̈ܟ̇ܘܳܢ ܕܝܼܠܝ ܐܷܢܷܝܢ: ܘܐܷܢܳܐ ܐܷܪܰܬ̣ ܐܷܢܷܝܢ: ܘܡܳܪܝܳܐ ܬܰܡܳܢ ܗ̱ܘܼܳܐ.ܝܐ:ܡܷܛܠ ܗܳܢܳܐ ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܕܐܷܥܒܰܕܼ ܠܳܟ ܐܰܝܟ ܪܘܼܓ̣ܙܳܟ: ܘܐܰܝܟ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܘܼܬ̣ܳܟ ܕܰܥܒܰܕ̇ܬ̇ ܘܰܣܢܰܝܬ̇ ܐܷܢܘܿܢ: ܘܐܷܬ̣ܓ̇ܠܷܐ ܒܗܘܿܢ ܡܳܐ ܕܕܼܳܐܷ̇ܢ ܐ̱ܢܳܐ ܠܳܟ.ܝܒ:ܘܬܷܕܰܥ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܫܷܡ̇ܥܷܬ̣ ܟܠܷܗ ܓܘܼܕܳܦܳܟ: ܕܐܷܡܰܪܬ̇ ܥܰܠ ܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܕܚܰܪܒ̇ܝܼܢ ܐܷܢܘܿܢ: ܘܡܷܐܟ̣ܘܼܠܬܳܐ ܐܷܢܘܿܢ ܕܝܼܠܰܢ.ܝܓ:ܘܐܳܘܪܷܟ̣ܬ̇ܘܼܢ ܥܠܰܝ ܦܘܼܡܟ̣ܘܿܢ: ܘܐܰܣܓ̇ܝܼܬ̇ܘܼܢ ܥܠܰܝ ܡܷܠܰܝ̈ܟ̇ܘܿܢ: ܘܐܷܢܳܐ ܫܷܡ̇ܥܷܬ̣.ܝܕ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܠܛܘܼܪܳܐ ܕܣܳܥܰܪ ܕܰܫܪܷܐ ܒܚܰܕܼܘܼܬ̣ܳܐ ܕܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ: ܠܰܚܒ̣ܳܠܳܐ ܐܷܥܒ̇ܕܼܳܟ.ܝܗ:ܥܰܠ ܕܰܚ̣ܕܼܝܼܬ̇ ܠܝܳܪܬܘܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܕܚܷܪܒܰܬ̤: ܗܳܟܰܢܳܐ ܐܷܥܒܷ̇ܕܼ ܠܳܟ: ܠܰܚܒ̣ܳܠܳܐ ܬܷܗܘܷܐ ܛܘܼܪܳܐ ܕܣܳܥܝܼܪ: ܘܐܰܕܼܘܿܡ ܟܠܳܗ̇: ܘܢܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܠܘ.ܐ:ܘܐܰܢ̱ܬ̇ ܒܰܪܢܳܫܳܐ: ܐܷܬ̣ܢܰܒܳܐ ܥܰܠ ܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܒ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܷܡܰܪ ܥܠܰܝܟ̇ܘܿܢ ܒܥܷܠܕܒ̣ܳܒ̣ܳܐ ܐܰܚܳܢ: ܘܐܷܡܰܪ ܕܪ̈ܳܡܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ ܕܝܼܠܰܢ ܐܷܢܷܝܢ ܝܘܼܪܬܳܢܳܐ.ܓ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܢܰܒܳܐ ܘܐܷܡܰܪ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܷܨܛܰܥܰܪܬ̇ܘܿܢ ܘܐܷܬ̣ܚܪܷܒ̣ܬ̇ܘܿܢ: ܘܐܷܬ̣ܓܰܕܰܦܬ̇ܘܿܢ ܡ̣ܢ ܐܰܝܠܷܝܢ ܕܰܚܕܼܝܼܪܝܼܢ ܠܟ̣ܘܿܢ: ܘܰܗ̤ܘܰܝܬ̇ܘܿܢ ܝܘܼܪܬܳܢܳܐ ܠܫܰܪܟܳܐ ܕܥܰܡܡܷ̈ܐ: ܘܰܢܦܰܠܬ̇ܘܿܢ ܒܡܰܡܠܠܳܐ ܕܠܷܫܳܢܷ̈ܐ ܘܰܒ̣ܪܷܢܳܝܳܐ ܕܥܰܡܡܷ̈ܐ.ܕ:ܡܷܛܠ ܗܳܢܳܐ ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܠܛܘܼܪܷ̈ܐ ܘܰܠܪ̈ܳܡܳܬ̣ܳܐ ܘܰܠܢܰܚ̈ܠܷܐ: ܘܰܠܥܘܼܡܩܷ̈ܐ ܘܰܠܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܨܰܕܼܝ̈ܳܢ: ܘܠܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܐܷܫܬ̇ܒܷܩ: ܘܰܗ̤ܘܰܝ̈ ܠܒܷܙܬ̣ܳܐ ܘܰܠܡܘܼܝܳܩܳܐ ܠܫܰܪܟܳܐ ܕܥܰܡܡܷ̈ܐ ܕܰܚܕܼܝܼܪܝܼܢ ܠܗܘܿܢ.ܗ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܒܢܘܼܪܳܐ ܕܰܛܢܳܢܝ ܡܰܠܠܷ̇ܬ̣ ܥܰܠ ܫܰܪܟܳܐ ܕܥܰܡܡܷ̈ܐ ܘܥܰܠ ܟܠܳܗ̇ ܐܰܕܼܘܿܡ: ܥܰܠ ܕܰܥܒܰܕܼܘ ܠܗܘܿܢ ܐܰܪܥܝ ܝܘܼܪܬܳܢܳܐ: ܒܚܰܕܼܘܼܬ̣ܳܐ ܕܠܷܒ̇ܗܘܿܢ ܨܰܥܰܪܘ ܢܰܦ̮̈ܫܳܬ̣ܳܐ: ܕܢܷܫܒ̇ܘܿܢ ܐܷܢܷܝܢ ܘܢܷܒ̇ܙܘܼܢ ܐܷܢܷܝܢ. ܘ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܢܰܒܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܘܐܷܡܰܪ ܠܛܘܼܪܷ̈ܐ ܘܰܠܪ̈ܳܡܳܬ̣ܳܐ ܘܰܠܢܰܚ̈ܠܷܐ ܘܰܠܥܘܼܡܩܷ̈ܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܡܰܠܠܷ̇ܬ̣ ܒܰܛܢܳܢܝ ܘܰܒ̣ܚܷܡܬ̣ܝ: ܥܰܠ ܕܩܰܒܷ̇ܠܬ̇ܘܿܢ ܚܷܣܕܳܐ ܕܥܰܡܡܷ̈ܐ.ܙ:ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܐܷܢܳܐ ܐܰܪܝܼܡܷ̇ܬ̣ ܐܝܼܕܼܝ ܥܰܠ ܥܰܡܡܷ̈ܐ ܕܰܚܕܼܝܼܪܝܼܢ ܠܟ̣ܘܿܢ: ܕܰܢܩܰܒ̇ܠܘܼܢ ܚܷܣܕ̇ܗܘܿܢ.ܚ:ܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܥܘܼܦܝܼܟ̣ܘܼܢ ܬܷܬ̇ܠܘܼܢ: ܘܦܷܐܪ̈ܰܝܟ̇ܘܿܢ ܬܪܰܒ̇ܘܿܢ ܠܥܰܡܝ ܝܑܼܣܪܳܝܷܠ: ܡܷܛܠ ܕܰܩ̣ܪܷܒ̣ܘ ܠܡܷܐܬ̣ܳܐ.ܛ:ܘܗܳܐ ܡܷܬ̣ܦܢܷܐ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ: ܘܬܷܬ̣ܦܰܠܚܘܿܢ ܘܬܷܙܕܰܪܥܘܼܢ.ܝ:ܘܐܰܣܓܷ̇ܐ ܥܠܰܝܟ̇ܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܕܟ̣ܠܷܗ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܘܢܷܬ̣ܝܰܬ̇ܒ̣̈ܳܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܘܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܢܷܬ̣ܒܰܢܝܳܢ.ܝܐ:ܘܐܰܣܓܷ̇ܐ ܥܠܰܝܟ̇ܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ: ܘܢܷܟ̣ܒ̇ܪܘܼܢ ܘܢܷܣܓ̇ܘܿܢ: ܘܐܳܘܬܷ̇ܒ̣ܟ̣ܘܼܢ ܐܰܝܟ ܕܡ̣ܢ ܩܕܼܝܼܡ: ܘܐܰܛܐܷܒ̣ ܠܟ̣ܘܿܢ ܐܰܝܟ ܕܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ: ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ.ܝܒ:ܘܐܷܗܰܠܷܟ ܒܟ̣ܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܠܥܰܡܝ ܝܑܼܣܪܳܝܷܠ: ܘܢܷܐܪܬ̇ܘܼܢܳܟ̣ܘܿܢ ܘܬܷܗܘܘܿܢ ܠܗܘܿܢ ܠܝܘܼܪܬܳܢܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܳܘܣܦܘܼܢ ܠܡܷܬ̣ܓܰܙܳܝܘܼ.ܝܓ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܥܰܠ ܕܐܳܡ̇ܪܝܼܢ ܠܷܟ̣ܝ ܐܳܟ̣ܠܰܬ̣ ܒܢܰܝ̈ܢܳܫܳܐ ܐܰܢ̱ܬ̇ܝ: ܘܰܡܓܰܙܝܰܬ̣ ܥܰܡܳܗ̇.ܝܕ:ܡܷܟܷ̇ܝܠ ܒܢܰܝ̈ܢܳܫܳܐ ܠܳܐ ܬܷܐܟ̣ܠܝܼܢ: ܘܥܰܡܷܟ̣ܝ ܬܘܼܒ̣ ܠܳܐ ܬܷܓܷ̇ܙܝܢ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܗ:ܘܬ̣ܘܼܒ̣ ܠܳܐ ܐܰܫܡܰܥ ܥܠܰܝܟ̇ܝ ܚܷܣܕܳܐ ܕܥܰܡܡܷ̈ܐ: ܘܨܰܥ̱ܪܗܘܿܢ ܬܘܼܒ̣ ܠܳܐ ܬܩܰܒ̇ܠܝܼܢ: ܘܥܰܡܷܟ̣ܝ ܬܘܼܒ̣ ܠܳܐ ܬܓܷ̇ܙܝܢ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܘ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܙ:ܒܰܪܢܳܫܳܐ: ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܝܳܬ̣ܒ̇ܝܼܢ ܒܐܰܪ̱ܥܗܘܿܢ: ܘܛܰܢܦܘܼܗ̇ ܒܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܰܒ̣ܨܷܢ̈ܥܳܬ̣ܗܘܿܢ: ܘܐܰܝܟ ܛܳܡܐܘܼܬ̣ܳܐ ܕܟܷܦ̮ܣܳܢܝܼܬ̣ܳܐ: ܗܳܟܰܢܳܐ ܗܘ̤ܳܬ̣ ܩܕܼܳܡܰܝ ܐܘܼܪܚ̱ܗܘܿܢ.ܝܚ:ܘܐܷܫ̇ܕܷܬ̣ ܪܘܼܓ̣ܙܝ ܥܠܰܝܗܘܿܢ: ܡܷܛܠ ܕܡܳܐ ܕܐܷܫܰܕܼܘ ܒܐܰܪܥܳܐ: ܘܛܰܢܦܘܼܗ̇ ܒܰܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ.ܝܛ:ܘܒܰܕ̇ܪܷܬ̣ ܐܷܢܘܿܢ ܒܥܰܡܡܷ̈ܐ: ܘܰܕܼܪܷܝܬ̣ ܐܷܢܘܿܢ ܒܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ: ܘܐܰܝܟ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܐܰܝܟ ܨܷܢ̈ܥܳܬ̣ܗܘܿܢ ܕܳܢܷ̇ܬ̣ ܐܷܢܘܿܢ.ܟܟ:ܘܐܷܙܰܠ̣ܘ ܠܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ: ܘܛܳܘܫ̣ܘ ܫܡܳܐ ܕܩܘܼܕܼܫܝ: ܘܐܳܡ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ: ܗܳܠܷܝܢ ܥܰܡܷܗ ܐܷܢܘܿܢ ܕܐܰܠܳܗܳܐ ܘܡ̣ܢ ܐܰܪܥܷܗ ܢܦܰܩ̣ܘ.ܟܐ:ܘܚܳܣܷ̇ܬ̣ ܥܰܠ ܫܡܳܐ ܕܩܘܼܕܼܫܝ: ܕܛܳܘܫܘܼܗܝ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܕܐܷܙܰܠ̣ܘ ܠܘܳܬ̣ܗܘܿܢ.ܟܒ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܡܰܪ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܠܳܐ ܗ̱ܘܼܳܐ ܡܷܛܠܳܬ̣ܟ̣ܘܿܢ ܥܳܒܷ̇ܕܼ ܐ̱ܢܳܐ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܐܷܠܳܐ ܡܷܛܠ ܫܡܳܐ ܕܩܘܼܕܼܫܝ: ܕܛܳܘܫܬ̇ܘܿܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܕܐܷܙܰܠܬ̇ܘܿܢ ܠܘܳܬ̣ܗܘܿܢ.ܟܓ:ܕܐܷܩܰܕܷ̇ܫ ܫܷܡܝ ܪܰܒܳܐ: ܕܐܷܬ̇ܛܳܘܰܫ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܕܛܳܘܫܬ̇ܘܿܢܳܝܗܝ ܒܰܝܢܳܬ̣ܗܘܿܢ: ܘܢܷܕ̇ܥܘܼܢ ܥܰܡܡܷ̈ܐ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܡܳܐ ܕܐܷܬ̣ܩܰܕ̇ܫܷ̇ܬ̣ ܒܟ̣ܘܿܢ ܠܥܷܢܰܝܗܘܿܢ.ܟܕ:ܘܐܷܕܼܒܰܪܟ̣ܘܿܢ ܡ̣ܢ ܥܰܡܡܷ̈ܐ: ܘܐܷܟܰܢܷܫܟ̣ܘܿܢ ܡ̣ܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ: ܘܐܰܝܬ̇ܝܟ̣ܘܿܢ ܠܐܰܪ̱ܥܟ̣ܘܿܢ.ܟܗ:ܘܐܷܪܘܿܣ ܥܠܰܝܟ̇ܘܿܢ ܡܰܝ̈ܳܐ ܕܟܰـ̈ـܝܳܐ: ܘܐܷܕܰܟܷ̇ܝܟ̣ܘܿܢ ܡ̣ܢ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܟ̣ܘܿܢ: ܘܡ̣ܢ ܟܠܗܘܿܢ ܦܬܰܟ̣ܪ̈ܰܝܟ̇ܘܿܢ.ܟܘ:ܘܐܷܬܷ̇ܠ ܠܟ̣ܘܿܢ ܠܷܒܳܐ ܚܰܕܼܬ̣ܳܐ: ܘܪܘܼܚܳܐ ܚܕܰܬܳܐ ܐܷܬܷ̇ܠ ܒܓ̣ܳܘܟ̣ܘܿܢ: ܘܐܰܥܒܰܪ ܠܷܒܳܐ ܕܟܷܐܦܳܐ ܡ̣ܢ ܒܷܣ̱ܪܟ̣ܘܿܢ: ܘܐܷܬܷ̇ܠ ܠܟ̣ܘܿܢ ܠܷܒܳܐ ܕܒܷܣܪܷ̈ܐ.ܟܙ:ܘܐܷܬܷ̇ܠ ܪܘܼܚܝ ܒܓ̣ܳܘܟ̣ܘܿܢ: ܘܐܷܥܒܷ̇ܕܼ ܕܰܒ̣ܦܘܼܩ̈ܕܳܢܰܝ ܬܗܰܠܟ̣ܘܿܢ: ܘܕܼܝܼ̈ܢܰܝ ܬܷܛܪܘܼܢ ܘܬܷܥܒ̇ܕܼܘܼܢ ܐܷܢܘܿܢ.ܟܚ:ܘܬܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪܥܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܘܬܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ: ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܟ̣ܘܿܢ ܐܰܠܳܗܳܐ.ܟܛ:ܘܐܷܦܪܘܿܩܟ̣ܘܿܢ ܡ̣ܢ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܟ̣ܘܿܢ: ܘܐܷܩܪܷܐ ܠܰܥܒ̣ܘܼܪܳܐ ܘܐܰܣܓܷ̇ܝܘܗܝ: ܘܠܳܐ ܐܰܝܬܷ̇ܐ ܥܠܰܝܟ̇ܘܿܢ ܟܰܦܢܳܐ.ܠ:ܘܐܰܣܓܷ̇ܐ ܦܷܐܪܷ̈ܐ ܕܐܝܼܠܳܢܷ̈ܐ: ܘܥܰܠ̈ܠܳܬ̣ܳܐ ܕܐܰܪܥܳܐ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܩܰܒ̇ܠܘܼܢ ܚܷܣܕܳܐ ܕܟܰܦܢܳܐ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ.ܠܐ:ܘܬܷܬ̇ܕܰܟ̣ܪܘܿܢ ܬܰܡܳܢ ܐܘܼܪ̈ܚܳܬ̣ܟ̣ܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ: ܘܨܷܢ̈ܥܳܬ̣ܟ̣ܘܿܢ ܫܳܛ̈ܝܳܬ̣ܳܐ: ܘܢܷܬ̣ܩܰܡ̈ܛܳܢ ܐܰܦܰܝ̈ܟ̇ܘܿܢ ܒܥܳܘܼܠܟ̣ܘܿܢ ܘܰܒ̣ܛܰܢܦ̈ܘܳܬ̣ܟ̣ܘܿܢ.ܠܒ:ܘܕܰܥܘ ܕܠܳܐ ܗ̱ܘܼܳܐ ܡܷܛܠܳܬ̣ܟ̣ܘܿܢ ܥܳܒܷܕܼ ܐ̱ܢܳܐ ܗܳܠܷܝܢ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܒܗܰܬ̣ܘ ܘܐܷܬ̇ܬܰܟ̣̱ܣܘ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܟ̣ܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ: ܘܠܳܐ ܬܡܘܼܬ̣ܘܼܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܠܓ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܒܝܳܘܡܳܐ ܕܰܡܕ̇ܟܷ̇ܐ ܐ̱ܢܳܐ ܠܟ̣ܘܿܢ ܡܢ ܟܠܷܗ ܥܳܘܼܠܟ̣ܘܿܢ: ܡܳܘܬܷ̇ܒ̣ ܐ̱ܢܳܐ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܘܒ̣ܳܢܷ̇ܐ ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ.ܠܕ:ܘܐܰܪܥܳܐ ܕܚܰܪܒܳܐ ܗ̱ܘܼܳܬ̣ ܬܷܬ̣ܦܠܰܚ: ܕܨܰܕܼܝܳܐ ܗ̱ܘܼܳܬ̣ ܒܥܰܝ̈ܢܰܝ ܟܠ ܕܥܳܒܰܪ.ܠܗ:ܘܢܷܐܡܪܘܼܢ ܐܰܪܥܳܐ ܗܳܝ ܚܰܪܒ̇ܬ̣ܳܐ: ܗܘ̤ܳܬ̣ ܐܰܝܟ ܦܰܪܕܰܝܣܳܐ ܕܰܥܕܷܢ: ܘܰܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܕܚܰܪ̈ܒܳܢ ܗ̱ܘܰܝ̈ ܘܰܡܣܰܚ̈ܦܳܢ: ܗ̤ܘܰܝ̈ ܟܰܪ̈ܟܷܐ ܥܰܫܝܼ̈ܢܷܐ.ܠܘ:ܘܢܷܕ̇ܥܘܿܢ ܥܰܡܡܷ̈ܐ ܕܡܷܫܬܰܚܪܝܼܢ ܚܕܼܳܪܰܝܟ̇ܘܿܢ: ܕܐܷܢܳܐ ܡܳܪܝܳܐ ܒܳܢܷ̇ܐ ܐ̱ܢܳܐ ܡܣܰܚ̈ܦܳܬ̣ܳܐ: ܘܢܳܨܷ̇ܒ̣ ܐ̱ܢܳܐ ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ: ܐܷܢܳܐ ܡܳܪܝܳܐ ܐܷܡ̇ܪܷܬ̣ ܘܥܳܒܷ̇ܕܼ ܐ̱ܢܳܐ.ܠܙ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܬܘܼܒ̣ ܒܗܳܕܷܐ ܬܳܒܰܥ ܐ̱ܢܳܐ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܕܐܷܥܒܷ̇ܕܼ ܠܗܘܿܢ ܘܐܰܣܓܷ̇ܐ ܐܷܢܘܿܢ: ܐܰܝܟ ܥ̈ܳܢܳܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ.ܠܚ:ܐܰܝܟ ܥ̈ܳܢܳܐ ܩܰܕ̇ܝܼ̈ܫܳܬ̣ܳܐ: 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ܠܥܷܠ: ܘܪܘܼܚܳܐ ܠܰܝܬ̇ ܗ̱ܘܼܳܬ̣ ܒܗܘܿܢ.ܛ:ܘܐܷܡܰܪ ܠܝܼ: ܐܷܬ̣ܢܰܒܳܐ ܥܰܠ ܪܘܼܚܳܐ: ܐܷܬ̣ܢܰܒܳܐ ܒܰܪܢܳܫܳܐ: ܘܐܷܡܰܪ ܠܪܘܼܚܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܬܳܝ ܪܘܼܚܳܐ ܡ̣ܢ ܐܰܪܒܰܥ ܪ̈ܘܼܚܷܐ: ܘܦܘܿܚܝ ܒܗܳܠܷܝܢ ܩܛܝܼ̈ܠܷܐ ܘܢܷܚܘܿܢ.ܝ:ܘܐܷܬ̣ܢܰܒ̇ܝܼܬ̣ ܐܰܝܟ ܕܦܰܩ̣ܕܰܢܝ: ܘܥܷܠܰܬ̤ ܒܗܘܿܢ ܪܘܼܚܳܐ ܘܰܚܝܳܘ: ܘܩܳܡ̣ܘ ܥܰܠ ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ: ܚܰܝܠܳܐ ܕܛܳܒ̣ ܣܰܓ̇ܝܼ.ܝܐ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܗܳܠܷܝܢ ܓܰܪ̈ܡܷܐ ܟܠܗܘܿܢ ܕܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܐܷܢܘܿܢ: ܕܐܳܡ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܝܑܼܒܷܫ̣ܘ ܓܰܪ̈ܡܰܝܢ: ܘܐܷܒܰܕܼ ܣܰܒ̣ܪܳܢ: ܘܰܒ̣ܛܷܠܢ ܠܰܢ.ܝܒ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܬ̣ܢܰܒܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܦܬܰܚ ܐ̱ܢܳܐ ܩܰܒ̣ܪ̈ܰܝܟ̇ܘܿܢ: ܘܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܠܟܘܿܢ ܠܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ.ܝܓ:ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܡܳܐ ܕܦܷܬ̣ܚܷ̇ܬ̣ ܩܰܒ̣ܪ̈ܰܝܟ̇ܘܿܢ: ܘܡܳܐ ܕܐܰܣܷܩܬ̇ܟ̣ܘܿܢ ܡ̣ܢ ܩܰܒ̣ܪ̈ܰܝܟ̇ܘܿܢ.ܝܕ:ܐܷܬܷ̇ܠ ܪܘܼܚܝ ܒܟ̣ܘܿܢ ܘܬܷܚܘܿܢ: ܘܐܷܫܒ̇ܘܿܩܟ̣ܘܿܢ ܒܐܰܪ̱ܥܟ̣ܘܿܢ: ܘܬܷܕ̇ܥܘܿܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ: ܐܷܡ̇ܪܷܬ̣ ܘܥܳܒܷ̇ܕܼ ܐ̱ܢܳܐ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܥܠ ܕܣܠܩܝܢ ܘܗܘܝܢ ܚܕ ܥܡܐ ܘܚܕܐ ܡܠܟܘܬܐ  ܝܗ:ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.ܝܘ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܣܰܒ̣ ܠܳܟ ܩܰܝܣܳܐ ܚܰܕܼ: ܘܰܟ̣ܬ̇ܘܼܒ̣ ܥܠܳܘܗܝ ܝܑܼܗܘܼܕܼܳܐ ܘܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܚܰܒ̣ܪ̈ܳܘܗܝ: ܘܣܰܒ̣ ܩܰܝܣܳܐ ܐ̱ܚܪܷܢܳܐ: ܘܰܟ̣ܬ̣ܘܿܒ̣ ܥܠܳܘܗܝ ܝܳܘܣܷܦ ܒܩܰܝܣܳܐ ܕܐܰܦܪܷܝܡ: ܘܟ̣ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܼܣܪܳܝܷܠ ܚܰܒ̣ܪ̈ܳܘܗܝ.ܝܙ:ܘܩܰܪܷܒ̣ܘ ܐܷܢܘܿܢ ܚܰܕܼ ܠܘܳܬ̣ ܚܰܕܼ: ܘܢܷܗܘܘܿܢ ܚܰܕܼ ܩܷܝܣ ܒܐܝܼܕܼܳܟ.ܝܚ:ܘܐܷܢ ܐܷܡܰܪܘ ܠܳܟ ܒܢ̈ܰܝ ܥܰܡܳܟ ܚܳܘܳܢ ܡܳܢܳܐ ܐܷܢܷܝܢ ܗܳܠܷܝܢ.ܝܛ:ܐܷܡܰܪ ܠܗܘܿܢ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܢܳܣܷ̇ܒ̣ ܐ̱ܢܳܐ ܩܰܝܣܳܐ ܕܝܳܘܣܷܦ ܕܒ̣ܐܝܼܕܷܗ ܕܐܰܦܪܷܝܡ: ܘܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ ܚܰܒ̣ܪ̈ܳܘܗܝ: ܘܐܷܬܷ̇ܠ ܐܷܢܘܿܢ ܥܰܡ ܩܰܝܣܳܐ ܕܰܝܗܘܼܕܼܳܐ: ܘܐܷܥܒܷ̇ܕܼ ܐܷܢܘܿܢ ܚܰܕܼ ܩܷܝܣ: ܘܢܷܗܘܘܿܢ ܚܰܕܼ ܒܐܝܼܕܼܝ.ܟܟ:ܘܩܰܝܣܷ̈ܐ ܕܟ̣ܳܬܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܥܠܰܝܗܘܿܢ: ܐܰܚܘܿܕܼ ܐܷܢܘܿܢ ܒܐܝܼܕܼܳܟ ܠܥܷܢܰܝܗܘܿܢ.ܟܐ:ܘܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܗܳܐ ܢܳܣܷ̇ܒ̣ ܐ̱ܢܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ: ܡ̣ܢ ܒܰܝܢܳܬ̣ ܥܰܡܡܷ̈ܐ ܕܐܷܙܰܠ̣ܘ ܠܘܳܬ̣ܗܘܿܢ: ܘܐܷܟܰܢܷܫ ܐܷܢܘܿܢ ܘܐܰܝܬܷ̇ܐ ܐܷܢܘܿܢ ܠܐܰܪ̱ܥܗܘܿܢ.ܟܒ:ܘܐܷܥܒܷ̇ܕܼ ܐܷܢܘܿܢ ܥܰܡܳܐ ܚܰܕܼ ܒܐܰܪܥܳܐ ܒܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܚܰܕܼ ܡܰܠܟܳܐ ܢܷܗܘܷܐ ܠܟ̣ܠܗܘܿܢ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܗܘܘܿܢ ܬܪܷܝܢ ܥܰܡܡ̈ܝܼܢ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܬ̣ܦܰܠܓܘܼܢ ܠܬܰܪܬܷ̇ܝܢ ܡܰܠ̈ܟ̇ܘܿܢ.ܟܓ:ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܬ̇ܛܰܢܦܘܿܢ ܒܰܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ: ܘܰܒ̣ܛܰܢ̈ܦܘܳܬ̣ܗܘܿܢ ܘܰܒ̣ܟ̣ܠܷܗ ܥܳܘܼܠܗܘܿܢ: ܘܐܷܦܪܘܿܩ ܐܷܢܘܿܢ ܡ̣ܢ ܟܠܷܗ ܒܷܝܬ̣ 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ܐܷܢܘܿܢ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܐ:ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ: ܐܷܬܷ̇ܠ ܬܰܡܳܢ ܕܘܼܟ̇ܬ̣ܳܐ ܠܓ̣ܘܿܓ̣ ܠܩܰܒ̣ܪܳܐ ܒܝܼܣܪܳܝܷܠ: ܢܰܚܠܳܐ ܪܰܒܳܐ ܕܰܒ̣ܡܰܕܼܢ̱ܚܳܝܷܗ ܕܝܰܡܳܐ: ܘܢܷܣܟ̇ܪܘܼܢܷܗ ܠܢܰܚܠܳܐ: ܘܢܷܩܒ̇ܪܘܼܢܷܗ ܬܰܡܳܢ ܠܓ̣ܘܿܓ̣: ܘܰܠܟܠܷܗ ܚܰܝܠܷܗ: ܘܢܷܬ̣ܩܪܷܐ ܢܰܚܠܳܐ ܕܣܳܘܦܳܢܷܗ ܕܓ̣ܘܿܓ̣.ܝܒ:ܘܰܠܫܰܒ̣ܥܳܐ ܝܰܪ̈ܚܝܼܢ: ܢܷܩܒ̇ܪܘܼܢ ܐܷܢܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܘܬܷܬ̇ܕܰܟ̣ܳܐ ܐܰܪܥܳܐ.ܝܓ:ܘܢܷܩܒ̇ܪܘܼܢ ܐܷܢܘܿܢ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܘܢܷܗܘܷܐ ܠܗܘܿܢ ܫܡܳܐ ܒܝܳܘܡܳܐ ܕܡܷܫܬܰܒܰܚ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.ܝܕ:ܘܡ̣ܢ ܒܳܬܰܪ ܫܰܒ̣ܥܳܐ ܝܰܪ̈ܚܝܼܢ: ܢܷܗܘܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܡܗܰܠܟ̣ܝܼܢ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܒܐܰܪܥܳܐ: ܘܩܳܒ̣ܪܝܼܢ ܠܐܰܝܠܷܝܢ ܕܐܷܫܬ̇ܚܰܪܘ ܒܐܰܪܥܳܐ: ܕܬܷܬ̇ܕܰܟܷ̇ܐ.ܝܗ:ܘܟ̣ܠ ܕܥܳܒܰܪ ܒܐܰܪܥܳܐ: ܘܚܳܙܷ̇ܐ ܓܰܪܡܳܐ ܕܒܰܪܢܳܫܳܐ: ܢܰܨܘܷܐ ܥܰܠ ܓܰܒܷܗ ܨܘܳܝܳܐ: ܥܕܰܡܳܐ ܕܐܳܬܷ̇ܝܢ ܫܳܩ̇ܠܝܼܢ ܠܷܗ ܗܳܢܘܿܢ ܕܩܳܒ̣ܪܝܼܢ ܒܢܰܚܠܳܐ ܕܓ̣ܘܿܓ̣.ܝܘ:ܘܢܷܫܬܰܡܰܗ ܫܡܳܗ̇ ܕܰܡܕܼܝܼܢ̱ܬܳܐ ܥܰܫܝܼܢܬܳܐ: ܘܰܢܕܰܟ̇ܘܿܢܳܗ̇ ܠܐܰܪܥܳܐ.ܝܙ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܐܷܡܰܪ ܠܟ̣ܠܳܗ̇ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ: ܘܰܠܟ̣ܠܳܗ̇ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܐܷܬ̣ܟܰܢܰܫܘ ܘܬ̣ܳܘ ܡ̣ܢ ܟܠ ܕܘܼܟܳܐ: ܠܕܷܒ̣ܚ̱ܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܕܼܳܒܰܚ̇ ܐ̱ܢܳܐ ܠܟ̣ܘܿܢ ܒܛܘܼܪܷ̈ܐ ܕܝܼܣܪܳܝܷܠ: ܘܬܷܐܟ̣ܠܘܼܢ ܒܷܣܪܳܐ ܘܬܷܫܬ̇ܘܿܢ 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ܒܰܪܢܳܫܳܐ: ܚܙܝܼ ܒܥܰܝ̈ܢܰܝܟ: ܘܰܫܡܰܥ ܒܐܷܕܼܢܰܝ̈ܟ: ܘܣܝܼܡ ܒܠܷܒܳܟ ܟܠ ܡܷܕܷ̇ܡ ܕܰܡܚܳܘܷܐ ܐ̱ܢܳܐ ܠܳܟ: ܡܷܛܠ ܕܠܰܡܚܳܘܳܝܘܼܬ̣ܳܟ ܗ̱ܘܼ ܐܷܬܷܝܬ̣ ܠܗܳܪܟܳܐ: ܘܟ̣ܠ ܡܷܕܷ̇ܡ ܕܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܚܳܘܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ.ܗ:ܘܰܚܙܷ̇ܝܬ̣ ܫܘܼܪܳܐ ܕܟ̣ܳܪܷܟ ܠܷܗ ܠܒܰܝܬܳܐ ܗܳܘܿ: ܘܩܰܢܝܳܐ ܕܰܡܫܘܼܚܬ̣ܳܐ ܒܐܝܼܕܷܗ ܕܓܰܒ̣ܪܳܐ ܗܳܘܿ: ܘܫܷܬ̣ ܐܰܡ̈ܝܼܢ ܗܳܘܷ̇ܐ ܗ̱ܘܼܳܐ ܘܰܦܫܷܟ: ܘܰܡܫܰܚ ܦܬ̣ܳܝܷܗ ܕܒܷܢܝܳܢܳܐ ܩܰܢܝܳܐ ܚܰܕܼ: ܘܪܳܘܡܷܗ ܩܰܢܝܳܐ ܚܰܕܼ.ܘ:ܘܐܷܬ̣ܳܐ ܠܬܰܪܥܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ: ܘܰܣܠܷܩ ܒܕܰܪ̈ܓ̣ܳܘܗܝ: ܘܰܡܫܰܚ ܣܷܦܳܐ ܕܬܰܪܥܳܐ ܩܰܢܝܳܐ ܚܰܕܼ ܠܰܦܬ̣ܳܝܷܗ: ܘܣܷܦܳܐ ܐ̱ܚܪܷܢܳܐ: ܩܰܢܝܳܐ ܚܰܕܼ ܠܰܦܬܼܳܝܷܗ.ܙ:ܘܰܦܪܘܼܣܬ̇ܕܼܳܐ ܩܷܢܝܳܐ ܚܰܕܼ ܠܐܘܼܪܟܷ̇ܗ: ܘܩܰܢܝܳܐ ܚܰܕܼ ܠܰܦܬ̣ܳܝܷܗ: ܘܒܷܝܬ̣ ܦܪ̈ܘܼܣܬ̇ܕܷܐ ܚܰܡܷܫ ܐܰܡ̈ܝܼܢ.ܚ:ܘܣܷܦܷܗ ܕܬܰܪܥܳܐ ܡ̣ܢ ܠܓ̣ܳܘ ܡ̣ܢ ܦܪ̈ܘܼܣܬ̇ܕܷܐ ܕܬܰܪܥܳܐ: ܩܰܢܝܳܐ ܚܰܕܼ.ܛ:ܘܡܰܫܚܷܗ ܠܰܦܪܘܼܣܬ̇ܕܼܳܐ ܕܬܰܪܥܳܐ: ܬܡܳܢܷܐ ܐܰܡ̈ܝܼܢ: ܘܐܷܣܟ̇ܘܼܦܬܷܗ ܕܬܰܪܥܳܐ ܡ̣ܢ ܠܓ̣ܳܘ ܬܰܪܬܷ̇ܝܢ ܐܰܡ̈ܝܼܢ.ܝ:ܘܓ̣ܳܘܷܗ ܕܬܰܪܥܳܐ ܡܰܕܼܢ̱ܚܳܝܳܐ: ܬܠܳܬ̣ܳܐ ܡܷܟܳܐ ܘܰܬ̣ܠܳܬ̣ܳܐ ܡܷܟܳܐ: ܘܰܡܫܘܼܚܬ̣ܳܐ ܚܕܼܳܐ ܠܰܬ̣ܠܳܬܰܝ̈ܗܘܿܢ: ܘܰܡܫܘܼܚܬ̣ܳܐ ܚܕܼܳܐ ܠܰܦܪ̈ܘܼܣܬ̇ܕܷܐ: ܕܡܷܟܳܐ ܘܡܷܟܳܐ.ܝܐ:ܘܰܡܫܰܚ ܦܬ̣ܳܝܷܗ ܕܡܰܥܠܳܢܳܐ ܕܬܰܪܥܳܐ ܥܣܰܪ ܐܰܡ̈ܝܼܢ: ܐܘܼܪܟܷ̇ܗ ܕܬܰܪܥܳܐ ܬܠܬܰܥܷܣܪܷ̈ܐ ܐܰܡ̈ܝܼܢ.ܝܒ:ܘܰܬ̣ܚܘܼܡܳܐ ܕܰܩܕܼܳܡ ܐܷܣܟ̇ܘܼܦܬ̣ܳܐ: ܐܰܡܳܐ ܐܰܡܳܐ ܡܷܟܳܐ ܘܡܷܟܳܐ: ܘܓ̣ܳܘܳܗ̇ ܫܷܬ̣ ܐܰܡ̈ܝܼܢ ܡܷܟܳܐ: ܘܫܷܬ̣ ܐܰܡ̈ܝܼܢ ܡܷܟܳܐ.ܝܓ:ܘܡܰܫܚܷܗ ܠܬܰܪܥܳܐ ܡ̣ܢ ܐܷܓܳܪܷܗ ܠܐܷܓܳܪܷܗ: ܦܬ̣ܳܝܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܐܰܡ̈ܝܼܢ: ܘܬܰܪܥܳܐ ܠܘܼܩܒܰܠ ܬܰܪܥܳܐ.ܝܕ:ܘܰܥܒܰܕܼ ܩܕܼܳܡ ܐܰܦ̈ܰܝ ܬܰܪܗܳܐ ܫܬ̇ܝܼܢ ܐܰܡ̈ܝܼܢ: ܘܰܩܕܼܳܡ ܐܰܦ̈ܰܝ ܬܰܪܥܳܐ ܐ̱ܚܪܷܢܳܐ ܒܰܪܳܝܳܐ ܫܬ̇ܝܼܢ ܐܰܡ̈ܝܼܢ.ܝܗ:ܘܰܩܕܼܳܡ ܬܰܪܥܳܐ ܓܳܘܳܝܳܐ ܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ.ܝܘ:ܘܟ̣ܳܘܷ̈ܐ ܕܰܫ̈ܛܝܼܦܳܢ ܡ̣ܢ ܠܓ̣ܳܘ ܘܩܰܛܝܼ̈ܢܳܢ ܡ̣ܢ ܠܒܰܪ: ܥܰܠ ܚܷـ̈ـܬܷ̇ܐ ܘܥܰܠ ܦܪ̈ܘܿܣܬ̇ܕܷܐ ܕܬܰܪܥܳܐ: ܘܟ̣ܳܘܷ̈ܐ ܚܳܕܼܪ̈ܳܢ ܗ̱ܘܰܝ̈ ܠܗܘܿܢ ܡ̣ܢ ܠܓ̣ܳܘ.ܝܙ:ܘܐܰܥܠܰܢܝ ܠܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܕܰܪ̈ܓܷܐ ܟܰܕܼ ܚܳܕܼܪܳܐ: ܬܠܳܬ̣ܝܼܢ ܕܰܪ̈ܓ̇ܝܼܢ ܚܰܕܼ ܠܥܷܠ ܡ̣ܢ ܚܰܕܼ.ܝܚ:ܘܕܰܪ̈ܓܷܐ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܬܰܪܥܳܐ ܕܠܘܼܩܒܰܠ ܐܘܼܪܟ̇ܗܘܿܢ ܕܕܰܪ̈ܓܷܐ.ܝܛ:ܘܰܡܫܰܚ ܦܬ̣ܳܝܷܗ ܡ̣ܢ ܩܕܼܳܡ ܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ: ܡܳܐܐ ܐܰܡ̈ܝܼܢ ܠܡܰܕܼܢ̱ܚܳܐ ܘܰܠܓܰܪܒ̇ܝܳܐ.ܟܟ:ܘܬܰܪܥܳܐ ܕܰܩܕܼܳܡܳܘܗܝ ܡ̣ܢ ܓܰܪܒ̇ܝܳܝܳܗ̇ ܕܕܼܳܪܬܳܐ: ܡܫܰܚ ܐܘܼܪܟܷ̇ܗ ܘܰܦܬ̣ܳܝܷܗ.ܟܐ:ܘܰܡܫܘܼܚܬܷܗ ܬܠܳܬ̣ܳܐ ܡܷܟܳܐ ܘܰܬ̣ܠܳܬ̣ܳܐ ܡܷܟܳܐ. ܐܰܝܟ ܡܫܘܼܚܬܷܗ ܕܬܰܪܥܳܐ ܩܰܕܼܡܳܝܳܐ: ܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ: ܘܰܦܬ̣ܳܝܷܗ ܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ ܘܚܰܡܷܫ.ܟܒ:ܘܟ̣ܳܘܳܘ̈ܗܝ ܘܰܦܪ̈ܘܼܣܬ̇ܕܼܳܘܗܝ: ܐܰܝܟ ܡܫܘܼܚܬܳܐ ܕܬܰܪܥܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ: ܘܰܒ̣ܫܰܒ̣ܥܳܐ ܕܰܪ̈ܓܝܼܢ ܣܳܠܩܝܼܢ ܠܷܗ: ܘܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܐܝܼܬ̣ ܩܕܼܳܡܰܝܗܘܿܢ.ܟܓ:ܘܬܰܪ̈ܥܷܐ ܕܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܕܠܘܼܩܒܰܠ ܬܰܪܥܳܐ ܕܓܰܪܒܰܝ ܡܰܕܼܢܰܚ: ܡ̣ܫܰܚ ܡ̣ܢ ܬܰܪܥܳܐ ܠܬܰܪܥܳܐ: ܡܳܐܐ ܐܰܡ̈ܝܼܢ.ܟܕ:ܘܐܳܘܒ̇ܠܰܢܝ ܠܐܘܼܪܚܳܐ ܕܬܰܝܡܢܳܐ: ܘܰܚܙܷ̇ܝܬܷܗ ܠܬܰܪܥܳܐ ܕܬܰܝܡܢܳܐ: ܘܰܡܫܰܚ ܦܪ̈ܘܼܣܬ̇ܕܼܳܘܗܝ ܘܩܳܝ̈ܡܳܬܷܗ: ܐܰܝܟ ܗܳܠܷܝܢ ܡܘܼܫ̈ܚܳܬ̣ܳܐ.ܟܗ:ܘܟ̣ܳܘܷ̈ܐ ܐܝܼܬ̣ ܠܷܗ ܘܠܰܦܪ̈ܘܼܣܬ̇ܕܼܳܘܗܝ ܟܰܕܼ ܚܳܕܼܪܝܼܢ: ܐܰܝܟ ܗܳܠܷܝܢ ܟܳܘܷ̈ܐ: ܘܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ: ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܦܬ̣ܳܝܷܗ.ܟܘ:ܘܰܒ̣ܫܰܒ̣ܥܳܐ ܕܰܪ̈ܓ̣ܝܼܢ ܣܳܠܩܝܼܢ ܠܷܗ. ܘܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܐܝܼܬ̣ ܩܕܼܳܡܳܘܗܝ: ܘܕܷܩ̈ܠܷܐ ܐܝܼܬ̣ ܠܷܗ ܚܰܕܼ ܡܷܟܳܐ ܘܚܰܕܼ ܡܷܟܳܐ ܥܰܠ ܦܪ̈ܘܼܣܬ̇ܕܼܳܘܗܝ.ܟܙ:ܘܬܰܪ̈ܥܷܐ ܕܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܕܒ̣ܐܘܼܪܚܳܐ ܕܬܰܝܡܢܳܐ: ܡܫܰܚ ܡ̣ܢ ܬܰܪܥܳܐ ܠܬܰܪܥܳܐ ܡܳܐܐ ܐܰܡ̈ܝܼܢ.ܟܚ:ܘܐܰܥܠܰܢܝ ܠܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܒܬܰܪܥܳܐ ܕܬܰܝܡܢܳܐ: ܘܡܰܫܚܷܗ ܠܬܰܪܥܳܐ ܬܰܝܡܢܳܝܳܐ: ܐܰܝܟ ܗܳܠܷܝܢ ܡܘܼܫ̈ܚܳܬ̣ܳܐ.ܟܛ:ܘܓ̣ܳܘܷܗ ܘܰܦܪ̈ܘܼܣܬ̇ܕܼܳܘܗܝ ܘܐܷܣ̈ܟ̇ܦܳܬܷܗ: ܐܰܝܟ ܗܳܠܷܝܢ ܐܷܢܷܝܢ ܡܘܼܫ̈ܚܳܬ̣ܳܐ: ܘܟ̣ܳܘܷ̈ܐ ܐܝܼܬ̣ ܠܷܗ ܘܠܰܦܪ̈ܘܼܣܬ̇ܕܼܳܗܝ ܟܰܕܼ ܚܳܕܰܪ: ܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ ܐܘܼܪܟܷ̇ܗ: ܘܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܦܬ̣ܳܝܷܗ.ܠ:ܘܰܬ̣ܝܳܟ̣ܳܘ̈ܗܝ ܚܳܕܼܪܝܼܢ ܠܷܗ: ܐܘܼܪܟ̇ܗܘܿܢ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܐܰܡܝܼ̈ܢ: ܘܰܦܬ̣ܳܝܗܘܿܢ ܚܰܡܷܫ ܐܰܡܝܼ̈ܢ.ܠܐ:ܘܰܦܪ̈ܘܼܣܬ̇ܕܷܐ ܕܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ: ܕܷܩ̈ܠܷܐ ܐܝܼܬ̣ ܒܗܘܿܢ: ܘܕܼܳܪ̈ܓܰܝܗܘܿܢ ܬܡܳܢܝܳܐ.ܠܒ:ܘܐܰܥܠܰܢܝ ܠܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܒܐܘܼܪܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ: ܘܡܰܫܚܷܗ ܠܬܰܪܥܳܐ ܐܰܝܟ ܗܳܠܷܝܢ ܡܘܼܫ̈ܚܳܬ̣ܳܐ.ܠܓ:ܘܓ̣ܳܘܷܗ ܘܰܦܪ̈ܘܼܣܬ̇ܕܼܳܘܗܝ ܘܐܷܣ̈ܟ̇ܦܳܬܷܗ: ܘܟ̣ܳܘܷ̈ܐ ܐܝܼܬ̣ ܠܷܗ ܘܠܰܦܪ̈ܘܼ ܣܬ̇ܕܼܳܘܗܝ ܟܰܕܼ ܚܳܕܰܪ: ܐܘܼܪܟܳܐ ܚܡܫܝܼܢ ܐܰܡܝܼ̈ܢ: ܘܰܦܬ̣ܳܝܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ.ܠܕ:ܘܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܕܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ: ܘܕܷܩ̈ܠܷܐ ܐܝܼܬ̣ ܒܰܦܪ̈ܘܼܣܬ̇ܕܷܐ ܡܷܟܳܐ ܘܡܷܟܳܐ: ܘܰܬ̣ܡܳܢܝܳܐ ܠܷܗ ܕܰܪ̈ܓ̣ܝܼܢ.ܠܗ:ܘܐܰܥܠܰܢܝ ܠܬܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ: ܘܰܡ̣ܫܰܚ ܐܰܝܟ ܗܳܠܷܝܢ ܡܘܼܫ̈ܚܳܬ̣ܳܐ.ܠܘ:ܘܓ̣ܳܘܷܗ ܘܰܦܪ̈ܘܼܣܬ̇ܕܼܳܘܗܝ ܘܐܷܣ̈ܟ̇ܦܳܬܷܗ: ܘܟ̣ܳܘܷ̈ܐ ܚܳܕܼܪ̈ܳܢ ܠܷܗ: ܐܘܼܪܟܷ̇ܗ ܚܰܡܫܝܼܢ ܐܰܡܝܼ̈ܢ: ܘܰܦܬ̣ܳܝܷܗ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ.ܠܙ:ܘܰܦܪ̈ܘܼܣܬ̇ܕܷܐ ܕܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ: ܘܕܷܩ̈ܠܷܐ ܐܝܼܬ̣ ܒܰܦܪ̈ܘܼܣܬ̇ܕܷܐ ܡܷܟܳܐ ܘܡܷܟܳܐ: ܘܰܬ̣ܡܳܢܝܳܐ ܠܷܗ ܕܰܪ̈ܓ̣ܝܼܢ.ܠܚ:ܘܐܰܟ̣ܣܷܕܼܪܳܐ ܬܰܪܥܷܗ ܒܰܦܪ̈ܘܼܣܬ̇ܕܷܐ ܕܬܰܪܥܳܐ: ܘܬܰܡܳܢ ܣܳܝܡܝܼܢ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ.ܠܛ:ܘܒܰܦܪ̈ܘܼܣܬ̇ܕܷܐ ܕܬܰܪܥܳܐ: ܬܪܷܝܢ ܦܳܬ̣ܘܿܪ̈ܝܼܢ ܡܷܟܳܐ: ܘܰܬ̣ܪܷܝܢ ܦܳܬ̣ܘܿܪ̈ܝܼܢ ܡܷܟܳܐ: ܠܡܷܟܰܣ ܥܠܰܝܗܘܿܢ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ: ܘܩܘܼܪ̈ܒܳܢܷܐ ܘܬܰܕܼܟ̇ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ.ܡ:ܘܰܒ̣ܣܷܛܪܷܗ ܕܬܰܪܥܳܐ ܓܰܪܒ̇ܝܳܝܳܐ: ܕܰܠܒܰܪ ܡ̣ܢ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ: ܬܪܷܝܢ ܦܳܬ̣ܘܿܪ̈ܝܼܢ: ܘܰܒ̣ܣܷܛܪܳܐ ܐ̱ܚܪܷܢܳܐ ܕܰܦܪܘܿܣܬ̇ܕܷܐ ܬܪܷܝܢ ܦܳܬ̣ܘܿܪ̈ܝܼܢ.ܡܐ:ܐܰܪܒ̇ܥܳܐ ܦܳܬ̣ܘܿܪ̈ܝܼܢ ܡܷܟܳܐ: ܘܐܰܪܒ̇ܥܳܐ ܦܳܬ̣ܘܿܪ̈ܝܼܢ ܡܷܟܳܐ: ܒܰܦܪ̈ܘܼܣܬ̇ܕܼܳܘܗܝ ܕܬܰܪܥܳܐ: ܘܰܬ̣ܡܳܢܝܳܐ ܐܷܢܘܿܢ ܦܳܬ̣ܘܿܪ̈ܝܼܢ ܕܢܳܟ̣ܣܝܼܢ ܥܠܰܝܗܘܿܢ.ܡܒ:ܘܐܰܪܒ̇ܥܳܐ ܦܳܬ̣ܘܿܪ̈ܝܼܢ ܕܰܦ̮ܣܝܼܠܬܳܐ ܠܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ: ܐܘܼܪܟ̇ܗܘܿܢ ܐܰܡܳܐ ܘܰܦܠܷܓ̣: ܘܰܦܬ̣ܳܝܗܘܿܢ ܐܰܡܳܐ ܘܰܦܠܷܓ̣: ܘܰܥܠܰܝܗܘܿܢ ܣܳܝܡ̇ܝܼܢ ܡܳܐܢܷ̈ܐ ܕܢܳܟ̣ܣܝܼܢ ܗ̱ܘܼܳܘ ܒܗܘܿܢ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܘܕܷܒ̣ܚ̱ܬ̣ܳܐ.ܡܓ:ܣܷܦ̈ܘܳܬ̣ܗܘܿܢ ܦܫܷܟ ܦܫܷܟ ܟܰܕܼ ܚܳܕܼܪܝܼܢ: ܘܥܰܠ ܦܳܬ̣ܘܿܪܷ̈ܐ ܣܳܝܡܝܼܢ ܗ̱ܘܼܳܘ ܒܷܣܪܳܐ ܕܩܘܼܪ̈ܒܳܢܷܐ.ܡܕ:ܘܰܠܒܰܪ ܡ̣ܢ ܬܰܪܥܳܐ ܓܳܘܳܝܳܐ ܚܳܢ̈ܘܳܬ̣ܳܐ ܕܪܳܘܪ̈ܒ̣ܳܢܷܐ: ܒܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܕܰܒ̣ܣܷܛܪܳܐ ܕܬܰܪܥܳܐ ܓܰܪܒ̇ܝܳܝܳܐ: ܘܐܰܦܰܝ̈ܗܘܿܢ ܠܬܰܝܡܢܳܐ: ܡ̣ܢ ܣܷܛܪܳܐ ܕܬܰܪܥܳܐ ܡܕܢ̱ܚܳܝܳܐ ܕܠܘܼܩܒܰܠ ܪܘܼܚܳܐ ܕܓܰܪܒ̇ܝܳܐ.ܡܗ:ܘܐܷܡܰܪ ܠܝܼ: ܗܳܕܷܐ ܐܰܟ̣ܣܷܕܼܪܳܐ ܕܚܳܝܪܳܐ ܠܬܰܝܡܢܳܐ: ܠܟ̣ܳܗܢܷ̈ܐ ܕܢܳܛ̇ܪܝܼܢ ܡܰܛܰܪܬܳܐ ܕܒܰܝܬܳܐ.ܡܘ:ܘܐܰܟ̣ܣܷܕܼܪܳܐ ܕܚܳܝܪܳܐ ܠܓܰܪܒ̇ܝܳܐ: ܠܟ̣ܳܗܢܷ̈ܐ ܒܢ̈ܰܝ ܨܳܕܼܘܿܩ ܕܢܳܛ̇ܪܝܼܢ ܡܰܛܰܪܬܳܐ ܕܡܰܕܼܒ̇ܚܳܐ: ܕܡܷܬ̣ܩܰܪܒ̣ܝܼܢ ܡ̣ܢ ܒܢ̈ܰܝ ܠܷܘܝܼ: ܠܰܡܫܰܡܳܫܘܼ ܬܷܫܡܷܫܬܷ̇ܗ ܕܡܳܪܝܳܐ.ܡܙ:ܘܰܡܫܰܚ ܠܕܼܳܪܬܳܐ ܐܘܼܪܟܳܐ ܡܳܐܐ ܐܰܡܝܼ̈ܢ: ܘܰܦܬ̣ܳܝܳܗ̇ ܡܳܐܐ ܐܰܡܝܼ̈ܢ ܡܪܰܒ̇ܥܳܐܝܼܬ̣: ܘܡܰܕܼܒ̇ܚܳܐ ܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܩܕܼܳܡ ܒܰܝܬܳܐ.ܡܚ:ܘܐܰܝܬ̇ܝܰܢܝ ܠܐܷܣܟ̇ܘܼܦܬܷܗ ܕܒܰܝܬܳܐ: ܘܡܰܫܚܳܗ̇ ܠܐܷܣܟ̇ܘܼܦܬ̣ܳܐ: ܚܰܡܷܫ ܐܰܡܝܼ̈ܢ ܡܷܟܳܐ: ܘܚܰܡܷܫ ܐܰܡܝܼ̈ܢ ܡܷܟܳܐ: ܘܰܦܬ̣ܳܝܷܗ ܕܬܰܪܥܳܐ: ܬܠܳܬ̣ ܐܰܡܝܼ̈ܢ ܡܷܟܳܐ ܘܰܬ̣ܠܳܬ̣ ܐܰܡܝܼ̈ܢ ܡܷܟܳܐ.ܡܛ:ܘܐܘܼܪܟܳܗ̇ ܕܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܥܷܣܪܝܼܢ ܐܰܡܝܼ̈ܢ: ܘܰܦܬ̣ܳܝܳܗ̇ ܚܕܰܥܷܣܪܷ̈ܐ ܐܰܡܝܼ̈ܢ: ܘܰܒ̣ܕܪ̈ܓܷܐ ܣܳܠܩܝܼܢ ܠܳܗ̇: ܘܥܰܡܘܼ̈ܕܷܐ ܩܳܝܡܝܼܢ ܥܰܠ ܦܪ̈ܘܼܣܬ̇ܕܷܝܗ̇: ܚܰܕܼ ܡܷܟܳܐ ܘܚܰܕܼ ܡܷܟܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܡܐ.ܐ:ܘܐܰܥܠܰܢܝ ܠܗܰܝܟ̇ܠܳܐ: ܘܡܰܫܚܷܗ ܠܰܦܪܘܼܣܬ̇ܕܼܳܐ: ܫܷܬ̣ ܐܰܡܝܼ̈ܢ ܦܬ̣ܳܝܷܗ ܡܷܟܳܐ: ܘܫܷܬ̣ ܐܰܡܝܼ̈ܢ ܦܬ̣ܳܝܷܗ ܡܷܟܳܐ.ܒ:ܘܰܦܬ̣ܳܝܷܗ ܕܡܰܫܟ̇ܢܳܐ ܘܰܦܬ̣ܳܝܷܗ ܕܬܰܪܥܳܐ ܥܣܰܪ ܐܰܡ̈ܝܼܢ: ܘܣܷܛܪ̈ܳܘܗܝ ܕܬܰܪܥܳܐ: ܚܰܡܷܫ ܐܰܡܝܼ̈ܢ ܡܷܟܳܐ: ܘܰܡܫܰܚ ܐܘܼܪܟܷ̇ܗ ܐܰܪܒ̇ܥܝܼܢ ܐܰܡ̈ܝܼܢ: ܘܰܦܬ̣ܳܝܷܗ ܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ.ܓ:ܘܥܰܠ ܠܓ̣ܳܘ: ܘܡܰܫ̣ܚܷܗ ܠܰܦܪܘܼܣܬ̇ܕܷܐ ܕܬܰܪܥܳܐ: ܬܰܪܬܷ̇ܝܢ ܐܰܡܝܼ̈ܢ: ܘܬܰܪܥܳܐ ܫܷܬ̣ ܐܰܡܝܼ̈ܢ: ܘܰܦܬ̣ܳܝܷܗ ܫܒܰܥ ܐܰܡܝܼ̈ܢ.ܕ:ܘܰܡܫܰܚ ܐܘܼܪܟܷ̇ܗ ܥܷܣܪܝܼܢ ܐܰܡܝܼ̈ܢ: ܘܰܦܬ̣ܳܝܷܗ ܥܷܣܪܝܼܢ ܐܰܡܝܼ̈ܢ ܠܘܼܩܒܰܠ ܗܰܝܟ̇ܠܳܐ: ܘܐܷܡܰܪ ܠܝܼ ܗܳܢܳܘ ܩܕܼܘܿܫ ܩܘܼܕܼܫܷ̈ܐ.ܗ:ܘܰܡܫܰܚ ܐܷܣܬܷܗ ܕܒܰܝܬܳܐ ܫܷܬ̣ ܐܰܡܝܼ̈ܢ: ܘܰܦܬ̣ܳܝܳܗ̇ ܕܕܰܦܢܳܐ ܫܒܰܥ ܐܰܡܝܼ̈ܢ ܟܰܕܼ ܚܳܕܰܪ ܒܰܝܬܳܐ.ܘ:ܘܕܰܦܢ̈ܳܬ̣ܳܐ ܕܰܦܢܳܐ ܥܰܠ ܕܰܦܢܳܐ: ܬܠܳܬ̣ܝܼܢ ܘܰܬ̣ܠܳܬ̣ ܙܰܒ̣̈ܢܝܼܢ: ܘܥܳܐ̈ܠܳܢ ܒܐܷܣܬܷܗ ܕܒܰܝܬܳܐ ܕܰܦ̈ܢܳܬ̣ܳܐ ܟܰܕܼ ܚܳܕܼܪ̈ܳܢ: ܕܢܷܗܘ̈ܝܳܢ ܐܰܚܝܼ̈ܕܼܳܢ ܘܡܰܦ̱ܪ̈ܩܳܢ ܡ̣ܢ ܐܷܣܬ̣ܳܐ.ܙ:ܘܢܳܩـ̈ـܦܳܢ ܠܥܷܠ ܗܷܢܷܝܢ ܕܰܦ̈ܢܳܬ̣ܳܐ: ܕܢܷܬ̣ܟܰܪ̈ܟܳܢ ܡ̣ܢ ܠܥܷܠ ܠܒܰܝܬܳܐ: ܕܢܷܪܘܰܚ ܒܰܝܬܳܐ ܡ̣ܢ ܠܥܷܠ: ܘܡ̣ܢ ܠܬܰܚܬ̇ ܢܷܗܘܘܿܢ ܣܳܠܩܝܼܢ ܠܡܷܨܥ̈ܳܝܳܬ̣ܳܐ: ܘܡ̣ܢ ܡܷܨܥܳܝ̈ܳܬ̣ܳܐ ܠܥܷܠܳܝ̈ܳܬ̣ܳܐ.ܚ:ܘܰܚܙܷ̇ܝܬ̣ ܪܳܘܡܷܗ ܕܒܰܝܬܳܐ ܟܰܕܼ ܚܳܕܰܪ: ܘܦܰܪ̈ܝܼܩܳܢ ܗ̱ܘܰܝ̈ ܕܰܦܢܳܬ̣ܳܐ ܚܕܼܳܐ ܡ̣ܢ ܚܕܼܳܐ: ܡܠܷܐ ܩܰܢܝܳܐ ܫܷܬ̣ ܐܰܡܝܼ̈ܢ.ܛ:ܘܰܦܬ̣ܳܝܳܗ̇ ܕܐܷܣܬ̣ܳܐ ܕܕܰܦܢܳܐ ܕܰܠܒܰܪ ܚܰܡܷܫ ܐܰܡܝܼ̈ܢ: ܘܰܕܼܡܷܢ ܠܓ̣ܳܘ ܚܰܡܷܫ ܐܰܡܝܼ̈ܢ.ܝ:ܘܒܷܝܬ̣ ܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܦܬܳܝܳܐ ܥܷܣܪܝܼܢ ܐܰܡܝܼ̈ܢ ܟܰܕܼ ܚܳܕܼܪ̈ܳܢ ܠܒܰܝܬܳܐ.ܝܐ:ܘܬܰܪܥܳܐ ܕܕܰܦܢܳܐ ܕܰܫܒ̣ܝܼܩ: ܚܰܕܼ ܠܬܰܝܡܢܳܐ: ܘܚܰܕܼ ܠܓܰܪܒ̇ܝܳܐ: ܘܰܦܬ̣ܳܝܷܗ ܕܬܰܪܥܳܐ ܕܰܫܒ̣ܝܼܩ ܚܰܡܷܫ ܐܰܡܝܼ̈ܢ.ܝܒ:ܘܒܷܢܝܳܢܳܐ ܕܰܩܕܼܳܡ ܓܙܝܼܪܬܳܐ: ܕܰܒ̣ܬܰܪܥܳܐ ܡܰܥ̱ܪܒ̣ܳܝܳܐ: ܦܬ̣ܳܝܷܗ ܫܰܒ̣ܥܝܼܢ ܐܰܡܝܼ̈ܢ: ܘܐܷܣܬܷܗ ܕܒܷܢܝܳܢܳܐ ܚܰܡܷܫ ܐܰܡܝܼ̈ܢ ܦܬ̣ܳܝܳܐ ܟܰܕܼ ܚܳܕܰܪ: ܘܐܘܼܪܟܷ̇ܗ ܬܷܫܥܝܼܢ ܐܰܡܝܼ̈ܢ.ܝܓ:ܘܡܰܫܚܷܗ ܠܒܰܝܬܳܐ: ܡܳܐܐ ܐܰܡܝܼ̈ܢ ܐܘܼܪܟܷ̇ܗ: ܘܰܓ̣ܙܝܼܪܬܳܐ ܕܒܷܢܝܳܢܳܐ ܕܐܷܣܷ̈ܐ: ܐܘܼܪܟܳܐ ܡܳܐܐ ܐܰܡܝܼ̈ܢ.ܝܕ:ܘܰܦܬܼܳܝܳܐ ܠܘܼܩܒܰܠ ܒܰܝܬܳܐ: ܘܰܓ̣ܙܝܼܪܬܳܐ ܡܰܕܼܢ̱ܚܳܝܬܳܐ ܡܳܐܐ ܐܰܡܝܼ̈ܢ.ܝܗ:ܘܰܡܫܰܚ ܐܘܼܪܟܷ̇ܗ ܕܒܷܢܝܳܢܳܐ ܕܰܩܕܼܳܡ ܓܙܝܼܪܬܳܐ: ܘܒܷܣܬ̇ܪܷܗ ܘܰܬ̣ܝܳܟ̣ܳܘ̈ܗܝ ܡܷܟܳܐ ܘܡܷܟܳܐ: ܡܳܐܐ ܐܰܡܝܼ̈ܢ: ܘܗܰܝܟ̇ܠܳܐ ܓܳܘܳܝܳܐ: ܘܰܦܪ̈ܘܼܣܬ̇ܕܷܐ ܕܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ.ܝܘ:ܘܣܷܦܷ̈ܐ ܘܟ̣ܳܘܷ̈ܐ ܘܰܬ̣ܝܳܟܷ̈ܐ ܟܰܕܼ ܚܳܕܪܝܼܢ: ܘܠܰܬ̣ܠܳܬܰܝ̈ܗܘܿܢ ܬܰܪ̈ܥܷܐ ܩܪܰܡ ܩܰܝܣܳܐ: ܟܰܕܼ ܚܳܕܼܪܝܼܢ: ܘܐܘܼܪܟܷ̇ܗ ܥܕܰܡܳܐ ܠܟ̣ܳܘܷ̈ܐ.ܝܙ:ܘܟ̣ܳܘܷ̈ܐ ܡܟܰܣ̈ܝܳܢ ܠܥܷܠ ܡ̣ܢ ܬܰܪܥܳܐ ܕܒܰܝܬܳܐ ܓܳܘܳܝܳܐ: ܘܰܠܒܰܪ ܠܟ̣ܠܗܷܝܢ ܐܷܣܷ̈ܐ ܟܰܕܼ ܚܳܕܰܪ: ܡܷܫܰܚ ܡ̣ܢ ܠܒܰܪ ܘܡ̣ܢ ܠܓ̣ܳܘ.ܝܚ:ܘܰܥܒܰܕܼ ܟܪ̈ܘܼܒܷܐ ܘܕܷܩ̈ܠܷܐ: ܘܕܷܩܠܳܐ ܒܷܝܬ̣ ܟܪܘܿܒ̣ܳܐ ܠܰܟ̣ܪܘܿܒ̣ܳܐ: ܘܬܰܪܬܷ̇ܝܢ ܐܰܦ̈ܝܼܢ ܠܰܟ̣ܪܘܿܒ̣ܳܐ.ܝܛ:ܘܐܰܦܷ̈ܐ ܕܒܰܪܢܳܫܳܐ ܥܰܠ ܕܷܩ̈ܠܷܐ ܡܷܟܳܐ ܘܡܷܟܳܐ: ܥܒ̣ܝܼܕܼ ܠܟ̣ܠܷܗ ܒܰܝܬܳܐ ܟܰܕܼ ܚܳܕܰܪ.ܟܟ:ܡ̣ܢ ܐܰܪܥܳܐ ܘܰܥܕܰܡܳܐ ܠܥܷܠ ܡ̣ܢ ܬܰܪ̈ܥܷܐ: ܟܪ̈ܘܿܒܷܐ ܘܕܷܩ̈ܠܷܐ ܥܒ̣ܝܼܕܼܝܼܢ.ܟܐ:ܘܐܷܣܬܷܗ ܕܗܰܝܟ̇ܠܳܐ ܡܪܰܒ̇ܥܳܐ ܗ̱ܘܼܳܬ̣: ܘܐܰܦ̈ܰܝ ܩܘܼܕܼܫܳܐ ܕܚܷܙܘܳܐ: ܐܰܝܟ ܚܷܙܘܷܗ ܕܡܰܕܼܒ̇ܚܳܐ ܕܩܰܝܣܳܐ.ܟܒ:ܬܠܳܬ̣ ܐܰܡܝܼ̈ܢ ܪܳܘܡܷܗ: ܘܐܘܼܪܟܷ̇ܗ ܬܰܪܬܷ̇ܝܢ ܐܰܡܝܼ̈ܢ: ܘܩܰܪ̈ܢܳܬ̣ܳܐ ܐܝܼܬ̣ ܠܷܗ: ܘܐܘܼܪܟܷ̇ܗ ܘܰܬ̣ܝܳܟ̣ܳܘ̈ܗܝ ܕܩܰܝܣܳܐ: ܘܐܷܡܰܪ ܠܝܼ: ܗܳܢܳܘ ܦܳܬ̣ܘܿܪܳܐ ܕܰܩܕܼܳܡ ܡܳܪܝܳܐ.ܟܓ:ܘܰܬ̣ܪܷܝܢ ܬܪܷܝܢ ܬܰܪ̈ܥܝܼܢ ܠܡܰܪܒ̇ܒ̣ܳܐ.ܟܕ:ܬܪܷܝܢ ܠܡܰܪܒ̇ܒܳܐ ܚܰܕܪ: ܘܰܬ̣ܪܷܝܢ ܠܡܰܪܒܳܒ̣ܳܐ ܐ̱ܚܪܷܢܳܐ.ܟܗ:ܘܰܥܒ̣ܝܼܕܼ ܥܠܰܝܗܘܿܢ ܥܰܠ ܬܰܪ̈ܥܷܐ ܕܗܰܝܟ̇ܠܳܐ: ܟܪ̈ܘܿܒܷܐ ܘܕܷܩ̈ܠܷܐ ܐܰܝܟ ܕܰܥܒ̣ܝܼܕܼܝܼܢ ܒܐܷܣܷ̈ܐ.ܟܘ:ܘܐܰܦܳܘ̈ܗܝ ܕܰܦܪܘܼܣܬ̇ܕܼܳܐ ܩܪ̈ܝܼܡܳܢ ܩܰܝܣܳܐ ܡ̣ܢ ܠܒܰܪ: ܘܟ̣ܳܘܷ̈ܐ ܫܛ̈ܝܼܦܳܢ: ܘܕܷܩ̈ܠܷܐ ܐܝܼܬ̣ ܡܷܟܳܐ ܘܡܷܟܳܐ ܥܰܠ ܣܷܛܪ̈ܳܘܗܝ ܕܰܦܪܘܼܣܬ̇ܕܼܳܐ: ܘܕܰܦ̈ܢܳܬܷܗ ܕܒܰܝܬܳܐ ܩܪ̈ܝܼܡܳܢ ܕܰܦܷ̈ܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܡܒ.ܐ:ܘܐܰܦ̣ܩܰܢܝ ܠܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ ܠܐܘܼܪܚܳܐ ܕܓܰܪܒ̇ܝܳܐ: ܘܐܰܥܠܰܢܝ ܠܐܰܟ̣ܣܷܕܼܪܳܐ ܕܠܘܼܩܒܰܠ ܓܙܝܼܪܬܳܐ ܘܠܘܼܩܒܰܠ ܒܷܢܝܳܢܳܐ ܓܰܪܒ̇ܝܳܝܳܐ.ܒ:ܠܘܼܩܒܰܠ ܐܘܼܪܟܳܐ ܕܐܰܡܷ̈ܐ ܕܬܰܪܥܳܐ ܓܰܪܒ̇ܝܳܝܳܐ: ܘܰܦܬ̣ܳܝܳܐ ܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ.ܓ:ܠܘܼܩܒܰܠ ܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ: ܘܠܘܼܩܒܰܠ ܕܰܪ̈ܓܷܐ ܕܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ: ܕܰܒ̣ܢܷܝܢ ܚܰܕܼ ܥܰܠ ܚܰܕܼ ܥܰܠ ܬܠܳܬ̣ܳܐ ܣܷܕܼܪ̈ܝܼܢ.ܕ:ܘܰܩܕܼܳܡ ܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܒܷܝܬ̣ ܗܠܰܟ̣ܬ̣ܳܐ: ܥܣܰܪ ܐܰܡ̈ܝܼܢ ܦܬ̣ܳܝܳܐ: ܘܐܘܼܪܟܳܐ ܡܳܐܐ ܐܰܡܝܼ̈ܢ: ܘܬܰܪܥܳܐ ܕܒܷܝܬ̣ ܗܰܠܰܟ̣ܬ̣ܳܐ ܠܓܰܪܒ̇ܝܳܐ.ܗ:ܘܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܥܷܠܳܝ̈ܳܬ̣ܳܐ ܙܥܘܿܪ̈ܝܳܢ ܗ̱ܘܰܝ̈: ܡܷܛܠ ܕܥܳܐ̇ܠܝܼܢ ܗ̱ܘܼܳܘ ܒܗܷܝܢ ܕܰܪ̈ܓܷܐ.ܘ:ܡܬܰܠ̈ܬ̣ܳܢ ܗ̱ܘܰܝ̈ ܓܷܝܪ: ܘܠܰܝܬ̇ ܗ̱ܘܼܳܘ ܠܗܷܝܢ ܥܰܡܘܼ̈ܕܷܐ ܐܰܝܟ ܥܰܡܘܼ̈ܕܷܐ ܕܕܰܪܬܳܐ: ܡܷܛܠ ܗܳܢܳܐ ܙܥܘܿܪ̈ܝܳܢ ܗ̱ܘܰܝ̈ ܡ̣ܢ ܬܰܚ̈ܬܳܝܬܳܐ ܘܡ̣ܢ ܡܷܨ̈ܥܳܝܳܬ̣ܳܐ.ܙ:ܘܒܷܐܣܬ̣ܳܐ ܕܰܠܒܰܪ ܕܠܘܼܩܒܰܠ ܐܰܟ̣ܣܷܕܼܪܷ̈ܐ: ܐܘܼܪܟܳܐ ܚܰܡܫܝܼܢ ܐܰܡܝܼ̤̈ܢ.ܚ:ܡܷܛܠ ܕܐܘܼܪܟܳܐ ܕܐܰܟ̣ܣܕܼܪܳܐ ܕܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ ܚܰܡܫܝܼܢ ܐܰܡܝܼ̈ܢ: ܘܠܘܼܩܒܰܠ ܗܰܝܟ̇ܠܳܐ ܡܳܐܐ ܐܰܡ̈ܝܼܢ.ܛ:ܘܬܰܪܥܳܐ ܕܐܰܟ̣ܣܷܕܼܪܳܐ ܕܡܰܥܠܳܢܳܐ ܡܰܕܼܢ̱ܚܳܝܳܐ: ܕܥܳܐܷ̇ܠ ܠܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ.ܝ:ܒܰܦܬ̣ܳܝܳܗ̇ ܕܐܷܣܬ̣ܳܐ ܕܕܼܳܪܬܳܐ: ܒܡܰܥܠܳܢܳܐ ܡܰܕܼܢ̱ܚܳܝܳܐ ܩܕܼܳܡ ܓܙܝܼܪܬܳܐ: ܘܰܩܕܼܳܡ ܒܷܢܝܳܢܳܐ ܕܐܰܟ̣ܣܷܕܼܪܷ̈ܐ.ܝܐ:ܘܐܘܼܪܚܳܐ ܩܕܼܳܡܰܝܗܷܝܢ: ܘܚܷܙܘܳܐ ܕܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܕܒ̣ܐܘܼܪܚܳܐ ܕܓܰܪܒ̇ܝܳܐ: ܐܘܼܪܟ̇ܗܷܝܢ ܐܰܝܟ ܦܬ̣ܳܝܗܷܝܢ: ܘܟ̣ܠܗܘܿܢ ܡܰܦܩܳܢܰܝ̈ܗܷܝܢ: ܘܡܰܥܠܳܢܰܝ̈ܗܷܝܢ: ܘܚܷܙ̱ܘܗܷܝܢ: ܘܬܰܪ̈ܥܰܝܗܷܝܢ.ܝܒ:ܐܰܝܟ ܬܰܪ̈ܥܷܐ ܕܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܕܒ̣ܐܘܼܪܚܳܐ ܕܬܰܝܡܢܳܐ: ܬܰܪܥܳܐ ܒܪܷܫ ܐܘܼܪܚܳܐ: ܐܘܼܪܚܳܐ ܒܐܰܦ̈ܰܝ ܐܷܣܬ̣ܳܐ: ܕܒ̣ܐܘܼܪܚܳܐ ܕܢܰܚܠܳܐ ܡܰܕܼܢ̱ܚܳܝܳܐ ܐܰܝܟ ܕܐܳܬܷ̇ܐ.ܝܓ:ܘܐܷܡܰܪ ܠܝܼ: ܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܕܓܰܪܒ̇ܝܳܐ: ܘܐܟ̣ܣܷܕܼܪܷ̈ܐ ܕܬܰܝܡܢܳܐ ܕܰܩܕܼܳܡ ܓܙܝܼܪܬܳܐ: ܗܳܠܷܝܢ ܐܷܢܷܝܢ ܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܐܰܬܰܪ ܕܐܳܟ̣ܠܝܼܢ ܟܳܗ̈ܢܷܐ ܕܰܡܩܰܪܒ̣ܝܼܢ ܠܡܳܪܝܳܐ ܩܕܼܘܿܫ ܩܘܼܕܼܫܷ̈ܐ: ܬܰܡܳܢ ܣܳܝܡܝܼܢ ܩܕܼܘܿܫ ܩܘܼܕܼܫܷ̈ܐ: ܘܰܣܡܝܼܕܼܳܐ ܘܬܰܕܼܟ̇ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ: ܡܷܛܠ ܕܐܰܬ̣ܪܳܐ ܗ̱ܘܼ ܩܰܕ̇ܝܼܫܳܐ.ܝܕ:ܘܡܳܐ ܕܥܳܐܠܝܼܢ ܟܳܗܢܷ̈ܐ: ܠܳܐ ܢܳܦܩܝܼܢ ܡ̣ܢ ܩܘܼܕܼܫܳܐ ܠܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ: ܐܷܠܳܐ ܬܰܡܳܢ ܣܳܝ̇ܡܝܼܢ ܡܰܐܢܰܝ̈ܗܘܿܢ ܗܳܢܘܿܢ ܕܰܡܫܰܡܫܝܼܢ ܒܗܘܿܢ: ܡܷܛܠ ܕܩܘܼܕܼܫܳܐ ܐܷܢܘܿܢ: ܘܠܳܒ̣ܫܝܼܢ ܡܳܐܢܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܘܰܡܩܰܪܒ̣ܝܼܢ ܩܘܼܪ̈ܒܳܢܷܐ ܚܠܳܦ ܥܰܡܳܐ.ܝܗ:ܘܰܫܠܷܡ ܡܘܼܫ̈ܚܳܬܷܗ ܕܒܰܝܬܳܐ ܓܳܘܳܝܳܐ. ܘܐܰܦܩܰܢܝ ܠܐܘܼܪܚܳܐ ܕܬܰܪܥܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ: ܘܡܰܫܚܷܗ ܟܰܕܼ ܚܳܕܰܪ.ܝܘ:ܘܰܡܫܰܚ ܠܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ: ܒܩܰܢܝܳܐ ܕܰܡܫܘܼܚܬ̣ܳܐ ܚܰܡܷܫܡܳܐܐ ܩܢ̈ܝܼܢ.ܝܙ:ܘܰܡ̣ܫܰܚ ܠܪܘܼܚܳܐ ܕܓܰܪܒ̇ܝܳܐ: ܒܩܰܢܝܳܐ ܕܰܡܫܘܼܚܬ̣ܳܐ: ܚܰܡܷܫܡܳܐܐ ܩܢ̈ܝܼܢ ܟܰܕܼ ܚܳܕܰܪ.ܝܚ:ܘܰܡ̣ܫܰܚ ܠܪܘܼܚܳܐ ܕܬܰܝܡܢܳܐ: ܚܰܡܷܫܡܳܐܐ ܩܢ̈ܝܼܢ: ܒܩܰܢܝܳܐ ܕܰܡܫܘܼܚܬ̣ܳܐ.ܝܛ:ܘܰܡ̣ܫܰܚ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ: ܚܰܡܷܫܡܳܐܐ ܩܢ̈ܝܼܢ: ܒܩܰܢܝܳܐ ܕܰܡܫܘܼܚܬ̣ܳܐ.ܟ:ܠܐܰܪܒܰܥ ܪ̈ܘܼܚܳܘܗܝ ܡܰܫ̣ܚܷܗ: ܘܫܘܼܪܳܐ ܟܰܕܼ ܚܳܕܰܪ: ܐܘܼܪܟܷ̇ܗ ܚܰܡܷܫܡܳܐܐ ܘܰܦܬ̣ܳܝܷܗ ܚܰܡܷܫܡܳܐܐ: ܕܢܷܦܪܘܿܫ ܒܷܝܬ̣ ܩܘܼܕܼܫܳܐ ܠܚܘܼܠܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܡܓ.ܐ:ܘܐܳܘܒ̇ܠܰܢܝ ܠܬܰܪܥܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̣ܚܳܐ.ܒ:ܘܗܳܐ ܫܘܼܒ̣ܚܷܗ ܕܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܐܳܬܷ̇ܐ ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ: ܘܩܳܠܷܗ ܐܰܝܟ ܩܳܠܳܐ ܕܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܘܐܰܪܥܳܐ ܢܷܗܪܰܬ̤ ܡ̣ܢ ܫܘܼܒ̣ܚܷܗ.ܓ:ܐܰܝܟ ܚܷܙܘܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܟܰܕܼ ܐܷܬܷܝ̇ܬ̣ ܠܰܡܚܰܒܳܠܘܼ ܠܰܡܕܼܝܼܢ̱ܬܳܐ: ܘܐܰܝܟ ܚܷܙܘܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܥܰܠ ܢܗܰܪ ܟܒܰܪ: ܘܢܷܦܠܷ̇ܬ̣ ܥܰܠ ܐܰܦܰܝ̈.ܕ:ܘܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܠܒܰܝܬܳܐ: ܒܐܘܼܪܚܳܐ ܕܬܰܪܥܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ.ܗ:ܘܰܫܩܰܠܬܰܢܝ ܪܘܼܚܳܐ ܘܐܰܥܷܠܬܰܢܝ ܠܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܕܐܷܬ̣ܡ̱ܠܝܼ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܫܘܼܒ̣ܚܷܗ.ܘ:ܘܫܷܡܥܷ̇ܬ̣ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪ ܠܝܼ ܡ̣ܢ ܓܳܘ ܒܰܝܬܳܐ: ܘܓܰܒ̣ܪܳܐ ܩܳܐܷ̇ܡ ܗ̱ܘܼܳܐ ܠܘܳܬ̣ܝ.ܙ:ܘܐܷܡܰܪ ܠܝܼ: ܒܰܪܢܳܫܳܐ: ܐܰܬ̣ܪܳܐ ܕܟ̣ܘܼܪܣܰܝ ܘܐܰܬ̣ܪܳܐ ܕܦܰܪ̈ܣܳܬ̣ܳܐ ܕܪܷ̈ܓ̣ܠܰܝ: ܕܫܳܪܷܐ ܐ̱ܢܳܐ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܠܥܳܠܰܡ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܬ̇ܛܰܢܦܘܼܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܛܰܢܦܘܼܢ ܫܡܳܐ ܕܩܘܼܕܼܫܝ: ܗܷܢܘܿܢ ܘܡܰܠܟܰܝ̈ܗܘܿܢ ܒܙܳܢܝܘܼܬ̣ܗܘܿܢ: ܘܒܰܫ̈ܠܰܕܷ̇ܐ ܕܡܰܠܟܰܝ̈ܗܘܿܢ ܘܒܰܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ.ܚ:ܕܥܳܒ̣ܕ̇ܝܼܢ ܗ̱ܘܼܳܘ ܬܰܪ̈ܥܰܝܗܘܿܢ ܥܰܠ ܓܷܢ̱ܒ̣ ܬܰܪ̈ܥܰܝ: ܘܣܷܦܰܝ̈ܗܘܿܢ ܥܰܠ ܓܷܢ̱ܒ̣ ܣܷܦܰܝ̈: ܘܐܷܣܬ̣ܳܐ ܗܘ̤ܳܬ̣ ܒܰܝܢܰܝ ܘܰܠܗܘܿܢ: ܘܛܰܢܷܦܘ ܫܡܳܐ ܕܩܘܼܕܼܫܝ ܒܥܳܘܼܠܳܐ ܕܰܥܒܰܕܼܘ: ܘܐܰܣܝܼܦܷܬ̣ ܐܷܢܘܿܢ ܒܪܘܼܓ̣ܙܝ.ܛ:ܡܷܟܷ̇ܝܠ ܢܰܪܚ̱ܩܘܼܢ ܙܳܢܝܘܼܬ̣ܗܘܿܢ ܘܰܫ̈ܠܰܕܷ̇ܐ ܕܡܰܠܟܰܝ̈ܗܘܿܢ ܡ̣ܢ ܩܕܼܳܡܰܝ: ܘܐܷܫܪܷܐ ܒܰܝܢܳܬ̣ܗܘܿܢ ܠܥܳܠܰܡ.ܝ:ܘܐܰܢ̱ܬ̇ ܕܷܝܢ ܒܰܪܢܳܫܳܐ: ܚܳܘܳܝܗܝ ܠܒܰܝܬܳܐ ܗܳܢܳܐ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ: ܘܢܷܬ̇ܬܰܟ̣ܣܘܼܢ ܡ̣ܢ ܥܳܘܼܠܗܘܿܢ ܕܐܰܥܠܝܼܘ ܒܝܼ: ܘܢܷܡܫܚܘܼܢܳܗ̇ ܠܰܕܼܡܘܼܬܷܗ.ܝܐ:ܘܐܷܢ ܐܷܬ̇ܬܰܟܷܣܘ ܡ̣ܢ ܡܷܕܷ̇ܡ ܕܰܥܒܰܕܼܘ: ܨܘܼܪ̈ܳܬܷܗ ܕܒܰܝܬܳܐ ܘܛܘܼܝܳܒܷܗ: ܘܡܰܥ̈ܠܳܢܳܘܗܝ ܘܡܰܦܩܳܢܳܘ̈ܗܝ: ܘܟ̣ܠܳܗ̇ ܨܘܼܪܬܷ̇ܗ: ܘܟ̣ܠܗܘܿܢ ܢܳܡܘܿܣܳܘ̈ܗܝ ܘܟ̣ܠܗܷܝܢ ܨܘܼܪ̈ܳܬܷܗ ܚܳܘܳܐ ܐܷܢܘܿܢ: ܘܰܪܫܘܿܡ ܠܥܷܢܰܝܗܘܿܢ: ܕܢܷܛܪܘܿܢ ܟܠܗܷܝܢ ܨܘܼܪ̈ܳܬܷܗ: ܘܟ̣ܠܷܗ ܪܘܼܫܡܷܗ ܘܢܷܥܒ̇ܕܼܘܼܢ ܐܷܢܘܿܢ.ܝܒ:ܗܳܢܳܘ ܚܷܙܘܳܐ ܕܒܰܝܬܳܐ ܥܰܠ ܪܷܫ 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ܒܗܘܿܢ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܡܕ.ܐ:ܘܐܰܗܦ̣ܟܰܢܝ ܠܐܘܼܪܚܳܐ ܕܬܰܪܥܳܐ ܒܰܪܳܝܳܐ ܕܡܰܩܕ̇ܫܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ: ܘܰܚܙܷ̇ܝܬܷܗ ܕܐܰܚܝܼܕܼ.ܒ:ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܬܰܪܥܳܐ ܗܳܢܳܐ ܢܷܗܘܷܐ ܐܰܚܝܼܕܼ: ܘܠܳܐ ܢܷܬ̣ܦܬܰܚ: ܘܐ̱ܢܳܫ ܠܳܐ ܢܷܥܘܿܠ ܒܷܗ: ܡܷܛܠ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܥܳܐܷ̇ܠ ܒܷܗ: ܢܷܗܘܷܐ ܐܰܚܝܼܕܼ.ܓ:ܡܕܰܒ̇ܪܳܢܳܐ ܢܷܬܷ̇ܒ̣ ܒܷܗ: ܘܢܷܐܟ̣ܘܿܠ ܠܰܚܡܳܐ ܩܕܼܳܡ ܡܳܪܝܳܐ: ܡ̣ܢ ܐܘܼܪܚܳܐ ܕܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܕܬܰܪܥܳܐ ܢܷܥܘܿܠ ܘܡܷܢܳܗ̇ ܢܷܦܘܿܩ.ܕ:ܘܐܰܥܠܰܢܝ ܠܐܘܼܪܚܳܐ ܕܬܰܪܥܳܐ ܓܰܪܒ̇ܝܳܝܳܐ ܕܰܩܕܼܳܡ ܒܰܝܬܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܕܐܷܬ̣ܡ̱ܠܝܼ ܒܰܝܬܳܐ ܫܘܼܒ̣ܚܷܗ ܕܡܳܪܝܳܐ: ܘܢܷܦܠܷ̇ܬ̣ ܥܰܠ ܐܰܦܝ̈.ܗ:ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ: ܒܰܪܢܳܫܳܐ: ܣܝܼܡ ܒܠܷܒܳܟ ܘܰܚܙܝܼ ܒܥܰܝܢܰܝ̈ܟ: ܘܰܫܡܰܥ ܒܐܷܕܼܢܰܝ̈ܟ ܟܠ ܡܷܕܷ̇ܡ ܕܰܡܡܰܠܷܠ ܐ̱ܢܳܐ ܥܰܡܳܟ: ܘܟ̣ܠܗܘܿܢ ܢܳܡܘܿܣܳܘ̈ܗܝ ܕܒܰܝܬܳܐ: ܘܟ̣ܠܗܷܝܢ ܨܘܼܪ̈ܳܬܷܗ: ܘܣܝܼܡ ܠܒ̣ܳܠܳܟ ܡܰܥܠܳܢܳܘ̈ܗܝ ܕܒܰܝܬܳܐ: ܘܡܰܦܩܳܢܳܘ̈ܗܝ ܕܡܰܩܕ̇ܫܳܐ.ܘ:ܘܐܷܡܰܪ ܠܒܰܝܬܳܐ ܕܝܼܣܪܳܝܷܠ ܡܡܰܪܡܪܳܢܳܐ: ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܠܳܐ ܟܰܕ̇ܘܼ ܠܟ̣ܘܿܢ ܟܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܟ̣ܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܙ:ܐܷܠܳܐ ܐܳܦ ܡܰܝܬܷ̇ܝܢ ܐܰܢ̱ܬ̇ܘܿܢ ܡ̣ܢ ܒܢ̈ܰܝ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܕܥܘܼܪܠܝܼܢ ܒܠܷܒ̇ܗܘܿܢ: ܘܥܘܼܪܠܝܼܢ ܒܒܷܣ̱ܪܗܘܿܢ: ܘܗܳܘܷ̇ܝܢ ܒܡܰܩܕܰܫܝ: ܘܰܡܛܰܢܦܝܼܢ ܒܰܝܬ̇ܝ: ܘܰܡܩܰܪܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܠ ܠܰܚܡܝ ܬܰܪܒܳܐ ܘܰܕܼܡܳܐ: ܘܰܡܒܰܛܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܩܝܳܡܝ ܒܟ̣ܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܟ̣ܘܿܢ.ܚ:ܘܠܳܐ ܢܳܛ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܢܛܘܼܪ̈ܳܬ̣ܳܐ ܕܡܰܩܕܰܫܝ: ܐܷܠܳܐ ܥܒܰܕ̇ܬ̇ܘܿܢ ܢܳܛܪ̈ܰܝ ܡܰܛܰܪܬܳܐ ܕܡܰܩܕܰܫܝ ܢܳܛܘܿܪ̈ܰܝܟ̇ܘܿܢ ܕܝܼܠܟ̣ܘܿܢ.ܛ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܟܠ ܒܰܪ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܕܰܥܪܘܿܠ ܒܠܷܒܷ̇ܗ ܘܥܘܼܪܠܳܐ ܒܒܷܣܪܷܗ: ܠܳܐ ܢܷܥܘܿܠ ܠܡܰܩܕܰܫܝ: ܘܠܳܐ ܒܰܪ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܕܐܝܼܬ̣ ܒܰܝܢܳܬ̣ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ.ܝ:ܐܳܦܠܳܐ ܠܷܘܳܝܷ̈ܐ ܕܰܦܪܰܩ̣ܘ ܡܷܢܝ: ܟܰܕܼ ܛܥܳܘ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܡܷܢܝ ܒܳܬܰܪ ܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ: ܘܩܰܒܷ̇ܠܘ ܥܳܘܼܠܗܘܿܢ.ܝܐ:ܘܰܗܘ̤ܳܘ ܒܡܰܩܕܰܫܝ: ܘܰܡܫܰܡܫܝܼܢ ܗ̱ܘܼܳܘ ܒܬܰܪܥܳܐ ܕܒܰܝܬܳܐ: ܗܷܢܘܿܢ ܢܷܟ̇ܣܘܼܢ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܘܕܷܒ̣ܚܷ̈ܐ ܕܥܰܡܳܐ: ܘܗܷܢܘܿܢ ܢܩܘܼܡܘܿܢ ܩܕܼܳܡܰܝܗܘܿܢ ܘܰܢܫܰܡܫܘܼܢ ܐܷܢܘܿܢ.ܝܒ:ܥܰܠ ܕܫܰܡܷܫ̣ܘ ܐܷܢܘܿܢ ܩܕܼܳܡ ܦܬܰܟ̣ܪ̈ܰܝܗܘܿܢ: ܘܰܗܘ̤ܳܘ ܠܬ̣ܘܼܩ̱ܠܳܬ̣ܳܐ ܕܥܳܘܼܠܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ: ܡܷܛܠܗܳܢܳܐ ܐܰܪܝܼܡܷ̇ܬ̣ ܐܝܼܕܼܝ ܥܠܰܝܗܘܿܢ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܘܩܰܒܷ̇ܠܘ ܥܳܘܼܠܗܘܿܢ.ܝܓ:ܘܠܳܐ ܢܷܩ̱ܪܒ̣ܘܼܢ ܩܕܼܳܡܰܝ ܠܰܡܫܰܡܳܫܘܼܬܰܢܝ: ܘܠܳܐ ܢܷܬ̣ܩܰܪܒ̣ܘܼܢ ܠܟ̣ܠܗܘܿܢ ܩܘܼܕܼܫܰܝ̈ ܒܷܝܬ̣ ܩܕܼܘܼܫ ܩܘܼܕܼܫܷ̈ܐ: ܘܰܢܩܰܒ̇ܠܘܼܢ ܟܠܳܗ̇ ܒܷܗܬܰܬ̣ܗܘܿܢ ܘܟ̣ܠܳܗ̇ ܛܰܢܦܘܼܬ̣ܗܘܿܢ ܕܰܥܒܰܕܼܘ.ܝܕ:ܘܐܷܥܒܷ̇ܕܼ ܐܷܢܘܿܢ ܢܳܛܪ̈ܰܝ ܡܰܛܰܪܬܳܐ ܕܒܰܝܬܳܐ: ܘܥܳܒ̣ܕܰܝ̈ ܥܒ̣ܳܕܼܳܐ ܕܟ̣ܠܡܷܕܷ̇ܡ ܕܗܳܘܷ̇ܐ ܒܷܗ.ܝܗ:ܘܟ̣ܳܗܢܷ̈ܐ ܘܠܷܘܿܝܷ̈ܐ ܒܢ̈ܰܝ ܨܳܕܼܘܿܩ: ܕܰܢܛܰܪܘ ܡܰܛܰܪܬܳܐ ܕܡܰܩܕܰܫܝ: ܟܰܕܼ ܛܥܳܘ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܡܷܢܝ: ܗܷܢܘܿܢ ܢܷܩ̱ܪܒ̣ܘܼܢ ܠܘܳܬ̣ܝ ܠܰܡܫܰܡܳܫܘܼܬܰܢܝ: ܘܗܷܢܘܿܢ ܢܩܘܼܡܘܼܢ ܩܕܼܳܡܰܝ: ܘܰܢܩܰܪܒ̣ܘܼܢ ܠܝܼ ܬܰܪܒܳܐ ܘܰܕܼܡܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܘ:ܗܷܢܘܿܢ ܢܷܥܠܘܼܢ ܠܡܰܩܕܰܫܝ: ܘܗܷܢܘܿܢ ܢܷܩ̱ܪܒ̣ܘܼܢ ܠܦܳܬ̣ܘܿܪܝ: ܕܰܡܫܰܡܫܘܼܢܳܢܝ: ܘܢܷܛܪܘܼܢ ܢܛܘܼܪ̈ܳܬ̣ܝ.ܝܙ:ܘܡܳܐ ܕܥܳܐܠܝܼܢ ܒܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ: ܡܳܐܢܷ̈ܐ ܕܟܷܬܳܢܳܐ ܢܷܠܒܫܘܼܢ: ܘܰܕܼܥܰܡܪܳܐ ܠܳܐ ܢܷܠܒ̇ܫܘܼܢ: ܘܡܳܐ ܕܰܡܫܰܡܫܝܼܢ ܒܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ.ܝܚ:ܐܳܦ ܠܓ̣ܳܘ ܡܰܨܢ̈ܦܳܬ̣ܳܐ ܕܟܷܬܳܢܳܐ ܢܣܝܼܡܘܼܢ ܒܪܷ̈ܫܰܝܗܘܿܢ: ܘܰܦܪ̈ܳܙܘܿܡܷܐ ܕܟܷܬܳܢܳܐ ܢܷܐܣܪܘܼܢ ܒܚܰܨܰܝ̈ܗܘܿܢ.ܝܛ:ܘܡܳܐ ܕܢܳܦܩܝܼܢ ܠܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ ܠܘܳܬ̣ ܥܰܡܳܐ: ܢܷܫ̱ܠܚܘܼܢ ܡܳܐܢܰܝ̈ܗܘܿܢ ܕܰܡܫܰܡܫܝܼܢ ܒܗܘܿܢ: ܘܢܷܫܒ̇ܩܘܼܢ ܐܷܢܘܿܢ ܒܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܕܩܘܼܕܼܫܳܐ: ܘܢܷܠܒ̇ܫܘܼܢ ܡܳܐܢܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ: ܕܠܳܐ ܢܩܰܕ̇ܫܘܼܢܷܗ ܠܥܰܡܳܐ ܒܡܳܐܢܰܝ̈ܗܘܿܢ.ܟ:ܪܷ̈ܫܰܝܗܘܿܢ ܠܳܐ ܢܷܓܪ̱ܥܘܼܢ: ܘܩܳܘ̈ܨܳܬ̣ܗܘܿܢ ܠܳܐ ܢܪܰܒ̇ܘܿܢ: ܐܷܠܳܐ ܡܣܰܦܳܪܘܼ ܢܣܰܦܪܘܿܢ ܪܷ̈ܫܰܝܗܘܿܢ.ܟܐ:ܘܚܰܡܪܳܐ ܠܳܐ ܢܷܫܬ̇ܘܿܢ ܟܳܗܢܷ̈ܐ ܡܳܐ ܕܥܳܐܠܝܼܢ ܠܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ.ܟܒ:ܘܐܰܪܡܰܠܬܳܐ ܘܰܫܒ̣ܝܼܩܬܳܐ ܠܳܐ ܢܷܣܒ̣ܘܼܢ ܠܗܘܿܢ ܢܷܫܷ̈ܐ: ܐܷܠܳܐ ܐܷܢ ܒܬ̣ܘܼܠܬܳܐ ܡ̣ܢ ܙܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ: ܐܳܘ ܐܰܪܡܰܠܬܳܐ ܕܡܰܪܡ̱ܠܳܐ ܡ̣ܢ ܟܳܗܢܳܐ ܢܷܣܒ̣ܘܼܢ.ܟܓ:ܘܢܰܠܦܘܼܢ ܠܥܰܡܝ ܒܷܝܬ̣ ܩܘܼܕܼܫܳܐ ܠܚܘܼܠܳܐ: ܘܢܳܘܕ̇ܥܘܼܢܷܗ ܒܷܝܬ̣ ܡܣܰܝܒ̣ܳܐ ܠܕܰܟ̣ܝܳܐ.ܟܕ:ܘܥܰܠ ܕܝܼܢܷ̈ܐ ܗܷܢܘܿܢ ܢܩܘܼܡܘܼܢ ܠܰܡܕܼܳܢ: ܘܰܒ̣ܕܼܝܼ̈ܢܰܝ ܢܕܼܘܼܢܘܼܢ: ܘܢܳܡܘܿܣܰܝ̈ ܘܦܘܼܩ̈ܕܳܢܰܝ ܢܷܛܪܘܿܢ: ܒܟ̣ܠܗܘܿܢ ܙܰܒ̣ܢܷ̈ܐ ܕܡܳܘ̈ܥܕܰܝ: ܘܫܰܒܰܝ̈ ܢܩܰܕ̇ܫܘܼܢ.ܟܗ:ܘܥܰܠ ܡܝܼܬ̣ܳܐ ܕܒܰܪܢܳܫܳܐ ܠܳܐ ܢܷܥܠܘܿܢ ܕܠܳܐ ܢܷܣܬܰܝܒ̣ܘܼܢ: ܐܷܠܳܐ ܐܷܢ ܒܐܰܒ̣ܘܼܗܝ ܐܳܘ ܒܐܷܡܷܗ: ܐܳܘ ܒܰܒ̣ܪܷܗ: ܐܳܘ ܒܒܰܪܬܷܗ: ܐܳܘ ܒܐܰܚܘܼܗܝ: ܐܳܘ ܒܚܳܬܷܗ ܒܬ̣ܘܼܠܬܳܐ ܕܠܳܐ ܗ̱ܘܼܳܬ̣ ܠܓܰܒ̣ܪܳܐ ܢܷܣܬܰܝܒ̣ܘܼܢ.ܟܘ:ܘܡ̣ܢ ܒܳܬܰܪ ܕܡܷܣܬܰܝܰܒ̣: ܢܷܡܢܷܐ ܠܷܗ ܫܰܒ̣ܥܳܐ ܝܳܘܡܝܼ̈ܢ: ܘܗܳܝܕܷ̇ܝܢ ܢܷܬ̇ܕܰܟܷ̇ܐ.ܟܙ:ܘܰܒ̣ܝܳܘܡܳܐ ܕܥܳܐܷ̇ܠ ܠܡܰܩܕ̇ܫܳܐ ܠܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܠܰܡܫܰܡܳܫܘܼ ܒܩܘܼܕܼܫܳܐ: ܢܩܰܪܷܒ̣ ܬܰܕܼܟ̇ܝܼܬܷܗ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܟܚ:ܘܬܷܗܘܷܐ ܠܗܘܿܢ ܠܝܘܼܪܬܳܢܳܐ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܝܘܼܪܬܳܢܗܘܿܢ: ܘܰܡܢܳܬ̣ܳܐ ܠܳܐ ܬܷܬ̇ܠܘܼܢ ܠܗܘܿܢ ܒܝܼܣܪܳܝܷܠ: ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܢܳܬ̣ܗܘܿܢ.ܟܛ:ܣܡܝܼܕܼܳܐ ܘܬܰܪܼܟ̇ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ ܗܷܢܘܿܢ ܢܷܐܟ̣ܠܘܼܢ: ܘܟ̣ܠ ܚܷܪܡܳܐ ܕܒ̣ܝܼܣܪܳܝܷܠ ܕܝܼܠܗܘܿܢ ܢܷܗܘܷܐ.ܠ:ܘܪܷܫ ܟܠ ܒܘܼܟ̣ܪܷ̈ܐ ܕܟ̣ܠܷܗ ܦܘܼܪܫܳܢܳܐ ܕܦܳܪܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܕܟ̣ܳܗܢܷ̈ܐ ܢܷܗܘܷܐ. ܘܪܷܫ ܐܳܨܘܳܬ̣̈ܟ̣ܘܿܢ ܗܰܒ̣ܘ ܠܟ̣ܳܗܢܷ̈ܐ: ܕܬܷܗܘܷܐ ܒܘܼܪܟ̇ܬ̣ܳܐ ܒܒ̣ܳܬܰܝ̈ܟ̇ܘܿܢ.ܠܐ:ܘܟ̣ܠ ܕܰܡܩܰܢܰܩ ܘܰܬ̣ܒ̣ܝܼܪ ܡ̣ܢ ܦܳܪܰܚܬܳܐ ܘܡ̣ܢ ܚܰܝ̱ܘܼܬ̣ܳܐ: ܠܳܐ ܢܷܐܟ̣ܠܘܼܢ ܟܳܗܢܷ̈ܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܡܗ.ܐ:ܘܡܳܐ ܕܰܡܦܰܠܓ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐܰܪܥܳܐ: ܦܪܘܿܫܘ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܘܩܰܪܷܒ̣ܘ ܡ̣ܢ ܐܰܪܥܳܐ: ܘܢܷܗܘܷܐ ܐܘܼܪܟܳܗ̇ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܰܦܬ̣ܳܝܳܗ̇ ܥܷܣܪܳܐ ܐܰܠܦܝܼ̈ܢ: ܘܢܷܗܘܘܿܢ ܩܰܕ̇ܝܼܫܝܼ̈ܢ ܟܠܗܘܿܢ ܬܚܘܼܡܷ̈ܝܗ̇ ܟܰܕܼ ܚܳܕܼܪܝܼܢ ܠܳܗ̇.ܒ:ܘܬܷܗܘܷܐ ܠܡܰܩܕ̇ܫܳܐ ܚܰܡܷܫܡܳܐܐ ܒܚܰܡܷܫܡܳܐܐ: ܘܬܷܗܘܷܐ ܡܪܰܒ̇ܥܳܐ ܟܰܕܼ ܚܳܕܼܪܳܐ: ܘܚܰܡܫܝܼܢ ܐܰܡ̈ܝܼܢ ܫܷܛܚܳܗ̇.ܓ:ܘܡ̣ܢ ܗܳܕܷܐ ܡܫܘܼܚܬ̣ܳܐ: ܐܘܼܪܟܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܰܦܬ̣ܳܝܳܐ ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܒ̣ܳܗ̇ ܢܷܗܘܷܐ ܩܕܼܘܿܫ ܩܘܼܕܼܫܷ̈ܐ.ܕ:ܘܩܘܼܕܼܫܳܐ ܕܐܰܪܥܳܐ: ܢܷܗܘܷܐ ܠܟ̣ܳܗ̈ܢܷܐ ܕܰܡܫܰܡܫܝܼܢ ܡܰܩܕ̇ܫܷܗ ܕܡܳܪܝܳܐ: ܘܡܷܬ̣ܩܰܪܒ̣ܝܼܢ ܠܰܡܫܰܡܳܫܘܼܬܷܗ ܠܡܳܪܝܳܐ: ܘܢܷܗܘܷܐ ܠܗܘܿܢ ܐܰܬ̣ܪܳܐ ܠܒ̣̈ܳܬܷ̇ܐ: ܘܡܰܩܕ̇ܫܳܐ ܠܡܰܩܕ̇ܫܷ̈ܐ.ܗ:ܘܢܷܗܘܷܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦܝܼ̈ܢ ܐܘܼܪܟܳܐ: ܘܥܷܣܪܝܼܢ ܐܰܠܦ̈ܝܼܢ ܦܬ̣ܳܝܳܐ: ܘܢܷܗܘܷܐ ܝܘܼܪܬܳܢܳܐ ܠܠܷܘܳܝܷ̈ܐ ܕܰܡܫܰܡܫܝܼܢ ܒܒܰܝܬܳܐ: ܥܷܣܪܝܼܢ ܒܳܬܝ̈ܢ.ܘ:ܝܘܼܪܬܳܢܳܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ ܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܦܬ̣ܳܝܳܐ: ܘܐܘܼܪܟܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܠܘܼܩܒܰܠ ܦܘܼܪܫܳܢܳܐ ܕܡܰܩܕ̇ܫܳܐ: ܢܷܗܘܷܐ ܠܟ̣ܠܗܘܿܢ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܙ:ܘܠܰܡܕܰܒ̇ܪܳܢܳܐ ܕܥܰܡܳܐ: ܠܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕܼܫܳܐ: ܘܠܝܘܼܪܬܳܢܳܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܡ̣ܢ ܡܰܕܼܢ̱ܚܳܐ ܘܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ: ܘܐܘܼܪܟܳܐ ܢܷܗܘܷܐ ܠܘܼܩܒܰܠ ܦܳܠܓܘܼܬ̣ܳܐ: ܡ̣ܢ ܡܰܕܼܢ̱ܚܳܐ ܠܡܰܥ̱ܪܒ̣ܳܐ.ܚ:ܢܷܗܘܷܐ ܝܘܼܪܬܳܢܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ: ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܰܗܪܘܿܢ ܐܷܢܘܿܢ ܡܕܰܒ̇ܪ̈ܳܢܷܐ ܕܥܰܡܝ: ܘܐܰܪܥܳܐ ܢܷܬ̇ܠܘܼܢ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܠܫܰܪ̈ܒ̣ܳܬ̣ܗܘܿܢ.ܛ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܟܰܕ̇ܘܼ ܠܟ̣ܘܿܢ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܝܼܣܪܳܝܷܠ: ܐܰܥܒܰܪܘ ܡܷܢܟ̣ܘܿܢ ܚܛܘܼܦܝܳܐ ܘܒܷܙܬ̣ܳܐ: ܘܰܥܒܷܕܼܘ ܕܝܼܢܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬܳܐ: ܘܐܰܦܪܷܩܘ ܫܘܼܥܒܳܕܼܟ̣ܘܿܢ ܡ̣ܢ ܥܰܡܝ: ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝ:ܡܰܣܰܐܬ̣ܳܐ ܕܩܘܼܫܬܳܐ: ܘܰܟ̣ܝܳܠܬܳܐ ܕܩܘܼܫܬܳܐ ܘܡܰܬ̣ܩܳܠܷ̈ܐ ܕܩܘܼܫܬܳܐ: ܢܷܗܘܘܿܢ ܠܟ̣ܘܿܢ.ܝܐ:ܟܝܳܠܬܳܐ ܘܡܰܬ̣ܩܳܠܳܐ ܬܰܩܷܢܘ: ܕܬܷܗܘܘܿܢ ܫܳܩܠܝܼܢ ܡܰܥܣܳܪܷ̈ܐ ܚܰܕܼ ܡ̣ܢ ܥܷܣܪܳܐ ܫܰܘܝܳܐܝܼܬ̣.ܝܒ:ܘܡܰܬ̣ܩܳܠܷ̈ܐ ܢܷܗܘܘܿܢ ܥܷܣܪܝܼܢ: ܡܰܬ̣ܩܳܠܳܐ ܡܷܢܗܘܿܢ ܥܷܣܪܝܼܢ ܘܚܰܡܷܫ ܡܳܥ̈ܝܳܢ: ܘܡܰܬ̣ܩܳܠܳܐ ܕܚܰܡܷܫܬܰܥܣܰܪ ܢܷܗܘܷܐ ܠܟ̣ܘܿܢ ܡܰܢܝܳܐ.ܝܓ:ܗܳܢܳܐ ܦܘܼܪܫܳܢܳܐ ܦܪܘܿܫܘ: ܚܕܼܳܐ ܡ̣ܢ ܫܷܬ̣ ܡܢܳܘܳܬܷ̈ܗ ܕܟ̣ܘܿܪܳܐ ܕܚܷܛܷ̈ܐ: ܘܰܚܕܼܳܐ ܡ̣ܢ ܫܷܬ̣ ܡܢܳܘܳܬܷ̈ܗ ܕܟ̣ܘܿܪܳܐ ܕܰܣܥܳܪܷ̈ܐ.ܝܕ:ܘܡܷܫܚܳܐ ܡ̣ܢ ܥܣܰܪ ܟ̈ܝܳܠܳܢ ܕܗܳܘܷ̇ܐ ܟܘܿܪܳܐ: ܢܷܣܒ̣ܘܼܢ ܡܰܥܣܳܪܷ̈ܐ ܟܝܳܠܬܳܐ ܚܕܼܳܐ.ܝܗ:ܘܰܚܕܼܳܐ ܢܷܩܝܳܐ ܡ̣ܢ ܡܳܐܬܷ̇ܝܢ ܥ̈ܳܢܳܐ ܕܝܼܣܪܳܝܷܠ: ܠܰܣܡܝܼܕܼܳܐ ܘܰܠܩܘܼܪܒܳܢܳܐ ܘܰܠܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܕܰܢܕܰܟܷ̇ܐ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܝܘ:ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܢܷܦ̱ܪܫܘܼܢ ܦܘܼܪܫܳܢܳܐ ܗܳܢܳܐ ܠܰܡܕܰܒ̇ܪܳܢܳܐ ܕܝܼܣܪܳܝܷܠ.ܝܙ:ܘܕܰܡܕܰܒ̇ܪܳܢܳܐ ܢܷܗܘܘܿܢ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ: ܘܰܣܡܝܼܕܼܳܐ ܘܢܘܼܩܝܳܐ ܒܪܷܫ ܝܰܪ̈ܚܷܐ ܘܰܒ̣ܫܰܒܷ̈ܐ: ܘܰܒ̣ܟ̣ܠܗܘܿܢ ܥܰܕܼܥܷ̈ܕܷܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܗ̤ܘ ܢܩܰܪܷܒ̣ ܬܰܕܼܟ̇ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ: ܘܰܣܡܝܼܕܼܳܐ ܘܢܘܼܩܳܝܳܐ ܘܝܰܩܕܳܐ ܫܰܠܡܳܐ: ܩܘܼܪܒܳܢܳܐ ܕܰܡܕܰܟܷ̇ܐ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ.ܝܚ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܒܚܰܕܼ ܒܝܰܪܚܳܐ ܩܰܕܼܡܳܝܳܐ: ܣܰܒ̣ ܬܳܘܪܳܐ ܚܰܕܼ ܒܰܪ ܒܰܩܪܳܐ: ܕܠܰܝܬ̇ ܒܷܗ ܡܘܼܡܳܐ: ܘܕܼܳܟܳܝܗܝ ܠܡܰܩܕ̇ܫܳܐ.ܝܛ:ܘܢܷܣܰܒ̣ ܟܳܗܢܳܐ ܡ̣ܢ ܕܡܳܐ ܕܬܰܕܼܟ̇ܝܼܬ̣ܳܐ: ܘܢܷܪܘܿܣ ܥܰܠ ܐܷܣ̈ܟ̇ܦܳܬܷܗ ܕܒܰܝܬܳܐ: ܘܥܰܠ ܐܰܪܒܰܥ ܙܳܘ̈ܝܳܬܷܗ ܕܡܰܕܼܒ̇ܚܳܐ: ܘܥܰܠ ܐܷܣܟ̇ܘܼܦܬܷܗ ܕܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ ܓܳܘܝܬܳܐ.ܟܟ:ܘܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܥܳܒܷܕܼ ܒܰܫܒܰܥܬ̣ܳܐ ܒܝܰܪܚܳܐ: ܓܰܒ̣ܪܳܐ ܕܫܳܛܷ̇ܐ: ܘܰܢܕܰܟ̇ܘܿܢܷܗ ܠܒܰܝܬܳܐ.ܟܐ:ܘܒܰܐܪܒܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ: ܩܰܕܼܡܳܝܳܐ: ܢܷܗܘܷܐ ܠܟ̣ܘܿܢ ܦܷܨܚܳܐ ܘܥܰܕܼܥܷܕܼܳܐ: ܘܫܰܒ̣ܥܳܐ ܝܳܘܡ̈ܝܼܢ ܦܰܛܝܼܪܳܐ ܬܷܐܟ̣ܠܘܼܢ.ܟܒ:ܘܰܢܩܰܪܷܒ̣ ܡܕܰܒ̇ܪܳܢܳܐ ܒܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ: ܥܰܠ ܐܰܦ̈ܰܝ ܢܰܦ̮ܫܷܗ: ܘܥܰܠ ܐܰܦ̈ܰܝ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ: ܬܳܘܪܳܐ ܠܬܰܕܼܟ̇ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ.ܟܓ:ܘܫܰܒ̣ܥܳܐ ܝܳܘܡܳܘ̈ܗܝ ܕܥܰܕܼܥܷܕܼܳܐ: ܢܩܰܪܷܒ̣ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܠܡܳܪܝܳܐ: ܫܰܒ̣ܥܳܐ ܬܳܘܪ̈ܝܼܢ: ܘܫܰܒ̣ܥܳܐ ܕܷܟ̣ܪ̈ܝܼܢ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܘܰܠܬܰܕܼܟ̇ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ: ܨܷܦܪܝܳܐ ܕܥܷܙܷ̈ܐ ܒܝܳܘܡܳܐ.ܟܕ:ܘܰܣܡܝܼܕܼܳܐ ܣܰܐܬ̣ܳܐ ܠܬ̣ܳܘܪܳܐ: ܘܣܰܐܬ̣ܳܐ ܠܕܷܟ̣ܪܳܐ: ܘܡܷܫܚܳܐ ܗܷܡܝܼܢܳܐ ܠܣܰܐܬ̣ܳܐ.ܟܗ:ܘܰܒ̣ܚܰܡܫܰܥܷܣܪܳܐ ܒܝܰܪܚܳܐ ܕܫܰܒ̣ܥܳܐ: ܢܷܥܒܷ̇ܕܼ ܥܰܕܼܥܷܕܼܳܐ ܐܰܝܟ ܗܳܠܷܝܢ ܫܰܒ̣ܥܳܐ ܝܳܘ̈ܡܝܼܢ: ܐܰܝܟ ܬܰܕܼܟ̇ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ: ܘܐܰܝܟ ܝܰܩ̈ܕܷܐ ܫܰܠܡܷ̈ܐ: ܘܐܰܝܟ ܣܡܝܼܕܼܳܐ ܘܐܰܝܟ ܡܷܫܚܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܡܘ.ܐ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ ܓܳܘܳܝܬܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ: ܢܷܗܘܷܐ ܐܰܚܝܼܕܼ ܫܬܳܐ ܝܳܘ̈ܡܝܼܢ ܕܡܷܬ̣ܥ̱ܒܷܕܼ ܒܗܘܿܢ ܥܒ̣ܳܕܼܳܐ: ܘܰܒ̣ܝܳܘܡܳܐ ܕܫܰܒ̇ܬܳܐ ܢܷܬ̣ܦܬܰܚ: ܘܰܒ̣ܝܳܘܡܳܐ ܕܪܷܫ ܝܰܪܚܳܐ ܢܷܬ̣ܦܬܰܚ.ܒ:ܘܢܷܥܘܿܠ ܡܕܰܒ̇ܪܳܢܳܐ ܒܡܰܥܠܳܢܳܐ ܕܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܕܬܰܪܥܳܐ ܡ̣ܢ ܠܒܰܪ: ܘܰܢܩܘܼܡ ܥܰܠ ܐܷܣܟ̇ܘܼܦܬܷܗ ܕܬܰܪܥܳܐ: ܘܰܢܩܰܪܒ̣ܘܼܢ ܟܳܗܢܷ̈ܐ ܝܰܩܕܳܘ̈ܗܝ ܫܰܠܡܷ̈ܐ ܘܩܘܼܪ̈ܒܳܢܳܘܗܝ: ܘܢܷܣܓ̇ܘܿܕܼ ܒܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܕܬܰܪܥܳܐ ܘܢܷܦܘܿܩ: ܘܬܰܪܥܳܐ ܠܳܐ ܢܷܬ̇ܬ̇ܚܷܕܼ ܥܕܰܡܳܐ ܠܪܰܡܫܳܐ.ܓ:ܘܢܷܣܓ̇ܕܼܘܼܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܒܡܰܥܠܳܢܷܗ ܕܬܰܪܥܳܐ ܗܳܘܿ: ܒܫܰـ̈ـܒܷ̇ܐ ܘܰܒ̣ܪܷܫ ܝܰܪ̈ܚܷܐ ܩܕܼܳܡ ܡܳܪܝܳܐ.ܕ:ܘܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܕܰܡܩܰܪܷܒ̣ ܡܕܰܒ̇ܪܳܢܳܐ ܩܕܼܳܡ ܡܳܪܝܳܐ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬ̣ܳܐ: ܫܬܳܐ ܐܷܡܪ̈ܝܼܢ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܘܕܷܟ̣ܪܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܡܘܼܡܳܐ.ܗ:ܘܰܣܡܝܼܕܼܳܐ ܢܷܥܒܷ̇ܕܼ: ܣܰܐܬ̣ܳܐ ܠܬ̣ܳܘܪܳܐ: ܘܣܰܐܬ̣ܳܐ ܠܕܷܟ̣ܪܳܐ: ܘܠܐܷܡܪܳܐ ܐܰܝܟ ܕܡܳܛܷܐ ܒܐܝܼܕܼܳܘ̈ܗܝ: ܡܷܫܚܳܐ ܕܷܝܢ ܗܷܡܝܼܢܳܐ ܠܣܰܐܬ̣ܳܐ.ܘ:ܘܰܒ̣ܝܳܘܡܳܐ ܕܪܷܫ ܝܰܪܚܳܐ: ܬܳܘܪܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܡܘܼܡܳܐ: ܘܷܫܬܳܐ ܐܷܡܪ̈ܝܼܢ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܡܘܼܡܳܐ: ܘܕܷܟ̣ܪܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܡܘܼܡܳܐ.ܙ:ܘܰܣܡܝܼܕܼܳܐ ܢܷܥܒܷ̇ܕܼ: ܣܰܐܬ̣ܳܐ ܠܬ̣ܳܘܪܳܐ: ܘܣܰܐܬ̣ܳܐ ܠܕܷܟ̣ܪܳܐ: ܘܠܐܷܡܪܳܐ ܐܰܝܟ ܕܡܳܛܷ̇ܐ ܒܐܝܼܕܼܳܘ̈ܗܝ: ܡܷܫܚܳܐ ܕܷܝܢ ܗܷܡܝܼܢܳܐ ܠܣܰܐܬ̣ܳܐ.ܚ:ܘܡܳܐ ܕܥܳܐܷ̇ܠ ܡܕܰܒ̇ܪܳܢܳܐ: ܒܐܷܣܟ̇ܘܼܦܬܷܗ ܕܬܰܪܥܳܐ ܢܷܥܘܿܠ ܘܒ̣ܳܗ̇ ܢܷܦܘܿܩ.ܛ:ܘܡܳܐ ܕܥܳܐܠܝܼܢ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܩܕܼܳܡ ܡܳܪܝܳܐ ܒܙܰܒ̣ܢܳܐ ܕܥܰܕܼܥܷܕܼܳܐ: ܡܰܢ ܕܥܳܐܷ̇ܠ ܒܬܰܪܥܳܐ ܓܰܪܒ̇ܝܳܝܳܐ ܠܡܷܣܓ̇ܕܼ: ܢܷܦܘܿܩ ܠܷܗ ܒܬܰܪܥܳܐ ܬܰܝܡܢܳܝܳܐ: ܘܡ̣ܢ ܕܥܳܐܷ̇ܠ ܒܬܰܪܥܳܐ ܬܰܝܡܢܳܝܳܐ: ܢܷܦܘܿܩ ܠܷܗ ܒܬܰܪܥܳܐ ܓܰܪܒ̇ܝܳܝܳܐ: ܘܠܳܐ ܢܷܗܦܘܿܟ ܒܬܰܪܥܳܐ ܕܥܳܐܷ̇ܠ: ܐܷܠܳܐ ܠܩܘܼܒ̣ܠܷܗ ܢܷܦܘܿܩ.ܝ:ܡܕܰܒ̇ܪܳܢܳܐ ܕܷܝܢ ܕܒܰܝܢܳܬ̣ܟ̣ܘܿܢ: ܒܬܰܪܥܳܐ ܕܥܳܐܷ̇ܠ ܒܷܗ ܢܷܦܘܿܩ.ܝܐ:ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܕܥܰܕܼܥܷܕܼܳܐ: ܢܷܗܘܷܐ ܣܡܝܼܕܼܳܐ ܣܰܐܬ̣ܳܐ ܠܬ̣ܳܘܪܳܐ: ܘܣܰܐܬ̣ܳܐ ܠܕܷܟ̣ܪܳܐ: ܘܠܐܷܡܪܳܐ ܐ̱ܢܳܫ ܐܰܝܟ ܕܡܳܛܷ̇ܐ ܒܐܝܼܕܼܳܘ̈ܗܝ: ܡܷܫܚܳܐ ܕܷܝܢ ܗܷܡܝܼܢܳܐ ܠܣܰܐܬ̣ܳܐ.ܝܒ:ܘܡܳܐ ܕܰܡܩܰܪܷܒ̣ ܡܕܰܒ̇ܪܳܢܳܐ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ: ܐܳܘ ܩܘܼܪ̈ܒܳܢܷܐ ܦܘܼܪܫܳܢܳܐ ܠܡܳܪܝܳܐ: ܢܷܬ̣ܦܬܰܚ ܠܷܗ ܬܰܪܥܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ ܕܐܰܚܝܼܕܼ: ܘܰܢܩܰܪܷܒ̣ ܝܰܩܕܳܘ̈ܗܝ ܫܰܠܡܷ̈ܐ ܘܩܘܼܪ̈ܒܳܢܳܘܗܝ: ܘܢܷܐܚܕ̇ܝܼܘܗܝ ܠܬܰܪܥܳܐ ܘܗܳܝܕܷ̇ܝܢ ܢܷܦܘܿܩ: ܐܰܝܟ ܕܥܳܒܷ̇ܕܼ ܒܝܳܘܡܳܐ ܕܫܰܒ̇ܬܳܐ.ܝܓ:ܘܐܷܡܪܳܐ ܒܰܪ ܫܰܢ̱ܬܳܐ ܕܠܰܝܬ̇ ܒܗ ܡܘܼܡܳܐ: ܢܷܗܘܷܐ ܡܩܰܪܷܒ̣ ܒܝܳܘܡܳܐ: ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܠܡܳܪܝܳܐ: ܡ̣ܢ ܨܦܰܪ ܠܰܨܦܰܪ.ܝܕ:ܘܰܣܡܝܼܕܼܳܐ ܢܩܰܪܷܒ̣ ܥܠܳܘܗܝ ܡ̣ܢ ܨܦܰܪ ܠܰܨܦܰܪ: ܚܰܕܼ ܡ̣ܢ ܫܬܳܐ ܠܣܰܐܬ̣ܳܐ: ܘܡܷܫܚܳܐ ܚܕܼܳܐ ܡ̣ܢ ܬܠܳܬ̣ ܡܢܳܘܳܬܷ̈ܗ ܕܗܷܡܝܼܢܳܐ: ܠܰܡܦܳܠܷܗ ܠܰܣܡܝܼܕܼܳܐ ܠܡܳܪܝܳܐ: ܢܳܡܘܿܣܳܐ ܠܥܳܠܰܡ ܐܰܡܝܼܢܳܐܝܼܬ̣.ܝܗ:ܘܰܢܩܰܪܒ̣ܘܼܢ ܐܷܡܪܷ̈ܐ ܘܰܣܡܝܼܕܼܳܐ ܘܡܷܫܚܳܐ ܡ̣ܢ ܠܰܨܦܰܪ: ܝܰܩܕܳܐ ܫܰܠܡܳܐ ܐܰܡܝܼܢܳܐܝܼܬ̣.ܝܘ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܡܕܰܒ̇ܪܳܢܳܐ ܟܰܕܼ ܢܷܬܷ̇ܠ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܠܚܰܕܼ ܡ̣ܢ ܒܢܳܘ̈ܗܝ: ܝܳܪܬ̇ܘܼܬܷܗ ܠܰܒ̣ܢܳܘ̈ܗܝ ܬܷܗܘܷܐ.ܝܙ:ܘܟܰܕܼ ܢܷܬܷ̇ܠ ܡܳܘܗܰܒ̣ܬ̣ܳܐ ܡܰܢ ܝܳܪܬ̇ܘܼܬܷܗ ܠܚܰܕܼ ܡ̣ܢ ܥܰܒ̣ܕܳܘ̈ܗܝ: ܬܷܗܘܷܐ ܠܷܗ ܥܕܰܡܳܐ ܠܫܰܢ̱ܬܳܐ ܕܡܷܬ̣ܚܰܪܰܪ: ܘܬܷܗܘܷܐ ܠܷܗ ܠܰܡܕܰܒ̇ܪܳܢܳܐ: ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܷܝܢ ܕܰܒ̣ܢܳܘ̈ܗܝ ܠܗܘܿܢ ܬܷܗܘܷܐ.ܝܚ:ܘܠܳܐ ܢܷܣܰܒ̣ ܡܕܰܒ̇ܪܳܢܳܐ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬܷܗ ܕܥܰܡܳܐ: ܘܠܳܐ ܢܷܥܠܘܿܒ̣ ܐܷܢܘܿܢ ܡ̣ܢ ܝܘܼܪܬܳܢܗܘܿܢ: ܐܷܠܳܐ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬܷܗ ܢܳܘܪܷܬ̣ ܠܰܒ̣ܢܳܘ̈ܗܝ: ܕܠܳܐ ܢܷܬ̣ܒܰܕ̇ܪܘܼܢ ܥܰܡܝ ܐ̱ܢܳܫ ܡ̣ܢ ܝܳܪܬ̇ܘܼܬܷܗ.ܝܛ:ܘܐܰܥܠܰܢܝ ܒܡܰܥܠܳܢܳܐ ܕܥܰܠ ܓܷܢ̱ܒ̣ ܬܰܪܥܳܐ ܕܐܰܟ̣ܣܷܕܼܪܳܐ ܓܳܘܳܝܬܳܐ ܕܩܘܼܕܼܫܳܐ ܕܟ̣ܳܗܢܷ̈ܐ: ܕܚܳܝܪܳܐ ܠܓܰܪܒ̇ܝܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܕܐܝܼܬ̣ ܬܰܡܳܢ ܐܰܬ̣ܪܳܐ ܒܰܫܦܘܿܠܷܝ̈ܗ̇ ܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ.ܟ:ܘܐܷܡܰܪ ܠܝܼ: ܗܳܢܳܘ ܐܰܬ̣ܪܳܐ ܕܰܡܒܰܫܠܝܼܢ ܒܷܗ ܟܳܗ̈ܢܷܐ ܬܰܕܼܟ̇ܝܼܬ̣ܳܐ ܕܰܚܛܳܗܷ̈ܐ: ܘܐܳܦܷ̇ܝܢ ܒܷܗ ܣܡܝܼܕܼܳܐ: ܕܠܳܐ ܢܷܦܩܘܼܢ ܠܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ ܘܰܢܩܰܕ̇ܫܘܼܢܷܗ ܠܥܰܡܳܐ.ܟܐ:ܘܐܰܦ̣ܩܰܢܝ ܠܕܼܳܪܬܳܐ ܒܰܪܳܝܬܳܐ: ܘܐܰܥܒܰܪܰܢܝ ܥܰܠ ܐܰܪܒ̇ܥܳܐ ܣܷܛܪܷ̈ܝܗ̇ ܕܕܼܳܪܬܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܕܳܪܬܳܐ ܒܰܣܛܰܪ ܕܳܪܬܳܐ: ܘܕܼܳܪܬܳܐ ܐ̱ܚܪܷܬ̣ܳܐ ܒܣܷܛܪܳܐ ܐ̱ܚܪܷܢܳܐ ܕܕܼܳܪܬܳܐ.ܟܒ:ܒܐܰܪܒ̇ܥܳܐ ܣܷܛܪܷ̈ܝܗ̇ ܕܕܼܳܪܬܳܐ ܕܳܪܷ̈ܐ ܕܰܩ̈ܕܩܳܬ̣ܳܐ: ܐܰܪܒ̇ܥܝܼܢ ܐܰܡܝܼ̈ܢ ܐܘܼܪܟ̇ܗܷܝܢ: ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܦܬ̣ܳܝܗܷܝܢ.ܟܓ:ܘܐܰܟ̣ܣܷܕܼܪܷ̈ܐ ܚܳܕܼܪ̈ܳܢ ܠܐܰܪ̈ܒ̇ܥܳܬܰܝܗܷܝܢ.ܟܕ:ܘܐܷܡܰܪ ܠܝܼ: ܗܳܢܳܘ ܒܷܝܬ̣ ܛܰܒܳܚܷ̈ܐ: ܕܰܡܒܰܫܠܝܼܢ ܒܷܗ ܕܷܒ̣ܚ̱ܬ̣ܳܐ ܕܥܰܡܳܐ ܡܫܰܡܫܳܢܳܘ̈ܗܝ ܕܒܰܝܬܳܐ.  ܩܷܦܳܠܷܐܘܿܢ: ܡܙ.ܐ:ܘܰܗ̣ܦܰܟ ܐܰܥܠܰܢܝ ܠܬܰܪܥܷܗ ܕܒܰܝܬܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܡܰܝ̈ܳܐ ܕܢܳܦܩܝܼܢ ܡ̣ܢ ܬܚܷܝܬ̣ ܐܷܣܟ̇ܘܼܦܬ̣ܳܐ ܡܰܕܼܢ̱ܚܳܝܬܳܐ ܕܒܰܝܬܳܐ: ܘܗܷܢܘܿܢ ܡܰܝ̈ܳܐ ܢܳܚܬܝܼܢ: ܡ̣ܢ ܣܷܛܪܷܗ ܕܒܰܝܬܳܐ: ܡ̣ܢ ܬܰܝܡܢܳܝܷܗ ܕܡܰܕܼܒ̇ܚܳܐ.ܒ:ܘܐܰܦܩܰܢܝ ܒܬܰܪܥܳܐ ܓܰܪܒ̇ܝܝܳܐ: ܘܐܰܟ̣ܪ̱ܟܰܢܝ ܡ̣ܢ ܠܒܰܪ ܥܰܠ ܬܰܪܥܳܐ ܕܕܼܳܪܬܳܐ ܕܚܳܐܰܪ ܠܡܰܕܼܢ̱ܚܳܐ: ܘܰܚܙܷ̇ܝܬ̣ ܡܰܝ̈ܳܐ ܕܢܳܦܩܝܼܢ ܡ̣ܢ ܣܷܛܪܷܗ ܕܝܰܡܝܼܢܳܐ.ܓ:ܘܟܰܕܼ ܢܦܰܩ̣ ܓܰܒ̣ܪܳܐ ܡܫܰܒܰܚ: ܘܰܡܫܘܼܚܬ̣ܳܐ ܒܐܝܼܕܷܗ: ܘܰܡܫܰܚ ܐܳܠܷܦ ܐܰܡܝܼ̈ܢ: ܘܐܰܥ̣ܒ̇ܪܰܢܝ ܒܡܰܝ̈ܳܐ ܥܕܰܡܳܐ ܠܩܘܼܪ̈ܨܠܷܐ.ܕ:ܘܰܡܫܰܚ ܐܳܠܷܦ ܐܰܡܝܼ̈ܢ: ܘܐܰܥܒ̇ܪܰܢܝ ܒܡܰܝ̈ܳܐ ܥܕܰܡܳܐ ܠܒ̣ܘܼܪ̈ܟܷ̇ܐ: ܘܰܡܫܰܚ ܐܳܠܷܦ ܐܰܡܝܼ̈ܢ: ܘܐܰܥܒ̇ܪܰܢܝ ܒܡܰܝ̈ܳܐ ܥܕܰܡܳܐ ܠܚܰܨܷ̈ܐ.ܗ:ܘܰܡܫܰܚ ܐܳܠܷܦ ܐܰܡܝܼ̈ܢ: ܪܓܷܠܬܳܐ: ܕܠܳܐ ܐ̱ܢܳܫ ܡܷܫܟܰܚ ܠܡܷܥܒ̇ܪܳܗ̇: ܡܷܛܠ ܕܰܣܓ̣ܝܼܘ ܡܰܝ̈ܳܐ ܘܥܷܫܢܰܬ̤ ܪܓܷܠܬܳܐ: ܘܠܳܐ ܐ̱ܢܳܫ ܡܷܫܟܰܚ ܠܡܷܥܒ̇ܪܳܗ̇.ܘ:ܘܐܷܡܰܪ ܠܝܼ: ܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܒܰܪܢܳܫܳܐ. ܘܐܳܘܒܠܰܢܝ ܘܐܳܘܬ̇ܒܰܢܝ ܥܰܠ ܣܷܦܬ̣ܳܗ̇ ܕܰܪܓܷܠܬܳܐ.ܙ:ܘܟܰܕܼ ܝܷܬ̣ܒܷ̇ܬ̣: ܚܙܷ̇ܝܬ̣ ܥܰܠ ܣܷܦܬ̣ܳܗ̇ ܕܰܪܓܷܠܬܳܐ: ܐܝܼܠܳܢܷ̈ܐ ܕܛܳܒ̣ ܣܰܓ̇ܝܼܐܝܼܢ ܡܷܟܳܐ ܘܡܷܟܳܐ.ܚ:ܘܐܷܡܰܪ ܠܝܼ: ܡܰܝ̈ܳܐ ܗܳܠܷܝܢ ܕܢܳܦ̇ܩܝܼܢ ܠܰܓܠܝܼܠܳܐ ܕܰܒ̣ܡܰܕܼܢ̱ܚܳܐ: ܘܢܳܚܬ̇ܝܼܢ ܠܓܰܪܒ̇ܝܳܐ: ܘܢܳܦܠܝܼܢ ܒܝܰܡܳܐ ܒܡܰܝ̈ܳܐ ܣܪ̈ܰܝܳܐ: ܘܒ̣ܳܣܡܝܼܢ ܡܰܝ̈ܳܐ.ܛ:ܘܟ̣ܠ ܢܰܦ̮ܫܳܐ ܚܰܝܬ̣ܳܐ ܕܡܳܘܠܕܼܳܐ ܐܳܬܰܪ ܕܐܝܼܬ̣ ܡܰܝ̈ܳܐ ܕܰܪܓܷܠܬܳܐ: ܚܳܐܷ̇ܢ ܘܗܳܘܷ̇ܝܢ ܢܘܼܢܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܡܷܛܠ ܡܰܝ̈ܳܐ ܕܢܳܦܠܝܼܢ ܬܰܡܳܢ ܘܒ̣ܳܣܡܝܼܢ ܡܰܝ̈ܳܐ.ܝ:ܘܩܳܝܡܝܼܢ ܥܠܳܘܗܝ ܨܰܝ̈ܕܷܐ: ܡ̣ܢ ܥܷܝܢ ܓܳܕܼ ܘܰܥܕܰܡܳܐ ܠܥܷܝܢ ܥܷܓ̣ܠܝܼ̈ܢ: ܡܰܫܛܳܚܷ̈ܐ ܠܰܡܨܝܼ̈ܕܼܳܬ̣ܳܐ ܢܷܗܘܷܐ: ܘܢܷܗܘܘܿܢ ܒܷܗ ܢܘܼܢܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܰܝܟ ܕܝܰܡܳܐ ܪܰܒܳܐ.ܝܐ:ܘܡܰܦܩܳܢܳܘ̈ܗܝ ܘܡܰܥܠܳܢܳܘ̈ܗܝ ܠܳܐ ܢܷܒ̣ܣ̱ܡܘܼܢ: ܐܷܠܳܐ ܢܷܗܘܘܿܢ ܡܷܠܚܳܐ.ܝܒ:ܘܒ̣ܳܗ̇ ܒܰܪܓܷܠܬܳܐ ܢܷܫ̱ܘܚܘܼܢ ܥܰܠ ܣܦܳܪܷ̈ܝܗ̇: ܡܷܟܳܐ ܘܡܷܟܳܐ: ܟܠ ܐܝܼܠܳܢ ܕܡܷܐܟ̣ܘܼܠܬܳܐ: ܠܳܐ ܢܷܬ̇ܪܘܼܢ ܛܰܪ̈ܦܰܝܗܘܿܢ: ܘܠܳܐ ܢܷܓ̣ܡܪܘܼܢ ܦܷܐܪ̈ܰܝܗܘܿܢ: ܘܰܒ̣ܟܠ ܪܷܫ ܝܰܪܚܷܐ ܢܷܗܘܘܿܢ ܡܒܰܟ̇ܪܝܼܢ: ܡܷܛܠ ܕܡܰܝ̈ܳܐ ܕܫܳܬܷܝܢ ܡ̣ܢ ܡܰܩܕ̇ܫܳܐ ܢܳܦܩܝܼܢ: ܢܷܗܘܘܿܢ ܦܷܐܪ̈ܰܝܗܘܿܢ ܠܡܷܐܟܰܠ: ܘܛܰܪ̈ܦܰܝܗܘܿܢ ܠܐܳܣܝܘܼܬ̣ܳܐ.ܝܓ:ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܢܰܚ̈ܠܷܐ ܕܰܬ̣ܚܘܼܡܷ̈ܐ ܕܝܳܪܬ̇ܝܼܢ ܠܳܗ̇ ܠܐܰܪܥܳܐ: ܠܰܬ̣ܪܷܥܣܰܪ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܰܕܼܝܳܘܣܷܦ ܠܚܰܒ̣ܠܳܐ.ܝܕ:ܕܬܷܐܪܬ̇ܘܼܢܳܗ̇ ܐ̱ܢܳܫ ܡ̣ܢ ܐܰܚܳܘ̈ܗܝ: ܕܐܰܪܝܼܡܷ̇ܬ̣ ܐܝܼܕܼܝ ܠܡܷܬ̇ܠܳܗ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ: ܘܬܷܬ̣ܦܰܠܰܓ̣ ܠܟ̣ܘܿܢ ܐܰܪܥܳܐ ܠܝܘܼܪܬܳܢܳܐ.ܝܗ:ܘܗܳܢܳܘ ܬܚܘܼܡܳܐ ܕܐܰܪܥܳܐ: ܠܓܰܪܒ̇ܝܳܐ ܡ̣ܢ ܝܰܡܳܐ ܪܰܒܳܐ: ܐܘܼܪܚܳܐ ܕܚܷܬ̣ܪܘܿܢ ܕܥܳܐܠܳܐ ܠܰܨܕܰܕܼ.ܝܘ:ܘܰܚܡܳܬ̣ ܘܒܷܪܘܿܬ̣: ܘܰܣܦܰܪܘܷܝܡ ܕܒܰܝܢܳܬ̣ ܬܚܘܼܡܷ̈ܐ ܕܕܰܪܡܣܘܿܩ: ܘܒܰܝܢܳܬ̣ ܬܚܘܼܡܷ̈ܐ ܕܰܚܡܳܬ̣: ܘܰܚܨܰܪ ܡܷܨܥܳܝܬܳܐ ܕܒܰܬ̣ܚܘܼܡܳܐ ܕܚܳܘܪܳܢ.ܝܙ:ܘܢܷܗܘܷܐ ܬܚܘܼܡܳܐ ܡ̣ܢ ܝܰܡܳܐ ܠܰܚܨܰܪ ܥܰܝܢܳܢ ܕܒܰܬ̣ܚܘܼܡܳܐ ܕܕܰܪܡܣܘܿܩ: ܘܨܷܦܘܿܢ ܕܰܒ̣ܓܰܪܒ̇ܝܳܐ ܕܒܰܬ̣ܚܘܼܡܳܐ ܕܰܚܡܳܬ̣: ܗܳܕܰܐ 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ܬܚܘܼܡܳܐ ܕܕܼܳܢ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܐܳܫܷܝܪ.ܓ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܐܳܫܷܝܪ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܢܰܦ̮ܬܳܠܝܼ.ܕ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܢܰܦ̮ܬܳܠܝܼ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܰܡܢܰܫܷܐ.ܗ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܰܡܢܰܫܷܐ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܪܘܼܒܷܝܠ.ܘ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܪܘܼܒܷܝܠ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܐܰܦܪܷܝܡ.ܙ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܐܰܦܪܷܝܡ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܰܝܗܘܼܕܼܳܐ.ܚ:ܥܰܠ ܬܚܘܼܡܳܐ ܕܰܝܗܘܼܕܼܳܐ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ: ܢܷܗܘܷܐ ܦܘܼܪܫܳܢܳܐ ܕܦܳܪܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܦܬ̣ܳܝܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܐܘܼܪܟܳܐ ܐܰܝܟ ܚܕܼܳܐ ܡ̣ܢ ܡ̈ܢܳܘܳܬ̣ܳܐ: ܘܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܢܷܗܘܷܐ ܡܰܩܕ̇ܫܳܐ ܒܓ̣ܳܘܷܗ.ܛ:ܦܘܼܪܫܳܢܳܐ ܕܦܳܪܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܡܳܪܝܳܐ: ܐܘܼܪܟܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܰܦܬ̣ܳܝܳܐ ܥܷܣܪܳܐ ܐܰܠܦܝܼ̈ܢ.ܝ:ܘܰܠܟ̣ܳܗܢܷ̈ܐ ܢܷܗܘܷܐ ܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕܼܫܳܐ: ܠܓܰܪܒ̇ܝܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܰܦܬ̣ܳܝܳܐ ܥܷܣܪܳܐ ܐܰܠܦܝܼ̈ܢ: ܘܰܠܡܰܥ̱ܪܒ̣ܳܐ ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ: 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ܘܰܠܬܰܝܡܢܳܐ ܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ: ܘܰܠܡܰܥ̱ܪܒ̣ܳܐ ܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ: ܘܰܠܡܰܕܼܢ̱ܚܳܐ ܡܰܐܬܷ̇ܝܢ ܘܚܰܡܫܝܼܢ.ܝܚ:ܘܰܕܼܡܷܫܬ̇ܚܰܪ ܠܘܼܩܒܰܠ ܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕܼܫܳܐ: ܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܠܡܰܕܼܢ̱ܚܳܐ: ܘܥܷܣܪܳܐ ܐܰܠܦ̈ܝܼܢ ܠܡܰܥ̱ܪܒ̣ܳܐ: ܘܢܷܗܘܷܐ ܠܘܼܩܒܰܠ  ܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕܼܫܳܐ: ܘܬܷܗܘܷܐ ܥܠܰܠܬ̣ܳܗ̇ ܡܷܐܟ̣ܘܼܠܬܳܐ ܠܐܰܝܠܷܝܢ ܕܦܳܠܚܝܼܢ ܠܰܡܕܼܝܼܢ̱ܬܳܐ.ܝܛ:ܘܐܰܝܢܳܐ ܕܦܳܠܰܚ ܠܰܡܕܼܝܼܢ̱ܬܳܐ: ܢܷܬ̣ܦܠܰܚ ܡ̣ܢ ܟܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ.ܟܟ:ܟܠܷܗ ܦܘܼܪܫܳܢܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܒܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܰܦܪܘܿܫܘ ܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕܼܫܳܐ ܡ̣ܢ ܝܘܼܪܬܳܢܳܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ.ܟܐ:ܘܰܕܼܡܷܫܬܰܚܰܪ ܢܷܗܘܷܐ ܠܰܡܕܰܒ̇ܪܳܢܳܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܘܡ̣ܢ ܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕܼܫܳܐ ܘܡ̣ܢ ܝܘܼܪܬܳܢܳܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܠܰܬ̣ܚܘܼܡܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ: ܘܰܠܡܰܥ̱ܪܒ̣ܳܐ ܥܷܣܪܝܼܢ ܘܚܰܡܫܳܐ ܐܰܠܦ̈ܝܼܢ ܒܰܬ̣ܚܘܼܡܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ: ܠܘܼܩܒܰܠ ܦܳܠܓ̇ܘܼܬܷܗ ܕܰܡܕܰܒ̇ܪܳܢܳܐ: ܘܢܷܗܘܷܐ ܦܘܼܪܫܳܢܳܐ ܕܩܘܼܕܼܫܳܐ: ܘܡܰܩܕ̇ܫܳܐ ܕܒܰܝܬܳܐ ܒܓ̣ܳܘܷܗ.ܟܒ:ܘܡ̣ܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܠܷܘܳܝܷ̈ܐ ܘܡ̣ܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܡܢܳܬܷܗ ܕܰܡܕܰܒ̇ܪܳܢܳܐ ܬܷܗܘܷܐ ܒܰܡܕܼܝܼܢ̱ܬܳܐ ܒܰܝܢܳܬ̣ ܬܚܘܼܡܳܐ ܕܰܝܗܘܼܕܼܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܕܒܷܢܝܳܡܷܝܢ.ܟܓ:ܫܰܪܟܳܐ ܕܷܝܢ ܕܫܰܒ̣̈ܛܷܐ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܒܷܢܝܳܡܷܝܢ.ܟܕ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܒܷܢܝܳܡܷܝܢ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܫܷܡܥܘܿܢ.ܟܗ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܫܷܡܥܘܿܢ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܐܝܼܣܳܟ̣ܳܪ.ܟܘ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܐܝܼܣܳܟ̣ܳܪ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ.ܟܙ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܰܙܒ̣ܘܿܠܘܿܢ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܡܰܕܼܢ̱ܚܳܐ ܘܰܥܕܰܡܳܐ ܠܪܘܼܚܳܐ ܕܡܰܥ̱ܪܒ̣ܳܐ ܕܓ̣ܳܪ.ܟܚ:ܘܥܰܠ ܬܚܘܼܡܳܐ ܕܓ̣ܳܕܼ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܬܰܝܡܢܳܐ: ܢܷܗܘܷܐ ܬܚܘܼܡܷܗ ܡ̣ܢ ܬܳܡܳܪ ܘܰܥܕܰܡܳܐ ܠܡܰܝ̈ ܡܪܝܼܒܰܬ̣: ܩܰܕ̇ܝܼܫ ܝܘܼܪܬܳܢܷܗ ܥܰܠ ܝܰܡܳܐ ܪܰܒܳܐ.ܟܛ:ܗܳܕܰܐܗ̱ܝܼ ܐܰܪܥܳܐ ܕܰܬ̣ܦܰܠܓܘܼܢ ܝܳܪܬ̇ܘܼܬ̣ܳܐ ܠܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ: ܘܗܳܠܷܝܢ ܐܷܢܷܝܢ ܦܳܠܓܘܳܬ̣̈ܗܘܿܢ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.ܠ:ܘܗܳܠܷܝܢ ܡܰܦܩܳܢܷ̈ܝܗ̇ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܡ̣ܢ ܪܘܼܚܳܐ ܕܓܰܪܒܝܳܐ: ܡܫܘܼܚܬ̣ܳܐ ܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ.ܠܐ:ܘܬܰܪ̈ܥܷܝܗ̇ ܕܰܡܕܼܝܼܢ̱ܬܳܐ: ܥܰܠ ܫܡܳܗܷ̈ܐ ܕܫܰܒ̣ܛܷ̈ܐ ܕܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ: ܒܓܰܪܒ̇ܝܳܐ ܬܠܳܬ̣ܳܐ ܬܰܪ̈ܥܝܼܢ: ܚܰܕܼ ܕܪܘܼܒܷܝܠ: ܘܚܰܕܼ ܕܰܝܗܘܼܕܼܳܐ: ܘܚܰܕܼ ܕܠܷܘܝܼ.ܠܒ:ܘܰܒ̣ܡܰܕܢ̱ܚܳܐ ܡܫܘܼܚܬ̣ܳܐ ܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ: ܘܰܬ̣ܠܳܬ̣ܳܐ ܬܰܪ̈ܥܝܼܢ: ܚܰܕܼ ܕܝܳܘܣܷܦ: ܘܚܰܕܼ ܕܒܷܢܝܳܡܷܝܢ: ܘܚܰܕܼ ܕܕܼܳܢ.ܠܓ:ܘܰܒ̣ܬܰܝܡܢܳܐ ܡܫܘܼܚܬ̣ܳܐ ܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ: ܘܰܬ̣ܠܳܬ̣ܳܐ ܬܰܪ̈ܥܝܼܢ: ܚܰܕܼ ܕܫܷܡܥܘܿܢ: ܘܚܰܕܼ ܕܐܝܼܣܟ̣ܳܪ: ܘܚܰܕܼ ܕܰܙܒ̣ܘܿܠܘܿܢ.ܠܕ:ܘܰܒ̣ܡܰܥ̱ܪܒ̣ܳܐ ܡܫܘܼܚܬ̣ܳܐ ܐܰܪܒ̇ܥܳܐ ܐܰܠܦ̈ܝܼܢ ܘܚܰܡܷܫܡܳܐܐ: ܘܰܬ̣ܠܳܬ̣ܳܐ ܬܰܪ̈ܥܝܼܢ: ܚܰܕܼ ܕܓ̣ܳܕܼ: ܘܚܰܕܼ ܕܐܳܫܷܝܪ: ܘܚܰܕܼ ܕܢܰܦ̮ܬܳܠܝܼ.ܠܗ:ܘܰܚܕܼܳܪܷܝܗ̇ ܬܡܳܢܬܰܥܷܣܰܪ ܐܰܠܦ̈ܝܼܢ: ܘܰܫܡܳܗ̇ ܕܰܡܕܼܝܼܢ̱ܬܳܐ ܡ̣ܢ ܝܳܘ̈ܡܷܝܗ̇ ܡܳܪܝܳܐ ܫܰܡܗܳܗ̇.   |  | | --- | |  |   ܟܬ̣ܒ̣ܐ ܕܕ݂ܢܝܼܐܝܠ    ܩܦܠܐܘܢ ܐ.ܐ:ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܝܘܿܝܳܩܝܼܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕܼܳܐ ܐܷܬ̣ܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܰܠ ܠܐܘܽܪܻܫܠܷܡ ܘܚܰܕܼܪܳܗ̇.ܒ:ܘܐܰܫ̱ܠ̣ܡܳܗ̇ ܡܳܪܝܳܐ ܒܐܝܼܕܷܗ ܘܠܝܘܿܝܳܩܝܼܡ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕܼܳܐ ܘܡ̣ܢ ܡܳܐܢܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܳܘܒܷ̇ܠ ܐܷܢܘܿܢ ܠܐܰܪܥܳܐ ܕܣܷܢܥܳܪ ܠܒܷܝܬ̣ ܦܬܰܟ̣ܪܷܗ ܘܡܳܐܢܷ̈ܐ ܐܰܥܷܠ̣ ܠܒܷܝܬ̣ ܓܰܙܳܐ ܕܰܦܬܰܟ̣ܪܷܗ.ܓ:ܘܐܷܡ̣ܰܪ ܡܰܠܟܳܐ ܠܐܷܫܦܳܙ ܪܰܒ̇ ܡܗܰܝܡܢܷ̈ܐ ܕܢܰܝܬܷ̇ܐ ܡ̣ܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܡ̣ܢ ܙܪܰܥ ܡܰܠ̈ܟ̇ܘܼܬ̣ܳܐ ܘܡ̣ܢ ܦܰܪ̈ܬ̇ܘܳܝܷܐ.ܕ:ܛܠܳܝܷ̈ܐ ܕܡܘܼܡܳܐ ܠܰܝܬ̇ ܒܗܘܿܢ ܐܰܝܠܷܝܢ ܕܫܰܦܝܼܪܝܼܢ ܒܚܷܙ̱ܘܗܘܿܢ ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܝܼܢ ܒܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܝܳܕܰܥܬ̣ܳܐ ܘܡܷܬ̣ܒܰܝܢܰܝ̈ ܒܡܰܕ̇ܥܳܐ ܐܰܝܠܷܝܢ ܕܰܡܨܷܝܢ ܒܚܰܝܠܳܐ ܠܰܡܩܳܡ ܒܗܰܝܟ̇ܠܳܐ ܕܡܰܠܟܳܐ ܠܰܡܫܰܡܳܫܘܼܬܷܗ ܘܰܠܡܰܠܳܦܘܼ ܐܷܢܘܿܢ ܣܷܦܪܳܐ ܘܠܷܫܳܢܳܐ ܕܟܰܠܕܼܳܝܷ̈ܐ.ܗ:ܘܐܰܩܝܼܡ ܠܗܘܿܢ ܡܰܠܟܳܐ ܩܝܳܡܬܳܐ ܕܝܳܘܡܳܐ. ܡ̣ܢ ܦܰܛܒ̣ܳܓ̣ܳܐ ܕܡܰܠܟܳܐ ܘܡ̣ܢ ܚܰܡܪܳܐ ܕܫܳܬܷ̇ܐ ܘܠܰܡܪܰܒܳܝܘܼ ܐܷܢܘܿܢ ܫܢܝܼ̈ܢ ܬܠܳܬ̣ ܘܗܳܝܕܷ̇ܝܢ ܢܩܘܼܡܘܿܢ ܩܕܼܳܡ ܡܰܠܟܳܐ.ܘ:ܘܰܗܘ̤ܳܘ ܒܗܘܿܢ ܡ̣ܢ ܒܢ̈ܰܝ ܝܑܼܗܘܼܕܼܳܐ ܕܳܢܝܼܐܷܝܠ ܘܚܰܢܰܢܝܳܐ ܘܡܝܼܫܳܐܷܝܠ ܘܥܰܙܰܪܝܳܐ.ܙ:ܘܫܰܡܝܼ ܠܗܘܿܢ ܪܰܒ̇ ܡܗܰܝܡܢܷ̈ܐ ܫܡܳܗܷ̈ܐ ܩ̣ܪܳܐ ܠܕܳܢܝܼܐܷܝܠ ܒܷܠܛܫܳܨܰܪ ܘܰܠܚܰܢܰܢܝܳܐ ܫܷܕܼܪܳܟ ܘܰܠܡܝܼܫܳܐܷܝܠ ܡܝܼܫܳܟ ܘܰܠܥܰܙܰܪܝܳܐ ܥܒܷܕܼܢܳܓ̣ܘܿ.ܚ:ܘܣܳܡ̣ ܕܳܢܝܼܐܷܝܠ ܒܪܷܥܝܳܢܷܗ ܕܠܳܐ ܢܷܐܟ̣ܘܿܠ ܡ̣ܢ ܦܰܛܒ̣ܳܓ̣ܳܐ ܕܡܰܠܟܳܐ ܘܠܳܐ ܢܷܫܬܷ̇ܐ ܡ̣ܢ ܚܰܡܪܳܐ ܕܫܳܬܷ̇ܐ ܘܰܒ̣ܥ̣ܳܐ ܡ̣ܢ ܪܰܒ̇ ܡܗܰܝܡܢܷ̈ܐ ܕܠܳܐ ܢܳܘܟ̇ܠܝܼܘܗܝ.ܛ:ܘܝܰܗ̱ܒ̣ ܐܰܠܳܗܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܪ̈ܰܚܡܷܐ ܠܕܼܳܐܢܝܼܐܷܝܠ ܩܕܼܳܡ ܪܰܒ̇ ܡܗܰܝܡ̈ܢܷܐ.ܝ:ܘܐܷܡܰܪ ܪܰܒ̇ ܡܗܰܝܡܢܷ̈ܐ ܠܕܼܳܢܝܼܐܷܝܠ ܕܳܚܷ̇ܠ ܐ̱ܢܳܐ ܡ̣ܢ ܡܳܪܝ ܡܰܠܟܳܐ ܕܦܰܩܷܕܼ ܥܰܠ ܡܷܐܟ̣ܘܼܠܬ̇ܟ̣ܘܿܢ ܘܥܰܠ ܡܰܫܬܰܝܟ̇ܘܿܢ ܕܰܠܡܳܐ ܢܷܚܙܷܐ ܐܰܦܰܝ̈ܟ̇ܘܿܢ ܡܟܰܐܪ̈ܳܢ ܡ̣ܢ ܕܰܛܠܳܝܷ̈ܐ ܒܢ̈ܰܝ ܫܷܢܟ̣ܘܿܢ ܘܢܷܦܣܘܿܩ ܪܷܫܝ ܡܰܠܟܳܐ.ܝܐ:ܝܐ:ܘܐܷܡܰܪ ܕܳܢܝܼܐܷܝܠ ܠܰܡܢܷܨܰܪ ܕܐܰܫ̱ܠܛܷܗ ܪܰܒ̇ ܡܗܰܝܡܢܷ̈ܐ ܥܰܠ ܕܳܢܝܼܐܷܝܠ ܘܥܰܠ ܚܰܢܰܢܝܳܐ ܘܥܰܠ ܡܝܼܫܳܐܝܼܠ ܘܥܰܠ ܥܰܙܰܪܝܳܐ.ܝܒ:ܢܰܣܳܐ ܐܷܢܘܿܢ ܠܥܰܒ̣ܕܰܝ̈ܟ ܝܳܘܡܝܼ̈ܢ ܥܷܣܪܳܐ ܘܢܷܬ̇ܠܘܼܢ ܠܰܢ ܙܰܪ̈ܥܘܿܢܷܐ ܠܡܷܐܟܰܠ ܘܡܰܝ̈ܳܐ ܠܡܷܫܬܳܐ.ܝܓ:ܘܬܷܚܙܷܐ ܫܝܼܘܼܬܰܢ ܘܫܝܼܘܼܬ̣ܳܐ ܕܰܛܠܳܝܷ̈ܐ ܕܐܳܟ̣ܠܝܼܢ ܡ̣ܢ ܦܰܛܒ̣ܳܓ̣ܳܐ ܕܡܰܠܟܳܐ ܘܐܰܝܟ ܕܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܗܳܟܰܢܳܐ ܥܒܷܕܼ ܥܰܡ ܥܰܒ̣ܕܰܝ̈ܟ.ܝܕ:ܘܐܷܫܬ̇ܡܰܥ ܡܷܠܰܬ̣ܗܘܿܢ ܗܳܕܷܐ ܘܢܰܣܝܼ ܐܷܢܘܿܢ ܝܳܘܡܝܼ̈ܢ ܥܷܣܪܳܐ.ܝܗ:ܘܡ̣ܢ ܒܳܬܰܪ ܥܷܣܪܳܐ ܝܳܘܡܝܼ̈ܢ ܚܙ̣ܳܐ ܐܰܦܰܝ̈ܗܘܿܢ ܫܰܦܝܼܪ̈ܳܢ ܘܫܰܡܝܼܢ ܒܷܣ̱ܪܗܘܿܢ ܛܳܒ̣ ܡ̣ܢ ܕܰܛܠܳܝܷ̈ܐ ܟܠܗܘܿܢ ܕܐܳܟ̣ܠܝܼܢ ܡ̣ܢ ܦܰܛܒ̣ܳܓ̣ܳܐ ܕܡܰܠܟܳܐ.ܝܘ:ܘܰܡܢܷܨܰܪ ܢܳܣܷ̇ܒ̣ ܗ̱ܘܼܳܐ ܠܷܗ ܫܩܳܠܗܘܿܢ ܘܚܰܡܪܳܐ ܕܡܰܫܬܰܝܗܘܿܢ ܘܝܳܗܷ̇ܒ̣ ܗ̱ܘܼܳܐ ܠܗܘܿܢ ܙܰܪ̈ܥܘܿܢܷܐ ܠܡܷܐܟܰܠ ܘܡܰܝ̈ܳܐ ܠܡܷܫܬܳܐ.ܝܙ:ܘܠܰܛܠܳܝܷ̈ܐ ܗܳܠܷܝܢ ܐܰܪ̈ܒ̇ܥܳܬܰܝܗܘܿܢ ܝܰܗ̱ܒ̣ ܠܗܘܿܢ ܐܰܠܳܗܳܐ ܝܑܼܕܰܥܬ̣ܳܐ ܘܣܘܼܟܳܠܳܐ ܒܟ̣ܠ ܣܦܰܪ ܘܚܷܟ̣ܡܳܐ ܘܕܼܳܢܝܼܐܷܝܠ ܡܷܬ̣ܒܰܝܰܢ ܗ̱ܘܼܳܐ ܒܟ̣ܠ ܚܷܙܘܝܼ̈ܢ ܘܚܷܠܡܝܼ̈ܢ.ܝܚ:ܘܡ̣ܢ ܒܳܬܰܪ ܕܰܫܠܷܡ̣ܘ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܦ̣ܩܰܕܼ ܡܰܠܟܳܐ ܐܰܝܬ̇ܝ ܐܷܢܘܿܢ ܪܰܒ̇ ܡܗܰܝܡܢܷ̈ܐ ܩܕܼܳܡ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ.ܝܛ:ܘܡܰܠܷܠ̣ ܥܰܡܗܘܿܢ ܡܰܠܟܳܐ ܘܠܳܐ ܐܷܫ̣ܟܰܚ ܒܟ̣ܠܗܘܿܢ ܐܰܝܟ ܕܳܢܝܼܐܷܝܠ ܘܚܰܢܰܢܝܳܐ ܘܡܝܼܫܳܐܝܷܠ ܘܥܰܙ̇ܪܝܳܐ ܘܩܳܡ̣ܘ ܩܕܼܳܡ ܡܰܠܟܳܐ.ܟ:ܘܟ̣ܠ ܡܷܠܳܐ ܕܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܰܕܼܣܘܼܟܳܠܳܐ ܫܰܐܷܠ̣ ܐܷܢܘܿܢ ܡܰܠܟܳܐ ܐܷܫܟܰܚ ܐܷܢܘܿܢ ܝܰܬ̇ܝܼܪܝܼܢ ܥܣܰܪ ܡ̈ܢܳܘܳܢ ܥܰܠ ܟܠ ܚܰܪ̈ܳܫܷܐ ܘܐܳܫܘܿܦܷ̈ܐ ܕܐܝܼܬ̣ ܒܡܰܠܟ̇ܘܼܬܷܗ.ܟܐ:ܘܰܗܘ̤ܳܐ ܕܳܢܝܼܐܷܝܠ ܥܕܰܡܳܐ ܠܰܫܢܰܬ̣ ܚܕܼܳܐ ܕܟ̣ܘܿܪܷܫ ܡܰܠܟܳܐ.  ܩܦܠܐܘܢ:ܒ.ܐ:ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܰܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܚ̣ܠܰܡ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܚܷܠܡܳܐ ܘܐܷܫܬܰܢܝܰܬ̤ ܪܘܼܚܷܗ ܘܫܷܢܬܷܗ ܗܘ̤ܳܬ̣ ܥܠܳܘܗܝ  ܒ:ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܡܷܩܪܳܐ ܠܚܰܪ̈ܫܷܐ ܘܠܳܐܫܘܿܦܷ̈ܐ ܘܠܰܡܓ̣ܘܼܫܷ̈ܐ ܘܰܠܟܰܠܕܳܝܷ̈ܐ ܠܰܡܚܳܘܳܝܘܼ ܠܡܰܠܟܳܐ ܚܷܠܡܷܗ ܘܐܷܬ̣ܳܘ ܘܩܳܡ̣ܘ ܩܕܼܳܡ ܡܰܠܟܳܐ.ܓ:ܘܐܷܡܰܪ ܠܗܘܿܢ ܡܰܠܟܳܐ ܚܷܠܡܳܐ ܚܙܷ̇ܝܬ̣ ܘܐܷܫܬܰܢܝܰܬ̤ ܪܘܼܚܝ ܠܡܷܕ̇ܥܷܗ ܠܚܷܠܡܳܐ.ܕ:ܘܡܰܠܷܠ̣ܘ ܟܰܠܕܳܝܷ̈ܐ ܩܕܼܳܡ ܡܰܠܟܳܐ ܐܰܪܡܳܐܝܼܬ̣ ܘܐܳܡ̇ܪܝܼܢ ܡܰܠܟܳܐ ܠܥܳܠܰܡ ܚܝܝܼ ܐܷܡܰܪ ܚܷܠܡܳܐ ܠܥܰܒ̣ܕܰܝ̈ܟ ܘܦܫܳܪܷܗ ܚܢܰܢ ܚܳܝܘܷܐ.ܗ:ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܟܰܠܕܳܝܷ̈ܐ ܫܰܪܝܼܪܳܐ ܗ̱ܝܼ ܡܷܠܬ̣ܳܐ ܕܐܷܡ̇ܪܷܬ̣ ܕܐܷܢ ܠܳܐ ܬܚܳܘܘܿܢܳܢܝ ܚܷܠܡܳܐ ܘܰܦܫܳܪܷܗ ܗܰܕܳܡ ܬܷܬ̣ܦܰܣܩܘܼܢ ܘܒ̣ܳܬܰܝ̈ܟ̇ܘܿܢ ܢܷܬ̣ܒܰܙܙܘܿܢ.ܘ:ܐܷܢ ܕܷܝܢ ܚܷܠܡܳܐ ܘܰܦܫܳܪܷܗ ܬܚܳܘܘܿܢܳܢܝ ܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܘܥܘܼܬ̣ܪܳܐ ܘܐܝܼܩܳܪܳܐ ܣܰܓ̇ܝܼܳܐܐ ܬܩܰܒܠܘܼܢ ܡܷܢܝ ܒܰܠܚܘܿܕܼ ܚܷܠܡܳܐ ܘܰܦܫܳܪܷܗ ܚܳܘܳܐܘܼܢܝ.ܙ:ܥ̣ܢܳܘ ܬܘܼܒ̣ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܡܰܠܟܳܐ ܚܷܠܡܳܐ ܢܷܐܡܰܪ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܘܰܦܫܳܪܷܗ ܚܢܰܢ ܢܚܳܘܷܐ.ܚ:ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܫܰܪܝܼܪܳܐܝܼܬ̣ ܝܳܕܰܥ̇ ܐ̱ܢܳܐ ܕܙܰܒ̣ܢܳܐ ܗ̱ܘܼ ܫܳܐ̇ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܷܛܠ ܕܰܚ̣ܙܰܝܬ̇ܘܿܢ ܕܫܰܪܝܼܪܳܐ ܗ̱ܝܼ ܡܷܠܰܬܝ.ܛ:ܕܐܷܢ ܚܷܠܡܳܐ ܠܳܐ ܬܚܳܘܘܿܢܳܢܝ ܚܕܼܳܐ ܗ̱ܝܼ ܕܳܬ̣ܟ̣ܘܿܢ ܘܡܷܠܬ̣ܳܐ ܟܰܕܳܒ̣ܬ̣ܳܐ ܘܰܣܪܝܼܩܬܳܐ ܐܷܬ̣ܪܰܥܝܼܬ̇ܘܿܢ ܠܡܷܐܡܰܪ ܩܕܼܳܡܰܝ ܥܰܕܼ ܙܰܒ̣ܢܳܐ ܢܷܥܒܰܪ. ܐܷܠܳܐ ܚܷܠܡܳܐ ܐܷܡܰܪܘ ܠܝܼ ܕܐܷܕܰܥ ܕܐܳܦ ܦܫܳܪܷܗ ܡܚܳܘܷܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ.ܝ:ܥܢ̣ܳܘ ܟܰܠܕܳܝܷ̈ܐ ܘܐܳܡ̇ܪܝܼܢ ܩܕܼܳܡ ܡܰܠܟܳܐ ܠܰܝܬ̇ ܐ̱ܢܳܫ ܥܰܠ ܐܰܪܥܳܐ ܕܡܷܠܰܬ̣ ܡܰܠܟܳܐ ܡܷܫܟܰܚ ܠܰܡܚܳܘܳܝܘܼ ܐܳܦܠܳܐ ܡ̣ܢ ܡܬ̣ܘܿܡ ܡܠܷܟ ܪܰܒ̇ ܘܫܰܠܝܼܛ ܡܷܠܬ̣ܳܐ ܐܰܝܟ ܗܳܕܷܐ ܫܰܐܷܠ ܠܟ̣ܠ ܚܰܪܳܫ ܘܐܳܫܘܿܦ ܘܟܰܠܕܼܳܝ.ܝܐ:ܘܡܷܠܬ̣ܳܐ ܕܡܰܠܟܳܐ ܫܰܐܷܠ ܝܰܩܝܼܪܳܐ ܗ̱ܝܼ ܘܐ̱ܢܳܫ ܠܰܝܬ̇ ܕܰܢܚܳܘܷܝܗ̇ ܩܕܼܳܡ ܡܰܠܟܳܐ ܐܷܠܳܐ ܐܷܢ ܐܰܠܳܗ̈ܝܼܢ ܕܠܰܝܬ̇ ܡܰܥܡܰܪܗܘܿܢ ܥܰܡ ܒܢ̈ܰܝ ܒܷܣܪܳܐ.ܝܒ:ܗܳܝܕܷ̇ܝܢ ܡܰܠܟܳܐ ܐܷܬ̣ܚܰܡܰܬ̣ ܪܳܘܪܒ̣ܳܐܝܼܬ̣ ܘܰܒ̣ܪܘܼܓ̣ܙܳܐ ܣܰܓ̇ܝܼܳܐܐ ܐܷܡܰܪ ܠܡܳܘܒܳܕܼܘܼ ܠܟ̣ܠܗܘܿܢ ܚܰܟ̇ܝܼܡܷ̈ܐ ܕܒ̣ܳܒܷܠ.ܝܓ:ܘܦܘܼܩܕܳܢܳܐ ܢܦܰܩ̣ ܘܚܰܟ̇ܝܼܡܷ̈ܐ ܡܷܬ̣ܩܰܛܠܝܼܢ ܘܰܒ̣ܥܳܘ ܕܢܷܩܛܠܘܼܢ ܠܕܳܐܢܝܼܐܷܝܠ ܘܰܠܚܰܒ̣ܪ̈ܳܘܗܝ.ܝܕ:ܗܳܝܕܷ̇ܝܢ ܕܳܢܝܼܐܷܝܠ ܐܷܬ̣ܪܰܥܝܼ ܘܐܷܬܡܰܠܰܡ ܘܐܷܡܰܪ ܠܐܳܪܝܼܘܿܟ ܪܰܒ̇ ܕܰܚܫܷ̈ܐ ܕܡܰܠܟܳܐ ܗܳܘܿ ܕܰܢܦܰܩ̣ ܠܰܡܩܰܛܳܠܘܼ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܕܒ̣ܳܒܷܠ.ܝܗ:ܥܰܠ ܡܳܢܳܐ ܗܳܢܳܐ ܦܘܼܩܕܳܢܳܐ ܡܰܚܨܰܦ ܡ̣ܢ ܩܕܼܳܡ ܡܰܠܟܳܐ ܘܰܓ̣ܠܳܗ̇ ܡܷܠܬ̣ܳܐ ܐܳܪܝܼܘܿܟ ܠܕܼܳܐܢܝܼܐܷܝܠ.ܝܘ:ܘܕܳܢܝܼܐܷܝܠ ܒܥ̣ܳܐ ܡ̣ܢ ܡܰܠܟܳܐ ܕܙܰܒ̣ܢܳܐ ܢܷܬܷ̇ܠ ܠܷܗ ܘܦܫܳܪܳܐ ܠܡܰܠܟܳܐ ܢܚܳܘܷܐ.ܝܙ:ܗܳܝܕܷ̇ܝܢ ܕܳܢܝܼܐܷܝܠ ܠܒܰܝܬܷ̇ܗ ܐܷܙܰܠ ܘܰܠܚܰܢܰܢܝܳܐ ܘܰܠܡܝܼܫܳܐܝܷܠ ܘܰܠܥܰܙܰܪܝܳܐ ܚܰܒ̣ܪ̈ܳܘܗܝ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܓܠ̣ܳܐ.ܝܚ:ܕܢܷܒ̣ܥܘܿܢ ܪ̈ܰܚܡܷܐ ܡ̣ܢ ܩܕܼܳܡ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ ܥܰܠ ܐ̱ܪܳܙܳܐ ܗܳܢܳܐ ܕܠܳܐ ܢܷܐܒ̣ܕ̇ܘܼܢ ܕܳܢܝܼܐܷܝܠ ܘܚܰܒ̣ܪ̈ܳܘܗܝ ܥܰܡ ܫܰܪܟܳܐ ܕܚܰܟ̇ܝܼܡܷ̈ܐ ܕܒ̣ܳܒܷܠ.ܝܛ:ܗܳܝܕܷ̇ܝܢ ܠܕܼܳܢܝܼܐܷܝܠ ܒܚܷܙܘܳܐ ܕܠܷܠܝܳܐ ܐ̱ܪܳܙܳܐ ܐܷܬ̣ܓ̇ܠܝܼ ܘܕܼܳܢܝܼܐܷܝܠ ܒܰܪܷܟ ܠܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ.ܟܟ:ܥܢ̣ܳܐ ܕܳܢܝܼܐܷܝܠ ܘܐܷܡܰܪ ܢܷܗܘܷܐ ܫܡܷܗ ܕܡܳܪܝܳܐ ܡܒܰܪܰܟ ܡ̣ܢ ܥܳܠܰܡ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ ܕܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܕܝܼܠܷܗ ܗ̱ܝܼ.ܟܐ:ܘܗ̤ܘ ܡܚܰܠܷܦ ܙܰܒ̣ܢܷ̈ܐ ܘܥܷܕܳܢܷ̈ܐ ܡܰܥܒܰܪ ܡܰܠܟ̇ܝܼ̈ܢ ܘܰܡܩܝܼܡ ܡܰܠܟ̇ܝܼ̈ܢ ܝܳܗܷ̇ܒ̣ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܘܡܰܕ̇ܥܳܐ ܠܝܳܕܼܥܰܝ̈ ܣܘܼܟܳܠܳܐ.ܟܒ:ܘܗ̤ܘ ܓܳܠܷ̇ܐ ܥܰܡܝܼ̈ܩܳܬ̣ܳܐ ܘܟܰܣ̈ܝܳܬ̣ܳܐ ܘܝܳܕܰܥ̇ ܡܳܐ ܕܰܒ̣ܚܷܫܘܿܟ̣ܳܐ ܘܢܰܗܝܼܪܳܐ ܥܰܡܷܗ ܗ̱ܘܼ.ܟܓ:ܠܳܟ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ ܡܳܘܕܷ̇ܐ ܐ̱ܢܳܐ ܘܰܡܫܰܒܰܚ ܐ̱ܢܳܐ ܕܚܷܟ̣ܡ̱ܬ̣ܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܝܰܗ̱ܒ̣ܬ̇ ܠܝܼ ܘܗܳܫܳܐ ܐܳܘܕܼܥ̣ܬܳܢܝ ܕܰܒ̣ܥܰܝܢ ܡܷܢܳܟ ܘܡܷܠܰܬ̣ ܡܰܠܟܳܐ ܐܳܘܕܰܥ̣ܬܳܢܝ.ܟܕ:ܘܒ̣ܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܥܰܠ ܕܳܢܝܼܐܷܝܠ ܠܘܳܬ̣ ܐܳܪܝܼܘܿܟ ܗܳܘܿ ܕܰܦܩܰܕܼ ܠܷܗ ܡܰܠܟܳܐ ܠܰܡܩܰܛܳܠܘܼ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܕܒ̣ܳܒܷܠ ܘܐܷܙܰܠ ܘܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܷܗ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܕܒ̣ܳܒܷܠ ܠܳܐ ܬܳܘܒܷ̇ܕܼ ܐܷܠܳܐ ܐܰܥܷܠܰܝܢܝ ܩܕܼܳܡ ܡܰܠܟܳܐ ܘܰܦܫܳܪܳܐ ܠܡܰܠܟܳܐ ܐܷܚܳܘܷܐ.ܟܗ:ܗܳܝܕܷ̇ܝܢ ܐܳܪܝܼܘܿܟ ܚܦܝܼܛܳܐܝܼܬ̣ ܐܰܥ̣ܠܷܗ ܠܕܼܳܢܝܼܐܷܝܠ ܩܕܼܳܡ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܷܗ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܒܢ̈ܰܝ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕܼܳܐ ܕܰܦܫܳܪܳܐ ܠܡܰܠܟܳܐ ܢܘܕܰܥ.ܟܘ:ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܕܼܳܢܝܼܐܷܝܠ ܕܰܫܡܷܗ ܒܷܠܛܫܳܨܰܪ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܰܡܚܳܘܳܝܘܼܬܰܢܝ ܚܷܠܡܳܐ ܕܰܚܙܷ̇ܝܬ̣ ܘܰܦܫܳܪܷܗ.ܟܙ:ܥܢ̣ܳܐ ܕܳܢܝܼܐܷܝܠ ܘܐܷܡܰܪ ܩܕܼܳܡ ܡܰܠܟܳܐ ܐ̱ܪܳܙܳܐ ܕܡܰܠܟܳܐ ܫܳܐܷ̇ܠ ܠܳܐ ܚܰܟ̇ܝܼܡܷ̈ܐ ܘܠܳܐ ܡܓ̣ܘܼܫܷ̈ܐ ܘܠܳܐ ܚܰܪ̈ܳܫܷܐ ܘܠܳܐ ܐ̱ܫܘܿܦܷ̈ܐ ܡܷܫܟ̇ܚܝܼܢ ܠܰܡܚܳܘܳܝܘܼ ܠܡܰܠܟܳܐ.ܟܚ:ܐܷܠܳܐ ܐܝܼܬ̣ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ ܓܳܠܷ̇ܐ ܐ̱ܪ̈ܳܙܷܐ ܕܢܳܘܕܰܥ ܠܡܰܠܟܳܐ ܢܒ̣ܘܼܟܰܕܼܢܰܨܰܪ ܡܳܐ ܕܢܷܗܘܷܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܐ̱ܚܪ̈ܳܝܷܐ ܚܷܠܡܳܟ ܘܚܷܙܘܳܐ ܕܪܷܫܳܟ ܕܥܰܠ ܡܰܫܟ̇ܒ̣ܳܟ ܗܳܢܳܘ.ܟܛ:ܐܰܢ̱ܬ̇ ܡܰܠܟܳܐ ܡܰܚܫ̈ܒ̣ܳܬ̣ܳܟ ܥܰܠ ܠܷܒܳܟ ܣܠܷܩ̣ ܥܰܠ ܡܳܐ ܕܢܷܗܘܷܐ ܒܰܐ̱ܚܪܳܝܬܳܐ ܘܓܷܠܷ̇ܐ ܐ̱ܪ̈ܳܙܷܐ ܐܳܘܕ̇ܥܳܟ ܡܳܐ ܕܢܷܗܘܷܐ.ܠ:ܘܐܷܢܳܐ ܠܳܐ ܗ̱ܘܼܳܐ ܡܷܛܠ ܕܐܝܼܬ̣ ܒܝܼ ܚܷܟ̣ܡ̱ܬ̣ܳܐ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܟܠܗܘܿܢ ܚܰܝܷ̈ܐ ܐܷܬ̣ܓ̇ܠܝܼ ܠܝܼ ܐ̱ܪܳܙܳܐ ܗܳܢܳܐ ܐܷܠܳܐ ܡܷܛܠ ܕܰܦܫܳܪܳܐ ܢܷܬ̣̱ܝܼܕܰܥ ܠܡܰܠܟܳܐ ܘܡܷܕܷ̇ܡ ܕܐܷܬ̣ܚܰܫܰܒ̣ܬ̇ ܒܠܷܒܳܟ ܬܷܕܰܥ.ܠܐ:ܐܰܢ̱ܬ̇ ܡܰܠܟܳܐ ܚܳܙܷ̇ܐ ܗ̱ܘܰܝܬ̇ ܘܗܳܐ ܨܰܠܡܳܐ ܚܰܕܼ ܪܰܒܳܐ ܕܛܳܒ̣ ܙܝܼܘܷܗ ܝܰܬܝܼܪ ܘܩܳܐܷ̇ܡ ܠܩܘܼܒ̣ܠܳܟ ܚܷܙܘܷܗ ܕܚܝܼܠ.ܠܒ:ܪܷܫܷܗ ܕܕܰܗܒ̣ܳܐ ܛܳܒ̣ܳܐ ܚܰܕܼܝܷܗ ܘܰܕܼܪ̈ܳܥܳܘܗܝ ܕܣܷܐܡܳܐ ܟܰܪܣܷܗ ܘܥܰܛܡܳܬܷ̈ܗ ܕܰܢܚܳܫܳܐ.ܠܓ:ܫܳܩܳܘ̈ܗܝ ܕܦܰܪܙܠܳܐ ܪܷ̈ܓ̣ܠܳܘܗܝ ܡܷܢܗܷܝܢ ܕܦܰܪܙܠܳܐ ܘܡܷܢܗܷܝܢ ܕܚܷܨܦܳܐ.ܠܕ:ܘܰܚ̣ܙܰܝܬ̇ ܕܐܷܬ̣ܓܰܙܪܰܬ̤ ܟܷܐܦܳܐ ܕܠܳܐ ܒܐܝܼ̈ܕܝܼܢ ܘܰܡܚܳܬܷܗ ܠܨܰܠܡܳܐ ܥܰܠ ܪܷ̈ܓ̣ܠܳܘܗܝ ܕܦܰܪܙܠܳܐ ܘܰܕܼܚܷܨܦܳܐ ܘܕܰܩܩܰܬ̤ ܐܷܢܷܝܢ ܛܳܒ̣.ܠܗ:ܘܐܷܬ̣ܕ̇ܩܷܩܘ ܐܰܟ̣ܚ̱ܕܼܳܐ ܕܦܰܪܙܠܳܐ ܘܰܢܚܳܫܳܐ ܘܚܷܨܦܳܐ ܘܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܘܰܗܘ̤ܳܘ ܐܰܝܟ ܥܘܼܪܳܐ ܕܡ̣ܢ ܐܷܟ̇ܪܳܐ ܕܩܰܝܛܳܐ ܘܢܷܣܒܰܬ̤ ܐܷܢܘܿܢ ܪܘܼܚܳܐ ܬܰܩܝܼܦܬܳܐ ܘܐܰܬܰܪ ܠܳܐ ܐܷܫܬ̇ܟܰܚ ܠܗܘܿܢ ܘܟܷܐܦܳܐ ܕܰܡܚܳܬܷܗ ܠܨܰܠܡܳܐ ܗܘ̤ܳܬ̣ ܠܛܘܼܪܳܐ ܪܰܒܳܐ ܘܰܡܠܳܬ̤ ܡܷܢܳܗ̇ ܟܠܳܗ̇ ܐܰܪܥܳܐ.ܠܘ:ܗܳܢܳܘ ܚܷܠܡܳܐ ܘܰܦܫܳܪܷܗ ܐܷܡܰܪ ܩܕܼܳܡ ܡܰܠܟܳܐ.ܠܙ:ܐܰܢ̱ܬ̇ ܡܰܠܟܳܐ ܡܠܷܟ ܟܰܠ̈ܟܷ̇ܐ ܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܚܰܣܝܼܢܬܳܐ ܘܐܝܼܩܳܪܳܐ ܝܰܗ̱ܒ̣ ܠܳܟ.ܠܚ:ܘܟ̣ܠ ܐܰܬܰܪ ܕܥܳܡܘܿܪܝܼܢ ܒܷܗ ܒܢܰܝ̈ܢܳܫܳܐ ܘܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܝܰܗ̱ܒ̣ ܒܐܝܼܕܰܝ̈ܟ ܘܐܰܫ̱ܠܛܳܟ ܥܰܠ ܟܠܗܘܿܢ ܐܰܢ̱ܬ̇ܘܼ ܪܷܫܳܐ ܕܕܰܗܒ̣ܳܐ.ܠܛ:ܘܒ̣ܳܬ̣ܪܳܟ ܬܩܘܼܡ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܐ̱ܚܪܷܬ̣ܳܐ ܕܡܰܟ̇ܝܼܟ̣ܳܐ ܡܷܢܳܟ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܐ̱ܚܪܷܬܳܐ ܕܰܬ̣ܠܳܬ̣ ܕܐܝܼܬܷܝܗ̇ ܢܚܳܫܳܐ ܬܷܫܠܰܛ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ.ܡ:ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܬܷܗܘܷܐ ܚܰܣܝܼܢܳܐ ܐܰܝܟ ܦܰܪܙܠܳܐ ܘܐܰܝܟ ܕܦܰܪܙܠܳܐ ܐܳܪܷܫ ܘܰܡܕܰܩܷܩ ܟܠ ܗܳܟܰܢܳܐ ܐܳܦ ܗ̤ܝ ܬܷܫܚܘܿܩ ܬܷܟ̣ܒ̇ܘܿܫ ܟܠ.ܡܐ:ܘܕܰܚ̣ܙܰܝܬ̇ ܪܷ̈ܓ̣ܠܷܐ ܘܨܷܒ̣̈ܥܳܬ̣ܳܐ ܕܡܷܢܗܷܝܢ ܕܚܷܨܦܳܐ ܕܦܰܚܳܪܳܐ ܘܡܷܢܗܷܝܢ ܕܦܰܪܙܠܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܬܷܗܘܷܐ ܦܠܝܼܓ̣ܳܐ ܘܡ̣ܢ ܥܷܩܳܪܳܐ ܕܦܰܪܙܠܳܐ ܢܷܗܘܷܐ ܒܳܗ̇ ܐܰܝܟܰܢܳܐ ܕܰܚܙܰܝܬ̇ ܦܰܪܙܠܳܐ ܕܰܡܚܰܠܰܛ ܒܚܷܨܦܳܐ ܕܛܝܼܢܳܐ.ܡܒ:ܘܨܷܒ̣̈ܥܳܬ̣ܳܐ ܕܪܷ̈ܓ̣ܠܷܐ ܕܰܚܙܰܝܬ̇ ܕܡܷܢܗܘܿܢ ܕܦܰܪܙܠܳܐ ܘܡܷܢܗܷܝܢ ܕܚܷܨܦܳܐ ܡܷܢܳܗ̇ ܡ̣ܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܬܷܗܘܷܐ ܥܰܫܝܼܢܳܐ ܘܡܷܢܳܗ̇ ܬܷܗܘܷܐ ܬܒ̣ܝܼܪܳܐ.ܡܓ:ܘܕܰܚܙ̣ܰܝܬ̇ ܦܰܪܙܠܳܐ ܕܰܡܚܰܠܰܛ ܒܚܷܨܦܳܐ ܕܛܝܼܢܳܐ ܗܳܟܰܢܳܐ ܢܷܬ̣ܚܰܠܛܘܼܢ ܒܰܙܪܰܥ ܐ̱ܢܳܫܳܐ ܘܠܳܐ ܢܷܗܘܘܿܢ ܕܳܒ̣ܩ̇ܝܼܢ ܚܰܕܼ ܠܚܰܕܼ ܐܰܝܟ ܦܰܪܙܠܳܐ ܕܠܳܐ ܡܷܬ̣ܚܰܠܰܛ ܥܰܡ ܛܝܼܢܳܐ.ܡܕ:ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܗܘܿܢ ܕܡܰܠ̈ܟܷ̇ܐ ܗܳܢܘܿܢ ܢܩܝܼܡ ܐܰܠܳܗ ܫܡܰܝܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܰܠܥܳܠܡܝܼܢ ܠܳܐ ܬܷܬ̣ܚܰܒܰܠ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܥܰܡܳܐ ܐ̱ܚܪܷܢܳܐ ܠܳܐ ܬܷܫܒ̇ܘܿܩ ܐܷܠܳܐ ܬܕܰܩܷܩ ܘܰܬ̣ܣܝܼܦ ܟܠܗܷܝܢ ܡܰܠܟ̇ܘܳܬ̣ܳܐ ܗܳܠܷܝܢ ܘܗ̤ܝ ܬܩܘܼܡ ܠܥܳܠܡܝܼܢ.ܡܗ:ܐܰܝܟܰܢܳܐ ܕܰܚܙܰܝܬ̇ ܕܡ̣ܢ ܛܘܼܪܳܐ ܐܷܬ̣ܓܰܙܪܰܬ̤ ܟܷܐܦܳܐ ܕܠܳܐ ܒܐܝܼܕܼܝܼ̈ܢ ܘܕܰܩܩܰܬ̤ ܦܰܪܙܠܳܐ ܘܰܢܚܳܫܳܐ ܘܚܷܨܦܳܐ ܘܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܐܰܠܳܗܳܐ ܪܰܒܳܐ ܐܳܘܕ̇ܥܳܟ ܡܳܐ ܕܢܷܗܘܷܐ ܒܝܳܘ̈ܡܳܬܳܐ ܐ̱ܚܪ̈ܳܝܷܐ ܫܰܪܝܼܪ ܚܷܠܡܳܐ ܘܰܡܗܰܝܡܰܢ ܦܫܳܪܷܗ.ܡܘ:ܗܳܝܕܷ̇ܝܢ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܢܦܰܠ̣ ܥܰܠ ܐܳܦܳܘ̈ܗܝ ܠܕܼܳܐܢܝܼܐܷܝܠ ܝܓܷܕܼ ܘܒܷܣܡ̈ܝܼܢ ܘܩܘܼܪ̈ܒܳܢܝܼܢ ܐܷܡܰܪ ܠܰܡܩܰܪܳܒ̣ܘܼ ܠܷܗ.ܡܙ:ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܕܼܳܢܝܼܐܷܝܠ ܒܩܘܼܫܬܳܐ ܐܰܠܳܗܟ̣ܘܿܢ ܗ̤ܘܝܘܼ ܐܰܠܳܗ ܐܰܠܳܗ̈ܝܼܢ ܘܡܳܪܷܐ ܡܰܠܟ̇ܝܼ̈ܢ ܘܓ̣ܳܠܷ̇ܐ ܐ̱ܪ̈ܳܙܝܼܢ ܕܐܷܫ̣ܟܰܚܬ̇ ܠܡܷܓ̣ܠܳܐ ܐ̱ܪܳܙܳܐ ܗܳܢܳܐ.ܡܚ:ܗܳܝܕܷ̇ܝܢ ܡܰܠܟܳܐ ܐܳܘܪܷܒ̣ ܠܕܼܳܢܝܼܐܷܝܠ ܘܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܣܰܓ̇ܝܼܳܐ̈ܬ̣ܳܐ ܝܰܗ̱ܒ̣ ܠܷܗ ܘܐܰܫ̱ܠܛܷܗ ܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܕܒ̣ܳܒܷܠ ܘܐܰܩܝܼܡܷܗ ܪܷܫܳܐ ܥܰܠ ܟܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܘܥܰܠ ܟܠܗܘܿܢ ܚܰܟ̇ܝܼܡܷ̈ܐ ܕܒܳܒܷܠ.ܡܛ:ܘܕܼܳܢܝܼܐܷܝܠ ܒܥ̣ܳܐ ܡ̣ܢ ܡܰܠܟܳܐ ܘܐܰܫܠܷܛ ܥܰܠ ܥܒ̣ܳܕܼܳܐ ܕܰܡܕܼܝܼܢܰܬ̣ ܒܳܒܷܠ ܠܫܷܕܼܪܳܟ ܘܡܝܼܫܳܟ ܘܰܥܒܷܕܼܢܳܓ̣ܘܿ ܘܕܼܳܢܝܼܐܷܝܠ ܗܘ̤ܳܐ ܒܬ̣ܳܪܥܳܐ ܕܡܰܠܟܳܐ.  ܩܷܦܳܠܷܐܘܿܢ:ܓ. ܐ:ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܥ̣ܒܰܕܼ ܨܰܠܡܳܐ ܚܰܕܼ ܕܕܰܗܒ̣ܳܐ: ܪܳܘܡܷܗ ܐܰܡ̈ܝܼܢ ܫܬ̇ܝܼܢ: ܘܰܦܬ̣ܳܝܷܗ ܐܳܡ̈ܝܼܢ ܫܷܬ̣: ܘܐܰܩܝܼܡܷܗ ܒܦܰܩܥܰܬ̣ ܕܘܿܪܳܐ ܒܐܰܪܥܳܐ ܕܒ̣ܳܒܷܠ. ܒ:ܘܰܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܫܰܕܰܪ ܠܰܡܟܰܢܳܫܘܼ ܠܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ: ܘܰܠܡܳܪ̈ܳܘܳܬ̣ܳܐ: ܘܰܠܫܰܠܝܼܛܳܢܷ̈ܐ: ܘܠܰܐܪ̈ܓ̇ܕܼܳܝܷܐ: ܘܰܠܓܰܪ̈ܒ̇ܕܼܳܝܷܐ: ܘܰܠܬܰܪ̈ܒ̇ܕܼܳܝܷܐ: ܘܰܠܬܷܒ̣ܬܳܝܷ̈ܐ: ܘܰܠܟ̣ܠ ܫܘܼܠܛܳܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ: ܠܡܷܐܬ̣ܳܐ ܠܥܷܐܕܼܳܐ ܕܨܰܠܡܳܐ ܚܰܕܼܬ̣ܳܐ. ܕܐܰܩܝܼܡ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ. ܓ:ܗܳܝܕܷ̇ܝܢ ܐܷܬ̣ܟܰܢܰܫܘ ܟܠܗܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܘܡܳܪ̈ܳܘܳܬ̣ܳܐ ܘܫܰܠܝܼܛܳܢܷ̈ܐ: ܘܐܰܪ̈ܓ̇ܕܼܳܝܷܐ: ܘܓܰܪ̈ܒ̇ܕܼܳܝܷܐ: ܘܬܰܪ̈ܒ̇ܕܼܳܝܷܐ: ܘܬܷܒ̣ܬܳܝܷ̈ܐ: ܘܟ̣ܠ ܫܘܼܠܛܳܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ: ܘܐܷܬ̣ܳܘ ܠܥܷܐܕܼܳܐ ܕܨܰܠܡܳܐ ܚܰܕܼܬ̣ܳܐ ܕܐܰܩܝܼܡ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܘܩܳܝ̇ܡܝܼܢ ܗ̱ܘܼܳܘ ܠܘܼܩܒܰܠ ܨܰܠܡܳܐ ܕܐܰܩܝܼܡ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ. ܕ:ܘܟ̣ܳܪܘܿܙܳܐ ܩ̣ܪܳܐ ܒܚܷܝܠ: ܘܐܷܡ̣ܰܪ: ܠܟ̣ܘܿܢ ܐܳܡ̇ܪܝܼܢ ܥܰܡܡܷ̈ܐ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܘܠܷܫܳܢܷ̈ܐ. ܗ:ܒܫܳܥܬ̣ܳܐ ܕܫܳܡ̇ܥܝܼܢ ܐܢ̱ܬ̇ܘܿܢ ܩܳܠ ܩܰܪܢܳܐ ܘܡܰܫܪܘܿܩܝܼܬ̣ܳܐ: ܘܩܝܼܬ̣ܳܪܳܐ ܘܟܷܢܳܪܳܐ: ܘܨܷܦܘܿܢܝܳܐ: ܘܟ̣ܠ ܙܢܰܝ̈ ܙܡܳܪܳܐ: ܬܷܦܠܘܼܢ ܘܬܷܣܓ̇ܕܼܘܼܢ ܠܨܰܠܡܳܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܩܝܼܡ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ. ܘ:ܘܡܰܢ ܕܠܳܐ ܢܷܦܷܠ ܢܷܣܓ̇ܘܿܕܼ: ܒܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܢܷܫܬ̇ܕܷܐ ܒܓ̣ܳܘ ܐܰܬ̇ܘܿܢܳܐ ܕܢܘܼܪܳܐ ܝܳܩܷܕ̇ܬܳܐ. ܙ:ܘܰܒ̣ܫܳܥܬ̣ܳܐ ܕܫܳܡ̇ܥܝܼܢ ܗ̱ܘܼܳܘ ܥܰܡܡܷ̈ܐ ܩܳܠ ܩܰܪܢܳܐ ܘܡܰܫܪܘܿܩܝܼܬ̣ܳܐ: ܘܩܝܼܬ̣ܳܪܳܐ: ܘܟܷܢܳܪܳܐ: ܘܨܷܦܘܿܢܝܳܐ: ܘܟ̣ܠ ܙܢܰܝ̈ ܙܡܳܪܳܐ: ܢܳܦ̇ܠܝܼܢ ܗ̱ܘܼܳܘ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܘܠܷܫܳܢܷ̈ܐ:ܘܣܳܓ̇ܕ̇ܝܼܢ ܠܨܰܠܡܳܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܩܝܼܡ ܢܒ̣ܘܼܟܰܕ̇ܢܳܨܰܪ ܡܰܠܟܳܐ. ܚ:ܘܒ̣ܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܩ̣ܪܷܒ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܟܰܠܕܼܳܝܷ̈ܐ: ܘܐܷܟܰܠ̣ܘ ܩܰܪ̈ܨܰܝܗܘܿܢ ܕܰܝܗܘܼ̈ܕܼܳܝܷܐ. ܛ:ܘܐܳܡ̇ܪܝܼܢ ܠܰܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܡܰܠܟܳܐ ܠܥܳܠܰܡ ܚܝܝܼ. ܝ:ܐܰܢ̱ܬ̇ ܡܰܠܟܳܐ ܦ̣ܩܰܕ̇ܬ̇: ܕܟ̣ܠ ܐ̱ܢܳܫ ܕܢܷܫܡܰܥ ܩܳܠ ܩܰܪܢܳܐ ܘܡܰܫܪܘܿܩܝܼܬ̣ܳܐ: ܘܩܝܼܬ̣ܳܪܳܐ: ܘܟܷܢܳܪܳܐ: ܘܨܷܦܘܿܢܝܳܐ: ܘܟ̣ܠ ܙܢܰܝ̈ ܙܡܳܪܳܐ: ܢܷܦܷܠ ܘܢܷܣܓ̇ܘܿܕܼ ܠܨܰܠܡܳܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܩܝܼܡܷܬ̇. ܝܐ:ܘܡܰܢ ܕܠܳܐ ܢܷܦܷܠ ܘܢܷܣܓ̇ܘܿܕܼ: ܒܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܢܷܫܬ̇ܕܷܐ ܒܓ̣ܳܘ ܐܰܬ̇ܘܿܢܳܐ ܕܢܘܼܪܳܐ ܝܳܩܷܕ̇ܬܳܐ. ܝܒ:ܐܝܼܬ̣ ܬܢܳܢ ܓܰܒ̣ܪܷ̈ܐ ܝܗ̱ܘܼ̈ܕܼܳܝܷܐ ܕܐܰܩܝܼܡܷܬ̇ ܐܷܢܘܿܢ ܥܰܠ ܨܷܒ̣̈ܘܳܬ̣ܳܐ ܕܰܡܕܼܝܼܢܰܬ̣ ܒܳܒܷܠ: ܫܷܕܼܪܳܟ ܡܝܼܫܳܟ ܘܰܥܒܷܕܼܢܳܓ̣ܘܿ: ܓܰܒ̣ܪܷ̈ܐ ܗܳܢܘܿܢ ܠܳܐ ܚܰܫܒ̇ܘܿܟ ܡܰܠܟܳܐ: ܘܠܰܐܠܳܗܳܟ ܠܳܐ ܦܳܠܚ̇ܝܼܢ: ܘܰܠܨܰܠܡܳܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܩܝܼܡܷܬ̇ ܠܳܐ ܣܳܓ̇ܕ̇ܝܼܢ. ܝܓ:ܗܳܝܕܷ̇ܝܢ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܒܪܘܼܓ̣ܙܳܐ ܘܰܒ̣ܚܷܡܬ̣ܳܐ ܐܷܡܰܪ: ܠܡܰܝܬܳܝܘܼ ܠܫܷܕܼܪܳܟ ܡܝܼܫܳܟ ܘܰܥ̣ܒܷܕܼܢܳܓ̣ܘܿ: ܘܐܰܝܬ̇ܝܼܘ ܐܷܢܘܿܢ ܩܕܼܳܡ ܡܰܠܟܳܐ. ܝܕ:ܥܢ̣ܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ ܘܐܷܡ̣ܰܪ ܠܗܘܿܢ: ܒܩܘܼܫܬܳܐ ܫܷܕܼܪܳܟ ܡܝܼܫܳܟ ܘܰܥܒܷܕܼܢܳܓ̣ܘܿ: ܠܐܰܠܳܗܝ ܠܳܐ ܦܳܠܚܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܘܰܠܨܰܠܡܳܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܩܝܼܡܷ̇ܬ̣ ܠܳܐ ܣܳܓܕ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ. ܝܗ:ܗܳܫܳܐ ܐܷܢ ܥܬ̣ܝܼܕܼܝܼܢ ܐ̱ܢܬ̇ܘܿܢ: ܕܰܒ̣ܫܳܥܬ̣ܳܐ ܕܬܷܫ̱ܡܥܘܼܢ ܩܳܠ ܩܰܪܢܳܐ ܘܡܰܫܪܘܿܩܝܼܬ̣ܳܐ: ܘܩܝܼܬ̣ܳܪܳܐ: ܘܟܷܢܳܪܳܐ: ܘܨܷܦܘܿܢܝܳܐ: ܘܟ̣ܠ ܙܢܰܝ̈ ܙܡܳܪܳܐ: ܬܷܦܠܘܼܢ ܘܬܷܣܓ̇ܕܼܘܼܢ ܠܨܰܠܡܳܐ ܕܥܷܒ̣ܕܷ̇ܬ̣: ܘܐܷܢ ܠܳܐ ܬܷܣܓ̇ܕܼܘܼܢ: ܒܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܬܷܫܬ̇ܕܼܘܿܢ ܠܓ̣ܳܘ ܐܰܬ̇ܘܿܢܳܐ ܕܢܘܼܪܳܐ ܝܳܩܷܕ̇ܬܳܐ: ܘܡܰܢ̣ܘܼ ܐܰܠܳܗܟ̣ܘܿܢ ܕܰܢܦܰܨܝܼܟ̣ܘܿܢ 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ܩܰܪ̈ܨܰܝܗܘܿܢ ܕܫܷܕܼܪܳܟ ܡܝܼܫܳܟ ܘܰܥܒܷܕܼܢܳܓ̣ܘܿ: ܩܰܛܠܰܬ̤ ܐܷܢܘܿܢ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ ܝܳܩܷܕ̇ܬܳܐ. ܟܓ:ܘܓܰܒ̣ܪܷ̈ܐ ܗܳܢ̇ܘܿܢ ܬܠܳܬܰܝ̈ܗܘܿܢ: ܫܷܕܼܪܳܟ ܡܝܼܫܳܟ ܘܰܥܒܷܕܼܢܳܓ̣ܘܿ: ܢܦܰܠ̣ܘ ܡܷܨܥܰܬ̣ ܐܰܬ̇ܘܿܢܳܐ ܕܢܘܼܪܳܐ ܝܳܩܷܕ̇ܬܳܐ ܟܰܕܼ ܦܟ̣ܝܼܪܝܼܢ. ܟܕ:ܘܩܳܡ̣ܘ ܗ̱ܘܼܳܘ ܘܰܡܗܰܠܟ̣ܝܼܢ ܒܰܦܟ̣ܳܪ̈ܰܝܗܘܿܢ ܡܷܨܥܰܬ̣ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ. ܘܰܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘܼܳܘ ܠܐܰܠܳܗܳܐ ܘܰܡܒܰܪܟ̣ܝܼܢ ܗ̱ܘܼܳܘ ܠܡܳܪܝܳܐ. ܨܠܘܬܐ ܕܚܢܢܝܐ ܘܕܚܒܪ̈ܘܗܝ ܟܗ:ܘܩܳܝ̣ܡ ܥܰܙܰܪܝܳܐ ܘܰܦ̣ܬܰܚ ܦܘܼܡܷܗ ܠܰܡܒܰܪܳܟ̣ܘܼ ܡܷܨܥܰܬ̣ ܢܘܼܪܳܐ. ܘܰܦ̣ܬܰܚ ܦܘܼܡܷܗ: ܘܨܰܠܝܼ  ܘܐܷܡ̣ܰܪ ܗܳܟܰܢܳܐ. ܟܘ:ܡܒܰܪܰܟ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳـ̈ـܗܳܬܰܢ. ܘܰܡܪܰܡܪܰܡ ܘܰܡܫܰܒܰܚ ܫܡܳܟ ܠܥܳܠܰܡ. ܟܙ:ܡܷܛܠ ܕܙܰܕ̇ܝܼܩ ܐܰܢ̱ܬ̇ ܒܟ̣ܠ ܡܳܐ ܕܰܥ̣ܒܰܕ̇ܬ̇ ܠܰܢ. ܘܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܟ ܒܩܘܼܫܬܳܐ ܘܰܬ̣ܪ̈ܝܼܨܳܢ ܐܘܼܪ̈ܚܳܬ̣ܳܟ. ܘܟ̣ܠܗܘܿܢ ܕܝܼܢܰܝ̈ܟ ܡܗܰܝܡܢܝܼܢ. ܟܚ:ܡܷܛܠ ܕܰܒ̣ܕܼܝܼܢܳܐ ܗ̱ܘܼ ܕܩܘܼܫܬܳܐ ܥ̣ܒܰܕ̇ܬ̇ ܠܰܢ ܒܟ̣ܠܡܳܐ ܕܐܰܝܬ̇ܝܼܬ̇ ܥܠܰܝܢ: ܘܥܰܠ ܡܕܼܝܼܢ̱ܬܳܐ ܩܰܕ̇ܝܼܫܬܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ. ܡܷܛܠ ܕܰܒ̣ܟܷܐܢܘܼܬ̣ܳܐ ܐܰܝ̣ܬ̇ܝܼܬ̇ ܥܠܰܝܢ ܟܠܗܷܝܢ ܗܳܠܷܝܢ. ܟܛ:ܡܷܛܠ ܚܳܘ̈ܒܰܝܢ ܕܰܚ̣ܛܰܝܢ ܘܐܰܪܫܰܥ̣ܢ ܩܕܼܳܡܰܝܟ. ܘܐܰܪܚܷܩ̣ܢ ܡܷܢܳܟ: ܘܰܥ̣ܒܰܪܢ ܥܰܠ ܡܷܐܡܪܳܟ. ܘܰܚ̣ܛܰܝܢ ܠܳܟ ܒܟ̣ܠ. ܠ:ܘܰܠܦܘܼܩܕܳܢܰܝ̈ܟ ܠܳܐ ܫ̣ܡܰܥܢ. ܘܠܳܐ ܢ̣ܛܰܪܢ ܘܠܳܐ ܥ̣ܒܰܕܼܢ ܐܰܝܟ ܡܷܕܷ̇ܡ ܕܦܰܩܷܕ̇ܬܳܢ ܕܢܷܛܐܰܒ̣ ܠܰܢ. ܠܐ:ܘܟ̣ܠ ܡܷܕܷ̇ܡ ܕܐܰܝܬ̇ܝܼܬ̇ ܥܠܰܝܢ ܘܟ̣ܠܡܷܕܷ̇ܡ ܕܰܥ̣ܒܰܕ̇ܬ̇ ܠܰܢ. ܒܕܼܝܼܢܳܐ ܗ̱ܘܼ ܟܷܐܢܳܐ ܥ̣ܒܰܕ̇ܬ̇ ܠܰܢ. ܠܒ:ܘܐܰܫܠܷܡ̣ܬܳܢ ܒܐܝܼܕܼܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܢ ܥܳܘܿܠܷ̈ܐ ܕܪܰܚܝܼܩܝܼܢ ܡܷܢܳܟ. ܘܰܠܡܳܪܘܼܬ̣ܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܪܰܫܝܼܥܬܳܐ. ܕܒ̣ܝܼܫܳܐ ܡ̣ܢ ܟܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܐܰܪܥܳܐ. ܠܓ:ܘܗܳܫܳܐ ܡܳܪܝܳܐ ܠܰܝܬ̇ ܠܰܢ ܡܰܦ̮ܬܰܚ ܦܘܼܡܳܐ ܩܕܼܳܡܰܝܟ. ܡܷܛܠ ܒܷܗܬ̇ܬ̣ܳܐ ܘܚܷܣܕܳܐ ܕܰܗܘ̤ܳܐ ܠܥܰܒ̣ܕܰܝ̈ܟ ܘܰܠܕܼܳܚܠܰܝ̈ܟ. ܠܕ:ܠܳܐ ܬܰܫ̱ܠܡܰܢ ܥܕܰܡܳܐ ܠܚܰܪܬ̣ܳܐ ܡܷܛܠ ܫܡܳܟ. ܘܠܳܐ ܬܒܰܛܷܠ ܕܝܳܬܷܩܷܐ ܕܝܼܠܳܟ. ܠܗ:ܘܠܳܐ ܬܰܪܚܷܩ ܪ̈ܰܚܡܰܝܟ ܘܛܰܝܒ̇ܘܼܬ̣ܳܟ ܡܷܢܰܢ: ܡܷܛܠ ܐܰܒ̣ܪܳܗܳܡ ܪܳܚ̇ܡܳܟ: ܘܡܷܛܠ ܐܝܼܣܚܳܩ ܥܰܒ̣ܕܳܟ: ܘܡܷܛܠ ܝܑܼܣܪܳܝܷܠ ܩܰܕ̇ܝܼܫܳܟ. ܠܘ:ܕܰܡܠܰܟ̣ܬ̇ ܠܗܘܿܢ ܕܬܰܣܓܷ̇ܐ ܙܰܪ̱ܥܗܘܿܢ ܐܰܝܟ ܟܳܘܟ̇ܒܷ̈ܐ ܕܰܫܡܰܝܳܐ. ܘܐܰܝܟ ܚܳܠܳܐ ܕܥܰܠ ܣܷܦܬܷܗ ܕܝܰܡܳܐ. ܠܙ:ܡܷܛܠ ܕܗܳܫܳܐ ܡܳܪܝܳܐ: ܐܷܬ̣ܡܰܟܟ̣ܢ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ. ܘܰܚܢܰܢ ܡܒܰܕ̇ܪܝܼܢܰܢ ܝܳܘܡܳܢܳܐ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ. ܡܷܛܠ ܚܳܘ̈ܒܰܝܢ ܘܰܚܛܳܗܰܝ̈ܢ. ܠܚ:ܘܠܳܐ ܐܝܼܬ̣ ܒܙܰܒ̣ܢܳܐ ܗܳܢܳܐ ܠܳܐ ܪܷܫܳܐ ܘܠܳܐ ܫܰܠܝܼܛܳܐ. ܘܠܳܐ ܢܒ̣ܝܼܳܐ ܘܠܳܐ ܡܕܰܒ̇ܪܳܢܳܐ. ܘܠܳܐ ܡܰܕܼܒ̇ܚܳܐ ܘܠܳܐ ܕܷܒ̣ܚܷ̈ܐ ܘܠܳܐ ܩܘܼܪ̈ܒܳܢܷܐ. ܘܠܳܐ ܕܘܼܟ̇ܬ̣ܳܐ ܕܢܰܣܷܩ ܒܷܣܡܷ̈ܐ ܐܳܘ ܕܷܒ̣ܚ̱ܬ̣ܳܐ. ܘܢܷܫܟܰܚ ܚܢܳܢܳܐ ܘܪ̈ܰܚܡܷܐ. ܠܛ:ܐܷܠܳܐ ܒܠܷܒܳܐ ܫܚܝܼܩܳܐ ܘܰܒ̣ܪܘܼܚܳܐ ܡܰܟ̇ܝܼܟ̣ܬܳܐ ܗܳܐ ܐܷܬ̣ܩܰܪܰܒ̣ܢ ܠܝܰܩܕܳܢܳܐ ܕܢܘܼܪܳܐ. ܡ:ܟܰܕܼ ܒܳܥܷ̇ܝܢܰܢ ܕܝܰܬܝܼܪ ܡ̣ܢ ܬܳܘܪܷ̈ܐ ܘܕܷܟ̣ܪܷ̈ܐ: ܘܐܷܡܪܷ̈ܐ ܫܰܡܝܼܢܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ: ܗܳܟܰܢܳܐ ܢܷܗܘܷܐ ܩܘܼܪܒܳܢܳܐ ܕܢܰܦ̮ܫܳܢ ܝܳܘܡܳܢܳܐ. ܘܠܳܐ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܥܰܒ̣ܕܰܝ̈ܟ. ܡܷܛܠ ܕܠܳܐ ܒܳܗ̇ܬ̇ܝܼܢ ܐܰܝܠܷܝܢ ܕܰܬ̣ܟ̣ܝܼܠܝܼܢ ܥܠܰܝܟ. ܡܐ:ܐܳܦ ܗܳܫܳܐ ܚܢܰܢ ܐܷܬܰܝܢ ܒܳܬ̣ܪܳܟ ܒܠܷܒܳܐ ܫܰܠܡܳܐ. ܘܰܕܼܚܷܠ̣ܢ ܡܷܢܳܟ ܘܐܰܦܰܝ̈ܟ ܒܳܥܷ̇ܝܢܰܢ. ܡܒ:ܡܳܪܝܳܐ ܠܳܐ ܬܰܒ̣ܗ̱ܬܰܢ. ܐܷܠܳܐ ܥܒܷܕܼ ܥܰܡܰܢ ܐܰܝܟ ܣܘܿܓ̣ܳܐܐ ܕܛܰܝ̈ܒܘܼܬ̣ܳܟ ܘܰܕܼܪ̈ܰܚܡܰܝܟ ܣܰܓ̇ܝܼ̈ܐܷܐ. ܡܓ:ܘܰܦܪܘܿܩܰܝܢ ܐܰܝܟ ܣܘܿܓ̣ܳܐܐ ܕܬܷܕܼܡܪ̈ܳܬܰܟ. ܘܗܰܒ̣ ܬܷܫܒ̇ܘܿܚܬܳܐ ܠܰܫܡܳܟ ܡܳܪܝܳܐ ܡܷܛܠ ܫܡܳܟ ܪܰܒܳܐ. ܡܕ:ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܟܠܗܘܿܢ ܐܰܝܠܷܝܢ ܕܐܳܡ̇ܪܝܼܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܥܰܠ ܥܰܒ̣̈ܕܰܝܟ. ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܒܟ̣ܠܳܗ̇ ܓܰܢ̱ܒܳܪܘܼܬ̣ܗܘܿܢ. ܘܚܰܝܠܗܘܿܢ ܢܷܫܬ̇ܒܷܩ. ܡܗ:ܘܢܷܕ̇ܥܘܼܢ ܕܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܚܰܕܼ ܐܰܠܳܗܳܐ ܒܰܠܚܘܿܕܰܝܟ ܘܰܡܫܰܒܰܚ ܐܰܢ̱ܬ̇ ܒܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܟ. ܡܘ:ܘܠܳܐ ܫܳܠܷ̇ܝܢ ܗ̱ܘܼܳܘ ܗܳܢ̇ܘܿܢ ܕܡܳܘܩ̱ܕܼܝܼܢ ܗ̱ܘܼܳܘ ܐܰܬ̇ܘܿܢܳܐ ܕܢܘܼܪܳܐ. ܘܫܳܕܼܝܼܢ ܗ̱ܘܼܳܘ ܒܷܗ ܢܷܦ̮ܛܳܐ. ܘܙܷܦ̮ܬܳܐ ܘܟܷܒ̣ܪܝܼܬ̣ܳܐ. ܘܰܩܢܰـ̈ـܝܳܐ. ܘܰܫܒܷܫ̈ܬܷ̇ܐ. ܡܙ:ܘܝܷܗ̱ܒܰܬ̤ ܩܳܠܳܐ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ. ܘܣܷܠܩܰܬ̤ ܠܥܷܠ ܡ̣ܢ ܐܰܬ̇ܘܿܢܳܐ ܐܰܪܒ̇ܥܝܼܢ ܘܰܬ̣ܫܰܥ ܐܰܡ̈ܝܼܢ. ܡܚ:ܘܰܗܘ̤ܳܬ̣ ܡܳܪܩ̱ܕܼܳܐ ܘܡܳܘܒ̇ܕܼܳܐ ܢܘܼܪܳܐ. ܠܟ̣ܠܡܰܢ ܕܡܷܫܟ̇ܚܳܐ ܚܕܼܳܪܳܘܗܝ ܕܐܰܬ̇ܘܿܢܳܐ. ܡ̣ܢ ܟܰܠܕܼܳܝܷ̈ܐ ܘܐܳܟ̣ܠܰܝ̈ ܩܰܪ̈ܨܷܐ. ܡܛ:ܡܰܠܰܐܟ̣ܳܐ ܕܷܝܢ ܕܛܰܠܳܐ ܢ̣ܚܷܬ̣ ܥܰܡ ܚܰܢܰܢܝܳܐ ܘܥܰܙܰܪܝܳܐ ܘܡܝܼܫܳܐܷܝܠ ܠܓ̣ܳܘ ܐܰܬ̇ܘܿܢܳܐ ܕܢܘܼܪܳܐ. ܘܕܰܚ̣ܩܳܗ̇ ܠܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ ܡ̣ܢ ܐܰܬ̇ܘܿܢܳܐ. ܢܢ:ܘܰܥ̣ܒܰܕܼ ܒܰܡܨܰܥܬܷܗ ܕܐܰܬ̇ܘܿܢܳܐ ܐܰܝܟ ܪܘܼܚܳܐ ܕܛܰܠܳܐ. ܘܠܳܐ ܩܷܪܒܰܬ̤ ܠܗܘܿܢ ܢܘܼܪܳܐ ܐܳܦܠܳܐ ܩܠܝܼܠ. ܘܠܳܐ ܐܰܟ̣ܪ̱ܝܰܬ̤ ܠܗܘܿܢ. ܘܠܳܐ ܐܰܠܨܰܬ̤ ܐܷܢܘܿܢ. ܢܐ:ܗܳܝܕܷ̇ܝܢ ܬܠܳܬ̣ܰܝ̈ܗܘܿܢ ܡ̣ܢ ܚܰܕܼ ܦܘܼܡܳܐ ܡܫܰܒ̇ܚܝܼܢ ܗ̱ܘܼܳܘ ܘܰܡܒܰܪܟ̣ܝܼܢ ܠܐܰܠܳܗܳܐ ܡ̣ܢ ܓܳܘ ܐܰܢ̱ܬ̇ܘܿܢܳܐ ܕܢܘܼܪܳܐ ܘܐܳܡ̇ܪܝܼܢ. ܢܒ:ܡܒܰܪܰܟ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܐܰܒ̣ܳـ̈ـܗܳܬܰܢ. ܡܫܰܒܰܚ ܐܰܢ̱ܬ̇ ܘܰܡܪܰܡܪܰܡ ܐܰܢ̱ܬ̇ ܠܥܳܠܰܡ. ܡܒܰܪܰܟ ܫܡܳܐ ܕܬܷܫܒ̇ܘܿܚܬܳܟ ܩܰܕ̇ܝܼܫܳܐ. ܡܫܰܒܰܚ ܐܰܢ̱ܬ̇ ܘܰܡܪܰܡܪܰܡ ܐܰܢ̱ܬ̇ ܠܥܳܠܰܡܢܓ:ܡܒܰܪܷܟ ܐܰܢ̱ܬ̇ ܒܗܰܝܟ̇ܠܳܐ ܕܩܘܼܕܼܫܳܐ. ܡܫܰܒܰܚ ܐܰܢ̱ܬ̇ ܘܰܡܪܰܡܪܰܡ ܐܰܢ̱ܬ̇ ܠܥܳܠܰܡ. ܢܕ:ܡܒܰܪܰܟ ܐܰܢ̱ܬ̇ ܕܚܳܙܷ̇ܐ ܐܰܢ̱ܬ̇ ܬܗܘܿܡܷ̈ܐ. ܘܝܳܬܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܥܰܠ ܟܪ̈ܘܿܒܷܐ. ܡܫܰܒܰܚ ܐܰܢ̱ܬ̇ ܘܰܡܪܰܡܪܰܡ ܐܰܢ̱ܬ̇ ܠܥܳܠܰܡ. ܢܗ:ܡܒܰܪܰܟ ܬܰܢ̱ܬ̇ ܥܰܠ ܟܘܼܪܣܰܝ ܡܰܠܟ̇ܘܼܬ̣ܳܟ ܡܫܰܒܰܚ ܐܰܢ̱ܬ̇ ܘܰܡܪܰܡܪܰܡ ܐܰܢ̱ܬ̇ ܠܥܳܠܰܡ. ܢܘ:ܡܒܰܪܰܟ ܐܰܢ̱ܬ̇ ܒܰܪܩܝܼܥܳܐ ܕܰܫܡܰܝܳܐ. ܡܫܰܒܰܚ ܐܰܢ̱ܬ̇ ܘܰܡܪܰܡܪܰܡ ܐܰܢ̱ܬ̇ ܠܥܳܠܰܡ. ܢܙ:ܒܰܪܷܟ̣ܘ ܟܠܗܘܿܢ ܥܒ̣ܳܕܼܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܢܚ:ܒܰܪܷܟ̣ܘ ܫܡܰܝܳܐ ܕܡܳܪܝܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܢܛ:ܒܰܪܷܟ̣ܘ ܟܠܗܘܿܢ ܡܰܠܰܐܟ̣ܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣ:ܒܰܪܷܟ̣ܘ ܟܠܗܘܿܢ ܚܰܝ̈ܠܳܘܳܬܷܗ ܕܡܳܪܝܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣܐ:ܒܰܪܷܟ̣ܘ ܡܰܝ̈ܳܐ ܕܰܠܥܷܠ ܡ̣ܢ ܫܡܰܝܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣܒ:ܒܰܪܷܟ̣ܘ ܫܷܡܫܳܐ ܘܣܰܗܕܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣܓ:ܒܰܪܷܟ̣ܘ ܟܳܘܟ̇ܒܷ̈ܐ ܕܒܰܫܡܰܝܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣܕ:ܒܰܪܷܟ̣ܘ ܡܷܛܪܳܐ ܘܛܰܠܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣܗ:ܒܰܪܷܟ̣ܘ ܡܰܝ̈ܳܐ ܘܪ̈ܘܼܚܷܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣܘ:ܒܰܪܷ̈ܟܷܝܢ ܟܠ ܢܷܫ̈ܡܳܬ̣ܳܐ ܕܙܰܕ̇ܝܼܩܷܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܳܝ̈ܘܗܝ ܘܪܰܡ̱ܪܡܳܝܗܝ ܠܥܳܠܰܡ. ܣܙ:ܒܰܪܷܟ̣ܘ ܢܘܼܪܳܐ ܘܚܘܼܡܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣܚ:ܒܰܪܷܟ̣ܘ ܠܰܝ̈ܠܳܘܳܬ̣ܳܐ ܘܐܝܼܡܳܡܷ̈ܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܣܛ:ܒܰܪܷܟ̣ܘ ܢܘܼܗܪܳܐ ܘܚܷܫܘܿܟ̣ܳܐ ܠܡܳܪܝܳܐ: ܫܰܒ̇ܚܘܼܗܝ ܘܪܰܡ̱ܪܡܘܼܗܝ ܠܥܳܠܰܡ. ܥ:ܒܰܪܷܟ̣ܘ ܩܘܼܪܫܳܐ ܘܚܘܼܡܳܐ ܠܡܳܪܝܳܐ: 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ܘܰܥܒܷܕܢܳܓ̣ܘܿ: ܗܰܕܳܡ ܗܰܕܳܡ ܢܷܬ̣ܦܰܣܩܘܼܢ: ܘܒ̣ܳܬܰܝ̈ܗܘܿܢ ܢܷܬ̣ܒܰܙܙܘܼܢ: ܡܷܛܠ ܕܠܰܝܬ̇ ܐܰܠܳܗ ܐ̱ܚܪܷܝܢ ܕܡܷܫܟܰܚ ܠܰܡܫܳܘܙܳܒ̣ܘܼ ܗܳܟܰܢܳܐ. ܨܙ:ܗܳܝܕܷ̇ܝܢ ܐܳܘܪܷܒ̣ ܡܰܠܟܳܐ ܠܫܷܕܼܪܳܟ ܡܝܼܫܳܟ ܘܰܥܒܷܕܼܢܳܓ̣ܘܿ ܥܰܠ ܐܰܬ̣ܪܳܐ ܕܒ̣ܳܒܷܠ.  ܩܷܦܳܠܷܐܘܿܢ:ܕ. ܐ:ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܟܬܰܒ̣ ܠܟ̣ܠ ܥܰܡܡܷ̈ܐ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܘܠܷܫܳܢܷ̈ܐ ܕܥܳܡ̇ܪܝܼܢ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ: ܫܰܝܢܳܐ ܢܷܣܓܷ̇ܐ ܠܟ̣ܘܿܢ. ܒ:ܐܳܬ̣̈ܘܳܬ̣ܳܐ ܘܬܷܕܼܡܪ̈ܳܬ̣ܳܐ: ܕܰܥܒܰܕܼ ܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܫܦܰܪ ܩܕܼܳܡܰܝ ܠܰܡܚܳܘܿܝܘܼ. ܓ:ܐܰܬ̣̈ܘܳܬܷܗ ܟܡܳܐ ܪܳܘܪ̈ܒ̣ܳܢ: ܘܬܷܕܼܡܪ̈ܳܬܷܗ ܟܡܳܐ ܥܰܫ̈ܝܼܢܰܢ: ܡܰܠܟ̇ܘܼܬܷܗ ܡܰܠܟ̇ܘܼܬ̣ ܥܳܠܰܡ: ܘܫܘܼܠܛܳܢܷܗ ܠܕܼܳܪܕܳܪ̈ܝܼܢ. ܕ:ܐܷܢܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܫܠܷܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܒܰܝܬ̇ܝ: ܘܢܝܼܚ ܒܗܰܝܟܰܠܝ. ܗ:ܘܚܷܠܡܳܐ ܚܙܷ̇ܝܬ̣: ܘܐܷܬ̇ܕܰܠܚܷ̇ܬ̣: ܘܚܷܙܘܷ̈ܐ ܕܪܷܫܝ ܕܰܠ̣ܚܘܼܢܝ. ܘ:ܘܐܷܢܳܐ ܦܷܩ̇ܕܷ̇ܬ̣ ܠܡܰܥܳܠܘܼ ܩܕܼܳܡܰܝ ܠܟ̣ܠܗܘܿܢ ܚܰܟ̇ܝܼܡܷ̈ܐ ܕܒ̣ܳܒܷܠ: ܕܰܦܫܳܪܳܐ ܕܚܷܠܡܳܐ ܢܚܳܘܿܢܳܢܝ. ܙ:ܘܥܰܠ̣ܘ ܩܕܼܳܡܰܝ ܚܰܪ̈ܳܫܷܐ: ܘܐܳܫܘܿܦܷ̈ܐ: ܘܰܡܓ̣ܘܼܫܷ̈ܐ: ܘܟܰܠܕܳܝܷ̈ܐ: ܘܐܷܡܰܪܬܷ̇ܗ ܠܚܷܠܡܳܐ ܩܕܼܳܡܰܝܗܘܿܢ: ܘܰܦܫܳܪܷܗ ܠܳܐ ܐܳܘܕ̇ܥܘܼܢܝ. ܚ:ܥܕܰܡܳܐ ܕܥܰܠ ܩܕܼܳܡܰܝ ܕܳܢܝܼܐܷܝܠ ܗܳܢܳܐ ܕܰܫܡܷܗ ܒܷܠܛܫܳܨܰܪ ܥܰܠ ܫܷܡ ܐܰܠܳܗܝ: ܕܪܘܼܚ ܐܰܠܳܗܝܼ̈ܢ ܩܰܕ̇ܝܼܫܝܼܢ ܐܝܼܬ̣ ܒܷܗ: ܘܚܷܠܡܳܐ ܩܕܼܳܡܳܘܗܝ ܐܷܡ̇ܪܷܬ̣. ܛ:ܒܷܠܛܫܳܨܰܪ ܪܰܒ̇ ܚܰܟ̇ܝܼܡܷ̈ܐ ܕܐܷܢܳܐ ܝܳܕܰܥ̇ ܐ̱ܢܳܐ ܕܪܘܼܚܝ ܐܰܠܳܗܝܼ̈ܢ ܩܰܕ̇ܝܼܫܝܼܢ ܐܝܼܬ̣ ܒܳܟ ܘܟ̣ܠ ܐ̱ܪܳܙ ܠܳܐ ܐܷܬ̣ܟܰܣܝܼ ܡܷܢܳܟ: ܒܚܷܙܘܳܐ ܕܚܷܠܡܝ: ܚܳܙܷ̇ܐ ܐ̱ܢܳܐ ܚܷܙܘܳܐ ܕܪܷܫܝ: ܘܰܦܫܳܪܷܗ ܐܰܢ̱ܬ̇ ܐܷܡܰܪ ܠܝܼ. ܝ:ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܡܰܫܟܰܒ̣ܝ: ܐܝܼܠܳܢܳܐ ܡܷܨܥܰܬ̣ ܐܰܪܥܳܐ: ܪܳܘܡܷܗ ܣܰܓ̇ܝܼ. ܝܐ:ܘܐܷܬ̇ܬ̇ܪܝܼܡ ܐܝܼܠܳܢܳܐ ܘܰܥ̣ܫܷܢ: ܘܪܳܘܡܷܗ ܡ̇ܛ̣ܳܐ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ: ܘܚܷܙܘܷܗ ܠܟ̣ܠ ܣܳܘܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ. ܝܒ:ܛܰܪ̈ܦܳܘܗܝ ܫܰܦܝܼܪܝܼܢ: ܘܐܷܒܷ̇ܗ ܣܰܓ̇ܝܼ: ܘܡܷܐܟ̣ܘܼܠܬܳܐ ܠܟ̣ܠ ܒܣܰܪ ܐܝܼܬ̣ ܒܷܗ: ܬܚܘܿܬ̣ܳܘܗܝ ܥܳܡ̇ܪ̈ܳܢ ܟܠܗܷܝܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܕܒܰܪܳܐ: ܘܰܒ̣ܣܳܘܟܳܘ̈ܗܝ ܫܰܟ̇ܝܼܢ ܟܠܷܗ ܥܳܘܦܳܐ ܕܰܫܡܰܝܳܐ: ܘܡܷܢܷܗ ܡܷܬ̣ܬܰܪܣܷܐ ܗ̱ܘܼܳܐ ܟܠ ܒܣܰܪ. ܝܓ:ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܚܷܙܘܳܐ ܕܪܷܫܝ ܕܥܰܠ ܡܰܫܟܰܒ̣ܝ: ܥܝܼܪܳܐ ܘܩܰܕ̇ܝܼܫܳܐ ܕܰܢ̣ܚܷܬ̣ ܡ̣ܢ ܫܡܰܝܳܐ. ܝܕ:ܘܰܩ̣ܪܳܐ ܒܚܷܝܠ ܘܗܳܟܰܢܳܐ ܐܷܡܰܪ: ܦܣܘܿܩܘ ܐܝܼܠܳܢܳܐ ܘܦܰܫܰܚܘ ܣܳܘܟܳܘ̈ܗܝ: ܘܐܰܬܰܪܘ ܛܰܪ̈ܦܳܘܗܝ: ܘܒܰܕܰܪܘ ܐܷܒܷ̇ܗ: ܢܷܦ̱ܪ̈ܩܳܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܡ̣ܢ ܬܚܘܿܬ̣ܳܘܗܝ: ܘܥܳܘܦܳܐ ܕܰܫܡܰܝܳܐ ܡ̣ܢ ܣܳܘܟܳܘ̈ܗܝ. ܝܗ:ܥܷܩܳܪ ܫܷܪ̈ܫܳܘܗܝ ܕܷܝܢ ܒܐܰܪܥܳܐ ܫܒ̣ܘܿܩܘ: ܒܐܰܣܳܪ ܦܰܪܙܠܳܐ ܘܰܢܚܳܫܳܐ ܒܬܷܕܼܐܳܐ ܕܒܰܪܳܐ: ܘܡ̣ܢ ܛܰܠܳܐ ܕܰܫܡܰܝܳܐ ܢܷܨܛܰܒܰܥ: ܘܥܰܡ ܚܰܝܘܿܬ̣ ܒܰܪܳܐ ܡܰܥܡ̱ܪܷܗ ܒܥܷܣܒܳܐ ܕܐܰܪܥܳܐ. ܝܘ:ܘܠܷܒܷ̇ܗ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܢܫܰܢܷܐ: ܘܠܷܒܳܐ ܕܚܰܝ̱ܘܬ̣ܳܐ ܢܷܬ̣̱ܝܼܗܷܒ̣ ܠܷܗ: ܘܫܰܒ̣ܥܳܐ ܥܷܕܳܢܝܼ̈ܢ ܢܷܬ̣ܚܰܠܦܘܼܢ ܥܠܳܘܗܝ. ܝܙ:ܒܦܘܼܩܕܳܢ ܥܝܼܪܳܐ ܦܷܬ̣ܓ̣ܳܡܳܐ: ܘܰܒ̣ܡܷܐܡܰܪ ܩܰܕ̇ܝܼܫܳܐ ܫܷܐ̱ܠܬ̣ܳܐ: ܕܢܷܕ̇ܥܘܼܢ ܚܰܝܷ̈ܐ ܕܫܰܠܝܼܛ ܗ̱ܘܼ ܡܪܰܝܡܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ: ܕܰܠܡܰܢ ܕܨܳܒܷ̇ܐ ܢܷܬ̇ܠܝܼܗ̇: ܘܠܰܫܦܰܠ ܐ̱ܢܳܫܝܼ̈ܢ ܢܩܝܼܡ ܥܠܷܝܗ̇. ܝܚ:ܗܳܢܳܐ ܚܷܠܡܳܐ ܚܙܷ̇ܝܬ̣ ܐܷܢܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܘܐܰܢ̱ܬ̇ ܒܷܠܛܫܳܨܰܪ ܦܫܳܪܷܗ ܐܷܡܰܪ ܠܝܼ: ܡܷܛܠ ܕܟ̣ܠܗܘܿܢ ܚܰܟ̇ܝܼܡܷ̈ܐ ܕܡܰܠܟ̇ܘܼܬ̣ܝ: ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܡܳܘܕܳܥܘܼܬܰܢܝ: ܘܐܰܢ̱ܬ̇ ܕܳܢܝܼܐܷܝܠ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇: ܡܷܛܠ ܕܪܘܼܚ ܐܰܠܳܗ̈ܝܼܢ ܩܰܕ̇ܝܼܫܝܼܢ ܐܝܼܬ̣ ܒܳܟ. ܝܛ:ܗܳܝܕܷ̇ܝܢ ܕܳܢܝܼܐܷܝܠ ܕܰܫܡܷܗ ܒܷܠܛܫܳܨܰܪ: ܬܡܰܗ̣ ܐܰܝܟ ܫܳܥܳܐ ܚܕܼܳܐ: ܘܡܰܚܫ̈ܒ̣ܳܬܷܗ ܕܰܠܚܳܝ̈ܗܝ: ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ: ܒܷܠܫܳܨܰܪ: ܚܷܠܡܳܐ ܘܰܦܫܳܪܷܗ ܠܳܐ ܢܕܰܠܚܘܼܢܳܟ: ܥܢ̣ܳܐ ܕܳܢܝܼܐܷܝܠ ܘܐܷܡ̣ܰܪ: ܡܳܪܝ: ܚܷܠܡܳܐ ܠܣܳܢ̈ܐܰܝܟ: ܘܰܦܫܳܪܷܗ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ. ܟܟ:ܐܝܼܠܳܢܳܐ ܕܰܚ̣ܙܰܝܬ̇ ܕܰܪܒ̣ܳܐ ܘܰܥ̣ܫܷܢ: ܘܪܳܘܡܷܗ ܡ̣ܛܳܐ ܥܕܰܡܳܐ ܠܰܫܡܰܝܳܐ: ܘܚܷܙܘܷܗ ܠܟ̣ܠ ܣܳܘܦܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ. ܟܐ:ܛܰܪ̈ܦܳܘܗܝ ܫܰܦܝܼܪܝܼܢ: ܘܐܷܒܷ̇ܗ ܣܰܓ̇ܝܼ: ܘܡܷܐܟ̣ܘܼܠܬܳܐ ܠܟ̣ܠ ܒܣܰܪ ܐܝܼܬ̣ ܒܷܗ: ܘܰܬ̣ܚܘܿܬ̣ܳܘܗܝ ܥܳܡ̇ܪ̈ܳܢ ܟܠܗܷܝܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ: ܘܰܒ̣ܣܳܘ̈ܟܳܘܗܝ ܫܰܟ̇ܝܼܢ ܟܠܷܗ ܥܳܘܦܳܐ ܕܰܫܡܰܝܳܐ: 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ܦܪܘܿܩ: ܘܥܳܘܿܠܘܼܬ̣ܳܟ ܒܰܡܪܰܚܡܳܢܘܼܬ̣ܳܐ ܕܰܡܚ̈ܝܼܠܷܐ: ܥܕܰܡܳܐ ܕܢܰܪܚܷܩ ܡܷܢܳܟ ܣܰܟ̣̈ܠ̱ܘܳܬ̣ܳܟ. ܟܚ:ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡܰܛܝܼ ܥܰܠ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ. ܟܛ:ܘܡ̣ܢ ܒܳܬܰܪ ܬܪܷܥܣܰܪ ܝܰܪ̈ܚܝܼܢ: ܥܰܠ ܗܰܝܟܰܠ ܡܰܠܟ̇ܘܼܬܷܗ ܕܰܒ̣ܒ̣ܳܒܷܠ ܡܗܰܠܷܟ ܗ̱ܘܼܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ. ܠ:ܘܰܥ̣ܢܳܐ ܘܐܷܡܰܪ: ܠܳܐ ܗܘ̤ܳܬ̣ ܗܳܕܷܐ ܒܳܒܷܠ ܪܰܒ̇ܬ̣ܳܐ ܕܐܷܢܳܐ ܒܢܷܝ̇ܬ̣ܳܗ̇ ܠܒܷܝܬ̣ ܡܰܠܟ̇ܘܼܬ̣ܝ: ܘܠܐܘܼܚܕܳܢܝ ܥܰܫܝܼܢܳܐ ܘܠܐܝܼܩܳܪܝ. ܠܐ:ܘܥܰܕܼ ܡܷܠܬ̣ܳܐ ܒܦܘܼܡܷܗ ܕܡܰܠܟܳܐ: ܩܳܠܳܐ ܐܷܬ̣ܳܐ ܡ̣ܢ ܫܡܰܝܳܐ: ܠܳܟ ܐܳܡ̇ܪܝܼܢ ܒܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܕܡܰܠܟ̇ܘܼܬ̣ܳܟ ܥܷܒ̣ܪܰܬ̣ ܡܷܢܳܟ. ܠܒ:ܘܡ̣ܢ ܐ̱ܢܳܫܳܐ ܪܳܕܼܦܝܼܢ ܠܳܟ: ܘܥܰܡ ܚܰܝܘܰܬ̣ ܒܰܪܳܐ ܢܷܗܘܷܐ ܡܰܥܡ̱ܪܳܟ: ܘܥܷܣܒܳܐ ܐܰܝܟ ܬܳܘܪܳܐ ܢܳܘܟ̇ܠܘܼܢܳܟ: ܘܡ̣ܢ ܛܰܠܳܐ ܕܰܫܡܰܝܳܐ ܬܷܨܛܰܒܰܥ: ܘܫܰܒ̣ܥܳܐ ܥܷܕܳܢܝܼ̈ܢ ܢܷܬ̣ܚܰܠܦܘܼܢ ܥܠܰܝܟ: ܥܕܰܡܳܐ ܕܬܷܕܰܥ ܕܫܰܠܝܼܛ ܗ̱ܘܼ ܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ: ܕܰܠܡܰܢ ܕܨܳܒܷ̇ܐ ܢܷܬ̇ܠܝܼܗ̇: ܘܠܰܫܦܰܠ ܐ̱ܢܳܫ̈ܝܼܢ ܢܩܝܼܡ ܥܠܷܝܗ̇. ܠܓ:ܒܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܡܷܠܬ̣ܳܐ ܫܷܠܡܰܬ̤ ܥܰܠ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܡܰܠܟܳܐ: ܘܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܐܷܬ̣ܪ̱ܕܷܦ: ܘܥܷܣܒܳܐ ܐܰܝܟ ܬܳܘܪܳܐ ܐܷܟܰܠ̣: ܘܡ̣ܢ ܛܰܠܳܐ ܕܰܫܡܰܝܳܐ ܐܷܨܛܰܒܰܥ: ܥܕܰܡܳܐ ܕܣܰܥܪܷܗ ܪܒ̣ܳܐ ܐܰܝܟ ܕܢܷܫܪܳܐ: ܘܛܷܦܪ̈ܳܘܗܝ ܐܰܝܟ ܕܥܳܘܦܳܐ. ܠܕ:ܘܟܰܕܼ ܫܠܷܡ̣ܘ ܝܳܘ̈ܡܳܬ̣ܳܐ: ܐܷܢܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܥܰܝܢܰܝ̈ ܠܰܫܡܰܝܳܐ ܫܷܩܠܷ̇ܬ̣: ܘܡܰܕܰܥܝ ܬܳܒ̣ ܥܠܰܝ: ܘܠܰܡܪܰܝܡܳܐ ܒܰܪܟܷ̇ܬ̣: ܘܰܠܚܰܝ ܥܳܠܡܷ̈ܐ ܫܰܒ̇ܚܷ̇ܬ̣: ܘܗܰܕ̇ܪܷܬ̣: ܕܫܘܼܠܛܳܢܷܗ ܫܘܼܠܛܳܢ ܥܳܠܰܡ ܘܡܰܠܟ̇ܘܼܬܷܗ ܠܕܼܳܪܕܳܪ̈ܝܼܢ. ܠܗ:ܘܟ̣ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ: ܐܰܝܟ ܠܳܐ ܡܷܕܷ̇ܡ ܚܫܝܼܒ̣ܝܼܢ ܩܕܼܳܡܳܘܗܝ: ܘܟ̣ܠ ܡܳܐ ܕܨܳܒܷ̇ܐ ܥܳܒܷ̇ܕܼ: ܒܚܰܝ̈ܠܰܝ ܫܡܰܝܳܐ ܘܰܒ̣ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ: ܘܠܰܝܬ̇ ܕܢܷܪܫܷܐ ܒܐܝܼܕܷܗ ܘܢܷܐܡܰܪ ܠܷܗ ܡܳܢܳܐ ܥܳܒܷ̇ܕܼ ܐܰܢ̱ܬ̇. ܠܘ:ܒܷܗ ܒܙܰܝܢܳܐ ܡܰܕܰܥܝ ܦ̣ܢܳܐ ܥܠܰܝ: ܘܪܳܘܪ̈ܒ̣ܳܢܰܝ ܘܪ̈ܰܒܰܝ ܚܰܝ̈ܠܰܝ ܒܥ̣ܳܐܘܼܢܝ: ܘܥܰܠ ܡܰܠܟ̇ܘܼܬ̣ܝ ܬܷܩ̇ܢܷܬ̣: ܘܪܰܒ̇ܘܼܬ̣ܳܐ ܝܰܬ̇ܝܼܪܬܳܐ ܐܷܬ̇ܬܳܘܣܦܰܬ̤ ܠܝܼ. ܠܙ:ܡܷܟܷ̇ܝܠ ܐܷܢܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ: ܡܫ̣ܒܰܚ ܘܰܡܪܰܡܪܷܡ ܘܰܡܗܰܕܰܪ ܠܡܰܠܟܳܐ ܕܰܫܡܰܝܳܐ: ܕܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕܼܳܘ̈ܗܝ ܒܩܘܼܫܬܳܐ: ܘܐܘܼܪ̈ܚܳܬܷܗ ܕܝܼܢܳܐ: ܘܠܰܐܝܠܷܝܢ ܕܰܡܗܰܠܟ̣ܝܼܢ ܒܓܰܐܝܘܼܬ̣ܳܐ ܡܷܫܟܰܚ ܕܰܢܡܰܟܷ̇ܟ.  ܩܦܠܐܘܢ:ܗ.ܐ:ܒܷܠܛܫܳܨܰܪ ܡܰܠܟܳܐ ܥ̣ܒܰܕܼ ܠܰܚܡܳܐ ܪܰܒܳܐ ܠܐܳܠܷܦ ܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܘܠܘܩܒܰܠ ܐܰܠܦܳܐ ܚܰܡܪܳܐ ܫܳܬܷ̇ܐ ܗ̱ܘܼܳܐ.ܒ:ܘܐܷܡܰܪ ܒܠܷܛܫܳܨܰܪ ܒܰܛܥܷܡ ܚܰܡܪܷܗ ܠܡܰܝܬܳܝܘܼ ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕܼܣܷܐܡܳܐ ܕܐܰܦܷܩ̣ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܐܰܒ̣ܘܼܗܝ ܡ̣ܢ ܗܰܝܟܠܳܐ ܕܒ̣ܐܘܼܪܷܫܠܷܡ ܕܢܷܫܬ̇ܘܿܢ ܒܗܘܿܢ ܡܰܠܟܳܐ ܘܪܳܪ̈ܒ̣ܳܢܳܘܗܝ ܘܢܷܫܳܘ̈ܗܝ ܘܰܕܼܪ̈ܘܼܟ̣ܳܬܷܗ.ܓ:ܗܳܝܕܷ̇ܝܢ ܐܰܝܬ̇ܝܘܼ ܡܳܐܢܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܕܐܰܦܷܩ ܡ̣ܢ ܗܰܝܟ̇ܠܳܐ ܕܐܰܠܳܗܳܐ ܕܒ̣ܐܘܼܪܷܫܠܷܡ ܘܐܷܫ̣ܬ̇ܝܘܼ ܒܗܘܿܢ ܡܰܠܟܳܐ ܘܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܘܢܷܫܳܘ̈ܗܝ ܘܰܕܼܪ̈ܘܼܟ̣ܳܬܷܗ.ܕ:ܐܷܫ̣ܬ̇ܝܘܼ ܚܰܡܪܳܐ ܘܫܰܒܰܚ̣ܘ ܠܐܰܠܳܗܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕܼܣܷܐܡܳܐ ܘܕܰܢܚܳܫܳܐ ܘܰܕܼܦܰܪܙܠܳܐ ܘܰܕܼܩܰܝܣܳܐ ܘܰܕܼܟܷܐܦܳܐ.ܗ:ܘܒ̣ܳܗ̇ ܒܫܳܥܬ̣ܳܐ ܢܦܰܩ̣ ܨܷܒ̣̈ܥܳܬ̣ܳܐ ܕܐܝܼܕܼܳܐ ܕܐ̱ܢܳܫܳܐ ܘܟ̣ܳܬ̣̈ܒܳܢ ܠܘܼܩܒܰܠ ܫܪܳܓ̣ܳܐ ܥܰܠ ܟܷܠܫܳܐ ܕܐܷܣܬ̣ܳܐ ܕܰܒ̣ܗܰܝܟ̇ܠܳܐ ܕܡܰܠܟܳܐ ܘܡܰܠܟܳܐ ܚܙ̣ܳܐ ܦܰܣܬ̣ܳܐ ܕܐܝܼܕܼܳܐ ܕܟ̣ܳܬ̣ܒܳܐ.ܘ:ܗܳܝܕܷ̇ܝܢ ܡܰܠܟܳܐ ܙܝܼܘܷܗ ܫܢ̣ܳܐ ܘܪܷܥܝܳܢܷܗ ܐܷܬ̇ܕܰܠܰܚ ܘܩܷܛܪ̈ܰܝ ܚܰܨܷܗ ܐܷܫܬ̇ܪܝܼܘ ܘܒ̣ܘܼܪ̈ܟܳܘܗܝ ܚܕܼܳܐ ܠܰܚܕܼܳܐ ܢ̣ܩܰܫ.ܙ:ܘܰܩܪܳܐ ܡܰܠܟܳܐ ܒܚܷܝܠ ܠܡܰܥܳܠܘܼ ܠܐܳܫܘܿܦܷ̈ܐ ܘܰܠܟܰܠܕܳܝܷ̈ܐ ܘܠܰܡܓ̣ܘܼܫܷ̈ܐ ܘܰܠܚܰܟ̇ܝܼܡܷ̈ܐ ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܚܰܟ̇ܝܼܡܷ̈ܐ ܕܒ̣ܳܒܷܠ ܟܠ ܐ̱ܢܳܫ ܕܢܷܩܪܷܐ ܟܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ ܘܰܦܫܳܪܷܗ ܢܚܳܘܷܝܢܝ ܐܰܪ̈ܓ̇ܘܳܢܷܐ ܢܷܠܒܰܫ ܘܗܰܝܡܢܝܼܟ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܒܨܳܘܪܷܗ ܘܬ̣ܘܼܠܬ̣ܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܢܷܫܠܰܛ.ܚ:ܗܳܝܕܷ̇ܝܢ ܥܳܐ̇ܠܝܼܢ ܗ̱ܘܼܳܘ ܚܰܟ̇ܝܼܡܷ̈ܐ ܕܡܰܠܟܳܐ ܘܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܗ̱ܘܼܳܘ ܟܬ̣ܳܒ̣ܳܐ ܠܡܷܩܪܳܐ ܘܰܦܫܳܪܷܗ ܠܡܳܘܕܳܥܘܼ ܠܡܰܠܟܳܐ.ܛ:ܗܳܝܕܷ̇ܝܢ ܡܰܠܟܳܐ ܒܠܷܛܫܳܨܰܪ ܣܰܓ̇ܝܼ ܐܬ̇ܕܰܠܰܚ ܘܙܝܼܘܷܗ ܐܷܫܬܰܢܝܼ ܘܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܡܷܬ̣ܒܰܠܗܷܝܢ ܗ̱ܘܼܳܘ.ܝ:ܘܡܰܠܟ̇ܬ̣ܳܐ ܡܷܛܠ ܡܷܠܰܝ̈ ܡܰܠܟܳܐ ܘܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܠܒܷܝܬ̣ ܡܰܫܬ̇ܝܳܐ ܥܷܠܰܬ̤ ܥܢܳܬ̣ ܘܐܳܡ̇ܪܳܐ ܠܡܰܠܟܳܐ ܡܰܠܟܳܐ ܠܥܳܠܰܡ ܚܝܝܼ ܪܷ̈ܥܝܳܢܰܝܟ ܠܳܐ ܢܕܰܠܚܘܼܢܳܟ ܘܙܝܼܘܰܝ̈ܟ ܠܳܐ ܢܷܫܬܰܢܘܿܢ.ܝܐ:ܐܝܼܬ̣ ܓܰܒ̣ܪܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܟ ܕܪܘܼܚ ܐܰܠܳܗ̇ܝܼܢ ܩܰܕ̇ܝܼܫܝܼܢ ܐܝܼܬ̣ ܒܷܗ ܘܰܒ̣ܝܳܘ̈ܡܰܝ ܐܰܒ̣ܘܼܟ ܢܰܗܝܼܪܘܼܬ̣ܳܐ ܘܣܘܼܟܳܠܳܐ ܘܚܷܟ̣ܡ̱ܬ̣ܳܐ ܣܰܓ̇ܝܼܐܬ̣ܳܐ ܐܰܝܟ ܚܷܟ̣ܡܰܬ̣ ܐܰܠܳܗ̈ܝܼܢ ܐܷܫܬܰܟ̣ܚܰܬ̤ ܒܷܗ ܘܡܰܠܟܳܐ ܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܐܰܒ̣ܘܼܟ ܪܰܒ̇ ܚܰܪ̈ܳܫܷܐ ܘܐܳܫܘܿܦܷ̈ܐ ܘܰܡܓ̣ܘܼܫܷ̈ܐ ܘܟܰܠܕܼܳܝܷ̈ܐ ܐܰܩܝܼܡܷܗ.ܝܒ:ܡܷܛܠ ܕܪܘܼܚܳܐ ܘܡܰܕ̇ܥܳܐ ܘܣܘܼܟܳܠܳܐ ܝܰܬ̇ܝܼܪܳܐ ܐܷܫܬ̇ܟܰܚ ܒܷܗ ܦܳܫܰܪ ܚܷܠܡܝܼ̈ܢ ܘܐܳܚܷ̇ܕܼ ܐܘܼܚ̈ܕܳܢ ܘܫܳܪܷܐ ܩܷܛܪ̈ܝܼܢ ܕܳܢܝܼܐܷܝܠ ܕܡܰܠܟܳܐ ܫܰܡܝܼ ܫܡܷܗ ܒܷܠܛܫܳܨܰܪ ܡܷܟܷ̇ܝܠ ܕܳܢܝܼܐܷܝܠ ܢܷܬ̣ܩܪܷܐ ܘܰܦܫܳܪܳܐ ܢܚܳܘܷܐ.ܝܓ:ܗܳܝܕܷ̇ܝܢ ܕܳܢܝܼܐܷܝܠ ܥܰܠ̣ ܩܕܼܳܡ ܡܰܠܟܳܐ ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡ̣ܰܪ ܠܕܳܢܝܼܐܷܝܠ ܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܕܳܢܝܼܐܷܝܠ ܡ̣ܢ ܒܢ̈ܰܝ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕܼ ܕܐܰܢ̱ܬ̇ܝܼ ܐܳܒ̣ܝ ܡܰܠܟܳܐ ܡ̣ܢ ܝܑܼܗܘܼܕܼ.ܝܕ:ܫܷܡܥܷ̇ܬ̣ ܥܠܰܝܟ ܕܪܘܼܚ ܐܰܠܳܗ̈ܝܼܢ ܩܰܕ̇ܝܼܫܝܼܢ ܐܝܼܬ̣ ܒܳܟ ܘܢܰܗܝܼܪܘܼܬ̣ܳܐ ܘܣܘܼܟܳܠܳܐ ܘܚܷܟ̣ܡ̱ܬ̣ܳܐ ܝܰܬ̇ܝܼܪܬܳܐ ܐܷܫܬܰܟ̣ܚܰܬ̤ ܒܳܟ.ܝܗ:ܘܥܰܠ̣ܘ ܩܕܼܳܡܰܝ ܚܰܘܫܷܐ ܘܐܳܫ̈ܘܿܦܷܐ ܕܰܟ̣ܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ ܢܷܩܪܘܿܢ ܘܰܦܫܳܪܷܗ ܢܚܳܘܘܿܢܳܢܝ ܘܠܳܐ ܐܷܫ̣ܟܰܚܘ ܦܫܳܪܳܐ ܕܡܷܠܬ̣ܳܐ ܠܡܳܘܕܳܥܘܼܬܰܢܝ.ܝܘ:ܘܐܷܢܳܐ ܫܷܡ̇ܥܷܬ̣ ܥܠܰܝܟ ܕܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܦܫܳܪ̈ܝܼܢ ܠܡܷܦܫܰܪ ܘܩܷܛܪ̈ܝܼܢ ܠܡܷܫܪܳܐ ܐܷܢ ܬܷܫܟܰܚ ܟܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ ܠܡܷܩܪܳܐ ܘܰܦܫܳܪܷܗ ܠܡܳܘܕܳܥܘܼܬܰܢܝ ܐܰܪ̈ܓ̇ܘܳܢܷܐ ܬܷܠܒܰܫ ܘܗܰܡܢܝܼܟ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܒܨܳܘܪܳܟ ܘܬ̣ܘܼܠܬ̣ܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܬܷܫܠܰܛ.ܝܙ:ܗܳܝܕܷ̇ܝܢ ܥܢ̣ܳܐ ܕܳܢܝܼܐܷܝܠ ܘܐܷܡܰܪ ܠܡܰܠܟܳܐ ܡܳܘ̈ܗܒ̣ܳܬ̣ܳܟ ܠܳܟ ܢܷܗܘ̈ܝܳܢ ܘܐܝܼܩܳܪ ܒܰܝܬܳܟ ܠܐܰܚܪ̈ܳܢܝܼܢ ܗܰܒ̣ ܒܪܰܡ ܟܬ̣ܳܒ̣ܳܐ ܐܷܢܳܐ ܐܷܩܪܷܐ ܠܡܰܠܟܳܐ ܘܰܦܫܳܪܷܗ ܐܷܚܳܘܷܝܘܗܝ.ܝܚ:ܐܰܢ̱ܬ̇ ܡܰܠܟܳܐ ܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܪܰܒ̇ܘܼܬ̣ܳܐ ܘܐܝܼܩܳܪܳܐ ܘܫܘܼܒ̣ܚܳܐ ܝܰܗ̱ܒ̣ ܠܰܢܒ̣ܘܼܟܰܕܼܢܳܨܰܪ ܐܰܒ̣ܘܼܟ.ܝܛ:ܘܡ̣ܢ ܪܰܒ̇ܘܼܬ̣ܳܐ ܕܝܰܗ̱ܒ̣ ܠܷܗ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܘܠܷܫܳܢܷ̈ܐ ܙܳܝ̇ܥܝܼܢ ܗ̱ܘܼܳܘ ܘܕܼܳܚ̇ܠܝܼܢ ܡ̣ܢ ܩܕܼܳܡܳܘܗܝ ܐܰܝܠܷܝܢ ܕܨܳܒܷ̇ܐ ܗ̱ܘܼܳܐ ܩܳܛܷ̇ܠ ܘܐܰܝܠܷܝܢ ܕܨܳܒܷ̇ܐ ܗ̱ܘܼܳܐ ܡܰܚܷܐ ܘܰܕܼܨܳܒܷ̇ܐ ܡܪܝܼܡ ܘܰܕܼܨܳܒܷ̇ܐ ܡܡܰܟܷ̇ܟ.ܟܟ:ܘܟܰܕܼ ܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܷ̇ܗ ܘܪܘܼܚܷܗ ܥܷܫܢܰܬ̤ ܠܡܰܥܠܳܝܘܼ ܢ̣ܚܷܬ̣ ܡ̣ܢ ܟܘܼܪܣܝܳܐ ܕܡܰܠܟ̇ܘܼܬܷܗ ܘܐܝܼܩܳܪܷܗ ܥ̣ܒܰܪ ܡܷܢܷܗ.ܟܐ:ܘܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ ܐܷܬ̣ܪ̱ܕܷܦ ܘܠܷܒܷ̇ܗ ܥܰܡ ܕܚܰܝ̈ܘܳܬ̣ܳܐ ܐܷܫܬ̇ܘܝܼ ܘܥܰܡ ܥܪ̈ܳܕܷܐ ܡܰܥܡ̱ܪܷܗ ܘܥܷܣܒܳܐ ܐܰܝܟ ܬܳܘܪܳܐ ܐܳܘܟ̇ܠ̣ܘܼܗܝ ܘܡ̣ܢ ܛܰܠܳܐ ܕܰܫܡܰܝܳܐ ܓܘܼܫܡܷܗ ܐܷܨܛܰܒܰܥ ܥܕܰܡܳܐ ܕܣܰܥܪܷܗ ܪܒ̣ܳܐ ܐܰܝܟ ܕܢܷܫܪܳܐ ܘܛܷܦܪ̈ܳܘܗܝ ܐܰܝܟ ܕܥܳܘܦܳܐ ܥܕܰܡܳܐ ܕܝܼܕܰܥ̣ ܕܫܰܠܝܼܛ ܗ̱ܘܼ ܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ ܕܰܠܡܰܢ ܕܨܳܒܷ̇ܐ ܢܷܬ̇ܠܝܼܗ̇ ܘܠܰܫܦܰܠ ܐ̱ܢܳܫ̈ܝܼܢ ܢܩܝܼܡ ܥܠܷܝܗ̇.ܟܒ:ܘܐܰܢ̱ܬ̇ ܒܪܷܗ ܒܷܠܛܫܳܨܰܪ ܠܳܐ ܐܰܡܷܟ̣ܬ̇ ܠܷܒܳܟ ܟܰܕܼ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܝܑܼܕܰܥ̣ܬ̇.ܟܓ:ܘܥܰܠ ܡܳܪܷܐ ܫܡܰܝܳܐ ܐܷܬ̇ܬ̇ܪܝܼܡܬ̇ ܘܰܠܡܳܐܢܷ̈ܐ ܕܒܰܝܬܷ̇ܗ ܐܰܝܬ̇ܝܼܘ ܩܕܼܳܡܰܝܟ ܘܐܰܢ̱ܬ̇ ܘܪܳܘܪ̈ܒ̣ܳܢܰܝܟ ܘܢܷܫܰܝ̈ܟ ܘܰܕܼܪ̈ܘܼܟ̣ܳܬ̣ܳܟ ܚܰܡܪܳܐ ܐܷܫܬ̇ܝܼܬ̇ܘܿܢ ܒܗܘܿܢ ܘܠܰܐܠܳܗܷ̈ܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕܼܣܷܐܡܳܐ ܘܕܰܢܚܳܫܳܐ ܘܰܕܼܦܰܪܙܠܳܐ ܘܰܕܼܩܰܝܣܳܐ ܘܰܕܼܟܷܐܦܳܐ ܕܠܳܐ ܚܳܙܷ̇ܝܢ ܘܠܳܐ ܫܳܡ̇ܥܝܼܢ ܘܠܳܐ ܝܳܕܼܥ̇ܝܼܢ ܫܰܒܰܚ̣ܬ̇ ܘܠܰܐܠܳܗܳܐ ܕܰܢܫܰܡܬ̣ܳܟ ܒܐܝܼܕܼܳܘ̈ܗܝ ܘܟ̣ܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬ̣ܳܟ ܠܷܗ ܠܳܐ ܫܰܒܰܚ̣ܬ̇ ܘܠܳܐ ܝܰܩܰܪܬ̇.ܟܕ:ܗܳܝܕܷ̇ܝܢ ܡ̣ܢ ܩܕܼܳܡܳܘܗܝ ܐܷܫܬܰܠܚܰܬ̤ ܦܰܣܰܬ̣ ܐܝܼܕܼܳܐ ܘܰܟ̣ܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ ܪܷܫܡܰܬ̤.ܟܗ:ܘܰܟ̣ܬ̣ܳܒ̣ܳܐ ܗܳܢܳܐ ܪܫܝܼܡ ܡܢܷܐ ܡܢܷܐ ܬܩܰܠ ܘܦܰܪܣܝܼܢ.ܟܘ:ܗܳܢܳܘ ܦܫܳܪܳܗ̇ ܕܡܷܠܬ̣ܳܐ ܡܢܷܐ ܡ̣ܢܳܗ̇ ܐܰܠܳܗܳܐ ܠܡܰܠܟ̇ܘܼܬ̣ܳܟ ܘܐܰܫ̱ܠܡܳܗ̇.ܟܙ:ܬܩܰܠ ܬܩܝܼܠ ܐܰܢ̱ܬ̇ ܒܡܰܣܰܐܬ̣ܳܐ ܘܐܷܫܬ̇ܟܰܚܬ̇ ܚܰܣܝܼܪ.ܟܚ:ܦܪܰܣ̣ ܦܪܝܼܣܳܐ ܗ̱ܝܼ ܡܰܠܟ̇ܘܼܬ̣ܳܟ ܘܝܼܗܝܼܒ̣ܳܐ ܗ̱ܝܼ ܠܡܳܕܰܥ ܘܰܠܦܳܪܷܣ.ܟܛ:ܗܳܝܕܷ̇ܝܢ ܐܷܡܰܪ ܡܰܠܟܳܐ ܒܷܠܛܫܳܨܰܪ ܘܐܰܠܒ̇ܫܘܼܗܝ ܠܕܼܳܢܝܼܐܷܝܠ ܐܰܪ̈ܓ̇ܘܳܢܷܐ ܘܗܰܝܡܢܝܼܟ̣ܳܐ ܕܕܰܗܒ̣ܳܐ ܒܨܳܘܪܷܗ ܘܐܰܟ̣ܪܷܙܘ ܥܠܳܘܗܝ ܕܢܷܗܘܷܐ ܫܰܠܝܼܛ ܬܘܼܠܬ̣ܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ.ܠ:ܒܷܗ ܒܠܷܠܝܳܐ ܩܛܝܼܠ ܒܷܠܛܫܳܨܰܪ ܡܰܠܟܳܐ ܟܰܠܕܼܳܝܳܐ.ܠܐ:ܘܕܰܪܝܳܘܳܫ ܡܳܕܼܳܝܳܐ ܩܰܒܷ̇ܠ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܐܰܝܟ ܫܢܝܼ̈ܢ ܫܬ̇ܝܼܢ ܘܬܰܪܬܷ̇ܝܢ.  ܩܦܠܐܘܢ:ܘ.ܐ:ܘܰܫ̣ܦܰܪ ܩܕܼܳܡ ܕܰܪܝܳܘܳܫ ܘܐܰܩܝܼܡ ܒܡܰܠܟ̇ܘܼܬܷܗ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܡܳܐܐ ܘܥܷܣܪܝܼܢ ܕܢܷܗܘܘܿܢ ܒܟ̣ܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ.ܒ:ܘܰܠܥܷܠ ܡܷܢܗܘܿܢ ܫܠܝܼܛܝܼܢ ܬܠܳܬ̣ܳܐ ܘܕܼܳܢܝܼܐܷܝܠ ܚܰܕܼ ܡܷܢܗܘܿܢ ܕܢܷܗܘܘܿܢ ܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ. ܗܳܠܷܝܢ ܝܳܗ̱ܒ̇ܝܼܢ ܠܗܘܿܢ ܚܘܼܫܒܳܢܳܐ ܘܰܠܡܰܠܟܳܐ ܠܳܐ ܢܷܗܘܘܿܢ ܡܰܗܪܝܼܢ.ܓ:ܗܳܝܕܷ̇ܝܢ ܕܳܢܝܼܐܷܝܠ ܡܝܰܬܰܪ ܗ̱ܘܼܳܐ ܡ̣ܢ ܟܠܗܘܿܢ ܡܷܛܠ ܕܪܘܼܚܳܐ ܝܰܬ̇ܝܼܪܬܳܐ ܐܝܼܬ̣ ܗ̱ܘܼܳܬ̣ ܒܷܗ ܘܡܰܠܟܳܐ ܐܷܬ̣ܚܰܫܰܒ̣ ܠܰܡܩܳܡܘܼܬܷܗ ܥܰܠ ܟܠܳܗ̇ ܡܰܠܟ̇ܘܼܬܷܗ.ܕ:ܗܳܝܕܷ̇ܝܢ ܫܰܠܝܼܛܳܢܷ̈ܐ ܘܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܒܳܥܷ̇ܝܢ ܗ̱ܘܼܳܘ ܥܷܠܬ̣ܳܐ ܕܢܷܫܟ̇ܚܘܼܢ ܥܰܠ ܕܳܢܝܼܐܷܝܠ ܡ̣ܢ ܨܒ̣ܘܼܬ̣ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܟ̣ܠ ܣܰܟ̣ܠܘܼ ܘܥܷܠܳܐ ܠܳܐ ܐܷܫ̣ܟܰܚܘ ܒܳܬ̣ܪܷܗ ܡܷܛܠ ܕܰܡܗܰܝܡܷܢ ܗ̱ܘܼܳܐ ܒܐܰܠܳܗܷܗ ܘܣܘܼܪܚܳܢܳܐ ܘܣܰܟ̣ܠܘܼܬ̣ܳܐ ܠܳܐ ܐܷܫ̣ܟܰܚܘ ܥܠܳܘܗܝ.ܗ:ܘܐܳܡ̇ܪܝܼܢ ܓܰܒ̣ܪܷ̈ܐ ܗܳܢ̇ܘܿܢ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢܰܢ ܥܰܠ ܕܳܢܝܼܐܷܝܠ ܗܳܢܳܐ ܥܷܠܬ̣ܳܐ ܐܷܠܳܐ ܐܷܢ ܐܷܫ̣ܟܰܚܢ ܥܠܳܘܗܝ ܒܕܼܝܼܢܳܐ ܕܐܰܠܳܗܷܗ.ܘ:ܗܳܝܕܷ̇ܝܢ ܩܷܪܷܒ̣ܘ ܫܰܠܝܼܛܳܢܷ̈ܐ ܘܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܕܰܪܝܳܘܳܫ ܡܰܠܟܳܐ ܠܥܳܠܰܡ ܚܝܝܼ.ܙ:ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܟܠܗܘܿܢ ܫܰܠܝܼܛܰܝ̈ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܘܪܳܘܪ̈ܒ̣ܳܢܷܐ ܘܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܘܡܳܪ̈ܳܘܳܬ̣ܳܐ ܠܰܡܩܳܡܘܼ ܩܝܳܡܳܐ ܠܡܰܠܟܳܐ ܘܰܠܡܰܫܳܪܘܼ ܐܰܣܳܪܳܐ ܕܟ̣ܠ ܐ̱ܢܳܫ ܕܢܷܒ̣ܥܷܐ ܒܳܥܘܼ ܡ̣ܢ ܟܠ ܐܳܠܳܗ ܘܐ̱ܢܳܫ ܥܕܰܡܳܐ ܠܝܳܘܡܝܼ̈ܢ ܬܠܳܬ̣ܝܼܢ ܐܷܠܳܐ ܐܷܢ ܡܷܢܳܟ ܡܰܠܟܳܐ ܢܷܫܬ̇ܕܷܐ ܒܓ̣ܘܼܒܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ.ܚ:ܡܷܟܷ̇ܝܠ ܡܰܠܟܳܐ ܬܷܦܩܘܿܕܼ ܦܘܼܩܕܳܢܳܐ ܗܳܢܳܐ ܘܬܷܟ̣ܬ̇ܘܿܒ̣ ܟܬ̣ܳܒ̣ܳܐ ܕܠܳܐ ܢܫܰܢܷܐ ܒܢܳܡܘܿܣ ܡܳܕܰܝ ܘܦܳܪܷܣ ܘܠܳܐ ܢܷܬ̣ܚܰܠܰܦ.ܛ:ܗܳܝܕܷ̇ܝܢ ܕܰܪܝܳܘܳܫ ܡܰܠܟܳܐ ܪܫܰܡ ܟܬ̣ܳܒ̣ܳܐ ܘܰܦܩܰܕܼ ܦܘܼܩܕܳܢܳܐ.ܝ:ܘܟܰܕܼ ܝܑܼܕܰܥ̣ ܕܳܢܝܼܐܷܝܠ ܕܐܷܬ̣ܪ̱ܫܷܡ ܟܬ̣ܳܒ̣ܳܐ ܥܰܠ̣ ܠܷܗ ܠܒܰܝܬܷ̇ܗ ܘܟ̣ܳܘܷ̈ܐ ܦܬ̣ܝܼ̈ܚܳܝܳܢ ܗ̱ܘܰܝ̈ ܠܥܷܠܝܼܬܷܗ ܠܘܼܩܒܰܠ ܐܘܽܪܻܫܠܷܡ ܘܰܬ̣ܠܳܬ̣ ܙܰܒ̣ܢܝܼ̈ܢ ܒܝܳܘܡܳܐ ܒܳܪܷܟ ܗ̱ܘܼܳܐ ܥܰܠ ܒܘܼܪ̈ܟܳܘܗܝ ܘܰܡܨܰܠܷܐ ܘܡܳܘܕܷ̇ܐ ܩܕܼܳܡ ܐܰܠܳܗܷܗ ܐܰܝܟܰܢܳܐ ܕܥܳܒܷ̇ܕܼ ܗ̱ܘܼܳܐ ܡ̣ܢ ܩܕܼܝܼܡ.ܝܐ:ܗܳܝܕܷ̇ܝܢ ܓܰܒ̣ܪܷ̈ܐ ܗܳܢ̇ܘܿܢ ܢܛܰܪܘ ܘܐܷܫ̣ܟ̇ܚܘܼܗܝ ܠܕܼܳܢܝܼܐܷܝܠ ܟܰܕܼ ܒܳܥܷ̇ܐ ܘܡܷܬ̣ܚܰܢܰܢ ܩܕܼܳܡ ܐܰܠܳܗܷܗ.ܝܒ:ܗܳܝܕܷ̇ܝܢ ܩ̣ܪܷܒ̣ܘ ܘܐܳܡ̇ܪܝܼܢ ܩܕܼܳܡ ܡܰܠܟܳܐ ܠܥܳܠܰܡ ܚܝܝܼ ܠܳܐ ܦܣܳܩܳܐ ܦ̣ܣܰܩܬ̇ ܡܰܠܟܳܐ ܘܰܪܫܰܡ̣ܬ̇ ܕܟ̣ܠ ܐ̱ܢܳܫ ܕܢܷܒ̣ܥܷܐ ܒܥܳܘܼ ܡ̣ܢ ܟܠ ܐܳܠܳܗ ܘܐ̱ܢܳܫ ܥܕܰܡܳܐ ܠܰܬ̣ܠܳܬ̣ܝܼܢ ܝܳܘܡܝܼ̈ܢ ܐܷܠܳܐ ܐܷܢ ܡܷܢܳܟ ܡܰܠܟܳܐ ܢܷܫܬ̇ܕܷܐ ܒܓ̣ܘܼܒܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡ̣ܰܪ ܒܩܘܼܫܬܳܐ ܗ̱ܝܼ ܡܷܠܬ̣ܳܐ ܐܰܝܟ ܢܳܡܘܿܣ ܡܳܕܰܝ ܘܦܳܪܷܣ ܕܠܳܐ ܥܳܒܰܪ.ܝܓ:ܗܳܝܕܷܝܢ ܥܢ̣ܳܘ ܘܐܳܡܪܝܼܢ ܩܕܼܳܡ ܡܰܠܟܳܐ ܕܳܢܝܼܐܷܝܠ ܡ̣ܢ ܒܢ̈ܰܝ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕܼ ܠܳܐ ܐܰܩܝܼܡ ܥܠܰܝܟ ܘܥܰܠ ܦܣܳܩܳܐ ܕܰܦܣܰܩ̣ܬ̇ ܘܙܰܒ̣ܢܝܼ̈ܢ ܬܠܳܬ̣ ܒܳܥܷ̇ܐ ܒܳܥܘܼܬܷܗ.ܝܕ:ܗܳܝܕܷ̇ܝܢ ܡܰܠܟܳܐ ܟܰܕܼ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܫ̣ܡܰܥ ܣܰܓ̇ܝܼ ܟܷܪܝܰܬ̤ ܠܷܗ ܘܣܳܡ̣ ܒܪܷܥܝܳܢܷܗ ܕܰܢܦܰܨܷܝܘܗܝ ܠܕܼܳܢܝܼܐܷܝܠ ܘܰܥܕܰܡܳܐ ܠܡܰܥܪ̈ܳܒܰܝ ܫܷܡܫܳܐ ܡܷܬ̣ܟܰܬܰܫ ܗ̱ܘܼܳܐ ܕܰܢܦܰܨܝܘܗܝ.ܝܗ:ܗܳܝܕܷ̇ܝܢ ܓܰܒ̣ܪܷ̈ܐ ܗܳܢ̇ܘܿܢ ܐܰܪܝܼܒ̣ܘ ܥܰܠ ܡܰܠܟܳܐ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܕܰܥ ܡܰܠܟܳܐ ܕܢܳܡܘܿܣܳܐ ܐܝܼܬ̣ ܠܡܳܕܰܥ ܘܰܠܦܳܪܷܣ ܕܟ̣ܠ ܦܣܳܩ ܘܰܩܝܳܡ ܕܰܢܩܝܼܡ ܡܰܠܟܳܐ ܠܳܐ ܢܫܰܢܷܐ.ܝܘ:ܗܳܝܕܷ̇ܝܢ ܐܷܡܰܪ ܡܰܠܟܳܐ ܘܐܰܝܬ̇ܝܘܼܗܝ ܠܕܼܳܢܝܼܐܷܝܠ ܘܐܰܪܡܝܘܼܗܝ ܒܓ̣ܘܼܒܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܕܼܳܢܝܼܐܷܝܠ ܐܰܠܳܗܳܟ ܕܐܰܢ̱ܬ̇ ܦܳܠܰܚ ܐܰܢ̱ܬ̇ ܠܷܗ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܗ̤ܘ ܢܫܳܘܙܒ̣ܳܟ.ܝܙ:ܘܐܰܝܬ̇ܝܼܘ ܟܷܐܦܳܐ ܚܕܼܳܐ ܘܣܳܡ̣ܘ ܥܰܠ ܦܘܼܡܷܗ ܕܓ̣ܘܼܒܳܐ ܘܚܰܬ̣ܡܷܗ ܡܰܠܟܳܐ ܒܥܷܙܰܩܬܷܗ ܘܰܒ̣ܥܷܙܩܰܬ̣ ܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܕܠܳܐ ܬܫܰܢܷܐ ܨܒ̣ܘܼ ܒܕܼܳܢܝܼܐܷܝܠ.ܝܚ:ܗܳܝܕܷ̇ܝܢ ܐܷܙܰܠ̣ ܡܰܠܟܳܐ ܠܒܰܝܬܷ̇ܗ ܘܒ̣ܳܬ̣ ܛܘܳܬ̣ ܘܡܷܐܟ̣ܘܼܠܬܳܐ ܠܳܐ ܐܰܥܷܠ̣ܘ ܩܕܼܳܡܳܘܗܝ ܘܫܷܢܬܷܗ ܦܷܪܕܰܬ̣ ܡܷܢܷܗ.ܝܛ:ܗܳܝܕܷ̇ܝܢ ܡܰܠܟܳܐ ܒܨܰܦܪܳܐ ܩܳܡ̣ ܡܣܰܪܗܒ̣ܳܐܝܼܬ̣ ܘܒܰܥܓܰܠ ܠܓ̣ܘܼܒܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܐܷܙܰܠ̣.ܟܟ:ܘܟܰܕܼ ܩ̣ܪܷܒ̣ ܠܓ̣ܘܼܒܳܐ ܠܕܼܳܢܝܼܐܷܝܠ ܒܩܳܠܳܐ ܪܳܡܳܐ ܩ̣ܪܳܐ ܥܢ̣ܳܐ ܡܰܠܟܳܐ ܘܐܷܡܰܪ ܠܕܼܳܢܝܼܐܷܝܠ ܕܳܢܝܼܐܷܝܠ ܥܰܒ̣ܕܷ̇ܗ ܕܐܰܠܳܗܳܐ ܚܰܝܳܐ ܐܰܠܳܗܳܟ ܕܐܰܢ̱ܬ̇ ܦܳܠܰܚ ܠܷܗ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܐܷܫ̣ܟܰܚ ܦܰܨܝܳܟ ܡ̣ܢ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ.ܟܐ:ܗܳܝܕܷ̇ܝܢ ܕܳܢܝܼܐܷܝܠ ܥܰܡ ܡܰܠܟܳܐ ܡܰܠܷܓ̣ ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܠܥܳܠܰܡ ܚܝܝܼ.ܟܒ:ܐܰܠܳܗܝ ܫܰܕܰܪ ܡܰܠܰܐܟܷܗ ܘܣܰܟܰܪ ܦܘܼܡܗܘܿܢ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܘܠܳܐ ܚܰܒ̇ܠ̣ܘܼܢܝ ܡܷܛܠ ܕܙܳܟ̣ܘܼܬ̣ܳܐ ܩܕܼܳܡܳܘܗܝ ܐܷܫܬ̇ܟ̣ܚܰܬ̤ ܠܝܼ ܘܐܳܦ ܩܕܼܳܡܰܝܟ ܡܰܠܟܳܐ ܣܰܟ̣ܠܘܼ ܠܳܐ ܥܷܒ̣ܕܷ̇ܬ̣.ܟܓ:ܗܳܝܕܷ̇ܝܢ ܥܰܠ ܡܰܠܟܳܐ ܣܰܓ̇ܝܼ ܫܦܰܪ ܥܠܳܘܗܝ ܘܐܷܡܰܪ ܠܡܰܣܳܩܘܼܬܷܗ ܠܕܼܳܢܝܼܐܷܝܠ ܡ̣ܢ ܓܘܼܒܳܐ ܘܐܰܣܩ̣ܘܼܗܝ ܠܕܼܳܢܝܼܐܷܝܠ ܡ̣ܢ ܓܘܼܒܳܐ ܘܡܷܕܷ̇ܡ ܚܒ̣ܳܠܳܐ ܠܳܐ ܐܷܫܬ̇ܟܰܚ ܒܷܗ ܡܷܛܠ ܕܰܡܗܰܝܡܷܢ ܗ̱ܘܼܳܐ ܒܐܰܠܳܗܷܗ.ܟܕ:ܘܐܷܡܰܪ ܡܰܠܟܳܐ ܐܰܝܬܳܘ ܐܷܢܘܿܢ ܠܓܰܒ̣ܪܷ̈ܐ ܗܳܢ̇ܘܿܢ ܕܐܷܟܰܠܘ ܩܰܪ̈ܨܳܘܗܝ ܕܕܼܳܢܝܼܐܷܝܠ ܘܐܰܪܡܳܘ ܐܷܢܘܿܢ ܒܓ̣ܘܼܒܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܠܗܘܿܢ ܘܰܠܢܷܫܰܝ̈ܗܘܿܢ ܘܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܐܰܪܡܝܼܘ ܐܷܢܘܿܢ ܒܓ̣ܘܼܒܳܐ ܘܠܳܐ ܡ̣ܛܳܘ ܠܐܷܫܬܷ̇ܗ ܕܓ̣ܘܼܒܳܐ ܘܰܫ̣ܠܰܛܘ ܒܗܘܿܢ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܘܟ̣ܠ ܓܰܪ̈ܡܰܝܗܘܿܢ ܕܰܩܷܩܘ.ܟܗ:ܗܳܝܕܷ̇ܝܢ ܕܰܪܝܳܘܳܫ ܡܰܠܟܳܐ ܟ̣ܬܰܒ̣ ܠܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܘܠܷܫܳܢܷ̈ܐ ܕܥܳܡ̇ܪܝܼܢ ܒܟ̣ܠܳܗ̇ ܐܰܪܥܳܐ ܫܠܳܡܳܐ ܢܷܣܓܷ̇ܐ ܠܟ̣ܘܿܢ.ܟܘ:ܡ̣ܢ ܩܕܼܳܡܰܝ ܐܷܬ̇ܬ̇ܣܝܼܡ ܢܳܡܘܿܣܳܐ ܕܰܒ̣ܟ̣ܠ ܫܘܼܠܛܳܢ ܡܰܠܟ̇ܘܼܬ̣ܝ ܢܷܗܘܘܿܢ ܙܳܝ̇ܥܝܼܢ ܘܕܼܳܚ̇ܠܝܼܢ ܡ̣ܢ ܩܕܼܳܡ ܐܰܠܳܗܷܗ ܕܕܼܳܢܝܼܐܷܝܠ ܕܗ̤ܘܝܘܼ ܐܰܠܳܗܳܐ ܚܰܝܳܐ ܘܩܰܝܳܡ ܠܥܳܠܡܝܼܢ ܘܡܰܠܟ̇ܘܼܬܷܗ ܠܳܐ ܡܷܬ̣ܚܰܒ̇ܠܳܐ ܘܫܘܼܠܛܳܢܷܗ ܥܕܰܡܳܐ ܠܣܳܘܦܳܐ.ܟܙ:ܦܳܪܷܩ ܘܰܡܫܳܘܙܷܒ̣ ܘܰܡܦܰܨܷܐ ܘܥܳܒܷ̇ܕܼ ܐܰܬ̣̈ܘܳܬ̣ܳܐ ܘܬܷܕܼܡܪ̈ܳܬ̣ܳܐ ܒܰܫܡܰܝܳܐ ܘܒܰܐܪܥܳܐ ܕܫܳܘܙܷܒ̣ ܠܕܼܳܢܝܼܐܷܝܠ ܡ̣ܢ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ.ܟܚ:ܘܕܼܳܢܝܼܐܷܝܠ ܝܑܼܪܷܒ̣ ܒܡܰܠܟ̇ܘܼܬܷܗ ܕܕܰܪܝܳܘܳܫ ܘܰܒ̣ܡܰܠܟ̇ܘܼܬܷܗ ܕܟ̣ܘܼܪܷܫ ܦܳܪܣܳܝܳܐ.  ܩܦܠܐܘܢ:ܙ.ܐ:ܒܰܫܢܰܬ̣ ܚܕܼܳܐ ܠܒܷܠܛܫܳܨܰܪ ܡܰܠܟܳܐ ܕܒ̣ܳܒܷܠ ܕܳܢܝܼܐܷܝܠ ܚܷܠܡܳܐ ܚܙ̣ܳܐ ܘܚܷܙ̈ܘܰܝ ܪܷܫܷܗ ܥܰܠ ܡܰܫܟ̇ܒܷܗ ܗܳܝܕܷ̇ܝܢ ܚܷܠܡܳܐ ܟ̣ܬܰܒ̣ ܘܪܷܫ ܡܷܠܳܘ̈ܗܝ ܐܷܡܰܪ.ܒ:ܥܢ̣ܳܐ ܕܳܢܝܼܐܷܝܠ ܘܐܷܡܰܪ ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܚܷܙܘܳܐ ܕܠܷܠܝܳܐ ܘܗܳܐ ܐܰܪܒܰܥ ܪ̈ܘܼܚܰܝ ܫܡܰܝܳܐ ܡܓ̣ܝܼ̈ܚܳܢ ܠܝܰܡܳܐ ܪܰܒܳܐ.ܓ:ܘܐܰܪܒܰܥ ܚܰܝ̈ܘܳܢ ܪܳܘܪ̈ܒ̣ܳܢ ܣܳܠ̈ܩܳܢ ܡ̣ܢ ܝܰܡܳܐ ܘܰܡܫܰܓ̣ܢ̱̈ܝܳܢ ܚܕܼܳܐ ܡ̣ܢ ܚܕܼܳܐ.ܕ:ܩܰܕܼܡܳܝܬܳܐ ܐܰܝܟ ܐܰܪܝܳܐ ܘܓܷܦܷ̈ܐ ܕܢܷܫܪܳܐ ܐܝܼܬ̣ ܠܳܗ̇ ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܕܐܷܬ̣ܡܰܪܰܛܘ ܓܷܦܷܝ̈ܗ̇ ܘܐܷܬ̇ܬ̇ܪܝܼܡܰܬ̤ ܡ̣ܢ ܐܰܪܥܳܐ ܘܥܰܠ ܪܷ̈ܓ̣ܠܷܝܗ̇ ܐܰܝܟ ܐ̱ܢܳܫܳܐ ܩܳܡܰܬ̤ ܘܠܷܒܳܐ ܕܐ̱ܢܳܫܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܠܳܗ̇.ܗ:ܘܚܰܝ̱ܘܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܕܳܡ̇ܝܳܐ ܠܕܷܒܳܐ ܘܰܠܚܰܕܼܣܛܰܪ ܩܳܡܰܬ̤ ܘܰܬ̣ܠܳܬ̣ ܐܷܠܥܝܼ̈ܢ ܒܦܘܼܡܳܗ̇ ܒܷܝܬ̣ ܫܷܢܷܝ̈ܗ̇ ܘܗܳܟܰܢܳܐ ܐܳܡ̇ܪܝܼܢ ܠܳܗ̇ ܩܘܼܡܝ ܐܰܟ̣ܘܿܠܝ ܒܷܣܪܳܐ ܣܰܓ̇ܝܼܐܳܐ.ܘ:ܒܳܬܰܪ ܗܳܠܷܝܢ ܚܳܙܷ̇ܐ ܗܘܷ̇ܝܬ̣ ܚܰܝ̱ܘܬ̣ܳܐ ܐ̱ܚܪܷܬ̣ܳܐ ܐܰܝܟ ܢܷܡܪܳܐ ܘܐܝܼܬ̣ ܠܳܗ̇ ܓܷܦܷ̈ܐ ܐܰܪܒ̇ܥܳܐ ܕܦܳܪܰܚܬ̣ܳܐ ܥܰܠ ܓܰܒܷ̇ܝ̈ܗ̇ ܘܐܰܪܒ̇ܥܳܐ ܪܷ̈ܫܝܼܢ ܐܝܼܬ̣ ܠܳܗ̇ ܠܚܰܝ̱ܘܬ̣ܳܐ ܗܳܝ̇ ܘܫܘܼܠܛܳܢܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܠܳܗ̇.ܙ:ܒܳܬܰܪ ܗܳܠܷܝܢ ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܒܚܷܙܘܳܐ ܕܠܷܠܝܳܐ ܚܰܝ̱ܘܼܬ̣ܳܐ ܪܒ̣ܝܼܥܬܳܐ ܕܚܝܼܠܳܐ ܘܥܰܫܝܼܢܳܐ ܘܬܰܩܝܼܦܳܐ ܝܰܬ̇ܝܼܪܳܐܝܼܬ̣ ܘܫܷܢܷ̈ܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ ܕܦܰܪܙܠܳܐ ܐܝܼܬ̣ ܠܳܗ̇ ܐܳܟ̣ܠܳܐ ܘܡܰܕ̇ܩܳܐ ܘܡܷܕܷ̇ܡ ܕܡܳܘܬ̇ܪܳܐ ܒܪܷ̈ܓ̣ܠܷܝܗ̇ ܕܳܝ̇ܫܳܐ ܘܗ̤ܝ ܡܫܰܓܢ̱ܝܳܐ ܡ̣ܢ ܟܠܗܷܝܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܕܰܩܕܼܳܡܷܝܗ̇ ܘܩܰܪ̈ܢܳܬ̣ܳܐ ܥܣܰܪܐܝܼܬ̣ ܠܳܗ̇.ܚ:ܘܡܷܣܬܰܟܰܠ ܗ̱ܘܷ̇ܝܬ̣ ܒܩܰܪ̈ܢܳܬ̣ܳܗ̇ ܘܩܰܪܢܳܐ ܚܕܼܳܐ ܙܥܘܿܪܬܳܐ ܣܷܠܩܰܬ̤ ܡ̣ܢ ܒܰܝܢܳܬ̣ܗܷܝܢ ܘܰܬ̣ܠܳܬ̣ ܡ̣ܢ ܩܰܪ̈ܢܳܬ̣ܳܐ ܩܰܕܼ̈ܡܳܝܳܬ̣ܳܐ ܐܷܬ̣ܥ̱ܩܰܪ ܡ̣ܢ ܩܕܼܳܡܷܝܗ̇ ܘܥܰܝܢܷ̈ܐ ܐܰܝܟ ܥܰܝܢܰܝ̈ ܒܰܪܢܳܫܳܐ ܒܩܰܪܢܳܐ ܗܳܝ̇ ܘܦܘܼܡܳܗ̇ ܡܡܰܠܷܠ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ.ܛ:ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܟܘܼܪ̈ܣܳܘܳܬ̣ܳܐ ܐܷܬ̇ܬ̇ܣܝܼܡܘ ܘܥܰܬ̇ܝܼܩ ܝܳܘ̈ܡܳܬ̣ܳܐ ܝܑܼܬܷܒ̣ ܠܒ̣ܘܼܫܷܗ ܐܰܝܟ ܬܰܠܓܳܐ ܚܷܘܳܪܳܐ ܘܣܰܥܪܳܐ ܕܪܷܫܷܗ ܐܰܝܟ ܥܰܡܪܳܐ ܕܰܟ̣ܝܳܐ ܟܘܼܪܣܝܷܗ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ ܘܓ̣ܝܼܓ̣ܠܳܘ̈ܗܝ ܕܢܘܼܪܳܐ ܝܳܩܷܕ̇ܬܳܐ.ܝ:ܢܰܗܪܳܐ ܕܢܘܼܪܳܐ ܪܳܕܷܐ ܘܢܳܦܷ̇ܩ ܡ̣ܢ ܩܕܼܳܡܳܘܗܝ ܐܳܠܷܦ ܐܰܠܦܝܼ̈ܢ ܡܫܰܡܫܝܼܢ ܠܷܗ ܘܪܷܒ̇ܘܿ ܪܷ̈ܒ̇ܘܳܢ ܩܳܝ̇ܡܝܼܢ ܩܕܼܳܡܳܘܗܝ ܕܰܝܳܢܳܐ ܝܑܼܬܷܒ̣ ܘܣܷܦܪܷ̈ܐ ܐܷܬ̣ܦܬܰܚܘ.ܝܐ:ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܕܐܷܬ̣ܩܰܠܠܷܬ̤ ܚܰܝ̱ܘܬ̣ܳܐ ܗܳܝ̇ ܘܐܷܒܰܕ ܓܘܼܫܡܳܗ̇ ܘܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܠܝܰܩܕܳܢܳܐ ܕܢܘܼܪܳܐ.ܝܒ:ܘܫܰܪܟ̇ܗܷܝܢ ܕܚܰܝ̈ܘܳܬ̣ܳܐ ܐܷܫܬ̇ܩܷܠ ܡ̣ܢ ܫܘܼܠܛܳܢܗܷܝܢ ܘܢܘܼܓ̣ܪܳܐ ܘܚܰܝܷ̈ܐ ܐܷܬ̣ܝܼܗܷܒ̣ ܠܗܷܝܢ ܥܰܕܼ ܙܒܰܢ ܘܥܷܕܳܢ.ܝܓ:ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܥܰܠ ܥܢܳܢܰܝ̈ ܫܡܰܝܳܐ ܐܰܝܟ ܒܰܪ ܐ̱ܢܳܫ̈ܝܼܢ ܐܷܬ̣ܳܐ ܘܰܡ̣ܛܳܐ ܥܕܰܡܳܐ ܠܥܬ̇ܝܼܩ ܝܳܘ̈ܡܳܬ̣ܳܐ ܘܰܩܕܼܳܡܳܘܗܝ ܩܰܪܒ̣ܘܼܗܝ.ܝܕ:ܘܠܷܗ ܝܰܗ̱ܒ̣ ܫܘܼܠܛܳܢܳܐ ܘܐܝܼܩܳܪܳܐ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܘܠܷܫܳܢܷ̈ܐ ܠܷܗ ܢܷܦ̱ܠܚܘܼܢ ܫܘܼܠܛܳܢܷܗ ܫܘܼܠܛܳܢ ܥܳܠܰܡ ܘܠܳܐ ܥܳܒܰܪ ܘܡܰܠܟ̇ܘܼܬܷܗ ܠܳܐ ܡܷܬ̣ܚܰܒ̇ܠܳܐ.ܝܗ:ܐܷܬ̣ܟܰܪܝܰܬ̤ ܪܘܼܚܝ ܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܒܓܼܳܘ ܡܰܫܟܰܒ̣ܝ ܘܚܷܙ̈ܘܰܝ ܪܷܫܝ ܕܰܠܚܘܼܢܝ.ܝܘ:ܘܩܷܪܒܷ̇ܬ̣ ܠܘܳܬ̣ ܚܰܕܼ ܡ̣ܢ ܡܫܰܡܫܳܢܷ̈ܐ ܘܥܰܠ ܫܪܳܪܳܐ ܥܰܩܷܒ̣ܬܷ̇ܗ ܥܰܠ ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܘܐܷܡܰܪ ܠܝܼ ܒܰܫܪܳܪܳܐ ܘܰܦܫܳܪ ܡܷܠܰܝ̈ ܐܳܘܕ̇ܥܰܢܝ.ܝܙ:ܘܐܷܡܰܪ ܠܝܼ ܗܳܠܷܝܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܪܳܘܪ̈ܒ̣ܳܬ̣ܳܐ ܐܰܪܒܰܥ ܕܰܚ̣ܙܰܝܬ̇ ܐܰܪܒ̇ܥܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܢܩܘܼܡܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ.ܝܚ:ܘܰܢܩܰܒ̇ܠܘܼܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܩܰܕ̇ܝܼܫܷ̈ܐ ܕܰܡܪܰܝܡܳܐ ܘܢܷܐܪܬ̇ܘܼܢܳܗ̇ ܠܡܰܠܟ̇ܘܼܬ̣ܳܐ ܠܥܳܠܰܡ ܘܰܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.ܝܛ:ܗܳܝܕܷ̇ܝܢ ܨܒܷ̇ܝܬ̣ ܠܰܡܥܰܩܳܒ̣ܘܼ ܥܰܠ ܚܰܝ̱ܘܬ̣ܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܕܰܡܫܰܓܢ̱ܝܳܐ ܗ̱ܘܼܳܬ̣ ܡ̣ܢ ܟܠܗܷܝܢ ܘܰܕܼܚܝܼܠܳܐ ܪܳܘܪܒ̣ܳܐܝܼܬ̣ ܫܷܢܷ̈ܝܗ̇ ܕܦܰܪܙܠܳܐ ܘܛܷܦܪܷ̈ܝܗ̇ ܕܰܢܚܳܫܳܐ ܐܳܟ̣ܠܳܐ ܘܡܰܕ̇ܩܳܐ ܘܡܷܕܷ̇ܡ ܕܡܳܘܬ̇ܪܳܐ ܒܪܷ̈ܓ̣ܠܷܝܗ̇ ܕܳܝ̇ܫܳܐ.ܟܟ:ܘܥܰܠ ܩܰܪ̈ܢܳܬ̣ܳܐ ܥܣܰܪ ܕܰܒ̣ܪܷܫܳܗ̇ ܘܥܰܠ ܐ̱ܚܪܷܬ̣ܳܐ ܕܣܷܠܩܰܬ̤ ܡ̣ܢ ܒܰܝܢܳܬ̣ܗܷܝܢ:ܘܰܢܦܰܠ ܡ̣ܢ ܩܕܼܳܡܷܝܗ̇ ܬܠܳܬ̣ ܘܩܰܪܢܳܐ ܗܳܝ̇ ܥܰܝܢܷ̈ܐ ܐܝܼܬ̣ ܠܳܗ̇ ܘܦܘܼܡܳܗ̇ ܡܡܰܠܷܠ ܪܳܘܪ̈ܒ̣ܳܢ ܘܚܷܙܘܳܗ̇ ܪܰܒ̇ ܡ̣ܢ ܕܚܰܒ̣ܪ̈ܳܬ̣ܳܗ̇.ܟܐ:ܚܳܙܷ̇ܐ ܗ̱ܘܷ̇ܝܬ̣ ܩܰܪܢܳܐ ܗܝ̇ ܥܳܒ̣ܕܳܐ ܩܪܳܒ̣ܳܐ ܥܰܡ ܩܰܕ̇ܝܼܫܷ̈ܐ ܘܡܰܨܝܳܐ ܚܰܝܠܗܘܿܢ.ܟܒ:ܥܕܰܡܳܐ ܕܐܷܬ̣ܳܐ ܥܰܬ̇ܝܼܩ ܝܳܘ̈ܡܳܬ̣ܳܐ ܘܕܼܝܼܢܳܐ ܝܰܗ̱ܒ̣ ܠܩܰܕ̇ܝܼܫܷ̈ܐ ܕܰܡܪܰܝܡܳܐ ܘܙܰܒ̣ܢܳܐ ܡ̣ܛܳܐ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܝܑܼܪܷܬ̣ܘ ܩܰܕ̇ܝܼܫܷ̈ܐ.ܟܓ:ܘܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܚܰܝ̱ܘܬ̣ܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܪܒ̣ܝܼܥܳܝܬܳܐ ܬܷܗܘܷܐ ܒܐܰܪܥܳܐ ܘܬܷܬ̣ܝܰܬܰܪ ܥܰܠ ܟܠܗܷܝܢ ܡܰܠܟ̈ܘܳܬ̣ܳܐ ܘܬܷܐܟ̣ܘܿܠ ܐܰܪܥܳܐ ܟܠܳܗ̇ ܘܰܬ̇ܕܼܘܼܫܝܼܗ̇ ܘܬܰܕ̇ܩܝܼܗ̇.ܟܕ:ܘܩܰܪ̈ܢܳܬ̣ܳܐ ܥܣܰܪ ܡ̣ܢ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܥܷܣܪܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܢܩܘܼܡܘܼܢ ܘܐܰܚܪܷܢܳܐ ܢܩܘܼܡ ܒܳܬܰܪܗܘܿܢ ܘܗ̤ܘ ܢܷܬ̣ܝܰܬܰܪ ܡ̣ܢ ܩܰܕܼܡܳܝܷ̈ܐ ܘܰܬ̣ܠܳܬ̣ܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܢܡܰܟܷ̇ܟ.ܟܗ:ܘܡܷܠܷ̈ܐ ܥܰܠ ܡܪܰܝܡܳܐ ܢܡܰܠܷܠ ܘܥܰܠ ܩܰܕ̇ܝܼܫܷ̈ܐ ܕܰܡܪܰܝܡܳܐ ܢܷܟ̣ܠܳܐ ܘܢܷܣܒܰܪ ܠܰܡܚܰܠܳܦܘܼ ܙܰܒ̣ܢܷ̈ܐ ܘܢܳܡܘܿܣܷ̈ܐ ܘܢܷܬ̣ܝܰܗ̱ܒ̇ܘܼܢ ܒܐܝܼܕܷܗ ܥܰܕܼ ܥܷܕܳܢ ܥܷܕܳܢܝܼ̈ܢ ܘܦܷܠܓ̇ܘܼܬ̣ ܥܷܕܳܢ.ܟܘ:ܘܕܰܝܳܢܳܐ ܝܑܼܬܷܒ̣ ܘܫܘܼܠܛܳܢܷܗ ܫܩܰܠ̣ܘ ܡܷܢܷܗ ܕܰܢܚܰܒ̇ܠܘܼܢܷܗ ܘܢܳܘܒ̇ܕܼܘܼܢܷܗ ܥܕܰܡܳܐ ܠܣܳܘܦܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ.ܟܙ:ܘܫܘܼܠܛܳܢܳܐ ܘܪܰܒ̇ܘܼܬ̣ܳܐ ܘܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܰܬ̣ܚܷܝܬ̣ ܫܡܰܝܳܐ ܐܷܬ̣ܝܰܗ̱ܒܰܬ̤ ܠܥܰܡܳܐ ܩܰܕ̇ܝܼܫܳܐ ܕܰܡܪܰܝܡܳܐ ܡܰܠܟ̇ܘܼܬܷܗ ܡܰܠܟ̇ܘܼܬ̣ ܥܳܠܰܡ ܘܟ̣ܠ ܫܘܼܠܛܳܢܝܼ̈ܢ ܠܷܗ ܢܷܦ̱ܠܚܘܼܢ ܘܢܷܫܬܰܡܥܘܼܢ.ܟܚ:ܥܕܰܡܳܐ ܠܗܳܪܟܳܐ ܣܳܘܦܳܗ̇ ܕܡܷܠܬ̣ܳܐ ܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܣܰܓ̇ܝܼ ܪܷ̈ܥܝܳܢܰܝ ܕܰܠܚ̣ܘܼܢܝ ܘܙܝܼܘܰܝ̈ ܐܷܫܬܰܢܝܼܘ ܥܠܰܝ ܘܡܷܠܬ̣ܳܐ ܒܠܷܒ̇ܝ ܢܷܛ̇ܪܷܬ̣.  ܩܦܠܐܘܢ:ܚ.ܐ:ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ ܕܡܰܠܟ̇ܘܼܬܷܗ ܕܒܷܠܛܫܳܨܰܪ ܡܰܠܟܳܐ ܚܷܙܘܳܐ ܐܷܬ̣ܚ̱ܙܝܼ ܠܝܼ ܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܡ̣ܢ ܒܳܬܰܪ ܚܷܙܘܳܐ ܩܰܕܼܡܳܝܳܐ ܕܐܷܬ̣ܚ̱ܙܝܼ ܠܝܼ.ܒ:ܚܙܷ̇ܝܬ̣ ܒܚܷܠܡܝ ܕܰܒ̣ܫܘܿܫܰܢ ܗ̱ܘܷ̇ܝܬ̣ ܒܝܼܪܬܳܐ ܕܰܒ̣ܥܝܼܠܰܡ ܡܕܼܝܼܢ̱ܬܳܐ ܘܰܚܙܷ̇ܝܬ̣ ܒܚܷܠܡܝ ܕܩܳܐܷ̇ܡ ܐ̱ܢܳܐ ܥܰܠ ܐܳܒ̣ܘܿܠ ܐܘܿܠܰܝ.ܓ:ܘܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܘܰܚܙܷ̇ܝܬ̣ ܘܗܳܐ ܕܷܟ̣ܪܳܐ ܚܰܕܼ ܩܳܐܷ̇ܡ ܐܳܒ̣ܘܿܠ ܘܐܝܼܬ̣ ܠܷܗ ܩܰܪ̈ܢܳܬ̣ܳܐ ܘܩܰܪ̈ܢܳܬܷܗ ܪ̈ܳܡܳܢ ܘܰܚܕܼܳܐ ܪܳܡܳܐ ܡ̣ܢ ܚܒܰܪܬ̣ܳܗ̇ ܘܗܳܝ̇ ܪܳܡܬ̣ܳܐ ܐ̱ܚܪܳܝܑܬ̣ ܝܼܥܳܬ̤.ܕ:ܚܙܷ̇ܝܬ̣ ܕܷܟ̣ܪܳܐ ܡܕܰܩܰܪ ܠܡܰܥܡ̱ܪܒ̣ܳܐ ܘܰܠܓܰܪܒ̇ܝܳܐ ܘܰܠܬܰܝܡܢܳܐ ܘܟ̣ܠܗܷܝܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܠܳܐ ܩܳܝ̈ܡܳܢ ܩܕܼܳܡܳܘܗܝ ܘܠܰܝܬ̇ ܕܡܷܫܬܳܘܙܰܒ̣ ܡ̣ܢ ܐܝܼܕܼܳܘ̈ܗܝ ܘܰܥ̣ܒܰܕܼ ܐܰܝܟ ܕܰܨܒ̣ܳܐ ܘܐܷܬ̇ܬ̇ܪܝܼܡ.ܗ:ܘܐܷܢܳܐ ܡܷܬ̣ܒܰܝܰܢ ܗ̱ܘܷ̇ܝܬ̣ ܘܨܷܦܪܳܝܳܐ ܕܥܷܙܷ̈ܐ ܐܷܬ̣ܳܐ ܡ̣ܢ ܡܰܥ̱ܪܒ̣ܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܘܠܳܐ ܢܳܟܷ̇ܐ ܗ̱ܘܼܳܐ ܒܐܰܪܥܳܐ ܘܨܷܦܪܳܝܳܐ ܩ̣ܪܢܳܐ ܡܷܬ̣ܚܰܙܝܳܐ ܒܷܝܬ̣ ܥܰܝܢܳܘ̈ܗܝ.ܘ:ܘܐܷܬ̣ܳܐ ܘܰܡܛ̣ܳܐ ܥܕܰܡܳܐ ܠܕܷܟ̣ܪܳܐ ܗܳܘܿ ܕܐܝܼܬ̣ ܠܷܗ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܰܚ̇ܙܷܝܬ̣ ܕܩܳܐܷ̇ܡ ܩܕܼܳܡ ܐܳܒ̣ܘܿܠ ܘܰܪܗܷܛ̣ ܥܠܳܘܗܝ ܒܚܷܐܦܷܗ.ܙ:ܘܰܡ̣ܛܳܝܗܝ ܠܕܷܟ̣ܪܳܐ ܘܐܷܬ̣ܡܪܡܰܪ ܥܠܳܘܗܝ ܘܰܡܚܳܝܗܝ ܠܕܷܟ̣ܪܳܐ ܘܬܰܒܰܪ ܠܬܰܪ̈ܬܰܝܗܷܝܢ ܩܰܪ̈ܢܳܬܷܗ ܘܠܳܐ ܗܘ̤ܳܐ ܒܷܗ ܚܰܝܠܳܐ ܒܕܷܟ̣ܪܳܐ ܠܰܡܩܳܡ ܩܕܼܳܡܳܘܗܝ ܘܐܰܪܡܝܷܗ ܥܰܠ ܐܰܪܥܳܐ ܘܕܼܳܫܷܗ ܘܠܳܐ ܗܘ̤ܳܐ ܕܰܡܦܰܨܷܐ ܠܷܗ ܠܕܷܟ̣ܪܳܐ ܡ̣ܢ ܐܝܼܕܳܘ̈ܗܝ ܕܨܷܦܪܳܝܳܐ ܕܥܷܙܷ̈ܐ.ܚ:ܘܨܷܦܪܳܝܳܐ ܕܥܷܙܷ̈ܐ ܪܒ̣ܳܐ ܣܰܓ̇ܝܼ ܘܟܰܕܼ ܥ̣ܫܷܢ ܐܷܬ̇ܬ̇ܒ̣ܪܰܬ̤ ܩܰܪܢܷܗ ܪܰܒ̇ܬ̣ܳܐ ܘܰܣܠܷܩ ܕܡܷܬ̣ܚܰܙ̈ܝܳܢ ܐܰܪܒܰܥ ܡ̣ܢ ܬܚܘܿܬܷܝܗ̇ ܠܐܰܪܒܰܥ ܪ̈ܘܼܚܰܝ ܫܡܰܝܳܐ.ܛ:ܘܡ̣ܢ ܚܕܼܳܐ ܡܷܢܗܷܝܢ ܢܷܦܩܰܬ̤ ܩܰܪܢܳܐ ܚܕܼܳܐ ܙܥܘܿܪܬܳܐ ܘܰܪܒ̣ܳܬ̤ ܝܰܬ̇ܝܼܪܳܐܝܼܬ̣ ܠܬܰܝܡܢܳܐ ܘܰܠܡܰܕܼܢ̱ܚܳܐ.ܝ:ܘܰܪܒ̣ܳܬ̤ ܥܕܰܡܳܐ ܠܚܰܝ̈ܠܷܐ ܕܰܫܡܰܝܳܐ ܘܐܰܦܠܰܬ̤ ܐܰܪܥܳܐ ܘܡ̣ܢ ܚܰܝ̈ܠܷܐ ܘܡ̣ܢ ܟܳܘ̈ܟ̇ܒܷ̈ܐ ܘܕܼܳܫܰܬ̤ ܐܷܢܘܿܢ.ܝܐ:ܘܰܥܕܰܡܳܐ ܠܪ̈ܰܒܰܝ ܚܰܝ̈ܠܷܐ ܡܛܳܬ̤ ܘܡܷܢܷܗ ܐܰܪܝܼܡ ܐܰܡܝܼܢܘܼܬ̣ܳܐ ܘܰܫ̣ܪܳܐ ܡܰܬ̣ܩܰܢ ܡܰܩܕ̇ܫܷܗ.ܝܒ:ܘܚܰܝܠܳܐ ܐܷܬ̣̱ܝܼܗܷܒ̣ ܥܰܠ ܐܰܡܝܼܢܘܼܬ̣ܳܐ ܒܚܳܘ̈ܒܷ̇ܐ ܘܐܷܫܬ̇ܕܼܝܼ ܩܘܼܕܼܫܳܐ ܥܰܠ ܐܰܪܥܳܐ ܘܰܥ̣ܒܰܪ ܘܐܰܨܠܰܚ.ܝܓ:ܘܫܷܡ̇ܥܷܬ̣ ܚܰܕܼ ܩܰܕ̇ܝܼܫܳܐ ܕܰܡܡܰܠܷܠ ܘܐܷܡ̣ܰܪ ܚܰܕܼ ܩܰܕ̇ܝܼܫܳܐ ܠܰܦܠܘܿܡܢܝܼ ܕܰܡܡܰܠܷܠ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܚܷܙܘܳܐ ܕܐܰܡܝܼܢܘܼܬ̣ܳܐ ܘܥܳܘܼܠܳܐ ܘܰܚܒ̣ܳܠܳܐ ܢܷܫܬܰܠܰܡ ܘܩܘܼܕܼܫܳܐ ܘܚܰܝܠܳܐ ܢܷܬ̇ܬ̇ܕ̇ܝܼܫ.ܝܕ:ܘܐܷܡܰܪ ܠܷܗ ܥܰܕܼ ܪܡܷܫ ܨܦܰܪ ܬܪܷܝܢ ܐܰܠܦ̈ܝܼܢ ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܘܢܷܙܟܷ̇ܐ ܙܷܕܼܩܳܐ.ܝܗ:ܘܟܰܕܼ ܚܙܷܝ̇ܬ̣ ܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܚܷܙܘܳܐ ܒܥܷ̇ܝܬ̣ ܠܡܷܣܬܰܟܳܠܘܼ ܘܗܳܐ ܩܳܐܷ̇ܡ ܠܘܼܩܒܰܠܝ ܐܰܝܟ ܚܷܙܘܳܐ ܕܓܰܒ̣ܪܳܐ.ܝܘ:ܘܫܷܡܥܷ̇ܬ̣ ܩܳܠܳܐ ܕܐ̱ܢܳܫܳܐ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܐܘܿܠܰܝ ܕܰܩܪܳܐ ܘܐܷܡ̣ܰܪ ܓܰܒ̣ܪܝܷܠ ܣܰܟܷ̇ܠ ܠܗܳܢܳܐ ܚܷܙܘܳܐ ܗܳܢܳܐ.ܝܙ:ܘܐܷܬ̣ܳܐ ܠܘܳܬ̣ܝ ܐܰܬܰܪ ܕܩܳܐܷ̇ܡ ܐ̱ܢܳܐ ܘܟܰܕܼ ܐܷܬ̣ܳܐ ܕܷܚܠܷܬ̣ ܘܢܷܦܠܷ̇ܬ̣ ܥܰܠ ܐܰܦ̈ܰܝ ܘܐܷܡ̣ܰܪ ܠܝܼ ܐܷܣܬܰܟܰܠ ܒܰܪܢܳܫܳܐ ܡܷܛܠ ܕܰܠܥܷܕܳܢ ܣܳܘܦܳܐ ܚܷܙܘܳܐ ܗܳܢܳܐ.ܝܚ:ܘܟܰܕܼ ܡܡܰܠܷܠ ܥܰܡܝ ܐܷܬ̣ܓܰܪܓ̇ܚܷ̇ܬ̣ ܥܰܠ ܐܰܦ̈ܰܝ ܥܰܠ ܐܰܪܥܳܐ ܘܰܩ̣ܪܷܒ̣ ܠܝܼ ܘܐܰܩܝܼܡܰܢܝ ܥܰܠ ܩܝܳܡܝ.ܝܛ:ܘܐܷܡ̣ܰܪ ܠܝܼ ܗܳܐ ܐܷܢܳܐ ܡܚܳܘܷܐ ܐ̱ܢܳܐ ܠܳܟ ܡܳܐ ܕܢܷܗܘܷܐ ܒܣܘܿܦ ܪܘܼܓ̣ܙܳܐ ܒܰܙܒܰܢ ܣܳܘܦܳܐ.ܟ:ܕܷܟ̣ܪܳܐ ܕܰܚ̣ܙܰܝܬ̇ ܕܐܝܼܬ̣ ܠܷܗ ܩܰܪ̈ܢܳܬ̣ܳܐ ܡܠܷܟ ܡܳܕܰܝ ܘܦܳܪܷܣ.ܟܐ:ܘܨܷܦܪܳܝܳܐ ܕܥܷܙܷ̈ܐ ܡܰܠܟܳܐ ܕܝܳܘ̈ܢܳܝܷܐ ܘܩܰܪܢܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܷܝܬ̣ ܥܰܝܢܳܘ̈ܗܝ ܗ̤ܘܝܘܼ ܡܰܠܟܳܐ ܩܰܕܼܡܳܝܳܐ.ܟܒ:ܘܕܷܐܬ̇ܬܰܒ̣ܪܰܬ̤ ܘܩܳܡ̣ ܐܰܪܒܰܥ ܡ̣ܢ ܬܚܘܿܬܷܝܗ̇ ܐܰܪܒ̇ܥܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܡ̣ܢ ܥܰܡܳܐ ܢܩܘܼܡܘܿܢ ܘܠܳܐ ܒܚܰܝܠܗܘܿܢ.ܟܓ:ܘܒ̣ܣܘܿܦ ܡܰܠܟ̇ܘܼܬ̣ܗܘܿܢ ܡܳܐ ܕܰܫܠܷܡ̣ܘ ܚܳܘ̈ܒܷ̇ܐ ܢܩܘܼܡ ܡܰܠܟܳܐ ܬܰܩܝܼܦ ܐܰܦܷ̈ܐ ܘܡܷܣܬܰܟܰܠ ܐܘܼܚܕܳܢ.ܟܕ:ܘܬܰܩܝܼܦ ܚܰܝܠܷܗ ܘܠܳܐ ܒܚܰܝܠܳܐ ܕܢܰܦ̮ܫܷܗ ܘܬܷܕܼܡܪ̈ܳܬ̣ܳܐ ܢܚܰܒܷ̇ܠ ܘܢܰܨܠܰܚ ܘܢܷܥܒܰܪ ܘܰܢܚܰܒܷ̇ܠ ܥܰܫܝܼܢܷ̈ܐ ܘܥܰܡܳܐ ܕܩܰܕ̇ܝܼܫܷ̈ܐ.ܟܗ:ܘܒ̣ܐܘܼܚܕܳܢܷܗ ܢܰܨܠܰܚ ܢܷܟ̣ܠܳܐ ܒܐܝܼܕܷܗ ܘܠܷܒܷ̇ܗ ܢܷܬ̇ܬ̇ܪܝܼܡ ܘܰܒ̣ܫܷܠܝܳܐ ܢܚܰܒܷ̇ܠ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܥܰܠ ܫܰܠܝܼܛ ܫܰܠܝܼܛܳܢܷ̈ܐ ܢܩܘܼܡ ܘܰܒ̣ܡܷܐܚܰܕܼ ܐܝܼܕܼܳܐ ܢܷܬ̇ܬ̇ܒܰܪ.ܟܘ:ܘܚܷܙܘܳܐ ܕܨܰܦܪܳܐ ܘܰܕܼܪܰܡܫܳܐ ܕܐܷܬ̣ܐ̱ܡܰܪ ܩܘܼܫܬܳܐ ܗ̱ܘܼ ܘܐܰܢ̱ܬ̇ ܕܷܝܢ ܕܳܢܝܼܐܷܝܠ ܟܣܝܼܘܗܝ ܠܚܷܙܘܳܐ ܗܳܢܳܐ ܡܷܛܠ ܕܰܠܝܳܘ̈ܡܳܬ̣ܳܐ ܗ̱ܘܼ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܟܙ:ܘܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܙܳܥܷ̇ܬ̣ ܘܐܷܬ̣ܕܰܠܚܷ̇ܬ̣ ܝܳܘ̈ܡܳܬ̣ܳܐ ܘܩܳܡܷ̇ܬ̣ ܘܣܷܥ̇ܪܷܬ̣ ܥܒ̣ܝܼ̈ܕܼܳܬ̣ܳܐ ܕܡܰܠܟܳܐ ܘܐܷܬ̇ܕܰܡ̇ܪܷܬ̣ ܒܚܷܙܘܳܐ ܘܠܰܝܬ̇ ܕܡܷܬ̣ܒܰܝܰܢ.  ܩܦܠܐܘܢ:ܛ.ܐ:ܒܰܫܢܰܬ̣ ܚܕܼܳܐ ܕܕܰܪܝܳܘܳܫ ܒܰܪ ܐܰܚܫܝܼܪܰܫ ܡ̣ܢ ܙܰܪܥܳܐ ܕܡܳܕܼܳܝܷ̈ܐ ܕܐܰܡ̣ܠܷܟ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܟܰܠܕܼܳܝܷ̈ܐ.ܒ:ܒܰܫܢܰܬ̣ ܚܕܼܳܐ ܠܡܰܠܟ̇ܘܼܬܷܗ ܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܐܷܬ̣ܒܰܝܢܷ̇ܬ̣ ܒܣܷܦܪܳܐ ܒܡܷܢܝܳܢ ܫ̈ܢܰܝܳܐ ܚܙܷ̇ܝܬ̣ ܕܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܐܷܡܰܪ ܐܷܪܰܡܝܳܐ ܢܒ̣ܝܼܳܐ ܟܰܕܼ ܫܠܷܡ̣ ܠܚܘܼܪܒܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܫܰܒ̣ܥܝܼܢ ܫܢ̈ܝܼܢ.ܓ:ܐܰܪܝܼܡܷ̇ܬ̣ ܐܰܦ̈ܰܝ ܩܕܼܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܡܷܒ̣ܥܳܐ ܒܰܨܠܘܿܬ̣ܳܐ ܘܰܒ̣ܬܰܟ̣ܫܰܦ̮ܬܳܐ ܘܰܒ̣ܨܳܘܡܳܐ ܘܰܒ̣ܣܰܩܳܐ ܘܰܒ̣ܩܷܛܡܳܐ.ܕ:ܘܨܰܠܝܼܬ̣ ܩܕܼܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܘܐܳܘܕ̇ܝܼܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܒܒ̣ܳܥܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܪܰܒܳܐ ܘܰܕܼܚܝܼܠܳܐ ܢܳܛܰܪ ܩܝܳܡܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܠܪ̈ܳܚܡܳܘܗܝ ܘܠܰܐܝܠܷܝܢ ܕܢܳܛ̇ܪܝܼܢ ܦܘܼܩ̈ܕܳܢܳܘܗܝ.ܗ:ܚ̣ܛܰܝܢ ܘܐܰܣ̣ܟܷ̇ܠܢ ܘܐܰܪܫܰܠܷܡ ܘܰܡܪܰܕܼܢ ܘܰܣܛܰܝܢ ܡ̣ܢ ܦܘܼܩ̈ܕܳܢܰܝܟ ܘܡ̣ܢ ܕܝܼܢܰܝ̈ܟ.ܘ:ܘܠܳܐ ܫ̣ܡܰܥܢ ܠܥܰܒ̣ܕܰܝ̈ܟ ܢܒ̣̈ܝܷܐ ܕܡܰܠܷܠ̣ܘ ܒܰܫܡܳܟ ܥܰܠ ܡܰܠ̈ܟܝܼܢ ܘܪܳܘܪ̈ܒ̣ܳܢܰܝܢ ܘܥܰܠ ܐܰܒ̣ܳܗܰܝ̈ܢ ܘܥܰܠ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ.ܙ:ܕܝܼܠܳܟ ܡܳܪܝܳܐ ܙܳܟ̣ܘܼܬ̣ܳܐ ܘܕܼܝܼܠܰܢ ܒܷܗܬܰܬ̣ ܐܰܦܷ̈ܐ ܐܰܝܟ ܕܝܳܘܡܳܢܳܐ ܠܐ̱ܢܳܫܰܝ̈ ܝܑܼܗܘܼܕܼܳܐ ܘܰܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܰܠܟ̣ܠܳܗ̇ ܝܑܼܣܪܳܝܷܠ ܕܩܰܪܝܼܒ̣ܝܼܢ ܘܰܕܼܪܰܚܝܼܩܝܼܢ ܒܟ̣ܠ ܐܰܪ̈ܥܳܬ̣ܳܐ ܕܒܰܕܰܪܬ̇ ܐܷܢܘܿܢ ܠܬܰܡܳܢ ܒܥܳܘܼܠܗܘܿܢ ܕܐܰܥ̣ܠܝܼܘ ܒܳܟ.ܚ:ܡܳܪܝܳܐ ܕܝܼܠܰܢ ܒܷܗܬܰܬ̣ ܐܰܦܷ̈ܐ ܠܡܰܠܟܰܝ̈ܢ ܘܰܠܪܳܘܪ̈ܒ̣ܳܢܰܝܢ ܘܠܰܐܒ̣ܳܗܰܝ̈ܢ ܥܰܠ ܕܰܚܛܰܝܢ ܠܳܟ.ܛ:ܕܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܪ̈ܰܚܡܷܐ ܘܫܘܼܒ̣ܩܰܢ ܚܛܳܗܷ̈ܐ ܕܰܡܪܰܕܼܢ ܒܷܗ.ܝ:ܘܠܳܐ ܫ̣ܡܰܥܢ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܠܰܡܗܰܠܳܟ̣ܘܼ ܒܢܳܡܘܿܣܳܘ̈ܗܝ ܕܝܰܗ̱ܒ̣ ܩܕܼܳܡܰܝܢ ܒܝܰܕܼ ܥܰܒ̣ܕܳܘ̈ܗܝ ܢܒ̣ܝܷ̈ܐ.ܝܐ:ܘܟ̣ܠܷܗ ܝܑܼܣܪܳܝܷܠ ܥ̣ܒܰܪܘ ܥܰܠ ܢܳܡܘܿܣܳܟ ܘܰܣ̣ܛܳܘ ܘܠܳܐ ܫܡܰܥܘ ܒܩܳܠܳܟ ܘܐܰܝܬ̇ܝܼܬ̇ ܥܠܰܝܗܘܿܢ ܠܳܘ̈ܛܳܬ̣ܳܐ ܘܡܳܘ̈ܡܳܬ̣ܳܐ ܕܰܟ̣ܬ̣ܝܼ̈ܒ̣ܳܢ ܒܢܳܡܘܿܣܷܗ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕܷ̇ܗ ܕܐܰܠܳܗܳܐ ܥܰܠ ܕܰܚܛܰܝܢ ܩܕܼܳܡܳܘܗܝ.ܝܒ:ܘܐܰܩܝܼܡ ܡܷܠܳܘ̈ܗܝ ܕܡܰܠܷܠ ܥܠܰܝܢ ܘܥܰܠ ܕܰܝܳܢܰܝ̈ܢ ܕܕܼܳܢܘܼܢ ܠܡܰܝܬܳܝܘܼ ܥܠܰܝܢ ܒܝܼܫܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܠܳܐ ܐܷܬ̣ܥܰܒ̣ܕܰܬ̤ ܐܰܟ̣ܘܳܬ̣ܳܗ̇ ܬܚܷܝܬ̣ ܫܡܰܝܳܐ ܐܰܝܟ ܕܐܷܬ̣ܥܰܒ̣ܕܰܬ̤ ܒܐܘܽܪܻܫܠܷܡ.ܝܓ:ܐܰܝܟ ܕܰܟ̣ܬ̣ܝܼܒ̣ ܒܢܳܡܘܿܣܳܐ ܕܡܘܼܫܷܐ ܟܠܳܗ̇ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܐܷܬܰܬ̤ ܥܠܰܝܢ ܘܠܳܐ ܨܰܠܝܼܢ ܩܕܼܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܰܢܬ̣ܘܼܒ̣ ܡ̣ܢ ܥܳܘܼܠܰܢ ܘܢܷܣܬܰܟܰܠ ܗܰܝܡܳܢܘܼܬ̣ܳܟ ܘܐܰܥܝܼܪ ܡܳܪܝܳܐ ܒܝܼܫܬܳܐ ܘܐܰܝܬ̇ܝܳܗ̇ ܥܠܰܝܢ.ܝܕ:ܡܷܛܠ ܕܙܰܕ̇ܝܼܩ ܗ̱ܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܒܟ̣ܠܗܘܿܢ ܥܒ̣ܳܕܼܳܘ̈ܗܝ ܕܰܥ̣ܒܰܕܼ ܘܠܳܐ ܫܡܰܥܢ ܒܩܳܠܷܗ.ܝܗ:ܡܷܟܷ̇ܝܠ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܕܐܰܦܷܩ̣ܬ̇ ܠܥܰܡܳܟ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܒܐܝܼܕܼܳܐ ܥܰܫܝܼܢܬܳܐ ܘܰܥ̣ܒܰܕ̇ܬ̇ ܠܳܟ ܫܡܳܐ ܐܰܝܟ ܕܝܳܘܡܳܢܳܐ ܚܛܰܝܢ ܘܐܰܪܫܰܥ̣ܢ.ܝܘ:ܡܳܪܝܳܐ ܐܰܝܟ ܟܠܳܗ̇ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܟ ܕܰܥ̣ܒܰܕ̇ܬ̇ ܥܰܡܰܢ ܢܷܗܦܘܿܟ ܪܘܼܓ̣ܙܳܟ ܘܚܷܡܬ̣ܳܟ ܡ̣ܢ ܡܕܼܝܼܢ̱ܬܳܐ ܐܘܽܪܻܫܠܷܡ ܘܡ̣ܢ ܛܘܼܪܳܟ ܩܰܕ̇ܝܼܫܳܐ ܡܷܛܠ ܕܒܰܚܛܳܗܰܝ̈ܢ ܘܰܒ̣ܥܳܘܼܠܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܢ ܥܰܡܳܟ ܐܷܬ̣ܒܰܕܰܪ ܒܟ̣ܠ ܐܰܬܰܪ ܘܰܗܘ̤ܳܬ̣ ܐܘܽܪܻܫܠܷܡ ܚܷܣܕܳܐ ܠܟ̣ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.ܝܙ:ܡܷܟܷ̇ܝܠ ܫܡܰܥ ܐܰܠܳܗܳܐ ܒܰܨܠܘܿܬܷܗ ܕܥܰܒ̣ܕܳܟ ܘܰܒ̣ܬܰܟ̣ܫܰܦ̮ܬܰܢ ܘܐܰܢܗܰܪ ܐܰܦܰܝ̈ܢ ܒܡܰܩܕ̇ܫܳܟ ܕܰܚ̣ܪܷܒ̣ ܡܷܛܠ ܫܡܳܟ ܡܳܪܝܳܐ.ܝܚ:ܐܰܪܟܷ̇ܢ ܐܰܠܳܗܝ ܐܷܕܼܢܳܟ ܘܰܫܡܰܥ ܘܰܦܬܰܚ ܥܰܝ̈ܢܰܝܟ ܘܰܚܙܝܼ ܚܰܪ̈ܒ̣ܳܬܰܢ ܘܨܳܕܼܝ̈ܳܬܰܢ ܘܰܡܕܼܝܼܢ̱ܬܳܐ ܕܐܷܬ̣ܩܪܝܼ ܫܡܳܟ ܥܠܷܝܗ̇ ܠܳܐ ܗ̱ܘܼܳܐ ܓܷܝܪ ܥܰܠ ܙܰܕ̇ܝܼܩܘܼܬܰܢ ܬܟ̣ܝܼܠܝܼܢܰܢ ܘܰܡܨܰܠܷܝܢܰܢ ܩܕܼܳܡܰܝܟ ܐܷܠܳܐ ܥܰܠ ܪ̈ܰܚܡܰܝܟ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܝܛ:ܡܳܪܝܳܐ ܫܡܰܥ ܡܳܪܝܳܐ ܚܰܣܳܢ ܡܳܪܝܳܐ ܨܘܼܬ̣ ܘܰܥܒܷܕܼ ܘܠܳܐ ܬܳܘܚܰܪ ܡܷܛܠ ܫܡܳܟ ܐܰܠܳܗܝ ܕܰܫܡܳܟ ܐܷܬ̣ܩܪܝܼ ܥܰܠ ܡܕܼܝܼܢ̱ܬܳܐ ܘܥܰܠ ܥܰܡܳܟ.ܟܟ:ܘܥܰܕܼ ܐܷܢܳܐ ܡܨܰܠܷܐ ܘܡܳܘܕܷ̇ܐ ܚܳܘ̈ܒܰܝ ܘܚܳܘ̈ܒܰܝ ܥܰܡܝ ܝܑܼܣܪܳܝܷܠ ܘܪܳܡܷ̇ܐ ܐ̱ܢܳܐ ܬܰܟ̣ܫܰܦ̮ܬ̇ܝ ܩܕܼܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܥܰܠ ܛܘܼܪܷܗ ܩܰܕ̇ܝܼܫܳܐ ܕܐܰܠܳܗܝ.ܟܐ:ܘܥܰܕܼ ܐܷܢܳܐ ܡܡܰܠܷܠ ܒܰܨܠܘܿܬ̣ܳܐ ܘܓܰܒ̣ܪܳܐ ܓܰܒ̣ܪܝܷܠ ܕܰܚܙܷ̇ܝܬ̣ ܒܚܷܙܘܳܐ ܡ̣ܢ ܩܕܼܝܼܡ ܦܪܰܚ ܡܷܦܪܰܚ ܘܛܰܣ ܘܐܷܬ̣ܳܐ ܡ̣ܢ ܫܡܰܝܳܐ ܘܰܩ̣ܪܷܒ̣ ܠܘܳܬ̣ܝ ܒܙܰܒ̣ܢܳܐ ܕܩܘܼܪܒܳܢܳܐ ܕܪܰܡܫܳܐ.ܟܒ:ܘܐܷܬ̣ܳܐ ܘܡܰܠܷܠ ܥܰܡܝ ܘܐܷܡ̣ܰܪ ܠܝܼ ܕܳܢܝܼܐܷܝܠ ܗܳܫܳܐ ܕܐܰܠܦܳܟ ܕܬܷܣܬܰܟܰܠ.ܟܓ:ܒܪܷܫ ܨܠܘܿܬ̣ܳܟ ܢܷܦܰܩ ܦܷܬ̣ܓ̣ܳܡܳܐ ܘܐܷܢܳܐ ܐܷܬܷ̇ܝܬ̣ ܠܰܡܚܳܘܳܝܘܼܬ̣ܳܟ ܡܷܛܠ ܕܰܪܓ̣ܝܼܓ̣ ܐܰܢ̱ܬ̇ ܐܷܬ̣ܒܰܝܰܢ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܘܐܷܣܬܰܟܰܠ ܒܚܷܙܘܳܐ.ܟܕ:ܫܰܒ̣ܥܝܼܢ ܫܳܒ̣ܘܿܥܝܼ̈ܢ ܢܷܬ̇ܬ̇ܢܝܼܚܘܼܢ ܥܰܠ ܥܰܡܳܟ ܘܥܰܠ ܩܪܝܼܬ̣ܳܐ ܕܩܘܼܕܼܫܳܟ ܠܡܷܫܠܰܡ ܚܳܘ̈ܒܷ̇ܐ ܘܰܠܡܷܓܡܰܪ ܚܛܳܗܷ̈ܐ ܠܫܘܼܒ̣ܩܳܢ ܥܳܘܼܠܳܐ ܘܰܠܡܰܝܬܳܝܘܼ ܙܷܕܼܩܳܐ ܕܡ̣ܢ ܥܳܠܰܡ ܘܰܠܡܷܫܠܰܡ ܚܷܙܘܳܐ ܘܰܢܒ̣ܝܷ̈ܐ ܘܠܰܡܫܝܼܚܳܐ ܩܕܼܘܿܫ ܩܘܼܕܼܫ̈ܝܼܢ.ܟܗ:ܘܬܷܕܰܥ ܘܬܷܣܬܰܟܰܠ ܡ̣ܢ ܡܰܦܩܳܢܳܗ̇ ܕܡܷܠܬ̣ܳܐ ܠܡܷܗܦܰܟ ܘܠܰܡܒܰܢܳܝܘܼ ܠܐܘܽܪܻܫܠܷܡ ܘܰܠܡܷܐܬ̣ܳܐ ܡܫܝܼܚܳܐ ܡܰܠܟܳܐ ܫܳܒ̣ܘܿܥܷ̈ܐ ܫܰܒ̣ܥܳܐ ܘܫܳܒ̣ܘܿܥܷ̈ܐ ܫܬ̇ܝܼܢ ܘܰܬ̣ܪܷܝܢ ܢܷܗܦܘܿܟ ܘܢܷܒ̣ܢܷܐ ܠܐܘܽܪܻܫܠܷܡ ܫܘܼܩܷ̈ܝܗ̇ ܘܰܦܠܳܛ̈ܳܘܳܬ̣ܳܗ̇ ܠܫܘܼܠܳܡ ܙܰܒ̣ܢܷ̈ܐ.ܟܘ:ܘܒ̣ܳܬܰܪ ܫܳܒ̣ܘܿܥܷ̈ܐ ܫܬ̇ܝܼܢ ܘܰܬ̣ܪܷܝܢ ܢܷܬ̣ܩ̱ܛܰܠ ܡܫܝܼܚܳܐ ܘܠܳܐ ܐܝܼܬ̣ ܠܳܗ̇ ܘܰܩܪܝܼܬ̣ܳܐ ܕܩܘܼܕܼܫܳܐ ܬܷܬ̣ܚܰܒܰܠ ܥܰܡ ܡܰܠܟܳܐ ܕܐܳܬܷ̇ܐ ܘܚܰܪܬ̣ܳܗ̇ ܒܰܓ̣ܪܘܼܦܝܳܐ ܘܰܥܕܰܡܳܐ ܠܚܰܪܬ̣ܳܐ ܕܰܩܪܳܒ̣ܳܐ ܕܦܳܣܝܼ̈ܩܳܬ̣ܳܐ ܕܰܚܒ̣ܳܠܳܐ.ܟܙ:ܘܰܢܥܰܫܷܢ ܕܝܼܳܬܷܩܷܐ ܠܣܰܓ̇ܝܼ̈ܐܷܐ ܫܳܒ̣ܘܿܥܳܐ ܚܰܕܼ ܘܦܷܠܓܘܼܬ̣ ܫܳܒ̣ܘܿܥܳܐ ܘܰܢܒܰܛܷܠ ܕܷܒ̣ܚ̱ܬ̣ܳܐ ܘܩܘܼܪܒܳܢܳܐ ܘܥܰܠ ܟܷܢܦܷܝ̈ܗ̇ ܕܛܰܢܦܘܼܬ̣ܳܐ ܚܒ̣ܳܠܳܐ ܥܕܰܡܳܐ ܠܰܓ̣ܡܘܼܪܝܳܐ ܕܦܳܣܝܼ̈ܩܳܬ̣ܳܐ ܬܷܬ̇ܢܝܼܚ ܥܰܠ ܚܒ̣ܳܠܳܐ.  ܩܦܠܐܘܢ:ܝ.ܐ:ܒܰܫܢܰܬ̣ ܬܠܳܬ̣ ܕܟ̣ܘܼܪܷܫ ܡܰܠܟܳܐ ܕܦܳܪܷܣ ܦܷܬ̣ܓ̣ܳܡܳܐ ܐܷܬ̣ܓ̇ܠܝܼ ܠܕܼܳܢܝܼܐܷܝܠ ܕܐܷܬ̣ܩܪܝܼ ܫܡܷܗ ܒܷܠܛܫܳܨܰܪ ܘܫܰܪܝܼܪ ܦܷܬ̣ܓ̣ܳܡܳܐ ܘܰܒ̣ܚܰܝܠܳܐ ܪܰܒܳܐ ܡܷܬ̣ܒܰܝܰܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܘܐܷܣܬܰܟܰܠ ܒܷܗ ܒܚܷܙܘܳܐ.ܒ:ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܗܘܷ̇ܝܬ̣ ܝܳܬܷ̇ܒ̣ ܒܐܷܒ̣ܠܳܐ ܬܠܳܬ̣ܳܐ ܫܳܒ̣ܘܿܥܝܼ̈ܢ ܕܝܳܘܡܝܼ̈ܢ.ܓ:ܠܰܚܡܳܐ ܕܪܷܓ̇ܬ̣ܳܐ ܠܳܐ ܐܷܟ̣ܠܷ̇ܬ̣ ܘܚܰܡܪܳܐ ܘܒܷܣܪܳܐ ܠܳܐ ܥܰܠ ܠܦܘܼܡܝ ܘܡܷܫܚܳܐ ܠܳܐ ܡܷܫܚܷ̇ܬ̣ ܥܕܰܡܳܐ ܕܰܫܠܷܡ̣ܘ ܬܠܳܬ̣ܳܐ ܫܳܒ̣ܘܿܥܝܼ̈ܢ ܕܝܳܘܡܝܼ̈ܢ.ܕ:ܒܝܘܿܡ ܐܰܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܝܰܪܚܳܐ ܩܰܕܼܡܳܝܳܐ ܐܷܢܳܐ ܗܘܷ̇ܝܬ̣ ܥܰܠ ܝܰܕܼ ܢܰܗܪܳܐ ܪܰܒܳܐ ܦܪܳܬ̣.ܗ:ܘܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܘܰܚܙܷ̇ܝܬ̣ ܘܗܳܐ ܓܰܒ̣ܪܳܐ ܚܰܕܼ ܕܰܠܒ̣ܝܼܫ ܠܒ̣ܘܼܫܝܼ̈ܢ ܕܐܝܼܩܳܪ ܘܚܰܨܳܘ̈ܗܝ ܚܙܝܼܩܝܼܢ ܒܐܝܼܩܳܪ ܬܷܫܒ̇ܘܿܚܬܳܐ.ܘ:ܘܚܷܙܘܳܐ ܡܫܰܓ̣ܢܰܝ ܘܠܰܝܬ̇ ܠܷܗ ܕܡܘܼ ܘܐܰܦܳܘ̈ܗܝ ܐܰܝܟ ܚܷܙܘܳܐ ܕܒܰܪܩܳܐ ܘܥܰܝ̈ܢܳܘܗܝ ܐܰܝܟ ܠܰܡܦܷܝܼ̈ܕܷܐ ܕܢܘܼܪܳܐ ܘܰܕܼܪ̈ܳܥܳܘܗܝ ܘܟܰܬ̣ܦܳܬܷ̈ܗ ܐܝܟ ܥܰܝܢܷ̈ܐ ܕܰܢܚܳܫܳܐ ܕܡܰܒ̣ܪܷܩ ܘܩܳܠܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܐܰܝܟ ܩܳܠ ܚܰܝܠܝܼ̈ܢ ܣܰܓ̇ܝܼܐܝܼܢ.ܙ:ܘܰܚܙܷ̇ܝܬ̣ ܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܒܰܠܚܘܿܕܰܝ ܚܷܙܘܳܐ ܗܳܢܳܐ ܘܓܰܒ̣ܪܷ̈ܐ ܕܰܗܘ̤ܳܘ ܥܰܡܝ ܠܳܐ ܚ̣ܙܳܘ ܐܷܠܳܐ ܕܷܚ̱ܠܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܢܷܦܠܰܬ̤ ܥܠܰܝܗܘܿܢ ܘܰܥܪܰܩ̣ܘ ܡ̣ܢ ܕܷܚ̱ܠܬ̣ܳܐ.ܚ:ܘܐܷܢܳܐ ܒܰܠܚܘܿܕܳܝ ܐܷܫܬܰܚ̇ܪܷܬ̣ ܘܰܚܙܷ̇ܝܬ̣ ܚܷܙܘܳܐ ܗܳܢܳܐ ܪܰܒܳܐ ܘܠܳܐ ܐܷܫܬ̇ܚܰܪ ܒܝܼ ܚܰܝܠܳܐ ܘܓ̣ܳܘܝ ܐܷܬ̣ܗ̱ܦܷܟ ܠܡܷܬ̣ܚܰܒܳܠܘܼ ܘܠܳܐ ܗܘ̤ܳܐ ܒܝܼ ܚܷܝܠ.ܛ:ܘܟܰܕܼ ܫܷܡܥܷ̇ܬ̣ ܩܳܠܳܐ ܕܡܷܠܳܘ̈ܗܝ ܢܷܦܠܷ̇ܬ̣ ܥܰܠ ܐܰܦ̈ܰܝ ܥܰܠ ܐܰܪܥܳܐ.ܝ:ܘܗܳܐ ܐܝܼܕܼܳܐ ܩܷܪܒܰܬ̤ ܠܝܼ ܘܐܰܩܝܼܡܬܰܢܝ ܥܰܠ ܒܘܼܪ̈ܟܰܝ ܘܥܰܠ ܦܰܣܰܬ̣ ܐܝܼ̈ܕܰܝ.ܝܐ:ܘܐܷܡܰܪ ܠܝܼ ܩܘܼܡ ܕܳܢܝܼܐܷܝܠ ܓܰܒ̣ܪܳܐ ܕܪܷܓ̇ܬ̣ܳܐ ܘܐܷܣܬܰܟܰܠ ܒܦܷܬ̣ܓ̣ܳܡܳܐ ܕܰܡܡܰܠܷܠ ܐ̱ܢܳܐ ܥܰܡܳܟ ܘܩܘܼܡ ܥܰܠ ܩܝܳܡܳܟ ܡܷܛܠ ܕܗܳܫܳܐ ܐܷܫܬܰܕ̇ܪܷܬ̣ ܥܠܰܝܟ ܘܟܰܕܼ ܡܡܰܠܷܠ ܥܰܡܝܼ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܩܳܐܷ̇ܡ ܗ̱ܘܷ̇ܝܬ̣ ܘܪܳܐܷ̇ܬ̣.ܝܒ:ܘܐܷܡ̣ܰܪ ܠܝܼ ܠܳܐ ܬܷܕܼܚܰܠ ܕܳܢܝܼܐܷܝܠ ܡܷܛܠ ܕܡ̣ܢ ܝܳܘܡܳܐ ܩܰܕܼܡܳܝܳܐ ܕܝܰܗ̱ܒ̣ܬ̇ ܠܷܒܳܟ ܠܝܼܕܰܥܬ̣ܳܐ ܠܰܡܩܳܡ ܩܕܼܳܡ ܐܰܠܳܗܳܟ ܐܷܫܬ̇ܡܰܥ ܡܷܠܰܝ̈ܟ ܘܐܷܢܳܐ ܐܷܬܷܝ̇ܬ̣ ܒܡܷܠܰܝ̈ܟ.ܝܓ:ܘܫܰܠܝܼܛܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܦܳܪܷܣ ܩܳܡ̣ ܠܘܼܩܒܰܠܝ ܥܷܣܪܝܼܢ ܘܚܰܕܼ ܝܘܿܡ ܘܗܳܐ ܡܝܼܟ̣ܳܐܷܝܠ ܚܰܕܼ ܡ̣ܢ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܩܰܕܼܡܳܝܷ̈ܐ ܐܷܬ̣ܳܐ ܠܰܡܥܰܕܳܪܘܼܬܰܢܝ ܘܐܷܫܬܳܘܚ̇ܪܷܬ̣ ܬܰܡܳܢ ܠܘܼܩܒܰܠ ܫܰܠܝܼܛܳܐ ܕܦܳܪܷܣ.ܝܕ:ܘܐܷܢܳܐ ܐܷܬܷܝ̇ܬ̣ ܠܰܡܚܳܘܳܝܘܼܬ̣ܳܟ ܡܷܕܷ̇ܡ ܕܓ̣ܳܕܷܫ ܠܥܰܡܳܟ ܒܚܰܪܬ̣ܳܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܡܷܛܠ ܕܬ̣ܘܼܒ̣ ܚܷܙܘܳܐ ܠܣܘܿܦ ܝܳܘ̈ܡܳܬ̣ܳܐ.ܝܗ:ܘܟܰܕܼ ܡܡܰܠܷܠ ܥܰܡܝ ܡܷܠܷ̈ܐ ܗܳܠܷܝܢ ܣܳܡܷ̇ܬ̣ ܐܰܦ̈ܰܝ ܒܐܰܪܥܳܐ ܘܫܷܬ̣ܩܷ̇ܬ̣.ܝܘ:ܘܗܳܐ ܐܰܝܟ ܕܡܘܼܬ̣ܳܐ ܕܐ̱ܢܳܫܳܐ ܩ̣ܪܷܒ̣ ܠܣܷܦ̈ܘܳܬ̣ܝ ܘܰܦ̣ܬܰܚ ܦܘܼܡܝ ܘܡܰܠܠܷ̇ܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܠܗܳܘܿ  ܕܩܳܐܷ̇ܡ ܠܘܼܩܒܰܠ ܡܳܪܝ ܒܚܷܙܘܳܐ ܐܷܬ̣ܗ̱ܦܷܟ ܓܳܘܝ ܥܠܰܝ ܘܠܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܠܰܡܩܳܡ.ܝܙ:ܘܐܰܝܟܰܢܳܐ ܡܷܫܟܰܚ ܥܰܒ̣ܕܷ̇ܗ ܕܡܳܪܝܳܐ ܗܳܢܳܐ ܠܰܡܡܰܠܳܠܘܼ ܥܰܡ ܡܳܪܝ ܗܳܢܳܐ ܕܗܳܐ ܠܰܝܬ̇ ܒܝܼ ܚܰܝܠܳܐ ܘܰܢܫܰܡܬ̣ܳܐ ܠܳܐ ܐܷܫܬܰܚܪܰܬ̤ ܒܝܼ.ܝܚ:ܘܐܳܘܣܷܦ ܩ̣ܪܷܒ̣ ܠܝܼ ܐܰܝܟ ܚܷܙܘܳܐ ܕܐ̱ܢܳܫܳܐ ܘܚܰܝܠܰܢܝ.ܝܛ:ܘܐܷܡ̣ܰܪ ܠܝܼ ܠܳܐ ܬܷܕܼܚܰܠ ܓܰܒ̣ܪܳܐ ܕܪܷܓ̇ܬ̣ܳܐ ܫܠܳܡ ܠܳܟ ܐܷܬ̣ܚܰܝܰܠ ܘܐܷܬ̣ܥܰܫܰܢ ܘܟܰܕܼ ܡܡܰܠܷܠ ܥܰܡܝ ܐܷܬ̣ܚܰܝ̇ܠܷܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܢܡܰܠܷܠ ܡܳܪܝ ܡܷܛܠ ܕܐܷܬ̣ܚܰܝ̇ܠܷܬ̣.ܟܟ:ܘܐܷܡ̣ܰܪ ܠܝܼ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܠܡܳܢܳܐ ܐܷܬܷܝ̇ܬ̣ ܠܘܳܬ̣ܳܟ ܗܳܫܳܐ ܐܷܗܦܘܿܟ ܠܡܷܥܒܰܕܼ ܩܪܳܒ̣ܳܐ ܥܰܡ ܫܰܠܝܼܛܳܐ ܕܦܳܪܷܣ ܘܐܷܢܳܐ ܢܷܦܩܷ̇ܬ̣ ܘܗܳܐ ܫܰܠܝܼܛܳܐ ܕܝܳܘܢܳܝܷ̈ܐ ܐܷܬ̣ܳܐ.ܟܐ:ܒܪܰܡ ܐܷܚܳܘܷܝܟ ܡܷܕܷ̇ܡ ܕܰܪܫܝܼܡ ܒܰܟ̣ܬ̣ܳܒ̣ܳܐ ܒܩܘܼܫܬܳܐ ܘܠܰܝܬ̇ ܕܰܡܥܰܕܰܪ ܗ̱ܘܼܳܐ ܠܝܼ ܒܗܳܠܷܝܢ ܟܠܗܷܝܢ ܐܷܠܳܐ ܐܷܢ ܡܝܼܟ̣ܳܐܷܝܠ ܫܰܠܝܼܛܟ̣ܘܿܢ ܘܐܷܢܳܐ.ܩܦܠܐܘܢ:ܝܐ.ܐ:ܒܰܫܢܰܬ̣ ܚܕܼܳܐ ܕܕܰܪܝܳܘܳܫ ܡܳܕܼܳܝܳܐ ܩܳܡ̣ ܠܰܡܚܰܝܳܠܘܼܬܰܢܝ ܘܠܰܡܥܰܫܳܢܘܼܬܰܢܝ.ܒ:ܡܷܟܷ̇ܝܠ ܒܩܘܼܫܬܳܐ ܐܷܚܳܘܷܝܟ ܬܘܼܒ̣ ܬܠܳܬ̣ܳܐ ܡܰܠܟ̇ܝܼ̈ܢ ܢܩܘܼܡܘܿܢ ܒܦܳܪܷܣ ܘܰܪܒ̣ܝܼܥܳܝܳܐ ܢܷܥܬܰܪ ܥܘܼܬ̣ܪܳܐ ܪܰܒܳܐ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܟܠܗܘܿܢ ܘܡܳܐ ܕܰܥܫܷܢ ܒܐܰܬ̣ܪܷܗ ܢܥܝܼܪ ܟܠ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܗܘܿܢ ܕܝܳܘܢܳܝܷ̈ܐ.ܓ:ܘܰܢܩܘܼܡ ܡܰܠܟܳܐ ܓܰܢ̱ܒܳܪܳܐ ܘܢܷܫܠܰܛ ܫܘܼܠܛܳܢ ܪܰܒ̇ ܘܢܷܥܒܷ̇ܕܼ ܐܰܝܟ ܨܷܒ̣ܝܳܢܷܗ.ܕ:ܘܟܰܕܼ ܩܳܐܷ̇ܡ ܬܷܬ̇ܒܰܪ ܡܰܠܟ̇ܘܼܬܷܗ ܘܬܷܬ̣ܒܰܕܰܪ ܠܐܰܪܒܰܥ ܪ̈ܘܼܚܰܝ ܫܡܰܝܳܐ ܘܠܳܐ ܐܰܝܟ ܣܳܘܦܳܗ̇ ܘܠܳܐ ܐܰܝܟ ܫܘܼܠܛܳܢܷܗ ܕܐܷܫܬܰܠܰܛ ܐܷܠܳܐ ܬܷܬ̣ܥ̱ܩܰܪ ܡܰܠܟ̇ܘܼܬܷܗ ܘܠܰܝܬ̇ ܐ̱ܚܪܷܝܢ ܠܒܰܪ ܡ̣ܢ ܗܳܠܷܝܢ.ܗ:ܘܢܷܥܫܰܢ ܡܰܠܟܳܐ ܕܬܰܝܡܢܳܐ ܘܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܘܢܷܬ̣ܩܰܦ ܥܠܳܘܗܝ ܘܢܷܫܠܰܛ ܫܘܼܠܛܳܢ ܪܰܒ̇.ܘ:ܘܰܠܣܘܿܦ ܫܢܰـ̈ـܝܳܐ ܢܷܫܬ̇ܘܘܿܢ ܘܒܰܪܬ̣ ܡܰܠܟܳܐ ܕܬܰܝܡܢܳܐ ܬܷܐܙܰܠ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܓܰܪܒ̇ܝܳܐ ܠܡܷܥܒܰܕܼ ܫܰܝܢܳܐ ܒܰܝܢܳܬ̣ܗܘܿܢ ܘܠܳܐ ܢܷܗܘܷܐ ܒܳܗ̇ ܚܷܝܠ ܡ̣ܢ ܕܷܚ̱ܠܬ̣ܳܐ ܕܬܷܕܼܚܰܠ ܘܬܷܫܬ̇ܠܷܡ ܗ̤ܝ ܘܡܰܝܬ̇ܝܳܢܷ̈ܝܗ̇ ܘܰܥܠܰܝ̈ܡܳܬ̣ܳܗ̇ ܘܰܡܬܰܩܦܳܢܷ̈ܝܗ̇ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ.ܙ:ܘܰܢܩܘܼܡ ܡ̣ܢ ܥܷܩܳܪܳܐ ܕܙܰܪܥܷܗ ܥܰܠ ܐܰܬ̣ܪܷܗ ܘܢܷܐܬܷܐ ܒܚܰܝܠܳܐ ܘܢܷܐܬܷܐ ܒܬ̣ܘܼܩܦܳܐ ܥܰܠ ܡܰܠܟܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܢܷܥܒܰܪ ܒܗܘܿܢ ܘܢܷܬ̣ܩܰܦ.ܚ:ܘܐܳܦ ܕܷܚ̈ܠܳܬ̣ܗܘܿܢ ܘܡܳܐܢܰܝ̈ ܪܷܓܰܬ̣ܗܘܿܢ ܟܷܣܦܳܐ ܘܕܰܗܒ̣ܳܐ ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܢܰܚܷܬ̣ ܠܡܷܨܪܷܝܢ ܘܗ̤ܘ ܚܰܕܼ ܬܪܷܝܢ ܢܩܘܼܡ ܥܰܠ ܡܰܠܟܳܐ ܕܓܰܪܒ̇ܝܳܐ.ܛ:ܘܢܷܥܘܿܠ ܒܰܬ̣ܩܘܿܦ ܡܰܠܟܳܐ ܕܬܰܝܡܢܳܐ ܘܢܷܗܦܘܿܟ ܠܐܰܪܥܷܗ.ܝ:ܘܰܒ̣ܢܳܘ̈ܗܝ ܢܷܬ̣ܓܰܪܘܿܢ ܘܰܢܟܰܢܫܘܼܢ ܚܰܝ̈ܠܝܼܢ ܣܰܓܝܼܐܝܼܢ ܘܢܷܥܠܘܼܢ ܥܠܳܘܗܝ ܘܢܷܓܪ̱ܦܘܼܢ ܘܢܷܥܒ̇ܕܘܼܢ ܘܢܷܗܦܟ̣ܘܿܢ ܘܢܷܬ̣ܓܰܪܘܿܢ ܥܕܰܡܳܐ ܠܥܘܼܫܢܳܐ.ܝܐ:ܘܢܷܬ̣ܡܰܪܡܰܪ ܡܰܠܟܳܐ ܕܬܰܝܡܢܳܐ ܘܢܷܦܘܿܩ ܢܷܐܪܥܝܼܘܗܝ ܠܡܰܠܟܳܐ ܕܓܰܪܒ̇ܝܳܐ. ܘܰܢܩܝܼܡ ܚܷܝܠ ܪܰܒ̇. ܘܢܷܫܬ̇ܠܷܡ ܚܰܝܠܳܐ ܗܳܘܿ ܒܐܝܼܕܷܗ.ܝܒ:ܘܢܳܘܒ̇ܕܼܝܼܘܗܝ ܠܚܰܝܠܳܐ ܘܢܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒܷ̇ܗ ܘܢܰܪܡܷܐ ܣܰܓ̇ܝܼ̈ܐܝܼܢ ܘܠܳܐ ܢܷܬ̣ܩܰܦ.ܝܓ:ܘܢܷܗܦܘܿܟ ܡܰܠܟܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܰܢܩܝܼܡ ܚܰܝܠܳܐ ܕܣܰܓ̇ܝܼ ܡ̣ܢ ܩܰܕܼܡܳܝܳܐ ܘܰܠܫܘܼܠܳܡ ܙܰܒ̣ܢܳܐ ܚܰܕܼ ܬܪܷܝܢ ܢܷܐܬܷܐ ܒܡܷܐܬ̣ܝܷܗ ܒܚܷܝܠ ܣܰܓ̇ܝܼ ܘܰܒ̣ܦܰܪ̈ܳܫܝܼܢ ܬܰܩܝܼܦܝܼܢ.ܝܕ:ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܗܳܘܿ ܣܰܓ̇ܝܼ̈ܐܷܐ ܢܩܘܼܡܘܼܢ ܥܰܠ ܡܰܠܟܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܰܒ̣ܢܰܝ̈ ܥܳܘܼܠܳܐ ܥܰܡܳܟ ܢܷܬ̇ܬ̇ܪܝܼܡܘܼܢ ܠܰܡܩܳܡܘܼ ܚܷܙܘܳܐ ܘܢܷܣܬܰܚܦܘܼܢ.ܝܗ:ܘܢܷܐܬܷܐ ܡܰܠܟܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܢܰܟ̣ܡܷܢ ܟܡܷܐܢܷ̈ܐ ܘܢܷܟ̣ܒ̇ܘܿܫ ܚܷܣܢܝܼ̈ܢ ܬܰܩܝܼܦܝܼܢ ܘܰܕܼܪܳܥܳܐ ܕܬܰܝܡܢܳܐ ܠܳܐ ܢܩܘܼܡ ܡܷܛܠ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܚܰܝܠܳܐ ܠܰܡܩܳܡ ܘܰܢܩܘܼܡܘܼܢ ܓܒܰـ̈ـܝܳܐ ܕܥܰܡܳܐ ܘܠܳܐ ܢܷܫܟ̇ܚܘܼܢ ܡܷܛܠ ܕܠܰܝܬ̇ ܒܗܘܿܢ ܚܰܝܠܳܐ ܠܰܡܩܳܡ.ܝܘ:ܘܢܷܥܒܷ̇ܕܼ ܗܳܘܿ ܕܐܳܬ̣ܳܐ ܥܠܳܘܗܝ ܐܰܝܟ ܨܷܒ̣ܝܳܢܷܗ ܘܠܰܝܬ̇ ܕܰܢܩܘܼܡ ܩܘܼܕܼܡܳܘܗܝ ܘܰܢܩܘܼܡ ܒܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܘܬܷܫܬ̇ܠܷܡ ܒܐܝܼܕܼܳܘ̈ܗܝ.ܝܙ:ܘܰܢܣܝܼܡ ܐܰܦܳܘ̈ܗܝ ܠܡܷܥܰܠ ܒܰܬ̣ܩܘܿܦ ܟܠ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܘܟ̣ܠ ܥܰܡܷܗ ܢܷܥܒܰܪ ܘܒܰܪܬ̣ ܐ̱ܢܳܫܳܐ ܬܷܬ̣̱ܝܼܗܷܒ̣ ܠܷܗ ܠܰܡܚܰܒܳܠܘܼܬܷܗ ܘܠܳܐ ܬܩܘܼܡ ܘܠܳܐ ܬܷܗܘܷܐ ܕܝܼܠܷܗ.ܝܚ:ܘܢܰܗܦܷܟ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܓܳܙܪ̈ܳܬ̣ܳܐ ܕܝܰܡܳܐ ܘܢܷܟ̣ܒ̇ܘܿܫ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܰܢܒܰܛܷܠ ܫܰܠܝܼܛܳܐ ܕܰܡܚܰܣܷܕܼ ܗ̱ܘܼܳܐ ܠܷܗ ܘܚܷܣܕܷ̇ܗ ܢܰܗܦܷܟ ܠܷܗ.ܝܛ:ܘܰܢܣܝܼܡ ܐܰܦܳܘ̈ܗܝ ܥܰܠ ܬܘܼܩܦܳܗ̇ ܕܐܰܪܥܳܐ ܘܢܷܣܬ̇ܚܷܦ ܘܢܷܦܷܠ ܘܠܳܐ ܢܷܫܬ̇ܟܰܚ.ܟܟ:ܘܰܢܩܘܼܡ ܥܰܠ ܡܰܬ̣ܩܢܷܗ ܡܰܥܒܰܪ ܫܘܼܠܛܳܢ ܘܰܗܕܰܪ ܡܰܠܟ̇ـ̈ـܘܳܢ ܘܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܙܥܘܿܪܷ̈ܐ ܢܷܬ̇ܬ̇ܒܰܪ ܠܳܐ ܒܪܘܼܓ̣ܙܳܐ ܘܠܳܐ ܒܩܷܐܪܣܳܐ.ܟܐ:ܘܰܢܩܘܼܡ ܥܰܠ ܐܰܬ̣ܪܷܗ ܚܰܠܳܫܳܐ ܘܠܳܐ ܢܷܬ̣̱ܝܼܗܷܒ̣ ܥܠܳܘܗܝ ܗܕܰܪ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܒܫܳܪ̈ܥܳܬ̣ܳܐ.ܟܒ:ܘܬ̣ܘܼܩܦܗܘܿܢ ܕܟܰܪ̈ܟܷܐ ܢܷܬ̣ܒ̇ܙܷܙ ܘܢܷܬ̇ܬܰܒ̣ܪܘܼܢ ܡ̣ܢ ܩܕܼܳܡܳܘܗܝ ܐܳܦ ܡܕܰܒ̇ܪ̈ܳܢܷܐ ܕܰܕܼܝܳܬܷܩܷܐ.ܟܓ:ܘܡ̣ܢ ܐܰܝܠܷܝܢ ܕܡܷܫܬܳܘܬ̇ܦܝܼܢ ܠܷܗ ܢܷܥܒ̇ܕܼܘܼܢ ܥܠܳܘܗܝ ܢܷܟ̣ܠܳܐ.ܟܕ:ܘܢܷܣܰܒ̣ ܘܢܷܬ̣ܩܰܦ ܒܥܰܡܳܐ ܙܥܘܿܪܳܐ ܘܰܒ̣ܫܰܡ̈ܝܼܢܷܐ ܕܰܡܕܝܼ̈ܢܳܬ̣ܳܐ ܘܢܷܥܒܷ̇ܕܼ ܡܷܕܷ̇ܡ ܕܠܳܐ ܥ̣ܒܰܕܼܘ ܐܰܒ̣ܳܗܳܘ̈ܗܝ ܘܐܰܒ̣ܳܗܷ̈ܐ ܕܐܰܒ̣ܳܗܳܘ̈ܗܝ ܘܒܷܙܬ̣ܳܐ ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܘܩܷܢܝܳܢܗܘܿܢ ܢܷܕܼܒܰܪ ܘܥܰܠ ܟܰܪ̈ܟܰܝܗܘܿܢ ܢܷܬ̣ܚܰܫܰܒ̣ ܡܰܚܫ̈ܒ̣ܳܢ.ܟܗ:ܘܰܥܕܰܡܳܐ ܠܙܰܒ̣ܢܳܐ ܢܷܬ̇ܬ̇ܥܝܼܪ ܚܰܝܠܷܗ ܘܠܷܒܷ̇ܗ ܥܰܠ ܡܰܠܟܳܐ ܕܬܰܝܡܢܳܐ ܒܚܷܝܠ ܪܰܒ̇ ܘܬܰܩܝܼܦ ܘܡܰܠܟܳܐ ܕܬܰܝܡܢܳܐ ܢܷܬ̣ܓܰܪܰܓ̣ ܠܰܩܪܳܒ̣ܳܐ ܒܚܰܝܠܳܐ ܪܰܒܳܐ ܘܢܷܥܫܰܢ ܪܳܘܪܒ̣ܳܐܝܼܬ̣ ܘܠܳܐ ܢܩܘܼܡ ܡܷܛܠ ܕܢܷܬ̣ܚܰܫܒ̣ܘܼܢ ܥܠܳܘܗܝ ܡܰܚܫ̈ܒ̣ܳܢ.ܟܘ:ܘܐܳܟ̣ܠܰܝ̈ ܦܰܛܒ̣ܳܓܷܗ ܢܷܬ̣ܒ̇ܪܘܼܢܷܗ ܘܚܰܝܠܷܗ ܢܷܬ̣ܒܰܕܰܪ ܘܢܷܦܠܘܼܢ ܚܪ̈ܝܼܒܷܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.ܟܙ:ܘܰܬ̣ܪ̈ܰܝܗܘܿܢ ܡܰܠ̈ܟܷ̇ܐ ܗܳܠܷܝܢ ܠܷܒ̇ܗܘܿܢ ܠܒ̣ܝܼܫܬܳܐ ܘܥܰܠ ܚܰܕܼ ܦܳܬ̣ܘܿܪܳܐ ܢܷܟ̣ܠܳܐ ܢܡܰܠܠܘܼܢ ܘܠܳܐ ܢܰܨܠܚܘܼܢ ܡܷܛܠ ܕܡܰܛܝܼ ܩܷܨܳܐ ܠܙܰܒ̣ܢܷܗ.ܟܚ:ܘܢܷܗܦܘܿܟ ܠܐܰܪܥܷܗ ܒܚܷܝܠ ܣܰܓ̇ܝܼ ܘܠܷܒܷ̇ܗ ܥܰܠ ܩܝܳܡܳܐ ܩܰܕ̇ܝܼܫܳܐ.ܟܛ:ܘܢܷܥܒܷ̇ܕܼ ܐܰܝܟ ܕܰܒ̣ܩܰܕܼܡܳܝܬܳܐ ܘܐܳܦ ܒܰܐ̱ܚܪܳܝܬܳܐ.ܠ:ܘܢܷܐܬ̣̈ܝܳܢ ܥܠܳܘܗܝ ܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܕܟܷܬ̣ܼܳܝܷ̈ܐ ܘܢܷܬ̣ܒ̇ܪܘܼܢܷܗ ܘܢܷܗܦܘܿܟ ܘܢܷܪܓܰܙ ܥܰܠ ܩܝܳܡܳܐ ܩܰܕ̇ܝܼܫܳܐ ܘܢܷܬ̣ܒܰܝܰܢ ܒܐܰܝܠܷܝܢ ܕܰܫܒܰܩ̣ܘ ܩܝܳܡܳܐ ܩܰܕ̇ܝܼܫܳܐ.ܠܐ:ܘܬܘܼܩܦܗܘܿܢ ܡܷܢܗܘܿܢ ܢܩܘܼܡ ܘܰܢܛܰܢܦܘܼܢ ܡܰܩܕ̇ܫܳܐ ܥܰܫܝܼܢܳܐ ܘܢܰܥܒ̇ܪܘܼܢ ܩܘܼܪ̈ܒܳܢܷܐ ܘܢܷܬ̇ܠܘܼܢ ܛܰܢܦܘܼܬ̣ܷܐ ܠܰܚܒ̣ܳܠܳܐ.ܠܒ:ܘܐܰܝܠܷܝܢ ܕܡܰܥܠܷܝܢ ܥܰܠ ܩܝܳܡܳܐ ܢܚܰܝܷܒ̣ ܐܷܢܘܿܢ.ܠܓ:ܘܥܰܡܳܐ ܕܝܳܕܼܥܝܼܢ ܕܷܚ̱ܠܬ̣ܳܐ ܢܷܬ̣ܩ̱ܦܘܼܢ. ܘܙܰܕ̇ܝܼܩܳܘ̈ܗܝ ܕܥܰܡܳܐ ܢܰܠܦܘܼܢ ܠܣܰܓ̇ܝܼ̈ܐܷܐ ܘܢܷܬ̇ܬܰܩܠܘܼܢ ܒܚܰܪܒܳܐ ܘܰܒ̣ܢܘܼܪܳܐ ܒܫܷܒ̣ܝܳܐ ܘܰܒ̣ܒܷܙܬ̣ܳܐ ܝܳܘܡ̈ܝܼܢ ܐܳܠܷܦ.ܠܕ:ܘܡܳܐ ܕܐܷܣܬ̇ܚܷܦܘ ܢܷܬ̣ܥܰܕ̇ܪܘܼܢ ܥܘܼܕܼܪܳܢܳܐ ܩܰܠܝܼܠ ܘܢܷܬ̇ܬܳܘܣܦܘܼܢ ܥܠܰܝܗܘܿܢ ܣܰܓ̇ܝܼ ܒܦܳܠܓ̣ܘܼܬ̣ܳܐ.ܠܗ:ܘܡ̣ܢ ܚܰܟ̇ܝܼܡܷ̈ܐ ܢܷܣܬܰܚܦܘܼܢ ܠܡܷܒ̣ܚܰܪ ܒܗܘܿܢ ܘܰܠܡܷܬ̣ܒܰܝܳܢܘܼ ܥܰܠ ܩܷܨܳܐ ܡܷܛܠ ܕܬ̣ܘܼܒ̣ ܐܝܼܬ̣ ܢܘܼܓ̣ܪܳܐ ܠܙܰܒ̣ܢܳܐ.ܠܘ:ܘܢܷܥܒܷ̇ܕܼ ܡܰܠܟܳܐ ܐܰܝܟ ܨܷܒ̣ܝܳܢܷܗ ܘܢܷܬ̇ܬ̇ܪܝܼܡ ܥܰܠ ܟܠ ܐܰܠܳܗ ܘܥܰܠ ܐܳܠܳܗ ܐܰܠܳܗ̈ܝܼܢ ܢܡܰܠܷܠ ܪܳܘܪ̈ܒ̣ܳܢ ܘܢܰܨܠܰܚ ܥܰܕܼ ܢܷܫܠܰܡ ܪܘܼܓ̣ܙܳܐ ܡܷܛܠ ܕܦܳܣܝܼܩܬܳܐ ܐܷܬ̣ܥܰܒ̣ܕܰܬ̤.ܠܙ:ܘܒܰܐܠܳܗܳܐ ܕܐܰܒ̣ܳܗܳܘ̈ܗܝ ܠܳܐ ܢܷܬ̣ܒܰܝܰܢ ܘܥܰܠ ܪܷܓܰܬ̣ ܢܷܫܷ̈ܐ ܘܥܰܠ ܟܠ ܐܰܠܳܗ ܠܳܐ ܢܷܬ̣ܚܰܫܰܒ̣ ܐܷܠܳܐ ܥܰܠ ܟܠ ܢܷܬ̇ܬ̇ܪܝܼܡ.ܠܚ:ܘܠܰܐܠܳܗܳܐ ܥܰܫܝܼܢܳܐ ܥܰܠ ܡܰܬ̣ܩܢܷܗ ܢܝܰܩܰܪ ܒܕܰܗܒ̣ܳܐ ܘܰܒ̣ܟܷܣܦܳܐ ܘܰܒ̣ܚܘܼܡܪܷ̈ܐ ܛ̈ܳܒ̣ܳܬ̣ܳܐ ܘܰܒ̣ܪܷܓ̇ܬ̣ܳܐ.ܠܛ:ܘܢܷܥܒܰܪ ܠܟܰܪ̈ܟܷܐ ܥܰܫ̈ܝܼܢܷܐ ܥܰܠ ܐܰܠܳܗܷ̈ܐ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܕܢܷܚܙܷܐ ܘܢܷܫܠܰܛ ܒܣܰܓ̇ܝܼ̈ܐܷܐ ܘܐܰܪܥܳܐ ܢܦܰܠܷܓ̣ ܒܰܕܼܡܰܝܳܐ.ܡ:ܘܰܒ̣ܥܷܕܳܢ ܩܷܨܳܐ ܢܷܬ̣ܟܰܬܰܫ ܥܰܡܷܗ ܡܰܠܟܳܐ ܕܬܰܝܡܢܳܐ ܘܢܷܬ̇ܬ̇ܙܝܼܥ ܥܠܳܘܗܝ ܡܰܠܟܳܐ ܕܓܰܪܒ̇ܝܳܐ ܒܙܳܘ̈ܓܷ̇ܐ ܘܰܒ̣ܦܰܪ̈ܳܫܷܐ ܘܒܷܐܠܦܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ ܘܢܷܥܘܿܠ ܒܐܰܪܥܳܐ.ܡܐ:ܘܢܷܡܛܷܐ ܠܐܰܪܥܳܐ ܕܝܼܣܪܳܝܷܠ ܘܣܰܓ̇ܝܼ̈ܐܷܐ ܢܷܬ̣ܩܰܛܠܘܼܢ ܘܗܳܠܷܝܢ ܢܷܬ̣ܦܰܨܘܿܢ ܡ̣ܢ ܐܝܼܕܼܳܘ̈ܗܝ ܐܰܕܼܘܿܡ ܘܡܘܼܐܳܒ̣ ܘܫܰܪܟܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ.ܡܒ:ܘܢܳܘܫܷܛ ܐܝܼܕܷܗ ܒܐܰܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܘܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܠܳܐ ܬܷܫܬܳܘܙܰܒ̣ ܡ̣ܢ ܐܝܼܕܼܳܘ̈ܗܝ.ܡܓ:ܘܢܷܫܠܰܛ ܒܷܝܬ̣ ܓܰܙܳܐ ܕܕܰܗܒ̣ܳܐ ܘܰܕܼܣܷܐܡܳܐ ܘܰܕܼܟ̣ܠ ܪܷܓܰܬ̣ ܡܷܨܪܷܝܢ ܘܠܷܘܒ̣ܳܝܷ̈ܐ ܘܟ̣ܘܼܫܳܝܷ̈ܐ ܢܷܗܘܘܿܢ ܒܥܘܼܕܼܪܳܢܷܗ.ܡܕ:ܘܛ̈ܳܒܷ̇ܐ ܢܣܰܪܗܒ̣ܘܢܷܗ ܡ̣ܢ ܡܰܕܢ̱ܚܳܐ ܘܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܘܢܷܦܘܿܩ ܒܚܷܡܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܠܡܷܚܪܰܒ̣ ܘܰܠܡܳܘܒܳܕܼܘܼ ܠܣܰܓ̇ܝܼ̈ܐܷܐ.ܡܗ:ܘܢܷܩܘܿܫ ܡܰܫܟ̇ܢܷܗ ܒܐܰܬ̣ܪܳܐ ܫܰܦܝܳܐ ܒܷܝܬ̣ ܝܰܡܳܐ ܠܛܘܼܪܳܐ ܘܢܷܛܰܪ ܩܘܼܕܼܫܷܗ ܘܢܷܡܛܷܐ ܥܷܕܳܢ ܩܷܨܷܗ ܘܠܳܐ ܢܷܗܘܷܐ ܠܷܗ ܡܥܰܕ̇ܪܳܢܳܐ.  ܩܦܠܐܘܢ:ܝܒ.ܐ:ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܢܩܘܼܡ ܡܝܼܟ̣ܳܐܷܝܠ ܡܰܠܰܟ̣ܳܐ ܪܰܒܳܐ ܕܰܦܩܝܼܕܼ ܥܰܠ ܒܢ̈ܰܝ ܥܰܡܳܟ ܘܢܷܗܘܷܐ ܙܰܒ̣ܢܳܐ ܕܐܘܼܠܨܳܢܳܐ ܕܠܳܐ ܗܘ̤ܳܐ ܐܰܟ̣ܘܳܬܷܗ ܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ ܥܳܠܡܳܐ ܘܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܢܷܫܬܳܘܙܰܒ̣ ܡ̣ܢ ܒܢ̈ܰܝ ܥܰܡܳܟ ܟܠ ܕܢܷܫܬ̇ܟܰܚ ܕܰܟ̣ܬ̣ܝܼܒ̣ ܒܣܷܦܪܳܐ.ܒ:ܘܣܰܓ̇ܝܼ̈ܐܷܐ ܐܰܝܠܷܝܢ ܕܕܰܡܟ̇ܝܼܢ ܒܥܰܦܪܳܐ ܢܷܬ̇ܬ̇ܥܝܼܪܘܼܢ ܗܳܠܷܝܢ ܠܚܰܝܰܝ̈ ܥܳܠܡܷ̈ܐ ܘܗܳܠܷܝܢ ܠܐܰܒ̣ܘܼܕܳܢܳܐ ܘܰܠܚܷܣܕܳܐ ܕܚܰܒ̣ܪ̈ܰܝܗܘܿܢ ܠܥܳܠܰܡ.ܓ:ܘܥܳܒ̣̈ܕܰܝ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܷ̈ܐ ܢܷܢ̱ܗܪܘܼܢ ܐܰܝܟ ܢܘܼܗܪܷܗ ܕܰܪܩܝܼܥܳܐ ܘܐܰܝܠܷܝܢ ܕܰܡܙܰܟܷ̇ܝܢ ܠܣܰܓ̇ܝܼ̈ܐܷܐ ܢܷܗܘܘܿܢ ܡܰܙܗ̱ܪܝܼܢ ܘܩܳܝ̇ܡܝܼܢ ܐܰܝܟ ܟܳܘܟ̇ܒܷ̈ܐ ܠܥܳܠܰܡ ܘܰܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.ܕ:ܘܐܰܢ̱ܬ̇ ܕܷܝܢ ܕܳܢܝܼܐܷܝܠ ܚܬ̣ܘܿܡ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܘܰܫܬ̣ܘܿܩ ܘܰܚܬ̣ܘܿܡ ܣܷܦܪܳܐ ܗܳܢܳܐ ܥܰܕܼ ܥܷܕܳܢ ܩܷܨܳܐ ܘܢܷܒ̣ܥܘܿܢ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܬܷܣܓܷ̇ܐ ܝܑܼܕܰܥܬ̣ܳܐ.ܗ:ܘܰܚܙܷ̇ܝܬ̣ ܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܘܗܳܐ ܬܪܷܝܢ ܐ̱ܚܪ̈ܳܢܝܼܢ ܩܳܝ̇ܡܝܼܢ ܚܰܕܼ ܒܗܳܕܷܐ ܣܷܦܬܷܗ ܕܢܰܗܪܳܐ ܘܚܰܕܼ ܒܗܳܝ̇.ܘ:ܘܐܷܡ̣ܰܪܘ ܠܓܰܒ̣ܪܳܐ ܕܰܠܒ̣ܝܼܫ ܠܒ̣ܘܼܫ̈ܝܼܢ ܕܐܝܼܩܳܪ ܘܩܳܐܷ̇ܡ ܠܥܷܠ ܡ̣ܢ ܡܰܝ̈ܳܐ ܕܢܰܗܪܳܐ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܩܷܨܳܐ ܗܳܢܳܐ.ܙ:ܘܫܷܡ̇ܥܷܬ̣ ܠܓܰܒ̣ܪܳܐ ܕܰܠܒ̣ܝܼܫ ܠܒ̣ܘܼܫ̈ܝܼܢ ܕܐܝܼܩܳܪ ܘܩܳܐܷ̇ܡ ܠܥܷܠ ܡ̣ܢ ܡܰܝ̈ܳܐ ܕܢܰܗܪܳܐ ܕܐܰܪܝܼܡ ܝܰܡܝܼܢܷܗ ܘܣܷܡܳܠܷܗ ܠܘܳܬ̣ ܫܡܰܝܳܐ ܘܝܼܡܳܐ ܒܚܰܝ ܥܳܠܡܷ̈ܐ ܕܰܠܥܷܕܳܢ ܥܷܕܳܢܝܼ̈ܢ ܘܦܷܠܓܘܼܬ̣ ܥܷܕܳܢ ܘܰܒ̣ܥܷܕܳܢ ܕܢܷܬ̣ܦܰܨ̈ܝܳܢ ܐܝܼ̈ܕܰܝܳܐ ܕܟ̣ܠ ܥܰܡܳܐ ܩܰܕ̇ܝܼܫܳܐ ܢܷܫ̈ܠ̱ܡܳܢ ܗܳܠܷܝܢ ܟܠܗܷܝܢ.ܚ:ܘܐܷܢܳܐ ܕܳܢܝܼܐܷܝܠ ܫܷܡܥܷ̇ܬ̣ ܘܠܳܐ ܐܷܫܬܳܘܕ̇ܥܷ̇ܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܡܳܪܝ ܡܳܢܳܐ ܒܳܬܰܪ ܗܳܠܷܝܢ.ܛ:ܘܐܷܡ̣ܰܪ ܠܝܼ ܙܷܠ ܕܳܢܝܼܐܷܝܠ ܡܷܛܠ ܕܰܟ̣ܣܷܝܢ ܐܷܢܘܿܢ ܘܰܚܬ̣ܝܼܡܝܼܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܥܰܕܼ ܥܷܕܳܢ ܩܷܨܳܐ.ܝ:ܢܷܬ̣ܓܳܒ̣ܘܿܢ ܘܢܷܬ̣ܚܳܘܪܘܼܢ ܘܢܷܬ̣ܒܰܚܪܘܼܢ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܢܷܚܛܘܿܢ ܚܰܛܳܝܷ̈ܐ ܘܠܳܐ ܢܷܣܬܰܟ̇ܠܘܼܢ ܟܠܗܘܿܢ ܚܰܛܳܝܷ̈ܐ ܥܳܒ̣ܕܰܝ̈ ܛܳܒ̣ܳܬ̣ܳܐ ܕܷܝܢ ܢܷܣܬܰܟ̇ܠܘܼܢ.ܝܐ:ܘܡ̣ܢ ܙܰܒ̣ܢܳܐ ܕܢܷܥܒܰܪ ܩܘܼܪܒܳܢܳܐ ܬܷܬ̣̱ܝܼܗܷܒ̣ ܛܰܢܦܘܼܬ̣ܳܐ ܠܰܚܒ̣ܳܠܳܐ ܝܳܘܡ̈ܝܼܢ ܐܳܠܷܦ ܘܡܰܐܬܷ̇ܝܢ ܘܬܷܫܥܝܼܢ.ܝܒ:ܘܛܘܼܒ̣ܳܘܗܝ ܠܡܰܢ ܕܰܢܣܰܟܷ̇ܐ ܕܢܷܡܛܷܐ ܠܝܳܘܡ̈ܝܼܢ ܐܳܠܷܦ ܘܰܬ̣ܠܳܬ̣ܡܳܐܐ ܘܰܬ̣ܠܳܬ̣ܝܼܢ ܘܚܰܡܫܳܐ.ܝܓ:ܘܐܰܢ̱ܬ̇ ܕܳܢܝܼܐܷܝܠ ܙܷܠ ܠܩܷܨܳܐ ܢܘܼܚ ܘܰܬ̣ܩܘܼܡ ܠܙܰܒ̣ܢܳܟ ܠܣܘܿܦ ܝܳܘ̈ܡܳܬ̣ܳܐ.  ܟܬܒ̣ܐ ܕܗܘܫܥ ܢܒ̣ܝܼܐ    ܩܦܠܐܘܢ ܐ.ܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܗܘܿܫܰܥ ܒܰܪ ܒܷܪܝ ܒܝܳܘ̈ܡܳܘܗܝ ܕܥܘܿܙܝܼܳܐ ܘܰܕܼܝܘܿܬ̣ܳܡ ܘܕܼܳܐܚܳܙ ܘܰܕܼܚܷܙܰܩܝܳܐ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕܼܳܐ ܘܰܒ̣ܝܳܘ̈ܡܳܘܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ.ܒ:ܪܷܫ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܗܘܿܫܳܥ ܐܷܡ̣ܰܪ ܡܳܪܝܳܐ ܠܗܘܿܫܳܥ ܙܷܠ ܣܰܒ̣ ܠܳܟ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܕܰܡܙܰܢܝܳܐ ܘܰܒ̣̈ܢܰܝܳܐ ܕܰܡܙܰܢܷܝܢ ܡܷܛܠ ܕܰܡܙܰܢܳܝܘܼ ܬܙܰܢܷܐ ܐܰܪܥܳܐ ܡ̣ܢ ܒܳܬ̣ܪܷܗ ܕܡܳܪܝܳܐ.ܓ:ܘܐܷܙܰܠ̣ ܘܰܢܣܰܒ̣ ܠܷܗ ܠܓ̣ܳܡܳܪ ܒܰܪܬ̣ ܕܒܷܠܝܳܡ ܘܒܷܛܢܰܬ̤ ܘܝܷܠܕܰܬ̤ ܠܷܗ ܒܪܳܐ.ܕ:ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܩܪܝܼ ܫܡܷܗ ܐܝܼܙܰܪܥܷܝܠ ܡܷܛܠ ܕܥܰܕܼ ܩܰܠܝܼܠ ܬܳܒܰܥ ܐ̱ܢܳܐ ܕܡܷܗ ܕܐܝܼܙܰܪܥܷܝܠ ܥܰܠ ܒܰܝܬܳܐ ܕܝܳܗܘܿ ܘܐܷܒܰܛܷܠ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.ܗ:ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܷܬ̣ܒܪܝܼܗ̇ ܠܩܷܫܬܳܐ ܕܝܼܣܪܳܝܷܠ ܒܥܘܼܡܩܳܐ ܕܐܝܼܙܰܪܥܷܝܠ.ܘ:ܘܒܷܛܢܰܬ̤ ܬܘܼܒ̣ ܘܝܷܠܕܰܬ̤ ܒܰܪܬ̣ܳܐ ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܩܪܝܼ ܫܡܳܗ̇ ܠܳܐ ܐܷܬ̣ܪܰܚܡܰܬ̤ ܡܷܛܠ ܕܠܳܐ ܡܳܘܣܷܦ ܐ̱ܢܳܐ ܬܘܼܒ̣ ܠܰܡܪܰܚܳܡܘܼ ܥܰܠ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܐܷܠܳܐ ܡܷܫܩܰܠ ܫܳܩܷ̇ܠ ܐ̱ܢܳܐ ܠܗܘܿܢ.ܙ:ܥܰܠ ܒܰܝܬܳܐ ܕܷܝܢ ܕܰܝܗܘܼܕܼܳܐ ܐܷܪܰܚܷܡ ܘܐܷܦܪܘܿܩ ܐܷܢܘܿܢ ܒܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܠܳܐ ܒܩܷܫܬܳܐ ܐܷܦܪܘܿܩ ܐܷܢܘܿܢ ܐܳܦܠܳܐ ܒܣܰܝܦܳܐ ܐܳܦܠܳܐ ܒܰܩܪܳܒ̣ܳܐ ܘܠܳܐ ܒܪ̈ܰܟ̣ܫܳܐ ܐܳܦܠܳܐ ܒܦܰܪ̈ܳܫܷܐ.ܚ:ܘܚܷܣܠܰܬ̤ ܠܰܕܼܠܳܐ ܐܷܬ̣ܚܡܰܬ̤ ܘܒܷܛܢܰܬ̤ ܬܘܼܒ̣ ܘܝܷܠܕܰܬ̤ ܒܪܳܐ.ܛ:ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܩܪܝܼ ܫܡܷܗ ܠܳܐ ܥܰܡܝ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ܘܿܢ ܠܳܐ ܥܰܡܝ ܐܰܢ̱ܬ̇ܘܿܢ ܘܐܷܢܳܐ ܠܳܐ ܐܷܗܘܷܐ ܠܟ̣ܘܿܢ.ܝ:ܘܐܷܢ ܢܷܗܘܷܐ ܡܷܢܝܳܢܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܐܰܝܟ ܚܳܠܳܐ ܕܝܰܡܳܐ ܕܠܳܐ ܡܷܬ̇ܬ̇ܟ̣ܝܼܠ ܘܠܳܐ ܡܷܬ̣ܡ̱ܢܷܐ ܘܢܷܗܘܷܐ ܒܐܰܬ̣ܪܳܐ ܕܐܷܬ̣̱ܐܡܰܪ ܠܗܘܿܢ ܠܳܐ ܥܰܡܝ ܐܰܢ̱ܬ̇ܘܿܢ ܬܰܡܳܢ ܢܷܬ̣ܩܪܘܿܢ ܒ̈ܢܰܝܳܐ ܠܐܰܠܳܗܳܐ ܚܰܝܳܐ.ܝܐ:ܘܢܷܬ̣ܟܰܢܫܘܼܢ ܒܢ̈ܰܝ ܝܑܼܗܘܼܕܼܳܐ ܘܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܐܰܟ̣ܚ̱ܕܼܳܐ ܘܢܷܥܒ̇ܕܼܘܼܢ ܠܗܘܿܢ ܪܷܫܳܐ ܚܰܕܼ ܘܢܷܣܩܘܼܢ ܡ̣ܢ ܐܰܪܥܳܐ ܡܷܛܠ ܕܪܰܒ̇ ܗ̱ܘܼ ܝܳܘܡܳܐ ܕܐܝܼܙܰܪܥܷܝܠ.ܩܦܠܐܘܢ:ܒ.ܐ:ܩ̣ܪܳܘ ܠܐܰܚܰܝ̈ܟ̇ܘܿܢ ܥܰܡܝ ܘܠܰܐܚ̈ܘܳܬ̣ܟ̣ܘܿܢ ܪ̈ܚܝܼܡܳܬ̣ܳܐ.ܒ:ܕܘܼܢܝ ܥܰܡ ܐܷܡܟ̣ܘܿܢ ܕܘܼܢܝ ܡܷܛܠ ܕܗ̤ܝ ܠܳܐ ܗܘ̤ܳܬ̣ ܐܰܢ̱ܬܰܬ̣ܝ ܘܐܷܢܳܐ ܠܳܐ ܗܘܷ̇ܝܬ̣ ܒܰܥܠܳܗ̇ ܬܰܥܒܰܪ ܙܳܢܝܘܼܬ̣ܳܗ̇ ܡ̣ܢ ܐܰܦܷܝ̈ܗ̇ ܘܓ̣ܳܘܪܳܗ̇ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܬܕܷܝ̈ܗ̇.ܓ:ܕܠܳܐ ܐܰܫܠ̱ܚܝܼܗ̇ ܥܰܪܛܷܠ ܘܐܷܫܒ̇ܩܝܼܗ̇ ܐܰܝܟ ܝܳܘܡܳܐ ܕܝܼܠܝܼܕܼܳܐ ܒܷܗ ܘܐܷܥܒ̇ܕܼܝܼܗ̇ ܐܰܝܟ ܡܰܕܼܒ̇ܪܳܐ ܘܐܰܝܟ ܐܰܪܥܳܐ ܨܗܝܼܬ̣ܳܐ ܘܐܰܡܝܼܬ̣ܝܼܗ̇ ܒܨܰܗܝܳܐ.ܕ:ܘܥܰܠ ܒܢܷ̈ܝܗ̇ ܠܳܐ ܐܷܪܰܚܷܡ ܡܷܛܠ ܕܰܒ̣ܢܰܝ̈ ܙܳܢܝܼܬ̣ܳܐ ܐܷܢܘܿܢ.ܗ:ܡܷܛܠ ܕܙܰܢܝܰܬ̤ ܐܷܡܗܘܿܢ ܘܒܷܗܬܰܬ̤ ܝܳܠܷܕ̇ܬ̇ܗܘܿܢ ܘܐܷܡܪܰܬ̤ ܐܷܙܰܠ ܒܳܬܰܪ ܪ̈ܳܚܡܰܝ ܝܳܗ̱ܒܰܝ̈ ܠܰܚܡܝ ܘܡܰܝ̈ ܘܢܰܚܬܰܝ̈ ܘܟܷܬܳܢܰܝ̈ ܘܡܷܫܚ̱ܝ ܘܟ̣ܠ ܕܡܷܬ̣ܒ̇ܥܷܐ ܠܳܝܼ.ܘ:ܡܷܛܠ ܗܳܠܷܝܢ ܗܳܐ ܣܳܐܷ̇ܓ̣ ܐ̱ܢܳܐ ܐܘܼܪܚܳܬ̣ܳܗ̇ ܒܕܰܪܕ̇ܪܷ̈ܐ ܘܐܷܣܘܼܓ̣ ܫܒ̣ܝܼܠܷ̇ܝ̈ܗ̇ ܘܐܘܼܪܚܳܐ ܠܳܐ ܬܷܫܟܰܚ.ܙ:ܘܬܷܐܙܰܠ ܒܳܬܰܪ ܪ̈ܳܚܡܷܝܗ̇ ܘܠܳܐ ܬܰܕܼܪܷܟ ܐܷܢܘܿܢ ܘܬܷܒ̣ܥܷܐ ܐܷܢܘܿܢ ܘܠܳܐ ܬܷܫܟܰܚ ܐܷܢܘܿܢ ܘܬܷܐܡܰܪ ܐܷܗܦܘܿܟ ܐܷܙܰܠ ܠܝܼ ܠܘܳܬ̣ ܒܰܥܠܝ ܩܰܕܼܡܳܝܳܐ ܡܷܛܠ ܕܛܳܒ̣ ܗ̱ܘܼܳܐ ܠܝܼ ܗܳܝܕܷ̇ܝܢ ܡ̣ܢ ܕܗܳܫܳܐ.ܚ:ܗ̤ܝ ܕܷܝܢ ܠܳܐ ܝܷܕܼܥܰܬ̤ ܕܐܷܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܳܗ̇ ܥܒ̣ܘܼܪܳܐ ܘܚܰܡܪܳܐ ܘܡܷܫܚܳܐ ܘܣܷܐܡܳܐ ܘܕܰܗܒ̣ܳܐ ܐܰܣܓ̇ܝܼܬ̣ ܠܳܗ̇ ܘܡܷܢܷܗ ܥ̣ܒܰܕܼܘ ܒܰܥܠܳܐ.ܛ:ܡܷܛܠ ܗܳܢܳܐ ܐܷܗܦܘܿܟ ܐܷܣܰܒ̣ ܥܒ̣ܘܼܪܝ ܒܙܰܒ̣ܢܷܗ ܘܚܰܡܪܝ ܒܙܰܒ̣ܢܷܗ ܘܐܷܣܰܒ̣ ܥܰܡܪܝ ܘܟܷܬܳܢܝ̈ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܳܗ̇ ܕܰܬ̣ܟܰܣܷܐ ܦܘܼܪܣܳܝܳܗ̇.ܝ:ܡܷܟܷ̇ܝܠ ܐܷܓ̣ܠܷܐ ܦܘܼܪܣܳܝܳܗ̇ ܩܕܼܳܡ ܪ̈ܳܚܡܷܝܗ̇ ܘܐ̱ܢܳܫ ܠܳܐ ܢܦܰܨܷܝܗ̇ ܡ̣ܢ ܐܝܼܕܰܝ̈.ܝܐ:ܘܐܷܒܰܛܠ ܟܠܳܗ̇ ܚܰܕܼܘܼܬ̣ܳܗ̇ ܥܰܕܼܥܷܕܷܝ̈ܗ̇ ܘܪܷܫ ܝܰܪ̈ܚܷܝܗ̇ ܘܫܰܒ̇ܬ̣ܳܗ̇ ܘܟ̣ܠܗܘܿܢ ܥܷܐܕܷܝ̈ܗ̇.ܝܒ:ܘܐܰܚܪܷܒ̣ ܓܘܼܦܢܷܝ̈ܗ̇ ܘܬܷܐܢܷܝ̈ܗ̇ ܕܐܷܡܪܰܬ̤ ܕܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܐܷܢܷܝܢ ܕܝܰܗ̱ܒ̣ܘ ܠܝܼ ܪ̈ܳܚܡܰܝ ܘܐܷܥܒܷ̇ܕܼ ܐܷܢܷܝܢ ܥܳܒ̣ܳܐ ܘܬܷܐܟ̣ܘܿܠ ܐܷܢܷܝܢ ܚܰܝܘܿܬ̣ ܒܰܪܳܐ.ܝܓ:ܘܐܷܦܩܘܿܕܼ ܥܠܷܝܗ̇ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܒܰܥܠܳܐ ܕܣܳܝ̇ܡܳܐ ܗ̱ܘܼܳܬ̣ ܒܗܘܿܢ ܒܷܣܡܷ̈ܐ ܘܫܷܩܠܰܬ̤ ܩܕܼܳܫܷܝ̈ܗ̇ ܘܡܰܪ̈ܓܳܢܝܳܬ̣ܳܗ̇ ܘܐܷܙܰܠ̱ܬ̤ ܒܳܬܰܪ ܪ̈ܳܚܡܷܝܗ̇ ܘܠܝܼ ܛܥܳܬ̤ ܐܳܡܰܪ ܡܳܪܝܳܐ.ܝܕ:ܡܷܛܠ ܗܳܠܷܝܢ ܗܳܐ ܡܫܰܕܷ̇ܠ ܐ̱ܢܳܐ ܠܳܗ̇ ܘܡܳܘܒܷ̇ܠ ܐ̱ܢܳܐ ܠܳܗ̇ ܠܡܰܕܼܒ̇ܪܳܐ ܘܐܷܡܠܷܐ ܒܠܷܒܳܗ̇.ܝܗ:ܘܐܷܬܷ̇ܠ ܠܳܗ̇ ܟܰܪ̈ܡܷ̇ܝܗ̇ ܡ̣ܢ ܬܰܡܳܢ ܘܥܘܼܡܩܳܐ ܕܥܳܟ̣ܳܪ ܕܢܷܬ̣ܦܬܰܚ ܣܘܼܟܳܠܳܗ̇ ܘܬܷܬ̣ܡܰܟܷ̇ܟ ܬܰܡܳܢ ܐܰܝܟ ܝܳܘ̈ܡܰܝ ܛܰܠܝܘܼܬ̣ܳܗ̇ ܘܐܰܝܟ ܝܳܘܡܳܐ ܕܣܷܠܩܰܬ̤ ܒܷܗ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.ܝܘ:ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܬܷܩܪܷܝܢܝ ܓܰܒ̣ܪܝ ܘܠܳܐ ܬܘܼܒ̣ ܬܷܩܪܷܝܢܝ ܒܰܥܠܝ.ܝܙ:ܘܐܰܥܒܰܪ ܫܡܳܐ ܕܒܰܥܠܳܐ ܡ̣ܢ ܦܘܼܡܳܗ̇ ܘܠܳܐ ܢܷܬ̇ܕܰܟ̣ܪܘܼܢ ܬܘܼܒ̣ ܫܡܷܗ.ܝܚ:ܘܐܰܩܝܼܡ ܠܗܘܿܢ ܩܝܳܡܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܥܰܡ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܘܥܰܡ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܪ̈ܰܚܫܳܐ ܕܐܰܪܥܳܐ ܘܩܷܫܬܳܐ ܘܣܰܝܦܳܐ ܘܰܩܪܳܒ̣ܳܐ ܐܷܒܰܛܷܠ ܡ̣ܢ ܐܰܪܥܳܐ ܘܐܰܫܪܷܐ ܐܷܢܘܿܢ ܒܣܰܒ̣ܪܳܐ.ܝܛ:ܘܐܷܡܟ̇ܪܷܟ̣ܝ ܠܝܼ ܠܥܳܠܰܡ ܘܐܷܡܟ̇ܪܷܟ̣ܝ ܠܝܼ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܒ̣ܕܼܝܼܢܳܐ ܘܰܒ̣ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܰܒ̣ܪ̈ܰܚܡܷܐ.ܟܟ:ܘܐܷܡܟ̇ܪܷܟ̣ܝ ܠܝܼ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܘܬܷܕ̇ܥܝܼܢ ܠܡܳܪܝܳܐ.ܟܐ:ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܥܢܷܐ ܠܰܫܡܰܝܳܐ ܘܗܷܢܘܿܢ ܢܷܥܢܘܿܢ ܠܐܰܪܥܳܐ.ܟܒ:ܘܐܰܪܥܳܐ ܬܷܥܢܷܐ ܠܰܥܒ̣ܘܼܪܳܐ ܘܰܠܚܰܡܪܳܐ ܘܰܠܡܷܫܚܳܐ ܘܗܷܢܘܿܢ ܢܷܥܢܘܿܢ ܠܐܝܼܙܰܪܥܷܝܠ.ܟܓ:ܘܐܷܙ̱ܪܥܝܼܗ̇ ܠܝܼ ܒܐܰܪܥܳܐ ܘܐܷܪܰܚܷܡ ܥܰܠ ܠܳܐ ܐܷܬ̣ܪܰܚܡܰܬ̤ ܘܐܷܩܪܷܐ ܠܠܳܐ ܥܰܡܝ ܥܰܡܝ ܘܗ̤ܘ ܢܷܩܪܷܝܢܝ ܐܰܠܳܗܝ.  ܩܦܠܐܘܢ:ܓ.ܐ:ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܬܘܼܒ̣ ܙܷܠ ܪܚܰܡ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܓܰܝܳܪܬܳܐ ܕܪܳܚ̇ܡܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܐܰܝܟ ܕܰܪܚܷܡ ܡܳܪܝܳܐ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ ܘܗܷܢܘܿܢ ܐܷܬ̣ܦ̱ܢܝܼ ܒܳܬܰܪ ܐܰܠܳܗܷ̈ܐ ܐ̱ܚܪ̈ܳܢܷܐ ܘܰܪܚܷܡ̣ܘ ܕܰܒ̇ܘܼܫܷ̈ܐ ܕܐܰܦ̮̈ܫܳܬ̣ܳܐ.ܒ:ܘܰܙܒܰܢ̇ܬܳܗ̇ ܠܝܼ ܒܚܰܡܫܰܥܷܣܪܳܐ ܕܰܟ̣ܣܷܦ ܘܰܒ̣ܟ̣ܘܼܪ ܘܰܠܬܷܟ ܣܥܳܪ̈ܝܼܢ.ܓ:ܘܐܷܡ̇ܪܷܬ̣ ܠܳܗ̇ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܬܷܬ̇ܒ̣ܝܼܢ ܠܝܼ ܠܳܐ ܬܙܰܢܷܝܢ ܘܠܳܐ ܬܷܗܘܷܝܢ ܠܰܓ̣ܒܰܪ ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܘܳܬܷܟ̣ܝ.ܕ:ܡܷܛܠ ܕܝܳܘ̈ܡܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܢܷܬ̇ܒ̣ܘܼܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܕܠܳܐ ܡܰܠܟܳܐ ܘܰܕܼܠܳܐ ܫܰܠܝܼܛܳܐ ܘܰܕܼܠܳܐ ܕܷܒ̣ܚ̱ܬ̣ܳܐ ܘܰܕܼܠܳܐ ܡܰܕܼܒ̇ܚܳܐ ܘܰܕܼܠܳܐ ܠܳܒܷ̇ܫ ܐܳܦܘܿܕܷ̇ܐ ܘܣܳܐܷ̇ܡ ܒܷܣܡܷ̈ܐ.ܗ:ܘܡ̣ܢ ܒܳܬܰܪܟܷ̇ܢ ܢܷܬ̣ܦ̱ܢܘܿܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܘܢܷܒ̣ܥܘܿܢ ܠܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܘܰܠܕܼܳܘܝܼܕܼ ܡܰܠܟ̇ܗܘܿܢ ܘܢܷܕ̇ܥܘܼܢ ܠܡܳܪܝܳܐ ܘܰܠܛܰܝܒ̇ܘܼܬܷܗ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܐ̱ܚܪ̈ܳܝܷܐ.  ܩܦܠܐܘܢ:ܕ.ܐ:ܫܡܰܥܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܡܷܛܠ ܕܕܼܝܼܢܳܐ ܠܡܳܪܝܳܐ ܥܰܡ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܥܰܠ ܕܠܰܝܬ̇ ܩܘܼܫܬܳܐ ܐܳܦܠܳܐ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܐܳܦܠܳܐ ܝܑܼܕܰܥܬܷܗ ܕܐܰܠܳܗܳܐ ܒܐܰܪܥܳܐ.ܒ:ܠܳܘܛܬ̣ܳܐ ܘܕܰܓܳܠܘܼܬ̣ܳܐ ܘܩܷܛܠܳܐ ܘܓܰܢܳܒ̣ܘܼܬ̣ܳܐ ܘܓ̣ܳܘܪܳܐ ܣܓ̣ܝܼܘ ܘܰܕܼܡܳܐ ܒܰܕܼܡܳܐ ܚ̣ܠܰܛܘ.ܓ:ܡܷܛܠ ܗܳܢܳܐ ܬܷܬܷ̇ܒ̣ ܒܐܷܒ̣ܠܳܐ ܐܰܪܥܳܐ ܘܢܷܐܠܘܿܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܘܚܰܝ̱ܘܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܘܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܐܳܦ ܢܘܼܢܷ̈ܐ ܕܰܒ̣ܝܰܡܳܐ ܢܣܘܼܦܘܼܢ.ܕ:ܡܷܛܠ ܕܐ̱ܢܳܫ ܠܳܐ ܕܳܐܷ̇ܢ ܐܳܦܠܳܐ ܡܰܟܷ̇ܣ ܘܥܰܡܳܟ ܐܰܝܟ ܟܳܗܢܳܐ ܡܷܬ̣ܚܪܷܐ.ܗ:ܘܐܷܬ̇ܬ̇ܩܷܠܬ̇ ܒܐܝܼܡܳܡܳܐ ܘܐܷܬ̇ܬ̇ܩܷܠ ܐܳܦ ܢܒ̣ܝܼܳܐ ܕܥܰܡܳܟ ܒܠܷܠܝܳܐ ܘܫܷܬ̣ܩܰܬ̤ ܐܷܡܳܟ.ܘ:ܫܬܷܩ̣ ܥܰܡܝ ܡܷܛܠ ܕܠܰܝܬ̇ ܒܷܗ ܝܑܼܕܰܥܬ̣ܳܐ ܐܰܢ̱ܬ̇ ܓܷܝܪ ܐܰܣܠܝܼܬ̇ ܝܑܼܕܰܥܬ̣ܳܐ ܘܐܰܣܠܷܟ ܡ̣ܢ ܟܳܗܢܘܼܬ̣ܳܐ ܘܰܛ̣ܥܰܝܬ̇ ܢܳܡܘܿܣܷܗ ܕܐܰܠܳܗܳܟ ܐܳܦ ܐܷܢܳܐ ܐܷܛܥܷܐ ܠܰܒ̣ܢܰܝ̈ܟ.ܙ:ܐܰܝܟ ܣܘܿܓ̣ܳܐܗܘܿܢ ܗܳܟܰܢܳܐ ܚܛܳܘ̣ ܘܐܝܼܩܳܪܗܘܿܢ ܒܰܩܠܳܠܳܐ ܚܰܠܷܦ̣ܘ.ܚ:ܚܛܝܼܬܷܗ ܕܥܰܡܝ ܐܷܟܰܠ̣ܘ ܘܰܠܥܳܘܼܠܗܘܿܢ ܐܰܪܡܝܼܘ ܢܰܦ̮ܫܗܘܿܢ.ܛ:ܘܰܗܘ̤ܳܐ ܟܳܗܢܳܐ ܐܰܝܟ ܥܰܡܳܐ ܘܐܷܦܩܘܿܕܼ ܥܠܰܝܗܘܿܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܘܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܐܷܦܪܘܿܥ ܐܷܢܘܿܢ.ܝ:ܘܢܷܐܟ̣ܠܘܼܢ ܘܠܳܐ ܢܷܣܒ̇ܥܘܼܢ ܙܰܢܝܼܘ ܘܠܳܐ ܣܓ̣ܝܼܘ ܡܷܛܠ ܕܰܠܡܳܪܝܳܐ ܫܒܰܩ̣ܘ.ܝܐ:ܘܰܪܚܷܡ̣ܘ ܙܳܢܝܘܼܬ̣ܳܐ ܘܚܰܡܪܳܐ ܘܪܳܘܳܝܘܼܬ̣ܳܐ ܢܰܣܒܷ̇ܗ ܠܠܷܒ̇ܗܘܿܢ.ܝܒ:ܥܰܡܝ ܒܬܰܪܥܝܼܬܷܗ ܫ̣ܐܷܠ ܘܚܘܼܛܪܷܗ ܚܳܘ̣ܝܷܗ ܡܷܛܠ ܕܪܘܼܚܳܐ ܕܙܳܢܝܘܼܬ̣ܳܐ ܐܰܛܥ̱ܝܰܬ̤ ܐܷܢܘܿܢ ܘܰܗܦܰܟ̣ܘ ܡ̣ܢ ܐܰܠܳܗܗܘܿܢ.ܝܓ:ܥܰܠ ܪܷ̈ܫܰܝ ܛܘܼܪܷ̈ܐ ܕܰܒܰܚܘ̣ ܘܥܰܠ ܪ̈ܳܡܳܬ̣ܳܐ ܣܳܡ̣ܘ ܒܷܣܡܷ̈ܐ ܐܚܷܝܬ̣ ܒܰܠܘܼܛܳܐ ܘܚܳܘܪܳܐ ܘܒܷܛܡ̱ܬ̣ܳܐ ܕܫܰܦܝܼܪ ܛܷܠܳܠܳܗ̇ ܡܷܛܠ ܗܳܢܳܐ ܢܙܰܢ̈ܝܳܢ ܒܢܳܬ̣̈ܟ̣ܘܿܢ ܘܟܰܥ̈ܠܳܬ̣ܟ̣ܘܿܢ ܢܓܘܼܪ̈ܳܢ.ܝܕ:ܠܳܐ ܐܷܣܥܘܿܪ ܒܢܳܬ̣̈ܟ̣ܘܿܢ ܟܰܕܼ ܢܙܰܢ̈ܝܳܢ ܘܐܳܦܠܳܐ ܟܰܠ̈ܠܳܬ̣ܟ̣ܘܿܢ ܟܰܕܼ ܢܓ̣ܘܼܪ̈ܳܢ ܡܷܛܠ ܕܗܷܢܷܝܢ ܥܰܡ ܙܰܢܳܝܷ̈ܐ ܚܠܝܼ̈ܛܳܢ ܘܗܷܢܘܿܢ ܥܰܡ ܢܳܦܩܰܬ̣ ܫܘܼܩܷ̈ܐ ܡܕܰܒ̇ܚܝܼܢ ܥܰܡܳܐ ܕܠܳܐ ܡܷܣܬܰܟܰܠ ܥܰܦܷܩ̣ ܙܳܢܝܼܬ̣ܳܐ.ܝܗ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܝܑܼܣܪܳܝܷܠ ܠܳܐ ܬܚܰܝܷܒ̣ ܠܰܝܗܘܼܕܼܳܐ ܘܠܳܐ ܬܷܐܙܠ̱ܘܼܢ ܠܓܰܠܓܳܠܳܐ ܘܠܳܐ ܬܷܣܩܘܼܢ ܠܒܷܝܬ̣ ܐܘܿܢ ܘܠܳܐ ܬܷܐܡܪܘܼܢ ܚܰܝ ܗ̱ܘܼ ܡܳܪܝܳܐ.ܝܘ:ܡܷܛܠ ܕܐܰܝܟ ܬܘܿܪܬܳܐ ܕܡܷܪܕܰܬ̤ ܡܢ ܢܝܼܪܳܐ ܗܳܟܰܢܳܐ ܡܪܰܕܼܘ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܘܡܷܟܷ̇ܝܠ ܢܷܪܥܷܐ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܝܟ ܐܷܡܪܷ̈ܐ ܒܰܪܘܰܚܬ̣ܳܐ.ܝܙ:ܫܳܘܬܳܦܳܐ ܗ̱ܘܼ ܕܰܦܬܰܟ̣ܪܷ̈ܐ ܐܰܦܪܷܡ ܫܒ̣ܘܿܩ ܠܷܗ.ܝܚ:ܟܠܗܘܿܢ ܙܰܢܝܼܘ ܘܰܪܚܷܡ̣ܘ ܨܰܥܪܳܐ ܘܕܷܚ̱ܠܬ̣ܳܐ.ܝܛ:ܬܷܨܛܪܰܪ ܪܘܼܚܳܐ ܒܟܷܢܦܰܝ̈ܗܘܿܢ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܡ̣ܢ ܡܰܕܼܒ̇ܚܰܝ̈ܗܘܿܢ.  ܩܦܠܐܘܢ:ܗ.ܐ:ܫܡܰܥܘ ܗܳܕܷܐ ܟܳܗ̈ܢܷܐ ܘܨܘܼܬ̣ܘ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܒܷܝܬ̣ ܡܰܠܟܳܐ ܫܡܰܥܘ ܡܷܛܠ ܕܰܕܼܝܼܠܟ̣ܘܿܢ ܗ̱ܘܼ ܕܝܼܢܳܐ ܕܦܰܚܷ̈ܐ ܗ̤ܘܰܝܬ̇ܘܿܢ ܠܕܼܳܘܩܷ̈ܐ ܘܰܡܨܝܼܕ̇ܬܳܐ ܕܰܦܪܝܼܣܳܐ ܥܰܠ ܬܳܒ̣ܘܿܪ.ܒ:ܘܨܰܝ̈ܳܕܷܐ ܕܨܳܝ̇ܕܝܼܢ ܛ̣ܡܷ̇ܪܘ ܦܰܚܷ̈ܐ ܐܷܢܳܐ ܕܷܝܢ ܐܷܪܕܷ̇ܐ ܠܟ̣ܠܗܘܿܢ.ܓ:ܐܷܢܳܐ ܝܳܕܰܥ̇ ܐ̱ܢܳܐ ܠܐܰܦܪܷܝܡ ܘܝܼܣܪܳܝܷܠ ܠܳܐ ܟܣܷܐ ܡܷܢܝ ܡܷܛܠ ܕܗܳܫܳܐ ܙܰܢܝܼ ܐܰܦܪܷܝܡ ܘܐܷܬ̇ܛܰܢܰܦ ܝܑܼܣܪܳܝܷܠ.ܕ:ܠܳܐ ܫܳܒ̣̈ܩܳܢ ܠܗܘܿܢ ܨܷܢ̈ܥܳܬ̣ܗܘܿܢ ܕܢܷܬ̣ܦ̱ܢܘܿܢ ܠܘܳܬ̣ ܐܰܠܳܗܗܘܿܢ ܡܷܛܠ ܕܪܘܼܚܳܐ ܕܙܳܢܝܘܼܬ̣ܳܐ ܒܓ̣ܳܘܗܘܿܢ ܘܰܠܡܳܪܝܳܐ ܠܳܐ ܝܑܼܕܰܥ̣ܘ.ܗ:ܘܢܷܬ̣ܡܰܟܰܢ ܐܝܼܩܳܪܷܗ ܕܝܼܣܪܳܝܷܠ ܩܕܼܳܡܳܘܗܝ ܘܝܼܣܪܳܝܷܠ ܘܐܰܦܪܷܝܡ ܢܷܬ̇ܬܰܩܠܘܼܢ ܒܥܳܘܼܠܗܘܿܢ ܘܢܷܬ̇ܬ̇ܩܷܠ ܐܳܦ ܝܑܼܗܘܼܕܼܳܐ ܥܰܡܗܘܿܢ.ܘ:ܒܥܳܢ̈ܗܘܿܢ ܘܰܒ̣ܬ̣ܳܘܟ̣̈ܝܗܘܿܢ ܢܷܐܙܠ̱ܘܼܢ ܠܡܷܒ̣ܥܝܷܗ ܠܡܳܪܝܳܐ ܘܠܳܐ ܢܷܫܟ̇ܚܘܼܢܷܗ ܡܷܛܠ ܕܰܦܪܰܩ̣ ܠܷܗ ܡܷܢܗܘܿܢ.ܙ:ܒܡܳܪܝܳܐ ܓܷܝܪ ܕܰܓܷ̇ܠ̣ܘ ܡܷܛܠ ܕܰܒ̣̈ܢܰܝܳܐ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܐܳܘܠܷܕܼܘ.ܚ:ܩ̣ܪܳܘ ܫܝܼܦܘܿܪܳܐ ܒܪܳܡܬ̣ܳܐ ܘܩܰܪܢܳܐ ܒܪܳܡܬ̣ܳܐ ܩܥܳܘ ܒܷܝܬ̣ ܐܘܿܢ ܒܳܬ̣ܪܳܟ ܒܷܢܝܳܡܷܝܢ.ܛ:ܐܰܦܪܷܝܡ ܠܰܚܒ̣ܳܠܳܐ ܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܕܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܒܫܰܪܒ̇ܬ̣ܳܐ ܕܝܼܣܪܳܝܷܠ ܐܳܘܕ̇ܥܷ̇ܬ̣ ܗܰܝܡܳܢܘܼܬ̣ܳܐ.ܝ:ܗܘ̤ܳܘ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕܼܳܐ ܐܰܝܟ ܗܳܢ̇ܘܿܢ ܕܰܡܫܰܢܷܝܢ ܬܚܘܼܡܳܐ ܐܷܫܘܼܕܼ ܪܘܼܓ̣ܙܝ ܥܠܰܝܗܘܿܢ ܐܰܝܟ ܡܰܝ̈ܳܐ.ܝܐ:ܛܠܝܼܡ ܐܰܦܪܷܝܡ ܘܐܰܠܝܼܨ ܒܕܼܝܼܢܳܐ ܡܷܛܠ ܕܰܨܒ̣ܳܐ ܠܡܷܐܙܰܠ ܒܳܬܰܪ ܣܪ̈ܝܼܩܳܬ̣ܳܐ.ܝܒ:ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܐܰܝܟ ܕܠܘܼܚܝܳܐ ܠܐܰܦܪܷܝܡ ܘܐܰܝܟ ܐܳܪܝܳܐ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܗܘܼܕܼܳܐ.ܝܓ:ܘܰܚ̣ܙܳܐ ܐܰܦܪܷܝܡ ܟܘܼܪ̈ܗܳܢܳܘܗܝ ܘܰܝܗܘܼܕܼܳܐ ܟܷܐܒ̣ܳܘ̈ܗܝ ܘܐܷܙܰܠ ܐܰܦܪܷܝܡ ܠܐܳܬ̣ܘܿܪ ܘܫܰܕܰܪ ܠܘܳܬ̣ ܡܰܠܟܳܐ ܕܝܳܪܳܒ̣ ܘܗ̤ܘ ܠܳܐ ܡܷܫܟܰܚ ܠܡܰܐܣܳܝܘܼܬ̣ܟ̣ܘܿܢ ܘܠܳܐ ܢܰܚܠܷܡ ܡܷܢܟ̣ܘܿܢ ܟܷܐܒܰܝ̈ܟ̇ܘܿܢ.ܝܕ:ܡܷܛܠ ܕܐܷܢܳܐ ܐܰܝܟ ܐܰܪܝܳܐ ܠܐܰܦܪܷܝܡ ܘܐܰܝܟ ܓܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܠܰܕܼܒܷܝܬ̣ ܝܑܼܗܘܼܕܼܳܐ ܘܐܷܢܳܐ ܐܷܬ̣ܒܰܪ ܘܐܷܙܰܠ ܘܐܷܫܩܘܿܠ ܘܠܰܝܬ̇ ܕܰܡܦܰܨܷܐ.ܝܗ:ܐܷܗܦܘܿܟ ܐܷܙܰܠ ܠܐܰܬ̣ܪܝ ܥܕܰܡܳܐ ܕܰܢܚܘܼܒ̣ܘܼܢ ܘܢܷܒ̣ܥܘܿܢ ܐܰܦ̈ܰܝ ܘܒ̣ܐܘܼܠܨܳܢܗܘܿܢ ܢܩܰܕ̇ܡܘܼܢ ܠܘܳܬ̣ܝ.  ܩܦܠܐܘܢ:ܘ.ܐ:ܘܢܷܐܡܪܘܼܢ ܢܷܗܦܘܿܟ ܢܷܐܙܰܠ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܕܰܡܚܳܢ ܘܗ̤ܘ ܢܰܐܣܷܝܢ ܘܬܰܒ̣ܪܰܢ ܘܗ̤ܘ ܢܷܥܨ̱ܒܰܢ.ܒ:ܘܢܰܚܷܝܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܘܰܒ̣ܝܳܘܡܳܐ ܬܠܝܼܬ̣ܳܝܳܐ ܢܩܝܼܡܰܢ ܘܢܷܚܷܐ ܩܕܼܳܡܳܘܗܝ.ܓ:ܘܢܷܕܰܥ ܠܡܷܐܙܰܠ ܠܝܼܕܰܥܬܷܗ ܕܡܳܪܝܳܐ ܐܰܝܟ ܫܰܦܪܳܐ ܕܰܬ̣ܩܷܢ ܡܰܦܩܷܗ ܘܢܷܐܬܷܐ ܠܰܢ ܐܰܝܟ ܡܷܛܪܳܐ ܘܐܰܝܟ ܪܒ̣ܝܼܥܳܐ ܕܡܰܪܘܷܐ ܠܐܰܪܥܳܐ.ܕ:ܡܳܢܳܐ ܐܷܥܒܷ̇ܕܼ ܠܳܟ ܐܰܦܪܷܝܡ ܘܡܳܢܳܐ ܐܷܥܒܷ̇ܕܼ ܠܳܟ ܝܑܼܗܘܼܕܼܳܐ ܛܰܝܒ̇ܘܼܬ̣ܟ̣ܘܿܢ ܐܰܝܟ ܥܢܳܢܳܐ ܕܨܰܦܪܳܐ ܘܐܰܝܟ ܛܰܠܳܐ ܕܰܡܩܰܕܷ̇ܡ ܘܥܳܒܰܪ.ܗ:ܡܷܛܠܗܳܢܳܐ ܦܰܣܩܷ̇ܬ̣ ܢܒ̣ܝܷ̈ܐ ܘܩܰܛܠܷ̇ܬ̣ ܐܷܢܘܿܢ ܒܡܷܐܡܰܪ ܦܘܼܡܝ ܘܕܼܝܼܢܝ ܐܰܝܟ ܢܘܼܗܪܳܐ ܢܷܦܘܿܩ.ܘ:ܡܷܛܠ ܕܼܨܒܷ̇ܝܬ̣ ܒܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܠܳܐ ܒܕܷܒ̣ܚ̱ܬ̣ܳܐ ܘܝܼܕܰܥܬܷܗ ܕܐܰܠܳܗܳܐ ܛܳܒ̣ ܡ̣ܢ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ.ܙ:ܘܗܷܢܘܿܢ ܐܰܝܟ ܒܰܪܢܳܫܳܐ ܥ̣ܒܰܪܘ ܥܰܠ ܩܝܳܡܝ ܘܬܰܡܳܢ ܕܰܓܷ̇ܠ̣ܘ ܒܝܼ.ܚ:ܓܷܠܥܳܕܼ ܡܕܼܝܼܢ̱ܬܳܐ ܗ̱ܝܼ ܕܥܳܒ̣ܕܰܝ̈ ܥܳܘܼܠܳܐ ܘܰܡܦܰܠܦܠܳܐ ܒܰܕܼܡܳܐ ܥܘܼܫܢܷܟ̣ܝ ܐܰܝܟ ܕܓܰܒ̣ܪܳܐ ܓܰܝܳܣܳܐ.ܛ:ܐܷܫܬܳܘܬܰܦܘ ܟܳܗ̈ܢܷܐ ܒܐܘܼܪܚܳܐ ܘܰܩ̣ܛܰܠܘ ܠܰܫܟܷܝܡ ܡܷܛܠ ܕܥܳܘܼܠܳܐ ܥ̣ܒܰܕܼܘ.ܝ:ܒܒܰܝܬܳܐ ܕܝܼܣܪܳܝܷܠ ܚܙܷ̇ܝܬ̣ ܬܷܡܗܳܐ ܬܰܡܳܢ ܙܰܢܝܼ ܐܰܦܪܷܝܡ ܘܐܷܬ̇ܛܰܢܰܦ ܝܑܼܣܪܳܝܷܠ.ܝܐ:ܘܐܳܦ ܝܑܼܗܘܼܕܼܳܐ ܥܒܷܕܼ ܠܳܟ ܩܛܳܦܳܐ ܡܳܐ ܕܡܰܦܢܷܐ ܐ̱ܢܳܐ ܫܒ̣ܝܼܬܷܗ ܕܥܰܡܝ.  ܩܦܠܐܘܢ:ܙ.ܐ:ܡܳܐ ܕܐܰܣ̇ܝܬ̣ ܠܝܼܣܪܳܝܷܠ ܘܐܷܬ̣ܓ̇ܠܝܼ ܥܳܘܼܠܷܗ ܕܐܰܦܪܷܝܡ ܘܒ̣ܝܼܫܬܳܗ̇ ܕܫܳܡܪܷܝܢ ܡܷܛܠ ܕܰܥ̣ܒܰܕܼܘ ܫܘܼܩܪܳܐ ܩܕܼܳܡܰܝ ܘܓܰܢܳܒ̣ܳܐ ܥܳܐܷ̇ܠ ܗ̱ܘܼܳܐ ܘܰܡܫܰܠܰܚ ܓܰܝܳܣܳܐ ܒܫܘܼܩܷ̈ܐ.ܒ:ܘܠܳܐ ܐܳܡ̇ܪܝܼܢ ܒܠܷܒ̇ܗܘܿܢ ܕܟ̣ܠܗܘܿܢ ܕܟ̣ܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܗܘܿܢ ܥܳܗܷ̇ܕܼ ܐ̱ܢܳܐ ܡܷܟܷ̇ܝܠ ܢܷܚܕ̇ܪ̈ܳܢ ܐܷܢܘܿܢ ܨܷܢ̈ܥܳܬ̣ܗܘܿܢ ܕܰܗ̤ܘܰܝ̈ ܩܕܼܳܡ ܐܰܦܰܝ̈.ܓ:ܒܒ̣ܝܼܫܘܼܬ̣ܗܘܿܢ ܚܰܕ̇ܝܼܘ ܠܡܰܠ̈ܟܷ̇ܐ ܘܰܒ̣ܕܰܓܳܠܘܼܬ̣ܗܘܿܢ.ܕ:ܟܠܗܘܿܢ ܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܓܳܝ̇ܪܝܼܢ ܐܰܝܟ ܬܰܢܘܼܪܳܐ ܕܝܳܩܷ̇ܕܼ ܠܡܷܐܦܝܼܬ̣ܳܐ ܢܷܒ̣ܛܰܠ ܡ̣ܢ ܡܕܼܝܼܢ̱ܬܳܐ ܠܳܐܷ̇ܫ ܠܰܝܫܳܐ ܥܕܰܡܳܐ ܕܚܳܡܰܥ.ܗ:ܝܳܘܡܳܐ ܕܡܰܠܟܰܝ̈ܢ ܫܰܪܝܼܘ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܠܡܷܪܓܰܙ ܡ̣ܢ ܚܰܡܪܳܐ ܢܓܰܕܼܘ ܐܝܼܕܰܝ̈ܗܘܿܢ ܥܰܡ ܒܝܼܫܷ̈ܐ.ܘ:ܡܷܛܠ ܕܚܰܡ̣ ܠܷܒ̇ܗܘܿܢ ܐܰܝܟ ܬܰܢܘܼܪܳܐ ܒܰܟ̣ܡܷܐܢܗܘܿܢ ܘܟ̣ܠܷܗ ܠܷܠܝܳܐ ܥܬܷܩ̣ ܪܘܼܓ̣ܙܗܘܿܢ ܘܰܒ̣ܨܰܦܪܳܐ ܝܳܩܷ̇ܕܼ ܗ̱ܘܼܳܐ ܐܰܝܟ ܢܘܼܪܳܐ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ.ܙ:ܟܠܗܘܿܢ ܚܰܡ̣ܘ ܐܰܝܟ ܬܰܢܘܼܪܳܐ ܘܐܷܟܰܠ̣ܘ ܠܕܰܝܳܢܰܝ̈ܗܘܿܢ ܟܠܗܘܿܢ ܡܰܠܟܰܝ̈ܗܘܿܢ ܢܦܰܠ̣ܘ ܘܠܰܝܬ̇ ܒܗܘܿܢ ܕܩܳܪܷܐ ܠܝܼ.ܚ:ܐܰܦܪܷܝܡ ܒܥܰܡܡܷ̈ܐ ܐܷܬ̣ܚܰܠܰܛ ܐܰܦܪܷܝܡ ܗܘ̤ܳܐ ܚܳܝܝܘܼܪܬܳܐ ܕܥܰܕܼܠܳܐ ܐܷܬ̣ܐܰܦܝܰܬ̤ ܐܷܬ̣ܐܰܟ̣ܠܰܬ̤.ܛ:ܗܳܟܰܢܳܐ ܐܷܟܰܠ̣ܘ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܚܰܝܠܷܗ ܘܠܳܐ ܝܑܼܕܰܥ̣ ܘܚܷܘܿܪ̈ܳܬ̣ܳܐ ܢܦܰܩ ܠܷܗ ܘܠܳܐ ܝܑܼܕܰܥ̣.ܝ:ܘܐܷܬ̣ܡܰܟܰܟ ܐܝܼܩܳܪܷܗ ܕܝܼܣܪܳܝܷܠ ܩܕܼܳܡܳܘܗܝ ܘܠܳܐ ܐܷܬ̣ܦ̱ܢܝܼܘ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܘܠܳܐ ܒܥ̣ܳܐܘܼܗܝ.ܝܐ:ܘܰܗܘ̤ܳܐ ܐܰܦܪܷܝܡ ܐܰܝܟ ܝܳܘܢܳܐ ܫܒܰܪܬ̣ܳܐ ܕܠܰܝܬ̇ ܒܳܗ̇ ܠܷܒܳܐ ܠܡܷܨܪܷܝܢ ܐܷܬ̣ܳܘ ܘܠܳܐܬ̣ܘܿܪ ܐܷܙܰܠ̣ܘ.ܝܒ:ܠܐܰܬܰܪ ܕܢܷܐܙܠ̱ܘܿܢ ܐܷܦܪܘܿܣ ܥܠܰܝܗܘܿܢ ܡܨܝܼܕ̇ܬ̇ܝ ܘܐܰܝܟ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܐܰܚܷܬ̣ ܐܷܢܘܿܢ ܘܐܷܪܕܷ̇ܐ ܐܷܢܘܿܢ ܐܰܝܟ ܫܷܡܥܳܐ ܕܣܳܗܕ̇ܘܼܬ̣ܗܘܿܢ.ܝܓ:ܘܳܝ ܠܗܘܿܢ ܕܢܰܕܼܘ ܡܷܢܝ ܒܝܼܫܬܳܐ ܐܰܝܬܷ̇ܐ ܥܠܰܝܗܘܿܢ ܥܰܠ ܕܐܰܥ̣ܠܝܼܘ ܒܝܼ ܐܷܢܳܐ ܓܷܝܪ ܦܷܪܩܷ̇ܬ̣ ܐܷܢܘܿܢ ܘܗܷܢܘܿܢ ܡܰܠܷܠ̣ܘ ܥܠܰܝ ܕܰܓܳܠܘܼܬ̣ܳܐ.ܝܕ:ܘܠܳܐ ܓܥ̣ܳܘ ܠܘܳܬ̣ܝ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܗܘܿܢ ܐܷܠܳܐ ܐܰܝܷܠܠܘ ܥܰܠ ܡܰܫܟܰܒ̣ܗܘܿܢ ܥܰܠ ܥܒ̣ܘܼܪܳܐ ܘܥܰܠ ܚܰܡܪܳܐ ܡܷܬ̣ܟܰܬ̇ܫܝܼܢ ܘܰܡܪܰܕܼܘ ܥܠܰܝ.ܝܗ:ܘܐܷܢܳܐ ܪܕܷܝ̇ܬ̣ ܘܐܰܥܫ̇ܢܷܬ̣ ܕܪܳܥܗܘܿܢ ܘܰܥܠܰܝ ܐܷܬ̣ܚܰܫܰܒ̣ܘ ܒܝܼܫܬܳܐ.ܝܘ:ܐܷܬ̣̱ܗܦܷܟ̣ܘ ܥܰܠ ܠܳܐ ܡܷܕܷ̇ܡ ܘܰܗܘ̤ܳܘ ܐܰܝܟ ܩܷܫܬܳܐ ܢܟ̣ܝܼܠܬܳܐ ܢܷܦܠܘܼܢ ܒܚܰܪܒܳܐ ܪܳܘܪ̈ܒ̣ܳܢܰܝܗܘܿܢ ܡ̣ܢ ܡܰܪܳܚܘܼܬ̣ܳܐ ܕܠܷܫܳܢܗܘܿܢ ܗܳܢܳܘ ܥܘܼܪܙܳܠܗܘܿܢ ܕܒܰܐܪܥܳܐ ܕܡܷܨܪܷܝܢ.  ܩܦܠܐܘܢ:ܚ.ܐ:ܦܘܼܡܳܟ ܐܰܝܟ ܩܰܪܢܳܐ ܘܐܰܝܟ ܢܷܫܪܳܐ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܥܰܠ ܕܰܥ̣ܒܰܪܘ ܥܰܠ ܩܝܳܡܝ ܘܥܰܠ ܢܳܡܘܿܣܝ ܐܰܥ̣ܠܝܼܘ.ܒ:ܠܝܼ ܩ̣ܪܳܘ ܘܐܷܡܰܪܘ ܝܑܼܕܰܥܢܳܟ ܐܰܠܳܗܰܢ.ܓ:ܛܥ̣ܳܐ ܝܑܼܣܪܳܝܷܠ ܛܳܒ̣ܬ̣ܳܐ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܐ ܪܕܰܦ̣ ܐܷܢܘܿܢ.ܕ:ܐܰܡܠܷܟ̣ܘ ܐܷܠܳܐ ܠܳܐ ܡܷܢܝ ܘܐܷܫܬܰܠܰܛܘ ܘܠܳܐ ܐܳܘܕ̇ܥܘܼܢܝ ܣܷܐܡܗܘܿܢ ܘܕܰܗܒ̣ܗܘܿܢ ܥ̣ܒܰܕܼܘ ܠܗܘܿܢ ܦܬܰܟ̣ܪܷ̈ܐ ܕܢܷܐܒ̣ܕ̇ܘܼܢ.ܗ:ܛܥܳܘ ܒܥܷܓ̣ܠܷܟ̣ܝ ܫܳܡܪܷܝܢ ܘܐܷܬ̣ܚܰܡܰܬ̣ ܪܘܼܓ̣ܙܝ ܥܠܰܝܗܘܿܢ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܠܳܐ ܡܷܫܟ̇ܚܝܼܢ ܠܡܷܙܟܳܐ.ܘ:ܡܷܛܠ ܕܡ̣ܢ ܝܑܼܣܪܳܝܷܠ ܗ̱ܘܼ ܘܢܰܓܳܪܳܐ ܗ̱ܘܼ ܥܰܒ̣ܕܷ̇ܗ ܘܠܳܐ ܗ̱ܘܼܳܐ ܐܰܠܳܗܳܐ ܐܷܠܳܐ ܠܛܳܠܝܘܼܬ̣ܳܐ ܗܘ̤ܳܐ ܥܷܓ̣ܠܷܟ̣ܝ ܫܳܡܪܷܝܢ.ܙ:ܡܷܛܠ ܕܪܘܼܚܳܐ ܙܪܰܥ̣ܘ ܘܥܰܠܥܳܠܳܐ ܚܨܰܕܼܘ ܘܩܳܝܷܡܬܳܐ ܠܰܝܬ̇ ܠܗܘܿܢ ܘܐܳܦܠܳܐ ܫܷܒ̇ܠܳܐ ܕܥܳܒܷ̇ܕܼ ܩܰܡܚܳܐ ܘܐܷܠܘܼ ܐܝܼܬ̣ ܗ̱ܘܼܳܐ ܠܗܘܿܢ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܐܰܟ̣ܠܝܼܢ ܗ̱ܘܼܳܘ ܠܷܗ.ܚ:ܐܷܬ̣ܒܰܠܥ ܝܑܼܣܪܳܝܷܠ ܘܡܷܟܷ̇ܝܠ ܗܘ̤ܳܘ ܒܥܰܡܡܷ̈ܐ ܐܰܝܟ ܡܳܐܢܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܚܰܫܚܘܼ.ܛ:ܡܷܛܠ ܕܗܷܢܘܿܢ ܣܠܷܩ̣ܘ ܠܐܳܬ̣ܘܿܪ ܐܰܝܟ ܥܪܳܕܼܳܐ ܝܼܚܝܼܕܼܳܝܳܐ ܐܰܦܪܷܝܡ ܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܪܚܷܡ̣.ܝ:ܐܳܦܷܢ ܢܷܫܬܰܠܡܘܼܢ ܒܥܰܡܡܷ̈ܐ ܐܷܟܰܢܷܫ ܐܷܢܘܿܢ ܘܢܷܬ̇ܬ̇ܢܝܼܚܘܼܢ ܩܰܠܝܼܠ ܡ̣ܢ ܫܷܩܠܳܐ ܕܡܰܠ̈ܟܷ̇ܐ ܘܰܕܼܫܰܠܝܼܛܳܢܷ̈ܐ.ܝܐ:ܡܷܛܠ ܕܐܰܣܓ̇ܝܼ ܐܰܦܪܷܝܡ ܡܰܕܼܒ̇ܚܷ̈ܐ ܠܰܚܛܝܼܬ̣ܳܐ ܘܰܗܘ̤ܳܘ ܠܷܗ ܡܰܕܼܒ̇ܚܷ̈ܐ ܠܰܚܛܳܗܳܐ ܪܰܒܳܐ.ܝܒ:ܘܟܷܬ̣ܒܷ̇ܬ̣ ܠܷܗ ܣܘܿܓ̣ܳܐܐ ܕܢܳܡܘܿܣܰܝ̈ ܘܐܰܝܟ ܢܘܼܟ̣ܪ̈ܳܝܬ̣ܳܐ ܚܫܰܒ̣ ܐܷܢܷܝܢ ܠܡܷܠܰܝ̈.ܝܓ:ܕܷܒ̣ܚܷ̈ܐ ܕܓܷܒ̣̈ܝܳܬ̣ܳܐ ܡܕܰܒ̇ܚܝܼܢ ܘܒܷܣܪܳܐ ܐܳܟ̣ܠܝܼܢ ܘܡܳܪܝܳܐ ܠܳܐ ܨܳܒܷ̇ܐ ܒܗܘܿܢ ܡܷܟܷ̇ܝܠ ܢܷܬ̇ܕܰܟܰܪ ܥܳܘܼܠܗܘܿܢ ܘܢܷܦܩܘܿܕܼ ܚܛܳܗܰܝ̈ܗܘܿܢ ܘܗܷܢܘܿܢ ܠܡܷܨܪܷܝܢ ܢܷܗܦ̱ܟ̣ܘܼܢ.ܝܕ:ܛܥ̣ܳܐ ܝܼܣܪܳܝܷܠ ܠܡܰܢ ܕܥܰܒ̣ܕܷ̇ܗ ܘܰܒ̣ܢܳܐ ܗܰܝ̈ܟ̇ܠܷܐ ܘܰܝܗܘܼܕܼܳܐ ܐܰܣܓ̇ܝܼ ܡܕܼܝܼ̈ܢܳܬ̣ܳܐ ܥܰܫ̈ܝܼܢܳܬ̣ܳܐ ܐܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ ܒܰܡܕܼܝܼ̈ܢܳܬܷܗ ܘܬܷܐܟ̣ܘܿܠ ܣܳܚܪ̈ܳܬܷܗ.  ܩܦܠܐܘܢ:ܛ.ܐ:ܠܳܐ ܬܷܚܕܷ̇ܐ ܝܑܼܣܪܳܝܷܠ ܘܠܳܐ ܬܕܼܘܼܨ ܐܰܝܟ ܥܰܡܡܷ̈ܐ ܡܷܛܠ ܕܰܛܥܰܝ̣ܬ̇ ܡ̣ܢ ܐܰܠܳܗܳܟ ܘܰܪܚܷܡ̣ܬ̇ ܡܳܘ̈ܗܒ̣ܳܬ̣ܳܐ ܡ̣ܢ ܟܠ ܐܷܕ̇ܪܷ̈ܐ.ܒ:ܘܡ̣ܢ ܐܷܕ̇ܪܳܐ ܘܡ̣ܢ ܡܰܥܨܰܪܬܳܐ ܠܳܐ ܢܷܣܒ̇ܥܘܼܢ ܘܡܷܫܚܳܐ ܢܟܰܕܷ̇ܒ̣ ܒܗܘܿܢ.ܓ:ܠܳܐ ܢܷܬ̇ܒ̣ܘܼܢ ܒܐܰܪܥܷܗ ܕܡܳܪܝܳܐ ܐܷܠܳܐ ܢܷܗܦܘܿܟ ܐܰܦܪܷܝܡ ܠܡܷܨܪܷܝܢ ܘܒ̣ܳܐܬ̣ܘܿܪ ܛܰܢܦܘܼܬ̣ܳܐ ܢܷܐܟ̣ܠܘܼܢ.ܕ:ܘܠܳܐ ܢܢܰܩܘܿܢ ܠܡܳܪܝܳܐ ܚܰܡܪܳܐ ܘܠܳܐ ܢܷܒ̣ܣ̱ܡܘܼܢ ܠܷܗ ܕܷܒ̣ܚܰܝ̈ܗܘܿܢ ܐܰܝܟ ܠܰܚܡܳܐ ܗ̱ܘܼ ܠܗܘܿܢ ܕܐܘܼܠܨܳܢܳܐ ܟܠ ܐܳܟ̣ܘܿܠܳܘ̈ܗܝ ܢܷܬ̇ܛܰܢܦܘܼܢ ܡܷܛܠ ܕܠܰܚܡܳܐ ܕܢܰܦ̮ܫܗܘܿܢ ܠܳܐ ܥܳܐܷ̇ܠ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.ܗ:ܡܳܢܳܐ ܬܷܥܒ̇ܕܼܘܼܢ ܠܝܳܘܡܳܐ ܕܥܷܐܕܼܳܐ ܘܰܠܝܳܘܡܳܐ ܕܥܰܕܼܥܷܕܷܗ ܕܡܳܪܝܳܐ.ܘ:ܡܷܛܠ ܕܗܷܢ̣ܘܿܢ ܐܷܙܰܠ̣ܘ ܒܒܷܙܬ̣ܳܐ ܘܡܷܨܪܷܝܢ ܬܟܰܢܷܫ ܐܷܢܘܿܢ ܘܡܰܦܰܣ ܬܷܩܒ̇ܘܿܪ ܐܷܢܘܿܢ ܪܷܓ̇ܬ̣ܳܐ ܕܣܷܐܡܗܘܿܢ ܢܘܼܟ̣ܪ̈ܳܝܷܐ ܢܷܐܪܬ̇ܘܼܢܳܗ̇ ܘܟ̣ܘܼ̈ܒܷ̇ܐ ܒܡܰܫܟ̇ܢܰܝ̈ܗܘܿܢ.ܙ:ܡܰܛܝܼܘ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܰܬ̣ܒܰܥܬ̣ܳܐ ܩ̣ܪܷܒ̣ܘ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܦܘܼܪܥܳܢܳܐ ܢܷܕܰܥ ܝܑܼܣܪܳܝܷܠ ܣܰܟ̣ܠܳܐ ܢܒ̣ܝܳܐ ܫܳܛܝܳܐ ܓܰܒ̣ܪܳܐ ܕܰܠܒ̣ܝܼܫܳܐ ܒܷܗ ܪܘܼܚܳܐ ܕܫܳܛܝܘܼܬ̣ܳܐ ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܥܳܘܼܠܳܟ ܐܷܬ̣ܝܰܬ̇ܪܰܬ̤ ܫܪܝܼܚܘܼܬ̣ܳܟ.ܚ:ܕܳܘܩܳܐ ܐܰܦܪܷܝܡ ܥܰܡ ܐܰܠܳܗܝ ܢܒ̣ܝܳܐ ܦܰܚܳܐ ܕܬ̣ܘܼܩܠ̱ܬ̣ܳܐ ܥܰܠ ܟܠܗܷܝܢ ܐܘܼܪ̈ܚܳܬܷܗ ܘܰܫܪܝܼܚܘܼܬ̣ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܳܐ.ܛ:ܥܰܡܷܩ̣ܘ ܘܚܰܒܷ̇ܠܘ ܐܰܝܟ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܪܳܡܬ̣ܳܐ ܡܷܟܷ̇ܝܠ ܢܷܬ̇ܕ̇ܟܰܪ ܥܳܘܼܠܗܘܿܢ ܘܢܷܦܩܘܿܕܼ ܚܛܳܗܰܝ̈ܗܘܿܢ.ܝ:ܐܰܝܟ ܥܷܢ̈ܒܷܐ ܒܡܰܕܼܒ̇ܪܳܐ ܐܷܫܟ̇ܚܷ̇ܬ̣ ܠܝܼܣܪܳܝܷܠ ܘܐܰܝܟ ܬܷܬܳܐ ܒܰܟܳܪܬܳܐ ܚܙܷ̇ܝܬ̣ ܠܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܘܗܷܢܘܿܢ ܥܰܠ̣ܘ ܠܘܳܬ̣ ܒܥܷܠܦܥܘܿܪ ܘܐܷܬ̣ܢ̱ܙܰܪܘ ܠܒܷܗܬ̇ܬ̣ܳܐ ܘܰܗܘ̤ܳܘ ܠܛܰܢܦܘܼܬ̣ܳܐ ܐܰܝܟ ܕܰܪܚܷܡ̣ܘ.ܝܐ:ܐܰܦܪܷܝܡ ܐܰܝܟ ܦܳܪܰܚܬ̣ܳܐ ܦܪܰܚ̣ ܐܝܼܩܳܪܗܘܿܢ ܡ̣ܢ ܝܰܠܕܳܐ ܘܡ̣ܢ ܟܰܪܣܳܐ ܘܡ̣ܢ ܒܰܛܢܳܐ.ܝܒ:ܐܳܦܷܢ ܢܪܰܒ̇ܘܿܢ ܒܢܰܝ̈ܳܐ ܐܷܓܰܝܷܙ ܐܷܢܘܿܢ ܡ̣ܢ ܒܢ̈ܰܝ ܐ̱ܢܳܫܳܐ ܡܷܛܠ ܕܘܳܝ ܠܗܘܿܢ ܡܷܬ̣ܦܪܰܥ ܐ̱ܢܳܐ ܡܷܢܗܘܿܢ.ܝܓ:ܐܰܦܪܷܝܡ ܐܰܝܟ ܕܰܚ̣ܙܰܝܬ̇ ܠܨܘܿܪ ܕܰܫܬ̣ܝܼܠܳܐ ܒܒܷܢܝܳܢܷ̈ܝܗ̇ ܗܳܟܰܢܳܐ ܐܰܦܪܷܝܡ ܢܰܦܷܩ ܒܢܳܘ̈ܗܝ ܠܩܷܛܠܳܐ.ܝܕ:ܗܰܒ̣ ܠܗܘܿܢ ܡܳܪܝܳܐ ܡܷܕܷ̇ܡ ܕܝܳܗܷ̇ܒ̣ ܐܰܢ̱ܬ̇ ܗܰܒ̣ ܠܗܘܿܢ ܡܰܪܒ̇ܥܳܐ ܡܓܰܙܝܳܐ ܘܰܬ̇ܕܰܝ̈ܳܐ ܝܰܒ̇ܝܼܫܷ̈ܐ.ܝܗ:ܟܠܗܷܝܢ ܒܝܼ̈ܫܳܬ̣ܗܘܿܢ ܒܓܰܠܓܳܠܳܐ ܡܷܛܠ ܕܬܰܡܳܢ ܣܢܷ̇ܝܬ̣ ܐܷܢܘܿܢ ܒܒ̣ܝܼܫܘܼܬ̣ܳܐ ܕܨܷܢ̈ܥܳܬ̣ܗܘܿܢ ܡ̣ܢ ܒܰܬ̇ܝ ܐܰܦܷܩ ܐܷܢܘܿܢ ܘܠܳܐ ܐܳܘܣܷܦ ܠܰܡܪܰܚܳܡܘܼ ܥܠܰܝܗܘܿܢ ܟܠܗܘܿܢ ܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܡܳܪܘܿܕܼܝܼܢ.ܝܘ:ܡܚܳܐ ܐܰܦܪܷܝܡ ܥܷܩܳܪܳܐ ܘܝܼܒܷܫ ܕܠܳܐ ܢܷܬܷ̇ܠ ܦܷܐܪܷ̈ܐ ܘܐܷܢ ܢܳܘܠܕܼܘܼܢ ܒܢܰܝ̈ܳܐ ܐܰܡܝܼܬ̣ ܪܷܓ̇ܬ̣ܳܐ ܕܷܡܥܰܝ̈ܗܘܿܢ.ܝܙ:ܘܢܰܣܠܷܐ ܐܷܢܘܿܢ ܐܰܠܳܗܝ ܥܰܠ ܕܠܳܐ ܫܰܡ̣ܥܘܼܗܝ ܘܢܷܗܘܘܿܢ ܛܳܥܷ̇ܝܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ.  ܩܦܠܐܘܢ:ܝ.ܐ:ܓܦܷܬܳܐ ܕܫܰܒ̇ܘܼܩܷ̈ܐ ܝܑܼܣܪܳܝܷܠ ܕܥܷܒ̣ܕܰܬ̤ ܦܷܐܪܷ̈ܐ ܐܰܝܟ ܣܘܿܓ̣ܳܐܐ ܕܦܷܐܪܷ̈ܝܗ̇ ܐܰܣܓ̇ܝܼܘ ܡܰܕܼܒ̇ܚ̈ܐ ܘܐܰܝܟ ܛܘܼܒ̣ܳܐ ܕܐܰܪܥ̱ܗܘܿܢ ܒܢ̣ܳܘ ܥܠܳܘܳܬ̣ܳܐ.ܒ:ܐܷܬ̣ܦܠܷܓ̣ ܠܷܒ̇ܗܘܿܢ ܘܡ̣ܢ ܗܳܫܳܐ ܢܷܬ̣ܚܰܝܒ̣ܘܼܢ ܗ̤ܘ ܢܷܣܚܘܿܦ ܡܰܕܼܒ̇ܚܰܝ̈ܗܘܿܢ ܘܢܷܒ̇ܘܿܙ ܥܠ̈ܳܘܳܬ̣ܗܘܿܢ.ܓ:ܡܷܛܠ ܕܡܷܟܷ̇ܝܠ ܢܷܐܡܪܘܿܢ ܠܰܝܬ̇ ܠܰܢ ܡܰܠܟܳܐ ܡ̣ܢ ܡܳܪܝܳܐ ܠܳܐ ܕܚܷܠ̣ܢ ܡܰܠܟܳܐ ܡܳܢܳܐ ܢܷܥܒܷ̇ܕܼ ܠܰܢ.ܕ:ܡܰܠܷܠܘ ܡܷܠܷ̈ܐ ܕܥܷܠ̈ܠܳܬ̣ܳܐ ܕܰܓܳܠܳܬ̣ܳܐ ܦܣܰܩ̣ܘ ܕܝܳܬܷܩܳܐ ܘܰܦܪܰܥ̣ܘ ܕܝܼܢܳܐ ܐܰܝܟ ܝܰܥܪܳܐ ܒܚܰܩܠܳܐ ܕܐܰܪܥܳܐ ܒܰܝܳܪܬܳܐ.ܗ:ܠܥܷܓ̣ܠܳܐ ܕܒܷܝܬ̣ ܐܘܿܢ ܢܷܗܘܘܿܢ ܬܳܘܬܳܒܷ̈ܐ ܥܳܡܘܿܪܷ̈ܐ ܕܫܳܡܪܷܝܢ ܡܷܛܠ ܕܝܼܬܷܒ̣ܘ ܥܠܳܘܗܝ ܒܐܷܒ̣ܠܳܐ ܥܰܡܷܗ ܘܟ̣ܘܼܡܪ̈ܳܘܗܝ ܘܰܥܠܳܘܗܝ ܢܷܚܕ̇ܘܿܢ ܘܥܰܠ ܐܝܼܩܳܪܷܗ ܕܰܥܒܰܪ ܡܷܢܷܗ.ܘ:ܘܐܳܦ ܠܷܗ ܠܐܳܬ̣ܘܿܪ ܢܳܘܒ̇ܠܘܼܢ ܩܘܼܪ̈ܒܳܢܷܐ ܠܡܰܠܟܳܐ ܕܝܳܪܳܒ̣ ܒܷܗܬ̇ܬ̣ܳܐ ܢܩܰܒܷ̇ܠ ܐܰܦܪܷܝܡ ܘܝܼܣܪܳܝܷܠ ܢܷܒ̣ܗܰܬ̣ ܒܬܰܪܥܝܼܬܷܗ.ܙ:ܫܕܼܳܬ̤ ܫܳܡ̇ܪܷܝܢ ܡܰܠܟܳܗ̇ ܐܰܝܟ ܓܷܠܳܐ ܥܰܠ ܐܰܦ̈ܰܝ ܡܰܝ̈ܳܐ.ܚ:ܘܢܷܚ̱ܪ̈ܒ̣ܳܢ ܦܪ̈ܰܟܷ̇ܐ ܕܐܘܿܢ ܚܛܝܼܬܷܗ ܕܝܼܣܪܳܝܷܠ ܟܘܼܒܷ̇ܐ ܘܕܰܪܕ̇ܪܷ̈ܐ ܢܷܐܥܘܿܢ ܒܡܰܕܼܒ̇ܚܰܝ̈ܗܘܿܢ ܘܢܷܐܡܪܘܿܢ ܠܛܘܼܪܷ̈ܐ ܕܟܰܣܳܐܘܼܢ ܘܰܠܪ̈ܳܡܳܬ̣ܳܐ ܕܢܷܦ̈ܠܳܢ ܥܠܰܝܗܘܿܢ.ܛ:ܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܪܳܡܬ̣ܳܐ ܚ̣ܛܰܝܬ̇ ܝܑܼܣܪܳܝܷܠ ܬܰܡܳܢ ܢܩܘܼܡܘܿܢ ܘܠܳܐ ܢܰܕܼܪܷܟ ܐܷܢܘܿܢ ܩܪܳܒ̣ܳܐ ܒܪܳܡܬ̣ܳܐ ܥܰܠ ܒܢܰܝ̈ܳܐ ܕܥܳܘܼܠܳܐ.ܝ:ܒܰܟ̣ܐܳܬ̣ܝ ܐܷܪܕܷ̇ܐ ܐܷܢܘܿܢ ܘܢܷܬ̣ܟܰܢܫܘܼܢ ܥܠܰܝܗܘܿܢ ܥܰܡܡܷ̈ܐ ܡܳܐ ܕܡܷܬ̣ܪ̱ܕܷܝܢ ܥܰܠ ܬܰܪ̈ܬܰܝܗܷܝܢ ܣܰܟ̣ـ̈ـܠ̱ܘܳܬ̣ܗܘܿܢ.ܝܐ:ܐܰܦܪܷܝܡ ܥܓܷܠܬܳܐ ܡܰܠܰܦܬܳܐ ܕܪܳܚ̇ܡܳܐ ܠܡܰܕܼܪܳܟ̣ܘܼ ܘܐܷܢܳܐ ܥܷܒ̣ܪܷܬ̣ ܥܰܠ ܨܳܘܪܳܗ̇ ܐܷܪܟܰܒ̣ ܠܐܰܦܪܷܝܡ ܘܢܰܕܼܪܷܟ ܝܑܼܗܘܼܕܼܳܐ ܘܢܷܒ̇ܘܿܙ ܝܰܥܩܘܿܒ̣.ܝܒ:ܙܪܘܿܥܘ ܠܟ̣ܘܿܢ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܰܚܨܘܿܕܼܘ ܦܘܼܡܳܗ̇ ܕܛܰܝܒ̇ܘܼܬ̣ܳܐ ܐܰܢܗܰܪܘ ܠܟ̣ܘܿܢ ܫܪܳܓ̣ܳܐ ܡܷܛܠ ܕܙܰܒ̣ܢܳܐ ܗ̱ܘܼ ܠܡܷܒ̣ܥܝܷܗ ܠܡܳܪܝܳܐ ܥܰܕܼܐܳܬܷ̇ܐ ܘܰܡܚܳܘܷܐ ܠܟ̣ܘܿܢ ܙܰܕ̇ܝܼܩܘܼܬܷܗ.ܝܓ:ܕܒܰܪܬ̇ܘܿܢ ܚܛܝܼܬ̣ܳܐ ܘܥܳܘܼܠܳܐ ܘܰܚܨܰܕ̇ܬ̇ܘܿܢ ܘܐܷܟܰܠ̣ܬ̇ܘܿܢ ܦܷܐܪܷ̈ܐ ܕܕܰܓܳܠܘܼܬ̣ܳܐ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܟܷܠܬ̇ܘܿܢ ܒܐܘܼܪ̈ܚܳܬ̣ܟ̣ܘܿܢ ܘܰܒ̣ܣܘܿܓ̣ܳܐܐ ܕܓܰܢ̱ܒܳܪܘܼܬ̣ܟ̣ܘܿܢ.ܝܕ:ܢܩܘܼܡ ܐܰܒ̣ܕܳܢܳܐ ܒܥܰܡܳܟ ܘܟ̣ܠܗܘܿܢ ܟܰܪ̈ܟܰܝܟ ܢܷܬ̣ܒܰܙܙܘܼܢ ܐܰܝܟ ܒܷܙܬ̣ܳܐ ܫܠܡܢܨܪ ܡ̣ܢ ܒܷܝܬ̣ ܐܷܝܠ ܒܝܳܘܡܳܐ ܕܰܩܪܳܒ̣ܳܐ ܐܷܡܳܐ ܥܰܠ ܒܢܷܝ̈ܗ̇ ܫܰܩܷܦ̣ܘ.ܝܗ:ܗܳܟܰܢܳܐ ܥ̣ܒܰܕܼܘ ܠܟ̣ܘܿܢ ܒܷܝܬ̣ ܐܷܝܠ ܡ̣ܢ ܩܕܼܳܡ ܒܝܼܫܘܼܬ̣ ܒܝܼܫܘܼܬ̣ܟ̣ܘܿܢ. ܒܫܰܦܪܳܐ ܬܘܰܪ ܘܰܒ̣ܗܷܬ̣ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ.  ܩܦܠܐܘܢ:ܝܐ.ܐ:ܡܷܛܠ ܕܟܰܕܼ ܛܠܷܐ ܗ̱ܘܼܳܐ ܝܑܼܣܪܳܝܷܠ ܪܚܷܡ̇ܬܷ̇ܗ ܘܡ̣ܢ ܡܷܨܪܷܝܢ ܩܪܷܝܬܷܗ ܒܷܪܝ.ܒ:ܐܰܝܟ ܕܰܩ̣ܪܳܘ ܐܷܢܘܿܢ ܗܳܟܰܢܳܐ ܐܷܙܰܠ̣ܘ ܡ̣ܢ ܩܕܼܳܡܰܝ ܘܰܠܒܰܥܠܳܐ ܕܰܒܰܚ̣ܘ ܘܠܰܓܠܝܼ̈ܦܷܐ ܣܳܡ̣ܘ ܒܷܣܡܷ̈ܐ.ܓ:ܘܐܷܢܳܐ ܕܰܒ̇ܪܷܬ̣ ܠܐܰܦܪܷܝܡ ܘܩܰܒ̇ܠܷ̇ܬ̣ ܐܷܢܘܿܢ ܥܰܠ ܕܪ̈ܳܥܰܝ ܘܠܳܐ ܝܑܼܕܰܥ̣ܘ ܕܐܰܣܝܼܬ̣ ܐܷܢܘܿܢ.ܕ:ܒܚܰܒ̣̈ܠܷܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܢܷܓ̇ܕܷ̇ܬ̣ ܐܷܢܘܿܢ ܘܰܒ̣ܫܷܫ̈ܠܳܬ̣ܳܐ ܕܪܷܚ̱ܡܬ̣ܳܐ ܘܰܗܘܷ̇ܝܬ̣ ܠܗܘܿܢ ܐܰܝܟ ܗܳܘܿ ܕܰܡܪܝܼܡ ܢܝܼܪܳܐ ܡ̣ܢ ܩܕܼܳܠܗܘܿܢ ܘܐܰܪܟ̇ܢܷ̇ܬ̣ ܠܗܘܿܢ ܘܐܷܟܰܠ̣ܘ.ܗ:ܠܳܐ ܢܷܗܦܟ̣ܘܿܢ ܠܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܐܳܬ̣ܘܿܪܳܝܳܐ ܗ̱ܘܼ ܡܰܠܟ̇ܗܘܿܢ ܡܷܛܠ ܕܠܳܐ ܨܒ̣ܳܘ ܠܡܷܗܦܰܟ.ܘ:ܢܷܬ̣ܟ̇ܪܰܗ ܣܰܝܦܳܐ ܒܰܡܕܼܝܼ̈ܢܳܬ̣ܗܘܿܢ ܘܢܷܬ̇ܛܰܠܰܩ ܡ̣ܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܘܢܷܐܟ̣ܠܘܼܢ ܡ̣ܢ ܬܰܪ̈ܥܝܳܬ̣ܗܘܿܢ.ܙ:ܘܥܰܡܝ ܬܠܷܝܢ ܠܰܡܬ̣ܳܒ̣ ܠܘܳܬ̣ܝ ܘܠܰܐܠܳܗܳܐ ܢܷܩܪܘܿܢ ܘܢܷܪܢܷܐ ܐܰܟ̣ܚ̱ܕܼܳܐ ܘܠܳܐ ܢܷܬ̇ܬ̇ܪܝܼܡ.ܚ:ܐܰܝܟܰܢܳܐ ܐܷܣܰܝܥܳܟ ܐܰܦܪܷܝܡ ܐܳܘ ܐܰܝܟܰܢܳܐ ܐܷܥܰܕ̇ܪܳܟ ܝܑܼܣܪܳܝܷܠ ܐܳܘ ܐܰܝܟܰܢܳܐ ܐܷܥܒ̇ܕܼܳܟ ܐܰܝܟ ܐܳܕܼܳܡܳܐ ܐܳܘ ܐܰܝܟ ܨܒ̣ܘܼܐܷܝܡ ܐܷܬ̣ܗ̱ܦܷܟ ܠܷܒ̇ܝ ܘܓ̣ܳܠ̣ܘ ܪ̈ܰܚܡܰܝ.ܛ:ܠܳܐ ܐܷܥܒܷ̇ܕܼ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܝ ܘܠܳܐ ܐܷܗܦܘܿܟ ܠܰܡܚܰܒܳܠܘܼܬܷܗ ܠܐܰܦܪܷܝܡ ܡܷܛܠ ܕܐܰܠܳܗܳܐ ܐ̱ܢܳܐ ܠܳܐ ܗܘܷ̇ܝܬ̣ ܒܰܪܢܳܫܳܐ ܒܰܝܢܳܬ̣ܟ̣ܘܿܢ ܩܰܕ̇ܝܼܫܳܐ ܐ̱ܢܳܐ ܘܠܳܐ ܐܷܥܘܿܠ ܠܰܡܕܼܝܼܢ̱ܬܳܐ.ܝ:ܒܳܬܰܪ ܡܳܪܝܳܐ ܢܷܐܙܠ̱ܘܿܢ ܐܰܝܟ ܐܰܪܝܳܐ ܕܢܳܗܷ̇ܡ ܡܷܛܠ ܕܗ̤ܘ ܢܷܢܗܰܡ ܘܰܢܙܘܼܥܘܼܢ ܒܢܰܝ̈ܳܐ ܡ̣ܢ ܥܰܡܳܐ.ܝܐ:ܘܰܢܕܼܘܼܠܘܿܢ ܐܰܝܟ ܛܰܝܪܳܐ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܐܰܝܟ ܝܳܘܢܷ̈ܐ ܡ̣ܢ ܐܰܪܥܳܐ ܕܐܳܬ̣ܘܿܪ ܘܐܰܗܦܷܟ ܐܷܢܘܿܢ ܠܝܰܬ̣ܒ̇ܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.ܝܒ:ܚܰܕܼܪܰܢܝ ܒܕܰܓܳܠܘܼܬ̣ܳܐ ܐܰܦܪܷܝܡ ܘܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܰܝܗܘܼܕܼܳܐ ܒܢܷܟ̣ܠܳܐ ܥܕܰܡܳܐ ܕܰܢܚܷܬ̣ ܥܰܡܷܗ ܕܐܰܠܳܗܳܐ ܥܰܡܳܐ ܩܰܕ̇ܝܼܫܳܐ ܘܰܡܗܰܝܡܢܳܐ.  ܩܦܠܐܘܢ:ܝܒ.ܐ:ܐܰܦܪܷܝܡ ܪܥ̣ܳܐ ܪܘܼܚܳܐ ܘܰܪܕܷܦ̣ ܥܰܠܥܳܠܳܐ ܝܳܘܡܳܐ ܟܠܷܗ ܕܰܓܳܠܘܼܬ̣ܳܐ ܘܒܷܙܬܰܐ ܐܰܣܓ̇ܝܼܘ ܘܰܕܼ ܝܳܬܷܩܳܐ ܥܰܡ ܐܳܬ̣ܘܿܪܳܝܳܐ ܦܣܰܩ̣ܘ ܘܡܷܫܚܳܐ ܠܡܷܨܪܷܝܢ ܐܳܘܒܷ̇ܠܘ.ܒ:ܘܕܼܝܼܢܳܐ ܐܝܼܬ̣ ܠܡܳܪܝܳܐ ܥܰܡ ܝܑܼܗܘܼܕܼܳܐ ܘܢܷܬ̣ܒܰܠ ܠܝܰܥܩܘܿܒ̣ ܐܰܝܟ ܐܘܼܪ̈ܚܳܬܷܗ ܘܐܰܝܟ ܨܷܢ̈ܥܳܬܷܗ ܢܷܦ̱ܪܥܝܼܘܗܝ.ܓ:ܒܡܰܪܒ̇ܥܳܐ ܓܷܝܪ ܢܟܰܠ ܠܐܰܚܘܼܗܝ:ܘܰܒ̣ܥܘܼܫܢܷܗ ܐܷܬ̣ܪܳܘܪܰܒ̣ ܩܕܼܳܡ ܐܰܠܳܗܳܐ.ܕ:ܘܐܷܬ̣ܡ̱ܨܝܼ ܚܷܝܠ ܡܰܠܰܐܟ̣ܳܐ ܘܰܒ̣ܥ̣ܳܐ ܡܷܢܷܗ ܒܷܝܬ̣ ܐܷܝܠ ܐܷܫ̣ܟ̇ܚܷܗ ܘܬܰܡܳܢ ܡܰܠܷܠ ܥܰܡܷܗ.ܗ:ܘܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܬ̇ܕܰܟ̣ܪܷܗ.ܘ:ܐܰܢ̱ܬ̇ ܕܷܝܢ ܐܷܬ̣ܦܰܢܝܼ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܕܼܝܼܢܳܐ ܛܰܪ ܣܰܟܳܐ ܠܐܰܠܳܗܳܟ ܐܰܡܝܼܢܳܐܝܼܬ̣.ܙ:ܡܰܣܰܐܬ̣ܳܐ ܕܢܷܟ̣ܠܳܐ ܒܐܝܼܕܷܗ ܕܰܟ̣ܢܰܥܢ ܘܰܠܡܷܛܠܰܡ ܪܳܚܷ̇ܡ.ܚ:ܘܐܷܡܰܪ ܐܰܦܪܷܝܡ ܕܥܷܬ̇ܪܷܬ̣ ܘܐܷܫܟ̇ܚܷ̇ܬ̣ ܠܝܼ ܟܷܐܒܷ̈ܐ ܘܟ̣ܠܳܗ̇ ܠܐܷܘܰܬ̣ܝ ܠܳܐ ܣܳܦܩܳܐ ܠܝܼ ܠܰܚܛܳܗܳܐ ܕܰܚ̇ܛܷܝܬ̣.ܛ:ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ ܕܐܰܣܩ̇ܬܳܟ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܬܘܼܒ̣ ܐܳܘܬ̇ܒ̣ܳܟ ܒܡܰܫܟ̇ܢܷ̈ܐ ܐܰܝܟ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܥܰܕܼܥܷ̈ܕܷܐ.ܝ:ܘܡܰܠܠܷܬ̣ ܥܰܡ ܢܒ̣ܝܷ̈ܐ ܘܐܷܢܳܐ ܚܷܙ̈ܘܳܢܰܝ ܐܰܣܓ̇ܝܼܬ̣ ܘܒ̣ܐܝܼܕܼܳܐ ܕܰܢܒ̣ܝܷ̈ܐ ܐܷܬ̇ܕܰܡ̇ܝܼܬ̣.ܝܐ:ܒܓܷܠܥܳܕܼ ܟܷܐܒܷ̈ܐ ܘܰܒ̣ܓܰܠܓܳܠܳܐ ܠܰܣܪܝܼܩܘܼܬ̣ܳܐ ܕܰܒܰܚ̣ܬ̇ܘܿܢ ܬܳܘܪܷ̈ܐ ܘܐܳܦ ܡܰܕܼܒ̇ܚܰܝ̈ܟ̇ܘܿܢ ܐܰܝܟ ܓܳܠܷ̇ܐ ܒܚܰܩܠܳܐ ܕܐܰܪܥܳܐ ܒܰܝܳܪܬܳܐ.ܝܒ:ܘܰܥܪܰܩ̣ ܝܰܥܩܘܿܒ̣ ܠܐܰܪܥܳܐ ܕܐܳܪܳܡ ܘܰܦܠܰܚ̣ ܝܑܼܣܪܳܝܷܠ ܚܠܳܦ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܘܥܰܠ ܐܰܦ̈ܰܝ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܢܛܰܪ.ܝܓ:ܘܒܰܢܒ̣ܝܷ̈ܐ ܐܰܣܷܩ̣ ܡܳܪܝܳܐ ܠܝܼܣܪܳܝܷܠ ܡ̣ܢ ܡܷܨܪܷܝܢ ܘܒܰܢܒ̣ܝܷ̈ܐ ܐܷܬ̣ܢ̱ܛܰܪ.ܝܕ:ܐܰܪܓܷ̇ܙ ܐܰܦܪܷܝܡ ܘܡܰܪܡܰܪ ܘܰܕܼܡܷܗ ܥܠܳܘܗܝ ܢܷܬ̣ܐ̱ܫܷܕܼ ܘܚܷܣܕܷ̇ܗ ܢܦܰܢܷܐ ܠܷܗ ܡܳܪܷܗ.  ܩܦܠܐܘܢ:ܝܓ.ܐ:ܟܰܕܼ ܡܡܰܠܷܠ ܐܰܦܪܷܝܡ ܪܳܐܷ̇ܬ̣ ܗ̱ܘܼܳܐ ܘܰܗܘ̤ܳܐ ܪܰܒܳܐ ܒܝܼܣܪܳܝܷܠ ܘܐܷܬ̣ܚܰܝܰܒ̣ ܒܒܰܥܠܳܐ ܘܡܝܼܬ̣.ܒ:ܘܗܳܫܳܐ ܐܳܘܣܷܦܘ ܠܡܷܚܛܳܐ ܘܰܥ̣ܒܰܕܼܘ ܠܗܘܿܢ ܢܣܝܼܟ̣ܳܐ ܡ̣ܢ ܣܷܐܡܗܘܿܢ ܒܰܕܼܡܘܼܬ̣ܗܘܿܢ ܦܬܰܟ̣ܪܳܐ ܥܒ̣ܳܕܼܳܐ ܕܢܰܓܳܪܳܐ ܘܐܳܡ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܠܗܘܿܢ ܕܳܒ̣ܚܰܝ̈ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܠܥܷܓ̣ܠܳܐ ܡܢܰܫܩܝܼܢ.ܓ:ܡܷܛܠ ܗܳܢܳܐ ܢܷܗܘܘܿܢ ܐܰܝܟ ܥܢܳܢܳܐ ܕܨܰܦܪܳܐ ܘܐܰܝܟ ܛܰܠܳܐ ܕܰܡܩܰܕܷ̇ܡ ܘܥܳܒܰܪ ܘܐܰܝܟ ܓܷܠܳܐ ܕܦܳܪܰܚ ܡ̣ܢ ܐܷܕܼܪܳܐ ܘܐܰܝܟ ܬܷܢܳܢܳܐ ܡ̣ܢ ܟܳܘܬ̣ܳܐ.ܕ:ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ ܕܐܰܣܷܩ̇ܬܳܟ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܐܰܠܳܗ ܠܒܰܪ ܡܷܢܝ ܠܳܐ ܬܷܕܰܥ ܘܠܰܝܬ̇ ܕܦܳܪܷܩ ܐܷܠܳܐ ܐܷܢܳܐ.ܗ:ܐܷܢܳܐ ܪܥܷܝ̇ܬ̣ܳܟ ܒܡܰܕܼܒ̇ܪܳܐ ܒܐܰܪܥܳܐ ܚܰܪܒ̇ܬ̣ܳܐ ܕܠܳܐ ܝܳܬ̣ܒܳܐ.ܘ:ܘܰܪܥܷ̇ܝܬ̣ ܐܷܢܘܿܢ ܘܰܡ̣ܠܳܘ ܟܰܪܣܗܘܿܢ ܘܐܷܬ̇ܬ̇ܪܝܼܡ ܠܷܒ̇ܗܘܿܢ ܡܷܛܠ ܗܳܢܳܐ ܛܥܳܐܘܼܢܝ.ܙ:ܘܰܗܘܷ̇ܝܬ̣ ܠܗܘܿܢ ܐܰܝܟ ܐܰܪܝܳܐ ܘܐܰܝܟ ܢܷܡܪܳܐ ܒܐܘܼܪܚܳܐ ܕܐܳܬ̣ܘܿܪ.ܚ:ܐܷܦ̮ܓܰܥ ܒܗܘܿܢ ܐܰܝܟ ܕܷܒܳܐ ܕܬ̣ܳܒ̣̇ܪܳܐ ܘܐܷܒ̣ܙܘܿܥ ܡܰܩ̱ܪܡܳܐ ܕܠܷܒ̇ܗܘܿܢ ܘܢܷܐܟ̣ܘܿܠ ܐܷܢܘܿܢ ܬܰܡܳܢ ܐܰܪܝܳܐ ܘܚܰܝܘܰܬ̣ ܒܰܪܳܐ ܬܦܰܪܷܬ̣ ܐܷܢܘܿܢ.ܛ:ܚܰܒܷ̇ܠܬܳܟ ܝܑܼܣܪܳܝܷܠ. ܡܰܢܘܼ ܢܥܰܕ̇ܪܳܟ.ܝ:ܐܰܝܟܳܘ ܗܳܟܷܝܠ ܡܰܠܟܳܟ ܢܷܦ̱ܪܩܳܟ ܘܰܠܟ̣ܠܗܷܝܢ ܡܕܼܝܼ̈ܢܳܬ̣ܳܟ ܘܕܰܝܳܢܳܟ ܕܰܫܐܷܠ̣ܬܳܢܝ ܘܐܷܡܰܪܬ̇ ܗܰܒ̣ܠܝܼ ܡܰܠܟܳܐ ܘܫܰܠܝܼܛܳܐ.ܝܐ:ܘܝܷܗ̱ܒܷ̇ܬ̣ ܠܳܟ ܡܰܠܟܳܐ ܒܪܘܼܓ̣ܙܝ ܘܰܢܣܰܒ̣ܬܷ̇ܗ ܒܚܷܡܬ̣ܝ.ܝܒ:ܨܪܝܼܪ ܥܳܘܼܠܷܗ ܕܐܰܦܪܷܝܡ ܘܰܡܛܰܫܝܳܐ ܚܛܝܼܬܷܗ.ܝܓ:ܚܷܒ̣̈ܠܷܐ ܐܰܝܟ ܕܝܳܠܕ̇ܬܳܐ ܢܷܐܬ̣ܘܿܢ ܥܠܳܘܗܝ ܡܷܛܠ ܕܰܒ̣ܪܳܐ ܗ̱ܘܼ ܕܠܳܐ ܚܰܟ̇ܝܼܡ ܡܷܟܷ̇ܝܠ ܠܳܐ ܢܩܘܼܡ ܒܚܷܒ̣̈ܠܷܐ ܕܰܒ̣ܢܰـ̈ـܝܳܐ.ܝܕ:ܡ̣ܢ ܝܰܕܼ ܫܝܘܿܠ ܐܷܦܪܘܿܩ ܐܷܢܘܿܢ ܘܡ̣ܢ ܡܳܘܬܳܐ ܐܰܦܰܨܷܐ ܐܷܢܘܿܢ ܐܰܝܟܳܐ ܗ̱ܝܼ ܗܳܟܷܝܠ ܙܳܟ̣ܘܼܬ̣ܳܟ ܡܳܘܬܳܐ ܐܳܘ ܐܰܝܟܳܐ ܗ̱ܘܼ ܥܘܼܩܣܷܟ̣ܝ ܫܝܘܿܠ ܒܘܼܝܳܐܐ ܛܫܷܐ ܡ̣ܢ ܥܰܝ̈ܢܰܝ.ܝܗ:ܡܷܛܠ ܕܗ̤ܘ ܒܷܝܬ̣ ܐܰܚܷ̈ܐ ܢܷܦܪܘܿܫ ܬܷܐܬܷܐ ܡܰܕ̱ܢܚܳܐ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܡܰܕܼܒ̇ܪܳܐ ܬܷܣܰܩ ܘܬܰܚܪܷܒ̣ ܡܥܝܼܢܳܘ̈ܗܝ ܘܬ̣ܳܘܒܷ̇ܫ ܡܰܒ̇ܘܼܥܳܘ̈ܗܝ ܘܗ̤ܘ ܢܷܒ̇ܘܿܙ ܓܰܙܳܐ ܕܟ̣ܠ ܡܳܐܢܷ̈ܐ ܕܪܷܓ̇ܬ̣ܳܐ.ܝܘ:ܬܷܬ̣ܚܰܝܰܒ̣ ܫܳܡܪܷܝܢ ܥܰܠ ܕܡܰܪܡܪܰܬ̤ ܠܐܰܠܳܗܳܗ̇ ܒܚܰܪܒܳܐ ܢܷܦܠܘܼܢ ܘܝܰܠܘܼܕܰܝ̈ܗܘܿܢ ܢܷܫܬܰܩܦܘܼܢ ܘܒܰܛܢܳܬ̣̈ܗܘܿܢ ܢܷܬ̣ܦܰܪ̈ܬܳܢ.  ܩܦܠܐܘܢ:ܝܕ.ܐ:ܐܷܬ̣ܦܰܢܝܼ ܝܑܼܣܪܳܝܷܠ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܩܷܠ̣ܬ̇ ܒܥܳܘܼܠܳܟ.ܒ:ܣܰܒ̣ܘ ܥܠܰܝܟ̇ܘܿܢ ܡܷܠܷ̈ܐ ܘܐܷܬ̣ܦܢܳܘ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܟ̣ܘܿܢ ܘܐܷܡܰܪܘ ܠܷܗ ܕܢܷܫܒ̇ܘܿܩ ܠܟ̣ܘܿܢ ܥܳܘܼܠܟ̣ܘܿܢ ܘܩܰܒܷ̇ܠܘ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܢܷܦܪܘܿܥܟ̣ܘܿܢ ܦܷܐܪܷ̈ܐ ܕܣܷܦ̈ܘܳܬ̣ܟ̣ܘܿܢ.ܓ:ܘܐܷܡܰܪܘ ܐܳܬ̣ܘܿܪܳܝܳܐ ܠܳܐ ܢܷܦ̱ܪܩܰܢ ܘܥܰܠ ܪ̈ܰܟ̣ܫܳܐ ܠܳܐ ܢܷܪܟ̣ܳܒ̣ ܘܠܳܐ ܢܷܩܪܷܐ ܬܘܼܒ̣ ܐܰܠܳܗܷ̈ܐ ܠܰܥܒ̣ܳܕܼ ܐܝܼܕܰܝ̈ܢ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܡܪܰܚܷܡ ܐܰܢ̱ܬ̇ ܥܰܠ ܝܰܬ̣ܡܷ̈ܐ.ܕ:ܐܰܣܷܐ ܬܝܳܒ̣ܘܼܬ̣ܗܘܿܢ ܘܐܷܪܚܰܡ ܢܷܕܼܪ̈ܰܝܗܘܿܢ ܘܢܷܗܦܘܿܟ ܪܘܼܓ̣ܙܝ ܡܷܢܗܘܿܢ.ܗ:ܘܐܷܗܘܷܐ ܐܰܝܟ ܛܰܠܳܐ ܠܝܼܣܪܳܝܷܠ ܘܢܰܦܪܰܥ ܐܰܝܟ ܫܘܿܫܰܢܬ̣ܳܐ ܘܢܰܪܡܷܐ ܥܷܩܳܪ̈ܳܘܗܝ ܐܰܝܟ ܕܠܷܒ̣ܢܳܢ.ܘ:ܘܢܷܫ̱ܘܼܚܘܼܢ ܥܳܘܦܳܘ̈ܗܝ ܘܢܷܗܘܷܐ ܐܰܝܟ ܙܰܝܬܳܐ ܕܰܗܕܼܝܼܪ ܒܦܷܐܪ̈ܳܘܗܝ ܘܪܷܝܚܷܗ ܐܰܝܟ ܕܠܷܒ̣ܢܳܢ.ܙ:ܘܢܷܬ̣ܦܢܘܿܢ ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܛܷܠܳܠܷܗ ܘܢܷܚܘܿܢ ܡ̣ܢ ܥܒ̣ܘܼܪܳܐ ܘܢܰܦ̱ܪܥܘܼܢ ܐܰܝܟ ܓܦܷܬܳܐ ܘܕܼܘܼܟ̣ܪܳܢܗܘܿܢ ܐܰܝܟ ܚܰܡܪܳܐ ܕܠܷܒ̣ܢܳܢ.ܚ:ܘܢܷܐܡܰܪ ܐܰܦܪܷܝܡ ܡܳܐ ܠܝܼ ܬܘܼܒ̣ ܘܠܰܦܬܰܟ̣ܪܷ̈ܐ ܐܷܢܳܐ ܡܰܟܷ̇ܟ̇ܬܷ̇ܗ ܘܐܷܢܳܐ ܐܷܫܰܒ̇ܚܝܼܘܗܝ ܐܰܝܟ ܩܳܛܰܪܩܳܐ ܥܰܒ̇ܝܼܛܳܐ ܘܡܷܢܝ ܐܷܫܬ̇ܟܰܚܘ ܦܷܐܪ̈ܰܝܟ̇ܝ.ܛ:ܡܰܢ̣ܘܼ ܕܚܰܟ̇ܝܼܡ ܢܷܣܬܰܟܰܠ ܗܳܠܷܝܢ ܘܰܕܼܡܷܬ̣ܒܰܝܰܢ ܢܷܫܬܳܘܕܰܥ ܐܷܢܷܝܢ ܕܰܬ̣ܪ̈ܝܼܨܳܢ ܐܘܼܪ̈ܚܳܬܷܗ ܕܡܳܪܝܳܐ ܘܙܰܕ̇ܝܼܩܷ̈ܐ ܡܗܰܠܟ̣ܝܼܢ ܒܗܷܝܢ ܘܥܳܘܿܠܷܐ ܡܷܬ̇ܬܰܩܠܝܼܢ ܒܗܷܝܢ.   |  | | --- | |  |   ܟܬܒ݂ܐ ܕܝܘܐܝܠ ܢܒ݂ܝܐ    ܩܦܠܐܘܢ ܐ.1 ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܲܗܘ̤ܳܐ ܥܰܠ ܝܘܼܐܷܝܠ ܒܰܪ ܒܬ̣ܘܼܐܷܝܠ.2 ܫܡܰܥܘ ܗܳܕܷܐ ܩܰܫܝܼܫܷ̈ܐ ܘܨܘܼܬ̣ܘ ܟܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܐܷܢ ܗܘ̤ܳܬ̣ ܐܰܝܟ݂ ܗܳܕܷܐ ܒܝܳܘ̈ܡܰܝܟ̇ܘܿܢ ܐܳܘ ܒܝܳܘܡܰܝ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ.3 ܐܷܫܬܰܥܳܘ ܥܠܷܝܗ̇ ܠܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܘܰܒ̣ܢܰܝ̈ܟ̇ܘܿܢ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܠܕ݂ܳܪܳܐ ܐ̱ܚܪܷܢܳܐ.4 ܕܡܷܕܷ̇ܡ ܕܐܳܘܬܰܪ ܡܳܫܘܿܛܳܐ ܐܷܟܰܠ̣ ܩܰܡܨܳܐ ܦܳܪܚܳܐ ܘܡܷܕܷ̇ܡ ܕܐܳܘܬܰܪ ܩܰܡܨܳܐ ܦܳܪܚܳܐ ܐܰܟܰܠ̣ ܩܰܡܨܳܐ ܙܳܚܠܳܐ ܘܡܷܕܷ̇ܡ ܕܐܳܘܬܰܪ ܙܳܚܠܳܐ ܐܷܟܰܠ ܨܰܪܨܘܼܪܳܐ.5 ܐܷܬ̇ܬ̇ܥܝܼܪܘ ܪ̈ܘܰܝܳܐ ܘܰܒ̣ܟ݂ܳܘ ܘܐܰܝܠܷܠܘ ܟܠ ܫܳܬ̣ܝܰܝ̈ ܚܰܡܪܳܐ ܥܰܠ ܚܰܡܪܳܐ ܕܰܥ̣ܒܰܪ ܡ̣ܢ ܦܘܼܡܟ݂ܘܿܢ.6 ܡܷܛܠ ܕܥܰܡܳܐ ܣ̣ܠܷܩ ܠܐܰܪܥܝ ܥܰܫܝܼܢ ܘܠܰܝܬ̇ ܠܷܗ ܡܷܢܝܳܢ ܫܷܢܳܘ̈ܗܝ ܐܰܝܟ݂ ܫܷܢܷ̈ܐ ܕܐܰܪܝܳܐ ܘܢܝܼܒ̣ܳܘ̈ܗܝ ܐܰܝܟ݂ ܢܝܼܒܷ̈ܐ ܕܓ̣ܘܼܪܝܳܐ ܕܐܪܝܳܐ.7 ܥ̣ܒܰܕ݂ ܓܦܷܬ̇ܝ ܠܚܘܼܪܒܳܐ ܘܬܷܬ̇ܝ ܠܦܘܼܫܳܚܳܐ ܦܰܫ̣ܚܳܗ̇ ܘܰܫܕ݂ܳܗ̇ ܘܚܳܘܰܪ ܣܳܘ̈ܟܷ̇ܝܗ̇.8 ܐܰܠܳܝ ܐܰܝܟ݂ ܒܬ̣ܘܼܠܬܳܐ ܕܰܟ݂ܒ̣ܝܼܢܳܐ ܣܰܩܳܐ ܥܰܠ ܒܥܷܠ ܛܰܠܝܘܼܬ̣ܳܗ̇.9 ܥ̣ܒܰܪ ܣܡܝܼܕ݂ܳܐ ܘܢܘܼܩܳܝܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܝܑܼܬܷܒ̣ܘ ܡܰܠ̈ܟܷ̇ܐ ܒ̣ܐܷܒ̣ܠܳܐ ܘܟ݂ܳܗܢܷ̈ܐ ܕܰܡܫܰܡܫܝܼܢ ܠܡܳܪܝܳܐ.10 ܐܷܬ̣ܒܰܙܙܰܬ̤ ܚܰܩܠܳܐ ܘܝܷܬ̣ܒܰܬ̤ ܒܐܷܒ̣ܠܳܐ ܐܰܪܥܳܐ ܡܷܛܠ ܕܐܷܬ̣ܒ̇ܙܷܙ ܥܒ̣ܘܼܪܳܐ ܘܝܼܒܷܫ̣ ܚܰܡܪܳܐ ܘܰܚܪܷܒ̣ܘ ܙܰܝ̈ܬܷ̇ܐ.11 ܒ̣ܗܷܬ̣ܘ ܐܰܟܳܪܷ̈ܐ ܘܐܰܝܠܷܠ̣ܘ ܟܳܪ̈ܡܷܐ ܥܰܠ ܚܷܛܷ̈ܐ ܘܥܰܠ ܣܥܳܪܷ̈ܐ ܕܰܥ̣ܒܰܪ ܚܨܳܕ݂ܳܐ ܕܚܰܩܠܳܐ.12 ܓܦܷܬܳܐ ܝܷܒ̣ܫܰܬ̤ ܘܬܷܐܬܳܐ ܚܷܪܒܰܬ̤ ܘܪ̈ܘܼܡܳܢܷܐ ܘܰܕ݂ܩ̈ܠܷܐ ܘܚܰܙܘܼܪܷ̈ܐ ܘܟ݂ܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܚܰܩܠܳܐ ܝܑܼܒܷܫ̣ܘ ܡܷܛܠ ܕܒܷܛܠܰܬ̤ ܚܰܕ݂ܘܼܬ̣ܳܐ ܡ̣ܢ ܒܢܰܝ̈ܢܳܫܳܐ.13 ܟܳܗ̈ܢܷܐ ܐܷܬ̣ܟܰܒ̣̱ܢܘ ܣܰܩܷ̈ܐ ܘܐܰܪܩܷܕ݂ܘ ܘܐܰܝܠܷܠܘ ܡܫܰܡܫܳܢܰܝ̈ ܡܰܕ݂ܒ̇ܚܳܐ ܥܘܿܠܘ ܒܘܼܬ̣ܘ ܒܣܰܩܷ̈ܐ ܡܫܰܡܫܳܢܳܘ̈ܗܝ ܕܐܰܠܗܝ ܡܷܛܠ ܕܐܷܬ̣ܟ̇ܠܝܼ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܟ݂ܘܿܢ ܣܡܝܼܕ݂ܳܐ ܘܢܘܼܩܳܝܳܐ.14 ܩܰܕܷ̇ܫܘ ܨܳܘܡܳܐ ܩܪܳܘ ܟܢܘܼܫܝܳܐ ܐܷܬ̣ܟܰܢܰܫܘ ܩܰܫܝܼܫܷ̈ܐ ܘܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܳܠܳܗܟ݂ܘܿܢ ܓܥܳܘ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܐܷܡܰܪܘ.15 ܐܘܿܗ ܐܘܿܗ ܠܝܳܘܡܳܐ ܕܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܘܒܷܙܬ̣ܳܐ ܡ̣ܢ ܐܰܠܳܗܳܐ ܬܷܐܬܷܐ.16 ܘܗܳܐ ܠܘܼܩܒܰܠ ܥܰܝܢܰܝ̈ܢ ܥ̣ܒܰܪ ܡܷܐܟ݂̈ܠܳܬ̣ܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܐܰܠܳܗܰܢ ܘܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܕ݂ܝܳܨܳܐ.17 ܘܰܛܘܰܝ̈ ܡܘܼܫܚܷ̈ܐ ܥܰܠ ܐܘܿܪ̈ܳܘܳܬ̣ܗܷܝܢ ܚ̣ܪܷܒ̣ܘ ܐܳܘܨܪܷ̈ܐ ܘܐܷܣܬ̇ܚܷܦ ܡܰܥܨܪ̈ܳܬ̣ܳܐ ܘܝܼܒܷܫ̣ ܥܒ̣ܘܼܪܳܐ.18 ܠܡܳܢܳܐ ܡܷܬ̇ܬܰܢܚܳܐ ܒܥܝܼܪܳܐ ܘܒ̣ܳܟ݂̈ܝܳܢ ܒܰܩܪܷ̈ܐ ܕܬ̣ܳܘܪܷ̈ܐ ܕܠܰܝܬ̇ ܠܗܷܝܢ ܪܷܥܝܳܐ ܐܳܦ ܓܙܳܪܷ̈ܐ ܕܥ̈ܳܢܳܐ ܣܳܦ̣ܘ.19 ܠܘܳܬ̣ܳܟ݂ ܡܳܪܝܳܐ ܐܷܩܪܷܐ ܡܷܛܠ ܕܐܷܟ݂ܠܰܬ̤ ܢܘܼܪܳܐ ܠܕܰܝܪܷ̈ܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܘܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܐܳܘܩܕܰܬ̤ ܠܟ݂ܠܗܘܿܢ ܐܝܼܠܳܢܷ̈ܐ ܕܕܰܒ̣ܪܳܐ.20 ܐܳܦ ܚ̣ܝܘܼܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܓܳܥ̇ܝܳܐ ܠܘܳܬ̣ܳܟ݂ ܡܷܛܠ ܕܝܼܒܷܫ̣ܘ ܦܨܝܼ̈ܕܷܐ ܕܡܰܝ̈ܳܐ ܘܐܷܟ݂ܠܰܬ̤ ܢܘܼܪܳܐ ܠܕܰܝܪܷ̈ܐ ܕܡܰܕ݂ܒ̇ܪܳܐ.  ܩܦܠܐܘܢ ܒ.1 ܩܪܳܘ ܫܝܼܦܘܿܪܳܐ ܒܨܷܗܝܘܿܢ ܘܰܩܥܳܘ ܒܛܘܼܪܳܐ ܕܩܘܼܕ݂ܫܝ ܢܙܘܼܥܘܼܢ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܡܷܛܠ ܕܰܡ̣ܛܳܐ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ.2 ܘܰܩ̣ܪܷܒ̣ ܝܳܘܡܳܐ ܕܚܷܫܘܿܟ݂ܳܐ ܘܰܕ݂ܥܰܡܛܳܢܳܐ ܝܳܘܡܳܐ ܕܰܥܢܳܢܳܐ ܘܰܕ݂ܥܰܪܦܷܠܳܐ ܐܰܝܟ݂ ܫܰܦܪܳܐ ܕܰܦܪܝܼܣ ܥܰܠ ܛܘܼܪܷ̈ܐ ܥܰܡܳܐ ܣܰܓ̇ܝܼܳܐܐ ܘܥܰܫܝܼܢܳܐ ܕܐܰܟ݂ܘܳܬܷܗ ܠܳܐ ܗ̱ܘܼܳܐ ܡ̣ܢ ܥܳܠܰܡ ܘܒ̣ܳܬܪܷܗ ܠܳܐ ܢܷܗܘܷܐ ܥܕܰܡܳܐ ܠܰܫܢܰܝ̈ ܕܳܪܕܳܪܷ̈ܝܢ.3 ܩܕ݂ܳܡܳܘܗܝ ܐܳܟ݂ܠܳܐ ܢܘܼܪܳܐ ܘܒ̣ܳܬ̣ܪܷܗ ܡܳܘܩ̱ܕ݂ܳܐ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܐܰܝܟ݂ ܦܰܪܕܰܝܣܳܐ ܕܰܥܕܷܢ ܐܰܪܥܳܐ ܩܕ݂ܳܡܳܘܗܝ ܘܒܷܣܬ̇ܪܷܗ ܡܰܕ݂ܒ̇ܪܳܐ ܚܰܪܒܳܐ ܘܠܰܝܬ̇ ܕܡܷܫܬܳܘܙܰܒ̣ ܡܷܢܷܗ.4 ܐܰܝܟ݂ ܚܷܙܘܳܐ ܕܪ̈ܰܟ݂ܫܳܐ ܚܷܙܘܷܗ ܘܐܰܝܟ݂ ܦܰܪ̈ܳܫܷܐ ܗܳܟܰܢܳܐ ܪܳܗ̇ܛܝܼܢ.5 ܐܰܝܟ݂ ܩܳܠܳܐ ܕܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܰܡܢܰܗ̈ܙܳܢ ܥܰܠ ܪܷ̈ܫܰܝ ܛܘܼܪܷ̈ܐ ܘܐܰܝܟ݂ ܩܳܠܳܐ ܕܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܕܢܘܼܪܳܐ ܕܐܳܟ݂ܠܳܐ ܚܰܒ̇ܬ̣ܳܐ ܘܐܰܝܟ݂ ܥܰܡܳܐ ܥܰܫܝܼܢܳܐ ܕܰܣܕ݂ܝܼܪ ܠܰܩܪܳܒ̣ܳܐ.6 ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܢܙܘܼܥܘܼܢ ܥܰܡܡܷ̈ܐ ܘܟ݂ܠ ܐܰܦܝܼ̈ܢ ܢܷܐܟ݂̈ܡܳܢ ܐܰܝܟ݂ ܫܘܼܚܳܪܷ̈ܐ ܕܩܷܕ݂ܪܳܐ.7 ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܷ̈ܐ ܢܷܪ̱ܗܛܘܼܢ ܘܐܰܝܟ݂ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ ܢܷܣܩܘܼܢ ܒܫܘܼܪܷ̈ܐ ܘܰܓ̣ܒܰܪ ܒܐܘܼܪܚܷܗ ܢܷܐܙ̱ܠܘܼܢ ܘܠܳܐ ܢܷܣܛܘܿܢ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ.8 ܘܰܓ̣ܒܰܪ ܠܐܰܚܘܼܗܝ ܠܳܐ ܢܷܕ݂ܚ̱ܩܘܼܢ ܐܷܠܳܐ ܓܒܰܪ ܒܰܫܒ̣ܝܼܠܷܗ ܢܷܐܙ̱ܠܘܼܢ ܡ̣ܢ ܝܘܼܩܪܳܐ ܕܙܰܝܢܗܘܿܢ ܢܷܦܠܘܼܢ ܘܠܳܐ ܢܷܣܩܘܼܢ ܠܪܷܫ.9 ܒܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܢܷܣܩܘܼܢ ܘܥܰܠ ܫܘܼܪܷ̈ܐ ܢܷܪ̱ܗܛܘܼܢ ܘܥܰܠ ܒ̈ܳܬܷ̇ܐ ܢܷܣܩܘܼܢ ܘܡ̣ܢ ܟܳܘܷ̈ܐ ܢܷܥܠܘܼܢ ܐܰܝܟ݂ ܓܰܢܳܒܷ̈ܐ.10 ܩܕ݂ܳܡܳܘܗܝ ܐܷܬ̇ܕܰܠܚܰܬ̤ ܐܰܪܥܳܐ ܘܙܳܥ̣ܘ ܫܡܰܝܳܐ ܫܷܡܫܳܐ ܘܣܰܗܕܳܐ ܚ̣ܫܷܟ݂ܘ ܘܰܥ̣ܪܰܒ̣ ܢܘܼܗܪܳܐ ܕܟ݂ܳܘܟ̇ܒܷ̈ܐ.11 ܘܡܳܪܝܳܐ ܝܰܗ̱ܒ̣ ܩܳܠܷܗ ܩܕ݂ܳܡ ܚܰܝܠܷܗ ܡܷܛܠ ܕܣܰܓ̇ܝܼܳܐܐ ܗ̱ܝܼ ܛܳܒ̣ ܡܰܫܪܝܼܬܷܗ ܘܥܰܫܝܼܢ ܥܒ̣ܳܕ݂ܳܐ ܕܦܷܬ̣ܓ̣ܳܡܷܗ ܡܷܛܠ ܕܪܰܒ̇ ܗ̱ܘܼ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܘܰܕ݂ܚܝܼܠ ܛܳܒ̣ ܘܡܰܢ̣ܘܼ ܡܷܫܟܰܚ ܡܣܰܝܒܰܪ ܠܷܗ.12 ܡܷܟܷ̇ܝܠ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܬ̣ܦܢܳܘ ܠܘܳܬ̣ܝ ܡ̣ܢ ܟܠܷܗ ܠܷܒ̇ܟ݂ܘܿܢ ܒܨܳܘܡܳܐ ܘܒܰܒ̣ܟ݂ܳܬ̣ܳܐ ܘܰܒ̣ܡܰܪ̈ܩܕ݂ܳܬ̣ܳܐ.13 ܘܰܨܪܳܘ ܠܷܒܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܢܰܝ̈ܬܰܝܟ̇ܘܿܢ ܘܐܷܬ̣ܦܢܳܘ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܡܷܛܠ ܕܰܡܪܰܚܡܳܢܳܐܗ̱ܘܼ ܘܰܡܪܰܚܦܳܢܳܐ ܘܢܰܓ̇ܝܼܪܳܐ ܪܘܼܚܷܗ ܘܣܰܓ̇ܝܼܳܐܐ ܛܰܝܒ̇ܘܼܬܷܗ ܘܡܰܗܦܷܟ݂ ܒܝܼܫܬܳܐ.14 ܡܰܢ ܝܳܕܰܥ̇ ܐܷܢ ܡܷܬ̣ܦܢܷܐ ܘܰܡܪܰܚܷܡ ܥܠܰܝܢ ܘܡܳܘܬܰܪ ܒܐܰܬ̣ܪܷܗ ܒܘܼܪܟ̇ܬ̣ܳܐ ܘܰܣܡܝܼܕ݂ܳܐ ܘܢܘܼܩܳܝܳܐ ܠܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.15 ܩܪܳܘ ܫܝܼܦܘܿܪܳܐ ܒܨܷܗܝܘܿܢ ܩܰܕܷ̇ܫܘ ܨܳܘܡܳܐ ܩܪܳܘ ܟܢܘܼܫܝܳܐ.16 ܟܢܘܿܫܝ ܥܰܡܳܐ ܩܰܕܷ̇ܫܘ ܥܷܕ̇ܬܳܐ ܟܢܘܿܫܘ ܣܳܒܷ̈ܐ ܘܰܟ݂ܢܘܿܫܘ ܥܠܰܝ̈ܡܷܐ ܘܝܳܢܩܰܝ̈ ܬܕܰܝܳܐ ܢܷܦܘܿܩ ܚܰܬ̣ܢܳܐ ܡ̣ܢ ܩܰܝܛܘܿܢܷܗ ܘܟܰܠܬ̣ܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܓܢܘܿܢܳܗ̇.17 ܒܰܝܢܰܝ ܩܷܣܛܪܘܿܡܳܐ ܠܡܰܕ݂ܒ̇ܚܳܐ ܢܷܒ̣ܟ̇ܘܿܢ ܟܳܗ̈ܢܷܐ ܡܫܰܡܫܳܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܘܢܷܐܡܪܘܼܢ ܚܘܼܣܝ ܡܳܪܝܳܐ ܥܰܠ ܥܰܡܳܟ݂ ܘܠܳܐ ܬܷܬܷ̇ܠ ܝܳܪܬ̇ܘܼܬ̣ܳܟ݂ ܠܚܷܣܕܳܐ ܘܰܠܫܘܼܠܛܳܢܳܐ ܕܥܰܡܡܷ̈ܐ ܕܠܳܐ ܢܷܐܡܪܘܼܢ ܥܰܡܡܷ̈ܐ ܐܰܝܟܳܘ ܐܰܠܳܗܗܘܿܢ.18 ܘܛܰܢ ܡܳܪܝܳܐ ܒܐܰܪܥܷܗ ܘܚܳܣ̣ ܥܰܠ ܥܰܡܷܗ.19 ܘܰܥ̣ܢܳܐ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܠܥܰܡܷܗ ܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܥܒ̣ܘܼܪܳܐ ܘܚܰܡܪܳܐ ܘܡܷܫܚܳܐ ܕܬܷܣܒ̇ܥܘܿܢ ܬܘܼܒ̣ ܠܚܷܣܕܳܐ ܕܥܰܡܡܷ̈ܐ.20 ܘܰܠܓܰܪܒ̇ܝܳܐ ܐܷܕ݂ܚܘܿܩ ܡܷܢܟ݂ܘܿܢ ܘܐܰܕ݂ܚ̱ܩܝܼܘܗܝ ܠܐܰܪܥܳܐ ܨܗܝܼܬ̣ܳܐ ܘܚܰܪܒ̇ܬ̣ܳܐ ܐܰܦܳܘ̈ܗܝ ܠܝܰܡܳܐ ܩܰܕ݂ܡܳܝܳܐ ܘܚܰܪܬܷܗ ܠܝܰܡܳܐ ܐ̱ܚܪܳܝܳܐ ܘܢܷܡܚܷܐ ܪܷܝܚܷܗ ܘܬܷܣܰܩ ܣܘܳܬܷܗ ܥܰܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܠܡܷܥܒܰܕ݂.21 ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ ܐܰܪܥܳܐ ܕܘܼܨܝ ܘܰܚܕ݂ܳܝ ܡܷܛܠ ܕܐܷܬ̇ܬ̇ܪܝܼܡ ܡܳܪܝܳܐ ܠܡܷܥܒܰܕ݂.22 ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ ܚܰܝ̱ܘܼܬ̣ܳܐ ܕܕܰܒ̣ܪܳܐ ܡܷܛܠ ܕܝܼܥ̣ܳܐ ܬܷܕ݂ܐܳܐ ܒܕܰܝܪܷ̈ܐ ܕܡܰܕ݂ܒ̇ܪܳܐ ܘܐܝܼܠܳܢܳܐ ܝܰܗ̱ܒ̣ ܦܷܐܪ̈ܳܘܗܝ ܘܰܓ̣ܦܷܬܳܐ ܘܬܷܬܳܐ ܝܰܗ̱ܒ̣ ܚܰܝܠܗܷܝܢ.23 ܒܢ̈ܰܝ ܨܷܗܝܘܿܢ ܕܘܼܨܘ ܘܰܚܕ݂ܳܘ ܒܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܝܳܗܷ̇ܒ̣ ܠܟ݂ܘܿܢ ܡܷܐܟ݂ܘܼܠܬܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܡܰܚܷܬ̣ ܠܟ݂ܘܿܢ ܡܷܛܪܳܐ ܪܒ̣ܝܼܥܳܝܳܐ ܘܰܠܩܝܼܫܳܝܳܐ ܐܰܝܟ݂ ܕܡ̣ܢ ܠܘܼܩܕܰܡ.24 ܘܢܷܬ̣ܡ̱ܠܘܿܢ ܐܷܕ̇ܪܷ̈ܐ ܥܒ̣ܘܼܪܳܐ ܘܢܰܫ̈ܦܥܳܢ ܡܰܥܨܪ̈ܳܬ̣ܳܐ ܚܰܡܪܳܐ ܘܡܷܫܚܳܐ.25 ܘܐܷܦܪܘܿܥܟ݂ܘܿܢ ܫܢܰـ̈ـܝܳܐ ܕܐܷܟܰܠ ܩܰܡܨܳܐ ܦܳܪܚܳܐ ܘܙܳܚܠܳܐ ܘܨܰܪܨܘܼܪܳܐ ܘܡܳܫܘܿܛܳܐ ܚܰܝܠܝ ܪܰܒܳܐ ܕܫܰܕ̇ܪܷܬ̣ ܥܠܰܝܟ̇ܘܿܢ.26 ܘܬܷܐܟ݂ܠܘܼܢ ܘܬܷܣܒ̇ܥܘܼܢ ܘܰܬ̣ܫܰܒ̇ܚܘܼܢ ܠܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܥܳܒܷ̇ܕ݂ ܥܰܡܟ݂ܘܿܢ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܘܠܳܐ ܢܷܒ̣ܗܰܬ̣ ܥܰܡܝ ܠܥܳܠܰܡ.27 ܘܬܷܕ̇ܥܘܼܢ ܕܰܒ̣ܓ̣ܳܘ ܝܑܼܣܪܳܝܷܠ ܐ̱ܢܳܐ ܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܠܒܰܪ ܡܷܢܝ ܘܠܳܐ ܢܷܒ̣ܗܰܬ̣ ܥܰܡܝ ܠܥܳܠܰܡ.28 ܘܡ̣ܢ ܒܳܬ̣ܪܟܷ̇ܢ ܐܷܫܘܼܕ݂ ܪܘܼܚܝ ܥܰܠ ܟܠ ܒܣܰܪ ܘܢܷܬ̣ܢܰܒ̇ܘܿܢ ܒܢܰܝ̈ܟ̇ܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܟ݂ܘܿܢ ܘܣܳܒܰܝ̈ܟ̇ܘܿܢ ܚܷܠܡܷ̈ܐ ܢܷܚ̱ܠܡܘܼܢ ܘܰܥܠܰܝ̈ܡܰܝ̈ܟ̇ܘܿܢ ܚܷܙܘܳܢܷ̈ܐ ܢܷܚܙܘܿܢ.29 ܘܐܳܦ ܥܰܠ ܥܰܒ̣̈ܕܷ̇ܐ ܘܥܰܠ ܐܰܡ̈ܗܳܬ̣ܳܐ ܐܷܫܘܼܕ݂ ܪܘܼܚܝ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ.30 ܘܐܷܥܒܷ̇ܕ݂ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ ܒܰܫܡܰܝܳܐ ܘܒܰܐܪܥܳܐ ܕܡܳܐ ܘܢܘܼܪܳܐ ܘܥܷܛܪܳܐ ܕܬܷܢܳܢܳܐ.31 ܫܷܡܫܳܐ ܢܷܬ̣ܗ̱ܦܷܟ݂ ܠܚܷܫܘܿܟ݂ܳܐ ܘܣܰܗܪܳܐ ܠܰܕ݂ܡܳܐ ܩܕ݂ܳܡ ܕܢܷܐܬܷܐ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܪܰܒܳܐ ܘܰܕ݂ܚܝܼܠܳܐ.32 ܘܟ݂ܠ ܕܢܷܩܪܷܐ ܫܡܷܗ ܕܡܳܪܝܳܐ ܢܷܬ̣ܦܰܨܷܐ ܡܷܛܠ ܕܰܒ̣ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܬܷܗܘܷܐ ܡܫܳܘܙܒ̣ܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܠܰܡܫܳܘܙܒܷ̈ܐ ܕܰܩ̣ܪܳܐ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܓ.1 ܡܷܛܠ ܕܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ ܘܰܒ̣ܙܰܒ̣ܢܳܐ ܗܳܘܿ ܕܡܰܗܦܷܟ݂ ܐ̱ܢܳܐ ܫܒ̣ܝܼܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ.2 ܐܷܟܰܢܷܫ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܐܰܚܷܬ̣ ܐܷܢܘܿܢ ܠܢܰܚܠܳܐ ܕܝܘܿܫܳܦ̇ܛ ܘܐܷܕ̇ܘܼܢ ܥܰܡܗܘܿܢ ܬܰܡܳܢ ܥܰܠ ܐܰܦ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܝܳܪܬ̇ܘܼܬ̣ܝ ܕܐܷܬ̣ܒܰܕܰܪܘ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܥܰܠ ܕܦܰܠܷܓ̣ܘ ܐܰܪܥܝ.3 ܘܥܰܠ ܥܰܡܝ ܐܰܪܡܝܼܘ ܦܷܨܷ̈ܐ ܘܝܰܗ̱ܒ̣ܘ ܛܠܳܝܷ̈ܐ ܒܐܰܓܰܪ ܙܳܢ̈ܝܳܬ̣ܳܐ ܘܰܛ̈ܠܳܝܳܬ̣ܳܐ ܙܰܒܷ̇ܢ̣ܘ ܒܚܰܡܪܳܐ ܘܐܷܫ̣ܬ̇ܝܼܘ.4 ܡܳܢܳܐ ܚܫ̈ܝܼܒ̣ܳܢ ܐ̱ܢܬܷ̇ܝܢ ܠܝܼ ܨܘܿܪ ܘܨܰܝܕܳܢ ܘܟ݂ܠܷܗ ܓܠܝܼܠܳܐ ܕܰܦܠܷܫܬ̇ ܕܰܠܡܳܐ ܦܘܼܪܥܳܢܳܐ ܦܳܪܥ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܘܐܷܢ ܚܘܼܒ̣̈ܠܷܐ ܪܳܡܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܥܠܰܝ ܒܰܥܓܰܠ ܘܰܡܣܰܪܗܒ̣ܳܐܝܼܬ̣ ܐܰܗܦܷܟ݂ ܦܘܼܪܥܳܢܟ݂ܘܿܢ ܒܪܷܫܟ݂ܘܿܢ.5 ܥܰܠ ܕܰܢ̣ܣܰܒ̣ܬ̇ܘܿܢ ܟܷܣܦܝ ܘܕܰܗܒ̣ܝ ܘܡܳܐܢܰܝ̈ ܫܰܦܝܼܪܷ̈ܐ ܐܰܥܷܠ̣ܬ̇ܘܿܢ ܠܗܰܝ̈ܟ̇ܠܰܝܟ̇ܘܿܢ.6 ܘܰܒ̣ܢܰܝ̈ ܝܑܼܗܘܼܕ݂ܳܐ ܘܰܒ̣ܢܰܝ̈ ܐܘܽܪܻܫܠܷܡ ܙܰܒܷ̇ܢ̣ܬ̇ܘܿܢ ܠܰܒ̣ܢܰܝ̈ ܝܳܘ̈ܢܳܝܷܐ ܕܬܰܪܚ̱ܩܘܼܢ ܐܷܢܘܿܢ ܡ̣ܢ ܬܚܘܼܡܗܘܿܢ.7 ܗܳܐ ܐܷܢܳܐ ܡܥܝܼܪ ܐ̱ܢܳܐ ܠܗܘܿܢ ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܕܙܰܒܷ̇ܢ̣ܬ̇ܘܿܢ ܐܷܢܘܿܢ ܠܬܰܡܳܢ ܘܐܰܗܦܷܟ݂ ܦܘܼܪܥܳܢܟ݂ܘܿܢ ܒܪܷܫܟ݂ܘܿܢ.8 ܘܐܰܫܠܷܡ ܒܢܰܝ̈ܟ̇ܘܿܢ ܘܰܒ̣̈ܢܳܬ̣ܟ݂ܘܿܢ ܒܝܰܕ݂ ܒܢ̈ܰܝ ܝܑܼܗܘܼܕ݂ܳܐ ܘܰܢܙܰܒ̇ܢܘܼܢ ܐܷܢܘܿܢ ܠܰܫܒܳܐ ܠܥܰܡܳܐ ܪܰܚܝܼܩܳܐ ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ̣.9 ܐܰܟ݂ܪܷܙܘ ܗܳܕܷܐ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܩܰܕܷ̇ܫܘ ܩܪܳܒ̣ܳܐ ܐܰܥܝܼܪܘ ܠܓܰܢ̱ܒܳܪܷ̈ܐ ܢܷܩ̱ܪܒ̣ܘܼܢ ܘܢܷܣܩܘܼܢ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܩܪ̈ܰܒ̣ܬ̣ܳܢܷܐ.10 ܪܘܿܥܘ ܣܷܟܰܝ̈ ܦܰܕܳܢܰܝ̈ܟ̇ܘܿܢ ܠܣܰܝܦܷ̈ܐ ܘܡܰܓ̇ܠܰܝ̈ܟ̇ܘܿܢ ܠܪ̈ܘܼܡܚܷܐ ܘܡܰܢ ܕܚܰܠܳܫ ܢܷܐܡܰܪ ܕܓܰܢ̱ܒܳܪܳܐ ܐ̱ܢܳܐ.11 ܐܷܬ̣ܟܰܢܰܫܘ ܘܬ̣ܳܘ ܟܠܟ݂ܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕ݂ܝܼܪܝܼܢ ܐܷܬ̣ܩܰܪܰܒ̣ܘ ܘܬܰܡܳܢ ܬܳܒܰܪ ܡܳܪܝܳܐ ܓܰܢ̱ܒܳܪܘܼܬ̣ܟ݂ܘܿܢ.12 ܢܷܬ̇ܬ̇ܥܝܼܪܘܼܢ ܘܢܷܣܩܘܼܢ ܥܰܡܡܷ̈ܐ ܠܥܘܼܡܩܳܐ ܕܝܘܿܫܳܦܳܛ ܡܷܛܠ ܕܬܰܡܳܢ ܐܷܬܷ̇ܒ̣ ܠܰܡܕ݂ܳܢ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕ݂ܝܼܪܝܼܢ.13 ܫܰܕܰܪܘ ܡܰܓ̇ܠܷ̈ܐ ܡܷܛܠ ܕܰܒ̣ܫܷܠ̣ ܩܛܳܦܳܐ ܥܘܿܦܘ ܕܘܼܫܘ ܡܷܛܠ ܕܰܡ̣ܥܳܘ ܓܘܼ̈ܒܷ̇ܐ ܘܰܫܦܰܥ̣ ܡܰܥܨܪ̈ܳܬ̣ܳܐ ܡܷܛܠ ܕܣܷܓ̣ܝܰܬ̤ ܒܝܼܫܘܼܬ̣ܗܘܿܢ.14 ܪܷܓ̣ܫܳܐ ܕܰܪܓ̣ܘܼܫܝܳܐ ܒܥܘܼܡܩܳܐ ܕܦܳܣܝܼ̈ܩܳܬ̣ܳܐ ܡܷܛܠ ܕܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܒܥܘܼܡܩܳܐ ܕܦܳܣܝܼ̈ܩܳܬ̣ܳܐ.15 ܫܷܡܫܳܐ ܘܣܰܗܪܳܐ ܚ̣ܫܷܟ݂ܘ ܘܰܥ̣ܪܰܒ̣ ܢܘܼܗܪܳܐ ܕܟ݂ܳܘܟ̇ܒܷ̈ܐ.16 ܘܡܳܪܝܳܐ ܡ̣ܢ ܨܷܗܝܘܿܢ ܢܷܢܗܰܡ ܘܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܢܷܬܷ̇ܠ ܩܳܠܷܗ ܘܰܢܙܘܼܥܘܼܢ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ ܘܡܳܪܝܳܐ ܢܚܘܼܣ ܥܰܠ ܥܰܡܷܗ ܘܰܢܚܰܝܷܠ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܣܪܳܝܷܠ.17 ܘܬܷܕ̇ܥܘܼܢ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ ܕܥܳܡܰܪ ܐ̱ܢܳܐ ܒܨܷܗܝܘܿܢ ܛܘܼܪܳܐ ܕܩܘܼܕ݂ܫܝ ܘܬܷܗܘܷܐ ܐܘܽܪܻܫܠܷܡ ܩܰܕ̇ܝܼܫܳܐ ܘܢܘܼܟ݂ܪ̈ܳܝܷܐ ܬܘܼܒ̣ ܠܳܐ ܢܷܥܡ̱ܪܘܼܢ ܒܳܗ̇.18 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܰܛܦܘܼܢ ܛܘܼܪܷ̈ܐ ܚܰܠܝܘܼܬ̣ܳܐ ܘܪ̈ܳܡܳܬ̣ܳܐ ܢܰܪ̈ܕ̇ܝܼܢ ܚܰܠܒ̣ܳܐ ܘܟ݂ܠܗܘܿܢ ܦܨܝܼ̈ܕܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܢܰܪܕ̇ܘܼܢ ܡܰܝ̈ܳܐ ܘܡܰܒ̇ܘܼܥܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܢܷܦܘܿܩ ܘܢܰܫܩܷܐ ܠܢܰܚܠܳܐ ܕܣܳܛܝܼܡ.19 ܡܷܨܪܷܝܢ ܠܰܚܒ̣ܳܠܳܐ ܬܷܗܘܷܐ ܘܐܰܕ݂ܘܿܡ ܠܡܰܕ݂ܒ̇ܪܳܐ ܚܰܪܒܳܐ ܡ̣ܢ ܚܛܘܼܦܝܳܐ ܕܰܒ̣ܢܰܝ̈ ܝܑܼܗܘܼܕ݂ܳܐ ܕܐܷܫܰܕ݂ܘ ܕܡܳܐ ܙܰܟܳܝܳܐ ܒܐܰܪ̱ܥܗܘܿܢ.20 ܝܑܼܗܘܼܕ݂ܳܐ ܠܥܳܠܰܡ ܬܷܬܷ̇ܒ̣ ܘܐܘܽܪܻܫܠܷܡ ܠܕ݂ܳܪܕܳܪ̈ܝܼܢ.21 ܘܐܷܬ̣ܒܰܥ ܕܷܡܗܘܿܢ ܘܠܳܐ ܐܷܚܰܣܷܐ ܘܡܳܪܝܳܐ ܥܳܡܰܪ ܒܨܷܗܝܘܿܢ.  ܟܬ݂ܒ݂ܐ ܕܥܡܘܣ ܢܒ݂ܝܐ  ܩܦܠܐܘܢ ܐ.1 ܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܥܳܡܘܿܣ ܕܰܗܘ̤ܳܐ ܡ̣ܢ ܢܳܩ̈ܕܷ̇ܐ ܕܰܒ̣ܢܰܝ̈ ܬܩܘܿܥ ܕܰܚܙ̣ܳܐ ܥܰܠ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܒܝܳܘ̈ܡܳܘܗܝ ܕܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܒ̣ܝܳܘ̈ܡܳܘܗܝ ܕܝܘܿܪܰܒ̣ܥܰܡ ܒܰܪ ܝܘܿܐܳܫ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܬܰܪܬܷ̇ܝܢ ܫܢ̈ܝܼܢ ܡ̣ܢ ܩܕ݂ܳܡ ܙܳܘܥܳܐ.2 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܡ̣ܢ ܨܷܗܝܘܿܢ ܢܷܢܗܰܡ ܘܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܢܷܬܷ̇ܠ ܩܳܠܷܗ ܘܢܷـ̈ـܬ̇ܒ̣ܳܢ ܒܐܷܒ̣ܠܳܐ ܕܰܝܪܷ̈ܐ ܕܪ̈ܳܥܘܼܬ̣ܳܐ ܘܢܷܐܒܰܫ ܪܷܫܷܗ ܕܟܰܪܡ̱ܠܳܐ.3 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܳܘ̈ܒܷ̇ܝܗ̇ ܕܕܰܪܡܣܘܿܩ ܘܕܰܐܪܒ̇ܥܳܐ ܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܗܘܿܢ ܥܰܠ ܕܕ݂ܳܫ̣ܘ ܒܣܷܟܷ̇ܐ ܕܦܰܪܙܠܳܐ ܠܓܷܠܥܳܕ݂.4 ܐܷܫܰܕܰܪ ܢܘܼܪܳܐ ܠܒܰܝܬܷ̇ܗ ܕܰܚܙܳܐܷܝܠ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܪ̈ܳܬܷܗ ܕܒܰܪ ܗܕ݂ܳܕ݂.5 ܘܐܷܬܰܒܰܪ ܡܘܼܟ݂̈ܠܷܐ ܕܕܰܪܡܣܘܿܩ ܘܐܳܘܒܷ̇ܕ݂ ܥܳܡܘܿܪܳܐ ܡ̣ܢ ܦܩܰܥܬ̣ܳܐ ܕܐܘܿܢ ܘܣܳܡܷ̇ܟ݂ ܫܰܒ̣ܛܳܐ ܡ̣ܢ ܒܷܝܬ̣ ܥܰܕܳܢ ܘܢܷܫܬ̇ܒ̣ܘܿܢ ܥܰܡܳܐ ܕܐܳܪܳܡ ܠܩܝܼܪ ܐܳܡܰܪ ܡܳܪܝܳܐ.6 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܳܘ̈ܒܷ̇ܝܗ̇ ܕܥܳܐܙܳܐ ܘܕܰܐܪܒ̇ܥܳܐ ܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܗܘܿܢ ܥܰܠ ܕܰܫ̣ܒ̣ܳܘ ܫܒ̣ܝܼܬ̣ܳܐ ܫܰܠܡܬ̣ܳܐ ܕܢܰܫ̱ܠܡܘܼܢ ܠܐܰܕ݂ܘܿܡ.7 ܐܷܫܰܕܰܪ ܢܘܼܪܳܐ ܒܫܘܼܪܷ̈ܝܗ̇ ܕܥܳܐܙܳܐ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܪ̈ܳܬ̣ܳܗ̇.8 ܘܐܳܘܒܷ̇ܕ݂ ܥܳܡܘܿܪܳܐ ܡ̣ܢ ܐܰܫܕ̇ܘܿܕ݂ ܘܣܳܡܷ̇ܟ݂ ܫܰܒ̣ܛܳܐ ܡ̣ܢ ܐܰܫܩܳܠܘܿܢ ܘܐܰܗܦܷܟ݂ ܐܝܼܕ݂ܝ ܥܰܠ ܥܷܩܪܘܿܢ ܘܢܷܐܒ̣ܕ̇ܘܼܢ ܫܰܪܟܳܐ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ.9 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܳܘ̈ܒܷ̇ܝܗ̇ ܕܨܘܿܪ ܘܕܰܐܪܒ̇ܥܳܐ ܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܗܘܿܢ ܥܰܠ ܕܐܰܫܠܷܡܘ ܫܒ̣ܝܼܬ̣ܳܐ ܫܰܠܡܬ̣ܳܐ ܠܐܰܕ݂ܘܿܡ ܘܠܳܐ ܥ̣ܗܰܕ݂ܘ ܩܝܳܡܳܐ ܕܐܰܚܘܼܬ̣ܳܐ.10 ܐܷܫܰܕܰܪ ܢܘܼܪܳܐ ܒܫܘܼܪܷ̈ܝܗ̇ ܕܨܘܿܪ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܪ̈ܳܬ̣ܳܗ̇.11 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܳܘܒܳܘ̈ܗܝ ܕܐܰܕ݂ܘܿܡ ܘܕܰܐܪܒ̇ܥܳܐ ܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܗܘܿܢ ܥܰܠ ܕܰܪܕܰܦ̣ ܒܚܰܪܒܳܐ ܠܐܰܚܘܼܗܝ ܘܚܰܒܷ̇ܠ ܪ̈ܰܚܡܳܘܗܝ ܘܰܢܛܰܪ ܠܥܳܠܰܡ ܪܘܼܓ̣ܙܷܗ ܘܐܰܟ̇ܬܷܗ ܢ̣ܛܰܪ ܠܥܳܠܡܝܼܢ.12 ܐܷܫܰܕܰܪ ܢܘܼܪܳܐ ܠܬܰܝܡܳܢ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܕܒ̣ܘܼܨ̱ܪ.13 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܳܘ̈ܒܰܝܗܘܿܢ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܘܕܰܐܪܒ̇ܥܳܐ ܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܗܘܿܢ ܥܰܠ ܕܦܰܪܷܬ̣ܘ ܒܰܛ̈ܢܳܬ̣ܳܐ ܕܓܷܠܥܳܕ݂ ܕܢܰܪ̱ܘܚܘܼܢ ܬܚܘܼܡܗܘܿܢ.14 ܐܷܫܒ̇ܘܿܩ ܢܘܼܪܳܐ ܒܫܘܼܩܷ̈ܝܗ̇ ܕܪܰܒܰܬ̣ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܒܰܩܥܳܬ̣ܳܐ ܒܝܳܘܡܳܐ ܕܰܩܪܳܒ̣ܳܐ ܒܥܰܠܥܳܠܳܐ ܒܝܳܘܡܳܐ ܕܰܥܪܘܼܪܳܐ.15 ܘܢܷܐܙܰܠ ܡܰܠܟ̇ܘܿܡ ܒܰܫܒ̣ܝܼܬ̣ܳܐ ܘܟ݂ܘܼܡܪ̈ܳܘܗܝ ܘܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܒ.1 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܳܘ̈ܒܳܘܗܝ ܕܡܘܼܐܳܒ̣ ܘܕܰܐܪܒ̇ܥܳܐ ܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܗܘܿܢ ܥܰܠ ܕܐܳܘܩܷܕ݂ܘ ܓܰܪ̈ܡܳܘܗܝ ܕܡܰܠܟܳܐ ܕܐܰܕ݂ܘܿܡ ܠܣܰܝܕܳܐ.2 ܐܷܫܰܕܰܪ ܢܘܼܪܳܐ ܥܰܠ ܡܘܼܐܳܒ̣ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܕܩܷܪܝܘܿܬ̣ ܘܰܢܡܘܼܬ̣ ܡܘܼܐܳܒ̣ ܒܰܕ݂ܠܘܼܚܳܐ ܒܰܩܥܳܬ̣ܳܐ ܘܰܒ̣ܩܳܠܳܐ ܕܫܝܼܦܘܿܪܳܐ.3 ܘܐܳܘܒܷ̇ܕ݂ ܕܰܝܳܢܳܐ ܡ̣ܢ ܓܳܘܷܗ ܘܟ݂ܠܗܘܿܢ ܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܐܷܚܪܘܿܒ̣ ܥܰܡܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ.4 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܳܘܒܳܘ̈ܗܝ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕܰܐܪܒ̇ܥܳܐ ܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܗܘܿܢ ܥܰܠ ܕܐܰܣܠܝܼܘ ܢܳܡܘܿܣܷܗ ܕܡܳܪܝܳܐ ܘܦܘܼܩܕܳܢܳܘ̈ܗܝ ܠܳܐ ܢ̣ܛܰܪܘ ܘܐܰܛܥܝܼ ܐܷܢܘܿܢ ܣܪ̈ܝܼܩܳܬ̣ܳܐ ܕܐܷܙܰܠ̣ܘ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܒܳܬܰܪܗܷܝܢ.5 ܐܷܫܰܕܰܪ ܢܘܼܪܳܐ ܒܰܝܗܘܼܕ݂ܳܐ ܘܬܷܐܟ݂ܘܿܠ ܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ.6 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܬܠܳܬ̣ܳܐ ܚܳܘܒܳܘ̈ܗܝ ܕܝܼܣܪܳܝܷܠ ܘܕܰܐܪܒ̇ܥܳܐ ܠܳܐ ܐܰܗܦܷܟ݂ ܡܷܢܗܘܿܢ ܥܰܠ ܕܙܰܒܷ̇ܢ̣ܘ ܠܙܰܕ̇ܝܼܩܳܐ ܒܟܷܣܦܳܐ ܘܰܠܡܷܣܟܷ̇ܢܳܐ ܡܷܛܠ ܡܣܳܢܷ̈ܐ ܕܕ݂ܳܝ̇ܫܝܼܢ ܥܰܠ ܥܰܦܪܳܐ ܕܐܰܪܥܳܐ.7 ܘܰܡܩܰܦܚܝܼܢ ܠܡܷܣ̈ܟܷ̇ܢܷܐ ܘܐܘܼܪܚܳܐ ܕܒ̣ܳܝܫܷ̈ܐ ܨܠܳܘ ܘܓܰܒ̣ܪܳܐ ܘܐܰܒ̣ܘܼܗܝ ܐܳܙ̇ܠ̱ܝܼܢ ܠܘܳܬ̣ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܡܷܛܠ ܕܰܢܛܰܢܦܘܼܢ ܫܡܳܐ ܕܩܘܼܕ݂ܫܝ.8 ܘܥܰܠ ܠܒ̣ܘܼܫܷ̈ܐ ܚܰܒ̣̈ܠܷܐ ܚܳܙ̇ܩܝܼܢ ܗ̱ܘܼܳܘ ܥܰܠ ܓܷܢ̱ܒ̣ ܟܠ ܡܰܕ݂ܒܰܚ ܘܚܰܡܪܳܐ ܥܰܬ̇ܝܼܩܳܐ ܫܳܬܷ̇ܝܢ ܗ̱ܘܼܳܘ ܒܷܝܬ̣ ܐܰܠܳܗܰܝ̈ܗܘܿܢ.9 ܘܐܷܢܳܐ ܐܳܘܒ̇ܕܷܬ̣ ܠܐܳܡܘܿܪܳܝܳܐ ܡ̣ܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܕܪܳܘܡܷܗ ܐܰܝܟ݂ ܪܳܘܡܳܐ ܕܐܰܪܙܳܐ ܘܚܰܣܝܼܢ ܗ̱ܘܼܳܐ ܐܰܝܟ݂ ܒܰܠܘܼܛܳܐ ܐܳܘܒ̇ܕܷܬ̣ ܦܷܐܪ̈ܳܘܗܝ ܡ̣ܢ ܠܥܷܠ ܘܥܷܩܳܪ̈ܳܘܗܝ ܡ̣ܢ ܠܬܰܚܬ̇.10 ܘܐܷܢܳܐ ܐܰܣܷܩܬ̇ܟ݂ܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܕܰܒܰܪܬ̇ܟ݂ܘܿܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܐܰܪܒ̇ܥܝܼܢ ܫܢܝܼ̈ܢ ܘܐܰܝܬ̇ܝܼܬ̇ܟ݂ܘܿܢ ܠܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܠܡܷܐܪܰܬ̣ ܐܰܪܥܳܐ ܕܐܳܡܘܿܪ̈ܳܝܷܐ.11 ܘܐܰܩܝܼܡܷ̇ܬ̣ ܡ̣ܢ ܒܢܰܝ̈ܟ̇ܘܿܢ ܢܒ̣̈ܝܷܐ ܘܡ̣ܢ ܥܠܰܝܡܰܝ̈ܟ̇ܘܿܢ ܢܙܝܼܪܷ̈ܐ ܕܰܠܡܳܐ ܐܝܬܰܝܗܘܿܢ ܗܳܠܷܝܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܐܳܡܰܪ ܡܳܪܝܳܐ.12 ܘܐܰܫܩܝܼܬ̇ܘܿܢ ܠܰܢܙܝܼܪܷ̈ܐ ܚܰܡܪܳܐ ܘܠܰܢܒ̣ܝܷ̈ܐ ܦܰܩܷܕ̇ܬ̇ܘܿܢ ܕܠܳܐ ܢܷܬ̣ܢܰܒ̇ܘܿܢ.13 ܗܳܐ ܐܷܢܳܐ ܡܥܝܼܩ ܐ̱ܢܳܐ ܬܚܘܿܬܰܝܟ̇ܘܿܢ ܐܰܝܟ݂ ܕܰܡܥܝܼܩܳܐ ܥܳܓܷܠܬܳܐ ܕܡܰܠܝܳܐ ܫܷܒ̇ܠܷ̈ܐ.14 ܘܢܷܐܒܰܕ݂ ܪܰܗܛܳܐ ܡ̣ܢ ܩܰܠܝܼܠܳܐ ܘܰܕ݂ܥܰܫܝܼܢ ܠܳܐ ܢܚܰܡܣܝܼܢ ܚܰܝܠܷܗ ܘܰܕ݂ܓܰܢ̱ܒܳܪ ܠܳܐ ܢܦܰܨܷܐ ܢܰܦ̮ܫܷܗ.15 ܘܩܰܫܳܬ̣ܳܐ ܠܳܐ ܢܩܘܼܡ ܘܰܕ݂ܩܰܠܝܼܠ ܒܪܰܗܛܷܗ ܠܳܐ ܢܷܬ̣ܦܰܨܷܐ ܘܦܰܪܳܫܳܐ ܠܳܐ ܢܫܳܘܙܷܒ̣ ܢܰܦ̮ܫܷܗ.16 ܘܰܕ݂ܥܰܫܝܼܢ ܠܷܒܷ̇ܗ ܐܰܝܟ݂ ܕܓܰܢ̱ܒܳܪܳܐ ܥܰܪܛܷܠ ܢܷܥܪܘܿܩ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܓ.1 ܫܡܰܥܘ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܥܠܰܝܟ̇ܘܿܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܥܰܠ ܟܠܳܗ̇ ܫܰܪܒ̇ܬ̣ܳܐ ܕܐܰܣܩܷ̇ܬ̣ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ.2 ܘܐܷܡ̇ܪܷܬ̣ ܕܰܠܟ݂ܘܿܢ ܒܰܠܚܘܿܕ݂ ܝܷܕ݂ܥܷ̇ܬ̣ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܡ̣ܢ ܟܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܡܷܛܠ ܗܳܢܳܐ ܐܷܦܩܘܿܕ݂ ܥܠܰܝܟ̇ܘܿܢ ܟܠܗܘܿܢ ܚܳܘ̈ܒܰܝܟ̇ܘܿܢ.3 ܕܰܠܡܳܐ ܐܳܙ̇ܠ̱ܝܼܢ ܬܪܷܝܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܐܷܠܳܐ ܐܷܢ ܐܷܬ̣ܘܰܥܰܕ݂ܘ.4 ܕܰܠܡܳܐ ܢܳܗܷ̇ܡ ܐܰܪܝܳܐ ܒܥܳܒ̣ܳܐ ܡܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܓܷܙܪܳܐ ܐܳܘ ܕܰܠܡܳܐ ܡܪܝܼܡ ܩܳܠܷܗ ܐܰܪܝܳܐ ܡ̣ܢ ܡܰܪܒ̇ܘܿܥܝܼܬܷܗ ܐܷܠܳܐ ܐܷܢ ܬܳܒܰܪ.5 ܕܰܠܡܳܐ ܢܳܦ̇ܠܳܐ ܨܷܦܪܳܐ ܒܦܰܚܳܐ ܒܐܰܪܥܳܐ ܒܷܠܥܳܕ݂ ܡ̣ܢ ܨܰܝܳܕ݂ܳܐ ܐܳܘ ܕܰܠܡܳܐ ܫܳܘܰܪ ܦܰܚܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܘܐܳܚܷܕ݂.6 ܕܰܠܡܳܐ ܡܷܬ̣ܩܪܷܐ ܫܝܼܦܘܿܪܳܐ ܒܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܥܰܡܳܐ ܠܳܐ ܙܳܐܰܥ̇ ܐܳܘ ܕܰܠܡܳܐ ܗܳܘ̇ܝܳܐ ܒܝܼܫܬܳܐ ܒܰܡܕ݂ܝܼܢ̱ܬܳܐ ܕܡܳܪܝܳܐ ܠܳܐ ܥܳܒܷ̇ܕ݂.7 ܡܷܛܠ ܕܠܳܐ ܥܳܒܷ̇ܕ݂ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܡܷܕܷ̇ܡ ܐܷܠܳܐ ܐܷܢ ܓܠ̣ܳܐ ܐ̱ܪܳܙܷܗ ܠܥܰܒ̣ܕܳܘ̈ܗܝ ܢܒ̣ܝܷ̈ܐ.8 ܐܰܪܝܳܐ ܢܗܰܡ̣ ܡܰܢ ܠܳܐ ܢܷܕ݂ܚܰܠ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܡܰܠܷܠ̣ ܡܰܢ ܠܳܐ ܢܷܬ̣ܢܰܒܷ̇ܐ.9 ܐܰܫܡܰܥܘ ܥܰܠ ܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܕܐܰܫܕ̇ܘܿܕ݂ ܘܥܰܠ ܣܳܚܪ̈ܳܬ̣ܳܗ̇ ܕܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܐܷܡܰܪܘ ܐܷܬ̣ܟܰܢܰܫܘ ܟܠܟ݂ܘܿܢ ܠܛܘܼܪܳܐ ܕܫܳܡܪܷܝܢ ܘܰܚܙܳܘ ܕܠܘܼܚܝܳܐ ܣܰܓ̇ܝܼܳܐܐ ܕܰܒ̣ܓ̣ܳܘܳܗ̇ ܘܰܥܫܘܼܩܝܳܐ ܕܒ̣ܳܗ̇.10 ܘܠܳܐ ܝܳܕ݂ܥܝܼܢ ܠܡܷܥܒܰܕ݂ ܡܰܟ̇ܣܳܢܘܼܬ̣ܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܚܳܡ̇ܠܝܼܢ ܚܛܘܼܦܝܳܐ ܘܒܷܙܬ̣ܳܐ ܒܣܳܚܪ̈ܳܬ̣ܗܘܿܢ.11 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܘܼܠܨܳܢܳܐ ܢܷܚܕ̇ܪܝܼܗ̇ ܠܐܰܪܥܳܐ ܘܢܷܚܘܿܬ̣ ܡܷܢܳܗ̇ ܥܘܼܫܢܳܗ̇ ܘܢܷܬ̣ܒܰܙ̈ܙܳܢ ܣܳܚܪ̈ܳܬ̣ܳܗ̇.12 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܕܡܰܥܕܷ̇ܐ ܪܳܥܝܳܐ ܡ̣ܢ ܦܘܼܡܳܐ ܕܐܰܪܝܳܐ ܬܰܪܬܷ̇ܝܢ ܟܪ̈ܳܥܝܼܢ ܐܳܘ ܛܰܪܦܳܐ ܕܐܷܕ݂ܢܳܐ ܗܳܟܰܢܳܐ ܢܷܬ̣ܦܰܨܘܿܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܕܝܳܬ̣ܒ̇ܝܼܢ ܒܫܳܡܪܷܝܢ ܒܚܘܼܛܪܳܐ ܕܡ̣ܢ ܫܷܠܝ ܘܰܒ̣ܥܰܡܳܐ ܕܡ̣ܢ ܕܰܪܡܣܘܿܩ.13 ܫܡܰܥܘ ܘܐܰܣܗܷܕ݂ܘ ܒܒܰܝܬܳܐ ܕܝܰܥܩܘܿܒ̣ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ.14 ܡܷܛܠ ܕܰܒ̣ܝܳܘܡܳܐ ܕܦܳܩܷ̇ܕ݂ ܐ̱ܢܳܐ ܥܳܘܼܠܷܗ ܕܝܼܣܪܳܝܷܠ ܥܠܳܘܗܝ ܐܷܦܩܘܿܕ݂ ܥܰܠ ܡܰܕ݂ܒ̇ܚܷ̈ܐ ܕܒܷܝܬ̣ ܐܷܝܠ ܘܢܷܬ̣ܓܰܕ̇ܡܳܢ ܩܰܪ̈ܢܳܬ̣ܗܘܿܢ ܕܡܰܕ݂ܒ̇ܚܷ̈ܐ ܘܢܷܦ̈ܠܳܢ ܥܰܠ ܐܰܪܥܳܐ.15 ܘܐܳܘܒܷ̇ܕ݂ ܒܷܝܬ̣ ܣܰܬ̣ܘܳܐ ܥܰܡ ܒܷܝܬ̣ ܩܰܝܛܳܐ ܘܢܷܐܒ̣ܕ̇ܘܼܢ ܒ̈ܳܬܷܐ ܕܫܷܢܳܐ ܘܰܢܣܘܼܦܘܼܢ ܒܳܬܷ̇ܐ ܣܰܓ̇ܝܷ̈ܐܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܕ.1 ܫܡܰܥܷܝ̈ܢ ܦܷܬ̣ܓ̣ܳܡܳܐ ܗܳܢܳܐ ܡܘܼܫܚܷ̈ܐ ܕܒܰܝܫܳܢ ܕܰܒ̣ܛܘܼܪܳܐ ܕܫܳܡܪܷܝܢ ܕܛܳܠ̈ܡܳܢ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܐܳܠ̈ܨܳܢ ܠܒ̣ܳܝܫܷ̈ܐ ܘܐܳܡ̇ܪ̈ܳܢ ܠܡܳܪ̈ܰܝܗܷܝܢ ܐܰܝܬܳܘ ܠܰܢ ܢܷܫܬܷ̇ܐ.2 ܝܑܼܡܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܒܩܰܕ̇ܝܼܫܘܼܬܷܗ ܕܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܥܠܰܝܟܷ̇ܝܢ ܘܢܷܫܩܠܘܼܢܳܟܷܝܢ ܒܙܰܝܢܳܐ ܘܚܰܪܬ̣ܟܷܝܢ ܒܩܰܕ݂ܣܳܐ ܕܨܰܝ̈ܳܕܷܐ.3 ܘܰܠܬ̣ܘܼܪ̱ܥܬ̣ܳܐ ܬܷܪܗܰܛ ܐܰܢ̱ܬ̇ܬ̣ܳܐ ܠܩܘܼܒ̣ܠܳܗ̇ ܘܢܷܫ̈ܬܰܕ݂ܝܳܢ ܠܛܘܼܪܳܐ ܕܐܰܪܡܷܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.4 ܥܘܿܠܘ ܠܒܷܝܬ̣ ܐܷܝܠ ܘܐܰܥܷܠܘ ܘܰܒ̣ܓܰܠܓܳܠܳܐ ܐܰܣܓܳܘ ܠܡܰܥܳܠܘܼ ܐܰܝܬܳܘ ܠܨܰܦܪܳܐ ܕܷܒ̣ܚܰܝ̈ܟ̇ܘܿܢ ܘܠܰܬ̣ܠܳܬ̣ܳܐ ܝܳܘ̈ܡܝܼܢ ܡܰܥܣܳܪ̈ܰܝܟ̇ܘܿܢ.5 ܘܐܰܣܷܩܘ ܡ̣ܢ ܚܰܡܝܼܥܳܐ ܬܳܘܕ̇ܝܼܬ̣ܳܐ ܘܰܢܕ݂ܘܿܪܘ ܢܷܕ݂ܪܷ̈ܐ ܘܫܰܠܷܡܘ ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܪܚܷܡ̣ܬ̇ܘܿܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܐܳܡܰܪ ܡܳܪܝܳܐ.6 ܘܐܳܦ ܐܷܢܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܠܟ݂ܘܿܢ ܩܰܗܝܘܼܬ̣ ܫܷܢܷ̈ܐ ܒܟ݂ܠܗܷܝܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܟ݂ܘܿܢ ܘܚܰܣܝܼܪܘܼܬ̣ ܠܰܚܡܳܐ ܒܟ݂ܠܗܘܿܢ ܐܰܬ̣ܪ̈ܳܘܳܬ̣ܟ݂ܘܿܢ ܘܠܳܐ ܐܷܬ̣ܦܢܝܼܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.7 ܐܳܦ ܐܷܢܳܐ ܟܠܷ̇ܝܬ̣ ܡܷܢܟ݂ܘܿܢ ܡܷܛܪܳܐ ܩܕ݂ܳܡ ܬܠܳܬ̣ܳܐ ܝܰܪ̈ܚܝܼܢ ܕܰܚܨܳܕ݂ܳܐ ܘܐܰܚܷܬ̣ ܡܷܛܪܳܐ ܥܰܠ ܡܕ݂ܝܼܢ̱ܬܳܐ ܚܕ݂ܳܐ ܘܥܰܠ ܚܕ݂ܳܐ ܠܳܐ ܘܥܰܠ ܦܳܠܓ̇ܘܼܬ̣ܳܐ ܚܕ݂ܳܐ ܢܷܚܘܿܬ̣ ܥܠܷܝܗ̇ ܡܷܛܪܳܐ ܘܰܡܢܳܬ̣ܳܐ ܕܠܳܐ ܢܷܚܘܿܬ̣ ܥܠܷܝܗ̇ ܡܷܛܪܳܐ ܬܷܐܒܰܫ.8 ܘܢܷܬ̣ܟܰܢ̈ܫܳܢ ܬܰܪܬܷ̇ܝܢ ܬܠܳܬ̣ ܡܕ݂ܝܼ̈ܢܳܢ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܚܕ݂ܳܐ ܕܢܷܫ̈ܬ̇ܝܳܢ ܡܰܝ̈ܳܐ ܘܠܳܐ ܢܷܣ̈ܒ̇ܥܳܢ ܘܠܳܐ ܐܷܬ̣ܦܢܝܼܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.9 ܡܚܷ̇ܝܬ̣ܟ݂ܘܿܢ ܒܫܳܘܒܳܐ ܘܰܒ̣ܝܰܪܩܳܢܳܐ ܘܰܒ̣ܒܰܪܕ݂ܳܐ. ܘܣܘܿܓ̣ܳܐܐ ܕܦܰܪ̈ܕܰܝܣܰܝܟ̇ܘܿܢ ܘܰܕ݂ܟܰܪ̈ܡܰܝܟ̇ܘܿܢ ܘܰܕ̇ܬܷܐܢܰܝ̈ܟ̇ܘܿܢ ܘܰܕ݂ܙܰܝ̈ܬܰܝܟ̇ܘܿܢ ܐܷܟܰܠ̣ ܡܳܫܘܿܛܳܐ ܘܠܳܐ ܐܷܬ̣ܦܢܝܼܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.10 ܫܰܕ̇ܪܷܬ̣ ܒܟ݂ܘܿܢ ܡܳܘܬܳܢܳܐ ܒܐܘܼܪܚܳܐ ܕܡܷܨܪܷܝܢ ܘܩܰܛܠܷ̇ܬ̣ ܒܚܰܪܒܳܐ ܥܠܰܝܡܰܝ̈ܟ̇ܘܿܢ ܥܰܡ ܫܒ̣ܝܼܬ̣ܳܐ ܕܪ̈ܰܟ݂ܫܟ݂ܘܿܢ ܘܐܰܡܚܝܼܬ̣ ܪܷܝܚ ܣܰܪܝܘܼܬ̣ܟ݂ܘܿܢ ܒܐܰܦܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܐܷܬ̣ܦܢܝܼܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.11 ܗܷܦܟܷ̇ܬ̣ ܒܟ݂ܘܿܢ ܐܰܝܟ݂ ܕܰܗܦܷܟ݂ ܐܰܠܳܗܳܐ ܠܰܣܕ݂ܘܿܡ ܘܰܠܥܳܡܘܿܪܳܐ ܘܰܗ̤ܘܰܝܬ̇ܘܿܢ ܐܰܝܟ݂ ܐܘܼܕ݂ܳܐ ܕܐܷܬ̣ܦܰܨܝܼ ܡ̣ܢ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܘܠܳܐ ܐܷܬ̣ܦܢܝܼܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.12 ܡܷܛܠ ܗܳܠܷܝܢ ܗܳܟܰܢܳܐ ܐܷܥܒܷ̇ܕ݂ ܠܳܟ݂ ܝܑܼܣܪܳܝܷܠ ܒܚܰܪܬ̣ܳܐ ܡܷܛܠ ܕܗܳܕܷܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܠܳܟ݂ ܐܷܬ̇ܛܰܝܰܒ̣ ܝܑܼܣܪܳܝܷܠ ܕܬܷܩܪܷܐ ܠܐܰܠܳܗܳܟ݂.13 ܡܷܛܠ ܕܡܰܢ ܕܰܒ̣ܪܳܐ ܪ̈ܘܼܚܷܐ ܘܰܒ̣ܪܳܐ ܛܘܼܪܷ̈ܐ ܘܰܡܚܳܘܷܐ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܡܳܢܰܐ ܗ̱ܝܼ ܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܥܳܒܷ̇ܕ݂ ܫܰܦܪܳܐ ܥܰܡܛܳܢܳܐ ܘܕ݂ܳܪܷܟ݂ ܥܰܠ ܪܳܘܡܳܗ̇ ܕܐܰܪܥܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.  ܩܦܠܐܘܢ ܗ.1 ܫܡܰܥܘ ܡܷܠܬ̣ܳܐ ܗܳܕܷܐ ܕܐܷܢܳܐ ܫܳܩܷ̇ܠ ܥܠܰܝܟ̇ܘܿܢ ܐܘܿܠܝܼܬ̣ܳܐ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.2 ܢܷܦܠܰܬ̤ ܘܠܳܐ ܬܳܘܣܷܦ ܠܰܡܩܳܡ ܒܬ̣ܘܼܠܬܳܐ ܕܝܼܣܪܳܝܷܠ ܐܷܫܬܰܒ̣ܩܰܬ̤ ܥܰܠ ܐܰܪܥܳܐ ܘܠܰܝܬ̇ ܕܰܡܩܝܼܡ ܠܳܗ̇.3 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܕܢܳܦܩܝܼܢ ܗ̱ܘܼܳܘ ܡܷܢܳܗ̇ ܐܳܠܷܦ ܢܷܫܬܰܚܪܘܼܢ ܒܳܗ̇ ܡܳܐܐ ܘܰܕ݂ܢܳܦܩܝܼܢ ܗ̱ܘܼܳܘ ܡܷܢܳܗ̇ ܡܳܐܐ ܢܷܫܬܰܚܪܘܼܢ ܒܳܗ̇ ܥܷܣܪܳܐ ܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.4 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܒܥܳܐܘܼܢܝ ܠܝܼ ܘܰܚܝܳܘ.5 ܘܠܳܐ ܬܷܒ̣ܥܘܿܢ ܠܒܷܝܬ̣ ܐܷܝܠ ܘܰܠܓܰܠܓܳܠܳܐ ܠܳܐ ܬܷܥܠܘܼܢ ܘܰܠܒܷܪܫܒܰܥ ܠܳܐ ܬܷܥܒ̇ܪܘܼܢ ܡܷܛܠ ܕܓܰܠܓܳܠܳܐ ܡܷܫܬ̇ܒ̣ܳܝܘܼ ܬܷܫܬ̇ܒܷܐ ܘܒܷܝܬ̣ ܐܷܝܠ ܢܷܗܘܷܐ ܐܰܝܟ݂ ܕܠܳܐ ܐܝܼܬ̣ܳܘܗܝ.6 ܒܥܳܘ ܠܡܳܪܝܳܐ ܘܰܚܝܳܘ ܕܠܳܐ ܢܷܐܩܰܕ݂ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܒܷܝܬ̣ ܝܳܘܣܷܦ. ܘܢܷܐܟ݂ܘܿܠ ܠܒܷܝܬ̣ ܐܷܝܠ ܘܠܰܝܬ̇ ܕܰܡܕܰܥܷܟ݂.7 ܕܗܳܦ̇ܟ̇ܝܼܢ ܕܝܼܢܳܐ ܠܰܡܪܳܪܷ̈ܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܠܐܰܪܥܳܐ.8 ܫܒܰܩ̣ܘ ܠܡܰܢ ܕܰܥܒܰܕ݂ ܟܝܼܡܳܐ ܘܥܝܼܘܿܬ̣ܳܐ ܘܰܗܦܰܟ݂ ܠܨܰܦܪܳܐ ܛܷܠܳܠܰܝ̈ ܡܳܘܬܳܐ ܘܐܝܼܡܳܡܳܐ ܠܠܷܝܳܐ ܐܰܚܫܷܟ݂ ܕܰܩ̣ܪܳܐ ܠܡܰܝ̈ܳܐ ܕܝܰܡܳܐ ܘܐܷܫܰܕ݂ ܐܷܢܘܿܢ ܥܰܠ ܐܰܦܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܡܳܪܝܳܐ ܫܡܷܗ.9 ܕܰܡܫܰܠܷܛ ܚܰܠܳܫܳܐ ܥܰܠ ܥܰܫܝܼܢܳܐ ܘܡܰܟ̇ܝܼܟ݂ܳܐ ܥܰܠ ܪܳܡܳܐ ܡܥܰܠܷܐ.10 ܕܣܳܢܷ̇ܝܢ ܒܬܰܪܥܳܐ ܠܡܷܣܟܷ̇ܢܳܐ ܘܰܠܡܰܢ ܕܰܡܡܰܠܷܠ ܬܪ̈ܝܼܨܳܬ̣ܳܐ ܡܰܣܠܷܝܢ.11 ܡܷܛܠ ܗܳܢܳܐ ܚܠܳܦ ܕܩܰܦܚ̣ܬ̇ܘܿܢ ܠܡܷܣܟܷ̇ܢܳܐ ܘܩܘܼܪ̈ܒܳܢܷܐ ܓܒܰـ̈ـܝܳܐ ܢ̣ܣܰܒ̣ܬ̇ܘܿܢ ܡܷܢܷܗ ܒ̈ܳܬܷܐ ܕܰܦ̮ܣܝܼܠܬܳܐ ܕܰܒ̣ܢܰܝ̣ܬ̇ܘܿܢ ܠܳܐ ܬܷܬ̇ܒ̣ܘܼܢ ܒܗܘܿܢ. ܘܟܰܪ̈ܡܷܐ ܕܪܷܓ̇ܬ̣ܳܐ ܕܰܢܨܰܒ̣ܬ̇ܘܿܢ ܠܳܐ ܬܷܫܬ̇ܘܿܢ ܚܰܡ̱ܪܗܘܿܢ.12 ܡܷܛܠ ܕܝܳܕܰܥ̇ ܐ̱ܢܳܐ ܕܣܰܓ̇ܝܼܐܝܼܢ ܚܳܘܒܰܝ̈ܟ̇ܘܿܢ ܘܥܰܫܝܼܢܝܼܢ ܚܛܳܗܰܝ̈ܟ̇ܘܿܢ ܐܳܠܘܿܨܳܘ̈ܗܝ ܕܙܰܕ̇ܝܼܩܳܐ ܢܣܰܒ̣ܘ ܫܘܼܚܕܳܐ ܘܰܠܡܷܣܟܷ̇ܢܳܐ ܒܬܰܪܥܳܐ ܨܠܳܘ.13 ܡܷܛܠ ܗܳܢܳܐ ܡܰܢ ܕܡܷܣܬܰܟܰܠ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܢܷܫܬ̇ܘܿܩ ܠܷܗ ܡܷܛܠ ܕܙܰܒ̣ܢܳܐ ܗ̱ܘܼ ܕܒ̣ܝܼܫܬܳܐ.14 ܒܥܳܘ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܠܳܐ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܬܷܚܘܿܢ ܘܢܷܗܘܷܐ ܗܳܟܰܢܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܡܟ݂ܘܿܢ ܐܰܝܟ݂ ܕܐܷܡܰܪܬ̇ܘܿܢ.15 ܣܢܳܘ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܰܪܚܰܡܘ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܐܰܩܝܼܡܘ ܒܬܰܪܥܳܐ ܕܝܼܢܳܐ ܟܒܰܪ ܢܪܰܚܷܡ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܠ ܫܰܪܟܷ̇ܗ ܕܝܳܘܣܷܦ.16 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܟ݂ܠܗܘܿܢ ܫܘܼܩܷ̈ܐ ܡܰܪ̈ܩܕ݂ܳܬ̣ܳܐ ܘܰܒ̣ܟ݂ܠܗܷܝܢ ܒܷܪ̈ܝܳܬ̣ܳܐ ܢܷܐܡܪܘܼܢ ܗܷܘܳܝ ܗܷܘܳܝ ܘܢܷܩܪܘܿܢ ܠܐܰܟܳܪܷ̈ܐ ܠܐܷܒ̣ܠܳܐ ܘܰܠܡܰܪ̈ܩܕ݂ܳܬ̣ܳܐ ܠܝܳܕ݂ܥܰܝ̈ ܐܘܿܠ̈ܝܳܬ̣ܳܐ.17 ܘܰܒ̣ܟ݂ܠܗܘܿܢ ܟܰܪ̈ܡܷܐ ܡܰܪ̈ܩܕ݂ܳܬ̣ܳܐ ܡܷܛܠ ܕܥܳܒܰܪ ܐ̱ܢܳܐ ܒܓܳܘܷܟ݂ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.18 ܘܳܝ ܠܰܕ݂ܪܳܓ̇ܝܼܢ ܠܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܠܡܳܢܳܐ ܗܳܘܷ̇ܐ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܕܚܷܫܘܿܟ݂ ܗ̱ܘܼ ܘܠܳܐ ܢܰܗܝܼܪ.19 ܐܰܝܟ݂ ܕܥܳܪܷܩ ܓܰܒ̣ܪܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܐܰܪܝܳܐ ܘܦܳܓܥܳܐ ܒܷܗ ܕܷܒܳܐ ܘܥܳܐܷ̇ܠ ܠܒܰܝܬܳܐ ܘܣܳܡܷ̇ܟ݂ ܐܝܼܕܷܗ ܥܰܠ ܐܷܣܬ̣ܳܐ ܘܢܳܟܷ̇ܬ̣ ܠܷܗ ܚܷܘܝܳܐ.20 ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܚܷܫܘܿܟ݂ ܗ̱ܘܼ ܘܠܳܐ ܢܰܗܝܼܪ ܥܰܡܘܼܛ ܗ̱ܘܼ ܘܠܰܝܬ̇ ܒܷܗ ܙܰܗܪܳܐ.21 ܣܢܷ̇ܝܬ̣ ܘܐܰܣܠܝܼܬ̣ ܥܰܕ݂ܥܷܕܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܐܰܪܝܼܚ ܒܷܥܨܳܪ̈ܳܬ̣ܟ݂ܘܿܢ.22 ܐܳܦܷܢ ܬܰܣܩܘܼܢ ܠܝܼ ܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܒܩܘܼܪ̈ܒܳܢܰܝܟ̇ܘܿܢ ܠܳܐ ܐܷܨܛܒܷܐ ܘܰܒ̣ܫܘܼܦܪܳܐ ܕܰܡܦܰܛܡܰܝ̈ܟ̇ܘܿܢ ܠܳܐ ܐܷܚܘܼܪ.23 ܐܰܥܒܰܪ ܡܷܢܝ ܩܳܠܳܐ ܕܰܙܡܳܪܳܟ݂ ܘܰܙܡܝܼܪܬܳܐ ܕܟܷܢܳܪܳܟ݂ ܬܘܼܒ̣ ܠܳܐ ܐܷܫܡܰܥ.24 ܘܢܷܬ̣ܓ̇ܠܷܐ ܕܝܼܢܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܘܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܐܰܝܟ݂ ܪܓܷܠܬܳܐ ܥܰܫܝܼܢܬܳܐ.25 ܕܰܠܡܳܐ ܕܷܒ̣ܚܷ̈ܐ ܘܩܘܼܪ̈ܒܳܢܷܐ ܩܰܪܷܒ̣ܬ̇ܘܿܢ ܠܝܼ ܐܰܪܒ̇ܥܝܼܢ ܫܢ̈ܝܼܢ ܒܡܰܕ݂ܒ̇ܪܳܐ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ.26 ܐܷܠܳܐ ܫܩܰܠ̣ܬ̇ܘܿܢ ܡܰܫܟ̇ܢܷܗ ܕܡܰܠܟ̇ܘܿܡ ܘܟܷܐܘܳܢ ܨܰܠܡܟ݂ܘܿܢ ܟܳܘܟ̇ܒ̣ܳܐ ܕܰܥܒܰܕ̇ܬ̇ܘܿܢ ܠܟ݂ܘܿܢ ܐܰܠܳܗܳܐ.27 ܐܰܫܒܷ̇ܝܟ݂ܘܿܢ ܠܗܰܠ ܡ̣ܢ ܕܰܪܡܣܘܿܩ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.  ܩܦܠܐܘܢ ܘ.1 ܘܳܝ ܠܰܕ݂ܫܳܝܛܝܼܢ ܠܨܷܗܝܘܿܢ ܘܰܬ̣ܟ݂ܝܼܠܝܼܢ ܒܛܘܼܪܳܐ ܕܫܳܡܪܷܝܢ ܦܳܪ̈ܫܰܝ ܠܪܷ̈ܫܷܐ ܕܥܰܡܡܷ̈ܐ ܘܓܰܠܝܼܘ ܠܗܘܿܢ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ.2 ܥܒܰܪܘ ܠܟܰܠܝܳܐ ܘܰܚܙܳܘ ܘܙܷܠܘ ܡ̣ܢ ܬܰܡܳܢ ܠܰܚܡܳܬ̣ ܪܰܒܳܐ ܘܚܘܿܬ̣ܘ ܠܓ̣ܳܬ̣ ܕܰܦܠܷܫ̈ܬܳܝܷܐ ܕܛܳܒ̣ܳܐ ܗ̱ܝܼ ܡ̣ܢ ܟܠܗܷܝܢ ܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܗܳܠܷܝܢ ܐܷܢ ܣܰܓ̇ܝܼ ܬܚܘܼܡܗܘܿܢ ܡ̣ܢ ܬܚܘܼܡܟ݂ܘܿܢ.3 ܕܰܡܣܰܟܷ̇ܝܢ ܠܝܳܘܡܳܐ ܒܝܼܫܳܐ ܘܰܡܩܰܪܒ̣ܝܼܢ ܠܫܰܒ̇ܬ̣ܳܐ ܕܰܚܛܘܼܦܝܳܐ.4 ܘܫܳܟ݂ܒ̇ܝܼܢ ܥܰܠ ܥܰܪ̈ܣܳܬ̣ܳܐ ܕܫܷܢܳܐ ܘܡܷܬ̣ܠܰܥܒ̣ܝܼܢ ܥܰܠ ܬܷܫ̱ܘ̈ܝܳܬ̣ܗܘܿܢ ܕܐܳܟ݂ܠܝܼܢ ܡܦܰܛܡܷ̈ܐ ܡ̣ܢ ܥ̈ܳܢܳܐ ܘܥܷܓ̣̈ܠܷܐ ܡ̣ܢ ܓܳܘ ܒܰܩܪܷ̈ܐ.5 ܕܢܳܩܫܝܼܢ ܥܰܠ ܦܘܼܡܳܐ ܕܟܷܢܳܪܷ̈ܐ ܘܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܚܫܝܼܒ̣ܝܼܢ ܠܗܘܿܢ ܡܳܐܢܰܝ̈ ܙܡܳܪܳܐ.6 ܕܫܳܬܷ̇ܝܢ ܚܰܡܪܳܐ ܡܨܰܠܠܳܐ ܘܡܷܫܚܳܢܷ̈ܐ ܪܷ̈ܫܳܝܷܐ ܡܳܫ̇ܚܝܼܢ ܘܠܳܐ ܒܛܝܼܠ ܠܗܘܿܢ ܥܰܠ ܬܒ̣ܳܪܷܗ ܕܝܳܘܣܷܦ.7 ܡܷܛܠܗܳܢܳܐ ܢܷܫܬ̇ܒ̣ܘܿܢ ܒܪܷܫ ܫܒ̣ܝܼܬ̣ܳܐ ܘܢܷܫܬ̇ܩܷܠ ܪܘܳܙܳܐ ܡ̣ܢ ܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ.8 ܝܑܼܡܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܒܢܰܦ̮ܫܷܗ ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܡܰܣܠܷܐ ܐ̱ܢܳܐ ܠܐܝܼܩܳܪܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܰܠܣܳܚܪ̈ܳܬܷܗ ܣܢܷ̇ܝܬ̣ . ܐܰܫܠܷܡ ܡܕ݂ܝܼܢ̱ܬܳܐ ܒܰܡܠܷܐܳܗ̇.9 ܘܐܷܢ ܢܷܫܬܰܚܪܘܼܢ ܥܷܣܪܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܒܒܰܝܬܳܐ ܚܰܕ݂ ܢܡܘܼܬ̣ܘܼܢ.10 ܘܢܷܫܩܠܝܼܘܗܝ ܕܳܕܷܗ ܐܳܘ ܡܰܢ ܕܩܰܪܝܼܒ̣ ܠܷܗ ܕܢܰܦܷܩ ܓܰܪ̈ܡܷܐ ܡ̣ܢ ܒܰܝܬܳܐ ܘܢܷܐܡܰܪ ܠܡܰܢ ܕܐܝܼܬ̣ ܒܷܗ ܒܒܰܝܬܳܐ ܐܝܼܬ̣ ܐ̱ܢܳܫ ܬܘܼܒ̣ ܥܰܡܳܟ݂ ܒܒܰܝܬܳܐ ܘܢܷܐܡܰܪ ܠܷܗ ܠܰܝܬ̇ ܡܷܛܠ ܕܣܳܦ̣ܘ ܠܗܘܿܢ ܥܰܠ ܕܠܳܐ ܡܰܕ݂ܟ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ.11 ܡܷܛܠ ܕܗܳܐ ܡܳܪܝܳܐ ܢܳܦܷ̇ܩ ܘܢܷܡܚܷܐ ܠܒܰܝܬܳܐ ܪܳܡܳܐ ܘܢܰܪܥ̱ܠܝܼܘܗܝ ܘܰܠܒܰܝܬܳܐ ܙܥܘܿܪܳܐ ܘܢܰܨܕܷ̇ܝܘܗܝ.12 ܕܰܠܡܳܐ ܪܳܗܛ̇ܝܼܢ ܥܰܠ ܫܘܿܥܳܐ ܪ̈ܰܟ݂ܫܳܐ ܐܳܘ ܕܳܒ̣ܪܝܼܢ ܒܗܘܿܢ ܦܰܕܳܢܳܐ ܡܷܛܠ ܕܰܗܦܰܟ݂ܬ̇ܘܿܢ ܕܝܼܢܳܐ ܠܰܡܪܳܪܷ̈ܐ ܘܦܷܪܷ̈ܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܠܓܷܕ̇ܕܷ̇ܐ.13 ܕܚܳܕ݂ܝܼܢ ܥܰܠ ܠܳܐ ܡܷܕܷ̇ܡ ܘܐܳܡܪܝܼܢ ܕܰܠܡܳܐ ܠܳܐ ܗ̱ܘܼܳܐ ܒܚܰܝܠܰܢ ܢ̣ܣܰܒ̣ܢ ܠܰܢ ܩܪܝܼܬ̣ܳܐ.14 ܡܷܛܠ ܕܗܳܐ ܐܷܢܳܐ ܡܩܝܼܡ ܐ̱ܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܥܰܡܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܢܷܕ݂ܚ̱ܩܘܼܢܳܟ݂ܘܿܢ ܡ̣ܢ ܡܰܥܠܳܢܳܐ ܕܰܚܡܳܬ̣ ܘܰܥܕܰܡܳܐ ܠܢܰܚܠܳܐ ܕܥܳܪܳܒ̣ܳܐ.  ܩܦܠܐܘܢ ܙ.1 ܗܳܟܰܢܳܐ ܚܳܘ̣ܝܰܢܝ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܒܪܝܼܬ̣ܳܐ ܕܩܰܡܨܳܐ ܒܪܷܫ ܡܳܘܥܝܼܬ̣ܳܐ ܕܠܩܷܫܳܐ ܘܗ̤ܘ ܠܷܩܫܳܐ ܒܳܬܰܪ ܓܷܙܳܐ ܗ̱ܘܼܳܐ ܕܡܠܟܳܐ.2 ܘܟܰܕ݂ ܓܰܡܰܪ ܠܡܷܐܟ݂ܠܷܗ ܠܥܷܣܒܳܐ ܕܐܰܪܥܳܐ ܐܷܡ̇ܪܷܬ̣ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܚܰܣܳܢ. ܡܰܢ̣ܘܼ ܢܩܝܼܡܝܼܘܗܝ ܠܝܰܥܩܘܿܒ̣ ܡܷܛܠ ܕܰܙܥܘܿܪ ܗ̱ܘܼ.3 ܐܰܗܦܷܟ݂ܝܗ̇ ܡܳܪܝܳܐ ܠܗܳܕܷܐ ܘܠܳܐ ܬܷܗܘܷܐ.4 ܗܳܟܰܢܳܐ ܚܳܘ̣ܝܰܢܝ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܘܗܳܐ ܩ̣ܪܳܐ ܠܰܡܕ݂ܳܢ ܒܢܘܼܪܳܐ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܘܐܷܟ݂ܠܰܬ̤ ܠܰܬ̣ܗܘܿܡܳܐ ܪܰܒܳܐ ܘܐܷܟ݂ܠܰܬ̤ ܠܦܳܠܓ̇ܘܼܬ̣ܳܐ.5 ܘܐܷܡ̇ܪܷܬ̣ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܚܰܣܳܢ ܡܰܢ̣ܘܼ ܢܩܝܼܡܝܼܘܗܝ ܠܝܰܥܩܘܿܒ̣ ܡܷܛܠ ܕܰܙܥܘܿܪ ܗ̱ܘܼ.6 ܐܰܗܦܷܟܷܝܗ̇ ܡܳܪܝܳܐ ܠܗܳܕܷܐ ܘܐܳܦ ܗ̤ܝ ܠܳܐ ܬܷܗܘܷܐ.7 ܗܳܟܰܢܳܐ ܚܳܘ̣ܝܰܢܝ ܘܗܳܐ ܡܳܪܝܳܐ ܩܳܐܷ̇ܡ ܥܰܠ ܫܘܼܪܳܐ ܕܐܳܕ݂ܳܡܘܿܣ ܘܐܝܼܕܷܗ ܐܳܕ݂ܳܡܘܿܣ.8 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܡܳܢܳܐ ܚ̣ܙܰܝܬ̇ ܥܳܡܘܿܣ ܘܐܷܡ̇ܪܷܬ̣ ܐܳܕ݂ܳܡܘܿܣ ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܗܳܐ ܐܷܢܳܐ ܣܳܐܷ̇ܡ ܐ̱ܢܳܐ ܐܳܕ݂ܳܡܘܿܣ ܒܓ̣ܳܘ ܥܰܡܝ ܝܑܼܣܪܳܝܷܠ ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܕܐܰܥܒܰܪ ܐܷܢܘܿܢ.9 ܘܢܷܚ̱ܪ̈ܒ̣ܳܢ ܦܪ̈ܰܟܷ̇ܐ ܕܓ̣ܘܼܚܟܳܐ ܘܡܰܩܕ̇ܫܷ̈ܐ ܕܝܼܣܪܳܝܷܠ ܢܷܚ̱ܪܒ̣ܘܼܢ ܘܐܷܩܘܼܡ ܥܰܠ ܒܷܝܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܒܚܰܪܒܳܐ.10 ܘܰܫ̣ܠܰܚ ܐܳܡܘܿܨܝܼܳܐ ܟܘܼܡܪܳܐ ܕܒܷܝܬ̣ ܐܷܝܠ ܠܘܳܬ̣ ܝܘܿܪܰܒ̣ܥܰܡ ܡܰܠܟܳܐ ܕܝܼܣܪܳܝܷܠ ܘܐܷܡܰܪ ܠܷܗ ܡܷܪܰܕ݂ ܥܠܰܝܟ ܥܳܡܘܿܣ ܒܓ̣ܳܘ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܠܳܐ ܡܷܫܟ̇ܚܳܐ ܐܰܪܥܳܐ ܠܰܡܣܰܝܒܳܪܘܼ ܡܷܠܳܘ̈ܗܝ.11 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܥܳܡܘܿܣ ܕܰܒ̣ܚܰܪܒܳܐ ܢܷܬ̣ܩܛܷܠ ܝܘܿܪܰܒ̣ܥܰܡ ܘܝܼܣܪܳܝܷܠ ܒܫܷܒ̣ܝܳܐ ܢܷܫܬ̇ܒܷܐ ܡ̣ܢ ܐܰܪܥܷܗ.12 ܘܐܷܡܰܪ ܐܳܡܘܿܨܝܼܳܐ ܠܥܳܡܘܿܣ ܚܰܙܳܝܳܐ ܥܪܘܿܩ ܙܷܠ ܠܳܟ݂ ܠܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܐܰܟ݂ܘܿܠ ܬܰܡܳܢ ܠܰܚܡܳܐ ܘܬܰܡܳܢ ܬܷܬ̣ܢܰܒܷ̇ܐ.13 ܘܒܷܝܬ̣ ܐܷܝܠ ܠܳܐ ܬܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܷܬ̣ܢܰܒܳܝܘܼ ܡܷܛܠ ܕܡܰܩܕ̇ܫܳܐ ܗ̱ܘܼ ܕܡܰܠܟܳܐ ܘܒܷܝܬ̣ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܗ̱ܘܼ.14 ܘܰܥܢ̣ܳܐ ܥܳܡܘܿܣ ܘܐܷܡܰܪ ܠܐܳܡܘܿܨܝܼܳܐ ܐܷܠܳܐ ܠܳܐ ܗܘܷ̇ܝܬ̣ ܢܒ̣ܝܼܳܐ ܐܳܦܠܳܐ ܒܰܪ ܢܒ̣̈ܝܷܐ ܐܷܠܳܐ ܪܳܥܝܳܐ ܐ̱ܢܳܐ ܘܠܳܩܷ̇ܛ ܫܰܩܡܷ̈ܐ.15 ܘܕܰܒ̣ܪܰܢܝ ܡܳܪܝܳܐ ܡ̣ܢ ܒܷܣܬܰܪ ܥ̈ܳܢܳܐ ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܙܷܠ ܐܷܬ̣ܢܰܒܳܐ ܥܰܠ ܥܰܡܝ ܝܑܼܣܪܳܝܷܠ.16 ܡܷܟܷ̇ܝܠ ܫܡܰܥ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܐܷܡܰܪܬ̇ ܕܠܳܐ ܬܷܬ̣ܢܰܒܷ̇ܐ ܥܰܠ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܘܠܳܐ ܬܰܠܷܦ ܠܰܕ݂ܒܷܝܬ̣ ܐܝܼܣܚܳܩ.17 ܡܷܛܠ ܗܳܢܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ܬ݂ܳܟ݂ ܒܰܡܕ݂ܝܼܢ̱ܬܳܟ݂ ܬܙܰܢܷܐ ܘܰܒ̣ܢܰܝ̈ܟ ܘܰܒ̣̈ܢܳܬ̣ܳܟ݂ ܒܚܰܪܒܳܐ ܢܷܦܠܘܼܢ ܘܐܰܪܥܳܟ݂ ܒܰܫܘܳܝܬܳܐ ܬܷܬ̣ܦܰܠܰܓ̣ ܘܐܰܢ̱ܬ̇ ܒܐܰܪܥܳܐ ܛܰܡ̱ܐܬ̣ܳܐ ܬܡܘܼܬ̣ ܘܝܼܣܪܳܝܷܠ ܒܫܷܒ̣ܝܳܐ ܢܷܫܬ̇ܒܷܐ ܡ̣ܢ ܐܰܪܥܷܗ.  ܩܦܠܐܘܢ ܚ.1 ܗܳܟܰܢܳܐ ܚܳܘܝܰܢܝ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܘܗܳܐ ܢܝܼܫܳܐ ܕܩܷܨܳܐ.2 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܡܳܢܳܐ ܚ̣ܙܰܝܬ̇ ܥܳܡܘܿܣ ܘܐܷܡ̇ܪܷܬ̣ ܢܝܼܫܳܐ ܕܩܷܨܳܐ ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܡܰܛܝܼ ܩܷܨܳܐ ܥܰܠ ܥܰܡܝ ܝܑܼܣܪܳܝܷܠ ܘܠܳܐ ܐܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܰܥܒܳܪܘܼܬܷܗ ܡܷܢܗܘܿܢ.3 ܘܢܷܦ̈ܠܳܢ ܬܷܫܒ̇ܚܳܬܷܗ ܕܗܰܝܟܠܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܢܷܣ̈ܓ̇ܝܳܢ ܫ̈ܠܰܕܷ̇ܐ ܒܟ݂ܠ ܐܰܬܰܪ ܘܢܷܫ̈ܬܰܕ݂ܝܳܢ ܠܐܰܒ̣ܕܳܢܳܐ.4 ܫܡܰܥܘ ܗܳܠܷܝܢ ܕܫܳܝ̇ܛܝܼܢ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܰܡܒܰܛܠܝܼܢ ܠܒ̣ܳܝܫܷ̈ܐ ܕܐܰܪܥܳܐ.5 ܘܐܳܡ̇ܪܝܼܢ ܕܐܷܡܰܬ̣ܝ ܢܷܥܒܰܪ ܝܰܪܚܳܐ ܘܰܢܙܰܒܷ̇ܢ ܥܒ̣ܘܼܪܳܐ ܘܬܷܥܒܰܪ ܫܰܒ̇ܬ̣ܳܐ ܘܢܷܦ̮ܬܰܚ ܐܳܘܨܪܷ̈ܐ ܘܢܰܙܥܰܪ ܟ̈ܝܳܠܳܬ̣ܳܐ ܘܢܳܘܪܷܒ̣ ܡܰܬ̣̈ܩܳܠܷܐ ܘܢܷܥܒܷ̇ܕ݂ ܡܰܣܰܐܬ̣ܳܐ ܕܢܷܟ݂ܠܳܐ.6 ܘܰܢܙܰܒܷ̇ܢ ܒܟܷܣܦܳܐ ܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܒ̣ܳܝܫܷ̈ܐ ܚܠܳܦ ܡܫܳܝܷ̈ܐ ܘܫܰܬ̣ ܐܳܘܪܷ̈ܐ ܢܙܰܒܷ̇ܢ.7 ܘܝܡܳܐ ܡܳܪܝܳܐ ܬܰܩܝܼܦܷܗ ܕܝܰܥܩܘܿܒ̣ ܕܠܳܐ ܐܷܛܥܷܐ ܠܥܳܠܰܡ ܟܠܗܘܿܢ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ.8 ܡܷܛܠ ܗܳܠܷܝܢ ܠܳܐ ܬܙܘܼܥ ܐܰܪܥܳܐ ܘܢܷܫܬ̇ܒ̣ܘܼܢ ܒܐܷܒ̣ܠܳܐ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܘܢܷܣܰܩ ܩܷܨܳܗ̇ ܐܰܝܟ݂ ܢܰܗܪܳܐ ܘܢܷܕ݂ܚܘܿܩ ܘܢܷܚܘܿܬ̣ ܐܰܝܟ݂ ܢܰܗܪܳܐ ܕܡܷܨܪܷܝܢ.9 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܥܪܷܒ̣ ܫܷܡܫܳܐ ܒܛܰܗܪܳܐ ܘܐܰܚܫܷܟ݂ ܠܐܰܪܥܳܐ ܒܝܳܘܡܳܐ ܢܰܗܝܼܪܳܐ.10 ܘܐܰܗܦܷܟ݂ ܥܰܕ݂ܥܷܕܰܝ̈ܟ̇ܘܿܢ ܠܐܷܒ̣ܠܳܐ ܘܟ݂ܠܗܷܝܢ ܙܡܝܼܪ̈ܳܬ̣ܟ݂ܘܿܢ ܠܐܘܿܠܝ̈ܳܬ̣ܳܐ ܘܐܷܚܙܘܿܩ ܣܰܩܷ̈ܐ ܒܟ݂ܠܗܘܿܢ ܚܰܨܰܝ̈ܟ̇ܘܿܢ ܘܥܰܠ ܟܠܗܘܿܢ ܪܷ̈ܫܰܝܟ̇ܘܿܢ ܩܘܼܕ݂ܚ̈ܳܬ̣ܳܐ ܘܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܐܰܝܟ݂ ܐܷܒ̣ܠܳܐ ܕܝܼܚܝܼܕ݂ܳܝܳܐ ܘܚܰܪܬ̣ܳܗ̇ ܐܰܝܟ݂ ܝܳܘܡܳܐ ܡܰܪܝܼܪܳܐ.11 ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܫܰܕܰܪ ܟܰܦܢܳܐ ܒܐܰܪܥܳܐ ܠܳܐ ܕܰܟ݂ܦܷܢ ܠܠܰܚܡܳܐ ܘܠܳܐ ܕܰܨܗܷܐ ܠܡܰܝ̈ܳܐ ܐܷܠܳܐ ܠܡܷܫܡܰܥ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ.12 ܘܢܷܬ̣ܟܰܢܫܘܼܢ ܡ̣ܢ ܝܰܡܳܐ ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܘܡ̣ܢ ܓܰܪܒ̇ܝܳܐ ܘܰܥܕܰܡܳܐ ܠܡܰܕ݂ܢ̱ܚܳܐ ܘܢܷܪܗ̱ܛܘܼܢ ܠܡܷܒ̣ܥܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܘܠܳܐ ܢܷܫܟ̇ܚܘܼܢ.13 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܢܷܬ̇ܛܰܪ̈ܦܳܢ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ ܫܰܦܝܼܪ̈ܳܬ̣ܳܐ ܘܓܰܕ̇ܘܼ̈ܕܷܐ ܒܨܰܗܝܳܐ.14 ܕܝܳܡܷ̇ܝܢ ܗ̱ܘܼܳܘ ܒܰܦܬܰܟ݂ܪܷ̈ܐ ܕܫܳܡܪܷܝܢ ܘܐܳܡ̇ܪܝܼܢ ܚܰܝ ܐܳܠܳܗܳܟ݂ ܕܳܢ ܘܚܰܝܳܐ ܐܘܼܪܚܳܐ ܕܒܷܪܫܒܰܥ ܘܢܷܦܠܘܼܢ ܘܠܳܐ ܢܩܘܼܡܘܼܢ.  ܩܦܠܐܘܢ ܛ.1 ܚܙܷ̇ܝܬܷܗ ܠܡܳܪܝܳܐ ܕܩܳܐܷ̇ܡ ܥܰܠ ܡܰܕ݂ܒ̇ܚܳܐ ܘܐܳܡܰܪ ܡܚܝܼ ܠܚܰܙܘܼܪܳܐ ܘܰܢܙܘܼ̈ܥܳܢ ܐܷܣ̈ܟ̇ܦܳܬ̣ܳܐ ܘܢܷܟ݂ܠ̱ܗܘܿܢ ܒܪܷܫ ܟܠܗܘܿܢ ܘܚܰܪܬ̣ܗܘܿܢ ܒܚܰܪܒܳܐ ܐܷܩܰܛܷܠ ܠܳܐ ܢܰܡܷܕ݂ ܡܷܢܗܘܿܢ ܕܥܳܪܷܩ ܘܠܳܐ ܢܷܫܬܳܘܙܰܒ̣ ܡܷܢܗܘܿܢ ܕܡܷܬ̣ܦܰܨܷܐ.2 ܐܷܢ ܢܷܚܬ̣ܘܼܢ ܠܰܫܝܘܿܠ ܡ̣ܢ ܬܰܡܳܢ ܬܰܣܷܩ ܐܷܢܘܿܢ ܐܝܼܕ݂ܝܼ ܘܐܷܢ ܢܷܣܩܘܼܢ ܠܰܫܡܰܝܳܐ ܡ̣ܢ ܬܰܡܳܢ ܐܰܚܷܬ̣ ܐܷܢܘܿܢ.3 ܘܐܷܢ ܢܷܛܫܘܿܢ ܒܪܷܫܷܗ ܕܟܰܪܡ̱ܠܳܐ ܡ̣ܢ ܬܰܡܳܢ ܐܷܒ̣ܨܷܐ ܘܐܷܣܰܒ̣ ܐܷܢܘܿܢ ܘܐܷܢ ܢܷܛܫܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܥܰܝܢܰܝ̈ ܒܰܬ̣ܗܘܿܡܳܘ̈ܗܝ ܕܝܰܡܳܐ ܬܰܡܳܢ ܐܷܦܩܘܿܕ݂ ܠܚܷܘܝܳܐ ܘܰܢܢܰܟܷ̇ܬ̣ ܐܷܢܘܿܢ.4 ܘܐܷܢ ܢܷܐܙܠ̱ܘܼܢ ܒܫܷܒ̣ܝܳܐ ܩܕ݂ܳܡ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܗܘܿܢ ܬܰܡܳܢ ܐܷܦܩܘܿܕ݂ ܠܣܰܝܦܳܐ ܘܰܢܩܰܛܷܠ ܐܷܢܘܿܢ ܘܐܷܣܝܼܡ ܥܰܝܢܝ ܥܠܰܝܗܘܿܢ ܠܒ̣ܝܼܫܬܳܐ ܘܠܳܐ ܠܛܳܒ̣ܬ̣ܳܐ.5 ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܩܳܪܷܒ̣ ܠܐܰܪܥܳܐ ܘܙܳܝ̇ܥܳܐ ܘܝܳܬ̣ܒ̇ܝܼܢ ܒܐܷܒ̣ܠܳܐ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܘܣܳܠܷ̇ܩ ܩܷܨܳܗ̇ ܐܰܝܟ݂ ܢܰܗܪܳܐ ܘܢܳܚܷ̇ܬ̣ ܐܰܝܟ݂ ܢܰܗܪܳܐ ܕܡܷܨܪܷܝܢ.6 ܕܰܒ̣ܢܳܐ ܒܰܫܡܰܝܳܐ ܡܰܣܩܳܢܳܘ̈ܗܝ ܘܡܘܼܠܟܳܢܷܗ ܒܐܰܪܥܳܐ ܡܰܬ̣ܩܰܢ ܕܩܳܪܷܐ ܠܡܰܝ̈ܳܐ ܕܝܰܡܳܐ ܘܐܳܫܷ̇ܕ݂ ܠܗܘܿܢ ܥܰܠ ܐܰܦܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܡܷܗ.7 ܗܳܐ ܐܰܝܟ݂ ܒܢ̈ܰܝ ܟܘܼܫܳܝܷ̈ܐ ܐܰܢ̱ܬ̇ܘܿܢ ܠܝܼ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܳܐ ܠܝܼܣܪܳܝܷܠ ܐܰܣܩܷ̇ܬ̣ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܠܰܦܠܷܫܬܳܝܷ̈ܐ ܡ̣ܢ ܩܳܦܳܕ݂ܘܿܩܝܼ ܘܠܳܐܪܳܡ ܡ̣ܢ ܩܝܼܪ.8 ܗܳܐ ܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܒܡܰܠܟ̇ܘܼܬ̣ܳܐ ܚܰܛܳܝܬܳܐ ܘܐܳܘܒ̇ܕܷܝܼܗ̇ ܡ̣ܢ ܐܰܦܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܒܪܰܡ ܠܳܐ ܗܳܟܰܢܳܐ ܐܳܘܒ̇ܕ݂ܝܼܘܗܝ ܠܒܰܝܬܷ̇ܗ ܕܝܰܥܩܘܿܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ.9 ܡܷܛܠ ܕܗܳܐ ܐܷܢܳܐ ܦܳܩܷ̇ܕ݂ ܐ̱ܢܳܐ ܘܐܷܒܰܕܰܪ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܠܰܕ݂ܒܷܝܬ̣ ܝܼܣܪܳܝܷܠ ܐܰܝܟ݂ ܕܥܳܪܒ̇ܝܼܢ ܒܥܰܪܒܳܠܳܐ ܘܠܳܐ ܢܷܦܷܠ ܕܰܩܝܼܩܗܘܿܢ ܥܰܠ ܐܰܪܥܳܐ.10 ܒܚܰܪܒܳܐ ܢܷܦܠܘܼܢ ܟܠ ܚܰܛܳܝܳܘ̈ܗܝ ܕܥܰܡܝ ܕܐܳܡ̇ܪܝܼܢ ܠܳܐ ܬܷܩܪܘܿܒ̣ ܘܠܳܐ ܬܷܡܛܷܝܢ ܒܝܼܫܬܳܐ.11 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܰܩܝܼܡ ܡܰܫܟ̇ܢܷܗ ܕܕ݂ܳܘܝܼܕ݂ ܕܰܢܦܰܠ̣ ܐܷܣܘܿܓ̣ ܬܘܼܪ̈ܥܳܬ̣ܗܘܿܢ ܘܰܡܣܰܚ̈ܦܳܬ̣ܗܘܿܢ ܐܰܩܝܼܡ ܘܐܷܒ̣ܢܷܝܗ̇ ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܥܳܠܰܡ ܘܐܰܝܟ݂ ܫܢܰـ̈ـܝܳܐ ܕܕ݂ܳܪܕܳܪ̈ܝܼܢ.12 ܡܷܛܠ ܕܢܷܐܪܬ̇ܘܿܢ ܫܰܪܟܳܐ ܕܐܰܕ݂ܘܿܡ ܘܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܷܬ̣ܩܪܝܼ ܫܷܡܝ ܥܠܰܝܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܥܳܒܷ̇ܕ݂ ܗܳܠܷܝܢ.13 ܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬ̇ܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܢܰܕ݂ܪܷܟ݂ ܐܷܕ̇ܪܳܐ ܠܰܩܛܳܦܳܐ ܘܰܥܨܳܪܳܐ ܕܥܷܢܒܷ̈ܐ ܠܙܰܪܥܳܐ ܘܢܰܪܕ̇ܘܿܢ ܛܘܼܪܷ̈ܐ ܚܰܠܝܘܼܬ̣ܳܐ ܘܟ݂ܠܗܷܝܢ ܪ̈ܳܡܳܬ̣ܳܐ ܢܷܬ̣ܒܰܣ̈ܡܳܢ.14 ܘܐܰܗܦܷܟ݂ ܫܒ̣ܝܼܬ̣ܳܐ ܕܥܰܡܝ ܝܑܼܣܪܳܝܷܠ ܘܢܷܒ̣ܢܘܿܢ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܘܢܷܬ̇ܒ̣ܘܼܢ ܘܢܷܨܒ̣ܘܼܢ ܟܰܪ̈ܡܷܐ ܘܢܷܫܬ̇ܘܿܢ ܚܰܡ̱ܪܗܘܿܢ ܘܢܷܫܬ̇ܠܘܼܢ ܦܰܪ̈ܕܰܝܣܳܐ ܘܢܷܐܟ݂ܠܘܼܢ ܦܷܐܪ̈ܰܝܗܘܿܢ.15 ܘܐܷܨܘܿܒ̣ ܐܷܢܘܿܢ ܒܐܰܪܥ̱ܗܘܿܢ ܘܠܳܐ ܢܷܬ̣ܥܰܩܪܘܼܢ ܬܘܼܒ̣ ܡ̣ܢ ܐܰܪܥ̱ܗܘܿܢ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܠܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܟ݂.  ܟܬ݂ܒ݂ܐ ܕܥܘܒܕܝܐ    1 ܚܷܙܘܳܐ ܕܥܘܿܒܰܕ݂ܝܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܠܐܰܕ݂ܘܿܡ ܛܷܒܳܐ ܫ̣ܡܰܥܢ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܝܼܙܓܰܕܳܐ ܠܥܰܡܡܷ̈ܐ ܐܷܫܬ̇ܠܰܚ ܩܘܼܡ ܘܰܢܩܘܼܡ ܥܠܷܝܗ̇ ܠܰܩܪܳܒ̣ܳܐ.2 ܗܳܐ ܙܥܘܿܪܳܐ ܝܰܗ̱ܒ̣̇ܬܳܟ݂ ܒܥܰܡܡܷ̈ܐ ܘܫܝܼܛ ܐܰܢ̱ܬ̇ ܛܳܒ̣.3 ܫܘܼܒ̣ܗܳܪܷܗ ܕܠܷܒܳܟ݂ ܐܳܛܥ̱ܝܳܟ݂ ܕܥܳܡܰܪ ܒܥܘܼܫܢܳܐ ܕܰܫܩܝܼܦܳܐ ܘܰܒ̣ܪܳܘܡܳܐ ܡܳܘܬ̇ܒܷܗ ܘܐܳܡܰܪ ܒܠܷܒ̱ܗ ܡܰܢ̣ܘܼ ܢܰܚܬܰܢܝ ܠܐܰܪܥܳܐ.4 ܐܷܢ ܬܷܬ̇ܪܝܼܡ ܐܰܝܟ݂ ܢܷܫܪܳܐ ܘܐܷܢ ܒܷܝܬ̣ ܟܳܘܟ̇ܒܷ̈ܐ ܬܣܝܼܡ ܩܷܢܳܟ݂ ܡ̣ܢ ܬܰܡܳܢ ܐܰܚܬ̣ܳܟ݂ ܐܳܡܰܪ ܡܳܪܝܳܐ.5 ܐܷܢ ܓܰܢܳܒܷ̈ܐ ܐܷܬ̣ܳܘ ܥܠܰܝܟ ܐܳܘ ܒ̇ܙܘܿܙܷ̈ܐ ܒܠܷܠܝܳܐ ܐܰܝܟܰܢܳܐ ܫܬܷܩ̣ܬ̇ ܥܕܰܡܳܐ ܕܰܓ̣ܢܰܒ̣ܘ ܡܷܣܬ̣ܗܘܿܢ ܘܐܷܢ ܩܳܛ̇ܘܿܦܷ̈ܐ ܐܷܬ̣ܳܘ ܥܠܰܝܟ ܠܳܐ ܫܳܒ̣ܩܝܼܢ ܗ̱ܘܼܳܘ ܒܘܼܥܳܪܳܐ.6 ܐܰܝܟܰܢܳܐ ܐܷܬ̣ܒ̇ܨܝܼ ܥܷܣܘܿ ܘܰܢܒܰܠ̣ ܡܰܛ̱ܫ̈ܝܳܬܷܗ.7 ܥܕܰܡܳܐ ܠܰܬ̣ܚܘܼܡܳܐ ܫܰܕ̇ܪܘܼܟ݂ ܟܠܗܘܿܢ ܓܰܒ̣ܪܷ̈ܐ ܕܰܩܝܳܡܳܟ݂ ܐܰܛܥ̱ܝܘܼܟ݂ ܘܐܷܬ̣ܡ̱ܨܝܼܘ ܚܰܝܠܳܟ݂ ܓܰܒ̣ܪܷ̈ܐ ܕܰܫܠܳܡܳܟ݂ ܘܰܕ݂ܠܰܚܡܳܟ݂ ܣܳܡ̣ܘ ܟܡܷܐܢܳܐ ܬܚܘܿܬܰܝܟ ܕܠܰܝܬ̇ ܒܷܗ ܣܘܼܟܳܠܳܐ.8 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܳܘܒܷ̇ܕ݂ ܚܰܟ̇ܝܼܡܳܐ ܡ̣ܢ ܐܰܕ݂ܘܿܡ ܘܣܰܟ̇ܘܼܠܬ̣ܳܢܳܐ ܡ̣ܢ ܛܘܼܪܳܐ ܕܥܷܣܘܿ.9 ܘܢܷܬ̣ܒܰܙܙܘܼܢ ܓܰܢ̱ܒܳܪ̈ܰܝܟ̇ܝ ܬܰܝܡܳܢ ܘܢܷܐܒܰܕ݂ ܐ̱ܢܳܫܳܐ ܡ̣ܢ ܛܘܼܪܳܐ ܕܥܷܣܘܿ.10 ܡ̣ܢ ܩܷܛܠܳܐ ܘܡ̣ܢ ܚܛܘܼܦܝܳܐ ܕܐܰܚܘܼܟ݂ ܝܰܥܩܘܿܒ̣ ܬܟܰܣܷܝܟ݂ ܒܷܗܬ̇ܬ̣ܳܐ ܘܬܷܐܒܰܕ݂ ܠܥܳܠܰܡ.11 ܒܝܳܘܡܳܐ ܕܩܳܡܬ̇ ܠܩܘܼܒ̣ܠܷܗ ܒܝܳܘܡܳܐ ܕܰܫܒ̣ܳܘ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܚܰܝܠܷܗ ܘܢܘܼܟ݂ܪ̈ܳܝܷܐ ܥܰܠ̣ܘ ܒܬܰܪ̈ܥܳܘܗܝ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ ܐܰܪܡܝܼܘ ܦܷܨܷ̈ܐ ܘܐܳܦ ܐܰܢ̱ܬ̇ ܐܰܝܟ݂ ܚܰܕ݂ ܡܷܢܗܘܿܢ ܬܷܗܘܷܐ.12 ܘܠܳܐ ܬܷܚܙܷܐ ܒܝܳܘܡܳܐ ܕܐܰܚܘܼܟ݂ ܒܝܳܘܡܳܐ ܕܢܘܼܟ݂ܪ̈ܳܝܷܐ ܘܠܳܐ ܬܷܚܕܷ̇ܐ ܠܰܒ̣ܢܰܝ̈ ܝܑܼܗܘܼܕ݂ܳܐ ܒܝܳܘܡܳܐ ܕܐܰܒ̣ܕܳܢܗܘܿܢ ܘܠܳܐ ܬܳܘܪܷܒ̣ ܦܘܼܡܳܟ݂ ܒܝܳܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ.13 ܘܠܳܐ ܬܷܥܘܿܠ ܒܬܰܪܥܷܗ ܕܥܰܡܝ ܒܝܳܘܡܳܐ ܕܥܳܩܰܬ̣ܗܘܿܢ ܘܠܳܐ ܬܷܚܕܷ̇ܐ ܐܳܦ ܐܰܢ̱ܬ̇ ܒܒ̣ܝܼܫܬܷ̇ܗ ܒܝܳܘܡܳܐ ܕܥܳܩܬܷܗ ܘܠܳܐ ܬܣܰܪܕ݂ܝܼܘܗܝ ܒܚܰܝܠܷܗ ܒܝܳܘܡܳܐ ܕܥܳܩܬܷܗ.14 ܘܠܳܐ ܬܩܘܼܡ ܥܰܠ ܡܰܩܰܒ̣ܬ̣ܳܐ ܠܡܳܘܒܳܕ݂ܘܼ ܠܰܡܫܳܘܙܒ̣ܳܘ̈ܗܝ ܘܠܳܐ ܬܰܫܠܷܡ ܣܪ̈ܝܼܕ݂ܳܘܗܝ ܒܝܳܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ.15 ܡܷܛܠ ܕܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܐܰܝܟ݂ ܕܰܥ̣ܒܰܕ̇ܬ̇ ܗܳܟܰܢܳܐ ܢܷܬ̣ܥ̱ܒܷܕ݂ ܠܳܟ݂ ܘܦܘܼܪܥܳܢܳܟ݂ ܢܷܗܦܘܿܟ݂ ܥܰܠ ܪܷܫܳܟ݂.16 ܡܷܛܠ ܕܐܰܝܟܰܢܳܐ ܕܐܷܫ̣ܬ̇ܝܼܬ̇ܘܿܢ ܥܰܠ ܛܘܼܪܳܐ ܕܩܘܼܕ݂ܫܝ ܢܷܫܬ̇ܘܿܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܢܷܫܬ̇ܘܿܢ ܘܢܷܬ̣ܘ̱ܪܘܼܢ ܘܢܷܬ̇ܛܰܪܦܘܼܢ ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܕܠܳܐ ܗܘ̤ܳܘ.17 ܘܰܒ̣ܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܬܷܗܘܷܐ ܡܫܳܘܙܒ̣ܘܼܬ̣ܳܐ ܘܢܷܗܘܷܐ ܩܰܕ̇ܝܼܫ ܘܢܷܐܪܬ̇ܘܿܢ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܠܐܰܝܠܷܢ ܕܝܼܪܷܬ̣ܘ ܐܷܢܘܿܢ.18 ܘܢܷܗܘܷܐ ܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܢܘܼܪܳܐ ܘܒܷܝܬ̣ ܝܳܘܣܷܦ ܫܰܠܗܷܒ̣ܝܼܬ̣ܳܐ ܘܒܷܝܬ̣ ܥܷܣܘܿ ܚܰܒ̇ܬ̣ܳܐ ܘܢܷܐܩܕ̇ܘܼܢ ܒܗܘܿܢ ܘܢܷܐܩܕ̇ܘܼܢ ܒܗܘܿܢ ܘܢܷܐܟ݂ܠܘܼܢ ܐܷܢܘܿܢ ܘܠܳܐ ܢܷܗܘܷܐ ܣܪܝܼܕ݂ܳܐ ܠܒܰܝܬܳܐ ܕܥܷܣܘܼ ܡܷܛܠ ܕܡܳܪܝܳܐ ܡܰܠܷܠ.19 ܘܢܷܐܪܬ̇ܘܿܢ ܕܬܰܝܡܢܳܐ ܠܛܘܼܪܳܐ ܕܥܷܣܘܿ ܘܕܰܦܩܰܥܬ̣ܳܐ ܠܰܦܠܷܫܬܳܝܷ̈ܐ ܘܢܷܐܪܬ̇ܘܿܢ ܚܰܩܠܳܐ ܕܐܰܦܪܷܝܡ ܘܚܰܩܠܳܐ ܕܫܳܡܪܷܝܢ ܘܒܷܢܝܳܡܷܝܢ ܠܓܷܠܥܳܕ݂.20 ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܗܳܕܷܐ ܠܰܒ̣ܢܝ̈ ܝܼܴܣܪܳܝܷܠ ܕܡ̣ܢ ܟܢܰܥܢ ܘܰܥܕܰܡܳܐ ܠܨܰܪܦܰܬ̣ ܘܰܫܒ̣ܝܼܬ̣ܳܐ ܕܐܘܽܪܻܫܠܷܡ ܕܒܷܐܣܦܳܢܝܳܐ ܢܷܐܪܬ̇ܘܼܢ ܠܰܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܬܰܝܡܢܳܐ.21 ܘܢܷܣܩܘܼܢ ܦܪ̈ܝܼܩܷܐ ܠܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܠܰܡܕ݂ܳܢ ܠܛܘܼܪܳܐ ܕܥܷܣܘܿ ܘܬܷܗܘܷܐ ܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܡܳܪܝܳܐ.  ܟܬ݂ܒ݂ܐ ܕܝܘܢܢ ܢܒ݂ܝܐ  ܩܦܠܐܘܢ ܐ.1 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܳܘܢܳܢ ܒܰܪ ܡܰܬܰܝ ܠܡܷܐܡܰܪ.2 ܩܘܼܡ ܙܷܠ ܠܢܝܼܢܘܷܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܐܰܟ݂ܪܷܙ ܥܠܷܝܗ̇ ܡܷܛܠ ܕܣܷܠܩܰܬ̤ ܒܝܼܫܘܼܬ̣ܗܘܿܢ ܩܕ݂ܳܡܰܝ.3 ܘܩܳܡ̣ ܝܳܘܢܳܢ ܠܡܷܥܪܰܩ ܠܬܰܪܫܝܼܫ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܢ̣ܚܷܬ̣ ܠܝܘܿܦܷܐ ܘܐܷܫ̣ܟܰܚ ܐܷܠܦܳܐ ܕܥܳܐ̇ܠܳܐ ܠܬܰܪܫܝܼܫ ܘܝܰܗ̱ܒ̣ ܐܰܓ̣ܪܳܐ ܘܰܢ̣ܚܷܬ̣ ܠܳܗ̇ ܠܡܷܥܰܠ ܥܰܡܗܘܿܢ ܠܬܰܪܫܝܼܫ ܠܡܷܥܪܰܩ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.4 ܘܡܳܪܝܳܐ ܐܰܪܡ̣ܝܼ ܪܘܼܚܳܐ ܪܰܒ̇ܬ̣ܳܐ ܒܝܰܡܳܐ ܘܰܗܘ̤ܳܐ ܡܰܚܫܘܼܠܳܐ ܪܰܒܳܐ ܒܝܰܡܳܐ ܘܐܷܠܦܳܐ ܡܷܬ̣ܗܰܦܟܳܐ ܗ̱ܘܼܳܬ̣ ܠܡܷܬ̇ܬ̇ܒ̣ܳܪܘܼ.5 ܘܰܕ݂ܚܷܠ̣ܘ ܡܰܠܳܚܷ̈ܐ ܘܰܓ̣ܠܳܘ̣ ܐ̱ܢܳܫ ܠܘܳܬ̣ ܐܰܠܳܗܷܗ ܘܰܫܕ݂ܳܘ ܡܳܐܢܷ̈ܐ ܡ̣ܢ ܐܷܠܦܳܐ ܒܝܰܡܳܐ ܕܢܰܩܠܘܼܢ ܡܷܢܗܘܿܢ. ܝܳܘܢܳܢ ܕܷܝܢ ܢ̣ܚܷܬ̣ ܠܷܗ ܠܐܷܫܬܳܗ̇ ܕܐܷܠܦܳܐ ܘܰܕ݂ܡܷܟ݂.6 ܘܰܩ̣ܪܷܒ̣ ܠܘܳܬܷܗ ܪܰܒ̇ ܡܰܠܳܚܷ̈ܐ ܘܐܷܡܰܪ ܠܷܗ ܡܳܢܳܐ ܕܰܡܝܼܟ݂ ܐܰܢ̱ܬ̇ ܩܘܼܡ ܩܪܝܼ ܠܐܰܠܳܗܳܟ݂ ܟܒܰܪ ܢܦܰܨܷܝܢ ܐܰܠܳܗܳܐ ܘܠܳܐ ܢܷܐܒܰܕ݂.7 ܘܐܷܡ̣ܰܪ ܓܒܰܪ ܠܚܰܒ̣ܪܷܗ ܬܳܘ ܢܰܪܡܷܐ ܦܷܨܷ̈ܐ ܘܢܷܕܰܥ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܡܷܛܠ ܡܰܢ ܐܷܬ̣ܳܬ̤ ܥܠܰܝܢ ܘܐܰܪܡܝܼܘ ܦܷܨܷ̈ܐ ܘܣܷܠܩܰܬ̤ ܦܷܨܬܷܗ ܕܝܳܘܢܳܢ.8 ܘܐܷܡ̣ܰܪܘ ܠܷܗ ܚܳܘܳܢ ܒܝܼܫܬܳܐ ܗܳܕܷܐ ܡܷܛܠ ܡܳܢܳܐ ܐܷܬ̣ܳܬ̤ ܥܠܰܝܢ ܡܳܢܳܘ ܥܒ̣ܳܕ݂ܳܟ݂ ܘܡ̣ܢ ܐܰܝܡܷܟܳܐ ܐܰܢ̱ܬ̇ ܘܐܰܝܕܳܐ ܗ̱ܝܼ ܐܰܪܥܳܟ݂ ܘܡ̣ܢ ܐܰܝܢܳܐ ܐܰܢ̱ܬ̇ ܥܰܡܳܐ.9 ܐܳܡܰܪ ܠܗܘܿܢ ܝܳܘܢܳܢ ܥܷܒ̣ܪܳܝܳܐ ܐ̱ܢܳܐ ܘܰܠܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܕܰܫܡܰܝܳܐ ܕܳܚܷ̇ܠ ܐ̱ܢܳܐ ܕܰܥ̣ܒܰܕ݂ ܝܰܡܳܐ ܘܝܰܒ̣ܫܳܐ.10 ܘܰܕ݂ܚܷܠ̣ܘ ܓܰܒ̣ܪܷ̈ܐ ܗܳܢ̇ܘܿܢ ܕܷܚ̱ܠܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܐܷܡܰܪܘ ܠܷܗ ܡܳܢܳܐ ܥ̣ܒܰܕ̇ܬ̇ ܡܷܛܠ ܕܝܼܕܰܥ̣ܘ ܐ̱ܢܳܫܳܐ ܗܳܢܘܿܢ ܕܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܪܰܩ̣.11 ܘܟܰܕ݂ ܚܳܘܝܼ ܐܷܢܘܿܢ ܐܳܡ̇ܪܝܼܢ ܠܷܗ ܡܳܢܳܐ ܒܷܥܒܷܕ݂ ܠܳܟ݂ ܘܢܷܫܠܷܐ ܝܰܡܳܐ ܡܷܢܢ ܡܷܛܠ ܕܝܰܡܳܐ ܗܳܐ ܐܳܙܷ̇ܠ ܘܡܷܬ̇ܕܰܠܰܚ ܥܠܰܝܢ.12 ܐܷܡ̣ܰܪ ܠܗܘܿܢ ܝܳܘܢܳܢ ܫܘܼܩܠܘܼܢܝ ܘܐܰܪܡܳܐܘܼܢܝ ܒܝܰܡܳܐ ܘܢܷܫܠܷܐ ܝܰܡܳܐ ܡܷܢܟ݂ܘܿܢ ܡܷܛܠ ܕܝܳܕܰܥ ܐ̱ܢܳܐ ܕܗܳܢܳܐ ܡܰܚܫܘܼܠܳܐ ܪܰܒܳܐ ܡܷܛܠܳܬ̣ܝ ܗ̱ܘܼ ܗܘ̤ܳܐ ܥܠܰܝܟ̇ܘܿܢ.13 ܘܐܷܬ̣ܟܰܬܰܫܘ ܐ̱ܢܳܫܳܐ ܗܳܢ̇ܘܿܢ ܕܢܷܗܦܟ݂ܘܿܢ ܠܝܰܒ̣ܫܳܐ ܘܠܳܐ ܐܷܫ̣ܟܰܚܘ ܡܷܛܠ ܕܝܰܡܳܐ ܐܳܙܷ̇ܠ ܗ̱ܘܼܳܐ ܘܡܷܬ̇ܕܰܠܰܚ ܥܠܰܝܗܘܿܢ.14 ܘܰܩ̣ܪܳܘ ܠܡܳܪܝܳܐ ܘܐܷܡ̣ܰܪܘ ܐܘܿܢ ܡܳܪܝܳܐ ܠܳܐ ܢܷܐܒܰܪ ܒܢܰܦ̮ܫܷܗ ܕܓܰܒ̣ܪܳܐ ܗܳܢܳܐ ܘܠܳܐ ܬܷܚܫܘܿܒ̣ ܥܠܰܝܢ ܕܡܳܐ ܙܰܟܳܝܳܐ ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܡܳܪܝܳܐ ܘܐܰܝܟ݂ ܕܨܳܒܷ̇ܐ ܐܰܢ̱ܬ̇ ܥܳܒܷ̇ܕ݂ ܐܰܢ̱ܬ̇.15 ܘܫܰܩ̣ܠܘܼܗܝ ܠܝܳܘܢܳܢ ܘܰܫܕ݂ܳܐܘܼܗܝ ܒܝܰܡܳܐ ܘܐܷܬ̇ܬ̇ܢܝܼܚ ܝܰܡܳܐ ܡ̣ܢ ܡܰܚܫܘܼܠܳܘ̈ܗܝ.16 ܘܰܕ݂ܚܷܠ̣ܘ ܐ̱ܢܳܫܳܐ ܗܳܢ̇ܘܿܢ ܕܷܚ̱ܠܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܕܰܒܰܚܘ ܕܷܒ̣ܚܷ̈ܐ ܠܡܳܪܝܳܐ ܘܰܢܕܰܪܘ ܢܷܕ݂ܪܷ̈ܐ.17 ܘܛܰܝܷܒ̣ ܡܳܪܝܳܐ ܢܘܼܢܳܐ ܪܰܒܳܐ ܘܒܰܠܥܷܗ ܠܝܳܘܢܳܢ ܘܰܗܘ̤ܳܐ ܝܳܘܢܳܢ ܒܰܡܥܳܘ̈ܗܝ ܕܢܘܼܢܳܐ ܬܠܳܬ̣ܳܐ ܐܝܼܡܳܡܝܼ̈ܢ ܘܰܬ̣ܠܳܬ̣ܳܐ ܠܰܝ̈ܠܳܘܳܢ.  ܩܦܠܐܘܢ ܒ.1 ܘܨܰܠܝܼ ܝܳܘܢܳܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܡ̣ܢ ܡܥܳܘ̈ܗܝ ܕܢܘܼܢܳܐ ܘܐܷܡ̣ܰܪ.2 ܩܪܷܝܬ̣ ܠܡܳܪܝܳܐ ܒܥܳܩܰܬ̣ܝ ܘܰܥܢܳܢܝ ܡ̣ܢ ܟܰܪܣܳܗ̇ ܕܰܫܝܘܿܠ ܓܥܷ̇ܝܬ̣ ܘܰܫ̣ܡܰܥܬ̇ ܒܩܳܠܝ.3 ܘܐܰܪܡ̣ܝܼܬܳܢܝ ܒܥܘܼܡܩܳܐ ܒܠܷܒܷ̇ܗ ܕܝܰܡܳܐ ܘܢܰܗܪܳܐ ܚܰܕ݂ܪܰܢܝ ܟܠܗܘܿܢ ܡܰܚܫܘܼܠܰܝ̈ܟ ܘܓܰܠܠܰܝ̈ܟ ܥܠܰܝ ܥ̣ܒܰܪܘ.4 ܐܷܢܳܐ ܕܷܝܢ ܐܷܡ̇ܪܷܬ̣ ܕܐܷܬ̣ܪܰܚܩܷ̇ܬ̣ ܡ̣ܢ ܩܕ݂ܳܡ ܥܰܝܢܰܝ̈ܟ ܡܷܟܷ̇ܝܠ ܡܳܘܣܷܦ ܐ̱ܢܳܐ ܠܡܷܚܙܳܐ ܗܰܝܟ̇ܠܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ.5 ܚܰܕ݂ܪܘܼܢܝ ܡܰܝ̈ܳܐ ܥܕܰܡܳܐ ܠܢܰܦ̮ܫܳܐ. ܘܰܬ̣ܗܘܿܡܳܐ ܟܰܪܟܰܢܝ ܘܒܷܐܫܬܷ̇ܗ ܕܝܰܡܳܐ ܐܷܬ̣ܚ̱ܒܷܫ ܪܷܫܝ.6 ܘܠܷܐܫܬ̇ܗܘܿܢ ܕܛܘܼܪܷ̈ܐ ܢܷܚ̇ܬܷܬ̣ ܘܐܰܪܥܳܐ ܐܷܚܕܰܬ̤ ܣܘܼܟ̇ܪܷ̈ܝܗ̇ ܒܐܰܦ̈ܰܝ ܠܥܳܠܰܡ. ܘܐܰܣܩ̣ܬ̇ ܚܰܝܰܝ̈ ܡ̣ܢ ܚܒ̣ܳܠܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܝ.7 ܟܰܕ݂ ܐܷܬ̇ܛܰܪܦܰܬ̤ ܢܰܦ̮ܫܝ ܠܡܳܪܝܳܐ ܐܷܬ̇ܕܰܟ݂ܪܷܬ̣ ܘܥܷܠܰܬ̤ ܩܕ݂ܳܡܰܝܟ ܨܠܘܿܬ̣ܝ ܠܗܰܝܟ̇ܠܳܟ݂ ܩܰܕ̇ܝܼܫܳܐ.8 ܟܠ ܕܢܳܛ̇ܪܝܼܢ ܕܷܚ̈ܠܳܬ̣ܳܐ ܣܪ̈ܝܼܩܳܬ̣ܳܐ ܡܪܰܚܡܳܢܘܼܬ̣ܳܟ݂ ܫܳܒ̣̇ܩܝܼܢ.9 ܐܷܢܳܐ ܕܷܝܢ ܒܩܳܠܳܐ ܕܬ̣ܳܘܕܰܝܬ̣ܳܐ ܐܷܕܰܒܰܚ ܠܳܟ݂ ܘܡܷܕܷ̇ܡ ܕܢܷܕܪܷܬ̣ ܐܷܫܰܠܷܡ ܦܘܼܪܥܳܢܳܐ ܠܡܳܪܝܳܐ.10 ܘܰܦܩܰܕ݂ ܡܳܪܝܳܐ ܠܢܘܼܢܳܐ ܘܦܰܠܛܷܗ ܠܝܳܘܢܳܢ ܠܝܰܒ̣ܫܳܐ.  ܩܦܠܐܘܢ ܓ.1 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܝܳܘܢܳܢ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ ܠܡܷܐܡܰܪ.2 ܩܘܼܡ ܙܷܠ ܠܢܝܼܢܘܷܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܐܰܟ݂ܪܷܙ ܥܠܷܝܗ̇ ܟܳܪܘܿܙܘܼܬ̣ܳܐ ܕܐܳܡܰܪ ܐ̱ܢܳܐ ܠܳܟ݂.3 ܘܩܳܡ̣ ܝܳܘܢܳܢ ܘܐܷܙܰܠ̣ ܠܢܝܼܢܘܷܐ ܐܰܝܟ݂ ܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܘܢܝܼܢܘܷܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܗ̱ܘܼܳܬ̣ ܪܰܒ̇ܬ̣ܳܐ ܠܐܰܠܳܗܳܐ ܡܰܪܕܷ̇ܐ ܬܠܳܬ̣ܳܐ ܝܳܘܡ̈ܝܼܢ.4 ܘܫܰܪܝܼ ܝܳܘܢܳܢ ܠܡܷܥܰܠ ܠܢܝܼܢܘܷܐ ܡܰܪܕܷ̇ܐ ܝܳܘܡܳܐ ܚܰܕ݂ ܘܐܰܟ݂ܪܷܙ ܘܐܷܡܰܪ ܡܷܟܳܐ ܠܐܰܪܒ̇ܥܝܼܢ ܝܳܘܡ̈ܝܼܢ ܢܝܼܢܘܷܐ ܡܷܬ̣ܗܰܦܟܳܐ.5 ܘܗܰܝܡܷܢܘ ܐ̱ܢܳܫܷܝ̈ܗ̇ ܕܢܝܼܢܘܷܐ ܒܐܰܠܳܗܳܐ ܘܰܦܣܰܩ̣ܘ ܨܳܘܡܳܐ ܘܰܠܒܷܫ̣ܘ ܣܰܩܷ̈ܐ ܡ̣ܢ ܪܳܘܪ̈ܒ̣ܳܢܰܝܗܘܿܢ ܘܰܥܕܰܡܳܐ ܠܰܙܥܘܿܪ̈ܰܝܗܘܿܢ.6 ܘܰܡܛܳܬ̤ ܡܷܠܬ̣ܳܐ ܠܡܰܠܟܳܐ ܕܢܝܼܢܘܷܐ ܘܩܳܡ̣ ܡ̣ܢ ܟܘܼܪܣܝܷܗ ܘܰܫ̣ܩܰܠ ܬܳܓܷܗ ܡܷܢܷܗ ܘܰܠܒܷܫ ܣܰܩܳܐ ܘܝܼܬܷܒ̣ ܥܰܠ ܩܷܛܡܳܐ.7 ܘܐܰܟ݂ܪܷܙܘ ܘܐܷܡ̣ܰܪ ܒܢܝܼܢܘܷܐ ܡ̣ܢ ܦܘܼܩܕܳܢܳܐ ܕܡܰܠܟܳܐ ܘܰܕ݂ܪܳܘܪ̈ܒ̣ܳܢܳܘܗܝ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ ܘܬ̣ܳܘܪܷ̈ܐ ܘܥ̈ܳܢܳܐ ܠܳܐ ܢܷܛܥ̱ܡܘܼܢ ܡܷܕܷ̇ܡ ܘܠܳܐ ܢܷܪܥܘܿܢ ܐܳܦܠܳܐ ܡܰܝ̈ܳܐ ܢܷܫܬ̱ܘܿܢ.8 ܐܷܠܳܐ ܢܷܬ̣ܟܰܣܘܿܢ ܣܰܩܷ̈ܐ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ ܘܢܷܩܪܘܿܢܷܗ ܠܐܰܠܳܗܳܐ ܒܰܚܢܰܓ̣ܬ̣ܳܐ ܘܢܷܗܦܘܿܟ݂ ܐ̱ܢܳܫ ܡ̣ܢ ܐܘܼܪܚܷܗ ܒܝܼܫܬܳܐ ܘܡ̣ܢ ܚܛܘܼܦܝܳܐ ܕܐܝܼܬ̣ ܒܐܝܼܕ݂ܳܘ̈ܗܝ.9 ܡܰܢ ܝܳܕܰܥ ܐܷܢ ܡܷܬ̣ܦܢܷܐ ܐܰܠܳܗܳܐ ܘܰܡܪܰܚܷܡ ܥܠܰܝܢ ܘܡܰܗܦܷܟ݂ ܡܷܢܰܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܠܳܐ ܢܷܐܒܰܕ݂.10 ܘܰܚܙܳܐ ܐܰܠܳܗܳܐ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܕܬ̣ܳܒ̣ܘ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܗܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܐܰܦܷܟ݂ ܡܷܢܗܘܿܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܘܠܳܐ ܐܳܘܒܷ̇ܕ݂ ܐܷܢܘܿܢ.  ܩܦܠܐܘܢ ܕ.1 ܘܟܷܪܝܰܬ̤ ܠܝܳܘܢܳܢ ܟܰܪܝܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܘܥܳܩܰܬ̤ ܠܷܗ ܛܳܒ̣.2 ܘܨܰܠܝܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܷܡܰܪ ܐܘܿܢ ܡܳܪܝܳܐ ܠܳܐ ܗܘ̤ܳܬ̣ ܗܳܕܷܐ ܡܷܠܰܬ̣ܝ ܟܰܕ݂ ܐܷܢܳܐ ܒܐܰܪܥܝ ܘܡܷܛܠ ܗܳܢܳܐ ܩܰܕ̇ܡܷ̇ܬ̣ ܗ̱ܘܷ̇ܝܬ̣ ܥܷܪܩܷ̇ܬ̣ ܠܝܼ ܠܬܰܪܫܝܼܫ ܝܳܕܰܥ ܗ̱ܘܷ̇ܝܬ̣ ܓܷܝܪ ܕܐܰܠܳܗܳܐ ܐܰܢ̱ܬ̇ ܡܪܰܚܡܳܢܳܐ ܘܰܡܪܰܚܦܳܢܳܐ ܘܢܰܓ̇ܝܼܪܳܐ ܪܘܼܚܳܟ݂ ܘܣܰܓ̇ܝܼܳܐܐ ܛܰܝܒ̇ܘܼܬ̣ܳܟ݂ ܘܡܰܗܦܷܟ݂ ܐܰܢ̱ܬ̇ ܒܝܼܫܬܳܐ.3 ܡܷܟܷ̇ܝܠ ܡܳܪܝ ܣܰܒ̣ ܢܰܦ̮ܫܝ ܡܷܢܝ ܡܷܛܠ ܕܦܰܩܳܚ ܠܝܼ ܠܰܡܡܳܬ̣ ܛܳܒ̣ ܡ̣ܢ ܕܰܠܡܷܚܳܐ.4 ܘܐܷܡܰܪ ܠܷܗ ܡܳܪܝܳܐ ܛܳܒ̣ ܟܷܪܝܰܬ̤ ܠܳܟ݂.5 ܘܰܢ̣ܦܰܩ ܝܳܘܢܳܢ ܠܒܰܪ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ ܘܝܼܬܷܒ̣ ܠܷܗ ܒܡܰܕ݂ܢܚܳܝܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܰܥ̣ܒܰܕ݂ ܠܷܗ ܡܛܰܠܬ̣ܳܐ ܬܰܡܳܢ ܘܝܼܬܷܒ̣ ܬܚܘܿܬܷܝܗ̇ ܒܛܷܠܳܠܳܐ ܕܢܷܚܙܷܐ ܡܳܢܳܐ ܓܳܕܷ̇ܫ ܠܳܗ̇ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ.6 ܘܰܦ̣ܩܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܰܫܪܘܿܪܳܐ ܕܩܰܪܐܳܐ ܘܝܼܥ̣ܳܐ ܘܰܣܠܷܩ ܠܥܷܠ ܡ̣ܢ ܝܳܘܢܳܢ ܘܰܗܘ̤ܳܘ ܛܷܠܳܠܳܐ ܥܰܠ ܪܷܫܷܗ ܘܐܰܪܘܰܚ ܠܷܗ ܡ̣ܢ ܒܝܼܫܬܷ̇ܗ ܘܰܚܕ݂ܝܼ ܝܳܘܢܳܢ ܒܷܗ ܒܰܫܪܘܿܪܳܐ ܕܩܰܪܐܳܐ ܚܰܕ݂ܘܼܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ.7 ܘܰܠܝܳܘܡܳܐ ܐ̱ܚܪܷܢܳܐ ܦ̣ܩܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܬ̣ܳܘܠܥܳܐ ܒܡܰܣܳܩܰܝ̈ ܫܰܦܪܳܐ ܘܰܡܚܳܬܷܗ ܠܰܫܪܘܿܪܳܐ ܕܩܰܪܐܳܐ ܘܰܩܛܰܡܬܷܗ.8 ܘܟܰܕ݂ ܕܷܢܚܰܬ̤ ܫܷܡܫܳܐ ܦ̣ܩܰܕ݂ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܪܘܼܚܳܐ ܕܫܳܘܒܳܐ ܘܐܳܘܒܷ̇ܫܬܷܗ ܠܩܰܪܐܳܐ ܘܨܷܚܰܬ̤ ܫܷܡܫܳܐ ܒܪܷܫܷܗ ܕܝܳܘܢܳܢ ܘܐܷܬ̇ܛܰܪܰܦ ܘܰܫ̣ܐܷܠ ܡܳܘܬܳܐ ܠܢܰܦ̮ܫܷܗ ܘܐܷܡܰܪ ܡܳܛܷ̇ܐ ܒܐܝܼܕܰܝ̈ܟ ܡܳܪܝܳܐ ܠܡܷܣܰܒ̣ ܢܰܦ̮ܫܝ ܡܷܢܝ ܡܷܛܠ ܕܠܳܐ ܗܘܷ̇ܝܬ̣ ܛܳܒ̣ ܐ̱ܢܳܐ ܡ̣ܢ ܐܰܒ̣ܳܗܰܝ̈.9 ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܠܝܳܘܢܳܢ ܛܳܒ̣ ܟܷܪܝܰܬ̤ ܠܳܟ݂ ܥܰܠ ܫܪܘܿܪܳܐ ܕܩܰܪܐܳܐ ܘܐܷܡܰܪ ܝܳܘܢܳܢ ܛܳܒ̣ ܟܷܪܝܰܬ̤ ܠܝܼ ܥܕܰܡܳܐ ܠܡܳܘܬܳܐ.10 ܐܷܡ̣ܰܪ ܠܷܗ ܡܳܪܝܳܐ ܐܰܢ̱ܬ̇ ܚܳܣ̣ܬ̇ ܥܰܠ ܫܪܘܿܪܳܐ ܕܩܰܪܐܳܐ ܕܠܳܐ ܠܐܝܼܬ̇ ܒܷܗ ܘܠܳܐ ܪܰܒ̇ܝܼܬܳܝܗܝ ܕܒܰܪ ܠܷܠܝܷܗ ܝܑܼܥ̣ܳܐ ܘܒܰܪ ܠܷܠܝܷܗ ܝܑܼܒܷܥ̣.11 ܐܷܢܳܐ ܕܷܝܢ ܠܳܐ ܐܷܚܘܿܣ ܥܰܠ ܢܝܼܢܘܷܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܐܝܼܬ̣ ܒܳܗ̇ ܝܰܬ̇ܝܼܪ ܡ̣ܢ ܬܰܪܬܰܥܷܣܪܷ̈ܐ ܪܷ̈ܒ̇ܘܳܢ ܒܢܰܝ̈ܢܳܫܳܐ ܕܠܳܐ ܝܳܕ݂ܥܝܼܢ ܒܷܝܬ̣ ܝܰܡܝܼܢܗܘܿܢ ܠܣܷܡܳܠܗܘܿܢ ܘܣܘܿܓ̣ܳܐܐ ܕܰܒ̣ܥܝܼܪܳܐ.  ܟܬ݂ܒ݂ܐ ܕܡܝܟ݂ܐ ܢܒ݂ܝܐ  ܩܦܠܐܘܢ ܐ.1 ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܡܝܼܟ݂ܳܐ ܡܷܐܪܫܳܝܳܐ ܒܝܳܘ̈ܡܳܘܗܝ ܕܝܘܿܬ̣ܳܡ ܘܕ݂ܳܐܚܳܙ ܘܰܕ݂ܚܷܙܰܩܝܳܐ ܡܰܠ̈ܟܷ̇ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܰܚ̣ܙܳܐ ܥܰܠ ܫܳܡܪܷܝܢ ܘܥܰܠ ܐܘܽܪܻܫܠܷܡ.2 ܫܡܰܥܘ ܟܠܟ݂ܘܿܢ ܥܰܡܡܷ̈ܐ ܘܨܘܼܬ̣ܝ ܐܰܪܥܳܐ ܒܰܡܠܷܐܳܗ̇ ܘܢܷܗܘܷܐ ܒܟ݂ܘܿܢ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܣܳܗܕܳܐ ܡܳܪܝܳܐ ܡ̣ܢ ܗܰܝܟ̇ܠܳܐ ܕܩܘܼܕܫܷܗ.3 ܡܷܛܠ ܕܗܳܐ ܡܳܪܝܳܐ ܢܳܦܷ̇ܩ ܡ̣ܢ ܐܰܬ̣ܪܷܗ ܘܢܳܚܷ̇ܬ̣ ܘܕܳܪܷܟ݂ ܥܰܠ ܪܳܘܡܳܗ̇ ܕܐܰܪܥܳܐ.4 ܘܢܷܬ̣ܦܰܫܪܘܼܢ ܛܘܼܪܷ̈ܐ ܬܚܘܿܬ̣ܳܘܗܝ ܘܥܘܼܡܩܷ̈ܐ ܢܷܬ̇ܬܰܠܚܘܼܢ ܐܰܝܟ݂ ܫܥܘܿܬ̣ܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܢܘܼܪܳܐ ܘܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܕܢܳܕ݂ܪܝܼܢ ܒܡܰܚܰܬ̇ܬܳܐ.5 ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡܷܛܠ ܥܳܘܼܠܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܡܷܛܠ ܚܛܳܗܷ̈ܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܡܳܢܳܘ ܥܳܘܼܠܷܗ ܕܝܰܥܩܘܿܒ̣ ܐܷܠܳܐ ܐܷܢ ܫܳܡܪܷܝܢ ܘܡܳܢܰܐܗ̱ܝܼ ܚܛܝܼܬܷܗ ܕܰܝܗܘܼܕ݂ܳܐ ܐܷܠܳܐ ܐܷܢ ܐܘܽܪܻܫܠܷܡ.6 ܘܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܠܫܳܡܪܷܝܢ ܒܷܝܬ̣ ܕܒ̣ܳܪܳܐ ܕܚܰܩܠܳܐ ܘܢܷܨܒ̇ܬ̣ܳܐ ܕܟܰܪܡܳܐ ܘܐܷܟ݂ܫܷܐ ܟܷܐܦܷ̈ܝܗ̇ ܒܝܰܓ̣ܪܳܐ ܘܐܷܓ̣ܠܷܐ ܫܰܬ̣ܐ̱ܣܷ̈ܝܗ̇.7 ܘܟ݂ܠܗܘܿܢ ܓܠܝܼܦܷ̈ܝܗ̇ ܡܷܬ̇ܬܰܒܳܪܘܼ ܢܷܬ̇ܬܰܒ̇ܪܘܼܢ ܘܟ݂ܠܗܷܝܢ ܕܷܚ̈ܠܳܬ̣ܳܗ̇ ܢܷܐܩ̈ܕܳܢ ܒܢܘܼܪܳܐ ܘܟ݂ܠܗܘܿܢ ܦܬܰܟ݂ܪܷ̈ܝܗ̇ ܐܷܥܒܷ̇ܕ݂ ܠܰܚܒ̣ܳܠܳܐ ܡܷܛܠ ܕܡ̣ܢ ܐܰܓ̣ܪܳܐ ܕܙܳܢܝܼܬ̣ܳܐ ܐܷܬ̣ܟܰܢܰܫ̣ܘ ܘܠܰܐܓ̣ܪܳܐ ܕܙܳܢܝܼܬ̣ܳܐ ܢܷܗ̱ܦܟ݂ܘܿܢ.8 ܥܰܠ ܗܳܠܷܝܢ ܐܰܪܩܷܕ݂ܝ ܘܐܰܝܠܷܠܝ ܘܗܰܠܷܟ݂ܝ ܚܷܦܝܳܝ ܘܥܰܪܛܷܠ ܘܰܥܒܷܕ݂ܝ ܡܰܪܩܘܼܕ̇ܬܳܐ ܐܰܝܟ݂ ܕܝܳܪܘܿܪܳܐ ܘܐܷܒ̣ܠܳܐ ܐܰܝܟ݂ ܕܒܰܪܬ̣ ܝܳܪܘܿܪܳܐ.9 ܡܷܛܠ ܕܟ݂ܳܝ̇ܫܳܐ ܗ̱ܝܼ ܡܚܘܿܬ̣ܳܗ̇ ܘܰܡܛܳܬ̤ ܠܰܝܗܘܼܕ݂ܳܐ ܘܩܷܪܒܰܬ̤ ܥܕܰܡܳܐ ܠܬܰܪܥܷܗ ܕܥܰܡܝ ܠܐܘܽܪܻܫܠܷܡ.10 ܒܓ̣ܳܬ̣ ܠܳܐ ܬܷܚܕ̇ܘܿܢ ܘܡܷܒ̣ܟܳܐ ܠܳܐ ܬܷܒ̣ܟ̇ܘܿܢ ܒܒ̣̈ܳܬܷ̇ܐ ܕܥܘܼܦܪܳܐ ܐܷܬ̣ܦܰܠܦܰܠܘ ܒܥܰܦܪܳܐ.11 ܥܒܷܕ݂ܝ ܠܷܟ݂ܝ ܥܳܡܘܿܪܬܳܐ ܕܫܰܦܝܼܪ ܥܰܪܛܷܠ ܢܷܦܩܰܬ̤ ܘܠܳܐ ܒܷܗܬܰܬ̤ ܥܳܡܘܿܪܬܳܐ ܕܨܳܥܳܢ ܡܰܪܩܘܼܕ̇ܬܳܐ ܕܒܷܝܬ̣ ܐܘܿܨܷܝܠ ܬܷܣܰܒ̣ ܡܷܢܟ݂ܘܿܢ ܡܚܘܿܬ̣ܳܗ̇.12 ܡܷܛܠ ܕܐܷܬ̣ܟܰܪܗܰܬ̤ ܠܛܰܒ̣ܬ̣ܳܐ ܥܳܡܘܿܪܬܳܐ ܕܡܷܪܕܰܬ̤ ܥܰܠ ܕܢܷܚܬܰܬ̤ ܒܝܼܫܬܳܗ̇ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܥܰܠ ܬܰܪ̈ܥܷܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ.13 ܦܰܓ̇ܕܰܬ̤ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܕܪ̈ܰܟ݂ܫܳܐ ܥܳܡܘܿܪܬܳܐ ܕܰܠܟ݂ܝܼܫ ܪܷܫ ܚܛܝܼܬ̣ܳܐ ܗ̱ܝܼ ܠܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܡܷܛܠ ܕܒܷܟ݂ܝ ܐܷܫܬ̇ܟܰܚܘ ܚܛܳܗܳܘ̈ܗܝ ܕܝܼܣܪܳܝܷܠ.14 ܡܷܛܠܗܳܢܳܐ ܬܷܬ̇ܠܝܼܢ ܫܘܼܒ̣ܩܳܢܳܐ ܠܝܳܪܬ̇ܘܼܬ̣ܳܐ ܕܓ̣ܳܬ̣ ܒ̈ܳܬܷ̇ܐ ܕܰܣܪܝܼܩܘܼܬ̣ܳܐ ܗܘ̤ܳܘ ܠܰܣܪܝܼܩܘܼܬ̣ܳܐ ܠܡܰܠ̈ܟܷ̇ܐ ܕܝܼܣܪܳܝܷܠ.15 ܐܰܝܬܷ̇ܐ ܠܷܟ݂ܝ ܬܘܼܒ̣ ܝܳܪܘܿܬ̣ܳܐ ܥܳܡܘܿܪܬܳܐ ܕܡܷܐܪܫܳܐ ܥܕܰܡܳܐ ܠܥܳܠܰܡ ܢܥܰܠܷܐ ܐܝܼܩܳܪܷܗ ܕܝܼܣܪܳܝܷܠ.16 ܡܪܘܿܛܝ ܘܓ̣ܘܿܙܝ ܥܰܠ ܒܢ̈ܰܝ ܡܦܰܢܩܘܼܬܷܟ݂ܝ ܐܰܣܓܳܝ ܡܷܪܛܷܟ݂ܝ ܐܰܝܟ݂ ܕܢܷܫܪܳܐ ܡܷܛܠ ܕܐܷܫܬ̇ܒ̣ܝܼܘ ܡܷܢܷܟ݂ܝ.  ܩܦܠܐܘܢ ܒ.1 ܘܳܝ ܠܐܰܝܠܷܝܢ ܕܡܷܬ̣ܚܰܫܒ̣ܝܼܢ ܥܷܬܳܐ ܘܥܳܒ̣ܕ̇ܝܼܢ ܒܝܼܫܬܳܐ ܥܰܠ ܡܰܫܟܰܒ̣ܗܘܿܢ ܘܰܡܩܰܕ̇ܡܝܼܢ ܒܨܰܦܪܳܐ ܘܥܳܒ̣ܕ̇ܝܼܢ ܡܷܕܷ̇ܡ ܕܐܷܬ̣ܚܰܫܰܒ̣ܘ ܘܫܳܩ̇ܠܝܼܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܠܘܳܬ̣ ܐܰܠܳܗܳܐ.2 ܘܪܳܓ̇ܝܼܢ ܚܰܩ̈ܠܳܬ̣ܳܐ ܘܒ̣̈ܳܬܷܐ ܘܢܳܣ̇ܒ̇ܝܼܢ ܠܗܘܿܢ ܒܰܩܛܝܼܪܳܐ ܘܛܳܠܡܝܼܢ ܠܓܰܒ̣ܪܳܐ ܒܩܷܢܝܳܢܷܗ ܘܰܒ̣ܝܳܪܬܘܼܬܷܗ.3 ܡܷܛܠ ܗܳܠܷܝܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܗܳܐ ܡܷܬ̣ܚܰܫܰܒ̣ ܐ̱ܢܳܐ ܒܝܼܫܬܳܐ ܥܰܠ ܫܰܪܒ̇ܬ̣ܳܐ ܗܳܕܷܐ ܕܠܳܐ ܬܪܝܼܡܘܼܢ ܡܷܢܳܗ̇ ܨܳܘ̱ܪܟ݂ܘܿܢ ܘܠܳܐ ܬܗܰܠܟ݂ܘܼܢ ܒܩܳܘܡܬ̣ܳܐ ܦܫܝܼܛܬܳܐ ܡܷܛܠ ܕܙܰܒ̣ܢܳܐ ܗ̱ܘܼ ܕܒ̣ܝܼܫܬܳܐ.4 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܫܩܘܿܠ ܥܠܰܝܟ̇ܘܿܢ ܡܰܬ̣ܠܳܐ ܘܰܒ̣ܩܝܼܢܬܳܐ ܢܷܐܠܳܐ ܐܘܿܠܝܼܬ̣ܳܐ ܘܢܷܐܡܰܪ ܒܳܙܘܿܙܳܐ ܢܷܒ̇ܙܰܢ ܘܦܳܠܓܘܼܬܷܗ ܕܥܰܡܝ ܒܰܫܘܳܝܬܳܐ ܢܦܰܠܷܓ̣ ܘܠܰܝܬ̇ ܕܡܰܗܦܷܟ݂ ܚܰܩ̈ܠܳܬܰܢ ܒܰܫܘܳܝܬܳܐ.5 ܡܷܛܠ ܗܳܢܳܐ ܠܳܐ ܢܷܗܘܷܐ ܠܳܟ݂ ܕܡܳܫܰܚ ܒܰܫܘܳܝܬܳܐ ܘܰܡܦܰܠܷܓ̣ ܒܦܰܨܷ̈ܐ ܒܰܟܢܘܼܫܬܷ̇ܗ ܕܡܳܪܝܳܐ.6 ܠܳܐ ܬܕܰܡܥܘܼܢ ܕܷܡܥܷ̈ܐ ܘܠܳܐ ܬܕܰܡܥܘܼܢ ܥܰܠ ܗܳܠܷܝܢ.7 ܕܠܳܐ ܢܰܕ݂ܪܷܟ݂ܟ݂ܘܿܢ ܚܷܣܕܳܐ ܕܐܰܡܝܼܪ ܥܰܠ ܒܰܝܬܷ̇ܗ ܕܝܰܥܩܘܿܒ̣ ܕܐܰܪܓܷ̇ܙ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܒܗܳܠܷܝܢ ܨܷܢ̈ܥܳܬܷܗ ܗܳܐ ܡܷܠܰܝ̈ ܡܰܛܐ̱̈ܒ̣ܳܢ ܥܰܡ ܬܪ̈ܝܼܨܷܐ ܕܐܷܙܰܠ̣ܘ ܘܐܷܬ̣ܡܰܠܝܼ.8 ܥܰܡܝ ܐܰܝܟ݂ ܓܰܢܳܒ̣ܳܐ ܩܳܐܷ̇ܡ ܗ̱ܘܼܳܐ ܠܘܼܩܒܰܠ ܫܠܳܡܷܗ ܡܷܫܟܷ̇ܗ ܬܷܫܛܘܼܢ ܕܬܰܥܒ̇ܪܘܼܢ ܣܰܒ̣ܪܷܗ ܘܬܰܗ̱ܦܟ݂ܘܿܢ ܩܪܳܒ̣ܳܐ.9 ܢܷܫܷ̈ܐ ܕܥܰܡܝ ܬܷܫ̣ܕ̇ܘܿܢ ܡ̣ܢ ܒܷܝܬ̣ ܦܘܼܢܳܩܰܝ̈ܗܷܝܢ ܘܡ̣ܢ ܝܰܠܘܼܕܰܝ̈ܗܷܝܢ ܬܷܣܒ̣ܘܼܢ ܫܘܼܒ̣ܚܳܐ ܠܥܳܠܰܡ.10 ܩܘܼܡܝ ܙܷܠܘ ܡܷܛܠ ܕܠܳܐ ܗ̱ܘܼܳܬ̣ ܗܳܕܷܐ ܢܚܳܝܬܳܐ ܡܷܛܠ ܕܛܰܢܦܘܼܬ̣ܳܐ ܬܚܰܒܷ̇ܠ ܚܒ̣ܳܠܳܐ ܘܰܚܒ̣ܳܠܳܗ̇ ܢܷܥܫܰܢ.11 ܓܰܒ̣ܪܳܐ ܕܰܡܗܰܠܷܟ݂ ܒܪܘܼܚܳܐ ܕܰܓܳܠܳܐܝܼܬ̣ ܘܟܰܕܳܒ̣ܳܐܝܼܬ̣ ܐܰܛܷܦ ܠܳܟ݂ ܚܰܡܪܳܐ ܘܪܳܘܳܝܘܼܬ̣ܳܐ ܘܬܷܗܘܷܐ ܡ̣ܢ ܡܰܛܘܿܦܝܼܬܷܗ ܕܥܰܡܳܐ ܗܳܢܳܐ.12 ܡܟܰܢܳܫܘܼ ܐܷܟܰܢܫܳܟ݂ ܠܟ݂ܠܳܟ݂ ܝܰܥܩܘܿܒ̣ ܘܰܡܩܰܪܳܒ̣ܘܼ ܐܷܩܰܪܒ̣ܳܟ݂ ܫܰܪܟܷ̇ܗ ܕܝܼܣܪܳܝܷܠ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܒܐܘܼܠܨܳܢܳܐ ܘܐܰܝܟ݂ ܓܙܳܪܳܐ ܒܓ̣ܳܘ ܪܒ̣ܳܥܷܗ ܕܡܰܓ̣ܢܰܝ ܡ̣ܢ ܐ̱ܢܳܫܳܐ.13 ܣ̣ܠܷܩ ܬܳܪܘܿܥܳܐ ܩܕ݂ܳܡܰܝܗܘܿܢ ܬܪܰܥ ܬܘܼܪ̱ܥܬ̣ܳܐ ܘܰܥ̣ܒܰܪܘ ܘܰܢܦܰܩ̣ܘ ܒܳܗ̇ ܘܰܥ̣ܒܰܪ ܡܰܠܟ̇ܗܘܿܢ ܩܕ݂ܳܡܰܝܗܘܿܢ ܘܡܳܪܝܳܐ ܒܪܷܫܗܘܿܢ.  ܩܦܠܐܘܢ ܓ.1 ܘܐܷܡܰܪ ܫܡܰܥܘ ܗܳܟܷܝܠ ܗܳܠܷܝܢ ܪܷ̈ܫܷܐ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܠܳܐ ܗ̱ܘܼܳܐ ܠܟ݂ܘܿܢ ܘܳܠܷܐ ܠܡܷܕܰܥ ܕܝܼܢܳܐ.2 ܣܳܢ̈ܝܰܝ ܛ̈ܳܒ̣ܳܬ̣ܳܐ ܘܪ̈ܳܚܡܰܝ ܒܝܼ̈ܫܳܬ̣ܳܐ ܕܚܳܛ̇ܦܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܷܫܟ̇ܗܘܿܢ ܡܷܢܗܘܿܢ ܘܒܷܣ̱ܪܗܘܿܢ ܡ̣ܢ ܓܰܪ̈ܡܰܝܗܘܿܢ.3 ܕܐܷܟ݂ܠܘ ܒܷܣܪܷܗ ܕܥܰܡܝ ܘܡܷܫܟ̇ܗܘܿܢ ܡܷܢܗܘܿܢ ܐܰܫ̣ܠܰܚܘ ܘܓܰܪ̈ܡܰܝܗܘܿܢ ܬܰܒܰܪܘ ܘܐܰܪܡܝܼܘ ܐܝܟ݂ ܕܰܒ̣ܩܰܕ݂ܣܳܐ ܘܐܰܝܟ݂ ܒܷܣܪܳܐ ܒܩܷܕ݂ܪܳܐ.4 ܗܳܝܕܷ̇ܝܢ ܢܷܓ̣ܥܘܿܢ ܠܘܳܬ̣ ܡܳܪܝܳܐ ܘܠܳܐ ܢܷܥܢܷܐ ܐܷܢܘܿܢ ܘܢܰܗܦܷܟ݂ ܐܰܦܳܘ̈ܗܝ ܡܷܢܗܘܿܢ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܥܰܠ ܕܐܰܒ̣ܐܷܫܘ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ.5 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܢܒ̣ܝܷ̈ܐ ܕܡܰܛܥܷܝܢ ܠܥܰܡܝ ܕܢܳܟ݂ܬ̇ܝܼܢ ܒܫܷܢܰܝ̈ܗܘܿܢ ܘܡܰܟ݂ܪ̱ܙܝܼܢ ܫܠܳܡܳܐ ܘܡܰܢ ܕܠܳܐ ܪܳܡܷ̇ܐ ܒܦܘܼܡܗܘܿܢ ܡܰܟ݂ܪ̱ܙܝܼܢ ܥܠܳܘܗܝ ܩܪܳܒ̣ܳܐ.6 ܡܷܛܠ ܗܳܢܳܐ ܠܷܠܝܳܐ ܠܟ݂ܘܿܢ ܡ̣ܢ ܚܷܙܘܳܐ ܘܬܷܚܫܰܟ݂ ܠܟ݂ܘܿܢ ܡ̣ܢ ܩܷܨܡܳܐ ܘܬܷܥܪܰܒ̣ ܫܷܡܫܳܐ ܥܰܠ ܢܒ̣ܝܷ̈ܐ ܘܢܷܥܡܰܛ ܥܠܰܝܗܘܿܢ ܝܳܘܡܳܐ.7 ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܐܰܝܠܷܝܢ ܕܚܳܙܷ̇ܝܢ ܚܷܙܘܳܢܷ̈ܐ ܘܢܷܚ̱ܦܪܘܼܢ ܩܳܨܘܿܡܷ̈ܐ ܘܢܷܬ̣ܥܰܛܦܘܼܢ ܟܠܗܘܿܢ ܥܰܠ ܣܷܦ̈ܘܳܬ̣ܗܘܿܢ ܡܷܛܠ ܕܠܳܐ ܥܳܢܷ̇ܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ.8 ܒܪܰܡ ܕܷܝܢ ܐܷܢܳܐ ܡܠܷܐ ܐ̱ܢܳܐ ܚܰܝܠܳܐ ܕܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܘܕ݂ܝܼܢܳܐ ܘܓܰܢ̱ܒܳܪܘܼܬ̣ܳܐ ܕܐܷܚܳܘܷܐ ܠܝܰܥܩܘܿܒ̣ ܥܳܘܼܠܷܗ ܘܠܝܼܣܪܳܝܷܠ ܚܛܝܼܬܷܗ.9 ܫܡܰܥܘ ܗܳܟܷܝܠ ܗܳܕܷܐ ܪܷ̈ܫܷܐ ܕܒܷܝܬ̣ ܝܰܥܩܘܿܒ̣ ܘܫܰܠܝܼܛܳܢܷ̈ܐ ܕܒܷ̇ܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܕܡܰܣܠܷܝܢ ܕܝܼܢܳܐ ܘܰܡܥܰܩܡܝܼܢ ܟܠܗܷܝܢ ܬܪ̈ܝܼܨܳܬ̣ܳܐ.10 ܕܒ̣ܳܢܷ̇ܝܢ ܠܨܷܗܝܘܿܢ ܒܰܕܡܳܐ ܘܠܐܘܽܪܻܫܠܷܡ ܒܥܳܘܼܠܳܐ.11 ܪܷ̈ܫܷܝܗ̇ ܒܫܘܼܚܕܳܐ ܘܳܝܢܝܼܢ ܘܟ݂ܳܗ̈ܢܷܝܗ̇ ܒܐܰܓ̣ܪܳܐ ܡܰܠܦܝܼܢ ܘܰܢܒ̣ܝܷ̈ܝܗ̇ ܒܟܷܣܦܳܐ ܩܳܨ̇ܡܝܼܢ ܘܥܰܠ ܡܳܪܝܳܐ ܡܷܬ̇ܬܰܟ݂ܠܝܼܢ ܘܐܳܡ̇ܪܝܼܢ ܗܳܐ ܡܳܪܝܳܐ ܒܰܝܢܳܬܰܢ ܠܳܐ ܐܬ̣ܝܳܐ ܥܠܰܝܢ ܒܝܼܫܬܳܐ.12 ܡܷܟܷ̇ܝܠ ܡܷܛܠܳܬ̣ܟ݂ܘܿܢ ܨܷܗܝܘܿܢ ܚܰܩܠܳܐ ܬܷܬ̇ܕ̇ܒܰܪ ܘܐܘܽܪܻܫܠܷܡ ܚܰܪܒ̇ܬ̣ܳܐ ܬܷܗܘܷܐ ܘܛܘܼܪ ܒܰܝܬܳܐ ܠܒܷܝܬ̣ ܥܳܒ̣ܳܐ.  ܩܦܠܐܘܢ ܕ.1 ܘܢܷܗܘܷܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܐ̱ܚܪ̈ܳܝܷܐ ܛܘܼܪܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܡܰܬܩܰܢ ܒܪܷܫ ܛܘܼܪܷ̈ܐ ܘܪܳܡ ܡ̣ܢ ܪ̈ܳܡܳܬ̣ܳܐ ܘܢܷܬ̣ܟܰܢܫܘܼܢ ܠܷܗ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.2 ܘܢܷܐܙܠ̱ܘܼܢ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܢܷܐܡܪܘܼܢ ܬܳܘ ܢܷܣܰܒ̣ ܠܛܘܼܪܷܗ ܕܡܳܪܝܳܐ ܘܰܠܒܷܝܬ̣ ܐܰܠܳܗܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܢܰܠܦܰܢ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬܷܗ ܘܰܢܗܰܠܷܟ݂ ܒܰܫܒ̣ܝܼܠܳܘ̈ܗܝ ܡܷܛܠ ܕܡ̣ܢ ܨܷܗܝܘܿܢ ܢܳܦܷ̇ܩ ܢܳܡܘܿܣܳܐ ܘܡܷܠܬܷܗ ܕܡܳܪܝܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ.3 ܘܰܬ̣ܕ݂ܘܼܢ ܒܷܝܬ̣ ܥܰܡܡܷ̈ܐ ܘܬܰܟܷ̇ܣ ܠܥܰܡܡܷ̈ܐ ܥܰܫܝܼܢܷ̈ܐ ܕܰܒ̣ܪܘܼܚܩܳܐ ܘܢܷܪܥܘܼܢ ܣܰܦ̮ܣܷܪ̈ܰܝܗܘܿܢ ܠܣܷܟܰܝ̈ ܦܰܕܳܢܷ̈ܐ ܘܪ̈ܘܼܡܚܰܝܗܘܿܢ ܠܡܰܓ̇ܠܷ̈ܐ ܘܠܳܐ ܢܷܫܩܘܿܠ ܥܰܡܳܐ ܥܰܠ ܥܰܡܳܐ ܣܰܝܦܳܐ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܐܠܦܘܼܢ ܩܪܳܒ̣ܳܐ.4 ܘܢܷܬ̇ܒ̣ܘܼܢ ܐ̱ܢܳܫ ܬܚܷܝܬ̣ ܓܘܼܦܢܳܘ̈ܗܝ ܘܰܬ̣ܚܷܝܬ̣ ܬܷܐܢܳܘ̈ܗܝ ܘܠܳܐ ܢܷܗܘܷܐ ܕܡܰܗܰܪܠܗܘܿܢ ܡܷܛܠ ܕܦܘܼܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܰܠܷܠ̣.5 ܡܷܛܠ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܢܗܰܠܟ݂ܘܼܢ ܐ̱ܢܳܫ ܒܫܷܡ ܐܰܠܳܗܷܗ ܘܰܚܢܰܢ ܢܗܰܠܷܟ݂ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܠܥܳܠܰܡ ܘܰܠܥܳܠܰܡ ܥܳܠܡܝܼܢ.6 ܒܷܗ ܕܷܝܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܟܰܢܷܫ ܠܪ̈ܰܚܝܼܩܷܐ ܘܠܰܡܒܰܕ̇ܪܷ̈ܐ ܐܷܩܰܪܷܒ̣ ܠܐܰܝܠܷܝܢ ܕܐܰܒ̣ܐ̱ܫܷ̇ܬ̣ ܠܗܘܿܢ.7 ܘܐܷܥܒܷ̇ܕ݂ ܚܰܪܬ̣ܳܐ ܠܰܡܒܰܕ̇ܪܷ̈ܐ ܘܪ̈ܰܚܝܼܩܷܐ ܠܥܰܡܳܐ ܥܰܫܝܼܢܳܐ ܘܢܰܡܠܷܟ݂ ܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܒܛܘܼܪܳܐ ܕܨܷܗܝܘܿܢ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܡܷܟܷ̇ܝܠ ܘܰܥܕܰܡܳܐ ܠܥܳܠܰܡ.8 ܐܰܢ̱ܬ̇ ܕܷܝܢ ܡܰܓܕ̇ܠܳܐ ܪܳܥܝܳܐ ܥܰܡܘܼܛܳܐ ܕܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܙܰܒ̣ܢܳܟ݂ ܡܰܛܝܼ ܘܐܷܬ̣ܳܐ ܫܰܠܝܼܛܳܐ ܩܰܕ݂ܡܳܝܳܐ ܕܡܰܠܟ̇ܘܼܬ̣ܳܐ ܕܒܰܪܬ̣ ܐܘܽܪܻܫܠܷܡ.9 ܡܷܟܷ̇ܝܠ ܠܡܳܢܳܐ ܥܒܰܕ̇ܬ̇ܝ ܒܝܼܫܬܳܐ ܕܰܠܡܳܐ ܡܰܠܟܳܐ ܠܰܝܬ̇ ܒܷܟ݂ܝ ܐܳܘ ܡܳܠܘܿܟܰܝ̈ܟ̇ܝ ܐܷܒܰܕ݂ܘ ܕܐܰܚܕ̇ܘܼܟ݂ܝ ܚܷܒ̣̈ܠܷܐ ܐܰܝܟ݂ ܕܝܳܠܷܕ̇ܬܳܐ.10 ܚܰܒܷ̇ܠܝ ܘܰܚܣܰܢܝ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܐܰܝܟ݂ ܝܳܠܷܕ̇ܬܳܐ ܡܷܛܠ ܕܡܷܟܷ̇ܝܠ ܬܷܦܩܝܼܢ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ ܘܬܷܫܪܷܝܢ ܒܕܰܒ̣ܪܳܐ ܘܬܷܐܙܠ̱ܝܼܢ ܥܕܰܡܳܐ ܠܒ̣ܳܒܷܠ ܘܬܰܡܳܢ ܬܷܬ̣ܦܰܨܷܝܢ ܘܬܰܡܳܢ ܢܷܦ̱ܪܩܷܟ݂ܝ ܡܳܪܝܳܐ ܡ̣ܢ ܐܝܼܕ݂ܳܐ ܕܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܷܟ݂ܝ.11 ܡܷܟܷ̇ܝܠ ܢܷܬ̣ܟܰܢܫܘܼܢ ܥܠܰܝܟ̇ܝ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܰܝܠܷܝܢ ܕܐܳܡ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܬܷܬ̇ܛܰܢܰܦ ܨܷܗܝܘܿܢ ܘܬܷܚܙܷܐ ܒܳܗ̇ ܥܰܝܢܰܢ.12 ܗܷܢ̣ܘܿܢ ܕܷܝܢ ܠܳܐ ܝܑܼܕܰܥ̣ܘ ܡܰܚܫܰܒ̣ܬܷܗ ܕܡܳܪܝܳܐ ܘܠܳܐ ܐܷܣܬܰܟܰܠܘ ܬܰܪܥܝܼܬܷܗ ܕܟܰܢܷܫ̣ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܫܷܒ̇ܠܷ̈ܐ ܠܐܷܕ̇ܪܳܐ.13 ܩܘܼܡܝ ܘܐܰܕܪܷܟ݂ܝ ܐܷܢܘܿܢ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܡܷܛܠ ܕܩܰܪ̈ܢܳܬܷܟ݂ܝ ܐܷܥܒܷ̇ܕ݂ ܕܦܰܪܙܠܳܐ ܘܦܰܪ̈ܣܳܬܷܟ݂ܝ ܕܰܢܚܳܫܳܐ ܘܬܰܕ̇ܩܝܼܢ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܬܰܚ̱ܪܡܝܼܢ ܩܷܢܝܳܢܗܘܿܢ ܠܡܳܪܝܳܐ ܘܢܷܟ݂ܣܰܝ̈ܗܘܿܢ ܠܡܳܪܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.  ܩܦܠܐܘܢ ܗ.1 ܡܷܟܷ̇ܝܠ ܬܷܦܩܝܼܢ ܒܓܰܝܣܳܐ ܒܰܪܬ̣ ܓܰܝܳܣܷ̈ܐ ܥܰܫܝܼܢܷ̈ܐ ܕܩܳܡ̣ܘ ܥܠܰܝܢ ܘܰܡܚܳܘ ܒܫܰܒ̣ܛܳܐ ܥܰܠ ܦܷܟܷ̇ܗ ܠܪܳܥܝܳܐ ܕܝܼܣܪܳܝܷܠ.2 ܐܰܢ̱ܬ̇ܝ ܕܷܝܢ ܒܷܝܬ̣ ܠܚܷܡ ܐܳܦܰܪܬ̣ܳܐ ܙܥܘܿܪܝܳܐ ܐܰܢ̱ܬ̇ܝ ܕܬܷܗܘܷܝܢ ܒܐܰܠܦܷ̈ܐ ܕܰܝܗܘܼܕ݂ܳܐ ܡܷܢܷܟ݂ܝ ܢܷܦܘܿܩ ܫܰܠܝܼܛܳܐ ܕܢܷܗܘܷܐ ܥܰܠ ܝܑܼܣܪܳܝܷܠ. ܘܡܰܦܩܷܗ ܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܡ̣ܢ ܝܳܘܡܰܝ̈ ܥܳܠܡܳܐ.3 ܡܷܟܷ̇ܝܠ ܢܰܫܠܷܡ ܐܷܢܘܿܢ ܥܕܰܡܳܐ ܠܙܰܒ̣ܢܳܐ ܕܝܳܠܕܳܐ ܝܳܠܷܕ̇ܬܳܐ ܘܫܰܪܟܳܐ ܕܐܰܚܳܘ̈ܗܝ ܢܷܬ̣ܦ̱ܢܘܼܢ ܠܘܳܬ̣ ܒܢ̈ܰܝ ܝܑܼܣܪܳܝܷܠ.4 ܘܰܢܩܘܼܡ ܘܢܷܪܥܷܐ ܒܥܘܼܫܢܷܗ ܕܡܳܪܝܳܐ ܘܒ̣ܐܝܼܩܳܪܳܐ ܕܰܫܡܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܷܗ ܘܢܷܬ̣ܦ̱ܢܘܿܢ ܡܷܛܠ ܕܡܷܟܷ̇ܝܠ ܢܷܐܪܰܒ̣ ܥܕܰܡܳܐ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.5 ܘܢܷܗܘܷܐ ܫܠܳܡܳܐ ܘܐܳܬ̣ܘܿܪܳܝܳܐ ܡܳܐ ܕܐܷܬ̣ܳܐ ܠܐܰܬ̣ܪܰܢ ܘܰܕ݂ܪܰܟ݂ ܒܣܳܚܪ̈ܳܬܰܢ ܢܩܝܼܡ ܥܠܳܘܗܝ ܫܰܒ̣ܥܳܐ ܪ̈ܳܥܳܘܳܬ̣ܳܐ ܘܰܬ̣ܡܳܢܝܳܐ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܐ̱ܢܳܫܳܐ.6 ܘܢܷܐܪܥܘܼܢ ܠܐܰܪܥܳܐ ܕܐܳܬ̣ܘܿܪ ܒܚܰܪܒܳܐ ܘܠܰܐܪܥܳܐ ܕܢܷܡܪܘܿܕ݂ ܒܪܘܼܓ̣ܙܷܗ ܘܰܢܦܰܨܷܝܢ ܡ̣ܢ ܐܳܬ̣ܘܿܪܳܝܳܐ ܕܠܳܐ ܢܷܐܬܷܐ ܠܐܰܬ̣ܪܷܝܢ ܘܠܳܐ ܢܷܕ݂ܪܘܿܟ݂ ܒܰܬ̣ܚܘܼ̈ܡܰܝܢ.7 ܘܢܷܗܘܷܐ ܫܰܪܟܷ̇ܗ ܕܝܰܥܩܘܿܒ̣ ܒܥܰܡܳܐ ܒܰܝܢܳܬ̣ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܰܝܟ݂ ܛܳܠܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܐܰܝܟ݂ ܪ̈ܣܝܼܣܷܐ ܕܥܰܠ ܥܷܣܒܳܐ ܕܠܳܐ ܡܩܳܘܷܐ ܠܰܓ̣ܒܰܪ ܘܠܳܐ ܡܟܰܬܰܪ ܠܒܰܪܢܳܫ.8 ܘܢܷܗܘܷܐ ܫܰܪܟܷ̇ܗ ܕܝܰܥܩܘܿܒ̣ ܒܥܰܡܳܐ ܒܰܝܢܳܬ̣ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܐܰܝܟ݂ ܐܰܪܝܳܐ ܒܚܰܝ̱ܘܬ̣ܳܐ ܕܥ̈ܳܢܳܐ ܘܐܰܝܟ݂ ܓܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܒܰܓ̣ܙܳܪܳܐ ܕܥ̈ܳܢܳܐ ܕܡܳܐ ܕܰܦ̣ܪܰܫ ܘܰܦ̣ܣܰܩ ܬܳܒܰܪ ܘܠܰܝܬ̇ ܕܰܡܦܨܷܐ.9 ܬܷܬ̇ܪܝܼܡ ܐܝܼܕ݂ܳܟ݂ ܥܰܠ ܣܳܢܐܰܝ̈ܟ ܘܟ݂ܠܗܘܿܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ ܢܷܐܒ̣ܕ̇ܘܼܢ.10 ܒܷܗ ܕܷܝܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܳܘܒܷ̇ܕ݂ ܪ̈ܰܟ݂ܫܳܟ݂ ܡ̣ܢ ܓܳܘܳܟ݂ ܘܐܳܘܒܷ̇ܕ݂ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܟ݂.11 ܘܐܳܘܒܷ̇ܕ݂ ܩܘܼܪ̈ܝܳܐ ܕܐܰܪܥܳܟ݂ ܘܐܷܣܚܘܿܦ ܟܠܗܘܿܢ ܟܰܪ̈ܟܰܝܟ.12 ܘܐܳܘܒܷ̇ܕ݂ ܚܰܪ̈ܳܫܷܐ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ ܘܙܰܟ̇ܘܼܪܷ̈ܐ ܬܘܼܒ̣ ܠܳܐ ܢܷܗܘܘܿܢ ܠܳܟ݂.13 ܘܐܳܘܒܷ̇ܕ݂ ܓܠܝܼܦܰܝ̈ܟ ܘܰܥܠ̈ܳܘܳܬ̣ܳܟ݂ ܡ̣ܢ ܓܳܘܳܟ݂ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܬܷܣܓ̇ܘܿܕ݂ ܠܰܥܒ̣ܳܕ݂ ܐܝܼܕܰܝ̈ܟ.14 ܘܐܳܘܒܷ̇ܕ݂ ܫܷܬ̣̈ܠܳܬ̣ܳܟ݂ ܡ̣ܢ ܓܳܘܳܟ݂ ܘܐܰܚܪܷܒ̣ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܟ݂.15 ܘܐܷܥܒܷ̇ܕ݂ ܒܪܘܼܓ̣ܙܳܐ ܘܰܒ̣ܚܷܡܬ̣ܳܐ ܦܘܼܪܥܳܢܳܐ ܡ̣ܢ ܥܰܡܡܷ̈ܐ ܐܰܝܠܷܝܢ ܕܠܳܐ ܫ̣ܡܰܥܘ.  ܩܦܠܐܘܢ ܘ.1 ܫܡܰܥܘ ܡܷܟܷ̇ܝܠ ܡܷܕܷ̇ܡ ܕܐܷܡܰܪ ܡܳܪܝܳܐ ܩܘܼܡ ܕܘܼܢ ܥܰܡ ܛܘܼܪܷ̈ܐ ܘܢܷܫ̱ܡ̈ܥܳܢ ܩܳܠܳܟ݂ ܪ̈ܳܡܳܬ̣ܳܐ.2 ܫܡܰܥܘ ܛܘܼܪܷ̈ܐ ܕܝܼܢܷܗ ܕܡܳܪܝܳܐ ܘܥܘܼܡܩܷ̈ܐ ܕܫܰܬ̣ܐ̱ܣܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܕܕ݂ܳܐܷ̇ܢ ܡܳܪܝܳܐ ܥܰܡ ܥܰܡܷܗ. ܘܠܝܼܣܪܳܝܷܠ ܡܰܟܷ̇ܣ.3 ܥܰܡܝ ܡܳܢܳܐ ܥܷܒ̣̇ܕܷ̇ܬ̣ ܠܳܟ݂ ܐܳܘ ܒܡܳܢܳܐ ܐܰܟ݂ܪܝܬ̇ ܠܳܟ݂ ܐܰܣܗܷܕ݂ܝܢܝ.4 ܠܳܐ ܐܰܣܷܩ̇ܬܳܟ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܡ̣ܢ ܒܷܝܬ̣ ܥܰܒ̣ܕ̇ܘܼܬ̣ܳܐ ܦܪܰܩܬܳܟ݂ ܘܫܰܕ̇ܪܷܬ̣ ܩܕ݂ܳܡܰܝܟ ܠܡܘܼܫܷܐ ܘܠܰܐܗܪܘܼܢ ܘܰܠܡܰܪܝܰܡ.5 ܥܰܡܝ ܐܷܬ̇ܕܰܟ݂ܪ ܗܳܟܷܝܠ ܡܳܢܳܐ ܐܷܬܪܰܥܝܼ ܥܠܰܝܟ ܒܳܠܳܩ ܡܰܠܟܳܐ ܕܡܘܼܐܳܒ̣ ܘܡܳܢܳܐ ܥܢ̣ܝܗܝ ܒܷܠܥܳܡ ܒܰܪ ܒܥܘܿܪ ܡ̣ܢ ܣܳܛܝܼܡ ܘܰܥܕܰܡܳܐ ܠܓܰܠܓܳܠ ܡܷܛܠ ܕܝܼܕܰܥ̣ ܙܰܕ̇ܝܼܩܘܼܬܷܗ ܕܡܳܪܝܳܐ.6 ܒܡܳܢܳܐ ܐܷܩܰܕܷ̇ܡ ܠܡܳܪܝܳܐ ܘܐܷܫܦܰܪ ܠܐܰܠܳܗܳܐ ܡܪܰܝܡܳܐ ܐܷܩܰܕ̇ܡܝܼܘܗܝ ܒܝܰܩ̈ܕܷ̇ܐ ܫܰܠܡܷ̈ܐ ܐܳܘ ܒܥܷܓ̣ܠܷ̈ܐ ܒܢ̈ܰܝ ܫܰܢ̱ܬܳܐ.7 ܠܳܐ ܡܷܨܛܒܷܐ ܡܳܪܝܳܐ ܒܐܰܠܦܷ̈ܐ ܕܕܷܟ݂ܪܷ̈ܐ ܐܳܦܠܳܐ ܒܪܷ̈ܒ̇ܘܳܬ̣ܳܐ ܕܚܰܝܠܳܐ ܕܡܘܼܫܚܷ̈ܐ. ܐܷܢ ܐܷܬܷ̇ܠ ܒܘܼܟ݂ܪܝ ܥܳܘܼܠܳܐ ܗ̱ܘܼ ܠܝܼ ܘܦܷܐܪܷ̈ܐ ܕܟܰܪܣܝ ܚܛܝܼܬ̣ܳܐ ܐܷܢܘܿܢ ܕܢܰܦ̮ܫܝ.8 ܚܳܘܝܼܬ̣ܳܟ݂ ܒܰܪܢܳܫܳܐ ܡܷܕܷ̇ܡ ܕܰܡܥܰܕܰܪ ܕܬ̣ܳܒܰܥ ܠܳܟ݂ ܡܳܪܝܳܐ ܕܬܷܥܒܷ̇ܕ݂ ܕܝܼܢܳܐ ܘܬܷܪܚܰܡ ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܬܷܗܘܷܐ ܥܬ̣ܝܼܕ݂ ܠܡܷܐܙܰܠ ܒܳܬܰܪ ܐܰܠܳܗܳܟ݂.9 ܩܳܠܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܡܕ݂ܝܼܢ̱ܬܳܐ ܡܰܟ݂ܪܷܙ ܝܘܼܠܦܳܢܳܐ ܠܕ݂ܳܚܠܰܝ̈ ܫܡܷܗ ܫܡܰܥ ܫܰܒ̣ܛܷܐ ܡܰܢ ܢܰܣܗܷܕ݂.10 ܕܬ̣ܘܼܒ̣ ܢܘܼܪܳܐ ܒܒܰܝܬܷ̇ܗ ܕܥܳܘܳܠܳܐ ܘܐܳܘܨܪܷ̈ܐ ܕܥܳܘܼܠܳܐ ܘܰܟ݂ܝܳܠܬܳܐ ܙܥܘܿܪܬܳܐ ܕܥܷܬܳܐ.11 ܐܰܝܟܰܢܳܐ ܢܷܙܕܰܕ̇ܩܘܼܢ ܒܡܰܣܰܐܬ̣ܳܐ ܕܥܳܘܼܠܳܐ ܘܰܒ̣ܡܰܪܣܘܼܦܳܐ ܕܡܰܬ̣ܩܳܠܷ̈ܐ ܕܢܷܟ݂ܠܳܐ.12 ܕܥܰܬ̇ܝܼܪܷ̈ܝܗ̇ ܡܠܷܝܢ ܥܷܬܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܡܡܰܠܠܝܼܢ ܕܰܓܳܠܘܼܬ̣ܳܐ ܘܠܷܫܳܢܗܘܿܢ ܢܟ݂ܝܼܠ ܒܦܘܼܡܗܘܿܢ.13 ܐܳܦ ܐܷܢܳܐ ܐܷܫܰܪܷܐ ܠܡܷܡ̱ܚܝܳܟ݂ ܘܐܷܚܰܒ̇ܠܳܟ݂ ܡܷܛܠ ܚܛܳܗܰܝ̈ܟ.14 ܘܬܷܐܟ݂ܘܿܠ ܘܠܳܐ ܬܷܣܒܰܥ ܘܥܳܒܰܪܬܳܐ ܬܷܗܘܷܐ ܒܓ̣ܳܘܳܟ݂ ܘܬܰܕ݂ܪܷܟ݂ ܘܠܳܐ ܬܦܰܨܷܐ ܘܡܷܕܷ̇ܡ ܕܰܬ̣ܦܰܨܷܐ ܠܚܰܪܒܳܐ ܐܰܫܠܷܡ.15 ܐܰܢ̱ܬ̇ ܬܷܙܪܘܿܥ ܘܠܳܐ ܬܷܚܨܘܿܕ݂ ܐܰܢ̱ܬ̇ ܬܷܥܨܘܿܪ ܙܰܝ̈ܬܷ̇ܐ ܘܠܳܐ ܬܷܡܫܘܿܚ ܡܷܫܚܳܐ ܘܬܷܥܨܘܿܪ ܚܰܡܪܳܐ ܘܠܳܐ ܬܷܫܬܷ̇ܐ.16 ܥܰܠ ܕܰܢܛܰܪܬ̇ ܦܘܼܩܕܳܢܳܘ̈ܗܝ ܕܥܰܡܪܝܼ ܘܟ݂ܠܗܘܿܢ ܥܒ̣ܳܕܷ̈ܐ ܕܒܷܝܬ̣ ܐܳܚܳܒ̣ ܘܗܰܠܷܟ݂ܬ̇ܘܿܢ ܒܬܰܪ̈ܥܝܳܬ̣ܗܘܿܢ ܡܷܛܠ ܗܳܢܳܐ ܝܰܗܒ̣̇ܬܳܗ̇ ܒܬܷܡܗܳܐ ܘܥܳܡܘܿܪܷ̈ܝܗ̇ ܒܡܰܫܪܘܿܩܝܼܬ̣ܳܐ ܘܚܷܣܕܷ̇ܗ ܕܥܰܡܝ ܬܩܰܒ̇ܠܘܼܢ.  ܩܦܠܐܘܢ ܙ.1 ܘܳܝܠܝܼ ܕܰܗܘܷ̇ܝܬ̣ ܐܰܝܟ݂ ܠܩܳܛܳܐ ܕܩܰܝܛܳܐ ܘܐܰܝܟ݂ ܒܘܼܥܳܪܳܐ ܕܰܩܛܳܦܳܐ ܠܰܝܬ̇ ܣܓ̣ܘܼܠܳܐ ܠܡܷܐܟܰܠ ܘܰܠܒܰܟܳܪܬܳܐ ܪܷܓܰܬ̤ ܢܰܦ̮ܫܝ.2 ܐܷܒܰܕ݂ ܚܰܣܝܳܐ ܡ̣ܢ ܐܰܪܥܳܐ ܘܠܰܝܬ̇ ܕܰܬ̣ܪܝܼܨ ܒܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܟܠܗܘܿܢ ܟܡܷܐܢܷ̈ܐ ܟܳܡ̇ܢܝܼܢ ܘܰܓ̣ܒܰܪ ܠܐܰܚܘܼܗܝ ܨܳܝ̇ܕ̇ܝܼܢ ܠܐܰܒ̣ܕܳܢܳܐ.3 ܐܝܼܕܰܝ̈ܗܘܿܢ ܡܛܰܝ̈ܒ̣ܳܢ ܠܒ̣ܝܼܫܬܳܐ ܘܠܳܐ ܡܷܛܐ̱ܒ̣ܝܼܢ ܫܰܠܝܼܛܳܐ ܫܳܐܷ̇ܠ ܕܗܰܒ̣ ܘܕܰܝܳܢܳܐ ܐܳܡܰܪ ܫܚܘܿܕ݂ ܘܪܰܒܳܐ ܡܡܰܠܷܠ ܨܷܒ̣ܝܳܢܳܐ ܕܢܰܦ̮ܫܷܗ.4 ܘܐܰܣܠܝܼܘ ܛܳܒܰܬ̣ܗܘܿܢ ܐܰܝܟ݂ ܐܘܼܪܩܰܥܬ̣ܳܐ ܕܐܷܟܰܠ̣ ܣܳܣܳܐ ܝܳܘܡܳܐ ܕܕ݂ܳܘܩܰܝ̈ܟ̇ܝ ܘܰܕ݂ܦܘܼܪܩܳܢܷܟ݂ܝ ܐܷܬ̣ܳܐ ܡܷܟܷ̇ܝܠ ܢܷܗܘܷܐ ܒܷܝܬ̣ ܒܳܟܰܝ̈ܗܘܿܢ.5 ܠܳܐ ܬܗܰܝܡܢܘܼܢ ܠܪ̈ܳܚܡܰܝܟ̇ܘܿܢ ܘܠܳܐ ܬܷܬܰܟ݂ܠܘܼܢ ܥܰܠ ܩܰܪ̈ܝܼܒܰܝܟ̇ܘܿܢ ܘܡ̣ܢ ܐܰܢ̱ܬ̇ܬ̣ܳܟ݂ ܛܰܪ ܡܷܠܰܝ̈ ܦܘܼܡܳܟ݂.6 ܡܷܛܠ ܕܰܒ̣ܪܳܐ ܡܨܰܥܰܪ ܠܐܰܒ̣ܘܼܗܝ ܘܒܰܪܬ̣ܳܐ ܩܳܝ̇ܡܳܐ ܠܘܼܩܒܰܠ ܐܷܡܳܗ̇ ܘܟܰܠܬ̣ܳܐ ܠܘܼܩܒܰܠ ܚܡܳܬ̣ܳܗ̇ ܘܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܕܓܰܒ̣ܪܳܐ ܒܢ̈ܰܝ ܒܰܝܬܷ̇ܗ.7 ܐܷܢܳܐ ܕܷܝܢ ܠܡܳܪܝܳܐ ܐܷܚܘܼܪ ܘܐܷܣܰܟܷ̇ܐ ܠܐܰܠܳܗܳܐ ܦܳܪܘܿܩܝ ܘܢܷܫ̱ܡܥܰܢܝ ܐܰܠܳܗܝ.8 ܠܳܐ ܬܷܚܕܷ̇ܝܢ ܠܝܼ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܬ̇ܝ ܕܢܷܦܠܷ̇ܬ̣ ܬܘܼܒ̣ ܩܳܝ̇ܡܳܐ ܐ̱ܢܳܐ ܘܰܕ݂ܝܷܬܒܷ̇ܬ̣ ܒܚܷܫܘܿܟ݂ܳܐ ܡܳܪܝܳܐ ܡܰܢܗܰܪ ܠܝܼ.9 ܡܚܘܿܬܷܗ ܕܡܳܪܝܳܐ ܐܷܣܰܝܒܰܪ ܥܰܠ ܕܰܚܛܷܝܬ̣ ܠܷܗ ܥܕܰܡܳܐ ܕܰܢܕ݂ܘܼܢ ܕܝܼܢܝ ܘܢܷܥܒܷ̇ܕ݂ ܬܒܰܥܬ̣ܝ ܘܢܰܦܩܰܢܝ ܠܢܘܼܗܪܳܐ ܘܐܷܚܙܷܐ ܒܙܰܕ̇ܝܼܩܘܼܬܷܗ.10 ܘܬܷܚܙܷܐ ܒܥܷܠܕ̇ܒ̣ܳܒ̣ܬ̇ܝ ܘܰܬ̣ܟܰܣܷܝܗ̇ ܒܷܗܬ̇ܬ̣ܳܐ ܕܐܳܡ̇ܪܳܐ ܗ̱ܘܼܳܬ̣ ܠܝܼ ܐܰܝܟܳܐ ܗ̱ܘܼ ܡܳܪܝܳܐ ܐܰܠܳܗܷܟ݂ܝ ܥܰܝܢܰܝ̈ ܢܷܚܙ̈ܝܳܢ ܒܳܗ̇ ܡܷܟܷ̇ܝܠ ܬܷܗܘܷܐ ܠܰܕ݂ܝܳܫܳܐ ܐܰܝܟ݂ ܣܝܳܢܳܐ ܕܫܘܼܩܷ̈ܐ.11 ܝܳܘܡܳܐ ܗ̱ܘܼ ܠܡܷܒ̣ܢܳܐ ܣܝܳܓܰܝ̈ܟ̇ܝ ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܬܷܫܬܰܩܠܝܼܢ.12 ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܙܰܒ̣ܢܷܟ݂ܝ ܢܷܐܬܷܐ ܡ̣ܢ ܐܳܬ̣ܘܿܪ ܘܡ̣ܢ ܡܕ݂ܝܼܢܳܬ̣ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ ܘܡ̣ܢ ܨܘܿܪ ܘܰܥܕܰܡܳܐ ܠܢܰܗܪܳܐ ܘܡ̣ܢ ܝܰܡܳܐ ܘܰܥܕܰܡܳܐ ܠܝܰܡܳܐ ܘܰܥܕܰܡܳܐ ܠܗܘܿܪ ܛܘܼܪܳܐ.13 ܘܬܷܗܘܷܐ ܐܰܪܥܳܐ ܠܰܚܒ̣ܳܠܳܐ ܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܡܷܛܠ ܦܷܐܪܷ̈ܐ ܕܰܥܒ̣ܳܕܰܝ̈ܗܘܿܢ.14 ܪܥܝܼ ܠܥܰܡܳܟ݂ ܒܫܰܒ̣ܛܳܟ݂ ܘܰܠܥ̈ܳܢܳܐ ܕܝܳܪܬ̇ܘܼܬ̣ܳܟ݂ ܢܷܫܪܘܿܢ ܒܰܠܚܘܿܕܰܝܗܘܿܢ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܒܓ̣ܳܘ ܟܰܪܡ̱ܠܳܐ ܢܷܪܥܘܿܢ ܒܡܰܬ̣ܢܝܼܢ ܘܰܒ̣ܓܷܠܥܳܕ݂ ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ.15 ܘܐܰܝܟ݂ ܝܳܘܡܳܐ ܕܰܢܦܰܩ̣ܘ ܒܷܗ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܐܷܚܳܘܷܐ ܐܷܢܘܿܢ ܬܷܕ݂ܡܪ̈ܳܬ̣ܳܐ.16 ܘܢܷܚܙܘܿܢ ܥܰܡܡܷ̈ܐ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܡ̣ܢ ܟܠܳܗ̇ ܓܰܢ̱ܒܳܪܘܼܬ̣ܗܘܿܢ ܢܣܝܼܡܘܼܢ ܐܝܼܕܰܝ̈ܗܘܿܢ ܥܰܠ ܦܘܼܡܗܘܿܢ ܘܐܷܕ݂ܢܰܝ̈ܗܘܿܢ ܢܷܬ̣ܚܰܪ̈ܫܳܢ.17 ܘܢܷܠܚ̱ܟ݂ܘܼܢ ܥܰܦܪܳܐ ܐܰܝܟ݂ ܚܷܘܝܳܐ ܘܐܰܝܟ݂ ܚܘܼܠܕܰܝ̈ ܐܰܪܥܳܐ ܢܷܪܓ̇ܙܘܼܢ ܡ̣ܢ ܫܒ̣ܝܼܠܰܝ̈ܗܘܿܢ ܘܡ̣ܢ ܡܳܪܝܳܐ ܐܰܠܳܗܰܢ ܢܙܘܼܥܘܼܢ ܘܢܷܕ݂ܚ̱ܠܘܼܢ.18 ܠܰܝܬ̇ ܐܰܠܳܗܳܐ ܐܰܟ݂ܘܳܬ̣ܳܟ݂ ܕܫܳܒܷ̇ܩ ܥܳܘܼܠܳܐ ܘܡܰܥܒܰܪ ܚܛܝܼܬ̣ܳܐ ܕܫܰܪܟܳܐ ܕܝܳܪܬ̇ܘܼܬܷܗ ܘܠܳܐ ܐܳܚܷ̇ܕ݂ ܐܰܢ̱ܬ̇ ܐܰܟ̇ܬ̣ܳܐ ܠܥܳܠܰܡ ܡܷܛܠ ܕܰܒ̣ܛܰܝܒ̇ܘܼܬ̣ܳܐ ܨܒܰܝ̣ܬ̇.19 ܢܷܬ̣ܦܢܷܐ ܘܰܢܪܰܚܷܡ ܥܠܰܝܢ ܘܢܷܟ݂ܢܘܿܫ ܟܠܷܗ ܥܳܘܼܠܰܢ ܘܢܷܫܕܷ̇ܐ ܒܥܘܼܡܩܳܘ̈ܗܝ ܕܝܰܡܳܐ ܟܠܗܘܿܢ ܚܛܳܗܰܝ̈ܢ.20 ܬܷܬܷ̇ܠ ܩܘܼܫܬܳܐ ܠܝܰܥܩܘܿܒ̣ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܠܐܰܒ̣ܪܳܗܳܡ ܕܝܼܡܰܝ̣ܬ̇ ܠܐܰܒ̣ܳܗܰܝ̈ܢ ܡ̣ܢ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ.  ܟܬܒ݂ܐ ܕܢܚܘܡ  ܩܦܠܐܘܢ ܐ.1ܡܚܘܿܬ̣ܳܐ ܕܢܝܼܢܘܷܐ ܕܰܒ̣ܣܷܦܪܳܐ ܕܚܷܙܘܳܢܷ̈ܐ ܕܢܳܚܘܿܡ ܐܰܠܩܘܿܫܳܝܳܐ.2 ܐܰܠܳܗܳܐ ܛܰܢܳܢܳܐ ܘܬ̣ܳܒ̣ܘܿܥܳܐ ܡܳܪܝܳܐ ܬܳܒ̇ܰܥ ܡܳܪܝܳܐ ܒܪܘܼܓ̣ܙܳܐ ܬܳܒܰܥ ܡܳܪܝܳܐ ܡ̣ܢ ܣܳܢܐܳܘ̈ܗܝ ܘܢܳܛ̇ܰܪ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ.3 ܢܰܓܝܼܪܳܐ ܪܘܼܚܷܗ ܕܡܳܪܝܳܐ ܘܣܰܓ̇ܝܼ ܚܰܝܠܷܗ ܘܰܡܙܰܟܳܝܘܼ ܠܳܐ ܡܙܰܟܷ̇ܐ ܡܳܪܝܳܐ ܒܥܰܠܥܳܠܳܐ ܘܰܒ̣ܟ݂ܘܿܟ݂ܝܼܬ̣ܳܐ ܐܘܼܪܚܷܗ ܘܰܥܢܳܢܷ̈ܐ ܚܷܠܳܐ ܕܪܷ̈ܓ̣ܠܳܘܗܝ.4 ܟܳܐܷ̇ܐ ܒܝܰܡܳܐ ܘܡܳܘܒܷ̇ܫ ܠܷܗ ܘܟ݂ܠܗܘܿܢ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܡܰܚܪܷܒ̣ ܐܰܠܳܬ̤ ܡܰܬ̣ܢܝܼܢ ܘܟܰܪܡ̱ܠܳܐ ܘܦܷܪܥܳܐ ܕܠܷܒ̣ܢܳܢ ܝܑܼܒܷܫ̣.5 ܛܘܼܪܷ̈ܐ ܙܳܥ̣ܘܼ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܘܪ̈ܳܡܳܬ̣ܳܐ ܐܷܬ̣ܦܰܪܰܩ ܙܳܥܰܬ̤ ܐܰܪܥܳܐ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܬܷܒܷܝܠ ܘܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇.6 ܩܕ݂ܳܡ ܪܘܼܓ̣ܙܷܗ ܡܰܢ̣ܘܼ ܩܳܐܷ̇ܡ ܘܡܰܢ̣ܘܼ ܡܣܰܝܒܰܪ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܚܷܡܬܷܗ ܝܳܩ̇ܕܳܐ ܐܰܝܟ݂ ܢܘܼܪܳܐ ܘܛܘܼܪܷ̈ܐ ܐܷܬ̣ܦܰܫܰܪܘ ܡܷܢܷܗ.7 ܛܳܒ̣ ܗ̱ܘܼ ܡܳܪܝܳܐ ܠܰܡܣܰܝܳܥܘܼ ܒܝܳܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ ܘܝܳܕܰܥ̇ ܠܐܰܝܠܷܝܢ ܕܰܬ̣ܟ݂ܝܼܠܝܼܢ ܥܠܳܘܗܝ.8 ܘܒܰܓ̣ܪܘܼܦܝܳܐ ܥܳܒܷ̇ܕ݂ ܓܡܘܼܪܝܳܐ. ܢܷܥܒܰܪ ܠܐܰܬ̣ܪܷܗ ܘܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒ̣ܳܘ̈ܗܝ ܢܷܪܕ̇ܘܿܦ ܚܷܫܘܿܟ݂ܳܐ.9 ܡܳܢܳܐ ܡܷܬ̣ܚܰܫܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܠ ܡܳܪܝܳܐ ܕܰܓ̣ܡܘܼܪܝܳܐ ܥܳܒܷ̇ܕ݂ ܘܠܳܐ ܢܩܘܼܡ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢܝܼ̈ܢ ܐܘܼܠܨܳܢܳܐ.10 ܡܷܛܠ ܕܰܥܕܰܡܳܐ ܠܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܡܳܪܘܿܕ݂ܝܼܢ ܘܰܒ̣ܪܳܘܳܝܘܼܬ̣ܗܘܿܢ ܪܘܷܝܢ ܘܐܷܟܰܠ̣ܘ ܘܐܷܬ̣ܡ̱ܠܝܼܘ ܚܰܒ̇ܬ̣ܳܐ ܝܰܒ̇ܝܼܫܬܳܐ.11 ܡܷܢܷܟ݂ܝ ܢܷܦܘܿܩ ܕܡܷܬ̣ܚܰܫܰܒ̣ ܒܝܼܫܬܳܐ ܥܰܠ ܡܳܪܝܳܐ ܘܡܷܬ̣ܪܰܥܷܐ ܥܳܘܼܠܳܐ.12 ܗܳܟܰܢܳܐ ܐܳܡ̇ܰܪ ܡܳܪܝܳܐ ܥܰܠ ܪܷ̈ܫܰܝ ܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܕܓܰܪܘ ܘܰܥ̣ܒܰܪܘ ܘܕܰܥܢܷܝܬܷܟ݂ܝ ܬܘܼܒ̣ ܠܳܐ ܐܷܥܢܷܝܟ݂ܝ.13 ܡܷܟܷ̇ܝܠ ܐܷܬ̣ܒܰܪ ܢܝܼܪܷܗ ܡܷܢܷܟ݂ܝ ܘܰܚܢܳܩܰܝ̈ܟ̇ܝ ܐܷܦܰܣܷܩ.14 ܘܢܷܦܩܘܿܕ݂ ܥܠܰܝܟ̇ܝ ܡܳܪܝܳܐ ܘܠܳܐ ܢܷܙܕ̇ܪܰܥ ܬܘܼܒ̣ ܡ̣ܢ ܫܡܷܟ݂ܝ ܒܷܝܬ̣ ܐܰܠܳܗܷܟ݂ܝ ܘܐܳܘܒܷ̇ܕ݂ ܓܠܝܼ̈ܦܷܐ ܘܰܢܣܝܼܟܷ̈ܐ ܘܐܷܥܒ̇ܕ݂ܝܼܘܗܝ ܩܰܒ̣ܪܷܟ݂ܝ ܒܰܥܓܰܠ.15 ܗܳܐ ܥܰܠ ܛܘܼܪܷ̈ܐ ܪܷ̈ܓ̣ܠܳܘܗܝ ܕܰܡܣܰܒ̇ܪܳܢܳܐ ܘܰܕ݂ܡܰܫܡܰܥ ܫܠܳܡܳܐ. ܥܒܷܕ݂ ܝܑܼܗܘܼܕ݂ܳܐ ܥܷܐܕܰܝ̈ܟ ܘܫܰܠܷܡ ܢܷܕ݂ܪ̈ܰܝܟ ܡܷܛܠ ܕܠܳܐ ܡܳܘܣܷܦ ܬܘܼܒ̣ ܠܡܷܥܒܰܕ݂ ܒܳܟ݂ ܥܳܘܼܠܳܐ ܡܷܛܠ ܕܟ݂ܠܷܗ ܐܷܒܰܕ݂.  ܩܦܠܐܘܢ ܒ. 1ܣ̣ܠܷܩ ܡܕܰܒ̇ܪܳܢܳܐ ܩܕ݂ܳܡܰܝܟ ܘܢܳܛܰܪ ܡܰܛܰܪܬܳܐ ܘܚܳܐܰܪ ܐܘܼܪܚܳܐ ܘܐܳܚܷ̇ܕ݂ ܒܚܰܨܷ̈ܐ ܘܛܳܒ̣ ܚܰܣܝܼܢ ܚܰܝܠܷܗ.2 ܡܷܛܠ ܕܡܰܦܢܷܐ ܐ̱ܢܳܐ ܐܝܼܩܳܪܷܗ ܕܝܰܥܩܘܿܒ̣ ܐܰܝܟ݂ ܐܝܼܩܳܪܷܗ ܕܝܼܣܪܳܝܷܠ ܡܷܛܠ ܕܕ݂ܳܫ̣ܘ ܐܷܢܘܿܢ ܕܳܝܘܿܫܷ̈ܐ ܘܚܰܒܷ̇ܠܘ ܫܰܒ̇ܘܼܩܰܝ̈ܗܘܿܢ.3 ܣܰܟ̇ܪܷ̈ܐ ܕܓܰܢ̱ܒܳܪ̈ܰܝܗܘܿܢ ܡܰܣ̱ܡ̈ܩܳܢ ܘܓܰܒ̣ܪܷ̈ܐ ܓܰܢ̱ܒܳܪܷ̈ܐ ܡܷܫܬܰܥܷܝܢ ܒܠܰܡܦܷܝ̈ܕܷܐ ܕܢܘܼܪܳܐ ܘܰܒ̣ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܒܝܳܘܡܳܐ ܕܡܷܬ̇ܛܰܝܒ̣ܝܼܢ ܘܦܰܪ̈ܳܫܷܐ ܕܡܷܬ̣ܒܰܠܗܷܝܢ.4 ܘܰܒ̣ܫܘܼܩܷ̈ܐ ܡܷܫܬܰܒ̇ܚܝܼܢ ܒܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܗܘܿܢ ܘܡܷܫܬܰܒ̣ܗ̱ܪܝܼܢ ܘܚܷܙ̱ܘܗܘܿܢ ܐܰܝܟ݂ ܠܰܡܦܷܝ̈ܕܷܐ ܘܐܰܝܟ݂ ܒܰܪ̈ܩܷܐ ܪܳܗ̇ܛܝܼܢ.5 ܢܷܐܚܕ̇ܘܼܢ ܠܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܘܢܷܬ̇ܬܰܩܠܘܼܢ ܒܗܰܠܟ݂̈ܳܬ̣ܗܘܿܢ ܘܢܷܣܬܰܪܗܒ̣ܘܼܢ ܠܫܘܼܪܳܐ ܘܰܢܛܰܝܒ̣ܘܼܢ ܥܳܥ̈ܝܳܬ̣ܳܐ.6 ܬܰܪ̈ܥܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܷܬ̣ܦܰܬܰܚܘ ܘܗܰܝܟ̇ܠܳܐ ܙܳܥ̣.7 ܘܐܰܩܝܼܡܰܬ̤ ܦܰܪ̈ܳܫܷܝܗ̇ ܘܣܷܠܩܰܬ̤ ܘܐܰܡ̈ܗܳܬ̣ܳܗ̇ ܡܢܰܗ̈ܡܳܢ ܗ̱ܘܰܝ̈ ܒܠܷܒܰܝ̈ܗܷܝܢ ܐܰܝܟ݂ ܝܳܘܢܷ̈ܐ.8 ܘܢܝܼܢܘܷܐ ܐܰܝܟ݂ ܝܰܡܬ̣ܳܐ ܗ̱ܝܼ ܕܡܰܝ̈ܳܐ ܘܒܷܝܬ̣ ܡܰܝ̈ܳܐ ܗ̱ܝܼ ܘܗܷܢ̣ܘܿܢ ܥܳܪܩܝܼܢ ܐܰܩܝܼܡܘ ܐܰܩܝܼܡܘ ܘܠܰܝܬ̇ ܕܡܷܬ̣ܦܢܷܐ.9 ܒܰܙ̣ܘ ܣܷܐܡܳܐ ܘܒܰܙ̣ܘ ܕܰܗܒ̣ܳܐ ܘܠܰܝܬ̇ ܣܳܟ݂ܳܐ ܠܨܷܒ̣ܬܳܗ̇ ܥܰܫܝܼܢܝܼܢ ܟܠܗܘܿܢ ܡܳܐܢܷ̈ܐ ܕܪܷܓ̇ܬ̣ܳܗ̇.10 ܕܝܼܫܬܳܐ ܘܰܣܝܼܦܬܳܐ ܘܰܡܬܰܪܰܥܬܳܐ ܘܠܷܒܳܐ ܬܒ̣ܝܼܪܳܐ ܘܦܘܼܪܳܩ ܒܘܼܪ̈ܟܷ̇ܐ ܘܰܪܥܳܠܳܐ ܒܟ݂ܠ ܚܰܨܝܼ̈ܢ ܘܐܰܦ̈ܰܝ ܟܠܗܘܿܢ ܐܰܟ݂ܘܼܡ ܐܰܝܟ݂ ܫܘܼܚܳܪܷ̈ܐ ܕܩܷܕ݂ܪܳܐ.11 ܐܰܝܟܳܐ ܗ̱ܝܼ ܡܰܪܒ̇ܘܿܥܝܼܬ̣ܳܗ̇ ܕܐܰܪܝܘܿܬ̣ܳܐ ܘܒܷܝܬ̣ ܪܷܥܝܳܐ ܕܓ̣ܘܼܪܝܳܐ ܕܐܰܪܝܘܼܬ̣ܳܐ ܕܐܷܙܰܠ ܐܰܪܝܳܐ ܠܡܷܥܰܠ ܠܬܰܡܳܢ ܘܓ̣ܘܼܪܝܳܐ ܕܐܰܪܝܳܐ ܘܠܰܝܬ̇ ܕܡܰܗܰܪ.12 ܐܰܪܝܳܐ ܬܒܰܪ ܡܷܣܰܬ̣ ܡܷܐܟ݂ܘܼܠܬܳܐ ܕܰܓ̣ܪ̈ܳܘܗܝ ܘܰܦܣܰܩ̣ ܐܳܦ ܠܬܷܢܝܳܢܳܘ̈ܗܝ ܘܰܡ̣ܠܳܐ ܢܷܩܥܳܘ̈ܗܝ ܘܡܰܪܒ̇ܘܿܥܝܼܬܷܗ ܬܒ̣ܳܪܳܐ.13 ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ̇ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܳܘܒܷ̇ܕ݂ ܒܬܷܢܳܢܳܐ ܟܷܢܫܰܝ̈ܟ̇ܝ ܘܰܓ̣ܪ̈ܰܝܟ̇ܝ ܬܷܐܟ݂ܘܿܠ ܚܰܪܒܳܐ ܘܐܳܘܒܷ̇ܕ݂ ܡ̣ܢ ܐܰܪܥܳܐ ܬܒ̣ܳܪܷܟ݂ܝ ܘܬ̣ܘܼܒ̣ ܠܳܐ ܢܷܫܬ̇ܡܰܥ ܩܳܠܳܐ ܕܰܥܒ̣ܳܕܰܝ̈ܟ̇ܝ.  ܩܦܠܐܘܢ ܓ.1ܘܳܝ ܠܰܡܕ݂ܝܼܢ̱ܬܳܐ ܕܰܕ݂ܡܳܐ ܕܟ݂ܠܳܗ̇ ܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܘܡܰܠܝܳܐ ܥܳܘܼܠܳܐ ܘܠܳܐ ܡܷܬ̇ܬ̇ܡܝܼܫ ܒܳܗ̇ ܬܒ̣ܳܪܳܐ.2 ܩܳܠܳܐ ܕܫܳܘܛܳܐ ܘܩܳܠܳܐ ܕܙܳܘܥܳܐ ܕܓ̣ܝܼܓ̣̈ܠܷܐ ܘܣܘܼܣܝܳܐ ܕܢܳܦܰܪ ܘܡܰܪܟܰܒ̣ܬ̣ܳܐ ܕܰܡܢܰܕ݂ܝܳܐ.3 ܘܦܰܪܳܫܳܐ ܕܕ݂ܳܒܰܪ ܘܣܰܝܦܳܐ ܕܡܰܙܗܰܪ ܘܢܰܝܙܟ݂ܳܐ ܕܡܰܒ̣ܪܷܩ ܘܣܘܿܓ̣ܳܐܐ ܕܰܩܛܝܼ̈ܠܷܐ ܘܥܘܼܫܢܳܐ ܕܰܫ̈ܠܰܕܷ̇ܐ ܘܠܰܝܬ̇ ܣܳܟ݂ܳܐ ܠܰܫ̈ܠܰܝܕܷ̇ܐ ܢܷܬ̇ܬܰܩܠܘܼܢ ܒܗܷܝܢ ܒܰܫܠܰܕܰܝ̈ܗܘܿܢ.4 ܡ̣ܢ ܣܘܿܓܰܐܬ̣ ܙܳܢܝܘܼܬ̣ܳܗ̇ ܕܙܳܢܝܼܬ̣ܳܐ ܫܰܦܪܰܬ̣ ܚܷܙܘܳܐ ܘܡܳܪܰܬ̤ ܚܰܪ̈ܳܫܷܐ ܕܰܡܪܰܒ̇ܝܳܐ ܥܰܡܡܷ̈ܐ ܒܙܳܢܝܘܼܬ̣ܳܗ̇ ܘܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܒܚܰܪ̈ܫܷܝܗ̇.5 ܗܳܐ ܐܷܢܳܐ ܥܠܰܝܟ̇ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܣܚܘܿܦ ܫܦܘܿܠܰܝ̈ܟ̇ܝ ܥܰܠ ܐܰܦܰܝ̈ܟ̇ܝ ܘܐܷܚܳܘܷܐ ܦܘܼܪܣܳܝܷܟ݂ܝ ܠܥܰܡܡܷ̈ܐ ܘܨܰܥܪܷܟ݂ܝ ܠܡܰܠܟ̇ܘܳܬ̣ܳܐ.6 ܘܐܷܫܕܷ̇ܐ ܥܠܰܝܟ̇ܝ ܛܰܢܦܘܼܬ̣ܳܐ ܘܐܷܨܰܥܪܷܟ݂ܝ ܘܐܷܥܒ̇ܕܷܟ݂ܝ ܠܚܷܙܘܳܐ.7 ܘܟ݂ܠ ܡܰܢ ܕܚܳܙܷ̇ܐ ܠܷܟ݂ܝ ܢܷܢܰܕ݂ ܡܷܢܷܟ݂ܝ ܘܢܷܐܡܰܪ ܐܷܬ̣ܒܰܙܙܰܬ̤ ܢܝܼܢܘܷܐ. ܠܡܰܢ ܬܷܟ݂ܪܷܐ ܥܠܰܝܟ̇ܝ ܘܐܰܝܡܷܟܳܐ ܐܷܒ̣ܥܷܐ ܠܷܟ݂ܝ ܡܒܰܝܐܳܢܳܐ.8 ܕܰܠܡܳܐ ܛܳܒ̣ܳܐ ܐܰܢ̱ܬ̇ܝ ܡ̣ܢ ܝܘܿܢ ܕܐܰܡܘܿܢ ܕܝܳܬ̣ܒܳܐ ܒܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܘܡܰܝ̈ܳܐ ܚܕ݂ܝܼܪܝܼܢ ܠܳܗ̇ ܕܚܰܝܠܳܗ̇ ܝܰܡܳܐ ܘܡܰܝ̈ܳܐ ܫܘܼܪܳܗ̇.9 ܟܘܼܫ ܘܡܷܨܪܷܝܢ ܥܘܼܫܢܳܗ̇ ܘܠܰܝܬ̇ ܠܳܗ̇ ܣܳܟ݂ ܦܘܿܛܳܝܷ̈ܐ ܘܠܷܘܒ̣ܳܝܷ̈ܐ ܗܘ̤ܳܘ ܒܥܘܼܕ݂ܪܳܢܳܗ̇.10 ܐܳܦ ܗܝ̤ ܒܰܫܒ̣ܝܼܬ̣ܳܐ ܐܷܙܰܠ̱ܬ̤ ܘܝܰܠܘܼܕܷܝ̈ܗ̇ ܐܷܫܬܰܩܰܦܘ ܒܪܷܫ ܟܠܗܘܿܢ ܫܘܼܩܷ̈ܝܗ̇ ܘܥܰܠ ܝܰܩܝܼܪܷܝܗ̇ ܐܰܪܡܝܼܘ ܦܷܨܷ̈ܐ ܘܟ݂ܠܗܘܿܢ ܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇ ܐܷܬ̣ܐ̱ܣܰܪܘ ܒܫܷܫ̈ܠܳܬ̣ܳܐ.11 ܐܳܦ ܐܰܢ̱ܬ̇ܝ ܬܷܕ݂ܘܷܝܢ ܘܬܷܗܘܷܝܢ ܫܝܼܛܬܳܐ ܐܳܦ ܐܰܢ̱ܬ̇ܝ ܬܷܒ̣ܥܷܝܢ ܥܘܼܕ݂ܪܳܢܳܐ ܡ̣ܢ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܝ.12 ܟܠܗܘܿܢ ܟܰܪ̈ܟܰܝܟ̇ܝ ܐܰܝܟ݂ ܬܷܐܢܷ̈ܐ ܐܷܢܘܿܢ ܒܰܟܳܪ̈ܳܬ̣ܳܐ ܕܡܳܐ ܕܰܒ̣ܫܷܠ̣ ܢܳܦ̈ܠܳܢ ܒܦܘܼܡܷܗ ܕܐܳܟ݂ܘܿܠܳܐ.13 ܘܥܰܡܷܟ݂ܝ ܐܰܝܟ݂ ܢܷܫܷ̈ܐ ܐܷܢܘܿܢ ܒܓ̣ܳܘܷܟ݂ܝ ܢܷܬ̣ܦܰܬ̇ܚܘܼܢ ܬܰܪ̈ܥܷܐ ܕܐܰܪܥܷܟ݂ܝ ܠܰܒ̣ܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܝ ܘܬܷܐܟ݂ܘܿܠ ܢܘܼܪܳܐ ܠܡܘܼܟ݂̈ܠܰܝܟ̇ܝ.14 ܡܰܝ̈ܳܐ ܒܐܘܼܠܨܳܢܳܐ ܡܠܳܝ ܠܷܟ݂ܝ ܘܐܰܥܫܷܢܝ ܟܰܪ̈ܟܰܝܟ̇ܝ ܥܘܿܠܝ ܒܰܣܝܳܢܳܐ ܘܕ݂ܘܼܫܝ ܒܛܝܼܢܳܐ ܘܐܰܥܫܷܢܝ ܡܘܼܠܟܳܢܳܐ.15 ܬܰܡܳܢ ܬܷܐܟ݂ܠܷܟ݂ܝ ܢܘܼܪܳܐ ܘܬܳܘܒ̇ܕܷܟ݂ܝ ܚܰܪܒܳܐ ܘܬܷܐܟ݂ܠܷܟ݂ܝ ܐܰܝܟ݂ ܙܳܚܠܳܐ ܥܰܠ ܕܰܥܫܷܢ̣ܬ̇ܝ ܐܰܝܟ݂ ܙܳܚܠܳܐ ܘܰܣܓܰܝ̣ܬ̇ܝ ܐܰܝܟ݂ ܩܰܡܨܳܐ.16 ܘܐܰܣܓ̇ܝܼܬ̇ܝ ܬܰܓܳܪ̈ܰܝܟ̇ܝ ܛܳܒ̣ ܡ̣ܢ ܟܳܘܟ̇ܒܰܝ̈ ܫܡܰܝܳܐ ܙܳܚܠܳܐ ܫ̣ܠܰܚ ܘܰܦ̣ܪܰܚ.17 ܢܙܝܼܪ̈ܰܝܟ̇ܝ ܐܰܝܟ݂ ܩܰܡܨܳܐ ܘܰܟ݂ܬ̣ܝܼܫܰܝ̈ܟ̇ܝ ܐܰܝܟ݂ ܩܰܡܨܳܐ ܕܰܣܒ̣ܝܼܟ݂ ܒܰܣܝܳܓ̣ܳܐ ܒܝܳܘܡܳܐ ܩܰܪܝܼܪܳܐ ܡܳܐ ܕܕܷܢܚܰܬ̤ ܫܷܡܫܳܐ ܡܰܫܩܷܠ ܘܠܳܐ ܡܷܬ̣ܝܰܕ݂ܥܳܐ ܕܘܼܟ̇ܬܷܗ.18 ܢܡ̣ܘ ܚܰܒ̣ܪ̈ܰܝܟ̇ܝ ܡܰܠ̈ܟܷ̇ܐ ܕܐܳܬ̣ܘܿܪ ܘܰܫ̣ܪܳܘ ܩܰܪ̈ܝܼܒܰܝܟ̇ܝ ܐܷܬ̣ܒܰܕܰܪ ܥܰܡܷܟ݂ܝ ܥܰܠ ܛܘܼܪܷ̈ܐ ܘܠܰܝܬ̇ ܠܗܘܿܢ ܡܟܰܢܫܳܢܳܐ.19 ܘܠܰܝܬ̇ ܕܟ݂ܳܐܷ̇ܒ̣ ܠܷܗ ܥܰܠ ܬܒ̣ܳܪܷܟ݂ܝ ܟܳܝ̇ܒܳܐ ܗ̱ܝܼ ܡܚܘܿܬܷܟ݂ܝ ܟܠ ܕܰܫܡܰܥ̣ܘ ܫܷܡܥܷܟ݂ܝ ܢܩܰܫ̣ܘ ܟܰܦܳܐ ܥܠܰܝܟ̇ܝ ܡܷܛܠ ܕܥܰܠ ܟܠ ܐ̱ܢܳܫ ܐܰܡܝܼܢܳܐܝܼܬ̣ ܥܷܒ̣ܪܰܬ̤ ܒܝܼܫܬܷ̇ܟ݂ܝ.  ܟܬܒ݂ܐ ܕܚܒܩܘܩ ܢܒ݂ܝܐ  ܩܦܠܐܘܢ ܐ.1 ܚܷܙܘܳܐ ܕܰܚ̣ܙܳܐ ܚܰܒ̣ܩܘܿܩ ܢܒ̣ܝܼܳܐ.2 ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܳܪܝܳܐ ܓܳܥܷ̇ܐ ܐ̱ܢܳܐ ܘܠܳܐ ܫܳܡܰܥ ܐܰܢ̱ܬ̇ ܘܩܳܥܷ̇ܐ ܐ̱ܢܳܐ ܠܘܳܬ̣ܳܟ݂ ܥܰܠ ܚܳܛ̇ܘܿܦܷ̈ܐ ܘܠܳܐ ܡܦܰܨܷܐ ܐܰܢ̱ܬ̇.3 ܠܡܳܢܳܐ ܚܳܘ̣ܝܼܬܳܢܝ ܥܳܘܼܠܳܐ ܘܥܷܬܳܐ ܘܚܳܙܷ̇ܐ ܐ̱ܢܳܐ ܚܛܘܼܦܝܳܐ ܘܒ̣ܝܼܫܬܳܐ ܩܕ݂ܳܡܰܝ ܗܘ̤ܳܐ ܕܝܼܢܳܐ ܘܕܰܝܳܢܳܐ ܩܰܒܷ̇ܠ̣ ܫܘܼܚܕܳܐ.4 ܡܷܛܠ ܗܳܢܳܐ ܦܳܓ̣ ܢܳܡܘܿܣܳܐ ܘܠܳܐ ܢ̣ܦܰܩ ܕܝܼܢܳܐ ܒܙܰܕ̇ܝܼܩܳܐ ܘܰܢ̣ܦܰܩ ܕܝܼܢܳܐ ܕܒܰܪ ܒܝܼܫ ܒܝܼܫ ܠܙܰܕ̇ܝܼܩܳܐ ܘܰܢ̣ܦܰܩ ܕܝܼܢܳܐ ܟܰܕ݂ ܡܥܰܩܰܡ.5 ܚܙܳܘ ܡܰܪ̈ܳܚܷܐ ܘܚܘܼܪܘ ܘܐܷܬ̇ܕܰܡܰܪܘ ܘܰܬ̣ܡܰܗܘ ܡܷܛܠ ܕܰܥܒ̣ܳܕ݂ܳܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܒܝܳܘ̈ܡܰܝܟ̇ܘܿܢ ܘܠܳܐ ܡܗܰܝܡܢܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܐܷܢ ܐ̱ܢܳܫ ܡܷܫܬܰܥܷܐ ܠܟ݂ܘܿܢ.6 ܡܷܛܠ ܕܗܳܐ ܐܷܢܳܐ ܡܩܝܼܡ ܐ̱ܢܳܐ ܠܟܰܠܕ݂ܳܝܷ̈ܐ ܥܰܡܳܐ ܡܰܪܳܚܳܐ ܘܡܰܪܝܼܪܳܐ ܕܐܳܙܷ̇ܠ ܒܰܦܬ̣ܳܝܳܗ̇ ܕܐܰܪܥܳܐ ܠܡܷܐܪܰܬ̣ ܡܰܫܟ̇ܢܷ̈ܐ ܕܠܳܐ ܕܝܼܠܷܗ.7 ܥܰܫܝܼܢ ܗ̱ܘܼ ܘܰܕ݂ܚܝܼܠ ܘܕ݂ܝܼܢܷܗ ܡܷܢܷܗ ܘܚܷܙܘܷܗ ܡܰܦܰܩ.8 ܩܰܠܝܼܠܝܼܢ ܪ̈ܰܟ݂ܫܷܗ ܡ̣ܢ ܢܷܫܪܷ̈ܐ ܘܚܰܪܝܼܦܝܼܢ ܡ̣ܢ ܕܷܐܒܷ̈ܐ ܕܪܰܡܫܳܐ ܘܰܢܛܘܼܣܘܼܢ ܦܰܪ̈ܳܫܳܘܗܝ ܘܢܷܐܬ̣ܘܿܢ ܦܰܪ̈ܳܫܳܘܗܝ ܡ̣ܢ ܪܘܼܚܩܳܐ ܘܰܢܛܘܼܣܘܼܢ ܐܰܝܟ݂ ܢܷܫܪܳܐ ܕܰܟ݂ܦܷܢ ܠܡܷܐܟ݂ܘܼܠܬܳܐ.9 ܟܠܗܘܿܢ ܠܰܚܛܘܼܦܝܳܐ ܐܳܬܷ̇ܝܢ ܚܷܙܘܳܐ ܕܐܰܦܰܝ̈ܗܘܿܢ ܥܰܫܝܼܢ ܘܟ݂ܳܢ̇ܫܝܼܢ ܫܒ̣ܝܼܬ̣ܳܐ ܐܰܝܟ݂ ܚܳܠܳܐ.10 ܘܗ̤ܘ ܒܡܰܠ̈ܟܷ̇ܐ ܡܡܰܝܷܩ ܘܰܒ̣ܫܰܠܝܼܛܳܢܷ̈ܐ ܡܒܰܙܰܚ ܘܥܰܠ ܟܠ ܟܰܪ̈ܟ݂ܝܼܢ ܓܳܚܷ̇ܟ ܘܰܡܩܰܒܰܪ ܥܰܦܪܳܐ ܘܐܳܚܷ̇ܕ݂ ܠܷܗ.11 ܗܳܝܕܷ̇ܝܢ ܬܷܚܠܰܦ ܪܘܼܚܷܗ ܘܬܷܥܒܰܪ ܘܢܷܬ̣ܚܰܝܰܒ̣ ܚܰܝܠܷܗ ܠܐܰܠܳܗܷܗ.12 ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܗ̱ܘܼ ܡ̣ܢ ܪܷܫܝܼܬ̣ܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܩܰܕ̇ܝܼܫܳܐ ܕܠܳܐ ܢܳܡܘܿܣ ܐܰܢ̱ܬ̇ ܡܳܪܝܳܐ ܣܳܡ̣ܬܳܝܗܝ ܠܕ݂ܝܼܢܳܐ ܘܰܓ̣ܒܰܠ̣ܬܳܢܝ ܠܡܰܟܳܣܘܼܬܷܗ.13 ܕܰܟ݂̈ܝܳܢ ܐܷܢܷܝܢ ܥܰܝܢܰܝ̈ܟ ܘܠܳܐ ܚܳܙ̈ܝܳܢ ܒܝܼܫܬܳܐ ܘܠܰܡܚܳܪ ܒܥܳܘܿܠܷ̈ܐ ܠܳܐ ܡܷܫܟܰܚ ܐܰܢ̱ܬ̇ ܠܡܳܢܳܐ ܐܰܢ̱ܬ̇ ܒܡܰܪ̈ܳܚܷܐ ܘܫܰܬ̇ܝܼܩ ܐܰܢ̱ܬ̇ ܟܰܕ݂ ܒܳܠܰܥ ܥܳܘܳܠܳܐ ܠܙܰܕ̇ܝܼܩܳܐ.14 ܘܰܥ̣ܒܰܕ̇ܬ̇ ܐܷܢܘܿܢ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܐܰܝܟ݂ ܢܘܼܢܷ̈ܐ ܕܰܒ̣ܝܰܡܳܐ ܘܐܰܝܟ݂ ܪ̈ܰܚܫܳܐ ܕܠܰܝܬ̇ ܠܷܗ ܡܕܰܒ̇ܪܳܢܳܐ.15 ܕܟ݂ܠܷܗ ܒܨܷܢܳܪܬܳܐ ܣܳܠܷ̇ܩ ܘܡܷܬ̣̱ܢܓܷܕ݂ ܒܰܡܨܝܼܕ̇ܬܳܐ ܘܡܷܬ̣ܟ̇ܢܷܫ ܒܓ̣ܳܘܦܳܐ ܘܟܰܕ݂ ܟܢܫ̣ ܚ̣ܕ݂ܝܼ ܘܕ݂ܳܨ.16 ܘܕܰܒܰܚ̣ ܠܰܡܨܝܼܕ̇ܬܷܗ ܘܣܳܡ̣ ܒܷܣܡܷ̈ܐ ܠܓ̣ܳܘܦܷܗ ܡܷܛܠ ܕܰܒ̣ܗܷܝܢ ܫܷܡܢܰܬ̤ ܡܢܳܬܷܗ ܘܡܷܐܟ݂ܘܼܠܬܷ̇ܗ ܓܒ̣ܝܼܬ̣ܳܐ.17 ܡܷܛܠܗܳܢܳܐ ܫܳܕܷ̇ܐ ܡܨܝܼܕ̇ܬܷ̇ܗ ܒܟ݂ܠܙܒܰܢ ܘܩܳܛܷ̇ܠ ܥܰܡܡܷ̈ܐ ܘܠܳܐ ܚܳܐܷ̇ܣ.  ܩܦܠܐܘܢ ܒ.1 ܥܰܠ ܕܘܼܟ̇ܬ̣ܝ ܐܷܩܘܼܡ ܟܰܕ݂ ܕܰܪܝܼܟ݂ ܐ̱ܢܳܐ ܥܰܠ ܟܷܐܦܳܐ ܐܷܚܘܼܪ ܘܐܷܚܙܷܐ ܡܳܢܳܐ ܡܡܰܠܷܠ ܥܰܡܝ ܘܡܳܢܳܐ ܡܬ̣ܝܼܒ̣ ܠܝܼ ܥܰܠ ܡܰܟ̇ܣܳܢܘܼܬ̣ܝ.2 ܘܰܥܢܳܢܝ ܡܳܪܝܳܐ ܘܐܷܡ̣ܰܪ ܟܬ̣ܘܼܒ̣ ܚܷܙܘܳܐ ܘܦܰܪܷܫ ܥܰܠ ܠܘܼܚܷ̈ܐ ܕܢܷܪܗܰܛ ܒܷܗ ܡܰܢ ܕܩܳܪܷܐ ܠܷܗ.3 ܡܷܛܠ ܕܚܷܙܘܳܐ ܠܙܰܒ̣ܢܷܗ ܗܳܘܷ̇ܐ ܘܐܳܬܷ̇ܐ ܩܷܨܳܐ ܘܠܳܐ ܡܟܰܕܷ̇ܒ̣ ܘܐܷܢ ܡܳܘܚܰܪ ܠܳܐ ܬܷܬ̣ܩܰܛܰܥ ܠܟ݂ܘܿܢ ܡܷܛܠ ܕܒܰܥܓܰܠ ܐܳܬܷ̇ܐ ܘܠܳܐ ܡܳܘܚܰܪ.4 ܘܰܒ̣ܥܳܘܳܠܳܐ ܠܳܐ ܨܳܒ̣ܝܳܐ ܢܰܦ̮ܫܷܗ ܘܙܰܕ̇ܝܼܩܳܐ ܒܗܰܝܡܳܢܘܼܬ̣ܳܐ ܢܷܚ̣ܐ.5 ܘܓܰܒ̣ܪܳܐ ܡܰܪܳܚܳܐ ܘܝܰܥܢܳܐ ܠܳܐ ܣܳܒܰܥ ܕܐܰܦ̮ܬ̇ܝܼ ܢܰܦ̮ܫܷܗ ܐܰܝܟ݂ ܫܝܘܿܠ ܘܠܳܐ ܣܳܒܰܥ ܐܰܝܟ݂ ܡܳܘܬܳܐ ܟܰܢܷܫ ܠܘܳܬܷܗ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܩܰܪܷܒ̣ ܠܘܳܬܷܗ ܟܠܗܷܝܢ ܐܷܡ̈ܘܳܬ̣ܳܐ.6 ܗܳܠܷܝܢ ܟܠܗܘܿܢ ܡܰܬ̣̈ܠܷܐ ܢܷܣܒ̣ܘܼܢ ܥܠܳܘܗܝ ܘܦܷܠ̈ܐܳܬ̣ܳܐ ܘܐܘܼܚ̈ܕܳܬ̣ܳܐ ܘܢܷܐܡܪܘܿܢ ܘܳܝ ܠܕܰܡܟܰܢܷܫ ܡܰܣܓܷ̇ܐ ܠܷܗ ܕܠܳܐ ܕܝܼܠܷܗ ܥܕܰܡܳܐ ܠܐܷܡܰܬ̣ܝ ܡܰܥܫܷܢ ܥܠܳܘܗܝ ܥܢܳܢܳܐ ܕܰܣܝܳܢܳܐ.7 ܗܳܐ ܡ̣ܢ ܫܠܝܳܐ ܢܩܘܼܡܘܼܢ ܡܢܰܟ̇ܬ̣ܳܢܰܝ̈ܟ ܘܢܷܬ̇ܬ̇ܥܝܼܪܘܼܢ ܡܙܰܥܙܥܳܢܰܝ̈ܟ ܘܬܷܗܘܷܐ ܠܗܘܿܢ ܠܒܷܙܬ̣ܳܐ.8 ܡܷܛܠ ܕܐܰܢ̱ܬ̇ ܒܰܙ̣ܬ̇ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܢܷܒ̇ܙܘܼܢܳܟ݂ ܥܰܡܡܷ̈ܐ ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܕܡܳܐ ܕܒܰܪܢܳܫܳܐ ܘܰܚܛܘܼܦܝܳܐ ܕܐܰܪܥܳܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܰܕ݂ܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇.9 ܘܳܝ ܠܰܕ݂ܥܳܠܷ̇ܒ̣ ܘܰܡܟܰܢܷܫ ܒܝܼܫܬܳܐ ܠܢܰܦ̮ܫܷܗ ܘܣܳܐܷ̇ܡ ܩܷܢܷܗ ܒܪܳܘܡܳܐ ܕܢܷܬ̣ܦܰܨܷܐ ܡ̣ܢ ܒܝܼܫܬܳܐ.10 ܐܷܬ̣ܪܰܥܝܼܬ̇ ܒܷܗܬ̇ܬ̣ܳܐ ܠܒܰܝܬܳܟ݂ ܒܰܙ̣ܬ̇ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܐܰܚ̣ܛܝܼܬ̇ ܢܰܦ̮ܫܳܟ݂.11 ܡܷܛܠ ܕܟܷܐܦܳܐ ܡ̣ܢ ܐܷܣܬ̣ܳܐ ܓܳܥ̇ܝܳܐ ܘܣܷܟ̇ܬ̣ܳܐ ܡ̣ܢ ܩܰܝܣܳܐ ܥܳܢ̇ܝܳܐ.12 ܘܳܝ ܠܰܕ݂ܒ̣ܳܢܷ̇ܐ ܡܕ݂ܝܼܢ̱ܬܳܐ ܒܰܕ݂ܡܳܐ ܘܡܰܬ̣ܩܷܢ ܩܪܝܼܬ̣ܳܐ ܒܥܳܘܼܠܳܐ.13 ܗܳܠܷܝܢ ܟܠܗܷܝܢ ܡ̣ܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܢܷܬ̇ܛܰܪܦܘܼܢ ܥܰܡܡܷ̈ܐ ܒܢܘܼܪܳܐ ܘܐܷܡ̈ܘܳܬ̣ܳܐ ܒܰܣܪܝܼܩܘܼܬ̣ܳܐ ܢܷܠܐ̈ܝܳܢ.14 ܡܷܛܠ ܕܬܷܬ̣̱ܡܠܷܐ ܐܰܪܥܳܐ ܠܡܷܕܰܥ ܐܝܼܩܳܪܷܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܡܰܝ̈ܳܐ ܕܰܡܟܰܣܷܝܢ ܠܝܰܡܳܐ.15 ܘܳܝ ܠܰܕ݂ܡܰܫܩܷܐ ܠܚܰܒ̣ܪܷܗ ܬܷܛܪܳܐ ܕܪܘܼܓ̣ܙܳܐ ܘܡܰܪܘܷܐ ܠܗ ܕܰܢܚܘܼܪ ܒܦܘܼܪܣܳܝܗܘܿܢ.16 ܣܒܰܥ̣ܬ̇ ܨܰܥܪܳܐ ܡ̣ܢ ܐܝܼܩܳܪܳܐ ܐܷܫܬܰܝ ܐܳܦ ܐܰܢ̱ܬ̇ ܘܐܷܬ̇ܛܰܪܰܦ ܢܷܗܦܘܟ݂ ܥܠܰܝܟ ܟܳܣܳܐ ܕܝܰܡܝܼܢܷܗ ܕܡܳܪܝܳܐ ܘܨܰܥܪܳܐ ܥܰܠ ܐܝܼܩܳܪܳܟ݂.17 ܡܷܛܠ ܕܰܚܛܘܼܦܝܳܐ ܕܠܷܒ̣ܢܳܢ ܢܟܰܣܷܝܟ݂ ܘܒܷܙܬ̣ܳܐ ܕܚܰܝ̱ܘܬ̣ܳܐ ܬܕܰܠܚܳܟ݂ ܡ̣ܢ ܕܡܳܐ ܕܒܰܪܢܳܫܳܐ ܘܰܚܛܘܼܦܝܳܐ ܕܐܰܪܥܳܐ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܘܰܕ݂ܟ݂ܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇.18 ܡܳܢܳܐ ܐܳܘܬܰܪ ܓܠܝܼܦܳܐ ܕܓܰܠܦܷܗ ܐܘܼܡܳܢܷܗ ܘܰܢܣܝܼܟ݂ܳܐ ܗ̱ܘܼ ܝܘܼܠܦܳܢܳܐ ܕܰܓܳܠܳܐ ܕܐܷܬ̇ܬ̇ܟܷܠ ܠܷܒܳܐ ܕܐܘܼܡܳܢܷܗ ܥܠܳܘܗܝ ܠܡܷܥܒܰܕ݂ ܦܬܰܟ݂ܪܳܐ ܚܰܪܫܳܐ.19 ܘܳܝ ܠܕ݂ܳܐܡܰܪ ܠܩܰܝܣܳܐ ܐܷܬ̇ܬ̇ܥܝܼܪ ܘܰܠܟܷܐܦܳܐ ܚܰܪ̱ܫܬܳܐ ܕܩܘܼܡܝ ܣܪܝܼܩܝܼܢ ܐܷܢܘܿܢ ܘܕܰܗܒ̣ܳܐ ܩܪܝܼܡܝܼܢ ܘܪܘܼܚܳܐ ܠܰܝܬ̇ ܒܗܘܿܢ.20 ܘܡܳܪܝܳܐ ܒܗܰܝܟ̇ܠܳܐ ܕܩܘܼܕ݂ܫܷܗ ܬܙܘܼܥ ܡ̣ܢ ܩܕ݂ܳܡܳܘܗܝ ܟܠܳܗ̇ ܐܰܪܥܳܐ.  ܩܦܠܐܘܢ ܓ.1 ܡܳܪܝܳܐ ܫܷܡܥܷ̇ܬ̣ ܫܡܳܟ݂ ܘܕܷܚ̇ܠܷܬ̣.2 ܡܳܪܝܳܐ ܥܒ̣ܳܕܰܝ̈ܟ ܒܓ̣ܳܘ ܫܢܰـ̈ـܝܳܐ ܕܚܰܝܷ̈ܐ ܒܓ̣ܳܘ ܫܢܰـ̈ـܝܳܐ ܬܷܬ̣̱ܝܼܕܰܥ ܒܪܘܼܓ̣ܙܳܐ ܪ̈ܰܚܡܰܝܟ ܐܷܬ̇ܕܰܟ݂ܪ.3 ܐܰܠܳܗܳܐ ܡ̣ܢ ܬܰܝܡ̱ܢܳܐ ܐܷܬ̣ܳܐ ܘܩܰܕ̇ܝܼܫܳܐ ܡ̣ܢ ܛܘܼܪܳܐ ܕܦܳܪܳܢ ܐܷܬ̣ܟܰܣܝܼܘ ܫܡܰܝܳܐ ܡ̣ܢ ܙܝܼܘܷܗ ܕܰܡܫܰܒ̇ܚܳܐ ܘܬܷܫܒ̇ܘܿܚܬܷ̇ܗ ܐܷܬ̣ܡܰܠܝܰܬ̤ ܐܰܪܥܳܐ.4 ܘܙܰܗܪܷܗ ܐܰܝܟ݂ ܢܘܼܗܪܳܐ ܢܷܗܘܷܐ ܒܰܩܪܝܼܬ̣ܳܐ ܕܐܝܼܕ݂ܳܘ̈ܗܝ ܢܣܝܼܡ ܥܘܼܫܢܷܗ ܒܠܰܩܚܳܐ.5 ܩܕ݂ܳܡܳܘܗܝ ܐܳܙܷ̇ܠ ܡܳܘܬܳܐ ܘܢܳܦ̇ܩܳܐ ܛܰܝܪܳܐ ܠܪܷܓ̣ܠܷܗ.6 ܩܳܡ̣ ܘܡܰܫ̣ܚܳܗ̇ ܠܐܰܪܥܳܐ ܚܳܪ ܘܰܕ݂ܓܰܠ̣ܘ ܥܰܡܡܷ̈ܐ ܐܷܬ̣ܒܰܕܰܪܘ ܛܘܼܪܷ̈ܐ ܕܡ̣ܢ ܥܳܠܰܡ ܘܐܷܬ̣ܡܰܟܰܟ݂ ܪ̈ܳܡܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܡܝܼܢ ܕܝܼܠܷܗ ܐܷܢܷܝܢ ܗܰܠ̈ܟ݂ܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ.7 ܬܚܷܝܬ̣ ܐܘܿܢ ܚܙܷ̇ܝܬ̣ ܡܰܫܟ̇ܢܳܐ ܕܟ݂ܘܼܫܳܢ ܢܙܘܼ̈ܥܳܢ ܝܳܪ̈ܝܼܥܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܕܡܷܕ݂ܝܰܢ.8 ܥܰܠ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܪܓܷܙ̣ ܡܳܪܝܳܐ ܒܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܪܘܼܓ̣ܙܳܟ݂ ܘܰܒ̣ܝܰܡܳܐ ܚܷܐܦܳܟ݂ ܪܟܷܒ̣ܬ̇ ܥܰܠ ܪ̈ܰܟ݂ܫܳܟ݂ ܘܥܰܠ ܡܰܪܟܰܒ̣ܬ̣ܳܐ ܕܦܘܼܪܩܳܢܳܟ݂.9 ܡܷܬ̇ܬ̇ܥܳܪܘܼ ܬܷܬ̇ܥܝܼܪ ܩܷܫܬܳܟ݂ ܘܢܷܣܒ̇ܥܘܼܢ ܓܷܐܪܷ̈ܐ ܒܡܷܐܡܪܳܟ݂ ܡܫܰܒ̇ܚܳܐ ܘܐܰܪܥܳܐ ܒܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܬܷܬ̣ܚܰܪܰܬ̤.10 ܚ̣ܙܳܐܘܼܟ݂ ܛܘܼܪܷ̈ܐ ܘܙܳܥ̣ܘ ܘܙܳܪܝܼܦ̮ܬܳܐ ܕܡܰܝ̈ܳܐ ܥܷܒ̣ܪܰܬ̣ ܘܐܰܪܝܼܡ ܬܗܘܿܡܳܐ ܩܳܠܷܗ ܘܪܳܘܡܳܐ ܕܐܝܼܕ݂ܳܘ̈ܗܝ ܫܩܰܠ̣ܘ11 ܫܷܡܫܳܐ ܘܣܰܗܪܳܐ ܩܳܡ̣ܘ ܒܡܷܕ݂ܝܳܪ̈ܰܝܗܘܿܢ ܘܰܒ̣ܢܘܼܗܪܳܐ ܕܓܷܐܪ̈ܰܝܟ ܡܗܰܠܟ݂ܝܼܢ ܘܰܒ̣ܙܰܗܪܳܐ ܕܒܰܪ̈ܩܷܐ ܕܢܰܝ̈ܙܟܰܝܟ.12 ܒܚܷܡܬ̣ܳܟ݂ ܬܷܕ݂ܪܘܿܟ݂ ܥܰܠ ܐܰܪܥܳܐ ܘܰܒ̣ܪܘܼܓ̣ܙܳܟ݂ ܬܕ݂ܘܼܫ ܥܰܡܡܷ̈ܐ.13 ܢܦܰܩܬ̇ ܠܡܷܦܪܰܩ ܠܥܰܡܳܟ݂ ܘܰܠܡܷܦܪܰܩ ܠܰܡܫܝܼܚܳܟ݂ ܦܣܰܩ̣ܬ̇ ܪܷܫܳܐ ܡ̣ܢ ܒܰܝܬܷ̇ܗ ܕܥܳܘܳܠܳܐ ܘܐܰܫܠܰܚ̣ܬܳܝܗܝ ܡ̣ܢ ܫܰܬ̣ܐ̱ܣܳܘ̈ܗܝ ܘܰܥܕܰܡܳܐ ܠܨܳܘܪܷܗ ܠܥܳܠܡܝܼܢ.14 ܦܰܚܷܬ̇ܬ̇ ܒܚܘܼܛܪ̈ܳܘܗܝ ܪܷ̈ܫܷܐ ܕܫܰܠܝܼܛܳܢܳܘ̈ܗܝ ܕܐܷܬ̇ܬ̇ܟܷܠܘ ܒܫܰܝܚܳܢܘܼܬ̣ܗܘܿܢ ܕܢܷܐܟ݂ܠܘܼܢ ܒܛܘܼܫܝܳܐ ܠܡܷܣܟܷ̇ܢܷ̈ܐ.15 ܕܪܰܟ݂ܬ̇ ܒܝܰܡܳܐ ܥܰܠ ܪ̈ܰܟ݂ܫܳܟ݂ ܘܟܷܢܫܳܐ ܕܡܰܝ̈ܳܐ ܣܰܓ̇ܝܼ̈ܐܷܐ.16 ܫܷܡܥܷ̇ܬ̣ ܘܙܳܥܰܬ̤ ܟܰܪܣܝ ܠܘܼܩܒܰܠ ܡܰܡܠܠܳܐ ܕܣܷܦ̈ܘܳܬ̣ܝ ܥܰܠ̣ ܪܬܷܝܬ̣ܳܐ ܒܓܰܪ̈ܡܰܝ ܘܒ̣ܘܼܪ̈ܟܰܝ ܙܳܥ̣ ܕܒܰܕܷ̇ܩ ܠܝܼ ܘܚܳܘܝܰܢܝ ܝܳܘܡܳܐ ܕܐܘܼܠܨܳܢܳܐ ܕܐܳܬܷ̇ܐ ܥܰܠ ܥܰܡܳܐ.17 ܡܷܛܠ ܕܬܷܬܳܐ ܠܳܐ ܦܷܪܥܰܬ̤ ܘܠܰܝܬ̇ ܛܰܪ̈ܦܷܐ ܒܰܓܦܷܬܳܐ ܟܰܕܷ̇ܒ̣ ܐܷܒܷ̇ܗ ܕܙܰܝܬܳܐ ܘܐܷܕ̇ܪܷ̈ܐ ܥܒܰܕ݂ܘ ܥܒ̣ܘܼܪܳܐ ܓܷܡܪܰܬ̤ ܥ̈ܳܢܳܐ ܡ̣ܢ ܓܙܳܪܷ̈ܐ ܘܠܰܝܬ̇ ܬܳܘܪܷ̈ܐ ܒܒܰܩܪܷ̈ܐ.18 ܐܷܢܳܐ ܕܷܝܢ ܒܡܳܪܝܳܐ ܐܷܕ̇ܘܼܨ ܘܐܷܪܘܰܙ ܒܐܰܠܳܗܳܐ ܦܳܪܘܿܩܝ.19 ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܚܰܝܠܝ ܕܰܥܒܰܕ݂ ܪܷ̈ܓ̣ܠܰܝ ܐܰܝܟ݂ ܕܐܰܝܠܳܐ ܘܥܰܠ ܪܳܘܡܝ ܐܰܩܝܼܡܰܢܝ ܕܐܷܙܡܰܪ ܒܬܷܫ̈ܒ̇ܚܳܬܷܗ  .  ܟܬܒ݂ܐ ܕܨܦܢܝܐ  ܩܦܠܐܘܢ ܐ.1 ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܕܰܗܘ̤ܳܐ ܥܰܠ ܨܦܰܢܝܳܐ ܒܰܪ ܟܘܿܫܝܼ ܒܰܪ ܓܕܰܠܝܳܐ ܒܰܪ ܐܳܡܰܪܝܳܐ ܒܪܷܗ ܕܚܷܠܰܩܝܳܐ ܒܝܳܘ̈ܡܳܬܷܗ ܕܝܘܿܫܝܼܳܐ ܒܰܪ ܐܰܡܘܿܢ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ.2 ܡܰܥܒܳܪܘܼ ܡܰܥܒܰܪ ܐ̱ܢܳܐ ܟܠ ܡ̣ܢ ܐܰܦܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.3 ܡܰܥܒܰܪ ܐ̱ܢܳܐ ܒܢܰܝ̈ܢܳܫܳܐ ܘܰܒ̣ܥܝܼܪܳܐ ܡܰܥܒܰܪ ܐ̱ܢܳܐ ܦܳܪܰܚܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܢܘܼܢܷ̈ܐ ܕܝܰܡܳܐ ܘܬܘܼܩ̱ܠܬ̣ܳܐ ܐܰܝܬܷ̇ܐ ܥܰܠ ܚܰܛܳܝܷ̈ܐ ܘܐܳܘܒܷ̇ܕ݂ ܒܢܰܝ̈ܢܳܫܳܐ ܡ̣ܢ ܐܰܦܷ̇ܝܗ̇ ܕܐܰܪܥܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ.4 ܘܐܰܪܝܼܡ ܐܝܼܕ݂ܝܼ ܥܰܠ ܝܑܼܗܘܼܕ݂ܳܐ ܘܥܰܠ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܐܳܘܒܷ̇ܕ݂ ܡ̣ܢ ܐܰܬ̣ܪܳܐ ܗܳܢܳܐ ܫܰܪܟܷ̇ܗ ܕܒܰܥܠܳܐ ܘܰܫܡܳܐ ܕܟ݂ܘܼܡܪܷ̈ܐ ܥܰܡ ܕܟ݂ܳܗܢܷ̈ܐ.5 ܘܰܠܟ݂ܠ ܕܣܳܓ̇ܕ̇ܝܼܢ ܗ̱ܘܼܳܘ ܥܰܠ ܐܷܓܳܪܷ̈ܐ ܠܚܰܝ̈ܠܳܘܳܬ̣ܳܐ ܕܰܫܡܰܝܳܐ ܘܰܠܟ݂ܠ ܕܣܳܓ̇ܕ̇ܝܼܢ ܗ̱ܘܼܳܘ ܘܝܳܡܷ̇ܝܢ ܒܡܳܪܝܳܐ ܘܝܳܡܷ̇ܝܢ ܒܡܰܠܟ̇ܘܿܡ.6 ܘܰܠܟ݂ܠ ܕܗܳܦ̇ܟ̇ܝܼܢ ܡ̣ܢ ܡܳܪܝܳܐ ܘܰܠܟ݂ܠ ܕܠܳܐ ܒܳܥܷ̇ܝܢ ܠܡܳܪܝܳܐ ܘܠܳܐ ܡܥܰܩܒ̣ܝܼܢ ܥܠܳܘܗܝ.7 ܕܚܰܠܘ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܡܷܛܠ ܕܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܘܛܰܝܷܒ̣ ܡܳܪܝܳܐ ܕܷܒ̣ܚܷ̈ܐ ܘܙܰܡܷܢ ܩܪ̈ܳܘܗܝ.8 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܕܕܷܒ̣ܚܷܗ ܕܡܳܪܝܳܐ ܐܷܦܩܘܿܕ݂ ܥܰܠ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܘܥܰܠ ܒܢ̈ܰܝ ܡܰܠ̈ܟܷ̇ܐ ܘܥܰܠ ܟܠ ܕܠܳܒ̣ܫܝܼܢ ܗ̱ܘܼܳܘ ܠܒ̣ܘܼܫܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ.9 ܘܐܷܦܩܘܿܕ݂ ܥܰܠ ܟܠܗܘܿܢ ܚܳܛܘܿܦܷ̈ܐ ܘܒ̣ܳܙܘܿܙܷ̈ܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܕܡܳܠܷ̇ܝܢ ܗ̱ܘܼܳܘ ܒܷܝܬ̣ ܡܰܕܳܢܰܝ̈ܗܘܿܢ ܚܛܘܼܦܝܳܐ ܘܢܷܟ݂ܠܳܐ.10 ܘܢܷܗܘܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܩܳܠܳܐ ܕܰܩܥܳܬ̣ܳܐ ܡ̣ܢ ܬܰܪܥܳܐ ܕܨܰܝܳܕܷ̈ܐ ܘܝܼܠܰܠܬܳܐ ܡ̣ܢ ܐ̱ܚܪܷܢܳܐ ܘܰܬ̣ܒ̣ܳܪܳܐ ܪܰܒܳܐ ܡ̣ܢ ܪ̈ܳܡܳܬ̣ܳܐ.11 ܐܰܝܠܷܠܘ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܡܰܟ݂ܬܰܫ ܡܷܛܠ ܕܰܬ̣ܘܰܪܘ ܟܠܷܗ ܥܰܡܳܐ ܕܰܟ݂ܢܰܥܢ ܘܐܷܒܰܕ݂ܘ ܟܠ ܫܳܩܠܰܝ̈ ܣܷܐܡܳܐ.12 ܘܢܷܗܘܷܐ ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܒ̣ܨܝܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܒܰܫܪܳܓ̣ܳܐ ܘܐܷܦܩܘܿܕ݂ ܥܰܠ ܓܰܒ̣ܪܷ̈ܐ ܕܫܳܝ̇ܛܝܼܢ ܠܢܳܛܘܿܪܗܘܿܢ ܘܐܳܡ̇ܪܝܼܢ ܒܠܷܒ̇ܗܘܿܢ ܠܳܐ ܡܰܛܐܷܒ̣ ܡܳܪܝܳܐ ܐܳܦ ܠܳܐ ܡܰܒ̣ܐܷܫ.13 ܢܷܗܘܷܐ ܩܷܢܝܳܢܗܘܿܢ ܠܒܷܙܬ̣ܳܐ ܘܒ̣ܳܬܰܝ̈ܗܘܿܢ ܠܰܚܒ̣ܳܠܳܐ ܘܢܷܒ̣ܢܘܿܢ ܒ̈ܳܬܷ̇ܐ ܘܠܳܐ ܢܷܬ̇ܒ̣ܘܼܢ ܒܗܘܿܢ ܘܢܷܨܒ̣ܘܼܢ ܟܰܪ̈ܡܷܐ ܘܠܳܐ ܢܷܫܬ̇ܘܿܢ ܚܰܡ̱ܪܗܘܿܢ.14 ܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܝܳܘܡܷܗ ܪܰܒܳܐ ܕܡܳܪܝܳܐ ܩܰܪܝܼܒ̣ ܗ̱ܘܼ ܛܳܒ̣ ܘܰܡܣܰܪܗܰܒ̣ ܩܳܠܳܐ ܕܝܳܘܡܷܗ ܕܡܳܘܝܳܐ ܡܰܪܝܼܪ ܘܰܩܫܷܐ ܘܥܰܫܝܼܢ.15 ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܐܰܟ̇ܬ̣ܳܐ ܝܳܘܡܳܐ ܗܳܘܿ ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܐܘܼܠܨܳܢܳܐ ܘܰܕ݂ܥܳܩܬ̣ܳܐ ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܕ݂ܘܼܘܳܕ݂ܳܐ ܘܕܰܚܒ̣ܳܠܳܐ ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܚܷܫܘܿܟ݂ܳܐ ܘܰܕ݂ܥܰܡܛܳܢܳܐ ܝܳܘܡܳܐ ܕܰܥܢܳܢܳܐ ܘܰܕ݂ܥܰܪܦܷܠܳܐ.16 ܝܳܘܡܳܐ ܗ̱ܘܼ ܕܩܰܪܢܳܐ ܘܕܰܩܥܳܬ̣ܳܐ ܥܰܠ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܥܰܫܝܼ̈ܢܳܬ̣ܳܐ ܘܥܰܠ ܘܳܙ̈ܝܳܬ̣ܳܐ ܪ̈ܳܡܳܬ̣ܳܐ.17 ܘܐܳܠܷ̇ܨ ܠܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܕܰܢܗܰܠܟ݂ܘܼܢ ܐܰܝܟ݂ ܥܘܝܼܪܷ̈ܐ ܥܰܠ ܕܰܚ̣ܛܳܘ ܠܡܳܪܝܳܐ ܘܢܷܬ̣ܐ̱ܫܷܕ݂ ܕܷܡܗܘܿܢ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܘܒܷܣ̱ܪܗܘܿܢ ܐܰܝܟ݂ ܟܒܰـ̈ـܝܳܐ.18 ܘܰܕ݂ܗ̱ܒ̣ܗܘܿܢ ܘܣܷܐܡܗܘܿܢ ܠܳܐ ܢܷܫܟܰܚ ܠܰܡܦܰܨܳܝܘܼ ܐܷܢܘܿܢ ܒܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܢܘܼܪܳܐ ܕܰܛܢܳܢܷܗ ܬܷܬ̣ܐ̱ܟ݂ܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܡܷܛܠ ܕܰܕ݂ܠܘܼܚܝܳܐ ܘܣܳܘܦܳܢܳܐ ܥܳܒܷ̇ܕ݂ ܥܰܠ ܟܠܗܘܿܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ.ܘܥܰܕ݂ܠܳܐ ܬܷܐܬܷܐ ܥܠܰܝܟ̇ܘܿܢ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ ܥܰܕ݂ܠܳܐ ܢܷܐܬܷܐ ܥܠܰܝܟ̇ܘܿܢ ܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ.    3 ܒܥܳܐܘܼܗܝ ܠܡܳܪܝܳܐ ܟܠܟ݂ܘܿܢ ܡܰܟ̇ܝܼܟܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܘܰܥܒܷܕ݂ܘ ܕܝܼܢܳܐ ܘܰܒ̣ܥܳܘ ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܡܰܟ̇ܝܼܟ݂ܘܼܬ̣ܳܐ ܟܒܰܪ ܬܷܣܬܰܬ̇ܪܘܼܢ ܒܝܳܘܡܳܐ ܕܪܘܼܓ̣ܙܷܗ ܕܡܳܪܝܳܐ.4 ܡܷܛܠ ܕܥܳܐܙܳܐ ܫܒ̣ܝܼܩܬܳܐ ܬܷܗܘܷܐ ܘܐܰܫܩܳܠܘܿܢ ܠܰܚܒ̣ܳܠܳܐ ܠܐܰܫܕ̇ܘܿܕ݂ ܒܛܰܗܪܳܐ ܢܷܕ݂ܒ̇ܪܘܼܢ ܘܥܷܩܪܘܿܢ ܬܷܬ̣ܥ̱ܩܰܪ.5 ܘܳܝ ܠܰܕ݂ܥܳܡ̇ܪܝܼܢ ܒܰܚܒܷܠ ܝܰܡܳܐ ܘܰܠܥܰܡܳܐ ܕܰܩܪܷܛܷܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܠܰܝܟܷ̇ܝܢ ܟܢܰܥܢ ܘܐܰܪܥܳܐ ܕܰܦܠܷܫܬܳܝܷ̈ܐ ܘܐܳܘܒܷ̇ܕ݂ܟܷܝܢ ܡ̣ܢ ܝܰܬ̣ܒܳܐ.6 ܘܢܷܗܘܷܐ ܚܒܷܠ ܝܰܡܳܐ ܕܰܝܪܷ̈ܐ ܘܰܩܪܷܛܷܐ ܒܷܝܬ̣ ܡܰܪܥܝܼܬ̣ܳܐ ܠܰܓ̣ܙܳܪܷ̈ܐ ܕܥ̈ܳܢܳܐ.7 ܘܢܷܗܘܷܐ ܚܒܷܠ ܝܰܡܳܐ ܠܫܰܪܟܳܐ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܘܰܒ̣ܗܷܝܢ ܢܷܪܥܘܿܢ ܘܰܒ̣ܒ̣̈ܳܬܷ̇ܐ ܕܐܰܫܩܳܠܘܿܢ ܒܪܰܡܫܳܐ ܢܷܪܒ̇ܥܘܼܢ ܡܷܛܠ ܕܢܷܦܩܘܿܕ݂ ܐܷܢܘܿܢ ܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܘܢܰܩܢܷܐ ܫܒ̣ܝܼܬ̣ܗܘܿܢ.8 ܫܷܡ̇ܥܷܬ̣ ܚܷܣܕܳܐ ܕܡܘܼܐܳܒ̣ ܘܓ̣ܘܼܕܳܦܳܐ ܕܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܕܚܰܣܷܕ݂ܘ ܠܥܰܡܝ ܘܐܷܬ̣ܪܳܘܪܰܒ̣ܘ ܥܰܠ ܬܚܘܼܡܗܘܿܢ.9 ܡܷܛܠ ܗܳܠܷܝܢ ܚܰܝ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܕܡܘܼܐܳܒ̣ ܐܰܝܟ݂ ܣܕ݂ܘܿܡ ܬܷܗܘܷܐ ܘܰܒ̣ܢܰܝ̈ ܥܰܡܘܿܢ ܐܰܝܟ݂ ܥܳܡܘܿܪܳܐ ܕܐܷܬ̣ܚܰܒ̇ܠܰܬ̤ ܢܷܨܒܰܬ̣ܗܷܝܢ ܘܐܷܒܰܕ݂ ܡܰܠܘܼܚܗܷܝܢ ܘܰܗܷܘܰܝ̈ ܚܒ̣ܳܠܳܐ ܠܥܳܠܰܡ ܫܰܪܟܷ̇ܗ ܕܥܰܡܝ ܒܷܒ̇ܙܘܼܢ ܐܷܢܷܝܢ ܘܡܷܕܷ̇ܡ ܕܐܷܫܬ̇ܚܰܪ ܡ̣ܢ ܥܰܡܝ ܢܷܐܪܬ̇ܘܿܢ ܐܷܢܷܝܢ.10 ܗܳܕܷܐ ܬܷܗܘܷܐ ܠܗܘܿܢ ܚܠܳܦ ܓܰܐܝܘܼܬ̣ܗܘܿܢ ܥܰܠ ܕܚܰܣܷܕ݂ܘ ܘܐܷܬ̣ܪܳܘܪܰܒ̣ܘ ܥܰܠ ܥܰܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܠ ܝܑܼܣܪܳܝܷܠ.11 ܐܷܬ̣ܓ̇ܠܝܼ ܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܕܢܳܘܒܷ̇ܕ݂ ܠܟ݂ܠܗܘܿܢ ܡܰܠܟܷ̇ܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܘܢܷܣܓ̇ܕ݂ܘܼܢ ܠܷܗ ܐ̱ܢܳܫ ܡ̣ܢ ܐܰܬ̣ܪܷܗ ܟܠܗܷܝܢ ܓܳܙܪ̈ܳܬ̣ܳܐ ܕܝܰܡܡܷ̈ܐ.12 ܐܳܦ ܐܰܢ̱ܬ̇ܘܿܢ ܟܘܼܫܳܝܷ̈ܐ ܩܛܝܼܠܰܝ̈ ܚܰܪܒܳܐ.13 ܘܰܢܪܝܼܡ ܐܝܼܕܷܗ ܥܰܠ ܓܰܪܒ̇ܝܳܝܳܐ ܘܢܳܘܒܷ̇ܕ݂ ܠܐܳܬ̣ܘܿܪܳܝܳܐ ܘܢܷܥܒ̇ܕܷܝܗ̇ ܠܢܝܼܢܘܐ ܠܰܚܒ̣ܳܠܳܐ ܘܰܠܨܷܕ݂ܝܳܐ ܐܰܝܟ݂ ܡܰܕ݂ܒ̇ܪܳܐ.14 ܘܢܷܪܒ̇ܥܘܼܢ ܒܓ̣ܳܘܳܗ̇ ܓܙܳܪܷ̈ܐ ܘܟ݂ܠܗܷܝܢ ܚܰܝ̈ܘܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܐܳܦ ܩܳܩܷ̈ܐ ܘܩܘܼ̈ܦܕܷܐ ܒܒ̣ܳܬܷ̇ܝ̈ܗ̇ ܢܒ̣ܘܼܬ̣ܘܼܢ ܘܚܰܝ̈ܘܳܬ̣ܳܐ ܢܷܢܗ̈ܡܳܢ ܒܓ̣ܳܘܳܗ̇ ܘܚܰܪܒܳܐ ܒܬܰܪ̈ܥܷܝܗ̇ ܡܷܛܠ ܕܥܷܩܳܪܳܗ̇ ܐܷܬ̣ܦܰܪܣܝܼ.15 ܗܳܕܰܐ ܗ̱ܝܼ ܡܕ݂ܝܼܢ̱ܬܳܐ ܥܰܫܝܼܢܬܳܐ ܕܝܳܬ̣ܒܳܐ ܗ̱ܘܼܳܬ̣ ܒܫܷܠܝܳܐ ܘܐܳܡܪܳܐ ܗ̱ܘܼܳܬ̣ ܒܠܷܒܳܗ̇ ܐܷܢܳܐ ܐ̱ܢܳܐ ܘܠܰܝܬ̇ ܬܘܼܒ̣ ܐܰܟ݂ܘܳܬ̣ܝ ܐܰܝܟܰܢܳܐ ܗܘ̤ܳܬ̣ ܠܰܚܒ̣ܳܠܳܐ ܘܒܷܝܬ̣ ܡܰܪܒ̇ܥܳܐ ܠܚܰܝ̈ܘܳܬ̣ܳܐ ܟܠܡܰܢ ܕܢܷܥܒܰܪ ܥܠܷܝܗ̇ ܢܷܬ̣ܡܰܗ ܘܢܰܫܪܷܩ ܘܰܢܢܝܼܦ ܒܐܝܼܕܷܗ ܘܢܷܐܡܰܪ.  ܩܦܠܐܘܢ ܓ.1 ܐܘܿܝ ܡܕ݂ܝܼܢ̱ܬܳܐ ܝܑܼܕ݂ܝܼܥܬܳܐ ܘܰܦܪܝܼܩܬܳܐ ܡܕ݂ܝܼܢ̱ܬܷ̇ܗ ܕܝܳܘܢܳܢ.2 ܕܠܳܐ ܫܷܡܥܰܬ̤ ܒܩܳܠܳܐ ܘܠܳܐ ܩܰܒ̇ܠܰܬ̤ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܘܰܒ̣ܡܳܪܝܳܐ ܠܳܐ ܣܰܒ̇ܪܰܬ̤ ܘܰܠܘܳܬ̣ ܐܰܠܳܗܳܗ̇ ܠܳܐ ܩܷܪܒܰܬ̤.3 ܪܳܘܪ̈ܒ̣ܳܢܷܝܗ̇ ܒܓ̣ܳܘܳܗ̇ ܐܰܝܟ݂ ܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܢܳܗ̇ܡܝܼܢ ܘܕܰܝܳܢܷ̈ܝܗ̇ ܐܰܝܟ݂ ܕܐܷܒܷ̈ܐ ܕܪܰܡܫܳܐ ܘܠܳܐ ܡܟܰܬ̇ܪܝܼܢ ܠܨܰܦܪܳܐ.4 ܢܒ̣̈ܝܷܝܗ̇ ܦܳܚܙܝܼܢ ܘܓܰܒ̣ܪܷ̈ܐ ܐܷܢܘܿܢ ܥܳܘܿܠܷ̈ܐ ܟܳܗ̈ܢܷܝܗ̇ ܛܳܘܷܫ̣ܘ ܡܰܩܕ̇ܫܳܐ ܘܰܚܛܰܦ̣ܘ ܢܳܡܘܿܣܳܐ.5 ܘܡܳܪܝܳܐ ܙܰܕ̇ܝܼܩܳܐ ܒܓ̣ܳܘܳܗ̇ ܘܠܳܐ ܥܳܒܷ̇ܕ݂ ܥܳܘܼܠܳܐ ܒܨܰܦܪܳܐ ܘܰܒ̣ܨܰܦܪܳܐ ܕܝܼܢܳܘ̈ܗܝ ܝܳܗܷ̇ܒ̣ ܒܢܘܼܗܪܳܐ ܘܠܳܐ ܡܫܳܘܚܰܪ ܘܥܳܘܿܠܳܐ ܠܳܐ ܝܳܕܰܥ̇ ܒܷܗܬ̇ܬ̣ܳܐ.6 ܐܳܘܒ̇ܕܷܬ̣ ܥܰܡܡܷ̈ܐ ܘܐܷܬ̣ܚܒ̇ܠܰܬ̣ ܕܳܘܝܼܬ̣ܳܐ ܐܰܚ̱ܪܒܷ̇ܬ̣ ܫܘܼܩܰܝ̈ܗܘܿܢ ܡ̣ܢ ܒܠܰܝ ܕܥܳܒܰܪ ܨܕܰܝ̈ ܡܕ݂ܝܼ̈ܢܳܬ̣ܗܘܿܢ ܡ̣ܢ ܒܠܰܝ ܐ̱ܢܳܫ ܘܡ̣ܢ ܒܠܰܝ ܕܝܳܬܷ̇ܒ̣.7 ܐܷܡ̇ܪܷܬ̣ ܕܠܝܼ ܬܷܕ݂ܚ̱ܠܘܼܢ ܘܡܷܢܝ ܬܩܰܒ̇ܠܘܼܢ ܡܰܪܕ̇ܘܼܬ̣ܳܐ ܘܠܳܐ ܢܷܐܒܰܕ݂ ܡ̣ܢ ܥܰܝܢܷܝ̈ܗ̇ ܟܠܡܷܕܷ̇ܡ ܕܦܰܩ̇ܕܷܬ̣ ܥܠܷܝܗ̇ ܐܷܬ̇ܛܰܝܰܒ̣ܘ ܘܰܩܪܘܿܒ̣ܘ ܘܚܰܒܷ̇ܠܘ ܟܠܗܷܝܢ ܨܷܢ̈ܥܳܬ̣ܗܘܿܢ.8 ܡܷܟܷ̇ܝܠ ܣܰܟܳܘ ܠܝܼ ܐܳܡܰܪ ܡܳܪܝܳܐ ܠܝܳܘܡܳܐ ܕܩܳܐܷ̇ܡ ܐ̱ܢܳܐ ܠܣܳܗܕ̇ܘܼܬ̣ܳܐ ܡܷܛܠ ܕܡܰܛܝܼ ܕܝܼܢܝ ܠܰܡܟܰܢܳܫܘܼ ܥܰܡܡܷ̈ܐ ܘܠܰܡܩܰܪܳܒ̣ܘܼ ܡܰܠܟ̇ـ̈ـܘܳܬ̣ܳܐ ܠܡܷܐܫܰܕ݂ ܥܠܰܝܗܘܿܢ ܪܘܼܓ̣ܙܝܼ ܘܟ݂ܠܳܗ̇ ܚܷܡܬ̣ܳܐ ܕܪܘܼܓ̣ܙܝ ܡܷܛܠ ܕܰܒ̣ܢܘܼܪܳܐ ܕܰܛܢܳܢܝ ܬܷܬ̣ܐ̱ܟܷܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ.9 ܘܗܳܝܕܷ̇ܝܢ ܐܰܗܦܷܟ݂ ܥܰܠ ܥܰܡܡܷ̈ܐ ܣܷܦܬ̣ܳܐ ܓܒ̣ܝܼܬ̣ܳܐ ܕܢܷܩܪܘܿܢ ܟܠܗܘܿܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܘܢܷܦܠܚܘܼܢܷܗ ܒܢܝܼܪܳܐ ܚܰܕ݂.10 ܡ̣ܢ ܥܒ̣ܳܪ ܢܰܗܪ̈ܳܘܳܬ̣ܳܐ ܕܟ݂ܘܼܫ ܢܰܝܬ̇ܘܿܢ ܠܝܼ ܕܷܒ̣ܚܷ̈ܐ ܒܝܳܘܡܳܐ ܗܳܘܿ.11 ܠܳܐ ܬܷܒ̣ܗ̱ܬ̣ܝܼܢ ܡ̣ܢ ܟܠܗܷܝܢ ܨܷܢ̈ܥܳܬܷܟ݂ܝ ܕܐܰܥܠܝܼܬ̇ܝ ܒܝܼ ܘܗܳܝܕܷ̇ܝܢ ܐܰܥܒܰܪ ܡܷܢܷܟ݂ܝ ܥܘܼܫܢܳܐ ܕܓܰܐܝܘܼܬܷܟ݂ܝ ܘܠܳܐ ܬܳܘܣܦܝܼܢ ܬܘܼܒ̣ ܠܡܷܬ̣ܪܳܘܪܳܒ̣ܘܼ ܥܰܠ ܛܘܼܪܳܐ ܕܩܘܼܕ݂ܫܝ.12 ܘܐܳܘܬܰܪ ܒܓ̣ܳܘܷܟ݂ܝ ܥܰܡܳܐ ܡܷܣܟܷ̇ܢܳܐ ܘܡܰܟ̇ܝܼܟ݂ܳܐ ܘܰܢܣܰܒ̇ܪܘܼܢ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ.13 ܘܐܰܝܠܷܝܢ ܕܐܷܫܬ̇ܚܰܪܘ ܡ̣ܢ ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܠܳܐ ܢܷܥܒ̇ܕ݂ܘܼܢ ܥܳܘܼܠܳܐ ܘܠܳܐ ܢܡܰܠܠܘܼܢ ܕܰܓܳܠܘܼܬ̣ܳܐ ܘܠܳܐ ܢܷܫܬ̇ܟܰܚ ܒܦܘܼܡܗܘܿܢ ܠܷܫܳܢܳܐ ܕܢܷܟ݂ܠܳܐ ܡܷܛܠ ܕܗܷܢ̣ܘܿܢ ܢܷܪܥܘܿܢ ܘܢܷܪܒ̇ܥܘܼܢ ܘܠܳܐ ܢܷܗܘܷܐ ܠܗܘܿܢ ܡܰܗܪܳܢܳܐ.14 ܫܰܒܰܚܝ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܘܝܰܒܷ̇ܒ̣ ܝܑܼܣܪܳܝܷܠ ܚܕ݂ܳܝ ܘܕ݂ܘܼܨܝ ܒܟ݂ܠܷܗ ܠܷܒܷ̇ܟ݂ܝ ܒܰܪܬ̣ ܐܘܽܪܻܫܠܷܡ.15 ܐܰܥܒܰܪ ܡܳܪܝܳܐ ܕܝܼܢܰܝ̈ܟ̇ܝ ܘܐܰܦܪܷܩ ܡܷܢܷܟ݂ܝ ܒܥܷܠܕ̇ܒ̣ܳܒܰܝ̈ܟ̇ܝ ܡܰܠܟܷ̇ܗ ܕܝܼܣܪܳܝܷܠ ܡܳܪܝܳܐ ܒܓ̣ܳܘܷܟ݂ܝ ܬܘܼܒ̣ ܠܳܐ ܬܷܚܙܷܝܢ ܒܝܼܫܬܳܐ.16 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܬ̣ܐ̱ܡܰܪ ܠܐܘܽܪܻܫܠܷܡ ܠܳܐ ܬܷܕ݂ܚ̱ܠܝܼܢ ܘܰܠܨܷܗܝܘܿܢ ܠܳܐ ܢܷܬ̣ܪ̈ܰܦܝܳܢ ܐܝܼܕܰܝ̈ܟ̇ܝ.17 ܡܳܪܝܳܐ ܐܰܠܳܗܷܟ݂ܝ ܒܓ̣ܳܘܷܟ݂ܝ ܓܰܢ̱ܒܳܪܳܐ ܘܦܳܪܘܿܩܳܐ ܢܒܰܣܡܷܟ݂ܝ ܒܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܢܚܰܕ̇ܬܷܟ݂ܝ ܒܚܘܼܒܷ̇ܗ ܘܰܢܕܰܝܨܷܟ݂ܝ ܒܬܷܫܒ̇ܘܿܚܬܳܐ ܐܰܝܟ݂ ܕܰܒ̣ܝܳܘܡܳܐ ܕܥܰܕ݂ܥܷܕ݂ܳܐ.18 ܘܐܰܥܒܰܪ ܡܷܢܷܟ݂ܝ ܐܰܝܠܷܝܢ ܕܰܡܡܰܠܠܝܼܢ ܗ̱ܘܼܳܘ ܥܠܰܝܟ̇ܝ ܚܷܣܕܳܐ.19 ܗܳܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܠܟ݂ܠܗܘܿܢ ܟܰܕ݂ ܡܡܰܟ̇ܟ݂ܝܼܢ ܒܓܳܘܷܟ݂ܝ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܘܐܷܦܪܘܿܩ ܠܰܟ݂ܒ̣ܝܼܫܬܳܐ ܘܰܠܪܰܚ̣ܝܼܩܬܳܐ ܐܷܟܰܢܷܫ ܘܐܷܥܒܷ̇ܕ݂ ܐܷܢܘܿܢ ܠܰܫܡܳܐ ܘܰܠܬܷܫܒ̇ܘܿܚܬܳܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܕܒܷܗܬܰܬ̣ܗܘܿܢ.20 ܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܐܰܝܬܷ̇ܝܟ݂ܘܿܢ ܘܒܷܗ ܒܙܰܒ̣ܢܳܐ ܗܳܘܿ ܐܷܟܰܢܷܫܟ݂ܘܿܢ ܘܐܷܬܷ̇ܠܟ݂ܘܿܢ ܠܰܫܡܳܐ ܘܰܠܬܷܫܒ̇ܘܿܚܬܳܐ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ ܡܳܐ ܕܡܰܗܦܷܟ݂ ܐ̱ܢܳܐ ܫܒ̣ܝܼܬ̣ܟ݂ܘܿܢ ܠܥܷܢܰܝܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܟܬܒ݂ܐ ܕܚܓܝ  ܩܦܠܐܘܢ ܐ. 1 ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܕܰܪܝܳܘܳܫ ܡܰܠܟܳܐ ܒܝܰܪܚܳܐ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܒܚܰܕ݂ ܒܝܰܪܚܳܐ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܒܝܰܕ݂ ܚܰܓ̇ܝܼ ܢܒ̣ܝܼܳܐ ܥܰܠ ܙܘܼܪܒܳܒܷܠ ܒܰܪ ܫܷܠܰܬ̣ܐܷܝܠ ܪܰܒܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܥܰܠ ܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕ݂ܳܩ ܟܳܗܢܳܐ ܪܰܒܳܐ ܠܡܷܐܡܰܪ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܡܳܐ ܗܳܢܳܐ ܐܳܡ̇ܪܝܼܢ ܠܳܐ ܡܰܛܝܼ ܙܰܒ̣ܢܳܐ ܕܢܷܬ̣ܒ̇ܢܷܐ ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.3 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܒܝܰܕ݂ ܚܰܓ̇ܝܼ ܢܒ̣ܝܼܳܐ ܠܡܷܐܡܰܪ.4 ܙܰܒ̣ܢܳܐ ܗ̱ܘܼ ܠܟ݂ܘܿܢ ܗܳܢܳܐ ܕܠܰܢ̱ܬ̇ܘܿܢ ܝܳܬ̣ܒ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܒ̣ܳܬܰܝ̈ܟ̇ܘܿܢ ܟܰܕ݂ ܡܛܰܠܠܝܼܢ ܘܒܰܝܬܳܐ ܗܳܢܳܐ ܚܪܷܒ̣.5 ܡܷܟܷ̇ܝܠ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܣܝܼܡܘ ܠܷܒ̈ܳܘܳܬ̣ܟ݂ܘܿܢ ܥܰܠ ܐܘܼܪ̈ܚܳܬ̣ܟ݂ܘܿܢ.6 ܕܙܳܪܥ̇ܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܣܰܓ̇ܝܼ ܘܚܳܡ̇ܠܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܩܰܠܝܼܠ ܘܐܳܟ݂ܠܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܘܠܳܐ ܣܳܒ̣ܥܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܘܫܳܬܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܘܠܳܐ ܪܳܘܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܘܠܳܒ̣ܫܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܘܠܳܐ ܫܳܚ̇ܢܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܘܐܰܝܢܳܐ ܕܐܝܼܬ̣ ܒܟ݂ܘܿܢ ܕܡܷܬ̇ܬܰܓܰܪ ܡܷܬ̇ܬܰܓܰܪ ܠܰܨܪܳܪܳܐ ܢܩܝܼܒ̣ܳܐ.7 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܣܝܼܡܘ ܠܷܒ̈ܳܘܳܬ̣ܟ݂ܘܿܢ ܥܰܠ ܐܘܼܪ̈ܚܳܬ̣ܟ݂ܘܿܢ.8 ܣܰܩܘ ܠܛܘܼܪܳܐ ܐܳܝܬܳܘ ܩܰܝܣܷ̈ܐ ܘܰܒ̣ܢܳܘ ܒܰܝܬܳܐ ܗܳܢܳܐ ܘܐܷܨܛܒܷܐ ܒܷܗ ܘܐܷܫܬܰܒܰܚ ܒܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ.9 ܚܳܝ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܣܘܿܓ̣ܳܐܐ ܘܗܳܘܷ̇ܐ ܠܷܗ ܩܰܠܝܼܠ ܘܡܰܥܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܓ̣ܳܘ ܒܰܝܬܳܐ ܘܢܳܦܰܚ ܐ̱ܢܳܐ ܒܷܗ ܘܥܰܠ ܡܳܢܳܐ ܗܳܠܷܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܥܰܠ ܕܰܚܪܷܒ̣ ܒܰܝܬ̇ܝ ܘܐܰܢܬ̇ܘܿܢ ܪܳܗ̇ܛܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܐ̱ܢܳܫ ܠܒܰܝܬܷ̇ܗ.10 ܡܷܛܠܳܬ̣ܟ݂ܘܿܢ ܐܷܬ̣ܟ̇ܠܝܼܘ ܫܡܰܝܳܐ ܡ̣ܢ ܛܰܠܳܐ ܘܐܰܪܥܳܐ ܟܠܳܬ̤ ܦܷܐܪܷ̈ܝܗ̇.11 ܘܰܩܪܷܝܬ̣ ܚܰܪܒܳܐ ܥܰܠ ܐܰܪܥܳܐ ܘܥܰܠ ܛܘܼܪܷ̈ܐ ܘܥܰܠ ܥܒ̣ܘܼܪܳܐ ܘܥܰܠ ܚܰܡܪܳܐ ܘܥܰܠ ܡܷܫܚܳܐ ܘܥܰܠ ܟܠ ܡܷܕܷ̇ܡ ܕܡܰܦܩܳܐ ܐܰܪܥܳܐ ܘܥܰܠ ܒܢ̈ܰܝ ܐ̱ܢܳܫܳܐ ܘܥܰܠ ܒܥܝܼܪܳܐ ܘܥܰܠ ܟܠܳܗ̇ ܠܐܷܘܬ̣ܳܐ ܕܐܝܼܕܰܝ̈ܗܘܿܢ.12 ܘܰܫܡܰܥ̣ ܙܘܼܪܒܳܒܷܠ ܒܰܪ ܫܷܠܰܬ̣ܐܷܝܠ ܘܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕ݂ܳܩ ܟܳܗܢܳܐ ܪܰܒܳܐ ܘܟ݂ܠܷܗ ܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܘܰܠܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܚܰܓ̇ܝܼ ܢܒ̣ܝܼܳܐ ܕܫܰܕ̇ܪܷܗ ܡܳܪܝܳܐ ܐܰܠܗܗܘܿܢ ܠܘܳܬ̣ܗܘܿܢ ܘܰܕ݂ܚܷܠ̣ܘ ܥܰܡܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.13 ܘܐܷܡܰܪ ܚܰܓ̇ܝܼ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܒܡܰܠܰܐܟ݂ܘܼܬܷܗ ܕܡܳܪܝܳܐ ܠܥܰܡܳܐ ܐܷܢܳܐ ܥܰܡܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.14 ܘܐܰܥܝܼܪ ܡܳܪܝܳܐ ܪܘܼܚܷܗ ܕܙܘܼܪܒܳܒܷܠ ܒܰܪ ܫܷܠܰܬ̣ܐܷܝܠ ܪܰܒܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܪܘܼܚܷܗ ܕܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕ݂ܳܩ ܟܳܗܢܳܐ ܪܰܒܳܐ ܘܪܘܼܚܳܐ ܕܟ݂ܠܷܗ ܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܘܐܷܙܰܠ̣ܘ ܘܰܥ̣ܒܰܕ݂ܘ ܥܒ̣ܳܕ݂ܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܗܘܿܢ.15 ܒܝܘܿܡ ܐܰܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܝܰܪܚܳܐ ܫܬ̇ܝܼܬ̣ܳܝܳܐ ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܕܰܪܝܳܘܳܫ ܡܰܠܟܳܐ.ܩܦܠܐܘܢ ܒ. 1 ܘܰܒ̣ܝܰܪܚܳܐ ܫܒ̣ܝܼܥܳܝܳܐ ܒܚܰܕ݂ ܘܥܷܣܪܝܼܢ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܒܝܰܕ݂ ܚܰܓ̇ܝܼ ܢܒ̣ܝܼܳܐ ܠܡܷܐܡܰܪ.2 ܐܷܡܰܪ ܠܙܘܼܪܒܳܒܷܠ ܒܰܪ ܫܷܠܰܬ̣ܐܝܷܠ ܪܰܒܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܰܠܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕ݂ܳܩ ܟܳܗܢܳܐ ܪܰܒܳܐ ܘܰܠܟ݂ܠܷܗ ܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ.3 ܡܰܢ̣ܘܼ ܐܷܫܬ̇ܚܰܪ ܒܟ݂ܘܿܢ ܕܰܚ̣ܙܳܝܗܝ ܠܒܰܝܬܳܐ ܗܳܢܳܐ ܒܫܘܼܒ̣ܚܷܗ ܩܰܕ݂ܡܳܝܳܐ ܘܗܳܫܳܐ ܐܰܝܟܰܢܳܐ ܚܳܙܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܷܗ ܠܳܐ ܗ̱ܘܼܳܐ ܐܰܝܟ݂ ܠܳܐ ܡܷܕܷ̇ܡ ܚܫܝܼܒ̣ ܒܥܰܝܢܰܝ̈ܟ̇ܘܿܢ.4 ܡܷܟܷ̇ܝܠ ܐܷܬ̣ܚܰܝܰܠ ܙܘܼܪܒܳܒܷܠ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܬ̣ܚܰܝܰܠ ܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕ݂ܳܩ ܟܳܗܢܳܐ ܪܰܒܳܐ ܘܐܷܬ̣ܚܰܝܰܠܘ ܟܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܰܥܒܷܕ݂ܘ ܡܷܛܠ ܕܐܷܢܳܐ ܥܰܡܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.5 ܦܷܬ̣ܓ̣ܳܡܳܐ ܕܐܰܩܝܼܡܷ̇ܬ̣ ܥܰܡܟ݂ܘܿܢ ܟܰܕ݂ ܢܦܰܩ̣ܬ̇ܘܿܢ ܡ̣ܢ ܡܷܨܪܷܝܢ ܪܘܼܚܝ ܩܳܝ̇ܡܳܐ ܒܰܝܢܳܬ̣ܟ݂ܘܿܢ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ.6 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܬܘܼܒ̣ ܚܕ݂ܳܐ ܙܒܰܢ ܡܙܝܼܥ ܐ̱ܢܳܐ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ ܘܝܰܡܳܐ ܘܝܰܒ̣ܫܳܐ.7 ܘܐܰܙܝܼܥ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܝ ܘܢܰܝܬ̇ܘܿܢ ܪܷܓ̇ܬ̣ܳܐ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܐܷܡܠܷܝܘܗܝ ܠܒܰܝܬܳܐ ܗܳܢܳܐ ܫܘܼܒ̣ܚܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.8 ܕܝܼܠܝ ܗ̱ܘܼ ܣܷܐܡܳܐ ܘܕ݂ܝܼܠܝ ܗ̱ܘܼ ܕܰܗܒ̣ܳܐ ܐܳܡܰܪ ܡܰܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.9 ܘܢܷܗܘܷܐ ܪܰܒ̇ ܫܘܼܒ̣ܚܷܗ ܕܒܰܝܬܳܐ ܗܳܢܳܐ ܐ̱ܚܪܳܝܳܐ ܛܳܒ̣ ܡ̣ܢ ܩܰܕ݂ܡܳܝܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܒܰܐܬ̣ܪܳܐ ܗܳܢܳܐ ܐܷܬܷ̇ܠ ܫܠܳܡܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.10 ܘܒܰܐܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܝܰܪܚܳܐ ܬܫܝܼܥܳܝܳܐ ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܕܰܪܝܳܘܳܫ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܒܝܰܕ݂ ܚܰܓ̇ܝܼ ܢܒ̣ܝܼܳܐ ܠܡܷܐܡܰܪ.11 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܰܐܷܠܘ ܥܰܠ ܢܳܡܘܿܣܳܐ ܡ̣ܢ ܟܳܗ̈ܢܷܐ.12 ܐܷܢ ܫܳܩܷ̇ܠ ܓܰܒ̣ܪܳܐ ܒܷܣܪܳܐ ܕܩܘܼܕ݂ܫܳܐ ܒܟܷܢܦܳܐ ܕܡܰܪܛܘܼܛܷܗ ܘܩܳܪܷܒ̣ ܒܟܷܢܦܷܗ ܠܠܰܚܡܳܐ ܘܰܠܒ̣ܘܼܫܳܠܳܐ ܘܰܠܚܰܡܪܳܐ ܘܰܠܡܷܫܚܳܐ ܘܰܠܟ݂ܠ ܡܷܐܟ݂ܠܳܐ ܕܰܠܡܳܐ ܡܷܫܟܰܚ ܡܷܬ̣ܩܰܕܰܫ ܥ̣ܢܳܘ ܟܳܗ̈ܢܷܐ ܘܐܳܡ̇ܪܝܼܢ ܠܳܐ.13 ܐܷܡܰܪ ܚܰܓ̇ܝܼ ܐܷܢ ܩܳܪܷܒ̣ ܐܰܝܢܳܐ ܕܛܰܡܳܐܐ ܢܰܦ̮ܫܷܗ ܠܗܳܠܷܝܢ ܟܠܗܷܝܢ ܠܳܐ ܡܷܣܬܰܝܰܒ̣ ܥ̣ܢܳܘ ܟܳܗ̈ܢܷܐ ܘܐܳܡ̇ܪܝܼܢ ܠܷܗ ܡܷܣܬܰܝܰܒ̣.14 ܥܢ̣ܳܐ ܚܰܓ̇ܝܼ ܘܐܷܡ̣ܰܪ ܗܳܟܰܢܳܐ ܗ̱ܘܼ ܥܰܡܳܐ ܗܳܢܳܐ ܘܗܳܟܰܢܳܐ ܗ̱ܝܼ ܫܰܪܒ̇ܬ̣ܳܐ ܗܳܕܷܐ ܩܕ݂ܳܡܰܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܗܳܟܰܢܳܐ ܐܷܢܘܿܢ ܟܠܗܘܿܢ ܥܒ̣ܳܕܷ̈ܐ ܕܐܝܼܕܰܝ̈ܗܘܿܢ ܘܡܷܕܷ̇ܡ ܕܰܡܩܰܪܒ̣ܝܼܢ ܬܰܡܳܢ ܡܣܰܝܰܒ̣ ܗ̱ܘܼ.15 ܡܷܟܷ̇ܝܠ ܣܝܼܡܘ ܠܷܒ̇ܟ݂ܘܿܢ ܡ̣ܢ ܝܳܘܡܳܐ ܗܳܢܳܐ ܘܰܠܗܰܠ ܥܰܕ݂ܠܳܐ ܐܷܬ̇ܬ̇ܣܝܼܡܰܬ̤ ܟܷܐܦܳܐ ܥܰܠ ܟܷܐܦܳܐ ܒܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ.16 ܟܰܕ݂ ܥܳܐ̇ܠܝܼܢ ܗ̱ܘܰܝܬ̇ܘܿܢ ܥܰܠ ܟܰܪܝܳܐ ܕܥܷܣܪܝܼܢ ܘܗܳܘܷ̇ܐ ܥܷܣܪܳܐ ܘܥܳܐ̇ܠܝܼܢ ܐܰܢ̱ܬ̇ܘܿܢ ܥܰܠ ܡܰܥܨܰܪܬܳܐ ܕܚܰܡܫܝܼܢ ܘܗܳܘܷ̇ܝܢ ܠܗܘܿܢ ܥܷܣܪܝܼܢ.17 ܡܚܷܝ̇ܬ̣ܟ݂ܘܿܢ ܒܫܳܘܒܳܐ ܘܰܒ̣ܝܰܪܩܳܢܳܐ ܘܰܒ̣ܒܰܪܕ݂ܳܐ ܠܟ݂ܠܷܗ ܥܒ̣ܳـ̇ـܕ݂ܳܐ ܕܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܐܷܬ̣ܦܢܝܼܬ̇ܘܿܢ ܠܘܳܬ̣ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.18 ܡܷܟܷ̇ܝܠ ܫܰܠܒܷ̇ܕ݂ܘ ܠܷܒ̈ܳܘܳܬ̣ܟ݂ܘܿܢ ܡ̣ܢ ܝܳܘܡܳܐ ܗܳܢܳܐ ܘܰܠܗܰܠ ܡ̣ܢ ܝܘܿܡ ܐܰܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܝܰܪܚܳܐ ܕܬܷܫܥܳܐ ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܷܬ̇ܬ̇ܣܝܼܡܰܬ̤ ܫܰܬ̣ܐ̱ܣܬ̣ܳܐ ܕܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܡܷܬ̣ܒ̇ܢܳܝܘܼ.19 ܣܝܼܡܘ ܠܷܒ̇ܟ݂ܘܿܢ ܕܠܰܝܬ̇ ܙܰܪܥܳܐ ܒܐܷܕ̇ܪܳܐ ܘܰܓ̣ܦܷܬܳܐ ܘܬܷܬܳܐ ܘܪ̈ܘܼܡܳܢܷܐ ܘܐܝܼܠܳܢܷ̈ܐ ܕܙܰܝܬܳܐ ܠܰܐ ܛܥܰܢ̣ܘ ܘܡ̣ܢ ܝܳܘܡܳܢܳܐ ܒܳܪܷܟ݂ ܐ̱ܢܳܐ ܠܗܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.20 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܚܰܓ̇ܝܼ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ ܒܐܰܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܝܰܪܚܳܐ ܠܡܷܐܡܰܪ.21 ܐܷܡܰܪ ܠܙܘܼܪܒܳܒܷܠ ܪܰܒܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܷܢܳܐ ܐܰܙܝܼܥ ܫܡܰܝܳܐ ܘܐܰܪܥܳܐ.22 ܘܐܰܗܦܷܟ݂ ܟܘܼܪܣܝܳܐ ܕܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܘܐܳܘܒܷ̇ܕ݂ ܥܘܼܫܢܳܐ ܕܡܰܠ̈ܟ̇ܘܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܘܐܰܗܦܷܟ݂ ܡܰܪ̈ܟ̇ܒ̣ܳܬ̣ܳܐ ܥܰܠ ܪ̈ܳܟ݂ܒܰܝܗܷܝܢ ܘܢܷܦܠܘܼܢ ܪ̈ܰܟ݂ܫܳܐ ܘܪ̈ܳܟ݂ܒܰܝܗܘܿܢ ܓܒܰܪ ܒܣܰܦ̮ܣܷܪܳܐ ܕܐܰܚܘܼܗܝ.23 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܣܒ̣ܳܟ݂ ܙܘܼܪܒܳܒܷܠ ܒܰܪ ܫܷܠܰܬ̣ܐܷܝܠ ܥܰܒ̣ܕ̇ܝܼ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܣܝܼܡܳܟ݂ ܐܰܝܟ݂ ܚܳܬ̣ܡܳܐ ܡܷܛܠ ܕܠܳܟ݂ ܓܒܷܝ̇ܬ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.  ܟܬܒ݂ܐ ܕܙܟ݂ܪܝܐ  ܩܦܠܐܘܢ ܐ.1 ܒܝܰܪܚܳܐ ܕܰܬ̣ܡܳܢܝܳܐ ܒܚܰܕ݂ ܒܝܰܪܚܳܐ ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܕܰܪܝܳܘܳܫ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܙܟܰܪܝܳܐ ܒܰܪ ܒܪܰܟ݂ܝܳܐ ܒܰܪ ܥܰܕ̇ܘܿ ܢܒ̣ܝܼܳܐ ܠܡܷܐܡܰܪ.2 ܪܓܷܙ ܡܳܪܝܳܐ ܥܰܠ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ.3 ܐܷܡܰܪ ܠܗܘܿܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܬ̣ܦܢܳܘ ܠܘܳܬ̣ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܬ̣ܦܢܷܐ ܥܠܰܝܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.4 ܘܠܳܐ ܬܷܗܘܘܿܢ ܐܰܝܟ݂ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܕܐܰܟ݂ܪܷܙܘ ܥܠܰܝܗܘܿܢ ܢܒ̣̈ܝܷܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܐܷܡܰܪܘ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܬ̣ܦܢܳܘ ܡ̣ܢ ܐܘܼܪ̈ܚܳܬ̣ܟ݂ܘܿܢ ܒܝܼ̈ܫܳܬ̣ܳܐ ܘܡ̣ܢ ܥܒ̣ܳܕܰܝ̈ܟ̇ܘܿܢ ܒܝܼܫܷ̈ܐ ܘܠܳܐ ܫ̣ܡܰܥܘ ܘܠܳܐ ܨܳܬ̣ܘܼܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.5 ܐܰܝܟܳܐ ܐܷܢܘܿܢ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܰܢܒ̣̈ܝܰܝ ܕܰܠܡܳܐ ܠܥܳܠܰܡ ܚܰܝܝܼܢ.6 ܠܦܷܬ̣ܓ̣ܳܡܰܝ̈ ܕܷܝܢ ܘܰܠܦܘܼܩ̈ܕܳܢܰܝ ܕܦܰܩ̇ܕܷܬ̣ ܠܥܰܒ̣ܕܰܝ̈ ܢܒ̣̈ܝܷܐ ܐܷܬ̇ܕܰܟܰܪܘ ܐܷܢܘܿܢ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܘܐܷܬ̣ܪܰܥܝܼܘ ܘܐܷܡܰܪܘ ܐܰܝܟ݂ ܕܐܷܬ̣ܪܰܥܝܼ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܡܷܥܒܰܕ݂ ܠܰܢ ܐܰܝܟ݂ ܐܘܼܪ̈ܚܳܬܰܢ ܘܐܰܝܟ݂ ܨܷܢ̈ܥܳܬܰܢ ܗܳܟܰܢܳܐ ܥ̣ܒܰܕ݂ ܠܰܢ.7 ܒܝܘܿܡ ܐܰܪܒ̇ܥܳܐ ܘܥܷܣܪܝܼܢ ܒܝܰܪܚܳܐ ܕܰܚܕܰܥܣܰܪ ܕܗ̤ܘ ܫܒܰܛ ܒܰܫܢܰܬ̣ ܬܰܪܬܷ̇ܝܢ ܕܕܰܪܝܳܘܳܫ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܙܟܰܪܝܳܐ ܒܰܪ ܒܪܰܟ݂ܝܳܐ ܒܰܪ ܥܰܕ̇ܘܿ ܢܒ̣ܝܼܳܐ ܠܡܷܐܡܰܪ.8 ܚܙܷ̇ܝܬ̣ ܒܠܷܠܝܳܐ ܓܰܒ̣ܪܳܐ ܕܰܪܟ݂ܝܼܒ̣ ܥܰܠ ܣܘܼܣܝܳܐ ܣܘܼܡܳܩܳܐ ܘܩܳܐܷ̇ܡ ܒܰܝܢܳܬ̣ ܐܝܼܠܳܢܷ̈ܐ ܕܡܰܛܠܠܝܼܢ ܘܒ̣ܳܬ̣ܪܷܗ ܪ̈ܰܟ݂ܫܳܐ ܣܘܼܡܳܩܷ̈ܐ ܘܦܰܝܣ̈ܟ݂ܳܝܷܐ ܘܚܷܘܳܪܷ̈ܐ.9 ܘܐܷܡ̇ܪܷܬ̣ ܡܳܢܳܐ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܡܳܪܝ ܘܰܥܢ̣ܳܐ ܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܘܐܷܡܰܪ ܠܝܼ ܐܷܢܳܐ ܐܷܚܳܘܷܝܟ݂ ܡܳܢܳܐ ܐܷܢܘܿܢ ܗܳܠܷܝܢ.10 ܥܢ̣ܳܐ ܓܰܒ̣ܪܳܐ ܕܩܳܐܷ̇ܡ ܒܰܝܢܳܬ̣ ܐܝܼܠܳܢܷ̈ܐ ܘܐܷܡܰܪ ܠܝܼ ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܕܫܰܕܰܪ ܡܳܪܝܳܐ ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܐܰܪܥܳܐ.11 ܘܰܥܢ̣ܳܘ ܘܐܷܡܰܪܘ ܠܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܕܩܳܐܷ̇ܡ ܒܰܝܢܳܬ̣ ܐܝܼܠܳܢܷ̈ܐ ܗܰܠܷܝܼܢ ܒܐܰܪܥܳܐ ܘܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܝܳܬ̣ܒܳܐ ܘܫܰܠܝܳܐ.12 ܘܰܥܢ̣ܳܐ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܘܐܷܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܥܰܕ݂ ܐܷܡܰܬ̣ܝ ܠܳܐ ܡܪܰܚܷܡ ܐܰܢ̱ܬ̇ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܘܥܰܠ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܕܰܪܓܷܙܬ̇ ܥܠܰܝܗܷܝܢ ܗܳܐ ܫܰܒ̣ܥܝܼܢ ܫܢ̈ܝܼܢ.13 ܘܰܥ̣ܢܳܐ ܡܳܪܝܳܐ ܠܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܡܷܠܷ̈ܐ ܫܰܦܝܼܪ̈ܳܬ̣ܳܐ ܘܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܕܒ̣ܘܼܝܳܐܳܐ.14 ܘܐܷܡܰܪ ܠܝܼ ܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܐܰܟ݂ܪܷܙ ܘܐܷܡܰܪ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܛܷܢܷ̇ܬ̣ ܒܐܘܽܪܻܫܠܷܡ ܘܰܒ̣ܨܷܗܝܘܿܢ ܛܢܳܢܳܐ ܪܰܒܳܐ.15 ܘܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ ܪܳܓܷ̇ܙ ܐ̱ܢܳܐ ܥܰܠ ܥܰܡܡܷ̈ܐ ܕܡܷܬ̣ܪܰܓ̣ܫܝܼܢ ܐܷܢܳܐ ܓܷܝܪ ܪܷܓ̣ܙܷ̇ܬ̣ ܩܰܠܝܼܠ ܘܗܷܢ̣ܘܿܢ ܥܰܕܰܪܘ ܠܒ̣ܝܼܫܬܳܐ.16 ܡܷܛܠ ܗܳܠܷܝܢ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܬ̣ܦܢܝܼܬ̣ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܒܪ̈ܰܚܡܝܼܢ ܘܒܰܝܬ̇ܝ ܝܳܗܷ̇ܒ̣ ܐ̱ܢܳܐ ܒܓ̣ܳܘܳܗ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܰܫܘܳܝܬܳܐ ܬܷܬ̣ܡ̱ܬܰܚ ܥܰܠ ܐܘܽܪܻܫܠܷܡ.17 ܬܘܼܒ̣ ܐܰܟ݂ܪܷܙ ܘܐܷܡܰܪ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܷܟܷ̇ܝܠ ܢܷܣܬܰܪ̈ܩܳܢ ܡܕ݂ܝܼܢ̱ܬܳܐ ܡ̣ܢ ܛܳܒ̣̈ܳܬ̣ܳܐ ܘܢܷܒ̣ܢܷܐ ܬܘܼܒ̣ ܡܳܪܝܳܐ ܠܨܷܗܝܘܿܢ ܘܢܷܓ̣ܒܷ̇ܐ ܬܘܼܒ̣ ܠܐܘܽܪܻܫܠܷܡ.18 ܘܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܘܰܚܙܷ̇ܝܬ̣ ܘܗܳܐ ܐܰܪܒܰܥ ܩܰܪ̈ܢܳܢ.19 ܘܐܷܡ̇ܪܷܬ̣ ܠܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܡܳܢܳܐ ܐܷܢܷܝܢ ܗܳܠܷܝܢ ܡܳܪܝ ܘܐܷܡ̣ܰܪ ܠܝܼ ܗܳܠܷܝܢ ܐܷܢܷܝܢ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܒܰܕܰܪ ܠܰܝܗܘܼܕ݂ܳܐ ܘܠܝܼܣܪܳܝܷܠ ܘܠܐܘܽܪܻܫܠܷܡ.20 ܘܚܳܘܝܰܢܝ ܡܳܪܝܳܐ ܐܰܪܒ̇ܥܳܐ ܢܰܓ̇ܪܷ̈ܐ.21 ܘܐܷܡ̇ܪܷܬ̣ ܡܳܢܳܐ ܐܳܬܷ̇ܝܢ ܗܳܠܷܝܢ ܠܡܷܥܒܰܕ݂ ܘܐܷܡܰܪ ܠܝܼ ܗܳܠܷܝܢ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܒܰܕܰܪ ܠܰܝܗܘܼܕ݂ܳܐ ܐܰܝܟ݂ ܦܘܼܡܷܗ ܕܓܰܒ̣ܪܳܐ ܕܠܳܐ ܐܰܪܝܼܡ ܪܷܫܷܗ ܘܐܷܬ̣ܳܘ ܗܳܠܷܝܢ ܕܰܢܙܝܼܥܘܼܢ ܐܷܢܷܝܢ ܘܢܷܥ̱ܩܪܘܼܢ ܩܰܪ̈ܢܳܬ̣ܳܐ ܕܥܰܡܡܷ̈ܐ ܕܰܡܪܝܼܡܝܼܢ ܗ̱ܘܼܳܘ ܩܰܪܢܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܠܰܡܒܰܕܳܪܘܼܬ̣ܳܗ̇.  ܩܦܠܐܘܢ ܒ.1 ܘܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܘܰܚܙܷ̇ܝܬ̣ ܓܰܒ̣ܪܳܐ ܘܒ̣ܐܝܼܕܷܗ ܫܘܳܝܬܳܐ ܕܰܡܫܘܼܚܬ̣ܳܐ.2 ܘܐܷܡ̇ܪܷܬ̣ ܠܷܗ ܠܐܰܝܟܳܐ ܐܳܙܷ̇ܠ ܐܰܢ̱ܬ̇ ܘܐܷܡܰܪ ܠܝܼ ܕܐܷܡܫ̱ܚܝܼܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܘܐܷܚܙܷܐ ܟܡܳܐ ܐܘܼܪܟܳܗ̇ ܘܰܟ݂ܡܳܐ ܦܬ̣ܳܝܳܗ̇.3 ܘܰܢܦܰܩ̣ ܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܘܡܰܠܰܐܟ݂ܳܐ ܐ̱ܚܪܷܢܳܐ ܐܷܬ̣ܳܐ ܠܐܘܼܪܥܷܗ.4 ܘܐܷܡܰܪ ܠܷܗ ܗܰܪ̱ܛ ܘܐܷܡܰܪ ܠܰܥܠܰܝܡܳܐ ܗܳܘܿ ܐܳܓ̣ܘܼܪ̈ܣܷܐ ܬܷܬܷ̇ܒ̣ ܐܘܼܪܷܫܠܷܡ ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܰܒ̣ܢܰܝ̈ܢܳܫܳܐ ܘܕܰܒ̣ܥܝܼܪܳܐ ܕܰܒ̣ܓܳܘܳܗ̇.5 ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܒܓ̣ܳܘܳܗ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܰܝܟ݂ ܫܘܼܪܳܐ ܕܢܘܼܪܳܐ ܘܰܠܬܷܫܒ̇ܘܿܚܬܳܐ ܐܷܗܘܷܐ ܒܓ̣ܳܘܳܗ̇.6 ܐܘܿ ܐܘܿ ܥܪܘܿܩܘ ܡ̣ܢ ܐܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܛܠ ܕܠܰܐܪܒܰܥ ܪ̈ܘܼܚܰܝ ܫܡܰܝܳܐ ܒܰܕܰܪܬ̇ܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.7 ܐܘܿ ܨܷܗܝܘܿܢ ܐܷܫܬܳܘܙܰܒ̣ܝ ܥܳܡܘܿܪܬܳܐ ܕܒܰܪܬ̣ ܒܳܒܷܠ.8 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܳܬܰܪ ܐܝܼܩܳܪܳܐ ܫܰܕ̇ܪܰܢܝ ܥܰܠ ܥܰܡܡܷ̈ܐ ܕܒ̣ܳܙܝܼܢ ܠܟ݂ܘܿܢ ܘܡܰܢ ܕܩܳܪܷܒ̣ ܠܟ݂ܘܿܢ ܠܒ̣ܳܒ̣ܬ̣ܳܐ ܗ̱ܘܼ ܕܥܰܝܢܷܗ ܩܳܪܷܒ̣.9 ܡܷܛܠ ܕܗܳܐ ܐܷܢܳܐ ܡܪܝܼܡ ܐ̱ܢܳܐ ܐܝܼܕ݂ܝ ܥܠܰܝܗܘܿܢ ܘܢܷܗܘܘܿܢ ܠܒܷܙܬ̣ܳܐ ܥܒ̣ܳܕܰܝ̈ܗܘܿܢ ܘܬܷܕ̇ܥܘܼܢ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܰܕ̇ܪܰܢܝ.10 ܫܰܒܰܚܝ ܘܰܚܕ݂ܳܝ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܡܷܛܠ ܕܗܳܐ ܐܷܢܳܐ ܐܳܬܷ̇ܐ ܐ̱ܢܳܐ ܘܫܳܪܷܐ ܐ̱ܢܳܐ ܒܓ̣ܳܘܷܟ݂ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ.11 ܘܢܷܬ̣ܠܳܘܘܿܢ ܠܡܳܪܝܳܐ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܘܢܷܗܘܘܿܢ ܠܷܗ ܥܰܡܳܐ ܘܢܷܫܪܷܐ ܒܓ̣ܳܘܷܟ݂ܝ ܘܬܷܕ̇ܥܝܼܢ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܰܕ̇ܪܰܢܝ ܥܠܰܝܟ̇ܝ.12 ܘܢܷܐܪܰܬ̣ ܡܳܪܝܳܐ ܠܰܝܗܘܼܕ݂ܳܐ ܡܢܳܬܷܗ ܥܰܠ ܐܰܪܥܳܐ ܕܩܘܼܕ݂ܫܷܗ ܘܢܷܨܛܒܷܐ ܬܘܼܒ̣ ܒܐܘܽܪܻܫܠܷܡ.13 ܘܢܷܕ݂ܚܰܠ ܟܠ ܒܣܰܪ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܕܡܷܬ̇ܬ̇ܥܝܼܪ ܡ̣ܢ ܡܪܳܘܡܳܐ ܕܩܘܼܕ݂ܫܷܗ.  ܩܦܠܐܘܢ ܓ.1 ܘܚܳܘ̣ܝܰܢܝ ܠܝܼܫܘܿܥ ܟܳܗܢܳܐ ܪܰܒܳܐ ܟܰܕ݂ ܩܳܐܷ̇ܡ ܩܕ݂ܳܡ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܘܣܳܛܳܢܳܐ ܩܳܐܷ̇ܡ ܗ̱ܘܼܳܐ ܡ̣ܢ ܝܰܡܝܼܢܷܗ ܕܢܰܟܷ̇ܝܘܗܝ.2 ܘܐܷܡ̣ܰܪ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܠܣܳܛܳܢܳܐ ܣܳܛܳܢܳܐ ܢܷܓ̣ܥܘܿܪ ܒܳܟ݂ ܡܳܪܝܳܐ ܢܷܓ̣ܥܘܿܪ ܒܳܟ݂ ܡܳܪܝܳܐ ܕܰܓ̣ܒ̣ܳܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܗܳܢܳܘ ܐܘܼܕ݂ܳܐ ܕܐܷܬ̣ܦܰܠܰܛ ܡ̣ܢ ܢܘܼܪܳܐ.3 ܘܝܼܫܘܿܥ ܠܒ̣ܝܼܫ ܗ̱ܘܼܳܐ ܡܳܐܢܷ̈ܐ ܨܳܐܷ̈ܐ ܘܩܳܐܷ̇ܡ ܗ̱ܘܼܳܐ ܩܕ݂ܳܡ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ.4 ܘܰܥ̣ܢܳܐ ܡܰܠܰܐܟ݂ܳܐ ܘܐܷܡ̣ܰܪ ܠܗܳܢ̇ܘܿܢ ܕܩܳܝܡ̇ܝܼܢ ܩܕ݂ܳܡܳܘܗܝ ܐܰܥܒܰܪܘ ܡܷܢܷܗ ܡܳܐܢܷ̈ܐ ܨܳܐܷ̈ܐ ܘܐܷܡܰܪ ܠܷܗ ܚܙܝܼ ܕܐܰܥܒ̇ܪܷܬ̣ ܡܷܢܳܟ݂ ܥܳܘܼܠܳܟ݂ ܘܐܰܠܒܷ̇ܫ̇ܬܳܟ݂ ܡܳܐܢܷ̈ܐ ܛܳܒܷ̈ܐ.5 ܘܐܷܡܰܪ ܢܣܝܼܡܘܼܢ ܟܠܝܼܠܳܐ ܕܰܟ݂ܝܳܐ ܒܪܷܫܷܗ ܘܐܰܠܒ̇ܫܘܼܗܝ ܡܳܐܢܷ̈ܐ ܛܳܒܷ̈ܐ ܘܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܩܳܐܷ̇ܡ.6 ܘܐܰܣܗܷܕ݂ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܒܝܼܫܘܿܥ ܘܐܷܡܰܪ.7 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܢ ܒܐܘܼܪܚܝ ܬܷܐܙܰܠ ܘܦܘܼܩ̈ܕܳܢܰܝ ܬܷܛܰܪ ܐܰܢ̱ܬ̇ ܬܕ݂ܘܼܢܝܼܘܗܝ ܠܒܰܝܬ̇ܝ ܘܬܷܛܰܪ ܕܳܟ̈ܬ̣ܝ ܘܐܷܬܷ̇ܠ ܠܳܟ݂ ܕܰܡܗܰܠܟ݂ܝܼܢ ܒܰܝܢܳܬ̣ ܗܳܠܷܝܢ ܕܩܳܝ̇ܡܝܼܢ.8 ܫܡܰܥ ܝܑܼܫܘܿܥ ܟܳܗܢܳܐ ܪܰܒܳܐ ܐܰܢ̱ܬ̇ ܘܚܰܒ̣ܪ̈ܰܝܟ ܗܳܠܷܝܢ ܕܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡܰܝܟ ܡܷܛܠ ܕܓܰܒ̣ܪܷ̈ܐ ܐܰܢ̱ܬ̇ܘܿܢ ܕܬܷܕ݂ܡܘܼܪܬܳܐ ܕܗܳܐ ܡܰܝܬܷ̇ܐ ܐ̱ܢܳܐ ܠܥܰܒ̣ܕ̇ܝ ܕܷܢܚܷܐ.9 ܡܷܛܠ ܕܗܳܐ ܟܷܐܦܳܐ ܕܝܷܗ̱ܒܷ̇ܬ̣ ܩܕ݂ܳܡ ܝܑܼܫܘܿܥ ܥܰܠ ܟܷܐܦܳܐ ܚܕ݂ܳܐ ܫܒܰܥ ܥܰܝܢܝܼ̈ܢ ܗܳܐ ܦܳܬܰܚ ܐ̱ܢܳܐ ܬܰܪ̈ܥܷܝܗ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܡܘܼܫ ܥܳܘܼܠܳܗ̇ ܕܐܰܪܥܳܐ ܗܳܝ̇ ܒܝܳܘܡܳܐ ܗܳܘܿ.10 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܬܷܩܪܘܿܢ ܐ̱ܢܳܫ ܠܚܰܒ̣ܪܷܗ ܬܚܷܝܬ̣ ܓܦܷܬܳܐ ܘܰܬ̣ܚܷܝܬ̣ ܬܷܬܳܐ.  ܩܦܠܐܘܢ ܕ.1 ܘܰܗܦܰܟ݂ ܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܘܐܰܥܝܼܪܰܢܝ ܐܰܝܟ݂ ܓܰܒ̣ܪܳܐ ܕܡܷܬ̇ܬ̇ܥܝܼܪ ܡ̣ܢ ܫܷܢܬܷܗ.2 ܘܐܷܡܰܪ ܠܝܼ ܡܳܢܳܐ ܚ̣ܙܰܝܬ̇ ܘܐܷܡ̇ܪܷܬ̣ ܚ̇ܙܷܝܬ̣ ܡܢܳܪܬܳܐ ܕܕܰܗܒ̣ܳܐ ܘܟܰܦܬ̣ܳܐ ܥܰܠ ܪܷܫܳܗ̇ ܘܫܰܒ̣ܥܳܐ ܫܪ̈ܳܓ̣ܝܼܢ ܥܠܷܝܗ̇ ܘܫܰܒ̣ܥܳܐ ܫܰܒ̣ܥܳܐ ܦܘܼܡ̈ܝܼܢ ܠܰܫܪܳܓ̣ܳܐ ܕܐܝܼܬ̣ ܒܪܷܫܳܗ̇.3 ܘܰܬ̣ܪܷܝܢ ܙܰܝܬ̇ܝܼ̈ܢ ܐܝܼܬ̣ ܥܠܷܝܗ̇ ܚܰܕ݂ ܡ̣ܢ ܝܰܡܝܼܢܳܗ̇ ܕܟܰܦܬ̣ܳܐ ܘܚܰܕ݂ ܡ̣ܢ ܣܷܡܳܠܳܗ̇.4 ܘܰܥܢܷ̇ܝܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܠܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܡܳܢܳܐ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܡܳܪܝ.5 ܥܢ̣ܳܐ ܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܘܐܷܡ̣ܰܪ ܠܝܼ ܠܳܐ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܳܢܳܐ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܘܐܷܡ̇ܪܷܬ̣ ܠܳܐ ܝܳܕܰܥ ܐ̱ܢܳܐ ܡܳܪܝ.6 ܘܐܷܡ̣ܰܪ ܠܝܼ ܗܳܢܳܘ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܙܘܼܪܒܳܒܷܠ ܠܳܐ ܒܚܰܝܠܳܐ ܘܠܳܐ ܒܥܘܼܫܢܳܐ ܐܷܠܳܐ ܐܷܢ ܒܪܘܼܚ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.7 ܡܳܢܳܐ ܐܰܢ̱ܬ̇ ܛܘܼܪܳܐ ܪܰܒܳܐ ܩܕ݂ܳܡ ܙܘܼܪܒܳܒܷܠ ܐܷܠܳܐ ܐܰܝܟ݂ ܦܩܰܥܬ̣ܳܐ ܘܐܰܦܷܩ ܠܟܷܐܦܳܐ ܪܷܫܳܝܬܳܐ ܕܫܰܘܝܘܼܬ̣ܳܐ ܘܰܕ݂ܪ̈ܰܚܡܷܐ.8 ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.9 ܐܝܼܕ݂ܳܘ̈ܗܝ ܕܙܘܼܪܒܳܒܷܠ ܣܳܡ̣ ܫܰܬ̣ܐ̱ܣܳܘ̈ܗܝ ܕܒܰܝܬܳܐ ܗܳܢܳܐ ܘܐܝܼܕ݂ܳܘ̈ܗܝ ܡܫܰܠ̈ܡܳܢ ܠܷܗ ܘܬܷܕ̇ܥܘܼܢ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܰܕ̇ܪܰܢܝ ܠܘܳܬ̣ܟ݂ܘܿܢ.10 ܡܷܛܠ ܕܡܰܢ̣ܘܼ ܫܳܐܷ̇ܛ ܠܝܳܘ̈ܡܳܬ̣ܳܐ ܙܥܘܿܪܷ̈ܐ ܘܰܢܚܘܼܪܘܼܢ ܘܢܷܚܙܘܿܢ ܠܟܷܐܦܳܐ ܕܦܘܼܪܫܳܢܳܐ ܒܐܝܼܕ݂ܳܘ̈ܗܝ ܕܙܘܼܪܒܳܒܷܠ ܗܳܠܷܝܢ ܐܷܢܷܝܢ ܫܒܰܥ ܥܰܝܢܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܕܚܳܝܪ̈ܳܢ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.11 ܥ̇ܢܷܝܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܠܷܗ ܘܡܳܢܳܐ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܬܪܷܝܢ ܙܰܝܬ̇ܝܼ̈ܢ ܕܡ̣ܢ ܝܰܡܝܼܢܳܗ̇ ܕܟܰܦܬ̣ܳܐ ܘܡ̣ܢ ܣܡܳܠܳܗ̇.12 ܥܢܷ̇ܝܬ̣ ܕܬܰܪܬܷ̇ܝܢ ܙܰܒ̣ܢ̈ܝܼܢ ܘܐܷܡ̇ܪܷܬ̣ ܠܷܗ ܘܡܳܢܳܐ ܐܷܢܷܝܢ ܗܳܠܷܝܢ ܬܰܧܬܷ̇ܝܢ ܣܳܘ̈ܟܷ̇ܐ ܕܙܰܝܬܳܐ ܕܒܰܝܢܳܬ̣ ܬܪܷܝܢ ܢܚܝܼܪ̈ܝܼܢ ܕܕܰܗܒ̣ܳܐ ܕܢܳܣܟ̇ܝܼܢ ܡܷܢܗܘܿܢ ܕܰܗܒ̣ܳܐ.13 ܘܐܷܡܰܪ ܠܝܼ ܝܳܕܰܥ ܐܰܢ̱ܬ̇ ܡܳܢܳܐ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܘܐܷܡ̇ܪܷܬ̣ ܠܳܐ ܡܳܪܝ.14 ܘܐܷܡܰܪ ܠܝܼ ܗܳܠܷܝܢ ܐܷܢܘܿܢ ܬܪܷܝܢ ܒܢ̈ܰܝ ܕܘܼܗܳܢܳܐ ܕܩܳܝ̇ܡܝܼܢ ܩܕ݂ܳܡ ܡܳܪܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.  ܩܦܠܐܘܢ ܗ.1 ܘܗܷܦܟܷ̇ܬ̣ ܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܘܰܚܙܷ̇ܝܬ̣ ܡܰܓܰܠܬ̣ܳܐ ܕܦܳܪܚܳܐ.2 ܘܐܷܡܰܪ ܠܝܼ ܡܳܢܳܐ ܚ̣ܙܰܝܬ̇ ܘܐܷܡ̇ܪܷܬ̣ ܚܙܷ̇ܝܬ̣ ܡܓܰܠܬ̣ܳܐ ܕܦܳܪܚܳܐ ܐܘܼܪܟܳܗ̇ ܥܷܣܪܝܼܢ ܐܰܡ̈ܝܼܢ ܘܰܦܬ̣ܳܝܳܗ̇ ܥܣܰܪ ܐܳܡ̈ܝܼܢ.3 ܘܐܷܡܰܪ ܠܝܼ ܗܳܕܷ̇ܐ ܗ̱ܝܼ ܠܳܘܛܬ̣ܳܐ ܕܢܳܦ̇ܩܳܐ ܥܰܠ ܐܰܦܷܝ̈ܗ̇ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܡܷܛܠ ܕܟ݂ܠ ܕܓܳܢܷ̇ܒ̣ ܡܷܢܳܗ̇ ܐܰܟ݂ܘܳܬ̣ܳܗ̇ ܙܳܟܷ̇ܐ ܘܟ݂ܠ ܕܝܳܡܷܐ ܡܷܢܳܗ̇ ܐܰܟ݂ܘܳܬ̣ܳܗ̇ ܙܳܟܷ̇ܐ.4 ܐܰܦܷܩܷܝܗ̇ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܬܷܥܘܿܠ ܠܒܰܝܬܷ̇ܗ ܕܓܰܢܳܒ̣ܳܐ ܘܰܠܒܰܝܬܷ̇ܗ ܕܟ݂ܠ ܕܝܳܡܷ̇ܐ ܒܫܷܡܝ ܒܟܰܕܳܒ̣ܘܼܬ̣ܳܐ ܘܬܷܫܪܷܐ ܒܓ̣ܳܘ ܒܰܝܬܷ̇ܗ ܘܰܬ̣ܓܰܡܰܪ ܠܩܰܝܣܳܘ̈ܗܝ ܘܰܠܟܷܐܦܳܘ̈ܗܝ.5 ܘܰܢܦܰܩ̣ ܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܘܐܷܡܰܪ ܠܝܼ ܐܰܪܝܼܡ ܥܰܝܢܰܝ̈ܟ ܘܰܚܙܝܼ ܡܳܢܰܐ ܗ̱ܝܼ ܗܳܕܷܐ ܕܢܳܦ̇ܩܳܐ.6 ܘܐܷܡ̇ܪܷܬ̣ ܡܳܢܰܐ ܗ̱ܝܼ ܘܐܷܡܰܪ ܠܝܼ ܗܳܕܰܐ ܗ̱ܝܼ ܟܝܳܠܬܳܐ ܕܢܳܦ̇ܩܳܐ ܘܒ̣ܳܗ̇ ܐܷܢܘܿܢ ܚܳܘ̈ܒܷ̇ܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.7 ܘܗܳܐ ܟܰܟ̇ܪܳܐ ܕܐܰܒ̣ܳܪܳܐ ܐܷܫܬܰܩܠܰܬ̤ ܘܐܰܢ̱ܬ̇ܬ̣ܳܐ ܚܕ݂ܳܐ ܝܳܬ̣ܒܳܐ ܗ̱ܘܼܳܬ̣ ܒܓ̣ܳܘ ܟܝܳܠܬܳܐ.8 ܘܐܷܡܰܪ ܠܝܼ ܗܳܕܰܐ ܗ̱ܝܼ ܚܛܝܼܬ̣ܳܐ ܘܐܰܪܡܝܳܗ̇ ܒܓ̣ܳܘ ܟܝܳܠܬܳܐ ܘܐܰܪܡܝܼ ܟܰܟ̇ܪܳܐ ܕܐܰܒ̣ܳܪܳܐ ܥܰܠ ܦܘܼܡܳܗ̇.9 ܘܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܘܰܚܙܷ̇ܝܬ̣ ܘܗܳܐ ܬܰܪܬܷ̇ܝܢ ܢܷܫܝܼ̈ܢ ܢܳܦ̈ܩܳܢ ܘܪܘܼܚܳܐ ܒܟܷܢܦܰܝ̈ܗܷܝܢ ܘܟܷܢܦܷ̈ܐ ܐܝܼܬ̣ ܠܗܷܝܢ ܐܰܝܟ݂ ܟܷܢܦܷ̈ܐ ܕܚܘܿܪܒ̣ܳܐ ܘܫܰܩ̣ܠܳܗ̇ ܠܰܟ݂ܝܳܠܬܳܐ ܒܷܝܬ̣ ܐܰܪܥܳܐ ܠܰܫܡܰܝܳܐ.10 ܘܐܷܡ̇ܪܷܬ̣ ܠܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܠܐܰܝܟܳܐ ܡܳܘ̈ܒ̇ܠܳܢ ܠܳܗ̇ ܠܰܟ݂ܝܳܠܬܳܐ.11 ܘܐܷܡ̣ܰܪ ܠܝܼ ܕܢܷܒ̣ܢ̈ܝܳܢ ܠܳܗ̇ ܒܰܝܬܳܐ ܒܐܰܪܥܳܐ ܕܒ̣ܳܒܷܠ ܘܢܷܬ̣ܩ̈ܢܳܢܳܗ̇ ܘܢܰܫ̱ܪ̈ܝܳܢܳܗ̇ ܬܰܡܳܢ ܥܰܠ ܡܰܬ̣ܩܢܳܗ̇.  ܩܦܠܐܘܢ ܘ.1 ܘܗܷܦܟܷ̇ܬ̣ ܐܰܪܝܼܡܷ̇ܬ̣ ܥܰܝܢܰܝ̈ ܘܰܚܙܷ̇ܝܬ̣ ܘܗܳܐ ܐܰܪܒܰܥ ܡܰܪ̈ܟ̇ܒ̣ܳܢ ܢܳܦ̈ܩܳܢ ܡ̣ܢ ܒܰܝܢܳܬ̣ ܬܪܷܝܢ ܛܘܼܪ̈ܝܼܢ ܘܛܘܼܪܷ̈ܐ ܗܳܢ̇ܘܿܢ ܛܘܼܪܷ̈ܐ ܐܷܢܘܿܢ ܕܰܢܚܳܫܳܐ.2 ܒܡܰܪܟ݂ܒ̣ܬ̣ܳܐ ܩܰܕ݂ܡܳܝܬܳܐ ܪ̈ܰܟ݂ܫܳܐ ܣܘܼܡܳܩܷ̈ܐ ܘܰܒ̣ܡܰܪܟܰܒ̣ܬ̣ܳܐ ܕܬܰܪܬܷ̇ܝܢ ܪ̈ܰܟ݂ܫܳܐ ܐܘܼܟܳܡܷ̈ܐ.3 ܘܰܒ̣ܡܰܪܟܰܒ̣ܬ̣ܳܐ ܕܰܬ̣ܠܳܬ̣ ܪ̈ܰܟ݂ܫܳܐ ܚܷܘܳܪܷ̈ܐ ܘܰܒ̣ܡܰܪܟܰܒ̣ܬ̣ܳܐ ܕܐܰܪܒܰܥ ܪ̈ܰܟ݂ܫܳܐ ܐܘܼܪ̈ܳܓܷܐ.4 ܘܰܥܢܷ̇ܝܬ̣ ܘܐܷܡ̇ܪܷܬ̣ ܠܡܰܠܰܐܟ݂ܳܐ ܕܰܡܡܰܠܷܠ ܒܝܼ ܡܳܢܳܐ ܐܷܢܘܿܢ ܗܳܠܷܝܢ ܡܳܪܝ.5 ܥܢ̣ܳܐ ܡܰܠܰܐܟ݂ܳܐ ܘܐܷܡܰܪ ܠܝܼ ܗܳܠܷܝܢ ܐܷܢܷܝܢ ܐܰܪܒܰܥ ܪ̈ܘܼܚܰܝ ܫܡܰܝܳܐ ܕܩܳܝ̈ܡܳܢ ܗ̱ܘܰܝ̈ ܩܕ݂ܳܡ ܡܳܪܳܐ ܕܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ.6 ܕܐܝܼܬ̣ ܒܳܗ̇ ܪ̈ܰܟ݂ܫܳܐ ܐܘܼܟܳܡܷ̈ܐ ܢܳܦ̇ܩܝܼܢ ܠܐܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܚܷܘܳܪܷ̈ܐ ܢܳܦ̇ܩܝܼܢ ܒܳܬܰܪܗܘܿܢ ܘܐܘܼܪ̈ܳܓܷܐ ܢܳܦ̇ܩܝܼܢ ܠܐܰܪܥܳܐ ܕܬܰܝܡ̱ܢܳܐ.7 ܘܣܘܼܡܳܩܷ̈ܐ ܢܦܰܩ̣ܘ ܘܰܒ̣ܥܳܘ ܠܡܷܐܙܰܠ ܠܰܡܗܰܠܳܟ݂ܘܼ ܒܐܰܪܥܳܐ ܘܐܷܡܰܪ ܠܗܘܿܢ ܙܷܠܘ ܗܰܠܷܟ݂ܘ ܒܐܰܪܥܳܐ ܘܗܰܠܷܟ݂ܘ ܒܐܰܪܥܳܐ.8 ܘܰܩܥ̣ܳܐ ܘܐܷܡܰܪ ܠܝܼ ܚܙܝܼ ܗܳܠܷܝܢ ܕܢܳܦ̇ܩܝܼܢ ܠܐܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ ܘܰܡܢܝܼܚܝܼܢ ܪܘܼܚܝ ܒܐܰܪܥܳܐ ܕܓܰܪܒ̇ܝܳܐ.9 ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.10 ܣܰܒ̣ ܡ̣ܢ ܫܒ̣ܝܼܬ̣ܳܐ ܡ̣ܢ ܚܘܼܠܕ̇ܝܼ ܘܡ̣ܢ ܛܘܿܒ̇ܝܼܳܐ ܘܡ̣ܢ ܝܑܼܕܰܥܝܳܐ ܘܬ̣ܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܘܥܘܿܠ ܠܒܷܝܬ̣ ܝܘܿܫܝܼܳܐ ܒܰܪ ܨܦܰܢܝܳܐ ܕܐܷܬ̣ܳܐ ܡ̣ܢ ܒܳܒܷܠ.11 ܣܰܒ̣ ܣܷܐܡܷܗ ܘܕܰܗܒܷܗ ܘܰܥܒܷܕ݂ ܟܠܝܼܠܳܐ ܘܣܝܼܡ ܒܪܷܫܷܗ ܕܝܼܫܘܿܥ ܒܰܪ ܝܘܿܙܳܕ݂ܳܩ ܟܳܗܢܳܐ ܪܰܒܳܐ.12 ܘܐܷܡܰܪ ܠܷܗ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܗܳܐ ܓܰܒ̣ܪܳܐ ܘܰܫܡܷܗ ܕܷܢܚܳܐ ܘܡ̣ܢ ܠܬܰܚܬ̇ ܢܷܕ݂ܢܰܚ.13 ܘܗ̤ܘ ܢܷܒ̣ܢܷܐ ܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܘܗ̤ܘ ܢܩܰܒܷ̇ܠ ܫܘܼܒ̣ܚܳܐ ܘܢܷܬܷ̇ܒ̣ ܘܢܷܫܬܰܠܰܛ ܥܰܠ ܟܘܼܪܣܝܷܗ ܘܢܷܗܘܷܐ ܟܳܗܢܳܐ ܥܰܠ ܟܘܼܪܣܝܷܗ ܘܡܷܠܟܳܐ ܕܰܫܠܳܡܳܐ ܢܷܗܘܷܐ ܒܷܝܬ̣ ܬܪ̈ܰܝܗܘܿܢ.14 ܘܰܟ݂ܠܝܼܠܳܐ ܢܷܗܘܷܐ ܠܚܘܼܠܕ̇ܝܼ ܘܰܠܛܘܼܒ̇ܝܼܳܐ ܘܠܝܼܕܰܥܝܳܐ ܘܰܠܝܳܘܫܝܼܳܐ ܒܰܪ ܨܦܰܢܝܳܐ ܠܕ݂ܘܼܟ݂ܪܳܢܳܐ ܒܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ.15 ܘܢܷܐܬ̣ܘܿܢ ܪ̈ܰܚܝܼܩܷܐ ܘܢܷܒ̣ܢܘܿܢ ܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܘܬܷܕ̇ܥܘܼܢ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܫܰܕ̇ܪܰܢܝ ܠܘܳܬ̣ܟ݂ܘܿܢ ܐܷܢ ܬܷܫ̱ܡܥܘܼܢ ܒܩܳܠܷܗ ܕܡܳܪܝܳܐ ܐܰܠܳܗܟ݂ܘܿܢ.  ܩܦܠܐܘܢ ܙ.1 ܘܰܗܘ̤ܳܐ ܒܰܫܢܰܬ̣ ܐܰܪܒܰܥ ܕܕܰܪܝܳܘܳܫ ܡܰܠܟܳܐ ܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܙܟܰܪܝܳܐ ܒܐܰܪܒܰܥܬ̣ܳܐ ܒܝܰܪܚܳܐ ܕܬܷܫܥܳܐ ܕܗ̤ܘ ܟܳܢܘܿܢ.2 ܘܫܰܕܰܪ ܠܒܷܝܬ̣ ܐܷܝܠ ܠܫܳܪܳܐܨܳܪ ܘܪܰܒ̇ܡܳܓ̣ ܘܰܫܠܰܚ ܡܰܠܟܳܐ ܘܓܰܢ̱ܒܳܪ̈ܳܘܗܝ ܠܰܡܨܰܠܳܝܘܼ ܥܠܳܘܗܝ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.3 ܘܰܠܡܷܐܡܰܪ ܠܟ݂ܳܗ̈ܢܷܐ ܕܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܚܰܝܠـܬ̣ܳܢܳܐ ܘܠܰܢܒ̣ܝܷ̈ܐ ܐܷܒ̣ܟܷ̇ܐ ܒܝܰܪܚܳܐ ܚܡܝܼܫܳܝܳܐ ܐܳܘ ܐܷܬ̣ܢ̱ܙܰܪ ܐܰܝܟ݂ ܡܳܐ ܕܥܳܒܷ̇ܕ݂ ܗ̱ܘܷܝܬ̣ ܗܳܐ ܟܡܳܐ ܫܢ̈ܝܼܢ.4 ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܠܡܷܐܡܰܪ.5 ܐܷܡܰܪ ܠܟ݂ܠܷܗ ܥܰܡܳܐ ܕܐܰܪܥܳܐ ܘܰܠܟ݂ܳܗܢܷ̈ܐ ܕܨܳܡ̣ܬ̇ܘܿܢ ܘܐܰܪܩܷܕ̇ܬ̇ܘܿܢ ܒܝܰܪܚܳܐ ܚܡܝܼܫܳܝܳܐ ܘܰܫܒ̣ܝܼܥܳܝܳܐ ܗܳܐ ܫܰܒ̣ܥܝܼܢ ܫ̈ܢܝܼܢ ܕܰܠܡܳܐ ܨܳܘܡܳܐ ܨܳܡ̣ܬ̇ܘܿܢ ܠܝܼ.6 ܘܐܷܢ ܐܳܟ݂ܠܝܼܢ ܐ̱ܢ̇ܬ̇ܘܿܢ ܘܫܳܬܷ̇ܝܢ ܘܠܳܐ ܗ̱ܘܼܳܐ ܐܰܢ̱ܬ̇ܘܿܢ ܐܳܟ݂ܠܝܼܢ ܘܫܳܬܷ̇ܝܢ.7 ܗܳܠܷܝܢ ܐܷܢܷܝܢ ܡܷܠܷ̈ܐ ܕܐܰܟ݂ܪܷܙ ܡܳܪܝܳܐ ܒܐܝܼܕ݂ܳܐ ܕܰܢܒ̣ܝܷ̈ܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܟܰܕ݂ ܝܳܬ̣ܒܳܐ ܗ̱ܘܼܳܬ̣ ܐܘܽܪܻܫܠܷܡ ܘܫܰܠܝܳܐ ܘܩܘܼܪ̈ܝܳܐ ܚܕ݂ܝܼܪ̈ܳܢ ܠܳܗ̇ ܘܛܘܼܪܷ̈ܐ ܘܦܰܩ̈ܥܳܬ̣ܳܐ ܝܳܬ̣ܒ̇ܝܼܢ ܗ̱ܘܼܳܘ.8 ܘܰܗܘ̤ܳܐ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܙܟܰܪܝܳܐ ܠܡܷܐܡܰܪ.9 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܝܼܢܳܐ ܕܩܘܼܫܬܳܐ ܕܘܼܢܝ ܘܛܰܝܒ̇ܘܼܬ̣ܳܐ ܘܪ̈ܰܚܡܷܐ ܥܒܷܕ݂ܘ ܐ̱ܢܳܫ ܥܰܡ ܐܰܚܘܼܗܝ.10 ܘܠܰܐܪ̈ܡܠܳܬ̣ܳܐ ܘܰܠܝܰܬ̣ܡܷ̈ܐ ܘܰܠܡܷܣܟܷ̇ܢܷ̈ܐ ܘܠܰܕ݂ܡܷܬ̣ܦ̱ܢܷܐ ܠܘܳܬ̣ܝ ܠܳܐ ܬܷܥܠ̱ܒ̣ܘܼܢ ܘܠܳܐ ܬܷܛܠ̱ܡܘܼܢ ܘܒ̣ܝܼܫܬܳܐ ܓܒܰܪ ܥܰܠ ܐܰܚܘܼܗܝ ܠܳܐ ܬܷܬ̣ܚܰܫܒ̣ܘܼܢ ܒܠܷܒ̇ܟ݂ܘܿܢ.11 ܘܠܳܐ ܨܒ̣ܳܘ ܠܡܷܫ̱ܡܥܰܢܝ ܘܰܥ̣ܒܰܕ݂ܘ ܟܰܬ̣ܦܗܘܿܢ ܡܳܪܘܿܕ̇ܬܳܐ ܘܐܷܕ݂ܢܰܝ̈ܗܘܿܢ ܣܰܟܰܪܘ ܕܠܳܐ ܢܷܫ̱ܡܥܘܿܢ.12 ܘܠܷܒ̇ܗܘܿܢ ܥ̣ܒܰܕ݂ܘ ܐܰܝܟ݂ ܫܳܡܝܼܪܳܐ ܕܠܳܐ ܢܷܫ̱ܡܥܘܼܢ ܢܳܡܘܿܣܷ̈ܐ ܘܦܘܼܩ̈ܕܳܢܷܐ ܕܫܰܕܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܪܘܼܚܷܗ ܒܝܰܕ݂ ܢܒ̣̈ܝܷܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܘܰܗܘ̤ܳܐ ܪܘܼܓ̣ܙܳܐ ܪܰܒܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.13 ܥܰܠ ܕܰܩܪܷܝ̇ܬ̣ ܐܷܢܘܿܢ ܘܠܳܐ ܫܡܰܥ̣ܘ ܗܳܟܰܢܳܐ ܢܷܩܪܘܿܢܳܢܝ ܘܠܳܐ ܐܷܫܡܰܥ ܐܷܢܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.14 ܘܐܷܒܰܕܰܪ ܐܷܢܘܿܢ ܒܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܠܳܐ ܝܑܼܕܰܥ̣ܘ ܐܷܢܘܿܢ ܘܐܰܪܥܳܐ ܬܷܨܕܷ̇ܐ ܒܳܬܰܪܗܘܿܢ ܡ̣ܢ ܒܠܰܝ ܕܥܳܒܰܪ ܘܰܕ̇ܬ̣ܳܐܷܒ̣ ܥܰܠ ܕܰܥ̣ܒܰܕ݂ܘ ܐܰܪܥܳܐ ܕܪܷܓ̇ܬ̣ܳܐ ܠܚܘܼܪܒܳܐ.  ܩܦܠܐܘܢ ܚ.1 ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܡܷܐܡܰܪ.2 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܛܷܢܷ̇ܬ̣ ܒܨܷܗܝܘܿܢ ܛܢܳܢܳܐ ܪܰܒܳܐ ܘܰܒ̣ܚܷܡܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܛܷܢܷ̇ܬ̣ ܒܳܗ̇.3 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܡܷܬ̣ܒܰܝܰܐ ܐ̱ܢܳܐ ܒܨܷܗܝܘܿܢ ܘܫܳܪܷܐ ܐ̱ܢܳܐ ܒܓ̣ܳܘ ܐܘܽܪܻܫܠܷܡ ܘܬܷܬ̣ܩܪܷܐ ܐܘܽܪܻܫܠܷܡ ܡܕ݂ܝܼܢ̱ܬܳܐ ܩܰܕ̇ܝܼܫܬܳܐ ܘܛܘܼܪܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܛܘܼܪܳܐ ܩܰܕ̇ܝܼܫܳܐ.4 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܷܟܷ̇ܝܠ ܢܷܬ̇ܒ̣ܘܼܢ ܣܳܒܷ̈ܐ ܘܣ̈ܳܒ̣ܳܬ̣ܳܐ ܒܫܘܼܩܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܰܓ̣ܒܰܪ ܚܘܼܛܪܷܗ ܢܷܗܘܷܐ ܐܰܚܝܼܕ݂ ܒܐܝܼܕܷܗ ܡ̣ܢ ܣܘܿܓ̣ܳܐܐ ܕܝܳܘ̈ܡܳܬ̣ܳܐ.5 ܘܫܘܼܩܷ̈ܝܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܢܷܬ̣ܡ̱ܠܘܿܢ ܝܰܠܘܼܕܷ̈ܐ ܘܝܰܠܘܼ̈ܕ݂ܳܬ̣ܳܐ ܕܡܷܫܬܰܥܷܝܢ ܒܫܘܼܩܷ̈ܝܗ̇.6 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܢ ܪܰܒܳܐ ܗ̱ܝܼ ܗܳܕܷܐ ܒܥܰܝ̈ܢܳܘܗܝ ܕܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܗܳܢܳܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢܘܿܢ ܐܳܦ ܒܥܰܝܢܰܝ̈ ܕܝܼܠܝ ܪܰܒܳܐ ܗ̱ܝܼ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.7 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܗܳܐ ܦܳܪܷܩ ܐ̱ܢܳܐ ܠܥܰܡܝ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܰܕ݂ܢ̱ܚܳܐ ܘܡ̣ܢ ܐܰܪܥܳܐ ܕܡܰܥܪ̈ܳܒܰܝ ܫܷܡܫܳܐ.8 ܘܐܰܝܬܷ̇ܐ ܐܷܢܘܿܢ ܘܢܷܫܪܘܿܢ ܒܐܘܽܪܻܫܠܷܡ ܘܢܷܗܘܘܿܢ ܠܝܼ ܥܰܡܳܐ ܘܐܷܢܳܐ ܐܷܗܘܷܐ ܠܗܘܿܢ ܐܰܠܳܗܳܐ ܒܩܘܼܫܬܳܐ ܘܰܒ̣ܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.9 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܢܷܬ̣ܚܰܝ̈ܠܳܢ ܐܝܼ̈ܕ݂ܝܳܐ ܕܟ݂ܠ ܕܰܫ̣ܡܰܥܘ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܗܳܠܷܝܢ ܡ̣ܢ ܦܘܼܡܗܘܿܢ ܕܰܢܒ̣̈ܝܷܐ ܡ̣ܢ ܝܳܘܡܳܐ ܕܐܷܬ̇ܬ̇ܣܝܼܡܰܬ̤ ܫܰܬ̣ܐ̱ܣܬ̣ܳܐ ܕܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܡܷܬ̣ܒ̇ܢܳܝܘܼ.10 ܡܷܛܠ ܕܡ̣ܢ ܩܕ݂ܳܡ ܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ ܘܡ̣ܢ ܩܕ݂ܳܡ ܙܰܒ̣ܢܳܐ ܗܳܘܿ ܐܰܓ̣ܪܳܐ ܠܒܰܪܢܳܫܳܐ ܠܰܝܬ̇ ܗ̱ܘܼܳܐ ܘܐܳܦܠܳܐ ܠܰܒ̣ܥܝܼܪܳܐ ܘܰܠܡܰܢ ܕܢܳܦܷ̇ܩ ܘܥܳܐܷ̇ܠ ܠܰܝܬ̇ ܗ̱ܘܼܳܐ ܫܠܳܡܳܐ ܡ̣ܢ ܩܕ݂ܳܡ ܐܳܠܘܿܨܳܐ ܘܗܳܐ ܡܓܰܪܷܐ ܐ̱ܢܳܐ ܠܗܘܿܢ ܠܟ݂ܠܗܘܿܢ ܒܢܰܝ̈ܢܳܫܳܐ ܓܒܰܪ ܒܚܰܒ̣ܪܷܗ.11 ܡܷܟܷ̇ܝܠ ܠܳܐ ܗܘܷ̇ܝܬ̣ ܐܰܝܟ݂ ܕܰܒ̣ܝܳܘ̈ܡܳܬ̣ܳܐ ܩܰܕ݂ܡܳܝܷ̈ܐ ܠܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܗܳܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.12 ܡܷܛܠ ܕܙܰܪܥܳܐ ܢܷܗܘܷܐ ܒܰܫܠܳܡܳܐ ܘܰܓ̣ܦܷܬܳܐ ܬܷܬܷ̇ܠ ܦܷܐܪܷ̈ܝܗ̇ ܘܐܰܪܥܳܐ ܬܷܬܷ̇ܠ ܥܰܠ̈ܠܳܬ̣ܳܗ̇ ܘܰܫܡܰܝܳܐ ܢܷܬ̇ܠܘܼܢ ܛܰܠܗܘܿܢ ܘܐܳܘܪܷܬ̣ ܠܫܰܪܟܷ̇ܗ ܕܥܰܡܳܐ ܗܳܢܳܐ ܗܳܠܷܝܢ ܟܠܗܷܝܢ.13 ܐܰܝܟ݂ ܕܰܗ̤ܘܰܝܬ̇ܘܿܢ ܠܠܳܘܛܬ̣ܳܐ ܒܥܰܡܡܷ̈ܐ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܘܰܕ݂ܒܷܝܬ̣ ܝܑܼܣܪܳܝܷܠ ܗܳܟܰܢܳܐ ܐܷܦܪܘܿܩܟ݂ܘܿܢ ܘܬܷܗܘܘܿܢ ܠܒ̣ܘܼܪܟ̇ܬ̣ܳܐ ܘܢܷܬ̣ܚܰܝ̈ܠܳܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܘܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ.14 ܡܷܛܠ ܕܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܝܟ݂ ܕܐܷܬ̣ܚܰܫܒܷ̇ܬ̣ ܠܡܰܒ̣ܐܳܫܘܼ ܠܟ݂ܘܿܢ ܟܰܕ݂ ܐܰܪܓ̇ܙܘܼܢܝ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܠܳܐ ܗܷܦܟܷ̇ܝܬ̣.15 ܗܳܟܰܢܳܐ ܐܷܬ̣ܦ̇ܢܝܼܬ̣ ܘܐܷܬ̣ܚܰܫܒܷ̇ܬ̣ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܠܷܝܢ ܕܐܰܛܐܷܒ̣ ܠܐܘܽܪܻܫܠܷܡ ܘܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܠܳܐ ܬܷܕ݂ܚ̱ܠܘܼܢ.16 ܗܳܠܷܝܢ ܦܷܬ̣ܓ̣ܳܡܷ̈ܐ ܥܒܷܕ݂ܘ ܡܰܠܷܠܘ ܩܘܼܫܬܳܐ ܐ̱ܢܳܫ ܥܰܡ ܚܰܒ̣ܪܷܗ ܘܩܘܼܫܬܳܐ ܘܕ݂ܝܼܢܳܐ ܘܰܫܠܳܡܳܐ ܕܘܼܢܝ ܒܬܰܪ̈ܥܰܝܟ̇ܘܿܢ.17 ܘܐ̱ܢܳܫ ܥܰܠ ܚܰܒ̣ܪܷܗ ܒܝܼܫܬܳܐ ܠܳܐ ܬܷܬ̣ܚܰܫܒ̣ܘܼܢ ܒܠܷܒ̇ܟ݂ܘܿܢ ܘܡܳܘ̈ܡܳܬ̣ܳܐ ܕܰܓܳܠ̈ܳܬ̣ܳܐ ܠܳܐ ܬܷܪܚ̱ܡܘܼܢ ܡܷܛܠ ܕܗܳܠܷܝܢ ܟܠܗܷܝܢ ܣܢܷ̇ܝܬ̣ ܐܷܢܷܝܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.18 ܘܰܗܘ̤ܳܐ ܥܠܰܝ ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܡܷܐܡܰܪ.19 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܨܳܘܡܳܐ ܪܒ̣ܝܼܥܳܝܳܐ ܘܨܳܘܡܳܐ ܚܡܝܼܫܳܝܳܐ ܘܨܳܘܡܳܐ ܫܒ̣ܝܼܥܳܝܳܐ ܘܨܳܘܡܳܐ ܥܣܝܼܪܳܝܳܐ ܢܷܗܘܘܿܢ ܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܠܰܕ݂ܝܳܨܳܐ ܘܰܠܚܰܕ݂ܘܼܬ̣ܳܐ ܘܰܠܥܰܕ݂ܥܷ̈ܕܷܐ ܛܳܒܷ̈ܐ ܘܩܘܼܫܬܳܐ ܘܰܫܠܳܡܳܐ ܪܚܰܡܘ.20 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܷܟܷ̇ܝܠ ܢܷܐܬ̣ܘܿܢ ܥܰܡܡܷ̈ܐ ܝܳܬ̣ܒܰܝ̈ ܡܕ݂ܝܼ̈ܢܳܬ̣ܳܐ ܣܰܓ̇ܝܼ̈ܐܳܬ̣ܳܐ.21 ܘܢܷܐܙܠ̱ܘܼܢ ܝܳܬ̣ܒܰܝ̈ ܚܕ݂ܳܐ ܠܘܳܬ̣ ܚܕ݂ܳܐ ܘܢܷܐܡܪܘܿܢ ܬܳܘ ܢܷܐܙܰܠ ܘܰܢܨܰܠܷܐ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܢܷܒ̣ܥܷܐ ܡ̣ܢ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܙܰܠ ܐܳܦ ܐܷܢܳܐ.22 ܘܢܷܐܬ̣ܘܿܢ ܥܰܡܡܷ̈ܐ ܣܰܓ̇ܝܼ̈ܐܷܐ ܘܥܰܡܡܷ̈ܐ ܥܰܫܝܼܢܷ̈ܐ ܠܡܷܒ̣ܥܳܐ ܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܐܘܽܪܻܫܠܷܡ ܘܠܰܡܨܰܠܳܝܘܼ ܩܕ݂ܳܡ ܡܳܪܝܳܐ.23 ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܝܳܘ̈ܡܳܬ̣ܳܐ ܗܳܢ̇ܘܿܢ ܢܷܐܚܕ̇ܘܼܢ ܥܷܣܪܳܐ ܓܰܒ̣ܪ̈ܝܼܢ ܡ̣ܢ ܟܠ ܠܷܫܳܢܰܝ̈ ܥܰܡܡܷ̈ܐ ܒܟܷܢܦܷܗ ܕܓܰܒ̣ܪܳܐ ܝܗ̱ܘܼܕ݂ܳܝܳܐ ܘܢܷܐܡܪܘܼܢ ܠܷܗ ܢܷܐܙܰܠ ܥܰܡܳܟ݂ ܡܷܛܠ ܕܰܫ̣ܡܰܥܢ ܕܐܰܠܳܗܳܐ ܥܰܡܟ݂ܘܿܢ.  ܩܦܠܐܘܢ ܛ.1 ܦܷܬ̣ܓ̣ܳܡܷܗ ܕܡܳܪܝܳܐ ܥܰܠ ܐܰܪܥܳܐ ܕܚܷܕ݂ܪܳܟ݂. ܘܰܕ̇ܕܰܪܡܣܘܿܩ ܩܘܼܪܒܳܢܷܗ ܡܷܛܠ ܕܰܠܡܳܪܝܳܐ ܓܠܷܝܢ ܒܢܰܝ̈ܢܳܫܳܐ ܘܟ݂ܠܗܘܿܢ ܫܰܒ̣̈ܛܷܐ ܕܝܼܣܪܳܝܷܠ.2 ܐܳܦ ܚܡܳܬ̣ ܬܷܬܰܚܰܡ ܒܳܗ̇ ܘܨܘܿܪ ܘܨܰܝܕܳܢ ܕܛܳܒ̣ ܐܷܬ̣ܚܰܟܰܡ.3 ܘܰܒ̣ܢܳܬ̤ ܠܳܗ̇ ܨܘܿܪ ܚܷܣܢܳܐ ܘܟܰܢܫܰܬ̤ ܣܷܐܡܳܐ ܐܰܝܟ݂ ܥܰܦܪܳܐ ܘܕܰܗܒ̣ܳܐ ܐܰܝܟ݂ ܣܝܳܢܳܐ ܕܫܘܼܩܷ̈ܐ.4 ܡܷܛܠ ܗܳܢܳܐ ܡܳܪܝܳܐ ܢܳܘܒ̇ܕ݂ܝܼܗ̇ ܘܢܰܪܡܷܐ ܒܝܰܡܳܐ ܥܘܼܬ̣ܪܳܗ̇ ܘܗ̤ܝ ܒܢܘܼܪܳܐ ܬܷܬ̣ܐ̱ܟ݂ܠ.5 ܘܬܷܚܙܷܐ ܐܰܫܩܳܠܘܿܢ ܘܬܷܕ݂ܚܰܠ ܘܥܳܐܙܳܐ ܬܷܬ̣ܟ̇ܪܰܗ ܛܳܒ̣ ܘܥܷܩܪܘܿܢ ܕܰܒ̣ܗܷܬ̣ ܠܷܗ ܣܰܒ̣ܪܳܗ̇ ܘܢܷܐܒܰܕ݂ ܡܰܠܟܳܐ ܡ̣ܢ ܥܳܐܙܳܐ ܘܐܰܫܩܳܠܘܿܢ ܠܳܐ ܬܷܬܷ̇ܒ̣.6 ܘܢܷܬ̇ܒ̣ܘܼܢ ܢܘܼܟ݂ܪ̈ܳܝܷܐ ܒܐܰܫܕ̇ܘܿܕ݂ ܘܐܳܘܒܷ̇ܕ݂ ܓܰܐܝܘܼܬ̣ܗܘܿܢ ܕܰܦܠܷܫܬܳܝܷ̈ܐ.7 ܘܐܰܥܒܰܪ ܕܷܡܗܘܿܢ ܡ̣ܢ ܦܘܼܡܗܘܿܢ ܘܛܰܢܦܘܼܬ̣ܗܘܿܢ ܡ̣ܢ ܒܷܝܬ̣ ܫܷܢܰܝ̈ܗܘܿܢ ܘܢܷܫܬܰܚܪܘܿܢ ܐܳܦ ܗܷܢܘܿܢ ܠܐܰܠܳܗܳܐ ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܥܷܩܪܘܿܢ ܬܷܗܘܷܐ ܐܰܝܟ݂ ܥܷܒ̣ܪܘܿܢ.8 ܘܐܰܫܪܷܐ ܥܰܠ ܒܰܝܬ̇ܝ ܩܰܝܘܼܡܳܐ ܡ̣ܢ ܡܰܢ ܕܥܳܒܰܪ ܘܡ̣ܢ ܕܬ̣ܳܐܷ̇ܒ̣ ܘܠܳܐ ܢܷܥܒܰܪ ܬܘܼܒ̣ ܥܠܰܝܗܘܿܢ ܡܫܰܥܒ̇ܕ݂ܳܢܳܐ ܡܷܛܠ ܕܗܳܫܳܐ ܚܙܷ̇ܝܬ̣ ܒܥܰܝܢܰܝ̈.9 ܕܘܼܨܝ ܛܳܒ̣ ܒܰܪܬ̣ ܨܷܗܝܘܿܢ ܘܰܩܥܳܝ ܒܰܪܬ̣ ܐܘܽܪܻܫܠܷܡ ܗܳܐ ܡܰܠܟܷ̇ܟ݂ܝ ܐܳܬܷ̇ܐ ܠܷܟ݂ܝ ܙܰܕ̇ܝܼܩܳܐ ܘܦܳܪܘܿܩܳܐ ܘܡܰܟ̇ܝܼܟ݂ܳܐ ܘܰܪܟ݂ܝܼܒ̣ ܥܰܠ ܚܡܳܪܳܐ ܘܥܰܠ ܥܝܼܠܳܐ ܒܰܪ ܐܰܬܳܢܳܐ.10 ܘܢܳܘܒܷ̇ܕ݂ ܡܰܪܟܰܒ̣ܬ̣ܳܐ ܡ̣̤ܢ ܐܰܦܪܷܝܡ ܘܣܘܼܣܝܳܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܢܷܬ̣ܒܰܪ ܩܷܫܬܳܐ ܒܰܩܪܳܒ̣ܳܐ ܘܰܢܡܰܠܷܠ ܫܠܳܡܳܐ ܥܰܡ ܥܰܡܡܷ̈ܐ ܘܢܷܫܠܰܛ ܡ̣ܢ ܝܰܡܳܐ ܠܝܰܡܳܐ ܘܡ̣ܢ ܢܰܗܪܳܐ ܥܕܰܡܳܐ ܠܣܳܘ̈ܦܷܝܗ̇ ܕܐܰܪܥܳܐ.11 ܘܐܳܦ ܐܰܢ̱ܬ̇ ܒܰܕ݂ܡܳܐ ܕܰܕ݂ܝܳܬܷܩܷܐ ܕܝܼܠܳܟ݂ ܫ̣ܪܰܝܬ̇ ܐܰܣܝܼܪܷ̈ܐ ܡ̣ܢ ܓܘܼܒܳܐ ܕܠܰܝܬ̇ ܒܷܗ ܡܰܝ̈ܳܐ.12 ܬܷܒ̣ܘ ܒܚܷܣܢܳܐ ܐܰܣܝܼܪܷ̈ܐ ܕܰܟ݂ܢܘܼܫܬܳܐ ܘܰܚܠܳܦ ܚܰܕ݂ ܢܘܿܡ ܬܪܷܝܢ ܦܳܪܰܥ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ.13 ܡܷܛܠ ܕܡܷܬ̣ܚܷ̇ܬ̣ ܩܷܫܬ̇ܝ ܥܰܠ ܝܑܼܗܘܼܕ݂ܳܐ ܘܰܡܠܷܝܬ̣ ܥܰܠ ܐܰܦܪܷܝܡ ܘܰܫܕܷܝ̇ܬ̣ ܒܢܰܝ̈ܟ̇ܝ ܨܷܗܝܘܿܢ ܥܰܠ ܒܢܰܝ̈ܟ̇ܝ ܝܳܘܳܢ ܘܰܥܒܰܕ̇ܬܳܟ݂ ܐܰܝܟ݂ ܣܰܝܦܳܐ ܕܓܰܢ̱ܒܳܪܳܐ.14 ܘܡܳܪܝܳܐ ܥܠܰܝܗܘܿܢ ܢܷܬ̣ܓ̇ܠܷܐ ܘܢܷܦܘܿܩ ܓܷܐܪܷܗ ܐܰܝܟ݂ ܒܰܪܩܳܐ ܘܡܳܪܷܐ ܡܳܪ̈ܳܘܳܬ̣ܳܐ ܢܷܩܪܷܐ ܒܩܰܪܢܳܐ ܘܢܷܐܙܰܠ ܒܥܰܠܥܳܠܳܐ ܠܬܰܝܡ̱ܢܳܐ.15 ܘܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܢܰܓܷ̇ܢ ܥܠܰܝܗܘܿܢ ܘܢܷܐܟ݂ܠܘܼܢ ܘܢܷܟ݂ܒ̇ܫܘܼܢ ܟܷܐܦܷ̈ܐ ܒܩܷܠܥܳܐ ܘܢܷܫܬ̇ܘܿܢ ܕܠܘܼܚܝܳܐ ܐܰܝܟ݂ ܚܰܡܪܳܐ ܘܢܷܬ̣ܡ̱ܠܘܿܢ ܐܰܝܟ݂ ܡܙܳܓ̣ܳܐ ܘܐܰܝܟ݂ ܙܳܘܝܼܬ̣ܳܐ ܕܡܰܕ݂ܒ̇ܚܳܐ.16 ܘܢܷܦܪܘܿܩ ܐܷܢܘܿܢ ܡܰܪܝܳܐ ܐܰܠܳܗܗܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܠܥܰܡܷܗ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܡܷܛܠ ܕܟܷܐܦܷ̈ܐ ܗ̱ܘܰܝ̈ ܩܰܕ̇ܝܼ̈ܫܳܬ̣ܳܐ ܕܫܰܕ݂̈ܝܳܢ ܗ̱ܘܰܝ̈ ܒܐܰܪܥܷܗ.17 ܡܳܐ ܛܳܒ̣ ܘܡܳܐ ܫܰܦܝܼܪ ܥܒ̣ܘܼܪܳܐ ܠܓܕ̇ܘܼ̈ܕܷܐ ܘܚܰܡܪܳܐ ܡܒܰܣܷܡ ܒܬ̣ܘܼ̈ܠܳܬ̣ܳܐ.  ܩܦܠܐܘܢ ܝ.1 ܫܐܰܠܘ ܡܷܛܪܳܐ ܡ̣ܢ ܡܳܪܝܳܐ ܒܙܰܒ̣ܢܳܐ ܠܩܝܼܫܳܝܳܐ ܘܡܳܪܝܳܐ ܥܳܒܷ̇ܕ݂ ܪ̈ܣܝܼܣܷܐ ܘܡܷܛܪܳܐ ܒܟ݂ܝܼܪܳܝܳܐ ܢܷܬܷ̇ܠ ܠܟ݂ܘܿܢ ܕܰܢܪܰܒܷ̇ܐ ܥܷܣܒܳܐ ܒܕܰܒ̣ܪܳܐ.2 ܡܷܛܠ ܕܝܰܕ̇ܘܼ̈ܥܷܐ ܡܰܠܷܠ̣ܘ ܥܳܘܼܠܳܐ ܘܩܳܨܘܿܡܷ̈ܐ ܚ̣ܙܳܘ ܕܰܓܳܠܘܼܬ̣ܳܐ ܘܚܷܠܡܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܡܰܠܷܠ̣ܘ ܘܒܰܝܰܐܘ ܒܰܣܪܝܼܩܘܼܬ̣ܳܐ ܡܷܛܠ ܗܳܢܳܐ ܫܩܰܠ̣ܘ ܐܰܝܟ݂ ܥ̈ܳܢܳܐ ܘܐܷܬ̣ܡܰܟܰܟ݂ܘ ܕܠܰܝܬ̇ ܠܗܘܿܢ ܪܳܥܝܳܐ.3 ܥܰܠ ܪ̈ܳܥܳܘܳܬ̣ܳܐ ܐܷܬ̣ܚܰܡܰܬ̣ ܪܙܼܓ̣ܙܝܼ ܘܠܰܓ̣ܙܳܪܷ̈ܐ ܐܷܦܩܘܿܕ݂ ܡܷܛܠ ܕܦܳܩܷ̇ܕ݂ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܰܓ̣ܙܳܪܷܗ ܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܘܰܥ̣ܒܰܕ݂ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܣܘܼܣܝܳܐ ܕܰܙܗܷܐ ܒܰܩܪܳܒ̣ܳܐ.4 ܡܷܢܗܘܿܢ ܙܳܘܝܼܬ̣ܳܐ ܘܡܷܢܗܘܿܢ ܣܷܟ̇ܬ̣ܳܐ ܘܡܷܢܗܘܿܢ ܩܷܫܬܳܐ ܒܰܩܪܳܒ̣ܳܐ ܘܡܷܢܗܘܿܢ ܢܷܦܩܘܼܢ ܟܠܗܘܿܢ ܫܰܠܝܼܛܳܢܰܝ̈ܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.5 ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܓܰܒ̣ܪܷ̈ܐ ܕܕ݂ܳܝ̇ܫܝܼܢ ܣܝܳܢܳܐ ܒܫܘܼܩܷ̈ܐ ܒܰܩܪܳܒ̣ܳܐ ܢܷܬ̣ܟܰܬ̇ܫܘܼܢ ܡܷܛܠ ܕܡܳܪܝܳܐ ܥܰܡܗܘܿܢ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܪ̈ܳܟ݂ܒܰܝ ܪ̈ܰܟ݂ܫܳܐ.6 ܘܐܷܚܰܝܷܠ ܠܰܕ݂ܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܘܐܷܦܪܘܿܩ ܠܰܕ݂ܒܷܝܬ̣ ܝܳܘܣܷܦ ܘܐܰܦܢܷܐ ܐܷܢܘܿܢ ܡܷܛܠ ܕܰܡܪܰܚܷܡ ܐ̱ܢܳܐ ܥܠܰܝܗܘܿܢ ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܕܠܳܐ ܛܥܷ̇ܝܬ̣ ܐܷܢܘܿܢ ܡܷܛܠ ܕܐܷܢܳܐ ܡܳܪܝܳܐ ܐܰܠܳܗܳܐ ܐܷܥܢܷܐ ܐܷܢܘܿܢ.7 ܘܢܷܗܘܘܿܢ ܐܰܝܟ݂ ܓܰܢ̱ܒܳܪܷ̈ܐ ܕܐܰܦܪܷܝܡ ܘܢܷܚܕܷ̇ܐ ܠܷܒ̇ܗܘܿܢ ܐܰܝܟ݂ ܕܡ̣ܢ ܚܰܡܪܳܐ ܘܰܒ̣ܢܰܝ̈ܗܘܿܢ ܢܷܚܙܘܿܢ ܘܢܷܚܕ̇ܘܿܢ ܘܢܷܪܘܰܙ ܠܷܒ̇ܗܘܿܢ ܒܡܳܪܝܳܐ.8 ܐܰܫܪܷܩ ܠܗܘܿܢ ܘܐܷܟܰܢܷܫ ܐܷܢܘܿܢ ܡܷܛܠ ܕܦܳܪܷܩ ܐ̱ܢܳܐ ܠܗܘܿܢ ܘܢܷܣܓ̇ܘܿܢ ܐܰܝܟ݂ ܕܣܰܓ̇ܝܼܐܝܼܢ ܗ̱ܘܼܳܘ.9 ܘܐܷܙܪܘܿܥ ܐܷܢܘܿܢ ܒܥܰܡܡܷ̈ܐ ܘܒܰܐܬ̣ܪ̈ܳܘܳܬ̣ܳܐ ܪ̈ܰܚܝܼܩܷܐ ܢܫܰܒ̇ܚܘܼܢܳܢܝ ܘܰܢܬܰܪܣܘܿܢ ܠܰܒ̣ܢܰܝ̈ܗܘܿܢ ܘܢܷܗܦܟ݂ܘܿܢ.10 ܘܐܰܗܦܷܟ݂ ܐܷܢܘܿܢ ܡ̣ܢ ܐܰܪܥܳܐ ܕܡܷܨܪܷܝܢ ܘܡ̣ܢ ܐܳܬ̣ܘܿܪ ܐܷܟܰܢܷܫ ܐܷܢܘܿܢ ܘܠܰܐܪܥܳܐ ܕܓܷܠܥܳܕ݂ ܘܰܠܠܷܒ̣ܢܳܢ ܐܰܝܬܷ̇ܐ ܐܷܢܘܿܢ ܘܠܳܐ ܢܷܡ̱ܠ̈ܝܳܢ ܠܗܘܿܢ.11 ܘܢܷܥܒܰܪ ܒܝܰܡܳܐ ܐܘܼܠܨܳܢܳܐ ܘܢܰܗܦܷܟ݂ ܒܝܰܡܳܐ ܓܰܠܠܷ̈ܐ ܘܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܟܠܗܘܿܢ ܥܘܼܡܩܳܘ̈ܗܝ ܕܢܰܗܪܳܐ ܘܬܷܒ̣ܛܰܠ ܓܰܐܝܘܼܬܷܗ ܕܐܳܬ̣ܘܿܪܳܝܳܐ ܘܫܘܼܠܛܳܢܷܗ ܕܡܷܨܪܳܝܳܐ ܢܷܥܒܰܪ.12 ܘܐܷܚܰܝܷܠ ܐܷܢܘܿܢ ܒܡܳܪܝܳܐ ܘܠܰܫܡܷܗ ܢܣܰܒ̇ܪܘܼܢ ܐܳܡܰܪ ܡܳܪܝܳܐ.  ܩܦܠܐܘܢ ܝܐ.1 ܦܬܰܚ ܠܷܒ̣ܢܳܢ ܬܰܪ̈ܥܰܝܟ ܘܬܷܐܟ݂ܘܿܠ ܢܘܼܪܳܐ ܠܐܰܪ̈ܙܰܝܟ.2 ܢܰܝܠܷܠ ܫܰܪܘܰܝܢܳܐ ܡܷܛܠ ܕܰܢܦܰܠ̣ ܐܰܪܙܳܐ ܘܥܰܫܝܼ̈ܢܷܐ ܐܷܬ̣ܒܰܙܷܙܘ ܢܰܝܠܠܘܼܢ ܒܰܠܘܼܛܷ̈ܐ ܕܒܰܝܫܳܢ ܕܰܢܦܰܠ̣ ܥܳܒ̣ܳܐ ܥܰܫܝܼܢܳܐ.3 ܩܳܠܳܐ ܕܝܼܠܰܠܬܳܐ ܕܪ̈ܳܥܳܘܳܬ̣ܳܐ ܕܐܷܬ̣ܒܰܙܙܰܬ̤ ܪܰܒ̇ܘܼܬ̣ܗܘܿܢ ܩܳܠܳܐ ܕܐܰܪ̈ܝܳܘܳܬ̣ܳܐ ܕܢܳܗ̇ܡܝܼܢ ܕܐܷܬ̣ܒܰܙܷܙ ܥܘܼܫܢܷܗ ܕܝܘܿܪܕ̇ܢܳܢ.4 ܗܳܟܰܢܳܐ ܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܪܥܝܼ ܠܥ̈ܳܢܳܐ ܩܰܛܝܼܢܬܳܐ.5 ܕܙܳܒ̣ܘܿܢܰܝ̈ܗܷܝܢ ܩܳܛ̇ܠܝܼܢ ܠܗܷܝܢ ܘܠܳܐ ܡܷܬ̣ܚܰܒ̣ܝܼܢ ܘܰܡܙܰܒ̇ܢܳܢܰܝ̈ܗܷܝܢ ܐܳܡ̇ܪܝܼܢ ܒܪܝܼܟ݂ ܡܳܪܝܳܐ ܕܐܰܥܬ̇ܪܰܢ ܘܪ̈ܳܥܳܘܳܬ̣ܗܷܝܢ ܠܳܐ ܚܳܝ̇ܣܝܼܢ ܥܠܰܝܗܷܝܢ.6 ܡܷܛܠ ܕܠܳܐ ܚܳܐܷ̇ܣ ܐ̱ܢܳܐ ܬܘܼܒ̣ ܥܰܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܰܪܥܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܗܳܐ ܡܰܫܠܷܡ ܐ̱ܢܳܐ ܠܗܘܿܢ ܠܰܒ̣ܢܰܝ̈ ܐ̱ܢܳܫܳܐ ܐ̱ܢܳܫ ܒܝܰܕ݂ ܚܰܒ̣ܪܷܗ ܘܰܒ̣ܝܰܕ݂ ܡܰܠܟܷ̇ܗ ܘܰܢܦܰܠܓ̣ܘܼܢܳܗ̇ ܠܐܰܪܥܳܐ ܘܠܳܐ ܐܷܦܰܨܷܝܗ̇ ܡ̣ܢ ܐܝܼܕܰܝ̈ܗܘܿܢ.7 ܘܰܪܥܷܝ̇ܬ̣ ܠܥ̈ܳܢܳܐ ܩܰܛܝܼܢܬܳܐ ܡܷܛܠ ܟܷܢܫܳܐ ܕܥ̈ܳܢܳܐ ܘܢܷܣ̇ܒܷ̇ܬ̣ ܠܝܼ ܬܪܷܝܢ ܚܘܼܛܪ̈ܝܼܢ ܠܚܰܕ݂ ܩܪܷܝ̇ܬ̣ ܒܰܣܝܼܡܳܐ ܘܠܰܐܚܪܷܢܳܐ ܚܰܒ̣ܠܳܐ ܘܰܪܥܷ̇ܝܬ̣ ܠܥ̈ܳܢܳܐ.8 ܘܐܳܘܒ̇ܕܷܬ̣ ܬܠܳܬ̣ܳܐ ܪ̈ܳܥܳܘܳܬ̣ܳܐ ܒܝܰܪܚܳܐ ܚܰܕ݂ ܘܡܷܐܢܰܬ̤ ܢܰܦ̮ܫܝ ܒܗܘܿܢ ܘܐܳܦ ܢܰܦ̮ـ̈ـܫܳܬ̣ܗܘܿܢ ܥܘܰܝ̈ ܥܠܰܝ.9 ܘܐܷܡܪܷܬ̣ ܕܠܳܐ ܐܷܪܥܷܝܟ݂ܘܿܢ ܕܡܳܝ̇ܬܳܐ ܬܡܘܼܬ̣ ܘܕ݂ܳܐܒ̣ܕܳܐ ܬܷܐܒܰܕ݂ ܘܐܰܝܕܳܐ ܕܡܷܫܬܰܚܪܳܐ ܬܷܐܟ݂ܘܿܠ ܒܷܣܪܳܐ ܕܚܰܒ̣ܪ̈ܳܬ̣ܳܗ̇.10 ܘܢܷܣܒܷ̇ܬ̣ ܚܘܼܛܪܝ ܒܰܣܝܼܡܳܐ ܘܰܬ̣ܒܰܪܬܷ̇ܗ ܕܢܷܒ̣ܛܰܠ ܩܝܳܡܳܐ ܕܐܰܩܝܼܡܷ̇ܬ̣ ܥܰܡ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ.11 ܘܰܒ̣ܛܷܠ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܘܝܼܕܰܥ̣ܘ ܡܰܟ̇ܝܼ̈ܟܷܐ ܕܥ̈ܳܢܳܐ ܕܢܳܛ̇ܪܝܼܢ ܗ̱ܘܼܳܘ ܠܝܼ ܕܦܷܬ̣ܓ̣ܳܡܷܗ ܗ̱ܘܼ ܕܡܳܪܝܳܐ.12 ܘܐܷܡ̇ܪܷܬ̣ ܠܗܘܿܢ ܐܷܢ ܫܰܦܝܼܪ ܒܥܰܝ̈ܢܰܝܟ̇ܘܿܢ ܗܰܒ̣ܘ ܠܝܼ ܐܰܓ̣ܪܝ ܐܳܘ ܛܳܠ̇ܡܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܘܬܰܩ̣ܠܘܼܗܝ ܠܐܰܓ̣ܪܝ ܬܠܳܬ̣ܝܼܢ ܕܟܷܣܦܳܐ.13 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܐܰܪܡܳܝܗܝ ܒܷܝܬ̣ ܓܰܙܳܐ ܫܘܼܒ̣ܚܳܐ ܕܐܝܼܩܳܪܳܐ ܕܐܳܘܩ̇ܪܷܬ̣ ܡܷܢܗܘܿܢ ܘܢܷܣܒܷ̇ܬ̣ ܬܠܳܬ̣ܝܼܢ ܕܟܷܣܦܳܐ ܘܐܰܪܡܝܼܬ̣ ܐܷܢܘܿܢ ܒܷܝܬ̣ ܓܰܙܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ.14 ܘܬܷܒ̣ܪܷܬ̣ ܠܚܰܒ̣ܠܳܐ ܚܘܼܛܪܝ ܐ̱ܚܪܷܢܳܐ ܕܐܷܒܰܛܷܠ ܐܳܘܝܘܼܬ̣ܳܐ ܕܐܝܼܬ̣ ܗ̱ܘܼܳܬ̣ ܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܠܝܼܣܪܳܝܷܠ.15 ܘܐܷܡܰܪ ܠܝܼ ܡܳܪܝܳܐ ܬܘܼܒ̣ ܣܰܒ̣ ܠܳܟ݂ ܡܳܐܢܷ̈ܐ ܕܪܳܥܝܳܐ ܒܘܿܪܳܐ.16 ܡܷܛܠ ܕܗܳܐ ܐܷܢܳܐ ܡܩܝܼܡ ܐ̱ܢܳܐ ܪܳܥܝܳܐ ܒܐܰܪܥܳܐ ܕܐܳܒ̣̈ܕܳܢ ܠܳܐ ܢܷܦܩܘܿܕ݂ ܘܰܕ݂ܛ̈ܳܥܝܳܢ ܠܳܐ ܢܷܒ̣ܥܷܐ ܘܕܰܬ̣ܒ̣ܝܼܪ̈ܳܢ ܠܳܐ ܢܷܥܨܘܿܒ̣ ܘܕܰܟ݂ܪ̈ܝܼܗܳܢ ܠܳܐ ܢܰܐܣܷܐ ܘܰܕ݂ܩܳܝ̈ܡܳܢ ܠܳܐ ܢܬܰܪܣܷܐ ܘܒܷܣܪܳܐ ܕܫܰܡܝܼ̈ܢܳܬ̣ܳܐ ܢܷܐܟ݂ܘܿܠ ܘܰܟ݂ܪ̈ܳܥܰܝܗܷܝܢ ܢܥܰܪܷܩ.17 ܐܘܿ ܪܳܥܝܳܐ ܒܘܿܪܳܐ ܕܫܷܒ̣ܩܷ̇ܬ̣ ܥ̈ܳܢܳܐ ܥܰܠ ܕܪܳܥܳܟ݂ ܘܥܰܠ ܥܰܝܢܳܟ݂ ܕܝܰܡܝܼܢܳܐ ܕܪܳܥܳܟ݂ ܕܝܰܡܝܼܢܳܐ ܢܷܐܒܰܫ ܘܥܰܝܢܳܟ݂ ܕܝܰܡܝܼܢܳܐ ܬܷܣܡܷܐ.  ܩܦܠܐܘܢ ܝܒ.1 ܚܷܙܘܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܥܰܠ ܝܑܼܣܪܳܝܷܠ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܰܡ̣ܬܰܚ ܫܡܰܝܳܐ ܘܐܰܬ̣ܩܷܢ ܫܰܬ̣ܐ̱ܣܷܝ̈ܗ̇ ܕܐܰܪܥܳܐ ܘܰܒ̣ܪܳܐ ܪܘܼܚܷܗ ܕܒܰܪܢܳܫܳܐ ܒܓ̣ܳܘܷܗ.2 ܗܳܢܳܐ ܐܷܢܳܐ ܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܠܳܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܬܰܪܥܳܐ ܕܰܪܥܳܠܳܐ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕ݂ܝܼܪܝܼܢ ܠܳܗ̇ ܐܳܦ ܥܰܠ ܝܑܼܗܘܼܕ݂ܳܐ ܢܷܗܘܷܐ ܐܘܼܠܨܳܢܳܐ ܥܰܡ ܐܘܽܪܻܫܠܷܡ.3 ܘܢܷܗܘܷܐ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܷܥܒ̇ܕ݂ܝܼܗ̇ ܠܐܘܽܪܻܫܠܷܡ ܟܷܐܦܳܐ ܕܰܕ݂ܝܳܫܳܐ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܘܟ݂ܠܗܘܿܢ ܕܳܝܘܿܫܷ̈ܝܗ̇ ܡܷܣܬܰܪܳܛܘܼ ܢܷܣܬܰܪܛܘܼܢ ܘܢܷܬ̣ܟܰܢܫܘܼܢ ܥܠܷܝܗ̇ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܰܪܥܳܐ.4 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܐܷܡܚܷܐ ܠܟ݂ܠܗܘܿܢ ܪ̈ܰܟ݂ܫܳܗ̇ ܒܬܷܡܗܳܐ ܘܪ̈ܳܟ݂ܒܰܝܗܘܿܢ ܒܰܬ̣ܘܳܪܳܐ ܘܥܰܠ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܐܷܦ̮ܬܰܚ ܥܰܝ̈ܢܰܝ ܘܟ݂ܠܗܘܿܢ ܪ̈ܰܟ݂ܫܳܐ ܕܥܰܡܡܷ̈ܐ ܐܷܡܚܷܐ ܒܰܥܘܳܪܳܐ.5 ܘܢܷܐܡܪܘܼܢ ܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܒܠܷܒ̇ܗܘܿܢ ܥܫܷܢ̣ܘ ܡܷܢܰܢ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܒܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܗܘܿܢ.6 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܐܷܥܒܷ̇ܕ݂ ܠܪܳܘܪ̈ܒ̣ܳܢܷܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܰܝܟ݂ ܓܡܘܼܪܬܳܐ ܕܢܘܼܪܳܐ ܒܩܰܝ̈ܣܷܐ ܘܐܰܝܟ݂ ܠܰܡܦܷܝܕ݂ܳܐ ܕܢܘܼܪܳܐ ܒܚܰܒ̇ܬ̣ܳܐ ܘܢܷܐܟ݂ܠܘܼܢ ܠܝܰܡܝܼܢܳܐ ܘܰܠܣܷܡܳܠܳܐ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕ݂ܝܼܪܝܼܢ ܠܗܘܿܢ ܘܬܷܬܷ̇ܒ̣ ܐܘܽܪܻܫܠܷܡ ܬܘܼܒ̣ ܒܕ݂ܘܼܟ̇ܬ̣ܳܗ̇ ܒܐܘܽܪܻܫܠܷܡ.7 ܘܢܷܦܩܘܿܕ݂ ܡܳܪܝܳܐ ܠܡܰܫܟ̇ܢܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܐܰܝܟ݂ ܕܡ̣ܢ ܠܘܼܩܕܰܡ ܡܷܛܠ ܕܠܳܐ ܬܷܣܓܷ̇ܐ ܬܷܫܒ̇ܘܿܚܬܳܐ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܘܬܷܫܒ̇ܘܿܚܬܳܐ ܕܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܥܰܠ ܕܒܷܝܬ̣ ܝܑܼܗܘܼܕ݂ܳܐ.8 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘ̇ ܢܰܓܷ̇ܢ ܡܳܪܝܳܐ ܥܰܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܢܷܗܘܷܐ ܟܪܝܼܗܳܐ ܕܰܒ̣ܗܘܿܢ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܰܝܟ݂ ܕܳܘܝܼܕ݂ ܘܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܐܰܝܟ݂ ܐܰܠܳܗܳܐ ܐܰܝܟ݂ ܡܰܠܰܐܟܷܗ ܕܡܳܪܝܳܐ ܕܰܩܕ݂ܳܡܰܝܗܘܿܢ.9 ܘܢܷܗܘܷܐ ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܷܒ̣ܥܷܐ ܠܡܳܘܒܳܕ݂ܘܼ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܳܬܷ̇ܝܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ.10 ܘܐܷܫܘܼܕ݂ ܥܰܠ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܘܥܰܠ ܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܪܘܼܚܳܐ ܕܪܘܼܚܳܦܳܐ ܘܰܕ݂ܪܳܚܡܷܐ ܘܰܢܚܘܼܪܘܼܢ ܠܘܳܬ̣ܝ ܒܡܰܢ ܕܰܕ݂ܩܰܪܘ ܘܢܰܪܩ̱ܕ݂ܘܼܢ ܥܠܳܘܗܝ ܐܰܝܟ݂ ܕܡܰܪܩܕ݂ܝܼܢ ܥܰܠ ܝܑܼܚܝܼܕ݂ܳܐ ܘܢܷܬ̇ܬܰܒ̣ܪܘܼܢ ܥܠܳܘܗܝ ܐܰܝܟ݂ ܕܡܷܬ̇ܬܰܒ̣ܪܝܼܢ ܥܰܠ ܒܘܼܟ݂ܪܳܐ.11 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܬܷܣܓܷ̇ܐ ܡܰܪܩܘܼܕ̇ܬܳܐ ܒܐܘܽܪܻܫܠܷܡ ܐܰܝܟ݂ ܡܰܪܩܘܼܕ̇ܬܳܐ ܕܒܰܪ ܐܰܡܘܿܢ ܕܰܒ̣ܦܰܩܥܰܬ̣ ܡܰܓܕ̇ܘܿ.12 ܘܬܰܪܩܷܕ݂ ܐܰܪܥܳܐ ܫܰܪ̈ܒ̣ܳܢ ܫܰܪ̈ܒ̣ܳܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܫܰܪܒ̇ܬ̣ܳܐ ܕܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܢܷܫܰܝ̈ܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܫܰܪܒ̇ܬ̣ܳܐ ܕܒܷܝܬ̣ ܢܳܬ݂ܳܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܢܷܫܰܝ̈ܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.13 ܫܰܪܒ̇ܬ̣ܳܐ ܕܒܷܝܬ̣ ܠܷܘܝܼ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܢܷܫܰܝ̈ܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܫܰܪܒ̇ܬ̣ܳܐ ܕܒܷܝܬ̣ ܫܷܡܥܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܢܷܫܰܝ̈ܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.14 ܟܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܐܷܫܬ̇ܚܰܪ ܢܰܪ̈ܩ̱ܕ݂ܳܢ ܫܰܪ̈ܒ̣ܳܢ ܫܰܪ̈ܒ̣ܳܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ ܘܢܷܫܰܝ̈ܗܘܿܢ ܐܰܟ݂ܚ̱ܕ݂ܳܐ.  ܩܦܠܐܘܢ ܝܓ.1 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܡܰܒ̇ܘܼܥܳܐ ܕܡܷܬ̣ܦܬܰܚ ܠܰܕ݂ܒܷܝܬ̣ ܕܳܘܝܼܕ݂ ܘܰܠܥܳܡܘܿܪܷ̈ܝܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܠܰܪܣܳܣܳܐ ܘܰܠܬܰܕ݂ܟ̇ܝܼܬ̣ܳܐ.2 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܳܘܒܷ̇ܕ݂ ܫܡܳܐ ܕܰܦܬܰܟ݂ܪܷ̈ܐ ܡ̣ܢ ܐܰܪܥܳܐ ܘܬܘܼܒ̣ ܠܳܐ ܢܷܬ̇ܕܰܟ݂ܪܘܼܢ ܘܐܰܥܒܰܪ ܡ̣ܢ ܐܰܪܥܳܐ ܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܘܪ̈ܘܼܚܷܐ ܛܰܢ̈ܦܳܬ̣ܳܐ.3 ܘܐܷܢ ܬܘܼܒ̣ ܢܷܬ̣ܢܰܒܷ̇ܐ ܓܰܒ̣ܪܳܐ ܢܷܐܡܪܘܼܢ ܠܷܗ ܐܰܒ̣ܘܼܗܝ ܘܐܷܡܷܗ ܠܳܐ ܬܷܚܷܐ ܡܷܛܠ ܕܕܰܓܳܠܘܼܬ̣ܳܐ ܡܰܠܷܠ̣ܬ̇ ܒܰܫܡܷܗ ܕܡܳܪܝܳܐ ܘܢܷܐܣܪܘܼܢܷܗ ܐܰܒ̣ܘܼܗܝ ܘܐܷܡܷܗ ܕܝܰܠܕ̇ܘܼܗܝ ܡܳܐ ܕܐܷܬ̣ܢܰܒ̇ܝܼ.4 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܒ̣ܗ̱ܬ̣ܘܼܢ ܢܒ̣ܝܷ̈ܐ ܕܰܓܳܠܷ̈ܐ ܐ̱ܢܳܫ ܡ̣ܢ ܚܷܙܘܳܐ ܕܰܢܒ̣ܝܼܘܼܬܷܗ ܘܠܳܐ ܢܷܬ̣ܟܰܒ̣ܢܘܼܢ ܡܷܫܟܷ̇ܐ ܕܣܰܥܪܳܐ ܡܷܛܠ ܕܟܰܕܷ̇ܒ̣ܘ.5 ܘܢܷܐܡܰܪ ܠܳܐ ܗܘܷ̇ܝܬ̣ ܢܒ̣ܝܼܳܐ ܐܷܠܳܐ ܓܰܒ̣ܪܳܐ ܐ̱ܢܳܐ ܕܦܳܠܰܚ ܒܐܰܪܥܳܐ ܘܒܰܪܢܳܫܳܐ ܐܰܛܢܰܢܝ ܡ̣ܢ ܛܰܠܝܘܼܬ̣ܝ.6 ܘܢܷܐܡܪܘܼܢ ܠܷܗ ܡܳܢܳܐ ܐܷܢܷܝܢ ܗܳܠܷܝܢ ܡܰܚ̈ܘܳܬ̣ܳܐ ܕܒ̣ܐܝܼܕܰܝ̈ܟ ܘܢܷܐܡܰܪ ܗܳܠܷܝܢ ܡܰܚ̈ܘܳܬ̣ܳܐ ܕܒܷܠ̇ܥܷܬ̣ ܒܷܝܬ̣ ܪ̈ܳܚܡܰܝ.7 ܣܰܝܦܳܐ ܐܷܬ̇ܬ̇ܥܝܼܪ ܥܰܠ ܪܳܥܝܳܐ ܕܝܼܠܝ ܘܥܰܠ ܓܰܒ̣ܪܳܐ ܪܳܚܷܡ̇ܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܡܚܝܼ ܠܪܳܥܝܳܐ ܘܬܷܬ̣ܒܰܕܰܪ ܥܳܢܷ̈ܗ ܘܐܰܗܦܷܟ݂ ܐܝܼܕ݂ܝ ܥܰܠ ܥܰܠܠܳܢܷ̈ܐ.8 ܘܢܷܗܘܷܐ ܒܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܬܰܪܬܷ̇ܝܢ ܡ̈ܢܳܘܳܢ ܕܒ̣ܳܗ̇ ܢܣܘܼܦܘܼܢ ܘܢܷܐܒ̣ܕ̇ܘܼܢ ܘܬ̣ܘܼܠܬ̣ܳܐ ܢܷܫܬ̇ܚܰܪ ܒܳܗ̇.9 ܘܐܰܥܠܝܼܘܗܝ ܠܬ̣ܘܼܠܬ̣ܳܐ ܕܢܷܫܬ̇ܚܰܪ ܒܢܘܼܪܳܐ ܘܐܷܨܪܘܿܦ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܨܳܪܦܝܼܢ ܠܣܷܐܡܳܐ ܘܐܷܒ̣ܚܘܿܪ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܒ̣ܳܚܪܝܼܢ ܠܕܰܗܒ̣ܳܐ ܗ̤ܘ ܢܷܩܪܷܐ ܒܫܷܡܝ ܘܐܷܢܳܐ ܐܷܥܢܷܝܘܗܝ ܘܐܷܡܰܪ ܕܗܳܢܳܘ ܥܰܡܝ ܘܗ̤ܘ ܢܷܐܡܰܪ ܡܳܪܝܳܐ ܐܰܠܳܗܝ.  ܩܦܠܐܘܢ ܝܕ.1 ܗܳܐ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܐܳܬܷ̇ܐ ܘܬܷܬ̣ܦܰܠܰܓ̣ ܒܷܙܬܷܟ݂ܝ ܒܷܟ݂ܝ.2 ܘܐܷܟܰܢܷܫ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܠܐܘܽܪܻܫܠܷܡ ܠܰܩܪܳܒ̣ܳܐ ܘܬܷܬ̇ܚܷܕ݂ ܡܕ݂ܝܼܢ̱ܬܳܐ ܘܢܷܬ̣ܒܰܙܙܘܼܢ ܒ̈ܳܬܷ̇ܐ ܘܢܷܫܷ̈ܐ ܢܷܨܛܰܥܪ̈ܳܢ ܘܢܷܦܘܿܩ ܦܷܠܓܳܗ̇ ܕܰܡܕ݂ܝܼܢ̱ܬܳܐ ܒܫܷܒ̣ܝܳܐ ܘܦܷܠܓܷ̇ܗ ܕܥܰܡܳܐ ܠܳܐ ܢܷܐܒܰܕ݂ ܡ̣ܢ ܡܕ݂ܝܼܢ̱ܬܳܐ.3 ܘܢܷܩܘܿܩ ܡܳܪܝܳܐ ܘܢܷܬ̣ܟܰܬܰܫ ܥܰܡ ܥܰܡܡܷ̈ܐ ܗܳܢ̇ܘܿܢ ܐܰܝܟ݂ ܝܳܘܡܳܐ ܕܐܷܬ̣ܟܰܬܰܫ ܒܝܳܘܡܳܐ ܕܰܩܪܳܒ̣ܳܐ.4 ܘܰܢܩܘܼ̈ܡܳܢ ܪܷ̈ܓ̣ܠܳܘܗܝ ܥܰܠ ܛܘܼܪܳܐ ܕܙܰܝ̈ܬܷ̇ܐ ܕܠܘܼܩܒܰܠ ܐܘܽܪܻܫܠܷܡ ܒܡܰܕ݂ܢ̱ܚܳܝܳܗ̇ ܘܢܷܬ̣ܦܠܷܓ̣ ܛܘܼܪܳܐ ܕܙܰܝ̈ܬܷ̇ܐ ܦܷܠܓܷ̇ܗ ܠܡܰܕ݂ܢ̱ܚܳܐ ܘܦܷܠܓܷ̇ܗ ܠܡܰܥ̱ܪܒ̣ܳܐ ܘܢܷܗܘܷܐ ܒܷܗ ܢܰܚܠܳܐ ܕܛܳܒ̣ ܪܰܒ̇ ܘܢܷܫܬ̇ܒܷܩ ܦܷܠܓܷ̇ܗ ܕܛܘܼܪܳܐ ܠܓܰܪܒ̇ܝܳܐ ܘܦܷܠܓܷ̇ܗ ܠܬܰܝܡ̱ܢܳܐ.5 ܘܬܷܥ̱ܪܩܘܼܢ ܠܢܰܚܠܳܐ ܕܛܘܼܪܷ̈ܐ ܡܷܛܠ ܕܢܷܡܛܷܐ ܢܰܚܠ̱ܗܘܿܢ ܕܛܘܼܪܷ̈ܐ ܠܐܘܼܠܨܳܢܳܐ ܘܬܷܥ̱ܪܩܘܼܢ ܐܰܝܟ݂ ܕܰܥܪܰܩ̣ܬ̇ܘܿܢ ܡ̣ܢ ܩܕ݂ܳܡ ܙܳܘܥܳܐ ܕܰܗܘ̤ܳܐ ܒܝܳܘܡܳܘ̈ܗܝ ܕܥܘܿܙܝܼܳܐ ܡܰܠܟܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܢܷܥܘܿܠ ܡܳܪܝܳܐ ܐܰܠܳܗܝ ܘܟ݂ܠܗܘܿܢ ܩܰܕ̇ܝܼܫܳܘ̈ܗܝ ܥܰܡܷܗ.6 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܠܳܐ ܢܷܗܘܷܐ ܢܘܼܗܪܳܐ ܐܷܠܳܐ ܥܰܪܝܳܐ ܘܰܓ̣ܠܝܼܕ݂ܳܐ.7 ܘܢܷܗܘܷܐ ܝܳܘܡܳܐ ܚܰܕ݂ ܘܝܳܘܡܳܐ ܗܳܘܿ ܢܷܬ̣̱ܝܼܕܰܥ ܠܡܳܪܝܳܐ ܠܳܐ ܠܷܠܝܳܐ ܘܠܳܐ ܐܝܼܡܳܡܳܐ ܘܰܠܥܷܕܳܢ ܪܰܡܫܳܐ ܢܷܗܘܷܐ ܢܘܼܗܪܳܐ.8 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܦܩܘܼܢ ܡܰܝ̈ܳܐ ܚܰܝܷ̈ܐ ܡ̣ܢ ܐܘܽܪܻܫܠܷܡ ܦܷܠܓ̇ܗܘܿܢ ܠܝܰܡܳܐ ܡܰܕ݂ܢ̱ܚܳܝܳܐ ܘܦܷܠܓܗܘܿܢ ܠܝܰܡܳܐ ܡܰܥ̱ܪܒ̣ܳܝܳܐ ܩܰܝܛܳܐ ܘܣܰܬ̣ܘܳܐ.9 ܘܢܷܗܘܷܐ ܡܳܪܝܳܐ ܡܰܠܟܳܐ ܥܰܠ ܟܠܳܗ̇ ܐܰܪܥܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܡܳܪܝܳܐ ܚܰܕ݂ ܘܰܫܡܷܗ ܚܰܕ݂.10 ܘܢܷܚܕ̇ܪܝܼܗ̇ ܠܟ݂ܠܳܗ̇ ܐܰܪܥܳܐ ܐܰܝܟ݂ ܦܩܰܥܬ̣ܳܐ ܡ̣ܢ ܓܒܰܥ ܘܰܥܕܰܡܳܐ ܠܪܰܡܘܿܢ ܕܰܒ̣ܬܰܝܡܢܳܝܳܗ̇ ܕܐܘܽܪܻܫܠܷܡ ܘܬܷܬ̇ܪܝܼܡ ܘܬܷܬܷ̇ܒ̣ ܒܕ݂ܘܼܟ̇ܬ̣ܳܗ̇ ܡ̣ܢ ܬܰܪܥܳܐ ܕܒܷܢܝܳܡܷܝܢ ܘܰܥܕܰܡܳܐ ܠܐܰܬ̣ܪܳܐ ܕܬܰܪܥܳܐ ܩܰܕ݂ܡܳܝܳܐ ܘܰܥܕܰܡܳܐ ܠܬܰܪܥܳܐ ܕܙܳܘܝܼܬ̣ܳܐ ܘܡ̣ܢ ܡܰܓܕ̇ܠܳܐ ܕܰܚܢܳܢܳܐܷܝܠ ܘܰܥܕܰܡܳܐ ܠܡܰܥܨܰܪܬܳܐ ܕܡܰܠܟܳܐ.11 ܘܢܷܬ̇ܒ̣ܘܼܢ ܒܳܗ̇ ܘܬ̣ܘܼܒ̣ ܚܷܪܡܳܐ ܠܳܐ ܢܷܗܘܷܐ ܘܬܷܬܷ̇ܒ̣ ܐܘܽܪܻܫܠܷܡ ܒܫܷܠܝܳܐ.12 ܘܗܳܕܷܐ ܬܷܗܘܷܐ ܡܚܘܿܬ̣ܳܐ ܕܢܷܡܚܷܐ ܡܳܪܝܳܐ ܠܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܡܷܬ̣ܚܰܝܠܝܼܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܢܷܬ̣ܡ̱ܣܷܐ ܒܷܣ̱ܪܗܘܿܢ ܟܰܕ݂ ܩܳܝ̇ܡܝܼܢ ܥܰܠ ܪܷ̈ܓ̣ܠܰܝܗܘܿܢ ܘܥܰܝܢܰܝ̈ܗܘܿܢ ܢܷܬ̣ܡܰܣ̈ܝܳܢ ܒܕ݂ܘܼܟ̇ܝܳܬ̣ܗܷܝܢ ܘܠܷܫܳܢܗܘܿܢ ܢܷܬ̣ܡ̱ܣܷܐ ܒܦܘܼܡܗܘܿܢ.13 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܬܷܗܘܷܐ ܒܗܘܿܢ ܬܳܘܷܗܬ̣ܳܐ ܪܰܒ̇ܬ̣ܳܐ ܕܡܳܪܝܳܐ ܘܢܷܐܚܕ̇ܘܼܢ ܐ̱ܢܳܫ ܠܚܰܒ̣ܪܷܗ ܘܬܷܕ݂ܒܰܩ ܐܝܼܕܷܗ ܒܐܝܼܕ݂ܳܐ ܕܚܰܒ̣ܪܷܗ.14 ܘܐܳܦ ܝܑܼܗܘܼܕ݂ܳܐ ܢܷܬ̣ܟܰܬܰܫ ܒܐܘܽܪܻܫܠܷܡ ܘܰܢܟܰܢܷܫ ܩܷܢܝܳܢܳܐ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܰܚܕ̇ܝܼܪܝܼܢ ܠܳܗ̇ ܕܰܗܒ̣ܳܐ ܘܣܷܐܡܳܐ ܘܢܰܚ̈ܬܷ̇ܐ ܕܛܳܒ̣ ܣܰܓ̇ܝܼܐܝܼܢ.15 ܘܗܳܟܰܢܳܐ ܬܷܗܘܷܐ ܡܚܘܿܬ̣ܳܐ ܕܣܘܼܣܝܳܐ ܘܰܕ݂ܟ݂ܘܿܕܰܢܝܳܐ ܘܰܕ݂ܓܰܡܠܳܐ ܘܕܰܚܡܳܪܳܐ ܘܰܕ݂ܟ݂ܠܳܗ̇ ܒܥܝܼܪܳܐ ܕܬܷܗܘܷܐ ܒܡܰܫ̱ܪ̈ܝܳܬ̣ܳܐ ܗܳܠܷܝܢ ܐܰܝܟ݂ ܡܚܘܿܬ̣ܳܐ ܗܳܕܷܐ.16 ܘܢܷܗܘܷܐ ܟܠ ܕܡܷܫܬ̇ܚܰܪ ܡ̣ܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܕܐܳܬܷ̇ܝܢ ܥܰܠ ܐܘܽܪܻܫܠܷܡ ܢܷܣܩܘܼܢ ܡ̣ܢ ܫܢܳܐ ܠܰܫܢܳܐ ܠܡܷܣܓܷ̇ܕ݂ ܠܡܰܠܟܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܰܠܡܷܥܒܰܕ݂ ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܡܛܰܠ̈ܠܷܐ.17 ܘܢܷܗܘܷܐ ܡܰܢ ܕܠܳܐ ܢܷܣܰܒ̣ ܡ̣ܢ ܟܠܗܷܝܢ ܫܰܪ̈ܒ̣ܳܬ̣ܳܐ ܕܐܰܪܥܳܐ ܠܐܘܽܪܻܫܠܷܡ ܠܡܷܣܓܰܕ݂ ܠܡܰܠܟܳܐ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܳܐ ܢܷܚܘܿܬ̣ ܥܠܰܝܗܘܿܢ ܡܷܛܪܳܐ.18 ܘܐܷܢ ܫܰܪܒ̇ܬ̣ܳܐ ܕܡܷܨܪܷܝܢ ܠܳܐ ܬܣܰܩ ܘܠܳܐ ܬܷܐܬܷܐ ܘܐܳܦ ܥܠܰܝܗܘܿܢ ܬܷܗܘܷܐ ܡܚܘܿܬ̣ܳܐ ܕܢܷܡܚܷܐ ܡܳܪܝܳܐ ܠܥܰܡܡܷ̈ܐ ܐܰܝܠܷܝܢ ܕܠܳܐ ܣܳܠܩܝܼܢ ܠܡܷܥܒܰܕ݂ ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܡܛܰܠܳܠܷ̈ܐ.19 ܘܗܳܕܷܐ ܬܷܗܘܷܐ ܚܛܝܼܬ̣ܳܗ̇ ܕܡܷܨܪܷܝܢ ܘܰܚܛܝܼܬ̣ܳܐ ܕܟ݂ܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܐܰܝܠܷܝܢ ܕܠܳܐ ܣܳܠ̇ܩܝܼܢ ܠܡܷܥܒܰܕ݂ ܥܰܕ݂ܥܷܕ݂ܳܐ ܕܰܡܛܰܠ̈ܠܷܐ.20 ܒܷܗ ܒܝܳܘܡܳܐ ܗܳܘܿ ܢܷܗܘܷܐ ܥܰܠ ܦܓ̣ܘܼܕ̇ܬܷ̇ܗ ܕܣܘܼܣܝܳܐ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ ܘܢܷܗܘܘܿܢ ܩܰܕ݂ܣܷ̈ܐ ܕܰܒ̣ܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܐܰܝܟ݂ ܦܝܼܠܳܣܷ̈ܐ ܕܰܩܕ݂ܳܡ ܡܰܕ݂ܒ̇ܚܳܐ.21 ܘܢܷܗܘܷܐ ܟܠ ܩܰܕ݂ܣܳܐ ܕܒ̣ܐܘܽܪܻܫܠܷܡ ܘܒܰܝܗܘܼܕ݂ܳܐ ܩܘܼܕ݂ܫܳܐ ܠܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܢܷܐܬ̣ܘܿܢ ܟܠ ܕܰܡܕܰܒ̇ܚܝܼܢ ܘܢܷܣܒ̣ܘܼܢ ܡܷܢܗܘܿܢ ܘܰܢܒܰܫܠܘܼܢ ܒܗܘܿܢ ܘܠܳܐ ܢܷܗܘܷܐ ܬܘܼܒ̣ ܟܢܰܥܢܳܝܳܐ ܒܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܒܝܳܘܡܳܐ ܗܳܘܿ.  ܟܬ݂ܒ݂ܐ ܕܡܠܐܟ݂ܝ  ܩܦܠܐܘܢ ܐ.1 ܚܷܙܘܳܐ ܕܦܷܬ̣ܓ̣ܳܡܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܥܰܠ ܝܑܼܣܪܳܝܷܠ ܒܝܰܕ݂ ܡܰܠܰܐܟ݂ܝܼ.2 ܪܚܷܡ̇ܬ̇ܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܡܳܢܳܐ ܪܚܷܡ̣ܬܳܢ ܕܰܠܡܳܐ ܥܷܣܘܿ ܠܳܐ ܗܘ̤ܳܐ ܐܰܚܘܼܗܝ ܕܝܰܥܩܘܿܒ̣ ܐܳܡܰܪ ܡܳܪܝܳܐ ܕܪܷܚܡܷ̇ܬ̣ ܠܝܰܥܩܘܿܒ̣ ܘܰܠܥܷܣܘܿ ܣܢܷ̇ܝܬ̣.3 ܥܷܒ̣ܕܷ̇ܬ̣ ܛܘܼܪ̈ܳܘܗܝ ܠܰܚܒ̣ܳܠܳܐ ܘܝܳܪܬ̇ܘܼܬܷܗ ܠܕܰܝܪܷ̈ܐ ܕܡܰܕ݂ܒ̇ܪܳܐ.4 ܘܐܷܢ ܢܷܐܡܪܘܼܢ ܐܰܕ݂ܘܿܡܳܝܷ̈ܐ ܐܷܬ̣ܡܰܣܟܰܢ̱ܢ ܢܷܗܦܘܿܟ݂ ܢܷܒ̣ܢܷܐ ܚܰܪ̈ܒ̣ܳܬ̣ܳܐ ܗܳܟܰܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܗܷܢ̣ܘܿܢ ܢܷܒ̣ܢܘܿܢ ܘܐܷܢܳܐ ܐܷܣܚܘܿܦ ܘܢܷܩܪܘܿܢ ܐܷܢܘܿܢ ܬܚܘܼܡܳܐ ܕܰܚܛܝܼܬ̣ܳܐ ܘܥܰܡܳܐ ܕܰܪܓܷܙ ܥܠܳܘܗܝ ܡܳܪܝܳܐ ܠܥܳܠܰܡ.5 ܘܥܰܝܢܰܝ̈ܟ̇ܘܿܢ ܢܷܚܙ̈ܝܳܢ ܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܬܷܐܡܪܘܼܢ ܢܷܐܪܰܒ̣ ܡܳܪܝܳܐ ܠܥܷܠ ܡ̣ܢ ܬܚܘܼܡܳܐ ܕܝܼܣܪܳܝܷܠ.6 ܒܪܳܐ ܡܝܰܩܰܪ ܠܐܰܒ̣ܘܼܗܝ ܘܥܰܒ̣ܕܳܐ ܠܡܳܪܷܗ ܐܷܢ ܐܰܒ̣ܳܐ ܐ̱ܢܳܐ ܐܰܝܟܳܘ ܕܰܡܝܰܩܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܘܐܷܢ ܡܳܪܝܳܐ ܐ̱ܢܳܐ ܐܰܝܟܳܐ ܗ̱ܘܼ ܕܕ݂ܳܚ̇ܠܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܷܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܟ݂ܘܿܢ ܟܳܗ̈ܢܷܐ ܕܒ̣ܳܙ̇ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܫܷܡܝ ܘܐܷܢ ܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܡܳܢܳܐ ܐܰܒܷ̇ܙܢ ܫܡܳܟ݂.7 ܥܰܠ ܕܰܡܩܰܪܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܰܠ ܡܰܕ݂ܒܰܚܝ ܠܰܚܡܳܐ ܛܰܢܦܳܐ ܘܐܷܢ ܐܳܡ̇ܪܝܼܬ̇ܘܿܢ ܒܡܳܢܳܐ ܛܰܢܷܦܢܳܟ݂ ܒܕ݂ܳܐܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܫܝܼܛ ܗ̱ܘܼ ܦܳܬ̣ܘܿܪܷܗ ܕܡܳܪܝܳܐ.8 ܘܕܰܡܩܰܪܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܥܘܝܼܪܳܐ ܠܡܰܕ݂ܒ̇ܚܳܐ ܕܰܠܡܳܐ ܠܳܐ ܒܝܼܫ ܘܕܰܡܩܰܪܒ̣ܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܚܓ̣ܝܼܪܳܐ ܘܰܟ݂ܪܝܼܗܳܐ ܕܰܠܡܳܐ ܠܳܐ ܒܝܼܫ ܩܰܪܷܒܰܝܗܝ ܢܷܐ ܠܫܰܠܝܼܛܳܟ݂ ܕܰܠܡܳܐ ܪܳܥܷ̇ܐ ܠܳܟ݂ ܐܳܘ ܢܳܣܷ̇ܒ̣ ܒܐܰܦܰܝ̈ܟ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.9 ܡܷܟܷ̇ܝܠ ܨܰܠܳܘ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܘܰܢܪܰܚܷܡ ܥܠܰܝܢ ܕܒ̣ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܗܘ̤ܳܬ̣ ܗܳܕܷܐ ܠܳܐ ܐܷܣܰܒ̣ ܒܐܰܦܰܝ̈ܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.10 ܡܰܢ̣ܘܼ ܐܝܼܬ̣ ܒܟ݂ܘܿܢ ܕܢܷܐܚܘܿܕ݂ ܬܰܪܥܝܼ ܘܠܳܐ ܬܩܰܪܒ̣ܘܼܢ ܥܰܠ ܡܰܕ݂ܒܰܚܝ ܕܡܰܓܳܢ ܠܳܐ ܨܳܒܷ̇ܐ ܐ̱ܢܳܐ ܒܟ݂ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܩܘܼܪܒܳܢܳܐ ܠܳܐ ܐܷܩܰܒܷ̇ܠ ܡܷܢܟ݂ܘܿܢ.11 ܡܷܛܠ ܕܡ̣ܢ ܡܰܕ݂ܢܳܚܳܘ̈ܗܝ ܕܫܷܡܫܳܐ ܘܰܥܕܰܡܳܐ ܠܡܰܥܪ̈ܳܒ̣ܘܼܗܝ ܪܰܒ̇ ܗ̱ܘܼ ܫܷܡܝ ܒܥܰܡܡܷ̈ܐ ܘܰܒ̣ܟ݂ܠ ܐܰܬܰܪ ܣܳܝ̇ܡܝܼܢ ܒܷܣܡܷ̈ܐ ܘܰܡܩܰܪܒ̣ܝܼܢ ܠܫܷܡܝ ܩܘܼܪ̈ܒܳܢܷܐ ܕܟܰـ̈ـܝܳܐ ܡܷܛܠ ܕܪܰܒ̇ ܗ̱ܘܼ ܫܷܡܝ ܒܥܰܡܡܷ̈ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.12 ܘܐܰܢ̱ܬ̇ܘܿܢ ܡܛܰܢܦܝܼܬ̇ܘܿܢ ܠܷܗ ܒܕ݂ܳܐܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܦܳܬ̣ܘܿܪܷܗ ܕܡܳܪܝܳܐ ܡܛܰܢܰܦ ܗ̱ܘܼ ܘܫܝܼ̈ܛܳܢ ܐܷܢܷܝܢ ܡܷܐܟ݂̈ܠܳܬܷܗ.13 ܘܐܳܡ̇ܪܝܼܬ̇ܘܿܢ ܗܳܢܳܐ ܡ̣ܢ ܕܳܘܘܿܢܰܢ ܗ̱ܘܼ ܘܢܷܦܚܷ̇ܬ̣ ܒܷܗ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܕܡܰܝܬܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܡ̣ܢ ܚܛܘܼܦܝܳܐ ܩܘܼܪ̈ܒܳܢܷܐ ܚܓܝܼܪܷ̈ܐ ܘܰܟ݂ܪ̈ܝܼܗܷܐ ܠܳܐ ܡܩܰܒܷ̇ܠ ܐ̱ܢܳܐ ܠܗܘܿܢ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.14 ܘܠܝܼܛ ܗ̱ܘܼ ܡܰܢ ܕܐܝܼܬ̣ ܠܷܗ ܒܰܓ̣ܙܳܪܷܗ ܕܷܟ݂ܪܳܐ ܘܢܳܕܰܪ ܘܰܡܕܰܒܰܚ ܕܰܟ݂ܪܝܼܗ ܠܡܳܪܝܳܐ ܡܷܛܠ ܕܡܰܠܟܳܐ ܐ̱ܢܳܐ ܪܰܒܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܫܷܡܝ ܕܚܝܼܠ ܒܥܰܡܡܷ̈ܐ.  ܩܦܠܐܘܢ ܒ.1 ܡܷܟܷ̇ܝܠ ܦܘܼܩܕܳܢܳܐ ܗܳܢܳܐ ܥܠܰܝܟ̇ܘܿܢ ܗ̱ܘܼ ܟܳܗ̈ܢܷܐ.2 ܐܷܢ ܠܳܐ ܬܷܫ̱ܡܥܘܼܢ ܘܐܷܢ ܠܳܐ ܬܣܝܼܡܘܼܢ ܒܠܷܒ̇ܟ݂ܘܿܢ ܠܡܷܬܰܠ ܐܝܼܩܳܪܳܐ ܠܫܷܡܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܫܰܕܰܪ ܥܠܰܝܟ̇ܘܿܢ ܠܳܘ̈ܛܳܬ̣ܳܐ ܘܐܷܠܘܼܛ ܒܘܼܪ̈ܟܳܬ̣ܟ݂ܘܿܢ ܡܷܛܠ ܕܠܳܐ ܣܳܝܡ̇ܝܼܬ̇ܘܿܢ ܒܠܷܒ̇ܟ݂ܘܿܢ.3 ܗܳܐ ܓܳܥܰܪ ܐ̱ܢܳܐ ܒܙܰܪܥܳܐ ܕܐܰܪܥܳܐ ܘܐܷܕ݂ܪܷܐ ܦܷܪܬܰܐ ܥܰܠ ܐܰܦܰܝ̈ܟ̇ܘܿܢ ܘܦܷܪܬ̣ܳܐ ܥܰܠ ܥܰܕ݂ܥܷܕܰܝ̈ܟ̇ܘܿܢ ܘܐܷܫܩܘܿܠܟ݂ܘܿܢ ܒܳܗ̇.4 ܘܬܷܕ̇ܥܘܼܢ ܕܫܰܕ̇ܪܷܬ̣ ܠܟ݂ܘܿܢ ܦܘܼܩܕܳܢܳܐ ܗܳܢܳܐ ܕܬܷܗܘܷܐ ܕܝܳܬܷܩܷܐ ܥܰܡ ܠܷܘܝܼ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.5 ܩܝܳܡܝ ܗܘ̤ܳܐ ܥܰܡܷܗ ܚܰܝܷ̈ܐ ܘܰܫܠܳܡܳܐ ܝܷܗ̱ܒܷ̇ܬ̣ ܐܷܢܘܿܢ ܠܷܗ ܕܷܚ̱ܠܬ̣ܳܐ ܕܚܷܠ̣ ܡܷܢܝ ܘܡ̣ܢ ܩܕ݂ܳܡ ܫܷܡܝ ܙܳܐܰܥ̇ ܗ̱ܘܼܳܐ.6 ܢܳܡܘܿܣܳܐ ܕܩܘܼܫܬܳܐ ܗܘ̤ܳܐ ܒܦܘܼܡܷܗ ܘܥܳܘܼܠܳܐ ܠܳܐ ܐܷܫܬ̇ܟܰܚ ܒܣܷܦ̈ܘܳܬܷܗ ܒܰܫܠܳܡܳܐ ܘܒܰܬ̣ܪܝܼܨܘܼܬ̣ܳܐ ܗܰܠܷܟ݂ ܥܰܡܝ ܘܣܰܓ̇ܝܼ̈ܐܷܐ ܐܰܗܦܷܟ݂ ܡ̣ܢ ܥܳܘܼܠܳܐ.7 ܡܷܛܠ ܕܣܷܦ̈ܘܳܬܷܗ ܕܟ݂ܳܗܢܳܐ ܢܷܛܪ̈ܳܢ ܝܑܼܕܰܥܬ̣ܳܐ ܘܢܳܡܘܿܣܳܐ ܫܳܐ̇ܠܝܼܢ ܡ̣ܢ ܦܘܼܡܷܗ ܡܷܛܠ ܕܡܰܠܰܐܟܷܗ ܗ̱ܘܼ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.8 ܐܰܢ̱ܬ̇ܘܿܢ ܕܷܝܢ ܣܛܰܝܬ̇ܘܿܢ ܡ̣ܢ ܐܘܼܪܚܳܐ ܘܐܰܟ݂ܫܷܠܬ̇ܘܿܢ ܠܣܰܓ̇ܝܼ̈ܐܷܐ ܡ̣ܢ ܢܳܡܘܿܣܳܐ ܘܚܰܒܷ̇ܠ̣ܬ̇ܘܿܢ ܩܝܳܡܳܐ ܕܠܷܘܝܼ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.9 ܐܳܦ ܐܷܢܳܐ ܝܰܗ̱ܒ̣ܬ̇ܟ݂ܘܿܢ ܫܝܼܛܝܼܢ ܘܡܰܟ̇ܝܼܟ݂ܝܼܢ ܒܟ݂ܠ ܥܰܡ ܥܰܠ ܕܠܳܐ ܢܛܰܪܬ̇ܘܿܢ ܐܘܼܪ̈ܚܳܬ̣ܝ ܘܰܢ̣ܣܰܒ̣ܬ̇ܘܿܢ ܒܐܰܦܷ̈ܐ ܒܢܳܡܘܿܣܳܐ.10 ܕܰܠܡܳܐ ܠܳܐ ܗ̱ܘܼܳܐ ܚܰܕ݂ ܐܰܒ̣ܳܐ ܠܟ݂ܠܰܢ ܐܳܘ ܠܳܐ ܗ̱ܘܼܳܐ ܚܰܕ݂ ܐܰܠܳܗܳܐ ܒܪܳܢ ܠܡܳܢܳܐ ܡܕܰܓ̇ܠܝܼܢܰܢ ܓܒܰܪ ܒܐܰܚܘܼܗܝ ܘܰܡܛܰܢܦܝܼܢܰܢ ܩܝܳܡܳܐ ܕܐܰܒ̣ܳܗܰܝ̈ܢ.11 ܕܰܓܷ̇ܠ̣ ܝܑܼܗܘܼܕ݂ܳܐ ܘܛܰܢܦܘܼܬ̣ܳܐ ܐܷܬ̣ܥܰܒ̣ܕܰܬ̣ ܒܝܼܣܪܳܝܷܠ ܘܒ̣ܐܘܽܪܻܫܠܷܡ ܡܷܛܠ ܕܛܰܢܷܦ ܝܑܼܗܘܼܕ݂ܳܐ ܩܘܼܕ݂ܫܷܗ ܕܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܰܪܚܷܡ ܘܰܦ̣ܠܰܚ ܠܐܰܠܳܗܷ̈ܐ ܢܘܼܟ݂ܪ̈ܳܝܷܐ.12 ܢܳܘܒܷ̇ܕ݂ ܡܳܪܝܳܐ ܠܓܰܒ̣ܪܳܐ ܕܢܷܥܒܷ̇ܕ݂ ܗܳܕܷܐ ܘܠܰܒ̣ܪܷܗ ܘܰܠܒܰܪ ܒܪܷܗ ܡ̣ܢ ܡܰܫܟ̇ܢܷܗ ܕܝܰܥܩܘܿܒ̣ ܘܠܳܐ ܢܷܗܘܷܐ ܠܷܗ ܕܰܡܩܰܪܷܒ̣ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܚܝܠܬ̣ܳܢܳܐ.13 ܘܗܳܕܷܐ ܐ̱ܚܪܷܬ̣ܳܐ ܕܰܥ̣ܒܰܕ̇ܬ̇ܘܿܢ ܟܰܣܝܰܬ̤ ܕܷܡ̱ܥܬ̣ܳܐ ܠܒܰܝܬܷ̇ܗ ܕܡܳܪܝܳܐ ܘܰܒ̣ܟ݂ܳܬ̣ܳܐ ܘܬܷܢ̈ܚܳܬ̣ܳܐ ܡܷܛܠ ܕܠܳܐ ܡܷܬ̣ܦܢܷܐ ܥܰܠ ܩܘܼܪ̈ܒܳܢܰܝܟ̇ܘܿܢ ܘܠܳܐ ܡܩܰܒܷ̇ܠ ܠܷܗ ܠܨܷܒ̣ܝܳܢܳܐ ܡ̣ܢ ܐܝܼܕܰܝ̈ܟ̇ܘܿܢ.14 ܘܐܷܢ ܐܳܡ̇ܪܝܼܬ̇ܘܿܢ ܥܰܠ ܡܳܢܳܐ ܥܰܠ ܕܐܰܣܗܷܕ݂ ܡܳܪܝܳܐ ܒܰܝܢܰܝܟ ܠܐܰܢ̱ܬܰܬ̣ ܛܰܠܝܘܼܬ̣ܳܟ݂ ܕܐܰܢ̱ܬ̇ ܕܰܓܷ̇ܠ̣ܬ̇ ܒܳܗ̇ ܘܗ̤ܝ ܫܳܘܬܳܦܬܳܟ݂ ܘܐܰܢ̱ܬܰܬ̣ ܩܝܳܡܳܟ݂.15 ܕܰܠܡܳܐ ܠܳܐ ܗ̱ܘܼܳܐ ܚܰܕ݂ ܓܒܰܪ ܘܫܰܪܟܳܐ ܕܪ̈ܘܼܚܳܬ̣ܳܐ ܕܝܼܠܷܗ ܗ̱ܘܼ ܚܰܕ݂ ܒܥ̣ܳܐ ܙܰܪܥܳܐ ܡ̣ܢ ܐܰܠܳܗܳܐ ܐܷܙܕܰܗ̱ܪܘ ܒܪܘܼܚܟ݂ܘܿܢ ܘܐ̱ܢܳܫ ܒܐܰܢ̱ܬܰܬ̣ ܛܰܠܝܘܼܬܷܗ ܠܳܐ ܢܕ̇ܓܷ̇ܠ.16 ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܰܠܳܗܳܐ ܕܝܼܣܪܳܝܷܠ ܘܥܳܘܼܠܳܐ ܒܡܰܪܛܘܼܛܷܗ ܠܳܐ ܢܟܰܣܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܐܷܙܕܰܗ̱ܪܘ ܒܪܘܼܚܟ݂ܘܿܢ ܘܠܳܐ ܬܕܰܓ̇ܠܘܼܢ.17 ܐܰܠܐܝܼܬ̇ܘܿܢ ܠܡܳܪܝܳܐ ܒܦܷܬ̣ܓ̣ܳܡܰܝ̈ܟ̇ܘܿܢ ܘܐܷܢ ܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܡܳܢܳܐ ܐܰܠܐܝܼܢܳܝܗܝ ܒܕ݂ܳܐܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܕܟ݂ܠ ܕܥܳܒܷ̇ܕ݂ ܕܒ̣ܝܼܫ ܫܰܦܝܼܪ ܒܥܰܝ̈ܢܰܝ ܡܳܪܝܳܐ ܘܰܒ̣ܗܘܿܢ ܗ̱ܘܼ ܨܳܒܷ̇ܐ. ܘܐܷܢ ܠܳܐ ܐܰܝܟܳܘ ܐܰܠܳܗܳܐ ܕܕ݂ܳܐܷ̇ܢ ܕܝܼܢܷ̈ܐ.  ܩܦܠܐܘܢ ܓ.1 ܗܳܐ ܐܷܢܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܡܰܠܰܐܟ݂ܝ ܘܰܢܫܰܦܷܐ ܐܘܼܪܚܳܐ ܩܕ݂ܳܡܰܝ ܘܡ̣ܢ ܫܷܠܝܳܐ ܢܷܐܬܷܐ ܠܗܰܝܟ̇ܠܷܗ ܕܡܳܪܝܳܐ ܕܰܡܣܰܟܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܠܷܗ ܘܡܰܠܰܐܟ݂ܳܐ ܕܰܩܝܳܡܳܐ ܕܨܳܒܷ̇ܝܢ ܐ̱ܢܬ̇ܘܿܢ ܒܷܗ ܗܳܐ ܐܳܬܷ̇ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.2 ܡܰܢܘܼ ܡܣܰܝܒܰܪ ܝܳܘܡܳܐ ܕܐܳܬܷ̇ܐ ܒܷܗ ܐܳܘ ܡܰܢ̣ܘܼ ܡܷܫܟܰܚ ܠܰܡܩܳܡ ܐܷܡܰܬ̣ܝ ܕܡܷܬ̣ܓ̇ܠܷܐ ܡܷܛܠ ܕܐܰܝܟ݂ ܢܘܼܪܳܐ ܗ̱ܘܼ ܕܨܳܪܦܳܐ ܘܐܰܝܟ݂ ܟܷܒ̣ܪܝܼܬ̣ܳܐ ܕܰܡܚܳܘܪܳܐ.3 ܕܢܷܗܦܘܿܟ݂ ܠܡܷܨܪܰܦ ܘܠܰܡܕܰܟܳܝܘܼ ܐܰܝܟ݂ ܣܷܐܡܳܐ ܘܰܢܕܰܟܷ̇ܐ ܠܰܒ̣ܢܳܘ̈ܗܝ ܕܠܷܘܝܼ ܘܢܷܓ̣ܒܷ̇ܐ ܐܷܢܘܿܢ ܐܰܝܟ݂ ܕܰܗܒ̣ܳܐ ܘܐܰܝܟ݂ ܣܷܐܡܳܐ ܘܢܷܗܘܘܿܢ ܡܩܰܪܒ̣ܝܼܢ ܩܘܼܪܒܳܢܳܐ ܠܡܳܪܝܳܐ ܒܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ.4 ܘܢܷܒ̣ܣܰܡ ܠܡܳܪܝܳܐ ܩܘܼܪܒܳܢܳܐ ܕܰܝܗܘܼܕ݂ܳܐ ܘܕ݂ܐܘܽܪܻܫܠܷܡ ܐܰܝܟ݂ ܝܳܘ̈ܡܳܬ̣ܳܐ ܕܡ̣ܢ ܥܳܠܰܡ ܘܐܰܝܟ݂ ܫܢܰـ̈ـܝܳܐ ܕܡ̣ܢ ܩܕ݂ܝܼܡ.5 ܘܐܷܩܪܘܿܒ̣ ܥܠܰܝܟ̇ܘܿܢ ܒܕ݂ܝܼܢܳܐ ܘܐܷܗܘܷܐ ܣܳܗܕ݂ܳܐ ܡܣܰܪܗܒ̣ܳܐ ܒܚܰܪ̈ܳܫܷܐ ܘܰܒ̣ܓܰܝܳܪܷ̈ܐ ܘܒܰܐܝܠܷܝܢ ܕܝܳܡܷ̇ܝܢ ܒܕܰܓܳܠܘܼܬ̣ܳܐ ܘܒܰܐܝܠܷܝܢ ܕܛܳܠ̇ܡܝܼܢ ܐܰܓ̣ܪܳܐ ܕܐܰܓܝܼܪܳܐ ܘܰܕ݂ܥܳܡܘܿܪܳܐ ܘܰܕ݂ܝܰܬ̣ܡܳܐ ܘܕܰܐܪܡܰܠܬܳܐ ܘܨܳܠܷ̇ܝܢ ܥܰܠ ܐܰܝܢܳܐ ܕܡܷܬ̣ܦܢܷܐ ܠܘܳܬ̣ܝ ܘܠܳܐ ܕܚܷܠ̣ܘ ܡܷܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.6 ܡܷܛܠ ܕܐܷܢܳܐ ܐ̱ܢܳܐ ܡܳܪܝܳܐ ܘܠܳܐ ܐܷܬ̣ܚܰܠܦܷ̇ܬ̣ ܘܐܰܢ̱ܬ̇ܘܿܢ ܒܢ̈ܰܝ ܝܰܥܩܘܿܒ̣ ܠܳܐ ܥ̣ܒܰܪܬ̇ܘܿܢ ܡ̣ܢ ܥܳܘܼܠܟ݂ܘܿܢ.7 ܡ̣ܢ ܝܳܘ̈ܡܰܝ ܐܰܒ̣ܳܗܰܝ̈ܟ̇ܘܿܢ ܣܛܰܝ̣ܬ̇ܘܿܢ ܡ̣ܢ ܦܘܼܩ̈ܕܳܢܰܝ ܘܠܳܐ ܫ̣ܡܰܥܬ̇ܘܿܢ ܐܷܢܘܿܢ ܐܷܬ̣ܦܢܳܘ ܠܘܳܬ̣ܝ ܘܐܷܬ̣ܦܢܷܐ ܥܠܰܝܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ. ܘܐܷܢ ܐܳܡ̇ܪܝܼܬ̇ܘܿܢ ܒܡܳܢܳܐ ܢܷܬ̣ܦܢܷܐ.8 ܕܰܠܡܳܐ ܛܳܠܷ̇ܡ ܒܰܪܢܳܫܳܐ ܠܐܰܠܗܳܐ ܐܰܝܟ݂ ܕܐܰܢ̱ܬ̇ܘܿܢ ܛܳܠ̇ܡܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܠܝܼ ܘܐܷܢ ܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܒܡܳܢܳܐ ܛܠܰܡܢܳܟ݂ ܒܡܰܥܣܳܪܷ̈ܐ ܘܰܒ̣ܪܷ̈ܫܝܳܬ̣ܳܐ.9 ܒܠܳܘ̈ܛܳܬ̣ܳܐ ܡܷܬ̇ܬ̇ܠܝܼܛܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܘܠܝܼ ܛܳܠ̇ܡܝܼܢ ܐ̱ܢܬ̇ܘܿܢ.10 ܟܠܷܗ ܥܰܡܳܐ ܐܰܝܬܳܘ ܡܰܥܣܳܪܷ̈ܐ ܠܐܳܘܨܪ̈ܰܝ ܘܢܷܗܘܘܿܢ ܡܷܐܟ݂ܘܼܠܬܳܐ ܒܒܰܝܬ̇ܝ ܘܢܰܣܳܐܘܼܢܝ ܒܗܳܕܷܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܐܷܦ̮ܬܰܚ ܠܟ݂ܘܿܢ ܟܳܘܰܝ̈ ܫܡܰܝܳܐ ܘܐܷܣܘܿܟ݂ ܠܟ݂ܘܿܢ ܒܘܼܪ̈ܟܳܬ̣ܳܐ ܥܕܰܡܳܐ ܕܬܷܐܡܪܘܿܢ ܟܰܕ̇ܘܼ.11 ܘܐܷܟܐܷܐ ܒܐܳܟ݂ܠܳܐ ܕܠܳܐ ܢܚܰܒܷ̇ܠ ܦܷܐܪܷ̈ܐ ܕܐܰܪܥܳܐ ܘܠܳܐ ܬܷܚܪܰܒ̣ ܠܟ݂ܘܿܢ ܐܳܦܠܳܐ ܚܕ݂ܳܐ ܓܦܷܬܳܐ ܒܐܰܪܥܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.12 ܘܰܢܫܰܒ̇ܚܘܼܢܳܟ݂ܘܿܢ ܟܠܗܘܿܢ ܥܰܡܡܷ̈ܐ ܟܰܕ݂ ܬܷܗܘܘܿܢ ܐܰܪܥܳܐ ܕܨܷܒ̣ܝܳܢܝ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.13 ܥ̣ܫܷܢ ܥܠܰܝ ܡܷܠܰܝ̈ܟ̇ܘܿܢ ܐܳܡܰܪ ܡܳܪܝܳܐ ܘܐܷܢ ܐܳܡ̇ܪܝܼܢ ܐ̱ܢܬ̇ܘܿܢ ܡܳܢܳܐ ܐܷܡܰܪܢ ܥܠܰܝܟ.14 ܐܷܡ̣ܪܬ̇ܘܿܢ ܕܰܣܪܝܼܩܳܐܝܼܬ̣ ܦܠܰܚ̣ܢܳܝܗܝ ܠܡܳܪܝܳܐ ܘܡܳܢܳܐ ܐܳܘܬܰܪܢ ܕܰܢܛܰܪܢ ܢܛܘܼܪ̈ܳܬܷܗ ܘܰܕ݂ܗܰܠܷܟ݂ܢ ܡܰܟ̇ܝܼܟ݂ܳܐܝܼܬ̣ ܩܕ݂ܳܡ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.15 ܘܡ̣ܢ ܗܳܫܳܐ ܛܘܼܒ̣ܳܐ ܝܳܗ̱ܒ̇ܝܼܢܰܢ ܠܥܳܘܿܠܷܐ ܘܡܷܬ̣ܒ̇ܢܷܝܢ ܥܳܒ̣ܕܰܝ̈ ܚܛܝܼܬ̣ܳܐ ܘܰܡܢܰܣܷܝܢ ܠܐܰܠܳܗܳܐ ܘܡܷܬ̣ܦܰܨܷܝܢ.16 ܗܳܠܷܝܢ ܡܰܠܷܠ̣ܘ ܕܳܚܠܳܘ̈ܗܝ ܕܡܳܪܝܳܐ ܓܒܰܪ ܥܰܡ ܚܰܒ̣ܪܷܗ ܘܨܳܬ̣ ܡܳܪܝܳܐ ܘܰܫܡܰܥ ܘܰܟ݂ܬܰܒ̣ ܒܣܷܦܪܳܐ ܕܕ݂ܘܼܟ݂ܪܳܢܳܐ ܩܕ݂ܳܡܳܘܗܝ ܠܕ݂ܳܚܠܳܘ̈ܗܝ ܘܠܰܐܝܠܷܝܢ ܕܰܡܫܰܒ̇ܚܝܼܢ ܠܰܫܡܷܗ.17 ܘܢܷܗܘܘܿܢ ܠܝܼ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܠܝܳܘܡܳܐ ܕܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܟܢܘܼܫܝܳܐ ܘܐܷܚܘܼܣ ܥܠܰܝܗܘܿܢ ܐܰܝܟ݂ ܕܚܳܐܷ̇ܣ ܓܰܒ̣ܪܳܐ ܥܰܠ ܒܪܷܗ ܕܦܳܠܰܚ ܠܷܗ.18 ܘܬܷܬ̣ܗܰܦܟ̇ܘܼܢ ܘܬܷܚܙܘܿܢ ܒܷܝܬ̣ ܙܰܕ̇ܝܼܩܷ̈ܐ ܠܥܳܘܿܠܷܐ ܘܒܷܝܬ̣ ܕܰܦܠܰܚ̣ܘ ܠܐܰܠܳܗܳܐ ܠܐܰܝܠܷܝܢ ܕܠܳܐ ܦܰܠܚ̣ܘܼܗܝ.  ܩܦܠܐܘܢ ܕ.1 ܡܷܛܠ ܕܗܳܐ ܝܳܘ̈ܡܳܬ̣ܳܐ ܐܳܬܷ̇ܝܢ ܘܢܷܐܩܰܕ݂ ܐܰܝܟ݂ ܬܰܢܘܼܪܳܐ ܪܘܼܓ̣ܙܝ ܘܢܷܗܘܘܿܢ ܟܠܗܘܿܢ ܥܳܘܿܠܷܐ ܘܟ݂ܠܗܘܿܢ ܥܳܒ̣ܕܰܝ̈ ܚܛܝܼܬ̣ܳܐ ܚܰܒ̇ܬ̣ܳܐ ܘܢܳܘܩܷܕ݂ ܐܷܢܘܿܢ ܝܳܘܡܳܐ ܕܐܳܬܷ̇ܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ ܘܠܳܐ ܢܷܫܒ̇ܘܿܩ ܠܗܘܿܢ ܥܷܩܳܪܳܐ ܘܥܳܘܦܳܐ.2 ܘܬܷܕ݂ܢܰܚ ܠܟ݂ܘܿܢ ܠܕ݂ܳܚ̈ܠܰܝ ܫܷܡܝ ܫܷܡܫܳܐ ܕܙܰܕ̇ܝܼܩܘܼܬ̣ܳܐ ܘܐܳܣܝܘܼܬ̣ܳܐ ܥܰܠ ܠܷܫܳܢܳܗ̇ ܘܬܷܦܩܘܼܢ ܘܰܬ̇ܕܰܝܨܘܼܢ ܐܰܝܟ݂ ܥܷܓ̣̈ܠܷܐ ܕܒܰܩܪܳܐ.3 ܘܰܬ̇ܕܰܝܫܘܼܢ ܠܥܳܘܿܠܷܐ ܡܷܛܠ ܕܢܷܗܘܘܿܢ ܩܷܛܡܳܐ ܬܚܷܝܬ̣ ܦܰܣܰܬ̣ ܪܷ̈ܓ̣ܠܰܝܟ̇ܘܿܢ ܒܝܳܘܡܳܐ ܕܥܳܒܷ̇ܕ݂ ܐ̱ܢܳܐ ܐܳܡܰܪ ܡܳܪܝܳܐ ܚܰܝܠܬ̣ܳܢܳܐ.4 ܐܷܬ̇ܕܰܟ݂ܪܘ ܢܳܡܘܿܣܷܗ ܕܡܘܼܫܷܐ ܥܰܒ̣ܕ̇ܝ ܕܦܰܩܷܕ̇ܬܷ̇ܗ ܒܚܘܿܪܝܼܒ̣ ܥܰܠ ܟܠܷܗ ܝܼܣܪܳܝܷܠ ܦܘܼܩ̈ܕܳܢܷܐ ܘܕ݂ܝܼܢܷ̈ܐ.5 ܗܳܐ ܡܫܰܕܰܪ ܐ̱ܢܳܐ ܠܟ݂ܘܿܢ ܠܐܷܠܝܼܳܐ ܢܒ̣ܝܼܳܐ ܩܕ݂ܳܡ ܕܢܷܐܬܷܐ ܝܳܘܡܷܗ ܕܡܳܪܝܳܐ ܪܰܒܳܐ ܘܰܕ݂ܚܝܼܠܳܐ.6 ܕܢܰܦܢܷܐ ܠܷܒܳܐ ܕܐܰܒ̣ܗܷ̈ܐ ܥܰܠ ܒܢܰܝ̈ܳܐ ܘܠܷܒܳܐ ܕܰܒܢܰܝ̈ܳܐ ܥܰܠ ܐܰܒ̣ܳܗܰܝ̈ܗܘܿܢ ܥܰܕ݂ܠܳܐ ܐܷܬܷܐ ܘܐܷܡܚܷܝܗ̇ ܠܐܰܪܥܳܐ ܠܐܰܒ̣ܕܳܢ. |
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| (Wisdom 1) | |
| 1 Love righteousness, you rulers of the earth, think of the Lord with uprightness, and seek him with sincerity of heart; | ܪܚܡܘ ܙܕܝܩܘܬܐ ܕܝܢ̈ܝܗܿ ܕܐܪܥܐ܂ ܘܪܢܘ ܥܠ ܡܪܝܐ ܒ̈ܛܒܬܐ܂ ܘܒܠܒܐ ܦܫܝܛܐ/ܫܦܝܪܐ/ ܒܥܐܘܗܝ܂ |
| 2 because he is found by those who do not put him to the test, and manifests himself to those who do not distrust him. | ܡܛܠ ܕܡܫܬܟܚ ܠܐܝܠܝܢ ܕܠܐ ܡܢܣܝܢ ܠܗ܂ ܘܡܬܓܠܐ ܠܐܝܠܝܢ ܕܡܗܝܡܢܝܢ ܒܗ܂ |
| 3 For perverse thoughts separate men from God, and when his power is tested, it convicts the foolish; | ܡܚܫ̈ܒܬܐ ܓܝܪ ܒܝܫ̈ܬܐ/ܒܒܝܫ̈ܬܐ/ ܡܪ̈ܚܩܢ ܡܢ ܐܠܗܐ܂ ܚܝܠܐ ܕܝܢ ܕܒܩܐ ܡܟܣ ܠܫ̈ܛܝܐ܂ |
| 4 because wisdom will not enter a deceitful soul, nor dwell in a body enslaved to sin. | ܡܛܠ ܕܒܢܦܫܐ ܕܡܬܠܬܟܐ ܒܝܫ̈ܬܐ܂ ܠܐ ܥܐܠܐ ܚܟܡܬܐ܂ ܘܐܦ ܠܐ ܥܡܪܐ ܒܦܓܪܐ ܕܡܚܿܝܒ ܠܚܛܝܬܐ܂ |
| 5 For a holy and disciplined spirit will flee from deceit, and will rise and depart from foolish thoughts, and will be ashamed at the approach of unrighteousness. | ܪܘܚܐ ܓܝܪ ܩܕܝܫܬܐ ܘܡܪܕܘܬܐ ܥܪܩܐ ܡܢ ܢܟܠܐ܂ ܘܡܬܪܚܩܐ ܡܢ ܡܚܫ̈ܒܬܗܘܢ ܕܐܝܠܝܢ ܕܕܠܐ ܝܕܥܬܐ ܐܢܘܢ܂ ܘܡܟܣܐ ܠܟܠ ܛܠܘܡܝܐ ܕܐܬܐ܂ |
| 6 For wisdom is a kindly spirit and will not free a blasphemer from the guilt of his words; because God is witness of his inmost feelings, and a true observer of his heart, and a hearer of his tongue. | ܪܚܡܐ ܗܝ ܓܝܪ ܠܒܢ̈ܝ ܐܢܫܐ ܪܘܚܐ ܕܚܟܡܬܐ܂ ܘܠܐ ܡܙܕܩܐ ܠܥܡܐ ܡܓܕܦܢܐ ܡܢ ܣ̈ܦܘܬܗ܂ ܡܛܠ ܕܐܠܗܐ ܣܗܕܐ ܗܘ ܕܟܘ̈ܠܝܬܐ ܘܕܠܒܐ܂ ܣܥܘܪܐ ܗܘ ܕܫܪܪܐ ܘܫܡܘܥܐ ܗܘ ܕܠܫܢܗ ܕܒܪܢܫܐ܂ |
| 7 Because the Spirit of the Lord has filled the world, and that which holds all things together knows what is said; | ܡܛܘܠ ܕܪܘܚܗ ܕܡܪܝܐ ܡܠܬ ܬܒܝܠ܂ ܘܗܿܘ ܕܐܚܝܕ ܟܠ/ܠܟܠ/ ܒܝܕܥܬܐ ܐܝܬ ܠܗ ܩܠܗܿ܂ |
| 8 therefore no one who utters unrighteous things will escape notice, and justice, when it punishes, will not pass him by. | ܡܛܠ ܗܢܐ ܠܝܬ ܐܢܫ ܕܡܡܠܠ ܛܠܘܡܝܐ ܘܡܬܛܫܐ܂ ܘܠܐ ܦܠܛ ܡܢ ܕܝܢܐ ܕܡܟܣܢܘܬܐ܂܀ |
| 9 For inquiry will be made into the counsels of an ungodly man, and a report of his words will come to the Lord, to convict him of his lawless deeds; | ܥܠ ܡܚܫ̈ܒܬܗ ܓܝܪ ܕܪܫܝܥܐ ܫܐܘܠܐ ܗܘܐ܂ ܘܫܡܥܐ ܕܡ̈ܠܘܗܝ ܐܬܐ ܠܘܬ ܡܪܝܐ ܠܡܟܣܢܘܬܐ ܕܪܘܫܥܗ܂ |
| 10 because a jealous ear hears all things, and the sound of murmurings does not go unheard. | ܡܛܠ ܕܐܕܢܐ ܕܚܣܡܐ ܫܡܥܐ ܟܠ ܡܕܡ܂ ܘܚܘܫܚܐ ܕܪܛܢܐ ܠܐ ܡܬܛܫܐ܂܀܀ |
| 11 Beware then of useless murmuring, and keep your tongue from slander; because no secret word is without result, and a lying mouth destroys the soul. | ܐܙܕܗܪܘ ܗܟܝܠ ܡܢ ܪܛܢܐ ܕܠܝܬ ܒܗ ܝܘܬܪܢܐ܂ ܘܡܢ ܡܐܟܠ ܩܪܨܐ ܚܘܣܘ ܥܠ ܠܫܢܝܟ̈ܘܢ܂ ܡܛܠ ܕܡܡܠܠܐ ܟܣܝܐ ܠܐ ܢܦܩ ܣܪܝܩܐܝܬ܂ ܦܘܡܐ ܕܝܢ ܕܓܠܐ ܩܛܠ ܢܦܫܐ܂ |
| 12 Do not invite death by the error of your life, nor bring on destruction by the works of your hands; | ܠܐ ܬܚܣܡܘܢ ܒܡܘܬܐ ܒܛܥܝܘܬܐ ܕܥܘܡܪܟܘܢ܂ ܘܠܐ ܬܬܢܬܦܘܢ ܒܚܘܣܪܢܐ ܕܚܒܠܐ ܕܥܒܕ ܐ̈ܝܕܝܟܘܢ܂ |
| 13 because God did not make death, and he does not delight in the death of the living. | ܡܛܠ ܕܐܠܗܐ ܡܘܬܐ ܠܐ ܥܒܕ܂ ܐܦ ܠܐ ܨܒܐ ܒܐܒܕܢܗܘܢ ܕܚ̈ܝܐ܂ |
| 14 For he created all things that they might exist, and the generative forces of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. | ܐܠܐ ܒܪܐ ܕܢܗܘܐ ܟܠ ܡܕܡ܂ ܘܒܡܘܠܕܗ ܕܥܠܡܐ ܚ̈ܝܐ܂ ܘܠܝܬ ܒܗܘܢ ܣܡܐ ܕܡܘܬܐ܂ ܘܠܐ ܠܫܝܘܠ ܡܠܟܘܬܐ ܥܠ ܐܪܥܐ܂ |
| 15 For righteousness is immortal. | ܙܕܝܩܘܬܐ ܓܝܪ ܕܠܐ ܡܘܬܐ ܗܝ܂ |
| 16 But ungodly men by their words and deeds summoned death; considering him a friend, they pined away, and they made a covenant with him, because they are fit to belong to his party. | ܪ̈ܫܝܥܐ ܕܝܢ ܒܡ̈ܠܝܗܘܢ ܘܒܥܒ̈ܕܝܗܘܢ ܩܪܐܘܗܝ܂ ܪܚܡܐ ܚܫܒܘܗܝ ܠܗܘܢ ܘܐܬܚܒܠܘ܂ ܘܝܡܘ ܘܐܩܝܡܘ ܥܡܗ ܩܝܡܐ܂ ܡܛܠ ܕܫܘܝܢ ܕܡܢܬܗ ܕܗܿܘ ܢܗܘܘܢ܂ |
| (Wisdom 2) | |
| 1 For they reasoned unsoundly, saying to themselves, “Short and sorrowful is our life, and there is no remedy when a man comes to his end, and no one has been known to return from Hades. | ܐܡܪܘ ܓܝܪ ܒܢܦܫܗܘܢ ܘܠܐ ܐܬܚܫܒܘ ܬܪܝܨܐܝܬ܂ ܙܥܘܪ ܗܘ ܘܒܥܩܬܐ ܗܘ ܥܘܡܪܢ܂ ܘܠܝܬ ܐܣܝܘܬܐ ܒܡܦܩܢܗ ܕܐܢܫܐ܂ ܘܠܐ ܐܬܓܠܝ ܗܿܘ ܕܐܫܬܪܝ ܡܢ ܫܝܘܠ܂ |
| 2 Because we were born by mere chance, and hereafter we shall be as though we had never been; because the breath in our nostrils is smoke, and reason is a spark kindled by the beating of our hearts. | ܡܛܠ ܕܡܢ ܫܠܝܐ ܗܘܝܢ܂ ܘܡܢ ܒܬܪ ܗܠܝܢ ܗܦܟܝܢܢ ܕܢܗܘܐ ܐܝܟ ܕܠܐ ܗܘܝܢ܂ ܡܛܠ ܕܐܝܟ ܬܢܢܐ ܗܝ ܪܘܚܐ ܒܢܚܝܪ̈ܝܢ܂ ܘܡܠܬܐ ܐܝܟ ܒܠܨܘܨܝܬܐ ܡܬܬܙܝܥܐ ܒܠܒܢ܂ |
| 3 When it is extinguished, the body will turn to ashes, and the spirit will dissolve like empty air. | ܕܡܐ/ܘܡܐ/ ܕܕܥܟܬ ܐܝܟ ܩܛܡܐ ܗܘܐ ܦܓܪܐ܂ ܘܪܘܚܐ ܡܬܐܫܕܐ ܐܝܟ ܐܐܪ ܪܦܝܐ܂ |
| 4 Our name will be forgotten in time and no one will remember our works; our life will pass away like the traces of a cloud, and be scattered like mist that is chased by the rays of the sun and overcome by its heat. | ܘܡܬܛܥܐ ܫܡܢ ܒܬܪ ܙܒܢܐ܂ ܘܐܢܫ ܠܐ ܡܬܕܟܪ ܥܒ̈ܕܝܢ܂ ܘܥܒܪ ܥܘܡܪܢ ܐܝܟ ܥܩ̈ܒܬܐ ܕܥܢ̈ܢܐ܂ ܘܐܝܟ ܥܪܦܠܐ ܕܡܬܪܕܦܐ ܡܢ ܙܠܝܩ̈ܘܗܝ ܕܫܡܫܐ܂ ܘܚܘܡܗ/ܘܝܘܡܗ/ ܕܫܡܫܐ ܝܩܝܪ ܥܠܝܗܿ܂ |
| 5 For our allotted time is the passing of a shadow, and there is no return from our death, because it is sealed up and no one turns back. | ܛܠܢܝܬܐ ܓܝܪ ܕܥܒܪܐ ܐܝܬܘܗܝ ܥܘܡܪܢ܂ ܘܠܝܬ ܐܣܝܘܬܐ ܒܡܦܩܢܢ܂ ܡܛܠ ܕܐܬܚܬܡ/ܕܐܬܬܚܡ/ ܘܠܝܬ ܕܡܗܦܟ܂ |
| 6 “Come, therefore, let us enjoy the good things that exist, and make use of the creation to the full as in youth. | ܬܘ ܡܟܝܠ ܢܬܒܣܡ ܡܢ ܗܠܝܢ ܛܒ̈ܬܐ܂ ܘܢܬܚܫܚ ܡܢ ܗܠܝܢ ܒܪ̈ܝܬܐ ܚܦܝܛܐܝܬ ܒܛܠܝܘܬܢ܂ |
| 7 Let us take our fill of costly wine and perfumes, and let no flower of spring pass by us. | ܚܡܪܐ ܓܒܝܐ ܘܒܣ̈ܡܢܐ ܢܬܡܠܐ܂ ܘܠܐ ܢܥܒܪ̈ܢ ܥܘ̈ܦܝܗܿ ܕܐܐܪ܂ |
| 8 Let us crown ourselves with rosebuds before they wither. | ܢܬܟܠܠ ܡܢ ܗܒ̈ܒܘܗܝ ܕܘܪܕܐ ܥܕ ܠܐ ܢܚܡܐ܂ |
| 9 Let none of us fail to share in our revelry, everywhere let us leave signs of enjoyment, because this is our portion, and this our lot. | ܘܠܐ ܐܢܫ ܡܢܢ ܢܗܘܐ ܕܠܐ ܒܣܡܐ ܥܕܡܐ ܠܣܝܒܘܬܢ܂ ܘܒܟܠ ܐܬܪ ܢܫܒܘܩ ܣܘܒܠܐ ܕܒܣܡܢ܂ ܡܛܠ ܕܗܕܐ ܗܝ ܡܢܬܢ ܘܗܕܐ ܗܝ ܝܪܬܘܬܢ܂ |
| 10 Let us oppress the righteous poor man; let us not spare the widow nor regard the gray hairs of the aged. | ܘܢܬܥܫܢ ܥܠ ܡܣܟܢܐ ܙܕܝܩܐ܂ ܘܠܐ ܢܚܘܣ ܥܠ ܐܪܡܠܬܐ ܘܐܦ ܠܐ ܥܠ ܝܬܡܐ܂ ܘܠܐ ܢܒܗܬ ܡܢ ܣܒܐ ܥܬܝܩ ܝܘܡ̈ܬܐ܂ |
| 11 But let our might be our law of right, for what is weak proves itself to be useless. | ܢܗܘܐ ܠܢ ܚܝܠܢ ܢܡܘܣܐ ܕܙܕܝܩܘܬܐ܂ ܡܛܠ ܕܟܪܝܗܐ ܐܝܟ ܡܚܝܠܐ ܡܬܟܘܢ܂ |
| 12 “Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. | ܢܥܟܪ ܠܙܕܝܩܐ ܡܛܠ ܕܠܐ ܒܣܝܡ ܠܢ܂ ܩܐܡ ܓܝܪ ܠܘܩܒܠ ܥܒ̈ܕܝܢ܂ ܘܡܚܣܕ ܠܢ ܒܥܒ̈ܕܘܗܝ ܕܢܡܘܣܐ܂ ܘܡܕܟܪ ܥܠܝܢ ܣ̈ܟܠܘܬܐ ܕܡܪܚܘܬܢ܂ |
| 13 He professes to have knowledge of God, and calls himself a child of the Lord. | ܘܡܣܒܪ ܕܝܕܥܬܐ ܕܐܠܗܐ ܐܝܬ ܒܗ܂ ܘܐܡܪ ܥܠ ܢܦܫܗ ܕܒܪܗ ܐܢܐ ܕܐܠܗܐ܂ |
| 14 He became to us a reproof of our thoughts; | ܗܘܐ ܠܢ ܡܟܣܢܐ ܕܡܚܫ̈ܒܬܢ܂ ܝܩܝܪ ܗܘ \ܥܠܝܢ ܘܐܦ /ܠܢ ܐܦ/ ܕܢܚܙܝܘܗܝ܂ |
| 15 the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. | ܡܛܠ ܕܠܐ ܕܡܿܐ ܠܕܐܚܪ̈ܢܝܢ ܥܘܡܪܗ܂ ܘܡܫܚܠܦܝܢ ܐܢܘܢ ܫܒܝ̈ܠܘܗܝ܂ |
| 16 We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. | ܐܝܟ ܛܡ̈ܐܐ ܐܬܚܫܒܢ ܠܗ܂ ܘܡܪܚܩ ܡܢ ܐܘܪ̈ܚܬܢ ܐܝܟ ܕܡܢ ܛܡܐܘܬܐ܂ ܘܡܒܪܟ ܐܘܪ̈ܚܬܗܘܢ ܘܚܪܬܗܘܢ ܕܙܕܝ̈ܩܐ܂ ܘܡܫܬܒܗܪ ܕܐܠܗܐ ܗܘ ܐܒܘܗܝ܂ |
| 17 Let us see if his words are true, and let us test what will happen at the end of his life; | ܢܚܙܐ ܐܢ ܫܪ̈ܝܪܢ ܐܢܝ̈ܢ ܡ̈ܠܘܗܝ܂ ܢܢܣܝܘܗܝ ܒܡܦܩܢܗ܂ |
| 18 for if the righteous man is God’s son, he will help him, and will deliver him from the hand of his adversaries. | ܐܢ ܓܝܪ ܐܝܬܘܗܝ ܙܕܝܩܐ ܒܪܗ ܕܐܠܗܐ ܡܩܒܠ ܗܘ ܠܗ܂ ܘܦܪܩ ܠܗ ܡܢ ܐܝ̈ܕܝܗܘܢ ܕܐܝܠܝܢ ܕܩܡܘ ܠܩܘܒܠܗ܂ |
| 19 Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. | ܒܨܥܪܐ ܘܒܬܫܢܝܩܐ ܢܫܐܠܝܘܗܝ܂ ܕܢܕܥ ܝܨܝܦܘܬܐ ܕܡܟܝܟܘܬܗ ܘܢܒܩܝܘܗܝ ܐܠܐ ܐܝܬ ܒܗ ܒܝܫܬܐ܂ |
| 20 Let us condemn him to a shameful death, for, according to what he says, he will be protected.” | ܠܡܘܬܐ ܡܦܪܣܝܐ ܢܚܫܒܝܘܗܝ܂ ܢܗܘܐ ܓܝܪ ܥܠܘܗܝ ܫܐܘܠܐ ܡܢ ܡ̈ܠܘܗܝ܂܀܀ |
| 21 Thus they reasoned, but they were led astray, for their wickedness blinded them, | ܗܠܝܢ ܐܬܚܫܒܘ ܦܟܝ̈ܗܐ ܘܛܥܘ܂ ܡܛܠ ܕܥܘܪܬ ܐܢܘܢ ܒܝܫܘܬܗܘܢ܂ |
| 22 and they did not know the secret purposes of God, nor hope for the wages of holiness, nor discern the prize for blameless souls; | ܘܠܐ ܐܝܕܥܘ ܪ̈ܐܙܘܗܝ ܕܐܠܗܐ܂ ܘܠܐ ܣܒܪܘ ܥܠ ܐܓܪܐ ܚܣܝܐ܂ ܘܠܐ ܕܢܘ ܢܦܫܬ̈ܐ ܕܣܒ̈ܐ ܕܕܠܐ ܡܘܡ܂ |
| 23 for God created man for incorruption, and made him in the image of his own eternity, | ܡܛܠ ܕܐܠܗܐ ܒܪܐ ܐܢܫܐ ܕܠܐ ܚܒܠܐ܂ ܒܝܘܩܢܐ/ܒܚܢܢܐ/ ܕܕܡܘܬܗ ܓܒܝܠܬܗ܂ |
| 24 but through the devil’s envy death entered the world, and those who belong to his party experience it. | ܒܚܣܡܗ ܕܐܟܠܩܪܨܐ ܥܠ ܡܘܬܐ ܠܥܠܡܐ܂ ܡܢܣܝܢ ܠܗ ܕܝܢ ܐܝܠܝܢ ܕܡܢܬܗ ܐܢܘܢ܂ |
| (Wisdom 3) | |
| 1 But the souls of the righteous are in the hand of God, and no torment will ever touch them. | ܢܦܫܬ̈ܗܘܢ ܕܝܢ ܕܙܕܝ̈ܩܐ ܒܐ̈ܝܕܘܗܝ ܐ̈ܢܝܢ ܕܐܠܗܐ܂ ܘܠܐ ܩܪܒ ܠܗܝܢ ܬܫܢܝܩܐ܂ |
| 2 In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, | ܐܣܬܒܪܘ ܒܥܝܢ̈ܝ ܫ̈ܛܝܐ ܕܡܝܬܝܢ ܐܢܘܢ܂ ܘܐܬܚܫܒܬ ܡܦܩܬܗܘܢ ܒܝܫܐ܂ |
| 3 and their going from us to be their destruction; but they are at peace. | ܘܐܝܟ ܫܚܝܩܐ ܡܦܩܬܗܘܢ ܕܡܢ ܠܘܬܢ܂ ܗܢܘܢ ܕܝܢ ܐܝܬܝܗܘܢ ܒܫܠܡܐ܂ |
| 4 For though in the sight of men they were punished, their hope is full of immortality. | ܐܢ ܓܝܪ ܒܥܝܢ̈ܝ ܒܢ̈ܝ ܐܢܫܐ ܢܬܚܝܒܘܢ ܣܒܪܗܘܢ ܡܠܐ ܚ̈ܝܐ܂ |
| 5 Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; | ܕܩܠܝܠ ܒܩܐ ܐܢܘܢ ܘܩܠܝܠ ܐܬܪܕܝܘ ܣܓܝ ܢܐܪܬܘܢ܂ ܡܛܠ ܕܐܠܗܐ ܢܣܝ/ܫܢܢ/ ܐܢܘܢ܂ ܘܐܫܟܚ ܐܢܘܢ ܕܫܘܝܢ ܠܗ܂ |
| 6 like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. | ܐܝܟ ܕܗܒܐ ܒܟܘܪܐ ܒܩܐ ܐܢܘܢ܂ ܘܐܝܟ ܥ̈ܠܘܬܐ ܘܕܒܚ̈ܐ ܫ̈ܠܡܐ ܩܒܠ ܐܢܘܢ܂ |
| 7 In the time of their visitation they will shine forth, and will run like sparks through the stubble. | ܘܒܙܒܢܐ ܢܗܘܐ ܒܘܩܪܗܘܢ/ܒܘܩܪܢܗܘܢ/ ܘܐܝܟ ܒ̈ܠܨܘܨܝܬܐ ܒܩ̈ܢܝܐ܂ ܢܪܗܛܘܢ ܙܕܝ̈ܩܐ ܒܝܢ̈ܬ ܪ̈ܫܝܥܐ܂ |
| 8 They will govern nations and rule over peoples, and the Lord will reign over them for ever. | ܢܪܘܙܘܢ ܥܡ̈ܡܐ ܘܢܚ̈ܕܝܢ ܐ̈ܡܘܬܐ܂ ܘܢܡܠܟ ܥܠܝܗܘܢ ܡܪܝܐ ܠܥܠܡ܂ |
| 9 Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones. | ܘܐܝܠܝܢ ܕܬܟܝܠܝܢ ܥܠܘܗܝ ܡܣܬܟܠܝܢ ܒܩܘܫܬܐ܂ ܘܕܡܗܝܡܢܝܢ ܒܚܘܒܐ ܡܩܘܝܢ ܠܗ܂ ܡܛܘܠ ܕܛܝܒܘܬܐ ܘܪ̈ܚܡܐ ܠܓܒ̈ܘܗܝ ܝܗܒ܂ ܘܣܘܥܪܢܗ ܥܠ ܚܣ̈ܝܘܗܝ܂ |
| 10 But the ungodly will be punished as their reasoning deserves, who disregarded the righteous man and rebelled against the Lord; | ܘܪ̈ܫܝܥܐ ܐܝܟ ܡܚܫ̈ܒܬܗܘܢ ܢܩܒܠܘܢ ܨܥܪܐ܂ ܗܢܘܢ/ܗܠܝܢ/ ܕܒܣܘ ܒܡܪܝܐ ܘܐܪܚܩܘ ܡܢ ܙܕܝܩ̈ܘܗܝ܂ |
| 11 for whoever despises wisdom and instruction is miserable. Their hope is vain, their labors are unprofitable, and their works are useless. | ܚܟܡܬܐ ܓܝܪ/ܕܝܢ/ ܘܡܪܕܘܬܐ ܡܿܢ ܕܡܣܠܐ܂ ܕܘܝܐ ܗܘ ܘܣܪܝܩ ܗܘ ܣܒܪܗ܂ ܘܠܐܘܬܗܘܢ ܠܝܬ ܒܗܿ ܐܝܕܥܬܐ܂ ܘܥܒ̈ܕܝܗܘܢ ܠܐ ܟܫܪܝܢ܂ |
| 12 Their wives are foolish, and their children evil; | ܘܢܫ̈ܝܗܘܢ ܠܐ ܚ̈ܟܝܡܢ܂ ܘܒܝܫ̈ܝܢ ܒܢܝ̈ܗܘܢ܂ ܘܠܝܛܐ ܬܘܠܕܬܗܘܢ܂ |
| 13 their offspring are accursed. For blessed is the barren woman who is undefiled, who has not entered into a sinful union; she will have fruit when God examines souls. | ܡܛܠ ܕܛܒ ܗܘ ܠܥܩܪܬܐ ܕܠܐ ܐܬܛܢܦܬ܂ ܗܝ ܕܠܐ ܝܕܥܬ ܥܪܣܐ ܕܡܦܘܠܬܐ܂ ܬܣܒ ܦܐܪ̈ܐ ܡܐ ܕܡܬܦܩܕܢ ܢܦܫ̈ܬܐ܂ |
| 14 Blessed also is the eunuch whose hands have done no lawless deed, and who has not devised wicked things against the Lord; for special favor will be shown him for his faithfulness, and a place of great delight in the temple of the Lord. | ܘܡܗܝܡܢܐ ܕܠܐ ܥܒܕ ܐ̈ܝܕܘܗܝ ܥܒܪ ܢܡܘܣܐ܂ ܘܠܐ ܐܬܚܫܒ ܥܠ ܡܪܝܐ ܒܝܫܬܐ܂ ܬܬܝܗܒ ܠܗ ܡܛܠ ܛܝܒܘܬܗ ܘܗܝܡܢܘܬܗ ܛܝܒܘܬܐ ܓܒܝܬܐ ܘܝܘܪܬܢܐ ܕܪܓܬܐ ܒܒܝܬܗ ܕܡܪܝܐ܂ |
| 15 For the fruit of good labors is renowned, and the root of understanding does not fail. | ܐܓܪܐ ܒܚܝܪܐ ܠܠܐܘܬܐ ܛܒܬܐ܂ ܘܠܐ/ܕܠܐ/ ܢܬܥܩܪܘܢ ܫܪ̈ܫܝܗܿ ܕܢܟܦܘܬܐ܂ |
| 16 But children of adulterers will not come to maturity, and the offspring of an unlawful union will perish. | ܘܒܢܝ̈ܗܘܢ ܕܓܝܪ̈ܐ ܠܐ ܢܫܬܟܠܠܘܢ܂ ܘܡܬܚܒܠ ܙܪܥܐ ܡܢ ܡܕܡܟܐ ܕܥܒܪ ܢܡܘܣܐ܂ |
| 17 Even if they live long they will be held of no account, and finally their old age will be without honor. | ܢܣܓܐ ܥܘܡܪܗܘܢ ܠܠܐ ܡܕܡ ܢܬܚܫܒܘܢ܂ ܘܣܘܦܐ ܕܣܝܒܘܬܗܘܢ ܠܨܥܪܐ܂ |
| 18 If they die young, they will have no hope and no consolation in the day of decision. | ܘܐܢ ܟܕ ܡܣܪܗܒܐܝܬ ܢܡܘܬܘܢ ܠܝܬ ܠܗܘܢ ܣܒܪܐ܂ ܐܦ ܠܐ ܒܘܝܐܐ/ܒܘܝܐܝܐ/ ܒܝܘܡܐ ܝܕܝܥܐ܂ |
| 19 For the end of an unrighteous generation is grievous. | ܫܪܒܬܐ ܓܝܪ ܕܪ̈ܫܝܥܐ ܡܪܝܪ ܣܘܦܗܿ܂ |
| (Wisdom 4) | |
| 1 Better than this is childlessness with virtue, for in the memory of virtue is immortality, because it is known both by God and by men. | ܛܒ ܗܘ ܕܠܐ ܒܢܝ̈ܢ ܒܬܫܒܚܬܐ܂ ܚ̈ܝܐ ܓܝܪ ܗ̈ܘܝܢ ܒܕܘܟܪܢܗܿ܂ ܡܛܠ ܕܠܘܬ ܐܠܗܐ ܗܝ ܝܕܝܥܐ܂ ܘܠܘܬ ܒܢ̈ܝ ܐܢܫܐ܂ |
| 2 When it is present, men imitate it, and they long for it when it has gone; and throughout all time it marches crowned in triumph, victor in the contest for prizes that are undefiled. | ܟܕ ܩܝܡܐ ܡܬܕܡܝܢ ܠܗܿ/ܒܗܿ/܂ ܘܡܐ ܕܫܢܝܬ ܡܬܪܓܪܓܝܢ/ܡܫܬܪܓܪܓܝܢ/ ܠܗܿ܂ ܘܒܥܠܡܐ ܗܢܐ ܬܨܒܝܬܐ ܘܟܠܝܠܐ ܠܒܝܫܐ܂ ܘܡܬܚܘܝܐ ܗܝ ܕܙܟܬ ܐܓܘܢܐ ܕܗܢܘܢ ܕܕܠܐ ܡܘܡ ܐܢܘܢ܂ |
| 3 But the prolific brood of the ungodly will be of no use, and none of their illegitimate seedlings will strike a deep root or take a firm hold. | ܣܘܓܐܐ ܕܝܢ ܕܝܠܕܐ ܕܪ̈ܫܝܥܐ ܠܝܬ ܒܗ ܚܫܚܘ܂ ܘܐܝܠܝܢ \ܕܡܢ ܙܪܥܐ /ܕܙܪܥܐ/ ܐܢܘܢ ܢܘܟܪܝܐ܂ ܠܐ ܢܬܠܘܢ ܥܩܪܐ ܒܥܘܡܩܐ܂ ܘܠܝܬ ܠܗܘܢ ܩܝܡܐ ܫܪܝܪܐ܂ |
| 4 For even if they put forth boughs for a while, standing insecurely they will be shaken by the wind, and by the violence of the winds they will be uprooted. | ܘܐܢ ܢܦܩܘܢ ܥܘܦܝܐ ܘܥ̈ܢܦܐ܂ ܡܣܬ ܙܒܢܐ ܢܨܡܚܘܢ܂ ܘܠܐ ܢܗܠܟܘܢ ܬܟܝܠܐܝܬ܂ ܘܡܢ ܪܘܚܐ ܢܙܘܥܘܢ܂ ܘܡܢ ܪܘܚܐ ܬܩܝܦܬܐ ܢܬܥܩܪܘܢ܂ |
| 5 The branches will be broken off before they come to maturity, and their fruit will be useless, not ripe enough to eat, and good for nothing. | ܘܢܬܬܒܪ̈ܢ ܥܢ̈ܦܝܗܘܢ ܠܣܘܦܐ܂ ܘܦܐܪ̈ܝܗܘܢ ܡܚܒܠܝܢ܂ ܘܠܡܐܟܘܠܬܐ ܠܐ ܟܫܪ̈ܝܢ܂ ܘܠܡܕܡ ܠܐ ܐܙܠܝܢ܂ |
| 6 For children born of unlawful unions are witnesses of evil against their parents when God examines them. | ܘܡܢ ܡܕܡܟܐ ܕܥܒܪ ܢܡܘܣܐ܂ ܒ̈ܢܝܐ ܕܡܬܝܠܕܝܢ܂ ܣܗ̈ܕܐ ܐܢܘܢ ܒܝܫ̈ܐ ܥܠ ܐ̈ܒܗܝܗܘܢ ܒܫܘܐܠܗܘܢ܀ |
| 7 But the righteous man, though he die early, will be at rest. | ܙܕܝܩܐ ܕܝܢ ܐܢ ܡܣܪܗܒܐܝܬ/ܡܘܬܐ/ ܢܡܘܬ ܒܢܝܚܐ/ܒܚܝ̈ܐ/ ܢܗܘܐ܂ ܘܐܢ ܒܢܓܝܪܘܬ ܝܘܡܬ̈ܐ ܢܡܘܬ ܒܐܝܩܪܐ ܢܫܬܟܚ܂ |
| 8 For old age is not honored for length of time, nor measured by number of years; | ܣܝܒܘܬܐ ܘܐܝܩܪܐ ܠܐ ܗܘܐ ܡܢ ܣܓܝܐܘܬ ܙܒܢܐ܂ ܐܦ ܠܐ ܡܢܝܢܐ ܕܫܢܝ̈ܗܘܢ ܒܟܝܠܬܐ܂ |
| 9 but understanding is gray hair for men, and a blameless life is ripe old age. | ܚܘܪ̈ܬܐ ܕܝܢ ܐܝܬܝܗܝܢ ܣܘܟܠܐ ܕܐܢܫܐ܂ ܩܘܡܬܐ ܕܝܢ ܕܣܝܒܘܬܐ ܥܘܡܪܐ ܢܝܚܐ܂ |
| 10 There was one who pleased God and was loved by him, and while living among sinners he was taken up. | ܘܒܕܫܦܪ ܠܐܠܗܐ ܐܬܪܚܡ܂ ܡܛܠ ܕܥܡܪ ܗܘܐ ܒܝܢܬ̈ ܚ̈ܛܝܐ ܫܢܝܗ܂ |
| 11 He was caught up lest evil change his understanding or guile deceive his soul. | ܐܬܚܛܦ ܡܛܠ ܕܠܐ ܬܚܠܦ ܒܝܫܬܐ ܡܚܫܒܬܗ܂ ܘܠܐ ܢܛܥܐ ܢܟܠܐ ܠܫܢܗ܂ |
| 12 For the fascination of wickedness obscures what is good, and roving desire perverts the innocent mind. | ܛܢܢܐ ܓܝܪ ܒܝܫܐ ܡܚܒܠ ܛܒ̈ܬܐ܂ ܘܫܓܝܫܘܬܗܿ ܕܪܓܬܐ ܣܪܚܐ ܪܥܝܢܐ ܛܒܐ܂ |
| 13 Being perfected in a short time, he fulfilled long years; | ܕܐܫܬܟܠܠ ܩܠܝܠ ܡܠܐ ܙܢܒܐ ܣܓܝܐܐ܂ |
| 14 for his soul was pleasing to the Lord, therefore he took him quickly from the midst of wickedness. | ܫܦܪܬ ܓܝܪ ܢܦܫܗ ܠܐܠܗܐ܂ ܘܡܛܠ ܕܗܘܐ ܟܐܝܢ܂ ܒܥܓܠ ܐܪܝܡܗ ܡܢ ܓܘܗܿ ܕܒܝܫܬܐ܂ ܥܡ̈ܡܐ ܕܝܢ/ܓܝܪ/ ܚܙܘ ܘܠܐ ܐܣܬܟܠܘ܂ ܘܠܐ ܣܡܘ ܒܪܥܝܢܗܘܢ܂ ܕܡܛܠ/ܡܛܠ/ ܡܢܐ ܗܟܢܐ ܕܝܢܗ܂ |
| 15 Yet the peoples saw and did not understand, nor take such a thing to heart, that God’s grace and mercy are with his elect, and he watches over his holy ones. | ܘܛܝܒܘܬܗ ܘܪ̈ܚܡܘܗܝ ܕܐܠܗܐ ܒܚܣ̈ܝܘܗܝ܂ ܘܣܘܥܪܢܗ ܕܐܠܗܐ ܒܚܣ̈ܝܘܗܝ܂ ܘܣܘܥܪܢܗ ܕܐܠܗܐ ܥܠ ܓܒ̈ܘܗܝ܂ |
| 16 The righteous man who had died will condemn the ungodly who are living, and youth that is quickly perfected will condemn the prolonged old age of the unrighteous man. | ܕܐܢ ܠܙܕܝܩ̈ܐ ܘܡܘܒܕ ܠܪ̈ܫܝܥܐ ܟܕ ܚܝܝ̈ܢ܂ ܘܛ̈ܠܝܐ ܕܢܦܩܝܢ ܠܙܒܢܐ ܙܥܘܪܐ܂ ܛܒ ܡܢ ܙܒܢܐ ܣܓܝܐܐ ܕܣ̈ܒܐ ܕܫܘܩܪܐ܂ |
| 17 For they will see the end of the wise man, and will not understand what the Lord purposed for him, and for what he kept him safe. | ܢܚܙܘܢ ܓܝܪ ܡܘܬܗ ܕܙܕܝܩܐ܂ ܘܠܐ ܢܣܬܟܠܘܢ ܕܡܢܐ ܐܬܡܠܟ ܥܠܘܗܝ ܐܠܗܐ܂ ܘܠܡܢܐ ܐܙܕܗܪ ܒܗ ܡܪܝܐ܂ |
| 18 They will see, and will have contempt for him, but the Lord will laugh them to scorn. After this they will become dishonored corpses, and an outrage among the dead for ever; | ܘܢܚܙܘܢ ܘܢܣܠܘܢܗ܂ ܗܘ ܕܝܢ ܡܪܝܐ ܢܓܚܟ ܥܠܝܗܘܢ܂ |
| 19 because he will dash them speechless to the ground, and shake them from the foundations; they will be left utterly dry and barren, and they will suffer anguish, and the memory of them will perish. | ܘܡܢ ܒܬܪ ܗܠܝܢ ܢܗܘܘܢ ܠܡܦܘܠܬܐ ܕܨܥܪܐ܂ ܘܒܝܬ ܡܝܬ̈ܐ ܠܩܠܠܐ ܕܠܥܠܡ܂ ܡܛܠ ܕܢܒܙܥܘܢ/ܕܢܒܙܚܘܢ/ ܐܢܘܢ ܡܣܪ̈ܐ ܕܠܐ ܩܠܐ܂ ܘܢܙܥܙܥܘܢ ܐܢܘܢ/ܐܢܝܢ/ ܡܢ ܫܬܐ̈ܣܝܗܘܢ܂ ܘܥܕܡܐ ܠܐܚܪܝܬܐ ܢܒܘܪܘܢ ܘܢܗܘܘܢ ܠܚܒܠܐ܂ ܘܕܘܟܪܢܗܘܢ ܢܐܒܕ܂ |
| 20 They will come with dread when their sins are reckoned up, and their lawless deeds will convict them to their face. | ܘܢܥܘܠ ܠܡܚܫ̈ܒܬܐ ܕܣ̈ܟܠܘܬܗܘܢ ܢܟܠܐ܂ ܘܬܟܣ ܐܢܘܢ ܥܝܢ ܒܓܠܐ ܡܣܛܝܢܘܬܗܘܢ܀ |
| (Wisdom 5) | |
| 1 Then the righteous man will stand with great confidence in the presence of those who have afflicted him, and those who make light of his labors. | ܗܝ ܕܝܢ ܢܩܘܡ ܙܕܝܩܐ ܒܦܪܗܣܝܐ ܪܒܬܐ܂ ܩܕܡ ܐ̈ܦܝܗܘܢ ܕܐܝܠܝܢ ܕܐܠܨܘܗܝ ܘܕܐܝܠܝܢ ܕܛܠܡܘ ܠܐܘܬܗ܂ |
| 2 When they see him, they will be shaken with dreadful fear, and they will be amazed at his unexpected salvation. | ܢܚܙܘܢܗ ܓܝܪ ܘܢܕܚܠܘܢ ܒܕܚܠܐ ܥܫܝܢܐ܂ ܘܢܬܡܗܘܢ ܟܕ ܢܚܙܘܢ ܬܫܒܘܚܬܗ܂ |
| 3 They will speak to one another in repentance, and in anguish of spirit they will groan, and say, | ܘܢܐܡܪܘܢ ܒܢܦܫܗܘܢ ܟܕ ܬܘܝܢ܂ ܘܒܐܘܠܨܢܐ ܕܪܘܚܗܘܢ ܢܬܬܢܚܘܢ ܘܢܐܡܪܘܢ ܗܢܘ ܗܿܘ ܕܗܝܕܝܢ ܠܓܘܚܟܐ ܥܒܝܕ ܗܘܐ ܠܢ܂ ܘܚܣܕܐ ܘܡܬܠܐ ܠܫ̈ܛܝܐ܂ |
| 4 “This is the man whom we once held in derision and made a byword of reproach -- we fools! We thought that his life was madness and that his end was without honor. | ܐܬܚܫܒܢ ܥܠ ܥܘܡܪܗ ܕܫܛܝܐ ܗܘ܂ ܘܥܠ ܡܘܬܗ/ܥܘܡܪܗ/ ܕܡܦܪܣܝ܂ |
| 5 Why has he been numbered among the sons of God? And why is his lot among the saints? | ܐܝܟܢܐ ܐܬܚܫܒ ܒܒܢ̈ܘܗܝ ܕܐܠܗܐ܂ \ܘܐܝܬܝܗܿ ܝܪܬܘܬܗ /ܘܐܝܬ ܠܗ ܝܪܬܘܬܐ/ ܥܡ ܩܕܝܫ̈ܐ܂ |
| 6 So it was we who strayed from the way of truth, and the light of righteousness did not shine on us, and the sun did not rise upon us. | ܛܥܝܢ ܗܘܝܢ ܗܟܝܠ ܡܢ ܐܘܪܚܐ ܕܩܘܫܬܐ܂ ܘܢܘܗܪܐ ܕܙܕܝܩܘܬܐ ܠܐ ܐܢܗܪ ܠܢ܂ ܘܫܡܫܐ ܠܐ ܕܢܚ ܠܢ܂ |
| 7 We took our fill of the paths of lawlessness and destruction, and we journeyed through trackless deserts, but the way of the Lord we have not known. | ܘܐܬܡܠܝܘ ܫܒܝ̈ܠܝܢ ܚ̈ܛܗܝܢ ܘܐܒܕܢܐ܂ ܘܗܠܟܢ ܒܚܘܪܒܐ ܕܠܐ ܕܪܝܫ܂ ܘܠܐܘܪܚܗ ܕܡܪܝܐ ܠܐ ܝܕܥܢ܂ |
| 8 What has our arrogance profited us? And what good has our boasted wealth brought us? | ܡܢܐ ܐܘܬܪܬܢ ܫܒܗܪܢܘܬܢ܂ ܐܘ ܡܢܐ ܐܘܬܪܢ ܥܘܡܪܐ ܕܫܒܗܪܢܘܬܢ܂ |
| 9 “All those things have vanished like a shadow, and like a rumor that passes by; | ܕܐܝܟ ܛܠܢܝܬܐ ܥܒܪܬ܂ ܘܡܢܐ ܐܘܬܪܢ ܥܘܡܪܢ ܕܫܒܗܪܢܘܬܐ܂ ܕܐܝܟ ܛ̈ܠܢܝܬܐ ܥܒܪ̈ܢ ܗܠܝܢ ܟܠܗܝܢ܂ ܘܐܝܟ ܣܒܪܬܐ ܕܪܗܛܐ܂ |
| 10 like a ship that sails through the billowy water, and when it has passed no trace can be found, nor track of its keel in the waves; | ܘܐܝܟ ܐܠܦܐ ܕܥܒܪܐ ܥܠ ܓܠܠܘ̈ܗܝ ܕܝܡܐ܂ ܕܡܐ/ܘܡܐ/ ܕܥܒܪܬ ܠܐ ܝܕܝ̈ܥܢ ܥܩ̈ܒܬܗܿ܂ ܘܠܐ ܫܒܝ̈ܠܝܗܿ ܒܫܒ̈ܝܠܐ ܕܓ̈ܠܠܐ܂ |
| 11 or as, when a bird flies through the air, no evidence of its passage is found; the light air, lashed by the beat of its pinions and pierced by the force of its rushing flight, is traversed by the movement of its wings, and afterward no sign of its coming is found there; | ܐܘ ܐܝܟ ܥܘܦܐ ܕܦܪܚ ܒܐܐܪ܂ ܕܠܐ/ܘܠܐ/ ܡܬܥܩܒܐ ܥܩܒܬܗ܂ ܕܡܚܐ ܒ̈ܓܦܘܗܝ ܘܡܙܝܥ܂ ܘܨܪܐ ܪܘܚܐ ܩܠܝܠܬܐ܂ ܘܒܥܘܫܢܐ ܕܐܒܪ̈ܘܗܝ ܨܪܐ ܐܐܪ܂ ܘܒܛܪܦܐ ܕܓܦܘ̈ܗܝ ܡܗܠܟ܂ ܘܡܢ ܒܬܪܗ ܠܐ ܡܬܝܕܥܐ ܡܥܒܪܬܗ܂ ܘܠܐ ܐܢܫ ܡܫܟܚ ܐܬܐ ܠܐܘܪܚܗ܂ |
| 12 or as, when an arrow is shot at a target, the air, thus divided, comes together at once, so that no one knows its pathway. | ܐܘ ܐܝܟ ܓܐܪܐ ܕܡܫܬܕܐ ܒܢܝܫܐ ܕܒܙܥ ܐܐܪ܂ ܘܒܪ ܫܥܬܗ ܗܘܐ ܐܐܪ ܒܕܘܟܬܗ܂ ܘܠܐ ܡܬܝܕܥܐ ܐܘܪܚܗ܂ |
| 13 So we also, as soon as we were born, ceased to be, and we had no sign of virtue to show, but were consumed in our wickedness.” | ܗܟܢܐ ܐܦ ܚܢܢ ܐܬܝܠܕܢ ܘܣܦܢ܂ ܘܐܬܐ ܛܒܬܐ ܠܐ ܐܫܟܚܢ ܠܡܚܘܝܘ܂ ܐܠܐ ܒܒܝ̈ܫܬܢ ܐܫܬܟܦܢܢ܂ |
| 14 Because the hope of the ungodly man is like chaff carried by the wind, and like a light hoarfrost driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a guest who stays but a day. | ܡܛܠ ܕܣܒܪܗܘܢ ܕܪ̈ܫܝܥܐ ܐܝܟ ܚܠܐ ܕܫܩܠܐ ܪܘܚܐ܂ ܘܐܝܟ ܥܘܪܐ ܕܫܩܠܐ ܥܠܥܠܐ܂ ܘܐܝܟ ܬܢܢܐ ܕܕܪܝܐ ܠܗ ܪܘܚܐ܂ ܘܐܝܟ ܕܘܟܪܢܐ ܕܝܘܡܗ ܕܥܒܪ ܐܘܪܚܐ܂ ܗܟܢܐ ܥܒܪܢ܂ |
| 15 But the righteous live for ever, and their reward is with the Lord; the Most High takes care of them. | ܙܕܝܩ̈ܐ ܕܝܢ ܠܥܠܡ ܚܝܝ̈ܢ܂ ܘܒܡܪܝܐ ܗܘ ܐܓܪܗܘܢ܂ ܘܪܢܝܗܘܢ ܒܡܪܝܡܐ/ܒܪ̈ܘܡܐ/܂ |
| 16 Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. | ܡܛܠ ܗܢܐ ܢܩܒܠܘܢ ܡܠܟܘܬܐ ܫܒܝܚܬܐ܂ ܘܟܠܝܠܐ ܕܫܦܝܪ̈ܬܐ ܡܢ ܐܝܕܗ ܕܡܪܝܐ܂ ܘܒܝܡܝܢܗ ܡܿܛܠ ܥܠܝܗܘܢ܂ ܘܒܕܪܥܗ ܡܓܢ ܥܠܝܗܘܢ܂ |
| 17 The Lord will take his zeal as his whole armor, and will arm all creation to repel his enemies; | ܘܡܛܠܬܗܘܢ ܒܛܢܢܗ ܢܙܝܢ ܟܠ܂ ܘܢܙܝܢ ܥܡܗ ܟܠܗܿ/ܠܟܠܗܿ/ ܒܪܝܬܗ܂ ܠܚܪܒܐ ܕܣ̈ܢܐܘܗܝ܂ |
| 18 he will put on righteousness as a breastplate, and wear impartial justice as a helmet; | ܘܢܠܒܫ ܫܪܝܢܐ ܕܙܕܝܩܘܬܐ ܘܢܣܝܡ ܒܪܝܫܗ ܣܢܘܪܬܐ ܕܕܝܢܐ/ܦܘܪܩܢܐ/ ܕܠܐ ܫܘܩܪܐ܂ |
| 19 he will take holiness as an invincible shield, | ܘܢܣܒ ܣܟܪܐ ܕܚܣܝܘܬܐ ܕܠܐ ܡܙܕܟܝܐ܂ |
| 20 and sharpen stern wrath for a sword, and creation will join with him to fight against the madmen. | ܘܢܠܛܘܫ ܬܡܝܗܐܝܬ ܠܚܪܒܐ ܕܪܘܓܙܗ܂ ܘܢܥܒܕ ܥܡܗ ܥܡ ܥܠܡܐ ܩܪܒܐ ܥܡ ܫ̈ܛܝܐ܂ |
| 21 Shafts of lightning will fly with true aim, and will leap to the target as from a well-drawn bow of clouds, | ܘܢܥܒܪܘܢ ܥܠܝܗܘܢ ܓܐܪ̈ܐ ܕܙܝ̈ܩܐ ܘܕܒܪ̈ܩܐ܂ ܘܐܝܟ ܢܝܫܐ ܕܟܦܬܐ ܕܩܫܬܐ ܕܥܢ̈ܢܐ ܢܫܬܪܘܢ܂ |
| 22 and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; | ܘܒܚܡܬܐ ܢܪܡܐ ܥܠܝܗܘܢ ܐ̈ܒܢܝ ܒܪܕܐ ܐܝܟ ܟܐ̈ܦܐ܂ ܘܢܬܚܡܬܘܢ/ܘܢܬܡܬܚܘܢ/ ܥܠܝܗܘܢ ܡ̈ܘܗܝ ܕܝܡܐ܂ ܘܢܗܪ̈ܘܬܐ ܥܙܝܙܐܝܬ ܢܛܒܥܘܢ ܐܢܘܢ܂ |
| 23 a mighty wind will rise against them , and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. | ܘܬܩܘܡ ܥܠܝܗܘܢ ܪܘܚܐ ܕܚܝܠܬܐ܂ ܘܐܝܟ ܥܠܥܠܐ ܢܕܪܐ ܐܢܘܢ܂ ܘܢܚܪܒ ܟܘܠܗܿ ܐܪܥܐ ܕܪ̈ܫܝܥܐ܂ ܘܢܫܚܘܩ ܠܥܒ̈ܕܝ ܥܘܠܐ܂ ܐܘܚܕܢܗܘܢ ܕܚ̈ܝܠܬܢܐ ܘܟܘܪ̈ܣܘܬܗܘܢ܀܀ |
| (Wisdom 6) | |
| 1 Listen therefore, O kings, and understand; learn, O judges of the ends of the earth. | ܫܡܥܘ ܗܟܝܠ ܡ̈ܠܟܐ ܘܐܣܬܟܠܘ܂ ܘܝܠܦܘ ܕܝ̈ܢܐ ܕܣܘ̈ܦܝܗܿ ܕܐܪܥܐ܂ |
| 2 Give ear, you that rule over multitudes, and boast of many nations. | ܘܨܘܬܘ ܐܝܠܝܢ ܕܐܚܝܕܝܢ ܣܓܝ܂ ܘܡܬܓܐܝܢ ܒܟܢܫ̈ܐ ܕܥܡ̈ܡܐ܂ |
| 3 For your dominion was given you from the Lord, and your sovereignty from the Most High, who will search out your works and inquire into your plans. | ܡܛܠ ܕܡܢ ܡܪܝܐ ܐܬܝܗܒ ܐܘܚܕܢܟܘܢ܂ ܘܥܘܫܢܟܘܢ ܡܢ ܪܡܐ/ܪܘܡܐ/ ܗܘ܂ ܘܡܒܩܪ ܥܒ̈ܕܝܟܘܢ܂ ܘܡܚ̈ܫܒܬܟܘܢ ܡܒܨܐ܂ |
| 4 Because as servants of his kingdom you did not rule rightly, nor keep the law, nor walk according to the purpose of God, | ܡܛܠ ܕܡܫܡ̈ܫܢܐ ܗܘܝܬܘܢ ܕܡܠܟܘܬܗ܂ ܘܬܪܝܨܐܝܬ ܠܐ ܕܢܬܘܢ܂ ܘܢܡܘܣܗ ܠܐ ܢܛܪܬܘܢ܂ ܘܐܝܟ ܡܚܫ̈ܒܬܗ ܕܐܠܗܐ ܠܐ ܗܠܟܬܘܢ܂ |
| 5 he will come upon you terribly and swiftly, because severe judgment falls on those in high places. | ܕܚܝܠܐܝܬ ܘܒܥܓܠ ܢܩܘܡ ܥܠܝܟܘܢ܀ ܡܛܠ ܕܕܝܢܐ ܕܚܝܠܐ ܒܪ̈ܘܪܒܢܐ ܢܗܘܐ܂ |
| 6 For the lowliest man may be pardoned in mercy, but mighty men will be mightily tested. | ܡܠܟܐ ܓܝܪ ܡܟܝܟܐ ܩܪܝܒ ܠܪ̈ܚܡܝܢ܂ ܘܚܝ̈ܠܬܢܐ ܚܝܠܬܢܐܝܬ ܢܫܬܐܠܘܢ܂ |
| 7 For the Lord of all will not stand in awe of any one, nor show deference to greatness; because he himself made both small and great, and he takes thought for all alike. | ܠܐ ܓܝܪ ܫܩܠ ܒܐ̈ܦܝܢ ܡܪܐ ܟܠ܂ ܘܠܐ ܒܗܬ ܡܢ ܪܒܘܬܐ܂ ܡܛܠ ܕܗܘ ܥܒܕ ܠܪܒܐ ܘܠܙܥܘܪܐ܂ ܘܥܠ ܟܠ ܫܘܝܐܝܬ ܝܨܦ܂ |
| 8 But a strict inquiry is in store for the mighty. | ܘܠܚܝ̈ܠܬܢܐ ܡܒܨܐ ܒܫܪܪܐ܂ |
| 9 To you then, O monarchs, my words are directed, that you may learn wisdom and not transgress. | ܠܘܬܟܘܢ ܡ̈ܠܝ ܐܘ ܛܪ̈ܘܢܐ܂ ܕܬܐܠܦܘܢ ܚܟܡܬܐ ܘܠܐ ܬܦܠܘܢ܂ |
| 10 For they will be made holy who observe holy things in holiness, and those who have been taught them will find a defense. | ܐܝܠܝܢ ܓܝܪ ܕܪܚܡܝܢ ܚܣܝܘܬܐ ܚܣܝܐܝܬ ܢܬܚܣܘܢ܂ ܘܐܝܠܝܢ ܕܝܠܦܝܢ ܠܗܿ ܢܫܟܚܘܢ ܦܐܝܘܬܐ܂ |
| 11 Therefore set your desire on my words; long for them, and you will be instructed. | ܐܬܪܓܪܓܘ ܗܟܝܠ ܠܡ̈ܠܝ܂ ܘܪܚܡܘ ܐܢܝ̈ܢ ܘܬܬܪܕܘܢ܂ |
| 12 Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. | ܢܗܝܪܐ ܗܝ ܘܠܐ ܡܬܚܒܠܐ ܚܟܡܬܐ܂ ܘܕܠܝܠܐܝܬ ܡܬܚܙܝܐ ܡܢ ܐܝܠܝܢ ܕܪܚܡܝܢ ܠܗܿ܂ ܘܡܬܚܘܝܐ ܡܢ ܐܝܠܝܢ ܕܒܥܝܢ ܠܗܿ܂ |
| 13 She hastens to make herself known to those who desire her. | ܘܡܬܓܠܝܐ ܠܐܝܠܝܢ ܕܪܓܝܢ ܠܡܒܥܝܗܿ܂ |
| 14 He who rises early to seek her will have no difficulty, for he will find her sitting at his gates. | ܘܠܐ ܢܠܐܐ ܐܝܢܐ ܕܡܩܕܡ ܠܘܬܗܿ܂ ܚܦܝܛܐܝܬ ܓܝܪ ܡܫܟܚ ܠܗܿ ܕܩܝܡܐ ܥܠ ܬܪܥܗ܂ |
| 15 To fix one’s thought on her is perfect understanding, and he who is vigilant on her account will soon be free from care, | ܕܐܢܫ ܓܝܪ ܢܬܚܫܒ ܥܠܝܗܿ܂ ܚܟܡܬܐ ܗܝ ܡܫܟܠܠܬܐ܂ ܘܐܝܠܝܢ ܕܫܗܪܝܢ ܡܛܠܬܗܿ܂ ܒܥܓܠ ܕܠܐ ܨܦܬܐ ܢܗܘܘܢ܂ |
| 16 because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought. | ܡܛܘܠ ܕܠܐܝܠܝܢ ܕܫܘܝܢ ܠܗܿ܂ ܗܝ ܐܬܝܐ ܣܥܪܐ ܠܗܘܢ܂ ܘܒܫ̈ܒܝܠܐ ܡܬܚܙܝܐ ܠܗܘܢ ܘܐܡܝܢܐ܂ ܘܒܟܠ ܡܚܫ̈ܒܢ ܐܪܥܐ ܠܗܘܢ܂ |
| 17 The beginning of wisdom is the most sincere desire for instruction, and concern for instruction is love of her, | ܪܝܫ ܪܓܬܗܿ ܓܝܪ ܩܘܫܬܐ ܘܡܪܕܘܬܐ܂ |
| 18 and love of her is the keeping of her laws, and giving heed to her laws is assurance of immortality, | ܘܪܢܝܗܿ ܕܡܪܕܘܬܐ ܚܘܒܐ܂ \ܚܘܒܐ ܕܝܢ /ܘܚܘܒܐ/ ܢܛܪܐ ܕܢܡܘܣܗܿ܂ ܘܣܘܟܠܗ ܕܢܡܘܣܗܿ܂ ܫܪܪܐ ܕܠܐ ܡܬܚܒܠ܂ |
| 19 and immortality brings one near to God; | ܘܥܒ̈ܕܐ ܕܠܐ ܚܒܠܐ ܡܩܪܒܝܢ ܠܘܬ ܐܠܗܐ܂ |
| 20 so the desire for wisdom leads to a kingdom. | ܪܓܬܐ ܓܝܪ ܕܚܟܡܬܐ ܡܣܩܐ ܠܡܠܟܘܬܐ܂ |
| 21 Therefore if you delight in thrones and scepters, O monarchs over the peoples, honor wisdom, that you may reign for ever. | ܐܢ ܪܓܝܢ ܐܢܬܘܢ ܠܟܘܪ̈ܣܘܬܐ ܘܠܫܒ̈ܛܐ ܕܡܠܟܘܬܐ܂ ܐܘ ܛܪ̈ܘܢܐ ܕܥܡܐ܂ ܝܩܪܘ ܠܚܟܡܬܐ ܕܬܡܠܟܘܢ ܠܥܠܡ܂ |
| 22 I will tell you what wisdom is and how she came to be, and I will hide no secrets from you, but I will trace her course from the beginning of creation, and make knowledge of her clear, and I will not pass by the truth; | ܡܢܐ ܗܝ ܚܟܡܬܐ ܘܐܝܟܢܐ ܗܘܬ ܐܢܐ ܐܡܪ܂ ܘܠܐ ܐܟܣܐ ܡܢܟܘܢ ܪ̈ܐܙܐ܂ ܘܕܡܢ ܩܕܡ ܒܪ̈ܝܬܐ ܐܥܩܒ܂ ܘܐܣܝܡ ܓܠܝܐܝܬ ܝܕܥܬܗܿ܂ ܘܠܐ ܐܥܒܪ ܡܢ ܬܪܝܨܬܐ/ܬܪܝܨܘܬܐ/܂ |
| 23 neither will I travel in the company of sickly envy, for envy does not associate with wisdom. | ܘܠܐ ܐܗܠܟ ܒܚܣܡܐ܂ ܡܛܠ ܕܗܢܐ ܠܐ ܡܫܬܘܬܦ ܒܚܟܡܬܐ܂ |
| 24 A multitude of wise men is the salvation of the world, and a sensible king is the stability of his people. | ܘܣܘܓܐܗܘܢ/ܘܒܣܘܓܐܗܘܢ/ ܕܚ̈ܟܝܡܐ ܚܝ̈ܘܗܝ ܐܢܘܢ ܕܥܠܡܐ܂ ܘܡܠܟܐ ܚܟܝܡܐ ܡܩܝܡ ܥܡܐ܂ |
| 25 Therefore be instructed by my words, and you will profit. | ܐܬܪܕܘ ܗܟܝܠ ܒܡ̈ܠܝ ܘܬܐܪܬܘܢ/ܕܬܐܪܬܘܢ/ ܚ̈ܝܐ܂ |
| (Wisdom 7) | |
| 1 I also am mortal, like all men, a descendant of the first-formed child of earth; and in the womb of a mother I was molded into flesh, | ܡܛܠ ܕܐܦ ܐܢܐ ܐܝܬܝ ܒܪ ܐܢܫܐ ܡܝܘܬܐ܂ ܕܫܘܐ ܥܠ ܟܠ ܐܢܫ܂ ܒܪܗ ܕܩܕܡܝܐ ܐܝܠܝܕ ܐܪܥܐ܂ ܘܒܟܪܣܗܿ ܕܐܡܝ ܐܬܓܒܠܬ ܒܣܪܐ܂ |
| 2 within the period of ten months, compacted with blood, from the seed of a man and the pleasure of marriage. | ܘܥܣܪ̈ܐ ܝܪ̈ܚܝܢ ܙܒܢܐ ܐܬܩܒܥܬ ܒܕܡܐ܂ ܡܢ ܙܪܥܐ ܕܓܒܪܐ ܘܡܢ ܪܓܬܐ ܕܡܕܡܟܐ܂ |
| 3 And when I was born, I began to breathe the common air, and fell upon the kindred earth, and my first sound was a cry, like that of all. | ܘܟܕ ܐܬܝܠܕܬ ܒܙܥܬ ܐܐܪ ܕܓܘܐ܂ ܘܐܝܟ ܟܠܢܫ ܥܠ ܐܪܥܐ ܢܦܠܬ܂ ܘܩܠܐ ܩܕܡܝܐ ܐܝܟ ܟܠ/ܕܟܠ/ ܐܢܫ ܫܪܝܬ ܠܡܒܟܐ܂ |
| 4 I was nursed with care in swaddling cloths. | ܘܒܥܙܪ̈ܘܪܐ ܝܨܝܦܐܝܬ ܐܬܟܪܟܬ܂ |
| 5 For no king has had a different beginning of existence; | ܠܐ ܓܝܪ ܡܡܬܘܡ ܗܘܬ ܬܘܠܕܬܐ ܐܚܪܬܐ ܠܡܠܟ ܐܘ ܠܫܠܝܛ܂ |
| 6 there is for all mankind one entrance into life, and a common departure. | ܚܕ ܗܘ ܓܝܪ ܡܥܠܢܐ ܕܟܠ ܐܢܫ ܠܥܠܡܐ܂ ܘܡܦܩܢܐ ܫܘܝܐܝܬ ܚܕ ‍<‍ܗܘ‍>‍܀ |
| 7 Therefore I prayed, and understanding was given me; I called upon God, and the spirit of wisdom came to me. | ܡܛܠ ܗܢܐ ܨܠܝܬ ܘܐܬܝܗܒܬ ܠܝ ܪܘܚܐ ܕܚܟܡܬܐ܂ ܘܩܪܝܬ ܘܐܬܬ ܠܝ ܪܘܚܐ ܕܐܝܕܥܬܐ܂ |
| 8 I preferred her to scepters and thrones, and I accounted wealth as nothing in comparison with her. | ܨܒܝܬ ܒܗܿ ܝܬܝܪ ܡܢ ܫܒ̈ܛܐ ܘܟܘܪ̈ܣܘܬܐ܂ ܘܠܐ ܦܚܡܬ ܥܘܬܪܐ ܠܩܘܒܠܗܿ܂ |
| 9 Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her. | ܘܠܐ ܕܡܝܬܗܿ ܠܟܐܦܐ ܝܩܝܪܬ ܕܡ̈ܝܐ܂ ܡܛܠ ܕܟܠܗ ܕܗܒܐ ܩܕܡܝܗܿ ܐܝܟ ܩܠܝܠ ܥܦܪܐ܂ ܘܐܝܟ ܛܝܢܐ ܚܫܝܒ ܟܣܦܐ ܩܕܡܝܗܿ܂ |
| 10 I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. | ܪܚܡܬܗܿ ܝܬܝܪ ܡܢ ܫܘܦܪܐ ܘܡܢ ܚܠܝܡܘܬܐ܂ ܓܒܝܬܗܿ ܝܬܝܪ ܡܢ ܢܘܗܪܐ܂ ܡܛܠ ܕܠܐ ܕܡܟ ܢܘܗܪܗܿ ܕܝܠܗܿ ܕܚܟܡܬܐ܂ |
| 11 All good things came to me along with her, and in her hands uncounted wealth. | ܐܬ̈ܝ ܠܝ ܕܝܢ ܟܠܗܝܢ ܛܒ̈ܬܐ ܐܟܚܕܐ ܥܡܗܿ܂ ܘܥܘܬܪܐ ܕܠܐ ܡܬܡܢܐ ܒܐ̈ܝܕܝܗܿ܂ |
| 12 I rejoiced in them all, because wisdom leads them; but I did not know that she was their mother. | ܘܐܬܒܣܡܬ ܒܗܠܝܢ ܟܠܗܝܢ ܕܚܟܡܬܐ ܡܕܒܪܐ ܠܗܝܢ܂ ܘܠܐ ܝܕܥ ܗܘܝܬ ܕܩܕܡܝܐ/ܕܩܝܡܐ/ ܗܝ ܡܢ ܟܠ܂ |
| 13 I learned without guile and I impart without grudging; I do not hide her wealth, | ܕܠܐ ܢܟܠܐ ܝܠܦܬ܂ ܘܕܠܐ ܚܣܡܐ ܝܗܒ ܐܢܐ܂ ܘܠܐ ܐܟܣܐ ܡܢܟܘܢ ܥܘܬܪܗܿ܂ |
| 14 for it is an unfailing treasure for men; those who get it obtain friendship with God, commended for the gifts that come from instruction. | ܡܛܠ ܕܐܘܨܪܐ ܗܝ ܠܒܢ̈ܝ ܐܢܫܐ ܕܠܐ ܓܡܪ܂ ܗܿܢܘܢ ܕܩܢܐܘܗܿ܂ ܥܒܕܘ ܪܚܡܘܬܐ ܠܘܬ ܐܠܗܐ܂ ܡܛܠ ܕܒܡܪܕܘܬܐ ܕܡܓܢ ܩܡܘ܂ |
| 15 May God grant that I speak with judgment and have thought worthy of what I have received, for he is the guide even of wisdom and the corrector of the wise. | ܠܝ ܕܝܢ ܢܬܠ ܐܠܗܐ ܕܐܡܪ ܒܡܠܼܟܐ܂ ܐܦ ܐܬܚܫܒ ܫܘܝܐܝܬ ܥܠ ܐܝܠܝܢ ܕܡܬ̈ܡܠܠܢ܂ ܡܛܠ ܕܗܘܝܘ ܡܕܒܪܢܗܿ ܕܚܟܡܬܐ܂ ܘܠܚ̈ܟܝܡܐ ܗܘ ܡܬܪܨ܂ |
| 16 For both we and our words are in his hand, as are all understanding and skill in crafts. | ܘܒܐܝܕܗ ܐܝܬܝܢ ܚܢܢ ܘܡ̈ܠܝܢ܂ ܟܠ ܚܟܡܬܐ ܘܝܕܥܬܐ ܘܥܒ̈ܕܐ/ܒܥܒ̈ܕܐ/܂ |
| 17 For it is he who gave me unerring knowledge of what exists, to know the structure of the world and the activity of the elements; | ܗܘܝܘ ܓܝܪ ܝܗܒ ܠܝ ܐܝܕܥܬܐ ܕܠܐ/ܘܠܐ/ ܕܓܠܘܬܐ܂ ܠܡܕܥ ܐܝܟܢܐ ܩܡ ܥܠܡܐ܂ ܘܥܒܕܗܝܢ ܕܡܘܙ̈ܠܬܐ܂ |
| 18 the beginning and end and middle of times, the alternations of the solstices and the changes of the seasons, | ܫܘܪܝܐ ܘܫܘܠܡܐ ܘܡܨܥܬܗܘܢ ܕܙܒ̈ܢܐ܂ ܫ̈ܘܚܠܦܐ ܕܨܒ̈ܘܬܐ܂ ܘܕܐܝܟܢܐ ܥܒܪܝܢ ܙܒ̈ܢܐ܂ |
| 19 the cycles of the year and the constellations of the stars, | ܪܗܛܗܝܢ ܕܫܢ̈ܝܐ ܘܩܒܥܗܘܢ ܕܟ̈ܘܟܒܐ܂ |
| 20 the natures of animals and the tempers of wild beasts, the powers of spirits and the reasonings of men, the varieties of plants and the virtues of roots; | ܟܝܢܐ ܕܒܥܝܪܐ ܘܚܡܬܐ/ܘܚܟܡܬܐ/ ܕܚܝ̈ܘܬܐ܂ ܥܘܙܗܝܢ ܕܪ̈ܘܚܐ ܘܡܚܫ̈ܒܬܗܘܢ ܕܒܢ̈ܝ ܐܢܫܐ܂ ܓܢܣ̈ܐ ܕܢܨ̈ܒܬܐ ܘܚܝܠܗܘܢ ܕܥܩܪ̈ܐ܂ |
| 21 I learned both what is secret and what is manifest, | ܟܠ ܡܕܡ ܕܟܣܐ ܘܟܠܡܕܡ ܕܓܠܐ ܝܕܥܬ܂ |
| 22 for wisdom, the fashioner of all things, taught me. For in her there is a spirit that is intelligent, holy, unique, manifold, subtle, mobile, clear, unpolluted, distinct, invulnerable, loving the good, keen, irresistible, | ܡܛܠ ܕܗܝ ܕܒܟܠ ܡܕܡ ܐܘܡܢܝܐ ܐܠܦܬܢܝ ܚܟܡܬܐ܂ ܐܝܬ ܒܗܿ ܓܝܪ ܪܘܚܐ ܕܐܝܕܥܬܐ܂ ܩܕܝܫܬܐ ܐܝܚܝܕܝܬܐ܂ ܩܛܝܢܬܐ ܣܓܝܐܬ ܡܢ̈ܘܢ܂ ܫܦܝܪ ܡܬܬܙܝܥܐ܂ ܢܨܝܚܬ ܩܠܐ ܕܠܐ ܛܘܠܫܐ܂ ܚܟܝܡܐ ܘܫܪܝܪܐ ܘܠܐ ܡܬܪܟܢܐ܂ ܪܚܡܐ ܛܒܬ̈ܐ܂ ܘܚܟܝܡܐ ܘܠܐ ܡܬܢܟܠܐ ܡܘܬܪܢܝܐ܂ |
| 23 beneficent, humane, steadfast, sure, free from anxiety, all-powerful, overseeing all, and penetrating through all spirits that are intelligent and pure and most subtle. | ܪܚܡܐ ܒܢ̈ܝ ܐܢܫܐ܂ ܬܩܝܦܐ ܫܪܝܪܐ܂܂ ܘܕܠܐ ܨܦܬܐ ܗܝ܂ ܚܝܠܬܢܝܐ܂ ܘܟܠ ܡܨܝܐ܂ ܘܠܟܠ ܗܝ ܣܥܪܐ܂ ܣܟܘܠܬܢܝܐ ܕܟܝܐ܂ ܘܠܟܠ ܪ̈ܘܚܐ ‍<‍ܗܝ‍>‍ ܐܚܝܕܐ܂ ܩܛܝܢܐ ܗܝ ܘܢܗܝܪܐ܂ |
| 24 For wisdom is more mobile than any motion; because of her pureness she pervades and penetrates all things. | ܒܟܠ ܗ̈ܘܦܟܝܢ ܡܬܗܦܟܐ ܚܟܡܬܐ ܘܡܬܕܒܪܐ܂ ܗܕܐ ܗܝ ܕܠܥܠ ܐܚܝܕܐ ܡܛܠ ܕܟܝܘܬܗܿ܂ |
| 25 For she is a breath of the power of God, and a pure emanation of the glory of the Almighty; therefore nothing defiled gains entrance into her. | ܗܒܠܐ ܗܝ ܕܚܝܠܗ ܕܐܠܗܐ܂ ܘܩܝܡܐ ܒܬܫܒܘܚܬܗ ܕܐܠܗܐ ܐܚܝܕ ܟܠ ܕܠܐ ܫܘܩܪܐ ܗܝ܂ ܡܛܠ ܗܢܐ ܡܕܡ ܕܡܣܝܒ ܒܓܘܗܿ ܠܐ ܢܦܠ܂ |
| 26 For she is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness. | ܙܝܘܐ ܗܝ ܕܢܘܗܪܐ ܚܟܡܬܐ ܘܠܐ ܡܬܚܒܠܐ܂܀ ܡܚܙܝܬܐ ܗܝ ܕܫܘܒܚܐ ܠܟܠܗܘܢ ܥܒ̈ܕܘܗܝ ܕܐܠܗܐ܂ ܘܨܘܪܬܐ/ܨܘܪܬܐ/ ܗܝ ܕܛܝܒܘܬܗ܂ |
| 27 Though she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; | ܚܕܐ ܗܝ ܘܡܨܝܐ ܠܟܠ ܘܡܩܘܝܐ܂ ܘܟܠ ܒܗܿ ܡܬܚܕܬ܂ ܘܒܟܠ ܕܪ ܡܫܝܢܐ ܢܦܫ̈ܬܗܘܢ ܕܚܣ̈ܝܐ ܪ̈ܚܡܘܗܝ ܕܐܠܗܐ܂ ܘܢܒ̈ܝܐ ܗܝ ܡܬܩܢܐ܂ |
| 28 for God loves nothing so much as the man who lives with wisdom. | ܠܐ ܓܝܪ ܪܚܡ ܐܠܗܐ܂ ܐܠܐ ܠܐܝܠܝܢ ܕܥܡܪܐ ܒܗܘܢ ܗܝ ܚܟܡܬܐ܂ |
| 29 For she is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, | ܐܝܬܗܿ ܓܝܪ ܗܕܐ ܝܐܝܐ ܡܢ ܫܡܫܐ܂ ܘܝܬܝܪ ܡܢ ܟܘܠܗ ܩܒܥܗܘܢ ܕܟܘ̈ܟܒܐ܂ ܕܢܬ ܥܡ ܢܗܝܪܐܿ ܘܐܫܬܟܚܬ ܕܩܕܡܝܐ ܗܝ ܡܢܗ܂ |
| 30 for it is succeeded by the night, but against wisdom evil does not prevail. | ܘܡܢ ܒܬܪܗܿ ܗܘܐ ܠܠܝܐ܂ ܥܠ ܚܟܡܬܐ ܓܝܪ ܠܐ ܡܡܠܟܐ ܥܠܝܗܿ ܒܝܫܬܐ܂ |
| (Wisdom 8) | |
| 1 She reaches mightily from one end of the earth to the other, and she orders all things well. | ܦܫܛܐ ܓܝܪ ܢܦܫܗܿ ܡܢ ܣ̈ܘܦܐ ܘܥܕܡܐ ܠܣܘ̈ܦܐ ܫܪܝܪܐܝܬ܂ ܘܡܬܕܒܪܐ ܥܡ ܟܠ ܡܕܡ ܒܣܝܡܐܝܬ܂ |
| 2 I loved her and sought her from my youth, and I desired to take her for my bride, and I became enamored of her beauty. | ܠܗܕܐ ܪܚܡܬ ܘܒܥܝܬܗܿ ܡܢ ܛܠܝܘܬܝ܂ ܘܒܥܝܬ ܕܐܥܒܕܝܗܿ ܠܝ ܠܟܠܬܐ܂ ܡܛܠ ܕܐܢܐ ܪܓܬ ܠܫܘܦܪܗܿ܂ |
| 3 She glorifies her noble birth by living with God, and the Lord of all loves her. | ܚܕܘܬܐ ܘܬܫܒܘܚܬܐ ܕܐܠܗܐ ܒܫܘܬܦܘܬܗܿ܂ ܡܛܠ ܕܐܠܗܐ ܗܘ ܐܒܘܗܿ܂ ܘܡܪܐ ܟܠ ܪܚܡܗܿ܂ |
| 4 For she is an initiate in the knowledge of God, and an associate in his works. | ܡܛܠ ܕܗܝ ܗܝ ܒܪܬ ܪܐܙܗ ܕܐܠܗܐ ܘܒܪܬ ܡܠܼܟܗ܂ ܘܫܘܒܚܐ ܕܟܠܗܘܢ ܥܒܕܘܗܝ܂ |
| 5 If riches are a desirable possession in life, what is richer than wisdom who effects all things? | ܐܢ ܐܝܬ ܥܘܬܪܐ ܕܡܪܓܪܓ/ܕܡܓܪܓ/ ܒܩܢܝܢܗ ܕܥܠܡܐ܂ ܡܢܐ ܥܬܝܪ/ܝܬܝܪ/ ܡܢ ܚܟܡܬܐ ܕܗܝ ܥܒܕܬ ܟܠ ܡܕܡ܂ |
| 6 And if understanding is effective, who more than she is fashioner of what exists? | ܐܢ ܨܢܝܥܘܬܐ ܒܥܐ ܐܢܫ ܕܢܥܒܕ܂ ܡܢܘ ܐܝܬ ܕܐܘܡܢ ܡܢܗܿ܂ |
| 7 And if any one loves righteousness, her labors are virtues; for she teaches self-control and prudence, justice and courage; nothing in life is more profitable for men than these. | ܘܐܢ ܙܕܝܩܘܬܐ ܐܢܫ ܪܚܡ܂ ܠܘܬܗܿ ܐܝܬܝܗܿ ܬܡܝܗܐ܂ ܚܟܡܬܐ ܓܝܪ ܢܟܦܘܬܐ ܡܠܦܐ܂ ܘܙܕܝܩܘܬܐ ܘܓܢܒܪܘܬܐ܂ ܠܝܬ ܡܕܡ ܒܥܠܡܐ ܕܛܒ ܡܢܗܿ ܠܒܢ̈ܝ ܐܢܫܐ܂ |
| 8 And if any one longs for wide experience, she knows the things of old, and infers the things to come; she understands turns of speech and the solutions of riddles; she has foreknowledge of signs and wonders and of the outcome of seasons and times. | ܘܐܢ ܨܒܐ ܐܢܫ ܕܣܓܝ ܢܗܘܐ ܝܕܥ܂ ܝܕܥܐ ܗܝ ܩܕܡܝ̈ܬܐ ܘܕܥܬ̈ܝܕܢ ܗܝ ܒܕܩܐ܂ ܝܕܥܐ ܗܝ ܗܘܦܟܝ̈ܗܝܢ ܕܡ̈ܠܐ ܘܫܘܪ̈ܝܗܝܢ ܕܟܣ̈ܝܬܐ܂ ܐ̈ܬܘܬܐ ܘܬܡ̈ܝܗܬܐ ܡܩܕܡܐ ܝܕܥܐ܂ ܘܡܦܩܢܗܘܢ ܕܙܒ̈ܢܐ ܘܕܥ̈ܕܢܐ܂ |
| 9 Therefore I determined to take her to live with me, knowing that she would give me good counsel and encouragement in cares and grief. | ܠܗܕܐ ܓܒܝܬ ܠܝ ܫܘܬܦܬܐ/ܠܫܘܬܦܬܐ/܂ ܕܝܕܥܬ ܕܗܘܝܐ ܠܝ ܡܠܘܟܬܐ ܕܛܒ̈ܬܐ܂ ܘܡܥܒܪܐ ܡܢܝ ܨܦܬܐ ܘܥܩܬܐ܂ |
| 10 Because of her I shall have glory among the multitudes and honor in the presence of the elders, though I am young. | ܗܘܬ ܠܝ ܠܬܫܒܘܚܬܐ ܒܥܡ̈ܡܐ ܣܓ̈ܝܐܐ܂ ܘܠܐܝܩܪܐ ܡܢ ܩܫܝܫ̈ܐ ܒܛܠܝܘܬܝ܂ |
| 11 I shall be found keen in judgment, and in the sight of rulers I shall be admired. | ܥܒܕܬܢܝ ܚܪܝܦ ܒ̈ܕܝܢܐ܂ ܘܒܐ̈ܦܝ ܚܝ̈ܠܬܢܐ ܬܡܝܗܐ܂ |
| 12 When I am silent they will wait for me, and when I speak they will give heed; and when I speak at greater length they will put their hands on their mouths. | ܟܕ ܫܬܝܩ ܐܢܐ ܠܝ ܡܣܟܝܢ܂ ܘܡܐ ܕܦܬܚܬ ܦܘܡܝ ܠܝ ܚܝܪܝܢ܂ ܘܡܐ ܕܡܠܠܬ ܝܬܝܪܐܝܬ ܣܝܡܝܢ ܐ̈ܝܕܝܗܘܢ ܥܠ ܦܘܡܗܘܢ܂ |
| 13 Because of her I shall have immortality, and leave an everlasting remembrance to those who come after me. | ܡܛܠܬܗܿ ܠܐ ܡܐܬ ܐܢܐ܂ ܘܕܘܟܪܢܐ ܕܠܥܠܡ ܠܐܝܠܝܢ ܕܡܢ ܒܬܪܝ ܫܒܩ ܐܢܐ܂ |
| 14 I shall govern peoples, and nations will be subject to me; | ܐܕܒܪ ܠܥܡ̈ܡܐ ܘܫܪ̈ܒܬܐ ܢܫܬ̈ܥܒܕܢ ܠܝ܂ |
| 15 dread monarchs will be afraid of me when they hear of me; among the people I shall show myself capable, and courageous in war. | ܢܫܡܥܘܢ ܛܪ̈ܘܢܐ ܘܢܕܚܠܘ ܘܚܣܝܢܐܝܬ ܢܬܪܕܘܢ܂ ܒܣ̈ܓܝܐܐ ܡܬܚܙܐ ܐܢܐ ܛܒ/ܕܛܒ/܂ ܘܒܩܪ̈ܒܐ ܓܢܒܪܐ ܐܢܐ܂ |
| 16 When I enter my house, I shall find rest with her, for companionship with her has no bitterness, and life with her has no pain, but gladness and joy. | ܘܡܐ ܕܥܠܬ ܠܒܝܬܝ܂ ܡܬܢܝܚ ܐܢܐ ܥܠܝܗܿ ܕܚܟܡܬܐ܂ ܕܠܝܬ ܡܪܪܐ ܒܗܘ̈ܦܟܝܗܿ܂ ܘܠܐ ܚܒܠܐ ܒܫܘܬܦܘܬܗܿ܂ ܐܠܐ ܒܘܣܡܐ ܘܚܕܘܬܐ܂ |
| 17 When I considered these things inwardly, and thought upon them in my mind, that in kinship with wisdom there is immortality, | ܗܠܝܢ ܐܬܚܫܒܬ ܒܢܦܫܝ ܘܝܨܦܬ ܒܠܒܝ ܕܚ̈ܝܐ ܐܝܬ ܒܚܝܢܘܬܗܿ ܕܚܟܡܬܐ܂ |
| 18 and in friendship with her, pure delight, and in the labors of her hands, unfailing wealth, and in the experience of her company, understanding, and renown in sharing her words, I went about seeking how to get her for myself. | ܘܒܘܣܡܐ ܛܒܐ ܒܪܚܡܘܬܗܿ܂ ܘܒܠܐܘܬܐ ܕܥܒܕ ܐܝ̈ܕܝܗܿ ܥܘܬܪܐ ܕܠܐ ܓܡܪ܂ ܘܒܕܪܫܐ ܕܡ̈ܠܝܗܿ ܐܝܕܥܬܐ ܘܝܐܝܘܬܐ܂ ܘܒܫܘܬܦܘܬܐ ܕܚ̈ܘܫܒܝܿܗ ܫܪܪܐ ܕܠܐ ܡܬܕܓܠ܂ ܚܕܪܬ ܘܒܥܝܬ ܕܐܣܒܝܗܿ ܠܝ ܠܢܦܫܝ܂ |
| 19 As a child I was by nature well endowed, and a good soul fell to my lot; | ܛܠܝܐ ܗܘܝܬ ܢܗܝܪܐ܂ ܘܫܩܠܬ ܢܦܫܐ ܛܒܬܐ܂ |
| 20 or rather, being good, I entered an undefiled body. | ܘܡܛܠ ܛܝܒܘܬܝ ܐܬܝܬ ܠܦܓܪܐ ܢܩܕܐ܂ |
| 21 But I perceived that I would not possess wisdom unless God gave her to me -- and it was a mark of insight to know whose gift she was -- so I appealed to the Lord and besought him, and with my whole heart I said: | ܝܕܥܬ ܕܡܢ ܕܠܐ ܡܫܟܚ ܐܢܐ ܕܐܟܒܫ ܢܦܫܝ܂ ܐܠܐ ܐܢ ܐܠܗܐ ܢܬܠ ܠܝ܂ ܘܗܕܐ ܗܝ ܢܗܝܪܘܬܐ܂ ܕܢܕܥ ܐܢܫ ܕܡܿܢ/ܕܡܢܐ/ ܗܝ ܛܝܒܘܬܐ܂ ܫܐܠܬ ܡܢ ܡܪܝܐ ܘܒܥܝܬ ܡܢܗ܂ ܘܡܢ ܟܠܗ ܠܒܝ ܐܡܪܬ ܠܗ܂ |
| (Wisdom 9) | |
| 1 “O God of my fathers and Lord of mercy, who hast made all things by thy word, | ܐܠܗܐ ܕܐ̈ܒܗܬܝ ܘܡܪܗܘܢ ܕܪ̈ܚܡܐ܂ ܐܢܬ ܥܒܕܬ ܟܠ ܡܕܡ ܒܡܠܬܟ܂ |
| 2 and by thy wisdom hast formed man, to have dominion over the creatures thou hast made, | ܘܒܚܟܡܬܟ ܬܩܢܬ ܠܒܪ ܐܢܫܐ܂ ܕܢܫܬܠܛ ܥܠ ܒܪ̈ܝܬܟ ܕܥܒܕܬ܂ |
| 3 and rule the world in holiness and righteousness, and pronounce judgment in uprightness of soul, | ܕܢܕܒܪ ܠܒܪܝܬܐ ܕܥܠܡܐ ܒܩܘܫܬܐ ܘܒܙܕܝܩܘܬܐ܂ ܘܒܢܦܫܐ ܕܟܐܢܘܬܐ ܢܕܘܢ ܕܝܢܐ܂ |
| 4 give me the wisdom that sits by thy throne, and do not reject me from among thy servants. | ܗܒ ܠܝ ܚܟܡܬܐ ܡܢ ܩܕܡ ܟܘܪܣܝܟ ܘܠܐ ܬܣܠܝܼܢܝ ܡܢ ܥܒ̈ܕܝܟ܂ |
| 5 For I am thy slave and the son of thy maidservant, a man who is weak and short-lived, with little understanding of judgment and laws; | ܡܛܠ ܕܐܢܐ ܥܒܕܟ ܐܢܐ܂ ܥܒܕܟ ܐܢܐ ܘܒܪܗܿ ܕܐܡܬܟ܂ ܘܓܒܪܐ ܟܪܝܗܐ ܘܙܥܘܪ ܙܒܢܐ܂ ܘܚܣܝܪ ܡܕܥܐ ܒܕܝܢܐ ܘܒܢܡܘܣܐ܂ |
| 6 for even if one is perfect among the sons of men, yet without the wisdom that comes from thee he will be regarded as nothing. | ܐܢ ܢܗܘܐ ܓܝܪ ܐܢܫ ܡܫܟܠܠ ܒܒܢ̈ܝ ܐܢܫܐ܂ ܡܐ ܕܫܢܝܬ ܪܘܚܐ ܕܡܢ ܠܘܬܟ ܡܢܗ ܠܡܕܡ ܠܐ ܡܬܚܫܒ܂ |
| 7 Thou hast chosen me to be king of thy people and to be judge over thy sons and daughters. | ܐܢܬ ܗܘ ܕܓܒܝܬܢܝ ܡܿܠܟܐ ܠܡܠܟܘܬܗ ܕܥܡܟ܂ ܘܕܝܿܢܐ ܠܒ̈ܢܝܟ ܘܠܒܢ̈ܬܟ܂ |
| 8 Thou hast given command to build a temple on thy holy mountain, and an altar in the city of thy habitation, a copy of the holy tent which thou didst prepare from the beginning. | ܘܐܡܪܬ ܕܐܒܢܐ ܗܝܟܠܐ ܒܛܘܪܟ ܩܕܝܫܐ܂ ܘܒܡܕܝܢܬܐ ܕܡܥܡܪܟ ܡܕܒܚܐ܂ ܕܡܘܬܐ ܕܡܫܟܢܟ ܩܕܝܫܐ܂ ܗܿܘ ܕܥܬܕܬ ܡܢ ܩܕܝܡ܂ |
| 9 With thee is wisdom, who knows thy works and was present when thou didst make the world, and who understand what is pleasing in thy sight and what is right according to thy commandments. | ܘܥܡܟ ܗܝ ܚܟܡܬܐ ܕܝܕܥܐ ܥܒ̈ܕܝܟ܂ ܘܥܡܟ ܗܘܬ ܟܕ ܥܒܕܬ ܥ̈ܠܡܐ܂ ܘܝܕܥܐ ܕܡܢܐ ܫܦܝܪ ܩܕܡ ܥܝܢ̈ܝܟ܂ ܘܡܢܐ ܬܪܝܨ ܒܦܘ̈ܩܕܢܝܟ܂ |
| 10 Send her forth from the holy heavens, and from the throne of thy glory send her, that she may be with me and toil, and that I may learn what is pleasing to thee. | ܫܕܪܝܗܿ ܡܢ ܫܡ̈ܝ ܩܘܕܫܟ܂ ܘܡܢ ܟܘܪܣܝܐ ܕܪܒܘܬܟ ܫܕܪܝܗܿ܂ ܕܬܐܬܐ ܘܬܠܐܐ ܥܡܝ܂ ܕܐܕܥ ܡܢܐ ܫܦܝܪ ܩܕܡܝܟ܂ |
| 11 For she knows and understands all things, and she will guide me wisely in my actions and guard me with her glory. | ܗܝ ܓܝܪ ܝܕܥܐ ܟܘܠ ܡܕܡ ܘܡܣܬܟܠܐ܂ ܘܬܕܒܪܢܝ ܒܟܠܗܘܢ ܥܒ̈ܕܝ ܚܟܝܡܐܝܬ܂ ܘܒܬܫܒܘܚܬܗܿ ܬܢܛܪܢܝ܂ |
| 12 Then my works will be acceptable, and I shall judge thy people justly, and shall be worthy of the throne of my father. | ܘܢܗܘܘܢ ܡܩܒܠܝܢ ܟܠܗܘܢ ܥܒ̈ܕܝ܂ ܘܕܐܗܘܐ ܫܘܐ ܠܟܘܪܣܝܗ ܕܐܒܝ܂ |
| 13 For what man can learn the counsel of God? Or who can discern what the Lord wills? | ܡܢܘ ܓܝܪ ܐܢܫܐ ܕܝܕܥ ܡܠܟܗ ܕܐܠܗܐ܂ ܐܘ ܡܿܢ ܗܘ ܡܬܚܫܒ ܕܡܢܘ ܨܒܝܢܗ ܕܡܪܝܐ܂ |
| 14 For the reasoning of mortals is worthless, and our designs are likely to fail, | ܡܚܫ̈ܒܬܗܘܢ ܓܝܪ ܕܡܝ̈ܘܬܐ ܡܚ̈ܝܠܢ ܐ̈ܢܝܢ܂ ܘܠܐ ܡܫܪ̈ܪܢ ܡܚܫ̈ܒܬܗܘܢ܂ |
| 15 for a perishable body weighs down the soul, and this earthy tent burdens the thoughtful mind. | ܦܓܪܐ ܓܝܪ ܕܚܒܠܐ ܝܩܝܪ ܥܠ ܢܦܫܐ܂ |
| 16 We can hardly guess at what is on earth, and what is at hand we find with labor; but who has traced out what is in the heavens? | ܗܐ ܐܝܠܝܢ ܕܒܐܪܥܐ ܐ̈ܢܝܢ ܡܢ ܡܚܣܢ ܡܕܪܟܝܢܢ܂ ܘܕܩܕܡ/ܘܩܕܡ/ ܥܝܢ̈ܝܢ ܒܠܐܘܬܐ ܡܫܟܚܝܢ ܚܢܢ܂ ܘܐܝܠܝܢ ܕܒܐ̈ܝܕܝܢ ܒܥܡܠܐ ܡܫܟܚܝܢܢ܂ ܥܠ ܐܝܠܝܢ ܕܝܢ ܕܒܫܡܝܐ ܐ̈ܢܝܢ ܡܢܘ ܡܫܟܚ ܠܡܥܩܒܘ܂ |
| 17 Who has learned thy counsel, unless thou hast given wisdom and sent thy holy Spirit from on high? | ܡܠܼܟܟ ܕܝܢ ܡܢܘ ܝܕܥ ܐܠܐ ܐܢܬ܂ ܝܗܒܬ ܚܟܡܬܐ܂ ܘܫܕܪܬ ܪܘܚܟ ܕܩܘܕܫܐ ܡܢ ܫ̈ܡܝܟ܂ |
| 18 And thus the paths of those on earth were set right, and men were taught what pleases thee, and were saved by wisdom.” | ܘܗܟܢܐ ܐܬܬܪܨܘ ܫܒܝ̈ܠܐ ܥܠ ܐܪܥܐ܂ ܘܝܠܦܘ ܒ̈ܢܝ ܐܢܫܐ ܨܒܝܢܟ ܘܒܚܟܡܬܟ ܚܝܘ܂ |
| (Wisdom 10) | |
| 1 Wisdom protected the first-formed father of the world, when he alone had been created; she delivered him from his transgression, | ܗܕܐ ܗܝ ܕܢܛܪܬ ܠܐܒܐ ܩܕܡܝܐ ܝܚܝܕܝܐ ܕܐܬܒܪܝ ܒܥܠܡܐ ܘܦܪܩܬܗ ܡܢ ܡܦܘܠܬܐ ܕܢܦܫܗ܂ |
| 2 and gave him strength to rule all things. | ܘܝܗܒܬ ܠܗ ܚܝܠܐ ܕܢܐܚܘܕ ܟܠ܂ |
| 3 But when an unrighteous man departed from her in his anger, he perished because in rage he slew his brother. | ܘܐܪܚܩ ܡܢܗܿ ܩܐܝܢ ܛܠܘܡܐ܂ ܠܩܛܠ ܐܚܘܗܝ ܐܘܒܕ ܪܘܓܙܐ܂ |
| 4 When the earth was flooded because of him, wisdom again saved it, steering the righteous man by a paltry piece of wood. | ܘܟܕ ܐܬܐ ܛܘܦܢܐ ܥܠ ܐܪܥܐ܂ ܬܘܒ ܐܚܝܬ ܚܟܡܬܐ܂ ܒܩܝܣܐ ܫܦܝܐ ܕܒܪܬ ܠܢܘܚ ܙܕܝܩܐ܂ |
| 5 Wisdom also, when the nations in wicked agreement had been confounded, recognized the righteous man and preserved him blameless before God, and kept him strong in the face of his compassion for his child. | ܗܕܐ ‍<‍ܓܝܪ‍>‍ ܟܕ ܐܫܬܘܝܘ ܒܢܝ̈ ܫܪ̈ܒܬܐ ܒܒܝܫܬܐ ܘܐܬܐܫܕܘ܂ ܝܕܥܬ ܠܙܕܝܩܐ ܘܢܛܪܬܗ ܕܠܐ ܡܘܡ ܠܐܠܗܐ܂ ܘܠܐܒܪܗܡ ܒܒܪܐ ܕܪ̈ܚܡܐ ܚܝܠܬܢܐܝܬ ܢܛܪܬܗ܂ |
| 6 Wisdom rescued a righteous man when the ungodly were perishing; he escaped the fire that descended on the Five Cities. | ܗܕܐ ܟܕ ܐܒܕܘ ܪ̈ܫܝܥܐ ܠܙܕܝܩܐ ܠܘܛ ܦܨܝܬ ܕܥܪܩ܂ ܟܕ ܢܚܬܬ ܢܘܪܐ ܥܠ ܚܡܫ ܡܕܝ̈ܢܢ܂ |
| 7 Evidence of their wickedness still remains: a continually smoking wasteland, plants bearing fruit that does not ripen, and a pillar of salt standing as a monument to an unbelieving soul. | ܗܠܝܢ/ܐܝܠܝܢ/ ܕܣܗܕܘܬܐ ܕܒܝܫܘܬܗܝܢ ܥܕܡܐ ܠܗܫܐ ܩܝܡܐ܂ ܟܕ ܡܬ̈ܢܢܢ ܘܒܝܪ̈ܢ܂ ܘܐܝ̈ܠܢܐ ܕܒܓܘܗܝ ܦܐܪ̈ܐ ܠܐ ܥܒܕܝܢ܂ ܘܢܦܫܐ ܕܠܐ ܗܝܡܢܬ ܥܡܘܕܐ ܕܡܠܚܐ ܩܡܬ/ܐܩܝܡܬ܂/܂ |
| 8 For because they passed wisdom by, they not only were hindered from recognizing the good, but also left for mankind a reminder of their folly, so that their failures could never go unnoticed. | ܥܠ ܚܟܡܬܐ ܓܝܪ ܥܒܪܘ ܘܠܐ ܐܬܟܢܫܘ܂ ܠܐ ܒܠܚܘܕ ܥܠ ܕܠܐ ܥܒܕܘ ܛܒܬܐ܂ ܐܠܐ ܕܫܒܩܘ ܫܛܝܘܬܗܘܢ ܕܘܟܪܢܐ ܒܬܒܝܠ܂ ܕܒܡܕܡ ܕܐܪܫܥܘ ܠܐ ܐܫܟܚܘ ܕܢܬ̈ܛܥܝܢ܂ |
| 9 Wisdom rescued from troubles those who served her. | ܚܟܡܬܐ ܕܝܢ ܡܦܨܝܐ ܡܢ ܟܐ̈ܒܐ ܠܐܝܠܝܢ ܕܡܫܡܫܝܢ ܠܗܿ܂ |
| 10 When a righteous man fled from his brother’s wrath, she guided him on straight paths; she showed him the kingdom of God, and gave him knowledge of angels; she prospered him in his labors, and increased the fruit of his toil. | ܗܕܐ ܦܪܩܬ ܠܙܕܝܩܐ ܝܥܩܘܒ܂ ܟܕ ܥܪܩ ‍<‍ܗܘܐ‍>‍ ܡܢ ܩܕܡ/ܩܕܡ/ ܚܡܬܐ ܕܐܚܘܗܝ ܛܠܘܡܐ܂ ܘܕܒܪܬܗ ܒܫܒ̈ܝܠܐ ܬܪ̈ܝܨܐ܂ ܘܚܘܝܬܗ ܡܠܟܘܬܗ ܕܐܠܗܐ܂ ܘܝܗܒܬ ܠܗ ܝܕܥܬܐ ܕܩܘܫܬܐ܂ ܘܐܣܓܝܬ ܠܗ ܒܠܐܘܬܗ ܘܐܥܬܪܬܗ ܒܥܒ̈ܕܘܗܝ܂ |
| 11 When his oppressors were covetous, she stood by him and made him rich. | ܘܡܢ ܥܠܘܒܘܬܐ ܕܥ̈ܠܘܒܘܗܝ ܩܡܬ ܠܗ ܘܐܥܬܪܬܗ܂ |
| 12 She protected him from his enemies, and kept him safe from those who lay in wait for him; in his arduous contest she gave him the victory, so that he might learn that godliness is more powerful than anything. | ܘܢܛܪܬܗ ܡܢ ܒ̈ܥܠܕܒܒܘܗܝ ܘܡܢ ܐܝܠܝܢ ܕܩܡܘ ܥܠܘܗܝ ܫܪܪܬܗ܂ ܘܒܐܓܘܢܐ ܚܝܠܬܢܐ ܙܟܝܬܗ܂ ܕܢܕܥ ܕܚܣܝܢܐ ܗܝ ܕܚܠܬܗ ܕܐܠܗܐ ܡܢ ܟܠ ܡܕܡ܂ |
| 13 When a righteous man was sold, wisdom did not desert him, but delivered him from sin. She descended with him into the dungeon, | ܗܕܐ ܠܐ ܫܒܩܬܗ ܠܝܘܣܦ ܙܕܝܩܐ ܟܕ ܐܙܕܒܢ܂ ܐܠܐ ܦܪܩܬܗ ܡܢ ܚܛܝܬܐ܂ |
| 14 and when he was in prison she did not leave him, until she brought him the scepter of a kingdom and authority over his masters. Those who accused him she showed to be false, and she gave him everlasting honor. | ܘܢܚܬܬ ܥܡܗ ܠܓܘܒܐ܂ ܘܒܐܣܘܪܝܐ/ܘܒܐܣܘܪ̈ܐ/ ܠܐ ܫܒܩܬܗ܂ ܥܕܡܐ ܕܝܗܒܬ ܠܗ ܚܘܛܪܐ ܕܡܠܟܘܬܐ܂ ܘܫܘܠܛܢܐ ܥܠ ܐܝܠܝܢ ܕܡܬܚܣܢܝܢ ܗܘܘ ܥܠܘܗܝ܂ ܘܚܘܝܬ ܕܕܓܠܝܢ ܐܢܘܢ ܐܝܠܝܢ ܕܣܡܘ ܒܗ ܡܘܡܐ܂ ܘܝܗܒܬ ܠܗ ܬܫܒܘܚܬܐ ܠܥܠܡ܂ |
| 15 A holy people and blameless race wisdom delivered from a nation of oppressors. | ܗܕܐ ܦܪܩܬ ܠܥܡܐ ܚܣܝܕܐ܂ ܘܠܙܪܥܐ ܕܕܠܐ/ܕܠܐ/ ܡܘܡ ܦܨܝܬ ܡܢ ܥܡܐ ܕܐܠܨ ܐܢܘܢ܂ |
| 16 She entered the soul of a servant of the Lord, and withstood dread kings with wonders and signs. | ܘܥܠܬ ܠܢܦܫܐ ܕܥܒܕܗ ܕܡܪܝܐ܂ ܘܩܡ ܠܘܩܒܠ ܡ̈ܠܟܝܢ ܕܚܝ̈ܠܝܢ܂ ܒܐܬ̈ܘܬܐ ܘܒܬܕܡܪ̈ܬܐ܂ |
| 17 She gave holy men the reward of their labors; she guided them along a marvelous way, and became a shelter to them by day, and a starry flame through the night. | ܘܝܗܒܬ ܠܚ̈ܣܝܐ ܐܓܪܐ ‍<‍ܛܒܐ‍>‍ ܕܠܐܘܬܗܘܢ܂ ܘܕܒܪܬ ܐܢܘܢ ܒܐܪܥܐ ܬܡܝܗܬܐ ܘܗܘܬ ܠܗܘܢ ܠܡܛܠܠܐ ܒܐܝܡܡܐ܂ ܘܚܠܦ ܙܗܪܐ ܕܟ̈ܘܟܒܐ ܒܠܠܝܐ܂ |
| 18 She brought them over the Red Sea, and led them through deep waters; | ܘܕܒܪܬ ܐܢܘܢ ܒܝܡܐ ܕܚܝܠܐ ܕܣܘܦ܂ ܘܗܠܟܬ ܐܢܘܢ ܒܡ̈ܝܐ ܥܫ̈ܝܢܐ܂ |
| 19 but she drowned their enemies, and cast them up from the depth of the sea. | ܘܟܣܝܘ ܡܰܝ̈ܳܐ ܠܣ̈ܢܐܝܗܘܢ܂ ܘܡܢ ܥܘܡܩܐ ܕܬܗܘܡܐ ܐܣܩܬ ܐܢܘܢ܂ |
| 20 Therefore the righteous plundered the ungodly; they sang hymns, O Lord, to thy holy name, and praised with one accord thy defending hand, | ܡܛܠ ܗܢܐ ܙܕܝ̈ܩܐ ܥܟܪܘ ܠܪ̈ܫܝܥܐ܂ ܘܫܒܚܘ ܠܫܡܟ ܩܕܝܫܐ ܡܪܝܐ ܒܚܕ ܦܘܡܐ܂ ܘܠܐܝܕܟ ܬܩܝܦܬܐ ܐܝܟ ܚܕܐ/ܐܟܚܕ/ ܫܒܚܘ܂ |
| 21 because wisdom opened the mouth of the dumb, and made the tongues of babes speak clearly. | ܡܛܠ ܕܦܘܡܐ ܕܚܪ̈ܫܐ ܦܬܚܬ ܚܟܡܬܐ܂ ܘܠܫܢܗܘܢ ܕܝ̈ܠܘܕܐ ܣܡܬ ܚܪܝܦܐܝܬ܂ |
| (Wisdom 11) | |
| 1 Wisdom prospered their works by the hand of a holy prophet. | ܘܬܪܨܬ ܥܒ̈ܕܝܗܘܢ ܒܐܝܕܗ ܕܢܒܝܐ ܩܕܝܫܐ܂ |
| 2 They journeyed through an uninhabited wilderness, and pitched their tents in untrodden places. | ܘܗܠܟܘ ܒܡܕܒܪܐ ܕܠܐ ܡܬܝܬܒ܂ ܘܐܝܟܐ ܕܠܐ ܕܪܝܫ ܢܩܫܘ ܡܫ̈ܟܢܝܗܘܢ܂ |
| 3 They withstood their enemies and fought off their foes. | ܩܡܘ ܒܩܪܒܐ ܘܡܚܘ ܠܣ̈ܢܐܝܗܘܢ܂ |
| 4 When they thirsted they called upon thee, and water was given them out of flinty rock, and slaking of thirst from hard stone. | ܘܨܗܝܘ ܥܡܟ ܘܠܟ ܩܪܘ܂ ܘܡܢ ܟܐܦܐ ܕܛܪܢܐ ܝܗܒܬ ܠܗܘܢ ܡܰܝ̈ܳܐ܂ ܘܐܣܝܘܬܐ ܠܨܗܝܗܘܢ ܡܢ ܟܐܦܐ ܫܪܝܪܬܐ܂ |
| 5 For through the very things by which their enemies were punished, they themselves received benefit in their need. | ܒܕܐܬܢܩܡܘ/ܕܐܬܢܩܡܘ/ ܓܝܪ ܡܢ ܒ̈ܥܠܕܒܒܝܗܘܢ ܗܢܘܢ ܚܣܪܘ܂ ܘܐܬܝܗܒ ܠܗܘܢ܂ |
| 6 Instead of the fountain of an ever-flowing river, stirred up and defiled with blood | ܚܠܦ ܡܒܘܥܐ ܕܢܗܪܐ ܕܡܫܬܦܥ܂ ܒܕܡܐ ܕܡ̈ܝܐ ܣܘ̈ܡܩܐ܂ |
| 7 in rebuke for the decree to slay the infants, thou gavest them abundant water unexpectedly, | ܠܟܘܘܢܐ ܕܛ̈ܠܝܐ ܕܐܬܩܛܠܘ ܒܦܘܩܕܢܐ܂ ܘܝܗܒܬ ܠܗܘܢ ܡܰܝ̈ܳܐ ܒܚ̈ܝܐ ܛܒ̈ܐ ܕܠܐ ܓܡܪܝܢ܂ |
| 8 showing by their thirst at that time how thou didst punish their enemies. | ܡܛܠ ܗܢܐ ܚܘܝܬ܂ ܕܒܨܗܝܐ ܗܘ ܥܒܕܬ ܦܘܪܥܢܐ ܡܢ ܐܝܠܝܢ ܕܕܠܩܘܒܠܐ ܐܢܘܢ |
| 9 For when they were tried, though they were being disciplined in mercy, they learned how the ungodly were tormented when judged in wrath. | ܟܕ ܐܬܒܩܝܘ܂ ܘܒܪ̈ܚܡܐ ܪܕܝܬ/ܪܕܬ/ ܘܕܒܪܬ ܐܢܘܢ܂ ܘܝܕܥܘ ܕܒܪܘܓܙܐ ܡܬܢܓܕܝܢ ܘܡܨܛܥܪܝܢ ܪ̈ܫܝܥܐ܂ |
| 10 For thou didst test them as a father does in warning, but thou didst examine the ungodly as a stern king does in condemnation. | ܠܗܠܝܢ ܕܝܢ ܐܒܐ܂ ܓܒܝܬ ܘܒܝܐܬ ܘܒܕܩܬ܂ ܘܠܗܢܘܢ ܐܝܟ ܡܿܠܟܐ ܙܥܝܦܐ ܩܛܠܬ ܘܚܝܒܬ܂ |
| 11 Whether absent or present, they were equally distressed, | ܠܪ̈ܚܝܩܐ ܘܠܩܪ̈ܝܒܐ ܫܚܩܬ ܐܢܘܢ܂ |
| 12 for a twofold grief possessed them, and a groaning at the memory of what had occurred. | ܘܥܩܬܐ ܥܦܝܦܬܐ ܢܣܒܬ ܐܢܘܢ܂ ܘܬܐ̈ܢܚܬܐ ܕܕܘܟܪܢܐ ܥܠ ܐܝܠܝܢ ܕܥܒܪܘ܂ |
| 13 For when they heard that through their own punishments the righteous had received benefit, they perceived it was the Lord’s doing. | ܡܛܠ ܕܫܡܥܘ ܦܘܪܥܢܐ/ܦܘܪܩܢܐ/ ܕܢܦܫܗܘܢ ܕܟܕ ܛܐܒ/ܛܒ/ ܠܗܘܢ ܠܐ ܝܕܥܘ ܠܡܪܝܐ܂ |
| 14 For though they had mockingly rejected him who long before had been cast out and exposed, at the end of the events they marveled at him, for their thirst was not like that of the righteous. | ܐܠܐ ܡܡܝܩܝܢ ܗܘܘ ܒܡܕܡ ܕܓܕܫ ܠܗܘܢ܂ ܘܒܫܘܠܡܐ ܕܡܦܩܬܗܘܢ ܬܡܝܗܝܢ ܗܘܘ܂ ܘܓܥܬܗܘܢ ܠܐ ܗܘܬ ܐܝܟ ܕܙܕܝܩ̈ܐ܂ |
| 15 In return for their foolish and wicked thoughts, which led them astray to worship irrational serpents and worthless animals, thou didst send upon them a multitude of irrational creatures to punish them, | ܐܠܐ ܐܝܟ ܡܚܫ̈ܒܬܗܘܢ ܕܠܝܬ ܗܘܐ ܒܗܝܢ ܣܘܟܠܐ ܗܟܢܐ ܗܘܐ/ܗܘ/ ܛܠܘܡܝܗܘܢ܂ ܡܛܠ ܕܗܢܘܢ ܛܥܘ܂ ܘܫܡܫܘ ܠܪܚܫܐ ܘܠܚ̈ܝܘܬܐ ܕܠܐ ܡܡ̈ܠܠܢ܂ ܘܐܢܬ ܫܕܪܬ ܥܠܝܗܘܢ ܒܨܥܪܐ܂ ܚ̈ܝܘܬܐ ܣܓ̈ܝܐܬܐ ܕܠܐ ܡ̈ܡܠܠܢ ܠܦܘܪܥܢܘܬܐ܂ |
| 16 that they might learn that one is punished by the very things by which he sins. | ܕܢܗܘܘܢ ܝܕܥܝܢ ܕܒܡܕܡ ܕܡܣܟܠ ܐܢܫ܂ ܒܗ ܡܬܕܝܢ ܘܡܬܦܪܥ܂ |
| 17 For thy all-powerful hand, which created the world out of formless matter, did not lack the means to send upon them a multitude of bears, or bold lions, | ܠܐ ܗܘܬ ܓܝܪ ܚܣܝܪܐ ܠܘܬܟ ܚܝܠܬܢܘܬܐ܂ ܗܕܐ ܕܒܪܝܬ ܥܠܡܐ ܡܢ ܗܘܠܐ ܕܠܐ ܝܕܝܥܐ܂ ܡܨܐ ܗܘܝܬ ܓܝܪ ܕܬܫܕܪ ܥܠܝܗܘܢ ܕܐ̈ܒܝܢ ܣܓ̈ܝܐܝܢ܂ |
| 18 or newly created unknown beasts full of rage, or such as breathe out fiery breath, or belch forth a thick pall of smoke, or flash terrible sparks from their eyes; | ܐܘ ܚܡܬܐ ܕܐܪ̈ܝܘܬܐ܂ ܐܘ ܒܠܨܘܨ̈ܝܬܐ ܕܚܝܠܐ ܕܒܪ̈ܩܐ܂ ܐܘ ܚܡܬܐ ܕܚܝ̈ܘܬܐ ܣܓܝܐ̈ܬܐ ܕܠܐ ܝܕܝ̈ܥܢ܂ ܐܘ ܢܘܪܐ ܕܢܦܚܐ ܘܐܟܠܐ܂ ܐܘ ܚܝܠܐ ܕܬܢܢܐ ܕܬܐܢ܂ ܐܘ ܚܝܠܐ ܕܠܨܝ̈ܬܐ ܕܒܪ̈ܩܐ܂ |
| 19 not only could their damage exterminate men, but the mere sight of them could kill by fright. | ܗܠܝܢ ܕܠܐ ܗܘܐ ܠܡܚܒܠܘܬܗܘܢ ܡܨܝܢ ܒܠܚܘܕ܂ ܐܠܐ ܕܐܦ ܚܙܘܗܝܢ ܡܫܟܚ ܠܡܚܒܠܘ ܐܢܘܢ܂ |
| 20 Even apart from these, men could fall at a single breath when pursued by justice and scattered by the breath of thy power. But thou hast arranged all things by measure and number and weight. | ܘܣܛܪ ܡܢ ܗܠܝܢ ܟܠܗܝܢ܂ ܡܫܟܚ ܗܘܝܬ ܕܒܚܕܐ ܪܘܚ ܬܣܝܦ ܐܢܘܢ ܘܬܘܒܕ܂ ܘܢܬܪܕܦܘܢ ܡܢ ܩܕܡ ܦܘܪܥܢܘܬܟ܂ ܘܬܕܪܐ ܐܢܘܢ ܡܢ ܩܕܡ ܐ̈ܦܐ ܕܪܘܚܟ܂ ܐܠܐ ܟܠ ܡܕܡ ܒܟܝܠܐ ܡܟܝܢܐ܂ ܘܒܛܟܣܐ ܘܒܡܬܩܠܐ ܐܝܬܝܬ ܥܠܝܗܘܢ܂ |
| 21 For it is always in thy power to show great strength, and who can withstand the might of thy arm? | ܡܛܠ ܕܪ̈ܘܪܒܬܐ ܒܟܠ ܙܒܢ ܩܝ̈ܡܢ ܩܕܡܝܟ܂ ܘܩܕܡ ܕܪܥܐ ܕܝܡܝܢܟ ܡܢܘ ܡܫܟܚ ܠܡܩܡ܂ |
| 22 Because the whole world before thee is like a speck that tips the scales, and like a drop of morning dew that falls upon the ground. | ܕܐܝܟ ܪܦܦ ܥܝܢܐ ܗܝ ܟܠܗܿ ܓܒܝܠܬܐ ܕܥܠܡܐ ܩܕܡܝܟ܂ ܘܐܝܟ ܡܰܝ̈ܳܐ ܕܛܠܐ ܕܒܨܦܪܐ ܢܚܬ ܥܠ ܐܪܥܐ܂ |
| 23 But thou art merciful to all, for thou canst do all things, and thou dost overlook men’s sins, that they may repent. | ܡܪܚܡ ܐܢܬ ܥܠ ܟܠ ܕܠܟܠ ܡܨܠܚ ܐܢܬ܂ ܘܡܥܒܪ ܐܢܬ ܣ̈ܟܠܘܬܗܘܢ ܕܒܢ̈ܝ ܐܢܫܐ ܟܕ ܢܬܘܒܘܢ܂ |
| 24 For thou lovest all things that exist, and hast loathing for none of the things which thou hast made, for thou wouldst not have made anything if thou hadst hated it. | ܪܚܡ ܐܢܬ ܠܟܠ܂ ܘܡܕܡ ܠܐ ܡܣܠܐ ܐܢܬ ܡܢ ܡܕܡ ܕܥܒܕܬ܂ ܡܛܠ ܕܐܠܘ ܣܢܐ ܗܘܝܬ ܡܕܡ ܠܐ ܥܒܕ ܗܘܝܬ ܠܗ܂ |
| 25 How would anything have endured if thou hadst not willed it? Or how would anything not called forth by thee have been preserved? | ܐܝܟܢܐ ܓܝܪ ܩܐܡ ܗܘܐ ܡܕܡ܂ ܐܠܘ ܠܐ ܕܐܢܬ ܨܒܝܬ܂ ܐܘ ܐܝܟܢܐ ܡܬܢܛܪ ܗܘܐ ܡܕܡ܂ ܐܠܘ ܠܐ ܕܐܢܬ ܦܩܕܬ܂ |
| 26 Thou sparest all things, for they are thine, O Lord who lovest the living. | ܚܐܣ ܐܢܬ ܥܠ ܟܘܠ܂ ‍<‍ܡܛܠ‍>‍ ܕܕܝܠܟ ܗܘ ܟܠ ܡܪܝܐ܂ ܪܚܡ ܐܢܬ ܗܘ ܢܦܫ̈ܬܐ܂ |
| (Wisdom 12) | |
| 1 For thy immortal spirit is in all things. | ܡܛܠ ܕܪܘܚܟ ܛܒܬܐ ܫܪܝܐ ܒܟܠ܂ |
| 2 Therefore thou dost correct little by little those who trespass, and dost remind and warn them of the things wherein they sin, that they may be freed from wickedness and put their trust in thee, O Lord. | ܘܠܕܡܫܬܪܥܝܢ ܒܩܠܝܠ ܩܠܝܠ܂ ܡܟܣ ܐܢܬ ܠܗܘܢ ܒܡܕܡ ܕܡܣܟܠܝܢ܂ ܡܟܘܢ ܐܢܬ ܘܟܐܐ ܐܢܬ܂ ܕܢܥܪܩܘܢ/ܕܢܪܚܩܘܢ/ ܡܢ ܒܝ̈ܫܬܐ܂ ܘܢܗܝܡܢܘܢ ܒܟ ܡܪܝܐ܂ |
| 3 Those who dwelt of old in thy holy land | ܡܛܠ ܕܐܦ ܠܗܢܘܢ ܩܕܡ̈ܝܐ ܕܥܡܪܝܢ ܗܘܘ ܒܐܪܥܐ ܩܕܝܫܬܐ܂ |
| 4 thou didst hate for their detestable practices, their works of sorcery and unholy rites, | ܣܢܝܬ ܐܢܘܢ ܡܛܠ ܥܒ̈ܕܝܗܘܢ ܛܢ̈ܦܐ܂ ܥܒ̈ܕܐ ܕܚܪ̈ܫܐ ܘܬܫܡ̈ܫܬܐ ܕܠܐ ܟܫܪ̈ܢ܂ |
| 5 their merciless slaughter of children, and their sacrificial feasting on human flesh and blood. These initiates from the midst of a heathen cult, | ܡܩܛܠܝܢ ܗܘܘ ܒ̈ܢܝܗܘܢ ܕܠܐ ܚܘܣܢ܂ ܐܟܠܝܢ ܗܘܘ ܒܣܪܐ܂ ܪ̈ܚܡܐ ܕܒܢ̈ܝ ܐܢܫܐ܂ ܒܓܘܗܘܢ܂ ܥܒܕܝܢ ܕܡܘܬܐ ܕܐܒܕܢܐ܂ ܥܒܕܘ ܒܡܨܥܬܐ ܪ̈ܐܙܐ ܕܠܐ ܒܢܡܘܣ/ܢܡܘܣ/܂ |
| 6 these parents who murder helpless lives, thou didst will to destroy by the hands of our fathers, | ܘܠܐ ܗܘܐ ܥܘܕܪܢܐ ܠܢ̈ܦܫܬܐ ܕܒܢ̈ܝ ܥܡܗܘܢ܂ ܘܐܢܬ ܨܒܝܬ ܕܬܘܒܕ ܐܢܘܢ ܒܐܝܕܐ ܕܐ̈ܒܗܬܐ܂ |
| 7 that the land most precious of all to thee might receive a worthy colony of the servants of God. | ܕܢܣܒܘܢ ܥܒ̈ܕܘܗܝ ܕܐܠܗܐ ܥܘܡܪܐ ܢܝܚܐ܂ ܐܪܥܐ ܕܝܗܒܬ ܒܐܝܩܪܐ ܘܒܫܘܒܚܐ܂ |
| 8 But even these thou didst spare, since they were but men, and didst send wasps as forerunners of thy army, to destroy them little by little, | ܘܐܦ ܥܠ ܗܠܝܢ ܐܝܟ ܒܢ̈ܝ ܐܢܫܐ ܚܣܬ܂ ܫܕܪܬ ܠܘܩܕܡ ܕܒܘܪ̈ܐ ܠܩܪܒܐ܂ ܕܒܩܠܝܠ ܩܠܝܠ ܢܓܡܪܘܢ ܐܢܘܢ܂ |
| 9 though thou wast not unable to give the ungodly into the hands of the righteous in battle, or to destroy them at one blow by dread wild beasts or thy stern word. | ܐܠܐ ܠܐ ܗܘܐ ܡܛܠ ܕܩܫܝܢ ܗܘܘ ܪ̈ܫܝܥܐ ܡܢ ܙܕܝܩ̈ܐ ܕܢܚܪܒܘܢ ܐܢܘܢ܂ ܐܘ ܒܚܝ̈ܘܬܐ ܒܝܫ̈ܬܐ܂ ܐܘ ܒܩܛܠܐ ܕܡܡܠܠ ܦܘܡܐ ܢܫܬܚܩܘܢ܂ |
| 10 But judging them little by little thou gavest them a chance to repent, though thou wast not unaware that their origin was evil and their wickedness inborn, and that their way of thinking would never change. | ܐܠܐ ܒܩܠܝܠ/ܕܒܩܝܠܝܠ/ ܩܠܝܠ ܕܢܬ ܐܢܘܢ܂ ܘܝܗܒܬ ܠܗܘܢ ܐܬܪܐ ܠܬܝܒܘܬܐ܂ ܡܛܠ ܕܝܕܥ ܐܢܬ ܕܒܝܫ ܗܘ ܡܘܠܕܗܘܢ܂ ܘܢܨܝܒܐ ܒܗܘܢ ܒܝܫܘܬܗܘܢ/ܒܝܫܬܗܘܢ/܂ ܘܠܐ ܡܬܚ̈ܠܦܢ ܡܚܫ̈ܒܬܗܘܢ ܠܥܠܡ܂ |
| 11 For they were an accursed race from the beginning, and it was not through fear of any one that thou didst leave them unpunished for their sins. | ܙܪܥܐ ܓܝܪ ܕܚ̈ܛܝܐ ܠܝܛ ܗܘ ܩܕܡ ܡܪܝܐ܂ ܠܐ ܗܘܐ ܡܛܠ ܕܕܚܠܬ ܡܢ ܚ̈ܛܝܐ ܐܘܪܟܬ ܠܗܘܢ܂ |
| 12 For who will say, “What hast thou done?” Or will resist thy judgment? Who will accuse thee for the destruction of nations which thou didst make? Or who will come before thee to plead as an advocate for unrighteous men? | ܡܢܘ ܓܝܪ ܡܫܟܚ ܕܢܐܡܪ ܠܟ ܡܢܐ ܥܒܕ ܐܢܬ܂ ܐܘ ܡܿܢ ܩܐܡ ܠܘܩܒܠ ܕܝܢ̈ܝܟ܂ ܐܘ ܡܢܘ ܩܒܠ ܥܠ ܒ̈ܢܝ ܥܡ̈ܡܐ ܟܕ ܡܘܒܕ ܐܢܬ ܠܗܘܢ܂ ܐܘ ܡܢܘ ܢܩܘܡ ܩܕܡܝܟ ܬܒܘܥܐ ܥܠ ܐܢܫܐ ܪ̈ܫܝܥܐ܂ |
| 13 For neither is there any god besides thee, whose care is for all men, to whom thou shouldst prove that thou hast not judged unjustly; | ܐܠܗ ܓܝܪ ܐܚܪܝܢ ܠܝܬ ܠܒܪ ܡܢܟ܂ ܘܐܢܬ ܝܨܦ ܐܢܬ ܥܠ ܟܠ܂ ܘܐܢܬ ܚܘܝܬ ܕܡܕܡ ܒܛܠܘܡܝܐ ܠܐ ܕܢܬ܂ |
| 14 nor can any king or monarch confront thee about those whom thou hast punished. | ܘܠܐ ܡܠܟܐ ܘܐܦ ܠܐ ܡܕܒܪܢܐ ܡܫܟܚ ܠܡܩܡ ܩܕܡܝܟ܂ ܒܡܐ ܕܚܝܒܬ ܙܕܝܩܐܝܬ܂ |
| 15 Thou art righteous and rulest all things righteously, deeming it alien to thy power to condemn him who does not deserve to be punished. | ܘܒܙܕܩܐ ܟܠ ܡܕܡ ܡܕܒܪ ܐܢܬ܂ ܘܡܕܡ/ܘܒܡܕܡ/ ܕܘܠܐ ܗܘܐ ܠܡܬܚܝܒܘ ܦܘܪܥܢܐ ܐܝܟ ܚܝܠܟ ܡܢ ܒܪ ܢܘܟܪ̈ܝܐ܂ |
| 16 For thy strength is the source of righteousness, and thy sovereignty over all causes thee to spare all. | ܡܛܠ ܕܚܝܠܟ ܪܝܫ ܟܐܢܘܬܐ ܗܘ܂ ܘܐܢܬ ܫܠܝܛ ܐܢܬ ܥܠ ܟܠ܂ ܘܚܐܣ/ܐܦ ܚܐܣ/ ܐܢܬ ܥܠ ܟܠ܂ |
| 17 For thou dost show thy strength when men doubt the completeness of thy power, and dost rebuke any insolence among those who know it. | ܚܝ̈ܠܐ ܚܘܝܬ ܘܠܐ ܗܝܡܢܘ܂ ܒܠܚܘܕ ܒܚܝܠܐ ܕܫܘܠܡܐ܂ ܠܗܠܝܢ ܕܝܕܥ ܐܢܬ ܬܩܝܦܐܝܬ ܡܟܣ ܐܢܬ ܠܗܘܢ܂ |
| 18 Thou who art sovereign in strength dost judge with mildness, and with great forbearance thou dost govern us; for thou hast power to act whenever thou dost choose. | ܘܐܢܬ ܡܪܝܐ ܫܠܝܛ ܥܠ ܚܝܠܐ܂ ܘܒܛܝܠܐܝܬ ܕܐܿܢ ܐܢܬ܂ ܘܒܟܠ ܚܘܣܢ ܡܕܒܪ ܐܢܬ ܠܢ܂ ܐܢ ܬܨܒܐ ܓܝܪ ܥܬܝܪ/ܥܬܝܕ/ ܗܘ ܚܝܠܐ܂ |
| 19 Through such works thou has taught thy people that the righteous man must be kind, and thou hast filled thy sons with good hope, because thou givest repentance for sins. | ܘܒܗܠܝܢ ܥܒ̈ܕܐ ܐܠܦܬ ܠܥܡܟ ܘܠܒ̈ܢܝܟ܂ ܕܘܠܐ ܗܘ ܠܗ ܠܙܕܝܩܐ ܠܡܪܚܡ ܠܒܪ ܐܢܫܐ܂ ܘܥܒܕܬ ܠܒ̈ܢܝܟ ܣܒܪܐ ܛܒܐ܂ ܘܝܗܒ ܐܢܬ ܬܝܒܘܬܐ ܥܠ ܣܟ̈ܠܘܬܐ܂ |
| 20 For if thou didst punish with such great care and indulgence the enemies of thy servants and those deserving of death, granting them time and opportunity to give up their wickedness, | ܕܐܦ/ܐܦ/ ܠܒ̈ܥܠܕܒܒܝܗܘܢ ܕܥܒ̈ܕܝܟ ܚܝܒܬ ܐܢܘܢ ܠܡܘܬܐ܂ ܘܨܥܪܬ ܐܢܘܢ ܒܟܠ ܦܘܪܥܢ܂ ܘܒܥܘ ܕܢܬܝܗܒ ܠܗܘܢ ܙܒܢܐ ܠܬܚܢܢܬܐ܂ ܕܢܥܪܩܘܢ ‍<‍ܐܢܘܢ‍>‍ ܡܢ ܒܝܫ̈ܬܐ܂ |
| 21 with what strictness thou hast judged thy sons, to whose fathers thou gavest oaths and covenants full of good promises! | ܘܒܝܨܝܦܘܬܐ ܪܒܬܐ ܕܢܬ ܐܢܘܢ܂ ܠܥܡܟ ܘܠܒ̈ܢܝܟ܂ ܗܠܝܢ ܕܥܒܕܬ ܥܡ ܐ̈ܒܗܬܢ܂ ܩܝ̈ܡܐ ܘܡܘܡ̈ܬܐ ܘܩܨ̈‍<‍ܨ‍>‍ܐ ܛܒ̈ܐ܂ |
| 22 So while chastening us thou scourgest our enemies ten thousand times more, so that we may meditate upon thy goodness when we judge, and when we are judged we may expect mercy. | ܘܠܢ ܥܒܕܬ ܕܝܢܐ܂ ܕܢܓܕܬ ܠܣ̈ܢܐܝܢ ܒܪ̈ܒܘ ܢ̈ܓܕܝܢ܂ ܕܟܕ ܢܗܘܐ ܕܝܢܝܢ ܚܢܢ܂ ܗܘܝܢ ܡܬܕܟܪܝܢ ܚܢܢ ܛܘܒܟ܂ ܘܟܕ ܢܗܘܐ ܡܬܕܝܢܝܢ ܚܢܢ܂ ܢܗܘܐ ܡܣܟܝܢܢ ܠܪ̈ܚܡܝܟ܂ |
| 23 Therefore those who in folly of life lived unrighteously thou didst torment through their own abominations. | ܕܟܕ ܚܝܘ ܦܟܝ̈ܗܐ ܘܓܡܪܘ/ܘܥܡܪܘ/ ܛܠܘܡܐܝܬ܂ ܢܓܕܬ ܐܢܘܢ ܒܛܢܦܘܬܗܘܢ܂ |
| 24 For they went far astray on the paths of error, accepting as gods those animals which even their enemies despised; they were deceived like foolish babes. | ܡܛܠ ܕܒܐܘܪ̈ܚܬܐ ܕܛܥܝܘܬܗܘܢ܂ ܥܪܩܘ ܘܛܥܘ܂ ܕܬܟܝܠܝܢ ܗܘܘ ܥܠ ܚ̈ܝܘܬܐ ܘܥܠ ܨܥܪܐ ܕܒ̈ܥܠܕܒܒܝܗܘܢ ܕܐ̈ܠܗܐ ܐܢܘܢ܂ ܦܘܪܥܢܘܬܐ/ܦܘܪܥܢܐ/ ܕܛ̈ܠܝܐ ܒܦܟܝܗܘܬܐ ܕܕܓܠܘ܂ |
| 25 Therefore, as to thoughtless children, thou didst send thy judgment to mock them. | ܡܛܠ ܗܢܐ ܗܟܝܠ ܐܝܟ ܛ̈ܠܝܐ ܕܠܐ ܡܣܬܟܠܝܢ܂ ܫܕܪܬ ܥܠܝܗܘܢ ܕܝܢܐ ܕܓܘܚܟܐ܂ |
| 26 But those who have not heeded the warning of light rebukes will experience the deserved judgment of God. | ܘܐܝܠܝܢ ܕܠܐ ܡܣܬܟܠܝܢ ܡܢ ܕܝܢܐ ܕܓܘܚܟܐ܂ ܢܛܥܡܘܢ ܕܝܢܗ ܕܐܠܗܐ ܒܩܘܫܬܐ܂ |
| 27 For when in their suffering they became incensed at those creatures which they had thought to be gods, being punished by means of them, they saw and recognized as the true God him whom they had before refused to know. Therefore the utmost condemnation came upon them. | ܕܒܗܘ/ܕܒܗ/ ܡܕܡ ܕܚܫܘ ܪܓܙܘ܂ ܡܛܠ ܕܬܟܝܠܝܢ ‍<‍ܗܘܘ‍>‍ ܥܠܝܗܘܢ ܕܐ̈ܠܗܐ ܐܢܘܢ܂ ܕܐܦ ܒܗܘܢ ܢܬܢܩܡܘܢ܂ ܡܛܠ ܕܗܢܘܢ ܕܚܙܘ/ܚܙܘ/ ܩܕܡܐܝܬ܂ ܘܟܦܪܘ ܕܠܐ ܢܒܥܘܢ/ܢܕܥܘܢ/ ܠܐܠܗܐ ܒܩܘܫܬܐ܂ ܥܘܬܕܗ ܕܕܝܢܐ ܢܐܬܐ ܥܠܝܗܘܢ܂ |
| (Wisdom 13) | |
| 1 For all men who were ignorant of God were foolish by nature; and they were unable from the good things that are seen to know him who exists, nor did they recognize the craftsman while paying heed to his works; | ܣܪ̈ܝܩܝܢ ܐܢܘܢ ܒܢܝܢܫ̈ܐ ܕܠܐܠܗܐ/ܕܐܠܗܐ/ ܠܐ ܝܕܥܝܢ܂ ܘܐܢ ܡܢ ܛܒ̈ܬܐ ܡܕܡ ܕܡܬܚܙܐ܂ ܠܐ ܐܫܟܚܘ ܕܢܦܚܡܘܢ ܡܕܡ ܕܗܘܐ܂ ܘܠܐ ܚܪܘ ܒܥ̈ܒܕܐ܂ ܘܠܐ ܐܝܕܥܘ ܠܐܘܡܢܗܘܢ܂ |
| 2 but they supposed that either fire or wind or swift air, or the circle of the stars, or turbulent water, or the luminaries of heaven were the gods that rule the world. | ܐܘ ܠܢܘܪܐ ܐܘ ܠܪܘܚܐ ܐܘ ܠܐܐܪ ܩܠܝܠܐ܂ ܐܘ ܠܗ̈ܘܦܟܝܗܘܢ ܕܟ̈ܘܟܒܐ܂ ܐܘ ܠܪܕܝܗܘܢ ܕܡ̈ܝܐ܂ ܐܘ ܠܢܗܝܪ̈ܐ ܕܫܡܝܐ܂ ܐܘ ܠܬܘܩܢܗ ܕܥܠܡܐ܂ ܘܣܒܪܝܢ ܗܘܘ ܕܐ̈ܠܗܐ ܐܢܘܢ܂ |
| 3 If through delight in the beauty of these things men assumed them to be gods, let them know how much better than these is their Lord, for the author of beauty created them. | ܐܢ ܡܛܠ ܫܘܦܪܗܘܢ ‍<‍ܐܢ‍>‍ ܣܒܪܝܢ ܐܢܬܘܢ ܕܐ̈ܠܗܐ ܐܢܘܢ܂ ܚܕ ܟܡܐ ܗܿܘ ܕܥܒܕ ܐܢܘܢ ܛܒ ‍<‍ܗܘ‍>‍ ܡܢܗܘܢ܂ ܗܿܘ ܕܒܪܐ ܫܘܦܪܐ܂ ܗܿܘ ܕܥܒܕ ܟܠܗܝܢ ܗܠܝܢ܂ |
| 4 And if men were amazed at their power and working, let them perceive from them how much more powerful is he who formed them. | ܘܐܢ ܡܛܠ ܚܝܠܗܘܢ ܘܬܡܝܗܘܬܗܘܢ ܕܚܠܘ ܡܢܗܘܢ܂ ܡܢ ܗܠܝܢ/ܗܕܐ/ ܢܕܥܘܢ܂ ܕܗܿܘ ܕܥܒܕ ܐܢܘܢ ܛܒ ܗܘ ܡܢܗܘܢ܂ |
| 5 For from the greatness and beauty of created things comes a corresponding perception of their Creator. | ܕܡܢ ܪܒܘܬܐ ܕܫܘܦܪܗ ܐܬܒܪܝܘ܂ ܗܢܐ ܕܒܪܐ ܐܢܘܢ ܡܬܚܙܐ ܓܠܝܐܝܬ܂ |
| 6 Yet these men are little to be blamed, for perhaps they go astray while seeking God and desiring to find him. | ܘܥܠ ܗܠܝܢ ܪܘܓܙܐ ܩܠܝܠܐ ܢܐܬܐ܂ ܕܗܢܘܢ ܟܒܪ ܛܥܘ ܘܒܥܘ ܠܐܠܗܐ ܘܕܢܫܟܚܘܢ ܐܝܕܥܬܐ܂ |
| 7 For as they live among his works they keep searching, and they trust in what they see, because the things that are seen are beautiful. | ܘܒܥܒ̈ܕܘܗܝ ܗܘܘ ܡܬܗܦܟܝܢ܂ ܘܡܬܚܒܠܝܢ ܘܡܒܚܢܝܢ܂ ܘܒܐ̈ܦܐ ܐܬܛܦܝܣܘ ܕܫܦܝܪ ܡܕܡ ܕܡܬܚܙܐ܂ |
| 8 Yet again, not even they are to be excused; | ܘܬܘܒ ܠܐ ܫܒܩ ܠܗܘܢ ܒܕܝܢܐ܂ |
| 9 for if they had the power to know so much that they could investigate the world, how did they fail to find sooner the Lord of these things? | ܘܐܢ ܗܠܝܢ ܟܠܗܝܢ ܐܫܟܚܘ ܠܡܕܥ܂ ܘܐܫܟܚܘ ܘܦܚܡܘ ܠܥܠܡܐ ܒܩܝܡܗ܂ ܠܡܪܐ ܕܟܠܗ ܥܒܕܐ ܐܝܟܢܐ ܠܐ ܝܕܥܘ ܘܐܫܟܚܘܗܝ܂ |
| 10 But miserable, with their hopes set on dead things, are the men who give the name “gods” to the works of men’s hands, gold and silver fashioned with skill, and likenesses of animals, or a useless stone, the work of an ancient hand. | ܕܘܝܢ ܐܢܘܢ܂ ܘܒܡ̈ܝܬܐ ܗܘ ܣܒܪܗܘܢ܂ ܗܢܘܢ ܕܩܪܘ ܠܥܒܕ ܐܝ̈ܕܝܐ ܕܒܢ̈ܝ ܐܢܫܐ ܕܐ̈ܠܗܐ ܐܢܘܢ܂ ܕܗܒܐ ܐܢܘܢ ܘܟܣܦܐ ܘܥܒܕܐ ܕܝܘܠܦܢܐ܂ ܘܕܡ̈ܘܬܐ ܕܚ̈ܝܘܬܐ܂ ܘܟܐܦܐ ܕܡܣܠܝܐ ܥܒܕ ܐ̈ܝܕܝܐ ܕܩܝܡܐ܂ |
| 11 A skilled woodcutter may saw down a tree easy to handle and skilfully strip off all its bark, and then with pleasing workmanship make a useful vessel that serves life’s needs, | ܐܘ ܩܝܣܐ ܡܢ/ܕܡܢ/ ܥܒܐ ܢܓܪܐ ܚܦܝܛܐܝܬ ܦܣܩ܂ ܐܝܠܢܐ ܕܫܦܝܪ ܡܬܬܙܝܥ ܕܢܨܝܒ܂ ܘܓܠܦܗ ܠܗ ܒܐܘܡܢܘܬܐ ܡܢ ܟܠ ܚܕܪ̈ܘܗܝ܂ ܘܗܝܡܢܗ ܘܓܠܦܗ ܘܒܫܪܪܐ ܬܩܢܗ܂ ܥܒܕܐ ܫܦܝܪܐ ܠܬܫܡܫܬܐ ܕܚ̈ܝܐ܂ |
| 12 and burn the castoff pieces of his work to prepare his food, and eat his fill. | ܘܡܕܡ ܕܡܫܦܐ ܗܘܐ ܡܢܗ܂ ܠܚܘܫܚܐ ܕܡܐܟܘܠܬܐ ܢܦܩܗ ܘܐܬܡܠܝ܂ ܘܡܕܡ ܕܚܣܝܪ ‍<‍ܗܘܐ‍>‍ ܒܗ ܡܢܗ ܡܡܠܐ ܗܘܐ܂ |
| 13 But a castoff piece from among them, useful for nothing, a stick crooked and full of knots, he takes and carves with care in his leisure, and shapes it with skill gained in idleness; he forms it like the image of a man, | ܘܡܕܡ ܕܡܫܬܕܐ ܡܢܗ ܠܡܕܡ ܠܐ ܟܫܪ/ܐܙܠ/ ܘܥܒܕ ܡܢ ܠܒܗ ܡܐܢܐ/ܡܕܡ/ ܕܡܬܩܢ ܠܛܡܐܘܬܐ܂ ܐܝܠܢܐ ܗܘ ܩܫܝܐ ܕܢܨܝܒ ܥܠ ܡܰܝ̈ܳܐ ܘܩܐܡ܂ ܘܢܣܒܗ/ܘܢܣܟܗ/ ܘܥܒܕܗ ܒܚܦܝܛܘܬܐ ܕܥܒܕܗ ܘܒܝܘܡܐ ܕܦܣܝܩ ܗܘܐ ܪܫܡܗ܂ ܘܕܡܝܗ ܠܨܠܡܐ ܕܒܪܢܫܐ܂ |
| 14 or makes it like some worthless animal, giving it a coat of red paint and coloring its surface red and covering every blemish in it with paint; | ܐܘ ܠܚܝܘܬܐ ܫܦܝܪܬܐ ܕܡܝܗ ܒܣ̈ܡܡܢܐ ܡܫܚܗ ܘܒܣܩܪܬܐ ܣܩܪܗ܂ ܘܬܩܢܗ ܒܟܠܗܿ ܝܐܝܘܬܐ ܕܥܠ ܐܪܥܐ܂ |
| 15 then he makes for it a niche that befits it, and sets it in the wall, and fastens it there with iron. | ܘܥܒܕ ܠܗ ܕܘܟܬܐ ܐܟܘܬܗ ܘܒܐܣܬܐ ܣܡܗ܂ ܘܒܨ̈ܨܐ ܫܪܪܗ܂ |
| 16 So he takes thought for it, that it may not fall, because he knows that it cannot help itself, for it is only an image and has need of help. | ܘܝܨܦ ܥܠܘܗܝ ܕܢܩܘܡ ܘܠܐ ܢܦܠ܂ ܡܛܠ ܕܝܕܥ ܕܠܝܬ ܒܗ ܚܫܚܘ ܕܢܥܕܪ ܢܦܫܗ܂ ܡܛܠ ܕܨܠܡܐ ܗܘ ܘܡܬܒܥܐ ܠܗ ܡܥܕܪܢܐ܂ |
| 17 When he prays about possessions and his marriage and children, he is not ashamed to address a lifeless thing. | ܘܥܠ ܚܘܫܒܢ ܩ̈ܢܝܢܐ ܘܡܫܬ̈ܘܬܐ ܘܒ̈ܢܝܐ ܡܨܠܝܢ ܠܗ܂ ܘܠܐ ܒܗܬ ܕܡܡܠܠ ܥܡ ܗܿܘ ܕܢܦܫܐ ܠܝܬ ܒܗ܂ ܘܒܥܐ ܡܢ/ܡܛܘܠ/ ܟܪܝܗܐ ܕܢܚܠܡܝܘܗܝ ܘܢܐܣܝܘܗܝ܂ |
| 18 For health he appeals to a thing that is weak; for life he prays to a thing that is dead; for aid he entreats a thing that is utterly inexperienced; for a prosperous journey, a thing that cannot take a step; | ܘܥܠ ܚܝܐ ܡܢ ܡܝܬܐ ܒܥܐ ܕܢܚܝܘܗܝ܂ ܘܡܬܚܢܢ ܡܢ ܗܿܘ ܕܠܐ ܝܕܥ ܠܡܛܐܒܘ ܠܗ܂ ܘܡܢ ܗܿܘ ܕܠܐ ܡܨܐ ܠܡܗܠܟܘ ܒܥܐ ܕܢܬܪܘܨ ܐܘܪ̈ܚܬܗ܂ |
| 19 for money-making and work and success with his hands he asks strength of a thing whose hands have no strength. | ܘܥܠ ܨܒ̈ܘܬܐ ܕܬܐܓܘܪܬܐ ܕܥܒܕ ܐ̈ܝܕܝܐ܂ ܒܥܐ ܡܢ ܗܿܘ ܕܠܝܬ ܒܗ ܚܫܚܘ܂ |
| (Wisdom 14) | |
| 1 Again, one preparing to sail and about to voyage over raging waves calls upon a piece of wood more fragile than the ship which carries him. | ܐܘ ܟܕ ܢܦܩ ܠܡܪܕܐ ܒܐܠܦܐ ܒܝܡܐ ܥܠ ܓ̈ܠܠܐ ܬܡ̈ܝܗܐ܂ ܡܨܠܐ ܘܒܥܐ ܡܢ ܩܝܣܐ ܒܩܝܩܐ܂ ܕܒܩܝܩ ܡܢ ܐܠܦܐ ܕܛܥܝܢܐ ܠܗ ܕܢܥܕܪܝܘܗܝ܂ |
| 2 For it was desire for gain that planned that vessel, and wisdom was the craftsman who built it; | ܘܗܝ ܥܒܝܕܐ ܗܘܬ ܥܠ ܚܘܫܒܢ ܬܐܓܘܪܬܐ܂ ܕܐܘܡܢܐ ܒܚܟܡܬܗ ܥܒܕܗ܂ |
| 3 but it is thy providence, O Father, that steers its course, because thou hast given it a path in the sea, and a safe way through the waves, | ܘܐܢܬ ܐܒܐ ܒܪܝܬ ܟܠ ܡܕܡ ܒܚܟܡܬܟ ܘܒܝܨܝܦܘܬܟ܂ ܘܝܗܒܬ ܐܘܪܚܐ ܒܝܡܐ܂ ܘܥܠ ܓ̈ܠܠܐ ܫܒ̈ܝܠܐ ܫܪ̈ܝܪܐ/ܫܦܝܪ̈ܐ/܂ |
| 4 showing that thou canst save from every danger, so that even if a man lacks skill, he may put to sea. | ܕܬܚܘܐ/ܘܬܚܘܐ/ ܕܡܢ ܟܠ ܡܫܟܚ ܐܢܬ ܠܡܚܝܘ ܘܠܡܦܪܩ܂ ܕܒܐܘܡܢܘܬܐ ܟܠ ܡܕܡ ܢܬܥܒܕ܂ |
| 5 It is thy will that works of thy wisdom should not be without effect; therefore men trust their lives even to the smallest piece of wood, and passing through the billows on a raft they come safely to land. | ܡܛܠ ܕܐܢܬ ܗܘ ܨܒܝܬ ܘܥܒܕܬ ܟܘܠ ‍<‍ܡܕܡ‍>‍ ܘܚܟܡܬܟ ܠܐ ܒܛܠܐ ܡܢ ܥܒ̈ܕܐ܂ ܡܛܠ ܗܢܐ ܝܗܒܬ ܠܒ̈ܢܝ ܐܢܫܐ ܕܢܬܗܝ̈ܡܢܢ ܢܦܫܬ̈ܗܘܢ ܒܩܝܣܐ ܙܥܘܪܐ܂ ܘܥܒܪܘ ܥܠ ܓ̈ܠܠܐ ܥܫܝ̈ܢܐ ܘܚܝܘ܂ |
| 6 For even in the beginning, when arrogant giants were perishing, the hope of the world took refuge on a raft, and guided by thy hand left to the world the seed of a new generation. | ܡܢ ܒܪܫܝܬ ܓܝܪ ܐܒܕܘ܂ ܘܥܒܪܘ ܓܢܒܪ̈ܐ ܓܒ̈ܝܐ܂ ܕܗܘܐ/ܘܗܘܐ/ ܣܒܪܗܘܢ ܕܢܬܝܬܒܘܢ ܒܥܠܡܐ܂ ܥܪܩܘ ܘܠܐ ܫܒܩܘ ܠܥܠܡ ܙܪܥܐ ܕܡܘܠܕܐ܂ ܕܝܠܟ ܗܝ ܗܕܐ ܡܕܒܪܢܘܬܐ ܕܒܪܝܬ܂ |
| 7 For blessed is the wood by which righteousness comes. | ܡܒܪܟ ܗܘ ܩܝܣܐ ܕܙܕܝܩܐ ܡܢܗ ܡܬܚܙܐ܂ |
| 8 But the idol made with hands is accursed, and so is he who made it; because he did the work, and the perishable thing was named a god. | ܥܒܕ ܐ̈ܝܕܝܐ ܕܝܢ ܠܝܛ ܗܘ ܗܘ ܘܥܒܘܕܗ܂ ܕܥܒܕ ܥܒܕܐ ܕܚܒܠܐ܂ ܘܐܠܗܐ ܩܪܝܗܝ/ܒܪܝܗܝ/܂ |
| 9 For equally hateful to God are the ungodly man and his ungodliness, | ܘܗܘ ܠܐܠܗܐ ܣܢܐ ܪܫܝܥܐ ܘܪܘܫܥܗ܂ |
| 10 for what was done will be punished together with him who did it. | ܘܥܒܕܐ ܘܥܒܘܕܗ ܐܟܚܕܐ ܢܬܚܝܒܘܢ܂ |
| 11 Therefore there will be a visitation also upon the heathen idols, because, though part of what God created, they became an abomination, and became traps for the souls of men and a snare to the feet of the foolish. | ܡܛܠ ܗܢܐ ܘܐܦ ܒܦܬܟܪ̈ܐ ܕܥܡ̈ܡܐ ܗܘܝܐ ܦܘܪܥܢܘܬܐ܂ ܡܛܠ ܕܒܪܝܬܗ ܐܢܘܢ ܕܐܠܗܐ܂ ܘܥܒܕܘ ܐܢܘܢ ܠܛܢܦܘܬܐ ܘܠܬܘܩܠܬܐ ܕܢܦܫ̈ܬܐ ܕܒܢ̈ܝ ܐܢܫܐ܂ ܘܡܨ̈ܝܕܬܐ ܠܪ̈ܓܠܝܗܘܢ ܕܒܢ̈ܝ ܐܢܫܐ ܣܟ̈ܠܐ܂ |
| 12 For the idea of making idols was the beginning of fornication, and the invention of them was the corruption of life, | ܪܝܫܗܿ ܓܝܪ/ܕܝܢ/ ܕܙܢܝܘܬܐ ܡܚܫܒܬܐ ܕܦܬܟܪ̈ܐ܂ ܘܚܒܠܐ ܐܢܘܢ ܠܐܝܠܝܢ ܕܚܝ̈ܝܢ܂ |
| 13 for neither have they existed from the beginning nor will they exist for ever. | ܠܐ ܗܘܐ ܡܢ ܪܫܝܬܐ ܗܘܘ܂ ܐܦ ܠܐ ܠܥܠܡ ܡܩܘܝܢ܂ |
| 14 For through the vanity of men they entered the world, and therefore their speedy end has been planned. | ܪܒܘܬ ܟܪܣܐ ܓܝܪ ܕܐܢܫܐ ܥܠܬ ܠܥܠܡܐ܂ ܡܛܠ ܗܢܐ ܒܦܣܝ̈ܩܬܐ ܗܘܐ ܫܘܠܡܐ܂ |
| 15 For a father, consumed with grief at an untimely bereavement, made an image of his child, who had been suddenly taken from him; and he now honored as a god what was once a dead human being, and handed on to his dependents secret rites and initiations. | ܩܘܪܒܢܐ ܓܝܪ ܕܐܒܠܐ܂ ܢܣܒ ܐܒܐ ܒܙܘܥܬܐ ܕܚܝ̈ܘܬܐ܂ ܘܐܦ ܒܪܗ ܢܫܬܩܠ܂ ܕܥܒܕ ܨܘܪܬܐ ܠܒܪܢܫܐ ܕܗܝܕܝܢ ܗܘܐ ܡܝܬܐ܂ ܘܥܒܕܗ ܗܫܐ ܦܚܡܐ ܕܐܠܗܐ܂ ܘܝܗܒ ܠܐܝܠܝܢ ܕܬܚܝܬ ܐܝܕܗ ܐܢܘܢ ܪ̈ܐܙܐ ܕܬܫ̈ܡܫܬܐ܂ |
| 16 Then the ungodly custom, grown strong with time, was kept as a law, and at the command of monarchs graven images were worshiped. | ܟܪܟ ܪܘܫܥܐ ܘܐܬܚܝܠ ܡܣܬ ܙܒܢܐ܂ ܘܝܘܠܦܢܐ ܐܝܟ ܢܡܘܣܐ ܢܛܪܗ܂ ܘܒܦܘܩܕܢܗܘܢ ܕܛܪ̈ܘܢܐ ܫܡܫܘ ܠܓܠܝ̈ܦܐ܂ |
| 17 When men could not honor monarchs in their presence, since they lived at a distance, they imagined their appearance far away, and made a visible image of the king whom they honored, so that by their zeal they might flatter the absent one as though present. | ܡܛܠ ܕܠܐ ܡܫܟܚܝܢ ܗܘܘ ܒܐ̈ܦܝܢ ܕܢܝܩܪܘܢ ܠܒܪܢܫܐ ܕܥܡܪ ܒܪܘܚܩܐ܂ ܥܒܕܘ ܠܗܘܢ ܨܘܪܬܐ ܠܐܝܠܝܢ ܕܥܡܪܝܢ ܒܪܘܚܩܐ܂ ܨܘܪܬܐ ܝܕܝܥܬܐ ܠܐܝܩܪܗ ܕܡܠܟܐ܂ ܕܢܗܘܘܢ ܡܬܟܫܦܝܢ ܠܪܚܝܩܐ ܐܝܟ ܕܠܩܪܝܒܐ܂ ܒܟܠܗܿ ܚܦܝܛܘܬܐ ܕܡܘܠܕܐ܂ |
| 18 Then the ambition of the craftsman impelled even those who did not know the king to intensify their worship. | ܘܐܦ ܠܐܝܢܐ ܕܠܐ ܝܕܥ ܠܗ܂ ܘܕܢܗܘܐ ܡܫܡܫ ܠܗܘ ܕܐܟܘܬܗ ܗܘ܂ ܐܘܡܢܘܬܗ ܕܐܘܡܢܐ ܠܒܒܬܗ܂ |
| 19 For he, perhaps wishing to please his ruler, skilfully forced the likeness to take more beautiful form, | ܗܿܘ ܓܝܪ ܕܐܚܝܕ ܘܨܒܐ ܕܢܫܦܪ ܠܗ܂ ܐܢܣ ܐܘܡܢܘܬܗ ܕܢܥܒܕ ܠܗ ܫܘܦܪܐ ܕܡܝܬܪ܂ |
| 20 and the multitude, attracted by the charm of his work, now regarded as an object of worship the one whom shortly before they had honored as a man. | ܘܟܠ ܟܢ̈ܫܐ ܪܗܛܘ ܡܛܘܠ ܫܘܦܪܗ ܕܥܒܕܐ܂ ܕܡܢ ܩܕܡ/ܘܡܢ ܩܕܡ/ ܩܠܝܠ ܥܒܕܗ ܣܓܕܬܐ ܠܗܿܘ ܕܝܩܪܗ ܒܪ ܐܢܫܐ܂ |
| 21 And this became a hidden trap for mankind, because men, in bondage to misfortune or to royal authority, bestowed on objects of stone or wood the name that ought not to be shared. | ܗܘ ܗܢܐ ܗܘܐ ܠܚܘܣܪܢܐ ܒܥܘܡܪܐ܂ ܕܐܫܬܥܒܕܘ ܒܢ̈ܝ ܐܢܫܐ ܠܥܒܕܘܬܐ܂ ܡܛܠ ܫܘܦܪܐ ܘܚܝܠܐ܂ ܘܩܪܝܬܘܢ ܫܡ̈ܗܐ ܠܟܐ̈ܦܐ ܘܠܩܝ̈ܣܐ ܠܗܢܘܢ ܕܠܐ ܗܘܘ ܫ̈ܘܬܦܝܢ ܒܗ܂ |
| 22 Afterward it was not enough for them to err about the knowledge of God, but they live in great strife due to ignorance, and they call such great evils peace. | ܘܠܐ ܣܦܩ ܗܘܐ ܠܟܘܢ ܕܠܐ ܝܕܥܬܘܢ ܠܐܠܗܐ܂ ܐܠܐ ܥܒܕܬܘܢ ܩܪܒܐ ܠܡܥܒܕ ܫܡܐ ܕܠܐ ܒܐܝܕܥܬܐ ܠܒܝܫܬܐ܂ |
| 23 For whether they kill children in their initiations, or celebrate secret mysteries, or hold frenzied revels with strange customs, | ܘܫܡܫܬܘܢ ܐܢܘܢ ܘܩܛܠܬܘܢ ܒ̈ܢܝܟܘܢ܂ ܘܥܒܕܬܘܢ ܪ̈ܐܙܐ ܟܣ̈ܝܐ܂ ܘܐܫܬܛܝܬܘܢ ܒܬ̈ܘܩܢܐ ܐܚܪ̈ܢܐ ܕܨܒ̈ܘܬܐ ܕܥܠܡܐ܂ |
| 24 they no longer keep either their lives or their marriages pure, but they either treacherously kill one another, or grieve one another by adultery, | ܕܡܛܠܬܗܘܢ ܠܐ ܥܘܡܪܟܘܢ ܘܠܐ ܡܫܬ̈ܘܬܟܘܢ ܗ̈ܘܝ ܕܟܝ̈ܢ܂ ܘܐܦ ܠܐ ܡܬܢܛܪ̈ܢ/ܡܢܛܪ̈ܢ/܂ ܘܚܕ ܠܚܕ ܒܢܟܠܐ ܩܛܠ ܚܒܪܗ܂ ܘܒܪܡܝܘܬܐ ܡܚܒܠ ܠܗ܂ ܘܒܪ ܐܘܡܢܘܬܗ ܡܚܒܠ ܠܗ܂ |
| 25 and all is a raging riot of blood and murder, theft and deceit, corruption, faithlessness, tumult, perjury, | ܟܘܠ ܡܕܡ ܓܝܪ ܡܚܠܛ ܗܘܐ܂ ܕܡܐ ܘܩܛܠܐ܂ ܘܓܢܒܘܬܐ/ܘܓܢܒܪܘܬܐ/ ܘܢܟܠܐ܂ ܘܣܘܪܚܢܐ ܘܙܥܘܪܘܬ ܗܝܡܢܘܬܐ܂ ܘܫܓܝܫܬܐ ܘܡܘ̈ܡܬܐ ܕܫܘܩܪܐ܂ ܟܠܗܝܢ ܗܠܝܢ ܛܘܪܦܐ ܐ̈ܢܝܢ ܠܦܠܚ̈ܝܗܝܢ܂ |
| 26 confusion over what is good, forgetfulness of favors, pollution of souls, sex perversion, disorder in marriage, adultery, and debauchery. | ܕܠܐ ܢܬܕܟܪܘܢ ܛܝܒܘܬܐ/ܛܢܦܘܬܐ/ ܘܢܛܢܦܘܢ ܢܦܫ̈ܬܐ܂ ܘܢܚܠܦܘܢ ܠܐܝ̈ܠܝܕܐ/ܠܝ̈ܠܕܐ/ ܡܫܬ̈ܘܬܗܘܢ ܕܠܐ ܒܛܟܣܐ ܓܘܪܐ ܘܛܢܦܘܬܐ |
| 27 For the worship of idols not to be named is the beginning and cause and end of every evil. | ܕܕܘܒܪ̈ܐ ܕܦܬܟܪ̈ܝܗܘܢ ܐ̈ܒܝܕܝ ܫܡ̈ܗܐ܂ ܘܬܫܡܫܬܗܘܢ ܪܝܫܐ ܕܟܘܠܗܿ ܒܝܫܬܐ܂ |
| 28 For their worshipers either rave in exultation, or prophesy lies, or live unrighteously, or readily commit perjury; | ܘܥܠܬܐ ܗܝ ܕܚܒܠܐ܂ ܐܢ ܒܣܡܝܢ ܡܬܛܢܦܝܢ܂ ܘܐܢ ܡܬܢܒܝܢ ܢܕܓܠܘܢ܂ ܘܐܢ ܚܝܝܢ ܢܛܠܡܘܢ܂ ܘܐܢ ܢܐܡܘܢ ܒܕܓܠܘܬܐ ܠܐ ܢܫܪܘܢ܂ |
| 29 for because they trust in lifeless idols they swear wicked oaths and expect to suffer no harm. | ܕܗܢܘܢ/ܗܢܘܢ/ ܬܟܝܠܝܢ/ܕܬܟܝܠܝܢ/ ܥܠ ܦܬܟܪ̈ܐ ܕܠܝܬ ܒܗܘܢ ܚܫܚܘ܂ ܘܝܡܘ ܒܝܫܐܝܬ܂ ܘܠܐ ܣܒܪܝܢ ܕܗܘܝܐ ܡܢܗܘܢ ܦܘܪܥܢܘܬܐ܂ |
| 30 But just penalties will overtake them on two counts: because they thought wickedly of God in devoting themselves to idols, and because in deceit they swore unrighteously through contempt for holiness. | ܬܪ̈ܬܝܢ ܢܐܬ̈ܝܢ ܥܠܝܗܘܢ ܒܩܘܫܬܐ܂ ܥܠ ܕܐܬܚܫܒܘ ܒܝܫܐܝܬ ܥܠ ܐܠܗܐ܂ ܘܚܪܘ ܒܦܬܟܪ̈ܐ ܘܝܡܘ ܒܛܠܘܡܝܐ ܒܨܝܪ̈ܐ܂ ܘܒܣܘ ܥܠ ܩܘܫܬܐ܂ |
| 31 For it is not the power of the things by which men swear, but the just penalty for those who sin, that always pursues the transgression of the unrighteous. | ܠܐ ܗܘܐ ܗܢܐ ܚܝܠܐ ܕܦܘܪܥܢܘܬܐ \ܡܛܠ ܡ̈ܘܡܬܐ܂ ܐܠܐ ܦܘܪܥܢܐ ܠܚܛܝܬܐ ܕܚ̈ܛܝܐ /ܐܠܐ ܦܘܪܥܢܘܬܐ ܕܚܛܝ̈ܐ/܂ ܘܚܝܒܘܬܐ ܗܘ ܠܛܠܘ̈ܡܐ ܒܡܕܡ/ܡܕܡ/ ܕܥܒܕܘ܂ |
| (Wisdom 15) | |
| 1 But thou, our God, art kind and true, patient, and ruling all things in mercy. | ܐܢܬ ܕܝܢ ܐܠܗܢ܂ ܒܣܝܡܐ ܐܢܬ/ܐܝܬܝܟ/ ܘܚܣܝܐ ‍<‍ܐܢܬ‍>‍܂ ܘܢܓܝܪܐ ܪܘܚܟ ܘܣܓܝܐܐ ܛܝܒܘܬܟ܂ ܘܠܟܠ ܡܬܪܣܐ ܐܢܬ܂ |
| 2 For even if we sin we are thine, knowing thy power; but we will not sin, because we know that we are accounted thine. | ܘܐܢ ܢܣܟܠ ܕܝܠܟ ܚܢܢ܂ ܕܚܢܢ ܝܕܥܝܢܢ ܬܘܩܦܟ܂ ܒܪܡ ܕܝܢ ܠܐ ܡܣܟܠܝܢܢ ܕܠܟ/ܕܕܝܠܟ/ ܚܫܝܒܝܢܢ܂ |
| 3 For to know thee is complete righteousness, and to know thy power is the root of immortality. | ܙܕܝܩܘܬܐ ‍<‍ܓܝܪ‍>‍ ܡܫܡܠܝܬܐ ܕܐܢܫ ܢܕܥܟ܂ ܘܕܐܢܫ ܢܕܥ ܫܪܪܟ ܥܩܪܐ ܕܠܐ ܡܐܬ܂ |
| 4 For neither has the evil intent of human art misled us, nor the fruitless toil of painters, a figure stained with varied colors, | ܠܐ ܐܛܥܝܘܢ ܥܒܕ ܐ̈ܝܕܝܗܘܢ ܕܒܢ̈ܝ ܐܢܫܐ܂ ܪܝܩܢܘܬܗܘܢ ܛܠܠܐ ܕܟܬ̈ܒܝܗܘܢ܂ ܠܐܘܬܐ ܕܐ̈ܝܕܝܗܘܢ ܕܐ̈ܝܕܝܗܘܢ ܠܝܬ ܒܗܿ ܦܐܪ̈ܐ܂ ܚ̈ܙܘܐ ܣܪ̈ܝܩܐ ܘܕܡ̈ܘܬܐ ܕܡܬܚ̈ܠܦܢ/ܕܡܫ̈ܬܚܠܦܢ/܂ |
| 5 whose appearance arouses yearning in fools, so that they desire the lifeless form of a dead image. | ܩܕܡ ܐ̈ܦܝܗܘܢ ܕܦܟܝ̈ܗܐ ܗܝ ܚܒܝܒܐ܂ ܕܨܒܝܢ ܒܨܒ̈ܘܬܐ ܡܝ̈ܬܬܐ܂ ܙܝܘܐ ܕܠܝܬ ܒܗ ܪܘܚܐ܂ |
| 6 Lovers of evil things and fit for such objects of hope are those who either make or desire or worship them. | ܦܥ̈ܠܐ ܐܢܘܢ ܒܝ̈ܫܐ܂ ܘܠܗܢܐ ܗܘ ܣܒܪܐ ܫܘܝܢ܂ ܐܝܠܝܢ ܕܡܬܟܬܫܝܢ ܒܗܘܢ ܘܪܚܡܝܢ ܠܗܘܢ ܘܕܚܠܝܢ ܠܗܘܢ܂ |
| 7 For when a potter kneads the soft earth and laboriously molds each vessel for our service, he fashions out of the same clay both the vessels that serve clean uses and those for contrary uses, making all in like manner; but which shall be the use of each of these the worker in clay decides. | ܗܐ ܓܝܪ ܦܚܪܐ ܕܐܫ/ܕܐܢܫ/ ܛܝܢܐ ܪܓܝܐ ܒܠܐܘܬܐ/ܒܡܠܬܐ/܂ ܘܓܒܠ/ܘܓܡܪ/ ܡܢܗ ܡܐ̈ܢܐ ܠܚܘܫܚܐ܂ ܡܢܗ ܡܢ ܛܝܢܐ ܥܒܕ ܡܐ̈ܢܐ ܕܕܟܝܢ ܠܬܫܡܫܬܐ܂ ܘܡܐ̈ܢܐ ܕܠܐ ܕܟܝܢ ܠܥܒܕܗܘܢ܂ ܘܗܘ ܥܒܕ ܦܚܪܐ ܡܦܪܫ ܚܕ ܚܕ/ܠܚܕ/ ܠܬܫܡܫܬܗ܂ |
| 8 With misspent toil, he forms a futile god from the same clay -- this man who was made of earth a short time before and after a little while goes to the earth from which he was taken, when he is required to return the soul that was lent him. | ܘܒܐܘܡܢܘܬܐ ܒܝܫܬܐ ܓܒܠ ܡܢܗ ܐܠܗܐ ܠܣܪܝܩܘܬܐ܂ ܠܗܿܘ ܕܡܢ ܩܕܡ ܩܠܝܠ ܡܢ ܐܪܥܐ ܐܦܩܗ܂ ܘܒܬܪ ܩܠܝܠ ܠܐܪܥܐ ܗܦܟ܂ ܘܬܒܥܝܢ ܠܗ ܚܘܒܬܐ ܕܢܦܫܐ܂ |
| 9 But he is not concerned that he is destined to die or that his life is brief, but he competes with workers in gold and silver, and imitates workers in copper; and he counts it his glory that he molds counterfeit gods. | ܘܗܘܝܐ ܠܐ ܨܦܬܐ ܕܠܐ ܡܫܟܚ ܕܢܠܐܐ ܘܠܐ ܗܘܐ ܡܛܠ ܕܗܘܐ ܥܘܡܪܗ ܩܠܝܠ ܐܘ ܣܓܝ܂ ܐܠܐ ܥܘܡܪܐ ܐܒܝܕܐ ܕܕܗܒܐ ܘܕܟܣܦܐ ܘܕܢܚܫܐ܂ ܘܡܕܡܝܢ ܘܥܒܕܝܢ ܠܗ ܒܛܢܦܘܬܐ܂ ܘܡܩܝܡܝܢ ܠܗ ܒܫܘܒܚܐ܂ |
| 10 His heart is ashes, his hope is cheaper than dirt, and his life is of less worth than clay, | ܩܛܡܐ ܗܘ ܠܒܗ ܘܥܦܪܐ ‍<‍ܗܘ‍>‍ ܣܒܪܗ܂ ܛܝܢܐ ܕܨܥܪܐ ܥܘܡܪܗ܂ |
| 11 because he failed to know the one who formed him and inspired him with an active soul and breathed into him a living spirit. | ܕܠܐ/ܘܠܐ/ ܝܕܥ ܠܗܿܘ ܕܓܒܠܗ܂ ܘܢܦܫܐ ܓܡܝܪܬܐ ܐܪܡܝ ܒܗ܂ ܘܪܘܚܐ ܕܚ̈ܝܐ ܢܦܚ ܒܗ܂ |
| 12 But he considered our existence an idle game, and life a festival held for profit, for he says one must get money however one can, even by base means. | ܘܚܫܒܘܗܝ ܥܘܡܪܐ ܕܚܝ̈ܝܗܘܢ ܓܘܚܟܐ܂ ܘܥܘܡܪܗܘܢ ܐܝܟ ܙܒܢܐ ܘܙܒܝܢܬܐ ܕܬܓܪܐ܂ ܘܟܠܗܿ ܬܐܓܘܪܬܗ ܒܒܝܫܬܐ܂ |
| 13 For this man, more than all others, knows that he sins when he makes from earthy matter fragile vessels and graven images. | ܘܗܘ ܝܬܝܪ ܡܢ ܟܠ ܝܕܥ ܕܡܣܟܠ܂ ܗܿܘ ܕܡܢ ܗܘܠܐ ܕܥܦܪܐ ܥܒܕ ܓܠܝܦ̈ܐ ܘܫܡܫ ܐܢܘܢ܂ |
| 14 But most foolish, and more miserable than an infant, are all the enemies who oppressed thy people. | ܟܠܗܘܢ ܫܝܛܝܢ ܘܕܘܝܢ܂ ܘܥܠ ܢܦܫܗ ܕܙܥܘܪܐ܂ ܣܢܐ̈ܘܗܝ ܕܥܡܟ ܡܬܚܝܠܝܢ ܥܠܘܗܝ܂ |
| 15 For they thought that all their heathen idols were gods, though these have neither the use of their eyes to see with, nor nostrils with which to draw breath, nor ears with which to hear, nor fingers to feel with, and their feet are of no use for walking. | ܡܛܠ ܕܚܫܒܘ ܟܘܠܗܘܢ ܦܬܟܪ̈ܝܗܘܢ ܕܥܡ̈ܡܐ ܐ̈ܠܗܝܢ܂ ܕܠܐ ܚ̈ܙܝܢ ܥܝܢ̈ܝܗܘܢ ܚܫܚܘ܂ ܐܦ ܠܐ ܢܚܝܪ̈ܝܗܘܢ ܡܪ̈ܝܚܝܢ ܐܐܪ܂ ܘܠܐ ܐ̈ܕܢܝܗܘܢ ܫܡ̈ܥܢ܂ ܘܨܒ̈ܥܬܐ ܕܐ̈ܝܕܝܗܘܢ ܠܐ ܪ̈ܚܫܢ܂ ܘܒܛܝ̈ܠܢ ܪ̈ܓܠܝܗܘܢ ܡܢ ܗܠܟܬܐ܂ |
| 16 For a man made them, and one whose spirit is borrowed formed them; for no man can form a god which is like himself. | ܡܛܠ ܕܒܪ ܐܢܫܐ ܥܒܕ ܐܢܘܢ܂ ܘܪܘܚܐ ܕܙܐܦܐ ܓܒܠܬ ܐܢܘܢ܂ ܘܐܢܫ ܡܢܗܘܢ ܠܐ ܡܫܟܚ ܕܢܥܒܕ ܐܠܗܐ ܐܝܟ ܒܪ ܐܢܫܐ܂ |
| 17 He is mortal, and what he makes with lawless hands is dead, for he is better than the objects he worships, since he has life, but they never have. | ܐܢܫܐ ܗܘ ܡܝܘܬܐ܂ ܘܥܒܕ ܡܝ̈ܬܐ ܒܐ̈ܝܕܝܐ ܚ̈ܛܝܬܐ܂ ܘܗܘ ܡܝܬܪ ܗܘ ܡܢ ܕܚܠܬܗ ܕܗܘ ܡܫܟܚ ܕܢܚܐ܂ ܘܗܢܘܢ ܠܐ ܡܫܟܚܝܢ܂ |
| 18 The enemies of thy people worship even the most hateful animals, which are worse than all others, when judged by their lack of intelligence; | ܘܐܦ ܠܚܝ̈ܘܬܐ ܛܢ̈ܦܬܐ ܕܚܠܝܢ ܒܫܛܝܘܬܐ܂ ܘܗܠܝܢ ܒܝܫ̈ܝܢ ܡܢ ܗܠܝܢ܂ |
| 19 and even as animals they are not so beautiful in appearance that one would desire them, but they have escaped both the praise of God and his blessing. | ܕܐܬܪܓܪܓܘ ܠܚܙܘܐ ܕܚܝ̈ܘܬܐ ܕܢܣܒܘܢ ܐܝܟ ܛܒ̈ܬܐ܂ ܘܫܢܝܘ ܡܢ ܬܫܒܘܚܬܗ ܕܐܠܗܐ ܘܡܢ ܒܘܪܟܬܗ܂ |
| (Wisdom 16) | |
| 1 Therefore those men were deservedly punished through such creatures, and were tormented by a multitude of animals. | ܡܛܠ ܗܢܐ ܐܬܢܩܡ ܡܢܗܘܢ ܐܝܟ ܡܐ ܕܫܘܝܢ ܗܘܘ܂ ܕܒܟܠܗ ܪܚܫܐ ܘܫܪܨܐ ܐܬܢܓܕܘ܂ |
| 2 Instead of this punishment thou didst show kindness to thy people, and thou didst prepare quails to eat, a delicacy to satisfy the desire of appetite; | ܘܥܒܕܬ ܛܒܬ̈ܐ ܣ̈ܓܝܐܬܐ ܥܡ ܥܡܟ܂ ܘܡܐܟܘܠܬܐ ܐܟܣܢܝܬܐ ܐܝܬܝܬ ܠܗܘܢ ܠܪܓܬܗܘܢ܂ ܘܬܪܒܝܬܐ ܕܣܠܘܝ ܐܝܬܝܬ ܠܗܘܢ ܠܪܓܬܗܘܢ܂ |
| 3 in order that those men, when they desired food, might lose the least remnant of appetite because of the odious creatures sent to them, while thy people, after suffering want a short time, might partake of delicacies. | ܘܠܡܐܟܘܠܬܐ ܐܬܪܓܪܓܘ ܘܫܕܪܬ ܠܗܘܢ܂ ܘܒܪ̈ܓܝܓܬܗܘܢ ܐܬܗܦܟܘ܂ ܘܗܢܘܢ ܩܠܝܠ ܒܥܝܢ ܗܘܘ܂ ܘܐܬܚܫܚܘ ܒܡܐܟܘܠܬܐ ܕܠܐ ܝܕܥܝܢ ܗܘܘ ܘܐܬܚܝܠܘ܂ ܘܠܐ ܐܥܒܪܬ ܡܢܗܘܢ ܡܕܡ ܕܡܬܒܥܐ ܠܗܘܢ܂ |
| 4 For it was necessary that upon those oppressors inexorable want should come, while to these it was merely shown how their enemies were being tormented. | ܘܠܗܢܘܢ ܫܕܪܬ ܡܛܠ ܪܛܘܢܘܬܗܘܢ ܘܡܛܠ ܛܪܘܢܘܬܗܘܢ܂ ܟܦܢܐ ܘܡܣܟܢܘܬܐ܂ ܘܠܗܠܝܢ/ܘܠܗܢܘܢ/ ܚܘܝܬ ܕܢܓܕܬ ܠܣ̈ܢܐܝܗܘܢ܂ |
| 5 For when the terrible rage of wild beasts came upon thy people and they were being destroyed by the bites of writhing serpents, thy wrath did not continue to the end; | ܘܐܝܬܝܬ ܥܠܝܗܘܢ ܚܡܬܐ ܕܚ̈ܘܘܬܐ܂ ܘܢܟܬܘ ܐܢܘܢ ܚܘ̈ܘܬܐ ܒܣܘܪܚܢܐ܂ ܘܠܐ ܗܘܐ ܠܣܘܦܐ ܗܘܐ ܪܘܓܙܐ܂ |
| 6 they were troubled for a little while as a warning, and received a token of deliverance to remind them of thy law’s command. | ܐܠܐ ܠܡܪܕܘܬܐ܂ ܩܠܝܠ ܐܬܪܕܝܘ܂ ܕܢܬܕܟܪܘܢ ܚ̈ܝܐ ܒܦܘܩܕܢܗ/ܦܘܩܕܢܗ/ ܕܢܡܘܣܟ܂ |
| 7 For he who turned toward it was saved, not by what he saw, but by thee, the Savior of all. | ܕܗܢܐ ܕܬܒ܂ ܠܐ ܗܘܐ ܡܛܠ ܕܚܙܐ ܚܝܠܐ ܚܝܐ ܗܘܐ܂ ܐܠܐ ܡܛܠܬܟ ܕܐܢܬ/ܘܐܢܬ/ ܗܘ ܡܐܚܝܢܐ/ܡܢܝܚܢܐ/ ܕܟܠ܂ |
| 8 And by this also thou didst convince our enemies that it is thou who deliverest from every evil. | ܘܒܗܠܝܢ ܐܦܝܣܬ ܠܣ̈ܢܐܝܢ܂ ܕܐܢܬ ܗܘ ܕܦܪܩ ܡܢ ܟܠ ܒܝܫ̈ܬܐ܂ |
| 9 For they were killed by the bites of locusts and flies, and no healing was found for them, because they deserved to be punished by such things; | ܠܗܢܘܢ ܓܝܪ ܩܡ̈ܨܐ ܘܕܒ̈ܒܐ ܡܢܟܬܝܢ ܗܘܘ ܠܗܘܢ ܘܡܝܬܝܢ ܗܘܘ܂ ܘܠܐ ܗܘܬ ܐܣܝܘܬܐ ܠܢܦܫ̈ܬܗܘܢ܂ ܡܛܠ ܕܫܘܝܢ ܗܘܘ ܕܒܗܠܝܢ ܢܬܢܩܡ ܡܢܗܘܢ܂ |
| 10 but thy sons were not conquered even by the teeth of venomous serpents, for thy mercy came to their help and healed them. | ܒܢܝ̈ܟ ܕܝܢ ܨܡܘܪܬܐ ܕܬܢܝ̈ܢܐ ܘܠܪ̈ܫܝܗܘܢ ܙܟܝܢ ܗܘܘ܂ ܕܛܝܒܘܬܟ/ܛܝܒܘܬܟ/ ܫܕܪܬ ܘܐܣܝܬ ܐܢܘܢ܂ |
| 11 To remind them of thy oracles they were bitten, and then were quickly delivered, lest they should fall into deep forgetfulness and become unresponsive to thy kindness. | ܘܕܢܬܕܟܪܘܢ ܡ̈ܠܝܟ ܕܦܨܝܬ ܐܢܘܢ܂ ܘܐܣܬܪܗܒܬ ܐܢܝܚܬ ܐܢܘܢ܂ ܕܠܐ ܢܦܠܘܢ ܠܥܘܡܩܐ ܘܢܛܥܘܢܟ ܕܫܘܝܢ ܗܘܘ ܠܛܒ̈ܬܟ܂ |
| 12 For neither herb nor poultice cured them, but it was thy word, O Lord, which heals all men. | ܡܛܠ ܕܠܐ ܥܩܪ̈ܐ ܘܠܐ ܡܠܓܡ̈ܐ ܐܣܝܘ ܐܢܘܢ܂ ܐܠܐ ܡܠܬܟ ܡܪܝܐ ܕܗܝ ܡܐܣܝܐ ܠܟܠ܂ |
| 13 For thou hast power over life and death; thou dost lead men down to the gates of Hades and back again. | ܡܛܠ ܕܐܢܬ ܫܠܝܛ ܐܢܬ ܒܡܘܬܐ ܘܒܚ̈ܝܐ܂ ܡܚܬ ܐܢܬ ܠܬܪ̈ܥܐ ܕܫܝܘܠ ܘܡܣܩ ‍<‍ܐܢܬ‍>‍܂ |
| 14 A man in his wickedness kills another, but he cannot bring back the departed spirit, nor set free the imprisoned soul. | ܓܒܪܐ ܓܝܪ/ܕܝܢ/ ܩܛܝܠ ܒܒܝܫܬܗ܂ ܘܢܦܩܐ ܪܘܚܐ ܘܠܐ ܬܝܒܐ܂ ܘܠܐ ܗܦܟܐ ܢܦܫܐ ܕܡܬܢܣܒܐ܂ |
| 15 To escape from thy hand is impossible; | ܘܐܢܫ ܠܐ ܡܫܟܚ ܠܡܬܦܨܝܘ ܡܢ ܐ̈ܝܕܝܢ܂ |
| 16 for the ungodly, refusing to know thee, were scourged by the strength of thy arm, pursued by unusual rains and hail and relentless storms, and utterly consumed by fire. | ܪ̈ܫܝܥܐ ܓܝܪ ܕܟܦܪܘ ܒܟ܂ ܒܚܝܠܗ ܕܕܪܥܟ ܢܓܕܬ ܐܢܘܢ܂ ܘܚܠܦܬ ܠܗܘܢ ܡܛܪܐ ܒܟܐ̈ܦܐ ܕܒܪܕܐ܂ ܘܕܠܐ ܡܦܨܝܢܐ ܪܕܦܬ ܐܢܘܢ܂ ܘܒܢܘܪܐ ܐܣܝܦܬ ܐܢܘܢ܂ |
| 17 For -- most incredible of all -- in the water, which quenches all things, the fire had still greater effect, for the universe defends the righteous. | ܘܒܬܫܒܘܚܬܟ ܪܒܬܐ ܡܰܝ̈ܳܐ ܠܐ ܕܥܟܘܗܿ܀ ܘܗܕܐ ܗܝ ܡܝܬܪܘܬܐ܂ ܕܒܡ̈ܝܐ ܡܕܥ̈ܟܝ ܢܘܪܐ܂ ܝܬܝܪܐܝܬ ܡܬܓܘܙܠܐ ܗܘܬ ܢܘܪܐ܂ ܡܛܠ ܕܟܠܗܿ ܒܪܝܬܐ ܡܣܝܥܐ ܠܙܕܝ̈ܩܐ ܒܩܪܒܐ܂ |
| 18 At one time the flame was restrained, so that it might not consume the creatures sent against the ungodly, but that seeing this they might know that they were being pursued by the judgment of God; | ܘܟܕ ܨܒܐ ܐܢܬ܂ ܡܬܛܦܝܣܐ ‍<‍ܠܟ‍>‍ ܢܘܪܐ ܕܠܐ ܬܘܩܕ܂ ܚ̈ܝܘܬܐ ܕܫܕܪܬ ܥܠ ܪ̈ܫܝܥܐ܂ ܕܗܢܘܢ ܟܕ ܚܙܘ ܗܝܡܢܘ܂ ܕܒܕܝܢܗ ܕܐܠܗܐ ܡܬܕܝܢܝܢ܂ |
| 19 and at another time even in the midst of water it burned more intensely than fire, to destroy the crops of the unrighteous land. | ܘܟܕ ܨܒܝܬ ܝܩܕܐ ܢܘܪܐ ܒܡ̈ܝܐ ܘܡܬܓܘܙܠܐ܂ ܕܬܘܩܕ ܦܐܪ̈ܐ ܕܐܪܥܗܘܢ ܕܛܠܘ̈ܡܐ܂ |
| 20 Instead of these things thou didst give thy people food of angels, and without their toil thou didst supply them from heaven with bread ready to eat, providing every pleasure and suited to every taste. | ܘܐܢܬ ܐܘܟܠܬ ܠܥܡܟ ܡܐܟܘܠܬܐ ܕܡܠܐ̈ܟܐ܂ ܘܠܚܡܐ ܡܛܝܒܐ ܡܢ ܫܡܝܐ ܝܗܒܬ ܠܗܘܢ ܕܠܐ ܠܐܘܬܐ܂ ܒܣܝܡ ܡܢ ܟܘܠܗܿ ܚܠܝܘܬܐ܂ ܘܛܥܝܡ ܡܢ ܟܠܗܘܢ ܛܥܘ̈ܡܐ܂ |
| 21 For thy sustenance manifested thy sweetness toward thy children; and the bread, ministering to the desire of the one who took it, was changed to suit every one’s liking. | ܘܬܘ̈ܩܢܝܟ ܝܗܒܬ ܠܒ̈ܢܝܟ ܚܠܝܘܬܐ ܓܠܝܐܝܬ܂ ܘܐܝܟ ܪ̈ܓܝܓܬܗܘܢ ܫܡܫܬ ܐܢܘܢ܂ ܘܐܝܟ ܨܒܝܢܗ ܕܐܢܫ ܡܬܡܙܓܐ ܗܘܬ ܠܗ܂ |
| 22 Snow and ice withstood fire without melting, so that they might know that the crops of their enemies were being destroyed by the fire that blazed in the hail and flashed in the showers of rain; | ܒܬܠܓܐ ܘܒܐܓܠܝܕܐ/ܐܓܠܝܕܐ/ ܩܡܬ ܢܘܪܐ ܘܠܐ ܐܬܦܫܪܘ܂ ܕܢܗܘܘܢ ܝܕܥܝܢ܂ ܕܦܐܪ̈ܝܗܘܢ ܕܒ̈ܥܠܕܒܒܐ ܚܒܠܬ ܢܘܪܐ ܟܕ ܡܬܓܘܙܠܐ ܒܓܘ ܒܪܕܐ܂ ܘܒܟܐ̈ܦܝ ܒܪܕܐ ܘܒܡܛܪܐ ܝܗܒܬ ܒܪ̈ܩܐ܂ |
| 23 whereas the fire, in order that the righteous might be fed, even forgot its native power. | ܡܛܠ ܕܢܬܦܪܫܘܢ ܙܕܝܩ̈ܐ ܘܠܐ ܢܛܥܘܢ ܚܝܠܟ܂ |
| 24 For creation, serving thee who hast made it, exerts itself to punish the unrighteous, and in kindness relaxes on behalf of those who trust in thee. | ܡܛܠ ܕܟܘܠܗܿ ܒܪܝܬܟ ܠܟ ܡܫܬܥܒܕܐ܂ ܘܦܪܫܬ ܦܘܪܥܢܐ ܠܛܠܘ̈ܡܐ܂ ܘܝܗܒܬ ܚܠܝܡܘܬܐ ܠܐܝܠܝܢ ܕܬܟܝܠܝܢ ܥܠܝܟ܂ |
| 25 Therefore at that time also, changed into all forms, it served thy all-nourishing bounty, according to the desire of those who had need, | ܡܛܠ ܗܢܐ ܒܟܠ ܗܝ ܡܬܗܦܟܐ܂ ܘܡܫܡܫܐ ܡܘܗܒܬܟ ܕܡܦܪܢܗܣܐ/ܡܦܪܢܣܐ/ ܠܟܠ ܐܢܫ ܐܝܟ ܕܨܒܐ |
| 26 so that thy sons, whom thou didst love, O Lord, might learn that it is not the production of crops that feeds man, but that thy word preserves those who trust in thee. | ܠܡܕܥ܂ ܠܒܢ̈ܝܐ/ܕܢܐܠܦܘܢ ܒܢܝ̈ܐ/ ܐܝܠܝܢ ܕܪܚܡ ܡܪܝܐ܂ ܕܠܐ ܗܘܐ ܡܘܠܕܐ ܕܦܐܪ̈ܐ ܙܐܿܢ/ܕܐܢ/ ܠܒܪܢܫܐ܂ ܐܠܐ ܡܠܬܟ ܠܐܝܠܝܢ ܕܡܗܝܡܢܝܢ ܒܗܿ ܗܝ ܢܛܪܐ ܠܗܘܢ܂ |
| 27 For what was not destroyed by fire was melted when simply warmed by a fleeting ray of the sun, | ܣܓܝ ܙܒ̈ܢܝܢ ܐܬܬ ‍<‍ܗܘܬ‍>‍ ܢܘܪܐ ܘܠܐ ܐܬܢܟܝܘ܂ ܘܐܝܠܝܢ ܕܡܢ ܢܘܪܐ ܠܐ ܐܬܦܫܪܘ ܟܕ ܐܬܐ ܫܡܫܐ ܒܚܘܡܗ ܫܚܘ ܡܢܗ܂ |
| 28 to make it known that one must rise before the sun to give thee thanks, and must pray to thee at the dawning of the light; | ܕܢܗܘܘܢ ܝܕܥܝܢ ܕܐܦ ܫܡܫܐ ܩܐܡ ܒܬܘܕܝܬܐ܂ ܘܒܕܢܚܐ ܕܢܘܗܪܗ ܡܩܝܡ ܠܟ܂ |
| 29 for the hope of an ungrateful man will melt like wintry frost, and flow away like waste water. | ܣܒܪܐ ܓܝܪ ܕܒܝܫ̈ܐ܂ ܐܝܟ ܐܓܠܝܕܐ ܕܣܬܘܐ ܡܬܦܫܪ/ܕܡܬܦܫܪ/܂ ܘܐܝܟ ܡܰܝ̈ܳܐ ܕܡܣܬܠܝܢ ܡܬܐܫܕ܂ |
| (Wisdom 17) | |
| 1 Great are thy judgments and hard to describe; therefore unintructed souls have gone astray. | ܪ̈ܘܪܒܝܢ ܐܢܘܢ ܓܝܪ ܕܝܢ̈ܝܟ܂ ܘܬܡܝܗܝܢ ܐܢܘܢ ܠܢܬܢܝܘ ܡܛܠ ܗܢܐ܂ ܐܝܠܝܢ ܕܚܨܝܦܝܢ ܒܢܦܫܗܘܢ ܛܥܘ܂ |
| 2 For when lawless men supposed that they held the holy nation in their power, they themselves lay as captives of darkness and prisoners of long night, shut in under their roofs, exiles from eternal providence. | ܣܒܪܝܢ ܗܘܘ ܓܝܪ ܚ̈ܛܝܐ ܕܢܫܥܒܕܘܢ ܠܥܡܟ ܩܕܝܫܐ܂ ܐܣܘܪ̈ܘܗܝ ܕܚܫܘܟܐ ܘܡ̈ܠܘܟܘܗܝ ܕܠܠܝܐ܂ ܐܬܚܫܒܘ ܒܢܦܫܗܘܢ܂ |
| 3 For thinking that in their secret sins they were unobserved behind a dark curtain of forgetfulness, they were scattered, terribly alarmed, and appalled by specters. | ܘܣܒܪܝܢ ܗܘܘ ܠܡܥܪܩ ܡܢ ܡܚ̈ܫܒܬܗ ܕܥܠܡܐ܂ ܘܠܡܛܫܝܘ ܚ̈ܛܗܝܗܘܢ ܣܒܪܝܢ ܗܘܘ܂ ܒܡܕܡ ܕܥܒܕܘ ܐܬܟܣܣܘ ܘܐܬܒܕܪܘ܂ ܘܕܚܠܘ ܬܡܝܗܐܝܬ܂ ܘܐܬܕܠܚܘ/ܘܐܬܒܕܪܘ/ ܘܐܫܬܕܝܘ܂ |
| 4 For not even the inner chamber that held them protected them from fear, but terrifying sounds rang out around them, and dismal phantoms with gloomy faces appeared. | ܘܚܫܘܟܐ ܕܐܚܕ ܐܢܘܢ ܒܕܚܠܬܐ ܚܒܫ ܐܢܘܢ܂ ܘܩܠܐ ܕܠܘܛܬܐ ܩܒܠ ܐܢܘܢ܂ ܘܡܢ ܫܠܝܐ ܚܫܟ ܥܝܢ̈ܝܗܘܢ܂ ܘܢܘܗܪܐ ܠܐ ܗܘܐ ܥܠܝܗܘܢ܂ |
| 5 And no power of fire was able to give light, nor did the brilliant flames of the stars avail to illumine that hateful night. | ܘܒܚܐܦܐ ܕܢܘܪܐ ܐܬܒܕܪܘ܂ ܘܫܠܗܒܝܬܗܘܢ ܢܗܝܪܐ ܘܠܐ ܕܥܟܐ܂ ܘܣܒܪܝܢ ܗܘܘ ܕܢܗܘܐ ܠܗܘܢ ܢܘܗܪܐ/ܢܗܝܪܐ/ ܒܚܫܘܟܐ ܕܠܠܝܐ ܗܿܘ܂ |
| 6 Nothing was shining through to them except a dreadful, self-kindled fire, and in terror they deemed the things which they saw to be worse than that unseen appearance. | ܘܢܘܪܐ ܗܘ ܒܠܚܘܕ ܗܘܬ ܡܢܗܪܐ ܠܗܘܢ܂ ܘܐ̈ܦܝܗܿ ܠܐ ܚܙܝܢ ܗܘܘ܂ ܩܫܐ ܗܘܐ ‍<‍ܒܠܚܘܕ‍>‍ ܚܙܘܐ ܕܚܙܘ܂ |
| 7 The delusions of their magic art lay humbled, and their boasted wisdom was scornfully rebuked. | ܘܣܒܪܘ ܠܡܥܒܕ ܐܘܡܢܘܬܐ ܕܚܪ̈ܫܐ܂ ܘܒܡܚܫܒܬܐ ܕܪܡܘܬܗܘܢ ܐܬܢܟܝܘ܂ ܒܨܥܪܐ ܘܒܢ̈ܘܟܬܬܐ ܘܒܪܗܒܐ܂ |
| 8 For those who promised to drive off the fears and disorders of a sick soul were sick themselves with ridiculous fear. | ܐܬܕܒܪ ܢܦܫ̈ܬܗܘܢ ܒܝܫܐܝܬ܂ ܘܒܓܘܚܟܐ ܘܒܕܚܠܬܐ ܐܬܟܪܗܘܢ܂ |
| 9 For even if nothing disturbing frightened them, yet, scared by the passing of beasts and the hissing of serpents, | ܘܟܠ ܬܡܝ̈ܗܬܐ ܐܕܚܠ ܐܢܘܢ܂ ܘܕܒ̈ܒܐ ܒܛܡܐܘܬܐ ܘܪܚܫܐ ܒܓܘܪܝܐ܂ ܘܡܢ ܦܪܚܬܐ ܢܦܠܘ |
| 10 they perished in trembling fear, refusing to look even at the air, though it nowhere could be avoided. | ܘܪܬܘ ܘܐܒܕܘ܂ ܘܡܢ ܐܐܪ ܕܡܕܡ ܠܐ ܐܝܬܘܗܝ܂ ܥܪܩܘ ܟܦܘܪ̈ܐ ܕܠܐ ܢܗܝܡܢܘܢ܂ |
| 11 For wickedness is a cowardly thing, condemned by its own testimony; distressed by conscience, it has always exaggerated the difficulties. | ܡܛܠ ܕܒܝܫܘܬܗܘܢ ܡܣܗܕܐ ܥܠܝܗܘܢ ܘܡܚܝܒܐ ܠܗܘܢ܂ ܕܥܒܕܘ ܒܝܫ̈ܬܐ ܘܐܚܕܘ/ܘܐܒܕܘ/ ܒܡܚܫܒ̈ܬܗܘܢ܂ |
| 12 For fear is nothing but surrender of the helps that come from reason; | ܡܢܐ ܗܝ ܕܚܠܬܗܘܢ܂ ܐܠܐ ܡܫܠܡܢܘܬܗܿ ܕܒܝܫܬܐ܂ ܘܡܥܕܪܢܝܬܗܝܢ ܕܡܚܫ̈ܒܬܐ ܕܡܢ ܠܓܘ ܐܝܬܝܗܿ܂ |
| 13 and the inner expectation of help, being weak, prefers ignorance of what causes the torment. | ܘܠܕܒܨܝܪ ܡܢܗܿ ܡܣܟܝܐ܂ ܘܗܝ ܝܬܝܪܐ ܗܝ ܡܢ ܗܝ ܕܠܐ ܝܕܥܐ܂ ܘܗܝ ܥܠܬܐ ‍<‍ܗܝ܂‍>‍ ܕܨܥܪܐ ܕܐܬܐ܂ |
| 14 But throughout the night, which was really powerless, and which beset them from the recesses of powerless Hades, they all slept the same sleep, | ܘܠܠܝܐ ܕܠܐ ܡܨܐ܂ ܘܡܢ/ܕܡܢ/ ܫܝܘܠ ܒܐܣܘܪ̈ܝܗܿ ܠܐ ܡܫܟܚ ܕܢܐܬܐ܂ ܕܒܗܿ ܒܫܢܬܐ/ܒܫܥܬܐ/ ܕܡܟܝܢ ܗܢܘܢ܂ |
| 15 and now were driven by monstrous specters, and now were paralyzed by their souls’ surrender, for sudden and unexpected fear overwhelmed them. | ܘܒܫܢܬܟ ܚܙܝܬ ܢܦܫܟ ܕܡܕܒܪ ܗܘܝܬ ܠܗܿ܂ ܘܟܠ ܡܕܡ ܕܚܙܝܬ ܢܦܚܬ ܒܗ܂ |
| 16 And whoever was there fell down, and thus was kept shut up in a prison not made of iron; | ܘܐܬܚܙܝܬ ܕܐܣܝܪ ܐܢܬ ܕܠܐ ܒܐܣܘܪܝܐ ܘܚܒܝܫ ܐܢܬ܂ |
| 17 for whether he was a farmer or a shepherd or a workman who toiled in the wilderness, he was seized, and endured the inescapable fate; for with one chain of darkness they all were bound. | ܐܢ ܦܠܚܐ ܐܢܬ ܐܘ ܪܥܝܐ܂ ܐܘ ܒܠܐܘܬܐ ܕܚܩܠܐ ܠܐܝܬ܂ ܐܬܢܣܒܬ ܘܩܡܬ ܒܐܢܢܩܐ ܕܠܐ ܒܟܝܬ ܠܗܿ܂ |
| 18 Whether there came a whistling wind, or a melodious sound of birds in wide-spreading branches, or the rhythm of violently rushing water, | ܚܕ ܗܘ ܡܥܠܢܗ ܕܚܫܘܟܐ܂ ܘܟܠ ܡܨܠܝܢ ܡܛܠܬܗ܂ ܒܚܕܐ ܓܝܪ ܫܫܠܬܐ ܕܚܫܘܟܐ ܟܠܗܘܢ ܐܬܐܣܪܘ ܐܘ ܪ̈ܘܚܐ ܕܡܫܪ̈ܩܢ܂ ܐܘ ܩܠ ܓܦ̈ܐ ܕܦܪܚܬܐ ܕܡܡܠܠܝܢ ܩ̈ܠܐ ܚ̈ܠܝܐ܂ ܐܘ ܩܠ ܡܰܝ̈ܳܐ ܕܪ̈ܕܝܢ ܒܚܐܦܐ܂ |
| 19 or the harsh crash of rocks hurled down, or the unseen running of leaping animals, or the sound of the most savage roaring beasts, or an echo thrown back from a hollow of the mountains, it paralyzed them with terror. | ܐܘ ܩܠ ܟܐ̈ܦܐ ܕܢ̈ܦܠܢ ܥܠ ܟܐ̈ܦܐ܂ ܐܘ ܩܠ ܚ̈ܝܘܬܐ ܕܪ̈ܗܛܢ ܘܡܫܘܪ̈ܢ ܘܠܐ ܡܬܚ̈ܙܝܢ܂ ܐܘ ܩܠ ܚܝ̈ܘܬܐ ܒܝܫ̈ܬܐ ܕܢܗ̈ܡܢ܂ ܐܘ ܩܠܐ ܕܒܪܬ ܩܠܐ ܡܢ ܒܝܢ̈ܬ ܛܘܪ̈ܐ ܐܫܪܝܬ ܐܢܘܢ ܒܕܚܠܬܐ܂ |
| 20 For the whole world was illumined with brilliant light, and was engaged in unhindered work, | ܟܠܗܝܢ ܓܝܪ ܒܪ̈ܝܬܐ ܒܫܘܦܪܐ ܕܢܘܗܪܐ ܡܢܗܪ̈ܢ܂ ܘܟܠܗ ܥܒܕܗ ܕܠܐ ܒܕܠܘܚܝܐ܂ |
| 21 while over those men alone heavy night was spread, an image of the darkness that was destined to receive them; but still heavier than darkness were they to themselves. | ܒܠܚܘܕ ܥܠ ܗܢܘܢ ܗܘܐ ܠܠܝܐ ܝܩܝܪ܂ ܕܡܘܬܗ ܕܚܫܟܐ ܕܥܬܝܕ ܠܡܐܬܐ ܥܠܝܗܘܢ܂ ܗܘܐ ܠܗܘܢ ܠܠܝܐ ܝܩܝܪܐ܂ |
| (Wisdom 18) | |
| 1 But for thy holy ones there was very great light. Their enemies heard their voices but did not see their forms, and counted them happy for not having suffered, | ܘܠܙܕܩ̈ܝܟ ܢܘܗܪܐ ܢܗܝܪܐ ܪܒܐ܂ ܩܠܗ ܕܝܢ ܫܡܥܝܢ ܗܘܘ܂ ܘܕܡܘܬܗ ܠܐ ܚܙܝܢ ܗܘܘ܂ ܘܐܦ ܗܢܘܢ ܐܬܢܓܕܘ ܘܐܬܒܪܟܘ܂ |
| 2 and were thankful that thy holy ones, though previously wronged, were doing them no injury; and they begged their pardon for having been at variance with them. | ܡܛܠ ܕܡܘܕܝܢ ܗܘܘ ܕܛܒܐܝܬ ܡܬܢܓܕܝܢ ܗܘܘ܂ ܡܛܠ ܕܗܢܘܢ ܩܕܡܘ ܛܠܡܘ܂ ܘܒܥܝܢ ܗܘܘ ܡܢܗ܂ |
| 3 Therefore thou didst provide a flaming pillar of fire as a guide for thy people’s unknown journey, and a harmless sun for their glorious wandering. | ܕܥܡܘܕܐ ܕܢܘܪܐ/ܕܢܘܗܪܐ/ ܡܚܘܐ ܗܘܐ ܠܗܘܢ ܐܘܪܚܐ܂ ܘܝܗܒܬ ܠܗܘܢ ܐܝܩܪܐ ܡܢ ܚܘܡܗ ܕܫܡܫܐ܂ |
| 4 For their enemies deserved to be deprived of light and imprisoned in darkness, those who had kept thy sons imprisoned, through whom the imperishable light of the law was to be given to the world. | ܘܣܢܐ̈ܝܗܘܢ ܐܬܛܠܡܘ ܡܢ ܢܘܗܪܐ܂ ܘܒܚܫܘܟܐ ܐܬܚܒܫܘ܂ ܡܛܘܠ ܕܗܢܘܢ ܒܐܣܘܪܝܐ ܢܛܪܘ/ܐܬܢܛܪܘ/ ܣܘܓܐܐ ܕܒܢ̈ܝܟ܂ ܕܒܗܘܢ ܥܬܝܕ ܗܘܐ ܠܡܢܗܪܘ ܢܘܗܪܗ ܕܢܡܘܣܐ܂ ܕܕܠܐ ܣܘܪܚܢ ܡܬܝܗܒ ܠܥܡܐ ܕܒ̈ܥܠܕܒܒܝܗܘܢ܂ |
| 5 When they had resolved to kill the babes of thy holy ones, and one child had been exposed and rescued, thou didst in punishment take away a multitude of their children; and thou didst destroy them all together by a mighty flood. | ܐܬܚܫܒܘ ܠܡܩܛܠ ܝ̈ܠܘܕܐ ܘܚ̈ܣܝܐ܂ ܘܚܕ ܒܪܐ ܩܕܝܫܐ ܕܐܬܢܛܪ ܠܡܟܣܢܘܬܗܘܢ܂ ܠܣܘܦܢܐ ܕܣܘܓܐܐ ܕܒ̈ܢܝܗܘܢ܂ ܘܠܒ̈ܥܠܕܒܒܘܗܝ ܕܥܡܟ܂ ܐܝܟ ܚܕܐ/ܐܟܚܕ/ ܐܘܒܕܬ ܐܢܘܢ ܒܡ̈ܝܐ ܣ̈ܓܝܐܐ܂ |
| 6 That night was made known beforehand to our fathers, so that they might rejoice in sure knowledge of the oaths in which they trusted. | ܘܠܠܝܐ ܗܿܘ ܝܕܝܥ ܗܘܐ ܠܐ̈ܒܗܝܢ܂ ܕܢܗܘܘܢ ܝܕܥܝܢ ܒܫܪܪܐ ܕܒܡܢܘ ܗܝܡܢܘ ܕܢܚܘܢ܂ |
| 7 The deliverance of the righteous and the destruction of their enemies were expected by thy people. | ܘܠܥܡܟ ܝܗܒܬ ܚ̈ܝܐ ܠܙܕܝܩ̈ܐ ܘܐܒܕܢܐ ܠܒ̈ܥܠܕܒܒܐ܂ |
| 8 For by the same means by which thou didst punish our enemies thou didst call us to thyself and glorify us. | ܘܐܬܢܩܡܬ ܡܢ ܒ̈ܥܠܕܒܒܐ܂ ܘܩܪܝܬܢ ܘܩܕܫܬܢ ܘܫܒܚܬܢ܂ |
| 9 For in secret the holy children of good men offered sacrifices, and with one accord agreed to the divine law, that the saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the fathers. | ܡܛܫܝܐܝܬ ܓܝܪ ܡܫܡܫܝܢ ܗܘܘ ܥܒ̈ܕܝܟ ܚܣ̈ܝܐ ܒܛܝܒܘܬܟ܂ ܘܢܡܘܣ̈ܐ ܕܩܘܫܬܐ ܐܝܟ ܚܕܐ ܐܬܬܩܢܘ܂ ܘܐܝܟ ܚܕܐ ܠܕܛܒ̈ܝܢ ܘܠܕܟܫܝܛܝܢ ܕܢܬܩܒܠܘܢ ܚ̈ܣܝܐ܂ ܘܡܢ ܗܕܐ ܫܥܬܐ ܢܬܠܘܢ ܬܫܒܘܚܬܐ ܠܐܒܐ܂ |
| 10 But the discordant cry of their enemies echoed back, and their piteous lament for their children was spread abroad. | ܘܐܬܬ ܥܠ ܒ̈ܥܠܕܒܒܐ ܥܩܬܐ ܕܠܐ ܫܘܝܐ܂ ܘܡܬܐܒܠܝܢ ܗܘܘ ܒܚܘܒܠܐ ܕܒܢܝܗܘܢ܂ |
| 11 The slave was punished with the same penalty as the master, and the common man suffered the same loss as the king; | ܒܗ/ܕܒܗ/ ܒܕܝܢܐ ܗܘܐ ܦܘܪܥܢܐ ܡܢ ܥܒܕܐ ܘܡܢ ܡܪܗ܂ ܘܡܠܟܐ ܘܡܣܟܢܐ ܐܝܟ ܚܕܐ ܚܫܘ܂ |
| 12 and they all together, by the one form of death, had corpses too many to count. For the living were not sufficient even to bury them, since in one instant their most valued children had been destroyed. | ܟܠܗܘܢ ܐܟܚܕܐ ܒܚܕ ܡܘܬܐ ܗܘܐ ܡܘܬܗܘܢ܂ ܘܠܝܬ ܗܘܐ ܠܗܘܢ ܡܢܝܢ܂ ܘܠܐ ܡܫܟܚܝܢ ܗܘܘ ܚ̈ܝܐ ܠܡܩܒܪ ܠܡܝ̈ܬܐ܂ ܐܝܟ ܪܦܦ ܥܝܢܐ ܓܝܪ ܡܘܠܕܗܘܢ ܝܩܝܪܐ ܐܬܚܒܠ܂ |
| 13 For though they had disbelieved everything because of their magic arts, yet, when their first-born were destroyed, they acknowledged thy people to be God’s son. | ܘܠܐ ܗܝܡܢܘ ܠܗܠܝܢ ܟܠܗܝܢ ܡܛܠ ܚܪܫܘܬܗܘܢ܂ ܘܒܐܒܕܢܐ ܕܒܘܟܪ̈ܝܗܘܢ ܐܘܕܝܘ܂ ܕܒܪܗ ܗܘ ܕܐܠܗܐ ܥܡܐ܂ |
| 14 For while gentle silence enveloped all things, and night in its swift course was now half gone, | ܫܠܝܐ ܓܝܪ ܘܫܬܩܐ ܐܚܝܕ ܗܘܐ ܠܟܠ܂ ܘܒܦܠܓܗ ܕܠܠܝܐ ܗܘܐ ܒܘܠܗܝܐ܂ |
| 15 thy all-powerful word leaped from heaven, from the royal throne, into the midst of the land that was doomed, a stern warrior | ܡܠܬܟ ܕܟܠ ܡܨܝܐ ܡܢ ܫܡܝܐ ܐܬܬ܂ ܡܢ ܟܘܪܣܝܐ ܕܡܠܟܘܬܐ ܬܡܝܗܬܐ܂ ܠܩܪ̈ܒܬܢܐ ܡܨܥܬ ܐܒܕܢܐ ܣܚܦܬ ܥܠ ܐܪܥܐ܂ |
| 16 carrying the sharp sword of thy authentic command, and stood and filled all things with death, and touched heaven while standing on the earth. | ܣܝܦܐ ܚܪܝܦܐ ܒܦܘܩܕܢܟ ܕܕܠܐ/ܕܠܐ/ ܡܣܒ ܒܐ̈ܦܐ ܐܝܬܝ܂ ܘܩܡ ܘܫܡܠܝ ܟܠ ܒܦܘܩܕܢܐ܂ ܥܕܡܐ ܠܫܡܝܐ ܡܛܝ ܘܩܡ ܥܠ ܐܪܥܐ܂ |
| 17 Then at once apparitions in dreadful dreams greatly troubled them, and unexpected fears assailed them; | ܗܝܕܝܢ ܡܢ ܫܠܝܐ ܚ̈ܙܘܢܐ ܕܚ̈ܠܡܐ ܒܝܫ̈ܐ ܕܠܚܘ ܐܢܘܢ܂ ܘܐܬܬ ܥܠܝܗܘܢ ܕܚܠܬܐ/ܒܝܫܬܐ/ ܕܠܐ ܣܟܝܘ ܠܗܿ܂ |
| 18 and one here and another there, hurled down half dead, made known why they were dying; | ܘܡܣܬܚܦܝܢ ܗܘܘ ܘܢܦܠܝܢ ܠܟܐ ܘܠܟܐ܂ ܐܢܫ ܐܢܫ ܡܢܗܘܢ ܒܝܬ ܡܝܬ ܠܚܝ܂ ܕܡܛܠ/ܡܛܠ/ ܐܝܕܐ ܣܟܠܘ ܡܝܬܝܢ ܗܘܘ ܚܘܝ ܐܢܘܢ܂ |
| 19 for the dreams which disturbed them forewarned them of this, so that they might not perish without knowing why they suffered. | ܚ̈ܠܡܐ ܓܝܪ ܕܐܪܗܒܘ ܐܢܘܢ܂ ܗܕܐ ܩܕܡܘ ܐܘܕܥܘ ܐܢܘܢ܂ ܕܕܠܡܐ ܟܕ ܠܐ ܝܕܥܝܢ ܡܛܠ ܡܢܐ ܒܝܫܐܝܬ ܚܫܝܢ/ܚܝܝܢ/ ܢܐܒܕܘܢ܂ |
| 20 The experience of death touched also the righteous, and a plague came upon the multitude in the desert, but the wrath did not long continue. | ܐܦ ܠܙܕܝܩ̈ܐ/ܙܕܝܩ̈ܐ/ ܕܝܢ ܒܙܒܢ/ܟܠܙܒܢ/ ܡܛܝ ܐܢܘܢ ܢܣܝܘܢܐ ܕܡܘܬܐ܂ ܘܐܒܕܢܐ ܕܣ̈ܓܝܐܐ ܗܘܐ ܒܡܕܒܪܐ܂ ܐܠܐ ܠܐ ܗܘܐ ܥܕܡܐ ܠܣܘܦܐ ܟܬܪ ܪܘܓܙܟ܂ |
| 21 For a blameless man was quick to act as their champion; he brought forward the shield of his ministry, prayer and propitiation by incense; he withstood the anger and put an end to the disaster, showing that he was thy servant. | ܐܣܬܪܗܒ ܓܝܪ ܓܒܪܐ ܟܐܢܐ ܘܠܒܫ ܡܐ̈ܢܝ ܟܗܢܘܬܐ܂ ܘܩܕܡ ܐܬܟܬܫ ܒܙܝܢܐ ܕܟܗܢܘܬܗ܂ ܒܥܘܬܐ ܘܨܠܘܬܐ ܘܥܛܪܐ ܠܡܚܣܝܢܘܬܐ ܩܪܒ܂ ܘܩܡ ܠܘܩܒܠ ܚܡܬܐ ܘܐܗܦܟ ܪܘܓܙܐ܂ ܘܐܬܟܠܝ ܡܘܬܢܐ܂ ܘܐܬܝܕܥ ܕܥܒܕܟ ܗܘ܂ |
| 22 He conquered the wrath not by strength of body, and not by force of arms, but by his word he subdued the punisher, appealing to the oaths and covenants given to our fathers. | ܘܙܟܐ ܠܟܢܫܐ܂ ܠܐ ܒܚܝܠܐ ܕܦܓܪܐ܂ ܘܠܐ ܒܠܐܘܬܐ ܕܥܘܡܪܐ܂ ܐܠܐ ܒܡܠܬܐ ܠܡܚܒܠܢܐ ܫܥܒܕ܂ ܒܕܘܟܪܢܐ ܕܩܝ̈ܡܐ ܘܕܡ̈ܘܡܬܐ ܕܐ̈ܒܗܬܐ ܕܐܬܕܟܪ/ܕܐܕܟܪ/܂ |
| 23 For when the dead had already fallen on one another in heaps, he intervened and held back the wrath, and cut off its way to the living. | ܟܕ ܢܦܠܘ ܗܘܘ ܓܝܪ ܟܫ̈ܝܢ ܟܫܝ̈ܢ ܕܡܝ̈ܬܐ ܚܕ ܥܠ ܚܕ܂ ܩܡ ܒܝܬ ܡ̈ܝܬܐ ܠܚ̈ܝܐ ܘܐܗܦܟ ܪܘܓܙܐ܂ ܘܓܙܪ ܐܘܪܚܐ ܒܝܬ ܡܝ̈ܬܐ ܠܚ̈ܝܐ܂ |
| 24 For upon his long robe the whole world was depicted, and the glories of the fathers were engraved on the four rows of stones, and thy majesty on the diadem upon his head. | ܥܠ ܦܕܬܐ ܕܠܒܘܫܗܿ ܐܝܬܘܗܝ ܟܠܗ ܥܡܐ܂ ܘܐܝܩܪܐ ܕܐܒܗ̈ܬܐ/ܕܐ̈ܒܗܐ/ ܓܠܝܦ ܥܠ/ܕܥܠ/ ܐܪ̈ܒܥܐ ܣܕܪ̈ܝܢ ܕܟܐ̈ܦܐ ܕܥܠ/ܥܠ/ ܟܬ̈ܦܬܗ܂ ܘܟܠܝܠܐ ܕܪܒܘܬܟ ܥܠ ܪܝܫܗ܂ |
| 25 To these the destroyer yielded, these he feared; for merely to test the wrath was enough. | ܠܗܠܝܢ ܐܫܬܡܥ ܡܚܒܠܢܐ܂ ܗܢܘܢ ܕܝܢ ܕܚܠܘ܂ ܣܦܩ ܗܘܐ ܓܝܪ ܒܠܚܘܕ ܢܣܝܘܢܐ ܕܪܘܓܙܐ܂ |
| (Wisdom 19) | |
| 1 But the ungodly were assailed to the end by pitiless anger, for God knew in advance even their future actions, | ܘܥܠ ܪ̈ܫܝܥܐ ܠܣܘܦܐ ܩܡܬ ܥܠܝܗܘܢ ܚܡܬܐ ܕܠܐ ܚܘܣܢ܂ ܡܢ ܩܕܝܡ ܓܝܪ ܝܕܥܘ ܐܦ ܡܐ ܕܥܬܝܕ ܠܗܘܢ܂ |
| 2 that, though they themselves had permitted thy people to depart and hastily sent them forth, they would change their minds and pursue them. | ܡܛܠ ܕܗܢܘܢ ܗܦܟܘ ܕܠܐ ܢܗܘܘܢ܂ ܘܡܣܪܗܒܐܝܬ ܫܕܪܘ ܐܢܘܢ܂ ܘܪܕܦܘ ܐܢܘܢ ܟܕ ܬܘܝܢ܂ |
| 3 For while they were still busy at mourning, and were lamenting at the graves of their dead, they reached another foolish decision, and pursued as fugitives those whom they had begged and compelled to depart. | ܡܛܠ ܕܒܐ̈ܝܕܝܗܘܢ ܗܘܐ ܐܒܠܐ܂ ܘܡܪܩܕܝܢ ܗܘܘ ܠܡܩܒܪ ܡܝ̈ܬܐ܂ ܘܐܬܪܥܝܘ ܐܚܪܬܐ ܡܚܫܒܬܐ ܕܠܐ ܐܝܕܥܬܐ܂ ܘܠܐܝܠܝܢ ܕܟܕ ܡܬܟܫܦܝܢ ܠܗܘܢ ܐܦܩܘ ܐܢܘܢ܂ ܐܝܟ ܥܪ̈ܘܩܐ ܪܕܦܘ ܒܬܪܗܘܢ܂ |
| 4 For the fate they deserved drew them on to this end, and made them forget what had happened, in order that they might fill up the punishment which their torments still lacked, | ܢܓܕܐ ܗܘܬ ܠܗܘܢ ܓܝܪ/ܕܝܢ/ ܬܒܥܬܐ ܠܣܘܦܐ ܕܐܢܢܩܐ܂ ܘܠܐ ܐܬܕܟܪܘ ܐܝܠܝܢ ܕܓܕܫ ܠܗܘܢ܂ ܕܐܦ ܗܕܐ ܚܕܐ ܕܚܣܝܪܐ ܡܢ ܢ̈ܓܕܐ ܢܫܠܡܘܢ ܒܬܫܢܝܩܐ܂ |
| 5 and that thy people might experience an incredible journey, but they themselves might meet a strange death. | ܘܥܡܟ ܒܐܘܪܚܐ ܡܝܬܪܬܐ ܢܬܒܩܐ܂ ܗܢܘܢ ܕܝܢ ܡܘܬܐ ܐܟܣܢܝܐ ܢܫܟܚܘܢ܂ |
| 6 For the whole creation in its nature was fashioned anew, complying with thy commands, that thy children might be kept unharmed. | ܟܠܗܿ ܓܝܪ ܒܪܝܬܐ ܒܛܟܣܐ ܕܟܝܢܗܿ܂ ܡܢ ܠܥܠ ܡܬܒܪܝܐ ܗܘܬ܂ ܘܡܫܬܥܒܕܐ ܒܟܝܢܗܿ ܠܦܘܩ̈ܕܢܝܟ܂ ܕܢܬܢܛܪܘܢ ܥܒ̈ܕܝܟ ܕܠܐ ܢܟܝܢܐ܂ |
| 7 The cloud was seen overshadowing the camp, and dry land emerging where water had stood before, an unhindered way out of the Red Sea, and a grassy plain out of the raging waves, | ܘܠܟܘܠܗܿ ܡܫܪܝܬܐ ܡܛܠܠܐ ܥܢܢܐ܂ ܘܡܢ ܡܰܝ̈ܳܐ ܕܩܝܡܝܢ܂ ܝܒܫܐ ܡܢ ܥܘܡܩܐ ܕܐܪܥܐ ܐܬܚܙܝ܂ ܘܐܬܕܪܫܬ ܒܝܡܐ ܣܘܡܩܐ ܐܘܪܚܐ ܕܠܐ ܥܘܟܪ܂ ܘܦܩܥܬܐ ܕܡܠܝܐ ܟܘܠ ܥܣܒ̈ܐ܂ ܐܪܥܬ ܐܢܘܢ ܡܢ ܡܚܫܘܠܐ |
| 8 where those protected by thy hand passed through as one nation, after gazing on marvelous wonders. | ܕܒܗ ܥܒܪܘ ܟܠܗ ܥܡܐ܂ ܒܕܡܓܢܐ ܗܘܬ ܥܠܝܗܘܢ ܐܝܕܟ܂ ܘܚܙܘ ܬܕܡܪ̈ܬܐ ܘܬܡܝ̈ܗܬܐ܂ |
| 9 For they ranged like horses, and leaped like lambs, praising thee, O Lord, who didst deliver them. | ܘܐܝܟ ܪ̈ܟܫܐ ܪܥܘ ܘܐܝܟ ܐܡܪ̈ܐ ܕܝܨܘ܂ ܘܫܒܚܘܟ ܡܪܝܐ ܕܦܪܩܬ ܐܢܘܢ܂ |
| 10 For they still recalled the events of their sojourn, how instead of producing animals the earth brought forth gnats, and instead of fish the river spewed out vast numbers of frogs. | ܡܬܕܟܪܝܢ ܗܘܘ ܓܝܪ ܡܐ ܕܗܘܐ ܒܝܬ ܬܘܬܒܘܬܗܘܢ܂ ܐܝܟܢܐ ܚܠܦ ܡܘܠܕܐ ܕܚܝ̈ܘܬܐ܂ ܐܦܩܬ ܐܪܥܐ ܪܚܫܐ ܘܫܪܨܐ܂ ܘܚܠܦ ܪܚܫܐ/ܢܗܪܐ/ ܕܡ̈ܝܐ܂ ܐܒܥ ܢܗܪܐ ܐܘܪ̈ܕܥܐ ܣܓܝܐܬ̈ܐ܂ |
| 11 Afterward they saw also a new kind of birds, when desire led them to ask for luxurious food; | ܘܡܢ ܒܬܪ ܗܠܝܢ ܒܚܪܬܐ܂ ܚܙܘ ܬܘܒ ܡܘܠܕܐ ܚܕܬܐ ܕܦܪܚܬܐ܂ ܘܟܕ ܩܕܡܘ ܪܓܘ ܥܡܟ ܫܐܠܘ ܡܐܟܘܠܬܐ ܠܬܘܪܣܝܐ܂ |
| 12 for, to give them relief, quails came up from the sea. | ܘܐܝܟ ܕܠܡܒܝܐܘܬܗܘܢ ܐܣܩܬ ܠܗܘܢ ܣܠܘܝ ܡܢ ܝܡܐ܂ |
| 13 The punishments did not come upon the sinners without prior signs in the violence of thunder, for they justly suffered because of their wicked acts; for they practiced a more bitter hatred of strangers. | ܘܢ̈ܓܕܐ ܥܠ ܚ̈ܛܝܐ ܐܬܘ܂ ܠܐ ܗܘܐ ܕܠܐ ܕܡ̈ܘܬܐ ܕܡܢ ܩܕܝܡ ܗܘܐ ܗܘܐ ܪܘܓܙܐ ܘܐܘܠܨܢܐ܂ ܒܙܕܩܐ ܓܝܪ ܚܫܝܢ ܗܘܘ ܒܒܝܫ̈ܬܗܘܢ܂ ܐܘܪܚܐ ܓܝܪ ܒܝܫܬܐ ܐܬܪܥܝܘ܂ |
| 14 Others had refused to receive strangers when they came to them, but these made slaves of guests who were their benefactors. | ܘܗܢܘܢ ܕܠܐ ܝܕܥܘ ܠܐ ܩܒܠܘ ܐܢܘܢ ܟܕ ܬܡܢ ܗܘܘ܂ ܗܠܝܢ ܓܝܪ ܠܡܦܪ̈ܢܣܢܐ ܐܟ̈ܣܢܝܐ ܡܫܥܒܕܝܢ ܗܘܘ܂ |
| 15 And not only so, but punishment of some sort will come upon the former for their hostile reception of the aliens; | ܘܠܐ ܗܘܐ ܒܠܚܘܕ ܗܕܐ܂ ܐܠܐ ܣܘܥܪܢܐ ܢܐܬܐ ܥܠܝܗܘܢ܂ ܕܠܐ ܨܒܝܢ ܗܘܘ ܠܡܫܒܩ ܠܢܘܟܪ̈ܝܐ܂ |
| 16 but the latter, after receiving them with festal celebrations, afflicted with terrible sufferings those who had already shared the same rights. | ܗܢܘܢ ܕܝܢ ܒܚܕܘܬܐ ܩܒܠܘ ܠܐܝܠܝܢ ܕܡܛܠܬܗܘܢ ܩܒܠܘ ܦܘܪܥܢܐ܂ ܥܠ ܕܐܒܐܫܘ ܠܗܘܢ ܒܠܐܘܬܐ܂ |
| 17 They were stricken also with loss of sight -- just as were those at the door of the righteous man -- when, surrounded by yawning darkness, each tried to find the way through his own door. | ܒܠܥܘ ܕܝܢ ‍<‍ܐܦ܂‍>‍ ܒܚܫܘܟܐ܂ ܐܝܟ ܣܕܘ̈ܡܝܐ ܥܠ ܬܪܥܗ ܕܙܕܝܩܐ ܕܒܠܥܘ ܒܫܪ̈ܓܪܓܝܬܐ܂ ܘܒܚܫܘܟܐ ܕܚܦܝ ܐܢܘܢ܂ ܐܢܫ ܐܢܫ ܡܢܗܘܢ ܡܥܠܢܐ ܕܬܪܥܗ ܒܥܝܢ ܗܘܘ܂ |
| 18 For the elements changed places with one another, as on a harp the notes vary the nature of the rhythm, while each note remains the same. This may be clearly inferred from the sight of what took place. | ܡܛܠܬܗܘܢ ܓܝܪ ܐ̈ܣܛܘܟܣܐ ܡܬܩܢܝܢ܂ ܐܝܟܢܐ ܕܒܟܢܪܐ ܒܩܠܐ ܕܩܝ̈ܢܬܐ ܫܡܐ ܕܩ̈ܠܐ ܡܫܚܠܦܝܢ܂ ܘܒܟܠ ܕܝܢ ܐܝܬܘܗܝ ܩܠܐ܂ ܕܐܝܬܘܗܝ ܕܡܘܬܐ ܕܬܚܘܝܬܐ ܕܐ̈ܦܐ ܕܐܝܠܝܢ ܕܗ̈ܘܝ ܒܫܪܪܐ܂ |
| 19 For land animals were transformed into water creatures, and creatures that swim moved over to the land. | ܐܪܥܐ ܓܝܪ ܒܝܪܬܐ ܡܬܗܦܟܐ ܗܘܬ ܠܐ̈ܓܡܐ܂ ܘܪܚܫܐ ܡܗܠܟ ܗܘܐ ܥܠ ܐܪܥܐ܂ |
| 20 Fire even in water retained its normal power, and water forgot its fire-quenching nature. | ܘܢܘܪܐ ܡܫܬܠܗܒܐ ܗܘܬ ܒܡ̈ܝܐ܂ ܘܠܐ ܡܘܩܕܐ ܗܘܬ ܒܚܝܠܗܿ܂ ܘܡ̈ܝܐ ܒܚܝܠܗܘܢ ܠܐ ܡܕܥܟܝܢ ܗܘܘ ܠܢܘܪܐ܂ |
| 21 Flames, on the contrary, failed to consume the flesh of perishable creatures that walked among them, nor did they melt the crystalline, easily melted kind of heavenly food. | ܘܫܠܗܒܝܬܐ ܠܐ ܐܘܩܕܬ ܠܚ̈ܝܘܬܐ ܡܚ̈ܒܠܢܝܬܐ܂ ܘܠܐ ܚܒܠܬ ܒܣܪܗܝܢ ܟܕ ܡܗ̈ܠܟܢ ܒܗܿ܂ ܘܠܐ ܐܬܦܫܪ ܟܐ̈ܦܝ ܒܪܕܐ ܡܚܒܠ ܦܐܪ̈ܐ܂ |
| 22 For in everything, O Lord, thou hast exalted and glorified thy people; and thou hast not neglected to help them at all times and in all places. | ܒܟܠ ܡܕܡ ܓܝܪ ܡܪܝܐ ܐܘܪܒܬܝܗܝ ܠܥܡܟ ܘܫܒܚܬܝܗܝ܂ ܘܠܐ ܫܒܩܬܝܗܝ ܒܟܠ܂ ܐܠܐ ܒܟܠ ܐܬܪ ܒܟܠܙܒܢ ܥܕܪܬ ܐܢܘܢ܂ \ܫܠܡ ܠܡܟܬܒ ܚܟܡܬܐ ܪܒܬܐ܂܀܀܀܂ /ܫܠܡ ܟܬܒܐ ܗܢܐ ܕܚܟܡܬܐ ܪܒܬܐ ܕܫܠܝܡܘܢ ܒܪ ܕܘܝܕ ܡܠܟܐ ܕܐܝܣܪܝܠ ܕܗܘܝܢ ܦܬ̈ܓܡܐ ܐܪܠܘ/ |

(1 MACCABEES 1)

1 AFTER Alexander son of Philip, the Macedonian, who came from the land of Kittim, had defeated King Darius of the Persians and the Medes, he succeeded him as king. (He had previously become king of Greece.) ܘܗܘܐ ܡܢ ܒܬܪ ܕܩܛܠ ܐܠܟܣܢܕܪܘܣ ܒܪ ܦܝܠܝܦܘܣ ܡܩܕܘܢܝܐ ܕܢܦܩ ܡܢ ܐܪܥܐ ܕܟܬ̈ܝܐ ܘܡܚܐ ܠܕܪܝܘܫ ܡܠܟܐ ܕܦܪܣ ܘܕܡܕܝܘܐܡܠܟ ܚܠܦܘܗܝ ܗܘ ܠܘܩܕܡ ܒܝܘܢ܂

2 He fought many battles, conquered strongholds, and put to death the kings of the earth. ܘܥܒܕ ܩܪ̈ܒܐ ܣܓ̈ܝܐܐ ܘܐܚܕ ܚܣ̈ܢܐ ܘܩܛܠ ܡ̈ܠܟܐ ܕܐܪܥܐ܂

3 He advanced to the ends of the earth, and plundered many nations. When the earth became quiet before him, he was exalted, and his heart was lifted up. ܘܐܙܠ ܥܕܡܐ ܠܣܘ̈ܦܝܗ ܕܐܪܥܐ ܘܢܣܒ ܒܙܬܐ ܕܥܡ̈ܡܐ ܣܓ̈ܝܐܐ ܘܫܠܝܬ ܐܪܥܐ ܩܕܡܘܗܝ ܘܐܬܪܝܡ ܠܒܗ܂

4 He gathered a very strong army and ruled over countries, nations, and princes, and they became tributary to him. ܘܟܢܫ ܚܝܠܐ ܕܥܫܝܢ ܛܒ ܘܐܫܬܠܛ ܒܐܪ̈ܥܬܐ ܕܥܡ̈ܡܐ ܘܛܪ̈ܘܢܐ ܘܗܘܘ ܠܗ ܠܡܕܐܬܐ܂

5 After this he fell sick and perceived that he was dying. ܘܡܢ ܒܬܪ ܗܠܝܢ ܢܦܠ ܒܟܘܪܗܢܐ ܘܝܕܥ ܕܡܐܬ ܠܗ܂

6 So he summoned his most honoured officers, who had been brought up with him from youth, and divided his kingdom among them while he was still alive. ܘܩܪܐ ܠܥܒ̈ܕܘܗܝ ܡܝܩܪ̈ܐ ܐܝܠܝܢ ܕܐܬܪܒܝܘ ܥܡܗ ܡܢ ܛܠܝܘܬܗ ܘܦܠܓ ܠܗܘܢ ܡܠܟܘܬܗ ܥܕ ܗܘ ܚܝ܂

7 And after Alexander had reigned for twelve years, he died. ܘܐܡܠܟ ܐܠܟܣܢܕܪܘܣ ܫ̈ܢܝܢ ܬܪܬܥܣܪܐ ܘܡܝܬ܂

8 Then his officers began to rule, each in his own place. ܘܐܚܕܘ ܥܒ̈ܕܘܗܝ ܚܕ ܚܕ ܡܢܗܘܢ ܒܐܬܪܗ܂

9 They all put on crowns after his death, and so did their descendants after them for many years; and they caused many evils on the earth. ܘܩܛܪܘ ܟܠܗܘܢ ܬܓ̈ܐ ܡܢ ܒܬܪ ܡܘܬܗ ܘܒܢܝ̈ܗܘܢ ܒܬܪܗܘܢ ܫ̈ܢܝܐ ܣܓܝܐ̈ܬܐ ܘܐܣܓܝܘ ܒܝܫ̈ܬܐ ܒܐܪܥܐ܂

10 From them came forth a sinful root, Antiochus Epiphanes, son of King Antiochus; he had been a hostage in Rome. He began to reign in the one hundred and thirty-seventh year of the kingdom of the Greeks. ܘܢܦܩ ܡܢܗܘܢ ܥܩܪܐ ܕܪܘܫܥܐ ܐܢܛܝܘܟܘܣ ܐܦܝܦܢܘܣ ܒܪ ܐܢܛܝܘܟܘܣ ܡܠܟܐ ܕܐܝܬܘܗܝ ܗܘܐ ܗܡܝܪܐ ܒܪܗܘܡܝ ܘܐܡܠܟܒܫܢܬ ܡܐܐ ܘܬܠܬܝܢ ܘܫܒܥ ܫ̈ܢܝܢ ܠܡܠܟܘܬܐ ܕܝܘ̈ܢܝܐ܂

11 In those days certain renegades came out from Israel and misled many, saying, ‘Let us go and make a covenant with the Gentiles around us, for since we separated from them many disasters have come upon us.’ ܒܗܘܢ ܒܝܘܡ̈ܬܐ ܗܢܘܢ ܢܦܩܘ ܡܢ ܐܝܣܪܐܝܠ ܐܢܫܐ ܥܘ̈ܠܐ ܘܓܪܓܘ ܠܣܓܝܐ̈ܐ ܘܐܡܪܝܢ ܠܗܘܢ ܢܐܙܠ ܢܩܝܡ ܩܝܡܐ ܥܡܥܡ̈ܡܐ ܕܚܕܪ̈ܝܢ ܡܛܠ ܕܗܐ ܡܢ ܕܦܪ̈ܫܢ ܡܢܗܘܢ ܐܕܪ̈ܟܢ ܒܝܫ̈ܬܐ ܣܓܝܐ̈ܬܐ܂

12 This proposal pleased them, ܘܛܐܒܬ ܡܠܬܐ ܒܥܝܢܝ̈ܗܘܢ܂

13 and some of the people eagerly went to the king, who authorized them to observe the ordinances of the Gentiles. ܘܐܬܓܪܓܘ ܐܢ̈ܫܝܢ ܡܢ ܥܡܐ ܘܐܙܠܘ ܠܘܬ ܡܠܟܐ ܘܝܗܒ ܠܗܘܢ ܫܘܠܛܢܐ ܠܡܬܕܒܪܘ ܒܢܡܘܣܐ ܕܥܡ̈ܡܐ܂

14 So they built a gymnasium in Jerusalem, according to Gentile custom, ܘܒܢܘ ܓܡܢܣܝܘܢ ܒܐܘܪܫܠܡ ܐܝܟ ܥܒ̈ܝܕܬܐ ܕܥܡ̈ܡܐ܂

15 and removed the marks of circumcision, and abandoned the holy covenant. They joined with the Gentiles and sold themselves to do evil. ܘܢܓܕܘ ܠܗܘܢ ܠܥܘܪܠܘܬܐ ܘܗܦܟܘ ܡܢ ܩܝܡܐ ܕܩܘܕܫܐ ܘܐܫܬܘܝܘ ܠܥܡ̈ܡܐ ܘܐܙܕܡܢܘ ܠܡܥܒܕ ܕܒܝܫ܂

16 When Antiochus saw that his kingdom was established, he determined to become king of the land of Egypt, in order that he might reign over both kingdoms. ܘܬܩܢܬ ܡܠܟܘܬܐ ܩܕܡ ܐܢܛܝܘܟܘܣ ܘܣܒܪ ܠܡܡܠܟܘ ܥܠ ܡܨܪܝܢ ܐܝܟ ܕܢܡܠܟ ܥܠ ܬܪܬܝܢ ܡܠܟܘܢ܂

17 So he invaded Egypt with a strong force, with chariots and elephants and cavalry and with a large fleet. ܘܥܠ ܠܡܨܪܝܢ ܒܥܡ̈ܡܐ ܥܫ̈ܝܢܐ ܘܒܡܪ̈ܟܒܬܐ ܘܦܝ̈ܠܐ ܘܦܪ̈ܫܐ ܘܒܐ̈ܠܦܐ ܣܓܝܐ̈ܬܐ܂

18 He engaged King Ptolemy of Egypt in battle, and Ptolemy turned and fled before him, and many were wounded and fell. ܘܣܕܪ ܩܪܒܐ ܠܘܩܒܠ ܦܛܘܠܡܐܘܣ ܡܠܟܐ ܕܡܨܪܝܢ ܘܗܦܟ ܦܛܘܠܡܐܘܣ ܡܢ ܩܕܡ ܐܦܘ̈ܗܝ ܘܥܪܩ܂

19 They captured the fortified cities in the land of Egypt, and he plundered the land of Egypt. ܘܐܚܕ ܡܕܝ̈ܢܬܐ ܥܫ̈ܝܢܬܐ ܒܡܨܪܝܢ ܘܢܣܒ ܒܙܬܐ ܕܐܪܥܐ ܕܡܨܪܝܢ܀܀

20 After subduing Egypt, Antiochus returned in the one hundred and forty-third year. He went up against Israel and came to Jerusalem with a strong force. ܘܗܦܟ ܐܢܛܝܘܟܘܣ ܡܢ ܒܬܪ ܕܡܚܐ ܠܡܨܪܝܢ ܒܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܬܠܬ ܫ̈ܢܝܢ ܘܣܠܩ ܥܠ ܐܝܣܪܐܝܠ ܘܐܘܪܫܠܡ ܒܥܡܐܥܫܝܢܐ܂

21 He arrogantly entered the sanctuary and took the golden altar, the lampstand for the light, and all its utensils. ܘܥܠ ܠܒܝܬ ܡܩܕܫܐ ܒܓܐܝܘܬܐ ܘܢܣܒ ܠܡܕܒܚܐ ܕܕܗܒܐ ܘܠܡܢܪܬܐ ܕܢܗܪܐ ܘܠܟܘܠܗܘܢ ܡܐ̈ܢܝܗ܂

22 He took also the table for the bread of the Presence, the cups for drink-offerings, the bowls, the golden censers, the curtain, the crowns, and the gold decoration on the front of the temple; he stripped it all off. ܘܐܦ ܠܦܬܘܪܐ ܕܐ̈ܦܐ ܘܢܘܩܝܐ ܘܦܝ̈ܠܣܐ ܘܟ̈ܦܐ ܕܕܗܒܐ ܘܦܪܣܐ ܘܟܠܝܠܐ ܘܨܒܬܐ ܕܕܗܒܐ ܕܐ̈ܦܝ ܗܝܟܠܐ ܘܩܠܦ ܟܠ ܡܕܡ܂

23 He took the silver and the gold, and the costly vessels; he took also the hidden treasures that he found. ܘܢܣܒ ܣܐܡܐ ܘܕܗܒܐ ܘܡܐ̈ܢܐ ܕܪܓܬܐ ܘܢܣܒ ܣܝܡ̈ܬܐ ܡܛܫ̈ܝܬܐ ܕܐܫܟܚ܂

24 Taking them all, he went into his own land. He shed much blood, and spoke with great arrogance. ܘܢܣܒ ܟܠ ܘܐܙܠ ܠܐܪܥܗ ܘܥܒܕ ܒܗܘܢ ܚܪܒܐ ܪܒܬܐ܂

25 Israel mourned deeply in every community, ܘܗܘܐ ܐܒܠܐ ܪܒܐ ܥܠ ܐܝܣܪܝܠ ܒܟܘܠܗܘܢ ܐܬܪ̈ܘܬܗܘܢ܂

26 rulers and elders groaned, young women and young men became faint, the beauty of the women faded. ܡܛܠ ܗܢܐ ܪ̈ܘܪܒܢܐ ܐܬܬܢܚܘ ܘܣ̈ܒܐ ܘܥ̈ܠܝܡܐ ܘܒܬܘ̈ܠܬܐ ܐܬܟܪܗܘ ܘܫܘܦܪܐ ܕܢܫ̈ܐ ܐܬܚܒܠ܂

27 Every bridegroom took up the lament; she who sat in the bridal chamber was mourning. ܟܘܠ ܚܬܢܐ ܢܣܒ ܐܘܠܝܬܐ ܘܕܝܬܒܐ ܒܓܢܘܢܐ ܚܕܬܬ ܐܒܠܐ܂

28 Even the land trembled for its inhabitants, and all the house of Jacob was clothed with shame. ܘܐܬܬܙܝܥܬ ܐܪܥܐ ܥܠ ܥܡܘܪ̈ܝܗ ܘܟܘܠܗ ܒܝܬ ܝܥܩܘܒ ܠܒܫܘ ܒܗܬܬܐ܂

29 Two years later the king sent to the cities of Judah a chief collector of tribute, and he came to Jerusalem with a large force. ܡܢ ܒܬܪ ܬܪ̈ܬܝܢ ܫ̈ܢܝܢ ܕܝܘܡ̈ܬܐ ܫܕܪ ܡܠܟܐ ܫܠܝ̈ܛܐ ܕܡܕܬܐ ܠܡܕܝ̈ܢܬܐ ܕܝܗܘܕܐ ܘܐܬܐ ܠܐܘܪܫܠܡ ܒܥܡܐ ܥܫܝܢܐ܂

30 Deceitfully he spoke peaceable words to them, and they believed him; but he suddenly fell upon the city, dealt it a severe blow, and destroyed many people of Israel. ܘܡܠܠ ܠܗܘܢ ܡ̈ܠܐ ܕܫܠܡܐ ܒܢܟܠܐ ܘܗܝܡܢܘܗܝ ܘܢܦܠ ܥܠ ܡܕܝܢܬܐ ܡܢ ܫܠܝܐ ܘܡܚܗ ܡܚܘܬܐ ܪܒܬܐ ܘܐܘܒܕ ܥܡܐ ܣܓܝܐܐܡܢ ܐܝܣܪܐܝܠ܂

31 He plundered the city, burned it with fire, and tore down its houses and its surrounding walls. ܘܢܣܒ ܒܙܬܐ ܣܓܝܐܬܐ ܘܐܘܩܕܗ ܒܢܘܪܐ ܘܥܩܪ ܒ̈ܬܐ ܕܐܘܪܫܠܡ ܟܕ ܚܕܪܝܢ܂

32 They took captive the women and children, and seized the livestock. ܘܫܒܐ ܢܫ̈ܐ ܘܛ̈ܠܝܐ ܘܒܥܝܪܐ ܝܪܬ܂

33 Then they fortified the city of David with a great strong wall and strong towers, and it became their citadel. ܘܒܢܐ ܠܡܕܝܢܬܗ ܕܕܘܝܕ ܫܘܪ̈ܐ ܪ̈ܡܐ ܘܥܫ̈ܝܢܐ ܘܡܓ̈ܕܠܐ ܕܥܫܝܢܝܢ ܘܗܘܬ ܠܗܘܢ ܠܚܣܢܐ܂

34 They stationed there a sinful people, men who were renegades. These strengthened their position; ܘܣܡܘ ܬܡܢ ܥܡܐ ܚܛܝܐ ܓܒܪ̈ܐ ܥܒ̈ܪܝ ܢܡܘܣܐ ܘܐܬܚܝܠܘ ܒܗ܂

35 they stored up arms and food, and collecting the spoils of Jerusalem they stored them there, and became a great menace, ܘܐܣܢܘ ܙܝܢܐ ܘܬܘܪܣܝܐ ܘܟܢܫܘ ܒܙܬܐ ܕܐܘܪܫܠܡ ܣܡܘ ܬܡܢ ܘܗܘܘ ܠܦܚܐ ܪܒܐ܂

36 for the citadel became an ambush against the sanctuary, an evil adversary of Israel at all times. ܘܠܡܟܪܢܘܬܐ ܕܩܘܕܫܐ ܘܠܡܐܟܠ ܩܪ̈ܨܐ ܕܐܝܣܪܝܠ ܒܟܠܙܒܢ܂

37 On every side of the sanctuary they shed innocent blood; they even defiled the sanctuary. ܘܐܫܕܘ ܕܡܐ ܙܟܝܐ ܚܕܪ̈ܝ ܩܘܕܫܐ ܘܛܘܫܘ ܒܝܬ ܡܩܕܫܐ܂

38 Because of them the residents of Jerusalem fled; she became a dwelling of strangers; she became strange to her offspring, and her children forsook her. ܘܥܪܩܘ ܥܡܘܪ̈ܐ ܕܐܘܪܫܠܡ ܡܛܠܬܗܘܢ ܘܗܘܬ ܒܝܬ ܡܥܡܪܐ ܠܢܘܟܪ̈ܝܐ ܘܗܘܬ ܢܘܟܪܝܐ ܠܦܐܪ̈ܝܗ ܘܒ̈ܢܝܗ ܫܒܩܘܗ܂

39 Her sanctuary became desolate like a desert; her feasts were turned into mourning, her sabbaths into a reproach, her honour into contempt. ܘܩܘ̈ܕܫܝܗ ܐܬܚܪܒܘ ܐܝܟ ܡܕܒܪܐ ‍{‍ܣ‍}‍‍<‍ܫ̈‍>‍ܒܝܗ ܠܚܣܕܐ ܘܝܩܝܪ̈ܝܗ ܠܫܝܛܘܬܐ܂

40 Her dishonour now grew as great as her glory; her exaltation was turned into mourning. ܐܝܟ ܬܫܒܘܚܬܗ ܣܓܝ ܨܥܪܗ ܘܪܘܡܗ ܐܬܗܦܟ ܠܐܒܠܐ܂

41 Then the king wrote to his whole kingdom that all should be one people, ܘܟܬܒ ܡܠܟܐ ܒܟܠܗ ܡܠܟܘܬܗ ܕܢܗܘܘܢ ܟܠܗܘܢ ܥܡܐ ܚܕ܂

42 and that all should give up their particular customs. ܘܕܢܫܒܩܘܢ ܟܠ ܐܢܫ ܢܡܘ̈ܣܘܗܝ ܘܩܒܠܘ ܟܠܗܘܢ ܐܝܟ ܡܠܬܗ ܕܡܠܟܐ܂

43 All the Gentiles accepted the command of the king. Many even from Israel gladly adopted his religion; they sacrificed to idols and profaned the sabbath. ܘܣ̈ܓܝܐܐ ܡܢ ܐܝܣܪܐܝܠ‍{‍ ܐܝܣܪܐܝܠ‍}‍ ܐܨܛܒܝܘ ܒܦܘܠܚܢܗ ܕܡܠܟܐ ܘܕܒܚܘ ܠܦܬܟܪ̈ܐ ܘܐܚܠܘ ܫܒܬܐ܂

44 And the king sent letters by messengers to Jerusalem and the towns of Judah; he directed them to follow customs strange to the land, ܘܫܕܪ ܡܠܟܐ ܐܓܪ̈ܬܐ ܒܝܕ ܐܝܙܓ̈ܕܐ ܠܐܘܪܫܠܡ ܘܠܡ̈ܕܝܢܬܐ ܕܝܗܘܕܐ ܠܡܐܙܠ ܒܬܪ ܢܡ̈ܘܣܐ ܢܘܟܪ̈ܝܐ ܕܐܪܥܐ܂

45 to forbid burnt-offerings and sacrifices and drink-offerings in the sanctuary, to profane sabbaths and festivals, ܘܠܡܟܠܐ ܕܒܚ̈ܐ ܫܠܡ̈ܐ ܘܢܘ̈ܩܝܐ ܡܢ ܩܘܕܫܐ ܘܠܡܚܠܘ ܫ̈ܒܐ ܘܥܕܥ̈ܕܐ܂

46 to defile the sanctuary and the priests, ܘܠܡܛܡܐܘ ܩܘܕܫܐ ܘܩܘ̈ܕܫܐ܂

47 to build altars and sacred precincts and shrines for idols, to sacrifice swine and other unclean animals, ܘܠܡܒܢܐ ܦܪ̈ܟܐ ܘܢܘ̈ܣܐ ܠܦܬܟܪ̈ܐ ܘܠܡܕܒܚܘ ܚܙܝܪ̈ܐ ܘܒܥܝܪ̈ܐ ܛܡܐܬܐ܂

48 and to leave their sons uncircumcised. They were to make themselves abominable by everything unclean and profane, ܘܠܡܫܒܩ ܒܢܝ̈ܗܘܢ ܥܘܪ̈ܠܐ ܘܠܡܛܡܐܘ ܢܦܫܗܘܢ ܒܟܘܠ ܕܛܡܐ ܘܡܛܘܫ܂

49 so that they would forget the law and change all the ordinances. ܐܝܟ ܕܢܛܥܘܢ ܢܡܘܣܐ ܘܠܡܚܠܦܘ ܟܠܗܘܢ ܢܡܘ̈ܣܐ܂

50 He added, ‘And whoever does not obey the command of the king shall die.’ ܘܟܠ ܡܢ ܕܠܐ ܢܥܒܕ ܐܝܟ ܢܡܘܣܐ ܕܡܠܟܐ ܢܡܘܬ܂

51 In such words he wrote to his whole kingdom. He appointed inspectors over all the people and commanded the towns of Judah to offer sacrifice, town by town. ܐܝܟ ܡ̈ܠܐ ܗܠܝܢ ܟܬܒ ܒܟܘܠܗ ܡܠܟܘܬܗ ܘܐܩܝܡ ܦܩܘ̈ܕܐ ܥܠ ܟܘܠܗ ܡܠܟܘܬܗ ܘܥܠ ܟܠܗ ܥܡܐ ܘܦܩܕ ܠܡܕܒܚܘ ܒܡܕ̈ܝܢܬܐܕܝܗܘܕܐ ܒܟܠ ܡܕܝܢܐ ܘܡܕܝܢܐ܂

52 Many of the people, everyone who forsook the law, joined them, and they did evil in the land; ܘܐܬܟܢܫܘ ܡܢ ܥܡܐ ܠܘܬܗܘܢ ܣܓܝܐ̈ܐ ܡܢ ܟܠܗ ܐܝܣܪܝܠ ܕܫܒܩܘ ܢܡܘܣܐ ܘܥܒܕܘ ܒܝܫܬܐ ܒܐܪܥܐ܂

53 they drove Israel into hiding in every place of refuge they had. ܘܣܡܘܗܝ ܠܐܝܣܪܐܝܠ ܒܛܫܝ̈ܬܐ ܒܟܠ ܒܝܬ ܥܪܘܩܝܗܘܢ܂

54 Now on the fifteenth day of Chislev, in the one hundred and forty-fifth year, they erected a desolating sacrilege on the altar of burnt-offering. They also built altars in the surrounding towns of Judah, ܘܒܚܡܫܐ ܘܥܣܪܝܢ ܒܟܢܘܢ ܕܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܚܡܫ ܒܢܘ ܛܘܡܐܐ ܕܚܪܒܐ ܥܠ ܡܕܒܚܐ ܘܡܕܝ̈ܢܬܐ ܕܝܗܘܕܐ ܟܕ ܚܕܪ̈ܢ ܒܢܘܦܪ̈ܟܐ܂

55 and offered incense at the doors of the houses and in the streets. ܘܥܠ ܬܪ̈ܥܐ ܕܒ̈ܬܐ ܘܒܫܘ̈ܩܐ ܣܝܡܝܢ ܗܘܘ ܒܣܡ̈ܐ܂

56 The books of the law that they found they tore to pieces and burned with fire. ܘܟܬ̈ܒܐ ܕܢܡܘܣܐ ܐܝܠܝܢ ܕܐܫܬܟܚܘ ܨܪܝܘ ܘܐܘܩܕܘ ܐܢܘܢ ܒܢܘܪܐ܂

57 Anyone found possessing the book of the covenant, or anyone who adhered to the law, was condemned to death by decree of the king. ܘܠܘܬ ܡܢ ܕܡܫܬܟܚ ܗܘܐ ܟܬܒܐ ܕܩܝܡܐ ܘܐܝܢܐ ܕܡܨܛܒܐ ܗܘܐ ܒܟܬܒܐ ܕܢܡܘܣܐ ܦܘܩܕܢܐ ܕܡܠܟܐ ܩܛܠ ܗܘܐ ܠܗ܂

58 They kept using violence against Israel, against those who were found month after month in the towns. ܒܚܝܠܗܘܢ ܥܒܕܝܢ ܗܘܘ ܠܐܝܣܪܐܝܠ ܠܐܝܠܝܢ ܕܡܫܬܟܚܝܢ ܗܘܘ ܘܡܝܬܝܢ ܗܘܘ ܠܗܘܢ ܒܩܛܝܪܐ ܒܟܠ ܝܪܚ ܘܝܪܚ ܒܡܕܝ̈ܢܬܐ܂

59 On the twenty-fifth day of the month they offered sacrifice on the altar that was on top of the altar of burnt-offering. ܘܒܚܡܫܐ ܘܥܣܪܝܢ ܒܝܪܚܐ ܡܕܒܚܝܢ ܗܘܘ ܥܠ ܥܠܬܐ ܕܐܝܬ ܗܘܬ ܥܠ ܡܕܒܚܐ܂

60 In accordance with the decree, they put to death the women who had their children circumcised, ܘܠܢ̈ܫܐ ܕܓܙܪ ܗ̈ܘܝ ܒܢܝ̈ܗܝܢ ܐܝܟ ܦܘܩܕܢܐ ܕܡܠܟܐ ܩܛܠܘ ܐ̈ܢܝܢ܂

61 and their families and those who circumcised them; and they hung the infants from their mothers’ necks. ܘܬܠܘ ܠܝܠܘ̈ܕܐ ܒܨܘܪ̈ܝܗܝܢ ܘܠܒ̈ܢܝ ܒܝܬܗܘܢ ܕܐܝܠܝܢ ܕܓܙܪܘ ܐܢܘܢ܂

62 But many in Israel stood firm and were resolved in their hearts not to eat unclean food. ܘܣܓ̈ܝܐܐ ܡܢ ܐܝܣܪܝܠ ܣܝܒܪܘ ܘܐܬܚܝܠܘ ܒܗܝܢ ܕܠܐ ܢܐܟܠܘܢ ܛܡܐܘܬܐ܂

63 They chose to die rather than to be defiled by food or to profane the holy covenant; and they did die. ܘܩܒܠܘ ܠܡܡܬ ܕܠܐ ܢܬܛܡܐܘܢ ܒܡܐ̈ܟܠܬܐ ܘܠܐ ܢܫܪܘܢ ܩܝܡܐ ܕܩܘܕܫܐ ܘܡܝܬܘ܂

64 Very great wrath came upon Israel. ܘܗܘܐ ܪܘܓܙܐ ܪܒܐ ܥܠ ܐܝܣܪܐܝܠ܀ ܀

(1 MACCABEES 2)

1 IN THOSE days Mattathias son of John son of Simeon, a priest of the family of Joarib, moved from Jerusalem and settled in Modein. ܒܗܢܘܢ ܝܘܡܬܐ ܩܡ ܡܬܝܬܐ ܒܪ ܝܘܚܢܢ ܒܪ ܫܡܥܘܢ ܟܗܢܐ ܡܢ ܒܢ̈ܝ ܝܘܢܕܒ ܡܢ ܐܘܪܫܠܡ ܘܝܬܒ ܒܡܘܪܥܝܡ܂

2 He had five sons, John surnamed Gaddi, ܘܠܗ ܚܡܫܐ ܒܢ̈ܝܢ ܝܘܚܢܢ ܕܡܬܩܪܐ ܓܕܝ܂

3 Simon called Thassi, ܫܡܥܘܢ ܕܡܬܩܪܐ ܬܪܣܝ܂

4 Judas called Maccabeus, ܝܗܘܕܐ ܕܡܬܩܪܐ ܡܩܒܝܐ܂

5 Eleazar called Avaran, and Jonathan called Apphus. ܘܐܠܝܥܙܪ ܕܡܬܩܪܐ ܚܘܪܢ ܘܝܘܢܬܢ ܕܡܬܩܪܐ ܚܦܘܣ܂

6 He saw the blasphemies being committed in Judah and Jerusalem, ܘܚܙܐ ܡܓ̈ܕܦܢܘܬܐ ܕܗ̈ܘܝ ܒܝܗܘܕ ܘܒܐܘܪܫܠܡ܂

7 and said, Alas! Why was I born to see this, the ruin of my people, the ruin of the holy city, and to live there when it was given over to the enemy, the sanctuary given over to aliens? ܘܐܡܪ ܘܝ ܠܝ ܠܡܢܐ ܗܘܐ ܠܝ ܠܡܚܙܐ ܒܒܝܫܬܐ ܕܥܡܝ ܘܒܬܒܪܐ ܕܡܕܝܢܬܐ ܩܕܝܫܬܐ ܘܝܬܒܘ ܬܡܢ ܟܕ ܐܫܬܠܡܬ ܒܐܝܕܒܥ̈ܠܕܒܒܐ ܘܩܕܝ̈ܫܝܗ ܒܐܝܕܐ ܕܢܘܟܪ̈ܝܐ ܐܫܬܠܡܘ ܗܘܘ܂

8 Her temple has become like a person without honour; ܠܗܝܟܠܗ ܐܝܟ ܓܒܪܐ ܡܫܒܚܐ ܚܠܨܘ܂

9 her glorious vessels have been carried into exile. Her infants have been killed in her streets, her youths by the sword of the foe. ܡܐ̈ܢܝ ܬܫܒܘܚܬܗ ܒܫܒܝܐ ܐܙܠܘ ܘܝܠܘ̈ܕܐ ܐܬܩܛܠܘ ܒܫ̈ܘܩܝܗ ܥܠܝܡ̈ܝܗ ܒܚܪܒܐ ܕܒܥܠܕܒ̈ܒܐ܂

10 What nation has not inherited her palaces and has not seized her spoils? ܐܝܢܐ ܗܘ ܥܡܐ ܕܠܐ ܝܪܬܘ ܡܠܟܘܬܗ ܘܠܐ ܫܩܠܘ ܡܢ ܒܙܬܗ܂

11 All her adornment has been taken away; no longer free, she has become a slave. ܟܠܗ ܨܒܬܗ ܐܫܬܩܠ ܘܚܠܦ ܚܐܪܘܬܗ ܗܘܬ ܠܐܡܬܐ܂

12 And see, our holy place, our beauty, and our glory have been laid waste; the Gentiles have profaned them. ܘܗܐ ܩܘܕܫܢ ܘܝܐܝܘܬܢ ܘܬܫܒܘܚܬܢ ܐܬܚܒܠܘ ܘܛܘܫܘ ܐܢܘܢ ܥܡ̈ܡܐ܂

13 Why should we live any longer?’ ܠܡܢܐ ܗ̈ܘܝܢ ܠܢ ܬܘܒ ܚ̈ܝܐ܂

14 Then Mattathias and his sons tore their clothes, put on sackcloth, and mourned greatly. ܘܨܪܝ ܡܬܝܬܐ ܘܒܢܘ̈ܗܝ ܢܚܬܝ̈ܗܘܢ ܘܐܬܟܣܝܘ ܣ̈ܩܐ ܘܐܬܐܒܠܘ ܛܒ܂

15 The king’s officers who were enforcing the apostasy came to the town of Modein to make them offer sacrifice. ܘܐܬܘ ܗܢܘܢ ܕܡܢ ܡܠܟܐ ܕܐܠܨܝܢ ܥܠ ܥܒܪ ܢܡܘܣܐ ܠܡܘܪܥܝܡ ܡܕܝܢܬܐ ܠܡܕܒܚܘ܂

16 Many from Israel came to them; and Mattathias and his sons were assembled. ܘܣܓܝܐ̈ܐ ܡܢ ܒܢ̈ܝ ܐܝܣܪܝܠ ܐܬܩܪܒܘ ܠܘܬܗܘܢ ܘܡܬܝܬܐ ܘܒܢ̈ܘܗܝ ܐܬܟܢܫܘ܂

17 Then the king’s officers spoke to Mattathias as follows: ‘You are a leader, honoured and great in this town, and supported by sons and brothers. ܘܥܢܘ ܗܢܘܢ ܕܡܢ ܡܠܟܐ ܘܐܡܪܘ ܠܡܬܝܬܐ ܪܫܐ ܐܢܬ ܘܡܫܒܚܐ ܘܪܒܐ ܒܡܕܝܢܬܐ ܗܕܐ ܘܣܡܝܟ ܒܒ̈ܢܝܐ ܘܒܐ̈ܚܐ܂

18 Now be the first to come and do what the king commands, as all the Gentiles and the people of Judah and those that are left in Jerusalem have done. Then you and your sons will be numbered among the Friends of the king, and you and your sons will be honoured with silver and gold and many gifts.’ ܗܫܐ ܩܪܘܒ ܐܢܬ ܩܕܡܐܝܬ ܘܥܒܕ ܦܘܩܕܢܐ ܕܡܠܟܐ ܐܝܟܢܐ ܕܥܒܕܘ ܟܠܗܘܢ ܥܡ̈ܡܐ ܘܓܒܪ̈ܐ ܕܝܗܘܕܐ ܕܐܫܬܚܬܪܘ ܒܐܘܪܫܠܡܘܬܗܘܐ ܐܢܬ ܘܒܢ̈ܝܟ ܡܢ ܪ̈ܚܡܐ ܕܡܠܟܐ ܘܐܢܬ ܘܒܢ̈ܝܟ ܬܫܬܒܚ ܒܕܗܒܐ ܘܒܟܣܦܐ ܘܒܡܘܗ̈ܒܬܐ ܣܓܝܐ̈ܬܐ܂

19 But Mattathias answered and said in a loud voice: ‘Even if all the nations that live under the rule of the king obey him, and have chosen to obey his commandments, everyone of them abandoning the religion of their ancestors, ܘܥܢܐ ܡܬܝܬܐ ܘܐܡܪ ܒܩܠܐ ܪܡܐ ܐܢ ܟܠܗܘܢ ܥܡ̈ܡܐ ܕܡܠܟܘܬܐ ܕܡܠܟܐ ܫܡܥܝܢ ܠܗ ܠܡܫܒܩ ܚܕ ܚܕ ܡܢܗܘܢ ܕܚܠܬܐܕܐܒܗ̈ܘܗܝ ܘܡܨܛܒܝܢ ܒܦܘ̈ܩܕܢܘܗܝ܂

20 I and my sons and my brothers will continue to live by the covenant of our ancestors. ܐܢܐ ܘܒܢ̈ܝ ܘܐܚ̈ܝ ܐܙܠܝܢܢ ܒܩܝܡܐ ܕܐܒ̈ܗܝܢ܂

21 Far be it from us to desert the law and the ordinances. ܡܛܠ ܕܚܣ ܠܢ ܠܡܫܒܩ ܦܘܩܕܢܐ ܘܢܡܘܣܐ܂

22 We will not obey the king’s words by turning aside from our religion to the right hand or to the left.’ ܠܡܠܬܗ ܕܡܠܟܐ ܠܐ ܫܡܥܝܢܢ ܠܡܥܒܪ ܦܘܠܚܢܢ ܠܝܡܝܢܐ ܐܘ ܠܣܡܠܐ܂

23 When he had finished speaking these words, a Jew came forward in the sight of all to offer sacrifice on the altar in Modein, according to the king’s command. ܘܟܕ ܫܠܡ ܠܡܡܠܠܘ ܡ̈ܠܐ ܗܠܝܢ ܩܪܒ ܓܒܪܐ ܝܗܘܕܝܐ ܠܥܝܢ ܟܘܠܗܘܢ ܠܡܣܡ ܒܣܡ̈ܐ ܥܠ ܥܠܬܐ ܕܒܡܘܪܥܝܡ ܐܝܟ ܦܘܩܕܢܐܕܡܠܟܐ܂

24 When Mattathias saw it, he burned with zeal and his heart was stirred. He gave vent to righteous anger; he ran and killed him on the altar. ܘܚܙܐ ܡܬܝܬܐ ܘܪܬܝ ܟܘ̈ܠܝܬܗ ܘܛܢ ܘܐܣܩ ܚܡܬܐ ܐܝܟ ܕܝܢܐ ܘܪܗܛ ܩܛܠܗ ܥܠ ܥܠܬܐ܂

25 At the same time he killed the king’s officer who was forcing them to sacrifice, and he tore down the altar. ܘܠܓܒܪܐ ܕܡܠܟܐ ܕܐܠܨ ܗܘܐ ܠܗ ܠܡܕܒܚܘ ܩܛܠܗ ܒܙܒܢܐ ܗܘ ܘܠܥܠܬܐ ܥܩܪ܂

26 Thus he burned with zeal for the law, just as Phinehas did against Zimri son of Salu. ܘܛܢ ܒܢܡܘܣܐ ܐܝܟ ܕܥܒܕ ܦܝܢܚܣ ܠܙܡܪܝ ܒܪ ܣܠܘ܂

27 Then Mattathias cried out in the town with a loud voice, saying: ‘Let everyone who is zealous for the law and supports the covenant come out with me!’ ܘܩܪܐ ܡܬܝܬܐ ܒܡܕܝܢܬܐ ܒܩܠܐ ܪܡܐ ܘܐܡܪ ܟܠ ܕܛܐܢ ܒܢܡܘܣܐ ܘܡܩܝܡ ܩܝܡܐ ܢܦܘܩ ܒܬܪܝ܂

28 Then he and his sons fled to the hills and left all that they had in the town. ܘܥܪܩ ܗܘ ܘܒܢ̈ܘܗܝ ܠܛܘܪܐ ܘܫܒܩܘ ܟܠܡܕܡ ܕܐܝܬ ܗܘܐ ܠܗܘܢ ܒܡܕܝܢܬܐ܂

29 At that time many who were seeking righteousness and justice went down to the wilderness to live there, ܗܝܕܝܢ ܢܚܬܘ ܣܓ̈ܝܐܐ ܕܒܥܝܢ ܗܘܘ ܙܕܝܩܘܬܐ ܘܕܝܢܐ ܒܚܘܪܒܐ ܠܡܬܒ ܬܡܢ܂

30 they, their sons, their wives, and their livestock, because troubles pressed heavily upon them. ܗܢܘܢ ܘܒܢ̈ܝܗܘܢ ܘܢܝܫܝ̈ܗܘܢ ܘܒܥܝܪ̈ܗܘܢ ܡܛܠ ܕܣ̈ܓܝ ܥܠܝܗܘܢ ܒܝ̈ܫܬܐ܂

31 And it was reported to the king’s officers, and to the troops in Jerusalem the city of David, that those who had rejected the king’s command had gone down to the hiding-places in the wilderness. ܘܐܬܐܡܪ ܠܓܒܪ̈ܐ ܕܡܠܟܐ ܘܠܚ̈ܝܠܘܬܐ ܕܐܝܬ ܗܘܘ ܒܐܘܪܫܠܡ ܡܕܝܢܬܗ ܕܕܘܝܕ ܕܢܚܬܘ ܓܒܪ̈ܐ ܐܝܠܝܢ ܕܒܛܠܘ ܦܘܩܕܢܐ ܕܡܠܟܐܠܛܫܝ̈ܬܐ ܕܡܕܒܪܐ܂

32 Many pursued them, and overtook them; they encamped opposite them and prepared for battle against them on the sabbath day. ܘܪܕܦܘ ܒܬܪܗܘܢ ܣ̈ܓܝܐܐ ܘܐܕܪܟܘ ܐܢܘܢ ܘܫܪܘ ܥܠܝܗܘܢ ܘܐܩܝܡܘ ܥܠܝܗܘܢ ܩܪܒܐ ܒܫܒܬܐ܂

33 They said to them, ‘Enough of this! Come out and do what the king commands, and you will live.’ ܘܐܡܪܘ ܠܗܘܢ ܐܦ ܥܕܡܐ ܠܗܫܐ ܦܘܩܘ ܘܥܒܕܘ ܐܝܟ ܦܘܩܕܢܐ ܕܡܠܟܐ ܘܬܚܘܢ܂

34 But they said, ‘We will not come out, nor will we do what the king commands and so profane the sabbath day.’ ܘܐܡܪܘ ܠܐ ܢܦܩܝܢܢ ܘܠܐ ܥܒܕܝܢܢ ܐܝܟ ܦܘܩܕܢܐ ܕܡܠܟܐ ܠܡܚܠܘ ܝܘܡܐ ܕܫܒܬܐ܂

35 Then the enemy quickly attacked them. ܘܣܪܗܒܘ ܥܠܝܗܘܢ ܩܪܒܐ܂

36 But they did not answer them or hurl a stone at them or block up their hiding-places, ܘܠܐ ܝܗܒܘ ܠܗܘܢ ܦܬܓܡ ܘܐܦܠܐ ܟܐܦܐ ܫܕܘ ܒܗܘܢ ܐܦ ܠܐ ܣܟܪܘ ܛܫܝ̈ܬܐ܂

37 for they said, ‘Let us all die in our innocence; heaven and earth testify for us that you are killing us unjustly.’ ܒܕܐܡܪܝܢ ܢܡܘܬ ܟܠܢ ܒܦܫܝܛܘܬܢ ܣܗܕܝܢ ܥܠܝܢ ܫܡܝܐ ܘܐܪܥܐ ܕܕܠܐ ܚܘܒ̈ܐ ܡܘܒܕܝܢ ܐܢܬܘܢ ܠܢ܂

38 So they attacked them on the sabbath, and they died, with their wives and children and livestock, to the number of a thousand people. ܘܩܡܘ ܥܠܝܗܘܢ ܒܩܪܒܐ ܒܫܒܬܐ ܘܡܝܬܘ ܗܢܘܢ ܘܒܢܝ̈ܗܘܢ ܘܢܝ̈ܫܝܗܘܢ ܘܒܥܝܪܗܘܢ ܥܕܡܐ ܠܐܠܦ ܢܦܫ̈ܬܐ ܕܒܢܝ̈ܢܫܐ܂

39 When Mattathias and his friends learned of it, they mourned for them deeply. ܘܫܡܥܘ ܡܬܝܬܐ ܘܪ̈ܚܡܘܗܝ ܘܐܬܐܒܠܘ ܥܠܝܗܘܢ ܛܒ܂

40 And all said to their neighbours: ‘If we all do as our kindred have done and refuse to fight with the Gentiles for our lives and for our ordinances, they will quickly destroy us from the earth.’ ܘܐܡܪܘ ܓܒܪ ܠܩܪܝܒܗ ܐܢ ܟܘܠܢ ܢܥܒܕ ܐܝܟ ܡܕܡ ܕܐ̈ܚܝܢ ܥܒܕܘ ܘܠܐ ܢܩܪܒ ܥܡ ܥܡ̈ܡܐ ܥܠ ܐ̈ܦܝ ܢܦܫܢ ܘܚܠܦ ܢܡܘܣܢ ܗܫܐܒܥܓܠ ܢܘܒܕܘܢܢ ܡܢ ܐܪܥܐ܂

41 So they made this decision that day: ‘Let us fight against anyone who comes to attack us on the sabbath day; let us not all die as our kindred died in their hiding-places.’ ܘܐܬܡܠܟܘ ܒܝܘܡܐ ܗܘ ܘܐܡܪܝܢ ܟܘܠ ܓܒܪܐ ܕܢܐܬܐ ܥܠܝܢ ܒܝܘܡܐ ܕܫܒܬܐ ܠܩܪܒܐ ܢܩܪܒ ܠܩܘܒܠܗ ܘܠܐ ܢܡܘܬ ܐܝܟ ܕܡܝܬܘܐ̈ܚܝܢ ܒܛܫܝ̈ܬܐ܂

42 Then there united with them a company of Hasideans, mighty warriors of Israel, all who offered themselves willingly for the law. ܗܝܕܝܢ ܐܬܟܢܫܘ ܠܘܬܗܘܢ ܟܢܘܫܬܐ ܕܐܫܕ̈ܝܐ ܥܫܝܢܝ ܒܚܝܠܐ ܡܢ ܐܝܣܪܐܝܠ ܟܘܠ ܕܡܫܬܡܥ ܠܢܡܘܣܐ܂

43 And all who became fugitives to escape their troubles joined them and reinforced them. ܘܟܠ ܐܝܠܝܢ ܕܐܬܦܠܛܘ ܡܢ ܒܝܫܬܐ ܐܬܬܘܣܦܘ ܥܠܝܗܘܢ ܘܗܘܘ ܠܗܘܢ ܠܥܘܕܪܢܐ܂

44 They organized an army, and struck down sinners in their anger and renegades in their wrath; the survivors fled to the Gentiles for safety. ܘܐܩܝܡܘ ܚܝܠܐ ܘܡܚܘ ܠܪ̈ܫܝܥܐ ܒܪܘܓܙܗܘܢ ܘܠܓܒܪ̈ܐ ܥܘ̈ܠܐ ܒܚܡܬܗܘܢ ܘܫܪܟܗܘܢ ܥܪܩܘ ܠܒܝܬ ܥܡ̈ܡܐ ܕܢܬܦܠܛܘܢ܂

45 And Mattathias and his friends went around and tore down the altars; ܘܐܬܟܪܟܘ ܡܬܝܬܐ ܘܚܒܪ̈ܘܗܝ ܘܥܩܪܘ ܥܠܘ̈ܬܐ܂

46 they forcibly circumcised all the uncircumcised boys that they found within the borders of Israel. ܘܓܙܪܘ ܛ̈ܠܝܐ ܐܝܠܝܢ ܕܠܐ ܓܙܝܪܝܢ ܗܘܘ ܐܝܠܝܢ ܕܐܫܬܟܚܘ ܒܬܚܘܡܐ ܕܐܝܣܪܐܝܠ ܒܚܝܠܐ܂

47 They hunted down the arrogant, and the work prospered in their hands. ܘܪܕܦܘ ܠܒܢ̈ܝ ܚ̈ܛܝܐ ܐܦ ܐܨܠܚܬ ܥܒܝܕܬܐ ܒܐܝ̈ܕܝܗܘܢ܂

48 They rescued the law out of the hands of the Gentiles and kings, and they never let the sinner gain the upper hand. ܘܐܥܕܝܘ ܢܡܘܣܐ ܡܢ ܐܝܕܐ ܕܥܡ̈ܡܐ ܘܕܡ̈ܠܟܐ ܘܠܐ ܝܗܒܘ ܩܪܢܐ ܠܚ̈ܛܝܐ܂

49 Now the days drew near for Mattathias to die, and he said to his sons: ‘Arrogance and scorn have now become strong; it is a time of ruin and furious anger. ܘܩܪܒܘ ܝܘܡ̈ܬܗ ܕܡܬܝܬܐ ܠܡܡܬ ܘܐܡܪ ܠܒܢ̈ܘܗܝ ܗܫܐ ܐܬܚܝܠܬ ܓܐܝܘܬܐ ܘܟܦܢܐ ܘܙܒܢܐ ܕܗܦܘܟܝܐ ܘܪܘܓܙܐ ܕܚܡܬܐ܂

50 Now, my children, show zeal for the law, and give your lives for the covenant of our ancestors. ܗܫܐ ܒܢ̈ܝ ܛܢܘ ܒܢܡܘܣܐ ܘܗܒܘ ܢܦܫ̈ܬܟܘܢ ܚܠܦ ܩܝܡܐ ܕܐܒ̈ܗܝܢ܂

51 ‘Remember the deeds of the ancestors, which they did in their generations; and you will receive great honour and an everlasting name. ܘܐܬܕܟܪܘ ܥܒ̈ܕܐ ܕܩܕܡ̈ܝܐ ܕܥܒܕܘ ܒܫܪ̈ܒܬܗܘܢ ܘܩܒܠܘ ܬܫܒܘܚܬܐ ܪܒܬܐ ܘܫܡܐ ܕܠܥܠܡ܂

52 Was not Abraham found faithful when tested, and it was reckoned to him as righteousness? ܐܒܪܗܡ ܠܐ ܗܘܐ ܒܢܣܝܘܢܐ ܐܫܬܟܚ ܡܗܝܡܢ ܘܐܬܚܫܒܬ ܠܗ ܠܙܕܝܩܘ܂

53 Joseph in the time of his distress kept the commandment, and became lord of Egypt. ܝܘܣܦ ܒܙܒܢܐ ܕܐܘܠܨܢܗ ܢܛܪ ܦܘܩܕܢܐ ܘܗܘܐ ܡܪܐ ܠܡܨܪܝܢ܂

54 Phinehas our ancestor, because he was deeply zealous, received the covenant of everlasting priesthood. ܦܝܢܚܣ ܐܒܘܢ ܒܕܛܢ ܛܢܢܐ ܢܣܒ ܩܝܡܐ ܕܟܗܢܘܬܐ ܠܥܠܡܝܢ܂

55 Joshua, because he fulfilled the command, became a judge in Israel. ܝܫܘܥ ܒܕܫܡܠܝ ܡܠܬܐ ܗܘܐ ܕܝܢܐ ܒܐܝܣܪܐܝܠ܂

56 Caleb, because he testified in the assembly, received an inheritance in the land. ܟܠܒ ܒܕܐܣܗܕ ܒܟܢܘܫܬܐ ܢܣܒ ܝܪܬܘܬܐ܂

57 David, because he was merciful, inherited the throne of the kingdom for ever. ܕܘܝܕ ܒܡܪܚܡܢܘܬܗ ܝܪܬ ܟܘܪܣܝܐ ܕܡܠܟܘܬܐ ܠܥܠܡܝܢ܂

58 Elijah, because of great zeal for the law, was taken up into heaven. ܐܠܝܐ ܒܕܛܢ ܛܢܢܐ ܕܢܡܘܣܐ ܐܬܥܠܝ ܥܕܡܐ ܠܫܡܝܐ܂

59 Hananiah, Azariah, and Mishael believed and were saved from the flame. ܚܢܢܝܐ ܘܥܙܪܝܐ ܘܡܝܫܐܝܠ ܗܝܡܢܘ ܘܐܬܦܪܩܘ ܡܢ ܫܠܗ‍<‍ܒ‍>‍ܝܬܐ ܕܢܘܪܐ܂

60 Daniel, because of his innocence, was delivered from the mouth of the lions. ܕܢܝܐܝܠ ܒܦܫܝܛܘܬܗ ܐܬܦܨܝ ܡܢ ܓܘܒܐ ܕܐܪ̈ܝܘܬܐ܂

61 ‘And so observe, from generation to generation, that none of those who put their trust in him will lack strength. ܘܗܟܢܐ ܐܣܬܟܠܘ ܕܒܟܘܠ ܫܪ̈ܒܢ ܘܫܪ̈ܒܢ ܕܟܘܠ ܕܡܬܬܟܠܝܢ ܥܠܘܗܝ ܠܐ ܡܬܟܪܗܝܢ܂

62 Do not fear the words of sinners, for their splendour will turn into dung and worms. ܡܢ ܡܠܘ̈ܗܝ ܕܓܒܪܐ ܚܛܝܐ ܠܐ ܬܬܙܝܥܘܢ ܡܛܘܠ ܕܬܫܒܘܚܬܗ ܠܪܡܬܐ ܘܠܬܘܠܥܐ ܗܘܝܐ܂

63 Today they will be exalted, but tomorrow they will not be found, because they will have returned to the dust, and their plans will have perished. ܝܘܡܢܐ ܡܬܬܪܝܡ ܘܡܚܪ ܠܐ ܡܫܬܟܚ ܡܛܠ ܕܗܦܟ ܠܗ ܠܥܦܪܗ ܘܐܒ̈ܕܢ ܠܗܝܢ ܡܚܫ̈ܒܬܗ܂

64 My children, be courageous and grow strong in the law, for by it you will gain honour. ܘܐܦ ܐܢܬܘܢ ܒܢ̈ܝ ܐܬܚܝܠܘ ܘܐܬܓܒܪܘ ܒܢܡܘܣܐ ܡܛܠ ܕܒܗ ܬܫܬܒܚܘܢ܂

65 ‘Here is your brother Simeon who, I know, is wise in counsel; always listen to him; he shall be your father. ܘܗܐ ܫܡܥܘܢ ܐܚܘܟܘܢ ܝܕܥ ܐܢܐ ܕܓܒܪܐ ܗܘ ܕܬܪܥܝܬܐ ܠܗ ܫܡܥܘ ܟܘܠܗܘܢ ܝܘܡ̈ܬܐ ܗܘ ܢܗܘܐ ܠܟܘܢ ܐܒܐ܂

66 Judas Maccabeus has been a mighty warrior from his youth; he shall command the army for you and fight the battle against the peoples. ܘܝܗܘܕܐ ܡܩܒܝ ܓܢܒܪ ܚܝܠܐ ܗܘ ܡܢ ܛܠܝܘܬܗ ܗܘ ܢܗܘܐ ܠܟܘܢ ܪܝܫ ܚܝ̈ܠܘܬܐ ܘܢܩܪܒ ܩܪܒܐ ܕܥܡܗ܂

67 You shall rally around you all who observe the law, and avenge the wrong done to your people. ܘܐܢܬܘܢ ܩܪܒܘ ܠܘܬܟܘܢ ܟܠܗܘܢ ܥܒ̈ܕܝ ܢܡܘܣܐ ܘܐܬܬܒܥܘ ܬܒܥܬܐ ܕܥܡܟܘܢ܂

68 Pay back the Gentiles in full, and obey the commands of the law.’ ܘܦܪܘܥܘ ܦܘܪܥܢܐ ܠܥܡ̈ܡܐ ܘܚܘܪܘ ܒܦܘܩ̈ܕܢܐ ܕܢܡܘܣܐ܂

69 Then he blessed them, and was gathered to his ancestors. ܘܒܪܟ ܐܢܘܢ ܘܐܬܬܘܣܦ ܠܘܬ ܐܒܗ̈ܬܗ܂

70 He died in the one hundred and forty-sixth year and was buried in the tomb of his ancestors at Modein. And all Israel mourned for him with great lamentation. ܘܡܝܬ ܒܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܫܬ ܫܢ̈ܝܢ ܘܩܒܪܘܗܝ ܒܢܘ̈ܗܝ ܒܩܒܪܐ ܕܐܒܗ̈ܘܗܝ ܒܡܘܪܥܝܡ ܘܐܪܩܕܘ ܥܠܘܗܝ ܡܪܩܘܕܬܐ ܪܒܬܐܟܠܗ ܐܝܣܪܐܝܠ܂

(1 MACCABEES 3)

1 THEN his son Judas, who was called Maccabeus, took command in his place. ܘܩܡ ܝܗܘܕܐ ܕܡܬܩܪܐ ܡܩܒܝ ܒܪܗ ܚܠܦܘܗܝ܂

2 All his brothers and all who had joined his father helped him; they gladly fought for Israel. ܘܡܥܕܪܝܢ ܗܘܘ ܠܗ ܟܘܠܗܘܢ ܐ̈ܚܘܗܝ ܘܟܘܠ ܕܢܦܩܘ ܠܐܒܘܗܝ ܘܡܩܪܒܝܢ ܗܘܘ ܩܪܒܐ ܕܐܝܣܪܐܝܠ ܒܒܣܝܡܘܬܐ܂

3 He extended the glory of his people. Like a giant he put on his breastplate; he bound on his armour of war and waged battles, protecting the camp by his sword. ܘܐܦܬܝ ܬܫܒܘܚܬܐ ܕܥܡܗ ܘܠܒܫ ܫܪܝܢܐ ܐܝܟ ܓܢܒܪܐ ܘܐܬܚܙܩ ܡܐ̈ܢܝ ܩܪܒܗ ܐܝܟ ܗܢܘܢ ܕܢܦܠܝܢ ܒܩܪܒܐ ܘܐܩܝܡ ܡܓ̈ܢܐܥܠ ܡܫܪ̈ܝܬܐ ܒܚܪܒܐ܂

4 He was like a lion in his deeds, like a lion’s cub roaring for prey. ܘܐܬܕܡܝ ܠܐܪܝܐ ܒܥܒ̈ܕܘܗܝ ܘܐܝܟ ܓܘܪܝܐ ܕܐܪܝܐ ܕܢܗܡ ܠܬܒܪܐ܂

5 He searched out and pursued those who broke the law; he burned those who troubled his people. ܘܪܕܦ ܠܪ̈ܫܝܥܐ ܟܕ ܡܒܥܕ ܘܠܕܫܓܫܝܢ ܠܥܡܗ ܐܘܩܕ ܐܢܘܢ ܒܢܘܪܐ܂

6 Lawbreakers shrank back for fear of him; all the evildoers were confounded; and deliverance prospered by his hand. ܘܐܬܦܫܪܘ ܪ̈ܫܝܥܐ ܡܢ ܕܚܠܬܗ ܘܟܘܠܗܘܢ ܦ̈ܠܚܝ ܥܘܠܐ ܐܟܚܕܐ ܐܬܕܠܚܘ ܘܐܨܠܚ ܦܘܪܩܢܐ ܒܐܝܕܗ܂

7 He embittered many kings, but he made Jacob glad by his deeds, and his memory is blessed for ever. ܘܡܪܡܪ ܠܡ̈ܠܟܐ ܘܒܣܡ ܠܝܥܩܘܒ ܒܥܒ̈ܕܘܗܝ ܘܥܕܡܐ ܠܥܠܡ ܕܘܟܪܢܗ ܠܒܘܪܟܬܐ܂

8 He went through the cities of Judah; he destroyed the ungodly out of the land; thus he turned away wrath from Israel. ܘܥܒ‍{‍ܕ‍}‍‍<‍ܪ‍>‍ ܒܡܕܝ̈ܢܬܐ ܕܝܗܘܕܐ ܘܥܩܪ ܠܪ̈ܫܝܥܐ ܡܢܗܝܢ ܘܐܗܦܟ ܪܘܓܙܐ ܡܢ ܐܝܣܪܝܠ܂

9 He was renowned to the ends of the earth; he gathered in those who were perishing. ܘܐܙܠ ܫܡܗ ܥܕܡܐ ܠܣܘ̈ܦܝܗ ܕܐܪܥܐ ܘܟܢܫ ܠܐܒܝ̈ܕܐ܂

10 Apollonius now gathered together Gentiles and a large force from Samaria to fight against Israel. ܘܟܢܫ ܐܦܘܠܘܢܝܣ ܥܡ̈ܡܐ ܕܡܢ ܫܡܪܝܢ ܚܝܠܐ ܪܒܐ ܕܢܩܪܒ ܥܡ ܐܝܣܪܐܝܠ܂

11 When Judas learned of it, he went out to meet him, and he defeated and killed him. Many were wounded and fell, and the rest fled. ܘܝܕܥ ܝܗܘܕܐ ܘܢܦܩ ܠܐܘܪܥܗ ܘܡܚܝܗܝ ܘܩܛܠܗ ܘܢܦܠܘ ܚܪ̈ܝܒܐ ܣܓܝܐ̈ܐ ܘܕܐܫܬܚܪܘ ܥܪܩܘ܂

12 Then they seized their spoils; and Judas took the sword of Apollonius, and used it in battle for the rest of his life. ܘܢܣܒܘ ܒܙܬܗܘܢ ܘܣܝܦܗ ܕܐܦܘܠܘܢܝܘܣ ܢܣܒ ܝܗܘܕܐ ܘܒܗ ܡܩܪܒ ܗܘܐ ܟܠܗܘܢ ܝܘܡܬ̈ܗ܂

13 When Seron, the commander of the Syrian army, heard that Judas had gathered a large company, including a body of faithful soldiers who stayed with him and went out to battle, ܘܫܡܥ ܣܪܘܢ ܪܒ ܚܝܠܐ ܕܣܘܪܢܝ ܕܟܢܫ ܝܗܘܕܐ ܟܢܫܐ ܘܟܢܘܫܬܐ ܕܡܗܝ̈ܡܢܐ ܥܡܗ ܕܐܙܠܝܢ ܠܩܪܒܐ܂

14 he said, ‘I will make a name for myself and win honour in the kingdom. I will make war on Judas and his companions, who scorn the king’s command.’ ܘܐܡܪ ܐܥܒܕ ܠܝ ܫܡܐ ܘܐܫܬܒܚ ܒܡܠܟܘܬܐ ܘܐܩܪܒ ܥܡ ܝܗܘܕܐ ܘܥܡ ܐܝܠܝܢ ܕܥܡܗ ܐܝܠܝܢ ܕܫܝܛܝܢ ܡܠܬܐ ܕܡܠܟܐ܂

15 Once again a strong army of godless men went up with him to help him, to take vengeance on the Israelites. ܘܐܬܬܘܣܦܘ ܘܣܠܩܘ ܥܡܗ ܟܢܘܫܬܐ ܕܪ̈ܫܝܥܐ ܕܥܫܝܢܐ ܛܒ ܠܡܥܕܪܘܬܗ ܠܡܥܒܕ ܬܒܥܬܐ ܒܒ̈ܢܝ ܐܝܣܪܐܝܠ܂

16 When he approached the ascent of Beth-horon, Judas went out to meet him with a small company. ܘܩܪܒܘ ܥܕܡܐ ܠܡܣܩܬܐ ܕܒܝܬ ܚܘܪܢ ܘܢܦܩܘ ܠܐܘܪܥܗ ܒܙܥܘܪ̈ܐ܂

17 But when they saw the army coming to meet them, they said to Judas, ‘How can we, few as we are, fight against so great and so strong a multitude? And we are faint, for we have eaten nothing today.’ ܘܟܕ ܚܙܘ ܕܝܢ ܡܫܪܝܬܐ ܕܐܬܝܐ ܠܐܘܪܥܗ ܐܡܪܘ ܠܝܗܘܕܐ ܡܢܐ ܡܨܝܢ ܚܢܢ ܚܝܠܐ ܕܗܐ ܙܥܘܪܝܢ ܚܢܢ ܠܡܩܪܒܘ ܥܡ ܣܘܓܐܐܗܢܐ ܟܠܗ ܥܘܫܢܐ ܘܚܢܢ ܥܝܝܦܝܢܢ ܡܢ ܟܦܢܢ ܝܘܡܢܐ܂

18 Judas replied, ‘It is easy for many to be hemmed in by few, for in the sight of Heaven there is no difference between saving by many or by few. ܘܐܡܪ ܝܗܘܕܐ ܦܫܝܩܐ ܗܝ ܗܕܐ ܕܢܫܬܠܡܘܢ ܣܓܝܐ̈ܐ ܒܐܝ̈ܕܝ ܙܥܘܪ̈ܐ ܘܠܝܬ ܟܠܝܬܐ ܩܕܡ ܫܡܝܐ ܠܡܦܪܩ ܒܣܓ̈ܝܐܐ ܐܘܒܙܥܘܪ̈ܐ܂

19 It is not on the size of the army that victory in battle depends, but strength comes from Heaven. ܡܛܠ ܕܠܐ ܗܘܐ ܒܣܓܝܐܘܬ ܚܝܠܐ ܕܩܪܒܐ ܙܟܘܬܐ ܗܘܝܐ ܐܠܐ ܡܢ ܫܡܝܐ ܗܘ ܚܝܠܐ܂

20 They come against us in great insolence and lawlessness to destroy us and our wives and our children, and to despoil us; ܘܗܢܘܢ ܐܬܝܢ ܥܠܝܢ ܒܣܓܝܐܘܬ ܨܥܪܐ ܘܥܘܠܐ܂

21 but we fight for our lives and our laws. ܚܢܢ ܕܝܢ ܡܩܪܒܝܢܢ ܥܠ ܐ̈ܦܝ ܢܦܫ̈ܬܢ ܘܢܡܘܣܢ܂

22 He himself will crush them before us; as for you, do not be afraid of them.’ ܘܗܘ ܢܬܒܪ ܐܢܘܢ ܡܢ ܩܕܡ ܐ̈ܦܝܢ ܐܢܬܘܢ ܕܝܢ ܠܐ ܬܕܚܠܘܢ ܡܢܗܘܢ܂

23 When he finished speaking, he rushed suddenly against Seron and his army, and they were crushed before him. ܟܕ ܫܠܡ ܕܝܢ ܠܡܡܠܠܘ ܫܘܪܘ ܥܠܝܗܘܢ ܡܢ ܫܠܝ ܘܐܬܬܒܪ ܣܪܘܢ ܘܡܫܪ̈ܝܬܗ ܩܕܡܘܗܝ܂

24 They pursued them down the descent of Beth-horon to the plain; eight hundred of them fell, and the rest fled into the land of the Philistines. ܘܪܕܦܝܢ ܗܘܘ ܠܗ ܒܡܚܬܬܐ ܕܒܝܬ ܚܘܪܢ ܥܕܡܐ ܠܦܩܥܬܐ ܘܢܦܠܘ ܡܢܗܘܢ ܐܝܟ ܬܡܢܡܐܐ ܓܒܪ̈ܝܢ ܘܫܪܟܗܘܢ ܥܪܩܘ ܠܐܪܥܐܕܦܠܫ̈ܬܝܐ܂

25 Then Judas and his brothers began to be feared, and terror fell on the Gentiles all around them. ܘܫܪܝܬ ܕܚܠܬܗ ܕܝܗܘܕܐ ܘܕܐܚ̈ܘܗܝ ܘܢܦܠ ܗܘܐ ܥܠ ܥܡ̈ܡܐ ܕܒܚܕܪ̈ܘܗܝ܂

26 His fame reached the king, and the Gentiles talked of the battles of Judas. ܘܡܛܝ ܥܕܡܐ ܠܡܠܟܐ ܫܡܗܘܢ ܘܥܠ ܥܒܝܕܬܗ ܕܝܗܘܕܐ ܡܬܪܥܝܢ ܗܘܘ ܥܡ̈ܡܐ܂

27 When King Antiochus heard these reports, he was greatly angered; and he sent and gathered all the forces of his kingdom, a very strong army. ܘܟܕ ܫܡܥ ܐܢܛܝܘܟܘܣ ܡܠܟܐ ܡ̈ܠܐ ܗܠܝܢ ܐܬܚܡܬ ܪܘܓܙܗ ܘܫܕܪ ܟܢܫ ܟܠܗܘܢ ܚܝ̈ܠܘܬܐ ܕܡܠܟܘܬܗ ܡܫܪܝܬܐ ܕܥܫܝܢܐ ܛܒ܂

28 He opened his coffers and gave a year’s pay to his forces, and ordered them to be ready for any need. ܘܦܬܚ ܒܝܬ ܓܙܗ ܘܝܗܒ ܐܦܣܘ̈ܢܝܬܐ ܠܚܝ̈ܠܘܬܗ ܥܕܢ ܒܥܕܢ ܘܦܩܕ ܐܢܘܢ ܕܢܗܘܘܢ ܥܬܝܕܝܢ ܠܟܘܠ ܨܒܘ܂

29 Then he saw that the money in the treasury was exhausted, and that the revenues from the country were small because of the dissension and disaster that he had caused in the land by abolishing the laws that had existed from the earliest days. ܘܚܙܐ ܕܓܡܪ ܠܗ ܟܣܦܐ ܡܢ ܣܝܡ̈ܬܐ ܘܓܒܝ̈ܬܐ ܕܐܪܥܐ ܙܥܘܪ̈ܝܢ ܡܛܠ ܦܠܓܘ̈ܬܐ ܘܡܚܘ̈ܬܐ ܕܥܬܕ ܒܐܪܥܐ ܠܡܥܒܪܘܢܡܘ̈ܣܐ ܗܢܘܢ ܕܐܝܬ ܗܘܘ ܒܐܪܥܐ ܩܕܡܘܗܝ܂

30 He feared that he might not have such funds as he had before for his expenses and for the gifts that he used to give more lavishly than preceding kings. ܘܕܚܠ ܕܠܡܐ ܠܐ ܢܣܦܩ ܠܗ ܠܢܦܩ̈ܬܐ ܐܝܟ ܕܚܕܐ ܙܒܢ ܘܬܪ̈ܬܝܢ ܘܡܘܗ̈ܒܬܐ ܕܝܗܒ ܗܘܐ ܡܢ ܩܕܝܡ ܒܐܝܕܐ ܪܒܬܐ ܘܐܬܝܬܪܡܢ ܡ̈ܠܟܐ ܕܩܕܡܘܗܝ܂

31 He was greatly perplexed in mind; then he determined to go to Persia and collect the revenues from those regions and raise a large fund. ܘܦܫܝܟܐ ܗܘܬ ܒܢܦܫܗ ܛܒ ܘܐܬܪܥܝ ܠܡܐܙܠ ܠܦܪܣ ܘܠܡܣܒ ܡܕܐܬܐ ܕܐܬܪ̈ܘܬܐ ܘܠܡܟܢܫܘ ܟܣܦܐ ܣܓܝܐܐ܂

32 He left Lysias, a distinguished man of royal lineage, in charge of the king’s affairs from the river Euphrates to the borders of Egypt. ܘܫܒܩ ܠܠܘܣܝܐ ܓܒܪܐ ܡܝܬܪܐ ܡܢ ܛܘܗܡܐ ܕܡܠܟܘܬܐ ܥܠ ܨܒܘ̈ܬܐ ܕܡܠܟܘܬܐ ܡܢ ܢܗܪܐ ܦܪܬ ܥܕܡܐ ܠܬܚܘܡܐ ܕܡܨܪܝܢ܂

33 Lysias was also to take care of his son Antiochus until he returned. ܘܠܡܬܪܣܝܘ ܠܐܢܛܝܟܘܣ ܒܪܗ ܥܕܡܐ ܕܢܗܦܘܟ܂

34 And he turned over to Lysias half of his forces and the elephants, and gave him orders about all that he wanted done. As for the residents of Judea and Jerusalem, ܘܝܗܒ ܠܗ ܐܬܘ̈ܬܐ ܕܚܝܠܘ̈ܬܐ ܘܦܝ̈ܠܐ ܘܦܩܕܗ ܥܠ ܟܠܡܕܡ ܕܨܒܐ ܗܘܐ ܘܥܠ ܥܡܘܪ̈ܐ ܕܝܗܘܕ ܘܕܐܘܪܫܠܡ܂

35 Lysias was to send a force against them to wipe out and destroy the strength of Israel and the remnant of Jerusalem; he was to banish the memory of them from the place, ܠܡܫܕܪܘ ܚܝܠܐ ܠܡܥܩܪ ܘܠܡܘܒܕܘ ܠܥܘܫܢܐ ܕܐܝܣܪܝܠ ܘܠܫܪܟܐ ܕܐܘܪܫܠܡ ܘܠܡܫܩܠ ܕܘܟܪܢܗܘܢ ܡܢ ܐܬܪܐ܂

36 settle aliens in all their territory, and distribute their land by lot. ܘܠܡܥܡܪܘ ܒ̈ܢܝ ܢܘܟܪ̈ܝܐ ܒܟܠܗܘܢ ܬܚܘܡ̈ܝܗܘܢ ܘܠܡܐܪܬ ܐܪܥܗܘܢ܂

37 Then the king took the remaining half of his forces and left Antioch his capital in the one hundred and forty-seventh year. He crossed the Euphrates river and went through the upper provinces. ܘܡܠܟܐ ܕܒܪ ܠܐܬܘ̈ܬܐ ܕܚܝ̈ܠܐ ܕܐܫܬܚܪܘ ܘܫܩܠ ܡܢ ܐܢܛܝܘܟܝ ܡܢ ܡܕܝܢܬܐ ܕܡܠܟܘܬܐ܀܀ ܒܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܫܒܥ ܫ̈ܢܝܢܥܒܪ ܢܗܪܐ ܦܪܬ ܘܐܙܠ ܗܘܐ ܠܐܬܪ̈ܘܬܐ ܕܒܝܬ ܓ̈ܠܝܐ܂

38 Lysias chose Ptolemy son of Dorymenes, and Nicanor and Gorgias, able men among the Friends of the king, ܘܓܒܐ ܠܘܣܝܐ ܠܦܛܘܠܡܐܘܣ ܒܪ ܕܘܕܡܘܣ ܘܠܢܝܩܢܘܪ ܘܠܓܘܪܓܝܐ ܓܒܪ̈ܐ ܕܡܨܝܢ ܡܢ ܪ̈ܚܡܐ ܕܡܠܟܐ܂

39 and sent with them forty thousand infantry and seven thousand cavalry to go into the land of Judah and destroy it, as the king had commanded. ܘܫܕܪ ܥܡܗܘܢ ܐܪܒܥܝܢ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܘܫܒܥܐ ܐ̈ܠܦܝܢ ܦܪ̈ܫܝܢ ܠܡܐܬܐ ܠܐܪܥܐ ܕܝܗܘܕܐ ܘܠܡܚܒܠܘ ܐܝܟ ܦܬܓܡ̈ܐ ܕܡܠܟܐ܂

40 So they set out with their entire force, and when they arrived they encamped near Emmaus in the plain. ܘܫܩܠܘ ܥܡ ܟܠܗ ܚܝܠܗܘܢ ܘܐܬܘ ܘܫܪܘ ܥܠ ܓܢܒ ܥܡܐܘܣ ܒܐܪܥܐ ܕܦܩܥܬܐ܂

41 When the traders of the region heard what was said to them, they took silver and gold in immense amounts, and fetters, and went to the camp to get the Israelites for slaves. And forces from Syria and the land of the Philistines joined with them. ܘܫܡܥܘ ܬܓܪ̈ܐ ܕܐܬܪܐ ܫܡܥܗܘܢ ܘܢܣܒܘ ܟܣܦܐ ܘܕܗܒܐ ܣܘܓܐܐ ܕܛܒ ܘܣܘ̈ܛܡܐ ܛܝܒܘ ܘܐܬܘ ܠܡܫܪܝܬܐ ܠܡܣܒ ܠܒ̈ܢܝܐܝܣܪܐܝܠ ܠܥܒ̈ܕܐ ܘܐܬܬܘܣܦܘ ܥܠܝܗܘܢ ܚܝ̈ܠܘܬܐ ܕܣܘܪܝ ܘܕܐܪܥܐ ܕܦܠܫ̈ܬܝܐ܂

42 Now Judas and his brothers saw that misfortunes had increased and that the forces were encamped in their territory. They also learned what the king had commanded to be done to the people to cause their final destruction. ܘܚܙܐ ܝܗܘܕܐ ܘܐ̈ܚܘܗܝ ܕܣܓܝ ܒܝܫ̈ܬܐ ܘܚܝ̈ܠܘܬܐ ܫܪܝܢ ܒܬܚܘܡܗܘܢ ܘܐܫܬܘܕܥ ܡܠܘ̈ܗܝ ܕܡܠܟܐ ܐܝܠܝܢ ܕܦܩܕ ܠܡܥܒܕ ܠܥܡܐܠܡܘܒܕܘ ܘܠܡܓܡܪܘ܂

43 But they said to one another, ‘Let us restore the ruins of our people, and fight for our people and the sanctuary.’ ܘܐܡܪ ܓܒܪ ܠܚܒܪܗ ܢܩܝܡ ܒܘܕܪܗ ܕܥܡܢ ܘܢܩܪܒ ܥܠ ܐ̈ܦܝ ܥܡܢ ܘܩܘܕܫܢ܂

44 So the congregation assembled to be ready for battle, and to pray and ask for mercy and compassion. ܘܐܬܟܢܫܘ ܟܢܘܫܬܐ ܕܢܗܘܘܢ ܥܬܝܕܝܢ ܠܩܪܒܐ ܘܠܡܨܠܝܘ ܘܠܡܫܐܠ ܚܢܢܐ ܘܪ̈ܚܡܐ܂

45 Jerusalem was uninhabited like a wilderness; not one of her children went in or out. The sanctuary was trampled down, and aliens held the citadel; it was a lodging-place for the Gentiles. Joy was taken from Jacob; the flute and the harp ceased to play. ܘܐܘܪܫܠܡ ܚܪܒܐ ܐܝܟ ܡܕܒܪܐ ܠܝܬ ܗܘܐ ܕܥܐܠ ܠܗ ܡܢ ܝ̈ܠܕܝܗ ܘܩܘܕܫܗ ܡܬܕܝܫ ܘܒ̈ܢܝ ܢܘܟܪ̈ܝܐ ܒܚܣܢܐ ܘܡܫܪܝܐ ܠܥܡ̈ܡܐܘܐܫܬܩܠ ܪܘܙܐ ܡܢ ܝܥܩܘܒ ܘܓܡܪ ܙܡܪܐ ܘܟܢܪ̈ܐ܂

46 Then they gathered together and went to Mizpah, opposite Jerusalem, because Israel formerly had a place of prayer in Mizpah. ܘܐܬܟܢܫܘ ܘܐܬܘ ܠܡܨܦܝܐ ܠܘܩܒܠ ܐܘܪܫܠܡ ܡܛܠ ܕܐܬܪܐ ܗܘܐ ܕܒܝܬ ܨܠܘܬܐ ܡܨܦܝܐ ܡܢ ܩܕܝܡ ܠܐܝܣܪܝܠ܂

47 They fasted that day, put on sackcloth and sprinkled ashes on their heads, and tore their clothes. ܘܨܡܘ ܒܝܘܡܐ ܗܘ ܘܐܬܟܣܝܘ ܣܩ̈ܐ ܘܩܛܡܐ ܥܠ ܪ̈ܝܫܝܗܘܢ ܘܨܪܝܘ ܢܚ̈ܬܝܗܘܢ܂

48 And they opened the book of the law to inquire into those matters about which the Gentiles consulted the images of their gods. ܘܦܪܣܘ ܟܬ̈ܒܐ ܕܢܡܘܣܐ ܥܠ ܡܕܡ ܕܡܨܒܝܢ ܗܘܘ ܥܡ̈ܡܐ ܕܡܘܬܐ ܕܦܬܟܪ̈ܝܗܘܢ܂

49 They also brought the vestments of the priesthood and the first fruits and the tithes, and they stirred up the nazirites who had completed their days; ܘܐܝܬܝܘ ܠܒܘܫ̈ܐ ܕܟܗܢܘܬܐ ܘܪܝܫ ܥ̈ܠܠܬܐ ܘܡܥܣܪ̈ܐ ܘܐܩܝܡܘ ܢܙܝܪ̈ܐ ܐܝܠܝܢ ܕܫܠܡܘ ܝܘܡ̈ܬܐ܂

50 and they cried aloud to Heaven, saying, ‘What shall we do with these? Where shall we take them? ܘܓܥܘ ܒܩܠܐ ܠܫܡܝܐ ܘܐܡܪܝܢ ܡܢܐ ܢܥܒܕ ܠܗܠܝܢ ܘܠܐܝܟܐ ܢܘܒܠ ܐܢܘܢ܂

51 Your sanctuary is trampled down and profaned, and your priests mourn in humiliation. ܩܘܕܫ̈ܝܟ ܕܝܫܝܢ ܘܡܛܘܫܝܢ ܘܟܗ̈ܢܝܟ ܒܐܒܠܐ ܘܒܡܘܟܟܐ܂

52 Here the Gentiles are assembled against us to destroy us; you know what they plot against us. ܘܗܐ ܟܢܝܫܝܢ ܥܠܝܢ ܥܡ̈ܡܐ ܠܡܘܒܕܘܬܢ ܐܢܬ ܝܕܥ ܐܢܬ ܡܢܐ ܡܬܚܫܒܝܢ ܥܠܝܢ܂

53 How will we be able to withstand them, if you do not help us?’ ܐܝܟܢܐ ܡܫܬܟܚܝܢ ܚܢܢ ܠܡܩܡ ܩܕܡ ܐܦܝ̈ܗܘܢ ܐܠܐ ܐܢ ܐܢܬ ܬܥܕܪܢ܂

54 Then they sounded the trumpets and gave a loud shout. ܘܩܪܘ ܒܩܪ̈ܢܬܐ ܘܓܥܘ ܒܩܠܐ ܪܡܐ܂

55 After this Judas appointed leaders of the people, in charge of thousands and hundreds and fifties and tens. ܡܢ ܒܬܪ ܗܕܐ ܐܩܝܡ ܝܗܘܕܐ ܡܕܒܪ̈ܢܐ ܕܥܡܐ ܪ̈ܒܝ ܐ̈ܠܦܐ ܘܪ̈ܒܝ ܡܐ̈ܘܬܐ ܘܪ̈ܒܝ ܥܣܪܐ܂

56 Those who were building houses, or were about to be married, or were planting a vineyard, or were faint-hearted, he told to go home again, in accordance with the law. ܘܐܡܪܘ ܠܐܝܠܝܢ ܕܒܢܝܢ ܒ̈ܬܐ ܘܡܟܪܝܢ ܢܫ̈ܐ ܘܢܨܒܝܢ ܟܪ̈ܡܐ ܘܕܚܠܝܢ ܕܢܗܦܟܘܢ ܟܠ ܐܢܫ ܠܒܝܬܗ ܐܝܟ ܢܡܘܣܐ܂

57 Then the army marched out and encamped to the south of Emmaus. ܘܫܩܠܘ ܡܫܪܝܬܐ ܘܫܪܘ ܡܢ ܬܝܡܢܐ ܠܥܡܐ‍<‍ܘܣ‍>‍܂

58 And Judas said, ‘Arm yourselves and be courageous. Be ready early in the morning to fight with these Gentiles who have assembled against us to destroy us and our sanctuary. ܘܐܡܪ ܝܗܘܕܐ ܐܬܚܙܩܘ ܘܗܘܘ ܚܝ̈ܠܬܢܐ ܘܗܘܘ ܡܛܝܒܝܢ ܠܫܦܪܐ ܠܡܩܪܒܘ ܥܡ ܥܡ̈ܡܐ ܗܠܝܢ ܕܟܢܝܫܝܢ ܥܠܝܢ ܠܡܥܩܪ̈ܢ ܘܠܩܘ̈ܕܫܝܢ܂

59 It is better for us to die in battle than to see the misfortunes of our nation and of the sanctuary. ܡܛܠ ܕܛܒ ܠܢ ܠܡܡܬ ܒܩܪܒܐ ܘܠܐ ܠܡܚܙܐ ܒܒܝܫܬܐ ܕܥܡܢ ܘܕܩܘ̈ܕܫܝܢ܂

60 But as his will in heaven may be, so shall he do.’ ܐܝܟܢܐ ܕܐܝܬ ܨܒܝܢܐ ܒܫܡܝܐ ܗܟܢܐ ܢܗܘܐ܂

(1 MACCABEES 4)

1 NOW Gorgias took five thousand infantry and one thousand picked cavalry, and this division moved out by night ܘܕܒܪ ܓܘܪܓܝܐ ܚܡܫܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܘܐܠܦ ܦܪ̈ܫܝܢ ܓܒ̈ܝܐ ܘܫܩܠܬ ܡܫܪܝܬܐ ܒܠܠܝܐ܂

2 to fall upon the camp of the Jews and attack them suddenly. Men from the citadel were his guides. ܐܝܟܢܐ ܕܢܦܠܘܢ ܥܠ ܡܫܪܝܬܐ ܕܝܗܘܕܐ ܕܢܡܚܘܢ ܐܢܘܢ ܡܢ ܫܠܝ ܒܢ̈ܝ ܚܣ̈ܢܐ ܕܝܢ ܗܘܘ ܠܗܘܢ ܡܥܕܪ̈ܢܐ܂

3 But Judas heard of it, and he and his warriors moved out to attack the king’s force in Emmaus ܘܫܡܥ ܝܗܘܕܐ ܘܫܩܠ ܗܘܘ ܓܒܪ̈ܐ ܕܥܡܗ ܠܡܡܚܐ ܠܚܝܠܐ ܕܥܡܗ ܒܐܪܥܐ ܕܥܡܐܘܣ܂

4 while the division was still absent from the camp. ܟܕ ܡܒܕܪܝܢ ܗܘܘ ܚܝ̈ܠܘܬܐ ܡܢ ܡܫܪܝܬܐ܂

5 When Gorgias entered the camp of Judas by night, he found no one there, so he looked for them in the hills, because he said, ‘These men are running away from us.’ ܘܐܬܐ ܓܘܪܓܝܐ ܠܡܫܪܝܬܐ ܕܝܗܘܕܐ ܒܠܠܝܐ ܘܠܐ ܐܫܟܚ ܐܢܫ ܘܒܥܐ ܗܘܐ ܠܗܘܢ ܒܛܘܪ̈ܐ ܡܛܠ ܕܐܡܪ ܥܪܩܝܢ ܡܢܢ܂

6 At daybreak Judas appeared in the plain with three thousand men, but they did not have armour and swords such as they desired. ܘܥܡ ܝܘܡܐ ܐܬܚܙܝ ܝܗܘܕܐ ܒܦܩܥܬܐ ܥܡ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܒܪܡ ܕܝܢ ܣܝ̈ܦܐ ܘܣܟܪ̈ܐ ܠܝܬ ܗܘܐ ܠܗܘܢ ܐܝܟܢܐ ܕܨܒܝܢܗܘܘ܂

7 And they saw the camp of the Gentiles, strong and fortified, with cavalry all around it; and these men were trained in war. ܘܚܙܘ ܡܫܪܝܬܐ ܕܥܡ̈ܡܐ ܕܥܫܝܢܐ ܘܡܙܝܢܝܢ ܘܦܪ̈ܫܐ ܝܕܥ̈ܝ ܩܪܒܐ ܚܕܝܪܝܢ ܠܗ܂

8 But Judas said to those who were with him, ‘Do not fear their numbers or be afraid when they charge. ܘܐܡܪ ܠܓܒܪ̈ܐ ܕܥܡܗ ܠܐ ܬܕܚܠܘܢ ܡܢ ܣܘܓܐܗܘܢ ܘܡܢ ܥܙܝܙܘܬܗܘܢ ܠܐ ܬܬܙܝܥܘܢ܂

9 Remember how our ancestors were saved at the Red Sea, when Pharaoh with his forces pursued them. ܐܬܕܟܪܘ ܐܝܟܢܐ ܐܬܦܪܩܘ ܐܒܗ̈ܝܢ ܒܝܡܐ ܕܣܘܦ ܟܕ ܪܕܦ ܗܘܐ ܠܗܘܢ ܦܪܥܘܢ ܒܚܝܠܐ܂

10 And now, let us cry to Heaven, to see whether he will favour us and remember his covenant with our ancestors and crush this army before us today. ܘܗܫܐ ܢܓܥܐ ܠܘܬ ܫܡܝܐ ܐܢ ܢܚܝܢ ܘܢܬܕܟܪ ܩܝܡܐ ܩܕܡܝܐ ܘܢܬܒܪܝܗ ܠܡܫܪܝܬܐ ܗܕܐ ܩܕܡ ܐ̈ܦܝܢ ܝܘܡܢܐ܂

11 Then all the Gentiles will know that there is one who redeems and saves Israel.’ ܘܢܕܥܘܢ ܟܠܗܘܢ ܥܡ̈ܡܐ ܕܐܝܬܘܗܝ ܕܦܪܩ ܘܡܚܐ ܠܐܝܣܪܐܝܠ܂

12 When the foreigners looked up and saw them coming against them, ܘܐܪܝܡܘ ܝܘܢ̈ܝܐ ܥܝܢܝ̈ܗܘܢ ܘܚܙܘ ܐܢܘܢ ܕܐܬܝܢ ܠܐܘܪܥܗܘܢ܂

13 they went out from their camp to battle. Then the men with Judas blew their trumpets ܘܢܦܩܘ ܡܢ ܡܫܪܝܬܐ ܠܩܪܒܐ ܘܩܪܘ ܒܩܪ̈ܢܬܐ ܕܒܝܬ ܝܗܘܕܐ܂

14 and engaged in battle. The Gentiles were crushed, and fled into the plain, ܘܐܬܬܒܪܘ ܥܡ̈ܡܐ ܘܥܪܩܘ ܠܦܩܥܬܐ܂

15 and all those in the rear fell by the sword. They pursued them to Gazara, and to the plains of Idumea, and to Azotus and Jamnia; and three thousand of them fell. ܐܚܪ̈ܢܐ ܕܝܢ ܟܠܗܘܢ ܢܦܠܘ ܒܚܪܒܐ ܘܪܕܦ ܐܢܘܢ ܥܡܐ ܥܕܡܐ ܠܓܕܪܘܢ ܘܥܕܡܐ ܠܦܩܥܬܐ ܕܐܕܘܡ ܘܕܐܫܕܘܕ ܕܛܡ̈ܝܐ ܘܢܦܠܘܡܢܗܘܢ ܐܝܟ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪܝܢ܂

16 Then Judas and his force turned back from pursuing them, ܘܗܦܟ ܝܗܘܕܐ ܘܚܝܠܐ ܡܢ ܕܠܡܪܕܦ ܒܬܪܗܘܢ܂

17 and he said to the people, ‘Do not be greedy for plunder, for there is a battle before us; ܘܐܡܪ ܠܥܡܐ ܠܐ ܬܪܓܘܢ ܒܙܬܐ ܡܛܠ ܕܥܕܟܝܠ ܩܪܒܐ ܠܩܘܒܠܢ܂

18 Gorgias and his force are near us in the hills. But stand now against our enemies and fight them, and afterwards seize the plunder boldly.’ ܘܓܘܪܓܝܐ ܘܚܝܠܐ ܩܪܝܒܝܢ ܠܢ ܐܠܐ ܩܘܡܘ ܗܫܐ ܠܘܩܒܠ ܒܥܠܕܒ̈ܒܝܢ ܘܐܩܪܒܘ ܥܡܗܘܢ ܘܡܢ ܒܬܪܟܢ ܣܒܘ ܠܟܘܢ ܒܙܬܐ ܥܝܢܒܓܠܐ܂

19 Just as Judas was finishing this speech, a detachment appeared, coming out of the hills. ܘܥܕ ܝܗܘܕܐ ܡܡܠܠ ܗܠܝܢ ܐܬܚܙܝ ܚܝܠܐ ܡܕܡ ܒܨܝܪ ܡܕܝܩ ܡܢ ܛܘܪܐ܂

20 They saw that their army had been put to flight, and that the Jews were burning the camp, for the smoke that was seen showed what had happened. ܘܚܙܐ ܕܐܬܬܒܪܘ ܘܡܘܩܕܝܢ ܡܫܪܝܬܐ ܬܢܢܐ ܓܝܪ ܕܡܬܚܙܐ ܗܘܐ ܡܒܕܩ ܗܘܐ ܡܕܡ ܕܓܕܫ܂

21 When they perceived this, they were greatly frightened, and when they also saw the army of Judas drawn up in the plain for battle, ܗܢܘܢ ܕܝܢ ܟܕ ܗܠܝܢ ܚܙܘ ܕܚܠܘ ܛܒ ܘܐܦ ܚܙܘ ܡܫܪܝܬܗ ܕܝܗܘܕܐ ܡܛܝܒܐ ܠܩܪܒܐ܂

22 they all fled into the land of the Philistines. ܘܥܪܩܘ ܟܠܗܘܢ ܠܐܪܥܐ ܕܦܠܫ̈ܬܝܐ܂

23 Then Judas returned to plunder the camp, and they seized a great amount of gold and silver, and cloth dyed blue and sea purple, and great riches. ܘܝܗܘܕܐ ܗܦܟ ܠܒܙܬܐ ܕܡܫܪܝܬܐ ܘܢܣܒܘ ܕܗܒܐ ܣܓܝܐܐ ܘܣܐܡܐ ܘܬܟܠܬܐ ܘܐܪܓܘܢܐ ܕܝܡܐ ܘܥܘܬܪܐ ܪܒܐ܀܀

24 On their return they sang hymns and praises to Heaven—’For he is good, for his mercy endures for ever.’ ܘܟܕ ܗܦܟܘ ܡܒܪܟܝܢ ܘܡܫܒܚܝܢ ܠܫܡܝܐ ܕܛܒ ܗܘ ܘܠܥܠܡ ܪ̈ܚܡܘܗܝ܂

25 Thus Israel had a great deliverance that day. ܘܗܘܐ ܦܘܪܩܢܐ ܪܒܐ ܠܐܝܣܪܐܝܠ ܒܝܘܡܐ ܗܘ܂

26 Those of the foreigners who escaped went and reported to Lysias all that had happened. ܐܝܠܝܢ ܕܚܝܘ ܡܢ ܝܘܢ̈ܝܐ ܐܙܠܘ ܘܚܘܝܘ ܠܠܘܣܝܐ ܟܠܗܝܢ ܐܝܠܝܢ ܕܗ̈ܘܝ܂

27 When he heard it, he was perplexed and discouraged, for things had not happened to Israel as he had intended, nor had they turned out as the king had ordered. ܗܘ ܕܝܢ ܟܕ ܫܡܥ ܐܬܙܝܥ ܘܟܪܝܬ ܠܗ ܕܠܐ ܐܝܟܢܐ ܕܨܒܐ ܗܘܐ ܗܘܝܗܝ ܠܐܝܣܪܝܠ ܘܡܕܡ ܕܦܩܕ ܡܠܟܐ ܠܐ ܗܘܐ܂

28 But the next year he mustered sixty thousand picked infantry and five thousand cavalry to subdue them. ܘܠܗܦܟܗ ܕܫܢܬܐ ܟܢܫ ܓܒܪ̈ܐ ܓܒ̈ܝܐ ܐܫܬܝܢ ܐܠܦܝܢ ܘܚܡܫܐ ܐ̈ܠܦܝܢ ܦܪ̈ܫܐ ܐܝܟ ܕܢܩܪܒ ܥܡܗܘܢ܂

29 They came into Idumea and encamped at Beth-zur, and Judas met them with ten thousand men. ܘܐܬܐ ܠܐܕܘܡ ܘܫܪܐ ܒܒܝܬ ܐܘܕܐ ܘܐܪܥ ܐܢܘܢ ܝܗܘܕܐ ܒܥܣܪܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ܂

30 When he saw that their army was strong, he prayed, saying, ‘Blessed are you, O Saviour of Israel, who crushed the attack of the mighty warrior by the hand of your servant David, and gave the camp of the Philistines into the hands of Jonathan son of Saul, and of the man who carried his armour. ܘܚܙܐ ܠܡܫܪܝܬܐ ܕܥܫܝܢܐ ܘܨܠܝ ܘܐܡܪ ܒܪܝܟ ܐܢܬ ܦܪܘܩܗ ܕܐܝܣܪܐܝܠ ܕܬܒܪܬ ܥܘܙܗ ܕܓܢܒܪܐ ܒܐܝܕܗ ܕܕܘܝܕ ܥܒܕܟ ܘܐܫܠܡܬܠܡܫܪܝܬܐ ܕܦܠܫ̈ܬܝܐ ܒܐܝܕܐ ܕܝܘܢܬܢ ܒܪ ܫܐܘܠ ܘܕܫܩܠ ܡܐ̈ܢܘܗܝ܂

31 Hem in this army by the hand of your people Israel, and let them be ashamed of their troops and their cavalry. ܐܫܠܡܝܗ ܠܡܫܪܝܬܐ ܗܕܐ ܒܐܝܕܐ ܕܥܡܟ ܐܝܣܪܐܝܠ ܘܢܒܗܬܘܢ ܒܚܝܠܗܘܢ ܘܒܦܪ̈ܫܝܗܘܢ܂

32 Fill them with cowardice; melt the boldness of their strength; let them tremble in their destruction. ܘܐܪܡܐ ܥܠܝܗܘܢ ܕܚܠܬܐ ܘܐܡܣܐ ܡܪܚܘܬܐ ܕܚܝܠܗܘܢ ܘܢܬܬܙܝܥܘܢ ܒܬܒܪܗܘܢ܂

33 Strike them down with the sword of those who love you, and let all who know your name praise you with hymns.’ ܐܪܡܐ ܐܢܘܢ ܒܚܪܒܐ ܕܚܒܝ̈ܒܝܟ ܘܢܫܒܚܘܢܟ ܟܠ ܝܕܥ̈ܝ ܫܡܟ ܒܬ̈ܫܒܚܬܐ܂

34 Then both sides attacked, and there fell of the army of Lysias five thousand men; they fell in action. ܘܩܪܒܘ ܚܕ ܠܘܬ ܚܕ ܘܢܦܠܘ ܡܢ ܡܫܪܝܬܐ ܕܠܘܣܝܐ ܐܝܟ ܚܡܫܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܢܦܠܘ ܡܢ ܩܕܡܝܗܘܢ܂

35 When Lysias saw the rout of his troops and observed the boldness that inspired those of Judas, and how ready they were either to live or to die nobly, he withdrew to Antioch and enlisted mercenaries in order to invade Judea again with an even larger army. ܟܕ ܚܙܐ ܕܝܢ ܠܘܣܝܐ ܬܒܪܐ ܕܗܘܐ ܒܣܕܪ̈ܘܗܝ ܘܕܝܗܘܕܐ ܕܝܢ ܕܗܘܬ ܓܢܒܪܘܬܐ ܘܕܥܬܝܕܝܢ ܐܢܘܢ ܠܡܡܬ ܐܘ ܠܡܚܐ ܓܢܒܪܐܝܬܘܫܩܠ ܠܗ ܠܐܢܛܝܘܟܝ ܘܡܓܒܐ ܗܘܐ ܒܘܪ̈ܐ ܕܢܗܘܐ ܒܚܝܠܐ ܣܓܝܐܐ ܘܬܘܒ ܢܐܬܐ ܥܠ ܝܗܘܕܐ܂

36 Then Judas and his brothers said, ‘See, our enemies are crushed; let us go up to cleanse the sanctuary and dedicate it.’ ܐܡܪ ܕܝܢ ܝܗܘܕܐ ܘܐܚ̈ܘܗܝ ܕܗܐ ܐܬܬܒܪܘ ܒܥܠܕܒ̈ܒܝܢ ܡܢ ܩܕܡ ܐ̈ܦܝܢ ܢܣܩ ܢܕܟܐ ܩܘܕܫܐ ܘܢܚܕܬ܂

37 So all the army assembled and went up to Mount Zion. ܘܐܬܟܢܫܘ ܟܠܗ ܡܫܪܝܬܐ ܘܣܠܩܘ ܠܛܘܪܐ ܕܨܗܝܘܢ܂

38 There they saw the sanctuary desolate, the altar profaned, and the gates burned. In the courts they saw bushes sprung up as in a thicket, or as on one of the mountains. They saw also the chambers of the priests in ruins. ܘܚܙܘܘܗܝ ܠܒܝܬ ܡܩܕܫܐ ܕܚܪܒ ܘܡܕܒܚܐ ܕܡܛܡܐ ܘܬܪ̈ܥܐ ܕܡܘܩܕܝܢ ܘܒܓܘ ܕܪ̈ܐ ܡܘܥ̈ܝܬܐ ܕܝܥ̈ܝ ܐܝܟ ܕܒܥ̈ܒܐ ܐܘ ܐܝܟܕܒܚܕ ܡܢ ܛܘܪ̈ܐ ܘܦܪܕܣܩܝ ܫܘܒܚܐ ܕܡܘܩܕܝܢ܂

39 Then they tore their clothes and mourned with great lamentation; they sprinkled themselves with ashes ܘܐܪܩܕܘ ܡܪܩܘܕܬܐ ܪܒܬܐ ܘܐܪܡܝܘ ܩܛܡܐ ܒܪ̈ܫܝܗܘܢ ܘܨܪܝܘ ܢܚ̈ܬܝܗܘܢ܂

40 and fell face down on the ground. And when the signal was given with the trumpets, they cried out to Heaven. ܘܢܦܠܘ ܥܠ ܐܦܝ̈ܗܘܢ ܥܠ ܐܪܥܐ ܘܩܪܘ ܒܫܝܦܘܪܐ ܘܓܥܘ ܠܫܡܝܐ܂

41 Then Judas detailed men to fight against those in the citadel until he had cleansed the sanctuary. ܘܦܩܕ ܝܗܘܕܐ ܠܓܒܪ̈ܐ ܕܢܗܘܘܢ ܡܬܟܬܫܝܢ ܥܡ ܐܝܠܝܢ ܕܒܚܣܢܐ ܥܕܡܐ ܕܢܬܕܟܐ ܒܝܬ ܡܩܕܫܐ܂

42 He chose blameless priests devoted to the law, ܘܓܒܐ ܟܗ̈ܢܐ ܕܠܐ ܡܘܡܐ ܕܨܒܝܢ ܒܢܡܘܣܐ܂

43 and they cleansed the sanctuary and removed the defiled stones to an unclean place. ܘܕܟܝ ܒܝܬ ܡܩܕܫܐ ܘܢܣܒ ܟܐ̈ܦܐ ܕܬܛܘܫܬܐ ܘܫܕܐ ܒܐܬܪܐ ܛܡܐܐ܂

44 They deliberated what to do about the altar of burnt-offering, which had been profaned. ܘܡܬܚܫܒܝܢ ܗܘܘ ܥܠ ܡܕܒܚܐ ܕܝܩ̈ܕܐ ܕܐܬܛܡܐ ܕܡܢܐ ܢܥܒܕܘܢ ܠܗ܂

45 And they thought it best to tear it down, so that it would not be a lasting shame to them that the Gentiles had defiled it. So they tore down the altar, ܘܐܬܪܥܝܘ ܡܠܟܐ ܛܒܐ ܠܡܣܬܪܗ ܕܠܡܐ ܡܡܬܘܡ ܢܗܘܐ ܠܗܘܢ ܠܚܣܕܐ ܡܛܠ ܕܛܡܐܘܗܝ ܥܡ̈ܡܐ ܘܣܬܪܘܗܝ ܠܡܕܒܚܐ܂

46 and stored the stones in a convenient place on the temple hill until a prophet should come to tell what to do with them. ܘܣܡܘ ܟܐ̈ܦܘܗܝ ܒܛܘܪ ܒܝܬܐ ܒܐܬܪܐ ܣܬܝܪܐ ܥܕܡܐ ܕܢܐܬܐ ܢܒܝܐ ܘܢܬܠ ܦܬܓܡܐ ܥܠܝܗܝܢ܂

47 Then they took unhewn stones, as the law directs, and built a new altar like the former one. ܘܢܣܒܘ ܟܐ̈ܦܐ ܫܠܡ̈ܠܡܬܐ ܐܝܟܢܐ ܕܟܬܝܒ ܒܢܡܘܣܐ ܘܒܢܘ ܡܕܒܚܐ ܚܕܬܐ ܐܝܟ ܩܕܡܝܐ܂

48 They also rebuilt the sanctuary and the interior of the temple, and consecrated the courts. ܘܒܢܘ ܒܝܬ ܡܩܕܫܐ ܘܓܘܗ ܕܒܝܬܐ ܘܕܪ̈ܐ ܩܕܫܘ܂

49 They made new holy vessels, and brought the lampstand, the altar of incense, and the table into the temple. ܘܥܒܕܘ ܡܐ̈ܢܐ ܕܩܘܕܫܐ ܚ̈ܕܬܐ ܘܐܥܠܘ ܡܢܪܬܐ ܘܡܕܒܚܐ ܕܒܣܡ̈ܐ ܘܦܬܘܪܐ ܠܗܝܟܠܐ܂

50 Then they offered incense on the altar and lit the lamps on the lampstand, and these gave light in the temple. ܘܐܣܩܘ ܒܣܪܐ ܥܠ ܡܕܒܚܐ ܘܐܢܗܪܘ ܫܪ̈ܓܐ ܥܠ ܡܢܪܬܐ ܘܡܢܗܪܝܢ ܗܘܘ ܒܗܝܟܠܐ܂

51 They placed the bread on the table and hung up the curtains. Thus they finished all the work they had undertaken. ܘܣܡܘ ܥܠ ܦܬܘܪܐ ܓܪ̈ܝܨܬܐ ܘܦܪܣܘ ܦܪܣܐ ܘܫܠܡܘ ܟܠܗܘܢ ܥܒ̈ܕܐ ܕܥܒܕܘ܂

52 Early in the morning on the twenty-fifth day of the ninth month, which is the month of Chislev, in the one hundred and forty-eighth year, ܘܩܕܡܘ ܒܨܦܪܐ ܒܚܡܫܐ ܘܥܣܪܝܢ ܒܝܪܚܐ ܕܬܫܥܐ ܕܗܘ ܟܢܘܢ ܒܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܬܫܥ ܫܢ̈ܝܢ܂

53 they rose and offered sacrifice, as the law directs, on the new altar of burnt-offering that they had built. ܐܣܩܘ ܕܒܚ̈ܐ ܐܝܟ ܕܒܢܡܘܣܐ ܥܠ ܡܕܒܚܐ ܕܝܩܕܐ ܚܕܬܐ ܕܥܒܕܘ ܒܙܒܢܐ܂

54 At the very season and on the very day that the Gentiles had profaned it, it was dedicated with songs and harps and lutes and cymbals. ܘܒܝܘܡܐ ܕܛܡܐܘܗܝ ܥܡ̈ܡܐ ܒܗ ܐܬܚܕܬ ܒܙܡܪ̈ܐ ܘܒܩܝܬܪ̈ܐ ܘܒܟܢܪ̈ܐ ܘܒܨ̈ܨܠܐ܂

55 All the people fell on their faces and worshipped and blessed Heaven, who had prospered them. ܘܢܦܠܘ ܥܠ ܐܦܝ̈ܗܘܢ ܟܠܗ ܥܡܐ ܘܣܓܕܘ ܘܒܪܟܘ ܠܐܠܗܐ ܕܫܡܝܐ ܠܡܢ ܕܐܨܠܚ ܐܘܪ̈ܚܗܘܢ܂

56 So they celebrated the dedication of the altar for eight days, and joyfully offered burnt-offerings; they offered a sacrifice of well-being and a thanksgiving-offering. ܘܥܒܕܘ ܚܘܕܬܐ ܕܡܕܒܚܐ ܬܡܢܝܐ ܝܘܡ̈ܝܢ ܘܩܪܒܘ ܫܠܡ̈ܐ ܒܚܘܕܬܐ ܘܕܒܚܘ ܕܒܚ̈ܐ ܕܦܘܪܩܢܐ ܘܕܫܘܒܚܐ܂

57 They decorated the front of the temple with golden crowns and small shields; they restored the gates and the chambers for the priests, and fitted them with doors. ܘܨܒܬܘ ܐ̈ܦܝ ܗܝܟܠܐ ܒܟ̈ܠܝܠܐ ܕܕܗܒܐ ܘܣܟܪ̈ܐ ܘܚܕܬܘ ܬܪ̈ܥܐ ܘܦܪ̈ܕܣܩܝ ܫܘܒܚܐ ܘܐܩܝܡܘ ܬܪ̈ܥܐ܂

58 There was very great joy among the people, and the disgrace brought by the Gentiles was removed. ܘܗܘܐ ܒܣܡܐ ܪܒܐ ܒܥܡܐ ܕ‍{‍ܛ‍}‍‍<‍ܥܒ‍>‍ܒܪ ܘܗܦܟ ܚܣܕܐ ܕܥܡ̈ܡܐ܂

59 Then Judas and his brothers and all the assembly of Israel determined that every year at that season the days of dedication of the altar should be observed with joy and gladness for eight days, beginning with the twenty-fifth day of the month of Chislev. ܘܐܩܝܡ ܝܗܘܕܐ ܘܐܚ̈ܘܗܝ ܘܟܠܗ ܟܢܘܫܬܐ ܕܐܝܣܪܝܠ ܕܢܗܘܘܢ ܥܒܕܝܢ ܝܘܡ̈ܬܐ ܕܚܘܕܬܐ ܕܡܕܒܚܐ ܒܙܒܢܗܘܢ ܟܠ ܫܢܐ ܒܫܢܐܬܡܢܝܐ ܝܘܡ̈ܝܢ ܡܢ ܚܡܫܐ ܘܥܣܪܝܢ ܒܐܝܪܚ ܟܢܘܢ ܒܒܘܣܡܐ ܘܒܚܕܘܬܐ܂

60 At that time they fortified Mount Zion with high walls and strong towers all round, to keep the Gentiles from coming and trampling them down as they had done before. ܘܒܢܘ ܒܙܒܢܐ ܗܘ ܠܛܘܪܐ ܕܨܗܝܘܢ ܟܕ ܚܕܪ ܫܘܪܐ ܪ̈ܡܐ ܘܡܓ̈ܕܠܐ ܥܫܝ̈ܢܐ ܕܠܐ ܡܡܬܘܡ ܢܐܬܘܢ ܥܡ̈ܡܐ ܘܢܕܘܫܘܢ ܐܢܘܢܐܝܟ ܕܥܒܕܘ ܡܢ ܩܕܝܡ܂

61 Judas stationed a garrison there to guard it; he also fortified Beth-zur to guard it, so that the people might have a stronghold that faced Idumea. ܘܐܩܝܡܘ ܬܡܢ ܚܝܠܐ ܠܡܛܪܗ ܘܐܥܫܢܘ ‍<‍ܠܒܝܬ‍>‍ ܫܘܪܐ ܕܢܗܘܐ ܠܥܡܐ ܚܣܢܐ ܥܠ ܐ̈ܦܝ ܐܕܘܡ܂

(1 MACCABEES 5)

1 WHEN the Gentiles all around heard that the altar had been rebuilt and the sanctuary dedicated as it was before, they became very angry, ܘܗܘܐ ܕܟܕ ܫܡܥܘ ܥܡ̈ܡܐ ܕܒܚܕܪ̈ܝܗܘܢ ܕܐܬܒܢܝ ܒܝܬܐ ܘܐܬܚܕܬ ܡܕܒܚܐ ܐܝܟ ܩܕܡܝܐ ܪܓܙܘ ܛܒ܂

2 and they determined to destroy the descendants of Jacob who lived among them. So they began to kill and destroy among the people. ܘܐܬܪܥܝܘ ܠܡܥܩܪ ܫܪܒܬܗ ܕܝܥܩܘܒ ܕܐܝܬ ܒܝܢܬܗܘܢ ܘܫܪܝܘ ܠܡܩܛܠ ܒܥܡܐ ܘܠܡܘܒܕܘ܂

3 But Judas made war on the descendants of Esau in Idumea, at Akrabattene, because they kept lying in wait for Israel. He dealt them a heavy blow and humbled them and despoiled them. ܘܡܩܪܒ ܗܘܐ ܝܗܘܕܐ ܥܡ ܒܢ̈ܝ ܥܝܣܘ ܕܒܐܕܘܡ ܕܒܐܪܩܛܝܐ ܕܟܡܝܢܝܢ ܗܘܘ ܠܐܝܣܪܝܠ ܘܡܚܐ ܐܢܘܢ ܡܚܘܬܐ ܪܒܬܐ ܘܐܥܪܩܐܢܘܢ ܘܢܣܒ ܒܙܬܗܘܢ܂

4 He also remembered the wickedness of the sons of Baean, who were a trap and a snare to the people and ambushed them on the highways. ܘܐܬܕܟܪ ܒܝܫܘܬܗܘܢ ܕܒܢ̈ܝ ܥܝܣܘ ܐܝܟܢܐ ܕܗܘܘ ܠܥܡܐ ܕܐܝܣܪܐܝܠ ܠܦܚ̈ܐ ܘܠܬܘܩ̈ܠܬܐ ܟܕ ܡܥܟܪܝܢ ܗܘܘ ܠܗܘܢ܂

5 They were shut up by him in their towers; and he encamped against them, vowed their complete destruction, and burned with fire their towers and all who were in them. ܘܐܬܚܒܫܘ ܡܢ ܩܕܡܘܗܝ ܒܡܓ̈ܕܠܐ ܘܫܪܐ ܥܠܝܗܘܢ ܘܐܚܪܡ ܐܢܘܢ ܘܐܘܩܕܘ ܐܢܘܢ ܠܡܓ̈ܕܠܐ ܒܢܘܪܐ ܥܡ ܟܘܠ ܡܕܡ ܕܐܝܬܗܘܐ ܒܗܘܢ܂

6 Then he crossed over to attack the Ammonites, where he found a strong band and many people, with Timothy as their leader. ܘܥܒܪ ܥܠ ܒܢ̈ܝ ܥܡܘܢ ܘܐܫܟܚ ܥܡܐ ܣܓܝܐܐ ܘܐܝܕܐ ܥܫܝܢܬܐ ܘܛܝܡܬܘܣ ܡܕܒܪܢܗܘܢ܂

7 He engaged in many battles with them, and they were crushed before him; he struck them down. ܘܐܩܪܒ ܥܡܗܘܢ ܩܪܒܐ ܣܓܝܐܐ ܘܐܬܬܒܪܘ ܩܕܡ ܐ̈ܦܘܗܝ ܘܡܚܐ ܐܢܘܢ܂

8 He also took Jazer and its villages; then he returned to Judea. ܘܟܒܫܗ ܠܝܥܙܝܪ ܘܠܩܘܪ̈ܝܗ ܘܗܦܟ ܠܝܗܘܕ܂

9 Now the Gentiles in Gilead gathered together against the Israelites who lived in their territory, and planned to destroy them. But they fled to the stronghold of Dathema, ܘܐܬܟܢܫܘ ܥܡ̈ܡܐ ܕܒܓܠܥܕ ܥܠ ܐܝܣܪܐܝܠ ܕܐܝܬ ܗܘܘ ܒܬܚܘ̈ܡܝܗܘܢ ܠܡܥܩܪ ܐܢܘܢ ܘܥܪܩܘ ܠܪܡܬܐ ܚܣܢܐ܂

10 and sent to Judas and his brothers a letter that said, ‘The Gentiles around us have gathered together to destroy us. ܘܫܕܪܘ ܐܓܪ̈ܬܐ ܠܝܗܘܕܐ ܐܦ ܠܐܚ̈ܘܗܝ ܘܐܡܪܝܢ ܟܢܝܫܝܢ ܐܢܘܢ ܥܠܝܢ ܥܡ̈ܡܐ ܕܒܚܕܪܝܢ ܠܡܘܒܕܘܬܢ܂

11 They are preparing to come and capture the stronghold to which we have fled, and Timothy is leading their forces. ܘܡܛܝܒܝܢ ܠܡܐܬܐ ܕܢܐܚܕܘܢܗ ܠܚܣܢܐ ܗܢܐ ܕܡܪܕܢ ܒܗ ܘܛܝܡܬܐܘܣ ܡܕܒܪܢܐ ܕܚܝܠܗܘܢ܂

12 Now then, come and rescue us from their hands, for many of us have fallen, ܗܫܐ ܬܐ ܦܨܢ ܡܢ ܐܝ̈ܕܝܗܘܢ ܡܛܠ ܕܢܦܠܘ ܡܢܢ ܣܘܓܐܐ܂

13 and all our kindred who were in the land of Tob have been killed; the enemy have captured their wives and children and goods, and have destroyed about a thousand people there.’ ܘܟܘܠܗܘܢ ܐܚ̈ܝܢ ܕܐܝܬ ܗܘܘ ܒܝܬ ܛܘܪ̈ܐ ܐܬܩܛܠܘ ܘܫܒܘ ܢܫܝ̈ܗܘܢ ܘܒܢ̈ܝܗܘܢ ܘܝܩܪܬܗܘܢ ܘܐܒܕܘ ܬܡܢ ܐܝܟ ܐܠܦ ܐܢܫ̈ܝܢ܂

14 While the letter was still being read, other messengers, with their garments torn, came from Galilee and made a similar report; ܘܟܕ ܐܓܪ̈ܬܐ ܡܬܩܪ̈ܝܢ ܘܗܐ ܡܠܐ̈ܟܐ ܐܚܪ̈ܢܐ ܐܬܘ ܡܢ ܓܠܝܠܐ ܟܕ ܡܨܪܝܢ ܢܚ̈ܬܝܗܘܢ ܘܐܡܪܝܢ ܐܝܟ ܡ̈ܠܐ ܗܠܝܢ܂

15 they said that the people of Ptolemais and Tyre and Sidon, and all Galilee of the Gentiles, had gathered together against them ‘to annihilate us.’ ܘܐܡܪܝܢ ܕܐܬܟܢܫܘ ܥܠܝܢ ܡܢ ܥܟܘ ܘܡܢ ܨܘܪ ܘܟܘܠܗ ܓܠܝܠܐ ܕܦܠܫ̈ܬܝܐ ܠܡܘܒܕܘܬܢ܂

16 When Judas and the people heard these messages, a great assembly was called to determine what they should do for their kindred who were in distress and were being attacked by enemies. ܟܕ ܕܝܢ ܫܡܥܘ ܝܗܘܕܐ ܘܐܚ̈ܘܗܝ ܦܬܓܡ̈ܐ ܗܠܝܢ ܐܬܟܢܫܬ ܟܢܘܫܬܐ ܪܒܬܐ ܠܡܬܡܠܟܘ ܕܡܢܐ ܢܥܒܕܘܢ ܠܐܚܝ̈ܗܘܢ ܐܝܠܝܢ ܕܐܝܬܒܐܘܠܨܢܐ ܘܡܩܪܒܝܢ ܥܡܗܘܢ܂

17 Then Judas said to his brother Simon, ‘Choose your men and go and rescue your kindred in Galilee; Jonathan my brother and I will go to Gilead.’ ܘܐܡܪ ܝܗܘܕܐ ܠܫܡܥܘܢ ܐܚܘܗܝ ܓܒܝ ܠܟ ܓܒܪ̈ܐ ܘܙܠ ܦܪܘܩ ܠܐܚ̈ܐ ܕܒܓܠܝܠܐ ܐܢܐ ܕܝܢ ܘܝܘܢܬܢ ܐܚܝ ܢܐܙܠ ܠܓܠܥܕ܂

18 But he left Joseph, son of Zechariah, and Azariah, a leader of the people, with the rest of the forces, in Judea to guard it; ܘܫܒܩܘ ܠܝܘܣܦ ܒܪ ܙܟܪܝܐ ܘܠܥܙܪܝܐ ܡܕܒܪ̈‍<‍ܢ‍>‍ܐ ܕܥܡܐ ܥܡ ܫܪܟܐ ܕܚܝܠܐ ܒܐܪܥܐ ܕܝܗܘܕܐ ܠܡܛܪ܂

19 and he gave them this command, ‘Take charge of this people, but do not engage in battle with the Gentiles until we return.’ ܘܦܩܕ ܐܢܘܢ ܘܐܡܪ ܠܗܘܢ ܩܘܡܘ ܠܥܡܐ ܗܢܐ ܘܠܐ ܬܩܪܒܘܢ ܩܪܒܐ ܥܡ ܥܡ̈ܡܐ ܥܕܡܐ ܕܢܐܬܐ܂

20 Then three thousand men were assigned to Simon to go to Galilee, and eight thousand to Judas for Gilead. ܘܐܙܠܘ ܥܡ ܫܡܥܘܢ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪܝܢ ܠܡܐܙܠ ܠܓܠܝܠܐ ܘܥܡ ܝܗܘܕܐ ܕܝܢ ܬܡܢܝܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܠܡܐܙܠ ܠܓܠܥܕ܂

21 So Simon went to Galilee and fought many battles against the Gentiles, and the Gentiles were crushed before him. ܘܐܙܠ ܫܡܥܘܢ ܠܓܠܝܠܐ ܘܐܩܪܒ ܩܪܒܐ ܣܓܝܐܐ ܥܡ ܥܡ̈ܡܐ ܘܐܬܬܒܪܘ ܥܡ̈ܡܐ ܩܕܡ ܐܦܘ̈ܗܝ܂

22 He pursued them to the gate of Ptolemais; as many as three thousand of the Gentiles fell, and he despoiled them. ܘܪܕܦ ܐܢܘܢ ܥܕܡܐ ܠܬܪܥܐ ܕܥܟܘ ܘܢܦܠܘ ܡܢ ܥܡ̈ܡܐ ܐܝܟ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܘܢܣܒܘ ܒܙܬܗܘܢ܂

23 Then he took the Jews of Galilee and Arbatta, with their wives and children, and all they possessed, and led them to Judea with great rejoicing. ܘܕܒܪܘ ܠܕܒܓܠܝܠܐ ܘܠܕܢܗܪܒܛܢ ܥܡ ܢܝܫܝ̈ܗܘܢ ܘܒܢܝ̈ܗܘܢ ܘܟܠܡܕܡ ܕܐܝܬ ܠܗܘܢ ܘܐܝܬܝܘ ܟܠ ܕܐܝܬ ܗܘܐ ܠܗܘܢ ܠܐܪܥܐ ܕܝܗܘܕܐܒܚܕܘܬܐ ܪܒܬܐ܂

24 Judas Maccabeus and his brother Jonathan crossed the Jordan and made three days’ journey into the wilderness. ܝܗܘܕܐ ܕܝܢ ܡܩܒܝ ܘܝܘܢܬܢ ܐܚܘܗܝ ܥܒܪܘ ܝܘܪܕܢܢ ܘܐܙܠܘ ܡܪܕܐ ܬܠܬܐ ܝܘ̈ܡܝܢ ܒܚܘܪܒܐ܂

25 They encountered the Nabateans, who met them peaceably and told them all that had happened to their kindred in Gilead: ܘܦܓܥܘ ܒܢܗܪܒܛܢ ܘܐܪܥܘ ܐܢܘܢ ܒܫܠܡܐ ܘܐܫܬܥܝܘ ܠܗܘܢ ܟܠܡܕܡ ܕܓܕܫ ܠܗܘܢ ܠܐܚܝ̈ܗܘܢ ܒܓܠܝܠܐ܂

26 ‘Many of them have been shut up in Bozrah and Bosor, in Alema and Chaspho, Maked and Carnaim’—all these towns were strong and large— ܘܕܣܓ̈ܝܐܐ ܡܢܗܘܢ ܚܒܝܫܝܢ ܒܒܘܨܪ ܘܒܒܟܣܘܪ ܘܒܐܠܝܡ ܘܒܟܣܦܘܡܩܪ ܘܒܟܪܢܝܣ ܟܠܗܝܢ ܗܠܝܢ ܡܕܝܢ̈ܬܐ ܥܫܝ̈ܢܬܐ ܘܪ̈ܘܪܒܬܐ܂

27 ‘and some have been shut up in the other towns of Gilead; the enemy are getting ready to attack the strongholds tomorrow and capture and destroy all these people in a single day.’ ܘܒܡܕܝܢܬܐ ܕܓܠܥܕ ܐܝܬܝܗܘܢ ܚܒܝܫܝܢ ܠܡܚܪ ܡܘܥܕܝܢ ܠܡܫܪܐ ܥܠ ܚܣܢܐ ܠܡܐܚܕܗ ܘܠܡܘܒܕܘ ܟܠܗܘܢ ܗܠܝܢ ܒܝܘܡܐ܂

28 Then Judas and his army quickly turned back by the wilderness road to Bozrah; and he took the town, and killed every male by the edge of the sword; then he seized all its spoils and burned it with fire. ܘܗܦܟ ܝܗܘܕܐ ܘܡܫܪܝܬܗ ܒܐܘܪܚܐ ܕܡܕܒܪܐ ܕܒܘܨܪ ܡܢ ܫܠܝ ܘܐܚܕܗ ܠܡܕܝܢܬܐ ܘܩܛܠ ܟܠܗܘܢ ܕܟܪ̈ܐ ܒܦܘܡܐ ܕܚܪܒܐ ܘܢܣܒܟܘܠܗ ܒܙܬܗܘܢ ܘܐܘܩܕܗ ܒܢܘܪܐ܂

29 He left the place at night, and they went all the way to the stronghold of Dathema. ܘܫܩܠܘ ܡܢ ܬܡܢ ܒܠܠܝܐ ܘܐܙܠܝܢ ܗܘܘ ܥܕܡܐ ܠܚܣܢܐ܂

30 At dawn they looked out and saw a large company, which could not be counted, carrying ladders and engines of war to capture the stronghold, and attacking the Jews within. ܘܗܘܐ ܫܦܪܐ ܘܐܪܝܡܘ ܥܝܢܝ̈ܗܘܢ ܘܗܐ ܥܡܐ ܣܓܝܐܐ ܕܠܝܬ ܠܗ ܡܢܝܢ ܟܕ ܫܩܝܠܝܢ ܣܒ̈ܠܬܐ ܘܡܟܢ̈ܘܬܐ ܠܡܐܚܕ ܚܣܢܐܘܡܩܪܒܝܢ ܥܡܗܘܢ܂

31 So Judas saw that the battle had begun and that the cry of the town went up to Heaven, with trumpets and loud shouts, ܘܚܙܐ ܝܗܘܕܐ ܕܫܪܝ ܩܪܒܐ ܘܓܥܬܐ ܕܡܕܝܢܬܐ ܣܠܩܐ ܥܕܡܐ ܠܫܡܝܐ ܘܩܪ̈ܢܬܐ ܘܩܥܬܐ ܪܒܬܐ܂

32 and he said to the men of his forces, ‘Fight today for your kindred!’ ܘܐܡܪ ܠܓܒܪ̈ܐ ܕܚܝܠܐ ܐܬܟܬܫܘ ܝܘܡܢܐ ܥܠ ܐ̈ܦܝ ܐ̈ܚܝܢ܂

33 Then he came up behind them in three companies, who sounded their trumpets and cried aloud in prayer. ܘܢܦܩܘ ܒܬܠܬܐ ܪ̈ܝܫܝܢ ܡܢ ܒܣܬܪܗܘܢ ܘܩܪܘ ܒܩܪ̈ܢܬܐ ܘܓܥܘ ܒܨܠܘܬܐ܂

34 And when the army of Timothy realized that it was Maccabeus, they fled before him, and he dealt them a heavy blow. As many as eight thousand of them fell that day. ܘܝܕܥܬ ܡܫܪܝܬܗ ܕܛܝܡܬܐܘܣ ܕܡܩܒܝ ܗܘ ܘܥܪܩܘ ܡܢ ܩܕܡ ܐܦܘ̈ܗܝ ܘܡܚܐ ܐܢܘܢ ܡܚܘܬܐ ܪܒܬܐ ܘܢܦܠܘ ܡܢܗܘܢ ܒܗܘܝܘܡܐ ܐܝܟ ܬܡܢܝܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ܂

35 Next he turned aside to Maapha, and fought against it and took it; and he killed every male in it, plundered it, and burned it with fire. ܘܐܪܟܢ ܠܗ ܠܡܥܠ ܘܐܬܟܬܫ ܥܡܗ ܘܐܚܕܗ ܘܩܛܠ ܟܘܠ ܕܟܪܐ ܕܒܗ ܘܫܩܠ ܒܙܬܐ ܘܐܘܩܕܗ ܒܢܘܪܐ܂

36 From there he marched on and took Chaspho, Maked, and Bosor, and the other towns of Gilead. ܘܫܩܠ ܡܢ ܬܡܢ ܘܐܚܕ ܠܟܣܦܘܡܩܪ ܘܠܒܘܨܪ ܘܠܫܪܟܐ ܕܡܕܝ̈ܢܬܐ܂

37 After these things Timothy gathered another army and encamped opposite Raphon, on the other side of the stream. ܡܢ ܒܬܪ ܕܝܢ ܡ̈ܠܐ ܗܠܝܢ ܟܢܫ ܛܝܡܐܬܐܘܣ ܡܫܪܝܬܐ ܐܚܪܬܐ ܘܫܪܐ ܩܕܡ ܕܘܦܢܩ ܒܥܒܪܐ ܕܐܪܓܠܬܐ܂

38 Judas sent men to spy out the camp, and they reported to him, ‘All the Gentiles around us have gathered to him; it is a very large force. ܘܫܕܪ ܝܗܘܕܐ ܠܡܓܫܗ ܠܐܪܥܐ ܘܐܬܘ ܐܡܪܝܢ ܠܗ ܟܢܝܫܝܢ ܐܢܘܢ ܠܘܬܗ ܟܠܗܘܢ ܥܡ̈ܡܐ ܕܚܕܪܝܢ ܚܝܠܐ ܕܣܓܝ ܛܒ܂

39 They also have hired Arabs to help them, and they are encamped across the stream, ready to come and fight against you.’ And Judas went to meet them. ܘܥܪ̈ܒܝܐ ܐܓܝܪ̈ܝܢ ܠܗܘܢ ܠܥܘܕܪܢܐ ܘܫܪܝܢ ܒܥܒܪܐ ܕܐܪܓܠܬܐ ܘܥܬܝܕܝܢ ܐܢܘܢ ܕܢܐܬܘܢ ܥܠܝܟ ܠܩܪܒܐ ܘܐܙܠ ܝܗܘܕܐܠܐܘܪܥܗܘܢ܂

40 Now as Judas and his army drew near to the stream of water, Timothy said to the officers of his forces, ‘If he crosses over to us first, we will not be able to resist him, for he will surely defeat us. ܘܐܡܪ ܛܝܡܬܐܘܣ ܠܪ̈ܝܫܐ ܕܚܝ̈ܠܘܬܗ ܒܚܕܐ ܕܩܪܒ ܝܗܘܕܐ ܥܠ ܐܪܓܠܬܐ ܕܡ̈ܝܐ ܐܢܗܘ ܢܥܒܪ ܠܘܬܢ ܩܕܡܝܬ ܠܐ ܡܨܝܢ ܚܢܢܠܡܩܡ ܩܕܡܘܗܝ ܡܛܠ ܕܡܬܚܝܠܘ ܡܬܚܝܠ ܥܠܝܢ܂

41 But if he shows fear and camps on the other side of the river, we will cross over to him and defeat him.’ ܐܢܕܝܢ ܢܕܚܠ ܘܢܫܪܐ ܒܥܒܪ ܢܗܪܐ ܢܥܒܪ ܥܠܝܗܘܢ ܘܢܬܡܨܐ ܚܝܠܗܘܢ܂

42 When Judas approached the stream of water, he stationed the officers of the army at the stream and gave them this command, ‘Permit no one to encamp, but make them all enter the battle.’ ܘܟܕ ܫܪܝ ܡܛܐ ܝܗܘܕܐ ܠܐܪܓܠܬܐ ܕܡ̈ܝܐ ܐܩܝܡ ܠܣܦܪ̈ܐ ܕܥܡܐ ܥܠ ܪܓܠܬܐ ܘܦܩܕ ܐܢܘܢ ܘܐܡܪ ܠܗܘܢ ܠܐ ܬܫܒܩܘܢ ܠܐܢܫܕܢܫܪܐ ܐܠܐ ܢܐܬܘܢ ܟܘܠܗܘܢ ܠܩܪܒܐ܂

43 Then he crossed over against them first, and the whole army followed him. All the Gentiles were defeated before him, and they threw away their arms and fled into the sacred precincts at Carnaim. ܘܥܒܪ ܥܠܝܗܘܢ ܠܘܩܕܡ ܘܟܘܠܗ ܥܡܐ ܒܬܪܗ ܘܐܬܬܒܪܘ ܡܢ ܩܕܡ ܐܦܝ̈ܗܘܢ ܥܡ̈ܡܐ ܘܫܕܘ ܙܝܢܗܘܢ ܘܥܪܩܘ ܠܢܘܣܐ ܕܒܩܪܢܝܢ܂

44 But he took the town and burned the sacred precincts with fire, together with all who were in them. Thus Carnaim was conquered; they could stand before Judas no longer. ܘܟܒܫܗ ܠܡܕܝܢܬܐ ܘܠܢܘܣܐ ܐܘܩܕܘܗܝ ܒܢܘܪܐ ܥܡ ܟܠ ܕܐܝܬ ܒܗ ܘܐܬܬܒܪܬ ܩܪ̈ܢܝܢ ܘܠܐ ܡܫܟܚܐ ܗܘܬ ܬܘܒ ܠܡܩܡ ܩܕܡܐ̈ܦܘܗܝ ܕܝܗܘܕܐ܂

45 Then Judas gathered together all the Israelites in Gilead, the small and the great, with their wives and children and goods, a very large company, to go to the land of Judah. ܘܟܢܫ ܝܗܘܕܐ ܠܟܠܗ ܐܝܣܪܝܠ ܒܓܠܥܕ ܡܢ ܙܥܘܪܐ ܘܥܕܡܐ ܠܪܒܐ ܢܝܫܝ̈ܗܘܢ ܘܒܢܝ̈ܗܘܢ ܘܝܩܝܪ̈ܬܗܘܢ ܡܫܪܝܬܐ ܕܪܒܐ ܛܒ ܕܢܐܬܘܢܠܐܪܥܐ ܕܝܗܘܕܐ܂

46 So they came to Ephron. This was a large and very strong town on the road, and they could not go around it to the right or to the left; they had to go through it. ܘܐܬܘ ܥܕܡܐ ܠܥܦܪܘܢ ܘܗܝ ܡܕܝܢܬܐ ܗܝ ܪܒܬܐ ܘܡܥܠܢܗ ܥܫܝܢ ܛܒ ܘܠܝܬ ܠܡܣܛܐ ܡܢܗ ܠܝܡܝܢܐ ܐܘ ܠܣܡܠܐ ܐܠܐ ܐܢܒܡܨܥܬܗ ܠܡܥܒܪ܂

47 But the people of the town shut them out and blocked up the gates with stones. ܘܐܚܕܘ ܬܪ̈ܥܐ ܕܡܕܝܢܬܐ ܩܕܡܝܗܘܢ ܘܣܪܦܘ ܐܢܘܢ ܬܪ̈ܥܐ ܒܟܐ̈ܦܐ܂

48 Judas sent them this friendly message, ‘Let us pass through your land to get to our land. No one will do you harm; we will simply pass by on foot.’ But they refused to open to him. ܘܫܠܚ ܝܗܘܕܐ ܡ̈ܠܐ ܕܫܠܡܐ ܘܐܡܪ ܢܥܒܪ ܒܐܪܥܟ ܠܡܐܙܠ ܠܐܪܥܢ ܘܠܐ ܐܢܫ ܢܒܐܫ ܠܟܘܢ ܚܢܢ ܕܝܢ ܒܪ̈ܓܠܝܢ ܢܥܒܪ ܘܠܐ ܨܒܘܠܡܦܬܚ ܠܗ܂

49 Then Judas ordered proclamation to be made to the army that all should encamp where they were. ܘܦܩܕ ܝܗܘܕܐ ܠܡܟܪܙܘ ܒܡܫܪܝܬܐ ܕܢܩܪܒ ܐܢܫ ܡܢ ܕܘܟܬܗ܂

50 So the men of the forces encamped, and he fought against the town all that day and all the night, and the town was delivered into his hands. ܘܡܩܪܒܝܢ ܗܘܘ ܓܒܪ̈ܐ ܕܚܝܠܐ ܘܐܬܟܬܫܘ ܥܡ ܡܕܝܢܬܐ ܗܝ ܟܠܗ ܝܘܡܐ ܗܘ ܘܟܠܗ ܠܠܝܐ ܘܐܫܬܠܡܬ ܡܕܝܢܬܐ ܒܐܝ̈ܕܘܗܝ܂

51 He destroyed every male by the edge of the sword, and razed and plundered the town. Then he passed through the town over the bodies of the dead. ܘܐܘܒܕ ܟܘܠ ܕܟܪܐ ܒܦܘܡܐ ܕܚܪܒܐ ܘܥܩܪܗ ܘܫܩܠ ܒܙܬܗ ܘܥܒܪ ܒܓܘ ܡܕܝܢܬܐ ܥܠ ܚܪ̈ܝܒܐ܂

52 Then they crossed the Jordan into the large plain before Beth-shan. ܘܥܒܪ ܝܘܪܕܢܢ ܠܦ‍<‍ܩ‍>‍ܥܬܐ ܪܒܬܐ ܠܘܩܒܠ ܒܝܬ ܝܫܢ܂

53 Judas kept rallying the laggards and encouraging the people all the way until he came to the land of Judah. ܘܗܘܐ ܝܗܘܕܐ ܟܢܫ ܠܐܚܪ̈ܝܐ ܘܡܒܝܐ ܠܥܡܐ ܒܟܠܗ ܐܘܪܚܐ ܥܕܡܐ ܕܢܐܬܘܢ ܠܐܪܥܐ ܕܝܗܘܕܐ܂

54 So they went up to Mount Zion with joy and gladness, and offered burnt-offerings, because they had returned in safety; not one of them had fallen. ܘܣܠܩܘ ܠܛܘܪܐ ܕܨܗܝܘܢ ܒܒܘܣܡܐ ܘܒܚܕܘܬܐ ܘܩܪܒܘ ܫܠܡ̈ܐ ܘܠܐ ܢܦܠ ܡܢܗܘܢ ܐܦ ܠܐ ܚܕ ܥܕܡܐ ܕܗܦܟܘ ܒܫܠܡܐ܂

55 Now while Judas and Jonathan were in Gilead and their brother Simon was in Galilee before Ptolemais, ܘܒܝܘܡ̈ܬܐ ܕܐܝܬܝܗܘܢ ܗܘܘ ܒܓܠܥܕ ܝܗܘܕܐ ܘܝܘܢܬܢ ܐܚܘܗܝ ܘܫܡܥܘܢ ܐܚܘܗܘܢ ܒܓܠܝܠܐ ܠܘܩܒܠ ܥܟܘ܂

56 Joseph son of Zechariah, and Azariah, the commanders of the forces, heard of their brave deeds and of the heroic war they had fought. ܘܫܡܥ ܝܘܣܦ ܒܪ ܙܟܪܝܐ ܘܥܙܪܝܐ ܪ̈ܫܐ ܕܚܝܠܐ ܢܨܚ̈ܢܐ ܘܩܪ̈ܒܐ ܕܥܒܕܘ܂

57 So they said, ‘Let us also make a name for ourselves; let us go and make war on the Gentiles around us.’ ܘܐܡܪܘ ܢܥܒܕ ܠܢ ܐܦ ܚܢܢ ܫܡܐ ܢܐܙܠ ܘܢܩܪܒ ܥܡ ܥܡ̈ܡܐ ܕܚܕܪ̈ܝܢ܂

58 So they issued orders to the men of the forces that were with them and marched against Jamnia. ܘܦܩܕܘ ܠܐܝܠܝܢ ܕܡܢ ܚܝܠܐ ܕܥܡܗܘܢ ܘܐܙܠܘ ܥܠ ܝܕ ܝܡܐ܂

59 Gorgias and his men came out of the town to meet them in battle. ܘܢܦܩ ܓܘܪܓܝܐ ܘܓܒܪ̈ܘܗܝ ܡܢ ܡܕܝܢܬܐ ܠܐܘܪܥܗܘܢ ܠܩܪܒܐ܂

60 Then Joseph and Azariah were routed, and were pursued to the borders of Judea; as many as two thousand of the people of Israel fell that day. ܘܐܬܬܒܪܘ ܝܘܣܦ ܘܥܙܪܝܐ ܘܐܬܪܕܦܘ ܥܕܡܐ ܠܬܚܘܡܐ ܕܝܗܘܕܐ ܘܢܦܠܘ ܒܝܘܡܐ ܗܘ ܡܢ ܥܡܐ ܕܐܝܣܪܐܝܠ ܐܝܟ ܬܪܝܢ ܐ̈ܠܦܝܢܓܒܪ̈ܐ܂

61 Thus the people suffered a great rout because, thinking to do a brave deed, they did not listen to Judas and his brothers. ܘܗܘܐ ܬܒܪܐ ܪܒܐ ܒܐܝܣܪܝܠ ܡܛܠ ܕܠܐ ܫܡܥܘ ܠܝܗܘܕܐ ܘܠܐܚܘܗܝ ܣܒܪܝܢ ܗܘܘ ܓܝܪ ܠܡܨܠܚܘ܂

62 But they did not belong to the family of those men through whom deliverance was given to Israel. ܗܢܘܢ ܕܝܢ ܠܐ ܗܘܘ ܡܢ ܙܪܥܐ ܕܓܒܪ̈ܐ ܗܢܘܢ ܕܐܬܝܗܒ ܦܘܪܩܢܐ ܠܐܝܣܪܐܝܠ ܒܐܝ̈ܕܝܗܘܢ܂

63 The man Judas and his brothers were greatly honoured in all Israel and among all the Gentiles, wherever their name was heard. ܘܓܒܪܐ ܝܗܘܕܐ ܘܐܚ̈ܘܗܝ ܐܫܬܒܚܘ ܛܒ ܩܕܡ ܟܠܗ ܐܝܣܪܝܠ ܘܥܡ̈ܡܐ ܘܒܟܠ ܐܬܪ ܕܡܫܬܡܥ ܗܘܐ ܫܡܥܗܘܢ܂

64 People gathered to them and praised them. ܡܬܟܢܫܝܢ ܠܘܬܗܘܢ ܘܡܫܒܚܝܢ܂

65 Then Judas and his brothers went out and fought the descendants of Esau in the land to the south. He struck Hebron and its villages and tore down its strongholds and burned its towers on all sides. ܘܢܦܩ ܝܗܘܕܐ ܘܐ̈ܚܘܗܝ ܘܡܩܪܒܝܢ ܗܘܘ ܥܡ ܒܢ̈ܝ ܥܝܣܘ ܒܐܪܥܐ ܕܬܝܡܢܐ ܘܡܚܘ ܠܚܒܪܘܢ ܘܠܒ̈ܬܝܗ ܘܣܬܪܘ ܚܣܢܗ ܘܠܡܓܕܠܝܗܐܘܩܕܘ ܟܕ ܚܕܪܝܢ܂

66 Then he marched off to go into the land of the Philistines, and passed through Marisa. ܘܫܩܠܘ ܠܡܐܙܠ ܠܐܪܥܐ ܕܦܠܫ̈ܬܝܐ ܘܥܒܪܝܢ ܗܘܘ ܥܠ ܫܡܪܝܢ܂

67 On that day some priests, who wished to do a brave deed, fell in battle, for they went out to battle unwisely. ܒܗܘ ܝܘܡܐ ܢܦܠܘ ܟܗ̈ܢܐ ܒܩܪܒܐ ܨܒܝܢ ܗܘܘ ܗܢܘܢ ܠܡܙܟܐ ܡܛܠ ܕܢܦܩܘ ܠܩܪܒܐ ܕܠܐ ܒܡܠܟܐ܂

68 But Judas turned aside to Azotus in the land of the Philistines; he tore down their altars, and the carved images of their gods he burned with fire; he plundered the towns and returned to the land of Judah. ܘܣܛܐ ܝܗܘܕܐ ܠܐܫܕܘܕ ܠܐܪܥܐ ܕܦܠܫ̈ܬܝܐ ܘܥܩܪܘ ܥܠܘ̈ܬܗܘܢ ܘܓܠܝ̈ܦܐ ܕܐܠܗܝ̈ܗܘܢ ܐܘܩܕܘ ܒܢܘܪܐ ܘܒܙܘ ܒܙܬܐ ܒܡܕܝܢܬܐܘܗܦܟܘ ܠܐܪܥܐ ܕܝܗܘܕܐ ܀܀

(1 MACCABEES 6)

1 KING Antiochus was going through the upper provinces when he heard that Elymais in Persia was a city famed for its wealth in silver and gold. ܘܡܠܟܐ ܐܢܛܝܘܟܘܣ ܡܗܠܟ ܗܘܐ ܒܐܬܪ̈ܘܬܐ ܕܒܝܬ ܓ̈ܠܝܐ ܘܫܡܥ ܕܐܝܬ ܥܝܠܡ ܒܦܪܣ ܡܕܝܢܬܐ ܡܫܒܚܬܐ ܘܥܬܝܪܐܒܣܐܡܐ ܘܒܕܗܒܐ܂

2 Its temple was very rich, containing golden shields, breastplates, and weapons left there by Alexander son of Philip, the Macedonian king who first reigned over the Greeks. ܘܒܝܬ ܦܬܟܪ̈ܐ ܕܒܗ ܥܬܝܪ ܗܘܐ ܛܒ ܘܬܡܢ ܣܟܪ̈ܐ ܕܕܗܒܐ ܘܫܪܝܢܐ ܘܙܝ̈ܢܐ ܕܫܒܩ ܬܡܢ ܐܠܟܣܢܕܪܘܣ ܒܪ ܦܝܠܝܦܘܣ ܡܠܟܐܡܩܕܘܢܝܐ ܗܘ ܕܐܡܠܟ ܗܘܐ ܠܘܩܕܡ ܒܝܘ̈ܢܝܐ܂

3 So he came and tried to take the city and plunder it, but he could not because his plan had become known to the citizens ܘܐܬܐ ܗܘܐ ܘܒܥܐ ܗܘܐ ܠܡܐܚܕܗ ܠܡܕܝܢܬܐ ܘܠܐ ܐܫܟܚ ܡܛܠ ܕܐܫܬܡܥܬ ܡܠܬܐ ܠܒ̈ܢܝ ܡܕܝܢܬܐ܂

4 and they withstood him in battle. So he fled and in great disappointment left there to return to Babylon. ܘܐܪܥܘܗܝ ܒܩܪܒܐ ܘܥܪܩ ܘܫܩܠ ܡܢ ܬܡܢ ܒܟܪܝܘܬܐ ܪܒܬܐ ܠܡܗܦܟ ܠܒܒܠ܂

5 Then someone came to him in Persia and reported that the armies that had gone into the land of Judah had been routed; ܘܐܬܐ ܠܗ ܐܢܫ ܡܣܒܪܢܐ ܠܦܪܣ ܕܐܬܬܒܪ ܡܫܪ̈ܝܬܐ ܗܠܝܢ ܕܐܙܠ ܠܐܪܥܐ ܕܝܗܘܕܐ܂

6 that Lysias had gone first with a strong force, but had turned and fled before the Jews; that the Jews had grown strong from the arms, supplies, and abundant spoils that they had taken from the armies they had cut down; ܘܐܙܠ ܠܘܣܝܐ ܒܚܝܠܐ ܥܫܝܢܐ ܩܕܡܝܬ܂ ܘܐܬܬܒܪ ܩܕܡ ܐܦܝ̈ܗܘܢ ܘܐܬܚܝܠܘ ܒܙܝܢܐ ܘܒܚܝܠܐ ܘܒܒܙܬܐ ܣܓܝܐܬܐ ܕܢܣܒܘ ܡܢܡܫܪ̈ܝܬܐ ܕܚܪܒܘ܂

7 that they had torn down the abomination that he had erected on the altar in Jerusalem; and that they had surrounded the sanctuary with high walls as before, and also Beth-zur, his town. ܘܥܩܪܘ ܛܡܐܐ ܕܒܢܝܬ ܥܠ ܡܕܒܚܐ ܕܒܢܝܬ ܒܐܘܪܫܠܡ ܘܒܢܘ ܡܕܒܚܐ ܘܩܘܕܫܐ ܐܝܟ ܕܡܢ ܩܕܝܡ ܘܐܬܟܪܟܘ ܫܘܪ̈ܐ ܪ̈ܡܐ ܘܒܝܬܫܘܪ̈ܐ ܕܡܕܝܢܬܐ܂

8 When the king heard this news, he was astounded and badly shaken. He took to his bed and became sick from disappointment, because things had not turned out for him as he had planned. ܘܗܘܐ ܕܟܕ ܫܡܥ ܡܠܟܐ ܡ̈ܠܐ ܗܠܝܢ ܬܘܪ ܘܐܬܙܝܥ ܛܒ ܘܢܦܠ ܥܠ ܥܪܣܐ ܘܢܦܠ ܒܬܫܢܝܩܐ ܡܢ ܟܪܝܘܬܗ ܡܛܠ ܕܠܐ ܗܘܐ ܠܗܐܝܟܢܐ ܕܡܬܪܥܐ ܗܘܐ܂

9 He lay there for many days, because deep disappointment continually gripped him, and he realized that he was dying. ܘܗܘܐ ܬܡܢ ܝܘܡ̈ܬܐ ܣܓܝܐ̈ܐ ܡܛܠ ܕܐܬܚܕܬܬ ܥܠܘܗܝ ܟܪܝܘܬܐ ܪܒܬܐ ܘܐܬܪܥܝ ܕܡܐܬ܂

10 So he called all his Friends and said to them, ‘Sleep has departed from my eyes and I am downhearted with worry. ܘܩܪܐ ܠܟܠܗܘܢ ܪ̈ܚܡܘܗܝ ܘܐܡܪ ܠܗܘܢ ܦܪܕܬ ܡܢ ܥ̈ܝܢܝ ܫܢܬܐ ܘܢܦܠܬ ܒܠܒܝ ܨܦܬܐ܂

11 I said to myself, “To what distress I have come! And into what a great flood I now am plunged! For I was kind and beloved in my power.” ܘܐܡܪܬ ܒܠܒܝ ܥܕܡܐ ܠܐܝܢܐ ܐܘܠܨܢܐ ܐܬܝܬ ܘܡܚܫܘܠܐ ܗܢܐ ܪܒܐ ܕܐܢܐ ܒܗ ܡܛܠ ܕܒܣܝܡܐ ܗܘܝܬ ܘܪܚܝܡܐ ܒܫܘܠܛܢܝ܂

12 But now I remember the wrong I did in Jerusalem. I seized all its vessels of silver and gold, and I sent to destroy the inhabitants of Judah without good reason. ܗܫܐ ܡܬܕܟܪ ܐܢܐ ܒܝܫ̈ܬܐ ܐܝܠܝܢ ܕܥܒܕܬ ܒܐܘܪܫܠܡ ܘܢܣܒܬ ܟܠܗܘܢ ܡܐ̈ܢܐ ܕܣܐܡܐ ܘܕܕܗܒܐ ܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܒܗ ܘܫܕܪܬܠܡܥܩܪ ܠܥܡܘܪ̈ܐ ܕܝܗܘܕ ܣܪܝܩܐܝܬ܂

13 I know that it is because of this that these misfortunes have come upon me; here I am, perishing of bitter disappointment in a strange land.’ ܝܕܥܬ ܕܡܛܠ ܗܠܝܢ ܐܕܪܟܢܢܝ ܒܝܫ̈ܬܐ ܗܠܝܢ ܘܗܐ ܐܒܕ ܐܢܐ ܒܟܪܝܘܬܐ ܪܒܬܐ ܒܐܪܥܐ ܢܘܟܪܝܬܐ܂

14 Then he called for Philip, one of his Friends, and made him ruler over all his kingdom. ܘܩܪܐ ܠܦܝܠܝܦܘܣ ܚܕ ܡܢ ܪ̈ܚܡܘܗܝ ܘܐܩܝܡܗ ܥܠ ܟܘܠܗ ܡܠܟܘܬܗ܂

15 He gave him the crown and his robe and the signet, so that he might guide his son Antiochus and bring him up to be king. ܘܝܗܒ ܠܗ ܬܓܗ ܘܠܒܘܫܗ ܘܥܙܩܬܗ ܠܡܣܩܘ ܠܒܪܗ ܐܢܛܝܟܘܣ ܘܢܕܒܪܝܘܗܝ ܕܢܡܠܟ܂

16 Thus King Antiochus died there in the one hundred and forty-ninth year. ܘܡܝܬ ܬܡܢ ܐܢܛܝܘܟܘܣ ܒܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܬܫܥ܂

17 When Lysias learned that the king was dead, he set up Antiochus the king’s son to reign. Lysias had brought him up from boyhood; he named him Eupator. ܘܝܕܥ ܠܘܣܝܐ ܕܡܝܬ ܠܗ ܡܠܟܐ ܘܐܩܝܡ ܠܐܢܛܝܟܘܣ ܒܪܗ ܕܢܡܠܟ ܚܠܦܘܗܝ ܠܗܘ ܕܪܒܝ ܡܢ ܛܠܝܘܬܗ ܘܩܪܐ ܫܡܗ ܐܘܦܛܘܪ܂

18 Meanwhile the garrison in the citadel kept hemming Israel in around the sanctuary. They were trying in every way to harm them and strengthen the Gentiles. ܘܕܡܢ ܚܣ̈ܢܐ ܐܠܨܝܢ ܗܘܘ ܠܐܝܣܪܝܠ ܡܢ ܚܕܪ ܒܝܬ ܡܩܕܫܐ ܘܒܥܝܢ ܗܘܘ ܒܝܫܬܐ ܒܟܠܙܒܢ܂

19 Judas therefore resolved to destroy them, and assembled all the people to besiege them. ܘܐܬܪܥܝ ܠܡܥܩܪ ܐܢܘܢ ܘܐܦܩ ܠܟܠܗ ܥܡܐ ܕܢܐܙܠܘܢ ܢܚܒܫܘܢ ܐܢܘܢ܂

20 They gathered together and besieged the citadel in the one hundred and fiftieth year; and he built siege-towers and other engines of war. ܘܐܬܟܢܫܘ ܐܟܚܕܐ ܘܫܪܘ ܥܠܝܗ ܒܫܢܬ ܡܐܐ ܘܚܡܫܝܢ ܫ̈ܢܝܢ ܘܥܒܕܘ ܥܠܝܗܘܢ ܩܫܬ ܙܝܪ̈ܐ ܘܡܟܢ̈ܘܬܐ܂

21 But some of the garrison escaped from the siege and some of the ungodly Israelites joined them. ܘܢܦܩܘ ܡܢܗܘܢ ܡܢ ܚܒܘܫܝܐ ܘܢܦܩܘ ܐܢܫܐ ܪ̈ܫܝܥܐ ܡܢ ܐܝܣܪܐܝܠ܂

22 They went to the king and said, ‘How long will you fail to do justice and to avenge our kindred? ܘܐܙܠܘ ܠܘܬ ܡܠܟܐ ܘܐܡܪܝܢ ܠܗ ܥܕܡܐ ܠܐܡܬܝ ܠܐ ܬܥܒܕ ܕܝܢܐ ܘܬܒܥܬܐ ܕܐܚ̈ܝܢ܂

23 We were happy to serve your father, to live by what he said, and to follow his commands. ܚܢܢ ܨܒܝܢ ܠܡܦܠܚ ܠܐܒܘܟ ܘܠܡܐܙܠ ܒܬܪ ܐܝܠܝܢ ܕܡܢܗ ܡܬܐܡܪ̈ܢ ܘܠܡܬܢܩܦܘ ܠܦܘܩ̈ܕܢܘܗܝ܂

24 For this reason the sons of our people besieged the citadel and became hostile to us; moreover, they have put to death as many of us as they have caught, and they have seized our inheritances. ܘܝܬܒܝܢ ܗܘܘ ܥܠܝܗ ܒܢ̈ܝ ܥܡܢ ܡܛܠ ܗܠܝܢ ܘܡܬܢܙܪܝܢ ܗܘܘ ܡܢܢ ܒܪܡ ܕܝܢ ܐܝܠܝܢ ܕܡܫܟܚܝܢ ܗܘܘ ܡܢܢ ܡܩܛܠܝܢ ܗܘܘ ܘܝܪܬܘܬܢܡܬܚܛܦܐ ܗܘܬ܂

25 It is not against us alone that they have stretched out their hands; they have also attacked all the lands on their borders. ܘܠܐ ܗܘܐ ܥܠܝܢ ܒܠܚܘܕ ܐܘܫܛܘ ܐܝ̈ܕܝܐ ܐܠܐ ܐܦ ܥܠ ܟܠܗܘܢ ܬܚܘ̈ܡܝܗܘܢ܂

26 And see, today they have encamped against the citadel in Jerusalem to take it; they have fortified both the sanctuary and Beth-zur; ܘܗܐ ܝܘܡܢܐ ܫܪܝܢ ܥܠ ܚܣܢܐ ܕܒܐܘܪܫܠܡ ܕܢܟܒܫܘܢܗ ܘܒܝܬ ܡܩܕܫܐ ܘܒܝܬ ܫܘܪܐ ܕܢܥܫܢܘܢ܂

27 unless you quickly prevent them, they will do still greater things, and you will not be able to stop them.’ ܘܐܠܐ ܡܕܪܟܝܢ ܐܢܬܘܢ ܠܗܘܢ ܒܥܓܠ ܕܒܝ̈ܫܢ ܡܢ ܗܠܝܢ ܢܥܒܕܘܢ ܘܠܐ ܬܫܟܚܘܢ ܠܡܟܒܫ ܐܢܘܢ܂

28 The king was enraged when he heard this. He assembled all his Friends, the commanders of his forces and those in authority. ܘܪܓܙ ܡܠܟܐ ܟܕ ܫܡܥ ܘܟܢܫ ܠܟܠܗܘܢ ܪ̈ܚܡܘܗܝ ܪ̈ܫܐ ܕܚܝܠܘܬܐ ܕܡܢ ܝܘܢ܂

29 Mercenary forces also came to him from other kingdoms and from islands of the seas. ܘܡܢ ܡܠܟܘ̈ܬܐ ܐܚܪ̈ܢܝܬܐ ܘܡܢ ܓܙܪ̈ܬܐ ܕܝܡܐ ܘܐܬܘ ܠܘܬܗܘܢ ܚܝܠܘ̈ܬܐ ܕܐܓܝܪܝܢ܂

30 The number of his forces was one hundred thousand foot-soldiers, twenty thousand horsemen, and thirty-two elephants accustomed to war. ܘܐܝܬܘܗܝ ܗܘܐ ܡܢܝܢܐ ܕܚܝܠܗ ܡܐܐ ܐ̈ܠܦܝܢ ܪ̈ܓܠܝܝܢ ܘܥܣܪܐ ܐ̈ܠܦܝܢ ܦܪ̈ܫܝܢ ܘܦܝ̈ܠܐ ܬܠܬܝܢ ܘܬܪܝܢ ܝܕܥ̈ܝ ܩܪܒܐ܂

31 They came through Idumea and encamped against Beth-zur, and for many days they fought and built engines of war; but the Jews sallied out and burned these with fire, and fought courageously. ܘܐܬܘ ܒܐܘܪܚܐ ܕܐܕܘܡ ܘܫܪܘ ܒܝܬ ܫܘܪܐ ܘܐܬܟܬܫܘ ܝܘܡ̈ܬܐ ܣܓܝܐܐ ܘܥܒܕܘ ܡܐܟܢ̈ܘܬܐ ܘܢܦܩܘ ܘܐܘܩܕܘ ܐ̈ܢܝܢ ܒܢܘܪܐܘܐܩܪܒܘ ܓܢܒܪܐܝܬ܂

32 Then Judas marched away from the citadel and encamped at Beth-zechariah, opposite the camp of the king. ܘܐܫܩܠ ܝܗܘܕܐ ܡܢ ܚܣܢܐ ܘܫܪܐ ܒܝܬ ܙܟܪܝܐ ܠܘܩܒܠ ܡܫܪܝܬܐ ܕܡܠܟܐ܂

33 Early in the morning the king set out and took his army by a forced march along the road to Beth-zechariah, and his troops made ready for battle and sounded their trumpets. ܘܩܕܡ ܡܠܟܐ ܒܫܦܪܐ ܘܐܫܩܠ ܠܡܫܪܝܬܐ ܒܥܘܙܗ ܒܐܘܪܚܐ ܕܒܝܬ ܙܟܪܝܐ ܘܐܙܕܝܢܘ ܚܝ̈ܠܘܬܐ ܠܩܪܒܐ ܘܩܪܘ ܒܫܝܦܘܪ̈ܐ܂

34 They offered the elephants the juice of grapes and mulberries, to arouse them for battle. ܘܠܦܝ̈ܠܐ ܚܘܝܘ ܕܡܐ ܕܥܢ̈ܒܐ ܘܕܬܘ̈ܬܐ ܐܝܟ ܕܢܩܝܡܘܢ‍{‍ ܕܢܩܝܡܘܢ‍}‍ ܐܢܘܢ ܒܩܪܒܐ܂

35 They distributed the animals among the phalanxes; with each elephant they stationed a thousand men armed with coats of mail, and with brass helmets on their heads; and five hundred picked horsemen were assigned to each beast. ܘܦܠܓܘ ܦܝ̈ܠܐ ܠܦܠܓܐ ܘܐܩܝܡܘ ܥܠ ܓܢܒ ܚܕ ܚܕ ܦܝܠܐ ܐܠܦ ܓܒܪ̈ܝܢ ܕܡܙܝܢܝܢ ܒܙܪܕܐ ܘܒܣܢܘ̈ܪܬܐ ܕܢܚܫܐ ܘܚܡܫܡܐܐ ܦܪ̈ܫܝܢܡܫܠܡܝܢ ܠܚܕ ܚܕ ܡܢܗܘܢ ܡܫܠܡܝܢ ܗܘܘ ܠܗܢܘܢ܂

36 These took their position beforehand wherever the animal was; wherever it went, they went with it, and they never left it. ܗܠܝܢ ܡܢ ܩܕܡ ܙܒܢܐ ܕܐܝܟܐ ܕܗܘܐ ܦܝܠܐ ܬܡܢ ܢܗܘܘܢ ܘܐܝܟܐ ܕܐܙܠ ܐܙܠܝܢ ܗܘܘ ܘܠܐ ܦܪ̈ܩܝܢ ܗܘܘ ܡܢܗ܂

37 On the elephants were wooden towers, strong and covered; they were fastened on each animal by special harness, and on each were four armed men who fought from there, and also its Indian driver. ܘܡ̈ܓܕܠܐ ܕܩܝ̈ܣܐ ܥܫ̈ܝܢܐ ܕܡܟܣܝܢ ܗܘܘ ܥܠ ܚܕ ܚܕ ܡܢ ܦܝ̈ܠܐ ܕܡܚܙܩܝܢ ܥܠܝܗܘܢ ܒܡܐܟܢܐ ܘܥܠ ܚܕ ܚܕ ܡܢܗܘܢ ܓܒܪ̈ܐܩܪ̈ܒܬܢܐ ܬܠܬܝܢ ܘܫܘܫܢܗ܂

38 The rest of the cavalry were stationed on either side, on the two flanks of the army, to harass the enemy while being themselves protected by the phalanxes. ܘܫܪܟܐ ܕܦܪ̈ܫܐ ܡܟܐ ܘܡܟܐ ܐܩܝܡܘ ܥܠ ܬܪ̈ܝܗܘܢ ܓܒܝܗ ܕܡܫܪܝܬܐ ܢܩܫܝܢ ܗܘܘ ܒܙܝܢܗܘܢ ܒܦ̈ܠܓܐ܂

39 When the sun shone on the shields of gold and brass, the hills were ablaze with them and gleamed like flaming torches. ܟܕ ܕܝܢ ܐܨܡܚ ܫܡܫܐ ܥܠ ܣܟܪ̈ܐ ܕܕܗܒܐ ܘܣܟܪ̈ܐ ܕܢܚܫܐ ܡܒܪܩܝܢ ܗܘܘ ܛܘܪ̈ܐ ܡܢܗܘܢ ܘܡܙܗܪܝܢ ܗܘܘ ܐܝܟ ܠܡܦܝ̈ܕܐܕܢܘܪܐ܂

40 Now a part of the king’s army was spread out on the high hills, and some troops were on the plain, and they advanced steadily and in good order. ܘܐܬܡܬܚܘ ܡܢ ܡܫܪܝܬܐ ܕܡܠܟܐ ܡܢܗܘܢ ܥܠ ܛܘܪܐ ܪ̈ܡܐ ܘܡܢܗܘܢ ܥܠ ܪ̈ܟܢܐ ܘܐܬܝܢ ܗܘܘ ܙܗܝܐܝܬ ܟܕ ܣܕܝܪܝܢ ܗܘܘ܂

41 All who heard the noise made by their multitude, by the marching of the multitude and the clanking of their arms, trembled, for the army was very large and strong. ܘܡܬܬܙܝܥܝܢ ܗܘܘ ܟܘܠ ܕܫܡܥܝܢ ܗܘܘ ܩܠܐ ܕܪܓܘܫܝܗܘܢ ܘܗܠܟܬܐ ܕܣܘܓܐܗܘܢ ܘܢܩܫܐ ܕܙܝܢܗܘܢ ܐܝܬܝܗ ܗܘܬ ܓܝܪ ܡܫܪܝܬܐܕܥܫܝܢܐ ܛܒ܂

42 But Judas and his army advanced to the battle, and six hundred of the king’s army fell. ܘܩܪܒ ܝܗܘܕܐ ܘܡܫܪܝܬܗ ܠܩܪܒܐ ܘܢܦܠܘ ܡܢ ܡܫܪܝܬܐ ܕܡܠܟܐ ܫܬܡܐܐ ܓܒܪ̈ܝܢ܂

43 Now Eleazar, called Avaran, saw that one of the animals was equipped with royal armour. It was taller than all the others, and he supposed that the king was on it. ܘܚܙܐ ܐܠܝܥܙܪ ܕܡܬܩܪܐ ܚܘܪܢ ܚܕ ܡܢ ܦܝ̈ܠܐ ܕܡܙܝܢ ܒܫܪܝܢܐ ܕܡܠܟܘܬܐ ܘܐܝܬܘܗܝ ܗܘܐ ܥܫܝܢ ܡܢ ܟܠܗܘܢ ܦܝ̈ܠܐ ܘܐܬܚܙܝ ܕܒܗܗܘ ܡܠܟܐ܂

44 So he gave his life to save his people and to win for himself an everlasting name. ܘܝܗܒ ܢܦܫܗ ܠܡܚܝܘ ܠܥܡܗ ܘܕܢܥܒܕ ܠܢܦܫܗ ܫܡܐ ܠܥܠܡ܂

45 He courageously ran into the midst of the phalanx to reach it; he killed men right and left, and they parted before him on both sides. ܘܪܗܛ ܥܠܘܗܝ ܒܚܐܦܐ ܠܡܨܥܬ ܦܠܓܐ ܘܚܪܒ ܗܘܐ ܠܝܡܝܢܐ ܘܠܣܡܠܐ ܘܐܬܦܠܓܘ ܡܢ ܩܕܡܘܗܝ ܡܟܐ ܘܡܟܐ܂

46 He got under the elephant, stabbed it from beneath, and killed it; but it fell to the ground upon him and he died. ܘܥܠ ܬܚܝܬ ܦܝܠܐ ܘܕܩܪܗ ܘܩܛܠܗ ܘܢܦܠ ܥܠ ܐܪܥܐ ܥܠܘܗܝ ܘܡܝܬ ܬܡܢ܂

47 When the Jews saw the royal might and the fierce attack of the forces, they turned away in flight. ܘܚܙܘ ܥܘܫܢܗ ܕܡܠܟܘܬܐ ܘܥܘܙܐ ܕܚܝܠܘ̈ܬܐ ܘܐܪܟܢܘ ܡܢܗܘܢ܂

48 The soldiers of the king’s army went up to Jerusalem against them, and the king encamped in Judea and at Mount Zion. ܘܡܢ ܡܫܪܝܬܐ ܕܡܠܟܐ ܣܠܩܝܢ ܗܘܘ ܠܐܘܪܥܗܘܢ ܠܐܘܪܫܠܡ ܘܫܪܐ ܡܠܟܐ ܒܝܗܘܕ ܘܒܛܘܪܐ ܕܨܗܝܘܢ܂

49 He made peace with the people of Beth-zur, and they evacuated the town because they had no provisions there to withstand a siege, since it was a sabbatical year for the land. ܘܥܒܕ ܫܠܡܐ ܥܡ ܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܒܝܬ ܫܘܪܐ ܘܢܦܩܘ ܡܢ ܡܕܝܢܬܐ ܡܛܘܠ ܕܠܝܬ ܗܘܐ ܠܗܘܢ ܬܡܢ ܐܣܢܐ ܕܢܬܚܒܫܘܢܬܡܢ ܡܛܠ ܕܫܒܬܐ ܗܘܬ ܠܐܪܥܐ܂

50 So the king took Beth-zur and stationed a guard there to hold it. ܘܐܚܕܗ ܡܠܟܐ ܠܒܝܬ ܫܘܪܐ ܘܐܩܝܡ ܬܡܢ ܡܛܪܬܐ ܠܡܛܪܗ܂

51 Then he encamped before the sanctuary for many days. He set up siege-towers, engines of war to throw fire and stones, machines to shoot arrows, and catapults. ܘܫܪܐ ܥܠ ܒܝܬ ܩܘܕܫܐ ܝܘܡ̈ܬܐ ܣ̈ܓܝܐܐ ܘܐܩܝܡ ܬܡܢ ܩܫܬܙܝܪ̈ܐ ܘܡܟܢ̈ܘܬܐ ܘܕܫܕܝܢ ܢܘܪܐ ܘܕܫܕܝܢ ܟܐ̈ܦܐ ܘܥܩܪ̈ܒܐ ܠܡܫܕܐܓܐܪ̈ܐ ܘܩ̈ܠܥܐ܂

52 The Jews also made engines of war to match theirs, and fought for many days. ܘܥܒܕܘ ܐܦ ܗܢܘܢ ܡܟܢ̈ܘܬܐ ܠܘܩܒܠ ܡܟܢܘܬܗܘܢ ܘܐܩܪܒܘ ܝܘܡ̈ܬܐ ܣܓܝܐ̈ܐ܂

53 But they had no food in storage, because it was the seventh year; those who had found safety in Judea from the Gentiles had consumed the last of the stores. ܐܣܢܐ ܕܝܢ ܠܝܬ ܗܘܐ ܒܝܬ ܩܘܕܫܐ ܡܛܠ ܕܫܢܬܐ ܗܘܬ ܫܒܝܥܝܬܐ ܘܐܝܠܝܢ ܕܡܫܬܘܙܒܝܢ ܗܘܘ ܠܝܗܘܕ ܡܢ ܥܡ̈ܡܐ ܐܟܠܘܗܝܠܫܪܟܐ ܕܐܣܢܐ܂

54 Only a few men were left in the sanctuary; the rest scattered to their own homes, for the famine proved too much for them. ܘܐܫܬܚܪܘ ܒܝܬ ܩܘܕܫܐ ܐܢ̈ܫܐ ܙܥܘܪ̈ܐ ܡܛܠ ܕܥܫܢ ܗܘܐ ܟܦܢܐ ܥܠܝܗܘܢ ܘܐܬܒܕܪܘ ܟܘܠ ܐܢܫ ܠܐܬܪܗ܂

55 Then Lysias heard that Philip, whom King Antiochus while still living had appointed to bring up his son Antiochus to be king, ܘܫܡܥ ܠܘܣܝܐ ܕܦܝܠܝܦܘܣ ܗܘ ܕܐܩܝܡ ܡܠܟܐ ܐܢܛܝܘܟܘܣ ܟܕ ܚܝ ܠܡܬܪܣܝܘ ܠܒܪܗ ܘܠܡܡܠܟܘܬܗ܂

56 had returned from Persia and Media with the forces that had gone with the king, and that he was trying to seize control of the government. ܐܗܦܟܗ ܡܢ ܦܪܣ ܘܡܢ ܡܕܝ ܘܚ̈ܝܠܘܬܐ ܕܐܙܠܘ ܥܡ ܡܠܟܐ ܥܡܗ ܘܕܒܥܐ ܗܘܐ ܨܒܘ̈ܬܐ ܕܢܐܚܘܕ܂

57 So he quickly gave orders to withdraw, and said to the king, to the commanders of the forces, and to the troops, ‘Daily we grow weaker, our food supply is scant, the place against which we are fighting is strong, and the affairs of the kingdom press urgently on us. ܘܡܬܒ‍{‍‍{‍ܠܗ‍}‍‍}‍‍<‍‍<‍ܗܠ‍>‍‍>‍ܝܢ ܗܘܘ ܘܡܣܬܪܗܒܝܢ ܠܡܐܙܠ ܘܐܡܪܘ ܠܡܠܟܐ ܘܠܡܕܒܪ̈ܢܐ ܕܚܝܠܐ ܘܠܓܒܪ̈ܐ ܓܡܪܝܢ ܚܢܢ ܟܠܝܘܡܘܣܝܒܪܬܐ ܙܥܘܪܝܐ ܠܢ ܘܐܬܪܐ ܕܫܪܝܢܢ ܥܠܘܗܝ ܥܫܝܢ ܘܩܡ ܠܗܝܢ ܥܠܝܢ ܨܒܘ̈ܬܐ ܕܡܠܟܘܬܐ܂

58 Now then, let us come to terms with these people, and make peace with them and with all their nation. ܗܫܐ ܢܬܠ ܝܡܝܢܐ ܠܓܒܪ̈ܐ ܗܠܝܢ ܘܢܥܒܕ ܥܡܗܘܢ ܫܠܡܐ ܘܥܡ ܟܘܠܗ ܥܡܗܘܢ܂

59 Let us agree to let them live by their laws as they did before; for it was on account of their laws that we abolished that they became angry and did all these things.’ ܘܢܩܝܡ ܠܗܘܢ ܩܝܡܐ ܕܢܬܕܒܪܘܢ ܒܢܡ̈ܘܣܝܗܘܢ ܐܝܟ ܕܡܢ ܩܕܝܡ ܡܛܘܠ ܢܡ̈ܘܣܝܗܘܢ ܓܝܪ ܕܒܛܠܢ ܐܪܓܙܘ ܘܥܒܕܘ ܗܠܝܢ ܟܠܗܝܢ܂

60 The speech pleased the king and the commanders, and he sent to the Jews an offer of peace, and they accepted it. ܘܫܦܪܬ ܡܠܬܐ ܩܕܡ ܡܠܟܐ ܘܩ‍<‍ܕ‍>‍ܡ ܡܕܒܪ̈ܢܐ ܘܫܕܪ ܠܘܬܗܘܢ ܕܢܫܝܢ ܐܢܘܢ ܘܩܒܠܘ܂

61 So the king and the commanders gave them their oath. On these conditions the Jews evacuated the stronghold. ܘܝܡܐ ܠܗܘܢ ܡܠܟܐ ܘܪ̈ܘܪܒܢܘܗܝ ܘܥܠ ܗܠܝܢ ܢܦܩܘ ܡܢ ܚܣܢܐ܂

62 But when the king entered Mount Zion and saw what a strong fortress the place was, he broke the oath he had sworn and gave orders to tear down the wall all round. ܘܥܠ ܡܠܟܐ ܠܛܘܪܐ ܕܨܗܝܘܢ ܘܚܙܐ ܚܣܢܗ ܕܐܬܪܐ ܗܘ ܘܟܕܒ ܒܡܘܡܬܐ ܕܝܡܐ ܘܦܩܕ ܘܣܬܪܘܗܝ ܠܫܘܪܐ ܟܕ ܚܕܪ܂

63 Then he set off in haste and returned to Antioch. He found Philip in control of the city, but he fought against him, and took the city by force. ܘܫܩܠ ܡܣܪܗܒܐܝܬ ܘܗܦܟ ܠܐܢܛܝܘܟܝ ܘܐܫܟܚ ܠܦܝܠܝܦܘܣ ܕܐܫܬܠܛ ܒܡܕܝܢܬܐ ܘܐܩܪܒ ܥܡܗ ܘܢܣܒܗ ܠܡܕܝܢܬܐ܂

(1 MACCABEES 7)

1 IN THE one hundred and fifty-first year Demetrius son of Seleucus set out from Rome, sailed with a few men to a town by the sea, and there began to reign. ܒܫܢܬ ܡܐܐ ܘܚܡܫܝܢ ܢܦܩ ܕܡܛܪܝܘܣ ܒܪ ܣܠܘܩܣ ܡܢ ܪܗܘܡܝ ܘܣܠܩ ܒܐܢܫܐ ܙܥܘܪ̈ܐ ܠܡܕܝ̈ܢܬܐ ܕܥܠ ܓܢܒ ܝܡܐ ܘܐܡܠܟܬܡܢ܂

2 As he was entering the royal palace of his ancestors, the army seized Antiochus and Lysias to bring them to him. ܘܗܘܐ ܕܟܕ ܥܐܠ ܗܘܐ ܠܒܝܬ ܡܠܟܘܬܐ ܕܐܒܗ̈ܘܗܝ ܘܐܟܠܝܢ ܗܘܘ ܚܝ̈ܠܘܬܐ ܩܪ̈ܨܘܗܝ ܕܐܢܛܝܘܟܘܣ ܘܕܠܘܣܝܐ ܕܢܝܬܘܢ ܐܢܘܢ ܠܗ܂

3 But when this act became known to him, he said, ‘Do not let me see their faces!’ ܘܐܬܝܕܥܬ ܨܒܘܬܐ ܘܐܡܪ ܠܐ ܬܚܘܘܢܢܝ ܐܦܝ̈ܗܘܢ܂

4 So the army killed them, and Demetrius took his seat on the throne of his kingdom. ܘܩܛܠܘ ܐܢܘܢ ܚܝܠܘ̈ܬܐ ܘܝܬܒ ܕܡܛܪܝܘܣ ܥܠ ܟܘܪܣܝܐ ܕܡܠܟܘܬܗ܂

5 Then there came to him all the renegade and godless men of Israel; they were led by Alcimus, who wanted to be high priest. ܘܐܬܘ ܠܘܬܗ ܟܠܗܘܢ ܓܒܪ̈ܐ ܒܢ̈ܝ ܥܘܠܐ ܪ̈ܫܝܥܐ ܡܢ ܐܝܣܪܐܝܠ ܘܐܠܩܝܡܘܣ ܡܕܒܪܢܗܘܢ ܘܡܬܪܥܐ ܗܘܐ ܕܢܟܗܢ܂

6 They brought to the king this accusation against the people: ‘Judas and his brothers have destroyed all your Friends, and have driven us out of our land. ܘܐܟܠܘ ܩܪ̈ܨܐ ܕܥܡܐ ܠܘܬ ܡܠܟܐ ܘܐܡܪܝܢ ܐܘܒܕܘ ܝܗܘܕܐ ܘܐܚ̈ܘܗܝ ܠܟܠܗܘܢ ܪ̈ܚܡܝܟ ܘܠܢ ܒܕܪܘ ܡܢ ܐܪܥܗܘܢ܂

7 Now then, send a man whom you trust; let him go and see all the ruin that Judas has brought on us and on the land of the king, and let him punish them and all who help them.’ ܗܫܐ ܫܕܪ ܓܒܪܐ ܐܝܢܐ ܕܫܪܝܪ ܠܟ ܢܐܙܠ ܢܚܙܐ ܟܘܠܗ ܥܩܘܪܝܐ ܕܥܒܕ ܠܢ ܘܠܐܬܪܐ ܕܡܠܟܐ ܘܕܐܫܬܢܕ ܒܗܘܢ ܘܒܟܠ ܕܡܥܕܪܝܢܠܗܘܢ܀܀

8 So the king chose Bacchides, one of the king’s Friends, governor of the province Beyond the River; he was a great man in the kingdom and was faithful to the king. ܘܓܒܐ ܡܠܟܐ ܠܒܝܟܪܘܣ ܡܢ ܪ̈ܚܡܐ ܕܡܠܟܐ ܕܫܠܝܛ ܗܘܐ ܒܥܒܪ ܢܗܪܐ ܘܪܒ ܕܡܠܟܘܬܗ ܘܫܪܝܪ ܠܡܠܟܐ܂

9 He sent him, and with him he sent the ungodly Alcimus, whom he made high priest; and he commanded him to take vengeance on the Israelites. ܘܫܕܪܗ ܠܗ ܘܠܐܠܩܝܡܘܣ ܪܫܝܥܐ ܘܐܩܝܡ ܠܗ ܟܗܢܘܬܐ ܘܦܩܕܗ ܕܢܥܒܕ ܬܒܥܬܐ ܒܒܢ̈ܝ ܐܝܣܪܝܠ܂

10 So they marched away and came with a large force into the land of Judah; and he sent messengers to Judas and his brothers with peaceable but treacherous words. ܘܫܩܠܘ ܘܐܬܘ ܒܚܝܠܐ ܣܓܝܐܐ ܠܐܪܥܐ ܕܝܗܘܕܐ ܘܫܕܪ ܡܠܐ̈ܟܐ ܠܘܬ ܝܗܘܕܐ ܘܐܚ̈ܘܗܝ ܒܡ̈ܠܐ ܕܫܠܡܐ ܒܢܟܠܐ܂

11 But they paid no attention to their words, for they saw that they had come with a large force. ܘܠܐ ܚܕܝܘ ܒܡ̈ܠܘܗܝ ܚܙܘ ܓܝܪ ܕܐܬܘ ܒܚܝܠܐ ܣܓܝܐܐ܂

12 Then a group of scribes appeared in a body before Alcimus and Bacchides to ask for just terms. ܘܐܬܟܢܫܘ ܠܘܬ ܐܠܩܝܡܣ ܘܒܝܟܪܘܣ ܟܢܘܫܬܐ ܕܣܦܪ̈ܐ ܠܡܒܥܐ ܬܪܝܨܘܬܐ܂

13 The Hasideans were first among the Israelites to seek peace from them, ܘܪܫܐ ܕܐܫ̈ܕܝܐ ܗܘܘ ܒܐܝܣܪܝܠ ܘܒܥܝܢ ܗܘܘ ܕܢܥܒܕܘܢ ܥܡܗܘܢ ܫܠܡܐ܂

14 for they said, ‘A priest of the line of Aaron has come with the army, and he will not harm us.’ ܐܡܪܘ ܓܝܪ ܓܒܪܐ ܟܗܢܐ ܡܢ ܙܪܥܐ ܕܐܗܪܘܢ ܐܬܐ ܒܚܝܠܘ̈ܬܐ ܘܠܐ ܢܗܪܢ܂

15 Alcimus spoke peaceable words to them and swore this oath to them, ‘We will not seek to injure you or your friends.’ ܘܡܠܠ ܥܡܗܘܢ ܡ̈ܠܐ ܕܫܠܡܐ ܘܝܡܐ ܠܗܘܢ ܘܐܡܪ ܕܠܐ ܢܣܥܘܪ ܠܟܘܢ ܒܝܫܬܐ ܘܠܐ ܠܪ̈ܚܡܝܟܘܢ܂

16 So they trusted him; but he seized sixty of them and killed them in one day, in accordance with the word that was written, ܘܗܝܡܢܘܗܝ ܘܐܚܕ ܡܢܗܘܢ ܫܬܝܢ ܓܒܪ̈ܝܢ ܘܩܛܠ ܐܢܘܢ ܒܝܘܡܐ ܚܕ ܐܝܟ ܡܠܬܐ ܕܟܬܝܒܐ܂

17 ‘The flesh of your faithful ones and their blood they poured out all around Jerusalem, and there was no one to bury them.’ ܕܒܣܪܗܘܢ ܕܙܕܝܩ̈ܝܟ ܘܕܡܗܘܢ ܐܫܕܘ ܚܕܪ̈ܝܗ ܕܐܘܪܫܠܡ ܘܠܝܬ ܕܩܒܪ ܠܗܘܢ܂

18 Then the fear and dread of them fell on all the people, for they said, ‘There is no truth or justice in them, for they have violated the agreement and the oath that they swore.’ ܘܢܦܠܬ ܥܠܝܗܘܢ ܕܚܠܬܐ ܘܪܬܝܬܐ ܥܠ ܟܠܗ ܥܡܐ ܡܛܠ ܕܐܡܪܘ ܠܝܬ ܠܗܘܢ ܫܪܪܐ ܘܕܚܠܘ ܥܒܪܘ ܓܝܪ ܩܝܡܐ ܘܡܘܡܬܐ ܕܝܡܘ܂

19 Then Bacchides withdrew from Jerusalem and encamped in Beth-zaith. And he sent and seized many of the men who had deserted to him, and some of the people, and killed them and threw them into a great pit. ܘܫܩܠ ܒܝܟܪܘܣ ܡܢ ܐܘܪܫܠܡ ܘܫܪܐ ܒܒܙܩ ܘܐܚܕ ܣ̈ܓܝܐܐ ܡܢ ܓܒܪ̈ܐ ܕܐܣܬܬܪܘ ܒܗ ܘܐܢܫ̈ܝܢ ܡܢ ܥܡܐ ܘܢܟܣ ܐܢܘܢ ܥܠܓܘܒܐ ܪܒܐ܂

20 He placed Alcimus in charge of the country and left with him a force to help him; then Bacchides went back to the king. ܘܐܫܠܡ ܐܬܪܐ ܠܐܠܩܝܡܘܣ ܘܫܒܩ ܠܗ ܚܝܠܐ ܠܡܥܕܪܘܬܗ ܘܐܙܠ ܒܝܟܪܘܣ ܠܘܬ ܡܠܟܐ܂

21 Alcimus struggled to maintain his high-priesthood, ܘܐܬܟܬܫ ܐܠܩܝܡܘܣ ܥܠ ܟܗܢܘܬܐ܂

22 and all who were troubling their people joined him. They gained control of the land of Judah and did great damage in Israel. ܘܐܬܟܢܫܘ ܠܘܬܗ ܟܘܠܗܘܢ ܐܝܠܝܢ ܕܡܕܠܚܝܢ ܗܘܘ ܠܥܡܗܘܢ ܘܐܬܥܫܢ ܒܐܪܥܐ ܕܝܗܘܕܐ ܘܥܒܕ ܡܚܘܬܐ ܪܒܬܐ ܒܐܝܣܪܝܠ܂

23 And Judas saw all the wrongs that Alcimus and those with him had done among the Israelites; it was more than the Gentiles had done. ܘܚܙܐ ܝܗܘܕܐ ܟܠܗ ܒܝܫܬܐ ܕܥܒܕ ܐܠܩܝܡܘܣ ܘܐܝܠܝܢ ܕܥܡܗ ܒܒ̈ܢܝ ܐܝܣܪܝܠ ܝܬܝܪ ܡܢ ܥܡ̈ܡܐ܂

24 So Judas went out into all the surrounding parts of Judea, taking vengeance on those who had deserted and preventing those in the city from going out into the country. ܘܢܦܩ ܒܟܠܗܘܢ ܬܚܘ̈ܡܐ ܕܒܝܗܘܕ ܟܕ ܚܕܪܝܢ ܘܥܒܕ ܬܒܥܬܐ ܒܓܒܪ̈ܐ ܕܐܪܫܥܘ ܘܐܬܟܠܝܘ ܡܢ ܕܠܡܦܩ ܠܐܘܪܥܗܘܢ܂

25 When Alcimus saw that Judas and those with him had grown strong, and realized that he could not withstand them, he returned to the king and brought malicious charges against them. ܟܕ ܚܙܐ ܕܝܢ ܐ‍{‍ܠܩ‍}‍‍<‍ܩܠ‍>‍ܝܡܘܣ ܕܐܬܚܝܠ ܝܗܘܕܐ ܘܕܥܡܗ ܘܝܕܥ ܕܠܐ ܡܫܟܚ ܠܡܩܡ ܩܕܡܘܗܝ ܗܦܟ ܠܗ ܠܘܬ ܡܠܟܐ ܘܐܟܠܗܘܐ ܩܪ̈ܨܘܗܝ ܒܝܫܐܝܬ܂

26 Then the king sent Nicanor, one of his honoured princes, who hated and detested Israel, and he commanded him to destroy the people. ܘܫܕܪ ܡܠܟܐ ܠܢܝܩܢܘܪ ܚܕ ܡܢ ܪ̈ܘܪܒܢܘܗܝ ܡܫ̈ܒܚܐ ܘܣܢܐܐ ܘܒܥܠܕܒܒܐ ܕܐܝܣܪܐܝܠ ܘܦܩܕܗ ܕܢܥܩܪܝܘܗܝ ܠܥܡܐ܂

27 So Nicanor came to Jerusalem with a large force, and treacherously sent to Judas and his brothers this peaceable message, ܘܐܬܐ ܢܝܩܢܘܪ ܠܐܘܪܫܠܡ ܒܚܝܠܐ ܣܓܝܐܐ ܘܫܕܪ ܠܘܬ ܝܗܘܕܐ ܘܐܚ̈ܘܗܝ ܡ̈ܠܐ ܕܫܠܡܐ ܘܐܡܪ܂

28 ‘Let there be no fighting between you and me; I shall come with a few men to see you face to face in peace.’ ܠܐ ܢܗܘܐ ܩܪܒܐ ܒܝܢܝ ܘܠܟ ܬܐ ܒܐܢܫܐ ܙܥܘܪ̈ܐ ܐܚܙܐ ܐ̈ܦܝܟ ܒܫܠܡܐ܂

29 So he came to Judas, and they greeted one another peaceably; but the enemy were preparing to kidnap Judas. ܘܐܬܐ ܠܘܬܗ ܝܗܘܕܐ ܘܫܐܠܘ ܒܫܠܡܐ ܚܕ ܕܚܕ ܒܫܝܢܐ ܘܒܥܠܕܒ̈ܒܐ ܡܢܛܪܝܢ ܗܘܘ ܠܡܚܛܦܗ ܠܝܗܘܕܐ܂

30 It became known to Judas that Nicanor had come to him with treacherous intent, and he was afraid of him and would not meet him again. ܘܐܬܝܕܥܬ ܡܠܬܐ ܠܝܗܘܕܐ ܕܒܢܟܠܐ ܐܬܐ ܥܠܘܗܝ ܘܐܬܬܙܝܥ ܡܢܗ ܘܠܐ ܐܨܛܒܝ ܬܘܒ ܠܡܚܙܐ ܐ̈ܦܘܗܝ܂

31 When Nicanor learned that his plan had been disclosed, he went out to meet Judas in battle near Caphar-salama. ܘܝܕܥ ܢܝܩܢܘܪ ܕܐܬܓܠܝܬ ܠܗ ܬܪܥܝܬܗ ܘܢܦܩ ܠܐܘܪܥܗ ܕܝܗܘܕܐ ܠܒܝܬ ܟ̈ܦܝ ܫܠܡܐ܂

32 About five hundred of the army of Nicanor fell, and the rest fled into the city of David. ܘܢܦܠܘ ܡܢ ܕܒܝܬ ܢܝܩܢܘܪ ܐܝܟ ܚܡܫܡܐܐ ܓܒܪ̈ܝܢ ܘܥܪܩܘ ܠܡܕܝܢܬܗ ܕܕܘܝܕ܂

33 After these events Nicanor went up to Mount Zion. Some of the priests from the sanctuary and some of the elders of the people came out to greet him peaceably and to show him the burnt-offering that was being offered for the king. ܘܡܢ ܒܬܪ ܡ̈ܠܐ ܗܠܝܢ ܣܠܩ ܢܝܩܢܘܪ ܠܛܘܪܐ ܕܨܗܝܘܢ ܘܢܦܩܘ ܡܢ ܟܗ̈ܢܐ ܡܢ ܒܝܬ ܩܘܕܫܐ ܘܡܢ ܣ̈ܒܐ ܕܥܡܐ ܠܡܫܐܠ ܒܫܠܡܗܒܫܝܢܐ ܘܠܡܚܘܝܘܬܗ ܫܠܡܐ ܕܡܩܪܒܝܢ ܚܠܦ ܡܠܟܐ܂

34 But he mocked them and derided them and defiled them and spoke arrogantly, ܘܡܡܝܩ ܗܘܐ ܒܗܘܢ ܘܓܚܟ ܗܘܐ ܥܠܝܗܘܢ ܘܛܡܐ ܐܢܘܢ ܘܡܠܠ ܓܠܝܐܝܬ܂

35 and in anger he swore this oath, ‘Unless Judas and his army are delivered into my hands this time, then if I return safely I will burn up this house.’ And he went out in great anger. ܘܝܡܐ ܒܚܡܬܐ ܪܒܬܐ ܘܐܡܪ ܕܐܠܐ ܢܫܬܠܡ ܝܗܘܕܐ ܘܡܫܪܝܬܗ ܒܐܝ̈ܕܝ ܡܚܕܐ ܘܢܗܘܐ ܐܢ ܐܗܦܘܟ ܒܫܠܡܐ ܐܘܩܕܝܘܗܝܠܒܝܬܐ ܗܢܐ ܘܢܦܩ ܒܚܡܬܐ ܪܒܬܐ܂

36 At this the priests went in and stood before the altar and the temple; they wept and said, ܘܥܠܘ ܟܗ̈ܢܐ ܘܩܡܘ ܩܕܡ ܐ̈ܦܝ ܡܕܒܚܐ ܘܗܝܟܠܐ ܘܒܟܘ ܘܐܡܪܘ܂

37 ‘You chose this house to be called by your name, and to be for your people a house of prayer and supplication. ܐܢܬ ܓܒܝܬܝܗܝ ܠܒܝܬܐ ܗܢܐ ܕܢܬܩܪܐ ܫܡܟ ܥܠܘܗܝ ܕܢܗܘܐ ܒܝܬ ܨܠܘܬܐ ܘܒܥܘܬܐ ܕܥܡܟ܂

38 Take vengeance on this man and on his army, and let them fall by the sword; remember their blasphemies, and let them live no longer.’ ܥܒܕ ܬܒܥܬܐ ܒܓܒܪܐ ܗܢܐ ܘܒܡܫܪܝܬܗ ܕܢܦܠܘܢ ܒܚܪܒܐ ܐܬܕܟܪ ܡܓܕܦܢܘܬܗܘܢ ܘܠܐ ܬܬܠ ܠܗܘܢ ܫܠܝܐ܂

39 Now Nicanor went out from Jerusalem and encamped in Beth-horon, and the Syrian army joined him. ܘܢܦܩ ܢܝܩܢܘܪ ܡܢ ܐܘܪܫܠܡ ܘܫܪܐ ܒܝܬ ܚܘܪܢ ܘܦܓܥܘ ܒܗ ܚܝ̈ܠܘܬܐ ܕܣܘܪܝ܂

40 Judas encamped in Adasa with three thousand men. Then Judas prayed and said, ܘܝܗܘܕܐ ܫܪܐ ܒܕܠܣܪ ܒܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܘܨܠܝ ܝܗܘܕܐ ܘܐܡܪ܂

41 ‘When the messengers from the king spoke blasphemy, your angel went out and struck down one hundred and eighty-five thousand of the Assyrians. ܕܡܠܟܐ ܟܕ ܓܕܦ ܢܦܩ ܡܠܐܟܟ ܘܚܪܒ ܒܡܫܪܝܬܗ ܡܐܐ ܘܬܡܢܝܢ ܘܚܡܫܐ ܐ̈ܠܦܝܢ܂

42 So also crush this army before us today; let the rest learn that Nicanor has spoken wickedly against the sanctuary, and judge him according to this wickedness.’ ܗܟܢܐ ܬܒܪ ܡܫܪܝܬܐ ܗܕܐ ܩܕܡ ܐ̈ܦܝܢ ܝܘܡܢܐ ܘܢܕܥܘܢ ܫܪܟܐ ܕܒܝܫܐܝܬ ܡܠܠ ܥܠ ܩܘܕܫܟ ܘܕܩܘܪܝܗܝ ܐܝܟ ܒܝܫܘܬܗ܂

43 So the armies met in battle on the thirteenth day of the month of Adar. The army of Nicanor was crushed, and he himself was the first to fall in the battle. ܘܩܪܒ ܡܫܪ̈ܝܬܐ ܠܩܪܒܐ ܒܬܠܬܥܣܪܐ ܒܝܪܚ ܐܕܪ ܘܐܬܬܒܪܬ ܡܫܪܝܬܗ ܕܢܝܩܘܢܪ ܘܢܦܠ ܗܘ ܩܕܡܝܬ ܒܩܪܒܐ܂

44 When his army saw that Nicanor had fallen, they threw down their arms and fled. ܘܟܕ ܚܙܬ ܡܫܪܝܬܗ ܕܢܦܠ ܠܗ ܢܝܩܢܘܪ ܫܕܘ ܙܝܢܗܘܢ ܘܥܪܩܘ܂

45 The Jews pursued them a day’s journey, from Adasa as far as Gazara, and as they followed they kept sounding the battle-call on the trumpets. ܘܪܕܦܝܢ ܗܘܘ ܠܗܘܢ ܡܪܕܐ ܝܘܡܐ ܚܕ ܡܢ ܗܪܣ ܥܕܡܐ ܕܐܬܘ ܠܓܙܪ ܘܩܪܘ ܒܬܪܗܘܢ ܒܫܝܦܘܪܐ ܕܝܘܒܒܐ܂

46 People came out of all the surrounding villages of Judea, and they outflanked the enemy and drove them back to their pursuers, so that they all fell by the sword; not even one of them was left. ܘܢܦܩܘ ܡܢ ܟܠܗܝܢ ܩܘܪ̈ܝܐ ܕܝܗܘܕܐ ܟܕ ܚܕܪ̈ܢ ܘܡܕܩܪܝܢ ܗܘܘ ܠܗܘܢ ܘܗܦܟܝܢ ܗܘܘ ܗܠܝܢ ܠܘܬ ܗܠܝܢ ܘܢܦܠܘ ܟܘܠܗܘܢ ܒܚܪܒܐ ܘܠܐܐܫܬܚܪ ܡܢܗܘܢ ܐܦ ܠܐ ܚܕ܂

47 Then the Jews seized the spoils and the plunder; they cut off Nicanor’s head and the right hand that he had so arrogantly stretched out, and brought them and displayed them just outside Jerusalem. ܘܫܩܠܘ ܒܙܬܐ ܘܫܒܝܬܐ ܘܪܝܫܗ ܕܢܝܩܢܘܪ ܦܣܩܘ ܘܝܡܝܢܗ ܕܦܫܛ ܒܓܐܝܘܬܐ ܘܐܝܬܝܘ ܘܦܪܣܘ ܐܢܘܢ ܥܠ ܓܢܒ ܐܘܪܫܠܡ܂

48 The people rejoiced greatly and celebrated that day as a day of great gladness. ܘܐܬܒܣܡ ܥܡܐ ܛܒ ܘܥܒܕܘܗܝ ܠܝܘܡܐ ܗܘ ܝܘܡܐ ܕܚܕܘܬܐ ܪܒܬܐ܂

49 They decreed that this day should be celebrated each year on the thirteenth day of Adar. ܘܐܩܝܡܘ ܕܢܗܘܘܢ ܥܒܕܝܢ ܠܗ ܒܟܠ ܫܢܐ ܠܝܘܡܐ ܗܢܐ ܒܬܠܬܥܣܪܐ ܒܐܕܪ܂

50 So the land of Judah had rest for a few days. ܘܫܠܝܬ ܐܪܥܐ ܕܝܗܘܕܐ ܝܘ̈ܡܬܐ ܙܥܘܪ̈ܐ܂

(1 MACCABEES 8)

1 NOW Judas heard of the fame of the Romans, that they were very strong and were well disposed towards all who made an alliance with them, that they pledged friendship to those who came to them, ܘܫܡܥ ܝܗܘܕܐ ܫܡܥܐ ܕܪ̈ܗܘܡܝܐ ܕܚܝܠܬܢܝܢ ܒܚܝܠܐ ܘܗܢܘܢ ܡܨܛܒܝܢ ܒܟܠܡܢ ܕܡܬܬܘܣܦ ܥܠܝܗܘܢ ܘܐܝܠܝܢ ܕܡܬܩܪܒܝܢ ܠܗܘܢ ܒܪܚܡܘܬܐ܂

2 and that they were very strong. He had been told of their wars and of the brave deeds that they were doing among the Gauls, how they had defeated them and forced them to pay tribute, ܘܐܝܬܝܗܘܢ ܚܝ̈ܠܬܢܝܢ ܘܐܫܬܥܝܘ ܠܗ ܩܘܪ̈ܒܢܝܗܘܢ ܘܢܨܚ̈ܢܐ ܕܥܒܕܝܢ ܗܘܘܒܓܠܝܐ܂ ܘܕܟܒܫܘ ܐܢܘܢ ܘܕܐܝܬܝܘ ܐܢܘܢ ܠܡܕܐܬܐ܂

3 and what they had done in the land of Spain to get control of the silver and gold mines there, ܘܟܠ ܕܥܒܕܘ ܒܐܬܪܐ ܕܐܣܦܢܝܐ ܠܡܐܚܕ ܛܘܪ̈ܐ ܕܡܫܬܚܠ ܗܘܐ ܡܢܗܘܢܕܗܒܐ ܘܣܐܡܐ ܕܬܡܢ܂

4 and how they had gained control of the whole region by their planning and patience, even though the place was far distant from them. They also subdued the kings who came against them from the ends of the earth, until they crushed them and inflicted great disaster on them; the rest paid them tribute every year. ܘܐܚܕܘܗܝ ܠܐܬܪܐ ܒܡܠܟܐ ܕܟܘܠܗܘܢ܂ ܘܕܢܓܝܪܘܬ ܪܘܚܗܘܢ܂ ܘܐܬܪܐ ܐܝܬܘܗܝܗܘܐ ܪܚܝܩ ܛܒ ܘܠܡ̈ܠܟܐ ܕܐܬܘ ܥܠܝܗܘܢ ܡܢ ܣܘ̈ܦܝܗ ܕܐܪܥܐ ܥܕܡܐܕܬܒܪܘ ܐܢܘܢ ܘܡܚܘ ܐܢܘܢ ܡܚܘܬܐ ܪܒܬܐ ܘܫܪܟܗܘܢ ܝܗܒܝܢ ܠܗܘܢܡܕܐܬܐ ܟܠ ܫܢܐ܂

5 They had crushed in battle and conquered Philip, and King Perseus of the Macedonians, and the others who rose up against them. ܘܠܦܪܣܘܣ ܡܠܟܐ ܕܩܝ̈ܛܝܐ ܘܠܐܝܠܝܢ ܕܐܬܬܪܝܡܘ ܥܠܝܗܘܢ ܬܒܪܘ ܒܩܪܒܐܘܚܒܫܘ ܐܢܘܢ܂

6 They also had defeated Antiochus the Great, king of Asia, who went to fight against them with one hundred and twenty elephants and with cavalry and chariots and a very large army. He was crushed by them; ܠܐܢܛܝܟܘܣ ܡܠܟܐ ܪܒܐ ܕܐܣܝܐ ܕܐܙܠ ܥܠܝܗܘܢ ܠܩܪܒܐ ܕܐܝܬ ܗܘܘ ܥܡܗܡܐܐ ܘܥܣܪܝܢ ‍{‍ܐܠܦܝܢ‍}‍‍<‍ܦ̈ܝܠܝܢ‍>‍ ܘܬܠܬܝܢ ܐ̈ܠܦܝܢ ܦܪ̈ܫܐ ܘܚܝܠܐ ܕܣܓܝ ܛܒܘܐܬܬܒܪ ܡܢ ܩܕܡܝܗܘܢ܂

7 they took him alive and decreed that he and those who would reign after him should pay a heavy tribute and give hostages and surrender some of their best provinces, ܘܐܚܕܘܗܝ ܟܕ ܚܝ ܘܐܩܝܡ ܠܗܘܢ ܗܘ ܘܡ̈ܠܟܐ ܕܡܢ ܒܬܪܗ ܡܕܐܬܐ ܪܒܬܐܒܟܘܠ ܫܢܐ ܘܠܡܬܠ ܗܡܝܪ̈ܐ ‍{‍ܕ‍}‍‍<‍ܘ‍>‍ܦܘܪܫܢܐ܂

8 the countries of India, Media, and Lydia. These they took from him and gave to King Eumenes. ܘܐܬܪܐ ܕܟܘܫ ܘܕܡܕܝ ܘܕܠܘܕ ܐܦܩܘ ܐܢܘܢ ܡܢ ܐܪ̈ܥܬܗܘܢ ܛܒ̈ܬܐ ܘܢܣܒܘܐ̈ܢܝܢ ܡܢܗܘܢ ܘܝܗܒ ܐ̈ܢܝܢ ܠܐܘܡܢܝܘܣ ܡܠܟܐ܂

9 The Greeks planned to come and destroy them, ܘܒܢ̈ܝ ܝܘܢ ܐܬܪܥܝܘ ܠܡܐܬܐ ܥܠܝܗܘܢ ܘܠܡܥܩܪ ܐܢܘܢ܂

10 but this became known to them, and they sent a general against the Greeks and attacked them. Many of them were wounded and fell, and the Romans took captive their wives and children; they plundered them, conquered the land, tore down their strongholds, and enslaved them to this day. ܘܐܫܬܡܥܬ ܠܗܘܢ ܡܠܬܐ ܘܫܕܪܘ ܥܠܝܗܘܢ ܪܒ ܚܝܠܐ ܚܕ ܘܐܩܪܒ ܥܡܗܘܢܘܢܦܠܘ ܡܢܗܘܢ ܚܪ̈ܝܒܐ ܣܓܝܐ̈ܐ ܘܫܒܩܘ ܢܝܫܝ̈ܗܘܢ ܘܒܢ̈ܝܗܘܢ ܘܕܒܪܘ ܐܢܘܢܘܫܥܒܕܘ ܐܢܘܢ ܥܕܡܐ ܠܝܘܡܢܐ܂

11 The remaining kingdoms and islands, as many as ever opposed them, they destroyed and enslaved; ܘܠܫܪܟܐ ܕܡ̈ܠܟܘܬܐ ܘܓܙܪ̈ܬܐ ܐܝܠܝܢ ܕܒܙܒܢ ܩܡܘ ܠܘܩܒܠܗܘܢ ܚܒܠܘ ܐܢܘܢܘܫܥܒܕܘ ܐܢܘܢ܂

12 but with their friends and those who rely on them they have kept friendship. They have subdued kings far and near, and as many as have heard of their fame have feared them. ܥܡ ܪ̈ܚܡܝܗܘܢ ܕܝܢ ܘܐܝܠܝܢ ܕܡܬܢܝܚܝܢ ܥܠܝܗܘܢ ܪܚܡܘܬܐ ܘܐܚܕܘ ܡ̈ܠܟܐܕܩܪܝܒܝܢ ܘܕܪܚܝܩܝܢ ܘܟܘܠ ܐܝܠܝܢ ܕܫܡܥܘ ܗܘܘ ܫܡܥܗܘܢ ܕܚܠܝܢ ܗܘܘ ܡܢܗܘܢ܂

13 Those whom they wish to help and to make kings, they make kings, and those whom they wish they depose; and they have been greatly exalted. ܘܠܐܝܠܝܢ ܕܨܒܝܢ ܗܘܘ ܠܡܥܕܪܘ ܘܠܡܡܠܟܘ ܡܡܠܟܝܢ ܗܘܘ ܘܠܐܝܠܝܢ ܕܨܒܝܢ ܗܘܘܡܥܒܪܝܢ ܗܘܘ ܘܐܬܬܪܝܡܘ ܛܒ܂

14 Yet for all this not one of them has put on a crown or worn purple as a mark of pride, ܘܒܟܠܗܝܢ ܗܠܝܢ ܠܐ ܩܛܪ ܚܕ ܡܢܗܘܢ ܬܓܐ ܘܠܐ ܠܒܫܘ ܐܪ̈ܓܘܢܐ ܐܝܟܕܢܬ‍{‍ܥܟ‍}‍‍<‍ܓܒ‍>‍ܪ ܒܗ܂

15 but they have built for themselves a senate chamber, and every day three hundred and twenty senators constantly deliberate concerning the people, to govern them well. ܘܒܝܬ ܒܘܠܐ ܥܒܕܘ ܠܗܘܢ ܘܟܠ ܝܘܡ ܡܬܡܠܟܝܢ ܗܘܘ ܬܠܬܡܐܐ ܘܡܬܪܥܝܢܗܘܘ ܒܟܠܙܒܢ ܥܠ ܟܢ̈ܫܐ ܕܠܐ ܢܚܣܪ ܠܗܘܢ ܡܢܕܥܡ܂

16 They trust one man each year to rule over them and to control all their land; they all heed the one man, and there is no envy or jealousy among them. ܘܡܗܝܡܢܝܢ ܗܘܘ ܠܓܒܪܐ ܚܕ ܕܢܗܘܐ ܠܗܘܢ ܪܫܐ ܟܘܠ ܫܢܐ ܘܫܠܝܛܝܢ ܒܟܠܗܐܪܥܗܘܢ ܘܟܠܗܘܢ ܡܫܬܡܥܝܢ ܗܘܘ ܠܚܕ ܘܠܝܬ ܚܣܡܐ ܘܛܢܢܐ ܒܝܢܬܗܘܢ܂

17 So Judas chose Eupolemus son of John son of Accos, and Jason son of Eleazar, and sent them to Rome to establish friendship and alliance, ܘܓܒܐ ܝܗܘܕܐ ܠܐܘܦܠܡܘܣ ܒܪ ܝܘܚܢܢ ܒܪ ܥܟܘ ܘܠܐܝܣܘܢ ܒܪ ܐܠܝܥܙܪ ܘܫܕܪܐܢܘܢ ܠܪܗܘܡܝ ܠܡܩܡܘ ܠܗܘܢ ܪܚܡܘܬܐ ܘܥܕܪܐ܂

18 and to free themselves from the yoke; for they saw that the kingdom of the Greeks was enslaving Israel completely. ܘܠܡܥܒܪܘ ܢܝܪܐ ܡܢܗܘܢ ܡܛܠ ܕܚܙܘ ܡܠܟܘܬܐ ܕܝܘ̈ܢܝܐ ܡܫܥܒܕܐ ܗܘܬܠܐܝܣܪܝܠ ܒܫܘܥܒܕܐ܂

19 They went to Rome, a very long journey; and they entered the senate chamber and spoke as follows: ܘܐܙܠܘ ܠܪܗܘܡܝ ܘܐܘܪܚܐ ܣܓܝܐܐ ܗܘܬ ܛܒ ܘܥܠܘ ܠܒܝܬ ܒܘܠܐ ܘܥܢܘܘܐܡܪܘ܂

20 ‘Judas, who is also called Maccabeus, and his brothers and the people of the Jews have sent us to you to establish alliance and peace with you, so that we may be enrolled as your allies and friends.’ ܝܗܘܕܐ ܕܗܘ ܡܩܒܝܐ ܘܐܚ̈ܘܗܝ ܘܟܢܫܐ ܕܝܗܘ̈ܕܝܐ ܫܕܪܘܢ ܠܘܬܟܘܢ ܕܢܩܝܡܥܡܟܘܢ ܥܘܕܪܢܐ ܘܫܠܡܐ ܘܕܬܗܘܘܢ ܠܢ ܥܕܪ̈ܐ ܘܪ̈ܚܡܐ܂

21 The proposal pleased them, ܘܫܦܪܬ ܡܠܬܐ ܒܥܝܢܝ̈ܗܘܢ܂

22 and this is a copy of the letter that they wrote in reply, on bronze tablets, and sent to Jerusalem to remain with them there as a memorial of peace and alliance: ܘܗܢܐ ܦܚܡܐ ܕܐܓܪܬܐ ܕܟܬܒܘ ܠܗܘܢ ܥܠ ܠܘܚ̈ܐ ܕܢܚܫܐ ܘܫܕܪܘ ܠܐܘܪܫܠܡܕܢܗܘܐ ܠܘܬܗܘܢ ܬܡܢ ܕܘܟܪܢܐ ܘܫܠܡܐ ܘܥܘܕܪܢܐ܂

23 ‘May all go well with the Romans and with the nation of the Jews at sea and on land for ever, and may sword and enemy be far from them. ܕܛܒ ܢܗܘܐ ܠܪ̈ܗܘܡܝܐ ܘܠܥܡܐ ܕܝܗܘ̈ܕܝܐ ܒܝܡܐ ܘܒܝܒܫܐ ܠܥܠܡ ܘܪܘܡܚܐܘܣܝܦܐ ܢܬܪܚܩ ܡܢܗܘܢ܂

24 If war comes first to Rome or to any of their allies in all their dominion, ܐܢܕܝܢ ܢܩܘܡ ܩܪܒܐ ܩܕܡܐܝܬ ܥܠ ܪ̈ܗܘܡܝܐ ܐܘ ܠܟܠ ܡܥܕܪ̈ܢܝܗܘܢ ܒܟܠ ܒܝܬܫܘܠܛܢܗܘܢ܂

25 the nation of the Jews shall act as their allies wholeheartedly, as the occasion may indicate to them. ܢܥܕܪ ܥܡܐ ܕܝܗܘ̈ܕܝܐ ܐܝܟ ܙܒܢܐ ܕܡܦܣ ܠܗܘܢ ܒܠܒܐ ܫܠܡܐ܂

26 To the enemy that makes war they shall not give or supply grain, arms, money, or ships, just as Rome has decided; and they shall keep their obligations without receiving any return. ܘܠܡܥܕܪ̈ܢܐ ܠܐ ܢܬܠܘܢ ܠܗܘܢ ܘܠܐ ܢܡܠܘܢ ܠܗܘܢ ܚ̈ܛܐ ܘܙܝܢܐ ܘܟܣܦܐܘܐ̈ܠܦܐ ܐܝܟ ܕܫܦܪ ܠܪܗܘܡܝ ܘܢܛܪܘܢ ܡܛܪ̈ܬܗܘܢ ܟܕ ܡܕܡ ܠܐ ܢܣܒܘܢ܂

27 In the same way, if war comes first to the nation of the Jews, the Romans shall willingly act as their allies, as the occasion may indicate to them. ܐܝܟ ܗܠܝܢ ܕܝܢ ܐܦ ܠܥܡܐ ܕܝܗܘ̈ܕܝܐ ܢܓܕܫ ܩܪܒܐ ܢܥܕܪܘܢ ܪ̈ܗܘܡܝܐ ܡܢܟܠܗ ܢܦܫܗܘܢ ܐܝܟ ܙܒܢܐ ܕܡܦܣ ܠܗܘܢ܂

28 And to their enemies there shall not be given grain, arms, money, or ships, just as Rome has decided; and they shall keep these obligations and do so without deceit. ܘܠܡܥܕܪ̈ܢܐ ܠܐ ܢܬܝܗܒ ܙܝܢܐ ܘܚ̈ܛܐ ܘܟܣܦܐ ܘܐ̈ܠܦܐ ܐܝܟ ܕܫܦܪ ܠܪܗܘܡܝܘܢܛܪܘܢ ܢܛܘܪ̈ܬܗܘܢ ܘܠܐ ܒܢܟܠܐ܂

29 Thus on these terms the Romans make a treaty with the Jewish people. ܘܐܝܟ ܡ̈ܠܐ ܗܠܝܢ ܗܟܢܐ ܐܡܪܘ ܪ̈ܗܘܡܝܐ ܠܥܡܐ ܕܝܗܘ̈ܕܝܐ܂

30 If after these terms are in effect both parties shall determine to add or delete anything, they shall do so at their discretion, and any addition or deletion that they may make shall be valid. ܐܢܕܝܢ ܡܢ ܒܬܪ ܡ̈ܠܐ ܗܠܝܢ ܢܨܛܒܘܢ ܗܠܝܢ ܐܘ ܗܠܝܢ ܠܡܘܣܦܘ ܐܘ ܠܡܒܨܪܢܥܒ‍{‍ܪ‍}‍‍<‍ܕ‍>‍ܘܢ ܡܢ ܬܪ̈ܥܝܬܗܘܢ ܘܐܢ ܢܘܣܦܘܢ ܢܗܘܐ ܫܪܝܪ ܘܐܢ ܢܒܨܪܘܢܢܗܘܐ ܫܪܝܪ܂

31 ‘Concerning the wrongs that King Demetrius is doing to them, we have written to him as follows, “Why have you made your yoke heavy on our friends and allies the Jews? ܘܥܠ ܒܝ̈ܫܬܐ ܕܡܠܟܐ ܕܡܛܪܝܘܣ ܓܪܡ ܠܟܘܢ ܟܬܒܢ ܗܟܢܐ ܘܐܡܪ̈ܢ ܠܗܠܡܢܐ ܐܘܩܪܬ ܢܝܪܟ ܥܠ ܪ̈ܚܡܝܢ ܘܡܥܕܪ̈ܢܝܢ ܝܗܘ̈ܕܝܐ܂

32 If now they appeal again for help against you, we will defend their rights and fight you on sea and on land.”‘ ܐܢ ܗܘ ܕܝܢ ܕܬܘܒ ܢܩܒܠܘܢ ܥܠܝܟ ܢܥܒܕ ܠܗܘܢ ܬܒܥܬܐ ܘܢܩܪܒ ܥܡܟܒܝܡܐ ܘܒܝܒܫܐ܂

(1 MACCABEES 9)

1 WHEN Demetrius heard that Nicanor and his army had fallen in battle, he sent Bacchides and Alcimus into the land of Judah a second time, and with them the right wing of the army. ܘܫܡܥ ܕܡܛܪܝܘܣ ܕܢܦܠ ܢܝܩܢܘܪ ܘܚܝܠܗ ܒܩܪܒܐ ܘܐܘܣܦ ܠܡܫܕܪܘ ܠܒܝܟܪܘܣܘܠܐܠܩܝܡܘܣ ܠܐܪܥܐ ܕܝܗܘܕܐ ܘܩܪܢܐ ܕܝܡܝܢܐ ܥܡܗܘܢ܂

2 They went by the road that leads to Gilgal and encamped against Mesaloth in Arbela, and they took it and killed many people. ܘܐܙܠܘ ܒܐܘܪܚܐ ܕܓܠܥܕ ܘܫܪܘ ܥܠ ܡܫܠܡܘܬ ܕܒܐܪܒܠ ܘܐܘܒܕܘ ܢܦܫ̈ܬܐܕܓܒܪ̈ܐ ܣܓܝܐ̈ܐ܂

3 In the first month of the one hundred and fifty-second year they encamped against Jerusalem; ܘܒܝܪܚܐ ܩܕܡܝܐ ܕܫܢܬ ܡܐܐ ܘܚܡܫܝܢ ܘܬܪܬܝܢ ܫܪܘ ܥܠ ܐܘܪܫܠܡ܂

4 then they marched off and went to Berea with twenty thousand foot-soldiers and two thousand cavalry. ܘܫܩܠܘ ܘܐܙܠܘ ܠܡܐܪܫܐ ܒܥܣܪܝܢ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܘܬܪܝܢ ܐ̈ܠܦܝܢ ܦܪ̈ܫܐ܂

5 Now Judas was encamped in Elasa, and with him were three thousand picked men. ܘܝܗܘܕܐ ܫܪܐ ܒܗܪܛܐ ܘܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܓܒ̈ܝܐ ܥܡܗ܂

6 When they saw the huge number of the enemy forces, they were greatly frightened, and many slipped away from the camp, until no more than eight hundred of them were left. ܘܚܙܘ ܠܣܘܓܐ ܕܚܝ̈ܠܘܬܐ ܕܣܓܝܐܝܢ ܐܢܘܢ ܘܕܚܠܘ ܛܒ ܘܐܫܬܡܛܘ ܣܓܝܐ̈ܐܡܢ ܡܫܪܝܬܐ ܘܠܐ ܐܫܬܚܪܘ ܡܢܗܘܢ ܐܠܐ ܐܢ ܬܡܢܡܐܐ ܓܒܪ̈ܝܢ܂

7 When Judas saw that his army had slipped away and the battle was imminent, he was crushed in spirit, for he had no time to assemble them. ܘܚܙܐ ܝܗܘܕܐ ܕܐܫܬܡܛܬ ܠܗ ܡܫܪܝܬܗ ܘܩܪܒܐ ܐܠܨ ܗܘܐ ܠܗ ܘܐܫܬܚܩܗܘܐ ܠܗ ܒܠܒܗ ܕܠܝܬ ܗܘܐ ܠܗ ܙܒܢܐ ܕܢܟܢܫ ܐܢܘܢ܂

8 He became faint, but he said to those who were left, ‘Let us get up and go against our enemies. We may have the strength to fight them.’ ܘܐܬܬܘܫܥ ܘܐܡܪ ܠܗܢܘܢ ܕܐܫܬܚܪܘ ܢܩܘܡ ܘܢܣܩ ܥܠ ܒܥܠܕܒ̈ܒܝܢ ܟܒܪܢܬܡܨܐ ܚܝܠܗܘܢ ܘܢܬܟܬܫ ܥܡܗܘܢ܂

9 But they tried to dissuade him, saying, ‘We do not have the strength. Let us rather save our own lives now, and let us come back with our kindred and fight them; we are too few.’ ܘܡܠܟܝܢ ܗܘܘ ܠܗ ܘܐܡܪܝܢ ܠܐ ܡܨܝܢܢ ܚܝܠܐ ܐܠܐ ܢܚܐ ܢܦܫ̈ܬܢ ܗܦܘܟ ܠܟܘܐܝܬܐ ܠܐܚ̈ܝܢ ܘܢܩܪܒ ܚܢܢ ܓܝܪ ܙܥܘܪܝܢܢ܂

10 But Judas said, ‘Far be it from us to do such a thing as to flee from them. If our time has come, let us die bravely for our kindred, and leave no cause to question our honour.’ ܘܐܡܪ ܝܗܘܕܐ ܚܣ ܠܝ ܠܡܥܒܕ ܥܒܝܕܬܐ ܗܕܐ ܠܡܥܪܩ ܡܢܗܘܢ ܘܐܢ ܢܩܪܘܒܙܒܢܐ ܢܡܘܬ ܓܢܒܪܐܝܬ ܚܠܦ ܐ̈ܚܝܢ ܘܠܐ ܢܥܒܕ ܪܫܝܢܐ ܒܬܫܒܘܚܬܢ܂

11 Then the army of Bacchides marched out from the camp and took its stand for the encounter. The cavalry was divided into two companies, and the slingers and the archers went ahead of the army, as did all the chief warriors. ܘܫܩܠ ܚܝܠܐ ܡܢ ܡܫܪܝܬܐ ܘܩܡܘ ܠܘܩܒܠܗܘܢ ܘܐܬܦܠܓܘ ܦܪ̈ܫܐ ܠܬܪ̈ܝܗܘܢܓܒ̈ܐ ܘܫ̈ܕܝ ܒܩ̈ܠܥܐ ܘܩܫ̈ܬܬܐ ܐܙܠܝܢ ܗܘܘ ܩܕܡ ܚܝܠܐ ܘܟܠܗܘܢ ܚܝ̈ܠܬܢܐ ܐܙܠܝܢܗܘܘ ܒܪܝܫ ܩܪܒܐ܂

12 Bacchides was on the right wing. Flanked by the two companies, the phalanx advanced to the sound of the trumpets; and the men with Judas also blew their trumpets. ܒܝܟܪܘܣ ܕܝܢ ܗܘܐ ܒܟܢܦܐ ܕܝܡܝܢܐ ܘܩܪܒܘ ܦܠܓ̈ܐ ܬܪ̈ܝܗܘܢ ܣܛܪ̈ܐ ܘܩܪܝܢܒܩܪ̈ܢܬܐ ܘܩܪܘ ܕܒܝܬ ܝܗܘܕܐ܂

13 The earth was shaken by the noise of the armies, and the battle raged from morning until evening. ܐܦ ܗܢܘܢ ܒܩܪ̈ܢܬܐ ܘܐܬܬܙܝܥܬ ܐܪܥܐ ܡܢ ܩܠܐ ܕܡܫܪܝܬܐ ܘܗܘܐ ܩܪܒܐܟܢܫ ܡܢ ܨܦܪܐ ܥܕܡܐ ܠܪ̈ܡܫܐ܂

14 Judas saw that Bacchides and the strength of his army were on the right; then all the stout-hearted men went with him, ܘܚܙܐ ܝܗܘܕܐ ܕܒܝܟܪܘܣ ܘܥܘܫܢܐ ܕܡܫܪܝܬܐ ܒܝܡܝܢܐ ܗܘ ܘܐܙܠܘ ܥܡܗܟܘܠܗܘܢ ܐܝܠܝܢ ܕܠܒܝܒܝܢ ܒܢܦܫܗܘܢ܂

15 and they crushed the right wing, and he pursued them as far as Mount Azotus. ܘܐܬܬܒܪܬ ܟܢܦܐ ܕܝܡܝܢܐ ܡܢ ܩܕܡܝܗܘܢ ܘܪܕܦܝܢ ܗܘܘ ܒܬܪܗܘܢ ܥܕܡܐܠܛܘܪܐ ܕܐܫܕܘܕ܂

16 When those on the left wing saw that the right wing was crushed, they turned and followed close behind Judas and his men. ܘܟܢܦܐ ܕܣܡܠܐ ܚܙܘ ܕܐܬܬܒܪܬ ܟܢܦܐ ܕܝܡܝܢܐ ܘܐܬܗܦܟ ܠܗܘܢ ܒܥܩܒ̈ܘܗܝܕܝܗܘܕܐ ܘܕܐܝܠܝܢ ܕܥܡܗ ܡܢ ܒܣܬܪܗܘܢ܂

17 The battle became desperate, and many on both sides were wounded and fell. ܘܥܫܢ ܩܪܒܐ ܘܢܦܠܘ ܚܪ̈ܝܒܐ ܣܓܝܐ̈ܐ ܡܢ ܗܠܝܢ ܘܡܢ ܗܠܝܢ܂

18 Judas also fell, and the rest fled. ܘܝܗܘܕܐ ܢܦܠ ܘܫܪܟܐ ܥܪܩܘ܂

19 Then Jonathan and Simon took their brother Judas and buried him in the tomb of their ancestors at Modein, ܘܫܩܠ ܝܘܢܬܢ ܘܫܡܥܘܢ ܠܝܗܘܕܐ ܐܚܘܗܘܢ ܘܩܒܪܘܗܝ ܒܩܒܪܐ ܕܐܒܗ̈ܘܗܝܒܡܘܪܥܝܡ܂

20 and wept for him. All Israel made great lamentation for him; they mourned for many days and said, ܘܒܟܘ ܥܠܘܗܝ ܟܘܠܗܘܢ ܕܒܝܬ ܐܝܣܪܐܝܠ ܘܐܪܩܕܘ ܥܠܘܗܝ ܡܪܩܘܕܬܐ ܪܒܬܐܘܐܬܐܒܠܘ ܥܠܘܗܝ ܝܘܡ̈ܬܐ ܣܓ̈ܝܐܐ ܘܐܡܪܘ܂

21 ‘How is the mighty fallen, the saviour of Israel!’ ܐܝܟܢܐ ܢܦܠ ܓܢܒܪܐ ܦܪܘܩܗ ܕܐܝܣܪܝܠ܂

22 Now the rest of the acts of Judas, and his wars and the brave deeds that he did, and his greatness, have not been recorded, but they were very many. ܘܫܪܟܐ ܕܦܬܓ̈ܡܘܗܝ ܕܝܗܘܕܐ ܘܩܪ̈ܒܘܗܝ ܘܢܨ̈ܚܢܘܗܝ ܕܥܒܕ ܘܓܢܒܪܘܬܗ ܠܐܐܬܟܬܒܘ ܣܓܝܐܝܢ ܗܘܘ ܓܝܪ ܛܒ܂܀

23 After the death of Judas, the renegades emerged in all parts of Israel; all the wrongdoers reappeared. ܘܗܘܐ ܡܢ ܒܬܪ ܡܘܬܗ ܕܝܗܘܕܐ ܐܬܚܙܝܘ ܥܘ̈ܠܐ ܒܟܠܗܘܢ ܬܚܘ̈ܡܐܕܐܝܣܪܐܝܠ ܘܫܘܚܘ ܟܠ ܦ̈ܠܚܝ ܥܘܠܐ܂

24 In those days a very great famine occurred, and the country went over to their side. ܘܒܗܢܘܢ ܝܘܡ̈ܬܐ ܗܘܐ ܟܦܢܐ ܕܥܫܝܢ ܛܒ ܘܐܫܬܘܝ ܐܬܪܐ ܥܡܗܘܢ܂

25 Bacchides chose the godless and put them in charge of the country. ܘܓܒܐ ܒܝܟܪܘܣ ܓܒܪ̈ܐ ܪ̈ܫܝܥܐ ܘܐܩܝܡ ܐܢܘܢ ܫ̈ܠܝܛܐ ܥܠ ܐܪܥܐ܂

26 They made inquiry and searched for the friends of Judas, and brought them to Bacchides, who took vengeance on them and made sport of them. ܘܒܥܝܢ ܗܘܘ ܘܡܥܩܒܝܢ ܥܠ ܪ̈ܚܡܘܗܝ ܕܝܗܘܕܐ ܘܡܝܬܝܢ ܗܘܘ ܠܗܘܢ ܠܘܬܒܝܟܪܘܣ ܘܬܒܥ ܗܘܐ ܠܗܘܢ ܘܡܒܙܚ ܗܘܐ ܒܗܘܢ܂

27 So there was great distress in Israel, such as had not been since the time that prophets ceased to appear among them. ܘܗܘܐ ܐܘܠܨܢܐ ܪܒܐ ܒܐܝܣܪܝܠ ܕܠܐ ܗܘܐ ܐܟܘܬܗ ܡܢ ܝܘܡܐ ܕܠܐ ܐܬܚܙܝܢܒܝܐ ܒܐܝܣܪܐܝܠ܂

28 Then all the friends of Judas assembled and said to Jonathan, ܘܐܬܟܢܫܘ ܟܘܠܗܘܢ ܪ̈ܚܡܘܗܝ ܕܝܗܘܕܐ ܘܐܡܪܘ ܝܘܢܬܢ܂

29 ‘Since the death of your brother Judas there has been no one like him to go against our enemies and Bacchides, and to deal with those of our nation who hate us. ܐܝܟܘ ܐܚܘܟ ܝܗܘܕܐ ܡܝܬ ܘܓܒܪܐ ܕܕܡܐ ܠܗ ܠܝܬ ܕܢܦܘܩ ܘܢܥܘܠ ܥܠܒܥܠܕܒ̈ܒܝܢ ܘܒܝܟ‍<‍ܪ‍>‍ܘܣ ܘܐܝܠܝܢ ܕܣܢܝܢ ܠܥܡܢ܂

30 Now therefore we have chosen you today to take his place as our ruler and leader, to fight our battle.’ ܗܫܐ ܕܝܢ ܒܟ ܐܨܛܒܝܢ ܝܘܡܢܐ ܕܬܗܘܐ ܠܢ ܚܠܦܘܗܝ ܪܝܫܐ ܘܡܕܒܪܢܐ ܠܡܩܪܒܘܩܪܒܢ܂

31 So Jonathan accepted the leadership at that time in place of his brother Judas. ܘܓܒܐ ܠܗ ܝܘܢܬܢ ܒܙܒܢܐ ܗܘ ܡܕܒܪܢܘܬܐ ܘܩܡ ܚܠܦ ܝܗܘܕܐ ܐܚܘܗܝ܂

32 When Bacchides learned of this, he tried to kill him. ܘܝܕܥ ܒܝܟܪܘܣ ܘܒܥܐ ܠܡܩܛܠܗ܂

33 But Jonathan and his brother Simon and all who were with him heard of it, and they fled into the wilderness of Tekoa and camped by the water of the pool of Asphar. ܘܝܕܥ ܝܘܢܬܢ ܘܫܡܥܘܢ ܐܚܘܗܝ ܘܟܘܠܗܘܢ ܕܥܡܗ ܘܥܪܩܘ ܠܡܕܒܪܐ ܕܬܩܘܥܘܫܪܘ ܥܠ ܡܰܝ̈ܳܐ ܕܓܘܒܐ ܕܐܣܦܪ܂

34 Bacchides found this out on the sabbath day, and he with all his army crossed the Jordan. ܘܝܕܥ ܒܝܟܪܘܣ ܠܝܘܡܐ ܕܫܒܬܐ ܘܐܬܐ ܗܘ ܘܟܠܗ ܚܝܠܗ ܠܥܒܪܐ ܕܝܘܪܕܢܢ܂

35 So Jonathan sent his brother as leader of the multitude and begged the Nabateans, who were his friends, for permission to store with them the great amount of baggage that they had. ܘܫܕܪ ܠܐܚܘܗܝ ܡܕܒܪܢܐ ܠܟܢܫܐ ܘܒܥܐ ܡܢ ܒܛܢ̈ܝܐ ܪ̈ܚܡܘܗܝ ܕܢܓܥܠܘܢܨܐܕܝܗܘܢ ܐܝܩܪܬܗܘܢ ܣܓܝܐܬܐ܂

36 But the family of Jambri from Medeba came out and seized John and all that he had, and left with it. ܘܢܦܩܘ ܒܢ̈ܝ ܥܡܪܝ ܡܢ ܡܐܕܒܐ ܘܐܚܕܘܗܝ ܠܝܘܚܢܢ ܘܠܟܠ ܡܕܡ ܕܐܝܬ ܗܘܐ ܠܗܘܫܩܠܘ ܘܐܙܠܘ܂

37 After these things it was reported to Jonathan and his brother Simon, ‘The family of Jambri are celebrating a great wedding, and are conducting the bride, a daughter of one of the great nobles of Canaan, from Nadabath with a large escort.’ ܡܢ ܒܬܪ ܗܠܝܢ ܐܬܐܡܪ ܠܝܘܢܬܢ ܘܠܫܡܥܘܢ ܐܚܘܗܝ ܕܒܢ̈ܝ ܥܡܪܝ ܥܒܕܝܢܚܠܘܠܐ ܪܒܐ ܘܡܝܬܝܢ ܟܠܬܐ ܡܢ ܢܚܠܒܬ ܒܪܬܗ ܕܚܕ ܡܢ ܡܪ̈ܘܬܐ ܪ̈ܘܪܒܢܐܕܟܢܥܢ ܒܙܘܚܐ ܪܒܐ܂

38 Remembering how their brother John had been killed, they went up and hid under cover of the mountain. ܘܐܬܕܟܪܘ ܕܡܐ ܕܝܘܚܢܢ ܐܚܘܗܘܢ ܘܩܡܘ ܘܟܡܢܘ ܬܚܝܬ ܣܬܪܐ ܕܛܘܪܐ܂

39 They looked out and saw a tumultuous procession with a great amount of baggage; and the bridegroom came out with his friends and his brothers to meet them with tambourines and musicians and many weapons. ܘܐܪܝܡܘ ܥܝܢܝ̈ܗܘܢ ܘܚܙܘ ܘܗܐ ܫܓܝܫܬܐ ܘܝܩܝܪܬܐ ܣܓܝܐܬܐ ܘܚܬܢܐ ܢܦܩܘܐܚܘ̈ܗܝ ܘܪ̈ܚܡܘܗܝ ܠܐܘܪܥܗܘܢ ܒܦܠܓ̈ܐ ܘܒܪ̈ܒܝܥܐ ܘܙܝܢܐ ܣܓܝܐܐ܂

40 Then they rushed on them from the ambush and began killing them. Many were wounded and fell, and the rest fled to the mountain; and the Jews took all their goods. ܘܩܡܘ ܥܠܝܗܘܢ ܡܢ ܟܡܐܢܐ ܘܩܛܠܘ ܐܢܘܢ ܘܢܦܠܘ ܚܪ̈ܝܒܐ ܣ̈ܓܝܐܐܘܕܐܫܬܚܪܘ ܥܪܩܘ ܠܛܘܪܐ ܘܢܣܒܘ ܟܠܗ ܒܙܬܗܘܢ܂

41 So the wedding was turned into mourning and the voice of their musicians into a funeral dirge. ܘܐܬܗܦܟ ܚܠܘܠܐ ܠܐܒܠܐ ܘܩܠܐ ܕܙܡܪܗܘܢ ܠܐܘ̈ܠܝܬܐ܂

42 After they had fully avenged the blood of their brother, they returned to the marshes of the Jordan. ܘܐܬܬܒܥܘ ܬܒܥܬܐ ܕܕܡܐ ܕܐܚܘܗܘܢ ܘܗܦܟܘ ܠܗܘܢ ܠܡܪܓܐ ܕܥܠ ܝܘܪܕܢܢܢܗܪܐ܂

43 When Bacchides heard of this, he came with a large force on the sabbath day to the banks of the Jordan. ܘܫܡܥ ܒܝܟܪܘܣ ܘܐܬܐ ܒܝܘܡܐ ܕܫܒܬܐ ܥܕܡܐ ܠܣܦܬ ܝܘܪܕܢܢ ܒܚܝܠܐܣܓܝܐܐ܂

44 And Jonathan said to those with him, ‘Let us get up now and fight for our lives, for today things are not as they were before. ܘܐܡܪ ܝܘܢܬܢ ܠܕܥܡܗ ܢܩܘܡ ܗܫܐ ܘܢܩܪܒ ܥܠ ܐ̈ܦܝ ܢܦܫ̈ܬܢ ܝܘܡܢܐ ܓܝܪ ܠܐܗܘܐ ܐܝܟ ܕܐܬܡܠܝ ܘܐܝܟ ܕܡܢܬܡܠܝ܂

45 For look! the battle is in front of us and behind us; the water of the Jordan is on this side and on that, with marsh and thicket; there is no place to turn. ܗܐ ܓܝܪ ܩܪܒܐ ܩܕܡܝܢ ܘܒܣܬܪܢ ܡܰܝ̈ܳܐ ܓܝܪ ܕܝܘܪܕܢܢ ܡܟܐ ܘܡܟܐ ܘܡܪ̈ܓܐܘܥܒ̈ܐ ܘܠܝܬ ܐܬܪܐ ܠܡܣܛܐ܂

46 Cry out now to Heaven that you may be delivered from the hands of our enemies.’ ܗܫܐ ܕܝܢ ܓܥܘ ܠܫܡܝܐ ܐܝܟܢܐ ܕܬܬܦܨܘܢ ܡܢ ܐܝܕܐ ܕܒܥܠܕܒ̈ܒܝܟܘܢ܂

47 So the battle began, and Jonathan stretched out his hand to strike Bacchides, but he eluded him and went to the rear. ܘܫܪܝ ܩܪܒܐ ܘܦܫܛ ܐܝܕܗ ܝܘܢܬܢ ܠܡܩܛܠܗ ܠܒܝܟܪܘܣ ܘܓܥܨ ܠܗ ܡܢܗܠܒܣܬܪܗ܂

48 Then Jonathan and the men with him leapt into the Jordan and swam across to the other side, and the enemy did not cross the Jordan to attack them. ܘܫܘܪ ܝܘܢܬܢ ܘܕܥܡܗ ܠܝܘܪܕܢܢ܂

49 And about one thousand of Bacchides’ men fell that day. ܢܦܠܘ ܕܝܢ ܡܢ ܕܒܝܬ ܒܝܟܪܘܣ ܒܗܘ ܝܘܡܐ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ܂

50 Then Bacchides returned to Jerusalem and built strong cities in Judea: the fortress in Jericho, and Emmaus, and Beth-horon, and Bethel, and Timnath, and Pharathon, and Tephon, with high walls and gates and bars. ܘܗܦܟܘ ܠܐܘܪܫܠܡ ܘܒܢܘ ܡܕܝܢ̈ܬܐ ܥܫܝܢ̈ܬܐ ܒܝܗܘܕܐ ܘܠܚܣܢܐ ܕܐܝܪܝܚܘܘܠܥܡܐܘܣ ܘܠܒܝܬ ܚܘܪܝܒ ܘܠܒܬܐܝܠ ܕܒܬܡܢܬ ܘܠܦܪܥܬܘܢ ܘܠܬܦܘܚ ܫܘܪ̈ܐܪ̈ܡܐ ܘܬܪ̈ܥܐ ܘܡܘ̈ܟܠܐ܂

51 And he placed garrisons in them to harass Israel. ܘܐܩܝܡ ܒܗܝܢ ܡܛܪ̈ܬܐ ܠܒܥܠܕܒܒܘܬܐ ܕܐܝܣܪܝܠ܂

52 He also fortified the town of Beth-zur, and Gazara, and the citadel, and in them he put troops and stores of food. ܘܐܥܫܢܘ ܠܒܝܬ ܫܘܪܐ ܘܠܓܙܪ ܘܠܚܣܢܐ ܘܫܒܩ ܒܗ ܚܝ̈ܠܘܬܐ ܘܣܝܡܐ ܕܐܣܢܐܟܡܐ ܕܡܬܒܥܐ܂

53 And he took the sons of the leading men of the land as hostages and put them under guard in the citadel at Jerusalem. ܘܢܣܒ ܠܒܢ̈ܝ ܡܕܒܪ̈ܢܐ ܕܐܪܥܐ ܠܗܡܝܪ̈ܐ ܘܣܡ ܐܢܘܢ ܒܚܣܢܐ ܕܐܘܪܫܠܡ ܒܝܬܢܛܘܪܬܐ܂

54 In the one hundred and fifty-third year, in the second month, Alcimus gave orders to tear down the wall of the inner court of the sanctuary. He tore down the work of the prophets! ܘܒܫܢܬ ܡܐܐ ܘܚܡܫܝܢ ܘܬܠܬ ܒܝܪܚܐ ܕܬܪܝܢ ܦܩܕ ܐܠܩܝܡܘܣ ܠܡܥܩܪ ܫܘܪܐܕܕܪܬ ܩܘܕܫܐ ܓܘܝܬܐ ܘܠܡܣܬܪ ܥܒ̈ܕܐ ܕܢܒ̈ܝܐ ܘܫܪܝ ܠܡܣܬܪ܂

55 But he only began to tear it down, for at that time Alcimus was stricken and his work was hindered; his mouth was stopped and he was paralysed, so that he could no longer say a word or give commands concerning his house. ܒܙܒܢܐ ܗܘ ܒܠܥ ܐܠܩܝܡܘܣ ܘܐܬܥܟܪܘ ܥܒ̈ܕܘܗܝ ܘܐܣܬܟܪ ܚܟܗ ܘܐܫܬܕܝܘܠܐ ܡܫܟܚ ܗܘܐ ܬܘܒ ܠܡܡܠܠܘ ܡܠܬܐ ܘܕܢܦܩܕ ܥܠ ܒܝܬܗ܂

56 And Alcimus died at that time in great agony. ܘܡܝܬ ܒܙܒܢܐ ܗܘ ܒܬܫܢܝܩܐ ܪܒܐ܂

57 When Bacchides saw that Alcimus was dead, he returned to the king, and the land of Judah had rest for two years. ܘܚܙܐ ܒܝܟܪܘܣ ܕܡܝܬ ܠܗ ܐܠܩܝܡܣ ܘܗܦܟ ܠܗ ܠܘܬ ܡܠܟܐ ܘܫܠܝܬ ܐܪܥܐܕܝܗܘܕܐ ܬܪ̈ܬܝܢ ܫ̈ܢܝܢ܂

58 Then all the lawless plotted and said, ‘See! Jonathan and his men are living in quiet and confidence. So now let us bring Bacchides back, and he will capture them all in one night.’ ܘܐܬܪܥܝܘ ܟܠܗܘܢ ܥܘ̈ܠܐ ܘܐܡܪܝܢ ܗܐ ܝܘܢܬܢ ܘܕܥܡܗ ܒܫܠܝܐ ܥܡܪܝܢܘܬܟܝܠܐܝܬ ܗܫܐ ܢܣܩܝܘܗܝ ܠܒܝܟܪܘܣ ܘܢܐܚܘܕ ܐܢܘܢ ܠܟܠܗܘܢ ܒܠܠܝܐ ܚܕ܂

59 And they went and consulted with him. ܘܐܙܠܘ ܘܡܠܟܘܗܝ܂

60 He started to come with a large force, and secretly sent letters to all his allies in Judea, telling them to seize Jonathan and his men; but they were unable to do it, because their plan became known. ܘܫܩܠ ܠܡܐܬܐ ܥܠܝܗܘܢ ܒܚܝܠܐ ܣܓܝܐܐ ܘܫܕܪ ܐܓܪ̈ܬܐ ܡܛܫܝܐܝܬ ܠܟܠܗܘܢܡܥܕܪ̈ܢܘܗܝ ܕܐܝܬ ܒܝܗܘܕ ܐܝܟ ܕܢܐܚܕܘܢ ܠܝܘܢܬܢ ܘܠܐܝܠܝܢ ܕܥܡܗ ܘܠܐܡܫܟܚܝܢ ܗܘܘ ܡܛܠ ܕܐܬܓܠܝܬ ܠܗ ܬܪܥܝܬܗܘܢ܂

61 And Jonathan’s men seized about fifty of the men of the country who were leaders in this treachery, and killed them. ܘܐܚܕܘ ܡܢ ܓܒܪ̈ܐ ܕܐܬܪܐ ܪ̈ܝܫܢܐ ܕܒܝܫܬܐ ܐܝܟ ܚܡܫܝܢ ܓܒܪ̈ܝܢ ܘܩܛܠܘܐܢܘܢ܂

62 Then Jonathan with his men, and Simon, withdrew to Bethbasi in the wilderness; he rebuilt the parts of it that had been demolished, and they fortified it. ܘܫܢܝ ܝܘܢܬܢ ܘܫܡܥܘܢ ܘܐܝܠܝܢ ܕܥܡܗ ܠܒܝܬ ܒܣܝܣ ܕܒܡܕܒܪܐ ܘܒܢܐܡܣܬܪ̈ܬܗ ܘܫܪܪܗ܂

63 When Bacchides learned of this, he assembled all his forces, and sent orders to the men of Judea. ܘܝܕܥ ܒܝܟܪܘܣ ܘܟܢܫ ܟܠܗ ܟܢܫܗ ܘܠܕܡܢ ܝܗܘܕ ܫܠܚ ܕܐܬܘܥܕܘ܂

64 Then he came and encamped against Bethbasi; he fought against it for many days and made machines of war. ܘܐܬܐ ܫܪܐ ܒܝܬ ܒܣܝܣ ܘܐܩܪܒ ܥܡܗ ܝܘܡ̈ܬܐ ܣ̈ܓܝܐܐ ܘܥܒܕܡܐܟܢ̈ܘܬܐ܂

65 But Jonathan left his brother Simon in the town, while he went out into the country; and he went with only a few men. ܘܫܼ‍<‍ܒ‍>‍ܩ ܝܘܢܬܢ ܠܫܡܥܘܢ ܐܚܘܗܝ ܒܡܕܝܢܬܐ ܘܢܦܩ ܠܐܬܪܐ ܘܐܬܐܠܥܡܬܘܬ܃

66 He struck down Odomera and his kindred and the people of Phasiron in their tents. ܘܦܩܕ ܠܥܕܘܪ ܘܠܐܚ̈ܘܗܝ ܘܠܒ̈ܢܝ ܦܣܠܘܢ ܒܡܫ̈ܟܢܝܗܘܢ ܘܫܪܝ ܚܪܒ ܘܣܠܩܒܚܝ̈ܠܘܬܐ܂

67 Then he began to attack and went into battle with his forces; and Simon and his men sallied out from the town and set fire to the machines of war. ܘܫܡܥܘܢ ܘܐܝܠܝܢ ܕܥܡܗ ܢܦܩܘ ܡܢ ܡܕܝܢܬܐ ܘܐܘܩܕ ܐ̈ܢܝܢ ܠܡܐ̈ܟܢܘܬܐ܂

68 They fought with Bacchides, and he was crushed by them. They pressed him very hard, for his plan and his expedition had been in vain. ܘܐܩܪܒ ܥܡ ܒܝܟܪܘܣ ܘܐܬܬܒܪ ܩܕܡܝܗܘܢ ܘܐܠܨܝܢ ܗܘܘ ܠܗ ܛܒ ܕܐܝܬܝܗܗܘܬ ܡܚܫܒܬܗ ܘܡܐܬܝܬܗ ܣܪܝܩܐ܂

69 So he was very angry at the renegades who had counselled him to come into the country, and he killed many of them. Then he decided to go back to his own land. ܘܐܬܚܡܬ ܪܘܓܙܗ ܥܠ ܗܢܘܢ ܓܒܪ̈ܐ ܥܘ̈ܠܐ ܕܡܠܟܘܗܝ ܕܢܐܬܐ ܠܐܬܪܐܘܩܛܠ ܡܢܗܘܢ ܣܘܓܐܐ ܘܐܬܪܥܝ ܠܡܐܙܠ ܠܐܬܪܗ܂

70 When Jonathan learned of this, he sent ambassadors to him to make peace with him and obtain release of the captives. ܘܝܕܥ ܝܘܢܬܢ ܘܫܕܪ ܠܘܬܗ ܐܝܙ̈ܓܕܐ ܕܢܥܒܕ ܥܡܗ ܫܠܡܐ ܘܕܢܦܢܐ ܠܗܫܒܝܬܐ܂

71 He agreed, and did as he said; and he swore to Jonathan that he would not try to harm him as long as he lived. ܘܩܒܠ ܘܐܨܛܒܝ ܘܥܒܕ ܐܝܟ ܡ̈ܠܘܗܝ ܘܝܡܐ ܠܗ ܕܠܐ ܢܣܥܘܪ ܒܝܫܬܐ ܟܘܠܗܘܢܝܘܡ̈ܬܐ ܕܚܝ̈ܘܗܝ܂

72 He restored to him the captives whom he had taken previously from the land of Judah; then he turned and went back to his own land, and did not come again into their territory. ܘܦܢܝ ܠܗ ܫܒܝܬܐ ܩܕܡܝܬܐ ܕܫܒܐ ܡܢ ܝܗܘܕ ܘܗܦܟ ܘܐܙܠ ܠܐܬܪܗ ܘܠܐܐܘܣܦ ܬܘܒ ܠܡܐܬܐ ܠܬܚܘܡܗܘܢ܂

73 Thus the sword ceased from Israel. Jonathan settled in Michmash and began to judge the people; and he destroyed the godless out of Israel. ܘܫܠܝܬ ܚܪܒܐ ܡܢ ܐܝܣܪܐܝܠ ܘܥܡܪ ܝܘܢܬܢ ܒܡܟܡܣ ܘܫܪܝ ܝܘܢܬܢ ܠܡܕܢܠܥܡܐ ܘܡܚܒܠ ܗܘܐ ܠܪ̈ܫܝܥܐ ܕܐܝܣܪܐܝܠ܂

(1 MACCABEES 10)

1 IN THE one hundred and sixtieth year Alexander Epiphanes, son of Antiochus, landed and occupied Ptolemais. They welcomed him, and there he began to reign. ܒܫܢܬ ܡܐܐ ܘܫܬܝܢ ܫ̈ܢܝܢ ܣܠܩ ܐܠܟܣܢܕܪܘܣ ܒܪ ܐܢܛܝܟܘܣ ܝܕܝܥܐ ܘܐܚܕܗܠܥܟܘ ܘܩܒܠܘܗܝ ܘܐܡܠܟ ܬܡܢ܂

2 When King Demetrius heard of it, he assembled a very large army and marched out to meet him in battle. ܘܫܡܥ ܕܡܛܪܝܘܣ ܡܠܟܐ ܘܟܢܫ ܚܝܠܘ̈ܬܐ ܣܓܝܐ̈ܐ ܛܒ ܘܢܦܩ ܠܐܘܪܥܗܠܩܪܒܐ܂

3 Demetrius sent Jonathan a letter in peaceable words to honour him; ܘܫܕܪ ܕܡܛܪܝܘܣ ܠܘܬ ܝܘܢܬܢ ܐܓܪ̈ܬܐ ܘܡ̈ܠܐ ܕܫܠܡܐ ܐܝܟ ܕܢܘܪܒܝܘܗܝ܂

4 for he said to himself, ‘Let us act first to make peace with him before he makes peace with Alexander against us, ܐܡܪ ܓܝܪ ܢܩܕܡ ܢܥܒܕ ܥܡܗ ܫܠܡܐ ܥܕ ܠܐ ܢܩܝܡ ܥܡ ܐܠܟܣܢܕܪܘܣ ܡܢܩܕܡܝܢ܂

5 for he will remember all the wrongs that we did to him and to his brothers and his nation.’ ܢܬܕܟܪ ܓܝܪ ܟܠܗܝܢ ܒܝܫ̈ܬܐ ܕܓܪܡܢ ܠܗ ܘܠܐܚ̈ܘܗܝ ܘܠܥܡܗ܂

6 So Demetrius gave him authority to recruit troops, to equip them with arms, and to become his ally; and he commanded that the hostages in the citadel should be released to him. ܘܝܗܒ ܠܗ ܫܘܠܛܢܐ ܕܢܟܢܫ ܚܝܠܐ ܘܕܢܥܬܕ ܙܝܢܐ ܘܕܢܗܘܐ ܠܗ ܡܥܕܪܢܐܘܗܡܝܪ̈ܐ ܕܐܝܬ ܒܚܣ̈ܢܐ ܐܡܪ ܕܢܫܠܡܘܢ ܠܗ܂

7 Then Jonathan came to Jerusalem and read the letter in the hearing of all the people and of those in the citadel. ܘܐܬܐ ܝܘܢܬܢ ܠܐܘܪܫܠܡ ܘܩܪܐ ܐܓܪ̈ܬܐ ܒܐܕܢ̈ܘܗܝ ܕܥܡܐ ܘܕܒܢ̈ܝ ܚܣܢܐ܂

8 They were greatly alarmed when they heard that the king had given him authority to recruit troops. ܘܕܚܠܘ ܕܚܠܬܐ ܪܒܬܐ ܟܕ ܫܡܥܘ ܕܝܗܒ ܠܗ ܡܠܟܐ ܫܘܠܛܢܐ ܠܡܟܢܫܘ ܚܝܠܐ܂

9 But those in the citadel released the hostages to Jonathan, and he returned them to their parents. ܘܦܢܝܘ ܠܗ ܒܢ̈ܝ ܚܣܢܐ ܠܝܘܢܬܢ ܗܡܝܪ̈ܐ ܘܦܢܝܘ ܐܢܘܢ ܠܐܒܗ̈ܝܗܘܢ܂

10 And Jonathan took up residence in Jerusalem and began to rebuild and restore the city. ܘܥܡܪ ܝܘܢܬܢ ܒܐܘܪܫܠܡ ܘܫܪܝ ܒܢܐ ܘܡܚܕܬ ܡܕܝܢܬܐ܂

11 He directed those who were doing the work to build the walls and encircle Mount Zion with squared stones, for better fortification; and they did so. ܘܐܡܪ ܠܐܝܠܝܢ ܕܥܒܕܝܢ ܥܒܕܐ ܠܡܒܢܐ ܫܘܪܐ ܘܠܡܒܢܐ ܛܘܪܐ ܕܨܗܝܘܢ ܟܕܚܕܪ ܒܟܐ̈ܦܐ ܡܪ̈ܒܥܬܐ ܠܡܪܕܐ ܘܥܒܕܘ ܗܟܢܐ܂

12 Then the foreigners who were in the strongholds that Bacchides had built fled; ܘܥܪܩܘ ܗܘܘ ܢܘܟܪ̈ܝܐ ܕܐܝܬ ܗܘܘ ܒܚܣ̈ܢܐ ܗܢܘܢ ܕܒܢܐ ܒܝܟܪܘܣ܂

13 all of them left their places and went back to their own lands. ܘܫܒܩ ܟܠ ܐܢܫ ܐܬܪܗ ܘܐܙܠܘ ܠܐܪܥܗܘܢ܂

14 Only in Beth-zur did some remain who had forsaken the law and the commandments, for it served as a place of refuge. ܒܪܡ ܕܝܢ ܒܝܬ ܫܘܪܐ ܗܘܿ ܫܪܪܘ ܐܢܫ̈ܝܢ ܕܫܒܩܘ ܢܡܘܣܐ ܘܦܘܩܕܢܐ ܗܘܐ ܗܘܐܠܗܘܢ ܓܝܪ ܠܒܝܬ ܓܘܣܐ܂

15 Now King Alexander heard of all the promises that Demetrius had sent to Jonathan, and he heard of the battles that Jonathan and his brothers had fought, of the brave deeds that they had done, and of the troubles that they had endured. ܘܫܡܥ ܐܠܟܣܢܕܪܣ ܡܠܟܐ ܡܘܗ̈ܒܬܐ ܕܝܗܒ ܕܝܡܛܪܝܘܣ ܠܝܘܢܬܢ ܘܐܫܬܥܝܘܠܗ ܩܪ̈ܒܐ ܘܢܨܚ̈ܢܐ ܕܥܒܕ ܗܘ ܘܐܚ̈ܘܗܝ ܘܥܡܠܐ ܕܥܡܠܘ ܘܐܡܪ܂

16 So he said, ‘Shall we find another such man? Come now, we will make him our friend and ally.’ ܠܐ ܢܫܟܚ ܓܒܪܐ ܚܕ ܐܚܪܢܐ ܐܝܟ ܗܢܐ ܘܗܫܐ ܢܥܒܕܝܘܗܝ ܠܢ ܪܚܡܐܘܡܥܕܪܢܐ܂

17 And he wrote a letter and sent it to him, in the following words: ܘܟܬܒ ܐܓܪ̈ܬܐ ܘܫܠܚ ܠܗ ܐܝܟ ܡ̈ܠܐ ܗܠܝܢ ܘܐܡܪ܂

18 ‘King Alexander to his brother Jonathan, greetings. ܡܠܟܐ ܐܠܟܣܢܕܪܘܣ ܠܐܚܝ ܝܘܢܬܢ ܫܠܡ܂

19 We have heard about you, that you are a mighty warrior and worthy to be our friend. ܫܡܥܢ ܥܠܝܟ ܕܓܒܪܐ ܐܢܬ ܓܢܒܪ ܚܝܠܐ ܘܨܢܝܥ ܐܢܬ ܕܬܗܘܐ ܠܢ ܪܚܡܐ܂

20 And so we have appointed you today to be the high priest of your nation; you are to be called the king’s Friend and you are to take our side and keep friendship with us.’ He also sent him a purple robe and a golden crown. ܘܗܫܐ ܐܩܝܡܢܟ ܝܘܡܢܐ ܪܒ ܟܗ̈ܢܐ ܕܥܡܟ ܘܪܚܡܐ ܕܡܠܟܐ ܬܬܩܪܐ ܘܫܕܪܠܗ ܐܪ̈ܓܘܢܐ ܘܟܠܝܠܐ ܕܡܠܟܐ ܕܕܗܒܐ ܘܕܬܐܨܦ ܕܝܠܢ ܘܬܛܪ ܪܚܡܘܬܐ ܠܘܬܢ܂

21 So Jonathan put on the sacred vestments in the seventh month of the one hundred and sixtieth year, at the festival of booths, and he recruited troops and equipped them with arms in abundance. ܘܠܒܫ ܝܘܢܬܢ ܠܒܘܫܐ ܕܫܘܒܚܐ ܒܝܪܚܐ ܫܒܝܥܝܐ ܒܫܢܬ ܡܐܐ ܘܫܬܝܢ ܫ̈ܢܝܢܒܥܕܐ ܕܡ̈ܛܠܐ ܟܢܫ ܚܝܠܐ ܘܥܬܕ ܙܝܢܐ ܣܓܝܐܐ܂

22 When Demetrius heard of these things he was distressed and said, ܘܫܡܥ ܕܡܛܪܝܘܣ ܡ̈ܠܐ ܗܠܝܢ ܘܟܪܝܬ ܠܗ ܘܐܡܪ܂

23 ‘What is this that we have done? Alexander has overtaken us in forming a friendship with the Jews to strengthen himself. ܡܢܐ ܗܘ ܗܢܐ ܕܥܒܕܢ ܕܩܕܡܢ ܐܠܟܣܢܕܪܘܣ ܕܢܐܚܘܕ ܪܚܡܘܬܐ ܕܝܗܘ̈ܕܝܐܠܥܘܕܪܢܐ܂

24 I also will write them words of encouragement and promise them honour and gifts, so that I may have their help.’ ܐܟܬܘܒ ܠܗܘܢ ܐܦ ܐܢܐ ܡ̈ܠܐ ܕܒܘܝܐܐ ܘܕܪܘܡܪܡܐ ܘܕܡܘܗ̈ܒܬܐ ܐܝܟܕܢܗܘܘܢ ܠܝ ܠܥܘܕܪܢܐ܂

25 So he sent a message to them in the following words: ‘King Demetrius to the nation of the Jews, greetings. ܘܫܠܚ ܠܗܘܢ ܐܝܟ ܡ̈ܠܐ ܗܠܝܢ ܡܠܟܐ ܕܡܛܪܝܘܣ ܠܥܡܐ ܕܝܗܘ̈ܕܝܐ ܫܠܡ܂

26 Since you have kept your agreement with us and have continued your friendship with us, and have not sided with our enemies, we have heard of it and rejoiced. ܡܛܠ ܕܢܛܪܬܘܢ ܥܡܢ ܫܪܪܐ ܘܩܘܝܬܘܢ ܒܪܚܡܘܬܢ ܘܠܐ ܐܫܠܡܬܘܢܠܒܥ̈ܠܕܒܒܝܢ ܫܡܥܢ ܘܚܕܝܢ܂

27 Now continue still to keep faith with us, and we will repay you with good for what you do for us. ܘܗܫܐ ܩܘܘ ܬܘܒ ܠܡܛܪ ܥܡܢ ܫܪܪܐ ܘܢܦܪܘܥܟܘܢ ܚܠܦ ܕܢܛܪܝܬܘܢ ܥܡܢ܂

28 We will grant you many immunities and give you gifts. ܘܢܫܒܘܩ ܠܟܘܢ ܫܘܒܩܢܐ ܣܓܝܐܐ ܘܢܬܠ ܠܟܘܢ ܡܘܗܒܬܐ܂

29 ‘I now free you and exempt all the Jews from payment of tribute and salt tax and crown levies, ܘܗܫܐ ܫܪܐ ܐܢܐ ܠܟܘܢ ܘܫܒܩ ܐܢܐ ܠܟܠܗܘܢ ܝܗܘ̈ܕܝܐ ܡܢ ܫܩ̈ܠܐ ܘܡܢ ܕܡ̈ܝܡܠܚܐ ܘܟܠܝܠܐ܂

30 and instead of collecting the third of the grain and the half of the fruit of the trees that I should receive, I release them from this day and henceforth. I will not collect them from the land of Judah or from the three districts added to it from Samaria and Galilee, from this day and for all time. ܘܚܠܦ ܬܘܠܬܐ ܕܙܪܥܐ ܘܚܠܦ ܦܠܓܘܬ ܦܐܪ̈ܐ ܕܐܝ̈ܠܢܐ ܕܙܕܩܝܢ ܠܝ ܕܐܣܒ ܫܒܝܩܝܢܠܟܘܢ ܡܢ ܝܘܡܢܐ ܘܠܗܠ ܕܐܣܒ ܡܢ ܐܪܥܐ ܕܝܗܘ̈ܕܝܐ ܘܡܢ ܬܠܬ ܡܢ̈ܘܢܕܡܬܬܘ̈ܣܦܢ ܠܗ ܡܢ ܫܡܪܝܢ ܘܕܓܠܝܠܐ ܡܢ ܝܘܡܐ ܕܝܘܡܢܐ ܘܠܗܠ܂

31 Jerusalem and its environs, its tithes and its revenues, shall be holy and free from tax. ܘܐܘܪܫܠܡ ܬܗܘܐ ܩܕܝܫܐ ܘܫܒܝܩܐ ܒܬܚܘ̈ܡܝܗ ܘܡܥܣܪ̈ܐ ܘܡܟܣܐ܂

32 I release also my control of the citadel in Jerusalem and give it to the high priest, so that he may station in it men of his own choice to guard it. ܫܘܒܩܢܐ ܘܫܘܠܛܢܐ ܕܚܣܢܐ ܕܐܘܪܫܠܡ ܝܗܒ ܐܢܐ ܠܗ ܠܒܝܬ ܩܘܕܫܐ ܐܝܟܕܢܩܝܡ ܒܗ ܓܒܪ̈ܐ ܐܝܠܝܢ ܕܗܘ ܓܒܐ ܠܡܛܪܗ܂

33 And everyone of the Jews taken as a captive from the land of Judah into any part of my kingdom, I set free without payment; and let all officials cancel also the taxes on their livestock. ܘܟܠ ܢܦܫ̈ܬܐ ܕܝܗܘ̈ܕܝܐ ܕܐܫܬܒܝ ܡܢ ܐܪܥܐ ܕܝܗܘܕ ܠܟܠ ܒܝܬ ܡܠܟܘܬܝ ܫܒܩܐܢܐ ܡܚܪܪܐ ܡܓܢ ܘܠܟܠ ܐܢܫ ܫܒܩ ܐܢܐ ܫܩ̈ܠܐ ܘܕܒܥܝܪܗܘܢ܂

34 ‘All the festivals and sabbaths and new moons and appointed days, and the three days before a festival and the three after a festival—let them all be days of immunity and release for all the Jews who are in my kingdom. ܘܠܟܠܗܘܢ ܥܕܥ̈ܕܐ ܘܫ̈ܒܐ ܘܪܝܫ ܝܪ̈ܚܐ ܘܝܘܡ̈ܬܐ ܝܕܝ̈ܥܐ ܘܬܠܬܐ ܝܘܡ̈ܝܢ ܩܕܡܥܐܕܐ ܘܬܠܬܐ ܝܘܡ̈ܝܢ ܡܢ ܒܬܪ ܥܐܕܐ ܢܗܘܘܢ ܕܠܐ ܡܟܣܐ ܘܫܒܩ ܐܢܐܠܟܠܗܘܢ ܝܗܘ̈ܕܝܐ ܠܐܝܠܝܢ ܕܐܝܬ ܒܡܠܟܘܬܝ܂

35 No one shall have authority to exact anything from them or annoy any of them about any matter. ܕܠܐ ܐܢܫ ܢܫܬܠܛ ܠܡܓܒܐ ܘܠܡܗܪܘ ܠܚܕ ܡܢܗܘܢ ܥܠ ܟܠ ܨܒܘ܂

36 ‘Let Jews be enrolled in the king’s forces to the number of thirty thousand men, and let the maintenance be given them that is due to all the forces of the king. ܘܢܬܟܬܒܘܢ ܡܢ ܝܗܘ̈ܕܝܐ ܒܚܝܠܐ ܕܡܠܟܐ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܘܢܬܝܗ̈ܒܢܠܗܘܢ ܢܦܩ̈ܬܐ ܐܝܟ ܕܙܕܩ ܠܟܠܗܘܢ ܚܝܠܘ̈ܬܐ ܕܡܠܟܐ܂

37 Let some of them be stationed in the great strongholds of the king, and let some of them be put in positions of trust in the kingdom. Let their officers and leaders be of their own number, and let them live by their own laws, just as the king has commanded in the land of Judah. ܘܢܩܘܡܘܢ ܡܢܗܘܢ ܒܚܣ̈ܢܐ ܕܡܠܟܐ ܪ̈ܘܪܒܐ ܘܡܢ ܗܠܝܢ ܢܩܘܡܘܢ ܥܠ ܨܒܘ̈ܬܐܕܡܠܟܘܬܐ ܐܝܠܝܢ ܕܐܝܬܝܗܘܢ ܒܝܬ ܫܪܪܐ ܘܪ̈ܝܫܢܝܗܘܢ ܘܫܠܝܛܢܝ̈ܗܘܢ ܡܢܗܘܢܢܗܘܘܢ ܘܢܬܕܒܪܘܢ ܒܢܡܘ̈ܣܝܗܘܢ ܐܝܟ ܕܦܩܕ ܡܠܟܐ ܒܐܪܥܐ ܕܝܗܘܕܐ܂

38 ‘As for the three districts that have been added to Judea from the country of Samaria, let them be annexed to Judea so that they may be considered to be under one ruler and obey no other authority than the high priest. ܘܬܠܬܐ ܢܡܘ̈ܣܝܢ ܕܡܘܣܦܝܢ ܠܝܗܘܕ ܡܢ ܐܬܪܐ ܕܫܡܪܝܢ ܠܝܗܘܕ ܢܬܚܫܒܘܢ ܕܠܐܢܗܘܘܢ ܬܚܝܬ ܐܢܫ ܘܠܐ ܢܫܬܡܥܘܢ ܠܫܘܠܛܢ ܐܚܪܢ ܐܠܐ ܐܢ ܠܪܒ ܟܗ̈ܢܐ܂

39 Ptolemais and the land adjoining it I have given as a gift to the sanctuary in Jerusalem, to meet the necessary expenses of the sanctuary. ܘܥܟܘ ܘܫܘܠܛܢܗ ܝܗܒ ܐ̈ܢܝܢ ܡܘܗܒ̈ܬܐ ܠܕܒܐܘܪܫܠܡ ܠܢܦܩ̈ܬܐ ܕܒܝܬ ܩܘܕܫܐ܂

40 I also grant fifteen thousand shekels of silver yearly out of the king’s revenues from appropriate places. ܘܐܢܐ ܝܗܒ ܐܢܐ ܟܘܠ ܫܢܐ ܚܡܫܬܥܣܪ ܐ̈ܠܦܝܢ ܡܬ̈ܩܠܝܢ ܕܟܣܦܐ ܡܢܓܒܝ̈ܬܐ ܕܥܠܢ܂

41 And all the additional funds that the government officials have not paid as they did in the first years, they shall give from now on for the service of the temple. ܘܟܘܠ ܝܬܝܪ̈ܬܐ ܕܠܐ ܦܪ̈ܥܝܢ ܗܘܘ ܡܢ ܨܒ̈ܘܬܐ ܐܝܟ ܕܒܫ̈ܢܝܐ ܩܕܡ̈ܝܬܐ ܡܢܗܫܐ ܢܬܠܘܢ ܠܥܒܕܗ ܕܒܝܬܐ ܗܢܐ܂

42 Moreover, the five thousand shekels of silver that my officials have received every year from the income of the services of the temple, this too is cancelled, because it belongs to the priests who minister there. ܘܥܠ ܚܡܫܐ ܐ̈ܠܦܝܢ ܡܬ̈ܩܠܝܢ ܕܟܣܦܐ ܕܢܣܒ ܗܘܝܬ ܡܢ ܨܒܘ̈ܬܐ ܕܒܝܬ ܩܘܕܫܐܘܡܢ ܚܘܫ̈ܒܢܐ ܟܠ ܫܢܐ ܠܟܗ̈ܢܐ ܕܡܫܡܫܝܢ܂

43 And all who take refuge at the temple in Jerusalem, or in any of its precincts, because they owe money to the king or are in debt, let them be released and receive back all their property in my kingdom. ܘܠܐܝܠܝܢ ܕܡܬܬܪܣܝܢ ܒܗܝܟܠܐ ܕܒܐܘܪܫܠܡ ܘܒܟܘܠܗܘܢ ܬܚܘܡ̈ܘܗܝ ܘܕܚܝܒܠܡܠܟܘܬܐ ܘܟܘܠ ܨܒܘ ܢܫܬܒܩܘܢ ܘܟܠܡܕܡ ܕܐܝܬ ܠܗܘܢ ܒܡܠܟܘܬܝ܂

44 ‘Let the cost of rebuilding and restoring the structures of the sanctuary be paid from the revenues of the king. ܘܕܢܬܒܢܐ ܘܢܬܚܕܬܢ ܥܒ̈ܝܕܬܐ ܕܒܝܬ ܩܘܕܫܐ ܘܢܦܩ̈ܬܐ ܢܬܝܗ̈ܒܢ ܡܢ ܚܘܫܒܢܐܕܡܠܟܐ܂

45 And let the cost of rebuilding the walls of Jerusalem and fortifying it all round, and the cost of rebuilding the walls in Judea, also be paid from the revenues of the king.’ ܘܠܡܒܢܐ ܫܘܪܐ ܕܒܝܗܘܕ܂

46 When Jonathan and the people heard these words, they did not believe or accept them, because they remembered the great wrongs that Demetrius had done in Israel and how much he had oppressed them. ܘܟܕ ܫܡܥ ܕܝܢ ܝܘܢܬܢ ܘܥܡܐ ܡ̈ܠܐ ܗܠܝܢ ܠܐ ܗܝܡܢܘ ܐ̈ܢܝܢ ܘܠܐ ܩܒܠܘ ܡܛܠܕܐܬܕܟܪܘ ܒܝܫܬܐ ܪܒܬܐ ܕܥܒܕ ܠܐܝܣܪܐܝܠ ܘܐܠܨ ܐܢܘܢ ܛܒ܂

47 They favoured Alexander, because he had been the first to speak peaceable words to them, and they remained his allies all his days. ܘܐܨܛܒܝܘ ܒܐܠܟܣܢܕܪܣ ܡܛܠ ܕܗܘ ܗܘܐ ܩܕܡܝ ܒܡ̈ܠܐ ܕܫܠܡܐ ܘܡܥܕܪܝܢܗܘܘ ܠܗ ܟܠܗܘܢ ܝܘܡ̈ܬܐ܂

48 Now King Alexander assembled large forces and encamped opposite Demetrius. ܘܟܢܫ ܐܠܟܣܢܕܪܣ ܚܝ̈ܠܘܬܐ ܪ̈ܘܪܒܐ ܘܫܪܐ ܠܘܩܒܠ ܕܡܛܪܝܘܣ܂

49 The two kings met in battle, and the army of Demetrius fled, and Alexander pursued him and defeated them. ܘܐܩܪܒܘ ܬܪ̈ܝܗܘܢ ܡ̈ܠܟܐ ܘܥܪܩܬ ܡܫܪ̈ܝܬܐ ܕܕܡܛܪܝܘܣ ܘܪܕܦܗ ܐܠܟܣܢܕܪܣܘܐܬܚܝܠ ܥܠܝܗܘܢ܂

50 He pressed the battle strongly until the sun set, and on that day Demetrius fell. ܘܥܫܢ ܩܪܒܐ܂

51 Then Alexander sent ambassadors to Ptolemy king of Egypt with the following message:

52 ‘Since I have returned to my kingdom and have taken my seat on the throne of my ancestors, and established my rule—for I crushed Demetrius and gained control of our country;

53 I met him in battle, and he and his army were crushed by us, and we have taken our seat on the throne of his kingdom—

54 now therefore let us establish friendship with one another; give me now your daughter as my wife, and I will become your son-in-law, and will make gifts to you and to her in keeping with your position.’

55 Ptolemy the king replied and said, ‘Happy was the day on which you returned to the land of your ancestors and took your seat on the throne of their kingdom.

56 And now I will do for you as you wrote, but meet me at Ptolemais, so that we may see one another, and I will become your father-in-law, as you have said.’

57 So Ptolemy set out from Egypt, he and his daughter Cleopatra, and came to Ptolemais in the one hundred and sixty-second year.

58 King Alexander met him, and Ptolemy gave him his daughter Cleopatra in marriage, and celebrated her wedding at Ptolemais with great pomp, as kings do.

59 Then King Alexander wrote to Jonathan to come and meet him.

60 So he went with pomp to Ptolemais and met the two kings; he gave them and their Friends silver and gold and many gifts, and found favour with them.

61 A group of malcontents from Israel, renegades, gathered together against him to accuse him; but the king paid no attention to them.

62 The king gave orders to take off Jonathan’s garments and to clothe him in purple, and they did so.

63 The king also seated him at his side; and he said to his officers, ‘Go out with him into the middle of the city and proclaim that no one is to bring charges against him about any matter, and let no one annoy him for any reason.’

64 When his accusers saw the honour that was paid him, in accordance with the proclamation, and saw him clothed in purple, they all fled.

65 Thus the king honoured him and enrolled him among his chief Friends, and made him general and governor of the province.

66 And Jonathan returned to Jerusalem in peace and gladness.

67 In the one hundred and sixty-fifth year Demetrius son of Demetrius came from Crete to the land of his ancestors. ܕܕܡܛܪܝܘܣ ܒܪ ܕܡܛܪܝܘܣ ‍{‍ܕ‍}‍ܡܢ ܩܪܛܐ ܘܥܪܩ ܠܐܪܥܐ ܕܐܒܗ̈ܘܗܝ܂

68 When King Alexander heard of it, he was greatly distressed and returned to Antioch. ܘܫܡܥ ܐܠܟܣܢܕܪܣ ܡܠܟܐ ܘܟܪܝܬ ܠܗ ܛܒ ܘܗܦܟ ܠܗ ܠܐܢܛܝܘܟܝ܂

69 And Demetrius appointed Apollonius the governor of Coelesyria, and he assembled a large force and encamped against Jamnia. Then he sent the following message to the high priest Jonathan: ܘܐܩܝܡ ܕܡܛܪܝܘܣ ܠܐܦܘܠܘܢܝܘܣ ܛܢܢܐ ܥܠ ܥܘܡܩܐ ܕܣܘܪܝ ܘܟܢܫ ܚܝܠܐܣܓܝܐܐ ܘܫܪܐ ܒܝܡܝܢܐ ܘܫܕܪ ܠܘܬ ܝܘܢܬܢ ܪܒ ܟܗ̈ܢܐ ܘܐܡܪ܂

70 ‘You are the only one to rise up against us, and I have fallen into ridicule and disgrace because of you. Why do you assume authority against us in the hill country? ܐܢܬ ܒܠܚܘܕܝܟ ܡܬܬܪܝܡ ܐܢܬ ܥܠܝܢ ܐܢܐ ܕܝܢ ܗܘܝܬ ܠܓܘܚܟܐ ܘܠܚܣܕܐܡܛܠܬܟ ܘܠܡܢܐ ܐܢܬ ܡܫܬܠܛ ܐܢܬ ܥܠܝܢ ܒܛܘܪܐ܂

71 If you now have confidence in your forces, come down to the plain to meet us, and let us match strength with each other there, for I have with me the power of the cities. ܗܫܐ ܐܢ ܬܟܝܠ ܐܢܬ ܥܠ ܚܝܠܟ ܚܘܬ ܠܘܬܢ ܠܦܩܥܬܐ ܘܢܐܪܘܥ ܚܕ ܠܚܕܬܡܢ ܡܛܠ ܕܥܡܝ ܗܘ ܚܝܠܐ ܕܡܕܝ̈ܢܬܐ܂

72 Ask and learn who I am and who the others are that are helping us. People will tell you that you cannot stand before us, for your ancestors were twice put to flight in their own land. ܫܐܠ ܘܝܠܦ ܡܢ ܐܢܐ ܘܫܪܟܐ ܕܡܣܝܥܝܢ ܠܝ ܘܢܐܡܪܘܢ ܠܟ ܕܠܝܬ ܠܟ ܩܝܡܪ̈ܓܠܐ ܩܕܡ ܐ̈ܦܝܢ ܡܛܠ ܕܬܪܬܝܢ ܙܒܢ̈ܝܢ ܐܬܬܒܪܘ ܐܒܗ̈ܝܟ ܒܐܪܥܗܘܢ܂

73 And now you will not be able to withstand my cavalry and such an army in the plain, where there is no stone or pebble, or place to flee.’ ܘܗܫܐ ܠܐ ܬܫܟܚ ܠܡܩܡ ܩܕܡ ܦܪ̈ܫܐ ܘܚܝܠܐ ܗܢܐ ܒܦܩܥܬܐ ܐܬܪ ܕܠܝܬܟܐ̈ܦܐ ܐܦܠܐ ܒܙܩ̈ܐ ܐܦ ܠܐ ܐܬܪܐ ܠܡܥܪܩ܂

74 When Jonathan heard the words of Apollonius, his spirit was aroused. He chose ten thousand men and set out from Jerusalem, and his brother Simon met him to help him. ܘܟܕ ܫܡܥ ܝܘܢܬܢ ܡ̈ܠܐ ܕܐܦܘܠܘܢܝܘܣ ܐܬܬܙܝܥ ܒܬܪܥܝܬܗ ܘܓܒܐ ܥܣܪܐܐ̈ܠܦܝܢ ܓܒܪܝܢ ܘܢܦܩ ܡܢ ܐܘܪܫܠܡ ܘܐܘܪܥܗ ܫܡܥܘܢ ܐܚܘܗܝ ܠܥܘܕܪܢܐ܂

75 He encamped before Joppa, but the people of the city closed its gates, for Apollonius had a garrison in Joppa. ܘܫܪܐ ܥܠ ܝܘܦܐ ܘܚܒܫܘܗܝ ܠܒܪ ܡܢ ܡܕܝܢܬܐ ܡܛܘܠ ܕܡܛܪܬܗ ܕܐܦܘܠܘܢܝܘܣܒܝܘܦܐ ܗܘܬ ܘܐܩܪܒ ܥܡܗ܂

76 So they fought against it, and the people of the city became afraid and opened the gates, and Jonathan gained possession of Joppa. ܘܡܢ ܕܚܠܬܗܘܢ ܦܬܚܘ ܠܗ ܡܕܝܢܬܐ ܘܐܫܬܠܛ ܝܘܢܬܢ ܥܠ ܝܘܦܐ܂

77 When Apollonius heard of it, he mustered three thousand cavalry and a large army, and went to Azotus as though he were going farther. At the same time he advanced into the plain, for he had a large troop of cavalry and put confidence in it. ܘܫܡܥ ܐܦܘܠܘܢܝܘܣ ܘܕܒܪ ܬܠܬܐ ܐ̈ܠܦܝܢ ܦܪ̈ܫܐ ܘܚܝܠܐ ܣܓܝܐܐ ܘܐܙܠܠܐܫܕܘܕ ܐܝܟ ܥܒܘܪܐ ܘܗܘ ܩܕܝܡ ܗܘܐ ܠܗ ܒܦܩܥܬܐ ܡܛܠ ܕܐܝܬ ܗܘܐܥܡܗ ܣܘܓܐܐ ܕܦܪ̈ܫܐ ܘܬܟܝܠ ܗܘܐ ܥܠܝܗܘܢ܂

78 Jonathan pursued him to Azotus, and the armies engaged in battle. ܘܪܕܦܘ ܒܬܪܗ ܠܐܫܕܘܕ ܘܩܪܒ ܡܫܪ̈ܝܬܐ ܒܬܪܗ ܠܩܪܒܐ܂

79 Now Apollonius had secretly left a thousand cavalry behind them. ܘܫܒܩ ܐܦܘܠܘܢܝܘܣ ܐܠܦ ܦܪ̈ܫܝܢ ܒܟܡܢܐ ܒܣܬܪܗ܂

80 Jonathan learned that there was an ambush behind him, for they surrounded his army and shot arrows at his men from early morning until late afternoon. ܘܝܕܥ ܝܘܢܬܢ ܕܐܝܬ ܟܡܢܐ ܒܣܬܪܗ ܘܐܬܟܪܟܗ ܠܡܫܪܝܬܗ ܘܫܕܘ ܓܐܪ̈ܐܒܥܡܐ ܡܢ ܨܦܪܐ ܘܥܕܡܐ ܠܪܡܫܐ܂

81 But his men stood fast, as Jonathan had commanded, and the enemy’s horses grew tired. ܥܡܐ ܕܝܢ ܩܐܡ ܗܘܐ ܐܝܟ ܕܦܩܕ ܝܘܢܬܢ ܘܠܐܝܘ ܪ̈ܟܫܐ܂

82 Then Simon brought forward his force and engaged the phalanx in battle (for the cavalry was exhausted); they were overwhelmed by him and fled, ܘܢܓܕ ܫܡܥܘܢ ܚܝܠܗ ܘܐܩܪܒ ܥܠ ܦܠܓܐ܂

83 and the cavalry was dispersed in the plain. They fled to Azotus and entered Beth-dagon, the temple of their idol, for safety. ܘܪ̈ܟܫܐ ܕܝܢ ܥܦܘ ܘܐܬܬܒܪܘ ܡܢ ܩܕܡܘܗܝ ܘܥܪܩ ܠܐܫܕܘܕ ܘܥܠܘ ܠܒܝܬ ܕܓܘܢܦܬܟܪܗܘܢ ܕܢܬܦܠܛܘܢ܂

84 But Jonathan burned Azotus and the surrounding towns and plundered them; and the temple of Dagon, and those who had taken refuge in it, he burned with fire. ܘܐܘܩܕܗ ܝܘܢܬܢ ܠܐܫܕܘܕ ܘܠܡܕܝ̈ܢܬܐ ܕܚܕܪ̈ܝܗ ܘܢܣܒ ܒܙܬܗܘܢ ܘܠܦܬܟܪܐܕܓܘܢ ܘܠܐܝܠܝܢ ܕܐܣܬܬܪܘ ܒܗ ܐܘܩܕ ܒܢܘܪܐ܂

85 The number of those who fell by the sword, with those burned alive, came to eight thousand. ܘܗܘܘ ܐܝܠܝܢ ܕܢܦܠܘ ܒܚܪܒܐ ܥܡ ܐܝܠܝܢ ܕܝܩܕܘ ܐܝܟ ܬܡܢܝܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ܂

86 Then Jonathan left there and encamped against Askalon, and the people of the city came out to meet him with great pomp. ܘܫܩܠ ܝܘܢܬܢ ܡܢ ܬܡܢ ܘܫܪܐ ܥܠ ܐܫܩܠܘܢ ܘܢܦܩܘ ܒܢ̈ܝ ܡܕܝܢܬܐ ܠܐܘܪܥܗܒܬܫܒܘܚܬܐ ܪܒܬܐ܂

87 He and those with him then returned to Jerusalem with a large amount of booty. ܘܗܦܟ ܝܘܢܬܢ ܠܐܘܪܫܠܡ ܥܡ ܐܝܠܝܢ ܕܥܡܗ ܒܒܙܬܐ ܣܓܝܐܬܐ܂

88 When King Alexander heard of these things, he honoured Jonathan still more; ܘܗܘܐ ܕܟܕ ‍<‍ܫܡܥ‍>‍ ܐܠܟܣܢܕܪܘܣ ܡܠܟܐ ܡ̈ܠܐ ܗܠܝܢ ܐܘܣܦ ܠܡܫܒܚܘܬܗܠܝܘܢܬܢ܂

89 and he sent to him a golden buckle, such as it is the custom to give to the King’s Kinsmen. He also gave him Ekron and all its environs as his possession. ܘܫܕܪ ܠܗ ܦܪ̈ܦܐ ܕܕܗܒܐ ܐܝܟ ܕܐܝܬ ܥܝܕܐ ܠܡܬܠ ܠܛܘܗܡܐ ܕܡ̈ܠܟܐܘܝܗܒܗ ܠܗ ܠܥܩܪܘܢ ܘܠܬܚܘ̈ܡܝܗ ܠܝܪܬܘܬܐ܀܀

(1 MACCABEES 11)

1 THEN the king of Egypt gathered great forces, like the sand by the seashore, and many ships; and he tried to get possession of Alexander’s kingdom by trickery and add it to his own kingdom. ܘܡܠܟܐ ܕܡܨܪܝܢ ܟܢܫ ܚܝܠܘ̈ܬܗ ܣ̈ܓܝܐܐ ܐܝܟ ܚܠܐ ܕܥܠ ܣܦܬ ܝܡܐ ܘܐ̈ܠܦܐܣܓܝܐ̈ܬܐ ܘܨܒܐ ܗܘܐ ܕܢܐܚܕܝܗ ܡܠܟܘܬܗ ܕܐܠܟܣܢܕܪܘܣ ܒܢܟܠܐ ܘܢܘܣܦܝܗܥܠ ܡܠܟܘܬܗ܂

2 He set out for Syria with peaceable words, and the people of the towns opened their gates to him and went to meet him, for King Alexander had commanded them to meet him, since he was Alexander’s father-in-law. ܘܢܦܩ ܠܣܘܪܝ ܒܡ̈ܠܐ ܕܫܠܡܐ ܘܦܬܚܝܢ ܗܘܘ ܠܗ ܒܢ̈ܝ ܡܕܝܢ̈ܬܐ ܘܢܦܩܝܢ ܠܐܘܪܥܗܡܛܠ ܕܦܘܩܕܢܐ ܗܘܐ ܕܡܠܟܐ ܐܠܟܣܢܕܪܣ ܠܡܐܪܥܗ ܡܛܠ ܕܚܡܘܗܝ ܗܘܐ܂

3 But when Ptolemy entered the towns he stationed forces as a garrison in each town. ܘܟܕ ܥܐܠ ܗܘܐ ܕܝܢ ܦܛܠܡܐܘܣ ܠܡܕܝ̈ܢܬܐ ܫܒܩ ܗܘܐ ܡܢ ܚܝܠܘ̈ܬܗ ܡܛܪ̈ܬܐܒܟܠ ܡܕܝܢܐ܂

4 When he approached Azotus, they showed him the burnt-out temple of Dagon, and Azotus and its suburbs destroyed, and the corpses lying about, and the charred bodies of those whom Jonathan had burned in the war, for they had piled them in heaps along his route. ܟܕ ܡܛܝ ܕܝܢ ܠܐܫܕܘܕ ܚܘܝܘܗܝ ܠܕܓܘܢ ܦܬܟܪܐ ܕܡܘܩܕ ܘܐܫܕܘܕ ܘܐܓܘܪ̈ܣܝܗܕܡܘܩܕܝܢ ܘܫ̈ܠܕܐ ܟܕ ܫܕܝܢ ܘܝܩ̈ܕܐ ܕܐܘܩܕܘ ܒܢܘܪܐ ܥܒܕܘ ܐ̈ܢܝܢ ܓܝܪ ܟܫܝ̈ܬܐܒܐܘܪܚܐ܂

5 They also told the king what Jonathan had done, to throw blame on him; but the king kept silent. ܘܐܫܬܥܝܘ ܠܡܠܟܐ ܡܕܡ ܕܥܒܕ ܝܘܢܬܢ ܠܡܓܠܝܘܬܗ ܘܫܬܩ ܡܠܟܐ܂

6 Jonathan met the king at Joppa with pomp, and they greeted one another and spent the night there. ܘܦܓܥ ܝܘܢܬܢ ܒܡܠܟܐ ܒܝܘܦܐ ܒܬܫܒܘܚܬܐ ܘܫܐܠܘ ܒܫܠܡܐ ܚܕ ܕܚܕ ܘܒܬܘܬܡܢ܂

7 And Jonathan went with the king as far as the river called Eleutherus; then he returned to Jerusalem. ܘܐܙܠ ܝܘܢܬܢ ܥܡ ܡܠܟܐ ܥܕܡܐ ܠܢܗܪܐ ܕܡܬܩܪܐ ܒܪ ܚܐܪ̈ܐ ܘܗܦܟܠܐܘܪܫܠܡ܀܀

8 So King Ptolemy gained control of the coastal cities as far as Seleucia by the sea, and he kept devising wicked designs against Alexander. ܦܛܠܡܐܘܣ ܕܝܢ ܡܠܟܐ ܐܫܬܠܛ ܒܡܕܝ̈ܢܬܐ ܕܦܪܗܠܝ ܥܕܡܐ ܠܣܠܘܩܝܐ ܕܥܠܣܦܬ ܝܡܐ ܘܡܬܪܥܐ ‍<‍ܗܘܐ‍>‍ ܥܠ ܐܠܟܣܢܕܪܣ ܡܚܫܒ̈ܬܐ ܒܝܫ̈ܬܐ܂

9 He sent envoys to King Demetrius, saying, ‘Come, let us make a covenant with each other, and I will give you in marriage my daughter who was Alexander’s wife, and you shall reign over your father’s kingdom. ܘܫܕܪ ܐܝܙ̈ܓܕܐ ܠܘܬ ܕܡܛܪܝܘܣ ܡܠܟܐ ܘܐܡܪ ܬܐ ܢܩܝܡ ܩܝܡܐ ܚܕ ܥܡ ܚܕܘܐܬܠ ܠܟ ܒܪܬܝ ܗܝ ܕܠܘܬ ܐܠܟܣܢܕܪܘܣ ܘܬܡܠܟ ܥܠ ܡܠܟܘܬܐ ܕܐܒܘܟ܂

10 I now regret that I gave him my daughter, for he has tried to kill me.’ ܐܬܬܘܝܬ ܓܝܪ ܕܝܗܒܬ ܠܗ ܒܪܬܝ ܒܥܐ ܓܝܪ ܠܡܩܛܠܢܝ܂

11 He threw blame on Alexanderbecause he coveted his kingdom. ܘܓܢܝܗ ܥܠ ܕܪܓ ܡܠܟܘܬܗ܂

12 So he took his daughter away from him and gave her to Demetrius. He was estranged from Alexander, and their enmity became manifest. ܘܕܒܪܗ ܠܒܪܬܗ ܘܝܗܒܗ ܠܕܡܛܪܝܘܣ ܘܐܫܬܚܠܦ ܥܠ ܐܠܟܣܢܕܪܘܣ ܘܐܬܓܠܝܬܒܥܠܕܒܒܘܬܗܘܢ܂

13 Then Ptolemy entered Antioch and put on the crown of Asia. Thus he put two crowns on his head, the crown of Egypt and that of Asia. ܘܥܠ ܦܛܠܡܐܘܣ ܠܐܢܛܝܘܟܝ ܘܩܛܪ ܬܓܐ ܕܐܣܝܐ ܘܣܡ ܬܪ̈ܝܢ ܬ̈ܓܝܢ ܒܪܫܗܕܡܨܪܝܢ ܘܕܐܣܝܐ܂

14 Now King Alexander was in Cilicia at that time, because the people of that region were in revolt. ܐܠܟܣܢܕܪܘܣ ܕܝܢ ܡܠܟܐ ܒܩܝܠܝܩܝܐ ܗܘܐ ܒܙܒܢܐ ܗܘ ܡܛܠ ܕܡܪܕܘ ܥܠܘܗܝ ܒܢ̈ܝܐܬܪ̈ܘܬܐ ܗܢܘܢ܂

15 When Alexander heard of it, he came against him in battle. Ptolemy marched out and met him with a strong force, and put him to flight. ܘܫܡܥ ܐܠܟܣܢܕܪܘܣ ܘܐܬܐ ܥܠܘܗܝ ܠܩܪܒܐ ܘܫܐܠ ܦܛܠܡܐܘܣ ܘܐܪܥܗܒܐܝܕܐ ܥܫܝܢܬܐ ܘܬܒܪܗ܂

16 So Alexander fled into Arabia to find protection there, and King Ptolemy was triumphant. ܘܥܪܩ ܐܠܟܣܢܕܪܘܣ ܠܥܪܒܝܐ ܕܢܣܬܬܪ ܬܡܢ ܡܠܟܐ ܕܝܢ ܦܛܠܡܐܘܣ ܐܬܬܪܝܡܛܒ܀܀

17 Zabdiel the Arab cut off the head of Alexander and sent it to Ptolemy. ܘܦܣܩ ܙܒܕܐܝܠ ܥܪܒܝܐ ܪܫܗ ܕܐܠܟܣܢܕܪܣ ܘܫܕܪܗ ܠܦܛܠܡܐܘܣ܂

18 But King Ptolemy died three days later, and his troops in the strongholds were killed by the inhabitants of the strongholds. ܡܠܟܐ ܦܛܠܡܐܘܣ ܕܝܢ ܡܝܬ ܒܝܘܡܐ ܕܬܠܬܐ ܘܐܝܠܝܢ ܕܫܒܩ ܡܢ ܚܝܠܗܒܚܣ̈ܢܐ ܐܒܕܘ ܡܢ ܐܝ̈ܕܝ ܥܡܘܪ̈ܝܗܘܢ ܕܚܣ̈ܢܐ܂

19 So Demetrius became king in the one hundred and sixty-seventh year. ܘܐܡܠܟ ܕܡܛܪܝܘܣ ܒܫܢܬ ܡܐܐ ܘܫܬܝܢ ܘܫܒܥ ܫܢ̈ܝܢ܂

20 In those days Jonathan assembled the Judeans to attack the citadel in Jerusalem, and he built many engines of war to use against it. ܒܗܢܘܢ ܝܘܡ̈ܬܐ ܟܢܫ ܝܘܢܬܢ ܠܐܝܣܪܐܝܠ ܠܡܬܟܬܫܘ ܒܚܣܢܐ ܕܐܝܬ ܒܐܘܪܫܠܡܘܥܒܕܘ ܥܠܘܗܝ ܡܐܟܢ̈ܘܬܐ ܣܓܝܐ̈ܬܐ܂

21 But certain renegades who hated their nation went to the king and reported to him that Jonathan was besieging the citadel. ܘܐܙܠܘ ܐܢܫܐ ܕܣܢܝܢ ܕܥܡܗܘܢ ܓܒܪ̈ܐ ܥܘ̈ܠܐ ܠܘܬ ܡܠܟܐ ܘܐܡܪܘ ܠܗܕܝܘܢܬܢ ܫܪܐ ܥܠ ܚܣܢܐ܂

22 When he heard this he was angry, and as soon as he heard it he set out and came to Ptolemais; and he wrote to order Jonathan not to continue the siege, but to meet him for a conference at Ptolemais as quickly as possible. ܘܫܡܥ ܘܪܓܙ ܟܕ ܕܝܢ ܫܡܥ ܫܩܠ ܘܐܬܐ ܠܥܟܘ ܘܟܬܒ ܠܝܘܢܬܢ ܕܠܐ ܢܫܪܐܥܠ ܚܣܢܐ ܘܕܢܐܪܥܘܗܝ ܘܕܢܩܘܡ ܥܡܗ ܚܦ݆ܝܛܐܝܬ ܒܥܟ݅ܘ܂

23 When Jonathan heard this, he gave orders to continue the siege. He chose some of the elders of Israel and some of the priests, and put himself in danger, ܘܟܕ ܫܡܥ ܝܘܢܬܢ ܦܩܕ ܕܢܬܒܘܢ ܥܠ ܚܣܢܐ ܘܦܩܕ ܠܣ̈ܒܐ ܕܐܝܣܪܐܝܠ ܘܝܗܒܢܦܫܗ ܠܡܘܬܐ܂

24 for he went to the king at Ptolemais, taking silver and gold and clothing and numerous other gifts. And he won his favour. ܘܢܣܒ ܟܣܦܐ ܘܕܗܒܐ ܘܢܚ̈ܬܐ ܘܣܘܓܐ ܫܓܫ ܘܐܙܠ ܠܘܬ ܡܠܟܐ ܠܥܟܘܘܐܫܟܚ ܪ̈ܚܡܐ ܩܕܡܘܗܝ܂

25 Although certain renegades of his nation kept making complaints against him, ܘܩܒܠܝܢ ܗܘܘ ܥܠܘܗܝ ܐܢܫܐ ܥܘ̈ܠܐ ܡܢ ܥܡܐ܂

26 the king treated him as his predecessors had treated him; he exalted him in the presence of all his Friends. ܘܥܒܕ ܠܗ ܐܝܟ ܕܥܒܕܘ ܠܗ ܕܩܕܡܘܗܝ ܘܪܡܪܡܗ ܩܕܡ ܪ̈ܚܡܘܗܝ܂

27 He confirmed him in the high-priesthood and in as many other honours as he had formerly had, and caused him to be reckoned among his chief Friends. ܘܐܩܝܡ ܠܗ ܪܒܘܬ ܟܗܢܘܬܐ ܘܟܠܗܘܢ ܐܝܩܪ̈ܐ ܛܒ̈ܐ ܕܐܝܬ ܗܘܘ ܠܗ ܡܢ ܩܕܝܡܘܥܒܕܗ ܪܚܡܐ ܪܝܫܐ ܕܟܠܗܘܢ ܪ̈ܚܡܘܗܝ ܩܕܡ̈ܝܐ܂

28 Then Jonathan asked the king to free Judea and the three districts of Samaria from tribute, and promised him three hundred talents. ܘܒܥܐ ܝܘܢܬܢ ܡܢ ܡܠܟܐ ܕܢܥܒܕܝܗ ܠܝܗܘܕ ܕܠܐ ܡܕܐܬܐ ܘܠܬܠܬܐ ܪ̈ܝܫܝܐܬܪ̈ܘܬܐ ܘܠܫܡܪܝܢ ܘܐܫܬܘܕܝ ܠܗ ܬܠܬܡܐܐ ܟܟܪ̈ܝܢ܂

29 The king consented, and wrote a letter to Jonathan about all these things; its contents were as follows: ܘܐܨܛܒܝ ܡܠܟܐ ܘܝܗܒ ܠܝܘܢܬܢ ܐܓܪ̈ܬܐ ܥܠ ܟܠܗܝܢ ܘܟܬܝܒ ܗܘܐ ܒܗܝܢܗܟܢܐ܂

30 ‘King Demetrius to his brother Jonathan and to the nation of the Jews, greetings. ܡܠܟܐ ܕܡܛܪܝܘܣ ܠܐܚܝ ܝܘܢܬܢ ܫܠܡ ܘܠܥܡܐ ܕܝܗܘ̈ܕܝܐ܂

31 This copy of the letter that we wrote concerning you to our kinsman Lasthenes we have written to you also, so that you may know what it says. ܦܪܫܓܢܐ ܕܐܓܪܬܐ ܕܟܬܒܢ ܠܠܘܣܛܝܘܣ ܒܪ ܛܘܗܡܢ ܥܠܝܗܘܢ ܟܬܒܢ ܐܦܠܟܘܢ ܐܝܟܢܐ ܕܬܕܥܘܢ܂

32 “King Demetrius to his father Lasthenes, greetings. ܡܠܟܐ ܕܡܛܪܝܘܣ ܠܠܘܣܛܝܘܣ ܐܒܝ ܫܠܡ܂

33 We have determined to do good to the nation of the Jews, who are our friends and fulfil their obligations to us, because of the goodwill they show towards us. ܠܥܡܐ ܕܝܗܘ̈ܕܝܐ ܪ̈ܚܡܝܢ ܕܢܛܪܝܢ ܥܡܢ ܫܪܪܐ ܫܦܪ ܠܢ ܠܡܥܒܕ ܕܫܦܝܪ ܡܛܠܒܛܝܠܘܬܗܘܢ ܕܠܘܬܢ܂

34 We have confirmed as their possession both the territory of Judea and the three districts of Aphairema and Lydda and Rathamin; the latter, with all the region bordering them, were added to Judea from Samaria. To all those who offer sacrifice in Jerusalem we have granted release from the royal taxes that the king formerly received from them each year, from the crops of the land and the fruit of the trees. ܐܩܝܡ ܠܗܘܢ ܬܚܘܡܐ ܕܝܗܘܕ ܘܠܬܠܬܐ ܢܡܘ̈ܣܝܢ ܐܥܒܪ ܡܢܗܘܢ ܘܠܘܕܘܪܡܬܐ ܕܕܘ̈ܩܐ ܐܬܬܘܣܦ ܥܠ ܝܗܘܕ ܡܢ ܫܡܪܝܢ ܘܟܠܗܝܢ ܐܝܠܝܢ ܕܡܫܥܒ̈ܕܢܠܗܝܢ ܠܟܠ ܐܝܠܝܢ ܕܡܕܒܚܝܢ ܒܐܪܫܠܡ ܚܠܦ ܡܕܡ ܕܢܣܒ ܗܘܐ ܡܢܗܘܢ ܡܠܟܐܡܢ ܩܕܝܡ ܟܘܠ ܫܢܐ ܒܫܢܐ ܡܢ ܦܐܪ̈ܐ ܕܐܪܥܐ ܘܡܢ ܦܐܪ̈ܝ ܐܝ̈ܠܢܐ܂

35 And the other payments henceforth due to us of the tithes, and the taxes due to us, and the salt pits and the crown taxes due to us—from all these we shall grant them release. ܘܐܚܪ̈ܢܝܬܐ ܐܝܠܝܢ ܕܙܕܩ̈ܢ ܠܢ ܡܢ ܗܕܐ ܫܢܬܐ ܕܡܥܣܪ̈ܐ ܘܕܡܟܣ̈ܐ ܐܝܠܝܢܕܙܕܩܝܢ ܠܢ ܘܟܪ̈ܐ ܕܡܠܚܐ ܘܟ̈ܠܝܠܐ ܐܝܠܝܢ ܕܙܕܩܝܢ ܠܢ ܟܠ ܫܒܩܝܢ ܚܢܢ ܠܗܘܢ܂

36 And not one of these grants shall be cancelled from this time on for ever. ܘܠܐ ܢܬܛܠܡܘܢ ܡܕܡ ܡܢ ܗܠܝܢ ܡܢ ܗܕܐ ܫܢܬܐ ܘܥܕܡܐ ܠܥܠܡ܂

37 Now therefore take care to make a copy of this, and let it be given to Jonathan and put up in a conspicuous place on the holy mountain.”‘ ܗܫܐ ܢܬܒܛܠ ܠܟ ܠܡܥܒܕ ܦܚܡܗܝܢ ܕܗܠܝܢ܃‍{‍ ܡܛܠ‍}‍ ܘܢܬܝܗܒ ܠܝܘܢܬܢܘܢܬܣܝܡ ܒܛܘܪܐ ܩܕܝܫܐ ܒܐܬܪܐ ܝܕܝܥܐ܂

38 When King Demetrius saw that the land was quiet before him and that there was no opposition to him, he dismissed all his troops, all of them to their own homes, except the foreign troops that he had recruited from the islands of the nations. So all the troops who had served under his predecessors hated him. ܘܚܙܐ ܕܡܛܪܝܘܣ ܡܠܟܐ ܕܫܠܝܬ ܐܪܥܐ ܩܕܡܘܗܝ ܘܠܝܬ ܐܢܫ ܕܩܐܡ ܠܩܘܒܠܗ܂ܫܪܐ ܠܟܠܗܘܢ ܚܝܠܘ̈ܬܗ܂ ܐܢܫ ܐܢܫ ܠܕܘܟܬܗ ܣܛܪ ܡܢ ܚܝ̈ܠܘܬܗ ܢܘܟܪ̈ܝܐ ܕܓܒܐܡܢ ܓܙܪ̈ܬܐ ܕܥܡ̈ܡܐ ܘܣܢܘܘܗܝ ܟܘܠܗܘܢ ܚܝ̈ܠܘܬܐ ܕܐܒܗ̈ܘܗܝ܀܀

39 A certain Trypho had formerly been one of Alexander’s supporters; he saw that all the troops were grumbling against Demetrius. So he went to Imalkue the Arab, who was bringing up Antiochus, the young son of Alexander, ܛܪܝܦܘܢ ܕܝܢ ܐܝܬܘܗܝ ܗܘܐ ܡܢ ܪ̈ܚܡܐ ܕܐܠܟܣܢܕܪܣ ܡܢ ܩܕܝܡ ܘܚܙܐ ܕܟܠܗܘܢܚܝ̈ܠܘܬܐ ܡܪܛܢܝܢ ܥܠ ܕܡܛܪܝܘܣ ܘܐܙܠ ܠܗ ܠܘܬ ܝܡܠܟ ܥܪܒܝܐ ܗܘ ܕܡܪܒܐܗܘܐ ܠܐܢܛܝܟܘܣ ܛܠܝܐ܂

40 and insistently urged him to hand Antiochus over to him, to become king in place of his father. He also reported to Imalkue what Demetrius had done and told of the hatred that the troops of Demetrius had for him; and he stayed there for many days. ܘܐܬܐܡܢ ܗܘܐ ܠܘܬܗ ܐܝܟ ܕܢܫܠܡܝܘܗܝ ܠܗ ܘܢܡܠܟܝܘܗܝ ܚܠܦ ܐܒܘܗܝ ܘܐܡܪܠܗ ܟܠ ܡܕܡ ܕܓܪܡ ܕܡܛܪܝܘܣ ܘܒܥܠܕܒܒܘܬܐ ܕܐܚܝܕܝܢ ܥܡܗ ܚܝ̈ܠܘܬܐ ܘܩܘܝܬܡܢ ܝܘܡ̈ܬܐ ܣܓ̈ܝܐܐ܂

41 Now Jonathan sent to King Demetrius the request that he remove the troops of the citadel from Jerusalem, and the troops in the strongholds; for they kept fighting against Israel. ܘܫܠܚ ܝܘܢܬܢ ܠܕܡܛܪܝܘܣ ܕܢܦܩ ܠܪܒ ܚܣܢܐ ܡܢ ܐܘܪܫܠܡ ܘܠܕܐܝܬ ܒܚܣܢܐܡܛܠ ܕܡܩܪܒܝܢ ܗܘܘ ܓܝܪ ܥܡ ܐܝܣܪܝܠ܂

42 And Demetrius sent this message back to Jonathan: ‘Not only will I do these things for you and your nation, but I will confer great honour on you and your nation, if I find an opportunity. ܘܫܠܚ ܕܡܛܪܝܘܣ ܠܝܘܢܬܢ ܘܐܡܪ ܠܐ ܗܘܐ ܗܠܝܢ ܒܠܚܘܕ ‍{‍ܗܠܝܢ‍}‍ ܐܥܒܕ ܠܟܘܠܥܡܟ ܐܠܐ ܡܫܒܚܘ ܐܫܒܚܟ ܘܠܥܡܟ ܐܢ ܐܬܪܐ ܢܗܘܐ܂

43 Now then, you will do well to send me men who will help me, for all my troops have revolted.’ ܗܫܐ ܫܦܝܪ ܬܥܒܕ ܕܬܫܕܪ ܠܝ ܓܒܪ̈ܐ ܕܢܥܕܪܘܢܢܝ ܡܛܘܠ ܕܡܪܕܘ ܥܠܝ ܟܘܠܗܘܢܚܝ̈ܠܘܬܝ܂

44 So Jonathan sent three thousand stalwart men to him at Antioch, and when they came to the king, the king rejoiced at their arrival. ܘܫܕܪ ܠܗ ܝܘܢܬܢ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܓܢܒܪ̈ܝ ܚܝܠܐ ܠܐܢܛܝܘܟܝ ܘܐܬܘ ܠܘܬܡܠܟܐ ܘܚܕܝ ܡܠܟܐ ܒܡܐܬܝܬܗܘܢ܂

45 Then the people of the city assembled within the city, to the number of a hundred and twenty thousand, and they wanted to kill the king. ܘܐܬܟܢܫܘ ܒܢ̈ܝ ܡܕܝܢܬܐ ܠܡܨܥܬܗ ܕܡܕܝܢܬܐ ܐܝܟ ܬܪܬܥܣܪܐ ܪܒܘܢ ܓܒܪ̈ܐܘܨܒܝܢ ܗܘܘ ܠܡܩܛܠܗ ܠܡܠܟܐ܂

46 But the king fled into the palace. Then the people of the city seized the main streets of the city and began to fight. ܘܥܪܩ ܡܠܟܐ ܠܕܪܬܐ ܘܐܚܕܘ ܒܢ̈ܝ ܡܕܝܢܬܐ ܠܡܥ̈ܠܢܐ ܕܡܕܝܢܬܐ ܘܫܪܝܘܠܡܩܪܒܘ܂

47 So the king called the Jews to his aid, and they all rallied around him and then spread out through the city; and they killed on that day about one hundred thousand. ܘܩܪܐ ܡܠܟܐ ܠܝܗܘ̈ܕܝܐ ܠܥܘܕܪܢܐ ܘܐܬܟܢܫܘ ܠܘܬܗ ܟܠܗܘܢ ܐܟܚܕܐ ܘܐܬܒܕܪܘܒܡܕܝܢܬܐ ܘܩܛܠܘ ܒܝܘܡܐ ܗܘ ܥܣܪ ܪ̈ܒܘܢ ܒܢܝܢܫܐ܂

48 They set fire to the city and seized a large amount of spoil on that day, and saved the king. ܘܐܘܩܕܘܗ ܠܡܕܝܢܬܐ ܘܫܩܠܘ ܒܙܬܐ ܣܓܝܐܬܐ ܒܝܘܡܐ ܗܘ ܘܦܪܩܘ ܠܡܠܟܐ܂

49 When the people of the city saw that the Jews had gained control of the city as they pleased, their courage failed and they cried out to the king with this entreaty: ܘܚܙܘ ܒܢ̈ܝ ܡܕܝܢܬܐ ܕܐܚܕܘܗ ܝܗܘ̈ܕܝܐ ܠܡܕܝܢܬܐ ܐܝܟ ܕܨܒܝܢ ܗܘܘ ܘܐܬܟܪܗܘܒܪ̈ܥܝܢܝܗܘܢ ܘܩܥܘ ܩܕܡ ܡܠܟܐ ܒܒܥܘܬܐ ܘܐܡܪܝܢ܂

50 ‘Grant us peace, and make the Jews stop fighting against us and our city.’ ܗܒ ܠܢ ܝܡܝܢܐ ܘܢܫܠܘܢ ܝܗܘ̈ܕܝܐ ܕܡܩܪܒܝܢ ܥܡܢ ܘܥܡ ܡܕܝܢܬܐ܂

51 And they threw down their arms and made peace. So the Jews gained glory in the sight of the king and of all the people in his kingdom, and they returned to Jerusalem with a large amount of spoil. ܘܫܕܘ ܙܝܢܗܘܢ ܘܥܒܕܘ ܫܠܡܐ ܘܐܫܬܒܚܘ ܝܗܘ̈ܕܝܐ ܩܕܡ ܡܠܟܐ ܘܩܕܡ ܟܘܠܗܘܢܕܒܡܠܟܘܬܗ ܘܗܦܟܘ ܠܐܘܪܫܠܡ ܘܐܝܬ ܥܡܗܘܢ ܒܙܬܐ܂

52 So King Demetrius sat on the throne of his kingdom, and the land was quiet before him. ܘܝܬܒ ܕܡܛܪܝܘܣ ܥܠ ܟܘܪܣܝܐ ܕܡܠܟܘܬܗ ܘܫܠܝܬ ܐܪܥܐ ܩܕܡܘܗܝ܂

53 But he broke his word about all that he had promised; he became estranged from Jonathan and did not repay the favours that Jonathan had done him, but treated him very harshly. ܘܕܓܠ ܟܠ ܕܐܡܪ ܘܐܫܬܚܠܦ ܠܗ ܥܠ ܝܘܢܬܢ ܘܠܐ ܦܪܥܗ ܐܝܟ ܡܪ̈ܗܛܐܕܪܗܛ ܒܬܪܗ ܘܐܠܨ ܗܘܐ ܠܗ ܛܒ܀

54 After this Trypho returned, and with him the young boy Antiochus who began to reign and put on the crown. ܡܢ ܒܬܪ ܗܠܝܢ ܕܝܢ ܗܦܟ ܛܪܝܦܘܢ ܘܐܢܛܝܟܣ ܛܠܝܐ ܙܥܘܪ̈ܐ ܥܡܗ ܘܐܡܠܟܘܩܛܪ ܬܓܐ܂

55 All the troops that Demetrius had discharged gathered around him; they fought against Demetrius, and he fled and was routed. ܘܐܬܟܢܫܘ ܠܘܬܗ ܟܠܗܘܢ ܚܝ̈ܠܘܬܐ ܐܝܠܝܢ ܕܒܕܪ ܕܡܛܪܝܘܣ ܘܐܩܪܒ ܥܡܗܘܥܪܩ ܘܐܬܬܒܪ܂

56 Trypho captured the elephants and gained control of Antioch. ܘܢܣܒ ܛܪܝܦܘܢ ܦܝ̈ܠܐ ܘܐܚܕܗ ܠܐܢܛܝܘܟܝ܀܀

57 Then the young Antiochus wrote to Jonathan, saying, ‘I confirm you in the high-priesthood and set you over the four districts and make you one of the king’s Friends.’ ܘܟܬܒ ܐܢܛܝܟܘܣ ܛܠܝܐ ܠܝܘܢܬܢ ܘܐܡܪ ܡܩܝܡ ܐܢܐ ܠܟ ܪܒܘܬ ܟܗܢܘܬܐܘܡܩܝܡ ܐܢܐ ܥܠ ܐܪܒܥܐ ܢܡܘ̈ܣܝܢ ܘܕܬܗܘܐ ܪܚܡܐ ܕܡܠܟܐ܂

58 He also sent him gold plate and a table service, and granted him the right to drink from gold cups and dress in purple and wear a gold buckle. ܘܫܕܪ ܠܗ ܕܗܒܐ ܘܫܕܝܬܐ ܘܝܗܒ ܠܗ ܫܘܠܛܢܐ ܕܢܗܘܐ ܫܬܐ ܒܡܐ̈ܢܝ ܕܗܒܐܘܕܢܗܘܐ ܠܒܫ ܐܪ̈ܓܘܢܐ ܘܕܢܗܘܘܢ ܠܗ ܦܪ̈ܦܐ ܕܕܗܒܐ܂

59 He appointed Jonathan’s brother Simon governor from the Ladder of Tyre to the borders of Egypt. ܘܠܐܚܘܗܝ ܫܡܥܘܢ ܐܩܝܡܗ ܫܠܝܛܐ ܡܢ ܫܒܠܬܐ ܕܡܨܪܝܢ ܥܕܡܐ ܠܬܚܘܡܐܕܨܘܪ܂

60 Then Jonathan set out and travelled beyond the river and among the towns, and all the army of Syria gathered to him as allies. When he came to Askalon, the people of the city met him and paid him honour. ܘܢܦܩ ܝܘܢܬܢ ܘܡܗܠܟ ܗܘܐ ܒܥܒܪ ܢܗܪܐ ܒܡܕܝ̈ܢܬܐ ܘܐܬܟܢܫܘ ܠܘܬܗܟܠܗܘܢ ܚܝܠܘ̈ܬܐ ܕܣܘܪܝ ܠܥܘܕܪܢܐ ܘܐܬܐ ܠܐܫܩܠܘܢ ܘܩܒܠܘܗܝ ܒܢ̈ܝ ܡܕܝܢܬܐܒܬܫܒܘܚܬܐ܂

61 From there he went to Gaza, but the people of Gaza shut him out. So he besieged it and burned its suburbs with fire and plundered them. ܘܐܙܠ ܡܢ ܬܡܢ ܠܥܙܐ ܘܐܚܕܘ ܬܪ̈ܥܐ ܒܢ̈ܝ ܡܕܝܢܬܐ ܘܫܪܐ ܥܠܝܗ ܘܐܘܩܕܘܗܘܒܙܘ ܐܢܘܢ܂

62 Then the people of Gaza pleaded with Jonathan, and he made peace with them, and took the sons of their rulers as hostages and sent them to Jerusalem. And he passed through the country as far as Damascus. ܘܒܥܘ ܒܢ̈ܝ ܥܙܐ ܡܢ ܝܘܢܬܢ ܘܝܗܒ ܠܗܘܢ ܝܡܝܢܐ ܘܢܣܒ ܒܢ̈ܝ ܪ̈ܘܪܒܢܝܗܘܢܠܗܡܝܪ̈ܐ ܘܫܕܪ ܐܢܘܢ ܠܐܘܪܫܠܡ ܘܗܠܟ ܒܐܬܪܐ ܥܕܡܐ ܠܕܪܡܣܘܩ܀܀

63 Then Jonathan heard that the officers of Demetrius had come to Kadesh in Galilee with a large army, intending to remove him from office. ܘܫܡܥ ܝܘܢܬܢ ܕܐܬܘܪ̈ܒܝ ܚܝ̈ܠܐ ܕܕܡܛܪܝܘܣ ܠܩܕܘܫ ܕܒܓܠܝܠܐ ܒܚܝ̈ܠܘܬܐܣܓܝܐ̈ܐ ܘܡܬܪܥܝܢ ܕܢܥܒܪܘܢܗ ܡܢ ܫܘܠܛܢܗ܂

64 He went to meet them, but left his brother Simon in the country. ܘܦܠܓ ܒܗܘܢ ܘܠܐܚܘܗܝ ܫܡܥܘܢ ܫܒܩ ܒܐܬܪܐ܂

65 Simon encamped before Beth-zur and fought against it for many days and hemmed it in. ܘܫܪܐ ܫܡܥܘܢ ܒܝܬ ܫܘܪܐ ܘܡܩܪܒ ܗܘܐ ܥܡܗܘܢ ܝܘܡ̈ܬܐ ܣܓܝܐ̈ܐ ܘܚܒܫܐܢܘܢ܂

66 Then they asked him to grant them terms of peace, and he did so. He removed them from there, took possession of the town, and set a garrison over it. ܘܒܥܘ ܡܢܗ ܕܢܣܒ ܝܡܝܢܐ ܘܝܗܒ ܠܗܘܢ ܘܐܦܩ ܐܢܘܢ ܡܢ ܬܡܢ ܘܐܚܕܗܠܡܕܝܢܬܐ ܘܐܘܬܒ ܬܡܢ ܡܛܪܬܐ܂

67 Jonathan and his army encamped by the waters of Gennesaret. Early in the morning they marched to the plain of Hazor, ܘܝܘܢܬܢ ܘܡܫܪܝܬܗ ܫܪܘ ܥܠ ܝܡܐ ܕܓܢܣܪ ܘܩܕܡܘ ܒܫܦܪܐ ܒܦܩܥܬܐ ܕܚܪܫܬ܂

68 and there in the plain the army of the foreigners met him; they had set an ambush against him in the mountains, but they themselves met him face to face. ܘܗܐ ܡܫܪܝܬܐ ܕܦ̈ܠܫܬܝܐ ܦܠܓܬ ܒܗܘܢ ܒܦܩܥܬܐ ܘܢܦܩܘ ܥܠܘܗܝ ܡܢ ܒܝܬܛܘܪ̈ܐ ܗܢܘܢ ܘܐܪܥܘܗܝ ܡܢ ܩܕܡܘܗܝ܂

69 Then the men in ambush emerged from their places and joined battle. ܘܟܡܐ̈ܢܐ ܩܡܘ ܡܢ ܕܘܟܬܗܘܢ ܘܐܩܪܒܘ ܩܪܒܐ ܘܥܪܩܘ ܕܒܝܬ ܝܘܢܬܢ ܟܘܠܗܘܢ܂

70 All the men with Jonathan fled; not one of them was left except Mattathias son of Absalom and Judas son of Chalphi, commanders of the forces of the army. ܘܠܐ ܐܫܬܚܪ ܡܢܗܘܢ ܐܦ ܠܐ ܚܕ ܐܠܐ ܐܢ ܡܬܝܬܐ ܒܪ ܥܒܕܫܠܘܡ ܘܝܗܘܕܐܒܪ ܟܣܦܝ ܪ̈ܒܝ ܚܝ̈ܠܐ ܘܚܝܠܘ̈ܬܐ܂

71 Jonathan tore his clothes, put dust on his head, and prayed. ܘܨܪܝ ܝܘܢܬܢ ܢܚܬ̈ܘܗܝ ܘܐܪܡܝ ܥܦܪܐ ܒܪܫܗ ܘܨܠܝ܂

72 Then he turned back to the battle against the enemy and routed them, and they fled. ܘܐܬܗܦܟ ܥܠܝܗܘܢ ܒܩܪܒܐ ܘܬܒܪ ܐܢܘܢ ܘܥܪܩܘ܂

73 When his men who were fleeing saw this, they returned to him and joined him in the pursuit as far as Kadesh, to their camp, and there they encamped. ܘܚܒܪ̈ܘܗܝ ܕܥܪܝܩܝܢ ܟܕ ܚܙܘ ܕܬܒܪ ܐܢܘܢ ܘܥܪܩܘ ܗܦܟܘ ܘܐܬܘ ܠܘܬܗ ܘܪܕܦܝܢܗܘܘ ܠܗܘܢ ܥܡܗ ܥܕܡܐ ܠܩܕܘܫ ܥܕܡܐ ܠܡܫܪܝܬܗܘܢ ܘܫܪܘ ܬܡܢ܂

74 As many as three thousand of the foreigners fell that day. And Jonathan returned to Jerusalem. ܘܢܦܠܘ ܡܢ ܦܠܫ̈ܬܝܐ ܒܝܘܡܐ ܗܘ ܐܝܟ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܘܗܦܟ ܝܘܢܬܢܠܐܘܪܫܠܡ܂

(1 MACCABEES 12)

1 NOW when Jonathan saw that the time was favourable for him, he chose men and sent them to Rome to confirm and renew the friendship with them. ܘܚܙܐ ܝܘܢܬܢ ܕܙܒܢܐ ܡܥܕܪ ܠܗ ܘܓܒܐ ܓܒܪ̈ܐ ܘܫܕܪ ܠܪܗܘܡܝ ܠܡܩܡܘܘܠܡܚܕܬܘ ܪܚܡܘܬܐ ܕܠܘܬܗܘܢ܂

2 He also sent letters to the same effect to the Spartans and to other places. ܘܠܘܬ ܐܣܦܪ̈ܛܝܐ ܘܐܬܪ̈ܘܬܐ ܐܚܪ̈ܢܐ ܘܫܕܪ ܐܓܪ̈ܬܐ ܕܐܝܟ ܗܠܝܢ܂

3 So they went to Rome and entered the senate chamber and said, ‘The high priest Jonathan and the Jewish nation have sent us to renew the former friendship and alliance with them.’ ܘܐܙܠܘ ܠܪܗܘܡܝ ܘܥܠܘ ܠܒܝܬ ܒܘܠܐ ܘܐܡܪܝܢ ܝܘܢܬܢ ܪܒ ܟܗ̈ܢܐ ܘܥܡܐܕܝܗܘ̈ܕܝܐ ܫܕܪܘܢ ܠܘܬܟܘܢ ܠܡܚܕܬܘ ܠܢ ܪܚܡܘܬܐ ܘܥܘܕܪܢܐ ܐܝܟ ܕܡܢ ܩܕܝܡ܂

4 And the Romans gave them letters to the people in every place, asking them to provide for the envoys safe conduct to the land of Judah. ܘܝܗܒܘ ܠܗܘܢ ܐܓܪ̈ܬܐ ܠܘܬܗܘܢ ܠܟܠ ܐܬܪ ܐܝܟ ܕܢܙܘܕܘܢ ܐܢܘܢ ܠܐܪܥܐܕܝܗܘ̈ܕܝܐ ܒܫܠܡܐ܂

5 This is a copy of the letter that Jonathan wrote to the Spartans: ܘܗܢܐ ܦܚܡܐ ܕܐܓܪ̈ܬܐ ܕܟܬܒ ܝܘܢܬܢ ܠܐܣܦܪ̈ܛܝܐ܂

6 ‘The high priest Jonathan, the senate of the nation, the priests, and the rest of the Jewish people to their brothers the Spartans, greetings. ܝܘܢܬܢ ܪܒ ܟܗ̈ܢܐ ܘܣ̈ܒܐ ܕܥܡܐ ܘܟܗ̈ܢܐ ܘܫܪܟܐ ܕܥܡܐ ܕܝܗܘ̈ܕܝܐܠܐܣܦܪ̈ܛܝܐ ܐ̈ܚܝܢ ܫܠܡ܂

7 Already in time past a letter was sent to the high priest Onias from Arius, who was king among you, stating that you are our brothers, as the appended copy shows. ܐܦ ܡܢ ܩܕܝܡ ܐܫܬܕܪ ܐܓܪ̈ܬܐ ܠܘܬ ܥܘܢܝܐ ܪܒ ܟܗ̈ܢܐ ܡܢ ܕܪܝܘܫ ܡܠܟܟܘܢܕܐܝܬܝܟܘܢ ܐܚ̈ܝܢ ܐܝܟ ܕܒܦܪܫܓܢܐ ܟܬܝܒ ܡܢ ܠܬܚܬ܂

8 Onias welcomed the envoy with honour, and received the letter, which contained a clear declaration of alliance and friendship. ܘܩܒܠܗ ܥܘܢܝܐ ܠܓܒܪܐ ܕܐܫܬܕܪ ܡܢ ܠܘܬܟܘܢ ܒܬܫܒܘܚܬܐ ܘܢܣܒ ܒܐܝܠܝܢܕܡܬܪܓܡ ܗܘܐ ܥܠ ܥܘܕܪܢܐ ܘܪܚܡܘܬܐ܂

9 Therefore, though we have no need of these things, since we have as encouragement the holy books that are in our hands, ܚܢܢ ܕܝܢ ܟܕ ܗܠܝܢ ܠܐ ܣܢܝܩܝܢܢ ܒܘܝܐܐ ܐܝܬ ܠܢ ܟܬܒ̈ܐ ܕܩܘܕܫܐ ܒܐܝ̈ܕܝܢ܂

10 we have undertaken to send to renew our family ties and friendship with you, so that we may not become estranged from you, for considerable time has passed since you sent your letter to us. ܨܒܝܢ ܕܢܫܕܪ ܠܘܬܟܘܢ ܘܨܒܝܢ ܕܢܚܕܬ ܪܚܡܘܬܐ ܘܐܚܘܬܐ ܕܒܝܢܬܢ ܐܝܟܢܐ ܕܠܐܢܗܘܐ ܠܟܘܢ ܢܘܟܪ̈ܝܝܢ ܡܢܢ ܓܒܪ̈ܐ ܓܝܪ ܣܓܝܐ̈ܐ ܥܒܪܘ ܗܐ ܡܢ ܕܫܕܪܬܘܢܠܘܬܢ܂

11 We therefore remember you constantly on every occasion, both at our festivals and on other appropriate days, at the sacrifices that we offer and in our prayers, as it is right and proper to remember brothers. ܚܢܢ ܕܝܢ ܒܟܠ ܙܒܢ ܒܛܝܠܐܝܬ ܒܥܐ̈ܕܐ ܘܒܝܘ̈ܡܬܐ ܕܙܕܩܝܢ ܡܬܕܟܪܝܢ ܚܢܢ ܠܟܘܢܥܠ ܕܒܚ̈ܐ ܕܡܩܪܒܝܢܢ ܘܒܨܠܘܬܐ ܐܝܟ ܕܝܐܐ ܘܙܕܩ ܠܡܬܕܟܪܘ ܠܐܚ̈ܐ܂

12 And we rejoice in your glory. ܘܡܬܒܣܡܝܢܢ ܒܬܫܒܚ̈ܬܟܘܢ܂

13 But as for ourselves, many trials and many wars have encircled us; the kings around us have waged war against us. ܠܢ ܕܝܢ ܚܕܪܘܢ‍{‍ܝܝ‍}‍ ܐܘܠܨ̈ܢܐ ܘܩܪ̈ܒܐ ܣܓ̈ܝܐܐ ܘܐܩܪܒܘ ܥܡܢ ܡ̈ܠܟܐ ܕܚܕܪܝܢ܂

14 We were unwilling to annoy you and our other allies and friends with these wars, ܘܠܐ ܨܒܝܢ ܕܢܐܠܘܨܟܘܢ ܘܠܫܪܟܐ ܕܡܥܕܪ̈ܢܝܢ ܘܐܚ̈ܝܢ ܘܪ̈ܚܡܝܢ ܒܩܪ̈ܒܐ ܗܠܝܢ܂

15 for we have the help that comes from Heaven for our aid, and so we were delivered from our enemies, and our enemies were humbled. ܐܝܬ ܠܢ ܓܝܪ ܥܘܕܪܢܐ ܕܡܢ ܫܡܝܐ ܕܡܥܕܪ ܠܢ ܐܬܦܨܝܢ ܡܢ ܒܥܠܕܒ̈ܒܝܢܘܐܬܡܟܟܘ ܒܥܠܕܒ̈ܒܝܢ܂

16 We therefore have chosen Numenius son of Antiochus and Antipater son of Jason, and have sent them to Rome to renew our former friendship and alliance with them. ܗܫܐ ܓܒܝܢ ܠܝܘܡܢܝܘܣ ܒܪ ܐܢܛܝܟܘܣ ܘܠܐܢܛܝܦܛܪܘܣ ܒܪ ܐܝܣܘܢ ܘܫܕܪܢ ܠܘܬܪ̈ܗܘܡܝܐ ܠܡܚܕܬܘ ܪܚܡܘܬܐ ܘܥܘܕܪܢܐ ܕܡܢ ܩܕܝܡ܂

17 We have commanded them to go also to you and greet you and deliver to you this letter from us concerning the renewal of our family ties. ܘܦܩܕܢ ܐܢܘܢ ܕܐܦ ܠܘܬܟܘܢ ܢܐܬܘܢ ܘܢܫܐܠܘܢ ܒܫܠܡܟܘܢ ܘܢܬܠܘܢ ܠܟܘܢܐܓܪܬܐ ܕܡܢ ܠܘܬܢ ܥܠ ܚܘܕܬܐ ܘܐܚܘܬܐ܂

18 And now please send us a reply to this.’ ܘܗܫܐ ܫܦܝܪ ܬܥܒܕܘܢ ܐܢ ܬܟܬܒܘܢ ܠܢ ܦܚܡܐ ܕܗܠܝܢ܂

19 This is a copy of the letter that they sent to Onias: ܘܦܚܡܐ ܕܗܠܝܢ ܐܓܪ̈ܬܐ ܕܐܫܬܕܪ ܠܥܘܢܝܐ܂

20 ‘King Arius of the Spartans, to the high priest Onias, greetings. ܐܪܣ ܡܠܟܐ ܕܐܣܦܪ̈ܛܝܐ ܠܥܘܢܝܐ ܪܒ ܟܗ̈ܢܐ ܫܠܡ܂

21 It has been found in writing concerning the Spartans and the Jews that they are brothers and are of the family of Abraham. ܐܫܬܟܚ ܒܟܬܒܐ ܥܠ ܐܣܦܪ̈ܛܝܐ ܘܥܠ ܝܗܘ̈ܕܝܐ ܕܐܝܬܝܗܘܢ ܐܚ̈ܐܘܕܐܝܬܝܗܘܢ ܡܢ ܐܒܪܗܡ܂

22 And now that we have learned this, please write us concerning your welfare; ܗܫܐ ܗܐ ܡܢ ܕܝܕܥܢ ܗܠܝܢ ܫܦܝܪ ܥܒܕܝܢ ܐܢܬܘܢ ܠܢ ܕܟܬܒܝܢ ܐܢܬܘܢ ܠܢ ܥܠܫܠܡܟܘܢ܂

23 we on our part write to you that your livestock and your property belong to us, and ours belong to you. We therefore command that our envoys report to you accordingly.’ ܘܚܢܢ ܕܝܢ ܟܬܒܝܢܢ ܠܟܘܢ ܦܚܡܐ ܒܥܝܪ̈ܢ ܘܝܩܪܬܢ ܕܝܠܟܘܢ ܐܢܘܢ ܘܕܝܠܟܘܢ ܕܝܠܢܦܩܕܝܢܢ ܗܟܝܠ ܕܢܘܕܥܟܘܢ ܐܝܟ ܗܠܝܢ܀ ܀

24 Now Jonathan heard that the commanders of Demetrius had returned, with a larger force than before, to wage war against him. ܘܫܡܥ ܝܘܢܬܢ ܕܗܦܟܘ ܪ̈ܘܪܒܢܐ ܕܕܡܛܪܝܘܣ ܒܚܝܠܐ ܣܓܝܐܐ ܕܛܒ ܝܬܝܪ ܡܢܩܕܡ̈ܝܐ ܠܡܬܟܬܫܘ ܥܡܗ܂

25 So he marched away from Jerusalem and met them in the region of Hamath, for he gave them no opportunity to invade his own country. ܘܫܩܠ ܡܢ ܐܘܪܫܠܡ ܘܦܓܥ ܒܗܘܢ ܒܐܪܥܐ ܕܚܡܬ ܠܐ ܓܝܪ ܝܗܒ ܠܗܘܢܐܬܪܐ ܕܢܣܥܘܢ ܒܐܪܥܗ܂

26 He sent spies to their camp, and they returned and reported to him that the enemy were being drawn up in formation to attack the Jews by night. ܘܫܕܪ ܓܫܘ̈ܫܐ ܠܡܫܪܝܬܐ ܘܗܦܟܘ ܘܐܡܪܝܢ ܠܗ ܕܗܟܢܐ ܡܬܚܫܒܝܢ ܕܢܦܠܘܢܥܠܝܟܘܢ ܒܠܠܝܐ܂

27 So when the sun had set, Jonathan commanded his troops to be alert and to keep their arms at hand so as to be ready all night for battle, and he stationed outposts around the camp. ܟܕ ܕܝܢ ܥܪܒ ܫܡܫܐ ܦܩܕ ܝܘܢܬܢ ܠܕܥܡܗ ܕܢܗܘܘܢ ܥܝܪܝܢ ܘܕܢܗܘܘܢ ܡܙܝܢܝܢܘܡܛܝܒܝܢ ܠܩܪܒܐ ܟܘܠܗ ܠܠܝܐ ܘܣܥܪ ܡܛܪ̈ܬܐ ܕܚܕܪ ܡܫܪܝܬܐ܂

28 When the enemy heard that Jonathan and his troops were prepared for battle, they were afraid and were terrified at heart; so they kindled fires in their camp and withdrew. ܘܫܡܥܘ ܒܥܠܕܒ̈ܒܐ ܕܡܛܝܒ ܗܘ ܝܘܢܬܢ ܘܕܥܡܗ ܠܩܪܒܐ ܘܕܚܠܘ ܘܬܘܗܘܒܠܒܗܘܢ ܘܫܒܩܘ ܢܘܪܐ ܒܡܫܪܝܬܗܘܢ ܘܥܪܩܘ܂

29 But Jonathan and his troops did not know it until morning, for they saw the fires burning. ܝܘܢܬܢ ܕܝܢ ܘܕܥܡܗ ܠܐ ܝܕܥܘ ܥܕܡܐ ܠܨܦܪܐ ܚܙܝܢ ܗܘܘ ܓܝܪ ܢܘܪ̈ܐ ܕܝܩ̈ܕܢ܂

30 Then Jonathan pursued them, but he did not overtake them, for they had crossed the Eleutherus river. ܘܪܕܦ ܝܘܢܬܢ ܒܬܪܗܘܢ ܘܠܐ ܐܕܪܟ ܐܢܘܢ ܥܒܪܘ ܠܗܘܢ ܓܝܪ ܠܢܗܪܐ ܒܪܚܐܪ̈ܐ܂

31 So Jonathan turned aside against the Arabs who are called Zabadeans, and he crushed them and plundered them. ܘܐܪܟܢ ܠܗ ܝܘܢܬܢ ܥܠ ܥܪ̈ܒܝܐ ܕܡܬܩܪܝܢ ܙܒ̈ܕܝܐ ܘܚܪܒ ܐܢܘܢ ܘܢܣܒ ܒܙܬܗܘܢ܂

32 Then he broke camp and went to Damascus, and marched through all that region. ܘܫܩܠ ܡܢ ܬܡܢ ܘܐܬܐ ܠܗ ܠܕܪܡܣܘܩ܂

33 Simon also went out and marched through the country as far as Askalon and the neighbouring strongholds. He turned aside to Joppa and took it by surprise, ܘܗܠܟ ܥܕܡܐ ܠܐܫܩܠܘܢ ܘܚܣ̈ܢܐ ܕܩܪܝܒܝܢ ܘܐܪܟܢ ܠܗ ܠܝܘܦܐ ܘܐܚܕܗ܂

34 for he had heard that they were ready to hand over the stronghold to those whom Demetrius had sent. And he stationed a garrison there to guard it. ܫܡܥ ܓܝܪ ܕܡܬܪܥܝܢ ܠܡܫܠܡܘܬܗ ܠܚܣܢܐ ܠܕܒܝܬ ܕܡܛܪܝܘܣ ܘܐܘܬܒ ܬܡܢܡܛܪܬܐ ܕܢܛܪܘܢܗ܂

35 When Jonathan returned he convened the elders of the people and planned with them to build strongholds in Judea, ܘܗܦܟ ܝܘܢܬܢ ܘܟܢܫ ܠܩܫܝ̈ܫܐ ܕܥܡܐ ܘܡܬܡܠܟ ܗܘܐ ܥܡܗܘܢ ܠܡܒܢܐܚܣܢܐ ܕܒܝܗܘܕ܂

36 to build the walls of Jerusalem still higher, and to erect a high barrier between the citadel and the city to separate it from the city, in order to isolate it so that its garrison could neither buy nor sell. ܘܠܡܥܫܢܘ ܫܘܪܐ ܕܐܪܫܠܡ ܘܠܡܪܡܘ ܪܘܡܐ ܪܒܐ ܒܝܬ ܚܣܢܐ ܠܡܕܝܢܬܐ ܐܝܟܕܢܦܪܫܝܘܗܝ ܡܢ ܡܕܝܢܬܐ ܐܝܟ ܕܠܐ ܢܗܘܘܢ ܙܒܢܝܢ ܘܡܙܒܢܝܢ܂

37 So they gathered together to rebuild the city; part of the wall on the valley to the east had fallen, and he repaired the section called Chaphenatha. ܘܐܬܟܢܫܘ ܠܡܒܢܝܗ ܠܡܕܝܢܬܐ ܘܢܦܠ ܡܢ ܫܘܪܐ ܕܪܓܠܬܐ ܕܡܢ ܡܕܢܚܐ ܕܬܪܣܝܕܡܬܩܪܐ ܐܦܝܬܐ܂

38 Simon also built Adida in the Shephelah; he fortified it and installed gates with bolts. ܘܫܡܥܘܢ ܒܢܘ ܠܐܕܝܕܐ ܕܒܐܣܦܪ ܘܥܫܢܘܗܝ ܘܐܩܝܡܘ ܠܗ ܬܪ̈ܥܐ ܘܡܘ̈ܟܠܐ܂

39 Then Trypho attempted to become king in Asia and put on the crown, and to raise his hand against King Antiochus. ܘܒܥܐ ܛܪܝܦܘܢ ܕܢܡܠܟ ܥܠ ܐܣܝܐ ܘܕܢܩܛܘܪ ܬܓܐ ܘܕܢܘܫܛ ܐܝܕܗܒܐܢܛܝܟܘܣ ܛܠܝܐ܂

40 He feared that Jonathan might not permit him to do so, but might make war on him, so he kept seeking to seize and kill him, and he marched out and came to Beth-shan. ܘܕܚܠ ܕܕܠܡܐ ܠܐ ܢܫܒܩܝܘܗܝ ܝܘܢܬܢ ܘܕܠܡܐ ܢܩܪܒ ܥܡܗ ܘܒܥܐ ܗܘܐ ܦܠܥܐܕܢܐܚܕܝܘܗܝ ܘܫܩܠ ܘܐܬܐ ܠܒܝܬ ܝܫܢ܂

41 Jonathan went out to meet him with forty thousand picked warriors, and he came to Beth-shan. ‍<‍ܘܢܦܩ ܝܘܢܬܢ‍>‍ ܠܐܘܪܥܗ ܒܐܪܒܥܝܢ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܕܡܫܬܡܗܝܢ ܠܩܪܒܐ܂

42 When Trypho saw that he had come with a large army, he was afraid to raise his hand against him. ܘܐܬܐ ܠܒܝܬ ܝܫܢ ܘܚܙܐ ܛܪܝܦܘܢ ܕܐܬܐ ܒܚܝܠܐ ܣܓܝܐܐ ܕܢܘܫܛ ܐܝ̈ܕܝܐܥܠܘܗܝ ܘܕܚܠ܂

43 So he received him with honour and commended him to all his Friends, and he gave him gifts and commanded his Friends and his troops to obey him as they would himself. ܘܩܒܠܗ ܒܬܫܒܘܚܬܐ ܘܐܩܝܡܗ ܥܠ ܟܘܠܗܘܢ ܪ̈ܚܡܘܗܝ ܘܠܚܝܠܘ̈ܬܗ ܦܩܕܕܢܗܘܘܢ ܡܫܬܡܥܝܢ ܠܗ ܐܝܟ ܕܠܗ܂

44 Then he said to Jonathan, ‘Why have you put all these people to so much trouble when we are not at war? ܘܐܡܪ ܠܝܘܢܬܢ ܠܡܢܐ ܫܚܩܬ ܠܥܡܐ ܗܢܐ ܟܠܗ ܟܕ ܩܪܒܐ ܠܝܬ ܠܢ܂

45 Dismiss them now to their homes and choose for yourself a few men to stay with you, and come with me to Ptolemais. I will hand it over to you as well as the other strongholds and the remaining troops and all the officials, and will turn around and go home. For that is why I am here.’ ܗܫܐ ܫܪܝ ܐܢܘܢ ܠܒܬ̈ܝܗܘܢ ܓܒܝ ܠܟ ܕܝܢ ܐܢܫܐ ܙܥܘܪ̈ܐ ܐܝܠܝܢ ܕܢܗܘܘܢܥܡܟ ܘܬܐ ܥܡܝ ܠܥܟܘ ܘܐܫܠܡܝܗ ܠܟ ܘܠܫܪܟܐ ܕܚܣ̈ܢܐ ܘܠܫܪܟܐ ܕܚܝ̈ܠܘܬܐܘܠܟܘܠܗܘܢ ܕܥܠ ܨܒ̈ܘܬܐ ܘܐܗܦܘܟ ܐܙܠ ܡܛܘܠ ܗܠܝܢ ܓܝܪ ܐܬܝܬ܂

46 Jonathan trusted him and did as he said; he sent away the troops, and they returned to the land of Judah. ܘܗܝܡܢܗ ܘܥܒܕ ܠܗ ܐܝܟܢܐ ܕܐܡܪ ܘܫܕܪ ܐܢܘܢ ܝܘܢܬܢ ܠܚܝ̈ܠܘܬܐ ܘܐܙܠܘܠܐܪܥܐ ܕܝܗܘܕܐ܂

47 He kept with himself three thousand men, two thousand of whom he left in Galilee, while one thousand accompanied him. ܘܫܒܩ ܕܝܢ ܥܡܗ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܘܡܢܗܘܢ ܫܒܩ ܬܪܝܢ ܐ̈ܠܦܝܢ ܒܓܠܝܠܐܘܐܠܦ ܐܙܠܘ ܥܡܗ܂

48 But when Jonathan entered Ptolemais, the people of Ptolemais closed the gates and seized him, and they killed with the sword all who had entered with him. ܘܟܕ ܐܬܐ ܝܘܢܬܢ ܠܥܟܘ ܐܚܕܘ ܒܢ̈ܝ ܡܕܝܢܬܐ ܬܪܥܐ ܘܐܚܕܘܗܝ ܘܠܟܠܗܘܢܕܥܠܘ ܥܡܗ ܩܛܠܘ ܒܚܪܒܐ܂

49 Then Trypho sent troops and cavalry into Galilee and the Great Plain to destroy all Jonathan’s soldiers. ܘܫܕܪ ܛܪܝܦܘܢ ܚܝܠܐ ܘܦܪ̈ܫܐ ܠܓܠܝܠܐ ܘܠܦܩܥܬܐ ܪܒܬܐ ܠܡܘܒܕܘ ܠܟܠܗܘܢܕܒܝܬ ܝܘܢܬܢ܂

50 But they realized that Jonathan had been seized and had perished along with his men, and they encouraged one another and kept marching in close formation, ready for battle. ܘܝܕܥܘ ܕܐܬܬܚܕ ܝܘܢܬܢ ܘܐܒܕ ܗܘ ܘܐܝܠܝܢ ܕܥܡܗ ܘܒܝܐܘ ܢܦܫܗܘܢ ‍{‍ܘܐܿܠܝܢ‍}‍‍<‍ܘܐܙܿܠܝܢ‍>‍ ܗܘܘ ܟܕ ܟܢܝܫܝܢ ܠܩܪܒܐ܂

51 When their pursuers saw that they would fight for their lives, they turned back. ܘܚܙܘ ܪܕܘܦܝܐ ܕܚܠܦ ܢܦܫܗܘܢ ܡܬܟܬܫܝܢ ܘܗܦܟܘ ܠܗܘܢ܂

52 So they all reached the land of Judah safely, and they mourned for Jonathan and his companions and were in great fear; and all Israel mourned deeply. ܘܐܬܘ ܟܠܗܘܢ ܒܫܠܡܐ ܠܐܪܥܐ ܕܝܗܘܕܐ ܘܐܬܐܒܠܘ ܥܠ ܝܘܢܬܢ ܘܥܠ ܐܝܠܝܢܕܥܡܗ ܘܕܚܠܘ ܛܒ ܘܐܬܐܒܠ ܟܠܗ ܐܝܣܪܝܠ ܐܒܠܐ ܪܒܐ܂

53 All the nations around them tried to destroy them, for they said, ‘They have no leader or helper. Now therefore let us make war on them and blot out the memory of them from humankind.’ ܘܒܥܘ ܟܘܠܗܘܢ ܥܡ̈ܡܐ ܕܚܕܪ̈ܝܗܘܢ ܠܡܘܒܕܘ ܐܢܘܢ ܐܡܪܘ ܓܝܪ ܕܠܐ ܢܗܘܐܠܗܘܢ ܪܝܫܐ ܕܡܣܝܥ ܗܫܐ ܢܩܪܒ ܥܡܗܘܢ ܘܢܘܒܕ ܡܢ ܐܢܫܐ ܕܘܟܪܢܗܘܢ܂

(1 MACCABEES 13)

1 SIMON heard that Trypho had assembled a large army to invade the land of Judah and destroy it, ܘܫܡܥ ܫܡܥܘܢ ܕܟܢܫ ܛܪܝܦܘܢ ܚܝܠܐ ܪܒܐ ܕܢܐܬܐ ܠܐܪܥܐ ܕܝܗܘܕܐܠܡܘܒܕܘܬܗ܂

2 and he saw that the people were trembling with fear. So he went up to Jerusalem, and gathering the people together ܘܚܙܐ ܠܥܡܐ ܕܪܬܝܬ ܘܕܚܝܠ ܘܣܠܩ ܠܐܘܪܫܠܡ ܘܟܢܫ ܠܥܡܐ܂

3 he encouraged them, saying to them, ‘You yourselves know what great things my brothers and I and the house of my father have done for the laws and the sanctuary; you know also the wars and the difficulties that my brothers and I have seen. ܘܒܝܐ ܐܢܘܢ ܘܐܡܪ ܠܗܘܢ ܐܢܬܘܢ ܝܕܥܝܢ ܐܢܬܘܢ ܟܡܐ ܕܐ̈ܚܝ ܘܒܝܬ ܐܒܝܥܒܕܢ ܥܠ ܐ̈ܦܝ ܢܡܘܣܐ ܘܩܘܕܫܐ ܘܟܡܐ ܩܪ̈ܒܐ ܘܐܘ̈ܠܨܢܐ ܚܙܝܢ܂

4 By reason of this all my brothers have perished for the sake of Israel, and I alone am left. ܡܛܘܠ ܗܕܐ ܘܐܒܕܘ ܐܚ̈ܝ ܟܠܗܘܢ ܡܛܠ ܐܝܣܪܝܠ ܘܐܫܬܚܪܬ ܐܢܐ ܒܠܚܘܕܝ܂

5 And now, far be it from me to spare my life in any time of distress, for I am not better than my brothers. ܗܫܐ ܚܣ ܠܝ ܕܐܚܘܣ ܥܠ ܢܦܫܝ ܒܟܠ ܙܒܢ̈ܐ ܕܐܘܠܨܢܐ ܠܐ ܗܘܝܬ ܓܝܪ ܛܒ ܡܢܐ̈ܚܝ܂

6 But I will avenge my nation and the sanctuary and your wives and children, for all the nations have gathered together out of hatred to destroy us.’ ܒܪܡ ܐܬܬܒܥ ܥܠ ܐ̈ܦܝ ܥܡܝ ܘܥܠ ܐ̈ܦܝ ܩܘܕܫܐ ܘܥܠ ܐ̈ܦܝ ܢܫ̈ܝܢ ܘܒ̈ܢܝܢܡܛܠ ܕܐܬܟܢܫܘ ܥܡ̈ܡܐ ܠܡܘܒܕܘܬܢ ܡܛܘܠ ܒܥܠܕܒܒܘܬܐ܂

7 The spirit of the people was rekindled when they heard these words, ܘܪܚܬ ܪܘܚܗ ܕܥܡܐ ܡܚܕܐ ܕܫܡܥܘ ܡ̈ܠܐ ܗܠܝܢ܂

8 and they answered in a loud voice, ‘You are our leader in place of Judas and your brother Jonathan. ܘܥܢܘ ܒܩܠܐ ܪܡܐ ܘܐܡܪܝܢ ܐܢܬ ܗܘ ܡܕܒܪܢܐ ܚܠܦ ܝܘܢܬܢ ܘܝܗܘܕܐ ܐܚ̈ܝܟ܂

9 Fight our battles, and all that you say to us we will do.’ ܘܐܩܪܒ ܩܪܒܢ ܘܟܠܡܕܡ ܕܬܐܡܪ ܠܢ ܢܥܒܕ܂

10 So he assembled all the warriors and hurried to complete the walls of Jerusalem, and he fortified it on every side. ܘܟܢܫ ܟܘܠܗܘܢ ܓܒܪ̈ܐ ܩܪ̈ܒܬܢܐ ܘܣܪܗܒ ܠܡܓܡܪܘ ܫܘܪ̈ܝܗ ܕܐܪܫܠܡ ܘܥܘܫܢܗܟܕ ܚܕܪܐ܂

11 He sent Jonathan son of Absalom to Joppa, and with him a considerable army; he drove out its occupants and remained there. ܘܫܕܪ ܠܝܘܢܬܢ ܒܪ ܥܒܕܫܠܘܡ ܘܥܡܗ ܚܝܠܐ ܣܓܝܐܐ ܠܝܘܦܐ ܘܐܦܩ ܠܐܝܠܝܢܕܥܡܪܝܢ ܗܘܘ ܒܗ ܘܝܬܒ ܒܗ܂

12 Then Trypho left Ptolemais with a large army to invade the land of Judah, and Jonathan was with him under guard. ܘܫܩܠ ܛܪܝܦܘܢ ܡܢ ܥܟܘ ܒܚܝܠܐ ܣܓܝܐܐ ܕܢܐܬܐ ܠܐܪܥܐ ܕܝܗܘܕܐ ܘܝܘܢܬܢܥܡܗ ܒܢܛܘܪܬܐ܂

13 Simon encamped in Adida, facing the plain. ܫܡܥܘܢ ܕܝܢ ܫܪܐ ܒܥܪܒܝܐ ܥܠ ܐ̈ܦܝ ܦܩܥܬܐ܂

14 Trypho learned that Simon had risen up in place of his brother Jonathan, and that he was about to join battle with him, so he sent envoys to him and said, ܘܝܕܥ ܛܪܝܦܘܢ ܕܩܡ ܫܡܥܘܢ ܚܠܦ ܝܘܢܬܢ ܐܚܘܗܝ ܘܕܥܬܝܕ ܠܡܩܪܒܘ ܥܡܗܘܫܕܪ ܠܘܬܗ ܐܝܙܓ̈ܕܐ ܘܐܡܪ܂

15 ‘It is for the money that your brother Jonathan owed the royal treasury, in connection with the offices he held, that we are detaining him. ܥܠ ܟܣܦܐ ܕܚܝܒ ܗܘܐ ܝܘܢܬܢ ܐܚܘܟ ܠܒܝܬ ܡܠܟܐ ܡܛܠ ܨܒܘ̈ܬܐ ܕܡܫܠܡ̈ܢܗܘ̈ܝ ܠܗ ܟܠܝܢܝܗܝ܂

16 Send now one hundred talents of silver and two of his sons as hostages, so that when released he will not revolt against us, and we will release him.’ ܘܗܫܐ ܫܕܪ ܡܐܐ ܟܟܪ̈ܝܢ ܟܣܦܐ ܘܬܪܝܢ ܒܢܘ̈ܗܝ ܗܡܝܪ̈ܐ ܕܠܐ ܡܐ ܕܫܒܩܢܝܗܝܢܡܪܘܕ ܥܠܝܢ ܘܢܫܪܝܘܗܝ܂

17 Simon knew that they were speaking deceitfully to him, but he sent to get the money and the sons, so that he would not arouse great hostility among the people, who might say, ܘܝܕܥ ܫܡܥܘܢ ܕܒܢܟܠܐ ܗܘ ܡܡܠܠܝܢ ܥܡܗ܂ ܘܫܕܪ ܟܣܦܐ ܘܛ̈ܠܝܐ ܕܕܠܐ ܡܢܡܬܘܡ ܬܓܕܫ ܠܗ ܒܥܠܕܒܒܘܬܐ ܪܒܬܐ ܠܘܬ ܥܡܐ܂

18 ‘It was because Simon did not send him the money and the sons, that Jonathan perished.’ ܘܢܐܡܪܘܢ ܕܠܐ ܫܕܪ ܟܣܦܐ ܘܛ̈ܠܝܐ܂

19 So he sent the sons and the hundred talents, but Trypho broke his word and did not release Jonathan. ܘܕܓܠ ܛܪܝܦܘܢ ܘܠܐ ܫܪܝܗܝ ܠܝܘܢܬܢ܂

20 After this Trypho came to invade the country and destroy it, and he circled around by the way to Adora. But Simon and his army kept marching along opposite him to every place he went. ܘܒܬܪ ܗܠܝܢ ܐܬܐ ܛܪܝܦܘܢ ܪܫܝܥܐ ܥܠ ܐܬܪܐ ܕܢܘܒܕܝܘܗܝ ܘܐܬܟܪܟ ܒܐܬܪܐܕܐܕܘܡ ܘܫܡܥܘܢ ܘܡܫܪܝܬܗ ܡܩܕܡ ܗܘܐ ܠܗ ܠܟܘܠ ܐܬܪ ܕܐܙܠ ܗܘܐ܂

21 Now the men in the citadel kept sending envoys to Trypho urging him to come to them by way of the wilderness and to send them food. ܘܒܢ̈ܝ ܚܣܢ̈ܐ ܡܫܕܪܝܢ ܗܘܘ ܐܝܙܓ̈ܕܐ ܠܟܠ ܐܬܪ ܕܐܙܠ ܗܘܐ ܠܘܬ ܛܪܝܦܘܢܘܡܣܪܗܒܝܢ ܗܘܘ ܠܗ ܕܢܐܙܠ ܠܘܬܗܘܢ ܠܡܕܒܪܐ ܘܕܢܫܕܪ ܠܗܘܢ ܬܘܪܣܝܐ܂

22 So Trypho got all his cavalry ready to go, but that night a very heavy snow fell, and he did not go because of the snow. He marched off and went into the land of Gilead. ܘܛܝܒ ܛܪܝܦܘܢ ܟܘܠܗܘܢ ܦܪ̈ܫܐ ܕܢܐܬܐ ܘܒܠܠܝܐ ܗܘ ܗܘܐ ܬܠܓܐ ܣܓܝܐܐܕܛܒ ܘܠܐ ܐܬܘ ܡܛܠ ܬܠܓܐ ܘܫܩܠ ܘܐܬܐ ܠܓܠܥܕ܂

23 When he approached Baskama, he killed Jonathan, and he was buried there. ܘܟܕ ܡܛܝ ܒܝܬ ܫܩܡ̈ܐ ܩܛܠܗ ܠܝܘܢܬܢ ܘܐܬܩܒܪ ܬܡܢ܂

24 Then Trypho turned and went back to his own land. ܘܗܦܟ ܛܪܝܦܘܢ ܘܐܙܠ ܠܐܪܥܐ ܕܝܗܘܕܐ܂

25 Simon sent and took the bones of his brother Jonathan, and buried him in Modein, the city of his ancestors. ܘܫܕܪ ܫܡܥܘܢ ܘܫܩܠ ܓܪ̈ܡ‍<‍ܝ‍>‍ܐ ܕܝܘܢܬܢ ܐܚ̈ܘܗܝ ܘܩܒܪܗ ܒܡܘܪܥܝܡܡܕܝܢܬܐ ܕܐܒܗ̈ܘܗܝ܂

26 All Israel bewailed him with great lamentation, and mourned for him for many days. ܘܐܪܩܕܘ ܥܠܘܗܝ ܟܘܠܗ ܐܝܣܪܝܠ ܡܪܩܘܕܬܐ ܪܒܬܐ ܘܐܬܐܒܠܘ ܥܠܘܗܝ ܝܘܡ̈ܬܐܣܓ̈ܝܐܐ܂

27 And Simon built a monument over the tomb of his father and his brothers; he made it high so that it might be seen, with polished stone at the front and back. ܘܒܢܐ ܫܡܥܘܢ ܥܠ ܩܒܪܐ ܕܐܚ̈ܘܗܝ ܘܕܐܒܘܗܝ ܘܪܡܪܡܗ ܒܚܙܘܐ ܒܟܐ̈ܦܐܡܪ̈ܒܥܬܐ ܘܦܠܝܚ̈ܬܐ ܡܢ ܩܕܡܘܗܝ ܘܡܢ ܒܣܬܪܗ܂

28 He also erected seven pyramids, opposite one another, for his father and mother and four brothers. ܘܐܩܝܡ ܫܒܥ ܢܦܫ̈ܢ ܚܕܐ ܠܘܩܒܠ ܚܕܐ ܠܐܒܘܗܝ ܘܠܐܡܗ ܘܠܐܪܒܥܐ ܐܚܘ̈ܗܝ܂

29 For the pyramids he devised an elaborate setting, erecting about them great columns, and on the columns he put suits of armour for a permanent memorial, and beside the suits of armour he carved ships, so that they could be seen by all who sail the sea. ܘܠܗܠܝܢ ܥܒܕ ܡܐܟ̈ܢܘܬܐ ܘܐܟܪܟ ܐܢܝܢ ܐܣ̈ܛܘܢܐ ܪ̈ܘܪܒܐ ܘܥܒܕ ܥܠܐܣ̈ܛܘܢܐ ܡܙ̈ܝܢܐ ܫܡܐ ܕܠܥܠܡ ܘܥܠ ܡܙ̈ܝܢܐ ܐ̈ܠܦܐ ܓܠܝ̈ܦܬܐ ܕܢܗ̈ܘܝܢܡܬ̈ܚܙܝܢ ܠܟܠ ܕܪ̈ܝܢ ܒܝܡܐ܂

30 This is the tomb that he built in Modein; it remains to this day. ܗܢܐ ܩܒܪܐ ܕܥܒܕ ܒܡܘܪܥܝܡ ܥܕܡܐ ܠܝܘܡܢܐ܂

31 Trypho dealt treacherously with the young King Antiochus; he killed him ܛܪܝܦܘܢ ܕܝܢ ܡܗܠܟ ܗܘܐ ܒܢܟܠܐ ܥܡ ܐܢܛܝܟܘܣ ܛܠܝܐ ܘܩܛܠܗ܂

32 and became king in his place, putting on the crown of Asia; and he brought great calamity on the land. ܘܐܡܠܟ ܚܠܦܘܗܝ ܘܩܛܪ ܬܓܐ ܕܐܣܝܐ ܘܥܒܕ ܡܚܘܬܐ ܪܒܬܐ ܒܐܪܥܐ܂

33 But Simon built up the strongholds of Judea and walled them all round, with high towers and great walls and gates and bolts, and he stored food in the strongholds. ܘܒܢܐ ܫܡܥܘܢ ܚܣ̈ܢܐ ܕܒܝܗܘܕ ܘܐܟܪܟ ܫܘܪ̈ܐ ܪ̈ܡܐ ܘܡܓ̈ܕܠܐ ܕܩܪܒܐܘܬܪ̈ܥܐ ܘܡܘ̈ܟܠܐ ܘܣܡ ܐܣܢܐ ܒܚܣܢܐ܀ ܀

34 Simon also chose emissaries and sent them to King Demetrius with a request to grant relief to the country, for all that Trypho did was to plunder. ܘܓܒܐ ܫܡܥܘܢ ܓܒܪ̈ܐ ܘܫܕܪ ܠܘܬ ܕܡܛܪܝܘܣ ܡܠܟܐ ܕܢܥܒܕ ܫܘܒܩܢܐܒܐܪܥܐ ܡܛܠ ܕܟܠܗܝܢ ܥܒܝ̈ܕܬܗ ܕܛܪ̈ܝܦܘܢ ܐܝܬܝܗܝܢ ܗܘ̈ܝ ܚܛܘܦܝܐ܂

35 King Demetrius sent him a favourable reply to this request, and wrote him a letter as follows, ܘܫܠܚ ܠܗ ܕܡܛܪܝܘܣ ܡܠܟܐ ܐܝܟ ܡ̈ܠܐ ܗܠܝܢ ܘܥܢܝܗܝ ܘܟܬܒ ܠܗ ܐܓܪܬܐܐܝܟ ܗܕܐ܂

36 ‘King Demetrius to Simon, the high priest and friend of kings, and to the elders and nation of the Jews, greetings. ܡܠܟܐ ܕܡܛܪܝܘܣ ܠܫܡܥܘܢ ܪ̈ܒܟܗܢܐ ܪܚܡܐ ܕܡܠܟܘܬܐ ܘܠܣ̈ܒܐ ܘܠܥܡܐܕܝܗܘ̈ܕܝܐ ܫܠܡ܂

37 We have received the gold crown and the palm branch that you sent, and we are ready to make a general peace with you and to write to our officials to grant you release from tribute. ܟܠܝܠܐ ܕܕܗܒܐ ܘܙܟܘܬܐ ܕܫܕܪܬܘܢ ܩܒܠܢ ܘܥܬܝܕܝܢܢ ܕܢܥܒܕ ܥܡܟܘܢ ܫܠܡܐܪܒܐ ܘܠܡܟܬܒ ܠܐܝܠܝܢ ܕܥܠ ܨܒܘ̈ܬܐ ܕܢܫܒܩܘܢ ܠܟܘܢ ܫܘܒܩܢܐ܂

38 All the grants that we have made to you remain valid, and let the strongholds that you have built be your possession. ܘܟܠ ܕܐܩܝܡܢ ܥܡܟܘܢ ܩܝܡܢ ܘܚܣ̈ܢܐ ܟܠ ܕܒܢܝܬܘܢ ܢܗܘܘܢ ܠܟܘܢ܂

39 We pardon any errors and offences committed to this day, and cancel the crown tax that you owe; and whatever other tax has been collected in Jerusalem shall be collected no longer. ܫܒܩܝܢܢ ܕܝܢ ܣܟܠܘ̈ܬܐ ܘܫܪ̈ܥܬܐ ܕܥܕܡܐ ܠܝܘܡܢܐ ܘܟ̈ܠܝܠܐ ܕܚܝܒܝܢ ܐܢܬܘܢܘܐܢ ܡܕܡ ܐܚܪܢ ܡܬܡܟܣ ܗܘܐ ܒܐܘܪܫܠܡ ܡܟܝܠ ܠܐ ܢܬܡܟܣ܂

40 And if any of you are qualified to be enrolled in our bodyguard, let them be enrolled, and let there be peace between us.’ ܘܐܝܠܝܢ ܨܢܝ̈ܥܐ ܕܐܝܬ ܒܟܘܢ ܕܢܬܟܬܒܘܢ ܥܡ ܕܝܠܢ ܢܬܟܬܒܘܢ ܘܢܗܘܐ ܒܝܢܬܢܫܝܢܐ܂

41 In the one hundred and seventieth year the yoke of the Gentiles was removed from Israel, ܒܫܢܬ ܡܐܐ ܘܫܒܥܝܢ ܐܫܬܩܠ ܢܝܪܐ ܕܥܡ̈ܡܐ ܡܢ ܐܝܣܪܝܠ܂

42 and the people began to write in their documents and contracts, ‘In the first year of Simon the great high priest and commander and leader of the Jews.’ ܘܫܪܝ ܥܡܐ ܟܬܒ ܡܟܬܒܢܘܬܐ ܘܒܫܛܪܐ ܒܫܢܬ ܚܕܐ ܕܫܡܥܘܢ ܪܒ ܟܗ̈ܢܐܪܒܐ ܘܪܒܚܝܠܐ ܘܡܕܒܪܢܐ ܕܝܗܘ̈ܕܝܐ܂

43 In those days Simon encamped against Gazara and surrounded it with troops. He made a siege-engine, brought it up to the city, and battered and captured one tower. ܒܗܢܘܢ ܝܘܡ̈ܬܐ ܫܪܐ ܥܠ ܥܙܐ ܘܚܕܪܗ ܡܫܪ̈ܝܬܐ ܘܥܒ‍{‍ܪ‍}‍‍<‍ܕ‍>‍ ܠܗܠܝܘܦܠܝܣܘܩܪܒ ܠܡܕܝܢܬܐ ܘܡܚܐ ܠܡܓܕܠܐ ܚܕ ܘܐܚܕܗ܂

44 The men in the siege-engine leapt out into the city, and a great tumult arose in the city. ܘܢܕܘ ܘܢܦܩܘ ܒܢ̈ܝ ܗܠܝܘܦܘܠܣ ܠܡܕܝܢܬܐ ܘܗܘܐ ܙܘܥܐ ܪܒܐ ܒܡܕܝܢܬܐ܂

45 The men in the city, with their wives and children, went up on the wall with their clothes torn, and they cried out with a loud voice, asking Simon to make peace with them; ܘܣܠܩܘ ܒܢ̈ܝ ܡܕܝܢܬܐ ܥܡ ܢܝܫܝ̈ܗܘܢ ܘܒܢܝ̈ܗܘܢ ܥܠ ܫܘܪܐ ܟܕ ܡܨܪܝܢ ܢܚܬܝ̈ܗܘܢܘܓܥܘ ܒܩܠܐ ܪܡܐ ܘܒܥܝܢ ܡܢ ܫܡܥܘܢ ܕܝܡܝܢܐ ܢܬܠ ܠܗܘܢ܂

46 they said, ‘Do not treat us according to our wicked acts but according to your mercy.’ ܘܐܡܪܘ ܠܐ ܬܦܪܥܢ ܐܝܟ ܒܝܫܘ̈ܬܢ ܐܠܐ ܐܝܟ ܪ̈ܚܡܝܟ܂

47 So Simon reached an agreement with them and stopped fighting against them. But he expelled them from the city and cleansed the houses in which the idols were located, and then entered it with hymns and praise. ܘܐܬܛܦܝܣ ܠܗܘܢ ܫܡܥܘܢ ܘܠܐ ܐܩܪܒ ܥܡܗܘܢ ܘܐܦܩ ܐܢܘܢ ܠܒܢ̈ܝ ܡܕܝܢܬܐܘܕܟܝ ܒܬ̈ܐ ܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܒܗܘܢ ܦܬܟܪ̈ܐ ܘܗܝ ܕܝܢ ܥܠ ܠܗ ܫܡܥܘܢ ܟܕܡܫܒܚ ܘܡܒܪܟ܂

48 He removed all uncleanness from it, and settled in it those who observed the law. He also strengthened its fortifications and built in it a house for himself. ܘܐܦܩ ܡܢܗ ܟܘܠܗ ܛܢܦܘܬܐ ܘܐܥܡܪ ܒܗ ܓܒܪ̈ܐ ܐܝܠܝܢ ܕܢܛܪܝܢ ܢܡܘܣܐܘܐܘܣܦ ܠܗ ܥܠ ܥܘܫܢܗ ܘܒܢܐ ܠܗ ܒܝܬ ܡܥܡܪܐ܂

49 Those who were in the citadel at Jerusalem were prevented from going in and out to buy and sell in the country. So they were very hungry, and many of them perished from famine. ܒܢ̈ܝ ܚܣܢܐ ܕܝܢ ܕܒܐܘܪܫܠܡ ܡܬܟܠܝܢ ܗܘܘ ܡܢ ܕܠܡܦܩ ܠܐܬܪܐ ܘܠܡܥܠܘܠܡܙܒܢ ܘܠܡܙܒܢܘ ܘܟܦܢܘ ܛܒ ܘܐܒܕܘ ܡܢܗܘܢ ܣܓܝܐ̈ܐ ܡܢ ܟܦܢܐ܂

50 Then they cried to Simon to make peace with them, and he did so. But he expelled them from there and cleansed the citadel from its pollutions. ܘܓܥܘ ܠܘܬ ܫܡܥܘܢ ܕܢܬܠ ܠܗܘܢ ܝܡܝܢܐ ܘܝܗܒ ܠܗܘܢ ܘܐܦܩ ܐܢܘܢ ܡܢܬܡܢ ܘܕܟܝܗ ܠܚܣܢܐ ܡܢ ܛܡܐܘܬܐ܂

51 On the twenty-third day of the second month, in the one hundred and seventy-first year, the Jews entered it with praise and palm branches, and with harps and cymbals and stringed instruments, and with hymns and songs, because a great enemy had been crushed and removed from Israel. ܘܥܠ ܠܗ ܒܥܣܪܐ ܒܝܪܚܐ ܒܫܢܬ ܡܐܐ ܘܫܒܥܝܢ ܘܚܕܐ ܒܬܫܒ̈ܚܬܐ ܘܒܙܟܘܬܐܘܒܟܢܪ̈ܐ ܘܒܨܨ̈ܠܐ ܘܒܪ̈ܒܝܥܐ ܘܒܬܫܒ̈ܚܬܐ ܘܒܙܡܝܪ̈ܬܐ ܡܛܠ ܕܐܬܬܒܪܘܒܥܠܕܒܒܐ ܪܒܐ ܡܢ ܐܝܣܪܝܠ܂

52 Simon decreed that every year they should celebrate this day with rejoicing. He strengthened the fortifications of the temple hill alongside the citadel, and he and his men lived there. ܘܐܩܝܡ ܟܠ ܫܢܐ ܕܢܗܘܘܢ ܥܒܕܝܢ ܠܗ ܝܘܡܐ ܗܢܐ ܒܒܘܣܡܐ ܘܐܘܣܦ ܥܠܥܘܫܢܗ ܕܛܘܪ ܒܝܬܐ ܕܠܘܬ ܚܣܢܐ ܘܥܡܪ ܗܘܐ ܗܘ ܘܒܢ̈ܝ ܒܝܬܗ ܬܡܢ܂

53 Simon saw that his son John had reached manhood, and so he made him commander of all the forces; and he lived at Gazara. ܘܚܙܐ ܫܡܥܘܢ ܠܝܘܚܢܢ ܒܪܗ ܕܓܒܪܐ ܗܘ ܘܣܡܗ ܡܕܒܪܢܐ ܕܚܝ̈ܠܘܬܐ ܟܘܠܗܘܢܘܥܡܪ ܒܓܙܪ܂

(1 MACCABEES 14)

1 IN THE one hundred and seventy-second year King Demetrius assembled his forces and marched into Media to obtain help, so that he could make war against Trypho. ܒܫܢܬ ܡܐܐ ܘܫܒܥܝܢ ܘܬܪ̈ܬܝܢ ܫ̈ܢܝܢ ܟܢܫ ܕܡܛܪܝܘܣ ܡܠܟܐ ܚܝ̈ܠܘܬܐ ܘܐܙܠܠܡܕܝ ܕܢܘܣܦ ܠܗ ܥܘܕܪܢܐ ܕܢܩܪܒ ܥܡ ܛܪܝܦܘܢ܂

2 When King Arsaces of Persia and Media heard that Demetrius had invaded his territory, he sent one of his generals to take him alive. ܘܫܡܥ ܐܪܫܟ ܡܠܟܐ ܕܦܪܣ ܘܕܡܕܝ ܕܥܠ ܕܡܛܪܝܘܣ ܠܬܚܘܡ̈ܘܗܝ ܫܕܪ ܠܚܕ ܡܢܪ̈ܘܪܒܢܘܗܝ ܕܢܐܚܕܝܘܗܝ ܟܕ ܚܝ܂

3 The general went and defeated the army of Demetrius, and seized him and took him to Arsaces, who put him under guard. ܘܐܙܠ ܘܚܪܒܗ ܠܡܫܪܝܬܗ ܕܕܡܛܪܝܘܣ ܘܐܚܕܗ ܘܐܝܬܝܗ ܠܘܬ ܐܪܫܟ ܘܝܗܒܗܒܝܬ ܐܣܝܪ̈ܐ܂

4 The land had rest all the days of Simon. He sought the good of his nation; his rule was pleasing to them, as was the honour shown him, all his days. ܘܫܠܝܬ ܐܪܥܐ ܟܘܠܗܘܢ ܝܘܡ̈ܬܗ ܕܫܡܥܘܢ ܘܒܥܐ ܛܒܬܐ ܠܥܡܗ ܘܫܦܪܠܗܘܢ ܫܘܠܛܢܗ ܘܬܫܒܚ̈ܬܗ ܟܘܠܗܘܢ ܝܘܡ̈ܬܗ܂

5 To crown all his honours he took Joppa for a harbour, and opened a way to the isles of the sea. ܘܥܡ ܟܠܗܝܢ ܬܫܒܚ̈ܬܗ ܢܣܒ ܠܝܘܦܐ ܕܬܗܘܐ ܠܠܡܢܐ ܘܥܒܕ ܡܥ̈ܠܢܐ ܠܓܙܪ̈ܬܐܕܝܡܐ܂

6 He extended the borders of his nation, and gained full control of the country. ܘܐܦܬܝ ܬܚܘܡܐ ܕܥܡܗ ܘܐܚܕ ܐܬܪܐ܂

7 He gathered a host of captives; he ruled over Gazara and Beth-zur and the citadel, and he removed its uncleanness from it; and there was none to oppose him. ܘܟܢܫ ܣܝܡ̈ܬܐ ܣܓܝܐܬܐ ܘܐܫܬܠܛ ܒܓܙܪ ܘܒܒܝܬ ܫܘܪܐ ܘܒܚܣܢܐ ܘܐܦܩܛܢܦܘܬܐ ܡܢ ܓܘܗ ܘܠܝܬ ܗܘܐ ܠܗ ܡܗܪܢܐ܂

8 They tilled their land in peace; the ground gave its increase, and the trees of the plains their fruit. ܘܗܘܘ ܦܠܚܝܢ ܐܪܥܗܘܢ ܒܫܠܡܐ ܘܐܪܥܐ ܝܗܒܐ ܗܘܬ ܦܐܪ̈ܝܗ ܘܐܝ̈ܠܢܐܕܦܩܥܬܐ ܦܐܪ̈ܝܗܘܢ܂

9 Old men sat in the streets; they all talked together of good things, and the youths put on splendid military attire. ܣܒ̈ܐ ܒܫܘܩ̈ܐ ܝܬܒܝܢ ܗܘܘ ܟܠܗܘܢ ܥܠ ܛܒ̈ܬܐ ܡܬܪܥܝܢ ܗܘܘ ܘܥܠܝܡ̈ܐܐܬܥܛܦܘ ܬܫܒܚ̈ܬܐ ܘܠܒܘܫ̈ܐ ܕܩܪܒܐ܂

10 He supplied the towns with food, and furnished them with the means of defence, until his renown spread to the ends of the earth. ܘܠܡܕܝܢܬܐ ܐܘܦܝ ܬܘܪܣܝܐ ܘܣܡܘ ܢܦܫܗܘܢ ܒܡܐ̈ܢܐ ܕܥܘܫܢܐ ܥܕܡܐܕܐܬܡܠܠ ܫܡܐ ܕܬܫܒ̈ܚܬܗ ܥܕܡܐ ܠܣܘ̈ܦܝܗ ܕܐܪܥܐ܂

11 He established peace in the land, and Israel rejoiced with great joy. ܘܥܒܕ ܫܠܡܐ ܒܐܪܥܗ ܘܒܘܣܡܐ ܠܐܝܣܪܝܠ ܘܚܕܘܬܐ ܪܒܬܐ܂

12 All the people sat under their own vines and fig trees, and there was none to make them afraid. ܘܝܬܒ ܟܠ ܐܢܫ ܬܚܝܬ ܓܘܦܢ̈ܘܗܝ ܘܬܚܝܬ ܬܐ̈ܢܘܗܝ ܘܠܝܬ ܗܘܐ ܕܡܕܚܠ ܠܗܘܢ܂

13 No one was left in the land to fight them, and the kings were crushed in those days. ܘܓܡܪ ܕܡܩܪܒ ܗܘܐ ܥܡܗܘܢ ܘܡ̈ܠܟܐ ܐܬܬܒܪܘ ܒܝܘܡ̈ܬܐ ܗܢܘܢ܂

14 He gave help to all the humble among his people; he sought out the law, and did away with all the renegades and outlaws. ܘܣܡܟ ܠܟܠܗܘܢ ܡܟ̈ܝܟܐ ܕܥܡܗ ܘܢܡܘܣܐ ܬܒܥ ܘܐܘܒܕ ܠܟܘܠ ܥܘ̈ܠܐܘܒܝܫ̈ܐ܂

15 He made the sanctuary glorious, and added to the vessels of the sanctuary. ܩܘܕܫܐ ܫܒܚ ܘܐܣܓܝ ܡܐ̈ܢܝ ܫܘܒܚܐ܀ ܀

16 It was heard in Rome, and as far away as Sparta, that Jonathan had died, and they were deeply grieved. ܘܫܡܥܘ ܒܪܗܘܡܝ ܕܡܝܬ ܝܘܢܬܢ ܘܥܕܡܐ ܠܐܣܦܪܛܝܐ ܘܟܪܝܬ ܠܗܘܢ ܛܒ܂

17 When they heard that his brother Simon had become high priest in his stead, and that he was ruling over the country and the towns in it, ܟܕ ܕܝܢ ܫܡܥܘ ܕܫܡܥܘܢ ܐܚܘܗܝ ܗܘܐ ܪܒ ܟܗ̈ܢܐ ܚܠܦܘܗܝ ܘܐܚܕ ܐܬܪܐܘܡܕܝܢ̈ܬܐ ܕܒܗ܂

18 they wrote to him on bronze tablets to renew with him the friendship and alliance that they had established with his brothers Judas and Jonathan. ܟܬܒܘ ܠܗ ܥܠ ܠܘ̈ܚܐ ܕܢܚܫܐ ܠܡܚܕܬܘ ܥܘܕܪܢܐ ܘܪܚܡܘܬܐ ܗܘ ܕܐܩܝܡܘ ܥܡܝܗܘܕܐ ܘܝܘܢܬܢ ܐܚܘܗܝ܂

19 And these were read before the assembly in Jerusalem. ܘܐܬܩܪܝ ܩܕܡ ܟܢܘܫܬܐ ܒܐܘܪܫܠܡ܂

20 This is a copy of the letter that the Spartans sent: ‘The rulers and the city of the Spartans to the high priest Simon and to the elders and the priests and the rest of the Jewish people, our brothers, greetings. ܘܗܢܐ ܦܚܡܐ ܕܐܓܪܬܐ ܕܫܕܪܘ ܐܣܦܪ̈ܛܝܐ ܪ̈ܝܫܐ ܕܐܣܦܪ̈ܛܝܐ ܘܡܕܝ̈ܢܬܐܠܫܡܥܘܢ ܪܒ ܟܗ̈ܢܐ ܪܒܐ ܘܠܣ̈ܒܐ ܘܠܟܗ̈ܢܐ ܘܠܫܪܟܐ ܕܥܡܐ ܕܝܗ̈ܘܕܝܐ ܐܚ̈ܝܢܫܠܡ܂

21 The envoys who were sent to our people have told us about your glory and honour, and we rejoiced at their coming. ܐܝܙܓ̈ܕܐ ܕܫܕܪܬܘܢ ܠܘܬ ܥܡܢ ܐܘܕܥܘܢ ܥܠ ܬܫܒ̈ܚܬܟܘܢ ܘܥܠ ܐܝܩܪܟܘܢܘܚܕܝܢ ܒܡܐܬܝܬܗܘܢ܂

22 We have recorded what they said in our public decrees, as follows, “Numenius son of Antiochus and Antipater son of Jason, envoys of the Jews, have come to us to renew their friendship with us. ܘܟܬܒܢ ܡܕܡ ܕܡܢܗܘܢ ܐܬܡܠܠ ܒܟܢܫܐ ܕܥܡܢ ܗܟܢܐ ܢܘܡܢܝܘܣ ܒܪܐܢܛܝܟܘܣ ܘܐܢܛܝܟܘܣ ܒܪ ܐܝܣܘܢ ܐܝ̈ܙܓܕܐ ܕܝܗܘ̈ܕܝܐ ܐܬܘ ܠܘܬܢ ܕܢܚܕܬܘܢܪܚܡܘܬܐ܂

23 It has pleased our people to receive these men with honour and to put a copy of their words in the public archives, so that the people of the Spartans may have a record of them. And they have sent a copy of this to the high priest Simon.”‘ ܘܫܦܪ ܠܥܡܐ ܕܢܩܒܠܘܢ ܠܓܒܪ̈ܐ ܒܬܫܒܚ̈ܬܐ ܘܠܡܣܡ ܦܚܡܐ ܕܡ̈ܠܝܗܘܢ ܒܝܬܫܪܪܐ ܕܟܬ̈ܒܐ ܕܥܡܐ ܕܢܗܘܐ ܠܥܡܐ ܕܐܣܦܪ̈ܛܝܐ ܦܚܡܐ ܕܝܢ ܕܗܠܝܢ ܟܬܒܢܠܫܡܥܘܢ ܪܒ ܟܗܢܐ܂

24 After this Simon sent Numenius to Rome with a large gold shield weighing one thousand minas, to confirm the alliance with the Romans. ܡܢ ܒܬܪ ܗܠܝܢ ܫܕܪ ܫܡܥܘܢ ܠܢܘܡܢܝܘܣ ܠܪܗܘܡܝ ܘܥܡܗ ܣܟܪܐ ܕܕܗܒܐܪܒܬܐ ܕܬܩܠܐ ܐܠܦ ܡ̈ܢܝܢ ܐܝܟ ܕܢܩܝܡܘܢ ܥܡܗܘܢ ܥܘܕܪܢܐ܂

25 When the people heard these things they said, ‘How shall we thank Simon and his sons? ܟܕ ܕܝܢ ܫܡܥ ܥܡܐ ܡ̈ܠܐ ܗܠܝܢ ܐܡܪܘ ܡܢܐ ܛܝܒܘܬܐ ܢܦܪܘܥ ܠܫܡܥܘܢܘܠܒܢ̈ܘܗܝ܂

26 For he and his brothers and the house of his father have stood firm; they have fought and repulsed Israel’s enemies and established its freedom.’ ܘܐܬܚܝܠ ܓܝܪ ܗܘ ܘܐܚܘ̈ܗܝ ܘܟܠܗ ܒܝܬ ܐܒܘܗܝ ܘܐܩܪܒ ܥܡ ܒܥܠܕܒ̈ܒܘܗܝܕܐܝܣܪܐܝܠ ܘܕܚܩܘ ܐܢܘܢ ܡܢܗܘܢ ܘܝܪܬܘ ܐܢܘܢ ܘܐܩܝܡܘ ܠܫܡܥܘܢ ܚܐܪܘܬܐܘܟܬܒܘ ܒܦܢܩܝܬܐ ܕܢܚܫܐ ܘܣܡܘ ܥܠ ܐܣܛܘܢܐ ܒܛܘܪܐ ܕܨܗܝܘܢ܂

27 So they made a record on bronze tablets and put it on pillars on Mount Zion. This is a copy of what they wrote: ‘On the eighteenth day of Elul, in the one hundred and seventy-second year, which is the third year of the great high priest Simon, ܘܗܢܘ ܦܚܡܗ ܕܟܬܒܐ ܒܬܡܢܥܣܪܐ ܒܐܝܠܘܠ ܒܫܢܬ ܡܐܐ ܘܫܒܥܝܢ ܘܬܪ̈ܬܝܢܗܕܐ ܫܢܬܐ ܕܬܠܬ ܠܫܡܥܘܢ ܪܒ ܟܗ̈ܢܐ ܪܒܐ ܒܐܝܣܪܐܝܠ܂

28 in Asaramel, in the great assembly of the priests and the people and the rulers of the nation and the elders of the country, the following was proclaimed to us: ܒܟܢܘܫܬܐ ܪܒܬܐ ܕܟܗ̈ܢܐ ܘܕܥܡܐ ܘܪ̈ܫܝ ܥܡܐ ܘܕܣ̈ܒܐ ܕܐܪܥܐ ܐܘܕܥܢܟܘܢ܂

29 ‘Since wars often occurred in the country, Simon son of Mattathias, a priest of the sons of Joarib, and his brothers, exposed themselves to danger and resisted the enemies of their nation, in order that their sanctuary and the law might be preserved; and they brought great glory to their nation. ܡܛܠ ܕܣܓܝ ܙܒܢ̈ܬܐ ܗܘܘ ܩܪ̈ܒܐ ܒܐܪܥܐ ܫܡܥܘܢ ܕܝܢ ܒܪܗ ܕܡܬܝܬܐ ܒܪܒܢܘ̈ܗܝ ܕܝܘܢܕܒ ܘܐ̈ܚܘܗܝ ܐܫܠܡܘ ܢܦܫܗܘܢ ܠܩܝܢܕܘܢܘܣ ܘܩܡܘ ܠܘܩܒܠܒܥܠܕܒ̈ܒܐ ܕܥܡܗܘܢ ܕܐܝܟܢܐ ܢܩܘܡ ܢܡܘܣܗܘܢ ܘܒܝܬ ܡܩܕܫܗܘܢܘܒܬܫܒܘܚܬܐ ܪܒܬܐ ܫܒܚܘܗܝ ܠܥܡܗܘܢ܂

30 Jonathan rallied the nation, became their high priest, and was gathered to his people. ܘܟܢܫ ܝܘܢܬܢ ܠܥܡܗ ܘܗܘܐ ܠܗܘܢ ܪܒܟ̈ܗܢܐ ܘܐܬܟܢܫ ܠܘܬ ܥܡܗ܂

31 When their enemies decided to invade their country and lay hands on their sanctuary, ܘܐܬܚܫܒܘ ܒܥܠܕܒ̈ܒܝܗܘܢ ܠܡܐܬܐ ܠܐܪܥܗܘܢ ܕܢܓܡܪܘܢܗ ܘܠܡܘܫܛܘ ܐܝܕܐܥܠ ܒܝܬ ܡܩܕܫܗܘܢ܂

32 then Simon rose up and fought for his nation. He spent great sums of his own money; he armed the soldiers of his nation and paid them wages. ܗܝܕܝܢ ܩܡ ܫܡܥܘܢ ܘܐܩܪܒ ܥܠ ܐ̈ܦܝ ܥܡܗ ܘܐܦܩ ܢܦܩ̈ܬܐ ܣܓܝܐ̈ܬܐ ܡܢܕܝܠܗ ܘܝܗܒ ܙܝܢܐ ܠܓܒܪ̈ܐ ܕܚܝܠܐ ܒܢ̈ܝ ܥܡܗ ܘܝܗܒ ܠܗܘܢ ܡܘܗ̈ܒܬܐ܂

33 He fortified the towns of Judea, and Beth-zur on the borders of Judea, where formerly the arms of the enemy had been stored, and he placed there a garrison of Jews. ܘܐܥܫܢ ܡܕܝ̈ܢܬܐ ܕܝܗܘܕܐ ܘܠܒܝܬ ܫܘܪ̈ܐ ܕܥܠ ܬܚܘ̈ܡܝܗ ܕܝܗܘܕܐ ܐܝܟܐܕܣܝܡ ܗܘܐ ܡܢ ܩܕܝܡ ܙܝܢܐ ܕܡܕܝ̈ܢܬܐ ܘܐܩܝܡ ܬܡܢ ܢܛܘܪ̈ܐ ܓܒܪ̈ܐ ܝܗܘ̈ܕܝܐ܂

34 He also fortified Joppa, which is by the sea, and Gazara, which is on the borders of Azotus, where the enemy formerly lived. He settled Jews there, and provided in those towns whatever was necessary for their restoration. ܘܐܥܫܢ ܒܚܣ̈ܢܐ ܠܝܘܦܐ ܕܥܠ ܝܡܐ ܘܠܓܙܪ ܕܥܠ ܬܚܘ̈ܡܐ ܕܙܘܛܘܣ ܐܝܟܐܕܥܡܪܝܢ ܗܘܘ ܡܢ ܠܘܩܕܡ ܒܥܠܕܒ̈ܒܐ ܘܐܥܡܪ ܬܡܢ ܝܗܘ̈ܕܝܐ ܘܟܠܡܕܡ ܕܐܙܠܗܘܐ ܠܗܘܢ ܠܬܘܪܣܝܐ ܘܠܩܘܝܡܐ ܣܡ ܠܗܘܢ ܬܡܢ܂

35 ‘The people saw Simon’s faithfulness and the glory that he had resolved to win for his nation, and they made him their leader and high priest, because he had done all these things and because of the justice and loyalty that he had maintained towards his nation. He sought in every way to exalt his people. ܘܚܙܐ ܥܡܐ ܥܒܕܘ̈ܗܝ ܕܫܡܥܘܢ ܘܬܫܒܘܚܬܐ ܕܨܒܐ ܠܡܥܒܕ ܠܥܡܗܘܣܡܘܗܝ ܠܗܘܢ ܡܕܒܪܢܐ ܘܪܒ ܟܗ̈ܢܐ ܡܛܠ ܕܗܘ ܗܠܝܢ ܟܠܗܝܢ ܥܒܕ ܗܘܐܘܙܕܝܩܘܬܐ ܘܗܝܡܢܘܬܐ ܕܢܛܪ ܠܥܡܗ ܘܒܟܠܡܕܡ ܕܐܝܬ ܨܒܐ ܕܢܪܡܪܡ ܠܥܡܗ܂

36 In his days things prospered in his hands, so that the Gentiles were put out of the country, as were also those in the city of David in Jerusalem, who had built themselves a citadel from which they used to sally forth and defile the environs of the sanctuary, doing great damage to its purity. ܘܒܝܘܡ̈ܬܗ ܬܩܢܬ ܐܘܪܚܐ ܒܐܝܕܗ ܕܢܓܡܪ ܠܥܡ̈ܡܐ ܡܢ ܐܪܥܗܘܢ ܘܠܐܝܠܝܢܕܐܝܬ ܗܘܘ ܒܡܕܝܢܬܗ ܕܕܘܝܕ ܒܐܪܫܠܡ ܐܦ ܠܗܘܢ ܥܛܐ ܘܐܪܝܡ ܐܢܘܢ ܡܢܬܡܢ ܗܢܘܢ ܕܥܒܕܘ ܠܢܦܫܗܘܢ ܡܪܕܐ ܡܢ ܐܝܟܐ ܕܢܦܩܝܢ ܗܘܘ ܘܡܛܐܡܝܢܗܘܘ ܚܕܪ̈ܝ ܒܝܬ ܡܩܕܫܐ ܘܥܒܕܝܢ ܗܘܘ ܡܚܘܬܐ ܪܒܬܐ ܒܝܬ ܡܩܕܫܐ܂

37 He settled Jews in it and fortified it for the safety of the country and of the city, and built the walls of Jerusalem higher. ܘܐܥܡܪ ܒܗ ܫܡܥܘܢ ܓܒܪ̈ܐ ܝܗܘ̈ܕܝܐ ܘܐܥܫܢܗ ܒܚ̈ܣܢܐ ܕܢܗܘܐ ܒܝܬ ܡܪܕܐܠܡܕܝܢܬܐ ܘܠܐܬܪܐ ܘܐܪܝܡ ܘܥܠܝ ܫܘܪ̈ܝܗ ܕܐܘܪܫܠܡ܂

38 ‘In view of these things King Demetrius confirmed him in the high-priesthood, ܘܕܡܛܪܝܘܣ ܡܠܟܐ ܐܩܝܡ ܠܗ ܠܫܡܥܘܢ ܪܒܘܬ ܟܗܢܘܬܐ܂

39 made him one of his Friends, and paid him high honours. ܘܥܒܕܗ ܡܢ ܪ̈ܚܡܘܗܝ ܕܡܠܟܐ ܘܫܒܚܗ ܒܬܫܒܘܚܬܐ ܪܒܬܐ܂

40 For he had heard that the Jews were addressed by the Romans as friends and allies and brothers, and that the Romans had received the envoys of Simon with honour. ܐܫܬܡܥ ܓܝܪ ܕܐܬܩܪܝܘ ܝܗܘ̈ܕܝܐ ܡܢ ܪ̈ܗܘܡܝܐ ܐܚ̈ܐ ܘܪ̈ܚܡܐ ܘܡܥܕܪ̈ܢܐܘܕܐܪܥܘ ܠܐܝܙ̈ܓܕܘܗܝ ܕܫܡܥܘܢ ܒܬܫܒܘܚܬܐ܂

41 ‘The Jews and their priests have resolved that Simon should be their leader and high priest for ever, until a trustworthy prophet should arise, ܘܕܨܒܘ ܝܗܘ̈ܕܝܐ ܘܟܗ̈ܢܐ ܕܢܗܘܐ ܡܕܒܪܢܐ ܘܪܒ ܟܗ̈ܢܐ ܠܥܠܡ ܥܕܡܐ ܕܢܩܘܡܢܒܝܐ ܡܗܝܡܢܐ܂

42 and that he should be governor over them and that he should take charge of the sanctuary and appoint officials over its tasks and over the country and the weapons and the strongholds, and that he should take charge of the sanctuary, ܗܘ ܢܗܘܐ ܠܗܘܢ ܡܕܒܪܢܐ ܘܢܐܨܦ ܕܒܝܬ ܡܩܕܫܐ ܘܠܡܩܡܘ ܐܢܘܢ ܥܠܥܒܕܝ̈ܗܘܢ ܘܥܠ ܙܝܢܗܘܢ ܘܥܠ ܚܣܢ̈ܝܗܘܢ܂

43 and that he should be obeyed by all, and that all contracts in the country should be written in his name, and that he should be clothed in purple and wear gold. ܘܕܢܗܘܐ ܝܨܦ ܥܠ ܒܝܬ ܡܩܕܫܐ ܘܕܗܘܘ ܡܫܬܡܥܝܢ ܠܗ ܟܠܢܫ ܘܕܗܘܘܡܬܟܬܒܝܢ ܒܫܡܗ ܟܠܗܘܢ ܟ̈ܬܒܐ ܕܡܣܒܐ ܘܕܡܬܠܐ ܕܒܐܪܥܗ ܘܕܢܗܘܐܡܟܣܝ ܐܪ̈ܓܘܢܐ ܘܦܝܒܠܐ ܕܕܗܒܐ܂

44 ‘None of the people or priests shall be permitted to nullify any of these decisions or to oppose what he says, or to convene an assembly in the country without his permission, or to be clothed in purple or put on a gold buckle. ܘܠܐ ܢܗܘܐ ܫܠܝܛ ܠܐ ܠܟܗ̈ܢܐ ܘܠܐ ܠܐܢܫ ܡܢ ܥܡܐ ܕܢܫܪܐ ܚܕܐ ܡܢ ܗܠܝܢܐܘ ܕܢܩܘܡ ܠܘܩܒܠ ܟܠ ܦܘܩ̈ܕܢܘܗܝ ܐܘ ܕܢܥܒܕ ܐܢܫ ܨܒܘ ܒܠܥܕܘܗܝ ܘܕܢܗܘܐܡܟܣܝ ܐܪ̈ܓܘܢܐ ܘܣܝܡ ܦܝܒܠܐ ܕܕܗܒܐ܂

45 Whoever acts contrary to these decisions or rejects any of them shall be liable to punishment.’ ܟܠ ܕܢܥܒܕ ܕܝܢ ܐܘ ܕܢܫܪܐ ܚܕܐ ܡܢ ܗܠܝܢ ܢܗܘܐ ܡܚܝܒ܂

46 All the people agreed to grant Simon the right to act in accordance with these decisions. ܘܐܨܛܒܝ ܟܘܠܗ ܥܡܐ ܕܗܠܝܢ ܟܘܠܗܝܢ ܢܗ̈ܘܝܢ ܠܫܡܥܘܢ ܘܕܢܥܒܕܘܢ ܐܝܟ ܗܠܝܢܦܬܓܡ̈ܐ܂

47 So Simon accepted and agreed to be high priest, to be commander and ethnarch of the Jews and priests, and to be protector of them all. ܘܩܒܠ ܫܡܥܘܢ ܘܐܨܛܒܝ ܕܢܗܘܐ ܪܒ ܟܗ̈ܢܐ ܘܡܕܒܪܢܐ ܘܪܝܫ ܥܡܐ ܕܝܗܘ̈ܕܝܐܘܕܟܗ̈ܢܐ ܘܝܨܘܦܐ ܕܟܠܗܘܢ܂

48 And they gave orders to inscribe this decree on bronze tablets, to put them up in a conspicuous place in the precincts of the sanctuary, ܘܐܡܪ ܕܢܬܟܬܒ ܗܢܐ ܟܬܒܐ ܒܦܢܩ̈ܝܬܐ ܕܢܚܫܐ ܘܕܢܣܝܡܘܢ ܐ̈ܢܝܢ ܒܝܬܡܩܕܫܐ ܒܐܬܪܐ ܝܕܝܥܐ܂

49 and to deposit copies of them in the treasury, so that Simon and his sons might have them. ܦܚܡܗܝܢ ܕܝܢ ܢܬܬܣܝܡ ܒܝܬ ܓܙܐ ܕܢܗ̈ܘܝܢ ܠܫܡܥܘܢ ܘܠܒܢ̈ܘܗܝ܂

(1 MACCABEES 15)

1 ANTIOCHUS, son of King Demetrius, sent a letter from the islands of the sea to Simon, the priest and ethnarch of the Jews, and to all the nation; ܘܫܕܪ ܐܢܛܝܟܘܣ ܒܪܗ ܕܕܡܛܪܝܣ ܡܠܟܐ ܐܓܪ̈ܬܐ ܡܢ ܓܙܪ̈ܬܐ ܕܝܡܐܠܫܡܥܘܢ ܪ̈ܒܟܗܢܐ ܘܪܝܫ ܥܡܐ ܕܝܗܘ̈ܕܝܐ ܘܠܟܠܗ ܥܡܐ܂

2 its contents were as follows: ‘King Antiochus to Simon the high priest and ethnarch and to the nation of the Jews, greetings. ܘܟܬܝܒ ܗܘܐ ܒܗܝܢ ܗܟܢܐ ܐܢܛܝܟܣ ܡܠܟܐ ܠܫܡܥܘܢ ܪ̈ܒܟܗܢܐ ܪܒܐ ܘܪܝܫܥܡܐ ܘܠܥܡܐ ܕܝܗܘ̈ܕܝܐ ܫܠܡ܂

3 Whereas certain scoundrels have gained control of the kingdom of our ancestors, and I intend to lay claim to the kingdom so that I may restore it as it formerly was, and have recruited a host of mercenary troops and have equipped warships, ܡܛܠ ܕܐܢܫܐ ܒܝ̈ܫܐ ܐܚܕܘ ܡܠܟܘܬܐ ܕܐܒ̈ܗܝ ܗܫܐ ܕܝܢ ܨܒܐ ܐܢܐ ܕܐܩܘܡܘܐܦܪܩܝܗ ܘܐܣܒܝܗ ܡܢܗܘܢ ܘܐܥܒܕܝܗ ܐܝܟ ܕܡܢ ܩܕܝܡ ܟܢܫܬ ܕܝܢ ܚܝܠܐܣܓܝܐܐ ܘܬܩܢܬ ܐܠܦ̈ܐ ܕܩܪܒܐ܂

4 and intend to make a landing in the country so that I may proceed against those who have destroyed our country and those who have devastated many cities in my kingdom, ܨܒܐ ܐܢܐ ܗܟܝܠ ܕܐܦܘܩ ܥܠ ܐܬܪܐ ܘܐܙܠ ܥܠ ܐܝܠܝܢ ܕܚܒܠܘ ܐܪܥܢܘܐܘܒܕܘ ܡܕܝ̈ܢܬܐ ܣܓܝܐ̈ܬܐ ܒܡܠܟܘܬܐ܂

5 now therefore I confirm to you all the tax remissions that the kings before me have granted you, and a release from all the other payments from which they have released you. ܘܗܫܐ ܫܒܩ ܐܢܐ ܠܟ ܟܘܠܗ ܫܩܠܐ ܕܫܒܩܘ ܡ̈ܠܟܐ ܕܡܢ ܩܕܡܝ ܘܟܠܗܝܢܡܘܗ̈ܒܬܐ ܕܝܗܒܘ܂

6 I permit you to mint your own coinage as money for your country, ܘܝܗܒܬ ܠܟ ܫܘܠܛܢܐ ܕܬܦܣܘܩ ܦܣ̈ܩܐ ܘܬܦܩܘܕ ܦܘܩ̈ܕܢܐ ܐܝܟ ܕܨܒܐ ܐܢܬ܂

7 and I grant freedom to Jerusalem and the sanctuary. All the weapons that you have prepared and the strongholds that you have built and now hold shall remain yours. ܐܘܪܫܠܡ ܕܝܢ ܘܒܝܬ ܡܩܕܫܐ ܢܗܘܘܢ ܡܚܪܪܝܢ ܘܟܘܠܗ ܙܝܢܐ ܕܬܩܢܬ ܘܚ̈ܣܢܐܕܒܢܝܬ ܗܢܘܢ ܕܐܚܝܕ ܐܢܬ ܕܝܠܟ ܢܗܘܘܢ܂

8 Every debt you owe to the royal treasury and any such future debts shall be cancelled for you from henceforth and for all time. ܘܟܠܗ ܚܘܒܬܐ ܕܡܠܟܐ ܘܟܠ ܕܥܐܠ ܗܘܐ ܠܒܝܬ ܡܠܟܐ ܟܠܗ ܫܒܝܩ ܡܢ ܗܫܐܘܠܗܠ܂

9 When we gain control of our kingdom, we will bestow great honour on you and your nation and the temple, so that your glory will become manifest in all the earth.’ ܐܡܬܝ ܕܝܢ ܕܢܬܩܢ ܡܠܟܘܬܢ ܢܫܒܚܟ ܘܠܗܝܟܠܐ ܘܠܥܡܟ ܒܬܫܒܘܚܬܐ ܪܒܬܐܐܝܟ ܕܬܬܚܙܐ ܬܫܒܘܚܬܟܘܢ ܒܟܘܠܗ ܐܪܥܐ܂

10 In the one hundred and seventy-fourth year Antiochus set out and invaded the land of his ancestors. All the troops rallied to him, so that there were only a few with Trypho. ܒܫܢܬ ܡܐܐ ܘܫܒܥܝܢ ܘܐܪܒܥ ܢܦܩ ܐܢܛܝܟܘܣ ܠܐܪܥܐ ܕܐܒܗ̈ܘܗܝ ܘܐܬܟܢܫܘܠܘܬܗ ܟܠܗܘܢ ܚ̈ܝܠܐ ܐܝܟ ܕܠܐ ܐܫܬܚܪܘ ܠܘܬ ܛܪܝܦܘܢ ܐܠܐ ܐܢ ܐܢܫܐܙܥܘܪ̈ܐ܂

11 Antiochus pursued him, and Trypho came in his flight to Dor, which is by the sea; ܘܪܕܦܗ ܐܢܛܝܟܘܣ ܡܠܟܐ ܘܐܬܐ ܛܪܝܦܘܢ ܟܕ ܥܪܩ ܠܪܘܕܐ ܕܥܠ ܣܦܪ̈ܝ ܝܡܐ܂

12 for he knew that troubles had converged on him, and his troops had deserted him. ܚܙܐ ܓܝܪ ܕܣܓ̈ܝ ܠܗܝܢ ܥܠܘܗܝ ܒܝ̈ܫܬܐ ܘܫܒܩܗ ܚܝܠܗ܂

13 So Antiochus encamped against Dor, and with him were one hundred and twenty thousand warriors and eight thousand cavalry. ܘܫܪܐ ܐܢܛܝܟܘܣ ܥܠ ܪܘܕܐ ܘܥܡܗ ܬܪܬܥܣܪܐ ܪ̈ܒܘܢ ܓܒܪ̈ܐ ܩܪ̈ܒܬܢܐܘܬܡܢܝܐ ܐ̈ܠܦܝܢ ܦܪ̈ܫܐ܂

14 He surrounded the town, and the ships joined battle from the sea; he pressed the town hard from land and sea, and permitted no one to leave or enter it. ܘܟܪܟܗ ܠܡܕܝܢܬܐ ܘܐܚܕ ܐ̈ܠܦܐ ܘܐܠܨ ܗܘܐ ܠܗ ܡܢ ܝܒܫܐ ܘܡܢ ܝܡܐ ܘܠܐܫܒܩ ܗܘܐ ܐܢܫ ܠܡܥܠ ܘܠܡܦܩ܂

15 Then Numenius and his companions arrived from Rome, with letters to the kings and countries, in which the following was written: ܘܐܬܐ ܝܘܡܢܝܣ ܘܐܝܠܝܢ ܕܥܡܗ ܡܢ ܪܗܘܡܐ ܟܕ ܐܝܬ ܗܘܐ ܥܠܝܗܘܢܐܓܪ̈ܬܐ ܠܘܬ ܡ̈ܠܟܐ ܘܐܪ̈ܥܬܐ ܘܟܬܝܒ ܗܘܐ ܒܗܝܢ ܗܟܢܐ܂

16 ‘Lucius, consul of the Romans, to King Ptolemy, greetings. ܠܘܩܝܣ ܗܘܦܛܣ ܕܪ̈ܗܘܡܝܐ ܠܦܛܠܡܘܣ ܡܠܟܐ ܫܠܡ܂

17 The envoys of the Jews have come to us as our friends and allies to renew our ancient friendship and alliance. They had been sent by the high priest Simon and by the Jewish people ܐܬܘ ܠܘܬܢ ܣ̈ܒܐ ܕܝܗܘ̈ܕܝܐ ܪ̈ܚܡܝܢ ܘܡܥܕܪ̈ܢܝܢ ܠܡܚܕܬܘ ܪܚܡܘܬܐ ܘܥܘܕܪܢܐܕܡܢ ܩܕܝܡ ܕܡܫܕܪܝܢ ܡܢ ܫܡܥܘܢ ܪܒ ܟܗ̈ܢܐ ܘܥܡܐ ܕܝܗܘ̈ܕܝܐ܂

18 and have brought a gold shield weighing one thousand minas. ܐܝܬܝܘ ܠܢ ܕܝܢ ܥܡܗܘܢ ܡܓܢܐ ܕܕܗܒܐ ܕܐܠܦ ܡ̈ܢܝܢ܂

19 We therefore have decided to write to the kings and countries that they should not seek their harm or make war against them and their cities and their country, or make alliance with those who war against them. ܫܦܪ ܠܢ ܗܟܝܠ ܕܢܟܬܘܒ ܠܡ̈ܠܟܐ ܘܠܐܪ̈ܥܬܐ ܕܠܐ ܐܢܫ ܢܥܒܕ ܠܗܘܢ ܒܝܫܬܐܐܦܠܐ ܕܢܩܪܒܘܢ ܥܡܗܘܢ ܐܘ ܥܡ ܡܕܝܢ̈ܬܗܘܢ ܐܘ ܥܡ ܐܪ̈ܥܬܗܘܢ ܘܕܠܐܢܗܘܘܢ ܡܥܕܪ̈ܢܐ ܠܐܝܠܝܢ ܕܡܩܪܒܝܢ ܥܡܗܘܢ܂

20 And it has seemed good to us to accept the shield from them. ܘܫܦܪ ܠܢ ܕܝܢ ܕܢܩܒܠ ܡܢܗܘܢ ܐܦ ܡܓܢܐ܂

21 Therefore if any scoundrels have fled to you from their country, hand them over to the high priest Simon, so that he may punish them according to their law.’ ܟܠ ܐܢ̈ܫܐ ܗܟܝܠ ܒܝ̈ܫܐ ܕܥܪܩܘ ܡܢ ܐܪܥܗܘܢ ܘܐܬܘ ܠܘܬܟܘܢ ܐܫܠܡܘ ܐܢܘܢܠܫܡܥܘܢ ܪ̈ܒܟܗܢܐ ܕܢܥܒܕ ܡܢܗܘܢ ܕܝܢܐ ܘܬܒܥܬܐ ܐܝܟ ܢܡܘܣܗܘܢ܂

22 The consul wrote the same thing to King Demetrius and to Attalus and Ariarathes and Arsaces, ܘܕܐܝܟ ܗܠܝܢ ܬܘܒ ܡ̈ܠܐ ܟܬܒ ܠܕܡܛܪܝܘܣ ܡܠܟܐ ܘܠܐܛܠܘܣ ܘܠܕܝܐܪܬܘܠܐܪܣܩ܂

23 and to all the countries, and to Sampsames, and to the Spartans, and to Delos, and to Myndos, and to Sicyon, and to Caria, and to Samos, and to Pamphylia, and to Lycia, and to Halicarnassus, and to Rhodes, and to Phaselis, and to Cos, and to Side, and to Aradus and Gortyna and Cnidus and Cyprus and Cyrene. ܘܟܠܗܝܢ ܐܪ̈ܥܬܐ ܘܠܣܡܣܩܝܣ ܘܠܣܦܪ̈ܛܝܐ ܘܠܕܐܠܘܣ ܘܠܡܢܝܕܘܣ ܘܠܣܩܝܢܘܣܘܠܩܪܝܢ ܘܠܣܡܣ ܘܠܦܡܦܘܠܝܐ ܘܠܠܘܩܝܐ ܘܠܐܠܝܩܪܢܣܘܣ ܘܠܪܘܕܘܣ ܘܠܦܐܣܠܐܘܠܩܘ ܘܠܣܐܝܕܐ ܘܠܕܘܪܛܝܢܐ ܘܠܩܢܝܕܣ ܘܠܩܝܦܪܘܣ ܘܠܐܪܕܘܣ ܘܠܩܝܪܘܢܐ܂

24 They also sent a copy of these things to the high priest Simon. ܦܚܡܗܝܢ ܕܝܢ ܕܗܠܝܢ ܟܬܒܘ ܠܫܡܥܘܢ ܪܒܟܗܢܐ܂

25 King Antiochus besieged Dor for the second time, continually throwing his forces against it and making engines of war; and he shut Trypho up and kept him from going out or in. ܐܢܛܝܟܘܣ ܕܝܢ ܫܪܐ ܥܠ ܪܘܕܐ ܘܒܝܘܡܐ ܕܬܪܝܢ ܥܒܕ ܡܐ̈ܟܢܘܣ ܘܐܬܩܪܒܨܐܝܕܝܗ ܘܐܚܕܗ ܠܛܪܝܦܘܢ ܡܢ ܟܠܗܘܢ ܣܛܪ̈ܘܗܝ ܐܝܟ ܕܠܐ ܢܫܟܚ ܠܡܦܩ܂

26 And Simon sent to Antiochus two thousand picked troops, to fight for him, and silver and gold and a large amount of military equipment. ܘܫܕܪ ܠܗ ܫܡܥܘܢ ܬܪ̈ܝܢ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܡ̈ܓܒܝܐ ܠܥܘܕܪܢܗ ܘܕܗܒܐ ܘܣܐܡܐܘܡܐ̈ܢܐ ܣܓܝܐ̈ܐ܂

27 But he refused to receive them, and broke all the agreements he formerly had made with Simon, and became estranged from him. ܘܠܐ ܨܒܐ ܗܘܐ ܕܢܩܒܠ ܐܢܘܢ ܐܠܐ ܕܓܠ ܒܟܠ ܡܕܡ ܕܐܫܬܘܕܝ ܗܘܐ ܡܢܩܕܝܡ ܘܐܫܬܚܠܦ ܥܠܘܗܝ܂

28 He sent to him Athenobius, one of his Friends, to confer with him, saying, ‘You hold control of Joppa and Gazara and the citadel in Jerusalem; they are cities of my kingdom. ܘܫܕܪ ܠܘܬܗ ܚܕ ܡܢ ܪ̈ܚܡܘܗܝ ܠܐܬܐܢܘܒܝܣ ܘܦܩܕܗ ܒܝܢܬ ܠܗ ܘܠܗ ܕܡܢܐܢܐܙܠ ܘܢܥܒܕ ܘܢܐܡܪ ܠܗܘܢ ܕܐܢܬܘܢ ܐܚܝܕܝܢ ܐܢܬܘܢ ܠܝܘܦܐ ܘܠܓܙܪ ܘܠܡܪܕܐܕܒܐܪܫܠܡ ܡܕܝ̈ܢܬܐ ܕܡܠܟܘܬܝ܂

29 You have devastated their territory, you have done great damage in the land, and you have taken possession of many places in my kingdom. ܘܐܚܪܒܬܘܢ ܬܚܘ̈ܡܝܗܝܢ ܘܥܒܕܬܘܢ ܡܚܘܬܐ ܪܒܬܐ ܒܐܪܥܐ ܘܐܫܬܠܛܬܘܢܥܠ ܐܬܪ̈ܘܬܐ ܣܓܝܐ̈ܐ ܕܐܘܚܕܢܗ ܕܡܠܟܘܬܝ܂

30 Now then, hand over the cities that you have seized and the tribute money of the places that you have conquered outside the borders of Judea; ܗܫܐ ܗܟܝܠ ܐܫܠܡܘ ܡܕܝ̈ܢܬܐ ܕܐܚܕܬܘܢ ܘܫܩ̈ܠܐ ܕܐܬܪ̈ܘܬܐ ܗܢܘܢܕܐܫܬܠܛܬܘܢ ܥܠܝܗܘܢ ܠܒܪ ܡܢ ܬܚܘ̈ܡܐ ܕܝܗܘܕܐ܂

31 or else pay me five hundred talents of silver for the destruction that you have caused and five hundred talents more for the tribute money of the cities. Otherwise we will come and make war on you.’ ܘܐܠܐ ܗܒܘ ܚܠܦܝܗܝܢ ܚܡܫܡܐܐ ܟܟܪ̈ܝܢ ܕܟܣܦܐ ܘܚܠܦ ܚܘ̈ܒܠܐ ܕܚܒܠܬܘܢܘܫܩ̈ܠܐ ܕܡܕܝ̈ܢܬܐ ܚܡܫܡܐܐ ܟܟܪ̈ܝܢ ܐܚܪ̈ܝܢ ܘܐܢ ܕܝܢ ܠܐ ܬܬܠܘܢ ܢܐܬܐܘܢܩܪܒ ܥܡܟܘܢ܂

32 So Athenobius, the king’s Friend, came to Jerusalem, and when he saw the splendour of Simon, and the sideboard with its gold and silver plate, and his great magnificence, he was amazed. When he reported to him the king’s message, ܘܐܬܐ ܐܬܐܢܒܝܣ ܪܚܡܗ ܕܡܠܟܐ ܠܐܘܪܫܠܡ ܘܚܙܐ ܬܫܒܘܚܬܗ ܕܫܡܥܘܢܘܬܫܡܫܬܗ ܕܕܗܒܐ ܘܕܣܐܡܐ ܘܡܐ̈ܢܝ ܐܝܩܪ̈ܐ ܡܝܬܪ̈ܐ ܘܐܡܪ ܠܫܡܥܘܢܡ̈ܠܘܗܝ ܕܡܠܟܐ܂

33 Simon said to him in reply: ‘We have neither taken foreign land nor seized foreign property, but only the inheritance of our ancestors, which at one time had been unjustly taken by our enemies. ܘܥܢܐ ܫܡܥܘܢ ܘܐܡܪ ܠܗ ܠܐ ܐܪܥܐ ܢܘܟܪܝܬܐ ܢܣܒܢ ܘܠܐ ܐܚܕܢ ܡܕܡ ܕܠܐܗܘܐ ܕܝܠܢ ܐܠܐ ܐܢ ܝܪܬܘܬܐ ܕܐܒ̈ܗܝܢ ܒܙܒܢ ܕܝܢ ܐܬܬܚܕܘ ܡܢ ܒܥܠܕܒ̈ܒܐܕܠܐ ܒܕܝܢܐ ܘܕܠܐ ܒܦܘܪܫܢܐ܂

34 Now that we have the opportunity, we are firmly holding the inheritance of our ancestors. ܗܫܐ ܕܝܢ ܕܗܘܐ ܠܢ ܙܒܢܐ ܢܣܒܢ ܝܪܬܘܬܐ ܕܐܒܗ̈ܝܢ܂

35 As for Joppa and Gazara, which you demand, they were causing great damage among the people and to our land; for them we will give you one hundred talents.’ Athenobius did not answer him a word, ܘܥܠ ܝܘܦܐ ܕܝܢ ܘܥܠ ܓܙܪ ܕܫܐܠܬ ܗܠܝܢ ܥܒ̈ܕܢ ܗ̈ܘܝ ܡܚܘܬܐ ܪܒܬܐ ܒܥܡܐܘܒܐܪܥܢ ܚܠܦ ܗܠܝܢ ܕܝܢ ܝܗܒܝܢ ܚܢܢ ܡܐܐ ܟܟܪ̈ܝܢ ܘܠܐ ܐܬܝܒܗ ܦܬܓܡܐܐܬܢܒܝܣ܂

36 but returned in wrath to the king and reported to him these words, and also the splendour of Simon and all that he had seen. And the king was very angry. ܘܗܦܟ ܒܚܡܬܐ ܠܘܬ ܡܠܟܐ ܘܐܘܕܥܗ ܗܠܝܢ ܟܠܗܝܢ ܡ̈ܠܐ ܘܬܫܒܘܚܬܗܕܫܡܥܘܢ ܘܟܠܡܕܡ ܕܚܙܐ ܘܐܬܚܡܬ ܡܠܟܐ ܒܪܘܓܙܐ ܪܒܐ܂

37 Meanwhile Trypho embarked on a ship and escaped to Orthosia. ܛܪܝܦܘܢ ܕܝܢ ܝܬܒ ܒܐܠܦܐ ܘܥܪܩ ܠܐܪܬܘܣܝܐ܂

38 Then the king made Cendebeus commander-in-chief of the coastal country, and gave him troops of infantry and cavalry. ܘܐܩܝܡ ܡܠܟܐ ܠܩܢܕܒܝܘܣ ܪܫܐ ܥܠ ܦܪܗܠܣ ܘܝܗܒ ܠܗ ܚܝܠܐ ܕܦܪ̈ܫܐܘܕܪ̈ܓܠܝܐ܂

39 He commanded him to encamp against Judea, to build up Kedron and fortify its gates, and to make war on the people; but the king pursued Trypho. ܘܐܡܪ ܠܗ ܕܢܫܪܐ ܠܘܩܒܠ ܝܗܘܕܐ ܘܦܩܕܗ ܕܢܒܢܐ ܠܚܒܪܘܢ ܘܢܥܫܢ ܠܬܪ̈ܥܝܗܘܢܩܪܒ ܥܡ ܥܡܐ ܡܠܟܐ ܕܝܢ ܪܕܦ ܗܘܐ ܠܛܪܝܦܘܢ܂

40 So Cendebeus came to Jamnia and began to provoke the people and invade Judea and take the people captive and kill them. ܘܐܬܐ ܩܢܕܒܝܘܣ ܠܝܡܢܝܢ ܘܫܪܝ ܡܓܪܓ ܘܡܥܝܩ ܠܥܡܐ ܘܥܐܠ ܘܐܙܠܠܝܗܘܕܐ ܘܡܩܛܠ ܘܫܒܐ܂

41 He built up Kedron and stationed horsemen and troops there, so that they might go out and make raids along the highways of Judea, as the king had ordered him. ܘܒܢܐ ܩܢܕܒܝܣ ܠܚܒܪܘܢ ܘܣܡ ܬܡܢ ܚܝܠܐ ܕܦܪ̈ܫܐ ܘܕܪ̈ܓܠܝܐ ܕܗܘܘ ܢܦܩܝܢܘܡܗܠܟܝܢ ܒܐܘܪܚܐ ܕܝܗܘܕܐ ܐܝܟ ܕܦܩܕܗ ܗܘܐ ܡܠܟܐ܂

(1 MACCABEES 16)

1 JOHN went up from Gazara and reported to his father Simon what Cendebeus had done. ܘܣܠܩ ܝܘܚܢܢ ܡܢ ܓܙܪ ܘܚܘܝ ܠܐܒܘܗܝ ܟܘܠ ܡܕܡ ܕܥܒܕ ܩܢܕܒܝܣ܂

2 And Simon called in his two eldest sons Judas and John, and said to them: ‘My brothers and I and my father’s house have fought the wars of Israel from our youth until this day, and things have prospered in our hands so that we have delivered Israel many times. ܘܩܪܐ ܐܢܘܢ ܠܬܪ̈ܝܗܘܢ ܒܢܘ̈ܗܝ ܩܫܝ̈ܫܐ ܠܝܗܘܕܐ ܘܠܝܘܚܢܢ ܘܐܡܪ ܠܗܘܢ ܐܢܐܘܐ̈ܚܝ ܘܒܝܬ ܐܒܝ ܐܩܪܒܢ ܩܪ̈ܒܘܗܝ ܕܐܝܣܪܝܠ ܡܢ ܛܠܝܘܬܢ ܘܥܕܡܐ ܠܝܘܡܢܐܘܐܬܝܗܒ ܒܐܝܕܝܢ ܕܢܦܪܘܩ ܠܐܝܣܪܝܠ ܙܒܢ̈ܬܐ ܣܓܝܐ̈ܬܐ܂

3 But now I have grown old, and you by Heaven’s mercy are mature in years. Take my place and my brother’s, and go out and fight for our nation, and may the help that comes from Heaven be with you.’ ܗܫܐ ܕܝܢ ܣܐܒܬ ܠܝ ܘܐܢܬܘܢ ܒܪ̈ܚܡܘܗܝ ܕܐܠܗܐ ܚܝܠܬܢܝܢ ܐܢܬܘܢ ܩܘܡܘܘܗܘܘ ܚܠܦܝ ܘܚܠܦ ܐܚ̈ܝ ܘܦܘܩܘ ܘܐܬܟܬܫܘ ܥܠ ܐ̈ܦܝ ܥܡܢ ܘܥܘܕܪܢܐ ܕܡܢܫܡܝܐ ܢܗܘܐ ܥܡܟܘܢ܂

4 So John chose out of the country twenty thousand warriors and cavalry, and they marched against Cendebeus and camped for the night in Modein. ܘܓܒܐ ܝܘܚܢܢ ܡܢ ܐܪܥܐ ܥܣܪܝܢ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܡܓܒܝ̈ܐ ܠܩܪܒܐ ܘܦܪ̈ܫܐܘܐܙܠܘ ܥܠ ܩܢܕܒܝܘܣ ܘܒܬܘ ܒܡܘܪܥܝܡ܂

5 Early in the morning they started out and marched into the plain, where a large force of infantry and cavalry was coming to meet them; and a stream lay between them. ܘܩܕܡܘ ܒܨܦܪܐ ܘܐܙܠܝܢ ܗܘܘ ܒܦܩܥܬܐ ܘܗܐ ܚܝܠܐ ܣܓܝܐܐ ܐܪܥ ܐܢܘܢܕܪ̈ܓܠܝܐ ܘܕܦܪ̈ܫܐ ܘܐܝܬ ܗܘܐ ܢܚܠܐ ܒܝܢܬܗܘܢ܂

6 Then he and his army lined up against them. He saw that the soldiers were afraid to cross the stream, so he crossed over first; and when his troops saw him, they crossed over after him. ܘܫܪܐ ܠܘܩܒܠܗܘܢ ܗܘ ܘܥܡܗ ܘܚܙܝܗܝ ܠܥܡܐ ܕܕܚܝܠ ܕܢܥܒܪ ܠܢܚܠܐ ܘܥܒܪ ܗܘܒܩܕܡܐ ܘܚܙܐܘܗܝ ܕܥܒܪ ܘܥܒܪܘ ܐܦ ܗܢܘܢ ܒܬܪܗ܂

7 Then he divided the army and placed the cavalry in the centre of the infantry, for the cavalry of the enemy were very numerous. ܘܦܠܓܗ ܠܥܡܐ ܘܠܦܪ̈ܫܐ ܒܝܢܬ ܡܫܪ̈ܝܬܗܘܢ ܦܪ̈ܫܐ ܕܝܢ ܕܒܥܠܕܒ̈ܒܝܗܘܢܣܓܝܐܝܢ ܗܘܘ ܣܓܝ܂

8 They sounded the trumpets, and Cendebeus and his army were put to flight; many of them fell wounded and the rest fled into the stronghold. ܘܩܪܘ ܒܩܪ̈ܢܬܐ ܘܐܙܕܟܝ ܩܢܕܒܝܘܣ ܘܡܫܪܝܬܗ ܘܢܦܠܘ ܡܢܗܘܢ ܩܛܝ̈ܠܐ ܣܓܝܐ̈ܐܫܪܟܐ ܕܝܢ ܕܐܫܬܚܪܘ ܥܪܩܘ ܠܚܣ̈ܢܐ܂

9 At that time Judas the brother of John was wounded, but John pursued them until Cendebeus reached Kedron, which he had built. ܝܗܘܕܐ ܕܝܢ ܐܚܘܗܝ ܕܝܘܚܢܢ ܒܠܥ ܝܘܚܢܢ ܕܝܢ ܪܕܦ ܗܘܐ ܒܬܪܗܘܢ ܥܕܡܐܠܚܒܪܘܢ ܗܝܿ ܕܒܢܘ܂

10 They also fled into the towers that were in the fields of Azotus, and John burned it with fire, and about two thousand of them fell. He then returned to Judea safely. ܘܥܪܩܘ ܥܕܡܐ ܠܡܓܕܠܐ ܕܒܙܘܛܘܣ ܘܐܘܩܕܗ ܒܢܘܪܐ ܘܢܦܠܘ ܡܢܗܘܢ ܐܝܟܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܘܕܒܝܬ ܝܘܚܢܢ ܗܦܟܘ ܠܝܗܘܕܐ ܒܫܠܡܐ܂

11 Now Ptolemy son of Abubus had been appointed governor over the plain of Jericho; he had a large store of silver and gold, ܦܛܠܡܐܘܣ ܕܝܢ ܒܪ ܚܒܘܒܐ ܗܘ ܕܡܩܡ ܗܘܐ ܪܝܫܐ ܘܡܕܒܪܢܐ ܒܦܩܥܬܐܕܝܪܝܚܘ ܘܩܢܐ ܕܗܒܐ ܘܣܐܡܐ ܣܓܝܐܐ܂

12 for he was son-in-law of the high priest. ܐܝܬ ܗܘܐ ܓܝܪ ܚܬܢܗ ܕܪܒ ܟܗ̈ܢܐ܂

13 His heart was lifted up; he determined to get control of the country, and made treacherous plans against Simon and his sons, to do away with them. ܘܐܬܪܝܡ ܠܒܗ ܘܨܒܐ ܕܢܐܚܘܕ ܘܢܫܬܠܛ ܥܠ ܐܪܥܐ ܘܡܬܚܫܒ ܗܘܐ ܢܟܠܐ ܥܠܫܡܥܘܢ ܘܥܠ ܒܢܘ̈ܗܝ ܕܐܝܟܢܐ ܢܩܛܘܠ ܐܢܘܢ܂

14 Now Simon was visiting the towns of the country and attending to their needs, and he went down to Jericho with his sons Mattathias and Judas, in the one hundred and seventy-seventh year, in the eleventh month, which is the month of Shebat. ܫܡܥܘܢ ܕܝܢ ܡܬܟܪܟ ܗܘܐ ܘܣܥܪ ܡܕܝ̈ܢܬܗ ܕܐܬܪܐ ܘܝܨܦ ܗܘܐ ܕܟܠܡܕܡܕܡܬܒܥܐ ܗܘܐ ܠܗܝܢ ܘܢܚܬ ܠܐܝܪܝܚܘ ܗܘ ܘܡܬܝܬܐ ܘܝܗܘܕܐ ܒܢܘ̈ܗܝ ܒܫܢܬܡܐܐ ܘܫܒܥܝܢ ܘܫܒܥ ܒܝܪܚܐ ܕܚܕܥܣܪ ܕܐܝܬܘܗܝ ܫܒܛ܂

15 The son of Abubus received them treacherously in the little stronghold called Dok, which he had built; he gave them a great banquet, and hid men there. ܘܩܒܠ ܐܢܘܢ ܦܛܠܡܐܘܣ ܒܪ ܚܒܘܒܐ ܒܢܟܠܐ ܒܚܣܢܐ ܕܡܬܩܪܐ ܕܘܐܝܩ ܗܘܕܒܢܐ ܗܘܐ ܘܥܒܕ ܠܗܘܢ ܡܫܬܝܐ ܪܒܐ ܘܛܫܝ ܬܡܢ ܓܒܪ̈ܐ܂

16 When Simon and his sons were drunk, Ptolemy and his men rose up, took their weapons, rushed in against Simon in the banqueting-hall and killed him and his two sons, as well as some of his servants. ܘܟܕ ܐܫܬܝܘ ܘܐܬܒܣܡܘ ܫܡܥܘܢ ܘܒܢܘ̈ܗܝ ܩܡ ܦܛܠܡܐܘܣ ܘܐܝܠܝܢ ܕܥܡܗܘܢܣܒܘ ܙܝܢܗܘܢ ܘܥܠܘ ܥܠ ܫܡܥܘܢ ܠܒܝܬ ܡܫܬܝܐ ܘܩܛܠܘܗܝ ܠܗ ܘܠܒܢ̈ܘܗܝܘܠܐܢ̈ܫܝܢ ܡܢ ܥܒ̈ܕܘܗܝ܂

17 So he committed an act of great treachery and returned evil for good. ܘܥܒܕ ܒܝܫܬܐ ܪܒܬܐ ܘܦܪܥ ܒܝܫܬܐ ܚܠܦ ܛܒܬܐ܂

18 Then Ptolemy wrote a report about these things and sent it to the king, asking him to send troops to aid him and to turn over to him the towns and the country. ܘܟܬܒ ܘܫܕܪ ܗܠܝܢ ܦܛܠܡܐܘܣ ܠܡܠܟܐ ܕܢܫܕܪ ܠܗ ܚܝܠܐ ܠܥܘܕܪܢܐ ܘܕܢܫܠܡ ܠܗܐܪ̈ܥܬܐ ܘܡܕܝ̈ܢܬܐ܂

19 He sent other troops to Gazara to do away with John; he sent letters to the captains asking them to come to him so that he might give them silver and gold and gifts; ܘܫܕܪ ܓܒܪ̈ܐ ܐܚܪ̈ܢܐ ܠܓܙܪ ܕܢܩܛܠܘܢܝܗܝ ܠܝܘܚܢܢ ܘܠܪ̈ܝܫܝ ܐ̈ܠܦܐ ܕܝܢ ܟܬܒܕܢܐܬܘܢ ܨܐܕܘܗܝ ܕܢܬܠ ܠܗܘܢ ܕܗܒܐ ܘܣܐܡܐ ܘܡܘܗ̈ܒܬܐ܂

20 and he sent other troops to take possession of Jerusalem and the temple hill. ܘܠܐܚܪ̈ܢܐ ܫܕܪ ܕܢܐܚܕܘܢ ܠܐܘܪܫܠܡ ܘܠܛܘܪܗ ܕܗܝܟܠܐ܂

21 But someone ran ahead and reported to John at Gazara that his father and brothers had perished, and that ‘he has sent men to kill you also.’ ܘܐܙܠܘ ܘܐܘܕܥܘܗܝ ܠܝܘܚܢܢ ܒܓܙܪ ܕܡܝܬ ܠܗ ܐܒܘܗܝ ܘܐܚ̈ܘܗܝ ܘܫܕܪ ܕܐܦ ܠܟܢܩܛܘܠ܂

22 When he heard this, he was greatly shocked; he seized the men who came to destroy him and killed them, for he had found out that they were seeking to destroy him. ܘܟܕ ܫܡܥ ܝܘܚܢܢ ܙܥ ܘܬܡܗ ܣܓܝ ܘܐܚܕ ܐܢܘܢ ܠܓܒܪ̈ܐ ܕܐܙܠ ܥܠܘܗܝܘܩܛܠ ܐܢܘܢ ܝܕܥ ܗܘܐ ܓܝܪ ܝܘܚܢܢ ܕܠܡܩܛܠܗ ܗܘ ܨܒܝܢ ܗܘܘ܂

23 The rest of the acts of John and his wars, and the brave deeds that he did, and the building of the walls that he completed, and his achievements, ܘܫܪܟܐ ܕܡ̈ܠܘܗܝ ܕܝܘܚܢܢ ܘܩܪ̈ܒܘܗܝ ܘܢܨܚ̈ܢܘܗܝ ܕܐܬܢܨܚ ܘܙܟܐ ܘܒܢܝܢܐ ܕܫܘܪܐܕܒܢܐ ܘܥܒܕܘ̈ܗܝ܂

24 are written in the annals of his high-priesthood, from the time that he became high priest after his father. ܗܐ ܗܠܝܢ ܟܘܠܗܝܢ ܟܬܝ̈ܒܢ ܒܟܬܒܐ ܕܝܘܡ̈ܬܐ ܕܪܒܘܬ ܟܗܢܘܬܗ ܕܗܘܐ ܪܒܟܗ̈ܢܐ ܚܠܦ ܐܒܘܗܝ ܡܢ ܒܬܪܗ܂ ܫܠܡ ܣܦܪܐ ܩܕܡܝܐ ܕܡ̈ܩܒܝܐ܂

(2 MACCABEES 1)

1 THE Jews in Jerusalem and those in the land of Judea, To their Jewish kindred in Egypt, Greetings and true peace. ܣܦܪܐ ܕܬܪܝܢ ܕܡܩ̈ܒܝܐ ܐܚ̈ܐ܂ ܝܗܘ̈ܕܝܐ ܕܒܐܪܫܠܡ ܘܒܐܪܥܐ ܕܝܗܘܕܐ ܠܐ̈ܚܝܢ ܝܗܘ̈ܕܝܐ ܕܒܡܨܪܝܢ ܫܠܡ ܫܠܡܐ ܘܛܝܒܘܬܐ ܥܡܟܘܢ܂

2 May God do good to you, and may he remember his covenant with Abraham and Isaac and Jacob, his faithful servants. ܘܢܛܐܒ ܠܟܘܢ ܐܠܗܐ ܘܢܬܕܟܪ ܩܝܡܗ ܕܥܡ ܐܒܪܗܡ ܘܐܝܣܚܩ ܘܝܥܩܘܒ ܥܒ̈ܕܘܗܝ ܡܗܝ̈ܡܢܐ܂

3 May he give you all a heart to worship him and to do his will with a strong heart and a willing spirit. ܘܢܬܠ ܠܟܘܢ ܠܒܐ ܠܟܘܠܟܘܢ ܕܬܕܚܠܘܢ ܠܗ ܘܬܥܒܕܘܢ ܦܘܩ̈ܕܢܘܗܝ ܒܠܒܐ ܡܠܝܐ ܘܒܢܦܫܐ ܕܡܨܛܒܝܐ܂

4 May he open your heart to his law and his commandments, and may he bring peace. ܘܢܦܬܚ ܐܕܢ̈ܝܟܘܢ ܘܠܒܘ̈ܬܟܘܢ ܠܢܡܘܣܗ ܘܠܦܘܩ̈ܕܢܘܗܝ ܘܢܥܒܕ ܥܡܟܘܢ ܫܠܡܐ܂

5 May he hear your prayers and be reconciled to you, and may he not forsake you in time of evil. ܘܢܫܡܥ ܒܥܘܬܟܘܢ ܘܢܬܪܥܐ ܠܟܘܢ ܘܠܐ ܢܫܒܘܩܟܘܢ ܒܙܒ̈ܢܐ ܕܒܝܫܬܐ܂

6 We are now praying for you here. ܘܗܫܐ ܗܐ ܗܪܟܐ ܚܢܢ ܘܡܨܠܝܢܢ/ܐܢܚܢܢ ܘܡܨܠܝܢ ܐܢܚܢܢ/ ܥܠܝܟܘܢ܂

7 In the reign of Demetrius, in the one hundred and sixty-ninth year, we Jews wrote to you, in the critical distress that came upon us in those years after Jason and his company revolted from the holy land and the kingdom ܘܒܫܢܬ ܡܐܐ ܘܫܬܝܢ ܘܬܫܥ ܒܡܠܟܘܬܗ ܕܕܡܛܪܝܘܣ ܚܢܢ/ܐܢܚܢܢ#1#/ ܝܗܘ̈ܕܝܐ ܟܬܒܢ ܠܟܘܢ ܒܥܩ̈ܬܐ ܘܒܐܘܠܨ̈ܢܐ ܕܡܛܝܘܢܒܗܠܝܢ ܫܢ̈ܝܐ ܡܢ ܕܐܫܬܕܪ ܐܝܣܘܢ ܘܐܝܠܝܢ ܕܥܡܗ ܡܢ ܡܠܟܘܬܐ ܠܐܪܥܐ ܩܕܝܫܬܐ܂

8 and burned the gate and shed innocent blood. We prayed to the Lord and were heard, and we offered sacrifice and grain-offering, and we lit the lamps and set out the loaves. ܘܐܘܩܕܘ ܬܪ̈ܥܐ ܘܐܫܕܘ ܕܡܐ ܙܟܝܐ ܘܨܠܝܢ ܘܒܥܝܢ ܡܢ ܡܪܝܐ ܘܫܡܥ ܒܩܠܢ ܘܩܪܒܢ ܩܘܪ̈ܒܢܐ ܘܣܡܝܕܐ ܘܐܢܗܪ̈ܢ ܫܪ̈ܓܐ ܘܣܡܢܠܚܡ ܐ̈ܦܐ܂

9 And now see that you keep the festival of booths in the month of Chislev, in the one hundred and eighty-eighth year. ܘܗܫܐ ܬܗܘܘܢ ܥܒܕܝܢ ܥܕܥܕܐ ܕܡ̈ܛܠܐ ܒܟܢܘܢ ܩܕܡ܂

10 The people of Jerusalem and of Judea and the senate and Judas, To Aristobulus, who is of the family of the anointed priests, teacher of King Ptolemy, and to the Jews in Egypt, Greetings and good health. ܒܫܢܬ ܡܐܐ ܘܬܡܢܐܝܢ ܘܬܡܢܐ ܐܝܠܝܢ ܕܒܐܪܫܠܡ ܘܒܝܗܘܕܐ ܘܟܠܗܘܢ ܣ̈ܒܐ ܕܝܗܘܕܐ ܠܐܪܣܛܒܘܠܘܣ ܡܠܦܢܗ ܕܦܛܠܡܐܘܣܡܠܟܐ ܕܐܝܬܘܗܝ ܡܢ ܫܪܒܬܐ ܕܟܗ̈ܢܐ ܡܫܝ̈ܚܝܐ ܘܠܝܗܘ̈ܕܝܐ ܕܒܡܨܪܝܢ ܫܠܡܐ ܘܚܘܠܡܢܐ܂

11 Having been saved by God out of grave dangers we thank him greatly for taking our side against the king, ܣܓܝ ܘܪܘܪܒܐܝܬ ܡܘܕܝܢܢ ܠܐܠܗܐ ܕܩܡ ܠܢ ܘܦܨܝܢ ܡܢ ܟܠܗܘܢ ܐܘܠܨ̈ܢܐ ܕܐܬܘ ܥܠܝܢ܂

12 for he drove out those who fought against the holy city. ܟܕ ܐܬܐ ܥܠܝܢ ܓܝܪ ܡܠܟܐ ܠܩܪܒܐ ܘܠܡܬܟܬܫܘ ܥܠ ܡܕܝܢܬܐ ܩܕܝܫܬܐ܂

13 When the leader reached Persia with a force that seemed irresistible, they were cut to pieces in the temple of Nanea by a deception employed by the priests of the goddess Nanea. ܕܚܩܗ ܘܫܕܝܗܝ ܠܦܪܣ ܟܕ ܓܝܪ ܐܙܠ ܠܬܡܢ ܗܘ ܘܟܠܗ ܚܝܠܗ ܗܘ ܕܡܣܬܒܪ ܗܘܐ ܕܠܐ ܡܙܕܟܐ ܐܬܩܛܠܘ ܒܗܝܟܠܗ ܕܢܢܝ ܕܐܚܕܘܘܚܒܫܘ ܐܢܘܢ ܒܢܟܠܐ ܟܘܡܪ̈ܝܗ ܕܢܢܝ܂

14 On the pretext of intending to marry her, Antiochus came to the place together with his Friends, to secure most of its treasures as a dowry. ܗܘ ܓܝܪ ܐܙܠ ܗܘܐ ܠܬܡܢ ܐܝܟ ܕܢܥܡܪ ܥܡܗ ܐܢܛܝܟܘܣ ܘܪ̈ܚܡܘܗܝ ܡܛܠ ܕܢܣܒ ܩܢܝܢܐ ܣܓܝܐܐ ܒܚܘܫܒܢ ܦܪܢܝܬܐ܂

15 When the priests of the temple of Nanea had set out the treasures and Antiochus had come with a few men inside the wall of the sacred precinct, they closed the temple as soon as he entered it. ܘܐܬܪܡܝܘ ܘܐܫܬܘܕܝܘ ܠܗ ܟܘܡܪ̈ܝܗ ܕܢܢܝ ܘܗܘ ܕܝܢ ܟܕ ܥܠ ܥܡ ܐܢܫܐ ܙܥܘܪ̈ܐ ܠܓܘ ܡܢ ܫܘܪܗ ܕܗܝܟܠܐ܂

16 Opening a secret door in the ceiling, they threw stones and struck down the leader and his men; they dismembered them and cut off their heads and threw them to the people outside. ܦܬܚܘ ܘܥܠܘ ܥܠܘܗܝ ܡܢ ܬܪܥܐ ܙܥܘܪܐ ܘܐܪܡܝܘܗܝ ܥܠܘܗܝ ܟܐ̈ܦܐ ܘܩܛܠܘܗܝ ܘܦܣܩܘ ܪܫܗ ܘܫܕܘ ܠܗܠܝܢ ܕܠܒܪ܂

17 Blessed in every way be our God, who has brought judgement on those who have behaved impiously. ܒܟܠܡܕܡ ܕܝܢ ܡܒܪܟ ܗܘ ܐܠܗܢ ܗܘ ܕܐܫܠܡ ܐܢܘܢ ܠܪ̈ܫܝܥܐ܂

18 Since on the twenty-fifth day of Chislev we shall celebrate the purification of the temple, we thought it necessary to notify you, in order that you also may celebrate the festival of booths and the festival of the fire given when Nehemiah, who built the temple and the altar, offered sacrifices. ܡܛܠ ܗܟܝܠ ܕܥܬܝܕܝܢ ܚܢܢ ܠܡܥܒܪ ܕܘܟܝܗ ܕܗܝܟܠܐ ܒܟܢܘܢ ܩܕܡ ܒܚܡܫܐ ܘܥܣܪܝܢ ܨܒܝܢ ܕܢܘܕܥ ܐܦ ܠܟܘܢ ܕܐܦ ܐܢܬܘܢܬܗܘܘܢ ܥܒܕܝܢ ܠܗ ܐܝܟ ܥܕܥܕܐ ܕܡ̈ܛܠܐ ܢܐܡܪ ܠܟܘܢ ܕܝܢ ܐܦ ܥܠ ܢܘܪܐ ܟܕ ܒܢܐ ܢܚܡܝܐ ܗܝܟܠܐ ܘܡܕܒܚܐ ܘܐܣܩܩܘܪ̈ܒܢܐ܂

19 For when our ancestors were being led captive to Persia, the pious priests of that time took some of the fire of the altar and secretly hid it in the hollow of a dry cistern, where they took such precautions that the place was unknown to anyone. ܘܟܕ ܐܒܗ̈ܝܢ ܐܙܠܝܢ ܗܘܘ ܠܦܪܣ ܟܗ̈ܢܐ ܙܕܝ̈ܩܐ ܕܒܗܘ ܙܒܢܐ ܢܣܒܘ ܗܘܘ ܡܢ ܢܘܪܐ ܕܡܕܒܚܐ ܡܛܫܝܐܝܬ ܘܛܫܝܘ ܒܒܪܐ ܕܠܐ ܐܝܬܗܘܐ ܒܗ ܡܰܝ̈ܳܐ ܘܟܣܝܘܗ ܕܠܐܢܫ ܠܐ ܬܬܝܕܥ ܕܘܟܬܗ܂

20 But after many years had passed, when it pleased God, Nehemiah, having been commissioned by the king of Persia, sent the descendants of the priests who had hidden the fire to get it. And when they reported to us that they had not found fire but only a thick liquid, he ordered them to dip it out and bring it. ܟܕ ܥܒܪ ܕܝܢ ܫܢ̈ܝܐ ܣܓܝܐ̈ܬܐ ܘܫܦܪ ܠܐܠܗܐ ܐܫܬܕܪ ܢܚܡܝܐ ܡܢ ܡܠܟܐ ܕܦܪܣ ܥܡ ܒܢܝ̈ܗܘܢ ܕܟܗ̈ܢܐ ܗܢܘܢ ܕܛܫܝܘ ܗܘܘ ܢܘܪܐ܂

21 When the materials for the sacrifices were presented, Nehemiah ordered the priests to sprinkle the liquid on the wood and on the things laid upon it. ܘܫܕܪ ܐܢܘܢ ܕܢܝܬܘܢ ܢܘܪܐ ܘܐܬܘ ܘܐܡܪܘ ܕܠܐ ܐܫܟܚܘ ܢܘܪܐ ܐܠܐ ܐܢ ܡܰܝ̈ܳܐ ܕܠܝܚ̈ܐ ܘܦܩܕ ܕܢܣܒܘܢ ܘܢܝܬܘܢ ܡܢܗܘܢ ܘܟܕ ܕܝܢܣܠܩܘ ܕܒܚ̈ܐ ܘܩܘܪ̈ܒܢܐ ܦܩܕ ܢܚܡܝܐ ܠܟܗ̈ܢܐ ܕܢܪܣܘܢ ܡܢܗܘܢ ܥܠ ܩܝ̈ܣܐ ܘܥܠ ܕܒܚ̈ܐ܂

22 When this had been done and some time had passed, and when the sun, which had been clouded over, shone out, a great fire blazed up, so that all marvelled. ܘܟܕ ܕܝܢ ܥܒܕܘ ܗܟܢܐ ܘܥܒܪ ܥܕܢܐ ܩܠܝܠ ܕܢܚ ܠܘܩܕܡ ܫܡܫܐ ܟܕ ܥܡܘܛ ܒܥܢ̈ܢܐ ܘܗܝܕܝܢ ܕܠܩܛ ܢܘܪܐ ܪܒܬܐ ܐܝܟ ܕܢܬܡܗܘܢܟܠܗܘܢ܂

23 And while the sacrifice was being consumed, the priests offered prayer—the priests and everyone. Jonathan led, and the rest responded, as did Nehemiah. ܟܗ̈ܢܐ ܕܝܢ ܒܨܠܘܬܐ ܩܝܡܝܢ ܗܘܘ ܥܕܡܐ ܕܫܠܬ ܬܫܡܫܬܗ ܕܢܘܪܐ ܟܗ̈ܢܐ ܕܝܢ ܘܝܘܢܬܢ ܘܫܪܟܐ ܟܕ ܢܚܬܘ ܐܡܪܘ ܗܘܘ ܕܒܨܠܘܬܗܕܢܚܡܝܐ ܕܠܩܬ܂

24 The prayer was to this effect: ‘O Lord, Lord God, Creator of all things, you are awe-inspiring and strong and just and merciful, you alone are king and are kind, ܐܝܬܝܗ ܗܘܬ ܕܝܢ ܨܠܘܬܗ ܗܟܢܐ ܡܪܝܐ ܡܪܝܐ ܐܠܗܐ ܐܚܝܕ ܟܠ ܘܒܪܘܝܐ ܕܟܠ ܕܚܝܠܐ ܘܚܝܠܬܢܐ ܙܕܝܩܐ ܘܡܪܚܡܢܐ ܡܠܟܐܒܠܚܘܕܘܗܝ ܘܒܣܝܡܐ ܒܠܚܘܕܘܗܝ܂

25 you alone are bountiful, you alone are just and almighty and eternal. You rescue Israel from every evil; you chose the ancestors and consecrated them. ܘܡܬܪܣܝܢܐ ܒܠܚܘܕܘܗܝ ܙܕܝܩܐ ܚܝ ܥܠܡ̈ܐ ܐܚܝܕ ܟܠ ܦܪܘܩܗ ܕܝܣܪܝܠ ܡܢ ܟܠ ܒܝ̈ܫܬܐ ܗܘ ܕܓܒܐ ܠܐܒ̈ܗܝܢ ܘܩܕܫ ܐܢܘܢ܂

26 Accept this sacrifice on behalf of all your people Israel and preserve your portion and make it holy. ܩܒܠ ܩܘܪܒܢܐ ܗܢܐ ܥܠ ܐ̈ܦܝ ܟܠܗ ܥܡܟ ܐܝܣܪܝܠ ܘܢܛܪ ܘܩܕܫ ܡܢܬܟ ܘܝܪܬܘܬܟ܂

27 Gather together our scattered people, set free those who are slaves among the Gentiles, look on those who are rejected and despised, and let the Gentiles know that you are our God. ܘܟܢܫ ܒܘܕܪܢ ܘܚܪܪ ܠܐܝܠܝܢ ܕܡܫܥܒܕܝܢ ܒܝܬ ܥܡ̈ܡܐ ܛܡ̈ܐܐ ܘܡܣ̈ܠܝܐ ܘܚܘܪ ܒܢ ܕܢܕܥܘܢ ܥܡ̈ܡܐ ܕܐܢܬ ܗܘ ܐܠܗܢ܂

28 Punish those who oppress and are insolent with pride. ܘܫܢܩ ܠܐܝܠܝܢ ܕܡܬܬܪܝܡܝܢ ܘܡܫܥܒܕܝܢ ܒܫܘܒܗܪܐ܂

29 Plant your people in your holy place, as Moses promised.’ ܘܫܪܪܝܗܝ ܠܥܡܟ ܒܐܬܪܟ ܩܕܝܫܐ ܐܝܟ ܕܐܡܪ ܡܘܫܐ܂

30 Then the priests sang the hymns. ܟܗ̈ܢܐ ܕܝܢ ܩܝܡܝܢ ܗܘܘ ܘܡܙܡܪܝܢ ܒܬܫܒ̈ܚܬܐ܂

31 After the materials of the sacrifice had been consumed, Nehemiah ordered that the liquid that was left should be poured on large stones. ܘܟܕ ܐܫܬܠܡܘ ܕܒ̈ܚܐ ܘܩܘܪ̈ܒܢܐ ܘܡ̈ܝܐ ܕܐܫܬܚܪܘ ܦܩܕ ܢܚܡܝܐ ܕܢܣܝܡܘܢ ܘܢܚܕܪܘܢܗ ܠܕܘܟܬܐ ܒܟܐ̈ܦܐ ܪ̈ܘܪܒܬܐ܂

32 When this was done, a flame blazed up; but when the light from the altar shone back, it went out. ܘܟܕ ܕܝܢ ܥܒܕܘ ܗܟܢܐ ܕܠܩܬ ܫܠܗܒܝܬܐ ܕܢܘܪܐ ܥܕܡܐ ܕܓܡܪ ܢܘܗܪܐ ܕܢܘܪܐ ܕܥܠ ܡܕܒܚܐ܂

33 When this matter became known, and it was reported to the king of the Persians that, in the place where the exiled priests had hidden the fire, the liquid had appeared with which Nehemiah and his associates had burned the materials of the sacrifice, ܘܟܕ ܕܝܢ ܐܬܝܕܥܬ ܨܒܘܬܐ ܘܐܬܓܠܝܬ ܠܡܠܟܐ ܕܦܪܣ ܕܒܕܘܟܬܐ ܐܝܟܐ ܕܛܫܝܘ ܢܘܪܐ ܗܢܘܢ ܕܐܫܬܒܝܘ ܗܘܘ ܡܰܝ̈ܳܐ ܕܠܝܚ̈ܐܐܫܬܚܟܘ ܘܡܢܗܘܢ ܩܕܫ ܢܚܡܝܐ ܘܐܝܠܝܢ ܕܥܡܗ ܠܩܘܪ̈ܒܢܐ ܘܠܕܒ̈ܚܐ܂

34 the king investigated the matter, and enclosed the place and made it sacred. ܒܢܗ ܡܠܟܐ ܠܕܘܟܬܐ ܘܥܒܕ ܒܗ ܗܝܟܠܐ ܟܕ ܒܩܗ ܠܨܒܘܬܐ܂

35 And with those persons whom the king favoured he exchanged many excellent gifts. ܘܝܗܒ ܗܘܐ ܠܗܘܢ ܕܝܢ ܡܠܟܐ ܡܘܗ̈ܒܬܐ ܪ̈ܘܪܒܬܐ ܘܡܝܬܪ̈ܬܐ ܗܢܘܢ ܕܝܢ ܢܣܒܝܢ ܗܘܘ ܘܝܗܒܝܢ ܠܐܝܠܝܢ ܕܚܣܝܪ ܗܘܐ ܠܗܘܢ܂

36 Nehemiah and his associates called this ‘nephthar’, which means purification, but by most people it is called naphtha. ܩܪܐܘܗܝ ܕܝܢ ܕܒܝܬ ܢܚܡܝܐ ܓܘܢܦܬܪ ܕܡܬܬܪܓܡ ܕܘܟܝܐ ܡܬܩܪܐ ܕܝܢ ܒܝܢܬ ܣܓ̈ܝܐܐ ܢܦܬܝ܂

(2 MACCABEES 2)

1 ONE finds in the records that the prophet Jeremiah ordered those who were being deported to take some of the fire, as has been mentioned, ܡܫܬܟܚ ܕܝܢ ܒܟܬܒܐ ܕܐܪܡܝܐ ܢܒܝܐ ܕܦܩܕ ܕܢܣܒܘܢ ܢܘܪܐ ܐܝܠܝܢ ܕܡܢ ܒܬܪ ܗܠܝܢ ܗܘܝܢ ܐܝܟ ܕܡܚܘܐ܂

2 and that the prophet, after giving them the law, instructed those who were being deported not to forget the commandments of the Lord, or to be led astray in their thoughts on seeing the gold and silver statues and their adornment. ܘܡܦܩܕ ܠܐܝܠܝܢ ܕܡܢ ܒܬܪ ܗܠܝܢ ܗ̈ܘܝܢ ܢܒܝܐ ܕܝܗܒ ܠܗܘܢ ܢܡܘܣܐ ܕܠܐ ܢܛܥܘܢ ܦܘܩ̈ܕܢܘܗܝ ܕܡܪܝܐ ܘܢܬܗ̈ܦܟܢ ܬܪ̈ܥܝܬܗܘܢ ܟܕܬܚܙܘܢ ܨܠܡ̈ܐ ܕܕܗܒܐ ܘܕܣܐܡܐ ܘܨܒܬܗܘܢ܂

3 And with other similar words he exhorted them that the law should not depart from their hearts. ܘܐܚܪ̈ܢܝܬܐ ܕܐܝܟ ܗܠܝܢ ܐܡܪ ܗܘܐ ܘܒܥܐ ܗܘܐ ܡܢܗܘܢ ܕܠܐ ܢܪܚܩܘܢ ܢܡܘܣܐ ܡܢ ܠܒܗܘܢ܂

4 It was also in the same document that the prophet, having received an oracle, ordered that the tent and the ark should follow with him, and that he went out to the mountain where Moses had gone up and had seen the inheritance of God. ܐܝܬ ܗܘܐ ܕܝܢ ܒܟܬܒܐ ܗܟܢܐ ܐܝܟ ܕܐܬܓܠܝ ܗܘܐ ܠܗ ܠܢܒܝܐ ܦܩܕ ܕܬܗܘܐ ܐܙܠܐ ܥܡܗ ܩܒܘܬܐ ܘܡܫܟܢܐ ܟܕ ܕܝܢ ܢܦܩܠܛܘܪܐ ܗܘ ܕܣܠܩ ܠܗ ܡܘܫܐ ܘܚܙܐ ܝܪܬܘܬܗ ܕܡܪܝܐ܂

5 Jeremiah came and found a cave-dwelling, and he brought there the tent and the ark and the altar of incense; then he sealed up the entrance. ܐܬܐ ܐܪܡܝܐ ܘܐܫܟܚ ܒܝܬܐ ܕܡܥܪܬܐ ܘܥܠ ܘܣܡ ܬܡܢ ܠܡܫܟܢܐ ܘܠܩܒܘܬܐ ܘܠܡܕܒܚܐ ܕܒܣܡܐ ܘܣܟܪܗ ܠܬܪܥܐ܂

6 Some of those who followed him came up intending to mark the way, but could not find it. ܘܢܦܩܘ ܐܢܫܐ ܡܢ ܐܝܠܝܢ ܕܐܙܠܘ ܥܡܗ ܐܝܟ ܕܢܕܥܘܢܗ ܠܐܘܪܚܐ ܘܠܕܘܟܬܐ ܘܠܐ ܐܫܟܚܘ܂

7 When Jeremiah learned of it, he rebuked them and declared: ‘The place shall remain unknown until God gathers his people together again and shows his mercy. ܘܟܕ ܕܝܢ ܝܕܥ ܐܪܡܝܐ ܪܫܐ ܗܘܐ ܠܗܘܢ ܘܐܡܪ ܕܠܐ ܡܬܝܕܥܐ ܕܘܟܬܐ ܥܕܡܐ ܕܟܢܫ ܐܠܗܐ ܟܢܘܫܬܗ ܕܥܡܐ ܘܢܚܣܐܥܠܝܗܘܢ܂

8 Then the Lord will disclose these things, and the glory of the Lord and the cloud will appear, as they were shown in the case of Moses, and as Solomon asked that the place should be specially consecrated.’ ܗܝܕܝܢ ܡܪܝܐ ܢܓܠܐ ܐܢܘܢ ܠܗܠܝܢ ܘܬܬܚܙܐ ܬܫܒܘܚܬܗ ܕܡܪܝܐ ܘܥܢܢܐ ܐܝܟ ܕܡܬܓܠܝܐ ܗܘܬ ܥܠ ܡܘܫܐ ܐܝܟ ܕܐܦܫܠܝܡܘܢ ܒܥܐ ܕܢܬܩܕܫ ܐܬܪܐ ܪܘܪܒܐܝܬ܂

9 It was also made clear that being possessed of wisdom Solomon offered sacrifice for the dedication and completion of the temple. ܡܬܡܠܠ ܗܘܐ ܕܝܢ ܕܐܝܟ ܚܟܡܬܐ ܕܐܝܬ ܗܘܐ ܠܗ ܐܣܩ ܗܘܐ ܩܘܪ̈ܒܢܐ ܘܕܒ̈ܚܐ ܕܚܘܕܬܐ ܘܕܫܘܟܠܠܗ ܕܗܝܟܠܐ܂

10 Just as Moses prayed to the Lord, and fire came down from heaven and consumed the sacrifices, so also Solomon prayed, and the fire came down and consumed the whole burnt-offerings. ܐܝܟ ܕܐܦ ܡܘܫܐ ܨܠܝ ܠܘܬ ܡܪܝܐ ܘܢܚܬܬ ܢܘܪܐ ܡܢ ܫܡܝܐ ܘܐܟܠܬ ܕܒܚ̈ܐ ܘܩܘܪ̈ܒܢܐ ܗܟܢܐ ܐܦ ܫܠܝܡܘܢ ܨܠܝ ܘܢܚܬܬܢܘܪܐ ܘܐܟܠܬ ܕܒܚ̈ܐ ܘܝܩ̈ܕܐ܂

11 And Moses said, ‘They were consumed because the sin-offering had not been eaten.’ ܐܡܪ ܗܘܐ ܓܝܪ ܡܘܫܐ ܕܥܠ ܕܠܐ ܐܬܐܟܠ ܨܦܪܝܐ ܕܚܛܗܐ ܐܟܠܬܗ ܢܘܪܐ܂

12 Likewise, Solomon also kept the eight days. ܗܟܘܬ ܬܘܒ ܐܦ ܫܠܝܡܘܢ ܥܒܕ ܬܡܢܝܐ ܝܘܡ̈ܝܢ܂

13 The same things are reported in the records and in the memoirs of Nehemiah, and also that he founded a library and collected the books about the kings and prophets, and the writings of David, and letters of kings about votive offerings. ܡܬܢܝܢ ܗܘܘ ܕܝܢ ܐܦ ܒܟܬܒ̈ܐ ܘܒܥܘܗ̈ܕܢܐ ܕܢܚܡܝܐ ܗܟܢܐ ܥܒܕ ܗܘܐ ܘܟܢܫ ܗܘܐ ܘܐܬܩܢ ܟܬܒ̈ܐ ܕܡܠܟܘ̈ܬܐ ܘܕܢܒ̈ܝܐ ܘܕܕܘܝܕܘܐܓܪ̈ܬܐ ܕܡ̈ܠܟܐ ܕܥܠ ܩܘܪ̈ܒܢܐ ܘܕܒܚ̈ܐ܂

14 In the same way Judas also collected all the books that had been lost on account of the war that had come upon us, and they are in our possession. ܒܗ ܕܝܢ ܒܕܡܘܬܐ ܐܦ ܝܗܘܕܐ ܡܕܡ ܕܐܬܒܕܗ ܗܘܘ ܡܛܠ ܩܪ̈ܒܐ ܕܗܘܘ ܥܡܢ ܟܢܫ ܐܢܘܢ ܠܟܠܗܘܢ ܕܐܝܬܝܗܘܢ ܨܐܕܝܢ܂

15 So if you have need of them, send people to get them for you. ܡܕܡ ܗܟܝܠ ܕܡܬܒܥܐ ܠܟܘܢ ܡܢܗܘܢ ܫܕܪܘ ܘܣܒܘ ܠܟܘܢ܂

16 Since, therefore, we are about to celebrate the purification, we write to you. Will you therefore please keep the days? ܡܛܠ ܗܟܝܠ ܕܥܬܝܕܝܢ ܚܢܢ ܠܡܥܒܕ ܕܘܟܝܐ ܟܬܒܢ ܐܦ ܠܟܘܢ ܕܐܦ ܐܢܬܘܢ ܬܗܘܘܢ ܥܒܕܝܢ܂

17 It is God who has saved all his people, and has returned the inheritance to all, and the kingship and the priesthood and the consecration, ܐܠܗܐ ܕܝܢ ܕܦܪܩ ܠܥܡܗ ܒܟܘܠ ܡܕܡ ܘܝܗܒ ܝܪܬܘܬܐ ܠܟܠܢܫ ܘܡܠܟܘܬܐ ܘܟܗܢܘܬܐ ܘܩܕܝܫܘܬܐ܂

18 as he promised through the law. We have hope in God that he will soon have mercy on us and will gather us from everywhere under heaven into his holy place, for he has rescued us from great evils and has purified the place. ܐܝܟ ܕܐܫܬܘܕܝ ܒܝܕ ܢܡܘܣܐ ܗܘ ܕܒܗ ܡܣܒܪܝܢܢ ܕܒܥܓܠ ܢܪܚܡ ܥܠܝܢ ܘܢܟܢܫܢ ܡܢ ܬܚܝܬ ܫܡܝܐ ܠܐܬܪܗ ܩܕܝܫܐ ܦܨܝܢ ܓܝܪ ܡܢܒܝܫ̈ܬܐ ܣܓܝܐ̈ܬܐ ܘܕܟܝ ܐܦ ܠܐܬܪܐ܂

19 The story of Judas Maccabeus and his brothers, and the purification of the great temple, and the dedication of the altar, ܥܠ ܝܗܘܕܐ ܕܝܢ ܡܩܒܝ ܘܥܠ ܐܚ̈ܘܗܝ ܘܥܠ ܕܘܟܝܗ ܕܗܝܟܠܐ ܪܒܐ ܘܡܫܒܚܐ ܘܥܠ ܚܘܕܬܗ ܕܡܕܒܚܐ܂

20 and further the wars against Antiochus Epiphanes and his son Eupator, ܘܬܘܒ ܕܝܢ ܥܠ ܩܪ̈ܒܐ ܕܗܘܘ ܡܢ ܩܕܡ ܐܢܛܝܟܘܣ ܐܦܝܦܢܝܘܣ ܘܒܪܗ ܐܘܦܛܪ܂

21 and the appearances that came from heaven to those who fought bravely for Judaism, so that though few in number they seized the whole land and pursued the barbarian hordes, ܘܥܠ ܬܕܡܪ̈ܬܐ ܕܗ̈ܘܝ ܓܠܝܐܝܬ ܡܢ ܫܡܝܐ ܥܡ ܐܝܠܝܢ ܕܚܠܦ ܝܗܘ̈ܕܝܐ ܓܢܒܪܐܝܬ ܡܬܟܬܫܝܢ ܗܘܘ ܗܟܢܐ ܕܟܕ ܙܥܘܪ̈ܐ ܗܘܘܒܡܢܝܢܐ ܠܟܘܠܗܘܢ ܥܡ̈ܡܐ ܕܐܪ̈ܥܬܐ ܐܝܠܝܢ ܕܒܫܝܚܢܘܬܐ ܘܒܦܩܪܘܬܐ ܐܬܝܢ ܗܘܘ ܥܠܝܗܘܢ ܪܕܦܘ ܘܒܕܪܘ ܐܢܘܢ܂

22 and regained possession of the temple famous throughout the world, and liberated the city, and re-established the laws that were about to be abolished, while the Lord with great kindness became gracious to them— ܗܟܢܐ ܕܗܝܟܠܐ ܘܒܝܬ ܡܩܕܫܐ ܗܘ ܕܡܫܒܚ ܒܟܠܗ ܐܪܥܐ ܒܫܠܝܐ ܘܒܢܝܚܐ ܐܫܬܟܚ ܘܡܕܝܢܬܐ ܐܬܚܪܪܬ ܡܢ ܫܘܥܒܕܐܕܥܡ̈ܡܐ ܘܠܢܡܘ̈ܣܐ ܕܩܪܝܒܝܢ ܗܘܘ ܠܡܬܒܕܪܘ ܟܢܫܘ ܘܬܩܢܘ ܒܨܒܝܢܗ ܕܡܪܝܐ ܘܒܪ̈ܚܡܘܗܝ ܕܗܘܘ ܥܡܗܘܢ܂

23 all this, which has been set forth by Jason of Cyrene in five volumes, we shall attempt to condense into a single book. ܘܟܘܠܗܝܢ ܕܝܢ ܐܝܠܝܢ ܕܗ̈ܘܝ ܘܐܬܟܬܒ ܒܚܡܫܐ ܣܦܪ̈ܝܢ ܡܢ ܐܝܣܘܢ ܩܝܪܝܢܝܐ ܐܬܒܛܠ ܠܢ ܒܥܡܠܐ ܣܓܝܐܐ ܕܒܦܣܝ̈ܩܬܐ ܢܟܬܘܒܐ̈ܢܝܢ ܒܚܕ ܣܦܪܐ܂

24 For considering the flood of statistics involved and the difficulty there is for those who wish to enter upon the narratives of history because of the mass of material, ܟܕ ܚܙܝܢ ܓܝܪ ܫܦܥܐ ܕܣܘܓܐܐ ܕܦܬܓ̈ܡܐ ܘܕܥܛܠܐ ܗܝ ܠܐܝܠܝܢ ܕܨܒܝܢ ܕܢܒܥܘܢ ܥܠ ܬܫܥ̈ܝܬܐ ܕܥܒ̈ܝܕܬܐ ܘܥܠ ܬܘܢܝܐ ܕܡ̈ܠܐܣܓܝܐ̈ܬܐ ܡܛܠ ܣܘܓܐܐ ܕܬܘܢܝܐ ܕܦܬ̈ܓܡܐ܂

25 we have aimed to please those who wish to read, to make it easy for those who are inclined to memorize, and to profit all readers. ܐܬܒܛܠ ܠܢ ܕܒܥܡܠܐ ܢܬܩܢ ܘܢܣܝܡ ܒܦܣܝ̈ܩܬܐ ܕܠܐܝܠܝܢ ܕܩܪܝܢ ܢܪܬܐ ܢܦܫ̈ܬܗܘܢ ܒܫܪܪܐ ܘܠܐܝܠܝܢ ܕܨܒܝܢ ܕܢܠܒܟܘܢ ܒܒܛܝܠܘܬܐܥܘܗܕܢܐ ܕܡ̈ܠܐ ܢܐܚܕܘܢ ܦܫܝܩܐܝܬ ܘܠܟܠܗܘܢ ܐܝܠܝܢ ܕܩܪܝܢ ܢܗܝܪܐܝܬ ܢܬܚܙܐ ܥܘܕܪܢܐ܂

26 For us who have undertaken the toil of abbreviating, it is no light matter but calls for sweat and loss of sleep, ܠܢ ܕܝܢ ܕܐܬܒܛܠ ܠܢ ܥܠ ܗܠܝܢ ܘܟܬܒܢ ܒܦܣܝ̈ܩܬܐ ܠܐ ܦܫܝܩܐ ܗܘܬ ܠܢ ܗܕܐ ܐܠܐ ܒܕܘܥܬܐ ܘܒܥܡܠܐ ܘܒܠܐܘܬܐ ܘܒܫܗܪܐܣܓܝܐܐ ܦܚܡܢ ܘܐܬܩܢ ܘܟܬܒܢ ܒܦܣܝ̈ܩܬܐ܂

27 just as it is not easy for one who prepares a banquet and seeks the benefit of others. Nevertheless, to secure the gratitude of many we will gladly endure the uncomfortable toil, ܐܟܙܢܐ ܓܝܪ ܕܐܝܢܐ ܕܨܒܐ ܕܢܬܩܢ ܘܢܛܝܒ ܚܫܡܝܬܐ ܘܢܝܚܐ ܠܣܓ̈ܝܐܐ ܠܗ ܕܝܠܗ ܠܐ ܗܘܬ ܦܫܝܩܐ ܐܠܐ ܡܛܠ ܕܨܒܐ ܕܢܢܝܚܘܢܒܣܡ ܠܐܝܠܝܢ ܕܩܪܐ ܚܕܝܐܝܬ ܡܩܒܠ ܥܠܘܗܝ ܥܡܠܐ ܘܠܐܘܬܐ ܗܟܢܐ ܐܦ ܚܢܢ ܡܛܠ ܒܘܣܡܐ ܘܢܝܚܐ ܕܣܓ̈ܝܐܐ ܚܕܝܐܝܬܩܒܠܢ ܥܠܝܢ ܥܡܠܐ ܘܠܐܘܬܐ ܘܣܝܒܪܢ ܫܚܩܐ ܣܓܝܐܐ܂

28 leaving the responsibility for exact details to the compiler, while devoting our effort to arriving at the outlines of the condensation. ܕܢܟܬܘܒ ܗܟܝܠ ܥܠ ܟܠܗܝܢ ܬܫܥ̈ܝܬܐ ܡܢ ܗܕܐ ܐܫܬܐܠܢ ܘܨܒܝܢ ܕܒܚܦܝܛܘܬܐ ܘܒܥܡܠܐ ܣܓܝܐܐ ܒܦܣܝ̈ܩܬܐ ܢܡܠܠ ܐܝܠܝܢܕܒܣܓ̈ܝܐܬܐ ܟܬܝ̈ܒܢ ܘܐܡܝܪ̈ܢ܂

29 For as the master builder of a new house must be concerned with the whole construction, while the one who undertakes its painting and decoration has to consider only what is suitable for its adornment, such in my judgement is the case with us. ܐܟܙܢܐ ܓܝܪ ܕܪܒ ܢܓܪ̈ܐ ܡܐ ܕܒܢܐ ܒܝܬܐ ܠܗ ܗܘ ܒܛܝܠ ܥܠ ܟܘܠܗ ܬܪܡܝܬܗ ܕܒܢܝܢܐ ܠܐܝܢܐ ܕܝܢ ܕܨܐܪ ܘܡܨܒܬ ܒܣܡ̈ܡܢܐܟܠܡܕܡ ܕܡܬܒܥܐ ܡܫܐܠ ܘܒܥܐ ܥܠ ܬܨܒܝܬܗ ܕܒܝܬܐ ܗܟܢܐ ܣܒܪ ܐܢܐ ܕܐܝܬܝܗ ܐܦ ܨܐܕܝܢ܂

30 It is the duty of the original historian to occupy the ground, to discuss matters from every side, and to take trouble with details, ܕܥܠ ܟܘܠܗܝܢ ܠܡܒܨܐ ܘܠܡܥܩܒܘ ܘܠܡܟܬܒ ܟܠܗܝܢ ܐܟܚܕܐ ܠܗܘ ܐܝܢܐ ܕܡܫܪܐ ܡܬܒܥܐ܂

31 but the one who recasts the narrative should be allowed to strive for brevity of expression and to forego exhaustive treatment. ܕܢܪܗܛ ܕܝܢ ܒܬܪ ܦܣܝ̈ܩܬܐ ܕܡ̈ܠܐ ܘܕܢܫܬܐܠ ܡܢ ܣܓܝܐ̈ܬܐ ܡܦܣ ܗܘ ܠܗܘ ܕܒܦܣܝ̈ܩܬܐ ܣܓܝܐ̈ܬܐ ܒܙܥܘܪ̈ܝܬܐ ܡܡܠܠ܂

32 At this point therefore let us begin our narrative, without adding any more to what has already been said; for it would be foolish to lengthen the preface while cutting short the history itself. ܡܢ ܗܪܟܐ ܗܟܝܠ ܢܫܪܐ ܥܠ ܬܫܥ̈ܝܬܐ ܐܝܠܝܢ ܕܡܩܕܡ̈ܢ ܐܡܝܪܢ ܘܒܦܣܝ̈ܩܬܐ ܡܪ̈ܟܒܢ ܫܦܝܪ ܗܘ ܓܝܪ ܕܩܕܡ ܬܫܥܝܬܐ ܐܢܫܢܣܓܐ ܢܚܘܐ ܘܢܦܝܣ ܘܠܗ ܕܝܢ ܠܬܫܥܝܬܐ ܒܦܣܝ̈ܩܬܐ ܢܡܠܠܝܗ܂

(2 MACCABEES 3)

1 WHILE the holy city was inhabited in unbroken peace and the laws were strictly observed because of the piety of the high priest Onias and his hatred of wickedness, ܟܕ ܡܕܝܢܬܐ ܩܕܝܫܬܐ ܒܫܠܝܐ ܘܒܫܠܡܐ ܥܡܪܐ ܗܘܬ ܘܢܡܘ̈ܣܐ ܫܦܝܪ ܡܬܢܛܪܝܢ ܗܘܘ ܡܛܠ ܙܕܝܩܘܬܗ ܕܚܘܢܝܐ ܪܒ ܟܗ̈ܢܐܘܕܣܢܐ ܗܘܐ ܒܝ̈ܫܬܐ܂

2 it came about that the kings themselves honoured the place and glorified the temple with the finest presents, ܐܦ ܡ̈ܠܟܐ ܓܕܫ ܕܢܝܩܪܘܢܝܗܝ ܠܒܝܬܐ ܘܠܐܬܪܐ ܒܐܝܩܪ̈ܐ ܘܒܩܘܪ̈ܒܢܐ ܪ̈ܘܪܒܐ ܘܡܫܒ̈ܚܐ܂

3 even to the extent that King Seleucus of Asia defrayed from his own revenues all the expenses connected with the service of the sacrifices. ܐܝܟ ܕܐܦ ܣܠܘܩܣ ܡܠܟܐ ܕܐܣܝܐ ܝܗܒ ܗܘܐ ܡܢ ܕܝܠܗ ܟܠܡܕܡ ܕܐܙܠ ܗܘܐ ܠܬܫܡܫܬܐ ܕܩܘܪ̈ܒܢܐ܂

4 But a man named Simon, of the tribe of Benjamin, who had been made captain of the temple, had a disagreement with the high priest about the administration of the city market. ܣܝܡܘܢ ܕܝܢ ܕܐܝܬܘܗܝ ܗܘܐ ܡܢ ܫܒܛܐ ܕܒܢܝܡܝܢ ܘܥܒܝܕ ܗܘܐ ܪܒ ܒܝܬܐ ܩܡ ܠܘܩܒܠ ܟܗ̈ܢܐ ܡܥܕܪ ܗܘܐ ܓܝܪ ܠܥܘܠܐ ܕܗܘܐܗܘܐ ܒܡܕܝܢܬܐ܂

5 Since he could not prevail over Onias, he went to Apollonius of Tarsus, who at that time was governor of Coelesyria and Phoenicia, ܘܟܕ ܠܐ ܐܫܟܚ ܕܢܙܟܝܘܗܝ ܠܚܘܢܝܐ ܪܒ ܟܗ̈ܢܐ ܐܙܠ ܠܘܬ ܐܦܘܠܘܢܝܣ ܒܪ ܬܪܣܝܣ ܗܘ ܕܒܗܘ ܙܒܢܐ ܐܝܬܘܗܝ ܗܘܐ ܪܫܐ ܘܡܕܒܪܢܐܕܣܘܪܝܐ ܘܕܦܘܢܝܩܐ܂

6 and reported to him that the treasury in Jerusalem was full of untold sums of money, so that the amount of the funds could not be reckoned, and that they did not belong to the account of the sacrifices, but that it was possible for them to fall under the control of the king. ܘܐܘܕܥܗ ܥܠ ܓܙܐ ܕܐܝܬ ܗܘܐ ܒܗܝܟܠܐ ܕܒܐܘܪܫܠܡ ܘܐܡܪ ܠܗ ܕܠܐ ܡܣܬܝܟ ܘܠܐ ܡܬܡܢܐ ܥܘܬܪܐ ܕܐܝܬ ܒܗ ܘܐܡܪܕܗܢܐ ܟܠܗ ܠܐ ܙܕܩ ܕܢܬܬܣܝܡ ܒܚܘܫܒܢܐ ܕܕܒ̈ܚܐ ܘܕܩܘܪ̈ܒܢܐ ܐܠܐ ܕܢܗܘܐ ܬܚܝܬ ܫܘܠܛܢܗ ܕܡܠܟܐ܂

7 When Apollonius met the king, he told him of the money about which he had been informed. The king chose Heliodorus, who was in charge of his affairs, and sent him with commands to effect the removal of the reported wealth. ܐܙܠ ܕܝܢ ܐܦܘܠܘܢܝܘܣ ܘܐܘܕܥܗ ܠܡܠܟܐ ܥܠ ܓܙܐ ܘܥܘܬܪܐ ܕܐܬܐܡܪ ܠܗ ܡܠܟܐ ܕܝܢ ܩܪܐ ܠܗܠܝܕܪܘܣ ܗܘ ܕܥܒܝܕ ܗܘܐ ܥܠܨܒ̈ܘܬܐ ܘܦܩܕܗ ܘܫܕܪܗ ܕܢܣܒ ܘܢܝܬܐ ܟܠܗ ܓܙܐ ܘܥܘܬܪܐ ܕܐܬܐܡܪ ܠܗ ܥܠܘܗܝ܂

8 Heliodorus at once set out on his journey, ostensibly to make a tour of inspection of the cities of Coelesyria and Phoenicia, but in fact to carry out the king’s purpose. ܘܒܪܫܥܬܗ ܕܝܢ ܗܠܝܕܘܪܘܣ ܢܦܩ ܗܘܐ ܘܐܙܠ ܥܠ ܡܕܝ̈ܢܬܐ ܕܣܘܪܝܐ ܘܕܦܘܢܝܩܐ ܘܡܣܬܪܗܒ ܗܘܐ ܕܢܥܒܕ ܘܢܫܠܡ ܦܘܩܕܢܗܕܡܠܟܐ܂

9 When he had arrived at Jerusalem and had been kindly welcomed by the high priest of the city, he told about the disclosure that had been made and stated why he had come, and he inquired whether this really was the situation. ܘܟܕ ܐܬܐ ܕܝܢ ܗܠܝܕܪܘܣ ܠܐܘܪܫܠܡ ܐܬܩܒܠ ܒܐܝܩܪ̈ܐ ܣܓ̈ܝܐܐ ܡܢ ܪܒܟܗܢܐ ܘܡܢ ܡܕܝܢܬܐ ܘܓܠܐ ܠܗܘܢ ܥܠ ܡܕܡ ܕܐܫܬܕܪܥܠܘܗܝ ܕܐܬܐܡܪ ܠܡܠܟܐ ܘܡܫܐܠ ܗܘܐ ܠܗܘܢ ܕܐܢ ܗܠܝܢ ܗܟܢܐ ܐܝܬܝܗܝܢ ܒܫܪܪܐ܂

10 The high priest explained that there were some deposits belonging to widows and orphans, ܘܐܡܪ ܠܗ ܕܝܢ ܘܐܘܕܥܗ ܪܒܟܗܢܐ ܕܦܪ̈ܬܩܣ ܐ̈ܢܝܢ ܕܣܝ̈ܡܢ ܕܝ̈ܬܡܐ ܘܕܐܪ̈ܡܠܬܐ܂

11 and also some money of Hyrcanus son of Tobias, a man of very prominent position, and that it totalled in all four hundred talents of silver and two hundred of gold. To such an extent the impious Simon had misrepresented the facts. ܘܡܢܗܝܢ ܕܝܢ ܕܗܝܪܩܢܘܣ ܒܪ ܛܘܒܝܐ ܓܒܪܐ ܡܝܩܪܐ ܘܥܬܝܪܐ ܘܠܐ ܗܘܐ ܐܝܟ ܡܕܡ ܕܐܬܐ ܘܐܡܪ ܒܡܐܟܠ ܩܪܨܐ ܣܝܡܘܢܪܫܝܥܐ ܟܠܗ ܕܝܢ ܥܒܕܐ ܗܘܐ ܐܪܒܥܡܐܐ ܟܟܪ̈ܝܢ ܕܣܐܡܐ ܘܡܐܬܝܢ ܕܕܗܒܐ܂

12 And he said that it was utterly impossible that wrong should be done to those people who had trusted in the holiness of the place and in the sanctity and inviolability of the temple that is honoured throughout the whole world. ܠܐ ܕܝܢ ܡܫܟܚܝܢ ܡܬܛܠܡܝܢ ܘܡܬܓܠܙܝܢ ܐܝܠܝܢ ܕܗܝܡܢܘ ܠܩܕܝܫܘܬܗ ܕܐܬܪܐ ܘܠܢܟܦܘܬܗ ܕܗܝܟܠܐ ܘܠܫܡܗ ܪܒܐ ܘܡܫܒܚܐܕܒܟܠܗ ܥܠܡܐ ܕܠܐ ܡܬܚܠܨ ܘܠܐ ܡܬܓܢܒ܂

13 But Heliodorus, because of the orders he had from the king, said that this money must in any case be confiscated for the king’s treasury. ܗܠܝܕܪܘܣ ܕܝܢ ܡܛܠ ܦܘܩܕܢܗ ܕܡܠܟܐ ܐܡܪ ܗܘܐ ܕܗܠܝܢ ܠܒܝܬ ܡܠܟܐ ܡܬܒܥܐ ܠܗܝܢ ܕܢܥ̈ܠܢ ܘܢܬܬܣܝ̈ܡܢ܂

14 So he set a day and went in to direct the inspection of these funds. There was no little distress throughout the whole city. ܘܐܩܝܡ ܠܗܘܢ ܝܘܡܐ ܕܐܡܬܝ ܢܥܘܠ ܘܢܚܙܐ ܐ̈ܢܝܢ ܘܢܫܬܠܛ ܥܠܝܗܝܢ ܘܠܐ ܗܘܐ ܙܥܘܪ ܐܓܘܢܐ ܕܐܝܬ ܗܘܐ ܒܟܠܗ ܡܕܝܢܬܐ܂

15 The priests prostrated themselves before the altar in their priestly vestments and called towards heaven upon him who had given the law about deposits, that he should keep them safe for those who had deposited them. ܟܗ̈ܢܐ ܕܝܢ ܒܠܒܘ̈ܫܝܗܘܢ ܕܟܗܢܘܬܐ ܫܕܘ ܢܦܫܗܘܢ ܥܠ ܐܪܥܐ ܘܓܥܝܢ ܗܘܘ ܘܒܥܝܢ ܡܢ ܡܢܘ ܕܣܡ ܠܗܘܢ ܢܡܘܣܐ ܕܢܬܢܛܪ̈ܢܦܪ̈ܬܩܣ ܠܡܪ̈ܝܗܝܢ ܡܫܠܡܢܐܝܬ܂

16 To see the appearance of the high priest was to be wounded at heart, for his face and the change in his colour disclosed the anguish of his soul. ܘܬܘܒ ܕܝܢ ܟܠܗܘܢ ܐܝܠܝܢ ܕܚܙܝܢ ܗܘܘ ܠܪܒܟܗܢܐ ܡܬܡܣܝܢ ܗܘܘ ܠܒܘܬ̈ܗܘܢ ܚܙܘܐ ܓܝܪ ܕܐܦܘ̈ܗܝ ܘܫܘܚܠܦܐ ܕܚܙܬܗ ܡܘܕܥ ܗܘܐܥܠ ܫܚܩܐ ܕܢܦܫܗ܂

17 For terror and bodily trembling had come over the man, which plainly showed to those who looked at him the pain lodged in his heart. ܢܣܝܟܐ ܗܘܬ ܓܝܪ ܘܫܪܝܐ ܥܠ ܓܒܪܐ ܛܝܒܘܬܐ ܘܫܘܦܪܐ ܕܚܙܬܐ ܥܠ ܦܓܪܗ ܘܡܛܠ ܗܢܐ ܐܬܝܕܥ ܚܫܐ ܕܟܐܒܐ ܕܐܝܬ ܗܘܐܠܗ ܒܢܦܫܗ܂

18 People also hurried out of their houses in crowds to make a general supplication because the holy place was about to be brought into dishonour. ܘܬܘܒ ܢܦܩܝܢ ܗܘܘ ܡܢ ܒܬ̈ܐ ܟܢܫ̈ܝܢ ܟܢܫ̈ܝܢ ܘܒܥܝܢ ܗܘܘ ܘܡܬܟܫܦܝܢ ܡܛܘܠ ܗܝܟܠܐ ܕܠܐ ܢܗܘܐ ܠܓܘܚܟܐ ܘܠܒܘܙܚܐ܂

19 Women, girded with sackcloth under their breasts, thronged the streets. Some of the young women who were kept indoors ran together to the gates, and some to the walls, while others peered out of the windows. ܢܫ̈ܐ ܕܝܢ ܟܕ ܡܚ̈ܝܢ ܣܩ̈ܐ ܒܚܨܝܗܝܢ ܦܗ̈ܝܢ ܗܘ̈ܝ ܒܝܬ ܐܘܪ̈ܚܬܐ ܘܒܬܘ̈ܠܬܐ ܡܢܗܝܢ ܠܬܪ̈ܥܐ ܪ̈ܗܛܢ ܗ̈ܘܝ ܘܡܢܗܝܢ ܠܫܘܪܐ ܡܢܗܝܢܡܢ ܟܘ̈ܐ ܡܕܝܩ̈ܢ ܗܘ̈ܝ܂

20 And holding up their hands to heaven, they all made supplication. ܟܠܗܝܢ ܕܝܢ ܦܪ̈ܝܣܢ ܗܘ̈ܝ ܐܝ̈ܕܝܗܝܢ ܘܓ̈ܥܝܢ ܗܘ̈ܝ ܘܒܥ̈ܝܢ ܡܢ ܥܡܘܪܐ ܕܫܡܝܐ܂

21 There was something pitiable in the prostration of the whole populace and the anxiety of the high priest in his great anguish. ܐܝܬܝܗ ܗܘܬ ܕܝܢ ܨܒܘܬܐ ܕܐܢܫ ܢܚܙܐ ܘܢܪܚܡ ܥܠ ܫܚܩܗ ܘܥܠ ܐܘܠܨܢܗ ܕܥܡܐ ܘܥܠ ܐܓܘܢܗ ܘܚܫܗ ܘܣܘܟܝܗ ܕܪܒ ܟܗ̈ܢܐ܂

22 While they were calling upon the Almighty Lord that he would keep what had been entrusted safe and secure for those who had entrusted it, ܟܠܗܘܢ ܕܝܢ ܓܥܝܢ ܗܘ ܘܒܥܝܢ ܡܢ ܐܠܗܐ ܐܚܝܕ ܟܠ ܕܐܝܠܝܢ ܕܐܬܗܝܡܢ ܠܐܝܠܝܢ ܕܗܝܡܢܘ ܐ̈ܢܝܢ ܢܬܛܪ̈ܢ ܡܫܠܡܢܐܝܬ ܒܟܘܠ ܙܘܗܪ܂

23 Heliodorus went on with what had been decided. ܗܠܝܕܪܘܣ ܕܝܢ ܡܬܚܦܛ ܗܘܐ ܕܢܫܠܡ ܨܒܘܬܐ ܕܐܙܠ ܗܘܐ ܡܛܠܬܗ܂

24 But when he arrived at the treasury with his bodyguard, then and there the Sovereign of spirits and of all authority caused so great a manifestation that all who had been so bold as to accompany him were astounded by the power of God, and became faint with terror. ܘܫܪܝ ܗܘܐ ܕܢܥܘܠ ܠܒܝܬ ܓܙܐ ܥܡ ܠܒܫ̈ܐ ܕܙܝܢܐ ܘܦ̈ܠܚܐ ܕܥܡܗ ܘܒܪܫܥܬܗ ܐܬܚܙܝ ܡܪܝܐ ܕܪ̈ܘܚܬܐ ܘܐܠܗܐ ܕܟܠ ܚܝܠ ܘܕܟܘܠܫܘܠܛܢ ܘܥܒܕ ܠܗܘܢ ܬܕܡܘܪܬܐ ܘܓܠܝܢܐ ܪܒܐ ܐܝܟܢܐ ܕܟܠܗܘܢ ܐܝܠܝܢ ܕܐܡܪܚܘ ܠܡܥܠ ܢܫܬܪܘܢ ܘܢܦܠܘܢ ܒܬܡܗܐ ܕܚܝܠܐܕܐܠܗܐ ܐܬܚܙܝ ܥܠܝܗܘܢ܂

25 For there appeared to them a magnificently caparisoned horse, with a rider of frightening mien; it rushed furiously at Heliodorus and struck at him with its front hoofs. Its rider was seen to have armour and weapons of gold. ܐܬܚܙܝ ܠܗܘܢ ܓܝܪ ܣܘܣܝܐ ܚܕ ܕܚܝܠܐ ܟܕ ܪܟܝܒ ܥܠܘܗܝ ܓܒܪܐ ܕܫܦܝܪ ܒܚܙܘܗ ܣܓܝ ܘܫܒܝܚ ܒܥܘܛܦܐ ܕܠܒܘܫܗ ܕܐܬܐ ܗܘܐܒܚܐܦܐ ܘܒܩܠܐ ܕܢܩܫܐ ܕܙܝܢܗ ܡܙܝܥ ܗܘܐ ܩܕܡ ܗܠܝܕܘܪܘܣ ܘܡܬܚܙܐ ܗܘܐ ܕܝܢ ܪܟܒܗ ܕܡܚܙܩ ܗܘܐ ܒܙܝܢܐ ܕܕܗܒܐ܂

26 Two young men also appeared to him, remarkably strong, gloriously beautiful and splendidly dressed, who stood on either side of him and flogged him continuously, inflicting many blows on him. ܘܐܬܚܙܝܘ ܬܘܒ ܥܡܗ ܬܪܝܢ ܥܠܝܡ̈ܝܢ ܐܚܪ̈ܢܝܢ ܕܫܦܝܪܝܢ ܒܚܙܘܗܘܢ ܘܫܒܝܚܝܢ ܒܚܝܠܐ ܘܝܐܝܢ ܘܬܡܝܗܝܢ ܒܠܒܘܫ̈ܝܗܘܢ ܘܩܝܡܝܢ ܗܘܘܡܢ ܬܪ̈ܝܗܘܢ ܓܒܘ̈ܗܝ ܕܗܠܝܕܪܘܣ ܘܡܢܓܕܝܢ ܗܘܘ ܠܗ ܒܢܓ̈ܕܐ ܪ̈ܘܪܒܐ܂

27 When he suddenly fell to the ground and deep darkness came over him, his men took him up, put him on a stretcher, ܘܢܦܠ ܡܢ ܫܠܝܐ ܥܠ ܐܪܥܐ ܟܕ ܩܛܝܪ ܥܠܘܗܝ ܚܫܘܟܐ ܣܓܝܐܐ ܘܛܥܢܘܗܝ ܘܐܦܩܘܗܝ ܠܒܪ ܠܕܪܬܐ܂

28 and carried him away—this man who had just entered the aforesaid treasury with a great retinue and all his bodyguard but was now unable to help himself. They recognized clearly the sovereign power of God. ܠܗܘܢ ܕܡܢ ܩܕܡ ܩܠܝܠ ܒܫܘܒܗܪܐ ܘܒܚܝܠܐ ܣܓܝܐܐ ܥܐܠ ܗܘܐ ܠܒܝܬ ܓܙܐ ܘܫܕܐ ܗܘܐ ܕܠܐ ܚܝܠ ܟܕ ܠܐ ܡܫܟܚ ܗܘܐ ܕܢܥܕܪܢܦܫܗ ܘܐܬܚܙܝ ܓܠܝܐܝܬ ܚܝܠܗ ܕܐܠܗܐ܂

29 While he lay prostrate, speechless because of the divine intervention and deprived of any hope of recovery, ܘܫܕܝܗܝ ܟܕ ܡܫܪܐ ܗܘܐ ܒܡܥܒܕܢܘܬܐ ܕܩܘܫܬܐ ܟܕ ܠܝܬ ܗܘܐ ܠܗ ܣܒܪܐ ܐܦܠܐ ܣܘܟܝܐ ܕܚ̈ܝܐ܂

30 they praised the Lord who had acted marvellously for his own place. And the temple, which a little while before was full of fear and disturbance, was filled with joy and gladness, now that the Almighty Lord had appeared. ܥܡܐ ܕܝܢ ܒܪܟܘ ܠܡܪܝܐ ܗܘ ܕܥܒܕ ܬܫܒܘܚܬܐ ܠܐܬܪܗ ܘܗܝܟܠܐ ܗܘ ܕܡܢ ܩܕܡ ܩܠܝܠ ܡܠܐ ܗܘܐ ܙܘܥܬܐ ܘܐܪܗܒܐ ܒܣܘܥܪܢܗܘܒܓܠܝܢܗ ܕܡܪܝܐ ܐܚܝܕ ܟܠ ܐܬܡܠܝ ܗܘܐ ܒܘܣܡܐ ܘܚܕܘܬܐ܂

31 Some of Heliodorus’s friends quickly begged Onias to call upon the Most High to grant life to one who was lying quite at his last breath. ܘܒܪ ܫܥܬܗ ܕܝܢ ܩܪܒܘ ܐܢܫܐ ܡܢ ܪ̈ܚܡܘܗܝ ܕܗܠܝܕܪܣ ܘܒܥܝܢ ܗܘܘ ܡܢ ܚܘܢܝܐ ܕܢܨܠܐ ܘܢܒܥܐ ܡܢ ܡܪܝܐ ܕܢܬܠ ܚ̈ܝܐ ܠܗܘܕܡܫܠܡܢܐܝܬ ܪܡܐ ܗܘܐ ܕܠܐ ܣܒܪܐ܂

32 So the high priest, fearing that the king might get the notion that some foul play had been perpetrated by the Jews with regard to Heliodorus, offered sacrifice for the man’s recovery. ܐܬܪܥܝ ܗܘܐ ܕܝܢ ܪܒ ܟܗ̈ܢܐ ܕܕܠܡܐ ܡܡܬܘܡ ܢܣܒܪ ܡܠܟܐ ܕܒܡܥܒܕܢܘܬܐ ܡܕܡ ܗܘܬ ܡܢ ܝܗܘ̈ܕܝܐ ܥܠ ܗܠܝܕܪܘܣ ܘܩܪܒܩܘܪ̈ܒܢܐ ܥܠ ܐ̈ܦܝ ܚܝ̈ܘܗܝ ܕܓܒܪܐ܂

33 While the high priest was making an atonement, the same young men appeared again to Heliodorus dressed in the same clothing, and they stood and said, ‘Be very grateful to the high priest Onias, since for his sake the Lord has granted you your life. ܟܕ ܕܝܢ ܩܐܡ ܗܘܐ ܘܡܚܣܐ ܥܠܘܗܝ ܪܒ ܟܗ̈ܢܐ ܐܬܚܙܝܘ ܬܘܒ ܗܢܘܢ ܗܢܘܢ ܥ̈ܠܝܡܐ ܠܗܠܝܕܪܘܣ ܒܗ ܒܠܒܘ̈ܫܗܘܢ ܗܘ ܩܕܡܝܐܘܐܡܪܘ ܠܗ ܛܝܒܘܬܐ ܣܓܝܐܬܐ ܩܒܠ ܠܚܘܢܝܐ ܪܒܟܗܢܐ ܕܡܛܠܬܗ ܓܝܪ ܝܗܒ ܠܟ ܡܪܝܐ ܚ̈ܝܐ܂

34 And see that you, who have been flogged by heaven, report to all people the majestic power of God.’ Having said this they vanished. ܐܢܬ ܕܝܢ ܕܐܬܢܓܕܬ ܡܢ ܐܠܗܐ ܙܠ ܘܐܟܪܙ ܠܟܠܢܫ ܪܒܘܬܗ ܘܐܘܚܕܢܗ ܥܫܝܢܐ ܘܟܕ ܐܡܪܘ ܠܗ ܗܠܝܢ ܬܘܒ ܠܐ ܐܬܚܙܝܘ܂

35 Then Heliodorus offered sacrifice to the Lord and made very great vows to the Saviour of his life, and having bidden Onias farewell, he marched off with his forces to the king. ܗܠܝܕܪܘܣ ܕܝܢ ܐܣܩ ܩܘܪ̈ܒܢܐ ܠܐܠܗܐ ܘܒܥܐ ܘܨܠܝ ܩܕܡܘܗܝ ܨܠܘܬܐ ܪܒܬܐ ܕܝܗܒ ܠܗ ܚ̈ܝܐ ܐܦ ܠܚܘܢܝܐ ܕܝܢ ܝܩܪܗ ܪܘܪܒܐܝܬܘܗܟܘܬ ܗܦܟ ܘܐܙܠ ܠܘܬ ܡܠܟܐ ܥܡ ܟܠܗ ܚܝܠܗ܂

36 He bore testimony to all concerning the deeds of the supreme God, which he had seen with his own eyes. ܘܡܣܗܕ ܗܘܐ ܘܐܡܪ ܠܟܠܢܫ ܥܒܕܘ̈ܗܝ ܘܚܝܠܗ ܬܩܝܦܐ ܕܐܠܗܐ ܕܩܕܡ ܥ̈ܝܢܘܗܝ ܐܬܚܙܝ ܠܗ܂

37 When the king asked Heliodorus what sort of person would be suitable to send on another mission to Jerusalem, he replied, ܡܠܟܐ ܕܝܢ ܡܫܐܠ ܗܘܐ ܠܗ ܠܗܠܝܕܪܣ ܥܠ ܨܒܘܬܐ ܕܐܝܟܢܐ ܗܝ ܘܒܥܐ ܗܘܐ ܕܢܫܕܪ ܬܘܒ ܙܒܢܬܐ ܐܚܪܬܐ ܠܐܪܫܠܡ ܘܐܡܪ ܠܗܗܠܝܕܪܘܣ܂

38 ‘If you have any enemy or plotter against your government, send him there, for you will get him back thoroughly flogged, if he survives at all; for there is certainly some power of God about the place. ܠܡܢ ܕܐܝܬ ܠܟ ܡܚܝܒܐ ܘܒܥܠܕܒܒܐ ܕܨ̈ܒܘܬܟ ܫܕܪܝܗܝ ܠܬܡܢ ܘܬܩܒܠܝܘܗܝ ܟܕ ܡܢܓܕ ܘܡܫܢܩ ܐܢ ܗܘ ܬܘܒ ܕܢܚܐ ܡܛܘܠܕܒܫܪܪܐ ܚܝܠܐ ܕܐܠܗܐ ܐܝܬ ܒܗ ܒܐܬܪܐ ܗܘ܂

39 For he who has his dwelling in heaven watches over that place himself and brings it aid, and he strikes and destroys those who come to do it injury.’ ܗܘ ܓܝܪ ܕܐܝܬܘܗܝ ܡܥܡܪܗ ܒܫܡܝܐ ܗܘܝܘ ܣܥܘܪܗ ܘܡܢܛܪܢܗ ܕܐܬܪܐ ܗܘ ܘܠܐܝܠܝܢ ܕܐܙܠܝܢ ܕܢܒܐܫܘܢ ܠܗ ܗܘ ܡܫܢܩ ܘܡܢܓܕܘܡܘܒܕ ܠܗܘܢ܂

40 This was the outcome of the episode of Heliodorus and the protection of the treasury. ܥܠ ܨܒܘܬܗ ܕܝܢ ܕܗܠܝܕܪܘܣ ܘܥܠ ܢܘܛܪܗ ܕܒܝܬ ܓܙܐ ܗܟܢܐ ܗܘܐ܂

(2 MACCABEES 4)

1 THE previously mentioned Simon, who had informed about the money against his own country, slandered Onias, saying that it was he who had incited Heliodorus and had been the real cause of the misfortune. ܣܝܡܘܢ ܕܝܢ ܒܝܫܐ ܗܘ ܕܩܕܡܢ ܐܡܪ̈ܢ ܥܠܘܗܝ ܕܗܘܐ ܡܚܘܝܢܐ ܘܡܫܠܡܢܐ ܕܡܕܝܢܬܐ ܘܕܒܝܬ ܓܙܐ ܐܟܠ ܗܘܐ ܩܪ̈ܨܘܗܝ ܕܚܘܢܝܐܘܪܡܝ ܗܘܐ ܥܠܘܗܝ ܡ̈ܠܐ ܐܝܟ ܕܗܘ ܗܘܐ ܡܥܒܕܢܐ ܕܡܕܡ ܕܓܕܫ ܗܘܐ ܠܗܠܝܕܪܘܣ ܘܗܘܝܘ ܣܥܘܪܐ ܕܟܠܗܝܢ ܒܝܫ̈ܬܐ ܕܐܝܬܝܥܠܘܗܝ܂

2 He dared to designate as a plotter against the government the man who was the benefactor of the city, the protector of his compatriots, and a zealot for the laws. ܘܥܠ ܗܘ ܕܥܒܕ ܛܒ̈ܬܐ ܗܘܐ ܕܡܕܝܢܬܗ ܘܝܨܘܦܐ ܕܒ̈ܢܝ ܥܡܗ ܘܫܩܠܛܥܢܐ ܕܢܡܘܣܐ ܡܡܪܚ ܗܘܐ ܕܢܐܡܪ ܕܗܘܝܘ ܣܥܘܪܐܕܟܠܗܝܢ ܒܝܫ̈ܬܐ܂

3 When his hatred progressed to such a degree that even murders were committed by one of Simon’s approved agents, ܗܟܢܐ ܕܝܢ ܪܒܝܐ ܗܘܬ ܒܝܫܬܐ ܕܒܥܠܕܒܒܘܬܗ ܐܝܟܢܐ ܕܩ̈ܛܠܐ ܣ̈ܓܝܐܐ ܗܘܝܢ ܗܘܘ ܒܝܕ ܐܝܠܝܢ ܕܡܢܗ ܡܢ ܣܝܡܘܢ ܡܬܓܪܓܝܢܗܘܘ܂

4 Onias recognized that the rivalry was serious and that Apollonius son of Menestheus, and governor of Coelesyria and Phoenicia, was intensifying the malice of Simon. ܟܕ ܚܙܐ ܗܘܐ ܗܟܝܠ ܚܘܢܝܐ ܚܣܡܐ ܕܒܝܫܬܐ ܘܠܐܦܠܢܝܣ ܪܫܐ ܘܡܕܒܪܢܐ ܕܣܘܪܝܐ ܘܕܦܘܢܝܩܐ ܟܕ ܡܫܬܝܚܢ ܘܡܥܕܪ ܘܡܘܣܦܥܠ ܒܝܫܬܗ ܕܣܝܡܘܢ܂

5 So he appealed to the king, not accusing his compatriots but having in view the welfare, both public and private, of all the people. ܗܟܢܐ ܕܐܦ ܥܕܡܐ ܠܡܠܟܐ ܐܫܬܡܥܬ ܕܗܘܐ ܐܟܠ ܩܪܨܐ ܘܡܫܠܡܢܐ ܕܒ̈ܢܝ ܡܕܝܢܬܗ ܚܐܪ ܗܘܐ ܗܟܝܠ ܘܡܬܒܝܢ ܚܘܢܝܐܕܐܝܟܢܐ ܢܗܘܐ ܥܘܕܪܢܐ ܠܒ̈ܢܝ ܥܡܗ܂

6 For he saw that without the king’s attention public affairs could not again reach a peaceful settlement, and that Simon would not stop his folly. ܘܡܣܬܟܠ ܗܘܐ ܘܚܙܐ ܕܠܝܬ ܠܗ ܬܘܒ ܦܘܪܣܐ ܡܕܡ ܕܢܗܘܐ ܫܠܡܐ ܐܠܐ ܐܢ ܨܒܘ ܪ̈ܚܡܘܗܝ ܕܐܠܗܐ ܘܠܐ ܕܢܬ̈ܩܢܢ ܨܒܘ̈ܬܐܒܠܥܕ ܡܢ ܐܠܗܐ ܘܠܐ ܕܢܫܠܐ ܣܝܡܘܢ ܡܢ ܒܝܫܬܗ ܘܡܢ ܫܝܚܢܘܬܗ ܐܠܐ ܐܢ ܗܘܐ ܥܘܕܪܢܐ ܡܢ ܫܡܝܐ܂

7 When Seleucus died and Antiochus, who was called Epiphanes, succeeded to the kingdom, Jason the brother of Onias obtained the high-priesthood by corruption, ܡܢ ܒܬܪ ܕܝܢ ܕܡܝܬ ܣܠܘܩܘܣ ܡܠܟܐ ܘܩܒܠ ܡܠܟܘܬܐ ܡܢ ܒܬܪܗ ܐܢܛܝܟܘܣ ܕܐܬܩܪܝ ܐܦܝܦܢܝܘܣ ܐܙܠ ܐܝܣܘܢ ܐܚܘܗܝ ܕܚܘܢܝܐܪܒܟܗܢܐ ܒܢܟܠܐ ܘܢܣܒ ܫܘܠܛܢܐ ܕܪܒܘܬ ܟܗܢܘܬܐ ܡܢ ܡܠܟܐ܂

8 promising the king at an interview three hundred and sixty talents of silver, and from another source of revenue eighty talents. ܟܕ ܐܫܬܘܕܝ ܠܗ ܕܢܬܠ ܠܗ ܟܟܪ̈ܐ ܕܣܐܡܐ ܬܠܬܡܐܐ ܘܫܬܝܢ ܘܡܢ ܥܒ̈ܝܕܬܐ ܐܚܪ̈ܢܝܬܐ ܬܡܢܐܝܢ ܟܟܪ̈ܝܢ܂

9 In addition to this he promised to pay one hundred and fifty more if permission were given to establish by his authority a gymnasium and a body of youth for it, and to enrol the people of Jerusalem as citizens of Antioch. ܘܬܘܒ ܕܝܢ ܐܫܬܘܕܝ ܠܗ ܕܢܬܠ ܡܐܐ ܘܚܡܫܝܢ ܐܚܪ̈ܢܝܢ ܐܢ ܗܘ ܕܢܦܣ ܠܗ ܡܠܟܐ ܕܢܒܢܐ ܓܡܢܣܝܢ ܒܐܘܪܫܠܡ ܐܝܟ ܢܡܘܣܐܕܝܘ̈ܢܝܐ ܘܢܩܝܡ ܐܓܘܢܐ ܕܬܟܬܘܫܐ ܕܗܘܘ ܡܬܟܬܫܝܢ ܒܐܣܛܕܝܘܢ ܘܠܒ̈ܢܝ ܐܘܪܫܠܡ ܕܢܬܟܬܒܘܢ ܐܢܛܝܘ̈ܟܝܐ܂

10 When the king assented and Jason came to office, he at once shifted his compatriots over to the Greek way of life. ܘܟܕ ܐܦܣ ܠܗ ܕܝܢ ܡܠܟܐ ܘܐܚܕ ܪܒܘܬ ܟܗܢܘܬܐ ܘܪܫܢܘܬܐ ܒܥܘܠܐ ܒܪܫܥܬܗ ܒܗ ܒܙܒܢܐ ܐܗܦܟ ܐܢܘܢ ܠܟܠܗܘܢ ܒ̈ܢܝ ܥܡܗܠܪܥܝܢܐ ܕܚܢܦܘܬܐ܂

11 He set aside the existing royal concessions to the Jews, secured through John the father of Eupolemus, who went on the mission to establish friendship and alliance with the Romans; and he destroyed the lawful ways of living and introduced new customs contrary to the law. ܘܐܝܠܝܢ ܕܣ̈ܝܡܢ ܗ̈ܘܝ ܠܝܗܘ̈ܕܝܐ ܒܡܪܚܡܢܘܬܐ ܕܐܠܗܐ ܕܡܬܩ̈ܢܢ ܗ̈ܘܝ ܒܝܕ ܝܘܚܢܢ ܐܒܘܗܝ ܕܐܘܦܠܝܡܣ ܗܘ ܕܐܙܠ ܒܐܝܙܓܕܘܬܐܠܘܬ ܪ̈ܗܘܡܝܐ ܥܠ ܐ̈ܦܝ ܫܠܡܐ ܐܦ ܠܗܝܢ ܐܥܒܪ ܘܒܛܠ ܐ̈ܢܝܢ ܘܫܪܐ ܗܘܐ ܦܘܠܚ̈ܢܐ ܘܢܡܘ̈ܣܐ ܕܫܪܪܐ ܘܣܐܡ ܗܘܐ ܘܡܚܕܬܢܡܘ̈ܣܐ ܘܥ̈ܝܕܐ ܒܝܫ̈ܐ܂

12 He took delight in establishing a gymnasium right under the citadel, and he induced the noblest of the young men to wear the Greek hat. ܒܛܝܠܐܝܬ ܓܝܪ ܘܡܣܪܗܒܐܝܬ ܬܚܝܬ ܫܘܪܗ ܕܡܕܝܢܬܐ ܓܘܡܢܣܝܢ ܐܬܩܢ ܘܠܐܝܠܝܢ ܕܥܫܝܢܝܢ ܒܚܝܠܐ ܫܥܒܕ ܘܬܚܝܬ ܡܫܘܚܬܐܐܥܒܪ܂

13 There was such an extreme of Hellenization and increase in the adoption of foreign ways because of the surpassing wickedness of Jason, who was ungodly and no true high priest, ܗܟܢܐ ܕܝܢ ܐܝܬܝܗ ܗܘܬ ܚܦܝܛܘܬܐ ܕܚܢܦܘܬܐ ܘܫܛܝܘܬܐ ܕܝܘܢܝܘܬܐ ܘܛܥܝܘܬܐ ܕܥܡ̈ܡܐ ܒܐ̈ܝܕܘܗܝ ܕܐܝܣܘܢ ܥܘܠܐ ܘܠܐ ܪܒܟܗ̈ܢܐ ܘܗܟܢܐ ܪܒܝܐ ܗܘܬ ܛܢܦܘܬܐ܂

14 that the priests were no longer intent upon their service at the altar. Despising the sanctuary and neglecting the sacrifices, they hurried to take part in the unlawful proceedings in the wrestling arena after the signal for the discus-throwing, ܐܝܟܢܐ ܕܠܐ ܡܟܝܠ ܐܝܬ ܗܘܐ ܒܛܝܠܘܬܐ ܠܟܗ̈ܢܐ ܥܠ ܬܫܡܫܬܗ ܕܡܕܒܚܐ ܘܕܕܒܚ̈ܐ ܘܕܩܘܪ̈ܒܢܐ ܐܠܐ ܥܠ ܗܝܟܠܐ ܘܥܠܬܫܡܫܬܗ ܒܣܝܢ ܗܘܘ ܘܡܣܬܪܗܒܝܢ ܗܘܘ ܕܢܚܙܘܢ ܘܢܬܒܣܡܘܢ ܒܬܟܬܘܫܐ ܕܥܘܠܐ ܘܒܩܠܝ̈ܬܐ ܕܬܟܬܘܫܐ ܕܕܪܐ܂

15 disdaining the honours prized by their ancestors and putting the highest value upon Greek forms of prestige. ܘܥܠ ܐܝܩܪܐ ܕܬܫܡܫܬܐ ܕܐܒܗ̈ܐ ܒܣܝܢ ܗܘܘ ܘܨܒܝܢ ܗܘܘ ܒܬܫܒܘܚܬܐ ܣܪܝܩܬܐ ܕܥ̈ܒܝܕܬܐ ܕܚܢܦܘܬܐ܂

16 For this reason heavy disaster overtook them, and those whose ways of living they admired and wished to imitate completely became their enemies and punished them. ܡܛܠ ܗܢܐ ܐܕܪܟܬ ܐܢܘܢ ܒܝܫܬܐ ܘܗܢܘܢ ܕܚܣܡܝܢ ܗܘܘ ܒܥܒ̈ܝܕܗܘܢ ܘܒܟܘܠ ܡܕܡ ܨܒܝܢ ܗܘܘ ܕܢܬܕܡܘܢ ܒܗܘܢ ܗܢܘܢܐܬܗܦܟܘ ܘܗܘܘ ܠܗܘܢ ܒܥܠܕܒ̈ܒܐ ܘܡܢ ܐܝ̈ܕܝܗܘܢ ܐܬܬܒܥܘ ܐܝܟ ܥܒ̈ܕܝܗܘܢ܂

17 It is no light thing to show irreverence to the divine laws—a fact that later events will make clear. ܕܢܥܘܠ ܓܝܪ ܐܢܫ ܒܢܡ̈ܘܣܐ ܩܕܝ̈ܫܐ ܠܐ ܫܦܝܪܐ ܐܦܠܐ ܙܕܩܐ ܐܠܐ ܗܠܝܢ ܒܟܠ ܙܒܢ ܒܝܘܡܗ ܡܘܕܥ ܥܠܝܗܘܢ܂

18 When the quadrennial games were being held at Tyre and the king was present, ܟܕ ܕܝܢ ܗܘܐ ܐܓܘܢܐ ܕܬܟܬܘܫܐ ܒܨܘܪ ܕܥܒܕܝܢ ܗܘܘ ܚܕܐ ܠܚܡܫ ܫ̈ܢܝܢ ܐܦ ܡܠܟܐ ܐܬܐ ܠܬܡܢ ܠܚܙܬܐ܂

19 the vile Jason sent envoys, chosen as being Antiochian citizens from Jerusalem, to carry three hundred silver drachmas for the sacrifice to Hercules. Those who carried the money, however, thought best not to use it for sacrifice, because that was inappropriate, but to expend it for another purpose. ܘܫܕܪ ܐܝܣܘܢ ܢܕܝܕܐ ܘܛܡܐܐ ܚܙܝ̈ܐ ܡܢ ܐܘܪܫܠܡ ܕܐܝܬܝܗܘܢ ܗܘܘ ܐܢܛܝܘ̈ܟܝܐ ܘܫܕܪ ܒܐ̈ܝܕܝܗܘܢ ܬܠܬܐ ܐ̈ܠܦܝܢ ܘܬܠܬ ܡܐܐܕܟܣܦܐ ܕܢܘܒܠܘܢ ܠܕܒܚܬܐ ܕܗܘܝܐ ܗܘܬ ܬܡܢ ܠܗܪܩܠܝܣ ܒܥܘ ܕܝܢ ܗܠܝܢ ܕܐܘܒܠܘܗܝ ܠܟܣܦܐ ܘܐܦܝܣܘ ܕܠܐ ܢܗܘܐ ܠܬܫܡܫܬܐܕܕܒܚܬܐ ܡܛܠ ܕܠܐ ܙܕܩܐ ܗܘܬ ܗܕܐ ܘܣܡܘܗܝ ܕܝܢ ܠܢܦܩܬܐ ܕܨܒܘ̈ܬܐ ܐܚܪ̈ܢܝܬܐ܂

20 So this money was intended by the sender for the sacrifice to Hercules, but by the decision of its carriers it was applied to the construction of triremes. ܓܕܫ ܕܝܢ ܡܛܠ ܗܘ ܕܫܕܪܗ ܠܗܕܐ ܘܡܛܠ ܗܠܝܢ ܕܐܦܝܣܘ ܗܟܢܐ ܕܢܥܒܕܘܢܗ ܫܚܝܡܐܝܬ ܥܒܝܕܬܐ ܠܬܫܡܫܬܐ ܐܚܪܬܐ܂

21 When Apollonius son of Menestheus was sent to Egypt for the coronation of Philometor as king, Antiochus learned that Philometor had become hostile to his government, and he took measures for his own security. Therefore upon arriving at Joppa he proceeded to Jerusalem. ܟܕ ܐܫܬܕܪ ܕܝܢ ܠܡܨܪܝܢ ܐܦܘܠܘܢܝܘܣ ܒܪܗ ܕܡܢܣܬܝܣ ܡܛܠ ܐܝܩܪ̈ܐ ܡܝܬܪܐ ܠܘܬ ܦܝܠܡܛܘܪ ܡܠܟܐ ܕܡܨܪܝܢ ܣܒܪ ܒܪܥܝܢܗܐܢܛܝܘܟܘܣ ܕܗܘܐ ܠܗ ܢܘܟܪܝܐ ܠܥܒܝ̈ܕܬܐ ܕܡܠܟܘܬܗ ܘܡܙܕܗܪ ܗܘܐ ܒܢܦܫܗ ܡܛܠ ܗܢܐ ܐܬܐ ܥܕܡܐ ܠܝܘܦܐ ܡܛܠ ܨܒܘ̈ܬܐܘܡܢ ܬܡܢ ܣܠܩ ܠܐܘܪܫܠܡ܂

22 He was welcomed magnificently by Jason and the city, and ushered in with a blaze of torches and with shouts. Then he marched his army into Phoenicia. ܘܡܝܬܪܐܝܬ ܐܬܩܒܠ ܒܬܫܒܘܚܬܐ ܡܢ ܐܝܣܘܢ ܘܡܢ ܡܕܝܢܬܐ ܒܬܫܒܘܚܬܐ ܘܒܩܥܬܐ ܘܡܢ ܒܬܪܟܢ ܕܒܪ ܡܢ ܬܡܢ ܠܦܘܢܝܩܐ܂

23 After a period of three years Jason sent Menelaus, the brother of the previously mentioned Simon, to carry the money to the king and to complete the records of essential business. ܘܡܢ ܒܬܪ ܬܠܬ ܫ̈ܢܝܢ ܫܕܪ ܐܝܣܘܢ ܠܡܢܠܐܘܣ ܐܚܘܗܝ ܕܣܝܡܘܢ ܪܫܝܥܐ ܕܢܘܒܠ ܡܘܗ̈ܒܬܐ ܠܡܠܟܐ ܕܐܫܬܘܕܝ ܗܘܐ ܕܢܬܠ ܠܗܘܕܢܐܡܪ ܠܗ ܥܠ ܨܒܘ̈ܬܐ ܡܝܬܪ̈ܬܐ ܕܡ̈ܬܒܥܝܢ ܗ̈ܘܝ ܠܗܘܢ܂

24 But he, when presented to the king, extolled him with an air of authority, and secured the high-priesthood for himself, outbidding Jason by three hundred talents of silver. ܗܘ ܕܝܢ ܟܕ ܐܙܠ ܐܬܩܝܡ ܘܐܫܬܒܚ ܩܕܡ ܡܠܟܐ ܘܫܐܠ ܪܒܘܬ ܟܗܢܘܬܐ ܘܐܥܠܝ ܗܘܐ ܥܠ ܐܝܣܘܢ ܘܝܗܒ ܬܠܬܡܐܐ ܟܟܪ̈ܝܢܕܣܐܡܐ ܝܬܝܪ̈ܬܐ܂

25 After receiving the king’s orders he returned, possessing no qualification for the high-priesthood, but having the hot temper of a cruel tyrant and the rage of a savage wild beast. ܘܟܕ ܢܣܒ ܦܘܩܕܢܐ ܡܢ ܡܠܟܐ ܐܬܐ ܟܕ ܡܕܡ ܕܫܘܐ ܠܪܒܘܬ ܟܗܢܘܬܐ ܠܐ ܥܒܕ ܗܘܐ ܐܠܐ ܡܠܒܫ ܗܘܐ ܒܚܡܬܐ ܘܒܪܘܓܙܐܘܡܠܐ ܗܘܐ ܪܥܝܢܐ ܦܩܪܐ ܘܫܝܚܢܐ܂

26 So Jason, who after supplanting his own brother was supplanted by another man, was driven as a fugitive into the land of Ammon. ܘܐܝܣܘܢ ܕܝܢ ܕܐܬܢܟܠ ܗܘܐ ܥܠ ܐܚܘܗܝ ܐܬܢܟܠ ܐܦ ܥܠܘܗܝ ܐܚܪܢܐ ܘܥܪܩ ܘܐܙܠ ܠܐܪܥܐ ܕܥܡܘܢ܂

27 Although Menelaus continued to hold the office, he did not pay regularly any of the money promised to the king. ܘܡܢܠܐܣ ܕܝܢ ܐܚܕ ܗܘܐ ܪܝܫܢܘܬܐ ܘܡܕܡ ܕܐܫܬܘܕܝ ܗܘܐ ܠܡܠܟܐ ܠܐ ܡܛܝܐ ܗܘܬ ܒܐܝ̈ܕܘܗܝ ܕܢܬܠ܂

28 When Sostratus the captain of the citadel kept requesting payment—for the collection of the revenue was his responsibility—the two of them were summoned by the king on account of this issue. ܘܟܕ ܐܬܐ ܘܬܒܥ ܗܘܐ ܠܗ ܣܘܣܛܪܛܘܣ ܗܘ ܕܥܒܝܕ ܗܘܐ ܗܘܦܪܟܐ ܥܠ ܡܪܕܐ ܠܗ ܓܝܪ ܝܗܝܒ ܗܘܐ ܫܘܠܛܢܐ ܕܬܒ̈ܥܬܐܕܨܒܘ̈ܬܐ ܡܝܬܪ̈ܬܐ ܡܛܠ ܗܢܐ ܐܬܩܪܝܘ ܬܪ̈ܝܗܘܢ ܠܘܬ ܡܠܟܐ܂

29 Menelaus left his own brother Lysimachus as deputy in the high-priesthood, while Sostratus left Crates, the commander of the Cypriot troops. ܘܡܢܠܐܘܣ ܕܝܢ ܫܒܩ ܚܠܦܘܗܝ ܪܒ ܟܗ̈ܢܐ ܠܠܘܣܝܡܟܣ ܐܚܘܗܝ ܣܘܣܛܪܛܘܣ ܕܝܢ ܫܒܩ ܠܩܪܐܛܐܛܐ ܕܥܒܝܕ ܗܘܐ ܥܠ ܩܘܦܪ̈ܝܐ܂

30 While such was the state of affairs, it happened that the people of Tarsus and of Mallus revolted because their cities had been given as a present to Antiochis, the king’s concubine. ܘܟܕ ܗܢܘܢ ܗܢܘܢ ܒܗܠܝܢ ܐܝܬܝܗܘܢ ܗܘܘ ܓ‍{‍ܒ‍}‍‍<‍ܕ‍>‍ܫ ܕܢܡܪܕܘܢ ܛܪ̈ܣܝܐ ܘܡܠܘ̈ܛܝܐ ܡܛܠ ܕܐܢܛܝܘܟܝܐ ܒܡܘܗܒܬܐ ܝܗܝܒܐܗܘܬ ܠܕܪܘܟܬܗ ܕܡܠܟܐ܂

31 So the king went hurriedly to settle the trouble, leaving Andronicus, a man of high rank, to act as his deputy. ܒܥܓܠ ܕܝܢ ܟܕ ܫܡܥ ܡܠܟܐ ܐܬܐ ܕܢܫܝܢ ܐܢܘܢ ܘܫܒܩ ܬܡܢ ܠܗܘ ܕܗܘܐ ܚܠܦ ܐܢܕܪܢܝܩܘܣ ܗܘ ܕܥܒܝܕ ܗܘܐ ܥܠ ܨܒܘ̈ܬܐܡܝܩܪ̈ܬܐ܂

32 But Menelaus, thinking he had obtained a suitable opportunity, stole some of the gold vessels of the temple and gave them to Andronicus; other vessels, as it happened, he had sold to Tyre and the neighbouring cities. ܡܢܠܐܘܣ ܕܝܢ ܟܕ ܣܒܪ ܠܗ ܕܐܫܟܚ ܠܗ ܐܬܪܐ ܓܢܒ ܡܢ ܡܐ̈ܢܐ ܕܕܗܒܐ ܕܗܝܟܠܐ ܘܝܗܒ ܠܐܢܕܪܘܢܝܩܘܣ ܘܫܪܟܐ ܐܫܬܟܚ ܕܫܕܪܘܙܒܢ ܒܨܘܪ ܘܒܡ̈ܕܝܢܬܐ ܕܚܕܪ̈ܝܗ܂

33 When Onias became fully aware of these acts, he publicly exposed them, having first withdrawn to a place of sanctuary at Daphne near Antioch. ܘܟܕ ܝܕܥ ܗܘܐ ܒܫܪܪܐ ܚܘܢܝܐ ܐܟܣܗ ܗܘܐ ܘܫܢܝ ܘܐܙܠ ܠܕܦܢܐ ܗܝ ܕܥܠ ܓܢܒ ܐܢܛܝܘܟܝܐ܂

34 Therefore Menelaus, taking Andronicus aside, urged him to kill Onias. Andronicus came to Onias, and resorting to treachery, offered him sworn pledges and gave him his right hand; he persuaded him, though still suspicious, to come out from the place of sanctuary; then, with no regard for justice, he immediately put him out of the way. ܘܡܛܠ ܗܕܐ ܐܙܠ ܗܘܐ ܡܢܠܐܘܣ ܡܛܫܝܐܝܬ ܠܘܬ ܐܢܕܪܘܢܝܩܘܣ ܘܒܥܐ ܗܘܐ ܡܢܗ ܕܢܩܛܠܝܘܗܝ ܠܚܘܢܝܐ ܘܗܘ ܕܝܢ ܐܬܐ ܠܘܬܚܘܢܝܐ ܘܡܠܠ ܥܡܗ ܫܠܡܐ ܒܢܟܠܐ ܘܒܡܘܡܬܐ ܘܒܦܝܣܐ ܝܗܒ ܠܗܘܢ ܝܡܝܢܐ ܘܐܦܝܣܗ ܕܢܦܘܩ ܡܢ ܒܝܬ ܡܩܕܫܐ ܘܢܦܩ ܟܕܡܦܠܓ ܒܪܥܝܢܗ ܘܟܕ ܢܦܩ ܒܪܫܥܬܗ ܩܛܠܗ ܘܠܐ ܒܗܬ ܡܢ ܙܕܝܩܘܬܗ܂

35 For this reason not only Jews, but many also of other nations, were grieved and displeased at the unjust murder of the man. ܡܛܠ ܗܢܐ ܠܐ ܗܘܐ ܒܠܚܘܕ ܝܗܘ̈ܕܝܐ ܡܨܚܝܢ ܗܘܘ ܘܡܓܕܦܝܢ ܥܠܘܗܝ ܐܠܐ ܐܦ ܣ̈ܓܝܐܐ ܡܢ ܥܡ̈ܡܐ ܡܨܥܪܝܢ ܗܘܘܘܡܓܕܦܝܢ ܥܠ ܩܛܠܗ ܕܓܒܪܐ ܕܗܘܐ ܒܥܘܠܐ܂

36 When the king returned from the region of Cilicia, the Jews in the city appealed to him with regard to the unreasonable murder of Onias, and the Greeks shared their hatred of the crime. ܘܟܕ ܕܝܢ ܐܬܐ ܡܠܟܐ ܡܢ ܐܬܪ̈ܘܬܐ ܕܩܝܠܝܩܝܐ ܩܒܠܝܢ ܗܘܘ ܠܗ ܝܗܘ̈ܕܝܐ ܕܒܟܠ ܡܕܝ̈ܢܬܐ ܥܠ ܥܘܠܐ ܕܗܘܐ ܒܩܛܠܗ ܕܚܘܢܝܐܡܥܕܪܝܢ ܗܘܘ ܠܗܘܢ ܕܝܢ ܐܦ ܥܡ̈ܡܐ ܣܓܝܐ̈ܐ ܡܛܠ ܕܐܬܐܒܫ ܗܘܐ ܠܗܘܢ ܣܓܝ ܥܠ ܩܛܠܗ ܕܚܘܢܝܐ ܕܗܘܐ ܕܠܐ ܒܕܝܢܐ܂

37 Therefore Antiochus was grieved at heart and filled with pity, and wept because of the moderation and good conduct of the deceased. ܟܕ ܫܡܥ ܕܝܢ ܡܠܟܐ ܐܢܛܝܘܟܘܣ ܟܐܒ ܠܗ ܥܕܡܐ ܠܢܦܫܐ ܘܒܟܐ ܣܓܝ ܘܐܬܪܫܠ ܟܠܗ ܡܢ ܥܩܬܗ ܡܛܠ ܡܘܬܗ ܕܓܒܪܐܙܕܝܩܐ ܘܢܟܦܐ ܘܡܟܝܟܐ ܘܢܝܚܐ ܘܒܣܝܡܐ܂

38 Inflamed with anger, he immediately stripped off the purple robe from Andronicus, tore off his clothes, and led him around the whole city to that very place where he had committed the outrage against Onias, and there he dispatched the bloodthirsty fellow. The Lord thus repaid him with the punishment he deserved. ܘܐܬܚܡܬ ܣܓܝ ܒܪܘܓܙܐ ܘܦܩܕ ܕܢܫܠܚܘܢܝܗܝ ܠܐܢܕܪܢܝܩܘܣ ܐܪ̈ܓܘܢܘܗܝ ܘܢܣܕܩܘܢ ܡܐ̈ܢܘܗܝ ܘܢܟܪܟܘܢܝܗܝ ܒܟܠܗ ܡܕܝܢܬܐ ܘܒܗܝܕܘܟܬܐ ܕܐܥܘܠ ܒܚܘܢܝܐ ܒܗ ܩܛܠܗ ܠܪܫܝܥܐ ܘܦܪܥܗ ܡܪܝܐ ܬܫܢܝܩܐ ܐܝܟ ܡܐ ܕܫܘܐ ܗܘܐ܂

39 When many acts of sacrilege had been committed in the city by Lysimachus with the connivance of Menelaus, and when report of them had spread abroad, the populace gathered against Lysimachus, because many of the gold vessels had already been stolen. ܐܬܟܢܫܘ ܕܝܢ ܒܢ̈ܝ ܐܘܪܫܠܡ ܒܓܘ ܡܕܝܢܬܐ ܥܡ ܬܪܥܝܬܗ ܕܡܢܠܐܣ ܥܠ ܠܘܣܝܡܟܣ ܘܬܒܥܝܢ ܗܘܘ ܠܗ ܕܗܒܐ ܣܓܝܐܐ ܕܢܣܒܗܘܐ ܘܟܕ ܐܫܬܡܥ ܕܝܢ ܛܒܐ ܠܒܪ ܐܬܘ ܣܓܝܐ̈ܐ ܥܠ ܠܘܣܝܡܟܣ܂

40 Since the crowds were becoming aroused and filled with anger, Lysimachus armed about three thousand men and launched an unjust attack, under the leadership of a certain Auranus, a man advanced in years and no less advanced in folly. ܘܟܕ ܚܙܐ ܕܝܢ ܠܘܣܝܡܟܘܣ ܕܪܝܒܝܢ ܟܢܫ̈ܐ ܘܡܬܚܡܬܝܢ ܥܠܘܗܝ ܘܙܝܢ ܗܘ ܠܘܣܝܡܟܘܣ ܐܝܟ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܘܫܪܝ ܠܡܩܛܠܘܒܐܝ̈ܕܘܗܝ ܪ̈ܫܝܥܬܐ ܗܘܐ ܠܗ ܕܝܢ ܡܥܕܪܢܐ ܘܪܫܐ ܕܩܛܘ̈ܠܐ ܓܒܪܐ ܚܕ ܛܡܐܐ ܘܢܕܝܕܐ ܕܡܥܠܠ ܗܘܐ ܒܫܢ̈ܝܐ ܘܦܪܝܫ ܗܘܐ ܣܓܝܒܪܥܝܢܗ܂

41 But when the Jews became aware that Lysimachus was attacking them, some picked up stones, some blocks of wood, and others took handfuls of the ashes that were lying around, and threw them in wild confusion at Lysimachus and his men. ܘܟܕ ܚܙܘ ܕܝܢ ܡܪܡܝܢܘܬܗ ܘܒܝܫܘܬܗ ܕܠܘܣܝܡܟܘܣ ܢܣܒܘ ܟܐ̈ܦܐ ܘܚܘܛܪ̈ܐ ܘܡܢܗܘܢ ܩܛܡܐ ܘܐܪܡܝܘ ܪܗܒܐ ܘܫܓܘܫܝܐ ܥܠܐܝܠܝܢ ܕܐܝܬ ܗܘܐ ܥܡ ܠܘܣܝܡܟܘܣ ܘܥܠ ܡܥܕܪ̈ܢܘܗܝ܂

42 As a result, they wounded many of them, and killed some, and put all the rest to flight; the temple robber himself they killed close by the treasury. ܘܐܪܡܝܘ ܡܢܗܘܢ ܩ̈ܛܝܠܐ ܣܓܝܐ̈ܐ ܘܡܢܗܘܢ ܣܚܦܘ ܥܠ ܐܪܥܐ ܫܪܟܐ ܕܝܢ ܕܐܚܪ̈ܢܐ ܥܪܩܘ ܠܗ ܕܝܢ ܠܡܚܠܨ ܗܝܟܠܐ ܥܠ ܓܢܒܒܝܬ ܓܙܐ ܩܛܠܘܗܝ܂

43 Charges were brought against Menelaus about this incident. ܘܥܠ ܗܠܝܢ ܕܝܢ ܩܡ ܡܢܠܐܘܣ ܠܘܩܒܠܗܘܢ ܒܕܝܢܐ܂

44 When the king came to Tyre, three men sent by the senate presented the case before him. ܘܟܕ ܐܬܐ ܡܠܟܐ ܠܨܘܪ ܐܡܪܝܢ ܗܘܘ ܕܝܢܐ ܩܕܡܘܗܝ ܬܠܬܝܗܘܢ ܓܒܪ̈ܐ ܕܐܫܬܕܪܘ ܡܢ ܣ̈ܒܝܗ ܕܟܢܘܫܬܐ܂

45 But Menelaus, already as good as beaten, promised a substantial bribe to Ptolemy son of Dorymenes to win over the king. ܘܟܕ ܚܙܐ ܕܝܢ ܡܢܠܐܘܣ ܕܡܙܕܟܐ ܠܗ ܐܫܬܘܕܝ ܗܘܐ ܡܘܗ̈ܒܬܐ ܣܓܝܐ̈ܬܐ ܠܦܛܠܡܐܘܣ ܕܢܦܝܣܝܘܗܝ ܗܘܐ ܠܡܠܟܐ܂

46 Therefore Ptolemy, taking the king aside into a colonnade as if for refreshment, induced the king to change his mind. ܘܕܒܪܗ ܦܛܠܡܐܘܣ ܠܡܠܟܐ ܘܐܦܪܩܗ ܡܢܗܘܢ ܩܠܝܠ ܐܝܟ ܕܢܬܬܢܝܚ ܘܗܦܟܗ ܠܪܥܝܢܗ܂

47 Menelaus, the cause of all the trouble, he acquitted of the charges against him, while he sentenced to death those unfortunate men, who would have been freed uncondemned if they had pleaded even before Scythians. ܘܡܢܠܐܘܣ ܕܗܘ ܗܘܐ ܥܠܬܐ ܕܟܠܗܝܢ ܒܝܫ̈ܬܐ ܫܪܝܗܝ ܡܢ ܡܩܛܪ̈ܓܢܘܗܝ ܘܠܗܠܝܢ ܕܝܢ ܒܝ̈ܫܐ ܘܡܣ̈ܟܢܐ ܕܩܕܡ ܣܩܘ̈ܬܝܐ ܐܠܘܐܡܪܘ ܗܘܘ ܕܝܢܐ ܡܫܬܪܝܢ ܗܘܘ ܒܙܟܘܬܐ ܚܝܒ ܐܢܘܢ ܠܡܘܬܐ܂

48 And so those who had spoken for the city and the villages and the holy vessels quickly suffered the unjust penalty. ܘܒܪܫܥܬܗ ܐܫܬܘܕܝܘ ܒܢ̈ܝ ܡܕܝܢܬܐ ܕܢܬܠܘܢ ܚܘܣܪ̈ܢܐ ܕܥܘܠܐ ܥܠ ܐ̈ܦܝ ܡܕܝܢܬܐ ܘܥܡܐ ܘܡܐ̈ܢܐ ܕܟܗܢܘܬܐ܂

49 Therefore even the Tyrians, showing their hatred of the crime, provided magnificently for their funeral. ܡܛܠ ܗܢܐ ܐܦ ܠܨܘܪ̈ܝܐ ܐܬܐܒܫ ܠܗܘܢ ܣܓܝ ܥܠ ܕܝܢܗ ܕܥܘܠܐ ܕܣܪܝܩܐܝܬ ܩܛܠ ܗܘܐ ܐܢܘܢ ܠܗܠܝܢ ܓܒܪ̈ܐ ܗܢܘܢ ܕܝܢܨܘܪ̈ܝܐ ܢܣܒܘ ܘܩܒܪܘ ܐܢܘܢ ܒܬܫܒܘܚܬܐ ܪܒܬܐ܂

50 But Menelaus, because of the greed of those in power, remained in office, growing in wickedness, having become the chief plotter against his compatriots. ܡܢܠܐܘܣ ܕܝܢ ܫܕܪ ܗܘܐ ܕܢܬܒܥ ܚܘܣܪܢܐ ܕܥܠܘܒܘܬܐ ܕܐܫܬܘܕܝ ܗܘܐ ܘܡܬܪܘܪܒ ܗܘܐ ܘܡܬܥܫܢ ܒܒܝܫܬܗ ܘܗܘܐ ܣܩܘܒܠܐܪܒܐ ܠܒܢ̈ܝ ܡܕܝܢܬܗ܂

(2 MACCABEES 5)

1 ABOUT this time Antiochus made his second invasion of Egypt. ܒܗ ܕܝܢ ܒܗܢܐ ܙܒܢܐ ܐܙܠ ܗܘܐ ܐܢܛܝܟܘܣ ܠܡܨܪܝܢ ܕܬܪ̈ܬܝܢ ܙܒܢ̈ܝܢ܂

2 And it happened that, for almost forty days, there appeared over all the city golden-clad cavalry charging through the air, in companies fully armed with lances and drawn swords— ܓܕܫ ܕܝܢ ܒܟܘܠܗ ܡܕܝܢܬܐ ܐܝܟ ܐܪ̈ܒܥܝܢ ܝܘܡ̈ܝܢ ܡܬܚܙܝܢ ܗܘܘ ܕܪܗܛܝܢ ܒܐܐܪ ܪ̈ܟܒܐ ܕܪ̈ܟܫܐ ܕܡܟܣܝܢ ܒܐܣ̈ܛܠܐ ܕܕܗܒܐܘܐܚܝܕܝܢ ܗܘܘ ܪ̈ܘܡܚܐ ܘܡܚܙܩܝܢ ܒܟܘܠ ܙܝܢܐ܂

3 troops of cavalry drawn up, attacks and counter-attacks made on this side and on that, brandishing of shields, massing of spears, hurling of missiles, the flash of golden trappings, and armour of all kinds. ܘܡܦܓܕܝܢ ܗܘܘ ܪ̈ܟܫܝܗܘܢ ܘܪܗܛܝܢ ܠܟܐ ܘܠܟܐ ܘܡ̈ܢܝܦܝܢ ܡܓܢ̈ܝܗܘܢ ܘܫܡܝܛܝܢ ܣܝ̈ܦܝܗܘܢ ܘܡ̈ܬܚܝܢ ܗܘ̈ܝ ܩܫ̈ܬܬܗܘܢ ܘܡܠܒܫܝܢܗܘܘ ܒܫܪ̈ܝܢܐ ܘܡܚܙܩܝܢ ܒܟܠ ܙܝܢܐ ܕܩܪܒܐ ܕܕܗܒܐ ܘܡܙܗܪܝܢ ܗܘܘ ܘܡܒܗܩܝܢ ܟܠܗܘܢ ܐܟܚܕܐ܂

4 Therefore everyone prayed that the apparition might prove to have been a good omen. ܥܡܐ ܕܝܢ ܟܠܗ ܒܥܐ ܗܘܐ ܘܡܨܠܐ ܕܠܛܒܬܐ ܢܗܘܐ ܓܠܝܢܐ܂

5 When a false rumour arose that Antiochus was dead, Jason took no fewer than a thousand men and suddenly made an assault on the city. When the troops on the wall had been forced back and at last the city was being taken, Menelaus took refuge in the citadel. ܐܫܬܡܥ ܗܘܐ ܕܝܢ ܛܒܐ ܒܕܓܠܘܬܐ ܥܠ ܐܢܛܝܟܘܣ ܕܡܝܬ ܠܗ ܘܕܒܪ ܐܝܣܘܢ ܐܝܟ ܐܠܦ ܓܒܪ̈ܝܢ ܘܐܬܐ ܘܐܪܡܝ ܥܠܡܕܝܢܬܐ ܡܢ ܫܠܝܐ ܘܐܠܨ ܗܘܐ ܘܡܬܥܫܢ ܥܠ ܡܕܝܢܬܐ ܘܣܘܓܐܗ ܕܥܡܐ ܥܪܩܝܢ ܗܘܘ ܘܣܠܩܝܢ ܠܫܘܪܐ ܡܛܠ ܕܩܪܝܒܐ ܗܘܬܡܕܝܢܬܐ ܠܡܐܒܕ ܘܡܢܠܐܣ ܥܪܩ ܗܘܐ ܘܣܠܩ ܠܗ ܠܒܝܬ ܡܪܕܐ܂

6 But Jason kept relentlessly slaughtering his compatriots, not realizing that success at the cost of one’s kindred is the greatest misfortune, but imagining that he was setting up trophies of victory over enemies and not over compatriots. ܐܝܣܘܢ ܕܝܢ ܡܩܛܠ ܗܘܐ ܒܒ̈ܢܝ ܡܕܝܢܬܗ ܘܠܐ ܡܚܝܪ ܗܘܐ ܘܡܣܬܟܠ ܪܫܝܥܐ ܕܚܕܘܬܗ ܥܩܬܐ ܡܠܝܐ ܗܘܬ ܘܐܒܠܐ ܪܒܐܕܩܪܒܐ ܘܩܛܠܐ ܒܒ̈ܢܝ ܥܡܗ ܘܫܪܒܬܗ ܥܒܕ ܗܘܐ܂

7 He did not, however, gain control of the government; in the end he got only disgrace from his conspiracy, and fled again into the country of the Ammonites. ܘܟܕ ܗܠܝܢ ܟܘܠܗܝܢ ܥܒܕ ܪܫܢܘܬܐ ܠܐ ܐܫܟܚ ܕܢܐܚܘܕ ܐܠܐ ܚܪܬܗ ܒܒܗܬܬܐ ܗܘܬ ܘܐܪܦܝ ܘܥܪܩ ܬܘܒ ܠܐܪܥܐ ܕܥܡܘܢ܂

8 Finally he met a miserable end. Accused before Aretas the ruler of the Arabs, fleeing from city to city, pursued by everyone, hated as a rebel against the laws, and abhorred as the executioner of his country and his compatriots, he was cast ashore in Egypt. ܘܫܘܠܡܐ ܕܚܪܬܗ ܒܒܝܫ ܘܡܪܝܪ ܗܘܐ ܐܬܚܫܒ ܓܝܪ ܡܢ ܐܪܛܐ ܡܠܟܐ ܕܓܪ̈ܒܝܐ ܘܦܠܛ ܡܢ ܬܡܢ ܘܥܪܩ ܗܘܐ ܡܢ ܡܕܝܢܐܠܡܕܝܢܐ ܟܕ ܡܬܪܕܦ ܗܘܐ ܡܢ ܟܠܢܫ ܐܝܟ ܡܣܛܝܢܐ ܕܢܡܘܣܐ ܘܡܣܠܝܢ ܗܘܘ ܘܫܝܛܝܢ ܠܗ ܐܝܟ ܕܠܡܫܠܡܢܐ ܕܡܕܝܢܬܗܘܕܥܡܗ ܘܒܒܗܬܬܐ ܣܓܝܐܬܐ ܥܪܩ ܠܡܨܪܝܢ܂

9 There he who had driven many from their own country into exile died in exile, having embarked to go to the Lacedaemonians in hope of finding protection because of their kinship. ܘܐܝܟ ܢܦܬܐ ܕܡܫܬܕܝܐ ܡܢ ܒܝܬܐ ܗܟܢܐ ܐܫܬܕܝ ܡܢ ܐܬܪܗ ܘܒܠܩܕܡܘܢܐ ܒܐܪܥܐ ܢܘܟܪܝܬܐ ܐܒܕ ܐܙܠ ܗܘܐ ܓܝܪ ܠܬܡܢܐܝܟ ܕܠܘܬ ܒܢ̈ܝ ܫܪܒܬܗ ܕܢܣܬܬܪ ܨܐܕܝܗܘܢ ܘܡܝܬ ܬܡܢ܂

10 He who had cast out many to lie unburied had no one to mourn for him; he had no funeral of any sort and no place in the tomb of his ancestors. ܘܠܐ ܐܫܬܘܝ ܠܐ ܠܩܒܪܐ ܕܐܒܗ̈ܘܗܝ ܘܠܐ ܠܒܟܬܐ ܘܠܐ ܠܐܒܠܐ ܘܠܐ ܠܟܘܠ ܕܡܬܩܒܪܝܢ ܒܗ ܒܢܝ̈ܢܫܐ܂

11 When news of what had happened reached the king, he took it to mean that Judea was in revolt. So, raging inwardly, he left Egypt and took the city by storm. ܘܫܠܚܘ ܗܘܘ ܕܝܢ ܠܡܠܟܐ ܥܠ ܗܠܝܢ ܟܠܗܝܢ ܕܗܘ̈ܝ ܘܣܒܪ ܗܘܐ ܕܡܡܪܕ ܒܥܝܐ ܗܘܬ ܝܗܘܕܐ ܕܬܡܪܕ ܘܐܣܬܪܗܒ ܘܐܬܐ ܡܢܡܨܪܝܢ ܟܕ ܡܠܐ ܒܪܘܓܙܐ ܘܒܚܡܬܐ ܘܩܛܠ ܠܣ̈ܓܝܐܐ ܒܚܪܒܐ ܒܡܕܝܢܬܐ܂

12 He commanded his soldiers to cut down relentlessly everyone they met and to kill those who went into their houses. ܦܩܕ ܗܘܐ ܓܝܪ ܠܦܠܚܘܗܝ ܕܢܩܛܠܘܢ ܕܠܐ ܚܘܣܢ ܠܟܠ ܕܢܦܠ ܒܐܝܕܝ̈ܗܘܢ ܐܦ ܠܒ̈ܬܐ ܥܐܠܝܢ ܗܘܘ ܘܡܩܛܠܝܢ܂

13 Then there was massacre of young and old, destruction of boys, women, and children, and slaughter of young girls and infants. ܗܘܐ ܕܝܢ ܩܛܠܐ ܕܣܒ̈ܐ ܘܕܛܠܝ̈ܐ ܘܕܥ̈ܠܝܡܐ ܘܕܒܬܘ̈ܠܬܐ ܘܚܘܒܠܐ ܕܒܢ̈ܝܐ ܘܕܒܢ̈ܬܐ ܘܕܝ̈ܠܘܕܐ ܙܥܘܪ̈ܐ܂

14 Within the total of three days eighty thousand were destroyed, forty thousand in hand-to-hand fighting, and as many were sold into slavery as were killed. ܗܟܢܐ ܕܒܬܠܬܐ ܝܘܡ̈ܝܢ ܐܒܕܘ ܘܐܬܚܒܠܘ ܐܝܟ ܬܡܢܐ ܪ̈ܒܘܢ ܐܪܒܥ ܒܩܛܠܐ ܘܐܪܒܥ ܕܐܙܕܒܢܘ ܠܥܒܕܘܬܐ܂

15 Not content with this, Antiochus dared to enter the most holy temple in all the world, guided by Menelaus, who had become a traitor both to the laws and to his country. ܘܠܐ ܣܦܩ ܗܠܝܢ ܟܠܗܝܢ ܠܡܠܟܐ ܐܠܐ ܐܡܪܚ ܗܘܐ ܬܘܒ ܕܢܥܘܠ ܠܗܝܟܠܐ ܪܒܐ ܘܩܕܝܫܐ ܕܡܫܒܚ ܒܟܠܗ ܐܪܥܐ ܐܝܬܘܗܝ ܗܘܐܓܝܪ ܡܕܒܪܢܗ ܡܢܠܐܘܣ ܗܘ ܕܗܘܐ ܗܘܐ ܡܫܠܡܢܐ ܕܢܡܘܣܐ ܘܕܐܪܥܗ܂

16 He took the holy vessels with his polluted hands, and swept away with profane hands the votive offerings that other kings had made to enhance the glory and honour of the place. ܘܒܐܝ̈ܕܘܗܝ ܛܡܐ̈ܬܐ ܢܣܒ ܗܘܐ ܡܐ̈ܢܝ ܩܘܕܫܐ ܘܐܝܠܝܢ ܕܐܬܝܗܒ ܗ̈ܘܝ ܡܢ ܡ̈ܠܟܐ ܐܚܪ̈ܢܐ ܘܐܬܬܣܝܡ ܗܘ̈ܝ ܬܘܒ ܡܢ ܡܕܝܢ̈ܬܐܠܬܫܒܘܚܬܗ ܘܠܪܒܘܬܗ ܘܠܐܝܩܪܗ ܕܒܝܬܐ ܘܟܠܗ ܒܝܬ ܩܘܕܫܗ ܘܐܝܩܪܗ ܒܐܝ̈ܕܘܗܝ ܡܣܝ̈ܒܬܐ ܢܣܒ ܗܘܐ ܘܝܗܒ ܠܗܘܢ܂

17 Antiochus was elated in spirit, and did not perceive that the Lord was angered for a little while because of the sins of those who lived in the city, and that this was the reason he was disregarding the holy place. ܘܐܬܪܝܡ ܗܘܐ ܘܐܫܬܒܗܪ ܐܢܛܝܟܘܣ ܒܪܥܝܢܗ ܘܠܐ ܡܚܝܪ ܗܘܐ ܘܡܣܬܟܠ ܕܡܛܠ ܚܛܗܝ̈ܗܘܢ ܕܥܡܘܪ̈ܝܗ ܕܡܕܝܢܬܐ ܪܓܙܡܪܝܐ ܠܙܒܢܐ ܩܠܝܠ ܘܐܗܡܝ ܚܝܪܗ ܡܢ ܐܬܪܐ܂

18 But if it had not happened that they were involved in many sins, this man would have been flogged and turned back from his rash act as soon as he came forward, just as Heliodorus had been, whom King Seleucus sent to inspect the treasury. ܐܠܘ ܓܝܪ ܠܐ ܐܬܬܚܕܘ ܗܘܘ ܒܚܛܗ̈ܐ ܣܓܝܐ̈ܐ ܠܐ ܚܫܝܢ ܗܘܘ ܘܡܣܝܒܪܝܢ ܗܠܝܢ ܐܝܟ ܕܟܕ ܗܠܝܕܪܘܣ ܗܘ ܕܐܫܬܕܪ ܗܘܐ ܡܢܣܠܘܩܘܣ ܡܠܟܐ ܥܠ ܣܝܡܬܐ ܕܒܝܬ ܓܙܐ ܗܘ ܓܝܪ ܗܢܐ ܟܕ ܒܥܐ ܗܘܐ ܕܢܥܘܠ ܠܒܝܬ ܓܙܐ ܐܫܬܕܪ ܥܠܘܗܝ ܢܓܕܐ ܡܪܝܪܐܘܗܟܘܬ ܗܦܟ ܟܕ ܡܡܟܟ ܡܢ ܗܘ ܪܥܝܢܗ ܪܡܐ܂

19 But the Lord did not choose the nation for the sake of the holy place, but the place for the sake of the nation. ܠܐ ܗܘܐ ܓܝܪ ܡܛܠ ܐܬܪܐ ܗܘܐ ܥܡܐ ܐܠܐ ܡܛܠ ܥܡܐ ܓܒܐ ܡܪܝܐ ܠܐܬܪܐ܂

20 Therefore the place itself shared in the misfortunes that befell the nation and afterwards participated in its benefits; and what was forsaken in the wrath of the Almighty was restored again in all its glory when the great Lord became reconciled. ܡܛܠ ܗܢܐ ܐܦ ܗܘ ܐܬܪܐ ܥܡܗ ܥܡ ܥܡܐ ܩܒܠ ܦܘܪܥܢܐ ܕܒܝ̈ܫܬܗ ܕܥܡܐ ܘܬܘܒ ܡܢ ܒܬܪܟܢ ܟܕ ܗܘܐ ܦܘܪܥܢܐ ܡܢܡܪܝܐ ܐܫܬܘܬܦ ܒܛܒ̈ܬܐ ܘܗܝܟܠܐ ܕܐܫܬܒܩ ܗܘܐ ܒܪܘܓܙܗ ܕܐܠܗܐ ܬܘܒ ܒܬܪܥܝܬܗ ܕܪܡܐ ܐܬܩܝܡ ܒܬܫܒܘܚܬܐ ܪܒܬܐ܂

21 So Antiochus carried off eighteen hundred talents from the temple, and hurried away to Antioch, thinking in his arrogance that he could sail on the land and walk on the sea, because his mind was elated. ܐܢܛܝܟܘܣ ܕܝܢ ܢܣܒ ܗܘܐ ܐܠܦ ܘܬܡܢܡܐܐ ܟܟܪ̈ܝܢ ܡܢ ܗܝܟܠܐ ܘܐܣܬܪܗܒ ܒܥܓܠ ܘܐܙܠ ܗܘܐ ܠܐܢܛܝܘܟܝܐ ܘܣܒܪ ܗܘܐܒܫܘܒܗܪܗ ܕܠܐܪܥܐ ܢܥܒܕܝܗ ܝܡܐ ܘܠܝܡܐ ܢܥܒܕܘܢܝܗܝ ܝܒܫܐ ܡܛܠ ܕܐܬܪܝܡ ܗܘܐ ܘܐܫܬܒܗܪ ܒܪܥܝܢܗ ܣܓܝ܂

22 He left governors to oppress the people: at Jerusalem, Philip, by birth a Phrygian and in character more barbarous than the man who appointed him; ܘܫܒܩ ܩܝܘ̈ܡܐ ܕܗܘܘ ܡܒܐܫܝܢ ܠܒܢ̈ܝ ܥܡܢ ܒܐܘܪܫܠܡ ܕܝܢ ܫܒܩ ܠܦܝܠܝܦܘܣ ܕܓܢܣܗ ܐܝܬܘܗܝ ܗܘܐ ܦܪܘܓܝܐ ܘܪܥܝܢܗ ܛܡܐܐܗܘܐ ܘܛܪܘܢܐ ܘܢܕܝܕܐ ܒܝܫ ܡܢ ܗܘ ܕܫܒܩܗ܂

23 and at Gerizim, Andronicus; and besides these Menelaus, who lorded it over his compatriots worse than the others did. In his malice towards the Jewish citizens, ܘܒܓܙܪܝܢ ܠܐܢܕܪܘܢܝܩܘܣ ܘܥܡܗܘܢ ܕܝܢ ܫܒܩ ܠܡܢܠܐܘܣ ܗܘ ܕܝܬܝܪ ܡܢܗܘܢ ܡܫܬܥܠܐ ܗܘܐ ܘܡܬܬܪܝܡ ܘܡܒܐܫ ܠܒܢ̈ܝ ܡܕܝܢܬܗܐܢܛܝܟܘܣ ܕܝܢ ܐܝܬܘܗܝ ܗܘܐ ܒܚܡܬܐ ܘܒܪܥܝܢܐ ܩܫܝܐ ܥܠ ܝܗܘ̈ܕܝܐ܂

24 Antiochus sent Apollonius, the captain of the Mysians, with an army of twenty-two thousand, and commanded him to kill all the grown men and to sell the women and boys as slaves. ܘܫܕܪ ܠܐܦܘܠܘܢܝܣ ܪܝܫܐ ܕܟܠܗܘܢ ܛܡ̈ܐܐ ܥܡ ܥܣܪܝܢ ܘܬܪܝܢ ܐ̈ܠܦܝܢ ܚܝܠܐ ܕܠܐܝܠܝܢ ܕܣܒܝܢ ܘܡܥܠܠܝܢ ܒܫ̈ܢܝܐ ܢܩܛܠܘܢ ܠܢܫ̈ܐ ܕܝܢܘܠܥ̈ܠܝܡܐ ܢܙܒܢܘܢ܂

25 When this man arrived in Jerusalem, he pretended to be peaceably disposed and waited until the holy sabbath day; then, finding the Jews not at work, he ordered his troops to parade under arms. ܘܟܕ ܐܬܐ ܗܘ ܗܢܐ ܠܐܘܪܫܠܡ ܡܠܠ ܥܡܗܘܢ ܡ̈ܠܐ ܕܫܠܡܐ ܒܢܟܠܐ ܘܟܬܪ ܥܕܡܐ ܠܝܘܡܐ ܩܕܝܫܐ ܕܫܒܬܐ ܘܟܕ ܐܫܟܚ ܐܢܘܢܠܝܗܘ̈ܕܝܐ ܕܒܛܝܠܝܢ ܙܝܢ ܠܟܠܗܘܢ ܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܥܡܗ܂

26 He put to the sword all those who came out to see them, then rushed into the city with his armed warriors and killed great numbers of people. ܘܦܩܕ ܕܠܟܠܗܘܢ ܐܝܠܝܢ ܕܢܦܩܝܢ ܠܒܪ ܡܢ ܡܕܝܢܬܐ ܐܝܟ ܕܠܚܙܬܐ ܢܩܛܠܘܢ ܐܢܘܢ ܐܦ ܠܡܕܝܢܬܐ ܪܗܛ ܘܥܠ ܟܕ ܡܙܝܢ ܗܘ ܘܚܝܠܗܘܩܛܠ ܥܡܐ ܣܓܝܐܐ܂

27 But Judas Maccabeus, with about nine others, got away to the wilderness, and kept himself and his companions alive in the mountains as wild animals do; they continued to live on what grew wild, so that they might not share in the defilement. ܝܗܘܕܐ ܕܝܢ ܡܩܒܝ ܥܡ ܬܫܥܐ ܐܚܪ̈ܢܝܢ ܕܥܡܗ ܫܢܝ ܘܐܙܠ ܠܡܕܒܪܐ ܘܐܝܟ ܚܝ̈ܘܬܐ ܒܛܘܪ̈ܐ ܥܡܪܝܢ ܗܘܘ ܘܡܣܬܝܒܪܝܢ ܗܘܘܥܩܪ̈ܐ ܘܥܣܒܐ ܕܐܪܥܐ ܡܛܠ ܕܠܐ ܢܫܬܘܬܦܘܢ ܒܛܡܐܘܬܐ܂

(2 MACCABEES 6)

1 NOT long after this, the king sent an Athenian senator to compel the Jews to forsake the laws of their ancestors and no longer to live by the laws of God; ܘܡܢ ܒܬܪ ܕܝܢ ܙܒܢܐ ܩܠܝܠ ܫܕܪ ܡܠܟܐ ܠܓܒܪܐ ܐܚܪܢܐ ܐܬܢܝܐ ܕܢܐܠܘܨ ܠܝܗܘ̈ܕܝܐ ܕܢܥܒܪܘܢ ܢܡܘ̈ܣܐ ܘܦܘܩ̈ܕܢܐ ܕܐܒܗ̈ܝܗܘܢܘܕܠܐ ܢܬܕܒܪܘܢ ܒܢܡܘ̈ܣܐ ܕܐܠܗܐ܂

2 also to pollute the temple in Jerusalem and to call it the temple of Olympian Zeus, and to call the one in Gerizim the temple of Zeus-the-Friend-of-Strangers, as did the people who lived in that place. ܘܕܢܣܝܒܘܢ ܠܗܝܟܠܐ ܕܒܐܪܫܠܡ ܘܕܢܫܡܗܘܢܝܗܝ ܒܝܬ ܒܥܠܫܡܝܢ ܐܠܘܡܦܣ ܘܠܗܘ ܕܒܓܙܪܝܢ ܐܝܟ ܕܐܝܬܝܗܘܢ ܗܘܘ ܥܡܘܪ̈ܘܗܝܕܐܬܪܐ ܒܝܬ ܒܥܠܫܡܝܢ ܟܣܢܝܘܣ܂

3 Harsh and utterly grievous was the onslaught of evil. ܒܝܫܐ ܗܘܬ ܕܝܢ ܘܡܪܝܪܐ ܥܩܬܐ ܘܐܘܠܨܢܐ ܕܐܝܬ ܗܘܐ ܠܟܠܗܘܢ܂

4 For the temple was filled with debauchery and revelling by the Gentiles, who dallied with prostitutes and had intercourse with women within the sacred precincts, and besides brought in things for sacrifice that were unfit. ܗܝܟܠܐ ܓܝܪ ܡܠܐ ܗܘܐ ܒܣܡܐ ܘܙܡܪܐ ܘܚܕܘܬܐ ܕܥܡ̈ܡܐ ܘܒܣܝܢ ܗܘܘ ܥܠܘܗܝ ܣܓܝ ܐܦ ܥܡ ܢܫ̈ܐ ܡܫܬܘܬܦܝܢ ܗܘܘ ܒܟܠܗܚܕܪܗܘܢ ܘܬܘܒ ܕܝܢ ܐܝܠܝܢ ܕܠܐ ܙܕܩ̈ܢ ܗ̈ܘܝ ܡܥܠܝܢ ܗܘܘ ܠܓܘ ܗܝܟܠܐ܂

5 The altar was covered with abominable offerings that were forbidden by the laws. ܘܡܕܒܚܐ ܕܡܬܩܢ ܗܘܐ ܠܦܘܪ̈ܫܢܐ ܕܒܢܡܘܣܐ ܡܠܐ ܗܘܐ ܟܠܗ ܣܘܝܒܐ ܘܛܡܐܘܬܐ܂

6 People could neither keep the sabbath, nor observe the festivals of their ancestors, nor so much as confess themselves to be Jews. ܗܟܢܐ ܕܝܢ ܩܐܡ ܗܘܐ ܐܘܠܨܢܐ ܕܠܐ ܕܢܫܒܬ ܐܢܫ ܡܫܟܚ ܗܘܐ ܘܠܐ ܕܢܥܒܕ ܘܢܛܪ ܥܕܥܕܐ ܕܐܒܗ̈ܬܐ ܐܦܠܐ ܕܐܢܫ ܢܘܕܐܘܢܐܡܪ ܐܦܢ ܕܝܗܘܕܝܐ ܗܘ܂

7 On the monthly celebration of the king’s birthday, the Jews were taken, under bitter constraint, to partake of the sacrifices; and when a festival of Dionysus was celebrated, they were compelled to wear wreaths of ivy and to walk in the procession in honour of Dionysus. ܡܝܬܝܢ ܗܘܘ ܠܗܘܢ ܕܝܢ ܒܩܛܝܪܐ ܡܪܝܪܐ ܒܟܘܠ ܝܪܚܐ ܒܝܘܡ̈ܬܐ ܕܒܝܬ ܝܠܕܗ ܕܡܠܟܐ ܕܢܕܒܚܘܢ ܗܘܐ ܕܝܢ ܬܘܒ ܥܐܕܐܕܕܝܘܢܣܘܣ ܘܐܠܨܝܢ ܗܘܘ ܠܗܘܢ ܕܢܣܒܘܢ ܣܘ̈ܟܐ ܘܢܬܟܪܟܘܢ ܘܢܫܬܥܘܢ ܒܝܘܡܗ ܕܕܝܢܘܣܘܣ܂

8 At the suggestion of the people of Ptolemais a decree was issued to the neighbouring Greek cities that they should adopt the same policy towards the Jews and make them partake of the sacrifices, ܘܫܕܪ ܦܘܩܕܢܐ ܐܦ ܠܡܕܝ̈ܢܬܐ ܕܥܡ̈ܡܐ ܕܩܪ̈ܝܒܢ ܠܗܘܢ ܘܠܦܛܠܡܐܘܣ ܕܗܟܘܬ ܗܘܘ ܐܠܨܝܢ ܠܗܘܢ ܠܝܗܘ̈ܕܝܐ ܘܠܐܝܠܝܢ ܕܡܫܬܡܥܝܢܠܗܘܢ ܘܥܒܕܝܢ ܨܒܝܢܗܘܢ ܢܥܒܕܘܢ ܥܠܝܗܘܢ ܪ̈ܚܡܐ܂

9 and should kill those who did not choose to change over to Greek customs. One could see, therefore, the misery that had come upon them. ܘܐܝܠܝܢ ܕܠܐ ܨܒܝܢ ܕܢܗܦܟܘܢ ܠܪܥܝܢܐ ܕܚܢܦܘܬܐ ܢܗܘܘܢ ܡܩܛܠܝܢ ܕܐܢܫ ܕܝܢ ܢܚܙܐ ܗܘܐ ܘܢܬܬܒܪ ‍<‍ܥܠ#1#‍>‍ ܕܐܘܢܗ ܘܡܘܟܟܗܕܥܡܐ܂

10 For example, two women were brought in for having circumcised their children. They publicly paraded them around the city, with their babies hanging at their breasts, and then hurled them down headlong from the wall. ܐܝܬܝܘ ܗܘܘ ܓܝܪ ܬܪ̈ܬܝܢ ܢܫ̈ܝܢ ܕܓܙܪ ܒܢܝ̈ܗܝܢ ܘܬܠܘ ܒܢܝ̈ܗܝܢ ܒܬܕܝ̈ܗܝܢ ܘܐܟܪܟܘ ܐ̈ܢܝܢ ܒܟܘܠܗ ܡܕܝܢܬܐ ܘܠܚܪܬܐ ܣܠܩܘ ܘܫܕܘܐ̈ܢܝܢ ܡܢ ܫܘܪܐ܂

11 Others who had assembled in the caves nearby, in order to observe the seventh day secretly, were betrayed to Philip and were all burned together, because their piety kept them from defending themselves, in view of their regard for that most holy day. ܘܐܚܪ̈ܢܐ ܕܝܢ ܥܪܩܘ ܘܐܙܠܘ ܠܡܥܪ̈ܐ ܒܛܘܫܝܐ ܕܢܫܒܬܘܢ ܬܡܢ ܘܐܬܘ ܘܐܘܕܥܘ ܠܦܝܠܝܦܘܣ ܘܐܙܠܘ ܘܐܘܩܕܘ ܐܢܘܢ ܡܛܠ ܕܕܚܠܝܢܗܘܘ ܕܒܝܘܡܐ ܫܒܝܚܐ ܕܫܒܬܐ ܢܥܕܪܘܢ ܢܦܫܗܘܢ܂

12 Now I urge those who read this book not to be depressed by such calamities, but to recognize that these punishments were designed not to destroy but to discipline our people. ܒܥܐ ܐܢܐ ܗܟܝܠ ܡܢ ܟܠ ܐܝܠܝܢ ܕܩܪܝܢ ܒܗܢܐ ܟܬܒܐ ܕܠܐ ܬܕܚܠܘܢ ܘܬܬܪܗܒܘܢ ܘܬܬܙܝܥܘܢ ܥܠ ܡܕܡ ܕܓܕܫܢ ܐܠܐ ܐܬܪܥܘܕܕܝܢܐ ܕܐܬܐ ܥܠܝܢ ܠܐ ܗܘܐ ܐܝܟ ܕܠܐܒܕܢܐ ܐܠܐ ܠܡܪܕܘܬܗ ܕܥܡܢ܂

13 In fact, it is a sign of great kindness not to let the impious alone for long, but to punish them immediately. ܐܦ ܗܕܐ ܓܝܪ ܕܠܐ ܐܫܬܒܩܘ ܙܒܢܐ ܣܓܝܐܐ ܕܢܪܫܥܘܢ ܐܠܐ ܢܦܠܘ ܠܚܘܝܒ̈ܐ ܣܓܝܐ̈ܐ ܐܬܐ ܗܝ ܕܛܝܒܘܬܐ ܪܒܬܐ܂

14 For in the case of the other nations the Lord waits patiently to punish them until they have reached the full measure of their sins; but he does not deal in this way with us, ܠܐ ܗܘܐ ܓܝܪ ܐܝܟ ܕܠܥܡ̈ܡܐ ܐܚܪ̈ܢܐ ܕܡܓܪ ܪܘܚܗ ܡܪܝܐ ܥܕܡܐ ܕܢܫܠܡܘܢ ܚܛܗ̈ܝܗܘܢ ܘܠܚܪܬܐ ܢܦܪܘܥ ܐܢܘܢ ܒܬܫܢܝܩܐܗܟܢܐ ܐܦ ܨܐܕܝܢ ܥܒܕ܂

15 in order that he should not take vengeance on us afterwards when our sins have reached their height. ܐܠܐ ܡܢ ܗܫܐ ܦܪܥܢ ܕܠܐ ܠܐܚܪܝܬܐ ܢܫܢܩܢ܂

16 Therefore he never withdraws his mercy from us. Although he disciplines us with calamities, he does not forsake his own people. ܡܛܠ ܗܢܐ ܠܐ ܡܢ ܡܬܘܡ ܐܪܚܩܘ ܡܢܢ ܪ̈ܚܡܘܗܝ ܡܪܕܐ ܗܘ ܕܝܢ ܪܕܐ ܒܚܘܝ̈ܒܐ ܐܠܐ ܠܐ ܫܒܩ ܠܥܡܗ܂

17 Let what we have said serve as a reminder; we must go on briefly with the story. ܒܪܡ ܕܝܢ ܗܠܝܢ ܐܝܟ ܕܠܥܘܗܕܢܐ ܣܦܩ ܥܕܡܐ ܠܗܪܟܐ ܢܐܬܐ ܠܢ ܕܝܢ ܡܟܝܠ ܥܠ ܬܫܥܝܬܐ܂

18 Eleazar, one of the scribes in high position, a man now advanced in age and of noble presence, was being forced to open his mouth to eat swine’s flesh. ܐܠܝܥܙܪ ܪܫܐ ܕܣܦܪ̈ܐ ܓܒܪܐ ܣܒܐ ܕܚܙܘܐ ܕܐ̈ܦܘܗܝ ܪܓܝܓ ܗܘܐ ܘܫܦܝܪ ܣܓܝ ܡܬܐܠܨ ܗܘܐ ܕܢܐܟܘܠ ܒܣܪܐ ܕܚܙܝܪܐ܂

19 But he, welcoming death with honour rather than life with pollution, went up to the rack of his own accord, spitting out the flesh, ܗܘ ܕܝܢ ܐܨܛܒܝ ܒܡܘܬܐ ܕܐܘܠܨܢܐ ܕܡܠܐ ܬܫܒܘܚܬܐ ܘܠܐ ܕܙܒܢܐ ܙܥܘܪܐ ܢܚܐ ܒܒܗܬܬܐ ܘܚܕܝܐܝܬ ܩܪܒ ܘܐܫܠܡ ܢܦܫܗܠܐܘܠܨܢ̈ܐ ܘܠܫܢ̈ܕܐ܂

20 as all ought to go who have the courage to refuse things that it is not right to taste, even for the natural love of life. ܐܝܟ ܡܐ ܕܙܕܩ ܕܢܫܠܡܘܢ ܢܦܫܗܘܢ ܐܢܫܐ ܡܣܝܒܪ̈ܢܐ ܕܠܐ ܢܬܛܘܫܘܢ ܘܢܐܟܠܘܢ ܡܕܡ ܕܠܐ ܙܕܩ ܡܛܠ ܚ̈ܝܐ ܘܣܒܪܐ ܕܥܬܝܕܠܗܘܢ܂

21 Those who were in charge of that unlawful sacrifice took the man aside because of their long acquaintance with him, and privately urged him to bring meat of his own providing, proper for him to use, and to pretend that he was eating the flesh of the sacrificial meal that had been commanded by the king, ܗܢܘܢ ܕܝܢ ܕܥܒܝܕܝܢ ܗܘܘ ܡܢ ܡܠܟܐ ܥܠ ܫܘܐ̈‍{‍ܘ‍}‍ܠܐ ܘܢܓ̈ܕܐ ܕܥܘܠܐ ܕܒܪܘܗܝ ܠܐܠܝܥܙܪ ܡܝܩܪܐ ܒܝܢܬ ܠܗ ܘܠܗܘܢ ܡܛܠ ܕܝܕܥܝܢܗܘܘ ܠܗ ܡܢ ܩܕܡ ܙܒܢܐ ܣܓܝܐܐ ܘܒܥܝܢ ܗܘܘ ܡܢܗ ܕܢܝܬܐ ܒܣܪܐ ܐܝܢܐ ܕܚܫܚ ܠܗ ܕܠܗ ܡܬܩܢ ܘܢܐܟܘܠ ܘܢܬܪܡܐ ܕܝܢܘܢܬܪܟܢ ܒܡܠܬܐ ܕܐܝܟ ܕܡܢ ܦܘܩܕܢܗ ܕܡܠܟܐ ܐܟܠ ܒܣܪܐ܂

22 so that by doing this he might be saved from death, and be treated kindly on account of his old friendship with them. ܕܟܕ ܢܥܒܕ ܗܟܢܐ ܢܫܬܪܐ ܡܢ ܡܘܬܐ ܘܡܛܠ ܪܚܡܘܬܗܘܢ ܕܥܡܗ ܕܡܢ ܩܕܝܡ ܬܗܘܐ ܥܠܘܗܝ ܡܪܚܡܢܘܬܐ܂

23 But making a high resolve, worthy of his years and the dignity of his old age and the grey hairs that he had reached with distinction and his excellent life even from childhood, and moreover according to the holy God-given law, he declared himself quickly, telling them to send him to Hades. ܗܘ ܕܝܢ ܐܬܪܥܝ ܬܪܥܝܬܐ ܚܝܠܬܢܝܬܐ ܘܫܒܝܚܬܐ ܕܫܘܝܐ ܠܣܝܒܘܬܗ ܘܠܫܢ̈ܘܗܝ ܡܝܩܪ̈ܬܐ ܘܠܝܘܠܦܢܗ ܘܠܡܪܕܘܬܗ ܐܠܗܝܬܐ ܕܡܢܛܠܝܘܬܗ ܘܥܢܐ ܘܐܡܪ ܥܓܠ ܘܡܣܪܗܒܐܝܬ ܠܘܐܘܢܢܝ ܘܫܕܪܘܢܢܝ ܠܫܝܘܠ܂

24 ‘Such pretence is not worthy of our time of life,’ he said, ‘for many of the young might suppose that Eleazar in his ninetieth year had gone over to an alien religion, ܠܐ ܗܘܬ ܓܝܪ ܙܕܩܐ ܗܕܐ ܠܫ̈ܢܝ ܕܐܬܪܡܐ ܘܐܣܒ ܒܐ̈ܦܐ ܘܣܓܝܐ̈ܐ ܐܝܠܝܢ ܕܛܠܝܢ ܢܐܡܪܘܢ ܕܐܠܝܥܙܪ ܓܒܪܐ ܒܪ ܬܫܥܝܢ ܫܢ̈ܝܢܗܦܟ ܠܚܢܦܘܬܐ܂

25 and through my pretence, for the sake of living a brief moment longer, they would be led astray because of me, while I defile and disgrace my old age. ܘܗܢܘܢ ܡܛܠ ܡܣܒ ܒܐ̈ܦܐ ܕܝܠܝ ܘܡܛܠ ܚܝ̈ܝ ܕܙܒܢܐ ܙܥܘܪܐ ܢܛܥܘܢ ܘܢܐܒܕܘܢ ܘܐܢܐ ܐܗܘܐ ܚܣܕܐ ܘܓܘܚܟܐ ܘܒܙܚܐܘܡܣܠܝܐ ܒܣܝܒܘܬܝ܂

26 Even if for the present I would avoid the punishment of mortals, yet whether I live or die I will not escape the hands of the Almighty. ܘܐܢ ܡܢ ܡܘܬܐ ܗܢܐ ܕܙܒܢܐ ܕܡܢ ܒܢܝ̈ܢܫܐ ܐܨܛܒܐ ܠܡܥܪܩ ܐܠܐ ܡܢ ܐܝ̈ܕܘܗܝ ܕܐܠܗܐ ܠܐ ܒܚ̈ܝܝ ܘܠܐ ܒܡܘܬܝ ܡܫܟܚ ܐܢܐܠܡܥܪܩ܂

27 Therefore, by bravely giving up my life now, I will show myself worthy of my old age ܡܛܠ ܗܢܐ ܗܟܝܠ ܟܕ ܐܦܘܩ ܚܝܠܬܢܐܝܬ ܘܓܢܒܪܐܝܬ ܡܢ ܥܠܡܐ ܐܥܒܕ ܠܣܝܒܘܬܝ ܐܝܩܪܐ ܐܝܢܐ ܕܫܘܐ ܠܗ܂

28 and leave to the young a noble example of how to die a good death willingly and nobly for the revered and holy laws.’ When he had said this, he went at once to the rack. ܘܠܐܝܠܝܢ ܕܛ̈ܠܝܢ ܐܫܒܘܩ ܬܚܘܝܬܐ ܕܓܢܒܪܘܬܐ ܘܕܚܝܠܐ ܘܐܬܠ ܠܗܘܢ ܠܘܒܒܐ ܕܚܕܝܐܝܬ ܢܫܠܡܘܢ ܢܦܫܗܘܢ ܠܐܘ̈ܠܨܢܐ ܘܠܫܢ̈ܕܐܘܠܡܘܬܐ ܥܠ ܐ̈ܦܝ ܢܡܘܣܐ ܢܟܦܐ ܘܩܕܝܫܐ ܘܫܒܝܚܐ ܘܟܕ ܗܠܝܢ ܐܡܪ ܒܪܫܥܬܗ ܕܒܪ ܘܐܝܬܝܘܗܝ ܠܫܢ̈ܕܐ ܘܠܐܘܠܨ̈ܢܐ܂

29 Those who a little before had acted towards him with goodwill now changed to ill will, because the words he had uttered were in their opinion sheer madness. ܗܢܘܢ ܕܝܢ ܕܡܢ ܩܕܡ ܩܠܝܠ ܐܝܬܝܗܘܢ ܗܘܘ ܐܝܟ ܪ̈ܚܡܘܗܝ ܐܬܗܦܟܘ ܠܒܥܠܕܒܒܘܬܐ ܡܛܠ ܡ̈ܠܐ ܗܠܝܢ ܕܐܡܪ ܡܬܪܥܝܢ ܗܘܘܓܝܪ ܕܒܪܡܘܬܐ ܘܒܫܘܒܗܪܐ ܡܠܠ ܐ̈ܢܝܢ ܘܫܪܝܘ ܡܢܓܕܝܢ ܠܗ܂

30 When he was about to die under the blows, he groaned aloud and said: ‘It is clear to the Lord in his holy knowledge that, though I might have been saved from death, I am enduring terrible sufferings in my body under this beating, but in my soul I am glad to suffer these things because I fear him.’ ܘܟܕ ܩܪܝܒ ܕܢܡܘܬ ܒܢܓ̈ܕܘܗܝ ܐܬܬܢܚ ܘܐܡܪ ܓܠܝܐ ܗܝ ܗܕܐ ܩܕܡ ܡܪܝܐ ܗܘ ܕܐܝܬ ܠܗ ܐܝܕܥܬܐ ܩܕܝܫܬܐ ܕܟܕ ܡܫܟܚ ܐܢܐܕܐܫܬܪܐ ܡܢ ܗܢܐ ܡܘܬܐ ܗܐ ܡܣܝܒܪ ܐܢܐ ܐܘܠܨ̈ܢܐ ܘܢܓ̈ܕܐ ܘܟܐ̈ܒܐ ܒܦܓܪܝ ܒܢܦܫܝ ܕܝܢ ܚܕܐ ܐܢܐ ܕܡܛܠ ܢܡܘܣܗܘܕܚܠܬܗ ܡܣܝܒܪ ܐܢܐ ܗܠܝܢ܂

31 So in this way he died, leaving in his death an example of nobility and a memorial of courage, not only to the young but to the great body of his nation. ܘܗܟܢܐ ܟܕ ܐܡܪ ܗܠܝܢ ܢܦܩ ܡܢ ܥܠܡܐ ܕܠܐ ܗܘܐ ܒܠܚܘܕ ܠܐܝܠܝܢ ܕܛܠܝܢ ܐܠܐ ܠܣܓ̈ܝܐܐ ܡܢ ܥܡܐ ܫܒܩ ܒܡܘܬܗ ܕܡܘܬܐܘܬܚܘܝܬܐ ܕܓܢܒܪܘܬܐ ܘܕܚܝܠܐ ܘܕܘܟܪܢܐ ܘܥܘܗܕܢܐ ܕܬܫܒܘܚܬܐ܂

(2 MACCABEES 7)

1 IT HAPPENED also that seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and thongs, to partake of unlawful swine’s flesh. ܓܕܫ ܕܝܢ ܬܘܒ ܘܐܬܬܚܕܘ ܫܒܥܐ ܐ̈ܚܝܢ ܥܡ ܐܡܗܘܢ ܘܡܬܐܠܨܝܢ ܗܘܘ ܡܢ ܡܠܟܐ ܕܢܐܟܘܠ ܒܣܪܐ ܡܣܝܒܐ ܕܚܙܝܪܐ ܘܐܝܬܝܘܘܣܡܘ ܩܕܡܝܗܘܢ ܢܓ̈ܕܐ ܘܟܘܠ ܡܐ̈ܢܝ ܫܢ̈ܕܐ ܘܐ̈ܘܠܨܢܐ܂

2 One of them, acting as their spokesman, said, ‘What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our ancestors.’ ܚܕ ܡܢܗܘܢ ܕܝܢ ܕܗܘܐ ܠܗܘܢ ܪܫܐ ܥܢܐ ܘܐܡܪ ܠܡܠܟܐ ܗܟܢܐ ܡܢܐ ܡܫܐܠ ܐܢܬ ܕܬܐܠܦ ܡܢܢ ܥܬܝܕܝܢܢ ܗܘ ܓܝܪ ܠܡܡܬܐܘ ܕܢܥܒܪ ܢܡܘܣܐ ܕܐ̈ܒܗܬܢ܂

3 The king fell into a rage, and gave orders to have pans and cauldrons heated. ܘܟܕ ܫܡܥ ܡܠܟܐ ܐܬܚܡܬ ܣܓܝ ܘܦܩܕ ܕܢܪܬܚܘܢ ܛܓܢܐ ܘܩܕܣ̈ܐ܂

4 These were heated immediately, and he commanded that the tongue of their spokesman be cut out and that they scalp him and cut off his hands and feet, while the rest of the brothers and the mother looked on. ܘܟܕ ܐܪܬܚܘ ܐܢܘܢ ܣܓܝ ܠܗܘ ܕܗܘܐ ܠܗܘܢ ܪܫܐ ܦܩܕ ܕܢܦܣܩܘܢ ܠܫܢܗ ܘܢܩܛܥܘܢ ܪܝܫ ܟܠܗܘܢ ܗܕܡ̈ܘܗܝ ܟܕ ܩܝܡܐ ܐܡܗܘܐܚ̈ܘܗܝ ܘܡܚܝܪܝܢ ܒܗ܂

5 When he was utterly helpless, the king ordered them to take him to the fire, still breathing, and to fry him in a pan. The smoke from the pan spread widely, but the brothers and their mother encouraged one another to die nobly, saying, ܘܟܕ ܣܪܚܘ ܟܠܗܘܢ ܗܕܡ̈ܘܗܝ ܦܩܕ ܕܢܝܬܘܢ ܘܢܪܡܘܢܝܗܝ ܟܕ ܚܝ ܥܠ ܛܝܓܢܐ ܕܢܘܪܐ ܘܟܕ ܣܠܩ ܗܘܐ ܪܝܚܐ ܣܓܝܐܐ ܕܝܩܕܢܐ ܡܢܦܓܪܗ ܐܚ̈ܘܗܝ ܚܕ ܡܢ ܚܕ ܒܥܝܢ ܗܘܘ ܥܡ ܐܡܗܘܢ ܕܢܡܘܬ ܓܢܒܪܐܝܬ܂

6 ‘The Lord God is watching over us and in truth has compassion on us, as Moses declared in his song that bore witness against the people to their faces, when he said, “And he will have compassion on his servants.”‘ ܘܗܐ ܡܪܝܐ ܐܠܗܐ ܚܙܐ ܘܐܝܟ ܕܒܫܪܪܐ ܡܢ ܡܬܒܝܐ ܐܝܟ ܕܐܡܪ ܡܘܫܐ ܒܬܫ̈ܒܚܬܗ ܕܒܥ̈ܒܕܘܗܝ ܡܬܒܝܐ܂

7 After the first brother had died in this way, they brought forward the second for their sport. They tore off the skin of his head with the hair, and asked him, ‘Will you eat rather than have your body punished limb by limb?’ ܘܟܕ ܫܠܡ ܩܕܡܝܐ ܘܢܦܩ ܡܢ ܥܠܡܐ ܐܝܬܝܘ ܠܗܘ ܕܬܪܝܢ ܠܒܘܙܚܐ ܘܠܢ̈ܓܕܐ ܘܐܪܡܝܘ ܘܫܩܠܘ ܣܥܪܐ ܕܪܫܗ ܥܡ ܡܫܟܗ ܘܡܫܐܠܝܢܗܘܘ ܠܗ ܕܐܢ ܗܘ ܕܐܟܠ ܡܢ ܩܕܡ ܕܠܐ ܢܣܬܪܚ ܟܘܠܗ ܦܓܪܗ܂

8 He replied in the language of his ancestors and said to them, ‘No.’ Therefore he in turn underwent tortures as the first brother had done. ܗܘ ܕܝܢ ܥܢܐ ܘܐܡܪ ܒܠܫܢܐ ܕܐܒܗ̈ܬܐ ܕܠܐ ܐܟܠ ܐܢܐ ܡܛܠ ܗܢܐ ܐܦ ܠܗ ܒܗ ܒܫܢܕܐ ܩܛܠܘܗܝ܂

9 And when he was at his last breath, he said, ‘You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws.’ ܘܟܕ ܩܪܝܒ ܕܢܡܘܬ ܐܡܪ ܐܢܬ ܐܘ ܪܫܝܥܐ ܡܢ ܚܝ̈ܐ ܕܙܒܢܐ ܫܪܐ ܐܢܬ ܠܢ ܡܠܟܐ ܕܝܢ ܕܥܠܡ̈ܐ ܗܘ ܕܡܛܠ ܢܡܘܣܗ ܡܝܬܝܢܢܗܘ ܢܩܝܡܢ ܠܚ̈ܝܐ ܕܠܥܠܡ܂

10 After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, ܘܡܢ ܒܬܪ ܗܢܐ ܐܝܬܝܘ ܠܗܘ ܕܬܠܬܐ ܘܡܒܙܚܝܢ ܗܘܘ ܘܡܫܬܢܕܝܢ ܒܗ ܘܦܩܕ ܕܢܦܣܩܘܢ ܠܫܢܗ ܘܗܘ ܒܪܫܥܬܗ ܐܦܩ ܠܫܢܗܘܚܕܝܐܝܬ ܦܫܛ ܐܦ ܐܝܕܘ̈ܗܝ܂

11 and said nobly, ‘I got these from Heaven, and because of his laws I disdain them, and from him I hope to get them back again.’ ܘܥܢܐ ܘܐܡܪ ܓܢܒܪܐܝܬ ܗܠܝܢ ܡܢ ܥܡܘܪܐ ܕܫܡܝܐ ܩܢܐ ܐܢܐ ܘܡܛܠ ܢܡܘܣܗ ܚܕܝܐܝܬ ܡܫܠܡ ܐܢܐ ܠܗܝܢ ܘܡܣܒܪ ܐܢܐܕܬܘܒ ܡܢܗ ܐܣܒ ܘܐܩܒܠ ܐ̈ܢܝܢ܂

12 As a result the king himself and those with him were astonished at the young man’s spirit, for he regarded his sufferings as nothing. ܗܟܢܐ ܕܗܘ ܡܠܟܐ ܘܐܝܠܝܢ ܕܥܡܗ ܐܬܕܡܪܘ ܥܠ ܓܢܒܪܘܬܐ ܕܢܦܫܗ ܕܥܠܝܡܐ ܗܘ ܕܐܝܟܢܐ ܐܦܠܐ ܩܠܝܠ ܕܚܠ ܐܘ ܚܫܒ ܐܢܘܢܠܢܓ̈ܕܐ ܘܠܫܢ̈ܕܐ܂

13 After he too had died, they maltreated and tortured the fourth in the same way. ܘܟܕ ܫܠܡ ܗܢܐ ܐܝܬܝܘ ܠܗܘ ܕܐܪܒܥܐ ܐܦ ܠܗ ܐܠܨܝܢ ܗܘܘ ܘܡܫܬܢܕܝܢ ܒܗ܂

14 When he was near death, he said, ‘One cannot but choose to die at the hands of mortals and to cherish the hope God gives of being raised again by him. But for you there will be no resurrection to life!’ ܘܟܕ ܩܪܝܒ ܕܢܡܘܬ ܥܢܐ ܘܐܡܪ ܗܟܢܐ ܦܩܚ ܡܘܬܐ ܕܐܘܠܨܢܐ ܕܡܢ ܒܢܝ̈ܢܫܐ ܡܛܠ ܣܒܪܐ ܕܚ̈ܝܐ ܕܩܝܡܬܐ ܕܡܢ ܐܠܗܐܒܥܠܡܐ ܕܥܬܝܕ ܠܟ ܓܝܪ ܩܝܡܬܐ ܒܚ̈ܝܐ ܠܐ ܬܗܘܐ ܠܟ܂

15 Next they brought forward the fifth and maltreated him. ܘܟܕ ܫܠܡ ܗܢܐ ܐܝܬܝܘ ܠܗܘ ܕܚܡܫܐ ܘܡܢܓܕܝܢ ܗܘܘ ܘܐܠܨܝܢ ܠܗ܂

16 But he looked at the king, and said, ‘Because you have authority among mortals, though you also are mortal, you do what you please. But do not think that God has forsaken our people. ܘܗܘ ܕܝܢ ܚܪ ܒܡܠܟܐ ܘܐܡܪ ܠܗ ܫܘܠܛܢܐ ܕܒܢܝ̈ܢܫܐ ܐܝܬ ܠܟ ܘܟܕ ܐܝܬܝܟ ܕܚܒܠܐ ܡܕܡ ܕܨܒܐ ܐܢܬ ܥܒܕ ܐܢܬ ܠܐ ܕܝܢ ܬܣܒܪܕܛܘܗܡܢ ܐܫܬܒܩ ܡܢ ܐܠܗܐ܂

17 Keep on, and see how his mighty power will torture you and your descendants!’ ܣܟܐ ܕܝܢ ܘܬܚܙܐ ܐܘܚܕܢܐ ܕܪܒܘܬܗ ܕܐܝܟܢܐ ܠܟ ܘܠܙܪܥܟ ܡܢ ܒܬܪ ܗܟܢܐ ܢܫܢܩ܂

18 After him they brought forward the sixth. And when he was about to die, he said, ‘Do not deceive yourself in vain. For we are suffering these things on our own account, because of our sins against our own God. Therefore astounding things have happened. ܘܡܢ ܒܬܪ ܗܢܐ ܐܝܬܝܘ ܠܗܘ ܕܫܬܐ ܘܟܕ ܩܪܝܒ ܕܢܡܘܬ ܥܢܐ ܘܐܡܪ ܠܐ ܬܛܥܐ ܣܪܝܩܐܝܬ ܚܢܢ ܓܝܪ ܡܛܠ ܢܦܫܢ ܗܠܝܢܡܣܝܒܪܝܢܢ ܥܠ ܕܚܛܝܢ ܠܐܠܗܐ ܡܛܠ ܗܢܐ ܗܘܝܢ ܠܬܕܡܘܪܬܐ ܕܬܫܒܘܚܬܐ܂

19 But do not think that you will go unpunished for having tried to fight against God!’ ܐܢܬ ܕܝܢ ܠܐ ܬܣܒܪ ܕܙܟܐ ܐܢܬ ܕܬܩܘܡ ܠܘܩܒܠ ܐܠܗܐ܂

20 The mother was especially admirable and worthy of honourable memory. Although she saw her seven sons perish within a single day, she bore it with good courage because of her hope in the Lord. ܘܝܬܝܪܐܝܬ ܕܝܢ ܐܡܗܘܢ ܡܫܒܚܬܐ ܗܝ ܕܫܘܝܐ ܠܕܘܟܪܢܐ ܘܠܥܘܗܕܢܐ ܕܒܘܪܟܬܐ ܕܟܕ ܚܙܝܐ ܠܫܒܥ̈ܬܝܗܘܢ ܒܢܝ̈ܗ ܕܐܒܕܝܢ ܒܝܘܡܐܚܕ ܚܕܝܐܝܬ ܡܣܝܒܪܐ ܗܘܬ ܡܛܠ ܣܒܪܐ ܕܥܬܝܕ ܠܘܬ ܡܪܝܐ܂

21 She encouraged each of them in the language of their ancestors. Filled with a noble spirit, she reinforced her woman’s reasoning with a man’s courage, and said to them, ܘܡܢ ܚܕ ܚܕ ܡܢܗܘܢ ܒܥܝܐ ܗܘܬ ܘܐܡܪܐ ܒܠܫܢܐ ܕܐܒ̈ܗܬܐ ܒܪܝ ܪܚܡ ܥܠܝ ܟܕ ܡܠܝܐ ܗܘܬ ܒܪܥܝܢܐ ܕܓܢܒܪܘܬܐ ܘܠܡܚܫܒܬܐܕܢܫ̈ܐ ܐܥܝܪܬ ܒܚܡܬܐ ܠܬܪܥܝܬܐ ܕܓܒܪ̈ܐ ܘܟܕ ܡܬܟܫܦܐ ܗܘܬ ܠܗܘܢ ܐܡܪܐ ܠܗܘܢ ܒܢ̈ܝ܂

22 ‘I do not know how you came into being in my womb. It was not I who gave you life and breath, nor I who set in order the elements within each of you. ܠܐ ܝܕܥܐ ܐܢܐ ܐܝܟܢܐ ܐܬܚܙܝܬܘܢ ܒܟܪܣܝ ܘܚ̈ܝܐ ܘܪܘܚܐ ܠܐ ܗܘܐ ܐܢܐ ܝܗܒܬ ܠܟܘܢ ܘܕܡܘܬܐ ܘܚܙܘܐ ܕܚܕ ܚܕ ܡܢܟܘܢ ܠܐܗܘܐ ܐܢܐ ܬܩܢܬ܂

23 Therefore the Creator of the world, who shaped the beginning of humankind and devised the origin of all things, will in his mercy give life and breath back to you again, since you now forget yourselves for the sake of his laws.’ ܐܠܐ ܒܪܘܝܗ ܕܥܠܡܐ ܗܘ ܕܓܒܠ ܠܫܪ̈ܒܬܐ ܕܒܢ̈ܝ ܐܢܫܐ ܘܗܘ ܒܨܐ ܟܘܠ ܬܪ̈ܥܝܬܗܘܢ ܘܡܚܫ̈ܒܬܗܘܢ ܗܘ ܬܘܒ ܝܗܒ ܠܟܘܢ ܪܘܚܐܘܚ̈ܝܐ ܒܪ̈ܚܡܘܗܝ ܡܛܠ ܕܐܫܠܡܬܘܢ ܦܓܪ̈ܝܟܘܢ ܠܐܒܕܢܐ ܥܠ ܐ̈ܦܝ ܢܡܘܣ̈ܘܗܝ ܩܕܝܫ̈ܐ܂

24 Antiochus felt that he was being treated with contempt, and he was suspicious of her reproachful tone. The youngest brother being still alive, Antiochus not only appealed to him in words, but promised with oaths that he would make him rich and enviable if he would turn from the ways of his ancestors, and that he would take him for his Friend and entrust him with public affairs. ܐܢܛܝܘܟܘܣ ܕܝܢ ܟܕ ܚܙܐ ܕܡܬܬܫܝܛ ܗܘܐ ܘܡܬܒܣܪ ܡܢ ܩܠܗ ܕܡܚܣܕܢܝܬܐ ܡܗܡܐ ܗܘܐ ܘܥܒܕ ܗܘܐ ܢܦܫܗ ܐܝܟ ܗܘ ܕܠܐܫܡܥ ܘܟܕ ܗܘ ܥܠܝܡܐ ܩܐܡ ܗܘܐ ܠܐ ܗܘܐ ܒܠܚܘܕ ܒܡ̈ܠܐ ܒܥܐ ܗܘܐ ܡܢܗ ܘܡܦܝܣ ܠܗ ܐܠܐ ܐܦ ܒܡܘܡܬܐ ܣܓܝܐܬܐܝܡܐ ܗܘܐ ܠܗ ܕܐܢܗܘ ܕܢܫܬܡܥ ܠܗ ܘܢܗܦܘܟ ܡܢ ܪܥܝܢܐ ܕܐܒܗ̈ܘܗܝ ܢܥܬܪܝܘܗܝ ܪܘܪܒܐܝܬ ܘܪܚܡܐ ܢܥܒܕܝܘܗܝ ܠܗ ܘܨܒܘ̈ܬܐܕܡܠܟܘܬܐ ܢܗܝܡܢܝܘܗܝ܂

25 Since the young man would not listen to him at all, the king called the mother to him and urged her to advise the youth to save himself. ܥܠܝܡܐ ܕܝܢ ܟܕ ܠܐ ܚܐܪ ܗܘܐ ܘܡܬܪܡܐ ܠܡ̈ܠܘܗܝ ܩܪܐ ܡܠܟܐ ܠܐܡܗ ܘܡܦܝܣ ܗܘܐ ܠܗ ܕܬܡܠܟܝܘܗܝ ܠܒܪܗ ܕܠܐ ܢܡܘܬ܂

26 After much urging on his part, she undertook to persuade her son. ܘܟܕ ܣܓܝܐ̈ܬܐ ܐܡܪ ܠܗ ܐܡܪܬ ܕܐܢܐ ܡܦܝܣܐ ܐܢܐ ܠܗ܂

27 But, leaning close to him, she spoke in their native language as follows, deriding the cruel tyrant: ‘My son, have pity on me. I carried you for nine months in my womb, and nursed you for three years, and have reared you and brought you up to this point in your life, and have taken care of you. ܗܝ ܕܝܢ ܢܦܠܬ ܩܕܡ ܪ̈ܓܠܘܗܝ ܕܒܪܗ ܘܒܥܝܐ ܗܘܬ ܡܢܗ ܟܕ ܡܒܙܚܐ ܗܘܬ ܒܛܪܘܢܐ ܘܢܕܝܕܐ ܘܒܠܫܢܐ ܕܐܒܗ̈ܬܐ ܐܡܪܐ ܗܘܬ ܠܗܒܪܝ ܪܚܡ ܥܠܝ ܠܗܝ ܕܫܩܠܬܟ ܒܟܪܣܐ ܬܫܥܐ ܝܪ̈ܚܝܢ ܘܐܘܢܩܬܟ ܬܠܬ ܫ̈ܢܝܢ ܘܪܒܝܬܟ ܘܐܝܬܝܬܟ ܠܗܕܐ ܩܘܡܬܐ܂

28 I beg you, my child, to look at the heaven and the earth and see everything that is in them, and recognize that God did not make them out of things that existed. And in the same way the human race came into being. ܒܥܝܐ ܐܢܐ ܡܢܟ ܒܪܝ ܚܘܪ ܒܫܡܝܐ ܘܒܐܪܥܐ ܘܒܟܘܠ ܡܐ ܕܐܝܬ ܒܗܘܢ ܘܐܣܬܟܠ ܘܚܙܝ ܕܡܢ ܡܕܡ ܕܠܝܬ ܗܘܐ ܥܒܕ ܐܢܘܢܐܠܗܐ ܐܦ ܫܪܒܬܐ ܕܒܢܝ̈ܢܫܐ ܗܟܢܐ ܗܘܬ܂

29 Do not fear this butcher, but prove worthy of your brothers. Accept death, so that in God’s mercy I may get you back again along with your brothers.’ ܠܐ ܗܟܝܠ ܬܕܚܠ ܡܢ ܗܢܐ ܡܚܝܒܐ ܐܠܐ ܐܫܬܘܝ ܥܡ ܐܚ̈ܝܟ ܘܩܒܠ ܥܠܝܟ ܡܘܬܐ ܕܒܪ̈ܚܡܐ ܬܘܒ ܕܗܘܝܢ ܥܠܝܟܘܢ ܐܩܒܠܟܬܘܒ ܥܡ ܐܚ̈ܝܟ܂

30 While she was still speaking, the young man said, ‘What are you waiting for? I will not obey the king’s command, but I obey the command of the law that was given to our ancestors through Moses. ܘܟܕ ܗܝ ܩܝܡܐ ܗܘܬ ܘܒܥܝܐ ܗܘܬ ܡܢܗ ܥܢܐ ܥܠܝܡܐ ܘܐܡܪ ܡܢܐ ܡܣܟܝܢ ܐܢܬܘܢ ܠܐ ܫܡܥ ܐܢܐ ܠܦܘܩܕܢܗ ܕܡܠܟܐܡܫܬܡܥ ܐܢܐ ܕܝܢ ܠܢܡܘܣܐ ܕܐܒܗ̈ܬܐ ܕܐܬܝܗܒ ܒܝܕ ܡܘܫܐ܂

31 But you, who have contrived all sorts of evil against the Hebrews, will certainly not escape the hands of God. ܐܢܬ ܕܝܢ ܕܐܨܛܢܥܬ ܘܥܒܕܬ ܒܝܫ̈ܬܐ ܣܓܝܐ̈ܬܐ ܠܥܒܪ̈ܝܐ ܠܐ ܬܥܪܘܩ ܡܢ ܐܝ̈ܕܘܗܝ ܕܐܠܗܐ܂

32 For we are suffering because of our own sins. ܚܢܢ ܓܝܪ ܡܛܠ ܚܛܗ̈ܝܢ ܗܠܝܢ ܡܣܝܒܪܝܢܢ܂

33 And if our living Lord is angry for a little while, to rebuke and discipline us, he will again be reconciled with his own servants. ܘܐܝܟ ܕܠܟܐܬܐ ܘܠܡܪܕܘܬܐ ܪܓܙ ܥܠܝܢ ܩܠܝܠ ܙܒܢܐ ܡܪܝܐ ܐܠܗܢ ܘܬܘܒ ܢܬܪܥܐ ܠܥܒ̈ܕܘܗܝ܂

34 But you, unholy wretch, you most defiled of all mortals, do not be elated in vain and puffed up by uncertain hopes, when you raise your hand against the children of heaven. ܐܢܬ ܕܝܢ ܐܘ ܪܫܝܥܐ ܘܛܡܐܐ ܘܢܕܝܕܐ ܕܟܠܗܘܢ ܒܢܝ̈ܢܫܐ ܠܐ ܬܬܪܝܡ ܘܬܫܬܒܗܪ ܒܣܒܪܐ ܣܪܝܩܐ ܥܠ ܥܒ̈ܕܘܗܝ ܕܐܠܗܐ܂

35 You have not yet escaped the judgement of the almighty, all-seeing God. ܠܐ ܓܝܪ ܥܪܩ ܐܢܬ ܡܢ ܕܝܢܗ ܕܐܠܗܐ ܐܚܝܕ ܟܠ܂

36 For our brothers after enduring a brief suffering have drunk of ever-flowing life, under God’s covenant; but you, by the judgement of God, will receive just punishment for your arrogance. ܐܚ̈ܝ ܓܝܪ ܕܝܠܝ ܕܣܝܒܪܘ ܐܘܠܨܢܐ ܩܠܝܠ ܕܫܥܬܐ ܒܚ̈ܝܐ ܕܢܘܗܪܐ ܒܫܘܒܚܐ ܕܡܠܟܘܬܗ ܕܐܠܗܐ ܥܡܗ ܢܗܘܘܢ ܐܢܬ ܕܝܢ ܒܕܝܢܗܟܐܢܐ ܕܐܠܗܐ ܬܩܒܠ ܦܘܪܥܢܐ ܕܥܒ̈ܕܝܟ ܐܝܟ ܕܫܘܐ ܐܢܬ܂

37 I, like my brothers, give up body and life for the laws of our ancestors, appealing to God to show mercy soon to our nation and by trials and plagues to make you confess that he alone is God, ܐܢܐ ܕܝܢ ܐܝܟ ܐ̈ܚܝ ܢܦܫܝ ܘܦܓܪܝ ܡܫܠܡ ܐܢܐ ܥܠ ܐ̈ܦܝ ܢܡܘܣܐ ܕܐܒܗ̈ܬܐ ܘܒܥܐ ܐܢܐ ܡܢ ܐܠܗܐ ܕܒܥܓܠ ܢܬܪܥܐܘܢܚܣܐ ܥܠ ܥܡܟ ܘܐܢܬ ܒܫܢ̈ܕܐ ܘܒܬܫܢܝ̈ܩܐ ܬܫܬܐܠ ܘܬܘܕܐ ܕܗܘܝܘ ܐܠܗܐ ܒܠܚܘܕܘܗܝ܂

38 and through me and my brothers to bring to an end the wrath of the Almighty that has justly fallen on our whole nation.’ ܘܒܝ ܕܝܢ ܘܒܐ̈ܚܝ ܢܬܢܝܚ ܪܘܓܙܗ ܕܪܡܐ ܕܐܬܐ ܥܠ ܟܠܗ ܥܡܢ ܟܐܢܐܝܬ܂

39 The king fell into a rage, and handled him worse than the others, being exasperated at his scorn. ܘܟܕ ܫܡܥ ܗܠܝܢ ܡܠܟܐ ܐܬܚܡܬ ܣܓܝ ܘܝܬܝܪܐܝܬ ܘܡܪܝܪܐܝܬ ܥܠ ܐܚ̈ܘܗܝ ܐܠܨܗ ܘܐܫܬܢܕ ܒܗ܂

40 So he died in his integrity, putting his whole trust in the Lord. ܘܗܘ ܕܝܢ ܢܦܩ ܡܢ ܥܠܡܐ ܕܟܝܐܝܬ ܟܕ ܡܫܠܡܢܐܝܬ ܬܟܝܠ ܥܠ ܡܪܝܐ܂

41 Last of all, the mother died, after her sons. ܘܐܚܪܝܬ ܟܠܗܘܢ ܡܝܬܬ ܐܦ ܐܡܗܘܢ܂

42 Let this be enough, then, about the eating of sacrifices and the extreme tortures. ܥܠ ܫܘ̈ܐܠܐ ܕܝܢ ܘܥܠ ܫܢ̈ܕܐ ܘܢܓ̈ܕܐ ܪ̈ܘܪܒܐ ܘܩܫ̈ܝܐ ܥܕܡܐ ܠܗܪܟܐ ܣܦܩ ܠܡܐܡܪ܂

(2 MACCABEES 8)

1 MEANWHILE Judas, who was also called Maccabeus, and his companions secretly entered the villages and summoned their kindred and enlisted those who had continued in the Jewish faith, and so they gathered about six thousand. ܝܗܘܕܐ ܕܝܢ ܡܩܒܝ ܘܐܝܠܝܢ ܕܥܡܗ ܥܐܠܝܢ ܗܘܘ ܡܛܫܝܐܝܬ ܠܩܘܪ̈ܝܐ ܘܡܟܢܫܝܢ ܗܘܘ ܠܒܢ̈ܝ ܫܪܒܬܗܘܢ ܘܠܐܝܠܝܢ ܕܩܘܝܘ ܒܢܡܘܣܐܕܝܗܘܕܝܘܬܐ ܘܐܬܟܢܫܘ ܘܗܘܘ ܐܝܟ ܫܬܐ ܐ̈ܠܦܝܢ ܓܒܪܝܢ܂

2 They implored the Lord to look upon the people who were oppressed by all; and to have pity on the temple that had been profaned by the godless; ܘܒܥܝܢ ܗܘܘ ܡܢ ܡܪܝܐ ܕܢܚܘܪ ܒܥܡܐ ܕܡܬܕܝܫ ܗܘܐ ܡܢ ܣܓܝܐ̈ܐ ܘܢܪܚܡ ܕܝܢ ܐܦ ܥܠ ܗܝܟܠܐ ܕܐܣܬܝܒ ܡܢ ܪ̈ܫܝܥܐ܂

3 to have mercy on the city that was being destroyed and about to be levelled to the ground; to hearken to the blood that cried out to him; ܘܢܦܪܘܩ ܐܦ ܠܡܕܝܢܬܐ ܕܡܬܚܒܠܐ ܘܩܪܝܒܐ ܗܘܬ ܕܬܗܘܐ ܐܝܟ ܡܕܒܪܐ ܢܚܙܐ ܕܝܢ ܬܘܒ ܐܦ ܠܩ̈ܛܝܠܐ ܕܐܬܐܫܕܘ ܕܡܗܘܢܣܪܝܩܐܝܬ܂

4 to remember also the lawless destruction of the innocent babies and the blasphemies committed against his name; and to show his hatred of evil. ܘܢܬܕܟܪ ܐܦ ܠܝܠܘ̈ܕܐ ܕܕܠܐ ܚܛܗ̈ܐ ܕܐܒܕܘ ܥܘܠܐܝܬ ܘܥܠ ܓܘ̈ܕܦܐ ܕܓܕܦܘ ܥܠ ܫܡܗ ܘܢܬܥܝܪ ܥܠܝܗܘܢ ܒܛܢܢܐ ܕܪܘܓܙܐ܂

5 As soon as Maccabeus got his army organized, the Gentiles could not withstand him, for the wrath of the Lord had turned to mercy. ܘܟܕ ܐܫܬܪܪ ܘܐܬܚܙܩ ܡܩܒܝ ܥܡ ܟܢܫܐ ܕܥܡܗ ܐܪܡܝ ܕܚܠܬܗ ܘܙܘܥܬܗ ܥܠ ܟܘܠܗܘܢ ܥܡ̈ܡܐ ܐܬܗܦܟ ܗܘܐ ܓܝܪ ܪܘܓܙܗܕܐܠܗܐ ܘܗܘܐ ܠܗܘܢ ܠܪ̈ܚܡܐ܂

6 Coming without warning, he would set fire to towns and villages. He captured strategic positions and put to flight not a few of the enemy. ܘܥܐܠ ܗܘܐ ܡܢ ܫܠܝܐ ܘܡܘܒܕ ܗܘܐ ܡܕܝ̈ܢܬܐ ܘܩܘܪ̈ܝܐ ܘܐܬܪ̈ܘܬܐ ܐܝܠܝܢ ܕܩܪܝܒܝܢ ܗܘܘ ܠܗܘܢ ܢܣܒ ܗܘܐ ܘܙܟܐ ܗܘܐܒܩܪ̈ܒܐ ܘܡܩܛܠ ܠܣܓ̈ܝܐܐ܂

7 He found the nights most advantageous for such attacks. And talk of his valour spread everywhere. ܘܝܬܝܪܐܝܬ ܕܝܢ ܒܠܝܠܘ̈ܬܐ ܢܦܠ ܗܘܐ ܘܫܚܩ ܠܣܓ̈ܝܐܐ ܘܡܬܡܠܠܐ ܗܘܬ ܘܡܫܬܡܗܐ ܓܢܒܪܘܬܗ ܒܟܠ ܐܬܪ܂

8 When Philip saw that the man was gaining ground little by little, and that he was pushing ahead with more frequent successes, he wrote to Ptolemy, the governor of Coelesyria and Phoenicia, to come to the aid of the king’s government. ܘܟܕ ܚܙܐ ܕܝܢ ܦܝܠܝܦܘܣ ܕܝܬܝܪܐܝܬ ܝܪܒ ܘܡܫܬܒܚ ܘܙܟܐ ܗܘܐ ܒܟܠ ܩܪ̈ܒܘܗܝ ܟܬܒ ܘܫܕܪ ܠܦܛܠܡܐܘܣ ܪܫܐ ܘܡܕܒܪܢܐ ܕܣܘܪܝܐܘܕܦܘܢܝܩܝܐ ܕܢܥܕܪ ܠܨܒܘ̈ܬܗ ܕܡܠܟܐ܂

9 Then Ptolemy promptly appointed Nicanor son of Patroclus, one of the king’s chief Friends, and sent him, in command of no fewer than twenty thousand Gentiles of all nations, to wipe out the whole race of Judea. He associated with him Gorgias, a general and a man of experience in military service. ܦܛܠܡܐܘܣ ܕܝܢ ܒܪܫܥܬܗ ܦܩܕ ܠܢܝܩܢܘܪ ܒܪܗ ܕܦܛܪܘܩܠܘܣ ܕܐܝܬܘܗܝ ܗܘܐ ܡܢ ܪ̈ܫܐ ܕܪ̈ܚܡܘܗܝ ܘܫܕܪܗ ܟܕ ܐܝܬ ܥܡܗ ܐܝܟܬܪ̈ܬܝܢ ܪ̈ܒܘܢ ܚܝܠܐ ܕܢܐܙܠ ܘܢܥܛܐ ܠܟܠܗ ܓܢܣܐ ܕܝܗܘ̈ܕܝܐ ܫܕܪ ܕܝܢ ܥܡܗ ܐܦ ܠܓܪܓܝܐ ܪܝܫܐ ܘܡܕܒܪܢܐ ܘܓܒܪܐ ܕܡܢܦܩܒܬܟܬܘܫܐ ܕܩܪܒܐ܂

10 Nicanor determined to make up for the king the tribute due to the Romans, two thousand talents, by selling the captured Jews into slavery. ܘܐܫܬܘܕܝ ܗܘܐ ܕܝܢ ܘܐܩܝܡ ܢܝܩܢܘܪ ܠܡܠܟܐ ܕܢܝܬܐ ܘܢܪܡܐ ܒܝܬ ܓܙܗ ܕܡܠܟܐ ܡܢ ܫܒܝܬܐ ܕܝܗܘ̈ܕܝܐ ܬܪܝܢ ܐ̈ܠܦܝܢ ܟܟܪܝܢ܂

11 So he immediately sent to the towns on the sea coast, inviting them to buy Jewish slaves and promising to hand over ninety slaves for a talent, not expecting the judgement from the Almighty that was about to overtake him. ܘܒܪܫܥܬܗ ܫܕܪ ܠܡܕܝܢܬܐ ܕܥܠ ܚܒܠ ܝܡܐ ܘܩܪܐ ܐܢܘܢ ܕܢܐܬܘܢ ܘܢܙܒܢܘܢ ܠܝܗܘ̈ܕܝܐ ܘܐܫܬܘܕܝ ܗܘܐ ܕܢܬܠ ܬܫܥܝܢ ܢܦܫ̈ܢ ܒܚܕܐܟܟܪܐ ܘܠܐ ܚܪ ܘܣܟܝ ܠܕܝܢܗ ܕܐܠܗܐ ܐܚܝܕ ܟܠ ܕܥܬܝܕ ܕܢܕܪܟܝܘܗܝ܂

12 Word came to Judas concerning Nicanor’s invasion; and when he told his companions of the arrival of the army, ܘܐܬܘ ܘܐܘܕܥܘ ܠܝܗܘܕܐ ܥܠ ܡܐܬܝܬܗ ܕܢܝܩܢܪ ܘܐܫܬܥܝܘ ܠܗ ܥܠ ܟܠܗ ܚܝܠܐ ܕܥܡܗ܂

13 those who were cowardly and distrustful of God’s justice ran off and got away. ܘܟܕ ܫܡܥܘ ܝܗܘ̈ܕܝܐ ܣܓܝܐ̈ܐ ܡܢܗܘܢ ܕܚܠܘ ܘܐܬܦܠܓܘ ܥܠ ܕܝܢܗ ܙܕܝܩܐ ܕܐܠܗܐ ܘܫܪܝܘ ܥܪܩܝܢ ܠܟܐ ܘܠܟܐ܂

14 Others sold all their remaining property, and at the same time implored the Lord to rescue those who had been sold by the ungodly Nicanor before he ever met them, ܘܐܚܪ̈ܢܐ ܕܝܢ ܡܙܒܢܝܢ ܗܘܘ ܡܕܡ ܕܐܫܬܚܪ ܗܘܐ ܠܗܘܢ ܘܟܠܗܘܢ ܕܝܢ ܐܟܚܕܐ ܒܥܝܢ ܗܘܘ ܡܢ ܡܪܝܐ ܕܢܦܪܘܩ ܐܢܘܢ ܡܢ ܐܝ̈ܕܘܗܝܕܢܝܩܢܘܪ ܪܫܝܥܐ ܗܘ ܕܡܢ ܩܕܡ ܕܢܐܬܐ ܘܢܚܙܐ ܐܢܘܢ ܙܒܢ ܐܢܘܢ܂

15 if not for their own sake, then for the sake of the covenants made with their ancestors, and because he had called them by his holy and glorious name. ܐܦܢ ܠܐ ܡܛܠܬܗܘܢ ܐܠܐ ܡܛܠ ܩܝܡܐ ܕܐܩܝܡ ܥܡ ܐܒܗ̈ܝܗܘܢ ܘܡܛܠ ܫܡܗ ܪܒܐ ܘܩܕܝܫܐ ܘܫܒܝܚܐ ܕܐܬܩܪܝ ܥܠܝܗܘܢ܂

16 But Maccabeus gathered his forces together, to the number of six thousand, and exhorted them not to be frightened by the enemy and not to fear the great multitude of Gentiles who were wickedly coming against them, but to fight nobly, ܟܢܫ ܕܝܢ ܝܗܘܕܐ ܡܩܒܝ ܠܐܝܠܝܢ ܕܥܡܗ ܕܗܘܝܢ ܗܘܘ ܒܡܢܝܢܐ ܫܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܐ ܘܒܥܐ ܗܘܐ ܡܢܗܘܢ ܘܡܚܝܠ ܠܗܘܢ ܕܠܐܢܕܚܠܘܢ ܡܢ ܩܪ̈ܒܐ ܘܠܐ ܢܬܪܗܒܘܢ ܘܢܢܬܙܝܥܘܢ ܡܢ ܣܘܓܐܗܘܢ ܕܥܡ̈ܡܐ ܕܐܬܘ ܥܠܝܗܘܢ ܥܘܠܐܝܬ܂

17 keeping before their eyes the lawless outrage that the Gentiles had committed against the holy place, and the torture of the derided city, and besides, the overthrow of their ancestral way of life. ܘܐܡܪ ܗܘܐ ܠܗܘܢ ܕܚܘܪܘ ܘܚܙܘ ܒܨܥܪܐ ܕܐܨܛܥܪ ܡܢ ܐܝ̈ܕܝܗܘܢ ܥܘܠܐܝܬ ܐܬܪܐ ܩܕܝܫܐ ܘܗܒܘ ܢܦܫܟܘܢ ܘܐܬܟܬܫܘܚܝܠܬܢܐܝܬ ܘܡܥܗܕ ܗܘܐ ܠܗܘܢ ܐܦ ܨܥܪܐ ܘܒܘܙܚܐ ܕܗܘܐ ܠܡܕܝܢܬܐ ܡܢ ܐܝ̈ܕܝܗܘܢ ܘܬܘܒ ܕܝܢ ܫܪܝܗܘܢ ܕܢܡ̈ܘܣܐ ܕܐܒܗ̈ܬܐܕܒܐܝ̈ܕܝܗܘܢ܂

18 ‘For they trust to arms and acts of daring’, he said, ‘but we trust in the Almighty God, who is able with a single nod to strike down those who are coming against us, and even, if necessary, the whole world.’ ܘܐܡܪ ܗܘܐ ܠܗܘܢ ܕܗܢܘܢ ܬܟܝܠܝܢ ܥܠ ܙܝܢܐ ܘܥܠ ܚܝܠܐ ܕܒܣܪܐ ܘܚܢܢ ܬܟܝܠܝܢܢ ܥܠ ܡܪܝܐ ܐܠܗܢ ܐܚܝܕ ܟܘܠ ܗܘ ܕܡܨܐܒܚܝܠܐ ܕܢܣܚܦ ܒܪܘܚ ܦܘܡܗ ܠܐ ܗܘܐ ܠܒܥܠܕܒ̈ܒܝܢ ܒܠܚܘܕ ܐܠܐ ܐܦ ܠܟܠܗ ܥܠܡܐ܂

19 Moreover, he told them of the occasions when help came to their ancestors; how, in the time of Sennacherib, when one hundred and eighty-five thousand perished, ܡܕܟܪ ܗܘܐ ܠܗܘܢ ܕܝܢ ܐܦ ܦܘܪ̈ܩܢܐ ܕܗܘܘ ܥܡ ܐܒܗ̈ܬܐ ܘܦܘܪܩܢܐ ܕܗܘܐ ܒܝܘܡ̈ܬܗ ܕܣܢܚܝܪܝܒ ܕܐܝܟܢܐ ܐܒܕܘ ܡܐܐܘܬܡܢܐܝܢ ܘܚܡܫܐ ܐ̈ܠܦܝܢ܂

20 and the time of the battle against the Galatians that took place in Babylonia, when eight thousand Jews fought along with four thousand Macedonians; yet when the Macedonians were hard pressed, the eight thousand, by the help that came to them from heaven, destroyed one hundred and twenty thousand Galatians and took a great amount of booty. ܘܠܩܪܒܐ ܕܗܘܐ ܗܘܐ ܥܡ ܓ̈ܠܛܝܐ ܕܐܝܟܢܐ ܐܬܘ ܥܠܝܗܘܢ ܒܥܙܝܙܘܬܐ ܒܬܡ̈ܢܐܝܢ ܐ̈ܠܦܝܢ ܚܝܠܐ ܥܡ ܐܪܒܥܝܢ ܐ̈ܠܦܝܢ ܐܚܪ̈ܢܝܢܕܡܩܕܘ̈ܢܝܐ ܕܐܬܘ ܗܘܘ ܥܡܗܘܢ ܠܥܘܕܪܢܐ ܘܢܦܩܘ ܥܠܝܗܘܢ ܒܚܝܠܐ ܙܥܘܪܐ ܘܙܟܘ ܐܢܘܢ ܡܛܠ ܥܘܕܪܢܐ ܕܡܢ ܫܡܝܐ ܕܗܘܐܥܡܗܘܢ܂

21 With these words he filled them with courage and made them ready to die for their laws and their country; then he divided his army into four parts. ܘܟܕ ܫܡܥܘ ܗܠܝܢ ܐܬܥܕܪܘ ܘܐܬܚܝܠܘ ܘܐܬܚܙܩܘ ܘܝܗܒܘ ܢܦܫܗܘܢ ܓܢܒܪܐܝܬ ܥܠ ܐ̈ܦܝ ܢܡܘܣܗܘܢ ܘܐܬܪܗܘܢ ܘܦܠܓܗ ܠܚܝܠܐܠܐܪܒܥ ܡ̈ܢܘܢ܂

22 He appointed his brothers also, Simon and Joseph and Jonathan, each to command a division, putting fifteen hundred men under each. ܘܐܩܝܡ ܠܐܚܘ̈ܗܝ ܪ̈ܝܫܐ ܘܡܕܒܪ̈ܢܐ ܥܠ ܚܕܐ ܚܕܐ ܡܢ ܡܢܘ̈ܬܐ ܠܫܡܥܘܢ ܘܠܝܘܣܦ ܘܠܝܘܢܬܢ ܘܐܫܠܡ ܠܟܠ ܚܕ ܚܕ ܡܢܗܘܢ ܐܠܦܘܚܡܫܡܐܐ ܓܒܪ̈ܝܢ܂

23 Besides, he appointed Eleazar to read aloud from the holy book, and gave the watchword, ‘The help of God’ then, leading the first division himself, he joined battle with Nicanor. ܘܬܘܒ ܕܝܢ ܐܦ ܠܐܠܝܥܙܪ ܦܩܕܗ ܕܢܗܘܐ ܩܪܐ ܠܥܡܐ ܢܡܘܣܐ ܩܕܝܫܐ ܘܝܗܒ ܐܬܐ ܕܦܘܪܩܢܐ ܕܥܘܕܪܢܐ ܕܐܠܗܐ ܘܒܡܢܬܐܩܕܡܝܬܐ ܗܘ ܗܘܐ ܪܝܫܐ ܘܡܕܒܪܢܐ ܘܫܪܝ ܗܘܐ ܕܢܩܪܒ ܥܡ ܢܝܩܢܘܪ܂

24 With the Almighty as their ally, they killed more than nine thousand of the enemy, and wounded and disabled most of Nicanor’s army, and forced them all to flee. ܘܗܘܐ ܠܗܘܢ ܐܠܗܐ ܐܚܝܕ ܟܠ ܡܥܕܪܢܐ ܡܢ ܫܡܝܐ ܘܩܛܠ ܡܢܗܘܢ ܐܝܟ ܬܫܥܐ ܐ̈ܠܦܝܢ ܠܣܘܓܗ ܕܝܢ ܕܚܝܠܗܘܢ ܩܛܥܘܐܝ̈ܕܝܗܘܢ ܘܥܘܪܘ ܥܝ̈ܢܝܗܘܢ ܘܣܪܚܘ ܗܕܡ̈ܝܗܘܢ ܐܝܠܝܢ ܕܝܢ ܕܐܫܬܚܪܘ ܡܢ ܟܘܠܗ ܚܝܠܗܘܢ ܥܪܩܘ܂

25 They captured the money of those who had come to buy them as slaves. After pursuing them for some distance, they were obliged to return because the hour was late. ܘܢܣܒܘ ܟܠܗ ܥܘܬܪܗܘܢ ܕܗܢܘܢ ܕܐܬܘ ܗܘܘ ܐܝܟ ܕܢܙܒܢܘܢ ܐܢܘܢ ܘܪܕܦܘ ܕܝܢ ܒܬܪܗܘܢ ܣܓܝ ܘܗܟܘܬ ܗܦܟܘ ܡܛܠܕܡܣܬܪܗܒܝܢ ܗܘܘ܂

26 It was the day before the sabbath, and for that reason they did not continue their pursuit. ܕܩܪܒ ܗܘܐ ܠܗ ܥܕܢܐ ܕܡ̈ܥܠܝ ܫܒܬܐ ܡܛܘܠ ܗܢܐ ܠܐ ܐܓܪܘ ܪܘܚܗܘܢ ܘܪܕܦܘ ܒܬܪܗܘܢ܂

27 When they had collected the arms of the enemy and stripped them of their spoils, they kept the sabbath, giving great praise and thanks to the Lord, who had preserved them for that day and allotted it to them as the beginning of mercy. ܒܙܘ ܕܝܢ ܘܫܩܠܘ ܟܠܡܕܡ ܕܐܝܬ ܗܘܐ ܥܡܗܘܢ ܥܡ ܙܝܢܗܘܢ ܘܗܦܟܘ ܕܢܐܬܘܢ ܘܢܫܒܬܘܢ ܟܕ ܡܘܕܝܢ ܗܘܘ ܘܡܫܒܚܝܢ ܪܘܪܒܐܝܬܠܡܪܝܐ ܕܥܒܕ ܗܘܐ ܠܗܘܢ ܦܘܪܩܢܐ ܒܝܘܡܐ ܗܘ ܘܫܪܝ ܠܡܥܒܕ ܥܡܗܘܢ ܪ̈ܚܡܐ܂

28 After the sabbath they gave some of the spoils to those who had been tortured and to the widows and orphans, and distributed the rest among themselves and their children. ܡܢ ܒܬܪ ܕܝܢ ܝܘܡܐ ܕܫܒܬܐ ܦܠܓܘ ܡܢ ܒܙܬܗܘܢ ܠܡܟܐ̈ܒܐ ܘܠܡܣ̈ܟܢܐ ܘܠܝܬܡ̈ܐ ܘܠܐܪ̈ܡܠܬܐ ܘܫܪܟܐ ܦܠܓܘ ܗܢܘܢ ܘܛܠܝ̈ܐܕܥܡܗܘܢ܂

29 When they had done this, they made common supplication and implored the merciful Lord to be wholly reconciled with his servants. ܡܢ ܒܬܪ ܕܝܢ ܕܥܒܕܘ ܗܟܢܐ ܓܥܘ ܘܨܠܝܘ ܟܘܠܗܘܢ ܩܕܡ ܡܪܝܐ ܡܪܚܡܢܐ ܕܥܕܡܐ ܠܐܚܪܝܬܐ ܢܬܪܥܐ ܠܥܒܕܘ̈ܗܝ܂

30 In encounters with the forces of Timothy and Bacchides they killed more than twenty thousand of them and got possession of some exceedingly high strongholds, and they divided a very large amount of plunder, giving to those who had been tortured and to the orphans and widows, and also to the aged, shares equal to their own. ܘܬܘܒ ܕܝܢ ܐܬܘ ܥܠܝܗܘܢ ܛܝܡܬܐܘܣ ܘܒܝܟܪܝܣ ܘܩܛܠܘ ܡܢܗܘܢ ܝܬܝܪ ܡܢ ܬܠܬ ܪ̈ܒܘܢ ܘܟܒܫܘ ܘܐܚܕܘ ܚܣ̈ܢܐ ܪ̈ܘܪܒܐ ܘܚܣܝ̈ܢܐܘܢܣܒܘ ܘܦܠܓܘ ܒܙܬܐ ܣܓܝܐܬܐ ܘܦܠܓܘ ܠܝܬܡ̈ܐ ܘܠܐܪ̈ܡܠܬܐ ܘܠܡܣ̈ܟܢܐ ܕܐܝܬ ܗܘܐ ܒܥܡܐ ܦܠܓܘ ܗܘܘ ܕܝܢ ܬܘܒ ܐܦܠܣܒ̈ܐ܂

31 They collected the arms of the enemy, and carefully stored all of them in strategic places; the rest of the spoils they carried to Jerusalem. ܘܢܣܒܘ ܘܟܢܫܘ ܠܟܘܠܗ ܙܝܢܗܘܢ ܘܣܡܘܗܝ ܗܘܘ ܒܐܬܪ̈ܘܬܐ ܝܕܝܥ̈ܐ ܫܪܟܐ ܕܝܢ ܕܒܙܬܐ ܐܝܬܝܘ ܗܘܘ ܠܐܘܪܫܠܡ܂

32 They killed the commander of Timothy’s forces, a most wicked man, and one who had greatly troubled the Jews. ܠܘܬ ܪ̈ܝܫܝ ܥܡܐ ܕܒܝܬ ܛܝܡܬܐܘܣ ܕܝܢ ܩܛܠܘ ܗܘܘ ܠܓܒܪܐ ܚܕ ܪܫܝܥܐ ܕܣܓܝ ܐܥܝܩ ܗܘܐ ܐܢܘܢ ܠܝܗܘ̈ܕܝܐ܂

33 While they were celebrating the victory in the city of their ancestors, they burned those who had set fire to the sacred gates, Callisthenes and some others, who had fled into one little house; so these received the proper reward for their impiety. ܘܟܕ ܕܝܢ ܐܬܘ ܠܐܪܥܗܘܢ ܥܒܕܝܢ ܗܘܘ ܙܟܘܬܐ ܕܩܪܒܗܘܢ ܘܐܝܬܝܘ ܠܩܠܣܬܢܝܣ ܘܠܐܝܠܝܢ ܕܥܡܗ ܘܐܘܩܕܘ ܐܢܘܢ ܒܒܝܬܐ ܚܕܒܢܘܪܐ ܥܠ ܕܐܘܩܕܘ ܗܘܘ ܬܪ̈ܥܐ ܩܕܝ̈ܫܐ ܘܥܪܩܘ ܘܩܒܠܘ ܦܘܪܥܢܐ ܕܫܘܐ ܠܥܒ̈ܕܝܗܘܢ ܒܝܫ̈ܐ ܕܥܘܠܐ܂

34 The thrice-accursed Nicanor, who had brought the thousand merchants to buy the Jews, ܢܝܩܢܘܪ ܕܝܢ ܡܚܝܒܐ ܘܛܡܐܐ ܗܘ ܕܐܝܬܝ ܗܘܐ ܥܡܗ ܐܠܦ ܬܓܪ̈ܝܢ ܠܙܒܢܗܘܢ ܕܝܗܘ̈ܕܝܐ܂

35 having been humbled with the help of the Lord by opponents whom he regarded as of the least account, took off his splendid uniform and made his way alone like a runaway slave across the country until he reached Antioch, having succeeded chiefly in the destruction of his own army! ܐܬܡܟܟ ܘܢܦܠ ܬܚܝܬ ܗܢܘܢ ܕܣܒܪ ܗܘܐ ܕܒܨܝܪܝܢ ܡܢܗ ܒܚܝܠܐ ܘܥܘܕܪܢܐ ܕܐܠܗܐ ܕܗܘܐ ܥܡܗܘܢ ܘܫܒܩ ܠܒܘܫܗܕܬܫܒܘܚܬܐ ܘܐܝܟ ܥܒܕܐ ܥܪܩ ܘܐܙܠ ܠܐܢܛܝܟܐ ܟܕ ܐܝܬܘܗܝ ܒܥܩܬܐ ܘܒܒܗܬܬܐ ܣܓܝܐܬܐ ܡܛܠ ܐܒܕܢܐ ܕܚܝܠܗ܂

36 So he who had undertaken to secure tribute for the Romans by the capture of the people of Jerusalem proclaimed that the Jews had a Defender, and that therefore the Jews were invulnerable, because they followed the laws ordained by him. ܘܗܘ ܕܐܫܬܘܕܝ ܗܘܐ ܠܪ̈ܗܘܡܝܐ ܕܢܣܩ ܠܗܘܢ ܡܕܐܬܐ ܡܢ ܫܒܝܬܐ ܕܐܘܪܫܠܡ ܡܟܪܙ ܗܘܐ ܘܐܡܪ ܕܐܠܗܐ ܐܝܬ ܠܗܘܢܡܥܕܪܢܐ ܠܝܗܘ̈ܕܝܐ ܘܡܛܠ ܗܕܐ ܠܐ ܡܫܟܚܝܢ ܡܙܕܟܝܢ ܡܛܘܠ ܕܡܗܠܟܝܢ ܒܦܘ̈ܩܕܢܘܗܝ܂

(2 MACCABEES 9)

1 ABOUT that time, as it happened, Antiochus had retreated in disorder from the region of Persia. ܒܗ ܕܝܢ ܒܗܘ ܙܒܢܐ ܓܕܫ ܕܢܗܦܘܟ ܘܢܣܩ ܐܢܛܝܟܘܣ ܡܠܟܐ ܡܢ ܦܪܣ ܒܒܗܬܬܐ ܘܒܬܚܡܨܬܐ ܣܓܝܐܬܐ܂

2 He had entered the city called Persepolis and attempted to rob the temples and control the city. Therefore the people rushed to the rescue with arms, and Antiochus and his army were defeated, with the result that Antiochus was put to flight by the inhabitants and beat a shameful retreat. ܢܚܬ ܗܘܐ ܓܝܪ ܠܗܝ ܕܡܬܩܪܝܐ ܗܘܬ ܡܕܝܢܬ ܦܪܣ ܘܨܒܐ ܗܘܐ ܕܢܐܚܕܝܗ ܠܡܕܝܢܬܐ ܘܢܚܠܨ ܒܝܬ ܦܬܟܪ̈ܐ ܕܐܝܬ ܗܘܐ ܒܗ ܘܟܕܚܙܘ ܕܝܢ ܒܢ̈ܝ ܐܬܪܐ ܐܬܟܢܫܘ ܗܘܘ ܥܠܘܗܝ ܒܚܝܠܐ ܣܓܝܐܐ ܘܙܟܘܘܗܝ ܠܟܠܗ ܚܝܠܐ ܕܥܡܗ ܘܟܕ ܚܙܐ ܕܐܙܕܟܝ ܠܗ ܗܦܟ ܟܕܒܗܝܬ ܥܡ ܟܠܗ ܚܝܠܗ܂

3 While he was in Ecbatana, news came to him of what had happened to Nicanor and the forces of Timothy. ܘܟܕ ܩܪܝܒ ܗܘܐ ܕܝܢ ܐܢܛܝܘܟܘܣ ܕܢܡܛܐ ܠܒܛܢܢ ܐܘܕܥܘܗܝ ܥܠ ܨܒܘ̈ܬܗ ܕܢܝܩܢܪ ܘܕܛܝܡܬܐܘܣ܂

4 Transported with rage, he conceived the idea of turning upon the Jews the injury done by those who had put him to flight; so he ordered his charioteer to drive without stopping until he completed the journey. But the judgement of heaven rode with him! For in his arrogance he said, ‘When I get there I will make Jerusalem a cemetery of Jews.’ ܘܟܕ ܫܡܥ ܐܬܥܙܙ ܘܐܬܪܝܡ ܒܚܡܬܗ ܣܓܝ ܘܡܬܪܥܐ ܗܘܐ ܕܟܠ ܡܕܡ ܕܥܒܕܘ ܒܗ ܒܦܪܣ ܒܝܗܘ̈ܕܝܐ ܢܐܬܐ ܘܢܣܩܝܘܗܝ ܘܦܩܕܗܘܐ ܠܩܪܪܗ ܕܢܕܒܪ ܣܓܝ ܡܣܪܗܒܐܝܬ ܕܒܥܓܠ ܢܣܩ ܘܗܟܢܐ ܐܡܪ ܗܘܐ ܕܠܐܘܪܫܠܡ ܡܕܝܢܬܐ ܕܝܗܘ̈ܕܝܐ ܐܥܩܪܝܗ ܘܐܥܒܕܝܗܒܝܬ ܡܥܡܪܐ ܠܥܡ̈ܡܐ܂

5 But the all-seeing Lord, the God of Israel, struck him with an incurable and invisible blow. As soon as he stopped speaking he was seized with a pain in his bowels, for which there was no relief, and with sharp internal tortures— ܘܒܪܫܥܬܗ ܕܝܢ ܩܕܡܗ ܕܝܢܗ ܕܡܪܝܐ ܐܠܗܐ ܚܝܠܬܢܐ ܕܐܝܣܪܝܠ ܘܡܚܝܗܝ ܡܚܘܬܐ ܡܪܝܪܬܐ ܕܠܐ ܡܬܚܙܝܐ ܘܥܕ ܒܥܝܐ ܗܘܬܕܬܦܘܩ ܟܠܗ ܡܠܬܗ ܐܚܕܗ ܟܐܒܐ ܡܪܝܪܐ ܘܩܫܝܐ ܒܪ̈ܚܡܘܗܝ ܘܒܡ̈ܥܘܗܝ܂

6 and that very justly, for he had tortured the bowels of others with many and strange inflictions. ܘܦܪܥܗ ܒܟܐܢܘܬܐ ܠܗܘ ܕܒܟܐ̈ܒܐ ܘܒܐܘ̈ܠܨܢܐ ܘܒܫ̈ܢܕܐ ܣܓܝܐ̈ܐ ܫܢܩ ܘܢܓܕ ܪ̈ܚܡܐ ܕܐܚܪ̈ܢܐ܂

7 Yet he did not in any way stop his insolence, but was even more filled with arrogance, breathing fire in his rage against the Jews, and giving orders to drive even faster. And so it came about that he fell out of his chariot as it was rushing along, and the fall was so hard as to torture every limb of his body. ܘܟܕ ܗܠܝܢ ܟܠܗܝܢ ܓܕܫܝܗܝ ܥܕܟܝܠ ܡܬܥܙܙ ܗܘܐ ܘܡܬܬܪܝܡ ܒܪܥܝܢܗ ܘܡܠܐ ܗܘܐ ܒܚܡܬܐ ܕܡ‍[‍ ‍]‍ܬܓܘܙܠܐ ܗܘܬ ܐܝܟ ܢܘܪܐܥܠ ܝܗܘ̈ܕܝܐ ܘܦܩܕ ܗܘܐ ܕܝܬܝܪܐܝܬ ܘܚܪܝܦܐܝܬ ܢܪܕܘܦ ܩܪܪܗ ܘܒܚܐܦܐ ܕܪܗܛܐ ܕܡܪܟܒܬܗ ܐܫܬܕܝ ܘܢܦܠ ܡܢܗ ܡܦܘܠܬܐܩܫܝܬܐ ܘܡܪܝܪܬܐ ܘܐܬܬܒܪܘ ܟܠܗܘܢ ܗܕܡܘܗܝ܂

8 Thus he who only a little while before had thought in his superhuman arrogance that he could command the waves of the sea, and had imagined that he could weigh the high mountains in a balance, was brought down to earth and carried in a litter, making the power of God manifest to all. ܗܘ ܕܝܢ ܕܡܢ ܩܕܡ ܩܠܝܠ ܣܒܪ ܗܘܐ ܕܢܦܩܘܕ ܐܦ ܠܓܠܠܘ̈ܗܝ ܕܝܡܐ ܡܛܠ ܫܘܒܗܪܗ ܕܝܬܝܪ ܗܘܐ ܡܢ ܕܟܠܗܘܢ ܒܢܝܢ̈ܫܐ ܘܕܢܡܟܟܠܟܘܠܗܘܢ ܛܘܪ̈ܐ ܪ̈ܡܐ ܫܕܐ ܗܘܐ ܥܠ ܐܪܥܐ ܘܡܚܘܐ ܗܘܐ ܓܠܝܐܝܬ ܠܟܠ ܐܢܫ ܚܝܠܗ ܕܐܠܗܐ܂

9 And so the ungodly man’s body swarmed with worms, and while he was still living in anguish and pain, his flesh rotted away, and because of the stench the whole army felt revulsion at his decay. ܗܟܢܐ ܕܝܢ ܩܫܐ ܗܘܐ ܚܫܗ ܕܪܫܝܥܐ ܥܕܡܐ ܕܐܦ ܬܘ̈ܠܥܐ ܪ̈ܦܬܢ ܗ̈ܘܝ ܡܢ ܦܓܪܗ ܘܟܕ ܚܝ ܗܘܐ ܢܬܪ ܗܘܐ ܒܣܪܗ ܘܢܦܠ ܡܢܗܘܣܪܝ ܗܘܐ ܪܝܚ ܦܓܪܗ ܕܐܢܫ ܡܢ ܚܝ̈ܠܘܗܝ ܠܐ ܡܫܟܚ ܗܘܐ ܕܢܣܝܒܪ܂܂

10 Because of his intolerable stench no one was able to carry the man who a little while before had thought that he could touch the stars of heaven. ܘܗܘ ܕܡܢ ܩܕܡ ܩܠܝܠ ܣܒܪ ܗܘܐ ܕܢܦܩܘ ܕܐܦ ܠܟܘܟ̈ܒܐ ܕܫܡܝܐ ܐܢܫ ܠܐ ܡܫܟܚ ܗܘܐ ܕܢܬܩܪܒ ܠܘܬܗ ܡܛܠ ܪܝܚܗ ܣܪܝܐ܂

11 Then it was that, broken in spirit, he began to lose much of his arrogance and to come to his senses under the scourge of God, for he was tortured with pain at every moment. ܡܢ ܗܪܟܐ ܕܝܢ ܫܪܝ ܕܢܬܒܨܪ ܡܢ ܣܘܓܐܐ ܕܫܘܒܗܪܗ ܘܟܕ ܐܬܡܟܟ ܐܬܦܢܝ ܠܘܬ ܐܝܕܥܬܐ ܕܫܪܪܐ ܡܛܘܠ ܕܡܫܬܢܩ ܗܘܐܘܡܬܐܠܨ ܒܟܠ ܢܓܕ̈ܝܢ ܕܡܢ ܫܡܝܐ܂

12 And when he could not endure his own stench, he uttered these words, ‘It is right to be subject to God; mortals should not think that they are equal to God.’ ܘܟܕ ܠܐ ܡܫܟܚ ܗܘܐ ܕܢܣܝܒܪ ܠܪܝܚܗ ܥܢܐ ܘܐܡܪ ܗܟܢܐ ܙܕܩܐ ܗܝ ܗܕܐ ܕܐܢܫ ܢܫܬܥܒܕ ܠܐܠܗܐ ܘܠܐ ܕܟܕ ܐܝܬܘܗܝ ܡܝܘܬܐܢܬܪܥܐ ܬܪܥܝܬܐ ܠܘܩܒܠ ܐܠܗܐ܂

13 Then the abominable fellow made a vow to the Lord, who would no longer have mercy on him, stating ܡܨܠܐ ܗܘܐ ܕܝܢ ܪܫܝܥܐ ܘܒܥܐ ܡܢ ܡܪܝܐ ܗܘ ܕܬܘܒ ܠܐ ܐܬ‍<‍‍<‍ܪ‍>‍‍>‍ܚܡ ܥܠܘܗܝ ܘܐܡܪ ܗܘܐ ܗܟܢܐ܂

14 that the holy city, which he was hurrying to level to the ground and to make a cemetery, he was now declaring to be free; ܕܠܡܕܝܢܬܐ ܩܕܝܫܬܐ ܗܝ ܕܡܣܬܪܗܒ ܗܘܝܬ ܕܐܙܠ ܘܐܣܚܦܝܗ ܘܐܥܒܕܝܗ ܒܝܬ ܡܥܡܪܐ ܠܟܠ ܥܡ̈ܡܝܢ ܐܒܢܝܗ ܘܐܚܕܪܗ܂

15 and the Jews, whom he had not considered worth burying but had planned to throw out with their children for the wild animals and for the birds to eat, he would make, all of them, equal to citizens of Athens; ܘܥܠ ܝܗܘ̈ܕܝܐ ܕܝܢ ܐܡܪ ܗܘܐ ܕܡܬܪܥܐ ܗܘܝܬ ܥܠܝܗܘܢ ܕܐܦ ܠܐ ܡܬܩܒܪܘ ܢܬܩܒܪܘܢ ܐܠܐ ܕܢܗܘܘܢ ܡܐܟܘܠܬܐ ܠܦܪܚܬܐܕܫܡܝܐ ܘܠܚܝܘܬܐ ܕܐܪܥܐ ܥܡ ܢܝܫܝ̈ܗܘܢ ܘܒܢܝ̈ܗܘܢ ܠܟܠܗܘܢ ܐܥܒܕ ܐܢܘܢ ܐܬܢܝ̈ܐ܂

16 and the holy sanctuary, which he had formerly plundered, he would adorn with the finest offerings; and all the holy vessels he would give back, many times over; and the expenses incurred for the sacrifices he would provide from his own revenues; ܘܠܗܝܟܠܐ ܩܕܝܫܐ ܗܘ ܕܡܢ ܩܕܝܡ ܒܙܬ ܗܘܝܬ ܐܟܠܠܝܘܗܝ ܘܐܨܒܬܝܘܗܝ ܒܟܠ ܬܨ̈ܒܝܬܐ ܘܡܐ̈ܢܝ ܩܘܕܫܐ ܐܬܠ ܒܐܥ̈ܦܐ ܣܓ̈ܝܐܐܘܟܘܠ ܢܦܩܬܐ ܕܐܙܠܐ ܠܕܒ̈ܚܐ ܘܠܩܘܪ̈ܒܢܐ ܡܢ ܕܝܠܝ ܐܬܠ܂

17 and in addition to all this he also would become a Jew and would visit every inhabited place to proclaim the power of God. ܘܡܢ ܒܬܪ ܗܠܝܢ ܬܘܒ ܐܦ ܝܗܘܕܝܐ ܐܗܘܐ ܘܒܟܘܠ ܐܬܪ ܕܐܙܠ ܠܗ ܐܟܪܙ ܪ̈ܒܘܬܐ ܕܐܘܚܕܢܗ ܕܐܠܗܐ܂

18 But when his sufferings did not in any way abate, for the judgement of God had justly come upon him, he gave up all hope for himself and wrote to the Jews the following letter, in the form of a supplication. This was its content: ܘܒܗܠܝܢ ܟܠܗܝܢ ܠܐ ܢܐܚ ܗܘܐ ܡܢ ܟܐܒܘ̈ܗܝ ܐܕܪܟܗ ܗܘܐ ܓܝܪ ܕܝܢܗ ܟܐܢܐ ܕܐܠܗܐ ܘܟܕ ܐܘܚܠ ܥܠ ܢܦܫܗ ܟܬܒ ܠܝܗܘ̈ܕܝܐܐܓܪܬܐ ܕܒܥܘܬܐ ܗܟܢܐ܂

19 ‘To his worthy Jewish citizens, Antiochus their king and general sends hearty greetings and good wishes for their health and prosperity. ܐܢܛܝܟܘܣ ܡܠܟܐ ܘܡܕܒܪܢܐ ܕܝܗܘ̈ܕܝܐ ܒܣܝܡ̈ܐ ܒܢ̈ܝ ܡܕܝܢܬܝ ܫܠܡܐ ܘܫܝܢܐ܂

20 If you and your children are well and your affairs are as you wish, I am glad. As my hope is in heaven, ܘܚܘܠܡܢܐ ܢܗܘܐ ܠܟܘܢ ܘܠܒܢ̈ܝܟܘܢ ܡܨܠܐ ܐܢܐ ܘܒܥܐ ܐܢܐ ܡܢ ܐܠܗܐ ܕܒܫܡܝܐ ܗܘ ܕܣܒܪܝ ܥܠܘܗܝ ܗܘ ܥܠ ܛܝܒܘܬܗܪܒܬܐ܂

21 I remember with affection your esteem and goodwill. On my way back from the region of Persia I suffered an annoying illness, and I have deemed it necessary to take thought for the general security of all. ܕܟܕ ܐܬܟܪܗܬ ܕܝܠܟܘܢ ܥܗܝܕ ܗܘܝܬ ܕܐܥܒܕ ܠܟܘܢ ܐܝܩܪܐ ܘܢܝܚܐ ܣܓܝܐܐ ܡܛܠ ܕܪܬܚ ܗܘܐ ܪܥܝܢܝ ܒܚܘܒܐ ܕܠܘܬܟܘܢ ܡܢܟܕ ܣܠܩ ܐܢܐ ܡܢ ܐܪܥܐ ܕܦܪܣ ܘܟܕ ܩܪܝܒ ܐܢܐ ܕܐܡܛܐ ܢܦܠܬ ܒܟܘܪܗܢܐ ܩܫܝܐ ܘܡܪܝܪܐ ܘܫܦܪ ܩܕܡ ܥܝ̈ܢܝ ܕܝܬܝܪ ܡܢ ܟܘܠܡܕܡ ܕܝܠܟܘܢ ܐܨܦ܂

22 I do not despair of my condition, for I have good hope of recovering from my illness, ܡܛܘܠ ܕܠܐ ܝܕܥ ܐܢܐ ܡܢܐ ܓܕܫ ܠܝ ܣܒܪܐ ܕܝܢ ܐܝܬ ܠܝ ܕܐܬܦܨܐ ܡܢ ܗܢܐ ܟܘܪܗܢܐ܂

23 but I observed that my father, on the occasions when he made expeditions into the upper country, appointed his successor, ܚܙܝܬ ܕܝܢ ܕܐܦ ܐܒܝ ܒܙܒ̈ܢܐ ܗܢܘܢ ܕܣܠܩ ܗܘܐ ܠܐܬܪ̈ܘܬܐ ܥ̈ܠܝܐ ܐܘܕܥ ܗܘܐ ܠܐܝܢܐ ܕܢܩܘܡ ܡܢ ܒܬܪܗ܂

24 so that, if anything unexpected happened or any unwelcome news came, the people throughout the realm would not be troubled, for they would know to whom the government was left. ܕܐܢ ܗܘ ܕܢܓܕܫ ܡܕܡ ܕܣܢܐ ܢܕܥܘܢ ܒܢ̈ܝ ܐܬܪܐ ܠܗܘ ܕܡܩܡ ܘܠܐ ܢܗܘܘܢ ܡܬܟܬܫܝܢ ܚܕ ܥܡ ܚܕ܂

25 Moreover, I understand how the princes along the borders and the neighbours of my kingdom keep watching for opportunities and waiting to see what will happen. So I have appointed my son Antiochus to be king, whom I have often entrusted and commended to most of you when I hurried off to the upper provinces; and I have written to him what is written here. ܐܦ ܐܢܐ ܕܝܢ ܟܕ ܚܙܝܬ ܠܪ̈ܘܪܒܢܐ ܕܡܠܟܘܬܝ ܕܡܛܝܒܝܢ ܘܩܝܡܝܢ ܥܠ ܡܠܟܘܬܐ ܘܡܣܟܝܢ ܕܡܢܐ ܢܓܕܫ ܐܘܕܥܬ ܘܐܩܝܡܬ ܠܒܪܝܐܢܛܝܟܘܣ ܡܠܟܐ ܠܗܘ ܕܟܕ ܣܠܩ ܗܘܝܬ ܠܐܬܪ̈ܘܬܐ ܥ̈ܠܝܐ ܙܒܢ̈ܬܐ ܣܓܝܐ̈ܬܐ ܐܓܥܠܬܗ ܠܟܘܢ ܟܬܒܬ ܕܝܢ ܐܦ ܠܗ ܗܠܝܢܕܟܬܝ̈ܒܢ܂

26 I therefore urge and beg you to remember the public and private services rendered to you and to maintain your present goodwill, each of you, towards me and my son. ܘܒܥܐ ܐܢܐ ܡܢܟܘܢ ܘܡܦܝܣ ܐܢܐ ܠܟܘܢ ܕܬܗܘܘܢ ܥܗܝܕܝܢ ܠܛܝܒܘܬܝ ܕܥܡܟܘܢ ܘܟܠܟܘܢ ܐܟܚܕܐ ܘܚܕ ܚܕ ܡܢܟܘܢ ܬܛܪܘܢܪܚܡܘܬܐ ܘܐܚܘܬܐ ܥܡ ܒܪܝ܂

27 For I am sure that he will follow my policy and will treat you with moderation and kindness.’ ܝܕܥ ܐܢܐ ܓܝܪ ܕܒܟܠܡܕܡ ܫܠܡ ܗܘ ܠܬܪܥܝܬܝ ܘܒܡܟܝܟܘܬܐ ܘܒܪܚܡܘܬܐ ܢܗܘܐ ܨܐܕܝܟܘܢ܂

28 So the murderer and blasphemer, having endured the more intense suffering, such as he had inflicted on others, came to the end of his life by a most pitiable fate, among the mountains in a strange land. ܗܘ ܕܝܢ ܐܢܛܝܟܣ ܩܛܘܠܐ ܘܪܫܝܥܐ ܘܡܓܕܦܢܐ ܡܝܬ ܒܝܬ ܛܘܪ̈ܐ ܒܐܪܥܐ ܢܘܟܪܝܬܐ ܒܐܘܠܨ̈ܢܐ ܘܒܢ̈ܓܕܐ ܘܒܫ̈ܢܕܐ ܣܓܝܐ̈ܐܐܝܟ ܡܐ ܕܐܦ ܗܘ ܐܫܬܢܕ ܒܐܚܪ̈ܢܐ܂

29 And Philip, one of his courtiers, took his body home; then, fearing the son of Antiochus, he withdrew to Ptolemy Philometor in Egypt. ܘܢܣܒ ܗܘܐ ܦܝܠܝܦܘܣ ܒܪ ܡܪ̈ܒܝܢܘܗܝ ܦܓܪܗ ܕܢܝܬܐ ܥܡܗ ܘܟܕ ܡܛܝ ܕܢܐܬܐ ܕܚܠ ܡܢ ܒܪܗ ܐܢܛܝܟܘܣ ܘܥܪܩ ܘܐܙܠ ܠܘܬܦܛܠܡܘܣ ܒܪ ܦܝܠܡܛܘܪ ܠܡܨܪܝܢ܂

(2 MACCABEES 10)

1 NOW Maccabeus and his followers, the Lord leading them on, recovered the temple and the city; ܡܩܒܝ ܕܝܢ ܘܐܝܠܝܢ ܕܥܡܗ ܒܥܘܕܪܢܗ ܕܡܪܝܐ ܕܗܘܐ ܥܡܗܘܢ ܢܣܒܘܗܝ ܠܗܝܟܠܐ ܘܠܡܕܝܢܬܐ܂

2 they tore down the altars that had been built in the public square by the foreigners, and also destroyed the sacred precincts. ܘܣܚܦܘ ܗܘܘ ܥܠܘ̈ܬܐ ܘܒܝܬ ܦܬܟܪ̈ܐ ܕܐܬܒܢܝܘ ܗܘܘ ܒܫܘ̈ܩܝܗ ܡܢ ܥܡ̈ܡܐ܂

3 They purified the sanctuary, and made another altar of sacrifice; then, striking fire out of flint, they offered sacrifices, after a lapse of two years, and they offered incense and lighted lamps and set out the bread of the Presence. ܘܠܗܝܟܠܐ ܕܟܝܘ ܘܥܒܕܘ ܡܕܒܚܐ ܐܚܪܢܐ ܐܓܡܪܘ ܓܝܪ ܟܐ̈ܦܐ ܒܢܘܪܐ ܘܢܣܒܘ ܢܘܪܐ ܡܢܗܝܢ ܘܐܣܩܘ ܕܒܚ̈ܐ ܘܩܘܪܒܢܐ ܘܡܢܒܬܪ ܬܪܬܝܢ ܫܢ̈ܝܢ ܥܒܕܘ ܫܪ̈ܓܐ ܘܡܢܪ̈ܬܐ ܘܒܣܡ̈ܐ ܘܠܚܡ ܐ̈ܦܐ܂

4 When they had done this, they fell prostrate and implored the Lord that they might never again fall into such misfortunes, but that, if they should ever sin, they might be disciplined by him with forbearance and not be handed over to blasphemous and barbarous nations. ܘܟܕ ܥܒܕܘ ܗܟܢܐ ܢܦܠܘ ܥܠ ܐ̈ܦܝܗܘܢ ܘܡܨܠܝܢ ܗܘܘ ܘܒܥܝܢ ܡܢ ܡܪܝܐ ܕܠܐ ܬܘܒ ܢܐܬܘܢ ܠܗܠܝܢ ܐܘܠܨ̈ܢܐ ܘܫܢ̈ܕܐ ܐܠܐ ܐܦܢܢܓܕܫ ܘܢܚܛܘܢ ܢܬܪܕܘܢ ܡܢܗ ܕܝܠܗ ܒܪ̈ܚܡܐ ܘܠܐ ܢܫܬܠܡܘܢ ܠܥܡ̈ܡܐ ܥܘܪ̈ܠܐ ܘܛܡ̈ܐܐ ܘܡܓ̈ܕܦܢܐ܂

5 It happened that on the same day on which the sanctuary had been profaned by the foreigners, the purification of the sanctuary took place, that is, on the twenty-fifth day of the same month, which was Chislev. ܒܗܘ ܕܝܢ ܝܘܡܐ ܕܐܣܬܝܒ ܗܘܐ ܗܝܟܠܐ ܡܢ ܥܡ̈ܡܐ ܓܕܫ ܕܬܘܒ ܒܗ ܒܝܘܡܐ ܢܬܕܟܐ ܒܚܡܫܐ ܘܥܣܪܝܢ ܒܝܪܚܐ ܕܡܬܩܪܐܟܢܘܢ ܩܕܡ܂

6 They celebrated it for eight days with rejoicing, in the manner of the festival of booths, remembering how not long before, during the festival of booths, they had been wandering in the mountains and caves like wild animals. ܘܒܚܕܘܬܐ ܘܒܕܝܨܐ ܣܓܝܐܐ ܥܒܕܝܢ ܗܘܘ ܟܠ ܫܢܐ ܥܐܕܐ ܬܡܢܝܐ ܝܘ̈ܡܝܢ ܒܕܡܘܬ ܡ̈ܛܠܐ ܘܥܗܝܕܝܢ ܗܘܘ ܕܡܢ ܩܕܡ ܩܠܝܠܙܒܢܐ ܕܥܕܥܕܐ ܕܡ̈ܛܠܐ ܒܛܘܪ̈ܐ ܘܒܡܥܪ̈ܐ ܥܡܪܝܢ ܗܘܘ ܐܝܟ ܚܝ̈ܘܬܐ ܪܥ̈ܝܢ ܗܘܘ܂

7 Therefore, carrying ivy-wreathed wands and beautiful branches and also fronds of palm, they offered hymns of thanksgiving to him who had given success to the purifying of his own holy place. ܡܛܠ ܗܢܐ ܐܚܝܕܝܢ ܗܘܘ ܣܘܟ̈ܐ ܕܕܩ̈ܠܐ ܘܡܫܒܚܝܢ ܗܘܘ ܘܡܘܕܝܢ ܗܘܘ ܠܗܘ ܕܥܒܕ ܠܗܘܢ ܦܘܪܩܢܐ ܘܝܗܒ ܒܗܘܢ ܚܝܠܐ ܕܢܕܟܘܢܘܢܩܕܫܘܢ ܐܬܪܗ܂

8 They decreed by public edict, ratified by vote, that the whole nation of the Jews should observe these days every year. ܐܬܚܫܒܘ ܕܝܢ ܟܠܗܘܢ ܐܟܚܕܐ ܕܢܗܘܘܢ ܥܒܕܝܢ ܗܠܝܢ ܝܘܡ̈ܬܐ ܒܟܠ ܫܢܐ ܘܫܢܐ ܟܠܗ ܟܢܫܐ ܕܝܗܘ̈ܕܝܐ܂

9 Such then was the end of Antiochus, who was called Epiphanes. ܫܘܠܡܐ ܕܝܢ ܕܡܘܬܗ ܕܐܢܛܝܟܘܣ ܗܘ ܕܐܬܩܪܝ ܐܦܝܦܢܝܘܣ ܗܟܢܐ ܗܘܐ܀܀

10 Now we will tell what took place under Antiochus Eupator, who was the son of that ungodly man, and will give a brief summary of the principal calamities of the wars. ܗܫܐ ܕܝܢ ܢܐܡܪ ܐܦ ܥܠ ܐܢܛܝܟܣ ܐܘܦܛܪ ܒܪܗ ܪܫܝܥܐ ܢܐܡܪ ܕܝܢ ܒܦܣܝ̈ܩܬܐ ܥܠ ܒܝܫ̈ܬܐ ܣܓܝܐ̈ܬܐ ܕܗܘ̈ܝ ܒܩܪܒܐ܂

11 This man, when he succeeded to the kingdom, appointed one Lysias to have charge of the government and to be chief governor of Coelesyria and Phoenicia. ܟܕ ܓܝܪ ܩܡ ܒܡܠܟܘܬܗ ܕܐܒܘܗܝ ܘܐܩܝܡ ܥܠ ܨܒܘ̈ܬܗ ܠܠܘܣܝܐܣ ܗܘ ܕܥܒܝܕ ܗܘܐ ܡܢ ܩܕܝܡ ܪܫܐ ܘܡܕܒܪܢܐ ܥܠ ܣܘܪܝܐܘܦܘܢܝܩܐ܂

12 Ptolemy, who was called Macron, took the lead in showing justice to the Jews because of the wrong that had been done to them, and attempted to maintain peaceful relations with them. ܦܛܠܡܐܘܣ ܕܝܢ ܗܘ ܕܡܬܩܪܐ ܗܘܐ ܡܩܕܘܢ ܢܛܪ ܗܘܐ ܪܚܡܘܬܐ ܥܡ ܝܗܘ̈ܕܝܐ ܘܡܬܥܝܩ ܗܘܐ ܥܠ ܒܝܫ̈ܬܐ ܕܗ̈ܘܝ ܨܐܕܝܗܘܢܘܨܒܐ ܗܘܐ ܕܒܫܠܡܐ ܢܗܘܐ ܠܘܬܗܘܢ܂

13 As a result he was accused before Eupator by the king’s Friends. He heard himself called a traitor at every turn, because he had abandoned Cyprus, which Philometor had entrusted to him, and had gone over to Antiochus Epiphanes. Unable to command the respect due to his office, he took poison and ended his life. ܘܐܙܠܘ ܡܢ ܪ̈ܚܡܘܗܝ ܘܐܟܠܘ ܩܪ̈ܨܘܗܝ ܠܘܬ ܐܘܦܛܘܪ ܘܒܟܠܙܒܢ ܩܪܝܢ ܗܘܘ ܠܗ ܡܫܠܡܢܐ ܡܛܠ ܕܡܗܝܡܢ ܗܘܐ ܥܠ ܩܘܦܪܘܣ ܡܢܦܠܡܛܘܪ ܘܫܒܩ ܗܘܐ ܘܐܬܐ ܠܘܬ ܐܢܛܝܟܘܣ ܐܦܝܦܢܝܘܣ ܘܡܛܠ ܗܢܐ ܐܦܠܐ ܪܒܘܬܐ ܘܐܝܩܪܐ ܐܝܬ ܗܘܐ ܠܗ ܒܡܠܟܘܬܐܘܟܕ ܚܙܐ ܕܓܕܫܝܗܝ ܗܠܝܢ ܟܠܗܝܢ ܫܩܠ ܢܦܫܗ ܒܣܡܐ܂

14 When Gorgias became governor of the region, he maintained a force of mercenaries, and at every turn kept attacking the Jews. ܘܩܡ ܓܘܪܓܝܐ ܚܠܦܘܗܝ ܒܕܘܟܬܗ ܪܫܐ ܘܡܕܒܪܢܐ ܘܡܟܢܫ ܗܘܐ ܨܐܕܘܗܝ ܥܡ̈ܡܐ ܣܓܝܐ̈ܐ ܘܒܟܠ ܙܒܢ ܥܡ ܝܗܘ̈ܕܝܐ ܡܩܪܒܗܘܐ܂

15 Besides this, the Idumeans, who had control of important strongholds, were harassing the Jews; they received those who were banished from Jerusalem, and endeavoured to keep up the war. ܘܐܬܬܘܣܦܘ ܗܘܘ ܕܝܢ ܬܘܒ ܥܡܗ ܐܦ ܐܕܘܡ̈ܝܐ ܘܐܬܝܢ ܗܘܘ ܘܡܬܟܬܫܝܢ ܥܡ ܚܣ̈ܢܐ ܕܩܪܝܒܝܢ ܠܗܘܢ ܘܫܚܩܝܢ ܗܘܘ ܠܗܘܢܐܝܗܘ̈ܕܝܐ ܣܓܝ ܘܠܐܝܠܝܢ ܕܥܪܩܝܢ ܗܘܘ ܡܢ ܐܪܫܠܡ ܡܩܒܠܝܢ ܗܘܘ ܠܗܘܢ ܘܡܬܥܬܕܝܢ ܗܘܘ ܠܡܩܪܒܘ ܥܡ ܐܝܣܪܝܠ܂

16 But Maccabeus and his forces, after making solemn supplication and imploring God to fight on their side, rushed to the strongholds of the Idumeans. ܕܒܝܬ ܝܗܘܕܐ ܕܝܢ ܡܩܒܝ ܓܥܘ ܘܨܠܝܘ ܘܒܥܘ ܡܢ ܐܠܗܐ ܣܓܝ ܕܢܗܘܐ ܠܗܘܢ ܡܥܕܪܢܐ ܘܬܪܨܘ ܘܐܙܠܘ ܥܠ ܚܣ̈ܢܐ ܕܐ̈ܕܘܡܝܐ܂

17 Attacking them vigorously, they gained possession of the places, and beat off all who fought upon the wall, and slaughtered those whom they encountered, killing no fewer than twenty thousand. ܘܐܬܟܬܫܘ ܥܡܗܘܢ ܚܝܠܬܢܐܝܬ ܘܓܢܒܪܐܝܬ ܘܐܬܡܨܝܘ ܚܝܠܗܘܢ ܘܟܒܫܘ ܐܢܘܢ ܘܡܩܛܠܝܢ ܗܘܘ ܠܟܠܗܘܢ ܐܝܠܝܢ ܕܡܬܟܬܫܝܢܗܘܘ ܥܠ ܫܘܪ̈ܐ ܘܩܛܠܘ ܐܝܟ ܬܪ̈ܬܝܢ ܪ̈ܒܘܢ܂

18 When at least nine thousand took refuge in two very strong towers well equipped to withstand a siege, ܘܥܪܩܘ ܡܢܗܘܢ ܐܝܟ ܬܫܥܐ ܐ̈ܠܦܝܢ ܘܥܠܘ ܠܬܪܝܢ ܚܣ̈ܢܝܢ ܪ̈ܘܪܒܐ ܘܥܫܝ̈ܢܐ܂

19 Maccabeus left Simon and Joseph, and also Zacchaeus and his troops, a force sufficient to besiege them; and he himself set off for places where he was more urgently needed. ܝܗܘܕܐ ܕܝܢ ܡܩܒܝ ܐܙܠ ܗܘܐ ܠܕܘ̈ܟܝܬܐ ܐܝܠܝܢ ܕܐ̈ܠܨܢ ܘܫܒܩ ܠܫܡܥܘܢ ܘܠܝܘܣܦ ܘܠܙܟܝ ܘܠܣܓܝܐ̈ܐ ܕܥܡܗ ܕܢܬܒܘܢ ܘܢܬܟܬ‍{‍ܒ‍}‍‍<‍ܫ‍>‍ܘܢ ܥܠ ܚܣ̈ܢܐ ܘܢܫܒܘܢ ܐܢܘܢ ܘܡܢ ܒܬܪ ܕܫܢܝ ܡܢ ܬܡܢ ܡܩܒܝ܂

20 But those with Simon, who were money-hungry, were bribed by some of those who were in the towers, and on receiving seventy thousand drachmas let some of them slip away. ܐܢ̈ܫܐ ܡܢ ܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܥܡ ܫܡܥܘܢ ܪܚܡܘ ܟܣܦܐ ܘܐܫܬܚܕܘ ܡܢ ܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܒܚܣ̈ܢܐ ܘܢܣܒܘ ܡܢܗܘܢ ܫܒܥܪ̈ܒܘܢ ܕܟܣܦܐ ܘܫܒܩܘ ܠܐܢ̈ܫܝܢ ܡܢܗܘܢ ܕܢܥܪܩܘܢ܂

21 When word of what had happened came to Maccabeus, he gathered the leaders of the people, and accused these men of having sold their kindred for money by setting their enemies free to fight against them. ܘܟܕ ܐܬܓܠܝܬ ܨܒܘܬܐ ܠܡܩܒܝ ܟܢܫ ܠܡܕܒܪ̈ܢܘܗܝ ܕܥܡܐ ܘܟܘܢ ܐܢܘܢ ܐܝܟ ܕܒܟܣܦܐ ܙܒܢܘ ܠܐܚ̈ܝܗܘܢ ܘܫܒܩܘ ܠܒܥܠܕܒܒ̈ܝܗܘܢ܂

22 Then he killed these men who had turned traitor, and immediately captured the two towers. ܘܠܗܢܘܢ ܕܗܘܘ ܡܫܠܡ̈ܢܐ ܩܛܠܘ ܐܢܘܢ ܘܠܚܣ̈ܢܐ ܡܣܪܗܒܐܝܬ ܟܒܫ ܐܢܘܢ܂

23 Having success at arms in everything he undertook, he destroyed more than twenty thousand in the two strongholds. ܟܕ ܐܝܬ ܘܗܝ ܗܘܐ ܒܐܢܫܐ ܙܥܘܪ̈ܐ ܘܩܛܠ ܒܬܪ̈ܝܗܘܢ ܚܣ̈ܢܐ ܝܬܝܪ ܡܢ ܬܪ̈ܬܝܢ ܪ̈ܒܘܢ܂

24 Now Timothy, who had been defeated by the Jews before, gathered a tremendous force of mercenaries and collected the cavalry from Asia in no small number. He came on, intending to take Judea by storm. ܛܝܡܬܐܘܣ ܕܝܢ ܗܘ ܕܐܙܕܟܝ ܗܘܐ ܡܢ ܝܗܘ̈ܕܝܐ ܒܙܒܢܬܐ ܩܕܡܝܬܐ ܟܢܫ ܠܗ ܚܝܠܐ ܢܘܟܪܝܐ ܣܓܝܐܐ ܘܥܫܝܢܐ ܘܠܚܝ̈ܠܬܢܐܕܐܣܝܐ ܘܠܦܪ̈ܫܐ ܣܓܝܐ̈ܐ ܘܐܬܐ ܗܘܐ ܠܐܘܪܫܠܡ ܘܡܬܚܫܒ ܗܘܐ ܕܢܚܪܒܝܗ ܠܝܗܘܕܐ ܕܢܫܒܐ ܠܟܠ ܕܐܝܬ ܒܗ܂

25 As he drew near, Maccabeus and his men sprinkled dust on their heads and girded their loins with sackcloth, in supplication to God. ܕܒܝܬ ܡܩܒܝ ܕܝܢ ܟܕ ܫܡܥܘ ܗܘܘ ܕܩܪܒ ܠܡܐܬܐ ܝܗܒܘ ܢܦܫܗܘܢ ܒܓܥܬܐ ܘܒܨܠܘܬܐ ܩܕܡ ܐܠܗܐ ܟܕ ܪܡܐ ܥܦܪܐ ܥܠܪ̈ܫܝܗܘܢ ܘܡܚܝܢ ܣܩ̈ܐ ܒܚܨܝܗܘܢ܂

26 Falling upon the steps before the altar, they implored him to be gracious to them and to be an enemy to their enemies and an adversary to their adversaries, as the law declares. ܘܫܕܘ ܢܦܫܗܘܢ ܩܕܡ ܡܕܒܚܐ ܘܒܥܝܢ ܗܘܘ ܡܢ ܡܪܝܐ ܕܢܬܪܥܐ ܠܗܘܢ ܘܢܗܘܐ ܠܗܘܢ ܡܥܕܪܢܐ ܘܢܬܟܬܫ ܥܡ ܒܥܠܕܒܒ̈ܝܗܘܢܘܢܩܘܡ ܠܘܩܒܠ ܣܢܐܝ̈ܗܘܢ ܐܝܟ ܕܐܡܪ ܢܡܘܣܐ܂

27 And rising from their prayer they took up their arms and advanced a considerable distance from the city; and when they came near the enemy they halted. ܘܟܕ ܫܠܡܘ ܨܠܘܬܗܘܢ ܘܒܥܘܬܗܘܢ ܢܣܒܘ ܙܝܢܗܘܢ ܘܐܙܠܘ ܥܠܝܗܘܢ ܬܟܝܠܐܝܬ ܘܟܕ ܡܛܝܘ ܠܘܬ ܩܪܒܐ ܫܠܝܘ ܘܗܘܘ ܠܘܬ ܢܦܫܗܘܢ܂

28 Just as dawn was breaking, the two armies joined battle, one having as pledge of success and victory not only their valour but also their reliance on the Lord, while the other made rage their leader in the fight. ܘܟܕ ܣܠܩ ܝܘܡܐ ܘܕܢܚ ܫܡܫܐ ܫܪܝܘ ܬܪ̈ܝܗܘܢ ܓܒܐ ܠܡܩܪܒܘ ܗܠܝܢ ܟܕ ܬܟܝܠܝܢ ܥܠ ܡܪܝܐ ܐܠܗܐ ܕܥܒܕ ܠܗܘܢ ܙܟܘܬܐܘܦܘܪܩܢܐ ܘܗܢܘܢ ܥܠ ܡܕܒܪ̈ܢܐ ܕܚܝܠܗܘܢ܂

29 When the battle became fierce, there appeared to the enemy from heaven five resplendent men on horses with golden bridles, and they were leading the Jews. ܘܟܕ ܗܘܐ ܩܪܒܐ ܪܒܐ ܘܥܫܝܢܐ ܐܬܚܙܝܘ ܠܒܥܠܕܒܒܝ̈ܗܘܢ ܡܢ ܫܡܝܐ ܚܡܫܐ ܪ̈ܟܒܝܢ ܕܝܐܝܢ ܘܫܒܝܚܝܢ ܘܡܓܦܕܝܢ ܪ̈ܟܫܗܘܢ ܒܕܗܒܐܟܕ ܡܥܕܪܝܢ ܠܝܗܘ̈ܕܝܐ܂

30 Two of them took Maccabeus between them, and shielding him with their own armour and weapons, they kept him from being wounded. They showered arrows and thunderbolts on the enemy, so that, confused and blinded, they were thrown into disorder and cut to pieces. ܘܠܝܗܘܕܐ ܡܩܒܝ ܐܚܕܘܗܝ ܒܝܢܬܗܘܢ ܘܡܛܠܝܢ ܗܘܘ ܥܠܘܗܝ ܒܟ̈ܢܦܐ ܕܙܝܢܗܘܢ ܘܡܢܛܪܝܢ ܗܘܘ ܠܗ ܡܢ ܟܠ ܡܚܘܬܐܘܒܥܠܕܒܒܝܐ̈ܗܘܢ ܫܕܝܢ ܗܘܘ ܓܐܪ̈ܐ ܘܢܝ̈ܙܟܐ ܘܟܕ ܚܙܘ ܗܠܝܢ ܓܗܪ ܥܝܢܝ̈ܗܘܢ ܘܐܫܬܪܝ ܟܠܗ ܚܝܠܗܘܢ܂

31 Twenty thousand five hundred were slaughtered, besides six hundred cavalry. ܘܩܛܠܘ ܡܢܗܘܢ ܪ̈ܓܠܝܐ ܥܣܪܝܢ ܐ̈ܠܦܝܢ ܘܦܠܓܗ ܘܦܪ̈ܫܐ ܫܬܡܐܐ܂

32 Timothy himself fled to a stronghold called Gazara, especially well garrisoned, where Chaereas was commander. ܘܛܝܡܬܐܘܣ ܕܝܢ ܥܪܩ ܠܚܣܢܐ ܕܡܬܩܪܐ ܓܙܪܐ ܕܩܫܐ ܗܘܐ ܘܥܫܝܢ ܣܓܝ ܕܐܝܬܘܗܝ ܗܘܐ ܒܝܬ ܚܒܘܫܝܐ ܕܟܪܐܣ ܗܘ ܕܗܘܐܬܡܢ ܡܢ ܩܕܝܡ ܪܫܐ ܘܡܕܒܪܢܐ܂

33 Then Maccabeus and his men were glad, and they besieged the fort for four days. ܕܒܝܬ ܡܩܒܝ ܕܝܢ ܬܟܝܠܐܝܬ ܝܬܒܘ ܥܠܘܗܝ ܥܠ ܚܣܢܐ ܐܪܒܥܐ ܝܘܡ̈ܝܢ܂

34 The men within, relying on the strength of the place, kept blaspheming terribly and uttering wicked words. ܘܐܝܠܝܢ ܕܝܬܒܝܢ ܗܘܘ ܒܗ ܡܛܠ ܕܬܟܝܠܝܢ ܗܘܘ ܥܠ ܥܘܫܢܗ ܘܥܠ ܡܪܕܗ ܪܘܪܒܐܝܬ ܡܨܥܪܝܢ ܗܘܘ ܘܡܓܕܦܝܢ ܥܠ ܕܒܝܬ ܝܗܘܕܐܡܩܒܝ ܘܐܡܪܝܢ ܗܘܘ ܠܗܘܢ ܡ̈‍{‍‍{‍ܛ‍}‍‍}‍‍<‍‍<‍ܠ‍>‍‍>‍ܐ ܛܡܐ̈ܬܐ ܘܢܕܝ̈ܕܬܐ܂

35 But at dawn on the fifth day, twenty young men in the army of Maccabeus, fired with anger because of the blasphemies, bravely stormed the wall and with savage fury cut down everyone they met. ܘܟܕ ܩܪܝܒ ܕܝܢ ܕܢܢܗܪ ܒܝܘܡܐ ܕܚܡܫܐ ܥܣܪܝܢ ܥܠܝܡ̈ܝܢ ܡܢ ܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܥܡ ܡܩܒܝ ܠܒܫܗ ܛܢܢܐ ܘܐܬܓܘܙܠܘ ܒܚܡܬܐܡܛܠ ܓܘܕܦܗܘܢ ܘܪܗܛܘ ܥܠ ܚܣܢܐ ܘܫܘܪܝܢ ܗܘܘ ܓܢܒܪܐܝܬ ܐܝܟ ܚܝܘ̈ܬܐ ܚܡ̈ܬܢܝܬܐ ܘܠܟܠ ܕܢܦܠ ܗܘܐ ܠܗܘܢ ܡܩܛܠܝܢ ܗܘܘܠܗ܂

36 Others who came up in the same way wheeled around against the defenders and set fire to the towers; they kindled fires and burned the blasphemers alive. Others broke open the gates and let in the rest of the force, and they occupied the city. ܘܐܚܪ̈ܢܐ ܬܘܒ ܫܘܪܘ ܘܣܠܩܘ ܘܠܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܠܗܘܢ ܒܡ̈ܓܕܠܐ ܡܘܩܕܝܢ ܗܘܘ ܘܐܘܚܕܘ ܢܘܪܐ ܘܡܘܩܕܝܢ ܗܘܘ ܠܗܘܢܠܡ̈ܓܕܦܢܐ ܟܕ ܚܝܝܢ ܘܐܚܪ̈ܢܐ ܕܝܢ ܬܪ̈ܥܐ ܡܬܒܪܝܢ ܗܘܘ ܘܗܟܢܐ ܥܠܘ ܠܡܕܝܢܬܐ ܘܟܒܫܘܗ܂

37 They killed Timothy, who was hiding in a cistern, and his brother Chaereas, and Apollophanes. ܘܠܛܝܡܬܐܘܣ ܐܫܟܚܘܗܝ ܟܕ ܡܛܫܝ ܗܘܐ ܒܓܘܒܐ ܚܕ ܘܩܛܠܘܗܝ ܬܡܢ ܘܠܐܚܘܗܝ ܟܪܐܣ ܘܠܐܦܘܠܝܦܢܣ ܥܡܗ܂

38 When they had accomplished these things, with hymns and thanksgivings they blessed the Lord who shows great kindness to Israel and gives them the victory. ܘܟܕ ܥܒܕܘ ܗܠܝܢ ܒܬܫܒ̈ܚܬܐ ܘܒܬܘ̈ܕܝܬܐ ܡܒܪܟܝܢ ܗܘܘ ܠܐܠܗܐ ܗܘ ܕܪܘܪܒܐܝܬ ܥܒܕ ܛܝܒܘܬܐ ܥܡ ܐܝܣܪܝܠ ܘܝܗܒ ܠܗܙܟܘܬܐ܂

(2 MACCABEES 11)

1 VERY soon after this, Lysias, the king’s guardian and kinsman, who was in charge of the government, being vexed at what had happened, ܡܢ ܒܬܪ ܕܝܢ ܩܠܝܠ ܙܒܢܐ ܠܘܣܝܐܣ ܐܦܝܛܪܘܦܗ ܕܡܠܟܐ ܘܒܪ ܓܢܣܗ ܟܕ ܫܡܥ ܒܟܠ ܡܕܡ ܕܗܘܐ ܐܬܚܡܬ ܘܐܬܡܪܡܪ ܣܓܝ܂

2 gathered about eighty thousand infantry and all his cavalry and came against the Jews. He intended to make the city a home for Greeks, ܘܟܢܫ ܝܬܝܪ ܡܢ ܬܡܢܐܝܢ ܐ̈ܠܦܝܢ ܚܝܠܐ ܘܦܪ̈ܫܐ ܣܓ̈ܝܐܐ ܘܐܬܐ ܗܘܐ ܥܠ ܝܗܘ̈ܕܝܐ ܘܡܬܚܫܒ ܗܘܐ ܕܠܡܕܝܢܬܐ ܢܥܒܕܗ ܒܝܬܡܥܡܪܐ ܠܥܡ̈ܡܐ܂

3 and to levy tribute on the temple as he did on the sacred places of the other nations, and to put the high-priesthood up for sale every year. ܘܠܗܝܟܠܐ ܢܥܒܕܝܘܗܝ ܕܓܒܝܬܐ ܕܟܣܦܐ ܐܝܟ ܫܪܟܐ ܕܒܝܬ ܦܬܟܪ̈ܐ ܘܠܪܒܘܬ ܟܗܢܘܬܐ ܢܫܪܐ ܘܢܒܛܠ܂

4 He took no account whatever of the power of God, but was elated with his tens of thousands of infantry, and his thousands of cavalry, and his eighty elephants. ܘܠܐ ܐܬܕܟܪ ܘܣܡ ܩܕܡ ܥܝܢܘܗܝ ܪܒܘܬܗ ܘܕܝܢܗ ܕܐܠܗܐ ܐܠܐ ܡܫܬܥܠܐ ܗܘܐ ܘܡܬܪܝܡ ܘܬܟܝܠ ܗܘܐ ܥܠ ܪܒܘܬܐ ܕܚܝܠܗܘܐ̈ܠܦܐ ܕܦܪ̈ܫܘܗܝ ܘܥܠ ܦܝܠܘ̈ܗܝ܂

5 Invading Judea, he approached Beth-zur, which was a fortified place about five stadia from Jerusalem, and pressed it hard. ܘܥܠ ܠܝܗܘܕܐ ܘܐܬܩܪܒ ܥܠ ܒܝܬ ܫܘܪ̈ܐ ܘܫܪܐ ܥܠ ܩܪܝܬܐ ܚܕܐ ܪܒܬܐ ܕܪܚܝܩܐ ܗܘܬ ܡܢ ܐܪܫܠܡ ܐܝܟ ܪܒܘ ܘܚܡܫܐܐܣ̈ܛܕܘܢ ܘܫܪܝ ܗܘܐ ܠܡܐܠܨ܂

6 When Maccabeus and his men got word that Lysias was besieging the strongholds, they and all the people, with lamentations and tears, prayed the Lord to send a good angel to save Israel. ܘܟܕ ܫܡܥܘ ܕܒܝܬ ܡܩܒܝ ܕܫܪܝ ܗܘܐ ܒܐܙ ܘܫܒܐ ܚܣ̈ܢܐ ܒܒܟܬܐ ܘܒܕܡ̈ܥܐ ܒܥܝܢ ܗܘܘ ܡܢ ܡܪܝܐ ܕܢܫܕܪ ܡܠܐܟܐ ܛܒܐܠܦܘܪܩܢܗ ܕܐܝܣܪܐܝܠ܂

7 Maccabeus himself was the first to take up arms, and he urged the others to risk their lives with him to aid their kindred. Then they eagerly rushed off together. ܘܢܣܒ ܠܘܩܕܡ ܗܘ ܡܩܒܝ ܙܝܢܗ ܘܓܪܓ ܘܠܒܒ ܐܦ ܠܚܒܪ̈ܘܗܝ ܕܢܥܕܪܘܢ ܠܐܚ̈ܝܗܘܢ ܕܪܡܝܢ ܒܐܘܠܨܢܐ ܕܒܥܠܕܒ̈ܒܐ ܘܐܟܚܕܐ ܟܠܗܘܢܠܒܝܒܐܝܬ ܐܙܠܝܢ ܗܘܘ܂

8 And there, while they were still near Jerusalem, a horseman appeared at their head, clothed in white and brandishing weapons of gold. ܘܟܕ ܥܕܟܝܠ ܥܠ ܓܢܒ ܐܘܪܫܠܡ ܗܘܘ ܐܬܚܙܝ ܠܗܘܢ ܡܕܒܪܢܗܘܢ ܒܠܒܘܫܐ ܚܘܪܐ ܟܕ ܪܟܝܒ ܥܠ ܣܘܣܝܐ ܘܡܠܒܫ ܒܙܝܢܐ ܕܕܗܒܐܘܒܙܝܢܗ ܡܒܪܩ ܗܘܐ ܘܡܢܝܦ ܨܐܕܝܗܘܢ܂

9 And together they all praised the merciful God, and were strengthened in heart, ready to assail not only humans but the wildest animals or walls of iron. ܘܒܪܫܥܬܗ ܟܘܠܗܘܢ ܐܪܝܡܘ ܩܠܗܘܢ ܘܒܪܟܘ ܠܐܠܗܐ ܕܫܡܝܐ ܡܪܚܡܢܐ ܘܐܫܬܪܪܘ ܘܐܬܚܝܠܘ ܒܢܦܫ̈ܬܗܘܢ ܕܠܐ ܗܘܐ ܒܠܚܘܕܠܒܢܝ̈ܢܫܐ ܢܗܓܡܘܢ ܐܠܐ ܐܦ ܠܚܝ̈ܘܬܐ ܒܥܪ̈ܝܪܬܐ ܘܠܫܘܪ̈ܐ ܕܦܪܙܠܐ ܢܣܚܦܘܢ܂

10 They advanced in battle order, having their heavenly ally, for the Lord had mercy on them. ܘܐܙܠܝܢ ܗܘܘ ܬܟܝܠܐܝܬ ܟܕ ܡܗܝܡܢܝܢ ܕܗܘܐ ܠܗܘܢ ܐܠܗܐ ܡܪܚܡܢܐ ܘܡܥܕܪܢܐ܂

11 They hurled themselves like lions against the enemy, and laid low eleven thousand of them and sixteen hundred cavalry, and forced all the rest to flee. ܘܪܗܛܘ ܐܝܟ ܐܪ̈ܝܘܬܐ ܥܠ ܒܥܠܕܒܒܝ̈ܗܘܢ ܘܐܪܡܝܘ ܡܢܗܘܢ ܐܝܟ ܚܕܥܣܪ ܐ̈ܠܦܝܢ ܘܦܪ̈ܫܐ ܐܠܦ ܘܫܬܡܐܐ ܘܫܪܟܐ ܕܐܚܪ̈ܢܐܥܪܩܘ܂

12 Most of them got away stripped and wounded, and Lysias himself escaped by disgraceful flight. ܣܓܝܐ̈ܐ ܕܝܢ ܡܢܗܘܢ ܟܕ ܡܡܚܝܢ ܥܪܩܘ ܥܪܛܠ ܐܦ ܗܘ ܕܝܢ ܠܘܣܝܐܣ ܒܒܗܬܬܐ ܣܓܝܐܬܐ ܟܕ ܥܪܩ ܐܬܦܠܛ܂

13 As he was not without intelligence, he pondered over the defeat that had befallen him, and realized that the Hebrews were invincible because the mighty God fought on their side. So he sent to them ܘܟܕ ܗܘܐ ܕܝܢ ܠܘܣܝܐܣ ܠܘܬ ܗܘܢܗ ܪܢܐ ܒܡܕܡ ܕܓܕܫܗ ܘܐܬܪܥܝ ܘܐܡܪ ܕܠܐ ܡܙܕܟܝܢ ܥܒܪ̈ܝܐ ܡܛܘܠ ܕܐܠܗܐ ܬܩܝܦܐܒܥܘܕܪܢܗܘܢ ܘܫܕܪ ܗܘܐ ܨܐܕܝܗܘܢ܂

14 and persuaded them to settle everything on just terms, promising that he would persuade the king, constraining him to be their friend. ܘܒܥܐ ܗܘܐ ܕܢܥܒܕ ܥܡܗܘܢ ܪܚܡܘܬܐ ܘܐܡܪ ܗܘܐ ܕܐܦ ܠܡܠܟܐ ܢܐܠܘܨ ܕܢܗܘܐ ܠܗܘܢ ܪܚܡܐ܂

15 Maccabeus, having regard for the common good, agreed to all that Lysias urged. For the king granted every request in behalf of the Jews which Maccabeus delivered to Lysias in writing. ܘܐܬܪܡܝ ܡܩܒܝ ܠܟܘܠ ܡܕܡ ܕܒܥܐ ܠܘܣܝܐܣ ܡܛܠ ܕܨܒܐ ܕܐܝܠܝܢ ܕܡܥܕܪ̈ܢ ܗܢܝܢ ܢܗܘܝܢ ܘܟܠ ܡܕܡ ܕܟܬܒ ܘܫܕܪ ܡܩܒܝܠܠܘܣܝܐܣ ܥܠ ܝܗܘ̈ܕܝܐ ܫܒܩ ܠܗܘܢ ܡܠܟܐ܂

16 The letter written to the Jews by Lysias was to this effect: ‘Lysias to the people of the Jews, greetings. ܐܝܬܝܗܝܢ ܗ̈ܘܝ ܕܝܢ ܐܓܪ̈ܬܐ ܕܟܬܒ ܠܘܣܝܐܣ ܠܝܗܘ̈ܕܝܐ ܗܟܢܐ ܠܘܣܝܐܣ ܠܟܢܫܐ ܕܝܗܘ̈ܕܝܐ ܫܠܡ܂

17 John and Absalom, who were sent by you, have delivered your signed communication and have asked about the matters indicated in it. ܝܘܚܢܢ ܘܐܒܫܠܘܡ ܕܐܫܬܕܪܘ ܡܢ ܨܐܕܝܟܘܢ ܝܗܒܘ ܐܓܪ̈ܬܐ ܘܒܥܝܢ ܗܘܘ ܥܠ ܡܕܡ ܕܟܬܝܒ ܒܗܝܢ܂

18 I have informed the king of everything that needed to be brought before him, and he has agreed to what was possible. ܘܡܕܡ ܕܡܬܒܥܐ ܗܘܐ ܕܐܩܪܒ ܘܐܡܪ ܠܡܠܟܐ ܐܡܪܬ ܘܡܕܡ ܕܙܕܩ ܗܘܐ ܕܢܫܒܘܩ ܫܒܩ܂

19 If you will maintain your goodwill towards the government, I will endeavour in the future to help promote your welfare. ܐܢ ܗܘ ܗܟܝܠ ܕܬܛܪܘܢ ܪܚܡܘܬܐ ܕܥܡܢ ܐܗܘܐ ܠܟܘܢ ܥܠܬܐ ܕܟܠܗܝܢ ܛܒ̈ܬܐ܂

20 And concerning such matters and their details, I have ordered these men and my representatives to confer with you. ܘܥܠ ܗܠܝܢ ܕܝܢ ܕܫܠܚܬܘܢ ܗܐ ܟܬܒܬ ܘܫܕܪܬ ܕܟܠܡܕܡ ܢܗܘܐ ܠܟܘܢ ܐܝܟ ܕܨܒܝܢ ܐܢܬܘܢ܂

21 Farewell. The one hundred and forty-eighth year, the twenty-fourth of Dioscorinthius.’ ܒܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܬܡܢܐ ܒܐܪܒܥܐ ܘܥܣܪܝܢ ܒܬܫܪܝ ܐܚܪܝ܂

22 The king’s letter ran thus: ‘King Antiochus to his brother Lysias, greetings. ܐܬܬ ܐܓܪܬܗ ܕܡܠܟܐ ܕܟܬܝܒܐ ܗܟܢܐ ܐܢܛܝܟܘܣ ܡܠܟܐ ܠܠܘܣܝܐܣ ܐܚܝ ܫܠܡ܂

23 Now that our father has gone on to the gods, we desire that the subjects of the kingdom be undisturbed in caring for their own affairs. ܡܛܠ ܕܐܫܬܢܝ ܐܒܝ ܠܐܠܗ̈ܐ ܨܒܐ ܐܢܐ ܕܝܢ ܕܬܗܘܐ ܡܠܟܘܬܢ ܕܠܐ ܫܓܘܫܝܐ ܡܛܠ ܗܢܐ ܟܬܒܬ ܥܠ ܝܨܝܦܘܬܐ ܕܝܗܘ̈ܕܝܐ܂

24 We have heard that the Jews do not consent to our father’s change to Greek customs, but prefer their own way of living and ask that their own customs be allowed them. ܡܛܠ ܕܫܡܥܢ ܥܠܝܗܘܢ ܕܠܐ ܨܒܘ ܕܢܬܪܡܘܢ ܠܪܥܝܢܗ ܕܐܒܝ ܠܚܢܦܘܬܐ ܐܠܐ ܒܢܡ̈ܘܣܝܗܘܢ ܨܒܝܢ ܕܢܩܘܘܢ ܘܡܛܠ ܗܢܐ ܡܦܝܣܝܢܕܢܫܬܒܩܘܢ ܠܗܘܢ ܢܡܘ̈ܣܝܗܘܢ܂

25 Accordingly, since we choose that this nation also should be free from disturbance, our decision is that their temple be restored to them and that they shall live according to the customs of their ancestors. ܐܦ ܚܢܢ ܨܒܝܢ ܕܢܗܘܐ ܗܢܐ ܥܡܐ ܕܠܐ ܫܓܘܫܝܐ ܘܕܠܐ ܕܚܠܬܐ ܘܢܬܝܗܒ ܠܗܘܢ ܗܝܟܠܗܘܢ ܘܢܬܕܒܪܘܢ ܘܢܗܠܟܘܢ ܐܝܟܢܡܘ̈ܣܐ ܘܥܝ̈ܕܐ ܕܐܒܗ̈ܝܗܘܢ܂

26 You will do well, therefore, to send word to them and give them pledges of friendship, so that they may know our policy and be of good cheer and go on happily in the conduct of their own affairs.’ ܫܦܝܪ ܗܟܝܠ ܥܒܕ ܐܢܬ ܐܢ ܬܫܕܪ ܠܘܬܗܘܢ ܘܬܬܠ ܠܗܘܢ ܝܡܝܢܐ ܕܟܕ ܢܚܙܘܢ ܪܥܝܢܢ ܕܠܘܬܗܘܢ ܚܕܝܐܝܬ ܘܢܝܚܐܝܬ ܢܗܘܘܢ ܒܟܘܠܥܒ̈ܕܝܗܘܢ܂

27 To the nation the king’s letter was as follows: ‘King Antiochus to the senate of the Jews and to the other Jews, greetings. ܘܠܘܬ ܥܡܐ ܕܝܢ ܕܝܗܘ̈ܕܝܐ ܟܬܝܒܐ ܗܘܬ ܐܓܪܬܐ ܕܡܠܟܐ ܗܟܢܐ ܐܢܛܝܟܘܣ ܡܠܟܐ ܠܣ̈ܒܐ ܕܝܗܘ̈ܕܝܐ ܘܠܫܪܟܐ ܕܝܗܘ̈ܕܝܐܫܠܡܐ܂

28 If you are well, it is as we desire. We also are in good health. ܘܚܘܠܡܢܐ ܢܗܘܐ ܐܝܟ ܡܐ ܕܨܒܝܢܢ ܐܦ ܚܢܢ ܕܝܢ ܚܠܝܡܝܢܢ܂

29 Menelaus has informed us that you wish to return home and look after your own affairs. ܐܘܕܥܢ ܡܢܠܐܘܣ ܥܠܝܟܘܢ ܕܨܒܝܢ ܐܢܬܘܢ ܕܒܫܠܝܐ ܬܗܘܘܢ ܒܦܘ̈ܠܚܢܝܟܘܢ ܘܒܥܒ̈ܕܝܟܘܢ ܘܬܬܕܒܪܘܢ ܒܢܡܘ̈ܣܝܟܘܢ܂

30 Therefore those who go home by the thirtieth of Xanthicus will have our pledge of friendship and full permission ܐܦ ܚܢܢ ܝܗܒܢ ܝܡܝܢܐ ܘܫܒܩܢ ܣܟ̈ܠܘܬܐ ܥܕܡܐ ܠܫܘܠܡܗ ܕܢܝܣܢ ܝܪܚܐ܂

31 for the Jews to enjoy their own food and laws, just as formerly, and none of them shall be molested in any way for what may have been done in ignorance. ܢܗܘܘܢ ܗܟܝܠ ܝܗܘ̈ܕܝܐ ܡܗܠܟܝܢ ܒܢܡܘ̈ܣܝܗܘܢ ܐܝܟ ܕܡܢ ܩܕܝܡ ܘܐܢܫ ܠܐ ܢܗܪ ܠܚܕ ܡܢܗܘܢ ܥܠ ܟܠ ܨܒܘ ܕܐܝܬ܂

32 And I have also sent Menelaus to encourage you. ܫܕܪܬ ܕܝܢ ܠܡܢܠܐܘܣ ܕܢܘܕܥܟܘܢ ܗܢܝܢ ܗܠܝܢ܂

33 Farewell. The one hundred and forty-eighth year, the fifteenth of Xanthicus.’ ܗܘܝܬܘܢ ܚܠܝܡܝܢ ܒܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܬܡܢܐ ܒܚܡܫܥܣܪܐ ܒܢܝܣܢ܂

34 The Romans also sent them a letter, which read thus: ‘Quintus Memmius and Titus Manius, envoys of the Romans, to the people of the Jews, greetings. ܫܕܪܘ ܐܦ ܪ̈ܗܘܡܝܐ ܐܓܪܬܐ ܠܘܬ ܝܗܘ̈ܕܝܐ ܕܟܬܝܒܐ ܗܟܢܐ ܩܘܝܢܛܘܣ ܡܡܝܣ ܛܛܘܣ ܡܢܝܣ ܣܒ̈ܐ ܕܪ̈ܗܘܡܝܐ ܠܟܢܫܐܕܝܗܘ̈ܕܝܐ ܫܠܡ܂

35 With regard to what Lysias the kinsman of the king has granted you, we also give consent. ܥܠ ܟܠܡܕܡ ܕܫܒܩ ܠܟܘܢ ܠܘܣܝܐܣ ܒܪ ܓܢܣܗ ܕܡܠܟܐ ܐܦ ܚܢܢ ܡܨܛܒܝܢܢ܂

36 But as to the matters that he decided are to be referred to the king, as soon as you have considered them, send someone promptly so that we may make proposals appropriate for you. For we are on our way to Antioch. ܘܥܠ ܟܠܡܕܡ ܬܘܒ ܕܐܡܪ ܡܠܟܐ ܥܠܝܟܘܢ ܫܕܪܘ ܐܢܫܐ ܕܢܣܬܥܪ̈ܢ ܠܟܘܢ ܗܠܝܢ ܘܕܢܥܒܕ ܠܟܘܢ ܢܝܚܐ ܒܟܠ ܡܕܡ ܕܨܒܝܢ ܐܢܬܘܢܡܛܠ ܕܗܐ ܒܥܝܢ ܚܢܢ ܕܢܐܬܐ ܠܐܢܛܝܘܟܝܐ܂

37 Therefore make haste and send messengers so that we may have your judgement. ܐܠܐ ܐܣܬܪܗܒܘ ܗܟܝܠ ܕܬܫܕܪܘܢ ܠܘܬܢ ܐܢܫܐ ܕܢܘܕܥܘܢܢ ܕܐܝܟܢܐ ܐܝܬܝܟܘܢ܂

38 Farewell. The one hundred and forty-eighth year, the fifteenth of Xanthicus.’ ܒܫܢܬ ܡܐܐ ܘܐܪܒܥܝܢ ܘܬܡܢܐ ܒܚܡܫܥܣܪܐ ܒܢܝܣܢ܂

(2 MACCABEES 12)

1 WHEN this agreement had been reached, Lysias returned to the king, and the Jews went about their farming. ܟܕ ܗ̈ܘܝ ܗܠܝܢ ܡ̈ܠܐ ܫܩܠ ܠܘܣܝܐܣ ܘܐܙܠ ܠܘܬ ܡܠܟܐ ܘܝܗܘ̈ܕܝܐ ܐܬܦܢܝܘ ܥܠ ܦܘܠܚܢܗܘܢ ܘܥܒܕܗܘܢ܂

2 But some of the governors in various places, Timothy and Apollonius son of Gennaeus, as well as Hieronymus and Demophon, and in addition to these Nicanor the governor of Cyprus, would not let them live quietly and in peace. ܪ̈ܫܐ ܕܝܢ ܘܡܕܒܪ̈ܢܐ ܕܐܝܬ ܗܘܘ ܒܐܬܪ̈ܘܬܐ ܛܝܡܬܐܣ ܘܐܦܘܠܘܢܝܣ ܒܪ ܓܢܝ ܘܝܐܪܘܢܝܡܘܣ ܘܡܪܦܘܢ ܘܢܝܩܢܘܪ ܘܥܡܗܘܢܩܘܦܪ̈ܝܐ ܠܐ ܫܒܩܝܢ ܗܘܘ ܠܗܘܢ ܕܢܫܠܘܢ ܘܢܬܬܢܝܚܘܢ܂

3 And the people of Joppa did so ungodly a deed as this: they invited the Jews who lived among them to embark, with their wives and children, on boats that they had provided, as though there were no ill will to the Jews; ܒܢ̈ܝ ܝܘܦܐ ܕܝܢ ܗܟܢܐ ܥܒܕܘ ܪܘܫܥܐ ܪܒܐ ܘܐܦܝܣܘ ܠܝܗܘ̈ܕܝܐ ܕܥܡܗܘܢ ܕܢܬܒܘܢ ܥܡ ܢܝܫܝ̈ܗܘܢ ܘܒܢܝ̈ܗܘܢ ܒܩܪ̈ܩܘܪܐ ܟܕ ܠܐܐܝܬ ܗܘܐ ܠܗܘܢ ܚܕ ܥܡ ܚܕ ܠܐ ܒܥܠܕܒܒܘܬܐ ܘܠܐ ܡܨܘܬܐ܂

4 and this was done by public vote of the city. When they accepted, because they wished to live peaceably and suspected nothing, the people of Joppa took them out to sea and drowned them, at least two hundred. ܐܠܐ ܐܬܚܫܒܘ ܟܠܗܘܢ ܒܢ̈ܝ ܡܕܝܢܬܐ ܐܟܚܕܐ ܘܐܨܛܒܝܘ ܗܠܝܢ ܐܝܟ ܕܗܐ ܠܡ ܫܠܡܐ ܗܘ ܨܒܝܢ ܗܘܘ ܕܢܥܒܕܘܢ ܘܟܕ ܠܝܬ ܠܗܘܢܡܣܡ ܒܪܥܝܢܐ ܡܕܡ ܣܠܩܘ ܘܝܬܒܘ ܘܥܠܘ ܘܛܒܥܘ ܐܢܘܢ ܒܓܘ ܝܡܐ ܐܝܟ ܡܐܬܝܢ ܢܦܫ̈ܢ܂

5 When Judas heard of the cruelty visited on his compatriots, he gave orders to his men ܘܟܕ ܫܡܥ ܝܗܘܕܐ ܒܝܫܬܐ ܘܪܘܫܥܐ ܕܗܘܐ ܒܒ̈ܢܝ ܥܡܗ ܦܩܕ ܠܐܢܫܐ ܕܥܡܗ܂

6 and, calling upon God, the righteous judge, attacked the murderers of his kindred. He set fire to the harbour by night, burned the boats, and massacred those who had taken refuge there. ܘܨܠܝ ܘܓܥܘ ܠܘܬ ܐܠܗܐ ܕܝܢܐ ܕܩܘܫܬܐ ܘܐܬܐ ܥܠ ܩܛܘ̈ܠܐ ܕܐܚܝ̈ܗܘܢ ܘܠܠܡܐܢܗܘܢ ܐܘܩܕܘ ܒܠܠܝܐ ܥܡ ܐ̈ܠܦܐ ܕܐܝܬ ܗ̈ܘܝܒܗ ܘܠܐܝܠܝܢ ܕܐܫܬܟܚܘ ܒܗܝܢ ܩܛܠܘ ܐܢܘܢ܂

7 Then, because the city’s gates were closed, he withdrew, intending to come again and root out the whole community of Joppa. ܘܟܕ ܐܪܓܫܘ ܒܢ̈ܝ ܡܕܝܢܬܐ ܐܚܕܘ ܬܪ̈ܥܐ ܘܗܘ ܗܦܟ ܘܐܬܐ ܠܗ ܡܛܠ ܕܬܘܒ ܒܥܐ ܗܘܐ ܕܢܐܙܠ ܥܠܝܗܘܢ ܘܡܬܚܫܒ ܗܘܐܕܢܥܩܪܝܗ ܠܝܘܦܐ ܥܡ ܝܬܒ̈ܝܗ܂

8 But learning that the people in Jamnia meant in the same way to wipe out the Jews who were living among them, ܐܪܓܫ ܕܝܢ ܬܘܒ ܕܐܦ ܗܠܝܢ ܕܝܡܢܝܢ ܗܟܘܬ ܨܒܘ ܕܢܥܒܕܘܢ ܠܝܗܘ̈ܕܝܐ ܕܥܡܪܝܢ ܬܡܢ܂

9 he attacked the Jamnites by night and set fire to the harbour and the fleet, so that the glow of the light was seen in Jerusalem, thirty miles distant. ܘܐܙܠ ܠܬܡܢ ܒܠܠܝܐ ܘܐܘܩܕܗ ܠܠܡܢܐܢܗܘܢ ܥܡ ܟܠܡܕܡ ܕܐܝܬ ܗܘܐ ܒܗ ܐܝܟ ܕܢܬܚܙܐ ܙܗܪܐ ܕܢܘܪܐ ܕܝܩܕܢܗ ܥܕܡܐ ܠܐܘܪܫܠܡܡܐܬܝܢ ܕܐܪܒܥܝܢ ܐܣ̈ܛܕܘܢ܂

10 When they had gone more than a mile from there, on their march against Timothy, at least five thousand Arabs with five hundred cavalry attacked them. ܘܡܢ ܬܡܢ ܐܪܚܩܘ ܐܝܟ ܬܫܥܐ ܐܣ̈ܛܕܘܢ ܘܐܙܠܝܢ ܗܘܘ ܥܠ ܛܝܡܬܐܘܣ ܘܐܪܡܝܘ ܥܠܝܗܘܢ ܥܪ̈ܒܝܐ ܐܝܟ ܚܡܫܐ ܐ̈ܠܦܝܢܪ̈ܓܠܝܐ ܘܚܡܫܡܐܐ ܦܪ̈ܫܝܢ܂

11 After a hard fight, Judas and his companions, with God’s help, were victorious. The defeated nomads begged Judas to grant them pledges of friendship, promising to give him livestock and to help his people in all other ways. ܘܟܕ ܗܘܐ ܩܪܒܐ ܘܬܟܬܘܫܐ ܪܒܐ ܙܟܘ ܕܒܝܬ ܝܗܘܕܐ ܡܛܠ ܥܘܕܪܢܐ ܕܐܠܗܐ ܕܗܘܐ ܥܡܗܘܢ ܘܟܕ ܐܙܕܟܝܘ ܡܕܒܪ̈ܢܐ ܒܥܝܢ ܗܘܘܡܢ ܝܗܘܕܐ ܕܢܬܠ ܠܗܘܢ ܝܡܝܢܐ ܟܕ ܡܫܬܘܕܝܢ ܗܘܘ ܠܗ ܕܢܬܠܘܢ ܐܦ ܒܝܬ ܪܥܝܐ܂

12 Judas, realizing that they might indeed be useful in many ways, agreed to make peace with them; and after receiving his pledges they went back to their tents. ܘܝܗܘܕܐ ܕܝܢ ܐܬܪܥܝ ܕܚܫܚܝܢ ܐܢܘܢ ܠܗ ܠܨܒܘ̈ܬܐ ܣܓܝܐ̈ܬܐ ܘܐܬܪܡܝ ܕܢܥܒܕ ܥܡܗܘܢ ܫܠܡܐ ܘܟܕ ܫܩܠܘ ܝܡܝܢܐ ܐܙܠܘܠܡܫܟ̈ܢܝܗܘܢ܂

13 He also attacked a certain town that was strongly fortified with earthworks and walls, and inhabited by all sorts of Gentiles. Its name was Caspin. ܝܗܘܕܐ ܕܝܢ ܐܪܡܝ ܥܠ ܡܕܝܢܬܐ ܚܕܐ ܥܫܝܢܬܐ ܕܟܪܝܟܐ ܘܡܚܙܩܐ ܒܫܘܪ̈ܝܗ ܘܥܡܪܝܢ ܗܘܘ ܒܗ ܥܡ̈ܡܐ ܣܓܝܐ̈ܐ ܘܫܡܗ ܕܝܢܩܨܦܐ܂

14 Those who were within, relying on the strength of the walls and on their supply of provisions, behaved most insolently towards Judas and his men, railing at them and even blaspheming and saying unholy things. ܥܡܘܪ̈ܝܗ ܕܝܢ ܡܛܠ ܕܬܟܝܠܝܢ ܗܘܘ ܥܠ ܫܘܪܪܗܘܢ ܕܫܘܪ̈ܝܗ ܘܥܠ ܙܝܢܐ ܣܓܝܐܐ ܕܣܝܡ ܠܗܘܢ ܒܓܘܗ ܝܬܝܪܐܝܬ ܡܬܪܝܡܝܢ ܗܘܘܘܡܓܕܦܝܢ ܘܡܨܥܪܝܢ ܠܕܒܝܬ ܝܗܘܕܐ ܘܐܡܪܝܢ ܗܘܘ ܠܗܘܢ ܡ̈ܠܐ ܛܢ̈ܦܬܐ ܐܝܠܝܢ ܕܠܐ ܙܕܩ̈ܢ܂

15 But Judas and his men, calling upon the great Sovereign of the world, who without battering-rams or engines of war overthrew Jericho in the days of Joshua, rushed furiously upon the walls. ܕܒܝܬ ܝܗܘܕܐ ܕܝܢ ܨܠܝܘ ܘܓܥܘ ܠܘܬ ܐܠܗܐ ܚܝܠܬܢܐ ܕܥܠܡ̈ܐ ܠܗܘ ܕܕܠܐ ܒܟܐ̈ܦܐ ܘܕܠܐ ܡܐ̈ܟܢܣ ܘܐܘܡ̈ܢܘܬܐ ܕܒܢܝ̈ܢܫܐ ܣܚܦܠܫܘܪ̈ܝܗ ܕܐܝܪܝܚܘ ܒܝܘܡ̈ܬܗ ܕܝܫܘܥ ܘܐܬܩܪܒܘ ܘܐܬܛܪܝܘ ܒܫܘܪܐ ܐܝܟ ܚܝܘ̈ܬܐ ܘܣܚܦܘܗܝ ܠܫܘܪܗ܂

16 They took the town by the will of God, and slaughtered untold numbers, so that the adjoining lake, a quarter of a mile wide, appeared to be running over with blood. ܘܟܒܫܘܗ ܠܡܕܝܢܬܐ ܒܨܒܝܢܗ ܕܐܠܗܐ ܘܩܛܠܘ ܒܗ ܠܣ̈ܓܝܐܐ ܐܝܟܢܐ ܕܝܡܬܐ ܕܩܪܝܒܐ ܗܘܬ ܠܗܘܢ ܕܐܝܬ ܗܘܐ ܒܗ ܐܝܟܬܪܝܢ ܐ̈ܣܛܕܘܢ ܬܬܡܙܓ ܟܠܗ ܒܕܡܐ܂

17 When they had gone ninety-five miles from there, they came to Charax, to the Jews who are called Toubiani. ܘܫܩܠܘ ܡܢ ܬܡܢ ܘܐܙܠܘ ܐܝܟ ܫܒܥܡܐܐ ܘܚܡܫܝܢ ܐܣ̈ܛܕܘܢ ܘܥܠܘ ܠܟܪܟܐ ܠܘܬ ܝܗܘ̈ܕܝܐ ܗܢܘܢ ܕܡܬܩܪܝܢ ܛܘ̈ܒܝܢܐ܂

18 They did not find Timothy in that region, for he had by then left there without accomplishing anything, though in one place he had left a very strong garrison. ܘܐܫܟܚܘܗܝ ܠܛܝܡܬܐܣ ܒܗ ܒܐܬܪܐ ܕܠܐ ܚܝܠ ܟܕ ܡܪ̈ܫܠܢ ܐܝܕܘ̈ܗܝ ܡܛܠ ܕܠܝܬ ܗܘܐ ܥܡܗ ܚܝܠܐ ܘܫܒܝܩܐ ܗܘܬ ܠܗ ܕܝܢܡܛܪܬܐ ܒܚܣܢܐ ܚܕ ܪܒܐ ܘܥܫܝܢܐ܂

19 Dositheus and Sosipater, who were captains under Maccabeus, marched out and destroyed those whom Timothy had left in the stronghold, more than ten thousand men. ܕܘܣܝܬܐܣ ܕܝܢ ܘܣܘܣܝܦܛܪܣ ܡܕܒܪ̈ܢܐ ܘܪ̈ܫܐ ܡܢ ܕܒܝܬ ܡܩܒܝ ܐܙܠܘ ܘܩܛܠܘ ܠܗܢܘܢ ܕܫܒܝܩܝܢ ܗܘܘ ܠܗ ܠܛܝܡܬܐܘܣ ܒܚܣ̈ܢܐܝܬܝܪ ܡܢ ܥܣܪܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ܂

20 But Maccabeus arranged his army in divisions, set men in command of the divisions, and hurried after Timothy, who had with him one hundred and twenty thousand infantry and two thousand five hundred cavalry. ܡܩܒܝ ܕܝܢ ܟܢܫ ܚܝܠܐ ܕܥܡܗ ܘܦܠܓ ܐܢܘܢ ܡ̈ܢܘܢ ܘܐܩܝܡ ܪܫܐ ܥܠ ܟܠ ܚܕܐ ܚܕܐ ܡܢ ܡܢܘ̈ܬܐ ܘܐܙܠ ܥܠ ܛܝܡܬܐܘܣܕܐܬܐ ܗܘܐ ܥܠܝܗܘܢ ܒܬܪܬܥܣܪܐ ܪ̈ܒܘܢ ܚܝܠܐ ܕܪ̈ܓܠܝܐ ܘܦܪ̈ܫܐ ܬܪܝܢ ܐ̈ܠܦܝܢ ܘܚܡܫܡܐܐ܂

21 When Timothy learned of the approach of Judas, he sent off the women and the children and also the baggage to a place called Carnaim; for that place was hard to besiege and difficult of access because of the narrowness of all the approaches. ܘܟܕ ܫܡܥ ܛܝܡܬܐܘܣ ܥܠ ܕܒܝܬ ܝܗܘܕܐ ܫܕܪܘ ܢܝܫܝ̈ܗܘܢ ܘܒܢܝ̈ܗܘܢ ܘܟܠܗ ܝܩܪܬܗܘܢ ܠܩܪܝܬܐ ܕܡܬܩܪܝܐ ܩܪܢܐ ܡܛܠ ܕܩܫܝܐܗܘܬ ܩܪܝܬܐ ܘܡܚܣܢܐ ܘܠܐ ܥܓܠ ܡܫܟܚܐ ܗܘܬ ܠܡܬܟܒܫܘ ܐܘ ܠܡܬܒܙܙܘ ܡܛܠ ܕܐܠܝܨܝܢ ܗܘܘ ܡܥ̈ܠܢܝܗ ܡܢ ܟܘܠܗܘܢܣܛܪ̈ܝܗ܂

22 But when Judas’s first division appeared, terror and fear came over the enemy at the manifestation to them of him who sees all things. In their flight they rushed headlong in every direction, so that often they were injured by their own men and pierced by the points of their own swords. ܘܟܕ ܐܬܚܙܝܬ ܕܝܢ ܡܫܪܝܬܗ ܩܕܡܝܬܐ ܕܝܗܘܕܐ ܢܦܠܬ ܕܚܠܬܐ ܘܙܘܥܬܐ ܥܠ ܒܥܠܕܒ̈ܒܐ ܒܨܒܝܢܗ ܕܐܠܗܐ ܐܚܝܕ ܟܠ ܕܐܬܓܠܝܥܠܝܗܘܢ ܘܝܗܒܘ ܟܘܠܗܘܢ ܠܡܥܪܩ ܘܐܢܫ ܠܣܛܪܗ ܥܪܩܝܢ ܗܘܘ ܐܝܟܢܐ ܕܚܕ ܒܚܕ ܐܙܠܝܢ ܗܘܘ ܘܣܠܩܝܢ ܘܚܕ ܡܢ ܚܕ ܡܬܕܓܫܝܢܗܘܘ ܘܡܣܬܪܚܝܢ ܗܕܡ̈ܝܗܘܢ ܡܛܠ ܕܣܝ̈ܦܝܗܘܢ ܫܡܝܛܝܢ ܗܘܘ܂

23 Judas pressed the pursuit with the utmost vigour, putting the sinners to the sword, and destroyed as many as thirty thousand. ܝܗܘܕܐ ܕܝܢ ܪܕܦ ܗܘܐ ܒܬܪܗܘܢ ܬܩܝܦܐܝܬ ܘܡܩܛܠ ܗܘܐ ܒܗܘܢ ܒܪ̈ܫܝܥܐ ܩܛܠ ܕܝܢ ܒܗܘܢ ܐܝܟ ܬܠܬ ܪ̈ܒܘܢ ܓܒܪ̈ܐ܂

24 Timothy himself fell into the hands of Dositheus and Sosipater and their men. With great guile he begged them to let him go in safety, because he held the parents of most of them, and the brothers of some, to whom no consideration would be shown. ܘܗܘ ܕܝܢ ܛܝܡܬܐܘܣ ܢܦܠ ܒܐܝ̈ܕܝܗܘܢ ܕܒܝܬ ܕܘܣܝܐܬܐܣ ܘܣܘܣܝܦܛܪܣ ܘܐܚܕܘܗܝ ܘܒܥܐ ܗܘܐ ܡܢܗܘܢ ܘܡܬܟܫܦ ܗܘܐܠܗܘܢ ܕܢܫܒܩܘܢܝܗܝ ܟܕ ܚܝ ܘܗܢܘܢ ܕܝܢ ܡܛܠ ܕܠܣܓ̈ܝܐܐ ܡܢܗܘܢ ܐܝܬ ܗܘܘ ܨܐܕܘܗܝ ܐܚ̈ܐ ܘܒܢ̈ܝ ܫܪܒܬܐ܂

25 And when with many words he had confirmed his solemn promise to restore them unharmed, they let him go, for the sake of saving their kindred. ܘܗܘ ܕܝܢ ܐܫܬܘܕܝ ܗܘܐ ܠܗܘܢ ܕܢܪܦܐ ܐܢܘܢ ܟܕ ܚܝܝܢ ܘܒܗܬܘ ܡܢܗ ܡܛܠ ܚܝ̈ܐ ܕܐܚܝ̈ܗܘܢ ܘܫܒܩܘܗܝ ܟܕ ܚܝ܂

26 Then Judas marched against Carnaim and the temple of Atargatis, and slaughtered twenty-five thousand people. ܝܗܘܕܐ ܕܝܢ ܡܩܒܝ ܢܦܩ ܥܠ ܐܬܪܐ ܕܡܬܩܪܐ ܗܘܐ ܩܪܢܐ ܘܐܛܪܓܪܛ ܘܩܛܠ ܬܡܢ ܥܣܪܝܢ ܘܚܡܫܐ ܐ̈ܠܦܝܢ܂

27 After the rout and destruction of these, he marched also against Ephron, a fortified town where Lysias lived with multitudes of people of all nationalities. Stalwart young men took their stand before the walls and made a vigorous defence; and great stores of war engines and missiles were there. ܘܡܢ ܒܬܪ ܕܐܙܕܟܝܘ ܗܠܝܢ ܘܐܬܩܛܠܘ ܐܬܚܙܩ ܝܗܘܕܐ ܥܡ ܚܝܠܗ ܘܐܙܠܘ ܥܠ ܥܦܪܘܢ ܡܕܝܢܬܐ ܥܫܝܢܬܐ ܕܥܡܪ ܗܘܐ ܒܗܠܘܣܝܐܣ ܘܟܢܫܐ ܕܥܡ̈ܡܐ ܣ̈ܓܝܐܐ ܘܥ̈ܠܝܡܐ ܥܫ̈ܝܢܐ ܘܚܝܠܬܢܐܝܬ ܡܬܟܬܫܝܢ ܗܘܘ ܥܠ ܫܘܪ̈ܝܗ ܒܓܐܪ̈ܐ ܘܒܢܝܙ̈ܟܐ ܘܒܟܘܠܡܐ̈ܢܝ ܩܪܒܐ܂

28 But the Jews called upon the Sovereign who with power shatters the might of his enemies, and they got the town into their hands, and killed as many as twenty-five thousand of those who were in it. ܕܒܝܬ ܝܗܘܕܐ ܕܝܢ ܨܠܝܘ ܘܓܥܘ ܠܘܬ ܐܠܗܐ ܗܘ ܕܡܨܐ ܒܚܝܠܐ ܠܡܫܚܩ ܘܠܡܬܒܪ ܠܟܠܗ ܥܘܫܢܐ ܕܒܥܠܕܒ̈ܒܐ ܘܐܫܠܡܗܠܡܕܝܢܬܐ ܒܐܝܕܝ̈ܗܘܢ ܘܥܠܘ ܘܟܒܫܘܗ ܘܩܛܠܘ ܒܗ ܐܝܟ ܥܣܪܝܢ ܘܚܡܫܐ ܐ̈ܠܦܝܢ܂

29 Setting out from there, they hastened to Scythopolis, which is seventy-five miles from Jerusalem. ܘܡܢ ܬܡܢ ܫܩܠܘ ܘܐܙܠܘ ܠܒܝܫܢ ܕܪܚܝܩܐ ܡܢ ܐܘܪܫܠܡ ܐܝܟ ܫܬܡܐܐ ܐܣ̈ܛܕܘܢ܂

30 But when the Jews who lived there bore witness to the goodwill that the people of Scythopolis had shown them and their kind treatment of them in times of misfortune, ܘܐܘܕܝܘ ܗܘܘ ܕܝܢ ܝܗܘ̈ܕܝܐ ܕܝܬܒܝܢ ܗܘܘ ܒܗ ܥܠ ܒܢ̈ܝ ܡܕܝܢܬܐ ܕܣܓܝ ܡܢܝܚܝܢ ܗܘܘ ܠܗܘܢ ܘܐܚܝܕܝܢ ܒܐܝܩܪܗܘܢ܂

31 they thanked them and exhorted them to be well disposed to their race in the future also. Then they went up to Jerusalem, as the festival of weeks was close at hand. ܘܩܒܠܘ ܛܝܒܘܬܗܘܢ ܕܒܝܬ ܝܗܘܕܐ ܘܐܪܥܘ ܐܢܘܢ ܒܫܠܡܐ ܘܡܢ ܬܡܢ ܐܬܘ ܠܐܘܪܫܠܡ ܕܢܥܒܕܘܢ ܥܕܥܕܐ ܕܦܛܝܪ̈ܐ܂

32 After the festival called Pentecost, they hurried against Gorgias, the governor of Idumea, ܘܡܢ ܒܬܪ ܦܢܛܝܩܘܣܛܐ ܐܙܠܘ ܥܠ ܓܘܪܓܝܐ ܪܫܐ ܘܡܕܒܪܢܐ ܕܐܕܘ̈ܡܝܐ܂

33 who came out with three thousand infantry and four hundred cavalry. ܢܦܩ ܕܝܢ ܥܠܝܗܘܢ ܒܬܠܬܐ ܐ̈ܠܦܝܢ ܪ̈ܓܠܝܝܢ ܘܐܪܒܥܡܐ ܦܪ̈ܫܝܢ܂

34 When they joined battle, it happened that a few of the Jews fell. ܘܟܕ ܫܪܝܘ ܠܡܩܪܒܘ ܢܦܠܘ ܐܢܫܐ ܩܠܝܠ ܡܢ ܐܕܘܡ̈ܝܐ܂

35 But a certain Dositheus, one of Bacenor’s men, who was on horseback and was a strong man, caught hold of Gorgias, and grasping his cloak was dragging him off by main strength, wishing to take the accursed man alive, when one of the Thracian cavalry bore down on him and cut off his arm; so Gorgias escaped and reached Marisa. ܕܘܣܬܐܘܣ ܕܝܢ ܡܢ ܛܘܒܝ̈ܢܐ ܦܪܫܐ ܘܓܒܪܐ ܚܝܠܬܢܐ ܐܚܕܗ ܠܓܘܪܓܝܐ ܒܟܠܡܝܕܝܢ ܕܝܠܗ ܘܢܓܝܕ ܗܘܐ ܘܡܝܬܐ ܠܗ ܒܚܝܠܐܡܛܠ ܕܨܒܐ ܗܘܐ ܕܟܕ ܚܝ ܢܝܬܝܘܗܝ ܠܡܚܝܒܐ ܘܐܣܬܩܒܠ ܚܕ ܡܢ ܦܠܚܘ̈ܗܝ ܓܒܪܐ ܬܪܩܝܐ ܘܡܚܝܗܝ ܥܠ ܟܬܦܗ ܘܩܛܥܗ ܘܥܪܩܓܘܪܓܝܐ ܘܐܙܠ ܠܫܡܪܝܢ܂

36 As Esdris and his men had been fighting for a long time and were weary, Judas called upon the Lord to show himself their ally and leader in the battle. ܕܒܝܬ ܥܙܪܝ ܕܝܢ ܝܬܝܪܐܝܬ ܡܩܪܒܝܢ ܗܘܘ ܘܡܩܛܠܝܢ ܘܓܥܐ ܝܗܘܕܐ ܠܘܬ ܡܪܝܐ ܚܝܠܬܢܐ ܕܢܗܘܐ ܠܗܘܢ ܡܥܕܪܢܐ ܘܝܗܒ ܗܘܥܠܝܗܘܢ ܒܩܕܡܐ܂

37 In the language of their ancestors he raised the battle-cry, with hymns; then he charged against Gorgias’s troops when they were not expecting it, and put them to flight. ܟܕ ܡܙܡܪ ܗܘܐ ܒܬܫܒܚ̈ܬܐ ܒܩܠܐ ܕܐܒܗ̈ܬܐ ܘܫܪܝ ܠܡܩܛܠܘ ܒܗܘܢ ܘܐܙܕܟܝܘ ܕܒܝܬ ܓܘܪܓܝܐ ܘܥܪܩܘ܂

38 Then Judas assembled his army and went to the city of Adullam. As the seventh day was coming on, they purified themselves according to the custom, and kept the sabbath there. ܘܫܩܠ ܡܢ ܬܡܢ ܝܗܘܕܐ ܗܘ ܘܚܝܠܗ ܘܐܬܐ ܠܕܘܠܡܐ ܡܕܝܢܬܐ ܘܟܕ ܩܪܒܬ ܕܝܢ ܫܒܬܐ ܐܝܟ ܥܝܕܗܘܢ ܐܬܩܕܫܘ ܘܐܫܒܬܘ ܥܠܕܘܟܬܗܘܢ܂

39 On the next day, as had now become necessary, Judas and his men went to take up the bodies of the fallen and to bring them back to lie with their kindred in the sepulchres of their ancestors. ܠܝܘܡܐ ܕܝܢ ܐܚܪܢܐ ܐܬܘ ܠܘܬ ܝܗܘܕܐ ܘܐܡܪܘ ܠܗ ܕܢܣܒܘܢ ܘܢܩܒܪܘܢ ܦܓܪ̈ܐ ܕܗܢܘܢ ܕܢܦܠܘ ܒܩܒܪ̈ܐ ܕܐܒܗܝ̈ܗܘܢ܂

40 Then under the tunic of each one of the dead they found sacred tokens of the idols of Jamnia, which the law forbids the Jews to wear. And it became clear to all that this was the reason these men had fallen. ܘܐܫܟܚܘ ܕܝܢ ܬܚܝܬ ܠܒܘ̈ܫܐ ܕܐܢܫ ܐܢܫ ܡܢܗܘܢ ܟܕ ܡܛܫܝܢ ܕܗܒܐ ܡܢ ܦܬܟܪ̈ܐ ܕܝܡܝܢ ܡܢ ܗܢܘܢ ܕܦܩܕ ܢܡܘܣܐ ܠܝܗܘ̈ܕܝܐ ܕܠܐܢܬܛܪܘܢ ܠܗܘܢ ܘܐܬܝܕܥܬ ܘܐܬܗܝܡܢܬ ܗܕܐ ܠܟܠܗܘܢ ܕܡܛܠ ܗܕܐ ܗܘ ܨܒܘܬܐ ܢܦܠܘ܂

41 So they all blessed the ways of the Lord, the righteous judge, who reveals the things that are hidden; ܘܟܘܠܗܘܢ ܒܪܟܘ ܘܐܘܕܝܘ ܥܠ ܕܝܢܗ ܟܐܢܐ ܕܐܠܗܐ ܗܘ ܕܐܝܠܝܢ ܕܡ̈ܛܫܝܢ ܗܘ ܡܝܬܐ ܘܡܚܘܐ ܒܓܠܝܐ܂

42 and they turned to supplication, praying that the sin that had been committed might be wholly blotted out. The noble Judas exhorted the people to keep themselves free from sin, for they had seen with their own eyes what had happened as the result of the sin of those who had fallen. ܘܫܪܝܘ ܠܡܨܠܝܘ ܘܠܡܒܥܐ ܡܢ ܐܠܗܐ ܟܠܗܘܢ ܕܠܐ ܡܛܠ ܗܕܐ ܬܬܟܬܒ ܠܗܘܢ ܚܛܝܬܐ ܡܫܠܡܢܝܬܐ ܝܗܘܕܐ ܕܝܢ ܓܢܒܪܐ ܒܥܐܗܘܐ ܘܡܬܟܫܦ ܡܢ ܟܠܗ ܥܡܐ ܕܢܛܪܘܢ ܢܦܫܗܘܢ ܘܢܙܕܗܪܘܢ ܡܢ ܚܛܗ̈ܐ ܘܐܡܪ ܗܘܐ ܠܗܘܢ ܕܗܐ ܩܕܡ ܥܝܢܝ̈ܟܘܢ ܚܙܝܬܘܢܡܕܡ ܕܓܕܫ ܠܗܠܝܢ܂

43 He also took up a collection, man by man, to the amount of two thousand drachmas of silver, and sent it to Jerusalem to provide for a sin-offering. In doing this he acted very well and honourably, taking account of the resurrection. ܐܪܡܝ ܕܝܢ ܥܠ ܥܡܐ ܟܠܗ ܕܢܬܠܘܢ ܟܣܦܐ ܘܓܒܐ ܬܠܬܐ ܐ̈ܠܦܝܢ ܕܟܣܦܐ ܘܫܕܪ ܠܐܘܪܫܠܡ ܕܢܩܪܒܘܢ ܩܘܪ̈ܒܢܐ ܥܠ ܐ̈ܦܝܗܘܢܘܟܐܢܐܝܬ ܘܙܕܩܐܝܬ ܥܒܕ ܡܛܠ ܣܒܪܐ ܕܩܝܡܬܐ ܕܡܢ ܒܝܬ ܡܝ̈ܬܐ܂

44 For if he were not expecting that those who had fallen would rise again, it would have been superfluous and foolish to pray for the dead. ܐܠܘ ܠܐ ܓܝܪ ܕܡܣܟܐ ܗܘܐ ܘܡܣܒܪ ܠܩܝܡܬܐ ܕܡܢ ܒܝܬ ܡܝ̈ܬܐ ܦܟܝܗܘܬܐ ܗܘܬ ܗܕܐ ܘܫܝܛܘܬܐ ܕܚܠܦ ܡܝ̈ܬܐ ܐܢܫ ܢܨܠܐܘܢܩܪܒ ܩܘܪ̈ܒܢܐ܂

45 But if he was looking to the splendid reward that is laid up for those who fall asleep in godliness, it was a holy and pious thought. Therefore he made atonement for the dead, so that they might be delivered from their sin. ܚܐܪ ܗܘܐ ܓܝܪ ܘܡܣܟܐ ܠܐܓܪܐ ܘܠܣܒܪܐ ܘܢܝܚܐ ܕܥܬܝܕ ܠܐܝܠܝܢ ܕܫܟܒܝܢ ܒܙܕܝܩܘܬܐ ܘܡܛܠ ܗܕܐ ܫܕܪ ܕܢܚܣܘܢ ܥܠܚܛܗ̈ܝܗܘܢ ܕܗܢܘܢ ܕܫܟܒܘ܂

(2 MACCABEES 13)

1 IN THE one hundred and forty-ninth year word came to Judas and his men that Antiochus Eupator was coming with a great army against Judea, ܒܫܢܬ ܡܐܐ ܕܝܢ ܘܐܪܒܥܝܢ ܘܬܫܥ ܐܬܐ ܐܢܛܝܟܘܣ ܐܘܦܛܘܪ ܥܠ ܝܗܘ̈ܕܝܐ܂

2 and with him Lysias, his guardian, who had charge of the government. Each of them had a Greek force of one hundred and ten thousand infantry, five thousand three hundred cavalry, twenty-two elephants, and three hundred chariots armed with scythes. ܘܥܡܗ ܠܘܣܝܐܣ ܗܘ ܕܥܒܝܕ ܗܘܐ ܥܠ ܨܒ̈ܘܬܐ ܟܕ ܐܝܬ ܥܡܗ ܚܝܠܐ ܕܥܡ̈ܡܐ ܣܓܝܐ̈ܐ ܚܕܥܣܪܐ ܪ̈ܒܘܢ ܪ̈ܓܠܝܐ ܘܚܡܫܐܐ̈ܠܦܝܢ ܘܬܠܬܡܐܐ ܦܪ̈ܫܝܢ ܘܥܣܪܝܢ ܘܬܪܝܢ ܦܝ̈ܠܝܢ ܘܡܪ̈ܟܒܬܐ ܬܠܬܡܐܐ ܕܡܚܙܩܝܢ ܒܡ̈ܓܢܐ ܠܩܪܒܐ܂

3 Menelaus also joined them and with utter hypocrisy urged Antiochus on, not for the sake of his country’s welfare, but because he thought that he would be established in office. ܐܦ ܡܢܠܐܘܣ ܕܝܢ ܐܙܠ ܘܚܠܛ ܥܡܗܘܢ ܘܒܥܐ ܗܘܐ ܡܢ ܐܢܛܝܟܘܣ ܘܡܬܟܫܦ ܠܗ ܕܢܐܙܠ ܥܠ ܣܘܚܦܐ ܕܐܬܪܗ ܘܕܒ̈ܢܝܡܕܝܢܬܗ ܘܠܐ ܠܥܘܕܪܢܗܘܢ ܡܛܠ ܕܡܣܟܐ ܗܘܐ ܕܢܐܙܠ ܘܢܩܘܡ ܒܪܫܢܘܬܐ܂

4 But the King of kings aroused the anger of Antiochus against the scoundrel; and when Lysias informed him that this man was to blame for all the trouble, he ordered them to take him to Beroea and to put him to death by the method that is customary in that place. ܡܪܝܐ ܕܝܢ ܡܠܟ ܡ̈ܠܟܐ ܐܥܝܪ ܚܡܬܗ ܕܐܢܛܝܟܘܣ ܥܠ ܡܢܠܐܘܣ ܡܚܝܒܐ ܡܛܠ ܕܐܘܕܥܗ ܗܘܐ ܠܘܣܝܐܣ ܕܗܘܝܘ ܥܠܬܐܕܟܠܗܝܢ ܒܝܫ̈ܬܐ ܘܦܩܕ ܕܢܘܒܠܘܢܝܗܝ ܠܚܠܒ ܘܬܡܢ ܢܘܒܕܘܢܝܗܝ܂

5 For there is a tower there, fifty cubits high, full of ashes, and it has a rim running round it that on all sides inclines precipitously into the ashes. ܐܝܬ ܗܘܐ ܕܝܢ ܬܡܢ ܡܓܕܠܐ ܕܚܡܫܝܢ ܐܡܝܢ ܕܡܠܐ ܗܘܐ ܩܛܡܐ ܕܐܝܬ ܗ̈ܘܝ ܠܗ ܓܝ̈ܓܠܐ ܘܒܐܘܡܢܘܬܐ ܡܬܢܓܕ ܗܘܐ܂

6 There they all push to destruction anyone guilty of sacrilege or notorious for other crimes. ܘܚܒܫܘܗܝ ܬܡܢ ܠܡܚܠܨ ܗܝܟܠܐ ܘܠܥܒܘܕܐ ܕܟܠܗܝܢ ܒܝܫ̈ܬܐ܂

7 By such a fate it came about that Menelaus the lawbreaker died, without even burial in the earth. ܘܒܗܢܐ ܬܫܢܝܩܐ ܡܝܬ ܡܚܝܒܐ ܘܪܫܝܥܐ ܘܠܐ ܐܫܬܘܝ ܐܦܠܐ ܕܢܬܩܒܪ ܒܐܪܥܐ ܡܢܠܐܘܣ ܘܟܐܢܐܝܬ ܩܒܠ ܦܘܪܥܢܐ܂

8 And this was eminently just; because he had committed many sins against the altar whose fire and ashes were holy, he met his death in ashes. ܡܛܠ ܕܣܥܪ ܗܘܐ ܒܝܫ̈ܬܐ ܠܡܕܒܚܐ ܐܝܟܐ ܕܐܝܬ ܗܘܐ ܢܘܪܐ ܩܕܝܫܬܐ ܘܩܛܡܐ ܘܡܛܘܠ ܗܢܐ ܒܩܛܡܐ ܩܒܠ ܡܘܬܐ܂

9 The king with barbarous arrogance was coming to show the Jews things far worse than those that had been done in his father’s time. ܡܠܟܐ ܕܝܢ ܐܝܬܘܗܝ ܗܘܐ ܥܕܟܝܠ ܒܚܡܬܐ ܘܒܪܥܝܢܐ ܩܫܝܐ ܥܠ ܝܗܘ̈ܕܝܐ ܘܡܬܚܫܒ ܗܘܐ ܕܢܣܥܘܪ ܠܗܘܢ ܒܝܫ̈ܬܐ ܣܓܝܐ̈ܬܐܝܬܝܪ ܡܢ ܐܒܘܗܝ܂

10 But when Judas heard of this, he ordered the people to call upon the Lord day and night, now more than ever to help those who were on the point of being deprived of the law and their country and the holy temple, ܠܝܗܘܕܐ ܕܝܢ ܐܬܓܠܝܬ ܡܐܬܝܬܗ ܘܡܚܫܒܬܗ ܕܡܠܟܐ ܘܦܩܕ ܠܥܡܐ ܕܢܬܥܝܪܘܢ ܒܨܠܘܬܐ ܒܐܝܡܡܐ ܘܒܠܠܝܐ ܘܢܓܥܘܢ ܠܘܬܐܠܗܐ ܕܢܥܕܪ ܐܢܘܢ ܘܢܦܪܘܩ ܐܢܘܢ ܗܫܐ ܘܒܟܠ ܙܒܢ ܡܢ ܐܝܕܐ ܕܥܡ̈ܡܐ܂

11 and not to let the people who had just begun to revive fall into the hands of the blasphemous Gentiles. ܗܢܘܢ ܕܨܒܝܢ ܕܢܪܚܩܘܢ ܐܢܘܢ ܡܢ ܢܡܘܣܐ ܘܡܢ ܐܬܪܐ ܘܡܢ ܗܝܟܠܐ ܩܕܝܫܐ ܘܠܥܡܐ ܗܘ ܕܩܠܝܠ ܙܒܢܐ ܐܬܪܘܚ ܘܐܬܬܢܝܚ ܠܐܢܫܒܩܝܘܗܝ ܕܢܫܬܥܒܕ ܠܥܡ̈ܡܐ ܪ̈ܫܝܥܐ ܘܥܘܪ̈ܠܐ܂

12 When they had all joined in the same petition and had implored the merciful Lord with weeping and fasting and lying prostrate for three days without ceasing, Judas exhorted them and ordered them to stand ready. ܟܠܗܘܢ ܕܝܢ ܨܠܝܘ ܘܓܥܘ ܗܟܢܐ ܘܒܥܘ ܡܢ ܐܠܗܐ ܡܪܚܡܢܐ ܒܒܟܬܐ ܣܓܝܐ̈ܬܐ ܟܕ ܐܝܬܝܗܘܢ ܗܘܘ ܒܨܘܡܐ ܬܠܬܐ ܝܘܡ̈ܝܢܘܕܠܐ ܫܠܝܘ ܪܡܝܢ ܗܘܘ ܥܠ ܐ̈ܦܝܗܘܢ ܘܓܥܝܢ ܘܡܢ ܒܬܪ ܬܠܬܐ ܝܘ̈ܡܝܢ ܒܥܐ ܡܢܗܘܢ ܝܗܘܕܐ ܘܒܝܐ ܐܢܘܢ ܕܢܐܟܠܘܢ܂

13 After consulting privately with the elders, he determined to march out and decide the matter by the help of God before the king’s army could enter Judea and get possession of the city. ܝܗܘܕܐ ܕܝܢ ܐܙܠ ܗܘ ܒܠܚܘܕܘܗܝ ܠܘܬ ܣ̈ܒܐ ܘܐܬܡܠܟ ܥܡܗܘܢ ܘܐܡܪ ܕܡܢ ܩܕܡ ܕܢܥܘܠ ܚܝܠܗ ܕܡܠܟܐ ܠܝܗܘܕܐ ܘܢܟܒܫܘܢܘܢܬܡܨܘܢ ܚܝܠܗ ܕܡܕܝܢܬܐܼ܂ ܢܦܘܩ ܘܢܣܥܘܪ ܘܢܬܩܢ ܟܠܗܝܢ ܨܒܘ̈ܬܐ ܒܥܘܕܪܢܗ ܕܐܠܗܐ܂

14 So, committing the decision to the Creator of the world and exhorting his troops to fight bravely to the death for the laws, temple, city, country, and commonwealth, he pitched his camp near Modein. ܘܣܡܗ ܡܕܒܪܢܘܬܐ ܒܐܝ̈ܕܝ ܐܠܗܐ ܒܪܘܝܗ ܕܥܠܡܐ ܘܒܥܐ ܡܢ ܐܝܠܝܢ ܕܥܡܗ ܕܓܢܒܪܐܝܬ ܢܬܟܬܫܘܢ ܘܢܫܠܡܘܢ ܢܦܫܗܘܢܥܕܡܐ ܠܡܘܬܐ ܥܠ ܐ̈ܦܝ ܢܡܘܣܐ ܘܗܝܟܠܐ ܘܡܕܝܢܬܐ ܘܐܬܪܐ ܘܒܢ̈ܝ ܥܡܐ ܘܟܢܫ ܟܠܗ ܥܡܐ ܘܐܬܛܝܒܘ ܒܡܘ‍{‍ܪ‍}‍‍<‍ܕ‍>‍ܥܝܡ܂

15 He gave his troops the watchword, ‘God’s victory’, and with a picked force of the bravest young men, he attacked the king’s pavilion at night and killed as many as two thousand men in the camp. He stabbed the leading elephant and its rider. ܘܝܗܒ ܕܝܢ ܠܐܝܠܝܢ ܕܥܡܗ ܐܬܐ ܕܦܘܪܩܢܗ ܕܐܠܗܐ ܘܕܒܪ ܥܡܗ ܥܠܝܡ̈ܐ ܚܝ̈ܠܬܢܐ ܡܓ̈ܒܝܐ ܘܐܙܠ ܥܠ ܡܫܪܝܬܐ ܘܐܪܡܝ ܒܠܠܝܐܥܠ ܕܪܬܗ ܕܡܠܟܐ ܘܩܛܠ ܬܡܢ ܐܝܟ ܬܠܬܐ ܐ̈ܠܦܝܢ ܓܒܪ̈ܝܢ ܘܠܪܒܐ ܕܦܝ̈ܠܐ ܥܡ ܟܠܗ ܛܘܝܒܐ ܕܥܡܗ ܫܚܩ ܘܐܪܡܝ܂

16 In the end they filled the camp with terror and confusion and withdrew in triumph. ܘܡܠܐܘܗ ܠܟܠܗ ܡܫܪܝܬܐ ܙܘܥܬܐ ܘܫܓܘܫܝܐ ܘܗܦܟܘ ܡܢ ܬܡܢ ܒܒܘܣܡܐ ܘܒܚܕܘܬܐ܂

17 This happened, just as day was dawning, because the Lord’s help protected him. ܟܕ ܩܪܝܒ ܕܝܢ ܕܢܢܗܪ ܥܒܕܘ ܗܟܢܐ ܡܛܠ ܚܝܠܗ ܘܥܘܕܪܢܗ ܕܡܪܝܐ ܕܡܛܠ ܗܘܐ ܥܠܝܗܘܢ܂

18 The king, having had a taste of the daring of the Jews, tried strategy in attacking their positions. ܡܠܟܐ ܕܝܢ ܟܕ ܛܥܡ ܘܚܙܐ ܓܢܒܪܘܬܗܘܢ ܘܠܒܝܒܘܬܗܘܢ ܕܝܗܘ̈ܕܝܐ ܨܒܐ ܗܘܐ ܕܒܐܘܡܢܘܬܐ ܘܒܢܟܠܐ ܢܟܒܘܫ ܐܢܘܢ܂

19 He advanced against Beth-zur, a strong fortress of the Jews, was turned back, attacked again, and was defeated. ܘܫܕܪ ܡܛܪܬܐ ܥܠ ܒܝܬ ܫܘܪ̈ܐ ܚܣܢܐ ܕܝܗܘ̈ܕܝܐ ܘܐܬܟܬܫܘ ܥܠܘܗܝ ܘܐܙܕܟܝܘ ܘܐܬܒܨܪܘ ܣܓܝ܂

20 Judas sent in to the garrison whatever was necessary. ܝܗܘܕܐ ܕܝܢ ܡܫܕܪ ܗܘܐ ܐܣܢܐ ܠܐܝܠܝܢ ܕܝܬܒܝܢ ܗܘܘ ܒܓܘ ܚܣ̈ܢܐ܂

21 But Rhodocus, a man from the ranks of the Jews, gave secret information to the enemy; he was sought for, caught, and put in prison. ܘܐܙܠ ܪܘܕܩܣ ܡܢ ܐܪܥܐ ܕܝܗܘܕܐ ܘܓܠܐ ܪܐܙܗܘܢ ܠܒܥܠܕܒ̈ܒܝܗܘܢ ܘܦܩܕ ܘܐܫܟܚܘܗܝ ܘܩܛܠܘܗܝ܂

22 The king negotiated a second time with the people in Beth-zur, gave pledges, received theirs, withdrew, attacked Judas and his men, and was defeated; ܘܬܢܐ ܬܘܒ ܡܠܟܐ ܘܐܬܐ ܥܠ ܕܒܝܬ ܫܘܪ̈ܐ ܘܝܗܒ ܝܡܝܢܐ ܘܢܣܒ ܘܫܩܠ܂

23 he got word that Philip, who had been left in charge of the government, had revolted in Antioch; he was dismayed, called in the Jews, yielded and swore to observe all their rights, settled with them and offered sacrifice, honoured the sanctuary, and showed generosity to the holy place. ܘܐܙܠ ܥܠ ܕܒܝܬ ܝܗܘܕܐ ܘܐܬܟܬܫ ܥܡܗܘܢ ܘܐܙܕܟܝ ܘܗܦܟ ܟܕ ܣܒܪ ܗܘܐ ܥܠ ܦܝܠܝܦܘܣ ܗܘ ܕܡܩܡ ܗܘܐ ܠܗ ܥܠ ܨܒܘ̈ܬܐܒܐܢܛܝܟܝܐ ܕܢܡܪܕ ܥܠܘܗܝ ܨܒܐ ܘܥܒܕ ܫܠܡܐ ܥܡ ܝܗܘ̈ܕܝܐ ܘܐܫܬܥܒܕ ܠܗܘܢ ܘܐܝܡܐ ܠܗܘܢ ܘܐܩܝܡ ܥܡܗܘܢ ܪܚܡܘܬܐܘܩܪܒ ܩܘܪ̈ܒܢܐ ܘܝܩܪܗ ܠܗܝܟܠܐ ܪܘܪܒܐܝܬ ܐܦ ܥܠ ܐܬܪܐ ܪܚܡ܂

24 He received Maccabeus, left Hegemonides as governor from Ptolemais to Gerar, ܘܠܡܩܒܝ ܩܒܠܗ ܒܚܘܒܐ ܣܓܝܐܐ ܘܫܒܩ ܪܫܐ ܘܡܕܒܪܢܐ ܡܢ ܦܛܠܡܐܣ ܘܥܕܡܐ ܠܓܙܪ ܠܗܓܡܢܝܕܝܣ܂

25 and went to Ptolemais. The people of Ptolemais were indignant over the treaty; in fact they were so angry that they wanted to annul its terms. ܘܐܙܠ ܠܦܛܘܠܘܡܐܘܣ ܘܡܬܬܥܝܩܝܢ ܗܘܘ ܦܛܘ̈ܠܡܝܐ ܥܠ ܩܝܡܐ ܕܐܩܝܡ ܗܘܐ ܥܡܗܘܢ ܘܡܬܚܡܬܝܢ ܗܘܘ ܥܠܘܗܝ ܪܘܪܒܐܝܬܘܨܒܝܢ ܗܘܘ ܕܢܫܪܘܢ ܩܝܡܐ ܕܐܩܝܡܘ ܥܡܗܘܢ܂

26 Lysias took the public platform, made the best possible defence, convinced them, appeased them, gained their goodwill, and set out for Antioch. This is how the king’s attack and withdrawal turned out. ܘܩܪܒ ܠܘܣܝܐܣ ܩܕܡ ܒܝܡ ܘܢܦܩ ܠܗܘܢ ܪܘܚܐ ܘܐܦܝܣ ܐܢܘܢ ܘܫܝܢ ܐܢܘܢ ܘܕܒܪ ܡܢ ܬܡܢ ܠܐܢܛܝܘܟܝܐ ܗܟܢܐ ܗܘܬ ܐܘܪܚܗܘܡܐܬܝܬܗ ܕܡܠܟܐ܂

(2 MACCABEES 14)

1 THREE years later, word came to Judas and his men that Demetrius son of Seleucus had sailed into the harbour of Tripolis with a strong army and a fleet, ܡܢ ܒܬܪ ܕܝܢ ܬܠܬ ܫ̈ܢܝܢ ܐܬܐ ܥܠ ܕܒܝܬ ܝܗܘܕܐ ܕܡܛܪܝܘܣ ܒܪ ܣܠܘܩܘܣ ܥܠ ܠܡܐܢܐ ܕܐܠܣ ܟܕ ܐܝܬ ܥܡܗ ܚܝܠܐ ܣܓܝܐܐܘܥܫܝܢܐ ܟܕ ܡܙܝܢ ܪܘܪܒܐܝܬ܂

2 and had taken possession of the country, having made away with Antiochus and his guardian Lysias. ܕܢܐܚܕܝܗ ܠܟܘܠܗ ܐܪܥܐ ܡܛܠ ܕܩܛܠܗ ܗܘܐ ܠܐܢܛܝܟܣ ܘܠܠܘܣܝܐܣ ܪܒ ܒܝܬܗ܂

3 Now a certain Alcimus, who had formerly been high priest but had wilfully defiled himself in the times of separation, realized that there was no way for him to be safe or to have access again to the holy altar, ܘܐܠܩܝܡܘܣ ܕܝܢ ܕܡܢ ܩܕܝܡ ܗܘܐ ܗܘܐ ܪܒ ܟܗ̈ܢܐ ܕܛܡܐ ܗܘܐ ܡܫܠܡܢܐܝܬ ܒܙܒ̈ܢܐ ܕܚܘܠܛܢܐ ܐܬܚܫܒ ܘܚܙܐ ܕܡܢ ܟܠܦܪܘܣܠܐ ܐܝܬ ܠܗ ܣܒܪܐ ܐܦܠܐ ܕܢܬܩܪܒ ܠܘܬ ܡܕܒܚܐ ܡܫܟܚ܂

4 and went to King Demetrius in about the one hundred and fifty-first year, presenting to him a crown of gold and a palm, and besides these some of the customary olive branches from the temple. During that day he kept quiet. ܐܙܠ ܠܘܬ ܕܡܛܪܝܘܣ ܡܠܟܐ ܒܫܢܬ ܡܐܐ ܘܚܡܫܝܢ ܘܚܕܐ ܘܐܘܒܠ ܠܗ ܟܠܝܠܐ ܕܕܗܒܐ ܘܫܒܠܬܐ ܕܕܗܒܐ ܘܥܡܗܘܢ ܣܘ̈ܟܐܕܕܩ̈ܠܐ ܡܢ ܕܗܝܟܠܐ ܘܒܗܘ ܝܘܡܐ ܗܘܐ ܒܫܠܝܐ܂

5 But he found an opportunity that furthered his mad purpose when he was invited by Demetrius to a meeting of the council and was asked about the attitude and intentions of the Jews. He answered: ܘܟܕ ܐܫܟܚ ܠܗ ܐܬܪܐ ܐܠܩܝܡܣ ܠܡܪܚܘܬܗ ܘܠܥܘܠܘܬܗ ܩܪܝܗܝ ܕܡܛܪܝܘܣ ܠܡܘܬܒܐ ܘܫܐܠܗ ܗܘܐ ܘܐܡܪ ܠܗ ܕܒܐܝܕܐܬܪܥܝܬܐ ܐܘ ܡܚܫܒܬܐ ܡܬܥܫܢܝܢ ܝܗܘ̈ܕܝܐ ܗܟܢܐ ܥܢܐ ܗܘ ܘܐܡܪ ܠܗ܂

6 ‘Those of the Jews who are called Hasideans, whose leader is Judas Maccabeus, are keeping up war and stirring up sedition, and will not let the kingdom attain tranquillity. ܗܢܘܢ ܕܡܬܩܪܝܢ ܡܫܒ̈ܚܢܐ ܕܝܗܘ̈ܕܝܐ ܕܥܠܝܗܘܢ ܥܒܝܕ ܝܗܘܕܐ ܡܩܒܝ ܗܢܘܢ ܡܪܕܝܢ ܘܡܓܪܓܝܢ ܘܡܥܫܢܝܢ ܩܪܒܐ ܘܠܐ ܫܒܩܝܢ ܠܗܠܡܠܟܘܬܐ ܕܢܗܘܐ ܒܗ ܫܠܡܐ܂

7 Therefore I have laid aside my ancestral glory—I mean the high-priesthood—and have now come here, ܡܛܠ ܗܢܐ ܐܦ ܐܢܐ ܫܒܩܬ ܬܫܒܘܚܬܐ ܕܐܒܗ̈ܝ ܕܐܝܬܝܗ ܪܒܘܬ ܟܗܢܘܬܐ ܘܗܐ ܐܬܝܬ ܬܪܬܝܢ ܙܒ̈ܢܝܢ ܩܕܡܝܟ܂

8 first because I am genuinely concerned for the interests of the king, and second because I have regard also for my compatriots. For through the folly of those whom I have mentioned our whole nation is now in no small misfortune. ܡܛܠ ܕܝܨܦ ܐܢܐ ܘܫܩܠ ܐܢܐ ܛܥܢܐ ܕܨܒ̈ܘܬܗ ܕܡܠܟܐ ܘܕܬܪܬܝܢ ܕܝܢ ܡܛܠ ܒܢ̈ܝ ܥܡܢ ܕܝܠܢ ܚܙܐ ܐܢܐ ܓܝܪ ܪܡܘܬܗܘܢܘܫܘܒܗܪܗܘܢ ܕܗܠܝܢ ܕܡܢ ܩܕܝܡ ܐܡܪܬ ܥܠܝܗܘܢ ܕܐܝܟܢܐ ܫܚܩܝܢ ܠܗ ܠܥܡܢ ܘܠܐ ܫܒܩܝܢ ܠܗ ܐܦܠܐ ܩܠܝܠ ܕܢܗܘܐ ܒܢܝܚܐ܂

9 Since you are acquainted, O king, with the details of this matter, may it please you to take thought for our country and our hard-pressed nation with the gracious kindness that you show to all. ܐܢܬ ܕܝܢ ܡܠܟܐ ܕܝܠܦܬ ܗܠܝܢ ܣܒ ܛܥܢܐ ܕܐܪܥܢ ܘܕܒܢ̈ܝ ܥܡܢ ܕܘ̈ܝܐ ܘܒܝ̈ܫܐ ܐܝܟ ܡܐ ܕܐܝܬ ܠܟ ܡܪܚܡܢܘܬܐ ܠܘܬ ܟܠܗܘܢܒܢܝ̈ܢܫܐ܂

10 For as long as Judas lives, it is impossible for the government to find peace.’ ܟܠ ܟܡܐ ܓܝܪ ܕܝܗܘܕܐ ܚܝ ܕܢܗܘܐ ܫܠܡܐ ܒܐܪܥܢ ܠܐ ܡܫܟܚ܂

11 When he had said this, the rest of the king’s Friends, who were hostile to Judas, quickly inflamed Demetrius still more. ܘܟܕ ܫܡܥ ܡܢܗ ܡܠܟܐ ܗܠܝܢ ܡ̈ܠܐ ܒܪܫܥܬܗ ܐܦ ܪ̈ܚܡܘܗܝ ܕܡܠܟܐ ܡܛܠ ܕܐܝܬ ܗܘܐ ܠܗܘܢ ܒܥܠܕܒܒܘܬܐ ܥܡ ܝܗܘܕܐܓܘܙܠܘܗ ܠܚܡܬܗ ܕܕܡܛܪܝܣ ܥܠܘܗܝ܂

12 He immediately chose Nicanor, who had been in command of the elephants, appointed him governor of Judea, and sent him off ܘܒܪܫܥܬܗ ܩܪܐ ܡܠܟܐ ܕܡܛܪܝܘܣ ܠܢܝܩܢܘܪ ܗܘ ܕܥܒܝܕ ܗܘܐ ܪܒܐ ܥܠ ܦܝ̈ܠܐ ܘܪܫܐ ܘܡܕܒܪܢܐ܂

13 with orders to kill Judas and scatter his troops, and to instal Alcimus as high priest of the great temple. ܘܝܗܒ ܠܗ ܐܓܪ̈ܬܐ ܘܫܕܪܗ ܘܦܩܕܗ ܕܠܗ ܠܝܗܘܕܐ ܢܩܛܠܝܘܗܝ ܘܠܐܝܠܝܢ ܕܐܝܬ ܗܘܘ ܥܡܗ ܢܒܕܪ ܐܢܘܢ ܘܠܐܠܩܝܡܘܣ ܕܝܢ ܢܩܝܡܒܪܒܘܬ ܟܗܢܘܬܐ ܕܗܝܟܠܐ ܪܒܐ ܘܡܫܒܚܐ܂

14 And the Gentiles throughout Judea, who had fled before Judas, flocked to join Nicanor, thinking that the misfortunes and calamities of the Jews would mean prosperity for themselves. ܥܡ̈ܡܐ ܕܝܢ ܐܝܠܝܢ ܕܥܪܩܘ ܗܘܘ ܡܢ ܐܪܥܐ ܕܝܗܘܕܐ ܐܬܝܢ ܗܘܘ ܘܚܠܛܝܢ ܥܡ ܢܝܩܢܘܪ ܘܡܬܒܣܡܝܢ ܗܘܘ ܘܚܕܝܢ ܥܠ ܐܘܠܨܢܐܘܥܩܬܐ ܕܐܝܬ ܗܘܐ ܠܕܒܝܬ ܝܗܘܕܐ܂

15 When the Jews heard of Nicanor’s coming and the gathering of the Gentiles, they sprinkled dust on their heads and prayed to him who established his own people for ever and always upholds his own heritage by manifesting himself. ܘܟܕ ܫܡܥܘ ܕܒܝܬ ܝܗܘܕܐ ܥܠ ܡܐܬܝܬܗ ܕܢܝܩܢܘܪ ܘܥܠ ܡܪܡܝܢܘܬܐ ܕܥܡ̈ܡܐ ܐܪܡܝܘ ܥܦܪܐ ܥܠ ܪ̈ܫܝܗܘܢ ܘܓܥܝܢ ܗܘܘܘܡܨܠܝܢ ܩܕܡ ܗܘ ܕܒܟܘܠ ܙܒܢ ܗܘ ܗܘܐ ܠܗܘܢ ܡܥܕܪܢܐ ܘܒܟܠܙܒܢ ܓܠܝܐܝܬ ܦܪܩ ܝܪܬܘܬܗ܂

16 At the command of the leader, they set out from there immediately and engaged them in battle at a village called Dessau. ܘܦܩܕ ܝܗܘܕܐ ܕܢܬܚܙܩܘܢ ܙܝܢܗܘܢ ܘܒܪܫܥܬܗ ܫܩܠܘ ܘܐܪܥܘ ܐܢܘܢ ܒܩܪܝܬܐ ܕܫܡܗ ܕܫܘ܂

17 Simon, the brother of Judas, had encountered Nicanor, but had been temporarily checked because of the sudden consternation created by the enemy. ܫܡܥܘܢ ܕܝܢ ܐܚܘܗܝ ܕܝܗܘܕܐ ܡܢ ܫܠܝܐ ܐܪܡܝ ܗܘܐ ܥܠ ܢܝܩܢܘܪ ܘܡܛܠ ܕܡܣܪܗܒܐܝܬ ܐܙܠܘ ܥܠܘܗܝ ܐܬܪܗܒܘ ܡܢܗ܂

18 Nevertheless Nicanor, hearing of the valour of Judas and his troops and their courage in battle for their country, shrank from deciding the issue by bloodshed. ܢܝܩܢܘܪ ܕܝܢ ܟܕ ܫܡܥ ܗܘܐ ܥܠ ܓܢܒܪܘܬܗܘܢ ܕܒܝܬ ܝܗܘܕܐ ܘܥܠ ܢܨܚܢܝ̈ܗܘܢ ܘܐܝܟܢܐ ܡܫܠܡܐ ܢܦܫܗܘܢ ܥܠ ܐ̈ܦܝ ܥܡܗܘܢܘܐܬܪܗܘܢ ܠܐ ܨܒܐ ܗܘܐ ܕܒܩܛܠܐ ܘܕܡܐ ܢܥܒܕ ܕܝܢܐ܂

19 Therefore he sent Posidonius, Theodotus, and Mattathias to give and receive pledges of friendship. ܐܠܐ ܫܕܪ ܠܦܣܝܕܢܝܣ ܘܠܬܐܪܛܣ ܘܠܡܬܝܬܐ ‍{‍ܘ‍}‍ܠܡܬܠ ܘܠܡܣܒ ܝܡܝܢܐ܂

20 When the terms had been fully considered, and the leader had informed the people, and it had appeared that they were of one mind, they agreed to the covenant. ܘܟܕ ܕܝܢ ܫܡܥ ܝܗܘܕܐ ܐܬܡܠܟ ܥܡ ܥܡܐ ܘܐܬܚܫܒܘ ܐܟܚܕܐ ܘܚܙܘ ܕܡ̈ܠܘܗܝ ܕܫܠܡܐ ܐ̈ܢܝܢ ܘܐܬܪܡܝ ܕܢܥܒܕ ܥܡܗ ܫܠܡܐ܂

21 The leaders set a day on which to meet by themselves. A chariot came forward from each army; seats of honour were set in place; ܘܐܩܝܡܘ ܕܒܐܝܢܐ ܝܘܡܐ ܢܚܙܘܢ ܚܕ ܠܚܕ ܘܠܚܕ ܚܕ ܡܢܗܘܢ ܟܪܟܝܢ ܗܘܘ ܠܗ ܠܒܫ̈ܐ ܟܕ ܡܙܝܢܝܢ܂

22 Judas posted armed men in readiness at key places to prevent sudden treachery on the part of the enemy; so they duly held the consultation. ܦܩܕ ܕܝܢ ܝܗܘܕܐ ܠܚܝܠܗ ܕܢܬܚܙܩܘܢ ܒܙܝܢܗܘܢ ܘܗܘܘ ܩܝܡܝܢ ܘܡܛܝܒܝܢ ܒܐܬܪ̈ܘܬܐ ܐܝܠܝܢ ܕܩܢܛܝܢ ܗܘܘ ܡܢܗܘܢ ܕܕܠܡܐ ܡܡܬܘܡܡܢ ܫܠܝܐ ܢܟܠܐ ܡܕܡ ܢܗܘܐ ܘܚܙܘ ܚܕ ܠܚܕ ܒܫܠܡܐ ܣܓܝܐܐ ܘܡܠܠܘ ܡ̈ܠܐ ܕܫܝܢܐ܂

23 Nicanor stayed on in Jerusalem and did nothing out of the way, but dismissed the flocks of people that had gathered. ܘܐܝܬܘܗܝ ܗܘܐ ܢܝܩܢܘܪ ܒܐܘܪܫܠܡ ܘܡܕܡ ܕܒܝܫ ܠܐ ܥܒܕ ܗܘܐ ܘܠܥܡ̈ܡܐ ܐܝܠܝܢ ܕܐܬܟܢܫܘ ܗܘܘ ܠܘܬܗ ܫܪܐ ܐܢܘܢ܂

24 And he kept Judas always in his presence; he was warmly attached to the man. ܘܐܚܝܕ ܗܘܐ ܠܗ ܠܝܗܘܕܐ ܒܚܘܒܐ ܣܓܝܐܐ ܘܐܝܬܘܗܝ ܗܘܐ ܥܡܗ ܒܟܠܙܒܢ ܒܐ̈ܦܐ ܢܗܝܪ̈ܬܐ܂

25 He urged him to marry and have children; so Judas married, settled down, and shared the common life. ܘܒܥܐ ܡܢܗ ܘܐܦܝܣܗ ܕܢܣܒ ܐܢܬܬܐ ܘܢܥܒܕ ܒܢ̈ܝܐ ܘܢܣܒ ܐܢܬܬܐ ܘܐܫܬܘܬܦ ܒܥܠܡܐ܂

26 But when Alcimus noticed their goodwill for one another, he took the covenant that had been made and went to Demetrius. He told him that Nicanor was disloyal to the government, since he had appointed that conspirator against the kingdom, Judas, to be his successor. ܐܠܩܝܡܣ ܕܝܢ ܟܕ ܚܙܐ ܚܘܒܐ ܘܫܠܡܘܬܐ ܕܐܝܬ ܠܗܘܢ ܚܕ ܥܡ ܚܕ ܠܢܝܩܢܘܪ ܘܠܝܗܘܕܐ ܐܙܠ ܠܗ ܠܘܬ ܕܡܛܪܝܣ ܡܠܟܐ ܘܐܡܪܠܗ ܥܠ ܢܝܩܢܘܪ ܕܗܘܐ ܠܗ ܢܘܟܪܝܐ ܠܡܠܟܘܬܟ ܘܠܟܠܗܝܢ ܨܒܘ̈ܬܟ ܠܝܗܘܕܐ ܓܝܪ ܗܘ ܕܐܝܬܘܗܝ ܒܥܠܕܒܒܐ ܕܡܠܟܘܬܟ ܫܘܬܦܐܘܚܒܪܐ ܥܒܕܗ ܠܗ܂

27 The king became excited and, provoked by the false accusations of that depraved man, wrote to Nicanor, stating that he was displeased with the covenant and commanding him to send Maccabeus to Antioch as a prisoner without delay. ܘܟܕ ܫܡܥ ܡܠܟܐ ܡܐܟܠ ܩܪܨܗ ܕܒܥܠܕܒܒܐ ܐܬܚܡܬ ܒܪܘܓܙܐ ܣܓܝܐܐ ܘܟܬܒ ܠܢܝܩܢܘܪ ܩܫܝܐܝܬ ܡܛܠ ܪܚܡܘܬܗ ܕܥܡܝܗܘܕܐ ܘܦܩܕ ܕܠܗ ܠܡܩܒܝ ܟܕ ܦܟܝܪ ܢܐܚܘܕ ܘܢܫܕܪܝܘܗܝ ܒܥܓܠ ܠܐܢܛܝܘܟܝܐ܂

28 When this message came to Nicanor, he was troubled and grieved that he had to annul their agreement when the man had done no wrong. ܘܟܕ ܫܡܥ ܕܝܢ ܢܝܩܢܘܪ ܐܓܪܬܐܼ܂ ܐܫܬܪܝ ܗܘܐ ܘܐܬܥܝܩ ܣܓܝ ܘܠܐ ܨܒܐ ܗܘܐ ܕܢܫܬܚܠܦ ܥܠ ܝܗܘܕܐ ܓܒܪܐ ܕܡܕܡ ܠܐܐܣܟܠ܂

29 Since it was not possible to oppose the king, he watched for an opportunity to accomplish this by a stratagem. ܘܕܢܥܨܐ ܕܝܢ ܦܘܩܕܢܗ ܕܡܠܟܐ ܠܐ ܡܫܟܚ ܗܘܐ ܘܡܬܪܥܐ ܗܘܐ ܕܒܐܝܕܐ ܥܠܬܐ ܢܐܚܕܝܘܗܝ܂

30 But Maccabeus, noticing that Nicanor was more austere in his dealings with him and was meeting him more rudely than had been his custom, concluded that this austerity did not spring from the best motives. So he gathered not a few of his men, and went into hiding from Nicanor. ܡܩܒܝ ܕܝܢ ܟܕ ܚܙܝܗܝ ܠܢܝܩܢܘܪ ܕܠܐ ܐܝܬܝܗܝܢ ܐ̈ܦܘܗܝ ܠܘܬܗ ܐܝܟ ܕܡܢ ܩܕܝܡ ܐܠܐ ܟܡܝܪ̈ܢ ܘܡܫܚ̈ܠܦܢ ܡܢ ܕܒܟܠ ܙܒܢ ܐܣܬܟܠܕܡܫܬܚܠܦܘ ܐܫܬܚܠܦ ܥܠܘܗܝ ܘܟܢܫ ܥܡܗ ܡܢ ܒܢ̈ܝ ܥܡܗ ܠܐ ܙܥܘܪܝܢ ܘܫܢܝ ܠܗ ܡܢܗ ܡܢ ܢܝܩܢܘܪ܂

31 When the latter became aware that he had been cleverly outwitted by the man, he went to the great and holy temple while the priests were offering the customary sacrifices, and commanded them to hand the man over. ܘܟܕ ܕܝܢ ܝܕܥ ܕܐܬܛܝܒ ܝܗܘܕܐ ܘܐܬܚܙܩ ܒܚܝܠܗ ܥܠ ܠܗܝܟܠܐ ܪܒܐ ܘܩܕܝܫܐ ܟܕ ܩܝܡܝܢ ܟܗ̈ܢܐ ܘܡܩܪܒܝܢ ܩܘܪ̈ܒܢܐ ܘܐܡܪ ܠܗܘܢܗܒܘ ܠܝ ܠܝܗܘܕܐ܂

32 When they declared on oath that they did not know where the man was whom he wanted, ܘܗܢܘܢ ܕܝܢ ܝܡܝܢ ܗܘܘ ܘܐܡܪܝܢ ܠܗ ܕܠܐ ܚܙܐ ܠܢ ܘܠܐ ܝܕܥܝܢܢ ܐܝܟܐ ܐܝܬܘܗܝ܂

33 he stretched out his right hand towards the sanctuary, and swore this oath: ‘If you do not hand Judas over to me as a prisoner, I will level this shrine of God to the ground and tear down the altar, and build here a splendid temple to Dionysus.’ ܘܐܪܝܡ ܐܝܕܗ ܠܘܩܒܠ ܗܝܟܠܐ ܘܝܡܐ ܠܗܘܢ ܗܟܢܐ ܕܐܠܐ ܬܫܠܡܘܢܝܗܝ ܠܝܗܘܕܐ ܟܕ ܦܟܝܪܼ܂ ܠܗܢܐ ܗܝܟܠܐ ܕܐܠܗܐ ܐܥܒܕܝܘܗܝܐܝܟ ܡܕܒܪܐ ܘܠܡܕܒܚܐ ܐܣܚܘܦ ܘܐܒܢܐ ܒܕܘܟܬܗ ܠܕܝܘܢܘܣܘܣ ܗܝܟܠܐ ܝܕܝܥܐ܂

34 Having said this, he went away. Then the priests stretched out their hands towards heaven and called upon the constant Defender of our nation, in these words: ܘܟܕ ܐܡܪ ܗܠܝܢ ܟܠܗܝܢ ܫܢܝ ܟܗ̈ܢܐ ܕܝܢ ܦܪܣܘ ܐܝܕܝ̈ܗܘܢ ܠܘܬ ܥܡܘܪܐ ܕܫܡܝܐ ܘܒܥܝܢ ܗܘܘ ܘܡܨܠܝܢ ܡܢ ܗܘ ܕܗܘ ܗܘܐܒܟܠܙܒܢ ܡܥܕܪܢܐ ܠܥܡܗ ܘܐܡܪܝܢ ܗܘܘ܂

35 ‘O Lord of all, though you have need of nothing, you were pleased that there should be a temple for your habitation among us; ܐܢܬ ܡܪܝܐ ܕܟܠ ܕܥܠ ܡܕܡ ܠܐ ܣܢܝܩ ܐܢܬ ܐܢܬ ܐܨܛܒܝܬ ܕܬܓܒܐ ܠܟ ܐܬܪܐ ܠܗܝܟܠܟ ܕܬܫܪܐ ܫܟܝܢܬܟ ܒܝܢܬܢ܂

36 so now, O holy One, Lord of all holiness, keep undefiled for ever this house that has been so recently purified.’ ܘܗܫܐ ܡܪܝܐ ܩܕܝܫܐ ܕܟܠ ܩܕܝܫ̈ܐ ܐܢܬ ܢܛܪ ܐܢܬ ܠܥܠܡ ܠܗܢܐ ܐܬܪܐ ܘܠܒܝܬܐ ܕܠܐ ܛܘܠܫܐ ܕܒܗܢܐ ܙܒܢܐ ܐܬܕܟܝ ܘܣܟܘܪ ܕܝܢܟܘܠ ܦܘܡܐ ܕܥܘ̈ܠܐ܂

37 A certain Razis, one of the elders of Jerusalem, was denounced to Nicanor as a man who loved his compatriots and was very well thought of and for his goodwill was called father of the Jews. ܓܒܪܐ ܕܝܢ ܚܕ ܕܫܡܗ ܗܘܐ ܪܓܫ ܡܢ ܣܒ̈ܐ ܕܐܘܪܫܠܡ ܐܬܐܡܪ ܗܘܐ ܥܠܘܗܝ ܠܢܝܩܢܘܪ ܕܓܒܪܐ ܗܘ ܕܪܚܡ ܡܕܝܢܬܗ ܘܝܬܝܪܐܝܬܫܦܝܪ ܗܘܐ ܫܡܗ ܘܡܛܠ ܬܪܥܝܬܗ ܛܒܬܐ ܘܒܣܝܡܬܐ ܡܬܩܪܐ ܗܘܐ ܐܒܐ ܕܝܗܘ̈ܕܝܐ܂

38 In former times, when there was no mingling with the Gentiles, he had been accused of Judaism, and he had most zealously risked body and life for Judaism. ܐܝܬܘܗܝ ܗܘܐ ܓܝܪ ܡܢ ܩܕܝܡ ܒܕܝܢܐ ܘܠܐ ܫܒܩ ܗܘܐ ܕܢܗܘܐ ܚܘܠܛܢܐ ܒܥܡܐ ܕܝܗܘ̈ܕܝܐ ܡܫܠܡܐ ܗܘܬ ܓܝܪ ܢܦܫܗ ܘܦܓܪܗܒܟܘܠ ܨ̈ܠܘܢ ܘܒܥ̈ܘܢ ܥܠ ܐ̈ܦܝ ܕܘܒܪ̈ܐ ܕܝܗܘܕܝܘܬܐ܂

39 Nicanor, wishing to exhibit the enmity that he had for the Jews, sent more than five hundred soldiers to arrest him; ܢܝܩܢܘܪ ܕܝܢ ܡܛܠ ܕܨܒܐ ܗܘܐ ܕܢܘܕܥ ܣܢܐܬܐ ܕܐܝܬ ܗܘܬ ܠܗ ܥܡ ܝܗܘ̈ܕܝܐ ܫܕܪ ܐܝܟ ܚܡܫܐ ܐ̈ܠܦܝܢ ܡܢ ܦܠܚܘ̈ܗܝܕܢܐܚܕܘܢܝܗܝ܂

40 for he thought that by arresting him he would do them an injury. ܐܡܪ ܗܘܐ ܓܝܪ ܕܟܕ ܠܗܢܐ ܐܚܘܕ ܥܩܬܐ ܪܒܬܐ ܐܥܒܕ ܠܝܗܘ̈ܕܝܐ܂

41 When the troops were about to capture the tower and were forcing the door of the courtyard, they ordered that fire be brought and the doors burned. Being surrounded, Razis fell upon his own sword, ܟܕ ܕܝܢ ܐܬܐ ܟܢܫܐ ܘܚܕܪܘܗ ܠܕܪܬܗ ܒܥܝܢ ܗܘܘ ܕܢܦܬܚܘܢ ܬܪ̈ܥܐ ܘܢܘܩܕܘܢ ܐܢܘܢ ܒܢܘܪܐ ܘܗܘ ܕܝܢ ܟܕ ܚܙܐ ܕܩܪܒܘ ܕܢܐܚܕܘܢܝܗܝܫܩܠ ܣܝܦܐ ܘܡܚܝܗܝ ܒܟܪܣܗ܂

42 preferring to die nobly rather than to fall into the hands of sinners and suffer outrages unworthy of his noble birth. ܡܛܠ ܕܨܒܐ ܗܘܐ ܕܚܐܪܐܝܬ ܢܡܘܬ ܘܠܐ ܢܫܬܠܡ ܠܪ̈ܫܝܥܐ ܘܠܥܘ̈ܠܐ ܘܢܨܥܪܘܢ ܐܝܩܪܐ ܕܣܝܒܘܬܗ܂

43 But in the heat of the struggle he did not hit exactly, and the crowd was now rushing in through the doors. He courageously ran up on the wall, and bravely threw himself down into the crowd. ܘܠܐ ܥܠܬ ܡܚܘܬܗ ܡܛܠ ܣܘܪܗܒܐ ܘܪܗܝܒܘܬܐ ܘܟܕ ܥܠܘ ܟܢܫ̈ܐ ܠܓܘ ܡܢ ܬܪ̈ܥܐ ܕܕܪܬܐ ܫܘܪ ܘܣܠܩ ܠܗ ܠܫܘܪܐ ܓܢܒܪܐܝܬܘܚܝܠܬܢܐܝܬ ܘܫܕܐ ܢܦܫܗ ܠܡܨܥܬ ܟܢܫ̈ܐ܂

44 But as they quickly drew back, a space opened and he fell in the middle of the empty space. ܘܗܢܘܢ ܕܝܢ ܒܪܫܥܬܗ ܟܕ ܚܙܘ ܫܢܝܘ ܘܝܗܒܘ ܐܬܪܐ܂

45 Still alive and aflame with anger, he rose, and though his blood gushed forth and his wounds were severe he ran through the crowd; and standing upon a steep rock, ܘܟܕ ܥܕܟܝܠ ܚܝ ܗܘܐ ܘܡܬܓܘܙܠ ܗܘܐ ܒܚܡܬܐ ܕܛܢܢܐ ܘܫܘܪ ܘܩܡ ܟܕ ܪܕܐ ܗܘܐ ܡܢܗ ܕܡܐ ܣܓܝܐܐ ܡܛܠ ܕܩ̈ܫܝܢ ܗ̈ܘܝܡܚܘ̈ܬܗ ܘܪܗܛ ܘܥܒܪܗ ܠܟܠܗ ܗܘ ܟܢܫܐ ܘܩܡ ܥܠ ܟܐܦܐ ܚܕܐ ܪܡܬܐ܂

46 with his blood now completely drained from him, he tore out his entrails, took them in both hands, and hurled them at the crowd, calling upon the Lord of life and spirit to give them back to him again. This was the manner of his death. ܟܕ ܡܦܠܦܠ ܗܘܐ ܟܠܗ ܒܕܡܐ ܘܐܦܩ ܡܥܘ̈ܗܝ ܘܐܚܕ ܐܢܘܢ ܒܬܪ̈ܬܝܗܝܢ ܐܝܕܘ̈ܗܝ ܘܚܘܝ ܠܥܡܐ ܘܨܠܝ ܘܒܥܐ ܘܩܪܐ ܠܗܘ ܕܫܠܝܛܥܠ ܚܝ̈ܐ ܘܥܠ ܪܘܚܐ ܕܬܘܒ ܢܬܠ ܘܢܦܢܐ ܐܢܘܢ ܠܗ ܗܝܕܝܢ ܢܦܩ ܡܢ ܥܠܡܐ܂

15

1 WHEN Nicanor heard that Judas and his troops were in the region of Samaria, he made plans to attack them with complete safety on the day of rest. ܢܝܩܢܘܪ ܕܝܢ ܫܡܥ ܘܝܠܦ ܥܠ ܕܒܝܬ ܝܗܘܕܐ ܕܐܝܬܝܗܘܢ ܥܠ ܓܢܒ ܫܡܪܝܢ ܘܐܬܪܥܝ ܕܒܝܘܡܐ ܕܢܝܚܐ ܕܫܒܬܐ ܢܪܡܐ ܥܠܝܗܘܢܡܢ ܫܠܝܐ ܒܥܡܐ ܣܓܝܐܐ܂

2 When the Jews who were compelled to follow him said, ‘Do not destroy so savagely and barbarously, but show respect for the day that he who sees all things has honoured and hallowed above other days’, ܝܗܘ̈ܕܝܐ ܕܝܢ ܡܬܪܡܝܢ ܗܘܘ ܠܗ ܒܐܘܠܨܢܐ ܣܓܝܐܐ ܘܐܡܪܝܢ ܗܘܘ ܠܗ ܠܐ ܬܥܒܕ ܗܟܢܐ ܘܬܘܒܕ ܩܫܝܐܝܬ ܠܐܢܫܐ ܕܠܐ ܫܘܝܢܐܠܐ ܗܒ ܬܫܒܘܚܬܐ ܠܝܘܡܐ ܪܒܐ ܘܩܕܝܫܐ ܕܡܝܩܪ ܡܢ ܥܒܘܕܐ ܘܒܪܘܝܐ ܕܟܠ܂

3 the thrice-accursed wretch asked if there were a sovereign in heaven who had commanded the keeping of the sabbath day. ܪܫܝܥܐ ܕܝܢ ܘܛܡܐܐ ܫܐܠ ܕܐܢ ܐܝܬܘܗܝ ܚܝܠܬܢܐ ܒܫܡܝܐ ܗܘ ܕܦܩܕ ܥܠ ܝܘܡܐ ܕܫܒܬܐ܂

4 When they declared, ‘It is the living Lord himself, the Sovereign in heaven, who ordered us to observe the seventh day,’ ܗܢܘܢ ܕܝܢ ܥܢܘ ܘܐܡܪܝܢ ܠܗ ܐܝܬܘܗܝ ܡܪܝܐ ܚܝܐ ܘܗܘܝܘ ܚܝܠܬܢܐ ܒܫܡܝܐ ܕܗܘ ܦܩܕ ܕܢܬܢܛܪ ܝܘܡܐ ܕܫܒܬܐ܂

5 he replied, ‘But I am a sovereign also, on earth, and I command you to take up arms and finish the king’s business.’ Nevertheless, he did not succeed in carrying out his abominable design. ܘܛܡܐܐ ܘܪܫܝܥܐ ܥܢܐ ܘܐܡܪ ܘܐܦ ܐܢܐ ܚܝܠܬܢܐ ܐܢܐ ܥܠ ܐܪܥܐ ܕܦܩܕ ܐܢܐ ܠܟܘܢ ܕܬܣܒܘܢ ܙܝܢܐ ܘܬܥܒܕܘܢ ܨܒܘ̈ܬܗܕܡܠܟܐ ܘܠܐ ܐܬܟܠܝ ܕܠܐ ܢܣܥܘܪ ܬܪܥܝܬܐ ܛܡܐܬܐ܂

6 This Nicanor in his utter boastfulness and arrogance had determined to erect a public monument of victory over Judas and his forces. ܘܡܫܬܩܠ ܗܘܐ ܗܘ ܢܝܩܢܘܪ ܘܡܬܪܝܡ ܒܫܘܒܗܪܐ ܣܓܝܐܐ ܘܝܠܦ ܗܘܐ ܥܠ ܕܒܝܬ ܝܗܘܕܐ ܕܟܢܝܫܝܢ ܐܢܘܢ ܘܡܛܝܒܝܢ ܘܗܘܝܬܝܪܐܝܬ ܡܬܥܙܙ ܗܘܐ܂

7 But Maccabeus did not cease to trust with all confidence that he would get help from the Lord. ܝܗܘܕܐ ܕܝܢ ܡܩܒܝ ܡܣܒܪ ܗܘܐ ܘܬܟܝܠ ܡܫܠܡܢܐܝܬ ܕܥܒܕ ܠܗ ܐܠܗܐ ܦܘܪܩܢܐ܂

8 He exhorted his troops not to fear the attack of the Gentiles, but to keep in mind the former times when help had come to them from heaven, and so to look for the victory that the Almighty would give them. ܘܡܒܝܐ ܗܘܐ ܘܐܡܪ ܠܐܝܠܝܢ ܕܥܡܗ ܕܠܐ ܬܕܚܠܘܢ ܡܢ ܟܢܫ̈ܐ ܕܥܡ̈ܡܐ ܕܐܬܝܢ ܥܠܝܟܘܢ ܡܥܗܕ ܗܘܐ ܠܗܘܢ ܕܝܢ ܘܡܕܟܪ ܬܘܒܥܘܕܪ̈ܢܐ ܕܡܢ ܩܕܝܡ ܕܗܘܘ ܠܗܘܢ ܡܢ ܫܡܝܐ ܘܗܟܢܐ ܐܡܪ ܗܘܐ ܕܚܘܪܘ ܘܣܟܘ ܠܙܟܘܬܐ ܕܗܘܝܐ ܠܟܘܢ ܡܢ ܐܠܗܐ ܐܚܝܕ ܟܠ܂

9 Encouraging them from the law and the prophets, and reminding them also of the struggles they had won, he made them the more eager. ܘܡܪܬܐ ܗܘܐ ܠܗܘܢ ܡܢ ܢܡܘܣܐ ܘܡܢ ܢܒܝ̈ܐ ܘܡܕܟܪ ܗܘܐ ܠܗܘܢ ܓܢܒܪ̈ܘܬܐ ܘܐܓܘ̈ܢܐ ܕܡܢ ܩܕܝܡ ܥܒܕܘ ܗܘܘ ܘܚܝܠ ܐܢܘܢܘܠܒܒ ܐܢܘܢ܂

10 When he had aroused their courage, he issued his orders, at the same time pointing out the perfidy of the Gentiles and their violation of oaths. ܘܐܥܝܪ ܒܗܘܢ ܚܡܬܐ ܘܛܢܢܐ ܟܕ ܡܚܘܐ ܗܘܐ ܠܗܘܢ ܬܘܒ ܐܦ ܪܘܫܥܗܘܢ ܕܥܡ̈ܡܐ ܘܛܠܘܡܝܐ ܕܛܠܡܘ ܒܡܘܡܬܐ܂

11 He armed each of them not so much with confidence in shields and spears as with the inspiration of brave words, and he cheered them all by relating a dream, a sort of vision, which was worthy of belief. ܘܙܝܢ ܘܚܙܩ ܠܚܕ ܚܕ ܡܢܗܘܢ ܝܗܘܕܐ ܠܐ ܒܪ̈ܘܡܚܐ ܘܒܣܟܪ̈ܐ ܐܠܐ ܒܡ̈ܠܐ ܛܒܬ̈ܐ ܕܒܘܝܐܐ ܘܕܠܘܒܒܐ ܘܕܚܝܠܬܢܘܬܐ ܘܐܫܬܥܝܗܘܐ ܠܗܘܢ ܚܙܘܐ ܕܚܙܐ ܕܫܘܐ ܠܡܬܩܒܠܘ ܘܠܡܬܗܝܡܢܘ ܘܟܕ ܫܡܥܘ ܐܬܒܣܡܘ ܟܠܗܘܢ܂

12 What he saw was this: Onias, who had been high priest, a noble and good man, of modest bearing and gentle manner, one who spoke fittingly and had been trained from childhood in all that belongs to excellence, was praying with outstretched hands for the whole body of the Jews. ܐܝܬܝܗ ܗܘܬ ܕܝܢ ܬܫܥܝܬܐ ܕܚܙܘܐ ܕܚܙܐ ܗܕܐ ܚܙܐ ܠܚܘܢܝܐ ܟܗܢܐ ܕܐܝܬܘܗܝ ܗܘܐ ܓܒܪܐ ܫܦܝܪܐ ܘܛܒܐ ܘܩܘܒܠܠܗ ܢܟܦܗܘܐ ܘܒܟܝܢܗ ܡܟܝܟ ܗܘܐ ܘܡܠܬܗ ‍{‍‍{‍ܚ‍}‍‍}‍‍<‍‍<‍ܒ‍>‍‍>‍ܣܝܡܐ ܗܘܬ ܘܝܐܝܐ ܘܡܢ ܛܠܝܘܬܗ ܪܕܐ ܗܘܐ ܒܟܘܠ ܕܙܕܩ̈ܢ ܘܫܦܝܪ̈ܢܠܩܝܡܐ ܠܗ ܠܗܢܐ ܒܚܙܘܐ ܚܙܐ ܟܕ ܦܫܝ̈ܛܢ ܐܝܕܘ̈ܗܝ ܘܡܨܠܐ ܥܠ ܟܠܗ ܥܡܐ ܕܝܗܘ̈ܕܝܐ܂

13 Then in the same fashion another appeared, distinguished by his grey hair and dignity, and of marvellous majesty and authority. ܘܬܘܒ ܡܢ ܒܬܪܟܢ ܐܬܚܙܝ ܠܗ ܓܒܪܐ ܚܕ ܒܣܝܒܘܬܐ ܫܦܝܪܬܐ ܘܒܬܫܒܘܚܬܐ ܪܒܬܐ ܘܡܝܬܪܐ ܗܘܬ ܚܙܬܗ ܘܪܒܘܬܐ ܕܝܐܝܘܬܐܕܐܝܬ ܗܘܐ ܥܠܘܗܝ܂

14 And Onias spoke, saying, ‘This is a man who loves the family of Israel and prays much for the people and the holy city—Jeremiah, the prophet of God.’ ܘܥܢܐ ܚܘܢܝܐ ܘܐܡܪ ܥܠܘܗܝ ܕܗܢܘ ܐܪܡܝܐ ܢܒܝܐ ܪܚܡ ܐܚ̈ܘܗܝ ܕܣܓܝ ܒܥܐ ܘܡܬܟܫܦ ܘܡܨܠܐ ܥܠ ܐ̈ܦܝ ܥܡܐ ܘܥܠܡܕܝܢܬܐ ܩܕܝܫܬܐ܂

15 Jeremiah stretched out his right hand and gave to Judas a golden sword, and as he gave it he addressed him thus: ܘܦܫܛ ܝܡܝܢܗ ܐܪܡܝܐ ܘܝܗܒ ܠܝܗܘܕܐ ܪܘܡܚܐ ܕܕܗܒܐ ܘܐܡܪ ܠܗ܂

16 ‘Take this holy sword, a gift from God, with which you will strike down your adversaries.’ ܩܒܠ ܗܕܐ ܪܘܡܚܐ ܡܘܗܒܬܐ ܡܢ ܐܠܗܐ ܕܒܗ ܬܡܚܐ ܘܬܬܒܪ ܠܟܠܗܘܢ ܒܥܠܕܒ̈ܒܝܟ܂

17 Encouraged by the words of Judas, so noble and so effective in arousing valour and awaking courage in the souls of the young, they determined not to carry on a campaign but to attack bravely, and to decide the matter by fighting hand to hand with all courage, because the city and the sanctuary and the temple were in danger. ܘܟܕ ܫܡܥܘ ܕܝܢ ܚܒܪ̈ܘܗܝ ܕܝܗܘܕܐ ܗܠܝܢ ܡ̈ܠܐ ܐܬܒܝܐܘ ܒܡܠܘ̈ܗܝ ܫܦܝܪ̈ܬܐ ܘܐܬܚܝܠܘ ܛܒ ܡܫ̈ܟܚܢ ܗ̈ܘܝ ܓܝܪ ܕܢܚܝ̈ܠܢ ܘܢܘܪ̈ܒܢܘܢܥ̈ܫܢܢ ܠܐܝܠܝܢ ܕܫܡܥܝܢ ܠܗܝܢ ܘܢܓܡܪ̈ܢ ܢܦܫ̈ܬܐ ܕܥܠܝܡ̈ܐ ܘܐܬܚܒܫܘ ܒܢܦܫ̈ܬܗܘܢ ܕܠܐ ܢܬܬܟܠܘܢ ܥܠ ܣܕܪ̈ܐ ܘܥܘ̈ܬܕܐ ܕܩܪܒܐܐܠܐ ܒܟܠ ܓܢܒܪܘܬܐ ܢܬܥܫܢܘܢ ܘܢܬܠܘܢ ܢܦܫܗܘܢ ܠܐܘܠܨܢܐ ܒܪܥܝܢܐ ܡܠܝܐ ܥܠ ܐ̈ܦܝ ܡܕܝܢܬܐ ܩܕܝܫܬܐ ܘܥܠ ܐ̈ܦܝ ܗܝܟܠܐܩܕܝܫܐ ܘܥܠ ܟܠܗ ܒܝܬ ܡܩܕܫܐ܂

18 Their concern for wives and children, and also for brothers and sisters and relatives, lay upon them less heavily; their greatest and first fear was for the consecrated sanctuary. ܥܠ ܢܝܫܝ̈ܗܘܢ ܓܝܪ ܘܒܢܝ̈ܗܘܢ ܘܐܚܝ̈ܗܘܢ ܘܫܪ̈ܒܬܗܘܢ ܡܕܡ ܗܘ ܒܨܝܪ ܝܨܦܝܢ ܗܘܘ ܚܫܗܘܢ ܓܝܪ ܪܒܐ ܘܨܦܬܗܘ‍<‍ܢ‍>‍ ܥܠ ܐ̈ܦܝܗܝܟܠܐ ܗܘܐ ܩܕܝܫܐ܂

19 And those who had to remain in the city were in no little distress, being anxious over the encounter in the open country. ܐܦ ܠܐܝܠܝܢ ܕܝܢ ܕܦܫܘ ܗܘܘ ܒܡܕܝܢܬܐ ܠܐ ܗܘܐ ܙܥܘܪ ܐܓܘܢܐ ܘܚܫܐ ܕܐܝܬ ܗܘܐ ܨܐܕܝܗܘܢ ܕܠܡܐ ܢܕܚܠܘܢ ܘܢܬܒܨܪܘܢ ܡܢܫܓܘܫܝܐ ܕܩܪܒܐ܂

20 When all were now looking forward to the coming issue, and the enemy was already close at hand with their army drawn up for battle, the elephants strategically stationed and the cavalry deployed on the flanks, ܘܟܕ ܟܘܠܗܘܢ ܡܣܟܝܢ ܗܘܘ ܠܕܝܢܐ ܕܗܘܐ ܐܬܩܪܒܘ ܘܐܣܬܕܪܘ ܠܘܩܒܠܗܘܢ ܘܐܬ^ܛ^ܝܒܘ ܘܩܡܘ ܦܝ̈ܠܐ ܒܣܕܪ̈ܝܗܘܢ܂ ܐܦ ܦܪ̈ܫܐܐܙܕܝܢܘ ܘܩܡܘ ܒܕܘܟܝ̈ܬܗܘܢ܂

21 Maccabeus, observing the masses that were in front of him and the varied supply of arms and the savagery of the elephants, stretched out his hands towards heaven and called upon the Lord who works wonders; for he knew that it is not by arms, but as the Lord decides, that he gains the victory for those who deserve it. ܘܟܕ ܚܙܐ ܝܗܘܕܐ ܡܩܒܝ ܣܕܪ̈ܝܗܘܢ ܘܥܘܫܢܐ ܕܚܝܠܐ ܕܒܥܠܕܒ̈ܒܐ ܘܥܘܬܕܐ ܕܙܝܢܗܘܢ ܘܛܘܝܒܐ ܘܫܝܚܢܘܬܐ ܕܦܝ̈ܠܐ ܐܪܝܡ ܐܝ̈ܕܘܗܝܠܫܡܝܐ ܘܨܠܝ ܘܓܥܘ ܠܘܬ ܐܠܗܐ ܗܘ ܕܥܒܕ ܬܕܡܪ̈ܬܐ ܘܓܢܒܪ̈ܘܬܐ ܝܕܥ ܗܘܐ ܓܝܪ ܕܠܐ ܗܘܬ ܙܟܘܬܐ ܒܬܟܬܘܫܐ ܒܙܝܢܐܐܠܐ ܐܢ ܠܡܢ ܕܗܘ ܨܒܐ ܕܢܬܠ ܙܟܘܬܐ܂

22 He called upon him in these words: ‘O Lord, you sent your angel in the time of King Hezekiah of Judea, and he killed fully one hundred and eighty-five thousand in the camp of Sennacherib. ܐܡܪ ܗܘܐ ܕܝܢ ܟܕ ܡܨܠܐ ܘܒܥܐ ܗܟܢܐ ܐܢܬ ܡܪܝܐ ܫܕܪܬ ܡܠܐܟܟ ܒܝܘܡ̈ܬܗ ܕܚܙܩܝܐ ܡܠܟܐ ܕܝܗܘܕܐ ܘܩܛܠ ܒܡܫܪܝܬܗܕܣܢܚܪܝܒ ܡܐܐ ܘܬܡܢܐܝܢ ܘܚܡܫܐ ܐܠܦܝܢ܂

23 So now, O Sovereign of the heavens, send a good angel to spread terror and trembling before us. ܘܗܫܐ ܚܝܠܬܢܐ ܘܥܡܘܪܐ ܕܫܡܝܐ ܫܕܪ ܡܠܐܟܐ ܛܒܐ ܩܕܡ ܐ̈ܦܝܢ ܘܢܪܡܐ ܘܢܫܪܐ ܒܗܘܢ ܪܬܝܬܐ ܘܙܘܥܬܐ ܘܪܗܝܒܘܬܐ܂

24 By the might of your arm may these blasphemers who come against your holy people be struck down.’ With these words he ended his prayer. ܘܒܥܘܫܢܗ ܘܒܪܒܘܬܗ ܕܕܪܥܟ ܢܦܠܘܢ ܗܢܘܢ ܕܒܓܘܕܦܐ ܐܬܘ ܥܠ ܥܡܟ ܩܕܝܫܐ ܘܝܗܘܕܐ ܕܝܢ ܒܗܠܝܢ ܡ̈ܠܐ ܫܠܡ܂

25 Nicanor and his troops advanced with trumpets and battle-songs, ܕܒܝܬ ܢܝܩܢܘܪ ܕܝܢ ܒܩܝܬܪ̈ܐ ܘܒܟܢܪ̈ܐ ܘܒܙܡܪ̈ܐ ܕܩܪ̈ܢܬܐ ܡܩܪܒܝܢ ܗܘܘ܂

26 but Judas and his troops met the enemy in battle with invocations to God and prayers. ܘܕܒܝܬ ܝܗܘܕܐ ܒܨܠܘܬܐ ܘܒܒܥܘܬܐ ܢܦܠܘ ܒܗܘܢ܂

27 So, fighting with their hands and praying to God in their hearts, they laid low at least thirty-five thousand, and were greatly gladdened by God’s manifestation. ܘܒܐܝ̈ܕܝܗܘܢ ܡܩܪܒܝܢ ܗܘܘ ܘܒܠܒܘ̈ܬܗܘܢ ܡܨܠܝܢ ܗܘܘ ܘܓܥܝܢ ܠܘܬ ܐܠܗܐ ܘܐܪܡܝܘ ܘܩܛܠܘ ܡܢܗܘܢ ܐܝܟ ܬܠܬܝܢ ܘܚܡܫܐܐܠܦܝܢ ܘܐܬܒܣܡܘ ܘܕܨܘ ܥܠ ܥܘܕܪܢܐ ܕܐܠܗܐ ܕܗܘܐ ܥܡܗܘܢ܂

28 When the action was over and they were returning with joy, they recognized Nicanor, lying dead, in full armour. ܘܟܕ ܫܠܝܘ ܘܗܦܟܘ ܡܢ ܩܪܒܐ ܟܕ ܚܕܝܢ ܘܡܘܕܝܢ ܘܡܫܒܚܝܢ ܠܐܠܗܐ ܝܠܦܘ ܥܠ ܢܝܩܢܪ ܕܢܦܠ ܒܩܪܒܐ ܥܡ ܟܠܗܘܢ ܦܠܚ̈ܐ ܕܢܩܝܦܝܢܗܘܘ ܠܗ܂

29 Then there was shouting and tumult, and they blessed the Sovereign Lord in the language of their ancestors. ܘܗܘܐ ܙܘܥܐ ܘܪܗܒܐ ܒܡܫܪܝܬܗ ܕܒܝܬ ܝܗܘܕܐ ܕܝܢ ܐܘܕܝܘ ܘܒܪܟܘ ܠܡܪܝܐ ܒܠܫܢܐ ܕܐܒܗ̈ܬܐ܂

30 Then the man who was ever in body and soul the defender of his people, the man who maintained his youthful goodwill towards his compatriots, ordered them to cut off Nicanor’s head and arm and carry them to Jerusalem. ܘܦܩܕ ܕܝܢ ܗܘ ܕܒܟܠܡܕܡ ܡܫܠܡܐ ܗܘܬ ܢܦܫܗ ܘܦܓܪܗ ܠܟܠ ܐܘ̈ܠܨܢܐ ܥܠ ܐ̈ܦܝ ܒܢ̈ܝ ܥܡܗ ܘܡܕܝܢܬܗ ܘܚܕܝܐܝܬ ܟܠܗܘܢܝܘܡ̈ܬܗ ܗܘܐ ܪܫܐ ܘܡܕܒܪܢܐ ܕܩܪ̈ܒܐ ܕܒܢ̈ܝ ܥܡܗ ܕܢܦܣܩܘܢ ܪܫܗ ܕܢܝܩܢܘܪ ܘܐܝܕܗ ܥܡ ܟܬܦܗ ܘܢܝܬܘܢ ܐܢܘܢ ܠܐܘܪܫܠܡ܂

31 When he arrived there and had called his compatriots together and stationed the priests before the altar, he sent for those who were in the citadel. ܘܟܕ ܐܬܐ ܡܩܒܝ ܠܐܘܪܫܠܡ ܩܪܐ ܠܒܢ̈ܝ ܥܡܗ ܘܠܟܗܢ̈ܐ ܩܕܡ ܡܕܒܚܐ ܘܫܕܪ ܘܩܪܐ ܠܒܢ̈ܝ ܡܪܕܐ܂

32 He showed them the vile Nicanor’s head and that profane man’s arm, which had been boastfully stretched out against the holy house of the Almighty. ܘܚܘܝ ܐܢܘܢ ܠܪܫܗ ܕܢܝܩܢܘܪ ܛܡܐܐ ܘܐܝܕܗ ܕܡܓܕܦܢܐ ܗܝ ܕܐܪܝܡ ܗܘܐ ܠܘܩܒܠ ܗܝܟܠܗ ܕܐܠܗܐ ܐܚܝܕ ܟܘܠ ܒܫܘܒܗܪܐܘܒܪܡܘܬܐ܂

33 He cut out the tongue of the ungodly Nicanor and said that he would feed it piecemeal to the birds and would hang up these rewards of his folly opposite the sanctuary. ܘܦܣܩ ܠܫܢܗ ܕܪܫܝܥܐ ܡܢ ܪܫܗ ܘܩܛܥܗ ܩܠܝܠ ܩܠܝܠ ܘܐܡܪ ܕܢܬܝܗܒ ܠܦܪܚܬܐ ܘܐܝܕܗ ܕܝܢ ܩܒܥܗ ܠܘܩܒܠ ܗܝܟܠܐ܂

34 And they all, looking to heaven, blessed the Lord who had manifested himself, saying, ‘Blessed is he who has kept his own place undefiled!’ ܗܝܕܝܢ ܟܠܗܘܢ ܒܪܟܘ ܠܡܪܝܐ ܥܡܘܪܐ ܕܫܡܝܐ ܘܓܥܝܢ ܗܘܘ ܘܐܡܪܝܢ ܡܫܒܚܬ ܗܘ ܡܪܝܐ ܕܢܛܪܬ ܐܬܪܟ ܟܕ ܕܟܐ܂

35 Judas hung Nicanor’s head from the citadel, a clear and conspicuous sign to everyone of the help of the Lord. ܘܪܫܗ ܕܝܢ ܕܛܡܐܐ ܩܒܥܗ ܒܐܬܪܐ ܪܡܐ ܘܝܕܝܥܐ ܠܘܩܒܠ ܒܝܬ ܡܪܕܐ ܕܗܘܐ ܡܬܚܙܐ ܠܟܠܢܫ ܘܝܕܝܥ ܦܘܪܩܢܗ ܕܐܠܗܢ܂

36 And they all decreed by public vote never to let this day go unobserved, but to celebrate the thirteenth day of the twelfth month—which is called Adar in the Aramaic language—the day before Mordecai’s day. ܘܣܡܘ ܒܝܢܬܗܘܢ ܕܠܐ ܢܫܒܩܝܘܗܝ ܠܗܢܐ ܝܘܡܐ ܫܚܝܡܐܝܬ ܐܠܐ ܕܢܗܘܐ ܝܕܝܥ ܠܗܘܢ ܝܘܡܐ ܗܢܐ ܒܬܠܬܥܣܪܐ ܒܐܕܪ ܝܪܚܐܕܬܪܥܣܪ ܡܬܐܡܪ ܕܝܢ ܒܠܫܢܐ ܐܪܡܝܐ ܚܕ ܝܘܡܐ ܡܢ ܩܕܡ ܝܘܡܗ ܕܡܘܪܕܟܝ܂

37 This, then, is how matters turned out with Nicanor, and from that time the city has been in the possession of the Hebrews. So I will here end my story. ܥܠ ܢܝܩܢܘܪ ܕܝܢ ܘܥܠ ܟܠ ܕܓܕܫ ܒܝܘܡ̈ܬܐ ܗܠܝܢ ܗܟܢܐ ܗ̈ܘܝ ܘܡܢܗ ܡܢ ܗܘ ܙܒܢܐ ܐܚܕܘ ܘܐܫܬܠܛܘ ܥܒܪ̈ܝܐ ܒܡܕܝ̈ܢܬܗܘܢܘܐܢܐ ܕܝܢ ܡܟܝܠ ܐܫܠܡ ܡ̈ܠܝ܂

38 If it is well told and to the point, that is what I myself desired; if it is poorly done and mediocre, that was the best I could do. ܘܐܢܗܘ ܕܝܢ ܕܛܒܐܝܬ ܘܡܝܬܪܐܝܬ ܡܬ̈ܩܢܢ ܒܗܕܐ ܐܦ ܐܢܐ ܨܒܐ ܐܢܐ ܘܐܢ ܕܝܢ ܒܨܝܪܐܝܬ ܘܡܣܟܢܐ ܬܗܘܐ ܬܫܬܒܩ ܠܝ܂

39 For just as it is harmful to drink wine alone, or, again, to drink water alone, while wine mixed with water is sweet and delicious and enhances one’s enjoyment, so also the style of the story delights the ears of those who read the work. And here will be the end. ܐܝܟܢܐ ܓܝܪ ܕܐܢܫ ܢܫܬܐ ܚܡܪܐ ܒܠܚܘܕܘܗܝ ܐܘ ܡܰܝ̈ܳܐ ܒܠܚܘܕܝܗܘܢ ܠܐ ܡܒܣܡܝܢ ܢܦܫܐ ܘܐܢܕܝܢ ܢܬܡܙܓ ܚܡܪܐ ܒܡ̈ܝܐܒܣܝܡ ܘܡܫܠܡ ܛܝܒܘܬܗ ܠܐܝܠܝܢ ܕܫܬܝܢ ܠܗ ܗܟܢܐ ܗܘ ܐܦ ܬܘܩܢܐ ܘܪܘܟܒܐ ܕܡܠܬܐ ܡܚܕܐ ܘܡܒܣܡ ܫܡܥܐ ܕܐܝܠܝܢ ܕܩܪܝܢܘܡܬܗܓܝܢ ܒܒܛܝܠܘܬܐ ܘܒܨܝܢ ܘܒܥܝܢ ܘܥܕܡܐ ܠܗܪܟܐ ܡܟܝܠ ܢܗܘܐ ܫܘܠܡܐ ܕܡ̈ܠܐ ܕܬܫܥܝ̈ܬܐ܂ ܫܠܡ ܣܦܪܐ ܕܬܪܝܢ ܕܡ̈ܩܒܝܐ܂

(3 Maccabees 1)

1 When Philopator learned from those who returned that the regions which he had controlled had been seized by Antiochus, he gave orders to all his forces, both infantry and cavalry, took with him his sister Arsinoe, and marched out to the region near Raphia, where Antiochus’s supporters were encamped. ܦܛܠܘܡܐܘܣ ܕܝܢ ܦܝܠܘܡܐܛܘܪ ܝܠܦ ܗܘܐ ܡܢ ܐܝܠܝܢ ܕܦܢܘ ܠܘܬܗ ܕܐܚܕ ܐܢܛܝܘܟܘܣ ܐܬܪ̈ܘܬܐ ܐܝܠܝܢ ܕܗܘ ܫܠܝܛ ܗܘܐܥܠܝܗܘܢ ܘܫܩܠ ܐܢܘܢ ܡܢܗ ܘܦܩܕ ܠܟܠܗܘܢ ܚܝܠܘ̈ܬܗ ܠܦܪ̈ܫܐ ܘܠܪ̈ܓܠܐ ܕܢܙܕܝܢܘܢ ܘܕܒܪ ܥܡܗ ܐܦ ܠܚܬܗ ܐܪܣܝܢܘܐܐ ܘܐܬܐܥܕܡܐ ܠܐܬܪ̈ܘܬܐ ܕܪܦܝ ܐܝܟܐ ܕܫܪܝܐ ܗܘܬ ܡܫܪܝܬܗ ܕܐܢܛܝܘܟܘܣ܂

2 But a certain Theodotus, determined to carry out the plot he had devised, took with him the best of the Ptolemaic arms that had been previously issued to him, and crossed over by night to the tent of Ptolemy, intending single-handed to kill him and thereby end the war. ܓܒܪܐ ܕܝܢ ܚܕ ܕܫܡܗ ܗܘܐ ܬܐܕܛܘܣ ܟܕ ܨܒܐ ܗܘܐ ܕܢܫܡܠܐ ܢܟܠܗ ܐܬܚܫܒ ܘܕܒܪ ܥܡܗ ܓܒܪ̈ܐ ܚܝ̈ܠܬܢܐ ܟܕ ܡܙܝܢܝܢ ܐܝܠܝܢܕܡܢ ܩܕܝܡ ܡܫܠܡܝܢ ܗܘܘ ܠܗ ܡܢ ܚܝܠܘ̈ܗܝ ܕܦܛܘܠܡܘܣ ܘܐܬܐ ܒܠܠܝܐ ܘܢܦܠ ܥܠ ܡܫܟܢܗ ܕܦܛܘܠܡܐܘܣ ܕܢܩܛܠܝܘܗܝ ܠܗܒܠܚܘܕܘܗܝ ܘܗܟܢܐ ܢܫܬܪܐ ܘܪܒܐ܂

3 But Dositheus, known as the son of Drimylus, a Jew by birth who later changed his religion and apostatized from the ancestral traditions, had led the king away and arranged that a certain insignificant man should sleep in the tent; and so it turned out that this man incurred the vengeance meant for the king. ܒܗܕܐ ܕܝܢ ܝܕܥ ܕܘܣܝܬܐܘܣ ܒܪ ܕܪܝܡܠܘܣ ܕܡܬܩܪܐ ܗܘܐ ܝܗܘܕܐ ܡܢ ܒܬܪܟܢ ܕܝܢ ܩܒܠ ܗܘܐ ܢܡܘܣܐ ܐܝܬܘܗܝ ܗܘܐ ܕܝܢܢܘܟܪܝܐ ܠܩܝܡܐ ܕܐܒܗ̈ܬܐ ܗܘ ܗܢܐ ܐܪܡܝ ܒܡܫܟܢܗ ܕܦܛܠܘܡܘܣ ܠܓܒܪܐ ܚܕ ܡܣܟܢܐ ܘܠܗ ܓܕܫ ܕܢܬܩܛܠ ܚܠܦ ܡܠܟܐ܂

4 When a bitter fight resulted, and matters were turning out rather in favour of Antiochus, Arsinoe went to the troops with wailing and tears, her locks all dishevelled, and exhorted them to defend themselves and their children and wives bravely, promising to give them each two minas of gold if they won the battle. ܗܘܐ ܗܘܐ ܕܝܢ ܩܪܒܐ ܥܫܝܢܐ ܘܨ̈ܒܘܬܗ ܕܐܢܛܝܘܟܘܣ ܣܓܝ ܡܬܩܢܢ ܗ̈ܘܝ ܐܪܣܝܢܘܐܐ ܕܝܢ ܥܒܪܐ ܗܘܬ ܥܠ ܚܝ̈ܠܐ ܟܕ ܫܪܐܣܥܪܗ ܘܒܟܝܐ ܗܘܬ ܒܕܡܥ̈ܐ ܣܓܝ̈ܐܬܐ ܘܒܚ̈ܢܓܬܐ ܘܒܥܝܐ ܗܘܬ ܡܢܗܘܢ ܕܢܥܕܪܘܢ ܢܦܫܗܘܢ ܘܢܫܝ̈ܗܘܢ ܘܒ̈ܢܝܗܘܢ ܘܢܬܟܬܫܘܢܓܢܒܪܐܝܬ ܘܡܫܬܘܕܝܐ ܗܘܬ ܠܗܘܢ ܕܬܬܠ ܠܟܠ ܓܒܪ ܡܢܗܘܢ ܬܪ̈ܬܝܢ ܡܢ̈ܝܢ ܕܕܗܒܐ ܐܢ ܗܘ ܕܢܬܟܬܫܘܢ ܘܢܙܟܘܢ܂

5 And so it came about that the enemy was routed in the action, and many captives also were taken. ܘܗܟܢܐ ܓܕܫ ܘܢܦܠܘ ܩܕܡܝܗܘܢ ܟܠܗܘܢ ܕܠܘܩܒܠܗܘܢ ܘܠܣܓܝ̈ܐܐ ܕܝܢ ܡܢܗܘܢ ܟܕ ܡܡܚܝܢ ܐܚܕܘ ܐܢܘܢ܂

6 Now that he had foiled the plot, Ptolemy decided to visit the neighbouring cities and encourage them. ܘܟܕ ܙܟܐ ܦܛܘܠܘܡܘܣ ܐܬܚܫܒ ܕܢܣܩ ܠܡܕܝ̈ܢܬܐ ܕܩܪ̈ܝܒܢ ܠܗ ܘܢܒܢܐ ܐܢܝܢ܂

7 By doing this, and by endowing their sacred enclosures with gifts, he strengthened the morale of his subjects. ܘܥܒܕ ܕܝܢ ܗܟܢܐ ܘܐܪܦܝ ܫܘܒܩ̈ܢܐ ܠܗܝܟ̈ܠܐ ܕܕܚܠܬܗܘܢ ܘܝܗܒ ܠܗܘܢ ܡܘ̈ܗܒܬܐ ܘܚܝܠ ܘܐܩܝܡ ܐܢܘܢ ܬܚܝܬ ܐܝܕܗ܂

8 Since the Jews had sent some of their council and elders to greet him, to bring him gifts of welcome, and to congratulate him on what had happened, he was all the more eager to visit them as soon as possible. ܐܦ ܝܘ̈ܕܝܐ ܕܝܢ ܫܕܪܘ ܠܘܬܗ ܕܦܝܠܘܡܛܘܪ ܡܢ ܣܒ̈ܐ ܘܩܫܝ̈ܫܐ ܕܥܡܐ ܘܢܫܐܠܘܢ ܒܫܠܡܗ ܘܢܘܒܠܘܢ ܠܗ ܩܘܪܒܢܐ ܘܚܕܘܬܐ ܕܙܟܘܬܗܘܟܕ ܩܒܠ ܡܢܗܘܢ ܚܕܝ ܘܝܬܝܪܐܝܬ ܐܬܪܓܪܓ ܕܢܐܬܐ ܠܘܬܗܘܢ܂

9 After he had arrived in Jerusalem, he offered sacrifice to the supreme God and made thank-offerings and did what was fitting for the holy place. Then, upon entering the place and being impressed by its excellence and its beauty, ܐܬܐ ܕܝܢ ܠܐܘܪܫܠܡ ܕܒܚ ܠܐܠܗܐ ܪܒܐ ܘܚܝܠܬܢܐ ܐܦ ܠܐܬܪܐ ܝܩܪ ܒܩܘܪ̈ܒܢܐ ܣܓܝ̈ܐܐ܂

10 he marvelled at the good order of the temple, and conceived a desire to enter the holy of holies. ܟܕ ܓܝܪ ܚܙܐ ܒܢܝܢܗ ܕܐܬܪܐ ܘܛܘܟܣܗ ܘܬܫܒܘܚܬܗ ܕܗܝܟܠܐ ܐܬܚܫܒ ܕܢܥܘܠ ܐܦ ܠܓܘܗ ܕܗܝܟܠܐ܂

11 When they said that this was not permitted, because not even members of their own nation were allowed to enter, nor even all of the priests, but only the high priest who was pre-eminent over all, and he only once a year, the king was by no means persuaded. ܘܗܢܘܢ ܕܝܢ ܐܡܪܘ ܠܗ ܕܠܐ ܫܠܝܛ ܠܟ ܕܬܥܒܕ ܗܕܐ ܡܛܠ ܕܠܐ ܫܠܝܛ ܠܐ ܠܒ̈ܢܝ ܥܡܢ ܐܦܠܐ ܠܟܠܗܘܢ ܟܗ̈ܢܐ ܠܡܥܠ ܐܠܐܒܠܚܘܕ ܠܪܒܐ ܕܪ̈ܒܝ ܟܗ̈ܢܐ ܚܕܐ ܙܒܢ ܒܫܢܬܐ ܘܗܘ ܕܝܢ ܒܚܕܐ ܡܢ ܗܠܝܢ ܠܐ ܡܬܛܦܝܣ ܗܘܐ܂

12 Even after the law had been read to him, he did not cease to maintain that he ought to enter, saying, “Even if those men are deprived of this honour, I ought not to be.” ܘܐܝܬܝܘ ܘܩܪܘ ܩܕܡܘܗܝ ܢܡܘܣܐ ܘܬܘܒ ܠܐ ܡܬܛܦܝܣ ܗܘܐ ܐܠܐ ܐܡܪ ܕܠܡܥܠ ܗܘ ܡܬܒܥܐ ܠܝ ܘܐܢܗܘ ܕܗܢܘܢ ܐܬܓܠܙܘܡܢ ܗܢܐ ܐܝܩܪܐ ܐܠܐ ܐܢܐ ܠܐ ܡܬܓܠܙ ܡܢܗ܂

13 And he inquired why, when he entered every other temple, no one there had stopped him. ܘܡܫܐܠ ܗܘܐ ܠܗܘܢ ܘܐܡܪ ܕܡܢܘ ܕܟܕ ܥܐܠ ܐܢܐ ܠܟܠܗܘܢ ܗܝܟ̈ܠܐ ܕܕܚܠܬܐ ܐܢܫ ܠܐ ܟܠܢܝ ܡܢ ܐܝܠܝܢ ܕܐܝܬ ܒܗܘܢ܂

14 And someone heedlessly said that it was wrong to take this as a sign in itself. ܘܥܢܐ ܚܕ ܡܢܗܘܢ ܘܐܡܪ ܠܗ ܬܟܝܠܐܝܬ ܕܒܝܫܐܝܬ ܗܝ ܗܕܐ ܡܥܪܝܢ ܐܢܬܘܢ܂

15 “But since this has happened,” the king said, “why should not I at least enter, whether they wish it or not?” ܘܗܘ ܕܝܢ ܥܢܐ ܘܐܡܪ ܕܐܢ ܬܨܒܘܢ ܘܐܠܐ ܠܡܥܠ ܡܬܒܥܐ ܠܝ܂

16 Then the priests in all their vestments prostrated themselves and entreated the supreme God to aid in the present situation and to avert the violence of this evil design, and they filled the temple with cries and tears; ܟܗ̈ܢܐ ܕܝܢ ܐܬܟܣܝܘ ܠܒܘܫܗܘܢ ܩܕܝܫܐ ܘܢܦܠܘ ܥܠ ܐܦ̈ܝܗܘܢ ܘܓܥܝܢ ܗܘܘ ܘܒܥܝܢ ܩܕܡ ܐܠܗܐ ܪܒܐ ܘܚܝܠܬܢܐ ܕܢܥܕܪ ܘܢܦܪܘܩܐܢܘܢ ܘܢܗܦܟ ܬܪܥܝܬܗ ܒܝܫܬܐ ܘܡܚܫܒܬܗ ܕܥܘܠܐ ܘܡܠܐܘܗܝ ܗܘܘ ܕܝܢ ܠܗܝܟܠܐ ܕܡܥ̈ܐ ܘܩܠܐ ܕܓܥܬܐ܂

17 and those who remained behind in the city were agitated and hurried out, supposing that something mysterious was occurring. ܒ̈ܢܝ ܡܕܝܢܬܐ ܕܝܢ ܟܠܗܘܢ ܟܕ ܙܝܥܝܢ ܘܪܗܝܒܝܢ ܫܘܪ̈ܝܢ ܗܘܘ ܘܢܦܩܝܢ ܘܡܣܟܝܢ ܕܡܢܐ ܢܓܕܫ܂

18 The virgins who had been enclosed in their chambers rushed out with their mothers, sprinkled their hair with dust, and filled the streets with groans and lamentations. ܘܒ̈ܬܘܠܬܐ ܚܒ̈ܝܫܬܐ ܥܡ ܐܡܗ̈ܬܗܝܢ ܢܦ̈ܩܢ ܗܘܝ ܟܕ ܪܡܐ ܥܦܪܐ ܘܩܛܡܐ ܥܠ ܪ̈ܝܫܝܗܝܢ ܘܒܒܟܬܐ ܘܒ̈ܕܡܥܐ ܘܒܚ̈ܢܓܬܐܡܬܟܪ̈ܟܢ ܗܘܝ ܒܫ̈ܘܩܐ܂

19 Those women who had recently been arrayed for marriage abandoned the bridal chambers prepared for wedded union, and, neglecting proper modesty, in a disorderly rush flocked together in the city. ܘܟ̈ܠܠܬܐ ܕܝܢ ܐܝܠܝܢ ܕܗܫܐ ܗܘܝ ܠܓܒܪ̈ܐ ܫܒ̈ܩܝ ܓܢܘ̈ܢܝܗܝܢ ܕܙܒܢܐ ܘܬܚܦܝܬܐ ܕܐܣܟܝܡܐ ܕܢܟܦܘܬܗܝܢ ܘܪ̈ܗܛܢ ܗܘܝ ܘܦܗ̈ܝܢܒܫܘܩܐ ܕܠܐ ܒܗܬܬܐ܂

20 Mothers and nurses abandoned even newborn children here and there, some in houses and some in the streets, and without a backward look they crowded together at the most high temple. ܘܢܫ̈ܐ ܫܒ̈ܩܝ ܝܠܘ̈ܕܝܗܝܢ ܘܡܬܟܪ̈ܟܢ ܗܘ̈ܝ ܘܚܕܪ̈ܢ ܠܟܐ ܘܠܟܐ ܒܫܘ̈ܩܐ ܘܒܒܪ̈ܝܬܐ ܘܟܠܗ ܕܝܢ ܥܡܐ ܡܬܟܢܫ ܗܘܐ ܘܐܬܐ ܠܘܬܗܝܟܠܐ ܡܫܒܚܐ܂

21 Various were the supplications of those gathered there because of what the king was profanely plotting. ܘܓܥܝܢ ܗܘܘ ܘܒܥܝܢ ܕܬܬܒܛܠ ܬܪܥܝܬܗ ܘܟܠܡܕܡ ܕܐܬܚܫܒ܂

22 In addition, the bolder of the citizens would not tolerate the completion of his plans or the fulfilment of his intended purpose. ܒ̈ܢܝ ܥܡܐ ܕܝܢ ܟܕ ܚܙܘ ܕܥܨܐ ܗܘܐ ܕܢܥܘܠ ܘܠܐ ܡܬܛܦܝܣ ܕܢܬܟܠܐ ܡܢ ܪܥܝܢܗ ܒܝܫܐ܂

23 They shouted to their fellows to take arms and die courageously for the ancestral law, and created a considerable disturbance in the holy place; and being barely restrained by the old men and the elders, they resorted to the same posture of supplication as the others. ܐܡܪܘ ܚܕ ܠܚܕ ܒܩܠܐ ܪܡܐ ܕܢܣܒܘܢ ܙܝܢܗܘܢ ܘܥܬܝܕܐܝܬ ܘܓܢܒܪܐܝܬ ܢܡܘܬܘܢ ܥܠ ܐܦ̈ܝ ܢܡܘܣܐ ܘܩܝ̈ܡܐ ܕܐܒܗ̈ܬܐ ܘܗܘܐܫܓܘܫܝܐ ܘܫܚܩܐ ܪܒܐ ܒܐܬܪܐ ܠܡܚܣܢ ܕܝܢ ܩܡܘ ܡܢ ܟܗ̈ܢܐ ܘܩܫܝ̈ܫܐ ܘܟܠܐܘܗܝ ܠܥܡܐ ܒܩܛܝܪܐ ܘܐܦܢܝܘ ܐܢܘܢ ܥܠ ܨܠܘܬܐܘܓܥܬܐ܂

24 Meanwhile the crowd, as before, was engaged in prayer, ܟܠܗ ܕܝܢ ܥܡܐ ܩܐܡ ܗܘܐ ܒܨܠܘܬܐ ܘܒܒܥܘܬܐ ܩܕܡܝܗܘܢ ܕܗܢܘܢ܂

25 while the elders near the king tried in various ways to change his arrogant mind from the plan that he had conceived. ܪ̈ܘܪܒܢܐ ܕܝܢ ܘܡܝܩܪ̈ܐ ܕܐܝܬ ܗܘܐ ܥܡܗ ܥܡ ܡܠܟܐ ܡܬܦܪܣܝܢ ܗܘܘ ܘܒܥܝܢ ܘܡܦܝܣܝܢ ܠܗ ܕܢܗܦܘܟ ܘܢܫܠܐ ܡܢ ܬܪܥܝܬܗܒܝܫܬܐ ܘܡܢ ܡܚܫܒܬܗ ܕܥܘܠܐ܂

26 But he, in his arrogance, took heed of nothing, and began now to approach, determined to bring the aforesaid plan to a conclusion. ܗܘ ܕܝܢ ܒܚܕܐ ܡܢ ܗܠܝܢ ܠܐ ܡܬܛܦܝܣ ܗܘܐ ܐܠܐ ܡܬܬܪܝܡ ܗܘܐ ܘܡܫܬܩܠ ܘܫܪܝ ܗܘܐ ܕܢܥܘܠ ܒܥܙܝܙܘܬܗ ܟܕ ܣܒܪ ܗܘܐܕܢܫܠܡ ܬܪܥܝܬܗ܂

27 When those who were around him observed this, they turned, together with our people, to call upon him who has all power to defend them in the present trouble and not to overlook this unlawful and haughty deed. ܟܕ ܗܘܝܢ ܕܝܢ ܗܠܝܢ ܐܦ ܐܝܠܝܢ ܕܥܡܗ ܚܙܘ ܘܗܦܟܘ ܡܢ ܕܚܠܬܗܘܢ ܚܙܝܢ ܗܘܘ ܠܟܠܗ ܥܡܢ ܕܒܥܝܢ ܗܘܘ ܘܩܪܘ ܠܗܘ ܕܐܚܝܕܫܘܠܛܢܐ ܥܠ ܟܠ ܕܢܗܦܟ ܦܘܪܥܢܐ ܘܒܝܫܬܐ ܥܠ ܒܥܠܕܒ̈ܒܐ ܘܠܐ ܢܗܡܐ ܚܝܪܗ ܡܢ ܥܒܕܐ ܕܥܘܠܐ ܘܡܢ ܣܘܥܪܢܐ ܕܪܡܘܬܐܘܕܫܘܒܗܪܐ ܕܗܘܐ ܒܥܒܪ ܢܡܘܣܐ܂

28 The continuous, vehement, and concerted cry of the crowds resulted in an immense uproar; ܡܬܟܢܫܝܢ ܗܘܘ ܕܝܢ ܟܠܗܘܢ ܐܟܚܕܐ ܘܒܥܝܢ ܗܘܘ ܘܓܥܝܢ ܒܩܠܐ ܕܚܢܓܬܐ ܝܬܝܪ ܡܢ ܕܠܡܐܡܪ܂

29 for it seemed that not only the men but also the walls and the whole earth around echoed, because indeed all at that time preferred death to the profanation of the place. ܕܗܟܢܐ ܡܣܬܒܪ ܗܘܐ ܩܠܐ ܕܠܐ ܗܘܐ ܒ̈ܢܝܢܫܐ ܒܠܚܘܕ ܓܥܝܢ ܗܘܘ ܐܠܐ ܘܐܦ ܫܘܪ̈ܐ ܘܐܣ̈ܐ ܘܐܦ ܗܝ ܐܪܥܐ ܘܕܟܠܗܘܢܡܫܠܡܐ ܗܘܬ ܢܦܫܗܘܢ ܠܡܘܬܐ ܥܠ ܐܦܝ̈ ܗܝܟܠܐ ܕܠܐ ܢܣܬܝܒ܂

(3 Maccabees 2)

1 Then the high priest Simon, facing the sanctuary, bending his knees and extending his hands with calm dignity, prayed as follows: ܫܡܥܘܢ ܕܝܢ ܪܒ ܟܗ̈ܢܐ ܣܡ ܒܘܪܟܐ ܩܕܡ ܡܕܒܚܐ ܘܦܫܛ ܐܝܕܘ̈ܗܝ ܘܨܠܝ ܒܚܟܡܬܐ ܘܐܡܪ ܗܟܢܐ܂

2 “Lord, Lord, king of the heavens, and sovereign of all creation, holy among the holy ones, the only ruler, almighty, give attention to us who are suffering grievously from an impious and profane man, puffed up in his audacity and power. ܡܪܝܐ ܡܪܝܐ ܡܠܟܐ ܕܫܡܝܐ ܘܡܪܐ ܕܟܠ ܕܝܢܐ ܩܕܝܫܐ ܕܒܩܕܝܫ̈ܐ ܒܠܚܘܕܘܗܝ ܩܕܡܝܐ ܐܚܝܕ ܟܠ ܚܘܪ ܒܢ ܕܗܐ ܡܬܐܠܨܝܢܢ ܡܢܛܡܐܐ ܘܡܣܝܒܐ ܘܫܒܗܪܢܐ ܘܚܝܠܐ ܟܪܝܗܐ ܘܕܘܝܐ܂

3 For you, the creator of all things and the governor of all, are a just Ruler, and you judge those who have done anything in insolence and arrogance. ܐܢܬ ܗܘ ܓܝܪ ܕܒܪܝܬ ܟܠ ܘܟܠ ܐܚܝܕ ܐܢܬ ܒܚܝܠܟ ܙܕܝܩܐ ܐܢܬ ܗܘ ܓܝܪ ܕܠܟܠ ܐܝܠܝܢ ܕܡܬܬܪܝܡܝܢ ܘܡܫܬܩܠܝܢ ܒܟܠ ܣܚܦܐܢܬ܂

4 You destroyed those who in the past committed injustice, among whom were even giants who trusted in their strength and boldness, whom you destroyed by bringing upon them a boundless flood. ܠܓܢܒܪ̈ܐ ܕܐܢ ܐܢܬ ܠܩܕܡܝ̈ܐ ܕܥܒܕܘ ܥܘܠܐ ܐܦ ܠܓܢܒܪ̈ܐ ܕܥܡܗܘܢ ܕܬܟܝܠܝܢ ܗܘܘ ܥܠ ܥܘܫܢܐ ܕܚܝܠܗܘܢ ܚܒܠܬ ܒܡ̈ܝܐܣܓܝ̈ܐܐ ܕܛܘܦܢܐ ܕܠܐ ܡܬܟܠܝܢ܂

5 You consumed with fire and sulphur the men of Sodom who acted arrogantly, who were notorious for their vices; and you made them an example to those who should come afterward. ܐܢܬ ܠܣܕܘ̈ܡܝܐ ܕܡܫܬܩܠܝܢ ܗܘܘ ܘܡܬܬܪܝܡܝܢ ܒܥܒ̈ܕܝܗܘܢ ܟܕ ܐܬܓܠܝܬ ܘܐܬܝܕܥܬ ܒܝܫܘܬܗܘܢ ܐܘܩܕܬ ܐܢܘܢ ܒܢܘܪܐܘܒܟܒܪܝܬܐ ܘܥܒܕܬ ܐܢܘܢ ܚܙܘܐ ܕܬܕܡܘܪܬܐ ܠܟܠܗܘܢ ܕܪ̈ܐ ܕܡܢ ܒܬܪܗܘܢ܂

6 You made known your mighty power by inflicting many and varied punishments on the audacious Pharaoh who had enslaved your holy people Israel. ܐܢܬ ܠܦܪܥܘܢ ܪܒܐ ܘܫܒܗܪܢܐ ܕܫܥܒܕ ܠܥܡܟ ܩܕܝܫܐ ܕܐܝܣܪܐܝܠ ܫܢܩܬ ܘܢܓܕܬ ܒܟܠ ܡܚܘ̈ܢ ܘܐܘܕܥܬ ܚܝܠܐ ܕܪܒܘܬܟ ܘܚܘܝܬܐܘܚܕܢܟ ܥܫܝܢܐ܂

7 And when he pursued them with chariots and a mass of troops, you overwhelmed him in the depths of the sea, but carried through safely those who had put their confidence in you, the Ruler over the whole creation. ܘܟܕ ܪܕܦ ܒܬܪ ܥܡܟ ܒܪ̈ܟܫܐ ܘܒܡܪ̈ܟܒܬܐ ܘܒܥܡܐ ܣܓܝܐܐ ܛܒܥܬܝܗܝ ܒܥܘ̈ܡܩܘܗܝ ܕܝܡܐ ܥܡ ܟܠ ܕܥܡܗ ܠܗܢܘܢ ܕܝܢܕܗܝܡܢܘ ܒܟ ܒܗܘ ܕܡܬܡܨܐ ܐܢܬ ܒܟܠ ܕܨܒܐ ܐܢܬ ܒܟܠܗ ܒܪܝܬܐ ܟܕ ܚܠܝܡܝܢ ܢܛܪܬ ܐܢܘܢ܂

8 And when they had seen works of your hands, they praised you, the Almighty. ܘܟܕ ܚܙܘ ܥܒ̈ܕܝܟ ܫܒܚܘܟ ܠܟ ܐܚܝܕ ܟܠ܂

9 “You, O King, when you had created the boundless and immeasurable earth, chose this city and sanctified this place for your name, though you have no need of anything; and when you had glorified it by your magnificent manifestation, you made it a firm foundation for the glory of your great and honoured name. ܐܢܬ ܡܠܟܐ ܕܥܒܕܬ ܐܪܥܐ ܕܠܐ ܡܬܬܟܝܠܐ ܘܠܐ ܡܬܡܫܚܐ ܓܒܝܬ ܗܕܐ ܡܕܝܢܬܐ ܘܩܕܫܬ ܗܢܐ ܐܬܪܐ ܠܫܡܟ ܗܘ ܕܠܐܣܢܝܩ ܥܠ ܡܕܡ ܘܫܒܚܬܝܗܝ ܒܓܠܝܢܐ ܕܪܒܘܬ ܝܐܝܘܬܟ ܘܥܒܕܬ ܠܗ ܫܡܐ ܘܩܝܡܐ ܠܬܫܒܘܚܬܗ ܕܫܡܟ ܪܒܐ ܘܡܝܩܪܐ܂

10 And because you love the house of Israel, you promised that if we should have reverses, and tribulation should overtake us, you would listen to our petition when we come to this place and pray. ܘܡܛܠ ܕܥܒܕܬ ܘܐܚܒܬ ܠܒܝܬܐ ܕܒܝܬ ܐܝܣܪܐܝܠ ܐܫܬܘܕܝܬ ܠܗܘܢ ܕܐܢ ܢܚܛܘܢ ܘܢܗܦܟܘܢ ܡܢ ܠܘܬܟ ܘܢܩܕܡܘܢ ܐܢܘܢܐܘ̈ܠܨܢܐ ܘܥܩ̈ܬܐ ܘܢܐܬܘܢ ܘܢܨܠܘܢ ܒܐܬܪܐ ܗܢܐ ܕܬܫܡܥ ܒܩܠܐ ܕܒܥܘܬܗܘܢ܂

11 And indeed you are faithful and true. ܘܗܫܐ ܡܗܝܡܢ ܐܢܬ ܗܘ ܘܫܪܝܪ ܐܢܬ܂

12 And because oftentimes when our fathers were oppressed you helped them in their humiliation, and rescued them from great evils, ܡܛܠ ܕܙܒ̈ܢܬܐ ܣܓܝ̈ܐܬܐ ܕܐܬܐܠܨܘ ܐܒ̈ܗܝܢ ܥܕܪܬ ܐܢܘܢ ܡܢ ܐܘܠܨ̈ܢܝܗܘܢ ܘܦܪܩܬ ܐܢܘܢ ܡܢ ܟܠ ܥܩܐ ܘܟܠ ܩܝܢܕܘܢܘܣ܂

13 see now, O holy King, that because of our many and great sins we are crushed with suffering, subjected to our enemies, and overtaken by helplessness. ܘܗܫܐ ܡܠܟܐ ܩܕܝܫܐ ܡܛܠ ܚܛܗ̈ܝܢ ܪ̈ܘܪܒܐ ܘܣܓܝ̈ܐܐ ܗܐ ܡܬܐܠܨܝܢܢ ܘܡܫܬܥܒܕܝܢܢ ܠܒܥܠܕܒ̈ܒܝܢ ܘܡܫܪܝܢܢ ܒܟܪܝܗܘܬܢ܂

14 In our downfall this audacious and profane man undertakes to violate the holy place on earth dedicated to your glorious name. ܘܗܐ ܗܢܐ ܪܫܝܥܐ ܘܛܡܐܐ ܘܡܣܝܒܐ ܨܒܐ ܕܢܨܥܪ ܠܐܬܪܐ ܩܕܝܫܐ ܕܐܬܓܒܝ ܘܐܬܝܕܥ ܥܠ ܐܪܥܐ ܠܫܡܟ ܡܝܬܪܐ ܘܩܕܝܫܐ܂

15 For your dwelling, the heaven of heavens, is unapproachable by man. ܡܥܡܪܟ ܓܝܪ ܒܫܡ̈ܝ ܫܡܝܐ ܐܝܬܘܗܝ ܘܡܥܠܝ ܡܢ ܟܠܗܘܢ ܒܢܝ̈ܢܫܐ܂

16 But because you graciously bestowed your glory upon your people Israel, you sanctified this place. ܐܠܐ ܡܛܠ ܕܨܒܝܬ ܕܬܫܪܐ ܬܫܒܘܚܬܟ ܒܥܡܟ ܐܝܣܪܐܝܠ ܩܕܫܬ ܠܐܬܪܐ ܗܢܐ܂

17 Do not punish us for the defilement committed by these men, or call us to account for this profanation, lest the transgressors boast in their wrath or exult in the arrogance of their tongue, saying, ܠܐ ܗܟܝܠ ܬܬܒܥ ܡܢܢ ܒܝܕ ܛܡܐܘܬܗܘܢ ܕܗܠܝܢ ܘܠܐ ܬܟܣܢ ܒܣܘܝܒܗܘܢ ܕܠܐ ܢܫܬܒܗܪܘܢ ܥܘ̈ܠܐ ܒܪܘܫܥܗܘܢ ܘܠܐ ܢܚܕܘܢܒܪܡܘܬܐ ܕܠܫܢܗܘܢ ܘܢܐܡܪܘܢ܂

18 ‘We have trampled down the house of the sanctuary as offensive houses are trampled down.’ ܕܚܢܢ ܕܫܢ ܒܝܬ ܡܩܕܫܐ ܐܝܟ ܕܡܬܬܕܝܫܝܢ ܒܝܬ ܦܬܟܪ̈ܐ܂

19 Wipe away our sins and disperse our errors, and reveal your mercy at this hour. ܐܠܐ ܥܛܝ ܚܛܗ̈ܝܢ ܘܫܒܘܩ ܣܟ̈ܠܘܬܢ ܘܐܢܗܪ ܐܦܝ̈ܟ ܒܢ ܒܗܕܐ ܫܥܬܐ܂

20 Speedily let your mercies overtake us, and put praises in the mouth of those who are downcast and broken in spirit, and give us peace.” ܘܒܥܓܠ ܢܩܕܡܘܢܢ ܪ̈ܚܡܝܟ ܡܪܝܐ ܘܗܒ ܬܫܒܘܚܬܟ ܒܦܘܡܗܘܢ ܕܡܡ̈ܟܟܐ ܘܫܚܝܩ̈ܝ ܢܦܫܐ ܘܥܒܕ ܠܢ ܫܠܡܐ܂

21 Thereupon God, who oversees all things, the first Father of all, holy among the holy ones, having heard the lawful supplication, scourged him who had exalted himself in insolence and audacity. ܒܗܢܐ ܐܬܪܐ ܡܪܝܐ ܕܝܢ ܐܠܗܐ ܚܙܐ ܟܠ ܘܐܒܐ ܕܐܒܗ̈ܐ ܘܩܕܝܫܐ ܕܩܕܝ̈ܫܐ ܫܡܥ ܒܩܠܐ ܕܨܠܘܬܗ ܘܕܒܥܘܬܗ ܘܠܗܘ ܕܩܕܡܩܠܝܠ ܡܫܬܒܗܪ ܗܘܐ ܘܡܬܬܪܝܡ ܢܓܕܗ܂

22 He shook him on this side and that as a reed is shaken by the wind, so that he lay helpless on the ground and, besides being paralyzed in his limbs, was unable even to speak, since he was smitten by a righteous judgment. ܡܟܐ ܘܡܟܐ ܘܫܢܩܗ ܒܐܘܠܨܢܐ ܣܓܝܐܐ ܘܐܫܬܪܝ ܘܢܦܠ ܥܠ ܐܪܥܐ ܘܪܥܠ ܗܘܐ ܟܠܗ ܐܝܟ ܩܢܝܐ ܡܢ ܩܕܡ ܪܘܚܐ ܐܝܟܢܐܕܐܦܠܐ ܡܠܬܐ ܡܫܟܚ ܗܘܐ ܠܡܡܠܠܘ ܒܦܘܪܥܢܐ ܕܕܝܢܐ ܟܐܢܐ ܕܩܕܡܗ܂

23 Then both friends and bodyguards, seeing the severe punishment that had overtaken him, and fearing lest he should lose his life, quickly dragged him out, panic-stricken in their exceedingly great fear. ܗܟܢܐ ܕܟܕ ܚܙܘ ܪ̈ܚܡܘܗܝ ܘܢܛܘܪ̈ܘܗܝ ܦܘܪܥܢܐ ܚܪܝܦܐ ܕܐܕܪܟܗ ܕܚܠܘ ܕܠܡܐ ܐܦ ܡܡܬ ܢܡܘܬ ܠܗ ܘܒܪܫܥܬܗ ܢܓܕܘ ܘܐܦܩܘܗܝܠܒܪ ܟܕ ܕܚܝܠܝܢ ܗܘܘ ܕܚܠܬܐ ܪܒܬܐ܂

24 After a while he recovered, and though he had been punished, he by no means repented, but went away uttering bitter threats. ܡܢ ܒܬܪ ܩܠܝܠ ܕܝܢ ܬܒܬ ܢܦܫܗ ܘܗܘܐ ܥܠ ܗܘܢܗ ܘܠܐ ܨܒܐ ܕܢܬܘܒ ܡܢ ܪܥܝܢܗ ܩܫܝܐ ܐܠܐ ܟܕ ܡܬܠܚܡ ܠܗܘܢ ܒܚܡܬܐܪܒܬܐ ܘܩܫܝܬܐ ܫܩܠ ܘܐܙܠ ܡܢ ܬܡܢ܂

25 When he arrived in Egypt, he increased in his deeds of malice, abetted by the previously mentioned drinking companions and comrades, who were strangers to everything just. ܘܟܕ ܐܙܠ ܕܝܢ ܦܝܠܘܡܛܘܪ ܠܡܨܪܝܢ ܘܥܕܟܝܠ ܒܝܫܬܗ ܪܒܝܐ ܗܘܬ ܘܣܓܝܐ ܥܡ ܟܠܗܘܢ ܪ̈ܘܪܒܢܘܗܝ ܘܪ̈ܚܡܘܗܝ ܗܢܘܢ ܕܦܪܝܩܝܢ ܗܘܘܡܢ ܟܠܗ ܟܐܢܘܬܐ܂

26 He was not content with his uncounted licentious deeds, but he also continued with such audacity that he framed evil reports in the various localities; and many of his friends, intently observing the king’s purpose, themselves also followed his will. ܠܐ ܣܦܩ ܠܗ ܪ̈ܘܫܠܝܗܘܢ ܣܓܝ̈ܐܐ ܕܠܐ ܡܬܡܢܝܢ ܐܠܐ ܥܕܡܐ ܠܗܕܐ ܟܠܗ ܡܪܚܘܬܐ ܐܬܐ ܥܕܡܐ ܕܢܡܠܠ ܡ̈ܠܐ ܕܓܘܕܦܐܥܠ ܐܬܪܐ ܐܦ ܣܓܝ̈ܐܐ ܡܢ ܪ̈ܚܡܘܗܝ ܟܕ ܚܙܘ ܪܥܝܢܗ ܕܡܠܟܐ ܐܦ ܗܢܘܢ ܫܠܡܘ ܠܬܪܥܝܬܗ ܕܪܫܝܥܐ܂

27 He proposed to inflict public disgrace upon the Jewish community, and he set up a stone on the tower in the courtyard with this inscription: ܟܬܒ ܕܝܢ ܡܠܟܐ ܘܣܡ ܦܘܩܕܢܐ ܥܠ ܒ̈ܢܝ ܥܡܢ ܘܥܒܕ ܨܠܡܐ ܓܠܝܦܐ ܘܐܩܝܡ ܒܝܢܬ ܡ̈ܓܕܠܐ ܕܕܪܬܐ܂

28 “None of those who do not sacrifice shall enter their sanctuaries, and all Jews shall be subjected to a registration involving poll tax and to the status of slaves. Those who object to this are to be taken by force and put to death; ܘܟܬܒ ܕܟܠ ܡܢ ܕܠܐ ܢܕܒܚ ܠܗ ܠܐ ܢܗܘܐ ܥܐܠ ܠܗܝܟܠܐ ܕܐܠܗܐ ܘܟܠܗܘܢ ܕܝܢ ܝܘ̈ܕܝܐ ܢܬܟܬܒܘܢ ܘܢܐܬܘܢ ܠܦܘܠܚܢܐܘܠܫܘܥܒܕܐ ܕܥܒܕܘܬܐ ܘܠܐܝܠܝܢ ܕܥܨܝܢ ܡܢܗܘܢ ܢܗܘܘܢ ܡܝܬܝܢ ܒܩܛܝܪܐ ܘܒܫ̈ܢܕܐ ܢܩܛܠܘܢ ܐܢܘܢ܂

29 those who are registered are also to be branded on their bodies by fire with the ivy-leaf symbol of Dionysus, and they shall also be reduced to their former limited status.” ܘܠܗܢܘܢ ܕܝܢ ܕܡܬܟܬܒܝܢ ܢܪܫܡܘܢ ܐܢܘܢ ܒܢܘܪܐ ܒܪܘܫܡܗ ܕܕܝܘܢܘܣܝܣ ܕܢܗܘܘܢ ܬܚܝܬ ܫܘܥܒܕܗ ܕܡܠܟܐ܂

30 In order that he might not appear to be an enemy to all, he inscribed below: “But if any of them prefer to join those who have been initiated into the mysteries, they shall have equal citizenship with the Alexandrians.” ܘܕܠܐ ܕܝܢ ܢܬܚܙܐ ܠܣܓܝ̈ܐܐ ܐܝܟ ܕܒܩܛܝܪܐ ܐܠܝܨܝܢ ܚܢܢ ܟܬܒ ܗܟܢܐ ܕܟܠ ܐܝܠܝܢ ܕܨܒܝܢ ܡܢܗܘܢ ܕܢܫܬܘܬܦܘܢ ܠܪܥܝܢܐ ܕܕܚܠܬܢܢܬܟܬܒܘܢ ܐܠܟܣܢܕܪ̈ܝܐ ܒܢܝ̈ ܡܕܝܢܬܗ ܕܡܕܝܢܬܗ ܕܡܠܟܐ܂

31 Now some, however, with an obvious abhorrence of the price to be exacted for maintaining the religion of their city, readily gave themselves up, since they expected to enhance their reputation by their future association with the king. ܘܐܢܫܝܢ ܡܢܗܘܢ ܩܠܝܠ ܐܝܠܝܢ ܕܠܐ ܡܫܪܪ ܗܘܐ ܪܥܝܢܗܘܢ ܒܦܘܠܚܢܐ ܕܕܚܠܬ ܐܠܗܐ ܘܒܩܝ̈ܡܝܗ ܕܡܕܝܢܬܢ ܥܬܝܕܐܝܬ ܐܫܠܡܘܢܦܫܗܘܢ ܐܝܟ ܐܢܫܐ ܕܠܡܕܡ ܕܛܒ ܘܡܝܬܪ ܐܫܬܘܬܦܘ ܠܦܘܩܕܢܗ ܕܡܠܟܐ܂

32 But the majority acted firmly with a courageous spirit and did not depart from their religion; and by paying money in exchange for life they confidently attempted to save themselves from the registration. ܣܘܓܐܗ ܕܝܢ ܕܥܡܐ ܐܬܚܝܠܘ ܘܐܬܥܫܢܘ ܓܢܒܪܐܝܬ ܘܠܐ ܦܪܩܘ ܘܫܢܝܘ ܡܢ ܟܠܗ ܙܕܝܩܘܬܐ ܐܠܐ ܐܫܠܡܘ ܩܢܝ̈ܢܝܗܘܢ ܥܠ ܐܦܝ̈ܚܝܝ̈ܗܘܢ ܕܢܦܪܩܘܢ ܢܦ̈ܫܬܗܘܢ ܡܢ ܡܟܬܒܢܘܬܐ܂

33 They remained resolutely hopeful of obtaining help, and they abhorred those who separated themselves from them, considering them to be enemies of the Jewish nation, and depriving them of common fellowship and mutual help. ܘܡܣܒܪܝܢ ܗܘܘ ܘܡܣܟܝܢ ܗܘܘ ܕܗܘܐ ܗܘܐ ܠܗܘܢ ܦܘܪܩܢܐ ܘܠܐܝܠܝܢ ܕܦܪܫܝܢ ܢܦܫܗܘܢ ܘܡܫܢܝܢ ܗܘܘ ܡܢܗܘܢ ܐܝܟ ܛܡ̈ܐܐܐܚܝܕܝܢ ܗܘܘ ܠܗܘܢ ܘܐܝܟ ܒܥܠܕܒ̈ܒܐ ܚܫܝܒܝܢ ܗܘܘ ܠܗܘܢ ܘܡܢ ܛܝܒܘܬܐ ܕܫܘܬܦܘܬܐ ܟܢܫ̈ܐ ܓܠܙܝܢ ܗܘܘ ܠܗܘܢ܂

(3 Maccabees 3)

1 When the impious king comprehended this situation, he became so infuriated that not only was he enraged against those Jews who lived in Alexandria, but was still more bitterly hostile toward those in the countryside; and he ordered that all should promptly be gathered into one place, and put to death by the most cruel means. ܘܒܪ ܫܥܬܗ ܕܝܢ ܕܫܡܥ ܗܠܝܢ ܪܫܝܥܐ ܐܬܚܡܬ ܣܓܝ ܕܠܐ ܗܘܐ ܒܠܚܘܕ ܥܠ ܐܝܠܝܢ ܕܥܡܪܝܢ ܒܐܠܟܣܢܕܪܝܐ ܢܪܓܙ ܐܠܐ ܐܦܥܠ ܥܡܐ ܕܥܡܪ ܒܐܬܪܐ ܩܫܝܐܝܬ ܗܘܐ ܠܗܘܢ ܣܩܘܒܠܐ ܘܦܩܕ ܕܒܥܓܠ ܘܡܣܪܗܒܐܝܬ ܢܟܢܫܘܢ ܐܢܘܢ ܠܟܠܗܘܢ ܐܟܚܕܐܘܒܡܘܬܐ ܩܫܝܐ ܘܡܪܝܪܐ ܢܩܛܠܘܢ ܐܢܘܢ܂

2 While these matters were being arranged, a hostile rumour was circulated against the Jewish nation by men who conspired to do them ill, a pretext being given by a report that they hindered others from the observance of their customs. ܘܟܕ ܐܬܦܩܕܘ ܕܝܢ ܗܢܐ ܦܘܩܕܢܐ ܛܒܐ ܒܝܫܐ ܘܡܪܝܪܐ ܢܦܩ ܗܘܐ ܥܠ ܟܠܗ ܥܡܢ ܒܝܕ ܐܢܫ̈ܐ ܕܗܦܟܘ ܡܢ ܢܡܘܣܐ ܥܠ ܕܠܐܫܒܩܘ ܐܢܘܢ ܕܢܫܬܘܬܦܘܢ ܥܡܗܘܢ܂

3 The Jews, however, continued to maintain good will and unswerving loyalty toward the dynasty; ܝܘ̈ܕܝܐ ܕܝܢ ܢܛܪܝܢ ܗܘܘ ܪܚܡܘܬܐ ܠܘܬ ܡܠܟܐ܂

4 but because they worshiped God and conducted themselves by his law, they kept their separateness with respect to foods. For this reason they appeared hateful to some; ܟܕ ܙܗܝܪܝܢ ܗܘܘ ܒܩ̈ܝܡܘܗܝ ܘܢܡ̈ܘܣܘܗܝ ܕܐܠܗܐ ܘܢܛܪܝܢ ܗܘܘ ܦܘܪ̈ܫܢܐ ܕܡܐܟ̈ܠܬܐ ܘܡܛܠܗܢܐ ܡܬܚܙܝܢ ܗܘܘ ܠܣܓ̈ܝܐܐ ܐܝܟܪ̈ܡܐ ܘܫܒܗܪ̈ܢܐ܂

5 but since they adorned their style of life with the good deeds of upright people, they were established in good repute among all men. ܗܢܘܢ ܕܝܢ ܒܟܠ ܦܘܠܚܢܐ ܕܟܐܢܘܬܐ ܡܬܕܒܪܝܢ ܗܘܘ ܘܡܬܚܙܝܢ ܗܘܘ ܕܓܒܝܢ ܘܒܚܝܪܝܢ ܡܢ ܟܠܗܘܢ ܒܢܝ̈ܢܫܐ܂

6 Nevertheless those of other races paid no heed to their good service to their nation, which was common talk among all; ܥܠ ܦܘܩܕܢܐ ܕܝܢ ܕܢܦܩ ܥܠ ܥܡܢ ܕܢܬܡܢܐ ܡܢ ܥܡ̈ܡܐ ܠܐ ܐܬܡܨܝܘ ܒܚܝܠܐ ܕܢܡܢܘܢ ܐܢܘܢ܂

7 instead they gossiped about the differences in worship and foods, alleging that these people were loyal neither to the king nor to his authorities, but were hostile and greatly opposed to his government. So they attached no ordinary reproach to them. ܘܡܛܠ ܕܠܐ ܡܬܪܡܝܢ ܗܘܘ ܠܡܐܟ̈ܠܬܗܘܢ ܘܠܣ̈ܓܕܬܗܘܢ ܐܦܩܘ ܥܠܝܗܘܢ ܛܒܐ ܕܐܡܪܝܢ ܕܠܐ ܠܡܠܟܐ ܚܫܒܝܢܢ ܘܠܐ ܫܠܡܝܢܢܠܦܘܠܚܢܐ ܕܚܝܠܘ̈ܗܝ ܡܛܠ ܕܐܝܬܝܗܘܢ ܐܢܫ̈ܐ ܡܪ̈ܘܕܐ ܘܣܓܝ ܩܝܡܝܢ ܠܘܩܒܠ ܦܘܩ̈ܕܢܘܗܝ ܘܨܒܘ̈ܬܗ ܕܡܠܟܐ ܘܠܐ ܗܘܐ ܫܚܝܡܐܝܬܐܦܩܘ ܣܢܐܬܗܘܢ ܘܛܒܗܘܢ ܒܝܫܐ܂

8 The Greeks in the city, though wronged in no way, when they saw an unexpected tumult around these people and the crowds that suddenly were forming, were not strong enough to help them, for they lived under tyranny. They did try to console them, being grieved at the situation, and expected that matters would change; ܥܡ̈ܡܐ ܕܝܢ ܕܐܝܬ ܗܘܘ ܒܗ ܒܡܕܝܢܬܐ ܡܛܠ ܕܡܕܡ ܕܒܝܫ ܠܐ ܚܙܘ ܒܝܘ̈ܕܝܐ ܕܗܘܝܢ ܗܘܘ ܥܡܗܘܢ ܘܚܙܘ ܒܝܫܬܐ ܘܫܓܘܫܝܐܕܡܢ ܫܠܝܐ ܗܘܐ ܠܗܘܢ ܘܪܗܛܐ ܡܣܪܗܒܐ ܕܩܛܝܪܐ ܕܢܥܕܪܘܢ ܐܢܘܢ ܡܕܡ ܠܐ ܡܫܟܚܝܢ ܗܘܘ ܡܛܠ ܕܩܫܐ ܗܘܐ ܘܥܙܝܙ ܦܘܩܕܢܐܕܥܠܝܗܘܢ ܒܥܝܢ ܗܘܘ ܕܝܢ ܘܡܦܝܣܝܢ ܠܐܠܘܨ̈ܝܗܘܢ ܒܥܩܬܐ ܣܓܝܐܬܐ ܘܐܡܪܝܢ ܗܘܘ ܠܗܘܢ܂

9 for such a great community ought not be left to its fate when it had committed no offence. ܕܠܐ ܗܟܢܐ ܩܫܝܐܝܬ ܬܐܠܨܘܢ ܐܢܘܢ ܠܐ ܓܝܪ ܡܫܟܚ ܟܠܗ ܗܢܐ ܣܘܓܐܐ ܕܥܡܐ ܕܢܐܒܕ ܕܠܐ ܣܟܠܘܬܐ܂

10 And already some of their neighbours and friends and business associates had taken some of them aside privately and were pledging to protect them and to exert more earnest efforts for their assistance. ܫܪܝܘ ܗܘܘ ܕܝܢ ܐܦ ܡܢ ܪ̈ܚܡܝܗܘܢ ܘܫܒ̈ܒܝܗܘܢ ܕܙܒܢܝܢ ܗܘܘ ܡܢܗܘܢ ܘܡܦܝܣܝܢ ܗܘܘ ܠܗܘܢ ܠܐܠܘ̈ܨܐ ܒܢܟܠܐ ܘܐܡܪܝܢ ܗܘܘܠܗܘܢ ܕܚܢܢ ܥܒܕܝܢܢ ܠܗܘܢ ܕܢܕܒܚܘܢ ܗܢܘܢ ܕܝܢ ܐܝܬܝܗܘܢ ܗܘܘ ܒܨܠܘܬܐ ܘܒܓܥܬܐ ܘܡܣܟܝܢ ܗܘܘ ܘܚܝܪܝܢ ܕܢܗܘܐ ܠܗܘܢܦܘܪܩܢܐ܂

11 Then the king, boastful of his present good fortune, and not considering the might of the supreme God, but assuming that he would persevere constantly in his same purpose, wrote this letter against them: ܡܠܟܐ ܕܝܢ ܡܫܬܒܗܪ ܗܘܐ ܘܡܬܬܪܝܡ ܘܡܬܥܙܙ ܒܪܥܝܢܗ ܡܫܩܠܐ ܘܠܐ ܚܐܪ ܗܘܐ ܘܡܣܟܐ ܠܐܘܚܕܢܗ ܕܐܠܗܐ ܪܒܐ ܐܠܐܣܒܪ ܗܘܐ ܕܒܟܠܙܒܢ ܒܗܕܐ ܬܪܥܝܬܐ ܡܩܘܐ ܗܘܐ ܘܒܗܢܐ ܫܘܠܛܢܐ ܕܚܝܠܗ ܟܬܒ ܘܫܕܪ ܥܠܝܗܘܢ ܐܓܪܬܐ ܗܟܢܐ܂

12 “King Ptolemy Philopator to his generals and soldiers in Egypt and all its districts, greetings and good health. ܦܛܘܠܡܐܘܣ ܦܝܠܘܡܐܛܘܪ ܡܠܟܐ ܠܐܣܛܪ̈ܛܝܓܐ ܘܡܕܒܪ̈ܢܐ ܘܦ̈ܠܚܐ ܕܡܨܪܝܢ ܘܕܟܠ ܐܬܪ ܫܠܡܐ ܘܚܘܠܡܢܐ܂

13 I myself and our government are faring well. ܚܠܝܡ ܐܢܐ ܕܝܢ ܐܦ ܐܢܐ ܘܨܒ̈ܘܬܢ܂

14 When our expedition took place in Asia, as you yourselves know, it was brought to conclusion, according to plan, by the gods’ deliberate alliance with us in battle, ܡܢ ܒܬܪ ܕܙܟܝܢ ܘܐܬܝܢ ܡܢ ܩܪܒܐ ܕܗܘܐ ܠܢ ܒܐܣܝܐ ܗܘ ܕܝܕܥܝܢ ܐܢܬܘܢ ܠܗ ܐܦ ܐܢܬܘܢ ܒܥܘܕܪܢܐ ܕܐܠܗ̈ܐ ܕܠܐ ܡܙܕܟܝܢܕܗܘܐ ܥܡܢ܂

15 and we considered that we should not rule the nations inhabiting Coele-Syria and Phoenicia by the power of the spear but should cherish them with clemency and great benevolence, gladly treating them well. ܨܒܝܢ ܕܠܐ ܒܐܘܠܨܢܐ ܘܠܐ ܒܩܛܝܪܐ ܐܠܐ ܒܡܟܝܟܘܬܐ ܣܓܝܐܬܐ ܘܒܡܪܚܡܢܘܬܐ ܢܣܥܘܪ ܥܡ ܟܠܗܘܢ ܥܡ̈ܡܐ ܕܥܡܪܝܢܒܣܘܪܝܐ ܘܒܦܘܢܝܩܐ ܐܟܡܐ ܕܐܦ ܥܒܕܢ܂

16 And when we had granted very great revenues to the temples in the cities, we came on to Jerusalem also, and went up to honour the temple of those wicked people, who never cease from their folly. ܘܝܗܒܢ ܩܘܪ̈ܒܢܐ ܣܓܝ̈ܐܐ ܘܪ̈ܘܪܒܐ ܠܟܠܗܘܢ ܟܘܡܪ̈ܐ ܕܒܟܠ ܡܕܝ̈ܢܬܐ ܘܐܬܪܥܝܢ ܕܢܦܘܩ ܐܦ ܠܐܘܪܫܠܡ ܘܢܝܩܪ ܠܗܝܟܠܗܘܢܕܡܚܝ̈ܒܐ ܘܚܣܝܪ̈ܝ ܪܥܝܢܐ ܕܒܟܠܙܒܢ܂

17 They accepted our presence by word, but insincerely by deed, because when we proposed to enter their inner temple and honour it with magnificent and most beautiful offerings, ܗܢܘܢ ܕܝܢ ܒܡܠܬܐ ܩܒܠܘ ܡܐܬܝܬܢ ܘܒܥܒܕܐ ܐܝܟ ܢܘܟܪ̈ܝܐ ܚܫܒܘܢ ܟܕ ܓܝܪ ܨܒܝܢ ܕܢܥܘܠ ܠܗܝܟܠܗܘܢ ܘܢܝܩܪܝܘܗܝ ܒܡܘܗ̈ܒܬܐܘܐܝܩܪ̈ܐ ܪ̈ܘܪܒܐ܂

18 they were carried away by their traditional conceit, and excluded us from entering; but they were spared the exercise of our power because of the benevolence which we have toward all. ܗܢܘܢ ܒܪܡܘܬܐ ܘܒܫܘܒܗܪܐ ܕܐܚܝܕ ܗܘܐ ܠܗܘܢ ܟܠܐܘܢ ܕܠܐ ܢܥܘܠ ܘܚܣܪܘ ܡܢ ܐܝܩܪܐ ܕܨܒܝܢ ܠܡܥܒܕ ܠܗܘܢ ܐܝܟ ܪܚܡܬܢܕܠܘܬ ܟܠ ܐܢܫ܂

19 By maintaining their manifest ill-will toward us, they become the only people among all nations who hold their heads high in defiance of kings and their own benefactors, and are unwilling to regard any action as sincere. ܘܗܢܘܢ ܓܠܘ ܘܚܘܝܘ ܣܢܐܬܗܘܢ ܕܠܘܬܢ ܕܐܝܟ ܕܥܠ ܥܡ̈ܡܐ ܗܘ ܒܠܚܘܕ ܡܡܠܟܝܢܢ ܘܠܥܒ̈ܕܝ ܛܒ̈ܬܗܘܢ ܕܒܟܠܙܒܢ ܗܢܘܢ ܡܛܠܪܡܘܬܗܘܢ ܘܫܘܒܗܪܗܘܢ ܒܨܥܪܐ ܩܒܠܘ ܘܡܕܡ ܕܚܘܒܐ ܨܝܕܝܗܘܢ ܠܐ ܚܘܝܘ܂

20 “But we, when we arrived in Egypt victorious, accommodated ourselves to their folly and did as was proper, since we treat all nations with benevolence. ܠܢ ܕܝܢ ܣܓܝ ܐܬܒܐܫ ܠܢ ܥܠ ܡܪܚܘܬܗܘܢ ܘܚܣܝܪܘܬ ܪܥܝܢܗܘܢ ܕܗܠܝܢ ܘܒܙܟܘܬܐ ܐܬܝܢ ܠܡܨܪܝܢ ܘܠܟܠܗܘܢ ܥܡ̈ܡܐ ܒܚܕܘܬܐܘܒܫܠܡܐ ܩܒܠܢ ܘܐܝܟ ܡܐ ܕܙܕܩ ܗܘܐ ܠܢ ܗܟܢܐ ܥܒܕܢ܂

21 Among other things, we made known to all our amnesty toward their compatriots here, both because of their alliance with us and the myriad affairs liberally entrusted to them from the beginning; and we ventured to make a change, by deciding both to deem them worthy of Alexandrian citizenship and to make them participants in our regular religious rites. ܘܥܠ ܗܠܝܢ ܕܝܢ ܘܥܠ ܒ̈ܢܝ ܥܡܗܘܢ ܐܟܬܐ ܐܘ ܪܘܓܙܐ ܡܕܡ ܠܐ ܐܝܬ ܗܘܐ ܠܢ ܡܛܠ ܕܒܫܘܝܘܬܐ ܘܒܐܘܝܘܬܐ ܐܝܬܝܢ ܗܘܝܢܘܨ̈ܒܘܬܐ ܗܝܡܢܢ ܐܢܘܢ ܘܫܒܩܢ ܒܐܝܕܝ̈ܗܘܢ ܘܣܟ̈ܠܘܬܐ ܘܡܪ̈ܚܘܬܐ ܕܥܒ̈ܝܕܢ ܗܘ̈ܝ ܠܗܘܢ ܙܒ̈ܢܬܐ ܣܓܝ̈ܐܬܐ ܡܢ ܩܕܝܡ ܫܒܩܢܠܗܘܢ ܘܨܒܝܢ ܕܢܟܬܘܒ ܐܢܘܢ ܐܠܟܣܢܕܪ̈ܝܐ ܒ̈ܢܝ ܡܕܝܢܬܢ ܘܫ̈ܘܬܦܐ ܠܟܘܡܪ̈ܐ ܕܐܒ̈ܗܝܢ܂

22 But in their innate malice they took this in a contrary spirit, and disdained what is good. Since they incline constantly to evil, ܗܢܘܢ ܕܝܢ ܚܝܪܝܢ ܗܘܘ ܘܡܣܟܝܢ ܠܣܢܐܬܐ ܘܒܒܝܫܬܐ ܗܝ ܕܢܨܝܒܐ ܒܗܘܢ ܕܚܘ ܘܫܕܘ ܡܢܗܘܢ ܛܒܬܐ ܘܡܛܠ ܕܒܟܠܙܒܢ ܠܒܝܫܬܐܚܝܪܝܢ܂

23 they not only spurn the priceless citizenship, but also both by speech and by silence they abominate those few among them who are sincerely disposed toward us; in every situation, in accordance with their infamous way of life, they secretly suspect that we may soon alter our policy. ܠܐ ܗܘܐ ܒܠܚܘܕ ܡܦܪܩ ܠܐ ܦܪܩܘ ܘܫܢܝܘ ܡܢ ܕܚܠܬܗܘܢ ܫܛܝܬܐ ܘܡܨܥܪܬܐ ܐܠܐ ܐܦ ܡܣܠܝܢ ܒܡܠܬܐ ܘܒܥܒܕܐ ܠܐܝܠܝܢܕܩܠܝܠ ܐܫܟܚܘ ܒܗܘܢ ܕܒܚܘܒܐ ܘܒܫܠܡܘܬܐ ܐܝܬܝܗܘܢ ܨܐܝܕܝܢ ܘܒܟܠ ܙܒܢ ܠܩܘܒܠܢ ܩܝܡܝܢ ܘܫܪܝܢ ܟܠ ܦܘܩ̈ܕܢܐ ܘܢܡ̈ܘܣܐܕܡܬܬܣܝܡܝܢ ܡܢܢ܂

24 Therefore, fully convinced by these indications that they are ill-disposed toward us in every way, we have taken precautions lest, if a sudden disorder should later arise against us, we should have these impious people behind our backs as traitors and barbarous enemies. ܘܒܟܠܡܕܡ ܣܩܘܒܠܐ ܐܢܘܢ ܠܢ ܘܟܒܪ ܐܢ ܢܓܕܫ ܘܢܗܘܐ ܠܢ ܩܪܒܐ ܥܡ ܒܥܠܕܒܒ̈ܝܢ ܐܦ ܗܠܝܢ ܪ̈ܫܝܥܐ ܘܡܚܝ̈ܒܐ ܢܬܬܘܣܦܘܢ ܠܢܥܡܗܘܢ ܘܢܗܘܘܢ ܡܢ ܡܫܠܡ̈ܢܝܢ ܘܒܥܠܕܒܒ̈ܝܢ܂

25 Therefore we have given orders that, as soon as this letter shall arrive, you are to send to us those who live among you, together with their wives and children, with insulting and harsh treatment, and bound securely with iron fetters, to suffer the sure and shameful death that befits enemies. ܡܛܠ ܗܢܐ ܗܟܝܠ ܦܩܕܢ ܘܫܕܪܢ ܕܒܗ ܒܫܥܬܐ ܕܡܩܒܠܝܢ ܐܢܬܘܢ ܐܓܪܬܢ ܗܕܐ ܠܗܠܝܢ ܕܟܬܝܒܝܢ ܒܗ ܬܐܚܕܘܢ ܐܢܘܢ ܥܡܢܫ̈ܝܗܘܢ ܘܒ̈ܢܝܗܘܢ ܘܥܡ ܟܠ ܕܐܝܬ ܠܗܘܢ ܘܒܨܥܪܐ ܘܒܐܣܘܪܝܐ ܬܫܕܪܘܢ ܐܢܘܢ ܠܘܬܢ ܟܕ ܦܟܝܪܝܢ ܒܦܪܙܠܐ ܘܐܠܝܨܝܢ ܒܟܠܐܘܠܨܢ܂

26 For when these all have been punished, we are sure that for the remaining time the government will be established for ourselves in good order and in the best state. ܟܕ ܓܝܪ ܢܫܬܢܩܘܢ ܘܢܐܒܕܘܢ ܗܠܝܢ ܡܢܢ ܢܗܘܐ ܠܢ ܫܠܡܐ ܘܫܝܢܐ ܒܟܠܙܒܢ ܒܡܠܟܘܬܢ ܘܐܢܬܘܢ ܬܐܪܒܘܢ ܘܬܬܝܬܪܘܢ ܘܬܬܩܪܒܘܢܠܬܪܥܝܬܝ܂

27 But whoever shelters any of the Jews, old people or children or even infants, will be tortured to death with the most hateful torments, together with his family. ܐܢ ܐܢܫ ܕܝܢ ܢܛܫܐ ܡܢ ܝܘ̈ܕܝܐ ܡܢ ܣܒ̈ܐ ܘܥܕܡܐ ܠܛܠܝ̈ܐ ܘܝܠܘ̈ܕܐ ܕܝܢܩܝܢ ܚܠܒܐ ܒܐܘܠܨܢܐ ܘܒܫ̈ܢܕܐ ܣܓܝ̈ܐܐ ܢܡܘܬ ܥܡ ܟܠܗܒܝܬܗ܂

28 Any one willing to give information will receive the property of the one who incurs the punishment, and also two thousand drachmas from the royal treasury, and will be awarded his freedom. ܘܐܝܢܐ ܕܢܐܬܐ ܘܢܒܕܩ ܥܠܘܗܝ ܢܬܝܗܒ ܠܗ ܩܢܝܢܗ ܕܗܘ ܕܡܫܬܟܚ ܒܗܕܐ ܣܟܠܘܬܐ ܘܡܢ ܒܝܬ ܩܣܪ ܬ̈ܠܬܐ ܐܠܦ̈ܝܢ ܕܟܣܦܐܘܚܐܪܘܬܐ ܘܟܠܝܠܐ ܢܩܒܠ܂

29 Every place detected sheltering a Jew is to be made unapproachable and burned with fire, and shall become useless for all time to any mortal creature.” ܟܠ ܐܬܪ ܕܝܢ ܕܢܫܬܟܚ ܒܗ ܝܘܕܝܐ ܕܡܛܫܝ ܢܗܘܐ ܝܩܝܕ ܒܢܘܪܐ ܘܚܪܒ ܐܝܟ ܡܕܒܪܐ ܘܒܢܝ̈ܢܫܐ ܕܐܝܬ ܒܗ ܢܣܬܪܚܘܢ ܘܢܐܒܕܘܢܡܢ ܒܢܝ̈ܢܫܐ܂

30 The letter was written in the above form. ܦܚܡܐ ܕܝܢ ܕܡܠܝ̈ܗ ܕܐܓܪܬܐ ܗܠܝܢ ܐܝܬܝܗܝܢ ܗܘܝ܂

(3 Maccabees 4)

1 In every place, then, where this decree arrived, a feast at public expense was arranged for the Gentiles with shouts and gladness, for the inveterate enmity which had long ago been in their minds was now made evident and outspoken. ܘܟܠ ܐܝܟܐ ܕܡܫܬܡܥ ܗܘܐ ܗܢܐ ܦܘܩܕܢܐ ܚܕܘܬܐ ܘܕܝܨܐ ܪܒܐ ܘܒܘܣܡܐ ܗܘܐ ܗܘܐ ܠܗܘܢ ܠܥܡ̈ܡܐ ܐܝܟ ܐܢܫܐ ܕܠܗܕܐܡܣܟܝܢ ܗܘܘ ܕܬܓܕܫ ܘܐܬܝܗܒܬ ܠܗܘܢ ܒܓܠܝܐ ܕܢܥܒܕܘܢܗ܂

2 But among the Jews there was incessant mourning, lamentation, and tearful cries; everywhere their hearts were burning, and they groaned because of the unexpected destruction that had suddenly been decreed for them. ܠܝܘ̈ܕܝܐ ܕܝܢ ܐܒܠܐ ܪܒܐ ܐܝܬ ܗܘܐ ܠܗܘܢ ܘܒܩܠܐ ܒܟܝܢ ܗܘܘ ܘܓܥܝܢ ܘܡܬܬܢܚܝܢ ܗܘܘ ܣܓܝ ܕܡܛܐ ܟܐܒܐ ܘܚܫܐ ܥܕܡܐܠܠܒܗܘܢ ܡܛܠ ܕܚܕܪܘ ܐܢܘܢ ܐܘܠܨܢܐ ܡܢ ܟܠ ܐܬܪ ܘܕܝܢܐ ܕܚܒܠܐ ܘܕܡܘܬܐ ܡܢ ܫܠܝܐ ܐܝܢܐ ܕܠܐ ܡܣܟܝܢ ܗܘܘ ܠܗ܂

3 What district or city, or what habitable place at all, or what streets were not filled with mourning and wailing for them? ܐܝܕܐ ܓܝܪ ܡܕܝܢܬܐ ܐܘ ܐܝܢܐ ܐܬܪܐ ܕܝܬܝܒ ܐܘ ܐܝܠܝܢ ܫܘ̈ܩܐ ܐܘ ܐܝܠܝܢ ܒܪ̈ܝܬܐ ܕܠܐ ܡܠܝ̈ܢ ܗܘܝ ܐܒܠܐ ܘܡܪܩܘܕܬܐܣܓܝܐܬܐ܂

4 For with such a harsh and ruthless spirit were they being sent off, all together, by the generals in the several cities, that at the sight of their unusual punishments, even some of their enemies, perceiving the common object of pity before their eyes, reflected upon the uncertainty of life and shed tears at the most miserable expulsion of these people. ܗܟܢܐ ܓܝܪ ܡܬܬܚܕܝܢ ܗܘܘ ܡܢ ܐܣܛܪ̈ܛܝܓܐ ܕܒܟܠ ܡܕܝ̈ܢܬܐ ܒܩܛܝܪܐ ܘܒܐܘܠܨܢܐ ܣܓܝܐܐ ܘܡܪܝܪܐ ܘܡܫܬܢܕܝܢ ܗܘܘ ܗܟܢܐܕܝܢ ܩܫܐ ܗܘܐ ܘܡܪܝܪ ܐܘܠܨܢܗܘܢ ܕܟܕ ܚܙܘ ܒܥܠܕܒ̈ܒܝܗܘܢ ܟܪܝܬ ܠܗܘܢ ܘܒܟܝܢ ܗܘܘ ܥܠܝܗܘܢ܂

5 For a multitude of grey-headed old men, sluggish and bent with age, was being led away, forced to march at a swift pace by the violence with which they were driven in such a shameful manner. ܚܙܝܢ ܗܘܘ ܓܝܪ ܠܣܘܓܐܐ ܕܣܒ̈ܐ ܡܝܩܪ̈ܐ ܕܡܬܕܒܪܝܢ ܗܘܘ ܒܨܥܪܐ ܘܒܩܛܝܪܐ ܣܓܝܐܐ ܟܕ ܐܦܠܐ ܩܠܝܠ ܒܗܬܝܢ ܗܘܘ ܡܢܗܘܢ܂

6 And young women who had just entered the bridal chamber to share married life exchanged joy for wailing, their myrrh-perfumed hair sprinkled with ashes, and were carried away unveiled, all together raising a lament instead of a wedding song, as they were torn by the harsh treatment of the heathen. ܘܟ̈ܠܠܬܐ ܕܝܢ ܐܝܠܝܢ ܕܗܫܐ ܗܘܝ ܗܘܝ ܠܓܒܪ̈ܐ ܂ ܫܒ̈ܩܝ ܓܢܘ̈ܢܐ ܕܥܠܝܡܘܬܗܝܢ ܘܚܠܦ ܚܕܘܬܐ ܢܣܒ̈ܝ ܥܠܝܗܝܢ ܒܟܝܐ ܘܚܠܦ ܒܣܡ̈ܢܐܢܣ̈ܟܝ ܗܘܝ ܪ̈ܝܫܝܗܝܢ ܒܩܛܡܐ ܘܐܬܝܢ ܗܘܝ ܒܩܛܝܪܐ ܟܕ ܫܩܝܠܐ ܡܢܗܝܢ ܬܚܦܝܬܐ ܘܒܗܬܬܐ ܕܟ̈ܠܠܬܐ܂

7 In bonds and in public view they were violently dragged along as far as the place of embarkation. ܟܕ ܡܦܟܪ̈ܢ ܘܐܣܝܪ̈ܢ ܒܦܪܙܠܐ ܡܢ ܥܡ̈ܡܐ ܢܘܟܪ̈ܝܐ ܘܡܬܕܒܪ̈ܢ ܒܐܘ̈ܠܨܢܐ ܘܐܬܝܢ ܒܫܘ̈ܩܐ ܥܕܡܐ ܠܐܠܦ̈ܐ܂

8 Their husbands, in the prime of youth, their necks encircled with ropes instead of garlands, spent the remaining days of their marriage festival in lamentations instead of good cheer and youthful revelry, seeing death immediately before them. ܘܫܘܬܦ̈ܝܗܝܢ ܕܝܢ ܕܗܠܝܢ ܡܬܕܒܪܝܢ ܗܘܘ ܘܐܬܝܢ ܒܩܛܝܪܐ ܘܚܠܦ ܟܠܝܠܐ ܪܡܝܢ ܗܘܘ ܩܘ̈ܠܪܐ ܕܦܪܙܠܐ ܒܨܘܪ̈ܝܗܘܢ ܘܚܠܦ ܚܕܘܬܐܘܒܘܣܡܐ ܕܥܠܝܡܘܬܐ ܘܕܝܨܐ ܕܫܪܟܐ ܕܝܘܡ̈ܬܐ ܕܡܫܬܘܬܗܘܢ ܒܐܒܠܐ ܘܒܒܟܬܐ ܘܒܬܐܢܚ̈ܬܐ ܐܝܬܝܗܘܢ ܗܘܘ ܕܚܙܝܢ ܗܘܘܡܘܬܗܘܢ ܩܕܡ ܥܝܢܝ̈ܗܘܢ܂

9 They were brought on board like wild animals, driven under the constraint of iron bonds; some were fastened by the neck to the benches of the boats, others had their feet secured by unbreakable fetters, ܡܚܬܝܢ ܗܘܘ ܠܗܘܢ ܕܝܢ ܒܩܛܝܪܐ ܠܐܠܦ̈ܐ ܐܝܟ ܚܝܘ̈ܬܐ ܟܕ ܡܦܟܪܝܢ ܘܐܣܝܪܝܢ ܒܦܪܙܠܐ ܡܢܗܘܢ ܓܝܪ ܐܣܝܪܝܢ ܗܘܘ ܒܨܘܪ̈ܝܗܘܢܘܡܢܗܘܢ ܒܪ̈ܓܠܝܗܘܢ܂

10 and in addition they were confined under a solid deck, so that with their eyes in total darkness, they should undergo treatment befitting traitors during the whole voyage. ܘܡܢܗܘܢ ܡܦܟܪܝܢ ܗܘܘ ܘܐܣܝܪܝܢ ܒܕܦ̈ܐ ܕܐܠܦ̈ܐ ܕܡܢ ܟܠ ܦܪܘܣ ܢܗܘܘܢ ܐܠܝܨܝܢ ܡܢ ܟܠܗܘܢ ܓܒ̈ܝܗܘܢ ܐܝܟܢܐ ܕܐܦܠܐ ܩܠܝܠܬܗܘܐ ܠܗܘܢ ܐܪܘܚܬܐ܂

11 When these men had been brought to the place called Schedia, and the voyage was concluded as the king had decreed, he commanded that they should be enclosed in the hippodrome which had been built with a monstrous perimeter wall in front of the city, and which was well suited to make them an obvious spectacle to all coming back into the city and to those from the city going out into the country, so that they could neither communicate with the king’s forces nor in any way claim to be inside the circuit of the city. ܘܟܕ ܟܠܗܘܢ ܢܚܬܘ ܠܐܠܦ̈ܐ ܘܐܬܘ ܠܘܬ ܡܠܟܐ ܦܩܕ ܕܢܫܪܘܢ ܠܒܪ ܡܢ ܡܕܝܢܬܐ ܒܐܬܪܐ ܪܘܝܚܐ ܐܝܟ ܕܠܨܥܪܐ ܘܠܦܘܪܣܝܐ ܢܦܩܟܠ ܡܢܘ ܕܨܒܐ ܘܚܙܐ ܠܗܘܢ ܘܐܚܕܪ ܘܐܟܪܟ ܐܢܘܢ ܚܝܠܐ ܕܦܠܚ̈ܘܗܝ ܕܠܐ ܐܢܫ ܡܢܗܘܢ ܢܥܪܘܩ܂

12 And when this had happened, the king, hearing that the Jews’ compatriots from the city frequently went out in secret to lament bitterly the ignoble misfortune of their brothers, ܘܟܕ ܥܒܕ ܗܟܢܐ ܫܡܥ ܕܢܦܩܝܢ ܗܘܘ ܡܢ ܒܢܝ̈ ܥܡܗܘܢ ܠܘܬܗܘܢ ܘܒܟܝܢ ܗܘܘ ܘܡܬܬܢܚܝܢ ܥܠ ܕܘܘ̈ܢܐ ܘܒܝܫܬܐ ܕܓܕܫܬܠܐܚܝ̈ܗܘܢ܂

13 ordered in his rage that these men be dealt with in precisely the same fashion as the others, not omitting any detail of their punishment. ܘܐܬܚܡܬ ܘܪܓܙ ܣܓܝ ܘܦܩܕ ܕܐܦ ܠܗܠܝܢ ܒܗ ܒܕܡܘܬܐ ܕܚܒܪ̈ܝܗܘܢ ܢܐܠܨܘܢ ܐܢܘܢ ܒܟܠ ܐܘܠܨܢ ܘܡܕܡ ܠܐ ܢܬܒܨܪ ܠܗܘܢ ܡܢܗܢܘܢ܂

14 The entire race was to be registered individually, not for the hard labour that has been briefly mentioned before, but to be tortured with the outrages that he had ordered, and at the end to be destroyed in the space of a single day. ܘܢܟܬܒܘܢ ܐܢܘܢ ܠܟܠܗܘܢ ܒܫܡܐ ܘܐܩܝܡ ܝܘܡܐ ܕܠܟܠܗܘܢ ܢܚܒܠ ܘܢܘܒܕ ܐܢܘܢ܂

15 The registration of these people was therefore conducted with bitter haste and zealous intentness from the rising of the sun till its setting, and though uncompleted it stopped after forty days. ܘܫܪܝܘ ܗܘܘ ܡܟܬܒܝܢ ܠܗܘܢ ܒܐܘܠܨܢܐ ܩܫܝܐ ܘܡܪܝܪܐ ܒܚܦܝܛܘܬܐ ܣܓܝܐܬܐ ܡܢ ܕܕܢܚ ܫܡܫܐ ܘܥܕܡܐ ܕܥܪܒ ܘܝܗܒ ܗܘܐܠܗܘܢ ܙܒܢܐ ܐܪ̈ܒܥܝܢ ܝܘ̈ܡܝܢ ܕܢܟܬܒܘܢ ܠܟܠܗܘܢ܂

16 The king was greatly and continually filled with joy, organizing feasts in honour of all his idols, with a mind alienated from truth and with a profane mouth, praising speechless things that are not able even to communicate or to come to one’s help, and uttering improper words against the supreme God. ܡܠܟܐ ܕܝܢ ܚܕܐ ܗܘܐ ܘܡܬܒܣܡ ܘܥܒܕ ܡܫܬܝܐ ܣܓܝܐܐ ܒܝܬ ܦܬܟܪ̈ܘܗܝ ܒܥܘܝܪܘܬܐ ܘܒܫܘܒܗܪܐ ܣܓܝܐܐ ܕܐܚܝܕ ܗܘܐ ܠܗܘܒܦܘܡܗ ܗܘ ܡܣܝܒܐ ܘܒܬܪܥܝܬܐ ܫܛܝܬܐ ܠܚܪ̈ܫܐ ܥܘܝܪ̈ܐ ܕܠܐ ܡܡܠܠܝܢ ܘܠܐ ܫܡܥܝܢ ܡܫܒܚ ܗܘܐ ܘܠܟܐܢܘܬܐ ܘܙܕܝܩܘܬܐܫܐܛ ܗܘܐ ܘܡܣܠܐ ܘܡܡܠܠ ܗܘܐ ܡ̈ܠܐ ܕܓܘܕܦܐ܂

17 But after the previously mentioned interval of time the scribes declared to the king that they were no longer able to take the census of the Jews because of their innumerable multitude, ܡܢ ܒܬܪ ܕܝܢ ܙܒܢܐ ܕܣܝܡ ܗܘܐ ܠܗܘܢ ܠܡܟܬܒ̈ܢܐ ܩܪܒܘ ܠܘܬ ܡܠܟܐ ܘܐܡܪܘ ܠܗ ܕܠܐ ܡܬܡܨܝܢܢ ܚܝܠܐ ܠܡܟܬܒܘ ܐܢܘܢܠܟܠܗܘܢ ܝܘ̈ܕܝܐ ܡܛܠ ܕܣܓܝ̈ܐܝܢ ܐܢܘܢ ܛܒ܂

18 although most of them were still in the country, some still residing in their homes, and some at the place; the task was impossible for all the generals in Egypt. ܘܠܐ ܡܫܟܚܝܢ ܠܡܬܡܢܝܘ ܡܛܠ ܕܡܠܐ ܗܘܐ ܡܢܗܘܢ ܐܬܪܐ ܘܠܐ ܐܝܬ ܒܝܬܐ ܕܠܐ ܐܝܬ ܒܗ ܡܢܗܘܢ ܘܩܛܝܥܐ ܗܝ ܗܕܐ ܕܠܐܡܫܟܚܝܢ ܐܣܛܪ̈ܛܝܓܐ ܕܡܨܪܝܢ ܕܢܡܢܘܢ ܐܢܘܢ܂

19 After he had threatened them severely, charging that they had been bribed to contrive a means of escape, he was clearly convinced about the matter ܘܟܕ ܫܡܥ ܡܠܟܐ ܠܗܘܢ ܠܗܠܝܢ ܐܬܚܡܬ ܥܠܝܗܘܢ ܣܓܝ ܐܝܟ ܕܫܘܚܕܐ ܠܡ ܫܩܠܘ ܡܢܗܘܢ ܘܥܠܬܐ ܐܚܕܘ ܠܗܘܢ ܕܢܐܡܪܘܢܥܠܝܗܘܢ ܗܠܝܢ ܗܝܕܝܢ ܩܪܒܘ ܘܡܦܝܣܝܢ ܗܘܘ ܠܗ ܒܫܪܪܐ܂

20 when they said and proved that both the papyrus and the reed-pens they used for writing had already given out. ܘܡܚܘܝܢ ܗܘܘ ܠܗ ܟܪ̈ܛܐܣܐ ܐܝܟܐ ܕܐܟܬܒܘ ܗܘܘ ܐܢܘܢ ܘܐܡܪܝܢ ܗܘܘ ܠܗ ܕܐܦ ܟܠܗܘܢ ܩܢܝܢ ܓܡܪܘ ܘܐܘܦܝܘ܂

21 But this was an act of the invincible providence of him who was aiding the Jews from heaven. ܗܕܐ ܕܝܢ ܐܝܬܝܗ ܗܘܬ ܒܡܥܒܕܢܘܬܐ ܕܚܝܠܗ ܕܐܠܗܐ ܕܠܐ ܡܙܕܟܐ ܠܥܘܕܪܢܐ ܕܝܘ̈ܕܝܐ܂

(3 Maccabees 5)

1 Then the king, completely inflexible, was filled with overpowering anger and wrath; so he summoned Hermon, keeper of the elephants, ܗܝܕܝܢ ܩܪܐ ܡܠܟܐ ܠܗܪܡܘܢ ܗܘ ܕܥܒܝܕ ܗܘܐ ܪܝܫܐ ܘܡܕܒܪܢܐ ܕܦ̈ܝܠܐ ܘܦܩܕܗ ܕܣܓܝ ܢܐܨܦ ܕܦܝ̈ܠܐ ܕܡܫܝܚܢ ܗܘܐ ܘܡܠܐܚܡܬܐ ܘܪܘܓܙܐ ܕܠܐ ܡܬܬܚ‍{‍ܝ‍}‍ܕܝܢ܂

2 and ordered him on the following day to drug all the elephants - five hundred in number - with large handfuls of frankincense and plenty of unmixed wine, and to drive them in, maddened by the lavish abundance of liquor, so that the Jews might meet their doom. ܘܐܡܪ ܠܗ ܕܠܡܚܪ ܐܣܓܐ ܐܫܩܐ ܠܒܘܢܬܐ ܘܚܡܪܐ ܚܝܐ ܠܦ̈ܝܠܐ ܟܠܗܘܢ ܕܗܘܝܢ ܗܘܘ ܒܡܢܝܢܐ ܐܝܟ ܚܡܫ ܡܐܐ ܘܫܝܚܢܐܢܘܢ ܒܫܩܝܐ ܣܓܝܐܐ ܕܪܘܝܘܬܐ ܕܢܥܠ ܘܢܪܡܐ ܐܢܘܢ ܥܠ ܝܘ̈ܕܝܐ ܕܢܚܒܠܘܢ ܘܢܘܒܕܘܢ ܐܢܘܢ܂

3 When he had given these orders he returned to his feasting, together with those of his friends and of the army who were especially hostile toward the Jews. ܘܟܕ ܦܩܕ ܕܝܢ ܗܢܝܢ ܗܠܝܢ ܐܬܦܢܝ ܠܗ ܠܒܘܣܡܐ ܘܩܪܐ ܠܪ̈ܚܡܘܗܝ ܘܠܪ̈ܘܪܒܢܘܗܝ ܗܢܘܢ ܕܝܬܝܪܐܝܬ ܣܢܝܢ ܗܘܘ ܠܝܘ̈ܕܝܐ܂

4 And Hermon, keeper of the elephants, proceeded faithfully to carry out the orders. ܡܕܒܪܢܗܘܢ ܕܝܢ ܕܦܝ̈ܠܐ ܕܫܡܗ ܗܘܐ ܐܪܗܪܘܛ ܡܕܡ ܕܐܬܦܩܕ ܗܘܐ ܠܗܪܡܘܢ ܥܒܕ܂

5 The servants in charge of the Jews went out in the evening and bound the hands of the wretched people and arranged for their continued custody through the night, convinced that the whole nation would experience its final destruction. ܡܫ̈ܡܫܢܝܗܘܢ ܕܝܢ ܕܗܠܝܢ ܒܟܠ ܪܡܫܐ ܢܦܩܝܢ ܗܘܘ ܘܡܦܟܪܝܢ ܐܝ̈ܕܝܗܘܢ ܕܒܝܫ̈ܐ ܘܕܡܣܟ̈ܢܐ ܘܡܙܕܗܪܝܢ ܗܘܘ ܘܢܛܪܝܢ ܠܗܘܢ ܒܟܠܙܘܗܪ ܘܣܒܪܝܢ ܗܘܘ ܘܡܣܟܝܢ ܕܠܨܦܪܐ ܢܗܘܐ ܫܘܠܡܐ ܕܐܒܕܢܐ ܕܟܠܗܘܢ܂

6 For to the Gentiles it appeared that the Jews were left without any aid, ܝܘ̈ܕܝܐ ܕܝܢ ܗܢܘܢ ܕܡܣܬܒܪܝܢ ܗܘܘ ܠܗܘܢ ܠܥܡܡ̈ܐ ܕܠܐ ܐܝܬ ܠܗܘܢ ܥܘܕܪܢܐ ܐܦܠܐ ܩܠܝܠ ܡܢ ܕܘܟܐ ܡܛܠ ܐܣܘܪ̈ܝܗܘܢܘܐܘܠܨ̈ܢܝܗܘܢ ܡܪܝܪ̈ܐ܂

7 because in their bonds they were forcibly confined on every side. But with tears and a voice hard to silence they all called upon the Almighty Lord and Ruler of all power, their merciful God and Father, praying ܓܥܝܢ ܗܘܘ ܘܒܥܝܢ ܘܡܨܠܝܢ ܕܠܐ ܫܠܝܘ ܩܕܡ ܐܠܗܐ ܐܚܝܕ ܟܠ ܘܡܪܝܐ ܕܟܠ ܚܝ̈ܠܐ ܘܐܠܗܐ ܡܪܚܡܢܐ ܘܐܒܐ ܒܚ̈ܢܓܬܐܘܒܕܡ̈ܥܐ ܣܓܝ̈ܐܬܐ܂

8 that he avert with vengeance the evil plot against them and in a glorious manifestation rescue them from the fate now prepared for them. ܕܢܦܪܘܩ ܐܢܘܢ ܡܢ ܬܪܥܝܬܐ ܘܡܚܫܒܬܐ ܒܝܫܬܐ ܕܡܬܚܫܒܝܢ ܗܘܘ ܥܠܝܗܘܢ ܘܢܚܘܐ ܒܗܘܢ ܦܘܪܩܢܗ ܓܠܝܐܝܬ ܘܢܦܨܐ ܐܢܘܢܡܢ ܡܘܬܐ ܡܪܝܪܐ ܕܡܛܝܒ ܠܗܘܢ܂

9 So their entreaty ascended fervently to heaven. ܕܗܠܝܢ ܕܝܢ ܒܥܘܬܗܘܢ ܐܡܝܢܐܝܬ ܣܠܩܐ ܗܘܬ܂

10 Hermon, however, when he had drugged the pitiless elephants until they had been filled with a great abundance of wine and satiated with frankincense, presented himself at the courtyard early in the morning to report to the king about these preparations. ܘܗܪܡܘܢ ܕܝܢ ܠܦ̈ܝܠܐ ܕܠܐ ܪ̈ܚܡܐ ܐܫܩܝ ܘܐܪܘܝ ܐܢܘܢ ܒܚܡܪܐ ܕܡܚܠܛ ܥܡ ܠܒܘܢܬܐ ܘܠܨܦܪܗ ܕܝܘܡܐ ܐܬܐ ܠܕܪܬܗ ܕܡܠܟܐܕܢܘܕܥܝܘܗܝ ܗܝ ܗܕܐ܂

11 But the Lord sent upon the king a portion of sleep, that blessing which from the beginning, night and day, is bestowed by him who grants it to whomever he wishes. ܡܪܚܡܢܐ ܕܝܢ ܘܡܠܟ ܡܠܟ̈ܐ ܐܪܡܝ ܫܢܬܐ ܥܠ ܡܠܟܐ܂

12 And by the action of the Lord he was overcome by so pleasant and deep a sleep that he quite failed in his lawless purpose and was completely frustrated in his inflexible plan. ܘܕܡܟ ܒܫܢܬܐ ܝܩܝܪܬܐ ܡܢ ܪܡܫܐ ܘܥܕܡܐ ܠܬܫܥ ܫ̈ܥܝܢ ܒܡܥܒܕܢܘܬܐ ܕܗܘ ܕܫܠܝܛ ܥܠ ܟܠ ܘܡܢ ܥܕܢܐ ܕܣܝܡ ܗܘܐ ܠܗܕܢܘܒܕ ܐܢܘܢ ܣܓܝ ܐܫܬܘܚܪ ܘܐܬܒܛܠ ܪܥܝܢܐ ܪܡܐ ܘܫܒܗܪܢܐ܂

13 Then the Jews, since they had escaped the appointed hour, praised their holy God and again begged him who is easily reconciled to show the might of his all-powerful hand to the arrogant Gentiles. ܝܘ̈ܕܝܐ ܕܝܢ ܟܕ ܚܙܘ ܕܦܠܛܘ ܡܢ ܫܥܬܐ ܗܝ ܕܣܝܡܐ ܗܘܬ ܠܗܘܢ ܐܘܕܝܘ ܘܫܒܚܘ ܠܐܠܗܗܘܢ ܩܕܝܫܐ ܘܬܘܒ ܒܥܝܢ ܗܘܘܘܡܬܟܫܦܝܢ ܡܢ ܡܪܚܡܢܐ ܕܢܬܪܥܐ ܠܗܘܢ ܡܠܝܐܝܬ ܘܢܚܘܐ ܘܢܘܕܥ ܚܝܠܐ ܘܥܘܕܪܢܗ ܕܕܪܥܗ ܒܥ̈ܡܡܐ ܪ̈ܡܐ ܘܫܒܗܪ̈ܢܐ܂

14 But now, since it was nearly the middle of the tenth hour, the person who was in charge of the invitations, seeing that the guests were assembled, approached the king and nudged him. ܟܕ ܓܝܪ ܩܪ̈ܝܒܢ ܕܢܗ̈ܘܝܢ ܥܣܪ̈ ܫ̈ܥܝܢ ܘܚܙܐ ܪܒܝܬܗ ܕܟܠܗܘܢ ܐܝܠܝܢ ܕܩܪܝܢ ܠܗ ܠܡܠܟܐ ܐܬܘ ܠܫܪܘܬܐ ܩܪܒ ܘܕܩܪܗ ܠܡܠܟܐܒܣܛܪܗ܂

15 And when he had with difficulty roused him, he pointed out that the hour of the banquet was already slipping by, and he gave him an account of the situation. ܘܠܡܚܣܢ ܐܬܬܥܝܪ ܘܐܘܕܥܗ ܕܥܕܢܐ ܗܘ ܕܫܪܘܬܐ ܗܘܐ ܘܐܡܪ ܠܗ ܥܠ ܟܠܡܕܡ ܕܗܘ ܡܠܟܐ ܐܬܚܫܒ ܗܘܐ ܕܢܥܒܕ܂

16 The king, after considering this, returned to his drinking, and ordered those present for the banquet to recline opposite him. ܗܘ ܕܝܢ ܟܕ ܫܡܥ ܗܘܐ ܐܙܠ ܠܡܫܬܝܐ ܘܦܩܕ ܕܟܠܗܘܢ ܐܝܠܝܢ ܕܐܬܘ ܠܫܪܘܬܗܘܢ ܢܣܬܡܟܘܢ ܠܩܘܒܠܗ܂

17 When this was done he urged them to give themselves over to revelry and to make the present portion of the banquet joyful by celebrating all the more. ܘܗܘ ܡܓܪܓ ܗܘܐ ܠܗܘܢ ܠܒܘܣܡܐ ܘܟܕ ܗܘܐ ܪܡܫܐ ܘܣܓܝ ܡܓܪܝܢ ܗܘܘ ܒܡܫܬܝܐ܂

18 After the party had been going on for some time, the king summoned Hermon and with sharp threats demanded to know why the Jews had been allowed to remain alive through the present day. ܘܒܡܡܠܠܐ ܣܓܝܐܐ ܩܪܝܗܝ ܡܠܟܐ ܠܗܪܡܘܢ ܒܚܡܬܐ ܩܫܝܬܐ ܘܡܫܐܠ ܗܘܐ ܠܗ ܕܒܐܝܕܐ ܥܠܬܐ ܦܠܛܘ ܝܘ̈ܕܝܐ ܡܢ ܝܘܡܐܕܣܝܡ ܗܘܐ ܠܗܘܢ ܕܢܐܒܕܘܢ ܒܗ܂

19 But when he, with the corroboration of his friends, pointed out that while it was still night he had carried out completely the order given him, ܘܗܘ ܥܢܐ ܘܐܡܪ ܠܗ ܕܟܠܡܕܡ ܕܦܩܕܬ ܛܝܒܬ ܘܥܬܕܬ ܡܢ ܠܠܝܐ ܐܦ ܪ̈ܚܡܘܗܝ ܣܗܕܘ ܘܐܡܪܘ ܕܗܟܢܐ ܥܒܕ܂

20 the king, possessed by a savagery worse than that of Phalaris, said that the Jews had benefited from today’s sleep, “but,” he added, “tomorrow without delay prepare the elephants in the same way for the destruction of the lawless Jews!” ܘܗܘ ܕܝܢ ܟܕ ܫܡܥ ܠܐ ܐܬܡܟܟ ܡܢ ܪܥܝܢܗ ܪܡܐ ܘܫܒܗܪܢܐ ܐܠܐ ܐܡܪܚ ܘܐܡܪ ܠܗܘܢ ܛܝܒܘܬܐ ܕܝܘܡܢܐ ܠܫܢܬܐ ܢܐܚܕܘܢܠܡܚܪ ܕܝܢ ܕܠܐ ܟܠܝܢܐ ܟܠܡܕܡ ܕܐܬܦܩܕܬ ܥܬܕ ܘܛܝܒ ܦܝ̈ܠܐ ܠܐܒܕܢܗܘܢ ܘܠܚܘܒܠܗܘܢ ܕܝܘ̈ܕܝܐ܂

21 When the king had spoken, all those present readily and joyfully with one accord gave their approval, and each departed to his own home. ܘܟܕ ܗܠܝܢ ܦܩܕ ܡܠܟܐ ܟܠܗܘܢ ܪ̈ܘܪܒܢܘܗܝ ܚܕܝܐܝܬ ܐܙܠܘ ܠܒ̈ܬܝܗܘܢ܂

22 But they did not so much employ the duration of the night in sleep as in devising all sorts of insults for those they thought to be doomed. ܘܠܐ ܐܬܬ ܠܗܘܢ ܫܢܬܐ ܡܢ ܨܦܬܐ ܘܪܢܝܐ ܕܡܨܛܢܥܝܢ ܗܘܘ ܕܐܝܟܢܐ ܢܘܒܕܘܢ ܘܢܚܒܠܘܢ ܐܢܘܢ ܠܝܘ̈ܕܝܐ܂

23 Then, as soon as the cock had crowed in the early morning, Hermon, having equipped the beasts, began to move them along in the great colonnade. ܟܕ ܩܪܐ ܬܪܢܘܓܠܐ ܘܩܪܝܒ ܕܢܢܗܪ ܙܝܢ ܗܪܡܘܢ ܠܦ̈ܝܠܐ ܘܐܬܐ ܩܕܡ ܕܪܬܗ ܕܡܠܟܐ܂

24 The crowds of the city had been assembled for this most pitiful spectacle and they were eagerly waiting for daybreak. ܡܕܝܢܬܐ ܕܝܢ ܟܠܗ ܡܬܟܢܫܐ ܗܘܬ ܥܠ ܚܙܬܐ ܕܥܘܠܐ ܕܡܛܝܒܐ ܗܘܬ ܕܬܓܕܫ ܠܝܘ̈ܕܝܐ ܠܨܦܪܗ ܕܝܘܡܐ܂

25 But the Jews, at their last gasp, since the time had run out, stretched their hands toward heaven and with most tearful supplication and mournful dirges implored the supreme God to help them again at once. ܝܘ̈ܕܝܐ ܕܝܢ ܟܕ ܚܙܘ ܕܩܪܒܬ ܫܥܬܐ ܕܣܝܡܐ ܕܢܐܒܕܘܢ ܒܗ ܒܟܝܢ ܗܘܘ ܒܕܡ̈ܥܐ ܣܓܝ̈ܐܬܐ ܘܦܪ̈ܝܣܢ ܗܘܝ ܐܝܕܝ̈ܗܘܢ ܠܫܡܝܐܘܓܥܝܢ ܗܘܘ ܘܒܥܝܢ ܡܢ ܐܠܗܐ ܪܒܐ ܘܚܝܠܬܢܐ ܕܥܓܠ ܘܡܣܪܗܒܐܝܬ ܢܥܕܪ ܐܢܘܢ܂

26 The rays of the sun were not yet shed abroad, and while the king was receiving his friends, Hermon arrived and invited him to come out, indicating that what the king desired was ready for action. ܡܠܟܐ ܕܝܢ ܩܡ ܩܕܡ ܕܠܐ ܢܣܩ ܫܡܫܐ ܘܡܣܟܐ ܗܘܐ ܠܪ̈ܚܡܘܗܝ ܘܩܪܒ ܗܪܡܘܢ ܘܐܥܒܪ ܩܕܡܘܗܝ ܟܠܗܘܢ ܦܝ̈ܠܐ ܟܕ ܡܚܙܩܝܢܘܡܙܝܢܝܢ ܐܝܟ ܦܘܩܕܢܗ ܕܡܠܟܐ܂

27 But he, upon receiving the report and being struck by the unusual invitation to come out - since he had been completely overcome by incomprehension - inquired what the matter was for which this had been so zealously completed for him. ܗܘ ܕܝܢ ܟܕ ܚܙܐ ܬܡܗ ܘܐܬܕܡܪ ܥܠ ܥܘܬܕܗ ܕܥܘܠܐ ܗܘ ܕܒܟܠܡܕܡ ܥܘܝܪ ܗܘܐ ܒܡܚܫܒܬܗ ܘܡܫܐܠ ܗܘܐ ܠܗܘܢ ܕܐܢܟܠܡܕܡ ܕܦܩܕܬ ܗܘܐ ܒܒܛܝܠܘܬܐ܂

28 This was the act of God who rules over all things, for he had implanted in the king’s mind a forgetfulness of the things he had previously devised. ܗܕܐ ܕܝܢ ܐܝܬܝܗ ܗܘܬ ܡܕܒܪܢܘܬܐ ܕܐܠܗܐ ܕܐܪܡܝ ܗܘܐ ܛܥܝܘܬܐ ܒܠܒܗ ܥܠ ܡܕܡ ܕܝܢ ܕܩܕܝܡ ܡܬܚܫܒ ܗܘܐ ܠܗ܂

29 Then Hermon and all the king’s friends pointed out that the beasts and the armed forces were ready, “O king, according to your eager purpose.” ܩܪܒ ܕܝܢ ܗܪܡܘܢ ܘܟܠܗܘܢ ܪ̈ܚܡܘܗܝ ܘܐܡܪܘ ܠܡܠܟܐ ܟܠܡܕܡ ܕܦܩܕܬ ܡܥܬܕ ܘܡܛܝܒ ܐܦ ܦܝ̈ܠܐ ܐܦ ܚ̈ܝܠܐ܂

30 But at these words he was filled with an overpowering wrath, because by the providence of God his whole mind had been deranged in regard to these matters; and with a threatening look he said, ܗܘ ܕܝܢ ܟܕ ܫܡܥ ܡܢܗܘܢ ܗܠܝܢ ܐܬܡܠܝ ܒܪܘܓܙܐ ܣܓܝܐܐ ܡܛܠ ܕܨܒܘ ܪ̈ܚܡܘܗܝ ܕܐܠܗܐ ܘܒܛܠ ܠܟܠܗ ܡܚܫܒܬܗ ܘܚܪܒܗܪܡܘܢ ܩܫܝܐܝܬ ܘܨܥܪܗ ܒܡ̈ܠܐ ܩܫ̈ܝܬܐ ܘܐܡܪ ܠܗ܂

31 “Were your parents or children present, I would have prepared them to be a rich feast for the savage beasts instead of the Jews, who give me no ground for complaint and have exhibited to an extraordinary degree a full and firm loyalty to my ancestors. ܐܠܘ ܗܘܘ ܐܢܫܝ̈ܟ ܘܒܢܝ̈ ܫܪܒܬܟ ܗܟܢܐ ܕܠܐ ܪ̈ܚܡܐ ܡܫܩܐ ܗܘܝܬ ܘܡܪܘܐ ܦܝ̈ܠܐ ܐܝܟ ܕܥܠ ܝܘ̈ܕܝܐ ܪ̈ܚܡܝ ܘܚܒ̈ܝܒܝ ܘܒܟܠܡܕܡ ܡܗܝܡ̈ܢܐ܂

32 In fact you would have been deprived of life instead of these, were it not for an affection arising from our nurture in common and your usefulness.” ܘܐܠܘ ܠܐ ܡܪܚܡܢܘܬܢ ܣܓܝܐܬܐ ܕܠܘܬ ܟܠܢܫ ܚܝ̈ܝܟ ܚܠܦܝܗܘܢ ܡܘܒܕ ܗܘܝܬ܂

33 So Hermon suffered an unexpected and dangerous threat, and his eyes wavered and his face fell. ܘܗܟܢܐ ܕܚܠ ܗܪܡܘܢ ܕܚܠܬܐ ܪܒܬܐ ܕܠܐ ܪܚܝܩ ܗܘܐ ܡܢ ܡܘܬܐ ܐܠܐ ܐܢ ܩܠܝܠ ܘܐܫܬܚܠܦ ܓܘܢܗ ܘܐܬܡܟܟ ܡܢ ܪܥܝܢܗܪܡܐ܂

34 The king’s friends one by one sullenly slipped away and dismissed the assembled people, each to his own occupation. ܘܐܦ ܪ̈ܚܡܘܗܝ ܟܕ ܚܙܘ ܢܓܕܘ ܢܦܫܗܘܢ ܠܒܣܬܪܗܘܢ ܒܕܚܠܬܐ ܪܒܬܐ ܘܫܪܘ ܠܥܡܐ ܕܐܝܬ ܗܘܐ ܥܡܗܘܢ ܐܢܫ ܐܢܫ ܠܐܬܪܗܘܠܥܒܕܗ܂

35 Then the Jews, upon hearing what the king had said, praised the manifest Lord God, King of kings, since this also was his aid which they had received. ܝܘ̈ܕܝܐ ܕܝܢ ܟܕ ܫܡܥܘ ܥܠ ܡܠܘ̈ܗܝ ܕܡܠܟܐ ܡܫܒܚܝܢ ܗܘܘ ܘܡܘܕܝܢ ܠܡܪܝܐ ܐܠܗܐ ܡܠܟ ܡܠܟ̈ܐ ܕܐܬܦܢܝ ܥܠܝܗܘܢ ܘܗܘܐ ܠܗܘܢܡܥܕܪܢܐ܂

36 The king, however, reconvened the party in the same manner and urged the guests to return to their celebrating. ܘܟܕ ܦܛܪ ܡܠܟܐ ܡܢ ܗܠܝܢ ܐܙܠ ܠܫܪܘܬܐ ܗܘ ܘܟܠܗܘܢ ܪ̈ܚܡܘܗܝ܂

37 After summoning Hermon he said in a threatening tone, “How many times, you poor wretch, must I give you orders about these things? ܘܩܪܝܗܝ ܠܗܪܡܘܢ ܘܐܡܪ ܠܗ ܒܚܡܬܐ ܟܡܐ ܐܢܫ ܢܗܘܐ ܦܩܕ ܠܟ ܥܠܝܗܝܢ ܥܠ ܗܠܝܢ ܕܘܝܐ܂

38 Equip the elephants now once more for the destruction of the Jews tomorrow!” ܙܠ ܥܬܕ ܘܛܝܒ ܦ̈ܝܠܐ ܠܡܚܪ ܠܐܒܕܢܗܘܢ ܘܚܘܒܠܗܘܢ ܕܝܘ̈ܕܝܐ܂

39 But the officials who were at table with him, wondering at his instability of mind, remonstrated as follows: ܪ̈ܚܡܘܗܝ ܕܝܢ ܘܒ̈ܢܝ ܓܢܣܗ ܐܝܠܝܢ ܕܣܡܝܟܝܢ ܗܘܘ ܥܡܗ ܟܕ ܚܙܘ ܪܥܝܢܗ ܫܓܝܫܐ ܘܬܪܥܝܬܗ ܕܠܐ ܩܝܡܐ ܥܢܘ ܘܐܡܪܘ ܠܗ܂

40 “O king, how long will you try us, as though we are idiots, ordering now for a third time that they be destroyed, and again revoking your decree in the matter? ܡܠܟܐ ܥܕܡܐ ܠܐܡܬܝ ܡܢܣܐ ܐܢܬ ܠܢ ܕܗܐ ܬܠܬ ܙܒ̈ܢܝܢ ܦܩܕܬ ܕܢܐܒܕܘܢ ܘܬܘܒ ܗܦܟ ܐܢܬ ܘܫܪܐ ܐܢܬ ܦܘܩ̈ܕܢܝܟ܂

41 As a result the city is in a tumult because of its expectation; it is crowded with masses of people, and also in constant danger of being plundered.” ܘܡܛܠ ܗܢܐ ܐܦ ܡܕܝܢܬܐ ܡܬܟܢܫܐ ܘܩܪܝܒܐ ܕܟܠܗ ܬܚܪܒ ܡܢ ܫܚܩܐ ܕܟܠܝܘܡ܂

42 Upon this the king, a Phalaris in everything and filled with madness, took no account of the changes of mind which had come about within him for the protection of the Jews, and he firmly swore an irrevocable oath that he would send them to death without delay, mangled by the knees and feet of the beasts, ܘܡܠܟܐ ܟܕ ܫܡܥ ܗܠܝܢ ܐܬܡܠܝ ܪܡܘܬܐ ܘܫܘܒܗܪܐ ܘܐܥܘܪ ܟܠܗ ܡܕܥܗ ܘܛܥܐ ܥܘܕܪܢܐ ܕܗܘܘ ܥܡ ܝܘ̈ܕܝܐ ܡܢ ܩܕܝܡܘܕܐܬܒܛܠܬ ܡܚܫܒܬܗ ܬܠܬ ܙܒ̈ܢܝܢ ܥܕ ܗܫܐ ܘܝܡܐ ܡܘܡܬܐ ܗܝ ܕܠܐ ܡܫܬܠܡܐ ܘܐܡܪ ܕܠܗܠܝܢ ܡܢ ܩܕܡ ܟܠܡܕܡ ܠܡܚܪܐܫܕܪ ܠܫܝܘܠ ܥܡ ܐܒܗ̈ܐ ܘܒ̈ܢܝܐ ܒܫܚܩܐ ܕܚܡܬܐ ܘܕܝܫܐ ܕܪ̈ܓܠܐ܂

43 and would also march against Judaea and rapidly level it to the ground with fire and spear, and by burning to the ground the temple inaccessible to him would quickly render it forever empty of those who offered sacrifices there. ܐܣܩ ܕܝܢ ܬܘܒ ܥܠ ܝܗܘܕܐ ܘܒܥܓܠ ܐܫܚܘܩ ܘܐܘܒܕܝܗ ܒܣܝܦܐ ܘܒܢܘܪܐ ܘܐܥܒܕܝܗ ܐܝܟ ܦܩܥܬܐ ܘܠܗܝܟܠܗܘܢ ܗܘܕܟܠܐܘܢܝ ܕܢܥܘܠ ܠܗ ܒܥܓܠ ܐܘܩܕܝܘܗܝ ܒܢܘܪܐ ܘܐܬܪܐ ܕܡܩܪܒܝܢ ܒܗ ܬܡܢ ܩܘܪ̈ܒܢܐ ܐܚܪܒܝܘܗܝ ܘܐܥܒܕܝܘܗܝ ܐܝܟ ܡܕܒܪܐܟܠܗܘܢ ܝܘ̈ܡܬܗ܂

44 Then the friends and officers departed with great joy, and they confidently posted the armed forces at the places in the city most favourable for keeping guard. ܗܝܕܝܢ ܪ̈ܚܡܘܗܝ ܘܒ̈ܢܝ ܓܢܣܗ ܫܢܝܘ ܡܢ ܠܘܬܗ ܒܚܕܘܬܐ ܟܕ ܫܡܥܘ ܕܒܡܘܡܬܐ ܐܫܪ ܕܢܘܒܕ ܐܢܘܢ ܘܐܙܠܘ ܘܥܬܕܘ ܘܟܢܫܘ ܚܝ̈ܠܐܒܐܬܪ̈ܘܬܐ ܪ̈ܘܝܚܐ ܕܡܕܝܢܬܐ ܕܢܗܘܘܢ ܢܛܪܝܢ ܠܗܘܢ ܠܝܘ̈ܕܝܐ܂

45 Now when the beasts had been brought virtually to a state of madness, so to speak, by the very fragrant draughts of wine mixed with frankincense and had been equipped with frightful devices, the elephant keeper ܗܘ ܕܝܢ ܕܥܒܝܕ ܗܘܐ ܥܠ ܦܝ̈ܠܐ ܐܝܟ ܕܐܬܦܩܕ ܐܫܩܝ ܠܦ̈ܝܠܐ ܘܐܪܘܝ ܐܢܘܢ ܘܫܝܚܢ ܐܢܘܢ ܣܓܝ ܒܚܡܪܐ ܘܠܒܘܢܬܐ ܘܐܝܬܝܐܢܘܢ ܠܐܬܪܐ ܪܘܝܚܐ ܕܐܝܬ ܗܘܐ ܒܡܕܝܢܬܐ܂

46 entered at about dawn into the courtyard - the city now being filled with countless masses of people crowding their way into the hippodrome - and urged the king on to the matter at hand. ܥܡܐ ܕܝܢ ܣܓܝܐܐ ܐܬܟܢܫ ܗܘܐ ܠܒܪ ܡܢ ܡܕܝܢܬܐ ܥܠ ܚܙܬܐ ܕܥܘܠܐ ܘܥܠ ܗܘ ܕܥܒܝܕ ܗܘܐ ܥܠ ܦܝ̈ܠܐ ܠܕܪܬܗ ܕܡܠܟܐܘܐܡܪ ܠܗ ܘܓܘܙܠܗ ܠܪܥܝܢܗ܂

47 So he, when he had filled his impious mind with a deep rage, rushed out in full force along with the beasts, wishing to witness, with unfeeling heart and with his own eyes, the grievous and pitiful destruction of the aforementioned people. ܘܗܘ ܟܕ ܫܡܥ ܐܬܡܠܝ ܒܚܡܬܐ ܘܒܪܘܓܙܐ ܪܒܐ ܘܒܬܪܥܝܬܐ ܕܪܘܫܥܐ ܘܕܒܪ ܠܟܠܗ ܚܝܠܗ ܥܡ ܦ̈ܝܠܐ ܘܟܠܗ ܥܘܬܕܗ ܘܢܦܩܘܨܒܐ ܗܘܐ ܕܒܠܒܐ ܩܫܝܐ ܘܒܥܝܢܐ ܪܫܝܥܬܐ ܢܚܘܪ ܘܢܚܙܐ ܡܘܬܗܘܢ ܘܒܝܫܬܗܘܢ ܕܡܣܟ̈ܢܐ ܘܕܒܝܫ̈ܐ܂

48 And when the Jews saw the dust raised by the elephants going out at the gate and by the following armed forces, as well as by the trampling of the crowd, and heard the loud and tumultuous noise, ܘܟܕ ܢܦܩܘ ܦܝ̈ܠܐ ܠܒܪ ܡܢ ܬܪܥܗ ܕܡܕܝܢܬܐ ܥܡܐ ܣܓܝܐܐ ܢܩܝܦ ܗܘܐ ܠܗܘܢ ܘܟܕ ܚܙܘ ܝܘ̈ܕܝܐ ܚܠܐ ܣܓܝܐܐ ܕܣܠܩ ܘܩܠܐܕܪܘܒܐ ܥܫܝܢܐ܂

49 they thought that this was their last moment of life, the end of their most miserable suspense, and giving way to lamentation and groans they kissed each other, embracing relatives and falling into one another’s arms - parents and children, mothers and daughters, and others with babies at their breasts who were drawing their last milk. ܣܒܪܘ ܕܗܝ ܗܝ ܫܥܬܐ ܕܫܘܠܡܐ ܕܚܪܬܗܘܢ ܘܟܕ ܒܟܝܢ ܘܡܕܡܥܝܢ ܣܓܝ ܡܢܫܩܝܢ ܗܘܘ ܚܕ ܠܚܕ ܘܡܥܦܩܝܢ ܗܘܘ ܐܢܫ ܠܐܢܫ ܠܒܪܫܪܒܬܗ ܘܐܚܪ̈ܢܐ ܕܝܢ ܟܕ ܚܙܘ ܝܠܘ̈ܕܐ ܕܝܢܩܝܢ ܚܠܒܐ ܒܟܝܢ ܗܘܘ ܘܡܬܬܢܚܝܢ ܥܠܝܗܘܢ ܕܡܛܬ ܗܘܬ ܫܥܬܐ ܕܫܘܠܡܗܘܢ܂

50 Not only this, but when they considered the help which they had received before from heaven they prostrated themselves with one accord on the ground, removing the babies from their breasts, ܘܟܕ ܐܬܕܟܪܘ ܥܘܕܪ̈ܢܐ ܘܦܘܪ̈ܩܢܐ ܕܡܢ ܫܡܝܐ ܕܗܘܘ ܥܡܗܘܢ ܡܢ ܩܕܝܡ ܫܕܘ ܢܦܫܗܘܢ ܟܠܗܘܢ ܥܠ ܐܪܥܐ ܘܦܪܫܘ ܝܠܘ̈ܕܐ ܡܢܬܕܝ̈ܐ ܕܐܡܗ̈ܝܗܘܢ܂

51 and cried out in a very loud voice, imploring the Ruler over every power to manifest himself and be merciful to them, as they stood now at the gates of death. ܘܓܥܘ ܒܚܢܓܬܐ ܘܒܓܥܬܐ ܪܒܬܐ ܘܥܫܝܢܬܐ ܠܘܬ ܗܘ ܕܡܨܐ ܒܚܝܠܐ ܥܠ ܟܠ ܕܨܒܐ ܕܢܥܕܪ ܐܢܘܢ ܒܪ̈ܚܡܐ ܣܓܝ̈ܐܐ ܠܗܢܘܢܕܗܐ ܩܝܡܝܢ ܥܠ ܬܪ̈ܥܐ ܕܡܘܬܐ܂

(3 Maccabees 6)

1 Then a certain Eleazar, famous among the priests of the country, who had attained a ripe old age and throughout his life had been adorned with every virtue, directed the elders around him to cease calling upon the holy God and prayed as follows: ܐܠܝܥܙܪ ܕܝܢ ܓܒܪܐ ܚܕ ܝܕܝܥܐ ܕܐܝܬܘܗܝ ܗܘܐ ܡܢ ܟܗ̈ܢܐ ܕܒܘܟܪ̈ܐ ܘܒܫܢܝ̈ܐ ܣܒܐ ܗܘܐ ܘܒܦܘܠܚܢܐ ܕܕܚܠܬ ܐܠܗܐ ܡܫܡܠܝܗܘܐ ܒܟܠܡܕܡ ܦܩܕ ܠܩܫ̈ܝܫܐ ܕܥܡܗ ܕܢܨܠܘܢ ܘܢܒܥܘܢ ܡܢ ܐܠܗܐ ܩܕܝܫܐ ܐܦ ܗܘ ܨܠܝ ܟܕ ܐܡܪ ܗܟܢܐ܂

2 “King of great power, Almighty God Most High, governing all creation with mercy, ܡܠܟܐ ܥܫܝܢ ܐܘܚܕܢܐ ܡܪܝܡܐ ܕܐܚܝܕ ܟܠ ܕܡܕܒܪܬ ܟܠܗ ܒܪܝܬܟ ܒܪ̈ܚܡܐ܂

3 look upon the descendants of Abraham, O Father, upon the children of the sainted Jacob, a people of your consecrated portion who are perishing as foreigners in a foreign land. ܚܘܪ ܘܐܬܦܢܝ ܥܠ ܙܪܥܗ ܕܐܒܪܗܡ ܘܒܢܘ̈ܗܝ ܕܝܥܩܘܒ ܩܕܝܫܟ ܡܢܬܐ ܩܕܝܫܬܐ ܕܓܒܝܬ ܠܟ ܥܡܟ ܒܐܪܥܐ ܢܘܟܪܝܬܐ ܥܡܐܐܟܣܢܝܐ ܘܡܣܟܢܐ ܕܐܒܕ ܣܪܝܩܐܝܬ ܒܥܘܠܐ ܐܒܐ܂

4 Pharaoh with his abundance of chariots, the former ruler of this Egypt, exalted with lawless insolence and boastful tongue, you destroyed together with his arrogant army by drowning them in the sea, manifesting the light of your mercy upon the nation of Israel. ܐܢܬ ܠܦܪܥܘܢ ܚܝܠܬܢܗ ܕܡܨܪܝܢ ܕܐܣܓܝ ܗܘܐ ܠܗ ܡܪ̈ܟܒܬܐ ܘܐܬܬܪܝܡ ܘܐܫܬܩܠ ܒܫܘܒܗܪܐ ܪܒܐ ܘܒܠܫܢܐ ܕܡܡܠܠ ܪ̈ܘܪܒܬܐܥܡ ܚܝܠܗ ܥܫܝܢܐ ܘܪܡܐ ܛܒܥܬ ܘܐܘܒܕܬ ܒܥܘ̈ܡܩܘܗܝ ܕܝܡܐ ܘܐܕܢܚܬ ܢܘܗܪܐ ܕܪ̈ܚܡܐ ܠܙܪܥܗ ܕܐܝܣܪܐܝܠ܂

5 Sennacherib exulting in his countless forces, oppressive king of the Assyrians, who had already gained control of the whole world by the spear and was lifted up against your holy city, speaking grievous words with boasting and insolence, you, O Lord, broke in pieces, showing your power to many nations. ܐܢܬ ܠܣܢܚܪܝܒ ܡܠܟܐ ܕܐܬܘܪ ܕܐܬܬܪܝܡ ܘܐܫܬܒܗܪ ܥܠ ܚܝܠܗ ܕܠܐ ܡܬܡܢܐ ܕܟܒܫ ܘܫܩܠ ܐܪ̈ܥܬܐ ܣܓܝ̈ܐܬܐ ܘܐܬܬܪܝܡܐܦ ܥܠ ܡܕܝܢܬܟ ܩܕܝܫܬܐ ܘܡܠܠ ܡ̈ܠܐ ܕܓܘܕܦܐ ܘܕܫܘܒܗܪܐ ܫܚܩܬ ܘܡܟܟܬ ܡܪܝܐ ܘܐܘܕܥܬ ܠܥ̈ܡܡܐ ܣܓܝ̈ܐܐ ܐܘܚܕܢܟܪܒܐ ܘܥܫܝܢܐ܂

6 The three companions in Babylon who had voluntarily surrendered their lives to the flames so as not to serve vain things, you rescued unharmed, even to a hair, moistening the fiery furnace with dew and turning the flame against all their enemies. ܐܢܬ ܠܬܠܬܝ̈ܗܘܢ ܚܒܪ̈ܐ ܒܒܒܝܠ ܕܐܫܠܡܘ ܢܦܫܗܘܢ ܠܝܩܕܢܐ ܕܢܘܪܐ ܕܠܐ ܢܦܠܚܘܢ ܠܣܪܝܩܘܬܐ ܘܠܣܦܝܩܘܬܐ ܢܛܪܬ ܐܢܘܢ ܒܓܘܐܬܘܢܐ ܕܢܘܪܐ ܘܐܦܩܬ ܐܢܘܢ ܟܕ ܡܫܠܡܝܢ ܕܠܐ ܢܟܝܢ ܥܕܡܐ ܠܡܢܬܐ ܕܣܥܪܐ ܘܠܒܥܠܒ̈ܒܝܗܘܢ ܐܘܩܕܬ ܫܠܗܒܝܬܐ ܕܢܘܪܐ܂

7 Daniel, who through envious slanders was cast down onto the ground to lions as food for wild beasts, you brought up to the light unharmed. ܐܢܬ ܗܟܝܠ ܠܕܢܝܐܝܠ ܕܐܬܐܟܠܘ ܩܪ̈ܨܘܗܝ ܘܐܫܬܪܝ ܠܓܘܒܐ ܕܐܪ̈ܝܘܬܐ ܕܢܚܒܠܘܢ ܘܢܘܒܕܘܢܗ ܐܦܩܬ ܠܢܘܗܪܐ ܟܕ ܠܝܬ ܒܗ ܢܟܝܢܐ܂

8 And Jonah, wasting away in the belly of a huge, sea-born monster, you, Father, watched over and restored unharmed to all his family. ܘܠܝܘܢܢ ܕܐܫܬܕܝ ܒܥܘܡܩ̈ܘܗܝ ܕܝܡܐ ܘܐܬܒܠܥ ܡܢ ܢܘܢܐ ܘܒܟܐ ܘܨܠܝ ܩܕܡܝܟ ܡܢ ܟܪܣܗ ܕܢܘܢܐ ܫܡܥܬ ܒܩܠܗ ܘܐܚܝܬܝܗܝܘܦܠܛܬܝܗܝ ܡܢ ܟܪܣܗ ܕܢܘܢܐ ܘܚܘܝܬ ܠܟܠܗܘܢ ܕܪ̈ܐ ܐܒܐ ܚܝܠܟ ܘܪܒܘܬܟ܂

9 And now, you who hate insolence, all-merciful and protector of all, reveal yourself quickly to those of the nation of Israel - who are being outrageously treated by the abominable and lawless Gentiles. ܘܗܫܐ ܠܢ ܕܗܐ ܐܝܬܝܢ ܒܨܥܪܐ ܘܒܐܘܠܨܢܐ ܪܒܐ ܐܢܬ ܡܪܚܡܢܐ ܕܡܓܢ ܐܢܬ ܟܢܦ̈ܝܟ ܥܠ ܟܠ ܚܘܪ ܘܐܬܦܢܝ ܒܥܓܠ ܥܠܙܪܥܗ ܕܐܝܣܪܐܝܠ ܕܗܐ ܡܨܛܥܪܝܢ ܡܢ ܥܡ̈ܡܐ ܪ̈ܫܝܥܐ ܘܛܡ̈ܐܐ܂

10 Even if our lives have become entangled in impieties in our exile, rescue us from the hand of the enemy, and destroy us, Lord, by whatever fate you choose. ܐܢ ܚܛܗ̈ܝܢ ܘܣܟ̈ܠܘܬܢ ܣܗܕܘ ܒܢ ܕܗܟܢܐ ܢܡܘܬ ܦܪܘܩ ܠܢ ܡܪܝܐ ܡܢ ܐܝܕܐ ܕܒܥܠܕܒ̈ܒܝܢ ܘܐܢܬ ܐܝܟܢܐ ܕܨܒܐ ܐܢܬ ܒܐܝܕܝܟܐܪܕܝܢ ܘܐܘܒܕܢ܂

11 Let not the vain-minded praise their vanities at the destruction of your beloved people, saying, `Not even their god has rescued them.’ ܕܠܐ ܢܫܒܚܘܢ ܚܣܝܪ̈ܝ ܪܥܝܢܐ ܠܕܚ̈ܠܬܗܘܢ ܣܪ̈ܝܩܬܐ ܥܠ ܐܒܕܢܗܘܢ ܕܚܒ̈ܝܒܝܟ ܘܢܐܡܪܘܢ ܕܐܦܠܐ ܐܠܗܗܘܢ ܐܫܟܚ ܢܥܕܪ ܐܢܘܢܘܢܦܪܘܩ ܐܢܘܢ܂

12 But you, O Eternal One, who have all might and all power, watch over us now and have mercy upon us who by the senseless insolence of the lawless are being deprived of life in the manner of traitors. ܐܢܬ ܡܪܝܐ ܕܟܠ ܚܝܠܐ ܘܥܘܫܢܐ ܡܢ ܠܘܬܗ ܗܘ ܗܘ ܕܡܢ ܥܠܡ ܗܫܐ ܚܘܪ ܡܪܝܐ ܘܪܚܡ ܥܠܝܢ ܥܠ ܗܢܘܢ ܕܐܒܕܝܢ ܣܪܝܩܐܝܬܡܢ ܐܝܕܐ ܕܥܘ̈ܠܐ ܘܚܣܝܪ̈ܝ ܪܥܝܢܐ܂

13 And let the Gentiles cower today in fear of your invincible might, O honoured One, who have power to save the nation of Jacob. ܐܠܐ ܢܬܓܠܐ ܚܝܠܟ ܗܘ ܕܠܐ ܡܙܕܟܐ ܒܗܢܐ ܝܘܡܐ ܕܢܫܪܐ ܕܚܠܬܐ ܘܙܘܥܬܐ ܒܗܠܝܢ ܥܡ̈ܡܐ ܘܢܦܪܫ ܠܒ̈ܘܬܗܘܢ ܘܢܦܪܘܩ ܠܙܪܥܗܕܐܝܣܪܐܝܠ܂

14 The whole throng of infants and their parents entreat you with tears. ܕܗܐ ܒܥܐ ܡܢܟ ܘܡܬܟܫܦ ܠܟ ܣܘܓܐܐ ܕܝܠܘ̈ܕܐ ܘܐܢܫ̈ܝܗܘܢ ܕܗܠܝܢ ܒܕܡ̈ܥܐ ܘܒܒܟܬܐ ܣܓܝܐܬܐ܂

15 Let it be shown to all the Gentiles that you are with us, O Lord, and have not turned your face from us; but just as you have said (3 Maccabees Leviticus, 26’44), ‘Not even when they were in the land of their enemies did I neglect them,’ so accomplish it, O Lord.” ܘܢܬܝܕܥ ܠܟܠܗܘܢ ܥܡ̈ܡܐ ܕܥܡܢ ܐܢܬ ܡܪܝܐ ܘܠܐ ܐܗܦܟܬ ܐܦܝ̈ܟ ܡܢܢ ܐܠܐ ܐܝܟ ܕܐܡܪܬ ܕܐܦܠܐ ܟܕ ܐܝܬܝܗܘܢ ܗܘܘܒܐܪܥܐ ܕܒܥܠܕܒ̈ܒܝܗܘܢ ܠܐ ܐܗܡܝܬ ܥܝ̈ܢܝ ܡܢܗܘܢ ܗܟܢܐ ܐܦ ܗܫܐ ܫܠܡ ܥܡܢ ܡܪܝܐ܂

16 Just as Eleazar was ending his prayer, the king arrived at the hippodrome with the beasts and all the arrogance of his forces. ܘܟܕ ܫܠܡ ܐܠܝܥܙܪ ܨܠܘܬܗ ܐܬܐ ܡܠܟܐ ܥܡ ܟܠܗ ܚܝܠܗ ܘܥܘܬܕܐ ܕܐܝܬ ܗܘܐ ܥܡܗ ܠܐܝܟܐ ܕܫܪܝܢ ܗܘܘ ܝܘ̈ܕܝܐ܂

17 And when the Jews observed this they raised great cries to heaven so that even the nearby valleys resounded with them and brought an uncontrollable terror upon the army. ܘܟܕ ܚܙܘ ܝܘ̈ܕܝܐ ܓܥܘ ܒܓܥܬܐ ܪܒܬܐ ܠܫܡܝܐ ܐܝܟ ܕܬܬܙܝܥ ܟܠܗ ܐܪܥܐ ܘܢܬܪܗܒܘܢ ܟܠܗܘܢ ܚܝܠܘ̈ܗܝ ܕܡܠܟܐ ܡܢ ܩܠܓܥܬܗܘܢ܂

18 Then the most glorious, almighty, and true God revealed his holy face and opened the heavenly gates, from which two glorious angels of fearful aspect descended, visible to all but the Jews. ܗܝܕܝܢ ܡܪܝܐ ܐܚܝܕ ܟܠ ܘܪܒ ܬܫܒܘܚܬܐ ܘܐܠܗܐ ܕܫܪܪܐ ܐܢܗܪ ܐܦܘ̈ܗܝ ܩܕܝܫ̈ܬܐ ܘܦܬܚ ܬܪ̈ܥܐ ܕܫܡܝܐ ܘܢܚܬܘ ܬܪ̈ܝܢ ܡܠܐܟ̈ܐܡܫܒ̈ܚܐ ܘܕܚܝ̈ܠܐ ܟܕ ܠܐ ܡܬܚܙܝܢ ܗܘܘ ܠܟܠܢܫ ܐܠܐ ܐܢ ܠܝܘ̈ܕܝܐ ܒܠܚܘܕ܂

19 They opposed the forces of the enemy and filled them with confusion and terror, binding them with immovable shackles. ܘܩܡܘ ܠܘܩܒܠ ܒܥܠܕܒ̈ܒܐ ܘܠܟܠܗ ܚܝܠܗܘܢ ܘܡܫܪ̈ܝܬܗܘܢ ܡܠܐܘܗ ܕܚܠܬܐ ܘܙܘܥܬܐ ܘܪܗܝܒܘܬܐ ܘܐܣܪܘ ܘܦܟܪܘ ܐܢܘܢ ܕܠܐܢܬܬܙܝܥܘܢ܂

20 Even the king began to shudder bodily, and he forgot his sullen insolence. ܘܐܫܪܝܘ ܙܘܥܬܐ ܘܪܬܝܬܐ ܒܦܓܪܗ ܕܡܠܟܐ ܘܛܥܐ ܠܟܠܗ ܪܥܝܢܗ ܗܘ ܪܡܐ ܘܫܒܗܪܢܐ ܕܡܬܓܘܙܠ ܗܘܐ ܒܪܘܓܙܐ ܘܒܚܡܬܐ܂

21 The beasts turned back upon the armed forces following them and began trampling and destroying them. ܘܗܦܟܘ ܦܝ̈ܠܐ ܥܠ ܚܝ̈ܠܘܗܝ ܘܡܕܝܫܝܢ ܗܘܘ ܘܡܘܒܕܝܢ ܘܡܩܛܠܝܢ ܠܗܘܢ܂

22 Then the king’s anger was turned to pity and tears because of the things that he had devised beforehand. ܘܐܬܗܦܟ ܪܘܓܙܗ ܕܡܠܟܐ ܠܪ̈ܚܡܐ ܘܒܟܐ ܥܠ ܟܠܡܕܡ ܕܐܨܛܢܥ ܗܘܐ ܘܥܬܕ ܕܢܥܒܕ܂

23 For when he heard the shouting and saw them all fallen headlong to destruction, he wept and angrily threatened his friends, saying, ܟܕ ܓܝܪ ܫܡܥ ܗܘܐ ܩܠܐ ܕܓܥܬܗܘܢ ܘܚܙܐ ܕܟܠܗܘܢ ܪܡܝܢ ܗܘܘ ܥܠ ܐܦ̈ܝܗܘܢ ܐܝܟ ܕܠܐܒܕܢܐ ܒܟܐ ܘܐܬܚܡܬ ܒܪܘܓܙܐ ܥܠܪ̈ܚܡܘܗܝ ܘܐܡܪ ܠܗܘܢ܂

24 “You are committing treason and surpassing tyrants in cruelty; and even me, your benefactor, you are now attempting to deprive of dominion and life by secretly devising acts of no advantage to the kingdom. ܕܝܬܝܪ ܥܠ ܡܠܟ̈ܐ ܘܛܪ̈ܘܢܐ ܥܒܪܬ ܒܝܫܘܬܟܘܢ ܘܠܗ ܠܥܒܕ ܛܒܬܟܘܢ ܡܨܛܢܥܝܢ ܐܢܬܘܢ ܕܐܝܟܢܐ ܬܣܒܘܢܗ ܡܢܗ ܪܝܫܢܘܬܐ ܕܗܐܚܙܝܢ ܐܢܬܘܢ ܓܡܪܬ ܠܗ ܪܘܚܝ ܘܡܬܚܫܒܝܢ ܐܢܬܘܢ ܐܝܠܝܢ ܕܠܐ ܫܦܝܪ̈ܢ ܠܡܠܟܘܬܐ܂

25 Who is it that has taken each man from his home and senselessly gathered here those who faithfully have held the fortresses of our country? ܡܢܘ ܕܠܐܝܠܝܢ ܕܢܛܪܘ ܥܡܢ ܪ̈ܚܡܘܬܐ ܘܢܛܪܘ ܚܣ̈ܢܐ ܕܐܪܥܢ ܗܟܢܐ ܦܟܪ ܘܐܝܬܝ ܐܢܘܢ ܐܝܟ ܕܠܚܝܘ̈ܬܐ܂

26 Who is it that has so lawlessly encompassed with outrageous treatment those who from the beginning differed from all nations in their goodwill toward us and often have accepted willingly the worst of human dangers? ܐܘ ܡܢܘ ܕܠܐܝܠܝܢ ܕܡܢ ܕܪܝܫ ܘܒܟܠܙܒܢ ܗܘܘ ܥܡܢ ܒܫܠܡܘܬܐ ܘܢܛܪܘ ܪ̈ܚܡܘܬܐ ܕܨܐܝܕܝܢ ܝܬܝܪ ܡܢ ܟܠܗܘܢ ܥܡ̈ܡܐ ܘܙܒ̈ܢܬܐܣܓܝ̈ܐܬܐ ܩܡܘ ܠܘܩܒܠ ܒܥܠܕܒ̈ܒܝܢ ܗܟܢܐ ܦܟܪ ܘܐܠܨ ܒܐܘܠܨ̈ܢܐ ܩܫܝ̈ܐ܂

27 Loose and untie their unjust bonds! Send them back to their homes in peace, begging pardon for your former actions! ܫܪܘ ܫܪܘ ܐܣܘܪ̈ܐ ܕܥܘܠܐ ܘܫܕܪܘ ܐܢܘܢ ܒܫܠܡܐ ܠܒ̈ܬܝܗܘܢ ܕܒܝܫܐܝܬ ܐܬܚܫܒܢ ܘܐܝܬܝܢ ܐܢܘܢ܂

28 Release the sons of the almighty and living God of heaven, who from the time of our ancestors until now has granted an unimpeded and notable stability to our government.” ܫܪܘ ܠܒ̈ܢܘܗܝ ܕܐܚܝܕ ܟܠ ܐܠܗܐ ܕܫܡܝܐ ܗܘ ܕܗܘܐ ܡܢ ܩܕܝܡ ܥܡ ܐܒ̈ܗܝܢ ܘܥܡܢ ܕܝܠܢ ܘܢܛܪ ܡܠܟܘܬܢ ܡܢ ܟܠ ܫܚܩܐܘܐܘܠܨܢܐ ܘܐܬܩܢ ܐܘܪ̈ܚܬܢ ܒܟܠܙܒܢ܂

29 These then were the things he said; and the Jews, immediately released, praised their holy God and Saviour, since they now had escaped death. ܘܟܕ ܐܡܪ ܡܠܟܐ ܗܠܝܢ ܐܫܬܪܝܘ ܟܠܗܘܢ ܘܒܪܟܘ ܘܐܘܕܝܘ ܠܐܠܗܐ ܦܪܘܩܗܘܢ ܕܐܬܦܨܝܘ ܡܢ ܡܘܬܐ܂

30 Then the king, when he had returned to the city, summoned the official in charge of the revenues and ordered him to provide to the Jews both wines and everything else needed for a festival of seven days, deciding that they should celebrate their rescue with all joyfulness in that same place in which they had expected to meet their destruction. ܘܡܢ ܒܬܪ ܗܠܝܢ ܥܠ ܡܠܟܐ ܠܡܕܝܢܬܐ ܘܦܩܕ ܕܢܬܝܗܒ ܠܗܘܢ ܠܝܘ̈ܕܝܐ ܚܡܪܐ ܘܣܝܒܪܬܐ ܫܒ̈ܥܐ ܝܘ̈ܡܝܢ ܘܐܡܪ ܕܒܗܘ ܐܬܪܐܕܒܗ ܡܛܝܒ ܗܘܐ ܠܗܘܢ ܕܒܗ ܢܡܘܬܘܢ ܘܢܐܒܕܘܢ ܒܗ ܢܥܒܕܘܢ ܒܣܡܐ ܘܕܝܨܐ ܕܦܘܪܩܢܗܘܢ܂

31 Accordingly those disgracefully treated and near to death, or rather, who stood at its gates, arranged for a banquet of deliverance instead of a bitter and lamentable death, and full of joy they apportioned to celebrants the place which had been prepared for their destruction and burial. ܗܝܕܝܢ ܗܢܘܢ ܕܡܢ ܩܕܝܡ ܡܬܚܣܕܝܢ ܗܘܘ ܘܩܪܝܒܝܢ ܗܘܘ ܠܡܘܬܐ ܒܪܡ ܕܝܢ ܐܦ ܡܛܝܘ ܗܘܘ ܚܠܦ ܥܩܬܐ ܘܐܒܠܐ ܡܪܝܪܐ ܥܒܕܘܕܝܨܐ ܕܦܘܪܩܢܐ ܘܐܬܪܐ ܗܘ ܕܡܛܝܒ ܗܘܐ ܠܗܘܢ ܕܢܦܠܘܢ ܘܢܬܩܒܪܘܢ ܒܗ ܦܠܓܘܗܝ ܠܣܡ̈ܟܐ ܘܡܠܐ ܗܘܐ ܒܣܡܐ ܘܚܕܘܬܐ܂

32 They ceased their chanting of dirges and took up the song of their fathers, praising God, their Saviour and worker of wonders. Putting an end to all mourning and wailing, they formed choruses as a sign of peaceful joy. ܘܫܒܩܘ ܥܩܬܐ ܘܐܒܠܐ ܘܢܣܒܘ ܬܫܒ̈ܚܬܐ ܘܡܙܡܘܪ̈ܐ ܕܐܒܗ̈ܬܐ ܘܡܘܕܝܢ ܗܘܘ ܘܡܒܪܟܝܢ ܒܩܠܐ ܘܒܩܥܬܐ ܠܐܠܗܐ ܕܥܒܕܨܐܝܕܝܗܘܢ ܬܕܡܪ̈ܬܐ ܘܚܕܝܢ ܗܘܘ ܘܕܝܨܝܢ ܥܠ ܐܬܐ ܕܫܠܡܐ ܕܥܒܕ ܠܗܘܢ܂

33 Likewise also the king, after convening a great banquet to celebrate these events, gave thanks to heaven unceasingly and lavishly for the unexpected rescue which he had experienced. ܐܦ ܡܠܟܐ ܕܝܢ ܥܒܕ ܐܦ ܗܘ ܒܣܡܐ ܪܒܐ ܘܩܪܐ ܠܥܡܐ ܣܓܝܐܐ ܘܕܠܐ ܫܠܝܘ ܡܘܕܐ ܗܘܐ ܠܐܠܗܐ ܕܫܡܝܐ ܠܗܘܕܒܬܫܒܘܚܬܐ ܪܒܬܐ ܥܒܕ ܠܗ ܦܘܪܩܢܐ܂

34 And those who had previously believed that the Jews would be destroyed and become food for birds, and had joyfully registered them, groaned as they themselves were overcome by disgrace, and their fire-breathing boldness was ignominiously quenched. ܗܢܘܢ ܕܝܢ ܕܡܢ ܩܕܝܡ ܡܛܝܒܝܢ ܗܘܘ ܠܐܒܕܢܗܘܢ ܕܝܘ̈ܕܝܐ ܘܕܢܗܘܘܢ ܡܐܟܘܠܬܐ ܠܚܝܘ̈ܬܐ ܘܠܦܪ̈ܚܬܐ ܐܟܬܒܘ ܗܘܘ ܡܢܝܢܗܘܢܒܚܕܘܬܐ ܘܟܕ ܚܙܘ ܗܠܝܢ ܕܗܘܝܢ ܠܗܘܢ ܐܬܬܢܚܘ ܘܐܬܬܥܝܩܘ ܘܠܒܫܘ ܒܗܬܬܐ ܘܡܪܚܘܬܗܘܢ ܘܪܘܓܙܗܘܢ ܕܝܩܕ ܗܘܐ ܐܝܟ ܢܘܪܐܕܥܟܘ ܘܗܘܘ ܒܒܗܬܬܐ ܘܒܨܥܪܐ܂

35 But the Jews, when they had arranged the aforementioned choral group, as we have said before, passed the time in feasting to the accompaniment of joyous thanksgiving and psalms. ܝܘ̈ܕܝܐ ܕܝܢ ܐܝܟ ܕܩܕܡܢ ܐܡܪܢ ܥܒܕܘ ܒܣܡܐ ܘܕܝܨܐ ܘܚܕܘܬܐ ܒܡܙܡܘܪ̈ܐ ܘܒܬܫܒ̈ܚܬܐ ܘܒܬܘ̈ܕܝܬܐ܂

36 And when they had ordained a public rite for these things in their whole community and for their descendants, they instituted the observance of the aforesaid days as a festival, not for drinking and gluttony, but because of the deliverance that had come to them through God. ܘܐܬܚܫܒܘ ܒܝܢܬܗܘܢ ܕܟܠ ܐܝܟܐ ܕܥܡܪܝܢ ܢܗܘܘܢ ܥܒܕܝܢ ܠܗܘܢ ܠܗܠܝܢ ܝܘ̈ܡܬܐ ܒܕܝܨܐ ܘܒܚܕܘܬܐ ܠܐ ܗܘܐ ܐܝܟ ܕܡܛܠܡܐܟܠܐ ܘܡܫܬܝܐ ܐܠܐ ܡܛܠ ܦܘܪܩܢܐ ܕܥܒܕ ܠܗܘܢ ܐܠܗܐ܂

37 Then they petitioned the king, asking for dismissal to their homes. ܘܩܪܒܘ ܘܐܡܪܘ ܠܡܠܟܐ ܕܢܫܬܪܘܢ ܘܢܐܙܠܘܢ ܠܒ̈ܬܝܗܘܢ܂

38 So their registration was carried out from the twenty-fifth of Pachon to the fourth of Epeiph, for forty days; and their destruction was set for the fifth to the seventh of Epeiph, the three days ܐܟܬܒܘ ܗܘܘ ܐܢܘܢ ܕܝܢ ܡܢ ܚܡ̈ܫܐ ܘܥܣܪ̈ܝܢ ܒܝܪܚܐ ܥܕܡܐ ܠܐܪܒܥܬܐ ܐܪ̈ܒܥܝܢ ܝܘ̈ܡܝܢ ܐܩܝܡܘ ܗܘܘ ܓܝܪ ܕܢܘܒܕܘܢ ܐܢܘܢܡܢ ܚܡܫܬܐ ܥܕܡܐ ܠܫܒܥܬܐ ܬܠ̈ܬܐ ܝܘ̈ܡܝܢ܂

39 on which the Lord of all most gloriously revealed his mercy and rescued them all together and unharmed. ܕܒܗܘܢ ܚܘܝ ܬܫܒܘܚܬܐ ܕܪܒܘܬܗ ܘܕܪ̈ܚܡܘܗܝ ܡܪܝܐ ܕܫܠܝܛ ܥܠ ܟܠ ܘܦܪܩ ܐܢܘܢ ܒܬܕܡܘܪܬܐ ܪܒܬܐ܂

40 Then they feasted, provided with everything by the king, until the fourteenth day, on which also they made the petition for their dismissal. ܟܠܗܘܢ ܕܝܢ ܡܬܒܣܡܝܢ ܗܘܘ ܡܢ ܡܕܡ ܕܝܗܒ ܗܘܐ ܠܗܘܢ ܡܠܟܐ ܥܕܡܐ ܠܐܪܒܥܣܪ̈ܐ ܕܒܗ ܩܪܒܘ ܗܘܘ ܠܡܠܟܐ ܕܢܫܬܕܪܘܢ܂

41 The king granted their request at once and wrote the following letter for them to the generals in the cities, magnanimously expressing his concern: ܡܠܟܐ ܕܝܢ ܫܒܚ ܐܢܘܢ ܘܟܬܒ ܠܗܘܢ ܐܓܪܬܐ ܗܟܢܐ ܠܘܬ ܐܣܛܪ̈ܛܝܓܐ ܕܒܟܠ ܡܕܝ̈ܢܬܐ ܟܕ ܡܘܕܐ ܗܘܐ ܠܗܘܢ ܣܓܝ܂

(3 Maccabees 7)

1 “King Ptolemy Philopator to the generals in Egypt and all in authority in his government, greetings and good health. ܦܛܘܠܘܡܘܣ ܦܝܠܘܡܛܘܪ ܡܠܟܐ ܠܟܠܗܘܢ ܐܣܛܪ̈ܛܓܐ ܕܒܡܨܪܝܢ ܘܠܟܠܗܘܢ ܐܝܠܝܢ ܕܡܩܝܡܝܢ ܠܢ ܥܠ ܨܒܘ̈ܬܐ ܫܠܡܐ ܘܚܘܠܡܢܐ܂

2 We ourselves and our children are faring well, the great God guiding our affairs according to our desire. ܚܠܝܡܝܢܢ ܕܝܢ ܐܦ ܚܢܢ ܐܦ ܒܢܝ̈ܢ ܐܦ ܥܒ̈ܝܕܬܢ ܡܛܠ ܕܐܠܗܐ ܪܒܐ ܗܘ ܐܬܩܢ ܨ̈ܒܘܬܢ ܐܟܡܐ ܕܨܒܝܢ ܗܘܝܢ܂

3 Certain of our friends, frequently urging us with malicious intent, persuaded us to gather together the Jews of the kingdom in a body and to punish them with barbarous penalties as traitors; ܐܢܫܐ ܕܝܢ ܡܢ ܪ̈ܚܡܝܢ ܘܐܝܠܝܢ ܕܣܓܝ ܢܩܝܦܝܢ ܗܘܘ ܠܢ ܒܣܢܐܬܐ ܕܐܝܬ ܗܘܬ ܠܗܘܢ ܥܡ ܝܘ̈ܕܝܐ ܐܦܝܣܘ ܕܢܟܢܫ ܠܟܠܗܘܢ ܝܘ̈ܕܝܐܕܬܚܝܬ ܫܘܠܛܢܢ ܘܢܫܢܩ ܘܢܘܒܕ ܐܢܘܢ ܘܢܫܬܢܕ ܒܗܘܢ ܒܟܠ ܐܘܠܨ̈ܢܝܢ܂

4 for they declared that our government would never be firmly established until this was accomplished, because of the ill-will which these people had toward all nations. ܟܕ ܐܡܪܝܢ ܗܘܘ ܕܗܢܘܢ ܠܐ ܫܒܩܝܢ ܠܗ ܠܡܠܟܘܬܢ ܕܢܗܘܐ ܒܗ ܫܠܡܐ ܘܫܝܢܐ ܡܛܠ ܒܥܠܕܒܒܘܬܐ ܕܐܝܬ ܗܘܬ ܠܗܘܢ ܥܠܟܠܗܘܢ ܝܘ̈ܕܝܐ ܘܒܣܢܐܬܐ ܕܐܝܬ ܗܘܬ ܠܗܘܢ ܥܡܗܘܢ܂

5 They also led them out with harsh treatment as slaves, or rather as traitors, and, girding themselves with a cruelty more savage than that of Scythian custom, they tried without any inquiry or examination to put them to death. ܦܟܪܘ ܘܐܝܬܝܘ ܐܢܘܢ ܐܝܟ ܕܠܐܢܫܐ ܒܝܫ̈ܐ ܘܡܚܝܒ̈ܐ ܕܠܐ ܕܝܢܐ ܘܕܠܐ ܫܘܐܠܐ ܘܨܒܘ ܕܢܩܛܠܘܢ ܘܢܘܒܕܘܢ ܐܢܘܢ ܐܟܚܕܐܠܟܠܗܘܢ ܒܒܝܫܬܐ ܘܒܪܘܓܙܐ ܘܛܪܘܢܘܬܐ ܕܡܠܒܫܝܢ ܗܘܘ ܝܬܝܪ ܡܢ ܣܩ̈ܘܬܝܐ܂

6 But we very severely threatened them for these acts, and in accordance with the clemency which we have toward all men we barely spared their lives. Since we have come to realize that the God of heaven surely defends the Jews, always taking their part as a father does for his children, ܚܢܢ ܕܝܢ ܥܠ ܗܠܝܢ ܐܬܒܐܫ ܠܢ ܘܐܬܚܡܬܢ ܣܓܝ ܘܐܝܟ ܡܪܚܡܢܘܬܐ ܘܢܝܚܘܬܐ ܕܐܝܬ ܠܢ ܠܘܬ ܟܠܢܫ ‍{‍ܥ‍}‍ܠ ܡܚܣܢ ܐܫܟܚܢܕܢܦܨܐ ܐܢܘܢ ܡܢ ܡܘܬܐ ܘܕܢܬܠ ܠܗܘܢ ܚܝܐ ܘܝܕܥܢ ܫܪܝܪܐܝܬ ܕܐܠܗܐ ܗܘ ܡܥܕܪܢܗܘܢ ܕܝܘ̈ܕܝܐ ܘܐܝܟ ܐܒܐ ܥܠ ܐܦ̈ܝ ܒܢܘ̈ܗܝܗܟܢܐ ܡܬܟܬܫ ܚܠܦܝܗܘܢ܂

7 and since we have taken into account the friendly and firm goodwill which they had toward us and our ancestors, we justly have acquitted them of every charge of whatever kind. ܘܡܛܠ ܪܚܡܘܬܗܘܢ ܘܫܠܡܘܬܗܘܢ ܕܥܡܢ ܘܥܡ ܐܒܗ̈ܝܢ ܐܬܚܫܒܢ ܘܫܒܩܢ ܐܢܘܢ ܒ̈ܢܝ ܚܐܪ̈ܐ ܡܢ ܟܠ ܨܒܘ ܕܐܝܬ܂

8 We also have ordered each and every one to return to his own home, with no one in any place doing them harm at all or reproaching them for the irrational things that have happened. ܘܦܩܕܢ ܕܟܠ ܐܢܫ ܐܢܫ ܡܢܗܘܢ ܢܬܦܢܐ ܠܗ ܡܕܡ ܕܐܬܢܣܒ ܡܢܗ ܟܕ ܠܐ ܐܦ ܩܠܝܠ ܐܢܫ ܢܛܠܘܡ ܐܢܘܢ ܘܢܚܣܕ ܐܢܘܢ ܥܠ ܟܠܡܕܡ ܕܓܕܫ ܠܗܘܢ܂

9 For you should know that if we devise any evil against them or cause them any grief at all, we always shall have not man but the Ruler over every power, the Most High God, in everything and inescapably as an antagonist to avenge such acts. Farewell.” ܬܗܘܘܢ ܕܝܢ ܝܕܥܝܢ ܕܐܢ ܗܘ ܕܢܨܛܢܥ ܘܢܥܒܕ ܠܗܘܢ ܡܕܡ ܕܒܝܫ ܐܘ ܢܥܝܩ ܐܢܘܢ ܒܡܕܡ ܠܐ ܗܘܐ ܠܒܪܢܫܐ ܥܒܕܝܢ ܚܢܢ ܐܠܐܠܐܠܗܐ ܡܪܝܡܐ ܗܘ ܕܫܠܝܛ ܥܠ ܟܠ ܚܝܠ ܡܛܠ ܕܗܘܝܘ ܬܒܘܥܐ ܕܗܠܝܢ ܘܕܐܢܫ ܢܥܪܘܩ ܐܘ ܢܬܦܠܛ ܡܢܗ ܠܐ ܡܫܟܚ ܗܘܝܬܘܢܚܠܝܡܝܢ܂

10 Upon receiving this letter the Jews did not immediately hurry to make their departure, but they requested of the king that at their own hands those of the Jewish nation who had wilfully transgressed against the holy God and the law of God should receive the punishment they deserved. ܘܟܕ ܢܣܒܘ ܕܝܢ ܐܓܪܬܐ ܠܐ ܨܒܘ ܕܒܪܫܥܬܗ ܢܚܙܩܘܢ ܐܠܐ ܒܥܘ ܡܢ ܡܠܟܐ ܕܠܝܘ̈ܕܝܐ ܐܝܠܝܢ ܕܡܢ ܨܒܝܢܗܘܢ ܣܛܘ ܘܐܪܚܩܘܡܢ ܐܠܗܐ ܩܕܝܫܐ ܘܢܡܘܣܗ܂

11 For they declared that those who for the belly’s sake had transgressed the divine commandments would never be favourably disposed toward the king’s government. ܡܛܠ ܝܥܢܘܬܐ ܕܟܪܣܗܘܢ ܢܩܒܠܘܢ ܦܘܪܥܢܐ ܘܕܝܢܐ ܐܝܟ ܕܫܘܝܢ ܡܛܠ ܕܐܦܠܐ ܒܨ̈ܒܘܬܗ ܕܝܢ ܕܡܠܟܐ ܐܫܬܟܚܘ ܫܪܝܪܝܢ܂

12 The king then, admitting and approving the truth of what they said, granted them a general license so that freely and without royal authority or supervision they might destroy those everywhere in his kingdom who had transgressed the law of God. ܗܘ ܕܝܢ ܟܕ ܫܡܥ ܕܫܪܝܪܐܝܬ ܐܡܪܝܢ ܩܒܠ ܡܢܗܘܢ ܘܫܒܚ ܐܢܘܢ ܘܝܗܒ ܠܗܘܢ ܫܘܠܛܢܐ ܕܠܟܠܗܘܢ ܡܣܛܝ̈ܢܐ ܘܥܒܪ̈ܝ ܢܡܘܣܐܢܩܛܠܘܢ ܘܢܘܒܕܘܢ ܐܢܘܢ ܟܠ ܕܐܝܬ ܬܚܝܬ ܫܘܠܛܢܐ ܕܡܠܟܘܬܗ ܟܠ ܐܝܟܐ ܕܨܒܝܢ ܗܢܘܢ ܒܫܘܠܛܢܐ ܕܢܦܫܗܘܢ܂

13 When they had applauded him in fitting manner, their priests and the whole multitude shouted the Hallelujah and joyfully departed. ܗܝܕܝܢ ܟܗ̈ܢܐ ܘܥܡܐ ܫܒܚܘ ܠܡܠܟܐ ܐܝܟ ܡܐ ܕܙܕܩ ܗܘܐ ܘܐܪܝܡܘ ܩܠܐ ܕܬܫܒܘܚܬܐ ܕܗܠܠܘܢܝܗܝ ܘܢܦܩܘ ܟܕ ܚܕܝܢ܂

14 And so on their way they punished and put to a public and shameful death any whom they met of their fellow-countrymen who had become defiled. ܘܟܕ ܐܬܝܢ ܗܘܘ ܒܐܘܪܚܐ ܟܠ ܡܢ ܕܢܦܠ ܗܘܐ ܒ̈ܐܝܕܝܗܘܢ ܡܢ ܡܣܛܝ̈ܢܐ ܩܛܠܝܢ ܗܘܘ ܠܗ ܒܡܘܬܐ ܩܫܝܐ ܘܡܦܪܣܝܐ܂

15 In that day they put to death more than three hundred men; and they kept the day as a joyful festival, since they had destroyed the profaners. ܘܒܗܘ ܝܘܡܐ ܩܛܠܘ ܬܠܬܡܐܐ ܓܒܪ̈ܝܢ ܘܥܒܕܘ ܒܣܡܐ ܘܚܕܘܬܐ ܪܒܬܐ ܘܩܛܠܘ ܠܟܠܗܘܢ ܡܣܝ̈ܒܐ܂

16 But those who had held fast to God even to death and had received the full enjoyment of deliverance began their departure from the city, crowned with all sorts of very fragrant flowers, joyfully and loudly giving thanks to the one God of their fathers, the eternal Saviour of Israel, in words of praise and all kinds of melodious songs. ܗܢܘܢ ܕܝܢ ܗܠܝܢ ܕܗܘܐ ܠܗܘܢ ܐܠܗܐ ܡܥܕܪܢܐ ܥܕܡܐ ܠܡܘܬܐ ܘܦܪܩ ܐܢܘܢ ܡܫܠܡܢܐܝܬ ܡܢ ܟܠ ܐܘܠܨܢ ܢܦܩܘ ܡܢ ܡܕܝܢܬܐܟܕ ܡܟܠܠܝܢ ܒܟܠ ܗܒܒ̈ܐ ܕܒܣܡ̈ܢܐ ܘܒܚܕܘܬܐ ܘܒܕܝܨܐ ܡܘܕܝܢ ܗܘܘ ܘܡܫܒܚܝܢ ܒܬ̈ܫ̈ܒܚܬܐ ܪ̈ܘܪܒܬܐ ܠܐܠܗܐ ܕܐܒ̈ܗܝܗܘܢܕܠܥܠܡ ܗܘܝܘ ܦܪܘܩܗ ܕܐܝܣܪܐܝܠ܂

17 When they had arrived at Ptolemais, called “rose-bearing” because of a characteristic of the place, the fleet waited for them, in accord with the common desire, for seven days. ܘܟܕ ܐܬܘ ܕܝܢ ܠܦܛܘܠܡܐܝܣ ܗܝ ܕܡܛܠ ܫܦܝܪܘܬܐ ܕܡܘܬܒܗ ܡܬܩܪܝܐ ܡܟܠܠܬ ܒܘܪܕܐ ܢܦܩܘ ܟܠܗܘܢ ܒ̈ܢܝ ܡܕܝܢܬܐ ܐܟܚܕܐܘܐܪܥܘ ܐܢܘܢ ܒܫܠܡܐ ܘܩܘܝܘ ܬܡܢ ܫܒܥܐ ܝܘ̈ܡܝܢ܂

18 There they celebrated their deliverance, for the king had generously provided all things to them for their journey, to each as far as his own house. ܘܐܬܒܣܡܘ ܪܘܪܒܐܝܬ ܡܛܠ ܕܦܩܕ ܗܘܐ ܓܝܪ ܡܠܟܐ ܕܡܢ ܕܝܠܗ ܢܗܘܘܢ ܡܬܬ‍<‍ܙ‍>‍ܝܢܝܢ ܥܕܡܐ ܕܟܠ ܐܢܫ ܐܢܫ ܡܢܗܘܢ ܢܐܙܠܠܒܝܬܗ ܒܫܠܡܐ܂

19 And when they had landed in peace with appropriate thanksgiving, there too in like manner they decided to observe these days as a joyous festival during the time of their stay. ܘܥܒܕܘ ܗܠܝܢ ܝܘ̈ܡܬܐ ܒܬܫܒ̈ܚܬܐ ܘܒܬܘ̈ܕܝܬܐ ܐܝܠܝܢ ܕܙܕܩ̈ܢ ܗܘ̈ܝ ܘܐܩܝܡܘ ܐܦ ܬܡܢ ܕܢܗܘܘܢ ܥܒܕܝܢ ܠܗܘܢ ܠܗܢܘܢ ܝܘ̈ܡܬܐܟܠܗܘܢ ܝܘ̈ܡܬܗܘܢ ܒܚܕܘܬܐ ܘܒܕܝܨܐ܂

20 Then, after inscribing them as holy on a pillar and dedicating a place of prayer at the site of the festival, they departed unharmed, free, and overjoyed, since at the king’s command they had been brought safely by land and sea and river each to his own place. ܘܒܗܘ ܐܬܪܐ ܕܫܪܝܢ ܗܘܘ ܒܗ ܐܩܝܡܘ ܒܗ ܥܡܘܕܐ ܘܥܒܕܘ ܬܡܢ ܒܝܬ ܨܠܘܬܐ ܘܐܙܠܘ ܒܚܕܘܬܐ ܟܕ ܚܕܝܢ ܘܡܬܒܣܡܝܢ ܟܠܢܫܠܐܬܪܗ ܘܠܡܕܝܢܬܗ ܒܝܡܐ ܘܒܝܒܫܐ ܘܒܢܗܪ̈ܘܬܐ܂

21 They also possessed greater prestige among their enemies, being held in honour and awe; and they were not subject at all to confiscation of their belongings by any one. ܘܒܦܘܩܕܢܗ ܕܡܠܟܐ ܐܬܬܪܝܡܘ ܘܐܫܬܩܠܘ ܥܠ ܒܥܠܕܒܒ̈ܝܗܘܢ܂

22 Besides they all recovered all of their property, in accordance with the registration, so that those who held any restored it to them with extreme fear. So the supreme God perfectly performed great deeds for their deliverance. ܘܫܩܠܘ ܟܠܡܕܡ ܕܐܬܒܙܙ ܗܘܐ ܡܢܗܘܢ ܟܕ ܠܐ ܐܢܫ ܡܡܪܚ ܗܘܐ ܕܢܛܠܘܡ ܐܢܘܢ ܐܦܠܐ ܩܠܝܠ ܒܦܘܪܩܢܐ ܪܒܐ ܕܥܒܕ ܗܘܐܠܗܘܢ ܐܠܗܐ ܪܒܐ ܘܚܝܠܬܢܐ܂

23 Blessed be the Deliverer of Israel through all times! Amen. ܘܒܪܝܟ ܗܘ ܦܪܘܩܗ ܕܐܝܣܪܐܝܠ ܠܥܠܡ ܥܠܡܝܢ܂

(4 Maccabees 1)

1 The subject that I am about to discuss is most philosophical, that is, whether devout reason is sovereign over the emotions. So it is right for me to advise you to pay earnest attention to philosophy. ܣܼܦܪܐ ܕܐܪܒܥܐ ܕܥܠ ܡܩ̈ܒܝܐ ܘܐܡܗܘܢ̈܀ ܡܠܬܐ ܕܦܝܠܘܣܦܘܬܐ ܡܛܝܒ ܐܢܐ ܕܐܚܿܘܐ ܩܕܡܝܟܘܢ܂ ܕܐܢ ܡܫܠܛܐ ܗܘ ܪܥܝܢܐ ܫܪܝܪܐ ܕܫܿܠܡ ܠܕܚܠܬ ܐܠܗܐ܂ ܘܡܿܠܟ ܐܢܐܠܟܘܢ ܬܪܝܨܐܝܬܼ ܕܒܚܦܝܛܘܬܐ ܬܚܘܪܘܢ ܒܦܝܠܣܘܦܘܬܐ܃

2 For the subject is essential to everyone who is seeking knowledge, and in addition it includes the praise of the highest virtue - I mean, of course, rational judgment. ܐܦ ܓܝܪ ܐܠܨܐܝܬ ܠܟܠܢܫ ܚܫܿܚܐ܂ ܝܬܝܪܐܝܬ ܠܐܝܠܝܢ ܕܪ̈ܓܝܢ ܠܡܝܬܪܘܬܐ܂ ܛܥܝܢܐ ܓܝܪ ܥܝܢܐ/ܩܘ̈ܠܣܐ ܕܪܥܝܢܐ#2#/ ܪܡܝܣܐ܃

3 If, then, it is evident that reason rules over those emotions that hinder self-control, namely, gluttony and lust, ܐܢ ܗܼܘ ܕܥܠ ܚܫ̈ܐ ܡܥܟܪ̈ܢܐ ܕܟܢܝܟܘܬܐ ܡܬܚܙܐ ܕܡܡܠܟ ܪܥܝܢܐ ܡܝܬܪܐܼ܂ ܥܠ ܐܣܘܛܘܬܐ ܥܿܠ ܪܓܬܐ܃

4 it is also clear that it masters the emotions that hinder one from justice, such as malice, and those that stand in the way of courage, namely anger, fear, and pain. ܘܠܐ ܗܘܐ ܒܠܚܘܕ ܥܠ ܗܠܝܼܢ܂ ܐܠܐ ܐܦ ܥܠ ܚ̈ܫܐ ܐܚܪ̈ܢܐ ܕܠܙܕܝܩܘܬܐ ܡܥܼܘܟܝܢܿ܂ ܡܬܚܙܐ ܕܡܫܠܛ܂ ܥܠ ܙ̈ܢܝܐ ܒܝܫ̈ܐ܂ ܘܥܠ ܚ̈ܫܐܐܚܪ̈ܢܐ ܕܠܓܢܒܪܘܬܐ ܡܟܠܝܢ܂ ܥܠ ܚܡܬܐ܂ ܘܥܠ ܕܠܐ ܐܢܫ ܢܬܪܦܐ ܩܕܡ ܐܘ̈ܠܨܢܐ܂ ܘܥܠ ܕܚܠܬܐ܃

5 Some might perhaps ask, “If reason rules the emotions, why is it not sovereign over forgetfulness and ignorance?” Their attempt at argument is ridiculous! ܘܟܒܪ ܐܢܫ ܢܐܿܡܪ܂ ܕܐܢܗܼܘ ܕܥܠ ܚ̈ܫܐ ܡܫܠܛ ܗܘܢܐ܂ ܐܝܿܟܢܐ ܥܠ ܛܘܐܝܝ ܘܥܠ ܠܐ ܝܕܥܬܐ ܠܐ ܡܫܠܛ܂ ܐܡܿܪܝܢ ܕܝܢ ܡܠܬܐܗܕܐ ܕܠܓܘܚܟܐ ܫܿܘܝܐ܃

6 For reason does not rule its own emotions, but those that are opposed to justice, courage, and self-control; and it is not for the purpose of destroying them, but so that one may not give way to them. ܠܐ ܗܘܐ ܓܝܪ ܥܠ ܚ̈ܫܐ ܕܝܠܗ ܡܫܠܛ ܗܘܐ܂ ܐܠܐ ܥܠ ܚ̈ܫܐ ܕܠܘܩܒܠ ܓܢܒܪܘܬܐ ܘܙܕܝܩܘܬܐ܂ ܘܟܢܝܟܘܬܐ ܐܝܬܝܗܘܢ܂ ܘܥܠ ܗܠܝܢܠܐ ܗܘܐ ܐܝܟ ܡܿܢ ܕܡܨܼܐ ܕܢܒܿܛܠ ܐܢܘܢ܂ ܐܠܐ ܕܠܐ ܢܬܚܣܢ ܡܢܗܘܢ܃

7 I could prove to you from many and various examples that reason is dominant over the emotions, ܡܢ ܣܓܝܐ̈ܬܐ ܕܝܢ ܘܡܢ ܐܚܪ̈ܢܝܬܐ ܐܝܬ ܠܝ ܕܐܼܚܘܐ ܕܡܡܠܟ ܗܼܘ ܥܠ ܚ̈ܫܐܿ ܪܥܿܝܢܐ ܕܫܿܠܡܿ ܠܕܚܠܬ ܐܠܗܐ܃

8 but I can demonstrate it best from the noble bravery of those who died for the sake of virtue, Eleazar and the seven brothers and their mother. ܝܬܝܪܐܝܬ ܕܝܢ ܗܕܐ ܡܚܘܐ ܐܢܐ܂ ܡܢ ܚܠܝܨܘܬܐ ܕܗܠܝܢ ܕܥܠ ܐ̈ܦܝ ܕܚܠܬ ܐܠܗܐ ܡܝܬܘ܂ ܐܿܡܿܪ ܐܢܐ ܕܝܢ ܐܠܝܥܙܪ ܘܫܒܥܐ ܐܚ̈ܐܘܐܡܗܘܢ܃

9 All of these, by despising sufferings that bring death, demonstrated that reason controls the emotions. ܟܠܗܘܢ ܓܝܪ ܗܠܝܢ ܥܠ ܟܐ̈ܒܐ ܕܥܕܡܐ ܠܡܘܬܐ ܡܡܛܝܢ ܐܡܣܪܘ܂ ܘܚܿܘܝܘ ܕܡܫܠܛ ܥܠ ܚ̈ܫܐ ܐܝܬܘܗܝ ܪܥܝܢܐ܃

10 On this anniversary it is fitting for me to praise for their virtues those who, with their mother, died for the sake of nobility and goodness, but I would also call them blessed for the honour in which they are held. ܡܢ ܐܢܫ̈ܐ ܕܝܢ ܫܒܝ̈ܚܐ ܗܫܐ ܠܗܠܝܢ ܗܘ ܣܝܡܼܐ ܠܝ ܕܐܩܠܣ܂ ܠܗܠܝܢ ܕܒܙܒܢܐ ܗܢܐ ܡܛܠ ܕܚܠܬ ܐܠܗܐ ܡܝܬܘ ܥܡ ܐܡܗܘܢ܂ ܟܕܝܗܿܒ ܐܢܐ ܠܗܘܢ ܛܘܒܐ ܥܠ ܚܫܝ̈ܗܘܢ܃

11 For all people, even their torturers, marvelled at their courage and endurance, and they became the cause of the downfall of tyranny over their nation. By their endurance they conquered the tyrant, and thus their native land was purified through them. ܗܘܿܘ ܓܝܪ ܬܗܪܐ܂ ܠܐ ܗܘܐ ܒܠܚܘܕ ܠܟܠܗܘܢ ܒܢܝ̈ܢܫܐ ܕܫܪܟܐ ܡܛܠ ܓܢܒܪܘܬܗܘܢ܂ ܐܠܐ ܐܦ ܠܗܿܢܘܢ ܕܐܫܬܢܕܘ ܒܗܘܢ܂ ܗܘܘܓܝܪ ܥܠܼܬܐ ܠܡܦܘܠܬܗܿ ܕܛܪܘܢܘܬܐ ܕܥܠ ܥܡܐ܂ ܘܙܟܐܘܗܝ ܠܛܪܘܢܐ܂ ܘܕܟܝܘܗܝ ܠܐܬܪܗܘܢ܃

12 I shall shortly have an opportunity to speak of this; but, as my custom is, I shall begin by stating my main principle, and then I shall turn to their story, giving glory to the all-wise God. ܘܥܠ ܗܕܐ ܗܫܐ ܠܡܐܡܪ ܕܠܝܠܐ ܠܢ܂ ܡܢ ܒܬܪ ܕܥܠܬܗܿ ܕܡܠܬܢ ܢܘܕܥ܂ ܗܿܝ ܕܗܟܢܐ ܡܥܕܝܢܢ ܠܡܥܒܕ܂ ܘܗܝܿܕܝܢ ܒܥܘܕܪܢܗ ܕܐܠܗܐܡܚܟܡ ܟܠ ܡܠܬܢ ܥܠܝܗܝܢ ܡܦܢܝܢܢ܃

13 Our inquiry, accordingly, is whether reason is sovereign over the emotions. ܒܥܬܢ ܗܟܝܠ ܗܕܐ ܗܼܝ܂ ܐܢ ܡܫܠܛ ܥܠ ܚܫܐ ܪܥܝܢܐ܃

14 We shall decide just what reason is and what emotion is, how many kinds of emotions there are, and whether reason rules over all these. ܢܒܿܚܢ ܕܝܢ ܡܢܐ ܐܝܬܘܗܝ ܪܥܝܢܐ܂ ܘܡܢܐ ܐܝܬܘܗܝ ܚܫܐ܂ ܘܟܡܼܐ ܙ̈ܢܝܢ ܕܚܫܐ܂ ܘܐܢܗܼܘ ܕܥܠ ܟܠܗܘܢ ܪܥܝܢܐ ܡܫܠܛ܃

15 Now reason is the mind that with sound logic prefers the life of wisdom. ܪܥܝܢܐ ܗܟܝܠ ܐܝܬܘܗܝ ܗܘܢܐ܂ ܕܒܟܐܢܘܬܐ ܓܒܿܐ ܠܚ̈ܝܐ ܕܒܚܟܡܬܐ܃

16 Wisdom, next, is the knowledge of divine and human matters and the causes of these. ܚܟܡܬܐ ܕܝܢ ܐܝܬܝܗܿ ܐܝܕܥܬܐ ܕܨܒ̈ܘܬܐ ܕܐܠܗܘܬܐ ܘܕܐܢܫܘܬܐ ܘܕܥܠܠ̈ܬܗܝܢ܃

17 This, in turn, is education in the law, by which we learn divine matters reverently and human affairs to our advantage. ܗܝܼ ܕܝܢ ܗܕܐ ܐܝܬܝܗܿ ܡܪܕܘܬܐ ܕܒܢܡܘܣܐ܂ ܗܿܝ ܕܒܐܝ̈ܕܝܗܿ ܐܦ ܗܠܝܢ ܕܐܠܗܘܬܐ ܪ̈ܘܪܒܐܝܬ܂ ܘܗܠܝܢ ܕܐܢܫܘܬܐ ܥܗܢܐܝܬ ܝܠܦܿܝܢܚܢܢ܃

18 Now the kinds of wisdom are rational judgment, justice, courage, and self-control. ܡܢܘ̈ܬܐ ܕܝܢ ܕܝܠܗܿ ܕܚܟܡܬܐ ܐܝܬܝܗܝܢ ܗܠܝܢ܂ ܡܗܘܢܘܬܐ܂ ܙܕܝܩܘܬܐ܂ ܟܢܝܟܘܬܐ܃

19 Rational judgment is supreme over all of these, since by means of it reason rules over the emotions. ܕܡܢ ܟܘܠܗܝܢ ܕܝܢ ܪܫܝܐ ܐܝܬܝܗܿ ܡܗܘܢܘܬܐ܂ ܕܒܐ̈ܝܕܝܗܿ ܥܠ ܟܠ ܚ̈ܫܝܢ ܡܡܠܟ ܪܥܝܢܐ܃

20 The two most comprehensive types of the emotions are pleasure and pain; and each of these is by nature concerned with both body and soul. ܟܝܢܗܘܢ ܕܝܢ ܕܚ̈ܫܐ ܕܠܓܘ ܡܢܗܘܢ ܚܒܝܫܝܢ܂ ܐܚܪ̈ܢܐ܂ ܐܝܬܝܗܘܢܼ ܬܪܝܢ܂ ܗܢܝܝܘܬܐ ܘܐܘܠܨܢܐ܂ ܗܠܝܢ ܕܝܢ ܠܘܿܝܢ ܠܗܿ ܠܢܦܫܐ܃

21 The emotions of both pleasure and pain have many consequences. ܚܫ̈ܐ ܕܝܢ ܣܓܝܐ̈ܐ ܐܝܟ ܕܒܝܘܒܠܐ ܣܕܝܪܝܢ ܒܬܪܗܘܢ܃

22 Thus desire precedes pleasure and delight follows it. ܡܢ ܩܕܡ ܗܢܝܝܘܬܐ ܗܟܝܠ ܐܝܬܝܗܿ ܪܓܬܐ܂ ܒܬܪܗܿ ܕܝܢ ܚܕܘܬܐ܃

23 Fear precedes pain and sorrow comes after. ܡܢ ܩܕܡ ܐܘܠܨܢܐ ܕܝܢ ܐܝܬ ܕܚܠܬܐ܂ ܡܢ ܒܬܪܗ ܕܝܢ ܕܐܘܠܨܢܐܼ ܥܩܬܐ܃

24 Anger, as a man will see if he reflects on this experience, is an emotion embracing pleasure and pain. ܚܡܬܐ ܕܝܢ ܚܫܐ ܗܘ ܕܓܘܐ܂ ܕܗܢܝܝܘܬܐ ܘܕܐܘܠܨܢܐ܂ ܢܕܥ ܕܝܢ ܐܢܫ ܕܗܟܢܐ ܗܝܼ܂ ܐܡܬܝ ܕܢܿܦܠ ܒܗܿ܃

25 In pleasure there exists even a malevolent tendency, which is the most complex of all the emotions. ܒܗܢܝܝܘܬܐ ܗܟܝܠ ܐܝܬܝܗܿ ܡܨܛܠܝܢܘܬܐ ܕܠܘܬ ܚ̈ܫܐ ܒܝܫܼ̈ܐ܂ ܕܡܢ ܟܠܗܘܢ ܚ̈ܫܐܼ ܐܣܟ̈ܡܝܗ ܣܓܝܐܝܢ܃

26 In the soul it is boastfulness, covetousness, thirst for honour, rivalry, and malice; ܕܒܢܦܫܐ ܗܠܝܢ ܣܿܥܪܐ܂ ܚܬܝܪܘܬܐ ܘܪܚܡܬ ܟܣܦܐ ܘܪܚܡܬ ܬܫܒܘܚܬܐ ܘܚܪܝܢܘܬܐ܃

27 in the body, indiscriminate eating, gluttony, and solitary dining. ܒܦܓܪܐ ܕܝܢ ܕܢܐܟܘܠ ܕܟܠ ܡܕܡ ܘܕܗܼܘܐ ܙܿܟܐ ܠܟܪܣܗ܂ ܘܕܗܼܘܐ ܐܿܟܠ ܡܫܘܚܕܐܝܬܼ܃

28 Just as pleasure and pain are two plants growing from the body and the soul, so there are many offshoots of these plants, ܐܝܿܟܢܐ ܗܟܝܠ ܕܢܨ̈ܒܬܐ ܐܝܬܝܗܝܢ ܕܦܓܪܐ ܘܕܢܦܫܐ ܬܪ̈ܬܝܗܝܢ ܗܠܝܢ܂ ܗܢܝܝܘܬܐ ܘܐܘܠܨܢܐ ܕܡܬܝܠܕܝܢ ܡܢ ܟܐ̈ܒܐ܂ ܗܟܢܐܣܓܝܐ̈ܝܢ ܥܘ̈ܦܐ ܕܗܠܝܢ ܚ̈ܫܐ܃

29 each of which the master cultivator, reason, weeds and prunes and ties up and waters and thoroughly irrigates, and so tames the jungle of habits and emotions. ܕܠܚܕ ܚܕ ܡܢܗܘܢ ܗܼܘ ܪܥܝܢܐ ܕܫܼܠܡ ܠܕܚܠܬ ܐܠܗܐ ܦܿܠܚ ܘܡܕܟܐ ܘܟܿܣܚ܂ ܘܡܛܥܡ ܘܡܟܪܟ ܘܡܫܩܐ܂ ܘܡܪܝܚ ܠܟܘܠ ܥ̈ܠܠܢܕܡܘ̈ܠܕܢ ܟܐ̈ܒܐ܃

30 For reason is the guide of the virtues, but over the emotions it is sovereign. Observe now first of all that rational judgment is sovereign over the emotions by virtue of the restraining power of self-control. ܗܘܢܐ ܓܝܪ ܐܝܬܘܗܝ ܡܕܒܪܢܗܿ ܕܡܝܬܪܘܬܐ܂ ܡܿܠܟܐ ܕܝܢ ܕܥܠ ܚܫ̈ܐ܂ ܘܡܬܚܙܐ ܠܘܩܕܡ ܒܝܕ ܥܒ̈ܕܐ ܡܥܟܪ̈ܢܐ ܕܟܢܝܟܘܬܐ܂ ܕܡܫܠܛܗܘ ܥܠ ܚ̈ܫܐ܃

31 Self-control, then, is dominance over the desires. ܟܢܝܟܘܬܐ ܗܟܝܠ ܕܐܢܫܼ܂ ܢܗܘܐ ܙܟܿܐ ܠܐܪ̈ܓܝܓܬܐ܃

32 Some desires are mental, others are physical, and reason obviously rules over both. ܗܠܝܢ ܕܐܝܬܝܗܝܢ ܡܢܗܝܢ ܢܦܫ̈ܢܝܬܐ ܘܡܢܗܝܢ ܦܓܪ̈ܢܝܬܐ܂ ܡܬܚܙܐ ܕܝܢ ܕܐܦ ܥܠ ܗܠܝܢ ܘܥܠ ܗܠܝܢ ܡܫܠܛ܃

33 Otherwise how is it that when we are attracted to forbidden foods we abstain from the pleasure to be had from them? Is it not because reason is able to rule over appetites? I for one think so. ܘܐܠܐ ܐܝܿܟܢܐ ܡܐ ܕܡܬܙܝܥܝܢ ܚܢܢ ܠܡܐܟܠ ܡܕܡ ܕܠܐ ܡܦܣ܂ ܡܗܦܟܝܢ ܚܢܢ ܢܦܫܢ ܡܢ ܐ̈ܪܓܝܓܬܢ܂ ܠܐ ܗܘܐ ܕܡܨܼܐ ܪܥܝܢܐܠܡܙܟܐ ܠܪ̈ܓܝܓܬܐ܂ ܐܢܐ ܗܟܢܐ ܣܿܒܪ ܐܢܐ܃

34 Therefore when we crave seafood and fowl and animals and all sorts of foods that are forbidden to us by the law, we abstain because of domination by reason. ܪ̈ܓܝܢ ܚܢܢ ܓܝܪ ܠܡܐܟܠ ܠܚܝܘ̈ܬܐ ܕܒܝܡܐ ܘܠܦܪܚܬܐ ܘܠܐܪܒܥܬ ܪ̈ܓܠܐ܂ ܘܠܟܘܠ ܡܐ̈ܟܠܢ܂ ܘܡܬܟܠܝܢ ܚܢܢ ܡܛܠ ܡܫܠܛܘܬܗܕܪܥܝܢܐ܃

35 For the emotions of the appetites are restrained, checked by the temperate mind, and all the impulses of the body are bridled by reason. ܘܡܬܛܦܝܣܝܢ ܚܢܢ ܘܡܬܬܟܣܝܢ ܚܫ̈ܝܗܝܢ ܕܪ̈ܓܝܓܬܐ܂ ܟܕ ܡܢ ܪܥܝܢܐ ܪܡܝܣܐ ܡܙܕܓܪܝܢ܂ ܘܡܬܒܠܡܝܢ ܟܠܗܘܢ ܙܘ̈ܥܐ ܕܦܓܪܐ܃

(4 Maccabees 2)

1 And why is it amazing that the desires of the mind for the enjoyment of beauty are rendered powerless? ܘܠܘ ܕܕܘܡܪܐ ܗܝ ܐܢ ܗܘ ܕܐܪ̈ܓܝܓܬܗܿ ܕܢܦܫܐ ܕܪ̈ܓܢ ܠܫܘܦܪܐ ܡ̈ܬܟܠܝܢ܃

2 It is for this reason, certainly, that the temperate Joseph is praised, because by mental effort he overcame sexual desire. ܗܟܢܐ ܓܝܪ ܝܘܣܦ ܡܬܩܠܣ܂ ܕܒܝܕ ܡܗܘܢܘܬܐ ܙܟܼܐ ܠܗܢܝܘܬܐ ܕܚܫܐ܃

3 For when he was young and in his prime for intercourse, by his reason he nullified the frenzy of the passions. ܟܕ ܓܝܪ ܐܝܬܘܗܝ ܛܠܝܐ ܘܒܗܿܘ ܥܘܙܐ ܕܒܗ ܠܫܘܬܦܘܬܐ ܐܢܫ ܡܼܛܐܼ܂ ܦܩܪܘܬܐ ܕܚ̈ܫܘܗܝ ܒܗ ܢܝܿܚܼ܃

4 Not only is reason proved to rule over the frenzied urge of sexual desire, but also over every desire. ܠܐ ܗܘܐ ܕܝܢ ܠܦܩܪܘܬܐ ܒܠܚܘܕ ܕܝܠܗ ܕܣܘܥܪܢܐ ܡܬܚܙܐ ܪܥܝܢܐ ܕܡܨܼܐ ܠܡܙܟܐܼ܂ ܐܠܐ ܐܦ ܠܟܠ ܪ̈ܓܝܓܢ܃

5 Thus the law says, “You shall not covet your neighbour’s wife...or anything that is your neighbour’s.” ܐܡܼܪ ܓܝܪ ܢܡܘܣܐ܂ ܠܐ ܬܪܓ ܐܢܬܬ ܚܒܪܟ܂ ܘܠܐ ܟܠ ܡܕܡ ܕܐܝܬ ܠܚܒܪܟ܃

6 In fact, since the law has told us not to covet, I could prove to you all the more that reason is able to control desires. Just so it is with the emotions that hinder one from justice. ܘܗܐ ܐܦ ܐܠܘ ܠܐ ܐܡܿܪ ܢܡܘܣܐ ܕܠܐ ܬܪܓܼ܂ ܡܼܨܐ ܗܼܘܝܬ ܐܦ ܗܟܢܐ ܕܐܦܝܣܟܘܢ܂ ܕܡܼܨܐ ܗܘ ܪܥܝܢܐ ܠܡܙܟܐ ܠܪ̈ܓܝܓܬܐܐܟܙܢܐ ܕܐܦ ܠܣܘܥܪ̈ܢܐ ܡܥܘܟ̈ܢܐ ܕܙܕܝܩܘܬܐ܃

7 Otherwise how could it be that someone who is habitually a solitary diner, a glutton, or even a drunkard can learn a better way, unless reason is clearly lord of the emotions? ܘܐܠܐ ܐܝܟܢܐ ܟܕ ܐܝܬܘܗܝ ܐܢܫ ܠܥܒܐ ܐܘ ܪܘܝܐܿ܂ ܝܿܠܦ ܬܩܢܘܬܐ ܟܕ ܡܪܦܐ ܗܠܝܢ ܩܕ̈ܡܝܬܐ܂ ܐܠܘ ܠܐ ܓܠܝܼܐ ܕܡܫܠܛ ܗܘ ܥܠܚܫ̈ܐ ܪܥܝܢܐ ܕܫܿܠܡ ܠܕܚܠܬ ܐܠܗܐ܃

8 Thus, as soon as a man adopts a way of life in accordance with the law, even though he is a lover of money, he is forced to act contrary to his natural ways and to lend without interest to the needy and to cancel the debt when the seventh year arrives. ܒܪܫܥܬܗ ܓܝܪ ܐܢ ܗܼܘ ܕܒܢܡܘܣܐ ܢܬܕܒܪܼ܂ ܐܦܢ ܐܝܬܘܗܝ ܪܚܡܿ ܟܣܦܐܼ܂ ܥܨܿܐ ܢܦܫܗ ܘܡܘܙܦ ܠܣܢܝ̈ܩܐ܂ ܘܕܠܐ ܪܒܝܬܐ ܝܗܿܒܟܣܦܗ ܘܡܚܫܒ ܒܫ̈ܒܐ܂ ܘܫܒܿܩ ܡܢ ܡܐ ܕܡܬܚܝܒ ܠܗ܃

9 If one is greedy, he is ruled by the law through his reason so that he neither gleans his harvest nor gathers the last grapes from the vineyard. In all other matters we can recognize that reason rules the emotions. ܐܦܢ ܢܗܘܐ ܕܚܣܘܟܬܢܐ ܗܘܐ܂ ܡܙܕܟܐ ܡܢ ܢܡܘܣܐ ܡܛܠ ܪܥܝܢܐ ܡܝܬܪܐ܂ ܟܕ ܠܐ ܡܠܩܛ ܡܒܕܪ̈ܬܐ ܒܚܨܕܐ܂ ܘܠܐ ܡܒܥܪܟܪܡܗ܂ ܘܒܥܿܒܕܐ ܕܝܢ ܕܠܝܠܐ ܗܕܐ ܠܡܕܥ܂ ܕܡܫܠܛ ܗܘ ܥܠ ܚ̈ܫܐ ܪܥܝܢܐ܃

10 For the law prevails even over affection for parents, so that virtue is not abandoned for their sakes. ܢܡܘܣܐ ܓܝܪ ܐܦ ܥܠ ܪܚܡܬܐ ܕܒ̈ܢܝܐ ܠܘܬ ܐܒܗ̈ܐ ܡܫܠܛ܂ ܟܕ ܠܐ ܡܬܟܚܕܝܢ ܡܢܗܘܢ ܘܡܫܠܡܝܢ ܙܕܩܗ܃

11 It is superior to love for one’s wife, so that one rebukes her when she breaks the law. ܘܥܠ ܪܚܡܬ ܫܘܬܦܘܬܐ ܬܘܒ ܡܫܠܛ܂ ܕܐܢܗܼܘ ܕܒܠܐ ܢܡܘܣܐ ܬܗܘܐ ܢܟܣܗܿ܃

12 It takes precedence over love for children, so that one punishes them for misdeeds. ܘܥܠ ܪܚܡܬܐ ܕܐܒܗ̈ܐ ܕܠܘܬ ܒܢ̈ܝܐ ܬܘܒ ܡܫܠܛ܂ ܘܒܐ̈ܝܕܝ ܐܒܗ̈ܝܗܘܢ ܣܿܐܡ ܒܪܫܗܘܢ ܡܛܠ ܒܝܫܼܘܬܗܘܢ܂ ܡܫܠܛ ܕܝܢ ܐܦ ܥܠܚܘܒܐ ܕܪ̈ܚܿܡܐ܂ ܟܕ ܡܟܣ ܠܗܘܢ ܡܼܛܠ ܪܘܫܥܗܘܢ ܒܐܝ̈ܕܝ ܪ̈ܚܿܡܝܗܘܢ܃

13 It is sovereign over the relationship of friends, so that one rebukes friends when they act wickedly. ܘܠܐ ܬܣܒܪܘܢ ܕܡܕܡ ܗܘ ܚܕܬ ܗܢܐ ܡܕܡ ܕܐܡܿܪܬ܂ ܐܝܿܟܐ ܕܐܦ ܠܒܥܠܕܒܒܘܬܐ ܡܨܼܐ ܪܥܝܢܐ ܠܡܙܟܐ܂ ܡܛܘܠ ܢܡܘܣܐ܃

14 Do not consider it paradoxical when reason, through the law, can prevail even over enmity. The fruit trees of the enemy are not cut down, but one preserves the property of enemies from the destroyers and helps raise up what has fallen. ܟܕ ܠܐ ܦܣܿܩ ܐܝ̈ܠܢܐ ܫܦܝܪܐ ܕܣܢܐ̈ܘܗܝ ܐܠܐ ܡܿܢܛܪ ܠܗܘܢ ܕܢܗܼܘܘܢ ܠܒܥܠܕ̈ܒܒܘܗܝ ܘܡܼܩܝܡ ܠܐܝܠܝܢ ܕܪܡܼܝܢ܃

15 It is evident that reason rules even the more violent emotions: lust for power, vainglory, boasting, arrogance, and malice. ܐܦ ܒܚ̈ܫܐ ܕܝܢ ܥܙ̈ܝܙܐ ܡܬܚܙܐ ܪܥܝܢܐ ܕܙܟܿܐ܂ ܗܢܘ ܕܝܢ ܠܪܚܡܬ ܪܫܢܘܬܐ ܘܠܪܚܡܬ ܬܫܒܘܚܬܐ܂ ܘܠܫܒܗܪܢܘܬܐ ܘܠܚܬܝܪܘܬܐܘܠܚܣܡܐ܃

16 For the temperate mind repels all these malicious emotions, just as it repels anger - for it is sovereign over even this. ܠܟܠܗܘܢ ܓܝܪ ܗܠܝܢ ܚ̈ܫܐ ܣ̈ܢܝܐ ܥܨܿܐ ܘܡܫܥܒܕ ܐܝܿܢܐ ܕܚܝܐ ܢܟܦܐܝܬ܂ ܐܟܙܢܐ ܕܐܦ ܠܚܡܬܐ ܙܿܟܐ܂ ܐܦ ܥܠ ܗܕܐ ܓܝܪܡܫܿܠܛ ܗܘ܃

17 When Moses was angry with Dathan and Abiram, he did nothing against them in anger, but controlled his anger by reason. ܗܐ ܓܝܪ ܟܕ ܐܬܚܡܬ ܡܘܫܐ ܥܠ ܕܬܘܢ ܘܐܒܝܪܡܼ܂ ܠܐ ܣܥܼܪ ܠܘܬܗܘܢ ܡܕܡ ܕܚܡܬܐ܂ ܐܠܐ ܒܪܡܝܣܘܬܐ ܕܪܥܝܢܗܼ܂ ܚܡܬܗܟܒܼܫ ܐܝܟ ܕܒܕܝܼܢܐ܃

18 For, as I have said, the temperate mind is able to get the better of the emotions, to correct some, and to render others powerless. ܡܨܼܐ ܗܘ ܓܝܪ ܪܥܝܢܐ ܐܝܟ ܡܐ ܕܐܡܿܪܬ ܕܢܣܒ ܙܟܘܬܐ ܥܠ ܚ̈ܫܐ܂ ܕܠܗܠܝܢ ܢܫܗܿܐ ܘܠܗܠܝܢ ܢܦܟܗ܃

19 Why else did Jacob, our most wise father, censure the households of Simeon and Levi for their irrational slaughter of the entire tribe of the Shechemites, saying, “Cursed be their anger”? ܘܐܠܐ ܥܠ ܡܢܐ ܐܒܘܢ ܚܟܝܡ ܒܟܠ ܝܥܩܘܒܿ܂ ܠܫܡܥܘܢ ܘܠܠܘܝ ܥܿܕܠ܂ ܡܛܠ ܕܕܠܐ ܪܥܝܢܐ ܠܒ̈ܢܝ ܫܟܝܡ ܟܠܗ ܥܡܐ ܡܢ ܣܟܗܩܿܛܠܘ܂ ܟܕ ܐܡܿܪ܂ ܠܝܛ ܗܘ ܪܘܓܙܗܘܢ ܘܚܡܬܗܘܢ ܡܛܠ ܕܩܫܝܐ ܗܝ܃

20 For if reason could not control anger, he would not have spoken thus. ܐܠܘ ܓܝܪ ܠܐ ܡܨܼܐ ܗܘܐ ܪܥܝܢܐ ܠܡܚܣܢ ܠܚܡܬܐܼ܂ ܠܐ ܐܡܿܪ ܗܘܐ ܗܟܢܐ܃

21 Now when God fashioned man, he planted in him emotions and inclinations, ܟܕ ܓܝܪ ܒܼܪܐ ܐܠܗܐ ܠܒܪܢܫܐܼ܂ ܚܫ̈ܐ ܘܙܘ̈ܥܐ ܢܼܨܒ ܒܗ܃

22 but at the same time he enthroned the mind among the senses as a sacred governor over them all. ܟܕ ܕܝܢ ܒܝܕ ܪ̈ܓܫܐ ܠܪܥܝܢܐ ܚܣܝܐ ܥܠ ܟܘܠܗܘܢ ܐܡܠܟ܂ ܘܐܝܟ ܕܥܠ ܬܪܘܢܘܣ ܐܼܘܬܒ܃

23 To the mind he gave the law; and one who lives subject to this will rule a kingdom that is temperate, just, good, and courageous. ܝܗܼܒ ܠܗ ܠܗܢܐ ܢܡܘܣܐ܂ ܕܟܕ ܒܗ ܡܬܕܒܪܼ܂ ܢܡܠܟ ܡܠܟܘܬܐ ܟܢܝܟܬܐ ܘܙܕܝܼܩܬܐ ܘܓܢܒܪܬܐ܃

24 How is it then, one might say, that if reason is master of the emotions, it does not control forgetfulness and ignorance? ܐܝܟܢܐ ܗܟܝܠ ܐܝܬ ܠܟܘܢ ܠܡܐܡܪ܂ ܐܢ ܐܝܢ ܥܠ ܟܠܗܘܢ ܚܫ̈ܐ ܡܡܠܟ ܪܥܝܢܐ܃

(4 Maccabees 3)

1 This notion is entirely ridiculous; for it is evident that reason rules not over its own emotions, but over those of the body. ܕܓܘܚܟܐ ܓܝܪ ܣܓܝܐܐ ܐܝܬܝܗܿ ܡܠܬܐ ܗܕܐ܂ ܠܐ ܗܘܐ ܓܝܪ ܥܠ ܚܫܘ̈ܗܝ ܡܬܚܙܐ ܗܘܢܐ ܕܡܫܠܛ܂ ܐܠܐ ܥܠ ܚܫ̈ܐ ܦܓܪ̈ܢܝܐ܂ܕܐܝܟ ܐܝܟܿܢܐ܃

2 No one of us can eradicate that kind of desire, but reason can provide a way for us not to be enslaved by desire. ܕܠܐ ܐܢܫ ܡܢܟܘܢ ܠܐ ܢܪܓ ܠܐ ܡܨܿܝܐ܂ ܕܠܐ ܕܝܢ ܢܫܬܥܒܕ ܠܪܓܬܗ ܡܼܨܐ ܗܘ ܢܡܘܣܐ ܠܡܥܒܕܢܘܬܗ܃

3 No one of us can eradicate anger from the mind, but reason can help to deal with anger. ܠܐ ܐܢܫ ܡܼܨܐ ܕܚܡܬܐ ܡܢ ܢܦܫܗ ܢܦܣܘܩ܂ ܐܠܐ ܡܨܿܝܐ ܕܢܿܥܕܪ ܪܥܝܢܐ ܕܠܐ ܢܬܚܡܬ܃

4 No one of us can eradicate malice, but reason can fight at our side so that we are not overcome by malice. ܡܪܝܪܘܬ ܝܨܪܐ ܠܐ ܡܼܨܐ ܐܢܫ ܕܡܢܗ ܢܢܟܪܐ܂ ܐܠܐ ܡܼܨܐ ܪܥܝܢܐ ܕܢܬܠ ܠܗ ܐܼܝܕܐ ܕܡܢܗ ܠܐ ܢܬܚܣܢ܃

5 For reason does not uproot the emotions but is their antagonist. ܠܐ ܗܘܐ ܓܝܪ ܥܿܩܘܪܐ ܕܚ̈ܫܐ ܗܘ ܪܥܝܢܐܼ܂ ܐܠܐ ܒܥܠܕܪܐ܃

6 Now this can be explained more clearly by the story of King David’s thirst. ܘܐܝܬ ܠܢ ܗܕܐ ܠܡܣܬܟܠܘ ܢܗܝܪܐܝܬܼ ܒܝܕ ܨܗܝܗ ܕܡܠܟܐ ܕܘܝܕ܃

7 David had been attacking the Philistines all day long, and together with the soldiers of his nation had slain many of them. ܡܛܠ ܓܝܪ ܕܝܘܡܐ ܟܠܗ ܥܡ ܦܠܫ̈ܬܝܐ ܐܩܪܒ܂ ܘܣܘܓܐ ܡܢܗܘܢ ܚܼܪܒ ܥܡ ܦܠܚ̈ܐ ܕܡܢ ܥܡܐ ܐܝܬ ܗܘܘ ܥܡܗ܃

8 Then when evening fell, he came, sweating and quite exhausted, to the royal tent, around which the whole army of our ancestors had encamped. ܘܪܡܫܐ ܡܟܝܠ ܐܕܪܟ ܗܘܐ ܠܗ܂ ܘܡܣܬܪܗܒ ܗܘܐ ܟܕ ܕܥܼܝܬ ܛܒ ܘܠܐܐ ܠܡܐܬܐ ܠܡܫܟܢ ܡܠܟܘܬܗ܂ ܕܥܠ ܓܒܗ ܠܟܐ ܘܠܟܐܡܫܪܝܬܐ ܕܚܝܠܐ ܕܐܒ̈ܗܝܢ ܫܼܪܝܐ ܗܘܬ܃

9 Now all the rest were at supper, ܘܟܕ ܟܘܠܗܘܢ ܒܚܫܡܝܬܐ ܥܼܢܝܢ ܗܘܘ܃

10 but the king was extremely thirsty, and although springs were plentiful there, he could not satisfy his thirst from them. ܡܿܠܟܐ ܐܝܟ ܡܿܢ ܕܣܿܓܝ ܨܗܼܐ ܗܘܐ܂ ܟܕ ܛܒ ܫܟܝ̈ܚܢ ܗ̈ܘܝ ܠܗ ܡܥ̈ܝܢܐ ܕܠܐ ܚܣܡ܂ ܘܡܼܨܐ ܗܘܐ ܕܨܗܝܗ ܒܐ̈ܝܕܝܗܝܢ ܢܦܝܿܓ܃

11 But a certain irrational desire for the water in the enemy’s territory tormented and inflamed him, undid and consumed him. ܐܠܐ ܪܓܬܐ ܕܠܐ ܒܘܝܢܐ ܫܚܿܩܐ ܗܘܬ ܠܗ܂ ܕܡܢ ܡܰܝ̈ܳܐ ܕܒܝܬ ܒܥܠܕܒ̈ܒܐ ܢܫܬܐ ܗܘܐ܂ ܘܡܢܗܿ ܡܬܒܘܪܪ ܗܘܐ ܘܡܫܬܠܗܒ܃

12 When his guards complained bitterly because of the king’s craving, two staunch young soldiers, respecting the king’s desire, armed themselves fully, and taking a pitcher climbed over the enemy’s ramparts. ܘܡܢܗܘܢ ܡܢ ܦܠܼܚܘܗܝ ܥܠ ܪܓܬܗ ܡܬܬܢܚܝܢ ܗܘܘ ܘܡܒܓܢܝܢ܂ ܬܪܝܢ ܥܠܝܡ̈ܝܢ ܡܢ ܦܠܚ̈ܐ ܕܐܝܬܝܗܘܢ ܗܘܘ ܚܝ̈ܠܬܢܐ ܘܓܢܒ̈ܪܼܐܚܓܿܘ ܡܢ ܪܓܬܗ ܕܡܿܠܟܐ܂ ܘܩܘܩܬܐ ܫܼܩܠܘ܂ ܘܟܘܠܗ ܙܝܢܗܘܢ ܐܬܠܒܫܘ܂ ܘܥܒܼܪܘ ܬܚܘ̈ܡܐ ܕܒܥܠܕܒ̈ܒܝܗܘܢ܂ ܘܙܩ̈ܦܐ ܕܠܛܝܝܗܘܢ܃

13 Eluding the sentinels at the gates, they went searching throughout the enemy camp ܘܐܬܓܢܝܘ ܡܢ ܢܿܛܘܪ̈ܐ ܕܬܪ̈ܥܐ܂ ܘܢܦܩܘ ܟܕ ܡܥܩܒܝܢ ܒܝܬܿ ܒܥܠܕܒ̈ܒܐ܃

14 and found the spring, and from it boldly brought the king a drink. ܘܡܒܨܝܢ ܕܐܝܿܟܐ ܐܝܬܝܗܘܢ ܡܰܝ̈ܳܐ܂ ܘܡܢܗܘܢ ܠܒܝܒܐܝܬ ܫܩܝܐ ܠܡܿܠܟܐ ܐܝܬܝܘ܃

15 But David, although he was burning with thirst, considered it an altogether fearful danger to his soul to drink what was regarded as equivalent to blood. ܗܼܘ ܕܝܢ ܟܕ ܥܙܝܙܐܝܬ ܝܩܿܕ ܗܘܐ ܡܢ ܨܗܝܐܼ܂ ܐܼܬܚܫܒ ܕܨܒܘܬܐ ܗܝ ܩܫܝܬܐ ܘܡܠܝܐ ܩܢܕܝܢܘܣ ܣܡ ܕܐܝܬܘܿܗܝ ܫܩܝܐ܂ ܕܒܕܡܐܡܬܬܩܠ ܗܘܐ܃

16 Therefore, opposing reason to desire, he poured out the drink as an offering to God. ܘܡܛܠ ܗܕܐ ܐܩܝܡ ܚܘܫܒܐ ܛܿܒܐ ܠܘܩܒܠ ܪܓܬܗ܂ ܘܢܩܝܗ ܠܫܩܝܐ ܕܼܐܬܼܐ ܠܗ ܠܐܠܗܐ܃

17 For the temperate mind can conquer the drives of the emotions and quench the flames of frenzied desires; ܡܼܨܐ ܗܘ ܓܝܪ ܪܥܝܢܐ ܡܝܬܪܐ ܠܡܙܟܐ ܩܛܝܪ̈ܝܗܘܢ ܕܚ̈ܫܐ܂ ܘܠܡܪܟܟܘ ܥܘܒ̈ܝܢܐ ܕܦܩܪܘܬܐ܃

18 it can overthrow bodily agonies even when they are extreme, and by nobility of reason spurn all domination by the emotions. ܘܠܡܚܣܢ ܠܐܘܠܨ̈ܢܘܗܝ ܕܦܓܪܐ܂ ܘܒܪܚܡܬܐ ܕܫܦܝ̈ܪܬܐ ܢܒܣܪ ܥܠ ܟܘܠܗܘܢ ܩܛܝܪ̈ܐ ܕܚ̈ܫܐ܃

19 The present occasion now invites us to a narrative demonstration of temperate reason. ܗܐ ܕܝܢ ܡܟܝܠ ܥܕܢܐ ܩܿܪܐ ܠܢ ܠܡܚܘܝܘܬܗܿ ܠܬܫܥܝܬܐ ܕܪܥܝܢܐ ܡܝܬܪܐ܃

20 At a time when our fathers were enjoying profound peace because of their observance of the law and were prospering, so that even Seleucus Nicanor, king of Asia, had both appropriated money to them for the temple service and recognized their commonwealth - ܡܛܠ ܕܫܝܢܐ ܥܡܝܩܐ ܐܝܬܘܗܝ ܗܘܐ܂ ܠܐܒ̈ܗܝܢ ܢܡܘܣܐ܂ ܘܐܝܬܝܗܘܢ ܗܘܘ ܒ̈ܛܒܬܐ ܘܒܢܝ̈ܚܐ ܐܝܟ ܕܐܦ ܡܿܠܟܐ ܣܠܘܩܘܣܢܝܩܛܘܪ ܕܗܒܐ ܘܣܐܡܐ ܦܼܪܫ ܠܗܘܢ ܠܦܘܠܚܢܐ ܕܩܘܕܫܐ܂ ܘܕܘܒܪ̈ܝܗܘܢ ܥܠܘܗܝ ܐܬܩܒܠܘ ܗܘܘ܃

21 just at that time certain men attempted a revolution against the public harmony and caused many and various disasters. ܗܝܿܕܝܢ ܐܢ̈ܫܝܢ ܠܐܘܝܘܬܐ ܕܓܘܐ ܒܝܕ ܫܓܝܫܘܬܗܘܢ ܕܠܚܘ܂ ܘܒܥܩ̈ܬܐ ܕܙ̈ܢܝܢ ܙ̈ܢܝܢ ܢܦܼܠܘ܃

(4 Maccabees 4)

1 Now there was a certain Simon, a political opponent of the noble and good man, Onias, who then held the high priesthood for life. When despite all manner of slander he was unable to injure Onias in the eyes of the nation, he fled the country with the purpose of betraying it. ܫܡܥܘܢ ܓܝܪ ܐܢܫ ܕܠܩܘܒܠܐ ܕܕܘܒܪ̈ܘܗܝ ܕܚܘܢܝܐ ܡܬܕܒܪ ܗܘܐ܂ ܗܿܘ ܕܗܝܿܕܝܢ ܐܝܬ ܗܘܐ ܠܗ ܪܒܘܬ ܟܗܢܘܬܐ܂ ܓܒܪܐ ܛܿܒܐܘܫܦܝܪܐ܂ ܡܛܠ ܕܒܟܠ ܐܣܟܝܡ ܩܪ̈ܨܘܗܝ ܩܕܡ ܥܡܐ ܐܟܼܠ܂ ܘܠܐ ܐܫܟܚ ܕܢܒܐܫ ܠܗ܂ ܥܼܪܩ ܘܫܿܢܝ ܕܠܐܬܪܗ ܢܫܠܡ܃

2 So he came to Apollonius, governor of Syria, Phoenicia, and Cilicia, and said, ܘܥܠ ܗܕܐ ܐܬܼܐ ܠܘܬ ܐܦܘܠܘܢܝܣ ܕܒܣܘܪܝܐ ܘܒܦܘܢܝܩܐ ܘܒܩܝܠܝܩܝܐ ܫܘܠܛܢܐ ܐܚܝܕ ܗܘܐ܃

3 “I have come here because I am loyal to the king’s government, to report that in the Jerusalem treasuries there are deposited tens of thousands in private funds, which are not the property of the temple but belong to King Seleucus.” ܘܐܡܼܪ ܠܗ܂ ܕܐܝܟ ܡܿܢ ܕܡܚܒ ܨܒ̈ܘܬܐ ܕܡܿܠܟܐ ܐܬܝܿܬ ܠܘܬܟ ܕܐܘܕܥܟ܂ ܕܪ̈ܒܘܬܐ ܣܓ̈ܝܐܬܐ ܕܟܣܦܐ ܕܐܢܫܐ ܕܠܝܬ ܠܗܘܢܦܠܚܘܬܐ ܒܒܝܬ ܓܙܐ ܕܐܘܪܫܠܡ܂ ܣܝܼܡܝܢ܂ ܨܝܕ ܟܗ̈ܢܐ܂ ܘܙܕ̈ܩܢ ܗܼ̈ܢܝܢ ܗܠܝܢ ܠܡܠܟܐ ܣܠܘܩܘܣ܃

4 When Apollonius learned the details of these things, he praised Simon for his service to the king and went up to Seleucus to inform him of the rich treasure. ܐܦܘܠܘܢܝܘܣ ܕܝܢ܂ ܟܕ ܫܡܼܥ ܗܠܝܢܼ܂ ܠܫܡܥܘܢ ܫܒܿܚ ܥܠ ܚܨܝܦܘܬܐ ܕܐܝܬ ܠܗ ܠܘܬ ܡܠܟܐ܂ ܣܼܠܩ ܕܝܢ ܠܘܬ ܡܿܠܟܐ ܣܠܘܩܘܣ܂ܘܐܘܕܥܗ ܥܠ ܣܝܡܼ̈ܬܐ ܕܟܣܦܐ ܗܢܐ܃

5 On receiving authority to deal with this matter, he proceeded quickly to our country accompanied by the accursed Simon and a very strong military force. ܘܢܣܼܒܿ ܫܘܠܛܢܐ ܕܥܠܘܗܝ܂ ܘܒܥܓܠ ܠܐܬܪܢ ܥܡ ܫܡܥܘܢ ܠܝܛܐ ܘܚܝܠܐ ܥܫܝܢܐ ܥܠ܃

6 He said that he had come with the king’s authority to seize the private funds in the treasury. ܘܐܼܡܪ ܗܘܐ ܕܐܝܟ ܡܿܢ ܕܠܦܘܩ̈ܕܢܘܗܝ ܕܡܿܠܟܐ ܡܫܬܡܥ ܐܼܬܐ܂ ܕܟܣܦܐ ܕܕܩܘܛܢܐ ܐܝܬܘܗܝ ܡܢ ܒܝܬ ܓܙܐ ܢܣܼܒ܃

7 The people indignantly protested his words, considering it outrageous that those who had committed deposits to the sacred treasury should be deprived of them, and did all that they could to prevent it. ܟܕ ܕܝܢ ܥܡܐ ܠܘܩܒܠ ܡ̈ܠܘܗܝ ܐܬܬܘܗ܂ ܘܡܬܚܪܐ ܗܘܐ ܠܩܘܒܠܗ܂ ܘܡܬܪܥܐ ܕܨܒܘܬܐ ܗܝ ܡܪܝܪܬܐܿ܂ ܐܢ ܗܼܘ ܕܐܢ ܡܢܓܘܥ̈ܠܢܝܗܘܢ ܗܠܝܢ ܕܐܬܬܟܠܘ ܥܠ ܒܝܬ ܓܙܐ ܕܩܘܕܫܐ܂ ܡܬܛܠܡܝܢ܃

8 But, uttering threats, Apollonius went on to the temple. ܒܠܘܚܡܐ ܐܦܘܠܘܢܝܘܣ ܐܿܙܠ ܗܘܐ ܠܘܬ ܗܝܟܠܐ܃

9 While the priests together with women and children were imploring God in the temple to shield the holy place that was being treated so contemptuously, ܣ̈ܒܐ ܕܝܢ ܥܡ ܢ̈ܫܐ ܘ̈ܛܠܝܐ ܡܢ ܐܠܗܐ ܒܥܿܝܢ ܗܘܘ܂ ܕܢܓܢ ܐܝܕܗ ܥܠ ܕܘܟܬܐ ܩܕܝܫܬܐ ܕܡܬܫܝܛܐ܃

10 and while Apollonius was going up with his armed forces to seize the money, angels on horseback with lightning flashing from their weapons appeared from heaven, instilling in them great fear and trembling. ܟܕ ܕܝܢ ܣܠܼܩ ܗܘܐ ܒܚܝܠܐ ܕܠܒ̈ܫܐ ܐܦܘܠܘܢܝܘܣ ܠܡܒܙ ܟܣܦܐ ܗܿܘ܂ ܡܢ ܫܡܝܐ ܦܪ̈ܫܐ ܐܬܚܙܝܘ ܠܗ ܡܠܐ̈ܟܐ ܕܡܒܪܩܝܢ ܒܙܝܢܗܘܢ܂ܘܕܚܠܬܐ ܣܓܝܐܬܐ ܘܪܥܠܐ ܒܗ ܪܡܿܝܢ ܗܘܘ܃

11 Then Apollonius fell down half dead in the temple area that was open to all, stretched out his hands toward heaven, and with tears besought the Hebrews to pray for him and propitiate the wrath of the heavenly army. ܗܟܢܐ ܕܐܦ ܢܦܼܠ ܐܦܘܠܘܢܝܘܣ ܥܠ ܐܪܥܐ ܕܗܝܟܠܐ܂ ܘܩܪܝܒ ܗܘܐ ܠܡܡܬ܂ ܘܬܼܠܐ ܐܝܕ̈ܘܗܝ ܠܫܡܝܐ܂ ܘܒܕܡ̈ܥܐ ܣܓܝܐ̈ܬܐ ܡܢܥܒܪ̈ܝܐ ܡܬܟܫܦ ܗܘܐ ܕܢܨܠܘܢ ܥܠܘܗܝ܂ ܘܢܪܥܘܢ ܠܚܝܠܘ̈ܬܐ ܕܡܢ ܫܡܝܐ ܥܠܘܗܝ ܐܬܘ܃

12 For he said that he had committed a sin deserving of death, and that if he were delivered he would praise the blessedness of the holy place before all people. ܐܡܿܪ ܗܘܐ ܓܝܪ ܕܥܠ ܕܚܛܼܐ ܫܿܘܐ ܗܘܐ ܕܢܡܘܬ܂ ܐܢܗܼܘ ܕܝܢ ܕܢܚܐܼ܂ ܠܟܼܠܗ̈ܘܢ ܒ̈ܢܝ ܐܢܫܐ ܢܬܢܐ ܛܘܒܗ ܕܗܝܟܠܐ܃

13 Moved by these words, Onias the high priest, although otherwise he had scruples about doing so, prayed for him lest King Seleucus suppose that Apollonius had been overcome by human treachery and not by divine justice. ܚܘܢܝܐ ܕܝܢ ܪܒ ܟܗ̈ܢܐ ܕܐܬܛܦܝܣ ܠܡ̈ܠܐ ܗܠܝܢ܂ ܘܬܘܒ ܕܕܿܚܠ ܗܘܐ ܕܠܐ ܢܣܒܪ ܠܗ ܡܿܠܟܐ ܣܠܘܩܘܣܿ܂ ܕܡܢ ܢܟܠܐ ܐܢܫܝܐ ܘܠܐܗܘܐ ܡܢ ܕܝܢܼܐ ܐܠܗܝܐܿ܂ ܐܦܘܠܘܢܝܘܣ ܐܬܩܛܠ܂ ܨܿܠܝ ܥܠܘܗܝ܃

14 So Apollonius, having been preserved beyond all expectations, went away to report to the king what had happened to him. ܘܗܟܢܐ ܚܼܝܐ ܬܗܝܪܐܝܬ܂ ܘܫܿܢܝ ܠܡܚܘܝܘܬܗ ܠܡܿܠܟܐ ܗܠܝܢ ܕܓܕܫܝܗܝ܃

15 When King Seleucus died, his son Antiochus Epiphanes succeeded to the throne, an arrogant and terrible man, ܟܕ ܕܝܢ ܡܼܝܬ ܣܠܘܩܘܣ ܡܿܠܟܐ܂ ܡܩܿܒܠ ܠܗ ܒܪܗ ܐܢܛܝܟܘܣ ܕܡܬܩܪܐ ܐܦܝܦܢܝܘܣ ܫܘܠܛܢܗ܂ ܓܒܪܐ ܪܡܿܐ ܘܒܝܫܐ܃

16 who removed Onias from the priesthood and appointed Onias’s brother Jason as high priest. ܗܼܘ ܗܢܐ ܫܪܝܗܝ ܠܚܘܢܝܐ ܡܢ ܪܒܘܬ ܟܗܢܘܬܐ܂ ܘܐܩܝܡ ܠܐܝܣܘܢ ܐܚܘܗܝ܂ ܪܒ ܟܗ̈ܢܐ ܒܬܢܘܝ܃

17 Jason agreed that if the office were conferred upon him he would pay the king three thousand six hundred and sixty talents annually. ܕܐܢ ܗܼܘ ܕܢܦܣ ܠܗ ܪܫܢܘܬܐܼ܂ ܢܬܠ ܠܗ ܡܕܐܬܐ ܟܠ ܫܢܬܐ ܕܐܝܬܼ ܬܠܬܐ ܐ̈ܠܦܝܢ ܘܫܬܡܐܐ ܘܫܬܝܢ ܟܿܟܪ̈ܝܢ܃

18 So the king appointed him high priest and ruler of the nation. ܐܦܣ ܠܗ ܕܝܢ ܕܢܗܘܐ ܪܒ ܟܗ̈ܢܐ܂ ܘܐܫܠܛܗ ܕܢܕܒܪ ܠܥܡܐ܃

19 Jason changed the nation’s way of life and altered its form of government in complete violation of the law, ܗܼܘ ܕܝܢ ܗܢܐ ܫܚܠܦ ܠܕܘܒܪ̈ܘܗܝ ܕܥܡܐ ܘܠܢܡܘ̈ܣܘܗܝ܂ ܟܕ ܢܿܓܕ ܠܗ ܠܘܬ ܟܠ ܥܒܪ ܢܡܘ̈ܣܝܢ܃

20 so that not only was a gymnasium constructed at the very citadel of our native land, but also the temple service was abolished. ܐܝܟ ܕܠܐ ܗܘܐ ܒܪܫܐ ܕܟܘܠܗ ܐܬܪܢ ܓܘܡܢܣܝܢ ܐܬܩܢ܂ ܐܠܐ ܐܦ ܢܒܿܛܠ ܐܟܝܦܘܬܐ ܕܥܠ ܗܝܟܠܐ܃

21 The divine justice was angered by these acts and caused Antiochus himself to make war on them. ܥܠ ܗܠܝܢ ܕܝܢ ܐܬܥܙܙ ܕܝܢܼܐ ܕܐܠܗܐ܂ ܘܠܗ ܠܐܢܛܝܟܘܣ ܥܠܝܗܘܢ ܓܿܪܓ܃

22 For when he was warring against Ptolemy in Egypt, he heard that a rumour of his death had spread and that the people of Jerusalem had rejoiced greatly. He speedily marched against them, ܡܛܠ ܓܝܪ ܕܡܩܪܒ ܗܘܐ ܒܐܓܘܦܛܘܣ ܥܡ ܦܛܠܡܐܘܣ܂ ܘܫܡܼܥ ܕܛܒܼܐ ܐܼܙܠ ܕܡܼܝܬ ܠܗ܂ ܘܒܗܕܐ ܚܕܘܬܐ ܪܒܬܐ ܗܘܬ܂ܠܥܡܘܪ̈ܝܗܿ ܕܐܘܪܫܠܼܡ܂ ܒܥܓܠ ܡܪ̈ܟܒܬܗ ܥܬܕ ܥܠܝܗܘܢ܃

23 and after he had plundered them he issued a decree that if any of them should be found observing the ancestral law they should die. ܘܡܢ ܕܒܙ ܐܢܘܢ ܦܣܩܐ ܦܣܩ܂ ܕܐܢ ܗܼܘ ܕܐܢܫ ܡܢܗܘܢ ܡܬܚܙܐ ܕܒܢܡܘ̈ܣܐ ܕܐܒܗ̈ܘܗܝ ܢܬܕܒܪ ܢܡܘܬ܃

24 When, by means of his decrees, he had not been able in any way to put an end to the people’s observance of the law, but saw that all his threats and punishments were being disregarded, ܘܟܕ ܠܐ ܐܫܟܚ ܕܒܚܕ ܡܢ ܐܣ̈ܟܡܝܢ ܒܦܣܩ̈ܘܗܝ ܠܡܣܬܪ ܢܡܘ̈ܣܘܗܝ ܕܥܡܐ܂ ܟܠܗܘܢ ܕܝܢ ܠܘܚ̈ܡܘܗܝ ܘܫܢ̈ܕܘܗܝ ܚܿܙܐ ܗܘܐܕܡܫܬܪܝܢ܃

25 even to the point that women, because they had circumcised their sons, were thrown headlong from heights along with their infants, though they had known beforehand that they would suffer this - ܐܝܟ ܕܐܦ ܢ̈ܫܐ ܕܓܙܪ̈ܢ ܗ̈ܘܝ ܝܠܘ̈ܕܐ܂ ܥܡ ܫܒܪ̈ܝܗܝܢ ܡܢ ܕܘܟܝܬܐ ܪ̈ܡܬܐ ܡܫܬܕܝܢ܂ ܟܕ ܡܢ ܩܕܝܡ ܝܕ̈ܥܢ ܗ̈ܘܝ܂ ܕܗܟܢܐ ܓܿܕܼܫ ܗܘܐܠܗܝܢ܃

26 when, then, his decrees were despised by the people, he himself, through torture, tried to compel everyone in the nation to eat defiling foods and to renounce Judaism. ܗܼܘ ܒܝܕ ܫ̈ܢܕܐ ܠܟܠܢܫ ܡܢ ܥܡܐ ܥܿܨܐ ܗܘܐ܂ ܕܟܕ ܐܟܿܠܝܢ ܗܘܘ ܡܐܟܘܠܬܐ ܡܣܝܒܬܐ ܢܟܦܪܘܢ ܒܝܗܘܕܝܘܬܐ܀܀

(4 Maccabees 5)

1 The tyrant Antiochus, sitting in state with his counsellors on a certain high place, and with his armed soldiers standing about him, ܟܕ ܝܼܬܒ ܗܟܝܠ ܛܪܘܢܐ ܐܢܛܝܟܘܣ ܥܡ ܪ̈ܘܪܒܢܘܗܝ ܒܕܘܟܬܐ ܪܡܬܐ܂ ܘܟܕ ܚܝܠܘ̈ܬܗ ܚܕܝܪܝܢ ܗܘܘ ܠܗ ܡܟܐ ܘܡܟܐ܂ ܟܕ ܙܝܢܗܘܢܠܒܝܼܫܝܢ ܗܘܘܿ‍{‍LXX5̈2‍}‍ ܦܩܼܕ ܠܐܚ̈ܝܕܝ ܪ̈ܘܡܚܐ܂ ܕܠܟܠ ܚܕ ܚܕ ܡܢ ܥܒܪ̈ܝܐ ܢܝܬܘܢ܂ ܘܢܥܨܘܢ ܕܒܣܪܐ ܕܚܙܝܪܐ ܘܕܕܒܝܚܐ ܢܐܟܠܘܢ܃

2 ordered the guards to seize each and every Hebrew and to compel them to eat pork and food sacrificed to idols.

3 If any were not willing to eat defiling food, they were to be broken on the wheel and killed. ܐܢ ܕܝܢ ܐܢ̈ܫܝܢ ܠܐ ܢܨܒܘܢ ܠܡܐܟܠ ܡܐܟܘܠܬܐ ܛܡܐܬܐܼ܂ ܗܼܢܘܢ ܒܡܣܡ ܒܪܝܫܐ ܕܪ̈ܓܝܓܬܐ/ܕܓܝܓܠܐ#1#/ ܢܡܘܬܘܢ܃

4 And when many persons had been rounded up, one man, Eleazar by name, leader of the flock, was brought before the king. He was a man of priestly family, learned in the law, advanced in age, and known to many in the tyrant’s court because of his philosophy. ܟܕ ܕܝܢ ܣܓܝܐ̈ܐ ܗܟܢܐ ܡܬܚܛܦܝܢ ܗܘܘܼ܂ ܚܕ ܩܕܡܝܬ ܡܢ ܓܙܪܐ ܥܒܪܝܐ ܕܫܡܗ ܗܘܐ ܐܠܝܥܙܪ܂ ܡܢ ܓܢܣܐ ܕܟܗ̈ܢܐ܂ ܣܦܪܢܡܘܣܐ ܕܩܫܝܫ ܗܘܐ ܒܝܘܡ̈ܬܗ܂ ܘܡܛܠ ܣܝܒܘܬܗ ܐܦ ܠܣ̈ܓܝܐܿܐ ܡܢ ܩܪ̈ܝܒܘܗܝ ܕܛܪܘܢܐ ܝܕܝܥ ܗܘܐ܂ ܠܗ ܠܗܢܐ ܗܟܝܠܐܝܬܝܘܗܝ ܩܕܡܘܗܝ ܕܛܪܘܢܐ܃

5 When Antiochus saw him he said, ܟܕ ܕܝܢ ܚܙܝܗܝ ܛܪܘܢܐ ܐܢܛܝܟܘܣ ܐܡܼܪ܃

6 “Before I begin to torture you, old man, I would advise you to save yourself by eating pork, ܐܘ ܣܒܐ܂ ܥܕ ܠܐ ܐܫܿܪܐ ܒܫܢ̈ܕܐ ܕܥܠܝܟܼ ܡܿܠܟ ܐܢܐ ܠܟ ܗܠܝܢ܂ ܕܬܐܟܘܠ ܕܚܙܝܪܐ ܘܬܚܐܿ‍{‍LXX5̈7‍}‍ ܡܬܟܚܕ ܐܢܐ ܓܝܪ ܡܢܫ̈ܢܝܟ ܘܡܢ ܚܘܪ̈ܬܟ ܗܠܝܢ܂ ܡܢ ܒܬܪ ܓܝܪ ܗܢܐ ܟܘܠܗ ܙܒܢܐ܂ ܠܐ ܡܬܚܙܐ ܐܢܬ ܠܝ ܕܚܟܝܡܐܝܬ ܣܥܪ ܐܢܬ܂ ܕܒܕܚܠܬܐ ܕܝܗܘܕ̈ܝܐܡܬܕܒܪ ܐܢܬ܃

7 for I respect your age and your grey hairs. Although you have had them for so long a time, it does not seem to me that you are a philosopher when you observe the religion of the Jews. ‍{‍LXX5̈8‍}‍ ܥܠ ܡܢܐ ܓܝܪ ܟܕ ܟܝܢܐ ܝܗܼܒ ܡܐܟܘܠܬܐ ܡܝܬܪܬܐ ܕܒܣܪܐ ܕܚܝܘܬܼܐܼ ܗܕܐܿ܂ ܐܢܬ ܢܐܿܕ ܐܢܬ ܡܢܗܿ ܘܡܣܠܐ ܐܢܬܠܗܿ܃

8 Why, when nature has granted it to us, should you abhor eating the very excellent meat of this animal? ‍{‍LXX5̈9‍}‍ ܐܦ ܓܝܪ ܣܟܠܐ ܗܝ ܕܠܐ ܐܢܫ ܢܬܒܣܡ ܒܗܢܝ̈ܝܬܐ ܕܚܣܕܐ ܠܝܬ ܒܗܝܢ܂ ܘܪܘܫܥܐ ܗܘ ܕܐܢܫ ܢܗܦܟ ܡܕܡ ܕܟܝܢܐܡܩܪܒ ܘܝܗܿܒ܃

9 It is senseless not to enjoy delicious things that are not shameful, and wrong to spurn the gifts of nature. ‍{‍LXX5̈10‍}‍ ܐܢܬ ܕܝܢ ܐܦ ܕܣܟܠܐ ܡܢ ܗܕܐ ܡܬܚܙܐ ܐܢܬ܃ ܐܢܗܼܘ ܕܟܕ ܡܬܚܫܚ ܐܢܬ ܒܪܚܡܬ ܫܘܒܚܐ ܕܡܛܠ ܫܪܪܐ

10 It seems to me that you will do something even more senseless if, by holding a vain opinion concerning the truth, you continue to despise me to your own hurt. ‍{‍LXX5̈10‍{‍ܨܢܬܿ‍}‍‍}‍ ܐܦ ܥܠܝ ܬܒܣܪ܂ ܘܠܡܣܡ ܒܪܫܐ ܬܫܘܛܿ‍{‍LXX5̈11‍}‍ ܠܐ ܡܬܬܥܝܪ ܐܢܬ܃ ܡܢ ܫܛܘܪܘܬܗ ܕܝܘܠܦܢܐ ܗܢܐ̈

11 Will you not awaken from your foolish philosophy, dispel your futile reasonings, adopt a mind appropriate to your years, philosophize according to the truth of what is beneficial, ‍{‍LXX5̈11‍{‍ܨܢܬܿ‍}‍‍}‍ ܘܢܿܦܨ ܐܢܬ ܡܢܟ ܚܘܫܒܐ ܗܢܐ ܦܟܝܗܐ܃ ܘܢܣܿܒ ܐܢܬ ܡܚܫܒܬܐ ܕܫܿܘܝܐ ܠܫܢ̈ܝܟ ܘܠܣܝܒܘܬܟ܃ ܘܝܿܠܦ ܐܢܬܫܪܪܐ ܕܗܠܝܢ ܕܦܩ̈ܚܢ̈

12 and have compassion on your old age by honouring my humane advice? ܘܣܓܿܕ ܐܢܬ ܠܢܝܚܐ ܕܡܪܚܡܢܘܬܝ܃ ܘܚܐܿܣ ܐܢܬ ܥܠ ܣܝܒܘܬܟ̈

13 For consider this, that if there is some power watching over this religion of yours, it will excuse you from any transgression that arises out of compulsion.” ܐܦ ܓܝܪ ܡܬܒܥܐ ܠܟ ܕܬܬܚܫܒ܃ ܕܐܦܢ ܐܝܬ ܡܕܡ ܕܥܠ ܕܚܠܬܟܘܢ ܒܛܝܠ ܠܗܼ܂ ܫܒܿܩ ܗܘ ܠܟ ܟܠ ܥܒܪ ܢܡ̈ܘܣܝܢ ܕܡܢ ܩܛܝܪܣܥܿܪ ܐܢܬ܃

14 When the tyrant urged him in this fashion to eat meat unlawfully, Eleazar asked to have a word. ܟܕ ܕܝܢ ܒܗܢܐ ܐܣܟܡܐ ܡܓܪܓ ܗܘܐ ܠܗ ܛܪܘܢܐ܃ ܕܢܐܟܘܠ ܒܣܪܐ ܕܒܢܡܘܣܐ ܠܐ ܡܦܣ ܗܘܐܼ܂ ܫܐܼܠ ܐܠܝܥܙܪ ܕܢܦܣ ܠܗܠܡܡܠܠܘ܃

15 When he had received permission to speak, he began to address the people as follows: ܟܕ ܕܝܢ ܢܣܒ ܫܘܠܛܢܐ ܕܢܡܠܠ܂ ܫܿܪܝ ܕܢܐܡܪ ܩܕܡ ܟܘܠܗ ܟܢܫܐܼ ܗܟܢܐ܃

16 “We, O Antiochus, who have been persuaded to govern our lives by the divine law, think that there is no compulsion more powerful than our obedience to the law. ܚܢܢ ܐܘ ܐܢܛܝܟܐܼ܂ ܒܕܡܦܣܝܢ ܚܢܢ ܕܢܡܘܣܐܝܬ ܢܬܕܒܪܼ܂ ܐܦ ܠܐ ܚܕ ܡܢ ܩܛܝܪܝܢ /ܣܝܡܝܢ ܠܢ#1#/ ܕܡܢ ܗܢܐ ܩܫܼܝܿܢ ܡܢܡܬܛܦܝܣܢܘܬܐ ܕܠܢܡܘܣܐ܃

17 Therefore we consider that we should not transgress it in any respect. ܘܡܛܠ ܗܕܐܼ ܘܠܐ ܒܚܕ ܡܢ ܐܣܟܝܡ ܕܢܥܒܪܝܗܿ ܡܬܪܡܝܢ ܚܢܢ܃

18 Even if, as you suppose, our law were not truly divine and we had wrongly held it to be divine, not even so would it be right for us to invalidate our reputation for piety. ܘܗܐ ܐܦܢ ܠܐ ܐܝܬܘܗܝ ܗܘܐ ܫܪܝܪܐܝܬ ܐܠܗܝܐ ܢܡܘܣܢܿ܂ ܐܝܟ ܡܐ ܕܐܢܬ ܫܪܝܪܐܝܬ ܣܿܒܪ ܐܢܬ܂ ܣܒܿܪܝܢ ܗ̈ܘܝܢ ܕܝܢ ܐܦܗܟܢܐ ܕܐܝܬܘܗܝ ܐܠܗܐ܂ ܐܦ ܠܐ ܗܟܢܐ ܡܦܣ ܗܘܐ ܠܢ ܕܠܡܣܒܪܢܘܬܐ ܕܕܚܠܬ ܐܠܗܐ ܢܒܿܛܠ܃

19 Therefore do not suppose that it would be a petty sin if we were to eat defiling food; ܠܐ ܗܟܝܠ ܬܣܒܪ ܕܚܛܗܐ ܗܘ ܙܥܘܪܐ ܐܢܗܼܘ ܕܡܐܟܘܠܬܐ ܡܣܝܒܬܐ ܢܐܟܘܠ܃

20 to transgress the law in matters either small or great is of equal seriousness, ܒܙܥܘܪ̈ܝܬܐ ܓܝܪ ܐܘ ܒܪ̈ܘܪܒܬܐ ܕܐܢܫ ܢܥܒܪ ܥܠ ܢܡܘܣܐ ܚܕ ܚܝܠܐ ܩܢܼܝܐ܃

21 for in either case the law is equally despised. ܒܝܕ ܬܪܬܝܗܝܢ ܓܝܪ ܫܘܝܐܝܬ ܫܘܥܠܝܐ ܥܠ ܢܡܼܘܣܐ ܗܿܘܐ܃

22 You scoff at our philosophy as though living by it were irrational, ܡܒܙܚ ܐܢܬ ܕܝܢ ܒܝܘܠܦܢܢ܂ ܐܝܟ ܗܿܘ ܕܠܘ ܒܪܥܝܢܐ ܬܩܢܐ ܒܗ ܡܬܕܒܪܝܢܢ܃

23 but it teaches us self-control, so that we master all pleasures and desires, and it also trains us in courage, so that we endure any suffering willingly; ܟܢܝܟܘܬܐ ܡܠܦ ܕܠܟܘܠܗܝܢ ܪ̈ܓܝܓܬܐ ܘܚܫ̈ܐ ܢܙܟܼܐ ܘܢܬܕܪܫ ܒܓܢܒܪܘܬܐ܂ ܕܒܨܒܝܢܢ ܟܘܠ ܐܘ̈ܠܨܢܝܢ ܢܣܝܿܒܪ܃

24 it instructs us in justice, so that in all our dealings we act impartially, and it teaches us piety, so that with proper reverence we worship the only real God. ܡܠܦ ܕܝܢ ܙܕܝܩܘܬܐ ܗܿܝ ܕܒܟܝܢܢ܂ ܕܒܟܠܗܘܢ ܙܢܿܝܢ ܗܿܘܝܢ ܫܠܡܿܝܢ ܚܢܢ ܠܢܡܘܣܐ܂ ܡܠܦ ܕܝܢ ܐܦ ܕܚܠܬ ܐܠܗܐ ܫܪܝܪܐܝܬ܂ ܕܠܗܿܘܕܗܼܘܝܘ ܒܠܚܘܕܘܗܝ ܐܠܗܐ ܢܣܓܘܕ ܙܗܝܐܝܬ܃

25 “Therefore we do not eat defiling food; for since we believe that the law was established by God, we know that in the nature of things the Creator of the world in giving us the law has shown sympathy toward us. ܘܥܠ ܗܕܐ ܡܕܡ ܕܡܣܝܒ ܠܐ ܐܿܟܠܝܢ ܚܢܢ܂ ܡܛܠ ܓܝܪ ܕܡܗܝܡܢܝܢܢ ܕܢܡܘܣܐ ܕܐܠܗܐ ܗܘ܂ ܡܦܣܝܢܢ ܕܐܝܟ ܡܚܝܠܘܬܗ ܕܼܟܝܢܢܡܬܢܚܬ ܘܡܦܩܕ ܥܒܘܕܗ ܕܥܠܡܐ܃

26 He has permitted us to eat what will be most suitable for our lives, but he has forbidden us to eat meats that would be contrary to this. ܗܠܝܢ ܗܟܝܠ ܕܠܐ ܐܝܬܝܗܝܢ ܣܩܘܒܠܐ ܠܢܦܫ̈ܬܢ ܐܦܣ ܠܢ ܠܡܐܟܠ܂ ܡܢ ܗܠܝܢ ܕܝܢ ܕܐܝܬܝܗܝܢ ܣܩܘܒܠܐ ܟܿܠܐ ܠܢ ܕܡܢ ܒܣܪܗܝܢ ܠܐܢܐܟܘܠ܃

27 It would be tyrannical for you to compel us not only to transgress the law, but also to eat in such a way that you may deride us for eating defiling foods, which are most hateful to us. ܕܫܘܥܠܝܐ ܗܟܝܠ ܐܝܬܝܗܿ܂ ܠܐ ܗܘܐ ܒܠܚܘܕ ܕܬܥܨܐ ܠܢ ܠܡܥܒܪ ܥܠ ܢܡܘܣܐܼ܂ ܐܠܐ ܐܦ ܕܢܐܟܘܠ܂ ܕܒܝܕ ܡܐܟܘܠܬܐ ܗܕܐ ܕܡܢܟܠܗܝܢ ܡܣܝܒܐ ܥܠܝܢ ܬܓܚܟ܃

28 But you shall have no such occasion to laugh at me, ܐܠܐ ܠܐ ܓܚܿܟ ܐܢܬ ܥܠܝ܃

29 nor will I transgress the sacred oaths of my ancestors concerning the keeping of the law, ܠܐ ܩܝܡܗܘܢ ܚܣܝܐ ܘܡܘܡ̈ܬܗܘܢ ܗܝܼ ܕܐܒ̈ܗܝܿܢ ܠܡܛܪ ܢܡܘܣܐ ܝܡܘ܃

30 not even if you gouge out my eyes and burn my entrails. ܐܦ ܠܐ ܐܢ ܥ̈ܝܢܝ ܬܥܨܐ ܘܬܦܫܪ ܒܡܐ̈ܢܝ/ܡܐ̈ܢܝ#1#/ ܓܘܝ܃

31 I am not so old and cowardly as not to be young in reason on behalf of piety. ܠܐ ܗܘܐ ܗܟܢܐ ܣܐܒ ܐܢܐܿ܂ ܘܡܢ ܓܢܒܪܘܬܐ ܡܢܟܪܝ ܐܢܐܿ܂ ܕܡܛܘܠ ܕܚܠܬ ܐܠܗܐ ܠܐ ܐܟܪܘܒ ܘܐܥܠܡ ܚܘܫ̈ܒܝ܃

32 Therefore get your torture wheels ready and fan the fire more vehemently! ܥܠ ܐ̈ܦܝ ܗܠܝܢ ܗܟܝܠ ܓܝ̈ܓܠܐ ܥܬܕ܂ ܘܢܘܪܐ ܥܙܝܙܐܝܬ ܓܘܙܠ܃

33 I do not so pity my old age as to break the ancestral law by my own act. ܠܐ ܗܘܐ ܗܟܢܐ ܚܐܿܣ ܐܢܐ ܥܠ ܣܝܒܘܬܝܿ܂ ܕܡܛܠ ܢܦܫܝ ܢܡܘܣܐ ܕܐܒ̈ܗܝ ܐܫܪܐ܃

34 I will not play false to you, O law that trained me, nor will I renounce you, beloved self-control. ܠܐ ܡܕܓܠ ܐܢܐ ܒܟ ܢܡܘܣܐ ܪܕܘܝ܂ ܘܠܐ ܟܿܦܪ ܐܢܐ ܒܟܝ ܐܘ ܢܟܦܘܬܐ ܚܒܝܒܬܝ܃

35 I will not put you to shame, philosophical reason, nor will I reject you, honoured priesthood and knowledge of the law. ܘܠܐ ܡܒܗܬ ܐܢܐ ܠܟ ܡܐܡܪܐ ܕܡܠܦ ܫܒܝܚܘܬܐ܂ ܘܠܐ ܟܦܿܪ ܐܢܐ ܒܟܝ ܟܗܢܘܬܐ ܝܩܝܪܬܐ ܘܝܘܠܦܢܐ ܢܡܘܣܝܐ܃

36 You, O king, shall not stain the honourable mouth of my old age, nor my long life lived lawfully. ܘܠܐ ܡܣܝܒܐ ܣܝܒܘܬܝ ܣܦܘ̈ܬܝ܂ ܘܠܐ ܡܛܡܐ ܐܢܐ ܫ̈ܢܝܿ܂ ܕܒܗܝܢ ܢܡܘܣܐܝܬ ܩܿܫܬ܃

37 The fathers will receive me as pure, as one who does not fear your violence even to death. ܟܕ ܕܟܼܐ ܐܢܐ ܐܒܗ̈ܝ ܡܩܒܠܝܢ ܠܝܼ܂ ܕܠܐ ܐܣܬܪܕܬ ܡܢ ܩܛܝܪ̈ܝܟ ܕܥܕܡܐ ܠܡܘܬܐ ܡܡܛܝܢ܃

38 You may tyrannize the ungodly, but you shall not dominate my religious principles either by word or by deed.” ܒܕܡܪܫܥ ܐܢܬ ܕܝܢ ܡܬܚܫܚ ܐܢܬ ܒܩܛܝܪܐ܂ ܥܠ ܚܘܫ̈ܒܝ ܕܝܢ ܕܥܠ ܐ̈ܦܝ ܕܚܠܬ ܐܠܗܐܼ܂ ܠܐ ܒܐܝ̈ܕܝܟ ܡܫܬܠܛ ܐܢܬ ܘܠܐ ܒܝܕܥܒ̈ܕܐ܃

(4 Maccabees 6)

1 When Eleazar in this manner had made eloquent response to the exhortations of the tyrant, the guards who were standing by dragged him violently to the instruments of torture. ܟܕ ܕܝܢ ܗܟܢܐ ܠܘܩܒܠ ܦܝܣܗ ܕܛܪܘܢܐ ܐܝܟ ܪܗܛܪܐ ܡܠܠ܂ ܩܼܪܒܘ ܠܘܬܗ ܐܚ̈ܝܕܝ ܪ̈ܘܡܚܐ܂ ܘܡܪܝܪܐܝܬ ܠܘܬ ܫܢ̈ܕܐ ܓܪܘܗܝܠܐܠܝܥܙܪ܃

2 First they stripped the old man, who remained adorned with the gracefulness of his piety. ܘܠܘܩܕܡ ܐܫܠܚܘܗܝ ܠܣܒܐ ܕܡܟܢܟ ܗܘܐ ܒܐܣܟܡܐ ܕܕܚܠܬ ܐܠܗܐ܃

3 And after they had tied his arms on each side they scourged him, ܒܬܪ ܟܢ ܕܝܢ ܐܗܦܟܘ ܐܝܕ̈ܘܗܝ ܠܒܣܬܪܗ܂ ܘܒܫܘܛܐ ܡܢܓܕܝܢ ܗܘܘ ܠܗ܃

4 while a herald opposite him cried out, “Obey the king’s commands!” ܟܕ ܚܕ ܡܢ ܦܠܚ̈ܘܗܝ ܕܛܪܘܢܐ ܕܐܛܦܝܣ ܠܦܘܩܼ̈ܕܢܘܗܝ ܕܡܿܠܟܐ܂ ܒܩܠܐ ܪܡܿܐ ܩܿܥܐ ܗܘܐ ܠܗ܃

5 But the courageous and noble man, as a true Eleazar, was unmoved, as though being tortured in a dream; ܠܒܝܒܐ ܕܝܢ ܘܓܢܒܪܐ ܫܪܝܪܐܝܬ ܐܠܝܥܙܪ ܐܝܟ ܗܿܘ ܕܒܚܠܡܐ ܡܬܢܓܕ ܗܘܐ܂ ܐܦ ܠܐ ܒܚܕ ܡܢ ܐܣܟܝܡ ܡܢ ܪܥܝܢܗ ܡܫܬܚܠܦܗܘܐ܃

6 yet while the old man’s eyes were raised to heaven, his flesh was being torn by scourges, his blood flowing, and his sides were being cut to pieces. ܐܠܐ ܟܕ ܥܝܢ̈ܘܗܝ ܠܪܘܡܐ ܡܿܬܚ ܗܘܐ܂ ܒܝܕ ܢܓ̈ܕܐ ܒܣܪܗ ܕܣܒܐ ܐܬܒܣܒܣ ܗܘܐ܂ ܘܕܡܗ ܥܠܘܗܝ ܪܕܿܐ ܗܘܐ܂ ܟܕ ܒܐܠܥ̈ܘܗܝܡܙܩܬܝܢ ܗܘܘ ܠܗ܃

7 And though he fell to the ground because his body could not endure the agonies, he kept his reason upright and unswerving. ܢܦܼܠ ܗܘܐ ܕܝܢ ܥܠ ܐܪܥܐ܂ ܡܛܠ ܕܠܐ ܡܿܣܝܒܪ ܗܘܐ ܓܘܫܡܗ ܟܐܒܐ܂ ܚܘܫܒܗ ܕܝܢ ܬܪܝܨ ܗܘܐ܂ ܘܠܐ ܡܨܛܠܐ ܗܘܐ ܠܟܐܘܠܟܐ܃

8 One of the cruel guards rushed at him and began to kick him in the side to make him get up again after he fell. ܚܕ ܕܝܢ ܡܢ ܗܿܢܘܢ ܡܪܝܪ̈ܐ ܕܡܫܬܢܕܝܢ ܗܘܘ ܒܗ܂ ܟܕ ܟܪܣܗ ܡܒܥܛ ܗܘܐ ܠܗ܂ ܟܕ ܡܿܚܐ ܠܗ ܕܢܩܘܡ ܡܐ ܕܢܦܼܠ܃

9 But he bore the pains and scorned the punishment and endured the tortures. ܡܣܝܒܪ ܗܘܐ ܕܝܢ ܟܐ̈ܒܐ ܘܡܒܣܪ ܥܠ ܩܛܝܪ̈ܐ܂ ܘܡܣܝܒܪ ܗܘܐ ܫܢ̈ܕܐ ܘܫܐܿܛ ܠܛܪܘܢܐ܃

10 And like a noble athlete the old man, while being beaten, was victorious over his torturers; ܘܐܝܟ ܐܬܠܝܛܐ ܚܠܝܨܐ ܟܕ ܒܿܠܥ ܗܘܐ ܙܟܐ ܗܘܐ ܣܒܐ ܠܗܿܢܘܢ ܕܡܫܬܢܕܝܢ ܗܘܘ ܒܗ܃

11 in fact, with his face bathed in sweat, and gasping heavily for breath, he amazed even his torturers by his courageous spirit. ܟܕ ܕܝܢ ܕ̈ܥܝܬܢ ܗ̈ܘܝ ܐ̈ܦܘܗܝ ܘܡܠܗܬ ܗܘܐ ܬܟܝܒܐܝܬܼ܂ ܬܗܝܪܝܢ ܗܘܘ ܒܓܢܒܪܘܬܐ ܕܢܦܫܗ܃

12 At that point, partly out of pity for his old age, ܐܦ ܗܼܢܘܢ ܗܠܝܢ ܕܡܫܬܢܕܝܢ ܗܘܘ ܒܗ܂ ܘܥܠ ܗܕܐ ܐܝܬ ܐܡܬܝ ܕܡܛܠ ܕܚܝܣܝܢ ܗܘܘ ܥܠ ܣܝܒܘܬܗ܃

13 partly out of sympathy from their acquaintance with him, partly out of admiration for his endurance, some of the king’s retinue came to him and said, ܘܐܝܬ ܐܡܬܝ ܕܡܛܠ ܕܚܿܫܝܢ ܗܘܘ ܥܠܘܗܝ܂ ܘܐܝܬ ܐܡܬܝ ܕܡܛܠ ܕܬܗܝܪܝܢ ܗܘܘ ܒܚܘܡܣܢܗ܂ ܩܿܪܒܝܢ ܗܘܘ ܐܢ̈ܫܝܢ ܡܢ ܩܪ̈ܝܒܘܗܝܕܡܿܠܟܐ ܘܐܿܡܪܝܢ ܠܗ܃

14 “Eleazar, why are you so irrationally destroying yourself through these evil things? ܒܒܼ̈ܝܫܬܐ ܗܠܝܢ ܕܠܐ ܒܘܝܢ ܢܦܫܟ ܡܘܒܕ ܐܢܬ ܐܠܝܥܙܪܿ܃

15 We will set before you some cooked meat; save yourself by pretending to eat pork.” ܚܢܢ ܡܢ ܛܥܘܼ̈ܡܐ ܕܡܒܫܠܝܢ ܣܝܿܡܝܢܢ ܩܕܡܝܟ܂ ܘܐܢܬ ܥܼܒܕ ܢܦܫܟ܂ ܐܝܟ ܗܿܘ ܕܡܢ ܒܣܪܐ ܕܚܙܝܪܐ ܐܿܟܠ ܐܢܬ ܘܚܝܝ܃

16 But Eleazar, as though more bitterly tormented by this counsel, cried out: ܐܠܝܥܙܪ ܕܝܢ ܐܝܟ ܗܿܘ ܕܒܫܢܕܐ ܐܚܪܢܐ ܕܡܢ ܗܿܘ ܩܕܡܝܐ ܡܪܝܪ ܢܦܼܠ܂ ܒܝܕ ܡܼܠܟܐ ܗܢܐ ܕܡܠܟܘܗܝܼ܂ ܒܩܠܐ ܪܿܡܐ ܩܿܥܐ ܗܘܐ܃

17 “May we, the children of Abraham, never think so basely that out of cowardice we feign a role unbecoming to us! ܠܐ ܗܟܢܐ ܡܬܘܡ ܒܪܥܝܢܐ ܙܐܦܢܐ ܢܦܠܝܢ ܒܢܘ̈ܗܝ ܕܐܒܪܗܡܿ܂ ܕܒܝܕ ܪܕܘܦܝܗܿ ܕܢܦܫܐ ܟܕܒܐܝܬ ܢܬܚܫܚ ܒܡܕܡ ܕܠܐ ܦܐܐ܂ ܟܕܢܣܿܒܝܢ ܚܢܢ ܦܪܨܘܦܐ ܐܚܪܢܐ܃

18 For it would be irrational if we, who have lived in accordance with truth to old age and have maintained in accordance with law the reputation of such a life, should now change our course ܐܦ ܓܿܝܪ ܕܠܐ ܛܥܡܐ ܐܝܬܝܗܿ ܗܕܐ܂ ܐܢܗܼܘ ܕܚ̈ܝܐ ܕܫܪܪܐ ܚܝܝܢ ܥܕܡܐ ܠܡܘܬܐ܂ ܗܫܐ ܕܝܢ ܢܫܬܚܠܦ܃

19 become a pattern of impiety to the young, in becoming an example of the eating of defiling food. ܘܢܗܘܐ ܚܢܢ ܩܢܘܡܢ ܠܗܠܝܢ ܕܛܼܠܝܢ ܬܚܘܝܬܐ ܒܝܫܬܐ ܕܚܢܦܘܬܐ܂ ܟܕ ܝܗܿܒܝܢܢ ܠܗܘܢ ܛܘܦܣܐ ܕܡܟܘܠܬܐ ܛܡܐܬܐܿ܃

20 It would be shameful if we should survive for a little while and during that time be a laughing stock to all for our cowardice, ܘܢܚܐ ܒܬܪ ܟܢ ܚ̈ܝܐ ܡܨܥ̈ܪܐ܂ ܘܗܼܢܘܢ ܗܠܝܢ ܟܕ ܥܒܝܕܝܢ ܚܢܢ ܓܘܚܟܐ ܠܥܠܡܐ ܥܠ ܫܦܠܘܬܢ܃

21 and if we should be despised by the tyrant as unmanly, and not protect our divine law even to death. ܢܬܒܣܐ ܕܝܢ ܡܢ ܛܪܘܢܐ ܐܝܟ ܚ̈ܠܫܐ܂ ܚܠܦ ܢܡܘܣܢ ܕܝܢ ܐܠܗܝܐܼ܂ ܠܐ ܥܕܡܐ ܠܡܘܬܐ ܢܬܟܬܫ

22 Therefore, O children of Abraham, die nobly for your religion! ܥܠ ܐ̈ܦܝ ܗܠܝܢ܂ ܠܟܘܿܢ ܐܡܿܪܢܐ ܒܢܘ̈ܗܝ ܕܐܒܪܗܡ܂ ܓܢܒܪܐܝܬ ܥܠ ܐ̈ܦܝ ܫܪܪܐ ܡܘܬܘ܃

23 And you, guards of the tyrant, why do you delay?” ܐܢܬܘܢ ܕܝܢ ܐܘ ܦܠܚ̈ܘܗܝ ܕܛܪܘܢܐ܂ ܡܢܐ ܡܬܡܬܢܝܢ ܐܢܬܘܢ ܡܢ ܕܠܡܝܬܝܘ ܥܠܝܢ ܐܘܠܨܢܐ܃

24 When they saw that he was so courageous in the face of the afflictions, and that he had not been changed by their compassion, the guards brought him to the fire. ܟܕ ܕܝܢ ܚܙܐܘܗܝ ܕܗܟܢܐ ܠܒܝܒ ܘܠܐ ܡܫܬܚܠܦ܂ ܐܦ ܠܐ ܒܚܘܣܢܐ ܕܥܠܘܗܝ ܚܿܣܘ ܥܠ ܢܘܪܐ ܡܩܪܒܝܢ ܗܘܘ ܠܗ܃

25 There they burned him with maliciously contrived instruments, threw him down, and poured stinking liquids into his nostrils. ܘܬܡܢ ܒܝܕ ܡܐ̈ܢܐ ܚܫܝܠܝ ܒܚܪܥܘܬܐ ܡܘܩܕܝܢ ܗܘܘ ܠܗ܂ ܘܣܪܝܘܬܐ ܒܢܚܝܪ̈ܘܗܝ ܢܣܿܟܝܢ ܗܘܘ܃

26 When he was now burned to his very bones and about to expire, he lifted up his eyes to God and said, ܟܕ ܕܝܢ ܥܕܡܐ ܠܓܪ̈ܡܘܗܝ ܝܩܿܕ ܗܘܐ܂ ܘܩܪܝܒܐ ܗܘܬ ܢܦܫܗ ܕܬܣܩܼ܂ ܬܠܐ ܥܝܢܘ̈ܗܝ ܠܫܡܝܐ ܘܐܡܼܪ܃

27 “You know, O God, that though I might have saved myself, I am dying in burning torments for the sake of the law. ܐܢܬ ܝܕܿܥ ܐܢܬ ܐܠܗܐ ܕܦܩܚ ܗܘ ܠܝ ܐܝܟ ܕܐܬܦܪܩ ܒܫܢܕܐ ܓܝܪ ܡܘܩܕ̈ܢܐ ܡܐܿܬ ܐܢܐ ܚܠܦ ܢܡܘܣܐ܃

28 Be merciful to your people, and let our punishment suffice for them. ܐܬܪܥܐ ܠܥܡܟ܂ ܘܢܣܦܩ ܠܟ ܕܝܢܼܐ ܕܝܠܢ ܚܠܦܝܗܘܢ܃

29 Make my blood their purification, and take my life in exchange for theirs.” ܘܥܒܕܝܗܝ ܠܕܡܝ ܕܘܟܝܐ ܕܥܠ ܐ̈ܦܝܗܘܢ܂ ܘܚܠܦ ܢܦܫ̈ܬܗܘܢ ܣܒ ܢܦܫܝܿ܃

30 And after he said this, the holy man died nobly in his tortures, and by reason he resisted even to the very tortures of death for the sake of the law. ܟܕ ܕܝܢ ܐܡܼܪ ܗܠܝܢ ܓܒܪܐ ܗܢܐ ܚܣܝܐܼ܂ ܢܨܝܚܐܝܬ ܒܓܘ ܫܢ̈ܕܐ ܡܝܼܬ܂ ܘܥܕܡܐ ܠܫܢ̈ܕܘܗܝ ܕܡܘܬܐ ܥܙܼܝ ܒܪܥܝܢܗ ܡܛܠ ܢܡܘܣܐ܀

31 Admittedly, then, devout reason is sovereign over the emotions. ܓܠܝܐ ܗܝ ܗܟܝܠ ܕܡܫܠܛ ܗܘ ܥܠ ܚ̈ܫܐ ܪܥܝܢܐ ܕܐܝܬܘܗܝ ܒܕܚܠܬ ܐܠܗܐ܃

32 For if the emotions had prevailed over reason, we would have testified to their domination. ܐܠܘ ܓܝܪ ܚܿܫܐ ܡܡܠܟܝܢ ܗܘܘ ܥܠ ܪܥܝܢܐ܂ ܠܗܘܢ ܝܗܿܒ ܗܿܘܝܬ ܣܗܕܘܬܐ ܕܙܟܘܬܐ܃

33 But now that reason has conquered the emotions, we properly attribute to it the power to govern. ܗܫܐ ܕܝܢ ܪܥܝܢܐ ܠܚܫ̈ܐ ܠܗ ܒܘܠܝܬܐ ܡܙܕܿܩܝܢܢ ܫܘܠܛܢܐ܃

34 And it is right for us to acknowledge the dominance of reason when it masters even external agonies. It would be ridiculous to deny it. ܘܙܕܿܩ ܠܢ ܕܢܘܕܐ܂ ܕܐܘܚܕܢܐ ܕܪܥܝܢܐ ܐܝܬܘܗܝ܂ ܐܝܿܟܐ ܕܐܦ ܥܠ ܚ̈ܫܐ ܕܥܪܨܝܢ ܡܢ ܠܒܪ ܡܡܠܟ܃

35 And I have proved not only that reason has mastered agonies, but also that it masters pleasures and in no respect yields to them. ܕܓܘܚܟܐ ܗܝ ܗܟܝܠ ܕܐܢܫ ܢܐܡܪ ܕܠܐ ܡܫܠܛ ܪܥܝܢܐ܂ ܐܝܿܟܐ ܕܠܐ ܗܘܐ ܒܠܚܘܕ ܠܚ̈ܫܐ ܚܘܝܢ ܕܙܟܿܐ܂ ܐܠܐ ܐܦ ܠܘܚ̈ܡܐ ܐܚܪ̈ܢܐ܂ܘܠܐ ܝܗܼܒ ܠܗܘܢ ܐܬܪܐ ܕܢܚܣܢܘܢܝܗܝ܃

(4 Maccabees 7)

1 For like a most skilful pilot, the reason of our father Eleazar steered the ship of religion over the sea of the emotions, ܐܝܟ ܩܘܒܪܢܛܐ ܓܝܪ ܡܗܝܪܐܼ܂ ܗܟܢܐ ܪܥܝܢܗ ܕܐܒܘܢ܂ ܣܒܐ ܐܠܝܥܙܪ܂ ܒܝܕ ܠܝܩ̈ܐ ܕܕܚܠܬ ܐܠܗܐ ܡܚܫܒܬܗ ܡܕܒܪ ܗܘܐܿ܂ ܒܓܘܝܡܐ ܪܒܐ ܕܫ̈ܢܕܐ ܘܚ̈ܫܐܼ܃

2 and though buffeted by the stormings of the tyrant and overwhelmed by the mighty waves of tortures, ܘܟܕ ܠܘܚ̈ܡܐ ܘܬܫ̈ܢܝܕܐ ܕܛܪܘܢܐ ܥܠܘܗܝ ܥܿܪܨܝܢ ܗܘܘ܃ ܘܓ̈ܠܠܐ ܫ̈ܓܝܫܐ ܕܐܘ̈ܠܨܢܐܼ܃

3 in no way did he turn the rudder of religion until he sailed into the haven of immortal victory. ܘܠܐ ܒܚܕ ܐܣܟܝܡ ܐܗܦܟܘ ܠܩܘ̈ܗܝ ܡܢ ܕܚܠܬ ܐܠܗܐ܂ ܥܕܡܐ ܕܪܕܐ ܘܡܛܼܐ ܠܠܡܐܢܐ ܕܙܟܘܬܐ ܕܠܐ ܡܝܬܐ܃

4 No city besieged with many ingenious war machines has ever held out as did that most holy man. Although his sacred life was consumed by tortures and racks, he conquered the besiegers with the shield of his devout reason. ܠܐ ܗܟܢܐ ܡܬܘܡ ܡܕܝܢܬܐ ܒܚܒܫܐ ܥܙܝܬ ܠܘܩܒܠ ܡܐ̈ܢܝ ܩܪܒܐ ܣܓ̈ܝܐܐ ܘܡܫ̈ܚܠܦܐܿ܂ ܐܝܟ ܗܢܐ ܡܢܝܢ ܒܟܠܗܿ ܬܠܒܫܬܐ܂ ܟܕܓܝܪ ܚܐܿܫܐ ܗܘܬ ܢܦܫܗ ܡܚܣܝܬܐ ܒܫ̈ܢܕܐ ܘܒܐܘ̈ܠܨܢܐ ܘܒܝܩܕܢܐܼ܂ ܙܟܐ ܠܐܘ̈ܠܨܢܐ ܕܚܕܝܪܝܢ ܗܘܘ ܠܗ܂ ܡܛܠ ܪܥܝܢܗ ܕܡܬܟܬܫܗܼܘܐ ܥܠ ܐ̈ܦܝ ܫܪܪܐ܃

5 For in setting his mind firm like a jutting cliff, our father Eleazar broke the maddening waves of the emotions. ܙܩܦܼ ܓܝܪ ܪܥܝܢܗ ܘܐܪܝܡܗ ܐܝܟ ܫܢܐ ܕܙܩܝܦܐ ܐܒܘܢ ܐܠܝܥܙܪ܂ ܘܠܡܚ̈ܫܘܠܐ ܕܚ̈ܫܐ ܫܗܝܼ ܒܫܢܝܘܬܗܘܢ܃

6 O priest, worthy of the priesthood, you neither defiled your sacred teeth nor profaned your stomach, which had room only for reverence and purity, by eating defiling foods. ܐܘ ܠܟܗܢܐ ܕܿܫܘܐ ܗܘܐ ܠܟܗܢܘܬܐ܂ ܠܐ ܣܝܒܬ ܣ̈ܦܘܬܟ ܕܟ̈ܝܬܐ ܘ̈ܫܢܝܟ܂ ܘܠܐ ܠܟܪܣܟ ܕܫܪܬ ܒܗܿ ܕܟܝܘܬܐ ܘܕܚܠܬ ܐܠܗܐ܂ܘܐܬܚܠܛܬ ܒܡܐܟܘܠܬܐ ܛܢܦܬܐ܃

7 O man in harmony with the law and philosopher of divine life! ܐܘ ܫܿܠܡ ܠܢܡܘܣܐ ܘܡܠܦܢܐ ܕܚ̈ܝܐ ܐܠܗ̈ܝܐܿ

8 Such should be those who are administrators of the law, shielding it with their own blood and noble sweat in sufferings even to death. ܕܐܝܟ ܗܟܢܐ ܘܿܠܐ ܠܗܘܢ ܠܡܗܘܐ ܠܡܠܦ̈ܢܐ ܕܢܡܘܣܐ܂ ܕܒܕܡܗܘܢ ܘܒܕܘܥܬܗܘܢ ܘܒܓܢܒܪܘܬܗܘܢ ܒܝܕ ܚܫ̈ܐ ܕܥܕܡܐ ܠܡܘܬܐܢܬܟܬܫܘܢܿ

9 You, father, strengthened our loyalty to the law through your glorious endurance, and you did not abandon the holiness which you praised, but by your deeds you made your words of divine philosophy credible. ܐܢܬ ܐܒܘܢ ܠܢܡܘܣܢ ܫܦܝܪܐ ܒܝܕ ܡܣܝܒܪܢܘܬܟ ܒܬܫܒܘܚܬܐ ܫܪܼܪܬ܂ ܘܩܠܣܬ ܩܕܝܫܘܬܗ܂ ܘܐܘܪܒܬ ܘܠܐ ܣܚܼܿܦܬ܂ ܘܒܝܕܿ ܥܿܒ̈ܕܐܥܒܼܕܿܬ ܕܢܬܗ̈ܝܡܢܢ ܡ̈ܠܐ ܕܚܟܡܬܐ ܐܠܗܝܬܐ܃

10 O aged man, more powerful than tortures; O elder, fiercer than fire; O supreme king over the passions, Eleazar! ܐܘ ܣܒܐ ܕܡܢ ܟܠ ܫܢ̈ܕܝܢ ܩܛܝܪܟ ܩܫܐ ܗܘܐ܂ ܘܩܫܝܫܐ ܕܡܢ ܢܘܪܐ ܚܣܝܢ ܗܼܘܝܬ܂ ܘܡܿܠܟܐ ܪܒܐ ܕܥܠ ܚ̈ܫܐ ܐܠܝܥܙܪ܃

11 For just as our father Aaron, armed with the censer, ran through the multitude of the people and conquered the fiery angel, ܐܟܙܢܐ ܓܝܪ ܕܐܒܘܢ ܐܗܪܘܢ ܟܕ ܒܦܝܪܡܐ ܐܝܟ ܕܒܙܝܢܐ ܡܙܝܢ ܗܘܐ܂ ܒܓܘ ܥܡܐ ܪܗܿܛ ܗܘܐ܃ ܘܠܡܠܐܟܐ ܡܘܩܕܢܐ ܙܟܼܐܼ܃

12 so the descendant of Aaron, Eleazar, though being consumed by the fire, remained unmoved in his reason. ܗܟܢܐ ܐܦ ܐܗܪܘܢܝܐ ܐܠܝܥܙܪ ܟܕ ܫܐܿܚ ܗܘܐ ܒܢܘܪܐ ܠܐ ܐܫܬܚܠܦ ܪܥܝܢܗ܃

13 Most amazing, indeed, though he was an old man, his body no longer tense and firm, his muscles flabby, his sinews feeble, he became young again ܕܬܡܝܗܐ ܕܝܢ ܡܢ ܟܠܗܝܢܼ܂ ܕܟܕ ܗܼܘ ܣܒܐ ܘܡܫܪܝܼ ܗܘܐ ܚܝܠܐ ܕܗܕ̈ܡܘܗܝ ܘܡܪܫܠ ܦܓܪܗ܂ ܘܠܐܼܝܢ ܫܪ̈ܝܢܘܗܝ܂ ܐܬܛܠܝ ܒܪܘܚܐܕܪܥܝܢܗ܃

14 in spirit through reason; and by reason like that of Isaac he rendered the many-headed rack ineffective. ܘܠܫ̈ܢܕܐ ܣܓܝܐ̈ܝ ܐܣܟܡ̈ܐ ܚܿܣܢ܃

15 O man of blessed age and of venerable grey hair and of law-abiding life, whom the faithful seal of death has perfected! ܐܘ ܠܣܝܒܘܬܐ ܛܘܒܢܝܬܐ ܘܠܕܘܒܪ̈ܐ ܕܟ̈ܝܐ ܘܠܚ̈ܝܐ ܢܡܘ̈ܣܝܐ܂ ܠܟ ܚܬܡܐ ܫܿܪܝܪܐ ܕܡܘܬܐ ܓܡܪ܀

16 If, therefore, because of piety an aged man despised tortures even to death, most certainly devout reason is governor of the emotions. ܐܢܗܼܘ ܗܟܝܠ ܕܓܒܪܐ ܣܒܐ܃ ܥܠ ܫ̈ܢܕܐ ܕܥܕܡܐ ܠܡܘܬܐ ܡܛܠ ܫܪܪܐ ܐܡܣܼܪ܂ ܝܕܝܥܐ ܗܝܼ ܕܡܫܠܛ ܗܘ ܥܠ ܚܫ̈ܐ ܪܥܝܢܐܕܡܠܼܐ ܕܚܠܬ ܐܠܗܐ܃

17 Some perhaps might say, “Not every one has full command of his emotions, because not every one has prudent reason.” ܘܟܒܪ ܐܢܫ ܢܐܡܪ܂ ܕܚ̈ܫܐ ܠܐ ܗܘܐ ܟܠܢܫ ܚܣܢ܂ ܡܿܛܠ ܕܐܦ ܠܐ ܟܠ ܐܢܫ ܪܥܝܢܐ ܚܟܝܡܐ ܐܝܬ ܠܗ܃

18 But as many as attend to religion with a whole heart, these alone are able to control the passions of the flesh, ܐܠܐ ܗܿܢܘܢ ܕܐܟܿܦܐ ܠܗܘܢ ܥܠ ܕܚܠܬ ܐܠܗܐ܂ ܗܿܢܘܢ ܗܘ ܒܠܚܘܕ ܡܨܝܢ ܠܡܙܟܐ ܚ̈ܫܘܗܝ ܕܦܓܪܐ܃

19 since they believe that they, like our patriarchs Abraham and Isaac and Jacob, do not die to God, but live in God. ܘܠܐ ܡܕܡ ܗܟܝܠ ܡܟܝܐ ܗܕܐܿ܂ ܐܢܗܼܘ ܕܡܬܚܙܝܢ ܐܢ̈ܫܝܢ ܕܙܿܟܝܢ ܠܚ̈ܫܐ ܡܛܠ ܪܥܝܢܗܘܢ ܡܚܝܠܐ܃

20 No contradiction therefore arises when some persons appear to be dominated by their emotions because of the weakness of their reason. ܘܐܠܐ ܐܝܢܘ ܕܒܟܘܠܗ ܫܒܝܠܐ ܬܪܝܨܐ ܕܙܕܝܩܘܬܐ ܐܙܿܠ ܘܡܗܝܡܢ ܠܐܠܗܐ܃

21 What person who lives as a philosopher by the whole rule of philosophy, and trusts in God, ܘܡܦܣ ܕܡܛܠ ܡܝܬܪܘܬܐ ܛܘܒܢܐ ܗܘ܃ ܐܢܗܼܘ ܕܟܠ ܥܡ̈ܠܝܢ ܢܣܝܒܪ ܘܠܐ ܢܙܟܐ ܠܚ̈ܫܐ ܡܛܠ ܫܪܪܐ܃

22 and knows that it is blessed to endure any suffering for the sake of virtue, would not be able to overcome the emotions through godliness? ܒܠܚܘܕ ܓܝܪ ܐܝܿܢܐ ܕܐܝܬܘܗܝ ܚܟܝܡܐ ܘܓܢܒܪܐ ܐܝܬܘܗܝ ܡܫܠܛ ܥܠ ܚ̈ܫܘܗܝ܃

23 For only the wise and courageous man is lord of his emotions. ‍{‍LXX8̈1‍}‍ ܘܥܠ ܗܕܐ ܐܦ ܛ̈ܠܝܐ ܟܕ ܒܪܥܝܢܐ ܕܕܚܠܬ ܐܠܗܐ ܐܝܬܝܗܘܢ ܗܘܘ܂ ܠܫܢ̈ܕܐ ܕܡܢ ܗܠܝܢ ܩܫܼܝܢ ܙܟܘ܀

(4 Maccabees 8)

1 For this is why even the very young, by following a philosophy in accordance with devout reason, have prevailed over the most painful instruments of torture. ‍{‍LXX8̈2‍}‍ ܡܛܠ ܓܝܪ ܕܒܢܣܝܢܐ ܩܕܡܝܐ ܐܙܕܟܿܝ ܛܪܘܢܐ ܪܘܪܒܐܝܬ ܠܥܝܢ ܟܠ ܐܢܫ܂ ܘܠܐ ܐܫܟܚ ܠܡܥܨܐ ܠܓܒܪܐ ܣܒܐ ܠܡܐܟܠܡܐܟܘܠܬܐ ܡܣܝܒܬܐ܃

2 For when the tyrant was conspicuously defeated in his first attempt, being unable to compel an aged man to eat defiling foods, then in violent rage he commanded that others of the Hebrew captives be brought, and that any who ate defiling food should be freed after eating, but if any were to refuse, these should be tortured even more cruelly. ‍{‍LXX8̈2‍{‍ܨܢܬܿ‍}‍‍}‍ ܗܿܝܕܝܢ ܥܙܝܙܐܝܬ ܐܝܟ ܕܡܢ ܚܫܐ ܦܼܩܕ ܠܡܝܬܝܘ ܠܐܚܪ̈ܢܐ ܡܢ ܓܙܪܐ ܕܥܒܪ̈ܝܐ܂ ܘܐܢ ܗܼܘ ܕܢܐܟܠܘܢ ܕܛܡܼܐܢܫܒܩܘܢ ܐܢܘܢ ܡܐ ܕܐܟܠܘ܂ ܐܢ ܕܝܢ ܠܐ ܢܬܛܦܝܣܘܢ ܢܫܬܢܕܘܢ ܒܗܘܢ ܡܪܝܪܐܝܬ܃

3 When the tyrant had given these orders, seven brothers - handsome, modest, noble, and accomplished in every way - were brought before him along with their aged mother. ‍{‍LXX8̈3‍}‍ ܟܕ ܕܝܢ ܦܩܼܕ ܗܠܝܢ ܛܪܘܢܐܼ܂ ܛ̈ܠܝܐ ܫܒܥܐ ܐܬܘ܂ ܟܕ ܡܬܢܓܕܝܢ ܥܡ ܐܡܗܘܢ ܕܐܝܬܝܗܿ ܗܘܬ ܣܒܬܐ܂ ܦܐ̈ܝܐ ܘܢܟ̈ܦܐܘܚܝ̈ܠܬܢܐ܂ ܕܒܟܠ ܡܕܡ ܪܘܿܙܝܢ ܗܘܘ܃

4 When the tyrant saw them, grouped about their mother as if in a chorus, he was pleased with them. And struck by their appearance and nobility, he smiled at them, and summoned them nearer and said, ‍{‍LXX8̈4‍}‍ ܠܗܠܝܢ ܟܕ ܚܼܙܐ ܛܪܘܢܐ ܕܒܕܡܘܬ ܓܘܕܐ ܒܡܨܥܬܐ ܠܐܡܗܘܢ ܟܪܝܟܝܢ ܗܘܘܼ܂ ܚܕܝ ܘܬܗܼܪ ܒܚܙܬܗܘܢ ܘܒܐܘܝܘܬܗܘܢ܂ܘܐܦܨܚ ܐ̈ܦܘܗܝ ܠܘܩܒܠܗܘܢ܂ ܘܩܼܪܐ ܐܢܘܢ ܥܠ ܓܒܗ ܘܐܡܼܪ܃

5 “Young men, I admire each and every one of you in a kindly manner, and greatly respect the beauty and the number of such brothers. Not only do I advise you not to display the same madness as that of the old man who has just been tortured, but I also exhort you to yield to me and enjoy my friendship. ‍{‍LXX8̈5‍}‍ ܐܘ ܥܠܝ̈ܡܐ܂ ܡܛܠ ܕܒܪܥܝܢܐ ܛܒܿܐ ܒܫܘܦܪܐ ܕܟܠ ܚܕ ܚܕ ܡܢܟܘܢ ܬܗܿܪ ܐܢܐ܂ ܘܟܢܘܫܝܐ ܗܢܐ ܟܘܠܗ ܕܐ̈ܚܐ ܡܝܩܪܐܢܐ܂ ܠܐ ܗܘܐ ܒܠܚܘܕ ܡܿܠܟ ܐܢܐ ܠܟܘܢ ܕܠܐ ܬܫܼܢܘܢ ܗܿܝ ܫܢܝܘܬܐ ܕܫܼܢܐ ܣܒܐ ܗܿܘ ܕܩܿܒܠ ܫ̈ܢܕܐ܃

6 Just as I am able to punish those who disobey my orders, so I can be a benefactor to those who obey me. ܐܠܐ ܐܦ ܒܿܥܐ ܐܢܐ ܡܢܟܘܢ ܕܬܬܛܦܝܣܘܢ ܠܝ ܘܬܗܘܘܢ ܠܝ ܪ̈ܚܡܿܐܿ‍{‍LXX8̈6‍}‍ ܡܨܼܐ ܐܢܐ ܗܘ ܓܝܪ ܐܟܙܢܐ ܕܐܣܝܡ ܒܪܫܐܕܗܿܢܘܢ ܕܠܐ ܡܬܛܦܝܣܝܢ ܠܦܘܩܕܢܝ܂ ܗܟܘܬ ܕܐܥܒܕ ܫܦܝܪ̈ܬܐ ܠܗܿܢܘܢ ܕܡܬܛܦܝܣܝܢ ܠܝ܃

7 Trust me, then, and you will have positions of authority in my government if you will renounce the ancestral tradition of your national life. ‍{‍LXX8̈7‍}‍ ܗܝܡܢܘ ܗܟܝܠ ܕܐܦ ܫܘܠܛܢܐ ܘܪ̈ܝܫܢܘܬܐ ܒܐܘܚܕܢܝ ܢܣܿܒܝܢ ܐܢܬܘܢ܂ ܟܕ ܬܟܦܪܘܢ ܒܢܡܘ̈ܣܐ ܘܒܕܘܒܪ̈ܐ ܕܐܒܗ̈ܝܟܘܢ܃

8 And enjoy your youth by adopting the Greek way of life and by changing your manner of living. ‍{‍LXX8̈8‍}‍ ܘܬܬܚܠܛܘܢ ܒܕܘܒܪ̈ܐ ܕܚܢܦܘܬܐ܂ ܡܐ ܓܝܪ ܕܫܚܠܦ‍<‍ܬ‍>‍ܘܢ ܥܝܕ̈ܝܟܘܢ ܡܬܦܢܩܝܬܘܢ ܒܛܠܝܘܬܟܘܢ܃

9 But if by disobedience you rouse my anger, you will compel me to destroy each and every one of you with dreadful punishments through tortures. ‍{‍LXX8̈9‍}‍ ܘܐܠܐ ܐܢܗܼܘ ܕܪܘܓܙܐ ܒܝ ܬܓܘܙܠܘܢ ܒܝܕ ܠܐ ܡܬܛܦܝܣܢܘܬܟܘܢ܂ ܥܿܨܝܢ ܐܢܬܘܢ ܠܝ ܕܒܫ̈ܢܕܐ ܩ̈ܫܝܐ ܠܟܠ ܚܕ ܚܕܡܢܟܘܢ ܐܘܒܕ܃

10 Therefore take pity on yourselves. Even I, your enemy, have compassion for your youth and handsome appearance. ‍{‍LXX8̈10‍}‍ ܚܘܣܘ ܗܟܝܠ ܥܠ ܢܦܫܟܘܢ܂ ܗܿܝ ܕܐܦ ܐܢܐ ܕܠܩܘܒܠܟܘܢ ܡܩܪܒ ܐܢܐ ܥܠܝܗܿ ܚܐܿܣܢܐ ܘܡܪܚܡ ܐܢܐ ܥܠ ܩܘܡ̈ܬܟܘܢܘܥܠ ܫܘܦܪ̈ܝܟܘܢ܃

11 Will you not consider this, that if you disobey, nothing remains for you but to die on the rack?” ‍{‍LXX8̈11‍}‍ ܠܐ ܗܟܝܠ ܡܬܪܥܝܢ ܐܢܬܘܢ ܕܠܘ ܡܕܡ ܐܚܪܝܢ ܗܿܘܐ ܠܟܘܢ ܐܢ ܗܼܘ ܕܠܐ ܬܬܛܦܝܣܘܢ܂ ܐܠܐ ܐܢ ܕܒܫ̈ܢܕܐܬܡܘܬܘܢ܃

12 When he had said these things, he ordered the instruments of torture to be brought forward so as to persuade them out of fear to eat the defiling food. ‍{‍LXX8̈12‍}‍ ܟܕ ܕܝܢ ܗܠܝܢ ܐܡܼܪܼ ܦܼܩܕ ܕܢܣܬܕܪܘܢ ܡܐ̈ܢܝ ܫ̈ܢܕܐ ܩܕܡܝܗܘܢ܂ ܥܒܼܕ ܕܝܢ ܗܕܐܼ܂ ܐܝܟ ܡܿܢ ܕܒܝܕ ܕܚܠܬܐ ܣܿܒܪ ܗܘܐ܂ܕܡܦܝܣ ܗܘܐ ܠܗܘܢ ܕܢܐܟܠܘܢ ܡܕܡ ܕܡܣܝܒ܃

13 And when the guards had placed before them wheels and joint-dislocators, rack and hooks and catapults and cauldrons, braziers and thumbscrews and iron claws and wedges and bellows, the tyrant resumed speaking: ‍{‍LXX8̈13‍}‍ ܟܕ ܕܝܢ ܐܝܬܝܘ ܠܡܨܥܬܐ ܠܓܝ̈ܓܠܐ ܘܠܦܪ̈ܙܠܐ܂ ܘܠܦܪ̈ܩܝ ܫܪ̈ܝܬܐ܂ ܘܥܪ̈ܩܐ ܕܡ̈ܬܚܐ܂ ܘܩܕ̈ܣܐ ܘܛܓ̈ܢܐ ܘܫܦܘ̈ܕܐ܂ܘܐܝ̈ܕܝܐ ܕܦܪܙܠܐ ܘܐܣ̈ܦܢܐ܂ ܘܓܘܡܪ̈ܐ ܕܢܘܪܐ܂ ܥܢܼܐ ܛܪܘܢܐ ܘܐܡܼܪ܃

14 “Be afraid, young fellows, and whatever justice you revere will be merciful to you when you transgress under compulsion.” ‍{‍LXX8̈14‍}‍ ܛܠܝܐ ܕܚܼܠܘ܂ ܐܦ ܕܝܿܢܐ ܗܿܘ ܕܡܢܗ ܕܚܿܠܝܢ ܐܢܬܘܢ ܫܒܿܩ ܠܟܘܢ܂ ܡܛܠ ܕܡܢ ܩܛܝܪܐ ܥܒܿܪܝܢ ܐܢܬܘܢ܂ ܥܠ ܢܡܘܣܐ܃

15 But when they had heard the inducements and saw the dreadful devices, not only were they not afraid, but they also opposed the tyrant with their own philosophy, and by their right reasoning nullified his tyranny. ‍{‍LXX8̈15‍}‍ ܗܼܢܘܢ ܕܝܢ ܟܕ ܫܡܼܥܘ ܡ̈ܠܐ ܕܫܕܠܐ ܐܦ ܕܠܘܚܡܐ܂ ܘܚܙܘ ܚܙܬܐ ܗܿܝ ܕܚܝܠܬܐܼ ܠܐ ܐܣܬܪܕܘ܂ ܐܠܐ ܐܦ ܡ̈ܠܐܕܚܟܡܬܐܼ ܦܢܿܝܘ ܠܛܪܘܢܐ܂ ܘܒܝܕ ܛܥܡܐ ܕܚܟܡܬܗܘܢܼ ܠܛܪܘܢܘܬܗ ܣܚܦܘ܃

16 Let us consider, on the other hand, what arguments might have been used if some of them had been cowardly and unmanly. Would they not have been these? ‍{‍LXX8̈16‍}‍ ܢܬܚܫܒ ܕܝܢ ܐܠܘ ܕܚܘ̈ܠܬܢܝܢ ܗܿܘܝ ܢܦܫ̈ܬܗܘܢ ܘܠܐ ܠܒܝܒܝܢ ܗܘܘ܂ ܐܝܠܝܢ ܡ̈ܠܐ ܒܪ̈ܥܝܢܝܗܘܢ ܡܬܚܫܚܝܢ ܗܘܘ܂ ܠܐ ܗܘܐܒܗܠܝܢ܃

17 “O wretches that we are and so senseless! Since the king has summoned and exhorted us to accept kind treatment if we obey him, ‍{‍LXX8̈17‍}‍ ܕܘ̈ܝܐ ܚܢܢ ܘܐܢܫܐ ܕܛܒ ܣܟܠܝܢ܂ ܡܿܠܟܐ ܡܢܢ ܒܿܥܐ ܘܠܛܒܿܬܐ ܩܿܪܐ ܠܢ܂ ܘܿܠܐ ܕܢܬܛܦܝܣ ܠܨܒܝܢܗ܃

18 why do we take pleasure in vain resolves and venture upon a disobedience that brings death? ‍{‍LXX8̈18‍}‍ ܡܢܐ ܡܬܠܠܠܝܢ ܚܢܢܿ܂ ܘܒܠܐ ܡܬܛܦܝܣܢܘܬܐ ܕܡܝܬܝܐ ܡܘܬܐ ܡܡܪܚܝܢ ܚܢܢ ܠܡܩܘܝܘ܃

19 O men and brothers, should we not fear the instruments of torture and consider the threats of torments, and give up this vain opinion and this arrogance that threatens to destroy us? ‍{‍LXX8̈19‍}‍ ܢܕܚܠ ܡܢ ܫܢ̈ܕܐ ܓܿܒܪܐ ܐܚ̈ܐ܂ ܘܢܣܩ ܥܠ ܒܠܢ ܠܘܚܡ̈ܝܗܘܢ܂ ܘܢܿܥܪܘܩ ܡܢ ܪܚܡܬ ܬܫܒܘܚܬܐ ܗܕܐܿ ܘܡܢܫܒܗܪܢܘܬܐ ܕܛܥܝܢܐ ܡܘܬܐ܃

20 Let us take pity on our youth and have compassion on our mother’s age; ‍{‍LXX8̈20‍}‍ ܢܚܘܣ ܥܠ ܩܘ̈ܡܬܢ܂ ܘܬܟܿܪܐ ܠܢ ܥܠ ܣܝܒܘܬܗܿ ܕܐܡܢ܃

21 and let us seriously consider that if we disobey we are dead! ‍{‍LXX8̈21‍}‍ ܘܢܬܪܥܐ ܕܐܠܐ ܢܬܛܦܝܣܼ܂ ܡܿܝܬܝܢܢ܃

22 Also, divine justice will excuse us for fearing the king when we are under compulsion. ‍{‍LXX8̈22‍}‍ ܠܐ ܕܝܢ ܪܓܿܙ ܥܠܝܢ ܐܦܠܐ ܕܝܢܼܐ ܐܠܗܝܐܿ܂ ܕܡܛܠ ܩܛܝܪܐ ܕܚܿܠܢܢ ܡܢ ܡܿܠܟܐ܃

23 Why do we banish ourselves from this most pleasant life and deprive ourselves of this delightful world? ‍{‍LXX8̈23‍}‍ ܡܢܐ ܡܦܩܝܢܢ ܢܦܫܢ ܡܢ ܚ̈ܝܐ ܗܠܝܢ ܗܢ̈ܝܐܿ܂ ܘܡܢ ܥܠܡܐ ܗܢܐ ܚܠܝܐ ܓܿܠܙܝܢܢ ܠܗܿ܃

24 Let us not struggle against compulsion nor take hollow pride in being put to the rack. ‍{‍LXX8̈24‍}‍ ܠܐ ܢܕܒܪܗܿ ܒܩܛܝܪܐ ܠܐܢܢܩܐ܂ ܘܠܐ ܢܗܘܐ ܪ̈ܚܿܡܝ ܫܘܒܚܐ ܡܛܠ ܫܢ̈ܕܐ܃

25 Not even the law itself would arbitrarily slay us for fearing the instruments of torture. ‍{‍LXX8̈25‍}‍ ܐܦܠܐ ܗܼܘ ܢܡܘܣܐ ܡܡܝܬ ܠܢ ܟܕ ܠܐ ܨܒܿܝܢܢ܃

26 Why does such contentiousness excite us and such a fatal stubbornness please us, when we can live in peace if we obey the king?” ‍{‍LXX8̈26‍}‍ ܡܢ ܐܝܡܟܐ ܗܢܐ ܟܠܗ ܚܪܝܢܐ ܩܒܝܥ ܒܢ܂ ܘܚܘܡܣܢܐ ܕܫܘܦܪܢܘܬܐ ܕܡܝܬܝܐ ܡܘܬܐ܂ ܟܕ ܦܫܝܩ ܠܢ ܕܕܠܐܫܓܘܫܝܐ ܢܬܛܦܝܣ ܠܡܿܠܟܐ ܘܢܚܐ܃

27 But the youths, though about to be tortured, neither said any of these things nor even seriously considered them. ‍{‍LXX8̈27‍}‍ ܐܠܐ ܘܠܐ ܚܕܿܐ ܡܢ ܗܼܠܝܢ ܐܡܼܪܘ ܥ̈ܠܝܡܐܿ܂ ܟܕ ܥܬܝܕܝܢ ܗܘܘ ܠܡܥܠ ܠܐܘ̈ܠܨܢܐ܂ ܘܠܐ ܐܣܩܘ ܥܠ ܒܠܗܘܢ܃

28 For they were contemptuous of the emotions and sovereign over agonies, ‍{‍LXX8̈28‍}‍ ܐܝܬܝܗܘܢ ܗܘܘ ܓܝܪ ܡܒܣܪܝ ܥܠ ܚܫ̈ܐ ܘܙ̈ܟܝܝ ܠܟܐ̈ܒܐ܃

29 so that as soon as the tyrant had ceased counselling them to eat defiling food, all with one voice together, as from one mind, said: ‍{‍LXX8̈29‍}‍ ܗܟܢܐ ܕܥܡܗ ܕܫܠܝ ܛܪܘܢܐ ܡܢ ܕܡܠܼܟ ܠܗܘܢ ܕܢܐܟܠܘܢ ܕܡܣܝܒܼ܂ ܟܠܗܘܢ ܐܝܟ ܕܡܢ ܚܕ ܩܠܐ ܘܐܝܟ ܕܡܢ ܚܕܐܢܦܫܐ ܫܘܝܐܝܬ ܐܡܼܪܘ܃

(4 Maccabees 9)

1 “Why do you delay, O tyrant? For we are ready to die rather than transgress our ancestral commandments; ܡܢܐ ܡܫܬܘܚܪ ܐܢܬ ܐܘ ܛܪܘܢܐ܂ ܥܬܝܕܝܢ ܚܢܢ ܗܘ ܓܝܪ ܠܡܡܬܼ ܐܘ ܕܢܥܒܪ ܥܠ ܦܘܩܕܢܐ ܕܐܒ̈ܗܝܢ܃

2 we are obviously putting our forefathers to shame unless we should practice ready obedience to the law and to Moses our counsellor. ܒܗܿܬܝܢܢ ܓܝܪ ܡܢܗܘܢ ܙܕܩܿܐܝܬܿ܂ ܐܢܗܼܘ ܕܠܐ ܒܡܬܛܦܝܣܢܘܬܗ ܕܢܡܘܣܐ܂ ܘܒܡܘܫܐ ܐܝܟ ܕܒܡܠܘܟܐ ܢܬܚܫܚ܃

3 Tyrant and counsellor of lawlessness, in your hatred for us do not pity us more than we pity ourselves. ܐܘ ܛܪܘܢܐ ܡܿܠܘܟܐ ܕܥܒܪ ܢܡܘܣܐ܂ ܠܐ ܟܕ ܣܿܢܐ ܐܢܬ ܠܢ ܚܠܦ ܢܦܫܟ ܬܚܘܣ ܥܠܝܢ܃

4 For we consider this pity of yours which insures our safety through transgression of the law to be more grievous than death itself. ܣܝܡܼܐ ܗܝ ܠܢ ܓܝܪ ܕܡܢ ܡܘܬܐ ܩܫܝܐ ܗܝ ܡܪܚܡܢܘܬܟ ܕܥܠ ܐ̈ܦܝ ܚ̈ܿܝܐ ܕܠܒܪ ܡܢ ܢܡܘܣܐ ܗܘܿܝܐ ܠܘܬܢ܃

5 You are trying to terrify us by threatening us with death by torture, as though a short time ago you learned nothing from Eleazar. ܡܣܪܕ ܐܢܬ ܠܢ ܕܝܢ ܟܕ ܡܬܠܚܡ ܐܢܬܼ ܥܠܝܢ ܡܘܬܐ ܕܒܝܕ ܫ̈ܢܕܐ܂ ܐܝܟ ܗܿܘ ܕܠܘ ܡܢ ܩܕܡ ܩܠܝܠ ܡܢ ܐܠܝܥܙܪ ܐܝܠܦܼܬܿ܂ ܕܡܚܝܠ ܗܘܚܝܠܐ ܕܫ̈ܢܕܝܟ܃

6 And if the aged men of the Hebrews because of their religion lived piously while enduring torture, it would be even more fitting that we young men should die despising your coercive tortures, which our aged instructor also overcame. ܐܢ ܕܝܢ ܣܒܐ ܡܢ ܒ̈ܢܝ ܓܒܪ̈ܝܐ ܡܛܠ ܫܼܪܪܐ ܐܦ ܐܘ̈ܠܨܢܐ ܣܝܒܪ ܘܡܼܝܬܼ܂ ܠܐ ܕܝܢ ܝܬܝܪܐܝܬ ܙܕܿܩ ܠܢ ܕܛܠܼܝܢ ܚܢܢ ܠܡܣܝܿܒܪܘ܂ ܟܕܡܒܣܪܝܢܢ ܥܠ ܫܢ̈ܕܝܟ ܩܫ̈ܝܐ܂ ܗܿܢܘܢ ܕܐܦ ܡܠܦܢܢ ܣܒܐ ܙܟܼܐ܃

7 Therefore, tyrant, put us to the test; and if you take our lives because of our religion, do not suppose that you can injure us by torturing us. ܢܣܐ ܗܟܝܠ ܐܘ ܛܪܘܢܐ ܢܦ̈ܫܬܢ܂ ܐܢ ܗܘ ܓܝܪ ܕܬܡܝܬ ܠܢ ܡܛܠ ܫܪܪܐܼ܂ ܠܐ ܬܣܒܪ ܕܙܟܿܐ ܐܢܬ ܠܢ ܒܝܕ ܫܢ̈ܕܝܟ܃

8 For we, through this severe suffering and endurance, shall have the prize of virtue and shall be with God, for whom we suffer; ܚܢܢ ܓܝܪ ܒܝܕ ܗܠܝܢ ܐܘܠܨ̈ܢܐ ܘܒܝܕ ܗܕܐ ܡܣܝܒܪܢܘܬܐ ܟ̈ܠܝ̈ܠܐ ܕܢܨܝܚܘܬܢ ܫܩܿܠܝܢ ܚܢܢܿ܃

9 but you, because of your bloodthirstiness toward us, will deservedly undergo from the divine justice eternal torment by fire.” ܐܢܬ ܕܝܢ ܡܛܠ ܕܡܬܛܦܠ ܐܢܬ ܒܩܛܠܢܼ܂ ܣܒܿܠ ܐܢܬ ܡܢ ܕܝܢܼܐ ܕܐܠܗܐ ܬܫ‍<‍ܢ‍>‍ܝܩܐ ܕܠܥܠܡ܃

10 When they had said these things the tyrant not only was angry, as at those who are disobedient, but also was enraged, as at those who are ungrateful. ܟܕ ܕܝܢ ܐܡܼܪܘ ܗܠܝܼܢ܂ ܠܐ ܒܠܚܘܕ ܐܝܟ ܕܠܘܩܒܠ ܗܠܝܢ ܕܠܐ ܡܛܦܝܣܝܢ ܐܬܚܡܬ ܛܪܘܢܐܼ܂ ܐܠܐ ܐܦ ܐܝܟ ܕܠܘܩܒܠ ܚܪ̈ܝܝܐ܃

11 Then at his command the guards brought forward the eldest, and having torn off his tunic, they bound his hands and arms with thongs on each side. ܘܥܠ ܗܕܐ ܠܩܫܝܫܗܘܢ ܐܬܦܩܕܘ ܦܿܠܚ̈ܐ ܠܡܝܬܝܘ ܠܡܨܥܬܐ܂ ܘܣܕܩܘܗܿ ܠܟܘܬܝܢܗ܂ ܘܐܣܪܘ ܐܝܕ̈ܘܗܝ ܘܕܪ̈ܥܘܗܝܼ܂ ܒܥܪ̈ܩܐ ܡܢܬܪ̈ܝܗܘܢ ܓܒ̈ܐ܃

12 When they had worn themselves out beating him with scourges, without accomplishing anything, they placed him upon the wheel. ܟܕ ܕܝܢ ܠܐܝܘ ܡܢ ܕܡܢܓܕܝܢ ܗܘܘ ܠܗ ܘܡܕܡ ܠܐ ܣܿܥܪܝܢ܂ ܐܪܡܝܘܗܝ ܥܠ ܓܝܓܠܐ܃

13 When the noble youth was stretched out around this, his limbs were dislocated, ܘܒܡܬܚܐ ܕܥܠܝܗܿ ܥܠܝܡܐ ܢܨܝܚܐ ܡܢ ܫܪ̈ܝܬܗ ܡܬܦܪܩ ܗܘܐ܃

14 and though broken in every member he denounced the tyrant, saying, ܘܟܕ ܟܠܗܘܢ ܗܕܡ̈ܘܗܝ ܡܬܒܪܝܢ ܗܘܘܼ܂ ܡܨܚܐ ܗܘܐ ܘܐܡܿܪ܃

15 “Most abominable tyrant, enemy of heavenly justice, savage of mind, you are mangling me in this manner, not because I am a murderer, or as one who acts impiously, but because I protect the divine law.” ܐܘ ܛܪܘܢܐ ܛܡܐ ܘܒܥܠܕܒܒܐ ܕܕܝܼܢܐ ܫܡܿܝܢܐ܂ ܘܚܪܡܐ ܒܪܥܝܢܗ܂ ܠܐ ܗܘܐ ܕܩܛܿܠܬ ܐܢܫ ܒܐܣܟܡܐ ܗܿܢܐ ܡܫܬܢܕ ܐܢܬ ܒܝ܂ܘܠܐ ܗܘܐ ܕܒܐܠܗܐ ܐܪܫܿܥܬ܂ ܐܠܐ ܕܡܥܙܐ ܐܢܐ ܡܛܠ ܢܡܘܣܐ ܐܠܗܝܐ܃

16 And when the guards said, “Agree to eat so that you may be released from the tortures,” ܟܕ ܕܝܢ ܐܡܿܪܝܢ ܗܘܘ ܠܗ ܦܠܚ̈ܐ ܕܐܘܕܐ ܕܐܟܿܠ ܐܢܬ ܕܬܓܗܐ ܡܢ ܫܢ̈ܕܐܼ܃

17 he replied, “You abominable lackeys, your wheel is not so powerful as to strangle my reason. Cut my limbs, burn my flesh, and twist my joints. ܐܡܼܪ܂ ܠܐ ܗܟܢܐ ܚܣܝܢܐ ܓܝܓܠܟܘܢ ܐܘ ܡܫܡ̈ܫܢܐ ܛܡ̈ܐܐ ܕܠܪܥܝܢܝ ܬܟܒܘܫ܂ ܦܣܩܘ ܗܕ̈ܡܝ ܘܐܘܩܕܘ ܒܢܘܪܐ ܒܣܪܝ܃

18 Through all these tortures I will convince you that sons of the Hebrews alone are invincible where virtue is concerned.” ܘܫܪ̈ܝܬܝ ܦܫܿܚܼܘ܂ ܒܝܕ ܓܝܪ ܟܠ ܫ̈ܢܕܝܢ ܐܦܝܣܟܼܘܢ܂ ܕܒܠܚܘܕ ܒܢ̈ܝ ܥܒܪ̈ܝܐ ܒܬܟܬܘܫܐ ܕܚܠܦ ܡܝܬܪܘܬܐ ܐܝܬܝܗܘܢ ܠܐ ܡܙܕ̈ܟܝܢܐ܃

19 While he was saying these things, they spread fire under him, and while fanning the flames they tightened the wheel further. ܟܕ ܕܝܢ ܐܿܡܼܪ ܗܠܝܼܢ܂ ܢܘܪܐ ܬܚܘܬܘܗܝ ܡܿܟܘ܂ ܘܓܝ̈ܓܠܐ ܐܝܟ ܕܒܥܨܝܢܐ ܥܠܘܗܝ ܒܐܘܡܢܘܬܐ ܐܩܫܝܘ܃

20 The wheel was completely smeared with blood, and the heap of coals was being quenched by the drippings of gore, and pieces of flesh were falling off the axles of the machine. ܡܬܦܠܦܠܐ ܗܘܬ ܕܝܢ ܓܝܓܠܐ ܡܢ ܟܘܠ ܓܒ̈ܝܢ܂ ܘܟܪܝܐ ܕܓܘܡܪܐ ܕܬܚܘܬܘܗܝ ܡܢ ܢܘ̈ܛܦܬܐ ܕܕܡܗ ܡܬܕܥܟ ܗܘܐ܂ ܘܟܕ ܥܠܣ̈ܪܢܘܗܝ ܕܡܐܢܐ ܗܢܐ ܒܣܪܗ ܫܿܐܼܚ ܗܘܐ̈

21 Although the ligaments joining his bones were already severed, the courageous youth, worthy of Abraham, did not groan, ܘܓܪ̈ܡܘܗܝ ܡܬܦܪܩܝܢ ܗܘܘ܂ ܠܐ ܒܓܢ ܥܠܝܡܐ ܠܒܝܒܐ ܒܪܗ ܕܐܒܪܗܡ܃

22 but as though transformed by fire into immortality he nobly endured the torments of the rack. ܐܠܐ ܐܝܟ ܗܿܘ ܕܒܓܘ ܢܘܪܐ ܡܫܬܚܠܦ ܗܘܐ ܠܠܐ ܡܬܚܒܠܢܘܬܐ܂ ܡܣܝܒܪ ܗܘܐ ܚܠܝܨܐܝܬ ܫܢ̈ܕܐ ܟܕ ܐܡܿܪ܃

23 “Imitate me, brothers,” he said. “Do not leave your post in my struggle or renounce our courageous brotherhood. ܐܬܕܡܘ ܒܝ ܐܚ̈ܝ܂ ܘܡܢ ܬܓܡܐ ܗܢܐ ܕܝܠܝܼ ܠܥܠܡ ܠܐ ܬܫܢܘܢ܂ ܘܠܐ ܬܟܦܪܘܢ ܒܐܚܘܬܐ ܕܠܒܝܒܘܬܐ ܕܢܦܫܝ܂ ܦܠܚܘܬܐ ܙܗܝܬܐܘܢܨܝܚܬܐ ܦܠܘܚܘ ܥܠ ܐ̈ܦܝ ܫܪܪܐ܃

24 Fight the sacred and noble battle for religion. Thereby the just Providence of our ancestors may become merciful to our nation and take vengeance on the accursed tyrant.” ܕܒܐܝܕܗܿ ܒܛܝܠܘܬܐ ܟܐܢܬܐ ܕܐܠܗܐ ܕܡܢ ܝܘܡ̈ܝ ܐܒܗ̈ܝܢ ܬܿܬܪܥܐ ܠܥܡܢ܂ ܘܬܣܝܡ ܒܪܫܗ ܕܛܪܘܢܐ ܗܢܐ ܕܐܝܬܘܗܝ ܕܝܘܐܡܚܒܠܢܐ܃

25 When he had said this, the saintly youth broke the thread of life. ܘܟܕ ܐܡܼܪ ܗܠܝܢ ܛܠܝܐ ܙܗܝܐ ܢܦܫܗ ܫܠܡܬ܀

26 While all were marvelling at his courageous spirit, the guards brought in the next eldest, and after fitting themselves with iron gauntlets having sharp hooks, they bound him to the torture machine and catapult. ܟܕ ܕܝܢ ܟܠܢܫ ܬܗܿܪ ܗܘܐ ܒܡܚܡܣܢܢܘܬܐ ܕܢܦܫܗ܂ ܢܓܼܕܘ ܦܠܚ̈ܐ ܠܗܿܘ ܕܛܠܼܐ ܗܘܐ ܒܩܘܡܬܗ ܕܐܝܬܘܗܝ ܡܢ ܒܬܪ ܗܿܘ ܩܕܡܝܐ܂ܘܐܠܒܫܘ ܠܐܝ̈ܕܝܗܘܢ ܐܝ̈ܕܝܐ ܕܦܪܙܠܐ܂ ܘܒܛܦܪ̈ܝܗܘܢ ܚܪ̈ܝܦܬܐ ܟܕ ܬܠܼܐ ܓܙܡܝܢ ܗܘܘ ܕܢܣܪܩܘܢܝܗܝ܃

27 Before torturing him, they inquired if he were willing to eat, and they heard his noble decision. ܟܕ ܕܝܢ ܫܐܠܘܗܝ ܕܐܢ ܗܼܘ ܕܨܿܒܐ ܕܢܐܟܘܠ ܥܕ ܠܐ ܢܿܩܒܠ ܫܢ̈ܕܐ܃ ܘܫܡܼܥܘ ܡܢܗ ܡܠܬܐ ܠܒܝܒܬܐܼ܃

28 These leopard-like beasts tore out his sinews with the iron hands, flayed all his flesh up to his chin, and tore away his scalp. But he steadfastly endured this agony and said, ܐܝ̈ܕܝܐ ܕܦܪܙܠܐܼ ܐܩܬܘ ܒܣܬܪ ܩܕܠܗ܂ ܘܢܓܕܘܗܝ ܠܒܣܪܐ ܟܘܠܗܼ ܥܕܡܐ ܠܕܩܢܗ܂ ܘܠܡܫܟܐ ܕܪܫܗ ܗܘܼ ܗܟܢܐ ܢܫܼܛܘ ܗܿܢܘܢ ܚܝ̈ܘܬܐܢܡܪ̈ܝܬܐ܂ ܗܼܘ ܕܝܢ ܟܕ ܚܫܐ ܗܢܐ ܝܩܝܪܐܝܬ ܡܣܝܒܪ ܗܘܐ ܐܡܿܪ ܗܘܐ܃

29 “How sweet is any kind of death for the religion of our fathers!” ܡܐ ܗܢܝ ܟܠ ܐܣܟܝܡ ܕܡܘܬܐ ܡܛܠ ܗܝܡܢܘܬܐ ܕܐܒ̈ܗܝܢ܂ ܐܡܿܪ ܗܘܐ ܕܝܢ ܐܦ ܠܛܪܘܢܐ܃

30 To the tyrant he said, “Do you not think, you most savage tyrant, that you are being tortured more than I, as you see the arrogant design of your tyranny being defeated by our endurance for the sake of religion? ܠܐ ܣܼܝܡܐ ܠܟ ܐܘ ܛܪܘܢܐ ܕܡܢ ܟܘܠ ܛܪܘܢܝܢ ܚܼܪܡ ܐܢܬ܂ ܕܛܒ ܡܢ ܕܝܠܝ ܐܢܬ ܐܝܬܝܟ ܒܐܘܠܨܢܐ܂ ܕܚܐܿܪ ܐܢܬ ܕܚܘܫܒܐܕܫܘܥܠܝܐ ܕܪܡܘܬܟܿ܂ ܡܢ ܡܣܝܒܪܢܘܬܐ ܕܥܠ ܐ̈ܦܝ ܫܪܪܐ ܐܙܕܟܝ܃

31 I lighten my pain by the joys that come from virtue, ܐܢܐ ܓܝܪ ܒܝܕ ܪܓܝܓܘܬܐ ܕܥܠ ܐ̈ܦܝ ܢܨܝܚܘܬܐ ܚܫ̈ܝ ܥܠܝ ܩܿܠܝܢ܃

32 but you suffer torture by the threats that come from impiety. You will not escape, most abominable tyrant, the judgments of the divine wrath.” ܐܢܬ ܕܝܢ ܒܠܘܚ̈ܡܐ ܕܫܘ̈ܢܩܐܿ܂ ܕܟܦܘܪܘܬܟ ܠܗܘܢ ܢܛܝܪܐ ܡܬܢܓܕ ܐܢܬ܂ ܠܐ ܕܝܢ ܡܫܬܘܙܒ ܐܢܬ ܐܘ ܛܪܘܢܐ ܛܡܐܐܿ܂ ܡܢ ܕܝܢܼܐܟܐܢܐ ܕܐܠܗܐ܀

(4 Maccabees 10)

1 When he too had endured a glorious death, the third was led in, and many repeatedly urged him to save himself by tasting the meat. ܟܕ ܕܝܢ ܐܦ ܗܢܐ ܡܘܬܐ ܕܫܼܘܐ ܕܒܟܠܙܒܢ ܢܬܬܢܐ ܣܝܿܒܼܪ܂ ܠܗܿܘ ܕܬܠܬܐ ܐܝܬܝܘ܂ ܟܕ ܒܥܿܝܢ ܡܢܗ ܣܓܝܐ̈ܐܼ ܕܢܐܟܘܠ ܘܢܚܐ܃

2 But he shouted, “Do you not know that the same father begot me and those who died, and the same mother bore me, and that I was brought up on the same teachings? ܗܼܘ ܕܝܢ ܒܩܠܐ ܪܡܿܐ ܐܡܼܪ܂ ܠܐ ܝܕܥܝܬܘܢ ܕܗܿܘ ܐܒܐ ܕܠܗܠܝܢ ܕܡܝܬܘ ܙܪܼܥ܃ ܗܼܘ ܐܦ ܠܝ ܙܪܼܥܼ܂ ܘܗܼܝ ܟܕ ܗܼܝ ܐܡܐ ܐܦ ܠܝ ܝܠܕܬ܂ܘܒܗ ܟܕ ܒܗ ܒܝܘܠܦܢܐ ܐܬܿܪܒܝܬ܃

3 I do not renounce the noble kinship that binds me to my brothers.” ܠܐ ܟܿܦܪ ܐܢܐ ܒܫܪܪܗܘܢ ܫܒܝܚܐ ܕܐܚ̈ܝ܃

4 . . .

5 Enraged by the man’s boldness, they disjointed his hands and feet with their instruments, dismembering him by prying his limbs from their sockets, ܡܪܝܪܐܝܬ ܕܝܢ ܠܦܪܗܣܝܐ ܕܝܠܗ ܩܒܿܠܘ܂ ܘܒܡܐ̈ܢܐ ܡܦܪ̈ܩܝ ܫܪ̈ܝܬܐܼ ܐܝܕ̈ܘܗܝ ܘܪ̈ܓܠܘܗܝ ܦܫܿܚܘ ܘܦܪܩܘ܃

6 and breaking his fingers and arms and legs and elbows. ܘܥܨܿܝܢ ܗܘܘ ܘܡܦܣܩܝܢ ܨܒ̈ܥܬܗ܂ ܘܕܪ̈ܥܘܗܝ ܘܩܦܣ̈ܐ ܕܒܘܪ̈ܟܘܗܝ ܘܝܨ̈ܝܠܘܗܝ ܡܬܒܪܝܢ ܗܘܘ܃

7 Since they were not able in any way to break his spirit, they abandoned the instruments and scalped him with their fingernails in a Scythian fashion. ܘܟܕ ܠܐ ܡܨܝܢ ܗܘܘ ܕܒܚܕ ܡܢ ܐܣܟܝܡ ܢܙܟܘܢܝܗܝ܂ ܫܪܘ ܡܐ̈ܢܐ ܕܒܗܘܢ ܪܒܝܨ ܘܒܪܫܥܬܗ ܡܝܬܝܢ ܗܘܘ ܠܗ ܥܠ ܓܝܓܠܐ܃

8 They immediately brought him to the wheel, and while his vertebrae were being dislocated upon it he saw his own flesh torn all around and drops of blood flowing from his entrails. ܘܥܠܝܗܿ ܚܘܡ̈ܪܘܗܝ ܡܬܦܪ̈ܩܢ ܗ̈ܘܝ܂ ܘܗܕܡ̈ܘܗܝ ܡܫܬܪܝܢ ܗܘܘ܂ ܘܚܿܙܐ ܗܘܐ ܠܒܣܪܗ ܕܡܬܦܩܥ܂ ܘܢܘ̈ܛܦܬܐ ܕܕܡܐ ܕܡܢ ܓܘܗ ܪܕ̈ܝܢܗ̈ܘܝ܃

9 When he was about to die, he said, ܟܕ ܕܝܢ ܩܪܝܒ ܗܘܐ ܠܡܡܬܼ܂ ܐܡܼܪ܃

10 “We, most abominable tyrant, are suffering because of our godly training and virtue, ܚܢܢ ܐܘ ܛܪܘܢܐ ܛܡܐܐ ܡܛܘܠ ܝܘܠܦܢܐ ܘܫܪܪܐ ܕܐܠܗܐ ܗܠܝܢ ܣܒܿܠܝܢ ܚܢܢ܃

11 but you, because of your impiety and bloodthirstiness, will undergo unceasing torments.” ܐܢܬ ܕܝܢ ܡܛܠ ܪܘܫܥܟ ܘܛܡܐܘܬܐ ܕ̈ܩܛܠܝܟܼ܂ ܫܢ̈ܕܐ ܕܠܐ ܡܫܬܪܝܢ ܥܬܝܕ ܐܢܬ ܠܡܣܝܒܪܘ܃

12 When he also had died in a manner worthy of his brothers, they dragged in the fourth, saying, ܟܕ ܕܝܢ ܐܦ ܗܢܐ ܡܝܼܬ ܐܝܟ ܕܦܐܐ ܗܘܐ ܠܡܡܬܿ܂ ܠܐܝܿܢܐ ܕܐܝܬܘܗܝ ܐܚܐ ܕܗܠܝܢ ܩܕܡ̈ܝܐ܂ ܠܗܿܘ ܕܐܪܒܥܐ ܢܓܕܘܗܝ ܟܕܐܡܿܪܝܢ ܠܗ܃

13 “As for you, do not give way to the same insanity as your brothers, but obey the king and save yourself.” ܠܐ ܬܫܢܐ ܐܦ ܐܢܬ ܗܿܝ ܫܢܝܘܬܐ ܕܫܢܘ ܒܗܿ ܐܚ̈ܝܟ܃

14 But he said to them, “You do not have a fire hot enough to make me play the coward. ܗܼܘ ܕܝܢ ܐܡܼܪ ܠܗܘܢ܂ ܠܐ ܗܘܐ ܗܟܢܐ ܐܝܬ ܠܟܘܢ ܢܘܪܐ܂ ܕܛܒ ܡܢ ܗܿܝ ܩܕܡܝܬܐ ܕܐ̈ܚܝ ܚܡܝܡܐ ܕܬܣܪܕܘܢܢܝܼ܃

15 No, by the blessed death of my brothers, by the eternal destruction of the tyrant, and by the everlasting life of the pious, I will not renounce our noble brotherhood. ܠܐ ܡܘܬܗܘܢ ܕܐ̈ܚܝ ܕܡܼܠܐ ܛܘ̈ܒܐ܂ ܘܠܐ ܐܒܕܢܗ ܕܛܪܘܢܐ ܕܠܥܠܡ܂ ܘܠܐ ܚܝܝ̈ܗܘܢ ܕܫܪ̈ܝܪܐ ܕܠܐ ܫܿܠܡܝܢ܂ ܕܠܐ ܟܿܦܪ ܐܢܐ ܒܐܚܘܬܐܦܐܝܬܐ ܕܐܚ̈ܝ܃

16 Contrive tortures, tyrant, so that you may learn from them that I am a brother to those who have just been tortured.” ܒܥܝ ܗܟܝܠ ܒܨܢܥ̈ܬܟ ܐܘ ܛܪܘܢܐ ܫ̈ܢܕܐ ܚ̈ܕܬܐ ܕܐܦ ܒܗܘܢ ܬܐܠܦܼ܂ ܕܐܚܘܗܘܢ ܐܢܐ ܕܗܿܢܘܢ ܕܣܿܝܒܪܘ ܫܢ̈ܕܝܟ܃

17 When he heard this, the bloodthirsty, murderous, and utterly abominable Antiochus gave orders to cut out his tongue. ܟܕ ܕܝܢ ܫܡܼܥ ܗܠܝܢ ܗܿܘ ܠܐܿܥ ܕܡܐ܂ ܘܨܼܗܐ ܠܩܛܠܐ ܘܛܡܼܐ ܛܡܐ̈ܐ ܐܢܬܝܟܣ܂ ܦܩܼܕ ܕܠܫܢܗ ܢܦܣܩܘܢ܃

18 But he said, “Even if you remove my organ of speech, God hears also those who are mute. ܗܼܘ ܕܝܢ ܐܡܼܪ܂ ܕܐܦܢ ܬܦܣܘܩ ܡܐܢܗ ܕܩܠܝ ܐܦ ܕܫܠܝܐ ܫܡܿܥ ܗܘ ܐܠܗܐ܃

19 See, here is my tongue; cut it off, for in spite of this you will not make our reason speechless. ܗܐ ܡܪܫܠ ܠܟ ܠܫܢܐ ܦܣܘܩܝܗܝ܂ ܠܐ ܓܝܪ ܡܢ ܗܕܐ ܐܦ ܠܫܢ ܡܚܫ̈ܒܬܢ ܦܣܿܩ ܐܢܬ܃

20 Gladly, for the sake of God, we let our bodily members be mutilated. ܟܕ ܗܢܝ ܠܢ ܡܛܠ ܐܠܗܐ ܪ̈ܝܫܝ ܗ̈ܕܡܝ ܦܓܪܢ ܠܚܒܿܠܐ ܝܗܒܿܝܢ ܚܢܿܢ܃

21 God will visit you swiftly, for you are cutting out a tongue that has been melodious with divine hymns.” ܡܢܟ ܕܝܢ ܒܥܓܠ ܐܠܗܐ ܢܼܬܼܢܩܡ܂ ܠܠܫܢܐ ܓܝܪ ܕܙܡܝܪ̈ܬܐ ܐܠܗ̈ܝܬܐ ܙܡܿܪ ܗܘܐ ܦܣܿܩ ܐܢܿܬ܃

(4 Maccabees 11)

1 When this one died also, after being cruelly tortured, the fifth leaped up, saying, ܟܕ ܕܝܢ ܐܦ ܗܢܐ ܣܒܼܠ ܫܢܕܐ ܘܡܼܝܬܼ܂ ܗܿܘ ܕܚܡܫܐ ܫܘܪ ܠܡܨܥܬܐܼ܂ ܘܐܡܼܪ܃

2 “I will not refuse, tyrant, to be tortured for the sake of virtue. ܠܐ ܡܬܡܬܢ ܐܢܐ ܐܘ ܛܪܘܢܐ ܠܡܐܬܐ ܠܐܘܠ̈ܨܢܐ ܡܛܠ ܫܪܪܐ܃

3 I have come of my own accord, so that by murdering me you will incur punishment from the heavenly justice for even more crimes. ܐܢܐ ܕܝܢ ܡܢ ܨܒܘܬ ܢܦܫܝ ܥܿܒܪܬ ܠܡܨܥܬܐ܂ ܕܟܕ ܐܿܠܨ ܐܢܬ ܐܦ ܠܝ ܥܠ ܐ̈ܦܝ ܚܛܗ̈ܐ ܣܓܝܐ̈ܐ ܬܣܒ ܡܣܡܒܪܫܐ ܠܕܝܼܢܐܫܡܝܢܐ܃

4 Hater of virtue, hater of mankind, for what act of ours are you destroying us in this way? ܐܘ ܣܿܢܐ ܠܡܝܬܪܘܬܐ ܘܣܿܢܐ ܠܒ̈ܝ ܐܢܫܐ܂ ܡܢܐ ܣܥܪܢ ܕܡܛܠܬܗ ܒܗܢܐ ܐܣܟܡܐ ܚܿܪܒ ܐܢܬ ܠܢ܃

5 Is it because we revere the Creator of all things and live according to his virtuous law? ܡܛܘܠ ܕܠܒܪܘܝܐ ܣܓܕܝܢ ܚܢܢ܂ ܘܒܢܡܘܣܗ ܫܒܝܚܐ ܡܬܗܦܟܝܢ ܚܢܢ܃

6 But these deeds deserve honours, not tortures.” ܐܠܐ ܗܕܐ ܠܐܝܩܪܐ ܘܠܐ ܗܘܐ ܠܫܢ̈ܕܐ ܫܘܿܝܐ ܗܘܬ܃

7

8

9 While he was saying these things, the guards bound him and dragged him to the catapult; ܟܕ ܕܝܢ ܡܡܠܠ ܗܘܐ ܗܠܝܼܢ܂ ܐܣܪܘܗܝ ܦܠܚ̈ܐ ܘܠܘܬ ܩܝܣܐ ܐܝܬܝܘܗܝ܃

10 they tied him to it on his knees, and fitting iron clamps on them, they twisted his back around the wedge on the wheel, so that he was completely curled back like a scorpion, and all his members were disjointed. ܘܥܠܘܗܝ ܥܠ ܩܝܣܐ ܗܢܐ ܟܘܠܗ ܡܢ ܩܕܠܗ ܡܬܟܦܦ ܗܘܐ ܒܕܡܘܬ ܥܩܪܒܐ܂ ܘܡܬܦܪܩܝܢ ܗܘܘ ܗܕܡ̈ܘܗܝ܃

11 In this condition, gasping for breath and in anguish of body, ܟܕ ܕܝܢ ܪܘܚܗ ܒܙܢܐ ܗܢܐ ܕ̈ܫܢܕܐ ܡܬܥܠܨܐ ܗܘܬ܂ ܘܦܓܪܗ ܡܬܥܨܐ ܗܘܐ ܠܡܬܦܫܚܘ ܐܡܼܪ܃

12 he said, “Tyrant, they are splendid favours that you grant us against your will, because through these noble sufferings you give us an opportunity to show our endurance for the law.” ܛܝܒ̈ܘܬܐ ܫܦܝܪ̈ܬܐ ܟܕ ܠܐ ܨܒܿܐ ܐܢܬ ܝܗܿܒ ܐܢܬ ܠܢ ܐܘ ܛܪܘܢܐ܃ ܕܒܝܕ ܟܐܒ̈ܐ ܩ̈ܫܝܐ ܥܿܡܕ ܐܢܬ ܠܢ ܠܡܚܘܝܘ ܚܘܡܣܢܢ ܕܡܛܠܢܡܘܣܐ܃

13 After he too had died, the sixth, a mere boy, was led in. When the tyrant inquired whether he was willing to eat and be released, he said, ܟܕ ܕܝܢ ܡܝܼܬ ܐܦ ܗܢܐܼ܂ ܠܛܠܝܐ ܗܘܿ ܕܫܬܐ ܒܬܪܗ ܡܩܪܒܝܢ ܗܘܘ܂ ܟܕ ܕܝܢ ܡܫܐܠ ܠܗ ܛܪܘܢܐ ܕܐܢ ܗܼܘ ܕܢܨܒܐ ܕܢܐܟܘܠܘܢܫܬܒܩܼ܂ ܥܼܢܐ ܗܼܘ ܘܐܡܼܪ ܠܗ܃

14 “I am younger in age than my brothers, but I am their equal in mind. ܐܢܐ ܒܫܢ̈ܝܐ ܡܢ ܐܚ̈ܝ ܛܠܼܐ ܐܢܐ܂ ܒܪܥܝܢܐ ܕܝܢ ܚܠܝܡܐܼ܂ ܒܪ ܫܢܝܗ̈ܘܢ ܐܢܐ܃

15 Since to this end we were born and bred, we ought likewise to die for the same principles. ܘܒܗܝܢ ܟܕ ܒܗܝܢ ܗܟܝܠ ܒܨܒܘ̈ܬܐ ܐܬܝܠܕܢ ܘܒܗܝܢ ܐܬܪܒܝܢ܂ ܡܛܘܠܬܗܝܢ ܕܝܠܗܝܢܼ܂ ܐܦ ܕܢܡܘܬ ܙܕܿܩ ܠܢ ܫܘܝܐܝܬ܃

16 So if you intend to torture me for not eating defiling foods, go on torturing!” ܐܢ ܗܟܝܠ ܡܬܚܙܝܐ ܩܕܡܝܟ ܕܬܫܬܢܕ ܒܝ܂ ܐܢܗܼܘ ܕܠܐ ܐܟܘܠ ܕܡܣܿܝܒ ܐܫܬܢܕ܃

17 When he had said this, they led him to the wheel. ܟܕ ܕܝܢ ܐܡܼܪ ܗܠܝܼܢ܂ ܗܝܿܕܝܢ ܐܝܬܝܘܗܝ ܥܠ ܓܝܓܠܐ܃

18 He was carefully stretched tight upon it, his back was broken, and he was roasted from underneath. ܘܟܕ ܥܠܝܗܿ ܡܬܝܚ ܗܘܐ܂ ܗܕܡ̈ܘܗܝ ܘܚܘܡܪ̈ܘܗܝ ܡܫܬܪ̈ܝܢ ܗ̈ܘܝ܂ ܡܫܬܓܪܐ ܕܝܢ ܬܚܘܬܘܗܝ ܢܘܪܐ܃

19 To his back they applied sharp spits that had been heated in the fire, and pierced his ribs so that his entrails were burned through. ܘܫܦܘ̈ܕܐ ܚܪܝ̈ܦܐ ܡܚܡܝܢ ܗܘܘ܂ ܘܒܚܨܗ ܡܙܩܬܝܢ ܗܘܘ ܠܗ܂ ܘܐܠܥ̈ܘܗܝ ܫܿܦܕܝܢ ܗܘܘ܂ ܘܡܐ̈ܢܝ ܓܘܗ ܡܘܩܕܝܢ ܗܘܘ܃

20 While being tortured he said, “O contest befitting holiness, in which so many of us brothers have been summoned to an arena of sufferings for religion, and in which we have not been defeated! ܗܼܘ ܕܝܢ ܟܕ ܐܝܬܘܗܝ ܗܘܐ ܒܐܘܠܨܢܐ ‍{‍‍{‍ܗܢܐܼܿ‍}‍‍}‍܂ ܐܘ ܠܐܓܘܢܐ ^ܗܢܐ^ ܫܒܝܚܐ ܐܡܿܪ ܗܘܐ܂ ܕܠܗ ܡܛܠ ܫܪܪܐ ܒܕܘܪܫܐܕܟܐ̈ܒܐ ܗܠܝܢ ܟܘܠܗܘܢ ܐܚ̈ܐ ܐܬܩܪܝܢ ܘܠܐ ܐܙܕܟܝܢ܃

21 For religious knowledge, O tyrant, is invincible. ܠܐ ܡܙܕܟܝܢܐ ܗܘ ܓܝܪ ܐܘ ܛܪܘܢܐ ܐܝܿܢܐ ܕܐܝܬܘܗܝ ܒܡܪܕܘܬܐ ܕܝܘܠܦܢܐ ܕܫܪܪܐ܃

22 I also, equipped with nobility, will die with my brothers, ܘܡܙܝܢ ܒܪܚܡܬ ܫܦܝܪ̈ܬܐ܂ ܡܐܿܬ ܐܢܐ ܐܦ ܐܢܐ ܥܡ ܐܚ̈ܝ܃

23 and I myself will bring a great avenger upon you, you inventor of tortures and enemy of those who are truly devout. ܟܕ ܡܝܬܐ ܐܢܐ ܐܦ ܐܢܐ ܐܦ ܐܢܐ ܥܠܝܟ ܚܘܒܠܐ ܪܒܐ܂ ܐܘ ܫܐܕܐ ܚܿܒܠܐ ܘܡܫܟܚܢܐ ܕܫܢ̈ܕܐ ܚܕ̈ܬܐ܂ ܘܒܥܠܕܒܒܐ ܕܣܿܓ̈ܘܕܐܫܪܝܪܐ܃

24 We six boys have paralyzed your tyranny! ܫܬܐ ܥܠܝܡ̈ܝܢ ܠܛܪܘܢܘܬܟ ܣܿܬܪܢ܃

25 Since you have not been able to persuade us to change our mind or to force us to eat defiling foods, is not this your downfall? ܕܠܐ ܓܝܪ ܐܫܟܼܚܬ ܕܬܦܝܣ ܠܪܥܝܢܢ܂ ܠܐ ܗܘܐ ܕܡܘܟܟܟ ܗܝ ܗܕܐܼ܃

26 Your fire is cold to us, and the catapults painless, and your violence powerless. ܢܘܪܟ ܠܢ ܩܪܝܪܐ ܗܝ܂ ܘܕܠܐ ܟܐܒ ܐܝܬܝܗܘܢ ܦܪ̈ܙܠܝܟ܂ ܘܕܠܐ ܚܝܠ ܩܛܝܪ̈ܝܟ܃

27 For it is not the guards of the tyrant but those of the divine law that are set over us; therefore, unconquered, we hold fast to reason.” ܠܐ ܗܘܐ ܓܝܪ ܐܚܝ̈ܕܝ ܪܘܡܚܐ ܕܛܪܘܢܘܬܐ܂ ܐܠܐ ܐܚܝ̈ܕܝ ܪ̈ܘܡܚܐ ܕܢܡܘܣܐ ܐܠܗܝܐ ܚܕܝܪܝܢ ܠܢ܂ ܘܥܠ ܗܕܐ ܪܥܝܢܐ ܠܐ ܡܙܕܟܝܢܐܐܝܬ ܠܢ܀

(4 Maccabees 12)

1 When he also, thrown into the cauldron, had died a blessed death, the seventh and youngest of all came forward. ܟܕ ܕܝܢ ܐܦ ܗܢܐ ܛܘܒܬܢܐܝܬ ܡܝܼܬ ܡܢ ܒܬܪ ܕܢܦܼܠ ܒܩܕܣܐ܂ ܗܿܘ ܕܫܒܥܐ ܐܬܼܐ ܗܘܐ ܕܡܢ ܟܘܠܗܘܢ ܛܠܼܐ ܗܘܐ܃

2 Even though the tyrant had been fearfully reproached by the brothers, he felt strong compassion for this child when he saw that he was already in fetters. He summoned him to come nearer and tried to console him, saying, ܥܠܘܗܝ ܥܠ ܗܢܼ ܛܪܘܢܐ ܐܝܟ ܕܒܚܘܣܢܐ ܟܪܝܬ ܠܗ܂ ܟܕ ܛܒ ܩܫܝܐܝܬ ܐܨܛ‍<‍ܥ‍>‍ܪ ܡܢ ܐܚ̈ܘܗܝ܃

3 “You see the result of your brothers’ stupidity, for they died in torments because of their disobedience. ܘܟܕ ܚܙܝܗܝ ܕܡܟܝܠ ܒܐܣܘܪ̈ܐ ܐܬܐܣܪ ܫܕܿܪ ܒܬܪܗ܂ ܘܡܢ ܕܘܟܬܐ ܕܒܗܿ ܩܐܿܡ ܗܘܐ ܝܬܝܪܐܝܬ ܠܘܬܗ ܩܪܒܗ܂ ܘܐܡܼܪ ܠܗ܃

4 You too, if you do not obey, will be miserably tortured and die before your time, ܫܘܠܡܐ ܕܢܣܒܬ ܚܣܝܪܘܬ ܪܥܝܢܐ ܕܐ̈ܚܝ̈ܟ ܗܐ ܚܿܙܐ ܐܢܬ܂ ܡܛܠ ܓܝܪ ܠܐ ܡܬܛܦܝܣܢܘܬܗܘܢ ܡܣܡ ܒܪܫܐ ܩܿܒܠܘ ܘܡܝܬܘ܂ ܐܦܐܢܬ ܐܢܗܼܘ ܕܠܐ ܬܛܦܝܣ ܐܘ ܕܘܿܝܐ ܠܐܘ̈ܠܨܢܐ ܥܐܿܠ ܐܢܬ܂ ܘܒܗܘܢ ܡܐܿܬ ܐܢܬ ܩܕܡ ܙܒܢܐ܃

5 but if you yield to persuasion you will be my friend and a leader in the government of the kingdom.” ܐܢ ܕܝܢ ܬܛܦܝܣ ܪܚܡܿܐ ܠܝܬ ܗܘܐ܂ ܘܥܠ ܨܒܘ̈ܬܐ ܒܡܿܠܟܘܬܝ ܬܫܬܠܛ܃

6 When he had so pleaded, he sent for the boy’s mother to show compassion on her who had been bereaved of so many sons and to influence her to persuade the surviving son to obey and save himself. ܘܟܕ ܗܟܢܐ ܡܢܗ ܒܥܿܐ ܗܘܐܼ܂ ܠܐܡܗ ܕܛܠܝܐ ܫܿܕܪ ܐܝܬܝ܂ ܕܟܕ ܚܝܿܣܐ ܥܠ ܢܦܫܗ ܕܡܢ ܟܠܗܘܢ ܗܠܝܢ ܒܢ̈ܝܐ ܐܬܓܙܝܬ܂ ܬܓܪܓܗܠܗܿܘ ܕܐܫܬܚܪ ܕܢܬܛܦܝܣ ܘܢܚܐ܃

7 But when his mother had exhorted him in the Hebrew language, as we shall tell a little later, ܗܼܘ ܕܝܢ ܟܕ ܐܡܗ ܒܠܫܢܐ ܥܒܪܝܐ ܓܪܓܬܗ܂ ܐܝܟ ܡܐ ܕܒܬܪ ܩܠܝܠ ܥܬܿܝܕܝܢܢ ܠܡܐܡܪ܃

8 he said, “Let me loose, let me speak to the king and to all his friends that are with him.” ܥܢܼܐ ܘܐܡܼܪ ܠܡܿܠܟܐ ܘܠܟܠܗܘܢ ܪ̈ܚܿܡܘܗܝ ܕܥܡܗ ܕܫܪܐܘܢܝ܃

9 Extremely pleased by the boy’s declaration, they freed him at once. ܗܼܢܘܢ ܕܝܢ ܒܕܚܕܝܘ ܝܬܝܿܪܐܝܬ ܡܛܠ ܫܘܘܕܝܗ ܕܛܠܝܐ ܒܥܓܠ ܠܗ ܫܪܘ܃

10 Running to the nearest of the braziers, ܗܼܘ ܕܝܢ ܪܗܼܛ ܥܠ ܓܒ ܚܕ ܡܢ ܛܓ̈ܢܐ ܕܠܗ ܩܪܝܒܝܢ ܗܘܘ ܘܐܡܼܪ܃

11 he said, “You profane tyrant, most impious of all the wicked, since you have received good things and also your kingdom from God, were you not ashamed to murder his servants and torture on the wheel those who practice religion? ܐܘ ܛܪܘܢܐ ܪܫܝܥܐ ܕܡܢ ܟܠ ܪ̈ܫܝܥܝܢ ܪܫܝܥ܂ ܠܐ ܬܬܟܚܕ ܕܢܣܒܬ ܡܢ ܐܠܗܐ ܛܿܒܬܿܐ ܘܡܿܠܟܘܬܐ ܕܠܥ̈ܒܼܕܘܗܝ ܬܢܟܣ ܘܬܫܬܢܕܒܐ̈ܬܠܝܛܐ ܕܫܪܪܐ܃

12 Because of this, justice has laid up for you intense and eternal fire and tortures, and these throughout all time will never let you go. ܥܠ ܗܠܝܢ ܕܝܢܼܐ ܕܐܠܗܐ ܢܿܛܪ ܠܟ܂ ܠܢܘܪܐ ܕܥܙܝܙܐ ܡܢ ܗܕܐ ܘܡܘܩܕܐ ܠܥܠܡ܂ ܘܫܢ̈ܕܐ ܠܟ ܠܐ ܢܪܦܘܢ ܠܥܠܡ܃

13 As a man, were you not ashamed, you most savage beast, to cut out the tongues of men who have feelings like yours and are made of the same elements as you, and to maltreat and torture them in this way? ܠܐ ܒܗܿܬ ܐܢܬ ܕܟܕ ܐܝܬܝܟ ܐܦ ܐܢܬ ܒܪܢܫܼܐ܂ ܐܝܟ ܚܝ̈ܘܬܐ ܠܒܢܝ̈ܢܫܐ ܚܫܘ̈ܫܐ ܕܐܟܘܬܟ܂ ܕܡܢܗܘܢ ܟܕ ܡܢܗܘܢ ܕܐܣ̈ܛܘܟܣܐܗܘܼܘ ܡܢ ܗܠܝܢ ܕܐܦ ܐܢܬ܂ ܕܬܦܣܩ ܠܫܢܝ̈ܗܘܢ܂ ܘܒܐܣܟܡܐ ܗܢܐ ܬܫܬܢܕ ܘܬܘܩܕ ܐܢܘܢ܃

14 Surely they by dying nobly fulfilled their service to God, but you will wail bitterly for having slain without cause the contestants for virtue.” ܐܠܐ ܗܼܢܘܢ ܕܚܠܬܐ ܕܐܠܗܐ ܫܡܿܠܝܘ܃

15 Then because he too was about to die, he said, ܐܢܬ ܕܝܢ ܒܬܢܚ̈ܬܐ ܒܝ̈ܫܼܬܐ ܬܗܘܐ܂ ܕܠܐܬ̈ܠܝܛܘܗܝ ܕܫܪܪܐ ܕܠܐ ܥܠܐ ܩܛܼܠܬ܃

16 “I do not desert the excellent example of my brothers, ܐܦ ܐܢܐ ܕܝܢ ܕܥܬܝܕ ܐܢܐ ܕܐܿܡܘܬ ܐܡܿܪ ܐܢܐ ܠܟ܃ ܕܠܐ ܥܿܪܩ ܐܢܐ ܡܢ ܢܚܫܝܪܬܢܘܬܐ ܕܐ̈ܚܝ܃

17 and I call on the God of our fathers to be merciful to our nation; ܩܿܪܐ ܐܢܐ ܕܝܢ ܠܐܠܗܐ ܕܐܒ̈ܗܝ ܕܢܬܪܥܐ ܠܥܡܢ܃

18 but on you he will take vengeance both in this present life and when you are dead.” ܠܟ ܕܝܢ ܐܦ ܒܥܠܡܐ ܗܢܐ ܘܡܢ ܒܬܪ ܡܘܬܟ ܢܫܢܿܩܿ܃

19 After he had uttered these imprecations, he flung himself into the braziers and so ended his life. ܟܕ ܕܝܢ ܨܿܠܝ ܕܢܐ̈ܬܝܢ ܗܠܝܢ ܥܠ ܛܪܘܢܐܼ܂ ܫܼܕܐ ܢܦܫܗ ܥܠ ܛܓܢܐ܂ ܘܗܟܢܐ ܪܘܚܗ ܐܫܼܠܡܿ܃܃

(4 Maccabees 13)

1 Since, then, the seven brothers despised sufferings even unto death, everyone must concede that devout reason is sovereign over the emotions. ܐܢ ܗܼܘ ܗܟܝܠ ܕܥܕܡܐ ܠܚ̈ܫܐ ܕܡܘܬܐ ܫܒܥܐ ܛ̈ܠܝܐ ܒܣܿܪܘ܂ ܡܢ ܟܘܠ ܕܘܟ ܝܕܝܥܐܼ ܕܡܫܠܛ ܗܘ ܪܥܝܢܐ ܥܠ ܚܫ̈ܐ܃

2 For if they had been slaves to their emotions and had eaten defiling food, we would say that they had been conquered by these emotions. ܐܟܙܢܐ ܓܝܪ ܕܐܠܘ ܐܫܬܥܒܕܘ ܠܚ̈ܫܐ ܘܐܟܠܘ ܕܡܣܝܒ܂ ܐܡܿܪܝܢ ܗܘܘ ܕܐܙܕܟܝܘ ܠܚ̈ܫܐ ܗܠܝܢ܃

3 But in fact it was not so. Instead, by reason, which is praised before God, they prevailed over their emotions. ܗܫܐ ܕܝܢ ܕܠܐ ܗܘܐ ܗܟܢܐ܂ ܐܠܐ ܒܪܥܝܢܐ ܕܥܠ ܐܠܗܐ ܡܩܒܠ ܙܟܘ ܠܟܐ̈ܒܐ܃

4 The supremacy of the mind over these cannot be overlooked, for the brothers mastered both emotions and pains. ܠܝܬ ܠܡܒܣܪܘ ܥܠ ܐܘܚܕܢܗ ܕܪܥܝܢܐ܂ ܚܣܢܘ ܓܝܪ ܠܟܐ̈ܒܐ ܘܠܚܫ̈ܐ܃

5 How then can one fail to confess the sovereignty of right reason over emotion in those who were not turned back by fiery agonies? ܐܝܿܟܢܐ ܗܟܝܠ ܠܐ ܢܘܕܐ ܕܗܘܬ ܠܘܬܗܘܢ ܙܟܘܬܐ ܕܥܠ ܚܫ̈ܐ ܒܒܘܝܢܐ܂ ܗܿܢܘܢ ܕܡܢ ܫ̈ܢܕܐ ܕܢܘܪܐ ܠܐ ܐܫܬܐܠܘ܃

6 For just as towers jutting out over harbours hold back the threatening waves and make it calm for those who sail into the inner basin, ܐܝܿܟܢܐ ܓܝܪ ܕܡܓ̈ܕܠܐ ܕܥܒܝܕܝܢ ܐܝܟ ܣܟܪ̈ܐ ܩܕܡ ܠܡܐ̈ܢܐ ܠܠܘܚ̈ܡܐ ܕܓ̈ܠܠܐ ܡܒܛܠܝܢ܃ ܘܝܗܿܒܝܢ ܠܗܠܝܢ ܕܡܢ ܡܪܕܝܬܐ ܐܬܝܢܕܠܠܡܐܢܐ ܢܝܚܐ ܢܫܟܚܘܢ܃

7 so the seven-towered right reason of the youths, by fortifying the harbour of religion, conquered the tempest of the emotions. ܗܟܢܐ ܐܦ ܚܟܡܬܐ ܕܫܒܥܬ ܡܓ̈ܕܠܐ ܕܥܠܝ̈ܡܐ ܗܠܝܢܿ܂ ܠܠܡܐܢܐ ܕܕܚܠܬ ܐܠܗܐ ܐܝܟ ܕܠܓܘ ܡܢ ܚܣ̈ܢܐ ܚܒܫܬ܂ ܘܠܚܫܐ ܕܡܢܫ̈ܢܕܐ ܙܟܬ܃

8 For they constituted a holy chorus of religion and encouraged one another, saying, ܓܘܕܐ ܓܝܪ ܙܗܝܬܐ ܒܕܚܠܬ ܐܠܗܐ ܐܩܝܡܘ܂ ܘܠܚܕ̈ܕܐ ܠܒܒܘ ܟܕ ܐܡܿܪܝܢ܃

9 “Brothers, let us die like brothers for the sake of the law; let us imitate the three youths in Assyria who despised the same ordeal of the furnace. ܐܚܝܢܐܝܬ ܢܡܘܬ ܐܚ̈ܐ ܥܠ ܐ̈ܦܝ ܢܡܘܣܐ܂ ܢܬܕܡܐ ܒܬܠܬܐ ܛ̈ܠܝܐ ܕܒܐܬܘܪ܂ ܗܢܿܘܢ ܕܥܠ ܚܫ̈ܐ ܐܡܣܪܘ܃

10 Let us not be cowardly in the demonstration of our piety.” ܠܐ ܢܫܦܠ ܡܢ ܕܠܡܚܘܝܘ ܫܪܪܢ܃

11 While one said, “Courage, brother,” another said, “Bear up nobly,” ܘܗܢܐ ܐܬܠܒܒܘ ܐܚ̈ܝ ܐܡܿܪ ܗܘܐ܂ ܗܢܐ ܕܝܢ ܚܠܝܨܐܝܬ ܢܣܝܒܪ܃

12 and another reminded them, “Remember whence you came, and the father by whose hand Isaac would have submitted to being slain for the sake of religion.” ܐܚܪܢܐ ܕܝܢ ܟܕ ܡܬܥܗܕ ܐܡܿܪ ܗܘܐ܂ ܐܬܕܟܪܘ ܡܢ ܐܝܿܟܐ ܐܝܬܝܟܘܢ܂ ܘܡܢ ܐܝܼܕܐ ܕܐܝܿܢܐ ܐܒܐ ܣܝܒܪ ܐܝܣܚܩ ܕܢܬܢܟܣ܃

13 Each of them and all of them together looking at one another, cheerful and undaunted, said, “Let us with all our hearts consecrate ourselves to God, who gave us our lives, and let us use our bodies as a bulwark for the law. ܟܠ ܚܕ ܚܕ ܡܢܗܘܢ ܕܝܢ ܐܟܚܕܐ ܟܕ ܪܘܿܙܝܢ ܘܠܒܝܒܝܢ ܐܡܿܪܝܢ ܗܘܘ܂ ܕܠܐܠܗܐ ܢܦܫܢ ܢܓܥܠܼ ܡܢ ܟܠܗ ܠܒܢ܂ ܠܗܿܘ ܕܝܗܼܒ ܢܦܫ̈ܬܐ܂ܘܢܬܠ ܡܛܘܠ ܢܛܘܪ̈ܬܗ ܕܢܡܘܣܐ ܓܘܫܡܢ܃

14 Let us not fear him who thinks he is killing us, ܠܐ ܢܕܚܠ ܡܢ ܡܿܢ ܕܡܣܬܒܪ ܕܩܿܛܠ܃

15 for great is the struggle of the soul and the danger of eternal torment lying before those who transgress the commandment of God. ܩܝܢܕܘܢܣ ܓܝܪ ܪܒܐ ܕܢܦܫܐ ܗܘ܂ ܕܒܫܘܢܩܐ ܕܠܥܠܡ ܣܝܼܡ ܥܠ ܗܿܢܘܢ ܕܥܿܒܪܝܢ ܥܠ ܦܘܩ̈ܕܢܘܗܝ ܕܐܠܗܐ܂ ܢܙܕܝܢ ܗܟܝܠ ܒܡܫܠܛܘܬܐܕܥܠ ܚ̈ܫܐ ܕܐܝܬ ܠܪܥܝܢܐ ܕܕܚܿܠ ܡܢ ܐܠܗܐ܃

16 Therefore let us put on the full armour of self-control, which is divine reason. ܟܕ ܓܝܪ ܗܟܢܐ ܢܡܘܬܼ܂ ܐܒܪܗܡ ܘܐܝܣܚܩ ܘܝܥܩܘܒ ܢܩܒܠܘܢܢ ܘܟܠܗܘܢ ܐܒܗ̈ܝܢ ܢܩܠܣܘܢܢ܃

17 For if we so die, Abraham and Isaac and Jacob will welcome us, and all the fathers will praise us.” ܘܠܟܠ ܚܕ ܚܕ ܡܢܗܘܢ ܕܡܬܢܬܦ ܗܘܐ ܡܢ ܐܚܘ̈ܗܝ܂ ܐܡܿܪܝܢ ܗܘܘ ܠܗ ܗܿܢܘܢ ܕܡܫܬܚܪܝܢ܂ ܠܐ ܬܒܗܬ ܐܚܘܢ܂ ܠܐ ܬܕܓܠ ܒܐܚ̈ܝܟܗܠܝܢ ܕܐܙܼܠܘ܃

18 Those who were left behind said to each of the brothers who were being dragged away, “Do not put us to shame, brother, or betray the brothers who have died before us.” ܠܐ ܕܝܢ ܟܣܼܝܐ ܡܢܟܘܢ ܪܚܡܬܐ ܕܟܝܢܐ ܕܐܢܫܘܬܐ܂ ܗܿܝ ܕܒܛܝܠܘܬܐ ܐܠܗܝܬܐ ܕܒܟܠ ܚܟܝܡܐ ܒܝܕ ܐܒ̈ܗܐ ܠܗܿܢܘܢ ܕܡܬܝܠܕܝܢܦܠܓܬ܂ ܘܒܝܕ ܟܪܿܣ ܐܡܐ ܒܗܘܢ ܢܨܒܬ܃

19 You are not ignorant of the affection of brotherhood, which the divine and all-wise Providence has bequeathed through the fathers to their descendants and which was implanted in the mother’s womb. ܕܒܗܿ ܙܒ̈ܢܐ ܫܘ̈ܝܐ ܐܚ̈ܐ ܓܡܼܪܘ܂ ܘܒܗܿ ܟܕ ܒܿܗ ܐܬܓܒܠܘ܂ ܘܡܢܗ ܟܕ ܡܢܗ ܕܕܡܐ ܪܒܘ܂ ܘܡܢܗܿ ܬܘܒ ܕܢܦܫܐ ܫܘܚܘ ܘܐܬܘܠܡܫܡܠܝܘܬܐ܃

20 There each of the brothers dwelt the same length of time and was shaped during the same period of time; and growing from the same blood and through the same life, they were brought to the light of day. ܘܒܙܒ̈ܢܐ ܫܘ̈ܝܐ ܐܬܝܠܕܘ܂ ܘܡܢܗܝܢ ܟܕ ܡܢܗܼܝܢ ܕܡܥ̈ܝܢܐ ܕܚܼܿܠܒܐ ܐܫܬܝܘ܂ ܘܒܗܝܢ ܒܟܢ̈ܦܬܐ ܐܬܛܥܢܘ܂ ܘܡܢ ܗܠܝܢ ܚܘܒܐ ܕܚܕ̈ܕܐܒܢ̈ܦܫܬܗܘܢ ܗܘܐ܃

21 When they were born after an equal time of gestation, they drank milk from the same fountains. For such embraces brotherly-loving souls are nourished; ܘܥܙܝܙܐܝܬ ܫܼܘܚܿ܂ ܡܛܠ ܚܕ ܥܢܝܢܐ ܕܬܪܒܝܬܐ ܘܥܝܕܐ ܕܒܟܠ ܝܘܡ ܕܥܡ ܚܕ̈ܕܐ܂ ܘܒܡܪܕܘܬܐ ܕܣܼܦܪܐ ܘܒܕܘܪܫܐ ܕܝܠܢ ܕܒܢܡܘܣܐܐܠܗܝܐ܃

22 and they grow stronger from this common nurture and daily companionship, and from both general education and our discipline in the law of God. ܟܕ ܗܟܝܠ ܗܟܢܐ ܐܝܬܝܗܿ ܚܒܝܒܘܬ ܪܚܡܬܐ ܕܐܚ̈ܐ܂ ܗܠܝܢ ܫܒܥܐ ܐܚ̈ܝܢ ܝܬܝܪܐܝܬ ܒܚܘܒܐ ܕܚܕ̈ܕܕܐ ܐܣܝܪܝܢ ܗܘܘ܃

23 Therefore, when sympathy and brotherly affection had been so established, the brothers were the more sympathetic to one another. ܡܛܠ ܓܝܪ ܕܒܗ ܒܢܡܘܣܐ ܐܬܪܕܝܘ܃ ܘܒܗܿ ܟܕ ܒܗܿ ܒܡܝܬܪܘܬܐ ܐܬܝܠܦܘ܃ ܘܒܚ̈ܝܐ ܕܙܕܝܩܘܬܐ ܥܡ ܚܕ̈ܕܐ ܐܬܪܒܝܘܼ܂ ܝܬܝܪܐܝܬܠܚܕܕܐ ܡܚܒܒܝܢ ܗܘܘ܃

24 Since they had been educated by the same law and trained in the same virtues and brought up in right living, they loved one another all the more.

25 A common zeal for nobility expanded their goodwill and harmony toward one another, ܛܢܢܐ ܓܝܪ ܕܫܦܝܪ̈ܬܐ ܕܒܟܠܗܘܢ ܐܝܬ ܗܘܐܼ܂ ܝܬܝܪܐܝܬ ܠܚܘܒܗܘܢ ܘܠܐܘܝܘܬܗܘܢ ܐܬܩܦ܃

26 because, with the aid of their religion, they rendered their brotherly love more fervent. ܥܡ ܕܚܠܬ ܐܠܗܐ ܓܝܪܼ܂ ܐܦ ܗܼܘ ܗܢܐ ܛܢܢܐ ܠܐܚܘܬܗܘܢ ܥܠܝܗܘܢ ܪܘܪܒܐܝܬ ܡܪܚܡ ܗܘܐ܃

27 But although nature and companionship and virtuous habits had augmented the affection of brotherhood, those who were left endured for the sake of religion, while watching their brothers being maltreated and tortured to death. ܐܠܐ ܘܟܕ ܛܒ ܐܦ ܟܝܢܐ ܘܥܝܕܐ ܘ̈ܙܢܝܐ ܕܕܘܒ̈ܪܐ ܡܝܬܪ̈ܐ ܚܘܒܐ ܕܐܚܘܬܗܘܢ ܡܫܘܚ ܗܘܐ ܩܒܿܠܘ ܥܠܝܗܘܢ ܡܛܠ ܫܪܪܐ ܗܠܝܢܕܡܫܬܚܪܝܢ ܕܢܚܙܘܢ ܠܐܚܝ̈ܗܘܢ ܕܒܫ̈ܢܕܐ ܡܬܐܠܨܝܢ܃

(4 Maccabees 14)

1 Furthermore, they encouraged them to face the torture, so that they not only despised their agonies, but also mastered the emotions of brotherly love. ܘܠܐ ܗܘܐ ܒܠܚܘܕ ܗܕܐܼ܂ ܐܠܐ ܐܦ ܡܓܪܓܝܢ ܗܘܘ ܠܗܘܢ ܠܡܬܠ ܢܦܫܗܘܢ ܠܐܘܠܨ̈ܢܐ܂ ܐܝܟܢܐ ܕܠܐ ܗܘܐ ܒܠܚܘܕ ܥܠ ܐܘ̈ܠܨܢܐܢܒܣܪܘܢܼ܂ ܐܠܐ ܐܦ ܠܚ̈ܫܐ ܕܪܚܡܬ ܐܚܘܬܐ ܢܙܟܘܢ܃

2 O reason, more royal than kings and freer than the free! ܐܘ ܚܘܫ̈ܒܐ ܕܝܬܝܪ ܡܢ ܡ̈ܠܟܿܐ ܡܡܠܟܝܢ܂ ܘܡܢ ܚܐܪ̈ܐ ܚܐܪܝܝܢ ܗܘܘ܃

3 O sacred and harmonious concord of the seven brothers on behalf of religion! ܐܘ ܠܫܘܝܘܬܐ ܕܪܘܟܒܐ ܕܩܠܗܘܢ ܕܛ̈ܠܝܐ ܫܒܥܐ ܕܥܠ ܐ̈ܦܝ ܫܪܪܐ܃

4 None of the seven youths proved coward or shrank from death, ܘܠܐ ܚܕ ܡܢ ܫܒܥܐ ܛ̈ܠܝܐ ܩܢܼܛܘ܂ ܘܠܐ ܡܢ ܡܘܬܐ ܕܚܼܠܘ܃

5 but all of them, as though running the course toward immortality, hastened to death by torture. ܐܠܐ ܐܝܟ ܗܿܘ ܕܠܐܘܪܚܐ ܕܠܐ ܡܝܘܬܘܬܐ ܪܗܿܛܝܢ ܗܘܘܼ܂ ܟܘܠܗܘܢ ܠܡܘܬܐ ܕܒܝܕ ܫܢ̈ܕܐ ܐܣܬܪܗܒܘ܃

6 Just as the hands and feet are moved in harmony with the guidance of the mind, so those holy youths, as though moved by an immortal spirit of devotion, agreed to go to death for its sake. ܐܟܙܢܐ ܓܝܪ ܕܐܝ̈ܕܝܐ ܘܪ̈ܓܠܐ ܫܘܝܐܝܬ ܒܝܕ ܙܘ̈ܥܐ ܕܢܦܫܐ ܡ̈ܬܢܓܕܢܼ܂ ܗܟܢܐ ܐܦ ܛ̈ܠܝܐ ܗܿܢܘܢ ܙܗ̈ܝܐܿ܂ ܐܝܟ ܕܡܢ ܢܦܫܐ ܠܐܡܝܘܬܬܐ ܡܢ ܕܚܠܬ ܐܠܗܐ ܥܠ ܡܘܬܐ ܕܚܠܦܝܗܿ ܠܚܕ̈ܕܐ ܫܠܼܡܘ܃

7 O most holy seven, brothers in harmony! For just as the seven days of creation move in choral dance around religion, ܐܘ ܫܒܬܐ ܩܕܝܫܬܐ ܕܐܚ̈ܐ ܐܘ̈ܝܐ܂ ܐܝܟܢܐ ܓܝܪ ܕܝܘ̈ܡܐ ܫܒܥܐ ܕܥܿܒܘܕܘܬܐ ܐܝܬܝܗܘܢ ܡܬܟܪ̈ܟܝ ܥܠ ܢܛܘܪ̈ܬܐ ܕܢܡܘܣܐ܃

8 so these youths, forming a chorus, encircled the sevenfold fear of tortures and dissolved it. ܗܟܢܐ ܐܦ ܥܠܝܡ̈ܐ ܗܠܝܢ ܟܕ ܕܝܨܿܝܢ ܒܫܒܝܥܝܘܬܗܘܢ ܡܬܟܪܟܝܢ ܗܘܘ܂ ܟܕ ܕܚܠܐ ܕܫܢ̈ܕܐ ܫܼܪܝܢ ܗܘܘ܃

9 Even now, we ourselves shudder as we hear of the tribulations of these young men; they not only saw what was happening, yes, not only heard the direct word of threat, but also bore the sufferings patiently, and in agonies of fire at that. ܗܫܐ ܚܢܢ ܕܫܿܡܥܝܢܢ ܐܘܠܨ̈ܢܝܗܘܢ ܕܥ̈ܠܝܡܐ ܗܿܢܘܢ ܡܿܣܬܪܕܝܢܢ܂ ܗܿܢܘܢ ܕܝܢ ܠܐ ܗܘܐ ܒܠܚܘܕ ܕܚܿܙܝܢ ܗܘܘ ܐܦ ܡܚܙܐ܂ ܘܠܐ ܒܠܚܿܘܕܕܫܿܡܥܝܢ ܗܘܘ ܡܠܬܐ ܕܠܘܚܡܐ ܡܼܢ ܫܠܝ܂ ܐܠܐ ܐܦ ܟܕ ܚܿܫܝܢ ܗܘܘ ܙܟܿܝܢ ܗܘܘ܃

10 What could be more excruciatingly painful than this? For the power of fire is intense and swift, and it consumed their bodies quickly. ܘܗܠܝܢ ܠܟܐܒ̈ܐ ܚܪ̈ܝܦܐ ܕܢܘܪܐ ܕܡܢܗܘܢ ܡܕܡ ܕܩܼܫܐ ܠܝܬ܂ ܒܕܚܪܝܦ ܗܘܐ ܕܝܢ ܘܩܠܝܠ ܚܝܠܗܿ ܕܢܘܪܐܼ܂ ܥܓܠ ܫܿܪܝܐ ܗܘܬܓܘܫܡ̈ܝܗܘܢ܃

11 Do not consider it amazing that reason had full command over these men in their tortures, since the mind of woman despised even more diverse agonies, ܘܠܐ ܬܣܒܪܘܢ ܕܕܘܡܪܐ ܗܿܝ܂ ܐܢ ܗܼܘ ܕܪ̈ܥܝܢܗܘܢ ܚܡܣܢܘ ܕܓܒܪ̈ܐ ܗܢܿܘܢ ܒܓܘ ܫ̈ܢܕܐܿ܂ ܐܝܿܟܐ ܕܐܦ ܠܒܗܿ ܕܐܢܬܬܐ ܗܕܐ ܥܠܚ̈ܫܐ ܕܡܢ ܗܠܝܢ ܥܙܝܙܝܢ ܐܫܝܚ܃

12 for the mother of the seven young men bore up as each one of her children was subjected to the rack. ܐܡܐ ܓܝܪ ܕܫܒܥܐ ܥܠܝܡ̈ܐ ܗܠܝܢ܂ ܣܝܼܒܪܬ ܥܠܝܗܿ ܫܢ̈ܕܐ ܕܥܠ ܟܠ ܚܕ ܚܕ ܡܢܗܘܢ ܥܕܿܝܢ ܗܘܘ܃

13 Observe how complex is a mother’s love for her children, which draws everything toward an emotion felt in her inmost parts. ܐܬܒܩܘ ܓܝܪ ܟܡܐ ܣܓܝܐ̈ܝܢ ܥܘܪ̈ܙܠܝ ܫܪ̈ܫܘܗܝ ܕܚܘܒܐ ܕܠܘܬ ܒܢ̈ܝܐ܂ ܢܓܿܕ ܓܝܪ ܒܟܘܠܗܝܼܢ ܕܢܓܘܠܘܢ ܪ̈ܚܼܡܐ܃

14 Even unreasoning animals, like mankind, have a sympathy and parental love for their offspring. ܐܝܟ ܕܐܦ ܚܝܘ̈ܬܐ ܕܠܐ ܡܠܬܐ ܐܣܝܪܘܬ ܚܘܒܐ ܕܠܕܒ̈ܢܝܢܫܐ ܕܡܿܝܢ ܩܼܢܝܢ ܠܘܬ ܗܠܝܢ܂ ܕܡܢܗܝܢ ܐܬܝܠܕܘ܃

15 For example, among birds, the ones that are tame protect their young by building on the housetops, ܐܦ ܓܝܪ ܡܢ ܦܪܚܬܐ ܗܿܝ ܕܒܫܝܢܐ ܘܒܓܘ ܒܝܬܐ܂ ܬܚܝܬ ܡܛܠܠܐ ܥܐܠܐ ܡܬܟܬܫܐ ܚܠܦ ܦܪ̈ܘܓܝܗܿ܃

16 and the others, by building in precipitous chasms and in holes and tops of trees, hatch the nestlings and ward off the intruder. ܐܝܿܕܐ ܕܝܢ ܕܒܪ̈ܫܝ ܛܘܼ̈ܪܐ ܘܒܫ̈ܢܢܬܐ ܕܫܩ̈ܝܦܐ ܘܒܚܘܪ̈ܐ ܕܐ̈ܝܠܢܐܿ܂ ܘܒܪ̈ܫܝܗܘܢ ܩܢܼܿܐ ܓܕܿܠܐ ܘܣܝܡܿܐ ܦܪ̈ܘܓܝܗܿ܃

17 If they are not able to keep him away, they do what they can to help their young by flying in circles around them in the anguish of love, warning them with their own calls. ܠܐܚܘܕܗܘܢ ܟܠܝܐ ܟܕ ܛܿܝܪܐ ܥܠܝܗܘܢ ܘܡܬܟܪܟܐ܂ ܘܟܐܿܒ ܠܗܿ ܡܢ ܪ̈ܚܡܝܗܿ܂ ܘܒܝܕ ܩܠܗܿ ܩܿܪܝܐ ܠܗܘܢ ܘܟܡܐ ܕܡܨܝܐ ܡܥܕܪܐܠܒܢ̈ܝܗܿ܃

18 And why is it necessary to demonstrate sympathy for children by the example of unreasoning animals, ܘܡܢܐ ܡܬܒܥܐ ܕܚܘܒܐ ܕܒܚܝ̈ܘܬܐ ܕܠܐ ܡܠܬܐ ܐܝܬ ܠܘܬ ܒܢܝ̈ܗܝܢ ܠܡܚܘܝܘ܃

19 since even bees at the time for making honeycombs defend themselves against intruders as though with an iron dart sting those who approach their hive and defend it even to the death? ܐܝܿܟܐ ܕܐܦ ܕܒܘܪ̈ܝܬܐ ܒܙܒܢܐ ܕܟܟܪ̈ܝܬܐ ܩܛܪ̈ܢ܂ ܟ̈ܠܝܢ ܘܡܬܡܪܡܪ̈ܢ ܥܠ ܗܠܝܢ ܕܒܿܥܝܢ ܕܢܩܪܒܘܢ ܠܗܝܢ܂ ܘܐܝܟ ܕܒܦܪܙܠܐ ܒܝܕܥܘ̈ܩܣܝܗܝܢ ܛܪ̈ܝܢ ܠܐܝܠܝܢ ܕܡܬܩܪܒܝܢ ܠܒܢܝ̈ܗܝܢ܂ ܘܥܕܡܐ ܠܡܘܬܐ ܡܬܢܩ̈ܡܢ܃

20 But sympathy for her children did not sway the mother of the young men; she was of the same mind as Abraham. ܐܠܐ ܠܢܦܫܐ ܕܐܝܟ ܕܐܒܪܗܡ ܐܝܬܝܗܿ ܗܘܬ ܕܐܡܗܘܢ ܕ̈ܛܠܝܐ܂ ܠܐ ܐܙܝܥ ܚܘܒܐ ܕܒܢ̈ܝܐ܃

(4 Maccabees 15)

1 O reason of the children, tyrant over the emotions! O religion, more desirable to the mother than her children! ܐܘ ܠܪܥܝܢܐ ܛܪܘܢܐ ܕܥܠ ܚܫ̈ܐ ܕܒ̈ܢܝܐ܂ ܐܘ ܫܪܪܐ ܕܐܬܪܚܼܡܬ ܥܠ ܐܡܐ ܡܢ ܒܢ̈ܝܐ܃

2 Two courses were open to this mother, that of religion, and that of preserving her seven sons for a time, as the tyrant had promised. ܐܡܐ ܟܕ ܣܼܝ̈ܡܢ ܗ̈ܘܝ ܩܕܡ ܥܝ̈ܢܝܗܿ ܬܪ̈ܬܝܢ܂ ܪܚܡܬ ܫܢ̈ܕܐ ܘܚ̈ܝܐ ܕܡܼܠܐ ܙܒܢܐ܂ ܕܫܒܥܐ ܒܢ̈ܝܗܿ ܐܝܟ ܫܘܘܕܝܗ ܕܛܪܘܢܐ

3 She loved religion more, religion that preserves them for eternal life according to God’s promise. ܓܒܬ ܠܗܿ ܪܚܿܡܬ ܫܪܪܐ܂ ܕܡܚܐ ܚ̈ܝܐ ܕܠܐܠܡ ܒܐܠܗܐ܃

4 In what manner might I express the emotions of parents who love their children? We impress upon the character of a small child a wondrous likeness both of mind and of form. Especially is this true of mothers, who because of their birth-pangs have a deeper sympathy toward their offspring than do the fathers. ܐܘ ܐܝܟܿܢܐ ܐܫܿܬܥܐ ܥܠ ܙܢ̈ܝܐ ܕܚܫ̈ܐ ܕܪܚܡܬ ܒܢ̈ܝܐ܂ ܕܡܘܬܐ ܓܝܪ ܕܦܪܨܘܦܐ ܒܐ̈ܦܐ ܙܥܘܪ̈ܝܬܐ ܕ̈ܛܠܝܐ ܬܡܝܗܐܝܬܡܬܛܒܥܐ܂ ܘܥܠ ܗܕܐ ܡܛܠ ܚ̈ܫܐ ܡܬܪܦܝܐ ܠܘܬ ܪ̈ܚܡܼܐ܃

5 Considering that mothers are the weaker sex and give birth to many, they are more devoted to their children. ܟܡܐ ܓܝܪ ܕܡܚ̈ܝܠܢ ܢܦܫ̈ܬܗܝܢ ܘܣܓܝܐ̈ܝܢ ܝܠܕܝ̈ܗܝܢ ܕܐܡ̈ܗܬܐܼ ܗܟܢܐ ܝܬܝܿܪܐܝܬ ܠܒܢܝ̈ܗܝܢ ܪܚܿܡܢ܃

6 The mother of the seven boys, more than any other mother, loved her children. In seven pregnancies she had implanted in herself tender love toward them, ܡܢ ܟܠܗܝܢ ܕܝܢ ܐܡ̈ܗܬܐ ܐܡܗܘܢ ܕܫܒܥܐ ܠܒܢ̈ܝܗܿ ܪܚܡܿܐ ܗܘܬ܂ ܗܿܝ ܕܒܫܒܥܐ ܒܛܢ̈ܝܢ ܚܘܒܐ ܕܥܠܝܗܘܢ ܒܗܿ ܐܬܢܨܒ܃

7 and because of the many pains she suffered with each of them she had sympathy for them; ܘܡܛܘܠ ܚܒܼ̈ܠܐ ܕܟܠܚܕ ܚܕ ܡܢܗܘܢ܂ ܡܬܥܨܝܐ ܗܘܬ ܕܪܚܡܬܐܿ ܠܘܬܗܘܢ ܬܗܘܐ ܠܗܿ܃

8 yet because of the fear of God she disdained the temporary safety of her children. ܘܡܛܠ ܕܚܠܬ ܐܠܗܐ ܫܛܬ ܚ̈ܝܐ ܕܙܒܢܐ ܕܒܢ̈ܝܗܿ܃

9 Not only so, but also because of the nobility of her sons and their ready obedience to the law she felt a greater tenderness toward them. ܗܢܘ ܕܝܢ ܐܦ ܡܛܘܠ ܝܐܝܘܬܗܘܢ ܘܡܛܦܝܣܢܘܬܗܘܢ ܕܠܢܡܘܣܐ܂ ܪܚܡܬܐ ܝܬܝܪܐܝܬ ܠܘܬܗܘܢ ܩܢܼܝܐ ܗܘܬ܃

10 For they were righteous and self-controlled and brave and magnanimous, and loved their brothers and their mother, so that they obeyed her even to death in keeping the ordinances. ܙܕܝܩܝܢ ܗܘܘ ܓܝܪ ܘܢܟܦܝܢ ܘܓܢܒܪܝܢ ܘܠܒܝܒܝܢ܂ ܘܠܚܕ̈ܕܐ ܪܚܿܡܝܢ ܗܘܘ܂ ܘܠܐܡܗܘܢ ܡܚܒܝܢ ܗܘܘ܂ ܘܗܟܢܐ ܡܚܒܝܢ ܗܘܘ܂ ܐܝܟܕܥܕܡܐ ܠܡܘܬܐ ܟܕ ܢܿܛܪܝܢ ܗܘܘ ܢܡܘܣܐ ܢܬܛܦܝܣܘܢ ܠܗܿ܃

11 Nevertheless, though so many factors influenced the mother to suffer with them out of love for her children, in the case of none of them were the various tortures strong enough to pervert her reason. ܐܠܐ ܘܟܕ ܛܒ ܗܠܝܢ ܟܠܗܝܢ ܗܟܢܐ ܐܝܬܝܗܝܢ ܗܘ̈ܝ܂ ܕܡܛܠ ܪܚܡܬ ܒܢ̈ܝܐܼ ܢ̈ܓܕܢ ܗ̈ܘܝ ܠܗܿ܂ ܠܐܡܐ ܠܪ̈ܚܡܐ܂ ܘܠܐ ܒܚܕ ܡܢܗܘܢܠܪܥܝܢܗܿ ܫܢ̈ܕܐ ܡܫܚ̈ܠܦܐ ܐܫܟܚܘ ܕܢܫܚܠܦܘܢ܃

12 Instead, the mother urged them on, each child singly and all together, to death for the sake of religion. ܐܠܐ ܐܦ ܠܚܕ ܚܕ ܡܢܗܘܢ ܒܝܢܘܗܝ ܘܠܗ܂ ܘܠܟܘܠܗܘܢ ܬܘܒ ܐܟܚܕܐ ܠܡܘܬܐ ܕܥܠ ܐ̈ܦܝ ܫܪܪܐ ܡܓܪܓܐ ܗܘܬ܃

13 O sacred nature and affection of parental love, yearning of parents toward offspring, nurture and indomitable suffering by mothers! ܐܘ ܪܥܝܢܐ ܙܗܝܐ ܘܪܚܡܬܐ ܕܗܠܝܢ ܐܒܗ̈ܐ܂ ܘܝܠܕܐ ܘܬܪܒܝܬܐ ܕܡܼܠܝܐ ܚܘܒܐ܂ ܘܪ̈ܚܼܡܐ ܕܐܡܐ ܕܠܐ ܡܬܪܟܟܝܢ܃

14 This mother, who saw them tortured and burned one by one, because of religion did not change her attitude. ܟܕ ܚܙܝܐ ܠܟܠ ܚܕ ܚܕ ܡܢܗܘܢ ܕܪܡܐ ܗܘܐ ܒܫ̈ܢܕܐ ܘܝܿܩܕ ܠܐ ܡܫܬܚܠܦܐ ܗܘܬ ܡܛܠ ܫܪܪܐ܃

15 She watched the flesh of her children consumed by fire, their toes and fingers scattered on the ground, and the flesh of the head to the chin exposed like masks. ܒܣܪܐ ܕܒܢ̈ܝܗܿ ܚܿܙܝܐ ܕܥܠ ܢܘܪܐ ܫܐܿܚ ܗܘܐ܂ ܘܨܒ̈ܥܬܐ ܕܐܝ̈ܕܝܐ ܘܕܪ̈ܓܠܐ ܕܥܠ ܐܪܥܐ ܡܬܥ̈ܘܩܕܢ ܗ̈ܘܝ܂ ܘܡܫܟܐ ܕܪ̈ܫܝܗܘܢܕܥܕܡܐ ܠܒܣܪܐ ܕܕܩܢܐ ܢܫܝܛ ܗܘܐ ܘܐܝܟ ܐ̈ܦܐ ܢܘܟܪ̈ܝܬܐ ܥܠ ܪܝܫܐ ܡܠܒܫ܃

16 O mother, tried now by more bitter pains than even the birth-pangs you suffered for them! ܐܘ ܠܚ̈ܫܐ ܡܪܝܪ̈ܐ ܕܐܡܐ ܠܗܘܢ ܗܫܐ ܥܠܝܠܐ ܗܘܬ܂ ܛܒ ܡܢ ܕܟܕ ܒܚܒ̈ܠܝܗܘܢ ܪܡܝܐ ܗܘܬ܃

17 O woman, who alone gave birth to such complete devotion! ܐܘ ܐܢܬܬܐ ܕܒܠܚܘܕܝܟܝ ܒܕܚܠܬ ܐܠܗܐ ܡܫܡܠܝܐ ܗܘܝܬܝ܃

18 When the first-born breathed his last it did not turn you aside, nor when the second in torments looked at you piteously nor when the third expired; ܠܐ ܫܚܠܦܟܝ ܒܘܟܪܐ܂ ܟܕ ܢܦܫܗ ܡܢܗ ܣܿܠܩܐ ܗܘܬ܂ ܘܠܐ ܕܒܬܪܗ ܕܚܘܪܐ ܪܥܘܡܐ ܡܢ ܓܘ ܫܢ̈ܕܐ ܒܟܝ ܚܐܿܪ ܗܘܐ܂ ܘܠܐ ܕܬܠܬܐܟܕ ܛܿܠܩ ܡܢ ܚ̈ܝܐ܃

19 nor did you weep when you looked at the eyes of each one in his tortures gazing boldly at the same agonies, and saw in their nostrils the signs of the approach of death. ܐܢܬ ܕܝܢ ܟܕ ܚܿܝܪܐ ܗܼܘܝܬܝ ܒܥܝܢܐ ܕܟܠ ܚܕ ܚܕ ܡܢܗܝܢ܂ ܕܚܘܪܗܝܢ ܡܢ ܐܘܠܨܢܐ ܗܦܝܟ ܗܘܐ܂ ܘܒܢܚܝܪܝܗܝܢ ܕܩܕܿܡܿܝܢ ܡܘܕܥܝܢ ܥܠܡܘܬܐ ܠܐ ܒܟܼܝܬܝ܃

20 When you saw the flesh of children burned upon the flesh of other children, severed hands upon hands, scalped heads upon heads, and corpses fallen on other corpses and when you saw the place filled with many spectators of the tortures, you did not shed tears. ܘܕܚܙܝܐ ܗܼܘܝܬ ܕܥܠ ܒܣܪܐ ܩܕܡܝܐ ܕܒܢ̈ܝܟܝ ܒܣܪܐ ܐܚܪܢܐ ܕܒܢ̈ܝܟܝ ܡܬܦܣܩ ܗܘܐ܂ ܘܡܢ ܒܬܪ ܐܝ̈ܕܝܐ ܬܘܒ ܐܝ̈ܕܝܐ ܕܡ̈ܬܦܣܩܢ܂ܘܡܢ ܒܬܪ ܩܪ̈ܩܦܬܐ ܩܪ̈ܩܦܬܐ ܕܡ̈ܬܢܫܛܢ ܘܥܠ ܡܝ̈ܬܐ ܬܘܒ ܕܢܿܦܠܝܢ ܡܝ̈ܬܐ܂ ܘܟܕ ܚܿܙܝܐ ܗܼܘܝܬܝ ܕܐܝܟ ܥܠܥܠܐ ܦܠܚ̈ܘܗܝ ܕܛܪܘܢܐܒܒܢܝ̈ܟܝ ܢܦܿܠܝܢ ܗܘܘ ܠܐ ܕܡܥܬܝ܃

21 Neither the melodies of sirens nor the songs of swans attract the attention of their hearers as did the voices of the children in torture calling to their mother. ܠܐ ܗܟܢܐ ܢܥܡܬܐ ܕܣܝܪܝܢܘܣ ܘܩܠܐ ܕܩܘ̈ܩܢܘ ܠܪܚܡܬ ܫܡܥܐ ܠܗܠܝܢ ܕܨܝܿܬܝܢ ܢܬܿܦܝܢ܂ ܐܝܟ ܩܠܐ ܕ̈ܒܢܝܐ ܕܡܢ ܫܢ̈ܕܐ ܩܿܪܝܢ ܗܘܘ܃

22 How great and how many torments the mother then suffered as her sons were tortured on the wheel and with the hot irons! ܐܝܠܝܢ ܘܟܡܐ܂ ܗܼܝ ܕܝܢ ܐܡܐ ܟܕ ܒܢ̈ܝܗܿ ܡܬܐܠܨܝܢ ܗܘܘ܂ ܘܒܓܝ̈ܓܠܐ ܘܒܟܘ̈ܝܐ ܡܫܬܢܩܝܢ ܗܘܘܼ܃

23 But devout reason, giving her heart a man’s courage in the very midst of her emotions, strengthened her to disregard her temporal love for her children. ܫܢ̈ܕܐ ܣܿܒܠܐ ܗܘܬ܂ ܐܠܐ ܠܪ̈ܚܡܝܗܿ ܪܥܝܢܐ ܕܕܚܠܬ ܐܠܗܐ ܒܓܘ ܚܫ̈ܐ ܓܒܪ ܘܚܝܠ܂ ܕܪܚܡܬܐ ܥܿܒܘܪܬܐ ܕܒܢ̈ܝܐ ܬܫܘܛ܃

24 Although she witnessed the destruction of seven children and the ingenious and various torments of the rack, this noble mother disregarded all these because of faith in God. ܟܕ ܛܒ ܐܒܕܢܐ ܕܫܒܥܐ ܒ̈ܢܝܐ ܚܿܙܝܐ ܗܘܬ܂ ܘܫܘܚ̈ܠܦܐ ܡܦ̈ܬܟܐ ܕܫܢ̈ܕܝܗܘܢ܂ ܘܥܩܪܬܗ ܐܡܐ ܢܨܝܚܬܐ ܘܫܕܬܗ܂ ܡܛܠܗܝܡܢܘܬܐ ܕܒܐܠܗܐ܃

25 For as in the council chamber of her own soul she saw mighty advocates - nature, family, parental love, and the suffering of her children on the rack - ܐܝܟ ܗܿܘ ܓܝܪ ܕܒܒܝܬ ܟܢܘܫܝܐ ܕܡܿܠܘ̈ܟܐ ܚܿܙܝܐ ܗܘܬ ܡܠܘ̈ܟܐ ܣܢ̈ܝܐ ܕܝܠܗܿ ܕܢܦܫܐ܂ ܕܐܝܬܝܗܘܢ ܟܝܢܐ ܘܝܠܕܐ ܘܪܚܡܬ ܒܢ̈ܝܐܘܫ̈ܢܕܐ ܕܒ̈ܢܝܐ܃

26 this mother held two ballots, one bearing death and the other deliverance for her children. ܘܬܪܝܢ ܕܝ̈ܢܼܝܢ ܐܡܐ ܕܢܬܝ܂ ܕܡܘܬܐ ܘܕܚ̈ܝܐ܃

27 She did not approve the deliverance which would preserve the seven sons for a short time, ܘܚܠܦ ܒܢ̈ܝܗܿ ܠܗܿܘ ܕܡܚܐ ܫܒܥܐ ܒܢܝ̈ܗܿ ܒܡܼܠܐ ܙܒܢܐ ܠܐ ܓܒܬ܃

28 but as the daughter of God-fearing Abraham she remembered his fortitude. ܐܠܐ ܒܪܬ ܐܒܪܗܡ ܠܚܘܡܣܢܗܿ ܕܒܐܠܗܐ ܡܬܕܟܪܐ ܗܘܬ܃

29 O mother of the nation, vindicator of the law and champion of religion, who carried away the prize of the contest in your heart! ܐܘ ܐܡܐ ܕܥܡܐ܂ ܘܬܒܥܬ ܨܥܪܗ ܕܢܡܘܣܐ܂ ܘܡܬܟܬܫܬ ܥܠ ܐ̈ܦܝ ܫܪܪܐ܂ ܕܡܢ ܐܓܘܢܐ ܕܪ̈ܚܡܝܟܝ ܫܩܠܬܝ ܙܟܘܬܐ܃

30 O more noble than males in steadfastness, and more manly than men in endurance! ܐܘ ܕܡܢ ܕܟܪ̈ܐ ܒܡܚܡܣܢܢܘܬܐ ܓܢܒܪܬܝ܃

31 Just as Noah’s ark, carrying the world in the universal flood, stoutly endured the waves, ܐܟܙܢܐ ܓܝܪ ܕܕܟܘܝܠܗ ܕܢܘܚ ܒܛܘܦܢܐ ܕܠܟܠܗ ܥܠܡܐ ܚܿܒܠ܂ ܒܓܘܗܿ ܠܒܼܪܝܬܐ ܡܢܛܪܐ ܗܘܬ ܘܡܬܪܣܝܐ܂ ܘܚܝܠܬܢܐܝܬ ܡܡܘܠܐܩܒܠܬܝܼ܃

32 so you, O guardian of the law, overwhelmed from every side by the flood of your emotions and the violent winds, the torture of your sons, endured nobly and withstood the wintry storms that assail religion. ܗܟܢܐ ܐܦ ܐܢܬܝ ܢܛܘܪܬܗ ܕܢܡܘܣܐ ܡܢ ܟܠ ܕܘܟ܂ ܒܡܡܘܠ ܚ̈ܫܐ ܡܬܢܓܕܐ ܗܼܘܝܬܝ܂ ܘܪ̈ܘܚܐ ܥܙܝ̈ܙܬܐ ܫ̈ܢܕܝܗܘܢ ܕܒ̈ܢܝܟܝܿ ܡܟܐܘܡܟܐ ܒܟܝ ܢܫ̈ܒܢ ܗܘ̈ܝ܂ ܚܠܝܨܐܝܬ ܣܝܒܪܬܝ ܒܡܚܫ̈ܘܠܐ ܕܥܠ ܐ̈ܦܝ ܫܪܪܐ܃

(4 Maccabees 16)

1 If, then, a woman, advanced in years and mother of seven sons, endured seeing her children tortured to death, it must be admitted that devout reason is sovereign over the emotions. ܐܢܗܼܘ ܗܟܝܠ ܕܐܢܬܬܐ ܣܒܬܐ ܘܐܡܐ ܕܫܒܥܐ ܛܠܝ̈ܝܢ ܣܝܒܪܬ܂ ܟܕ ܚܿܙܝܐ ܫܢܕ̈ܐ ܕܒ̈ܢܝܗܿ ܕܥܕܡܐ ܠܡܘܬܐܼ܂ ܓܠܝܐ ܗܝ ܕܡܫܠܛܗܘ ܥܠ ܚ̈ܫܐ ܪܥܝܢܐ ܕܡܼܠܐ ܕܚܠܬ ܐܠܗܐ܀

2 Thus I have demonstrated not only that men have ruled over the emotions, but also that a woman has despised the fiercest tortures. ܚܘܝܬ ܗܟܝܠ ܕܠܐ ܗܘܐ ܒܠܚܘܕ ܓܒܪ̈ܐ ܙܟܘ ܠܚ̈ܫܐܼ܂ ܐܠܐ ܐܦ ܐܢܬܬܐ ܐܒܣܪܬ ܥܠ ܫ̈ܢܕܐ ܪ̈ܘܪܒܐ܃

3 The lions surrounding Daniel were not so savage, nor was the raging fiery furnace of Mishael so intensely hot, as was her innate parental love, inflamed as she saw her seven sons tortured in such varied ways. ܘܠܐ ܗܟܢܐ ܐܪ̈ܝܘܬܗ ܕܕܢܝܐܝܠ ܒܥܪܝܪܝܢ ܗܘܘ܂ ܘܠܐ ܐܬܘܢܗ ܕܡܝܫܐܝܠ ܥܙܝܙ ܗܘܐܿ܂ ܟܕ ܡܫܬܠܗܒ ܗܘܐ ܒܢܘܪܐ ܬܟܝܒܬܐ ܐܝܟܕܡܘܩܕ ܗܘܐ ܠܗܿܝ ܟܝܢܐ ܕܪܚܡܬܐ ܕܒ̈ܢܝܐ܂ ܟܕ ܚܿܙܝܐ ܗܘܬ ܕܗܟܢܐ ܡܫܚܠܦܐܝܬ ܫܒܥܐ ܒܢ̈ܝܗܿ ܡܬܩܛܠܝܢ ܗܘܘ܃

4 But the mother quenched so many and such great emotions by devout reason. ܐܠܐ ܒܪܥܝܢܐ ܕܕܚܠܬ ܐܠܗܐ ܕܥܟܬ ܐܡܐ ܗܠܝܢ ܘܕܐܝܟ ܗܠܝܢ ܚ̈ܫܐ܃

5 Consider this also. If this woman, though a mother, had been fainthearted, she would have mourned over them and perhaps spoken as follows: ܐܬܪܥܘ ܓܝܪ ܐܦ ܗܕܐ܂ ܕܐܠܘ ܐܢܬܬܐ ܗܘܬ ܕܫܦܠܐ܂ ܗܘܬ ܒܢܦܫܗܼ܂ ܝܿܬܝܪܐܝܬ ܕܐܦ ܐܡܐ ܐܝܬܝܗܿ ܗܘܬ܂ ܡܬܐܒܠܐ ܗܘܬܥܠܝܗܘܢ܂ ܘܕܡܿܝܐ ܕܗܠܝܢ ܐܡܪܐ ܗܘܬ܃

6 “O how wretched am I and many times unhappy! After bearing seven children, I am now the mother of none! ܐܘ ܚܠܫܬܐ ܐܢܐ܂ ܘܕܣܓܝ ܕܘܝܐ ܫܒܥܐ ܒ̈ܢܝܢ ܝܿܠܕܬ܂ ܘܕܚܕ ܡܢܗܘܢ ܐܡܐ ܠܐ ܗܘܝܿܬ܃

7 O seven childbirths all in vain, seven profitless pregnancies - children fruitlessly nurtured and wretchedly nursed! ܐܘ ܒ̈ܛܢܐ ܫܒܥܐ ܕܗܘܘ ܣܪ̈ܝܩܐ܂ ܘܡܘܠܕܐ ܕܝܪ̈ܚܐ ܥܣܪܐ ܥܣܪܐ ܕܕܠܐ ܝܘܬܪܢ ܘܕܠܐ ܦܐܪ̈ܝܢ ܗܘܘ܂ ܘܬܪܒܝܬܐ ܕܟܝܬܐ ܕܚܼܠܒܐ܃

8 In vain, my sons, I endured many birth-pangs for you, and the more grievous anxieties of your upbringing. ܣܪܝܩܐܝܬ ܥܠܝܟܘܢ ܐܘ ܛ̈ܠܝܐ ܚܒ̈ܠܐ ܣܓ̈ܝܐܐ ܣܿܒܠܬ܂ ܘܨܦܬܐ ܩܫܝܬܐ ܕܬܪܒܝܬܟܘܢ

9 Alas for my children, some unmarried, others married and without offspring. I shall not see your children or have the happiness of being called grandmother. ܕܡܢܟܘܢ ܠܐ ܐܙܕܘܓܘ܂ ܕܐܙܕܘܓܘ ܕܝܢ ܕܠܐ ܝܘܬܪܢ܂ ܠܐ ܚܿܙܝܐ ܐܢܐ ܒܢܝ̈ܟܘܢ܂ ܘܠܐ ܟܕ ܡܬܩܪܝܐ ܐܢܐ ܐܡܐ ܕܒ̈ܢܝܐ ܝܗܿܒܝܢ ܠܝܛܘܼܒܐ܃

10 Alas, I who had so many and beautiful children am a widow and alone, with many sorrows. ܐܘ ܣܓܝܐܬ ܒܢ̈ܝܐ ܘܫܦܝܪܬ ܒ̈ܢܝܐ܂ ܐܠܐ ܐܢܬܬܐ ܐܪܡܠܬܐ܂ ܕܝܠܝ ܒܠܚܘܕܝ ܣܓܝܘ ܐܒ̈ܠܝ܃

11 Nor when I die, shall I have any of my sons to bury me.” ܘܐܦ ܠܐ ܐܢ ܐܡܘܬ ܐܝܬ ܠܝ ܕܚܕ ܡܢ ܒܢ̈ܝ ܢܩܒܪܘܢܢܝ܂ ܐܠܐ ܒܗܠܝܢ ܐܘ̈ܠܝܬܐܼ ܘܠܐ ܠܚܕ ܡܢܗܘܢ ܐܠܬ܃ ܐܡܐ ܛܘܒܬܢܝܬܐܘܕܚܠܬ ܡܢ ܐܠܗܐ܃

12 Yet the sacred and God-fearing mother did not wail with such a lament for any of them, nor did she dissuade any of them from dying, nor did she grieve as they were dying, ܘܠܐ ܕܕܠܐ ܢܡܘܬܘܢ ܡܥܘܟܐ ܗܘܬ ܠܗܘܢ܂ ܘܠܐ ܟܕ ܡܝܬܝܢ ܐܬܬܥܝܩܬ܃

13 but, as though having a mind like adamant and giving rebirth for immortality to the whole number of her sons, she implored them and urged them on to death for the sake of religion. ܐܠܐ ܐܝܟ ܗܿܘ ܪܥܝܢܐ ܕܐܕܡܘܣ ܐܝܬ ܗܘܐ ܠܗܿ܂ ܘܠܠܐ ܡܝܘܬܘܬܐ ܡܢܕܪܝܫ ܠܡܢܝܢܐ ܕܒ̈ܢܝܗܿ ܡܚܒܠܐ ܗܘܬ ܠܡܐܠܕ܂ ܝܬܝܪܐܝܬܥܠ ܡܘܬܐ ܕܥܠ ܐ̈ܦܝ ܫܪܪܐ ܡܚܦܛܐ ܗܘܬ ܠܗܘܢܿ܂ ܟܕ ܒܿܥܝܐ ܡܢܗܘܢ ܘܡܬܟܫܦܐ܃

14 O mother, soldier of God in the cause of religion, elder and woman! By steadfastness you have conquered even a tyrant, and in word and deed you have proved more powerful than a man. ܐܘ ܐܡܐ ܕܡܛܠ ܫܪܪܐ ܒܣܝܒܘܬܐ ܐܦܠܚܬ܂ ܘܐܢܬܬܐ ܣܒܬܐ ܕܒܝܕ ܚܘܡܣܢܟܝ ܠܛܪܘܢܐ ܙܟܼܝܬܝ ܘܒܿܥ̈ܒܕܐ ܘܒܡ̈ܠܐ ܐܫܬܟܚܬܝܕܡܢ ܓܒܪ̈ܐ ܚܝܠܬܢܝܐ ܐܢܬܝ܃

15 For when you and your sons were arrested together, you stood and watched Eleazar being tortured, and said to your sons in the Hebrew language, ܐܦ ܓܝܪ ܟܕ ܐܬܬܚܕܬܝ ܥܡ ܒܢܝ̈ܟܝܼ܂ ܩܝܡܐ ܗܼܘܝܬܝ ܘܡܬܒܩܝܐ ܗܼܘܝܬܝ ܒܐܠܝܥܙܪ ܟܕ ܡܫܬܢܕܝܢ ܒܗ܂ ܘܐܡܿܪܐ ܗܼܘܝܬܝ ܠܒܢܝ̈ܟܝܒܠܫܢܐ ܥܒܪܝܐ܃

16 “My sons, noble is the contest to which you are called to bear witness for the nation. Fight zealously for our ancestral law. ܐܘ ܒ̈ܢܝܐܼ܂ ܓܢܒܪ ܗܘ ܐܓܘܢܐ ܕܠܗ ܡܛܠ ܣܗܕܘܬܐ ܕܥܡܢ ܐܬܩܪܝܢ ܕܒܪܥܝܢܐ ܚܦܝܛܐ ܢܬܟܬܫ܂ ܘܚܠܦ ܢܡܘܣܐ ܕܐܒܗ̈ܝܢ܃

17 For it would be shameful if, while an aged man endures such agonies for the sake of religion, you young men were to be terrified by tortures. ܐܦ ܓܝܪ ܕܚܣܕܐ ܗܝ ܕܣܒܐ ܗܢܐ ܢܣܝܒܪ ܚܫ̈ܐ ܕܡܛܠ ܕܚܠܬ ܐܠܗܐ܂ ܘܐܢܬܘܢ ܕܥܠܝܡܝܢ ܐܢܬܘܢ ܬܟܘܙܘܢ ܡܢ ܫܪܪܐ܃

18 Remember that it is through God that you have had a share in the world and have enjoyed life, ܐܬܕܟܪܘ ܕܡܛܠ ܐܠܗܐ ܐܬܝܬܘܢ ܠܒܪܝܬܐ܂ ܘܗܘܝܬܘܢ ܒܚ̈ܝܐ ܗܠܝܢ܃

19 and therefore you ought to endure any suffering for the sake of God. ܘܥܠ ܗܕܐ ܚܝܿܒܝܢ ܐܢܬܘܢ ܕܟܠ ܥܡ̈ܠܝܢ ܬܣܝܒܪܘܢ ܡܛܠ ܐܠܗܐ܃

20 For his sake also our father Abraham was zealous to sacrifice his son Isaac, the ancestor of our nation; and when Isaac saw his father’s hand wielding a sword and descending upon him, he did not cower. ܕܡܛܠܬܗ ܐܦ ܐܒܪܗܡ ܐܒܘܢ ܐܣܬܪܗܒ܂ ܕܠܐܒܐ ܕܥܡܢ ܐܝܣܚܩ ܒܪܗ ܢܟܘܣ܂ ܗܼܘ ܓܝܪ ܐܝܣܚܩ ܟܕ ܚܼܙܐ ܗܘܐ ܠܐܝܕܐܕܐܒܘܗܝ܃ ܕܐܚܝܕܐ ܣܿܟܝܢܐ ܘܢܚܿܬܐ ܥܠܘܗܝܼ܂ ܠܐ ܙܥ܃

21 And Daniel the righteous was thrown to the lions, and Hananiah, Azariah, and Mishael were hurled into the fiery furnace and endured it for the sake of God. ܘܕܢܝܐܝܠ ܙܕܝܩܐ ܠܐܪ̈ܝܘܬܐ ܢܦܼܠ܂ ܘܚܢܢܝܐ ܘܥܙܪܝܐ ܘܡܝܫܐܝܠ ܒܓܘ ܐܬܘܢܐ ܐܝܟ ܕܒܩܠܥܐ ܐܫܬܕܝܘ܂ ܘܣܝܒܪܘ ܡܛܠ ܐܠܗܐ܃

22 You too must have the same faith in God and not be grieved. ܐܢܬܘܢ ܗܟܝܠ ܕܗܝ ܟܕ ܗܼܝ ܗܝܡܢܘܬܐ ܕܗܠܝܢ ܠܘܬ ܐܠܗܐ ܐܝܬ ܠܟܘܢ ܠܐ ܬܬܪܥܡܘܢ܃

23 It is unreasonable for people who have religious knowledge not to withstand pain.” ܣܟܠܐ ܗܝ ܓܝܪ ܕܟܕ ܝܕܿܥܝܢ ܐܢܬܘܢ ܕܚܠܬ ܐܠܗܐ ܡܢܐ ܗܝܼ܂ ܠܐ ܬܥܙܘܢ ܩܕܡ ܫܢܕ̈ܐ܃

24 By these words the mother of the seven encouraged and persuaded each of her sons to die rather than violate God’s commandment. ܒܝܕ ܗܠܝܢ ܡ̈ܠܐ ܐܡܗܘܢ ܕܫܒܥܐ܂ ܡܢ ܟܠ ܚܕ ܚܕ ܡܢ ܒ̈ܢܝܗܿ ܡܬܟܫܦܐ ܗܘܬ ܕܢܡܘܬܘܢ܂ ܐܘ ܕܢܥܒܪܘܢ ܥܠ ܦܘܩܕܢܗ ܕܐܠܗܐ܃

25 They knew also that those who die for the sake of God live in God, as do Abraham and Isaac and Jacob and all the patriarchs. ܘܿܠܐ ܠܟܘܢ ܕܝܢ ܠܡܕܥ܂ ܕܕܡܝܬܘ ܡܛܠ ܐܠܗܐܼ܂ ܚܐܝܢ ܐܢܘܢ ܠܐܠܗܐ܂ ܐܝܟ ܡܐ ܕܐܦ ܐܒܪܗܡ ܘܐܝܣܚܩ ܘܝܥܩܘܒ ܘܟܠܗܘܢܐܒܗ̈ܬܐ܃

(4 Maccabees 17)

1 Some of the guards said that when she also was about to be seized and put to death she threw herself into the flames so that no one might touch her body. ܐܡܿܪܝܢ ܗܘܘ ܕܝܢ ܐܦ ܐܢ̈ܫܝܢ ܡܢ ܦܠܼܚ̈ܐ܂ ܕܟܕ ܥܬܝܕܐ ܗܘܬ ܕܬܬܐܚܕ ܐܦ ܗܼܝ ܠܡܘܬܐ܂ ܕܕܠܐ ܐܢܫ ܢܩܪܘܒ ܠܓܘܫܡܗܿ܂ ܗܼܝ ܡܢܨܒܝܢܗܿ ܢܦܫܗܿ ܥܠ ܢܘܪܐ ܫܕܬ܃

2 O mother, who with your seven sons nullified the violence of the tyrant, frustrated his evil designs, and showed the courage of your faith! ܐܘ ܐܡܐ ܕܥܡ ܒܢܝ̈ܟܝ ܫܒܥܐ ܩܛܝܪܗ ܕܛܪܘܢܐ ܣܚܦܬܝ ܘܨܢ̈ܥܬܗ ܒܛܠܬܝ܂ ܘܚܠܝܨܘܬܐ ܕܗܝܡܢܘܬܟܝ ܚܘܝܬܝ܃

3 Nobly set like a roof on the pillars of your sons, you held firm and unswerving against the earthquake of the tortures. ܐܟܙܢܐ ܓܝܪ ܕܬܛܠܝܠܐ ܐܝܬܝܟܝ ܗܼܘܝܬܝ܂ ܘܥܠ ܒܢܝ̈ܟܝ ܐܝܟ ܕܥܠ ܥܡ̈ܘܕܐ ܡܫܪܪܐܝܬ ܣܡܝܟܐ ܗܼܘܝܬܝ܂ ܘܕܠܐ ܢܘܪܐ ܣܝܒܪܬܝܙܘܥܐ ܕܒܝܕ ܫ̈ܢܕܐ܃

4 Take courage, therefore, O holy-minded mother, maintaining firm an enduring hope in God. ܐܬܬܟܠ ܗܟܝܠ ܡܟܝܠ ܐܘ ܐܡܐ ܙܗܝܬܐ܂ ܕܣܒܪܐ ܕܚܘܡܣܢܟܝ ܐܫܬܪܪ ܠܟܝ ܠܘܬ ܐܠܗܐ܃

5 The moon in heaven, with the stars, does not stand so august as you, who, after lighting the way of your star-like seven sons to piety, stand in honour before God and are firmly set in heaven with them. ܠܐ ܗܟܢܐ ܣܗܪܐ ܒܫܡܝܐ ܗܕܝܪܿ܂ ܐܝܟ ܡܐ ܕܐܢܬ ܝܩܝܪܬܝ ܩܕܡ ܐܠܗܐ ܕܠܫܒܥܐ ܒ̈ܢܝܐ ܢܨܝ̈ܚܐܼ܂ ܐܚܼܕܬ ܒܐܝܕܝܗܘܢ܂ ܘܢܗܪܬܐܢܘܢ ܕܢܐܬܘܢ ܠܘܬ ܫܪܪܐ܂ ܘܐܝܬܝܟܝ ܒܫܡܝܐ ܥܡܗܘܢ܃

6 For your children were true descendants of father Abraham. ܐܝܬܘܗܝ ܗܘܐ ܓܝܪ ܝܠܕܐ ܕܒܢܝܟܝ ܡܢ ܐܒܘܢ ܐܒܪܗܡ܃

7 If it were possible for us to paint the history of your piety as an artist might, would not those who first beheld it have shuddered as they saw the mother of the seven children enduring their varied tortures to death for the sake of religion? ܘܐܠܘ ܦܫܝܩ ܗܘܐ ܠܢ ܕܥܠ ܡܕܡ ܬܫܥܝܬܐ ܕܪܚܡܬ ܫܪܪܟܝ ܠܡܨܪ܃ ܐܣܬܪܕܘ ܚܙ̈ܝܐ ܕܚܿܙܝܢ ܗܘܘ܂ ܕܐܡܐ ܕܫܒܥܐ ܒ̈ܢܝܢ ܡܛܠܫܪܪܐ ܫܢ̈ܕܐ ܡܫܚ̈ܠܦܐ ܣܿܒܿܠܐ܃

8 Indeed it would be proper to inscribe upon their tomb these words as a reminder to the people of our nation: ܐܦ ܓܝܪ ܙܕܿܩ ܗܘܐ ܕܒܩܘܠܣܐ ܕܡܘܬܟܝܿ܂ ܠܡܟܬܒ ܗܠܝܢ ܥܠ ܩܒܪܟܝ܂ ܕܗ̈ܘܝ ܡܡ̈ܠܠܢ ܘܡ̈ܥܗܕܢ ܠܥܡܐܿ܃

9 “Here lie buried an aged priest and an aged woman and seven sons, because of the violence of the tyrant who wished to destroy the way of life of the Hebrews. ܕܬܢܢ ܟܗܢܐ ܣܿܒܐ ܘܐܢܬܬܐ ܣܒܬܐ ܘܫܒܥܐ ܒܢܝ̈ܗܿ ܫܦܝܪ ܡܥܦܝܢ܂ ܡܛܠ ܛܪܘܢܐ ܕܨܿܒܐ ܗܘܐ ܠܡܣܬܪ ܛܘܟ̈ܣܐ ܕܢܡܘܣܐܘܕܘܒܪ̈ܐ ܕܥܒܪ̈ܝܐ܃

10 They vindicated their nation, looking to God and enduring torture even to death.” ܗܿܢܘܢ ܬܒܥܘ ܨܥܪܗ ܕܢܡܘܣܐ ܘܕܥܡܐ ܕܚܿܪܘ ܒܐܠܗܐ܂ ܘܥܕܡܐ ܠܡܘܬܐ ܫܢ̈ܕܐ ܣܝܿܒܪܘ܃

11 Truly the contest in which they were engaged was divine, ܫܪܝܪܐܝܬ ܓܝܪ ܐܓܘܢܐ ܕܒܐܝ̈ܕܝܗܘܢ ܗܼܘܐܼ܂ ܐܓܘܢܐ ܗܘܐ ܕܡܛܠ ܐܠܗܐ܃

12 for on that day virtue gave the awards and tested them for their endurance. The prize was immortality in endless life. ܡܝܬܪܘܬܐ ܓܝܪ ܣܿܡܬܗ ܗܘܐ ܠܐܓܘܢܐ ܗܿܝܕܝܟ܂ ܟܕ ܒܝܕ ܡܣܝܒܪܢܘܬܐ ܒܚܿܪܐ ܗܘܬ ܠܗܿ ܠܙܟܘܬܐ܂ ܘܝܗܿܒܐ ܗܘܬ ܠܐܡܬܚܒܠܢܘܬܐ ܒܚ̈ܝܐ ܕܠܐ ܡܝܬܝܢ܃

13 Eleazar was the first contestant; the mother of the seven sons entered the competition, and the brothers contended. ܐܠܝܥܙܪ ܕܝܢ ܠܘܩܕܡ ܠܐܓܘܢܐ ܢܚܼܬ ܗܘܐ܂ ܘܫܒܥܐ ܛ̈ܠܝܝܢ ܘܐܡܗܘܢ܂ ܒܬܪ ܟܢ ܡܬܟܬܫܝܢ ܗܘܘ܃

14 The tyrant was the antagonist, and the world and the human race were the spectators. ܘܛܪܘܢܐ ܒܥܠܕܪܐ ܐܝܬܘܗܝ ܗܘܐ܂ ܘܥܠܡܐ ܕܝܢ ܐܝܬܘܗܝ ܗܘܐ ܚܙܝܐ܃

15 Reverence for God was victor and gave the crown to its own athletes. ܕܚܠܬ ܐܠܗܐ ܕܝܢ ܙܟܿܝܐ ܗܘܬ܂ ܟܕ ܡܟܠܠܐ ܠܐܬ̈ܠܝܛܝܗܿ܃

16 Who did not admire the athletes of the divine legislation? Who were not amazed? ܡܼܢܘ ܗܿܘ ܕܠܐ ܬܗܼܪ ܒܐ̈ܬܠܝܛܐ ܕܡܝܬܪܘܬܐ ܐܠܗܝܬܐ܂ ܐܘ ܡܢܘ ܕܠܐ ܐܬܕܡܪ܃

17 The tyrant himself and all his council marvelled at their endurance, ܗܼܘ ܛܪܘܢܐ ܩܢܘܡܗ ܘܟܘܠܗܘܢ ܒܢ̈ܝ ܡܠܟܗ ܬܗܪܘ ܗܘܘ ܒܡܚܡܣܢܢܘܬܗܘܢ܃

18 because of which they now stand before the divine throne and live through blessed eternity. ܕܡܛܠܬܗ ܥܠ ܓܒ ܟܘܪܣܝܐ ܐܠܗܝܐ ܩܝܿܡܝܢ܂ ܘܒܐܬܪܐ ܕܡܠܼܐ ܢܝ̈ܚܐ ܘܛܘ̈ܒܐ ܡܕܝܪܝܢ܃

19 For Moses says, “All who are consecrated are under your hands.” ܐܦ ܓܝܪ ܡܘܫܐ ܐܡܼܪ܂ ܕܟܠܗܘܢ ܩܕܝ̈ܫܐ ܬܚܝܬ ܐܝ̈ܕܝܗܘܢ ܐܝܬܝܗܘܢ܃

20 These, then, who have been consecrated for the sake of God, are honoured, not only with this honour, but also by the fact that because of them our enemies did not rule over our nation, ܘܗܿܢܘܢ ܗܟܝܠ ܐܬܩܕܫܘ ܘܡܛܠ ܐܠܗܐ ܐܬܝܿܩܪܘ܂ ܘܠܐ ܗܘܐ ܒܠܚܘܕ ܒܗܢܐ ܐܝܩܪܐ܂ ܐܠܐ ܐܦ ܕܡܛܠܬܗܘܢ ܥܡܢ ܠܒܥ̈ܠܕܒܒܘܗܝܙܟܼܐ܃

21 the tyrant was punished, and the homeland purified - they having become, as it were, a ransom for the sin of our nation. ܘܛܪܘܢܐ ܡܣܡ ܒܪܫܐ ܩܿܒܠ܂ ܘܐܬܪܢ ܐܬܕܟܝ܃

22 And through the blood of those devout ones and their death as an expiation, divine Providence preserved Israel that previously had been afflicted. ܐܝܟ ܗܿܘ ܓܝܪ ܕܕܡܗܘܢ ܕܛܘܒ̈ܢܐ ܗܠܝܢ ܚܠܦ ܚܛܗ̈ܘܗܝ ܕܥܡܐ ܐܬܐܫܕ܂ ܘܡܘܬܗܘܢ ܐܝܬܘܗܝ ܗܘܐ ܬܪܥܘܬܐ܂ ܒܛܝܠܘܬܐܕܐܠܗܐ ܠܐܝܣܪܐܝܠ ܕܡܡܚܝ ܗܘܐ ܦܪܩܬ܃

23 For the tyrant Antiochus, when he saw the courage of their virtue and their endurance under the tortures, proclaimed them to his soldiers as an example for their own endurance, ܛܪܘܢܐ ܓܝܪ ܐܢܛܝܟܘܣ ܕܚܕ ܒܓܢܒܪܘܬܐ ܕܡܝܬܪܘܬܗܘܢ ܘܒܡܚܡܣܢܢܘܬܗܘܢ ܕܒܐ̈ܘܠܨܢܐ ܐܟܪܙ ܠܦܠܚ̈ܘܗܝ ܕܒܡܣܝܒܪܘܬܐ ܕܗܠܝܢܢܗܘܘܢ ܡܬܕܡܝܢ܂ ܘܓܪܓ ܐܢܘܢ ܕܡܢ ܕܡܘܬܐ ܗܕܐ܃

24 and this made them brave and courageous for infantry battle and siege, and he ravaged and conquered all his enemies. ܕܢܗܘܘܢ ܢܚܫܝܪ̈ܬܢܐ ܘܠܒܝ̈ܒܐ ܒܪܓܠܘܬܐ ܘܒܦܪܫܘܬܐ ܕܗܘܘ ܚܿܣܢܝܢ ܠܡ̈ܕܝܢܬܐ ܒܚܒ̈ܫܐ܂ ܘܒܕܓܘܢ ܙܟܼܐ ܘܚܼܪܒ ܠܟܠܗܘܢܒܥܠܕܒ̈ܒܘܗܝ܃

(4 Maccabees 18)

1 O Israelite children, offspring of the seed of Abraham, obey this law and exercise piety in every way, ܐܘ ܒܢ̈ܝܐ ܕܡܢ ܙܪܥܐ ܕܚܨܗ ܕܐܒܪܗܡ܂ ܐܢܬܘܢ ܕܝܢ ܒܢ̈ܝ ܐܝܣܪܐܝܠ ܐܬܛܦܝܣܘ ܠܢܡܘܣܐ ܗܢܐ܂ ܘܒܟܠ ܐܣܟܝܡ ܝܩܪܘܢܝܗܝ܃

2 knowing that devout reason is master of all emotions, not only of sufferings from within, but also of those from without. ܐܝܟ ܐܢܫܐ ܕܡܦܣܝܢ ܕܡܫܠܛ ܥܠ ܚ̈ܫܐ ܐܝܬܘܗܝ ܪܥܝܢܐ ܕܿܫܠܡ ܠܕܚܠܬ ܐܠܗܐ܂ ܘܠܐ ܗܘܐ ܒܠܚܘܕ ܠܚ̈ܫܐ ܕܡܢ ܠܓܘ܂ ܐܠܐ ܐܦܥܠ ܟܐܒ̈ܐ ܕܡܢ ܠܒܪ ܡܡܠܟ܃

3 Therefore those who gave over their bodies in suffering for the sake of religion were not only admired by men, but also were deemed worthy to share in a divine inheritance. ܗܿܢܘܢ ܓܝܪ ܢܨܝܚ̈ܐ ܥܠ ܕܡܛܠ ܫܪܪܐ ܝܗܼܒܘ ܓܘܫ̈ܡܝܗܘܢ ܠܐܘ̈ܠܨܢܐ܂ ܠܐ ܗܘܐ ܒܠܚܘܕ ܒ̈ܢܝ ܐܢܫܐ ܒܗܘܢ ܬܗܿܪܘ܂ ܐܠܐ ܐܦܠܡܢܿܬܐ ܐܠܗܝܬܐ ܐܫܬܘܝܘ܃

4 Because of them the nation gained peace, and by reviving observance of the law in the homeland they ravaged the enemy. ܘܡܛܠܗܘܢ ܒܫܝܢܐ ܝܬܼܒ ܥܡܢ܂ ܘܚܕܬ ܒܐܬܪܗ ܛܘ̈ܟܣܝ ܢܡܘ̈ܣܘܗܝ܂ ܘܠܒܥܠܕ̈ܒܒܘܗܝ ܙܟܼܐ܃

5 The tyrant Antiochus was both punished on earth and is being chastised after his death. Since in no way whatever was he able to compel the Israelites to become pagans and to abandon their ancestral customs, he left Jerusalem and marched against the Persians. ܛܪܘܢܐ ܕܝܢ ܐܢܛܝܟܘܣ ܐܦ ܗܪܟܐ ܥܠ ܐܪܥܐ ܡܣܡ ܒܪܫܐ ܩܒܿܠ܂ ܘܕܡܝܬ ܐܝܬܘܗܝ ܒܫܘܢܩܐ܂ ܟܕ ܓܝܪ ܠܐ ܐܫܟܚ ܕܒܡܕܡܢܥܨܐ ܠܒ̈ܢܝ ܐܘܪܫܠܡ܂ ܕܒܡܕܡ ܐܚܪܝܢ ܢܣܥܪܘܢ܂ ܟܕ ܡܫܢܝܢ ܡܢ ܥܝܕܐ ܕܐܒ̈ܗܝܗܘܢ܃

6 The mother of seven sons expressed also these principles to her children: ܗܿܝܕܝܢ ܐܫܩܠ ܡܢ ܒ̈ܢܝ ܐܘܪܫܠܡ܂ ܘܥܠ ܦܪ̈ܣܝܐ ܒܚܝܠܗ ܐܙܼܠ܂ ܐܡܿܪܐ ܗܘܬ ܕܝܢ ܐܡܐ ܙܕܩ̈ܐ ܗܠܝܢ ܠܒܢ̈ܝܗܿ܃

7 “I was a pure virgin and did not go outside my father’s house; but I guarded the rib from which woman was made. ܕܐܢܐ ܗܘܝܬ ܒܬܘܠܬܐ ܕܟܝܬܐ܂ ܘܡܢ ܒܝܬ ܐܒܝ ܠܐ ܢܦܩܿܬ܂ ܐܠܐ ܢܿܛܪܐ ܗܿܘܝܬ ܒܬܘܠܘܬܝ ܡܢ ܟܠ ܢܟܝ̈ܢܝܢ܃

8 No seducer corrupted me on a desert plain, nor did the destroyer, the deceitful serpent, defile the purity of my virginity. ܘܡܚܒܠܢܐ ܐܝܟ ܕܒܡܕܒܪܐ ܒܡܕܝܢܬܐ ܠܝ ܠܐ ܩܪܒ܂ ܘܠܐ ܢܟܗܿ ܠܒܬܘܠܘܬܝ ܫܕܠܐ ܢܟܿܘܝܐ ܕܚܙܬܐ܂ ܗܿܘܝܬ ܕܝܢ ܒܙܒܢܐ ܕܥܠܝܡܘܬܝܥܡ ܓܒܪܐ܃

9 In the time of my maturity I remained with my husband, and when these sons had grown up their father died. A happy man was he, who lived out his life with good children, and did not have the grief of bereavement. ܘܡܢ ܕܗܼܘܝܬܘܢ ܐܢܬܘܢ ܡܢܗ܃ ܘܐܬܼܝܬܘܢ ܠܩܘܡܬܐ ܡܝܬ ܐܒܘܟܘܢ܂ ܠܗܿܘ ܕܝܢ ܛܘܒ܂ ܓܒܪܐ ܓܝܪ ܕܒܥܿܐ ܗܘܐ ܚܝ̈ܐ ܕܒܗܘܢܒ̈ܢܝܐ ܣ̈ܓܝܐܐ ܢܗܘܘܢ ܠܗ܂ ܥܠ ܡܓܙܝܘܬܐ ܕܡܢ ܒܢܘ̈ܗܝ ܠܐ ܐܬܬܢܚ܃

10 While he was still with you, he taught you the law and the prophets. ܗܿܘ ܕܡܠܦ ܗܘܐ ܠܟܘܢ ܟܕ ܥܕܟܝܠ ܥܡܟܘܢ ܗܘܐ ܢܡܘܣܐ ܘܢܒ̈ܝܐ܃

11 He read to you about Abel slain by Cain, and Isaac who was offered as a burnt offering, and of Joseph in prison. ܘܡܠܦ ܗܘܐ ܠܟܘܢ ܥܠ ܗܒܝܠ ܕܡܢ ܩܐܝܢ ܐܬܩܛܠ܂ ܘܩܿܪܐ ܗܘܐ ܩܕܡܝܟܘܢ ܠܝܩܕܐ ܕܫܠܡܐ ܠܐܝܣܚܩ܂ ܘܠܝܘܣܦ ܕܒܒܝܬܐܣܝܪ̈ܐ܃

12 He told you of the zeal of Phineas, and he taught you about Hananiah, Azariah, and Mishael in the fire. ܘܐܡܿܪ܂ ܗܘܐ ܠܟܘܢ ܥܠ ܦܝܢܚܣ ܛܿܢܢܐ܂ ܘܡܫܬܥܐ ܗܘܐ ܠܟܘܢ ܥܠ ܚܢܢܝܐ ܘܥܙܪܝܐ ܘܡܝܫܐܝܠ ܕܒܢܘܪܐ܃

13 He praised Daniel in the den of the lions and blessed him. ܡܩܠܣ ܗܘܐ ܕܝܢ ܐܦ ܠܕܢܝܐܝܠ ܕܒܓܘܒܐ ܕܐܪ̈ܝܘܬܐ܃

14 He reminded you of the scripture of Isaiah, which says, ‘Even though you go through the fire, the flame shall not consume you.’ ܘܡܥܗܕ ܗܘܐ ܠܟܘܢ܃ ܥܠ ܟܬܒܗ ܕܐܫܥܝܐ ܗܿܘ ܕܐܡܿܪ ܕܐܦ ܒܢܘܪܐ ܬܥܒܪ ܫܠܗܒܝܬܐ ܠܐ ܬܘܩܕܟ܃

15 He sang to you songs of the psalmist David, who said, ‘Many are the afflictions of the righteous.’ ܙܡܿܪ ܗܘܐ ܩܕܡܝܟܘܢ ܠܕܼܘܝܕ ܡܟܬܒܢܐ ܕܙܡܝܪ̈ܬܐ ܟܕ ܐܡܿܪ܂ ܕܣܓ̈ܝܐܢ ܒܝܼܫ̈ܬܗ ܕܙܕܝܩܐ܃

16 He recounted to you Solomon’s proverb, ‘There is a tree of life for those who do his will.’ ܘܡܢ ܫܠܝܡܘܢ ܡܬܠܐ ܐܡܿܪ ܗܘܐ ܠܟܘܢ܂ ܕܐܝܠܢܐ ܗܘ ܕܚ̈ܝܐ ܠܥܿܒ̈ܕܝ ܨܒܝܢܗ܃

17 He confirmed the saying of Ezekiel ‘Shall these dry bones live?’ ܘܡܠܬ ܚܙܩܝܐܝܠ ܡܫܪܪ ܗܘܐ ܗܿܘ ܕܐܡܿܪ܂ ܕܚܐܿܝܢ܂ ܓܪ̈ܡܐ ܗܠܝܢ ܝܒܝ̈ܫܐ܃

18 For he did not forget to teach you the song that Moses taught, which says, ܬܫܒܘܚܬܐ ܕܝܢ ܗܿܝ ܕܡܠܦ ܗܘܐ ܡܘܫܐ ܠܐ ܛܥܼܐ܂ ܟܕ ܡܿܠܦ ܗܘܐ ܠܟܘܢ ܗܿܝ ܕܐܡܿܪܐ܂ ܐܢܐ ܡܡܝܬ ܐܢܐ ܘܐܢܐ ܡܚܐ ܐܢܐ܃

19 ‘I kill and I make alive: this is your life and the length of your days.’“ ܗܠܝܢ ܐܢܘܢ ܚܝ̈ܝܢ ܘܢܘܓܪܐ ܕܝܘ̈ܡܬܢ܃

20 O bitter was that day - and yet not bitter - when that bitter tyrant of the Greeks quenched fire with fire in his cruel cauldrons, and in his burning rage brought those seven sons of the daughter of Abraham to the catapult and back again to more tortures, ܐܘ ܠܝܘܡܐ ܗܿܘ ܡܪܝܪܐ ܘܠܐ ܡܪܝܪܐ܂ ܟܕ ܡܿܠܟܐ ܕܝ̈ܘܢܝܐ ܢܘܪܐ ܒܢܘܪܐ ܕܥܿܟ܂ ܟܕ ܡܝܬܐ ܠܗܘܢ ܠܛܘܒ̈ܢܐ ܥܠ ܩܕܣ̈ܐ ܕܩܫܝܐܝܬܫܓܝܪܝܢ܂ ܘܒܟܒܕܐ ܚܡܝܡܬܐ ܒܫ̈ܦܘܕܐ ܘܒܫܢ̈ܕܐ܂ ܗܠܝܢ ܕܥܠ ܫܒܥܐ ܒܢ̈ܝܗܿ ܕܒܪܬ ܐܒܪܗܡ ܥܬܕ ܗܘܐ܃

21 pierced the pupils of their eyes and cut out their tongues, and put them to death with various tortures. ܘܒ̈ܒܬܐ ܕܥ̈ܝܢܐ ܚܨܿܐ ܗܘܐ܂ ܘܠܫ̈ܢܐ ܦܣܿܩ ܗܘܐ܂ ܘܒܫ̈ܢܕܐ ܡܪܝ̈ܪܐ ܩܿܛܠ ܗܘܐ܃

22 For these crimes divine justice pursued and will pursue the accursed tyrant. ܕܡܛܠ ܗܠܝܢ ܕܝܢܼܐ ܐܠܗܝܐ ܫܢܩܗ܂ ܘܥܬܝܕ ܬܘܒ ܕܢܫܢܩܝܘܗܝ ܠܛܪܘܢܐ ܕܗܼܘܐ ܐܝܟ ܕܝܘܐ ܚܒܿܠܐ܃

23 But the sons of Abraham with their victorious mother are gathered together into the chorus of the fathers, and have received pure and immortal souls from God, ܒܢܘ̈ܗܝ ܕܝܢ ܕܐܒܪܗܡ ܥܡ ܐܡܗܘܢ ܛܥܝܢܬ ܙܟܘܬܐ ܡܕܝܪܝܢ ܒܕܟܝܘܬܐ ܕܢܦܫܐ܂ ܘܒܠܐ ܡܝܘܬܘܬܐ ܕܡܢ ܐܠܗܐ ܢܣܼܒܘ܃

24 to whom be glory for ever and ever. Amen. ܕܠܗ ܫܘܒܚܐ ܘܐܝܩܪܐ ܗܫܐ ܘܠܥܠܡ ܥܠܡܝܢ ܐܡܝܢ܃ ܫܼܠܡ ܡܐܡܪܐ ܕܥܠ ܡܩ̈ܒܝܐ ܘܐܡܗܘܢ܃

TOBIT 1

1 THIS book tells the story of Tobit son of Tobiel son of Hananiel son of Aduel son of Gabael son of Raphael of the descendants of Asiel, of the tribe of Naphtali, ܟܬܒܐ ܕܡ̈ܠܐ ܛܘܒܝܛ ܗܿܘ ܕܒܝܐܝܠ ܗܿܘ ܕܚܢܢܐܝܠ ܗܿܘ ܕܐܕܘܐܝܠ ܗܿܘ ܕܓܒܐܝܠ ܡܢ ܙܪܥܐ ܕܐܫܐܝܠ ܡܢ ܫܪܒܬܐ ܕܢܦܬܠܝ܂

2 who in the days of King Shalmaneser of the Assyrians was taken into captivity from Thisbe, which is to the south of Kedesh Naphtali in Upper Galilee, above Asher towards the west, and north of Phogor. ܗܿܘ ܕܐܫܬܒܝ ܗܘܐ ܒܝܘ̈ܡܬܗ ܕܫܠܡܢܥܣܪ ܡܿܠܟܐ ܕܐܬܘܪ̈ܝܐܿ܂ ܡܢ ܬܝܒܣ ܗܿܝ ܕܐܝܬܝܗܿ ܡܢ ܝܡܝܢܐ ܕܩܕܫ ܕܢܦܬܠܝ ܒܓܠܝܠܐ ܠܥܠ ܡܢ ܐܫܝܪ܂

3 I, Tobit, walked in the ways of truth and righteousness all the days of my life. I performed many acts of charity for my kindred and my people who had gone with me in exile to Nineveh in the land of the Assyrians. ܐܢܐ ܛܘܒܝܛ ܒܐܘܪ̈ܚܬܐ ܕܫܪܪܐ ܪܕܐ ܗܘܝܬ ܘܕܙܕܝܼܩܘܬܐ ܟܠܗܘܢ ܝܘܡ̈ܬܐ ܕܚ̈ܝܐ ܕܝܠܝ܂ ܘܡܪ̈ܚܡܢܘܬܐ ܣܓ̈ܝܐܬܐ ܥܒܕܬ ܠܐ̈ܚܐ ܕܝܠܝܼ܂ ܘܠܥܡܐ ܗܿܘ ܕܐܙܠ ܥܡܝ ܠܐܬܪܐ ܕܐܬܘܪ̈ܝܐ ܠܢܝܢܘܐ܂

4 When I was in my own country, in the land of Israel, while I was still a young man, the whole tribe of my ancestor Naphtali deserted the house of David and Jerusalem. This city had been chosen from among all the tribes of Israel, where all the tribes of Israel should offer sacrifice and where the temple, the dwelling of God, had been consecrated and established for all generations for ever. ܘܟܕ ܐܝܬܝ ܗܘܝܬ ܒܐܬܪܐ ܕܝܠܝ ܒܐܪܥܐ ܕܝܣܪܝܠ ܟܕ ܛܠܝܐ ܐܝܬܝ ܗܘܝܬ ܟܠܗܿ ܫܪܒܬܐ ܕܢܦܬܠܝ ܐܒܐ ܕܝܠܝܼ܂ ܐܪܚܩܬ ܡܢ ܒܝܬܐ ܕܒܐܘܪܫܠܡܿ܂ ܗܿܝ ܕܐܬܓܒܝܬ ܡܢ ܟܠܗܝܢ ܫܪ̈ܒܬܐ ܕܐܝܣܪܝܠ ܠܡܕܒܚܘ ܟܠܗܝܢ ܫܪ̈ܒܬܐܿ܂ ܘܐܬܩܕܫ ܗܝܟܠܐ ܕܒܝܬ ܡܫܪܝܗ ܕܡܪܝܡܐ ܗܿܘ ܕܐܬܒܢܝ ܒܗܿ ܠܟܠܗܘܢ ܕܪ̈ܐ ܕܥܠܡܐ܂

5 All my kindred and our ancestral house of Naphtali sacrificed to the calf that King Jeroboam of Israel had erected in Dan and on all the mountains of Galilee. ܘܟܠܗܝܢ ܫܪ̈ܒܬܐ ܕܡܪܝܐ ܟܕ ܐܪ̈ܚܩܝܢ ܡܕܒ̈ܚܢ ܗ̈ܘܝ ܒܒܥܠܐ ܠܥܓܠܬܐܼ܂ ܘܒܝܬܐ ܕܢܦܬܠܝ ܐܒܐ ܕܝܠܝ܂

6 But I alone went often to Jerusalem for the festivals, as it is prescribed for all Israel by an everlasting decree. I would hurry off to Jerusalem with the first fruits of the crops and the firstlings of the flock, the tithes of the cattle, and the first shearings of the sheep. ܘܐܢܐ ܒܠܚܘܕܝ ܪܕܐ ܗܘܝܬ ܙܒ̈ܢܝܢ ܣ̈ܓܝܐܢ ܠܐܘܪܫܠܡ ܒܥܐ̈ܕܐܿ܂ ܐܝܟ ܗܿܝ ܕܟܬܝܒܐܿ܂ ܠܟܠܗ ܐܝܣܪܝܠ ܒܦܘܩܕܢܐ ܕܠܥܠܡ܂ ܟܕ ܪܝܫ̈ܝܬܐ ܘܒܘܟܪ̈ܐ ܘܡܥܣܪ̈ܐ ܕܥ̈ܠܠܬܐܿ܂ ܘܪܝܫܝܬ ܓܙ̈ܐ ܕܥܪ̈ܒܐ ܐܝܬ ܗܘܐ ܠܝ܂

7 I would give these to the priests, the sons of Aaron, at the altar; likewise the tenth of the grain, wine, olive oil, pomegranates, figs, and the rest of the fruits to the sons of Levi who ministered at Jerusalem. Also, for six years I would save up a second tenth in money and go and distribute it in Jerusalem. ܘܝܗܒܬ ܗܘܝܬ ܠܗܝܢ ܠܟܗ̈ܢܐ ܠܒ̈ܢܝܐ ܕܐܗܪܘܢ ܩܕܡ ܡܕܒܚܐܿ܂ ܡܥ̈ܣܪܐ ܕܟܠܗܝܢ ܥ̈ܠܠܬܐ ܝܗܿܒ ܗܘܝܬ ܠܒ̈ܢܝܐ ܕܠܘܝ ܠܗܿܢܘܢ ܕܡܢܝܚܝܢ ܗܘܘ ܒܐܘܪܫܠܡܿ܂ ܘܠܥܘܣܪܐ ܬܪܝܢܐܼ܂ ܡܙܒܢ ܗܘܝܬܼ܂ ܘܐܙܠ ܗܘܝܬ ܘܡܢܿܦܩ ܗܘܝܬ ܠܗܘܢ ܒܐܘܪܫܠܡܿ܂ ܒܟܠ ܫܢܬܐ܂

8 A third tenth I would give to the orphans and widows and to the converts who had attached themselves to Israel. I would bring it and give it to them in the third year, and we would eat it according to the ordinance decreed concerning it in the law of Moses and according to the instructions of Deborah, the mother of my father Tobiel, for my father had died and left me an orphan. ܘܠܬܠܝܬܝܬܐܼ܂ ܝܗܿܒ ܗܘܝܬ ܠܗܿܢܘܢ ܕܙܕܿܩܼ܂ ܐܝܟܢܐ ܕܦܩܕܬܢܝ ܕܒܘܪܐ ܐܡܐ ܕܝܠܝ܂ ܡܛܠ ܕܝܬܡܐ ܐܫܬܒܩܬ ܡܢ ܐܒܐ܂

9 When I became a man I married a woman, a member of our own family, and by her I became the father of a son whom I named Tobias. ܘܟܕ ܗܘܝܬ ܓܒܪܐܼ܂ ܢܣܒܬ ܠܚܢܢܐ ܐܢܬܬܐܿ܂ ܡܢ ܙܪܥܐ ܕܫܪܒܬܐ ܕܝܠܢ܂ ܘܝܠܕܬ ܡܢܗܿ ܒܪܐ܂ ܘܩܪܝܬ ܠܫܡܐ ܕܝܠܗ ܛܘܒܝܐ܂

10 After I was carried away captive to Assyria and came as a captive to Nineveh, everyone of my kindred and my people ate the food of the Gentiles, ܘܟܕ ܐܫܬܒܝܬ ܠܢܝܢܘܐܼ܂ ܟܠܗܘܢ ܐܚ̈ܝ ܘܗܿܢܘܢ ܕܡܢ ܓܢܣܐ ܕܝܠܝܼ܂ ܐܟܠܝܢ ܗܘܘ ܡܢ ܠܚ̈ܡܐ ܕܥܡ̈ܡܐ܂

11 but I kept myself from eating the food of the Gentiles. ܐܢܐ ܕܝܢ ܢܛܪܬ ܠܢܦܫܐ ܕܝܠܝ ܕܠܐ ܐܟܘܠܼ܂

12 Because I was mindful of God with all my heart, ܐܝܟܢܐ ܕܥܗܝܕ ܗܘܝܬ ܒܟܠܗܿ ܢܦܫܐ ܕܝܠܝ ܠܐܠܗܐ܂

13 the Most High gave me favour and good standing with Shalmaneser, and I used to buy everything he needed. ܘܝܗܒ ܠܝ ܡܪܝܡܐ ܛܝܒܘܬܐܼ܂ ܘܪܡܘܬܐ ܩܕܡ ܫܠܡܢܥܣܪܼ܂ ܘܐܝܬܝ ܗܘܝܬ ܙܒܘܿܢܐ ܕܝܠܗܼ܂

14 Until his death I used to go into Media, and buy for him there. While in the country of Media I left bags of silver worth ten talents in trust with Gabael, the brother of Gabri. ܘܐܙܠ ܗܘܝܬ ܠܡܕܝ܂ ܘܣܡܬ ܓܘܥܠܢܐ ܠܘܬ ܓܒܐܝܠ ܐܚܘܗܝ ܕܓܒܪܝܐܝܠ ܒܪܐܓܝܐ ܕܡܕܝ܂ ܕܟܣܦܐ ܕܟܟܪ̈ܐ ܥܣܪ܂

15 But when Shalmaneser died, and his son Sennacherib reigned in his place, the highways into Media became unsafe and I could no longer go there. ܘܟܕ ܡܝܬ ܫܠܡܢܥܣܪ ܐܡܠܟ ܗܘܐ ܣܢܚܪܝܡ ܒܪܐ ܕܝܠܗ ܚܠܦܘܗܝ܂ ܘܐܘܪ̈ܚܬܐ ܕܝܠܗ ܠܐ ܡܛܟ̈ܣܬܐ ܗ̈ܘܝ܂ ܘܠܐ ܬܘܒ ܐܬܡܨܝܬ ܠܡܐܙܠ ܠܡܕܝ܂

16 In the days of Shalmaneser I performed many acts of charity to my kindred, those of my tribe. ܘܒܝܘܡ̈ܬܗ ܕܫܠܡܢܥܣܪܼ܂ ܡܪ̈ܚܡܢܘܬܐ ܣܓܝܐ̈ܬܐ ܥܒܕܬ ܠܐ̈ܚܐ ܕܝܠܝ܂

17 I would give my food to the hungry and my clothing to the naked; and if I saw the dead body of any of my people thrown out behind the wall of Nineveh, I would bury it. ܠܠܚ̈ܡܐ ܕܝܠܝ ܗܘܝܬ ܝܗܒ ܠܟܦ̈ܢܐ܂ ܘܢܚ̈ܬܐ ܠܥܪ̈ܛܠܝܐ܂ ܘܐܢ ܠܐܢܫ ܡܢ ܗܿܢܘܢ ܕܡܢ ܓܢܣܐ ܕܝܠܝ ܚܿܙܐ ܗܘܝܬ ܕܡܚܬ/ܕܡܐܬ/ ܗܘܐ ܘܫܼܕܐ ܒܣܬܪ ܫܘܪܐ ܕܢܝܢܘܐܼ܂ ܩܒܪ ܗܘܝܬ ܠܗ܂

18 I also buried any whom King Sennacherib put to death when he came fleeing from Judea in those days of judgement that the king of heaven executed upon him because of his blasphemies. For in his anger he put to death many Israelites; but I would secretly remove the bodies and bury them. So when Sennacherib looked for them he could not find them. ܘܐܢ ܠܐܢܫ ܩܿܛܠ ܗܘܐ ܣܢܚܪܝܡ ܡܿܠܟܐܼ܂ ܟܕ ܐܬܼܐ ܕܥܿܪܩ ܗܘܐ ܡܢ ܝܗܘܕܼ܂ ܩܒܪ ܗܘܝܬ ܠܗ ܟܕ ܓܿܢܒ ܗܘܝܬ܂ ܠܣ̈ܓܝܐܐ ܓܝܪ ܩܼܛܠ ܒܚܡܬܐ ܕܝܠܗܼ܂ ܐܬܒܥܝܘ ܗܘܘ ܗܟܝܠ ܡܢ ܡܿܠܟܐ ܗܠܝܢ ܦܓܪ̈ܐܼ ܘܠܐ ܐܫܬܟܚܘ܂

19 Then one of the Ninevites went and informed the king about me, that I was burying them; so I hid myself. But when I realized that the king knew about me and that I was being searched for to be put to death, I was afraid and ran away. ܟܕ ܐܙܠ ܕܝܢ ܚܕ ܡܢ ܗܠܝܢ ܕܒܢܝܢܘܐܼ܂ ܚܘܝ ܠܡܿܠܟܐ ܡܛܠܬܝܿ܂ ܕܐܢܐ ܩܿܒܪ ܗܘܝܬ ܠܗܘܢ܂ ܘܐܬܛܫܝܬ ܟܕ ܐܫܬܘܕܥܬ ܕܡܬܒܥܐ ܐܢܐ ܠܡܡܬ܂ ܘܟܕ ܕܚܠܬ ܫܿܢܼܝܬ܂

20 Then all my property was confiscated; nothing was left to me that was not taken into the royal treasury, except my wife Anna and my son Tobias. ܘܐܬܚ̈ܛܦܝܢ ܟܠܗܝܢ ܗܠܼܝܢ ܕܐܝܬ ܗ̈ܘܝ ܠܝܼ܂ ܘܠܐ ܐܫܬܒܩ ܠܝ ܘܠܐ ܡܕܡ܂ ܣܛܪ ܡܢ ܚܢܢܐ ܐܢܬܬܐ ܕܝܠܝܿ܂ ܘܛܘܒܝܐ ܒܪܐ ܕܝܠܝ܂

21 But not forty days passed before two of Sennacherib’s sons killed him, and they fled to the mountains of Ararat, and his son Esar-haddon reigned after him. He appointed Ahikar, the son of my brother Hanael over all the accounts of his kingdom, and he had authority over the entire administration. ܘܠܐ ܥܒܪܘ ܝܘܡ̈ܬܐ ܚܡܫܝܢ ܥܕܡܐ ܕܩܛܠܘܗܝ ܬܪܝܗܘܢ ܒ̈ܢܝܐ ܕܝܠܗܿ܂ ܘܥܪܩܼ ܠܛܘܪܐ ܕܐܪܪܛܿ܂ ܘܐܡܠܟ ܗܘܐ ܣܪܚܕܘܢܨܪ ܒܪܐ ܕܝܠܗ܂ ܘܛܟܣ ܗܘܐ ܠܐܚܝܘܪ ܗܿܘ ܕܚܢܢܐܝܠ ܒܪܐ ܕܐܚܐ ܕܝܠܝܿ ܥܠ ܟܠܗ ܚܘܫܒܢܐ ܕܡܠܟܘܬܐ ܕܝܠܗܼ܂ ܘܥܠ ܟܠܗ ܦܘܪܢܣܐ܂

22 Ahikar interceded for me, and I returned to Nineveh. Now Ahikar was chief cupbearer, keeper of the signet, and in charge of administration of the accounts under King Sennacherib of Assyria; so Esar-haddon reappointed him. He was my nephew and so a close relative. ܘܐܦܝܣ ܗܘܐ ܐܚܝܚܘܪ ܚܠܦܝܼ܂ ܘܐܬܝܬ ܠܢܝܢܘܐ܂ ܐܚܝܚܘܪ ܕܝܢ ܐܝܬܘܗܝ ܗܘܐ ܫܩܝܐܼ܂ ܘܥܠ ܥܙܩܬܐ ܘܦܪܢܣܐ ܘܥܒܿܕ ܚܘܫܒܢܐ܂ ܘܐܩܝܡܗ ܣܪܚܕܘܢܨܪ ܒܪܐ ܡܢ ܗܿܝ ܕܬܪܬܝܢ܂ ܐܝܬܘܗܝ ܕܝܢ ܡܢ ܐܚܐ ܕܝܠܝ܂

Tobit 2

1 THEN during the reign of Esar-haddon I returned home, and my wife Anna and my son Tobias were restored to me. At our festival of Pentecost, which is the sacred festival of weeks, a good dinner was prepared for me and I reclined to eat. ܟܕ ܕܝܢ ܢܚܬܬ ܠܒܝܬܐ ܕܝܠܝ ܘܐܬܝܗܒܬ ܠܝ ܚܢܢܐ ܐܢܬܬܐ ܕܝܠܝ ܛܘܒܝܐ ܗܿܘ ܒܪܐ ܕܝܠܝ ܒܥܐܕܐ ܕܦܢܛܐܩܘܣܛܐ ܗܿܘ ܕܐܝܬܘܗܝ ܩܕܝܫܐ ܕܫܒܥܐ ܫܒܘ̈ܥܐܼ܂ ܗܘܬ ܫܪܘܬܐ ܛܒܬܐ ܠܝ ܘܟܕ ܐܣܬܡܟܬ ܕܝܢ ܠܡܐܟܠܼ܂

2 When the table was set for me and an abundance of food placed before me, I said to my son Tobias, ‘Go, my child, and bring whatever poor person you may find of our people among the exiles in Nineveh, who is wholeheartedly mindful of God, and he shall eat together with me. I will wait for you, until you come back.’ ܚܙܝܬ ܛܥܘܡ̈ܐ ܣܓ̈ܝܐܐ܂ ܘܐܡܪܬ ܠܒܪܐ ܕܝܠܝ܂ ܗܠܟ ܘܐܝܬܐ ܡܢ ܐܚ̈ܐ ܕܝܠܢܿ܂ ܠܗܿܘ ܕܐܢ ܬܫܟܚ ܣܢܝܩܐܿ܂ ܗܿܘ ܕܥܗܝܕ ܠܡܪܝܐ܂ ܘܗܐ ܡܩܘܐ ܐܢܐ ܠܟ܂

3 So Tobias went to look for some poor person of our people. When he had returned he said, ‘Father!’ And I replied, ‘Here I am, my child.’ Then he went on to say, ‘Look, father, one of our own people has been murdered and thrown into the market-place, and now he lies there strangled.’ ܘܟܕ ܐܬܐ ܐܡܼܪ܂ ܐܒܝܼ܂ ܚܕ ܡܢ ܓܢܣܐ ܕܝܠܢ ܟܕ ܚܢܝܩ ܫܕܐ ܒܫܘܩܐ܂

4 Then I sprang up, left the dinner before even tasting it, and removed the body from the square and laid it in one of the rooms until sunset when I might bury it. ܘܐܢܐ ܩܕܡ ܕܐܛܥܡ ܟܕ ܫܘܪܬܼ܂ ܐܪܝܡܬܗ ܠܒܝܬܐ ܥܕܡܐ ܕܥܪܒ ܫܡܫܐ‍[‍‍]‍܂

5 When I returned, I washed myself and ate my food in sorrow. ܘܟܕ ܗܦܟܬ ܣܚ‍<‍ܝ‍>‍ܬܼ܂ ܘܠܥܣܬ ܠܚܡܐ ܕܝܠܝ ܒܥܩܬܐܼ܂

6 Then I remembered the prophecy of Amos, how he said against Bethel, ‘Your festivals shall be turned into mourning, and all your songs into lamentation.’ And I wept. ܘܐܬܕܟܪܬ ܠܢܒܝܘܬܐ ܕܥܡܘܣ ܐܝܟܢܐ ܕܐܡܿܪ ܢܬܗܦܟܘܢ ܥܐ̈ܕܐ ܕܝܠܢ ܠܐܒܠܐܿ܂ ܘܟܠܗܝܢ ܚܕܘ̈ܬܐ ܕܝܠܟܘܢ ܠܐܘ̈ܠܝܬܐܼ܂

7 When the sun had set, I went and dug a grave and buried him. ܘܒܟܝܬ܂ ܘܟܕ ܥܪܒ ܫܡܫܐ ܐܙܠܬܼ܂ ܘܟܕ ܚܦܪܬ ܩܒܪܬܗ܂

8 And my neighbours laughed and said, ‘Is he still not afraid? He has already been hunted down to be put to death for doing this, and he ran away; yet here he is again burying the dead!’ ܘܩܪ̈ܝܒܐ ܓܚܟܝܢ ܗܘܘ ܟܕ ܐܡܪܝܢ܂ ܠܐ ܬܘܒ ܕܚܿܠ ܠܡܬܩܛܠܘ ܡܛܠ ܣܘܥܪܢܐ ܗܢܐ ܘܥܪܩ ܘܗܐ ܬܘܒ܈ ܩܒܪ ܠܡ̈ܝܬܐܼ܂

9 That same night I washed myself and went into my courtyard and slept by the wall of the courtyard; and my face was uncovered because of the heat. ܘܒܗ ܒܠܠܝܐ ܦܢܝܬ ܟܕ ܩܒܪܬܼ܂ ܘܕܡܟܬ ܡܣܝܒܐ ܠܘܬ ܐܣܬܐ ܕܕܪܬܐܼ܂ ܘܦܪܨܘܦܐ ܕܝܠܝ ܠܐ ܡܚܦܝܐ ܐܝܬܘܗܝ ܗܘܐ܂

10 I did not know that there were sparrows on the wall; their fresh droppings fell into my eyes and produced white films. I went to physicians to be healed, but the more they treated me with ointments the more my vision was obscured by the white films, until I became completely blind. For four years I remained unable to see. All my kindred were sorry for me, and Ahikar took care of me for two years before he went to Elymais. ܘܠܐ ܝܕܥ ܗܘܝܬ ܕܨ̈ܦܪܐ ܒܐܣܬܐ ܐܝܬ ܗܘܐ܂ ܘܟܕ ܥܝ̈ܢܐ ܕܝܠܝ ܦܬ̈ܝܚܢ ܗ̈ܘܝܼ܂ ܚܪ̈ܝ ܗܠܝܢ ܨܦܪ̈ܐ ܫܚ̈ܝܢܐ ܒܥ̈ܝܢܝܼ܂ ܘܗܘܘ ܚܘܪ̈ܘܪܐ ܒܥ̈ܝܢܐ ܕܝܠܝ܂ ܘܐܙܠܬ ܠܘܬ ܐܣܘ̈ܬܐܼ܂ ܘܠܐ ܐܘܬܪܘܢܝ܂ ܐܚܝܘܪ ܕܝܢ ܡܬܪܣܐ ܗܼܘܐ ܠܝܼ܂ ܥܕܡܐ ܕܐܙܠܬ ܠܐܠܘܡܘܐܝܕܐ܂

11 At that time, also, my wife Anna earned money at women’s work. ܘܐܢܬܬܐ ܕܝܠܝ ܚܢܢܐܼ܂ ܒܟܬܐ ܗܘܬ ܒܝܬ ܢܫ̈ܐܼ܂

12 She used to send what she made to the owners and they would pay wages to her. One day, the seventh of Dystrus, when she cut off a piece she had woven and sent it to the owners, they paid her full wages and also gave her a kid for a meal. ܘܡܫܕܪܐ ܠܡܪ̈ܘܗܝ܂ ܘܝܗܒܘ ܠܗܿ ܐܦ ܗܢܘܢ ܐܓܪܐܼ܂ ܟܕ ܐܘܣܦܘ ܓܕܝܐ܂

13 When she returned to me, the kid began to bleat. So I called her and said, ‘Where did you get this kid? It is surely not stolen, is it? Return it to the owners; for we have no right to eat anything stolen.’ ܟܕ ܕܝܢ ܐܬܬ ܠܘܬܝܼ܂ ܫܪܝ ܠܡܩܥܐ܂ ܘܐܡܪܬ ܠܗܿ܂ ܡܢ ܐܝܟܐ ܗܼܘ ܓܕܝܐ܂ ܕܠܡܐ݃ ܓܢܝܒܐ ܐܝܬܘܗܝ܂ ܦܢܝܘܗܝ ܠܡܪ̈ܘܗܝ܂ ܠܘ ܓܝܪ ܢܡܘܣܝܬܐ ܐܝܬܝܗܿ ܠܡܐܟܠ ܓܢܝܒܐ܂

14 But she said to me, ‘It was given to me as a gift in addition to my wages.’ But I did not believe her, and told her to return it to the owners. I became flushed with anger against her over this. Then she replied to me, ‘Where are your acts of charity? Where are your righteous deeds? These things are known about you!’ ܗܼܝ ܕܝܢ ܐܡܪܬ܂ ܡܘܗܒܬܐ ܐܬܝܗܒ ܠܝ ܥܠ ܐܓܪܐ܂ ܘܠܐ ܡܗܝܡܢ ܗܘܝܬ ܠܗܿ܂ ܘܐܡܿܪ ܗܘܝܬ ܕܢܬܦܢܐ ܠܡܪ̈ܘܗܝ܂ ܘܡܬܟܿܚܕ ܗܘܝܬ ܠܘܬܗܿ܂ ܗܼܝ ܕܝܢ ܟܕ ܦܢܼܝܬ ܐܡܪܬ ܠܝ܂ ܐܝܟܐ ܐܝ̈ܬܝܗܝܢ ܡܪ̈ܚܡܢܘܬܐ ܕܝܠܟ ܘܙܕܝ̈ܩܘܬܐ܂ ܗܐ ܐܝܕܝ̈ܥܢ ܟܠܗܝܼܢ ܥܡܟ܂

Tobit 3

1 THEN with much grief and anguish of heart I wept, and with groaning began to pray: ܘܟܕ ܐܬܬܥܝܩܬ ܒܟܼܝܬ܂ ܘܨܠܝܬ ܟܕ ܐܡܿܪ ܐܢܐ ܥܡ ܟܐܒܐܼ܂

2 ‘You are righteous, O Lord, and all your deeds are just; all your ways are mercy and truth; you judge the world. ܙܕܝܩܐܿ ܐܝܬܝܟ ܡܪܝܐܼ܂ ܘܟܠܗܘܢ ܥܒ̈ܕܐ ܕܝܠܟ܂ ܟܠܗܝܢ ܐܘܪ̈ܚܬܐ ܕܝܠܟ ܡܪܚܡܢܘܬܐ ܘܫܪܪܐ‍[‍ܿ‍]‍ ܘܕܝܼܢܐ ܟܐܢܐ ܘܫܪܝܪܐ ܐܢܬ ܕܐܢ ܐܢܬ ܠܥܠܡ܂

3 And now, O Lord, remember me and look favourably upon me. Do not punish me for my sins and for my unwitting offences and those that my ancestors committed before you. They sinned against you, ܐܬܕܟܪܝܢܝ ܘܐܬܦܢܝ ܥܠܝ܂ ܘܠܐ ܠܝ ܬܬܒܥ ܒܚ̈ܛܗܝ ܘܒܠܐ ܝܕܝ̈ܥܬܐ ܕܝܠܝ ܘܕܐܒ̈ܗܝ܂ ܗܠܝܢ ܕܚܛܘ ܩܕܡܝܟ܂

4 and disobeyed your commandments. So you gave us over to plunder, exile, and death, to become the talk, the byword, and an object of reproach, among all the nations among whom you have dispersed us. ܠܐ ܐܫܬܡܥܘ ܓܝܪ ܠܦܘܩ̈ܕܢܐ ܕܝܠܟܼ܂ ܘܝܗܒܬ ܠܢ ܠܚܛܘܦܝܐ ܘܠܫܒܝܐ ܘܠܡܘܬܐܼ܂ ܘܠܦܠܐܬܐ ܕܚܣܕܐܼ܂ ܠܟܠܗܘܢ ܥܡ̈ܡܐܿ܂ ܒܗܿܢܘܢ ܕܡܒܕܪܝܢܢ܂

5 And now your many judgements are true in exacting penalty from me for my sins. For we have not kept your commandments and have not walked in accordance with truth before you. ܘܗܫܐ ܣ̈ܓܝܐܐ ܐܝܬܝܗܘܢ ܕܝܼܢ̈ܐ ܕܝܠܟ ܫܪ̈ܝܪܐ ܡܢܝܿ܂ ܠܡܥܒܕ ܡܛܠ ܚ̈ܛܗܐ ܕܝܠܝ ܘܕܐܒܗ̈ܝ܂ ܡܛܠ ܕܠܐ ܥܒܕܢܢ ܦܘܩ̈ܕܢܐ ܕܝܠܟ܂ ܠܐ ܓܝܪ ܗܠܟܢܢ ܒܫܪܪܐ ܩܕܡܝܟ܂

6 So now deal with me as you will; command my spirit to be taken from me, so that I may be released from the face of the earth and become dust. For it is better for me to die than to live, because I have had to listen to undeserved insults, and great is the sorrow within me. Command, O Lord, that I be released from this distress; release me to go to the eternal home, and do not, O Lord, turn your face away from me. For it is better for me to die than to see so much distress in my life and to listen to insults.’ ܘܗܫܐ ܐܝܟ ܗܿܝ ܕܫܦܝܪܐ ܠܟ ܥܒܕ ܥܡܝ܂ ܦܩܘܕ ܠܡܫܩܠ ܠܪܘܚܐ ܕܝܠܝܼ܂ ܐܝܟܢܐ ܕܐܫܬܪܐ ܘܐܗܘܐ ܐܪܥܐ܂ ܡܛܠ ܕܦܩܚܐ ܗܝ ܠܝ ܠܡܡܬ ܐܘ ܠܡܚܐ܂ ܡܛܠ ܕܚ̈ܣܕܐ ܕܓ̈ܠܐ ܫܡܥܬ܂ ܘܥܩܬܐ ܐܝܬܝܗܿ ܣܓܝܐܬܐ ܒܝ܂ ܦܩܘܕ ܕܐܫܬܪܐ ܡܢ ܐܢܢܩܐܿ܂ ܗܐ ܡܢ ܟܕܘ ܠܕܘܟܬܐ ܕܠܥܠܡ܂ ܠܐ ܬܗܦܟ ܦܪܨܘܦܐ ܕܝܠܟ ܡܢܝ܂

7 On the same day, at Ecbatana in Media, it also happened that Sarah, the daughter of Raguel, was reproached by one of her father’s maids. ܒܗ ܟܕ ܒܗ ܒܝܘܡܐܼ܂ ܓܕܫ ܠܒܪܬܗ ܕܪܥܘܐܝܠ ܣܪܐ ܒܐܩܒܛܢܘܣ ܗܿܝ ܕܡܕܝ ܘܠܗܕܐ ܕܬܬܚܣܕ ܡܢ ܐܡܗ̈ܬܐ ܕܐܒܐ ܕܝܠܗܿ܂

8 For she had been married to seven husbands, and the wicked demon Asmodeus had killed each of them before they had been with her as is customary for wives. So the maid said to her, ‘You are the one who kills your husbands! See, you have already been married to seven husbands and have not borne the name of a single one of them. ܡܛܠ ܕܐܝܬܝܗ‍[‍^‍]‍ ܗܘܬ ܕܐܬܝܗܒܬ ܠܓܒܪ̈ܐ ܫܒܥܐ ܘܐܣܡܘܕܐܘܣ ܫܐܕܐ ܒܝܼܫܐ ܩܿܛܠ ܗܼܘܐ ܠܗܘܢܼ܂ ܩܕܡ ܕܢܗܘܘܢ ܗܢܘܢ ܥܡܗܿ ܐܝܟ ܕܒܢ̈ܫܐ܂ ܘܐܡܪܝܢ ܠܗܿ܂ ܠܐ ܡܣܬܟܠܐ ܐܢܬܝ ܕܡܚܢܼܩܐ ܐܢܬܝ ܠܓܒܪ̈ܐ ܕܝܠܟܝ܂ ܗܐ ܫܒܥܐ ܩܢܼܝܬ܂ ܘܡܢ ܚܕ ܡܢܗܘܢ ܠܐ ܝܬܪܬ܂

9 Why do you beat us? Because your husbands are dead? Go with them! May we never see a son or daughter of yours!’ ܠܡܢܐ ܠܢ ܡܢܓܕܐ ܐܢܬܝܿ܂ ܡܛܠ ܓܒܪ̈ܐ ܕܝܠܟܝ܂ ܐܢ ܡܝܬܘܼ܂ ܗܠܟܝ ܥܡܗܘܢ܂ ܠܐ ܢܚܙܐ ܠܟܝ ܒܪܐ ܐܘ ܒܪܬܐ ܠܥܠܡ܂

10 On that day she was grieved in spirit and wept. When she had gone up to her father’s upper room, she intended to hang herself. But she thought it over and said, ‘Never shall they reproach my father, saying to him, “You had only one beloved daughter but she hanged herself because of her distress.” And I shall bring my father in his old age down in sorrow to Hades. It is better for me not to hang myself, but to pray the Lord that I may die and not listen to these reproaches any more.’ ܟܕ ܗܠܝܢ ܫܡܼܥܬ܂ ܐܬܬܥܝܩܬ ܣܓܝܼ܂ ܐܝܟܢܐ ܕܬܚܢܘܩ ܗܼܝ ܠܗܿ܂ ܘܐܡܪܬ܂ ܚܕܐ ܡܿܢ ܐܝܬܝ ܠܐܒܐ ܕܝܠܝ܂ ܐܢ ܐܥܒܕ ܗܕܐܼ܂ ܚܣܕܐ ܠܗ ܗܿܘܐ܂ ܘܣܝܒܘܬܗ ܡܚܬܐ ܐܢܐ ܥܡ ܟܐܒܐ ܠܫܝܘܠ܂

11 At that same time, with hands outstretched towards the window, she prayed and said, ‘Blessed are you, merciful God! Blessed is your name for ever; let all your works praise you for ever. ܘܐܬܟܫܦܬ ܠܘܬ ܟܘܬܐܼ ܘܐܡܪܬ܂ ܡܒܪܟܐ ܐܝܬܝܟ ܡܪܝܐ ܐܠܗܐ ܕܝܠܝܼ܂ ܘܡܒܪܟ ܫܡܐ ܕܝܠܟ ܩܕܝܫܐ ܘܡܝܩܪܐ ܠܥܠܡܝܢܿ܂ ܢܒܪܟܘܢܟ ܟܠܗܘܢ ܥܒ̈ܕܐ ܕܝܠܟ ܠܥܠܡܝܢ܂

12 And now, Lord, I turn my face to you, and raise my eyes towards you. ܘܗܫܐ ܡܪܝܐܼ܂ ܥܝ̈ܢܐ ܕܝܠܝ ܘܦܪܨܘܦܐ ܒܟ ܝܗܿܒܬ܂

13 Command that I be released from the earth and not listen to such reproaches any more. ܐܡܪܬ ܕܬܫܪܝܢܝ ܡܢ ܐܪܥܐ܂ ܘܠܐ ܐܫܡܥ ܬܘܒ ܠܚܣܕܐ܂

14 You know, O Master, that I am innocent of any defilement with a man, ܐܢܬ ܝܕܥ ܐܢܬ ܡܪܝܐܼ܂ ܕܕܟܝܬܐ ܐܝܬܝ ܡܢ ܟܠܗܿ ܛܡܐܘܬܐ ܐܦ ܕܓܒܪܐ܂

15 and that I have not disgraced my name or the name of my father in the land of my exile. I am my father’s only child; he has no other child to be his heir; and he has no close relative or other kindred for whom I should keep myself as wife. Already seven husbands of mine have died. Why should I still live? But if it is not pleasing to you, O Lord, to take my life, hear me in my disgrace.’ ܘܠܐ ܣܝܿܒܬ ܠܫܡܐ ܕܝܠܝܿ܂ ܘܠܐ ܠܫܡܗ ܕܐܒܐ ܕܝܠܝ ܒܐܪܥܐ ܕܫܒܝܬܐ܂ ܝܚܝܕܝܬܐ ܐܝܬܝ ܠܐܒܐ ܕܝܠܝ܂ ܘܠܐ ܐܝܬ ܠܗ ܒܪܐܿ܂ ܐܝܟܢܐ ܕܢܪܬܝܘܗܝ܂ ܘܠܐ ܐܚܐ ܕܩܪܝܒܼ܂ ܘܠܐ ܕܐܝܬ ܠܗ ܒܪܐܿ܂ ܐܝܟܢܐ ܕܐܛܪ ܐܢܐ ܠܝ ܠܗ ܠܐܢܬܬܐ܂ ܗܐ ܐܒܕܘ ܠܝ ܫܒܥܐ܂ ܡܛܠ ܡܢܐ ܠܝ ܬܘܒ ܠܡܚܐ܂ ܘܐܢ ܠܐ ܫܿܦܪ ܠܟ ܠܡܩܛܠܢܝܼ܂ ܦܩܘܕ ܠܡܚܪ ܒܝ ܘܠܡܪܚܡܘ ܥܠܝ܂ ܘܠܐ ܬܘܒ ܐܫܡܥ ܚܣܕܐ܂

16 At that very moment, the prayers of both of them were heard in the glorious presence of God. ܘܐܫܬܡܥܬ ܨܠܘܬܐ ܕܬܪܝܗܘܢ ܩܕܡ ܬܫܒܘܚܬܐ ܕܐܠܗܐ ܪܒܐ܂

17 So Raphael was sent to heal both of them: Tobit, by removing the white films from his eyes, so that he might see God’s light with his eyes; and Sarah daughter of Raguel, by giving her in marriage to Tobias son of Tobit, and by setting her free from the wicked demon Asmodeus. For Tobias was entitled to have her before all others who had desired to marry her. At the same time that Tobit returned from the courtyard into his house, Sarah daughter of Raguel came down from her upper room. ܘܐܫܬܕܪ ܪܦܐܝܠ ܠܡܐܣܝܘ ܠܬܪܝܗܘܢ܂ ܠܛܘܒܝܛܼ܂ ܠܡܩܠܦ ܠܚܘܪ̈ܘܪܘܗܝܼ܂ ܘܠܣܪܐ ܗܿܝ ܕܪܥܘܐܝܠܼ܂ ܠܡܬܠܗܿ ܠܛܘܒܝܐ ܒܪܗ ܕܠܛܘܒܝܛ ܐܢܬܬܐܼ܂ ܘܠܡܐܣܪܗ ܠܐܣܡܘܕܐܘܣ ܫܐܕܐ ܗܿܘ ܒܝܼܫܐ܂ ܡܛܠ ܕܠܠܛܘܒܝܐ ܡܛܐ ܗܘܐ ܠܡܐܪܬܗܿܿ܂ ܒܗ ܒܙܒܢܐ ܟܕ ܗܦܟ ܛܘܒܝܛ ܥܠ ܠܒܝܬܐ ܕܝܠܗ ܘܣܪܐ ܗܿܝ ܕܪܥܘܐܝܠܼ܂ ܢܚܬܬ ܡܢ ܥܠܝܬܐ ܕܝܠܗܿ܂

Tobit 4

1 THAT same day Tobit remembered the money that he had left in trust with Gabael at Rages in Media, ܒܝܘܡܐ ܗܿܘܼ܂ ܐܬܕܟܪ ܛܘܒܝܛ ܡܛܠ ܟܣܦܐ ܗܿܘ ܕܐܓܥܠ ܗܘܐ ܠܓܒܐܝܠ ܒܪܐܓܝܐ ܕܡܕܝ܂

2 and he said to himself, ‘Now I have asked for death. Why do I not call my son Tobias and explain to him about the money before I die?’ ܘܐܡܪ ܗܼܘ ܒܗ ܐܢܐ ܫܐܠܬ ܡܘܬܐܼ܂ ܠܡܢܐ ܗܟܝܠ ܠܐ ܩܪܐ ܐܢܐ ܠܛܘܒܝܐ ܒܪܐ ܕܝܠܝ ܐܝܟܢܐ ܕܠܗ ܐܚܘܐ ܩܕܡ ܕܐܡܘܬ܂

3 Then he called his son Tobias, and when he came to him he said, ‘My son, when I die, give me a proper burial. Honour your mother and do not abandon her all the days of her life. Do whatever pleases her, and do not grieve her in anything. ܘܟܕ ܩܪܝܗܝ ܐܡ‍[‍#‍]‍ܪ܂ ܒܪܝ ܐܢ ܡܐܬ ܐܢܐ ܩܒܘܪܝܢܝ܂ ܘܠܐ ܬܗܡܐ ܒܐܡܐ ܕܝܠܟ܂ ܝܩܪܝܗܿ ܟܠܗܘܢ ܝܘܡ̈ܬܐ ܕܚܝ̈ܝܟ܂ ܘܥܒܼܕ ܗܝܿ ܕܫܿܦܪܐ ܠܗܿ ܘܠܐ ܬܥܝܩ ܠܗܿ܂

4 Remember her, my son, because she faced many dangers for you while you were in her womb. And when she dies, bury her beside me in the same grave. ܐܬܕܟܪ ܒܪܝܼ܂ ܕܩܝ̈ܢܕܘܢܘ ܣ̈ܓܝܐܐ ܚܙܬ ܒܟ ܒܟܪܣܐ܂ ܡܐ ܕܡܝܬܬ ܩܒܘܪܝܗܿ ܠܘܬܝ ܒܚܕ ܩܒܪܐ܂

5 ‘Revere the Lord all your days, my son, and refuse to sin or to transgress his commandments. Live uprightly all the days of your life, and do not walk in the ways of wrongdoing; ܟܠܗܘܢ ܝܘܡ̈ܬܐ ܒܪܝܼ܂ ܠܐܠܗܐ ܕܝܠܢ ܡܪܝܐܼ ܐܬܥܗܕ܂ ܠܐ ܬܨܒܐ ܠܡܚܛܐ ܘܠܡܥܒܪ ܠܦܘܩܕܢܐ ܕܝܠܗܿ܂ ܙܕܝܩܘܬܐ ܥܒܼܕ ܟܠܗܘܢ ܝܘܡ̈ܬܐ ܕܚܝ̈ܝܟ܂ ܘܠܐ ܬܐܙܠ ܒܐܘܪ̈ܚܬܐ ܕܥܘܠܘܬܐ܂

6 for those who act in accordance with truth will prosper in all their activities. To all those who practise righteousness ܡܛܠ ܕܟܕ ܥܿܒܕ ܐܢܬ ܫܪܪܐܼ܂ ܡܨܠܚ̈ܢܘܬܐ ܢܗܘ̈ܝܢ ܒܥ̈ܒܕܐ ܕܝܠܟܼ܂ ܘܟܠܗܘܢ ܗܿܢܘܢ ܕܥܒܕܝܢ ܙܕܝܩܘܬܐ܂

7 give alms from your possessions, and do not let your eye begrudge the gift when you make it. Do not turn your face away from anyone who is poor, and the face of God will not be turned away from you. ܡܢ ܗܠܝܢ ܕܐܝܬ ܠܟܼ ܥܒܼܕ ܡܪܚܡܢܘܬܐܿ܂ ܠܐ ܬܗܦܟ ܦܪܨܘܦܐ ܕܝܠܟ ܡܢ ܟܠ ܒܝܿܫܐ܂ ܘܡܢܟ ܠܐ ܢܬܗܦܟ ܦܪܨܘܦܐ܂

8 If you have many possessions, make your gift from them in proportion; if few, do not be afraid to give according to the little you have. ܐܝܟ ܕܠܟ ܐܝܬ ܣܘܓܐܐܼ܂ ܥܒܼܕ ܡܢܗܘܢ ܡܪܚܡܢܘܬܐ܂ ܐܢ ܠܟ ܩܠܝܠ ܐܝܬܼ܂ ܐܝܟ ܗܿܘ ܕܩܠܝܠܼ ܠܐ ܬܕܚܠ ܠܡܥܒܕ ܡܪܚܡܢܘܬܐ܂

9 So you will be laying up a good treasure for yourself against the day of necessity. ܣܝܡܬܐ ܓܝܪ ܣܐܡ ܐܢܬ ܠܟ ܠܝܘܡܐ ܕܐܢܢܩܐ܂

10 For almsgiving delivers from death and keeps you from going into the Darkness. ܡܛܠ ܕܡܪܚܡܢܘܬܐ ܡܢ ܡܘܬܐ ܡܦܨܝܐܼ܂ ܘܠܐ ܫܒܩܐ ܠܡܥܠ ܠܚܫܘܟܐ܂

11 Indeed, almsgiving, for all who practise it, is an excellent offering in the presence of the Most High. ܩܘܪܒܢܐ ܛܒܐ ܐܝܬܝܗܿ ܡܪܚܡܢܘܬܐܼ܂ ܠܟܠܗܘܢ ܗܿܢܘܢ ܕܥܒܕܝܢ ܠܗܿ ܩܕܡ ܡܪܝܡܐ܂

12 ‘Beware, my son, of every kind of fornication. First of all, marry a woman from among the descendants of your ancestors; do not marry a foreign woman, who is not of your father’s tribe; for we are the descendants of the prophets. Remember, my son, that Noah, Abraham, Isaac, and Jacob, our ancestors of old, all took wives from among their kindred. They were blessed in their children, and their posterity will inherit the land. ܚܘܪ ܐܢܬ ܒܟ ܒܪܝܼ܂ ܡܢ ܟܠܗܿ ܙܢܝܘܬܐ܂ ܘܐܢܬܬܐ ܩܕܡܐܝܬ ܣܒܼ܂ ܡܢ ܙܪܥܐ ܕܐܒܗ̈ܐ ܕܝܠܟ܂ ܠܐ ܬܣܒ ܐܢܬܬܐ ܢܘܟܪܝܬܐ ܗܿܝ ܕܠܐ ܐܝܬܝܗܿ ܡܢ ܫܪܒܬܐ ܕܐܒܐ ܕܝܠܟ܂ ܡܛܠ ܕܒܢ̈ܝܐ ܕܢܒ̈ܝܐ ܐܝܬܝܢ܂ ܢܘܚ ܐܒܪܗܡ ܐܝܣܚܩ ܝܥܩܘܒ ܐܒ̈ܗܐ ܕܝܠܢ ܡܢ ܥܠܡܿ܂ ܐܬܕܟܪ ܒܪܝܼ܂ ܕܗܿܢܘܢ ܟܠܗܘܢ ܢܣܒܘ ܗܘܘ ܢܫ̈ܐ ܡܢ ܐܚ̈ܐ ܕܝܠܗܘܢ܂ ܘܐܬܒܪܟܘ ܒܒ̈ܢܝܐܼ܂ ܘܙܪܥܐ ܕܝܠܗܘܢ ܝܪܬ ܐܪܥܐ܂

13 So now, my son, love your kindred, and in your heart do not disdain your kindred, the sons and daughters of your people, by refusing to take a wife for yourself from among them. For in pride there is ruin and great confusion. And in idleness there is loss and dire poverty, because idleness is the mother of famine. ܘܗܫܐ ܒܪܝܼ܂ ܐܚܒ ܠܐܚ̈ܐ ܕܝܠܟܿ܂ ܘܠܐ ܬܫܬܿܩܠ ܒܠܒܐ ܕܝܠܟ ܡܢ ܐܚ̈ܐ ܕܝܠܟ ܒܢ̈ܝܐ ܘܒܢ̈ܬܐ ܕܥܡܐ ܕܝܠܟ܂ ܣܒ ܐܢܬ ܠܟ ܡܢܗܘܢ ܐܢܬܬܐ܂ ܡܛܠ ܕܒܡܫܩܠܘܬܐ ܐܒܕܢܐ ܘܠܐ ܡܛܟܣܘܬܐ ܣܓܝܐܬܐ܂ ܘܒܠܐ ܚܫܚܘܬܐ ܒܨܝܪܘܬܐ ܘܣܢܝܩܘܬܐ ܪܒܬܐ܂ ܠܐ ܚܫܚܘܬܐ ܓܝܪ ܐܡܐ ܐܝܬܝܗܿ ܕܟܦܢܐ܂

14 ‘Do not keep over until the next day the wages of those who work for you, but pay them at once. If you serve God you will receive payment. Watch yourself, my son, in everything you do, and discipline yourself in all your conduct. ܐܓܪܐ ܕܟܠܒܪܢܫܐ ܗܿܘ ܕܐܢ ܢܦܠܘܚ ܠܘܬܟܼ ܠܐ ܢܒܘܬ܂ ܐܠܐ ܦܿܢܐ ܠܗ ܡܚܕܐܿ܂ ܐܢ ܬܦܠܘܚ ܥܒܕܘܬܐ ܠܐܠܗܐܼ ܢܬܦܢܐ ܠܟ܂ ܚܘܪ ܐܢܬ ܒܟ ܒܪܝܼ܂ ܒܟܠܗܘܢ ܥܒ̈ܕܐ ܕܝܠܟ܂ ܗܘܝܬ ܪܕܐ ܐܢܬ ܒܟܠܗ ܗܘܦܟܐ ܕܝܠܟ܂

15 And what you hate, do not do to anyone. Do not drink wine to excess or let drunkenness go with you on your way. ܘܗܿܘܡܐ ܕܣܿܢܐ ܐܢܬ ܠܐ ܠܐܢܫ ܬܥܒܼܕܿ܂ ܚܡܪܐ ܠܪܘܝܘܬܐ ܠܐ ܬܫܬܐ܂ ܘܠܐ ܬܐܙܠ ܥܡܟ ܪܘܝܘܬܐ ܒܟܠܗܿ ܐܘܪܚܐ ܕܝܠܟ܂

16 Give some of your food to the hungry, and some of your clothing to the naked. Give all your surplus as alms, and do not let your eye begrudge your giving of alms. ܡܢ ܠܚܡܐ ܕܝܠܟ ܗܒ ܠܟܦ̈ܢܐ܂ ܘܡܢ ܢܚ̈ܬܝܟ ܠܥܪ̈ܛܠܝܐܿ܂ ܟܠ ܡܐ ܕܐܢ ܢܐܬܪ ܠܟ ܥܒܼܕ ܡܪܚܡܢܘܬܐ܂

17 Place your bread on the grave of the righteous, but give none to sinners. ܐܫܘܕ ܠܠܚ̈ܡܐ ܕܝܠܟ ܥܠ ܩܒܪ̈ܐ ܕܙܕܝ̈ܩܐ܂ ܘܠܐ ܬܬܠ ܠܚ̈ܛܝܐ܂

18 Seek advice from every wise person and do not despise any useful counsel. ܡܼܠܟܐ ܡܢ ܟܠ ܥܪܝܡܐ ܒܥܝܼ܂ ܘܠܐ ܬܒܣܐ ܥܠ ܟܠ ܡܼܠܟܐ ܚܫܚܐ܂

19 At all times bless the Lord God, and ask him that your ways may be made straight and that all your paths and plans may prosper. For none of the nations has understanding, but the Lord himself will give them good counsel; but if he chooses otherwise, he casts down to deepest Hades. So now, my child, remember these commandments, and do not let them be erased from your heart. ܘܒܟܠ ܙܒܢܐ ܒܪܟ ܠܡܪܝܐ ܐܠܗܐܼ܂ ܘܡܢܗ ܫܐܼܠ ܐܝܟܢܐ ܕܐܘܪ̈ܚܬܐ ܕܝܠܟ ܬܪ̈ܝܨܬܐ ܢܗܘܝܢ ܘܟܠܗܘܢ ܫܒ̈ܝܠܐ ܘܚܘ̈ܫܒܐ ܕܝܠܟ ܢܨܠܚܘܢ܂ ܡܛܠ ܕܟܠ ܥܡܐ ܠܐ ܐܝܬ ܠܗ ܡܚܫܒܬܐܼ܂ ܐܠܐ ܗܼܘ ܡܪܝܐ ܝܗܿܒ ܟܠܗܝܢ ܛܒ̈ܬܐܿ܂ ܘܠܗܿܘ ܕܐܢ ܢܨܒܐ ܡܡܟܟ ܐܝܟܢܐ ܕܒܿܥܐ܂

20 ‘And now, my son, let me explain to you that I left ten talents of silver in trust with Gabael son of Gabrias, at Rages in Media. ܘܡܚܘܐ ܐܢܐ ܠܟܼ ܥܣܪ ܟܟܪ̈ܐ ܕܟܣܦܐܿ܂ ܗܠܝܢ ܕܐܓܥܠܬ ܠܓܒܐܝܠ ܗܿܘ ܕܓܒܪܝܐܝܠ ܒܪ̈ܐܓܝܐ ܕܡܕܝ܂

21 Do not be afraid, my son, because we have become poor. You have great wealth if you fear God and flee from every sin and do what is good in the sight of the Lord your God.’ ܘܠܐ ܬܕܚܠ ܒܪܝܿ܂ ܡܛܠ ܕܐܬܡܣܟܢܢ܂ ܐܝܬ ܗܼܘ ܠܟ ܣ̈ܓܝܐܬܐ܂ ܬܕܚܠ ܠܐܠܗܐܿ܂ ܘܬܪܚܩ ܡܢ ܟܠ ܚܛܝܬܐܿ܂ ܘܬܥܒܕ ܗܿܝ ܕܫܦܝܪܐ ܩܕܡܘܗܝ܂

Tobit 5

1 THEN Tobias answered his father Tobit, ‘I will do everything that you have commanded me, father; ܘܟܕ ܦܢܝ ܛܘܒܝܐ ܐܡܼܪ ܠܗ܂ ܐܥܒܕ ܗܠܝܢ ܟܠܗܝܢ ܕܦܩܕܬܢܝ܂

2 but how can I obtain the money from him, since he does not know me and I do not know him? What evidence am I to give him so that he will recognize and trust me, and give me the money? Also, I do not know the roads to Media, or how to get there.’ ܐܠܐ ܐܝܟܢܐ ܡܨܐ ܐܢܐ ܠܡܣܒܗ ܠܟܣܦܐܿ܂ ܘܠܐ ܝܕܥܢܐ ܠܗ ܠܗܿܘ ܒܪܢܫܐ܂

3 Then Tobit answered his son Tobias, ‘He gave me his bond and I gave him my bond. I divided his in two; we each took one part, and I put one with the money. And now twenty years have passed since I left this money in trust. So now, my son, find yourself a trustworthy man to go with you, and we will pay him wages until you return. But get back the money from Gabael.’ ܘܝܗܼܒ ܠܗ ܐܫܛܪܐ ܘܐܡܪ ܠܗ܂ ܒܥܝ ܒܪܢܫܐ ܗܿܘ ܕܢܐܙܠ ܥܡܟܼ܂ ܘܐܬܠ ܠܗ ܐܓܪܐ ܥܕ ܚܝ ܐܢܐ ܘܣܒ ܟܕ ܬܐܙܠ ܠܟܣܦܐ܂

4 So Tobias went out to look for a man to go with him to Media, someone who was acquainted with the way. He went out and found the angel Raphael standing in front of him; but he did not perceive that he was an angel of God. ܘܐܙܠ ܠܡܒܥܐ ܒܪܢܫܐ ܘܐܫܟܚ ܠܪܐܦܐܝܠ ܗܿܘ ܕܐܝܬܘܗܝ ܗܘܐ ܡܠܐܟܐ ܘܠܐ ܝܿܕܥ ܗܼܘܐ܂

5 Tobias said to him, ‘Where do you come from, young man?’ ‘From your kindred, the Israelites,’ he replied, ‘and I have come here to work.’ Then Tobias said to him, ‘Do you know the way to go to Media?’ ܘܐܡܪ ܠܗ܂ ܐܢ ܡܨܐ ܐܢܐ ܥܡܟ ܠܡܐܙܠ ܠܪܐ̈ܓܝܐ ܕܡܕܝܼ܂ ܘܐܢ ܡܢܣܝܐ ܐܝܬܝܟ ܒܕ̈ܘܟܝܬܐ܂

6 ‘Yes,’ he replied, ‘I have been there many times; I am acquainted with it and know all the roads. I have often travelled to Media, and stayed with our kinsman Gabael who lives in Rages of Media. It is a journey of two days from Ecbatana to Rages; for it lies in a mountainous area, while Ecbatana is in the middle of the plain.’ ܘܐܡܪ ܠܗ ܡܠܐܟܐ܂ ܐܙܠ ܐܢܐ ܥܡܟܼ܂ ܘܕܐܘܪܚܐ ܡܢܣܝܐ ܐܝܬܝ܂ ܘܠܘܬ ܓܒܐܝܠ ܐܚܐ ܕܝܠܟܘܢ ܒܬܬ܂

7 Then Tobias said to him, ‘Wait for me, young man, until I go in and tell my father; for I do need you to travel with me, and I will pay you your wages.’ ܘܐܡܪ ܠܗ ܛܘܒܝܐ܂ ܚܡܣܢ ܠܝ ܘܐܡܪ ܐܢܐ ܠܐܒܐ ܕܝܠܝ܂

8 He replied, ‘All right, I will wait; but do not take too long.’ ܘܐܡܪ ܠܗ ܙܠ ܠܐܼ ܬܫܬܘܚܪ܂

9 So Tobias went in to tell his father Tobit and said to him, ‘I have just found a man who is one of our own Israelite kindred!’ He replied, ‘Call the man in, my son, so that I may learn about his family and to what tribe he belongs, and whether he is trustworthy enough to go with you.’ ܘܟܕ ܥܠ ܐܡܪ ܠܐܒܘܗܝ܂ ܗܐ ܐܫܟܚܬ ܗܿܘ ܕܐܙܠ ܥܡܝ܂ ܗܼܘ ܕܝܢ ܐܡܼܪ܂ ܩܪܝ ܠܗ ܠܘܬܝ ܐܝܟܢܐ ܕܐܫܬܘܕܥܝܘܗܝ܂ ܕܡܢ ܐܝܕܐ ܫܪܒܬܐ ܐܝܬܘܗܝܼ܂ ܘܐܢ ܡܗܝܡܢܐ ܗܼܘ ܠܡܐܙܠ ܥܡܟ܂

10 Then Tobias went out and called him, and said, ‘Young man, my father is calling for you.’ So he went in to him, and Tobit greeted him first. He replied, ‘Joyous greetings to you!’ But Tobit retorted, ‘What joy is left for me any more? I am a man without eyesight; I cannot see the light of heaven, but I lie in darkness like the dead who no longer see the light. Although still alive, I am among the dead. I hear people but I cannot see them.’ But the young man said, ‘Take courage; the time is near for God to heal you; take courage.’ Then Tobit said to him, ‘My son Tobias wishes to go to Media. Can you accompany him and guide him? I will pay your wages, brother.’ He answered, ‘I can go with him and I know all the roads, for I have often gone to Media and have crossed all its plains, and I am familiar with its mountains and all of its roads.’ ܘܩܪܝܗܝ ܘܥܼܠ ܘܫܠܡܘ ܠܚ̈ܕܕܐ܂

11 Then Tobit said to him, ‘Brother, of what family are you and from what tribe? Tell me, brother.’ ܘܐܡܪ ܠܗ ܛܘܒܝܛ܂ ܐܚܝܼ܂ ܡܢ ܐܝܢܐ ܫܒܛܐ ܘܡܢ ܐܝܕܐ ܫܪܒܬܐ ܐܢܬ ܐܝܬܝܟ ܚܘܐ ܠܝ܂

12 He replied, ‘Why do you need to know my tribe?’ But Tobit said, ‘I want to be sure, brother, whose son you are and what your name is.’ ܘܐܡܪ ܠܗ܂ ܫܒܛܐ ܘܫܪܒܬܐ ܐܢܬ ܒܥܐ ܐܢܬܼ܂ ܐܘ ܐܓܝܪܐ ܗܿܘ ܕܐܙܠ ܥܡ ܒܪܐ ܕܝܠܟ܂ ܘܐܡܪ ܠܗ ܛܘܒܝܛ܂ ܨܒܐ ܐܢܐ ܐܚܝܼ܂ ܠܡܫܬܘܕܥܘ ܠܓܢܣܐ ܕܝܠܟܼ ܘܠܫܡܟ܂

13 He replied, ‘I am Azariah, the son of the great Hananiah, one of your relatives.’ ܗܼܘ ܕܝܢ ܐܡܼܪ܂ ܐܢܐ ܥܙܪܝܐ ܕܚܢܢܝܐ ܗܿܘ ܪܒܐ ܕܐ̈ܚܐ ܕܝܠܟ܂

14 Then Tobit said to him, ‘Welcome! God save you, brother. Do not feel bitter towards me, brother, because I wanted to be sure about your ancestry. It turns out that you are a kinsman, and of good and noble lineage. For I knew Hananiah and Nathan, the two sons of Shemeliah, and they used to go with me to Jerusalem and worshipped with me there, and were not led astray. Your kindred are good people; you come of good stock. Hearty welcome!’ ܘܐܡܪ ܠܗ܂ ܚܠܝܡܐ ܐܬܝܬ ܐܚܝܿ܂ ܘܠܐ ܬܪܓܙ܂ ܡܛܠ ܕܒܥܝܬ ܠܫܒܛܐ ܕܝܠܟ ܘܠܫܪܒܬܐ ܠܡܫܬܘܕܥܘܿ܂ ܘܐܢܬ ܐܝܬܝܟ ܐܚܐ ܕܝܠܝ ܡܢ ܕܪܐ ܕܝܐܐ ܘܛܒ܂ ܡܫܬܘܕܥ ܗܘܝܬ ܓܝܪ ܐܢܐ ܠܚܢܢܝܐ ܘܠܝܬܢ ܗܿܢܘܢ ܒܢ̈ܝܐ ܕܫܡܥܝ ܗܿܘ ܪܒܐܿ܂ ܟܕ ܐܙܠܝܢ ܗܘܝܢ ܓܘܢܐܝܬ ܠܐܘܪܫܠܡ ܠܡܣܓܕܿ܂ ܟܕ ܡܣܩܝܢ ܗܘܝܢ ܒܘܟܪ̈ܐ ܘܡܥܣܪ̈ܐ ܕܥ̈ܠܠܬܐܿ܂ ܘܕܠܐ ܛܥܘ ܒܛܥܝܘܬܐ ܕܐܚ̈ܐ ܕܝܠܢ܂ ܡܢ ܥܩܪܐ ܛܿܒܐ ܐܝܬܝܟ ܐܚܝ܂

15 Then he added, ‘I will pay you a drachma a day as wages, as well as expenses for yourself and my son. So go with my son, ܐܠܐ ܐܡܪ ܠܝܼ ܡܢܐ ܐܗܘܐ ܝܗܒ ܐܢܐ ܠܟ ܐܓܪܐ܂ ܙܘܙܐ ܒܝܘܡܐ܂ ܘܗܠܝܢ ܕܙܕ̈ܩܢ ܠܟ ܐܝܟ ܕܐܦ ܠܒܪܐ ܕܝܠܝ܂

16 and I will add something to your wages.’ Raphael answered, ‘I will go with him; so do not fear. We shall leave in good health and return to you in good health, because the way is safe.’ ܘܐܘܣܦ ܠܟ ܥܠ ܐܓܪܐܿ܂ ܐܢ ܟܕ ܚܠܝܡܝܢ ܐܢܬܘܢ ܬܗܦܟܘܢ܂

17 So Tobit said to him, ‘Blessings be upon you, brother.’ Then he called his son and said to him, ‘Son, prepare supplies for the journey and set out with your brother. May God in heaven bring you safely there and return you in good health to me; and may his angel, my son, accompany you both for your safety.’ Before he went out to start his journey, he kissed his father and mother. Tobit then said to him, ‘Have a safe journey.’ ܘܐܨܛܒܝܘ ܗܟܢܐ܂ ܘܐܡܪ ܠܘܬ ܛܘܒܝܐ܂ ܡܛܝܒܐ ܗܘܝ ܠܘܬ ܐܘܪܚܐ܂ ܘܐܡܪ ܠܗ ܐܒܐ ܕܝܠܗ܂ ܙܠ ܥܡ ܒܪܢܫܐ܂ ܐܠܗܐ ܕܝܢ ܗܿܘ ܕܒܫܡܝܐ ܥܿܡܪܼ܂ ܢܨܠܚ ܐܘܪܚܐ ܕܝܠܟܘܢ܂ ܘܡܠܐܟܐ ܕܝܠܗ ܢܐܙܠ ܥܡܟܘܢܿ܂ ܘܢܦܩܘ ܬܪܝܗܘܢ ܠܡܐܙܠ܂ ܘܟܠܒܗ ܕܛܠܝܐ ܥܡܗܘܢ܂

18 But his mother began to weep, and said to Tobit, ‘Why is it that you have sent my child away? Is he not the staff of our hand as he goes in and out before us? ܒܟܼܬ ܕܝܢ ܐܡܐ ܕܝܠܗܼ ܘܐܡܪܬ ܠܘܬ ܛܘܒܝܛ܂ ܠܡܢܐ ܫܕܪܬ ܠܒܪܐ ܕܝܠܢ܂ ܠܘ ܚܘܛܪܐ ܕܐܝܕܐ ܕܝܠܢ ܐܝܬܘܗܝ ܒܗܿܝ ܕܥܿܐܠ ܗܼܘܐ ܘܢܿܦܩ ܗܼܘܐ ܩܕܡܝܢܼ܂

19 Do not heap money upon money, but let it be a ransom for our child. ܟܣܦܐ ܠܟܣܦܐ ܠܐ ܢܡܛܐܿ܂ ܐܠܐ ܬܚܠܘܦ ܢܦܫܐ ܕܒܪܐ ܕܝܠܢ ܢܗܘܐ܂

20 For the life that is given to us by the Lord is enough for us.’ ܐܝܟ ܓܝܪ ܕܝܗܝܒܐ ܠܢ ܡܢ ܡܪܝܐ ܠܡܐܚܐܼ܂ ܗܕܐ ܕܣܦܩܐ ܠܢ ܐܝܬܘܗܝ܂

21 Tobit said to her, ‘Do not worry; our child will leave in good health and return to us in good health. Your eyes will see him on the day when he returns to you in good health. Say no more! Do not fear for them, my sister. ܘܐܡܪ ܠܗܿ ܛܘܒܝܛ܂ ܠܐ ܡܠܬܐ ܬܗܘܐ ܠܟܝ ܚܬܝܿ܂ ܚܠܝܡܐ ܐܿܬܐ܂ ܘܥܝ̈ܢܐ ܕܝܠܟܝ ܚ̈ܙܝܢ ܠܗ܂

22 For a good angel will accompany him; his journey will be successful, and he will come back in good health.’ ܡܠܐܟܐ ܓܝܪ ܛܒܐ ܐܙܠ ܥܡܗ ܘܬܬܨܠܚ ܐܘܪܚܐ ܕܝܠܗܼ܂ ܘܢܗܦܘܟ ܟܕ ܚܠܝܡ܂

23 So she stopped weeping. ܘܫܠܝܬ ܡܢ ܕܒܟܝܐ܂

Tobit 6

1 The young man went out and the angel went with him; ܗܼܢܘܢ ܕܝܢ ܟܕ ܐܙܠܝܢ ܗܘܘ ܒܐܘܪܚܐܼ܂ ܐܬܘ ܒܪܡܫܐ ܥܠ ܕܩܠܬ ܢܗܪܐܼ܂ ܘܒܝܬܝܢ ܗܘܘ ܬܡܢ܂

2 and the dog came out with him and went along with them. So they both journeyed along, and when the first night overtook them they camped by the Tigris river.

3 Then the young man went down to wash his feet in the Tigris river. Suddenly a large fish leapt up from the water and tried to swallow the young man’s foot, and he cried out. ܛܠܝܐ ܕܝܢ ܢܚܼܬ ܠܡܫܓܘ܂ ܘܫܘܪ ܢܘܢܐ ܡܢ ܢܗܪܐܼ܂ ܘܒܥܐ ܠܡܒܠܥܗ ܠܛܠܝܐ܂

4 But the angel said to the young man, ‘Catch hold of the fish and hang on to it!’ So the young man grasped the fish and drew it up on the land. ܡܠܐܟܐ ܕܝܢ ܐܡܪ ܠܗ܂ ܐܚܘܕܝܗܝ ܠܢܘܢܐ܂ ܘܐܚܕܗ ܠܢܘܢܐ ܗܼܘ ܛܠܝܐܼ܂ ܘܫܩܠܗ ܥܠ ܐܪܥܐ܂

5 Then the angel said to him, ‘Cut open the fish and take out its gall, heart, and liver. Keep them with you, but throw away the intestines. For its gall, heart, and liver are useful as medicine.’ ܘܐܡܪ ܠܗ ܡܠܐܟܐ܂ ܨܪܝܘܗܝ ܠܢܘܢܐܼ܂ ܘܟܕ ܢܿܣܒ ܐܢܬ ܠܠܒܐ ܘܠܟܒܕܐ ܘܠܡܪܪܬܐ ܣܝܡ ܙܗܝܪܐܝܬ܂

6 So after cutting open the fish the young man gathered together the gall, heart, and liver; then he roasted and ate some of the fish, and kept some to be salted. The two continued on their way together until they were near Media. ܘܥܒܕ ܛܠܝܐ ܐܝܟ ܕܐܡܪ ܠܗ ܡܠܐܟܐ܂ ܠܢܘܢܐ ܕܝܢ ܟܕ ܛܘܝܘܼ܂ ܐܟܠܘ܂ ܘܚܙܩܝܢ ܗܘܘ ܬܪܝܗܘܢܼ܂ ܥܕܡܐ ܕܩܪܒܘ ܠܐܩܒܐܛܢܣ܂

7 Then the young man questioned the angel and said to him, ‘Brother Azariah, what medicinal value is there in the fish’s heart and liver, and in the gall?’ ܘܐܡܪ ܛܠܝܐ ܠܡܠܐܟܐ܂ ܥܙܪܝܐ ܐܚܝܼ܂ ܡܢܐ ܐܝܬܝܗܿ ܟܒܕܐ ܘܠܒܐ ܘܡܪܪܬܐ ܕܢܘܢܐ܂

8 He replied, ‘As for the fish’s heart and liver, you must burn them to make a smoke in the presence of a man or woman afflicted by a demon or evil spirit, and every affliction will flee away and never remain with that person any longer. ܘܐܡܪ ܠܗ܂ ܠܒܐ ܘܟܒܕܐ ܐܢ ܐܢܫ ܡܬܬܠܙ ܡܢ ܫܐܕܐ ܐܘ ܪܘܚܐ ܒܝܫܐܼ܂ ܗܠܝܢ ܐܬܬܢ ܩܕܡ ܒܪܢܫܐ ܐܘ ܐܢܬܬܐܼ܂ ܘܠܐ ܬܘܒ ܡܬܬܠܙ܂

9 And as for the gall, anoint a person’s eyes where white films have appeared on them; blow upon them, upon the white films, and the eyes will be healed.’ ܡܪܪܬܐ ܕܝܢ ܛܘܫ ܠܒܪܢܫܐ ܗܿܘ ܕܐܝܬ ܠܗ ܚܘܪ̈ܘܪܐ ܒܥ̈ܝܢܘܗܝ ܘܡܬܐܣܐ܂

10 When he entered Media and already was approaching Ecbatana, ܟܕ ܕܝܢ ܐܬܩܪܒܘ ܠܪܐܓܝܐܼ܂

11 Raphael said to the young man, ‘Brother Tobias.’ ‘Here I am,’ he answered. Then Raphael said to him, ‘We must stay this night in the home of Raguel. He is your relative, and he has a daughter named Sarah. ܐܡܪ ܡܠܐܟܐ ܠܛܠܝܐ܂ ܐܚܝܼ܂ ܝܘܡܢܐ ܒܝܬܝܢܢ ܠܘܬ ܪܥܘܐܝܠ܂ ܘܗܼܘ ܫܘܐ ܒܓܢܣܐ ܕܝܠܟ ܐܝܬܘܗܝ܂ ܘܐܝܬ ܠܗ ܒܪܬܐ ܠܚܘܕܝܗܿ܂ ܕܫܡܗܿ ܣܪܐ܂

12 He has no male heir and no daughter except Sarah only, and you, as next of kin to her, have before all other men a hereditary claim on her. Also it is right for you to inherit her father’s possessions. Moreover, the girl is sensible, brave, and very beautiful, and her father is a good man.’ ܡܛܠ ܕܠܟ ܡܛܝܐ ܝܪܬܘܬܐ ܕܝܠܗܿ܂ ܘܐܢܬ ܒܠܚܘܕܝܟ ܐܝܬܝܟ ܡܢ ܓܢܣܗܿ܂ ܘܛܠܝܬܐ ܫܦܝܪܬܐ ܘܥܪܝܡܬܐ ܐܝܬܝܗܿ܂

13 He continued, ‘You have every right to take her in marriage. So listen to me, brother; tonight I will speak to her father about the girl, so that we may take her to be your bride. When we return from Rages we will celebrate her marriage. For I know that Raguel can by no means keep her from you or promise her to another man without incurring the penalty of death according to the decree of the book of Moses. Indeed he knows that you, rather than any other man, are entitled to marry his daughter. So now listen to me, brother, and tonight we shall speak concerning the girl and arrange her engagement to you. And when we return from Rages we will take her and bring her back with us to your house.’ ܘܗܫܐ ܫܡܥܝܢܝ ܘܐܡܠܠ ܠܐܒܐ ܕܝܠܗܿ܂ ܘܡܐ ܕܗܦܟܢܢ ܡܢ ܪ̈ܐܓܝܐܼ܂ ܢܥܒܕ ܡܫܬܘܬܐ܂ ܡܛܠ ܕܝܕܥܢܐ ܠܪܥܘܐܝܠܼ܂ ܕܠܐ ܝܗܿܒ ܠܗܿ ܠܒܪܢܫܐ ܐܟܣܢܝܐ ܐܝܟ ܢܡܘܣܐ ܕܡܘܫܐܿ܂ ܐܘ ܚܐܒ ܡܘܬܐ܂ ܡܛܠ ܕܐܝܟ ܝܪܬܘܬܐ ܠܟ ܙܕܩܐ ܠܡܣܒ܂ ܐܘ ܠܟܠܒܪܢܫܐ܂

14 Then Tobias said in answer to Raphael, ‘Brother Azariah, I have heard that she already has been married to seven husbands and that they died in the bridal chamber. On the night when they went in to her, they would die. I have heard people saying that it was a demon that killed them. ܗܝܕܝܢ ܐܡܪ ܛܠܝܐ ܠܡܠܐܟܐ ܂ ܥܙܪܝܐ ܐܚܝܼ܂ ܫܡܥܬ ܐܢܐܼ܂ ܕܛܠܝܬܐ ܐܬܝܗܒܬ ܠܫܒܥܐ ܓܒܪ̈ܐܼ܂ ܘܟܠܗܘܢ ܟܕ ܥܒܕܘ ܫܠܡܘܬܐ ܥܡܗܿ ܐܒܕܘ܂

15 It does not harm her, but it kills anyone who desires to approach her. So now, since I am the only son my father has, I am afraid that I may die and bring my father’s and mother’s life down to their grave, grieving for me—and they have no other son to bury them.’ ܘܗܫܐܼ܂ ܐܢܐ ܠܚܘܕܝ ܐܝܬܝ ܠܐܒܐ ܕܝܠܝܼ܂ ܘܕܚܠ ܐܢܐ ܕܠܐ ܟܕ ܐܥܘܠ ܐܡܘܬ ܐܝܟܢܐ ܕܐܦ ܗܿܢܘܢ ܩܕ̈ܡܝܐܼ܂ ܡܛܠ ܕܫܐܕܐ ܪܚܡ ܠܗܿ܂ ܗܿܘ ܕܠܐ ܡܟܐ ܘܠܐ ܠܐܢܫ ܣܛܪ ܡܢ ܗܿܢܘܢ ܕܩܪܒܝܢ ܠܘܬܗܿ܂ ܘܗܫܐ ܐܢܐ ܕܚܠ ܐܢܐ ܕܠܐ ܐܡܘܬ ܘܐܚܬ ܠܚ̈ܝܐ ܕܐܒܝ ܘܕܐܡܐ ܕܝܠܝܿ܂ ܥܡ ܟܐܒܐ ܥܠܝ ܠܩܒܪܐ ܕܝܠܗܘܢܼܿ ܘܒܪܐ ܐܚܪܢܐ ܠܐ ܐܝܬ ܠܗܘܢ ܗܿܘ ܕܢܩܒܘܪ ܐܢܘܢ܂

16 But Raphael said to him, ‘Do you not remember your father’s orders when he commanded you to take a wife from your father’s house? Now listen to me, brother, and say no more about this demon. Take her. I know that this very night she will be given to you in marriage. ܐܡܪ ܕܝܢ ܠܗ ܗܼܘ ܡܠܐܟܐ܂ ܠܐ ܥܗܝܕ ܐܢܬ ܠܡ̈ܠܐ ܗ̈ܢܝܢ ܕܦܩܕܟ ܐܒܐ ܕܝܠܟ ܚܠܦ ܗܿܝ ܕܬܣܒ ܠܟ ܐܢܬܬܐ ܡܢ ܓܢܣܐ ܕܝܠܟܼ܂ ܘܗܫܐ ܫܡܥܝܢܝ ܐܚܝܿ ܡܛܠ ܗܿܝ ܕܠܟ ܬܗܘܐ ܠܐܢܬܬܐܼ܂ ܘܕܗܿܘ ܫܐܕܐ ܘܠܐ ܚܕܐ ܡܠܬܐ ܬܗܘܐ ܠܟ܂ ܡܛܠ ܕܒܠܠܝܐ ܗܢܐ ܬܬܝܗܒ ܠܟ ܗܼܝ ܠܐܢܬܬܐ܂

17 When you enter the bridal chamber, take some of the fish’s liver and heart, and put them on the embers of the incense. An odour will be given off; ܘܐܢ ܬܥܘܠ ܠܒܝܬ ܓܢܘܢܐ ܬܣܒ ܩܛܡܐ ܕܒܣ̈ܡܐܼ܂ ܘܬܣܝܡ ܥܠܘܗܝ ܡܢ ܠܒܗ ܘܟܒܕܗ ܕܗܿܘ ܢܘܢܐܼ܂ ܘܬܬܢ‍[‍‍]‍܂

18 the demon will smell it and flee, and will never be seen near her any more. Now when you are about to go to bed with her, both of you must first stand up and pray, imploring the Lord of heaven that mercy and safety may be granted to you. Do not be afraid, for she was set apart for you before the world was made. You will save her, and she will go with you. I presume that you will have children by her, and they will be as brothers to you. Now say no more!’ When Tobias heard the words of Raphael and learned that she was his kinswoman, related through his father’s lineage, he loved her very much, and his heart was drawn to her. ܘܢܪܝܚ ܗܿܘ ܫܐܕܐܼ܂ ܘܢܥܪܘܩ ܘܠܐ ܢܦܢܐ ܠܥܠܡ ܕܥ̈ܠܡܐ܂ ܡܐ ܕܝܢ ܕܩܪܒ ܐܢܬ ܠܘܬܗܼܿ܂ ܩܘܡܘ ܬܪܝܟܘܢ ܘܓܥܘ ܠܘܬ ܐܠܗܐ ܡܪܚܡܢܐܼ܂ ܘܢܫܘܙܒܟܘܢ ܘܢܪܚܡ ܥܠܝܟܘܢ܂ ܠܐ ܗܟܝܠ ܬܕܚܠܼ܂ ܡܛܠ ܕܗܝ ܠܟ ܡܛܝܒܬܐ ܐܝܬܝܗ ܗܘܬ ܡܢ ܥܠܡ܂ ܘܡܣܒܪ ܐܢܐ ܕܠܟ ܡܢܗܿ ܢܗܘܘܢ ܒ̈ܢܝܐܿ܂ ܘܟܕ ܫܡܥ ܛܘܒܝܐ ܗܠܝܢܼ܂ ܪܚܡܗܿ܂ ܘܢܦܫܐ ܕܝܠܗ ܕܒܝܩܐ ܗܘܬ ܠܗܿ ܣܓܝ܂

Tobit 7

1 NOW when they entered Ecbatana, Tobias said to him, ‘Brother Azariah, take me straight to our brother Raguel.’ So he took him to Raguel’s house, where they found him sitting beside the courtyard door. They greeted him first, and he replied, ‘Joyous greetings, brothers; welcome and good health!’ Then he brought them into his house. ܘܟܕ ܐܬܘ ܠܐܩܒܐܛܢܘܣ ܘܐܬܘ ܠܒܝܬܗ ܕܪܥܘܐܝܠ܂ ܘܣܪܐ ܒܗ ܦܓܼܥܬ܂ ܘܚܕܝܬܗ ܘܗܼܘ ܠܗܿ܂ ܘܐܥܠܬ ܐܢܘܢ ܠܒܝܬܐ܂

2 He said to his wife Edna, ‘How much the young man resembles my kinsman Tobit!’ ܘܐܡܪ ܪܥܘܐܝܠ ܠܐܕܢܐ ܐܢܬܬܐ ܕܝܠܗ܂ ܟܡܐ ܕܡܿܐ ܝܢܣܩܐ ܗܢܐܿ܂ ܠܛܘܒܝܛ ܗܿܘ ܐܚܝܢܐ ܕܝܠܝ܂

3 Then Edna questioned them, saying, ‘Where are you from, brothers?’ They answered, ‘We belong to the descendants of Naphtali who are exiles in Nineveh.’ ܘܫܐܠ ܐܢܘܢ ܪܥܘܐܝܠܼ܂ ܡܢ ܐܝܟܐ ܐܝܬܝܟܘܢ ܐܚ̈ܝܢ܂ ܘܐܡܪ ܠܗ܂ ܡܢ ܒܢ̈ܝܐ ܕܢܦܬܠܝ ܗܿܢܘܢ ܫܒ̈ܝܐ ܕܡܢ ܢܝܢܘܐܼ܂

4 She said to them, ‘Do you know our kinsman Tobit?’ And they replied, ‘Yes, we know him.’ Then she asked them, ‘Is he in good health?’ ܘܐܡܪ ܠܗܘܢ܂ ܝܕܥܝܢ ܐܢܬܘܢ ܠܛܘܒܝܛ ܗܿܘ ܐܚܐ ܕܝܠܢ܂

5 They replied, ‘He is alive and in good health.’ And Tobias added, ‘He is my father!’ ܗܢܘܢ ܕܝܢ ܐܡܪܘ ܝܕܥܝܢܢ܂ ܘܐܡܪ ܠܗܘܢ܂ ܚܠܝܡܼ܂ ܘܐܡܪ ܛܘܒܝܐܼ܂ ܐܒܐ ܕܝܠܝ ܐܝܬܘܗܝ܂

6 At that Raguel jumped up and kissed him and wept. ܘܫܘܪ ܪܥܘܐܝܠ ܘܢܫܩܗ܂

7 He also spoke to him as follows, ‘Blessings on you, my child, son of a good and noble father! O most miserable of calamities that such an upright and beneficent man has become blind!’ He then embraced his kinsman Tobias and wept. ܘܒܪܟܗ ܘܐܡܪ ܠܗ܂ ܐܘ ܕܒܪܢܫܐ ܝܐܝܐ ܘܛܒܐܿ܂ ܘܟܕ ܫܡܥ ܕܛܘܒܝܛ ܐܘܒܕ ܠܥܝܢܘ̈ܗܝܼ܂ ܐܬܬܥܝܩ ܘܒܟܼܐ܂

8 His wife Edna also wept for him, and their daughter Sarah likewise wept. ܘܐܕܢܐ ܐܢܬܬܗ܂ ܘܣܪܐ ܒܪܬܐ ܕܝܠܗܘܢ ܒܟܼܬ܂ ܘܩܒܠ ܐܢܘܢ ܚܘܝܚܐܝܬܼ܂

9 Then Raguel slaughtered a ram from the flock and received them very warmly. When they had bathed and washed themselves and had reclined to dine, Tobias said to Raphael, ‘Brother Azariah, ask Raguel to give me my kinswoman Sarah.’ ܘܕܒܚܼ ܕܟܪܐ ܕܥܪ̈ܒܐܼ܂ ܘܣܡܘ ܛܥܘ̈ܡܐ ܝܬܝ̈ܪܐ܂ ܐܡܪ ܕܝܢ ܛܘܒܝܐ ܠܪܦܐܝܠ܂ ܥܙܪܝܐ ܐܚܝܼ܂ ܡܠܠ ܡܛܠ ܗܠܝܢ ܕܐܡܿܪ ܗܘܝܬ ܒܡܪܕܝܬܐ܂ ܘܢܫܬܡܠܐ ܣܘܥܪܢܐ܂

10 But Raguel overheard it and said to the lad, ‘Eat and drink, and be merry tonight. For no one except you, brother, has the right to marry my daughter Sarah. Likewise I am not at liberty to give her to any other man than yourself, because you are my nearest relative. But let me explain to you the true situation more fully, my child. ܘܐܘܫܛ ܡܠܬܐ ܠܪܥܘܐܝܠܿ܂ ܘܐܡܪ ܪܥܘܐܝܠ ܠܘܬ ܛܘܒܝܐ܂ ܐܟܘܠ ܘܐܫܬܝ ܘܗܢܝܐܝܬ ܗܘܝ܂ ܠܟ ܓܝܪ ܙܕܩܐ ܒܪܬܐ ܕܝܠܝ ܠܡܿܣܒ܂ ܒܪܡܼ܂ ܐܚܘܐ ܠܟ ܫܪܪܐ܂

11 I have given her to seven men of our kinsmen, and all died on the night when they went in to her. But now, my child, eat and drink, and the Lord will act on behalf of you both.’ But Tobias said, ‘I will neither eat nor drink anything until you settle the things that pertain to me.’ So Raguel said, ‘I will do so. She is given to you in accordance with the decree in the book of Moses, and it has been decreed from heaven that she should be given to you. Take your kinswoman; from now on you are her brother and she is your sister. She is given to you from today and for ever. May the Lord of heaven, my child, guide and prosper you both this night and grant you mercy and peace.’ ܝܗܿܒܬ ܒܪܬܐ ܕܝܠܝ ܠܫܒܥܐ ܓܒܪ̈ܐ܂ ܘܐܡܬܝ ܕܥܐܠܝܢ ܗܘܘ ܠܘܬܗܼܿ܂ ܡܝ̈ܬܝܢ ܗܘܘ ܒܗ ܒܠܠܝܐ ܐܠܐ ܟܕ ܗܫܐ ܐܝܬ ܠܟ ܗܢܝܐܝܬ ܗܼܘܝܿ܂ ܘܐܡܪ ܛܘܒܝܐ܂ ܠܐ ܛܥܡ ܐܢܐ ܘܠܐ ܡܕܡ ܗܪܟܐܿ܂ ܥܕܡܐ ܕܡܩܝܡܝ̈ܢ ܐܢܬܘܢ ܘܬܩܘܡ ܠܘܬܝܿ܂ ܘܐܡܪ ܪܥܘܐܝܠ܂ ܣܒܝܗܿ ܠܟ ܡܢ ܗܫܐ ܐܝܟ ܕܝܼܢܐ܂ ܐܢܬ ܕܝܢ ܐܚܐ ܐܝܬܝܟ ܕܝܠܗܿ܂ ܘܗܼܝ ܠܟ ܐܝܬܝܗܿ܂ ܐܠܗܐ ܕܝܢ ܗܿܘ ܡܪܚܡܢܐܼ܂ ܢܨܠܚ ܠܟܘܢ ܫܦܝܪ̈ܬܐ܂

12 Then Raguel summoned his daughter Sarah. When she came to him he took her by the hand and gave her to Tobias, saying, ‘Take her to be your wife in accordance with the law and decree written in the book of Moses. Take her and bring her safely to your father. And may the God of heaven prosper your journey with his peace.’ ܘܩܼܪܐ ܠܣܪܐ ܒܪܬܐ ܕܝܠܗܼ܂ ܘܟܕ ܐܚܕܗܿ ܒܐܝܕܗܿ ܐܫܠܡܗܿ ܛܘܒܝܐ ܐܢܬܬܐܼ ܘܐܡܼܪ܂ ܗܐ ܐܝܟ ܢܡܘܣܐ ܕܡܘܫܐ ܣܒܝܗܿ܂ ܘܐܘܒܠܝܗܿ ܠܘܬ ܐܒܐ ܕܝܠܟ܂ ܘܒܿܪܟ ܐܢܘܢ܂

13 Then he called her mother and told her to bring writing material; and he wrote out a copy of a marriage contract, to the effect that he gave her to him as wife according to the decree of the law of Moses. ܘܩܼܿܪܐ ܠܐܕܢܐ ܐܢܬܬܐ ܕܝܠܗܼ܂ ܘܟܕ ܢܣܒ ܟܬܒܐܼ܂ ܟܬܒܘ ܡܟܬܒܢܘܬܐ ܘܚܿܬܡܘܼ܂ ܘܝܗܼܒ ܠܗܿ ܠܗ ܐܢܬܬܐ ܐܝܟ ܕܝܼܢܐ ܕܥܠܡܐ܂

14 Then they began to eat and drink. ܡܢ ܗܝܕܝܢ ܫܪܝ ܠܡܐܟܠ܂

15 Raguel called his wife Edna and said to her, ‘Sister, get the other room ready, and take her there.’ ܘܩܼܪܐ ܪܥܘܐܝܠ ܠܐܕܢܐ ܐܢܬܬܐ ܕܝܠܗ ܘܐܡܪ ܠܗܿ܂ ܚܬܝܼ܂ ܛܝܿܒܝ ܐܚܪܢܐ ܬܘܢܐ ܘܐܥܠܝܗܿ܂

16 So she went and made the bed in the room as he had told her, and brought Sarah there. She wept for her daughter. Then, wiping away the tears, she said to her, ‘Take courage, my daughter; the Lord of heaven grant you joy in place of your sorrow. Take courage, my daughter.’ Then she went out. ܘܥܒܼܕܬ ܐܝܟ ܕܐܡܼܪ ܘܐܥܠܬܗܿ ܠܬܡܢ܂ ܘܒܟܼܬܿ܂ ܘܩܒܼܠܬ ܕܡ̈ܥܐ ܕܝܠܗܼܿ ܘܐܡܪܬ ܠܗܿ܂ ܐܬܠܒܒܝ ܒܪܬܝܿ܂ ܡܪܝܐ ܕܫܡܝܐ ܘܕܐܪܥܐܼ܂ ܢܬܠ ܠܟܝ ܛܝܒܘܬܐ ܚܠܦ ܥܩܬܐ ܕܝܠܟܝ ܗܕܐ܂ ܐܬܠܒܒܝ ܒܪܬܝ܂

Tobit 8

1 WHEN they had finished eating and drinking they wanted to retire; so they took the young man and brought him into the bedroom. ܟܕ ܕܝܢ ܫܠܡܘ ܠܡܚܫܡܘܼ܂ ܐܥܠܘܗܝ ܠܛܘܒܝܐ ܠܘܬܗܿ܂

2 Then Tobias remembered the words of Raphael, and he took the fish’s liver and heart out of the bag where he had them and put them on the embers of the incense. ܗܿܘ ܕܝܢ ܟܕ ܐܙܿܠ ܗܼܘܐܼ܂ ܐܬܥܗܕ ܠܡ̈ܠܐ ܕܪܦܐܝܠܿ܂ ܘܢܣܼܒ ܠܩܛܡܐ ܕܒܣ̈ܡܐ ܘܣܡ ܥܠܘܗܝ ܠܒܗ ܕܗܿܘ ܢܘܢܐ ܘܟܒܕܐܼ܂ ܘܐܬܬܢ܂

3 The odour of the fish so repelled the demon that he fled to the remotest parts of Egypt. But Raphael followed him, and at once bound him there hand and foot. ܟܕ ܕܝܢ ܐܪܝܚܗ ܗܿܘ ܫܐܕܐ ܠܪܝܚܐܼ܂ ܥܪܩ ܠܥ̈ܠܝܐ ܕܡܨܪܝܢ܂ ܘܐܣܪܗ ܡܠܐܟܐ܂

4 When the parents had gone out and shut the door of the room, Tobias got out of bed and said to Sarah, ‘Sister, get up, and let us pray and implore our Lord that he grant us mercy and safety.’ ܟܕ ܕܝܢ ܐܬܚܒܫܘ ܬܪܝܗܘܢ܂ ܩܡ ܛܘܒܝܐ ܡܢ ܥܪܣܼܐ ܘܐܡܼܪ܂ ܩܘܡ ܚܬܝ ܘܢܨܠܐ܂ ܐܝܟܢܐ ܕܥܠܝܢ ܢܪܚܡ ܡܪܝܐܼ܂

5 So she got up, and they began to pray and implore that they might be kept safe. Tobias began by saying, ‘Blessed are you, O God of our ancestors, and blessed is your name in all generations for ever. Let the heavens and the whole creation bless you for ever. ܘܫܿܪܝ ܛܘܒܝܐ ܠܡܐܡܪ܂ ܡܒܪܟܐ ܐܝܬܝܟ ܐܠܗܐ ܕܐܒ̈ܗܐ ܕܝܠܢܼ܂ ܘܡܒܪܟܐ ܗܼܘ ܫܡܐ ܕܝܠܟ ܩܕܝܫܐ ܘܡܫܒܚܐ ܠܥܠܡ܂ ܢܒܪܟܘܢܟ ܫܡܝܐ ܘܟܠܗܿ ܒܪܝܬܐ ܕܝܠܟܼ܂

6 You made Adam, and for him you made his wife Eve as a helper and support. From the two of them the human race has sprung. You said, “It is not good that the man should be alone; let us make a helper for him like himself.” ܐܢܬ ܥܒܼܕܬ ܠܐܕܡܿ܂ ܘܝܗܒܬ ܡܥܕܪܢܐ ܠܚܘܐ ܣܡܟܐ ܐܢܬܬܐ ܕܝܠܗ܂ ܡܢ ܗܠܝܢ ܗܼܘܐ ܙܪܥܐ ܕܒܢ̈ܝܢܫܐ܂ ܐܢܬ ܐܡܪܬܿ܂ ܕܠܐ ܫܦܝܪܐ ܕܢܗܘܐ ܐܝܬܘܗܝ ܒܪܢܫܐ ܒܠܚܘܕܘܗܝ ܢܥܒܕ ܠܗ ܡܥܕܪܢܐ ܕܕܿܡܐ ܠܗ܂

7 I now am taking this kinswoman of mine, not because of lust, but with sincerity. Grant that she and I may find mercy and that we may grow old together.’ ܘܗܫܐ ܡܪܝܐ ܠܘ ܡܛܠ ܙܢܝܘܬܐ ܐܢܐ ܢܣܒ ܐܢܐ ܠܚܬܐ ܕܝܠܝ ܗܕܐ܂ ܐܠܐ ܒܫܪܪܐ܂ ܦܩܘܕ ܕܐܬܼܚܢܢ܂ ܘܥܡܗܿ ܐܣܐܒ܂ ܘܐܡܼܪܬ ܥܡܗ ܐܡܝܢ܂

8 And they both said, ‘Amen, Amen.’ ܘܕܡܟܘ ܬܪܝܗܘܢ ܗܿܘ ܠܠܝܐܿ܂ ܘܟܕ ܩܡ ܪܥܘܐܝܠܼ܂ ܐܙܠ ܘܚܼܦܪ ܩܒܪܐ܂

9 Then they went to sleep for the night. But Raguel arose and called his servants to him, and they went and dug a grave, ܟܕ ܐܡܿܪ܂ ܕܠܡܐ ܐܦ ܗܢܐ ܡܐܿܬ܂

10 for he said, ‘It is possible that he will die and we will become an object of ridicule and derision.’ ܘܐܬܼܐ ܪܥܘܐܝܠ ܠܒܝܬܗܼ܂

11 When they had finished digging the grave, Raguel went into his house and called his wife, ܘܐܡܼܪ ܠܐܕܢܐ ܐܢܬܬܐ ܕܝܠܗ܂ ܫܕܪܝ ܚܕܐ ܡܢ ܐܡܗ̈ܬܐܼ܂ ܘܬܚܙܐ ܐܢ ܚܝ܂ ܐܢܕܝܢ ܠܐܼ܂ ܕܢܩܒܪܝܘܗܝ ܘܠܐ ܐܢܫ ܢܕܥ܂

12 saying, ‘Send one of the maids and have her go in to see if he is alive. But if he is dead, let us bury him without anyone knowing it.’ ܘܥܼܠܬ ܗܿܝ ܐܡܬܐ ܟܕ ܦܬܚܬ ܬܪܥܐܼ܂ ܘܐܫܟܚܬ ܠܬܪܝܗܘܢ ܕܕܡܝܟܝܢ܂

13 So they sent the maid, lit a lamp, and opened the door; and she went in and found them sound asleep together. ܟܕ ܢܦܼܩܬ ܕܝܢܼ܂ ܐܘܕܥܬ ܐܢܘܢ ܕܚܝ܂

14 Then the maid came out and informed them that he was alive and that nothing was wrong.

15 So they blessed the God of heaven, and Raguel said, ‘Blessed are you, O God, with every pure blessing; let all your chosen ones bless you. Let them bless you for ever. ܘܒܿܪܟ ܠܐܠܗܐ ܪܥܘܐܝܠ ܟܕ ܐܡܿܪ܂ ܡܒܪܟܐ ܐܢܬ ܐܠܗܐܼ܂ ܒܟܠ ܒܘܪܟܬܐ ܕܟܝܬܐ ܘܩܕܝܫܬܐ܂ ܢܒܪܟܘܢܟ ܩܕ̈ܝܫܐ ܕܝܠܟ܂ ܟܠܗܝܢ ܒܪ̈ܝܬܐ ܕܝܠܟ܂ ܟܠܗܘܢ ܡ̈ܠܐܟܐ ܘܓܒܝ̈ܐ ܕܝܠܟ܂ ܢܒܪܟܘܢܟ ܟܠܗܘܢ ܥ̈ܠܡܐ܂

16 Blessed are you because you have made me glad. It has not turned out as I expected, but you have dealt with us according to your great mercy. ܡܒܪܟܐ ܐܝܬܝܟ ܡܛܠ ܕܚܕܝܬܢܝ܂ ܘܠܐ ܗܼܘܐ ܠܝ ܐܝܟܢܐ ܕܡܿܣܒܪ ܗܘܝܬ܂ ܐܠܐ ܐܝܟ ܪ̈ܚܼܡܐ ܕܝܠܟ ܣܓ̈ܝܐܐ ܥܒܕܬ ܥܡܢ܂

17 Blessed are you because you had compassion on two only children. Be merciful to them, O Master, and keep them safe; bring their lives to fulfilment in happiness and mercy.’ ܡܒܪܟܐ ܐܝܬܝܟ ܡܛܠ ܕܪܚܡܬ ܥܠ ܬܪܝܢ ܝܚ̈ܝܕܝܐ܂ ܥܒܼܕ ܠܗܘܢ ܡܪܢ ܪ̈ܚܡܐ܂ ܫܡܿܠܐ ܚܝܿܐ ܕܝܠܗܘܢ ܒܚܘܠܡܢܐܼ ܥܡ ܚܕܘܬܐ ܘܪ̈ܚܼܡܐ܂

18 Then he ordered his servants to fill in the grave before daybreak. ܦܩܼܕ ܕܝܢ ܠܒܢ̈ܝ ܒܝܬܐ ܠܡܛܡܪܗ ܠܩܒܪܐ܂

19 After this he asked his wife to bake many loaves of bread; and he went out to the herd and brought two steers and four rams and ordered them to be slaughtered. So they began to make preparations. ܘܥܒܼܕ ܠܗܘܢ ܡܫܬܘܬܐܼ܂ ܕܝܘ̈ܡܬܐ ܐܪܒܬܥܣܪ܂

20 Then he called for Tobias and swore on oath to him in these words: ‘You shall not leave here for fourteen days, but shall stay here eating and drinking with me; and you shall cheer up my daughter, who has been depressed. ܘܐܡܼܪ ܪܥܘܐܝܠ ܩܕܡ ܕܢܫܠܡܘܢ ܝܘܡ̈ܬܐ ܕܡܫܬܘܬܐ ܒܡܘ̈ܡܬܐܼ܂ ܕܠܐ ܢܦܘܩܿ܂ ܐܠܐ ܐܢ ܐܬܡܿܠܝܘ ܐܪܒܬܥܣܪ ܝܘܡ̈ܬܐ ܕܡܫܬܘܬܐ܂

21 Take at once half of what I own and return in safety to your father; the other half will be yours when my wife and I die. Take courage, my child. I am your father and Edna is your mother, and we belong to you as well as to your wife now and for ever. Take courage, my child.’ ܘܗܝܿܕܝܢ ܟܕ ܢܣܿܒ ܦܠܓܐ ܕܗܠܝܢ ܕܐܝܬ ܗܘ̈ܝ ܠܗܼ܂ ܢܐܙܠ ܥܡ ܚܘܠܡܢܐ ܠܘܬ ܐܒܘܗܝ܂ ܘܗܠܝܢ ܕܫܪܟܐܼ܂ ܡܐ ܕܡܝܬܬ ܐܢܐ ܘܐܢܬܬܐ ܕܝܠܝ܂

Tobit 9

1 THEN Tobias called Raphael and said to him, ܘܩܼܪܐ ܛܘܒܝܐ ܠܪܦܐܝܠ ܘܐܡܪ ܠܗ܂

2 ‘Brother Azariah, take four servants and two camels with you and travel to Rages. Go to the home of Gabael, give him the bond, get the money, and then bring him with you to the wedding celebration. ܥܙܪܝܐ ܐܚܝܼ܂ ܣܒ ܥܡܟ ܥܒܼܕܐ ܘܬܪܝܢ ܓܡ̈ܠܐ܂ ܘܙܠ ܠܪܐ̈ܓܝܐ ܕܡܕܝ ܠܘܬ ܓܒܐܝܠ ܠܡܝܬܝܘ ܠܗܿܘ ܟܣܦܐ܂ ܘܠܗ ܐܝܬ‍[‍ܝ^‍]‍ ܠܡܫܬܘܬܐ܂

4 For you know that my father must be counting the days, and if I delay even one day I will upset him very much. ܡܛܠ ܕܐܝܡܐ ܪܥܘܐܝܠܼ܂ ܕܠܐ ܐܦܘܩ ܐܢܐ܂

3 You are witness to the oath Raguel has sworn, and I cannot violate his oath.’ ܘܐܒܝ ܡܢܐ ܠܝܘ̈ܡܬܐ܂ ܘܐܢ ܡܫܬܘܚܪ ܐܢܐܼ܂ ܪܘܪܒܐܝܬ ܟܐܒ ܠܗ܂

5 So Raphael with the four servants and two camels went to Rages in Media and stayed with Gabael. Raphael gave him the bond and informed him that Tobit’s son Tobias had married and was inviting him to the wedding celebration. So Gabael got up and counted out to him the money bags, with their seals intact; then they loaded them on the camels. ܘܐܙܠ ܪܦܐܝܠ ܠܘܬ ܓܒܐܝܠܼ܂ ܘܝܗܼܒ ܠܗ ܗܿܘ ܐܫܛܪܐ܂ ܗܿܘ ܕܝܢ ܐܦܩ ܠܐܘܪܢܩܐ ܒܛܒ̈ܥܝܗܝܢܼ܂ ܘܝܗܒ ܠܗ܂

6 In the morning they both got up early and went to the wedding celebration. When they came into Raguel’s house they found Tobias reclining at table. He sprang up and greeted Gabael, who wept and blessed him with the words, ‘Good and noble son of a father good and noble, upright and generous! May the Lord grant the blessing of heaven to you and your wife, and to your wife’s father and mother. Blessed be God, for I see in Tobias the very image of my cousin Tobit.’ ܘܩܿܕܡܘ ܓܘܢܐܝܬ ܘܐܬܘ ܠܡܫܬܘܬܐ܂ ܘܒܿܪܟ ܓܒܐܝܠ ܠܛܘܒܝܐ ܘܠܐܢܬܬܐ ܕܝܠܗ܂

Tobit 10

1 NOW, day by day, Tobit kept counting how many days Tobias would need for going and for returning. And when the days had passed and his son did not appear, ܘܛܘܒܝܛ ‍[‍ܗ^‍]‍ܘ ܐܒܐ ܕܝܠܗܼ܂ ܡܚܫܒ ܗܼܘܐ ܟܠ ܝܘܡܐܿ܂ ܘ‍[‍ܟ‍]‍ܕ ܐܬܡܠܝܘ ܝܘܡ̈ܬܐ ܕܡܪܕܝܬܐ ܘܠܐ ܐܬܿܐ ‍[‍ܗܘ‍]‍ܐ܂

2 he said, ‘Is it possible that he has been detained? Or that Gabael has died, and there is no one to give him the money?’ ܐܡܼܪܼ܂ ܕܠܡܐ ܡܝܬ ܓܒܐܝܠ ܘܠܐ ܐܢܫ ‍[‍ܝ‍]‍ܗ^ܒ ܠܗ ܗܿܘ ܟܣܦܐ܂

3 And he began to worry. ܘܡܬܬܥܝܩ ܗܘܐ ܣܓܝ܂

4 His wife Anna said, ‘My child has perished and is no longer among the living.’ And she began to weep and mourn for her son, saying, ܐܡܪܐ ܠܗ ܕܝܢ ܐܢܬܬܗ܂ ܐܒܿܕ ܗܿܘ ܛܠܝܐ ܡܛܠ ‍[‍ܕܡ‍]‍ܫܬܘܚܪ܂ ܘ‍[‍ܫܪ‍]‍ܝܬ ܐܿܠܝܐ ܠܗ ܘܐܡܪܐ܂

5 ‘Woe is me, my child, the light of my eyes, that I let you make the journey.’ ܐܘ ܂܂܂ܐ ܕ܂܂܂܂ ܡܛܠ ܕܫܒܩܬܟ ܢܘܗܿܪܐ ܕܥ̈ܝܢܐ ܕܝܠܢ܂܂

6 But Tobit kept saying to her, ‘Be quiet and stop worrying, my dear; he is all right. Probably something unexpected has happened there. The man who went with him is trustworthy and is one of our own kin. Do not grieve for him, my dear; he will soon be here.’ ܘܛܘܒܝܛ ܐܡܿܪ ܠܗܿ܂ ܫܬܘܩܝ܂ ܠܐ ܬܗܘܐ ܠܟܝ ܡܠܬܐ܂ ܚܠܝܡ ܗܼܘ܂܂܂

7 She answered him, ‘Be quiet yourself! Stop trying to deceive me! My child has perished.’ She would rush out every day and watch the road her son had taken, and would heed no one. When the sun had set she would go in and mourn and weep all night long, getting no sleep at all. Now when the fourteen days of the wedding celebration had ended that Raguel had sworn to observe for his daughter, Tobias came to him and said, ‘Send me back, for I know that my father and mother do not believe that they will see me again. So I beg of you, father, to let me go so that I may return to my own father. I have already explained to you how I left him.’ ܘܐܡܪܬ ܠܗܿ ܫܬܘܩ܂ ܠܐ ܬܛܥܝܢܝ܂ ܐܒܝܕ ܒܪܐ ܕܝܠܝ ܘܐܙܠܐ ܗܘܬ ܟܠ ܝܘܡܐ ܠܐܘܪܚܐ ܠܒܿܪ܂ ܒܗܿܝ ܕܐܼܙܠ܂ ܘܒܐܝܡܡܐ ܠܚܡܐ ܠܐ ܐܟܠܐ ܗܘܬ܂ ܒܠܝܠܘ̈ܬܐ ܕܝܢ ܠܐ ܫܠܝܐ ܗܘܬ ܕܐܿܠܝܐ ܠܛܘܒܝܐ ܒܪܐ ܕܝܠܗܿ܂ ܥܕܡܐ ܕܐܫܿܬܠܡܘ ܐܪܒܬܥܣܪ ܝܘܡ̈ܬܐ ܕܡܫܬܘܬܐ܂ ܗܠܝܢ ܕܝܡܐ ܗܘܬ ܪܥܘܐܝܠ ܕܢܥܒܼܕ ܬܡܢ܂ ܐܡܪ ܕܝܢ ܛܘܒܝܐ ܠܪܥܘܐܝܠ܂ ܫܕܪܝܢܢ܂ ܡܛܠ ܕܐܒܝ ܘܐܡܐ ܕܝܠܢ܂ ܠܐ ܬܘܒ ܡܣܿܒܪܝܢ ܠܡܚܙܝܢܝ܂܂܂

8 But Raguel said to Tobias, ‘Stay, my child, stay with me; I will send messengers to your father Tobit and they will inform him about you.’ ܐܡܼܪ ܕܝܢ ܠܗ ܚܡܘܗܝ܂ ܩܘܐ ܠܘܬܝ܂ ܘܐܢܐ ܐܫܕܪ ܠܘܬ ܐܒܐ ܕܝܠܟܼ܂ ܘܢܘܕܥܘܢ ܠܗ ܗܠܝܢ ܕܡܛܠܬܟ܂܂܂

9 But he said, ‘No! I beg you to send me back to my father.’ ܘܛܘܒܝܐ ܐܡܼܪ ܠܐ܂ ܐܠܐ ܫܕܪܝܢܝ ܠܘܬ ܐܒܐ ܕܝܠܝ܂܂܂

10 So Raguel promptly gave Tobias his wife Sarah, as well as half of all his property: male and female slaves, oxen and sheep, donkeys and camels, clothing, money, and household goods. ܟܕ ܩܡ ܕܝܢ ܪܥܘܐܝܠ܃ ܝܗܒ ܠܗ ܠܣܪܐ ܒܪܬܐ ܕܝܠܗܼ܂ ܘܦܠܓܐ ܕܗܠܝܢ ܕܐܝܬ ܗܘܐ ܠܗ܂ ܦܓܪ̈ܐ ܘܒܥܝܪ̈ܐ ܘܟܣܦܐ܂܂

11 Then he saw them safely off; he embraced Tobias and said, ‘Farewell, my child; have a safe journey. The Lord of heaven prosper you and your wife Sarah, and may I see children of yours before I die.’ ܘܟܕ ܒܪܟ ܐܢܘܢ ܫܕܪ ܐܢܘܢ ܟܕ ܐܡܿܪ܂ ܢܨܠܚ ܠܟܘܢ ܒܢ̈ܝ ܡܪܝܐ ܕܫܡܝܐܼ ܩܕܡ ܕܐܡܘܬ܂܂

12 Then he kissed his daughter Sarah and said to her, ‘My daughter, honour your father-in-law and your mother-in-law, since from now on they are as much your parents as those who gave you birth. Go in peace, daughter, and may I hear a good report about you as long as I live.’ Then he bade them farewell and let them go. Then Edna said to Tobias, ‘My child and dear brother, the Lord of heaven bring you back safely, and may I live long enough to see children of you and of my daughter Sarah before I die. In the sight of the Lord I entrust my daughter to you; do nothing to grieve her all the days of your life. Go in peace, my child. From now on I am your mother and Sarah is your beloved wife. May we all prosper together all the days of our lives.’ Then she kissed them both and saw them safely off. ܘܐܡܪ ܠܒܪܬܐ ܕܝܠܗ܂ ܝܩܪ ܠܚܡ̈ܗܐ ܕܝܠܟܝ܂ ܗܼܢܘܢ ܗܫܐܿ܂ ܐܒ̈ܗܐ ܕܝܠܟܝ ܐܝܬܝܗܘܢ܂ ܐܫܡܥ ܠܟܝ ܫܡܥܐ ܛܿܒܐܢܘܒܠܟ ܡܪܝܐ ܕܫܡܝܐܼ܂ ܘܢܬܠ ܠܝ ܠܡܚܙܐ ܠܟ ܒܢ̈ܝܐ ܡܢ ܣܪܐ ܒܪܬܐ ܕܝܠܝ܂ ܐܝܟܢܐ ܕܐܚܕܐ ܩܕܡ ܡܪܝܐ܂ ܘܗܐ ܡܓܥܠܐ ܐܢܐ ܠܟ ܒܪܬܐ ܕܝܠܝ܂ ܒܓܘܥܠܢܐ܂ ܠܐ ܬܥܝܩ ܠܗܿ܂܂܂

13 Tobias parted from Raguel with happiness and joy, praising the Lord of heaven and earth, King over all, because he had made his journey a success. Finally, he blessed Raguel and his wife Edna, and said, ‘I have been commanded by the Lord to honour you all the days of my life.’ ܂ ܘܢܫܩܗܿ܂ ܘܐܕܢܐ ܐܡܪܬ ܠܘܬ ܛܘܒܝܐ܂ ܐܚܝ ܚܒܝܒܼ܂

Tobit 11

1 WHEN they came near to Kaserin, which is opposite Nineveh, Raphael said, ܒܬܪ ܗܠܝܢ܂ ܐܙܿܠ ܗܘܐ ܛܘܒܝܐ ܟܕ ܡܒܪܟ ܠܐܠܗܐܿ܂ ܡܛܠ ܕܐܨܠܚ ܐܘܪܚܐ ܕܝܠܗ܂ ܘܡܒܪܟ ܗܘܐ ܠܪܥܘܐܝܠ ܘܠܐܕܢܐ ܐܢܬܬܐ ܕܝܠܗ܂ ܘܐܙܠܝܢ ܗܘܘ ܥܕܡܐ ܕܢܩܪܒܘܢ ܠܢܝܢܘܐ܂܂

2 ‘You are aware of how we left your father. ܘܐܡܪ ܪܦܐܝܠ ܠܘܬ ܛܘܒܝܐ܂ ܠܐ ܝܕܿܥ ܐܢܬ ܐܚܝ܃ ܐܝܟܢܐ ܫܒܩܬ ܠܐܒܐ ܕܝܠܟ܂܂

3 Let us run ahead of your wife and prepare the house while they are still on the way.’ ܢܪܗܛ ܩܕܡ ܐܢܬܬܐ ܕܝܠܟ ܘܢܛܝܒ ܒܝܬܐ܂܂

4 As they went on together Raphael said to him, ‘Have the gall ready.’ And the dog went along behind them. ܣܼܒ ܕܝܢ ܡܚܕܐ ܠܡܪܪܬܐ ܕܗܿܘ ܢܘܢܐܼ܂ ܘܐܙܠܘܼ܂ ܘܗܿܘ ܟܠܒܐ ܒܬܪܗܘܢ܂܂

5 Meanwhile, Anna sat looking intently down the road by which her son would come. ܘܚܢܢܐ ܝܬܝܒܐ ܗܘܬ ܟܕ ܚܝܪܐ ܒܐܘܪܚܐ ܠܒܪܐ ܕܝܠܗܿ܂܂

6 When she caught sight of him coming, she said to his father, ‘Look, your son is coming, and the man who went with him!’ ܘܐܣܬܟܠܬܗ ܟܕ ܐܿܬܐܼ܂ ܘܐܡܪܬ ܠܐܒܐ ܕܝܠܗ܂ ܗܐ ܒܪܐ ܕܝܠܟ ܐܬܿܐܼ܂ ܘܒܪܢܫ ܗܿܘ ܕܐܼܙܠ ܥܡܗܿ܂

7 Raphael said to Tobias, before he had approached his father, ‘I know that his eyes will be opened. ܘܪܦܐܝܠ ܐܡܼܪ܂ ܝܿܕܥܢܐ ܛܘܒܝܐ ܝܕܥܢܐ܃ ܕܦܿܬܚ ܥܝܢ̈ܘܗܝ ܐܒܐ ܕܝܠܟ܂܂

8 Smear the gall of the fish on his eyes; the medicine will make the white films shrink and peel off from his eyes, and your father will regain his sight and see the light.’ ܐܢܬ ܗܟܝܠ ܛܘܫܝܗܿ ܠܡܪܪܬܐ ܒܥ̈ܝܢܐ ܕܝܠܗܼ܂ ܘܟܕ ܢܬܢܟܬ ܢܫܘܦ ܘܢܫܼܕܐ ܠܚܘܪ̈ܘܪܐ ܘܢܚܙܝܟ܂܂

9 Then Anna ran up to her son and threw her arms around him, saying, ‘Now that I have seen you, my child, I am ready to die.’ And she wept. ܘܟܕ ܪܗܼܛܬ ܚܢܢܐܼ܂ ܢܦܼܠܬ ܥܠ ܨܘܪܐ ܕܒܪܐ ܕܝܠܗܼܿ܂ ܘܐܡܼܪܬ ܠܗܿ ܕܚܙܝܬܟ ܒܪܝܼ܂ ܡܢ ܗܫܐ ܐܡܘܬ܂ ܘܒܟܘ ܬܪܝܗܘܢ܂܂

10 Then Tobit got up and came stumbling out through the courtyard door. Tobias went up to him, ܘܛܘܒܝܛ ܐܿܬܐ ܗܼܘܐ ܘܡܿܬܬܩܿܠ܂ ܒܪܗ ܕܝܢ ܪܗܛ ܠܘܬܗ܂

11 with the gall of the fish in his hand, and holding him firmly, he blew into his eyes, saying, ‘Take courage, father.’ With this he applied the medicine on his eyes, ܘܐܚܕܗ ܠܐܒܐ ܕܝܠܗܼ܂ ܘܒܕܪܗ ܠܡܪܪܬܐ ܒܥ̈ܝܢܐ ܕܐܒܐ ܕܝܠܗ ܟܕ ܐܡܿܪ܂ ܐܬܠܒܒ ܐܒܝ܂܂܂

12 and it made them smart. ܟܕ ܕܝܢ ܐܬܢ̈ܟܬܝܢ܂ ܫܦ ܗܼܘܐ ܠܥ̈ܝܢܐ ܕܝܠܗܼ܂܂

13 Next, with both his hands he peeled off the white films from the corners of his eyes. Then Tobit saw his son and threw his arms around him, ܘܐܛܩܠܦܘ ܡܢ ܬܠܝ̈ܦܐ ܕܥܝ̈ܢܘܗܝ ܗܠܝܢ ܚܘܪ̈ܘܪܐ܂ ܘܟܕ ܚܼܙܐ ܠܒܪܐ ܕܝܠܗܼ܂ ܢܦܠ ܥܠ ܨܘܪܗܼ܂܂

14 and he wept and said to him, ‘I see you, my son, the light of my eyes!’ Then he said, ‘Blessed be God, and blessed be his great name, and blessed be all his holy angels. May his holy name be blessed throughout all the ages. ܘܒܟܼܐ ܘܐܡܼܪ܂ ܡܒܪܟܐ ܐܝܬܝܟ ܐܠܗܐ܂ ܘܡܒܪܟܐ ܗܼܘ ܫܡܐ ܕܝܠܟ ܠܥܠܡܝܢ܂ ܘܡܒܪܟܐ ܟܠܗܘܢ ܡܠܐ̈ܟܐ ܩܕ̈ܝܫܐ ܕܝܠܟ܂܂

15 Though he afflicted me, he has had mercy upon me. Now I see my son Tobias!’ So Tobit went in rejoicing and praising God at the top of his voice. Tobias reported to his father that his journey had been successful, that he had brought the money, that he had married Raguel’s daughter Sarah, and that she was, indeed, on her way there, very near to the gate of Nineveh. ܡܛܠ ܕܢܓܕܬܢܝ ܘܪܚܡܬ ܥܠܝ܂ ܗܐ ܚܙܐ ܐܢܐ ܠܛܘܒܝܐ ܒܪܐ ܕܝܠܝ܂ ܘܥܠ ܒܪܐ ܕܝܠܗ ܟܕ ܚܿܕܐܼ܂ ܘܐܘܕܥ ܠܐܒܘܗܝ ܪܘܪ̈ܒܬܐܿ܂ ܗܢܝܢ ܕܗ̈ܘܝ ܠܗ ܒܡܕܝ܂܂

16 Then Tobit, rejoicing and praising God, went out to meet his daughter-in-law at the gate of Nineveh. When the people of Nineveh saw him coming, walking along in full vigour and with no one leading him, they were amazed. ܘܢܦܩ ܛܘܒܝܛ ܠܐܘܪܥ ܕܟܠܬܐ ܕܝܠܗ܃ ܟܕ ܚܿܕܐ ܘܡܒܪܟ ܠܐܠܗܐ܂ ܠܘܬ ܬܪܥܐ ܕܢܝܢܘܐ܂ ܘܬܡܗܘ ܗܿܢܘܢ ܕܚܙܝܢ ܗܘܘ ܠܗ ܕܐܿܙܠ܂ ܡܛܘܠ ܕܚܼܙܐܼ܂܂

17 Before them all, Tobit acknowledged that God had been merciful to him and had restored his sight. When Tobit met Sarah the wife of his son Tobias, he blessed her saying, ‘Come in, my daughter, and welcome. Blessed be your God who has brought you to us, my daughter. Blessed be your father and your mother, blessed be my son Tobias, and blessed be you, my daughter. Come in now to your home, and welcome, with blessing and joy. Come in, my daughter.’ So on that day there was rejoicing among all the Jews who were in Nineveh. ܘܛܘܒܝܐ ܡܘܕܐ ܗܼܘܐ ܩܕܡܘܗܝ ܕܐܬܪܚܡ ܥܠܝܗܘܢ ܐܠܗܐ܂܂ ܘܟܕ ܩܼܪܒ ܛܘܒܝܛ ܠܣܪܐ ܟܠܬܐ ܕܝܠܗܼ܂ ܒܪܟܗܿ ܟܕ ܐܡܪ܂ ܐܬܼܝܬܝ ܟܕ ܚܠܝܡܐ ܒܪܬܝ̈܂ ܡܒܪܟܐ ܗܼܘ ܐܠܗܐ ܗܿܘ ܕܐܝܬܝܟܝ ܠܘܬܢ܂ ܘܐܒܐ ܕܝܠܟܝ܂ ܘܗܘܬ ܚܕܘܬܐ ܠܟܠܗܘܢ ܗܿܢܘܢ ܕܒܢܝܢܘܐ ܐܚ̈ܐ ܕܝܠܗܘܢ܂ ܂

18 Ahikar and his nephew Nadab were also present to share Tobit’s joy. With merriment they celebrated Tobias’s wedding feast for seven days, and many gifts were given to him. ܘܐܬܐ ܐܚܝܚܘܪ ܘܢܒܘܣ ܗܿܘ ܕܡܢ ܐܚ̈ܐ ܕܝܠܗܼ܂ ܘܗܘܬ ܡܫܬܘܬܐ ܠܛܘܒܝܐ ܥܡ ܚܕܘܬܐ ܫܒܥܐ ܝܘܡ̈ܬܐ܂܂܂܂

Tobit 12

1 WHEN the wedding celebration was ended, Tobit called his son Tobias and said to him, ‘My child, see to paying the wages of the man who went with you, and give him a bonus as well.’ ܘܩܼܪܐ ܛܘܒܝܛ ܠܛܘܒܝܐ ܒܪܐ ܕܝܠܗ ܘܐܡܼܪ ܠܗ܂ ܚܙܝ ܒܪܝ ܐܓܪܗ ܕܒܪܢܫܐ ܗܿܘ ܕܥܕܪ ܥܡܟ܂ ܘܠܡܘܣܦܘ ܠܗ ܙܿܕܩ܂܂

2 He replied, ‘Father, how much shall I pay him? It would do no harm to give him half of the possessions brought back with me. ܘܐܡܼܪ ܐܒܝ܂ ܠܐ ܚܣܪ ܐܢܐ ܕܝܗܒ ܐܢܐ ܠܗ ܦܠܓܐ ܕܗܠܝܢ ܕܐܝܬܝܬܿ܂܂

3 For he has led me back to you safely, he cured my wife, he brought the money back with me, and he healed you. How much extra shall I give him as a bonus?’ ܡܛܠ ܕܐܝܬܝܢܝ ܠܟ ܚܠܝܡܐܿ܂ ܘܠܐܢܬܬܐ ܕܝܠܝ ܐܢܝܚܿ܂ ܘܠܟܣܦܐ ܠܝ ܐܝܬܝ܃ ܘܠܟ ܒܗܿ ܒܕܡܘܬܐ ܐܚܠܡ܂܂܂

4 Tobit said, ‘He deserves, my child, to receive half of all that he brought back.’ ܘܐܡܼܪ ܠܗ ܣܒܐ܂ ܙܕܿܩ ܠܗ܂܂

5 So Tobias called him and said, ‘Take for your wages half of all that you brought back, and farewell.’ ܘܩܪܝܗܝ ܠܡܠܐܟܐ ܘܐܡܪ ܠܗ܂ ܣܼܒ ܦܠܓܐ ܕܟܠܗܝܢ ܗܠܝܢ ܕܐܝܬܝܬ܂܂

6 Then Raphael called the two of them privately and said to them, ‘Bless God and acknowledge him in the presence of all the living for the good things he has done for you. Bless and sing praise to his name. With fitting honour declare to all people the deeds of God. Do not be slow to acknowledge him. ܗܝܕܝܢ ܗܼܘ ܡܠܐܟܐ ܟܕ ܩܼܪܐ ܠܬܪܝܗܘܢ ܡܛܫܝܐܝܬ ܐܡܪ ܠܗܘܢ܂ ܒܪܟܘ ܠܐܠܗܼ܂ ܘܠܗ ܐܘܕܘ ܩܕܡ ܟܠܗܘܢ ܗܢܿܘܢ ܕܚܝܝܢ܃ ܡܛܠ ܗܢܝܢ ܕܥܒܼܕ ܥܡܟܘܢ܂ ܛܒܐ ܗܼܝ܂ ܠܡܒܪܟܘ ܠܐܠܗܐܿ܂ ܘܠܡܪܡܪܡܘ ܫܡܐ ܕܝܠܗܿ܂ ܟܕ ܠܡ̈ܠܐ ܕܥ̈ܒܕܐ ܕܐܠܗܐ ܡܝܩܪܐܝܬ ܡܚܘܝܢ ܐܢܬܘܢ܂ ܘܠܐ ܬܡܿܐܢܘܢ ܠܡܘܕܝܘ ܠܗ܂܂

7 It is good to conceal the secret of a king, but to acknowledge and reveal the works of God, and with fitting honour to acknowledge him. Do good, and evil will not overtake you. ܪܙܐ ܕܡܿܠܟܐ ܫܦܝܪܐ ܗܼܝ ܠܡܛܫܝܘ܂ ܠܥܿܒ̈ܕܐ ܕܝܢ ܕܐܠܗܐ ܠܡܘܕܥܘ ܡܫܒܚܐܝܬ܂ ܛܒܬܐ ܥܒܕܘ ܘܒܝܼܫܬܐ ܠܐ ܡܫܟܚܐ ܠܟܘܢ܂܂

8 Prayer with fasting is good, but better than both is almsgiving with righteousness. A little with righteousness is better than wealth with wrongdoing. It is better to give alms than to lay up gold. ܛܒܐ ܗܼܝ ܨܠܘܬܐܼ܂ ܥܡ ܨܘܡܐ ܘܡܪܚܡܢܘܬܐ ܘܙܕܝܩܘܬܐ܂ ܛܒ ܗܼܘ ܩܠܝܠ ܥܡ ܙܕܝܩܘܬܐ܂ ܐܘ ܣܓܝ ܥܡ ܥܘܠܘܬܐ܂ ܫܦܝܪܐ ܗܼܝ ܠܡܥܒܕ ܡܪܚܡܢܘܬܐܼ܂ ܐܘ ܕܢܣܝܡ ܒܣ̈ܝܡܬܐ ܕܗܒܐ܂܂

9 For almsgiving saves from death and purges away every sin. Those who give alms will enjoy a full life, ܡܪܚܡܢܘܬܐ ܡܢ ܡܘܬܐ ܡܦܨܝܐܼ܂ ܘܗܼܝ ܡܕܟܝܐ ܟܠ ܚܛܝܬܐ ܗܿܢܘܢ ܕܥܒܕܝܢ ܡܪܚܡܢܘܬܐ ܘܙܕܝܩܘܬܐ ܢܣܒܥܘܢ ܚ̈ܝܐ܂܂

10 but those who commit sin and do wrong are their own worst enemies. ܗܿܢܘܢ ܕܝܢ ܕܚܿܛܝܢ܂ ܡܩܪ̈ܒܢܐ ܐܝܬܝܗܘܢ ܕܚ̈ܝܐ ܕܝܠܗܘܢ܂܂

11 ‘I will now declare the whole truth to you and will conceal nothing from you. Already I have declared it to you when I said, “It is good to conceal the secret of a king, but to reveal with due honour the works of God.” ܠܐ ܐܛܫܐ ܡܢܟܘܢ ܟܠ ܡܠܬܐ܂ ܐܡܪܬ ܗܟܝܠ܃ ܕܪܐܙܐ ܕܡܿܠܟܐ ܠܡܛܫܝܘ ܫܦܝܪܐ ܗܼܝ܂ ܠܥܿܒ̈ܕܐ ܕܝܢ ܕܐܠܗܐ ܠܡܘܕܥܘ ܡܫܒܚܐܝܬܿܿ܂

12 So now, when you and Sarah prayed, it was I who brought and read the record of your prayer before the glory of the Lord, and likewise whenever you buried the dead. ܘܗܫܐ ܟܕ ܨܠܝܬ ܐܢܬ ܘܟܠܬܐ ܕܝܠܟ ܣܪܐܼ܂ ܐܢܐ ܐܥܠܬ ܠܕܘܟܪܢܐ ܕܨܠܘܬܐ ܕܝܠܟܘܢ ܩܕܡ ܩܕܝܫܐܿ ܘܟܕ ܩܿܒܪ ܗܘܝܬ ܠܗܿܢܘܢ ܡܝ̈ܬܐܼ܂ ܗܼܘ ܗܟܘܬ ܩܪܝܒ ܗܘܝܬ ܠܘܬܟ܂܂

13 And that time when you did not hesitate to get up and leave your dinner to go and bury the dead, ܘܟܕ ܠܐ ܐܡܐܢܬ ܠܡܩܡ ܘܠܫܒܘܩ ܠܫܪܘܬܐ ܕܝܠܟ܃ ܐܝܟܢܐ ܕܟܕ ܐܿܙܠ ܐܢܬ ܬܥܦܐ ܠܗܿܘ ܡܝܬܐ܃ ܠܐ ܛܥܬܢܝ ܟܕ ܥܿܒܕ ܗܘܝܬ ܛܒ̈ܬܐ܃ ܐܠܐ ܥܡܟ ܐܝܬܝ ܗܘܝܬ܂܂܂

14 I was sent to you to test you. And at the same time God sent me to heal you and Sarah your daughter-in-law. ܘܗܫܐ ܫܕܪܢܝ ܐܠܗܐ ܠܡܐܣܝܘ ܠܟܼ܂ ܘܠܟܠܬܐ ܕܝܠܟ ܣܪܐ܂܂

15 I am Raphael, one of the seven angels who stand ready and enter before the glory of the Lord.’ ܐܢܐ ܐܝܬܝ ܪܦܐܝܠ ܚܕ ܡܢ ܗܠܝܢ ܫܒܥܐ ܡ̈ܠܐܟܐ ܩܕ̈ܝܫܐܿ܂ ܗܿܢܘܢ ܕܡܣܩܝܢ ܘܥܐܠܝܢ ܩܕܡ ܬܫܒܘܚܬܗ ܕܩܕܝܫܐܿ܂

16 The two of them were shaken; they fell face down, for they were afraid. ܘܐܫܬܓܫܘ ܬܪܝܗܘܢ܂ ܘܢܦܠ ܥܠ ܦܪܨܘܦܐ ܡܛܠ ܕܕܚܠܘܿ܂

17 But he said to them, ‘Do not be afraid; peace be with you. Bless God for evermore. ܘܐܡܪ ܠܗܘܢ ܠܐ ܬܕܚܠܘܢ܂ ܫܝܢܐ ܠܟܘܢ ܢܗܘܐ܂ ܠܐܠܗܐ ܕܝܢ ܒܪܟܘ ܠܥܠܡ܂܂܂

18 As for me, when I was with you, I was not acting on my own will, but by the will of God. Bless him each and every day; sing his praises. ܡܛܠ ܕܠܘ ܒܛܝܒܘܬܐ ܕܝܠܢ܂ ܐܠܐ ܒܨܒܝܢܐ ܕܐܠܗܐ ܕܝܠܢ ܐܿܬܝܬ܂ ܡܢ ܗܪܟܐܼ܂ ܒܪܟܘܢܝܗܝ ܠܥܠܡ܂܂

19 Although you were watching me, I really did not eat or drink anything—but what you saw was a vision. ܟܠܗܘܢ ܝܘܡ̈ܬܐ ܗܿܢܘܢ ܕܡܬܚܙܐ ܗܘܝܬ ܠܟܘܢ܂ ܘܠܐ ܐܟܠܬ ܘܠܐ ܐܫܬܝܬ܂ ܐܠܐ ܚܙܘܐ ܐܢܬܘܢ ܚܙܝܢ ܗܘܝܬܘܢ܂܂܂

20 So now get up from the ground, and acknowledge God. See, I am ascending to him who sent me. Write down all these things that have happened to you.’ And he ascended. ܘܗܫܐ ܐܘܕܐ ܠܐܠܗܐ܂ ܡܛܠ ܕܣܿܠܩ ܐܢܐ ܠܘܬ ܗܿܘ ܕܫܕܪܢܝ܂ ܘܟܬܘܒܘ ܟܠܗܝܢ ܗܠܝܢ ܕܐܫܬܡܠܝܝܢ ܒܟܬܒܐ܂܂܂

21 Then they stood up, and could see him no more. ܘܩܡܘ ܘܠܐ ܚܙܐܘܗܝ܂ ܘܡܘܕܝܢ ܗܘܘ ܥܒ̈ܕܐ ܗܠܝܢ ܪܘܪ̈ܒܐ ܘܬܡ̈ܝܗܐ ܕܝܠܗ ܘܕܐܬܚܙܝ ܠܗܘܢ ܡܠܐܟܗ ܕܡܪܝܐܿ܂

22 They kept blessing God and singing his praises, and they acknowledged God for these marvellous deeds of his, when an angel of God had appeared to them.

Tobit 13

1 THEN Tobit said: ‘Blessed be God who lives for ever, because his kingdom lasts throughout all ages. ܘܛܘܒܝܛ ܟܬܒ ܗܼܘܐ ܨܠܘܬܐ ܒܐܪܘܙܐ ܘܐܡܼܪ܂ ‍{‍ܨܠܘܬܐ ܕܛܘܒܝܛ‍}‍ ܡܒܪܟܐ ܗܼܘ ܐܠܗܐ ܗܿܘ ܕܚܝ ܠܥܠܡܝܢ܂ ܘܡܠܟܘܬܐ ܕܝܠܗ܂܂

2 For he afflicts, and he shows mercy; he leads down to Hades in the lowest regions of the earth, and he brings up from the great abyss, and there is nothing that can escape his hand. ܡܛܠ ܕܗܼܘ ܡܢܓܕ ܘܡܪܚܡ܂ ܡܚܬ ܠܫܝܘܠ ܘܡܿܣܩ܂ ܘܠܐ ܐܝܬ ܗܿܘ ܕܢܥܪܘܩ ܡܢ ܐܝܕܐ ܕܝܠܗ܂܂

3 Acknowledge him before the nations, O children of Israel; for he has scattered you among them. ܐܘܕܘ ܠܗ ܒܢ̈ܝܐ ܕܐܝܣܪܝܠ ܩܕܡ ܥܡ̈ܡܐܼ܂ ܡܛܠ ܕܗܼܘ ܒܕܪܟܘܢ ܒܗܘܢ܂܂

4 He has shown you his greatness even there. Exalt him in the presence of every living being, because he is our Lord and he is our God; he is our Father and he is God for ever. ܬܡܢ ܚܘܘ ܪܒܘܬܐ ܕܝܠܗ܃ ܘܪܡܪܡܘܢܝܗܝ ܩܕܡ ܟܠ ܕܚܝ܂ ܡܛܠ ܕܗܘܝܘ ܡܪܝܐ ܕܝܠܢ܂ ܘܐܠܗܐ ܐܒܐ ܕܝܠܢ ܒܟܠܗܘܢ ܥ̈ܠܡܐ܂܂

5 He will afflict you for your iniquities, but he will again show mercy on all of you. He will gather you from all the nations among whom you have been scattered. ܡܿܢܓܕ ܠܢ ܒܥ̈ܘܠܐ ܕܝܠܢ܂ ܘܬܘܒ ܢܪܚܡ ܘܢܟܢܫ ܠܢ ܡܢ ܟܠܗܘܢ ܥܡ̈ܡܐ܂ ܡܢ ܐܝܟܐ ܕܐܢ ܬܬܒܕܪܘܢ ܒܗܘܢ܂܂

6 If you turn to him with all your heart and with all your soul, to do what is true before him, then he will turn to you and will no longer hide his face from you. So now see what he has done for you; acknowledge him at the top of your voice. Bless the Lord of righteousness, and exalt the King of the ages. In the land of my exile I acknowledge him, and show his power and majesty to a nation of sinners: “Turn back, you sinners, and do what is right before him; perhaps he may look with favour upon you and show you mercy.” ܐܢ ܬܬܦܼܢܘܢ ܠܘܬܗܼ ܒܟܠܗ ܠܒܐ ܕܝܠܟܘܢ ܘܒܟܠܗܿ ܢܦܫܐ܃ ܠܡܥܒܕ ܩܕܡܘܗܝ ܫܪܪܐܼ܂ ܗܝܕܝܢ ܢܬܦܼܢܐ ܠܘܬܟܘܢ܂ ܘܠܐ ܢܿܛܫܐ ܠܦܪܨܘܦܐ ܕܝܠܗ ܡܢܟܘܢ܂ ܘܚܼܙܘ ܗܠܝܢ ܕܥܿܒܕ ܥܡܟܘܢ܃ ܘܐܘܕܘ ܠܗ ܒܟܠܗ ܦܘܡܐ ܕܝܠܟܘܢ܃ ܘܒܪܟܘ ܠܡܪܝܐ ܕܙܕܝܩܘܬܐ܂ ܘܪܡܪܡܘ ܠܡܿܠܟܐ ܕܥ̈ܠܡܐ܂܂ ܐܢܐ ܒܐܪܥܐ ܕܫܒܝܬܐ ܕܝܠܝ ܡܘܕܐ ܐܢܐ ܠܗܼ܂ ܘܡܚܘܐ ܐܢܐ ܚܝܠܐ ܕܪܒܘܬܐ ܕܝܠܗ ܠܥܡܐ ܚܛܝܐ܂܂ ܐܬܦܢܘ ܚ̈ܛܝܐ ܘܥܒܕ ܙܕܝܩܘܬܐ ܩܕܡܘܗܝ܂ ܡܢ ܝܕܿܥ ܐܢ ܒܿܥܐ ܠܟܘܢ܂ ܘܥܿܒܕ ܡܪܚܡܢܘܬܐ ܠܟܘܢ܂܂

7 As for me, I exalt my God, and my soul rejoices in the King of heaven. ܠܐܠܗܐ ܡܪܡܪܡ ܐܢܐܼ܂ ܘܢܦܫܐ ܕܝܠܝ ܠܡܠܟܘܬܐ ܕܫܡܝܐ܂ ܘܬܪܘܙ ܒܪ̈ܒܘܬܐ ܕܝܠܗ܂܂

8 Let all people speak of his majesty, and acknowledge him in Jerusalem. ܢܐܡܪܘܢ ܟܠܗܘܢ ܘܢܘܕܘܢ ܠܗ ܒܐܘܪܫܠܡ܂

9 O Jerusalem, the holy city, he afflicted you for the deeds of your hands, but will again have mercy on the children of the righteous. ܡܕܝܢܬܗ ܕܩܕܫܐ܂ ܡܿܢܓܕ ܥܠ ܥܿܒ̈ܕܐ ܕܒܢ̈ܝܐ ܕܝܠܟܝ܂ ܘܬܘܒ ܡܪܚܡ ܥܠ ܒ̈ܢܝܐ ܕܙ̈ܕܝܩܐ܂܂܂

10 Acknowledge the Lord, for he is good, and bless the King of the ages, so that his tent may be rebuilt in you in joy. May he cheer all those within you who are captives, and love all those within you who are distressed, to all generations for ever. ܐܘܕܝ ܠܡܪܝܐ ܛܒܐܝܬܼ ܘܒܪܟܝ ܠܡܿܠܟܐ ܕܥ̈ܡܐܼ܂ ܐܝܟܢܐ ܕܬܘܒ ܡܫܼܟܢܐ ܕܝܠܗ ܢܬܒܢܝ ܒܟܝ܂ ܥܡ ܚܕܘܬܿ܂܂

11 A bright light will shine to all the ends of the earth; many nations will come to you from far away, the inhabitants of the remotest parts of the earth to your holy name, bearing gifts in their hands for the King of heaven. Generation after generation will give joyful praise in you; the name of the chosen city will endure for ever. ܥܡ̈ܡܐ ܣ̈ܓܝܐܐ ܡܢ ܪܘܚܩܐ ܢܐܬܘܢ ܠܘܬ ܫܡܗ ܕܡܪܝܐ ܐܠܗܐܼ܂ ܟܕ ܩܘܪ̈ܒܢܐ ܒܐ̈ܝܕܝܐ ܐܝܬ ܠܗܘܢ܃ ܩܘܪ̈ܒܢܐ ܠܡܿܠܟܐ ܕܫܡܝܐ܂܂

12 Cursed are all who speak a harsh word against you; cursed are all who conquer you and pull down your walls, all who overthrow your towers and set your homes on fire. But blessed for ever will be all who revere you. ܠܝܛܝܢ ܟܠܗܘܢ ܗܿܢܘܢ ܕܣܢܝܢ ܠܟܝ܂ ܡܒܪ̈ܟܐ ܢܗܘܘܢ ܐܝܬܝܗܘܢ ܟܠܗܘܢ ܗܿܢܘܢ ܕܡܚܒܝܢ ܠܟܝ܂ ܠܥܠܡ܂ ܂

13 Go, then, and rejoice over the children of the righteous, for they will be gathered together and will praise the Lord of the ages. ܚܕܝ ܘܐܪܘܙܝ ܒܒ̈ܢܝܐ ܕܙܕ̈ܝܩܐܼ܂ ܡܛܠ ܕܢܬܟܢܫܘܢ ܘܢܒܪܟܘܢ ܠܡܪܝܐ ܙܕܝܩܐ܂܂

14 Happy are those who love you, and happy are those who rejoice in your prosperity. Happy also are all people who grieve with you because of your afflictions; for they will rejoice with you and witness all your glory for ever. ܡܐ ܛܘܒ̈ܬܢܐ ܐܝܬܝܗܘܢ ܗܢܘܢ ܕܡܚܒܝܢ ܠܟܝ܃ ܢܚܕܘܢ ܥܠ ܫܝܢܐ ܕܝܠܟܝ܂ ܛܘܒ̈ܬܢܐ ܐܢܘܢ ܗܿܢܘܢ ܕܐܬܬܥܝܩܘ ܥܠ ܟܠܗܘܢ ܢܓ̈ܕܐ ܕܝܠܟܝ܂ ܡܛܠ ܕܒܟܝ ܢܚܕܘܢ ܟܕ ܚܙܝܢ ܟܠܗܿ ܬܫܒܘܚܬܐ ܕܝܠܟܝ܂ ܘܬܬܒܣܡ ܠܥܠܡ ܢܦܫܐ ܕܝܠܟܝ܂܂

15 My soul blesses the Lord, the great King! ܒܪܟܘ ܠܐܠܗܐ ܠܡܿܠܟܐ ܗܿܘ ܪܡܐ܂܂

16 For Jerusalem will be built as his house for all ages. How happy I will be if a remnant of my descendants should survive to see your glory and acknowledge the King of heaven. The gates of Jerusalem will be built with sapphire and emerald, and all your walls with precious stones. The towers of Jerusalem will be built with gold, and their battlements with pure gold. The streets of Jerusalem will be paved with ruby and with stones of Ophir. ܡܛܠ ܕܬܬܒܢܐ ܐܘܪܫܠܡ ܒܣܐܦܝܪܐܼ ܘܒܐܙܡܪܓܕܐܼ܂ ܘܒܟܐܦܐ ܡܝܩܪܬܐ܂ ܫܘܪܐ ܕܝܠܟܝ܃ ܦܘܪ̈ܩܣܐ ܘܦܪܘܡܐܟܘܢܐ ܒܕܗܒܐ ܕܟܝܐ܂܂

17 The gates of Jerusalem will sing hymns of joy, and all her houses will cry, “Hallelujah! Blessed be the God of Israel!” and the blessed will bless the holy name for ever and ever.’ ܘܦܠܛܘ̈ܬܐ ܕܐܘܪܫܠܡܼ܂ ܒܒܪ̈ܘܠܐ ܘܒܐܢܬܪܩܘܣ ܘܒܟܐܦܐ ܕܡܢ ܣܘܦܝܪ ܢܬܬܿܩܦܣܘܢ܂܂ ܘܢܐܡܪܘܢ ܟܠܗܘܢ ܫܘ̈ܩܐ ܕܝܠܗܿ ܗܠܠܘܝܐ܂ ܘܢܫܒܚܘܢ ܟܕ ܐܡܪܝܢ܃ ܡܒܪܟܐ ܗܼܘ ܐܠܗܐܿ܂ ܗܿܘ ܕܪܡܪܡ ܠܟܠܗܘܢ ܥ̈ܠܡܐܿ܂܂

Tobit 14

1 SO ENDED Tobit’s words of praise. ܘܫܠܝ ܡܢ ܕܠܡܘܕܝܘ ܛܘܒܝܛ܂܂܂

2 Tobit died in peace when he was one hundred and twelve years old, and was buried with great honour in Nineveh. He was sixty-two years old when he lost his eyesight, and after regaining it he lived in prosperity, giving alms and continually blessing God and acknowledging God’s majesty. ܘܐܝܬܘܗܝ ܗܘ ܒܪ ܫ̈ܢܝܐ ܚܡܫܝܢ ܘܬܡܢܐܼ ܟܕ ܐܘܒܕ ܚܙܝܐ܂ ܘܒܬܪ ܫ̈ܢܝܐ ܬܡܢܐ ܚܼܙܐ܂ ܘܥܿܒܕ ܗܘܐ ܡܪ̈ܚܡܢܘܬܐܼ܂ ܘܐܘܣܦ ܠܡܕܚܠ ܠܡܪܝܐ ܐܠܗܐ܂ ܘܡܘܕܐ ܗܘܐ ܠܗ܂܂

3 When he was about to die, he called his son Tobias and the seven sons of Tobias and gave this command: ‘My son, take your children ܪܘܪܒܐܝܬ ܕܝܢ ܣܐܒܼ܂ ܘܩܪܐ ܠܒܪܐ ܕܝܠܗܼ܂ ܘܐܡܪ ܠܗ܂ ܒܪܝ܂ ܗܐ ܣܐܒܬ܂ ܘܠܘܬ ܗܿܝ ܕܐܚܙܘܩ ܡܢ ܚܝ̈ܐ ܐܿܝܬܝ܂ ܣܒ ܠܒܢ̈ܝܐ ܕܝܠܟܼ܂܂

4 and hurry off to Media, for I believe the word of God that Nahum spoke about Nineveh, that all these things will take place and overtake Assyria and Nineveh. Indeed, everything that was spoken by the prophets of Israel, whom God sent, will occur. None of all their words will fail, but all will come true at their appointed times. So it will be safer in Media than in Assyria and Babylon. For I know and believe that whatever God has said will be fulfilled and will come true; not a single word of the prophecies will fail. All of our kindred, inhabitants of the land of Israel, will be scattered and taken as captives from the good land; and the whole land of Israel will be desolate, even Samaria and Jerusalem will be desolate. And the temple of God in it will be burned to the ground, and it will be desolate for a while. ܘܙܠ ܠܡܕܝ ܒܪܝ܂ ܡܛܠ ܕܡܦܣ ܐܢܐ ܒܟܠܗܝܢ ܗܢܝܢ ܕܡܠܠ ܝܘܢܢ܂ ܗܿܘ ܢܒܝܐ ܡܛܠ ܢܝܢܘܐ܂ ܡܛܠ ܕܡܬܗܦܟܐ܂ ܒܡܕܝ ܕܝܢ ܢܗܘܐ ܐܝܬ ܫܝܢܐ ܡܠܘܢ܂ ܥܕܡܐ ܠܙܒܢܐ܂ ܘܕܐܚ̈ܐ ܕܝܠܢ܂ ܒܐܪ̈ܥܬܐ ܢܬܒܕܪܘܢ ܡܢ ܐܪܥܐ ܛܒܬܐ܂ ܘܐܘܪܫܠܡ ܬܗܘܐ ܚܪܒܬܐܼ܂ ܘܗܝܟܠܐ ܕܐܠܗܐ ܕܒܗܿ ܢܐܩܕܼ܂܂ ܘܚܪܒܐ ܢܗܘܐ ܥܕܡܐ ܠܙܒܢܐ܂܂

5 ‘But God will again have mercy on them, and God will bring them back into the land of Israel; and they will rebuild the temple of God, but not like the first one until the period when the times of fulfilment shall come. After this they all will return from their exile and will rebuild Jerusalem in splendour; and in it the temple of God will be rebuilt, just as the prophets of Israel have said concerning it. ܘܬܘܒ ܢܪܚܡ ܥܠܝܗܘܢ ܐܠܗܐܼ܂ ܘܢܗܦܟ ܐܢܘܢ ܠܐܪܥܐ܂ ܘܢܒܢܘܢܝܗܝ ܠܒܝܬܐܼ܂ ܠܘ ܐܝܟ ܗܿܘ ܩܕܡܝܐ ܥܕܡܐ ܕܢܬܡܠܘܢ ܙܒ̈ܢܐ ܕܥܠܡܐ܂܂ ܘܒܬܪ ܗܠܝܢ ܢܗܦܟܘܢ ܡܢ ܫ̈ܒܝܐܼ܂ ܘܢܒܢܘܢ ܠܐܘܪܫܠܡ ܡܝܩܪܐܝܬ܂ ܘܒܝܬܗ ܕܐܠܗܐ ܒܗܿ ܢܬܒܼܢܐ ܠܟܠܗܘܢ ܕܪ̈ܐ ܕܥܠܡܐ܃ ܒܒܢܝܢܐ ܡܫܒܚܐܼ܂ ܐܝܟܢܐ ܕܡܠܠܘ ܡܛܠܬܗܿ ܢܒܝ̈ܐ܂

6 Then the nations in the whole world will all be converted and worship God in truth. They will all abandon their idols, which deceitfully have led them into their error; ܘܟܠܗܘܢ ܥܡ̈ܡܐ ܢܬܦܿܢܘܢ ܫܪܝܪܐܝܬ ܠܡܕܚܠ ܠܡܪܝܐ ܐܠܗܐ܂ ܢܛܡܪܘܢ ܓܝܪ ܠܦܬܟܪ̈ܐ ܕܝܠܗܘܢ܂܂

7 and in righteousness they will praise the eternal God. All the Israelites who are saved in those days and are truly mindful of God will be gathered together; they will go to Jerusalem and live in safety for ever in the land of Abraham, and it will be given over to them. Those who sincerely love God will rejoice, but those who commit sin and injustice will vanish from all the earth. ܘܢܒܪܟܘܢ ܟܠܗܘܢ ܥܡ̈ܡܐ ܠܡܪܝܐ܂ ܘܥܡܐ ܢܘܕܐ ܠܐܠܗܐ܂ ܘܢܪܡܪܡ ܡܪܝܐ ܠܥܡܐ ܕܝܠܗܼ܂ ܘܢܚܕܘܢ ܟܠܗܘܢ ܗܿܢܘܢ ܕܡܚܒܝܢ ܠܡܪܝܐ ܐܠܗܐܿ܂ ܒܫܪܪܐ ܘܒܙܕܝܩܘܬܐ܂ ܟܕ ܥܿܒܕܝܢ ܪ̈ܚܼܡܐ ܠܐܚ̈ܐ ܕܝܠܗܘܢ܂܂

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9 So now, my children, I command you, serve God faithfully and do what is pleasing in his sight. Your children are also to be commanded to do what is right and to give alms, and to be mindful of God and to bless his name at all times with sincerity and with all their strength. So now, my son, leave Nineveh; do not remain here. ܐܢܬ ܕܝܢ ܛܪ ܠܢܡܘܣܐ ܘܠܦܘܩܕ̈ܢܐܼ܂ ܘܗܼܘܝ ܪܚܿܡ ܪ̈ܚܿܡܐܼ ܘܙܕܝܩܐ ܐܝܟܢܐ ܕܫܦܝܪ ܠܟ ܢܗܘܐ ܘܗܫܐ ܒܪܝ܂ ܙܠ ܡܢ ܢܝܢܘܐ܂ ܡܛܠ ܕܡܢ ܟܠ ܦܪܘܣ ܢܗܘܝܢ܃ ܗܠܝܢ ܕܡܠܠ ܗܿܘ ܢܒܝܐ܂܂܂܂

10 On whatever day you bury your mother beside me, do not stay overnight within the confines of the city. For I see that there is much wickedness within it, and that much deceit is practised within it, while the people are without shame. See, my son, what Nadab did to Ahikar who had reared him. Was he not, while still alive, brought down into the earth? For God repaid him to his face for this shameful treatment. Ahikar came out into the light, but Nadab went into the eternal darkness, because he tried to kill Ahikar. Because he gave alms, Ahikar escaped the fatal trap that Nadab had set for him, but Nadab fell into it himself, and was destroyed. ܘܩܒܘܪܝܢܝ ܛܒܐܝܬ܂ ܘܠܐܡܐ ܕܝܠܟ ܥܡܝ ܘܠܐ ܬܘܒ ܬܥܡܪܘܢ ܒܢܝܢܘܐ ܒܪܝ܂܂ ܚܙܝ ܡܢܐ ܥܒܼܕ ܐܕܡܿ܂ ܠܐܚܝܚܘܪ ܗܿܘ ܕܪܒܝܗܿ܂ ܟܕ ܡܢ ܢܘܗܪܐ ܐܝܬܝܗ ܠܚܫܘܟܐܿ܂ ܘܟܠܗܝܢ ܗܠܝܢ ܕܦܪܥܗ܂ ܘܠܐܚܝܚܘܪ ܡܿܢ ܫܘܙܒܼ܂ ܠܗܿܘ ܕܝܢ ܦܘܪܥܢܐ ܐܬܦܿܢܝ܂ ܘܗܼܘ ܢܚܼܬ ܠܚܫܘܟܐ܂ ܡܢܼܫܐ ܥܒܼܕ ܡܪܚܡܢܘܬܐܼ܂ ܘܐܫܬܘܙܒ ܡܢ ܦܚܐ ܕܡܘܬܐܿ܂ ܗܿܘ ܕܩܒܼܥ ܗܼܘ ܠܗ܂ ܐܕܡ ܕܝܢ ܢܦܼܠ ܒܦܚܐ ܘܐܒܕ܂܂܂

11 So now, my children, see what almsgiving accomplishes, and what injustice does—it brings death! But now my breath fails me.’ Then they laid him on his bed, and he died; and he received an honourable funeral. ܘܗܫܐ ܒܢ̈ܝ܂ ܚܙܘ ܡܢܐ ܡܪܚܡܢܘܬܐ ܥܿܒܕܐܼ܂ ܘܡܢܐ ܙܕܝܩܘܬܐ ܡܦܨܝܐ܂ ܘܟܕ ܗܠܝܢ ܗܼܘ ܐܡܿܪ ܗܼܘܐܼ܂ ܐܘܦܝܬ ܢܦܫܐ ܕܝܠܗ ܥܠ ܥܪܣܐ܂ ܐܝܬܘܗܝ ܗܘܝ ܕܝܢ ܒܪ ܫ̈ܢܝܐܿ܂ ܡܐܐܿ ܘܚܡܫܝܢ ܘܬܡܢܐ܂ ܘܩܒܪܗ ܒܪܗ ܡܫܒܚܐܝܬ܂܂

12 When Tobias’s mother died, he buried her beside his father. Then he and his wife and children returned to Media and settled in Ecbatana with Raguel his father-in-law. ܘܟܕ ܡܝܬܬ ܚܢܢܐܼ܂ ܩܒܪܗܿ ܥܡ ܐܒܐ ܕܝܠܗ܂ ܐܙܠ ܕܝܢ ܛܘܒܝܐ ܥܡ ܐܢܬܬܐ ܕܝܠܗ ܘܒܢ̈ܝܐ ܠܐܩܒܐܛܢܐ ܠܘܬ ܪܥܘܐܝܠ ܚܡܼܐ ܕܝܠܗܼ܂܂

13 He treated his parents-in-law with great respect in their old age, and buried them in Ecbatana of Media. He inherited both the property of Raguel and that of his father Tobit. ܘܣܐܒ ܡܝܩܪܐܝܬ܂ ܘܩܒܼܪ ܠܚܡ̈ܗܐ ܕܝܠܗ ܡܫܒܚܐܝܬܼ܂ ܘܝܪܬ ܠܐܘܣܝܐ ܕܝܠܗܘܢ܂ ܘܕܛܘܒܝܛ ܐܒܐ ܕܝܠܗ܂܂

14 He died highly respected at the age of one hundred and seventeen years. ܘܡܝܬ ܒܪ ܫ̈ܢܝܐ ܡܐܐ ܘܫܒܥܿ ܒܐܩܒܐܛܢܐ ܕܡܕܝ܂܂

15 Before he died he heard of the destruction of Nineveh, and he saw its prisoners being led into Media, those whom King Cyaxares of Media had taken captive. Tobias praised God for all he had done to the people of Nineveh and Assyria; before he died he rejoiced over Nineveh, and he blessed the Lord God for ever and ever. Amen. ܘܫܡܥ ܩܕܡ ܕܢܡܘܬ ܠܐܒܕܢܐ ܕܢܝܢܘܐܿ܂ ܠܗܿܝ ܕܫܒܗܿ ܗܼܘܐ ܢܒܘܟܕܢܨܪ ܘܐܚܫܝܪܫ܂ ܘܚܕܝ ܗܘܐ ܩܕܡ ܕܢܡܘܬ ܥܠ ܢܝܢܘܐ܂